

The ODE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida



THE VOICE

Vol. 1 No. 52

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March 11 1960

Tribute Paid Msgr. Barry 50th Year As Priest

regular Masses, perhaps, each

Sunday morning, and at least

one each weekday at noon. In

addition, there will be appropriate afternoon and evening devo-

tions in accordance with the

There will be facilities pro-

The Diocese of Miami has

completed a long-term lease

for the location of the Church

in the Northside Center and

work will be started at once to

prepare the property for its re-

ligious needs, such as con-

structing an altar and sacris-

ties; painting the walls and

floor; installing pews, kneelers

and other equipment and all

St. Mary's Chapel will have a

seating capacity of approxi-

(Continued on Page 2)

other necessary furnishings.

vided for Confessions daily.

Church calendar.

in the service of the Church in Florida will be earliest Catholic newspaper. formally observed on Thursday, March 17 by Monsignor William Barry, P.A., co-founder of

Shopping centers are designed

to furnish the material needs of

the people of a community. But

now, it was revealed today, the

largest shopping center in the

South will include a Catholic

Church to provide for the spiri-

tual welfare of its people in the

The church will be located

in the new Northside Center,

at 27th Ave. and 79th St. in

Miami. It will be known as St.

Mary's Chapel, according to

an announcement by Bishop

It will be the first church lo-

cated in a shopping center to

provide regularly scheduled ser-

vices anywhere in the United

WORK TO BEGIN

there will be as many as six

According to present plans,

Coleman F. Carroll.

States, it is believed.

surrounding area.

Testimonial Dinner for Msgr. Barry Page 2

Msgr. Barry's Golden Years Page 6

Msgr. Barry, Pioneer Priest Page 15

Two full pages of pictures Pages 16, 17

Plan Unique Chapel

In Shopping Center

Half a century in the priesthood of Christ and Barry College and first publisher of Florida's

Dean of the clergy who has spent the 50 years of his priesthood in parishes of Floriad, Mon-

signor Barry, a native of Ireland, will sing a Solemn Mass of Thanksgiving at 10:30 a.m. on St. Patrick's Day, patronal feast of the Miami Beach parish of which he is founding

Bishop Coleman F. Carroll of Miami will preside and give the sermon at the Mass during which members of the jubilarian's family who are priests will serve as officers. Assisting will be priests and Monsignori of the Dioceses of Miami and St. Augustine who formerly served as

curates in St. Patrick parish. ANNIVERSARY MASS

Members of the hierarchy and ecclesiastical dignitaries from other parts of the U.S. and Ireland as well as hundreds of priests, religious and laity in Florida are also expected to assist at the anniversary Mass.

Luncheon for members of the hierarchy and clergy will be served at the Eden Roc Hotel immediately following the Mass. Msgr. James F. Enright, pastor, St. Rose of Lima parish, Miami Shores, who served as first assistant at St. Patrick's parish, will be toastmaster.

Religious present will be guests for luncheon in the cafeteria of St. Patrick's School.

In the evening Msgr. Barry (Continued on Page 15)

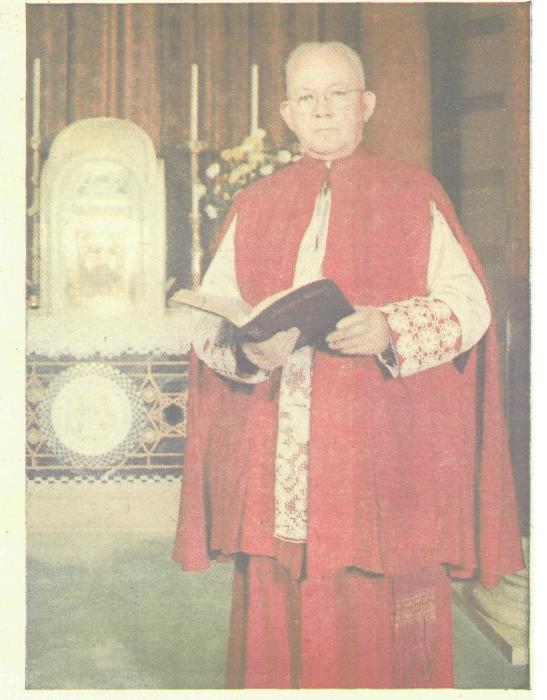
Students To Take

A written examination for eighth and ninth grade boys who hope to enter St. John Vianney Seminary in September, 1960, will be given in three different areas on Saturday, March 26, 1960, at 9:30 a.m.

Examinations will be given for students from parishes in:

- 1. The East Coast Deanery at St. Juliana's School, West Palm
- 2. Broward Deanery at Central Catholic High School, Fort
- 3. North Dade, South Dade and the Southwest Deanery at Archbishop Curley High School, Mi-

examination and have an appli -



The Right Reverend Monsignor William Barry, P.A.

An Editorial

Why Single Out Schoolboys?

Four teams of the Junior Catholic High School Basketball League were engaged in the semifinal playoffs on Tuesday evening of this week at the Hialeah Municipal Playground, a neutral field. Permission for the two games had been previously granted by the Hialeah superintendent of parks.

But one game was not completed. Hialeah police stopped it.

The reason? Well, one of the teams represented the Holy Redeemer school of the Holy Redeemer parish of the Diocese of Miami. It is an all-Negro parish; it is an all-Negro school, and it is an all-Negro basketball squad of 13 boys.

The Holy Redeemer team was playing the Sacred Heart School team, of Homestead. The other game was between the St. Rose of Lima and the St. Michael's school teams. Other schools

represented in the league are Immaculate Conception, Corpus Christi, St. Theresa and Epi-

The Holy Redeemer boys had played the Immaculate Conception team on Friday, Feb. 19, at the same Hialeah field. That game was not stopped by police. There was no difficulty.

Neither was there any difficulty Tuesday evening as they were playing the Sacred Heart team. But the police, led by their chief, said they had "received 13 calls in a half-hour" protesting the game. Many of the calls, they said, probably had come from passersby.

Was there any ordinance prohibiting the game? What law was being violated? Police did not know.

(Continued on Page 2)

Diocesan Development Fund ampaign Nearing Climax

As contributions continued to pour in this week, the Diocesan Development Fund Campaign rolled swiftly along to its closing climax. Results will be announced next week.

Large numbers of families and many individual wageearners hastened to add their names to the list of those who

OFFICIAL

Diocese Of Miami

The Most Reverend Bishop Diocese of Miami has ensed the Faithful in the Diccese of Miami from the Lenten regulations of fast and abstinence on the Feast of St. Patrick, Thursday, March 17, 1960.

had been contacted during the early days of the drive. There were large donations of cash as well as hundreds of pledges which boosted the total amount raised to date almost

Numerous winter visitors, too, joined the parade of donors, making their gifts to the pastors while in South Florida or sending them by mail to the campaign headquarters in the Chancery Building at 6301 Biscayne Blvd., Miami.

Hundreds of volunteer parish workers still were calling at homes in a final all-out effort to make certain that everyone had been given the opportunity to give to the fund which will make it possible for the Diocese to keep pace with the rapid growth of their communities.

Seminary Tests

Only 8th and 9th grade students are to be given the written examination. Each student must see his pastor before the cation form filled out.

Catholic Chapel To Open In New Shopping Center

(Continued from Page 1)
mately 600. It is expected to be
ready for services beginning
around April 1.

At the dedicatory ceremonies

EDITORIAL

(Continued from Page 1)

Competent legal authority is of the opinion that if there were any statute or ordinance inhibiting inter - racial contests, they would undoubtedly be held unconstitutional by the Federal courts which have been striking down such restrictions by authority of the opinions of the United States Supreme Court.

Furthermore, college football teams with Negro as well as white players have been seen in action at the Orange Bowl. Negro baseball players have appeared with the Miami Marlins and other teams in the Miami Stadium.

The Holy Redeemer basketball team represents its parish in inter-parochial competition just as Holy Redeemer delegates of the St. Vincent de Paul Society and other groups represent their parish at meetings on inter - parish, deanery and diocesan levels. Their rights must be respected.

The action of the Hialeah police was wholly unjustified and entirely unwarranted.

Thousands of spectators have seen inter - racial sports contests here in the past. These brought neither storms of public indignation nor police action. Why single out mere schoolboys now?

Dominican Officials Excommunicated

PORT-AU-PRINCE, Haiti (NC) — Provincial government leaders in La Vega, in the central part of the Dominican Republic, have been excommunicated by their bishop, it was learned here.

Bishop Francisco Panal Ramirez, O.F.M. Cap., of La Vega barred from the sacraments provincial authorities who staged a rally denouncing the Dominican Republic Hierarchy's recent joint pastoral on human rights. March 16 for the huge shopping center, occupying more than 45 acres, Bishop Carroll will be in attendance.

The Northside Center's location is in the heart of a rapidly growing area, whose increasing population includes a great number of Catholic families. The new St. Mary's Chapel will afford a great convenience for these people in fulfilling their religious obligations which, because of distance, is now difficult for many.

In addition, many of the daily visitors to the shopping center as well as employes are expected to take advantage of the opportunity to visit the chapel to worship, to pray or to meditate. There will be 1,500 to 2,000 employes alone in the many stores and shops in the Center, and it has been estimated that there will be as many as 25,000 shoppers and visitors every day. Many of them, of course, will be Catholics.

FASTEST GROWING

Further emphasizing the need for a church in this location is the fact that the district has been declared to be one of the fastest growing areas in Miami with a regional population of over 100,000 families.

The intersection of 27th Ave. and 79th St., according to the Dade County Engineering Bureau, is the busiest in all greater Miami with the exception of the bridge terminals at Biscayne Blvd. In addition, the Center is only one mile distant from the International Airport.

Adequate parking facilities will be provided for everyone who goes to St. Mary's Chapel, half of the space being within a few feet of the front entrance and half closely adjoining the rear entrance. There will be a total of more than 3,000 parking spaces surrounding all the stores and malls of the Northside Center.

Barry Family To Attend Mass

Priests and Sisters representing three generations of the Barry Family of County Clare, Ireland will be present for the Golden Jubilee of Msgr. William Barry on Thursday in St. Patrick's Church, Miami Beach.

Father Joseph Barry of Eire and Mother Gerald, O.P., superior general of the Sisters of St. Dominic of Adrian, Mich., brother and sister of the jubilarian, will be accompanied by two nephews, Father Joseph Barry, North Limerick, Ireland, and Father Lawrence Barry, S.J., Wilmette, Ill.; two nieces, Sister Kathleen Marie, O.P., St. James School, North Miami, and Sister Marie Joseph, Our Lady Queen of Martyrs School, Fort Lauderdale; a grand-nephew, Father William Barry, Westchester, Ill.; a grand-niece, Sister Michaeleen-Marie, O.P., Chicago, Ill., and three cousins, Msgr. Dominic Barry, pastor, Immaculate Conception parish, Hialeah, Father Joseph Barry, pastor, Our Lady of Lourdes parish, Melbourne, and Father Francis Dixon, V.F., pastor, St. James parish, North Miami.

New U.S. Bishops Named By Pontiff



Most Rev. Michael Hyle Bishop of Wilmington, Del.



Most Rev. Leo F. Dworschak Bishop of Fargo, N. D.



Msgr. William G. Connare Bishop-elect of Greensburg, Pa.

Cardinal Cushing Publishes His First Pastoral Letter

BOSTON (NC) — Richard Cardinal Cushing has issued his first pastoral letter — a 13,000-word document entitled "The Christian and the Community."

It is divided into several sections dealing with the Christian as an individual, in the family, the community and the world.

In personal ethics and in social and governmental institutions, the Archbishop of Boston said, modern America has moved toward a moral "breakdown."

"The sacred values which the Christian Church has fostered are not merely challenged, they are in large measure ignored, as if ancient relics of a bygone era," he wrote. "For many they simply no longer apply to the realities of life as we are living it.

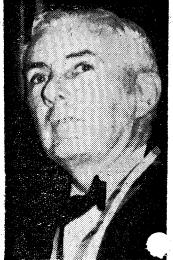
FALSE GOALS

"Instead of creativity men seek excitement; instead of accomplishment, satisfaction; instead of happiness, security; instead of virtue, ease; instead of sanctity, adjustment. For the Christian it is a topsy-turvy world and someone must set it aright."

The Cardinal recommended six measures to combat the "breakdown":

Recognition of human dignity in each individual, as opposed to the "supreme state" of socialism and the "arrogant individualism which denies to others the rights and privileges it demands for itself."

- Practice of discipline and self-restraint in family life, balancing the joys of married life.
- Restoration of parents' sense of responsibility toward their children. Use of punishment "reasonably inflicted and charitably motivated" to build the character of children.
- An approach to social and racial problems that will "see Christ in every present and prospective neighbor."
- Use of modern leisure not only for relaxation but to "grow in stature while we bring to success the higher possibilities of our own personality."
- Increased participation by the laity in the liturgy.



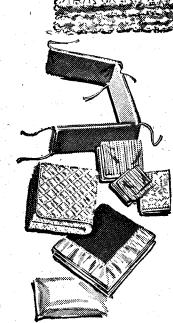
BROTHERHOOD AWARD for 1960 has been presented to Fred B. Hartnett, member of Little Flower parish, Coral Gables, and former mayor of Coral Gables. A member of the Particular Council of the St. Vincent de Paul Society, he is president of the University Federal Savings and Loan Association of Coral Gables.

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BURDINE'S

March 11, 1960

Nuns Visiting Miami Area Homes

The Daughters of St. Paul, who operate the St. Paul Book and Film Center at 2700 Biscayne Blvd., are now visiting homes in the Greater Miami area to distribute Catholic literature.

A 20th century congregation founded in Italy in 1915, the Daughters of St. Paul came to Miami several months ago and are easily recognized by their black habits, rosary beads and emblem of their order which is worn at the upper left corner of their habit.

The Pious Society of the Daughters of St. Paul is a Religious Congregation approved by the Holy See for the special purpose of diffusing Catholic Doctrine with the apostolate of the editions.

Miami Beach Group To Fete Msgr. Barry On Jubilee

More than 800 persons are expected to attend the Testimonial Dinner honoring Msgr. William Barry, P.A., on the occasion of his 50th year in the priesthood.

Sponsored by religious and civic leaders of Miami Beach where the jubilarian has been pastor of St. Patrick's parish since 1926, the formal banquet will be held Monday, March 14, at the Fontainebleau Hotel.

Carl T. Hoffman, August Geiger and Baron de Hirsch Meyer are co-chairmen in charge of arrangements for the civic tribute assisted by a large committee of Miami Beach city officials and citizens.

Baron de Hirsch Meyer will be toastmaster at the dinner which will be served at 8 p.m.

Bishop Coleman F. Carroll will be among those seated at the speakers' table and Msgr. James F. Enright will give the invocation.

Mr. Hoffman, life-long friend of Msgr. Barry, will introduce the guest of honor.

Reservations may be made by calling Mrs. Estelle Schroeder at JA 8-4247 or JE 8-6731.

34 Priestly Sons Of Erin Serve In Miami Diocese

There are 34 priestly sons of St. Patrick serving in the Miami diocese who left the land of shamrocks in order to serve God in the land of palms.

Were it not for the accent that puts Irish charm into their friendly voices, the priests from the Emerald Isle would go unnoticed mg other priests of the dipere. For they smoke no clay pipes, carry no shillalahs, dig no potatoes and wear no cassocks of Kelly green.

Their work as priests is diversified. They serve in parishes and institutions from one end of the diocese to another and are so well integrated with priests and people alike, that even St. Patrick himself would have difficulty finding them were he to come on a visit wanting to say to each, "Well done, my son."

In helping to spread the Faith in Florida they are perpetuating a tradition that it to 1593 when a Spanish season dropped anchor off the coast of St. Augustine. Among the newcomers to the Spanish settlement was an Irish missionary, Father Richard Arthur. He was the first Irish priest to serve within the present United States. After more than a decade of devoted works in the area, he died at St. Augustine in 1606.

In 1784 two more sons of Ireland arrived at St. Augustine to strengthen the ancient Faith in the New World. They were Father Thomas Hassett, of Dublin, and Father Michael O'Reilly, of Longford. Father Hassett is credited with having established the first free school in America at St. Augustine in 1784. He served later in Cuba and died in New Orleans in 1804. His colleague, Father O'Reilly, designed and built the Spanish-Moorish church that is today the cathedral of the St. Augustine diocese.

Again in 1791 more Irish priests came to Florida. And they are coming still, to serve the needs of the Church at present and to sow spiritual seed for the rich harvest of the future.

addition to the 34 Irish posts, there are many Irish Sisters serving in the diocese and hundreds of lay people who claim Ireland as the land of their birth. To count the number of Floridians of Irish descent would be nearly as difficult as counting the palm trees.

Following are the Irish counties now represented by priests working in the diocese:

County Clare:

Msgr. William Barry, St. Patrick Church, Miami Beach.

Msgr. James E. Enright, St. Rose of Lima, Miami Shores.

John J. O'Looney, St. hony, Fort Lauderdale.

Father Francis P. Dixon, St. James, North Miami.

Father Jeremiah Crowley, Holy Family, North Miami.

Father Thomas Anglim, Our Lady of Holy Rosary, Perrine.

Father James B. Keogh, St. Clement, Fort Lauderdale.

Father Michael J. Fogarty, St. Coleman, Pompano Beach.

Father Patrick McDonnell, Sacred Heart, Lake Worth.

Father Patrick C. Taaffe, St. Mary Cathedral, Miami.

County Cork:

Father Timothy J. Geary, St. Stephen Protomartyr, West Hollywood.

Father Patrick D. O'Brien, Assumption, Pompano Shores.

Father Thomas Dennehy, Sts. Peter and Paul, Miami.

County Tipperary:

Father Thomas O'Donovan, St. Brendan, West Miami.

Msgr. Dominic Barry, Immaculate Conception, Hialeah.

County Westmeath:

Father Thomas J. McDermott, St. Coleman, Pompano Beach.

Father John J. Kellaghan, St. Vincent Ferrer, Delray Beach.

Father William Keane, Little Flower, Coral Gables.

County Kerry:

Msgr. Patrick J. O'Donoghue, Vicar General, St. Mary Cathedral, Miami.

Father John O'Dowd, Epiphany, South Miami.

County Armagh:

Father Cecil Patrick Slevin, St. Anthony, Fort Lauderdale.

Father John J. McAttavey, St. Elizabeth, Deerfield Beach.

County Galway:

Father Michael P. Keller, St. Gregory, Plantation.

Father Noel Fogarty, Epiphany, South Miami.

Father James Connaughton, Church of San Pablo. Marathon Shores.

County Kildare:

Father Bryan O. Walsh, Sacred Heart. Homestead.

Father Timothy Carr, Holy
Name, West Palm Beach,

County Kilkenny:

Father John A. Skehan, St. Matthew, Hallandale.

County Cavan:

Father Matthew A. Morgan, St. Luke, Lake Worth.

County Antrim:

Father Frank McCann, St. Monica, Carol City.

County Longford:

Father Peter Reilly, Little Flower, Coral Gables.

County Carlow:

Father Robert P. Brennan, Sts. Peter and Paul, Miami.

County Leitrim:

Father Francis Dunleavy, St. Theresa, Hollywood.

County Meath

Father Thomas Mullen, St. Patrick, Miami Beach.

Door-To-Door Survey April 24

Census Instruction Begins Sunday

Teams of priests and laymen of parishes in the East Coast deanery will meet on Sunday to discuss the forthcoming doorto - door census of the diocese.

The session, scheduled for Sacred Heart Parish, Lake Worth, at 3:30 p.m., is the first in a series that will groom 20,000 men for the task of taking the census on Sunday, April 24.

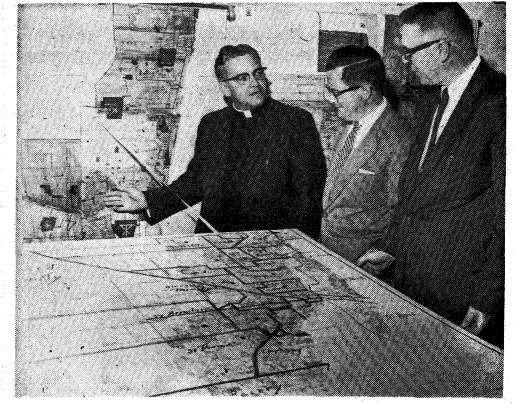
The East Coast deanery meeting will be addressed by Landon G. Haynes of the First Research Corporation. He will explain in detail the procedure for organizing parish groups for the fact-finding project which is being conducted by the Diocesan Council of Catholic Men. Mr. Haynes will also brief the delegates on the questionnaires to be used in gathering information on families in the diocese.

Priests and laymen of four other deaneries will attend similar meetings, which have been scheduled as follows:

Broward deanery on March 14 at 8 p.m. in Central Catholic High School, Fort Lauderdale.

North Dade on March 15 at 8 p.m. in Archbishop Curley High School, Miami.

South Dade on March 16 at -8 p.m. in Immaculata Academy.



MAPPING THE DIOCESE is one of many preliminary steps being taken for the 16-county census on Sunday, April 24. At left is Father Lamar J. Genovar, moderator of the Diocesan Council of Catholic Men, the organization which will conduct the census. Raymond Maxwell and Landon G. Haynes (right) are also shown. Mr. Haynes represents the First Research Corporation.

West Coast on March 20 at 3:30 p.m. in St. Francis Xavier Parish, Fort Myers.

The meetings will be attended by Richard B. Roberts, Jr., general chairman: C. Clyde Atkins.

president of the DCCM, and Father Lamar J. Genovar, council moderator.

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THE VOICE

Miami, Fla.

Page: 3

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BASSEIN, India (NC) - A church named after St. Gonsalo Gracia, India's only native saint, is under construction here. St. Gonsalo Gracia was sent as a Franciscan Brother to Japan, where he died a martyr's death in 1597.

PL 1-8564

JE 8-5396

HI 4-7141

WI 5-4249

JAckson 4-5567

Church For Native Saint Chinese Bishop Dies At 91, Outspoken Foe Of Regime

him.

monies.

HONG KONG (NC) - Bishop Simon Chu, S.J., of Haimen, one of six original Chinese bishops consecrated by Pope Pius XI, died while under communist house arrest, it was learned

The message revealing Bishop Chu's death gave no news of the cause. It was known, however, that the outspoken Jesuit opponent of Red China's persecution of the Church had been in failing health since suffering an attack of pleurisy two years

Bishop Chu was placed un-

Mass At Air Terminal

MUNICH, Germany (NC) -Priests attending Munich's International Eucharistic Congress will be able to offer Mass at the KLM (Royal Dutch Airlines) section of the terminal here.

declared that Bishop Chu was

no longer Bishop of Haimen,

and a schismatic bishop was

consecrated illicitly to replace

Officials At Consecration

THURLES, Ireland (NC) -

Church and state officials were

present in the cathedral here for the consecration of Arch-

bishop Thomas Morris of Cash-

el and Emly. John Cardinal

D'Alton was consecrator and

President Eamon de Valera,

Premier Sean Lemass and

Archbishop John McQuaid of

Dublin attended the cere-

Materialism Scored By Italian Cardinal

BOLOGNA, Italy (NC) -Giacomo Cardinal Lerearo, Archbishop of Bologna, has appealed to his people to overcome their acceptance of materialism.

The Cardinal singled out "the insensibility which has accompanied for years the continued martyrdom of brothers in faith behind the Iron Curtain" and said this indifference of Christians extends to the press, movies, morals and displays of all kinds.

Ike Greeted In Uruguay By The Apostolic Nuncio

MONTEVIDEO, Uruguay (NC) - President Eisenhower was greeted here by Archbishop Alfredo Pacini, Apostolic Nuncio to Uruguay, on behalf of the entire diplomatic corps in Uruguay.

Antonio Cardinal Barbieri, Archbishop of Montevideo, declared that President Eisenhower's speech to the Uruguayan Congress created "an unsurpassable impression."

The Cardinal said he was especially gratified by the President's emphasis on the dignity of the human person and the idea of freedom.

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Around the

Priest Kidnapped

LEOPOLDVILLE, Belgian Congo (NC) - Four native priests have been kidnaped by terrorists during recent violence in the new Republic of Camer-

Cardinal Tien Arrives

TAIPEI, Formosa (NC) Thomas Cardinal Tien, S.V.D., has arrived here to take up his new post as Apostolic Administrator of the Taipei archdiocese. His arrival was greeted by Taipei's bishops, 100 priests, 2,000 faithful, and a representative of President Chiang Kai-

Priest Constructs Homes

MAJITA, Tanganyika (NC)-An American priest, Father William J. Murphy, M.M., has purchased a brick-making machine and with the help of prospective converts, has constructed a number of cottages for catechumens.

Mass For Mine Victims

BERLIN (NC) - A Requiem Mass was offered in a Lutheran cathedral here, for Catholics who died in a mine disaster: in Zwickau.

The Lutheran authorities placed the cathedral at the disposal of Bishop Otto Spuelbeck for the Sunday Mass after the tragedy in which 123 persons perished.

Judge To Ask Congress To Admit Tunis Italians

ROME (NC) - A New York judge said here that he will ask Congress to pass a law admitting 5,000 Italian families now living in misery in Tunisia, to the U.S.

Juvenal Marchisio, judge of New York City's Domestic Relations Court, came here following a trip to the newly independent nation of Tunisia where he investigated charges that 60,000 Italians there are being uprooted by the government's nationalization program.

Army Officials Thank Small Town Priests

ALLERSBERG. Germa (NC) - U.S. Army authorities have sent a letter of thanks to the parish priests of this small Bavarian town for enabling Catholic GIs to attend Sunday Mass during recent maneuvers. The priests celebrated Mass for the soldiers in two large tents erected near-by.

FINE CARS -

"ON THE TRAIL" FINE SERVICE

here. He was 91.

der house arrest on Sept. 8, 1955 for refusing to cooperate with the schismatic "Patriotic Association of Chinese Catholics." A fellow Jesuit Ordinary, Bishop Ignatius Kung, S.J., of Shanghai, was imprisoned the

The aged Bishop Chu was violently condemned during a "patriotic Catholic" congress in Nanking in December 1957. The communist press reported at the time that "all of the delegates" protested against Bishop Chu for "trying to carry out the reactionary political line of the Vat-

Last November, the Red controlled "patriotic aassociation"

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CABANAS FOR TRAILERS

Archbishop Lucey Scores Ads, Films Debasing Youth

SAN ANTONIO (NC) — Archbishop Robert E. Lucey in a pastoral to the 385,000 Catholics here hit hard at letting film producers and newspapers "debauch the innocence of youth."

The Archbishop of San Antonio referred to the country as "constantly rocked with scandals which reveal a bocking absence of moral inity, common honesty and common decency."

This age, he said, is "one of materialism in which the physical is exalted and the spiritual debased." This reversal of standards, he added, "is particularly true of those who have been educated in secularism and of the religious illiterates."

But there is an apparent contradiction, he wrote, because "on the other hand, millions of humble citizens still pursue the good and the beautiful."

The prelate's references to

films and newspapers came after an indirect reference to rulings by some courts on the subject of obscenity.

"In the name of freedom," he said, "our land is polluted by indecent motion pictures, pornographic literature and shameless newspaper adver-

"We are told that the communications industries give the people what they want. We do not believe thaat it is true, but even if it were, it would be no excuse for flaunting sex perversion, crimes of shameful violence and the lusts of the flesh before the eyes of the American people."

'Responsibility Of All

NEW ORLEANS (NC) - "It is the responsibility of all to obey divine, ecclesiastical, natural and human laws," Archbishop Joseph F. Rummel told the archdiocesan teachers' institute.

Around the

Negro Catholic Converts Increasing Report States

WASHINGTON (NC) - The **W.S.** Negro Catholic population has risen 55 per cent in the last decade, according to the annual report of the Commission for Catholic Missions among the Colored People and the Indians.

In the last decade, Negro converts totaled 100,000 and during the past year 12,066. One of every 12 U.S. converts to Catholicism is a Negro, according to the report.

Plays Organ In Prison

ASHLAND, Ky. (NC) - Sister Mary Herman spends her Sundays behind the prison walls of the Federal Correctional Institute for teenage boys where she plays the organ for the · Catholic boys' choir at Mass.

5 G's Of Vocations

LOS ANGELES (NC) - Five G's of vocations - "Good family, good health, good morals, good grades and good intentions" - were listed at ceremonies marking the tenth anniversary of the Los Angeles Serra Club.

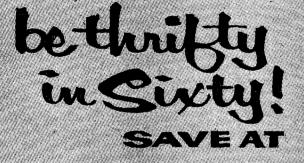
City Cleanup Planned

JÉRSEY CITY (NC)-Priests here are planning a cleanup drive, in which teams of children will sweep sidewalks and gutters to help rehabilitate the city's downtown area and to dramatize the responsibility homeowners and tenants have of keeping their property from deteriorating.

Come Back, Comrades

HAMILTON, Ont. (NC) -The communists are stepping up their propaganda urging former citizens of the Red-ruled Baltic states to return to their homelands, according to a report by officials of Latvian and Estonian organizations in Can-





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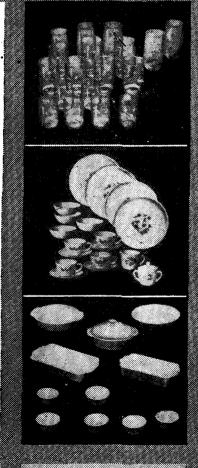
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March 11, 1960 , THE VOICE Miami, Fla.

Page 7

Monsignor Barry's 50 Golden Years

The golden jubilee of Monsignor William Barry has been acclaimed in this country and in his native Ireland. It is considered a noteworthy event, not only by his fellow-priests and his devoted parishoners, but by civic officials and representatives of many faiths.

The reason for such a spontaneous tribute to this zealous, still vigorous priest is not hard to find. Monsignor Barry reflects in himself the best tradition of Irish missionaries to this country and elsewhere.

His life and work bring home to us the ever mysterious phenomenon that so small an island as Ireland can produce so many dedicated men and women that one cannot set foot anywhere in the world, even in the most remote areas, without meeting priests and Sisters moulded in the faith and spirit of St. Patrick.

Ordained in 1910 when St. Pius X was the Supreme Pontiff, Monsignor Barry has been a priest in the reigns of five popes, served under five bishops, founded parishes in the north and in the south of Florida, and carried on missionary work in discouraging, backward areas of the state as well as in the city now known as the world's playground.

Although he has lived through two world wars and witnessed the changes and upheavals of modern society, the years have left him unchanged in spirit and viewpoint.

Love of the Church and loyalty to her cause have been his driving force this half-century. He has been known as a warrior intent on promoting the welfare of the Church, the family and the community. He remains close to his people, aware of their needs, solicitous for the sick, ever alert to enlist their aid in the work of the Church.

Devoted to America and to Florida, he made himself familiar with public issues and never hesitated to crusade fearlessly for decency in public morality and honesty in government.

The Voice is privileged to unite with so many in wishing Monsignor Barry ad multos annos. God grant that our diocese may produce many such priestly leaders to aid the cause of the Church in the future as Monsignor Barry has done so well in the past 50 years.

Strange But True

By M. J. MURRAY

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TO THE PROMOTION OF GOOD READING.



THE CALL FROM GOD

Considering A Vocation? These Answers May Help

(The following questions have been asked over and over again in the past year by potential candidates to the priesthood and sisterhood or by their interested parents. The Voice is printing them during this Vocation Month with the hope they may help clear up similar problems among young people and their parents.)

Q. Is it true that very few of our young people are entering the priesthood or sister-

A. No, it is not true. Seminaries are busier than ever. Most novitiates report a steady increase in postulants. In the area comprising the diocese of Miami, we have been blessed with more applicants than ever

* * *

Q. Well then, why do we hear so much about the acute need of vocations?

A. Because as gratifying as the increase is, we are far from getting the great number of vocations our large Catholic population should produce. In the diocese of Miami, for many years to come our need for priests and sisters will be felt more keenly than any other need. The reasons are quite obvious: the enormous increase in the population, with many of the newcomers from the Catholic areas of New England; our large families; the blessing of more and more converts every year.

* * *

Q. Why is the number of vocations out of proportion to the size of our Catholic popu-

A. Various reasons contribute to this sad fact. For one thing, the atmosphere of our world today is not the kind that stimulates young people to adopt a spiritual viewpoint and to lead a life of self-sacrifice. Careers in pursuit of worldly ambition exert a powerful influence on youth. The love of material things has blinded many to the greatness of a vocation. 2) Non-Catholic school training has prevented many of our fine young people from gaining a true idea

of a vocation. 3) The opposition of parents undoubtedly has turned many boys and girls away from the seminary and the novitiate.

* * *

Q. How can my 14 year old son know that he has a vocation to the priesthood? He is

too young to make up his mind.

A. Many a doctor or lawyer or pilot knew at the same age what he wanted to do. It is true that a young boy cannot know what the priesthood really involves, but he can certainly be aware of an attraction to it. He can enter the seminary and learn if this is the vocation destined for him by God. He understands that being admitted to a seminary does not represent a final step. The years of training are meant to be a testing period, a time of gradual instruction in the meaning of the priesthood.

* * * Q. But is it not wiser to let

these boys see the world first and test their vocation under conditions in which they will later have to live?

A. This sounds like a reasonable attitude, but we must remember in dealing with God's business, vocations, we are not relying on fallible human wisdom. Pius XI once asked: "What gardener would expose young plants, choice indeed but weak, to violent storms in order that they might give proof of the strength which they have not yet acquired?" The Pope was reminding us that it would be foolish to fail to train young men in an atmosphere where they can be taught and strengthened with less danger of bad influence.

What Is The Church's **Real Drawing Power?**

By FATHER JAMES J. WALSH St. Peter said to the lame beg-

"How do priests manage to keep crowds coming to the Catholic Church?"

Many non-Catholics ask the question. They see churches filling, emptying six or eight times every Sunday. Even on weekdays, in the morning and often again at night, they notice people streaming through the doors.

Crowds always arouse curiosity. Let a group queue before a theatre and passersby make a note that the film must be worth seeing. A mob in front of a store advertises the news that it is bargain day. People find it hard not to pause by the street corner speaker who has attracted a crowd.

So with the Church. What is the drawing power? What keeps the people coming? Why are we always in need of more churches and more priests to serve our people?

A CHAPLAIN'S QUESTION

During the war a Protestant minister put this question to his fellow chaplain, a Catholic priest:

"How do you keep the people coming back? I notice there is always a group waiting to see you. You raise the dickens about this abuse or that problem, but they return. I've heard some priests preach, and frankly I don't believe their sermons are the drawing card. The last chaplain here was a poor preacher, and besides he did not mix too much with the boys, but the crowds still came. What is it?"

The answer is no compliment to the individual priest. It is a tribute to God and His divine plan. The reason for the filled churches is that the priest has backing, divine backing, in what he does for people. He is never acting alone, never left to his own resources.

'FROM GOD TO MAN'

Here's the important angle. The priest is ordained (notice the word) to go from man to God and from God to man. As

gar: " . . . what I have, that I give thee. In the name of Jesus Christ, arise and walk." All that the priest does is in "the name of Jesus Christ" and by His commission and by His

This extraordinary fact spells out the difference betwee priest and religious leaders will have set themselves up in authority.

The Catholic priest passes on what his mind and heart and hands were filled with on the day of ordination. On that unforgettable day, he was invested with divine authority to teach, baptize, offer the Holy Sacrifice and lead others to God. He did not appoint himself to minister to others. He was "called" by a successor of the Apostles, his bishop. From him directly he received authority to carry on the work of Christ.

THE TRUE DOCTRINE

Any priest would quickly dmit that he could not fat congregation without losing heart, if he had to rely on his own interpretation of what is true doctrine. He couldn't be foolish enough to believe that his sermons fascinate people and cause them to rush for front seats.

. The very thought that the crowds will come only as long as he charms and pleases them would be enough to give him a king-size ulcer.

He has no novel interpretation of Christianity to offer. He may have a winning personality but that is no help in crowding the communion rail or lengthening the confessional line.

AN ANOINTED HAND

Our people know this well, of course. Both priests and people share the conviction that the priest is backed by God, that he is an agent of God, in all that he says and does in union with the Church. It is a wonderful thing to realize that our people see the hand of God in the hand of the priest. They regard it as an anointed hand. consecrated to the work of sal-

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& STIAMES THE LESS.

By JOSEPH BREIG

I am not convinced for, or convinced against, capital punishment.

But this I must say — opponents of the death penalty the my stomach when they I their cause not by offering evidence or logical argument, but by stirring ill-informed persons into a worldwide emotional orgy in favor of clemency for Caryl Chessman.

Even so rational a publication as the Vatican City newspaper Osservatore Romano was drawn into the swamp of sick sentimentality that has spread out from Chessman's cell.



OSSERVATORE alleged that Chessman had suffered more than enough by being in death row in San Quentin penitentiary than 11 years.

This "slow agony," said Osservatore, has been "an unheard-of penalty."

It is easy — and superficially popular — to talk like that. It is more difficult to get the facts and face them clearmindedly, trying to balance justice, mercy, humanity, and the rights of society.



CARYL CHESSMAN has been in death row for 11 years because he was clever and wealthy enough to take advantage of all of the multitude of safeguards with which American law surrounds the rights of individuals.

During those 11 years, 93 persons were executed in San Quentin. I heard no uproar in Europe, Latin America, England or America in favor of clemency for any of them. They were not masters of propaganda.

Chessman earned more than \$100,000 because he was permitted, in his cell, to have a library of law books, a typewriter and paper, and all the time he pleased to prepare his legal briefs and to write books.

MAYBE THIS WAS "slow agony," and maybe not. Federal Judge Richard H. Chambers, one of the many jurists who upheld Chessman's sentence, said the years in San Quentin "would be hell for most people. But here is no ordinary man . . One sees an arrogant, truculent man, the same qualities that Regina and Mary (two of his victims) met, spewing vitriol on one person after another. We see an exhibitionist who never before had such opportunities for exhibition . . . I do not see how we can offer life as a prize for one who can he processes for a given nul er of years."

I do not say that Chessman should be executed. I do not say he should not. I fear for his eternal fate, but I fear for other Marys and Reginas, too.

Sterilization Vs. Man's Dignity

"Maryland is trying to pass a law to sterilize unfoed mothers — at least those who have two illegitimate children. Many Catholics are against this law. They seem completely disinterested in the problem of degeneracy. As long as people are born in great numbers and the mysterious Providence of God is fulfilled, why should they

Richard M.

Msgr. Irving A. De Blanc

Today I will attempt to briefly explain what we mean when we say that the Church is the defender of man. Next week's column will show how unreasonable a sterilization law is as punishment.

At present 28 states declare that a judge can decide that the mentally defective will be sterilized. As you know, Richard, sterilization is usually brought about by a physician closing a pair of small tubes to prevent the meeting of the sperm and the ovum.

With these laws existing, it did not take long for Associate Judge Herman M. Moser of the Supreme Bench of Baltimore to go a step further. There is a statute which reads, "The Court shall have full power to superintend and direct the affairs of persons not having 'a balanced mind' both as to the care of their person and the management of their estate." Judge Moser interpreted this statute to take on wider powers over his fellow man, as concerns sterilization.

Justice Oliver Wendell Holmes, went even further to undermine the dignity of man: "I see no reason," he said, "for attributing to man a significant cause different in kind from that which belongs to a baboon or a grain of sand!" The built-in dignity of man was then at the mercy of a judge's caprice.

The Human Betterment League of America, with a barbaric statement, applied the above principles: "Parenthood is too important an undertaking to be entrusted to men and women who have not the mental, physical, spiritual, economic capacity for its successful fulfillment." But since when have people whoare physically weak been necessarily unable to give birth to healthy children? Since when must we in America identify success with a bank account? Who, we ask, will decide on that "spiritual" fit-

Even religious denominations are confused on the issue and of the 30 religions surveyed, 22 took no stand whatsoever against sterilization.

With the above intellectual climate in our country it is not surprising to see principles twisted pretzel-wise to fit the demands of the moment's expediency. Every year of late it is reported that an estimated 360,000 women are sterilized in the United States and over 200,000 men renounce parenthood forever by vasectomy: about half of that number of men and women submit to "bootleg sterilization." The other half go to "accredited" hospitals.

Doctor Alan F. Guttmacher, Chief of Obstetrics and Gynecology at Manhatfan's Mount Sinai Hospital, points out that one per cent of the sterilizations are made because of medical reason, 99 per cent take place because

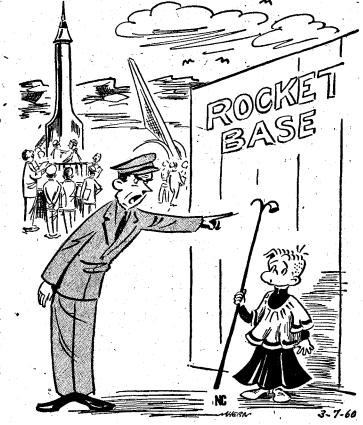
of socio-economic excuses. One lady was sterlilized givas the reason, "I am moving to Wyoming."

A check in Nashville revealed that doctors were doing four to five times as many vasectomies as they did 10 years ago. It is quickly apparent that husbands are NOT submitting to this operation because they are medically ill. Many rationalize a tubal ligation because of the fear that another child may psychiatrically disturb a mother.

But this is not only bad morality — it is also considered bad medicine: Doctor Milton Halpern, Chief Medical Examiner of New York City, stated that he could not recall one single suicide of a pregnant womin 25 years of experience in this field. Doctor Iago Goldstein affirms that sterilization would only add to psychiatric troubles already existing.

The gulf between compulsory sterilization and euthanasia or mercy killing is not a wide one, as the Nazis demonstrated. They first sterilized Jews and later slaughtered them. Catholic principles always defend the dignity of man and so we believe that the state exists primarily for the protection of all men and not the other way around.

If the State were permitted to sterilize an unwed mother because she is an economic burden on society, would it not also have the right to sterilize the poor who need support? Sterilization is by no means the answer to the problem of unwed mothers. The issue is a complex one. If that law is passed, it will only tend to prevent the consideration of genuine remedies which are needed to help unravel this involved issue.



AN ALTAR BOY NAMED "SPECK"

"Out of here with that candlelighter."

QUESTION CORNER—

Does Confusion Make Lent More Difficult?

Last week our parish bulletin stated very definitely that children from seven up are bound by the law of abstinence and may have meat only once a day at the principal meal. This seems to contradict your statement of last week. My mother, aged 72, claims she may eat meat as often as she wishes? Aren't the laws of fast and abstinence being confused?

MSGR. JOHN J. FITZPATRICK

Well, to answer your last question first, yes! And confusing they are indeed. We always thought that one of the penances of Lent was trying to understand the regulations, keeping the subtle difference of fast and abstinence apart.

Here's the law: "Everyone over seven years of age is bound to observe the law of abstinence. Complete abstinence (no meat) is to be observed on Fridays, Ash Wednesday, Dec. 7 and Dec. 23. Partial abstinence (meat at principal meal only) is to be observed on Ember Wednesdays and Saturdays and the Vigil of Pentecost."

You see therefore, that children can follow what we said last week that they are scarcely involved . . They can eat as much as you can provide of whatever kind of food you will allow (excepting those days mentioned above). We admit we goofed when we included Holy Saturday (they can eat whatever they want then, too).

ABSTAIN ONLY

By children, I mean anyone from the ages of one day to 21 and from the ages of 59 until death. These are not obligated to fast at all. They are obligated to abstain only on certain days mentioned above.

Your mother is in the same boat as any child under 21 is. She doesn't have to worry about fasting at all. She needs only to worry about abstaining.

She may eat between meals,

eat meat several times (those days note above excepted), and go her merry way as per usual. 'OLD SCHOOL'

Perhaps it would be wise here to insist that all of us should stop making believe that we know the regulations and don't have to look them over again.

There are too many of the "old school" who insist that they keep the lenten regulations, including "not eating meat on Wednesdays and Fridays." They are undergoing more than they are bound to and perhaps making life miserable for their wives or husbands.

Wednesday is no longer a day of complete abstinence. It is just another day in Lent. Meat is allowed once that day at the principal meal for all those over 21 and under 59.

AGING EFFECT

Incidentally have you ever noticed how many women in the 52 to 55 year category suddenly become 59? Apparently lenten regulations have the same aging effect as the payment of social security benefits.

Another question comes up every year here in Florida where there are so many visitors from other dioceses and other countries.

We must realize that these fast and abstinence laws are strictly territorial. Bishops make these regulations in

(Continued from Page 20)

WASHINGTON LETTER

Summit Already Failing

By J. J. GILBERT

WASHINGTON (NC) — While President Eisenhower was appealing for peace in Latin America, Nikita Khrushchev was rattling missile-might in the Far East. As a consequence the West, and particularly the United States, could be in for a long, hard 1960.

It was generally believed here that, this being an election year in the United States, Mr. Khrushchev would stir up at least one major crisis with which to plaque us while we were busy trying to choose our next Chief Executive. He has made an earlier start on this project than was expected.

It is true that in one of his Far East talks, after bragging that Soviet Russia is out in front in the missile race, Khrushchev did say Russia did not want to use these weapons. But he let it be known the weapons are available, and by some other remarks he may have dealt a crippling blow to the "Summit" meeting scheduled for May.

It is a long-standing charge that Moscow wants "summit" meetings only to use them as a sounding board for Red propaganda. The latest performance of the Soviet Premier makes this charge look good.

In Djakarta, Indonesia, Premier Khrushchev said he would strive at the Paris "summit" meeting to get all the World War II allies to sign treaties that would recognize a West Germany and a communist East Germany.

He coupled this with a threat that, if he did not get his way, he will sign a separate peace treaty with East Germany, and where would that leave the Western Powers!

RIGHT ATMOSPHERE

The Red leader went even further. He said the atmosphere is right for a "summit" meeting; that he would certainly do everything he could to make it a success, but that there are certain "stubborn, thick-skulled people" who need to be softened up.

Mr. Khrushchev thus put what must be the main topic of

-THE MOISE

the "summit" meeting — the reunification of Germany and the future of Berlin — on an impossible premise, and then said anyone who does not accept his solution is "thick-skulled." He seems to be convinced he has the West "over a barrel," and to believe that anyone who won't admit it is plain stubborn.

It had been predicted in Washington that the only substantial agreement Mr. Khrushchev would allow to come out of next May's "summit" meeting would be one to meet again some time. Then, it was forecast, he would go back to Moscow and deal with the Berlin question and German unification single-handedly, and count on our engagement in a political campaign to distract our attention.

But now Mr. Khrushchev has not waited for the Paris meeting. He has seized the propaganda initiative two months in advance.



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God Love You

Most Reverend
Fulton J. Sheen

Why do not the missionaries work with the heads of government instead of with souls?

The reason is: On the Last Day, though Our Lord will call all nations before Him, He will judge their inhabitants as individuals. In the original Greek Gospel of St. Matthew, Our Lord first calls the nations "Ethan," which is neuter. Then, later, in a sudden flash, He describes judgment as being made of individuals.

Though the missionaries go to Japan, the Divine King will judge the Japanese, one by one. As death individualizes each, so will Judgment. Hence, the heralds of the Gospel do not really have work to do in Korea, but with Koreans. That is why our priests, Brothers, and Sisters work with souls rather than with governments. As St. Thomas said, a person is worth more than all the material universe.

Your sacrifices which aid them should also be personal. That is why they should be directed to the Holy Father instead of to areas, groups, nations, cities. He is the Vicar of Christ, the vice-general of the God-man on earth. He personalizes the Church. When therefore you deny yourself something for the sake of the salvation of a soul in India, send it to the Holy Father. Let your gift pass to his person and from him to the person of a bishop or religious in the Missions and from them to a person seeking salvation.

GOD LOVE YOU to the J.S. Family Old and Young for \$6. "We reached America only a short time ago. We send the enclosed for the Missions. God is blessing us in our new homeland and we give to the Missions whatsoever we can"... to K.P. for \$1.10 "I received the enclosed as tips while selling Girl Scout cookies. If I kept this money, it would probably be used for candy or movies (I don't drink \$56 worth of liquor per year, but I do eat plenty of candy.) So please use this money for the one-fourth of the people who make \$51 a year."... to A.F. for \$5 "I am 80 years old, my only income is \$33.00 per month. I wish to sacrifice clothing to send this to the Missions."

One of the most wonderful ways to help yourself and the missions is to take out an annuity with the Society for the Propagation of the Faith. The Gift Annuity Agreement is a legal Agreement between the annuitant and the Society whereby in return for a cash gift, the Society agrees to pay to the annuitant a fixed amount during the annuitant's lifetime. It provides for the donor an assured income and for the Society a substantial capital gift. No legal fees or commissions are involved. For more information on our Annuity plan just write to us for our booklet which we will send to you free of charge.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

SECOND SUNDAY OF LENT

Hold Out For Today

By Rev. G. Brinkman, O.F.M.

Listen to the word of God — worship and serve God.

So many say: "I would like to do this if only the way didn't seem to stretch forward endlessly, if only all the days of my life didn't seem so interminably long."



The following from a little book by Father Hyacinth Blocker, O.F.M. (Walk With the Wise; St. Francis Book Shop, Cincinnati 10, Ohio) might solve this difficulty: "Many of us live either too much in the world of yesterday or too much in the world of tomorrow . . . we worry unnecessarily about the past or we look too apprehensively toward the future. Both of these indicate a lack of confidence in God. If we trust Him, relying upon His supporting grace . . . we shall forget the world of yesterday . . . and stop fidgeting about the world of tomorrow . . .

"Only today is ours, this moment, now — to be wasted or to be woven into something worthwhile . . .



"When St. Ignatius of Loyola, a soldier of fortune, decided to quit the army and devote himself solely to the service of Christ, an old buddy asked dubiously, 'For how long?'

"'As long as I live' the saint replied. More skeptical than ever, the friend said, 'Do you realize how long that may be? You are still comparatively young. You may live for 20, 30, 40 more years. Do you think you can hold out that long?' To which Ignatius answered: 'I am not troubled about that. I shall hold out for today, and God will take care of tomorrow.'

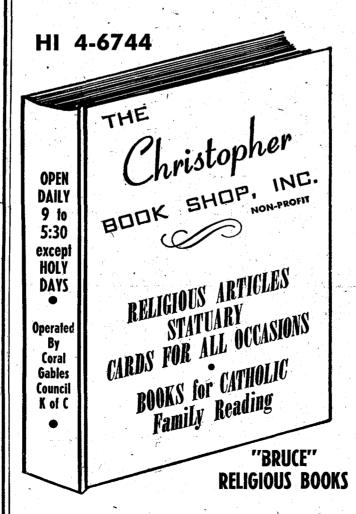
"All the saints had the same conviction. Without it they never would have become saints. Neither shall we. Forgetting the past, unawed by the future, I must live as best I can — NOW.

"Today I shall be pure, no matter how strong the temptation to sensuality. Today I shall be patient, no matter what vexing obstacles may block my path. Today I shall be faithful to prayer, fruitless though it may seem. Today I shall bear uncomplainingly my cross . . . sickness, frustration, loneliness, boredom, misunderstanding, failure. Today I shall be faithful to whatever work is assigned me . . . persevere.

"Yes, I shall hold out for today, convinced that God in whose merciful Heart all yesterdays are buried, will take care of tomorrow."



A little bit at a time. The present time. The man who watched the tailor work on a suit of clothes and, marveling at his patience, finally said to him: "You must get very tired taking those tiny stitches day after day" gave the tailor an opportunity to impart a lesson in life as well as in tailoring: "I never think of the whole garment — only one stitch at a time." So too we may weave a beautiful garment to lay at the feet of Christ.



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Missal Guide For Mass

March 13 — Second Sunday of Lent. Mass of the Sunday, Credo, preface of Lent.

March 14 — Lenten Weekday.

Mass of the day, preface of
Lent.

March 15 — Lenten Weekday.

Mass of the day, preface of
Lent.

March 16 — Lenten Weekday.

Mass of the day, preface of
Lent.

March 17 — St. Patrick, Bishop and Confessor. Mass of the feast, Gloria, second prayer of the lenten weekday, preface of Lent. Second Mass is allowed of the lenten weekday, second prayer in Low Masses of St. Patrick, preface of Lent.

March 18 — St. Cyril of Jerusalem, Confessor and Doctor.

Mass of the feast, Gloria, second prayer of the lenten weekday, preface of Lent.

Second Mass is allowed of the lenten weekday, second prayer of St. Cyril, preface of Lent.

March 19 - St. Joseph, Spouse

of the Blessed Virgin Mary and Patron of the Universal Church. Mass of the feast, Gloria, second prayer of the lenten weekday, Credo, preface of St. Joseph.

March 20 — Third Sunday of Lent. Mass of the Sunday, Credo, preface of Lent.

Greeting Card Smut Believed Spreadir

NEWARK, N. J. (NC).—Concerted action by Catholics and non-Catholics is necessary to prevent traffic in obscene greeting cards "from becoming a new flood of immoral, sacrilegious trash," the Newark Archdiocesan Legion of Decency Office has warned.

The office said suggestive and anti-religious St. Patrick's Day greeting cards are now on the market. There also have been obscene Mother's Day cards, and sacrilegious Christmas cards, a statement declared.

Saints of the Week

Sunday, March 13
SECOND SUNDAY OF LENT.

Generally this date is the feast of SS. Roderick and Salomon, Martyrs. Roderick was a priest at Cabra, near Cordova. He was exposed as a Christian by his brother, who was a Mohammedan, and imprisoned at Cordova. In prison he met Salomon, a layman, also jailed for his Faith. The two were martyred at Cordova in 857.

Monday, March 14

ST. LEO, Bishop-Martyr. The time of his martyrdom is not known but the Roman Martyrology records that he was put to death for the Faith in the Veranian Field at Rome.

Tuesday, March 15

ST. LONGINUS, Soldier. According to tradition, he was the soldier who pierced the side of Christ while He was hanging on the Cross. After the Crucifixion, it is said he acknowledged Christ to be the Son of God and he also is said to have been martyred for the Faith at Caesarea in Capadocia.

Wednesday, March 16
SS. HILARY, TATIAN AND
COMPANIONS, Martyrs. St. Hilary was Bishop of Aquileia. St.
Tatian was his deacon. The others, SS. Felix, Largus and Denis
were laymen. All were beheaded
by order of Numberian, about
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Thursday, March 17

ST. PATRICK, Bishop - Confessor, Apostle of Ireland. It is agreed generally that he was of Romano - Briton origin and when 16 was taken captive to Ireland. Six years later he escaped and after his studies and consecration about 432 as Bishop, he returned to Ireland as a missioner. He established the Church on lasting foundations throughout the country, traveled extensively on missions of preaching, teaching, building churches, opening schools and making converts. He established the primatial See at Armagh in 444. He died about 461.

Friday, March 18

ST. CYRIL OF JERUSALEM,
Bishop - Doctor. He was born
about 315 near Jerusalem, became a priest in 345 and was Patriarch of Jerusalem from 350
until his death about 387. He
spent 17 years of his patriarchate in exile. He was celebrated
for his instruction of Christian
doctrine, and addresses to
chumens before Baptism. He
was declared a Doctor of the
Church by Pope Leo XIII.

Saturday, March 19

ST. JOSEPH, Spouse of the Blessed Mother and Foster Father of Our Lord. Little is known of him, but he is described in the Gospel of St. Matthew as "a just man." From the circumstance of his not being mentioned in the history of the Passion, it is believed he died before that time. Devotions to him as a saint date from the early ages. He was proclaimed Patron of the Universal Church by Pope Pius IX.

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St. Patrick -- Man Of Distinction

saints is the one whose name and fame are the boast of the Emerald Isle - Patrick!

Although the facts of his life are not so clear as an Irish historian would love them to be, there is nevertheless much that is known about him and even more than is told in stories of impressive Apostle of Ire-

He was born in 387 near Dumbarton in a territory that is now Scotland. At 16 he was taken prisoner by pirates who made a slave of him in Ireland. After six years of tending sheep and swine, Patrick fled to freedom by boarding a ship for Gaul where he prepared for the priesthood in the monastery of Lerins. St. Martin of Tours is mentioned as one of his tu-

JOURNEY TO ROME

From France, Patrick jourd to Rome where Pope Ce-Le I, later a saint, commissioned him to return to Ireland as a missionary, which Patrick did in approximately 432.

In Ireland he launched upon an energetic missionary campaign which took him to many parts of the pagan country. the obstacles were many, including the resentment of tribal chieftains who opposed his preaching against the Druidic beliefs of their people.

Tradition says that the arm of one chieftain, Dichu, who drew a sword against Patrick. was made as rigid as stone and remained fixed until he became obedient to the peaceful missionary. No fewer than 12 times Patrick and his companions were seized and made captives but their zeal persisted. Patrick made converts of many chieftains, founded some 700 places of worship, and is said to have ordained 5,000 priests and consecrated 350 bishops.

FOUND, BUILD CHURCHES

Patrick and his fellow-missionaries traveled in the style of the petty kings of the day. They moved about the country



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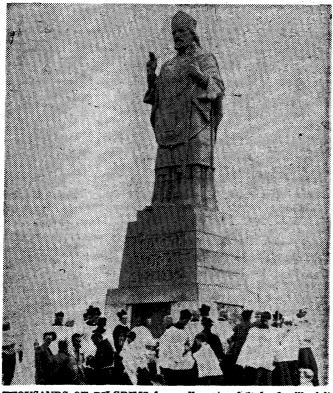
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THOUSANDS OF PILGRIMS from all parts of Ireland will visit this monumental statue of St. Patrick on March 17. It stands in Saul, County Down, where St. Patrick built his first church and later died. Carved by Francis Doyle-Jones, the statue is

35 feet high and made of County Down granite. in a train of chariots, wagons, tents, baggage and equipment. They actually built the churches they founded, with Patrick

sharing the labor. He used the

same hands to baptize hundreds

of thousands of people and to

gesture during his forceful

preaching. It is related that he

once preached for three days

and three nights without pause.

his apostolate, Patrick spent

many days and nights in prayer

and fasting. Ireland still re-

veres the Holy Mountain at

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another 40 days in prayer.

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approximately 493, Ireland had

become predominately Chris-

tian. The saint, tradition holds, died at Saul, Downpat-

rick. Ireland, where townspeople today point to a rough granite

slab, bearing the name Patrick

in Gaelic, and state that it

marks the great saint's grave.

He frequently comes to mind

at the sight of the shamrock, the tiny plant with single stem

and triple leaf, which Patrick

used to explain the doctrine of

He is commemorated in many

cities and churches throughout

Christendom. But the greatest

marching tribute paid St. Pat-

rick takes place not in Dublin

nor in County Down, but in New

York City where 100,000 people,

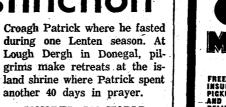
Irish and friends of the Irish,

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the Trinity.

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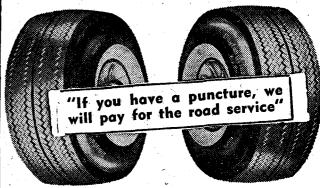
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8.50×14 .	82.85	2.42	26.40
9.00x14 .	92.00	2.61	29.30

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	92.00 2.45	
	102.50 2.62	
8.20×15 .	106.25 2.80	36.75
	 89.35 2.14	
8.00×14 .	92.40 2.26	
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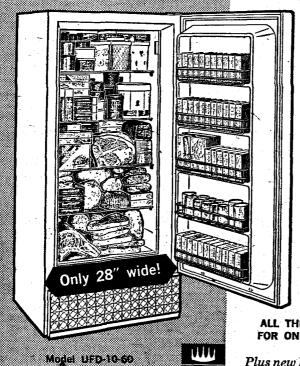


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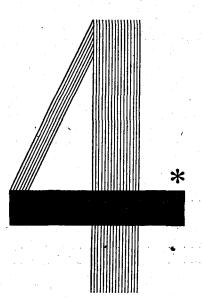
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Pope Names 7 To College Of Cardinals

VATICAN CITY (NC) - Pope John XXIII has named seven new cardinals, raising the Sacred College to a record high of 85 members.

The new cardinals include the first Negro, first Filipino and first Japanese to be named to the cardinalate.

The new cardinals and their order of precedence are: Archbishops Luigi Traglia, Viceregent of Rome; Peter Tatsuo Doi of Tokyo; Joseph Lefebvre of Bourges, France; Bernard Alfrink of Utrecht, the Netherlands, and Rufino J. Santos of Manila; Bishop Laurian Rugambwa of Rutabo, Tanganyika, and Msgr. Antonio Bacci, Secretary of Briefs to Prin-

MARCH 28 RITES

Bishop Rugambwa becomes the first Negro to be named a cardinal, and the second cardin-



Cardinal-elect Peter Tatsuo Doi Archbishop of Tokyo, Japan

al for Africa. The other one is Teodosio Clemente Cardinal de Gouveia. Archbishop of Lorenzo Marques, in Mozambique, Portuguese East Africa. Archbishop Rugambwa speaks Kihaya, a Bantu language, as his native tongue. He also speaks Swahili, English and Italian.

Archbishop Doi is the first

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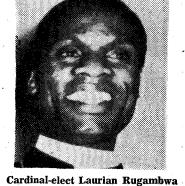
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Bishop of Rutabo, Tanganyika East Africa





Cardinal-elect Bernard Alfrink

Archbishop of Utrecht, Holland

first cardinal for Japan. Archbishop Santos is the first cardinal for the Philip-

Japanese cardinal and also the

pines. The Archbishop speaks Spanish and English, as well as Tagalog, national language of the Philippines.

When the seven cardinals are elevated on March 28, Pope John will have created 38 cardinals at three consistories in his 16month reign.

ALL-TIME HIGH

It is expected that Archbishop Traglia and Msgr. Bacci will be assigned to the Roman Curia, the Church's administrative headquarters here. This will raise the number of cardinals in the curia to 32, also believed to be an all-time high.

At the death of Pope Pius XII, there were 52 cardinals.

The two Italian nominees for the cardinalate bring the number of Italian cardinals to 33. France will have 8 card-

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Cardinal-elect Luigi Tra Viceregent of Rom?

inals. The U.S. has 6: Spain 5; Germany, 4; Brazil, 3.

Argentina, Britain, Portugal and Canada each have two card-

Countries with one cardinal each are: Ireland, Belgium, Hungary, Poland, Armenia, Syria, Austria, India, China, Australia, Mexico, Uruguay, Ecuador, Cuba, The Netherlands, Philippines Japan and Tanganyika. Tanganyika is a United Nations' trust territory in Africa under British administration. It is scheduled to become self-governing this year and fully independent in the fut-

The language breakdown of the College of Cardinals is as follows: Italian, 33; English (counting Archbishop Rugambwa), 13; Spanish, 11; French, 9; German, 5; Portuguese, 5; and one each, Arabic, Armenian, Chineşe, Dutch, Flemish, Hungarian, Japanese, Polish, Kihaya, and Tagalog.

Reversal To Be Asked On School Tuition Ruling

BURLINGTON, Vt. (NC) -The Vermont Supreme, Court will be asked to reverse a court's ruling that it is unconstitutional to use public funds to pay tuition of students attending Catholic schools.

The School board of South Burlington has paid tuition for students attending Catholic schools because there is no public high school. The lower court ruling stopped the payments.



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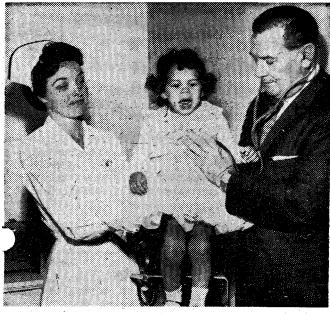
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GENERAL CLINIC for Spanish-speaking residents has opened in Centro Hispano Catolico, 130 NE Second St. Members of the Catholic Physicians' Guild have completely equipped the clinic and are assisted by nurses who have volunteered their services.



DOMINICAN SISTER Martin Marie, O.P. interviews a patient seeking medical advice. Members of the Catholic Physicians Guild are handling cases without charge for those who cannot pay. Clinic hours are from 9-11 a.m. on Tuesday and Friday.



MERCY HOSPITAL is cooperating with the new clinic by providing diagnostic facilities and hospital beds. Dr. Edward J. Lauth, Guild president, discusses plans with Sister Louis Edwin, S. S. J., hospital administrator, and Sister M. Emmanuel, S. S. J.

Redemptorist Priest Named **Master Of Summer Retreats**

A Redemptorist priest who has spent 28 years in retreat rk will conduct the summere week-end retreats which the Diocese of Miami will sponsor beginning June 17.

He is Father Edward A. Molloy, C.SS.R., organizer of lay retreats in the dioceses of Rochester, N.Y., and Richmond, Va., and a priest who has preached in virtually every state of the nation.

The appointment of Father Molloy was announced this week by Father Noel Fogarty, diocesan director of the retreat program. He said Father Molloy visited the Golden Strand Hotel, Miami Beach, on Tuesday and called the facilities there "very impressive." The hotel, located at 17901 Collins Ave., "affords every opportunity for a first-class retreat," according to Father Molloy who has conducted weekend exercises for priests and Sisters as well as lay people.

He is a native of Boston and was ordained in 1932. For five years during World War II, Father Molloy served as an Army chaplain and attained the rank of lieutenant colonel.

The summer program has been adopted so that men and women of all parishes may withdraw from their regular activities and spend three days in prayer in a quiet atmosphere.

According to Father Fogarty, lay retreat officers will be announced shortly for each of the five deaneries. These officers, men and women, will supervise the work of representatives who will be appointed in each parish. The names of representatives will be publicized in the parishes so that persons who wish to make retreat reservations may contact them.





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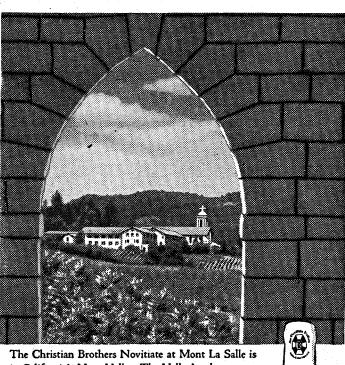
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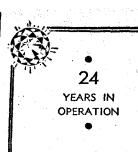
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Catholic Charities Conference Meets In Miami March 13 - 16

The Diocese of Miami will be host to the Fifth Annual Southeastern Regional Meeting of the National Conference of Catholic Charities at the Hotel McAllister in Miami March 13-16.

Pontifical Low Mass will be celebrated at 10 a.m. Sunday by Bishop Coleman F. Carroll in St. Mary Cathedral to

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mark the opening of the four day conference. Representatives of Catholic Charities agencies and institutions will attend from dioceses in the states of Delaware, Virginia, Kentucky, Tennessee, Alabama. North and South Carolina and Florida.

A full program of workshops and discussions centering on the variety of problems facing organized Catholic Social Welfare in the Southeastern United States has been planned. Arrangements are under the direction of Father Joseph Wingler, Southeastern Regional Chairman, Richmond, Va.; Miss Beatrice M. Fayre, National Conference of Catholic Charities, Washington, D. C. and Father Bryan O. Walsh, Miami diocesan director of Catholic Charities.

REGISTRATION SUNDAY

Registration for delegates will be taken from 2-6 p.m. Sunday and an informal reception for conference members and friends will begin at 7:30 p.m.

Bishop Carroll will address opening sessions at 9:30 a.m. Monday. Fred P. Hartnett, president of the Catholic Welfare Regional Board, Miami. will welcome members and Father Wingler will give the response.

Workshops, scheduled from 1:30 to 3 p.m., will deal with: Services to the Aging and the 1961 White House Conference, Helping Emotionally Disturbed children in Group Care Settings and New Trends in Adoption and How They Affect Catholic Char-

Participating will be Father John Lenihan, St. Augustine Diocesan Director of Catholic Charities; Father John Bannon, Regional Director, Catholic Family and Children's Services, Norfolk, Va.; Sister Noreen, D.C., St. Elizabeth Home, New Orleans, La. and Miss Margaret Higgins, Catholic Welfare Guild, Wilmington, Del.

TO DISCUSS CHARITY

Msgr. William F. McKeever, Miami diocesan superintendent of schools will be chairman of a panel on How the School, Agency and Institution Help Children with problems. Mother Thomas Rose, O.S.F., principal, Corpus Christi School,; Gerd Cryns, clinical psychologist, and

Miss Rachel Erwin, M.S.S.W., both of the Catholic Welfare Bureau, Miami, will participate.

The relationship between Catholic Charities and the St. Vincent de Paul Society in the Miami Diocese will be discussed Monday at 8 p.m.

Speakers include Judge David J. Heffernan, Miss Jeanne Niemoller of the Catholic We Bureau; Charles Slater and Fred Hartnett of the St. Vincent de Paul Society.

TRAINING PROGRAMS

The use of volunteers to expand the services of Catholic Charities will be highlighted during Tuesday morning sessions with Miss Margaret Mealey, executive secretary of the NCCW as the principal speaker. Mrs. H. J. G. Essex, president of the Miami DCCW will be chairman.

How to Develop Training Programs for Volunteers will be outlined by Father Paul Gaughan, regional director of Catholic Charities, Newr News, Va. and Miss 🚶 Cobb, Richmond Bureau of Catholic Charities.

Father Bryan O. Walsh will be the principal speaker during a luncheon which will be served at noon, Tuesday. Richard B. Roberts, president of the Particular Council of the St. Vincent de Paul Society will be chairman.

WORKSHOP SESSIONS

Dr. Thomas M. Doody, M.D., Miami psychiatrist and Mrs. W. W. Higgins, executive secretary of Catholic Social Service, Atlanta, Ga. will lead workshop discussions from 1:30 - 3 p.m. on Services to Families Having Disturbed Parent-Child Relationships.

Improving Services to Unmarried Mothers will be explained by Miss Claudia Harney of Miami and Miss Kathleen Reilly, Jacksonville at 9:30 a.m. Wednesday. Sister Jean Clare, S.C.A., Memphis, Tenn. will be heard on The Catholic Group Care Setting and Standards.

Father Walsh is assisted by an arrangements committee including Fred Hartnett, Richard B. Roberts and Mrs. Ann Rawlings, Miami DCCW iman of Catholic Charities.



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Barry Students Stage 'Peter Pan'

"Peter Pan," second student production of the season, will be presented in Barry College auditorium at 8:15 p.m. Saturday, March 12.

James M. Barrie's famous play is produced and directed by speech and drama major, Jose hine Plunkett, Barry senior from Miami.

Judy Polley, sophomore from Miami Springs, will be heard in the role of Peter with Carol Dearco as Wendy. Lynn Steiden will take the part of Captain Hook and Nancy Yohe will play the role of Tiger Lily.

A live "Tinker Bell" will be impersonated by Margaret Wong of North Miami Beach. Marilyn Knight of Miami Beach appears in a dual role; she plays Nana, the dog and Curly, one of the six lost

Louise Hair and her nine-year old daughter, Joan of North Miami Beach will be seen as brothers, John and Michael.

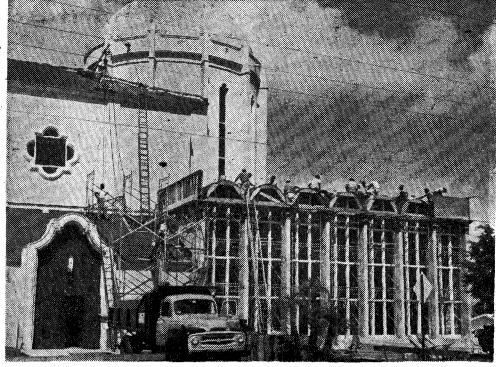
Coral Gables Men **Ehedule Breakfast**

The Holy Name Society of Little Flower parish, Coral Gables will observe a father and son corporate Communion at 8 a.m. Mass on March 13.

Father James J. Walsh, Diocesan Director of Vocations, will address a breakfast which will follow in the school cafetorium, according to Edward Swanko, president.

Father William T. Keane, spiritual director of the group, will celebrate the Mass. Father Peter J. Reilly, pastor, will attend the breakfast.





NEW CHAPEL of the Blessed Sacrament is progressing rapidly on the south side of St.

Mary Cathedral as part of the program to beautify the first Church of the Diocese.

PIPE ORGAN from Hagerstown, Md., is now being installed in St. Mary Cathedral. The remote control mechanism is shown as it is raised to the choir loft between two 30-foot towers.

Pontiff Urges Lenten Spirit

VATICAN CITY (NC) - Pope John XXIII spoke on the "necessity of penance" in his first address of Lent.

On Ash Wednesday, the Pontiff told the pilgrims they "must not lose that spirit of mortification which must accompany every human activity" during the Lenten season.

Earlier in the day the Pope had blessed ashes in his private chapel and traced the Sign of the Cross on the foreheads of members of his immediate household.

In the afternoon following the audience, Pope John took part in Rome's stational observances by going to the Church of Santa Sabina.

For the first time in 200 years a pope joined the outdoor processions and chanted the Litany of the Saints in front of the church which Pope Gregory the Great designated the first Lenten station in the sixth century.

Dooley Medal Suggested

WASHINGTON (NC) — A senator and a representative have introduced a joint resolution to authorize President Eisenhower to confer "a gold medal of recognition" on Dr. Thomas A. Dooley.

Dr. Dooley has established several medical clinics in the kingdom of Laos and other parts of southeast Asia.

WEST PALM B E A C H -Members of the newly formed Catholic Committee on Boy Scouting, Gulf Stream Council. recently held their first meeting at St. Juliana's School.

Boy Scout Committee

Named In West Palm

Father Patrick S. McDonnell. Sacred Heart Parish, was named chaplain and director; Dan Gorham, chairman; Elias Jawdy, vice-chairman: J. Green and E. Gilbert, retreat chairmen; M. Murray, A. Kelly and L. Thibault, organizational and extension chairmen; J. Foster, board of review chairman and B. Clark, publicity chair-

The committee designated May 29, as the day all qualifying Cub Scouts will receive the Parvuli Dei Award. The pastor of the receiving Cub Scout will present the award. The Ad Altare Dei Award for Boy Scouts will be announced at a later

St. Stephen CYO Names Stritter, Other Officers

WEST HOLLYWOOD Richard Stritter has been named acting president of the newly organized Junior Catholic Youth Organization in St. Stephen parish.

Other temporary officers of the club, formed with 75 members on Feb. 28, are Judy Register, vice-president; Louis Carreras, treasurer and Jean Benke, secretary.

Meetings will be held second and fourth Sundays of each month, alternating with meetings of the Senior CYO group.

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Tribute Paid Msgr. Barry On 50th Year As Priest

(Continued from Page 1)

will be honored at a special reception and program presented by parishioners of St. Patrick's parish in the clubrooms at 3700 Meridian Ave. Msgr. James B. Cloonan, pastor, Assumption parish, Jacksonville will be master of ceremonies.

Known simply as "Father Barry" to thousands of Greater Miami residents and tourists who annually visit Miami Beach, Msgr. Barry is a member of the Barry family of County Clare, Ireland, whose name is synonymous with the history of the Church in Florida.

Now in his 73rd year, Monsignor Barry is one of 18 children born to Michael and Catherine Dixon Barry at Inagh, County Clare, Ireland. His brother, the late Bishop Patrick Barry, served as Fifth Bishop of St. Augustine from 1922 to 1940 and his sister, Mother Mary Gerald, O.P., is superior general of the Sisters of St. Dominic

Adrian, Mich. Another brother, Father Joseph Barry is stationed at Sixmilebridge, County Clare.

ORDAINED IN 1910

After attending local schools at Inagh, Monsignor Barry studied at Rockwell College in Tipperary and at St. Patrick Seminary, Carlow. He was ordained to the priesthood in 1910, at St. Mary's Seminary, Baltimore, and took advanced studies at the Catholic University of America, Washington, D.C.

His first parochial assignments from the late Archbishop Michael J. Curley, Fourth Bishop of St. Augustine, were as assistant pastor at the Cathedral parish, St. Augustine, and Immaculate Conception parish, Jacksonville.

From 1913 to 1917 he was pastor of St. Peter parish, Deland. Between 1917 and 1922 he was first pastor of Our Lady of the Angels and Holy Rosary parishes in Jacksonville. Appointed pastor of St. Paul parish, Jacksonville, in 1922, he supervised the construction of the parish church and school there before being transferred on May 12, 1926, to Miami Beach.

MASS IN POLO STABLE

One of three pioneer priests assigned during the early 1920's to establish new parishes in the Greater Miami area, then served only by the Church of the Gesu in downtown Miami, Monsignor Barry celebrated Masses and conducted school in reconditioned polo stables donated by the late Carl G. Fisher, non-Catholic benefactor of St. Patrick parish and pioneer developer of Miami Beach.

St. Patrick's Church at 3701 Garden Ave., designed by Gerald A. Barry of Chicago, a nephew of Monsignor Barry, was completed in 1928 and dedicated by Bishop Barry Feb. 3, 1929.

st. Patrick's School was completed in 1929. Sisters of St. Dominic of Adrian teach in grades from kindergarten through high school. The parish plant also includes a rectory, convent, school cafeteria, youth center, gymnasium and parish club room.

LANDMARK ON BEACH

A Miami Beach landmark since its completion in 1939, is the Campanile which faces Alton Road at 37th Street and spartly a memorial to Carl Fisher. A life-size statue of Christ the King and 32 chime bells are contained in the tower.

Placed under the patronage of St. Patrick, national patron of Ireland, the parish has annually kept traditional observances of St. Patrick's Day. Irish clergy and religious stationed in Florida assist at Solemn Mass sung in St. Patrick Church by Msgr. Barry and members of the Friendly Sons of St. Patrick, of which Msgr. Barry is a founder and spiritual director, sponsor an evening party in the parish clubrooms.

Through the interest of Monsignor Barry, Sisters of St. Francis of Allegany, N. Y., arrived at Miami Beach in 1927 and assumed the operation of the Allison Hospital, founded by and named for James A. Allison, another Miami Beach pioneer. It was purchased by the Franciscans in 1929 and renamed St. Francis Hospital.

MONSIGNOR IN 1937

In 1937, Monsignor Barry was one of the first three priests in the State of Florida to be elevated to the rank of a domestic prelate with the title of Right Reverend Monsignor.

He was further honored in 1953 when Pope Pius XII bestowed upon him the title of Prothonotary Apostolic Ad Instar, the highest honor given to Monsignori. The first priest in Florida to become a dignitary of this rank, he is entitled to celebrate at times the pontifical Mass during which he may wear a mitre, pectoral cross and a prelate's ring.

Named a consultor of the Diocese of St. Augustine in 1938, and Vicar General in 1939, Monsignor Barry published the first edition of "The Florida Catholic" on Dec. 1, 1939. Designated by Bishop Barry as the official organ of the Diocese of St. Augustine, and Florida's first Catholic weekly, it was published in Miami until July 1942, when offices were moved to St. Augustine.

MISSION CHURCH BUILT

For the convenience of Catholics residing and visiting in the southern section of Miami Beach, the Church of St. Francis de Sales was erected by Msgr. Barry in 1940 at Sixth St. and Lenox Ave. It is still served as a mission of St. Patrick's parish.

Two years later, Msgr. Barry supervised the construction of another Church, St. Joseph's located at 86th St. and Byron Ave. in the section known as Surfside. It has since been designated a separate parish.

Recognizing the need for a home-like residence which would provide accommodations for the many young women who annually seek employment in the the Greater Miami area, Msgr.

Barry built, in 1942, Florida's only Catholic residence for young working women between the ages of 18 and 35. Known as Casa Francesca and operated by Sister Rose Eileen, O.P., and Sister M. Henrice, O.P., both Adrian Dominicans, it is located at 1120 Sixth St. directly across the street from St. Francis deSales Chapel.

BARRY COLLEGE-FOUNDED

In 1938 when Bishop Barry and Mother Mary Gerald proposed the building of a Catholic College for women in the Miami area, Monsignor Barry toured Dade County in search of an ideal location for the future educational institution. Ground for Barry College, named for the late Bishop, was broken in January of 1940. Located in Miami Shores at NE Second Ave. and 112th St., it is the only Catholic women's college south of Washington and is operated by the Sisters of St. Dominic of Adrian with Mother Mary Gerald as president.

A leading exponent of Catholic education, Monsignor Barry provided the first scholarship to the college in June, 1940, and it has been his practice to offer a scholarship each year to qualified students of St. Patrick's High School. Through his continued and untiring interest, Cor Jesu Chapel on the Barry campus and its furnishings as well as the swimming pool and tennis courts have all been provided by the generosity of the late Mrs. Margaret Brady Farrell, a member of St. Patrick's parish.

SEMINAR IN PERU

Since the college was in the planning stage until the present day, Msgr. Barry continues to assist the college, not only through material benefactions but by giving generously and freely of his time during special observances on Founders' Day, Pan-American Days, Nurse Capping ceremonies and Baccalaureate and Commencement exercises.

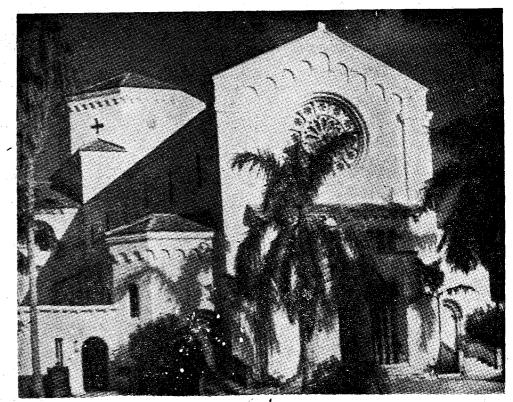
Named director of the first Catholic seminar at the University of San Marcos in April, 1941, Msgr. Barry traveled to Lima, Peru where he conducted a series of spiritual conferences and was appointed a counsellor at the Catholic University there.

In 1946 he received an honorary degree of LL. D. from Notre Dame University, South Bend, Ind., in recognition of the Latin-American seminars which he organized and directed for the exchange of professors and students between North America and the Central and South Americas.

PATRIOTIC AWARD

Early last year the Americanism Award, a medal given only to naturalized foreign-born citizens was presented to Msgr. Barry by the National Society, Daughters of the American Revolution, in recognition of "outstanding qualities of leadership, patriotism and service."

Chairman of the committee on arrangements for the formal installation of Bishop Coleman F. Carroll as First Bishop of Miami on Oct. 7, 1958, Msgr. Barry now serves as a Diocesan Consultor in the Diocese of Miami.



Church of St. Patrick, Built in 1928 by Msgr. William Barry

It Looks Very Bright Indeed

A Pioneer Priest Looks To The Future

The Monsignor leaned back in his straight - backed chair. As he looked out his office window at the glistening buildings of his beloved Miami Beach, his gaze seemed to take in all of Florida. Looking back over the years he mused:

"There have been so many, many good people."

Then quickly sitting erect as as his eyes looked forward to the future, the sprightly 73year-old prelate vigorously asserted:

"The future is limitless. Under the vigorous and tireless guidance of our good Bishop, the future looks very bright indeed"

The speaker was Msgr. William Barry, P.A. The scene was his office in the rectory of St. Patrick's Church. The topic was his 50 years of service to God and fellow-man as a priest.

ARRIVED IN 1910

It was on a hot Florida day in 1910, that Msgr. Barry, then Father Barry, arrived to take up duties as assistant pastor of the Cathedral parish in St. Augustine.

At that time there were less than 500,000 persons in all of Florida. The Catholic population was small and dispersed in tiny settlements sprinkled throughout the vast pinelands of the state.

Father Barry was joining 11 other secular pioneer - priests, who with parishioners and their Bishop represented the Catholic Church in Florida. Small bands of hardy Jesuit and Benedictine priests also had established a number of missions on the peninsula.

NEW ASSIGNMENT

A few months later Father Barry was transferred to Immaculate Conception parish, Jacksonville.

Traveling constantly by foot, horse - drawn carriage, horse-back and railroad, the young priest brought the sacraments to Catholics throughout the vast area west of Jacksonville as far as the Appalachiola River.

"Mass was celebrated in the lobbies of hotels, in private homes, schools and small wooden chapels, anywhere," he recalls, "that an altar could be set up and a few Catholics gathered.

"At one town on the Gulf Coast, the railroad could reach the station only when the tide was out. Towns around the Sewanee River were frequently cut off by floodwaters."

YOUTHFUL APPEARANCE
Sometimes too the young
priest wondered how "forcefully" his sermons were being
received. There were times of
apprehension as he wondered
about his youthful appearance.

One disturbing incident during this period occurred after his arrival in one small, dusty North Florida town. As he approached a horse - drawn carriage for a ride to the hotel, Msgr. Barry remembers, the burly driver looked down and snapped "and where can I take you, kid?"

Many times he stopped overnight at the homes of the faithful along his route. Sometimes lodging for the night would be at a boarding house, or a bare room in an out-of-the-way hotel.

"The laymen in that time were few," he remembers, "but their faith was strong and planted deeply."

Later, Father Barry was transferred to the parish in Deland which covered the areas of Brevard and Volusia counties. Besides covering the immense area of the parish the young priest substituted for vacationing priests of adjoining parishes.

After serving in many parishes in the northern portion of the state, Father Barry was transferred to Miami Beach in 1926, becoming one of the first secular priests to be stationed in what is now the Diocese of Miami.

These were the "dark days." The real estate "boom" had collapsed and the area was in dire financial distress.

Father Barry at this time cel-

ebrated Mass regularly in a theater, the Miami Beach Gardens. Later, under his direction an old polo stable, provided by Carl Fisher, pioneer developer, was reconditioned and used as a chapel.

Later the same year, devastation caused by the financial collapse was completed when a hurricane destroyed much of Miami and Miami Beach.

"On the Sunday following the storm," Msgr. Barry remembers, "there were but 15 people at Mass."

CHURCH BUILT

Work progressed rapidly on St. Patrick's Church and School. Within 10 months construction on the buildings was completed.

"By the time the national depression rolled around the people here had been conditioned to disaster. Even though there was widespread unemployment, we did not feel the effects as strongly as the rest of the nation."

Over the years there were many projects for the vigorous priest. The Florida Catholic was established. A home for working women, Casa Francesca began operation and many other civic and charitable projects were initiated during these years.

Looking up from his desk he remarked:

"The devotion of the clergy and laity during these times was monumental. Although few in number, they 'lived' their faith. Their charity was magpanimous."

The telephone rang, interrupting his reverie from out of the past. Visitors were waiting. It was to be a typically busy day for Miami Beach's leading citizen.

Back again in the present, the Monsignor paused for just a moment as he walked rapidly to the door. He seemed to be looking forward to the future — perhaps to another 50 years of service to Church and Diocese, to country and to his beloved Florida. Then, in a tone almost in benediction he said:

"Yes, the future is limitless . . . bright . . . very bright indeed."

March 11, 1960 THE VOICE Miami, Fla.

Early Years

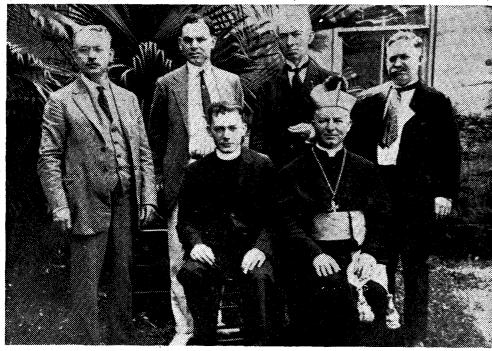


MONSIGNOR BARRY is shown as he appeared 25 years ago on the occasion of his Silver Jubilee in the priesthood of Christ. . He was ordained in 1910 by James Cardinal Gibbons in Baltimore.



FAMILY REUNION for 13 children of Michael and Catherine Barry was held in 1926 during the Eucharistic Congress at Chicago. Msgr. Barry and the late Gerald Barry, Sr., are at left of Bishop Patrick Barry, center, who died in 1940. Mother Mary

Gerald, O. P., and Father Joseph Barry, Sixmilebridge, Ireland, are at right. Brothers and sisters, all of whom are deceased, are from the left in second row, Michael, Frank, Richard, Lawrence, Mrs. Martin Halloran, James, Mrs. Mary Cullen and John.



SECOND MEMBER of his family to enter the priesthood and serve the Church in Florida, Msgr. Barry is shown with his brother, the late Bishop Patrick Barry, on the day of his

consecration as fifth Bishop of St. Augustine. Four other brothers shown in this photo taken in St. Augustine Feb. 22, 1922, are James, Frank, Lawrence and Gerald, now deceased.

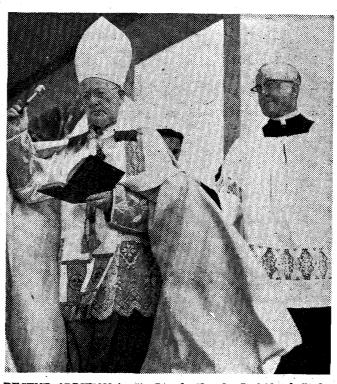


FOUR GENERATIONS of the Barry family are shown at Founders' Day at Barry College, named for the late Bishop Patrick Barry. Msgr. Barry

and Mother Barry Gerald, O. P., college cofounders are shown in center. Their nephews, nieces and cousins will attend the Jubilee.



OUT-PATIENT Clinic at St. Francis Hospital was blessed and opened by Msgr. Barry on Feb. 17, 1956. Shown with him are Mother M. Magdalena, O.S.F., administrator, and Fred B. Snite.



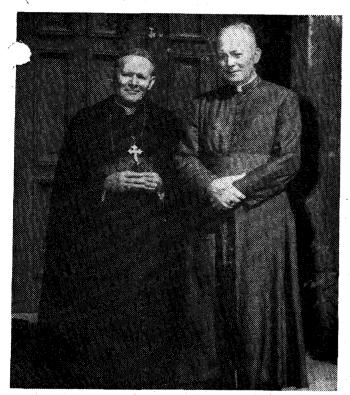
RECENT ADDITION to St. Joseph Church, Surfside, built by Msgr. Barry in 1941, was blessed by him in 1958. At right is Father Comerford O'Malley, C.M., of De Paul University.



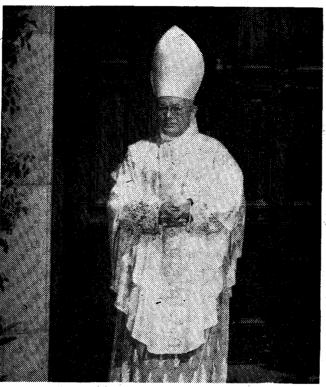
MOTHER MARY GERALD, O.P., sister of Msgr. Barry and superior general of the Sisters of St. Dominic of Adrian, Mich., is shown with the jubilarian at the Cathedral in St. Augustine.

PAPAL DOCUMENTS announcing the erection of the Diocese of Miami and the appointment of Bishop Coleman F. Carroll as first

Bishop of Miami are read by Msgr. Barry during the formal installation of Bishop Carroll on Oct. 7, 1958, in St. Mary Cathedral.



SENIOR MEMBER of the clergy in Florida, Msgr. Barry is shown with Archbishop Joseph P. Hurley, Bishop of the Diocese of St. Augustine where the jubilarian served in parishes of North Florida.



FIRST PRIEST in Florida to be named a Prothonotary Apostolic Ad Instar, Msgr. Barry is shown in the miter and vestments of the rank bestowed upon him by the late Pope Pius XII in 1953.

Golden Years



HIS GOLDEN JUBILEE in the priesthood will be observed by Msgr. Barry, shown in a recent photo, on St. Patrick's Day in the Miami Beach parish where he has been pastor for 34 years.



BISHOP CARROLL greets Msgr. Barry at the entrance to St. Patrick Church following Pontifical Mass which marked the closing of a Vocational Exhibit held in St. Patrick's parish Sunday.



A CO-FOUNDER of Barry College, Msgr. Barry officiates at days of special observance. He is shown here conferring a degree upon his niece, Sister Kathleen Marie, O. P. of St. James School.



TURNING GROUND at the site of the new St. John Vianney Seminary in Miami's southwest section, Msgr. Barry assisted Bishop

Coleman F. Carroll during ground-breaking ceremonies. Msgr. James F. Enright is at left, Msgr. Patrick J. O'Donoghue, right.

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"HOME ON THE RANGE"

Shamrocks In Salad

By JOAN MEADOWS Food Editor

Lent is no time for gloom even though it is a penitential season and meals should reflect that conviction.

A happy taste team, corned beef and cabbage, get a special look for St. Patrick's day celebrations. The cabbage, prepared slaw style with green pepper, and molded in unflavored gelatine becomes the crisp-textured layer of a two-layer salad. Then corned beef is finely chopped and blended with mayonnaise, and also molded with unflavored gelatine, for the bottom layer of the salad. Thin slices of bread cut with a cookie cutter make the shamrock trim for each serving.

ST. PATRICK'S DAY SALAD

Cabbage layer: 1 envelope unflavored gelatine'

2 tablespoons sugar

11/4 cups cold water, divided

1/4 cup vinegar

½ teaspoon salt

2 tablespoons lemon juice

2 tablespoons chopped green pepper

2 cups finely shredded cabbage

Mix together gelatine, sugar and salt in saucepan. Add 1/2 cup of the water.

Place over low heat, stirring constantly, until gelatine is dissolved. Remove from heat; stir in remaining 34 cup water, lemon juice and vinegar. Chill until mixture is the consistency of unbeaten egg white. Mix in green pepper and cabbage; turn into an 8-inch square pan; chill until almost firm.

Corned Beef Layer: 1 envelope unflavored gelatine

1/2 cup cold water

2 tablespoons lemon juice

¼ cup minced onion

¼ teaspoon salt

34 cup mayonnaise or salad dressing

Suppression of Religion Still Active, Consul Says

CHICAGO (NC) — Despite claims designed to mislead foreigners, the communists are relentlessly suppressing religion in East Germany, Frederick Ruth, West German vice-consul in Chicago, told a Catholic men's group.

As an example of communist moves against religion, he cited youth dedication rites intended to replace church confirmation services.

N.Y. Vocation Rally Causes Traffic Jam

BROOKLYN, N.Y. (NC) -Extra police had to be called out to untangle traffic snarls when more than 15,000 youngsters and their parents turned out for the Brooklyn Diocese's first voluntary vocations rally.

Religious communities, which had set up 46 exhibits in the huge gym, ran out of large stacks of vocation literature early in the day.

1/4 cup chopped sweet pickle 1 can (12 ounces) corned beef, finely cut

Sprinkle gelatine on cold water in saucepan to soften. Place over low heat, stirring constantly, until gelatine is dissolved. Remove from heat: add salt and lemon juice; cool. Gradually add to mayonnaise; and chill until firm. Unmold on serving platter. To serve, cut into squares. Yield: 9 or 10 servings.

Delightful is the word for "Tuna, Celery Souffle" which is designed to please the Lenten cook. This souffle disproves the idea that "All Souffles fall" because it is made with quick cooking tapioca that gives it the needed stability to stay high to the last bite.

TUNA CELERY SOUFFLE 6 tablespoons quick-cooking

tapioca

1/8 teaspoon pepper

1 cup diced celery

1 can (7-ounces) tuna fish flaked and drained

3 egg whites

11/2 teaspoons salt

1 tablespoon grated onion

11/2 cups milk

1 to two tablespoons chopped pimiento

3 egg yolks

Directions: Combine quickcooking tapioca, salt, pepper, onion, celery, and milk in saucepan. Place over medium heat and cook until mixture comes to a boil, stirring constantly. Remove from heat and add tuna fish and pimiento. Allow to cool slightly while beating eggs. Beat egg whites until stiff. Beat egg yolks until thick and lemon-colored. Add tapioca mixture to egg yolks and mix well. Fold into egg whites. Turn into 2-quart baking dish. Place in pan of hot water and bake in moderate oven (350 degrees F.) 1 hour, or until souffle is firm. Makes 6 generous servings.

* * *

"Sea Scallops Marinara" features sea scallops, those jet - propelled shellfish that make their abode in cold Atlantic waters. This recipe, I am told, is popular in New Bedford, Mass., where most of the country's scallop vessels make port. Designed to satisfy robust, sea-sharpened appetites, it makes a hearty meal!

SEA SCALLOPS MARINARA 2 medium onions, thinly

sliced

1 No. 303 can (1 pound) tomatoes

14 teaspoon sugar

1 clove garlic

1 pound sea scallops,

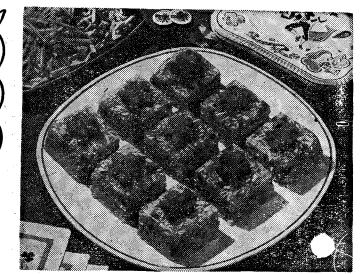
quartered 1 package (8-ounce) thin

spaghetti, cooked 1/4 cup olive or salad oil

1 can (8-ounce) tomato sauce

1/4 teaspoon basil

2 anchovy fillet, diced Salt and pepper, to taste



4 teaspoon oregano

Grated Parmesan cheese

Cook onions and garlic in oil 5 minutes; do not brown; remove garlic. Add tomatoes and tomato sauce; simmer 1 hour. Add herbs, anchovy fillets, sugar and sea scallops. Simmer 10 minutes longer. Season to taste with salt and pepper. Serve on hot cooked spaghetti with grated Parmesan cheese. 6 servings.

* * * SALMON-NOODLE CASSEROLE

3 tablespoons butter or margarine

1/2 cup chopped onion

¼ cup chopped green pepper (or use 2 tablespoons dried sweet pepper)

4 ounces medium noodles, cooked

1 can condensed cream of mushroom soup

1 8-ounce can salmon 1/4 cup grated process

American cheese Melt butter. Add onion and pepper; cook until onion is tender, but not brown. Combine with

noodles, soup and undrained salmon. Turn into a 10x6x2-inch baking dish. Bake in a moderately hot oven, (400 degrees F.) 15 minutes. Yield: 6 servings.

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Parents Have Right To Regulate Dating

We're having serious trouble with our 17-year-old daughter. A few years ago she started going with a non-Catholic boy with a delinquent background. We broke it up then, but now she wants to go with him again, insisting she loves him and is old enough to pick her own friends. Her companions tell her that if she feels this way about him, she should go with him and that we have no right to interfere. We haven't given in, but how do you handle such a case?

By FATHER JOHN L. THOMAS, S. J.

wish there were a simple, effective formula for dealing with such situations. Your problem isn't uncommon or without precedent in the past. The folklore and literature of every country includes accounts of adolescent love running into conflict with parental wishes. Because we generally tend to favor the underdog, we usually find ourselves pulling for the young lovers in these historical or fictional accounts, though we take a more realistic stand when the problem strikes nearer home.

There are several reasons why this particular type of conflict keeps coming up in every generation. Normal parents want their children to make good marriages, but parental views on this point may not coincide with those of their children. Some parents unconsciously or otherwise, are really opposed to their children getting married at all and consequently bring up all sorts of objections to every choice their children may make.

On the other hand, because they lack experience and tend to take a romantic view of marriage, young people may make choices that will obviously lead to a life of unhappiness. Young girls, in particular are prone to make this mistake. Some of them see marriage primarily as a means of escaping parental control or of asserting their independence.

Nursing Type Of Martyr Complex?

Others feel confident that they can reform their partners, either because they alone understand them or because they flatter themselves that their partners need the special type of mothering they are prepared to give. Girls in love for the first time usually overestimate the amount of influence they have over their partners, as well as their own capacity to make sacrifices in their behalf.

A peculiar trait in some girls is their tendency to be fascinated by the unusual or the deviant. Although chaste themselves, they are captivated by boys who are well known to be promiscuous. Some seem to be drawn only to distinctively foreign types or members of an exploited group.

Others readily confer their affection on the rebellious, the delinquent, or the markedly irresponsible. Whether such girls are merely looking for a cause to defend or are nursing some type of martyr complex, they are not easily dissuaded from pursuing their destructive course to the bitter end.

Friends Take The Romantic View

If you've read this far, you probably think I've forgotten your problem. On the contrary, I feel it will help you to deal with it effectively only if you see it in wider perspective. Your daughter claims to love a non-Catholic boy with a background clinquency. Several years ago you broke up this affair, but has persisted. Because her friends take the romantic view that love is all that counts, they side with her, thus further convincing her that she is being unfairly treated.

What can you do? In the first place you are right in forbidding her to associate with the boy. Under the circumstances your obligations as parents leave you no other choice. The boy is not a Catholic, and there seems nothing in his past record that would lead you to believe that he would make a responsible son-in-law.

However, you recognize that your real problem is how to help your daughter. In another year she will be 18 and free to make her own decision in this matter. Can you save her from making a fatal choice? As the situation now stands, she'll probably try to wear down your opposition, and if this fails, she'll wait it out until she's of age and then have her own way.

Take A More Realistic Attitude

It seems to me that you should make it clear once and for all that you are not going to alter your decision forbidding her to associate with him, so that there need be no further arguments on that score. Point out to her that as responsible par-

March 11, 1960



ents you have obligations to God and to her that leave you no choice in the matter.

Next, try to take the argument out of the parent-child or authority-dependence context, showing her that as a responsible person she is gambling with her own future happiness and must answer to God for her decisions. Help her think through calmly the meaning of Christian marriage — its sacred, sacramental nature, its permanency, its parental obligations, and its social-status giving character, binding her and her children to the position in society earned by her husband. Try to help her see that we can become attached to a person with whom we could never lead a happy life.

This won't be easy, but if through sympathy and understanding you can bring her to be less defensive of her position, she may open her eyes and take a more realistic view of the situation before she comes of age.

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Parishes Plan St. Patrick's Day Parties

Traditional parties and dances have been planned by parish organizations throughout the Diocese on Thursday, March 17, Feast of St. Patrick, national saint of Ireland, also venerated since early days by other na-

ST. MARY CATHEDRAL

A Hat Fantasy between the hours of 9:30 a.m. and noon will be held in St. Mary Cathedral parish hall.

Mrs. William Miller, Mrs. Joseph Bilodeau and Mrs. Henry Pfleger are in charge of arrangements for the party and Red Thornton will be master of

Breakfast will be served by members of the Home and School Association.

ST. BRENDAN

A Shamrock Dance under auspices of St. Brendan Women's Club will begin at 8 p.m. at the Pan American Recreation Club, 4690 NE Ninth St.

Music will be provided by Ed Cook until midnight and ar-



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WEARIN' O' THE GREEN is planned by members of St. Mary Cathedral parish Home and School Association during a Hat Fantasy on

H. Homberg.

HOLY FAMILY

of Mrs. Alfred Palmer and Mrs.

Holy Family Women's Club, North Miami, will sponsor a party at 8:30 p.m. in the North Miami Armory.

Dan Schitea will be master of ceremonies and music for dancing will be provided by Tony Mandell and his orchestra.

Mrs. Joseph Superty, general chairman, is assisted by Mrs. Robert Cleeland and Mrs. Ann Cummings, entertainment; Mrs. Donald Gaudet and Mrs. Arnold Brainard, decorations and Mrs. Elmer Johnson and Mrs. Al. Gustafson, tickets.

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rangements are under direction Apostle Guild, South Miami, will be hostesses during a square dance in the South Miami Riding Club, 9200 N. Kendall Drive.

> Mrs. Paul Weller and Mrs. Thomas Dowling are co-chairmen for the benefit during which a caller and orchestra will furnish music.

Little Flower parish, Coral Gables, will sponsor a dance at 8 p.m. in the Coral Gables K of C Hall, 270 Catalonia Ave.

is planned and dancing to the music of Gene Hardy's orches-

committee are Mrs. Albert Kelly, Mrs. Donald Wedewar, Mrs. Frank Strahan, Mrs. Serge Gomez and Mrs. Robert Devlin.

OUR LADY

Members of Our Lady Queen of Martyrs Guild, Fort Lauderdale, will be hostesses at a card party at 8 p.m. in the school

Mrs. William E. Frazel, chair-

LITTLE FLOWER

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Members of the arrangements

QUEEN OF MARTYRS



FR 4-2621

man, is assisted by Mrs. Wallace Keough, Mrs. Stanley Leosewski and Mrs. Frank Pope, Jr., tickets; Mrs. Angelo Lombardo, decorations; Mrs onald Remigio, cards and tautes; Mrs. J. S. Nader and Mrs. E. M. Richards, awards; Mrs. C. E. Reich, refreshments ánd Mrs. Robert P. Habig, publi-

St. Patrick's Day in the parish hall. Mrs. Henry

Pfleger, Mrs. Joseph Bilodeau and Mrs. William

Miller are chairmen of arrangements.

Tickets for the benefit, proceeds of which will be donated to the building fund, may be purchased from Guild members.

Woman's Role Today, Will Be Guild Topic

FORT LAUDERDALE - "The Catholic Woman in Today's World" will be discussed by Mrs. Leo LaBelle of Little Flower parish, Hollywood during the monthly meeting of Our Lady Queen of Martyrs Guild Monday, March 14 at 8 p.m. in the school cafetorium.

A past president of the St. Augustine Diocesan Council of Catholic Women, Mrs. LaBelle is now Miami DCCW chairman of Public Relations.

Items for infant layettes to be donated to Catholic charities will be collected during the meeting.

Eskimos Snowed-In On Visit To W. Va

WHEELING, W. Va. (N - It was never so rough in the Arctic, according to three Eskimos who got stuck in the snow here.

The three were bogged down by drifting snow on Route 40 while en route to Pittsburgh, where they were to exhibit Eskimo carvings at the Buhl Planetarium. They were accompanied by Father Andre Steinmann, O. M.T., an Oblate missionary serving in the Canadian northwest territories.



WITH COMPLIMENTS OF FRANK HOLT, Manager

Gesu Concert Features Erin

A concert of Irish music directed by Peter Stevens, organist at Gesu Church, will be presented Friday, March 11 at 8 p.m. in the Gesu Center, 118 NE

Participating in the program which is sponsored by Our Lady of Lourdes Guild will be Veronica and James McCormick, Margaret Barnes, Philip de 10, Betty Lessey and Richaro Foster.

Selections by choir members under direction of Mary Lessey will be followed by community singing. Refreshments will be

Vt. Halts Tuition Grants Holy Family Women 'In Town' Church Built

BURLINGTON, Vt. (NC) -The use of public funds to pay tuition for pupils attending Catholic high schools has been held unconstitutional by Superior Judge William G. Hill, who issued an injunction to stop such n payments.

south Burlington has no high school. The school board has paid tuition for local students who must attend high schools elsewhere, including those who go to Rice Memorial High School and Mt. St. Mary Academy, both Catholic schools.

Juvenile Problem Called A 'Disease Of Our Time'

CINCINNATI (NC) - Juvenile delinquency is "the disease of our time" and religious education is a prime factor in its prevention, Mrs. Mary Conwav Kohler, former San Francisco juvenile court referee, warned the Cncinnati Citizens Committee on Youth.

· She said a "few dollars spent now can save millions," and advocated "the courage to develop new approaches and to drop old ones that don't work."

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SPRING MEETING for members of the East Coast Deanery of the Miami DCCW is planned by Mrs. Arthur T. Rask, Mrs. Theodore W.

Fleischer, Msgr. Rowan T. Rastatter, pastor, Sacred Heart parish, Lake Worth, Father Patrick S. McDonnell and Mrs. Michael Pivarnik.

Schedule Retreat

The fourth annual Day of Recollection for women of Holy Family parish, North Miami, will be observed at Barry College on Sunday, March 13.

Conferences conducted by Father Edward Molloy, C.S.S.R. will open with Mass celebrated at 10 a.m. in Cor Jesu Chapel and conclude with Benediction at 2:30 p.m.

Mrs. Thomas Janusz and Mrs. Arthur Viscount are in charge of arrangements.

Message To Aqadir

VATICAN CITY (NC) - Pope John XXIII has sent a message of sympathy and an undisclosed sum of money to the people of Morocco, where two earthquakes, a tidal wave and uncontrolled fires have razed the city of Agadir.

Shrine Gets 4 Ft. Candle

VATICAN CITY (NC) - Pope John XXIII has given one of the four - foot candles he received on Candlemas Day to world champion cyclist Andre Darrigade for delivery to a shrine on Sardinia.

Miami Deaneries To Survey: 'Catholic Women In Action

"Catholic Women in Action" will be the theme for Spring meetings of the five deaneries of Miami Diocesan Council of Catholic Women scheduled to be held this month.

Election of officers and workshops on Retreats and Youth will highlight the sessions and plans will be discussed for the Second Annual Convention of the Miami DCCW on May 1, 2 and 3 at the Hotel Everglades.

The following meeting dates have been announced by Deanery presidents:

East Coast Deanery: Wednesday, March 16.

Broward Deanery: Monday, March 21.

North Dade Deanery: Tuesday, March 22.

South Dade Deanery: Thursday, March 24.

West Coast Deanery: Tuesday, March 29.

Members of the Sacred Heart Altar and Rosary Society, Lake Worth will be hostesses to members of the East Coast Deanery when the meeting opens Wednesday with registration at 9 a.m. in Madonna Hall. Mrs. Louis C. Beach and Miss Dolly Egan are registration chairmen and Mrs. F. G. Dorety is in charge of . credentials.

Breakfast will be served until 9:30 a.m. to preserve the Communion fast for the Mass which will be celebrated by

Msgr. Rowan T. Rastatter at 12:30 p.m. in Sacred Heart

Business sessions will be called to order at 9:45 a.m. by Mrs. Arthur T. Rask, president and during workshops members will hear Mrs. C. Howard Hood, Mrs. Peggy Wink and Mrs. Dick Duncan of St. Mark parish, Boynton Beach.

Father Claude E. Brubaker, assistant pastor, Holy Family parish, North Miami and diocesan director of Camp Matécumbe will be workshop coordinator.

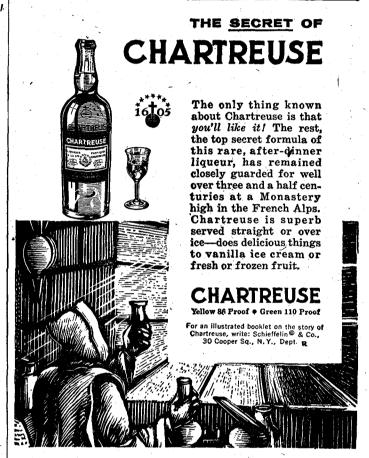
Mrs. William J. MCullough, St. Juliana parish, West Palm Beach; Mrs. Vera Jones, St. Philip parish, Belle Glade and Mrs. W. A. Robidoux, St. Francis of Assisi parish, Riviera Beach will participate in a workshop on Retreats.

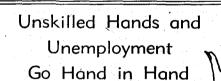
Coordinator will be Father Noel Fogarty, assistant pastor, Epiphany parish, South Miami and diocesan director or Retreats. Luncheon will be served in Madonna Hall following the Dialogue Mass.

General chairmen in charge of arrangements for the one day meeting are Mrs. Theodore W. Fleischer and Mrs. Michael Pivarnik assisted by Mrs. Katherine Flynn and Mrs. Richard Ombres, hospitality; Mrs. Frank McCarthy, decorations; Mrs. John A. Coffey and Mrs. Patrick Howley, luncheon and Mrs. F. G. Dorety, publicity.









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THE VOICE

Miami, Fla.

Page 21

When You Embellish Truth Be Careful Of Your Facts

It seems rather abrupt to say you ought to tell the truth every time you speak, but perhaps it is so important that you won't take offense. From childhood on, many have gotten in the habit of adding a "bit more" to the incident they are relating. It soon becomes a habit, and a very disconcerting one. When we face the fact that the things that do happen to us do not in the least have to be built up, for they are important as they exist, then we are on the way out of our difficulty. Stick to the truth, and everyone will believe you. Most of all you will believe yourself.

SCIENCE As Is — We no longer are satisfied to admit that people have split personalities, we add insult to injury by designing split level homes. LENTEN DEVOTIONS

Do you realize that each time you leave home for lenten devotions you are giving the peo-Ale in your neighborhood a profession of faith? Well, that is the truth of the matter. We don't have to preach from the housetops, our front door can very well serve as the pulpit. It is a very healthy sign to see so many churches crowded for evening devotions. Don't let anything trivial keep you from joining the others at church.

By FATHER G. W. HAFFORD & FLYING CORKS From The Pop House - "He is the kind of person who gives you the impression that God's will agrees with his.'

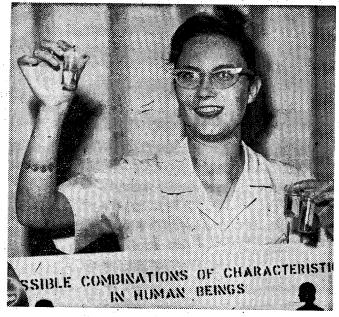
> UP TO YOU - A thought passing the door of your mind isn't charged to you; it, becomes your affair when you admit it with a welcome.

NEW AND BAD

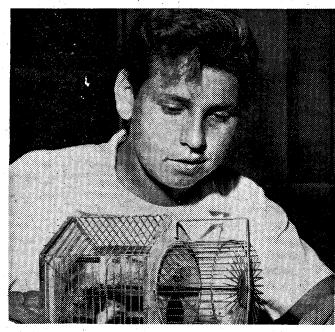
All new things are not good. Take for instance, new paganism. It is much worse than the old type paganism, because after 20 centuries of Christianity there shouldn't be any room for paganism old or new. It is with us, just the same, and it has to be met up with. It shows its presence in many ways. Anything that militates against your Christian ideal is to be examined with a certain amount of objective thought, evaluated, and when found wanting, it is to be shunned. Keep this in mind when you are about to buy clothing that causes a bit of doubt. All fashions are not proper. Watch your entertainment, for it must help you get to heaven, not to the other place. Watch your reading. Watch yourself.

WHAT'S THAT? - A person who keeps both feet on the ground never gets anywhere.

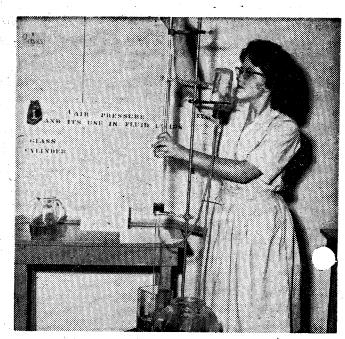
THOUGHT for The Weak -Doing your best today doesn't mean much unless you do as well tomorrow.



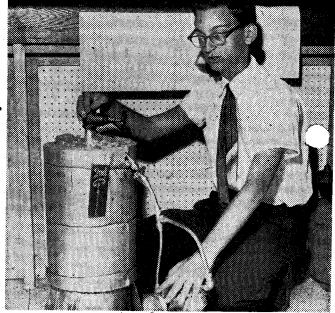
CHARACTERISTICS of heredity project won first prize for 15year-old Marie Allmaras during Science Fair at Immaculata High School. Research for the project took about five months.



ANIMAL PSYCHOLOGY was the subject of John Healy during the recent Science Fair held at Christopher Columbus High School.



FIRST AWARD in Physics at Immaculata High School Science Fair went to Marilyn Marsh shown here with the Force Pump she constructed to show action of air pressure in fluid pumps.



STEAM TURBINE constructed by Joseph Kreider won 2nd physics award in Columbus High Science Fair.

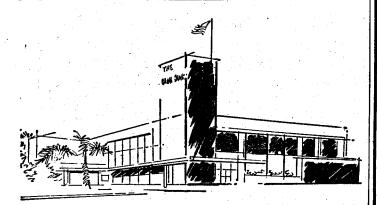
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in the Province of Segovia, Spain. Operated by the Cistercian Order for 694 years, it was abandoned in 1835 and was forgotten until 1925 when discovered and purchased by Wm. Randolph Hearst. Disassembled and shipped to America, this Romanesque-Gothic architectural gem was destined for San Simeon. Due to the Great Depression, the 10,751 crates were stored in a New York warehouse until 1951 when the Monastery was purchased from Hearst's estate and transported to Miami. Florida where it has been reassembled in a tropical garden in all its majestic, medieval splendor.

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Dominicans To Meet At Barry March 13

Plans for a reception and profession ceremony will be discussed during the monthly meeting of the Third Order of St. Dominic at 1:30 p.m. Sunday, March 13 in Barry College Little Theater.

All Dominican Tertiaries in the area as well as those interested in learning about the Third Order have been invited to attend by Father John Egan, O.P., spiritual director.

A short meeting for postulants and novices will precede the meeting at 12:30 p.m.

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Paris Will Open **3rd Centenary** Of Saint's Death

PARIS (NC) — This city will mark the 300th anniversary of the death of St. Vincent de Paul in solemn public ceremonies the week of March 13.

The Superior General of the Vincentian Fathers, Father William M. Slattery, C.M., a native of Baltimore, will celebrate Mass at the principal public ceremony at the church of Clichy, near the es of Paris, where St. vincent was a parish priest in 1612.

There will be a special ceremony in Notre Dame cathedral for the elderly and the poor, who were special objects of St. Vincent's zeal.

EXPOSITION OPENED

An exposition of letters and effects of St. Vincent de Paul has been opened here on the tiny Isle St. Louis, scene of many of his charitable works.

Among the letters is one directing a priest of the Vincentian congregation to pay the ransom demanded by the ors for a Christian captive.

re are also irons used in St. Vincent's time to secure convicts to the galleys they rowed. St. Vincent was general chaplain for all gally convicts in France.

Worldwide celebrations in honor of the saint will reach a peak around September 27, date of St. Vincent's death.

CYO At Communion

More than 150 members of the CYO of Visitation parish attended a Corporate Communion, Sunday, Feb. 28.

Father William O'Meara. C.Ss.R., was principal speaker at the Sierra Restaurant.

BILL

CLEAN-UP

MONTH

Is Asking ...?

How Can You Cure A Steady Borrower?

Dear Doris:

What can you do about a friend who thinks nothing of borrowing your belongings?

By Doris R. Peters

She acts as if it is your obligation to give anything you have, yet she never returns it. Everyday she asks someone for a comb but never brings in one of her own. The girls in our class find this very annoying.

Dear Mary:

It's easier to refuse to lend something than to ask for it back. Try refusing her the next time she asks for you comb. You can always say "sorry, I need it now."

Use a little humor, too. Buy a comb in the dime store. Wrap it in a gay, oversize box. Next time this friend asks to borrow one, make her a present of the new comb.

If this doesn't work, wait for an opportunity to tell her privately, without hurting her feelings, that this trait is a nuisance and embarrassing. Let her know it's hurting her popularity among her classmates.

I know that teenagers think nothing about borrowing and lending their combs, compacts, lipsticks, etc. But these are personal articles and really shouldn't be used by anyone but the owner. It's OK to borrow impersonal articles occasionally if we don't overdo it and do return them.

But both borrowing and lending are bad habits to get into.

Our friends, like ourselves, are human and have their faults. We accept them with their faults because we feel their other qualities are more important. However, this habit might be a serious handicap to your friend later on. So you can practice real Christian charity by helping her to overcome it now.

* *

Dear Doris:

I'm a high school senior. The fellows who are not going to college are being referred on job ininterviews. Some of us have never worked so have never been interviewed before. Could you give us a few hints on how to act on an interview?

Johnny

Dear Johnny:

Act natural. Be courteous. The two rules of action will get you through any interview.

Most fellows on their first interview are apprehensive. Even experienced adults seeking new employment may be somewhat nervous. But there are ways of keeping it to a minimum.

Confidence will come if you first put your trust in God. Begin with a prayer to the Holy Ghost for inspiration to do and say what is right for the occasion. Confidence will also come with the realization that there is a job for you, if you know how to go about getting it.

Success in finding a job depends as much on your appearance, attitude and personality as it does on your skills. So let's begin with appearance. Good grooming is a must. Suit and tie should be businesslike and conservative. Hair should be trimmed and well combed; nails clean; shoes shined.

Go to the interview alone. Do not bring a friend. An employer looks with doubt at an applicant who needs his friends for support. But do bring your glasses, if you wear them, and your social security number, if you have

During the interview try to be relaxed. The employer is interested in you and in helping you be your best. He expects you to be nervous. If you are puzzled about whether to shake hands, or to stand or sit, follow his lead. Don't lean all over his desk. And don't smoke.

John Burns

Graduate Accountant

11 years experience

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4-H Clubs Exhibit Work At Holy Family

Six 4-H Clubs are conducting an exhibit today in Holy Family School, North Miami, in observance of National 4-H Club Week.

Exhibits, on display by the six parish clubs, are on various subjects including cooking, clothing, home improvement, child care and handcrafts. Groups participating are the Cloverines, the 4-H Action Girls, the 4-H Pep, Green And White Lassies, Holy Family Junior High Club and the Pied Peppers.

"Angling for the perfect seafood meal?...



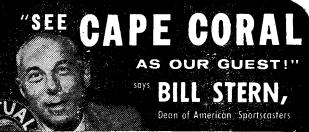
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Actividades del Centro Hispano Católico

El Rev. Padre Argüelles, dominico, acompañado por un grupo de fieles que asistieron el pasado domingo a la primera misa con sermón en español que se celebró en la Iglesia de La Inmaculada en Hialeah. Todos los domingos a las 12:55 P. M. se da cita allí la numerosa colonia latina de esa barriada.

La Mueca Huidiza de Sartre en el "Teatro Nacional" de Cuba

REV. PADRE ANTONIO NAVARRETE

Jean Paul Sartre, el existencialista ateo ha estado en Cuba como invitado de honor; una de sus obras "La putain respectueuse", fué seleccionada para su represen tación en la inauguración del Teatro Nacional. Muchos se han preguntado qué pinta Sartre en el Teatro Nacional de Cuba, siendo así que Sartre representa el polo opuesto del espíritu cubano. Sartre es la mueca huidiza, amargada, mustia. El espíritu cubano es sonrisa acogedora, alegre y juvenil.

Quién es Sartre y que es el existencialismo? —se preguntan algunos. Se ha dicho que hay tantos existencialistas como existencialismo, dando a entender con ello, que cada existencialismo tiene peculiaridades distintas según los que lo proyectem No es lo mismo el existencialismo de Kierkegaard que el de Sartre, ni el de Koýré que el de Gabriel Marcel.

También a Sartre le hicieron un día esta misma pregunta: qué era el "existencialismo", y la respuesta de este escritor, de mirada extraviada fué la siguiente: "Yo no sé qué es el existencialismo, PERO PARA MI ES UN MEDIO DE EXISTIR". La respuesta podría ser sincera o no, pero tenía bastante de cinismo.

Sus escritos literarios vienen a ser un escaparate donde se exponen las obscenidades mas repelentes y viscosos y donde se ridiculiza metódicamente todo lo que los hombres dignos, han aprendido a venerar a través de la civilización cristiana.

Un autor a quien nadie tille timorato. André Gide, refiriéndose a Sartre, escribió: "En 1920 después de la gran guerra hubo el movimiento DADA, después de la otra guerra ha surgido otro movimiento, el movimiento CASA (Sartre)". El movimien to DADA, como se sabe, fué un movimiento de poetas de la escuela surrealista quienes queriendo romper con todo conformismo literario, pretendían plasmar aún en palabras incoherentes incluso lo subconsciente, y todo aquello que la educación por rutina y por prudencia nos hace callar y nos impide sentir.

El otro movimiento cuyo calificativo es suficiente transcribirlo una sola vez, es el de Sartre, quien parece se recrea al sacar a la luz del día los fondos pútridos memorales.

Para Sartre, el hombre viene a ser un pedazo de carne arrojado al planeta tierra, cuando este pedazo de carne siente el hastío y la náusea, es entonces - dice Sartre, cuando el hombre se percata de su existencia v cuando se da cuenta del absurdo de su vida, pesando esta existencia sobre él como una bestia pesada e inmunda. Lo bueno y lo malo son palabras vacías; no dicen relación a nada. El antojo del hombre es su ley y cuanto haga, está hecho. El referir lo que está hecho a una normal moral es propio de gente mequetrefe: lo HE-CHO ESTA HECHO Y ESO ES TODO.

"En sus escritos —dice el crítico Charles Moeller- no hay un átomo de poesía, ni un paisaje, ni una sonrisa de niño, ni una flor". Palabras que siempre han significado algo noble para el corazón del hombre, para Sartre no tienen ningún valor. LA LI-BERTAD del hombre no sirve para nada; el HOMBRE es una pasión inútil; LAS PER-SONAS HONRADAS son unos puercos; EL INFIERNO, son los demás; todo el mundo es DE MALA FE. Si algo suscita sentimientos nobles y delicados es la contemplación de un niño; nadie, si es una persona normal puede mirar a los ojos de un niño inocente sin sonreírse y ver en él algo sublime; sin niños el mundo perdería su mayor encanto. Pues para Sartre, un niño es tan solo: UNA COSA VO-MITADA". Ni más, ni menos. La sensación que produce al lector sano y normal la lectura de las obras de Sartre, son de asco y náusea.

Un hombre de tal calibre, es lógico que sea ateo y que su ateísmo revista cierta peculiaridad. Cuando el filósofo alemán Neitzsche a mediados del siglo XIX lanzó el grito "Dios ha muerto", el grito se abrió paso un tanto tí-

midamente y los que lo acogieron trataron de refugiarse en algo noble o crearse otros "dioses" que llenaran los anhelos de sus almas. "Confieso decía Valery— que he hecho un ídolo de mi espíritu, pues no he podido encontrar otro"

El ateísmo era un tanto afectado. Pero en Sartre el ateísmo es ataque y escarnio a Dios. Hasta le molesta y ofende que hayan personas que crean en Dios a los que llama "estúpidos y puercos". Estas personas — según Sartre- al mantener la creencia en Dios, tienden a limitar, a empobrecer, a aniquilar universo donde pretendemos vivir. Con la creencia en Dios, aunque Dios no existiera, existiría su sombra que sería tan perjudicial como su misma existencia.

Ese resentimiento de Sartre contra todo lo divino y huma-no proviene, según algunos críticos, de un complejo de frustración. Sartre perdió a su padre cuando era muy ñino su madre se casó de nuevo. La presencia del padrastro en el hogar hizo que el niño Sartre se sintiera extraño en casa y en la sociedad ya que las enfermedades que tuvo de niño contribuyeron a que se encerrarse en un aislamiento que contribuyó a darle un sentimiento de vacío y angustia. Sartre a diferencia de Baudelaire resuelve su problema de frustración por la orgullosa negación de todo y por la afirmación violenta de una independencia absoluta.

Hay quien como Theophil Spoerri ven en algunos pasaies de la obra de Sartre ciertos indicios en los que Dios no es para Sartre, un Dios tan silencioso, tan ausente y tan inexistente como Sartre pretende. Lo que sucede es que como dice Pascal, el hombre tiene dos puertas por las que entran los conocimientos: puerta del corazón y la puerta de la inteligencia. La mayoría de las veces, es por la puerta del corazón por la que pasan los conocimientos y el pobre Sartre tiene esa puerta cerrada aún para la bondad humana, no es extraño que la tenga para la Bondad divina.

— Siguen en el programa general del Centro Hispano Católico las clases de inglés con una asistencia, que hace con-

CLASES DE INGLES

una asistencia, que hace consoladores todos los esfuerzos de los directores del mismo. Personas de todas las clases sociales, incluyendo en el grupo a profesionales, que por diferentes razones han venido a Miami, se sientan codo con codo para recibir una base lingüística, necesaria para la lucha social y humana característica de nuestra gran Ciudad. Los locales habilitados para clases se ven rebosados de alumnos adultos, y son muchas las personas, que esperan su incorporación a nuevos grupos. Es posible que dentro de pocos días pueda quedar habilitada una nueva clase, que dé cabida a tantos como a diario solicitan su in-

Simultáneamente con las clases de inglés para latinos continúan la enseñanza del español para un gran número de americanos, interesados en el aprendizaje de la lengua de Cervantes. Colaboran en estos grupos las Religiosas Dominicas, y un grupo de voluntarias.

CLASES DE RELIGION:

Continúan, asimismo, con el mismo éxito las clases de Religión, organizadas para una mejor comprensión de los dog mas de la Iglesia por parte de muchas personas, que desean profundizar más y más en sus misterios. El Padre Dominico, Rvdo. Javier Galdeano, está encargado de la dirección de estas clases de Religión.

Fundamentalmente esta actividad cultural del Centro Hispano Católico está dividida en dos secciones diferentes: una, que abarca las materias generales de Religión, y que se da para beneficio del gran público, todos los lunes y miércoles, de 8:30 a 9:00 de la noche y otra, que se concreta en torno a los problemas del matrimonio, y tiene por objeto preparar a los jóvenes para el sacramento de. la familia. Estas últimas intrucciones tienen lugar todos los martes y jueves de cada semana, de siete y media a ocho y media de la noche.

CLINICA MEDICA:

Con la cooperación de un grupo numeroso de médicos, pertenecientes a la Sociedad de Médicos Católicos de Miami, quedó abierta el martes, día 1o. de marzo, la clínica médica del Centro Hispano Católico. Esta clínica, que es la admiración de todos los vivistantes, dispone de todas las ventajas de un proyecto esta clase. Recibieron atención médica, así como medicinas gratuitas, en el primer día dieciseis enfermos. Estos servicios continuarán abiertos todos los martes y viernes, de nueve a once de la mañana. Las personas con cierto equilibrio económico, y trabajo constante, no podrán hacer uso de estas facilidades del Centro; se podría crear, de otra manera, cierto inconveniente a los justos derechos de la profesión médica Miami.

PROGRAMA DE RADIO:

Quedó iniciado el sábado, día 27 de febrero, el programa semanal de radio, que se conocerá con el nombre de Hora Católica del Centro Hispano. El P. Antonio Argüelles, O.P., director de esta actividad, presentó en su primera charla el sentido y las posibilidades de esta nueva entidad, que ha hecho su aparición en la Ciudad de Miami.

El programa será retrasmitido todos los sábados, de 6:45 a 7:00 de la noche a través de la emisora local W.M.I.E. A través de esta sección se irá dando a conocer al público latino la marcha de las diferentes actividades del Centro, así como la publicación de horarios especiales, de misas, confesiones, misiones, etc., que puedan concernir al público católico de habla española. Este programa ha sido posible mediante generosa contribución de personas interesadas en el bienestar social y espiritual de los hispa-

Por el Rydo. P. ANGEL VIZCARRA, Dominico.

COMITE AUXILIAR: Se han reunido en diferen-

tes ocasiones, y en los locales del mismo Centro, los Caballeros escogidos por el Exmo. Sr. Obispo de la diócesis para emcabezar el grupo auxiliar del Centro, y cuyos nombres dimos a conocer en nuestra crónica anterior. En estas reuniones se han planteado las varias necesidades del Centro, así como las soluciones, que podrían intentarse para su perfecto funcionamiento. En una de las conclusiones más prácticas, acordadas por unanimidad, y que llevan el refrendo del Sr. Obispo, se dispuso la edición de unas tarjetas especiales, a distribuir profusamente entre todos los grupos de la colonia latina de la Ciudad, ý que constituirá al portador de la misma en patrocinador y benefactor del Centro Hispano Católico. Estas tarjetas, de cuyo texto final quedaron comisionados los Sres. Don Horacio Aguirre, Director del Diario Las Américas, y Mr. Rafael Aguilera, conocido abo gado local, podrán ser adquiridos por la previa contribu-ción mínima de dos dólares.

NECESIDADES

El vasto programa del Centro Hispano Católico de Miami será irrealizable si no continúa la cooperación generosa de las personas preocupadas por la atención sociál y religiosa de los latinoamericanos. Sin ánimo de agotar toda la serie de necesidades nos atrevemos a indicar las más urgentes: 1) Necesitamos profesores competentes de inglés o español, se ofrezcan para consagrar guna hora semanal a la atención de los alumnos del Centro; 2) Urge la cooperación de personas, que disponen del título o de la experiencia de enfermeras, para colaborar con los médicos de la Sociedad de Médicos Católicos en la asistencia de la clínica del

- 3) Hacen falta personas de distinto carácter y cualidades, que se quieran comprometer para prestar sus servicios en ciertos días, y a ciertas horas, para realización del plan general del Centro. Existe una necesidad acuciante de voluntarios, hombres y mujeres, que puedan ayudar en capacidad de recepcionistas, operadores del ascens carpinteros, secretarías, tad fragas, cuidados de las puertas, etc.; y mil servicios más.
- 4) Todos los ciudadanos latinos de Miami, no importando su nacionalidad ni el partido político a que pertenecen, deben dar su nombre para la organización que se piensa establecer, con la idea de patrocinar los programas del Centro. En la conciencia de toda la comunidad debe ocupar un puesto de honor, por su eficacia y su potencialidad, el Centro Hispano Católico.

Avanzan los Preparativos Para el Concilio Ecuménico

ROMA, (NC).—Se espera que las Comisiones Preparatorias del Concilio Ecuménico inicen sus labores en julio o agosto próximo.

Las comisiones comenzarán a funcionar apenas termine el trabajo encomandado a la llamada "Comisión Antepreparatoria", que según indicios, está muy próxima a completar sus tareas.

De hecho Su Santidad el Papa Juan XXIII ha prestado últimamente atención personal a las síntesis preparadas por esta Comisión, que recogió las sugerencias hechas por los obispos del mundo ente-

Esto indica que la primera comisión ha avanzado mucho en su labor preparando el camino a los organismos encargados de la inmediata y definitiva preparación del Concllio.

La Comisión Antepreparatoria fue creada el 16 de mayo de 1959, a menos de cuatro meses después de que el
Papa reveló su propósito de
convocar la asamblea ecuménica. Preside la comisión el
cardenal Domenico Tardini,
Secretario de Estado de Su
Santidad, y la integran 10
prelados de la Curia Romana, con un secretariado compuesto por cuatro miembros.

El Papa encomendó a esa Comisión cuatro tareas fundamentales:

a) Entrar en contacto con el epsicopado católico de todos los países para pedir a

los obispos consejos y suge-

rencias sobre temas de posible consideración por el concilio.

b) Reunir las propuestas hechas por las Congregaciones Romanas que ejercen la labor administrativa de la Iglesia.

c) Trazar en líneas generales las materias propuestas al concilio, y lograr también las opiniones y sugerencias del profesorado de teología y derecho canónico de las universidades católicas.

d) Hacer las recomendaciones pertinentes respecto a la composición de las distitas comisiones necesarias pára la preparación final del concilio.

La primera de dichas tareas ha sido ya realizadas. Las circulares de petición de sugerencias fueron enviadas a 2, 700 obispos y eclesiásticos de alta jerarquia. Contestaron alrededor del 80 por ciento de los consultados, lo que a juicio de la comisión representa un porcentaje satisfactorio.

Todas las sugerencias han sido catalogadas en 2,100 fichas de archivo, divididas de acuerdo con los principales temas y subtópicos. Las propuestas fueron clasificadas según países de procedencia y se hicieron extractos para el Papa, quien los examina ahora personalmente.

El segundo cometido —reu-

nir las proposiciones de las Congregaciones Romanas está en vías de realización, pues tiene que ser cumplido para el 15 de marzo.



lvierte el Papa Juan XXIII Sobre la Libertad Mal Entendida

CIUDAD DEL VATICANO, (NC).—Su Santidad el Papa Juan XXIII advirtió sobre el peligro que representa una mal entendida "libertad de expresión", en la que se amparan los que difunden la immoralidad y ei escándalo.

El Padre Santo habió a millares de personas —entre ellas unos 80 periodistas canadienses y mexicanos— que asistían a una audiencia general en la basilica de San Pedro.

Es lamentable, dijo, la "facilidad y ligereza" con que se vierten expresiones contrarias a los Mandamientos, "difundiéndolas y exaltándolas mediante poderosos medios técnicos."

No hace falta, prosigió el Papa, "acentuar las razones para la preocupación a la inquietud que de tiempo en tiempo résultan más penosas y agudas. Basta sólo con aludir a cierta parte de la prensa.... y a esos films realizados por gentes carentes de eserúpulos, e incluso de inteligencia y de buen sentido.

"Cierto es que alegan pretextos como el de que no se den restringir la libertad y el derecho de información', ni el supuesto valor educativo de ciertas exhibiciones que atraen a los ojos y a los sentidos.

"La confusión que existe sobre este punto...requiere por parte de los cristianos de buen sentido que observen una actitud inexorable y decisiva en la difícil y sufrida tarea de ejercer la caridad, sin dejar pasar la ocasión de instruír....corregir y elevar. Se está jugando con fuego y esto es siempre peligroso".

El Papa no menciono casos concretos pero sus palabras pueden tener relación con el film "La Dolce Vita", película que se exhibe actualmente en Roma. La Acción Católica denunció el film como inmoral y ofensivo para la Ciudad Eterna.

Trasladan Nuncio

CIUDAD DEL VATICANO, (NC).—El actual nuncio en Venezuela, Mons. Rafael Forni, ha sido trasladado a Montevideo, Uruguay, donde sucede como nuncio al arzobispo Mons. Alfredo Pacini, nombrado para el mismo puesto en Berna, Suiza.



LIMA, PERU.—Un grupo de muchachos peruanos que se preparan para el sacerdocio, salen de excursión con uno de sus profesores.

SECCION ESPAÑOLA DE

The VOICE



Roma

En días pasados hemos hablado acerca de la Iglesia, de su divino fundador, de sus cualidades y de su fin.

La palabra Roma, con sólo pronunciarla, u oírla, evoca un mundo completo de con dos caras o aspectos.

Romas es la ciudad imperial, la cabeza de un inmenso dominio temporal que se extendió por sobre el viejo mundo y vivió durante varios siglos.

Roma es también, y hoy más que nunca, el símbolo de la fe católica.

Id Por el Mundo

Cuando Jesús fundó su iglesia no la limitó a una parte del mundo, a una ciudad, a una raza o a un tiempo. La fe en Jesucristo y la Salvación que El nos trajo no tenían limites de ninguna clase. Todo el mundo, todos los tiempos y todos los hombres han sido redimidos por la sangre de Cristo.

Sin embargo la Iglesia fundada por Cristo lo fué para los hombres y para su utilidad. Por eso es una entidad que vive con ellos y para ellos.

En un principio la iglesia no tuvo ninguna sede o residencia fija. Irradiando de Jerusalén los apóstoles y sus discípulos se derramaron por el mundo. Pero llevando en su cabeza el respeto y la obediencia, y la sumisión de los apóstoles, como lo da a entender San Pablo, caminaba por los polvorientes senderos de la tierra oriental llevando el evangelio de la paz.

En Antioquía de Siria se detuvo algún tiempo, y allí, por vez primera, comenzaron a llamarse cristianos los discípulos y seguidores de Jesús.

A Todas las Gentes

Sin embargo, el corazón de Pedro comprendió que no podría conquistar para Cristo el mundo, si no planeaba una estrategia imperial. Roma era el centro del mundo. Y él quería conquistar el mundo para Jesucristo. Por eso se fué a Roma; y allí, humildemente, no viviendo en palacios, ni en la riqueza sino en la pobreza y en la persecución, echó los cimientos de la obra terrera de la Iglesia.

Este nombre de "romana" que se da a la Iglesia Católica, no es un distintivo esencia a ella. A la Iglesia Católica se la llama romana, para más fácilmente diferenciarlas de las muchas sectas y grupos religiosos que llenan el mundo. Pero la Iglesia que fundó Jesús no está sujeta a la ubicación en una ciudad. Allí donde está Pedro, sea en Roma o en cualquier otra parte del mundo, allí está la Iglesia de Jesús.

El Que no Está Conmigo . . .

Sea cual sea nuestra situación geográfica, si estamos unidos a nuestra cabeza, que es Pedro, que es el papa, estamos constituyendo la Iglesia fundada por Cristo.

Si por causa de las persecuciones, de las guerras, o de las intrigas humanas, la cabeza visible de la Iglesia, que es el Papa, tiene que cambiar de lugar, no por eso la Iglesia deja de ser lo que es.

Puede una bomba atómica aniquilar, borrar de la tierra la existencia de Roma, pero no por eso deja la Iglesia Católica de ser lo que es.

El hecho de que el Papa, sucesor de San Pedro, y vicario de Cristo en la tierra resida en Roma, no pertenece a la esencia de la verdad católica, ni a su doctrina.

A veces algunas sectas protestantes, con malicia, o también algunas personas poco instruídas hablan de la Iglesia Católica Romana, como queriendo dar a entender que se trata de una iglesia particular y limitada. No es así.

La Iglesia Católica no tiene en realidad más que un nombre: Iglesia Cristiana, pues Jesús, su fundador, no habló más que de su Iglesia: Yo fundaré mi Iglesia; y más adelante: Pedro, apacienta mis ovejas.



El Rev. Padre Juan de Dios, izquierda, que ayudó en la primera misa del Padre David Shannon, C. SS. R., derecha, celebrada en Brasil en 1950. Hoy el Padre Juan de Dios es uno de los nueve brasileños que completan sus estudios en el Redemptors Seminary en Oconomowoc, Wis.

Justicia y Caridad de Nuevo Recuerda la Santa Sede a Cuba

LA HABANA, (NC).—Sin las virtudes sociales de la justicia y la caridad, el hombre continúa siendo lobo del hombre, dice el cardenal Giuseppe Pizzardo al encomiar la fundación en Cuba del Instituto Social Pío XII.

En una carta al arzobispo coadjutor de La Habana, Mons. Evelio Díaz, el cardenal Pizzardo, quien es prefecto de la Sagrada Congregación de Seminarios y Universidades, recuerda además la exhortación reciente que hiciera a los cubanos Su Santidad el Papa Juan XXIII.

En su alocución al primer Congreso Católico Nacional en noviembre del año pasado, el Soberano Pontífice habló de "la caridad, que impone un gusto preciso: la amistad, la estima y el respeto mutuo..... para reconstruír la convivencia social sobre las ruinas del egoísmo y de la incomprensión."

El Instituto Social funciona bajo el patrocinio de la Universidad Católica de Villanueva en esta capital. A su solemne inauguración asistieron, además de Mons. Díaz y del nuevo obispo de Pinar del Río Mons. Manuel Rodríguez Rozas, su rector Mons. Eduardo Boza Masvidal y el promotor del Instituto RP Salvador de Cistierna OFM Cap.

El plan de estudios de dos años, comprende doctrina social de la Iglesia, economía, métodos de investigación social, relaciones obrero-patronales, y comunismo. En estudios de mesa redonda el Instituo trata además de problemas específicos de Cuba, como la reforma agraria, y el cooperativismo.

Tras congratular a la Universidad y al episcopado de Cuba por la fundación del centro de estudios sociales, el cardenal Pizzardo evoca palabras del psicólogo austríaco, hoy residente en Washington, Dr. Rudolph Allers.

"Ese gran psicólogo —dice el cardenal Pizzardo— hacía notar el hecho de que de la desesperación...porque en su orgullo ha intentado emanciparse de la enseñanza basa-

da en la autoridad de un código moral, cuya verdad y validez están garantizadas por la ley natural y la revelación."

El prelado romano agrega, por su parte: "Nosotros los católicos, que vivimos y laboramos por dignificar al hombre y por conducirlo a una felicidad que no lleve ni a la ilusión, ni a la desilución, debemos realizar todo esfuerzo para que esta enseñanza, cuya única depositaria es la Iglesia Católica, se extienda a todos los niveles sociales, comenzando por las clases pro fesionales y dirigentes, que ejercen siempre un decisivo influjo sobre las colectividades humanas."

"Sin la justicia y la caridad, la humanidad continuară presentando el deplorable espectáculo que lamentaba el poeta latino Plauto: "Homo hominis lupus' (el hombre, es lobo para el hombre)", agregó el cardenal Pizzardo en su carta.

Protesta Contra Visita de Sartre

LA HABANA, (NC).—Que el régimen revolucionario haya escogido la obra del existencialista ateo Jean Paul Sartre para inaugurar el magnífico Teatro Nacional aquí, ha causado varias protestas.

El autor francés fue traído a Cuba como invitado especial del gobierno del Primer Ministro Fidel Castro para que presida la función, que representa su obra "La Ramera Respetuosa."

El Diario de la Marina dice que Sartre es "el representante del exitencialismo ateo más radical", y reprueba el que "se seleccione una de sus obras que tiene las características de ser inmoral y heréticas."

El diario oficioso Revolución señala en cambio que la llegada de Sartre a Cuba "es de una importancia enorme, no sólo para los intelectuales y escritores cubanos, sino para nuestra Revolución." SINCE J. E. MARQUA

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THEOLOGY-FOR EVERYMAN

Church Groups Serve The Public By Judging Films, Books, Plays

Court decisions in recent vears have made it increasingly difficult for state officials to secure convictions in cases affecting the circulation of allegedly obscene literature.

Many of those who are concerned by the harmful effect of this material have therefore turned for help to voluntary advisory groups, whether sponsored by the community or by churches. Such groups in turn are often/harassed by such charges as "censorship," "book burners," and the like.

Q. Do classifications of literature and entertainment issued by various church organizations represent attempts on the part of the Church to exercise the function of censor-

A. The word censorship, as it is commonly understood, implies, in relation to the subject proposed for discussion, the ex-

This article, prepared at St. John's Seminary, Brighton, Mass., is condensed from "The Pilot."

ercise of authority to establish certain standards and to compel compliance with these standards. The classifications of literature, stage plays and films by agencies operating under church sponsorship do not carry official ecclesiastical approval, although their preparation is officially authorized.

It is not correct, therefore, to regard them as attempts on the part of the Church to exercise censorship. They do not have the force of law.

Ecclesiastical laws can be enacted and promulgated only by the Holy See, for the universal Church or any part thereof, by plenary or provincial councils, legitimately convened and approved by the Holy See, for the areas to which they have relation, or by an individual bishop for his

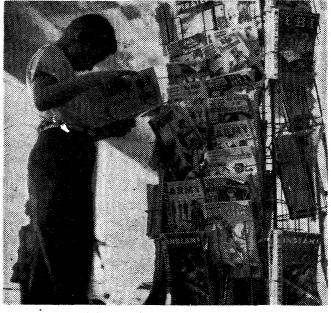
In the Church, as in the state, censorship is exercised only through legal channels. It is preferable, therefore, to use some other word to designate the functions of the ecclesiastical agencies which concern themselves with the classification of literature and entertainment.

MORAL EVALUATION

The word "moral evaluation" would seem to describe the work of these agencies, and to determine the purpose for which they strive. Both the Church and the state have the right and the duty to classify publications and entertainment from the point of view of their relation to the moral welfare of the community.

In our country civil governments have been reluctant to exercise this function.

It is for this reason that the Church has found it necessary to become increasingly concerned about the moral dangers which are created by cur-



rent literary and theatrical

It pertains to the Church's divine mission to exercise vigilance in these matters. The moral evaluation of films presented by the Legion of Decency, and the publication of lists of questionable comic books, magazines and paperback books by the National Office for Decent Literature have as their purpose to serve as a guide for those who are interested in forming right judgments of conscience about their reading matter and their sources of entertainment.

NOT CENSORSHIP

This is not censorship; it is rather a public service which should be welcomed by all people who are honest enough to recognize that not all published literature is fit to read, and not all forms of enertainment are fit to be looked at or listened to.

* * *

Q. What moral principles determine the kind of control which is to be exercised over literature and entertainment?

A. In answering this question we may note first of all the distinction which theologians make between art and prudence. In a general sense, art refers to things which are done, and to

the intellectual processes by which good results are achieved in every field of human ac-

Whether or not a person is a good writer, a good actor, a good painter or sculptor, a good physician, a good mechanic, etc., depends upon the extent to which his intellectual capacities are developed and brought into relation with resources which may be applied to these various fields of production.

The immediate purpose of an artist is to produce a work of art. If he has some goal of a moral or religious nature, this goal is distinct from, and extrinsic to his goal as an artist.

DIFFERENT STANDARDS

Moreover, the standards which determine whether or not his achievement as an artist is successful will be formulated within the particular field of artistic effort with which he is concerned, not by the principles of religion or morality.

A work which is atrocious according to artistic standards does not become artistically excellent because it is performed for an exalted moral or religious purpose. A person who is holy and morally upright is not for this reason a good artist.

Similarly, a morally evil or irreligious purpose will not destroy the artistic value of the product of a person's activity.

An accomplished artist may be moved entirely by personal greed to execute a mas piece; his moral depraving does not vitiate the work of his hands. A skilled surgeon or a brilliant technician may serve the interests of atheistic communism. A person's achievements are not to be condemned because he has been influenced by a false philosophy, or because he has used his influence to strengthen a false religion.

In all such cases it is not the intellectual virtue of art which is at fault, but the moral virtue of Prudence.

Prudence is concerned with what is done, but with the free activity of the one who does it. And while it is quite possible to dissociate works of art from the personality of the artist, it is impossible to evaluate a person's activity without thinking of it as belonging to him and as being directed towards his immediate and ultimate goal as a free human

ARTISTIC CRITERIA

A work of art is good if it conforms to the artistic standards to which it has immediate reference. A person's free activity is good only if it conforms to the standards of morality which are formulated with relation to his purpose of his existence as a human being.

Artistic ability has no essential relation to moral goodness; but whether or not a person is prudent depends on whether or not his human activity is reasonably directed in conformity with the requirements of the moral la

Again, just as an artist, as an artist, is not interested in morality, so the prudent man, as a prudent man, is not interested primarily in the progress of art. His first concern, even in relation to works of art, is the fulfilment of the moral law. He thinks principally not of artistic values, but of the moral impact of artistic productions.

MORAL GOODNESS

If, therefore, moral goodness, the object of prudence, is of a higher order than the particular forms of goodness which are the objects of the artistic virtues, it will follow that the p.--poses of prudence must precedence over those of art. and that the purposes of art must be brought into conformity with those of prudence when there is a conflict between

Legion Of Decency Pledge

In the name of the Father and of the Son and of the Holy Spirit.

I promise to promote, by word and deed, what is morally and artistically good in motion picture entertainment. I promise to discourage indecent, immoral and unwholesome motion pictures, especially by my good example and always in a responsible and civic-minded manner.

I promise to guide those under my care and influence in their choice of motion pictures that are morally and culturally

I promise not to cooperate by my patronage with theaters which regularly show objectionable films.*

I promise as a member of the Legion of Decency to acquaint myself with its aims, to consult its classifications and to unite with all men of good will in promoting high and noble standards in motion picture entertainment. I freely make these solemn resolutions to the honor of God for the good of my soul and for the welfare of my country. Amen.

LEGION OF DECENCY FILM RATINGS

A 1-FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Hey Boy, Hey Girl Hell's 5 Hours

en's Bodis
ercules
erse Soldiers
ound Dog Man
il Give My Life
i Between Age
ivisible Boy
ivisible Invaders
Happened To Jane
acqueline
d'nt Paul Jones

Jacqueline
John Faul Jones
Juke Box Rhythm
Klaers Of Kilimanjare
Last Angry Man
Last Voyage
Let's Rock
Libels Courdes and Its

Let's Rock
Libei
Lourdes and its
Miracles
Masters of Congo
Jungle
Men On A String
Miracle of the Hills
Missouri Traveler
Mole Feore
Mole Foother
Mole Foother
Mouse That Roared
My Uncie
Nine Lives
1,001 Arabian Nights
Oklahoma Territory
Operation Madball
Paris Holdday
Persuader
Peacemaker The
Peoacher's Daughter
Foother's Daughter
Fower Among Men
rivate's Affair
Ride Out for Revenge
RALLY UNOBJECTION

Hell Bent For Leather
Hit And Run
Hole In The Head
Holiday For Lovers
Hot Angel
Hot Rod Rumble
House of the
Seven Hawks

House of the Seven Hawks House On Haunted Hill Johnny Trouble Journey To Freedom

Johnny Trouble
Journey To Freedom
Joy Ride
Kill Her Gently
Kings Go Forth
Killer On The Wall
Last Train
From Gun Hill
Lineug
Living Idol
Man in The Net
Man Who Died Twice
Mirack

ummy ature Girl & The

Nature Girl & The Slaver No Place To Hide No Where To Go Once Upon A Horse Over-Exposed Party Crashers Passport To Treason Paths Of Glory Pier 5. Havana Please Don't Eat Dasies Ports of Glory Rabbit Trap Rebel In Town

Rabbit Trap
Rebeil In Town
Return Of Dracula
Return Of The Fly
Revoit In The Bighouse
Safecracker
Saddle The Wind

Cun Runners
He Who Must Die
Hell's Highway
Heller In Pink Tights
High Cost of Loving
Home From The Hill
House of Intrigue
Hypnotic Eye
I Want to Live
I Want to Live
In Love and War
Jay Hawkers
Jonas

Jonas
Journey
Life Begins at 17
Lonely Hearts
Look Back in Anger
Magdcian
Man Who Understood
Women

Man Who Understood
Women
Mating Game
Mating Game
Mirror Has Two Faceg
Naked Earth the Bullet
No Name Northwest
No Name Northwest
Notorbous Mr. Mooks
Odds Against T'm'row
Of Life and Love
Once More With
Feeling
On The Beach
Operation Dames

Headless Ghost
Heroros of the
Black Museum
Hot Car Girl
High Hell
House on The
Waterfront
Instarted With a Kiss
It Started With a Kiss
I Was a Teenage
Werewolf
Indestructible Man
Jack The Ripper
Juvenile Jungle
Killing, The
Kiss Them For Me
Land of Destiny
La Parisienne
Last Malle
Last Paradise
Left-Handed Gun
Li'l Abner
Live Fast, Die Young

ve Fast, Die Young ove Slaves of the

Live Fast, the Tours
Love Slaves of the
Love Slaves of the
Love Slaves of the
Man of the West
Man of the West
Man on the Prowl
Middle of the Night
Missile to the Moon
Naked Africa
Naked Dawn
Naked Paradise
Naked Paradise
Nama
Night So Pew
Night of the Quarter
Moon
No Time to be Young

Sad Horse Saga of Hemp Brown Silent Enemy Sink The Bismark Slaves of Carthage

Silbe the Comments of Carthage Snow Queen Snow Queen Snow Grown Hood Song of Sister Maria Space Children Spy In the Sky Sterm Rider Street of Darkness Submarine Seahawk Swan Lake Ape Man Tarzan, The Ape Man Thuddering Jets Third Man on the Mountain Timbuktu Toughest Man Alive Trial at the Vatican Uncle Tom's Cabin Underfire Underwater Warrior Unearthly Unvanquished Up in Smoke Warrior & Slave Girl-Watusi Westbound

Watusi Westbound When Comedy Was

West Comedy Was
King
White Wilderness
Wild Heritage
Windjammer
World Was His Jury
World Without End
Wreck of Mary Deare
Wrong Man
Young Land

Say One For Me Scapegoat

Say One For Me
Scapegoat
Scapegoat
Screaming Skull
Screaming Skull
Shalow of Fear
Single Hands With
The Devil
Sheriff Of Fractured
Jaw
Sinner
So Lovely—So Deadly
Step Down To Terror
Stranger At My Door
Stranger At My Door
Stranger In My Arms
Surrender Hell
Tamango
Tarzan's Greatest
Adventure
Teenage Bad Girl
Teenage Caveman
Teenager From
Outer Space
Ten Seconds To Hell
Thunder In The Sun
Thing That Couldn't
Die
Trap

Trap
Trial of Sgt. Rutledge
Vampire

Verboten Viking Women And

The Sea Serpent
Virtuous Bigamist
Visit to a Small Planet
Warlock
War Of The Satellites
When Hell Broke

Loose
Wild & The Innocent
Wink Of An Eye
Woman Eater
Woman Obsessed
Young And Dangerous
Young Don't Cry

Operation Petticoat Our Man In Havana

Our Man In Havana Pagans.
Paratroop Command Rx Murder Pillow Talk Purple Gang Rebel Set Rio Bravo Roots of Heaven Sapphire Seventh Seal Sound and the Fury Speed Crazy

Sound and the Fury
Speed Crazy
Stage Struck
Story On Page 1
Strange Case of Dr.
Manning
That Kind of Woman
Third Voice
This Earth is Mine
Treat
Treat
Touch of Evil
Touch of Larceny
Web of Evidence
Wild is the Wind
Wonderful Country
Yesterday's Enemy
Young Have No Time

Poor But Beautiful Pretty Boy Friend Pusher Queen of Outer Space Quiet Gun Raw Edge Rebel Breed

Reform School Girl Rise & Fall of

Rise & Fall of Legs Diamond Rock Pretty Baby Rookie Room At The Top Room 43 Sign of the Gladiator Solomon & Sheba Slave, The

Same of the control o

Wind Cannot Read Women Are Weak

Rosanna
Night Heaven Fell
Sins of the Borgias
Show Is Black
Stella
Third Sex
Women of Rome
Young and Damned

Question of Adultery

cross the Bridge lias Jesse James attle Flame attle of Coral Sea east of Budapest ehind the Great Wall

Beast of Budapes
Beast
Beast
Beast
Big Fisherman
Big Jeeter
Big Rorchid
Blood & Steel
Bobbikins
Buccaneer
Buchanan Rides Alone
Cast A Long Shadow
Commanche Station
Crash Landing
Dangerous Exile
Day To Constant
I f Flanders
Dangerous Exile
Day To Best Friend
Embezzied Heaven
Lenemy from Space
Escape from Terror
Face in the Night
Face of Fire
Flaming Frontier
For The First Time
From the Earth to
the Moon
Gint from the
Gint of Love
Good Day for a
Hansing
Gunfighters of Abliene
Handle With Care
Heaven On Earth

A 11—MO

A II-MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

Alligator People
Angry Red Planet
Amazing Colossal Man
Appointment With a
Shadow
Astounding She
Monster
Atomic Submarine
Awakening Bat
Babette Goes To War
Cast A Dark Shadow
Ct--ist in Bronze
After Midnight
Afte capade capade ye Witness of a Fugitive ce of a Fugitive
armakers
st Man Into Space
ame Barrier
oods of Fear
ving Fontaines
ur Ways Out
ur-O Man
om Hell It Came From Hell It Came Gazebo Giant Behemoth Gun Fever Gunsmoke in Tucson Hangman

A III-MORALLY UNOBJECTIONABLE FOR ADULTS Adulteress
Age of Infidelity
Another Time, Another

Place
sk Any Girl
ack To The Wall
est Of Everything
ig Operator
lack Orpheus Blue Denim Boniour Tristesse Bonjour
Career
Case McCall
Cat on a Hot Tin Roof
Chance Meeting
Compulsion
Count Your Blessings
Crimson Kimono Compulsation Communication Count Your Blessings
Crimson Kimono
Cry Terror
Day of the Outlaw
Deflant Ones
Desire Under the Elms
Diary of a High School
Bride
Four Fast Guns
460 Blows
Gidget
Gigi
Going Steady
Goliath and
the Barbarlans
B—MORALL

B-MORALLY OBJECTIONABLE IN FART FOR ALL Attack of 50 Foot

Attack of 50 Foot
Woman
Back from the Dead
Bed of Grass
Beloved Infidel
Black Whip
Blond in Bondage
Blood of Dracula
Blood of Vampire
Blue Angeles
Bramble Bush
Bornheetles
Bramble Bush
Bride and the Beast
(see of Blood
Dragstrip Girl
Dragstrip Girl
Dragstrip Girl
Confessions of Felix
Krull
Confessions of Felix
Confessions
Daughter of Dr.
Devil's General
Devil's General
Devil's Go Near
Water
Edge of Fury

Don't Go Near the
Water
Edge of Fury
Eighth Day of
The Week
18 And Anxious
Five Gates to Hell
Flesh and the Spur
Forbidden Island
Four Boys and a Gun
Frankenstein's
Daughter
Fruits of Summer
Gangster Story

Happy Anniversary

No Time to be Young Of Love and Lust CONDEMNED Flesh Is Weak
Game of Love
Girl's Town
Heroes and Sinners
I Am A Camera
Lady Chatterley's
Lover
Love is My Profession
Eovers

CONDEMNED
Mating Urge
Mademoiselle Strip
Tesse
Mam zelle Pigalle
Passionate Summer
Por Bowle
Pivate Lives of
Adam, Eve

SEPARATE CLASSIFICATION Anatomy of Murder Suddenly, Last Summer

* * * (** A separate classification is given to certain films which, while not morally offensive require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

hy 'Adult' Themes Are Filmed

By WILLIAM H. MOORING

Walter Kerr, playwright and drama critic of the New York Herald Tribune and former associate professor of drama at Catholic University, is experienced and pre-eminent among Catholic drama critics in this country. He is popularly regarded as liberal in his outlook.

Yet he holds that some secalled "adult" movie themes do not relate strongly to the "ordinary pre-occupations of the ordinary 'adult'." He touches upon one danger I have tried to point out. Because such subjects are regarded as "touchy" there has arisen a tendency to confuse the idea of something "adult" with "the merely ticklish." I have used the words "sensational" and "sordid."

Mr. Kerr recognizes that overconcern with these problems of "emotional immaturity" poses the need for serious consideration as to whether there is a lack or fault in modern society which impels writers to state their problems in terms of adolescence and the emotions of the immature. Why, exactly, are such subjects selected for a mass medium of entertainemnt?

The fear arises that emphasis upon "artistic" merits, in a film or two of this type, may give Hollywood producers generally, a false notion that sexual abberation equates with Art as well as with "adult" appeal.

> * * * "ART" AND THE CODE

In the early draft of the Movie Code, the late Father Daniel Lord, S. J., co-author with Martin J. Quigley, wrote: "It has been argued that Art in itself is unmoral, neither good nor bad . . . This is true of the THING that is music, painting, poetry

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etc, but the thing is the PROD-UCT of some person's mind and the intention of that mind was either good or bad when it produced the thing."

Unfortunately this moral guide-post has long since been dropped from the Code draft. One has only to observe facts, however, to recognize that the sole intention in the minds of those responsible for these objectionable films has been to make mon-

While this provides legitimate motivation, we should not de-

QUESTION

(Continued from Page 7) keeping with local conditions.

There have been some sweeping revisions in some of the dioceses in Canada. But Canadians, coming to Florida during Lent, must follow the local regulations.

Floridians and other Americans, going to Canada during Lent, can follow the laws there. If they are easier than ours, they may rejoice, forgetting that they are thus missing the wonderful benefits stricter observance brings.

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lude ourselves. In each instance, the producer concerned has utilized controversial aspects of a story as a "gimmick" to account for alluring advertisements and attract sexcurious audiences.

As Mr. Kerr seems to preceive, none are more curious about these matters than "inexperienced and bewildered teenagers," most of them anxious to become "mature." They make up 70 per cent of today's movie audiences.

CONDEMNED FILM

The Legion of Decency's condemnation of Al. Zugsmith's "Private Lives of Adam and Eve" - first Hollywood movie totally condemned by the Legion since "Baby Doll" (1956-57) - aptly illustrates how certain film producers tend to interpret recent easing up of the Movie Code and other evalua-

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tions, as a green light to license. With evident aim at youthful patrons, Zugsmith recently made such seriously "objectionable in part" films as "Beat Generation" and "Girls' Town." Progressive moral deterioration now brings his latest film to the condemned list. We should all see to it that this condemnation sticks. Sometimes to hurt is to help.

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ST. VINCENT DePAUL CATHOLIC SALVAGE STORE AFTER Saturday, March 12th will be 19 N. W. 7th Ave.

FT. LAUDERDALE, FLA. Call LU 1-4605

MANY WONDERFUL Money-saving bargains

ALSO needed for the NEEDY, CLOTHING, FURNITURE, APPLIANCES, RUGS, etc. Please Call For Pickup. THANK YOU!!

CONVALESCENT HOMES

For The Elderly & Convalescent LARGAY SANATORIUM Naranja, Florida LARGAY NURSING HOME

Miami, Florida Registered Nurses In Charge Phone MO 6-4362 Member K. of C.

HOFMANN'S FLOWERS 2160 N.W. 79th St. PL 9-0767
Expert Funeral Designs - Corsages
Wedding Arrangements - Free Del.
FLOWERS BY WIRE

INSTRUCTION

IBM Key Punch, Comptometry ABC Shorthand; Gregg, Pitman Tutoring ALL School Subjects See ellow Page 620, Phone Book Adelphi School 500 N.E. 79th St. AFTER SCHOOL TUTORING

at long established Ingley School, 8025 N.W. Miami Ct. PL 9-6535 - Reasonable rates Elementary, Jr. High and some Senior High subjects.

PERSONALS

Face Ears Corrective styling plastic surgery.
139 S.E. 3rd Street 2-3 P.M. 139 S.E. 3rd Street FR 3-0003 Deederer, M.D. WILLIAM J. MATTEI

has successfully treated over 21,000 cases & supervised nearly a million treatments for approaching baldness & falling hair. Ph. FR 4-7882 now for consultation - no cost or obligation. (Member Gesu Parish).

MATTEI HAIR EXPERTS Suite 302. Congress Building

AUTOMOTIVE

AUTOMOBILES FOR SALE

1955 Chevrolet 4 door Bel-Air sedan, power glide, 1 owner, A-1 condition, right price NE 5-5041

CLASSIFIED DISPLAY

LA-MAR TRANSFER MOVERS CLASSIFIED DISPLAY

Look Better Feel Better lenderizing

Dalon

5 North "L" Street, Lake Worth - JU 2-8600

For Men

Page 28

For Women

AUTOMOBILES FOR SALE (Cont'd) **OPTICIANS** '54 Pontiac - FINE CONDITION

2-door, 6 cylinder standard.

Sacrifice for quick sale - Call Rodriguez TU 8-4409 or MU 8-8031

BILL GAGNON

COLLISION SERVICE Foreign Car Spec.-Paint-Body Shop Also Servicing all U.S. make cars 1316 W. Flag. FR 9-5379, FR 9-7220

SEVEN BROTHERS GARAGE

Expert Mechanics - Free Estimates Paint, Body, Mechanical Repairs

24 Hr. Wrecker Service-MO 6-4457 3130 S. W 107th Ave. CA 1-9098

J. Manassa - Member St. Brendan's

SO. MIAMI AUTO SUPPLY, Inc.

Auto Parts and Accessories All foreign & U.S. make cars

Specializing in
Generator, Starter, Speedometer
Service - Auto - Truck & Marine
6020 So. Dixie Hgwy. MO 1-4276
Mark Broderick - Jim Broderick

Park Your Car at 'MURPHY'S' Parking Lot in downtown Miami 222 N.W. 2nd St., 3 blocks from the Courthouse. Reasonable rates.

Mike Murphy-Prop. Member Gesu

BUSINESS SERVICES

General accounting practice & INCOME TAX SERVICE

Jack L. Grace 1314 E. Las Olas Blvd.

PHONE JA 3-2392 Fort Lauderdale, Florida

Portraits in oils from sittings or photos, at home or studio, \$20 Call Joe Muscare TU 8-9644

Bookkeeping and Tax Service Individual AND Small Business Jos. J. Collins - CALL MO 1-9681

Income Tax - Bookkeeping Service

Formerly of Internal Rev. Service 1707 N.W. 81st Ter. Call PL 8-8883

Trash Removal - General Cleanups

and Hauling.

FOR SERVICE Call PL 1-6050

Auditone Hearing Aids and

Accessories. Batteries & Cords 145 N. E. 79th St. PL 7-0231

Gil Haas Insurance, Inc.

All Types of Insurance

1338 N. W. 36th St. NE 5-0921 GIL HAAS SKIP HAAS

For FAMILY PROTECTION

RETIREMENT INCOME

Hospitalization, Disability, etc.

CALL FR 7-2761

Maurice L. Sarles Jr., Associates (Member St. Brendan's Parish)

Representing Massachusetts Mutual Suite 714, Dupont Plaza Bldg.

MOVING?

MOV 1/196:

Have Trucks for All Size Jobs
NE 5-2461

MOVING

Local and Long Distance CLOVERLEAF VAN & STORAGE

Member of Visitation Parish Ph. NA 1-1883 NA 1-2684 (Miami)

WE MOVE

Local and Long Distance
Household Goods, Office Equipmt.
Appliances, Pianos PL 1-7842
ANTHONY'S Transfer & Storage

MOVING?

Local & Long Distance
Household Goods, Ofc. Equipment
No Job Too Big or Too Small
FREE ESTIMATES - FR 3-0023

BEN C. SWEETI

CARS PARKING

ACCOUNTING

ARTISTS

BOOKKEEPING

HAULING

HEARING AIDS

INSURANCE

MOVING -

AUTOMOBILE SERVICE

ANDREWS OPTICIANS Rx filled-Lens, Frames Duplicated 145 N.E. 79th Street PL 7-0231

PHOTOGRAPHY

LeMAN STUDIO Weddings - Babies Portraits - Commercial 267 Alhambra Circle HI 8-9300 (10% Discount to Voice Readers) HI 8-9300 PRINTING

For Your Printing Needs Call PUBLISHERS PRESS, INC. Forms, Catalogs, Color Brochures,
Magazines
355 N. E. 59th St. PL 4-5475
Patronize One of South Florida's

Oldest Catholic Print Shops
ABBOT PRINTING CO.

T. & C. Missall, Props. Neat Letterpress, Offset, Engraving. 9080 N.E. 6th Ave. at Biscayne L 1-4176 Miami Shores "HOME OF UNION LABEL SIX"

Personalized Stationery only \$3.95 Printed with your name & address boxed - 100 sheets & envelopes. Your choice of several colors. KEYSTONE PRESS HI 3-7977 3328 S. W. 23rd Terrace

RADIO AND TV

FRANK'S TV SERVICE House Calls \$2.50-Guaranteed Wk. NE 5-8507 (Corpus Christi Parish) For the Best in Radio-TV Service Call MO 1-9815
RUSSELL RADIO & TV SERVICE

SICKROOM RENTALS Complete Supplies for Home and Patient. JA 4-0014 or JA 4-8555 American Sickroom Rental Co. 405 N. Fed. Hwy. Ft. Lauderdale

EDVITO SIGNS Gold Leaf

Trucks Walls 90 N. W. 54th St. PL 8-7025 LIGHT YOUR WAY

to better business ELECTRO NEON SIGN CO., Inc.

Larry Monahan, OX 1-0805 2955 N. W. 75th St. Miami, Flą.

WRAPPING SERVICE

THE BAREFOOT MAILMAN 234 Valencia, C. G. (at the P.O.) Religious Articles, Gifts, Greeting Cards, Stationery, Gift Wrapping and Mailing. Phone HI 4-1773

THIS ADVERTISING SPACE FOR RENT Suitable any business wishing to expand

CLASSIFIED DISPLAY

WASHERS

Kenmore Whirlpool Rebuilt like NEW \$40 up 3 month guarantee

Service Charge - \$4.50

REFRIGERATORS

Servicing All Makes **Guaranteed Repairs**

GOOD APPLIANCE CO. 1137 N. W. 54th Street Call PL 9-6201

EMPLOYMENT

HELP WANTED - FEMALE

WOMEN

NO EXPERIENCE NECESSARY

SOUTHERN BELL

month for mature woman in

Bible - rapid advancement, possible earnings unlimited. CALL MO 7-5282

Mutual Fund Salesman. Full or art time. No experience required. Sales Manager will furnish all necessary information. Write application to Maj. John J. Mackel, 14601 S.W. 272nd St. Naranja Park, Fla. CIrcle 7-8598

POSITIONS WANTED - FEMALE

St. James Parish - Will care for 1 or 2 children Monday through Friday. Call MU 1-1507

sewing or mending to do at home. Very reasonable. Call CA 1-2486 POSITIONS WTD. - Male or Female Jobs Wanted for Office Workers, Industrial OR Building Trades, St. Brendan's Conf. St. Vincent De Paul Society MO 1-0809 - CA 1-1889

FOR SALE

Calvo Feed & Garden Supply Nutri-sol, liquid diet-plant food-All

HOUSEHOLD GOODS

638 N.W. 62nd Street - Miami

20 x 41 kitchen sink, perfect condition - including all fixtures ONLY \$12; two 6-gallon water heaters, both for \$10, bathroom lavatory \$3; 8 cu. ft. Frigidaire

ADMIRAL to ZENITH

TV CALLS \$1

24" Alum. Pix Tube \$59.95 Inst. Alum. Pix Tube \$39.95 Inst. 17" Alum. Pix Tube \$29.95 Inst.

Reliable Radio & TV 39 Beacom Blvd.

'Miami's Only Discount Store'

CLASSIFIED DISPLAY

CLASSIFIED DISPLAY

1519 Douglas Road - Opposite Coliseum 'Quality Food at Moderate Prices'

DELMONICO STEAKS - \$1.29 lb.

Call HI 4-9197 for FREE DELIVERY

YOUNG

APPLY TODAY 36 N. E .- 2nd Street

TELEPHONE CO.

PRIVATE ROOM, BOARD & \$45 exchange child care DAYS.

Call OX 1-5299 after 5 or weekend.

SALES HELP WANTED

FIVE men to sell new Catholic

St. Brendan's Parish - Want

GARDEN SUPPLIES

leading brands Fertilizer, Insecticides, Pet Supplies. Free del. Se Habla Espanol. 3485 W. Flagler.

CALL HI 3-6051

Daveno covers \$4.98 arm \$1.98. heavy chair throws \$3.98; sofa throws \$4.98 up Hollywoods \$7.49 WE SHIP FACTORY SALES

runs perfectly \$18 or ALL items for \$40. CALL PL 8-2508

CLASSIFIED DISPLAY

TV REPAIRS

New 2 Yr. Unconditional Warranty

ROGERS MARKET

Jerry's Prime and Choice Cuts

Open 8 to 8 daily - Sundays 8 to 6 Jerry Faust — Member St. Michael's Parish We proudly present This Week's

Success Stories

UN 6-1094

APARTMENTS - MIAMI BEACH

HOUSE FOR SALE - N.W.

BRICKLAYERS

Near St. Joseph's Church EFFICIENCIES for 2 or 3 persons by week, month, season & year. FURLONG TERRACE 8210 Harding Ave.

TWO—FIVE ROOM HOUSES

TWO bedrooms each - on 1 lot.

Completely furnished, awnings

newly decorated, jalousie porch, vinyl kitchen floors, carporte,

income, close-in, \$14,500. Terms N.W. 27th St. near 13th Ave. CALL OWNER

PL 9-5845 or PL 8-5553

BEAUTIFY YOUR HOME

Brick & stone work - all kinds, rm.

dividers, patios, flower boxes, etc. Free est. Ph. Bennie NE 5-2862

35' VAGABOND, excellent

condition, fully equipped - \$1200 CALL OWNER NE 4-0896

CLASSIFIED DISPLAY

TV REPAIRS

ADMIRAL to ZENITH

Reliable Radio & TV

39 Beacom Blvd.

(See complete ad on adjoining page)

S.W. Section - Single room with

bath \$12; double with private bath \$20 in nice quiet home. CALL JA 3-4515

Blonde dining table, 4 chairs \$17 - 2 blonde lamp tables, step table \$5 each, desk ONLY \$15. 1220 S.W. 73rd Ct. MO 1-8108

MOVE UP TO SUN CORAL ESTATES

MODELS S.W. 144 St. & 87 Ave.

3 & 4 Bedroom Homes
PALMLAND REALTY MO 5-3577

ROOMS - FT. LAUDERDALE

HOUSEHOLD GOODS

HOUSES FOR SALE - S.W.

Name

Address

"Very pleased with respo from our ad in the 'Voice' - Rented one apartment & had many inquiries. No vacancies now." - Mrs. Leo Furlong

"Fine response from our ad have 3 prospects - 2 came through 'Voice' ad." -Mrs. E. K. Barnard

'My ad in the 'Voice' brings consistent replies - have

found that it compares very favorably with any oth publication I have used B. Leuvelink

"Got wonderful response from the AD we placed in your paper re Vagabond Trailer & could have sold two more if I had them." - Frank Pellicoro

"MORE THAN PLEASED with response from our ad in the Voice'. The proof of the pudding' is in the customers from an ad & our 'Voice' ad is VERY productive." - H. H. Neshe

"Rented both rooms through my ad in 'Voice' - fine response." - Mrs. C. Walsh

> "Sold EVERYTHING advertised in my ad in the 'Voice'." - Mrs. R. A. McMahon

"Many buyers looking for homes in Epiphany Parish have come through our ad in the 'Voice'." - M. Caldwell, Palmland Realty

For your convenience you may use this coupfor mailing your ad to The Voice 'Mart'

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City Phone Parish Classification Ad to be published.....times starting Friday......1960

Authorized by (Full name)

Please mail your ad no later than SATURDAY for the following FRIDAY issue to: The Voice 'Mart' P.O. Box 38-702 Miami 38, Florida

Please write your ad on separate sheet or call

PLaza 8-2507

For YOUR 'Result - Getting' Ad, SMALL ADS — BIG RESULTS

THE YOICE Miami, Fla. March 11, 1960

Market Place Services Sales - Rentals Announcements

Real Estate

HOUSEHOLD GOODS - (Cont'd)

Owner redecorating - Sacrifice 4 pairs draperies \$25; pair white & gold lamps \$25; pair Chinese lamps - handmade shades \$25; pair *like new* chairs, each \$35; pair Chinese framed watercolors \$30 & many other items. NE 5-3976

TWO-burner oil heater, used one week, sacrifice half price.
Call FR 4-6687

MISC ANEOUS

BRONZEWEAR, brand new, 'Caribu' horn-handle, 72-piece set, ALL HAND CARVED, service for 8 including CASE (\$350 was wholesale cost.) Transferred. BEST OFFER! Call NE 5-9600

TWO Edison cribs & mattresses, \$20 each; chifferobe \$25; chest, formica top \$20; twin stroller \$15, all in excellent condition, very clean. Call TU 7-3308 MUSICAL INSTRUMENTS

New & used Fenders, Ediphone, Martins, Kay & Harmony Guitars, Bass Fiddles, Amplifiers, P.A. Systems · Microphones. Accordions. and Drums. TV or Auto Radios. SAM'S RADIO & MUSIC W. Hollywood YUkon 3-4370

PETS Miniature poodles AKC, 7 weeks blac! ligh! & dark chocolate, IAMPION SIRED 1231 pri, Coral Gables HI 6-1713

PLANTS AND TREES

Cherry - Ixora - Hibiscus 33c FULL, BUSHY GALLON CANS CROTONS - 25c & 50c 3 foot Adoneida Palms · 97c MELANDOR NURSERY 15721 N.W. 7th Ave. WI 7-6971 Open every day from 8:30 - 6 RELIGIOUS ARTICLES

BUSHEY'S GIFT SHOP Religious Articles Statuary - Pictures 2401 N. Federal Highway Delray Beach, Florida

ST. JOSEPH DAILY MISSAL Beautifully illustrated, modern, complete, easy-to-use • \$3.75 Write Religious Goods Shop 123 N. 8th St. Richmond 19, Va.

WANTED - ROCKING CHAIR for new mother. Please call FR 4-6440

Wanted by St. Vincent de Paul CATHOLIC SALVAGE STORE Clothing, household furnishings, appliances, linens etc.

for the needy.
(All St. Vincent de Paul Soc. benefactors remembered wkly masses).
PHONE FR 3-3856 - Special pick-up days each neighborhood.

HOME IMPROVEMENT

AIR CONDITIONING

ROOM air conditioner service Factory Authorized Service York · Carrier · Philco · Crosley Universal Service Inc. CALL PLaza 9-5711

BRI L/ERS

BEAUTIFY YOUR HOME Brick & stone work all kinds, rm dividers, patios, flower boxes, etc Free estimate Ph. Bennie NE 5-2862

BRICKS, BLOCK WORK. FIREPLACES, PATIOS, ETC. Phone J. CENTORE TU 7-1126 BUILDERS

VAN HOEK, BUILDER Homes, apts., additions or alterations. Free estimates LO 4-2732
Ft. Lauderdale 850 N.W. 42nd St. CARPENTERS-

Carpenter. paperhanging, general epairs, cement & handyman work etc. FREE estimate. HI 4-6353

-CLASSIFIED DISPLAY

CARPENTERS - (Cont'd)

cement work & repairs. No job too small. Call HI 4-1633 CONCRETE CONSTRUCTION

ELECTRICIANS

In "The Venice of America"
MINNET ELECTRIC Ft. Lauderdale. LOgan 6-1421

FLOOR WAXING

maintenance - any kitchen cleaned, waxed & polished \$1.50. MU 8-0460 FORMICA

ANYTHING IN FORMICA
Sink Tops · As low as \$28
FREE ESTIMATES · TU 7-9012

Chinch CONTROL Program - \$15 Guaranteed - Licensed - Insured AA National Lawn Service Co. TU 7-5913 (Member St. John's)

MIAMI LAWN MOWER CO. Authorized Service and Parts Fertilizers · Sharpening · Welding Paul and Ray Gigon 27 S.W. 27th Ave. HI 4-2305

PAINTING

Anything in painting!! Exterior pressure-cleaned before painting, including roofs. Call TU 7-9012 Father & son, 26 years experience in church, convent & residential decorating · Coral Gables & S.W.

Painting By Contract Interior-REASONABLE-Exterior LICENSED - INSURED MU 8-4586

McCORMICK BOYETT Plumbing Co. 24 HR. SERVICE

JACK & SON Plumbing Contractors No Money Down - FHA Financing All Work Guar. - 24 Hour Service JACOB MILAVIC. PROPRIETOR 2035 N. W. 95th St. PL 7-7962

Phil Palm Plumbing Specializing in REPAIRS & ALTERATIONS 1445 N.E. 142nd Street Call PLaza 8-9896

Leaky Roofs Repaired \$5 and up. MO 7-7096

TREE SERVICE

palms trimmed, trees & lawns sprayed. Licensed & insured. **NÉWCOMB TREE SURGEONS** CALL MO 1-7115

VENETIAN BLIND SERVICES

9510 N.W. 7th Ave.

What else - but an ad in the 'Mart' CALL PL 8-2507

CLASSIFIED DISPLAY

Miami Pioneer Septic Tank Cleaners

ving Miami and All North Dade Areas 36 Years of Service in Dade County RADIO DISPATCHED TRUCKS

Our Draintile Installations Carry A 5-Yr. Written Guarantee

Phone PL 7-1000

or PL 8-9646

Carpenter, alterations, painting,

PATIOS, drives, walks, floors Keystone, color, any size job. Quality workmanship MU 8-2151

LIVE BETTER ELECTRICALLY

Residential and Com'l Renovation We specialize in repair-remodeling. CHEERFUL ESTIMATES FREE! LUdlow 3-2198 or LOgan 6-2832

Specialist in home & com'l floor

LANDSCAPING

LAWN MOWER SERVICE

For color chart & estimate CALL MO 7-3528

PLUMBING

We specialize in plumbing repairs 9443 Park Dr., Miami Shores, Fla. Day PL 7-0606 Night PL 9-0355, PL 8-9622

ROOFING

ROOF CLEANING & COATING by Weather-Tite Free Estimate For Tile - Gravel - Tar Felt Roof Call MU 8-4004 OR MU 1-8830

JOHN'S ROOFING

AVERETT'S TREE SERVICE Trees trimmed, topped, removed Licensed and insured Member St. Brendan's Parish Call MO 7-6103

Trees topped, trimmed, removed,

Venetian Blinds · Cornices Free Estimates Guaranteed Refinished Repairs Your Home STEADCRAFT PI 9-6844

Rx for Results - -

WATER HEATERS

LOUIS E. MILLER Plumbing Co. Water Heater Repairs & Sales 4102 Laguna Est. 1930 HI 8-9912

RENTALS

ROOMS - N.E.

567 N.E. 64th Street - Lovely room for business person in private home. Private entrance. CALL PL 4-4334

ROOMS S.W.

Large comfortable room, near downtown for 1 or 2, 218 S.W. 4th Ave. FR 1-4170 St. Peter & Paul Parish LARGE room (14x17), private bath & entrance. Call HI 8-1288 after 6 P.M.

ROOMS - COCONUT GROVE Master bedroom, private bath, new home, near bay & park, seasonal guest. Call HI 8-9064 APARTMENTS - N.W.

Corpus Christi Parish - Furnished 2 bedroom duplex, newly painted, clean, quiet, near buses, \$95. 4421 N.W. 11th Ct. NE 5-2396

Corpus Christi - Walking distance Brand new 1 bedroom duplex, LARGE, newly furnished, yearly, near buses. Call owner MU 8-0274 APARTMENTS - S.W.

Near St. Peter & Paul - LARGE modern 2 bedroom apartment, unfurnished. Yearly Call HI 3-4957 APARTMENTS—COCONUT GROVE

Brand New 'ARISTOCRAT' 3411 Main Hwy. & McFarlane Rd. 1 & 2 bedroom apartments, dinette, kitchen, living room. Unfurnished, air-conditioned. heat. Covered parking. \$125 up. CALL HI 4-6793

APARTMENTS - FT. LAUDERDALE Furnished 1-bedroom apartment in new building, also efficiency, 2 blocks to St. Anthony's Church. 220 N.E. 12th AVENUE

Sun View Apartment Motel 15 S.E. 11th Ct. Ft. Lauderdale JA 2-3082. Quiet Residential Surf Edge Apartment Motel 209 N. Atlantic Blvd. JA 2-9921 On the ocean - Ft. Lauderdale, Fla. HOUSES - N.E.

KEYSTONE TOURIST COURT Efficiency Cottage & Trailer Spaces PHONE PL 4-6295 Geo. W. Lasche, Prop. HOUSES S.W.

Near St. Theresa's - Furnished 3 bedroom house, large lot, carporte, available March 15th, \$100 month, an unusual home. 2615 S.W. 34th Ct. HI 4-4030

HOUSES - FT. LAUDERDALE

SEASON RENTALS HOMES · Large & Small · Also Apartments-Completely Furnished WRITE YOUR NEEDS TO Helen Schmid, 200 E. Broward Blvd. Ft. Lauderdale, Fla. or call JA 2-2348 or JA 2-8203

Several very interesting listings in 'Rentals' and 'Real Estate' this week. Maybe just what you have been looking for.

WANTED TO RENT - HOUSE S.W. Coast Guard officer desires to rent unfurnished 3 bedroom, 2

bath house as of July 1st on yearly lease in Epiphany Parish., Call MO 5-2802

REAL ESTATE

C. J. FITZGERALD with Albert F. Baker Real Estate Specializing in Apartments 8080 N. E. 2nd Avenue PL 1-3801 or PL 9-9026 eves.

DOOLEY REALTY Specializing in Epiphany Parish, S. Miami, Kendall & Perrine area SALES - RENTALS REALTOR CE 5.0540 Florida Realty Bureau, Inc.

3 offices to serve you better. 520 N.E. 79th St. Pl. 7-5576 8411 Biscayne Blvd. PL 7-8545 17024 Collins Ave. M.B. WI 5-7301 CORINNE M. GAMBARDELLA 571 N.W. 110th Street All Types of Real Estate

all PL 1-0308 (Member St. Rose of Lima Parish) LOHR REAL ESTATE Realtors - Members St. Michael's

Acreage - Homes - Lots & Rentals 1092 S. W. 27th Ave. Ph. HI 8-6511 COCONUT GROVE Houses - Lots - Apartments

W. E. Margicin 'Grove's most cooperative broker.' MARIE MITCHELL, Broker N.W. • HOMES • HIALEAH
St. James Parish • MU 8-3322
1410 N.W. 119th St. MU 1-7735

MODERN AGE REALTY 249 University Drive Gables HI 8-4441

Coral Gables HI 84 Roy Key McCleskey, Mgr. MARY MULLEN Realtor - Member St. Brendan's Lots - Homes - Acreage - Rentals 7385 S.W. 8th St. MO 1-7662

WILLIAM C. MURPHY Realtor Member - Corpus Christi Parish 3191 N.W. 7th Ave. Ph. FR 3-2986 SEE US FIRST

We Specialize in Epiphany Area PALMLAND REALTY 1546 So. Dixie Hwy. MO 5-3577 **HOMES - HOMES - HOMES** SALES & RENTALS

ARTHUR E. PARRISH, Realtor 168 N.E. 96th St. PL 4-8696 PAT PROCACCI, Realtor Specializing in Acreage and Business Property 5941 S.W. 48th Street MO 7-0938 Home & Income Property

ROSS REALTY Sales, Inc. REALTORS Residential & Income 12301 N. E. 6th Ave. PL 4-5575 or NE 3-3780 (eves.)

JULIA T. WHITE SALES RENTALS PROPERTY MANAGEMENT 11601 Biscayne Bvd. PL 4-5426

Thank you readers . for your wonderful cooperation It's SURELY a 2-Way Street with Advertisers in the 'Mart'

CLASSIFIED DISPLAY

CLASSIFIED DISPLAY

CLASSIFIED DISPLAY

CLASSIFIED DISPLAY

CLASSIFIED DISPLAY **BOWLERS** and FANS

NEW HOBBY — Magic Scoring in the Triangle. Fascinating and Exciting, marking the scores of your Favorite bowlers, TV or Live, on a Kegler's Rekord Skore Kard. Beginners, here is a Positive Way, within the Triangle to learn "How to Score Bowling." All Symbol Marks and Pins identified Blow-by-Blow, Frame-by-Frame. Also use as any Old-Fashioned sheet. Send \$1.00 (tax included) Check or Money-Order, with Name and Address for 10 sheets, 5 games to sheet.

CLASSIFIED DISPLAY CLASSIFIED DISPLAY McCormick - Boyett Plumbing Co. PROMPT DAY OR NIGHT

Plumbing Repair Service

PLaza 7-0606

9443 Park Drive ELECTRIC SEWER CABLE **Nights and Sundays** PLaza 9-0355

PL 8-9622

Miami Shores

REAL ESTATE (Cont'd)

WINCHELL

REAL ESTATE & INSURANCE 806 Ponce de Leon Blvd. HI 3-7456 (Member St. Theresa Parish)

INCOME PROPERTY - N.W.

Looking for Income Property? **ONLY \$1250 DOWN** Full price, \$10,000 for TWO
3-bedroom houses on 1 lot,
(one furnished) near 3 schools
Call owner NE 3-3759

REAL ESTATE EXCHANGE

ROOMING HOUSE KNOWN AS "THE FOX RIVER HOTEL", 26 N. RIVER DRIVE,
ALGONQUIN, ILL. (50 MILES
N.W. OF CHICAGO). WILL
TRADE FOR HOME & CASH
IN FLORIDA NORM BOY IN FLORIDA - NORM ROY

HOUSES FOR SALE N.E.

St. Rose of Lima walking distance 2 bedrooms, 1½ baths, Florida room, fenced yard, county taxes. Call owner PL 1-6066

St. Rose of Lima Parish Two blocks to Church & School Modern ranch style 3 bedroom, 2 bath home, county taxes Call owner PL 8-1470

Houses For Sale - MIAMI SHORES Walk to St. Rose of Lima 5 bedrooms, 4 baths, patio.

OWNER - 196 N.E. 105th Street

CALL PL 9-0137

Miami Shores Home - 4 bedrooms, 3 baths, built-in kitchen, oak floors, closed garage. Call Owner PL 7-2003 7-9 PM or weekend. 2 bedroom, 1½ baths, like new, excellent location, fair price. Call Gwen Steinecker ARTHUR E. PARRISH, Realtor

168 N.E. 96th St. HOUSES FOR SALE N.W.

NEAR ST. MARY'S CATHEDRAL Beautifully furnished 2 bedroom frame. Extra sleeping area for large family. 2 blocks to school. \$10,900 total \$3500 down \$75 month STUDEBAKER REALTY

Call PL 9-0781 or MU 5-1818 Corpus Christi Parish - Partially furnished 3 bedroom CBS, 2 tile baths, 70x100 lot, Florida room, carpeting, convenient churches, schools & shopping center. LOW down payment - Terms arranged Call owner NE 5-4027

HOUSES FOR SALE N. MIAMI St. James Parish - Double corner lot 100x135, fine neighborhood, 3 bedroom, 2 bath CBS, hardwood floors, awnings, sprinkler, near schools, churches, shopping & buses. Must see! Call owner

MU 1-8947 for appointment Walk to Holy Family Church 1170 N.E. 145th St. By owner. Oversized lot, fenced & Florida room, \$13,500. Ideal for Catholic family. Shown by appointment only. Call WI 5-4658 after 5 PM Houses For Sale-N. Miami (Cont'd) Holy Family Parish - Near church & school. Better see this one! - By owner.

Open every day - By own 875 N. E. 144th Street HOME & GUEST ROOM **NEAR ST. JAMES' CHURCH** bedroom - 2 bath OR 2 bedrooms

with guest room. Private entrance & utilities. Less than \$3000 down with convenient terms.

HAMILTON, INC., REALTORS
PL 4-3492 Mr. Leavitt HOUSES FOR SALE S.W.

75' x 125' LOT

\$450 Cash INCLUDES CLOSING COSTS \$69.50 Month Pays All 3 BEDROOM CBS

Almost new 40" range in this pretty pink & white kitchen.
This won't last - SEE TODAY!
Only \$10,900
Mary Mullen, Realtor - MO 1-7662
7385 S.W. 8th Street (Trail)

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SMALL ADS - BIG RESULTS

Shamrocks Bid For 'C' Title In State Finals, Gainesville

By JACK HOUGHTELING

St. Patrick's Shamrocks, smallest school in the diocese, will be playing this week in the state high school basketball finals at Gainesville while their bigger brothers stay home and plan for next year.

Chuck Guimento's scrappy Shamrocks won the Class C district tournament at Riviera Beach to earn the trip to the state finals while Archbishop Curley, St. Ann's of West Palm Beach, Fort Lauderdale Central Catholic and Christopher Columbus all fell by the way-side in their own class tournaments.

St. Pat's won their trip on the strength of their 51-31 victory over Fellsmere in the tournament finals. Chuck Damico with 14, Fred Blakely with 13 and Carl Andren with 10 sparked the St. Pat's victory.

The Shamrocks, playing against Class A and AA schools almost entirely during the regular season, did not run up an impressive record. However, once St. Patrick's got down to schools in its own size, the Shamrocks really rolled.

St. Patrick's played Poplar Springs on Wednesday at Gainesville and if they win will play in the tournament's semifinals today. Championship

Baseball Season Opens Tuesday For Crusaders

St. Ann's of West Palm Beach will open its 1960 baseball season on Tuesday when the Crusaders meet Clewiston at the Tigers field.

Key men back from last year's successful squad include Pitcher Bubba Collins, Catcher Frank Lavonia and Second Baseman Mike Griffin.

The remainder of the positions will go to newcomers and sophomores.

The schedule:

March 15 — at Clewiston
March 17 — Riviera Beach
March 22 — at Lake Worth
March 25 — at Jupiter
March 26 — Ft. Pierce
March 29 — Clewiston
April 5 — Lake Worth
April 13 — Forest Hill
April 19 — St. Anastasia
April 22 — at Riviera Beach
April 26 — at Forest Hill
April 29 — Jupiter
May 3 — at Chris. Columbus
May 6 — at St. Anastasia
May 10 — at Ft. Pierce
May 14 — Palm Baech
May 19 — at Palm Beach

game in Class C is scheduled for Saturday morning.

Curley advanced the farthest of the other Catholic schools as the Knights went to the finals of Class A Group 8 southern division tournament before losing to host South Dade High.

The South Dade Rebels successfully blocked the under-the-basket area to stall Curley's favorite drive-in offense. Ed Montellanico had three fouls called on him early in the game while driving in for the basket and that took the heart out of the Curley offense.

Curley defeated Miami Palmetto and Christopher Columbus in its first two tournament games.

Doug Taylor and Pat Mc-Cauley were n a m e d to the tournament's all-star t e a m while Montellanico and Frank LaPietra played outstanding ball for the Knights.

St. Ann's won its first tournament game with Riviera Beach in the Class A Group 8 northern division tournament held at Delray Beach but lost the second night to meet favorite Lake Worth. Bucky McGann, St. Ann's outstanding sophomore was placed on the tournament's all-star team.

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MIAMI, FLORIDA

Mrs. P. J. O'Neil Dies Here At 94

Solemn Mass of Requiem was celebrated in St. Patrick Church for Mrs. Patience J. O'Neil, 94, a winter visitor here for 30 years and the mother of William O'Neil of Akron, Ohio, president of General Tire Co.

Msgr. William Barry, P.A., gave a brief sermon.

Mrs. O'Neil, a native of Cleveland, who held the 'Pro Ecclesia Et Pontifice' Papal Medal, was one of Miami Beach's wellknown winter residents. She had 138 liv descendants.

Surviving in addition to William, are two other sons, Augustine and Cyril, both of Ohio: two daughters, Mrs. Hugh Gavney, Sharon, Pa., and Mrs. Henry McGinness, Cleveland; 33 grandchildren, including Michael, president of General Tire Co. of Miami, and 100 great-grandchildren.

Burial will be in Akron with arrangements under the direction of Edward McHale and Sons Funeral Home.

Col. James Cook Killed In Accident

1 Mass was celebrated in rawly Ghost Church, Knoxville, Tenn., for Lt. Col. James H. Cook, Jr., 42, who was killed in an automobile accident while stationed with the U.S. Army in Anchorage, Alaska,

Burial was in Arlington National Cemetery.

Col. Cook was a World War II veteran with seven battle stars and a Fourth Degree Knight of Columbus.

He is survived by his wife, Catherine, and seven children, Michael, Kevin, Patrick, Sharon, Kathleen, Christeine and Monica, who live at 1301 SW

Also surviving are his parents, Mr. and Mrs. James H. Cook, Sr., and a sister, Mrs. Paul T. Fogarty.

H. R. O'Connor, **Ex-Senator**, Dies

BALTIMORE (NC) - Solemn Pontifical Requiem Mass for Herbert R. O'Conor, 63, only Marylander who served his state as attorney general, U. S. senator and governor in the 20th century, was offered in the Cathedral of Mary Our Queen.

Archbishop Francis P. Keough of I .. ore offered the Mass before a congregation which included high Federal, state and city officials.

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Deaths in the Diocese

Raymond Burkard

Requiem Mass and burial were in Buffalo, N.Y. for Raymond Burk-ard, 55, of 837 NW First St. He came here 16 years ago from Ruffalo. Buffalo.
Surviving is a sister, Mrs. Ruth Surviving is a sister, Mrs. Ruth Crowley. Local arrangements were un-der the direction of Van Orsdel Funeral Home.

John LaValle

Requiem Mass was offered in the Church of the Little Flower, Coral Gables, for John LaValle, 61, of 5768 SW 35th St. He came here five years ago from Chicago. He came here five years ago from Chicago.
Surviving are his wife Virginia; two brothers and one sister.
Burial was in Flagler Memorial Park with arrangements under the direction of Van Orsdel Funeral Home.

Mrs. Ella E. Turcotte

Requiem Mass and burial was in Fall River, Mass. for Mrs. Ella E. Turcotte, 72, of 12535 NW 21st Ct. Surviving are two daughters, including Mrs. John Vaughan; four sons, 17 grandchildren, three sisters and one brother.

Van Orsdel Funeral Home was in charge of local arrangements.

Dominican Nun-Dies At Barry

Mass of Requiem for Sister Michael James, O.P., librarian at Barry College since it opened in 1940, was celebrated at noon Thursday in Cor Jesu

A Sister of St. Dominic of Adrian, Mich. since 1921, Sister Michael James died unexpectedly Wednesday afternoon.

A graduate of Rosary College and a former member of the faculty at Aquinas High School in Chicago, Sister Michael James is survived by her mother, Mrs. Mary Carter; a sister, Eleanor and a brother, William, all of Detroit. Another brother, Edward resides in Washington,

Burial will be at the Dominican Motherhouse in Adrian.

NCWC Ex-Worker Dies

TOPEKA, Kan. (NC) - Requeim Mass was offered in Assumption church for Linna E. Bresette, former field secretary of the Social Action Department, National Catholic Welfare Conference who died in Kansas City, Mo.

Kenneth Mezzarano

Requiem Mass and burial were in Varwick, R.I. for Kenneth Mezzara-o, 21, of 4421 NW Second St. He is survived by his wife, Elaine; daughter, Linda; son, Kenneth Jr.; and parents, Mr. and Mrs. Frank Mezzarano.

Local arrangements were under the direction of Van Orsdel Funeral Home

Michael O'Toole

Requiem Mass and burial were in Flushing, N.Y. for Michael O'Toole, 53, of 800 Collins Ave.

He is survived by a sister, Mrs. Thomas Cunningham. Local arrangements were under the direction of Van Orsdel Funeral Home.

Mrs. Sarah Snyder

Requiem Mass and burial were in Lawrence, Mass. for Mrs. Sarah Snyder, 89, of 18901 NW Seventh Ave. She is survived by her husband, Albert; one son and three sisters. Van Orsdel Funeral Home was in charge of local arrangements.

Mrs. Agata Calderoni

HOMESTEAD — Mass of Requiem was offered in Sacred Heart Church for Mrs. Agata Caldereni, 71, of 306 SW First St., Florida City.

She came here 12 years ago.
She is survived by her husband,
John.

Burial arrangements were under the direction of Branam Funeral Home.

Hubert McHale

Requiem Mass was celebrated in the Church of the Little Flower, Cor-al Gables, for Hubert McHale, 69, of 1109 Ferdinand St.

ot 1109 Ferdinand St.

He came here 18 years ago from Detroit.
Surviving are two daughters Sister M. Dorothea and Frances McHale; one son, John; two sisters, Florence and Frances and one brother, Leo.
Burial was in Woodlawn Fark Cemetery with arrangements under the direction of Van Orsdel Funeral Home.

Mrs. Beatrice Pinto

Requiem Mass was offered in St. ames Church for Mrs. Beatrice into, 88, of 12455 NW 13th Ave. Pinto, 88, of 12455 NW 13th Ave.
She came here three years ago
from Philadelphia.
Surviving are two daughters, Mrs.
Josephine Jeruasio and Mrs. Mary
Carbone, and four grandchildren.
Burial was in Our Lady of Mercy Cemetery with arrangements under the direction of Edward McHale cy Cemetery with der the direction of Edw and Sons Funeral Home.

Mrs. Josephine Szymanski

Mass of Requiem was celebrated in St. Rose of Lima Church for Mrs. Josephine Szymanski, 66. of 101 NW 102nd St.

102nd St.
She came here 15 years ago from Wyandotte, Mich.
Surviving are her husband, John; two daughters, Mrs. Adelaide Kays and Mrs. Josephine Hibbard, and four grandchildren.
Burial was in Southern Memorial Park with arrangements under the direction of Van Orsdel Funeral Home.

Herman M. Maushardt

Requiem Mass was offered in St. Michael Church for Herman M. Maushardt, 59, of 155 SW 49th Average Surviving are his wife. Catherine; three sons, including William; three daughters, including Mrs. Geraldine Hickey and Mrs. Catherine Herst, and a sister, Mrs. Mary Otten. Burial was in Flagler Memorial Park with arrangements under the direction of Philbrick Funeral Home.

John H. Lexow

Requiem Mass was offered in St. Michael Church for John H. Lexow, 59, of 1945 SW Sixth St. He came here 40 years ago from New York.
Surviving are his wife, Lillian; a son, Dr. John H. Lexow, and two grandchildren.
Burial was in Flagler Memorial Park with arrangements under the direction of Philbrick Funeral Home.

Miss Winifred Reilly

Mass of Requiem was celebrated in Gesu Church for Miss Winifred Reilly, 83, of 319 SW 12th St. Burial was in Flagler Memorial Park with arrangements uner the direction of Plummer Funeral Home.

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