

The IDICE

THE VOICE
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September 11, 1959



Aerial Photograph by McFadden Air Photos

Thousands At Seminary Dedication

H - More than 7,500 Catheres were present last Monday when Miami's new diocesan minor seminary, under the patronage of St. John Vianney, was blessed and dedicated by Bishop Coleman F. Carroll.

Clergy of the diocese, nuns and brothers, representative of the religious communities which staff diocesan and parochial institutions, seminarian of the diocese enrolled in major seminaries and laymen from every parish in diocese assisted at the Solemn Pontifical Mass of Thanksgiving sung by Bishop Carroll at an outdoor altar on the grounds of Christopher Columbus High School.

Although water stood in some spots as a result of heavy rains one hour before, members of diocesan, deanery and parochial organizations from as far South as Key West and as far west as Naples, gathered with parishes to participate in the ceremonies which marked an-

parishioners of east coast other milestone in the history of the church in South Florida. In addition to the more than



"This is the result of the goodness of Almighty God, the protection of St. John Vianney and the prayers of so many."

2.000 persons who were seated, thousands more stood in the school corridors and under the hot tropical sun to hear Bishop Carroll express the gratitude of the Diocese of Miami for the completion of St. John Vianney Semin-

"I would indeed be remiss if I did not at this time make a public expression of gratitude," Bishop Carroll said. "Gratitude irst to Almighty God who has een fit to bestow upon this liocese a minor seminiary; ratitude to the patron of St. John Vianney Seminary through whose intercession I am sure many graces have come to us already and gratitude to the Vincentian Fathers who have offered to staff this seminary and sent us five very capable and experienced men in this particular field.

"Gratitude to the priests of the diocese, who, from the very moment plans were an-

Continued on Page 14

BISHOP DIRECTS:

Diocese To Pray For Peace As Red Ruler Visits U.S.

TO THE CLERGY, RELIGIOUS AND FAITHFUL OF THE DIOCESE OF MIAMI:

The basic and unvarying objective of atheistic communism, clear to all who read, is to impose its way or tyranny upon the entire world by whatever means it judges suited to that purpose, including force, violence and war.

Equally clear is the record of its relentless progress toward that objective and of the devious and unscrupulous ways in which its vast conquests have been made. Both pattern and performance reveal not only that no stone is to be left unturned in its path, but that its every move is made with the conviction that it will advance the cause of atheistic communism.

It is against this background of incontrovertible fact that the Soviet Premier - the leader of world communism - is shortly to visit the United States by invitation. His arrival, it is worthy of note, is scheduled for September fifteenth, the day on which the Church throughout the world pays annual tribute of honor and affection to Our Lady under the title "Mother of Sorrows." Whatever else may be the result of the event, certainly it should quicken our sense of the peril which faces the world, already in great part under the yoke of this brutal modern tyranny.

It will serve also to focus attention vividly on the long litany of the victims of Communist persecution during the past decade.

At such a critical juncture for our Church, for this nation - indeed for the world - assuredly it is fitting that our thoughts turn to Almighty

God - the strong defense of those who trust in Him - that He may succor us in our need. Wherefore, I direct that September fifteenth be observed as a special day of Prayer for Peace throughout the Diocese.

On this day in every Church and Chapel, where practicable, there is to be an Evening Mass. During the Masses of the preceding Sunday, and the Masses of September fifteenth, sermons should stress the principles of peace based upon justice. I ask, especially, that our children join in prayerful petition for God's help in these distressing days.

The intentions for which we pray are:

- 1. Peace in our days.
- 2. The Victims of persecution - the living and the dead.
- 3. For our rulers.
- 4. For our enemies.

Furthermore, I direct that from September fifteenth to thirtieth, the prayer PRO RE GRAVI PRO PACE, be said as an oratio imperata at all of the Masses offered in the Dio-

Extending my paternal blessing, I remain

> Sincerely in Christ, COLEMAN F. CARROLL Bishop of Miami

Fund Drive Soaring

St. John Vianney Seminary Fund campaign may greatly exceed its minimum goal of \$500,-

By Wednesday, with twothirds of the parishes and missions having reported, more than \$510,000 had been raised in cash and pledges, Elliott Mackle, campaign chairman, re-

In an open letter of thanks to the Diocese, Bishop Carroll expressed his "warmest heartfelt thanks and paternal blessings to

First returns indicate that the all who have contributed to the successful completion of the St. John Vianney Seminary.'

> He urged those who had not had an opportunity to participate this summer to share in the successful conclusion of the drive during the next four

> The Bishop stated "when all pledges are satisfied, and when every member of the Diocese makes a fair-share contribution. we will have paid not only for the new Seminary, but for the Faculty Residence as well."

Senator Hits Nikita Talk To Congress

WASHINGTON (NC) — The U.S. Senate was told that an invitation to Soviet Premier Nikita Khrushchev to address Congress would be a "needless, shameless, purposeless affront to our free parliamentary traditions."

"It could not really add to his knowledge of the United States," declared Sen. Thomas J. Dodd of Connecticut.

"It could not impress upon him the strength of our country. It could not serve to give him any real knowledge of how our people live or how our government functions."

Mr. Khrushchev is scheduled to arrive in this country September 15 for a 15-day visit.

Sen. Dodd said he was not opposed to talks between President Eisenhower and the Soviet leader, under "proper conditions." But an invitation for him to address Congress would serve no good purpose, he asserted.

"The more one reflects upon the idea that the sight of Congress will impress Khrush-



Presented the National Catholic War Veterans award of the Order of St. Sebastian for "outstanding contributions to the welfare of the nation" was F.B.I. director, J. Edgar Hoover. Shown presenting the award in Hoover's Washington office is Robert T. O'Leary, CWV National Commander. (NC Photo)

chev, the more absurd it becomes," Sen. Dodd said.

"In some unexplained manner, the sight of several hundred men sitting on the floor of Congress listening to Khrushchev's speech is expected to convey an impression of strength and vigor."

The Senator said he had asked Senate Majority Leader Lyndon B. Johnson of Texas to present any invitation to Mr. Khrushchev to address Congress to the entire Senate for consideration and debate.

Corn Crop For Mission

CORTLAND, Ohio (NC) —
The corn came in as a bumper crop in "God's Two Acres," a plot of land begun last spring for the support of St. Robert's Mission here by two parishioners. The corn is now being turned into cash, at market prices.

'New Soviet 'Tolerance' Called Sham

VATICAN CITY (NC) — The Soviet Union's current tolerance of religion is "only a question of a change of methods but not of program," the Vatican City daily said.

L'Osservatore R o m a n o made this point in an editorial and declared "communism was born atheist and remains atheist." The daily cited as proof of the atheism of communism the writings of Marx and Engels, the Soviet Constitution and a recent antireligious article in Prayda, Moscow daily.

"Atheism is an essential part of its social order, based on the negation of every supernatural order," the editorial said. "It does not and cannot distinguish between religion and superstition — in the eyes of communism every religion is superstition."

"If in the present day Soviet persecution is not normally violent, and if the party invites propagandists of atheism to combat religion with the so-called scientific arguments 'without offending religious sentiments of believers,' this does not mean that there is a tendency toward reform in the Soviet Union."



September is the month of the Queen of Martyrs. On Sept. 15, the Church celebrates the Feast of the Seven Sorrows of the Blessed Virgin Mary. Here an artist has portrayed Our Loof Sorrows, who was afflicted with seven "dolors" or sorrowful or anxious occasions in her life: the prophecy of Simeon, the flight into Egypt, the loss of Jesus in Jerusalem, the meeting with Jesus on the way to Calvary, standing at the foot of the Cross, the removal of Jesus' Body from the Cross and finally, His burial. (NC Photo)

Pope Calls On Veterans: Forget Hate, Unite For Peace

LOURDES, France (NC) — Pope John XXIII, recalling that he himself is a veteran of World War I, has called on his brother veterans of the whole world to forget old hatreds and to unite for peace.

The Pope made his appeal in a message to those participating in the international war veterans' pilgrimage to Lourdes which marked the 20th anniversary of the outbreak of World War II.

In the message, which was read during a Solemn Mass offered by Bishop Pierre Marie Theas of Tarbes and Lourdes, Pope John extended a special blessing to all the veterans.

FROM MANY COUNTRIES

The pilgrimage brought together numerous delegations of veterans from France, Germany, Greece, Italy and Spain. A group of members of the American Legion took part, as did the U. S. Consul General at Bordeaux.

A group of 120 Moselsms who served in the French army in World War II took part, and were the first on such a pilgrimage to pray at the grotto where the Blessed Virgin appeared to St. Bernadette. They gathered at the grotto as a group and chanted Arabic canticles in honor of Mary, who is mentioned in the Koran, the Moslem holy book.

UNITED IN HOPE

The closing Pontifical Mass of the pilgrimage was offered by Paul Marie Cardinal Richaud, Archbishop of Bordeaux, assisted by a German and a Spanish priest.

The sermon was preached by Archbishop Frederic E. C. Lamy of Sens, who served as an infantry sergeant in World War I. He said that "Remembrance and hope" are the words through which veterans everywhere must become united in their thoughts, and declared that the spirit of reconciliation shown at the international veterans' pilgrimage here is the best road for establishing a lasting peace between peoples.

One of the highlights of the pilgrimage was placing before the altar of the grotto, one of the dozen "lamps of brother-hood" that burn in German cemeteries. The lamp was exposed for a time on the altar, of Lourdes.

Barry Retreat D. For St. Rose Women

MIAMI SHORES — A one day retreat sponsored by members of St. Rose of Lima Mothers Club will be held Tuesday, Sept. 15 at the Barry College.

Father H. W. Rockwood, S.J., assistant pastor at Gesu parish will conduct the conferences which will open at 9 a.m. and close at 2;:30 p.m. with a Holy Hour celebrated in Cor Jesu Chapel.

Luncheon will be served and reservations may be made by galling Mrs. Koch, PL 7-4411.

THE VOICE

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LEONARD C. HAWKINS

Teen Gang Victim's Pastor Urges War On Violence

pastor of a youth slain by a teenage gang has called for the immediate jailing of "all known members of juvenile gangs.'

Msgr. Joseph J. McCaffrey, pastor of Holy Cross church, made the plea in a sermon preached at a Requiem Mass which he offered for

Anthony Krzesinski, 16. The Monsignor formerly served for 30 years as a chaplain with the city police department.

Young Krzesinski and Robert

Young, also 16, were victims of

a knife attack carried out in a

playground near Times Square

by members of a teenage gang known as "The Young Lords."

The two dead youths were

not gang members. Police have

arrested two 17-year-old boys

who reputedly led the attack.

Eleven persons have died this

year in New York as a result

At about the same time

Msgr. McCaffrey was offering

Requiem Mass in his church

near Times Square for the

Krzesinski vouth, services

were being held in Immacu-

late Conception church in the

of teenage violence.

'We cage wild animals," he said. "Shall not these boys and girls be caged? What we should do is to pass a law by which all known members of gangs would be arrested and sent to

only language the juvenile crim-

inals who are taking over the

city understand."

He charged that lenient judges, over - sympathetic youth board consultants and other "coddlers" are "obsessed with the senseless theory that there is no such thing as a bad bov."

"It would be as senseless," he said, "as to say there is no such thing as a mad dog."

Msgr. McCaffrey claimed that light court sentences and the pleas of "sob sisters" are in part to blame for continued violence by teenage gangs.

"What is needed is law enforcement in the courts." he declared. "The law has teeth in it. The application is lacking."

"I say bring these murder suspects to trial right away and throw the book at them," he

"You will hear talk of the poor boys with their whole lives ahead of them. Then these boys will get light sentences."

"I say that these people should see the dead boys.'

Weather Chief In Hospital Group Talk

FORT LAUDERDALE — Gordon E. Dunn, chief of the Miami office of the U.S. Weather Bureau will be the guest speaker during the quarterly meeting of the Holy Cross Hospital Women's Auxiliary Monday, Sept. 14 at the Escape Hotel.

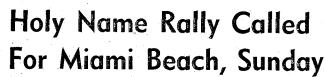
The meeting will follow a noon luncheon and brief reports will be given by members who attended the Convention of the American Hospital Association

The pastor of a 16-year-old boy who was fatally stabbed by a New York juvenile gang is shown as he recommends the arrest of "all known members of gangs" at the youth's requiem Mass. Msgr. Joseph J. McCaffrey, pastor of Holy Cross Church, N.Y., stated that police: "should fight force with force - the only language the juvenile criminals who are taking over the city

understand." The victim, An-

thony Krzesinski, was attacked

in a playground.



IAMI BEACH - Holy Name men of the area will participate fiblic rally on Sunday, September 13, which will include an outdoor procession followed by Mass and Communion in St. Patrick's Church, 3701 Alton Rd., Miami Beach.

An estimated 800 men representing many parishes of the diocese

will take part in the public profession of Faith and afterwards attend breakfast at the Fontainebleau Hotel.

Guest speaker at the breakfast will be John J. Bergen, New York business executive and president of John J. Bergen & Co. Ltd., an investment firm. His topic will be "Moral Leadership."

All Holy Name men have been invited to the rally which is being sponsored by the Southeast Deanery under the co-chairip of John Ferguson, of

John J. Bergen

St. Patrick's HNS; T. B. Hermes of St. Joseph's, and Carl Strohbach, of St. Mary Magdalene's. ASSEMBLE IN SCHOOL YARD Msgr. William Barry, P.A., will deliver the sermon at the Mass scheduled for 9 a.m. The men will assemble at 8:30 in St. Patrick's school yard and will be led in procession by the U.S. Coast Guard Color Guard. Parish banners and other insignia will be in the line of march. Bergen is chairman and director of the Madison Square

Garden Corp., the Hotel Cor-

poration of America and sev-

eral other commercial enter-

EXECUTIVE MEETING

both World Wars and attained

the rank of Rear Admiral in the

Naval Reserve in 1954. During

the last war he served at Gua-

dalcanal and Bouganville before

being named chief of staff of

Naval Air Bases in Seattle.

Wash. Subsequently he held the

same position at bases in Ore-

The executive committee of

gon, Washington and Alaska.

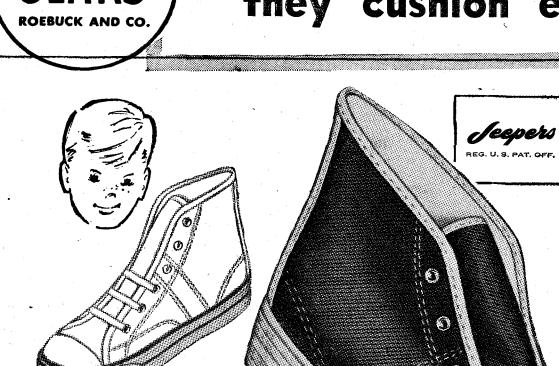
He served with the Navy in

the Diocesan Union of Holy Name Societies will meet on Saturday, Sept. 12 in the DuPont Plaza Hotel, Miami, at 11 a.m. Members will attend the rally the following day.

Information about the rally and breakfast may be obtained from Edward R. Goudie, president, Southeast Deanery, at WI-

Bronx for Robert Young. Msgr. McCaffrey demanded that police be instructed "to fight force with force - the

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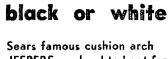
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Ban Teachers Berlin (NC)

Teachers in the Soviet zone of Germany will no longer be allowed to work as organists, choir directors or church attendants, according to information released here.

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There is only one class in the community that thinks more about money than the rich, and this is the poor. The poor can think of nothing else. - Oscar Wilde.

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When Father Elio Gambari, M.M., of Rome, visited Barry College last week he was greeted by Sisters representative of 12 of the religious orders of nuns who serve in the Diocese of Miami. A

member of the Sacred Congregation of Religious, Father Gambari has been conducting workshops for religious in major cities of the U.S. and is now en route to Bogota, Colombia.

Air Force Plans Mission Series

The 10th annual series of overseas religious missions and convocations for Air Force per-

sonnel will begin this month

and continue through April, 1960.

The series will include 44 Catholic and 48 Protestant missions and 10 Torah Convocations for Jewish personnel, it

Washington - (NC) was announced here by Msgr. (Maj. Gen.) Terence P. Finnegan, Chief of Air Force Chap-

> The members of the Catholic mission team are Father (Capt.) Robert C. Gaertner, C.PP.S., and Father (Capt.) William H. Morgan, C.SS.R.



New format of The Voice is discussed by Msgr. John J. Fitzpatrick, executive editor, and Father Elio Gambari, M.M., a member of the Sacred Congregation of Religious from Rome.

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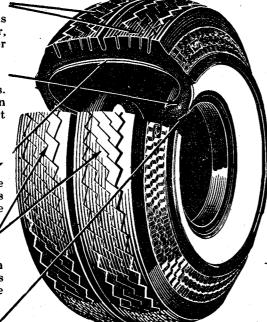
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Fire Destroys Outer Marian Fathers Mark Revival Anniversary **Buildings Of Abbey** THOMPSON, Conn. (NC) -

were not damaged.

Beuron, Germany - (NC). The Marian Fathers, suppress-A fire destroyed some builded by the Russian government ings belonging to the Benedicduring the anti-clericalism of tine St. Martin's archabbey near the last century, celebrated the here, but the cloister and church 50th anniversary of their revival with solemn ceremonies Firemen were able to bring at Marianapolis Preparatory the blaze under control in time School here. Revived by Archbishop George Matulatis in 1909 to permit the evacuation of livewith the approval of Pope Saint stock on the abbey's farm, but Pius X, the Marian Fathers reserves of wheat and hay were



U.S. Catholic **Schools Cited** By Cardinal

BOLOGNA, Italy (NC) -America's youthful vigor and its Catholic educational system made the biggest impression on Giacomo Cardinal Lercaro during his recent tour of the U.S.

Interviewed on his return here, the Cardinal, who is Archbishop of Bologna, said that "above all I was able to how young" the American Catholic community is.

"It seemed to me," he stated, "that on this freshness and this impetus is founded the education given in the parish schools, and afterwards in the secondary schools, and finally in the Catholic universities.'

"Catholic universities particularly," the Cardinal added, "give a thorough and solid formation to Catholics (in America), who represent in their country today a living and vital force."

Martyrs' Shrin Will Be Rebuilt

LONDON (NC) — The bombed shrine of the English martyrs, close to the Tyburn gallows on which 105 Reformation martyrs died, is to be rebuilt.

The Sacred Heart Sisters at the adjoining Tyburn Convent have announced that they intend to launch a national drive to raise \$168,000 for the purpose.

The new shrine will contain 40 relics of the Tyburn martyrs some of which were rescued from the ruins of the chapel wrecked in a World War II airraid. They include an arm of Blessed Thomas Maxwell and a corporal used by Blessed Edmund Campion.

Tyburn Convent was founded in 1903 by the Society of Adorers of the Sacred Heart, a Benedictine group driven from France by anti-clerical law. Though they had no money, a benefactres's bought for them a house facing Hyde Park which had been the French embassy in the reign of Napoleon III. This was within a stone's throw of the very site of the Tyburn gallows - marked by ar n cross in the street at the wasy Marble Arch corner of Hyde Park - and its acquisition by the Sisters appeared to fulfill a prophecy by one of the martyrs that one day an altar would replace the gallows.

The Sisters had to quit the convent in 1940 during the worst air attacks on London, but returned two years later and in 1942 the house was hit and wrecked by a flying bomb. The Sisters then took over the house next door to await its rebuilding.

Annually thousands of petitions for conversion and the return of lapsed Catholics placed in the Tyburn chapel ing a special novena for the conversion of England. Every spring thousands of Catholics walk in pilgrimage across central London from the Tower of London along the two-mile route taken by the martyrs to Tyburn where Benediction is given from the convent balconv.

CASTELGANDOLFO, Italy -Pope John XXIII celebrated Mass in Castelgandofo's parish church on the town's patronal feast day.

The Pope walked to the church from his summer resihere. He was greeted at the church's steps by Giuseppe Cardinal Pizzardo, Bishop of Al-

GIVES BRIEF SRMON

In a brief sermon during the Mass the Pope praised the loyalty of the town's citizens to their Christian traditions.

Earlier during a general audience the Pope had spoken to members of the Italian Association of Catholic Teachers and urged them to acquire a sure and profound knowledge of Catholic doctrine.

You form and mold the souls of vour students," he said. "The Fof the teacher — a memor of whom everyone locks away in his heart as one of the dearest memories of childhood **- rests e**ntirely in the lofty function which makes him an educator of souls by means of his words, example and the patient work he performs with difficulty and sacrifices.

GRACE OF GOD

The Pope said a teacher's ability as an educator of souls comes not from book learning or practice, but from the grace of God, from prayers and from a long apprenticeship of profound Christian living.

The Holy Father concluded his address by saying:

"In educating the minds and molding the souls of your students, you are preparing for yourselves in heaven one of the brightest crowns. Unfortunately sometimes projects and claims, methods and problems are given first place. But however useful and urgent they may be, they must not make one lose sight of the end toward which everything must be directed if it is to have meaning.

"This is why We encourage discharge your duty with lost lively faith, the most steadfast hope an the most fervent charity.'

Space Travel Imports Germs, Scientist Says

UNIVERSITY PARK, Pa. -If interplanetary exploration becomes a reality, it may become necessary to establish satellite quarantine stations to prevent contamination of the earth and other planets, a University of Notre Dame scientist has predicted. Speaking at a symposium on space age microbiology here, Prof. Philip Trexler noted that space travel would bring ptroduction of harmful orms onto earth for which man had not developed a physical resistance. These organisms, he said, "could be as destructive . . . as an all-out nuclear war." The scientist gained recent international honors for his development of a germ-free room for animals to be used in space biology programs.

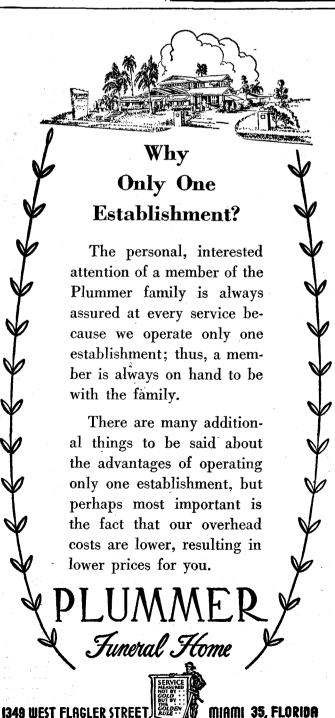


Four Sisters of the Religious of the Sacred Heart from Tarrytown, N.Y. assigned to St. Lawrence School are welcomed here by Father Bernard L. Hickey, pastor, and parishioners.

NCCM Kit To Explain Lay Mass Participation

WASHINGTON - A kit of educational materials designed to promote increased understanding of lay participation in the Mass has been published here by the National Council of Cath olic Men. The kit, containing 174 pages of printed materials, is designed for the use of "parish, regional and diocesan organizations wishing to contribute to the laity's understanding of the Mass," according to Council officials.

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MEMBER, THE ORDER OF THE GOLDEN RULE

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OPEN DAILY 'TIL 9



A Procession In A Miracle

There was a traffic jam out at Galloway Road and Coral Way last Monday morning. It was caused by literally thousands of men, women and children on their way to take part in the dedication of the new St. John Vianney Minor Seminary.

Nothing quite like this had ever happened before at Galloway Road and Coral Way or, for that matter, anywhere else in South Florida, in connection with any Catholic ceremony.

It was a pilgrimage to a "house of prayer," to a "house of God."

It was a crusade on the march to victory. It was a procession in a miracle.

Not too many years before, thousands had travelled to the little village of Ars in France. They came to see and to be consoled by the famed Cure of Ars. Last Saturday, these other thousands had journeyed to see and to be consoled by the seminary named in his honor where priests for generations yet unborn will begin their studies to become laborers in the Vineyard of the Diocese of Miami.

The huge crowd, estimated conservatively at more than 7,500, was the greatest exhibition of Faith and solidarity in the history of South Florida, and it demonstrated the wholehearted support of Bishop Coleman F. Carroll in the successful completion of his first strictly diocesan building pro-

As Bishop Carroll pointed out in his remarks following the Mass of Dedication, the gratitude of the entire Diocese is due to the architect, the builder and all the workmen for constructing the seminary in three months; to all the priests who so ardently supported the project and to all whose gifts and prayers made it possible.

The Diocese gives thanks to St. John Vianney for his intercession, and above all, to Almighty God for this great blessing and benefaction which will be the keystone of all future growth of the Diocese for the greater honor and glory of His Name in the years to come.

Timely Reminder

The calendar reminds us that the end of the summer season ushers in the usual three Ember Days. Next week we shall observe them on Wednesday, Friday and Saturday,

Whenever these days occur, as they do four times a year, we are reminded how anxious the Church is to make us realize that penance is truly a year round obligation. Lenten self-denial cannot carry us through the whole year. Even the Friday abstinence, a weekly reminder of our need to discipline the appetites, is not enough.

Apparently from the very beginning of the Church, this was well realized. The Ember Days, which had their counterpart among the Jews as well as among some pagans at the change of the four seasons, date from the earliest ages of Christianity.

Three days of prayer and self-discipline were set aside at these four intervals to beg divine pardon for the sins and faults of the season just finished. It became a time for extra prayer, too, when God was thanked for His spiritual and material blessings. In the course of time it also became a custom to pray for vocations and priests, as well as for ordinations to take place.

The need for these days of prayer and fasting is obvious if we reflect on the truth that we are engaged in a ceaseless struggle to keep the soul master of the body.

During the Ember Days, prayer is added to fasting because "fasting without prayer is like a lamp without oil." Many make the sacrifice of rising earlier in order to attend Mass on the Ember Days.

What a commendable thing this would be among our people this coming week, when our new seminary is settling into its awesome responsibility of training our young men for the priesthood.

Masses offered during these days for the blessing of God on our seminarians and priests, and also for the welfare of our country and all its citizens, especially now as Khrushchev, the enemy of religion and democracy comes to our shores, would insure us the special assistance and protection of heaven.



Nikita's Visit Anticipated With Perplexity In Capital

By J. J. GILBERT

WASHINGTON - A strange atmosphere prevails in this city for the upcoming visit of Soviet Russia's Nikita S. Khrushchev and members of his family.

This Capital has looked forward to many other visits with

Missal Guide

Sept. 13 - 17th Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

Sept. 14 - Exaltation of the Holy Cross. Mass of the feast, Gloria, Credo, preface of the Holy Cross.

Sept. 15 - Seven Sorrows of the Blessed Virgin Mary. Mass of the feast (found in missal on Friday after Passion Sunday), Gloria, second prayer in Low Masses only of St. Nicomedes, Martyr, Credo, preface of the Blessed Virgin Mary.

Sept. 16 - Ember Wednesday. Mass of the day, second prayer in Low Masses only of St. Cornelius and St. Cyprian, Martyrs, common preface.

Sept. 17 - Imprinting of the Holy Stigmata on St. Francis of Assisi. Mass of the feast, Gloria, common preface.

Sept. 18 - St. Joseph of Cupertino, Confessor. Mass of the feast, Gloria, second prayer of Ember Friday, common preface. Also allowed is the Mass of Ember Friday, second prayer of St. Joseph of Cupertino, common preface.

Sept. 19 — St. Januarius, Bishop, and his Companion Martyrs. Mass of the feast from the common of many martyrs, Gloria, second prayer of Ember Saturday, common preface. Also allowed is the Mass of Ember Saturday, second prayer of St. Januarius and Companions, common preface.

Sept. 20 - 18th Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer in Low Masses only of St. Eustace and his Companion Martyrs, Credo, preface of the

a great deal more enthusiasm. There is an undeniable interest, but it does not seem to be overwhelming, and one detects as much perplexity as anticipation

It is remembered that Khrushchev wanted for a long time to be invited here, and that for a long time he was rebuffed. Then, suddenly, the Red leader is invited.

It is just conceivable that this could turn out to be the most important visit ever paid to this city. This would be so if the visit led to an end of the "cold war," or, on the other hand, brought on a "hot war." It is not expected to do either of these, unless something totally unexpected happens.

There does not seem to be any real belief here that the Khrushchev visit will contribute materially to the settlement of the Berlin crisis. much less to the unification of Germany. Moscow can be expected to put off as long as it can any settlement of the Berlin issue except on its own terms.

It is fantastic to hope that this brief, catch-as-catch-can visit by Khrushchev will make any appreciable change in Soviet policy. If such a good were to develop it would be in the nature of a miracle, and would be attributable to the prayers of many pious people rather than to the Khrushchev visit.

Khrushchev already knows a

great deal about us, and he will learn more. But it seems to be the nature of the man to learn things he wants to learn, or to learn them in the light that he wants to learn them. For that reason, what he studies here may be just what serves his pre-established purpose. There is no reason to think he is coming here to learn things that will help him to love us. There is more reason to believe that he will be looking for things that best serve his purpose - to outstrip, overcome and dominate the United

TULL How Can We Obtain The Gift Of Faith?

By Father James J. Walsh

In a letter prompted by remarks on faith here a couple weeks ago, a person wrote: "You say that faith is a gift. Can a person do nothing to obtain it? Must one merely sit back and hope that God will grant it? Why should one be denied this gift at all, if it is necessary for the future life?"

There is an old saying that "good will leads to faith and goodwill preserves it." It must be true that many who do not have the blessing of faith lacked good will when God was attempting to draw them to Himself.

For instance, habitual sin can surely be a barrier to faith. If a person has abandoned himself to sins of commission or omission and is making no effort to repent and reform, it stands to reason that he has built a wall between God and himself. He alone can destroy the barrier.

The habit of sin which is allowed to endure without serious effort being made to break it is bound to induce blindness in the person. This is true in the case of a Catholic who may have had the gift of faith for years, but paved the way for its eventual loss by attachment to mortal sin. Moreover, a non-Catholic, who clings stubbornly to his prejudices in the matter of religion, who refuses to back down from his stand, merely because of his pride, is preventing God from infusing the light of true faith in his

Remove Barrier

Hence, one does not have to sit back and wait for God to do it all in this matter of faith. Good will demands that we remove the barrier of sin. This surely is the first step. One should humbly pray for pardon for sin, and for light to know the true state of the soul. One of the most common failings Adam left us is the ease with which we deceive ourselves. Prayer for self knowledge can bring divine help to see ourselves as we really are.

The person with weak faith or with none should pray constantly the simple prayers of the humble man: Lord, give me the light to see; let me believe; or, I believe, help my unbelief. Such prayers offered sincerely to God

cannot be ignored by Him. God indeed will always do

But then arises a second problem. If He gives grace in response to this prayer, further cooperation is necessary. Many go so far, and then turn back because of selfishness. God will never make a contract with a person except on his own terms. If one pleads for divine help, God will offer it. But to be eligible for further assistance, one must cooperate with His will. To demand that God will meet one's own terms is proof of selfishness, and a warning of disaster.

Laid Conditions

Thomas laid down rigid (ditions for his faith after the Resurrection. Unless Christ did this and that, he would not believe. Many take the same attitude today, forgetting that Christ condescended to Thomas' demands, not for his sake but for ours. He meant the stubborn man's attitude to be known as a model of how not to go to God in order to believe.

In addition to prayer and serious effort to remove the barriers of sin, one can do another important thing in preparation for the gift of faith. One can study. This advice always comes to the bigots as a surprise. They think our idea of faith is to swallow whole and entire whatever the Church teaches without bothering to examine it or to know what we are taking in. They think faith means intellectual suicide, a closing down of the mind, a throttling of the reason.

Grace builds on nature. Revelation from God has added to what we can already know by reason. Faith and reason are two tools of the intellect. Each has the same object, namely, knowledge.



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By Joseph Breig

After something like 20 years, my first glimpse of him remains picture-vivid in my mind. I am talking about Father Paterton, the Family Rosary crusader who has become a world figure.

I was on the news staff of a big metropolitan daily then, and somebody had said to Father Peyton that maybe I could give him some ideas for promoting the Big Idea that ourned in him like a furnace.

IN THE HOLY CROSS seminary at the University of Notre Dame, Patrick Peyton one morning had felt his mouth fill suddenly with blood. He tried to hide his affliction from his superiors because all he wanted was to go on to the priesthood. But of course they found him out.

A hospital, the verdict of X-rays was given. Young Pat Peyton, reared in a poor cottage in Ireland, was in an advanced stage of tuberculosis. One of his lungs would have to be surgically collapsed.

An older priest, filled with faith, came to visit and stayed to chide. He told Pat to pray to Our Lady. "I have been praying to her," said Pat. And the older priest lifted his arms and cried out almost in exasperation:

"Talk to her, man, talk to her! She can get her Son to do better for you than breaking your back to heal you!"

must surely have felt the force of the crushing eloquence of Pat Peyton. He "talked to her" with everything that was in him.

Then Patrick Peyton began to demand that new X-rays be taken. The doctor protested that there was no doubt about Pat's condition. But he gave in.

The new X-rays showed no tuberculosis.

AND SO Patrick Peyton went back to the seminary, and completed his studies, and was ordained.

day after ordination, he sat down to think about what he could do for Mary. One thought and another came to him, but at last he grasped one and held it firm.

He would spend his life persuading 10 million American families to pray the Rosary together "every blessed day of their lives"

THAT'S WHAT he told me, and I looked at him with wonderment. How was he going about it? Well, he was writing to people, and giving talks whenever he could.

I told him it wouldn't do. If he was going to talk to the American people, he would e to get his message to he he way of radio, movies, newspapers.

Not only did Father Peyton reach the people of America — he reached those of Europe and Asia and Africa too He strode across the world like a colossus, pleading for prayer, prayer, prayer.

He is one of the great peacemakers of all time.

Music Nik Likes To Hear

By Father John B. Sheerin

Certain critics have been lambasting President Eisenhower for his consenting to exchange visits with Khrushchev. The milder critics say that such personal diplomacy gives a blessing to communism. The tougher critics claim that the President is preparing to make a deal with the Russians.

This is no time to criticize the President. It's all very well to talk about free and open criticism of official policy as a proof to Khrushchev that we have free speech in America. The hard fact is that Khrushchev is looking to find dissension in our ranks.

Our deterrence policy is based on the idea that if we demonstrate our military power to Khrushchev, he will not dare to attack us for fear of the terrible retaliation we would inflict upon his country.

Inevitable Step

I was particularly annoyed by former President Truman's criticism of Eisenhower's coming visit to Russia. He claimed that a President would erode and dissipate the prestige of the American presidency by such personal diplomacy. Yet he made no objection to Eisenhower's visits to Bonn, Paris and London to talk matters over with Western leaders. This was personal diplomacy too.

It would be naive not to realize that Truman's longstanding personal antagonism had much to do with this criticism of the President's personal diplomacy. This, however, is not the time for indulging in personal feuds or partisan politics. The crisis is too grim.

As I see it, the President sincerely feels that personal diplomacy is the inevitable next step he must take in an endeavor to get the world out of the present mess. He has seen that meetings of foreign ministers and other diplomats are fruitless.

Race Continues

The H-bomb race continues unabated. If it keeps up much longer, he sees America bankrupt but he sees grave danger for the whole world in this piling up of weapons that can transform our planet into a cemetery in a few hours. He is well aware that the summit meeting at Geneva was without result but he wants to explore this last little glimmering of hope.

Some of the critics feel that the President is entirely too emotional about the whole affair. In a press conference on Aug. 25 he replied to certain critics by saying, "We are talking about the human race and what's going to happen to it." Judging by their comments, some editors seem to belittle the President as a Boy Scout anxious to save the world as his good deed for the day.

Yes, there is emotion in Eisenhower's personal diplomacy. As one reporter said of him at the same press conference, the President "had stars in his eyes"

when he talked of meeting with Khrushchev in an attempt to save the world from war. At that conference, he said he would use his "last atom" of energy and prestige to gain peace. But it's an honest emotion. His sincerity is as genuine as his syntax is bad.

'Get Tough' Policy

According to reports, the British would like to see Eisenhower deal gently with the Russians. However I don't think he will go out of his way to please the British. Much as he likes Macmillan, he remembers that the British have been opposed to his tough anti-Red policy in the past and he also remembers that Adenauer has been America's best friend on the continent. There is no possibility that he will make a deal with the Russians behind Adenauer's back.

I feel confident that Eisenhower will be tough with Khrushchev. Of course he will shower on him all the formalities and courtesies of a head of state. But he will be too acutely conscious of his French and German allies and of the sentiments of the majority of the American people to make any fancy concessions to the butcher of the Budapest revolution.

My guess is that the President will bend over backwards to avoid even the suspicion of being soft on Khrushchev. He will deal with Khrushchev with velvet gloves but there will be iron fists in the gloves.

AN ALTAR BOY NAMED "SPECK"



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"I am the bearer of sad tidings!"

Are All Over Age 59 Bound To Abstinence?

Msgr. John J. Fitzpatrick

Some time ago our parish published the fast and abstinence regulations of the Diocese of Miami. Later, contrary to the specific sections of those regulations that everyone over the age of seven is bound to observe the law of abstinence, some priests are quoted as saying that a man 59 years of age or older, could eat meat as often as he wished on days of partial abstinence. I am sure that I am not alone in my confusion. Will you explain it for us?

I hope that I am not irreverent when I say that the penitential part of the laws of fasting and abstaining is not the observance of them but trying to understand them. Most of us don't bother to spend very much time studying them and naturally confusion is the by-product.

Abstinence has to do with refraining altogether from eating or drinking some specific thing or things. Fasting has to do with the amount we eat and drink.

Abstinence generally has to do with only meat. We don't eat it at all some days, other days we eat it only once and that at a specific meal, the full meal.

All Catholics over seven years of age, unless otherwise legitimately excused, must observe the law of abstinence, that is, from the age of seven until death all are bound to keep away from meat on meatless days (days of complete abstinence). Persons 59 and 69 and 99 must observe it. Those who feel they should be dispensed, should see their priests.

Certain days are called days of partial abstinence: meat may be taken once and that at the principal meal.

If a person made a mistake and ate meat at lunch, he could again eat meat at his principal meal in the evening. Note that the law regarding partial abstinence states specifically that meat at the principal meal is allowed.

Eating it at other times (contrary to the law) does not take away permission to eat it in the evening.

The plot thickens when we turn our attention to the laws of the Church regarding fasting. Much of the confusion comes from sloppy language. How often we have heard children say they were "fasting on candy" (monstrous phrase!), when what they meant was that they were abstaining from candy. We would be fasting, if we cut down the amount of candy eaten. And the children don't mean that! They mean they aren't eating it at all.

Fasting (cutting down on the amount of our food) covers all Catholics from the age of 21 until the 59th birthday. Those outside that age bracket may eat as much as they wish of whatever kind of food they wish as long as they (1) don't commit sins of gluttony, and (2) break the abstinence laws.

Still confused? Better join the Trappists. They fast and abstain all the time — and seem to live forever doing it!

When Lent comes, we shall probably go into these laws of abstinence and fasting in greater detail. It would be rather a waste of time now, since everyone would forget what we had said by that time.

It would be wise for those in doubt to ask their confessors or parish priests to solve their difficulties.

THAT NIGHT, Our Lady MAKING MARRIAGE CLICK

Children Need Security

By MSGR. IRVING A. DeBLANC

"All the flowery Mother's
Day poems and speeches I
have come in contact with
are poor preparations for parenthood. At this time of the
"vacation" year, I am ready
to join the cloistered nuns
and my husband is considering the Foreign Legion . . .

and my husband is considering the Foreign Legion . . . Sure, school days are the best years of your life, if your children are old enough to attend — Let's be realistic."

You are realistic, Mrs. D., as long as you see that there is more to life than begin, beget, and begone. The fact that you are tired is normal but other vital facts should be stressed.

Children do not want to be used. As you know, we are to use things, but we must love people. To love is to accept people as they are. If we ever treat children as things, we will be frustrated as well as they. Not that you, of course, Mrs. D., have regarded your children as things, but an emphasis here seems timely. They can only learn to love because they are first loved. That is the process. Love needs a response. Things, therefore, cannot be loved because they cannot respond.

Must Stand Alone

Fidgety, restless children must be accepted as they are, not as parents would like them to be. Acceptance does not,

however, mean approval or condonation.

In the last column we mentioned that each individual becomes a person and becomes mature only when he or she can become independent and stand alone. Many never learn this and pay a psychiatrist to listen to them. They never acquired a love for themselves. Everyone must, however, first be loved by others before he can love himself and cannot love others until he himself is loved.

Sacred Scripture says: "Love your neighbor as yourself." It is important, then, for parents to let a child know that he is loved even when he is most unlovable. He may need love even more when he seems to need it least. Because you love him he may learn to love himself. If children steal, it may be that they are not sufficiently loved. The cause for a misbehavior then must first be sought.

Need For Security

There are ever so many who constantly demand love but never give it in return. To deal constantly with that type of person is to become stifled. While begging for love, a child in distress shows love in a way that he should not; he digs up a garden, he pulls up flowers to bring you. What he does is a nuisance but his intentions are good.

When a child is struggling to become a "person," a parent's words or gifts are less important than their relationship. When a mother first feeds her child, the way she does it, with a smile and song, is as important as the food itself.

When he wants to be protected against the unknown, the child looks at his parents to see when he should be afraid and when not. To make a child a coward is to involve him in a slow death. To scare him with wolf stories is cruel.

Instinctively, a child knows that he was born of the love of his parents and is threatened if their mutual love is in danger. He makes excuses to himself when they fight. He suffers when they quarrel. If they should part he fears that he will be left out. If he is the only reason for their staying together, it is a spoiled love that they show and it suffocates him and destroys his true freedom.

Surely, each child must feel indispensable at home, not only tolerated and "supported" by the family group. A child should never hear one parent condemn the other. The memory of this is harder to obliterate than a deep tattoo. Every one needs security at home but especially within himself.

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Father Mathias Hermanns, S.V.D., 60, (above), who has just returned to Germany after research in India, knew Tibet's exiled Dalai Lama as a boy. The priest was a missionary in Tibet for 12 years. (NC photo)

Soviet Visitor Denies 'Religious Freedom'

Florence, Italy (NC) -

Former mayor Giorgio La Pira of Florence denied a statement attributed to him by a Soviet publication that religion is free in the Soviet Union.

He recently returned from a visit to U.S.S.R. shrines and religious leaders.

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Around the NVOIRLA

Japan's Catholics Triple Since War

TOKYO (NC) — A hundred years ago — on September 5, 1859 — Japan witnessed the arrival of the first Catholic priest in modern times.

Following a period of relatively slow progress, the Church

today is growing swiftly. Since the end of the war the Catholic population has risen 200 per cent, to 266,000. Between 1945 and the present the number of Catholic religious, educational and social welfare institutions has trebled, while the influence of the Church in the nation's life has increased to an even greater extent.

To mark the centenary of the Church's rebirth in this country a 250-page pictorial review entitled "A Century of Progress" has been published here under the direction of Father William Pheur, M.M., Maryknoll superior in Japan.

The first priest to come to Japan in the modern era was Father Girard of the Paris Foreign Mission Society who landed at Kanagawa as chaplain and interpreter of the French legation then being established.

By 1829 the once flourishing Church in Japan had been virtually destroyed by persecution. The Faith was brought here first in 1549 by St. Francis Xavier and missionaries'

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efforts were at first welcomed by the country's rulers. By the end of the 16th century Catholics numbered - about 300,000, but persecution had already begun.

In 1614 an edict to destroy the Church here was issued by the new master of Japan, the shogun Tokugawa Ieyasu.

When Christians in Kyushu began an armed revolt which culminated in the battle of Shimabara in 1638, the Tokugawa government set about the ruthless extermination of the Catholic faith. To this end Japan was cut off from all contact with the outside world in the "sakoku" (sealed country) policy which was enforced for almost 300 years.

The isolation of the sakoku was shattered when U.S. warships under Commodore Perry bombarded Shimonoseki in 1853. A year later, Perry returned to sign a trade treaty with the Japanese government on behalf of President Fillmore.

★ ★ ★ New Priest's Family, Formosa Protestants

TAIPEI, Formosa — Father Francis Hsu, former Protestant professor at Nanking's Central University, has returned to visit his staunchly Protestant family here, after his ordination in Rome. He is the only Catholic of eight children. One of the priest's brothers-in-law is a Methodist minister.

There's

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A prominent delegate to the 10th anniversary meeting of the Mission Secretariat in Washington this month will be Miss Elizabeth Reid (above), of Brisbane, Australia. A member of the Grail Lay Apostolate, she will be among 700 delegates participating in the sessions; which will be presided over by New York's Bishop Fulton J. Sheen, national director of the Society for the Propogation of the Faith. (NC photo)

★ ★ ★ German Bishops Defend Husband's Family Role

COLOGNE, Germany - "To deny responsibility of a man as the head of his family is not in accordance with the Gospel and Catholic teaching." This was the statement of a joint pastoral letter by Germany's Bishops in 1953, and reiterated by them recently in conjunction with a German Supreme Court decision. The high court had annulled two paragraphs of the nation's "family law" stating that the father should have the final word in family decisions. In conjunction with this, the archdiocese of Cologne has requested the German Catholic press to inform its readers on Catholic teaching regarding marriage and the family, which they note, is sometimes not compatible with civil law.

★ ★ ★ Natives Sell Cattle To Build Hospital

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BARAGOI, Kenya — It took nearly all the prized cattle of the Samburu and Turkana tribes in dry, northern Kenya to raise about \$2,500 to start construction on the first hospital here. After the Kenya government contributed a matching sum, workers began to hew native stone for the structure, built under the supervision of Father Andreoni of the Consolata Society for Foreign Missions. Completed last year, its inside equipment has been furnished by the United Nations Children's Fund. More than 10,000 native patients a year are being treated in the structure.

★ ★ ★ Expelled Delegation Reporting At Vatican

ROME - Currently at the Vatican to report to the Sacred Congregation for the Propagation of the Faith are the two members of the recently-expelled Apostolic Delegation to Northern Vietnam. Archbishop John Dooley, C.S.C., Apostolic Delegate to Hanoi, and his secretary, Father Terence O'Driscoll, C.S.C. were forced to leave the Communist - controlled area late last month. Archbishop Dooley, who has been seriously ill, was accompanied to the Vatican by a physician.

★ ★ ★ Catholic Paper Urg For Southern Vietnam

BONN, Germany - In order to avoid the fate of the Church in the northern part of his country, a Vietnamese priest has urged the development of a strong Catholic press in Southern Vietnam. Father Thanh Lang, visiting here, is the director of the press and information service of the newly established Catholic Center in Saigon. Not a single Catholic paper exists in his area, he pointed out; and there were none in the northern area where an Apostolic Delegation was recently expelled. A single Catholic newspaper in Vietnam, he asserted, would be the most effective means possible of counteracting the voice of secular-

★ ★ ★ Cardinal Recovering

ROME — Currently recovering from a minor operation, is the Vatican's Prefect of the Sacred Congregation for St. Peter's Basilica, Federico Cardinal Tedeschini. Pope John XXIII has sent his benediction to the Cardinal, assuring him of his prayers.

★ ★ ★ New Peruvian Delegate Was Stationed In U.S.

VATICAN CITY — Archbishop Romolo Carboni, who served in the Apostolic Delegation to the U. S. from 1940-45, has been named Apostolic Nuncio to Peru by the Holy See. The Archbishop, a 22-year veteran of Vatican diplomacy, is currently serving as Apostolic Delegate to Australia, New Zealand and Oceania.

Believing in God's day of Prayer and Rest—We are closed on Sunday

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Catholics Now Total 22.8% of Nation

New York - (NC) Catholics represented 22.8 per cent of the total U.S. population, compared with 35.5 per cent for the combined total of all Protestant bodies, according to a Protestant compilation of church statistics.

Catholic church membership was 39,509,508 and Protestant church membership was 61 504 699, according to the Bureau of Research and Survey of the National Council of Churches.

Membership in American churches and synagogues reached an all-time high in 1958, the bureau reported. It ~~ said to total 109,557,741 or er cent of the estimated U.S. population of 173,374,000.

Membership in Jewish congregations was put at 5,500,000 and in Eastern Orthodox bodies at 2.545.318.

The largest single Protestant body in the United States was said to be the Methodists with a membership of 9,760,690. Second largest in 1958 was the Southern Baptist Convention with 9,-202,205 members.

Third largest was the National Baptist Convention, U.S.A., Inc., with 5,000,000 members and fourth was the United Presbyterian Church, U.S.A., with 3,094,633.

When Protestant bodies are grouped into "families," said the report, the largest in 1958 was the Baptist, with 27 bodies and a membership of 20,493,-381. Next largest was the Methodist with 21 bodies and 12,213,-097 members.

\star \star \star Labor Unions' Power Supported By Priest

WASHINGTON - "If labor organizations are to be effectiy 'hey must be strong." This ne statement of Father Patrick W. Gearty, assistant economics professor at the Catholic University of America, defending the power of labor unions in a sermon at the archdiocesan Labor Day Mass, here. Noting that "we owe a debt of gratitude to workers who have made our nation prosperous, Father Gearty stressed that the way to correct abuses within the unions is not to rob them of their power. "Were labor organizations not strong," he continued, "they would not begin to deal with the powerful forces of organized corruption and organized communism that tend to prey in a special manner upon worker groups."

* * * Catacomb-Like Mass Celebrated In Moscow

YOUNGSTOWN, Ohio (NC) -Mass in Moscow is almost like Mass in the catacombs of ancient Rome according to Leonard J. Baun, Jr., who worked at the recently-concluded U.S. exhibition in Moscow. Father Louis A. Dion, A.A., Baun pointed out, must offer the Holy Sacrifice for the foreign colony in the Soviet capital in his own apartment or in a legation room, never in a church.

* * * New York Nuns Get Salk Vaccine Shots

· NEW YORK CITY - Nearly 4,500 nuns of the New York archdiocese have received the first of their three Salk antipolio vaccine inoculations. Members of two cloistered communities received the inoculations at their convents. Plans are now underway to have all priests of the area receive the vaccine

* * * Four States Will See Bishop's Enthronement

WORCESTER, Mass. - The enthronement of Bishop Bernard J. Flanagan as second Bishop of Worcester, Sept. 24, will be televised over a three-station TV hookup to the residents of four states. Cameras and microphones will capture the ceremonies for residents of central and western Massachusetts, southern New Hampshire, and Vermont, the Bishop's home state. The broadcast will also reach Connecticut, where Bishop Flanagan has served as Bishop of Norwich since 1953.

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Remembering the biblical description of the devil as a snake. Father Richard Goris, S.D.B., is using the symbol of the snake as a weapon of conversion in his Japanese mission work. His sister, Pat Goris, holds a book which the missioner has written in Japanese on the subject. Father Goris's hobby is also snakes. (NC Photo)

Three Counties Ask Sunday Closing Vote

cient signatures have been obtained in three New Jersey counties to place a Sunday closing law question on the ballot

PATERSON, N. J. - Suffi- in the November elections. More than the 2,500 necessary signatures have been received from Passaic, Bergen and Monmouth counties.

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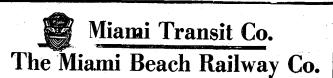
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a prestige today which it never had before in Cuban history."

"The problem of the Church in Cuba is anticlericalism, not communism.'

These were opinions expressed in a group of persons including government officials, Catholic actionists, lawyers, and plantation owners - some backers of Premier Fidel Castro's revolutionary regime, some not.

The Church's high prestige today is due in large measure to the active presence of priests and young Catholic men and women in the revolutionary movement almost from its beginning in 1952, I was told.

SPANISH CLERGY

"In the drive for independence in the 19th Century, most of the clergy was Spanish," explained a lawyer, "so naturally they took the side of Spain.

"When Cuba won its independence with U.S. help in 1898 - 99, the Church reached its lowest ebb in its influence on the Cuban population. Freemasonry and liberalism were in the ascendancy then.

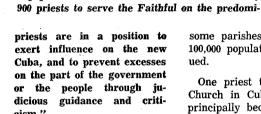
"But in this revolution, Castro's army had chaplains for the first time in all of Cuba's history. The revolutionary armed services still have chaplains," he said, "and some of them still have the typical beards of the Fidelista soldier."

NOT PAID MEMBERS

Though priests serve military personnel, they are not paid members of the armed forces as in the United States.

"Remember, it was Archbishop Enrique Perez Serantes of Santiago who saved Castro's life," said another, "and all of Cuba knows it.

"That is why Catholic



An aerial view of downtown Havana, Cuba. With

a population of some 6.5 million, there are only

"But there are many anticlericals in Cuba, especially in the government offices," my informants continued. "They would like to separate the clergy from the people.

"That would not be too difficult, for Cuba is short of priests."

'WILL WIN BATTLE'

"But I am confident that the Church will win the battle for the people's minds," said still another, "as a result of its participation in the revolution through parish priests, student chaplains like Father Armando Llorente, S.J., and the young men and women of the Young Christian Worker organization and Catholic student groups."

A prelate explained some of the difficulties confronting the Church in Cuba today.

"Perhaps hundreds of thousands of Cubans have rarely if ever seen a priest," he said. "In Havana alone there are some parishes with more than 100,000 population," he contin-

sion photo.)

One priest told me that the Church in Cuba is very poor, principally because the majority of people are poor.

PROTESTANTS BUILD

Meanwhile, he said, U.S. Protestants are pouring millions of dollars into Cuba and hundreds of ministers, many of them Puerto Ricans, are proselytizing throughout the island.

Wherever there is a Catholic church, they build their own church as near to it as possible, especially in small towns

Cardinal Stepinac Well, **Returning Friend Says**

NEW YORK CITY - A longtime friend of Alojzije Cardinal Stepinac has returned here to report that the Yugoslav Archbishop, under Communist surveillance and imprisonment since 1946, is in "good spirits and fairly good health." Professor Ivan Mestrovic, now sculptor-in-residence at Notre Dame University, said he spent four hours talking to the Cardinal, who has been under Red "house arrest" since 1951.

and villages, a seminarian told

nately Catholic island republic, or one pries

each 8,000 Catholics. (Cuban Tourist Commission

The Protestants also do a great deal of social service and welfare work, supported . by funds from the U.S., a priest told me.

Cuba, with 6.5 million population, has only 671 churches and only 229 diocesan and 561 religious priests - a ratio of about one to 8,000 Catholics.

St. Clement's Plans Bazaar, Dinner

FORT LAUDERDALE - A Ham Dinner and parish bazaar sponsored by members of St. Clement's Altar and Rosary Society will be held next Sunday from 1:30 p.m. to 7 p.m.

Mrs. Peter Flis, organization chairman of ways and means, will be assisted by Mrs. Harry Dachelet and Mrs. Marco Pangallo, dinner; Mrs. George Cornwall and Mrs. John O'Flaherty, dessert; Mrs. Frank W. Doda and Mrs. Noble Cain, table service and Miss Pa Mudd and Mrs. Thomas __arber, tickets.

Mrs. Gerard P. Ganter and Mrs. Edward Bury are in charge of posters and publicity and booth chairmen include Mrs. James Brand, Mrs. Thomas McNulty, Mrs. John Hayes, Mrs. Gus Langenfield, Mrs. Vincent Roy, Mrs. Wilson Manown. Mrs. George McCully, Mrs. Joseph Uhler, Mrs. Walter Kovaz, Mrs. Joseph Retta, Mrs. George Seifert, Mrs. Mary Ripberger, Mrs. Orville Bludau, Mrs. Harry Gresham and Mrs.

Miami K-C Picnic For Villa Children

MIAMI - Children of St. Joseph's Villa will be guests of Miami Council 1726, Knights of Columbus at their 45th annual picnic on Sunday, Sept. 13.

All K.-C. members and their friends have been invited to attend the barbecue which will be heldeat noon in the P.B.A. Park, 2300-NW 14th St. . . .



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Archbishop Joseph P. Hurley, at right, accepts a scroll for Pope John XXIII from Father William F. Wilkins, president of the



Bishop Coleman F. Carroll, shown here with Florida Governor LeRoy Collins, presided at the annual luncheon of Catholic prison chaplains which was attended by federal and state dignitaries.



MIAMI BEACH - In commemoration of the Holy Father's visit to Regina Coeli prison in Rome last December, American Catholic prison chaplains presented Pope John XXIII with the scroll known as "His Brother's Keeper Award" during final ses-

Bishop Coleman F. Carroll greets Archbishop Joseph P. Hurley, Bishop of St. Augustine, during closing sessions of the annual Congress of Correction which closed last week at Miami Beach.

sions of the 89th annual Congress of Correction held here last week.

As a personal representative of Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, Archbishop Joseph P. Hurley, Bishop of St. Augustine, accepted the citation from Father William F. Wilkins, Woodbourne, N.Y., president of the American Catholic Correctional Chaplains' Association.

Bishop Coleman F. Carroll presided at the annual luncheon of the Catholic prison chaplains which was attended by federal and state dignitaries, including Florida Gov. Le-Collins and Assistant Secry of Labor, Louis T. Gilhooley

AIMS OF ORGANIZATION

During the luncheon Dr. Shane MacCarthy, executive director of The President's Council on Youth Fitness, of Washington, outlined the aims of that organization.

"When the President of the United States a few years ago decided to set up on the national level of government a council on youth fitness," he said, "it was to try and awaken our nation to the fact that today we are overcultivated with comfort. Indeed we are overripe with the cul-'tre of softness.'

"The President's Council on Youth Fitness has always said that fitness must have mental, emotional and spiritual components as well as physical com-

ponents," he declared," and that the human being is not fractionalized while living, that the only time the physical is separate is in time of death. We sympathize about the need for protection — about the need for correcton in today's crossroads.

YOUTH DOES FIGHTING

"Youth has never caused wars or depressions. They are the ones who are called upon to fight. Youth is not responsible for educational ills if such exist today; they are the pupils.

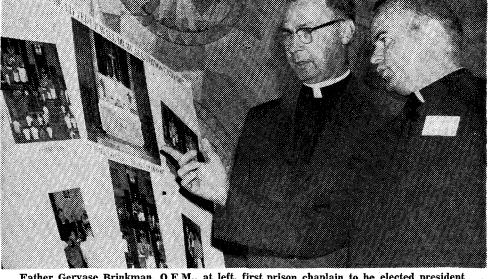
"Youth, in fact, does not break up families. They are the victims of divorce, and youth has little to say about the design or moral or physical environment in which they live.

"The President's Council on Youth Fitness, composed of cabinet officials, is not trying to issue mandates from a central source in Washington," Dr. Mc-Carthy, who is the father of five sons, declared.

MANY ORGANIZATIONS

"It is approaching this problem by saying that our American communities are loaded with organizations already in being; religious, social, civic, fraternal, educational, scouting and all the rest. What we are asking each one is what are you doing today that is beneficial in stopping the tide of current softness?" he asked.

Father Cornelius Dougherty, chaplain at the Florida State prison at Raiford, was chairman of the luncheon.



Father Gervase Brinkman, O.F.M., at left, first prison chaplain to be elected president of the American Correctional Association, and Father Cornelius Dougherty, chaplain at Raiford, look at an exhibit from the Florida State prison during closing sessions of the 89th annual Congress of Correction, which was attended by more than 1500

Group Elects Prison President Priest

MIAMI BEACH—For the first time in its 89-year history, the American Correctional Association has elected a prison chaplain as its national president.

Father Gervase Brinkman, O.F.M., a chaplain at Statesville Penitentiary, Ill., was named president of the organization, which has more than 4,000 members, during closing sessions of the 89th annual Congress of Correction held here last week.

"All lasting rehabilitation of criminals and delinquents is based upon a rekindling of spiritual values." Father Brinkman said. in an interview following his election.

Asked to compare the work of a prison chaplain to that of other clergymen, the Franciscan priest observed, "We have one special source of encouragement. Christ never claimed to be a businessman, a politician, a soldier, a writer or a policeman, but He did say, 'I was in prison and you visited me'."

Father Brinkman's association with prison work began in 1936 at Vandalia State Farm in Illinois. One of the organizers of the American Catholic Correctional Chaplains' Association, he remains a director of that group after serving as its first president. A native of Indianapolis, Ind., he taught for 11 years at St. Joseph College near Chicago and was national chairman of Seminaries' Librarians. A brother of Father Gabriel Brinkman, O.F.M., Chairman of the Department of Sociology, Quincy College, Quincy, Ill., he has also conducted correctional workshops at Purdue University and Iowa State College.

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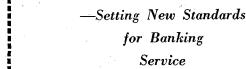
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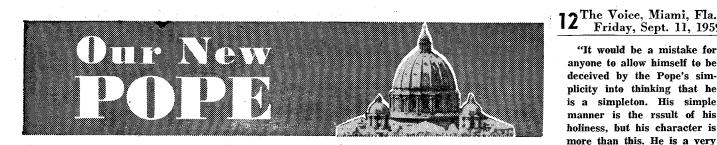
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Part XI Cardinal Roncalli Serves in Venice

Every tourist who goes to Venice owes Pope John XXIII a debt of gatitude.

During the five years he was Cardinal Patriarch of the City of Canals, Angelo Roncalli made a special effort to make its religious and artistic treasures more accessible to the pub-

Among his most enduring projects was the renovation of the great, golden Basilica of St. Mark's, one of the world's most impressive churches. Cardinal Roncalli had the Byzantine mosaics of the church repaired and cleaned. He had the tomb of St. Mark brought up to view where it could be seen by all. ROOMS OF PIUS X

Among his first projects in

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Venice was the renovation and

repair of the patriarchal palace,

a pile of elegant marble which

was falling slowly into ruin.

The rooms of his predecessor, St. Pius X, who was Patriarch of Venice when he was elected Pope, claimed the attention of Angelo Roncalli. The rooms had been kept as they were from the days of Cardinal Sarto but the long years of disuse had left their

Cardinal Roncalli had these rooms renovated and the first visitor to the restored rooms was Francis Cardinal Spellman of New York. A short time later they were opened to the public as a kind of museum and Cardinal Roncalli enjoyed showing telling about the life of Pius X as he remembered it from his student days in Rome.

VISITED HIS PARISHES

In his five years in Venice Cardinal Roncalli visited every one of his parishes. Often he would visit a parish on impulse, but as one of his priests put it, "always as a father, not as a

In 1954 he went to Lourdes on a pilgrimage accompanied by all the bishops of the Triveneto region. From there he journeyed to Spain, dressed as a simple priest pilgrim to visit the shrine of Santiago di Compostela. The same year he celebrated his 50th anniversary of ordination.

Archdeacon Giuseppe Scarpa recalls that Cardinal Roncalli "could always find the good side of people. He always showed an extraordinary respect for the human person.

"It was his manner to stand. no matter who entered the room and to accompany the most lowly visitor personally to the door. I never saw him unhappy. I never knew him to be anything but optimistic. I never heard him condemn anyone.'

CITES COMMUNISM

One of Cardinal Roncalli's former secretaries in Venice has this to say of him:



"It would be a mistake for anyone to allow himself to be deceived by the Pope's simplicity into thinking that he is a simpleton. His simple

manner is the rssult of his holiness, but his character is more than this. He is a very complex, and profound personality, keen and alert, and anything but simple."

At Christmas Time, 1955, the Cardinal's annual message of peace and brotherhood dealt mainly with problems of unemployment. He exhorted businessmen, technical consultants and economists to remember that their talents had not been given them "merely to adjust budgets, but to be the ministers of providence to the advantage of all the human family."

While sympathetic to the problems of the unemployed, Angelo Roncalli would not folerate oversimplification of his attitude. In 1957, the government announced plans to close the state arsenal at Venice.

L'Unita, the Italian communist newspaper, reported that the Patriarch would order the church bells to be rung in protest and that he would celebrate a "Mass of protest."

The story also went on to say that Catholics and communists in Venice had entered discussions to settle their difficulties. The Cardinal issued a prompt denial of the story, saying that negotiations between Catholics and Marxists "have never been, nor could ever be, opened in Venice."

PATRON OF ARTS

Everything that happened in his city attracted his active attention. Every facet of the life of his spiritual children fell under his pastoral touch. Even the Venice International Film Festival, which had received passive and active opposition before his time, was welcomed

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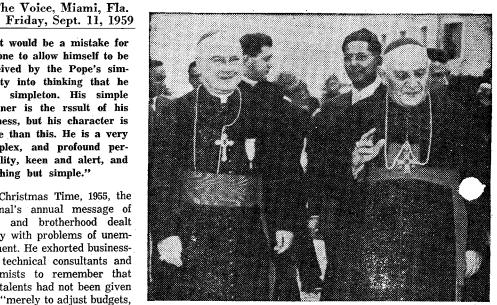


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In Venice one of Cardinal Roncalli's first projects was the renovation of the rooms occupied by St. Pius X when he was Patriarch of Venice. The first visitor to the restored rooms was Francis Cardinal Spellman of New York.

into St. Mark's for a "Movie 'calli was sent to Lourdes as Mass."

He became the first Patriarch in the history of Venice to visit the important Venice Biennial Art Exhibit, considered one of the most important Italian shows of modern

Cardinal Roncalli also initiated an annual "Journalists" Mass" on the feast of their patron, St. Francis de Sales, And there was likewise an annual Mass for the artists and craftsmen of Venice.

CONVOKES A SYNOD

It was Cardinal Roncalli who gave permission to the Russian composer Igor Stravinsky to perform an oratorio dedicated to St. Mark in the Basilica. The Cardinal attended the performance. Again in 1958 Stravinsky directed another oratorio in Venice, this time on the theme of the Lamentations of the Prophet Jeremiah.

In 1957, the Cardinal also convoked a synod of the bishops and clergy of Venice. It foreshadowed his calling of the first synod even held in Rome after his election as pope.

In March, 1958, Cardinal Ron-



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papal legate for the dedication of the new Basilica of St. Pius X. So large was the church that Cardinal Roncalli performed part of the ceremony from back of an open convert. which circled the Church three times as prescribed by the liturgy.

When the sad news of the death of Pius XII reached him on Thursday, October 9, 1958, he began to make the first preparations for his trip to Rome. LEAVES FOR ROME

His secretary, Msgr. Loris Capovilla who was to remain with Pope John in the Vatican. relates that the Cardinal packed his own bag. Among the items he included was the red "cappa magna," the great cape of a Prince of the church which would be needed in giving homage to the new pope. He never had a chance to wear it.

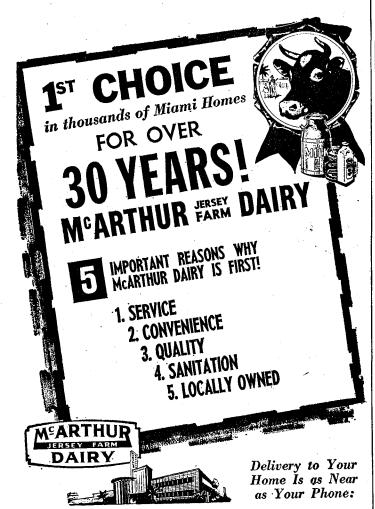
He left Venice on the 9:30 a.m. train to Rome on October 12, 1958. The thoughts of more than one turned to another departure from Venice — that of Cardinal Giuseppe Sarto who went to Rome almost 50 years before and who was elected Pope Pius X.

Talking with stationmaster Vittorio de Rosa, Cardinal Roncalli said that on his return he wanted to discuss a c in matter with him. De Ro. .eplied: "It is my good wish for you, Your Eminence, that you will not return."

The Cardinal hestiated a minute, lost in thought, and then answered: "My hope is to return to Venice within 15 days.'

(Next week: Roncalli and The Conclave.)





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Seminarian's Life Called 'A Foretaste Of Heaven'

MIAMI — Seminary life can be a foretaste of Heaven for the young man who enters the seminary in the proper spirit and accepts its demands wholedly, Father Sylvester A. Taggart, C.M., said here on Monday.

In a sermon delivered at the dedication of St. John Vianney Seminary, the Vincentian priest told the crowd, including the seminary's first 61 students, that "seminary training is a hard and delicate task. No seminarian can ever hope to be a good priest unless he is ready to face the molding and forming" given him by teachers, he said.

FAULTS, IMPERFECTIONS

"Only in this way can the sins, faults and imperfections of young man be chipped away," the priest continued, adding that the seminarian "must face this issue squarely."

Citing the advantages which accrue to the diocese in having its own seminary, Father Taggart stressed that "only the devoted and holy parents of this diocese can supply" young men who are the building material of which seminaries are made. "No amount of future carving, without a miracle of grace, can do anything, unless the stone itself is solid and sound."

He emphasized that "parents have an added duty to be good — good enough, with God's grace, to raise up sons to be other Christs."

INSPIRING CEREMONY

Calling the outdoor Mass and dedication an inspring ceremony, Father Taggart pointed out that "the real meaning and force of the dedication will only be revealed as the years pass by and priests of the future go forth to meet the demands of this rapidly growing diocese."

assured the congregation
"God wants St. John Vianney Seminary to be His special dwelling place. If God
wants it so, He will give
every single needed grace to
mekt it so.

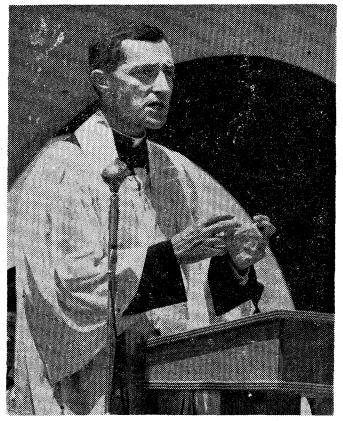
"No words of ours can ever begin to thank Him enough," Father Taggart said. "Yet, feeble though they be, we offer our words of gratitude to Almighty God from the depths of our hearts."

PROVINCIAL VISITOR

Father Taggart, whose office is in Philadelphia, serves as Visitor of the Eastern Province of the Vincentians, known formally as the Congregation of Mission.

In his sermon he said the Vincentian Fathers who will staff the new seminary "promise God that, with His grace, they will never relax their efforts to form and train future priests like unto Our Lord, and to work for the unceasing spiritual progress of the Diocese of Miami."

The Vincentian Fathers have before their mind's eye the life



Father Sylvester A. Taggart, C.M., is shown delivering the sermon at dedication ceremonies of St. John Vianney Seminary. Father Taggart is Visitor of the Eastern Province of the Vincentian Fathers.

of their Founder, St. Vincent de Paul, he said. "Saint Vincent helped to pioneer the training of diocesan clergy and he loved this work with all his heart. The Church herself has honored his memory by calling him "The Light of the clergy."

"To give us an idea of St. Vincent's mind on this subject, we quote the following words which he spoke to his priests who were engaged in training the clergy: 'We are called by God to labor at a masterpiece, because the training of good priests is a masterwork; nothing greater or more important can be conceived. . . . It is a work so difficult and lofty that

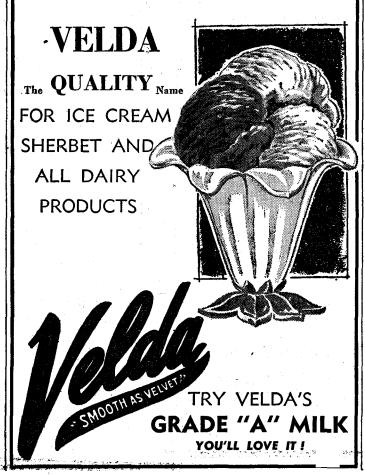
only God Himself can carry it on.' With God's help, we pledge that these words will be the motto of our labors in St. John Vianney Seminary."

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My warmest heartfelt thanks, and paternal blessings, to all who have contributed to the successful completion of the Saint John Vianney Seminary:

- To the priests of the Diocese who have joined with us so effectively in directing the drive in every parish and mission in South Florida.
- To the lay members of the Special Gifts Committee who worked unceasingly for the last two months soliciting memorial subscriptions, and through whose efforts more than half the total need was raised.
- To all those parishioners who gave and pledged so generously, both in the memorial phase and in last Sunday's special collection.
- To the architect, and his staff, who designed such a beautiful and functional structure.
- And, to the contractor, and his workmen, who efficiently realized the architect's plan, and brought the building to swift completion.

We have every reason to be proud of our initial progress. The magnificent thirty-acre tract of land on which the Seminary is constructed, the development and landscaping of the grounds, the attractive and useful building in which sixty-one young men begin their studies for the priest-hood this week, are all representative of the sacrificial efforts and tremendous generosity of the priests and people of the Diocese of Miami.

During the approaching weeks, it is sincerely hoped that those who have not had the opportunity to participate in this great endeavor, or who were not in a position to do so, will make every effort to have a share in the successful conclusion of the Campaign. When all pledges are satisfied, and when every member of the Diocese makes a fair-share contribution, we will have paid not only for the new Seminary, but for the Faculty Residence as well.

As your Bishop, I assure you that the erection of the Saint John Vianney Seminary will constitute a rare and memorable event in the life of the Diocese. Your faithful fulfillment of your promises to Christ will be remembered as an outstanding example of diocesan loyalty and support.

Cordially in Christ,

Coleman J. Carnell

Bishop of Miami



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British TV Viewers See Inside Convent

Some 6,000,000 Britons spent a half-hour inside a Carmelite convent through the eyes and ears of television.

By special permission of the Holy See, the British Broadcasting Corporation was allowed to take its cameras and commentators through the gates of the convent at Presteigne, North * Wales, to give the nation a glimpse at a peak viewing period of the strict silent way of life of a small group of dedicated women.

The program showed the nuns as a happy, composed and dignified community living a simple life in austere conditions. working and praying seriously and intently in a convent which they built themselves. Viewers saw how the convent is administered, the work the nuns do. their devotions and even their community room where they spent before the cameras their few daily minutes of recreation.

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Thousands Take Part In **Dedication**

Continued from Page 1

nounced of our intentions to have a seminary, have been most zealous, and gratitude to the Sisters whose interest and prayers contribute to what we see here today.

"Gratitude in ne small way to the good Catholic men and women of this diocese who through their prayers and generosity have made this day possible."

Revealing that 61 candidates for the priesthood have now been accepted for studies at the seminary, Bishop Carroll said:

"This is six times as many as we had before we announced our intentions to build a seminary. This is the result of the goodness of Almighty God, the protection of St. John Vianney and the prayers of so many.

The Very Rev. Sylvester A. Taggart, C. M. Provincial of the Eastern Province of the Congregation of the Mission, of Philadelphia, preached the

Vincentian Fathers were hosts to the thousands of people who attended the dedication during an open house tour of the recently completed building, constructed on property adjoining Christopher Columbus High School.

I thank God, Who has made me poor, that He has made me merry. - Sydney Smith.

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West Palm Beach

As a Dominican nun looks on, Dr. Franklyn E. Verdon administers oxygen to a young lady weakened by the heat. As temperatures hovered at the 90-degree mark and a tropical sun

blazed relentlessly, members of the Catholic Physicians' Guild and Catholic nurses staffed first aid room.

Children's Carnival Aids Seminary Fund

MIAMI - Father R.E. Philbin, pastor, St. Michael the Archangel parish has received a donation in the amount of \$17.16 from students of the parechial school.

"We wanted to help raise some money for the new seminary," the boys and girls wrote, "so we held a little carnival and cake sale."

The letter was signed by Jacqueline Fincher, Jeannette Foye, Mary Susan Foye, Nancy Foye, Margaret Foye, Billy Rocawich, Linda Rocawich, Thomas Rocawich and Joseph Ryan.

40 Hours Devotion

According to a schedule announced by the Chancery, Forty Hours Devotion will be observed in the following parishes:

Sept. 13 St. Mary of the Missions, Miami

- 20 Barry College, Miami Shores
- 27 Rosarian Academy, West Palm Beach

2 St. Francis Hospital, Miami Beach

- 11 St. Lawrence, North Miami Beach
- 18 Little Flower, Coral Gables

Those who marry to escape

something usually find some-

thing else. - George Ade.

25 St. Margaret, Clewiston

Vincent de Paul Men Plan Retreat

MIAMI SPRINGS - The annual One Day Retreat for members of the St. Vincent de Paul Conferences in the Diocese of Miami will be held Sunday, Sept. 20 at Blessed Trinity Church.

According to Father Peter Reilly, spiritual director, the exercises will be conducted by Father John Barry, C.SS.R. and will begin at 9 a,m. Mass. A Question and Answer period will be included in the retreat which will close with Benediction at 3:30 p.m.

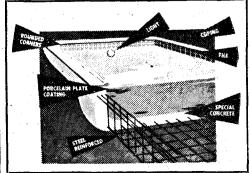
Pointing out that the exercises will be "a source of spiritual revival." Father Reilly has urged a large attendance.

Nobody works as hard for his money as the man who marries it. - Kin Hubbard.

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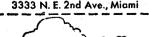
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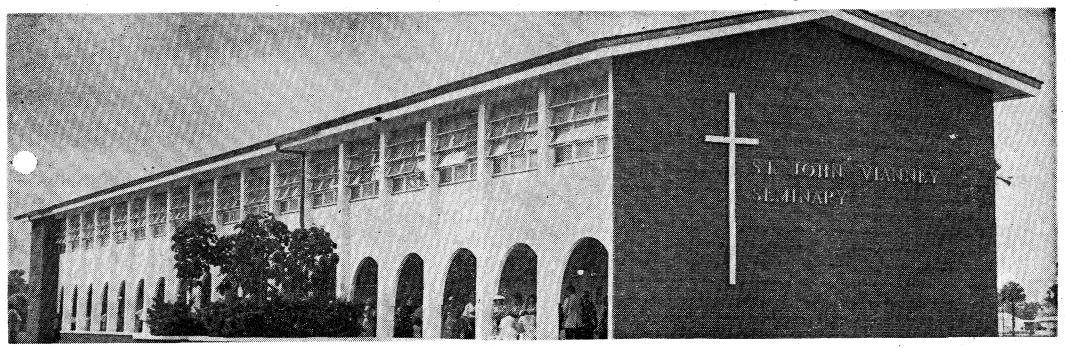
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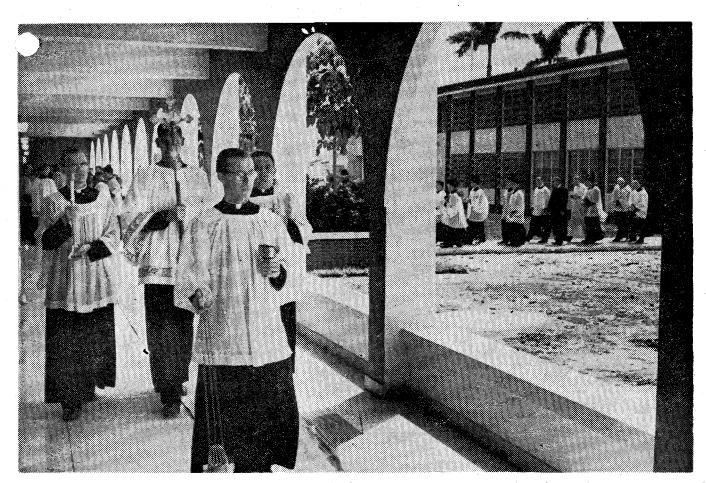
COLUMBIA FEDERAL SAVINGS ANTICIPATES THIS DIVIDEND FOR SIX MONTHS PERIOD BEGINNING JULY 1st.



Dedication Of St. John Vianney Seminary



St. John Vianney Minor Seminary was dedicated on Monday for the education of South Florida's future priests for the Diocese of Miami,



Seminarians studying in major seminaries for the priesthood in the Diocese of Miami led the colorful procession of Monsig-

nori, priests and brothers which preceded the dedication and blessing of Miami's first diocesan minor seminary.

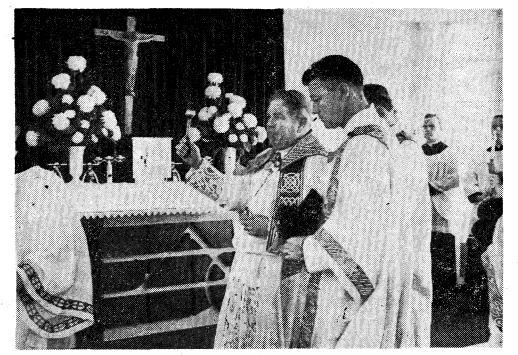


Bishop Coleman F. Carroll blesses the chapel of St. John Vianney Seminary during solemn ceremonies of dedication.



Following the dedication of the new seminary's chapel, dormitory and study halls, Bishop Coleman F. Carroll and officers of the Mass walked

in procession to a specially-constructed altar erected on the grounds of nearby Christopher Columbus High School.



Major seminarians serve as acolytes as Bishop Carroll blesses the altar in the chapel of the seminary where candidates for the priesthood will daily offer prayers for the intention of their

benefactors. Father Joseph H. DeVaney, V.F., pastor, St. Francis Xavier parish, Ft. Myers, is shown in foreground.

Clergy of the Diocese, led by Bishop Carroll and the officers of the Mass, enter the Christopher Columbus High patio for the Solemn Pontifical

Mass of Thanksgiving. Part of the crowd of clergy and laity which also lined the nearby corridors and archways is shown.

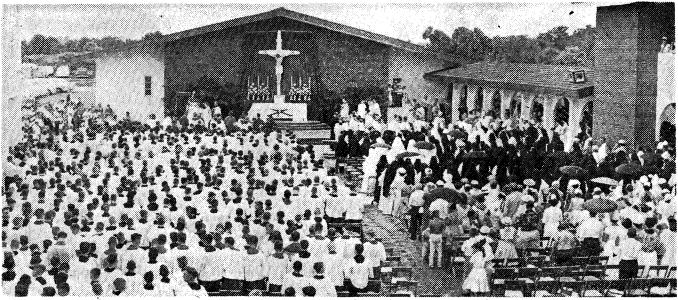


In the shade of a large black umbrella, two Irish Sisters of Mercy offer prayers of thanksgiving during the Mass.

'... Unto The Altar Of God ... The Joy Of My Youth'

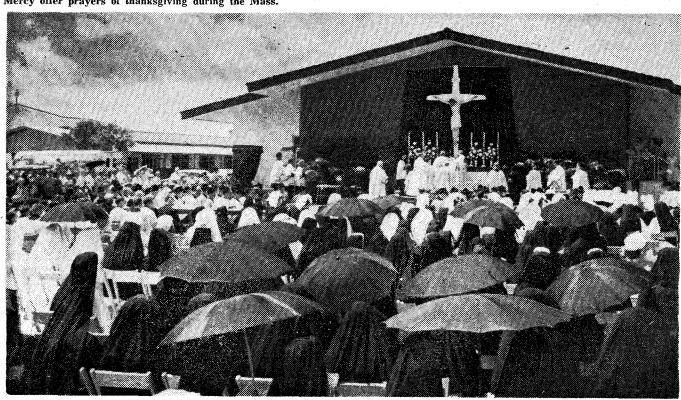


Bishop Carroll and the Mass officers offer prayers before the altar beginning the Solemn Pontifical Mass. Monsignor Patrick J. O'Donoghue, V.G., assistant priest, stands at left; Father



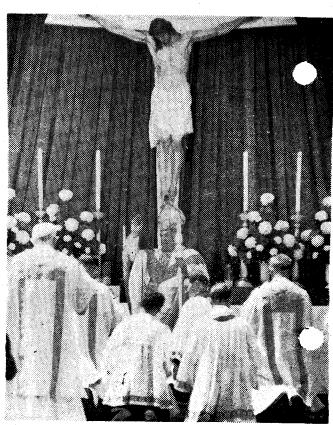
Altar boys serving parishes from all over the Diocese, along with groups representing those Orders of nuns now serving here,

combined with throngs of laity to make an estimated 7,500 participants in the Thanksgiving Mass sung by Bishop Carroll.



Umbrellas brought by nuns and laity alike to protect them from the rainstorm which has the area less than an hour before the

dedication served them well as protection from the sun and 90-degree temperatures created during the midday ceremonies.



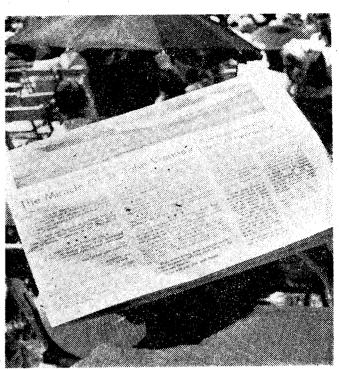
The Final Blessing at the foot of the altar is bestowed upon the congregation by Bishop Carroll. A special life-sized Corpus hangs above the altar in the background.

Page 16 The Voice, Miami, Fla. Friday, Sept. 11, 1959

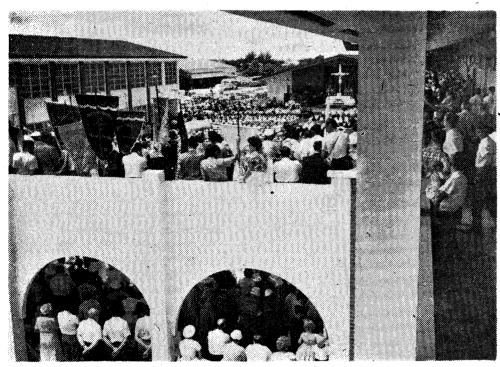
Every available space in the two buildings which comprise Christopher Columbus High School was utilized by persons who

came from great distances to participate in the ceremonies of dedication and to view Miami's new minor seminary.

In The Shade Of The Voice



Last week's edition of The Voice was used by one of the faithful as protection against the heat of neonday sun.



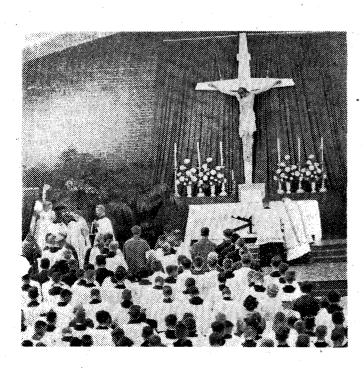
Thousands of people looked down from a balcony between the high school buildings as Mass was sung at the outdoor altar. Banners of

parochial organizations carried by representatives from every parish in the 16 counties of the diocese were unfurled in the warm breezes.



Colorful and symbolic were the many banners which lined an overhead balcony during the impressive ceremonies which marked another milestone in the history of the Diocese of Miami.

Holy Name Societies of parishes from Fort Pierce to Naples and south to Key West were represented in the crowd.



Monsignori, priests, members of the Serra Club and altar boys before the altar in front of the Bishop's Throne at left.



A throng greeted Bishop Carroll in the breezeway of Christopher Columbus High School as a formal recessional marked the con-

clusion of the solemn ceremonies. One little girl kisses the Bishop's ring as others await his blessing.

'A Peep Inside'



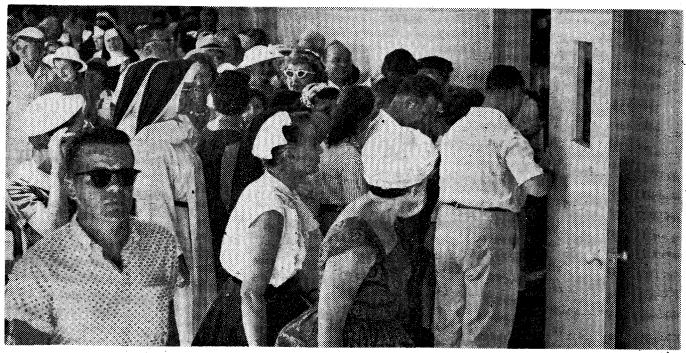
Aided by his older brother, James, eight-year-old John Cosgrove of Hialeah peeps into a seminary classroom.



Thousands waited in line to tour the new seminary building following dedication ceremonies. Chapel, dor-

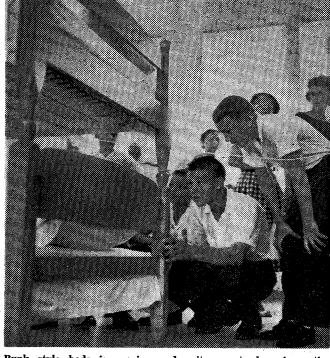
mitories, classrooms, recreation areas and prefects' quarters were open for inspection as visitors availed

themselves of the opportunity to view at first hand the living accommodations for young candidate



Religious communities of Sisters who serve in the diocese as well as laymen showed a keen interest in the new seminary

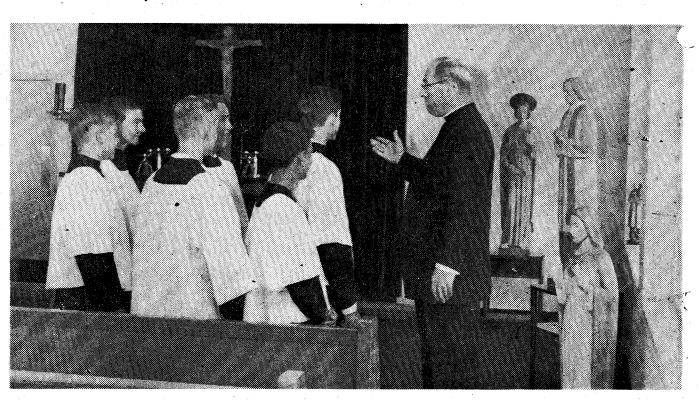
where 61 high school youths have begun their preparatory studies for the diocesan priesthood.



Bunk style beds in seminary dormitory get close inspection from Richard Carlisle, Miami, and Mark Blum, West Hollywood.



A smile for the Cure of Ars from Michael Fitzgerald of St. Hugh parish, a third-year student at the new seminary.



Most interested in the completion of the new seminary were the minor seminarians who attended the dedication vested in cassock

and surplice. Six of the boys are shown in the chapel with Father John R. Young, rector and superior.

Page 18 The Voice, Miami, Fla. Friday, Sept. 11, 1959

Oldest Parish In The Diocese Barry College Adds

The city of Key West was incorporated January 8, 1828. The beginnings of St. Mary Star of the Sea parish, under the jurisdiction of the Bishop of Savannah, Georgia, are recorded in registers of baptisms, marriages and funerals in the citu's very first days.

Á VE BY SHIP

Several times a year, priests would arrive by ship from Savannah to offer Mass and to administer the Sacraments. In 1846, a priest from Hayana. Cuba celebrated a High Mass in the City Hall, on the second floor of a meat and fish mar-

The first Church building on **Duval Street was constructed** in 1851 under the supervision of a Father Kirby and dedicated by Savannah Bishop Francis Xavier Gartland on Feb. 28, 1852. The official title of St. Mary, Star of the Sea was then given to the ish; its boundaries being Atlantic Ocean and the Gulf of Mexico

Father Brogard, who succeeded Father Kirby in 1852, occasionally visited the Catholics of Tampa and later, Tallahassee.

VICTIMS OF FEVER

A series of pastors followed, one being a Father John Barry; later to become Bishop of Savannah. Several of these pastors were victims of yellow fever as they administered to the dying.

At this time, St. Mary's was the only Catholic Church in Southern Florida, Records of baptisms and marriages exist showing a Father Dufan visited several Catholics in 1872 at "a place generally known as Miami."

Saint Mary's was transferred to the guidance of the Jesuit Order in 1898.

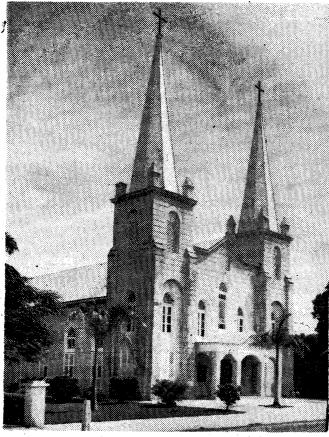
On September 20, 1901, an arsonist set aflame the Church which had stood for fifty years. burning it to the ground. Until a new structure could be built, a temporary altar in the assembly hall of the Convent of Mary Immaculate served. The hall had originally been erected dv q the Spanish-American w .o care for wounded.

WORK ON NEW CHURCH

Work on a new Church structure began in February, 1904. The design and character of the edifice, especially adapted to local conditions, were the joint labor of the then-pastor Father Friend and Brother Otten, S.J. The stone blocks used in the walls were made of coral rock dug from the church grounds. The style of the interior was Byzantine with pannelled roof and frescoes. A large stained glass window of the Blessed Mother encompassed the entire space behind the main altar.

The Bishop of St. Auguse, Bishop W.J. Kenny, dedicated the structure on August 20. 1905. The church is still in use today.

Work on the railroad which was to run from the mainland to Key West brought more parishioners to the island city. Two explosions during the construction in 1909, one at Dudjoe Key and the other at Boca Chica, killed and injured many. Par-



St. Mary, Star of the Sea Church, Key West

ish priests heard last confessions, anointed the seriously injured and prayed for the dead. SERVE AS CHAPLAINS

Many members of the Army, Navy and Air Force stationed at Key West during the First and Second World Wars were Catholic. At first, the government did not send chaplains to minister to their needs; so these duties were also assumed by the parish priests. They were called upon to bless ships in port, say Mass on submarines and aid the families of those at war on the sea.

On Setepmber 8, 1919, the worst hurricane in the history of the island raged for 17 hours and did extreme damage to the new rectory, Church, schools and convent. These, however, were repaired through parish patron-

Educational facilities under parish patronage include: St. Joseph's school for boys, founded in 1881 and now with 410 students; St. Francis Xavier School, founded in 1870, currently serving 150 and the Convent of Mary Immaculate founded out of a Civil War barracks in 1868, with a current enrollment of 549. All three institutions are conducted by the Sisters of the Holy Names of Jesus and Mary who came there in 1868.

GROTTO DEDICATED

A grotto standing on the Convent grounds, dedicated to Our Lady of Lourdes, was caused to be built in 1921 by Sister Louis Gabriel, who spent 51 years teaching at the Convent. An imposing coral rock structure, it stands as a protection against the ravages of tropical storms.

In the current history of the parish, highlights have included, in addition to the wartime "boom" years, the renovation of the Church in 1940 by Father P. J. Kelleher.

A new rectory, completed in April 1959 was dedicated by Bishop Coleman F. Carroll of the new Diocese of Miami. NATIVE OF KEY WEST

A native Key Wester, Father Joseph Beaver, S.J., became pastor of St. Mary's in August 1956. His assistants include Father Michael J. Cronin, who came to the parish June 9, 1948 and celebrated his 60th year as a Jesuit in 1958. Father Rodney T. Kissinger, S.J. and Father Malachy D. Cutliff, S.J., also currently assist in the parish duties.

(Article prepared by Florence Fuller, historian of St. Mary, Star of the Sea Parish.)

SEE

THESE

11 Faculty Members

MIAMI SHORES - Barry College will add 11 new faculty members for the term which opens on Sept. 21 following student registration on Sept. 18 and

The new faculty includes seven Dominican Sisters and effects changes in eight departments.

Father John M. Egan, O.P., formerly of Providence College, Rhode Island, will join Barry's philosophy department. He has written many articles and book reviews for the Dominican journal, Dominicana.

Thaddeus Malinowski, formerly an instructor at the University of Miami, will teach classes in French and German. He holds a master's degree from Columbia University.

TWO REGISTERED NURSES

In the department of nursing, Mrs. Ruth Ajello and Mrs. Thelma Chitty will take up assignments for the first time. Mrs. Ajello received a master of arts degree from New York University and became a registered nurse after studies at the Rochester (N. Y.) Hospital School of Nursing. Mrs. Chitty earned a bachelor's degree at the University of Rochester, and became a registered nurse at Park Avenue Hospital, Rochester.

In the education department, new members include Sister Ann Thomas, O. P., who received a doctoral degree at Wayne State University, and Sister Ruth Albert, O. P., who holds a doctorate from the Catholic University of America.

New instructors in the English department will be Sister Thomas Aquin. O. P., who received a Ph.D. at the Catholic

OTHER DEPARTMENTS

Joining the mathematics department is Sister Paul James, O. P. who received a doctorate at the University of Notre Dame.

Sister Mary Adrian, O. P., repartment.

University of America, and Sister Thomas Catherine, O. P., who was awarded a similar degree by Michigan State Uni-

cipient of a master's degree from Syracuse University, will join the library staff, and Sister Alma Marie, who was awarded a master's degree by the Institutum Divi Thomae, will teach in the science de-



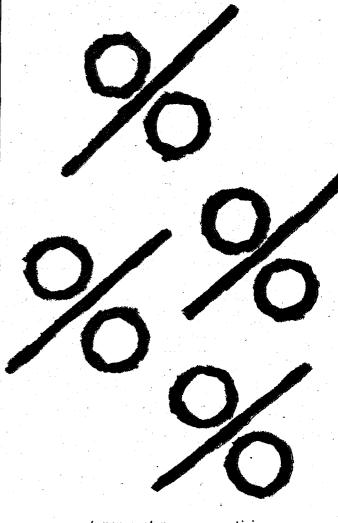
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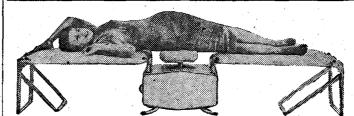
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Deaths in Diocese

John A. Wooldridge

Coral Gables
Requiem Mass for John A. Weollridge, 75, of 1221 Sevilla Ave., was
selebrated last Saturday in the
hurch of the Little Flower.
A retired railroad telegrapher, he
ame here 10 years ago from Cedilia, Ky. Surviving are his wife, Eloda and a daughter, Mrs. L. H.
duigley, both of Coral Gables.

Burial was in Woodlawn Park un-der direction of Philbrick Funeral Home.

Isaac J. Marcelle

Mass of Requiem for Isaac J.
Marcelle, 75, of 4630 NE Fifth Ave.,
was celebrated in St. Clement's
Church Friday, Aug. 28.
A retired shoe merchant, he was



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The Voice, Miami, Fla. Friday, Sept. 11, 1959 20

born in Salisbury, Vt. and came hers
II years ago from Detroit.
Surviving are his wife, Carrle
Eima; a brother, Edward of Whiteford, Md.; two sisters, Clara and
Mrs. Anna Vincent of Albany, N.Y.
and a niece, Mrs. Alesia Marcelle
of Chester. Pa.
Burial was in Lauderdale Memorfall Gardens under direction of Fairchild Funeral Home.

Bernard A. Fletcher

pernard A. Fletcher
Fort Lauderdale
Funeral services for Bernard A.
Fletcher, 39, of 400 NW 29th St.,
Were held in Richmond, Va.
A native of Richmond, he came
here five years ago and was a member of St. Clement's parish, the Disabled American War Veterans and
a veteran of World War II and the
Korean War.
In addition to his wife, he is survived by his wife, Juanita; a daughter Barbara Jean, both of this city;
his mother, Mrs. Margaret Fletcher
of Richmond and a brother, Ernest
F. of California.

Mrs. Florence M. Little

Mrs. Florence M. Little
Coral Gables
Mass of Requiem for Mrs. Florence M. Little, 56, of 3165 SW Fifth
St., was celebrated last Saturday in
the Church of the Little Flower.
A staff supervisor for Southern
Bell Telephone Co., she came here
from Madison, Wis., 34 years ago
and was a member of the Telephone
Pioneers and the American Artists
Professional League of New York.
Th addition to her husband, William R., she is survived by a sister,
Mrs. P. W. Brennan, Mami and
two brothers, Earl T. Montgomery,
Miami and Stanley L. Montgomery,
Big Pine Key, Burial was in Miami Memorial
Park under direction of Lithgow Fu-

Mrs. Cath. Warburton

Fort Lauderdale
Requiem Mass for Mrs. Catherine
Warburton, 77. of 121 NE 51 St.
was celebrated on Thursday, Sept. 3
in St. Clement's Church.
Born in Ireland, she came here
three years ago from Merrick, L. L.,
N. Y. and is survived by her husband, John; a sister, Mrs. Veronica
Politto, of St. Petersburg, and a bro
ther, John Finnan, Brooklyn, N. Y.
Burial was in Lauderdale Memorial Gardens under direction of Seacord Funeral Home.

Anthony C. Sinnes

Miami Mass of Requiem for Anthony C. Sinnes, 72, of 271 NW 29th St., was celebrated last Saturday in Corpus Christi Church.

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The first priest to be ordained within the boundaries of the 13 original United States is depicted in this mosaic tympanum on the east porch of the National Shrine of the Immaculate Conception in Washington. Father Stephen Theodore Badin, a native of Orleans, France, was ordained in Kentucky in 1793. (NC Photo)

Foreman of the construction com-pany which built the original St. Mary's Church, he retired from con-struction work in 1946 and operated a small restaurant.

He was a member of the Holy Name Society and Corpus Christi Ush-

Surviving are his wife Mary, four daughters; Mrs. Evelyn Hall, Miami; Mrs. Victoria Tabone, Fort Lauderdale; Mrs. Lucille Hosale, Los Angeles; and Mrs. Virginia Lose, Baltimore, Md. and a son, Ernest, Tulsa, Oklahoma.

Burial was in Miami Cemetery un-der direction of Glass Funeral Home.

Mrs. Elizabeth Toth

Mismi Reach
Requiem Mass for Mrs. Elizabeth
Toth, 63, of 7327 Harding Ave., was
celebrated on Saturday in St. Joseph's Church.
She came here six years ago from
Passaic, N. J. and is survived by
three sons, Julius, Nicholas and John,
all of Miami and four grandchildren.

Burial in Southern Memorial Park was under direction of Walsh and Wood Funeral Home.

Lydia C. Bosch

Miami
Mass of Requiem for Miss Lydia
C. Bosch, 17, of 3079 NW First St.,
was celebrated today in St. Michael
Church.

A member of the senior class at Miami Senior High School, she was a majorette and a member of the Stu-dent Council, Little Women, Spanish National Honor Society and Health Club.

Surviving are her father, Anthony Bosch; her mother, Mrs. Mary Marin; two brothers, Anthony, Jr. and Aaron and two sisters, Nilda and Mrs. Julie Billiot, all of Miami.

Burial in Dade Memorial Park was under direction of Flagler Funeral Home.

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Saints of the Week

Sunday, September 13

ST. PHILIP, Martyr. He is said to have been the father of St. Eugenia, in whose household SS. Protus and Hyacinth were employed. Tradition has it that he held the high rank of prefect at Alexandria in Egypt, but resigned his post to be baptized a Christian. He is said to have been martyred in Egypt in the third century.

Monday, September 14

THE EXALTATION OF THE HOLY CROSS. Constantine was still wavering between Christianity and idolatry when a luminous cross appeared to him in the heavens bearing the inscription: "In this sign shalt thou conquer." He became a Christian. A few days later, his mother, St. Helena, found the Cross on which Our Saviour suffered. After the Emperor Heraclius had recovered this precious relic from Chosroes, King of Persia, into whose hands it had fallen, the Feast of the "Finding" was instituted in memory of the discovery by St. Helena and that of the Exaltation to celebrate the recovery of the cross by Heraclius.

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Tuesday, September 15

FEAST OF THE SEVEN SORROWS OF THE BLESSED MOTHER. The seven sorrows were: prophecy of Simeon: flight into Egypt: loss of Jesus in Jerusalem; meeting Jesus on the way to Calvary; standing at the foot of the Cross; removal of Jesus' Body from the Cross, and burial of Jesus.

Wednesday, September 16

SS. CORNELIUS AND CY-PRIAN, Martyrs. St. Cornelius, a Roman, succeeded St. Fabian as Pope during Decius' persecution in 251. St. Cyprian, of noble birth, led an evil life in his youth but in middle life was converted to Christianity, entered the priesthood and became Bishop of Carthage. He was driven from the city during the persecution of Decius, later was recalled and subsequently was beheaded in 258.

Thursday, September 17

FEAST OF THE IMPRES-SION OF THE STIGMATA ON THE BODY OF ST. FRANCIS OF ASSISI. In 1224 on the c late mountainside of La Ve. the founder of the Order of Friars Minor received the impression on his flesh of the five wounds of Our Lord.

Friday, September 18

ST. JOSEPH OF CUPER-TINO, Confessor. He was born in 1602 and with difficulty obtained admission as a Brother in the Friars Conventual, but due to his rare spiritual gifts he was promoted to the priesthood. Through his intercession, many miracles were wrought both during his life and after his death at Osimo in 1672.

Saturday, September 19

ST. JANUARIUS AND CO PANIONS, Martyrs, died in L. persecution under Diocletian. He was Bishop of Benevento. Because he and others were active in visiting Christians in prison and making converts, they were exposed to wild beasts but were preserved from harm. Finally they were beheaded. Preserved in the Cathedral of Naples, the blood of the Saint, congealed in two vials, now liquifies when brought near the martyr's head.

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Girl, 19, Wonders If Man, 35, Would Be Too Old : As Husband

By FATHER JOHN L. THOMAS, S.J.

I'm nineteen and in love with a man thirtyfive years old. We want to get married but live in a small community and are afraid that we'll be the laughing stock of the town. We really do love each other, and I'm quite mature

* * * * Although I've discussed the problem of age differences in marriage in a previous article, the question keeps recurring in my correspondence. For example, one letter reads, "I'm a woman 34 in love with a man 27. All my friends feel that seven years is too great a difference. Is age so impor-

Age Of The Problem

As I read through these letters, I keep wondering whether the problem is new or whether it has always been around. However, marriage statistics indicate that there is a growing tendency for partners to be about the same age, so this may account for some of the unfavorable attitudes toward

marriages involving marked age differences.

At any rate, Helen, it is well to keep in mind it is not how old you are but what you are that makes for happiness and success in marriage. Because marital companionship is currently being so strongly stressed, the false assumption is sometimes made that this necessarily implies similarity in ages. Partners who are roughly the same age are supposed to find it easier to adjust to one another since they will presumably share like interests and ac-

Taken as a broad generalization and considered from the viewpoint of companionship alone, there may be some basis for this popular belief. In our culture, at least, it seems reasonable to assume that marriage partners who are approximately the same age will tend to enjoy the same forms of entertainment and social life. There obviously exists some relationship between one's age and the types of social activity in which one tends to engage. For example, younger partners are more likely to enjoy dancing than playing cards, though this is only a generalization, qualified in actual cases by temperament and previous training.

Husband Usually Older

As I have indicated, the age differential in the average couple entering marriage today is slight. The husband tends to be a few years older in the majority of couples since he is the acknowledged breadwinner and must be able to support a family before he can prudently marry. Hence the age spread in your case, Helen, clearly differs from the average. Does this imply that your chances for happiness and success are less than average? The answer will depend not on your differences in age but on your characters.

When Christians marry, they agree to work for the mutual development and sanctification of their partners by dedicating themselves to the service of new life. Hence marriage is a mutually perfecting partnership in the task of bearing and raising children. Because men and women are complementary, they complete each other in marriage not only in terms of reproduction but of mutual personal development as followers of Christ. This requires affection and love, mutual service and assistance, a sense of loyalty and responsibility, constant solicitude for the good of the partner, and so forth.

It follows that in considering your chances for success and happiness in marriage, Helen, you can ignore the relatively superficial fact of age differences and ask the following questions. What do



know about the Christian meaning of marriage? What am I prepared to contribute in terms of companionship, personal service, devotion to duty, loyalty and responsibility? Knowing myself as I do, am I now prepared to dedicate myself to the more or less monotonous task of bearing and raising children and running a home?

Need More Than Love

What about my partner? Reflecting that in marriage it is not sufficient to love your partner, you must be able to live with him, ask yourself the following questions about him. Can he hold a job, that is, is he willing and capable of supporting a family? Does he show adequate respect for you and your opinions or does he appear self-centered, domineering, and determined always to have his own way? What are his attitudes toward having a family? Is he more than a nominal Catholic, that is, is he faithful in attending Church services and regulating his actions according to Catholic moral codes? Do you know his primary interests and goals and are they acceptable to you? Is he emotionally mature, that is, not overly dependent on his family and reasonably capable of maintaining his balance and self-control under trying circumstances?

If you both score well on these questions, you're ready for marriage and you seem to have your man! Don't worry about what you imagine others may think or say. Mature people will recognize that this is your marriage and it is up to you to choose your partner. If you're sure of yourselves, the thoughtless opinion of others won't seem important.

(It will be impossible for Fr Thomas to answer personal letters.)

Reed Huneral Chapel

The Voice, Miami, Fla. Friday, Sept. 11, 1959 Page 21

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BENEFICIAL



To the second se



Delinquents Analyzed, Not All Are 'Vicious'

MIAMI BEACH — Delinquent adolescents cannot be categorized under a single classification and a distinction must be made between "vicious young adults" and the "juvenile delinquent," according to Brother Aquinas Thomas, F.S.C., a speaker during the 89th Annual Congress of Correction held here last week.

A psychiatric social worker of Lincoln Hall Lincolndale, N.Y. Brother Aquinas described "vicious young adults" as "lads who are, by all standards of judgment, juvenile animals. Only age prevents their being adjudicated as felons," he said, "their behavior is lethal and their conduct dangerous. Treating them as children is a social error and such a process is. a social error. It only cements their attitude of contempt for law and order."

"The juvenile delinquent on the contrary is more often a boy who is telling us in a nonverbal way of his psychic discomfort and that his life is one of turmoil and confusion. He uses the language of

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Aquinas said.

Pointing out that this boy is schools", he declared.

Observing that materialism and humanism are strong influences on a delinquent, Brother Aquinas noted that almost all are from homes broken by death, desertion or divorce and that they have little or no system of religious beliefs.

Seminary.

Responsibility

Goal Set For

Junior CDA

NEWARK, N. J. (NC) -

Leaders of the Junior Catholic

Daughters of America were

urged at their sectional leader-

ship institute and workshop

here, to give their charges a

More than 175 state regents

America and state, diocesan,

area and local chairmen from

the New England and Middle

Atlantic area, attended the

The advice on responsibility

was given by Archbishop

Thomas A. Boland of New-

ark. He commended the sen-

ior organization for the guid-

ance they were giving to jun-

iors and reminded them that

the real purpose of the junior

program was to give the

young girls the training they

need to play their proper role

in society in the years to

For junior members, he

stressed a three-fold obed-

ience to God, to the Blessed

Mother and to St. Joseph,

whom he called "the saint

of obedience." He urged them

to model themselves after St.

Bernadette, "the girl of the

year who was faithful to her

mission and strong in advers-

Louise Collins of Concord,

N. H., national junior director.

reported that 339 courts in 33

states are now sponsoring jun-

ior groups and that total junior

membership is in excess of

32,000. The Junior Catholic

Daughters were founded 33

years ago and are dedicated to

the Sacred Heart and the Child

JOHN McGOWAN, Mgr.

BIBLES

ity and in her suffering."

sense of responsibility.

four-day sessions.

"They are devoid of morals," he said, "and thus are without basic checks and balances. Worship is meaningless to them if it exists at all it is merely perfunctory. Love of God and neighbor seems to be most often missing for the defense of their own weak ego is steeped in selfishness.

SHUN LAW, ORDER

standard which preaches that pleasure is an end in itself. The legacies of humanism seems to permeate the delinquent, for they are seen to live by impulse, spelled out in an attitude of insubordination to law and order

responsibility for one's acts," he declared.

said that such youngsters do not see things as others do.

"They are victims of the virus of human respect; they fear being called a punk and will almost always do what the other fellow wants. They are motivated by expediency rather than by principle and they make no distinction between happiness and pleasure. They are most prone to be eye-servants rather than to perform out of a spirit of duty and responsibility," he concluded.

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behavior to express his feelings and he acts out his discomfort in a world of adults as he crosses the bridge of puberty and adolescence and moves away from the things of a child and endeavors to find his place in a world of adults, "Brother

VIOLENT REACTION

easily "triggered" by rejection and non-acceptance on the part of adults and that he may truant, fight or steal, Brother Aquinas said such a boy "may react in a sulking, temporous way to thwartings he is unable to avoid. These are the true juvenile delinquents who are adjudicated for being ungovernable, incorrigible and beyond the control of their parents and

"They love by the Hedonistic and collective morality."

"This is seen in their attitudes that 'if you are not caught it is O.K.' and 'everybody is doing it' as opposed to the personal morality and

Outlining the psychology of the delinquent, Brother Aquinas

Wins Detroit Trip HIALEAH - Ann Skalko, 14-

Hialeah Teenager

Members of the Miami Diocesan Council of Catholic Nurses

were among those attending the solemn rites of dedication

which marked the recent completion of St. John Vianney Minor

year old graduate of St. John the Apostle School, has been named the winner of a trip to Detroit in a recent contest sponsored by The Miami News.

A daughter of Mr. and Mrs. A.C. Skalko of 730 E. 18th St., Ann will now compete in the "Motor City" with more than 150 teenagers for Ford Motor Co. scholarship awards totaling \$15,000.

Her essay, entitled "It's Great to be an American" was chosen from dozens of entries submitted by Dade County teenagers on subjects of world and national importance during the "What Do You Think?" contest.

In part, Ann wrote, "I am proud to be an American, to be able to give my opinion on things and discuss it with my opponents. To be a part of God's country, the land of prosperity. But most of all to be a worship God and just be.

In Detroit her grades and leadership ability will be under appraisal by judges of the national teenage event.

Fashion Show Set By St. Agnes Club

KEY BISCAYNE - "Autumn Promenade," a fall fashion preview, will be sponsored by members of St. Agnes Women's Club Wednesday, Sept. 16 at 8 p.m. in the Key Biscayne He tel.

Mrs. Edward Harkin and James Reece are co-char. in charge of arrangements for the presentation during which club members will model fashions from Mary Norton's. Entertainment will be provided by "The Hurricane Honeys," dancers from the Astaire studio and The Sweet Adelines.

According to Mrs. Worth Latta, ways and means chairman. proceeds from the benefit will to fighered to the partie tund.

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ROSARIES STATUARY:

All Women Of Diocese Invited To DCCW Training Institutes

MIAMI - All Catholic women in the Diocese of Miami have been invited to attend Leadership Training Institutes which will be conducted Sept. 14-18, in

ive deaneries of the Miami DCCW.

Miss Nora LeTourneau of Washington, D.C., field secretary of the National Council of Catholic Women, will be the principal speaker at the institutes, according to Mrs. H.J.G. Essex, DCCW presi-

"All Catholic women, whether members of affiliated organizations or not, are urged to attend one of these sessions," Mrs. Essex said. "Participating primarily in the life of the parish, we are called upon to lead, projecting Christ into the civic social, political, economic, edu-

and recreational communities in which we live. Leaders are not born, they are trained. We all need this training," she declared in urging attendance at the meetings.

'CALL TO YOUTH'

Miss LeTourneau, who travels more than 30,000 miles each year conducting the training institutes, is a native of Hugo, Minn. and is a graduate of the De Paul University College of Law. A member of the Illinois Women's Bar Association and Kappy Beta Pi, International Legal Sorority, she was employ-

DCCW Officers In TV Interview

MIAMI - Miss Nora Le-Tourneau of Washington, D.C., field secretary of the National Council of Catholic Women; Mrs. H. J. G. Essex, president, of the Miami DCCW and Mrs. Richard J. Simons, DCCW chairman of publicity will be interviewed by Miss Molly Turner on TV station WSPT, Channel 10 on Tuesday, Sept. 15.

Accomplishments and aims of the NCCW will be dised during the 10 a.m. to 10.15 a.m. program.

ed from 1941 to 1943 as study club consultant and secretary by the NCCW for the "Call to Youth" broadcasts.

A promoter of the Narbett movement under founder, Karl Rogers, she directed public relations, leadership training, recruitment of volunteers and speakers bureau in the Chicago Archdiocesan Council of Catholic Women from 1943-1954 at which time she returned to the NCCW headquarters as field secretary.

Tlected to the Hall of Fame St. Benedict College in recognition of her outstanding work on behalf of making Christian principles operative in society,"

FR 4-2621



Plans for Leadership Training Institutes which will be held in DCCW deaneries next week are discussed by Mrs. H.J.G. Essex, council president; Mrs. Robert M. Payne, North Dade Deanery President and Mrs. Hans F. Due, president of the South Dade

Miss LeTourneau was also the recipient of the Family Catholic Action Award from the National Catholic Welfare Conference Family Life Bureau during the 1950 meeting of the National Conference on Catholic Family

PROGRAM OUTLINED

Structure and operation of the NCCW as well as the committee system, records, reports and programming for parish and interparochial organizations will be discussed during the institutes which will be held in conjunction with Fall board meetings in each deanery.

Mrs. Robert N. Payne, president, will conduct the board meeting of the North Dade Deanery at 9 a.m. Monday, Sept. 14 in the extension of St. James Church, NW 131st St. and Sixth Ave., North Miami, with members of St. James Altar Guild as hostesses and the training session will open at 11 a.m.

In the South Dade Deanery, Mrs. Hans F. Due, president will preside at a 10 a.m. board meeting in SS. Peter and Paul parish hall, S.W. 12 Ave., and 14th St. on Tuesday, Sept. 15. Members of the parish Mothers Club will be hostesses and the training session will open at 11 a.m.

AT WOMAN'S CLUB

On Wednesday, Sept. 16, the Leadership Training Institute for women in the southwest coast area of the diocese will be held at 10 a.m. in the Wom-

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an's Club at Punta Gorda. Members of the board of the Southwest Coast Deanery will convene immediately following lunch with Mrs. George Hill, deanery president, presiding.

Mrs. George B. Norton will preside at the institute meeting for residents of the Broward Deanery at 10 a.m. on Thursday, Sept. 17 in St. Anthony's Club rooms, Ft. Lauderdale. A light luncheon will be served by ladies of St. Anthony's Women's Club and Home and School Association.

Mr., Mrs. Horvath Celebrate Golden Wedding Anniversary

MIAMI - Mr. and Mrs. Ladd Horvath, Sr., of 2601 SW 34th Ave., observed the golden anniversary of their wedding Saturday, Sept. 5 in the Church of St. Michael the Archangel.

Father R.E. Philbin, pastor, was the celebrant of a Mass of Thanksgiving and witnessed the renewal of nuptial vows in the presence of relatives and friends of the couple.

The Horvaths and their family were guests of the parish at a breakfast which followed in St. Michael's Hall.

Married on Sept. 6, 1909 in Cleveland, Ohio, Mr. and Mrs. Horvath came to Miami 14 years ago following Mr. Horvath's retirement from the grocerv business.

They have four children, Mrs. Agnes Liptak and Ladd Horvath, Jr., both of Cleveland and Mrs. Evelyn Rumenik and Mrs. Antoinette Klucar, both of Miami; as well as 14 grandchildren and seven great-grandchil-

A reception for relatives and

San Pedro Plans Women's Retreat

PLANTATION KEY - A Day of Recollection for women of San Pedro parish will be observed on Tuesday, Sept. 15.

Father Raymond J. Mullin, S. J., assistant pastor at the Gesu parish, Miami, will be the retreat master and Mass will be celebrated in San Pedro Church at 9 a.m.

Three conferences are scheduled and luncheon will be

Benediction celebrated at 3 p.m. will conclude the retreat.



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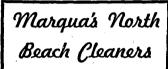
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friends was held from 3-7 p.m. Saturday in the home of Mrs. Rumenik.



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(SANION) Call **UNion** 6-3131 The Voice, Miami, Fla. Friday, Sept. 11, 1959



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PENOSO DESAMPARO ESPIRITUAL DE FIELES

Por JAIME FONSECA

Con graves razones la Santa Sede y los obispos califi can la escasez de clero en América Latina como el problema religioso más agobiador del Continente.

Si es lamentable siempre el desamparo espiritual de los fieles, lo es más cuando las herejías y el materialismo se ceban en las almas, y el progreso acelera profundos cambios sociales.

Con un tercio de los católicos del mundo, América Latina cuenta con menos de la décima parte de los sacerdotes de la Iglesia Universal: 170 millones de fieles atendidos por 35,000 ministros del Señor, cuando necesitarían 170,000 para una asistencia religiosa más fecunda.

De hecho es la región del. planeta con la proporción más desfavorable. Europa, por ejemplo, tiene un promedio de 800 fieles por sacerdote, Estados Unidos y Canadá, unos 700. En Asia, tierra de misión, el promedio llegaba hasta hace poco a 1,00 católicos por sacerdote, y en Africa a 1.500.

En cambio, en las tierras al sur del Río Grande es frecuente que un solo cura tenga una parroquia con 3,000 ó más fieles, incluso hasta 20,-000. El promedio general es de un sacerdote por 5,000 almas, aproximadamente.

Los cien seminarios mayores de América Latina vienen ordenando en los últimos años de 620 a 700 sacerdotes al año; con la ayuda de los mísioneros de otras tierras, quizás llegue a mil el aumento anual de sacerdotes.

Pero esta cifra jamás puede superar el rápido creci miento de la población, para no mencionar el déficit de clero que ya existe a estas horas. En 1950, por ejemplo, con 132 millones de católicos. se ordenaron 620 sacerdotes. Hoy, con 170 millones o sea, un 30 por ciento más, se ordenan 690, ó sea apenas, un 10 por ciento de aumento.

Es cierto que muchos de los 225 seminarios menores —que hoy tienen 17,000 alumnoscosechan una más selecta floración de vocaciones, gracias los esfuerzos de sacerdotes y seglares. Y las vocaciones tardías van también en crecimiento.

Pero con razón una de las publicaciones del sacretariado del Consejo Episcopal Latinoamericano daba este cua-

Desolador (es) el espectáculo que en todas las naciones americanas podemes contemplar hoy: numerosas parroquias sin sacerdote, pueblos innumerables sin la más indispensable atención religiosa; seminarios casi vacíos, instituciones básicas como la familia, en peligro de perecer, obras vitales como la catequesis, administración de sacramentos, observancia de los días festivos y acción católica lamentablemente desatendidas. desorganización de la vida parroquial y labor abrumadora para los sacerdotes"

He aquí algunos ejemplos

del problema:

a) En años recientes, Bolivia venía ordenando dos o tres sacerdotes, aunque ya va por siete. Hay diócesis que en un cuarto de siglo tuvieron sólo nueve ordenaciones.

b) Honduras, con una población de 1,400,000 católicos, ordenó en 1957 ocho sacerdotes y siete el año pasa-

do, la primera cosecha en do ce años.

c) Una parroquia en Cuba tiene por lo común 26,500 fieles, en Guatemala 17,000.

d) Cada sacerdote brasileño debe atender un promedio de 6,000 almas.

e) De los 270 sacerdotes en Costa Rica, 70 están dedicados a la educación y actividades sociales. Doscientos deben atender las parroquias de 1,100,000 fieles, que bien necesitan mil sacerdotes más.

f) En toda América Latina se calcula que hay más de 10,000 núcleos de población sin iglesia ni pastor, y más de 4,000 pueblos con iglesia que no ven al sacerdote sino pocas veces al año.

Perú es un ejemplo típico del cambio que a través de la historia ha sufrido la vida religiosa de estos pueblos. En los tiempos de la Colonia a Toribio de Mogrovejo, el santo arzobispo de Lima. le so? braban cien sacerdotes, al punto que detenía la ordenación de otros diáconos por falta de "doctrinas", como se llamaba a las comunidades cristianas entonces. Hoy docenas de parroquias carecen de sacerdote.

Lo mismo sucedió en el resto de América. Durante los tres primeros siglos de exploración, conquista y colonización, la Fe se esparció por estas tierras. Españolas y portugueses, desde Tejas hasta Tierra del Fuego casi, abrieron brecha a la fundación de cincuenta diócesis, con sus catedrales magníficas, seminarios, parroquias, conventos y escuelas, coronadas con una cadena cultural de 23 universidades. América Latina debe su catolicidad a estos firmes fundamentos.

Empero, desde lustros antes de la Independencia co menzó el ataque a la religión y el declinar de sus instituciones. Por entonces el racionalismo infestaba a Francia. España. Portugal y sus colonias en el Nuevo Mundo, inundando a éstas de escritos anticatólicos y desatando los primeros amagos de persecución. Por esos tiempos Carlos III expulsó de un plumazo a la Compañía de Jesús, que tenía ya siete provincias en América Española con más de 2,6000 sacerdotes y legos, creando un vacío irreparable. Sus obras, como las célebres Misiones del Paraguay, eran maravillas de civilización.

En los dominios portugueses fue el Marqués del Pombal quien expulsó a los jesuí-

Cuando se sucedieron las guerras de Independencia entre 1810 y 1830, el clero español, dividido en sus lealtades cívicas, sufrió gran merma en sus filas, y aunque muchos hicieron causa con los insurgentes, otros más tuvieron que dejar las nuevas re públicas. Brasil, que tuvo un rompimiento menos violento. vió diezmadas las filas de su clero por la penetración de la masonería.

De mayor consecuencia fue la pretensión de los nuevos gobiernos de invocar los privilegios del Patronato Español, concedidos a la Corona a cambio del auxilio temporal que prestó el Rey a la evangelización de América. Así durante décadas después de la Independencia, la Santa Sede no pudo nombrar nuevos obispos, y los pueblos de América Latina permanecie-



Sin poder en número, los comunistas en toda Latinoamérica tratan de impulsar "frentes populares" con liberales e izquierdistas. Esta fotografía muestra un elocuente contraste en las paredes de la histórica Universidad de San Carlos, fundada en Guatemala en 1675.

Tres Mil Delegados en Asamblea Aquí de Los Caballeros de Colón

St. Louis, Misouri, (nc). -Los seglares formáis el "pueblo de Dios", el pueblo consagrado a Cristo, dijo aquí un prelado a los Caballeros

Mons. John Cody, obispo de Kansas City-San José, predicó en la Misa de Pontifical oficiada por el arzobispo de St. Louis, Mons. José Ritter, al comenzar en esta ciudad la asamblea de los Caballeros, organización católica con un total de 1,200,000 miembros en Estados Unidos y otros paí-

El obispo de Kansas City subrayó ante los 3,000 delegados a la asamblea el carácter de apostolado seglar que debe tener la asociación, en vez de "club" para la simple asistencia mutua y la relación amistosa entre sus miembros.

"Vuestra organización goza de un merecido prestigio", les dijo Mons. Cody. "Procurad de ahora en adelante no perderos en trivialidades ni contentaros con la mediocridad." El prelado elogió, finalmente, ciertas obras de los Caballeros, tales como sus centros de información religiosa, su campaña pública so-

ron por mucho tiempo inco-

municados con Roma. La mayoría de los incipientes gobiernos, y las constituciones que redactaron, se inspiraban en el anticlericalismo típico de la revolución francesa. Sus abanderados por más de un siglo fueron, en mayor o menor grado, los llamadas "partidos liberales", aunque con frecuencia los católicos que intervinieron en política en facciones "conservadoras'' aprovecharon los errores del laicismo liberal para su propia ventaja.

bre el catolicismo y el apoyo económico que prestaron a la tarea de recoger en microfilm gran parte de los fondos de la Biblioteca del Vatica-

El Caballero Supremo. Luke Hart, dio cuenta de su asistencia a la coronación del Padreo Santo, en noviembre de 1958. Dijo de seguido, que recordó entonces a todos los fieles que no tienen oportunidad de ver personalmente al Papa para escuchar, de cerca, su consejo espiritual.

Hart expresó entonces una esperanza, advirtiendo que puede parecer fantástica. La del que el Vicario de Cristo viaje a Estados Unidos para presidir en Washington la dedicación del santuario nacional de la Inmaculada Concepción, "Reina de la paz y patrona de este país."

El santuario, una de las muestras más bellas y majestuosas de la moderna arquitectura religiosa, será dedicado, el 20 de noviembre próximo; su campanario, llamado Torre de los Caballeros, ha costado un millón de dólares, aportados por la asociación.

Ansian Libertad

MANILA, (NC). Sólo en Asia hay más de 22 millones de refugiados que ansían una vida de libertad y dignidad humana, declaró aquí Mons. José Harnett, director para Extremo Oriente del Servicio de Auxilio de la National Catholic Welfare Conference. Refiriéndose al Año Mundial del Refugiado, dijo que en el Extremo Oriente hay necesidad de una ayu-da de escala internacional, sobre todo para asistir a los refugiados en Hongkong, la India y el Pakistán.

— Instalan 1

Emisora Católica en Filipinas

CIUDAD DEL VATICANO, (NC). Una potente emisora de 200 kilovatios será instalada en Filipinas para ponerla al servicio de la Propagación de la Fe.

Anunció aquí los planes de instalación de dicha emisora el arzobispo de Manila, Mons. Rufino Santos.

El prelado habló por Radio Vaticana y dijo que el proyecto, patrocinado por la Jerarquía de Filipinas, fue aprobado por la Conferencia Episcopal del Extremo Oriente, celebrada en Manila en diciembre de 1958 bajo la presidencia del cardenal Gregorio Pedro XV Agagianian, Pro-Prefecto de la Sagrada Congregación de Propaganda Fide.

La emisora en proyecto servirá para contrarrestar en el ámbito de las ondas la propaganda que hacen en Extremo Oriente las estaciones de radio de la China Comunista.

Comentario al Evangelio

Por el R. P. IBARRA

Domingo diez y siete después de Pentecostés Evangelio: San Mateo 22, 34-46

Llegáronse a Jesús los fariseos, y le preguntó uno ellos que era doctor de la ley, para tentarle: "Maestro, ¿cues el Mandamiento más grande de la ley?" Jesús le dijo: "Amarás al Señor tu Dios, con todo tu corazón y con toda tu alma, y con todo tu entendimiento. Este es el mayor y el primer mandamiento. El segundo semejante a éste: Amarás a tu prójimo como a tí mismo." De estos dos mandamientos pende toda la ley y los profetas. Y reunidos los fariseos, preguntoles Jesús: "¿Qué pensais del Cristo? ¿De quién es hijo?" Dicenle: "De David." Replicoles: "Pues, ¿cómo David, en espíritu, le llama Señor, diciendo: 'Dijo el Señor a mi Señor, siéntate a mi derecha, hasta que ponga tus enemigos por peana de tus pies' Pues, si David le llama Señor, ¿cómo puede ser hijo suyo?" Y ninguno le pudo responder palabra; ni nadie desde aquel día se atrevió a hacerle más

Quiero aprovechar la oportunidad que nos ofrece el Evangelio de este domingo para explicar una sencilla lección de teología fundamental.

El caso sucedió así. Los fariseos y los doctores de la ley Judía habían iniciado conversaciones con Jesús en muchas ocasiones con el único fin de tentarle, de cogerle en contí dicción, de dejarle sin palabra, sin respuesta. Claro que nunca lograron su intento, pues no puede ser difícil a Dios responder a cuanto preguntan los hombres.

En esta ocasión fue Jesús quien se adelantó al encuentro de sus adversarios y planteó un problema de la manera más

El rey David era para los judíos el hombre magnífico que por su poder guerrero, por su grandeza política, y por sus escritos, simbolizaba la perfección humana a que puede llegar un hombre. David realmente fue, a pesar de sus miserias, un gran rey, y además profeta. Dios puede servirse de los mismos pecados de los hombres para lograr sus ocultos e insondables designios.

¿Quién es este Señor?

El rey David, inspirado por Dios y hablando como profeta describe el porvenir. Y muestra a Jesucristo cómo el gran conquistador del mundo, vencedor del mal y recibiendo de Dios la gloria de sus triunfos. Dice David: "Dijo el Señor a mi Señor, siéntate a mi derecha..." Aquí hay dos Señores, Y uno de ellos es claramente Dios "el Señor". El segundo "mi Señor" es Cristo y así lo entendían los judíos. Pero este Cristo había de nacer de la familia de David, es decir sería un hijo o descendiente del rey David. Entonces ¿cómo puede David llamar a un hijo suyo "mi Señor" como si éste fuera superior a él? Dice el evangello que los enemigos de Jesús no supieron contestarle.

Jesucristo Dios y Hombre

Nosotros, enseñamos por la Iglesia depositaria de la verdad, si podemos explicar este misterio. Jesucristo es Dios y hombre. Como Dios es infinitamente superior a David y toda criatura, es eterno y no tiene principio ni fin.

Como hombre, nacido de una virgen de Israel, de la tríbu de Judá, es hijo de David. Por tanto David al hablar de Jesús, aunque hablara de un futuro hijo nacido de su misma sangre, debía llamarle "mi Señor", porque era Dios

Necesitamos un Maestro

Este es un punto particular de la Biblia. Y realmente no es muy difícil de entender. Pero hay otros muchos que son obscuros y algunos incomprensibles si no hay quien nos los explique. Pero ¿quién se atreverá a atribuirse a sí mismo el poder, o el derecho, o la inteligencia suficiente para entender y explicar la palabras de Dios? Porque la Biblia es la palabra de Dios. Así como necesitamos de un maestro para que nos explique los problemas que presenta la ciencia, sea medicina, física, matemática, filosofía, etc., del mismo modo para los problemas y dificultades que encontramos en la Biblia necesitamos de un maestro, de alguien que pueda con autoridad y seguridad mostrarnos el camino de la verdad encerrada en la

¿Quién es ese Maestro?

Cualquiera comprende que quien interprete la Biblia y la explique debe hacerlo con autoridad, es decir teniendo el derecho y la misión de hacerlo. Y ese derecho, esa misión, esa autorización, deben venir de Dios, del autor de la palabra divina, del autor de la Biblia. Ningún hombre puede perse nalmente atribuirse a sí mismo esta misión; mientras 1 tenga las credenciales, las pruebas de esa misión. Y decir, como algunas sectas lo hacen, que cada hombre está inspirado por Dios para entender e interpretar personalmente la Biblia, además de ser una manifiesta soberbia y presunción, es una ofensa a Dios. Esas sectas, esos individuos, interpretan de manera contradictoria la palabra de Dios. Es imposible que Dios inspire ideas contrarias a unos y a otros. ¿Cómo es posible que Dios quiera decir tantas cosas distintas y contrarias? ¿Cómo es posible que la palabra de Dios, dé origen a tantas y tan distintas sectas y a tantos credos tan

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Relaciones Obrero - Patronales Anularán Progreso Logrado.

Washington, (nc).-La crisis actual en las relaciones obrero-patronales en Estados Unidos amenaza con "anular en gran parte, el progreso que se había logrado en los últimos años", advierte aqui el Departamento de Acción Social de la National Catholic Welfare Conference.

En su Manifiesto Anual del Día del Trabajo —que en Estados Unidos se celebra el orimer lunes de septiembre-

DAS declara que, tanto el capital como el trabajo deben reconocer "la responsabilidad moral que tienen de tratar sus asuntos sincera y generosamente, en un espíritu de respeto recíproco a sus derechos" y al bien común.

La agencia evocó las palabras "de cristiano optimismo". que pronunciara hace poco Su Santidad el Papa Juan XXIII, sobre las relaciones obreropatronales. "Porque infortunadamente falta ese espíritu aqui, corremos el peligro de volvernos cínicos en cuanto al futuro de nuestras relaciones industriales."

Ha habido incluso, tanta controversia alrededor de los contratos colectivos de trabajo, que los roces tienden a hacernos olvidar "las muchas evidencias de positiva bondad e integridad" en ese cam-

"Tanto los jefes de la industria como los sindicalistas se han vuelto demasiado sus-picaces, desconfiando unos de

Sacerdotes Ordenados

MADRID, (NC). El obispo auxiliar de Madrid, Mons. José María García Lahiguera, ordenó aquí a 24 sacerdotes del Opus Dei, entre los cuales figuran ingleses, alemanes, portugueses, irlandeses y españoles, Todos los evos sacerdotes ejercieron

tes profesiones civiles cuentan con títulos universitarios, pues son bien abogados, ingenieros, médicos, arquitectos, químicos, economistas o profesores. A la consagración asistieron representantes del Cuerpo Diplomático acreditado en Madrid.

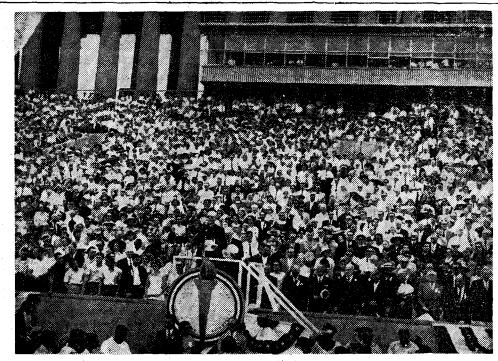
namericanos.

otros, tentados de emplear la fuerza económica y la coacción política, sumadas a las tretas de la propaganda, en lugar de usar de la buena fe en los contratos y en todas las medidas enderezadas a lograr la cooperación de la industria y el trabajador."

De continuar esta situación, el gobierno tendrá que intervenir para imponer disciplina a unos y a otros; se abre así la puerta a una posible intervención excesiva del Estado, lo cual sería una calamidad para el pueblo entero.

La única solución adecuada "es una renovación profunda de los valores morales y espirituales, para lo cual unos y otros deben confiar en la misericordia de Dios, con es-píritu de humildad y oración."

Subrayó el Papa Trascendencia Enorme Del Concilio Ecuménico



Unas 30,000 personas asistieron a la Solemne Misa Pontificial de Campaña, celebrada en Chicago en el Parque Grant, con motivo de la inauguración de los Juegos Panamericanos. El Arzobispo Albert Gregory Meyer de Chicago fue el celebrante, asistido por los Arzobispos Bernard J. Sheil y William D. O'Brien, Auxiliares de Chicago. El Padre Leo T. Mahon director de los católicos de habla española en la arquidiócesis dió el sermón. Participaron atletas y representativos de varias naciones participantes. New World photo. (NC Photos).

Dio El Santo Padre Su Breviario Al Vicario Protestante Rev. Rea

Londres, (nc). -El Padre Santo regaló su breviario a un clérico protestante que tenía el suyo ya muy usado, reveló aquí el periódico Daily Telegraph.

El afortunado es el vicario anglicano de Eye Suffolk, Reverendo Donald Rea, que le visitó en junio último.

El Catholic Heraldo publicó después aquí una entrevista con el Reverendo Rea en la que éste confirma lo dicho por el Daily Telegraph. "Lo guardaré como un tesoro durante toda mi vida", añade el clérigo.

Explica que cuando abrió su breviario para mostrar el retrato del Papa que llevaba en él, Su Santidad Juan XX-III advirtió que el libro estaba muy deteriorado, y prometió al Reverendo que después de la audiencia le entampoco nuevo, pues lo usaba para rezar el Oficio Divi-

El breviario está encuadernado en blanco con el escudo . pontificio.

El Reverendo Rea agrega que el Soberano Pontífice se refirió a la labor por la unidad cristiana, subrayando que se necesita ante todo "mucha humildad y bondad, además de saber esperar la hora de

El vicario anglicano añade que habló al Papa sobre la posibilidad de introducir la causa de beatificación de Enri que VI de Inglaterra, soberano católico británico y último de la dinastía Láncaster, que murió en la Torre de Londres en 1471 después de medio siglo de turbulento reina-

El Reverendo Rea entregó al Papa una reproducción de un cuadro medieval que presenta a Enrique VI con au reola de Santidad. Mostró también al Papa el álbum conmemorativo del centenario del convento anglicano de la Santa Cruz, en Haywards Heath, cerca de Londres.

El Padre Santo elogió entonces la labor que realizan monjas anglicanas por la unidad cristiana y manifestó el deseo de que intenisfique sus oraciones con motivo del anunciado concilio ecuméni-

El canónigo Rea asistió en Roma al ágape -comida de hermandad— que presidió el cardenal Fernando Cento, y en el que participaron 50 comensales, católicos, ortodoxos y protestantes.

Admiración Por Obra Realizada Por Misioneros

Puno, Perú, (nc). Los Misioneros del Maryknoll proyectan extender a todo el Perú el sistema de cooperativas de crédito y ahorro que iniciaron aquí en 1955.

La primera cooperativa comenzó en la parroquia de San Juan, de Puno, Departamento situado en la altiplanicie andina a orillas del lago Titicaca. Es una de las regiones más pobladas del Perú, con unos 800,000 habitantes, la mayoría indios.

Recientemente visitaron la comarca los componentes de un grupo enviado por las Naciones Unidas para estudiar las condiciones de vida, y tratar con funcionarios peruanos sobre los problemas de la población indígena....

TRES sacerdotes del Maryknoll informaron al grupo de la ONU, cuyos componentes expresaron admiración por la obra que realizan aqui los misioneros.

La Cooperativa de Crédito de San Juan cuenta actual-mente con 3,000 miembros y un fondo de ahorro equivalente a 250,000 dólares. El RP Daniel McLellan MM ha sido autorizado por los obispos del Perú para extender el movimiento cooperativo a todo el país. Con ese fin funciona ya una oficina central y otras 67 mutualidades de aho-👗 rro y crédito.

La de la parroquia de San Juan facilitó durante los últimos cuatro años créditos que suman en total a un millon de dolares, con interés del uno por ciento que resulta mínimo comparado con los que cargan en el Perú los bancos y las entidades comerciales de préstamo.

Pidió se Rezara El Angelus Dei

Castelgandolfo, (nc) cristianos separados pueden participar en el concilio ecuménico cuyo objetivo primordial será el bien de la Iglesia, ha dicho Su Santidad el Papa Juan XXIII.

El Padre Santo habló a los fieles que asistieron aquí a la audiencia general del domingo último. La alocución pon-tificia, transmitida por radio, fué escuchada también en la basílica de San Pedro.

Su Santidad pidió a los fieles que rezaran con él el Angelus por el sínodo diocesano de Roma, el concilio ecuménico y la renovación del derecho canónico.

Dije también que era suya la iniciativa de convocar el -concilio ecuménico pero que no sabía si el Señor le permitiría verlo realizado, porque la preparación de la alta asamblea resulta una tarea larga y compleja.

Al subrayar que el fin primorcial del concilio es el bien de la Iglesia, añadió que se tratará en gran parte, de la modernización de la disciplina, el derecho y la administración eclesiástica de acuerdo con las necesidades de nuestra época.

Respecto a los cristianos disidentes dijo el Soberano Pontífice que pueden participar en el concilio, ya que deben considerar a la Iglesia como algo suyo, por ser la familia que, históricamente, proceden.

Se les invita a regresar a la familia de la Iglesia, y si asisten al concilio será posible exponer y considerar los medios para que retornen definitivamente a la casa del Padre, concluyó Su Santidad.

Aunque no ha habido, hasta ahora anuncio oficial, sobre participación en el concilio de representantes de las confesiones protestantes y ortodoxas, se anticipa que el Papa les invitará a sistir a algunes sesiones de la asamblea, aunque probablemente habrá que esperar el momento oportuno de dar a conocer dicha invi-

Pío IX invitó a protestantes y ortodoxos con ocasión del Concilio Vaticano de 1870, pero la invitación fue publicada por la prensa antes de que el mensajero pontificio lograra presentarla a los patriarcas ortodoxos. Estos, queje la publicidad que se le había dado, rehusaron recibir el mensaje.

Mons. Meyer impartió la bendición a los fieles, quienes al final de la misa entonaron en español el himno: "Oh María, Madre mía, oh consuelo del

JOHNSON'S CAMARAS — FOTOS

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— Ofició Mons. Meyer ' Misa de Campaña en Chicago

Más de 30.000 personas asistieron a la misa solemne de campaña celebrada en el Grant Park de quidiocesana para los fieles de habla española, pro-Chicago al comenzar aquí los Juegos Olímpicos Pa

Ofició la Misa de Pontifical el arzobispo de Chicago, Mons. Gregory Meyer, en el altar erigido en el pabellón abierto de música. Sobre el altar aparecía un gran crucifijo de plata y el emblema olímpico, con las banderas pontificia y norteamericana a cada lado, seguidas por las de todos los países del continente.

Entre los fieles figuraban numerosos participantes en los Juegos. Asistió también el alcalde de Chicago, Richard Daley, acompañado por su esposa e hijos. Organizó el acto el Movimiento Familiar Cristiano.

El Padre León Mahon, director de la Obra arnunció una plática en la que resaltó cómo la fe católica une a todos los pueblos de las Américas.

"Nos hemos congregado aquí esta noche para elevar nuestra voz en alabanza a Dios", dijo el Padre Mahon. "¡Qué dicha veros aquí reunidos, como hermanos y representantes de todas las naciones americanas, para asistir juntos al Santo Sacrificio de la

mortal..."

When Confidential Matters Reach The Grape Vine

Is it morally right to explore the secrets of others, or to arrange for secret recordings of conversations which are regarded as secret by those who take part in them? Does a clerk or secretary in an office do wrong by revealing facts about her employer's business which the latter is reluctant to communicate to others?

Kinds Of Secrets

The questions proposed require the application of the moral principles concerning the keeping and violation of secrets. By a secret is meant a fact pertaining to a person which for one reason or another should not be revealed.

Three kinds of secret are distinguished: the natural secret, which of its nature cannot be revealed without harm or embarrassment to the one to whom it pertains; the

This article was prepared at St. John's Seminary, Brighton, Mass., and is condensed from "The Pilot."

promised secret, the obligation of which arises in a promise freely made after knowledge of the item in question has already been gained; and the committed secret, communicated under the condition, expressed or implied, that the one who has received it will not subsequently reveal it.

The obligation of secrecy, when it exists, is a moral obligation. Hence it binds under pain of sin, serious or slight

according to circumstances.

Each of these three kinds of secret may be involved in the problems about which inquiry is made. Secrecy is not merely a question of etiquette or professional ethics.

be an act of injustice which will demand every possible effort of restitution. If a person communicates any item of information of the types mentioned to another on condition that secrecy be maintained in relation to it, the one thus

Nor is it a matter about which the authorities of the state may legislate, without regard for the higher obligations of the natural law.

Nor, finally, is it something which pertains only to the living; in many points those who are dead have rights of secrecy which the living are morally bound to respect.

It is ordinarily wrong to explore secret information possessed by others or to make



use of any means of discovering in hidden ways the content of the conversation of others without at least their presumed consent.

Each person has a right to secrecy in relation to his knowledge, opinions, convictions, etc., and in relation to any information which he may have legitimately acquired which he regards as valuable for his own purposes.

The right in question is a strict thing. To violate it will

will demand every possible effort of restitution. If a person communicates any item of information of the types mentioned to another on condition that secrecy be maintained in relation to it, the one thus charged is bound in justice as well as in truth and fidelity to fulfill his promise. Similarly, justice is violated by one who, without due authorization, takes measures to discover information belonging to another against the reasonable wishes of the latter.

Common Good

It must be noted, however, that strict rights cannot be claimed absolutely and under all conceivable circumstances. Thus a man's right to his personal property is a strict right but it must often yield temporarily to another for whom it will be an indispensable means here and now of saving his life, as, for example, a ladder belonging to a neighbor which will be needed to effect the escape of a person trapped in a burning building.

In like manner, a person's right of secrecy must yield when it comes into conflict with the higher right of another, or with the demands of the common good; or when the person himself cannot exercise his right without detriment to his own higher interests.

Right Of Parents

For example, if a person has secret information which can be used to save an entire community from destruction, he would be unreasonable in community respect his right of secrecy. Nor would it be a violation of justice for one in a position of responsibility to take measures to discover this information, if he had demanding that those responsible for the safety of the

good reason to suspect it to be available, and if he could not come into possession of it in any other way.

Who are the ones who are justified in transgressing the right of secrecy against the



knowledge and will of those who have been in possession of it?

Obviously, parents may override any claim of secrecy on the part of their children; for example, by intercepting their correspondence when they have reason to suspect that by so doing they may correct their children's faults, or safeguard them from harm to which they may be unwittingly exposing themselves.

Again, a person who has definite reason for thinking that another is planning to attack his life, or to inflict damage on his property may disregard the right of secrecy, whether of his suspected aggressor or of any other person, in a matter which is definitely of less importance than his own threatened right.

Public officials are justified in disregarding the right of secrecy of private individuals as often as they are honestly convinced that the best interests of the community which they serve will require such intervention. It is particularly necessary that steps be taken to discover hidden information that will expose the activities of subversive agencies, or that may be of great importance in anticipat-

ing a projected enemy attack and in preparing adequate measures of national defense.

Those who are employed by the government, and who thus become involved in projects which are important for the community as a whole as well as for the advancement of their own personal interests are necessarily subject to searching investigation.

Their right of secrecy must be greatly limited, and even their private activities, which in so many ways touch upon their public responsibilities, must be matters of public concern.

They must expect, therefore, that necessary measures will be taken to verify their integrity and their faithful fulfillment of their duties. Many such measures would be objectionable and unjust if employed on the level of purely personal relations. The safety of the nation, however, and the best interests of society often require the sacrifice of individual rights that would otherwise be beyond attack.

On the other hand, there are limits beyond which public of-



ficials are not justified in going in the exploration of secrets.

They must never forget that secrecy is a fundamental human right which will yield only when it is in conflict with a definitely higher right that cannot be otherwise assured. Thus it

would be wrong to explore the secrets of others as a matter of mere routine without consideration of the need for such exploration in each individual instance

It would be wrong, too, to explore secrets for purely personal reasons, or as a mea gaining revenge or satistying hatred. It would be likewise wrong to employ deceit or fraud in the organization of means of discovering secret information.

All employees necessarily learn many things about both the business and the private life of their employers which of their nature should not be revealed. These things constitute natural secrets. Those to whom they relate have a strict right to demand that they be safeguarded, and only some reason of proportionate urgency will cause this right to yield. It is not only indelicate, but positively unjust to reveal a natural secret in circumstances which no good purpose would be served.

The right of natural secrecy is not unlimited, however. It will be justifiable to reveal a natural secret whenever some benefit of proportionate importance will thereby result for either the one who has the right, the one who comes into possession of the secret, a third party, or the common good.

Thus it would be right, and even necessary, for an employee to reveal a defect in his employer's character if the latter were on the point of concluding an important contract which this defect would make it absolutely impossible to fulfill.

An employee would not be justified in revealing the sins and faults of his employer for no other reason than to satisfy the curiosity of his listeners, or to express his own ill will.

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The Voice, Miami, Fla. 27 Friday, Sept. 11, 1959

LEGION OF DECENCY FILM RATINGS

A 1-FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Hercules
Horse Soldiers
Hell's 5 Hours
I'll Give My Life
In Between Age
Invisible Boy
Invisible Invaders
Isle of Lost Women
It, the Terror From
Beyond Space
It Happened To Jane
Jacqueline

Hercules

Across the Bridge Alias Jesse James Battle Flame Beast of Budapest Big Beat Big Circus Big Fisherman Black Orchid Buccaneer Buchanan Rides Alone Cast A Long Shadow Cosmic Man Crash Landing Egyond Space
It Happened To Jane
Jacqueline
John Paul Jones
Juke Box Rhythm
King of the Wild
Stallions
Little Savage
Let's Rock
Lone Ranger and the
Lost City of Gold
Lost-Missile
Loundes and Its
Miracles
Miracles of Hills
Missouri Traveler
Mole People
Monster That
Lenges the World
Mysterians
Miracle of the Hills
My Uncle
Nine Lives
Old Man and the Sea
Operation Madball
Oregon Trail
Paris Holiday
Persuader
Peacemaker The Cosmic Man
Crash Landing
Dangerous Exile
Day to Remember
Diamond Safari
Diary of Anne Frank
Y Zziled Heaven
Y from Space
L e from Terror
Face in the Night
FBI Story
Five Pennies
Face of Fire
Flaming Frontier
Flaming Frontier
From the Earth to
the Moon
Ghost of the
China Sea
Good Day for a
Hanging
Giant From the
Unknown
Gift of Love
Golden Age of Comedy
Green Mansions
Handle With Care
Hey Boy, Hey Girl

Ride Out for Revenge
Sad Horse
Saga of Hemp Brown
Shaggy Dog, The
Silent Enemy
Sleeping Beauty
Snow Fire
Son of Robin-Hood
Space Children
Spy in the Sky
Storm Rider
Street of Darkness
Submarine Seahawk
Thirty Foot Bride of
Candy Rock
Thundering Jets
The Lock
Third Man on the
Mountain The Lock
Third Man on the
Mountain
Tin Star
Tonka
Torero
Toughest Man Alive
Trial at the Vatican
Underfire
Underwater Warrior
Up in Smoke
Unvanquished
Up Periscope
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Westbound
White Wilderness
Wild Heritage
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World Was His Jury
World Without End
Wrong Man
Young Land
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Sinner
So Lovely-So Deadly
Step Down To Terror
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Teenage Bad Girl
Teenage Caveman
Teenager from
Outer Space
Ten Seconds To Hell
Thunder In The Sun
Thing That Couldn't
Die
Tingler
Trap

Tingler
Trap
Vampire
Verboten
Viking Women And
The Sea Serpent
Virtuous Bigamist
Voodoo Woman
Warlock
War Of The Colossal
Beast
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Astounding She
Monster
Awakening
Black Tent
Black Tide
Born To Be Loved
Bullwhip
But Not for Me
'A Dark Shadow
t in Bronze
After Midnight
City of Fear
Cosmic Monster
Crawling Eye
Curse of the Demon
Curse of the Demon
Curse of the Undead
Dangerous Youth
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Day of Fury
Enchanted Island
Escapade
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Escapade
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Eye Witness
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First Man Into Space
Flame Barrier
Floods of Fear
Four Ways Out
From Hell It Came
Ghost of Dragstrip
Hollow
Giant Behemoth
Gigantus

Hollow
Giant Behemoth
Gigantus
Gun Fever
Gunmen From Laredo
Gunsmoke In Tucson
Hangman
Hell Squad A III-MORALLY UNOBJECTIONABLE FOR ADULTS

Adultress'
Age of Infidelity
Al Capone
Another Time, Another Going Steady
Gun Runners
He Who Must Die
Hell's Highway
High Cost of Loving
Horror of Dracula
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I Want to Live
Imitation of Life
In Love and War
Jonas
Journey
Life Eegins at 17
Lonely Hearts
Look Back in Anger
Man Who Understood
Women
Mating Game
Me and the Colonel
Mirror Has Two Faces
Naked Earth
Naked Maja
Never Steal Anything
Small
No Name on the Bullet
Y OBJECTIONABLE IN PART FOR ALL Place Ask Any Girl Auntie Mame Badlanders Big Operator I Wai Blue Denim Imital Boujour Tristesse In Lo Cat on a Hot Tin Roof Jonas Boujour Tristesse
Cat on a Hot Tin Roof
Compulsion
Count Your Blessings
Crime and Punishment
Cry Terror
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Defiant Ones
Desire Under the Elms
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Don't Give Up The
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Gidget

North by Northwest

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Conquest of Space
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Jekyll
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Devil's Hairpin
Diabolique
Don't Go Near the
Water
Edge of Fury
Eighth Day of
The Week
18 and Anxious
Farewell to Arms
Flesh and the Spur
Forbidden Island
Four Boys and a Gun
Frankenstein's
Daughter

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Tease

Tease

Maid in Paris

Miller's Beautiful

Wife

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Wife

Wife

Wife

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Naked Night

Nana

Passionate Summer

Macabre Man In The Net Man Who Died Twice Man Who Died Twice
Miracle
Miracle
Miracle
Miracle
More To Hide
No Place To Go
Num's Story, The
Once Upon A Horse
Over-Exposed
Party Crashers
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Rebel In Town
Return Of Dracula
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Revolt In The Bighouse
Safecracker

Gigi Going Steady Gun Runners He Who Must Die Hell's Highway High Cost of Loving Horror of Dracula Hot Speil I Want to Live Imitation of Life In Love and War Jonas

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H Man
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Black Museum
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High Hell
House on The
Waterfront
Houston Story
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I Was a Teenage
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Love Slaves of the
Amazon
Loving You
Man in the Shadow
Man of the West
Man on the Prowl
Missile to the Moon
Middle of the Night
Naked Dawn
Naked Dawn
Naked Paradise
Night of the Quarter
Moon
Nightmare
CONDEMNED

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Mademoiselle Strip
Tease
Maid in Paris
Miller's Beautiful
Wife
Mitsou

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Question of Adultery
Rosanna
Night Heaven Fell
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Show Is Black
Stella
Third Sex
Women of Rome
Young and Damned

What Price Murder
Wicked as They Come
Wild Party
Women Are Weak
Young and Wild
Young Captives

SEPARATE CLASSIFICATION**

(**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.)

(Please clip and save this list. It will be published periodically.)

The Moscow Hand In U.S. Films

By WILLIAM H. MOORING

The deafening, Hollywood silence which followed the American Legion's recent blast against communists in the movies, was due to indecision, not indifference. Bankers putting up money for film production are not indifferent to box-office prospects. Nor are commercial sponsors who keep TV going at all indifferent to sales.

Picket Permitted

They, like the film producers, know the American Legion is a formidable, determined, fighting force. The Legion can picket shows made with communist help. This it may do unless the Hollywood studio heads re-instate and keep "their solemn promise to bar employment to . . . identified communists . . . and individuals who have by deceit and trickery, re-entered the industry."

Many good American citizens think a man's politics are his own affair.

Many other good American citizens, without disagreeing, think that a communist has no politics of his own. He is a slave to international, Marxist conspiracy, now at work against principles every Loyal American holds dear.

Hollywood producers have some political opinions of their own but, as businessmen, they are generally more sensitive to popular, public sentiment. Right now they would give a lot to know just how many ticketbuyers would skip a show if

they knew communists had helped to make it.

Convincing Study

A communist producer, writer or director does not necessarily have to give expression to his Marxist beliefs in everything he does, although years of cautious study convinces me that no communist employed in the creative end of show business ever misses an opportunity to utilize the propaganda tricks the Party teach-

There is, of course, no honest defense for the employment under phoney names, of disloyal American citizens while loyal ones, of equal or superior talent kick their heels.

The American Legion did not fully document its charges that known communists have been and are, holding down jobs in the movie and TV studios. It proved its case by citing films already exposed here or elsewhere: Stanley Kramer's "The Defiant Ones"; Bryna's forthcoming "Spartacus"; the Jules Dassin-Ben Barzman picture, "He Who Must Die." which Lopert Films, a subsidiary of United Artists, released in this country.

Uneven Exposure

Numerous other cases might have been brought to light. Some of these would have reflected against companies to which the American Legion granted undeserved exoneration.

This uneven exposure may tend to strengthen the argu-

Clubwomen Check Movies

Can two decent, family films wipe out the evil effects of one grossly immoral one?

Some of the clubwomen who review films seem to think so. They attempt to answer recent protests against flagrant exploitation of sex and crime in the movies, with a reminder that we've also been getting a few morally decent ones.

Mrs. Alfonso Gaimari, New York State Preview Chairman, American Association of University Women (Through the Movie Producers Association) says: "We are most fortunate to have a movie industry which is responding to the expressed need for more mature entertainment."

She thinks "recent unfortunate emphasis on some weaker pictures fails to give due praise to ... such pictures as 'This Earth Is Mine', 'A Hole in the

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Head' 'North By Northwest' and 'Porgy and Bess' ".

Oddly enough Mrs. Gaimari does NOT include in this list of "more mature" films, "Anatomy of a Murder", to which her American Association of University Women, together with the American Jewish Committee and (check this!) the Schools Motion Picture Committee, all award "Special Star Rating".

"Anatomy" utilizes a murder trial as a "shock gimmick" to blurt out before young and "mature", the most intimate, descriptive details about a rape.

If the New York clubwomen would stand farther away from the Eric Johnston Office they might get a clearer perspective of what gives in the movies today. Or are they no longer concerned with the moral effect of films upon American youth?

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ment that so-called "black-listing" inevitably leads to an unfair game of hit or miss and so should be abandoned.

The main purpose of the American Legion's action will be served, however, if it helps

the Hollywood leaders to develop a little spine. They should now reach a final, united decision to employ or not to employ known subversives. After that they should stick to it, face the consequences and quit trying to fool the public.

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AIR CONDITIONING

AIR CONDITIONING REFRIGERATION

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Joseph John Marine Joseph

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For YOUR 'Result - Getting' Ad - - - Call Plaza 8 - 2507

(See Classified Rates in FIRST Column on This Page)



'Voice'



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Sales Announcements

Services - Rentals -

Real Estate

HOME IMPROVEMENT - (Cont'd)

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Ft. Lauderdale, 850 N.W. 42nd St.

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MIAMI LAWN MOWER CO. **Authorized Service and Parts** Fertilizers — Sharpening — Welding Paul and Ray Gigon 27 S. W. 27th Ave. HI 4-2305

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LAWNS CUT, FERTILIZED cared for by white gardener Call MO 6-3054 evenings

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No job too small, 25 years experience - by contract OR time. PHONE WI 7-7723 for estimate

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ROOF CLEANING & COATING by Weather-Tite Free Estimate For Tile - Gravel - Tar Felt Roof Call MU 8-4004 OR MU 1-8830

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ST. ROSE OF LIMA PARISH Beautiful room - modern furnishings private shower and outside entrance suitable man. - CALL PL 4-9707

St. Rose of Lima Parish - Near Barry College - Single room for gentleman, only \$10 week. 286 N.E. 117th St. PL 7-8087

ROOMS S.W.

St. Brendan's Parish - Room in comfortable home, teacher or business lady—CA 1-0537 after 3:30

St. Brendan's Parish - Lady will share 2 bedroom home with couple or lady. Tv, phone, all conveniences. CALL MO 6-6890

S. E. Corner room for lady, \$10 near church, shopping center, 2 bus lines, cafeteria. CALL MO 7-7082

ROOMS-FT. LAUDERDALE

Near Holy Cross Hospital - Large room, private bath & entrance - near bus, for one or two R.N.s, teachers or business ladies - LO 6-3406

Lovely one room efficiency, only 2 blocks to St. Anthony's Church, nice kitchen, private bath and entrance, \$70 yearly rent. 1200 N E 3rd St JAckson 3-4034

APARTMENTS N.E.

St. Rose of Lima Parish — Large furnished bedrm. (15 x 20) apartment utilities, yearly — ONLY \$75.

Call PL 7-4357 after 6 p.m.

St. Rose of Lima Parish — Duplex, 2 bedroom, unfurnished, nice yard, near bus -- \$100 yearly. 346 N. E. 110th Ter. PL 7-3675

St. Rose of Lima Parish — 1 bedroom apartment, furnished or unfurnished \$75 yearly — 345 N. E. 90th Street

ured. N. Dade St. Rose of Lima - Nicely furnished air conditioned efficiency for lady \$65 yearly — 322 N.E. 108th Street

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APARTMENTS N.W. Corpus Christi Parish—New 1 bedrm. apt. unfurnished \$72.50 — children welcome—(will furnish) HI 6-2264

> St. Michael's Parish — NEW apts. efficiencies & bedrooms, turn. & unfurn. monthly or yearly, \$75 up. Apt. 1 941 N. W. 36th Ave.

St. Mary's Parish-2 bedroom furn. duplex, \$90 yearly. SEE from 1-5 at 2315 N. W. 98th Street CALL MU 1-0805 or MU 8-2195

St. Michael's Parish—Block Flagler, near Kinloch School & shopping— Deluxe 2 bedroom, 2 bath, large furnished duplex apartment,

1 bedroom has separate entrance,
yearly lease. PHONE CA 1-3089

1-bed-room furnished apartment like new, about two blocks from St. Mel's. MU 1-7085 13415 N. W. 31st Ave.

Corpus Christi Parish - 419 N.W. 41st St. Efficiency, private bath, entrance, \$15 week. PL 7-4464

Nicely furnished, very clean 1-bedroom apartment, adults - ONLY \$65 -plus utilities. 162 N. W. 35th St. CALL FR 9-8688 eves & weekends.

Corpus Christi Parish - Centrally ocated 2 bedroom apartment, nicely furn. only \$16.50. Call FR 1-5762

APARTMENTS - S.W.

SYLVAN COURT APARTMENTS Newly decorated, levely cool, ompletely furnished 1 or 2 bedroon apartments, spacious yard, excellent location. 6450 W. Flagler St.

APARTMENTS - FT. LAUDERDALE

SURF EDGE Directly on the ocean Air conditioned, TVs, free parking from \$6 day — \$100 month 209 N. Atlantic Blvd. PHONE JA 2-9921

HOUSES N.E.

KEYSTONE TOURIST COURT 6307 N. E. 2nd Avenue Efficiency Cottage & Trailer Spaces
Phone PL 4-*6295 Geo. W. Lasche, Prop.

Near Holy Family Church—Cottage, furnished, all-electric kitchen, city water, rent \$65 monthly, yearly, quiet, pleasant surroundings 15424 N. E. 2nd Ave.

HOUSES N.W.

St. Mary's Parish—Near bus & schools 2 bedrooms, bath, fully furnished, pool privileges, carporte, yard maintained, \$140 month — lease. CALL PL 9-3442 for appointment.

HOUSES - HIALEAH

Two bedrooms, 1 bath, large dining room, convenient to school & shopping - ONLY \$107 month. Call John Birch - MO 6-6393

COTTAGES - S.W.

St. Theresa's Parish - Cool, clean, quiet furnished cottage, private bath, on bus line, \$50 includes utilities. CALL HI 4-5950

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136-40 N.W. 57th Ave. 2500 down MO 5-4608 \$2500 down BUSINESS PROPERTY - HOLLYWOOD 100' frontage on U.S. No. 1 - Store building and modern 3-bedroom

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1215 N. Federal Hgwy. Hollywood **COUNTRY HOMES - ARCADIA**

2 bedroom country home on 9 acres. Beautiful location on good highway, 7 miles from Arcadia, Fla. in St. Paul's Parish — \$11,000 with terms. Call Walnut 8-5431 or 8-5061 or write John Parker—Realtor, Arcadia

HOUSE FOR SALE N.E.

LOCATION PLUS - DUPLEX! Near Barry College - Professional office and home. Lease or Sell. CALL PL 1-7990 eves.

St. Rose of Lima Parish - near Barry College - Extra large Dutch Colonial home, 3 bedrooms, 2 baths, Florida room & screened porch with on extra lot, unfurnished except kitchen, \$26,000. \$10,000 down. 225 N. E. 108th STREET PL 4-3313 (days) PL 1-0315 (eves) OPEN SUNDAY and MONDAY

Visitation Parish - Walking distance -Immaculate 3 bedrooms, 1½ baths, lovely landscaped lot, circular drive, carporte, patio, 4½% mortgage, \$69 month pays all.

No qualifying - no closing costs.
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Holy Family Parish - Three bedroom, 2 bath with pool, large Florida room, new condition, near schools & stores, excellent buy at \$22,500 Call Helen DeAugustinis, Broker 1060 N.E. 150th Street WI 7-0160

HOUSES FOR SALE - N.W.

St. Mary's Parish - 3 bedroom CBS, electric heat & air conditioning, awnings, fence, sprinkler-system, FHA, \$12,900, terms. OWNER OX 1-4387

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HOUSES FOR SALE - N.W. (Cont'd)

St. Rose of Lima Parish - 3 bedrooms jalousied Florida room, \$15,500, low down payment, FHA commitment, immediate occupancy - OWNER 10345 N. W. 2nd Ct. PL 4-9828

SHORES AREA - 3 bedroom, partly furnished, clean, well kept ranch-type home, \$15,500 - OWNER 260 N. W. 107th Street PL 4-2085

Visitation Parish—Near Cloverleaf \$900 down — Large, 3 years new 2-bedrm CBS — conveniently located, excellent condition — OWNER 862 N.W. 171st Ter. NA 1-8719

VISITATION PARISH - \$950 down includes closing, 3 bedrooms, 2 baths, patio, barbeque, FHA, owne transferred, priced to sell. 310 N. W. 189th Ter. NA 1 NA 1-3539

OWNER TRANSFERRED St. Rose of Lima Parish - 3 bedroom ranch, Cathedral ceilings, panelled dining room, 3 patios, barbeque, screened porch, beautifully landscaped CANNOT BE DUPLICATED CALL OWNER Today PL 9-3417

IMMEDIATE OCCUPANCY NO QUALIFYING Near Visitation Church & school Rent only \$125 with option to buy 3 bedroom CBS, carporte, utility room adjoins kitchen - payments \$79 month - OWNER sacrifice \$11,500 Call PL 7-4357 after 6 or week-ends

SEE TODAY!

Corner 2 bedroom CBS, sleeping porch, living quarters for in-laws - partially furnished. 7691 N. W. 12th Ct. Call PL 8-0991

NEAR ST. JAMES \$540 DOWN - Lovely CBS, tile roof, large lot, awnings, sewer, fenced, well for sprinklers, taxes \$12 - full price \$10,900. Albert F. Baker PL 1-3801

St. James Parish - 550 N.W. 133rd St. - Two bedroom home, \$13,000 - Terms to suit. also

Corpus Christi Parish - Large three bedroom home, very near to Miami Jackson High 4048 N.W. 20th Ct. \$13,500 - (will rent \$95)

aiso St. Mel's Parish - Beautiful three bedroom house, fenced back yard -\$14,000 - shown by appointment only. 3400 block N.W. 172nd Ter. **CALL Owner** MU 1-5495

OVER 25% net return on \$1500 investment - 2 houses, outdoor BBQ, patio, city sewer, separate meters. SEE 3018 N. W. 8th Ave. Call Heiss Realty FR 1-6023

WONDERFUL BUY ! St. Mary's Parish - See this 2 bedroom CBS, tile bath, Florida room, garage, terms. Call owner - PL 9-2850

HOUSES FOR SALE S.W.

St. Brendan's Parish - 3 bedrm CBS screened porch, fruit trees, fenced, conv. school, \$13,200 FHA, owner. 7370 S.W. 33rd St. MO 7-3880

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HOUSES FOR SALE - S.W. (Cont'd)

OWNER TRANSFERRED Epiphany Parish - 3 bedrooms, 2 baths, central heat, screened patio, garage, 2 years new - ONLY \$23,500, Terms - CALL OWNER MO 5-6924

REDUCED \$2,000 Near SS. Peter & Paul 2112 S. W. 12th Ave. Three bedrms. (1 air-cond.) 2 baths, completely furnished, sprinklers & well, NOW \$17,500 - terms. FR 3-1607

Epiphany Parish — Block University, TOTAL PRICE ONLY \$9500 Large corner lot, 2 bedroom CBS, partly furnished. Call OWNER MO 5-6892 — 6401 S. W. 58th Ave.

> **FURNISHED** \$950 CASH

Completely fenced
This 2 bedroom CBS home with carporte, stove, refrigerator and awnings, near Flagler and Trail buses & shopping center, \$76 month pays principal & low FHA interest. Mary M. Mullen, Realtor - MO 1-7662 7385 S.W. 8th Street

Waterfront - 3 bedroom CBS, carporte, 2 utility rooms, awnings, flat tile roof, fenced yard, 65x150, St. Brendans' Parish 7220 S.W. 34th St. Road \$16,000 - CALL MO 5-6516

Epiphany Parish - Corner 3 bedroom modern ranch-type, \$18,700 5887 S.W. 77th Terrace MO 7-5713

St. Brendan's Parish — (School bus stops at door) \$1600 down, 3 bedroom, Florida room, wall-towall carpeting, covered patio, oversized lot, beautifully landscaped, fenced yard. See or call owner 3380 S.W. 75th Ave. MO 6-4121

HOUSES FOR SALE - MIAMI SHORES

Duplexes - St. Rose of Lima area 2 bedrooms, each, furnished 2 bedrooms, Florida room, furnished 2 bedrooms each - unfurnished CALL Marie Marshall PL 1-7990

> The 'Mart' continued on next page

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HOUSES - MIAMI SHORES (Cont'd)

St. Rose of Lima Parish - Miami Shores home - Furnished 3 bedroom, 1 bath, awnings, real fireplace with gas heater, fully landscaped, well for sprinklers, fenced yard, rear alley, immediate occupancy. Will sacrifice - Call owner PL 4-1119

St. Rose of Lima area - Charming 3 bedroom, \$14,500 - \$89 a month low taxes. Marshall PL 1-7990

HOUSES FOR SALE - NORTH MIAMI

St. James Parish—Three bedrooms, 2 baths, unfurnished (except kitchen & draperies) swimming pool, well, pump, sprinkler system, hardwood floors, Fla. room, enclosed garage, large lot. Call owner MU 8-3661

ST. JAMES PARISH \$49.81 MONTH

Furnished 2 bedroom CBS, hardwood floors, city water, streets and sewers. Total - \$12,500 MARIE MITCHELL, BROKER MU 8-3322 or MU 1-7735 (eves)

Large duplex - 2 bedrooms each side one side furnished, now only \$13,000. Terms arranged - NE 5-2461

520 N. W. 124th Street - \$16,900 St. James Parish - \$900 Down three bedroom CBS, tile roof, carporte, fenced. See Mr. McGhee at 12020 N. W. 6th Ave.

HOUSES FOR SALE - N. MIAMI BEACH

St. Lawrence Parish - New school 3 blocks - 3 bedrooms, 2 baths, large closets, 2 linen closets, living room, dining room, Florida room, tile roof, 2 car enclosed garage, dream kitchen, utility room, custom built home, lot 90 x 135 - less year old - owner transferred, net \$28,500 - \$5000 down. Excellent financing - WI 7-6763

Holy Family Parish - 3 bedrooms, 2 baths, garage, screened porch, Venetian blinds, \$17,000 - Furnished \$18,500 - terms. Owner WI 7-1883

Family home (one year NEW) on beautiful Sky Lake, 3 bedrooms, 2 baths, fenced yard, 2 blocks St. Lawrence school. Owner transferred. \$35,000 19450 N.E. 22nd Rd. WI 5-3334

HOUSES FOR SALE - POMPANG BEACH

Near Shopper's Haven-Custom-built
2 bedrooms, tiled roof, built-in
electric kitchen, awning, Fla. room,
carporte, all new furniture, many
extras, owner sacrifice, \$12,500 FHA
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Pompano Beach, Fla.

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SALES and SERVICE 398 Palm Ave., Hialeah TU 8-9033 or TU 8-6961

HOUSES FOR SALE - COCONUT GROVE

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SOUTH MIAMI
CORAL GABLES
W. E. MARGICIN

BROKER MO 5-4447 Member of (New) St. Hugh's Parish

St. Hugh's Parish — Near bus & school, 4 room bungalow, reasonables CALL OWNER HI 4-3312 2439 S.W. 27th Lane

Near St. Hugh's - Duplex, 2 bedrooms each side - one furnished. OWNER HI 8-7515

HOUSES FOR SALE - CORAL GABLES

Below FHA appraisal - \$13,500 CBS

2 bedrooms, dining room, large
living room, fireplace, closed
porch, large open porch, jalousies.
814 Milan (near S.W. 47th Ave. &
S.W. 16th St.) PL 7-1220 after 7 p.m.

St. Theresa's Parish—2 story corner 4 bedrooms, 2 baths, fireplace, hardwood floors, 2-car garage, (with efficiency apt. for income) FHA commitment — Price \$19,600 OWNER 1237 Ferdinand—HI 6-2916

HOUSES FOR SALE - HIALEAH

NOW - ONLY \$390 DOWN! Across street Immaculate Conception Church & school, municipal park & pool. 3 bedroom CBS - \$74 month Call OWNER TU 7-9418

IMMEDIATE OCCUPANCY!
Three bedroom, 2 bath CBS,
160 W. 31st St. (Off Palm) PL 8-0991

St. Michael's Parish - 3 bedrooms, partly furnished, large electric kitchen, gas heat, attic fan, one block Flagler buses, by owner -4529 S.W. 1st Street HI 8-2903

HOUSES FOR SALE - HOLLYWOOD

ONLY \$10,500 - BY OWNER 2 bedrooms, carporte, like new, near St. Stephen's Parochial & public school, shopping and municipal playground. PHONE YU 3-5231

\$600 down—\$52 month, 2 bedrooms, bath, near St. Stephen's Church. 6234 S. W. 24th St. YU 3-7671

Near St. Stephen's Church & school in beautiful Dickerson Home section, 2 bedrooms, Florida room, sidewalks city water, well and pump for sprinkler system, exceptionally beautiful shrubs and trees, 75x 100' lot. Many other extras. Owner - 6626 S.W. 20th Street - YU 3-4424

HOUSES FOR SALE - FT. LAUDERDALE

QUEEN OF MARTYRS PARISH
2725 S.W. 9th Street
3 bedrooms, 2 baths, new home, only
2 blocks to church, grade school,
Catholic High School and large
Shopping Center. A beautiful home!
Joseph Kay Builders, Inc.
PHONE JAckson 3-4034

St. Sebastian Church - (One block)
Harbor Heights - 3 bedroom, 2 bath
2 years NEW, 3 blocks ocean, lot
75 x 125, cathedral ceilings, real
fireplace, central & AC ducts
for air-conditioning, drapes and
traverse rods, built-in dressers &
mirrors, refrigerator, cook-top
and built-in wall oven, dishwasher,
45 x 13 screened porch finished for
enclosure if desired, 2 car
finished garage - Price \$37,500
CALL OWNER JA 3-1569

QUEEN OF MARTYRS PARISH
— 4 HOUSES —

3 bedroom, 2 bath home, 2 to 5 blocks church, schools, shopping center & bus. Owner Walter F. Wolff LU 3-6916 2861 S.W. 10th Street

Owner being transferred north—two bedroom, I bath, large Florida room, carporte, hurricane awnings, well & pump, near schools. 770 Evanston Circle LUdlow 3-5534

PAROCHIAL SCHOOLS

just down the street. Both grade and high schools an easy stroll, as in Riverland Shopping Center -3 bedrooms, 2 baths, large fenced yard - only \$15,900 - FHA approved, \$1000 will handle.

Better move on this because the location is in great demand. Call Jack O'Malley - JA 3-1411 ANACONDA REALTY CO. 303 E. Las Olas Blvd.

Ft. Lauderdale, Fla.

MUST SEE TO APPRECIATE
Beautiful custom-built duplex —
1 bedroom, 1 bath on one side,
2 bedrooms, 2 baths on other side.
Air-Conditioning in both!

St. Clement's Parish, near schools.
On bus line — large corner lot.
TERMS CAN BE ARRANGED
Call OWNER LO 4-0982

LARGE new 1-bedroom duplex, one side furnished, utility rooms, awning windows, carporte, MANY EXTRAS - \$16,500 4181 S.W. 22nd Street LU 3-5317

LOTS FOR SALE — FT. PIERCE

Residential lots (2) River Park Estates — Call OWNER MU 8-3661 in Miami

LOTS FOR SALE - POMPANO BEACH

WATERFRONT lot with sea-wall Bel-Air Section — 1 block from Assumption Church, CALL WH 1-3469

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Homes — Duplexes — Units — Stores or Warehouses A special Duplex, 4 bedrooms, 4 baths, \$13,500 built on your lot. Also free estimates on your plans.

CALL NOW - JAckson 3-4034

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Catholic Students Challenged To Provide Lay Leadership

ST. LOUIS (NC) — Catholic college students have been challenged to provide lay leadership in national and international society.

This theme of the 16th national congress of the National Federation of Catholic College Students was discussed by the keynote speaker, Father Robert J. Henle, S.J., dean of the St. Louis University Graduate School, and by other speakers and participants at the annual meeting.

Mayor Raymond R. Tucker of St. Louis told the delegates that the greater the civic and spiritual interest of Catholic stu-

TIPS FOR TEENAGERS

By Father Gabriel W. Hafford

This is the time of year when

we should be giving a lot of

careful thought to our teachers.

So much of our own happiness

depends on them that we ought

to ask God to help them with

all the grace they need. We

should not be asking that they

be easy on us, or let us get

along without doing our best.

Our prayer should be for our

GOOD ADVICE: So live that

Like anything else worth

while, the gaining of a foothold

on any virtue is a big job. The

sad part of it is that too many

persons think it is too big a

job for them, so either they

just don't bother or they con-

tinue to commit little sins di-

rectly against the virtue they

should be working on. Take for

example charity. Very few

really want to be catty in their

remarks about another, but they think it is almost virtuous if

they keep from throwing a barb when they have an open-

ing. What they really should be

doing is to be practicing the virtue of charity by actually

saying something charitable

about the person. This year each

of us ought to get rid of at

least one vice and practice its

opposite virtue. It does mean

ATTENTION MEN: Begin the

term right by attending your

Holy Name Mass and Holy Communion. September comes

Next Monday is the 145th

birthday of The Star Spangled Banner. It was on September 14, 1814 that Francis Scott Key

dashed it off. It would be a fitting time to sit down and learn

the second stanza. Most of the boys wish that Mr. Key picked

a lower key for the great song,

but that kind of wishing is 145 years and a day too late. The

one time when the sound of the

song really makes one feel great is when one hears it played in

honor of visiting Americans who

TOUGH: One can be a hero by just listening to the ones

happen to be far from home.

but once each year.

Anniversary

vou will cause no tears to flow

teachers, not for ourselves.

until you die.

It Isn't Easy

Think Of Your Teachers

And What They Do for You

dents is, the more their communities will benefit.

Thomas A. Brady, professor of history at the University of Missouri, said Catholic lay leadership is lacking because Catholics tend to avoid controversial

Catholics, Dr. Brady said, must take a position of spiritual and intellectual leadership in controversies. The present generations must remove the last shadow of doubt in the minds of everyone that the Catholic Church fits and belongs in the United States, he told the convention.

who brag about the sufferings

Are you putting into your

daily prayers a daily memento

for the success of the council

that Pope John is about to call?

Each of us should feel a per-

sonal responsibility in this great

undertaking, and discharge our

duty by praying that God will

inspire every one who has a

hand and a voice in it. Too often

we forget that prayer is a very

CORRECT: When a coach

gets more than the head of

the school it looks as though

they are de-emphasizing edu-

This year each one of us

ought to make a real effort to

keep from accidents in school

and out of school. One of the

first resolutions to make and the

last one to toss aside is to cross

streets only at crossings. That

cation.

Play It Safe

is most important.

important factor in such work.

they have endured.

HOW ABOUT YOU

Kneally, 45, (above) has been elected National Commander of the American Legion at the organization's annual convention in Minneapolis. He is a veteran of World War II action in the Pacific. (NC Photo)

burgh, N. Y., Martin B. Mc-

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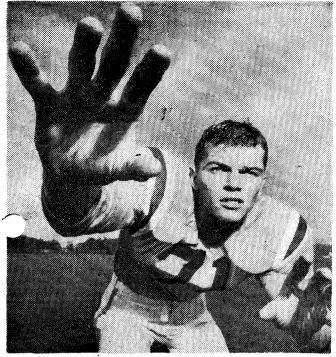
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Elected "most valuable" Catholic football player in Florida last year, Steve Kolski, 18, reports for practice at Notre Dame University this week. The 204-pound tackle, who won All City (Miami) honors, for two years, graduated from Archbishop Curley High School with a 90 per cent average in his grades. Son of Mr. and Mrs. Stefan Kolski, 297 Eucalyptis Dr., Hialeah, he has been awarded a four year scholarship at Notre Dame.

59 High School Football Dates

rick's.

Nov. 13 - Central Catholic at

McArthur, St. Ann's at St. Pat-

Nov. 19 — South Dade at Col-

Nov. 20 - Curley at Miami

Jackson, Immokalee at St. Ana-

stasia, St. Ann's at Miami Mili-

Nov. 21 — Central Catholic at

Nov. 25 — Curley at Colum-

Here Are

Schedules

ARCHBISHOP CURLEY

Coach Sam Scarnecchia
S. 18 Hiealeah T O. 31 Miami Bch H
O. 2 Southwest T N. 7 So. Dade T
O. 9 Key West H N. 20 Mia. J'son T
O. 16 N. Miami T N. 25 Chr. Col T
O. 23 Cent. Cath. T

CENTRAL CATHOLIC

15 Norland H CHRISTOPHER COLUMBUS

Coach Pete Alello
25 Key West T O. 31 St. Ptrick's T
3 St. Ann's H N. 7 Southwest H
10 Cen. Cath. H N. 13 Open
16 Palmetto H N. 19 South Dade H
24 Miami Boh H N. 25 Curley H

ST. ANASTASIA Coach Bob Scott

25 Ococe T O. 23 Jupiter H
2 Ok'chobee H N. 5 Mc'rty "B" H
9 Immokalee T N. 11 Stuart "B" T
16 Frostproof T N. 20 Immokalee H

ST. ANN'S

Coach John Hosinski

S. 18 Naples T O. 30 For'st Hills H
S. 26 Jupiter T N. 7 Seacrest H
O. 3 Columbus H N. 13 St. Pat's T
O. 9 Riviera H N. 20 Mia M'tary T
O. 23 St. Leo H
ST. PATRICK'S

Coach Chuck Guimento
3 So. Dade T O. 31 Chr. Col. T
10 Open N. 14 St. Ann's H
17 Pinecrest T N. 21 Forest Hill T

Coach Jim Kurth
Ft. L'dale T O. 23 Curley H
Stranahan T O. 29 P. Beach H
Hialeah H N. 13 McArthur T
Columbus T N. 21 S. Broward T
Norland H

South Broward, St. Patrick's at

Miami Military.

Sept. 18 - Curley at Hialeah, Central Catholic at Ft. Lauderdale, St. Ann's at Naples.

Sept. 25 — Central Catholic at Stranahan, Columbus at Key West, St. Anastasia at Ocoee.

Sept. 26 — St. Ann's at Jupi-

Oct. 2 — Curley at Southwest, Hialeah at Central Catholic, Okeechobee at St. Anastasia.

Oct. 3 — Columbus at St. Ann's, St. Patrick's at South

Oct. 9 — Key West at Curley, Riviera at St. Ann's, St. Anas-

tasia at Immokalee. Oct. 10 — Columbus at Cen-

tral Catholic. Oct. 15 — Norland at Central

Catholic. Oct. 16 - Curley at North Miami, Palmetto at Columbus, St.

Anastasia at Frostproof. Oct. 17 — St. Patrick's at Pine Crest.

Oct. 23 — Curley at Central Catholic, Jupiter at St. Anasta-

sia, St. Leo's at St. Ann's. 24 — Miami Beach at Cumbus, St. Patrick's at Punta Gorda.

Oct. 29 — Palm Beach at Central Catholic.

Oct. 30 — Forest Hills at St. Ann's.

Oct. 31 — Miami Beach at Curley, Columbus at St. Pat-

Nov. 5 - McCarty "B" at St. Anastasia.

Nov. 7 — Curley at South Dade, Southwest at Columbus, Seacrest at St. Ann's.

Nov. 11 — St. Anastasia at Stuart "B"

Columbus Explorers 'Light, Fast, Green'

By Jack Houghteling

(Another in a series of weekly articles previewing the football prospects of the diocese Catholic high schools)

Light, fast and green is the description of the 1959 Christopher Columbus Explorers as Coach Pete Aiello prepares for his first year as head coach at the two-year old southest Miami school.

Size is probably the most important need that the Explorers lack as they enter Gold Coast Conference competition for the first time.

The lack of weight is especially noted at tackle where the heaviest is 170-pounder Lee McCurry. The other leading candidates, Nick Corea, Cory McGuire and Tom Mc-Nickol don't top 165-pounds.

"The boys have plenty of scrap in them, so, we'll just have to go with what we have and forget about size," Pete explains, "but give us a couple of 200-pound tackles and we'd be ready for anyone on our sched-

Only seven lettermen are back from last year's team that had a 1-3-1 record. The heavy action this year will fall on a group of inexperienced

At end, where Aiello feels he is the strongest of any position, will be Tom Ellison, Joe Keefe, George Ruggiano and Wayne Bond. All are over six-feet tall and are good pass receivers.

The guards will come from Jim Gray, Engene LeMoine, Penny DeCarlo, Dick Braemer and Dennis Brockland. Pete has been impressed with the play of Braemer, a 170-pound sophomore, who shows a lot of promise for future stardom.

The center job will be handled by letterman Paul Fuller (165) with support from Joe Summers and Jim Grace, another strong sophomore prospect.

The other bright spot in Aiello's outlook is quarterback Jack Ellison. Pete is counting heavily on the junior to carry the load in his "T" and Winged-T offense. A halfback letterman last year, Ellison has all the skills needed for a good quarterback.

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Quarterback Jack Ellison will be the key to the Christopher Columbus High offense this fall as the Explorers take a small, inexperienced team into the Gold Coast Conference competi-

Ellison in case of injury although John Ferriss, a half back candidate, is being groomed for emergency service.

In addition to Ferriss, the left half backs on the squad are Paul Myles, Frank Thompson, and Clyde Atkins, another sophomore of promise.

At right half, the Explorers will have letterman Dick Parodi, Ed and Dick Burke.

Fullback Richard Burns, 170, is the top candidate for that spot and has been looking very good in practice to date. Running behind Burns, a senior, are John Gallagher, who will probably handle the kicking chores, and Skipper Phe-

Short of size and numbers, Aiello's coaching debut at Columbus has been further handicapped by the loss through injuries of two good prospects, Brian Mahoney, a fullback, and Tom Eberle, 190 pound tackle. Mahoney is out for about six weeks with a broken foot while Eberle is finished for the season with torn ligaments.

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The Voice, Miami, Fla. Friday, Sept. 11, 1959 Page 37

Any old woman can love God better than a doctor of theology can. - St. Bonaventure.

He who doesn't think too much of himself, is much more than he thinks. - Goethe.



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