

The ODE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida



Vol. 1, No. 47

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February 5, 1960

Wanted: 5,000 Volunteers To Help Diocese Grow

5,000 volunteer

That is the appeal which will be made next Sunday, Feb. 7, in every parish of the Diocese of Miami. It will be the first formal public announcement to mark the launching of the Diocesan Development Fund Campaign.

The appeal will be made in pulpit announcements by pastors and their assistants in all churches and missions of the 70 parishes of the Diocese.

It will be directed to both men and women, enlisting their active support and participation in the drive which will help the Diocese keep pace with the rapid growth and development of South Floirda. The drive will expand essential facilities in the education of more priests and in the care of elder citizens, the needy and dependent children.

At the direction of Bishop Coleman F. Carroll, the priests of the Diocese will call for volunteers to serve as solicitors in the general phase of the Development Fund drive which will open on Sunday, Feb. 21. If men and women respond for duty in sufficient numbers, the entire campaign could be completed on that one day.

There will be no solicitation of funds next Sunday. Priests will merely explain the purpose and needs of the Diocesan Development Fund and the ushers will distribute volunteer worker cards. Men and women will be asked to sign the cards, addressed to Bishop Carroll, and the ushers will then collect them.

Those who volunteer will be asked to attend only one meeting for instruction and training purposes. The date, time and place of the meeting will be announced by the priests. These meetings will be held in 11 centrally located parish halls in designated regions of the Diocese on Feb. 15, 16, 17 and 18. Each region will consist of a group of parishes located in the same general area and arranged for the convenience of the individual workers.

At the one meeting each vol-

unteer will attend, he or she will be instructed in the method to be employed in presenting the appeal in the individual parishes. Heading the volunteer workers will be their pastor and general chairman.

The general Development Fund Campaign will be directed from headquarters offices in the Chancery Building, 6301 Biscayne Blvd. Letters will be sent from there

(Continued on Page 2)

Bishop, Ambassador Emphasize:

Spanish Center Highlights Role Of Church In Latin Relations



SPANISH AMBASSADOR to the U. S., Don Jose de Areilza, congrades Bishop Coleman F. Carroll on the opening of Centro Hispano Catolico, new Spanish Center in downtown Miami.

Father Reilly Appointed Pastor At Little Flower

Father Peter Reilly has been appointed pastor of Little Flower parish, Coral Gables, it was officially announced by the

OFFICIAL

DIOCESE OF MIAMI

Chancery announces the following appointment effective Thursday, February 11:

THE REVEREND PETER REILLY, Pastor, Little Flower Parish, Coral Gables.

Father Peter Reilly has been Chanery of the Diocese of Mipointed pastor of Little Flow- ami today.

> He will succeed the founder and first pastor of Little Flower parish, the late Msgr. Thomas Comber, who died Jan. 12.

Father Reilly has been pastor of St. John parish, Hialeah, since 1954. He also is Diocesan Spiritual Director of the St. Vincent de Paul Society and serves as Defensor Vinculi in the Matrimonial Tribunal of the Diocese.

Father Reilly was ordained June 12, 1932 at St. John's Seminary, Waterford, Ireland. When

(Continued on Page 2)

(Pictures, other stories on pages 14, 15.)

The Catholic Church and South Florida have an important role in helping maintain peaceful and harmonious relations between the United States and Latin-American countries, Bishop Coleman F. Carroll stated Sunday on the occasion of the official opening of Centro Hispano Catolico, new Spanish Center operated by the Diocese of Miami.

At a formal banquet in the Hotel Everglades which followed ceremonies of blessing in the Center located at 118 NE Second St., some 500 English and Spanish speaking persons also heard Don Jose Maria de Areilza, Spain's ambassador to the United States, warn that freedom must be founded on Christian principles and a return to "God as the essence for the dignity of the personality."

Congratulating Bishop Carroll on the opening of Centro Hispano Catolico, the Ambassador, who journeyed to Miami from Washington for the occasion, termed the new Center a "vitally important link between the two great continents."

Also present were representatives from the U. S. Department of State, and consulates of Latin-American nations; local government officials and civic leaders as well as members of the clergy of the Diocese of Miami

PEACEFUL RELATIONS

Addressing his remarks in Spanish to the Spanish-speaking people, Bishop Carroll pointed out:

"It is easy to recognize how important the City of Miami is

(Continued on Page 14)



SPANISH AND ENGLISH-speaking residents of South Florida were guests of the Diocese of Miami at the formal banquet which marked the opening of Centro Hispano Catolico following ceremonies of blessing and dedication last Sunday afternoon.

Two To Be Ordained Priests

Bishop To Officiate At Rites Saturday

Eight young men will be ordained to the priesthood for the Diocese of Miami this year. The first two will receive the Sacrament of Holy Orders from Bishop Coleman F. Carroll at 11 a.m. Saturday in St. Mary Cathedral.

They are John Francis Neff of Miami and Walter John Dockerill, Jr., of Fort Lauder-

A native of Cairo, Ill., where he attended St. Joseph's parochial school, Father Neff is a son of Mr. and Mrs. Herbert M. Neff, Sr., of St. Mary Cathedral parish. A graduate at St. Mary's High School, he began his studies for the priesthood at St. Bernard's Seminary, St. Bernard, Ala. He recently completed his theological studies at St. John's Seminary, Brighton, Mass., and has one brother, Herbert M. Neff, Jr.

Father Dockerill is a son of Mr. and Mrs. Walter J. Dockerill of St. Anthony's parish and



Father John F. Neff

received his early education in Larchmont and New Rochelle, N.Y. He was graudated from Cornell University in 1951 with a Bachelor of Arts degree. From 1952 to 1954 he served with the U.S. Army in Korea as a 1st lieutenant. When discharged, he began his studies for the priesthood at St. Mary's College, St. Mary's, Ky. His theological studies were completed at St. John's Seminary.

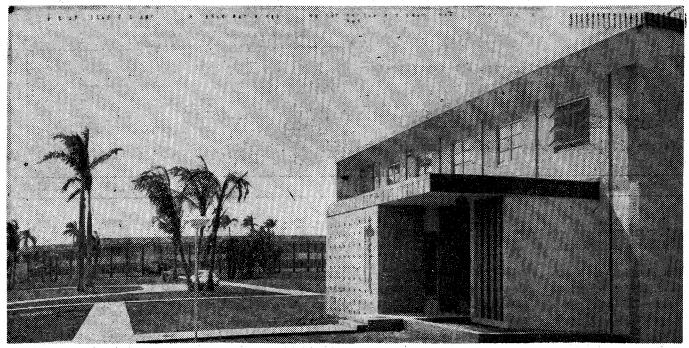


Father Walter J. Dockerill Jr.

He has two brothers, Donald, Rahway, N.J., and Guy, a student at St. Anthony's school, and two sisters, Mrs. William Baldwin, Rahway, and Marian of Boston.

After ordination, Father Neft will sing his First Solemn Mass on Sunday at 1 p.m. in St. Mary Cathedral.

Msgr. Patrick J. O'Donoghue. (Continued on Page 2)



FACULTY RESIDENCE for Vincentian Fathers who staff St. John Vianney Minor Seminary was formally blessed by Bishop

Coleman F. Carroll last Saturday. Accommodations for ten priests are provided in the new building located north of the seminary.

2 To Be Ordained By Bishop Carroll In Rites Saturday

(Continued from Page 1)

will be assistant priest; Father Claude Brubaker will be deacon; Father Frederick H. Wass, subdeacon, and Father Laurence Conway, master of ceremonies.

A reception will be held in the parish hall from 7 to 9:30 p.m.

Father Dockerill will sing his First Solemn Mass at 12:45 p.m. Sunday in St. Anthony's Church.

Msgr. John J. O'Looney will be the assistant priest and Father Joseph Cronin, deacon.

A reception will follow in the parish hall.

Novena Scheduled At St. Michael's

A Novena to the Sorrowful Mother will be inaugurated in St. Michael the Archangel parish next week.

Father C. M. Brissette, O.S.M., former national director of the Sorrowful Mother Novena with headquarters in Chicago, will speak during all of the Sunday Masses and each evening next week at 7:15 and 8:15 p.m. in the Church.

The Novena will open next Friday evening with devotions at 7:15 and 8:15 p.m. to accommodate the large numbers expected to attend.

Father R. E. Philbin, pastor of St. Michael the Archangel parish has extended an invitation to non-Catholics as well as Catholics to participate.

Assumption Guild Plans Party Feb. 9

POMPANO BEACH — A Valentine party at 8 p.m. in the Lauderdale - By - the - Sea Women's Club on Tuesday, Feb. 9 will be sponsored by members of Assumption Guild.

Mrs. Edward Preuss is chairman of the benefit assisted by Mrs. Thomas Dwyer, Mrs. William Cline, Mrs. James Kelly, and Mrs. Harold Johnson.



LUNCHEON GUESTS of the Vincentian Fathers following dedication ceremonies at the new faculty residence included Bishop Coleman F. Carroll and Auxiliary Bishop George Biskup of Dubuque, Iowa, shown here with Father Sylves-

ter Taggart, C. M., Provincial Visitor; Father Patrick Lennon, rector of St. Patrick's Seminary in Carlow, Ireland and Msgr. William Barry, P. A., pastor, St. Patrick's parish, Miami Beach.

Report Of Envoy Exchange Between Nik, Pope Denied

VATICAN CITY — The Vatican City daily has denied a report claiming that an exchange of personal representatives between His Holiness Pope John XXIII and Soviet Premier Nikita Khrushchev is being negotiated

L'Osservatore Romano cited the newspaper "Momento -Sera," without naming it, and spoke of its "net well identified communist source." According to this source Premier

Club For Seniors Organized Here

First social event sponsored by the newly organized Catholic Seniors Club will be a Valentine Dance Sunday, Feb. 14 at 8:30 in the Gesu Center.

Membership in the club recently formed to "stimulate interests in religious, social and cultural activities" is open to single men and women of the Gesu parish who are 35 years or more in age.

A varied program of activities is planned by the organization which meets on Friday evenings. Information regarding the club

Information regarding the club or tickets for the dance may be obtained by calling PL 4-9921 or Khrushchev is supposed to have the intention of proposing to the Holy See "through intermediaries of high prestige" the acceptance of his personal representative.

The usually sensational newspaper said further that Mr. Khrushchev would be "disposed to accepting a personal representative of the Pontiff... who would be named by the Vatican."

Momento Sera surmised that the Vatican would not show any tendency to accept such an offer, at least until there would be a lessening of "persecution, direct and indirect, inflicted on clergy and faithful in communist countries."

L'Osservatore Romano said that since this report and similar ones come originally from communist sources, they are "so unlikely that they do not even require a denial."

The Vatican City daily also stated: "The only exact information is that, unfortunately, persecution against religion and against the Church in communist countries not only continues, but, recently, after the declaration of the central committee of the Soviet Communist Party (supporting atheism) a violent resumption of atheistic propaganda has been noted."

12 Postulants Will Profess Vows, Feb. 11

Twelve postulants will be received by the Congregation of the Sisters of St. Joseph of St. Augustine on Thursday, Feb. 11 during ceremonies being held for the first time in St. Mary Cathedral and the Greater Miami area.

Bishop Coleman F. Carroll will receive the young women at noon on the Feast of Our Lady of Lourdes in the presence of relatives, friends and high school students, many of whom will be witnessing the impressive ceremonies for the first time.

Those who will be received as novices are Miss Julie Preuss and Miss Sandra Mangas, Miami; Miss Nancy Clark, Coral Gables; Miss Elaine Carlo, Hialeah; Miss Sally Ladue, Miss Kathleen Power, Miss Mary Christine Zimorski and Miss Sharon Mitchell, Orlando; Miss Amy Hassell and Miss Nancy Keane, Jacksonville; Miss Rita Hart, St. Petersburg and Miss Irene Bartok, New York.

Medal Collection Grows

VATICAN CITY (NC) — The Pontifical Collection of Medals and Coins, begun in the reign of Pope Pius VII, and attached to the Vatican Library, was enriched with 206 pieces the past year, all gifts to Popes Pius XI and XII, and Pope John XXIII.

Development Drive Needs 5,000 Volunteer Workers

(Continued from Page 1)

thanking the volunteers for their participation in the drive.

The fund will be expended solely for capital investment in new buildings with maintenance expenses to be provided through the Catholic Charities and other sources. The 1960 program will be directed toward the three most immediate and urgent needs:

- 1. An addition to the new St. John Vianney Minor Seminary.
- 2. Homes to provide proper and dignified living for the aged.
- 3. New construction to furnish more shelter and care for dependent children.

The goal for this year's campaign has been set at a minimum of \$850,000.

Father Reilly

(Continued from Page 1)

he first came to Florida he was an assistant pastor of St. Patrick parish Miami Beach.

Later he was appointed pastor of Holy Spirit parish, Wales; of Holy Rosary pa Jacksonville, and of St. Francis Xavier parish, Fort Myers, before being named pastor of St. John's in Hialeah.

His appointment as pastor of Little Flower parish is effective as of Thursday, Feb. 11.



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7.10×15	84.00	2.27	29.25
7.60×15	92.00	2.45	31:95
8.00×15	102.50	2.62	35.50
8.20×15	106.25	2.80	36.75
7.50×14	89.35	2.14	26.75
8.00×14	92.40	2.26	29.25
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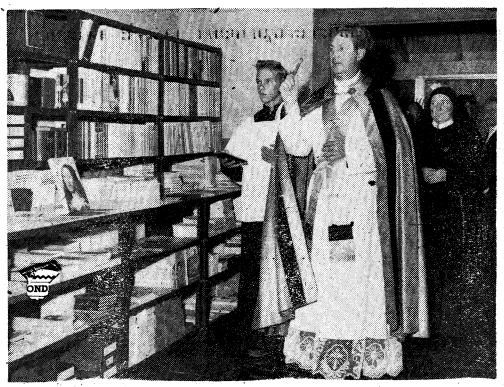
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ST. PAUL BOOK and Film Center recently opened by the Daughters of St. Paul at 2700 Biscayne Blvd. is blessed by Msgr. James F. En-

right, Miami Diocese Vicar for Religious. At right is Sister Dolores, D.S.P., one of six nuns who staff the center.

Singles Club Sets

Valentine Dance

Members of the Catholic Sin-

gles Club for men and women

will be hosts at a Valentine

Dance on Sunday, Feb. 7 at 8

p.m. in the German-American

Club, N.W. 17th St. and 27th Ave.

The organization sponsors a

bowling club each Friday eve-

ning at 9 p.m. in Hialeah Bowl-

ing Lanes.

Father Connell Explains Stand On Birth Control

The Church is not opposed to Birth Simpl, but rather to some methor R Birth Control which are practiced.

So declared the Very Rev. Francis J. Connell, former dean of theology at the Catholic University of America, in addressing members of the Miami Serra Club at a luncheon in the Everglades Hotel Tuesday.

"The Church does not necessarily hold that everybody should have more children," he said. "What it teaches is that the frustration of the marriage act is sinful, because that is a violation of the Natural Law."

CHURCH-STATE ISSUE

Referring to the controversy over "Church and State," Father Connell asserted that Catholics would never approve of restrictions against those of other religions even though Catholics should grow to 90 per cent of the population of this country.

He pointed to situations brought about in predominantely non-Catholic countries, referring to Great Britain, where no Catholic ever would be permitted to be king or (ch,), and to Sweden, where reigning monarch must be a Lutheran.

February 5, 1960

"I would never voté for a Catholic unless first of all he were an outstanding American," he said. "And if a Catholic were elected President, it would prove of benefit not to the Church but to the nation." He urged his listeners to support at all times the best candidates, be

VIRTUES CITED

they Catholic, Protestant or

Father Connell told the Serrans they must possess charity in the practice of love for their fellow-men; courage, in their willingness to defend their religion, and knowledge, in their ability to explain and to spread the Faith. Urging the men to be real lay apostles, he said: "If all non-Catholics could get the truth about the Catholic Church, there would be millions of converts trying to get in."

Former Spanish Official Asks To Join Monastery

PAMPLONA, Spain (NC) — A high official of the old Spanish republic has asked to be admitted to the Dominican monastery as a Brother. Rafael Sanchez Guerra, was secretary to President Niceto Zamora and Undersecretary of the Government Presidency in the early

Cloistered Nuns 'Attend' College

NEW ORLEANS (NC) - "Are you there, Sisters?" Father James Yamauchi, S.J., asks as he begins class in theology directed from a classroom at Loyola University of the South.

we are here," comes the reply from Yes, Father, Mother Margaret Mary, the abbess, on behalf of herself and the 23 members of the community assembled in the library of the Poor Clare monastery a mile away.

Then, twice a week, the class in theology begins. This is the first time there has been installed a closed circuit communication system between a university and a cloistered Funity.

Mother Margaret Mary noted that St. Clare, foundress of the Poor Clares, has been declared the patroness of television because of her vision of a Christmas Mass when she was too ill to attend.

Fire Damages Stuart Church

Pastor Removes Sacred Vessels

STUART - Heavy damage to St. Joseph's Church resulted from a fire which broke out during early morning hours on Tuesday.

Father Noah Brunner, pastor, carried the Blessed Sacrament and sacred vessels and vestments from the church as the flames spread rapidly to walls and ceilings of the frame building.

According to Father Brunner, all of the windows were broken during the fire believed to have originated when a boiler exploded. Pews and kneeling benches were burned beyond repair, he said.

Formerly a chapel at Camp Murphy, the small building was shipped to Stuart by water in 1947 and the first Mass was celebrated in the structure on Thanksgiving Day of that year.

St. Joseph's parish has approximately 1,000 persons in its present congregation.

Irish Red Regains Faith

LONDON (NC) - A leading Irish communist, sent to Britain to convert Irish immigrants to communism has regained his lost Faith and has joined the Trappist community at Caldey Island off the Welsh coast. He is Eamonn Quinn, a founder of the Irish Workers' league, an Irish communst party arm.



AS FIRE SWEEPS his church in Stuart, Father Noah Brunner (wearing helmet) leaves hurriedly with the Blessed Sacrament and sacred vessels which he removed from the tabernacle. (Photo Courtesy Stuart News).

Pray For Jews, Cardinal Asks

NEW YORK (NC) — Richard Cardinal Cushing has offered 'prayerful sympathy to our Jewish friends and neighbors."

The Archbishop of Boston, saying he spoke for "millions of Catholics," declared:

"We pledge ourselves with renewed diligence to stamp out the seeds of hatred wherever they may be found and to do

all in our power to promote that harmony of peoples which is pleasing to the Father of us

The Cardinal's pledge was sent to a meeting of Catholic, Protestant and Jewish leaders here, described by officials as the first such assembly in the U.S. since the current worldwide anti-Semitic incidents broke out in West Germany.

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Page 3

Tank May Be Elected Mayor Of Westminster

LONDON (NC) — A U. S. born Catholic is expected to be next mayor of the City of Westminster, London's biggest and most colorful borough.

Robert L. Everest, born in Lynn, Mass., has been invited to stand as mayor by the majority group on the city council and is almost certain to be accepted at the elections in May.

Africa Miners Aided

COLOGNE, Germany (NC) — The German Bishops have sent \$9,600 for the victims and families involved in the mine cavein in South Africa where 400 miners were trapped.



Church Gets Papal Gift

HERTOGENBOSCH, The Netherlands (NC) — Pope John XXIII donated \$40,000 toward a church for students at the Catholic University of Nijmegen.

The proposed church is to be of modern architecture, with the altar in the center and seats grouped around it.

Communist Drive On Religion Will Continue, Paper Asserts

VATICAN CITY (NC) — As long as communists remain communists they will be against religion, according to L'Osservatore Romano.

This was the Vatican City daily's reaction to reports that antireligious activity in Russia is on the wane. The paper printed a front-page editorial challenging the current picture of a "communism which has become 'wise again,' respectful toward religion, alien to giving offense to the 'convictions

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VATICAN CITY (NC) — As of believers, tolerant and even inclined to repentance."

L'Osservatore Romano observed that while some communist newspapers were in the midst of "discovering the existence of a new atmosphere between the U.S.S.R. and the Vatican," the Soviet Academy of Science published a book on the papacy attacking Pope John XXIII for having accepted the "anticommunist traditions" of the Vatican.

The book also claims, it said, that the coming ecumenical council will be "an attempt to unite Christians on the basis of anticommunism in a kind of 'religious NATO.'"

German Prelate Scores Anti-Semitic Outbreaks

BERLIN (NC) — "Anti-Semitism is foreign to the very essence of Christianity," Julius Cardinal Doepfner said in a radio broadcast.

The Bishop of Berlin told Germans to condemn without reservation the crimes committed against Jews and urged swift punishment for Germans taking part in anti-Semitic outbreaks.

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SNOW IN ST. PETER'S Square, Rome, a rare occurrence there, catches a street cleaner without snow removal equipment as he attempts to use a brush. Snow-falls happen only every five or six years. (NC Photos)

Maltese Mark Centenary

DETROIT (NC) — 12,000 Maltese Catholics will observe the 19th centenary of St. Paul's shipwreck on Malta and its conversion to the faith. Archbishop John F. Dearden of Detroit will pontificate at the Mass on Feb. 7.

Storm Proof Chapel Built

PECAN ISLAND (NC) — A storm and flood proof chapel has been dedicated to replace one destroyed by hurricane, Audrey in 1957.

Bishop Maurice Schexnayder

of Lafayette dedicated the Chapel of the Sacred Heart, built on a thick concrete slab, with a low-pitched roof which exposes little surface to winds.

'Intolerance Outmoded'

MINNEAPOLIS (NC) — "Intolerance is out mod "."
Hawaii's Gov. William F. nn told the Newman Forum at the University of Minnesota.

"We're a bridge between East and West," said the 40-year-old Catholic. "The races approach a better mutual understanding in Hawaii, we think, than anywhere else in the world."



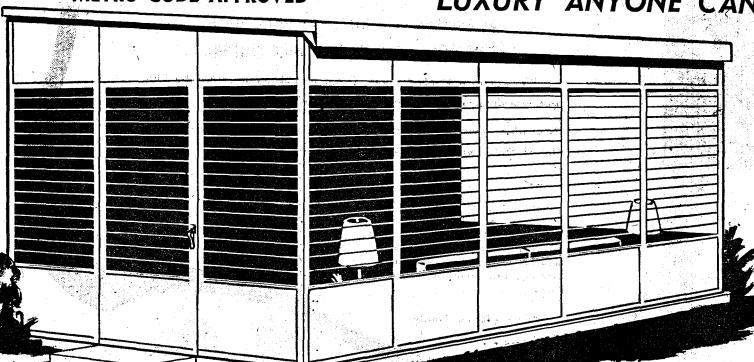
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'Rides To School' Bill Killed By Legislature In Maine

AUGUSTA (NC) — Maine's controversy over schoolbus rides for non-public school pupils has been muffled until at least 1961 by the legislature.

Both chambers voted down a bill to authorize cities and towns to provide free rides to and from class for children attending private schools.

The defeat in the House was by seven votes and the loss in the Separe was by three.

awmakers voted in a special ression called to consider the schoolbus issue and some 17 other pressing items. The legislature will not reconvene until January, 1961.

The bill which the legislators turned down was inspired by a 4 to 2 ruling of the State Supreme Court last May. The court said the practice of 25 cities of transporting nonpublic school pupils on public school buses lacked legal authorization.

The court added, however, that a properly worded act of authorization from the legislature would make such rides constitutional.

The legislature's vote went against an 8 to 2 approval of the measure by the session's Judiciary Committee, composed of three senators and seven representatives.

Proponents argued that the child, not the school, is the direct beneficiary of the tax funds. Some said transportation is a safety measure for all children. Others said communities owe parents of private school children a grant in recognition of their contribution to society.

Opponents said transportation is an integral part of education and public tax funds used to transport private school children would break proper church-state relations.



FATHER George Bernarding, S.V.D., one of the few missionaries to remain in New Guinea throughout World War II, has been named titular Bishop of Belabitene and Vicar Apostolic of Mount Haben, New Guinea, a new vicariate created by Pope John XXIII. The new bishop was ordained a priest of the Society of the Divine Word at Techny, Ill., in 1939. (NC)

Labor Strike Ends At K C Headquarters

NEW HAVEN, Conn. (NC) — A three-month-old strike by office workers at Knights of Columbus national headquarters here was settled and 350 employes returned to their jobs.

The workers' union voted 264to-31 in favor of a new contract. It provides a wage increase and changes in sick leave, promotions and transfers.

Bed-Ridden Priest Brings Consolation To Shut-Ins

BARAGA, Mich. (NC) — Permanently bed-ridden, a victim of a progressive disease that makes even talking for any length an effort, Father Marion Roessler, O.F.M. Cap., has recorded a series of readings from spiritual classics which explain, to the chronically ill, God's purpose in permitting their suffering.

Purpose of the project, the Capuchin says is to "supernaturalize the trials of the chronically ill for their own spiritual good and that of many others."



Funds For Schools OK'd

MONTPELIER, Vt. (NC) —

MONTPELIER, Vt. (NC) — Atty. Gen. Frederick M. Reed has ruled that in towns where there are no public schools, parents can choose any school for their children and receive tuition from tax funds.

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THE VOICE Miami, Fla. Page 5

IN MIAMI

Diocese Welcomes Two More Priests

The ordination to the holy priesthood of two students of the Diocese of Miami rates as news of major importance. On Saturday morning at the Cathedral, after many years of constant study and preparation, Rev. Mr. John Neff and Rev. Mr. Walter Dockerill will kneel before our Most Reverend Bishop for the imposition of hands and arise to take their places among the diocesan clergy of Miami.

They will be invested with the full powers of priests of God. They will truly share the priesthood of Peter and Bernard and exercise the same powers as Thomas Aquinas and Charles Borromeo and undertake the same mission of teaching and sanctifying given to John Vianney.

The whole diocese rejoices that God has blessed us with the addition of these two priests and further gives us the assurance of six more priests to be ordained within the next four months.

We congratulate Father Neff and Father Dockerill and welcome them heartily to our midst where they are so sorely needed. If they notice that our welcome is most enthusiastic it can only be because even a single addition to the ranks of the clergy in this ever growing diocese is happy news for all.

The parents of the newly ordained priests deserve our deepest gratitude and congratulations. Out of their home life, God has drawn two "other Christs" to continue the word of Our Lord on earth. They have every right to rejoice that God has blessed their family with an honor greater than that given to kings and princes. May countless other families follow their example in creating the Christian atmosphere within their homes in which vocations to the priesthood can be nourished and brought to fruition.

Press Month Reflection

Because a publication is written to be read, the readers of the diocesan newspaper are kept in mind week-by-week as The Voice staff prepares features and news for publication. This is especially true during February, which is Catholic Press Month.

Reflection brings into clearer focus the great potentialities of a newspaper which is distributed in an area where the role of the diocesan publication becomes almost missionary as well as educational and informative.

In preparing The Voice for this weekly entrance into homes and offices, the editors are greatly dependent upon many people but in particular upon the subscribers and the advertisers.

Without the subscribers publication would simply come to a standstill. That is why The Voice asks so often that subscriptions be paid regularly; that is why pastors repeat the same appeal.

The advertisers are most essential because they purchase space in the paper in order to publicize their products and services. Businesses using the Catholic paper to reach the Catholic market are at the same time aiding the Catholic press. That is why The Voice urges its readers to patronize its advertisers, and why all businessmen are encouraged to become advertisers.



WASHINGTON LETTER

Red Power In Latin America Cited In Statement On Cuba

By J. J. GILBERT

WASHINGTON (NC) — The very last sentence in President Eisenhower's much discussed statement on Cuba is one of considerable significance.

"I should like only to add," the President said in ending this statement, "that the United States Government has confidence in the ability of the Cuban people to recognize and defeat the intrigues of international communism which are aimed at destroying democratic institutions in Cuba and the traditional and mutually beneficial friendship between the Cuban and American peoples."

This sentence pointed a finger of light at a fact which many Americans feared was being obscured. It is this:

Despite the exchange of visits by Soviet Russians and people of other countries; despite all of Moscow's protestations of peaceful intentions; despite Soviet Premier Khrushchev's seeming offer to disarm, communism is striving as hard as ever to dominate the world by infiltrating and suberting country after country.

Intelligence reports bear this out, and warn that the Reds are making special efforts along this line in Latin America. Agitators in Latin America are quick to seize upon grievances — real or fancied — which people in different areas feel they have against the United States.

NEW SIGNS EVIDENT

J. Edgar Hoover has just told a committee of Congress that there are new signs indicating that Latin America is an "area of growing communist concern." The FBI chief said the Communist party USA emerged from its December convention in New York "more powerful, more unified, and even more of a men-

ace to our Republic." He added that this party "can be expected to give increasing emphasis to Latin American matters."

Mr. Hoover said the New York meeting of the Communist Party in this country received reports on conditions in Latin America, including Cuba, and that the meeting "instructed the new national committee to create a subcommittee on Latin American affairs."

Brazil has just admitted three Soviet Russian technicians to advise on a method of extracting gas from oil-bearing shale. They are the first officially sponsored Russians admitted to Brazil in more than a decade. This seemingly innocent bit of news could have great significance. It shows, in any event, that Soviet Russia has its eye on Latin America. And, technicians have helped Soviet Russia infiltrate countries before.

HARD TO UNDERSTAND

There are charges that some Latin American countries are receiving arms from countries in the Soviet bloc.

People in the United States find it hard to understand why their country is subjected to such attacks. They admit that the United States has made mistakes south of the Rio Grande, but they do not believe the present attacks are called for. However, partly because they are unfounded, many of these attacks promise to get worse before they get better.

The communists seem to be the ones that stand to gain most from these attacks, especially if we lose our heads. Undoubtedly President Eisenhower had that in mind when he adopted his "soft answer" form of statement, and concluded it with the final sentence he employed.

Man, Even In Bum's Clothing, Retains His Spiritual Value

By FATHER JAMES J. WALSH

The ambulance driver described the old man as "just a bum." When he was brought into the hospital in a critical condition, he seemed to fit the description. His wrinkled, dirty face, made more pitiful with a month-old beard, bore all the evidence of dissipation and neglect.

A nurse commented to the priest, "Sometimes, Father, it is mighty hard to believe all people are made to the image and likeness of God. This poor wretch has treated himself more like an animal and almost looks like one."

It made no difference, however, how he looked as far as treatment was concerned. Doctors and nurses could not have worked over him more efficiently or speedily if he had been the hospital's greatest benefactor.

Later when all their efforts proved to be in vain, a doctor who had heard the nurse's remark said: "How do you explain it anyhow? Overseas I saw how cheap human life was valued. Remember the thousands decaying in concentration camps and millions starving. You'd see them everywhere, and after awhile you almost got used to it. Life seemed to be cheaper than cigarettes.

That's war. Now in peace, here's an old beggar whom no one would look at twice on the street. But suddenly his life is in danger and he throws a section of a hospital into action. As a duty, we spend hours working over him, just as if he were someone important. How do you figure it?"

Well, the point is, he was somebody important. Not that he was at one time a prominent man who had skidded to the gutter. For all any one knew he may have always been on the fringe of society:

But still he was important, if for one reason only—the one that puzzled the nurse—he was indeed made to the image and likeness of God. Despite the ragged clothes and uncouth manner, within that abused and repulsive body there was an immortal soul capable of knowing and loving God. As such he was a sovereign being — of more value than all the earth, more important than all the marvels of science and industry, a person who would but the world.

That is the Christian view of a man - any man. We all subscribe to it - but we all are in danger of forgetting it. Looking at the poor man in his miserable condition, one needs the light of faith to understand that even he had inalienable rights. He was the one who was made by God "a little less than the argels." Not purely spiritual, like the angels; not purely material, like the animals. But a combination of both, a union of spirit and matter, an immortal soul within a corruptible body.

His was the same glorious destiny claimed by the and by us — because — Son of God shed His blood for him. He was created not only to be a friend of God, but a son of God, a member of the divine family with a right to divine heritage.

Perhaps, the strangest thing about his case is that no one knows what condition his soul was in. He was conscious enough to secognize a priest, willing enough to say acts of faith and contrition before he died. And if divine grace infused his soul, how really important he turned out to be. God claimed him as his own, let him share His supernatural life, as natural life was ebbing away.

No one could see that mysterious change taking place. But the point is it may have happened — and that is why he was so important. This explains why he was treated with respect and care.

This also is the reason for our Christian viewpoint towards human life and the human personality.

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New Foe For India

By JOSEPH BREIG

It is a safe guess that the Chinese communists are pleased with the decision of the Nehru government to expand its artificial birth prevention program among the Indian people.

Indeed, communists everywhere welcome this de-velow, as they do everything at helps to make the free world more susceptible to eventual conquest.

Communists do not possess wisdom, but they do have cunning; and cunning sometimes ean see what wisdom perceives.

 \star

UNDER STALIN, the Russian Communist Party reversed a policy, which until then had been Marxist dogma, of encouraging free love (that is, lust) along with anti-birth measures and degradation of the family.

Stalin was not far short of being a maniac; but even so he was able to realize that to desta marriage and the family in the long run, to destroy the vitality and stability of the nation.

There are two chief facts about birth-prevention that the planned parenhooders, and those deceived by them — like Nehru - do not grasp. The first is the wrongness of contraception in itself; the second is its corrosive

ANYONE ought to be able to

see that two spirits are degraded when a husband and wife treat each other as instruments of bodily pleasure.

Further, contraception, like intemperance or lying, feeds upon itself. Physically, it is de-generation; generation is excluded. What is even worse, progressive spiritual degeneration is a consequence.

Self-sacrifice, self-mastery the will to refrain from wrong use of goods given to God by man - is the essence of character formation and of spiritual ennoblement.

> ★. _ ★ ﴿ ★

SELF-INDULGENCE is the contraction is at the root of character and of the debasement of the spirit.

What the planned parenthooders and the Nehru government do not realize is that although they may be able to institute anti-birth practices, they will not be able to stop them, or to control them.

The Red Chinese, pressuring India at her borders — and through India the free wor doubtless recognize in Nehru's anti-birth program an ally in the long-range communist plan for domination of the earth.

* * *

IT IS NOT merely that China's popular will grow, while India's grows static and then begins to decline. There will be in addition a weakening of the fiber of manliness and woman**liness in the In**dian nation.

The home and the family (Continued on Page 10)

Conversions In '60's? More

By Fr. JOHN B. SHEERIN

"If Catholics become a majority of the population in the United States, will they restrict the religious rights of non-Catholics?" This is a question frequently heard these days in discussions of Catholic candidates for the presidency.

It is hard to imagine a more theoretical question than this. According to the normal rate of population increase in this country, it will take countless generations for Catholics to overtake non-Catholics in the official totals.

As for conversions to Catholicism, they are few and far between at present and I don't see any indication that they will become more numerous in the decade ahead. Last year we received into the Church in the United States about 150,000 converts. That means about three converts per priest and about four converts per thousand Catholics.

PROSPECTS BLEAK

While we are making converts at this snail's pace, we are losing members at perhaps double this rate. I wish there were some good reasons to hope for increased conversions in this 1960s but as of today, the prospects are rather bleak. Why?

It seems to be the fashion in Catholic circles today to blame ourselves for all kinds of failures and shortcomings. Breast - beating is the most

popular form of Catholic Action at this time.

Can we blame the clergy then for the slow pace of the convert movement? I don't think so. There is more high-level convert instruction than ever before, more inquiry classes, more door-to-door calling, more intelligent promotion work, more good pamphlets and catechisms than ever before.

APATHETIC MAJORITY

The deep interest of the clergy in convert work was exemplified by the national conference of convert workers held at Washington a few months ago. Priests from all over the country came to this Paulistsponsored convention to exchange ideas.on convert instruc-

Shall we then make the layman the whippingboy? While there are some outstanding apostolic workers in the laity, I fear the great majority are rather apathetic about convert work. They seem to feel it is bad taste to discuss religion with those not of the Faith.

Yet even if we had the most zealous laity conceivable, I don't think we could do much to increase the convert total radically in the next decade. For you can't persuade an audience that won't listen and I don't think the American public is ready to listen to the Catholic case. That doesn't mean we should give up the attempt. We

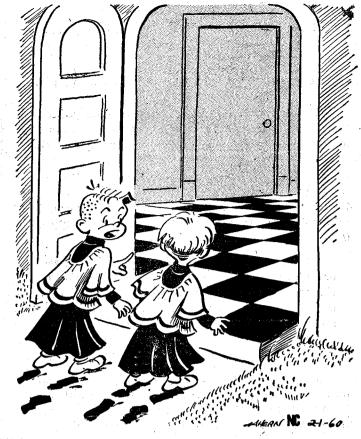
must continue our efforts in the hope that eventually we can get the public to listen.

MORAL DECLINE

As Father Walter Farrell, the great Dominican, once pointed out, the modern apostle faces greater problems than the first Apostles. They spoke to people who accepted absolute truth and had a sense of responsibility to find that truth. In this everchanging world, the American public feels there is no immutable and absolute truth. At the same time it has a constantly decreasing sense of moral responsibility. The incredible crime rate is proof of the

Dr. Gravson Kirk, president of Columbia University, gave a talk at the New York Academy of Medicine in which he showed how bad the situation is: "We observe with alarm the rising incidence of crime, the shocking growth of juvenile delinquency, the declining level of individual and group morality . . . there are times when it seems that the concern of the American public for the general welfare had been replaced by the new criterion of conduct aptly if inelegantly expressed by the question, "What's in it for

There is something in Catholicism for the American public but it's not what they're looking for. Conversions will not soar in the "soaring sixties."



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QUESTION CORNER

How Can Priest Refuse To Grant Absolution?

It has never happened to me (Thank God) but a few of my friends have had the priest in confession refuse them absolution. I think this is unfair to them. They're sincere people and are only wasting their time, when this happens to them. How can a priest refuse to give abso-

MSGR. JOHN J. FITZPATRICK

We are in the same boat absolution was never refused me

But there we part company. I cannot accept your simple statement that your friends, judged by their confessors to be unworthy or incapable of receiving absolution, are such "sincere people.™

Sincerity, it seems to me, is the one quality that makes the difference. If they were judged sincere, they would have no trouble. And a verdict to the contrary is not a common occurrence.

Priests begin with the idea that penitents are telling the truth. Only some information that would drastically change their opinion would cause them to hesitate in granting absolu-

MUTUALLY EXCLUSIVE

Refusing absolution is a bad sounding phrase. It sounds like some mother refusing her starving child the food he needs. It gives the idea that someone is being deprived of something to which he has a right.

If a boy requested permission to kill his brother, the youngster's mother would refuse, I suppose. And she would refuse with the same right and for the same reason that a priest refuses absolution: she cannot give such permission; a priest cannot forgive sins when a person is not sorry for them, when he refuses to avoid those circumstances or persons involved in committing serious sin.

God, you know, cannot force

a man to live in the state of grace. If a man embraces and clings to serious sin, it is not possible for God to live in him. The state of grace and the state of mortal sin are mutually exclusive. One drives out the other.

MAKES DECISIONS

Remember that Our Lord, in granting to the first priests, the Apostles themselves, the power to forgive sins, added: "Whose sins you shall retain, they are retained."

This means that priests are not absolution machines; they must think and judge and make decisions. They must use this wonderful power, when the penitent has laid the groundwork - expressed his sorrow and shown his intention not to offend God again.

When these are missing, the priest must "retain" his sins, that is, he must refuse to grant absolution. Even Christ Himself. sitting in a confessional on a Saturday evening, cannot, I repeat, cannot forgive the sins of a man, if a man intends to return to the same serious sins

MERCY OF GOD

The repeated failure - week after week and month after month — to make any progress at all surely makes the confessor hesitate. He must ascertain, as far as discretion will allow him to go, whether or not there is any effort at all made to become better, to fight temptation, to avoid the occasions (persons, places and things) that have led to sin in the past.

(Continued on Page 10)

MAKING MARRIAGE CLICK

Divorce

"I'm unhappily married . . . We are always quarreling . . . My husband is unfaithful . . . He isn't the man I married. Divorce is now the only thing left." L. B.

By MSGR. IRVING A. DeBLANC

You owe it to many people, especially yourself, L. B., to see if your problems are not first within yourself. Check whether or not you were happy before you ever married. The fact that you quarrel now so much could be a symptom of a basic personality failure which did not start with marriage.

Also, the accusation of "infidelity" could indicate a previous unhealthy inferiority complex. And to say that you are "unhappily" married could point again to unhealthy emotions. I am not saying that they do, but they could.

Divorce for many is an escape still have to live with themselves and there is a repetition of the same conflicts over and over again whether they are married or not.

Divorce does not remove problems, it offers new ones. It is actually no solution at all. There is first a sense of tremendous loss in a divorce.

MEANS FAILURE

Because many Americans accept divorce does not mean that they approve of it or welure and an admission of help-

Divorce likewise siphons energy and your work suffers. Your anger, guilt, shame, fear, revenge affect all that you do and employers know you are less of an asset.

Divorce is uncivilized for because of it you constantly wound and are wounded. You place the blame on others. However, long emotional post-mortems haunt you by day and by night.

CHILDREN HURT

Divorce is cruel for it never really severs a relationship. You find yourself crossing the street to avoid your ex-husband. Folks do not really know what name to call you.

Divorce is never more uncivilized than where children are concerned. One statistic indicates that over 300,000 children under 21 are affected yearly by divorces and twothirds of these were under 10. Anna Freud has evidence that "a child's confidence is shattered when his critical powers are too early awakened, especially against a parent."

General Elliot Cooke points out that the majority of psychoneurotic cases in the Army were boys from divorced families. Dr. Lee Madow has proof that two to three times more neurotic cases come from broken

come it. It always means fail- families than from successful ones.

Answer?

'VICTIM CASES'

The Court itself often plants the seeds of trouble when it decides the number of visits a father shall make to his children, the number of phone calls, the time a child is to be brought home, and so on. The child is used as a weapon, a spy, a tool. Jokes tell how 'Daddy doesn't give us enough money," or how "Mother flirts with the men."

Divorce is unchristian for marriage is a sacrament and one of God's ways of getting man to Heaven. It is an institution which must be preserved at all costs.

Sure, wherever human beings are concerned, "victim cases" will occur.

Some refuse to support schools because they have no children. Each one of those institutions, however, must be preserved for the common good and some will be "victims." This is especially true of Christian marriage which is now in danger because of so many toward divorce.

Eighty-five per cent of the youngsters surveyed through the Readers Digest indicated that they were not afraid to marry "because if it doesn't work out, there is always divorce."

THE VOICE

ebruary 5, 1960 Miami, Fla.



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God Love You

Most Reverend Fulton J. Sheen

When Our Lord came into this world, St. Paul describes it as follows: "Thou hast endowed Me with a body". This was said in relation to the sacrifices of goats, lambs and bullocks of the Old Testament in which God no longer took pleasure. Now the real sacrifice for sin would be the Son of God with a Body "in human nature". But who gave this body? No human being on earth except His Mother. The

What then was Mary's contribution to the world's redemption? She made Him passible or capable of suffering. Without a human nature there would have been no thirst at Jacob's Well or on the Cross, no hunger on the desert mount, no blow on the cheek in the Courtroom of Caiphas.

place of the earthly father was taken by the Holy Spirit.

While Mary was therefore carrying Our Lord as a kind of ciborium, well might she have said to the God within her: "The wheat that I eat will be your Body that will give life to the world; the wine I drink will be the Blood that germinates virgins. Drink deep then of my veins that Thou mayst be able to crimson olive roots in Gethsamene and pour forth from five fountains on Calvary! Before Thou sayest it, I say to Thee: 'Unless you eat my flesh and drink my blood you shall not have human life with you.

"Canst Thou imagine therefore my agony in knowing that though the Cross will be Thy seemed altar, I am the first altar of sacrifice. The wood of the Cross will feel not Thy grief as I, the natural cross, feel it in giving Thee a Body".

In a lesser sense, each of us can say: "Thou hast endowed me with a Body". Some can offer it to the Lord as a missionary; others can offer its sufferings to apply redemption to the Japanese, Nigerians, Vietnamese and others; others can offer its self-denials to the Holy Father for the Propagation of the Faith. May the Holy Spirit inspire you to prolong on a spiritual mode the role of Mary. If it be sacrifices to which the Spirit moves you - send them to the Holv Father through the Society for the Propagation of the Faith.

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Missal Guide For Mass

Feb. 7 - Fifth Sunday after Feb. 8 - St. John of Matha, Epiphany. Mass of the Sunday, Gloria, second prayer of St. Romuald, Abbot, Credo, preface of the Trinity.



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Confessor. Mass of the feast, Gloria, common preface.

Feb. 9 - St. Cyril of Alexandria, Confessor and Doctor. Mass of the feast, Gloria, second prayer of St. Apollonia, Martyr, Credo, common pref-

Feb. 10 - St. Scholastica, Virgin. Mass of the feast, Gloria, common preface.

Feb. 11 — Apparition of the Immaculate Virgin Mary at Lourdes. Mass of the feast, Gloria, Credo, preface of the Blessed Virgin Mary.

Feb. 12 - The Seven Holy Founders (Order of the Servants of Mary), Confessors. Mass of the feast, Gloria, common preface.

Feb. 13 — The Blessed Virgin Mary on Saturday. Votive Mass (III), Gloria, preface of the Blessed Virgin Mary.

Feb. 14 - Septuagesima Sunday. Mass of the Sunday, Gloria, second prayer in Low Masses of St. Valentine, Martyre, Credo, preface of the Trinity.

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Strange But True

By M. J. MURRAY

JOHN XXII

(410 - 1415)

N FLORENCE

IS THE LAST GRAVE OF A

POPE OUTSIDE ROME.

heresy of Nestorius, which was condemned in the Council of

Ephesus, in 431. Intrigues at

Constantinople led to his im-

prisonment, but strong action

by the Pope brought his liber-

ation and he returned to Alex-

andria, where he died in 444.

Pope Leo XIII proclaimed him

Wednesday, Feb. 16

She lived in the sixth century

and was the sister of St. Bene-

dict. She is regarded as the

first nun of the Benedictine or-

der and founded a community

near Monte Cassino. She died

Thursday, Feb. 11

This feast commemorates the

first of 18 apparitions of the

Blessed Mother to St. Bernad-

ette, then a girl of 14, near

Lourdes, France, between Feb.

11 and July 16, 1858. In the ap-

paritions the Blessed Mother re-

vealed her identity: "I am the

SEVEN SERVITE FOUND-

ERS, Confessors. The seven

were Florentine noblemen -

Bonfilius Monaldi, John Man-

etti, Benedict Antella, Barthol-

omew Amidei, Hugh Uguccioni,

Gerard Sostegni and Alexis Fal-

conieri. In 1233 they retired

from the world and founded the

Order of Servants of the Blessed

Virgin Mary (the Servites),

which has a particular devotion

to the Seven Sorrows of the

Blessed Mother. Each of the

Seven founders became famous for working miracles. Their or-

der spread rapidly. They died

in different years but share a

single tomb. They were canon-

ized by Pope Leo XIII 1888.

Immaculate Conception."

Friday, Feb.

OUR LADY OF LOURDES.

ST. SCHOLASTICA, VIRGIN.

a Doctor of the Church.



Saints of the Wee.

Sunday, Feb. 7

ST BRENDAN, SAILING FROM

WAS THE FIRST TO DISCOVER. BERMUDA.

IRELAND IN A SMALL CORACLE,

ST. ROMUALD, Abbot, who was the son of Sergius, a nobleman of Ravenna. He founded many monasteries, the chief of which was at Camaldoli, where he built a church surrounded with a number of separate cells for the solitaries who lived under his rule. He died in his monastery on June 19, 1027.

Monday, Feb. 8

ST. JOHN OF MATHA, Confessor. He was born in Provence. France, in 1169, and renounced wealth for the priesthood. With St. Felix of Valois he founded the Order of, the Holy Trinity for the redemption of Christian slaves held by the Moors in Africa. He died in Rome in 1213.

Tuesday, Feb. 9

ST. CYRIL OF ALEXAN-DRIA, Bishop-Doctor. He was an Egyptian by birth and in 412 succeeded his uncle, St. Theophilus, as Patriarch of Alexandria. He wrote commentaries on the Holy Scriptures and other notable works, but achieved his greatest fame in his work of overthrowing the

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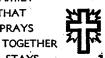
Saturday, Feb. 13 ST. BENIGNUS, Priest-Martyr. He was a priest of Todi in Umbria, Italy, who was tortured and put to death in the persecution under Diocletian STATUARY about 303.

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THE VOICE

Miami, Fla.

Pope Cites Benefits Of Rome Synod

ROME (NC) - The Rome synod was a solid affirmation of the Church's spiritual strength and productiveness, Pope John XXIII told thousands in St. Peter's basilica at the synod's solemn closing on Jan. 27.

After Benediction in the basilica, the Pope returned to the Vatican and appeared at the window of his apartment to bless the crowds below. Hundreds of members of Catholic Action staged a torckt no procession and cheered the Pontiff.

In his discourse in St. Peter's, the Pope hailed the synod as the source of a "superabundance of grace." He said it disproved those who claims that "the voice of the Catholic Church of the Roman Church, is constantly losing resonance and efficaciousness.'

VAST GROWTH

The Pope noted that the application of the new rules approved by the synod would be difficult because of the vast growth of Rome within the past 50 years.

For me — and by unofficial ension the rest of the Catholic world - the synod would have a delayed effect. However, there was relatively little reaction in the Rome newspapers.

But the seeds of reform were sown, and there was little doubt that the first Rome synod would accomplish what it had set out to do, namely: return the Eternal City once more to its sacred character.

The ills to be corrected were long - standing and deep - rooted. The cure was expected also to be long in application, and the synodal constitutions had already shown that the cure would also have to strike deep,

In newspapers, where great attention had been given to forecasting, sometimes through unauthorized "leaks,"

Algiers Prelate **Assured Rebels** Of Their Safety

ALG wis (NC) — The Archbishor bishor assured French rebels here the day before they gave up their revolt that the army would not attack their barricades.

Archbishop Leon Etienne Duval made the statement in a radio appeal asking the insurgent forces to pray for peace and, concord. Archbishop Duval said: "I appeal for calmness and I repeat to all my request for prayers for concord and for peace. God will protect the city of Algiers!"

At the beginning of the eightday rebellion, Archbishop Duval had joined the chief rabbi of Algiers d the leader of the Pro-testa I y community here in an appeal for prayer. The appeal asked everybody to pray "that God spare Algeria and the nation from irreparable catastrophes" and that brotherhood triumph over division.



POPE JOHN XXIII officiates at the ceremonies opening the first session of the synod of the Rome diocese at the Sistine Chapel. The Pope

was carried amid cheers into the basilica on a portable throne preceded by 28 cardinals. (NC Photos)

what the synod would legislate, news of the synod was crowded from prominence by the Algerian crisis.

The synod did not in fact legislate anything. In effect, the chief work of the three days of synodal assemblies was to review a prospectus for future legislation. The articles set down in the working copy of the "Synodal Constitutions" (a paperbound book intended for reserved use and, theoretically at least, still secret) would not become law until ratified by a decree of Pope John XXIII, and then not until some alterations had been made. The alterations were expected to be minor. Ratification was not expected for a matter of months.

LISTED IN CANON LAW

With few exceptions the disciplines of the proposed synodal constitutions could be found in canon law, existing diocesan regulations and the prior announcements of the various congregations of the Roman Curia and of recent

Some few perhaps had hoped that the disciplines applying to the clergy would be relaxed. It was certainly thought by many that clerical suits instead of cassocks for streetwear would be permitted. The disciplines were, instead, confirmed and a few places made more strict.

No detail was overlooked in the Synodal Constitutions for tightening up development of the parish: such things as the pastor's knowing the number of his faithful, the length of sermons and the manner of celebrating Mass. Catholic Action organizations and the Catholic press were also treated in detail.

K-C Unit To Assist At Mass For Founder

Members of the Father Lawrence J. Flynn Council, No. 4772, Knights of Columbus will assist at a Memorial Mass for Father Flynn at 9 a.m. Sunday, Feb. 7 at Immaculate Conception Church, Hialeah.

Father Peter Reilly, pastor of St. John the Apostle parish, of which Father Flynn was founding pastor, will sing a Missa Cantata with the adult choir of the parish responding.

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Ex-Minister, Married To Receive Holy Orders

COPENHAGEN (NC) - A married former Lutheran pastor has been given the special permission of the Holy See to become a Catholic priest, and remain in the married state.

Olav Roerdam Bonnevie, 54, became a convert in 1945, and two years later his wife and daughter followed him into the Church.

Mr. Bonnevie and two other

former Danish Lutheran ministers told the stories of their conversions in a book, "The Church Called Us Home," which was published last year.

Ex-Singer To Be Nun

SUNDERLAND, England (NC) - Jean Reddy, a British soprano who has won several prizes for her singing, has given up her career to enter the con-

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Page 9

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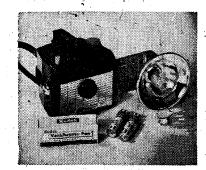
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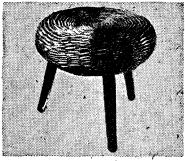
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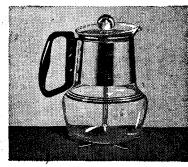
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Question Box

(Continued from Page 7)

Note that the priest is act

Note that the priest is actually doing the penitent a favor, when he refuses absolution. It must certainly shake a man to his roots and must make it fairly evident to him that, in the opinion of a Catholic sheologian and priest, he leen fooling around with the mercy of God, taking for granted that He will continue to turn His head and allow one of His creatures to talk out of both sides of his mouth.

The act of refusing absolution speaks louder than all the words in the world: it tells a man to be pure or sober or just . . . or perish!

FIRM PLEDGE

Such a man, rebuffed, chagrined, shaken to the roots, can pick himself up and return later to the same confessor, pledging firmly his intentions and perhaps make his story more credible. He may, on the other hand, decide to go to another priest.

A priest, as the confessor and director of each person who comes to him, has the heavy burden seeing to it that the Sacraments are received worthily, that there is no sacrilege committed, that the graces of God are not given in vain, that no stone wall stands between God and the soul, He is trying to sanctify.

Anyone who is sincere need not fear the embarra: nt of being refused absolution. When you hear that such a thing has happened, you can be sure that only the most serious of reasons caused the confessor to make such a drastic decision.

Breig Column

(Continued from Page 7)
will deteriorate, at first slowly
and then at an eccelerated
rate. And to deteriorate the
family is to begin the process
of rotting the base on which
the nation stands.

We all know that India has grave problems, one of h is that of feeding her peot. But contraception will inevitably prove to be one more problem — perhaps the worst of all. It will solve nothing; it will only tend to the degeneration of the nation.

J. A. Sweeny Will Direct K-C Province



JOSEPH A. SWEENY

Joseph A. Sweeny, chairman of the Knights of Columbus Retreat House Fund, has been appointed vice supreme master of the Order's De Soto Province. In the new post he will oversee activities of the -K-C Fourth Degree in Virginia, North and South Carolina, Georgia and Florida.

Long active in the Knights and presently a member of the Gables Council, Mr. y is past master of the Fourth Degree in the Florida district. He has also served as past state deputy and past grand knight in Tampa.

Mr. Sweeny, an accountant, was formerly president of the Florida Institute of Certified Public Accountants and chairman of the Florida State Board of Accountancy.

He and his wife, Harriet, have one married daughter.

Mission To Start In Hialeah Parish

A parish mission for men and women of Immaculate Conception parish, Hialeah will open Sunday, Feb. 7.

Conducted by Father Charles Mallen, C.Ss.R., Father Walter Bueche, C.Ss.R. and Father George Hines, C.Ss.R., mission exercises will be held following daily Masses at 6, 7 and 8:30 a.m. and in the Hialeah Auditorium, at 7:30 p.m. The week of Feb. 7-13, is for women.

of parish will attend during the week of Feb. 14-20. Daily Masses will be celebrated at 5, 6 and 7 a.m. with evening devotions at 7:30 p.m.

Stationed at New Smyrna Beach for the past five years, the three Redemptorist priests who will conduct the mission, have been working as a team on the mission band. They have preached parish missions, novenas, retreats for laity and religious and other spiritual exercises in Florida, Georgia, the Carolinas and Virginia.

Delinquency Bill Passed

WASHINGTON (NC) - The e has passed and sent to souse a bill to provide up to 25 million dollars to combat iuvenile delinquency. Under the program, Federal grants would be available to institutions of higher education and public and private nonprofit agencies.

Newman Clubs Of 4 States To Convene At U. Of Florida

GAINESVILLE, Fla. - Newman Club members of colleges in four southern states will hold their annual convention at the University of Florida here from Feb. 26 to 28.

Sessions scheduled at the new Catholic Student Center will be highlighted on Feb. 27 with Mass at 11:30 p.m. Archbishop Joseph P. Hurley, of St. Augustine, will be the celebrant.

An estimated 275 students will assemble to discuss the role of Catholics on secular campuses and the challenge of the lay apostolate in general.

The weekend program includes the election of officers, a banquet in the university student service center and a semi-formal dance.

Cities to be represented include St. Augustine, Miami, Atlanta, Savannah, Mobile and Charleston. Reservations for the convention are being accepted by James Wulf, P.O. 2637 University Station, Gainesville.

Decent Literature Groups May Form National Unit

CINCINNATI (NC) - The Citizens for Decent Literature groups throughout the country may form a national federation during the second national CDL conference Feb. 26 an 27.

Spokesmen for the civic organization pointed out that local CDL units now exist in communities across the nation and a national federation would be a logical development.

Postmaster General Arthur E. Summerfield will be chief speaker at the meeting.

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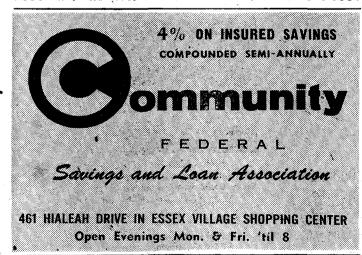
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Faith Wavers In Latin America

By JAIME FONSECA

Religious ignorance is the major cause of an alarming spiritual crisis in Latin America today, quickened by progress with its materialistic overtones. But the languid spiritual life responsible for such a crisis comes actually from 150 years of rabid secularism.

The crisis has left many flanks vulnerable to the onslaughts of communism and Protestant missionaries.

These conditions, along with social and economic evils, are responsible for the scarcity of priests which in turn results in the widespread religious ignorance of the people.

It is not surprising then that an estimated 70 per cent of Latin America's Catholics do not know the fundamentals of their religion. It is true that they have a traditional sort of religiosity, consisting of a general idea of God and some popular saints.

RELIGIOUS IGNORANCE

They especially profess a deep devotion to the Virgin Mary as in the case of Our Lady of Guadalupe. But the true concept of the Church — as a living institution of salvation — not recognized by most of

not recognized by most of the people, and the Liturgy means little to them.

This religious ignorance prevails not only among the illiterate, but also among the educated. It is due largely to the lack of proper religious education. Of the 20.5 million children and youths receiving some sort of schooling, only 2.5 million receive regular religious instruction in Catholic institutions.

In fact, most of the government systems of education are highly secularized; and militant agnostics teach the masses and write for them.

SCHOOL SYSTEM

There are nearly 15,000 Catholic educational institutions including 20 universities with some 130,000 students - but no strong parochial school system. Catholic education has served mainly the higher classes and with dubious results though some middle income groups have benefited from it. But the masses of the people have not been reached, except for some missionary educational efforts in remote areas and a limited number of parochial schools.

This happened because the

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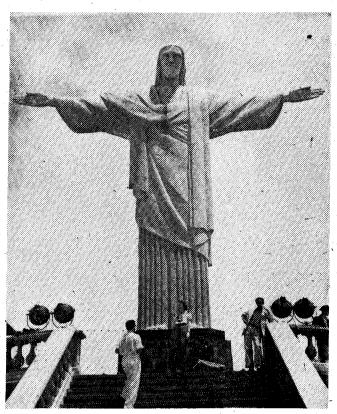
2327 West Broward Blvd.

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Art Nomina Tom Harber

PHONE LU 3-8225

This is the second in a series of articles on Latin America. The articles, to be published periodically for readers of The Voice, are taken from a booklet entitled, "Latin America, A Challenge to Catholics," released by the National Catholic Welfare Conference, Washington, D. C. The author is editor of Noticias Catolicas, Spanish and Portuguese-language service of the NCWC News Service.



ON A PEAK 2,300 feet high, the statue of Christ the Redeemer catches the eye of every visitor to Rio de Janeiro. Beneath the statue which is 130 feet tall is an observation platform offering a panoramic view of the Brazilian capital. (Pan American World Airways photo)

primary level of education in all countries was monopolized by the state after the fashion of Napoleon's system. Most Catholics were financially unable to support a complete school system of their own, and only the rich could afford a private edu-

On the other hand, there were many who believed that in a country with a majority of Catholics, rather than striving for private Catholic education, the state should provide for religious instruction in public chools, while safeguarding the rights of minor denominations. This objective has been achieved in Costa Rica.

LEGALLY POSSIBLE

In other nations, such as Guatemala, although such a system is legally possible, not enough competent catechetical teachers are available to put it into effect. However, in most countries, most recently in Cuba, secular forces have blocked attempts made to teach religion in public schools.

Catechetical centers, which could help in alleviating the problem, are either not functioning in most of Latin America's 17,000 parishes or are poorly staffed. The Bishops of Latin America are trying to spur the efforts of the Confraternity of Christian Doctrine, and to improve the caliber of teachers and educational materials.

Catholic publications (about .2,000) and radio and television programs are gaining an ever increasing audience in Latin

America. But these publications lack the facilities to conduct an efficient job of mass communication.

GENERAL ILLITERACY

The religious ignorance results from the general illiteracy in Latin America. Half of the children of school age, 17 million, have no schools to which they can go. Before this situation can be corrected, thousands of classrooms must be built, and nearly half a million teachers must be trained.

About 70 million men, women and children do not know how to read or write. These people, however, rich in traditional wisdom, are eager to learn. For example, in 1947 in Colombia 70 per cent of the campesinos (farm workers) were illiterate. Today the percentage is down to 50. The credit for this must go to Father Jose Joaquin Salcedo, head of Popular Cultural Action in Columbia, which conducts radio schools for the country's illiterate. Daily broadcasts bring lessons in the four R's and home and farm improvement to thousands of people.

Although such countries as Argentina, Uruguay, Chile and Costa Rica have low illiteracy percentages, 50 per cent of Latin Americans never have attended school.

Reasons for this are the uneven distribution of population, the lack of communications, the indifference of class-conscious regimes, the variety of dialects spoken by primitive groups, and the large increase in population, up 42 per cent in the past 15 years.

Another reason is the thousands of poor families whose offspring are needed at home to increase the families' meager

PROTETANT MISSIONS

Religious ignorance, along with poverty, have left Latin Americans open to Protestant proselytism, and to spiritism. The Latin American Propes Council has warned that testant propaganda works on the religious ignorance and poverty of the masses by concentrating on extensive preaching and large scale material assistance

"An objective, pastoral study" - the Council adds -"leads to the conclusion that the inroads of Protestantism and spiritism are rather to be attributed to the profound, extended religious ignorance of the masses, to the scarcity of the priests, to a pastoral approach unable to meet the many demands of our times and to the lack of a trained and organized lay apostolate and not so much to th ficacy of the Protestant propaganda itself, or in the case of spiritism, to the appeal of its cults."

But many of the sects — like the Seventh Day Adventists and Jehovah's Witnesses — conduct their proselytizing in an aggressive and negative manner, by openly attacking the traditional religious values of the people, especially their devotion to the Blessed Mother.

FINANCED FROM U. S.

Today, after the closing of communist Asia to their preachers, Protestant sects now claim five million adherents in Latin America. In the past 20 years their chapels and churches have increased from 3,000 to 26,000 and their missionaries from 1,700 in 1937 to 6,400 today.

The sects are aided by about 14,000 native propagandists. All of these efforts are financed with several million dollars annually from U. S. Protestant missionary groups.

Court Miami, CDA Retreat Is Feb.

A Day of Recollection will be observed by Court Miami 262, Catholic Daughters of America on Sunday, Feb. 14 at Gesu Church.

Father J. A. Sweeney, S. J., pastor will conduct the conferences which will begin following 11 a.m. Mass. Recitation of the Rosary and Benediction will be included.

Reservations may be made by contacting Mrs. Ella Long, grand regent, at MO 5-2989 or Mrs. Margaret Regan at PL 9-3270.

Monthly meeting of the work will be held Wednesday, Feb. 10 at 8 rm. in the K. of C. club house, 3405 NW 27th Ave. Plans will be discussed for a games party scheduled for March.



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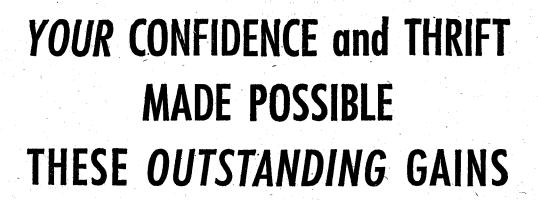
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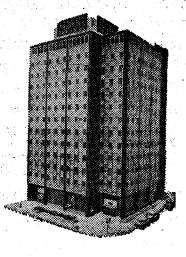
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Bishop's Message, Given In Spanish

(Following are the remarks delivered in Spanish by -Bishop Coleman F. Carroll at the banquet marking the dedication of the Centro Hispano Catolico.)

I want to say a few words in Spanish to express to all of you here how happy I feel on this day of the dedication of the Spanish Catholic Center. As Bishop of Miami I see come true one of the dreams I have cherished ever since the day of my arrival in this Diocese; to offer to the Latin A. ricans under my care the religious attention and the spirtual benefits of the Catholic

Church. The benediction and opening of this Spanish Catholic Center are the first step.

It is easy to recognize how important the City of Miami is for the peaceful and harmonious relations of the United States with the Latin American countries. The Catholic Church recognizes also the responsibility to help the faithful, who are the

hope of the continent and who so loyally have preserved the religious traditions of the Church from the days when the first missionaries from Spain and Portugal brought the mesage of the Gospel to the New World.

That is why we must all unite to give the Latin American nations, small and big, together with economic assistance, the religious support they need for their national progress.

The Bishop of Miami has the

satisfaction of being an exponent of the preoccupation the Catholic Bishops of the United States feel with regard to Latin America's political and religious destiny. May God grant that the Spanish Catholic Center be able to fulfill its objective and serve as home and community center for all the Latin American residents of Miami, as well as for the countless tourists who every day pass through our hospitable and lovely city.

to care for young children of

working parents is now con-

ducted daily from 8 a.m. to

According to Bishop Carroll,

it has been estimated that ap-

proximately one-third of the

Diocese of Miami is eminently

Spanish-speaking and from all

indications the number is going

DISTINGUISHED GUESTS

ner was Dr. Luis Rodriquez

Morina, instructor of law at the

University of Miami and coun-

sellor for foreign students in

the evening division at the col-

Others seated at the speak-

ers' table were Auxiliary Bishop

George Biskup of Dubuque,

Iowa; Father Joseph O'Shea,

Father Angel Vizcarra, O.P.,

Countless Areilza, Fernando Ro-

driquez Pastor, Jose Luis Apa-

ricio, Joseph Jennings, Ralph

Renick, Walter Walters, Horacio

Aguirre, Jose Ferre, Ben McGa-

hey, Richard B. Roberts, Dr.

Edward J. Lauth and Culver E.

Toastmaster during the din-

4 p.m.

to increase.

An enthusiastic response has been made by leaders of Miami's Latin community to Bishop Coleman F. Carroll's appeal for an advisory committee at

the Centro Hispano Catolico.

Lay Committee Organized

To Aid Centro Programs

Under the chairmanship of Jose Ferre, many Spanishspeaking business and professional men and women have offered their services to the Center which serves the rapidly growing community of Latins in South Florida.

Among them are Horacio Aguirre, director and publisher of Diario Las Americas: Mrs. Probita Wirshing, Rafael Rivera Cruz, president of the Latin American Bar Association; Dr. Nestor Portocarrero, M.D., Felix Ramos Aguirre, Francisco Grovas, president of the Puerto Rican Democratic Party: Pierre Perez, Inter-American Division



JOSE FERRE

St. Anthony Unit Sponsors Dinner

FORT LAUDERDALE - Annual Dinner sponsored by members of the Holy Name Society of St. Anthony's parish will be served Sunday, Feb. 7, from 1 to 7 p.m. in the school cafeteria.

Tickets may be obtained from Norb Heinz, general chairman of arrangements or from any members of the organization.

Donoghue, Vicar General, gave the benediction.

Entertainment provided after dinner included dancing by the Soriano Twins of Miami and vocal selections by Mercedes Molina, Mary Kate Frost, Jeanne Tivnan, Marguerite Barnes and Charles Leak of Barry College accompanied by Harleen Worrow and Manuel Hector Diego.

Miss Sandra Hovey, mistress of ceremonies for the musical program, presented the entertainers with introductions in both Spanish and English.

of the City of Miami Publicity Department; Eduardo Morales, Metropolitan Bank; Manuel Gonzales, Central Bank; Walter M. Walters, formerly associated with the U.S. Department of State; Mrs. Carmen Higgs, president of the International Club.

Also, Mrs. Virginia G. de Torruellas, president of the Alianza Inter-Americana; Antonio Betancourt, International Club; Rafael Aguilera, Jacob Cabessa, Pedro J. Sarralles and Dr. Luis Rodrig Molina of the University of Mi-

Others interested in assisting the staff of the Center are requested to call FR 4-4914 for information.

40 Hours Devotion

Feb. 8-St. Edward, Palm Beach

> 11-St. Clement, Fort-Lauderdale

15-St. Ann. Naples

18-Visitation, North Miami

21-St. Rose of Lima, Miami Shores

25-Assumption, Pompano

February 5, 1960

Ambassador Praises New Spanish Center

(Continued from Page 1)

for the peaceful and harmonious relations of the U.S. with the Latin-American countries. The Catholic Church recognizes also its responsibility to help the faithful, who are the hope of the continent and who so loyally have preserved the religious traditions of the Church from the days when the first missionaries from Spain and Portugal brought the message of the Gospel to the New World.

"That is why we must all unite to give the Latin American pations, small and big, together with economic assistance the religious support.. they need for their national progress."

Tracing the history of Florida, Ambassador Areilza recalled the small group of pioneers who landed in Florida more than 400 years ago.

"In these small vessels which arrived here for the sake of adventure and discovery," he said, "there were also some men who had no arms, only the humble dress of Christ, of priests. They had only two weapons, a cross and a rosary. This small group of priests came with the first settlers to bring to this country of North America for the first time the seeds of our Christian faith, the beginning of our Catholic Church which is today so wonderfully powerful in the

FAITH BROUGHT HERE

"They were the first who said the first Mass in your beautiful country," he reminded guests. They were the first who carved the first image in wood of Our Blessed Mother. One of the most important things you can be proud of in Florida is the beginning of the whole Christian faith in the U. S."

Noting that the passing of many centuries has brought the "collapse" of the commonwealth of the Spanish-speaking people and "a great impact" in technology, science and social conditions of life during which dozens of new nations were born, the Spanish envoy declared that "As a result of a 100-year old revolutionary trend in Europe and Asia, a huge despotic, overwhelming tyranny has dominated more than one-third of the human race, subject to the godless, ruthless, clique of Communist tyrants.

"Two-hundred fifty million of our brethren in Christian faith

Page 14



DR. LUIS RODRIQUEZ MOLINA

have been swallowed by that monster in Europe," he said. "Through the great complexities of modern warfare only two powers are left in the world who can wage a modern nuclear war, the United States and the United Socialist Soviet Repub-

COMMUNIST TECHNIQUE

Describing the Soviet bloc as a "godless, ruthless, socialistic way of life and thinking," Ambassador Areilza emphasized the aims and goals of the Communists in seeking world domination. "The Communist approach," he said, "is to use the frustrations, desires and envy of undernourished, badly paid and poor peoples for a more just distribution of this earth of ours. The Communists use failures of our own free world to try to make more members on the side of evil domination of the world. These poor humans do not realize that they will become more and more slaves and more poor.

"A culture or way of life is something we should be ready to die for. We can't go on without being ready to fight for it, defend it, stand for it, when it comes to ideological differences between two blocs, the free world and the Communist world.

"The Communist system has wiped God entirely out of society, of life, of philosophy. If you wipe out God, man becomes an instrument which can vice. If you take God out of society you must face the consequences. Man carries with him, in the face of God, the little sparkle which ignites his soul. There is no other way of founding the principles of freedom. We stick together in the free world not only to have weapons we need, but to go back more and more to God as the essence for dignity of the personality.

"When you analyze the es-

sence of any political problem, a theological question is the essence. Nothing is so important as to bring together the common principles which unite us against the great threat," Ambassador Areilza said.

SANDRA HOVEY

Msgr. William Barry, P. A., paster of St. Patrick's parish, Miami Beach since 1925, also noted the early Spanish influences. "This particular area," he said, "had the first school within the limits of the U. S. called San Ignacio. The language first spoken here was the language of Spain; the language of culture, chivalry, great poetry and love; of Cervantes, St. Therese, St. John of the Cross; the language of the Conquistadors and the language first spoken in this great hemisphere."

Referring to the thousands of Latin-Americans who monthly arrive in Miami, Msgr. Barry who also spoke in Spanish said, "They come to us to better their conditions of life because they have a great hope in us. Let all of us make this country their country too."

LANGUAGE INSTRUCTION

A full program of catechetical instruction and classes in English for Spanish speaking persons is already underway at the Center which is staffed by five Dominican Sisters at the Congregation of St. Catherine de Ricci of Albany, N. Y. with Sister Miriam, O.P., as superior. In addition, Father Angel Vizcerra, O.P. and Father Xavier Galdeano, O. P., Dominican priests of the Province of Spain have been assigned to the Center on a permanent basis.

Employment service is available at the Centro Hispano Catolico as well as free medical and legal advice offered on a volunteer basis by members of the Catholic Physicians' Guild and the Catholic Lawyers' Guild. Registration for a day nursery

Father Hugh Flynn, executive director of the Spanish

Apostolate, gave the invocation and Msgr. Patrick J. O'-

I Thee Wed...

Important words. So are these: "I give and bequeath to . . ." Both phrases look to the future. Your will, if it includes a burse or partial burse, makes that future Catholic. Be sure your will specifies a certain amount — from \$20,000 down — for the education of seminarians for the priesthood — and our Catholic future here in our own Diocese.

Requests for information and contributions to the diocese for burses should be addressed to: Father James J. Walsh, Director of Vocations, 6301 Biscayne Blvd., Miami 38, Florida.

Is there a priest in your plans for the future?

THE VOICE Miami, Fla.



SPEAKING IN SPANISH at the dinner which followed dedication ceremonies of Centro Hispano Catolico, Bishop Carroll cited the important role of the Church in Inter-American relations.



FORMAL BLESSING of the new Spanish Center which has opened its doors to all Spanish-speaking residents of South Florida was attended by large numbers of laity, clergy and religious

from the Greater Miami area. Provided by the Diocese of Miami the Center offers English and Spanish courses, guidance and information on employment as well as legal and medical advice.

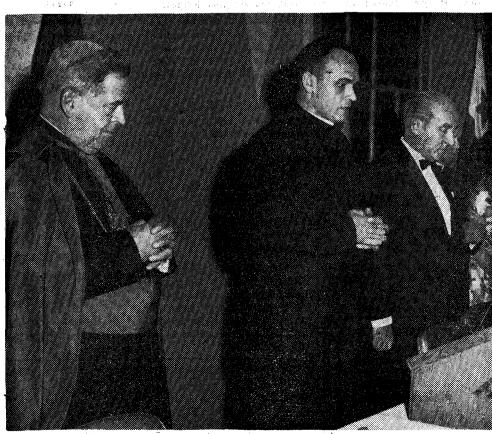


SISTER MIRIAM, superior of the Dominican Sisters who staff the Center welcomes Ambassador and Countess Areilza to the new Center where a full program is now under way.



SOME 500 guests listen attentively as Bishop Carroll emphasizes the importance of aiding the thousands of Latin-American families in South Florida's rapidly increasing colony of Spanish-

speaking people. A special appeal was made by the Bishop to the many successful business and professional residents of Spanish heritage for their help.



GRACE BEFORE DINNER was led by Father Hugh Flynn, executive director of Centro Hispano Catolico. Bishop Carroll is at left and Ambas-

sador Areilza at right. Prominent civic leaders and representatives of Latin-American consulates were also seated at the speakers' table.



NEW CHAPEL where facilities will be provided for confessions and other devotions, is blessed by Bishop Carroll during Sunday's ceremonies.

Msgr. William Barry, P.A., and Father Hugh Flynn are shown at right. At left is Father Xavier Galdeano, O.P.

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Epiphany Parish Carnival To Be Held Feb. 5, 6, 7

The annual carnival sponsored by the Home and School Association of Epiphany parish, South Miami, will be held on the parish grounds Feb. 5, 6, and .7.

Rides and a variety of booths will open at 11 a.m. on Friday, Noon on Saturday and 1 p.m. on Sunday.

Special feature of the fund raising project will be a Valentine Parade for children at 2 p.m. Saturday. Awards will be made for the most attractive costumes in a variety of cate-

An informal record hop willbe sponsored by Epiphany

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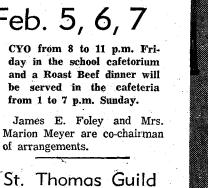
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St. Thomas Guild To Show Fashions

from 1 to 7 p.m. Sunday.

of arrangements.

Members of St. Thomas the Apostle Guild will sponsor a luncheon and fashion show Saturday, Feb. 13 at noon in the Flame Restaurant at Perrine.

Latest fashions will be presented by Anita Reynolds and Bird 'N' Dot and modeled by members of the Guild. Mrs. Justin White is show coordina-

Among those participating will be Mrs. Paul Weller, general chairman; Mrs. I. C. Smith, Mrs. Leonard Boymer, Mrs. Norman Brinke, Mrs. Robert Esslinger, Mrs. Claire Costello, Mrs. Joseph Lyden and Mrs. Jack Wilson.

Assisting Mrs. Weller on the arrangements committee are Mrs. Thomas Dowling, tickets and Mrs. Bernard Lapinskey, hostesses.

Reservations should be made before Feb. 9 by calling MO

Designs and Fabrics are combined

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action, nosed the five remaining, knew something was missing, sniffed about a bit, then gave up. (We felt a little like slave traders of old, but we couldn't keep seven dogs.)

HIT BY CAR

Next came a red-eyed young mother-to-be and her tall handsome husband:

"Our doxie was hit by a car today," explained the young man. The girl burst into tears. Wriggling "Magas," wrapped in another piece of the blanket, thus became solace in a city apartment.

The Drama of Everyday Life "Magat" went to a gay bachelor, a real dog fancier, who was delighted with his purchase and expects to make a show dog of

"OH, JOHNNY!" exclaims 7-year-old Debbie Carter as her little

brother reaches for the hearts on the costume she will wear in

the annual Valentine Parade held in conjunction with Epiphany

Classified Ad Brings Home

parish carnival at 2 p.m. Saturday afternoon.

AT OUR HOUSE

By MARY TINLEY DALY

ommendation of the newspaper

business. We can say the same

A small ad started it all:

"Dachshund Pups - AKC, Blk.

& tan; m.&f.; st'd.; 10 w'ks;

home raised" followed by our

First to come were a couple

of native New Englanders:

"Doxies for sale?" in crisp,

clipped accent. "Want one for

birthday surprise for our son.

Eleven tomorrow. Probably

spoil him, but he's our one-

and-only. Got him an English

racer for Christmas. You

know how 'tis when a young-

ster longs for something? How

Mama Magoo, after the trans-

for pet-selling.

phone number.

much?"

"You meet such interesting people!" has long been a rec-

> "Magamus" was heard of. and sold, through this column.

Indomitable, we thought, wrapping up Magamus - that's the name for young American parents.

GRACIOUS CALLER

Next caller: a genteel, middleaged lady - fur coat over black dress, accessories carefully carried out in a muted shade of beige. She entered the house as would a gracious caller. Instinctively, we invited her to have a cup of tea. She would, thank you. Over teacups, we became friends. Recently widowed, she told us that she uld like to have a dog — a ti- bg is love, one to love her.

It was love at first sight, so there went "Magatis."

By this time, the basement was quite empty — just Magoo and little "Magant," the puppy we thought we'd keep.

Fate decreed otherwise.

So, into six good homes go Magoo's puppies and she is once again queen of the Rancho.

As for us - we have encountered strangers, and made friends.



mportance of DCCW Stressed by Bishop

Council of Catholic Women and the need for leadership training in its affiliations was emphasized by Bishop Coleman F. Carroll at an executive board meeting of the Miami DCCW held at the Hotel Everglades.

Principal speaker at a luncheon, attended by deanery moderators, officers and standing committee chairmen, Sishop Carroll congratulated nembers of the board on the achievements of the Council since its formation less than two years ago.

"An organization such as this," the Bishop said, "is certainly a source of consolation and encouragement not only to your Bishop but also to the priests.

ZEALOUS WORK

"The influence of the Church in the community can be felt very definitely and has been felt in this particular case by the zealous work of the Diocesan Council of Catholic Women. You have for a young organization brought credit to yourelves and to the Church."

Stressing the need for a program of leadership training to prepare Catholic women to serve at a Diocesan level in the Council, Bishop Carroll told guests, "In your local organization it is important that you give serious thought to the training of leaders and to the people you elect as officers. It is very important that qualities of leadership be developed on a lower level so that when you are seeking persons to represent you on a diocésan level you will have someone to properly represent you."

Outlining some of the diocesan projects recently completed, the Bishop urged members of the Council to offer their services to the Aquinas Student Center and the Spanish Center and continue to promote the retreat movement.

PROGRAM OUTLINED

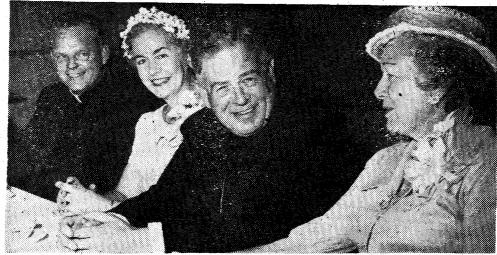
A brief outline of the program for the 1960 convention of the National Council of Catholic Women scheduled to be held in Las Vegas was given by Mrs. Arthur Zepf, a member of the CCW board representing the rovince of Cincinnati.

Mrs. Zepf pointed out that "national conventions attract women from every state in the nation and foreign lands, If you attend," she said, "you will be sfimulated both spiritually and mentally, by attending the workshops which are planned to assist you in diocesan programs. The spiritual life of our Catholic women is greatly strengthened

Two For One At College

QUINCY, Ill (NC) - Twomembers of the same family can attend Quincy College now r the price of one.

Father Julian Woods, O.F.M., president of the coeducational college, said the plan is intended to ease the financial strain on families with several members



BISHOP CARROLL was the principal speaker during luncheon held in conjunction with the one-day executive board meeting of the Miami DCCW. Also seated at the head table are Father David J. Heffernan, DCCW moderator; Mrs. Arthur Zepf, NCCW director for the Province of Cincinnati and Mrs. H. J. G. Essex, DCCW president who presided at the meeting.



YOUTH CONFERENCE in Washington was a workshop subject during DCCW board meeting in Miami. Included in the panel were Mrs. J. Winston Anderson. Mrs. Hans F. Due, Mrs. Julian J. Eberle, Harold A. Miller and Mrs. Robert M. Payne.

through membership in the Council; unless we think and act as Catholic women in our community we do not make our proper influence felt," she declared.

The former national chairman of Foreign Relief also stressed the importance of the Madonna Plan, an NCCW project.

· MADONNA PLAN

"This is one of the ways in which we as Catholic women may help in the World Refugee Year plan. Six months after the Madonna Plan was started, almost \$16,000 came in from the Catholic women of America," Mrs. Zepf said.

Through the plan, which symbolizes the sacredness of motherhood and is dedicated to Our Lady, centers have been established in every continent of the world. We hope to counteract Planned Parenthood groups by taking care of our mothers and children so that they will view childbirth as an occasion of joy rather than a burden,

"Every Catholic woman today cannot afford to be an isolationist," she warned. All the problems of the community are their problems. The Catholic woman needs formation and information which can be found in the Council membership.'

Workshops on spiritual development, international and inter-American relations, Catholic charities and the forthcoming Youth Conference in Washington preceded the

Plans were discussed for the second annual convention of the Miami DCCW which will be held on May 1, 2 and 3 at the Hotel Everglades with affiliations of St. Mary Cathedral parish as hostesses.



For boys and girls, ages 7 to 16, 200 acres, 37 buildings in the shadows of the Blue Ridge Mountains. Playgrounds for camp sports, large modern pool, mountain water lake, with all activities guided by trained counselors, ideal accommodations in Lodge for visiting parents. Camp provides pickup service to or from nearest rail, air, bus terminal. nearest rail, air, bus terminal.

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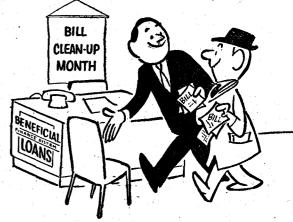
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past 15 years — thanks to the antibiotics, the hormones, and the other miracle prescriptions which are now available. That's why we say: TODAY'S PRESCRIPTION IS THE BIGGEST BARGAIN IN HISTORY



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Beach Mothers To Sponsor Fashion Show

"Fashions in Melody" will be the theme of a luncheon, fashion show and card party which will be sponsored by members of the Women's Club and Mothers' Club of St. Joseph parish, Miami Beach Tuesday, Feb. 9.

A collection of exclusive fashions by Mister Wyatt will be modeled at noon in the Americana Hotel. Mrs. Pat Bromberg will be the commentator and entertainment will be provided by the Beatrice LaVerene Dancing School.

Mrs. Rene Torrado is general chairman of the party, proceeds from which will be used to purchase playground equipment for the school.

She is assisted by Mrs. Sarah Rizzo, and Mrs. Helmut Born, tickets. Reservations may be made by calling PL 9-2878 or PL 1-2074.

Deanery Board Meets Feb. 11

The executive board of the South Dade Deanery of the Miami DCCW will meet Thursday. Feb. 11 at 10 a.m. in the auditorium of Little Flower parish, Coral Gables.

Mrs. Hans F. Due, president, will conduct the business sessions during which a nominating committee will be selected to present nominees for election at the Spring Deanery meeting.

Three new affiliations will be welcomed to the Deanery during the meeting. They are St. Thomas the Apostle Women's Guild, South Miami; St. Ann's Society, Homestead Air Force Base and St. Hugh's Women's Guild, Coconut Grove.

St. Lawrence Society To Hold Costume Dance

A Costume Dance under the auspices of the Altar and Rosary Society of St. Lawrence parish, North Miami Beach will be held Saturday, Feb. 13 in the J.W.V. Hall, NE 171st St. and 23rd Ave.

Mrs. A. O'Toole is general chairman of the dance which will begin at 8:30 p.m. and tickets may be obtained by calling Mrs. J. R. Watt at WI 7-6255.

Awards will be made for the most original costumes and proceeds will be donated to the St. Lawrence Building Fund.

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ANNUAL VALENTINE party sponsored by St. Agnes Woman's Club is under direction of Mrs. Richard Snyder, president; Mrs. Henry O'Brien, chairman and Mrs. George Morris, co-chairman.

Luncheon to Benefit Valentine Dance St. Joseph's Villa Set In Gables

held at noon, Monday, Feb. 15 in Miami Springs Villas.

Sponsored by members of the Auxiliary, which aids the Sisters of St. Joseph who staff the receiving home for children, the annual party is under the chairmanship of Mrs. Albian H. Jen-

Other members of the arrangements committee are Mrs. Robert C. Wolf, tickets; Mrs. J. Lee Cuddy, and Mrs. Winton

Miss Olga Paylova of Winnipeg, Canada, who has appeared as guest soloist with the University of Miami Symphony Orchestra, will present a program of songs in several languages.

Also appearing on the program is Candy Lee of radio station WDOK, Cleveland.

St. Patrick Mothers To Meet Feb. 10

Father Bryan O. Walsh, diocesan director of Catholic Charities will speak to members of St. Patrick's Mothers Club during the monthly meeting Wednesday, Feb. 10 at 1 p.m. in the parish clubrooms.

Mrs. Sam L. Codomo, president, will conduct the business meeting and entertainment will be presented by the sixth grade class of St. Patrick's School under the direction of Sister Donald Patrice, O.P.

Hostesses will be Mrs. Frank Schiola, Mrs. James Rawlings and Mrs. Francis Farrey.

Cathedral Holy Name Dance To Be Feb. 13

A St. Valentine's day dance will be held at the Cathedral Hall, Saturday, Feb. 13, at 9

The public is invited to attend the dance sponsored by the Holy Name Society of St. Mary's parish.

Music will be provided by Ed Cooke and his orchestra and refreshments will be served.

A card party and luncheon to A Valentine Dance on Saturbenefit St. Joseph's Villa will be day, Feb. 6 at 8:30 p.m. in the Coral Gables K. of C. Hall will be sponsored by St. Michael's Women's Guild.

In addition to dancing, entertainment will be provided by Mrs. Henry L. Balaban, vocalst, accompanied by Bert Duckman at the piano and the Mildred Eaton School of the Dance.

Mrs. Thomas McManus and Mrs. Mae Dunlap are co-chairmen of arrangements for the benefit proceeds from which will be donated to the parish building fund.

Arranging Flowers' Will Be Guild Topic

FORT LAUDERDALE - A program on floral arrangements will highlight a meeting of Our Lady Queen of Martyrs Guild Monday, Feb. 8 at 8 p.m. in the school cafetorium.

Guest speaker will be Mrs. Ralph D. Merritt of Rena's Floral Shop.

Mrs. Louis Rela, program chairman, has announced that each member will bring an item of infant apparel to be used in layettes for Catholic Charities.

Barry Alumnae To Meet Feb. 10

FORT LAUDERDALE - The local chapter of the Barry College Alumnae Association will meet Wednesday, Feb. 10 at 8 p.m. in the home of Miss Mary Dinnen, 1901 SE 25th Ave.

Election of officers will be held followed by a card party. Members planning to attend are requested to notify Miss Dinnen at JA 4-7714 or Miss Joan Wells, JA 3-8942.

Altar Group Plans Benefit Card Party

An annual dessert card party sponsored by members of SS. Peter and Paul's Altar Society will be held Monday, Feb. 8 in the school auditorium, 1135 SW 12th Ave.

Those planning to attend have been requested to bring their own cards to the benefit scheduled to begin at noon.

Fashion Show Set In Ft. Lauderdale

FORT LAUDERDALE -A luncheon and fashion show sponsored by St. Sebastian Council of Catholic Women will begin at noon at the Reef Restaurant on Wednesday, Feb. 10.

Daytime and evening styles will be presented by Franklin Simon Co. and Tots 'N' Teens with Marion Kennelly giving the commentary.

Mrs. Marilyn Harvitt and Mrs. Warren Mack are cochairmen assisted by Mrs. Ward McCarron and Mrs. Eugene Lyon, tickets.

Decorations of Vales. motif are planned by Mrs. Herbert Ochs, Mrs. F. J. Burke, Mrs. Edgar Root and Mrs. Paul K. Nauman, decorations committee.

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'Should We Decide Size Of Our Family'?

If this letter sounds confused and rambles, it's because I'm completely confused. I used to think that children came from God, but now I read in some Catholic periodicals that this isn't the case. Smart people plan their families, the rest of us aren't using good sense, and the babies just come! Don't these writers see that they are robbing us of our greatest consolation — that children are God's will?

By FATHER JOHN L. THOMAS

I don't know what articles you've been reading, Betty, but I rather suspect that you either read them too hastily or you have some misconceptions about Divine providence. Obviously, the Creater is specially involved in every conception, since only He can create an immortal soul. God is also specially concerned with every pregnancy, since it involves a person, one of His children, capable of receiving baptism and the gift of supernatural life.

But this does not mean that human 'choice and decision play no part in the conception of a child. God creates a soul and is deeply concerned about its future destiny even when conception takes place outside of marriage, yet the condemns the human decision that led to 'conditions that require His cooperation.

In our society boys and girls are aware of sexual drives and become biologically capable of reproducing at relatively early ages, but this does not signify that Divine Providence intends them to enter marriage and start having babies at this time. In the state of matrimony, the Creator designed marital relations to foster mutual love and unity, but this does not imply that they are to be used without a deliberate choice involving awareness of their procreative function and the serious, lasting obligations that this necessarily implies.

Free To Choose Vocation

Although we are living under the providence of God, Christian living involves many personal decisions. One is free to choose the vocation of marriage or another. He is free in his choice of a marriage partner. In marriage, couples may choose not to exercise their marital rights in order to give themselves more completely to the service of God and their fellowman.

They may choose to enjoy marital relations according to their normal inclinations with the intention of willingly and lovingly accepting the children they may conceive. Because of special circumstances or conditions, they may choose to limit the size of their family by restricting their use of marital relations, or they may decide to trust humbly, in God's help and continue to have children in spite of their difficult situation.

These decisions the Christian must make with full awareness of the serious commitments and obligations they entail. God will supply His helping graces, but the individual must make the choices and accept their consequences.

A Major Blessing Of Marriage

What do we mean when we say that children are God's will? In the first place, this statement implies a recognition of the fact that God created men "male" and "female" and commanded them to increase and multiply.

Further, it acknowledges that each child is the result of a special creative act of God. Also, since the child is one of the major blessings of marriage, it signifies that God has blessed the couple and entrusted them with the care and training of an immortal soul.

However, as the statement is commonly used, it seems to imply that "men will be men" in marriage and if wives get pregnant as a result, they must just accept this as "the will of God." There's a kernel of truth in this view. The Creator has endowed men and women with relatively powerful, mutually complementary affective and sexual drives that the love and intimacy of marriage normally arouse to action, with the result that children are conceived even though they may not immediately and directly be intended. Couples accept them as the normal consequence of "doing what comes naturally."

Based On Dignity Of Man

On the other hand, the term will of God in this instance is often used as a convenient rationalization for failure to exercise self-control. No one will deny that the prolonged observance of continency in marriage is normally difficult, but if man is a rational creature, his sex drive must be brought under rational control. The marriage contract is not a license permitting the couple to operate at the level of their instincts. They remain rational beings, and marriage in Christ requires the observance of the order of reason.

I know some readers will say, "Don't give us that old self-control argument!" But they should reflect that the drunk, the spendthrift, the quick-tempered, the lazy, and the uncharitable say the same thing. The "old self-control argu-



ment" is based on the dignity of man, and more particularly, on the Passion and Cross of Christ.

At any rate, Betty, have as many babies as you can raise properly, but don't blame then on the "will of God." God cooperates with your actions, but it is you who choose to act.

(It will be impossible for Father Thomas to answer personal letters.)





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'HOME ON THE RANGE"

Mexican Beef Stew

In these days of accelerated living, there does not seem to be enough time. Here is a recipe that takes a little more time than the average dish to prepare but you will agree that it will be time well spent. A kettle of juicy Mexican Beef Stew has more than flavor to recommend it. It's a meal-in-one dish, easy to prepare and cook, and kind to the budget. Its little flavor accent has changed this ordinary stew into an extraordinary

Since meat is one of the diet "musts" because of its highquality protein, vitamins and minerals, it's wise to use some of the equally delicious yet inexpensive cuts - boneless chuck, neck, plate or heel

Cut the meat for Mexican Beef Stew into 1-inch cubes and shake the cubes in seasoned flour in a paper bag. Brown the meat slowly and evenly in hot fat in a heavy kettle. Cover the pan tightly and simmer, don't boil, for 11/2 to 2 hours, until the meat is tender. Serve Mexican Beef Stew on noodles, with tossed salads, fresh fruit, and big mugs of coffee. Your family will love it!

MEXICAN BEEF STEW

- 2 pounds boneless beef chuck, cut into 1-inch cubes
- 1/8 teaspoon pepper
- 1 clove garlic, minced
- 1/4 teaspoon chili powder 3 drops Tabasco
- 11/2 teaspoons salt
- 2 tablespoons fat
- 1 (No. 2) can tomatoes 1 teaspoon Worcestershire
- 1 small green pepper, diced ¼ cup ripe olives, sliced (optional)

Coat beef cubes with flour combined with salt and pepper and brown on all sides in hot fat in a heavy kettle. Add minced garlic, tomatoes, chili powder, Worcestershire sauce and Tabasco to meat. Cover and simmer for 11/2 to 2 hours, until meat is tender. Add the green pepper and ripe olives for the last half hour of cooking time. Serve over noodles. Makes 6 servings.

Served hot, "Cheese Biscuits" are an exciting bread for family or company meals. These luscious breads make a good topping for casseroles or creamed entrees, too.

CHEESE BISCUITS

- 2 pimientos
- 3 cup milk
- 2 cups biscuit mix
- 1 cup grated American cheese

Melted butter or margarine

(If desired, add 3/3 cup olives.) If olives are used, cut into medium-sized pieces; chop pimiento. Combine biscuit mix and milk to make moderately stiff dough. Roll out on floured board into an oblong about 10 x 14 inches. Sprinkle with cheese, olives and pimiento. Starting from long side roll up as for jelly roll; pinch lengthwise seam and ends, to seal. Cut, on the diagonal, into about 18 slices. Arrange on greased baking sheet; brush tops with melted butter. Bake in a hot oven (425 degrees F.) for about 15 minutes or until golden brown. Serve hot. Makes about 1½ dozen.

Lunch boxes and between meal snacks call for simple sweets. "Easy Raisin Cup

BLOSSOM Clergy Reminded To Assist In Meeting Needs Of Aged

DETROIT (NC) - Churches. synagogues and their clergy have a responsibility to help the aging solve their special problems, Msgr. Wilbur F. Suedkamp told a seminar here.

He termed care of the aged 'the greatest social work challenge today" in addressing the one-day session sponsored by the southeastern region of the Michigan Nursing Home Association. Catholic Charities of the Detroit archdiocese was among the co-

Msgr. Suedkamp, secretary of charities for the Detroit archdiocese, directing his attention to the senior citizens who attend the conference, outlined areas of

special concern to most older people:

- 1. Assurance of God's continuing love and a firm spiritual grounding.
- 2. Certainty that life is protected by his fellow man.
- 3. Relief from guilt feelings, fear of illness and the process
- 4. Isolation that comes with aging when a higher death rate removes friends.
- 5. A perspective enabling the aged to see their problems against the backdrop of God's Providence.
- 6. Continuing spiritual growth.
- 7. A satisfying status in life.



Cakes" are a boon to the busy homemaker because they can be whipped up in a hurry and are as good plain as frosted. Plump, chewy raisins fill these delightful little cakes and please everyone.

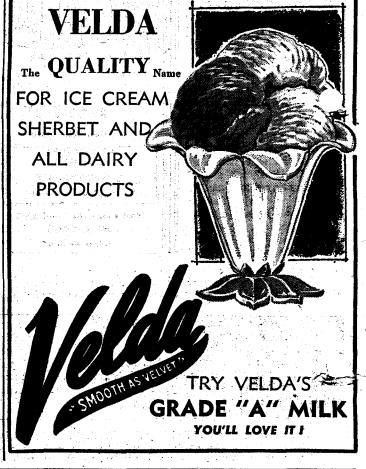
EASY RAISIN CUP CAKES

- 1 eup light or dark raisins
- 34 cup sugar 11/2 cups sifted all-purpose flour
- 1/2 teaspoon salt
- 14 cup butter or margarine

- 3 teaspoons baking powder 1/2 cup milk
- 1 teaspoon vanilla

Rinse, drain and chop raisins. Cream butter and sugar together and blend in beaten egg. Sift flour with baking powder and salt. Add to creamed mixture alternately with milk, m i x i n g thoroughly. Blend in raisins and vanilla. Fill greased muffin pans about one-half full. Bake in moderately hot oven (375 degrees F.) 20 to 25 minutes. Frost if desired. Makes about 1 dozen





Poge 20

Visiting Lourdes - Land Of Bernadette

Next Thursday the Church will celebrate the Feast of Our Lady of Lourdes, calling to mind again the locale in France in which she revealed herself as the Immaculate Conception.

Because no spiritual journey through Europe is complete without a visit to Lourdes, people making the Miami diocesan pilgrimage this summer will spend a full day and a portion of two other ys at the famous French

They will travel southward from Paris to reach the "land of Bernadette" which is nestled ir the foothills of the Pyrenees, the majestic mountain range which divides France from Spain. With pilgrims from other nations who flock to the shrine each summer, the diocesan group will participate in traditional Lourdes devotions, tour the home of the Soubrioux family and visit the magnificent basilica with its massive crypt.

The visit to Lourdes is a highlight of the diocesan tour which will leave Miami by Pan American World Airways on July 11, ded for the 37th Internaconal Eucharistic Congress at

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AT THE LOUDRES GROTTO, PHYSICALLY AFFLICTED PILGRIMS ARE JOINED BY OTHERS.

Munich, Germany. Other cities in the month-long itinerary are Paris, Ars, Rome, Oberammergau, Florence, Innsbruck and Geneva.

The trip will be under the spiritual direction of Msgr. Robert W. Schiefen, chancellor.

Scheduled to arrive in Lourdes on July 16, the pilgrims will see the landmarks and ceremonies which have made the city one of the best known in Christendom.

Until 1858 an obscure village in southern France, Lourdes came into prominence when the Blessed Mother chose to favor one of its children in a miraculous manner. Bernadette Soubrioux, 14-year old sickly daughter of poor parents, was privileged to see the Virgin Mary 18 times in apparitions. The first occurred on Feb. 11 and the last on July 16, all of them in 1858.

Today the rocky cave in



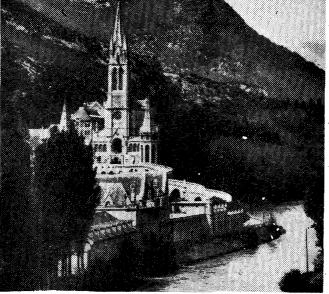
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PYRENEES MOUNTAINS serve as a backdrop for the Lourdes basilica erected on the site where the Blessed Mother appeared 18 times in 1858 The Miami diocesan pilgrimage will stop at the shrine this summer.

which the Blessed Mother stood as she spoke to Bernadette is the focal point of spiritual life in Lourdes. An altar erected at the grotto serves for the many exercises held there daily for visitors, many of whom hope for relief from their infirmities. Others offer thanks for favors granted. And everyone, rone reason or another, prays.

The grotto has been copied in many parts of the world. Its familiar dark stone niche containing the bright statue of the Immaculate Conception has been reproduced on parish lawns and inside sanctuaries. In the United States, the Lourdes grotto at the University of Notre Dame is perhaps the best known and most realistic replica of the shrine. The Lourdes grotto in the Vatican gardens is likewise well known.

Many books have been written on the miracles performed at Lourdes through the intercession of Our Lady. Physicians of various faiths and some of no faith have examined patients whose incurable afflictions were miraculously healed. Cases have been submitted to psychologists and scientists of several nations but the mystery remains unsolved: no rational explana-

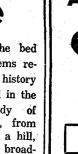
tion can be given to the sudden healing and recovery of hundreds who have prayed at the grotto. The rows of wooden crutches attest to Mary's blessings.

On the grounds adjacent to the grotto, pilgrims will see the hospital buildings in which ailing persons reside while staying at the shrine. Visitors will also attend morning Mass at the grotto and offer prayers in the imposing basilica which was erected at Mary's specific request. They will also join in the procession of the Blessed Sacrament during the day and the dramatic torchlight ceremonies in the evening.

An artistic Way of the Cross mounts a hill near the grotto which is embellished in natural beauty by a picturesque brook.

Beyond the landscaped plaza of the shrine, and outside the high gates which seal off the spiritual atmosphere of the grotto from the commercial stores and shops, lies Lourdes proper. In one of its ancient narrow streets is the humble home where Bernadette and other members of the Soubrioux family lived. The home is open to visitors. Still to be seen are the family's kitchen hearth,

crude furniture, and the bed of Bernadette. Other items related to the religious history of the city are exhibited in the Museum of Our Lady of Lourdes. Each evening, from an historical castle atop a hill, the story of Lourdes is broadcast by loudspeaker throughout the city.





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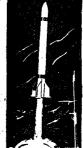
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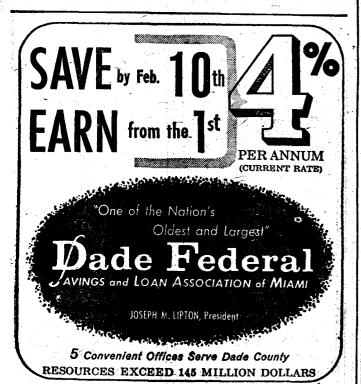


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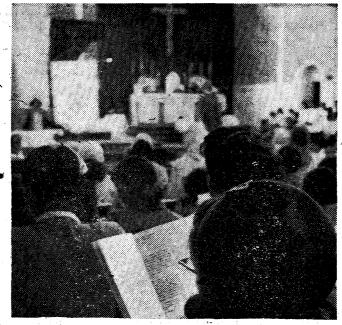
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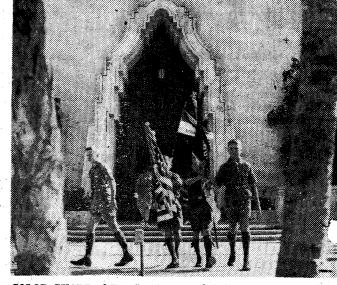




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DIALOGUE MASS celebrated in St. Mary Cathedral last Sunday marked the feast of St. John Bosco with more than 400 young people representative of parish youth groups participating.



COLOR GUARD of Boy Scout Troops led the recessional of youth organizations which included Scout troops, Cub Scouts, Brownies, Junior and Senior CYO's and students of Catholic high schools.

TIPS FOR TEENAGERS

Coming Feast of Our Lady Recalls Trip To Lourdes

By FATHER G. W. HAFFORD

Next Thursday is the feast of Our Lady of Lourdes, and it is one of the great days for anyone who has had the grace to have been in that holy place. This year it is going to mean much more to me than it ever has. I know of 30 other persons who made the pilgrimage with me last year, who are going to relive their visit there. If you cannot get to Mass and Communion on the Eleventh, then at least say your rosary with as much fervor as possible and ask Our Lady of Lourdes to seek

take a hint, Sir

better, day or night. Free

from flames and fumes.

Ends lifting, lugging, and

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peace for the world from her divine Son. BE SMART - Stupidity is

very dangerous state of being.

Those in the know say that our memory is a rather tricky possession. Too often we remember the trivial and forget the essential. With a bit more concentration all of us can improve our memory, and it is an important thing to do. We would make fewer mistakes if we remembered what tripped us up last time. If we placed the proper value on things we would remember them better. People who forget their morning prayers are the very ones who do not think prayer very impor-

THESE Troubled Days - The surest way to wind up with a small fortune is to start out with a large one.

* * * LIFE IS A TRIAL

Life doesn't hand anyone a silver spoon. You have to buy it and then pay the tax. We cannot expect to get off easy. The fact of the matter is that most of us know just what we have to do but we are slothful ab getting started. We could prove our health by dieting, but we don't want to diet. We could improve our school marks by studying more, but we don't want to study that much. Staying with a project seems to be too hard. We want life as usual, and we know deep in our hearts that life as usual isn't good enough.

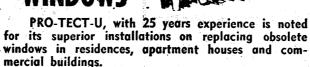
YOU ALONE - Sometimes even your companions cannot do much for you; Judas had some mighty good ones.

THOUGHT For The Weak -You are bound to get burned if you carry a torch too long.





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By Doris R. Peters! 1 9s Asking ...? Nursing: Does It Offer A Promising Career?

Dear Doris:

I'm interested in nursing but have heard you must go to college to get a good job in a hospital supervising people. I don't want to supervise people. I want to take care of the sick. Can you tell me something about nursing schools. And s it true you have to go to college first?

Dear Kay:

Good for you. Hospitals are in dire need of nurses motivated by a desire to care for God's sick. And to do this you do not have to go to college first.

Because of expanding health services nurses are needed in may jobs; teachers, administrators, clinical specialists, research workers etc. To fill these diversified jobs the nursing profession offers several kinds of preparation and education.

There are three major kinds of nursing schools which prepare you for general nursing practice - taking care of the sick. The college program which you mentioned just makes it easier for you to go on to higher education - if you wish to train for supervisory and teaching jobs.

Before making a decision examine the programs offered by these schools. Their admission requirements differ and will influence your selection of electives in high school.

The Diploma Program is a three year course generally given by a hospital school of nursing. It prepares you for a rewarding and satisfying vocation through early contact with patients in the hospital. Clinical experience is planned to give students a sound preparation for the care of patients with many different types of illness.

of four years combining academic and nursing studies is offered by colleges and universities. Nursing students share 'asses with other students and enjoy the privileges and facilities of the college. Clinical instruction is given in a hospital affiliated with the college. Upon graduation you receive a Bachelor of Science degree and are prepared to go on for higher

The Baccalaureate Program

The Associate Degree Program is a two year course generally given by a junior or program the clinical or hospital quired in the other two but still sufficient to accomplish its goals - a good basic éducation in nursing.

education - if you wish.

Remember Kay, all three

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courses prepare you for bedside nursing. A graduate of all three is eligible to take the State Board Examination for Registered Professional Nurses. Satisfactory completion of this exam classifies the graduate as a Registered Nurse (R.N.) in the state in which she takes the exam.

For a complete list of programs in your area write to the National League for Nursing, 10 Columbus Circle, New York, New York.

Dear Doris:

I'm just starting my freshman year in college. How important do you think extra study for school work is? How much time should I spend on it? David J.

Dear David:

In all things the difference between mediocrity and real success depends on the extra effort one puts out. It's the extra push that wins the game; the extra work that merits a raise; the extra prayer that makes a saint.

It is our duty to God to do as well as possible in our state in life. In general then you should spend as much time as you need to get the most out out of college. The amount of time given to study depends upon you.

Some courses undoubtedly will be more difficult for you than others. These courses will demand more time. Evaluate your abilities and study habits. No one can do this better than you, if you are sincere.

Many students tend to overrate their ability to study, to read and to learn. Start now and develop efficient study habits. Budget you time wisely by leaving realistic periods for leisure. It isn't always how much you study as how well you study that counts. Good habits learned now will always be useful. Good grades pay dividends, now and later.

There are other considerations besides grades, David. Learning can be fun. If God blessed you with a keen intellect so that you learn rapidly, use the extra time for reading. The advantages of wholesome reading are limitless. Alone it is a satisfying experience. But often through reading you learn of new interests and talents, You also learn how to use them. And you best love and serve God by using all the talents He gave You.



WHAT'S COOKIN'? was a main topic of conversation as CYO members from parishes in the Greater Miami area waited to be served at

the dinner sponsored Sunday evening by St. Mary's Senior CYO in the parish hall. A dance completed the full day of activities.

Senior CYO **Donates Food** To Migrants

Migrant workers in Homestead recently received 1400 pounds of food and 10 cases of canned milk from the Greater Miami Senior CYO.

With the advice of Sister Mary Clare, S.S.J., in charge of the Sisters of St. Joseph who help the migrant workers, the canned milk, 700 pounds of rice and 700 pounds of pinto beans were purchased with proceeds from the CYO Christmas dance.

Representatives from SS. Peter and Paul, St. Mary's, St. Theresa, St. Brendan, Blessed Trinity, Corpus Christi and St. Michael approved the purchase Thursday.

The St. Vincent de Paul Society delivered the supplies to the migrants, who have been out of work since crops were damaged in the recent cold spell.

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The VOICE

Expone S. S. el Papa los Temas de su Sínodo Romano

ROMA, (NC).—La diferencia entre clero y pueblo no implica en modo alguno separación, porque la gracia celestial alcanza igualmente a todos los miembros de la Iglesia.

Su Santidad el Papa Juan XXIII habló así al inaugurar el primer sínodo diocesano de su sede romana, en el que no participan los segleres aunque ello, como explicó el Padre Santo, no significa en modo alguno "división entre el clero y los tieles.

Millares de romanos —prelados, sacerdotes y seglares aclamaron al Romano Ponúfice cuando llegó a su catedral de San Juan de Letrán para la apertura del sínodo.

En estricto sentido de la palabra es el primer sínodo diocesano de Roma, porque se celebra según lo dispuesto, para estas asambleas en el Derecho Canónico promulgado en 1916. Hubo- algunas reuniones del clero diocesano en los años de 1384, 1392 y 1461.

Desde el trono el Soberano Pontífice dirigió un "sermón paternal" a la Ciudad de Roma, a sus sacerdotes y a su pueblo, para exponer en ocho secciones generales las materias propuestas a la consideración del sínodo.

El Papa alternó el latín y el italiano. En primer término, dijo, figuran los asuntos referentes al clero, seguidos de la revisión de la autoridad diocesana en materias de enseñanza y gobierno jurídico. La sección tercera, siguiendo en línea el examen del apostolado seglar en Roma y la sexa, "tan importante", de la edu cación cristiana.

Las dos últimas secciones del plan sinodal, explicó finálmente Su Santidad, conciernen a la administración y conservación de los bienes diocesanos, y de las instituciones de caridad y beneficencia.

El Soberano Pontífice se refirió expresamente al hecho de que los seglares no participan en el sínodo; preguntando si ello suponía "división entre el clero y los fieles", contestó enseguida:

"No, no hay separación."

La Iglesia "es una sociedad perfecta en la cual todos sus miembros individuales participan de todos los beneficios, de la riqueza espiritual de su sagrado patrimonio de doctrina y gracia."

Añadió que la Iglesia es como un cuerpo vivo "ordenado en forma que cada cual pueda realizar su cometido de acuerdo con su naturaleza y sufin".

Esto, dijo de seguido el Papa, "supone una clara distinción entre el clero y el pueblo —distinción, pero no separación. La función del clero es
promover la santificación de la
sociedad entera, lo cual requiere un llamamiento, un sentido
de vocación y de consagración.

"El pueblo cristiano está llamado a participar igualmente
en la gracia celestial, mas la
distribución de esa gracia.....
está confiada por el Señor al
sacerdocio, al orden sacerdotal instituído expresamente
para el ejercicio de esa alta
función, la de ser intermediario el Cielo y el mundo, para
el bien y la santificación de
cuantos son llamados cristianos."

Refiriéndose a la trascendencia que ha de tener el sínodo, citó Su Santidad la respuesta dada por Nuestro Señor Jesucristo cuando le preguntaron si había venido para aboliar la antigua ley de los profestas. Jesús replicó entonces que no se trataba de abolir, sino de completar. Así, pues, concluyó el Papa, mientras que la doctrina de la Iglesia permanece incólume, "el curso de los tiempos y las circunstancias" pueden traer muchos cambios en cuanto a la disciplina y en asuntos que no son fundamentales.

Terminado su discurso el Papa se dirigió al altar mayor para entonar el "Veni Creator Spiritus", junto con los cardenales, prelados, sacerdotes y fieles que asisuan al acto. Este terminó con la Bendición del Santísimo dada por el arcipreste de San Juan de Letrán, cardenal Aloisi Masella.

Las estadísticas religiosas de Roma expresan claramente la magnitud del problema y dan una idea de los medios que existen para resolverlo.

Según datos de 1950, Roma pasa de los dos millones de habitantes y está dividida ecléslásticamente en 190 parroquias. Los templos católicos suman a más de un millar, entrebasilicas, iglesias parroquiales, capillas y oratorios.

Hay en la ciudad 650 conventos de varones pertenecientes a 178 órdenes y congreciones, y los de monjas suman a 780 correspondientes a 372 sociedades religiosas. Para la preparación sacerdotal funcionan 45 seminarios y colegios eclesiásticos.

La enseñanza privada católica está representada por 23 escuelas elementales y 30 de enseñanza media para muchachos, con un total de casi 15,-000 alumnos, mientras que las de niñas suman, respectivamente a 225 y 90 con más de 46.000 alumnas.

Refiriéndose a la trascendencia del sinodo romano con relación al resto del mundo, dijo Mons. Traglia "que ha de resultar fructifero para todo el orbre católico porque el progreso espiritual de Roma presenta un interés comón. La Ciudad Eterna va a ejercer de nuevo una influencia rejuvenecedora. La Iglesia inicia aquí su peregrinación santa hacia Dios y quiere mostrar a la Cristiandad entera el camino de salvación."

Tópicos Doctrinales

Por el Rev. Padre Ibarra

"Tú Eres Pedro . . . "

Los hombres que componían aquel grupo entendieron que algo muy especial había dicho Cristo. Y aunque ignorantes de lo que el Maestro se proponía, comprendieron que había pronunciado palabras extraordinarias.

"Tú eres Pedro, y sobre esta piedra edificaré mi iglesia". Así dijo Cristo Nuestro Señor; y sus palabras quedaron colgando en el aire limpio de un día luminoso de Palestina.

Yo edificaré, (porque aún sólo estoy preparando los materiales humanos para la obra). Mi iglesia, por ser mía, es y ha de ser divina, sobrenatural, espiritual y encaminada al cielo. Pero como mi iglesia la he da fundar para los hombres, para su bien espiritual, para su salvación, quiero escojer instrumentos humanos que prosigan mi obra cuando yo deje la tierra.

Y el tiempo que Jesús vivió en la tierra lo empleó en tres cosas: en predicar su divina enseñanza de salvación, en fundar su Iglesia, continuadora de su obra, y en dar la prueba definitiva y eterna de la salvación humana, con su pasión, muerte y resurrección.

Cuida de Mis Ovejas

"¿Pedro me amás más que éstos? preguntó Jesús, y Pedro con humildad, respondió: Señor tú lo sabes todo: tú sabes que te amo. Pues, apacienta mis ovejas.

Tres veces preguntó Jesús, tres veces contestó Pedro, y tres veces Jesús dijo a Pedro: cuida mis ovejas.

Cuando Jesucristo dijo estas palabras confería a Pedro la autoridad y el poder y el deber de cuidar de todas las almas redimidas con su sangre. Nadie puede exceptuarse porque Jesús le manda cuidar de todo su rebaño; y el rebaño de Cristo son las almas que E! ha salvado con su muerte.

Este mandato de Jesús se extiende a todos los tiempos. Porque es evidente que al decir esto Cristo, cumple la promesa que antes hiciera a Pedro, de fundar sobre él su iglesia, aquella Iglesia que sería más fuerte que todos los poderes del infierno.

El Rebaño de Cristo y su Pastor

Este es el hecho indiscutible: Jesús tiene sus ovejas y estas forman su rebaño, su Iglesia. Y como El, se va al Padre, al cielo, encomienda a Pedro, escogido por El mismo, para ser el guardián de esas ovejas. Y cuando Pedro se vaya, otro deberá sustituirle en la guardia de sus ovejas, porque el rebaño siempre debe tener un pastor. Pues el rebaño sin pastor es destrozado por los lobos de fuera, y por las enfermedades de dentro.

Aquí tenemos dos hechos absolutamente claros e inocultables: la existencia de una sociedad, grupo, rebaño que Jesús ha formado, "mis ovejas" (y tengo otras ovejas, todos los hombres, que no son de este rebaño, que no han recibido mi doctrina y mi gracia, que quiero que entren en él) y segundo bajo un pastor, nombrado personalmente por Jesús, Pedro.

Clerto que el único pastor es Cristo, pero él mismo nombro un pastor visible para el mundo, Pedro, hace las veces de Jesús.

Cierto que sólo hay una piedra fundamental, y salvadora Jesús: pero El escogió una piedra visible para su iglesia entre los hombres, y esa piedra visible es Pedro.

Hasta el Final de los Tiempos

Por voluntad expresa e inconfundible del Señor, Pedro es escogido para ser cabeza de su Iglesia.

La Iglesia por su voluntad ha de durar hasta el fin de los tiempos. Pedro es temporal. Luego cuando Pedro se vaya, alguien deberá ocupar su puesto, para así cumplir la voluntad de Jesús.

Luego siempre deberá haber en la Iglesia fundada por Jesús una cabeza, una autoridad, que gobierne y cuide de su rebaño con el poder que El mismo le concede.

Jesús no podía reunir un rebaño, fundar una Iglesia, para que luego se deshiciera o se rompiera en pedazos, en sectas, en opiniones contrarias. "Para que se forme un solo rebaño, con un solo pastor".

Instrucciones en el Centro Hispano Católico

A partir del primero de Febrero se han organizado cursos de Instrucción Religiosa en el Centro. Estos cursos están especialmente dedicados a los jóvenes que se preparan para el Matrimonio y para personas adultas que desean conocer la Religión Católica o adquirir mayor conocimiento de ella. La hora es de 7:30 a 8:30 de la noche. Para mayor información llame al teléfono del Centro FR 4:4914.

NUESTRA PARROQUIA



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La Religión en tu Vida

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UN ANECDOTA DE DIOGENES

Se dice que el filósofo Diógenes puso en un mercado un tenducho con este letrero: "Se vende sabiduría". Cierto señor envió a uno desus esclavos con unas monedas, diciéndole: Vete a Diógenes y dile que te venda un poco de sabiduría. Al poco tiempo vuelve el esclavo:

- -Qué te ha dado?
- -Nada, señor.
- -Le diste los sextercios?

—Sí señor; el los ha tomado, me ha mirado y me ha dicho al oído: Mira, vete a tu amo y le dices: Esto te dice Diógenes: EN TODAS LAS CO-SAS MIRA, MIRA AL FIN.

Al señor le agradaron tanto estas palabras del filósofo que mandó grabarlas en la pared de su casa con letras de oro

UNA PREGUNTA QUE DEBES HACERTE

Este consejo de Diógenes, sin duda, que lo sigues en muchas de tus actividades. El conocimiento claro del fin hacia el cual se marcha, es la condición primera e indispensable de toda acción enérgica y varonil. Cuando sales de tu trabajo y te diriges a tu hogar, tienes la posibilidad de tomar muchas direcciones, pero sólo tomas aquella que te conduce a tu casa. Cuando quieres hablar por teléfono, no usas la máquina de escribir, ni cuando te peinas, usas el cepillo de dientes. Sabes hacer uso de las cosas, conforme al fin para el cual han sido hechas. Tú que explicas las cosas, debes tratar de explicarte a tí mismo y hacerte esta pregunta: ¿Cuál es el fin para el cual yo he sido creado? Porque debes saber que si las cosas tienen un fin, tú también tienes

DE DIOS A DIOS

Un hombre razonable, por poco que observe a si mismo y al mundo, tiene que admitir la existencia de un Ser Superior, del cual depende en su existencia. Este Ser Superior ha tenido una finalidad al crear al hombre. ¿Cuál? El Catecismo te lo dice sencilla, pero profundamente:

"El hombre ha sido creado para alabar, hacer reverencia y servir a Dios en esta vida y después gozarle en la eterna."

No eres un pedazo de materia al planeta tierra y destinado a pudrite bajo seis palmos de tierra. Vienes de Dios y vas a Dios.

"No es una quimera —dice el poeta Schiller— que nace de la fantasia del iluso; es una voz fuerte que resuena en el corazón: Hemos nacido para algo mejor!.."

LA RELIGION, PUENTE QUE TE LLEVA A DIOS

Dios te ha creado ser razonable y como ser razonable que eres, tu primer deber es reconocer tu dependencia absoluta de Dios. De este reconocimiento brotan ciertas de finidas obligaciones que debes cumplir y que no puedes pasarlas por alto. Estas defini-das obligaciones son las que constituyen la Religión, que es el lazo que une al hombre con su Creador. La Religión es el puente quete conduce al fin, que es Dios. Sin la Religión, no puedes obtener el fih para el cual has sido creado. Si prescindes de ella, fracasarás rotundamente en la vida.

Traslado de Juez

MONTEVIDEO, (NC) - Al ser trasladado al Departamento de Colonia en el litoral oeste de Uruguay, el juez de paz, Dr. Carolino Alvez Apolo ha continuado sa Movimiento pro Organización de la Familia que iniciara cabe las fronteras con Brasil en el Departamento uruguayo, tras movilizar a otros jueces con la ayuda de los curas párrocos. En lel año anterior logró regularizar más de dos mil uniones, facilitando los trámites y reuniendo contribuciones para ayudar a los campesinos, muchos de ellos con numerosa familia ya.



Esta es la casa de los latinoamericanos de Miami, donde todos encuentran un refugio espiritual y ayuda material para sus necesidades.

Alocución del Excmo. Mons. Coleman Carroll

El Exemo. Sr. Obispo de la Diócesis de Miami, Coleman F. Carroll, sorprendió gratamente a la gran concurrencia al banquete de la inauguración del Centro Hispano Católico, con la siguienet alocución pronunciada en correcto castellano:

Quiero pronunciar unas palabras en español para ex-presar a todos los aquí presentes, mi alegría en este día de la dedicación del Centro Hispano Católico. Como Obispo de Miami veo cumplide uno de los sueños que senti desde el día de mi llegada a esta diócesis; brindar a todos los latinoamericanos bajo mi cuidado la atención religiosa y los beneficios espirituales de la Igisia Católica. La bendición y apertura del Centro Hispano Católico son el primer paso para esta mejor atención de los mismos.

Es fácil reconocer la importancia que la Ciudad de Miami tiene en las relaciones pacíficas y armónicas de los Estados Unidos con los países latinoamericanos. La Iglesia Católica se da cuenta, también, de la responsabilidad de prestar su ayuda a los fieles, que son la esperanza del continente y que tan fielmente han conservado las tradiciones religiosas de la Iglesia desde los días en que los primeros misioneros de España y Portugal sembraron la nueva semilla del Evangello en el Nuevo Mundo.

De ahí que hayamos de unirnos para prestar a las naciones de Latinoamérica, grandes y pequeñas, junto con la ayuda económica el apoyo religioso para su grandeza nacional.

El Obispo de Miami tiene la satisfacción de ser un exponente de la preocupación que los Obispos Católicos de los Estados Unidos sienten por la suerte política y religiosa de Latinoamérica. Dios quiera que el Centro Hispano Católico pueda llenar su objetivo y sirva de hogar y casa común a todos los latinos residentes de Miami, así como a tantos turistas que pasan diariamente por nuestra acogedora y bella Ciudad.

He dicho.

NOTICIAS VARIAS

MUNICH (INC) La Conferencia de Organizaciones Católicas Internacionales celebrará en Munich del 26 al 30 de julio de 1960 su próxima asamblea anual, con el tema de "Progreso social y religioso de los países subdesarrollados". Esta asamblea precede al XXXVII Congreso Eucarístico Internacional anunciado aquí; se espera la asistencia de unos 250 delegados de organizaciones seglares.

Al cabo de medio siglo, concluyó el cardenai primado, "vemos claramente, a la luz de las realizaciones sociales, cuál fue la labor benemérita de aquellos hombres, y que, en definitiva, son las ideas las que mueven al mundo."

GRAZ, Austria, (NC).—El dicatador rojo yugoslavo, José Tito, dijo en Belgrado a miembros de una organización "católica" adicta al régimen, que su gobierno considera la necesidad de "normalizar" las relaciones con la Iglesia Católica. Según la información recibida aquí, Tito subrayó el "entendimiento" de su régimen con otras comunidades religiosas de Yugoeslavia, principalmente ortodoxos y musulmanes; el gobierno de Belgrado mantiene bajo arresto desde 1946 al cardenal Luis Stepinac, arzobispo de Zagreb.

pasado domingo se efectuó la solemne bendición y apertura del Centro Hispano Católico de la diócesis de Miami. Mons. Coleman Carroll, asistido de los Padres Hugo Flynn y Xavier Galdeano, procedió con las oraciones del ritual, y recorrió las diferentes dependencias del Centro, mientras derramaba sobre ellas la ben

dición de las aguas lustrales.

A las cinco de la tarde del

Un numeroso público de alumnes, amigos, y fieles, en general de habla española, presenciaron la ceremonia, y se unieron a las plegarias del Obispo. Actuaron de padrinos en tan memorable ocasión, los señores embajadores de España en Washington, Sres. de Areilza, Condes de Motrico, quienes quedaron extraordinariamente sorprendidos y complacidos ante la belleza de la capilla del Centro. Muchisimos sacerdotes y religiosas de varias familias religiosas estuvieron asimismo en el acto de la inauguración del Centro. Ocuparon lugar especial los tres Padres Dominicos españoles, que dirigen el Centro, así como las Religiosas Dominicas de la Congregación de Santa Catalina de Ricci, que ya viven en el mismo. Todos los sacerdotes españoles, que tan ejemplarmente trabajan en la diócesis de Miami, se colocaron en lugares especiales.

Todos los asistentes se trasladaron en un momento determinado a la Capilla, donde el Sr. Obispo-imploró del Cielo las gracias necesarias para el buen funcionamiento y éxito de toda la obra del Centro. El P. Angel Vizcarra, Superior de los Dominicos y Director del Centro Hispano Católico, explicó a los presentes la razón de ser de esta nueva Institución de la diócesis de Miami, e invitó atodos a recorrer las diferentes localidades y pisos de la misma. "Todos los latinoamericanos de Miami, no importa qué nacionalidad, o que grupo, dijo el P. Vizcarra, tendrán desde ahora en adelante una Casa, que bien pue-den llamar su Casa. Esperamos en Dios, continuó el P. Director, que el Centro sirva de punto de atracción para todos, y que a través de los diferentes programas, pueda servir de medio impulsor, que nos eleve hasta Dios, y nos haga más santos."

Durante toda la tarde el público visitó, dedicando los más cálidos elogios, todas las plantas del edificio. Tanto el salón de recibir, como las oficinas generales, clínica, guardería infantil, etc., estaban primorosamente decorados por manos de buenas personas, que generosamente donaron su talento y su tiempo, y en algunos casos su dinero. El gran paso central del edificio es. taba cubierto con los colores de todos los países de Hispaanoamérica, cuyas banderas. juntamente con la de España, formaban un arce al pase del Sr. Obispo, Sres. Embajadores de España, y visitantes.

Las Religiosas Dominicas atendieron a todos con las máximas atenciones, y fueron explicando cada uno de los objetivos del Centro. En cada rincón se veía el espíritu de los distintos grupos, que se congratulaban de la aparición de esta obra en Miami, y se comprometian a colaborar con su esfuerzo, y acaso con su aportación económica, para el mayor éxito de esta nueva obra

asistencial, religiosa y social. Más de uno de los curiosos visitantes no pudo reprimir la emoción de ver allí la bande de su Patria, y con una lágrima furtiva en las mejillas, rogaron por los suyos, y por todos los latinoamericanos.

Centro Hispano Católico Abre

Sus Puertas al Público

Con este acto de la bendición del Centro Hispano Católico sus puertas quedan oficialmente abiertas, y los programas comenzarán a regir desde este momento. Como es ya sabido de todos, continúan las clases de inglés, de siete y media a nueve de la noche. Se inauguran asimismo las clases de Religión y Apologética, que estarán a cargo de uno de los Padres, y serán todos los lunes y miercoles, de siete y media a nueve y media de la noche; así como también las clases de formación prematrimonial, que se dan con vistas a

una preparación cristiana del matrimonio, y serán todos los martes, y jueves a la misma ho ra. En general, el programa completo del Centro, que incluye Clínica médica, guardería infantil, etc., queda así abierto, y a disposición de todos los que desen asistir a los mismos. Para más información bastará acercarse al Centro, o llamar al teléfono FR4-4914.

Banquete de Inauguración



Aspecto del banquete celebrado con motivo de la inauguración del Centro Hispano Católico al que asistieron personalidades del mundo económico y social de Miami, y que fue un verdero éxito.

Embajador de España

Habla en la Inauguración del Centro

Banquete oficial reúne a lo más selecto de la sociedad.

Me cabe el honor, dijo el Embajador Areilza, de pronunciar este discurso en mi
calidad de representante del
pueblo, que hace cuatro siglos
envió a estas costas sus valientes guerreros, y sus heroicos
religiosos. Porque fué en una
de las playas de la Florida
donde se celebró la primera
misa del continente norteamericano."

El Sr. Embajador de España en Washington, Don José Maria de Areilza, Conde de Motrico, fué el invitado de honor para pronunciar el discurso solemne en la inauguración del Centro Hispano Católico. Esta inauguración se efectuó enel salón de actos del Hotel Embajador, decorado con todas las banderas de los países de Hispano América, y al que asistieron quinientos representantes de la mejor sociedad, tanto norteamericana, como latina.

Las banderas de los Estados Unidos y del Vaticano ocupaban un lugar de honor en el salón tan bellamente decorado. Durante su elocuente discurso, que brilló con ideas magnificas y una declamación elegante, el Sr. Embajador consideró la situación del mundo, dividido por dos fuerzas antagónicas, representadas por el ideal comunista de Rusia, y el programa democrático cristiano de los Estados Unidos. La lucha está ya declarada, y el combate será hasta la aniquilación de uno y otro.

Si Dios ocupa el puesto, que como Creador de todo se merece, la victoria nos llevará a una paz definitiva; pero la clave de toda la lucha es sin lugar a disputas, el problema religioso de los poderes del infierno contra nuestro servicio al Dios verdadero. Los países pequeños, como España, apenas pueden aportar armas, o soluciones bélicas; pero mi Patria, dijo el Embajador, está pronta a colaborar con su filosofía cristiana, y después consus sacerdotes, con sus misioneros, y sobre todo, con sus oraciones.

En la mesa de honor ocupaban sus lugares personas relevantes de la Comunidad de Miami. Se encontraban allí la esposa del Sr. Embajador, el Sr. Cónsul del Perú, decano del Cuerpo Diplomático, Don José Ferré, hombre de nego. cios; Mons. William Barry, Párroco de Miami; el Sr. Obispo Dubuque, Iowa, el Dr. Lautz, presidente de la organización de médicos católicos; el Dr. Jennings, presidente de la organización de Abogados Católicos: etc. Estaban tam bién el P. Hugo Flynn, Delegado diocesano de apostolado latino; el P. Angel Vizcarra, O. P. Direcotr del Centor; Dr. Horacio Aguirre, Director del Diario Las Américas, etc.

En lugares especiales . se sentaron los miembros del Cuerpo Consular acreditado en Miami, con sus esposas, así como los Señores, que por selección personal del Sr. Obispo integrarán el Comité Auxl. liar del Centro.

Durante el banquete, que a todos dejó complacidos por la elegancia y el buen gusto, un grupo espléndido de artistas deleitó a todos los comensales, con un programa que vale la pena de clasificarle de extraordinario. Un grupo de Srtas. del Colegio de Barry, Miss Mercedes Molina, Miss Mary Kate Frost, Miss Jean Tivnam y Miss Margaret Bar nes, acompañado de Mr. Charles Leak, fueron objeto de nutridísimos aplausos. Las Srtas. Soriano, Carmen y María, representantes del mejor baile español, fueron las delicias del público, por s ujuventud, belleza y gracia profesional. La Srta. Sandra Hovey merece una referencia especial por su serenidad y simpatía personal.

El Dr. Luis Rodríguez Molina, Profesor de la Universidad de Miami, actuó de Maestro de ceremonias, dejando a todos muy complacidos con su talento y buena gracia.

Mons. William Barry, durante muchos años el brazo derecho en el servicio de los latinos de Miami, recordó algunos bienes que los latinos reciban al pisar el suelo americano, y exhortó por ello a los que tienen para venir en ayuda de los que no tienen.

El Sr. Obispo, Mons. Carroll, cerró el acto, en español e inglés, invitando a todos a cerrar filas en pro de una idea Centro Hispano Católico.

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Indulgences Can Be Better Understood When Considered In Relation To Penance

What we call indulgences did not appear until the 11th century, and the precise theological use of the word, "indulgence," did not develop until almost two centuries later. But the earliest records of Church-imposed penances tell us of practices and beliefs out of whch indulgences took their origin.

Until about the tenth century, no practical distinction was made between remission of sin and remission of punishment due to sin; absolution of sins was normally granted on 1 y when the penance was completed. But more and more often reconciliation was granted immediately after confession, with the penitential satisfaction to be done afterward.

In such an arrangement, any recutions or adjustments of penances would be more readily considered as separate from the sacramental process itself. This was a

This article, prepared at St. John's Seminary, Brighton, Mass., is condensed from "The Pilot."

decisive step toward real indulgences.

At the same time, prayers once associated exclusively with sacramental forgiveness of sins were being used in other circumstances. After giving a sermon or at the close of some religious ceremony, a priest or bishop would use such prayerformulas in publicly asking God to pardon the sins of those present.

PASTORAL LETTERS

"Absolutions" of this kind were also used to terminate pastoral letters. Examples of them are the prayers "Misereatur" and "Indulgentiam," which we still use in conferring the sacrament of penance as well as after the Confiteor at Mass. At times the formula used had a tone of strong authority, explicitly invoking the powers given by Christ to the apostles and their successors.

Considering the undeveloped state of sacramental theology at this time, it is not surprising that such a multiplication of absolutions gave rise to much confusion and to passionate criticism, even among those most loyal to the Church. But the belief of Christians was that these prayers were guaranteed by the salvific action of the Holy Spirit within the Church and could therefore be of help to sinners who were in union with her.

The help given, however, was not an indulgence properly so called, because the extra-sacramental absolutions were not truly jurisdictional acts.

REAL INDULGENCES

By an almost imperceptible evolution, most of the formulas of absolution gradually came to be associated with the ancient practice of sometimes reducing imposed penances. This led to the first few real indulgences which appeared in southern France toward the middle of the eleventh century. For an-

◆ After gradual development, indulgences first appeared in southern France in the middle of the 11th century. In 1215, the Latern Council condemned "indiscreet and superfluous indulgences." Indulgences as we know them were formulated in the 13th century as a complement to the sacrament of Penance.

- Indulgences are dependent upon true, inward contrition. They serve to further purify the repentant sinner and expiate lingering attachment to sin. The devotional act imposed as penance in confession is virtually an indulgenced work which gives the sinner a chance to act out, to "incarnate" his re-won union with Christ and His Church.
- An indulgence of "300 days" does not mean a remission of 300 days in purgatory, but simply indicates the relative value the Church assigns to a particular indulgenced work.
 The value is stated in terms of confessional penances
 which were practiced in ancient times.

other century and a half, true indulgences were quite rare, but the Fourth Lateran Council (1215) had to condemn "indiscreet and superfluous indulgences."

The history of indulgences shows how completely they are bound up with the Churches whole penitential discipline. They are just one of the more human and exterior aspects of the great mystery of Christian penance; if we are to understand them fully, we must reflect deeply upon this mystery in its full dimensions, and especially where it concerns the sacrament of penance.

A change of heart is not normally complete and efficacious unless it is outwardly expressed and reduced to action. True repentance, moreover, includes a willingness to make expiation and atonement for sins committed.

ACT OF ATONEMENT

The sacramental penance imposed after confession is just such an act of atonement offerred by Christ; and it is a privileged and consecrated way to express and actualize the sinner's conversion to God. By the mediation of the Church's minister, it becomes an efficacious sign — a sacrament — of reconciliation.

Contrite confession of our sins is the main penitential act in the sacrament of penance. Consecreated by the absolution of the priest, it is enough to change drastically
the whole orientation of the
sinner's soul and, if he has
committed grievous sin, to
free him of the debt of eternal punishment. But he needs
further purification and is still
liable to some temporal punishment, either here or in
purgatory, for the expiation of
lingering attachment to sin.

There are many ways in which we can diminish this liability. From the viewpoint of external reconciliation with the Church, the debt of temporal punishment is completely paid by the performance of the penance imposed by the priest after confession.

PENANCES CHANGE

The almost random assortment of prayers and good works which may be imposed for this purpose dramatizes for us the great scope of the mystery of penance. Expiation and conversion to God can be carried out in every act of our lives, for the whole of our growth as Christians is a continuous conversion, a liberation from the slavery of sin, and a consecration of ourselves to Him.

Immediately after he gives sacramental absolution, the priest says: "May the passion of Our Lord Jesus Christ, the merits of the Blessed Virgin Mary and all the Saints, together with any good you have done and any evil you have endured, contribute to the remission of your sins, your growth in grace,

and your reward of life eter-

The devotional act imposed as a penance is virtually an indulgenced work, by which the super-abundant Christ-life of the whole Church comes to the rescue of a needy and weak member.

Ultimately, Christian penance cannot be understood except in terms of a well-rounded theology of the Church. Thanks progress in theological reflexio on the Church, the true nature of the sacrament of Penance is again being grasped. By this very fact the practice of indulgences has rediscovered its most solid foundation, without which it tends to become aberrant and lead to flagrant abuses and misconceptions.

Their historical development shows that indulgenced works are a link between strictly sacramental acts of penance and the work of conversion-throughpenance which fills our daily lives. The exterior form of indulgences is also explained partly by their origin in sacramental practices.

An indulgence was formerly an authoritative remission of temporal punishment imposed by the Church when the sinner confessed his sins. For murder or apostasy a penance of several years might have been given. An indulgence stated exactly how much of this time was being remitted.

Now, of course, the penances given in the confessional are generally quite short. The indulgence is granted in terms of a hypothesis which is no longer verified, since there are no lengthy penances be remitted. When I have recited my few Our Fathers and Hail Marys, I have done all that is necessary in the eyes of the Church.

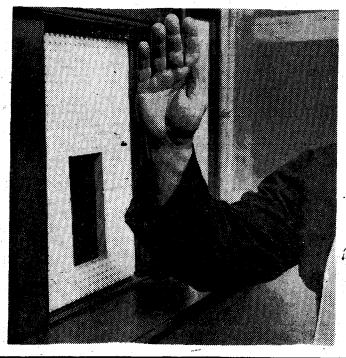
MISTAKEN IDEA

Does this imply that indulgences are meaningless? Certainly an indulgence of "300 days" does NOT mean a remission of 300 days in purgatory, as is too often supposed.

The labels, "plenary", "seven years", "300 days", simply indicate the relative value the Church attaches to each indulgenced work. This value is stated in terms of the confessional penances which were practiced long ago.

The temporal punishment formerly imposed by the Church is used as a yardstick for measuring how much this particular prayer or good work will help us stamp out the remnant of sinfulness which we still carry within us after our confessional penance is done. This remaining sinfulness is precisely our liability to temporal punishment before God, which we never completely escape.

Much like the penance imposed at confession, an indulgenced work is a privileged and specially consecrated ECCLE SIASTICAL act of repentance, done in union with the good works of the whole people of God and made more efficacious by participation in the boundless ritality of Christ himself.



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Women Are Weak Question of Adultery Question of Adulter Rosahna Night Heaven Fell Sins of the Borgais Show Is Black Shella Third Sex Women of Rome Young and Damned

SEPARATE CLASSIFICATION** Anatomy of Murder Suddenly, Last Summer

(** A separate classification is given to certain films which; while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

Producers Acclaim 'Ben Hur'

By WILLIAM H. MOORING

HOLLYWOOD IN FOCUS

"Ben Hur" won the Screen Producers Guild award as "the best produced theatrical film of 1959". This left "Suddenly, Last Summer", "On the Beach," "Anatomy of a Murder," "Room at the Top," and "Some Like It Hot" among the "also rans".

SPIRITUALLY INSPIRING True "The Nun's Story," "The Diary of Anne Frank," "Compulsion," "The FBI Story," 'The Last Angry Man" and several other fine films also figured among the 18 pictures nominated. Still the choice of the movie producers at large, seemed to reveal a preference for artistic techniques applied to morally stimulating and spiritually inspiring story material ("Ben Hur"), over sordid or spritually arid thematics equally as well treated, technically.

This may indicate the way the ball bounces in the forthcoming Oscar contest.

When Mrs. Sam Zimbalist,

widow of the "Ben Hur" producer ended her dignified acceptance speech, the 680 people present at the Beverly Hilton banquet, including m a n y Hollywood celebrities, rose in tribute.

Earlier, when about to hand the Jesse L. Lasky Inter-Collegiate trophy to Ralph S. Hirshon of Yale, for his "End of Summer", actress Eva Marie Saint had shocked the decorous gathering and marred a well-planned event, by blurting a foul word.

One was reminded that out of the mouths, as well as through the films of an irresponsible minority, the decent Hollywood majority is committed to unfavorable public opinion.

Miss Saint, declining to apologize, later said she used the ugly word in fun and certainly did not, as reported, hide her face in shame. That is the pity of it. Ladies present, including my own, hid

rymore and poetess Michael

Strange was conducted in a

The funeral service of the

Protestant Episcopal church

was conducted by the Rev. Sid-

ney Lanier. A eulogy was given

by Gerald Frank, co-author of

Miss Barrymore's book, "Too

much, Too Soon," which detail-

ed the actress' 20-year fight to

overcome alcoholism and was

made into a movie. Playwright

Williams was among the

mourners.

New York funeral parlor.

For the first time, a member of the Catholic press receives the Directors Guild of America critic's award; a happy coincidence for Catholic Press Month.

personal distinction, conferred through a select committee of directors, with Frank Capra as chairman, could not go to a more worthy fellow than Sunday Visitor's John Fitzgerald.

This recognition of a Catholic critic reminds me that, prior to 1943, when my own columns began syndication. movies were hardly ever mentioned in the Catholic press, except when the Legion of Decency condemned one!

Film advertisers used to wave off the Catholic weeklies as part of the "give-away" press.

READETS STIMULATED

Enterprising Catholic editors began applying background material, interpretative news and fearless film reviews. In this way Catholic Action was stimulated as more and more readers were guided towards a choice of the better shows and an alert was sounded, as it should be, whenever moral or dramatic movie duds were on the way.

Now most film producers respect fair and fearless criticism, which is not to say they openly acknowledge, much less enjoy it! However they now recognize that Catholic critics are not regimented thinkers; that like those of the secular press - save for limits set by matters of faith and morals - they may sometimes disagree among themselves on any specific issue,

or individual picture under

The movie and TV industries have learned, also, that the Catholic laity, potentially the largest single, family unit in the nation, thinks for itself and is quick to distinguish good. dramatic entertainment from sentimental mush - or pseudoartistic muck!

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Actress Diana Barrymore Died Catholic, Priest Says

NEW YORK (NC) - Although actress Diana Barrymore, 38 was given a Protestant funeral service, here, a St. Louis priest said he is confident she died in the Catholic Faith

In St. Louis, Father Jerome F. Wilkerson, director of a Catholic Information Bureau in downtown St. Louis, disclosed it was Miss Barrymore's wish that news of her return to the Catholic Church be kept quiet as she had hoped to be instrumental in bringing about the conversion of playwright Tennessee Williams. The states will be being

The playwright's brother, Air Force Capt. Walter Dakin Williams, a convert to the Catholic Church, had been instrumental in the return of Miss Barrymore to the Catholic Faith. The playwright was unaware that Miss Barrymore had embraced Catholicism and assisted in making arrangements for her funeral.

FUNERAL SERVICE

Expressing confidence that Miss Barrymore had died a Catholic, Father Wilkerson commented: "She had nothing to do with the funeral arrangements."

The funeral service for the daughter of the late John Bar-

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HEARING AIDS Auditone Hearing Aids and Accessories, Batteries & Cords 145 N. E. 79th St. PL 7-0231

INSURANCE

Gil Haas Insurance, Inc. All Types of Insurance 1338 N. W. 36th St. NE 5-0921 SKIP HAAS GIL HAAS

Let your Catholic licensed Insurance Agent review your policies free of charge. Allow him to furnish you with Income Protection, Hospitalization & other fine policies. Children (up to 17) accident insurance, \$5 a year. Call Michael Stoney NE 5-7491

For FAMILY PROTECTION RETIREMENT INCOME Hospitalization, Disability, etc. CALL FR 7-2761

Maurice L. Sarles Jr., Associates (Member St. Brendan's Parish)
Representing
Massachusetts Mutual
Suite 714, Dupont Plaza Bldg.

INVESTMENTS

John S. Smith - representing Palmer, Pollacchi & Co., Inc. Specialists in Mutual Funds

MOVING

MOVING? MOV 1176: Have Trucks for All Size Jobs

TUxedo 7-2542

MOVING .

Local and Long Distance CLOVERLEAF VAN & STORAGE Member of Visitation Parish Ph. NA 1-1883 NA 1-2684 (Miami)

WE MOVE

Local and Long Distance
Household Goods, Office Equipmt.
Appliances, Pianos PL 1-7842 Appliances, Pianos PL 1-7842 ANTHONY'S Transfer & Storage LA-MAR TRANSFER

LOCAL MOVERS Furniture · Office Equipment FREE ESTIMATE · 1352 N. Miami Ave. FR 3-002 FR 3-0023

OPTICIANS

ANDREWS OPTICIANS Rx filled-Lens, Frames Duplicated 145 N.E. 79th Street PL 7-0231

PHOTOGRAPHY

LeMAN STUDIO Weddings · Babies
Portraits · Commercial
267 Alhambra Circle HI 8-9300 (10% Discount to Voice Readers)

May we present YOUR advertising message TO MORE THAN 50,000 LOYAL readers every week? Phone Ad-Taker PL 8-2507

CLASSIFIED DISPLAY

WASHERS

Kenmore - Whirlpool Rebuilt like NEW \$40 up - 3 month guarantee Service Charge - \$4.50

REFRIGERATORS

Servicing All Makes Guaranteed Repairs

GOOD APPLIANCE CO. 1137 N. W. 54th Street Call PL 9-6201 PRINTING

For Your Printing Needs Call PUBLISHERS PRESS, INC. Forms, Catalogs, Color Brochures, Magazines
PL 4-5475

355 N. E. 59th St. Patronize One of South Florida's

Oldest Catholic Print Shops

ABBOT PRINTING CO.

T. & C. Missall, Props.

Neat Letterpress, Offset, Engraving.
9080 N.E. 6th Ave. at Biscayne
PL 14176

Miami Shores

"HOME OF UNION LAPE! S.V."

HOME OF UNION LABEL SIX Personalized Stationery only \$3.95 Printed with your name & address boxed - 100 sheets & envelopes. Your choice of several colors. KEYSTONE PRESS HI 3-7077 3328 S. W. 23rd Terrace

RADIO AND TV

FRANK'S TV SERVICE House Calls \$2.50-Guaranteed Wk. NE 5-8507 (Corpus Christi Parish) For the Best in Radio-TV Service Call MO 1-9815 RUSSELL RADIO & TV SERVICE

SICKROOM RENTALS

Complete Supplies for Home and Patient. JA 4-0014 or JA 4-8555 American Sickroom Rental Co. 105 N. Fed. Hwy. Ft. Lauderdale SIGNS

EDVITO SIGNS
Walls Gold Trucks - Walls 90 N. W. 54th St. Gold Leaf PL 8-7025

LIGHT YOUR WAY to better business

ELECTRO NEON SIGN CO., Inc. Larry Monahan, OX 1-0805 2955 N. W. 75th St. Miami, Fla.

TYPING

Typist, very accurate wants part-time work OR letters, forms, term papers, etc. CE 5-5353 WRAPPING SERVICE

THE BAREFOOT MAILMAN 234 Valencia, C. G. (at the P. O.)
Religious Articles, Gifts, Greeting
Cards, Stationery, Gift Wrapping
and Mailing. Phone HI 4-1773.

EMPLOYMENT

HELP WANTED - FEMALE

YOUNG WOMEN

NO EXPERIENCE NECESSARY

APPLY TODAY 36 N. E. 2nd Street

SOUTHERN BELL TELEPHONE CO.

Planning on moving?
Select a mover from 'The Mart'

HELP WANTED - MALE OR FEMALE HOUSEHOLD GOODS

If you need a job and want to make a good living - have a car and sales ability - WE can give you an exclusive territory without competition selling

will describe the state of the

Need 2 or 3 part-time clerical workers, some typing and filing, about 3 days a week - \$25 salary to start - age no barrier. Prefer N.E. Miami residents with own transportation. Pleasant year round work. Please write full details to Mr. Maynard, Box C-1359. % Voice Classified, 6301 Bisc. Boulevard, Miami, Fla. (All replies confidential.)

POSITIONS WANTED - FEMALE Florida L.P.N. desires nursing 3 to 11 P.M. OR 11 to 7 A.M. Any type case. Call TU 7-4360

isitation Parish - Reliable woman wants child care for working mother. Live out, Call NA 1-2422 St. James Parish - Experienced

in child care for working mothers Reference. Please call MU 8-6141 POSITIONS WTD. - Male or Female JOBS W ANTED Call MOhawk 1-0809; CAnal 1-1889 St. Brendan Conference

St. Vincent De Paul Society FOR SALE

ANTIQUES

Antique double wooden bed, 'Jenny Lind' style. See at Gulfstream Laundry, 10905 Bisc. Boulevard Call PL 4-6374 CLOTHING

CLOSE OUT !

WHILE THEY LAST -WOMEN'S COATS, all sizes \$1 up. LADIES' DRESSES from 25c up All types, sizes - FORMALS, everyday, afternoon, office wear.

ALSO BABY'S CLOTHES - all sizes, VERY REASONABLE!!

A few oil heaters left. BUY FOR NEXT YEAR - \$2 up. Single Mattresses - \$2 up.

See these and many other money-saving BARGAINS at ST. VINCENT DEPAUL CATHOLIC SALVAGE STORE 810 N. Miami Ave. FR 3-3856 Open daily from 8 a.m. - 4:30 p.m. SATURDAYS UNTIL 12:30

GARDEN SUPPLIES

Calvo Feed & Garden Nutri-sol, liquid diet plant food-All leading brands Fertilizer, Insecticides, Pet Supplies. Free del. Se Habla Espanol. 3485 W. Flagler. CALL HI 3-6051

Does your Radio or TV need servicing? Call a Technician from the 'Mart' Ads

Daveno covers \$4.98 - arm \$1.98. heavy chair throws \$3.98; sofa hrows \$4.98 up - Hollywoods \$7.49 WE SHIP - FACTORY SALES 638 N.W. 62nd Street - Miami

MISCELLANEOUS

New ORMIG DUPLICATOR - \$50 " Sylvania Dualette TV - \$150 " Webster's Unabridged (over 2000 pages) Dictionary - \$20. CALL CA 1-2034

Scooter, 1959 'Rumi' A-1 condition at sacrifice pri 35 S.W. 9th St. or Call FR 1-4107 MUSICAL INSTRUMENTS

New & used Fenders, Ediphone, Martins, Kay & Harmony Guitars, Bass Fiddles, Amplifiers, P.A. Systems - Microphones. Accordions, and Drums. TV or Auto Radios.

SAM'S RADIO & MUSIC
W. Hollywood YUkon 3-4370

Boxer - AKC - male, 8 weeks old. Owner sacrifice - ONLY \$50. N.W. 189th Ter. Call NA 4-1865

PLANTS AND TREES

Cherry - Ixora - Hibiscus 33c FULL, BUSHY GALLON CANS CROTONS - - 25c & 50c 3 foot Adoneida Palms - 97c MELANDOR NURSERY 15721 N.W. 7th Ave. WI 7-6971 Open every day from 8:30

RELIGIOUS ARTICLES BUSHEY'S GIFT SHOP Religious Articles Statuary - Pictures 2401 N. Federal Highway Delray Beach, Florida

ST. JOSEPH DAILY MISSAL Beautifully illustrated, modern, complete, easy-to-use - \$3.75

Write Religious Goods Shop
123 N. 8th St. Richmond 19, Va.

TRAILERS BANTAM TRAILER Good condition - reasonable 1101 N. E. 107th St. PL 9-0284

35' VAGABOND, excellent condition, fully equipped - \$1200 CALL OWNER NE 4-0896

There's a changing reader audience every week . . . The large number of concentrated readers of the 'Voice' among 66 parishes assures good attention to ALL advertising.

CLASSIFIED DISPLAY

TV REPAIRS ADMIRAL to ZENITH

TV CALLS + PARTS NE 5-0106

NEW 2-yr. Uncond. Warranty
24" Alum. Pix Tube \$59.95 Inst.
17" Alum. Pix Tube \$29.95 Inst.

RELIABLE RADIO AND TV 400 N.W. 22nd Ave. 9 A.M. To 9 P.M. – 5th Year In Business –

For your convenience you may use this coupon for mailing your ad to The Voice 'Mart'

	PLEASE CHARGE TO:	:
Name	,	
<u> </u>		
i de la Santa de la Santa de la Carta de l		
<u> </u>		
	times starting Friday	
1	(Full 1	

Please mail your ad no later than SATURDAY for the following FRIDAY issue to: P.O. Box 38-702 Miami 38, Florida The Voice 'Mart'

Please write your ad on separate sheet or call PLaza 8-2507

THE VOICE

Miami, Fla.

February 5, 1960





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Services

Market Place

Rentals



Real Estate

Announcements

WANTED Wanted by St. Vincent de Paul CATHOLIC SALVAGE STORE Clothing, household furnishings,

appliances, linens etc.
for the needy.
(All St. Vincent de Paul Soc. benefactors remembered-wkly masses).
PHONE FR 3-3856 - Special pick-up days each neighborhood.

HOME IMPROVEMENT

ONDITIONING

KOOM air conditioner service Factory Authorized Service York - Carrier - Philco - Crosley Universal Service Inc. CALL PLaza 9-5711

BRICKLAYERS

BEAUTIFY YOUR HOME Brick & stone work - all kinds, rm dividers, patios, flower boxes, etc Free estimate Ph. Bennie NE 5-2862 BUILDERS

VAN HOEK, BUILDER Homes, apts., additions or alterations. Free estimates. LO 4-2732 Ft. Lauderdale, 850 N.W. 42nd St. CARPENTERS

Carpenter, paperhanging, general repairs, cement & handyman work etc. FREE estimate. HI 4-6353

Carpenter, alterations, painting, cement work & repairs. No job small. Call HI 4-1633 FREE ESTIMATE

General repairs, remodeling etc. LU 3-2066 - Ft. Lauderdale

CONCRETE CONSTRUCTION

PATIOS, drives, walks, floors -Keystone color, any size job. Quality workmanship - MU 8-2151 ELECTRICIANS

LIVE BETTER ELECTRICALLY "The Venice of America"
MINNET ELECTRIC

Residential and Com'l Renovation We specialize in repair-remodeling CHEERFUL ESTIMATES FREE! Ft. Lauderdale, LOgan 6-1421 LUdlow 3-2198 or LOgan 6-2832

FLOOR WAXING

Specialist in home & com'l floor maintenance - any kitchen cleaned, waxed & pelished \$1.50. MU 8-0460 FORMICA:

ANYTHING IN FORMICA Sink Tops - As low as \$28 FREE ESTIMATES - TU 7-9012

LAWN MOWER SERVICE

MIAMI LAWN MOWER CO. Authorized Service and Parts Fertilizers · Sharpening · Welding Paul and Ray Gigon 27 S.W. 27th Ave. HI 4-2305

PAINTING

No job too small, 25 years experience by contract OR time. PHONE WI 7-7723 for estimate

Roof cleaning & painting, exterior & interior, licensed & insured. CALL TU 7-9012

Father & son, 26 years experience rch, convent & residential ting Coral Gables & S.W. For color chart & estimate CALL MO 7-3528

Reach over 50,000 readers of the 'Voice'

among 66 Parishes in the Diocese of Miami

through 'Mart' advertising

For YOUR 'Result-Getting' Ad Call Ad-Taker, PL 8-2507

PLUMBING

McCORMICK BOYETT We specialize in plumbing repairs 9443 Park Dr., Miami Shores, Fla. Day PL 7-0606 Night PL 9-0355, PL 8-9622

JACK & SON

Plumbing Contractors No Money Down - FHA Financing All Work Guar. - 24 Hour Service JACOB MILAVIC, PROPRIETOR 2035 N. W. 95th St. PL 7-7962

ROOF CLEANING & COATING
by Weather-Tite Free Estimate
For Tile Gravel - Tar Felt Roof
Call MU 8-4004 OR MU 1-8830

JOHN'S ROOFING
Leaky Roofs Repaired
\$5 and up. MO 7-7096

TREE SERVICE

AVERETT'S TREE SERVICE Trees trimmed, topped, removed Licensed and insured Member St. Brendan's Parish Call MO 7-6103

Trees topped, trimmed, removed, palms trimmed, trees & lawns sprayed. Licensed & insured. NEWCOMB TREE SURGEONS **CALL MO 1-7115**

VENETIAN BLIND SERVICES

Venetian Blinds - Cornices Free Estimates - Guaranteed Refinished - Repairs - Your Home STEADCRAFT - PL 9-6844 9510 N.W. 7th Ave.

WATER HEATERS

LOUIS E. MILLER PLG. CO Water Heater Repairs & Sales 4102 Laguna Est. 1930 HI 8-9912

RENTALS

ROOMS - S.W.

Gesu Parish - Near downtown, attractive double, privileges, lady or couple, \$12-\$18 weekly. CALL FR 1-4170

ROOMS - FT. LAUDERDALE

S. W. Section - Single or double room with bath in nice quiet home. Special rate for visiting priests. Call JA 3-4515

Near Holy Cross Hospital — NEW large, cheerful room, 1-2 ladies, private entrance, private bath, bus at corner, VERY reasonable. CALL LO 6-3406

APARTMENTS - N.E.

7540 N. E. 3rd Ct. - Furnished large, modern efficiency, three exposures. VERY convenient location. Seasonal OR yearly.

St. Rose of Lima Parish 1108 N.E. 118th St. Large, light, airy 1-bedroom furnished apartment, utilities. SEASON OR YEARLY Call PL 7-4357

APARTMENTS—COCONUT GROVE Brand New 'ARISTOCRAT'

411 Main Hwy. & McFarlane Rd. 1 & 2 bedroom apartments, dinette, kitchen, living room. Unfurnished, air-conditioned, heat. Covered parking. \$125 up. CALL HI 4-6793

APARTMENTS - CORAL GABLES

EPIPHANY PARISH — Large 2 bedroom unfurnished apartment. Wonderful closets, \$100 month. 1540 San Remo. CALL MO 1-2104

APARTMENTS - MIAMI BEACH

Near St. Joseph's Church
EFFICIENCIES for 2 or 3 persons
by week, month, season & year. FURLONG TERRACE 8210 Harding Ave. UN 6-1094 8210 Harding Ave.

CLASSIFIED DISPLAY

APARTMENTS - HIALEAH

Sales

ST JOHN'S PARISH Furnished efficiency cottage. CALL TU 8-6088

APARTMENTS - HALLANDALE

NEW DELUXE DUPLEX 2 BEDROOMS - UNFURNISHED 913 S.W. 4th TERRACE WEST OF WEST DIXIE HWY. AT DADE BROWARD CO. LINE

APARTMENTS - FT. LAUDERDALE

Sun View Apartment Motel 415 S.E. 11th Ct. Ft. Lauderdale JA 2-3082. Quiet Residential
Surf Edge Apartment Motel
N. Atlantic Blvd. JA 2-9921

On the ocean - Ft. Lauderdale, Fla. Our Lady Queen of Martyr's Parish - Unfurnished 2 bedroom duplex. Stove and refrigerator. Reasonable, CALL LU 3-5119

HOUSES - N.E.

KEYSTONE TOURIST COURT
6307 N. E. 2nd Avenue
Efficiency Cottage & Trailer Spaces PHONE PL 4-6295 Geo. W. Lasche, Prop.

HOUSES - N.W.

NORWOOD SECTION HOME bedroom, 2 bath, split level WITH OPTION TO BUY 1001 N W. 185th Drive PL 7-7737

St. Michael's Parish - Spacious bedroom unfurnished except stove & refrigerator, nice outlook, large lot, fireplace, etc. 2954 N.W. 14th St. NE 4-7095

11/2 blocks to St. Mel's Church & School. Two bedroom unfurnished house available February 15th. CLOSE TO EVERYTHING. 2967 N.W. 135th St. MU 1-7085

HOUSES - S.W. Near St. Peter & Paul's Church Business woman wishes to share her attractive home with lady or couple. References exchanged.

ALL FR 4-5794 eves or weekend. HOUSES - FT. LAUDERDALE

SEASON RENTALS SEASUN RENTALS
HOMES - Large & Small - Also
Apartments-Completely Furnished
WRITE YOUR NEEDS TO
Helen Schmid, 200 E. Broward Blvd. Ft. Lauderdale, Fla. or call JA 2-2348 or JA 2-8203

St. Sebastian Parish - One bedroom house - furnished, near everything. IDEAL FOR COUPLE 713 S.E. 13th St. Phone JA 2-1066

REAL ESTATE

C. J. FITZGERALD with Albert F. Baker Real Estate Specializing in Apartments 8080 N. E. 2nd Avenue PL 1-3801 or PL 9-9026 eves.

DOOLEY REALTY CE 5-0540
Specializing in Epiphany Parish,
S. Miami, Kendall & Perrine area
RENTALS - SALES
PROPERTY MANAGEMENT

Florida Realty Bureau, Inc. 2 offices to serve you better, 520 N.E. 79th St. PL 7-5576 8411 Biscayne Blvd. PL 7-8545

LOHR REAL ESTATE Realtors · Members St. Michael's Acreage · Homes · Lots & Rentals 1092 S. W. 27th Ave. Ph. HI 8-6511 ROY KEY McCLESKEY with

Modern Age Realty - HI 8-1773 has homes for sale near
St. Peter and Paul, St. Michael's,
St. Theresa's, St. Brendan's, Epiphany and The Holy Rosary

Several very interesting listings in 'Rentals' and 'Real Estate' this week. Maybe just what you have been looking for.

CLASSIFIED DISPLAY

₹EAL ESTATE (Cont'd)

COCONUT GROVE

Houses - Lots - Apartments W. E. Margicin MO 5-444' Grove's most cooperative broker. MO 5-4447 MARIE MITCHELL, Broker

Specializing in
N.W. - HOMES - HIALEAH
St. James Parish - MU 8-3322
1410 N.W. 119th St. MU 1-7735

MARY MULLEN

Realtor · Member St. Brendan's Lots - Homes - Acreage - Rentals 7385 S. W. 8th St. MO 1-7662

WILLIAM C. MURPHY

Realtor Member - Corpus Christi Parish 3191 N. W. 7th Ave. Ph. FR 3-2986 SEE US FIRST

Specialize in Epiphany Area PALMLAND REALTY 1546 So. Dixie Hwy. MO 5-357

HOMES - HOMES - HOMES SALES & RENTALS ARTHUR E. PARRISH, Realtor 168 N.E. 96th St. PL 4-8696

PAT PROCACCI, Realtor Specializing in
Acreage and Business Property
5941 S.W. 48th Stre t MO 7-0938
Home & Income Property

ROSS REALTY Sales, Inc. REALTORS Residential & Income 12301 N. E. 6th Ave. 4-5575 or NE 3-3780 (eves.)

JULIA T. WHITE SALES - RENTALS PROPERTY MANAGEMENT 11601 Biscayne Bvd. PL 45426

WINCHELL

REAL ESTATE & INSURANCE 806 Ponce de Leon Blvd. HI 3-7456 (Member St. Theresa's Parish)

ACREAGE

35 ACRES - Ideal for subdivision N. Merritt Is., Opposite Titusville, A1A & LAGOON frontage. South of Allenhurst. Ideal distance from Cape Canaveral for much needed homes. TERMS. Call or write owner - PLaza 4-8770 105 N.W. 58th St., Miami, Fla.

How To Be A Success In Business

Early to Bed Early to Rise Work Real Hard

Advertise

The Voice 'Mart' Just Call

Miss Thompson PL 8-2507

and say "Charge It"

ASSIFIED DISPLAY

LOTS AND ACRES OF DIAMONDS

North of Silver Springs, Florida In Marion County EASY TERMS - NO INTEREST - NO TAXES

WRITE FOR FREE BOOKLET AND MAP PRUDENTIAL LAND COMPANY

President - WILLIAM M. WOLFARTH MIAMI 32, FLORIDA 807 OLYMPIA BUILDING

14860 N. E. 10th Ct. N. Miami 62, Florida

ONLY \$1250 DOWN Full price, \$10,000 for TWO 3-bedroom houses on 1 lot, INCOME PROPERTY - S.W.

ONLY \$900 DOWN buys this furnished frame duplex - bedroom and Florida

HOUSES FOR SALE - N.W.

Carol City - 2 bedroom, 1 bath CBS, tile roof, Florida room, wood floors, carporte, low down payment, EASY TERMS. CALL owner PL 8-0860

of NEW

St. Vincent DePaul Catholic Salvage Store in HOMESTEAD, FLA.

THIS ADVERTISING SPACE FOR RENT Suitable any business wishing to expand

REAL ESTATE EXCHANGE

Will exchange for Ft. Pierce home or property - 3 bedroom, 2 bath CBS 1½ blocks Holy Family Church & School, dishwasher, garage, fence, sprinklers and other extras. OWNER WI 7-5718

INCOME PROPERTY - N.W.

Looking for Income Property? (one furnished) near 3 schools Call owner NE 3-3759 after 4:30

EXCELLENT LOCATION

room each side. Liberal terms. Call Owner FR 1-4170

Watch these columns for ADDRESS AND DATE and other opening details

HOUSES FOR SALE - N.W. (Cont'd Visitation Parish - 3 bedroom CBS, 6 months NEW, walk to stores. \$14,500. CALL NA 1-0873 St. Mel's Parish - Beautifully furnished 2 bedroom CBS.
IMMEDIATE OCCUPANCY

Call OWNER MU 1-1438 Open Sunday 2 to 5 \$750 DOWN

Furnished OR Unfurnished
245 N. W. 189th Street
Near Visitation Church & School
Lovely 3-bedroom CBS, carporte (OR will rent with option)
Call owner PL 7-4357

Corpus Christi Parish-3 bedrooms, 2 full tile baths, Florida room, tile roof, 70x100 lot, convenient to churches, schools & shopping center. \$15,500.

Low down payment.

TERMS ARRANGED

Call OWNER NE 5-4027

tor more

CLASSIFIED

Turn to next page

CLASSIFIED DISPLAY

FOR SALE

200 Ft. Ocean to River approximately 2100 Ft. Deep. Fronting AIA and John Andrews Hwy. Zoned Business & Residence, Daytona Area

\$47,500 R.F.D. 1, Box 1608. Delray Beach, Fla.

A Word To The AD-WI\$E

IF YOU HAVE A HOUSE

OR OTHER PROPERTY FOR RENT OR SALE - -



-- and are PUZZLED about finding YOUR BEST MEDIUM for reaching a MAXIMUM number of READY and WILLING prospects --

-- and IF you've been reading the weekly 'Result Stories' of MANY enthusiastic Voice 'MART' advertisers who have found THEIR buyers among more than 50,000 LOYAL 'Voice' subscribers (in the 66 parishes of the 'Miami Diocese') then . . . (here's α clue) - - it may ALSO be YOUR great opportunity to present YOUR offer and

For YOUR 'Result-Getting' Ad Phone Miss Thompson PL 8-2507

enjoy similar \$UCCE\$\$

Published Every Friday Deadline 2 P.M. Tuesday

SMALL ADS - BIG RESULTS in the Voice 'MART'

CLASSIFIED DISPLAY

McCormick - Boyett Plumbing Co. PROMPT DAY OR NIGHT Plumbing Repair Service

PLaza 7-0606

Miami Shores PL 8-9622

9443 Park Drive ELECTRIC SEWER CABLE PLaza 9-0355 Nights and Sundays

THE VOICE

Miami, Fla.

Page 29

HOUSES FOR SALE S.W. St. Theresa's Parish - Extra large 3 bedroom, 2 bath, separate dinette, large kitchen, Florida room, 190 ft. paved drive, sprinkler system, walled grounds, guest cottage, lot 80x160. 1380 S.W. 65th Ave. MO 7-6211

One block to SS Peter & Paul's 3 bedrooms, 2 baths, \$25,000 GOOD TERMS - By Owner 611 S.W. 27th ROAD

MOVE UP TO SUN CORAL ESTATES MODELS S.W. 144 St. & 87 Ave. 3 & 4 Bedroom Homes PALMLAND REALTY MO 5-3577

ON TWO LOTS \$6995 FURNISHED DUPLEX - Zoned corner with fruit trees, 5 room frame home - 2 blocks from shopping center & bus. Churches nearby.
See Today!

Mary Mullen, Realtor - MO 1-7662 7385 S.W. 8th Street (Trail)

HOUSES FOR SALE S. MIAMI

Near Epiphany-Owner transferring Must sell large 3 bedroom, 2 bath CBS. Huge living room, Florida room, carporte & storage. On beautiful 125x105 ft. corner. Asking \$23,500. Private. Can be seen at 6200 S.W. 80th St. 2 to 5 OR 7 to 9 P.M. CALL MO 1-7109

HOUSES FOR SALE - HIALEAH Immaculate Conception Parish 3 bedroom, 2 bath CBS (1 room & bath-has private entrance for income) wood floors, tile roof, carporte, fenced. VA 4% mortgage, \$13,800, GOOD TERMS, vacant. 162 E. 57th St. CALL OX 1-6383

THIS ADVERTISING SPACE FOR RENT

Watch these columns for ADDRESS AND DATE and other opening details of NEW

St. Vincent DePaul Catholic Salvage Store in HOMESTEAD, FLA. Houses For Sale: FT LAUDERDALE WE WILL BUILD FOR YOU a beautiful home OR duplex 4 bedroom, 4 bath home

ONLY \$13,500 Will help you finance · furnish plans. ALSO lots for sale Joseph Kay Builders, Inc. 1200 N.E. 3rd St.

Phone JA 3-4074 Ft. Lauderdale **QUEEN OF MARTYRS PARISH** 4 houses • \$15,500 to \$15,995 3 bedrooms, 2 baths, Florida rooms, 2 to 4 blocks to church, schools, shopping center & bus. Owner - W. F. Wolff. LU 3-6916 2861 S. W. 10th Street

QUEEN OF MARTYRS PARISH 2724 S.W. 9th Street 3 bedrooms, 2 baths, new home, only 2 blks. to church, grade school Catholic High School and large Shopping Ctr. A beautiful home! Joseph Kay Builders, Inc. PHONE JAckson 3-4034

St. Anthony's Parish - 2 bedrooms, bath, furnished, fine condition, reasonably priced, immediate possession. Owner JA 3-7247 406 N.E. 12th Ave.

Investigate This!! PRICED FOR QUICK SALE!
By owner — LOW down payment.
St. Clement's Parish - 3 bedrooms, 2 baths, living room, Fla. room, dining room, electric kitchen, large utility room, community swimming pool privileges, patio, well, sprinkler. MANY EXTRAS. 812 N.W. 29th Ct. CALL LO 6-2031

INCOME PROPERTY Wilton Manor - Custom built ultra-modern immaculate duplex with hotel room, awning windows, air conditioning, on LARGE corner lot, bus line, near shopping center & school. Call OWNER LO 4-0982

Houses For Sale - Pompano Beach ONLY \$12,500 ! Near Shopper's Haven - Custom-built 2 bedroom house, ALL NEW

furniture, terrazzo floors, tile roof, Florida room, carporte. Built-in ELECTRIC KITCHEN, MANY, MANY EXTRAS. See at 1357 N.E. 39th Street CALL WH 1-2589, Pompano Beach

Are you looking for temporary or permanent work as a typist, baby sitter, tutor, construction worker, bookkeeper, etc.? Reach the 'Mart' readers with your ad under Positions Wanted'.

IT WOULD COST YOU

More Than \$1500.00 To Send A Post Card To All Of The Readers Of The 'Voice'

Yet — You Can Reach Them All For As Little As 90c A Week

THROUGH AN AD IN THE VOICE 'MART'

(Miami's Fastest Growing Classified Section)

CALL PL 8-2507 TODAY FOR YOUR 'Result-Getting' AD.

Four Squads To Tangle Here Tonight

By JACK HOUGHTELING

Archbishop Curley and Fort Lauderdale Central Catholic will face Gold Coast Conference rivals tonight in highlights of the Catholic high basketball sched-

Christopher Columbus will step outside the Gold Coast to meet Palmetto while St. Ann's of West Palm Beach, which does not belong to any conference, will meet Pahokee at the Blue Devils' gym.

Curley had its short win streaked stopped by Key West last week-end meets Miami Southwest at the Eagles' gym. Curley already holds a slim victory over the Eagles and will find Southwest a tough opponent. Southwest has started slowly this year but upset Coral Gables last week.

BULLDOGS WIN

Ed Montellicano, Pat McCauley and Doug Taylor have been the mainstay of the Curley attack. At the start of this week's play the Knights had a 6-5 rec-

Central Catholic meets South Broward at its home court after dropping a three-point loss to the Bulldogs in Hollywood. Coach Bo Litzinger's squad boosted its record to 9-6 for the year after taking two games last week.

The Raiders hit a near-record 97 points in downing West Palm Beach High for the second time this season. They also beat Mc-Arthur of West Hollywood for the second time by a 52-40

RAIDERS 'STRONG'

Central Catholic is 6-4 in Gold Coast competition. Scoring honors have been widely spread for the Raiders with - Frank Bean, Ron Gillis, Drake Batchelder and Tom McCabe taking turns in topping the scoring.

After a slight slump, Central Catholic now shapes up as a strong contender for its district Class A title.

Columbus, with only a win over Miami Central to its credit, will face a surprisingly good Palmetto team. Palmetto goes only through the 11th grade but the Panthers have already beaten Coral Gables and Southwest

HIGH SCORER

Coach Dick Pollock of Columbus has had trouble trying to find someone to help Joe Keefe To Play Okeechobee, March 22

ST. ANN'S BASKETBALL SQUAD of West Palm

Beach is performing well as the spirited season

continues. Coach Bob Mondrou is shown in back

row at left. Next to him are (from left): Ed



FT. PIERCE - St. Anastasia High, while being recognized as a growing, small school football power, will put its first team on the baseball diamond this spring, according to Coach Bob-

Several football team members, with experience from Little League and Babe Ruth ball under their belt, are ex-

with the Explorer's scoring. Joe, one of the top point-getters in the conference, has averaged about 19 points per game but no one else on the Columbus squad can hit for double

St. Ann's with one of the best won-lost records of the Catholic schools should be able to take Pahokee. The Blue Devils have a 0-5 mark in Suncoast Conference play and St. Anns with Bucky Mc-Gann, Ed Cairnes and Mike Griffin scoring well should have little trouble.

On Saturday night, Curley will be host to Palmetto at the Miami Central gym while Columbus meets Miami Beach for the second time at the Beach

Beach has one of the strongest teams in South Florida and has lost only to Miami Senior in 14 games. Beach tops the Gold Coast Conference southern pected to spark the baseball effort for a first line team.

Tommy Richmond will be one of the starting pitchers and behind the plate, Pete DePetri will take some of the catching chores. Practice is to start in mid - February with the first game on March 22 at Jaycee Field with Okeechobee. Along with Okeechobee. Felsmere. Vero Beach, Jupiter, and West Palm Beach St. Ann's are on the schedule for the season.

A football banquet was held recently marking the Rams' most successful season, with a record of 4-2-2. Six Rams were honored for outstanding performance during the past season. Frank Cosentino, Joey Miller, Roger Childers, Howard Heavner, Tommy Richmond and David LaPorte received trophies.

A full schedule has been lined up for the next season, the first full schedule since football was organized in the school five years ago. No large school B teams are scheduled and no two games with the same team. Six games are on contract so far, and three more are being sought by Coach Scott.

John Davidek, tackle, and back Steve Middleton were voted captains by the players, the first such election in school history.

Schedule for the season will

be: Frostproof, Sept. 22; Okeechobee Boys School, Sept. 30; Immokalee, Oct. 7: Ft. Lauderdale Pine Crest, Oct. 13; Jupiter, Oct. 28; St. Cloud, tentative Nov. 10; and West Palm Beacl St. Ann's, Nov. 18.

Hal Counihan, Bucky McGann and

Keirn Slane. In the front row are (from left):

Jerry Shea, manager; Bob Stark, Dennis Young,

Mike Grinnin and Keith Young.

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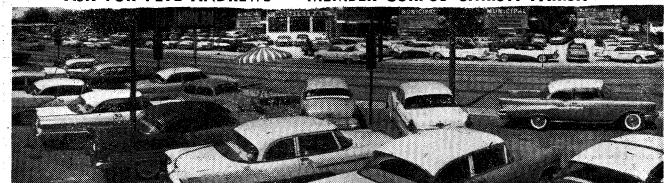
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MIAMI, FLORIDA

Deaths in the Diocese

Phillip B. Sheridan

Requiem Mass was offered in St. Michael Church for Phillip B. Sheridan 77, of 837 SW 28th Ave.
He came here 20 years ago from Daytona Beach.
Surviving are a daughter, Mrs. Ethel Mitchell, and a step-son, Ernest Smith: a sister and a grandchid.
Burial was in Southern Memorial Park with arrangements under the direction of Van Orsdel Funeral

Edward E. Tierney

Mass of Requiem was celebrated in SS. Peter and Paul Church for Ed-ward E. Tierney, 41, of 1048 SW 10th Avenue. He came here 36 years ago from He came here 36 years ago from Philadelphia. hiladelphia.

Surviving are his wife, Marilyn;
is mother, Mrs. Mae Tierney; two
aughters including Janet, and a
st: Wrs. Howard Wilkes.

Bi /as in Woodlawn Memorial
ar h arrangements under the
irec of Plummer Funeral Home.

Mrs. Mabel L. Simes

Requiem Mass was offered in Immaculate Conception Church for Mrs. Mable L. Simes, 67, of 1211 W. 63rd St., Hialeah. St. Hialeah.

She came here five years ago from Bridgeport, Conn.

Surviving are her husband, Peter; two sons, Ronald and Marshall, and a daughter.

Burial was in Vista Memorial Gardens with arrangements under the direction of Carl F. Slade Funeral Home.

August Dietzel Mass of Requiem was offered in Rose of Lima Church for August ietzel, 77 of 11104 Peachtree Dr., orth Miami.

came here nine years ago from He came here nine years and Cincinnati.
Surviving are his wife, Mary; four daughters, including Mrs. John Bailey, of Miami; a son, a brother and two sisters.
Burial was in Southern Memorial Park with arrangements under the direction of Van Orsdel Funeral Home.

Miss Dorothy Shallow Mass was celebrated in correctly down of 256 NE 51st St.
Sh. me here 11 years ago from Tacoma, Wash.
Surviving is a sister, Mrs. Eileen Ericson. Surviving Ericson.
Ericson.
Burial was in Woodlawn Memorial
Park with arrangements under the direction of Philbrick Funeral Home.

Mrs. Rose D. Manzer Requiem Mass was offered in the Church of the Little Flower for Mrs. Rose D. Manzer, of 3270 SE 27th St.
She came here 11 years are from 27th St.
She came here 11 years ago from
Leominster, Mass.
Surviving are her husband, Roy;
two daughters, Mary and Julian, and
Mrs. Alice Mounsey; five sisters, a
brother and three grandchildren.
Burial was in Flagler Memorial
Park with arrangements under the
direction of Combs' Funeral Home.

Mrs. Marie T. Courmettes Mass of Requiem was celebrated in SS. Peter and Paul Church for Mrs. Marie T. Courmettes, 76, of 2540 Inagua Ave.
She came here 20 years ago from New York.
Surviving are her husband, Henry and two sons.
Burlal was in New York with local

Mixed Marriages Barred In St. Peter's Basilica

VATICAN CITY (NC)-Mixed marriages are now out as far as St. Peter's Basilica is concerned. So are all marriages during Lent and Advent.

The ruling has been issued by Domenico Cardinal Tardini, in his capacity as Archpriest of St. Prier's. Sources close to the Car said he took his action in an effort to counter the trend in recent years which has made St. Peter's considered a "fashionable" church for weddings.

IN HOLLYWOOD . . .

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Mrs. Mary A. Dailey Requiem Mass was celebrated in St. John Church for Mrs. Mary A. Dailey, 71 of 267 E. Fourth St. Hialean.

She came here seven years ago from Clearwaetr. Surviving are her husband, Mi-chael, and a sister, Sister Mary Ro-solite.

chaer, and salita.

Burial was in Dade Memorial Park with arrangements under the direction of Carl F. Slade Funeral Home.

James Maloney

HOLLYWOOD — Requiem Mass was celebrated in the Church of the Little Flower for James Ma-loney, former president of the Glass

the Little Flower for James Maloney, former president of the Glass Blowers Union.

Mr. Maloney died at Scranton, Pa., at the age of 89. He was president of the union until 1946.

Secretary of Labor James Mitchell and AFL-CIO President George Meany were among the honorory pall bearers.

The Glass Blowers Union has set up a Maloney scholarship fund to benefit sons and daughters of its members.

Adolphus H. Landry

Requiem Mass was celebrated in Holy Family Church for Adolphus H. Landry, 84, 14680 W. Dixie Highway, He came here from Connecticut 13 years ago.

Surviving are five sons, William, Leo, Theodore, Adelard and Norman; two daughters, Mrs. Violetta Walsh and Mrs. Valeda Davis; one stepson, Henry G. Manseau; one stepson, Henry G. Mary Rose Lallier; granddaughter, Mrs. Ceclie M. chance; and a grandson Robert B. Landry: four nephews, 28 grandchildren and 51 great-grandchildren. Burial will be in Glastonbury, Conn., with local arrangements under the direction of F.M. Legge Funeral Home.

Mrs. Alice M. Sukys

Mrs. Alice M. Sukys FORT LAUDERDALE - Requiem Mass and burial for Mrs. Alice M. Sukys, 50, of 840 NE 17th Way, will be in Cleveland, Ohio.

She came here five years ago, and was a member of St. Anthony Church

She came hear of St.

Church.

Surviving are her husband, Alger, and a daughter, Mary Joan, both of Ft. Lauderdale.

Fannin Funeral Home is in charge of local arrangements.

Requiem Mass was offered in St.

John Church for Mrs. Dominta LaFontaine, 74, of 921 E. 26th St.,

Hialeah.
She came here 20 years ago from Puerto Rico. Puerto Rico.

Surviving are three sons, including Antonio and Eugenio; two daughters, including Mrs. Olga Adams; a sister, Mrs. Ernestine McKey, a brother and 16 grandchildren.

Burial was in Dade Memorial Park, with arrangements under the direction of Van Orsdel Funeral Home.

Mrs. Magdalena Marsh

Requiem Mass and burial for Mrs. Magdalena Marsh, 69, of 7590 NW 30th Ave., will be in Nazareth, Pa. She came here eight years ago She came here eight years ago from Nazareth.
Surviving are her husband, John; three sons, including Bernard and Frank, Miami.
Edward McHale and Sons Funeral Home is in charge of local arrangements.

Miss Josephine B. Sullivan Requiem Mass was offered in St. Patrick Church for Miss Josephine B. Sullivan, 49, of 1600 Michigan Ave. Miami Beach.
She came here 20 years ago from Nashua, N. H.
Surviving are two sisters, including Catherine, Miami.
Burial will be in New Hampshire with local arranements under the di-

Mrs. Parmelia DeLude

Mass of Requiem was celebrated in the Church of the Epiphany for Mrs. Parmelia DeLude, 89, of 4225 Braganza Ave., Coconut Grove. She came here nine years ago from Worcester. Mass.
Surviving are four daughters, including Mrs. Earl Commons and Mrs. Alfred McDonald, Miami, a son, and six grandchildren.

Burial was in Flagler Memorial Park with arrangements under the direction of Van Orsdel Funeral Home.

Mrs. Rose Pailer Requiem Mass and burial for Mrs. ose Pailer, 62, of 600 NW 127th St., as in Rochester, N. Y.
She came here 12 years ago from lighting. Sne came here 12 years ago from Michigan.
Surviving are her husband, Max; son, Stanley Marshall; one grandchild, three sisters and two brothers.
Van Orsdel Funeral Home was in charge of local arrangements.

Mrs. Aleen S. Thomas Requiem Mass and burial for Mrs. Aleen S. Thomas, 33, of 743 Camillo Ave., Coral Gables was in Long Branch, N. J. She came here 20 years ago.
Surviving are her husband, Vernon; a daughter, Aleen and her mother, Mrs. Anna W. Starner.
Van Orsdel Funeral Home was in charge of local arrangements.

Charles DeMatty

Requiem Mass and burial for Charles DeMatty, 73, of 2215 SW 60th Ave., will be in Pittsburgh. He came here two years ago from Pittsburgh. Surviving are his wife, Jennie; three sons, and one daughter. Van Orsdel Funeral Home was in charge of local arrangements.

Mrs. Anna M. Hampton HOLLYWOOD — Requiem Mass was celebrated in the Church of the Visitation for Mrs. Ann M. Hampton. 40. of 3861 SW 31st Ct.
She came here three years ago from Jersey City. N.J.
Surviving are her husband, Charles; son, John; daughter, Kathleen, all of Miami; her parents, two sisters and two brothers.
Burial was in Hollywood Memorial Gardehs with arrangements under the direction of Van Orsdel Funeral Home. Fr. Hoffman, 60, Dies In Virginia

Father Cornelius Hoffman, C.Ss.R., well known for his work in retreats and missions in Florida, died at the age of 60, in Newport News, Virginia.

At the time of his death he was writing a history of the Redemptorist Fathers in the south. He was described as a priest of many talents, being a linguist, musician and an artist.

Father Hoffman was ordained to the priesthood in New York in 1924 and for two years thereafter studied in Poland, returning to the United States to work among the Polish people.

He was assigned to New Smyrna Beach in 1933 to take charge of St. Mary's parish, then a settlement of Polish people. In 1941, when the Redemptorist Vice-Province of Richmond was inaugurated, he was appointed first Superior. During his term he opened foundations in all the southeastern Dioceses, most of them missionary parishes among the Negroes.

He returned to Florida in 1956 where he was assistant pastor of St. Mel's parish, Opa Locka, and later was appointed pastor of St. Rita's Mission in New Smyrna Beach.

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