



# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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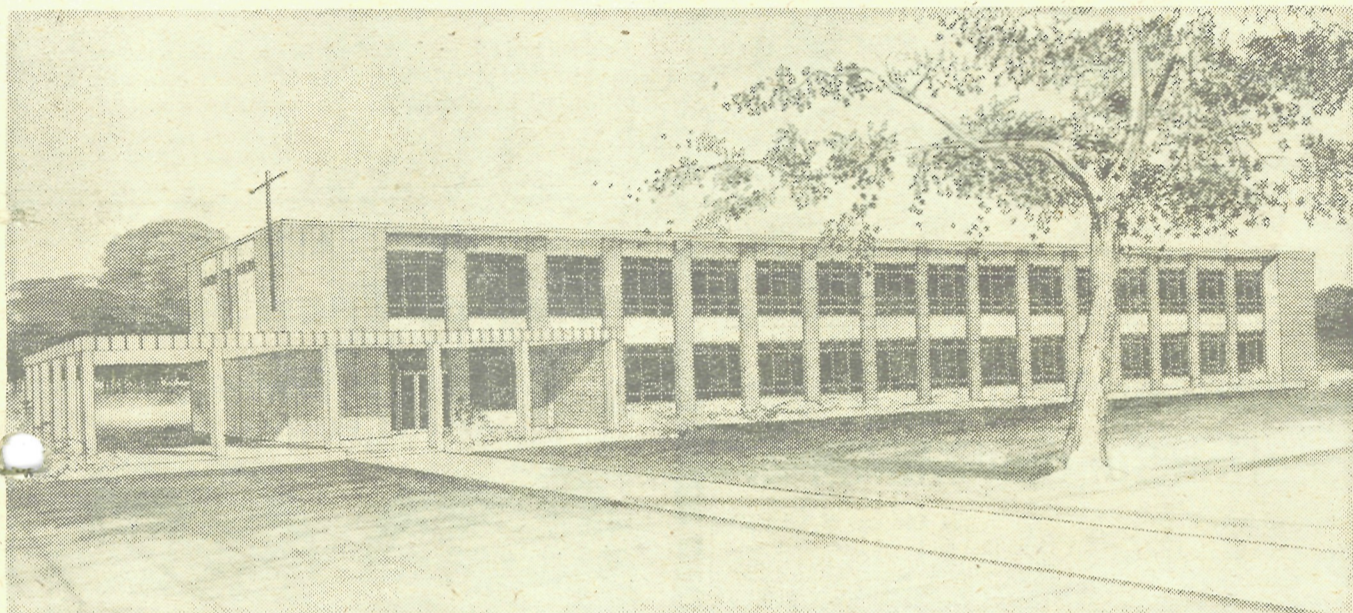


Vol. 1 No. 53

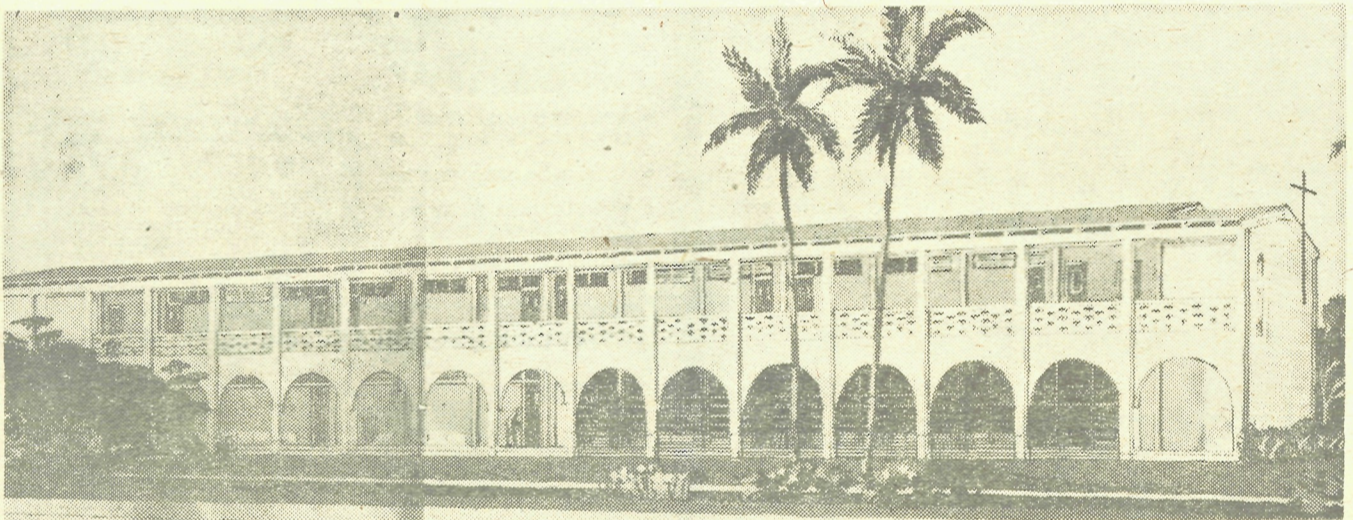
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March 18, 1960

## Diocesan Development Fund Soars Beyond Goal



New Building For College Studies At Diocesan Minor Seminary



The Addition (In Brightened Area) To St. John Vianney Minor Seminary

## Work Of Expanding Seminary Speeded

Like a successful launched rocket, the first Development Fund Campaign of the Diocese of Miami has soared beyond its target goal of \$850,000.

With returns still pouring in, the amount of the contributions tabulated by Wednesday of this week was \$833,637.98.

Of this sum, \$561,518.54 was in cash and \$322,119.44 in pledges to be paid within three months.

Bishop Coleman F. Carroll expressed his warmest thanks and heartfelt gratitude to everyone who had helped in the success of the drive and immediately announced plans to bring to completion as quickly as possible those projects for which funds will now be available. These include:

1. An addition to the St. John Vianney Minor Seminary to accommodate increased enrollment of students at the high school level and also the construction of a new, separate building for those young men who will begin their studies at the college level.
2. Complete remodeling of the spacious building formerly known as the Lake Court Apartments, in West Palm Beach, in order to convert it into a home for the aged and at the same time to comply with state regulations in order that hospital and medical service can be provided for its guests.
3. Construction of a new home for dependent children at Perine and improvement of the present facilities at St. Joseph Villa, Miami.

The Development Fund Campaign was the second diocese-wide drive and the second to surpass its goal. The first was the Building Fund Campaign for the St. John Vianney Minor Seminary. Its goal was \$500,000 and the money raised for that last summer made possible the construction of the first minor seminary in the southeastern United States.

When completed and opened last September, it was filled to capacity by the record-breaking number of young men desirous of study for the diocesan priesthood. Applications for admission this year already are so numerous that it was necessary to plan for an addition to the original structure as well as a second building for those who will take their first two years of college work there.

The Vincentian Fathers, who conduct the St. John Vianney Minor Seminary, already have announced plans to build a

(Continued on Page 2)

## OFFICIAL DIOCESE OF MIAMI

The Chancery announces the following appointments, effective Thursday, March 24:

**THE REVEREND FATHER JAMES CONNAUGHTON,** Pastor, St. John the Apostle Parish, Hialeah.

**THE REVEREND FATHER JOSEPH M. McLAUGHLIN,** in charge of Missions of St. Jude, Jupiter, and St. Clare, North Palm Beach.

**THE REVEREND FATHER JOHN C. VANN,** Administrator, San Pablo Parish, Marathon.

**THE REVEREND FATHER THOMAS N. FOGARTY,** Assistant pastor, St. Mary Cathedral.

**THE REVEREND FATHER JEREMIAH A. CROWLEY,** Assistant Pastor, Epiphany Parish, South Miami.

**THE REVEREND FATHER LESLIE D. CANN,** Assistant pastor, St. Mary Cathedral.

**THE REVEREND FATHER LAURENCE J. CONWAY,** Assistant Pastor, St. Brendan Parish, Miami.

**THE REVEREND FATHER FRANCIS X. FENECH,** Assistant Pastor, St. Catherine Parish, Sebring.

## All Parishes Will Observe 'Vocation Sunday' March 27

Vocation Sunday will be observed in parishes of the Diocese of Miami on Sunday, March 27. The day has been designated by Bishop Coleman F. Carroll as one of special prayer for vocations to the priesthood and Sisterhood.

Sermons on vocations will be given at parish Masses and Bishop Carroll has requested parishioners to offer their Mass and Holy Communion on that day for an increase in vocations.

Highlighting the occasion, which will mark the climax of the Vocation month program conducted in the diocese, will be the presentation of Serra Mass Server Awards during a Holy Hour at 3 p.m. in St. Mary Cathedral.

Bishop Carroll will give the

sermon and present the Serra medals to two altar boys from each parish in the presence of hundreds of servers, high school youth and parents.

During March prayers are being said after Mass on Sundays and weekdays in every church and chapel for an increase in vocations. Prayers are also being offered daily in classrooms.

A vocation committee of 16 priests from the five deaneries is conducting a series of school visitations speaking to boys in grades 8 through 12 who have indicated an interest in the priesthood.

### SPIRITUAL ADVANTAGES

Spiritual advantages of the Sisterhood and the diversified

(Continued on Page 2)

## Bishop Thanks Diocese For Aid To Seminarians, Aged, Children

Dear Beloved:

The returns from the first Diocesan Development Fund Campaign fill me with feelings of deep pride and sincere humility — pride in the wonderful people who make up the Diocese of Miami and humility before God Who has permitted me to be their spiritual leader.

Realizing the sacrifices which many have made, I know that your reward will be great for your cooperation and for your generosity in helping to make it possible to provide more priests for the Diocese and for your charity extended to our older citizens and our dependent children.

To all of you I extend my warmest thanks and heartfelt gratitude and my assurance of remembrance in my prayers. May God shower His bountiful blessings upon you.

Sincerely yours in Christ,

*Coleman F. Carroll*

Bishop of Miami.



# Diocesan Development Fund Drive Soars Beyond Goal

(Continued from Page 1)

new major seminary which they will conduct at Boynton Beach. This will be ready to receive its first students in September, 1961.

Thus, with the facilities for young men to take their high school and first two years of college work at St. John Vianney, they will be able then to move on to the major seminary at Boynton Beach and complete their studies for the diocesan priesthood without leaving the Diocese of Miami.

With construction of the new building and the addition to the present building opened last September, accommodations will be provided for a total of 156 young men to study at the St. John Vianney Minor Seminary. There will be facilities for 60 in the new building which will be for those in first and second year college work, and an increase to 96 in the addition, which will continue to be used for those at the high school level.

The new building, in the southeast corner of the seminary property, will be 250 feet in length and 55 feet in width. It will be a two-story structure.

On the first floor there will be a chapel seating 180; a large study hall; two classrooms, a recreation room, music room, reception room, three small parlors, two administration offices and a work room.

On the second floor there will be sleeping quarters for 60 and living quarters for a prefect, as well as an infirmary, a dispensary, a library and a reading room.

The extension to be built to the present seminary quarters will be 120 feet in length, making the entire building one 240 feet in length.

The first floor will be used for one large study hall. On

the second floor there will be dressing rooms and other facilities provided.

Thomas J. Madden, Jr., is the architect for the addition and for the new building, and work is expected to be started on both structures very soon in order that sufficient facilities will be available when classes begin next September.

## Pope Blesses Cars, Buses, Fire Trucks

VATICAN CITY (NC) — Pope John XXIII blessed hundreds of cars, buses and fire trucks in St. Peter's square on the feast of St. Frances of Rome.

Standing at the window in his private study, the Pope urged those gathered in the square below to discipline themselves and drive safely.

After he blessed the vehicles, the Pope was thanked by the blaring of their horns.

The vehicles came to St. Peter's square after their drivers took part in a ceremony at the Church of St. Frances of Rome.



LANGUAGE LABORATORY, to accommodate 36 students in individual booths, was recently installed at Holy Cross Seminary, La Crosse, Wis. Bishop Joseph P. Treacy of La Crosse personally checks some of the equipment at the Seminary where some 85 per cent of the seminarians study Latin and one or more modern languages (NC Photos)

## All Parishes Will Observe 'Vocation Sunday' March 27

(Continued from Page 1)

activities of the 26 Religious Orders of Women in the diocese were explained to hundreds of interested visitors during a Vocational Exhibit held at St. Patrick parish, Miami Beach, Sunday, Feb. 28.

Sponsored by the Serra Club, the program concluded with Pontifical Mass celebrated by Bishop Carroll in St. Patrick Church with high school students from parishes throughout South Florida responding.

"The Importance of a Voca-

tion in the Diocese of Miami" was the topic of the first annual Miami Serra Club essay contest conducted from Feb. 1 to March 1 in diocesan schools.

**STUDENTS PARTICIPATE**  
Students from seventh grade through senior high school participated in the four divisions of the contest, awards for which will be presented to winners on Tuesday, April 5, at a Serra luncheon. Parents, pastors and school principals will be guests.

In addition the school of each first place winner will receive a trophy which it will retain for one year.

## NCWC Editor Reports:

# Vast Propaganda Drive Underway In Cuba

The author of the accompanying article is editor of *Noticias Catolicas, Spanish and Portuguese - language service of the N.C.W.C. News Service. He has made three trips to Cuba since Premier Castro came to power there in January, 1959.*

By JAIME FONSECA  
(N.C.W.C. NEWS SERVICE)

It is no coincidence that Cuba's Premier Fidel Castro and Education Minister Armando Hart have both recently used the term "conditioned" in speaking of the Cuban masses and the nation's schools.

For the country's leaders are engaged in an all out effort to make both masses and schools serve the aims of the revolutionary regime. The masses are to be conditioned by a vast propaganda campaign, the schools by a sweeping new education reform program.

Dissenters can expect little toleration.

At funeral services for the victims of the recent explosion of the munitions ship, Le Coubre, in Havana harbor, Premier Castro accused the U. S. of blow-

ing up the ship, and added:

### PEOPLE 'CONDITIONED'

"We are not afraid of any invasion . . . Our people are conditioned to defend themselves." The pro - government press promptly echoed his rabble - rousing words.

Several weeks ago Mr. Hart said in a speech on his education reform plan: "It would be unthinkable on our part even to conceive of a school system that would not be conditioned to serve the aims and interests of the state." He has also let teachers know that those who do not subscribe to the revolution's ideals are not worthy to serve in Cuban schools.

These statements are part of a determined drive to bring about a drastic change in the thinking and attitudes of Cubans, especially the poor and the young.

Mr. Hart's education reform plan, contained in two decrees issued at the end of last year, does these things:

- Ties the whole educational effort to the political, economic and social reforms of the Castro government.

- Gives a monopoly to state universities to train teachers for secondary schools.

- Places the planning and conduct of cultural and civic programs in the hands of teachers and students working under the directives of the Castro regime.

- Gives the Minister of Education broad powers to change school programs and regulations.

Catholic educational leaders in Cuba — where the Church operates more than 340 schools with about 70,000 students — have three major objections to the law:

They object to the law's requirement that they use the textbooks chosen by the government

for use in public schools. After the law was passed Mr. Hart tried to quiet their fears on this point by saying that private schools will not have to use government - selected textbooks. But he asked that those used in private schools be revised "according to Cuba's needs."

The second objection concerns curricula and schedules. Public schools in Cuba, following their traditional secularistic outlook, do not teach religion. If Catholic schools are brought under the compulsory single schedules provided for by the law, they will not be able to teach religion either, unless they add extra hours and make pupils and teachers stay in school overtime.

The third objection concerns the question of "orientation," a broad, dangerous road in Cuba these days. Catholic educators point out that the law gives government inspectors authority to bring a school's philosophy of education, aims and methods "into line with the policy of the Ministry of Education."

## Tests For Seminary Scheduled In Four Areas on March 26

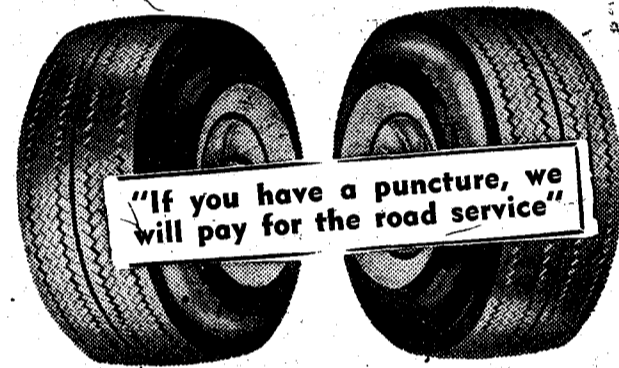
A written examination for eighth and ninth grade boys who hope to enter St. John Vianney Seminary in September, 1960, will be given in four different areas on Saturday, March 26, 1960.

Examinations will be given for students from parishes in:

1. The East Coast Deanery at St. Juliana's School, West Palm Beach, at 9:30 a.m.
2. Broward Deanery at Central Catholic High School, Fort Lauderdale, at 9:30 a.m.
3. North Dade, South Dade and the Southwest Deanery at Archbishop Curley High School, Miami, at 9:30 a.m.
4. Key West Area at Mary Immaculate School, Key West, at 10 a.m.

Only 8th and 9th grade students are to be given the written examination. Each student must see his pastor before the examination and have an application form filled out.

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9.00x14	92.00	2.61	29.30

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7.50x14	89.35	2.14	26.75
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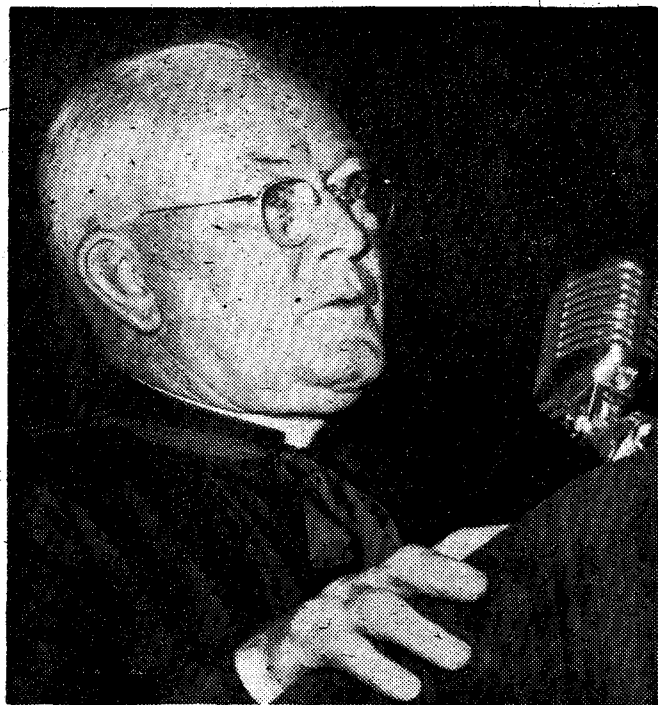
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# Red Tyranny Threatens U.S., Msgr. Barry Warns

Every American must be prepared to defend the freedom of the United States against the threat of Communist tyranny, Msgr. William Barry, P.A., told more than 1,000 South Floridians who honored him at a Testimonial Dinner Monday evening at the Fontainebleau Hotel.

Sponsored by the Miami Beach Chamber of Commerce with the cooperation of local civic clubs, the dinner was a

Details and photos of the Solemn Mass of Thanksgiving sung by Msgr. Barry in St. Patrick Church Thursday morning and other events pertaining to the observance of his Golden Jubilee will be published in the next edition of The Voice.



SENIOR MEMBER of Florida's clergy, Msgr. William Barry, P.A., speaks to guests attending testimonial dinner in his honor.

tribute to the Irish-born pastor of St. Patrick's parish who this week observed his 50th year in the priesthood and his 34th year as pastor of the Miami Beach parish, which he founded.

Among those seated at the speakers' table were Bishop Coleman F. Carroll, Archbishop Romolo Carboni, newly appointed Apostolic Nuncio to Peru, and Msgr. James F. Enright, pastor, St. Rose of Lima parish, Miami Shores, who gave the invocation.

"There is no such thing as distinction when it comes to the citizenship of the U.S.," Monsignor Barry said. "We are all one."

"Sometimes you'll hear it said that we have to live in co-existence. We do not co-exist with murderers, enemies of our Republic in many parts of the world. They would destroy this land, destroy the

Constitution of the U.S. and make us slaves of a godless hierarchy of murderers and deceivers.

"There is a real co-existence," Florida's senior member of the clergy said, "where we all live together in a community. We live in its defense and in defense of the dignity of the human person. Our objective must



1,000 PERSONS joined religious and civic leaders of Miami Beach in honoring Msgr. William Barry, P.A., at a testimonial dinner on the oc-

casional of his Golden Jubilee in the priesthood. A pioneer priest in the Greater Miami area, he is founding pastor of St. Patrick parish.

to to defend this last fortress for freedom in this wide world by our words, deeds and if necessary, by our lives," Monsignor Barry declared.

#### WORKS OF CHARITY

As religious and civic leaders honored the jubilarian with plaques and citations in recognition of his contributions to the community since he arrived at Miami Beach in 1926, Bishop Coleman F. Carroll paralleled the life of the noted priest to the life of St. Patrick, national patron of Eire.

"When we attempt to review the life and achievements of this distinguished churchman who Miami Beach honors this evening," Bishop Carroll said, "one is struck by the fact that in many ways he is

(Continued on Page 10)



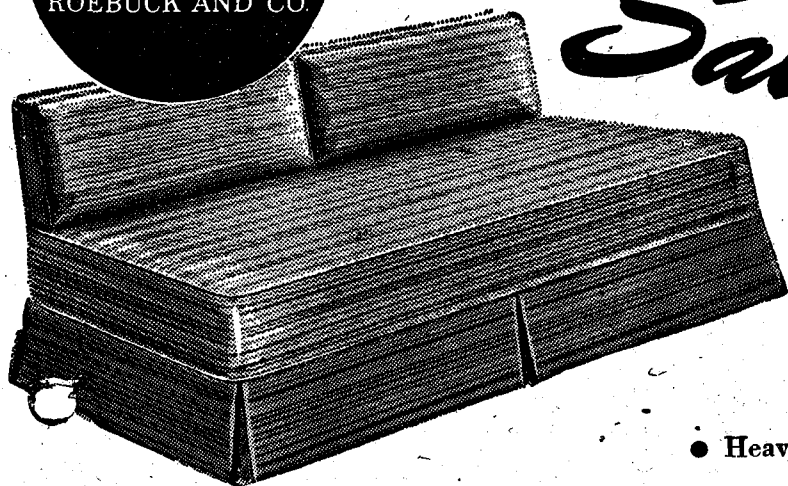
APOSTOLIC NUNCIO to Peru, Archbishop Romolo Carboni, is shown with Miami Beach Mayor D. Lee Powell during dinner.



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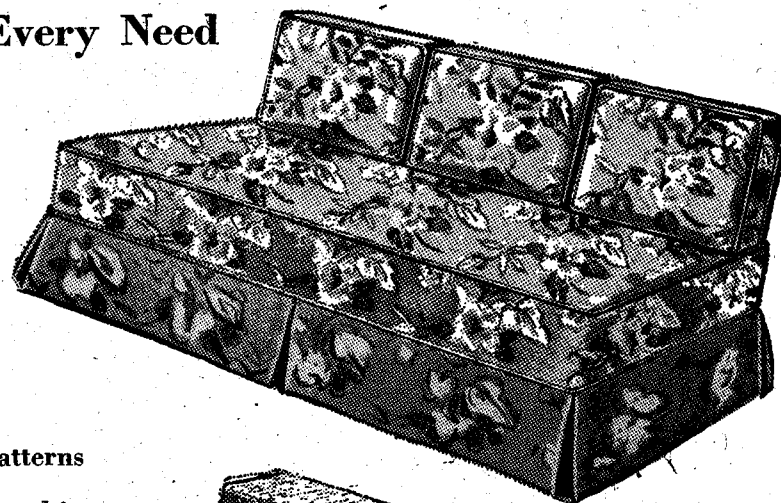
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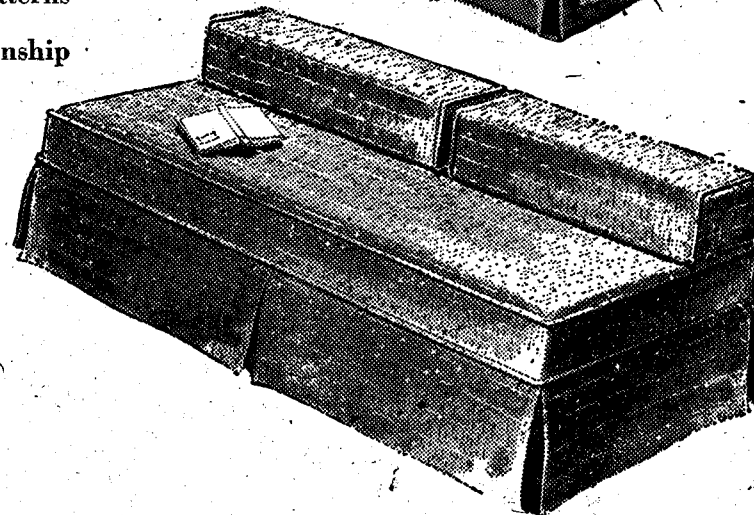


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**Pope To Visit U.S. Center  
In Tough Slums of Rome**

ROME (NC) — The popes and police have both been interested in Rome's tough neighborhood of Primavalle, where more than 100,000 Americans have invested in the future of the Faith.

On March 20 Pope John XXIII is making a personal visit to the center of this district of low cost housing and semislums that up until the end of the war was a segregated area for the city's suspect characters and known criminals.

Focal point of the Pope's visit is the American-style parish center built by American funds. Pastor of the church is Father Anthony Manganello, T.O.R., of Altoona, Pa. His three American assistants are Father Thomas Edwards, T.O.R., - Provincetown, Mass.; Father Neil Saller, T.O.R., Altoona, Pa., and Father Roland Faley, T.O.R., Pittsburgh.

The center includes a new

**Around the  
WORLD**

church, parish hall, grade school, kitchen, meeting and recreational rooms, and a roster of activities that keep it open from 6 a.m. to midnight seven days a week.

In its 10 years of existence, the center has grown and flourished despite the fact that its roots are sunk in an area of great poverty and widespread communism.

Thirty years ago the Primavalle area, behind St. Peter's basilica was countryside. During the war years it became a settling place for migrant families. And Mussolini used it as a place to keep thieves, robbers and other criminals under police surveillance.



THREE INDIAN Carmelite nuns were among 37 student nurses capped at St. Bernard's Hospital, Chicago. They will return to Kerala, India to teach in a native nursing school. Sister Creighton, R.H.S.J., left, director of St. Bernard's School of Nursing, is shown with Sister Theodosia Mary, Sister Gilbert Mary and Sister Januaria Mary. (NC Photos)

**Rome Courses Help Priests  
To Solve Parish Problems**

By JAMES C. O'NEILL

ROME (NC) — How devout are the members of a given parish?

At what age do some Catholic youths fall away from the Faith?

How can a priest organize a parish or a diocese so that it can meet the challenge of communism or economic upheaval?

These are some of the questions being studied at the recently reorganized Institute of Social Studies at the Gregorian University.

Emphasis is on providing study programs specifically adapted to the varying social

interests of prospective students.

A popular program is religious sociology. In this course the professor teaches how to use the techniques of modern sociology — interviews, opinion sampling, surveys and the like — and how to apply them to the problems of a parish or a diocese.

By using these techniques, a pastor or a bishop may be able to carry out his task better. By scientific investigation, by learning how to compile accurate statistics and knowing how to interpret them, Church authorities can deal better with the problems confronting them.

For students who in their own countries confront communist subversion, courses are provided in Marxist social theory and economics.

**African Martyrs Honored**  
LUANSHYA, Northern Rhodesia (NC) — A church was dedicated here to the Martyrs of Uganda by Bishop Kiwanuka, a descendant of one of the martyrs, who were slain by a pagan chief in 1885 and 1886.

**Nazareth Tax Protested**  
NAZARETH, Israel (NC) Bishop Georges Hakim of A. has protested ruling by the new mayor of Nazareth that religious houses must pay property taxes.

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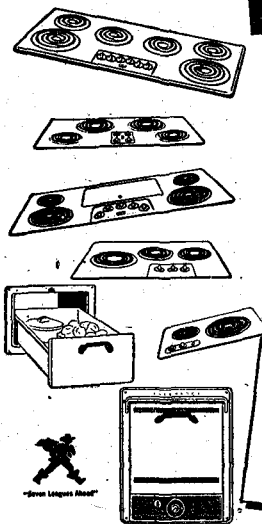
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# Catholics Plan School Grab In St. Louis, POAU Charges

By RHEA FELKNOR

ST. LOUIS (NC) — Public school teachers here are being told in a series of voluntary public meetings that the future of the public school system is in jeopardy because of a "large number" of Catholics are on the St. Louis School Board.

The meetings are being sponsored by Protestants and Other Americans United for Separation of Church and State (POAU) in nine Protestant churches here.

All 3,200 teachers in the St. Louis public school system received invitations to attend the meetings from the Rev. J. Edwin Hewlett, president of POAU's St. Louis chapter; and pastor of Southwest Baptist Church here.

The Rev. Mr. Oliver Shanks, retired pastor of Fourth Baptist Church here, accused various Popes of fomenting a variety of wars during the last 400 years, in-

cluding the sending of the Spanish Armada against England, and talking Woodrow Wilson into sending U.S. troops into Mexico prior to World War II.

He accused the "Roman Catholic Hierarchy" of attempting to gain control of the public school system in the U.S. because the Church "has lost control of all her European countries."

"Almost 2,000 Sisters and priests are teaching in public schools today, drawing the heavy tax money from our part," he said.

## Met Star, Waren Dies; Convert To Catholicism

NEW YORK (NC) — Requiem Mass for Leonard Waren, 48, baritone star of the Metropolitan Opera and a convert to Catholicism from Judaism, was offered in St. Vincent Ferre Church here.

Mr. Waren collapsed while singing the role of Don Carlo

## Around the NATION



U.S. POSTMASTER General Arthur E. Summerfield, received an award from the national organization of Citizens for Decent Literature for "outstanding service" in the campaign against smut. (NC Photos)

in Verdi's "The Force of Destiny" at the opera house and died backstage after Msgr. Edwin Broderick, secretary to Francis Cardinal Spellman, who was in the audience, administered the last rites.

## Cardinal Favors Meeting Of Labor, Management

JERSEY CITY, N.J. (NC) — A national conference of labor and management officials would be a key step in ushering in "more socially conscious collective bargaining," Richard Cardinal Cushing declared here.

He spoke at St. Peter's College, where he was given the Rerum Novarum Award for

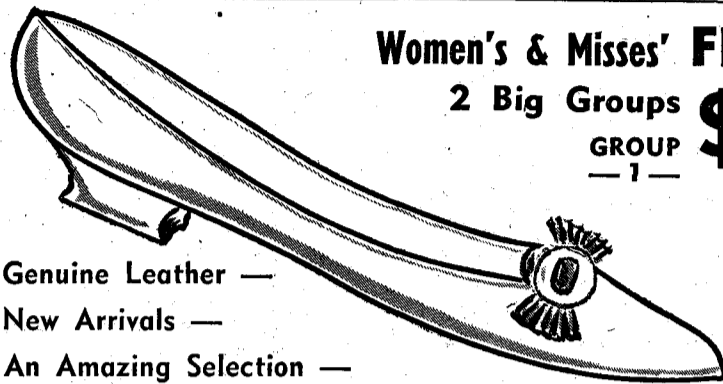
outstanding work in the interests of industrial peace.

## Can't Be A Pig About It

RICHMOND (NC) — A bill, amended to permit the sale of Virginia's most famous products, hams, has cleared the Senate, tightening Virginia's Sunday closing law.

## Historic School Closes

DETROIT (NC) — St. Anne's parish, the first founded in Michigan, has decided to close its high school after operating since 1898. The closing, prompted by the decline in enrollment, will not deprive children of the parish of a Catholic education. They will be transferred to neighboring St. Vincent de Paul High School.



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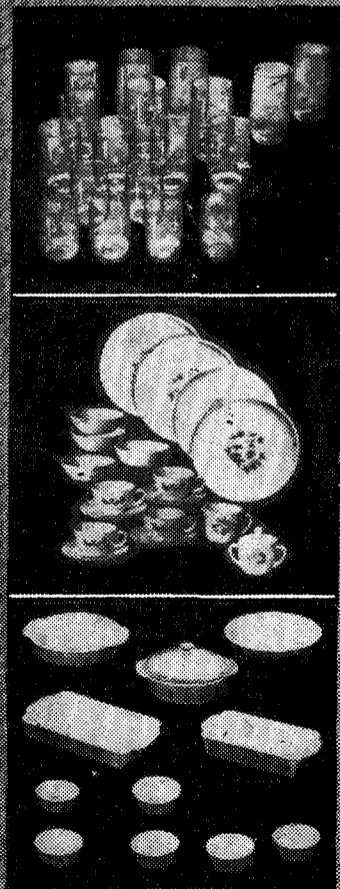
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# Do Catholics Oppose Public Schools?

Are Catholics opposed to public schools? One stock-in-trade of the professional bigots goes so far as to hold that Catholics are downright un-American because the Church (they say) is out to destroy the public schools.

When a Catholic and a non-Catholic get around to discussing the subject of education, reference often is made to "your schools" and "our schools." Whose schools? Catholics, of course build and support their own schools voluntarily. They also pay their full share of support for public schools in taxes.

In a recent Gallup poll on the subject of Federal aid for public school construction, the results disclosed: Of all persons interviewed, 65 per cent were in favor; of all Protestants interviewed, only 63 per cent, but of all Catholics interviewed, 68 per cent approved.

Out in Texas last week, Bishop Thomas K. Gorman, of the Dallas-Fort Worth Diocese, called on Catholics to show their good-will toward children in public schools by voting for a \$70 million bond issue to provide funds for building 45 new Dallas public schools and making additions to many existing ones.

In a signed editorial in the Texas Catholic, Bishop Gorman wrote: "I urge all Catholic people to go to the polls and vote for these bonds. I personally shall vote for the \$70 million Dallas school bond issue. I also ask my fellow Catholics to do so."

Are Catholics opposed to public schools? Whose schools?

# Only One Church Really Catholic

The nomination of seven new cardinals has stirred considerable comment among Catholics and non-Catholics over and beyond the usual interest shown when membership in the College of Cardinals is increased. Many thoughtful non-Catholics are having brought home to them the fact of the Church's universality in learning that for the first time a Japanese, a Negro and a Filipino have been made Princes of the Church.

There are cardinals on every continent in the world, in the large countries and in many small ones, speaking such diverse languages as Arabic, Tagalog, Armenian, in addition to the major tongues of earth.

It should not be a surprise, of course, if the Catholic Church appears to be catholic. About 80 years after the founding of the Church, St. Ignatius of Antioch wrote: "... where Jesus Christ is, there is the Catholic Church."

The Greek word, catholic, as used by him and by all others in the Church means universal, whole, complete. There has been only one Christian Church in history which can claim to be Catholic with regard to place (being everywhere in the world), in time (with an uninterrupted history dating back to Pentecost), with regard to people, (embracing members of all nations), and doctrine (teaching ALL that Christ commanded the Apostles.)

The new members of the Sacred College remind us not only of the vitality of the Church, but of her divinely arranged universality.

Christ's Dear Friend



## WASHINGTON LETTER

# Better Inter-American Ties Expected After Ike's Visit

(See story on Latin America, Page 15)

By J. J. GILBERT

WASHINGTON (NC) — Future events, which may not be long in coming, will measure the success of President Eisenhower's 10-day, 15,500-mile trip on which he visited four Latin American countries.

The President himself, in a radio and TV report to the nation, said he found "enthusiastic good will" for the United States wherever he went, and gave the impression that he was well satisfied with results. But another impression he gave, that the United States is at last pursuing the proper policy toward Latin America, was perhaps the most significant.

Going back a long time there has been a feeling throughout Latin America that, despite the close ties which naturally should exist between the northern and southern hemisphere in this section of the world, the United States has not been as concerned as it should have been about the feelings and well-being of its Latin neighbors. This feeling of being "left out" has grown more pronounced since World War II, which brought American foreign aid programs to a high state of development.

### FORGOTTEN AFTER WAR

Many Latins came to feel that we made a mighty effort to insure their military and political allegiance when the war was on, but forgot them when we began to extend monetary and technical assistance. It was said more than once that it was incongruous for the United States to spend so much money and effort in trying to woo communist Yugoslavia, and countries in other parts of the world, and at the same time virtually ignore its natural allies and friends in the New World. Another irritant in Inter-

American affairs that has recurred from time to time involves trade, credits and investments. This, it would seem, will require a great deal of good will on both sides in order to effect a final settlement. Our commercial transactions with Latin Americans have not always been marked by fair dealing and intelligent planning, and on the other hand local economies and practices have not always been without blame.

Soviet Russia seems not to have overlooked the possibilities existing in Latin America. Through agents sent from Europe who manipulate native communists and fellow travelers, communism has made considerable progress in the area. It established in one country a heavily communist-tainted regime, since overthrown, and may have established influence with those running the country elsewhere.

Some observers put it down to communist egging-on that Fidel Castro is showing such irresponsible truculence in Cuba. There are reports here that communist-led "volunteer" armies are being formed in some Latin American countries. They are said to be adaptations of the "volunteer" technique used by the Reds in Spain, China and Korea.

### AFFECTIONATE MAJORITY

President Eisenhower told the nation that he found "a vast reservoir of respect, admiration and affection for the United States" in all of the 18 countries he has visited in recent months. There is no doubt that there is a natural affection in Latin America for this country. There is likewise no doubt that the vast majority of the people in that area hold this affection.

But there has been a feeling of being "counted out," "taken for granted," "ignored."

## Truth Of The Matter

# Saint Joseph Is Patron Of The Christian Family

By FATHER JAMES J. WALSH

Pope Pius IX once questioned an artist concerning the figures in his painting: "Where have you placed St. Joseph? Among the other saints? He ought to be nearer Our Lady."

This is the place we always give him in our respect and devotion — the place next to Our Lady. The man about whom we know so few facts has become as prominent in worldwide Christian devotion as he was hidden in the lifetime of his foster son.

Other saints attract us because of one outstanding quality or another which elicits our admiration and imitation; or because of the circumstances of their lives which seem not unlike our own.

We are attracted to St. Therese, for instance, despite the severity of her Carmelite rule because she makes us realize anyone can become a saint by being faithful to his ordinary duties. St. John Vianney wins followers easily because many find his early trials so similar to their own. Mary Magdalen, Augustine and Margaret of Cortona will never be without devotees, because their lives tell a lesson in divine mercy and human repentance.

### 'GO TO JOSEPH'

However, St. Joseph's appeal is far broader than that of any other saint. After Our Lady, there is no other servant of God who has been so ardently acclaimed by saints and sinners, by the well-to-do and the poor, by the young and the old. All of them in spiritual and material difficulties have proven the wisdom of the ancient advice, "Go to Joseph."

Because he was the foster father of Our Lord and spouse of Our Lady, Joseph naturally became the Patron of the Christian Family. As father and husband he remains the model of the head of the home. It was his duty to provide food, shelter and clothing for the Holy Family and to wield authority . . .

The Son of God and the Queen of Heaven accepted the deci-

sions and took the advice of this humble man who looked only to God for light and strength in the governing of his home.

### MIGHTY INFLUENCE

He was their protector against danger. Always forgetful of self, his thoughts were only for the Child and Mother whom God had placed in his care. Witness the trip to Bethlehem and the heartrending flight into Egypt.

In view of this, it is natural for fathers and mothers to feel close to him. Like Joseph they find themselves unable to handle alone the problems and worries which turn up regularly in home life. They turn confidently to the father of the house in Nazareth to intercede for them.

Because Joseph was a breadwinner, a laborer who had to work hard with his hands, Joseph wields a mighty influence among working men. They have good reason to believe that he understands their needs and problems. He was a poor man among the poor. Working with fidelity and without complaint in lowly tasks, he proved that any job can have dignity and greatness. He is the consolation of those whose role in life is not spectacular, whose duties are ordinary and monotonous and unsung.

### MAN OF GOD

There's another thing about Joseph that needs to be remembered. He proved that to attain supreme success in life it is not necessary to do the kind of things the world expects or praises. The kind of work does not matter. Prestige counts for nothing. What is important is the motive behind the work, the acceptance of one's daily life as the will of God, the earnest desire to fulfill one's duties, whatever they are, as a preparation for union with God in the next world.

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# Did Ohio POAU Slip?

By JOSEPH BREIG

I suggest an alteration in the title of "Protestants and Other Americans United for Separation of Church and State" — or at least of the Columbus, O., chapter.

I make my proposal in the interests of accuracy and honesty. And I solicit serious consideration of this matter by POAU's national officers in Washington — and by the American people.

This change that I think ought to be made, in Columbus anyhow, is this: the word "separation" should be dropped, and the word "union" substituted.

I come to this conclusion because of a mailing piece sent to Protestant ministers in central Ohio recently by the POAU in Columbus, the state capital.

★ ★ ★  
THE CIRCULAR was headed: "Protestants and Other Americans United for Separation of Church and State, P.O. Box 4882, Columbus 2, Ohio. (A National Organization.)"

Those three last parenthetical words, I think, call for some action, or at least explanation, on the part of national POAU headquarters.

POAU cannot have it both ways. It cannot boast of being in favor of "separation of church and state" while allowing one of its leading branches to inject religion, blatantly into politics.

★ ★ ★  
THE COLUMBUS chapter did precisely that, in my view. Its circular sent to ministers alleged that "the Roman Catholic hierarchy is attempting to elect and place a Catholic in the White House."

The mailing piece also advertised two POAU-sponsored public meetings, one to be addressed by a member of POAU's national board, the other by its national executive director, Dr. Glenn L. Archer of Washington.

Title of Dr. Archer's talk was given as "Religion and the Presidency."

★ ★ ★  
ALL THIS SEEMS to me to put a sharp point on a truth that is generally not realized. I refer to the fact that it is precisely those who would bar Catholics and Jews from the presidency who are guilty of making politics a religious matter.

Those who would make the White House a Protestant preserve are not promoting separation of church and state. They are doing the contrary.

This is true not merely of the POAU, but of all who urge that it be along religious lines.

NEITHER JUDAISM nor the Catholic Church exist to elect a president. Neither will rise or fall with the election or non-election of a Jew or a Catholic, now or a thousand years hence.

# 'Devotion' Hides Real Dogma

By REV. JOHN B. SHEERIN

Father Thomas Corbishley, superior of the famous Jesuit church at Farm Street, London, recently addressed the St. John Chrysostom Society of that city. He warned Catholics against making obstacles to Christian unity by mistaking non-essentials for essentials.

"I may have a great weakness for, shall we say, October devotions or I may think St. Jude is an absolute wizard," said the Jesuit, "but don't let me fall into the mistake of supposing that it is part of the whole duty of a Catholic to think and feel as I do."

He observed that he always tells his converts they must learn to discriminate between what is essential and what is not essential. It reminded me of a convert whom I had recently baptized and who phoned me in a distraught state the next First Friday. She protested that I had never taught her that Catholics must receive Communion on the First Fridays whereas her Catholic friends at the office insisted this was obligatory.

### IMPORTANT NOTE

In these days of hope for Christian unity, Father Corbishley has struck an important note. We think of Protestants and Orthodox standing in the way of unity because of their beliefs but we Catholics often create unnecessary difficulties for them by our false emphasis on certain Catholic customs or practices. Veneration of the saints is an essential Christian

doctrine but in our private devotions we are perfectly free to venerate whom we prefer.

There is one Holy Spirit but this Spirit breathes where it will and leads souls to holiness by various gifts and in different ways. The trouble is that some of us begin to think our own private loyalties are essential to the Faith and that you can't be saved unless you pray to St. Jude or St. Anthony or the Infant of Prague.

Devotion to Mary is essential but the popular forms of Marian devotion are not essential. Yet I find many Protestants who think that it is a dogmatic teaching of the Church that the Blessed Mother appeared to St. Bernadette at Lourdes and to Lucy at Fatima. In fact, to listen to some Catholics you would think that the opening of the Fatima letter will provide the Church with a new public revelation.

### FALSE EMPHASIS

Heresy usually takes its rise from a false emphasis on a true Catholic doctrine or practice. Monsignor Knox showed in his Enthusiasm how too enthusiastic a stress on the indwelling of the Holy Spirit, the simplicity of prayer and the primacy of conscience made heretics out of the Protestants, the Quietists and the Jansenists. If you overstress a doctrine, you caricature it.

On the other hand, we sometimes understress essential doctrines and make them

appear non-essential. Today we give proper attention to the Bible but for centuries we were almost indifferent to it — except as an arsenal of scripture texts to refute the Protestants. Today many of us have made a fundamental devotion of the Church a non-essential, i.e. devotion to the Holy Ghost.

We have all kinds of novenas to saints but we give little attention to the Pentecost novena. Historically this was the first of all novenas and I believe it is the only novena officially mentioned in the Code of Canon Law. Yet some of us have only the foggiest notions about the Holy Ghost.

Insofar as our own personal devotion to the Holy Ghost is concerned we are like the Christians at Ephesus who were asked by St. Paul if they had received the Holy Ghost and they replied, "We have not so much as heard if there be a Holy Ghost."

Father Corbishley said that we have enough problems in the path of reunion without having Catholics add to the confusion. We must keep our eyes fixed on what is essential. This will keep us from going off the deep end when we meet some devotional practices that satisfies a personal need or some doctrine that has a special appeal for a particular era. Catholicism is like a concert orchestra. Let one instrument drown out the others and you have the disharmony of heresy.

# AN ALTAR BOY NAMED "SPECK"



"Will it do homework?"

## QUESTION CORNER

### Does Church Approve Of Betting, Gambling?

The charge is often made that the Catholic Church approves of gambling. This seems true since there are so many churches sponsoring games of chance at their outings. And I'm shocked to hear of so many spending so much at the races every day. Some of them are presumably good Catholics. What does the Church teach? Is it immoral to gamble?

MSGR. JOHN J. FITZPATRICK

Before you start answering questions asked you on this subject, be sure that you and your questioners agree on what you mean by gambling, betting etc. I'm afraid that there are overtones given to that awful word "gambling."

So often you stand condemned before you can answer. They put gambling in the same category as adultery and defrauding widows and voting communist.

Now betting and gambling in my book mean about the same thing: wagering some money or something of value on the outcome (more or less uncertain) of a particular event, for example a horse-race, an election, or a marriage. There may be some skill involved in picking the best horses or some judgment about the abilities of a candidate or his popularity with the voters; there may be some knowledge about the characters of the warring couple. These factors take some of the chance out of the bet

### PURE CHANCE

Other wagers are just pure chance: tossing a coin, rolling dice, etc.

The very fact that I stand a chance of losing some of my money doesn't make it wrong. I take a chance every time I buy real estate, a used car or a submarine sandwich. Not only can I lose money, but face as well.

Now the morality of the question is summed up in two questions: Can I afford to lose any money at all? How much can I afford to lose?

The Church defends the right of private property. She says clearly that a man may use his property as he wishes as long as he is not unjust or imprudent. A man can take his two dollars and go to see a movie or take a cab and ride around town (you won't see much these days for two dollars, will you?) or play a few rollicking games of shuffleboard.

### IT'S HIS MONEY

He could pick out the nearest derelict and force the two-spot on him, hoping the poor man's thirst could be quenched with coffee. Or he could show up at the track and trade his two dollars for a ticket on a horse.

It's his money. He can do what he wants with it, as long as the product or service is not in itself evil (pornographic literature, prostitution, marijuana, etc.) It's his money. He can spend it as he wants. He may decide that he gets two dollars worth of thrills watching his selection trail the others around the track. He may find that his hopes for a

(Continued on Page 16)

## Making Marriage Click

# Sterilization — A Sinful Folly

By MSGR. I. A. DeBLANC

A reasonable approach is needed to meet the problem of over 600 unwed mothers a day in the U.S.A. The answer suggested in Maryland and Virginia, however, serves no good purpose; it is folly. Where crime has been committed, the state does possess a power over a man's body and even over a man's life. But punishment must be reasonable. The state cannot use its power as it pleases.

There are four purposes which punishment must serve. First, the culprit must be made to suffer or feel a privation. Punishment must be retributive.

But criminals often regard sterilization as something desirable and not as something painful or retaliatory. So true is this fact that several years ago approximately 700 criminals in San Quentin Prison, California were sterilized by the state at their own request.

### CRIME ENCOURAGED

Moreover, to many, sterilization is a relief. It makes the commission of sex crimes easier by removing the possibility of conception. The fear of conception and the consequent social complications are known to be one of the greatest deterrents against sex offenses.

A reasonable punishment must be corrective. It must

tend to eradicate from the character of the culprit the trait which led him or her into the crime. But sterilization of sex offenders only removes a barrier and makes the party even more likely to commit this offense again.

We can go further: sterilization does not diminish the crime of rape but many increase it. It does not restrain venereal diseases, but because we already have so many voluntary sterilizations it may be a factor in the rising rate of venereal diseases in the country.

### COMPLEX PROBLEM

Sterilization of the unwed mother does not correct the guilty unwed father who now goes free to ensnare other victims. And certainly sterilization of the mother will not prevent the offspring of an illegitimate union from following the same behavior of their parents. The contrary is likely to be true. The problem is a complex one involving home life, character, environment, religion.

Sterility, then, is by no means corrective; rather it creates a climate of irresponsibility and sexual promiscuity in the most incredible sense when legislators should be trying to teach a sense of responsibility.

Thirdly, a punishment should be exemplary. It must give an example to others and serve as

a warning to those who may commit the offense. But, again, sterilization holds no fear for many who regard it as desirable.

### AMENDMENT ESSENTIAL

Lastly, a punishment should be amendatory. It should make amends to the victim and restore a loss, but again sterility fails. An innocent victim of a sex crime suffers a loss which the sterilization of an offender can never restore. Sterilization is after the fact. It does not repair the injury performed. The children are still there and society has to support them.

Bills for sterilization of unwed mothers were introduced during the 1960 sessions of the legislatures of Maryland and Virginia. The Maryland bill was passed by the Maryland State Senate on February 29, 1960 and sent to the House of Delegates with the sterilization feature deleted but subjecting the mother to a fine and jail term. There are still then major objections to the bill and not the least of which is the discrimination against the mother. The father is not even mentioned.

The Virginia bill has been killed. Several years ago a bill for a similar purpose was introduced unsuccessfully in the North Carolina legislature. These bills are indicative of trend in social thinking to which we should be alerted.



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## God Love You

Most Reverend  
**Fulton J. Sheen**

Worldly pleasures are more delightful in anticipation than in realization. Spiritual joys are irksome in anticipation and delightful in realization.

Consider the Apostles. When Our Lord was on His way to Jerusalem to be crucified, the Apostles walked on behind, dragging their feet. They did not want to get near the Cross. After Pentecost, they rejoiced because they could suffer for Christ's sake.

Next, look at the human nature of Our Lord. In the Garden, He was filled with fear and dread, praying that the Father would let pass the chalice of crucifixion. An hour later, as His human nature drew closer to the Cross, He was less fearful. He told Peter: "Shall I not drink the cup My Father gave Me." First, He wanted it to pass; now He was ready to drink it.

The next day on the Cross, not only had He drunk the cup, but He wished He could suffer more, as He cried: "I thirst." Sacrifice for others is sweet once we plunge into it.

An occasional act of self-denial for the Holy Father is rather difficult; but a daily act of sacrifice becomes easy and sweet. The more we love, the less burdensome everything becomes. Nothing is really hard except not to love. But the love must be for Christ; the cup of water must be given in "My Name." During Lent, try a daily crushing of ego, through an act of sacrifice such as a cigarette or a cocktail. Then at the end of the month send whatever the sacrifice represents to the Holy Father through his Society for the Propagation of the Faith.

GOD LOVE YOU to T.F.K. for \$10 "Four weeks from today, I'll be ordained a priest forever — a little advance token of gratitude." . . . to M.E.B. for \$10 "In thanksgiving to the Holy Family and the Blessed Trinity for many blessings." . . . to M.T. for \$35 "This is to say 'Thank you God' for the puppy He brought me." . . . to C.F. for \$1 "I'm fifteen years old and this silver dollar was what I called 'my lucky piece.' But I'm sure it will bring some happiness into the eyes of a leper or the poor of the world."

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SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

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### Third Sunday Of Lent

## Sacrifice Today

By Rev. Gervase Brinkman,  
O.F.M.

Serve God — today. Today will stretch into all the future years. It was that way with Msgr. Raymond O'Brien, pastor of Blessed Sacrament Church in Chicago, who years ago as a young priest met a boy in trouble and wanted to help him.

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"O'B", as he is affectionately called by his boys, does

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not confine his interest in the boys only to the time they spend in his parish. He follows their careers over the years and over hundreds of miles. He is well known in seminaries, in colleges, yes, and in reform schools and penitentiaries throughout the country.

For years he maintained a killing schedule of parish activities, conducting retreats for boys, travel. The human system can't take all the Monsignor demanded of him. In a letter which he wrote some months ago, he said: "The doctor has me confined to my rooms on the second floor of the house. The arthritis alone couldn't do it. But when rheumatism, angina pectoris, and acute heart spasms were added, the doctor told me it was either suspend my activity for a while or else . . ."

No self-pity there! Just concern because he cannot do all he would like to do. One of the essays of Emerson has a line which describes this dedication: "See how the multitude of men hurry and worry themselves into nameless graves, while here and there some selfless soul forgets himself into immortality."

"How do you do it?" he has been asked frequently.

"Do as much as you can today. Get tired today. Make a little sacrifice today. Help a boy today. Who knows whether we will be around tomorrow. I'd hate to think that some boy went wrong because he came to me and I was taking a rest or entertaining or wanted to go to a baseball game and didn't have time for him. There will be plenty of time for all those things tomorrow. Today somebody needs me — and for my perfection, I need him."

Today is all  
If I but keep my feet till evening time  
Night will bring rest;  
Then stronger grown, tomorrow I shall climb  
With newer zest.

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## Missal Guide For Mass

March 20 — Third Sunday of Lent. Mass of the Sunday, Credo, preface of Lent.

March 21 — St. Benedict, Abbot. Mass of the feast, Gloria, second prayer of the lenten weekday, preface of Lent. Second Mass allowed is of the lenten weekday, second prayer of St. Benedict, preface of Lent.

March 22 — St. Isidore the Farmer, Confessor. Mass of the feast (formerly May 15), Gloria, second prayer of the lenten weekday, preface of Lent. Second Mass allowed is of the lenten weekday, second prayer of St. Isidore, preface of Lent.

### Mission Scheduled In Riviera Beach

RIVIERA BEACH — A Two week mission will be conducted in St. Francis of Assisi parish by the Paulist Fathers of the Detroit Mission Band from March 27 to April 10.

Father Stephen B. Latchford, C.S.P. and Father Edward A. Maher, C.S.P. will give instructions following special Masses at 6:30 and 8 a.m. Evening devotions will begin at 7:30 p.m.

The Question Box, a special feature of the Paulist missions, will provide an opportunity for Catholics as well as non-Catholics to learn more about the faith.

Father Joseph M. Borg is pastor.

## Saints of the Week

Sunday, March 20

### THIRD SUNDAY IN LENT.

Generally this date is the feast of St. Archippus, Confessor. He lived in the first century, and tradition, based on the words of St. Paul, lists him as the first Bishop of Colossae. St. Paul referred to him as "my fellow soldier" and mentioned him in his epistle to the Colossians, (chap. 4, verse 17).

Monday, March 21

ST. BENEDICT, Abbot. He was born of noble parents in Norcia, central Italy, and as a boy was sent to Rome to attend public schools. Shocked by the licentiousness of the students, he fled to the mountains of Subiaco, where he subsequently established 12 monasteries for the many disciples who came to him. In 529 he left Subiaco and founded the great Abbey at Monte Cassino. He is known as the Patriarch of Western monks. He died in 543 before the altar immediately after he had received Holy Communion.

Tuesday, March 22

ST. ISIDORE THE FARMER, Confessor. He was born in Madrid of poor parents and spent

March 23 — Lenten Weekday. Mass of the weekday, preface of Lent.

March 24 — St. Gabriel the Archangel. Mass of the feast, Gloria, second prayer of the lenten weekday, preface of Lent. Second Mass allowed is of the lenten weekday, second prayer of St. Gabriel, preface of Lent.

March 25 — Annunciation of the Blessed Virgin Mary, Mass of the feast, Gloria, second prayer of the lenten weekday, preface of the Blessed Virgin Mary.

March 26 — Lenten Weekday. Mass of the weekday, preface of Lent.

March 27 — Fourth Sunday of Lent. Mass of the Sunday, Credo, preface of Lent.

## 40 Hours Devotion

Following is the schedule of Forty Hours Devotion as announced by the Chancery:

March

- 18—Little Flower, Hollywood
- 22—Immaculate Conception, Hialeah
- 25—St. Vincent Ferrer, Delray Beach
- 29—St. Mary Cathedral, Miami

all his life working in the fields. He was the husband of St. Mary de la Cabeza. He died in 1170 and was canonized by Pope Gregory XV. In 1947 a decree of the Sacred Congregation of Rites proclaimed him the patron of farmers in the United States. He also is venerated as the patron of his native Madrid.

Wednesday, March 23

SS. VICTORIAN, FRUMENTIUS AND COMPANIONS, Martyrs. St. Victorian was proconsul in Africa. St. Frumentius and their companions were wealthy merchants. They were killed in 484 at Adrumetum by order of King Hunneric for refusing to subscribe to the Arian heresy.

Thursday, March 24

ST. GABRIEL, Archangel. He is one of the three archangels — Michael and Raphael are the others — in whose honor the Church has set apart feast days. St. Gabriel announced to the Blessed Virgin that she was to be the Mother of God. He also was sent to St. Zachary to herald the birth of St. John the Baptist.

Friday, March 25

FEAST OF THE ANNUNCIATION which commemorates the tidings brought by St. Gabriel the Archangel to the Blessed Virgin concerning the Incarnation of the Son of God.

Saturday, March 26

ST. CASTULUS, Martyr. He was a palace officer under Emperor Diocletian. About 288, he was discovered sheltering fellow Christians, was tortured and was buried alive.







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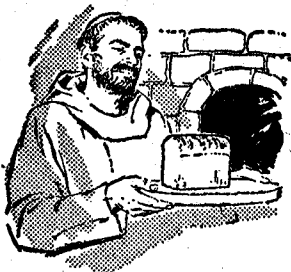


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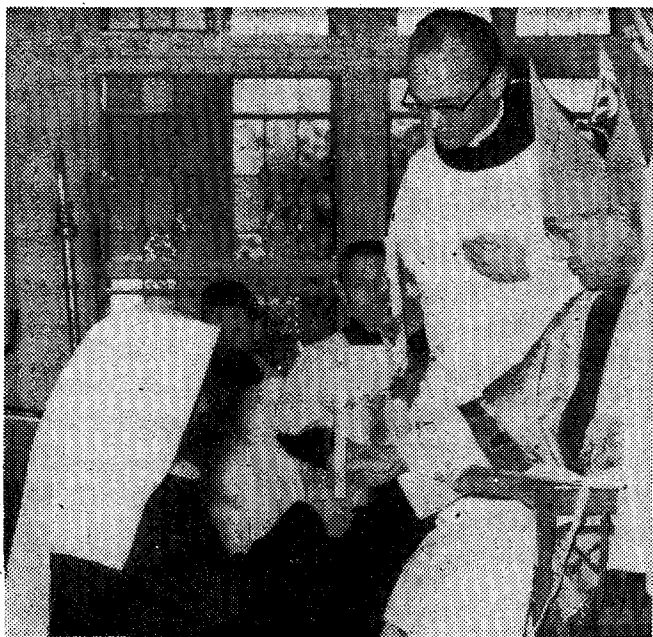
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TWO MIAMIANS, Sister Mary Antonia and Sister Mary Elizabeth are received as novices in the Sisters of St. Benedict by Abbot Marion Bowman, O.S.B. during ceremonies in San Antonio.

## 2 Miamians Receive Habit Of Sisters Of St. Benedict

SAN ANTONIO — Two Miamians received the white veil and black habit of novices in the Sisters of St. Benedict for St. Augustine during ceremonies in St. Anthony Church.

Abbot Marion Bowman,

O.S.B. of St. Leo Abbey celebrated the Mass and presided at the investiture.

Miss Loraine Didion, who will be known in religion as Sister Mary Antonia of the Holy Family, is a daughter of Mrs. Agnes Didion of Holy Family parish, North Miami. She was a member of the 1959 class of Notre Dame Academy, Miami.

Miss Elizabeth Hamilton is a daughter of Mr. and Mrs. George Hamilton of SS. Peter and Paul parish, Miami, and was graduated in 1959 from Holy Name Academy here. She will be known in religion as Sister Mary Elizabeth of the Trinity.

Parents of the novices were present for the ceremonies as well as Benedictine priests and Sisters.

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## Make Retreat This Summer Holy Name Members Urged

Holy Name men were told last Sunday that they "owe it to themselves and their families to make a week-end retreat this summer."

The appeal for a strong turn-out for the retreat program was voiced by Msgr. Dominic Barry in an address to more than 250 men of parishes in North Dade deanery. They were assembled in the Biltmore Terrace Hotel for breakfast following Mass and Communion in the Church of St. Joseph, Miami Beach.

Msgr. Barry is diocesan moderator of Holy Name societies. He stressed that the retreat gives "the husband an opportunity to check his faults by a thorough self-examination away from the family circle." He said a retreatant "can become aware of the harm his faults are doing to himself and his family, only with God's grace and the help of a retreat master."

Msgr. Barry said self-examination in a spiritual atmosphere enables a man to learn "what kind of a family member he is; he can compare what he has been in the past with what he should be."

Another advantage of the three-day exercise is that the retreatant's meditation can be continuous instead of spasmodic and haphazard, Msgr. Barry pointed out. This orderly method of prayer is necessary in order to overcome our most serious problems," he said. "And should a problem be left unsolved," he added, "personal conferences can be arranged with the retreat



FATHER E. A. MOLLOY, C.S.S.R.

master who is widely experienced in counselling."

The retreat master for the diocesan summer program will be Father Edward A. Molloy, C.S.S.R., a native of Boston who has given retreats throughout the country for more than 25 years.

Details of the retreat program were explained at the breakfast by Harry Molloy, retreat chairman of the North Dade deanery. He announced that men of the deanery will make the opening retreat of the summer on the weekend of June 17. All retreats will be held at the Golden Strand Hotel, 17901 Collins Ave., Miami Beach.

A brief talk was also given by Edward J. Atkins, president of the diocesan union of Holy Name societies. He reminded the delegates that the diocesan convention is scheduled for May 20, 21 and 22, in Fort Lauderdale.

## Msgr. Barry Tells Banquet:

## Americans Must Be Ready To Defend Their Freedom

(Continued from Page 3)

the personification of the qualities found in so many of the Irish.

"St. Patrick was altogether an extraordinary person, the Irish people are no ordinary people and the guest of honor is no ordinary person. He has followed the life of so many of his ancestors who have risen to high positions all over the world. That strong faith which is so characteristic of the Irish is known to all of you in the person of Monsignor Barry. Like St. Patrick he became an invader, an invader into South Florida in promoting the work of the Church and doing works of charity in so many places."

### RESPECT, ADMIRATION

Baron de Hirsch Meyer, toastmaster at the dinner, described the guest of honor as "one of our beloved citizens. This gathering," he said, "is evidence of the love, respect and admiration which he enjoys among us. His influence and interests have reached beyond his Church. Miami Beach is fortunate that men of the cloth like Monsignor Barry provide not only a spiritual atmosphere but a cultural atmosphere. Truly it

may be said that he has fostered under the fatherhood of God a brotherhood of men," the toastmaster said.

Reminding guests that the "name of Barry is forever written indelibly across our State and community," Carl Hoffman, close friend of Monsignor Barry reviewed the 75 years of the jubilee, pointing out that as early as 1916 he was "in the front rank of the Decent Citizens Committee in Jacksonville preaching tolerance and demanding justice," at a time when the Ku Klux Klan was very active in Florida.

The Hon. Scott McLeod, United States ambassador to Ireland conveyed the congratulations of Ireland's president, Eamon de Valera, who as a mathematics instructor taught Monsignor Barry in school in his native County Clare.

Canon J. Mitchell Taylor of All Souls Episcopal Church, Miami Beach termed his association with the jubilarian "a great privilege" and Rabbi Irving Lehrman of Temple Emanu-El extended the felicitations of the Greater Miami Rabbinical Association.

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# Interest In Public Aid Programs Urged

Greater concern for public welfare programs ought to be shown by Catholic taxpayers and especially by persons who are active in Catholic welfare work.

This point was made by Msgr. David I. Dorsch in an appeal for sustained interest in welfare legislation and in the procedures followed by local agencies in disbursing public funds to the needy.

His remarks were made on Monday at the opening session of the four-day Miami convention of personnel who staff Catholic charitable institutions in more than 12 dioceses of southeastern United States.

## PUBLIC OPINION

Monsignor Dorsch is director of the Associated Catholic Charities of the Archdiocese of Baltimore. He told the 60 delegates in attendance that Catholic agencies ought to work more closely with public welfare boards in their communities. They should work also to influence public opinion in favor of sound welfare practices he outlined, so that adequate funds will be made available by the legislature for all needy persons and that such funds will be distributed to all who meet the eligibility requirements.

To exclude dependent children, the aged and destitute people from welfare benefits simply because they are Catholics or because they apply for help at a Catholic-sponsored agency, would be an unfair policy for public agencies to adopt, the Monsignor said. He called the practice religious discrimination.

Reluctance to correct such policies where they exist, or to make no initial effort to learn what the policies are, is a fault all too prevalent, Monsignor Dorsch implied.

## FRIENDLY LIAISON

"Catholics who remain ignorant of such policies and suffer the consequences are second-class citizens by their own choosing," he added.

In an open discussion afterwards the delegates reported that in most dioceses there is friendly and effective liai-



EXHIBIT DESCRIBING the extent of Catholic charities in south Florida is explained by Father Ray Donohue, of Raleigh, N.C.; Father Paul Gaughan, of Newport News, Va., and Miss Theresa Higgins, of Atlanta, Ga.

son between private charities and public welfare boards. This is the situation even though in southern communities the welfare boards are predominantly Protestant.

Father Joseph L. Wingler, of Richmond, Va., noted that when new legislation is needed to boost the amount of public welfare funds, the appeal is usually made by a few professionals who carry some weight but not enough to have the measure adopted.

## INFORMED PUBLIC

An appeal will be more effective, he said, "if it is made by an informed public of many people, people who are taxpayers and voters, and who represent the voice of the community." For this reason, the priest added, it is important to keep the public informed of the work of private as well as public charities.

The delegates, meeting in the Hotel McAllister, also discussed problems relating to orphans, the handicapped, unwed mothers, emotionally disturbed children and the train-

ing of personnel for social work.



FRED HARTNETT, president of the Catholic Welfare Regional Board in Miami, discusses charitable agencies and their problems with two delegates to the convention: Sister Jeanne Clare, S.C.N., of Memphis, Tenn., and Sister Mary Barbara, S.C.N., of Roanoke, Va.

Father Bryan O. Walsh, director of Catholic Charities in the Diocese of Miami served as diocesan chairman of the convention, the fifth to be held by the southeastern region of the National Conference of Catholic Charities. The address of welcome was delivered by Fred P. Hartnett, president of the Catholic Welfare Regional Board of Miami.

In describing the cooperation that exists between the St. Vincent de Paul Society of Miami and the Catholic Charities of-

ing of personnel for social work.

## India Bill Proposes Outlawing Conversions

NEW DELHI, India (NC) — A bill outlawing insincere conversions to Christianity among India's depressed castes is being debated in the parliament here.

The bill is designed to prevent conversions for social, financial, or educational improvement, but the course of the debate showed a strong anti-missionary feeling among extremists in India.

## Be Guided By Charity, Social Workers Told

Persons engaged in social work must keep before them a clear concept of Christian charity, otherwise their services tend to become impersonal and devoid of love and lustre.

So said Bishop Coleman F. Carroll in a sermon delivered at the opening of the convention here of the southeastern region of the National Conference of Catholic Charities.

Bishop Carroll spoke at a Pontifical Low Mass which he celebrated in the Cathedral of St. Mary last Sunday. In attendance were convention delegates including priests, nuns and lay people.

## TIMELESS STRUGGLE

In commending the work they perform for the needy, Bishop Carroll said there was a time "not too far removed in our history, when private institutions and agencies carried the major burden in the timeless struggle in the field of social welfare."

He noted that the work of

the past was done quietly by dedicated people "who pleaded continually for wider recognition of the need" felt by dependent children, the aged, emotionally disturbed people and the poor.

Such recognition has finally come, the Bishop said, describing its arrival as "sudden and with the force of a tidal wave."

## SHARE KNOWLEDGE

"In its suddenness and its might," he continued, "there is the ever present danger that the movement may become thoroughly impersonal. There is the further danger that public programs will give little or no role to charitable agencies, implying that because they did not meet the needs entirely heretofore, they are outmoded."

He warned that unless the importance of the personal and spiritual basis of charity be recognized, "these private agencies risk being choked to death by tax-supported agencies with which they cannot compete on impersonal and material grounds."

Bishop Carroll lauded the four-day convention as an opportunity for "the sharing of knowledge and of study among those whose interests are common." He said "it is always enlightening, encouraging and stimulating to learn of the successes, and even of the failures of others striving like ourselves, with all of reason, good will, imagination and zeal to fulfill the Divine mandate of neighborliness."

## Marquette President To Address Alumni

Florida graduates of Marquette University, Milwaukee, Wis. will be addressed this Sunday by Father Edward J. O'Donnell, S. J., president of the university.

Father O'Donnell will be guest of honor at a reception and dinner to be held by the alumni in the Biscayne Terrace Hotel, Miami, at 6 p.m. Families and friends of the alumni, as well as the parents of present students of Marquette, have been invited.

## Priest-Martyr Honored

PARIS (NC) — France has honored one of its martyrs, Father Rene Bonpain, with a stamp bearing his portrait. Father Bonpain was shot by a German firing squad in 1943 for helping young Frenchmen escape to join Free French forces.

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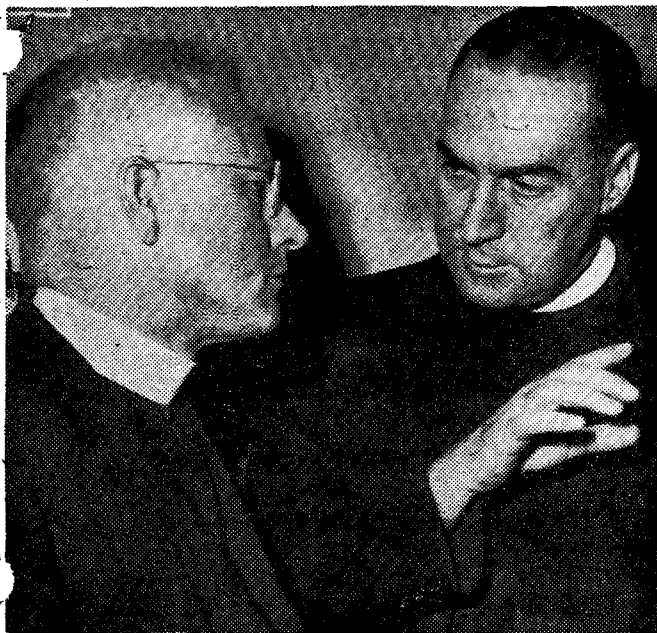
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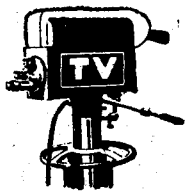


COOPERATION between public and private charitable organizations was discussed informally by Msgr. David I. Dorsch (left) of Baltimore, and Father Joseph L. Wingler, of Richmond, Va., chairman of the southeastern region of the charities conference.



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CLINICAL PSYCHOLOGIST Gerd Cryns, of Miami, exchanges views on the emotional disturbances of children with Sister Norreen, of New Orleans, a Sister of Charity of St. Vincent de Paul and Miss Rachel Erwin, of the Miami Catholic Charities.



JACKSONVILLE delegate Miss Kathleen Reilly (left) listens to comments made by Father Laurence Farley, of Portsmouth, Va., and Miss Claudia Harney, Miami. Sixty delegates attended.

**School Construction Ban Will Have Court Hearing**

DARIEN, Conn. (NC) — A zoning commission decision, which has denied the right to build a parochial school in a residential area, will be contested in court by the Diocese of Bridgeport.

The town's zoning regulations

prohibited the erection of both public and private schools without a special permit, but in 1957 an amendment to the regulations was approved which released this control over public school construction.

**Charities Group Convenes**

(Continued from Page 11)

the society's Particular Council, said joint action by the two organizations results in daily services being rendered promptly to those who are deserving.

A family that applies for financial help to the Catholic Charities at 395 N.W. First St., is ordinarily visited at home by men of the St. Vincent de Paul society. Assistance is given in the form of food and money for rent and other necessities, after the family's circumstances have been discussed privately by the parents and the St. Vincent de Paul men. Mr. Slater said that if professional aid is needed by the family for serious problems, the Catholic Charities office handles that part of the case.

According to Mr. Slater, members of the St. Vincent de Paul Society made 4,524 visits last year to families for consultation and other purposes. By offering spiritual advice in some cases, they arranged for 57 baptisms and helped to rectify 10 irregular marriages. The society also obtained employment for 196 people and provided 106

persons with money for necessary transportation.

More than 2,260 visits were made to hospitals, 207 patients received medical treatment through the generosity of society, and over 128,000 religious items such as literature and rosaries were distributed.

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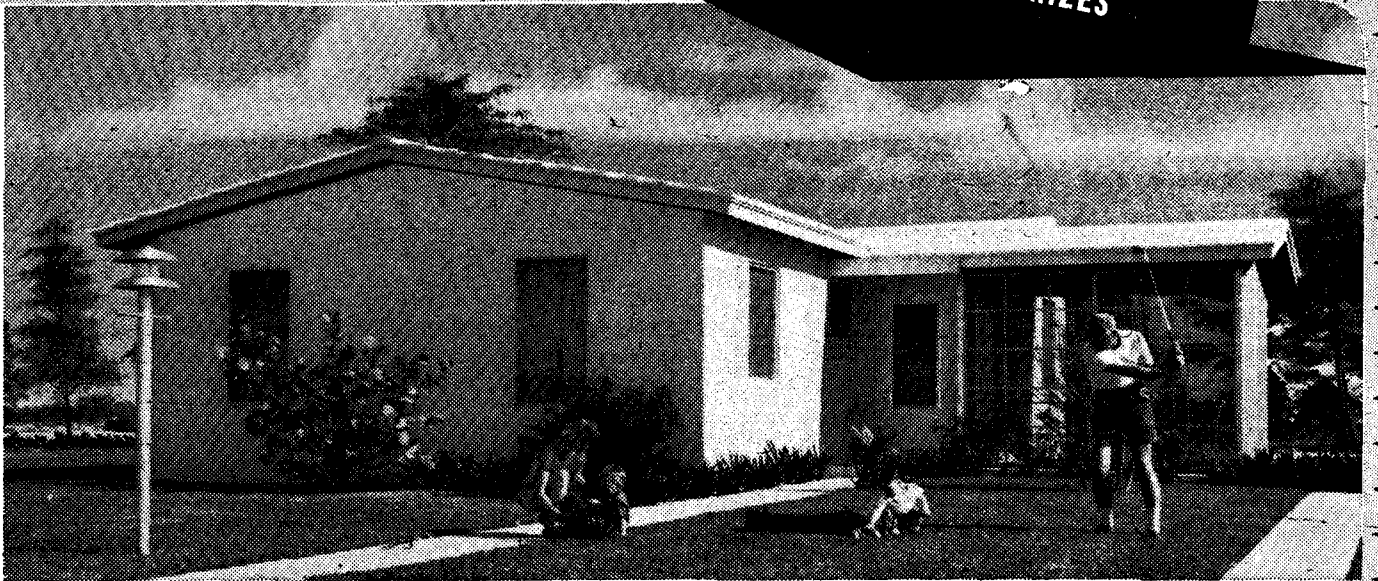
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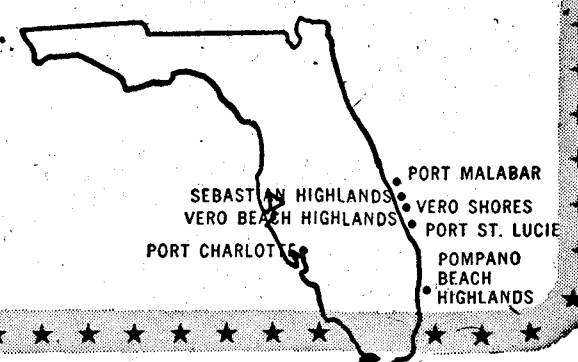
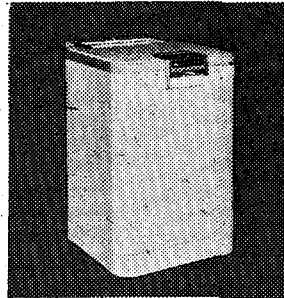
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# St. Joseph Will Lead In Victory Over Communism

Tomorrow March 19th, is the feast day of St. Joseph. This article, written by Louise Horton, was condensed from the Messenger of the Sacred Heart.

By LOUISE HORTON

Are we moving day by day closer to the fulfillment of a sixteenth century prophecy? The victory of Christianity over communism, under the patronage of St. Joseph, was prophesied over four hundred years ago.

Of course, communism was not so named in the prophecy, because that evil was not known at the time. But, St. Joseph was so named. Isidore of Isolani, a Dominican, in 1522 definitely foresaw the simultaneous rise of two antagonists: a great threat to the Church and, opposing it, a great devotion to St. Joseph.

The last hundred years has seen the rise of exactly this situation. Isidore wrote of "... the rejoicing which will thrill the Church Militant, and the sound of victory which will be heard therein when the Faithful recognize the great sanctity of St. Joseph."

You don't have a Church Militant unless there is an enemy. You don't have a victory unless there is an enemy to be vanquished.

Pius IX ascended the throne of St. Peter in 1846. From that year on to our own day we have seen a striking parallel. We

have seen this rise of universal devotion to St. Joseph. We have also seen the rise of the most powerful enemy ever to threaten the Church founded by Joseph's foster-Son, Jesus Christ. That enemy is atheistic communism.

### CANCER OF LIBERALISM

And so the Popes of our time, beginning with Pius IX, have given us the most powerful saint next to the Virgin Mary as our patron in the fight against our most powerful enemy.

When Pius IX came to the See of St. Peter in 1846, the whole of Europe was seething with rebellions and revolutions. A cancer had begun gnawing at the vitals of the Western world, the cancer of



FEAST OF ST. JOSEPH, patron of the Universal Church, whose likeness is shown by this statue in St. Mary Magdalen Church, Miami Beach, will be observed throughout the world, March 19.

Liberalism. This was the materialistic philosophy that all evils threatening mankind could be combated by material means alone. God was not necessary. In fact, God did not exist. Let the Church keep out of the fight and mind its Sunday-business.

The evil that was eventually to result in communism had been conceived!

### BATTLE JOINED

Two basic concepts were now locked in a battle for men's souls, the philosophy of atheistic materialism and the philosophy of Christianity. The Church said that religion was not for Sunday only but for every day and that man's ills could be cured only by turning to God and fulfilling his precepts of charity, truth, unity, justice and peace.

In 1846, the new Holy Fath-

er, Pope Pius XI, recognized the serious threat to both the Church and mankind. The next year, in 1847, in Rome, he made a pronouncement of great significance when he named St. Joseph as protector of the whole Western Church.

The Pope's act was also the first of a series of striking events, paralleling good and evil, that have continued to our time. For in the same year, 1847, two obscure men in Brussels wrote a document that was to have an explosive effect upon Europe. The two men were Karl Marx and Friedrich Engels. Their document was "The Communist Manifesto."

### THE CANCER SPREADS

In the year 1848, when the "Communist Manifesto" was published, a Liberal revolution erupted in nearly every European capital. Twenty years later the cancer had spread. Europe was in the throes of the Franco-German War and even Rome was occupied by the enemy. The most specific portion of the prophecy was about to come true. Father Isolani had written back in the 16th century:

"At some future time the Feast of St. Joseph will be celebrated as one of the greatest of feasts. The Vicar of Christ, inspired by the Holy Spirit, will order this feast to be celebrated in the Universal Church."

Pius IX, in 1870, realizing that the evils of materialism threatened not only Europe but the whole world, moved again to plead for his help. On Dec. 8 of that year the Pope extended the protection of Mary's holy spouse to the Universal Church.

Also in 1870 there sprang up

the impetus that was to spread the evil of communism, in one form or another, to every country in the world. In that year Engels joined his friend Karl Marx in London, where the two were to work tirelessly to spread their particular brand of materialism, dialectical materialism. It is dialectical because it says everything is in constant change and in conflict, and material because it says God does not exist.

In that same year of 1870, on April 22, in the town of Simbirsk deep in the heart of Russia, was born a child named Vladimir Ilich Ulyanov. This child grew into the man destined to put the theory of Marx and Engels into action, to give it its thrust into world-wide attention. This man is known to history as Nikolai Lenin.

In 1889 Lenin began his serious study of Marxism. The young man was fascinated by the idea of applying Marxist principles first to Russia and eventually to the whole world. Even this early in his life he felt himself a revolutionary. Two years before, he had been banished from Kazan University for participating in a student disorder. A few years later, as a confirmed Marxist, he was to become a leader of a radical group known as the Social Democrats.

### AT NAZARETH

The ideas of the Social Democrats were adopted by the Second International held in Paris, also in 1889. The purpose of the International, the leaders said, was to celebrate the one hundredth anniversary of the French Revolution, but it was mainly to spread further the doctrines of atheistic communism.

In this same year, 1889, as the threat grew, another great Pontiff, Leo XIII, turned to St. Joseph. In his Encyclical of August 15 of that year, Leo defined the reasons why St. Joseph from the beginning was chosen by God to be the patron of the Universal Church:

"The dignity of the Mother of God is indeed so high that no created being can be above her. But Joseph was joined with her in marriage, and it cannot be doubted that he comes nearer than anybody else to the height of that dignity by which the Mother of God surpasses all other creatures... The divine household that Joseph governed with what seemed a father's authority held within itself the beginnings of the nascent Church. As the Blessed Virgin is the Mother of Jesus Christ, so she is the Mother of all Christians whom she brought forth on the hill of Calvary... The blessed patriarch Joseph must look on the multitude of Christians who make up the Church as being particularly entrusted to him... It is then natural, right and proper that, just as Joseph used to provide for all the wants of the family at Nazareth and looked after it with religious care, so now from heaven he should extend his protection and

care to the whole Church of Christ..."

### STRIKING PARALLEL

An even more striking parallel of events occurred in 1917. In Fatima, Portugal, Our Lady appeared to three children in a series of visions. The most dramatic of these appearances occurred in October of that year when Our Lady showed the children the only other saint to appear with her at Fatima — St. Joseph, holding the Child Jesus and blessing the crowd that had come out of curiosity, fear or faith. Also that day there was the miracle of the dancing sun which no scientist has been able to explain by natural means.

Our Lady said that Russia will be converted. The children, in 1917, could not have guessed the significance of what she said. But we today know, only too well.

In that same month, October of 1917, the communist revolution triumphed in Russia, tightening its grip upon the people of that war-torn land.

### THIRD INTERNATIONAL

The parallel of events continued a few years later. In 1919 Lenin founded the Third International, better known — and dreaded — as the Comintern. The best definition of this organization is given in the words of J. Edgar Hoover, who says it established "a keystone of Soviet policy, whereby Moscow, through Bolshevik discipline, could guide the activities of communists around the world." Lenin proclaimed: "The victory of the world communist revolution is assured."

The communists would have us turn to force. The Church would have us turn to St. Joseph. One year later, in 1920, Pope Benedict XV issued his famous "Motu proprio," in which he recommended devotion to St. Joseph as the remedy for social evils. After stressing that the poor should turn to St. Joseph and "put no trust in the promises of agitators," Benedict underlined the value of the family of which St. Joseph is the patron.

He declared: "To keep all Our children wherever they are, who earn their living by the work of their hands, on the path of duty and to keep them intact from the contagion of Socialism, and there is nothing more opposed to Christian teaching. We especially set before them in all earnestness St. Joseph, whom they shall follow as their special guide in life and venerate as their patron."

### U.S. COMMUNISTS

1919-20-21 are the years in which the CPUSA (Communist Party of the U.S.A.) came into being. In the CPUSA, citizens of this country which is dedicated to the Virgin Mary under the title of the Immaculate Conception and which has as its motto, "In God We Trust," pledged their allegiance to the less center of communism in Soviet Russia.

The parallel of events continued in 1937. At the height

(Continued on Page 18)

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## Bishops Renew Amnesty Plea To Trujillo Regime

CIUDAD TRUJILLO, Dominican Republic (NC) — Generalissimo Rafael Trujillo has indicated he will not grant all the requests made by Catholic bishops here on behalf of hundreds arrested for alleged treason.

The Generalissimo, longtime ruler of this Caribbean nation, said in a letter to the bishops that he cannot "interfere in the administration of justice."

He said, however, that he had interceded for the release of all the women involved in the alleged plot against the Trujillo regime. He added that he had also asked the government to order prison authorities to guarantee the personal safety of those jailed.

The Hierarchy replied by having another joint pastoral letter read in the churches on March 6. In it they repeated their plea for pardons and voiced the hope that the pardons may be granted during this Lent. They also stated that Generalissimo Trujillo as promised to consider in a spirit of clemency and understanding a plea in behalf of political prisoners.

The Generalissimo's letter was written in answer to one the Dominican Bishops had sent to him, the text of which has not been made public. It was made public shortly after the regime announced it had suppressed a conspiracy of priests and seminarians against the government.

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# Drive To Counter Red Threat Called For By Latin Bishops

BOGOTA, Colombia (NC) — Latin America's Bishops have called for a campaign to give this continent's Catholics a clear and complete idea of the social teachings of the Church.

Pointing to the threat of communism, the Bishops said that such a drive is urgent and should include:

- Intensive training of laymen, as well as priests and seminarians, in Catholic social doctrine by means of preaching, catechetical instruction, social weeks, the Catholic press, radio and television.

- Renewed efforts by Catholic schools and colleges to teach social doctrine and to promote activities that will bring students closer to the poor and needy.

- The launching of a Catholic social movement among workers and farmers. The movements should be planned and coordinated by specialized organizations of the apostolate and should include rural life institutes, social training schools, investigation centers, youth movements and organizations of employers and professional men.

The campaign was called for in the report of the annual meeting of the Latin American Bishops' Council (CELAM) which was held in Fomeque, Colombia.

The report said that the goals referred to are primarily social, but pointed out that "genuine social training and the implementation of its principles must be based on a solid religious faith and a clear moral conscience."

To achieve these goals and to counter the communist threat the report stressed the need for catechetical instruction. It stated:

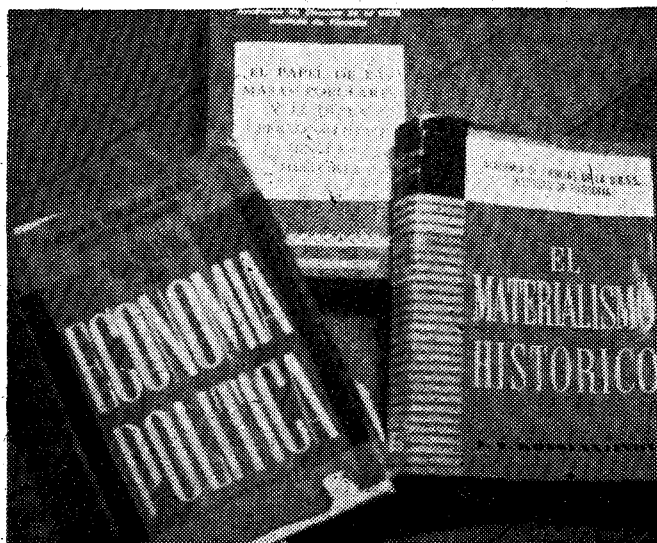
"Noticing how a lack of religious and moral training contributes to the spread of erroneous ideas, CELAM insists on the importance of teaching catechism to children and adults. This (teaching) must also include the basic points of the social doctrine of the Church and the errors of communism."

The report also emphasized the need for combating the Red menace in other ways.

Seminarians, it said, must study the "errors and methods of Marxist doctrine."

The Catholic press, it continued, must increase the people's confidence in it by "making known the Church's social teaching and by unmasking the misleading activities of communism, even those which are apparently humanitarian."

Catholic student leaders must be trained and Catholic students encouraged to take part effect-



COMMUNIST INFILTRATION of Latin American countries has included the distribution of Marxist literature at economy prices, and the participation of Spanish-speaking students in communist conferences. Some Latin students are granted scholarships to study in Moscow. The communist books shown above are available in Cuban book stores.



SCARS OF ELECTION campaign in Chile where Salvador Allende welcomed the backing of the Reds and lost are shown.

ively in the activities of student organizations, it went on, "in view of the serious danger that is represented by the presence of communism in some students' organizations."

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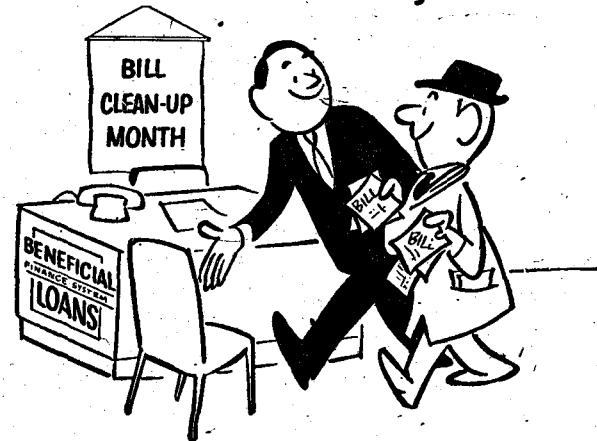
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### Pay Cut Not Answer

PARIS (NC) — The worker's paycheck should never be the first object of cuts when industry is in financial trouble, Pierre Cardinal Gerlier declared in a statement here.

"The Church holds that layoffs . . . or closures cannot be accepted as the first solution for difficulties," the Cardinal-Archbishop of Lyons stated.

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## Church Views On Gambling

(Continued from Page 7)

TV set or trip to Nassau or a new house are worth spending two dollars on a raffle ticket.

As we have said, it's his money. Unless he uses it imprudently or unjustly, he can do what he wants.

If a man has a flock of children home crying for bread or some "new protein-packed cereal, then it would be unjust for him to spend his time and money at the track. If he had a plane reservation for home and bet his fare at the dog-track, he would be imprudent.

If he placed his life in jeopardy by playing Russian roulette, he would be committing serious sin. If he survives, he should have his head examined anyway.

Now, if a man loses everything he owns in a card game, he would be doing wrong. It would not be right for him to become a pauper and a burden to society so foolishly.

Some people object to Catholic parishes in some states running bingo games (horrors!) or other games of chance. This may be condemned possibly in those circumstances where some scandal would arise or grave harm done, but surely not because a few hundred people, for the sake of entertainment or to aid a good cause, spend a couple of hours losing a few dollars they can afford to lose and which they may well have wasted and wouldn't use.

If a man is not allowed to take a chance, he had better not cross any streets or wage war or run for public office.

If a man is free to spend his money on an expensive car instead of a cheap one, he's free also to spend it for legitimate recreation.

## Diocesan Pilgrimage To Visit Famous French Village Of Ars

The French village of Ars, made famous by the holiness and miracles of St. John Vianney, will be visited by pilgrims of the Diocese of Miami on their trip to the International Eucharistic Congress this summer.

They will walk the cobbled streets of Ars and pray in the Cure's church near the close of their month-long journey to the cultural and spiritual centers of four European countries.

Sponsored by Bishop Coleman F. Carroll and placed under the spiritual leadership of Msgr. Robert W. Schiefen, chancellor, the pilgrimage will leave Miami by air on July 11. After visits in Paris, Lisieux, Lourdes, Nice, Rome, Florence, Venice, Cortina and Innsbruck, the group will reach Munich on July 30, one day prior to the opening there of the Eucharistic Congress.

### RECOMMENDED BY BISHOP

In recommending the pilgrimage, Bishop Carroll has pointed out that "it is befitting that our young Diocese of Miami take part in this worldwide manifestation of devotion to the Holy Eucharist."

After nine days in the Bavarian city of Munich, the group will fly to Geneva, Switzerland, for a two-day stopover before returning by air to New York. It will be during their residence in Munich that a bus trip will take the pilgrims to Ars which is located not far from the Swiss-French frontier.

The village has undergone but few major changes since 1859, the year the humble pastor died after serving the parish for 41 years. Because the village is small the pilgrims need but little time to see all of it. Yet there are hundreds of thousands of tourists converging on Ars every year.

The old church is plain inside and has an air of antiquity about it. Visitors usually look for the wooden pulpit in which the Cure gave the simple sermons that were frequently quoted in many parts of Europe. They inspect the wooden confessional where penitents sought



ST. JOHN VIANNEY is rendered here in stained glass by artist Gabriel Loire. The studio of the noted French artist, located in the cathedral city of Chartres, will be visited this summer by persons making the diocesan pilgrimage. Mr. Loire is executing the stained glass windows to be placed in the chapel of St. Mary Cathedral, Miami.

the counsel of the priest for 15 hours a day during many years of his life.

### RECTORY DESCRIBED

Pilgrims also enter the presbytery, or rectory, which was the humble home of the pastor. As once described, the priest's "hideous little room" is dark and ramshackle. "The wallpaper is tattered, faded and smoke-stained. Opposite the door there are rows of shelves full of old books, in the far corner stands an old wardrobe with drawers which used to contain the constantly replenished stores of crosses and medals, and in the middle a small oak table. On the other side of the room there is a humble bed with threadbare curtains."

He neglected himself that he might give more of his time to prayer and hearing confessions. The food he ate

was meager and it was often taken hurriedly as he stood with bowl and spoon, too busy to sit at the table.

Such was the way of life of the French Cure who was canonized in 1925 and proclaimed the patron saint of parish priests in 1929.

For pilgrims from the Diocese of Miami, the visit to Ars will make the saint's life and holiness things to be better appreciated and long remembered. Mention of the diocesan seminary of St. John Vianney will serve as a reminder of that day in August, 1960, when they offered prayers at the saint's tomb in Ars.

Reservations for the pilgrimage are being made through Mrs. Therese Beckman of the Monroe Travel Service, 512 Ainsley Building, 14 NE First Ave., Miami.

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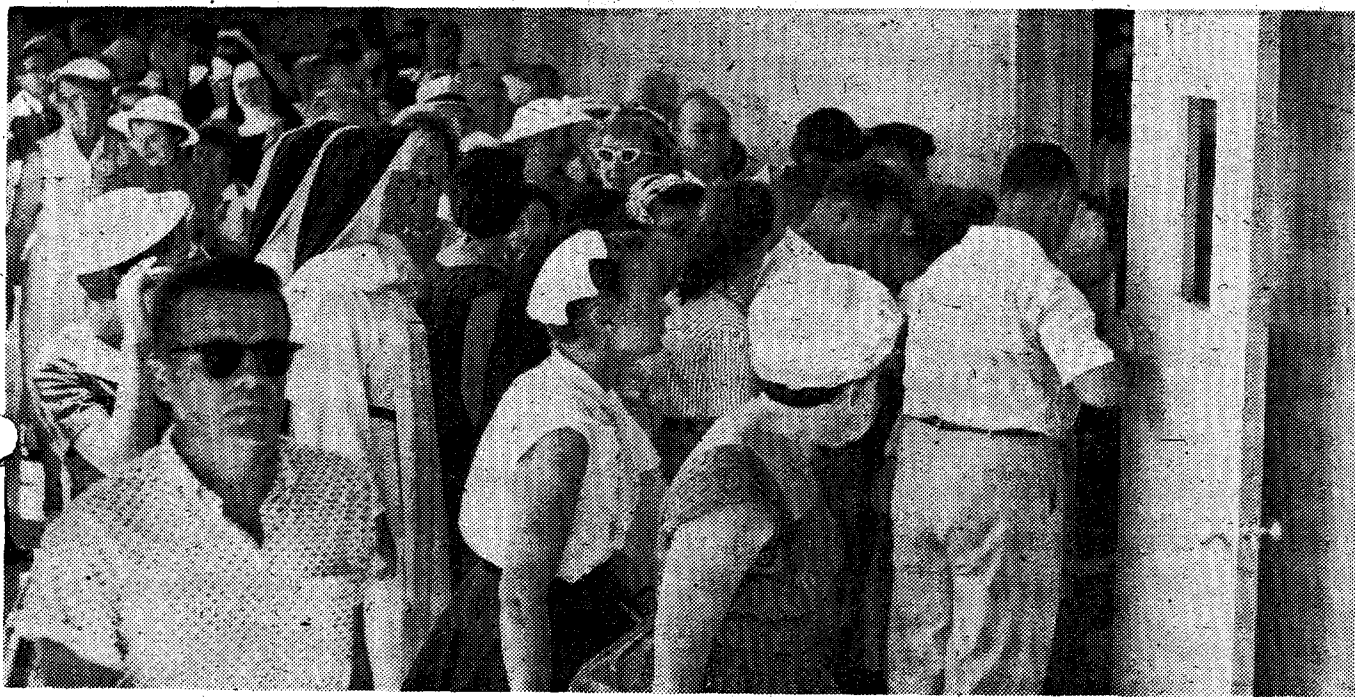
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MANY PARENTS availed themselves of the opportunity to see at first-hand facilities provided for the education of priests during

the open-house which followed the formal dedication of St. John Vianney Seminary in Miami's southwest section.



AFTER ORDINATION, a priest's first blessing is given to his parents, who provided in their home an atmosphere which was conducive to the nurturing and fostering of his vocation.

## Questions Asked About Vocations

**Q. Isn't it unfair to blame good Catholic parents for using a lack of vocations?**

A. Unfortunately the records support the claim that parents represent a formidable obstacle to vocations. In one survey these startling figures were produced: Of 1,561 seminarians questioned concerning the attitude of parents towards their vocation, 59 per cent admitted that either one or both parents offered some opposition. Of 2,453 postulants quizzed, 72 per cent told the same story of parental attempts to discourage them.

★ ★ ★

**Q. Why do some Catholic parents take this attitude?**

A. Ignorance plays a large part, but it is vincible ignorance usually, the kind that can be conquered when effort is made to understand. They do not grasp the greatness or the dignity of a vocation, even though they may respect the priesthood and sisterhood. Without the right appreciation of it, they do not understand that no secular profession, however

honorable, has the high place in the eyes of God that a religious vocation has. Perhaps selfishness is as serious a cause of their opposition. Many have personal ambitions for sons and daughters. A mother is hoping for a marriage to do the family honor. The father may want to choose the son's business for him. Mere possessiveness may make them unwilling to let the children lead their own lives and come to their own decisions.

★ ★ ★

**Q. Far from opposing a vocation, I'd like to bring up the subject. Is that wrong?**

A. If you feel that your son or daughter is qualified, there is no harm in introducing the subject of a vocation. Most young people who have it in mind are relieved. Many hesitate to speak of a desire to serve God for fear that the reaction may not be favorable. However, once the parents bring up the subject, they should not force. Youth must be left completely free to make a decision.

**Q. How long will it take a boy to become a priest, if he enters St. John Vianney's Seminary this September?**

A. If he enters at first year high, it will take 12 years. A student must complete four years of high school, four years of college and four years of theology. Variations may occur, if he enters after high school or college and is deficient in Latin. In such a case, he must take special courses in Latin to prepare him for higher studies. Belated vocations, that is, young men older than the average students, if well qualified, are given consideration.

**Q. Is it true that some boys and girls fear to enter religious life because of embarrassment if they decide later to leave?**

A. Yes, there may be some influenced by this fear. Too bad they have not learned that it is a foolish fear. Some of our most zealous laymen and laywomen spent a time in the seminary or novitiate. They are to be greatly admired for "going in" when they believed God meant them

to, and also admired for leaving when convinced their vocation lay elsewhere. The graces gained during their stay should enoble and sanctify their whole lives.

### 38 Irish Priests Serve In Diocese

The Voice was without the luck of the Irish last week in compiling a list of Ireland-born priests now serving in the Diocese of Miami.

The names of four priests were lost among the shamrocks. Instead of the reported 34, there are actually 38 priest-sons of Erin at work in the diocese. Those to be added to the list are Msgr. Jeremiah P. O'Mahoney, of St. Edward Church, Palm Beach, who was born in County Cork; Father Vincent Cashman, of St. Stephen Protomartyr Church, West Hollywood, a native of Dublin; Father Thomas J. Rynne, of St. Francis of Assisi Church, Riviera Beach, of County Clare, and Father Patrick Murray, of St. John the Apostle Church, Hialeah, of County Cavan.

### A Priest And His Parents

(The following article, written by a newly-ordained priest of the Diocese of Pittsburgh, explains the place of his family and his home in relation to his vocation.)

Immediately after the Ordination Mass, a new priest re-enters, for a few extremely happy minutes, his family circle. Because of the joy and gratitude, it is not easy for anyone to say much, but there is a definite feeling that this family will never be as happy again as at this moment. As the young priest blesses his parents for the first time he sees that they feel unworthy. He wishes that he could tell them how deserving they really are.

Priests are not priests simply because their parents wanted it that way, for a vocation is a call from God, but it is very difficult to see how we could have any priests without their help.

The greatest help they give to a vocation is to create an average Catholic home in which the grace of God is left plenty freedom of action. The "sound barrier" of the normal home is not an obstacle but a challenge to the call of God.

#### UNSELFISH LOVE

The noisy friction between the "washer" and the "drier" kitchen, the wall-to-wall wrestling matches in the living room, the daily pleas for freedom, justice and movie-money may weaken the voice of a parent but only encourages the voice of God. By making a home a wonderful place to live in, the parents somehow are making it easy for their children to leave it.

The particular virtue of the home is love. Growth in love is natural for the child who sees every day the unselfish love of parents for themselves and their children. By teaching the child the gift of giving oneself they indirectly but firmly prepare them for a call to the highest form of love, a friendship with God.

This love expresses itself also in piety, the habitual disposition to make God the answer to all problems, the object of all efforts. The Church is unwilling to accept a candidate for the priesthood from a home where the regular practice of the Faith is ignored. Beyond this is almost a rule that the parents of

priests are frequent communicants. Every priest can recall trials and difficulties that could have meant the end of his seminary career. The help he received had to come from somewhere.

#### SECRET SENTENCE

The most noticeable virtue of the parents of a priest is their respect and love for the clergy. One young seminarian never fully recovered from the fact that his father always rose from the family easy chair to offer it to the very young priest who came to visit. No faith-healer could reasonably expect his child to study medicine. A parent who constantly takes the part of the child against the nun, priest or brother may be destroying an idol and a vocation.

The technique of "selling the priesthood" is dangerous. Vocations can, however, easily be a natural topic of conversation. It would be wonderful if we could find a secret sentence; say this and your boy will be off to the prep school. But no one can be talked into a vocation. A young boy will normally spill out all his dreams if a parent will listen.

If the grace of a vocation were entirely supernatural, we would leave the matter entirely up to God and never bother about a Vocation Month. But the grace of a vocation builds upon nature, and the Catholic Church looks everywhere for means to encourage it. She looks first to the Catholic home.

### Cardinal's Last Words At Death: 'Deo Gratias'

ROME (NC) — Cardinal Alojzije Stepinac prayed along with the priest who gave him the last rites, and his last words were: "Deo gratias. Fiat Voluntas Tua." Thank God. Thy will be done.

These details of the Yugoslav Cardinal's death were made public by L'Osservatore Romano, which attributed them to the bulletin of the Zagreb archdiocese of which Cardinal Stepinac was Archbishop.

### Parents' Prayer For Vocations

O Jesus, greatest of all priests, knowing the need for priests and religious in the world, You uttered those prayerful words, "pray therefore the Lord of the harvest to send forth laborers to his harvest." How happy would we be if You would make us the parents of a priest or religious.

We know that we often offend You and are not worthy of so high a privilege. But, dear God, do not think of our many sins. Think, rather, of the great needs of Your Church.

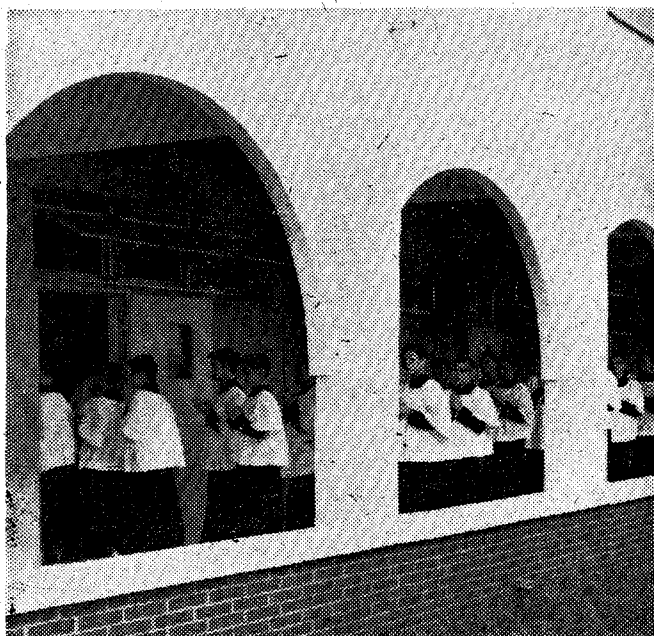
Remember how many confessions are to be heard, how many sermons to be preached, how many dying people to be cared for. Remember, too, the great number of boys and girls who must be taught in our Catholic schools how to know You, and to love You and to serve You.

Please, then, O heavenly Father, give Your Church what she needs today. If you choose us to be the parents of a priest or a religious, gladly will we undertake the special care that the training of such a child would require and for love of You we will make any sacrifice that such training may put upon us.

We ask nothing for ourselves. We desire only Your glory and the salvation of souls. We offer You in advance the child You say give us. We dedicate that child entirely to Your service, and to the saving of souls for You.

O Mary, Mother of Jesus, and the Queen of Vocations your Son was the first Priest. God gave you that privilege. Please put in a good word for us that we, too, may become the parents of a priest, a Brother or a Sister. Amen.

(Reprinted from Ave Maria.)



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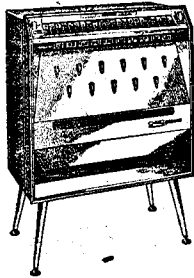
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## "HOME ON THE RANGE"



By JOAN MEADOWS  
Food Editor

## Lent Dish: Tuna Curry

St. Patrick's Day is an oasis in Lent but for the most part, our attention must revert to meatless dishes and the recipes for preparing same. Here, I hope, to make the chore a little easier with a treasure of a recipe for "Tuna Curry" that is full of good nutritive values . . . and so easy to use.

### TUNA CURRY

2 cans (6½ or 7 ounces)  
tuna  
½ cup finely diced celery  
5 tablespoons flour  
¼ teaspoon salt  
2½ cups milk  
1 medium onion, chopped  
1 apple, pared, cored and  
chopped  
½ teaspoon sugar  
2 teaspoons curry powder  
2 hard-cooked eggs,  
quartered

3 to 4 cups hot cooked rice  
Drain oil from tuna into  
saucepan. Add onion, celery and  
chopped apple. Cook until onion  
is tender, but not brown. Add  
flour, sugar, salt and curry  
powder; stir to make a paste.  
Add milk and cook, stirring con-  
stantly, until mixture thickens  
and comes to a boil. Add tuna  
to sauce with eggs. Heat to  
serving temperature. Serve with  
rice. If desired, other accompa-  
niments such as chutney, rais-  
ins, shredded coconut, chopped  
hard-cooked egg and crumbled  
crisp bacon may be served with  
the curry. Yield 6 to 8 servings.

\*\*\*  
Canned tuna bestows quite  
a nutritional bonanza. It is an  
excellent source of complete  
and well-balanced protein so  
essential to optimum nutri-

tion. Tuna is an excellent  
source of the B vitamins, and  
is also rich in Vitamin A. It  
also provides a considerable  
portion of iodine, fluorine,  
phosphorus, and calcium and  
it's as close as your pantry  
shelf. So easy to use, so why  
not try tuna often! Here is a  
recipe for the young home-  
maker who may not as yet  
have tried this simple but  
good recipe for "Tuna-Chips  
Casserole."

### TUNA-CHIPS CASSEROLE

1 or two cans tuna  
1 cup milk  
2 cups crushed potato  
chips, divided  
1 can (10½ ounces)  
mushroom soup  
2 tablespoons sherry or  
1 tablespoon  
Worcestershire sauce,  
optional

Mix tuna with remaining in-  
gredients, reserving ½ cup of  
the potato chips. Turn mixture  
into 1½ quart casserole. Sprin-  
kle reserved chips over top.  
Bake in a moderate oven (375  
degrees F.) 20 minutes. Yield:  
4 servings

### FRENCH FRIED ONION RINGS

4 medium-sized mild  
onions  
Milk  
1 cup flour  
1 teaspoon salt  
½ teaspoon pepper  
Shortening or oil for deep  
fat frying

Peel and cut onions into ¼-  
inch slices. Separate into rings  
and soak in milk to cover,  
about 30 minutes. Drain. Mix  
flour, salt and pepper and  
dredge onions with seasoned



flour. Fry in deep, hot oil (365  
degrees F.) until nicely brown-  
ed. Drain on absorbent paper.  
Serve immediately. 4 servings.  
Note: Onions prepared in this  
manner taste very sweet. Use  
skim milk for economy reasons  
but do use milk.

\*\*\*  
For a brunch or a Sunday  
night supper, "Apple-Sausage  
Suzettes" brighten up a tired  
menu.

### APPLE-SAUSAGE SUZETTES

2 cups pancake mix  
½ teaspoon cinnamon  
1 tablespoon sugar  
1¾ cups milk  
1 cup finely chopped apple  
Little pig sausages,  
browned

Combine pancake mix, sugar  
and cinnamon. Add apple and  
milk gradually. Bake on hot  
griddle, and wrap around

browned little pigs and fasten  
with a toothpick. Serve with hot  
maple syrup.

\*\*\*  
Speaking of apples, w  
unnecessary to cite any  
istics in proof of the fact that if  
one eats a large, fresh apple  
just before eating a meal or  
anything else, it curbs appetite.  
Nor is there need to emphasize  
that it is a perfectly safe and  
healthful thing to do for a nor-  
mal individual. To lose weight,  
one must curb the appetite; and  
if one is partly full of apple,  
there is only just so much room  
left for other things.

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## 16th Century Prophecy:

## St. Joseph Will Lead In Victory Over Reds

(Continued from Page 14)

of the infamous Stalin purges, the Church spoke her strongest words to date against communism. Pius XI, in his famous Encyclical, "Divini Redemptoris (On Atheistic Communism)," wrote in unmistakable terms: "Communism is intrinsically wrong, and no one who would save Christian civilization may collaborate with it in any undertaking whatsoever. Those who permit themselves to be deceived into lending their aid towards the triumph of communism in their own country will be the first to fall victims of their error."

Although many, both Catholic and non-Catholic, are aware of these words of "Divini Redemptoris," many are not aware of the final words of that Encyclical: "To hasten the advent of that 'peace of Christ' in the kingdom of Christ' so ardently desired by all, We place the vast campaign of the

Church against world communism under the standard of St. Joseph, her mighty Protector."

### FEAST OF ST. JOSEPH

In 1955 the late Holy Father, Pius XII, proclaimed May 1, traditionally dedicated to Mary, as the Feast of St. Joseph the Workman. It was on the occasion of the tenth Anniversary of the Catholic Associations of Italian Workers. The Holy Father said: "The Church, always moved by religious considerations, has condemned the various systems of Marxist Socialism and she condemns them still, for it is ever her duty and right to save men from movements and influences that endanger their everlasting salvation."

He continued: "We . . . hereby do institute the liturgical Feast of St. Joseph the Workman. We assign this feast-day to the first day of May." Pope Pius then stressed that in this way the day would not be "an incentive to discord, hatred and violence."

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# Children Will Copy Untidy Home Example

What can you do with a wife who doesn't know how to run a home? We've been married 10 years and have five wonderful children. Nothing gets done around them, meals are never on time, we're always late for everything. It's not that she's lazy — but it seems hopeless. The training of the children bothers me because I don't want some poor devil stuck with the same problem when he marries one of my daughters.

By FATHER JOHN L. THOMAS, S.J.

You have reason to be disturbed on this last point, Bill, because your daughters will probably tend to run the same kind of home that their mother does. Unless they have had special training, most wives follow the domestic pattern learned in their own homes. If you think back to the way your wife was raised, chances are you will understand why she operates the way she does today.

To digress for a moment, I would like to point out that the essential, lasting effects of parental training and example are not revealed primarily in the parental home. Rather, they appear when the children themselves start to fulfill marital and parental roles.

Parents are the first models that children observe. The way they manage the home comes to be regarded as normal by their children who, in turn, tend to repeat the same pattern in their marriage, not only because this is the only pattern they know but because they are accustomed to it and feel it is right.

## Will Follow Similar Pattern

In other words, if mother doesn't get up to prepare dad's breakfast, if she never has dinner on time, if she leaves the kitchen piled high with unwashed dishes and the closet cluttered up with soiled linen, you can bet good money that sister will run her home in the same way, and brother will not be disturbed if his wife follows a similar pattern.

But what happens when sister marries a man raised in a different family environment? Well, Bill, then we have your problem. If you wife had married someone from a family background similar to her own, they would probably have lived "happily ever after." The house would have been a mess and the meals wouldn't be on time, but everybody concerned would probably be reasonably healthy and happy, though not likely to ever set the world on fire.

This all adds up to saying that there are many different ways to manage a home. Some are obviously more efficient than others, though they all get the job done — after a fashion — and consequently we must be slow to evaluate them in moral terms. We may prefer some ways and dislike others, but we must avoid the tendency to characterize some as morally right or wrong.

## Doesn't Know How To Organize

I have offered these observations, Bill, because in dealing with cases like your own, we all too frequently impute moral guilt to those who differ from us. We say they are wrong and ought to change. It would be better to say that they are different, inefficient, or don't get the job done well in spite of their best efforts. If we take this attitude, and I gather from your letter that it is your own, we will find it much easier to deal with the problem.

As you state, your wife isn't lazy, she just doesn't know how to organize her efforts. Furthermore, she's not easy to help. She claims she's doing the best she can; which is true — after a fashion — though she's really saying that she's doing the best she knows how, rather than the best she can do.

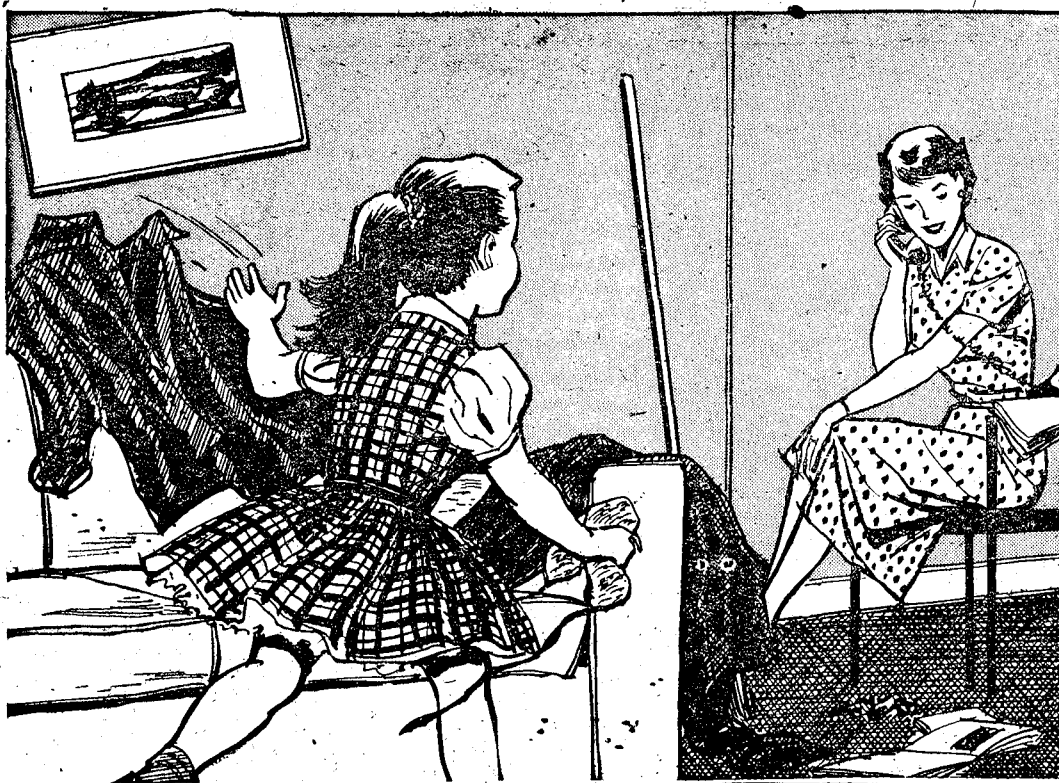
If she's so hard to help, it's partly because she thinks her way is as good as any other, and you are just trying to force your ideas on her. Hence, don't make either a personal or moral issue of it. Help her to see that other young mothers face similar problems, yet manage to avoid chaos in the home through careful planning.

## Unconsciously Implied Guilt

At this point, Bill, you'll probably be saying, "I've told her that a thousand times, and she keeps insisting that she's different and just has to do things her own way." I feel that the reason you haven't been able to get through to her is that you have unconsciously implied that she's guilty of some kind of moral fault, and she's not ready to admit that.

She'll argue that she's busy every minute, that she's knocking herself out to keep the family going. Why not concede that, and then go over the day's work with her to see how to save time and get things done more efficiently. You'll probably find that she can't plan because she doesn't distinguish essential, basic jobs from unimportant, ephemeral ones.

If the phone rings while she's preparing dinner, she drops



everything and chats for an hour. If she has to go shopping, take the children to the doctor, or pick them up at school, she doesn't plan her meals or her work in advance, so if these tasks take longer than anticipated, the household is in chaos.

It won't help much to blame her. Sit down and show her how she could have planned it differently. Start with little things and train her to look ahead. Help her organize her day in terms of the really important things. With a little help and encouragement, she may learn there are other ways of doing things. Remember, you're married for good and any improvement is a gain.

(It will be impossible for Father Thomas to answer personal letters.)

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3 DCCW Deaneries To Hold Spring Meetings

Affiliations of three deaneries of the Miami Diocesan Council of Catholic Women will attend spring meetings next week in Miami and Fort Lauderdale.

New officers will be elected for the coming year and workshops on Youth and Retreats will be featured.

Plans will also be outlined for the second annual convention of the Miami DCCW which will be held in Miami, May 1-3.

**BROWARD DEANERY**

Members of St. Clement's Altar and Rosary Society will be hostesses to the Broward Deanery on Monday, March 21.

Requiem Mass for the repose of the soul of Mrs. Ada McCarthy, former president of the Hollywood Catholic Women's Club will be celebrated at 9 a.m. in St. Clement Church by Father James Keough, Pastor.

Mrs. George B. Norton, president, will conduct business sessions following breakfast at 9:45 a.m.

Father Robert F. Reardon, supervising principal of secondary schools of the Miami Diocese, and Father Claude Brubaker, director of Camp Matecumbe, diocesan youth camp, will lead a panel of speakers including Mrs. Eugene De Gance, Mrs. Clarence J. Engbers and Mrs. J. Shafee Nader, in discussing subjects pertinent to youth.

During noon luncheon entertainment will be provided under direction of Mrs. Thomas Licker.

Spiritual development workshop in the afternoon will be summarized by Father Noel



**SOUTH DADE** deanery will be guests of Our Lady of Lourdes Society of Holy Rosary parish, Perrine. Mrs. Earl Geusman, general chairman, left, is shown with Mrs. James Daley and Mrs. Hans F. Due of Miami, president of the South Dade Deanery.

Fogarty, diocesan director of retreats. Mrs. William S. Gallagher, Mrs. James V. Bucklin and Mrs. Philip Avery will speak.

**NORTH DADE DEANERY**

North Dade Deanery members will convene at 10:30 a.m. Tuesday, March 22 in the Playhouse of Miami Springs Villas following a Dialogue Mass at 9 a.m. in Blessed Trinity Church.

Mrs. Robert Payne, president will conduct the business meeting and Father Francis Dixon, V. F., deanery spiritual moderator, will give the invocation.

Father Claude Brubaker will moderate the youth workshop during which members will hear Mrs. Edward Keefe, Mrs. Vincent De Cairo, Mrs. William T. Koch and Miss Rachel Erwin of the Miami Catholic Welfare Bureau.

Luncheon will be served at 12:30 p.m. and workshop sessions which will reconvene at 1:30 p.m.

Research authority for a retreat workshop will be Father Noel Fogarty. Speakers will include Mrs. Theodore Schroeder, Mrs. Albert Schrader, Mrs. J. A. Weber, Mrs. Ivan Wood, and Mrs. John Balicki.

Mrs. William Hodgkin of Blessed Trinity Rosary and Altar Society, general chairman, is assisted by Mrs. Edgar Odenwalder, Mrs. How-

ard DeLongchamp, Mrs. James Andrews, Mrs. M. Austin and Mrs. Joseph Mitchell.

Our Lady of Lourdes Society of Holy Rosary parish, Perrine, will be hostesses to members of the South Dade Deanery Thursday, March 24 in the Cutler Ridge Community Hall, Caribbean Blvd., Cutler Ridge.

Delegates will assist at 9 a.m. Mass in Holy Rosary Church, Franjo Rd. and Eureka Dr. and Mrs. Hans F. Due, president, will conduct the business sessions at 10:30 a.m.

Father Thomas Anglim, pas-

**Musical Program Planned At Villa**

A musical program will highlight the monthly meeting of Villa Maria Auxiliary on Friday, March 18 at 11 a.m. in Villa Maria Home for the Aged.

Members of the Northside Music Club who will participate include Edith Trea, Elinor Zurbick and Elinora Moosbrugger.

tor, will give the invocation and Mrs. James Daley, president of the hostess affiliation will welcome guests.

Mrs. Julian J. Eberle, Miami DCCW Youth Chairman, will preside during the youth workshop which will be summarized by Father Brubaker. Mrs. Murrie Warnke, and Mrs. Fred Chandler will speak.

Father John O'Dowd, spiritual moderator of the South Deanery, will preside at the luncheon at noon.

Importance of retreats will be discussed at 1 p.m. when Mrs. V. S. Courtney, Mrs. Herman Stitz and Mrs. Richard Snyder will be heard. Father Fogarty will present a summary.

Mrs. James Daley is assisted on the arrangements committee by Mrs. Earl Geusman, Mrs. David Cook, Mrs. Edward Surdacki, Mrs. Anthony Kercherak, Mrs. George Green and Mrs. Leroy Kircher.

**Singles Elect Carl Kochanek**

Carl Kochanek has been elected president of the Catholic Singles Club, during a meeting held in St. Michael cafeteria.

Other officers who will serve on the executive board of the organization which now has a membership of 250, are Ida Guerriero, recording secretary; Ruth Ness, corresponding secretary and Robert W. Schmitt, treasurer.

Miss Mary Mary Ann Thayer is public relations director and Miss Caroline Shellenberger is membership chairman.

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## Auxiliary To Hear Msgr. Rastatter

DELRAY BEACH — Msgr. Rowan T. Rastatter, pastor, Sacred Heart parish, Lake Worth, will speak to members of Morning Star Auxiliary during a general meeting at 3 p.m. Sunday, March 20 in St. Vincent Ferrer School cafeteria.

Immediately following the meeting supper will be served.

Mrs. W. C. LePage, general chairman, is assisted by Mrs. Mary Ritterbusch, Mr. and Mrs. W. M. Coleman, and Mrs. Helen Spear.

Reservations are being taken by Mrs. Robert Tetzloff at CR 8-1085.

## Students To Assist At Dialogue Mass

Missa Recitata will be celebrated at 8 a.m. Sunday in St. James Church, North Miami for families of junior high school students.

Students in the seventh, eighth and ninth grade classes will respond.

A vocation program entitled "Brilliance of Sacrifice" depicting the life of St. Catherine of Siena will be presented by ninth graders during a breakfast which will follow at the Elks Club.

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NEW TROOPS for Girl Scouts and Brownies are being organized in St. Thomas the Apostle parish, South Miami. Mrs. Charles J. Ransing is shown with her daughter, Peggy Ann, a Brownie, and Sandra Peel, one of the Girl Scouts already enrolled.

## Inconsistent Discipline Held 'A Grave Injustice To Youth'

LAKE WORTH — A grave injustice is done to youth through parents who are inconsistent in matters of discipline and behavior, Mrs. Peggy Wink, St. Mark parish, Boynton Beach, told members of the East Coast Deanery of the Miami DCCW on Wednesday.

A participant in the panel of speakers who discussed matters pertinent to youth, Mrs. Wink, who came to Florida in 1953, is a writer for several Catholic monthlies.

Urging parents to "exercise control" over boys and girls from an early age, Mrs. Wink pointed out that youth needs parental direction and guidance. "Almost all children will go the limits of any bounds laid down before them. They will always try to go a bit fur-

ther. They like to see how much they can get away with. It's your job to see that they stay within the bounds and that they don't get away overdoing it and overstepping them," she said.

"Children have more respect and regard for parents who sensibly set down rules and regulations and then make the youth adhere to them. Furthermore they have a sense of security when they are held in check," the speaker said.

"This doesn't mean we have to be tyrants or unreasonable," Mrs. Wink warned. "On the contrary we love them and we do these things for their own good and because we love them, and if they don't realize it now they will in later life. And what matters is not what they think about us now, but what kind of people they grow up to be.

"Youth regards the older generations as squares, cornballs, people living in the dark ages of the past. Many of us had very odd thinking ourselves when we were in our teens and early twenties. But we parents cannot afford to sacrifice principle or to abdicate the place God has given us just because we want youth to think we are 'regular guys' and 'good Joes'.

"It isn't what they think or what the teen town set thinks or what neighbors think that matters. It's what God thinks. We must never forget that we are always answerable to God for how we raise our children. God is our Judge and our only one. God is our Superior in this task," Mrs. Wink reminded members.

Mrs. Arthur T. Rask, East Coast Deanery president, conducted the business sessions of the spring meeting at which members of the Sacred Heart Altar Society were hostesses.

## Parents Urged To Participate In CCD Work

Parents were urged to actively participate in the work of the Confraternity of Christian Doctrine during the monthly meeting of the Home and School Association of St. Michael parish.

During a workshop presented by the parish division of the CCD, members heard plans outlined for the Religious Vacation School to be held in the diocese.

The two weeks' intensive training in Christian Doctrine for Catholic children attending public schools will provide an opportunity not only "to strengthen the faith of the children, but strengthen the nation through a more deeply felt faith," speakers said.

## Vocational Retreat Set At Manalapan

MANALAPAN — A Vocational Retreat emphasizing vocational and career guidance will be observed at the Cenacle Retreat House March 25-27.

According to Mother Marie Mullane, those making the retreat will be afforded an opportunity for individual guidance by the Sisters of the Retreat in the Cenacle and by Msgr. David E. Bushey, retreat master.

Reservations should be made through the Retreat House on South Ocean Boulevard or by calling JE 5-9988.

## St. Anthony Club Plans Retreat

FORT LAUDERDALE — A Day of Recollection will be observed by members of St. Anthony's Catholic Woman's Club Friday, March 25.

Father Bertrand McDowell, C. P. will conduct the conferences which will open with Mass celebrated at 9 a.m. in St. Anthony Church.

Devotions and Stations of the Cross are scheduled for the morning and coffee will be served at noon.

At 1 p.m. a "Question Box" will be followed by closing conferences and Benediction.

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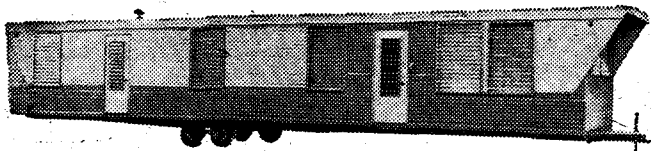


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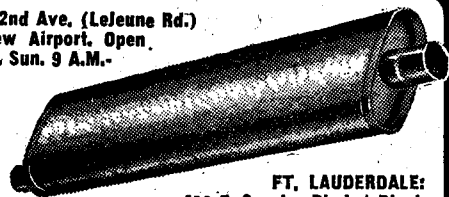
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**Booklet Hopeful Of Cooperation Among Religions**

WASHINGTON (NC) — Delegates to the coming White House' Conference on Children and Youth are told in an official handbook that cooperation by the major U.S. religious bodies is clearly possible today.

A priest, a minister and a rabbi say in a joint article that the cooperation they have in mind is a public stand on fundamental issues by churches and synagogues with the aim of combatting "the inroads of irreligion."

A conference statement described the article as "one of the first joint essays on religion by clergy of the three major faiths."

**Young Peoples Club To Show Film Sunday**

The film, "Redeemer," based on the life of Christ, will be shown Sunday night, March 20, at 7:30 p.m. in Blessed Trinity auditorium.

The film, which was furnished by the Daughters of St. Paul, is the first of a series to be presented by the Blessed Trinity Young Peoples Club, according to Ken Amow.

The club, recently organized in Blessed Trinity parish, is composed of young adults between the ages of 18 and 30. Next regular meeting of the club will be Sunday, March 27.

**Good-Bye Pigskin**

DAVENPORT, Iowa (NC) — St. Ambrose College has abandoned football after 50 years of fielding a team because of the high cost of athletics.

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By Doris R. Peters  
**YOUTH Is Asking...?**  
 Misunderstood? — Try To Be Understanding

Dear Doris:

I would like to be able to talk to my mother. I don't have the feeling I can confide in her and I don't know how to overcome this feeling. I'm not ashamed of anything I do but my mother just would not understand.

Phil

Dear Phil:

If sounds as if you aren't giving your mother half a chance. If you just "feel" she wouldn't understand, and you don't really know, you should try her and see what happens.

Understanding is a two way street. So, let me ask you, do you understand your mother?

All parents are snowed under these days with free advice on how to get along with their young offspring. They are told you need more independence — or less independence. They have expert advice from other parents and non-parents on what to do and what not to do. In their ardent desire to do what is right they sometimes leave the wrong impression.

Your mother might be trying to give you the independence most teenage boys crave. Her only concern is your welfare. She is vitally interested in everything you do. In fact, she may be so interested in helping you become independent that she seems to lack interest and understanding. Yet she is interested in you and understands you better than you think.

Mothers have a great capacity for warmth and understanding, Phil, particularly where their sons are concerned. However, she may need a little encouragement to show her understanding. And you can do something about this.

Conversation is the best road to understanding. So, talk to your mother. Talk to her about herself and her in-

terests. Get to know her. And then talk about yourself. Start talking about little things and you'll be surprised how soon you're talking about big things.

Ask your mother's advice about your school work or the color of your tie. Volunteer for household chores. Occasionally go to the supermarket with her. When she drops something pick it up. Open and close doors for her. Forfeit a Friday night with your friends and take your mother to a movie. She needs your love and understanding as much as you need hers. Show her your love and respect and mutual understanding can't help but follow.

★ ★ ★

Dear Doris:

Is it true that when you reach the age of 16 you are supposed to be a little confused about your outlook on life because you are in the "in-between" age?

Sally

Dear Sally:

It is certainly not true. Those wonderful, terrible teens — between 13 and 20 — are a time of change. You do a lot of changing and a lot of growing. And at times you may be confused just as you may be happy, angry and sad. But, you are not "supposed to be confused about your outlook on life".

During these years we grow both physically and emotionally. Our physical growth is obvious. Our toes hurt when we outgrow our shoes. We seem all arms when a coat suddenly gets too small. But while our emotional growth is obvious, it is more subtle.

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**'Just' Youths Deserve Break Teenagers Told**

MILWAUKEE (NC) — The thinking of the world today places too much stress upon the small number of youth who run afoul of the law and "not enough emphasis on the 'ninety-nine just,'" Milwaukee's Archbishop William E. Cousins told thousands of teenagers at the 14th annual Wisconsin Catholic Action Convention.

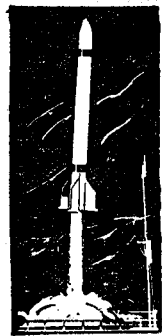
The Archbishop told his youthful audience: "You, yourselves, might not even recognize your importance to your own generation. You are the 'rising generation.'"

"Take your places in the world outside," he advised, "for by your example, convictions and your faith, you will make impressions, the results of which you never will know."

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## Holy Redeemer Jr. High Squad Captures Title

A speedy Holy Redeemer squad captured the Catholic Junior High School Basketball league title by downing St. Rose of Lima 38-29 in the tourney finals at St. Michael's School courts.

The champs went into the playoff game sporting a record of 12-2 wins and one loss. The St. Rose team was the close runner-up with a 12-2 season record.

Carl Williams, high scorer during league play with an average of 25 points per game, led the Holy Redeemer five with 29 points.

Final outcome of the rest of the league was:

Sacred Heart, Homestead, in the No. 3 spot, with a 10-4 record trailing St. Rose; St. Michael, 8 wins, 6 losses; Epiphany, 6-8; Corpus Christi, 5-9; St. Theresa, Coral Gables, 3-11, and Immaculate Conception, 0-14.

## Shamrocks' Bid For Title Nipped

St. Patrick's of Miami Beach lost its bid for a state high school basketball championship when the Shamrocks dropped a 65-58 decision to Poplar Springs in the opening round of Class C competition last week at the University of Florida.

The Shamrocks tied the score three times in the final quarter and trailed only 57-56 with one minute of play remaining. A quick spurt by Poplar Springs, which was led by 6-6 Center Gerald Tindell, put the game out of reach.

Chuck Damico led the St. Pat's scoring with 17 points and was well supported by Virgil Alonso, 12, Fred Blakely 12 and Carl Andren, 10.

Boxscore:

P. Springs (65)			St. Pat's (58)			
Fg	Ft	Tp	Fg	Ft	Tp	
Holland	3	4	10	Damico	8	1
Macintosh	1	2	4	Alonso	6	0
Tindell	8	2	18	Blakely	5	2
Johnson	3	5	11	Andren	3	4
Smith	4	2	10	Goldman	3	1
Baxley	3	0	6	Warden	0	0
Harbard	3	0	6	Sorrentino	0	0
				Roberts	0	0
				Murtaugh	0	0
Totals	25	15	65	Totals	25	8
Rebounds	14	14	18	19	65	
Assists	13	11	17	15	58	
Face				Umpire: Rubio.		



TROPHY WINNERS of the Catholic Junior High School Basketball League of Dade County are these boys of Holy Redeemer School. During the finals, played at St. Michael field last Friday, the team defeated St. Rose of Lima School, Miami Shores, by a score of 38-29.

## Raiders Play Opener Today At Pompano

Fort Lauderdale Central Catholic, 1959 diocese baseball champions, will open its season today against the tough Pompano Beach Tornadoes at Pompano.

Coach Chuck O'Malley, in his first year at the head of the Raiders, will field a team similar to last year's with "good pitching and defense but weak at the plate."

"We have no power but should be fast and good defensively," he said.

The Raiders will have one of their two top pitchers back from last year in Frank Bean. Bean pitched a no-hitter against St. Patrick's of Miami Beach to win the Catholic title.

Other experienced performers for the Raiders include John Doetsch at first and pitch, Dan Arnold at second, Frank Iacobucci at short, and Tim Eskew and Bryant Piccolo in the outfield.

Tony Alderson is expected to do the catching.

After today's game, Central Catholic will travel to West Palm Beach to meet the Wildcats and next Friday will be at home against Ft. Lauderdale Stranahan. All home games for the Raiders will probably be played at Holiday Park.

## TIPS FOR TEENAGERS

### St. Joseph Set An Example By Putting His Trust In God

By FATHER G. W. HAFFORD

St. Joseph was a perfect example of a man who had trust in the providence of God. Once he came to know what his role in life was, he put his trust in God and did as he was directed. This may seem quite easy as we look back through the centuries, but it was not an automatic situation with St. Joseph. He had to blend his will with the will of God. In this he was much smarter than we; he was smart enough to know that God couldn't be wrong in directing his moves with the Christ Child and Mary. We need such confidence, so we ought to pray to St. Joseph.

HEN Before Egg Dept. — It doesn't do much good to learn to write if you can't read.

MUNICH IS BUSY

The word we get from Munich, the site of the 37th Eucharistic Congress is that the people are going all out to get Theresien Meadow ready for the first week in August. It is an ideal spot for the Congress, for it is close to the heart of the city, and the Meadow is the length of eleven football fields and it is some Eight Hundred yards wide. My party will be in Munich in time to take part in the Eucharistic Procession, always the most colorful part of the Congress. There will be room for one million souls (and bodies) at Theresien Meadow. I hope you will be there.

FLYING CORKS From The Pop House — "If her photograph did her justice she would sue the photographer."

The Ten Commandments are still taking a beating from some of the wise guys who claim that they were meant only for the people of Moses' time. That's some of the guff you hear in strange sociology classes. Don't pay any heed to such seed. Keep

the Commandments and the Commandments will keep you. God will take care of the boys who claim that He is a figment of the mind of some neurotic monks. I must not forget to keep an eye out for those chaps during the general judgment . . . some fun.

MYSTERY \* \* \* The girl next door doesn't become interesting until she moves away.

BUY AND USE Have you the benefit of a good dictionary? It is one of the "must" books in every household. You don't have to spend a fortune to get a good one, but you will be most unfortunate if the one you have is way out of date. Having one and using it are two different fish. Be sure to make use of the one you have .

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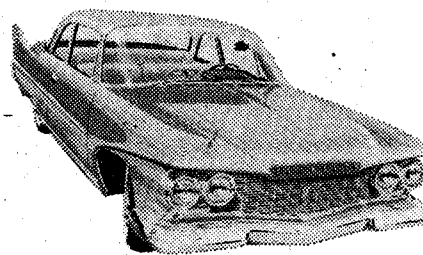
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# Actividades del Centro Hispano

Rdo. P. ANGEL VIZCARRA, O. P.

## VISITA LUSTRE:

En el libro de visitas del Centro Hispano Católico aparece esta semana el nombre del Excmo. y Revmo. Sr. Rómulo Carboni, Arzobispo de Sidon, y Nuncio Apostólico de la Santa Sede en Lima, Perú. El Excmo. Sr. Carboni, de paso para su nuevo puesto en Sud-América, se detuvo durante unos minutos en el Centro Hispano Católico, donde admiró la labor desarrollada, y alabó la gran idea escondida detrás de esta nueva institución de Miami. Anteriormente había visitado el convento de las Religiosas Dominicanas de Santa Catalina de Ricci, y el monasterio de los Padres Dominicanos en la Avenida Miami.

El Sr. Nuncio Apostólico Carboni nació en la Ciudad de Fano, junto al mar Adriático, en Italia, y tiene cuarenta y nueve años. Lleva siete años de Arzobispo, título que le fué conferido por el extinto Pontífice Pío XII, quien profesaba especial predilección hacia el joven diplomático.

Anteriormente, el nuevo Nuncio en el Perú ejerció su misión como secretario de la Nunciatura en la ciudad de Puerto Príncipe, en la República de Haití, desde donde hubo de trasladarse en diversas ocasiones a la República de Santo Domingo, y la Isla de Puerto Rico. En los años 1937-1940, que es el especial a que se refiere esta época de Monseñor Carboni, la Nunciatura Apostólica de Haití abarcaba las representaciones mencionadas. De la labor de esta época dan testimonio espléndido la elocuencia y dominio de las lenguas francesa y española, que posee el Sr. Nuncio.

El mismo año de 1940 fué destinado como secretario de la Delegación Apostólica de la Santa Sede en Washington, D.C., cuando ocupaba el importante puesto de represen-

tante de la Santa Sede ante el Gobierno de los Estados Unidos el actual Cardenal de la Santa Iglesia Romana, Mons. Amleto Cicognani. Debido a la labor brillante desarrollada durante cinco años en este país el joven secretario era llamado por Pío XII a Roma, donde pasó a ocupar un puesto en la Secretaría de Estado del Vaticano.

En 1953 el Papa le confiere el Arzobispado, y le envía como representante suyo a las iglesias del Continente Australiano, así como Islas adyacentes. Hasta noviembre de 1959 el Sr. Carboni, ahora en calidad de Delegado Apostólico, despliega sus múltiples energías en pro de la organización del catolicismo moderno del Pacífico. Ultimamente, Juan XXIII promueve al Delegado, y lo envía a la importante sede de Perú, esta vez con categoría de Nuncio Apostólico.

En su visita al Centro Hispano Católico el Sr. Nuncio Apostólico en el Perú, brindó maravillosas ideas, que son fruto de sus años de misión entre los inmigrantes europeos, —italianos, alemanes, húngaros, etc.— a las Islas de Ocenía. A nosotros nos cabe el honor de decir que no ha sido en vano su paso por medio de nosotros.

Deseamos al Excmo. y Revmo. Sr. Carboni una labor próspera y efectiva en el Perú, para gloria de Dios y honor de la Iglesia Católica.

## NOTA NECROLOGICA:

Con verdadera tristeza para todos los amigos del Centro Hispano Católico, se ha hecho pública la noticia del fallecimiento de Doña Dolores Martínez de García Argüelles, madre del P. Domingo, Fr. Antonio Argüelles. Invitamos a todos los amigos del Centro a elevar una oración a Dios por su alma.



En el Centro Hispano los niños encuentran asistencia médica y cuidado maternal, pero también encuentran solaz y diversión. Esta niña trata de componer algo que suene en este piano juguete... y sin duda que lo conseguirá.

## Falleció el Padre Angel Ayala Realizador de Obras en España

MADRID, (NC).—El fundador de la Asociación Católica Nacional de Propagandistas RP Angel Ayala SJ, falleció aquí a los 92 años. Uno de sus primeros líderes pronunció la oración fúnebre en las exequias, el que hoy es obispo de Málaga.

Mons. Angel Herrera Oria recordó cómo en aquella misma capilla en que se celebraban los funerales, el Padre Ayala había impuesto en 1909 las insignias de la ACNP a los primeros miembros, incluso él, entonces un joven abogado, que recibió la presidencia.

La Asociación, agregó, ha realizado a lo largo de medio siglo el pensamiento de su fundador; formar una fuerza para defender las ideas de la Iglesia, incluso en el terreno de la alta política, sin ser partido.

El ilustre sacerdote ha sido enterrado en Ciudad Real, la ciudad que le vió nacer.

El Padre Ayala hizo los primeros votos en Granada, donde estudió filosofía y retórica, cursando después la carrera de Derecho en la Universidad de Deusto, Bilbao.

Tras de ampliar estudios en el extranjero, fundó en Madrid el Instituto Católico, que en años decisivos tuvo extraordinaria influencia en la vida española.

La ACNP dió vida a la Editorial Católica, empresa que comenzó sus actividades con el diario católico El Debate, dirigido por don Angel Herrera. Aunque El Debate no se publica desde la guerra civil de 1936, la Editorial, sigue editando el diario madrileño Ya y varios en provincias. Es propietaria además de la Biblioteca de Autores Cristianos.

Cuando contaba 80 años de edad, el Padre Ayala fundó en Ciudad Real las escuelas profesionales "Hermano Gárate", instaladas en la casa solariega de sus mayores, donde se alimenta 600 niños y se le da educación profesional, moral y religiosa.

El activo fundador escribió varios libros, entre ellos los

titulados "Formación de selectos", "Consejos a los jóvenes" y "Educación de la libertad". Solía decir a sus alumnos que todos los días se aprende algo nuevo.

"Creo que si vivo otros quince días sabré algo más de la vida y será bueno y estupendo", dijo poco antes de morir.

## Altos Prelados Elogian Visita de Eisenhower

MONTEVIDEO, (NC).—El nuncio apostólico dio la bienvenida aquí al presidente Dwight Eisenhower en su carácter de decano del cuerpo diplomático.

Tanto Mons. Alfredo Pacini, el nuncio, como el arzobispo de Montevideo cardinal Antonio María Barbieri asistieron a varios actos en el parlamento y el palacio presidencial, relacionados con la visita del presidente de Estados Unidos.

El cardinal Barbieri expresó poco después la magnífica impresión que hicieron en él las palabras pronunciadas por el presidente Eisenhower en el saludo al Parlamento uruguayo.

Eisenhower habló sobre la dignidad de la persona humana como fundamento de su libertad, e invocó el auxilio y la gracia de Dios en los esfuerzos por construir un mundo en paz.

Mons. Pacini recordó en su discurso de saludo en el aeropuerto los deseos de ventura que días antes expresara a Eisenhower en Washington el cardinal Francis Spellman, arzobispo de Nueva York, al recibir el título de Hermano Mayor que le otorgara la asociación pro juventud "Hermanos Mayores de América."

"Que dejéis en todos los países visitados un buen recuerdo y la impresión de vuestra buena voluntad", dijo ahora el nuncio. El presidente departió extensamente con él.



# Tópicos Doctrinales

REVERENDO PADRE IBARRA

## El Papa Rey

Cuando se habla del Papa y del Vaticano, con frecuencia se usa la palabra corte, para nombrar el centro religioso de la Iglesia Católica.

Además la palabra corte designa el centro social y lítico de una monarquía.

Y es que el Papa es rey.

Este es un punto interesante y delicado en la vida externa de la Iglesia Católica. Y antes de explicarlo vamos a hacer un poco de historia.

La Iglesia fundada por Jesucristo Nuestro Señor es una institución espiritual ordenada por su divino fundador a la salvación espiritual de los hombres.

Pero los hombres por quienes y para quienes Jesús fundó la Iglesia viven en este mundo y tienen actividades nobles y dignas y propias de su condición humana, que no están directamente relacionadas con la naturaleza sobrenatural que es el campo propio de la Iglesia.

Así por ejemplo la política, la ciencia, la industria, la economía son valores humanos que no están directamente bajo la jurisdicción de la Iglesia. Indirectamente sí, en cuanto que toda actividad humana es objeto de moralidad y está regulada por los principios morales que dimanan de una ley eterna e inmutable, que es Dios; y Dios se nos manifiesta a través de la Iglesia.

## La Iglesia y los Hombres

La Iglesia Católica, aunque divina por su Fundador, por sus fines y por los medios para lograr esos fines, tiene una permanente realidad humana: los hombres que en ella viven. Y estos hombres llevan a la Iglesia todo su mundo de virtud y de pecado, de grandeza y de miseria.

La historia de la Iglesia tiene muchas páginas en la que se mezclan todos los elementos que hacen gloriosa o miserable la vida del hombre.

Por todo esto la Iglesia está sujeta a las influencias externas de la vida de los hombres; y cada tiempo o época deja una huella, un influjo en ella.

## Los Estados Pontificios

En los primeros tiempos de la Edad Media el Papa recibió donaciones y regalos territoriales, que constituyeron el Patrimonio de San Pedro, o estados de la Iglesia. Tales propiedades territoriales nada tienen que ver con la Iglesia, en cuanto esta es la sociedad fundada por Cristo para la salvación de las almas. Pues antes de poseer aquellas tierras y ciudades, y después de perderlas, la Iglesia es igualmente la Iglesia de Cristo.

El hecho es que el Papa, al poseer dominios territoriales era el jefe político de ellos; y dado el carácter de la época era el rey de los mismos.

Así es como el Papa era rey, y sus propiedades territoriales eran los Estados Pontificios.

Desde entonces y hasta fines del siglo pasado en que la Iglesia perdió sus dominios territoriales, el Papa era considerado como rey soberano de sus estados.

## El Vicario de Cristo

Aunque el privar a la Iglesia de aquellas propiedades legítimas fué un robo, y una violencia, sin embargo en la Providencia de Dios, que de los males saca bienes, tal vez ha sido una bendición, pues desligada de compromisos políticos, inevitables en la vida política de un estado, puede más libremente dedicarse a su misión espiritual y divina, de enseñar el camino de la salvación, a los hombres.

El título que mejor se adapta a la misión y carácter de Papa es el de Vicario de Cristo. Porque Jesús dijo a Pedro: "apacienta mis ovejas. Sólo el dueño del rebaño tiene derecho de apacientar y cuidar a sus ovejas. Si concede ese derecho a otro, sin darle la propiedad, este es un vicario suyo, es decir alguien que hace sus veces. Por eso el Papa es el Vicario de Cristo en la tierra, porque hace en este mundo las Veces de Cristo."

## NUESTRA PARROQUIA



La próxima vez que alguien mencionó otra venta de cakes en la escuela, usted se queda callada!!



# Gran Obra Catequística Realizan en la Habana

LA HABANA, (NC).—Tras una intensa propaganda en cines, periódicos, transportes, cartelera pública, radio y televisión, los católicos habaneros celebraron con promisorio entusiasmo el Día del Catecismo.

La carta inocente de un niño dominaba la eficaz propaganda preparada por la Junta Catequística del Arzobispado de La Habana, con esta leyenda:

"Este niño ¿será creyente o ateo? ¿De Usted depende! Coopere con el Catecismo."

Por los mismos días salieron de las prensas dos obras fundamentales para esta intensa cruzada de doctrina cristiana: el nuevo "Catecismo" pedagógicamente revisado, con atractivas ilustraciones, y la guía para el catequista "Así debo enseñar."

En la arquidiócesis de La Habana funcionan unos 500 centros de catecismo distribuidos en 65 parroquias; sus maestros se forman en tres Escuelas Normales Catequísticas que a fines del año pasado otorgaron el título a 150 catequistas, y preparan en el actual curso a otros 300.

Hay en la provincia de La Habana, que corresponde a la arquidiócesis, cerca de un millón de niños en edad escolar, de los cuales la inmensa mayoría han sido bautizados católicos; sin embargo, los dirigentes de la obra catequística estiman que sólo un 20 por ciento en la ciudad y un 10 por ciento en el campo reciben instrucción religiosa adecuada.

"Hay una llamada sin palabras, pero que todo católico tiene que oír y responder: es la de los miles de niños y adultos que no conocen las verdades de nuestra fe o las conocen a medias", dice en una circular a sus fieles el arzobispo coadjutor de La Habana, Mons. Evelio Díaz.

"Es indispensable formar más catequistas y perfeccionar los métodos de educación cristiana... Todos los católicos están obligados a colaborar", agregó.

El Día del Catecismo, primer domingo de marzo, en todas las parroquias se efectuó una cruzada de plegarias, y una colecta destinada al Apostolado Catequístico. Algunas organizaron veladas y exhibiciones sobre doctrina cristiana.

El esfuerzo catequista en la arquidiócesis está dirigido por una junta de sacerdotes y educadores seculares presididos por el Pbro. Antonio Iglesias. Ellos visitan periódicamente los centros, determinan mediante estudios de sociología religiosa dónde hace más falta abrir nuevos centros, y perfeccionan poco a poco el material didáctico.

Las escuelas normales, que recientemente revisaron sus programas, enseñan a sus catequistas moral, teología, liturgia, escrituras, pedagogía y sociología. Entre sus graduados ha habido choferes, señoras de casa, estudiantes, señoritas de sociedad, obreras y maestros; todos enseñan hoy en los centros.

La cruzada celebra además jornadas de divulgación catequística popular. A la más reciente asistieron unas mil personas. Por otra parte, la junta ha fomentado en los colegios secundarios sus campañas para atraer más catequistas entre sus alumnos.

Es corriente que las fami-

lias que tiene automóvil lo prestan a sus hijos, que a la vez recogen otros compañeros para irse los fines de semana al campo a enseñar catecismo en los pueblos o caseríos. En las grandes festividades religiosas, como Navidad y Pascua de Resurrección, tiendás céntricas, co-

mo Folgar, han prestado su local para conducir bazares o verbenas a beneficio de la obra catequística.

"Destacamos —decía Mons. Díaz— la labor catequística como el medio más eficaz para hacer que cada día haya mayor número de católicos instruidos."

## SECCION ESPAÑOLA DE

# The VOICE

## Trujillo Contesta a los Obispos. — Promete Libertad a las Mujeres

CIUDAD TRUJILLO, (NC).—En respuesta a una petición de los obispos, el generalísimo Rafael L. Trujillo intercedió por la libertad de algunos detenidos acusados de tramitar contra la seguridad de su régimen.

Su intercesión se refiere exclusivamente a las mujeres detenidas.

Pero alega que por respeto a la constitución y a las leyes no puede interferir en la administración de la justicia en otros casos.

En una carta cuyo texto no se ha publicado, los obispos de la República Dominicana pedían a Trujillo que "se eviten excesos" a raíz de los arrestos en masa a mediados de enero pasado.

Los mismos obispos revelaron la existencia de la carta en una pastoral colectiva, leída en todas las iglesias, en que defendían los derechos humanos. Trujillo contesta ahora que ha recomendado a las autoridades "que se ofrezca a todos los que hayan tomado parte en esos hechos delictivos (de la conspiración) plenas garantías en cuanto a su seguridad personal, en cuanto al tratamiento de que deben ser objeto mientras permanezcan en prisión, y en cuanto al derecho de apelar."

"Séame permitido como hombre público que profesa sin reservas la religión católica —agrega Trujillo—, impetrar también la divina intercesión de Nuestra Señora de Altavilla para que no se altere la paz de la república, para que el comunismo no introduzca jamás sus arteros gérmenes de desintegración y anarquía en las instituciones ni en los hogares dominicanos."

Nuestra Señora de Altavilla se venera en Higüey como patrona de la nación.

Los partes oficiales apenas denunciada la conspiración, acusaban entre otros, a varios sacerdotes y seminaristas, y calificaban al intento de "comunista". La mayoría de los acusados son miembros distinguidos de las profesiones y el magisterio.

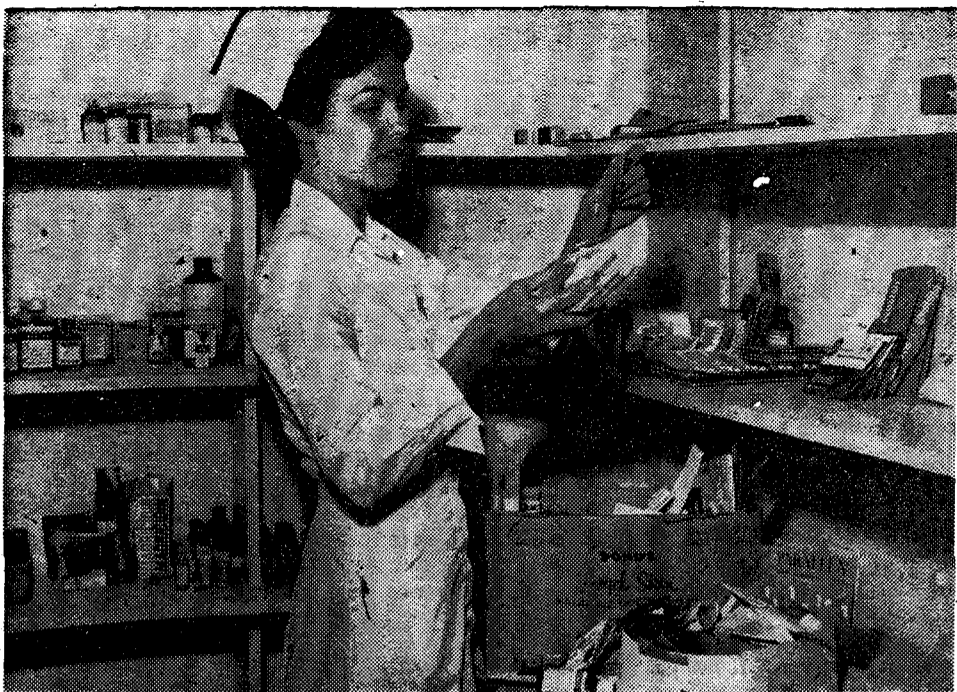
En su pastoral los obispos, encabezados por el arzobispo de Santo Domingo, Mons. Riccardo Pittini, que desde entonces fué relevado de su cargo por razones de salud, lamentaban "la honda pena que aflige a buen número de hogares" y pedían que "sean cuanto antes, enjugadas tantas lágrimas, curadas tantas llagas y devuelta la paz a los hogares."

La libertad, agregaban citando a Pío XII, sólo puede florecer donde el derecho y la ley imperan y aseguran eficazmente el respeto a la dignidad humana.

Posteriormente, la Organización de Estados Americanos confió a su Comisión de Paz una investigación de las condiciones que reinan en la República Dominicana, por petición del gobierno de Venezuela que denunció lo que llamaba violación a los derechos humanos allí.

Aunque el presidente es Héctor Trujillo, es su hermano el benefactor Rafael quien tiene la influencia para alterar el curso de su justicia en esta isla.

Trujillo agrega en su carta, que al interceder por las mujeres acusadas, quiere dar un "testimonio... de los sentimientos de concordia y fraternidad cristiana con que me he dedicado durante treinta años a velar por el bienestar y la felicidad del pueblo americano."



La Clínica del Centro Hispano se va surtiendo poco a poco con medicamentos y material clínico del que ya comienzan a beneficiarse muchas familias hispanas.

## Integrado El Senado de la Iglesia

CIUDAD DEL VATICANO, (NC).—Su Santidad el Papa Juan XXIII designó siete nuevos cardenales, con lo que el grado Colegio quedará formado por 85 miembros, la cifra más alta en la historia del Senado de la Iglesia.

Entre los nuevos cardenales figura uno de raza negra —el primero de esa raza—, uno japonés y otro filipino primeros también de sus respectivas nacionalidades.

Los cardenales designados serán elevados al Sagrado Colegio en un consistorio anunciado en el Vaticano para el 28 de marzo.

Los nuevos Príncipes de la Iglesia fueron anunciados en el siguiente orden:

Arzobispo, Mons. Luis Traglia, viceregente de Roma; Mons. Peter Tatsuo Doi, arzobispo de Tokio; Mons. José Lefebvre, arzobispo de Bourges, Francia, Mons. Bernard Alfrink, arzobispo de Utrecht, Holanda; Mons. Rufino Santos, arzobispo de Manila; Mons. Laureano Rugambwa, obispo de Rutabo, Tanganyika, África; y Mons. Antonio Bacci, Secretario de Breves a los Príncipes.

El obispo de Rutabo será el segundo cardenal de África. El otro es Su Eminencia Teodosio de Gouveia, arzobispo de Lorenzo Marques, Mozambique, África Oriental Portuguesa. Mons. Rugambwa habla inglés e italiano, además de varias lenguas africanas, entre ellas el bantú, su idioma vernáculo, el kihaya y el swahili.

Mons. Doi, arzobispo de Tokio, va a ser el primer cardenal del Japón y el primero también de nacionalidad japonesa.

El arzobispo de Manila, Mons. Santos, será el primer cardenal de las Filipinas. Habla español, inglés y tagalo, este último uno de los idiomas nativos más hablados en el archipiélago filipino.

Con los próximos a ser elevados en el consistorio del 28 de marzo, serán 38 los cardenales creados por el Padre Santo en sus 16 meses de reinado y en tres consistorios sucesivos.

Se espera que continúen en Roma Mons. Traglia y Mons. Bacci, con lo que serán 33 los cardenales de la Curia, más que en cualquier otra época.

Cuando murió Pío XII había 52 cardenales. El Papa Juan creó 23 más en el consistorio del 15 de diciembre de 1958, con lo que el Sagrado Colegio quedó formado por 74 miembros, pues uno de los antiguos cardenales falleció poco antes del consistorio.

Su Santidad creó otros nueve cardenales el 14 de diciembre de 1959, pero, como habían muerto tres príncipes de la Iglesia, el Sagrado Colegio quedó integrado por 79 miembros. La muerte reciente del cardenal Luis Stepinac, arzobispo de agreb, Yugoslavia, redujo el número a 78.

Contando los ahora designados, serán 33 los cardena-

les italianos y 52 los de otras nacionalidades.

Después de Italia sigue Francia, con 8 cardenales; Estados Unidos, con 6; España, con 5; Alemania, 4; y Brasil 3.

Argentina, Inglaterra, Portugal y Canadá figuran con dos cardenales cada país. Siria, Austria, India, China, Australia, México, Uruguay, Ecuador, Cuba, Holanda, Filipinas, Japón y Tanganyika.

Este último territorio africano está administrado por Inglaterra bajo fideicomiso de las Naciones Unidas, pero, seguramente logrará este año una amplia autonomía, como un paso hacia la independencia absoluta.

A partir del próximo consistorio, serán en total 28 las nacionalidades representadas en el Senado de la Iglesia, además de todas las principa-

les razas humanas.

Por idiomas hablan italia-

no 33 cardenales; inglés 13, contando a Mons. Rugambwa; español, 11; francés, 9; alemán, 5; portugués, 5; mientras que los idiomas armenio, árabe, chino, holandés, flamenco, húngaro, japonés, polaco, kihaya y tagalo están representados cada uno por un Príncipe de la Iglesia.

## El Catolicismo Ganó Fieles en el Extremo Oriente

HONG KONG, (NC).—Durante los últimos doce meses el Catolicismo ganó 1,237,871 fieles en el Extremo Oriente, demostrándose así el auge de la labor misionera a pesar de la labor nacionalismo extremo y de la presión comunista.

Filipinas es el único país de gran mayoría católica en todo el Extremo Oriente. Tiene una población de 23 millones de habitantes de los cuales son católicos 19,043,744, con aumento de 539,471 en un año. Hay 1,477 sacerdotes filipinos y unos 2,000 seminaristas.

En el Japón las conversiones sumaron a 12,491, y el número de católicos es ahora de 266,608, más del doble que hace diez años.

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**THEOLOGY FOR EVERYMAN**

**Be Sure Your Penance, Fasting Reflect Proper Spirit Of Lent**

The regulations which are read at the beginning of Lent each year alert the faithful to the need for self-denial, prayer and fasting. Not many days pass, however before any number of questions come to mind concerning the actual interpretation of the law, especially as it affects the law of fasting. The following commentary was prepared in answer to some of these questions.

★ ★ ★  
**Q. Why do Lenten regulations pertain more severely in one part of the country than in another?**

A. The laws of fasting and abstinence are promulgated by general law for the universal Church. The law provides, however, that each bishop may to a certain extent grant dispensations from the law within his own diocese. This power of dispensation is necessary because,

*This article, prepared at St. John's Seminary, Brighton, Mass., is condensed from "The Pilot."*

in a matter such as this, it would be impossible for the authorities of the Holy See to discover and evaluate the reasons which might make observance of the law unduly difficult in each particular locality.

In the United States the bishops have agreed upon certain modifications of the law which have been incorporated into the Lenten regulations as they have been presented during the past few years.

In general, the regulations are the same everywhere; but from time to time particular circumstances make it necessary to make further adjustments. When general dispensations from the law are given, the presumption is always that they are necessary in view of the good of larger numbers of people.

Those in other areas should not regard themselves as discriminated against. They should rather be thankful for the opportunity for self-improvement which the laws made available. We should not aim to avoid the laws of fasting and abstinence because they impose an unwelcome restraint upon our activity. We should look for dispensations only when the good to be gained through dispensation will be greater than the good which will

be gained through observance of the law.

★ ★ ★  
**Q. How may one be excused from the Lenten Fast?**

A. We must note first of all the distinction between being excused from the law and being dispensed from the law. Dispensation is an act of the authority who made the law, or of his superior or his successor. It must be based on some just cause; it would be unreasonable to grant a dispensation from a law unless there were some good reason for doing so. On the other hand, when a dispensation has been properly granted, all to whom it is granted may take advantage of it, even though, as individuals, they might be quite able to observe the law.

To be excused from the law means to be unable to observe it without a degree of inconvenience which would be out of proportion to the importance of the law.

The reasons for excuse from the law must be sought, therefore, in each particular individual. When it is physically impossible to observe the law, the difficulty is solved by conditions beyond the person's control. In many instances, however, one who might be physically able to observe the law would find it difficult to do so for reasons which were not contemplated by those who made the law.

Every law involves some measure of inconvenience; no one could consider himself excused from the law just because he does not like to follow it. When the difficulty becomes unusual, however, the point may be reached at which it would be more harmful to observe the law than to disregard it. In the last analysis, each one must decide for himself whether or not, in the particular situation in which he finds himself, it will be morally impossible to observe the Lenten Fast.

Since, however, it is so easy for a person to deceive himself, or to be prejudiced in his favor, one who feels that he might be excused from the laws of fast and abstinence should verify with his confessor or his spiritual director the existence of the reasons which might excuse him from the law.

**Q. Is the mere difficulty of keeping Lent sufficient reason for dispensation or excuse from the Lenten Fast?**

A. The very nature of the Lenten Fast makes it clear that a certain amount of hardship is involved in keeping it. The difficulty which observance of the law involves of its very nature is not sufficient, therefore, to constitute an excuse from the law or a reason for asking for a dispensation.

★ ★ ★  
**Q. Would a mother cooking in the kitchen and tasting food break the fast?**

A. One who is cooking food and who tastes it merely to check on the progress of its preparation would not be breaking the fast. If, however, a person in these circumstances would take appreciable quantities of food with the intention of satisfying hunger, there would no longer be question merely of tasting food, but of eating food as well.

★ ★ ★  
**Q. At what time of the day may one take his principal meal?**

A. The principal meal, at which meat is allowed on days of fast which are not also days of abstinence, may be taken either around noon or during the evening. The general law of the church makes this point explicit.

As the law was originally developed, it was based on the assumption that the principal meal would be taken around noon, or sometime during the early afternoon.

In more recent times, as people came more and more to take their principal meal at the end of the day, provision was made for integrating this custom into the law of fasting. Those who take their principal meal at noon may take in the morning and at night the amount of food which they may deem necessary for the conserving of their health and strength, but these supplementary meals may not include any meat or meat products.

If the principal meal is taken at night, the supplementary meals may be taken in the morning and around noon.

What is of chief importance in relation to this matter is that the laws of fasting forbid one to eat between meals.

Liquids, such as coffee, tea, fruit juices, and ordinary milk may be taken between meals, but at coffee breaks and similar occasions no appreciable amount of solid food should be taken on days of fasting. For the same reason, "the midnight snack" would be forbidden on days of fasting for those who have already taken their full meal and their supplementary collations.

★ ★ ★  
**Q. What of people who work night shifts or odd split hours through the day and night, so that their eating habits can-**

not conform to the ordinary practices?

A. Such people should make every reasonable effort to observe the law by fitting their full meal, and their supplementary meals, into their eating schedule. If they must rest during the middle of the day, they may take their full meal in the early evening, if this is convenient. In this case, they may take their supplementary meals at the most convenient times. If their working schedule is so irregular that they cannot conform to the requirements of the law, they should consult with their pastors in view of obtaining a dispensation, in accordance with what has been previously explained.

★ ★ ★  
**Q. Why no fasting on Sunday?**

A. The law explicitly states that Sundays and holydays of obligation are not to be days of fasting and abstinence. The reason is that Sundays even during Lent, are days of rest and recreation, on which eating one's regular meals may contribute to the purposes towards which observance of the Sunday are directed. Again, the interruption of the Lenten Fast on the Sundays of Lent helps to sustain the spirit of penance during the remainder of the holy season.

★ ★ ★  
**Q. Does the keeping of Lent involve more than observance of the law of fast and abstinence?**

A. In answering this question we may remark first of all that it would be quite possible for one to observe the law of fast and abstinence literally, as enacted by the Church and interpreted by moral theologians, without realizing the spirit of interior penance which the law is meant to arouse and sustain. Clearly, merely literal observance of the law makes no contribution to the keeping of Lent. In fact, many people who have no sympathy with the purpose of Lent keep the laws of fast and abstinence perfectly, for other less worthy reasons, for example, to keep from gaining weight.

The law is of no value unless its observance is properly motivated. The only motive which can bring the law into conformity with the spirit of Lent is honest desire to do penance for one's sins and to acquire self-discipline. These same motives should lead beyond the law of fasting to exercises of voluntary mortification which each individual may choose for himself, in relation to his own needs and his own personal preferences.

During Lent, too, attendance at Mass and frequent receiving of Holy Communion are strongly recommended as acts of personal devotion which will be helpful for bringing one's life into conformity with the spirit of Lent. The effort which must be made to get to Mass, particularly at an early hour of the morning, will have the added value of an exercise of mortification.

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| Alias Jesse James      | Hell's 5 Hours         | Saga of Hemp Brown   |
| Battle Flame           | Hound Dog Man          | Shent Enemy          |
| Battle of Coral Sea    | I'll Give My Life      | Sink The Bismark     |
| Beast of Budapest      | In Between Age         | Slaves of Carthage   |
| Behind the Great Wall  | Invisible Boy          | Snow Queen           |
| Ben Hur                | Invisible Invaders     | Snow Fire            |
| Big Beat               | It Happened To Jane    | Song of Robin Hood   |
| Big Fisherman          | Jacqueline             | Song of Sister Maria |
| Big Jeeter             | John Paul Jones        | Space Children       |
| Big Night              | Luke Box Rhythm        | Spy in the Sky       |
| Black Orchid           | Kidnapped              | Storm Rider          |
| Blood & Steel          | Killers Of Killmanjaro | Street of Darkness   |
| Bobbkins               | Last Angry Man         | Submarine Seahawk    |
| Buccaneer Rides Alone  | Last Voyage            | Swan Lake            |
| Cast A Long Shadow     | Let's Rock             | Tarzan, The Ape Man  |
| Comanche Station       | Libel                  | The Fighting Men     |
| Conspiracy of Hearts   | Loures and Its         | Thundering Jets      |
| Das Exile              | Miracles               | The Lock             |
| Da... Remember         | Masters of Congo       | Third Man on the     |
| Diamond Safari         | Men On A String        | Mountain             |
| Dog of Flanders        | Miracle of the Hills   | Timbuktu             |
| Dog's Best Friend      | Missouri Traveler      | Toby Tyler           |
| Embezzled Heaven       | Mole People            | Toughest Man Alive   |
| Enemy from Space       | Monster That Chal-     | Uncle Tom's Cabin    |
| Escape from Terror     | lenges the World       | Underfire            |
| Face in the Night      | Mouse That Roared      | Underwater Warrior   |
| Five of Lives          | My Uncle               | Unearthly            |
| Flaming Frontier       | Nine of Lives          | Unvanquished         |
| For The First Time     | 1,001 Arabian Nights   | Up In Smoke          |
| From the Earth to      | Oklahoma Territory     | Warrior & Slave Girl |
| the Moon               | Operation Amsterdam    | Watusi               |
| Giant From the         | Operation Madball      | Westbound            |
| Unknown                | Paris Holiday          | White Wilderness     |
| Gift of Love           | Persuader              | Wild Heritage        |
| Great Day              | Peacemaker The         | Windjammer           |
| Gun Runners of Abilene | Peacemaker's Daughter  | World Was His Jury   |
| Handle With Care       | Private's Affair       | World Without End    |
| Heaven On Earth        | Ride Out for Revenge   | World-Be-Gentleman   |
|                        |                        | Wrong Man            |
|                        |                        | Young Land           |

## A II—MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- |                       |                          |                         |
|-----------------------|--------------------------|-------------------------|
| Alligator People      | Hell Bent For Leather    | Say One For Me          |
| Angry Red Planet      | Hit And Run              | Screaming Skull         |
| Amazing Colossal Man  | Hole In The Head         | Shadow Of Fear          |
| Appointment With a    | Holiday For Lovers       | Shake Hands With        |
| Shadow                | Hot Angel                | The Devil               |
| Ascending She         | Hot Rod Rumble           | Sheriff Of Fractured    |
| Monster               | House of the             | Jaw                     |
| Atomic Submarine      | Seven Hawks              | Sinner                  |
| Awakening Bat         | House On Haunted         | So Lovely—So Deadly     |
| Babette Goes To War   | Hill                     | Step Down To Terror     |
| Black Tent            | Johnny Trouble           | Stranger At My Door     |
| Black Tide            | Journey To Freedom       | Stranger In My Arms     |
| Born To Be Loved      | Joy Ride                 | Surrender Hell          |
| Bullwhip              | Kill Her Gently          | Tamango                 |
| But Not For Me        | Kings of the North       | Tarzan's Greatest       |
| Cl... Shadow          | Kings On The Wall        | Adventure               |
| Cl... Bronze          | Last Train               | Teenage Bad Girl        |
| Cl... ter Midnight    | Lineup                   | Teenage Boyman          |
| Cl... Fear            | Ling Idol                | Teenager From           |
| Crawling Eye          | Man In The Net           | Outer Space             |
| Curse of the Demon    | Man Who Died Twice       | Ten Seconds To Hell     |
| Curse of the Faceless | Miracle                  | Things On The Sun       |
| Man                   | Murder                   | Thing That Couldn't     |
| Curse of the Undead   | Nature Girl & The        | Die                     |
| Dangerous Youth       | Slaver                   | Time Machine            |
| Date With Disaster    | No Place To Hide         | Trap                    |
| Day of Fury           | No Where To Go           | Trial of Sgt. Rutledge  |
| Enchanted Island      | Once Upon A Horse        | Vampire                 |
| Escaped               | Over-Exposed             | Verboten                |
| Eye Witness           | Party Crashers           | Viking Women And        |
| Face of a Fugitive    | Passport To Treason      | The Sea Serpent         |
| Fearmakers            | Passport of Glory        | Virtuous Bigamist       |
| First Man Into Space  | Pier 5, Havana           | Visit to a Small Planet |
| Flame Barrier         | Please Don't Eat Dasties | War Of The Satellites   |
| Floods of Fear        | Porgy And Bess           | When Hell Broke         |
| Flying Fontaines      | Price Of Fear            | Whoops!                 |
| Four Ways Out         | Rabbit Trap              | Wink Of An Eye          |
| Four O Man            | Rebel In Town            | Woman Eater             |
| From Hell It Came     | Return Of Dracula        | Woman Obsessed          |
| Gazabo                | Return Of The Fly        | Young and Dangerous     |
| Giant Behemoth        | Revolt In The Big House  | Young Don't Cry         |
| Gun Fever             | Revercracker             |                         |
| Gunsmoke in Tucson    | Saddle The Wind          |                         |
| Hungman               |                          |                         |

## A III—MORALLY UNOBJECTIONABLE FOR ADULTS

- |                        |                       |                     |
|------------------------|-----------------------|---------------------|
| Adulteress             | Gun Runners           | Operation Petticoat |
| Age of Infidelity      | He Who Must Die       | Poor Man In Havana  |
| Another Time, Another  | Hell's Highway        | Paratrooper Command |
| Place                  | Heller In Pink Tights | Rx Murder           |
| Ask Any Girl           | High Cost of Loving   | Pillow Talk         |
| Back To The Wall       | Home From The Hill    | Purple Gang         |
| Best Of Everything     | House of Intrigue     | Royal Set           |
| Big Operator           | Hypnotic Eye          | Rio Bravo           |
| Black Orpheus          | I Want to Live        | Roots of Heaven     |
| Blue Denim             | Imitation of Life     | Sapphire            |
| Bonjour Tristesse      | In Love and War       | Seven Thieves       |
| Career                 | Jay Hawkers           | Seventh Seal        |
| Cash...Call            | Jonas                 | Sound and the Fury  |
| Cat on a Hot Tin Roof  | Journey               | Speed Crazy         |
| Chance Meeting         | Look Back in Anger    | Stage Struck        |
| Compulsion             | Magician              | Stray On Page 1     |
| Count Your Blessings   | Man Who Understood    | Strange Case of Dr. |
| Crimson Kimono         | Woman                 | Manning             |
| Cry Terror             | Mating Game           | That Kind of Woman  |
| Day of the Outlaw      | Mirror Has Two Faces  | Third Voice         |
| Defiant Ones           | Naked Earth           | This Earth is Mine  |
| Desire Under the Elms  | No Name on the Bullet | Threat              |
| Diary of a High School | North by Northwest    | Tiger Bay           |
| Bride                  | Notorious Mr. Monk    | Touch of Evil       |
| Four Fast Guns         | Odds Against T'm'row  | Touch of Larceny    |
| 400 Blows              | Of Life and Love      | Web of Evidence     |
| Gidget                 | Once More With        | Wild is the Wind    |
| Girl                   | Feeling               | Wonderful Country   |
| Going Steady           | On The Beach          | Yesterday's Enemy   |
| Goliath and            | Operation Dames       | Young Have No Time  |
| the Barbarians         |                       |                     |

## B—MORALLY OBJECTIONABLE IN PART FOR ALL

- |                      |                        |                       |
|----------------------|------------------------|-----------------------|
| Attack of 50 Foot    | Headless Ghost         | Poor But Beautiful    |
| Woman                | Horrors of the         | Pretty Boy Friend     |
| Back from the Dead   | Black Museum           | Pusher                |
| Bed of Grass         | Hot Cat                | Queen of Outer Space  |
| Beloved Infidel      | High Hell              | Quiet Gun             |
| Black Whip           | House on the           | Raw Edge              |
| Blood of Sandage     | Waterfront             | Rebel Breed           |
| Blood of Dracula     | Inside The Mafia       | Reform School Girl    |
| Blood of Vampire     | It Started With a Kiss | Rise & Fall of        |
| Blue Angel           | I Was a Teenage        | Legs Diamond          |
| Born Reckless        | Werewolf               | Rock Pretty Baby      |
| Reapable Bush        | Indestructible Man     | Rookie                |
| and the Beast        | Jack The Ripper        | Room At The Top       |
| I is Much Too        | Juvenile Jungle        | Room 43               |
| atful                | Killing The            | Sign of the Gladiator |
| Bullet of Blood      | Kiss Them For Me       | Solomon & Sheba       |
| Dragstrip Girl       | Land of Destiny        | Slave The             |
| Can-Can              | La Parisienne          | Some Came Running     |
| Checkpoint           | Last Mile              | Some Like It Hot      |
| Confessions of Felix | Last Paradise          | Stowaway Girl         |
| Krull                | Left-Handed Gun        | Summer Place          |
| Conquest of Space    | Live Fast, Die Young   | Strange One           |
| Daddy-O              | Love Slaves of the     | Subway in the Sky     |
| Devil's General      | Amazon                 | Take A Giant Step     |
| Devil's Hairpin      | Loving You             | Tall Story            |
| Don't Go Near the    | Madaga                 | Teen-Age Doll         |
| Water                | Man in the Shadow      | Teen-Age Rebel        |
| Edge of Fury         | Man of the West        | Terror in the Night   |
| Eighth Day of        | Man on the Prowl       | This Angry Age        |
| The Week             | Middle of the Night    | Too Bad She's Bad     |
| Female & The Flesh   | Missile to the Moon    | Too Young for Love    |
| 18 And Anxious       | Naked Africa           | Town on Trial         |
| Five Gates to Hell   | Naked Dawn             | Untamed Youth         |
| Flesh and the Spur   | Naked Night            | Value for Money       |
| Forbidden Island     | Naked Paradise         | Virgin Sacrifice      |
| Four Boys and a Gun  | Nana                   | Wayward Girl          |
| Frankenstein's       | Never So Few           | What Price Murder     |
| Daughter             | Nightmare              | Wicked Go To Hell     |
| Fruits of Summer     | Night of the Quarter   | Wicked For A Night    |
| Gangster Story       | Moon                   | Wild Party            |
| Happy Anniversary    | No Time to be Young    | Wind Cannot Read      |
|                      | Of Love and Lust       | Women Are Weak        |

## CONDEMNED

- |                       |                    |                      |
|-----------------------|--------------------|----------------------|
| Flesh Is Weak         | Mating Urge        | Question of Adultery |
| Game of Love          | Mademoiselle Strip | Rosanna              |
| Girl's Town           | Tease              | Night Heaven Fell    |
| Heroes and Sinners    | Mitsou             | Sins of the Borgias  |
| I Am A Camera         | Mam'zelle Pigalle  | Snow Is Black        |
| Lady Chatterley's     | Passionate Summer  | Stella               |
| Lover                 | Pot Bowtie         | Third Sex            |
| Love is My Profession | Private Lives of   | Women of Rome        |
| Lovers                | Adam, Eve          | Young and Damned     |

## SEPARATE CLASSIFICATION\*\*

- |                       |
|-----------------------|
| Anatomy of Murder     |
| Suddenly, Last Summer |

(\*\* A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

# Movie Strike And Television

By WILLIAM H. MOORING

There is right on each side of the Hollywood actors' strike, which, sooner or later, must be settled around the table.

The major Hollywood producers made the first big mistake. They sold, much too cheaply, their pre-1948 films to TV. The Screen Actors' Guild, then as now, claimed the actors' contracts under which these movies were made did not bargain for presentation on the home screens, only in the theaters. They demand 6 per cent of the net profit from TV; writers ask 2 per cent.

As I pointed out a month ago, if actors, writers and directors

receive additional coin when their old films play TV, then studio workers who helped make such films are entitled to their slice as well. The producers see this. They fear a chain reaction that could snatch back more than half of the too slim profits they made when they sold their pre-1948 backlogs to the networks. They already kicked back 20 per cent to the IATSE retirement fund.

Richard Walsh of the IATSE (the lower-salaried workers' union) indicates they may forego claims on all films made since 1948 if the strike is settled quickly. If it drags on tens of thousands will be idle

within a month. More than 5,000 already are. The first Monday in Lent was the bluest Monday in Hollywood history.

★ ★ ★

## STARS ARE PRODUCERS

Many of the big-money stars who articulately approve the Screen Actors' Guild strike, technically are producers as well as actors. Kirk Douglas, John Wayne, Burt Lancaster, Tony Curtis, Janet Leigh, Mickey Rooney and many other top stars are incorporated, some merely for income tax purposes, others actively to

make films that, strike or no strike, will be reaching your local theaters without hindrance or delay, keeping them well heeled. If the strike cuts down the number of films from the major studios, these "corporation" stars will make bigger and better profits.

## Legion Condemns Movie That Blasphemes Genesis

NEW YORK (NC) — The National Legion of Decency has placed the movie "The Private Lives of Adam and Eve," starring Mickey Rooney and Mamie Van Doren, in its class "C" — condemned — classification.

The legion said the movie is "blasphemous and sacrilegious in its presentation of man's sex life as the invention of the devil rather than the handiwork of God." It also said that the movie makes use of the Book of Genesis account of the origin of mankind "to exploit the sensational" in an "atmosphere of buffoonery."

### GIVEN CODE SEAL

The film was produced by Albert Zugsmith and released by Univexal-International. The legion expressed regret that the movie was given a Production Code Seal of approval by the Motion Picture Association of America.

This is the first time since 1956, the legion said, that it has condemned a film of a major American motion picture company. In 1956 the legion condemned the movie "Baby Doll," produced by Warner Brothers.

The following objection was posted by the legion against "The Private Lives of Adam and Eve":

"This film makes use of the scriptural account in the Book of Genesis of the origin of mankind in order to exploit the sensational. The story, developed in an atmosphere of buffoon-

ery, is judged to be blasphemous and sacrilegious in its presentation of man's sex life as the invention of the devil rather than as the handiwork of God.

"This unconscionable offense to religion is compounded by the treatment in which the filmmaker resorts to indecencies and pornography that are blatant violations of Judeo-Christian standards of modesty and decency. It is most regrettable that the film bears a Code Seal of approval of the Motion Picture Association of America."

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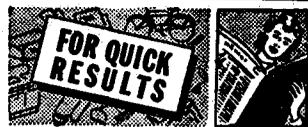
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POSITIONS WTD. - Male or Female Jobs Wanted for Office Workers, Industrial OR Building Trades. St. Brendan's Conf. St. Vincent De Paul Society MO 1-0809 - CA 1-1889

**FOR SALE**

**GARDEN SUPPLIES** Calvo Feed & Garden Supply Nutri-sol, liquid diet plant food-All leading brands Fertilizer, Insecticides, Ret Supplies. Free del. Se Habla Espanol. 3485 W. Flagler. CALL HI 3-6051

**HOUSEHOLD GOODS** Owner redecorating - Sacrifice 4 pairs draperies \$25; pair white & gold lamps \$25; pair Chinese lamps - handmade shades \$25; pair like new chairs, each \$35; pair Chinese framed watercolors \$30 & many other items. NE 5-3976

Daveno covers \$4.98 - arm \$1.98. heavy chair throws \$3.98; sofa throws \$4.98 up - Hollywoods \$7.49 **WE SHIP - FACTORY SALES** 638 N.W. 62nd Street - Miami

TWO-burner oil heater, used one week, sacrifice half price. Call FR 4-6687

**MISCELLANEOUS** TWO Edison cribs & mattresses, \$20 each; chifferobe \$25; chest, formica top \$20; twin stroller \$15, all in excellent condition, very clean. Call TU 7-3308

The NEW St. Vincent De Paul CATHOLIC SALVAGE STORE 19 N. W. 7th Ave. Ft. Lauderdale has many money-saving bargains! ALSO needed for the NEEDY; CLOTHING, FURNITURE, RUGS, APPLIANCES etc. Call JA 4-0716 For Pick-Up

Two-burner oil heater, used one week, sacrifice half price. Call FR 4-6687

**BRICKLAYERS** BEAUTIFY YOUR HOME Brick & stone work - all kinds, rm. dividers, patios, flower boxes, etc. Free estimate Ph. Bennie NE 5-2862

**BRICKS, BLOCK WORK. FIREPLACES, PATIOS, ETC.** Phone J. CENTORE TU 7-1126

Planning on moving? Select a mover from the 'Voice' MART

CLASSIFIED DISPLAY

CLASSIFIED DISPLAY

**WASHERS** Kenmore - Whirlpool Rebuilt like NEW \$40 up - 3 month guarantee Service Charge - \$4.50

**REFRIGERATORS** Servicing All Makes Guaranteed Repairs

**GOOD APPLIANCE CO.** 1137 N. W. 54th Street Call PL 9-6201

CLASSIFIED DISPLAY

**TV REPAIRS** ADMIRAL to ZENITH

TV CALLS \$1 Plus Tubes HI 8-6242

New 2 Yr. Unconditional Warranty, 24" Alum. Pix Tube \$59.95 Inst. 21" Alum. Pix Tube \$39.95 Inst. 17" Alum. Pix Tube \$29.95 Inst.

**Reliable Radio & TV** 39 Beacom Blvd. Parking at MASTER'S 'Miami's Only Discount Store'

CLASSIFIED DISPLAY

CLASSIFIED DISPLAY

## MUSICAL INSTRUMENTS

New & used Fenders, Ediphone, Martins, Kay & Harmony Guitars, Bass Fiddles, Amplifiers, P.A. Systems - Microphones, Accordions, and Drums. TV or Auto Radios. **SAM'S RADIO & MUSIC** W. Hollywood YUkon 3-4370

Hi-Fi Multi-Speaker Console, also record cabinet, both old and in A-1 condition. Sacrifice half price. WI 5-2100

**PETS** Miniature poodles AKC, 7 weeks blacks, light & dark chocolate, **CHAMPION SIRE** 450 Falcon Ave. Miami Springs

**PLANTS AND TREES** Cherry - Ixora - Hibiscus 33c FULL, BUSHY GALLON CANS CROTONS - 25c & 50c 3 foot Adoneida Palms - 97c

**MELANDRO NURSERY** 15721 N.W. 7th Ave. WI 7-6971 Open every day from 8:30 - 6

**RELIGIOUS ARTICLES** **BUSHEY'S GIFT SHOP** Religious Articles Statuary - Pictures 2401 N. Federal Highway Delray Beach, Florida

WANTED - ROCKING CHAIR for new mother. Please call FR 4-6440

Wanted by St. Vincent de Paul CATHOLIC SALVAGE STORE Clothing, household furnishings, appliances, linens etc. for the needy. (All St. Vincent de Paul Soc. benefactors remembered-wkly masses). PHONE FR 3-3856 - Special pick-up days each neighborhood.

**HOME IMPROVEMENT**

**AIR CONDITIONING** ROOM air conditioner service Factory Authorized Service York - Carrier - Philco - Crosley Universal Service Inc. CALL PLaza 9-5711

**BRICKLAYERS** BEAUTIFY YOUR HOME Brick & stone work - all kinds, rm. dividers, patios, flower boxes, etc. Free estimate Ph. Bennie NE 5-2862

**BRICKS, BLOCK WORK. FIREPLACES, PATIOS, ETC.** Phone J. CENTORE TU 7-1126

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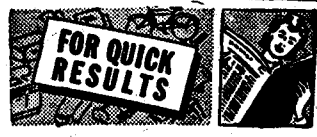
CLASSIFIED DISPLAY

**ROGERS MARKET**  
1519 Douglas Road - Opposite Coliseum  
'Quality Food at Moderate Prices'  
**Jerry's Prime and Choice Cuts**  
**DELMONICO STEAKS - \$1.29 lb.**  
Call HI 4-9197 for FREE DELIVERY  
in 5 mile radius - small charge farther  
Open 8 to 8 daily - Sundays 8 to 6  
Jerry Faust - Member St. Michael's Parish





# THE VOICE MART



The Market Place for  
Announcements - Sales - Services - Rentals - Real Estate

### BUILDERS

**VAN HOEK, BUILDER**  
Homes, apts., additions or alterations. Free estimates LO 4-2732  
Ft. Lauderdale 850 N.W. 42nd St.

### CARPENTERS

Carpenter, paperhanging, general repairs, cement & handyman work etc. FREE estimate. HI 4-6353  
Cabinet, alterations, painting, cement work & repairs. No job too small. Call HI 4-1633

### CONCRETE CONSTRUCTION

PATIOS, drives, walks, floors - Keystone, color, any size job. Quality workmanship - MU 8-2151

### ELECTRICIANS

**LIVE BETTER ELECTRICALLY**  
In "The Venice of America"  
**MINNET ELECTRIC**

Residential and Com'l Renovation We specialize in repair-remodeling. **CHEERFUL ESTIMATES FREE!**  
Ft. Lauderdale, LOgan 6-1421  
Ludlow 3-2198 or LOgan 6-2832

### FLOOR WAXING

Specialist in home & com'l floor maintenance - any kitchen cleaned, waxed & polished \$1.50. MU 8-0460

### FORMICA

**ANYTHING IN FORMICA**  
Sink Tops - As low as \$28  
FREE ESTIMATES - TU 7-9012

### JALOUSIES

Old windows replaced with JALOUSIES or AWNING TYPE. Free estimate. Call TU 8-1904

### LANDSCAPING

Chinch CONTROL Program - \$15 Guaranteed - Licensed - Insured  
AA National Lawn Service Co. TU 7-5913 (Member St. John's)

### LAWN MOWER SERVICE

**MIAMI LAWN MOWER CO.**  
Authorized Service and Parts  
Fertilizers - Sharpening - Welding  
Paul and Ray Gigon  
27 S.W. 27th Ave. HI 4-2305

### PAINTING

Anything in painting!! Exterior pressure-cleaned before painting, including roofs. Call TU 7-9012

Father & son, 26 years experience in church, convent & residential decorating - Coral Gables & S.W.  
For color chart & estimate  
CALL MO 7-3528

### PAINTING BY CONTRACT

Interior-REASONABLE-Exterior  
LICENSED - INSURED MU 8-4586

### MURPHY & MURPHY

Painting Contractors  
Residential - Commercial  
Call NA 1-7771 - NA 1-1756

### PLUMBING

**McCORMICK BOYETT Plumbing Co. 24 HR. SERVICE**  
We specialize in plumbing repairs  
9443 Park Dr., Miami Shores, Fla.  
Day PL 7-0606  
Night PL 9-0355, PL 8-9622

Please don't overlook the ad with 'AN APPEAL' under announcements this week in The 'Voice' MART

CLASSIFIED DISPLAY

**Miami Pioneer Septic Tank Cleaners**  
Serving Miami and All North Dade Areas  
36 Years of Service in Dade County  
RADIO DISPATCHED TRUCKS  
Our Drantile Installations Carry A 5-Yr. Written Guarantee  
Phone PL 7-1000  
or PL 8-9646

CLASSIFIED DISPLAY

**McCormick - Boyett Plumbing Co.**  
PROMPT DAY OR NIGHT  
**Plumbing Repair Service**  
PLaza 7-0606  
9443 Park Drive Miami Shores  
ELECTRIC SEWER CABLE  
PLaza 9-0355 Nights and Sundays PL 8-9622

### PLUMBING - (Cont'd)

**JACK & SON**  
Plumbing Contractors  
No Money Down - FHA Financing  
All Work Guar. - 24 Hour Service  
**JACOB MILAVIC, PROPRIETOR**  
2035 N. W. 95th St. PL 7-7962

**Phil Palm Plumbing**  
Specializing in  
REPAIRS & ALTERATIONS  
1445 N.E. 142nd Street  
Call PLaza 8-9896

### ROOFING

**ROOF CLEANING & COATING**  
by Weather-Tite Free Estimate  
For Tile - Gravel - Tar Felt Roof  
Call MU 8-4004 OR MU 1-8830

**JOHN'S ROOFING**  
Leaky Roofs Repaired  
\$5 and up. MO 7-7096

### SHEET METAL

**SHEET METAL**  
Gutters, skylines, ducts, metal work. Free estimate. MO 1-1679

### TREE SERVICE

**AVERETT'S TREE SERVICE**  
Trees trimmed, topped, removed  
Licensed and insured  
Member St. Brendan's Parish  
Call MO 7-6103

Trees topped, trimmed, removed, palms trimmed, trees & lawns sprayed. Licensed & insured.  
**NEWCOMB TREE SURGEONS**  
CALL MO 1-7115

### VENETIAN BLIND SERVICES

Venetian Blinds - Cornices  
Free Estimates Guaranteed  
Refinished - Repairs - Your Home  
**STEADCRAFT - PL 9-6844**  
9510 N.W. 7th Ave.

### WATER HEATERS

**LOUIS E. MILLER Plumbing Co.**  
Water Heater Repairs & Sales  
4102 Laguna Est. 1930 HI 8-9912

### RENTALS

#### ROOMS - N.W.

Beautiful room for 1 or 2 in private home. Privileges. See after 3 PM. 1119 N.W. 1st St.

Corpus Christi Parish - Large front room, 1 or 2 in new home, wood floors. \$15. Call NE 4-5600

#### ROOMS - S.W.

Large comfortable room, near downtown for 1 or 2,  
218 S.W. 4th Ave. FR 1-4170

St. Peter & Paul Parish  
LARGE room (14x17), private bath & entrance. Call HI 8-1288 after 6 P.M.

#### ROOMS - COCONUT GROVE

ROOM (meals if desired) 1 or 2 elderly people, quiet home, Florida room. Call MO 7-5528

#### APARTMENTS - N.E.

Lady will share her lovely home with mature woman in St. Rose of Lima Parish. Reasonable. CALL PL 9-3424

St. Rose of Lima Parish - Duplex 2 bedroom unfurnished, yearly. 346 N.E. 110th Ter. PL 7-3675

Several very interesting listings in 'Rentals' and 'Real Estate' this week. Maybe just what you have been looking for.

### APARTMENTS - N.W.

Corpus Christi Parish - Furnished 2 bedroom duplex, newly painted, clean, quiet, near buses, \$95.  
4421 N.W. 11th Ct. NE 5-2396

Corpus Christi - Walking distance Brand new 1 bedroom duplex, LARGE, newly furnished, yearly, near buses. Call owner MU 8-0274  
2 bedroom, unfurnished duplex, range & refrigerator. See at 9743 N.W. 8th Ave. MU 1-2274

### APARTMENTS - S.W.

Near St. Peter & Paul - LARGE modern 2 bedroom apartment, unfurnished. Yearly Call HI 3-4957

Furnished one-bedroom duplex, clean, quiet, near Church.  
910 S. W. 9th COURT

Modern 1-bedroom apartment, furnished, near bus.  
6055 W. FLAGLER STREET

### APARTMENTS - COCONUT GROVE

Brand New 'ARISTOCRAT'  
3411 Main Hwy. & McFarlane Rd.  
1 & 2 bedroom apartments, dinette, kitchen, living room. Unfurnished, air-conditioned, heat. Covered parking.  
\$125 up. CALL HI 4-6793

### APARTMENTS - FT. LAUDERDALE

Sun View Apartment Motel  
415 S.E. 11th Ct. Ft. Lauderdale  
JA 2-3082. Quiet Residential Surf Edge Apartment Motel  
209 N. Atlantic Blvd. JA 2-9921  
On the ocean - Ft. Lauderdale, Fla.

### HOUSES - N.E.

**KEYSTONE TOURIST COURT**  
6307 N. E. 2nd Avenue  
Efficiency Cottage & Trailer Spaces  
PHONE PL 4-6295  
Geo. W. Lasche, Prop.

### WANTED TO RENT - HOUSE S.W.

Coast Guard officer desires to rent unfurnished 3 bedroom, 2 bath house as of July 1st on yearly lease in Epiphany Parish. Call MO 5-2802

### REAL ESTATE

**C. J. FITZGERALD**  
with Albert F. Baker Real Estate  
Specializing in Apartments  
8080 N. E. 2nd Avenue  
PL 1-3801 or PL 9-9026 eves.

**DOOLEY REALTY**  
Specializing in Epiphany Parish, S. Miami, Kendall & Perrine, area  
SALES - RENTALS  
REALTOR CE 5-0540

**Florida Realty Bureau, Inc.**  
3 offices to serve you better.  
520 N.E. 79th St. PL 7-5576  
8411 Biscayne Blvd. PL 7-8545  
17024 Collins Ave. M.B. WI 5-7301

**CORINNE M. GAMBARDILLA**  
571 N.W. 110th Street  
All Types of Real Estate  
Call PL 1-0308  
(Member St. Rose of Lima Parish)

**LOHR REAL ESTATE**  
Realtors - Members St. Michael's  
Acreage - Homes - Lots & Rentals  
1092 S. W. 27th Ave. Ph. HI 8-6511

**SMALL ADS - BIG RESULTS**  
in The Voice 'MART'

### REAL ESTATE (Cont'd)

**COCONUT GROVE**  
Houses - Lots - Apartments  
W. E. Margicin MO 5-4447  
'Grove's most cooperative broker.'

**MARIE MITCHELL, Broker**  
Specializing in  
N.W. HOMES HIALEAH  
St. James Parish MU 8-3322  
1410 N.W. 119th St. MU 1-7735

### MODERN AGE REALTY

249 University Drive  
Coral Gables HI 8-4441  
Roy Key McCleskey, Mgr.

**MARY MULLEN**  
Realtor - Member St. Brendan's  
Lots - Homes - Acreage - Rentals  
7385 S.W. 8th St. MO 1-7662

**WILLIAM C. MURPHY**  
Realtor  
Member - Corpus Christi Parish  
3191 N.W. 7th Ave. Ph. FR 3-2986

SEE US FIRST  
We Specialize in Epiphany Area.  
**PALMLAND REALTY**  
1546 So. Dixie Hwy. MO 5-3577

**HOMES - HOMES - HOMES**  
SALES & RENTALS  
**ARTHUR E. PARRISH, Realtor**  
168 N.E. 96th St. PL 4-8696

**PAT PROCACCI, Realtor**  
Specializing in  
Acreage and Business Property -  
5941 S.W. 48th Street MO 7-0938  
Home & Income Property  
**ROSS REALTY Sales, Inc.**  
REALTORS

**Residential & Income**  
12301 N. E. 6th Ave.  
PL 4-5575 or NE 3-3780 (eves.)

**JULIA T. WHITE**  
SALES - RENTALS  
PROPERTY MANAGEMENT  
11601 Biscayne Blvd. PL 4-5426

**WINCHELL**  
REAL ESTATE & INSURANCE  
806 Ponce de Leon Blvd. HI 3-7456  
(Member St. Theresa Parish)  
INCOME PROPERTY - N.W.

Looking for Income Property?  
**ONLY \$1250 DOWN**  
Full price, \$10,000 for TWO  
3-bedroom houses on 1 lot,  
(one furnished) near 3 schools  
Call owner NE 3-3759

**SMALL ADS - BIG RESULTS**  
in The Voice 'MART'

### CLASSIFIED DISPLAY

A Limited Number of HOMESITES Available in  
**LAKE RIDGE ESTATES**  
Located on beautiful Lake Grassy in Lake Placid, Florida  
NOT just a home but an OPPORTUNITY for  
A Limited Few - Who Appreciate the BEST!  
Private Club operated by the property owners.  
**BOAT BASIN, SWIMMING & FISHING**  
Model Home NOW Under Construction.  
For further details write or phone  
**WILLIAM J. O'MALLEY**  
2400 S.W. 23rd Terrace  
JE 8-6425 or HI 3-8500 - Miami, Fla.

### HOUSES FOR SALE - N.W.

Corpus Christi Parish - Partially furnished 3 bedroom CBS, 2 tile baths, 70x100 lot, Florida room, carpeting, convenient churches, schools & shopping center. LOW down payment - Terms arranged  
Call owner NE 5-4027

### DISTRESS !!

MUST sell or be foreclosed!  
2 bedroom, 1 bath unfurnished  
W. Miami Shores - Quick Action needed. Professional investors  
**MAKE OFFER !!**

**ARTHUR E. PARRISH, Realtor**  
168 N.E. 96th St. PL 4-8696

### HOUSES FOR SALE - N. MIAMI

St. James Parish - Double corner lot 100x135, fine neighborhood, 3 bedroom, 2 bath CBS, hardwood floors, awnings, sprinkler, near schools, churches, shopping & buses. Must see! Call owner MU 1-8947 for appointment

Holy Family Parish - Near church & school. Better see this one!  
Open every day - By owner.  
875 N. E. 144th Street

### SMALL ADS - BIG RESULTS

in The Voice 'MART'

Turn to next page for more

## REAL ESTATE LISTINGS & Classified Rates

IT WOULD COST YOU MORE THAN \$1500.00

To Send A Postcard

TO ALL OF THE READERS OF

## THE 'VOICE'

Yet You Can

Reach All Of Them

Through An Ad In

## THE 'MART'

(Miami's Fastest Growing Classified Section)

FOR AS LITTLE AS

**90c**

PER WEEK

Call Miss Thompson

PL 8-2507

TODAY

FOR MORE

DETAILS

For your convenience you may use this coupon for mailing your ad to The Voice 'Mart'

PLEASE CHARGE TO:

Name .....  
Address .....  
City .....  
Phone ..... Parish .....  
Classification .....  
Ad to be published ..... times starting Friday ..... 1959  
Authorized by ..... (Full name)

Please mail your ad no later than SATURDAY for the following FRIDAY issue to:  
**The Voice 'Mart'** P.O. Box 38-702 Miami 38, Florida  
Please write your ad on separate sheet  
or call PL 8-2507 up until 2 P.M. Tuesday for Friday Edition

Houses For Sale - N. Miami (Cont'd)  
**HOME & GUEST ROOM**  
 NEAR ST. JAMES' CHURCH  
 3 bedroom - 2 bath OR 2 bedrooms  
 with guest room. Private entrance  
 & utilities. Less than \$3000  
 down with convenient terms.  
**HAMILTON, INC., REALTORS**  
 PL 4-3492 Mr. Leavitt  
**HOUSES FOR SALE - S.W.**

Owner transferred - Epiphany  
 Parish, walking distance to  
 school. 3 bedrooms, 2 baths,  
 central heat, screened patio,  
 garage, 2 years old, \$23,500.  
 Call owner MO 5-6924.

St. Brendan's Parish - 5 room CBS  
 VERY large rooms, hardwood  
 floors, carporte, tile roof, deep  
 lot, fenced back yard, walking  
 distance schools. NEW electric  
 range & many extras.  
**TOTAL PRICE \$12,200, \$400**  
 down, payments only \$80 month  
 Near parochial & public schools.  
 Call owner FR 7-3711 or CE 5-6812

8430 S.W. 43rd Ter. MO 6-2354  
 3 bedrooms, 2 baths, living room  
 24x15, dining-Forida room 36x16,  
 \$3000 down - FHA. By owner.

BY OWNER - leaving city,  
 3 bedrooms, 2 full baths in  
 Franjo Park near NEW Holy  
 Rosary Church & Perrine School.  
 New house, new furniture &  
 drapes furnished or unfurnished.  
 9445 S.W. 181st St. CE-5-8709

Holy Rosary Parish  
**New SOUTH MIAMI HEIGHTS**  
 Furnished 2 bedroom, 2 bath CBS,  
 den, screened porch, carporte.  
 low down payment. By owner  
 11910 S.W. 188th Ter. CE 5-4210

NEW house for rent OR sale!  
 4 bedrooms, 1 1/2 baths, across  
 from St. Brendan's School and  
 Christopher Columbus High  
 School. Fully equipped kitchen.  
**CALL OWNER CA 1-6242**

\$750 DOWN  
 2716 S.W. 33rd Ct.  
 3 bedroom CBS, tile roof,  
 hardwood floors, lot 50 x 125.  
**W. E. Margicin MO 5-4447**

\$1000 DOWN - Balance \$12,500  
 at \$85 per month - 3 bedroom  
 CBS, 1 1/2 baths, carporte - near  
 St. Brendan's and public school,  
 buses and shopping.  
 3325 S. W. 89th COURT  
 By OWNER NE 5-3976

\$55 MONTH PAYS ALL!  
 TWO bedroom CBS doll house  
 on EXTRA LARGE LOT.  
**\$500 DOWN includes**  
 Closing Cost - SEE TODAY  
 Mary Mullen, Realtor - MO 1-7662  
 7385 S.W. 8th Street (Trail)

MOVE UP TO  
**SUN CORAL ESTATES**  
 MODELS S.W. 114 St. & 87 Ave.  
 3 & 4 Bedroom Homes  
**PALMLAND REALTY MO 5-3577**

Houses For Sale - CORAL GABLES  
 St. Theresa's Parish - 3 bedrooms  
 newly furnished, Florida room,  
 garage, walking distance church  
 & school, fenced back yard. ANY  
 reasonable offer considered!  
 Mrs. Hughes, 1141 Palermo Ave.

Houses For Sale - FT. LAUDERDALE  
**WE WILL BUILD FOR YOU**  
 a beautiful home OR duplex  
 4 bedroom, 4 bath home  
**ONLY \$13,500**  
 Will help you finance - furnish  
 plans. ALSO lots for sale  
 Joseph Kay Builders, Inc.  
 1200 N.E. 3rd St.  
 Phone JA 3-4034 Ft. Lauderdale  
 For YOUR 'result-getting' ad  
 Call PL 8-2507

CLASSIFIED DISPLAY  
**Large - WATERFRONT HOME - Spacious**  
 Fine dock, carporte, shuffleboard - Just off A1A Intercoastal at Corner  
 4 bedrooms, 2 baths, Florida room, Wall-to-Wall  
 Carpeting, Dishwasher, Garbage Disposal, etc.  
 Note: TWO Bedrooms (separate entrance) MAY BE USED  
 as EFFICIENCY UNITS - Contact OWNER  
 3221 Canal Drive - Pompano Beach - Whitehall 1-3751

CLASSIFIED DISPLAY  
 Look Better Feel Better  
**FIGURAMA Slenderizing Salon**  
 5 North "L" Street, Lake Worth - JU 2-8600  
 For Men For Women

**QUEEN OF MARTYRS PARISH**  
 2724 S.W. 9th Street  
 3 bedrooms, 2 baths, new home,  
 only 2 blks. to church, grade school  
 Catholic High School and large  
 Shopping Cir. A beautiful home!  
 Joseph Kay Builders, Inc.  
 PHONE Jackson 3-4034

3 bedroom 2 bath screened porch,  
 aluminum storm panels, well &  
 pump, front sprinkler system,  
 sidewalks, sewers, near Grade &  
 NEW Junior high schools.  
 1830 S.W. 36th Ave. LU 1-0621

Houses For Sale - BOYNTON BEACH  
 Custom built 3 bedroom, 2 bath  
 CBS, deluxe kitchen, garage,  
 designed for Florida living,  
 80x110 lot. Must see this home  
 to appreciate - - OR can build  
 to suit. Call Parkwood at  
 Delray CR 6-5351 or MU 8-2074  
 in Miami

Houses For Sale - W. PALM BEACH  
 A home just right for a large  
 Catholic family, 7 bedrooms,  
 big lot, 190 x 185, good  
 location - only \$16,000 FHA.  
 Dan Gorham, Estafan Realtors  
 6901 S. Dixie, W. Palm Beach.  
 Call OV 3-4561 or JU 2-2528

LOTS FOR SALE - S.W.  
 Desirable half-acre corner, prime  
 S.W. location, paved street, terms.  
 \$4750, no brokers. Call CE 5-2674

May we present  
**YOUR advertising message**  
**TO MORE THAN 50,000**  
**LOYAL readers every week?**  
 Phone Ad-Taker PL 8-2507

**CLASSIFIED RATES**  
 3 LINE MINIMUM CHARGE  
 Count 5 average words per line

One Time	per line	1.00
2 Times	" "	50c
4 Times	" "	45c
13 Times	" "	40c
26 Times	" "	35c
52 Times	" "	30c
Legal Ads	per agate line	50c
Death Notices	" "	50c

**Classified Display Rates**

One Time - per col. inch	\$3.00
4 Times	\$2.90
13 "	\$2.70
26 "	\$2.60
52 "	\$2.50

**SMALL ADS**  
 bring  
**BIG RESULTS**  
 in The  
**Voice 'Mart'**

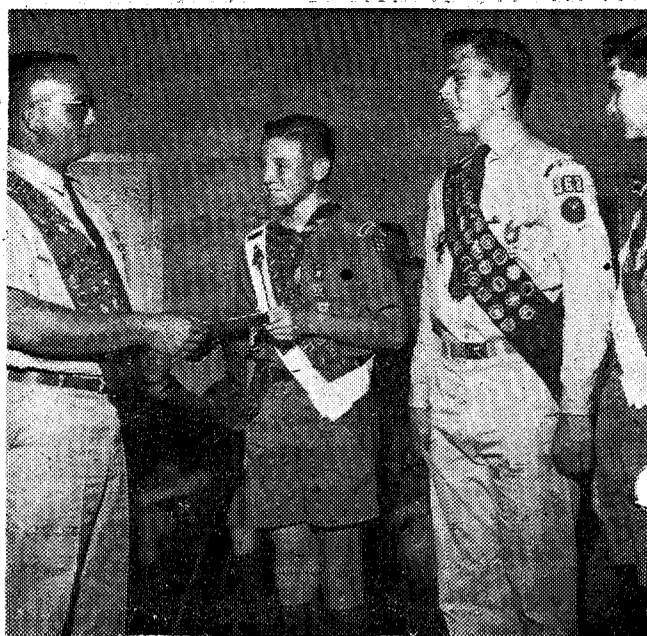
For Your Convenience  
**Ads Accepted By Phone**  
 Saturdays from 9 to 3  
**MONDAYS from 9 to 9**  
 Other Days from 9 to 5  
**Deadline Tuesday 2 PM**

For FRIDAY Edition  
**Call PL 8-2507**

Note: If the heading for your  
 particular ad isn't already listed  
 in the 'Voice' Mart - we'll  
 make a new heading for you.

# Travelers' Timetable For Sunday Masses

**ARCADIA**  
 St. Paul: 10  
**AVON PARK**  
 Our Lady Of Grace: 8:30, 10  
**BELLE GLADE**  
 St. Philip: 9:30  
**BOCA GRANDE**  
 Our Lady of Mercy: 11:15  
**BOCA RATON**  
 St. Joan of Arc: 7, 9, 10:30  
**BOYNTON BEACH**  
 St. Mark: 7, 8:30, 10, 11:30  
**CLEWISTON**  
 St. Margaret: 7:30 first two  
 Sundays: 11:15 thereafter  
**COCONUT GROVE**  
 St. Augustine:  
 St. Hugh: (Coconut Grove Elem.  
 School) 8, 10, 11:30.  
**CORAL GABLES**  
 Little Flower: 6, 7, 8, 9, 10, 11,  
 11:30 12:30  
**DANIA**  
 Resurrection: 7, 8, 9, 10, 11, 12  
**DELRAY BEACH**  
 St. Vincent: 6:45, 8:30, 10, 11:30  
**FORT LAUDERDALE**  
 Annunciation: 10  
 Queen of Martyrs: 6, 8, 9, 10,  
 11, 12  
 St. Anthony: 6, 7, 8, 9:15 10:30  
 11:45  
 St. Bernadette (Stirling Element-  
 ary School): 8, 9, 10  
 St. Clement: 8, 9, 10, 11:15,  
 12:30  
 St. Gregory (Plantation-Peters  
 Elementary School): 8, 10  
 St. Sebastian: 8, 9:30, 11, 12:15  
**FORT LAUDERDALE BEACH**  
 St. Pius Chapel (Beach Club)  
 8, 9:30, 11  
**FORT MYERS**  
 St. Francis: 7, 8, 10, 11  
**FORT MYERS BEACH**  
 Ascension: 8  
**FORT PIERCE**  
 St. Anastasia: 7  
 Auditorium 8:30, 10, 11:30  
**HALLANDALE**  
 St. Matthew: 6:30 8, 10, 12  
**HIALEAH**  
 Immaculate Conception: 6, 8,  
 9:30, 11, 12:30, 12:55  
 (City Auditorium) 8, 9:30, 11,  
 12:30  
 St. John the Apostle: 6, 7, 8,  
 9, 10, 11, 12  
**HOBE SOUND**  
 St. Christopher: 10  
**HOLLYWOOD**  
 Annunciation, (Lake Forest Civ-  
 ic Center): 8, 10, 11:30  
 Little Flower: 6 7, 8, 9, 10, 11,  
 12  
 St. Bernadette: 8, 9, 10  
 St. Stephen: 7, 8, 9, 10, 11, 12  
**HOMESTEAD**  
 Sacred Heart: 6:30, 8, 9:15,  
 10:30  
**IMMOKALEE**  
 Lady of Guadalupe: 11  
**JUPITER**  
 Salhaven: 8:30  
**KEY BISCAIYNE**  
 St. Agnes: 8:30, 11  
**LABELLE**  
 Mission: 9  
**LAKE WORTH**  
 Sacred Heart: 6, 7, 8, 9:15,  
 10:30, 11:30  
 St. Luke (American - Polish  
 Hall): 7, 9, 10:15  
**MIAMI**  
 The Cathedral: 6, 7, 8, 9, 10,  
 11, 12  
 Corpus Christi: 6, 7, 8, 9, 10,  
 11, 12, 12:55 (Spanish)  
 Gesu: 5, 6, 7, 8, 9, 10, 11, 11:30  
 12, 12:30  
 Holy Redeemer: 7, 10  
 Lady of Missions: 7, 8:30  
 St. Brendan: 7, 8, 9:15, 10:30,  
 11:30, 12:30  
 St. Michael: 6, 7, 8, 9, (Polish)  
 10, 11, 12:30; Dade Auditorium:  
 9, 10:30, 12  
 SS. Peter and Paul: 6:15, 8, 9,  
 10, 11, 12  
**MIAMI BEACH**  
 St. Francis de Sales: 7, 9, 11  
 St. Joseph: 7, 8, 9, 10, 11, 12  
 St. Mary Magdalen: 7, 8, 9, 10  
 11, 12  
 St. Patrick: 6, 7, 8, 9, 10, 11  
 and 12:30  
**MIAMI SHORES**  
 St. Rose of Lima: 7, 8, 9, 10,  
 11, 12  
**MIAMI SPRINGS**  
 Blessed Trinity: 6, 7:30, 9, 10:30  
**NAPLES**  
 St. Ann: 6, 8, 10, 11  
**NORTH DADE COUNTY**  
 St. Monica (Carol City Junior  
 High): 8, 10  
**NORTH MIAMI**  
 Holy Family: 6, 7, 8, 9, 10, 11,  
 12  
 St. James: 7, 8, 9, 10, 11, 12  
 Visitation: 7, 8:30, 10, 11:30,  
 12:45  
**OKEECHOBEE**  
**NORTH MIAMI BEACH**  
 St. Lawrence (Jr. High School)  
 8, 9:30, 11  
 Sacred Heart: 9  
**OPA LOCKA**  
 Our Lady of Perpetual Help:  
 7, 8, 9, 10, 11:30  
 St. Philip: (Bunche Park) 9  
**PAHOKEE**  
 St. Mary: 11:15 First Two Sun-  
 days, 7:30 thereafter  
**PALM BEACH**  
 St. Edward: 6, 7, 8, 9, 10:30,  
 12 and 5 p.m.  
**PERRINE**  
 Holy Rosary (Elem. School): 8,  
 10:15 11:30



EAGLE AWARDS were presented, at a recent court of honor, to three Boy Scouts from Troop 368, which is sponsored by St. Michael the Archangel parish. Scoutmaster Harold Hillard, is shown above, as he made the presentations to Steve Feith, Ronald Koivu and James Gage. All, including Scoutmaster Hillard are members of the Order of the Arrow O-Shot-Caw Lodge.

**POMPAÑO BEACH**  
 Assumption: 7, 8, 9:30, 11  
**POMPAÑO SHORES**  
 St. Colman: 7, 8, 9:30, 12:15  
**PORT CHARLOTTE**  
 St. Charles Borromeo: 8, 10  
**PUNTA GORDA**  
 Sacred Heart: 7:30, 9  
**RICHMOND HEIGHTS**  
 (Martin Elementary School) 9  
**RIVIERA BEACH**  
 St. Francis: 7, 8, 10:30, 11:30  
**SEBRING**  
 St. Catherine: 7, 9, 11  
**SOUTH MIAMI**  
 Epiphany: 6:30, 8, 9, 10, 11, 12  
 St. Thomas (Southwest High  
 School): 8, 10, 11  
**STUART**  
 St. Joseph: 7:15, 8:30, 10:30  
**VERO BEACH**  
 St. Helen: 7:30, 9, 11  
**WAUCHULA**  
 St. Michael: 8  
**WEST PALM BEACH**  
 Blessed Martin: 9:30  
 Holy Name: 7, 9, 11  
 St. Ann: 6, 7, 8, 9, 10, 11, 12  
 St. Juliana: 5:30, 8, 9, 10, 11, 12  
**ON THE KEYS**  
**BIG PINE KEY**  
 St. Mary of Pines: 10  
**MARATHON**  
 San Pablo: 6:30, 10  
**PLANTATION KEY**  
 San Pedro: 6:30, 9, 11  
**KEY WEST**  
 St. Mary: 6, 7, 8:30, 10, 11:15,  
 12:15

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# Deaths in Diocese

## Mrs. Nellie Stepp

Requiem Mass and burial were in Meriden, Conn. for Mrs. Nellie Stepp, 67, of 731 NW 117th St. She came here five years ago from New Haven, Conn. Surviving is her husband, Ernest. Local arrangements were under the direction of Van Orsdel Funeral Home.

## Francis M. Walsh

Mass of Requiem was celebrated in St. Michael Church for Francis M. Walsh, 65, of 47 NW 22nd Pl. He came here eight years ago from New York. Surviving are two sisters. Burial was in Woodlawn Park Cemetery with arrangements under the direction of Van Orsdel Funeral Home.

## Mrs. Angelina Giorgione

Requiem Mass was offered in St. Michael Church for Mrs. Angelina Giorgione, 52, of 2380 SW Second St. She came here 12 years ago from New York. Surviving are her husband, Liberto; two daughters, Mrs. Lucia Basta and Miss Pia Giorgione, and a son, Pierre. Burial was in Woodlawn Park Cemetery with arrangements under the direction of Gaigano Funeral Home.

## John W. Beemer

Requiem Mass was celebrated in St. Rose of Lima Church for John W. Beemer, 85, of 144 NE 91st St. He came here 20 years ago from Hackensack, N.J. Burial was in Miami Memorial Park Cemetery with arrangements under the direction of Van Orsdel Funeral Home.

## Mrs. Anna C. Masters

Mass of Requiem was offered in St. Michael Church for Mrs. Anna C. Masters, 84, of 1936 SW Second St. She came here 36 years ago from Key West. Surviving are two daughters, Mrs. Lucille Ney and Mrs. Edna Wiggins, and a grandson. Burial was in Graceland Memorial Park with arrangements under the direction of Van Orsdel Funeral Home.

## Thomas E. Duffy

Mass of Requiem was celebrated in SS. Peter and Paul Church for Thomas E. Duffy, 69, of 3122 Indiana St., Coconut Grove. He came here 30 years ago from Brookline, Mass. Surviving are his wife, Ellen; a son, Lt. Thomas K. Duffy; a brother and four sisters. Burial was in Woodlawn Park Cemetery with arrangements under the direction of Philbrick Funeral Home.

## Paul E. Eckert

Requiem Mass was offered in St. Rose of Lima Church for Paul E. Eckert, 52, of 285 NW 97th St. He came here 14 years ago from Dayton, Ohio. Surviving are his wife, Ellen; three daughters, including Jean M. Eckert, and Mrs. John W. Griggs; three sisters and six grandchildren. Burial was in Southern Memorial Park with arrangements under the direction of Philbrick Funeral Home.

## Pasquale Falcone

Requiem Mass was offered in St. Brendan Church for Pasquale Falcone, 56, of 7440 SW 19th Ter. He came here six years ago from Belleville, N.J. Surviving are five brothers including John and two sisters including Mrs. Mary Lento. Burial was in Our Lady of Mercy Cemetery with arrangements under the direction of Van Orsdel Funeral Home.

## Maurice Broderick

Mass of Requiem was celebrated in SS. Peter and Paul Church for Maurice Broderick, 57, of 86 SW 11th St. Burial was in Miami Memorial Cemetery with arrangements under the direction of Reed-Gautier Funeral Home.

## Scouts To Face Review Boards

Boy Scouts who are candidates for the Ad Altare Dei Medal will appear before review boards in two deaneries, it was announced this week.

Members of scouting units in South Dade deanery will assemble on March 28 at 8 p.m. in SS. Peter and Paul School. Father Thomas A. Dennehy, chaplain, will be in charge.

Scouts of North Dade deanery will be reviewed on March 29 at 8 p.m. in St. Mary Scout Hall, 7506 N.W. Second Ave. Father Lawrence J. Conway, chaplain, will preside.

Men will be presented to successful candidates at the annual Boy Scout convocation scheduled for St. Mary Cathedral on April 24.

## Mrs. Edna Froment

Mass of Requiem was celebrated in Corpus Christi Church for Mrs. Edna Froment, 67, of 3524 NW Eighth Ave. Burial was in Our Lady of Mercy Cemetery with arrangements under the direction of Glass Funeral Home.

## Joseph H. Anthe

Requiem Mass was celebrated in SS. Peter and Paul Church for Joseph H. Anthe, 70, of 201 SW 22nd Ave. He came here 26 years ago from Cincinnati. Surviving are his wife, Margaret; a daughter, Mrs. Mary Northam, and a son, Joseph Jr. Burial was in Woodlawn Park Cemetery with arrangements under the direction of Plummer Funeral Home.

## Alexander J. Kowalski

Requiem Mass was offered in St. Mary Cathedral for Alexander J. Kowalski, 78, of 250 NW 45th St. He came here seven years ago from Chicago. Surviving are three daughters, including Marilyn; two sons, and four grandchildren. Burial was in Our Lady of Mercy Cemetery with arrangements under the direction of Edward McHale and Sons Funeral Home.

## Orazio Sincore

HOMESTEAD — Mass of Requiem was celebrated in Sacred Heart Church for Orazio Sincore, 91, of 305 NE First Rd. He came here 40 years ago from Illinois. Surviving are four sons, including Charles; four daughters, including Mrs. Leon Biondo and Mrs. Joe Balero; 35 grandchildren, 32 great-grandchildren and one great-great-grandchild. Burial arrangements were under the direction of Brandam Funeral Home.

## Mrs. Helen Perrault

Requiem Mass was offered in St. Rose of Lima Church for Mrs. Helen Perrault, 65, of 103 NE 115th St. She came here 10 years ago from Lake George, N.Y. Surviving are a brother, Edward Latt, and a sister. Burial was in Southern Memorial Park with arrangements under the direction of Philbrick Funeral Home.

## IN HOLLYWOOD . . .

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## Nun Dies At 93, Gables K-C To Hear Arab Center Speaker

LAFAYETTE, La. (NC) — Requiem Mass for Sister M. Fides, 98, oldest of the Most Holy Sacrament Sisters, was offered in the mother-house chapel by Bishop Maurice Schexnayder.

Sister Fides died in the 83rd year of her religious life. She was a native of France, where she received the community's habit from its founder, Father Joseph Fallier.

"The Role of Communism in the Near East" will be discussed by James Batal during the meeting of the Coral Gables Council of the Knights of Columbus Wednesday, March 23 at 8 p.m. in the council hall.

An author and lecturer who has spent considerable time in the Near East, Mr. Batal represents the Arab Information Center and will conduct a question and answer period following his lecture.

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