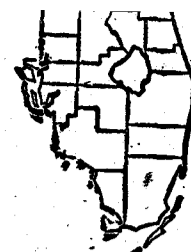


The VOICE



Weekly Publication of the Diocese of Miami
Covering the 16 Counties of South Florida

THE VOICE
P.O. Box 52-684, Miami 52, Fla.
Return Postage Guaranteed

Volume I, No. 1

Price \$5 a year . . . 15 cents a copy

March 20, 1959



Pope John Imparts Blessing

His Holiness Pope John XXIII has conveyed his warm greetings and extended his paternal Apostolic Blessing to THE VOICE, new weekly publication of the Diocese of Miami.

In a cablegram signed by Domenico Cardinal Tardini, Vatican Secretary of State, and sent to Bishop Coleman F. Carroll, of Miami, the message said:

"Holy Father sincerely gratified to learn of forthcoming publication of your Diocesan weekly THE VOICE and warmly commends this zealous undertaking. He prayerfully invokes upon it abiding Divine assistance and cordially imparts to Your Excellency and the editorial staff his Paternal Apostolic Blessing.

Cardinal Tardini."

Like all his predecessors, Pope John XXIII has expressed the esteem and importance he attaches to the Catholic Press.

St. Paul X said: "In vain will you found missions and build schools if you are not able to wield the offensive and defensive weapon of a loyal Catholic Press."

Pope Pius XI declared: "You are my Voice; I do not say that you make my Voice heard, but that you are really my Voice itself."

Pope Pius XII asserted: "It is a fact that the Catholic Press finds itself in the forefront of those who contribute to the formation and diffusion of public opinion. The Catholic concept of opinion and of the services rendered to it by the press is a solid guarantee of peace."

Bishop Carroll Introduces New Diocesan Paper

To the Priests, Religious and Faithful of the Diocese of Miami:

The Diocese of Miami is proud and happy to present this Volume I, No. 1 edition of THE VOICE, its new weekly publication.

Introduced as the 108th Diocesan newspaper in the United States, THE VOICE joins that strong and distinguished group of publications which in the field of journalism have served the Bishops of America so effectively for so many years. With a circulation now exceeding 25 million, the readership and influence of the Catholic Press has reached a new and impressive peak.

It is a normal and expected sequel, therefore, to the creation of a new Diocese that it establish its own newspaper. It is cause for gratification that in spite of the many difficulties and problems involved in such a large undertaking, it has been possible, providentially, for the Diocese of Miami to launch THE VOICE so promptly.

It seems hardly necessary to stress the vital importance of a Diocesan Catholic newspaper. As a means of information and instruction, it is an almost indispensable instrument for the fulfillment of the mission of the Church. No one realizes that better than those who would destroy her.

Viewed merely as news, the role of the Church on the modern scene has absorbing impact and interest. Only in the Diocesan Catholic paper is there full, accurate and speedy report and interpretation of the momentous current events at home and abroad which affect the destiny of the Church and our own interest as Catholics.

THE VOICE will provide that service in such fashion as to command respect and acceptance on its merits. Professional journalists of recognized competence and long experience in both the secular and the Catholic press will be in charge of THE VOICE and it may be expected soon to take its place among the best Catholic newspapers in the country.

THE VOICE will be an informative, readable and interesting publication. Its policies will be marked by the dignity and balance and maturity that may properly be expected in a Catholic paper. It will help make you more conscious of your membership in the Mystical Body of Christ. As the late and beloved Pope Pius XII pointed out:

"The Church is a living body. Hence there would be something wanting in her life if public opinion were lacking; and this would be a defect with harmful consequences both to pastors and faithful . . . The Catholic journalist will be on guard to form Catholic



opinion within the Church, especially in these times when opinion is poised between two dangerous extremes, namely, an illusory and unreal spiritualism and a ramshackle and materialistic realism."

Truly has it been said that "it is no longer a matter of choice for Catholics to read Catholic newspapers, periodicals and magazines; it is a matter of obligation."

Obviously, THE VOICE will achieve its high purpose in the measure in which it receives support of clergy and faithful of the Diocese. It is my fervent hope that you will cooperate wholeheartedly in the effort to have THE VOICE heard every week in every Catholic home of the Diocese of Miami.

I appeal to you especially to help by subscribing, by reading, by circulating and by supporting its advertisers.

I beg you also to join in beseeching God's abundant blessing on this undertaking which holds promise of such great good for His cause among us.

With the assurance of my cordial and prayerful appreciation of all that you will do to make THE VOICE widely known, heard and accepted, I remain,

Devotedly yours in Christ,

COLEMAN F. CARROLL,
Bishop of Miami.

THE VOICE PRESENTS In This Issue

Editorials	4
Father Walsh	4
New Light on Nasser	5
Why They Marry Young	5
The Question Corner	5
Story of Miami Diocese	12, 13
Land of Palms Pictures	17
Women's Features	21, 22, 23
Diocese Mass Schedule	28
Theology for Everyman	29
The Family Clinic	31
Sports Features	32, 33
Time of Your Life	33
Legion of Decency List	35
Mooring on Movies, TV	35

**¡Bienvenidos,
Los de habla
Española!
Vea su página 34
en Español!**

Call Sounded for Alert Lay Leaders

Men's Retreat Center, Joint Council Proposed

Miami

Men and women capable of "intelligent, well-informed and zealous" leadership are needed as lay apostles in the growing Miami diocese, Bishop Coleman F. Carroll stressed last Sunday.

Sounding an appeal for the laity "to know the mind of the Church" through such means as "study clubs, discussion groups and by reading the Catholic press," Bishop Carroll called upon faithful of the diocese "to assume the responsibilities which God expects of you in our age."

He asked for increased Catholic action and urged that more people enter "the lay apostolate to work for the Church under the guidance of the hierarchy."

Pontiffs Cited

The Bishop's remarks were made at a Communion breakfast held jointly by four councils of the Knights of Columbus of the greater Miami area. Breakfast at the Everglades Hotel downtown followed 8 a. m. Mass celebrated by Bishop Carroll at the Cathedral.

In his 25-minute breakfast talk heard by more than 800 people including Knights, their wives and friends, Bishop Carroll cited the desire expressed by recent Popes for an alert laity to combat secularism in its various forms.

To achieve such a victory and mend the division between religion and public life, "lay leadership is necessary," Bishop Carroll told the Knights, "that is where an organization such as yours can be helpful."

He advised the various councils "to develop and train intelligent laymen" for "it is to them that we must look for leadership in the field of Catholic action."

Diocesan Council Proposed

Stating that such action "can be made more effective through more and greater organization," he announced that "the diocese very shortly will found a Diocesan Council of Catholic Men."

To be organized along the lines of the recently instituted Diocesan Council of Catholic Women, the men's federation will be composed of Knights of Columbus, Holy Name societies, St. Vincent de Paul societies and other laymen's groups.

Bishop Carroll pointed out that "in the council there must be a clear definition of the function of each member society. Each organization must adhere to its own business and not wander afield into something that is foreign to it."

Specific Projects Proposed

Established on this principle, he continued, the council will operate "for the good of each organization and for the good of the Church in the diocese."

In proposing specific projects which might be undertaken by the Knights, the Bishop gave assurance that "plenty of work" awaits the lay apostle "in a community growing as rapidly as ours."

He suggested first that they support the new diocesan weekly, THE VOICE.

"Read the publication carefully and attentively," the Bishop said, "talk about it, promote it among your friends."

He explained that a chief reason for the founding of THE VOICE so early in the history of the diocese was that the shortage of priests in the area has been made more critical by the rapid increase in its Catholic population.

Diocesan Retreat Center

"Under such circumstances," he went on, "teachings of the Church and the news affecting it can best be made known by a Catholic press" reaching priests and parishioners on a week-to-week basis.

"We have every reason to believe it will succeed," the Bishop added.

He indicated that lay assistance is also required in organizing a diocesan retreat center for men which "we hope will be a reality within the very near future."

The bishop told the audience that in speaking recently to some of their Brother Knights he "suggested furtively that they might sponsor one floor in such a retreat building."

Spiritual Benefits

"You men are certainly aware of the spiritual benefits of a retreat," the Bishop stated, "and you know too that after a retreat you have returned changed and "a pleasant surprise to your wives."

The third diocesan project capable of receiving lay support is the new minor seminary, Bishop Carroll said.

Alluding again to the shortage of priests, he said that in



Knights of Columbus and guests applaud Bishop Coleman F. Carroll who addressed their organization last Sunday on the lay apostolate in the Miami Diocese.

Church Social Teachings Applicable To Everyday Living, Prelate Says

St. Louis

The Church's social teachings could be considered "the layman's doctrine," according to Archbishop Joseph E. Ritter of St. Louis, because they were designed to let laymen know how "Christ would act were He a banker, a broker or a bricklayer."

"But though many Catholic laymen have expressed gratitude for these widely promulgated teachings, others have ignored them," he added.

"Some have actually resisted the Holy Father's teaching, arguing that the Pope or the bishops were meddling in matters that were none of their business," Archbishop Ritter said. "Often their resistance was prompted by political expediency rather than by moral conviction."

"Such men misunderstand not only what the Church's social

doctrine is, but also what place it ought to occupy in the life of a layman. This misunderstanding does not result from a dearth of knowledge.

doctrine is, but also what place it ought to occupy in the life of a layman. This misunderstanding does not result from a dearth of knowledge.

doctrine is, but also what place it ought to occupy in the life of a layman. This misunderstanding does not result from a dearth of knowledge.

New Council Under Way

In a brief talk at the breakfast, KC State Deputy Francis C. Barrios told the Knights that membership in the Florida jurisdiction now exceeds 8,000 and that a new council will soon be chartered in the greater Miami area.

He was presented by toastmaster F. Thomas Leonardi who also introduced more than 20 other guests at the head table.

Councils represented at the ceremonies included Coral Gables Council which is headed by Grand Knight Frank Triglia; Miami headed by Chris Nolan; North Miami by Joseph Arena; and Miami Beach by Joseph Wessell.

doctrine is, but also what place it ought to occupy in the life of a layman. This misunderstanding does not result from a dearth of knowledge.

doctrine is, but also what place it ought to occupy in the life of a layman. This misunderstanding does not result from a dearth of knowledge.

doctrine is, but also what place it ought to occupy in the life of a layman. This misunderstanding does not result from a dearth of knowledge.

doctrine is, but also what place it ought to occupy in the life of a layman. This misunderstanding does not result from a dearth of knowledge.

doctrine is, but also what place it ought to occupy in the life of a layman. This misunderstanding does not result from a dearth of knowledge.

Bring Christ Into Industry, Employer Tells British Execs

NCWC News Service

Manchester, England

The thousands of Catholic business executives should be exercising "a mighty influence" in Christianizing industry, one of their fellows declared here.

But, according to Alan Turner, who operates a pottery mill in Derby, they are not doing so.

Mr. Turner, a Catholic convert, urged industrialists to set up a local association of their own to introduce a more Catholic outlook in their businesses.

He warned them to study the matter carefully before taking action, as "terrible mistakes can be made by rushing at Christianizing a factory." It must be done slowly, step by step. To see that this is done properly a diocesan association helps considerably, he said.

"Workers should not be looked

upon merely as hands but treated as intelligent and responsible human beings," he said. "Employers should study a worker's capabilities and set him the task he is best at. Teach them to see their part in industry and place in your organization and they will be better workers. Friction will be avoided by taking employees into your confidence."

Mr. Turner said that in his own diocese, Nottingham, Catholic employers and managers association has been formed with about 200 members.

Sunday Selling

On the matter of Sunday commercialism, the layman has only to consider what Christ did about the buyers and sellers in the temple, and ask himself whether the particular purchases he anticipates making is what Christ would want him to do, the Archbishop said.

He acknowledged that in a case where "grave harm" might result to a merchant through loss of business to competitors if he closed on Sunday, his Sunday selling "might be classed as necessary in his particular situation."

The Archbishop said that laymen with a sense of Christian vocation recognize their true place in Christ's Mystical Body, and Christ's true place in their daily lives.

Role of the Lay Apostle

History shows that from the Church's earliest days laymen have taken part in the activity which the priest carries out in the service of the Church, and today more than ever they must cooperate with greater and greater fervor "for building up the Body of Christ" in all forms of the apostolate, especially by making the Christian spirit penetrate all family, social, economic, and political life.

Lay apostles will . . . always form an elite, not because they stand apart from others but, quite the contrary, because they are capable of attracting and influencing others.

We thus understand that they must possess, besides the apostolic spirit which animates them, a quality without which they would do more harm than good—tact.

On the other hand, to acquire the necessary competence, it is obviously necessary to make the effort demanded by serious training.

—Pope Pius XII.

Chapel, Center For Students at U-M

Coral Gables

Construction of a St. Thomas Catholic Student Center will begin shortly at the University of Miami.

Designed to serve as a spiritual and intellectual meeting-place for Catholic students and faculty members who attend the university, the new building will be located on Miller Rd. in the block west of San Amaro Ave. here.

The intention to start ground-work was announced this week by Msgr. William F. McKeever, superintendent of diocesan schools, following a meeting during which the project was approved by the Diocesan Building Commission.

Regulations Met

Plans for the center were proposed months ago but zoning regulations had to be complied with before the actual construction was permitted.

Principal feature of the structure will be a chapel seating 500 where Mass and other devotions will be scheduled on a regular basis.

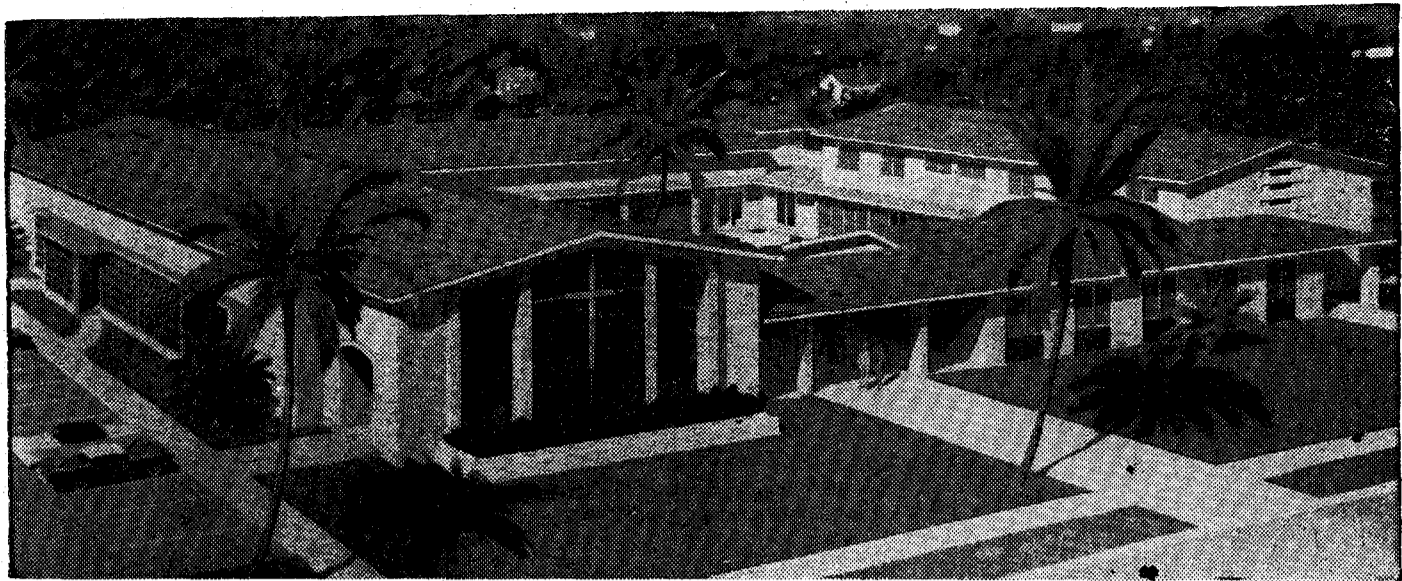
The center will also contain lecture rooms where students will pursue credit courses in ethics and allied subjects. An estimated 2,000 Catholic students are enrolled each year at the University.

Resident Chaplain

The combination one and two-story building will also provide accommodations for three priests, including a full-time resident chaplain.

It will also contain a library of religious books and periodicals, a lounge, recreation room and patio.

Barry and Kay of Chicago are architects for the new center which is expected to be completed for the opening of the fall semester.



St. Thomas Catholic Student Center to be built at the University of Miami, Coral Gables.



the ultimate in style and quality
at Sears modest price



Airmen Sing For Pope John

NCWC News Service

Vatican City

Fifty American airmen singing the unofficial Yankee anthem of the Civil War were given a big hand by a group here that included Pope John XXIII.

The airmen, part of the U.S. Air Force European Band, sang the "Battle Hymn of the Republic" for the Pope during his regular weekly audience.

When the American servicemen finished with the ringing chorus, "Glory, Glory Hallelujah," Pope John applauded along with 7,000 others in the hall. Through an interpreter, the Pope thanked the Americans for their singing.

One Million Visit Loreto

NCWC News Service

Loreto, Italy

An estimated 1,100,000 pilgrims visited the Holy House of Loreto during 1958, it has been reported here. During the year Holy Communion was distributed to about 500,000. There were 2,700 separate pilgrimage groups, and almost 1,000 marriage ceremonies were performed.

Catholic Heads Board

NCWC News Service

Montpelier, Vt.

For the first time in Vermont's history a Catholic is chairman of the state's board of education. E. Francis Mahoney of Springfield was appointed by Gov. Robert T. Stafford.

(A) **lilting ensemble that brings the trapeze into the empire**
sizes 3 to 6x **5⁹⁸**

Delightful navy linen-look rayon trapeze style coat and spanking white box pleated empire line dress trimmed with lace.

(B) **floral striped party dress**
Lovely cotton sateen with crushed cummerbund and double ruffled petticoat. Pink and aqua or blue and yellow on white. 3 to 6x. **7⁹⁸**

(C) **dainty lacy Easter organdy**
Delightful little white organdy frock fashioned with pastel bib and scalloped overskirt. Helio or maize in sizes 1 to 3. **4⁹⁸**

(D) **winsome ensemble that inspires the entire empire**
sizes 1 to 3 **5⁹⁸**

Gently flared white empire line dress and navy blue textured cotton coat with tiny tabs accenting high waist.

(E) **soft rose print empire frock**
Simple basque waist empire line accents the beautiful print of this lustrous cotton sateen. Pink and green or yellow and green. 3-6x. **4⁹⁸**

(F) **exquisite nylon pinafore**
Large overcollar edged with dainty eyelet embroidery graces white nylon dress lined with yellow or peach nylon. Sizes 3 to 6x. **7⁹⁸**

"Satisfaction guaranteed or your money back"

HOLLYWOOD - Direct Phone Service To Miami TOLL FREE WA bush 2-3630

SEARS

Miami
MCCAYNE BLVD
AT 13th STREET
Miami 9-5411

Coral Gables
CORAL WAY AT
DOUGLAS ROAD
Highland 4-2611

Ft Lauderdale
FEDERAL HIGHWAY
AT SUNRISE BLVD
Jackson 5-1611

Homestead
Starred Items Also
Available in Homestead
Circle 7-7330

This Is Your Voice

This is The Voice. It is The Voice of the Church. It is The Voice of the Diocese of Miami. It is The Voice of the 54 parishes in the 16 counties of South Florida.

Among its contributors, The Voice presents some of the ablest and most outstanding spokesmen on subjects ranging from age-old doctrines of belief to modern-day opinions, based on Catholic teaching, of problems confronting every individual and family.

In its news columns, The Voice reports truthfully the important activities of Catholic interest throughout the world, the nation and the Diocese.

To accomplish its mission, it is not sufficient that The Voice be RECEIVED in every Catholic home. It must be HEARD in every Catholic home.

Then it will be doing its part in helping through the printed word, as an auxiliary to the spoken word of the priests, to develop a well-informed, vigorous and active group of lay men and women.

Its editors merely transmit The Voice and in getting it 'on the air.'

The Voice needs the help and cooperation of all its readers. It wants to know which features you like best, and why; what additional subjects you would find interesting or helpful. It wants your views, opinions and suggestions.

Above all, The Voice urges you to take note of its many fine advertisers and to patronize them.

The Voice is yours, too—The Voice of the people. Make it ring out loud and clear.

The Week Christ Died

Not many will need a reminder that this Sunday marks the beginning of the seven day period generally regarded by all Christians as the most important week of the year. Holy Week is the great week of memories, with every day from Sunday to Sunday presenting different views of God dealing with mankind, and mankind, sometimes through clumsiness, sometimes through malice, doing all in its power to resist the Hand that would bless it.

This is the week in His life that Christ had waited most anxiously for. It was the end of the work He had come to do. It was a week of unbelievable contrasts. There was Sunday with its momentary heights of triumph as He was received with wild acclaim by the people of Jerusalem. And there was Friday, when the same people were calling for Barrabas in preference to Christ.

There were the mysterious days of Monday, Tuesday and Wednesday easily overlooked as important days when Christ gave His enemies every chance to reconsider, when He made Himself available for their final questions. There was the shortlived glorious joy of Holy Thursday, when the first Mass was celebrated and the first ordination class assembled and the Holy Eucharist became the heart of the new religion. There was the stunned silence, the coma-like reactions on Holy Saturday when the sealed tomb seemed to shut off forever man's hope for redemption.

Every Catholic who has been making even ordinary efforts to live up to his convictions is anxious to spend Holy week fervently. The revised regulations of the past few years make it possible for almost everyone to attend all the services in the parish churches.

Even if a person has been lukewarm in his observance of Lent so far, he can salvage much by daily Mass and Holy Communion this week, by attending the great services. St. Augustine helps our resolution by his words: "God judges justly, not today, but tomorrow. He gives you time for penance, not tomorrow, but today."

How Big I Am!



New Weapon For Truth

By FATHER JAMES J. WALSH

It would be unseemly to slip into the first issue of THE VOICE without pausing a moment to savor the occasion. When the presses run for the first time in the production of a new Catholic newspaper, every Catholic everywhere finds it heartening news, because it means the Church has one more powerful weapon in her arsenal of truth.

However, when the new paper is the action of a newly established diocese, then indeed the occasion deserves to be labeled historic, because it implies that while the diocese is a mere infant as far as time is reckoned, still it is mature enough to initiate a powerful, organized program in behalf of the Church in public.

Letters of Readers

Former subscribers to THE FLORIDA CATHOLIC may be assured that THE VOICE will continue the excellent work of that pioneering publication in presenting the cause of the Church in print.

The column I had the privilege of writing for 14 years in THE FLORIDA CATHOLIC will appear weekly in THE VOICE. As in the past, as far as subject matter goes, I hope to roam over the lot. And the purpose of this corner will be the same, namely, to bring home in simple language the teachings of the Church.

Sometimes this means merely expanding a line from the Catechism and reviewing in detail what was learned long ago in school. Or a news story in the secular press may prompt an article in defense of our convictions. Or a review of our teaching regarding a certain moral principle which is under fire may be needed.

Frequently in the past the subjects of articles have been suggested by letters of readers. Over the years these letters have been a great help in knowing what subjects our people want to have treated in the diocesan paper. We welcome such interest and cooperation.

To Develop Catholic Viewpoint

In the long run, the purpose of this column is identified with the basic purpose of everything else in THE VOICE. Fundamentally, every Catholic paper seeks to develop a Catholic viewpoint in its readers, to give them a taste for things Catholic. Such a viewpoint is built on knowledge. Light is given us by the gift of faith to "see" certain things that the non-believer cannot see. What we thus see shapes our viewpoint. But faith has to be supplemented by study and reading. We have to add more and more information to strengthen faith and to deepen convictions.

This is the role the Catholic paper plays. It helps to mould our thinking. It presents the mind of Christ to us in the teaching of the Church. It gives us a scale of values that we can find in no other publication. In short, it helps us to think Catholic and to have a taste for things Catholic in a world where so much else is solidly pagan, and even openly anti-Christian.

Need for Vocations Pointed Up

Among the many secondary purposes we can expect THE VOICE to serve, one of the most important surely is the attention it will give to the need of vocations to the Priesthood and Sisterhood in the Diocese.

If there are some not yet aware of the critical need of priests or of their own obligations to help provide them, THE VOICE will acquaint them with the details. All may learn what can be done by prayer and action on the part of all our Catholic people.

We hope you will do three things about THE VOICE. First subscribe to it. Secondly, pray that God may bless its efforts with success. Thirdly, read it faithfully every week and give it to others to read.

Catholic Press in the U. S.

"In these days and in a country where freedom of the press is established by law, it should not be necessary to insist on the importance of a Catholic press.

"The power of the written word is being challenged today by other modern arts of communication; yet none will deny the heavy pressure still exercised by the press on moulding habits of thought, that would first weaken, then subvert the principles of Christian belief and correct moral conduct.

"The very freedom possessed, as you know full well, increases the danger, which only an enlightened and courageous public opinion can avert or lessen. Your associated newspapers, magazines and reviews, both weekly and quarterly, as well as the increasing number of books authored by Catholics, have the noble and truly patriotic task and ambition to help that public opinion to find and hold to the path of truth and justice and, let Us say it simply and honestly, holy living.

"If you succeed in this, you will have made a momentous contribution to the peace, prosperity and power for good of your beloved country.

"Obviously, the influence of the Catholic press will be in proportion to the influence and number of its readers."—Pope Pius XII

Saints of the Week

SECOND SUNDAY OF THE PASSION (PALM SUNDAY), Sunday, March 22. Generally this date is the feast of St. Isidore the Farmer, Confessor. He was born in Madrid of poor parents and spent all his life working in the fields. He was the husband of St. Mary de la Cabeza. It was said of him: "In life his hand was ever on the plough; his heart ever blessed with the thought of God." He died in 1170 and was canonized by Pope Gregory XV. In 1947 a decree of the Sacred Congregation of Rites proclaimed him the patron of farmers in the United States. He also is venerated as the patron of his native Madrid.

SECOND DAY OF HOLY WEEK, Monday, March 23. SS. Victorian, Frumentius and Companions, Martyrs. St. Victorian was pro-consul in Africa. St. Frumentius and the companions were wealthy merchants. They went to their death in 484 at Adrumetum by order of King Hunneric for refusing to subscribe to the Arian heresy.

THIRD DAY OF HOLY WEEK, Tuesday, March 24. St. Gabriel, Archangel. He is one of the three Archangels—Michael and Raphael are the others—in whose honor the Church has set apart feast days. St. Gabriel announced to the Blessed Virgin that she was to be the Mother of God. He also was sent to St. Zachary to herald the birth of St. John the Baptist.

FOURTH DAY OF HOLY WEEK, Wednesday, March 25. Generally this date is the feast of the Annunciation, which commemorates the tidings brought by St. Gabriel the Archangel to the Blessed Virgin concerning the Incarnation of the Son of God.

HOLY THURSDAY, Thursday, March 26. Generally this date is the feast of St. Castulus, Martyr. He was a palace officer under Emperor Diocletian. About 288, he was discovered sheltering fellow Christians, was tortured and was buried alive.

GOOD FRIDAY, Friday, March 27. Generally this date is the feast of St. John Damascene, Priest-Confessor-Doctor. He was born about 676 in Damascus, where his father was the caliph's vizier. He was educated by Cosmos, a Greek monk, and brought to Syria as a slave. He succeeded his father as vizier, but realizing the danger of his position in a Mohammedan court, gave his riches to the poor and went to Jerusalem where he entered the monastic life. He boldly resisted Emperor Leo the Isaurian, of Constantinople, but is best remembered as a theologian. He is the author of the first Summa Theologica and many liturgical hymns. Last of the Greek fathers, he died about 749. Pope Leo XIII proclaimed him a Doctor in 1890.

THE PASCHAL VIGIL (HOLY SATURDAY), Saturday, March 28. Generally this date is the feast of St. John Capistrano, Confessor. He was born in Capistrano, Italy, in 1385 and became well versed in civil and canon law before he joined the Franciscans in Perugia in 1415. Noted for humility and self-denial, he became the first General of the Observatine Franciscans in 1437. He preached with great success in Italy, Austria, Germany, and Hungary and was the chief supporter of John Huniades in defending Vienna from the Turks in 1456. He died that year at Vilak, Hungary.

The
VOICE

The Diocese of Miami
Weekly Publication

Embracing Florida's 16 Southern Counties: Broward, Charlotte, Collier, Dade, De Soto, Glades, Hardee, Hendry, Highlands, Indian River, Lee, Martin, Monroe, Okechobee, Palm Beach, St. Lucie.

THE VOICE PUBLISHING CO., INC.

The Most Rev. Coleman F. Carroll, Bishop of Miami...President

* * *

Monsignor John J. Fitzpatrick.....Executive Editor
Monsignor James F. Nelan.....Managerial Consultant
Father James J. Walsh.....Editorial Consultant

* * *

John J. Ward.....Editor
Charles Shreiner.....Assistant Editor
William P. Dale.....Business Manager

* * *

Second-class postage paid at Miami Fla. Application for second-class mail privileges is pending at Miami, Fla. Subscription rates: \$5 a year; single copy 15 cents. Published every Thursday at 6301 Biscayne Boulevard, Miami 38, Fla. Address all mail to P.O. Box 52-684, Miami 52, Florida. Telephone: PLaza 4-2561. Member Catholic Press Association, National Catholic Welfare Conference News Service. News items intended for publication must be received by Friday noon, prior to following week's edition.

New Light on Nasser

By Fr. John B. Sheerin

When Mikoyan's one-man show was making its way across the U. S., something very important was "cooking" in the Near East. After all, it didn't make much difference whether Russia's charmer said nice things about Kim Novak or Macy's salad bowls. We didn't care what he said.

Our only concern was what was up his sleeve, and we never did really find that out. But we did read about certain very significant developments in the Mid-east at the time the coy Anastas was putting on his act.

On January 17, for instance, Egypt and Britain ended two years of hostility by signing a pact that patched up the financial quarrels arising from the nationalization of the Suez Canal. At about the same time, Nasser announced that, reports to the contrary notwithstanding, Egypt had not recognized the Red regime in East Germany. Some weeks earlier, Nasser had been so bold as to round up the Reds in Egypt and to denounce the activities of the Reds in Syria.

Trade with Moscow

This doesn't mean that Nasser has renounced his ties with the Soviets. Not at all. He still thinks he can happily coexist with the Russians without getting caught in the trap. He is presently receiving aid for his Aswan Dam to the tune of some \$100,000,000. He is banking heavily on Russian customers for his cotton crop and he is undoubtedly getting munitions from Moscow.

But the significance of the recent moves by Nasser is that his face is no longer turned away from the West. His anti-Western

radio broadcasts are losing their zip. Recognizing that the Reds are a real threat to the United Arab Republic, he is also beginning to realize that friendship with the West can be very helpful to the fruition of his plans for the future.

Change of Heart

I think one of the reasons for his change of heart has been a change of heart on the part of many Americans. At the time of the Suez grab, I venture to say that the great majority of Americans agreed with Eisenhower's policy of refusing to cooperate with the grabbers. Yet at the same time, they felt that Nasser was just another Hitler and while they regretted the devious methods employed by the British and French, they were sorry that the grab had been unsuccessful.

Now, I believe the general attitude is much more favorable to Nasser. We look on the ferment in the Middle East not as the madness of one man but as the agitation of a whole people striving for food and freedom.

Arab Nationalism

Many of us looked at the Middle East troubles from the standpoint of the communist menace alone. Nasser was playing up to the Reds and that was enough for us. We opposed his whole movement because it seemed pro-Red. But we should have realized that Arab nationalism would have existed whether or not communism ever appeared

in the Middle East. We should have been anxious to help the hungry and free the enslaved. That should have been our main concern.

C. Douglas Dillon, Undersecretary of State for Economic Affairs, told a religious gathering in Washington on January 16 that foreign aid is a moral obligation for a country like the U. S. whether or not the communist threat exists. While emphasizing that he had no intention to belittle the extent of the communist menace, he declared "that we do ourselves a grave injustice and distort our true image before the world if we give our foreign aid program a wholly selfish cast." Pope Pius XII expressed the very same idea many times.

Food for the Hungry

Arab nationalism means a striving for freedom as well as food for the hungry. Some will say they opposed Nasser because they wanted the Arabs free whereas Nasser would have led them into bondage under the Soviets. But I cannot imagine any more effective way to drive the Arabs into the Soviet camp than to oppose the Arab movement for freedom and to oppose it alongside the colonial powers that are the very symbols of oppression in Arab eyes. It was strange to hear Americans at the time of the Suez invasion talking against a movement for liberty. Since when have we changed sides in the long struggle for human liberty?

At any rate, I'm glad to read that Nasser is getting closer to us and that Mikoyan is now far, far away. I hope the latter took a copy of *Doctor Zhivago* with him on his way back to Russia.

STRANGE BUT TRUE

Little-Known Facts for Catholics

By M. J. MURRAY

Copyright, 1959, N.C.W.C. News Service

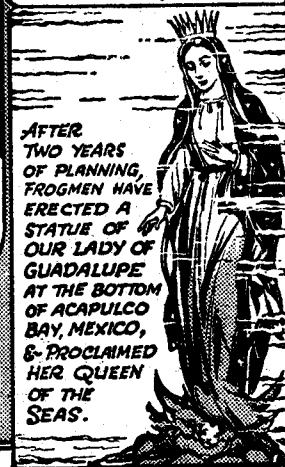


This stained glass panel of the CRUCIFIXION is the work of EVIE HONE, an Irish artist who has blended modern influences with ancient Celtic designs.

Fr. Jose de Martins Castillo, who was recently ordained in Rio de Janeiro at the age of 78, has 4 sons, 20 grand-children and 14 great grand-children living. THE HOLY SEE REDUCED HIS STUDIES FROM SIX YEARS TO THREE YEARS.



The HOLY ROBE, THE "SEAMLESS GARMENT" FOR WHICH THE ROMAN SOLDIERS AT THE CRUCIFIXION CAST LOTS, WILL BE ON EXHIBITION THIS YEAR AT TREVES, GERMANY. IT MAY ONLY BE SHOWN BY PAPAL PERMISSION, AND HAS NOT BEEN ON VIEW SINCE 1933.



AFTER TWO YEARS OF PLANNING, FROGMEN HAVE ERECTED A STATUE OF OUR LADY OF GUADALUPE AT THE BOTTOM OF ACAPULCO BAY, MEXICO, & PROCLAIMED HER QUEEN OF THE SEAS.

QUESTION CORNER

Fr. Brown Says Yes, Fr. White Says No, -- What Do I Do?

By Msgr. John J. Fitzpatrick

Our readers will not mind, we hope, if we pause even before we begin, in order to make clear the aims of this column and to set limits to it. Otherwise too much will be expected of it and nothing constructive will be accomplished.

This will keep readers from being irked at our seeming refusal to face certain questions and will keep us from wasting time in useless correspondence, explaining why no answer was given.

We shall try to answer here all bona fide questions regarding matters of faith and morals, as long as these matters are of general interest.

Types of Questions

Perhaps we shall be able to solve or at least throw some light on puzzling problems involving the Church as such or Catholic people in public life. No one, we hope, will expect us to defend the action of every Catholic nor always to explain the action of the Church everywhere in the world.

Nor shall we attempt to solve purely local problems. Why one parish has a flourishing youth program and another has none, we won't attempt to say. These are not matters of faith and morals and will not be taken up here.

Matters, too, that are so personal that they should be taken up in the confessional or in the rectory office, will not be discussed here.

Our readers can show interest in this column by addressing their questions to The Voice Question Corner, 6301 Biscayne Blvd., Miami 38.

Why is it that different priests answer questions differently? Sometimes the same priest gives different answers, depending on who has asked him. This is most confusing and makes some of us wonder who is right. How can we be sure that we are doing right, when there is so much confusion?

We manufactured this question from dozens asked us recently about the same matter. There

are many reasons, of course, for this confusion. Not all of them involve confused priests. Nor is the doctrine of the Church confused.

All of us know that certain doctrines of the Church are beyond mere opinion: the divinity of Christ, the Immaculate Conception of the Blessed Virgin Mary, the infallibility of the Holy Father in matters of faith and morals. You will never hear any disagreement among priests on these matters.

Should one come up with some new doctrine in these areas, it would be thoroughly examined, his errors would be pointed out to him and he would be given the opportunity to admit his mistakes. Otherwise he would be branded a heretic and would not be allowed to teach anymore.

Matters Not Defined

Some matters have not been defined by the Church and thus leave room for personal opinions of priests as well as others: the existence of humans on Mars or some other planet, the length of our stay in purgatory.

Other matters are solved only by taking into consideration the circumstances involved, say, in the matter of a theft.

If three men, acting independently, steal ten dollars each from an employer, it would seem that each had the same obligation to repay.

One may end up a week later on a desert island and find he cannot ship the money back, even if he had it. The second may find himself faced with a need to buy medicines for a sick child and thus be unable to pay back what he owes without endangering his child. The third may have struck it rich and be able to pay at once.

Each of these persons would get different answers from priests regarding their obligation to repay. Yet the crime was the same, wasn't it?

Varying Advice

Should these three men ever get together to discuss their crime, they would discover that they had received different ad- (Continued on Page 6)

MAKING MARRIAGE CLICK

Why They Marry Young

By Msgr. Irving A. DeBlanc

As flowers and springtime approach, romance and young marriages also have a habit of being quite conspicuous. Half of the girls today are marrying by the age of 21 and half of the boys are marrying by 24. The United States Census Bureau suggests from a national study, that teenagers are three times more likely to end their marriages in divorce than those who marry in their early twenties.

Why are youngsters marrying younger now than at any time in American history? Dozens of reasons can be given; we will only mention a few.

Jumping The Gun

Young people are learning to drive cars early, to see movies and to watch T.V. early, to visit beauty parlors early, to wear ny-lons early, to start social dating early. Many parents of sixth graders have already planned that their daughters must have social partying so as not to be "old maids".

This parental prodding can indirectly lead to early, immoral experimentation and cheating on the Commandments. This early experimentation is surely a major factor in teenage marriages, but other reasons are as compelling. Young people today often decide only to get married; they are not deciding to support a wife or have children, at least for the time being. Young people also often desire to escape from difficult, frustrating, unhappy home situations, or from the discipline of school.

Unhappy At Home

Unhappy at home, unpopular with their schoolmates, failures in school—and all of a sudden

an infatuation—and the die is cast. For many marriage is still the surest way of finding "security." Some are disturbed by the H-bomb, the draft, other crises of the times and again the surest security is the close, intimate, personal relationships of marriage and so they quickly surrender.

A couple can now go to work and earn enough between them to get married. They say, they "can postpone having a family;" they know they can even "get a divorce if things don't work out."

What they do not see is that their very immaturity adds to the more difficult problems of married life. Many are quickly jarred into the harsh reality that they have not really escaped unpleasant problems, or avoided responsibility, or found security. Dead-end jobs and living in drab dwellings can become maddening. Following a husband from one job to another until he is sent overseas is not adventure; going back home to have a baby is meager comfort. Fighting an angry conscience is not peace. About one half of the boys who marry at 20 or younger live with their families—those very families from which they were hoping to escape by marriage.

The husband who before marriage pawed and whined and said he "loved" you and had to have you, now hardly ever kisses you good-bye. It was only stolen "love" that excited him. Now, you and he constantly rehash

insults about premarital indiscretions and even his being late for dinner stirs your suspicion. He, too, realizes that he cannot trust you to be the mother of his children and tells you so.

Sense of Vocation Lacking

Your purpose in marriage was not as God had planned it. There is no idea of vocation in it. Neither one of you married to get each other to Heaven. Neither built marriage on a long, lasting spiritual love or to extend the Mystical Body. Deluded and stirred by an emotional inferno you are now desperate. You have desecrated what should have been the finest relationship known to man.

Some begin to drink and smoke excessively, some use cheap language, or dress immodestly. Other women shy from you, men become overly familiar and vulgar. These young, careless marriages are not necessarily hopeless. Many are being helped daily by understanding priests, by loving relatives and friends eager to offer Christian counsel and assistance.

We condemn the existence of easy divorce laws, but more destructive are the easy marriage laws, and even more decisive is the need at home and at school for sympathy concerning the problems which make youngsters want to marry so early in life. True, we must not compound the problems for our young married folk by reprisals, nor cut communication lines with them when they need our help most; but the challenge is to find and correct the causes indicated above which lead today to so many ill-advised early nuptials.

EVEN HORSES HORSE-AROUND

New Orleans

Don't be disillusioned, every job apparently has its drawbacks.

Students of Loyola University took a survey to see how people like their jobs. Nobody is completely happy, it seems. For instance:

A taxi-starter said he's his own boss, and gets lots of tips, but his job gets monotonous. Outside work is terrible in bad weather and he gets tired of having to be polite to everybody.

A bartender said businessmen teach him some tricks of the finance world, he has learned to converse on many topics, but some customers insult him and threaten to punch him in the nose. Sometimes his work is "depressing."

A horse trainer says he likes his job because he can travel, see places. But some horses are so "antisocial" they make him nervous. He is afraid they will bite or kick him.

Make you feel better?

Jr. Holy Name Has 20 Groups

"Twenty Junior Holy Name Societies have already been organized in the Diocese of Miami," William J. Meehan told members of the Cathedral Holy Name Society during the annual Father and Son Communion breakfast. Stressing the need for further organization, Mr. Meehan, 1958 Vercelli Man of the Year, pointed out that the spiritual and social training provided through membership in Junior Holy Name Societies prepares youth to assume their responsibilities as active Catholic laymen.

Msgr. Patrick J. O'Donoghue, V.G., Cathedral pastor, welcomed more than 150 members at the breakfast held in the Notre Dame Academy cafeteria. Father Patrick Taaffe, spiritual director, celebrated the Mass at the Cathedral.

Diocesan Summer Camp Drawing Season Plans

The Catholic Youth Summer Camp, which has been conducted for the last four years, will be operated by the Diocese of Miami again this year, according to Father Claude Brubaker, principal of Christopher Columbus High School.

During the entire month of June, the camp activities will be "just for fun" for boys only, from 7 to 12 years old.

During July, it will be conducted as a catechetical camp for children not attending parochial schools, from 7 to 12 years. The first two weeks in July will be for boys and the last two weeks for girls.

Detailed plans are being completed. Meanwhile, information may be secured from Father Brubaker at the high school or by calling Canal 1-2131.

All great art is the expression of man's delight in God's work, not his own.—John Ruskin.

QUESTION CORNER

(Continued from Page 5)

vice from Catholic priests, or, if you can imagine it, from the same priest. They may easily, but wrongly, conclude that the priest was confused and did not know the moral law very well.

Even common sense in this case would indicate which of the three was obligated to repay here and now. Not all circumstances alter cases, but some do.

One of the worst things we can do is to discuss with others purely personal matters we have taken up with our parish priest. When he gives information or advice, the priest is bearing in mind the question or the case as presented by this particular person.

Professional Secrecy

It may well be that he knows the story he has heard is not altogether true. But he may be bound by professional secrecy. He may not be able to correct the story without revealing facts which are not his to reveal.

Or perhaps his information came as the result of someone's confession. The seal of confession would bind him even more seriously.

All he can do is attempt to solve the problem on the facts given and within the limits imposed on him by the office he holds. He will try to make his points clear, realizing all the time that the inquirer, perhaps deeply troubled and worried

VACANT and IMPROVED PROPERTIES SALES and RENTALS

GERTRUDE H. CASSILLY ASSOCIATE
WM. C. BURTON, Realtor
1406 East Atlantic Ave.
Delray Beach, Florida

6 The Voice, Miami, Fla.
Friday, March 20, 1959

about something, may be unable to grasp the fine distinctions he is making or the basis for his decisions and judgment.

Not Uncommon

He knows from past experience that he may be misquoted. But this does not remove the obligation he has to answer as well as he can in order to help the troubled or puzzled person, even though he may be the victim in the end.

This is where the lay person makes a mistake. He imagines that, since he has listened to some priest explain a minute point, he now knows everything there is to know on the subject, that he is, in fact, an expert, capable of advising others in similar difficulties. And the blind still lead the blind astray!

At the same time he does an injustice to the priest who cannot in many cases defend himself. This is especially true, when a person quotes his confessor!

Inaccurate Quote

Priests are quick to spot an inaccurate quote. When their brother priest is misquoted, they

will make every effort to defend him. Priests are continuously reading their theological books and up-to-date magazines, lest they become hazy and inaccurate in their judgment and decisions. They value the souls committed to their care too much.

When he doesn't recall something very well, he will "take a rain-check" and look the matter up in his moral and dogma books. The last thing he wants to do is mislead those who seek his advice.

Marge's Apparel

INFANTS, GIRLS
and BOYS
up to Size 16

LADIES' LINGERIE
and SPORTSWEAR

16335 W. Dixie Hwy.
North Miami Beach, Fla.
WI 7-5142

Mission Art Guild

EXQUISITE CHURCH FURNISHINGS

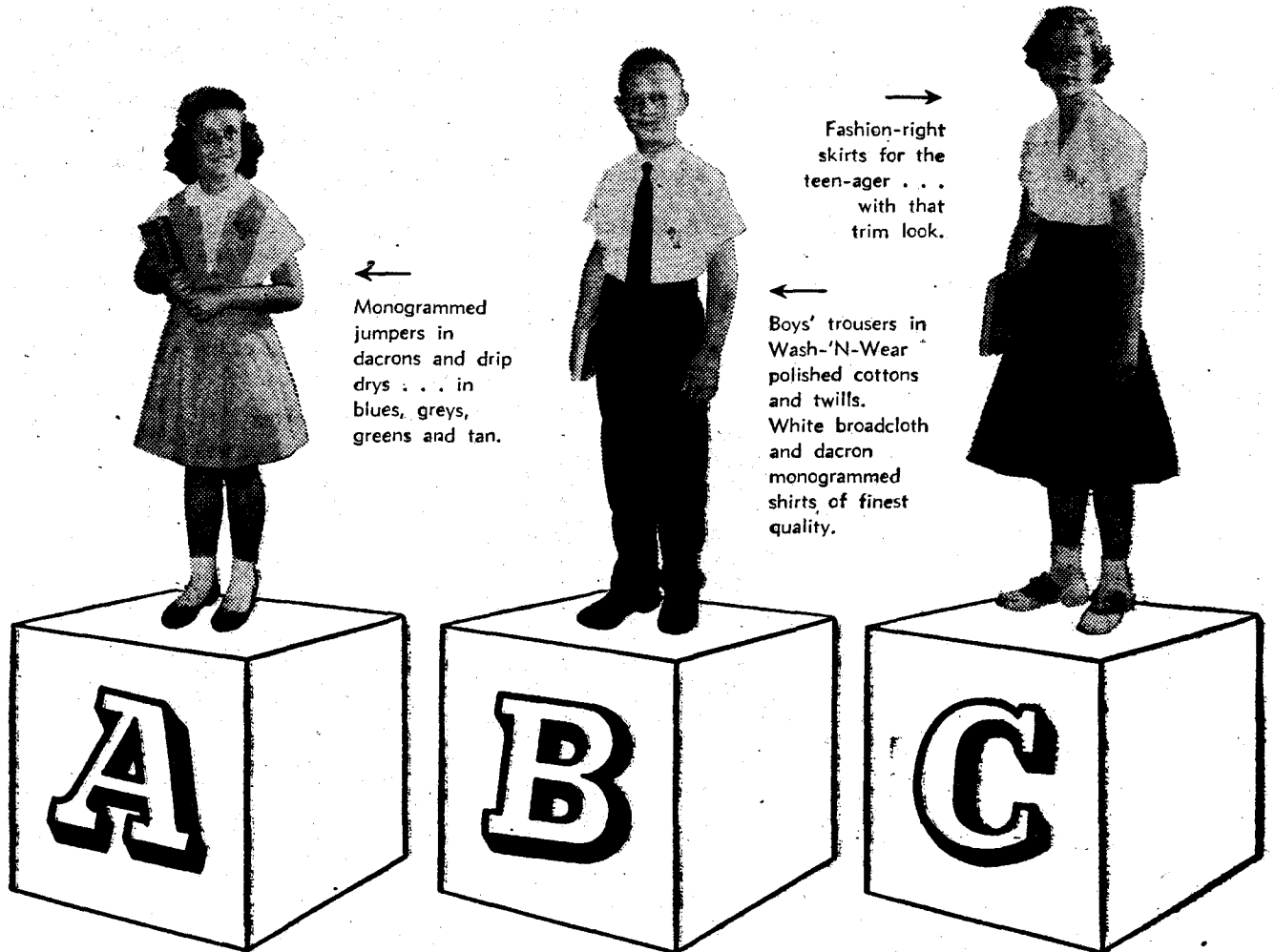


- ☆ STATUARY—WOOD and BRONZE
- ☆ STATIONS OF THE CROSS
- ☆ RE-GILDING OF SACRED VESSELS
- ☆ CLERIC APPAREL, VESTMENTS
- ☆ ALTAR SUPPLIES ☆ MISSALS
- ☆ DEVOTIONAL ARTICLES

AT MISSION OF NOMBRE DE DIOS

P. O. BOX 381 St. Augustine, Florida

It's As EASY As . . .



← Monogrammed jumpers in dacrons and drip dries . . . in blues, greys, greens and tan.

→ Fashion-right skirts for the teen-ager . . . with that trim look.

← Boys' trousers in Wash-'N-Wear polished cottons and twills. White broadcloth and dacron monogrammed shirts of finest quality.

—to dress in the FINEST of School Uniforms

A. B. C. Uniforms are the **A**ristocrat of children's school wear . . . our highest-quality fabrics and workmanship assure the **B**enefits of custom-fitted styling . . . the proper fit which gives a maximum of **C**omfort and longer wear from each garment.

You receive luxury — at an economy price.

Our best testimonial to the advantages and popularity of A. B. C. Uniforms is the enthusiastic endorsement of thousands of mothers throughout the State of Florida who realize the exceptional advantages of our complete line of school wear.

A. B. C. SCHOOL UNIFORMS

3234 N. W. 38th St., Miami, Florida — NE 4-1157

For Your Convenience You May Order
A B C UNIFORMS
for the coming school year from
DANIELS DEPT. STORE
Coral Gables, Fla.
or
MARGE'S APPAREL
16335 W. Dixie Hy.
No. Miami Beach



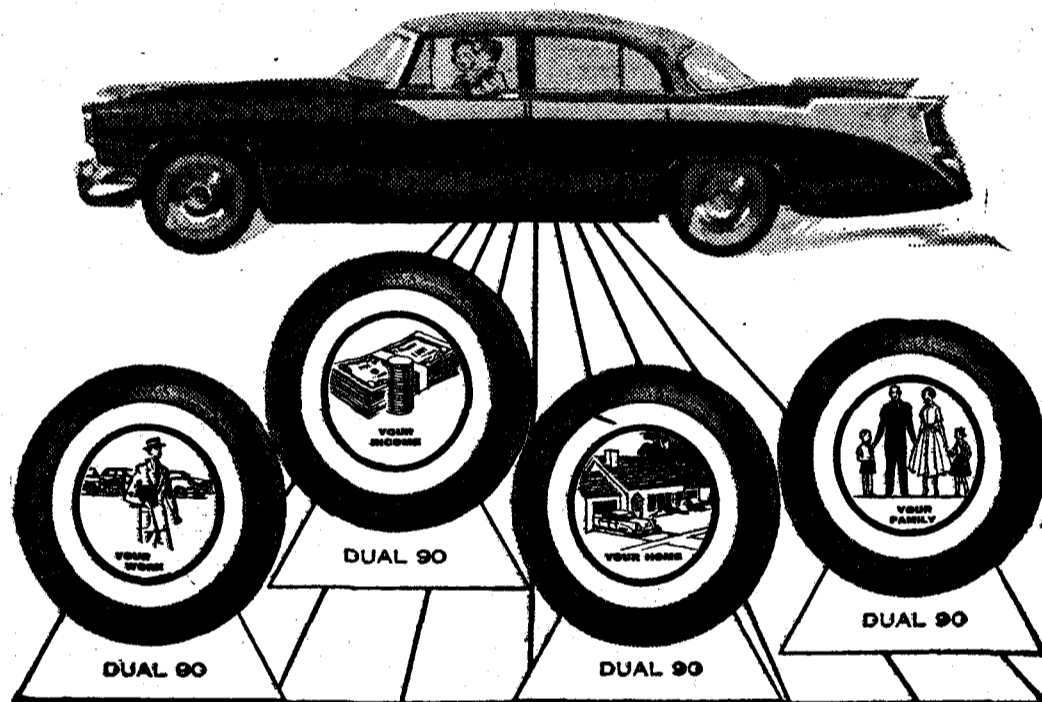
THE GENERAL TIRE of Miami

5600 BISCAYNE BLVD.

Where

SAFETY IS MORE THAN A SLOGAN

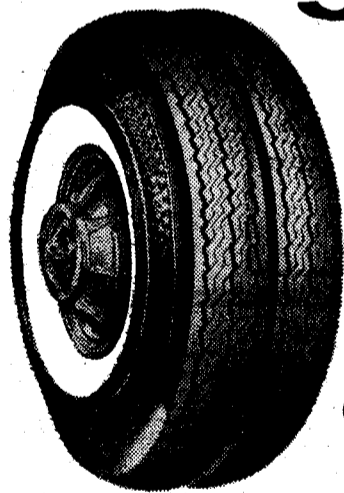
It's a way of Life



DEPEND ON THE

SAFETY

OF YOUR CAR



Every day the hazards of travel endanger your security. Bad weather, speeders, careless drivers or your own mental lapse may cause an emergency to arise at a moments notice. You will be ready for this danger if your car is equipped with General Dual 90's, the safest tire ever produced. Let us replace your present tires now with the tire that was designed to reduce accidents and save lives.

GENERAL DUAL 90



THE
GENERAL TIRE OF
MIAMI BEACH; INC.

1801 Alton Rd., Miami Beach, Fla.

THE
GENERAL TIRE OF
MIAMI SPRINGS-HIALEAH

#1 Palmetto Dr., On the Circle
Miami Springs, Fla.



THE
GENERAL TIRE OF CORAL GABLES

301 Giralda Ave., Across from the Bus Terminal
Coral Gables, Fla.



Chinese Defy U.S. in Case of Bishop Walsh

NCWC News Service

Washington

Bishop James E. Walsh, M.M., is "still under investigation" by the Chinese Communists, the State Department has disclosed.

U. S. officials were told by the Reds that the length of the investigation is "an internal Chinese matter and none of our business."

This was stated in a letter to Rep. Thomas J. Lane of Massachusetts from Acting Secretary of State Christian A. Herter. The letter was made public by Representative Lane, who has made inquiries to the State Department in the past on behalf of Bishop Walsh, a native of Cumberland, Md.

Last on Mainland

The Maryknoll Bishop is the last U. S. Catholic missionary in mainland China. The Communists announced last December 15 that he had been arrested in October for violation of unspecified Chinese laws.

The State Department has since been pressing the Reds for further information about where Bishop Walsh is located and about charges against him. This has been done principally by U. S. Ambassador to Poland Jacob Beam in his continuing talks in Warsaw with the representative of the Peiping regime, Wang Ping-nan.

Force a Confession

Meanwhile, observers in Hong Kong have expressed fears that the Reds may be preparing a mock trial of the 67-year-old missionary Bishop. They have speculated that the Communists are trying to force a confession of criminal activity from Bishop Walsh, who is thought to be held in Shanghai.

In his letter to Representative Lane, Secretary Herter promised that the State Department will "never cease its efforts to obtain the release of Bishop Walsh" and four U. S. civilians who are being held "as political hostages" by the Chinese Communists.

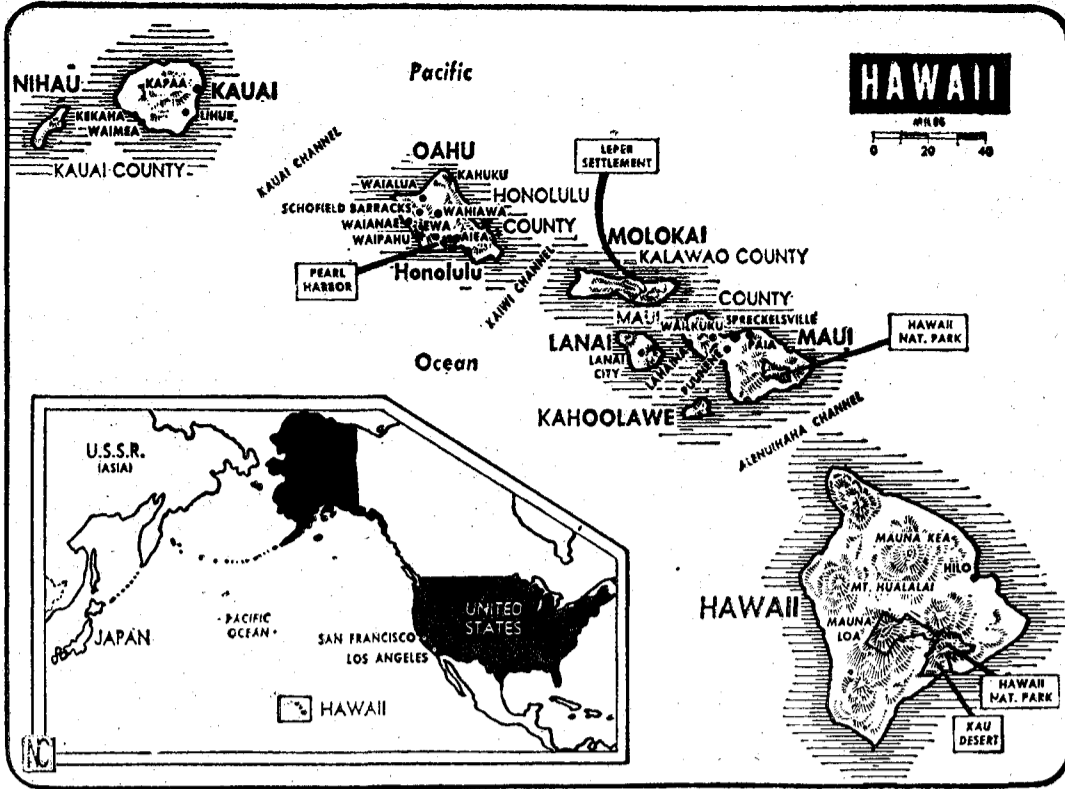
Describes Warsaw Meeting

The Secretary said Ambassador Beam "will be under continuing instructions to press the Chinese Communists for any information concerning Bishop Walsh at future meetings at Warsaw."

Bishop Walsh prior to his arrest had repeatedly asserted his intention of remaining in China as long as possible, despite Communist harassment. He was known to believe that his presence gave moral support to Chinese Catholics resisting Communist persecution.

The Bishop has been under virtual house arrest since 1953. Until 1951 he had served as executive secretary of the Central Catholic Bureau, which co-ordinated Catholic missionary, cultural, welfare and educational work in China.

Aim at perfection in everything, though in most things it is unattainable; however, those who aim at it, and persevere, will come much nearer to it, than those whose laziness and despondency make them give it up as unattainable.—Lord Chesterfield.



The Church in Hawaii

Hawaii, youngest of the United States, has had a colorful history of Catholicism dating back to 1827.

After one of the fastest actions by Congress in years, only the mechanics of admitting a new state remain before Hawaii enters the Union.

Recent congressional action ended a 60-year-old struggle by the Pacific islands to become a state.

Today, after a 132-year history, the Church in Hawaii is thriving with 155,000 Catholics in a total population of 550,000.

During the past year alone, six new churches have been constructed in the Diocese of Honolulu, which embraces all the Hawaiian Islands.

Historical Contrast

Jubilant over statehood and the current flourishing condition of the Church are in sharp contrast to the many years of hostility and persecution suffered by Catholics in the early days of colonization.

Three priests of the Congregation of the Sacred Hearts of Jesus and Mary first introduced Catholicism into the islands on July 9, 1827.

As early as 1820 Protestant missionaries from the United States had proselytized extensively among the natives and had won over the king of the islands and his chieftains.

Persecution Followed

When the Catholic missionaries—two Frenchmen and an Irishman—began to make converts, the native leaders replied with hostility and persecution.

Natives who professed Catholicism were imprisoned, tortured and forced to attend Protestant churches. The three priests were expelled from the islands. In 1836 and 1837 Catholic missionaries returned, but the persecutions were continued.

The French frigate Artemise, on July 9, 1839, anchored off Honolulu. Its captain sent the native king an ultimatum demanding freedom of worship for Catholics, threatening war if the persecution of the Church were not halted. The king complied with the terms of the ultimatum and Catholics were henceforth

free to practice their religion.

In 1833 Bishop Jerome Rouchouze was named first Vicar Apostolic of Oriental Oceania, comprising not only Hawaii, but also Tahiti, The Marquesas Islands and other islands. Ground was broken in Honolulu in 1840 for the Cathedral of Our Lady of Peace.

Missionary Beatified

Another highpoint in the history of Catholicism in Hawaii is the heroic career of Father Damien de Veuster, S.S.C. In 1955 the beatification process of Father Damien, known throughout the world as "the Apostle of the Lepers," was formally introduced in Rome.

The dynamic Belgian priest labored for 16 years at the leper colony on the island of Molokai. He died of Hansen's disease (leprosy) on Aug. 15, 1889.

The Church in Hawaii faced one of its greatest challenges during World War II.

The islands had been raised from a Vicarate Apostolic to the rank of a diocese in Feb. 1941, and in September of that year Bishop James J. Sweeney was

installed as first Bishop of Honolulu. He is still guiding the diocese.

Following the outbreak of hostilities, the Church in Hawaii went to work vigorously to support the war effort.

John H. McGeary

BUILDER — DEVELOPER

8340 N. E. 2nd Ave. PL 8-0327
Miami 38, Florida

TV AND APPLIANCES

6 Famous Makes

- ★ Lowest Prices
- ★ Easy Bank Terms
- ★ Guaranteed Service



643 N. Andrews
JA 3-4332
FT. LAUDERDALE

MERCY HOSPITAL, INC.

3663 So. Miami Ave., Miami, Florida

... OVERLOOKING BISCAJNE BAY



FULLY APPROVED BY THE

Joint Commission on Accreditation of Hospitals and The Catholic Hospital Association

SISTERS OF ST. JOSEPH

BOULEVARD NATIONAL BANK OF MIAMI

5000 BISCAJNE BOULEVARD

DIRECTORS

WILLIAM O'NEILL, CHAIRMAN
PRESIDENT AND CHAIRMAN OF THE BOARD
GENERAL TIRE & RUBBER COMPANY
AKRON, OHIO

CHARLES H. ALCOCK
PRESIDENT OF THE BANK

SIDNEY ALTERMAN
PRESIDENT — ALTERMAN
TRANSPORT LINES, INC.

FRANCIS X. FARREY
SECRETARY AND TREASURER
FARREY'S WHOLESALE
HARDWARE CO., INC.

RICHARD W. FINCHER
PRES. — FINCHER MOTORS, INC.

JOSEPH M. FITZGERALD
ATTORNEY

MICHAEL O. O'NEIL
PRESIDENT, GENERAL TIRE
OF MIAMI, INC.

W. M. O'NEIL
PRES. — RADIO STATION
WSKP, INC.
PRES. — OHIO MUSIC CORP.
PRES. — OHIO SOUND
SYSTEMS, INC.

EDWARD R. ANNIS, M.D.
FRANK J. ROONEY
PRESIDENT
FRANK J. ROONEY, INC.
GENERAL CONTRACTORS

★ ★ ★

OFFICERS

WILLIAM O'NEIL
CHAIRMAN

CHARLES H. ALCOCK
PRESIDENT

MICHAEL O. O'NEIL
FIRST VICE PRESIDENT

NORMAN W. LEWIS
ASSISTANT VICE PRESIDENT

JOHN W. CARTER
VICE PRESIDENT AND CASHIER
JACK BRUNTON
ASSISTANT VICE PRESIDENT
JOSEPH A. HENNING
ASSISTANT CASHIER

JAMES M. LORD
AUDITOR

MEMBER: FDIC AND FEDERAL RESERVE SYSTEM

LAKE WORTH FUNERAL HOME

Formerly McRae's

CORNER OF J AND 4th AVENUE SOUTH

LAKE WORTH
FLORIDA

O. H. TILLMAN
Licensed Florida
Funeral Director

J. F. WATERS
Member
of 4th Degree

DISTINCTIVE FUNERAL SERVICE.

SERVING ALL FAITHS

24-HOUR OXYGEN EQUIPPED AMBULANCE SERVICE

Telephone JUstice 2-4411



U. S. Priest Says Mass in Moscow

Father Louis F. Dion, A.A., formerly of Assumption College, Worcester, Mass., delivers the sermon during Mass celebrated in the apartment of a staff member of the U. S. Embassy in Moscow. He also said Mass in the library of the French Embassy. Father Dion has just arrived in Moscow to replace a fellow Assumptionist priest, Father Georges Bissonette, expelled by the Society in 1955.

— (NC Photos)

Stand Pat on Berlin, Group Advises, Keep Lines Open, Push Elections

NCWC News Service

Washington

The United States and its free world allies "must keep West Berlin free in order to realize the eventual reunification of all the German people in freedom and preserve world peace," Harry W. Flannery, president of the Catholic Association for International Peace, stated here.

He said "the Allies must remain in West Berlin and take all measures necessary to maintain free access to the city" so as to assure the flow of supplies for Allied troops and for the people of West Berlin.

"If attempts to open Allied-Soviet negotiations for German unity should fail," Mr. Flannery said, "the United States should ask for a special session of the United Nations General Assembly to consider the problem, with air, rail, highway and water communications between West Berlin and West Germany being placed meanwhile under UN supervision."

Text Released

The full text of Mr. Flannery's statement on "The Berlin Crisis" follows:

"As the Soviet Union and its satellite state, East Germany, threaten another Berlin crisis, the people of the free world must stand united behind the governments of the West in opposing communist efforts to absorb Berlin.

"Ever since the Soviet Union was established, Moscow has tested the free world by relentless infiltration, propaganda, duplicity, and force. The communists strike at one moment

in the Far East, at another in the Near East, and repeatedly in Europe. They probe for weaknesses, seeking a time and place where our guard is down.

"Once again the Soviet Union threatens in Berlin. It is obvious that the USSR hopes to effect Allied troop withdrawal from West Berlin as a step toward removing it as a threat to their system. West Berlin is an island show-place of freedom within the puppet slave state of East Germany. The Berlin situation can be solved only as part of a general German settlement, and the future of all the German people can be resolved justly and honorably only through free elections, perhaps under the auspices of the United Nations.

Ask UN Aid

"Pending reunification of Germany, the Allies must remain in West Berlin and take all measures necessary to maintain free access to that city and thus assure the flow of supplies for the Allied troops and the people of West Berlin. If attempts to open Allied-Soviet negotiations for German unity should fail, the United States should ask for a special session of the United Nations General Assembly to consider the problem, with air, rail, highway, and water communications between West Berlin and West Germany being placed meanwhile under UN supervision.

"The United States and the other free nations of the world must keep West Berlin free in order to realize the eventual reunification of all the German people in freedom and preserve world peace."

Bishop of Berlin Asks Reunification

Julius Cardinal Doepfner voiced the deep concern of German Catholics over the question of the freedom of Berlin in an address here.

The Bishop of Berlin spoke to 10,000 Catholic men from East and West Berlin who joined in the traditional Lenten penitential procession in the western sector of the city.

"We want to remain together," he declared, "because our whole country is longing for reunification in freedom and justice."

The Cardinal also asked the world's leaders to respect this desire for reunification in all future treaties.

Phone JU 2-6633
Barton Memorial Chapel
Complete Service — Modern Facilities
AMBULANCE SERVICE
BRUCE B. BARTON
131 So. Lakeside Drive
Lake Worth, Fla.



SAINT LEO COLLEGE

A LIBERAL ARTS JUNIOR COLLEGE

Conducted by
The Benedictine Fathers

- Boarding Facilities for Young Men. Young Women accepted as Day Students.
- University Parallel and Pre-professional Courses Leading toward All Degrees.
- On the same Campus: St. Leo College Preparatory School for Boys, grades 9 to 12.

For Information, Write

THE REGISTRAR
Saint Leo College
Saint Leo, Fla.

DIAMONDS — WATCHES — JEWELRY

STEGEMAN
Jeweler

FINE WATCH and JEWELRY REPAIRING

... 24 Years in Operation ...

2304 Ponce de Leon Blvd. Coral Gables, Florida
Phone MI 6-6081

Good Combination

Although our service is most moderately priced, our facilities and equipment are second to none . . . and the personal assistance offered is in keeping with the profession's best traditions.

AHERN PLUMMER

Jos. L. Plummer

FUNERAL HOME

1349 WEST FLAGLER STREET
MIAMI 35, FLORIDA

MEMBER, THE ORDER OF THE GOLDEN RULE

KING & FISCHER
Real Estate
INSURANCE
MORTGAGE LOANS

115 NO. OLIVE WEST PALM BEACH
(Opposite Montgomery Ward)
Phone Temple 2-4208

WHY DON'T YOU CARRY CUT-RATE INSURANCE?
IF IT IS SO GOOD, WHY DO THEY HAVE TO CUT THE PRICE!!

Why take chances FOR A FEW DOLLARS POSSIBLE SAVINGS?

THE DIPLOMAT SALUTES



THE **DIPLOMAT** EAST/WEST

HOTEL AND COUNTRY CLUB
HOLLYWOOD-BY-THE-SEA / FLORIDA

PREMIERE SEASON

SAMUEL FRIEDLAND, Ownership

GEORGE E. FOX, Managing Director

THIS IS THE YEAR OF THE DIPLOMAT

Story of The Diocese of Miami . . .

Now Fastest Growing See In U. S. Scene of Early Catholic Settlements

By George H. Monahan

THE Diocese of Miami, comprising the 16 southern counties of Florida, was canonically erected by Pope Pius XII on Aug. 13, 1958, with Bishop Coleman F. Carroll as its Ordinary.

Although one of the youngest dioceses in the United States, part of it includes the oldest territory discovered by explorers on the American continent. The Gospel was first brought here by Catholic missionaries. Catholic pioneers made the first settlements here.

Today, because of the tremendous development and increase in population, the Diocese of Miami is perhaps the fastest-growing in the country.

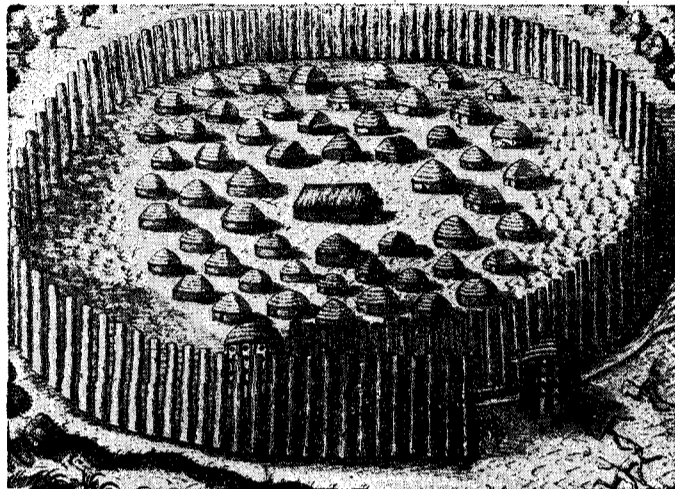
Originally a Mission

Where a small mission stood almost 400 years ago, there now stands the center of a Diocese of approximately 200,000 Catholics.

The first settlement of white men in what is now the Diocese was made in 1567, at the leading village of the Tequesta Indians on the Miami River. The Spaniards built a fort and a mission there. Today it is downtown Miami.

Earlier, in 1513, Ponce de Leon had discovered Florida, which he believed was an island. He had given the place its name because the date of discovery, March 27, was Easter Sunday, the Pasqua Florida of the Spanish people.

History recounts that on May 23 of the same year, he anchored at or near what is now Punta Gorda, in Charlotte Bay which long bore his name, Juan de Ponce. After fierce encounters with the Indians however, he



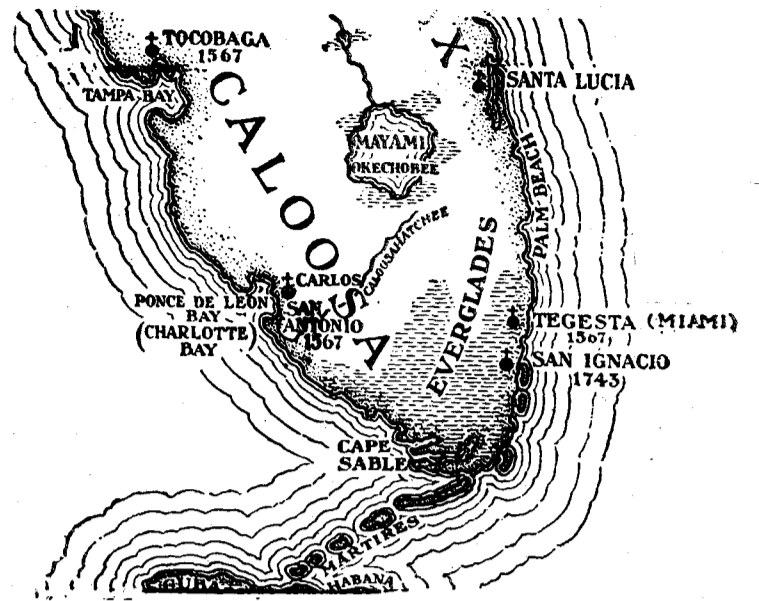
An Indian village, not unlike the early camp of the Tequesta Indians, first inhabitants of the lower east coast of Florida, from a 17th century drawing.

returned in six months to Puerto Rico.

Thus, Church history in South Florida covers a span in time, dating from the first heavy tread of the Spanish Conquistadors to the awesome "roar" of Cape Canaveral missiles. It is a history written in the blood, sacrifice and effort of missionaries and early

diocesan priests, and today underscores the continuing growth of the Church in South Florida.

Fifty-four parishes now blanket the area where until a few years ago, even within memory of some living parishioners, stood a desolate wilderness—where a wisp of smoke or a call in the distance marked the only signs



Map shows where missionaries first set up settlements in South Florida.

of human habitation.

With the coming of Henry Flagler's railroad in 1895 along the East coast of the state and the laying of the Atlantic Coast line to the West, population growth and Church development, as we know it today, first began.

By this time, after an absence of 300 years, missionaries re-established chapels in Key West, Stuart, Lake Worth, Palm Beach, Fort Myers and Homestead.

In Miami, Mr. Flagler donated the land for Gesu, the first church. The frame building stood until 1926, when it was replaced by the present structure.

Miami Beach Parish

The church founded at Lake Worth was incorporated into the diocese in 1920 and in 1926 Monsignor William Barry was sent to

Miami Beach to start a parish. First Mass was said in a converted polo stable and in October of the same year Monsignor Thomas Comber was directed by the diocese to start a church in Coral Gables.

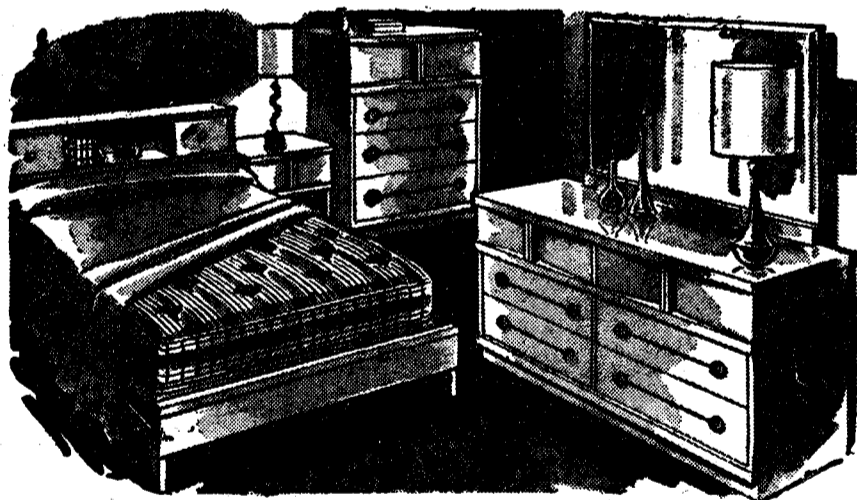
Church development went tenaciously on, despite the big hurricane of 1926; the deflation of the abortive real estate boom in the late 1920's and the destruction of the citrus crop by Mediterranean fruit flies.

By the end of World War II there were nine churches in the Greater Miami area. Population had mushroomed. Today's residents are estimated over the million mark in the Diocesan area.

In contrast to the handful of Indian children at the mission schools of long ago, there are now 26,271 children attending Catholic elementary and high schools today. Elementary school

\$7.95 DOES IT AT FURNITURE SUPER

\$795 DOWN FOR A COMPLETE ROOM OF FURNITURE TO REMEMBER OUR ADDRESS 795 N.W. 62nd ST. **\$795**



10-Pc BEDROOM OUTFIT 127⁹⁵

- DRESSER
- CHEST
- BOOKCASE
- HEADBOARD
- MIRROR
- MATTRESS
- BOXSPRING
- TWO BED LAMPS
- 2 BED PILLOWS

\$795 DELIVERS \$795

7-Pc. GIANT Dinette



\$89⁷⁵ NEVER BEFORE AT THIS LOW PRICE!

SAVE A BIG \$60 Easy Terms Usually \$148.00 . . . Now this famous quality, deluxe 7-pc. set is yours for a fantastically low price. Big, beautiful in-laid plastic top table resists stains, heat, acids marring, can't warp and wipes clean with just a whisk of a damp cloth! Big 36x48" size, extends to a banquet size 60". Six big, sturdy chairs have washable, scuffproof plastic upholstery; deep backs and heavily padded seats for extra comfort. Choice of bronzone or black.

\$795 DELIVERS A \$795 COMPLETE ROOM

OF FURNITURE BECAUSE WE ARE PROUD OF THIS NUMBER

is all you pay for this Modern Bedroom Set. You get—a Large Dresser with Mirror—Matching Chest and Book-Case Headboard. New Silver Gray Finish. Save \$41.95 on this Set.

87⁹⁵

\$7.95 DO
AT FURNITURE SUPERMA
TO REMIND YOU OF THE ADDRESS
\$795 YOUR C

TABLE LAMPS
BUY ONE OR A PAIR **\$795**
Worth up to \$19.95.

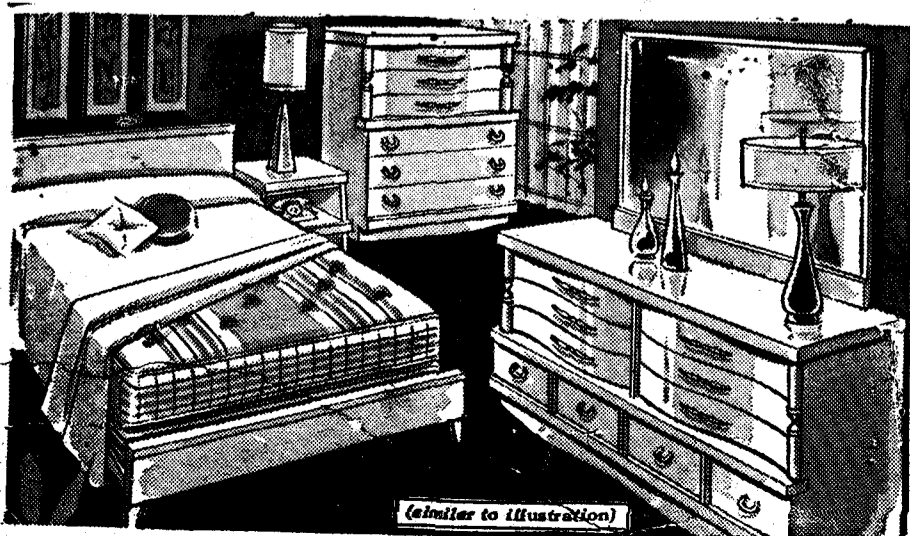
AUTOMATIC ELECTRIC IRON \$795

WALL MIRROR \$795
30"x40"

TV STAND \$795
BRASS PLATED & LARGE CASTERS

OPEN FRI., SAT., MON. 9 A.M. TO 9 P.M. — 7

FURNITURE SUPER



(similar to illustration)

... Church Here Over 400 Years Ago

staffs total 439, including 47 priests, 290 Sisters and 216 lay teachers.

There are 51 elementary schools in the diocese; five high schools, four private schools and two institutional schools. New high schools will soon be built in Palm Beach and Hollywood.

Medical Facilities

Medical facilities during the missionary era were scant or non-existent. Today there are four Catholic hospitals: Mercy Hospital, Miami; St. Francis Hospital, Miami Beach; St. Mary's Hospital, West Palm Beach, and Holy Cross Hospital, Fort Lauderdale.

A home for unwed mothers and a founding home will soon be built on the grounds of Mercy Hospital.

The diocese maintains Villa Marie for the aged and St. Joseph's Villa for children.

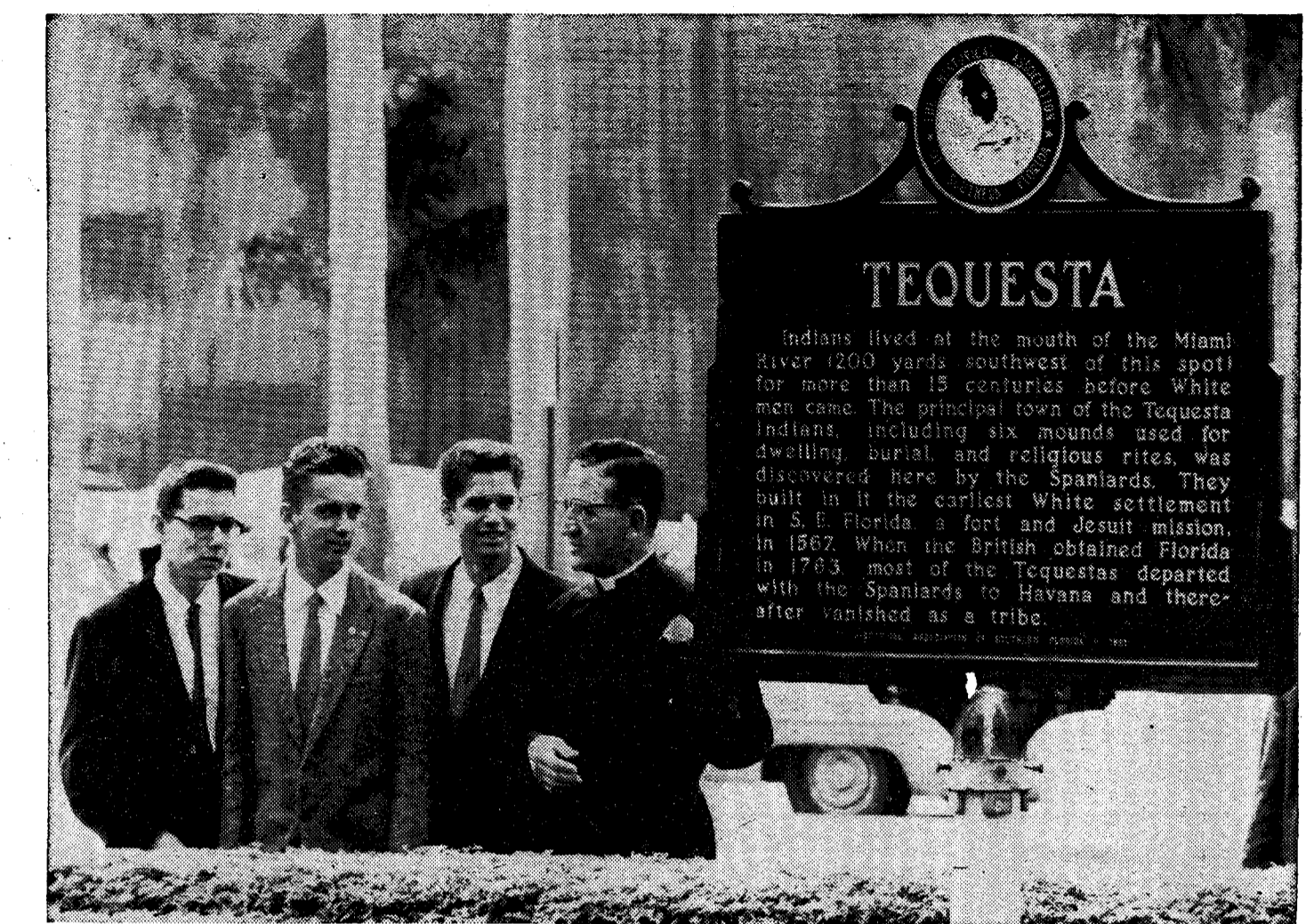
When the first boat sighted the Florida shore on the morning of "Pascua Florida" in 1513, Ponce de Leon was accompanied by Catholic priests.

Dominican Is Killed

During another Spanish exploratory venture in 1549, Father Luis Cancer de Barbaastro, a Dominican, was killed near Tampa Bay, becoming the first churchman to die serving the Church in America. After still another expedition culminated in a series of disasters, the Dominicans were forced to withdraw in 1561.

In 1567, Jesuit missionaries built a small mission at the mouth of the Miami river to teach the Tequesta Indians, "a fierce but intelligent people."

A network of other missions extended northward up the peninsula. At St. Lucie, the mission of Santa Lucia was founded and



This is where it began, Father Murphy W. Ross, S.J., assistant pastor of Gesu Church, tells a group of students. The sign, in Miami's downtown Bayfront Park, indicates where one of the

earliest Catholic settlements on this continent stood. With Father Ross, are (from l. to r.) Everado Verguizas, James Eckhart, William Mayer, all ninth-grade students at Gesu School.

on the West coast, near Charlotte Bay, San Antonio mission was erected.

Missionaries Leave

Seven years later, after meeting with little or no success and because of the deaths of several missionaries in the Southern portion of America, St. Francis

Borgia, Jesuit General, withdrew his missionaries. They were not to return until the late 1800's. Franciscans, during the same period, had missions which extended across the northern tier of the state. These were later destroyed by the English.

There were "no less than 30,000" communicants of the

Church in 1674. When Florida was ceded to the English in 1763, Church growth was brought to a standstill.

When the Spanish returned, the old church at St. Augustine which had been used as a guard-house by the English, was too dilapidated for use. Architects came from Spain to design a new

edifice and on Dec. 8, 1796, the Cathedral of St. Augustine was dedicated.

The United States purchased Florida from Spain for \$5 million by treaty signed Feb. 22, 1819, and in 1821 when the transfer was officially made, much of the predominantly Spanish-Catholic (Continued on Page 14)

HYPERMARKET 795 N.W. 62 ST.

DOES IT!

MARKET 795 NW 62nd ST.

TELEPHONE: 795 N.W. 62nd ST.

CHOICE \$795



53 PC. PLASTIC DINNERWARE SET Service for 8 \$795

LAMP \$795

OCCASIONAL CHAIR \$795 Several Colors

SET \$795

PULL DOWN BRASS PLATED WALL & CEILING LAMPS \$795

HANDS \$795

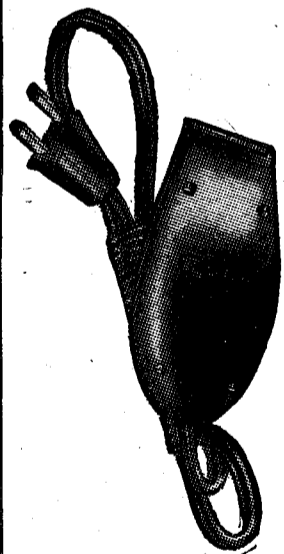
WALL TAPESTRIES 50x70 BEAUTIFUL SUBJECTS \$795

TUES., WED., THURS. 9 A.M. TO 7 P.M.

HYPERMARKET

795 N.W. 62nd ST. PL. 8-3696

FAMOUS MAKE ELECTRIC SHAVER



FOR HIM... FOR HER...

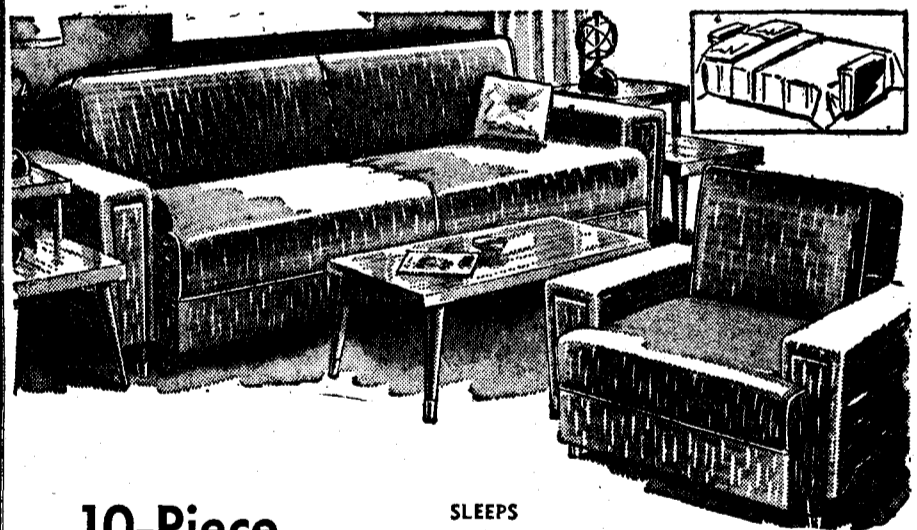
- One-Year Guarantee
- No Radio or TV Interference
- No Dangerous Chemicals
- Beautifully Boxed
- Simulated Leather Case With Each Shaver

MONEY BACK GUARANTEE ONLY

\$495

MAIL ORDERS FILLED ADD 30c

\$795 DELIVERS A COMPLETE ROOM OF FURNITURE \$795 BECAUSE WE ARE PROUD OF THIS NUMBER



10-Piece SOFA BED OUTFIT

SLEEPS TWO

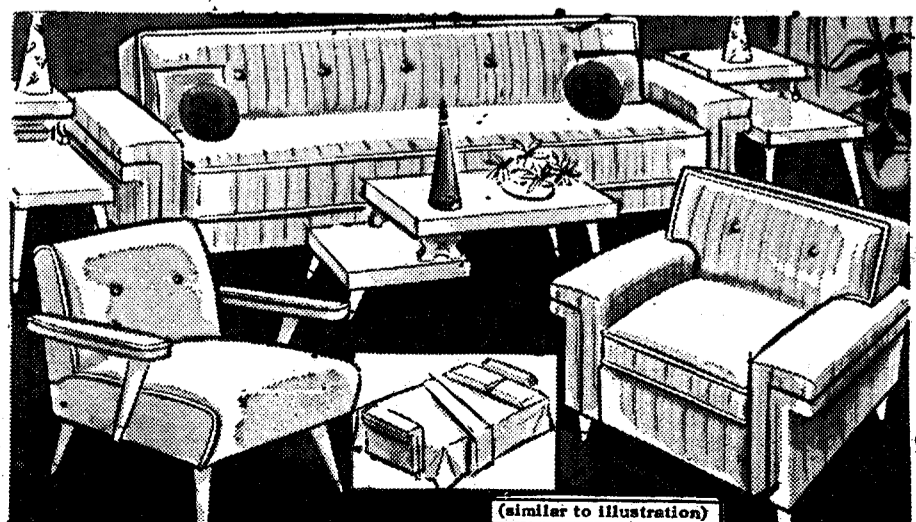
127⁹⁵

- MODERN SOFA BED
- TWO STEP TABLES
- 2 TABLE LAMPS
- 1 PICTURE
- MATCHING CHAIR
- COFFEE TABLE
- 2 THROW PILLOWS

\$795 DELIVERS A \$795 COMPLETE ROOM OF FURNITURE BECAUSE WE ARE PROUD OF THIS NUMBER

gets you this 6 Pc. Living Room Suite. Sofa-Bed (opens to sleep 2) — 2 Plastic-Top Step Tables — 7 Plastic-Top Cocktail Table, 2 Table Lamps. Choice of Many Colors. Save \$50.00 on this group.

87⁹⁵



(similar to illustration)

Venice Visit Not Planned, Pope Avers

NCWC News Service

Vatican City

Pope John XXIII told a group of Venetians here that he will not be going to Venice, "at least for the present."

The Pontiff's remark came during an audience granted after he offered Mass in St. Peter's basilica for 1,500 of his former subjects.

The Pope said that "there are many things to be taken into consideration before a decision can be made to make such a journey, which is not a simple matter."

He immediately added that he would not go to Venice "at least for the present, but later on We will see."

The Pontiff's statements came in answer to recent rumors that he would accompany the body of another former Patriarch of Venice, St. Pius X, when it is temporarily transferred to that city from its present resting place in the Vatican basilica.

The Pontiff talked familiarly with the Venetians about his work as Pope and his personal health.

"I have not done anything new," he said. "I go along my way with the simple wisdom I inherited from my home. These were chiefly the teachings of the Gospel and the dictates of a Christian life."

"I feel strong because I know that you pray for me," he added. "I am tranquil because I recognize that I am nothing and that the Lord helps me. I trust in the Lord."

Diocese Story

(Continued from Page 13)

population migrated to Cuba or returned to Spain.

Served From Cuba

By 1840 diocesan priests went overland twice a year from Savannah and Mobile to Key West, to administer the sacraments. Occasionally during the same period priests from the diocese of Santiago de Cuba crossed to South Florida to administer to Catholics here.

In 1870 the Diocese of St. Augustine was established and on this foundation the Church grew in central and north Florida, centers of population at that time.

In the 1890's, with the coming of the railroad and a concomitant rise in population, the Church in South Florida flourished.

(Next Week: THE VOICE will present the second article, "The Early Years," in a series on Catholic history in South Florida. It will outline the earliest attempts to bring the Church to this area.)

The man who seeks one, and but one, thing in life may hope to achieve it; but he who seeks all things, wherever he goes, only reaps, from the hopes which he sows, a harvest of barren regrets. —Bulwer.



His Holiness Pope John XXIII greets Max Conrad in private audience after the American aviator flew non-stop from Chicago to Rome in 34 hours and three minutes. Conrad, known sometimes as the Flying Grandfather, recited his rosary every hour during the flight.—(NC Photos.)

Argentine Church Threatened By Masons, Reds, Say Bishops

NCWC News Service

Buenos Aires

Argentina's Bishops have charged that Masons have formed an alliance with communists to secularize public life in Latin America.

The Bishops declared in a joint pastoral letter that a Masonic-sponsored international congress to be held this month in Montevideo, Uruguay, hopes to use Masonry "to forward the expansion of Soviet communism."

Their pastoral cited the 1958 Inter-American Conference of Freemasonry in Santiago, Chile, as resolving:

"To promote the secularist campaign by (influencing) various influential political parties.

"To attempt to quiet the alarm of the Catholic Church against Freemasonry by avoiding direct Masonic action.

"To break down the unity of labor movements to hasten their submission" (to Masonic ends).

Related Objectives
The Bishops further quoted the conference's resolutions as declaring:

"Freemasons and communism are at present pursuing the same objective in Latin America.

Therefore the greatest harmony of action must be sought without allowing their alliance to become known publicly."

The Masons, the pastoral asserted, seek to exert their influence among small elite groups.

Latins United in Faith Pope Says in Broadcast

Vatican City

Pope John XXIII, speaking on the first anniversary of regular Vatican Radio daily broadcasts to Latin America, stressed that those countries are united above all by the bonds of the same Faith. The broadcasts started on March 12, 1958, and are transmitted daily by 30 radio network stations in Latin America.

THE BAREFOOT MAILMAN

234 VALENCIA AVE.
At the Post Office
CORAL GABLES, FLORIDA

★
We Have the Finest Selection of EASTER CARDS and RELIGIOUS ITEMS in All Florida

★
PLEASE MENTION THIS AD
PAT and BOB FLEMING

GUSTAV H. KLOEHS

ROBERT B. HOFFMAN
PIPE ORGANS

SALES

REBUILDING

SERVICE

Representing:

SCHANTZ ORGAN CO.

438 ALCAZAR — CORAL GABLES

HI 3-1122



CONGRATULATIONS TO THE DIOCESE OF MIAMI and all of our Catholic friends on your fine new weekly newspaper, The VOICE. Many of its readers have been customers of this bank for many years. Some of you have done your banking here since 1926, the year we were established. Since then we have expanded our facilities many times to keep pace with your banking needs. During 1958 we completed a major expansion program providing still more outdoor teller windows, indoor banking space, free parking, additional services. You may count on Northern Dade County's oldest and largest bank to serve you well in 1959. You are cordially invited to avail yourselves of our complete, expanded banking services.

JAMES G. GARNER, President

8017 N. E. SECOND AVENUE

Member Federal Deposit Insurance Corporation



LITTLE RIVER BANK

AND TRUST COMPANY

8017 N. E. 2nd AVENUE

Serving Industry and Greater Miami

ACME
CONCRETE

SPECIALIZING
LOTS — HOMES
ACREAGE — RENTALS

Mary Mullen

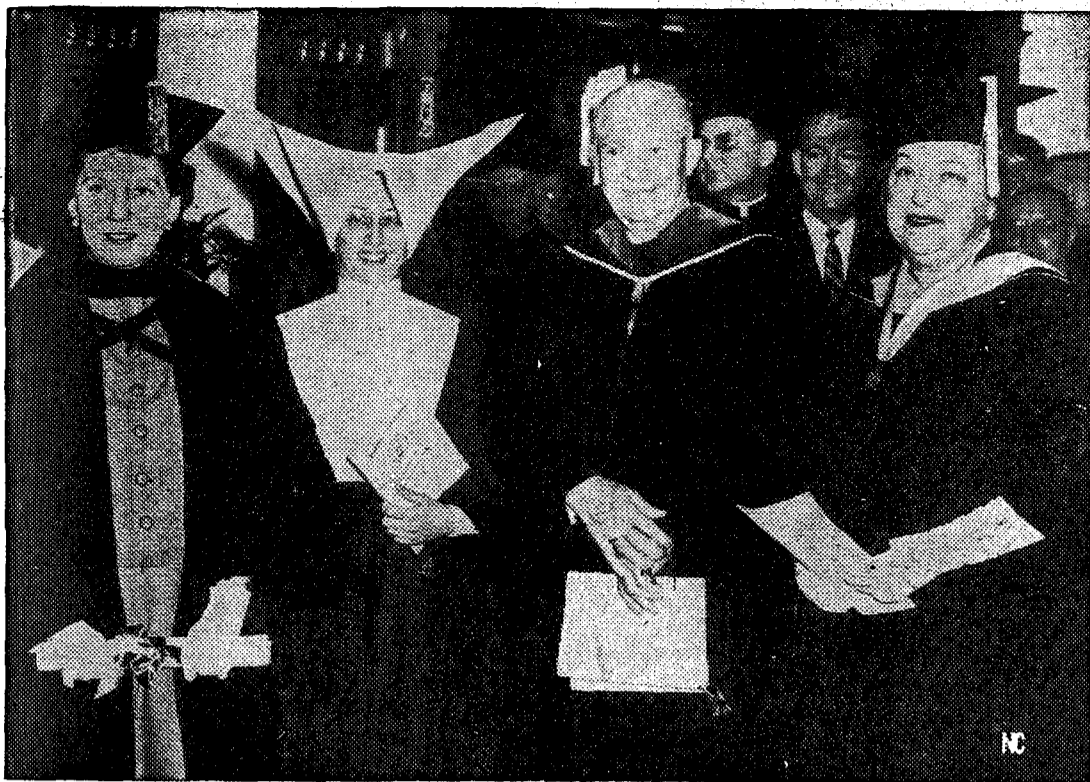
REALTOR

7385 S. W. 8th St.

MO 1-7662



Member: St. Brendan's Parish



Although she has had many offers to receive honorary degrees, Mrs. Mamie Eisenhower, wife of the President of the United States, received her first one, Doctor of Laws, in ceremonies at St. Joseph's College for Women, Emmitsburg, Md., as President Eisenhower stood by. Pictured at the occasion, which marked the 150th anniversary of the college, are left to right: Mrs. Eisenhower, Sister Hilda Gleason, President of the college; President Eisenhower, and Alice R. May, of Baltimore, national president of the International Federation of Catholic Alumnae, who was presented with the St. Louise de Marillac Medal for her contribution in the field of social service.

(NC Photos)

'Official' View Not Needed On Many Topics, Senator Says

NCWC News Service

Chicago

U.S. Sen. Eugene J. McCarthy of Minnesota said issues of a U.S. ambassador to the Holy See and of Federal aid to private schools are not essentially Catholic questions. He told the Chicago Archdiocesan Teachers' Institute that there is no official Catholic position on these matters and it is his belief there should be none.

Speaking on the Catholic and church-state and religion-politics relationships, the Senator said there is no conflict between Catholicism and the U. S. Constitution and that "the provision of the Constitution which forbids the establishment or preferment of any church is accepted freely and fully by Catholics."

Turning to the question of an Ambassador to the Holy See, the Senator said that this issue is being presented to prospective presidential candidates who are not Catholics, "but the principal attention has been given to the response of Catholics."

No Catholic Position

"The assumption is, of course, that there is a specific Catholic position on the question. Obviously there is no such position," he said.

"But, the issue itself is not essentially a Catholic one," he added. "Insofar as Federal aid is concerned, the question first of all is a Constitutional one. Supreme Court decisions have not been clear on this question."

"A Catholic, fully convinced of the constitutionality of Federal aid to parochial schools, could, without compromising his religious beliefs, oppose it on the practical grounds that distribution could not be worked out without discrimination or preferment of one church over others," he said.

Could Oppose Federal Aid

The Senator pointed out that even if this Catholic thought the practical problem could be met, he could continue, without religious compromise, to oppose Federal aid for other reasons, such as for undesirable Federal control.

"A Protestant," he added, "might disagree on all of these points without compromising his beliefs."

The Senator said that wrong questions are asked not only by non-Catholics. "Catholics too ask the wrong questions and give improper religious significance to

TRAVEL NEWS



Dick Denmore Talks About Guadalupe in Mexico

In December 1531 Our Lady appeared on five separate occasions to the Indian Juan Diego. She left as a priceless gift the painting of Herself, miraculously painted on the Indians' cloak.

Third Annual Florida Visit to Guadalupe and Catholic shrines of Mexico leave Miami Thursday, June 11th. Write or call for free folder

Dick Denmore
UNIVERSAL TOURS CORP.
422 Biscayne Blvd.
FR 4-7659 Miami 32, Fla.

are not essentially religious." He said there is "no good reason" why a Catholic, as a Catholic, should not be elected president. "A Catholic in the White House would have no political obligations to the Vatican," he observed.

Youth is happy because it has the ability to see beauty. Anyone who keeps the ability to see beauty never grows old.—Franz Kafka.

PRINTING

• LETTERHEADS • ENVELOPES
WEDDING INVITATIONS

ANNOUNCEMENTS — BROCHURES — FOLDERS

SERVICE OFFSET PRINTERS

811 N. E. 2nd Ave. Miami, Fla. FR 9-2248

HAPPY EASTER

— Place Your Orders EARLY!

MIRACLE MILE FLOWER SHOP

241 MIRACLE MILE • CORAL GABLES, FLORIDA
HI 6-6196

Good Luck to "The Voice"

HARTLEY'S PRESCRIPTION PHARMACY

YOU CAN DEPEND ON ANY DRUG PRODUCT THAT BEARS THE NAME REXALL



For the FINEST... HARTLEY'S PRESCRIPTION PHARMACY

Rexall

THE BEST KNOWN NAME IN DRUGS

As advertised in THIS WEEK MAGAZINE, PARADE, FAMILY WEEKLY and SUNDAY NEWSPAPERS

ISOTOPE TRACER TESTS AGAIN PROVE **THRU**®

ACTUALLY GOES TO THE SKIN TO KILL PAIN WHERE IT HURTS

Now... the latest scientific testing methods further prove that Thru's pain-killing ingredients actually go through the skin for direct, at-the-spot relief of muscular aches and pains.

2 oz. **149**

Relief from Acid-Upset Stomach!

Rexall **BISMA-REX POWDER**

Proved 3 times more effective than 3 other leading antacids in actual laboratory tests. Soothes irritated stomach lining, helps in the removal of gas. Brings prolonged relief fast.

4 1/2 oz. **89c**

Crest TOOTH PASTE

Large tube **37c**

KLEENEX

BOX OF 200 TISSUES **14c**

RELY ON YOUR REXALL PHARMACIST FOR FINE PRESCRIPTION SERVICE

LIQUID ANALGESIC	For the relief of the discomforts of muscular pains	.75
New REXALL 10-GRAIN ASPIRIN	Double strength, 100's	.89
SUPER ANAPAC TABLETS	Fight colds at any stage, 12's	.98
NASOTHRICIN	quickly clears nasal stuffiness of cold. Squeeze bottle	.95
REXALL BUFFERED ASPIRIN	Rapid pain relief, 100's	.98
LIQUID PRELL SHAMPOO	7 ounces Plus Federal Tax On Some Items	.69

BUY Rexall THE BEST KNOWN NAME IN DRUGS

PHONED PRESCRIPTIONS PROMPTLY DELIVERED Plaza 4-4135

HARTLEY'S PRESCRIPTION PHARMACY

640 N. E. 79th St. 1/2 Block East of Biscayne Bl'vd.
PLaza 4-4135 MAIL ORDERS SHIPPED POSTAGE PREPAID SAME DAY

RENNAN CONSTRUCTION CORP.

MIAMI, FLORIDA

Palm Sunday Marks Start Of Holy Week Observances

The second Sunday in Passiontide (Palm Sunday) will mark the beginning of Holy Week when the faithful in the Diocese of Miami join Catholics throughout the world in re-living the drama of Christ's death and resurrection.

On Nov. 16, 1955, the Sacred Congregation of Rites issued a decree which provided for the restoration of the Order of Services of Holy Week. The changes involved were not made to create a novelty. They were made for the benefit of the people, to help them re-live the sacred events of the closing days of Christ's life.

Originally the Holy Week rites were performed at the same hours of the same days that the sacred mysteries occurred.

The solemn Mass of the Lord's Supper on Thursday evening recalled the institution of the Holy Eucharist. Friday afternoon the liturgical function recalled the Lord's passion and death. A solemn vigil started Holy Saturday night, and ended Easter morning with the joy of the Resurrection.

During the Middle Ages these religious services were, for various reasons, transferred to the morning hours. Torn from their proper time-setting, they lost their original meaning.

These Holy Week services have such dignity, sacramental force and power for nourishing Christian life that they had to be restored to the people. And so the Church, by simplifying the services and restoring them to their proper time-setting, makes it possible for Catholics to attend in great numbers and reap the spiritual benefits of Holy Week.

Following is a resume of the Ceremonies of Holy Week in parishes of the Diocese of Miami:

Holy Thursday

The Solemn Mass of the

Lord's Supper may be celebrated in the evening between the hours of 4 and 9 p. m. One low Mass may be offered in the morning and Holy Communion may be distributed at this Mass.

Good Friday

The Liturgical Services may be held between the hours of 12 noon and 9 p. m. Holy Communion may be received ONLY during this liturgical service.

Holy Saturday

Where it is difficult to celebrate the Easter Vigil in such a way that the Mass would begin about the hour of midnight, it is permitted to anticipate the hour of the vigil at an earlier hour but not before 6 p. m.

Those who receive Holy Communion at afternoon or evening Masses must fast for three hours from solid food and one hour from liquids (except water) before the actual reception of the Sacrament.

Readers are requested to check the schedule of Holy Week devotions in their local parishes.

Bishop Coleman F. Carroll will officiate at the Solemn Pontifical Mass of the Chrism at 11 a. m. on Holy Thursday in The Cathedral and at the Solemn Liturgical Service on Good Friday at 12 noon.

My bedfellows are cough and cramp; we sleep three in a bed. —Charles Lamb.



ON THE FIRST Palm Sunday disciples and people strewed palms before Our Lord on His triumphal entry into Jerusalem. Catholics in the Diocese of Miami will mark the beginning of Holy Week by re-enacting this great event as they carry newly-blessed palm and proclaim their devotion and fealty to Christ, the King.

Bishop to Sing Cathedral Mass

Bishop Coleman F. Carroll will officiate at Solemn Pontifical Mass and procession at 11 a. m. on Palm Sunday in the Cathedral.

Monsignor Patrick J. O'Donoghue, V.G., pastor of the Cathedral, will be assistant priest and Msgr. William F. McKeever and Msgr. Dominic Barry will be assistant deacons.

Other officers of the Mass are Father Kevin McCarthy, deacon; Father John Skehan, sub deacon; Father Joseph M. McLaughlin, master of ceremonies and Father

American Priest Gets Rome College Post

Rome

Appointment of Father Peter Essman, of Columbus, Ohio, as assistant superior of the Casa Santa Maria dell'Umilta, has been announced by Bishop Martin J. O'Connor, rector of the North American College of Rome.

Father Essman replaces Father Francis C. O'Hare, who will return to the Boston archdiocese.

Claude Brubaker, assistant master of ceremonies.

Father Harry Turnier, Father John Vann and Father Patrick Taaffe will chant the Passion.

Memorial Mass Offered For Warner Ring Family

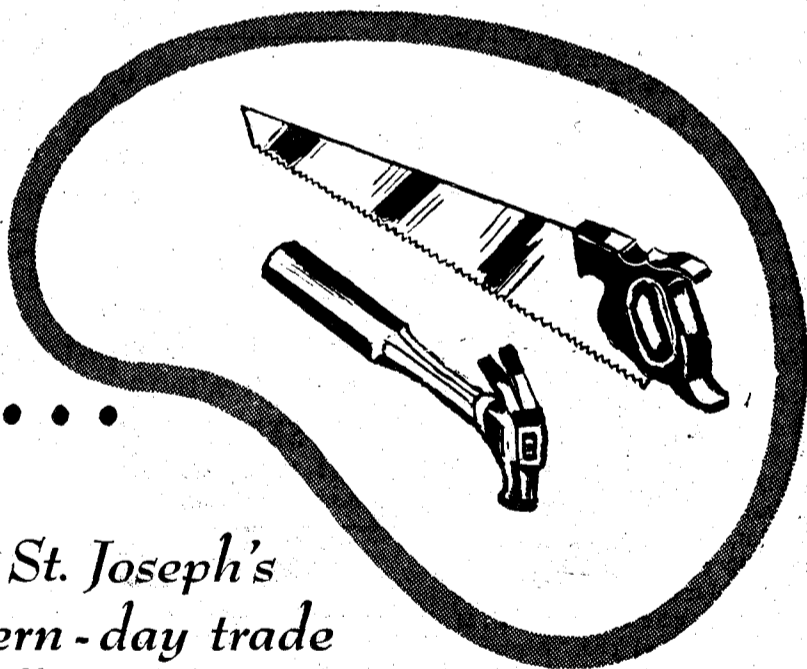
Miami

A memorial Mass for the deceased members of the R. Warner Ring family was offered in the chapel of the Mercy Hospital on Wednesday morning.

Msgr. Rowan T. Rastatter, Diocesan Director of Hospitals, was the celebrant and officiated at the blessing of a memorial plaque located on the third floor of the hospital.

Mr. Ring, his wife, Ethyl and their two sons, John Marshall and Michael were killed in an auto collision early last summer in Georgia.

The TOOLS of St. Joseph's Trade...



The HAMMER and SAW, the tools of St. Joseph's trade, are the symbols of our own modern-day trade of general contracting.... It is especially appropriate, and satisfying, that the Edward M. Fleming Construction Co., Inc., apply these tools, when the opportunity presents itself, to the construction of buildings which provide the place, the means and the inspiration to honor God as Joseph did... in his humble carpenter shop in Galilee.

EDWARD M. FLEMING CONSTRUCTION CO., INC.

4121 N.W. Twenty-Fifth St.



Telephone NEWton 5-0791

Miami 42, Florida

Palm Sunday in the Land of Palm

South Florida is truly "the land of palm." Throughout the diocese it grows in such abundance that many parishes cut down their own palm for liturgical use on "Palm Sunday," the Second Sunday of Paschontide. This is in commemoration of the homage paid Our Lord on His triumphal entry into Jerusalem when the people strewed palm in His path.

These illustrations show how one parish, Little Flower in Coral Gables, gathers its own palm before it is blessed and carried in procession to the Church itself, where it is distributed to the faithful.



IN SOUTH FLORIDA'S tropical clime, native palm plants grow abundantly. Fulfilling requirements that palms to be blessed must be obtained from evergreen trees, gardeners of the Church of the Little Flower in Coral Gables chop fan-shaped fronds in a nearby thicket of Palmettos.



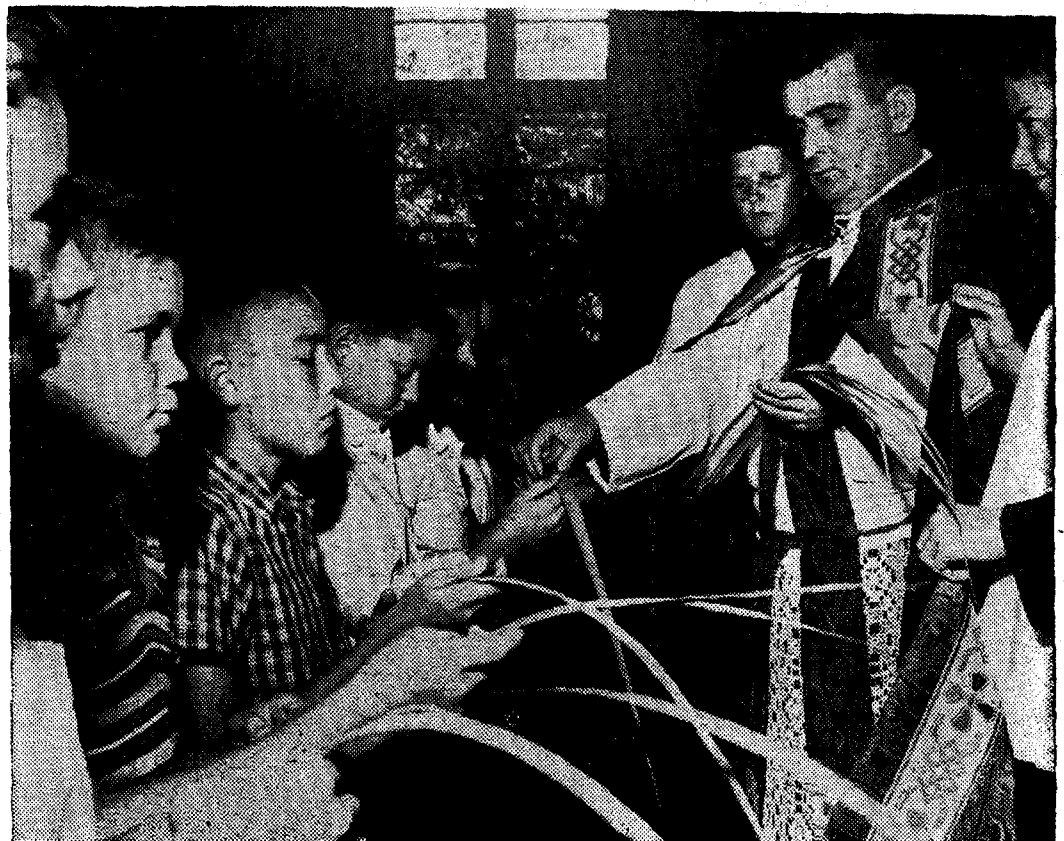
FROM THE BUD or heart of the bush, which grows wild and uncultivated in vacant lots, the men, using machetes, cut young blades of yellow palm.



MANY HOURS are spent by parish workers who sort, strip and bundle thousands of branches which will be distributed on the Second Sunday of Paschontide.



IN THE PRESENCE of the Blessed Sacrament, Father John J. Donnelly, accompanied by servers and vested in alb, stole and cope, blesses with holy water and incenses the palm at the Epistle corner of the altar in the building formerly used as the parish church.



CHILDREN AND ADULTS, kneeling at the Communion rail receive the blessed palm from Father Donnelly who will celebrate High Mass in Little Flower Church, following the traditional Palm Sunday procession. In some parishes, the blessed palms are distributed by altar boys to people in the pews.



CARRYING BLESSED PALM and led by a cross bearer and two acolytes, school children, laity and clergy march in procession to the church, honoring Christ, the King, in imitation of disciples and youths on the first Palm Sunday. Palms are held in the hands during the singing of the Passion and Gospel.



AS A REMINDER of the triumphal entry into Jerusalem and Christ's suffering and death, parishioners carry home the blessed palm and customarily place it behind a crucifix, shrine or statue. According to the missal, the Church prays for those in whose homes the palms are preserved.

Oils To Be Blessed Holy Thursday

Consecration of the Holy Oils, which will be used in administering the sacraments for the next year throughout the Diocese of Miami, will take place at a Solemn Pontifical Mass of the Chrism on Holy Thursday, to be sung by Bishop Coleman F. Carroll at 11 a. m. in the Cathedral.

In addition to the Officers of the Mass, seven deacons, seven sub deacons and 12 priests will participate in the deeply significant rites which take place only once each year and at which only a bishop may officiate.

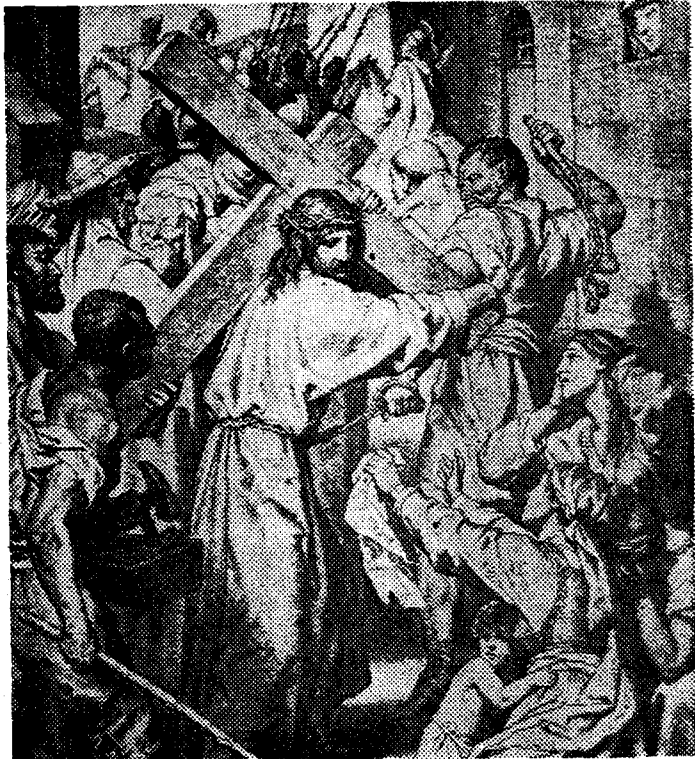
Just before the Pater Noster of the Mass, the Bishop will leave the altar and seat himself at a table on which have been placed a book-stand and a number of candles. The assistant priest then calls out in Latin, "Oil of the Sick," and one of the sub deacons carries to the Ordinary the vessel containing the oil used to anoint the ill in the Sacrament of Extreme Unction. After it is blessed, the oil is returned to the sacristy and the Mass is continued.

Use To Anoint III

After the Ablutions the Bishop returns to the table. The Oil for the Holy Chrism, used in Baptism, Confirmation, consecration of bishops and churches, as well as in blessing chalices, patens, baptismal water and church bells and the Oil of the Catechumens are brought from the sacristy by the deacons, sub deacons and priests in procession. Led by a cross bearer, a censer bearer and acolytes, a sub deacon carries the vessels containing balsam while two deacons take those holding the oils.

Blessed By Bishop

The Bishop first blesses the balsam with three prayers, in the meantime mixing in it some of the oil from that which is to be, after consecration, the holy chrism. The Bishop and then each of the 12 priests breathe over the vessel of oil three times in the form of a cross. After the reading of an exorcism and



"Way of the Cross"

the singing of a preface, the Bishop puts into the oil the mixture of balsam and intones three times, "Ave Sanctum Chrisma." He then kisses the lip of the vessel, in which he is followed by the priests who, at the foot of the altar genuflect to the Blessed Sacrament and turn toward the vessel of oil repeating the same words three times.

Kept In Bottles

The Oil of the Catechumens, used to anoint the palms of a candidate during ordination to the priesthood, and in baptism is blessed in a similar rite.

In the Cathedral and in parish Churches, the holy oils are kept in metallic bottles and preserved in an ambry affixed to the wall of the sanctuary. After the blessing on Holy Thursday any unused oils of the preceding year are burned in the sanctuary lamp, as they are not used for any Sacrament or blessing.

The shortest and surest way to live with honor in the world, is to be in reality what we would appear to be.—Socrates.

Film Depicts 'Holy Week'

"Holy Week," a half-hour film which depicts the liturgy of the Church from Palm Sunday to Good Friday; will be shown on March 27 (Good Friday), from 2:30 to 3 p.m., on WCKT-TV, channel 7, Miami.

The French-made films were distributed through the National Council of Catholic Men. Martin H. Work, executive director of the NCCM, disclosed that the films were being distributed to demonstrate the restored Holy Week liturgy to Catholics and to create a greater understanding of Catholic worship among non-Catholics.

Beginning with the procession of Palm Sunday in a workers' parish, the documentary film shows the liturgical ceremonies that commemorate the last days of Christ's life until His death on Good Friday. It depicts the adoration of the Cross, the stripping of the church altar and the emptied tabernacle.



THE fact that more and more families are selecting Van Orsdel's for the final tribute is significant of the confidence gained and retained in Miami through 34 years.

Member of NATIONAL SELECTED MORTICIANS

VAN ORSDEL Mortuaries are a member in good standing in the world's leading funeral service group, National Selected Morticians. Membership is by invitation only to firms whose reputations for fair prices, fine facilities and complete services have been fully established over the years. Van Orsdel's is the Dade County member of N.S.M.

The VOICE

is the "voice" of the Catholic Church in Southern Florida . . .

the *only* source available to our hundreds of thousands of Catholics for the truth in the news as the Church sees it and as it affects them as Catholics in the Diocese of Miami.

THE VOICE speaks with authority . . . teaching and explaining the doctrines of the Church; taking a firm stand in moral issues; providing inspirational leadership; and serving as a spiritual guide.

If, for any reason, you did not receive your copy of THE VOICE by mail (in the proper manner) please bear with us . . . we are endeavoring to have our fine new publication delivered into every Catholic home in the Diocese — but it may take a week or two to iron out the wrinkles in our program.

Please cooperate with us . . . by advising of incorrect names and addresses. You may use the form below for your convenience.

NAME _____

ADDRESS _____

CITY _____

ZONE _____ STATE _____

PARISH _____

Too, if you know of Catholic friends or neighbors who are not receiving THE VOICE, we will be pleased to contact them. And, there's no better remembrance for a friend or relative than a 52-week subscription to this vitally interesting newspaper.

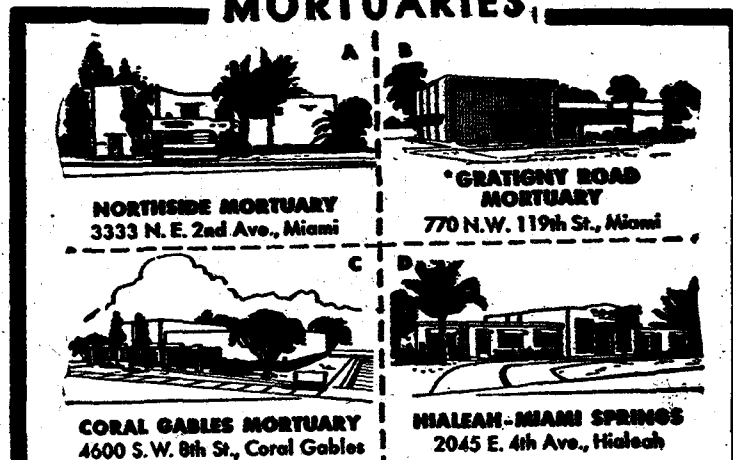
Send a GIFT SUBSCRIPTION . . . by enclosing \$5.00 check or money order.

THE VOICE PUBLISHING CO., INC.

P. O. Box 52-684

Miami 52, Florida

Van Orsdel MORTUARIES



C. D. "CLIFF" VAN ORSDEL
LICENSED DIRECTOR

*Pronounced GRAT-NEE

Pope John XXIII In Holy Week Rites in Rome

NCWC News Service
Rome

The Eternal City moves into the drama of Holy Week with greater fervor than usual this year: the Pope himself is participating in some of the ancient rites.

Walking as a pilgrim, he will join clergy and people at three different Rome basilicas on Palm Sunday; Holy Thursday and Good Friday.

Palm Sunday Liturgy

In order to commemorate the incidents of the Great Week with as many of the faithful of Rome as possible, the Pope has chosen to go to the Basilica of St. Paul-Outside-the-Walls for the Palm Sunday liturgy.

During this final week, pilgrims will go to the station churches of St. Praxedes and St. Prisca and the basilicas of St. Mary Major, St. John Lateran and the Holy Cross.

Monday's station is St. Praxedes, a ninth century church which contains part of a column held to be the pillar to which Christ was tied during His scourging. It was brought to Rome from Constantinople during the 13th century.

Converts Commemorated

The memory of two Jewish converts who lived in Rome is commemorated on Tuesday of Holy Week at the church of St. Prisca. They are Prisca and her husband, Aquila, mentioned by St. Paul in his Letter to the Romans. Preserved in this church is a hollowed out capital of a pillar, believed to have been used as a baptismal font by St. Peter.

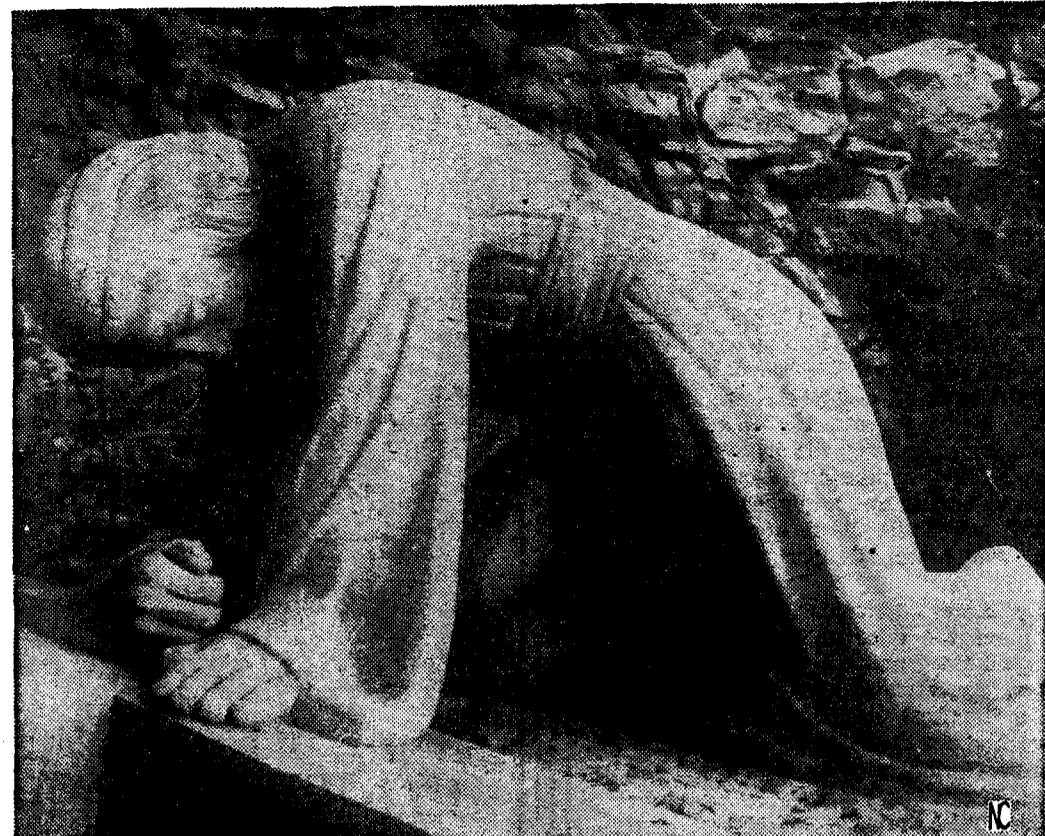
The ceremonies on Wednesday at St. Mary Major—Rome's oldest church dedicated to Our Lady—include the traditional touching of penitents with a long wooden rod. The tapping of the rod on the shoulders of the faithful symbolically represents the Church's power to forgive sins.

That St. Mary Major's is the station church of Spy Wednesday is traditionally tied to the fact that, during the early days of the Church, catechumens preparing for Baptism during the Easter Vigil and for Holy Communion on Easter, were gathered under the mantle of the Mother of God.

Relics Preserved

On Holy Thursday, Pope John goes to St. John Lateran in the evening for the Solemn Mass commemorating the Last Supper. He and thousands of faithful will pray before an altar containing the reputed heads of SS. Peter and Paul.

They will also pray at the Altar of the Blessed Sacrament, in which is preserved part of a table believed to be that of the first Eucharist, and above which is a bronze relief reproduction of



Three of the gospel writers mention that a stranger, Simon of Cyrene, was compelled by the Roman soldiers to carry the Cross, the weight probably being too great for the weakened Jesus. This sculpture at St. Joseph's Oratory, Montreal, depicts the first station of the Cross—Jesus overcome by fatigue and torture, prostrate over the cross.—(NC Photos.)

Bishop John J. Wright Installed As Prelate of Pittsburgh Diocese

NCWC News Service

Pittsburgh
Bishop John J. Wright, formerly of Worcester, Mass., was enthroned as the eighth Bishop of Pittsburgh, the nation's 10th largest diocese, in ceremonies in St. Paul Cathedral.

His Eminence Richard Cardinal Cushing, Archbishop of Boston, escorted Bishop Wright to his throne on the Gospel side of the altar and presented him the crozier, symbol of authority.

At that moment, Bishop Wright formally became the spiritual leader of almost 900,000 Catholics within the 4,092 square miles of this diocese. The new Ordinary then offered his first Solemn Pontifical Mass here as tens of thousands followed by television.

Bishop Wright, 49, succeeds to a See left vacant by the elevation of Bishop John F. Dearden to be Archbishop of Detroit.

In addition to Cardinal Cushing, whom Bishop Wright served as Auxiliary Bishop before his appointment to Worcester, five archbishops and some 40 bishops, including Bishop Coleman F. Carroll, Bishop of Miami, attend-

ed the morning ceremony. The cathedral, which seats 2,200 persons, was filled with members of the clergy and laity.

After the ceremony, more than 800 persons attended a luncheon in Bishop Wright's honor at the Penn Sheraton Hotel. Bishop Wright is a native of Boston who was ordained a priest in the North American College chapel, Rome, on December 8, 1935. After postgraduate study and then a term as a teacher at St. John's Seminary, Brighton, Mass., Bishop Wright served as secretary to Cardinal William O'Connell of Boston and then to his successor, Cardinal Cushing.

Papal Blessing

Leonardo da Vinci's famous fresco of the Last Supper, in Milan. Good Friday again sees the Pope joining his people—this time at Rome's Basilica of the Holy Cross in Jerusalem. Here the Pontiff and faithful will venerate the relic of the True Cross brought to Rome about 325 A.D. by St. Helena, discoverer of the True Cross and mother of the Emperor Constantine. Among other relics of Calvary here is one traditionally held to be the cross of the Good Thief.

**YOUR CATHOLIC
FURNITURE DEALER**
Fine Furniture Shop
MR. & MRS. R. WM. CAROL
4906 S. Dixie H. Wwy. PALM BEACH
4-Blocks South St. Juliana's Church

an American institution
The drugstore has been called an American institution... and rightly so. The word "institution" implies stability, character, service to the public.
We like you to think of our pharmacy that way... as an institution dedicated to helping maintain the health of each individual and the community as a whole.
It's a big responsibility... but we stand ready always to serve you in that capacity—as a reliable, professional source for quality health supplies.
KNOW YOUR PHARMACIST
STAHL'S
PRESCRIPTION PHARMACY
6301 Biscayne Blvd.
Phone: PL 4-3774
PL 1-9581
FREE FAST DELIVERY FROM 8 AM TO 11 PM - CLOSED SUNDAY

Artiste Florist
The BEST For Any Occasion... Wedding Specialists
DELIVERY ANYWHERE
7310 S. W. 57th Avenue
Day: MOhawk 6-6741 Night: CEdar 5-1534
MEMBER OF EPIPHANY PARISH

Beautiful
Plaster Reproduction of
Hand-Carved Wood-Cut
OBERAMMERGAU ORIGINAL
"Ecce Homo"
Wall Plaque
Your Choice of Four Different Colors... contrast or to match a distinctive Motif or special Home Room Decoration.
OPALESCENT - WOOD-HUE - METALLIC - FLESH-TONE
One Dollar Only — Postpaid
Mail Your Address and Currency to
CHARLES J. STRAUSS
16 Enfield Street Sunhaven, Poca Raton, Florida

PEOPLES NATIONAL BANK, Miami Shores, Fla.
N. E. Second Avenue at 95th Street
AMERICAN NATIONAL BANK, North Miami, Fla.
N. E. Tenth Avenue at 125th Street
PEOPLES BANK, North Miami Beach, Fla.
N. E. 162nd Street at West Dixie Highway
LEONARD A. USINA, President or Chairman of the Board

COMBINED STATEMENTS OF CONDITION As of December 31, 1958

ASSETS	
U. S. Government Insured or Guaranteed FHA and VA Loans	\$ 2,544,803.22
Other Loans and Discounts	14,101,449.19
Banking Houses (Stores and Parking Lots)	864,018.59
Furniture and Fixtures	553,003.04
Accrued Income and other Assets	204,196.04
Overdrafts	482.75
U. S. Government Securities	\$13,036,923.52
Federal Corporation Bonds	150,471.58
Federal Reserve Bank Stock	82,150.00
State, County and Municipal Bonds	2,694,577.17
New York Stock Exchange Bonds	295,653.71
Cash and Due From Banks	13,633,747.35
Total Assets	\$48,161,476.36
LIABILITIES	
Capital Stock	\$ 1,975,000.00
Surplus	760,800.00
Undivided Profits	2,735,800.00
Contingency Reserve	87,889.01
Reserve for Taxes, Interest, etc.	18,516.11
Interest and Income Collected, not earned	151,803.73
DEPOSITS	414,765.83
Total Liabilities	\$48,161,476.36

Members of the Federal Reserve System and Federal Deposit Insurance Corporation

A Complete Line of
RELIGIOUS ARTICLES
Religious and Gift Shoppe
JA 4-9095
905 N. FEDERAL HWY. (SEARS TOWN)
FORT LAUDERDALE, FLORIDA
PRAYER BOOKS ROSARIES MEDALS
STATUARY PICTURES WOOD CARVINGS
BOOKS RELIGIOUS "HUMMELS"
FIRST COMMUNION SETS
CATHERINE A. GOUGEON LAURENCE B. SCHMID

Two Seasons in One: SPRING and LENT

By Mary Tinley Daly

Daily activities remain in the same routine as they have been since Christmas: school for the youngsters, work for the oldsters, and now the penitential life of Lent for all.

And yet, as Lent progresses, there is a subtle quickening of the perceptions. That very word "Lent," meaning "Springtime," brings its own connotation to our innermost sensibilities. Perhaps it is the spirit of Lent that has awakened those perceptions. We know it isn't Spring—but as the old folks used to say, "We have Spring in our bones."

New Styles Suggested

We read ads for Spring outfits: more "natural" suits, but remaining unnaturally straight; shoes in odd shades of green, orange, lilac—with those pointed toes and nail-skinny heels. Another season of unsupport, with the perpetual threat of either pithing forward on the toes or getting heels caught in everything from a rubber mat to an escalator. (Every time we wear pointed-toed shoes to church we think of the French ruler who forbade them because they were a deterrent to prayer.)

Be that as it may, we're still interested in Spring clothes. Even when about other errands, our eyes pivot on the window displays though stern conscience tells us that it's foolish to buy until the fashions "get set."

Clothed for Easter

Shopping for something as prosaic as an ironing board cover, we wander over to the yard goods department. The splashy prints, the cottons... In imagination, we have our whole family clothed for Easter. A stop at the pattern counter and we're committed. Why do they put chairs at the pattern counter?

Even at the grocery store, we get a foretaste of Spring: fresh asparagus, peas, strawberries—all sky-high in price and lacking the flavor of the in-season ones, but there, all the same. And the rack of seed packages at the check-out stand... Almost subconsciously the hand reaches for the perennial nasturtium—homely and hardy, one of the few posies those of us with two brown thumbs can manage.

Once more, we consider pansy seeds but the voice of experience is heeded and we concede defeat. Pansy plants started by green thumbs are our only hope. And, for the 25th consecutive pre-Spring, we buy dahlia seeds. Maybe this year?

It's a "false Spring"—we know that—but comes a warm day and we are sorely tempted to dig in the garden and give those seeds a head start.

Satisfactions Derived

This pre-Spring brings its own peculiar satisfactions. As Lent marches on the Penitential Season's sacrifices imposed by the Church, combined with self-imposed penances align themselves perfectly with the natural mood of mankind.

The feeling seems to pervade all departments of living. We notice that statesmen have renewed hope of settling the world situation. Educators, spurred on by the recent impetus of interest in schooling, are preparing for their Spring meetings that will result, undoubtedly, in enriched curriculum and in smoothing out some of the tangibles: helping the slow learner, providing stimulation for those in the "honors group"—and still taking care of the bumbler-along.

We're not psychologists but we honestly believe that this is the perfect timing for such plans—when "hope springs eternal."

Missal Guide for the Week

March 22—**Second Passion Sunday (Palm Sunday):** Mass of the Sunday, Passion of Our Lord according to St. Matthew, Psalm 42 omitted at prayers at foot of altar, no Gloria, Credo is said, Preface of the Holy Cross, Last Gospel of St. John at Masses where palms are blessed, otherwise the Gospel of the blessing of palms.

March 23—**Monday of Holy Week:** Mass of the day (Psalm 42 omitted), no Gloria or Credo, Preface of the Holy Cross.

March 24—**Tuesday of Holy Week:** Mass of the day (Psalm 42 omitted), no Gloria, Passion of Our Lord according to St. Mark, no Credo, Preface of the Holy Cross.

March 25—**Wednesday of Holy Week:** Mass of the day (Psalm 42 omitted), no Gloria, Passion of Our Lord according to St. Luke, no Credo, Preface of the Holy Cross.

March 26—**Holy Thursday:** (1) In Cathedral at blessing of Chrism: Special Mass, Gloria, Preface proper to Mass, Gospel of St. John omitted; (2) Mass of the day (Psalm 42 omitted), Gloria, Preface of the Holy Cross, Blessing and Last Gospel omitted except at Low Masses.

March 27—**Good Friday:** Solemn Liturgical Action (as in new Holy Week books): Part One: Prostration before Altar, Orations and Lessons; Part Two: Prayer of the Faithful, Prefaces with accompanying Orations; Part Three: Solemn Adoration of the Holy Cross: Unveiling of the Cross, the Adoration of the Cross, accompanying Sacred Hymns; Part Four: Procession from Altar of Reposition, Communion Prayers, Reception of Holy Communion by priests and faithful.

March 28—**Holy Saturday:** Mass of the Vigil of Easter: Blessing of New Fire, Blessing of Paschal Candle, Processional, Four Lessons from Old Testament, First Part of Litany of Saints, Blessing of Baptismal Water, Renewal of Baptismal Promises, Conclusion of Litany of Saints, Easter Vigil Mass (Psalm 42 and Confiteor omitted), Gloria is said, Credo is not said, Preface of Easter, after Communion Divine Hour of Lauds is sung, Last Gospel omitted.

March 29—**Easter Sunday:** Mass of the Day, Gloria and Credo are said, Preface of Easter.

MIAMI PIONEER SEPTIC TANK CLEANERS

SERVING MIAMI and ALL NORTH DADE AREAS

36 YEARS OF SERVICE IN DADE COUNTY

RADIO DISPATCHED TRUCKS

OUR DRAINTILE INSTALLATIONS

CARRY A 5-YEAR WRITTEN GUARANTEE

Dial PL 7-1000 or PL 8-9646

Congratulations

to the new

VOICE

which reflects the growth
of South Florida

IF...

your family is
growing too

See

RENUART

first for the extra room
your home needs!

- a new or modernized kitchen
- a Florida room
- an additional bedroom
- or a whole new house

RENUART

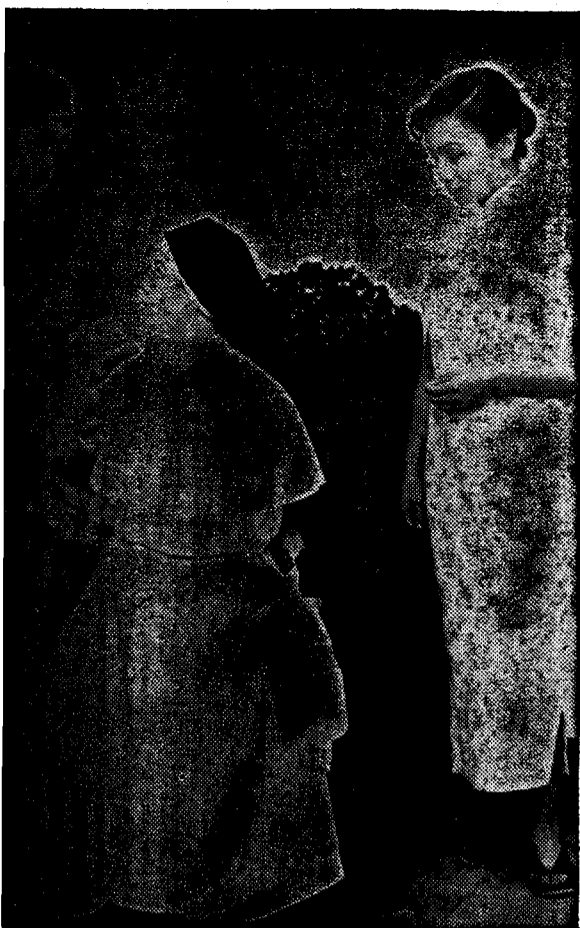
offers every service to make your home addition or modernization simple. Low cost financing, recommendation of reliable, dependable skilled tradesmen to do the job efficiently.

35 YEARS EXPERIENCE IN
BUILDING SUPPLY IN FLORIDA.

RENUART

LUMBER YARDS, INC.

4400 Ponce de Leon Blvd., Coral Gables
660 N. E. 96th St., Miami Shores
161600 Biscayne Blvd., N. Miami Beach
17750 Cleveland Ave., Perrine



Actresses To Stage "Bamboo Cross"
 Schiraldi, Sandra Hovey, Margaret Wong and 9-year-old McCaughan are shown in a scene from Bamboo Cross presentation of the Barry College Playhouse which will be in the auditorium on Saturday, Mar. 21, and Palm Sunday.

Drama at Barry

"Bamboo Cross," a dramatization by the Maryknoll Sisters' in Red China, will be presented by the Barry College Playhouse on Mar. 21 at 2:30 p.m. and Palm Sunday evening in the auditorium. Schiraldi of Brookline is drama major, will be director of Sister Regina Hovey of Coral Gables and Sister Terese. The cast are Margaret Wong, Leigh, Blake Lid-Keaton and Marcia

Keaton play, written by Lee and originally by the Blackfriars in London, is being presented by the Barry College with the National Theatre Conference. Carol, O.P., of the Speech Department and Ruth Gola is

Charity Dinner March 30

The Annual Charity Dinner will be served on Monday, March 30, at the Dupont Ballroom. Mrs. Franklyn E. and Mrs. Josephine are chairwomen. Mrs. Edward Marguerite Bas and E. Ring and Mrs. Hareon. A committee of doctors' Mrs. William and Mrs. Matthew A. and Mrs. George Joseph Geary. The Building Fund, and reservations.

Plans for Immaculata

The dinner, prepared by the Parents Auxiliary, will be served from 3 to 5 p.m. on March 22, at the Academy, 3601 S.

Mr. Gottle, Jr., president, assisted in arrangements. Charles Stewart and Fred Dinmore. Programs used to purchase for the new high

Mrs. Brookhouse Heads Hialeah Mothers Club

Mrs. Rose Brookhouse has been elected president of the Mothers Club of St. John the Apostle parish, Hialeah.

Officers who will serve with her are: Mrs. Larry Young, vice-president; Mrs. John Avery, treasurer; Mrs. John Centore, recording secretary, and Mrs. An-

The Voice, Miami, Fla. 21
 Friday, March 20, 1959

thony Primato, corresponding secretary.

Mrs. William Locke is in charge of arrangements for the May 14 installation.

Argument, as usually managed, is the worst sort of conversation, as in books it is generally the worst sort of reading.—Swift.

Academy of the Assumption

on beautiful Biscayne Bay

Miami, Florida

RESIDENT AND DAY SCHOOL FOR GIRLS

Elementary and Secondary

COLLEGE PREPARATORY AND GENERAL COURSES

Catholic University Affiliation

Conducted by

THE RELIGIOUS OF THE ASSUMPTION

This Ad Worth \$100 As a Special Offer to YOU

We are opening up Collier County land for sale in small tracts at a price of \$595 for 5 full acres, however for a limited time, we will accept orders from members of the Diocese of Miami at a special price of

5 ACRES \$495
 for only

\$10 Down — \$10 Monthly

No Interest — No Other Charges

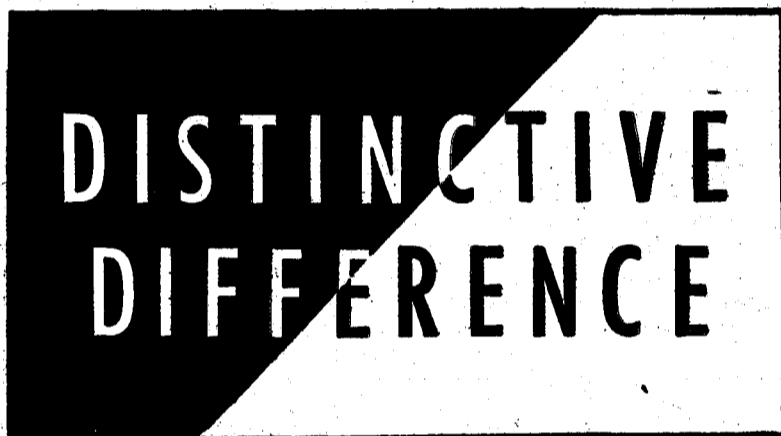
The area we are offering is high land but considered speculative as there are no paved roads to it and comparatively uninhabited and undeveloped—just like it should be, so you can buy it at this ground floor price. We believe Collier County will be the center of the next big Florida boom, which should come by the time your land is paid for. You can sub-divide 5 acres into 16 large 75x135' building lots at a land cost to you of only \$31 per lot. If you cannot come to see us, send in this coupon a force and reserve your 5 acres at this special price. According to State Maps Collier Co. is not in the Everglades.

WEBB REALTY CORP. PL 1-8636
 639 N. W. 102 nd St. Dept. D
 Miami 50, Fla.

Enclosed is \$10, as my reservation deposit on a Collier County 5-Acre Tract. If not completely satisfied after receiving contract and complete details, my money will be promptly refunded.

Name _____
 Address _____
 City _____ State _____

There's A...



in

HOME MILK

For A True TASTE TREAT...

for finer flavor — take Home Milk. We have served South Florida with High Quality Dairy Products for

Over 28 Years!

Owned and Operated by Local Dairymen



Phone FRanklin 4-7696

May We Serve You?



2451 N. W. 7th Ave., Miami

Homestead: Circle 7-3235
 Ft. Lauderdale: JACKSON 3-2449
 West Palm Beach: OVerland 3-1944
 Key West: CYpress 6-9631

Miami

Austrians Protest Red Meet
Vienna

Following mass meetings in Vienna's two largest squares, 30,000 members of Catholic and other youth organizations staged a protest march against the Red-sponsored World Youth Festival scheduled to be held here in July.

Annual Easter Monday Luncheon and Card Party sponsored by the Women's Guild of St. Michael the Archangel parish will be held at 12:30 p.m. on March 30 in the school cafeteria, West Flagler Street and NW 29th Avenue.



Mothers Club Furnishes Library Books

Library books for St. Rose of Lima School, Miami Shores, is this year's project of The Mothers Club. Sister Kevin Marie, O.P., principal, shows newest purchases to Mrs. George Ciampi, Mrs. Carroll J. O'Connor and Mrs. Robert H. Whalen.

Casseroles Offer Tasty Menu Lift

As Holy Week approaches, members of the family may well expect the kitchen to yield something different in meatless dishes and Mom will be interested in simple but nourishing casseroles.

Savory Eggs in Rice Nests

A one-dish meal, which can be prepared in advance of serving time, is Savory Eggs in Rice Nests.

While hard cooking six large eggs, prepare a 5-oz. package of pre-cooked rice according to directions. Remove shells from eggs and halve lengthwise. Mash yolks with fork and add one cup creamed cottage cheese, two tablespoons mayonnaise, one tablespoon pickle relish, one tablespoon minced parsley, one-half tablespoon dry mustard, one-quarter teaspoon salt and a dash of pepper. Blend thoroughly and fill egg whites generously with mixture.

Place rice in bottom of deep, buttered casserole and arrange a layer of stuffed eggs on top. Blend one-third cup milk and one can condensed cream of mushroom soup. Pour over eggs and rice and sprinkle with paprika. Bake in moderate oven (350 degrees) 20 to 25 minutes or until thoroughly heated. Serves six.

Baked Tuna and Noodles

Another quick main dish is Baked Tuna and Noodles.

Cook 1 lb. medium noodles in boiling, salted water until tender and drain. Using one 13-ounce can of flaked tuna fish, alternate layers of hot noodles and tuna in buttered casserole dish. Pour one can of mushroom soup diluted with equal amount of milk over mixture and add salt and pepper to taste. Cover with crushed potato chips and bake in moderate oven (350 degrees) about 30 minutes or until brown. Serves family of four.

Invest In Dependent Youth Child Guidance Expert Urges

Coral Gables

A few more dollars invested in the care of dependent and neglected children "would save immeasurably on the cost of providing care for the delinquent child, criminal adult, the psychotic and the alcoholic," according to Miss Rachel Erwin, at a meeting of the St. Theresa Home and School Association on Monday evening.

"In the area of psychological disorders the community provides limited services to the emotionally disturbed, pre-delinquent or pre-psychotic child," Miss Erwin, who is supervisor of child welfare at the Miami Catholic Welfare Bureau, told members. "Facilities for the severely disturbed child in this state are extremely limited. The state provides child guidance clinics in most of the counties but they are only in a beginning stage and can accept only a limited number. There is no publicly supported program of residential care for children under 12," she said.

A member of a panel, which included William Reilley, psychologist, supervisor of Adult Guidance Services, Dade County public schools, and Thomas C. Moore, chairman of guidance at Miami Technical High School. Miss Erwin pointed out that "any guidance program, to be successful, must direct re-education not only to the child but must include his family, his teachers and others in the community. Even in the complicated society of today, where the responsibility for the education and guidance of children is shared by the community, the primary responsibility still remains with

the parent," she said.

In explaining to parents the need for guidance, Mr. Moore said, "Johnny must be made aware that in order to live in this amazing, muddled world, he must know what his aptitudes, interests and potentialities are and he must know what the educational requirements are for the job in which he is interested. Johnny has no choice but to develop his mind and his skills, he has no choice but to adjust to people as well as to compete with them. He must adjust to himself, to school, to work and the people around him."

Mr. Reilley defined guidance as aiding an individual to find the opportunities which will yield him maximum satisfaction and profit in any undertaking—especially in school and in his life work.

Mrs. Marguerite Moore was moderator for the meeting held in the school cafeteria.

★ PAINTING and
★ DECORATING

JOSEPH (JOE)
KEEFE

• LICENSED AND INSURED •

MO 1-7777

★ YOUR INCOME TAX ★

PREPARED
CORRECTLY BY

J. E. MARQUA

FEDERAL TAX CONSULTANT AND REALTOR

MIAMI REAL ESTATE MART 7905 N. W. 7th Ave.
PHONE PL 9-0563

OPEN 9 A.M. TO 7:30 P.M.

A PILGRIMAGE OF EUROPE



Conducted by
MISS BARBARA HAYES

DEPARTURE
JUNE 19th
35 DAYS

\$1,243⁰⁰

Visiting

- Ireland
- England
- Belgium
- Luxembourg
- Germany
- Switzerland
- Italy
- Monaco
- France

And highlighted by
*The Shrine of Lourdes, Lisieux
and the Holy City of Rome*

RESERVE NOW - ACCOMMODATIONS LIMITED

Write for information to:
BARBARA HAYES

international tours, inc.

1678 Collins Avenue, Miami Beach, Florida PH. JE 2-2457

CITIZENS BANK

of
BROWARD COUNTY

WEST HOLLYWOOD

Charles W. Lantz, President

• 4 DRIVE-IN TELLER WINDOWS

• 150 CAR PARKING LOT

Where You can Enjoy the Convenience of doing all Your banking "Under one Roof"

Where

YOUR SAVINGS
EARN

3%

PER ANNUM
PAID QUARTERLY

Where

YOUR
CHECKING ACCOUNT
IS WELCOMED
WHETHER
LARGE OR SMALL

Where

LOANS
ARE MADE
FOR ALL
WORTH WHILE
PURPOSES

— Member Federal Deposit Insurance Corporation —

WE PAY POSTAGE
BOTH WAYS
for depositors who prefer to
Bank-by-Mail. Ask for details.



Leads Family In Spiritual Reading

Mrs. H. J. G. Essex, DCCW President, leads the South Miami family in spiritual reading during the Lenten season. Left to right: Kathleen, 10; James, 4; Betty Jo, 6; John, 9, and Margaret, 12. Robert and Sileen, her two eldest children, were not present.

Mrs. H. J. G. Essex, Mother of Seven Children Finds Time To Lead 7,000 NCCW Women

By Marjorie Fillyaw

"At sixes and sevens," to most people, means confusion and disorder but for Mrs. H. J. G. Essex of Epiphany parish, South Miami, it spells out the competent guidance of seven children, six of whom live at home and 7,000 DCCW women throughout the Diocese of Miami.

Appointed president of the newly formed Miami Diocesan Council of the National Council of Catholic Women by Bishop Coleman F. Carroll, she has already organized the board of directors. Since taking office four months ago she has readied the monthly news notes and is now planning the first annual convention of the DCCW scheduled for May 3, 4, and 5 in Fort Lauderdale.

A native of Boston, Mrs. Essex came to Florida in the early '30s. She attended St. Ann's High School, West Palm Beach.

Encouraged by a public speaking award during her freshman year at Mt. St. Joseph's Academy, Brighton, Mass., Virginia spoke to students in key cities of the state on the promotion and organization of the Sodality of Our Lady.

Market Analyst During War

During World War II, still pursuing an interest in public speaking, she was employed by the War Manpower Commission as a labor market analyst and employment recruiter. Since her marriage to Homer James Essex, a manufacturers' representative, who travels widely, she has lived in New York, Virginia and the Carolinas.

As the children, the youngest is now four, reached grammar and high school ages, her interest in the National Council of Catholic Women was kindled through leadership in Home and School Associations and she organized and affiliated two such groups in the Dioceses of Charleston and Richmond.

Moved To Orlando

In 1952, when the Essex family adopted Florida as their home state and moved to Orlando, membership in St. James Catholic Women's Club eventually led Mrs. Essex to positions of responsibility on both the deanery and diocesan levels. The family has lived in South Miami for the past year.

DCCW Divides To Five Deaneries

Miami

The Miami DCCW will consist of five deaneries, representing more than 7,000 members, following the decision of the Southeast Coast and East Coast Deaneries during the semi-annual meetings scheduled for April 2 in Miami and April 16 at Boca Raton.

According to Mrs. H. J. G. Essex, council president, the South Deanery will include 15 affiliations in parishes and schools south of Flagler Street to Key West. Twenty-three groups in the territory north of Flagler Street to the Broward County line will be members of the North Dade Deanery. The Broward County Deanery, whose boundaries will be those of the county, will embrace 11 affiliate clubs and the East Coast Deanery will have member organizations in Palm Beach, Martin, St. Lucie and Indian River Counties. The Southwest Coast Deanery,

'Fatima' Play on Stage At Immaculate Conception

A repeat performance of "The Message of Fatima" presented by students of the Immaculate Conception School, Hialeah, will be held on Sunday, March 22 at 7:30 p.m. in the Hialeah Auditorium, 4700 Palm Ave.

The play, written in four acts, has a cast of 50 children, supported by the school choir and a verse speaking group. It is produced under the direction of the Sisters of Mercy who staff the school.

which meets on April 8 at Naples Beach, has six affiliations. Officers for the new deaneries will be announced at the spring sessions.

James K. Seibrecht Agcy.
REAL ESTATE — INSURANCE
MORTGAGE LOANS — APPRAISALS
320 ROYAL PALM WAY
PALM BEACH, FLORIDA

Ben Smith
FORD

"One of the Nation's
Top 10 Dealers

You Are Invited to see the

Ben Smith

**FAMILY OF FINE
FORD CARS**

1520 North Dixie, West Palm Beach
Telephone TE 3-8401

Skip-A-Meal To Benefit Hungry, Sick

Washington

A Skip-a-Meal project of U. S. Catholic women during Holy Week will benefit hungry and sick mothers throughout the world.

Sponsored by the foreign relief committee of the National Council of Catholic Women, the program asks every Catholic woman to abstain from one meal during Holy Week, March 22 to 28, and to contribute what the meal would have cost to the NCCW Madonna Plan.

In the Diocese of Miami contributions will be made through affiliate groups of the Miami DCCW.

NOTICE . . .

RUSSELL L. SCHWARTZ

NOW REPRESENTING

The PRUDENTIAL INSURANCE COMPANY

666 N. E. 125th Street
North Miami
PLaza 7-0659

BUDGET PRICED!



GIANT FRIGIDAIRE
"SPECIAL" GOLD CROWN VALUE

FEATURES:

- Big 61 lb. Freezer
- 16.2 Sq. Ft. of Shelf Space
- 5 Door-Storage Shelves
- New Lacework Styling

195.95 WITH TRADE

Reg. Price \$219.95

MACE HARRIS
Appliance Center

LITTLE FLOWER PARISH

249 ALHAMBRA CIRCLE
CORAL GABLES 34, FLORIDA
★ Highland 4-6541 ★

Beauty Counselors

Hypo-Allergenic

Custom-fitted Cosmetics



BERNICE T. WIGLE, N. S.

EVERGLADES HOTEL
MIAMI, FLORIDA
FR 9-5461



DADE COUNTY:

MARY PATTON PL 9-6138
MARION KELLER MO 1-4355
BEVERLY d'ALEXANDRA HI 6-1139
LORRAINE McDONALD NA 1-1290
FRANCES WHITNEY CE 5-7307

BROWARD COUNTY:

LU RAYMOND — LU 3-6181

PALM BEACH COUNTY:

JESSIE BEHREND — (Ft. Lauderdale) LU 3-5971

SOUTHWEST FLORIDA

C. BRIGGS — RI 6-1208

Beauty Counselors

- I would enjoy receiving a Beauty Counselor Gift and a Free Skin Analysis and Make-Up.
- I am interested in learning about the business opportunities available in Beauty Counselors.

Mrs.

Miss

Address

Phone

FRANK J. HALE and
PAUL CRABTREE

present

BY OVERWHELMING
POPULAR DEMAND

An Encore Engagement
Of The Sensationally
Successful New Ballet Production

The Princess

The First Full-Length Contemporary Classic Ballet
Completely Created In The United States

With The Great Original Cast PLUS Six New World Famous Stars

ORIGINAL CAST

- ★ **VIOLETTE VERDY**
Ballerina NYC Ballet—
as the Princess
- ★ **JOE ANNA**
South African Ballerina—
as the Fairy of Tears
- ★ **MICHAEL MAULE**
Formerly premier danseur of
the Met. Opera Ballet—
as the Villager
- ★ **CLAUDIA GRAVEY**
as the Young Princess
- ★ **TED KNITT**
as the Young Villager

and with
★ **GRAZIELLA HENRIQUEZ**
As the "Oriental Bird"

ADDITIONAL NEW STARS

- ★ **PATRICIA WILDE**
Ballerina NYC Ballet
- ★ **Ruth Ann KOESUN**
Ballerina
American Ballet Theatre
- ★ **DOREEN TEMPEST**
Ballerina
Sadler's Wells Theatre Ballet
& Chicago Opera Ballet
- AND
- ★ **EDWARD VILLELLA**
- ★ **SUSAN DORREE**

Original Score by **MARIO BRAGGIOTI** – Libretto & Choreography by **JO ANNA**

IN BEAUTIFUL PALM BEACH AT THE FABULOUS

ROYAL POINCIANA PLAYHOUSE

8 PERFORMANCES ONLY!

March 23 Thru March 28 at 8:40 P.M. – Matinees Wed. & Sat. at 2:40 P.M.

FOR RESERVATIONS **TE 3-8541** PLAYHOUSE BOX OFFICE

SEE THIS FANTASTIC SMASH HIT THAT MADE BALLET HISTORY!

SAN PABLO PARISH:

95 Miles Long, Half-Mile Wide

Marathon
Life in San Pablo parish is lived on the straight and narrow. Located in the Florida Keys—the tiny islands which string out to sea from the State's southern tip—the parish is 95 miles long and a half mile wide. Its sandy communities are linked together like beads on

a rosary by the longest over-water road in the world, the Overseas Highway. And if names are needed to increase distinction, San Pablo is bounded by Jewish Creek on the north, and on the south by Ramrod Key. Somewhere between them are keys Fat Deer and Teatable.

Unlike other coastal parishes which fringe the nation and carry the common identification of being "by-the-sea," San Pablo is a parish in-the-sea, transformed during hurricane season to one that is under-the-sea in many parts.

Pastor from Ireland

The pastor is 33-year-old Father James Connaughton who was assigned to the Key position in 1956. He brought with him the experiences of more than 20 years of island-living, gained as a schoolboy and seminarian on a sea-washed patch of green in the far Atlantic—the Emerald Isle.

"I average approximately 400 miles a week keeping up with parish activities," said Father Connaughton in describing his work among the 300 Catholic families of San Pablo.

Sitting behind his desk in a private-home type of rectory just off the Overseas Highway, he explained that the parish includes two mission churches: St. Mary of the Pines on Big Pine Key, and San Pedro Church, on Plantation Key.

Visited by Tourists

Attendance at Sunday Masses is swelled at both missions by visiting fishermen and tourists who stream into the keys for weekend diversion. They also crowd the main church of San Pablo located at Marathon Shores, approximately mid-way between the two missions.

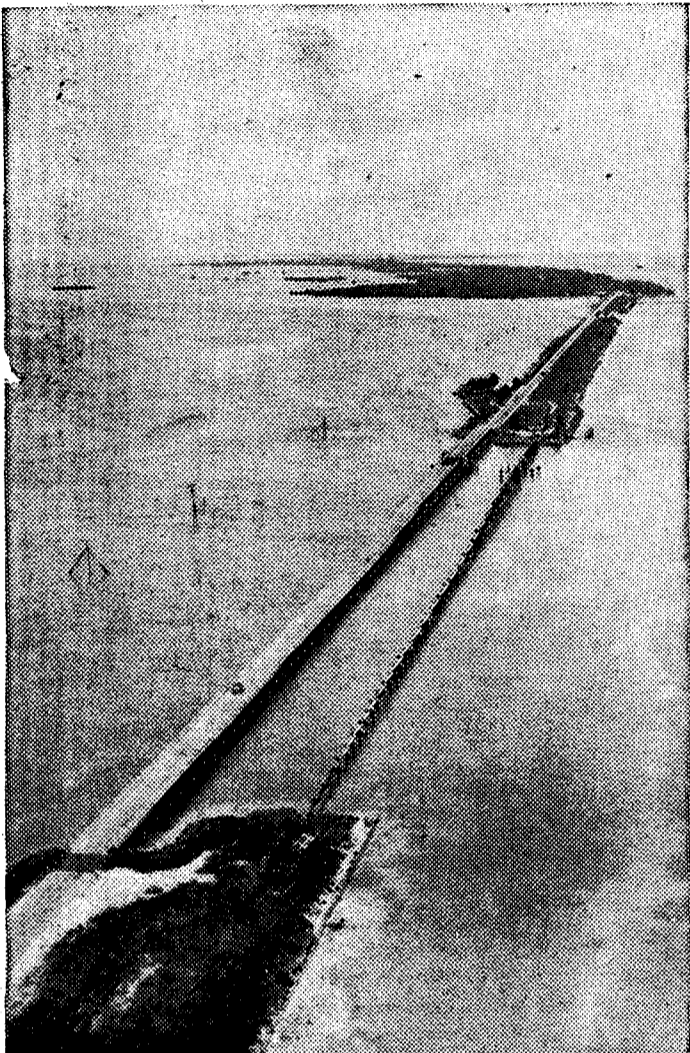
Father Connaughton has to run something of a marathon in meeting the schedule of Masses, confessions and personal calls required by families

(Continued on Page 30)

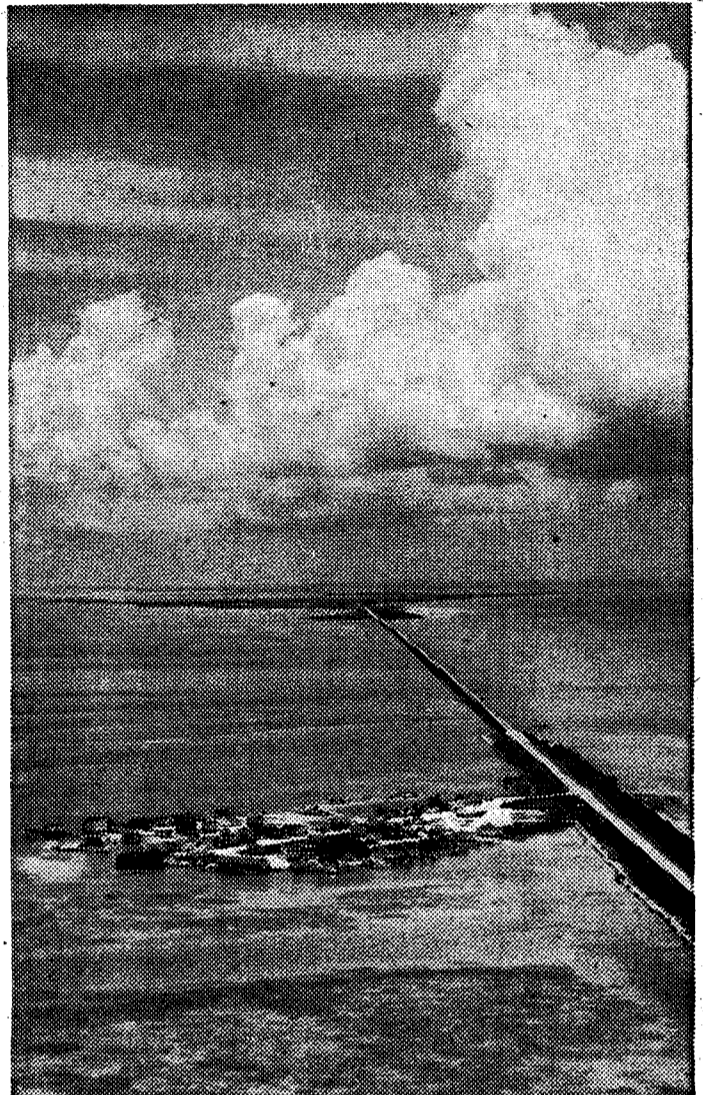
The
VOICE

Miami, Fla., Friday, March 20, 1959

25



Indian Key bridge (above) is one of many used by the parish school bus. Best known is the Seven Mile bridge.



San Pablo parish includes this area looking north from Long Key to Lower Matecumbe Key. Fishing villages are plentiful.

Now GET ALL THE FACTS ABOUT

*Sebastian Highlands
Port St. Lucie
Port Charlotte*

AT THE MACKLE COMPANY & GENERAL DEVELOPMENT CORPORATION'S

NEW SALES OFFICES

IN

JACKSONVILLE

3056 BEACH BOULEVARD

ORLANDO

143 SOUTH LAKE BARTON ROAD

PALM BEACH

320 DATURA STREET

FT. LAUDERDALE

1744 E. SUNRISE BOULEVARD

MIAMI

2828 CORAL WAY

YOU CAN BUY A CHOICE HOMESITE FOR \$10 DOWN — \$10 A MONTH WITH A 30-DAY MONEY BACK GUARANTEE ...OR A NEW HOME—REGARDLESS OF AGE — FOR AS LITTLE AS \$210 DOWN, FHA WITH \$46 MONTHLY PAYMENTS THAT INCLUDE PRINCIPAL, INTEREST, TAXES AND INSURANCE IN



See
actual color photos and get the complete story about these fabulous communities you've read about in

LIFE LOOK POST

Prices subject to change without notice.

The Book—a Bridge to Anywhere

By Roland W. Miville

*He ate and drank the precious words,
His spirit grew robust;
He knew no more that he was poor,
Nor that his frame was dust.
He glanced along the dingy days,
And this bequest of wings
Was but a book. What liberty
A loosened spirit brings?*
Emily Dickinson.

The *Medium* is a musical about a woman who claims to communicate with departed souls. She pretends her supernatural powers operate during a seance held in a dark room. Here the credulous participants, anxiously joining hands around a table, hear voices and noises, supposedly from their departed ones. This pseudo-medium of course is a hoax.

But there is a real "medium" and the related "seance" may be held anywhere—providing there is sufficient light. This "medium," so common, yet so powerful, brings one into contact, not only with human spirits of all ages, but even with God.

The written "word," basic form of all human communication, serves as a common "medium" for everyone to communicate, not only with the living, but with men of all ages.

Over Time and Space

The written "word" is the spiritual bridge over time and space to knowledge. Construction of the verbal span began with the undecipherable scratchings on the walls of caves and has continued to our day. The beginner or intellectual layman, as he journeys across it, must employ



One source of good books is a parish library. Shown above are Mrs. Irenaga Schroeter (seated) and Mrs. James Bucklin, members of St. Anthony's Catholic Women's Club, Fort Lauderdale, which sponsors the information center.

scholarly guides, translations and interpretations to prevent himself from erring confusedly among its numerous literary cloverleaves. The important fact is that the

reader may begin his pilgrimage at any epoch or location, and read his way to any other epoch or location. Whatever distance he covers, he conquers in a sense, and holds within himself, making further traveling easier and more rewarding.

Classical Companions

As one invokes the "medium" of the written word, while leisurely smoking his pipe, comfortably sitting in his favorite armchair, basking in the sun, or seeking the silent refuge of the library, he may be enraptured by companions such as Plato, Aristotle, or Aquinas.

He may be stirred to religious contemplation by the Holy Writ or by his acquaintance with St. Francis or St. Dominic.

He may be thrilled with the spirit of exploration as he circumnavigates the world for the first time with Vasco da Gama, or goes into space with the modern scientist.

He may be saddened with an account of human tragedy, or

entertained by a storyteller or comedian.

The reflective individual cannot escape the truth of the lines quoted from Emily Dickinson, that to eat and drink the precious words will make his spirit robust.

Forgetting the frailty and mortality of his body, the reader is wafted into the spiritual realm

Mr. Miville is librarian at Christopher Columbus High School, Miami, where he teaches in the English department.

akin to the eternal. Enlightened, he enjoys liberty such as is experienced nowhere but in a book.

These and equal pleasures await those who avail themselves of the "medium" of the written word, who take time to venture into the ennobling land of knowledge.

*Where hearts
are young
and gay...*

Shamrock Isle

HOTEL AND CABANA CLUB

*Banish tensions amid elegance and charm
in the heart of fashionable Bal Harbour.
Spacious, exotic Cabana Club... exquisite
Café Room with matchless cuisine...
dancing nightly to Society Orchestra in
smart Polo Room... Incomparable service!*
Florence and Kenneth Gifford, Owners

Luxurious accommodations from \$22
Single or double occupancy, European Plan
See your Travel Agent or write us today for reservations or colorful brochure

Shamrock Isle Hotel and Cabana Club
Oceanfront, exclusive Bal Harbour section, Miami Beach

We are happy to welcome

THE VOICE

into our home . . .

THE MADDEN FAMILY

Cathedral Born in a Storeroom

Following is the first in a series of articles dealing with parishes of the Miami diocese. A picture of each church and a sketch of its history will be published on a weekly basis.

Thirty years ago a handful of members of the Little River Mission Club, meeting in a refurbished storeroom, made plans to build a new church. Today, after building for a second time, the parish now meets in St. Mary Cathedral, at 75th St. and NW 2nd Ave.

Climaxing years of struggle and steady growth, St. Mary Church was elevated to the position of the See Church of the Diocese of Miami with the installation of Bishop Coleman F. Carroll on Oct. 7, 1958.

It houses the cathedra (or throne) of the Bishop. Consecrated here on Holy Thursday are the sacred oils used in the consecration of a Bishop, the ordination of a priest, the anointing at Baptism, Confirmation and Extreme Unction.

A Small Beginning

In contrast to its modern-Spanish building, which seats 1,200 persons, St. Mary's had a small and sometimes discouraging beginning. In 1929 a group of 14 men and women sponsored various benefit affairs to help raise money for the proposed church.

The group grew slowly and worked determinedly despite the knowledge that an undreamed-of 150 members would be required to become a parish.

Finally, through the donation of its 150 members, together with a personal donation from one of the early parishioners, George Beck, and another large contribution from St. Patrick's Church, Miami Beach, enough money was raised.

Three lots were purchased on NW 2nd Ave. and 75th St., and in April, 1930, ground was broken for construction of the small frame building.

First Mass in 1930

First Mass was celebrated on July 20, 1930, by the later Father William Wilkinson, S.J. Monsignor William Barry, P.A., of St. Patrick's Church, Miami Beach, preached the sermon. Sacred Vessels and vestments used for the Mass were borrowed from Gesu Church, mother church of the new parish.

Appointed first pastor in October of the same year, was Father Patrick J. Roche. Parish boundaries then covered an area from 36th St. north to the Broward County line, and westward to the Dade County line.

Under the weight of a national depression, building still went ahead and in 1931 the parish began work on its present rectory. Construction of a parish hall was celebrated by a banquet in January, 1935, with 300 parishioners attending.

One week before Christmas, 1936, the church building was moved to newly-purchased property on the east side of NW 2nd Ave. Later another addition was built to the church.

New School Started

Ground was broken for St. Mary's Parochial School in July, 1939. Mother Anna Joseph, S.S.J., principal, was assisted by seven Sisters of St. Joseph of St.



Cathedral of St. Mary, Miami

Augustine. In 1939 a convent was built. More than 300 pupils attended the school which included grades one through eight. Later a school cafeteria was added and by 1943 courses were extended through the high school level.

Ordination ceremonies were held for the first time in the parish on March 3, 1945, when Monsignor William F. McKeever, now pastor of Blessed Trinity Church, Miami Springs, was ordained by Archbishop Joseph P. Hurley, Bishop of St. Augustine.

Monsignor Patrick J. O'Donoghue was appointed pastor of St. Mary's on Dec. 1, 1953, due to the ill health of Father Roche, who died later that month.

Funds for New Church

Early in 1954 Monsignor O'Donoghue organized a campaign to raise funds for a new church and members of the parish responded.

In 1935 Archbishop Hurley officiated at groundbreaking cere-

monies for the new edifice and on Jan. 27, 1957, the late Edward Cardinal Mooney, Archbishop of Detroit, formally dedicated the new church.

• • • • • Miami's
• Newest
• Quality
• Photo
• Engraver

REX

ENGRAVING
OF MIAMI

For Fast Pickup and
Delivery Phone . . . FR 7-4761

63 N. W. 6th St. • Miami, Fla.



"I was a stranger here"

"I'd moved here from another community, not knowing a soul... but friendly folks - from neighbors next door to the folks at the bank - had me feeling right at home in no time!"

If you are new in town, neighbor, let us be among the first to say "Welcome!" Stop in for a get-acquainted visit soon, won't you?



THE
HIALEAH-MIAMI SPRINGS
BANK

FLOWERS
For All Occasions

Buning
The Florist

144 East Las Olas Blvd.
Landscape Designing
Lawn and Garden Supplies

JA 2-3737
1101 S. Andrews Ave.
FT. LAUDERDALE

McMurray Printers

printers of

The **VOICE**

extends

sincerest

Best Wishes

to

Bishop Carroll

and the staff

of your

New Publication



McMurray PRINTERS

2134 NORTHWEST MIAMI COURT • MIAMI 37, FLORIDA



RALPH A. SWANSON

Printer

Miami's

Friendliest

Printing

Plant

Travelers' Timetable For Sunday Masses

ARCADIA
St. Paul: 10

AVON PARK
Our Lady of Grace: 8:30

BELLE GLADE
St. Philip: 9:30

BOCA GRANDE
Our Lady of Mercy: 11:15

BOCA RATON
St. Joan of Arc: 7, 9, 10:30

BOYNTON BEACH
St. Mark: 8, 10, 11:15

CLEWISTON
St. Margaret: 7:30 first two Sundays; 11 thereafter

COCONUT GROVE
St. Augustine: 9

CORAL GABLES
Little Flower: 6, 7, 8, 9, 10, 11:30, 12:30

DANIA
KC Club—Fort Lauderdale: 10
Playland Isles Realty: 8, 12
Resurrection: 7, 8, 9, 10, 11, 12

DELRAY BEACH
St. Vincent: 7, 8:30, 11

FORT LAUDERDALE
Annunciation: 10
Queen of Martyrs: 6, 8, 9, 10, 11, 12
St. Anthony: 6, 7, 8, 9:15, 10:30, 11:45
St. Clement: 8, 9, 10, 11:15, 12:15

FORT LAUDERDALE BEACH
St. Sebastian: 8, 9:30, 11, 12:15

FORT MYERS
St. Francis: 7, 8, 10, 11; (cafeteria) 9:30

FORT MYERS BEACH
Ascension: 8, 10

FORT PIERCE
St. Anastasia: 7, 8:30, 10, 11

HALLANDALE
St. Matthew: 9, 11

HIALEAH
Immaculate Conception: 6, 7:30, 8:30, 9:45, 11, 12:15
St. John the Apostle: 6, 7, 8, 9, 10, 11, 12

HOBE SOUND
St. Christopher: 7, 11:30

HOLLYWOOD
Little Flower: 6, 7, 8, 9, 10, 11, 12
St. Stephen: 7, 8, 9, 10, 11, 12

HOMESTEAD
Sacred Heart: 6:30, 8, 9:15, 11:30

IMMOKALEE
Lady of Guadalupe: 11

JUPITER
Salhaven: 8:45

KEY BISCAIYNE
St. Agnes: 8:30, 11

LABELLE
Mission: 9

LAKE WORTH
Sacred Heart: 6, 7, 8, 9:15, 10:30, 11:30

MIAMI
The Cathedral: 6, 7, 8, 9, 10, 11, 12
Corpus Christi: 7, 8, 9, 10, 11, 12, 12:45 (Spanish)
Curley High: 9
Gesu: 5, 6, 7, 8, 9, 10, 11, 11:30, 12, 12:30

Holy Redeemer: 7, 10:30
Lady of Missions: 7, 8:30
St. Brendan: 7, 8, 9:30, 11, 12:15
St. Michael: 6, 7, 8, 9 (Polish), 10, 11, 12:30; Dade Auditorium: 9, 10:30, 12
SS. Peter and Paul: 6:15, 8:30, 10, 11, 12

MIAMI BEACH
St. Francis de Sales: 7, 9, 11
St. Joseph: 7, 8, 9, 10, 11, 12
St. Mary Magdalen: 7, 8, 9, 10, 11, 12
St. Patrick: 7, 8, 9, 10, 11

MIAMI SHORES
St. Rose of Lima: 7, 8, 9, 10, 11, 12

MIAMI SPRINGS
Blessed Trinity: 6, 7:30, 9, 10:30, 12

NAPLES
St. Ann: 6:15, 8, 10

NORTH MIAMI
Holy Family: 6, 7, 8, 9, 10, 11, 12
St. James: 7, 8, 9, 10, 11, 12
Visitation: 7, 8:30, 10, 11:30

NORTH MIAMI BEACH
St. Lawrence (Jr. High School) 8, 9:30, 11

OKEECHOBEE
Sacred Heart: 11

OPA LOCKA
St. Mel: 7, 8, 9, 10, 11:30

PAHCKEE
St. Mary: 11:30 First Two Sundays; 7:30 thereafter

PALM BEACH
St. Edward: 6, 7, 9, 10, 12

PERRINE
Holy Rosary (Elem. School) 8, 10:15, 11:30

POMPANO BEACH
Assumption: 7, 8, 9:30, 11

BUSHEY
Gift Shop

- RELIGIOUS ARTICLES
- STATUES
- BOOKS
- SOUVENIR GIFTS

2401 N. FEDERAL HWY. | CRestwood 6-5583
DELRAY BEACH, FLA.

PRINCETON
Mission: 9:30

PUNTA GORDA
Sacred Heart: 7:30, 9

RIVIERA BEACH
St. Francis: 7, 8, 9, 10, 11:30

SEBRING
St. Catherine: 7, 10:30

SOUTH MIAMI
Epiphany: 6:30, 8, 9, 10, 11, 12

STUART
St. Joseph: 7:15, 8:45, 11

VERO BEACH
St. Helen: 8, 10

WAUCHULA
St. Michael: 8

WEST PALM BEACH
Blessed Martin: 9:30
Holy Name: 7, 9, 11
St. Ann: 6, 7, 8, 9, 10, 11, 12
St. Juliana: 6:30, 8, 9, 10, 11, 12

ON THE KEYS

BIG PINE KEY
St. Mary of Pines: 10

MARATHON
San Pablo: 6:30, 8, 10

PLANTATION KEY
San Pedro: 6:30, 9

KEY WEST
St. Mary: 6, 7, 8, 9, 10:15, 11:30

Church Sets Sanctions For Paraguayan Priest

NCWC News Service
Montevideo, Uruguay

Ecclesiastic authorities here have applied sanctions against Father Ramon Talavera of Paraguay because he is engaged in political activities contrary to Church regulations which forbid priests to engage in any political activity except voting.

Father Talavera came here from the Paraguayan capital of Asuncion in 1958 to undergo medical treatment. He started a political campaign against the present government of Paraguay, whose President is Gen. Alfredo Stroessner. Though warned to stop by Church authorities here, he continued his campaign.

Earlier Father Talavera had defended his parishioners in a suburb of Asuncion against a decree expropriating their lands.

LOUIS E. MILLER
PLUMBING CO.
EST. 1930
WATER HEATER ★ SALES
★ SERVICE
Phones: HI 8-9912 & HI 6-1414
4102 Laguna St., Coral Gables

*"One Wise Investment
Can Equal A
Lifetime
of Labor"*

for
**CONNOISSEURS
of Wise
Investment**

**INVEST IN
FT. LAUDERDALE'S
CONTINUING GROWTH**
1 Mile off Oakland Park Blvd.

A prime capital gain opportunity now offered in 5 and 10-acre tracts in one of Broward County's most active areas. Excellent terms.

*Your Personal Investigation Is Invited
Please Call:*

TIMES REALTY, Inc.
TIMES SQUARE
3040 N. Federal, Ft. Lauderdale — LOgan 4-9603
NIGHTS: WEBster 3-7675

Wishing

**"THE
VOICE"**

Godspeed

in becoming

one of the

nation's out-

standing Cath-

olic diocesan

weeklies . . .

**EDWARD J.
GERRITS**

CIVIL ENGINEER

GENERAL CONTRACTOR

Miami 37, Florida

*Congratulations and
Best Wishes*

to . . .

"THE VOICE"

**Community
National
Bank
of
Bal Harbour**

Collins Ave. at 96th St.
Bal Harbour, Florida



Florida State Council
KNIGHTS OF COLUMBUS

The Church and Rebel Governments

This article, prepared at St. John's Seminary, Brighton, Mass., is reprinted from "The Pilot."

The Church's relations with civil governments create serious problems. Some governments function wisely; others are obviously inadequate and insufficient. Some governments are successful in assuring a large degree of freedom to their individual subjects; others resort to ruthless and authoritarian methods to achieve their goals.

The Church has survived the rise and fall of all kinds of governments; yet the Church must continue to maintain relations with existing governments, however they differ from one another and however they come into power.

The Church does not of itself possess temporal power, save within the narrow territorial limits of Vatican City. Nor does the Church exercise any direct influence over the forces that bring governments into power, and that effect the downfall of existing governments.

Effective Control

The competence of the Church lies in the Spiritual order. It can have no degree of effective control over the policies of the governments that function side by side with its own administration, and that exercise in the temporal order the powers of a perfect society.

In its dealings with the rulers of States, the Church's policy is not opportunist or temporizing. It issues from a philosophy of society that has deep roots in the natural law, and that is summed up in the general principle: the safety of the people is the supreme law.

Man is destined by God to live in society. But society cannot exist without a government composed of human beings themselves. Government is so essential that if there were but a single person in the community capable of governing, he would automatically possess the right to rule.

Right to Rule

On the other hand, no individual can be said to have, of his own nature, the right to rule his fellow men. Only God, Who has supreme dominion over men, has of His own nature the right to rule.

Hence the power of governing comes ultimately from God, regardless of who possesses it, and regardless of the particular circumstances in which it is exercised.

From all these fundamental principles we derive the further conclusion that the powers of rulers of States are limited by the essential function of States of promoting the common good in the temporal order. If an existing government fails utterly to serve this essential purpose, it loses its very reason for existing.

Any State government, whatever its form or origin, is an instrument of service for society. The right of a State to the obedience of its subjects, and the right of the rulers of States to the privileges and honors which attach to their positions are essentially bound up with the common good.

Here we have the standard by which legitimate governments may be recognized and distinguished from unjust and tyrannical regimes.

Social Interests

How does a government come legitimately into power? In the last analysis, because it has achieved a sufficient measure of



success in serving the interests of society as a whole in the order of man's temporal well being.

When does an existing government cease to be legitimate? Again ultimately, when it loses its capacity to serve the purpose for which alone it is destined.

The teaching of Catholic theologians on these points represents a reaction against the theory of the divine right of kings, on the one hand, and, on the other hand, against the social contract theory of the French revolutionists of the 18th century.

The theory of the divine right of kings regarded the monarch as divinely appointed to exercise power, to the exclusion of all others, and as divinely authorized to transmit his power to his legitimate heir.

The social contract theory held that the right of freedom in individual men is so fundamental and so absolute that the people, as a community, cannot surrender their rights of government. The ruler of the State must thus be regarded as the delegate of the people; no government which seizes power by force can rule legitimately until it is freely accepted by its subjects.

The Common Good

Catholic social philosophers have endeavored to safeguard the rights of governments consistently with the principle stated above that the essential purpose of government is the assuring of the common good.

They have rejected the concept of absolute freedom and its corollary that all governments must be governments of the people, while defending the right of men to be free within reasonable limits and to determine for themselves how and by whom they are to be governed when this is consistent with the safety of the human society to which they belong.

Accordingly, it is quite generally held today by Catholic theologians that the immediate source of governmental authority is God Himself, rather than the people.

Some had previously held

that God gives the power of ruling to the people, who in turn confer it on their rulers. Most theologians today, however, would hesitate to make legitimacy of power so essentially dependent on popular consent that no government could ever claim the right to function without a direct mandate from the people.

Choice of Rulers

On the other hand, there is no reason why the choice of rulers cannot be left to the people themselves. Pope Leo XIII, who affirmed the teaching we have indicated, notes that while the people may designate their rulers, they do not confer upon them the right to rule.

The divine origin of rulership does not imply, moreover, that God likewise designates the manner in which power is transmitted, or the particular forms in which it is exercised.

The concern of theologians about this point reflects their desire to limit the tyranny of the autocratic ruler who would claim absolute and incontestable power, and on the other hand to prevent the capricious and irresponsible abuse of power that could occur under a corrupt democratic form of government.

In our own country we have become accustomed to government of the people, by the people, and for the people. It would be difficult, however, to prove that this particular provision of our national Constitution is derived immediately from the natural law.

In the beginning the origin of political power will be determined by the particular circumstances that lead to its exercise. Whether it arises in popular choice, or in the assumption of rulership dictated by necessity, the supreme criterion for the vindication of the right of ruling is the demands of the common good.

The safety of the nation will sometimes demand recognition of de facto governments in the place of those that have been deposed, even though these latter may have been legitimate. It may thus happen that a legit-

imate government may be deprived of its right to continue in existence by the simple fact that it has been inoperative over a long period of time.

Popular Freedom

The precise manner in which the change takes place will be, from the point of view of the common good, a matter of secondary importance. What is of primary importance is not the safeguarding of popular freedom in the choice of government, but the objective requirements of society as a whole.

Usurping governments often come into power illegitimately. The success of a revolutionary attempt does not always justify the methods by which it has been carried out. It may, however, place upon those who have come into power by illegitimate means the obligation of providing in the future for the common good that had been previously disturbed.

When such a situation develops, the people, who were powerless to prevent the revolution, may subsequently be morally bound to refrain from violent attacks on the de facto government.

If the new regime is success-

ful in restoring and maintaining public order and affords positive hope of undertaking greatly needed reforms, the time may come when it will become itself the legitimate government.

Again, there is question of what is best for society as a whole, here and now. A new revolutionary attempt in favor of a former legitimate government may have disastrous consequences for the future peace of society, while on the other hand the best interest of society may be served by the permanent establishment of a de facto government, even though it came into power by illegitimate means.

How precisely may an existing government lose its right to rule?

Abuse of Power

First, by flagrantly abusing its power. This happens, for example, when a government serves the interest of a favored few, to the detriment of the general population. The 17th-century Dutch jurist Grotius taught that a ruler who incurs the hostility of his people thereby loses his right to rule. Catholic theologians of the same period taught that the nation has the right to rid itself of a tyrannical ruler. They note, however, that the abuses that would lead to such an extreme measure would have to be grave, universally prevalent, irremediable, and evident to all.


A short period of tyrannical rule, or an occasional unjust law or judicial decision would afford reason for resisting the government in this particular matter, but would not deprive the existing rulers of their power. Only when continued abuse of power threatens the very safety of the nation will revolt against the existing government be justified.

Second Reason

A second reason for deposing an existing government would be its incompetence to rule. Here again, however, the evil must be clearly evident and of long standing, and it must be beyond all efforts towards constructive reform. In such a situation a revolutionary attempt might conceivably be morally justified, although it would be difficult to determine in a particular case whether or not the conditions required for a revolutionary movement would be at hand.

From what has been said it will be clear that the Church must often deal with governments whose policies it cannot approve and which may even be openly hostile to the principles of the moral law.

WOOLBRIGHT
Construction
Co. Inc.



Phone CRestwood 6-4728

P. O. Box 1562 Delray Beach, Fla.

Builders of:

ST. VINCENT FERRER SCHOOL, DELRAY BEACH
ST. MARK CHURCH, BOYNTON BEACH
and . . . under construction
ST. MARK SCHOOL, BOYNTON BEACH

Christophers Give Awards To 11 Writers

New York

Eleven authors were named as winners of Christopher Literary Awards, for the most representative Catholic books published during 1958.

According to Father James Keller, founder and director of the Christophers, each author was honored because he "dealt with an important subject touching the public good; presented his ideas with literary craftsmanship, and in a manner stimulating both thought and action; keyed his writing to a wide segment of the American public."

Win Bronze Medallions

Winners were presented with a bronze medallion bearing on one side the image of St. Christopher carrying the Christ Child and on the other the motto of the Christophers: "Better to light one candle than to curse the darkness."

Cited were Monsignor Ronald Knox for his *Autobiography of St. Therese of Lisieux*, published by P. J. Kenedy and Son; Bishop Sheen for his *Life of Christ*, published by McGraw-Hill; Lucile Hasley for *Saints and Snapdragons*, published by Sheed and Ward; Father Vincent F. Holden, C.S.P., for *The Yankee Paul*, published by Bruce; Father John J. Considine, M.M., for his *New Horizons in Latin America*, published by Dodd, Mead.

Other Authors Cited

Also John H. McGoey for *Nor Scrip, Nor Shoes*, published by Little, Brown; Helen C. White for *Bird of Fire*, published by MacMillan; Katherine Burton for *Witness of the Light*, published by Longmans Green; Alden Hatch and Seamus Walshe for *Crown of Glory*, published by Hawthorn; Thomas Merton for *Thoughts in Solitude*, published by Farrar, Straus and Cudahy, and Father Robert W. Gleeson, E.J., for *The World to Come*, published by Sheed and Ward.

The aim of the Christopher movement is to encourage each person to apply the love and truth of Christ to every phase of public and private life, especially to such great spheres of influence as government, education, labor relations, literature and entertainment.

Gentleman of the Press

By Dr. Ralph A. Klinefelter

The devout life makes the care of the family more peaceable, the love of the husband and wife more sincere; the service of the prince more faithful; and every employment more pleasant and agreeable.

—St. Francis de Sales.

"The Perfect Gentleman"—thus did people of his time refer to St. Francis de Sales, author of the outstanding guide for Catholic lay people, *Introduction to a Devout Life*. The Saint is patron of the Catholic press.

Born in 1567, a nobleman of wealth and position, Francis de Sales was educated at the University of Paris, destined for a career in law. At the age of 24 he was graduated with the degree, Doctor of Laws.

The following year he was named Advocate of the Supreme Court of Savoy. But the desire to serve God as a priest drew him to the altar. He was ordained in December, 1593.

Won Many Converts

Francis preached throughout southern France, in the heart of Calvinist country. By the grace of God and his brilliance and eloquence, he won to the Church 72,000 converts.

In 1602 he was consecrated Bishop of Geneva. In this post he began what we know today as the Confraternity of Christian Doctrine, an organization of lay teachers of catechism.

He met Jane Frances de Chantal in 1602. With her he founded the famous Order of the Visitation, nuns who to this day are

well-known for their great service to God, through their own personal sanctity and the education of young women.

St. Francis was a popular lecturer and was much in demand as a spiritual adviser.

Published As a Book

Among the many lay people who sought his counsel was a Madame de Charmoisy. To her he wrote a number of letters guiding her in matters of conduct.

These letters were so helpful to Madame de Charmoisy that she suggested they be printed. They were published in 1608 under the title *Introduction to a Devout Life*.

In it Francis treats of topics quite helpful to lay people of all ages and in all walks of life. His advice is practical and effective.

One of the great problems for the lay man or woman is how to live in the world but not to be of the world. In other words—how can lay people enjoy the simple, social pleasures of everyday life, at the same time living in and for God?

This is a most important question whose answer bears greatly upon the personal sanctity of each of us. This answer is found in the "Introduction."

Directly and Simply

St. Francis writes directly and simply, in the manner of a personal letter. He points out, by specific example, the pitfalls that frequent the path of daily life in the world.

The reader will gain a general idea of the contents and worth of this book if he considers the

chapter headings: The Difference Between True and Vain Friendships, Decency in Dress, Conversation, Pastimes and Recreation, Social Affairs and Dancing.

Besides these portions of the book directly concerned with social conduct, there are passages instructing the reader on the four last ends of men—death, judgment, heaven and hell; on prayer, on general and particular confession; and on the love and practice of virtue.

St. Francis reaches into the lives of noted saints and shows us clearly how they came to God through the proper use of earthly pleasures and comforts.

As in the creation, God commanded the plants to bring forth their fruits, each one according to its kind, so He commands all Christians, who are the living plants of His Church, to bring forth the fruits of devotion, each according to his quality and vocation.

Devotion ought, then, to be not only differently exercised by the tradesman, the servant, the prince, the widow, the maid, and the married woman, but its practice should be also adapted to the strength, the employments, and obligations of each one in particular.

If a tradesman were to remain the whole day in the church, like the religious, or were the religious man continually exposed to encounter difficulties in the service of his neighbor, would not such devotion be ridiculous, preposterous, and insupportable?

True devotion does not

Try US For

BETTER

Laundry Service

Dixie Laundry

917 FIRST STREET
WEST PALM BEACH
TE 2-6131

ROBERT
J.
O'NEILL
INC.

BUILDERS

Wabash 2-3998

Specializing in
HOLLYWOOD
HILLS

HOLLYWOOD, FLORIDA
Furnished Model
3810 Johnson St.
Hollywood

FROM HULA - HOOP TO PLATO

Peoria

The challenge of educating the gifted student will be met in Catholic grade schools of Peoria next fall with the start of a junior "great books" program.

Selected eighth-graders will be reading works by Plato, Cervantes, Dickens, Melville and other world famous authors, it was announced by Father John Sweeney, diocesan superintendent of schools.

He said two groups of eighth-graders will read and discuss 18 masterpieces of world literature in order to challenge the students' reasoning powers and develop their communication skills.

Adult leaders for the two pilot groups will be specially trained this summer.

The priest said the program will be similar to the junior "great books" program in progress in Louisville, Ky., Catholic schools.

San Pablo Parish on Keys 95 Miles Long, Half Mile Wide

(Continued from Page 25)

up and down the vacationland archipelago.

He is presently assisted on Plantation Key by Father James O'Day, a Maryknoll missionary who served in China for 20 years.

"Every day our school bus travels some 180 miles to bring youngsters to class at Marathon Shores," Father Connaughton said. "Four Sisters of the Holy Names of Jesus and Mary teach about 100 boys and girls."

Unusual Geography

As their bus rambles along the Overseas Highway to and from school, pupils at the windows can see the Atlantic Ocean on one side and the Gulf of Mexico on the other. The two bodies of water merge under some of the bridges crossed on the daily journey.

Even the school building traveled to its present location, not

by bus, but by barge. It was floated 98 miles from Miami last summer, brought ashore in two sections, and secured near the church and convent. The church was opened last Christmas eve.

Despite the fragmented geography of the parish and the fact that its Sunday crowds are people in transit, San Pablo has an abiding vitality of its own.

Very active is the women's Altar Society whose projects include the Casual Thrift Shop, a money-raising outlet for second-hand furnishings. The men's society promotes the parish too, and is spiritually well organized. San Pablo's summer CYO camp gives a no-charge vacation to more than 170 youngsters including many non-Catholics.

Father Connaughton is fond of the parish and its people. He likes "the territorial uniqueness of the keys" and the feeling which comes "with growing up with an area that is likewise growing up."

LUMBER
and SUPPLIES
BUTLER BROS.
LUMBER CO.
West Palm TE 2-6171
CALL US FOR
AN ESTIMATE

+++++
UNDER
NEW
MANAGEMENT
CORAL CAFETERIA
110 N. E. 79th St.
Miami, Florida
"The Added Touch that
Means So Much"
SPECIALS
LUNCHEONS From 38c
DINNERS From 48c
INQUIRE ABOUT OUR
CATERING FACILITIES
★ PL 1-8845 ★
+++++

Top Quality
HARDWARE - TOOLS
For Every Need
CARTER
HARDWARE CO.
1907 S. Poinsettia
West Palm Beach TE 2-7306

DAVID E. HORNE INC.
SANITATION SPECIALISTS PLUMBING, PUMPS
SPECIAL INSTALLATIONS RE-PIPING SPRINKLERS
2411 Division St. West Palm Beach TE 2-1144

Ponce de Leon
Home of
DOBRE'
PERMANENT WAVING
BEAUTY SALON
1402 PONCE DE LEON BLVD. CORAL GABLES
HI 6-7368
Best Wishes to "The VOICE"

Albert Pick Hotella
... a MOTEL as fine as
the Finest Hotel ...
Restful - Exciting - Luxurious - Inviting
9601 East Bay Harbor Drive, Bay Harbor Islands
MIAMI BEACH, FLORIDA
... Minutes to St. Joseph's Church
★
★
Phone UNION 6-7328
T. B. HERMES, mgr.

Grace in Married Life

By Fr. John L. Thomas, S.J.
Assistant Professor of Sociology at St. Louis University

Ever since Jim and I were engaged, we've been trying to get a deeper understanding of the meaning of marriage. We've discovered plenty of books on marital adjustment, family problems, conjugal relations and raising children but very little on the spiritual nature of marriage. In particular, we'd like more about the sacrament. Could you write something about that?

Before answering your request, I want to commend you for the common sense approach you are taking toward your marriage. If more engaged couples spent their time and energy trying to acquire a better understanding of the step they are about to take, they would avoid a good many routine problems both before and after marriage. Maybe this is asking too much of the modern juveniles eagerly rushing to the altar.

Now to your request. Although marriage existed as a natural institution from the very beginning of the human race, Our Lord marvelously increased its excellence by making it one of the seven sacraments or primary channels of grace through which He sanctifies the members of His Mystical Body.

A Brief Review

What do we mean when we say that marriage is a sacrament? It will help us grasp the full significance of the answer if we review briefly what we know about a sacrament in general.

As you have been taught, Christ continues His redemptive work in space and in time through the Church that He established to teach His message of salvation and to dispense the graces that He merited. This dispensation of grace to men is carried out primarily through the sacraments.

In other words, Our Lord instituted a set of permanent rites, called the sacramental system, that constitute the principal channels through which He sanctifies His members in the Church. These channels or sacraments are certain transactions of such a nature that they stand as visible signs of something spiritual and cause, confer, and contain what they signify.

Hence a sacrament may be defined as an outward, sensible sign instituted as a permanent rite by Jesus Christ to signify and effect by divine grace the sanctification of men.

For example, the pouring of water on the head of the recipient in the sacrament or rite of baptism signifies the inner cleansing from sin and, in conjunction with the words of the rite, confers supernatural life upon him.

Gift Was Received

In making Christian marriage a sacrament, Christ ordained that the marital agreement or contract was to signify and effect by the divine grace that it conferred the sanctification of the marriage partners. In other words, when each of you received your partner's pledge of love, expressed in the simple "I will" of the marriage contract, you also received the gift of Christ's divine love, for He has made your human love in this rite the sign or symbol of His own gift.

Likewise, in giving your own pledge of love, your love becomes the symbol or sign of Christ's love for your partner. This means that you are ministers of the sacrament, one to another. The mutual gift and reception of



your "I will" is the sign of the gift and reception of Christ's divine love for you.

It will help to understand this sacrament if you recall that at baptism you were consecrated a member of Christ's Mystical Body. This involves your personal, total, and definitive dedication to Him. But marriage also involves a personal, total, and definitive dedication of self to one's partner.

Now there is no opposition between these two bonds in Christian marriage because the bond of human love between the spouses becomes a sign or symbol of the supernatural bond between the Christian and Christ. Since Christ has made this human bond an efficacious sign, that is, a sign that effects the grace that it signifies, the marriage bond becomes an instrument of grace for Christian spouses.

Louis J. Biaggi
General Contractor

Miami, Fla.

PLaza 1-1905

El Salvador First Lady A Hit At Infant Home

NCWC News Service
Washington

Senora Jose Maria Lemus, wife of the president of El Salvador, made a resounding hit with youngsters in a visit to St. Ann's Infant Asylum, a Catholic home operated by the Daughters of Charity of St. Vincent de Paul. She was in Washington with her husband on a state visit. During her tour of the home, Senora Lemus handled infants with an air of affectionate professionalism. She is the mother of seven children, ranging in age from 3 to 17.

The Voice, Miami, Fla.
Friday, March 20, 1959

Senora Lemus, at the end of her tour, drew aside Sister Thecla, president of the home, for a private conversation. The nun said the First Lady was "quite touched" by the atmosphere of the home, which is seeking funds for construction of a new building.

for gifts - flowers -
TE 3-2245
McCormick FLORIST
3703 South Dixie
West Palm Beach



In Miami it's
**FLORIDA-FOREMOST
DAIRIES**

For home delivery
Phone FR 4-2621

The great name in dairy products
FRANK J. HOLT, Manager

Congratulations and Success to

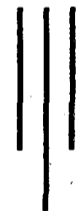
"The VOICE"

☆☆☆

IN DETROIT

SULLIVAN

-a trusted name in
Catholic Funeral Service
for 60 Years



TED C. SULLIVAN FUNERAL HOME
INC.

14230 W. McNichols Road

Detroit, Michigan

WITH THE GOOD WISHES OF

**Westward
Expansion**

The City within a City

PERLIN-WESTWARD DEVELOPERS INC.

EXECUTIVE OFFICES: OKEECHOBEE ROAD
WEST PALM BEACH — Temple 3-4533

Curley Eleven, Columbus Vie For First Time

Miami's two Catholic boys high schools, Archbishop Curley and Christopher Columbus, will meet in football for the first time next fall as the highlight of an eight-game schedule announced by Coach Sam Scarnecchia of Curley.

The game is slated for Thanksgiving Day night, Nov. 25 at the Coral Gables PBA stadium.

Last year was the first season for Columbus and the Explorers were not ready for competition of the Curley calibre. The Explorers won one of five games last season.

Curley High was founded in 1953 and has been a leading power of the Gold Coast Conference. The Class A Knights were ranked eighth best in the state in 1957 when they won eight of nine games.

In addition to the Columbus game, Curley will play neighborhood rival Miami Jackson for the second year in a row. The balance of the schedule is made up of Gold Coast rivals.

The complete schedule:
Sept. 18: Hialeah (away)
Oct. 2: Southwest (away)
Oct. 9: Key West (home)
Oct. 16: North Miami (home)
Oct. 31: Miami Beach (home)
Nov. 7: South Dade (away)
Nov. 20: Miami Jackson (home)
Nov. 25: Christopher Columbus (away)

As winter strips the leaves from around us, so that we may see the distant regions they formerly concealed, so old age takes away our enjoyments only to enlarge the prospect of the coming eternity.—Richter.

Marqua's North Beach Cleaners
7134 Abbott Ave.
Miami Beach

Call
UNion
6-3131



"CHRIST AND THE ATHLETES" is the title of this stone carving to appear on the front of the diocesan arena under construction at Catholic Central High School, Steubenville, Ohio.

It depicts a youthful Christ surrounded by athletes representing 10 different sports.

Around the Diocese

Hoopmen Named to All-Stars

Ft. Lauderdale Central Catholic basketball stars Frank Bean and Drake Batchelder were named to the Class A district all-star team . . . The Raiders were the "up-set" team of the tournament as they eliminated heavily favored Delray Seacrest and Key West . . . Central Catholic lost in the tournament finals to Pompano, the defending champions, after playing its fourth game in as many days.

Coach John Hosinki of West Palm Beach St. Ann's is counting on a trio of American Legion players for the nucleus of his baseball team; the threesome are: Ed Britton, Jim Ghioto and Danny O'Connell . . . Ghioto has been a standout quarterback for

the Crusaders for the last two years . . . Nobody has said anything to date, but it looks like the Class "B" state basketball tournament at Pahokee was "rigged" in favor of Miami Southwest High. Class "B" competition is for schools having less than 80 boys in the 10-11-12th grades . . . Southwest has over 1,000 in those three grades . . . The Miami school has not been re-classified since it was established three years ago with

only a 10th grade . . . Wonder what chance St. Patrick's of Miami Beach has in the tournament against such odds?

Central Catholic's tennis squad this year is made up of Mike Forbart, Ted Seifert, Tom Gleason, Bill Seifert and Ronnie Gilles. The whole squad competed in last week's Broward County High School championship tour-

namment . . . Mary Help of Christians at Tampa was the only Catholic high school team to make the state finals in basketball at Gainesville. Bishop Kenney of Jacksonville, Bishop Moore of Orlando and Bishop Barry of St. Petersburg all lost in their district finals. Barry had the best record of state teams with a mark of 18-2.

THARIN REALTY INSURANCE SERVICE —
SERVING THE PALM BEACHES SINCE 1925

200 Datura St. — West Palm Beach Phone TE 2-5157
250 Royal Palm Way — PALM BEACH Phone TE 2-6244

Best Wishes

May THE VOICE enjoy immediate and increasing success.

E. McBRIDE, Liquors
734 N. E. 125th St.
PL 7-1160

NORTH MIAMI'S SMARTEST LIQUOR STORE

CONGRATULATIONS . . . to the staff of "The VOICE"
for its fine publication serving all Catholics in the Diocese of Miami

SALE

\$200 DOWN
CASH OR TRADE

\$39 PER MONTH

English FORD Line

Your response to this sale has been terrific, therefore, we are extending it to give more people an opportunity to save more than ever on their purchase of a brand new '59 English Ford.



We believe our 15 sales advisors who also sell and service our Continental, Lincoln, Mercury, Edsel and used car clients will be able to work out all details to your complete satisfaction.

Pete Schaefer's

GABLES

LINCOLN — MERCURY — EDSSEL

4001 PONCE de LEON

EVES. 'TIL 9 P.M.

CLOSED SUNDAY

HI 3-4621

EMERGENCY

FR 3-8481

Reed Funeral Chapel

REED-GAUTIER

Serving Miami since 1923. 2 chapels. Funerals from \$150.00. Largest casket display in Miami. 24-Hour Ambulance Service. An individual service of integrity under direct supervision of Henry L. Reed

Central Location • 779 W. FLAGLER ST. • No Branches

It Certainly Belongs On Bedside Table

By GABRIEL WARD HAFFORD

Although there are a number of things that are advertised as lifetime necessities, there is only one thing that we shall have any use for right up to the time that we die. It is a crucifix. That is the one earthly possession each one of us hopes will be in his hands the last moment. With that in mind, why not plan ahead and get your very own crucifix? Have it blessed with all the indulgences possible, and let it be on your bedside table from here on. If you are not going to be ready for death, why be ready for anything?

ONE COULD BE YOU—There are 2,000,000 in America who cannot speak English and a lot more who cannot, but will not admit it.

NEVER ALONE

I always feel sorry for persons who are lonely, for no one really should ever be that way. A person who believes in Christ and knows that he or she is in the state of grace needs never feel lonely. Such persons are living temples of God, and they are in the very best of condition. Whenever you get feeling left out of things by the rest of mankind, be sure to pray to God for persons who actually are all alone . . . persons who do not live with God.

FLYING CORKS FROM THE POP HOUSE—"I'm not a great one for the restaurants that cook the meal in English and advertise it in French."

MEN ARISE

From reports we get all over it seems that the girls have the edge on boys when it comes to receiving Holy Communion this lent. What gives, gentlemen? We must unite and do something about this.

THE BIG GAMBLE—Cars kill thousands each year and horses ruin millions each running season.

MOVING MOVIES

Some of the movie makers seem to think they are being virtuous by placing a note to their ads that this movie is for adults only. One thing in their favor is that they are trying to keep children away from the scorchers, but are they? The next question that comes to mind is, "Do adults lose their reactions to suggestive and sinful sequences?" All things being equal, are not the adults, the very ones who are supposed to be getting ready to meet their God in judgment? Should these people undo the good they have done by losing their souls in movie houses just before the eleventh hour? When a person says he can stand anything, he ought to be reminded that he has yet to stand judgment.

AS A MATTER OF RECORD—Most law-breakers are unbalanced and so are their books.

EVOLUTION—The little girl who shouts, "Look, mother, no cavities" will most likely grow up and announce in disgusted tones, "I've got a headache."

DECENT DISKS AND SUITABLE SONGS

"The Lonesome Road"—"The Fox" (Capitol) Joe and Eddie; "Dancin' In The Streets"—"Only Your Love" (Victor) The Ames Brothers; "Nobody Throw Those Bulls"—"Quel Temps" (M-G-M) Maurice Chevalier; "Home"—"If Heartache Is The Fashion" (Victor) Jim Reeves; "Walkin' Home"—"Jolly Roger" (Bel Canto) Si Zentner; "Ciao, Ciao Bambina"—"Nessuno" (Victor) Teddy Reno; "Over The Rainbow"—"Who's Pushin' Your Swing" (Capitol) Gene Vincent.

THE TROUBLE—Some hit-and-run drivers have hit the bottle that runs too freely.

AUTHORS NEEDED

Television needs new authors very badly. There is still altogether too much violence and too much hate entering the television homes of America. Sure, sure, television eats up scripts too fast, and no one can possibly have good entertainment half hour after half hour without falling back into the over-worked crime wave that unfortunately seems to fascinate the boys who make and show television pictures. But there are hundreds of writers who have real stories to tell. The human mind does not turn to violence for story telling. Please be alert to any program that actually presents a happy, wholesome bit of entertainment. Then pick up your pen and let the station know that that is the kind of picture you want in your home.

POOR FELLOW—A pessimist isn't too sure that we even have a future.

THOUGHT FOR THE WEAK—All people love freedom but half of them are afraid to give it to the other half.

Cardinal Gibbons Was Sports Fan, Book By Catholic U. Grad Reveals

Washington
A story indicating the interest of Cardinal James Gibbons in a big element in the American way of life—college athletics—has been disclosed here.

It is related by Frank Kuntz, first undergraduate to attend the Catholic University of America here, in a book of reminiscences of his life as a student, entitled "Undergraduate Days."

Mr. Kuntz, president of the class of 1907, wrote that in 1905 the handful of undergraduates at the university wanted to have a baseball team, but had no playing field. The rector, Msgr. Denis J. O'Connell, offered them a vacant lot on the campus, but said the university could not afford to level it.

It was then the students turned to Cardinal Gibbons, Archbishop of Baltimore.

The Cardinal promised to look

into the matter, Mr. Kuntz said. A few days later, a contractor appeared on the campus and leveled the field. But it was not known until several years later that Cardinal Gibbons had paid for the work from his personal funds.

"Undergraduate Days" is published by the Catholic University of America Press and costs \$3.



Pete Aiello, Jr.

Columbus High Names Aiello Football Coach

Miami

Pete Aiello Jr., has been named football coach at Christopher Columbus High School and Coach Richard Pollock will be the Miami school's new athletic director.

Aiello, who has been coach at Sparta, N.C., for four years, also will take on the duties of track coach and assistant basketball coach. Pollock, now an assistant football coach at Christopher Columbus, will remain in that capacity as well as head basketball coach and be in charge of physical education classes.

Under Aiello, teams have won two conference championships in North Carolina, and in 1957 advanced to the semi-finals in the state football championship playoffs. He was nominated for high school coach of the year in 1957.

In baseball, Coach Aiello's teams won 41 and lost 14 games in four years. He has coached junior high school football and was assistant coach in 1949 at St. Ann's, Sparta, N.C., when that school won the state Catholic championship.

The 28-year-old University of Florida graduate is married and the father of two boys.

Coach Pollock served as an athletic and physical training instructor while in the service during World War II. After spending over two years in the Pacific Theater, Pollock returned to the University of Miami, where he had been awarded an athletic scholarship in 1942. After graduation he taught in the New York

public schools and worked at Republic Aviation Corp.
Ray Gorman will remain as baseball coach and faculty member Robert Munley, a former swimming instructor in the Navy, will be swimming coach. Roland Miville of the faculty will be tennis coach at Christopher Columbus High.

COMPLIMENTS OF
KEYSTONE PRESS OF MIAMI
3328 S. W. 23rd Terrace
MI 3-7077
• DISTINCTIVE PRINTING •

BARBER SHOP

- MANICURE
- SHINE

ROFFLER BARBERS

"For Men Who Care"

Originators:
ROFFLER SCULPTURE CUT

Mail this Ad for Explanatory Brochure

2824 Ponce de Leon Blvd.
MI 6-9445
Coral Gables

Congratulations...

to Bishop
Carroll, the
executive
board and
the staff
of

"THE VOICE"

KNIGHTS OF COLUMBUS
CORAL GABLES COUNCIL NO. 3274
270 Catalonia Ave.
Coral Gables, Florida

NEED A PLUMBER ? THEN CALL

RAY BALL
MI 6-7687 or MI 6-1860
LICENSED PLUMBERS
Radio Dispatched Trucks
4251 S. W. 8th ST.

RHEEM ELECTRIC WATER HEATERS
with 10 yr. warranty

20 GAL.	\$45.50	Glass Lined 20 GAL.	\$69.00
30 GAL.	\$51.25	30 GAL.	\$71.00

RHEEM GLASS-LINED GAS WATER HEATERS

20 GAL.	\$62.00	30 GAL.	\$69.00
---------	---------	---------	---------

HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF PALM BEACH

316 ROYAL PALM WAY

Miami habla 2 lenguas y The Voice habla las dos

Migas Doctrinales

Rev. Antonio S. De Navarrete

La fe y la ciencia

Hace unos días leía en el Periódico, que un político ruso había escrito que los satélites lanzados al espacio, no habían detectado la existencia de ningún Ángel ni Ser Sobrenatural y que por lo tanto no existían. Supongo que será el mismo señor que hace un año declaraba que "el Sputnik que nosotros hemos puesto en el cielo, ha sido hecho por los Rusos, no por el Dios del Viejo Testamento". Como si dijera: "Nuestra ciencia ha destronado a Dios."

Parecidas declaraciones suelen dejar un poco perplejos a algunas personas que acaban preguntándose:

¿Está realmente reñida la fé con la ciencia?

Ante todo, hay que aclarar y poner en su punto la palabra "ciencia". Hay gentes que se imaginan la Ciencia con mayúscula, como algo sublime y abstracto, existente allá en las claridades del horizonte y ante cuyo resplandor el hombre debe doblegar la cerviz. Tal ciencia no existe, sino que existen hombres que tienen algunos conocimientos y a los que llamamos científicos. Digo algunos conocimientos, pues podrían llenarse bibliotecas enteras con lo que estos señores desconocen. Estos científicos no son precisamente seres abstractos. Son hombres de carne y hueso en los que pesan el ambiente, su educación, sus pasiones y mil vivencias.

De estos hombres unos son profundamente creyentes. Del famoso astrónomo Leverrier, que descubrió el planeta Neptuno, se decía que en su Observatorio tenía dos objetos muy queridos: su gran telescopio y su Crucifijo, y que de estos dos, el segundo era el más querido.

Ostos pueden ser más o menos incrédulos. Pero lo interesante sería saber a qué obedece su incredulidad.

En primer lugar, no hay que olvidar que la fé es un don de Dios. El don es un regalo, es una gracia que se hace a una persona; en nuestro caso es un regalo que Dios hace al hombre. San Agustín que había largamente buscado la Fé, sabía por experiencia hasta qué punto la Fé es un don de Dios. Pocas páginas tan significativas como las que escribió glosando aquella frase de Jesús: "Nadie puede venir a Mí, si el Padre que me envió no le atrae". "Quién es atraído—dice él—y quién no es atraído? . . . Por qué atrae a aquel y no a este? . . . No te afanes en juzgarlo, si no quieres equivocarte. Recibe solamente esta palabra y comprendela. Si tú no has sido atraído, ruega, haz oración para llegar a serlo".

Pero si es cierto que la Fé viene de Dios, ella depende también del hombre. En el Evangelio Jesús reprocha la incredulidad de unos y alaba la Fé de otros. No alabaría a unos, ni reprocharía a los otros, si la Fé no dependiera también de la libertad del hombre. Por lo tanto interviene la voluntad y porque interviene la voluntad, viene como anillo al dedo el consejo de Pascal: "No rompas la cabeza con muchas cavilaciones, quebranta más bien tu voluntad obstinada".

Por lo demás no puede haber oposición entre la fé y la razón, puesto que el objeto de ambas es la verdad. Lo relación que existe entre la fé y la razón es tal, como la que existe entre el microscopio y el ojo, ensancha con colosales proporciones el horizonte de nuestra vista. La mera contemplación de la naturaleza, convence al hombre de la existencia de Dios y el estudio de la misma no puede quebrantar esta convicción.

March 20 The 1959
VOICE

Una Palabra con un Significado y un Cometido

"The VOICE" es el nombre del nuevo Semanario Católico de la Diócesis de Miami. "The VOICE," que quiere decir "La VOZ," tiene un significado en su palabra y en su cometido. "La VOZ," que no es tan solo vibración de sonidos, sino vibración de ideas, de directrices, de verdades. Vos de la Iglesia que es la depositaria de la verdad de Jesucristo. Vos de nuestro Obispo, que es el Pastor propio de todos los Católicos de la Diócesis de Miami. Por medio de "The VOICE," la voz de nuestro Obispo llegará a todos los hogares; por medio de "The VOICE," la voz de la verdad encontrará un eco en muchos hogares, antes silenciosos; por medio de "The VOICE," se extenderá el campo de acción de los buenos sembradores. Sembradores de luz y de bien. Sin sembradores de luz no había verdades, sin sembradores de bien, no habría virtudes. Ese es su significado.

¿Su cometido?

Construir un armazón doctrinal en las mentes de nuestros Católicos a fin de que sus criterios con los que valoricen las ideas y los hechos, sean solidamente cristianos. Hace cincuenta años el Papa Pío X escribía: "En vano edificareis Iglesias, Escuelas y otras Instituciones, si no esgrimis al mismo tiempo el arma defensiva y ofensiva de una poderosa Prensa Católica." Si esto era urgente hace cincuenta años, es mucho más urgente hoy en día en que la confusión parece extenderse de manera alarmante. Hoy día se nota como cierta "coexistencia" de palabras idénticas con significados contradictorios, "coexistencia" pacífica que es veneno para muchas almas. "The VOICE," será el arma de doble filo que abrirá horizontes de verdad y de luz, en unos y disipará prejuicios y malos entendidos en otros.

ANTENA DEL EVANGELIO

Semana Santa

En el decurso ya de veinte siglos, todos los años se conmemora la muerte de Jesucristo. Es un hecho histórico único por las peculiarísimas características que presenta. Porque lo lógico es que esa muerte de Jesucristo, no fuese jamás por hombre alguno, ni recordada, ni menos religiosamente conmemorada.

Porque si atendemos solamente al criterio natural y a los factores humanos, nada tiene la muerte de un ajusticiado ejecutado por pública sentencia, para que ella perdure por 2.000 años, en el recuerdo de todas las razas que pueblan todas las naciones de la tierra.

Y es que en Jesucristo y en su Pasión y muerte, hay algo más que un hombre recto y justo, que muere en un patíbulo víctima de la envidia y del odio.

Poco pensador tiene que ser el que no vea, que no tiene explicación alguna, ni histórica, ni psicológica, el que a través de dos milenios, gente de toda raza y cultura, dedique cada año una semana a recordar y venerar la muerte de un infeliz judío ajusticiado.

Algo más es necesario que se encierre en la Pasión y muerte de Jesús de Nazaret. Y ese algo más es que ese Jesús, con su doctrina y con su vida, con sus obras y milagros, dejó palmariamente probada la divinidad de su Persona.

Más aún, ese algo más, es que ese Jesús, Dios-Hombre, en un exceso de amor a los hombres, libremente y porque quiso, se ofreció a los tormentos de la Pasión, para reconciliarnos a los hombres con Dios su Padre y redimirnos de la culpa en que habíamos incurrido, como consecuencia del pecado original, en el que incurrió el primer hombre y Cabeza jurídico del género humano.

Tienes tu, tu Crucifijo

Uermíteme que te haga una pregunta: ¿Tienes tú, tu Crucifijo? . . . Tu Crucifijo, que sea tuyo y nada más que tuyo. De la misma manera que tienes tu reloj o tu pluma y que sólo tú usas. Tu Crucifijo a quien confies tus penas y alegrías, tus triunfos y fracasos, tus virtudes y tus debilidades, tus dudas y tu incredulidad.

Dichoso, si tienes tu Crucifijo y sabes leer en él las lecciones de Vida que en él se encierran. Dichoso, si por la noche, a la hora en que se van apagando los ruidos de la jornada, cansado por los disgustos y sinsabores del día, pasas revista a las experiencias del día, mirando a tu Crucifijo.

En el Crucifijo, aprenderás el verdadero valor de todo cuanto te rodea, sean bienes espirituales o materiales. Aprenderás el valor de la vida y de la muerte, de la salud y de la enfermedad, de la alegría y del dolor, del éxito y del fracaso, de la riqueza y de la pobreza, de pecado y de la virtud.

En el Crucifijo aprenderás de una manera práctica, las mejores lecciones del amor, de la bondad, del desprendimiento, de olvido de tí mismo, del perdón, de todas esas virtudes que te acercarán a Dios y a tus hermanos los hombres.

EL MATRIMONIO Y LA FAMILIA

Por REV. XAVIER MORRAS

I. Introducción

Palabra mágica

Matrimonio es la palabra mágica que siempre atrae las miradas de todos a donde quiere que esté escrita porque el matrimonio es siempre tema universal de primer plano.

Los deportes nos obsesionan una temporada, otra es la política o los avances de la ciencia; temas imprevistos tienen ocupados a los periodistas por varios días dándoles material para los grandes rútilos de primera página. Pero tarde o temprano todo pierde actualidad. El matrimonio la conserva siempre. Pero, por desgracia, no siempre se trata de él con la debida cordura y recta intención.

Se ha hecho del matrimonio tema de pantalla y escenario y ha dado argumento tanto a libros profundos de fortísimo veneno, como a pinturreteados cuadros cómicos pasando por las inverosímiles novelas de donde las más de las veces este tema sale malparado. Es verdad que se han escrito muchos libros y buenos

rectos sociólogos han tratado el tema con delicadeza y claridad, los Papas nos han presentado muchas veces la recta doctrina de la Iglesia, y los sacerdotes la predicaban con frecuencia.

Palabra profunda

Pero este conocimiento de la verdad sobre el matrimonio no se obtiene por ósmosis, hace falta un poco de esfuerzo y buena voluntad; es necesario que la gente lea esa doctrina verdadera y seria, y que preste atención a las palabras de sus directores espirituales. Por desgracia una gran masa de nuestra gente se ha estancado en una dejadez espiritual que les impide cual-

formación recta y sólida. Solamente son capaces de percibir lo escrito a todo color en forma de chiste o cuento, o con sabor dulzón de sentimental.

El resultado es fácil adivinarlo y lo vemos todos los días en las familias que nos rodean.

En lugar de ser el matrimonio una fuente de felicidad, el lazo que una dos amores verdaderos y que produzca nuevos seres felices con tendencias al bien, es la cadena que ata y hace esclavos dos voluntades para producir hijos señalados con el sello de la desgracia. En lugar de ser la casa el lugar de la armonía, paz y amor, es el campo de batalla donde los esposos luchan por hacer triunfar su egoísmo.

No quiero aparentar pesimismo haciendo ver que considero así a la mayoría de las familias.

Hay muchas familias donde se vive el verdadero amor y donde la alegría y la paz son el pan de todos los días. Pero el enemigo trabaja sin descanso, y cada vez se multiplican con más rapidez las falsas ideas sobre este asunto

Palabra Mágica — Palabra Profunda — Truente de Vida

es algo más que esa unión romántica de pantalla o novela.

El matrimonio es más que el vestido de la boda, las fotografías y la nota del periódico. En el matrimonio hay algo más que esa nota cómica del novio que se olvida del anillo o de la novia besa al monaguillo en lugar del novio.

El matrimonio es la unión instituida por el mismo Dios, la unión de dos seres en un amor perfecto para producir "hijos de Dios", la unión de dos seres en un amor perfecto para ayudarse y aliviarse mutuamente durante toda su vida. El matrimonio es la primera sociedad y el origen de todas las sociedades.

Truente de Vida

El matrimonio es la fuente de las nuevas generaciones. Siendo así, se comprende la formación y preparación que deben tener los contrayentes para esta unión de la que depende su felicidad y de las nuevas generaciones. Y así se comprende también el daño que producen a la familia

y aún las mismas leyes dadas por muchos gobiernos en contra de la unidad y santidad del matrimonio.

"Se malgasta, decía Leslie Housden, dinero y esfuerzos para restaurar la salud de una generación, mientras que nuestros hogares están preparando otra igualmente defectuosa: es preciso educar a los padres".

Exactamente, ¿qué empleamos para restaurar la salud de la policía contra la delincuencia juvenil; bien le prohibir ciertas películas o limpiar las estanterías de las malas revistas, y ¿cuántas cosas más, pero . . . ¿sería más eficaz ir a la fuente de todos los males?, no sería mejor fomentar más la unidad, el amor y la santidad de la familia? Esta serie de artículos sobre el matrimonio y la Familia estarán dedicados a nuestras familias y a los que se preparan para formar pronto una familia. Cada semana les dedicaremos unas ideas que les instruyan y les ayuden a mantener en el hogar permanente paz, alegría y san-

THE VOICE

Legion of Decency Film Ratings

A I—FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- | | | |
|----------------------|------------------------|----------------------|
| Across the Bridge | Hong Kong Confidential | Ride Out for Revenge |
| All at Sea | Happy Road | Rock-a-bye Baby |
| All Mine to Give | Hell's 5 Hours | Saga of Hemp Brown |
| Beast of Budapest | I Was Monty's Double | Shaggy Dog, The |
| Big Beat | In Between Age | Silent Enemy |
| Black Orchid | Invisible Boy | Sleeping Beauty |
| Buccaneer | Isle of Lost Women | Snow Fire |
| Buchanan Rides Alone | It, the Terror From | Space Children |
| Cinerama South Seas | Beyond Space | Spy in the Sky |
| Adventure | It Conquered the | Storm Rider |
| Cosmic Man | World | Street of Darkness |
| Country Music Boy | Jacqueline | Submarine Seahawk |
| Cowboy | Johnny Rocco | Suicide Mission |
| Crash Landing | Juke Box Rhythm | Tank Force |
| Dangerous Exile | Last of the Fast Guns | Ten Days to Tulara |
| Day to Remember | Let's Rock | This Island Earth |
| Diamond Safari | Lone Ranger and the | Thundering Jets |
| Dunkirk | Lost City of Gold | The Lock |
| Embezzled Heaven | Lost Missile | Tin Star |
| Enemy from Space | Louises and Its | Tonka |
| Escape from Terror | Miracles | Torero |
| Face in the Night | Missouri Traveler | Toughest Man Alive |
| Flaming Frontier | Mole People | Trial at the Vatican |
| Fort Massacre | Monster that Chal- | Underfire |
| From the Earth to | lenger the World | Underwater Warrior |
| the Moon | My Uncle | Unearthly |
| Ghost of the | Nine Lives | Up in Smoke |
| China Sea | Oklahoman | Unvanquished |
| Giant Claw | Old Man and the Sea | Up Periscope |
| Good Day for a | Operation Madball | Watusi |
| Hanging | Paris Holiday | White Wilderness |
| Giant From the | Patner Panchall | Wild Heritage |
| Unknown | Persuader | Windjammer |
| Gift of Love | Peacemaker, The | Wolf Dog |
| Rooney | Rawhide Trail | World Was His Jury |
| Golden Age of Comedy | Return to Warbow | World Without End |
| Handle With Care | Ride Lonesome | Wrong Man |
| Hong Kong Affair | | Young Land |
| | | Zero Hour |

A II—MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- | | | |
|------------------------|------------------------|-----------------------|
| Amazing Colossal Man | Hot Angel | Senior Prom |
| Appointment With a | Hot Rod Rumble | Shadow of Fear |
| Shadow | House on Haunted | Sheriff of Fractured |
| Arson For Hire | Hill | Jaw |
| Astounding She | How to Make a | Sinner |
| Monster | Monster | Snorkel |
| Awakening | Imitation General | So Lovely—So Deadly |
| Black Sheep, The | In the Money | Space Master X-7 |
| Black Tent | Johnny Trouble | Step Down to Terror |
| Black Tide | Journey to Freedom | Stranger at My Door |
| Brain Eaters | Joy Ride | Stranger in My Arms |
| Bravados | Kill Her Gently | Taming Sutton's Gal |
| Bullwhip | Kings Go Forth | Teenage Bad Girl |
| Careless Years | Killer on the Wall | Teenage Caveman |
| Cast a Dark Shadow | Last Blitzkreig | Terror from the |
| Cattle Empire | Last Hurrah | Year 5000 |
| Colossus of New York | Legion of the Doomed | Terror in a Texas |
| Cosmic Monster | Lineup | Town |
| China Gate | Lisa | Thunder in the Sun |
| City of Fear | Living Idol | Thing That Couldn't |
| Crawling Eye | Lone Texan | Die |
| Curse of the Demon | Macabre | Trap |
| Curse of the Faceless | Man Who Died Twice | True Story of Lynn |
| Man | Man or Gun | Stuart |
| Dangerous Youth | No Place to Hide | Two-Headed Spy |
| Date With Disaster | No Where to Go | Vampire |
| Day of Fury | Oklahoma Woman | Viking Women and |
| Devil Strikes at Night | Once Upon a Horse | the Sea Serpent |
| Enchanted Island | Over-Exposed | Villa |
| Escapade | Party Crashers | Violators |
| Eye Witness | Passport to Treason | Voice in the Mirror |
| Fearmakers | Paths of Glory | Voodoo Woman |
| First Man Into Space | Premier May | War of the Colossal |
| Flame Barrier | Price of Fear | Beast |
| Four Ways Out | Rebel in Town | War of the Satellites |
| From Hell It Came | Reprisal | When Hell Broke |
| Frontier Gun | Return of Dracula | Loose |
| Gun Fever | Reveng of Franken- | Whole Truth |
| Gunmen from Laredo | stein | Wink of An Eye |
| Gunsmoke in Tucson | Revolt in the Bighouse | Windom's Way |
| Hangman | Ride a Violent Mile | Woman's Devotion |
| Hard Man | Safecracker | Young and Dangerous |
| Hell Squad | Saddle the Wind | Young Don't Cry |
| Hit and Run | Screaming Skull | |

A III—MORALLY UNOBJECTIONABLE FOR ADULTS

- | | | |
|-----------------------|-----------------------|-----------------------|
| Adultress | Haunted Strangler | Notorious Mr. Monks |
| Age of Infidelity | He Who Must Die | Of Life and Love |
| Al Capone | Hell's Highway | Ordet |
| Another Time, An- | High Cost of Loving | Outcasts of the City' |
| other Place | High School Hell Cats | Pagans |
| Auntie Mame | Horror of Dracula | Paratroop Command |
| Badlanders | Horse's Mouth | Remarkable Mr. |
| Bonjour Tristesse | Hot Spell | Pennypacker |
| Cat on a Hot Tin Roof | I Want to Live | Rio Bravo |
| China Doll | Imitation of Life | Roots of Heaven |
| Compulsion | In Love and War | Rouge et Noir |
| Cool and Crazy | Inspector Maigret | Rx Murder |
| Crime and Punishment | Journey | Senechal, the |
| Cry Terror | Life Begins at 17 | Magnificent |
| Darby's Rangers | Lonely Hearts | Seven Guns to Mass |
| Defiant Ones | Macabre | Seventh Seal's Bad |
| Desire Under the Elms | Man Inside | Sound and the Fury |
| Field Without a Face | Mating Game | Stage Struck |
| Fighting Wildcats | Me and the Colonel | Strange Case of |
| Frankenstein—1970 | Mistress | Dr. Manning |
| Gate of Paris | Monster on the | These Thousand Hills |
| Gidget | Campus | Time Without Pity |
| Goddess | Muggers | Touch of Evil |
| Going Steady | Naked Earth | Undersea Girl |
| Gun Runners | Never Steal | Wild is the Wind |
| Gunman's Walk | Anything Small | Witches of Salem |
| Harry Black and | No Name on the | Wolf of Larsen |
| the Tiger | Bullet | |

B—MORALLY OBJECTIONABLE IN PART FOR ALL

- | | | |
|-----------------------|----------------------|----------------------|
| Alaska Passage | Green Man | No Time to Be Young |
| Attack of 50 Foot | Guns, Girls and | No Sun in Venice |
| Woman | Gangsters | Perfect Furlough |
| Back from the Dead | Gunslinger | Poor But Beautiful |
| Black Whip | Hot Car Girl | Portland Expose |
| Blond in Bondage | Hot Rod Gang | Queen of Outer Space |
| Blood of Dracula | High Hell | Quiet Gun |
| Blood of Vampire | Houston Story | Raw Edge |
| Born Reckless | I. O. Webster | Razzia |
| Bride and the Beast | Intent to Kill | Reform School Girl |
| Bride is Much Too | I Was a Teenage | River's Edge |
| Beautiful | Werewolf | Rock Pretty Baby |
| Dragstrip Girl | Indestructible Man | Screaming Mimi |
| Dragstrip Riot | Jet Attack | Slave, The |
| Calypso | Juvenile Jungle | Some Came Running |
| Calypso Heat Wave | Killing, The | Some Like It Hot |
| Checkpoint | Kiss Them For Me | Sorority Girl |
| Confessions of Felix | La Parisienne | Stowaway Ghl |
| Krull | Last Mile | Strange One |
| Conquest of Space | Last Paradise | Tank Battalion |
| Curse of Frankenstein | Land of Destiny | Teen-Age Doll |
| Daughter of Dr. | Left-Handed Gun | Teen-Age Rebel |
| Jekyll | Live Fast, Die Young | Teenage Wolfpack |
| Devil's General | Love Slaves of the | Terror in the Night |
| Devil's Hairpin | Amazon | This Angry Age |
| Diabolique | Leaving You | Too Bad She's Bad |
| Disembodied | Man in the Shadow | Too Young for Love |
| Don't Go Near the | Man of the West | Town on Trial |
| Water | Man on the Prowl | Untamed Youth |
| Edge of Fury | Missile to the Moon | Valerie |
| 18 and Anxious | Naked Africa | Value for Money |
| Farewell to Arms | Naked Dawn | Wayward Girl |
| Flesh and the Spur | Naked Paradise | What Price Murder |
| Forbidden Island | Night of the Quarter | Wicked as They Come |
| Four Boys and a Gun | Moon | Wild Party |
| Frankenstein's | Nightmare | Winner's Circle |
| Daughter | | Young and Wild |
| | | Young Captives |

CONDEMNED

- | | | |
|---------------------|--------------------|----------------------|
| Bed of Grass | Mademoiselle Strip | Pot Bowlie |
| Desperate Women | Tease | Question of Adultery |
| Flesh Is Weak | Maid in Paris | Rosanna |
| Fruits of Summer | Miller's Beautiful | Seven Deadly Sins |
| Game of Love | Wife | Sins of the Borgias |
| Grand Maneuver | Mitsou | Snov Is Black |
| I Am a Camera | Mam'zelle Pigalle | Stella |
| Lane Jungle Goddess | Naked Night | Women of Rome |
| Light Across the | Nana | Young and Damned |
| Street | Passionate Summer | Night Heaven Fell |

(Please clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

Thumbs Down on TV 'Boystown'

By William H. Moorring

Although Bing Crosby stood behind a planned TV series based on "Boystown," this has been squashed by powerful Madison Avenue advertising agencies as "too Catholic."

The MGM movies, "Boystown" (1938) and "Men of Boystown" (1941), with Spencer Tracy as the late Father Flanagan, tremendously profitable in their time, have since been sponsored with success on TV.

Although other commitments would have prevented Bing Crosby from appearing as Father Flanagan's successor, Monsignor Wegner, Bing was ready and anxious to back the project, financially or otherwise. He is convinced that "Boystown" could develop a vitally entertaining, human interest series of potent influence against juvenile delinquency.

Fruitless Negotiations

"I don't get it," Bing told me, "but I understand they (Madison Avenue executives) think the stories would be too Catholic to attract commercial sponsorship and public interest." Bing first took up the idea with CBS-TV and later with ABC-TV. Neither network has any statement to make although fruitless negotiations are admitted.

George Rosenberg, Hollywood business agent who handles some of Bing Crosby's professional affairs, says: "I went to New York, personally, hoping to sell 'em (Madison Avenue agencies) but there were no takers. The stories would have placed no accent upon the Catholic religion but the Madison Avenue attitude is: 'The place is run by Catholics anyway, so a TV series would be difficult to sell to sponsors.' He understood efforts had been made to find sponsors but he could give no names to indicate by whom sponsorship had been refused.

Boys of Every Faith

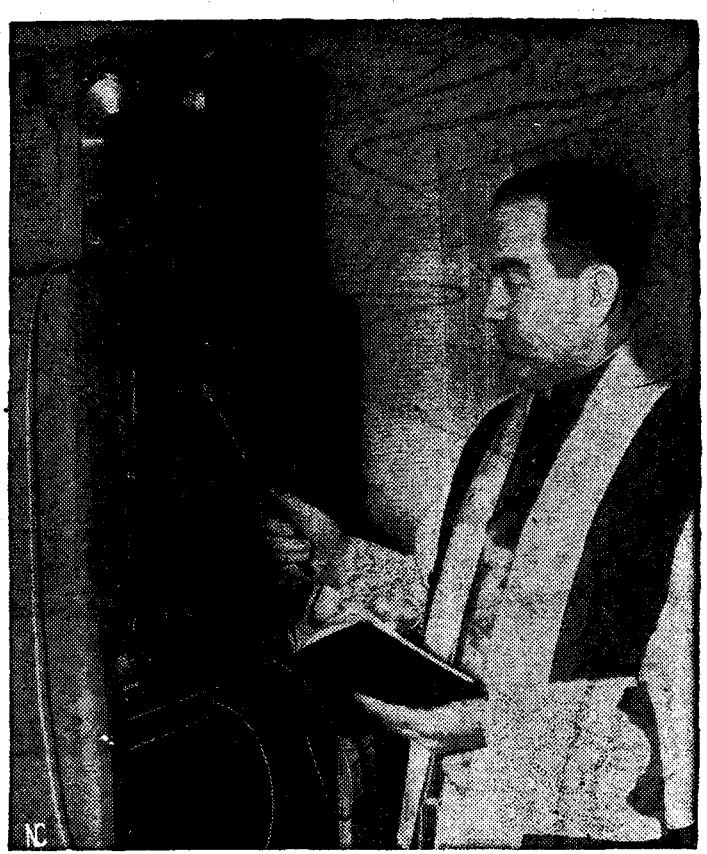
From a theatrical point of view "Boystown" appears to offer unique possibilities for a weekly TV series. Boys of almost every faith, or no faith at all, represent widely varied character-types. With assorted social, racial and family backgrounds they present true, human interest stories, dramatic and humorous, against colorful backdrops of vocational training. Each story, one way or another, would illustrate how emotional problems and social adversities are overcome in the "Boystown" process of raising wayward or underprivileged youths to good, American citizenship.

This would reflect a dramatic upbeat by featuring constructive efforts to reduce juvenile delinquency.

The current TV and movie trend, however, is to explore our national youth problem via the sensational exploitation of adolescent crime, usually concluding with a plea that our parental, educational, social or penal systems are at fault. What is wrong with America appeals to Madison Avenue executives as of general, public interest. The value of something that is right—for instance the "Boystown" accent upon reclamation, rather than ruin—eludes these same Madison Avenue giants and if we are to take their word for it, the big, national, American advertisers also!

Films in Brief

Review of "The Mating Game," recommended for adults: From H. E. Bates' novel, "The Darling Buds of May," this Metrocolor comedy-farce, skirting suggestiveness here and there, has been cut to measure for Debbie Reynolds and Tony Randall, who wear



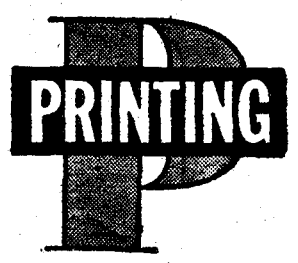
Campus Station Inaugurated

Msgr. William J. McDonald, rector of Catholic University of America, blesses the instruments at the new campus radio station, WCUA, at ceremonies inaugurating the student project. It will be available for communication purpose for the entire C. U. campus and will broadcast world, local and campus news and other programs sponsored by campus organizations.—(NC Photos)

their roles with engaging ease. An Internal Revenue agent (Randall), assigned to check alleged tax dodging by a Maryland farmer (Paul Douglas), falls in love with the farmer's daughter (Debbie) and finally convinces the Treasury Dept. that it owes his future father-in-law \$14,000,000 on an old, unredeemed Union Army note held by the family. Most amusing episodes concern the farmer's quaint economy. Although lighter and more genuinely amusing than the title or the ads suggest, this might have been much better without an alcoholic seduction frame-up,

introduced as a "hilarious" alternative to the familiar "shot-gun marriage" device.

Never judge a work of art by its defects.—Washing Allston.



... Specializing in Church Work

Like a morning dress, life becomes more and more bright the longer we live, and the reason of everything appears more clear. What has puzzled us before seems less mysterious, and the crooked paths look straighter as we approach the end.—Richter.

ELECTRIC APPLIANCES

You Can Be Sure If It's WESTINGHOUSE



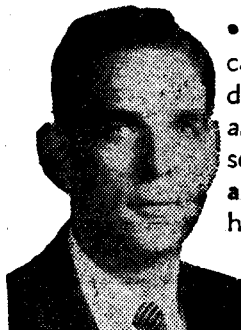
310 S. Olive — TE 2-4222 West Palm Beach

BENNIS PRINTING COMPANY

1072 Ali Baba Ave. Opa-locka, Florida

Phone MU 8-6301

QUALIFIED TO SERVE YOU...



No amount of theoretical training can take the place of experience. Every detail of our SERVICE is performed and supervised by men who have been serving this community for many years and whose reputation for dependability has stood the test of time.

"A Catholic Funeral Home"

1923 S. W. 8th St. — Coral Gables • FR 1-4423

Growing Along With The Diocese Est. Oct., 1958



KNOWLEDGE



**The Voice
of
Enlightenment**

As a welcome beacon light in life's stormy seas...
a well informed community shines as a safeguard.. Firm and
Strong, as a bulwark against Intolerance, Ignorance,
Fear and Immorality!

In pursuing the Holy principles of Catholicism, our Voice
must be Militant, Fearless and Forthright thus lending
Faith to the Weak,

Confidence to the Faltering
and Impetus to the Strong.

The stature and recognition of the Voice, as an important
and integral part of our community, will be measured
not only by its editorial principles, but by
its Readers' acceptance and enthusiastic response to those
who support it, Spiritually, Physically and Financially!

Let Us Encourage All Who Help
Let Us Help All Who Encourage

To these principles I subscribe

Anthony R. Abraham

Anthony R. Abraham

Anthony Abraham Chevrolet
4181 S.W. 8th St.