

May Day Address

VATICAN_CITY (NC) - Pope

John XXIII has said his "heart

weeps" because so many honest

Christian workers have subscrib-

ed to an ideology of "strife and

The Pope expressed his sor-

row in a May Day radio mes-

sage to workers of the world.

His reference to the ideology

of "strife and discord" was

seen here as clearly a refer-

Pope John urged everyone

"who has the responsibility

through power or means" to

guarantee every man a "stable

and dignified occupation," He

also called upon those in power

to help bring about better liv-

PEACEFUL COMPETITION

desk of his private study

through the facilities of Vatican

Radio and the Italian national

radio network, communist and

Christian workers were waging

a peaceful competition in the

Trucks loaded with men.

women and youths, wearing

red bandanas around their

necks and carrying red flags

streets of Rome.

As the Pope spoke from the

ing and working conditions.

ence to communism.

Voices Sorrow

The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida



THE VOICE

Vol. II, No. 7

Price \$5 a year . . . 15 cents a copy

May 6, 1960

Diocesan Women End For Misguided Who Support Reds 3-Day Rally

(Pictures, other stories of DCCW convention on pages 12, 13, 14 and 15.)

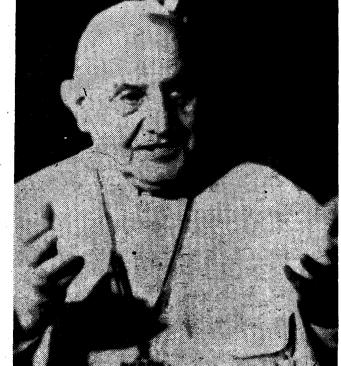
By MARJORIE L. FILLYAW

Election of officers by the Miami Diocesan Council of Catholic Women highlighted closing sessions of the second annual convention of the organization held in Miami, Sunday through

Mrs. Julian J. Eberle of Little Flower parish, Coral Gables was named president; Mrs. James Rawlings, St. Patrick parish, Miami Beach, treasurer and Mrs. John Pick, Little Flower parish, Hollywood, recording secretary.

"God of love - Love of God," the theme of the convention, was emphasized by Bishop Coleman F. Caroll in a sermon during Pontifical Low Mass celebrated in St. Mary Cathedral Monday morning. During the three day sessions, members heard religious and lay leaders from parish, deanery, diocesan and national levels review topics pertinent to leadership, spiritual development, foreign relief and the recent White House

(Continued on Page 14)



IN A MAY DAY TALK, Pope John XXIII said his "heart weeps" for those Christian workers who think that communism is a means to a better life. The radio message was addressed to workmen everywhere in the world. The Pope asked laborers to imitate the virtues of St. Joseph the Worker whose Feast Day was May 1.

emblazoned with the hammer and sickle, sped through the streets to mass for their communist workers' demonstra-

At the same time more than

100 buses converged on St. Peter's square with workers of the Italian Christian Workers Union from every part of Italy. They and other workers assembled in the square to honor St.

erroneous ideologies which, by unbridled freedom on the one side and by suppression of the personality on the other, have sought to uncrown the greatness of the workers."

Workers' Strife,

Discord Deplored

Joseph the Worker on his feast

day, and to receive the blessing

HEART 'WEEPS'

It was estimated that 100,000

workers came to St. Peter's

square to hear Mass and re-

ceive the Pope's blessing, while

60,000 workers assembled at the

communist rally in Lateran

While the workers gathered,

Pope John expressed his sor-

row over the "exaltation of

of the Vicar of Christ.

He said:

"Our heart weeps when it considers that so many of Our children, though honest and upright, have allowed themselves to subscribe to such theories, forgetting that an approach to the solution of all their problems is contained in the Gospel and illustrated in the social documents of the Roman pontificate."

In his address the Pope envis-

(Continued on Page 2)

Pope John Says His Heart Weeps Men Hailed On Success Of Census

Census workers of the Diocese of Miami completed their door - to - door survey this

Clear weather on Saturday and Sunday enabled the men to finish calling at homes to determine the number of Catholic families in South Florida. Workers also gathered personal data about individual members of each household.

Father Lamar J. Genovar. census moderator, called the census "very successful" and extended congratulations to the men of the Diocesan Council of Catholic Men. He said results of the census ought to be available in several weeks.

Richard B. Roberts, Jr., general chairman of the census, extended congratulations to the volunteer workers who carried out the project, the first major undertaking of the DCCM.

He also urged parishes to consolidate their returns quickly so that statistical information can be forwarded to census headquarters. Mr. Roberts advised the census committee of each parish to mail or deliver its

(Continued on Page 3)



Voice Photos

NEW OFFICERS of the Miami DCCW are, clock-wise, Mrs. Julian J. Eberle, Coral Gables, president; Mrs. James Rawlings, Miami Beach, treasurer and Mrs. John Pick, Hollywood, recording secretary. Mrs. Mark A. Theissen, NCCW president, is at right.

Support For Mission Work In Diocese Asked In May

Support your home missions - those activities being carried on for the spread of the Faith in South Florida itself.

That is the appeal being made to the people of the Diocese of Miami during May. The allimportant and vital missionary endeavors which require immediate and continued help are three-fold in nature:

1. The Spanish - speaking apostolate, which includes both the migrant workers and those Spanish-speaking people who settle here permanantly.

2. Work among the Negro people of the diocese.

3. Extension and aid to small parishes in outlying communities where the spread of faith and care of souls is so important.

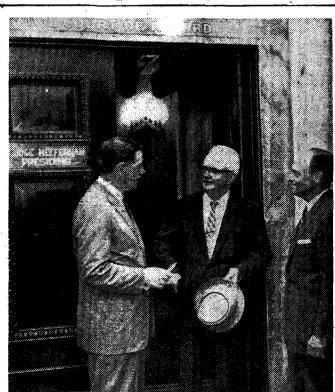
Priests now actively engaged in strictly diocesan missionary projects are being assigned togive talks in 39 parishes on specified Sundays during May. They will explain the great task which God placed in their hands and will make an appeal for contributions to help them carry on this work.

PASTORS TO TALK

In other parishes of the diocese the pastors themselves will talk on the work and needs of the missions and the second collection in those churches on Sunday, May 15, will be taken up for that purpose.

Principal support is required for the Spanish-speaking apostolate because of its widespread activities and growth. In Dade County alone it has been estimated that there are more than 100,000 Spanishspeaking men, women and children.

That figure does not include (Continued on Page 26)



A RED MASS will be offered tonight (Friday) at 6 p.m. in conjunction with the Miami Beach convention of the Florida Bar Association. Bishop Coleman F. Carroll will officiate at the Mass in St. Joseph's Church. Shown above making preparations for the ceremony are (from left): Joseph J. Jennings, president of the Catholic Lawyers' Guild; Judge David J. Heffernan, and C. Clyde Atkins. Mr. Atkins will be installed as president of the Florida Bar Association at the convention. The Mass is open to the public.

Pope John Says Heart Weeps For Misguided Backing Reds

(Continued from Page 1) ioned "the guardian of Jesus and the most pure spouse of the Holy Virgin" bent over the workers of the world to encourage, comfort and support them.

He envisioned, too, what a blessing it would be for the world if the family of every Christian worker might "mirror the example of the Holy Family of Nazareth, in which constant labor, even a m i d the difficult circumstances of life, was joined with the most ardent love of God and with generous compliance with His lovable will."

The basic significance of the Feast of St. Joseph the Worker, the Pope said, is to remind working men of their great dignity and to repeat to them that their labors are "a powerful means of personal perfection and of eternal merit." He declared:

"The true dignity of man is not measured by the tinsel of sensational results, but by the interior dispositions of order and good will." He pointed to St. Joseph as "the heavenly model of the attitude and disposition that should be taken toward work."

In lamenting communism, which the Pope described as an erroneous ideology, he charged that it "seeks to sow strife and discord, setting the various categories of society one against the other. It attempts even to separate the masses of labor from that God who alone is the protector and vindicator of the humble and from whom they have life, movement and existence," he said.

He assured workers that the Church follows them in all their activities and in all their problems.

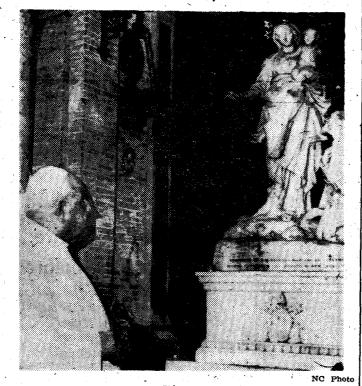
The Pope added:

"For Our part we will not pass up the occasion to invite all who have the responsibility through power or means to take measures that they (working men) are guarant-teed better conditions of life and work, and especially that the right to a stable and difnified occupation is assured to every man."

But he warned that "even the most generous efforts would come to little without divine help." He exhorted all Christians to seek God's help through the intercession of St. Joseph, that what is right and desired may be realized.

Vatican officials estimated that 100,000 workers crowded into St. Peter's square for the 1 p.m. Mass and the papal blessing.

Mass was celebrated outdoors, on the steps of St. Peter's basilica for all victims of industrial accidents in Italy and for deceased members of the Italian Christian Workers Union.



OUR LADY'S shrine in the Vatican gardens is a scene of prayer for the Pontiff as he takes an afternoon stroll. If weather does not permit a walk, he usually browses in the fine library.

Cuban Party Vows Campaign For Free National Election

HAVANA (NC) — Leaders of Cuba's Christian Democratic Movement have vowed to continue their struggle against communism and for clean elections despite the flight of their president.

They said in a statement that the president of the movement, Dr. Jose Ignacio Rasco, had taken refuge in the Ecuadorian Embassy here "for very justifiable reasons."

He later left for Miami.

Dr. Rasco had incurred the government's wrath for demanding elections and decrying communist influence.

Referring to attacks on the Christian Democratic Movement, the statement declared:

"We are not resigned to believing that speaking of elections or communism, or pointing out what we believe to be deficiencies in some of the government's activities, is enough to make us look like conspiring agents of an antipatriotic maneuver."

Prime Minister Fidel Castro publicly assailed the Christian Democratic Movement shortly after its foundation in January. He said in a television broadcast that the movement was made up of landowners and politicians.

At that time Dr. Rasco replied to Prime Minister Castro:

"Just as I cannot agree that you are a demagogue, I want to tell you that you have been wrongly informed on the movement"

He told Prime Minister Castro that the Christian Democratic Movement is not a political party and only aims at creating a civic conscience among Cubans.

RETURN OF EXILES ASKED

SANTIAGO, Chile (NC) —
The Christian Democratic Organization of the Americas has petitioned Cuba's revolutionary government to allow the safe return of two Cuban Christian Democratic leaders who fled the country.

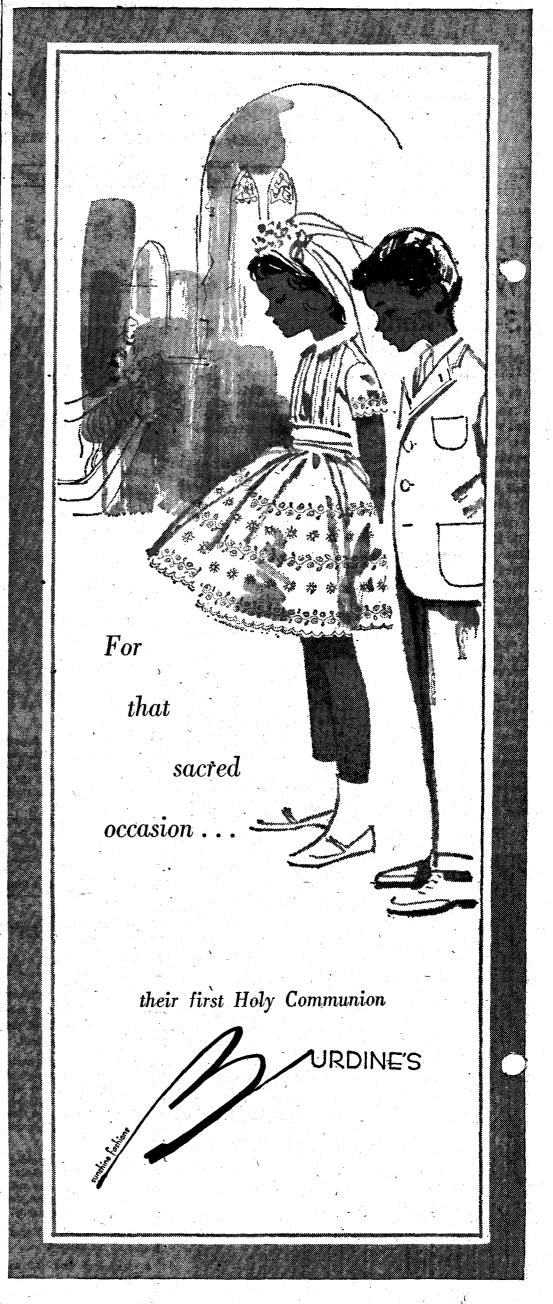
The request referred to Jose Ignacio Rasco and Enrique Villareal leaders of Cuba's Christian Democratic Movement who fled Cuba after their demands for elections drew the government's anger.

The petition also asks the government of Prime Minister Fidel Castro to "conduct the revolution in a constitutional manner, and to issue as soon as possible a proper statement so that the people may freely and democratically express the standards to which Cubans wish to adhere." This was a call for elections in Cuba.

Sister Of Fidel Married In Cuba

HAVANA (NC) — Archbishop Evelio Diaz y Cia, Apostolic Administrator of Havana, officiated at the marriage of Emma Castro, sister of Premier Fidel Castro, in the Havana capital.

The Premier's 24-year-old sister was married to Victor Lomeli Delgado, a Mexican engineer. Premier Castro was scheduled to give away the bride but arrived 20 minutes too late.



Men Tally Census Results; Family Cooperation Lauded

(Continued from Page 1)

final report to the Census Office, 6301 Biscayne Blvd., Miami 38. In addition to sending the final report, each committee has been instructed to forward to the office all enumerator control sheets and IBM cards.

He said parishes in Broward County may submit their returns to the rectory of Our Lady Queen of Martyrs Parish, Fort Lauderdale.

itholic people who were not contacted by enumerators have been asked to notify the census office at the Chancery Building, 6301 Biscayne Blvd., Plaza 7-5714.

"We are appealing to everyone who was not reached at home by our census workers to cooperate with us by completing this mail-in form," Mr. Roberts pointed out. He said the form should be mailed directly to the Diocesan census office.

A spot check of parishes revealed that by mid-week many

areas of the diocese had been completely canvassed by enumerators. In other areas, where the number of volunteer workers was relatively low, men were still working from door-to-door in order to finish their assignments.

One parish that had completed 85 per cent of its calls on April 24 — the official but rainy day of the census — reported that very few "stop back" calls were necessary because families remained at home that day, Census teams in other parishes reported that "stop back" calls ran high enough to be considered a problem.

A pastor of a large Miami parish reported that in spite of a strong turn-out of men to do the work, "we found that it takes a bit longer to do the census than was anticipated." Some workers put in as many as 30 hours, he said.

There was general agreement that the paper work involved in the census required nearly as much time as the door-to-door



OUR MOTHER of Perpetual Help is shown in a painting by a Redemptoristine nun, one of eight cloister sisters of the Order of the Most Holy Redeemer, who arrived from Canada to open a new monastery at the Redemptorist Publications Center in Liguori, Mo.

canvassing. In homes and in parish halls this week, groups of workers sat at tables transcribing information from the filled-in Family Cards to the IBM cards for individual Catholics To increase the accuracy of the data collected, workers in at least one parish held a general "correcting session" in which all forms were re-examined for proper entries.

Enumerators reported that

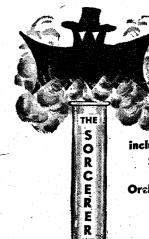
non-Catholic people were "very friendly" when asked if they were Catholic. Almost without exception the callers were cordially received at the door step of non-Catholic residences. Some enumerators were invited inside such homes and asked about the religious project.

Admiration was expressed by many priests for the work done by the men who volunteered for the survey and carried to the completion by working in their spare time, both night and day. Cleaners of Fine Wearing Apparel

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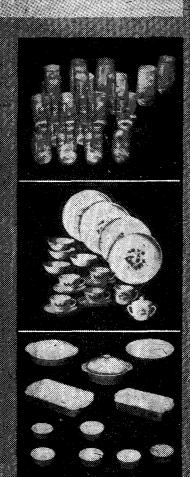
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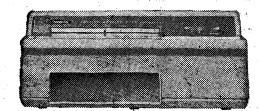
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In 'Protest' At Church Site BERLIN (NC) - Police in

Polish Reds Use Tear Gas

communist - ruled Poland used tear gas to break up a demonstration by 2,000 persons protesting against the removal of a cross from a church site here, in the Red's "model city" of Nowa Huta near Cracow.

About 50 persons were arrested, 15 policemen and a number of demonstrators were injured and the city hall was set on fire. Reports added that a group of women singing hymns attached a placard to the cross saying: "We want religious freedom."

Reports from Warsaw said that the country's communist ruler, Wladyslaw Gomulka, called a conference of government leaders following the demonstra-

In January the Red chieftain had met with Stefan Cardinal Wyszynski, Primate of Poland, in what was described as an



Around the

effort to relax Church-state ten-

In recent months, however, the government has forced Bishop Czeslaw Kaczmarek of Kielce out of his See, jailed several priests for opposing secularism, issued regulations making abortions easy to obtain and put religious institutions in the same tax bracket as luxury hotels.

In his Easter sermon in Warsaw's cathedral, Cardinal Wyszynski declared that "the Church has its Calvary in Poland." But he urged Catholics to "avoid fear" and told them that the Church "is always victorious through martyrdom."

Decay Of Youth Cited CARRIGAT, Ireland (NC) -

Emptiness and frustration due to lack of religious idealism were blamed by an Irish prelate, Bishop William Conway of Neve, for moral decay of youth in other lands.

Anti-Catholic Bill Killed

NEW DELHI, India (NC) -A bill introduced by communists to restrict political activity of Catholics has been defeated in the Indian Parliament.

German Bishop Proposes

LIMBURG, Germany (NC) A German bishop has proposed the establishment of a foundation "to keep the name of Aloisius Cardinal Muench alive in our memory in the future."

Auxiliary Bishop Kampe of Limburg, said: "May his human friendship and helpfulness in the difficult postwar years never be forgotten." Cardinal Muench was Apostolic Nuncio to Germany from 1951 to 1959, and now is attached to the Vatican.

P.R. Bishop Asks Stand Of Politicians On Issue

SAN JUAN, P. R. (NC) -Bishop James Peter Davis has called upon the leaders of Puerto Rico's three major political parties to make known their position on the Catholic supported "released time" bill pending in the House of Representatives.

Latin Cardinal In Rome

ROME (NC) - Antonio Car-Buenos Aires is here for a

Pope Says 'I'd Be A Farmer Had I Not Become A Priest'

VATICAN CITY (NC) - Pope John XXIII told 30,000 italian larmers here that their duty to preserve spiritual values does not mean they must abandon efforts for material progress.

The Pope, the son of a farm family, told the audience that "if the Lord had not called me to be a priest, I would have been one of you. I would be here with you asking the Holy Father for his blessing."

The Pontiff said that the members of the audience, which included his farmer brother, Guseppe Roncalli and other members of the Roncalli family, were "men and women marked with hard work, yet serene in their simplicity, patient in labor . . but rich in so many human and Christian values, in the love of family and nation and faithful to the Church."



FIRST TURKISH Ambassador to the Holy See, Nurredin Vergin, (left) is escorted by Vatican officials to present his credentials, following establishment of formal diplomatic relations between Turkey and the Vatican. Msgr. Francesco Lardone, formerly of the Catholic University of America, will serve as the Holy See's Minister Plenipotentiary to Turkey.

Consecration Of 14 Bishops For Missions To Be May 8

VATICAN CITY (NC) - Pope John XXIII will consecrate 14 priests in St. Peter's on May 8, making them bishops-successors to the Apostles and demonstrating again to the world the universality of the Church.

All are to serve in mission areas, ranging from the primitive Solomon Islands and infant dioceses in Africa and Pakistan to Australia, which is still technically a mission jurisdiction.

The Holy See revealed the names of 13 of the 14. They include seven African Negroes. a Japanese, an Australian, two Englishmen, an Irishman and an American. The African bishops-elect include two from Tanganyika and one each from Ghana, the Belgian Congo, and the Republic of Upper Volta, the Ivory Coast Republic and the Malagasy Republic.

Present at the consecration will be the national director of the Pontifical Societies for the Propagation of the Faith and the Pontifical Missionary Union of the Clergy of a score of countries on five continents. These

dinal Caggiano, Archbishop of month's stay.

the United States, Auxiliary Bishop Fulton J. Sheen of New York who will serve as a coconsecrator.

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1960 Catholic Mother Has 7 Children In Religious Life

cerned with the complete de-

velopment of her children by

the emotions, mind and heart.

Their unique religious and ar-

tistic growth was her special

Now that her family is near-

ly reared, the vigorous grand-

mother of nine said she in-

tends to complete her studies

for her college degree next year.

A diligent diary-keeper since

1939 Mrs. Leehan said she is

considering writing a book bas-

ed on her own family life.

WASHINGTON (NC) - The National Catholic Mother of 1960 is Mrs. Frances E. Leehan, 62, of Portland, Oreg., a convert who bore 13 children and gave four of her sons and three of her daughters to the religious

Her selection for the honor was announced jointly by Bishop Christopher J. Weldon Springfield, Mass., Episcoal Moderator of the Family Life Bureau, National Catholic Welfare Conference, and Dr. Frances C. Rothert of Little Rock, Ark., president of the National Catholic Conference on Family Life.

The selection was made by a committee of the National Cath-Life, which considered scores of nominees for the honor which is announced annually on May 4, feast of St. Monica, a patron of mothers.

Commenting on the selection, Msgr. Irving A. DeBlanc, director of the NCWC Family Life Bureau, said: "Too many parents try to pour all their children into a single mold. Mrs. Leehan has been con-



CATHOLIC MOTHER of 1960 is Mrs. Frances Edwina Leehan of Portland, Oregon.

Ultimate Aim of Education Salvation Educator Says

DALLAS, Texas (NC) - An educator has called upon Catholic parents to remember that "the ultimate argument in favor of religious education is a spiral one - the salvation of the

Father Edward Maher, vice president of the University of Dallas, told the Serra Club that 'we sometimes fail to realize how secularistic our society and our educational system has become." He rejected the idea that education alone would do away with all forms of unjustice, immorality and crime.

'Church-State Agitators'

ST. PAUL, Minn. (NC) - "The objections of the chronic 'Church-State' agitators simply do not hold water," Archbishop William O. Brady declared. "Religion and democracy need never be in conflict," he stated.

Supreme Court To Rule On Sunday Sales Laws WASHINGTON (NC) - The

U. S. Supreme Court has agreed to examine the constitutionality of Sunday sales laws in Massachusetts, Maryland and Pennsvlvania.

Merchants are seeking reversal of court rulings against them in Maryland and Pennsylvania; by contrast; the Massachusetts case is an appeal by the state seeking reversal of a ruling.

Private School Aid Seen SOUTH ORANGE, N. J. (NC) - American people will in the future endorse Federal aid to private as well as public educa-



tion, according to Msgr. John of Seton Hall University.

Notes Red Increase

PHILADELPHIA (NC) -Communists are being smuggled into the Philippine Islands to stir up dissension between Moslems and Chrisitans, declared Bishop Francis J. McSorley, O.M.I., missionary Bishop of Jolo, who said he based his

STATEMENT OF

As of March 31, 1960

ASSETS

Loans and Discounts	\$ 418,540.21	Capital Stock (45,000 shares) \$450,000.00	
Bank Building Site		Surplus	\$ 700,000.00
Furniture and Fixtures		Undivided Profits	•
Accrued Income and Other Assets	14,537.32	Reserve for Taxes, Interest, etc	1,793.78
U.S. Government Securities \$704,854.36 Federal Reserve Bank Stock 21,000.00		Interest and Income Collected, not Earned	3,196.34
CASH AND DUE FROM BANKS 204,053.43	929,907.79	DEPOSITS	739,159.19
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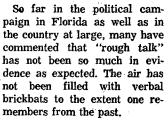
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By FATHER JAMES J. WALSH



Let's hope this happy state of affairs continues, although the more practical minded point out that high explosives are usually reserved for the run off of primary victors and, in the national campaign the irresponsible wagging of politicians' tongues moves into high gear as summer comes on.

Eight years ago in the political campaign for president the attention of the country was focused on the evils arising from the unrestrained use of the fongue. It was so shameful that people everywhere resented the old saw that anything goes in politics, no matter how much harm may be done to the good name of another.

PASSING THE DIRT

The shocked attitude of people then helped to bring home to many the realization that evil speaking in public has become common only because it has become a habitual practice in private. The professional gossip hounds and the shady newsmongers could not stay in business if a vast number of people did not support them by lending willing ears and acting as agents in passing the dirt from mouth to mouth.

Here is the thing about "the habit of sin," when it is taken for granted. The standard of morality goes so low that evil is defended as good, vice is painted over to look like virtue and people come to accept the immoral as moral.

In the matter of speed, many have forgotten now that the tongue can be the instrument of committing many kinds of sins with regard to one's neighbor. Each sin is different, each has its own malice and peculiar effects. But many nowadays no

longer regard these abuses as sins. Take some of the most common violations.

UNJUST VIOLATION

Backbiting is regarded as a harmless indoor or outdoor sport. A person publicizes the actual faults of another which indeed are already known. It is not a question here of manufacturing lies nor making a justified, honest criticism which sometimes is necessary. Ruthe evil involved is based on the desire to make sure that no one will overlook the faults of the victim.

Detraction is close to this evil. This is "the unjust violation of the good esteem of another by making known some true but hidden faults of that other." Defraction reveals secret faults, while backbiting deals with known failings. What makes many justify themselves in this low practice is the fact they are really telling the truth! But the truth in such cases must not be told without just cause. He is using the truth in a way calculated to injure reputation and cause harm.

Needless to say there are situations in which a person has the right and the duty to make known the secret faults of another. One may seek advice or help or try to prevent harm to others or defend himself when justice demands it. But these reasons are far beyond the gossipers' motive of spreading dirt.

GRAVE HARM

Theologians declare that detraction "is more grievous than theft since a good name is better than wealth." If it results in grave harm, it is mortally sinful, and restitution is bound to be made.

The tongue is one of God's gifts. It can be used to honor Him and to spread knowledge and peace. If the laws of God governing its use are ignored by public officials or private persons, the tongue becomes a powerful instrument of evil, the effects of which no one can completely check.



Help Is Coming For Latin Church

The interest of the Catholic people of the Diocese of Miami in Latin America is understandably keen. Geographically we are neighbors. From the religious, historical and cultural viewpoint, we have much in common.

Hence, it will come as news of prime importance to many of our people to realize that the Bishops of the United States have established a Latin American Bureau as part of their national secretariat in Washington.

The action of the Bishops was prompted by the invitation of the Holy See issued to various nations to pay special attention to the pressing needs of Latin America. Representing one third of the Catholic population in the world, the countries to the south of us have been suffering acutely from a combination of major problems.

The establishment of the Latin American Bureau is the result of careful planning on the part of Bishops in South America, Canada and the United States. It is certain to serve as a channel for considerable help to our brethren below the Rio Grande and to live up to its description as "an act of Christian solidarity."

Strange But True



De Gaulle's Star Rising
As Paris Meeting Nears

By J. J. GILBERT

WASHINGTON LETTER

Because of some newly developing speculation, there is a suddenly heightened interest in the summit meeting to be held in Paris.

Heretofore, nothing much was expected to come out of the talks by heads of governments. Now it is believed that, while the tangible results probably will not be great, the sessions may give some good clues as to trends in the future.

Much has been made of the visits here of Prime Minister Macmillan of Great Britain, Chancellor Adenauer of Germany, Premier Khrushchev of Soviet Russia and President de Gaulle of France. As a result of these, and other factors, President de Gaulle has become a towering figure in East-West affairs. Now there are those who say the most important recent visits were those Messrs. Mac-

Shorter Breviary May Be Published

ROME (NC) — Reliable and well-informed sources report that a new shortened breviary will be published in the near future.

These sources said that the new breviary will be entirely contained within two volumes. At present the breviary, which is the book from which priests and clerics recite the Divine Office daily, is in four volumes, each for a season of the year.

It is also reported that recitation of the new breviary will take a substantially shorter time, and that the proportion of feasts of simple rank will be greatly increased.

millan, Adenauer and Khrushchev paid to him in Paris.

The hope which President de Gaulle expressed, that there would be a "detente," or easing of international tensions, has been taken up with enthusiasm. How to achieve this "detente" is the question, and there have been predictions that it will be done along the line of European, rather than Western Hemisphere, thought.

Settlement by European thought could mean that England, France and Russia regard themselves as nations in Europe meeting European problems, rather than as world powers seeking to settle the affairs of the world. This could have a very important bearing upon the future of Germany, including the reuniting of that country and the fate of Berlin. It is argued by some that our allies in World War II are less interested in the unification of Germany than we are.

At present, it seems unlikely that any large step will be taken at Paris to settle the fates of Germany and Berlin. At first it was believed that nothing would be done principally because the Paris meeting was looked upon as almost futile. Now a failure to do anything decisive could be interpreted as an approach toward the "detente." That would save the face, so to speak, of the summit meeting. But in doing so it could indicate trends in international affairs for the immediate future.

Some go so far as to assert that the leadership of the western Powers has shifted from President Eisenhower to President de Gaulle. That is something else observers will be looking for signs of from the summit meeting.

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Editorial: PLaza 8-0543

Advertising and Circulation, PLaza 4-2561; Classified PLaza 8-25(

THE VOICE PUBLISHING CO., INC.
The Most Rev. Coleman F. Carroll, Bishop of Miami, President

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Second-class postage paid at Miami, Florida
Subscription rates: \$5 a year; single copy 15 cents
Published every Thursday at 6301 Biscayne Boulevard, Miami 38. Florida.
Address all mait to 6301 Biscayne Blvd. Miami 38. Fla.
Member Catholic Press Association. National Catholic Welfare Cenference News Service.
News Items intended for publication must be received by Friday noon,
prior to following week's edition.

How Many Little Ones?

By JOSEPH BREIG

Few people, it seems to me, realize how beautifully right, and how kind and considerate, is the teaching of the Catholic Church on birth control.

Not only is it spiritually sublime and morally noble; it is also down-to-earth, eminy reasonable, and tender-aware of the problems of human beings.

Pope John, the other day, voiced one aspect of it when he counselled parents not to be afraid "of the number of your sons and daughters."

ON THE CONTRARY, he said, husbands and wives should ask God for children, and rear them for the glory of their earthly fatherlands and their fatherland in Heaven.

That is inspiringly true; but not for a moment would Pope John want anybody to imagine that in his chat with pilgrims, he exhausted the subject.

No; his remarks were for people who are normally healthy and strong, who can expect normal children normally delivered, and are able to rear them.

But does the Church care nothing about couples who have special problems? The Church cares about them very much.

NATURAL BIRTH CONTROL has come to be known by the odd word "rhythm" because it is based on the rhythm of the wife's periods of fertility and infertility.

There has been one vexatious difficulty, however. It has not been easy in every case to know with precision the dates of a wife's infertile periods.

However, Dr. Joseph B. Doyle, director of the Fertility and Endocrine Clinic at St. Elizabeth Hospital in Boston, believes he has solved that problem.

AFTER 15 YEARS of study, he has developed a simple device for detecting fertile and infertile periods.

He did so primarily to help wives who want children and have had difficulty in conving. His discovery, hower, will equally serve those who for right reasons need help in moral birth control.

Thus science now makes clear the rightness of the divine ordinance. People who should space conceptions, or even avoid them entirely, will be able to do so without moral or physical damage, and without degrading the sacred relationship which is part of the sacrament of marriage.

Those who obey God and the Church find in the long run, that they have been serving their own happiness also. And those who disobey learn sooner or later that they have purchased sorrow rather than

A Twist To Campaign 'Issue'

By FATHER JOHN B. SHEERIN
The West Virginia primaries
on May 10th will be a testing
time for that State. It will show
whether or not the people of
that State have matured sufficiently to cast their ballots on
the basis of real issues or on
the basis of religious prejudice.

If West Virginians vote against Senator Kennedy, according to the political experts, this will remove the Senator from further consideration at the Democratic Convention. It will prove that his religion is a liability that will prevent him from winning a national election and political conventions don't care to nominate losers.

All of the candidates who are at present in the running for the Presidential nomination have asserted that religion is not and must not become an issue. Senator Kennedy, in his address to the American Society of Newspaper Editors in Washington a few weeks ago, phrased the religious question in these words: "Would you as President of the United States be responsive in. any way to ecclesiastical pressure or obligation of any kind that might in any fashion influence or interfere with your conduct of that office in the national interest?"

A FLAT 'NO'

He answered the question with a flat NO. Once that question has been answered, said the Senator, there is no possible reason why his religious affiliation should be discussed in the campaign.

Vice President Nixon said religion is not a legitimate issue in this campaign because all the notable candidates have a religious affiliation. He felt that religion could become an issue only if a candidate had no religion but he claimed that all candidates cherish the moral and religious principles on which American ideals are founded.

Now, of course, these various rejections of religion as a legitimate political issue in a sense are only laboring the obvious. The Constitution states explicitly that no religious test will be required for public office. One would think that should set the quarrel at rest but apparently the Constitution isn't obvious enough or perhaps certain voters feel the Founding Fathers didn't know what they were talking about.

RELIGION AND BEER

Senator Kennedy rebuked the Press for having overemphasized the religious question in the days before the Wisconsin primaries. But I think the Press was simply echoing the voices of the people who were talking about "the Catholic vote."

It is certainly praiseworthy on the part of the various candidates that they should renounce the religious issue. But it seems to me that too often the candidates in renouncing religion as a political issue in an election campaign do religion a great disservice. They phrase their statements in such fashion that they give the impression that religious affiliation is a matter of little consequence.

A West Virginia miner was asked by a New York Herald-Tribune reporter what he thought about the religious question in the present campaign and he responded: "We

have as many religions as brands of beer and, just for myself now, I think a man has the same right to his own religion as to his own beer." This is putting religion at the very bottom of the barrel when a man judges religious conviction as no more significant than taste in beer.

SOME REJECT ISSUE

Again, some political writers in rejecting the religious issue say that it doesn't matter what you believe as long as you cherish American ideals. This tends to adulterate religion to a cult of democracy, an idolatry of the will of the people. This religion of patriotism is a dangerous and growing phenomenon here in America where "togetherness" and the social virtues are considered more important than intellectual convictions.

The religion of democracy is a broad, comprehensive cult that allows for wide tolerance, the give-and-take of doctrines, a willingness to compromise for the sake of peace in the community. I suppose it helps community harmony to a degree but its very vagueness, lack of conviction and anti-intellectualism play havoc with the intelligence. And a community with all heart and no brains is bound to run amuck sooner or later.

Certainly the religious issue should be eliminated from this campaign but it can be done without giving the American people the impression that religion is no more important than your choice of beer. Is there anything more important than membership in that Church that is the continuation in space and time of the person of Christ?



"We brought you some reading material, Father."

QUESTION CORNER

Friday's A Real Penance For Fish And Egg Haters

I have often asked other Catholics why they didn't eat meat on Friday? It was obvious they were irked because they had to settle for fish or spaghetti, but they didn't seem to have any reason for their abstinence except they "aren't supposed to." What's the reason?

MSGR. JOHN J. FITZPATRICK

St. Paul urged his early Christian followers to be prepared to defend the faith within them. No reason why we shouldn't do the same.

First of all, abstinence (keeping away from meat on Friday) is a punishment for sin. It's a means of making reparation for our sins.

If we are foolish enough to offend God, then we must be willing to atone for them. We would be angry if our good deeds brought no reward; let's not argue if justice also demands that we atone for our transgressions.

The New Testament has ample evidence that the Apostles themselves fasted and abstained. They had an acute awareness of a need to make reparation.

When it became obvious to the Church that men were growing lax, that sins were committed without much remorse, that penance was rapidly becoming a scarce commodity, she used the authority Christ Himself had given to her (Whatever you shall bind on earth shall be bound also in heaven, etc. — Matthew 16, 19) and made it obligatory that her members make reparation to God for their sins.

She was mindful of the fact that the Apostles considered abstinence as a wonderful way of atoning for sin; that Our Lord had been crucified; that He told us that we should take up the cross; that He allowed his own flesh to suffer and be denied the consolation any human body would seek under torture; and she came up with the idea of denying ourselves the use of flesh on Friday (the day of His death).

It would have been worse, if she had made us torture ourselves by whipping our bodies on Friday or making us undergo some other imitation of Our Lord's own sufferings.

But wisely and prudently she insisted only on abstinence from flesh meat.

Let's bear in mind that it's no light matter. Our sins are often serious; the need for penance is correspondingly serious.

We should remember that the authority we disobey in disregarding the law is divine authority, because the Church acts with the authority Christ gave her in such matters.

So we Catholics, wisely ordered to do so by Christ's Church, give up flesh meat on Friday to do penance for our sins and to honor the crucifixion of Our Lord, whose flesh was crucified for those same sins.

I suppose that no other sign so marks the Catholic as abstinence from meat on Friday. And no sign so marks the law Catholic as partial or total disregard for the law.

We're lucky that there is such a custom and law. Otherwise many of us would do no penance at all for our sins.

Making Marriage Click

Immoral Marriage

By Msgr. IRVING A. DeBLANC
Last week's column described
some of the emotional hazards
of artificial insemination. There
are women who want a child
so much that they become emotionally sick in their craving
for one. After artificial insemination has taken place, there
are even greater emotional disturbances. Often they are
haunted by the close relationship which has taken place
with that shadowy Mr. X who

The husband too, is often emotionally upset. His friends may have taunted him unmercifully.

is the real father of the child.

Even if only for social reasons, it would not be safe to encourage a process which would eventually do away with the sense of sin and give free play to a neurotic who would indulge himself in the degradation of having children from a distance.

Unfortunately, however, the practice of artificial insemination seems to be gaining ground in the USA. A report from the New York Journal of Medicine reveals that more

than 20,000 test tube babies are born in the United States every year.

There have been few legal cases on this subject. We know of only three. The Supreme Court of Ontario has declared in the Orford vs Orford case that artificial insemination constitutes adultery.

The Doornbos case in Illinois evoked a similar opinion. But a later case in Chicago decided that where an agency was involved, the donor in an artificial insemination case was not guilty of adultery.

One can, however, quickly visualize the many legal problems which could arise. We can imagine a husband, for instance, who might sue for divorce from his wife on the grounds of adultery when she bore a child and he was able to prove that he was sterile. Also, a child born of such a pregnancy might discover the the name of his real father and later sue for a share of the estate after the death of his "proxy" father.

The proxy father might be able to sue the mother for at

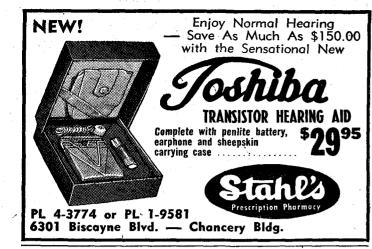
Practice least partial custody of his

child. Likewise, a mother might sue the proxy father for support of their child. Or again, according to our civil law, that child might not be legitimate and his right to inherit might be in question. Also, according to our civil law, it may be necessary for the husband to legally adopt this child born to his wife.

Dr. Abner I. Weisman suggests that spermatazoa from two or more donors should be used in any one month. This opens up the abhorred practice of polyandry.

Who knows but that other frightful practices may also follow: the husband may demand equal rights and desire a child from a mysterious Mrs. X because his wife is incapable of having a child. Physicians too may be held for damages if the donor he selects is father to a feebleminded, or insane child.

From the religious viewpoint, the Holy Father in his address to Catholic physicians in 1951 completely ruled out "test tube babies."





God Love You

Most Reverend Fulton J. Sheen

America is a very prosperous nation. The Catholic Church in America shares that abundance. Our needs are great, but they are needs on a very high standard of living. Any nation that can average \$56 a year per person on alcohol, while one-fourth of the world earns only \$51 a year, is far being in a state of grave need.

Returning to the Church, one wonders if the words that Our Lord applied, in the Apocalypse, to the Church of Laodicea, which was a symbol of the whole Church at one period of history, does not apply to us who are busy about many things: "I know of their doings . . . Thou sayest, I am rich; I have come into my own; nothing now is wanting to me." Then Our Lord tells the truth about the false prosperity of the Church of Laodicea: "All the while, if thou didst know-it, it is thou who art wretched; it is thou who art to be pitied . . . My counsel to thee is to come and buy from Me what thou needest: gold proved in fire to make thee rich." He goes on to say: "See where I stand." He is standing outside the door knocking - not inside.

This must give us pause! Maybe we are poor. Maybe we need the gold that was purified by fire, which is sacrifice and self-denial. Can we really say that we have let Christ into our lives when all we give each year to the Vicar of Christ for the missions of the entire world is 27c apiece?

Let us not leave the Divine Master at our door knocking. He must be brought inside by recognition of our spiritual poverty: that we need His Cross, His self-denial, His Sacrifice in our lives. And for what purpose? The only purpose for which we live on earth — to extend the Kingof God. Our counsel is: "Come and buy what thou needest" - the gold of merit purchased by sacrifice for the Society for the Propagation of the Faith.

GOD LOVE YOU to F.R.V. for \$2 "Enclosed are two dollars which were saved in my sister's bubble gum machine. It took a lot of chewing on the part of my little brothers and sisters to get it." . . . to Mrs. J.K. for \$5 "I am past eight-two now, and don't see very well, but well enough to see that someone needs help. It has been a few months since I have sent you any money so I thought it was about time, knowing it will do some good some place." . . . to M H. and Friends for \$12 "Each time we watch your program we put aside a quarter to send to you. Each time we don't watch your program we donate fifty cents. We are enclosing twelve dollars which we know you will be able to use."

Would you like to keep up to date with the activities of the missionary Church — to learn what the Holy Father's emissaries are doing all over the globe? Why not subscribe to WORLDMISSION, a quarterly, scholarly review edited by Most Rev. Fulton J. Sheen. A year's subscription price is \$5.00. The address is WORLDMISSION, 366 Fifth Ave., New York, N.Y.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Missal Guide For Mass

MAY 8 - Third Sunday after Easter. Mass of the Sunday, Gloria, second prayer of St. Michael the Archangel, Credo, preface of Easter.

May 9 - St. Gregory of Nazianzen, Bishop, Confessor and Doctor. Mass of the feast, Gloria, Credo, preface of

May 10 - St. Antoninus, Bishop

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and Confessor. Mass of the feast, Gloria, second prayer of St. Gordianus and St. Epimachus, Martyrs, preface of Easter.

May 11 - St. Philip and St. James, Apostles. Mass of the feast, Gloria, Credo, preface of the Apostles.

May 12 — St. Nereus, St. Achilleus, St. Domitilla and St. Pancratius, Martyrs. Mass of the feast, Gloria, preface of Easter.

May 13 - St. Robert Bellarmine, Bishop, Confessor and Doctor. Mass of the feast, Gloria, Credo, preface of

May 14 — Blessed Virgin Mary on Saturday. Votive Mass (IV) of the day, Gloria, second prayer of St. Boniface, Martyr, preface of the Blessed Virgin Mary.

May 15 - Fourth Sunday after Easter. Mass of the Sunday, Gloria, second prayer of St. John Baptist de la Salle, Confessor, Credo, preface of Easter.



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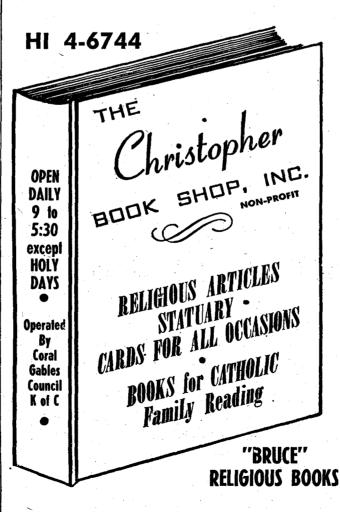
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Saints of the Week

Sunday, May 8 THIRD SUNDAY AFTER EASTER. Apparition of St. Michael the Archangel. This feast commemorates the apparition of St. Michael on Monte Gargano in southern Italy in the fifth century. Another apparition in France in the eighth century led to the foundation of Mont St. Michel in Brittany.

Monday, May 9 ST. GREGORY OF NAZIAN-ZEN, Bishop-Confessor-Doctor, was the son of St. Gregory the Elder. He achieved an outstanding record as a student and was a schoolmate of St. Basil the Great. Later St. Basil consecrated him Bishop. He became Patriarch of Constantinople, in 379, expelled the Arian intruder, and spent his time working for peace and sound doctrine until his death in 389. With SS. Athanasius, Basil and John Chrysostom, he is ranked among the leaders of the Eastern Church.

Tuesday, May 10 ST. ANTONINUS, Bishop-Confessor. Born in Florence in 1389, he joined the Dominicans and became Archbishop of Florence in 1446. A confident of the Pope, he administered the last sacraments to Pope Eugene IV. He died in 1449 and Pope Pius II attended his funeral.

Wednesday, May 11 SS. PHILIP AND JAMES THE LESS, Apostles. St. Philip was a native of Bethsaida. He always takes fifth place in the catalogue of the Apostles. He is mentioned as a confidant of Our Lord in St. John's Gospel. After the Ascension, he is believed to have preached in Asia Minor have been martyred about the year 80 in Hierapolis in Phrygia. His relics are venerated in Rome. St. James, surnamed also "the Just," was a

cousin of Our Lord. After the Resurrection, he became first Bishop of Jerusalem. He is the author of a canonical epistle. He was martyred about the year 62 at Jerusalem by being thrown from a pinnacle of the temple and then stoned.

Thursday, May 12

SS NEREUS, ACHILLEUS, DOMITILLA AND PANCRAS, Martyrs. SS. Nereus and Achilleus were Roman martyrs who were baptized by St. Peter and were servants of St. Flavia Domitilla. They were banished with her as Christians to the Isle of Ponza and were beheaded about 100. St. Pancras died in the fourth century in the persecution under Diocletian. He had been a favorite at the Emperor's court, but moved by the prayer of his mother and sisters, repented his apostasy, and was scourged and beheaded for the Faith.

Friday, May 13

ST. ROBERT BELLARMINE, Bishop - Confessor - Doctor. He was born at Monte Pulciano in 1542, received his education from the Jesuits and joined their society at the age of 18. He first achieved his reputation as a defender of the church in Louvain and from then on busied himself against attacks by non-Catholics through his writings and speeches. He was created a Cardinal in 1598, was named Archbishop of Capua in 1602, but was recalled to Rome years later and died the-1621. He was canonized in 1930.

Saturday, May 14 ST. BONIFACE, Martyr. He

was beheaded as a Christian in Tarsus, Cilicia, about 307. He aa gone to to recover the bodies of certain martyrs. His relics repose in a church dedicated to him in Rome.



Church Sets Up Latin American Bureau

WASHINGTON (NC) — Father John J. Considine, M.M., expert on the world mission endeavors of the Church, has been named director of the newly formed Latin American Bureau of the National Catholic Welfare Conference.

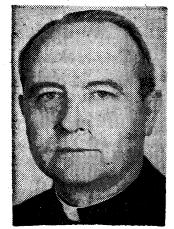
Approved by the American Hierarchy, the bureau was established to aid the Church in Latin America. The des-'s of the bureau will be ed by a committee from among the U.S. Bishops, headed by Richard Cardinal Cushing, Archbishop of Boston.

The U.S. committee will work with committees of the Canadian and Latin American hierarchies. in furthering the efforts of the Pontifical Commission for Latin America in Rome.

Appointment of Father Considine of the Maryknoll Missioners as director was confirmed at the spring meeting of the NCWC administrative board

In conjunction with the appointment, Msgr. Paul F. Tanner, general secretary of the NCWC, issued a statement outlining the scope of the new bureau's operations:

"In recent years, notably since the Eucharistic Congress of Rio de Janeiro in 1955, the Church's leaders in Latin America have taken many wide and energetic steps toward a gen-



FATHER JOHN J. CONSIDINE

eral invigoration of Christian living throughout this vast area of Latin America which with its approximately 170,000,000 Catholics represents a third of the Church's world membership.

"His Holiness Pope Pius XII in the last year of his pontificate and His Holiness Pope John XXIII immediately upon his tion to the Chair of Peter recognized the admirable nature of this Latin American movement. In order to encourage actively the hierarchies of the individual nations, who now possess a joint Episcopal Council for Latin America and operate a General Secretariat in Bogota, Colombia, the Holy See has established in Rome a Pontifical Commission for Latin **America**

"This Pentifical Commission has invited the hierarchies of various nations of the world as an act of Christian solidarity to cooperate in the Papal program for Latin America by rendering Christlike services through the provision of precious religious and lay personnel, helpful in-

stitutions of mercy and education and financial assistance as well as a lively prayerful and brotherly concern for the Church in Latin America such as befits zealous Catholics interested in the welfare of the things of God throughout the

"The Hierarchy of the United States responds wholeheartedly to this invitation. To implement our earnest efforts to be worthy neighbors and confreres of our beloved co-religionists to the south it announces the establishment of a Latin American Bureau as an integral unit of

the National Catholic Welfare Conference headquarters in Washington.

Serving with Cardinal Cushing on the committee from the American Hierarchy are: Archbishop Karl J. Alter of Cincinnati, chairman of the NCWC administrative board; Archbishop Robert E. Lucey of San Antonio, Tex., Archbishop Joseph E. Ritter of St. Louis; Bishop Mariano S. Garriga of Corpus Christi, Tex.; Bishop Joseph T. Mc-Gucken of Sacramento, Calif., and Auxiliary Bishop James H. Griffiths of New York.

Monsignor Tanner is secretary of the committee.

Father Considine, a native of New Bedford, Mass., joined Maryknoll (the Catholic Foreign Mission Society of America) in 1915. He is the author of a number of books, including "New Horizons in Latin America,' published in 1958. His other books include "Latin America Call for Forty Thousand"; "Africa, World of New Men"; "World Christianity"; "Across a World"; "March Into Tomorrow"; "When the Sorghum Was High," and "A Window on the World."

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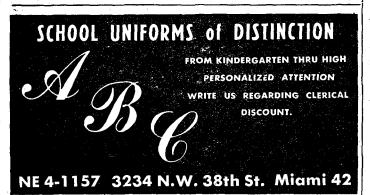
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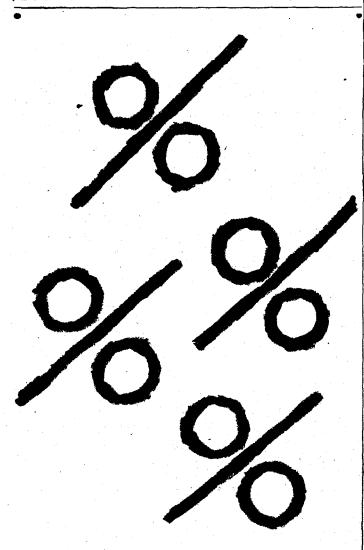
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CATHOLIC MEDICAL physicians and students observed a day of recollection at the Aquinas Student Center, Coral Gables, Sunday. Msgr. Donald A. McGowan of Washington, D.C., national moderator of the Catholic Physicians' Guild and Bishops' representative to the American Medical Association, presided.

Federal Judge Backs Iowa Fight On Smut

DES MOINES, Iowa (NC) -A federal judge has upheld the right of the State Attorney General to ban from newsstands. magazines which he considers obscene.

Federal Judge Robert Van Pelt held that the Attorney General was "doing his duty" to "protect the youth of the com-



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Holy Name Societies Draft Agenda For 3-Day Session

Holy Name men of the diocese will hold their annual convention on May 20, 21 and 22 in Fort Lauderdale.

Members of the organization will review their apostolic work of the past year and launch a new campaign to bring converts into the Church. The men will also resolve to contact Catholics who no longer practice the Faith.

The theme of the convention. "Come Back - Come In," is based on the two-fold program of reaching lax Catholics and non-Catholics.

Conferences and panel meetings will also be devoted to the HNS youth program, the speakers' bureau conducted by the society and to projects undertaken by parish units of the organization.

All sessions will be held at Governors Club Hotel under the general chairmanship of Joseph H. Ziegler, president of the Holy Name Society in Our Lady Queen of Martyrs Parish, Fort Lauderdale.

A traditional Memorial Mass for deceased members will be offered on Saturday morning at 9 a.m. in Our Lady Queen of Martyrs Church.

On Sunday, Bishop Coleman F. Carroll will deliver the sermon at a Mass in War Memorial Auditorium at 1:15 p.m. The Mass will be open to the general public.

According to Edward J. Atkins, president of the Diocesan Holy Name Union, each parish unit is expected to send a minimum of five official del-

St. James Officers Named

Robert Lyons was recently elected president of the Holy Name Society of St. James Parish, Miami. Others named to office included Joseph Delaney, vice-president; Albert Ondrizek, secretary; Virgin Ponzoli, Sr., treasurer, and Carmen Miranda, marshall. The men will be installed during the diocesan convention of the Holy Name Society.

'Know Why' Serran Says BUFFALO, N.Y. (NC) -Frank H. Hanrahan, head of Serra International, said it is not enough to be a complete Catholic, one should know why

egates to the convention and as many other delegates as possible.

Registration will begin on Friday at 4 p.m. at the hotel. The convention committee includes: John J. Boylan, Richard W. Denmore, Edward Goudie, Richard J. Cors, John J. Adams, Joseph M. Kenirv. James J. Ward, Jr., Frank Miele, William V. Nolan and Herbert C. Reis.

Holy Name To Insull At Boynton Beach

BOYNTON BEACH - Officers of the Holy Name Society of St. Mark Church will be installed on May 15 at ceremonies after the 8:30 a.m. Mass.

At the same time, new members will be received into the organization which now numbers 196.

Howard G. Waite, Sr., will be installed as president of the society. Other officers include Leon Cloutier, Barlow Clark, Joseph Ruppelt, John H. O'Brien, Charles C. Seale and Joseph P. Casscles.

Father Gerard J. Manning, pastor, will officiate awards are presented to the six past presidents of the parish society.

Edward J. Atkins, president of the diocesan Holy Name Union, will speak at the breakfast afterwards in the school hall.

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Girl Students Plan Retreat At Manalapan

MANALAPÁN — A mid-week retreat for seventh grade girls. of St. Francis of Assisi School, Riviera Beach will be held at the Cenacle Retreat House on Wednesday and Thursday, May 11 and 12.

Father Joseph M. Mc-Laughlin of St. Clare parish, North Palm Beach, will conduct the conferences which will begin at 10 a.m. Wedneslay and conclude at 4 p.m. Thursday.

Plans for a week-end retreat May 13-15 have been announced by members of the Mothers Club of St. Rose of Lima parish, Miami Shores.

Father James J. Walsh, diocesan director of vocations will conduct the retreat and the conferences are reserved for club members and their

Inquiries regarding the conferences should be addressed to the Retreat Office of the Cenacle at Box 8625 Lantana.

Senior At Barry Gets Scholarship To Catholic U.

A two-year scholarship for advanced theatrical study at the Catholic University of America has been awarded to Barry College senior, Rosemary Schiraldi.

One of the two recipients selected from more than 150 applicants, Miss Schiraldi is a Speech and Drama major and a daughter of Mr. and Mrs. Joseph Schiraldi of St. Patrick parish, Brooklyn, N.Y.

Under the unique "Players Plan," she will alternate a semester of graduate study with a semester of practical acting experience with the noted Shakespearian company, Players, Incorporated, founded by Father Gilbert Hartke, O.P., head of Catholic University's drama department.

Now secretary of the Barry Playhouse, Miss Schiraldi will appear during the coming season in the Players' production of "The Oresteia" by Aeschylus and Shakespeare's "Merchant of Venice.'

She will be remembered by Miami audiences for her perormances in the Barry producons of "Song of Bernadette," "Bamboo Cross", and "Sweet Mystery."

Singles Plan Dance

WEST HOLLYWOOD - The Stephen parish is sponsoring a "Spring Fling Dance" May 7, from 8-12 p.m., in the parish hall, 2000 S. State Road 7. Music will be provided by Elsasser's Musical Keys.

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FIRST OFFICERS of the newly organized youth group at Centro Hispano Catolico are Flavia Hernandez, vice-president; Sonia Vasquez, president; Maria Soberats, secretary and Greta Wolff, treasurer. They will be assisted by various committees.

School Group Elects At Corpus Christi

The Home and School Association of Corpus Christi parish has named Mrs. A. G. Mendoza, president.

Other officers are Mrs. Arthur Wood and Mrs. Joseph Santamaria, . vice-presidents; Mrs. Wilfred Finley, treasurer; Mrs. Jack Cavallero, recording secretary and Mrs. Paul Turcotte, corresponding secretary.

Mrs. Anthony Cieri is historian and Mrs. William Forthman, parliamentarian.

St. Hugh Guild Elects Mrs. Frank Hewlett

Mrs. Frank Hewlett has been elected first president of the New St. Hugh Guild in Coconut Grove.

Other officers who will serve the organization are Mrs. Edward Lyk and Mrs. Edward Henry, vice-presidents; Mrs. William Peters, recording secretary; Mrs. Gertrude Hughes, treasurer and Mrs. Kenneth DeGarmo, corresponding secre-

Student Drama At Barry May 8

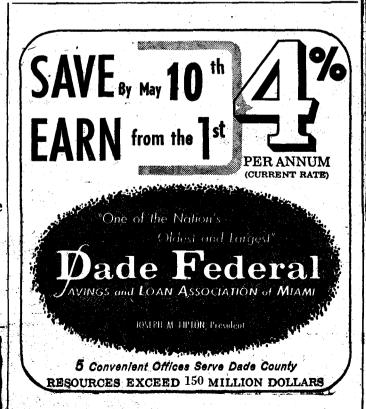
"Destined Star," Barry College's first all student production of the year and will be presented in the college auditorium Sunday, May 8, at 7:30 p.m.

The play, a biblical-historical drama, was adapted from the Old Testament Book of Esther by Mercedes Molina, a junior. Nancy Yohe, a junior, is producer-director.

The story tells of a girl living in Babylonian captivity, who through a beauty contest becomes Queen of the Persian empire.

The cast features Barbara Crane as Esther, and includes Ann Lewis, Jane Simons, Sandra Hovey, Donna Graham, Isabelle Hutchinson, Elizabeth Adjemian, Mary Ann Morris and other students of the college.

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SPANISH-SPEAKING boys chat with Father Hugh Flynn, diocesan director of the Spanish Apostolate and executive director of the Spanish Center located in downtown Miami.

Joint Installation Set In Hialeah

Joint installation ceremonies for new officers of the Mothers Club and Altar and Rosary Society of St. John the Apostle parish, Hialeah, will be held Wednesday evening, May 11 at the DAV Hall.

Mrs. John Centore, president of the Mothers Club will be assisted during the coming year by Mrs. Paul Godshalk, vice - president; Mrs. James Robertson, treasurer; Mrs. Robert Barnable, recording secretary and Mrs. George Psinakis, corresponding secretary.

Altar and Rosary Society officers are Mrs. Frank Wilson, president; Mrs. Robert Kranz, vice-president; Miss Ruth Covell, treasurer; Mrs. J. Russell Hopkins, Sr., recording secretary and Miss Evelyn Hickey, corresponding secretary.

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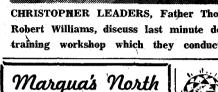
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Bring Christ Into Your Daily Lives, DCCW Urged



CHRISTOPNER LEADERS, Father Thomas J. Bresnahan and Robert Williams, discuss last minute details of the leadership training workshop which they conducted at the convention.

Every person must assume a personal responsibility to bring Christ into the "market place of every day affairs" and each must go forth with the zeal of the early Christians, Father Thomas J. Bresnahan advised members of the Miami DCCW during a leadership workshop Sunday afternoon.

Addressing hundreds of early arrivals, Father Bresnahan, director of the Christopher Career Guidance School in Detroit, said: "Recent history alone is sufficient warning that the advocates of truth and justice should take heed lest they be drowned out by the advocates of error simply because the latter are more skillful practitioners of the art of persuasion.

"It is incumbent upon us who would be leaders to know what we believe and why. We must be certain that we are on the side of truth and justice. Armed with this knowledge, we must then . . . show the way. To do this we must perfect our abilities to express ourselves . . . This means we must be poised, confident, enthusiastic, pleasant and convincing. We must cultivate a good memory. We must be able to think quickly and logically. We must think creatively. We must know the rules for participating in meetings and conferences." Father Bresnahan declared.

"God has a mission in life for you. If you do not follow it, it will not be done," he

warned. "If you do not prepare, you will not be able to accomplish it."

審督会は体行すたらによか70%で失る第

"There are many tricks and simple formulas" which can be used in training competent speakers, Father Bresnahan said. Brevity, correct pronunciation and sincerity were the chief points stressed by the Christopher leader.

Robert Williams, Christe leadership Course instructor conducted the audience participation session during which members heard the importance of memory and association of ideas to leadership. Miss Marylyn Dolan, NCCW Foreign Relief Secretary spoke on "Developing an Articulate, Well Informed Laity."

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tians who ever lived. That was the message which Brother Edward Lawrence, F.M.S., brought to the Miami DCCW

Principal speaker at a spiriitual development program on Monday, Brother Edward is an instructor of American History and English at Christopher Columbus High School in Miami.

Speaking on "The Lay Participation in the Liturgy," Brother Edward emphasized that "the miracle of the Mystical Body of Christ was God's solution to the problem of time. By the living organism of the Mystical Body, men can be freed from the chains of time, they can be absorbed by the Divine Life in such a way that they transcend time," he said, "And we are united to Mary by a closer bond than we usually consider; we are united to Peter, united to Augustine, to your patron saint and mine, to the humblest saint without a name. They still live, sustained by the life that nourishes us, the life of the Mystical Body, the life of grace.

"For years, perhaps, we have been attending Mass, passively watching the priest move about on the altar, almost as we might watch an actor in a play. It must take on a new meaning for us," Brother Edward de-

Knights Bill Benefit Show

The annual variety show of The Miami Council, Knights of Columbus, will be staged tonight (Friday) and Saturday at the council hall, 3405 NW 27th Ave. The benefit performances begin at 8 p.m.

clared. "The Mass is the perfect formula for choosing God and making heaven grow in our souls. It is the certain guarantee that our offering will be accepted. At Mass we are not spectators: we have a definite role to play. We are priests. St. Augustine said it, 'All Christians are priests because they are members of the one priest, Jesus Christ.'

"Therefore, like a priest we offer our sacrifice for those buried in sin. The eternal life or death of a whole multitude may depend on my intention and my offering. How important it is to understand the vast power we have when we are united to Christ. In the words of the priest, we pray for our own salvation and for that of the whole world," Brother Edward told delegates.

"Let us carry away the conviction that the liturgy is not intended to be a beautiful play of symbols. It is the public worship of the Mystical Body; its aim is to effect a real union of the soul with Christ. We participate more fully in the liturgy by the Dialogue Mass, by the wonderful Little Office of the Blessed Virgin, by the life of the Sacraments," Brother Edward

"Above all, let us live Mass," he urged. "Since we ___ not understand the full beauty and meaning of the Mass, let us make resolutions to read. Find some time in your crowded day to read. Your enthusiasm will grow as your knowledge grows. If you do not read, despite your best intentions, you will soon forget the meaning of the Mass. The one thing that matters is our union with Christ in the Mass."

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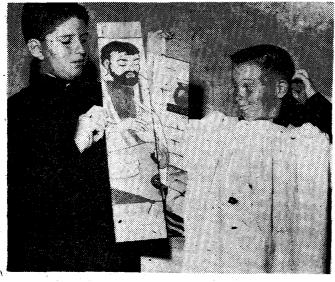
Students Present Pageant At DCCW Convention

THE HOLY FAMILY, the true ideal toward

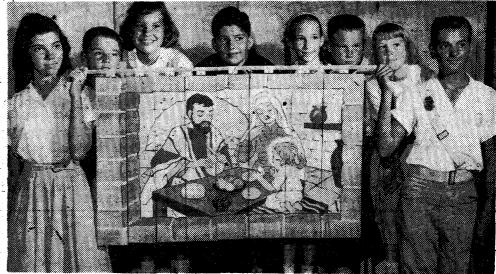
which all children should build in an atmosphere



CHILDREN with Faith was the theme of a youth pageant presented by students of Little Flower School, Coral Gables, during the convention.



IMPORTANT PART of God's service are the seminarian and altar boy portrayed by Joseph Brown and Terry Eberle



of faith, is completed by the boys and girls who participated in the costume presentation.

Strengthen The Family Unit To Aid Youth, Women Urged

Strengthening the family as the basic unit of society to give children needed faith, "faith in God and faith in their families, faith in their country and faith in themselves," was urged by Mrs. H. J. G. Essex, retiring president of the Miami DCCW.

Only diocesan council president named a delegate to the recent White House Conference on Children and Youth, Mrs. Essex spoke to convention delegations during a Tuesday afternoon workshop devoted to the needs of today's children.

"Our diversified population," she pointed out, "with its many conflicting values has created problems in developing accepted standards.

"Probably most of us have moved to Florida from another state. Remember how you felt when you were confronted with the need to enroll children in school, find a satisfactory place to live, find your parish Church, a doctor, a dentist? Now that we are pretty well settled here, do we remember to extend a helping hand to the newcomer in our midst?"

WORKING MOTHERS

Helping newcomers to feel at home in the community, she said, will help remove "some of the frustrations that are bound to be reflected on their children."

Outlining recommendations of the Family Life Work to the Washington conference, Mrs. Essex emphasized that "working mothers" we're a problem of major concern. Parents who "excessively"

join movements and organizations were also a major conference topic, she pointed out.

"Admittedly the first problem may be due to economic circumstances," Mrs. Essex said. "Perhaps we Catholic women should exert ourselves a little more to lend a helping hand to the woman with a family who must work."

A tendency to call on the few who have indicated leadership qualities... the idea that children must belong to things, results in keeping both parents and children out of the home and forces conformity on both the parent and child, she said. A reasonable participation in projects outside the home are necessary, she pointed out.

CONSTANT VIGIL

Mrs. Essex also stressed that parents should maintain a constant vigil over television, movies, and literature, which in some cases "can have detrimental effect" on family life.

The more than 7,000 delegates who met in Washington, wrote a number of recommendations concerning our children and youth, she said. The most important, in the estimation of Catholic delegates was the emphasis on youth's need for "religious values and belief in God," Mrs. Essex concluded.

Chinese Orphans Arrive

NEW YORK (NC) — Six Chinese orphans from Hong Kong have arrived in the United States through the efforts of the Catholic Bishops' relief agency.

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WHITE HOUSE conference delegates, Mrs. H. J. G. Essex, outgoing president of the Miami DCCW and Mrs. Mark A. Theissen view the exhibit sponsored by Miami Catholic Charities.

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HOME MADE SOUP
SALAD AND SPAGHETTI
VEAL CUTLET PARMIGIANA
GARLIC ROLLS
ITALIAN CHEESE CAKE
AND COFFEE

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ANTIPASTO
HOME MADE SOUP
SALAD
SPAGHETTI and MEAT BALLS
GARLIC ROLLS
ITALIAN CHEESE CAKE
and COFFEE

\$1.59

ANTIPASTO
HOME MADE SOUP
SALAD and SPAGHETTI
CALAMARI and SCUNGILEI
NEAPOLITAN STYLE
(HOT OF SWEET)
GARLIG ROLLS
ITALIAN CHEESE CAKE
and COFFEE

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ANTIPASTO
HOME MADE SOUP
SALAD
MANICOTTI
RAYIOLI
SPAGHETTI COMBINATION
GARLIC ROLLS
ITALIAN CHEESE CAKE
and COFFEE

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ANTIPASTO
HOME MABE SOUP
SALAD
STUFFED LASAGNE
GARLIC ROLLS
ITALIAN CHEESE CAKE
and COFFEE

ANTIPASTO
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HOME MADE SOUP
SALAD and SPAGHETTI
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Convention Elects Officers

(Continued from Page 1)

Conference on Children and Youth.

Delegates representing 86 groups now affiliated with the first organization activated by Bishop Carroll following his installation as first Bishop of Miami attended the closing banquet on Tuesday evening during which Mrs. Mark A.

Theissen of Covington, Ky., president of the National Council of Catholic Women, installed the incoming of-

Principal speaker at the banquet was Msgr. Donald A. Mc-Gowan director of the Bureau of Health and Hospitalization for the National Catholic Welfare Conference who extended

to guests the commendations of Bishop Carroll who was attending the consecration of Bishop William G. Connare in the Diocese of Greensburg, Pa.

Urging members to dedicate their "continued and renewed efforts to Our Blessed Lady.' Monsignor McGowan advised special prayers during the month of May.

working for the Church, need

she bother about keeping her

motives high? Possible with a

low motive even Church work

can be done truly successfully.

But a low motive in Church

work is nearly the same as a

"If a girl's motive for mar-

riage is purely for food and

security, don't you think that

truth will prevail? She will

be disdainful of other girls

who really are in love. She

will tend to suspect others'

motives and become officious

toward them. The power of of-

fice will overshadow the love

of God which should motivate

her," Father Heffernan said.

"She may even become mech-

anical or 'professional' toward

people leaving aside the kind-

ness and compassion that

should be hers, as a feminine

"To work for God for any

other reason than love of God

might lose for us the grace

of God," Father Heffernan

concluded. "Therefore work

for God but keep those mo-

Mrs. Mark A. Theissen, presi-

dent of the National Council of

Catholic Women and Miss

Marylyn Dolan, secretary of the

Foreign Relief department of

the NCCW extended greetings

to the Miami DCCW during the

tives up!"

THE VOICE

low motive in marriage.

Illustrating his remarks with entitled "Hundreds of Devoted Christ" which appeared in THE VOICE, Monsignor McGowan said "all of you are certainly giving 'Silent Service' for Christ.

A statue of the Blessed Vir-

ect," he said, "because three days from now you will forget it. Promise to do one little thing. Ask our Blessed Mother for the success of the Diocese and for the success of the Miami Diocesan Council of Catholic Women. We may just as well agree on that because in the eyes of God and in the eyes of our Blessed Mother they are important."

"Don't make it a big proj-

a copy of a recent picture page Women Do Silent Service for The true work is done by the silent workers."

"We save our souls individually but also with the help of our friends," Monsignor Mc-Gowan said as he noted that "God would never approve organizations like the DCCW if He didn't mean that man should live in society. None of us can argue it, we are going to need help, as we are all going to die and when we stand in front of our Blessed Mother and Our Lord in judgment, let us not be like Mark Antony when he came home from Egypt.

"After being so miserably beaten in the battle of the Nile, he stood at the aft rail of his ship weeping bitterly, waving goodbye to Cleopatra. 'It was not for the loss of love he wept but for a tryst with greatness never kept," " Monsignor McGowan conclud-

Msgr. Patrick J. O'Donoghue, V.G., pastor of St. Mary Cathedral parish which was host to the convention gave the invocation at the dinner and Mrs. Leo LaBelle of Little Flower parish, Hollywood, diocesan parliamentarian was toastmis-

gin was presented to Mrs. H. J. G. Essex in recognition of her service as first president of the Miami DCCW.



MAY ALTAR on the speakers' table in the convention hall holds the interest of Mrs. R. D. Skellenger of St. Joseph parish, Stuart and Mrs. R. Sandhoefner of St. Gregory parish, Plantation.

Spiritual Moderator Tells Group Members:

Let 'Love Of God' Motivate Work

Love of God is the only proper motive for women participating in organization work at the parish, deanery or diocesan levels. Father David J. Heffernan, told opening sessions of the Miami DCCW convention on Monday.

Emphasizing the theme of this year's .3-day meeting, "God of Love - Love of God," Father Heffernan, who is spiritual moderator of the Miami Council, challenged the hundreds of women present to examine their motives for membership in clubs and organizations affiliated with the work of the Church.

"Why do people visit you while you're sick?", Father Heffernan asked. "Merely out of pity or perhaps to see the inside of your house, or to find out what kind of housekeeper you are? Or they might be paying back a social favor. It is hideous to think thoughts like this but in spite of ourselves we think them.

DEFINING MOTIVES

"Have you ever bothered to challenge yourself about your motive for organization work? Just a nickel's worth of imagination will conjure up a whole list of motives," Father Heffernan stated.

"For instance, some reasons might be, to get out of the house, to satisfy the need to be heard, to be recognized in a way one does not get recognition at home, to avoid housework, to expand the potential you always thought you had, the love of power or importance, to be so involved in organization work that you won't have to face some of your distasteful duties or for publicity," he added.

Pointing out that the process of defining our motives is not a simple one, Father Heffernan stressed that motives can and do effect our success in undertakings quite directly.

Pointing out that the process of defining our motives is not a simple one, Father Heffernan stressed that motives can and do affect our success in undertakings quite directly.

WANTED TO EMBARRASS

"If a child has no motive to learn reading, he will have a rough go of it," he declared. "If a soldier has no motive to fight, he will be a second or third rate rifleman.

"Since our own motives are so ill-defined, you can see the danger of imputing motives to others," Father Heffernan warned. "You've heard this, possibly even said it: 'The reason she did that is because . . .' Chances are good that 'she' wasn't really sure herself why she did it, and it is unfair to determine casually such a difficult question with practically no founda-

"The Pharisees asked some good questions of Christ, but their motive was to embarrass Him in the eyes of His followers. Judas once loved Christ, but 30 pieces of silver suddenly became a high motive.

"What real difference does it make what motive a woman has for doing parish or diocesan work? As long as she's

Aid To Vocations, Retreats Among DCCW Resolutions

Resolutions adopted by the Miami DCCW assembled in convention reaffirm the allegiance of the council to Pope John XXIII and dedicates the apostolic efforts of the organization to the diligent fulfillment of the objectives of Bishop Coleman F. Carroll, striving towards the spiritual growth and intellectual development necessary for the successful accomplishment of their goals.

Objectives unamiously agreed upon by members stressed the responsibility to foster vocations to the priesthood and religious life; to enhance the spiritual growth of the faithful by promoting

St. Rose Clubs Install Officers

Members of St. Rose of Lima Guild and The Mothers' Club have elected new officers to serve during the coming year.

Mrs. John M. Flowers will be installed as president of the parish Guild on May 9. Mrs. Edgar Layton and Miss Mary Scott are vice-presidents; Mrs. John H. McGeary, Sr., treasurer: Miss Bea Becker, recording secretary and Mrs. Adelaide McCombs, corresponding secretary.

Mrs. Jay A. Weber, a past president of the organization, is the installing officer.

Father John Neff, assistant pastor, officiated at installation ceremonies for officers of The Mothers Club.

Mrs. William Terheyden, president will be assisted by Charles Schwarz Mrs. Carroll O'Connor, vicepresidents; Mrs. Donald Stout, treasurer; Mrs. Joseph Fallon, recording secretary and Mrs. F. Thomas Bowes, corresponding secretary. ,

Mrs. Robert Payne, president of the North Dade Deanery of the Miami DCCW outlined council activities for Mothers' Club members and Mrs. R. H. Bischoff and Mrs. James Alvord ments.

the Confraternity of Christian Doctrine, Catholic Youth and Family Life programs; and by promoting the particination of all Catholic families in diocesan retreats for the laity and further study and perfection of the Dialogue Mass as defined by the Holy

Realizing that the Catholic Church continues to be attacked in many parts of the world and is subjected to propaganda which is open, cruel and vicious and realizing that Catholics must develop a Catholic mind on questions of state and national importance to order to answer questions and counteract these attacks, the DCCW urged continued support and reading of the Catholic press, particularly THE VOICE.

The Civil Defense Committee in cooperation with the Civil Defense Program will bring spiritual and material resources to the needy in both natural disasters and war emergencies.

Members of affiliations within the council will support wholeheartedly Camp Matecumbe, diocesan youth camp located in South Dade County and will maintain vigilance in fighting for decency and morality in radio, television, motion pictures, public press and lit --ture in all forms.

Women's Aid To Refugees Cited By NCCW Panelist

Contributions exceeding \$100,-00 have been donated by mem- are "living and waiting for debers of the National Council Catholic Women to aid refugees in countries throughout the world during World Refugee Year, according to Miss Marylyn Dolan, NCCW foreign relief secretary.

In Miami to address sessions of the second annual convention of the Miami DCCW, Miss Dolan was à principal speaker during a program devoted to foreign relief projects of the national federation.

Page 14

Emphasizing that refugees liverance, physically, spiritually and intellectually," Miss Dolan pointed out that members of the NCCW have accepted the challenge and recognized their role as women to "nurture life and give hope and help."

Mrs. M.V. McLaughlin of West Palm Beach, diocesan foreign relief chairman presided at the program, during which Mrs. Mark A. Theissen, president of the NCCW, outlined her recent trip to the Holy Land.



Voice Photo

Miami, Fla.

FOREIGN RELIEF secretary, Miss Marylyn Dolan of NCCW

Delegates Elected To DCCW Board

_

Delegates - at - large rectors of the Miami DCCW during the convention are:

Mrs. William Demerit, South Dade Deanery.

Mrs. John DeRosa, North Dade Deanery Mrs. Eugene Ahearn, Bro-

ward Deanery Mrs. Arthur T. Rask, East

Coast Deanery Mrs. E. Pardee, Southwest

May 6, 1960

Pictorial Highlights At 3-Day Convention Of Miami DCCW



TICKET TO HEAVEN via the Spiritual Development railroad was a featured exhibit during the three-day DCCW convention with Thomas A. Gorman engineering the electric railway system.



PONTIFICAL LOW MASS celebrated by Bishop Coleman F. Carroll Monday morning in St. Mary Cathedral formally opened

the DCCW convention as members heard Bishop Carroll emphasize the theme of the meeting-"God of Love-Love of God."



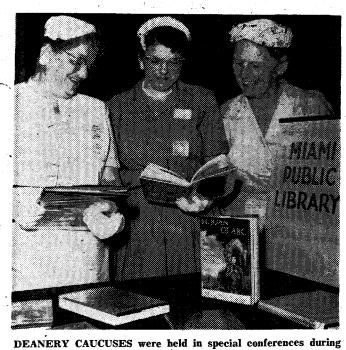
of St. Mary Cathedral Altar Guild and Home was a scene of activity during the conclave.

REGISTRATION DESK conducted by members.. and School Association, convention hostesses,

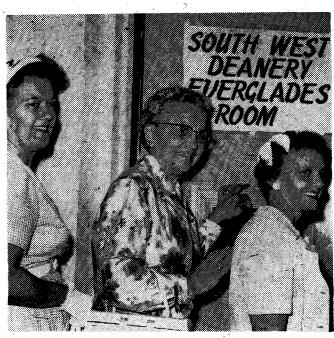


CONVENTION DELEGATES availed themselves of the opportunity to secure literature at the

exhibit sponsored by the Confraternity of Christian Doctrine of the Miami Diocese.



the sessions. Mrs. George Hill, president, Southwest Deanery, Mrs. Otta Smith and Mrs. R. Benson were among participants.



LITERATURE EXHIBIT presented by the Miami Public Library was of interest to Mrs. Mary Garcia and her daughter, Elizabeth of St. Francis Xavier parish, Fort Myers and Mrs. Thomas E. Grady of Miami, a past president of St. Augustine DCCW.



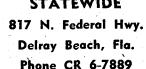
CROWDED SESSIONS which emphasized spiritual development, leadership training, foreign relief, and children and youth were evidence of the zeal, unity and organization of the DCCW.

THE VOICE May 6, 1960 Miami, Fla. Page 15 VINCENT P. FOX, INC. **JEWELERS**

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"HOME ON THE RANGE"



A Pancake For Dessert

By JOAN MEADOWS

Every day is "Thirst-day" while you're traveling. That's true for the stay-at-homes and for the young 'uns out of school

"I want a drink, mama!" is the plaintive cry. Many mothers recognize this cry as a golden opportunity and keep a supply of milk drinks on hand just to fulfill such requests. "Pineapple-Chocolate Float" is a delicious nourishing drink to help keep your child in robust health. It's our guess you'll not confine this float to the young crowd. Adults, too, go for this delightful drink. See • if you don't agree.

PINEAPPLE-CHOCOLATE

FLOAT |

3 cups cold milk 1 pint vanilla ice eream or ice milk

34 cup (1 can. thawed) pineapple juice concentrate

1/4 cup chocolate syrup Combine milk, chocolate syrup and pineapple juice concentrate and beat together thoroughly. Pour into tall glasses and top with a scoop of vanilla ice cream. 4 servings.

When guests come for dinner, you want to serve an extra special dessert. Something new and exciting, something that tastes utterly scrumptious, and something light and easy on the calories. Here's the answer . . . tiny, featherweight rolled pancakes topped with a luscious, golden orange sauce. The combination is pure ambrosia, one that nobody is likely to re-

FEATHER PANCAKES WITH ORANGE SAUCE

(Low Calorie)

Feather Pancakes:

34 cup cottage cheese,

sieved (from skim milk) ⅓ cup nonfat dry

milk solids 1/4 teaspoon salt .

1/4 cup flour

1/4 cup water

3 eggs, separated 1 teaspoon butter •

(for griddle)

Combine cottage cheese, salt, flour, dry milk solids and water. Add egg yolks and beat until smooth. Beat egg whites until stiff peaks begin to form; fold into cheese mixture. Drop by spoonfuls onto hot, lightly greased griddle; cook until golden. (Makes 20 3-inch pancakes. Each pancake contains 33 Calories; 3.4 grams protein; 1.0 gram fat; 2.3 grams carbohydrate.)

Orange Sauce:

1½ cups orange juice

½ teaspoon orange rind

2 tablespoons cornstarch 1 teasroon sweetening

solution or 8 sweetening tablets

Few grains salt

1 large orange, sectioned Combine all ingredients (except orange sections) in small. saucepan. Cook over medium

heat, stirring constantly, until thick. Add orange sections; cool. Serve with Feather Pancakes, above. Makes 11/2 cups of sauce, or 6 servings, 54 cal-

The young and those of us who are not so young will like these tasty "Buckaroo Sandwiches". Here's what you'll need:

BUCKAROO SANDWICHES

Broiler pan

6 slices raisin bread

1/4 cup (1/2 stick) butter

1 egg, slightly beaten 1 cup shredded Cheddar cheese

1 can deviled ham (4½ ounces)

Lightly toast six slices of raisin bread. Then place toast on broiler rack and spread with 1/4 cup of creamy butter. In a medium size bowl, mix together one 41/2 ounce can of deviled ham, 1 egg, slightly beaten and 1 cup shredded Cheddar cheese. (1/4 pound of cheese yields 1 cup when shredded). Blend ingredients together and spread on toast. Place these open-face sandwiches under the broiler for about three minutes, 'til the cheese melts to a luscious golden brown. Serve hot.

TV FRUIT SALAD WITH HONEY DRESSING

1 cup orange sections

2 bananas

1 cup pink grapefruit

sections 1/2 cup chopped walnuts

1 cup diced pineapple Mix above ingredients together and chill.

Dressing:

1 tablespoon honey

1 tablespoon orange juice

1 3-ounce package

cream cheese 1 tablespoon lemon juice

1/2 cup whipped cream or

whipped nonfat dry milk (reliquified) Let cream cheese soften to

room temperature. Gradually cream in lemon and orange juice. Lastly add 1/2 cup whipped cream or whipped cream substitute. Serve over chilled

CABBAGE ROLLS

1 head medium

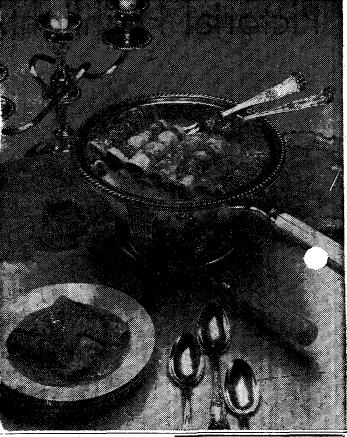
firm cabbage 1 pound ground lamb or beef

½ cup raw rice Juice of 1 lemon

1 can tomatoes

Salt and pepper to taste 1 clove garlic, finely minced Dash of mint

Parboil cabbage for 5 to 10 minutes. Mix all other ingredients together and place on individual cabbage leaves. Roll and place seam side down in saucepan. Cover with 1 can tomatoes, strained or squeezed to a pulp and which have been combined with 1/2 can of water. Pour over cabbagé rolls and cook gently about 20 minutes or until done. Serve hot.



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I have a problem I'm sure most mothers with young children face - I have four under five. If I spend as much time with them as they demand, I can't get the work done. If I get the work done, I'm constantly after them to stay outside and not get the house so dirty. Also, should I take them for a walk today and iron tomorrow, or vice versa? I'd like to read a little, but then I have to let something else go.

By FATHER JOHN L. THOMAS, S. J.

You're so right, Esther, all mothers with small children soon cover that time is their most scarce commodity, as the economists would put it. Of course, some are better managers and organizers than others, while some have better accommodations in the way of household fixtures, play-space, and so on, but all face the problem of how they should parcel out their limited time.

As you suggest, it is not simply a matter of getting the work done. While there are growing, restless youngsters on the prowl in the home, the work is never "done" because a mother is so much more than a housekeeper. Most women could handle the routine household tasks fairly well provided they locked the children outside, or gave in to the temptation to put quicksand in the play-pen. But mothers have to train, guide, and instruct, arbitrate fights, console the injured, curb the ag ssive, encourage the meek, and supply endless suggestions about "what to do" when the children run out of ideas.

How should you divide your time? In early marriage you prided yourself on running a neat and orderly home. With a little planning you were able to find plenty of time for shopping, reading and recreation. When the babies started arriving, the picture gradually changed, and something had to give. Often it has been your patience, since growing youngsters and a spotless house tend to be incompatible, no matter how hard you work.

Essential Jobs Never Finished

I suppose that most proud young housewives find it difficult to distinguish between a house and a home. Some never accept the distinction - they missed their vocation, for they should have been curators of a museum. A home is a kind of process, a vital, on-going affair in which not essential jobs are never really finished because they are always rhythmically coming up again.

You can't wash a child for good — sooner or later be'll return to the scene of his grime. Clean and sweep the bouse as you will, eventually your brood will re-enter, like the unclean spirits in the parable, and the last state may be worse than the first. You may prepare them a banquet or a snack - eating only makes them hungry.

All effective mothers have learned that they must make certain compromises. Since their time is limited and they do not have the power of bilocation, they have to strike a happy medium in their devotion to their roles as housekeeper, wife, and mother. In practice this means that they develop a balanced scale of values based on an adequate evaluation of their various

Mother Sometimes Neglects Herself

For example, it shows lack of balance to place so much emphasis on keeping the house orderly and neat that husband and children are regarded as potential threats. Some mothers go to the opposite extreme, forgetting that their husbands have a right to be fed and to receive reasonable attention, while the children must learn to limit their demands and cooperate as members of a group.

Perhaps the most serious error some women make is to become so completely immersed in housework and childcare that they neglect their own growth and development. Although the early years of bearing and rearing children place heavy demands upon mothers, they must avoid the type of enslavement to their work that prevents them from fostering companionship with their husbands and wider in-. terests in life.

Since housework is never done and children's needs are elastic, mothers must limit their dedication to both in terms of their wider obligations to their husbands and themselves.

Time-Consuming Arguments

Some modern mothers waste a good deal of time trying to be reasonable with children who have not yet reached the age of reason. The result is usually a wearisome, time-consuming type of arguing and nagging. Mothers should realize that young children are not adults and cannot be expected to think and act as adults. They need clearly defined and consistently enforced rules to guide their conduct. A brief spanking is often better therapy than a long scolding.

Mothers who try to reason and argue endlessly with their young children show that they don't understand the psychol-

Mother's Race With The Clock



ogy of children. A child likes rules clear enough to be tested, and takes for granted that he will be punished for their violations — if he gets caught!

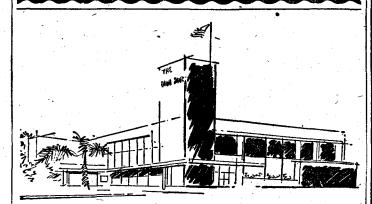
Hence your problem, Esther, is to strike a happy medium in your distribution of time and effort. You play various roles in the family circle. Don't let one absorb the other. When evaluating different possibilities, ask yourself what difference your decision will make, say five or 10 years from now. If it's a nice day for a walk, maybe the ironing can wait until tomorrow.



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By Doris R. Peters Is Asking ...? Why Does Teenager Tell Lies, Mother Asks

My daughter is 15 and basically a good girl. However, I have found she thinks nothing of telling white lies. So far this has always been about little unimportant things. When she doesn't want to tell me something she hedges or beats around the bush or lies outright. I feel if a child will lie

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about a little thing eventually it will lie about big things. Is this a habit of her generation?

Mrs. J. D.

Dear Mrs. J.D.

Telling white lies isn't a habit of the generation. But it can be a phase some teenagers go through. Suddenly at 15 they are so interested in their outside world and new experiences that they shut out their old world. Being evasive is the technique they use.

All of a sudden instead of chattering away at dinner like magpies, they shut up like clams. All at once privacy is important to them. They want a lock on their door. And they keep a diary. They feel questions invade this privacy and therefore a void answering

They want to feel important.

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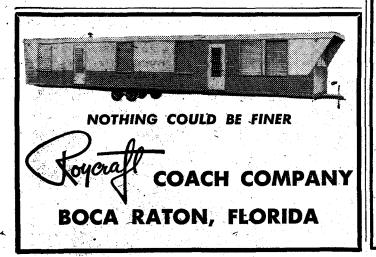
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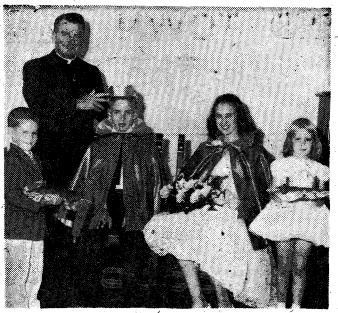
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And it helps them feel important to have some business of their very own. While the situations may seem little and unimportant to an adult, to a 15-yearold they are terribly important.

Your daughter may be in this phase and experiencing some of these symptoms. While they are normal for some teenagers they don't excuse her for lying. She needs guidance and training in this phase just as she did in other phases of her development. Let her know you recognize the white lies for what they are. Assure her there isn't any reason for her hedging and evasiveness. Show her you understand her.

Point out to her the danger of .

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FREE ESTIMATES 25 YRS. IN MIAMI this becoming a habit. If she lies to her family she may lie to others. Show her that her

teachers and friends won't ac-

cept this and she will be called

And by all means show her the advantages of developing a good conscience and of being truthful in the eyes of God.

unreliable.

Dear Doris: I'm a junior in high school and I plan to go to college after I graduate next year. This will incur many expenses. I would like to get a job after school and work then and on Saturdays. My mother objects to this however, because she feels it will interfere with my school work. I feel I can handle both a job and schoolwork. I would appreciate it very much if you would give me your opinion on this mat-

Dear Bill:

ter.

There's nothing like a part time job if you can handle it. That's my opinion.

Talk it over with your mother and ask her to give you a chance to prove you can handle both joh and school. Get her permission for a trial run. Take a job for a month or six weeks. At the end of that time and disposition have not suffered I bet your mother may change her opinion.

In discussing this with your mother you might mention that statistics are on your side. According to a survey done in one of our large cities the majority of boys and girls who worked after school had better grades than those who did not work.

Many teachers and counselors agree that a part time work experience helps teenagers learn good work habits. It teaches them how to manage their time and money. It helps them develop a sense of responsibility which they carry over to school and later

However, we are all different. What is good for one may not be good for another. If you can prove to your mother that you can hold down a job and keep up your grades that's fine. If not, obey gracefully. Her objections may be for your own good: a case of "mother knows best."

Tips For Teenagers - to point and a

One Sign Of Immaturity Is Frequent Quarreling

By FATHER G. W. HAFFORD

One of the little dictionaries, that practically every one in school work uses, defines education as: the training of the mental and moral powers by a system of study and discipline. Such straight talk ought to worry some people in education, because of a few well placed words. "Moral power" and "discipline" are strange words indeed in this part of the twentieth Century. Catholic education must be right, after all, for that has been part of our definition lo, these many centuries. Discipline is a bad word in secular education, and the word "moral" seems to have something to do with God. How confusing.

* * *

THESE DAYS - The most complicated job in life is to try to live in a simple manner.

PEACE PLEASE

One sign of immaturity is frequent quarreling. Either in public or private such disputes always cause a bit of trouble. At

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The hottest item in career guidance is "Student's eer Guide," published by Fand B. Qualy, and obtained by sending \$2 to 260 Summit Ave., St. Paul 2, Minn. It's a 90-page booket which ought to be of great help to a person who is trying to find a career that he can handle. It was published in February and is really up-to-



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'Pacific Helped Me With My Home Fixin' and Patchin'

The Voice of —

By JACK HOUGHTELING

With the school year rapidly heading to a close, we feel that John Hosinski, athletic director, and Bob Moudryn, of St. Ann's School, West Palm Beach, have overcome some rugged obstacles in leading the Crusaders to winning seasons in football, basketball and base-

Starting the football season h but four lettermen only Ric Pizzi and Walt Jones were returning starters -Hosinski soon built up a small powerhouse until injuries forced the Crusaders to falter.

St. Ann's won its first four games despite losing quarterback Mike Griffin in the second game of the year. Further injuries reduced the 27 man squad to 16 at the season's finale.

Composed mainly of sophomore and juniors, the Crusaders finished with the creditable 5-3-1 mark.

Basketball was a repeat of the football season with Moudryn at the helm and only three lettermen back. Bob. however, developed the Crusaders into one of the best small school teams in South Florida with a final record of 16-6.

Sophomore Bucky McGann's 25-points plus average was a big help.

With the baseball season almost complete, the Crusaders have run up a highly respectable 6-5 mark with only three lettermen to start off the sche-

"With a small squad to draw from, we have to put a lot of pressure on the young kids," Hosinski said in explaining the difficulties that are encounter-

"When we lose a key player, it hurts because we just don't have the reserve strength to take up the slack.

While winning seasons are taken for granted by the larger schools, the 1959-60 year at St. Ann's should be marked as an exceptional one. The ability to overcome handicaps and shortages is the mark of good coaching.

AROUND THE DIOCESE -Bob Houser was named the most valuable player, Ray Imbrianai. the outstanding sportsman, and

chàrd Balicki, the most im-Proved player, for the St. James Junior Holy Name basketball team. . .The St. James team coached by Roy Granada, won the Northwest Boys Club senior league championship with a 9-3 record. . .Bucky McGann, St. Ann's basketball flash, pulled a hip muscle in a recent Crusader baseball game and is out of action for the balance of the school year . . . Lynn Whalen of Ft. Lauderdale Central Catholic became the first Catholic high track man to win a major title since Bill Diamond of Curley won the state Class "A" shot put . . . Lynn won the 220-yard dash in last week's Broward County track meet. . . He also finished third in the 100 dash.

AROUND TOWN

by Al Kaelen



Columbus Faces Palmetto, Rams Play Crusaders Today

St. Ann's will meet St. Anastasia for the second time this season while Christopher Columbus faces Palmetto in Catholic high baseball action today.

On Tuesday, Archbishop Curley, the diocese's top team will put its 7-3 record on the line against the always tough Miami Senior High Stingarees.

The Crusaders from St. Ann's dumped St. Anastasia 8-3 in their first meeting but the young Rams expect to make a far better showing on their home grounds.

Pitcher Tommy Richmond is a key St. Anastasia player and the usually reliable hurler suffered from wildness in the initial game. This is the first year for the Rams to field a baseball team and Coach Jim Valentine has done a remarkable job with the little Ft. Pierce school.

Ann's earlier this week, will be out for a well-needed victory. The Explorers turned in their best game of the season in losing 4-2 to South Dade last week.

Columbus had a 2-1 lead going into the final inning but a Rebel rally wiped out the Explorer victory hopes. Bill Durney pitched a six-hitter in the losing cause.

Curley racked up 17 runs on 17 hits to clobber Miami Central last week 17-6. Tom Shannon had a home-run, a triple and a single to lead the Knights to an easy win.

St. Ann's added two more victories to its count last week with triumphs over Riviera Beach, 3-0, and Jupiter, 8-7.

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8.20×15		106.25		2	2.80		36.75
7.50×14		89.35		2	2.14		26.75
8.00×14		92.40		2	2.26	:	29.25
8.50×14		101.45		. , 2	2.42		31.95
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9.50×14		116.90		2	2.80		36.75

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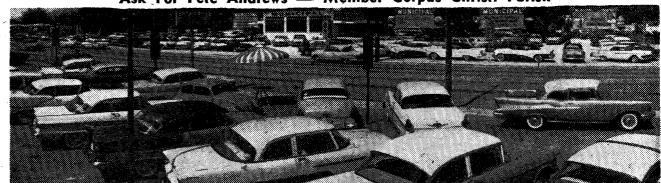


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Obispo de Bolivia Pide Oraciones SECCION ESPAÑOLA Ante el Agitado Futuro Electoral Se exhorta por otra parte, les sacerdotes para que "en les sacerdotes para que les sacerdotes para qu

pastoral conjunta sobre el peligro "laicista", como tendencia creciente contra influencia legitima de la Iglesia y de la religión en la vida de este país.

La postoral lleva las firmas de 14 cardenales, 64 arzobispos y 90 obispos.

En el documento se utiliza el término "laicismo" defi-niéndolo como la "tendencia, o mentalidad, hacia una oposición sistemática y alarmista contra la influencia que la religión en general, y la jerarquía católica en particular, pueden ejercer sobre el ser humano, sus actividades

Los obispos denuncian diversas indicaciones de ese laicismo, por ejemplo:

—La crítica maliciosa de cuanto se interpreta como intervención de la Iglesia en la vida pública.

-Las protestas contra participación de funcionarios públicas en actos religiosos.

_Las maniobras para es tablecer el divorcio en Italia y revisar el concordato entre el estado italiano y la Santa Sede.

-La publicidad que se da supuestos escándalos del

—Intolerancia de la vida y el pensamiento católicos.

-Falta de comprensión res pecto al significado religioso del interés de la Iglsia y de la jerarquía a guiar a los fieles en la vida pública.

La pastoral señala que "la Iglesia no se propone remover antiguas diferencias ni embarcar a los católicos en inútiles

te el peligro del ideario laicista, que penetra incluso en las filas del clero y los seglares católicos.

prelados denuncian también la tendencia a deses timar las enseñanzas católicas como posible solución de los problemas sociales.

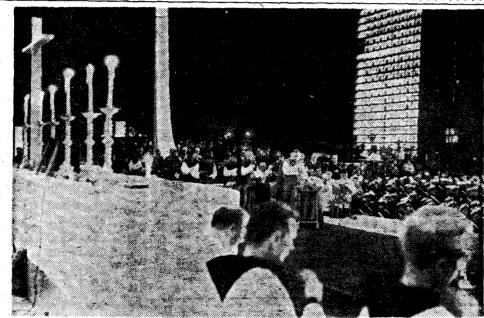
Para contrarrestar esas tendencias laicistas se aboga en la postoral por un conocimiento exacto del peligro, y otras personas en contacto directo con el pueblo, puedan rebatir el lacismo y llegar a una posición clara respecto a los problemas sociales.

pios, y no hemos de permitir que penetre en nuestras filas el espíritu de tranquilidad pasiva porque los enemigos de la Iglesia conocen bien lo que se proponen, y persiguen sus objetivos sin debilidad ni titubeos."

En la postoral se recomienda por otra parte, a los sa-cerdotes que "concentren sus esfuerzos principalmente en la atención de los problemas de la familia, la enseñanza y la moral pública (prensa, cine, y otros medios de difusión), en los que se centra la batalla de nuestro tiempo".

sus relaciones con los seglares eviten siempre el autoritarismo"; y la intromisión, 'en asuntos que no les incumben, por caer dentro del ámbito la pastoral en el sentido de que supone una advertencia del Episcopado italiano para "para corregir errores desastrosos, y exponer a todos las perspectivas de salvación."

El diario de la Ciudad del Vaticano añade que el "estado no es el origen, y no está por encima de la moral. Por ello ha de reconocer a Dios, ya que de otra suerte trata de suplantarle convirtiéndos en ídolo".



Su Eminencia el Cardenal Manuel Goncalves Cerejeira, Patriarca de Lisboa, y Delegado Papal celebró la misa de medianoche con que quedó inaugurada la ciudad de Brasilia, nueva Capital del Brasil. — (NC Photos).

Sale de Cuba José I. Rasco

LA HABANA, (NC).—Tras el destierro voluntario de uno de sus líderes, el Movimiento Demócrata Cristiano de Cuba declara que continuará luchando contra el comunismo y en favor de elecciones lim-

El Dr. José Ignacio Rasco tuvo que refugiarse en la embajada del Ecuador aquí "por razones muy justificadas, agregó la declaración, Rasco, que es presidente del MDC, salió después para Miami en Estados Unidos.

A pocos días de fundado en enero el MDC, el Primer Ministro Fidel Castro lo acusó por televisión, de estar formado por latifundistas y peliti-

"Come no puedo admitir la hipótesis de que Ud. es un demagogo o un falseador de los hechos —replicó el Dr. Rasco-tengo que decirle que información sobre el Movimiento". Ni si quiera es un partido político, y sélo se propone crear con ciencia cívica entre gentes de toda la Isla, agregó.

La declaración actual de susdirigentes reitera: "No nos resignamos a creer que hablar de elecciones e de comunismo, o señalar lo que estimamos negativo en algunas obras del gobierno, sea suficiente para que se pretenda presentarnos ante el público como agentes conjurados de una maniobra antipatriótica."

En el Río Revuelto de Venezuela Ganan los Rojos

CARACAS, (NC).—Se apa gó la chispa de una revolu-ción al huír sus líderes de San Cristóbal, pero las trifulcas del régimen del presidente Rómulo Betancourt están lejos de disiparse.

Por de pronto afronta una grave crisis intenna su propio partido, el Acción Democrática, y otros grupos disienten vigorosamente de su política interna.

Doce parlamentarios y otros líderes del ala extrema izquierda de AD, ya de sí un mo vimiento izquierdista, se se pararon del partido, que también ha sido objeto de duros ataques de sus disidentes en Maracaibo.

Un mitin de "Adecos", co mo les llaman aquí a los miembros de esta facción, acu só allí al régimen de "desviación a la derecha", y de dejarse influenciar por amigos del imperialismo yanqui y por los demócratas eristianos.

El partido COPEI, de de mocracia cristiana, que tiene varios ministerios, ha declarado por boca de su jefe el Dr. Rafeal Caldera que "si bien participamos en el gobierno, nos reservamos el derecho de hacer criticas" en varios aspectos de su gestión.

Caldera, quien es presidente de la Cámara de Diputades, había predicho en estos días que cualquier golpe armade "no llegará a triunfar."

La rama disidente de AD

xistas confesos, aunque éstos niegau ser comunistas disciplinados del partido.

Algunos observadores políticos opinan que el cisma de AD favorece la influencia del Partido Comunista Venezolano, que ya realiza una activa campaña de adoctrinamiento entre los jóvenes de AD. Una muestra es el triunfo de los rojos en las elecciones del Sindicato Profesional de Radio y Televisión,

y en algunos gremios universitarios.

AD y un grupo de militares -entre los que se contaba el más tarde dictador Marcos Pé rez Jiménez,- derrocaron en 1945 al gobierno constitucional de Isaías Medina Angari-

La actual intentona revolucionaria fué jefeada por el general Jesús María Castro León ex-ministro de la defensa y uno de los que derrocaron a Pérez Jiménes en 1958.

Cardenal Santos Alerta a la AC Filipina Frente al Comunismo

MANILA, (NC).—El cardenal Rufino Santos hizo un llamamiento a los líderes de Acción Católica para que fortalezcan las filas del apostolado seglar frente a la posible influencia comunista y mate-

El arzobispo de Manila hablaba en su catedral aquí. apenas liegó de Roma donde S. S. Juan XIII le hizo cardenal en el consistorio de 28 de marzo. Es el primer filiplno que ostenta la dignidad cardenalicia.

En el aeropuerto de Manila la aciamaron más de 20,000 personas, y el alcalde Arsenio Lacson le entregó una Mave simbólica de la oiudad.

Luego en la catedral se celebró la recepción liturgica. con asistencia de numerosos dirigentes católicos, a quienes exhortó el cardenal para que permanezcan alerta frente a los intentos materialistas y comunistas en el ámbito educativo y cultural.

"La influencia comunista prosiguió- puede llegar incluso hasta las filas de Acción Católica, por lo que los líderes católicos deben fortalecer sus filas y recordar siempre que la AC tiene como razón de ser la de cooperar con los obispos y sacerdo-

El presidente de Filipinas. Carlos P. García, ofreció al cardenal Santos un agasajo oficial en el palacio de Mala-



Tópicos Doctrinale_

REVERENDO PADRE IBARRA

Los Soñadores

Una de las más frecuentes supersticiones que la gente tiene y en la que cree a ojos cerrados es la de los sueños.

Hay personas que afirman con toda naturalidad que piensan hacer una cosa u otra únicamente porque soñaron algo que les impulsaba a hacerla. Estos tienen la misma seriedad de los que deciden su conducta, y a veces hasta asuntos muy importantes, echando la suerte a cara o cruz.

Estas personas para las que los sueños son como una norma infalible o segura de su obrar son seres infantiles y sin convicciones, y más aún sin un verdadero sentido de la responsabilidad. Huyen del tomar decisiones, del afrontar cara a cara las dificultades refugiándose en el mensaje fantástico de los sueños.

Los Sueños Reveladores

Dios ha manifestado algunas veces su voluntad a los hombres a través de los sueños. Pero entonces ha dado las necesarias garantías para que no quedara duda del origen divino del sueño. Por la Biblia conocemos algunos de esos casos, y son muy contados, y siempre relacionados de una u otra manera con situaciones importantes no sólo para la persona sino para el bien común.

Por eso es ridículo lo que dicen algunas gentes, que harán tal o cual cosa porque lo soñaron. Eso es lo mismo que creer que nos va a tocar la lotería porque en sueños vimos que eramos millonarios.

A través del psicoanálisis se han hecho patentes muchos secretos de nuestra más intima vida afectiva y sentimental. Y la interpretación de los sueños es uno de los capítulos más interesantes y aún ilustrativos de las profundidades psicológicas.

Sin embargo, nadie, ningún psicólogo serio, da a los sueños el valor de una revelación, ni el carácter de presagio do algo cierto que haya de suceder.

Los sueños pueden ofrecer puntos de referencia, consideraciones para la inteligencia de la vida emocional, y por tanto para comprender la conducta de las personas, pero los sueños no son afirmaciones infalibles.

Sueño y Realidad

La Iglesia Católica nunca ha negado la realidad de los sueños, es decir que la gente sueñe; y en verdad de una forma u otra todos soñamos. Lo que la moral católica niega es que los sueños sean una revelación o manifestación del futuro.

Desde la más remota antigüedad los hombres han gustado interpretar los sueños, especialmente para darles un valor

El moderno psicoanálisis ha resucitado esta aficción y tendencia, y la ha procurado un aparente fondo científico.

El psicoanálisis en sí mismo no es condenable, es un instrumento de trabajo al servicio del hombre, pero si lo es cuando sobrepasando las fronteras científicas quiere invadir el terreno de lo espiritual y religioso, con sus derivaciones morales. La moral está por encima de la interpretación o de la simple afirmación sin base científica.

Sueño y Moral

Los sueños, aunque a veces parecen tan reales, tan vivos son fruto no de la conciencia directa y reflexiva, sino impulsados por las fuerzas y emociones naturales, sin control de la conciencia y de la razón.

Por eso no les podemos dar el valor de una norme de conducta. Es posible que en los sueños se revelan significados que

escapan a la consideración en la vida consciente, pero por lo mismo que son espontáneos y por tanto no pueden ser seguidos ciegamente.

Desde el punto de vista estrictamente moral sabemos que la imputabilidad no existe en los sueños; pues la moralidad o inmoralidad de un acto, externo o interno, depende entre otros factores del conocimiento que yo tengo del mismo y de la libertad con que puedo aceptarlo o rechazarlo.

Sólo los seres infantiles e irresponsables pueden tomar los sueños como una norma de conducta, o aun simplemente como un mensaje que les aconseja o les dicta un camino a

Dios nos ha dado dos principios cuyas orientaciones son la mejor guía en la vida moral: las enseñanzas de la religión iluminando a la conciencia.

Un Librito Llamado Catecismo

REV. PADRE ANTONIO NAVARRETE

El pequeño libro del Catecismo es el libro que nunca pierde actualidad. Como el Evangelio es de ayer, de hoy y de todos los siglos, porque los hombres son siempre los mismos, las leyes de la conciencia no varian y tampoco se muda Dios que es eterno.

El libro de catecismo es pequeño en tamaño, pero tan grande en su contenido que sabios eminentes como Ampere, Pascal, Menéndez y Pelayo y otros muchos lo leian menudo y lo sabían de me-.oria, no temiendo en afirmar que en ese pequeño libro se encontraban las lec ciones de la más alta sabiduría, las mejores nociones del derecho y de la justicia y los medios más seguros para conducir a los hombres por el camino del bien.

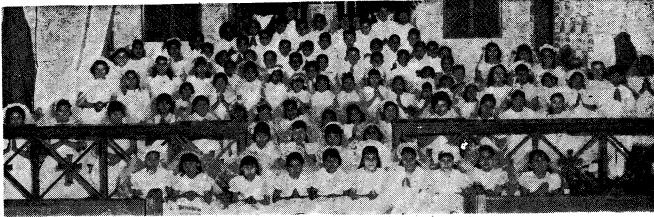
"Con este libro -decía el gran jurisconsulto francés -Roplong-yo sufro pacientemente, yo creo, yo espero". Cuando el filósofo librepensador Diderot fué sorprendido por la visita de su amigo Beausé, tomando la lección de catecismo a su hija, se ex-cusó con estas palabras: "Mucho ha buscado para encontrar libros donde enseñar a mi hija y no encontré ninguno mejor que el Catecismo de la Diócesis. ¿Qué funda-mento mássólido puedo dar a la instrucción de mi hija"?.... Papini el célebre autor contemporáneo, era incrédulo; su muier era una sincera católica y cuando ésta preparaba a sus hijos para la primera comunión, le rogaba a Papini tomara la lección a sus hijas. La claridad de las respuestas a las cuestiones más importantes que el hombre puede plantearse, sorprendierron a Papini, sorpresa que lo hizo interesarse más v más, hasta Hegar a ser no sólo un admirador sino también un creyente de las verdades contenidas en el pequeño libro.

El idolo ante el cual los padres sacrifican sus preocupaciones en el orden educativo es la INSTRUCCION. La instrucción en cuanto es lucrativa.

Pero el niño no es solamente una memoria clasificada de fechas, fórmulas matemáticas y nombres; es un ALMA con un destino eterno; es UN CORAZON al que hay que presentarle el camino de la verdadera felicidad;
ES UNA VOLUNTAD a la
que hay que entrenar en el
ejercicio de serios deberes;
ES UNA CONCIENCIA a la
que hay que formar y modelar. La instrucción no hará
nada de eso. Con un poco de
historia, con un poco de
matemáticas, con un poco de
química, no se educa; para
educar hay que obrar sobre
sel alma.

Plutarco cuenta la anécdota del hombre que quiso poner a un muerto de pie. Probó varios métodos para ponerlo en equilibrio, experimentó diversas posturas. Al fin se rindió diciendo: "Falta algo dentro". Es difícil poner una vida en equilibrio cuando falta algo dentro, si le falta el conocimiento de Dios y de sí mismo, absolutamente necesario para encauzar nuestras vidas.

Hay gentes que dicen tener dudas sobre la religión, pero escarbando un poco inmediatamente uno se apercibe que no son dudas, es ignorancia. Saben tanto de religión como de la era cuaternaria.



Primera Comunión de 100 niños mexicanos que se celebró el Domingo de Ramos en Lake Worth, Fla. ofició el Sr. Obispo Monseñor Carroll que también confirmó a otro grupo de 117 niños mexicanos. Fueron preparados por el Rvdo. P. Cárdenas ayudado por las hermanas del colegio "Morning Star" en la parroquia del Sagrado Corazón.

Advierte Episcopado Peligro Laicista

TARIJA, BOLIVIA, (NC).

—El obispo de Tarija ha pedido a sus fieles que imploren de Dios que vele por las próximas elecciones del 22 de mayo.

Mons. Juan Niccolai pide orar para que "primen los sagrados derechos de la religión y la patria, y no los intereses egoístas y ambiciosos' de la política.

Exhorta además a sus fieles

para que imploren que no haya "desórdenes, atropellos ni violencias contra nadie', y para que las elecciones se efectúen en un clima "de libertad para todos.'

Aunque existen cinco partidos en Bolivia —el Movimiento Nacionalista Revolucionario que gobierna, el Partido Comunista, el Social Cristiano, Falange Socislita Boliviano y el Partido Obrero

Revolucionario—, practicamente la lid se libra entre dos facciones del partido en el poder, una jefeada hasta hace poco por el ex-presidente Víctor Paz Estenssoro, y la otra menos radical, por el ex-ministro de relaciones Walter Guevara Arce.

Ya ha habido encuentros sangrientos entre ambos ban-

Mons. Niccolai recuerda a los fieles que no pueden "votar por el comunismo ni por los partidos de marcada tendencia comunista", pues de otro modo "darían su voto contra Dios, la patria, el hogar, su propiedad y su misma persona".

En el voto de los católicos, que deben acudir todos a las urnas, agrega el prelado, "entra en juego el bien de la Iglesia y de la Patria". El obispo condena enseguida "el abstencionismo".

"Todo católico está gravemente obligado a acudir a las urnas, favoreciendo con su voto a uno de los partidos opuestos al comunismo o a su extensión en el país", dice en otra parte.

Pero "ningún partido puede arrogarse le título de partido católico", advierte.

Además de los cinco partidos, hay seis grupos más inscritos para las elecciones. Dos facciones del Partido Obrero Revolucionario, trotzkista, el Partido Comunista y el Partido de la Izquierda Revolucionaria son marxistas y caen bajo la prohibición del obispo.

Con Paz Estenssoro se presentó como candidato a la vicepresidencia el líder izquierdista minero Juan Lechín. Los observadores políticos atribuyen a imposiciones de Lechín la renuncia de Paz, y creen que de restablecerse el binomio y ganar esta facción, Bolivia continuaría sujeta a las rivalidades internas de ambos jefes. Con Guevara se presenta Jorge Ríos Gamarra.

Los Social-Cristianos, que en las elecciones de diputados de 1958 obtuvieron 3,000 votos, han propuesto como dandidatos a Remo di Natale y Vicente Mendoza. El M. N.R. obtuvo entonces 391,560 votos, Falange, 57,000 y el Comunista, 7,000.

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La Directiva de la Juventud del Centro Hispano Católico tomó posesión el pasado 29 de Abril cuando quedó constituída dicha organización. En la foto el director de la misma el Rydo. P. Angel Vizcarra, O.P. y su presidenta la Srta. Sonia Vázquez con el resto de los directivos. El primer evento de la naciente organización es un balle para la gente joven el próximo viernes a las 7:30.

Vigor Católico en Alemania por Congreso Eucarístico

BONN, (NC).—La preparación en todos sus detalles del XXXVII Congreso Eucarístico Internacional, que comenzará en Munich el 31 de julio, pone a prueba ante el mundo el vigor y la eficacia organizativa del catolicismo

Ese alto grado de organización es quizá la característica más destacada de la vida católica alemana, acorde con el espíritu del propio país, pues no en vano se ha dicho siempre que bastan dos alemanes para poner en marcha una empresa.

En el triple plano nacional diocesano y local, las organizaciones y movimientos católicos realizan una gran labor apostólica y social, que va desde la construcción de viviendas económicas, y a la ayuda a las misiones, la relación con los compatriotas de otras creencias, la asistencia a los menesterosos, y la acción educativa dirigida especialmente a los adultos.

La historia inmediata de las organizaciones católicas alemanas puede trazarse a par tir de la caída del régimen nazi, que había suprimido cuanto no estaba de acuerdo con su política estatal y racista. Muchas de las organizaciones de apostolado renacieron espléndidas tras la tormenta hitleriana.

Su crecimiento se logró a pesar de la reacción natural que trajo la postguerra en el sentido de rechazar el tipo de vida reglamentada que imperó bajo los nazis. Había, sin embargo, ansia por volver a los valores genuinos, y de educación y ayuda espiritual, manifestada con tanta fuerza que fue suficiente para superar la reacción individualista.

Mientras esto ocurría en la República Federal Alemania, el panorama resultó totalmente diferente en la zona "gobernada" por los comunistas. En Alemania Oriental continuaron prohibidas las organizaciones católicas, y no hay esperanzas de un cambio favorable mientras perdure allí la dominación marxista.

En cuanto a la organización católica de Alemaia Occidental, debe advertirse que
no hay que entenderla como Acción Católica propiamente dicha, al estilo de la de
muchos países latinos. jsin embargo las distintas organizaciones de apostolado constituyen en conjunto una verdadera Acción Católica, pues representan en realidad la colaboración de los seglares con
la Jerarquia eclesiástica, y esa
es la misión de AC, según la
definió Pío XI.

Las actividades católicas alemanas se encuentran coordinadas en dos planos distintos, pero acordes entre sí, el comité seglar y los episcopales encargados de materias específicas.

El comité seglar, llamado Consejo Central Católico, está constituído por cinco miem bros, con un representante de la Jerarquía. Entiende en asuntos como sociología, movimiento familiar cristiano, enseñanza, aesoramiento jurídico, vida rural, relaciones internacionales y medios de información.

Este Consejo Central tiene una misión coordinadora y de asistencia respecto a las organizaciones seglares católicas de toda Alemania Occidental, que no ven limitada por ello su propia autonomía. El Consejo se encarga además de proporcionar delegados para las asambleas nacionales e internacionales.

Los comités episcopales asesoran respectivamente a los distintos apostolados de hombres, y jóvenes, más los sociales de educación, vivienda, prensa, cine, radio y televisión.

Entre las organizaciones católicas alemanas, que suman a centenares, destacan las siguientes:

—Asociación de la Juventud Católica, con un millón de miembros que la colocan a la cabeza de todas las organizaciones juveniles alemanas.

—La Sociedad Kolping, que agrupa a 3,000 centros afiliados y 250,000 miembros. Su misión es la ayuda y uía espiritual a la juventud obrera.

—El Movimiento Familiar Católico al que pertenecen unas 900,000 familias.

—La Sociedad Católica de la Vivgienda, que cuenta con representación en las 21 diócesis de Alemania Occidental, y tiene en su haber la edificación anual de unas 1,-200 casas.

—El Movimiento Obrero Católico, con 400,000 michabros preparados para la acción en el ámbito laboral.

La Cáritas Alemana, agencia central católica para la asistencia social. Abaroa la ayuda a los económicamento necesitados, ya los enfermos, los sordomudos, ciegos y amcianos; los huérfanos, los refugiados e incluso los presos y delincuentes.

Para tener una idea clara de la importancia y la labor que realiazn estas organizaciones católicas, puede compararse el número considerable de sus miembros en relación con el de alemanes católicos y la población total de Alemania Occidental. Esta última suma a unos 56 miliones de habitantes y los católicos a 24 millones.

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THEOLOGY FOR EVERYMAN

Love In The Family Reduces Growth Of Hoodlum 'Gangs'

Whenever a tragedy strikes which involves young people there is certain to be a cry to juvenile delinquency. The violence which accompanies so many of the juvenile misdemeanors has prompted citizens and committees to seek effective measures to curb

The following commentary was prepared in view of current gang activity.



Q. Is 'gang activity' a psychologically normal phenomenon of adolescent develop-

A. Discussion of this point suggests a general consideration of the environmental factors which are related to the character development of children. First and most important among

This article, prepared at St. John's Seminary, Brighton, Mass., is condensed from "The Pilot."

these is the influence of the home. The home is regarded by psychologists and sociologists as the central point through which all other group factors affecting character development are transmitted.

The work of the home begins long before the child is conscious of other institutions. Parental harmony, and parental disagreement, have left their marks on the child before other influences can operate for better or for worse. And as the child submits to the influence of other envirenmental factors it is through the home that their power for good or for evil is conditioned.

BASIC CAUSES

It is to the home, therefore, that we must look for the deepest causes of the behavior disorders which seem to be related to the modern phenomenon of gang activity.

In the great majority of cases, poor training and inadequate discipline at home are thought to be important contributing causes to delinquency. Broken homes play a part in a somewhat small number of cases; their evil influence on character development is nevertheless becoming a matter of increased concern.

When a child is neglected by his parents, he tends to become over-aggressive, and he expresses his frustrated desire for affection and attention in such forms of delinquent behavior as truancy, lying and stealing. Over-protection and pampering within the home are no less harmful in other directions.

DIFFICULT RELATIONS

Young people who are thus victimized tend to become infantile and over-dependent; they are relatively un-cooperative and insufficient in their social relations as they emerge from adolescence to adult age.

Contrary to what might be

considered in itself, is of relatively small importance in the development of character. During the economic depression which lasted from 1929 to 1937 there was no appreciable increase in juvenile delinquency in the State of Massachusetts, whereas in more recent years of greater material prosperity juvenile crimes of all sorts seem to have greatly

The influence of a young person's associates is closely related to that of the home. Granting this, however, there are few other factors so important in determining delinquent behavior as the influence of intimate companions. There is considerable feeling among psychologists that it is these intimate friendships within groups, rather than the influence of the group as a whole, that are the strongest factors in establishing delinquent tendencies.

PERSONAL LOYALTIES

Within every gang there are personal loyalties for which the gang merely provides the external setting, and which supplement the group influence of the gang itself.

An interesting feature of gang influence is that it is strongest when the members of the gang are actually together, and tends to diminish when the gang is dispersed. Immediate example, suggestion, imitation, judgments passed by others, persuasions, and threats thus seem to be included among the elementary influences into which gang psychology might be resolved.

Every teacher knows that individual members of a class are strongly influenced by standards of conduct which have been accepted by the class as a

SPEEDY REMOVAL

On the other hand, it is well known that members of a class which maintains high standards of honesty under one teacher may find it quite easy to cheat in the class of another teacher. Group influences, whether for good or for evil, must extend over a considerable period of time to have any permanent effects.

Young people who fall into delinquent behavior as members of gangs may be saved from permanent deterioration of character by speedy removal from th eir unwh some associations.

From these observations it would seem to follow that gangs, as we know them, are not in themselves the ultimate causes of the evil conduct into which their members fall.

Gangs certainly de much to coordinate other evil influences, and they present a psychological climate in which the evil tendencies of their members can develop, and in which they

can become emboldened to resist poorly conceived and ineffective disciplinary measures.

Nevertheless, the tendency of young people to unite in groups is quite natural and psychologically sound. Whether the group will afford wholesome associations, or will degenerate into what we have come to call a gang will depend to a large extent on influences which have been developing in the previous psychological and moral lives of the individual mem-

Young people who are morally upright will not be likely to become identified with gangs. Those whose religious and moral training has been defective, and those who have maliciously refused to cooperate with efforts which might have contributed to the strengthening of their characters will tend to associate with one another and to pool their resources for causing

The gang, however, is much less likely to create social problems than to aggravate those which have arisen in other

\star \star \star

Q. Is gang fighting wrong?

A. By gang fighting we do not understand in this context the disturbances which arise among young people in their misguided efforts to adjust to difficulties occasioned by their common association.

Gang fights, as we think of them here, are organized efforts to gain illicit objectives by threat or force. Thus defined, there can be no question of the immorality of gang fights. The gang is setting itself up against the agencies which society has organized for its own protec-

Gangs which seek to suppress one another and which resort to violent means to this end are violating the natural law which commands the safeguarding of human life, as well as the laws of the state which forbids the organization of groups whose purposes are hostile to the common good.

Q. Does the carrying of dangerous weapons, such as knives, guns and the like, evidence the intention of doing harm to others?

A. The carrying of dangerous weapons is not in itself sinful. Weapons may have a legitimate use in self-defense, or in the safeguarding of the life and property of others.

Whether or not the carrying of weapons is sinful will depend first of all on the purpose which they are destined to serve. ... person who carries a gun with the intention of committing homicide is guilty of serious sin. Carrying the gun in this case ic an element in his sinful intention; it is not in itself a sinful act.

Secondly, account must be

9×5. 2 14ag

taken of laws of the state which forbid, or place restrictions upon, the carrying of dangerous weapons. A person who violates the law in this respect, will be guilty of sin even apart from any homicidal intention.

The law makes prov for situations in which the carrying of dangerous weapons would be necessary. The provisions of the law must be complied with even by those who feel that they have a just reason for being armed. If they carry arms without license or permission, they violate a law which is enacted for the safety of the community, and which must therefore be regarded as binding in conscience.



Q. What is the moral responsibility of those who are involved in a fracas which results in serious injury or death?

A. Those who cooperate in a disturbance which causes serious injury or death are morally responsible in proportion to the influence which they have exerted in the common effort, and to the extent to which they could have foreseen its evil result. From this point of view it is difficult to determine the exact measure of the guilt of individual cooperators.

If they have all been involved in the conspiracy from which the evil issued, they must assume collective responsibility for making restitution, and the share of those who have defaulted must be made up by those who remain. Punishment decreed by the courts in accordance with existing legislation must always be presumed to be just and must be submitted to whenever it is inflicted.



Q. If gangs are the product of a disturbed social order, should this fact be taken into consideration by public authorities who deal with gang prob-

A. The disturbed condition of family life and the social evils which have followed upon widespread neglect of the moral low should be objects of great cern for those who are charged with governmental responsibili-

The problem of gang disturbances, however, must be met as an immediate threat to the stability of the community. who participate in gang rioting must be dealt with as criminal violators of the law.

MORAL RESPONSIBILITY

The degree of their moral responsibility must be determined in each individual instance, and the punishment decreed must take into account the degree to which their freedom may have been interfered with by factors which they were unable to control.

LEGION OF DECENCY FILM RATINGS

A 1-FILMS MORALLY UNOBJECTIONABLE FOR MORALLY UNOBJECTION
GENERAL PATRONAGE
Hey Boy, Hey Girl
Hell's 5 Hours
Horse Soldiers
Hound Dog Man
Til Give My Life
In Wake of Stranger
Invisible Boy
Invisible Invaders
It Happened To Jane
Jacqueline
John Paul Jones
Juke Box Rhythm
Kidnapped
Killers Of Kilimanjaro
Last Angry Man
Last Voyage
Let's Rock
Lourdes and Its
Miracles
Masters of Congo
Jungle
Men On A String
Miracle of the Hills
Missouri Traveler
Mouse That Roared
My Dog, Buddy
My Dog, Buddy
Nine Lives
1.001 Arabian Nights
Oklahoma Territory
Operation Madhall
Paris Holdan
Persuader
Peacemaker The
Pollyannang Men
Private's Affair
Raymie
Ride Out for Revenge GENERAL PATRONAGE

Raymie Ride Out for Revenge

Hell Bent For Leather Hit And Run Hole In The Head Holiday For Lovers

No Where To Go
Once Upon A Horse
Othello
Over-Exposed
Party Crashers
Passport To Treason
Paths Of Glory
Pier 5. Havana
Please Don't Est Dasies
Price Off Cas
Rabbit Trap
Rebel In Town
Revolt In The Bighouse
Safecracker
Saddle The Wind

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Gun Runners
He Who Must Die
Hell's Highway
Heller In Pink Tights
High Cost of Loving
Home From The Hill
House of Intrigue
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I Passed For White
Imitation of Life
In Love and War
Jay Hawkers
Jonas

Jonas
Journey
Key Witness
Life Begins at 17
Lonely Bearts
Loek Back in Anger
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Man Who Understood
Women
Mating Game
Mating Game
Mirror Has Two Faces
Naked Earth
No Name on the Bullet
Notorious Mr. Monks
Odds Against Tm'row
Of Life and Love
Once More With
Feeling
On The Beach
Operation Dames

OBJECTIONABLE IN PART FOR ALL

Headless Ghost
Hercules Unchained
Horrors of the
Black Museum
Hot Car Girl
High Heil
House on The
Waterfront
It Started With a Kiss
I Was a Teenage
Werewolf
Indestructible Man
Jack The Ripper
Juvenile Jungle
Killing, The
Kiss Them For Me
Land of Destiny
La Paristenne
Last Mile
Left-Handed Gun

Last Mile Left-Handed Gun Li7 Abner Live Fast, Die Young Love Slaves of the

Live Fast, Die Young Love Slaves of the Amazon Loving You Malaga Man in the Shadow Man of the West Man on the Prowl Middle of the Night Missile to the Moon Naked Africa Naked Dawn Naked Paradise Nana

Sad Horse Saga of Hemp Brown Silent Enemy Sink The Bismark Slaves of Carthage

Sink The Bismark
Slaves of Carthage
Snow Queen
Son of Robin Hood
Song of Sister Maria
Space Sister
Si

watusi westbound white Wilderness Wild Heritage Windiamme His Jury Would Wes-Gentleman Wreck of Mary Deare Yrong Mary Deare Yrong Land

Say One For Me
Scapegoat
Scent Of Mystery
Screaming Skull
Shadow Of Fear
Shake Hands With
The Devil
Sheriff Of Fractured
Staw
So Lovely—So Deadly
Song Without End
Step Down To Terror
Stranger At My Door
Stranger In My Arms
Surrender Hell
Tamango

arrender Hen amango eenage Bad Girl eenage Caveman eenager From Outer Space en Seconds To Hell hunder In The Sun me Machine

Trap Trial of Sgt. Rutledge Unforgiven

Unforgiven
Vampire
Viking Women And
The Sea Serpent
Virtuous Bigamist
Visit to a Small Planet
Wake Me When
It's Over
War Of The Satellites
When Hell Broke
Loose
Wild & The Innocent
Wink Of An Eye
Woman Eater
Woman Obsessed
Young And Dangerous
Young Don't Cry

Operation Petticoat Our Man In Havana

Our man Pagans Paratroop Command Pulaw Talk

Paratroop Command
Pillow Talk
Please Turn Over
Purple Gang
Rachel Cade
Rebel Set
Roots of Heaven
Sapphire
Seven Thieves
Seventh Seal
Sound and the Fury
Speed Crazy
Stage Struck
Story On Page 1
Strange Case of Dr.
Manning
Subterraneans
That Kind of Woman
Third Voice

rnat Kind of Woman Third Voice This Earth is Mine Threat Tiger Bay Touch of Evil Touch of Larceny Web of Evidence Wild is the Wind Wonderful Country Yesterday's Enemy Young Have No Time

Platinum High School Poor But Beautiful Pretty Boy Friend Pusher

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Pusher
Queen of Outer Space
Quiet Gun
Raw Edgs
Rebel Breed
Reform School Girl
Rise & Fall of
Legs Diamond
Rock Pretty Baby
Rookie
Room At The Top
Room At Sheba
Soome Came Funning

A Solomon & Sheba Sheba Sheba Sheba Some Came Running Some Like It Hot Stowaway Girl Stranglers Of Bombay Summer Place Strange One Strange

Question of Adultery Rosanna

Rosanna of Additional Rosanna Night Heaven Fell Sins of the Borglas Show Is Black Stella Third Sex Women of Rome Young and Damned

Across the Bridge Adventures of Huckleberry Finn Alias Jesse James Battle Flame Battle of Coral Sea Beast of Budapest Behind the Great Wall Ben Hur Big Beat Big Fisherman Big Jesterman
Big Jester
Big Night
Black Orchid
Blood & Steel
Bobbikins
Boy And The Pirates
Buchanan Rides Alone
Cast A Long Shadow
Conspiracy of Hearts
Cossacks

Conspiracy of Hearts
Cossacks
Crash Landing
Dangerous Exile
Day to Remember
Diamond Safari
Dog of Flanders
Dog's Best Friend
Embezzled Heaven
by from Space
pe from Terror
Flame from the Night
From the Night
From the Earth to
the Moon
Cift of Love
Great Day
Gunfighters of Abilene
Handle With Care
Heaven On Earth A II-MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

Alligator People
Angry Red Planet
Angring Colossal Man
Amezing Colossal Man
Ashadow
As The Sea Rages
Atomic Submarine
Awakening Bat
Babette Goes To War
Because They're Young
Black Tide
Born To Be Loved
Bullwhip Born To Be Loved Bullwhip But Not For Me Cast A Dark Shadow Christ in Bronze City After Mi inight City of Fear Crawling Eve rawling Eye
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urse of the Faceless
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Escapade
Eye Witness
Face of a Fugitive
Fearmakers
First Man Into Space
Flame Barrier
Floods of Fear
Flying Foataines
Four Ways Out
Four-O Man
From Hell R Came
Gazebo
Giant Bebemeth
Gun Fever
Gunsmoke in Tucson
Hangman A III-MORALLY UNOBJECTIONABLE FOR ADULTS

Adulteress Age of Infidelity All Fine Young Canibals Another Time, Another Place Place
Ask Any Girl
Back To The Wall
Best Of Everything areer ash McCall at on a Hot Tin Roof hance Meeting ompulsion ount Your Blessings rimson Kimono composition of the Barbarians

from Formal Composition of the Outlaw Defiant Ones Desire Under the Elms Diary of a High School Bride Four Fast Guns 600 Blows Gidget Going Steady Goliath and the Barbarians

B—MORAL

Attack of 50 Foot Attack of 5 Foot
Woman
Back from the Dead
Bed of Grass
Beloved Infidel
Black Whip
Blond in Bondage
Blood of Dracula
Blood of Dracula
Blood of Vampire
Blue Angel
Born Reckless
Bramble Bush
Bride and the Beast
Bride is Much Too
Beautiful
Bucket of Blood

Bucket of Blood Dragstrip Girl Dragstrip Riot eckpoint nfessions of Felix onfessions of Feli Krull onquest of Space addy-O evil's General evil's Hairpin on't Go Near the

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18 And Anxious
Electronic Monster
Female
Five Branded Women
Five Gates to Hell Five Gates to Hell Flesh and the Spur Frankenstein's Daughter Fruits of Summer Fugitive Kind Gangster Story Happy Anniversary

Expresso Benge Flesh is Weak Girl's Town Heroes and Sinners I Am A Camera Lady Chatterley's Lover Lover Love is My Profession Lovers

CONDEMNED
Mating Urge
Mademoiselle Strip
Tease
Mitsou
Mam'zelle Pigalle
Passionate Summer
Pot Bowlie
Private Lives of
Adam, Eve

Nana
Never So Fuw
Nightmare
Night of the Quarter
Moon
No Time to be Young
Of Love and Lust

CONDEMNED

SEPARATE CLASSIFICATION** Anatomy of Murder Suddenly Last Summer

* * * (** A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

Teenage Music Fans: Payola Victims

By WILLIAM H. MOORING

Teenagers! Hi there, listen. The real catch is not that Dick Clark got \$31,575 salary and profits from a record company in which he invested only \$125. That merely exposes the dishonesty of payola and the profit side of it, which ought to be

The real shame is that a fellow like Dick can take a song like The Crest's "16 Candles" with a zero rating, then by playing it incessantly, send 800,000 of you screaming to the album racks to buy it, thus making it a "bit."

This is brainwashing at its worst, no matter whether Dick Clark or anyone else does the spinning. And if Clark, charming as he may be, or any other highly publicized star, is so able to dictate your musical tastes that you buy any sort of junk because others seem to be buying it, there is more wrong with your head than there is

Legion Condemns 'Expresso Bongo'

NEW YORK (NC) - Cited as "extremely indecent," containing "suggestive costuming" and an "unrelieved low moral tone," the British-made movie "Expresso Bongo" distributed by Continental was evaluated in Class C - condemned - by the National Legion of Decency.

The legion posted the following objection against the picture: "This film uses the cloak of satirical intent as purported justification for extremely indecent and suggestive costuming and situations. In addition, an unrelieved low moral tone pervades the development of the story."

ALL TRAVEL

EUROPE

with Clark's. Think it over will \star

ABOUT 'ART' THEATRES Apart from an occasional snort that Catholics should show up to see good movies or shut up about bad ones, there is seldom a word out of the movie theater men.

We ought to hear more often from theater owners and operators like James Selvidge, of Fine Arts Guild Inc., who manages what he claims are genuine "art" theaters in Seattle, Wash., and Portland, Ore. Mr. Selvidge chastises me lightly. He thinks in referring to a recently organized Catholic campaign for the film "Marcelino," in Seattle, I fell into the common error of equating "art" films with "offensive, sexy films." Naturally I had no such intention.

I certainly agree with Mr. Selvidge that "all foreign films are not dirty sex films and all theaters that specialize in foreign or 'art' films are not a pox on the community."

Perhaps, however, we all need to distinguish more carefully between the art dealer and the artful dodger. I have never, for instance, had any time for the "art" theater management that would throw in an occasional run of a picture like "Fatima" or "Song of Bernadette" in order to break the local Catholic taboo against the house as one of those places "which show indecent and immoral motion pictures as a matter of policy."

This is an old trick to circumvent the effect of the last part of the annual Legion of Decency pledge, which I personally pray may long be preserved. We should "stay away altogether" from such places.

knowledges that in many cities there are theaters that specialize in offensive films as a matter of practice. He thinks we should call these "exploitation" theaters and not "art" theaters. His argument has some literal weight. Offensive films seldom reflect fine artistry. Good art never is morally debasing.

Since the local "art" theater, booking as it does films that other theater managements re-

New Film, 'Pollyanna' Given High Rating

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NEW YORK (NC) - The .Walt Disney movie "Pollyanna" has been recommended by the National Legion of Decency as

Evaluating the picture in its Class A, Section 1 class - morally unobjectionable for general patronage — the legion posted the following observation: "This film is recommended to the patronage of the entire family

Pat. No. 2,739,922 General Aniline & Film Corp. ◆ 1959 Isodine Pharmacal Corp., Dover, Del.



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gard as "not of general, public appeal," often is the best, or even only local outlet for a film behind which some special support can be organized, we ought to know how to distinguish between the "art" theater showing a reasonably high percentage of morally inoffensive product and the show house of condemnable trash for which the label "foreign art theater" is a travesty and a trick.



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at PL 8-2507

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Tears Flowed When transfer forced family to leave this better than new 3 bedroom, 2 bath SUNSET HAVEN BEAUTY SUNSET HAVEN BEAUTY
close-in country estate with
hugh screened pool & patio area.
Perfect in every respect. Owner
gone, must sell, we have key.
Call Roy McCleskey
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One large 6 room home, with front porch suitable for business; one 4 room cottage for renting. BOTH furnished - on lot 50x135, land value \$300 per ft, \$17,900 582 N.W. 54th STREET

Call owner - PL 8-9068 INCOME PROPERTY - HOLLYWOOD 16 Unit MOTEL See 3866 Hollywood Blvd. Very Good Buy!!

Stephen's Parish - W. Hywd. NEW, 5 units, completely furnished. \$31,000. GOOD TERMS Call OWNER LOgan 6-3726 (Ft. Lauderdale)

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HOUSES FOR SALE N.E. Near St. Rose of Lima - 2 or 3 bedrooms, 2 baths, enclosed garage QR carporte, fully landscaped, \$21,900 by owner builder. 355 N.E. 115th Street St. Rose of Lima walking distance 2 bedroom · 1½ bath, Fla. room, fenced yard, county taxes, owner. 220 N.E. 110th Ter. PL 1-6066

YOUR FLORIDA BUYS 3 bedroom, 2 bath, huge rumpus room, screened patio - selling BELOW FHA appraisal - Will consider small home in trade.

HOME & INCOME Charming 2 bedroom furnished home - PLUS EFFICIENCY priced for quick sale - \$15,000.

WALK TO CHURCH 3 bedroom completely furnished home, owner gone - Make Offer!

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11020 N.E. 4th Ave. - CORNER 2 bedroom, Florida room, separate dining, wood floors plus cottage. Open daily - Broker - PL 8-1707 ST. ROSE OF LIMA PARISH

Lovely 3 bedroom, 2 bath, Florida room, sliding glass doors ... only ... \$22,500

ST. MARY'S PARISH Spotless 3 bedroom, fenced yard, garage. 140 N.W. 67th Ave. MARIE MARSHALL PL 1-7990 10830 N.E. 3rd Ave. - 2 bedroom, Florida room, wood floors, garage, LOW down, owner transferred.

Open daily - Broker - PL 8-1707 HOUSES FOR SALE N.W.

OWNER TRANSFERRED - No qualifying - St. Monica's Parish New Willard Woodrow home, ONLY \$1500 DOWN. 3 bedroom, 2 bath, corner lot

Open every day - By owner 18820 N.W. 41st Ave. NA 4-5156 St. James Parish - 3 bedrooms, 2 baths, walking distance to church, school, shopping & buses. FHA & conventional mortgage. Call owner MU 8-3022

Visitation Parish - 3 bedroom, 2 bath tri-level CBS, hardwood floors, tile roof, carporte, heat. SMALL DOWN PAYMENT

CALL owner FR 9-8456 TWO bedroom CBS, 4 big closets, large Florida room, hardwood floors, patio, porch, carporte, air conditioned, large fenced yard. 1780 N.W. 90th STREET

CBS 2 bedroom, completely furnished, laundry, utility room, screened porch, air conditioned, awnings & MANY other extras \$14,500 - Call owner PL 1-2615

2315 N. W. 89th TERRACE St. Mel's Parish - Must sell! Owner transferred - Lovely 3 bedroom home, carporte, awnings, children's play area, fully hedged back yard, large shade trees. VA MORTGAGE.

2911 N.W. 171st St. NA 4-3496 \$8500 Total Price ST. MARY'S PARISH Perfect house for retired couple! Furnished 4 room home, glassed-in porch, brand new awnings, large utility room & washer. See

owner on premises at 8092 N.W. 9th Ave. or *Call* PL 7-9880. Evenings or Weekends HOUSES FOR SALE N. MIAMI

Holy Family Parish - Furnished 2 bedroom CBS - available now; or will rent. Near church, high school. Carporte. \$15,000. Terms 910 N.E. 137th St. PL 9-9937 HOUSES FOR SALE - CAROL CITY

\$595 DOWN

3 bedroom, 2 bath, corner lot, 2 patios, beautifully landscaped, barbeque pit, carporte, etc. Near schools, church, shopping center. Completely furnished - Owner 3881 N.W. 176th TERRACE \$400 DOWN - St. Monica's Parish

17620 N.W. 47th AVE.
3 bedrooms, 2 baths, 2 years new, central heat, built-in oven & range, small closing cost. interest. Principal & interest payment ONLY \$88.36 month.

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MO 7-2578 or MO 7-4836 (eves)

HOUSES FOR SALE . S.W. \$500 DOWN - Balance \$13,000 at \$85 per month - 3 bedroom

at \$65 per month - 3 bedroom
CBS, 1½ baths, carporte - near
St. Brendan's and public school,
buses and shopping.
3325 S.W. 89th COURT
By OWNER NE 5-3976 Epiphany Parish - SPACIOUS

3 bedroom, 2 bath home, unique floor plan. Located in ONEacre estate area. Moving North . anxious to sell. For more details call owner MO 6-6197 St. Brendan's Parish - 3 bed-

rooms, 2 baths, closed garage, fenced back yard, awnings, patio, stove & refrigeration. \$15,750. Call owner CA 1-8579 \$300 Down - \$49 Month, 3 bed-

room home, corner lot. Will take 2nd mortgage. CA 1-6558 See at 9200 S.W. 41st Street ONE block to St. Brendan's in

Coral Way Village - Clean 3 bedroom, 2 bath, Florida room, heated, air conditioner, hardwood floors, carpeting, kitchen equipped - \$3800 down, \$97 per month pays all. Owner CA 1-2361

St. Brendan's Parish - 3 bedrooms, 11/2 baths, large living room, patio, sprinkler system, extra lot available · low down payment. For rent OR sale Call owner MO 5-1688

CORNER privacy - 3 bedroom, 2 bath, new carpeting, screened patio, air conditioning. builtin oven, refrigerator, dishwasher, washing machine. Near shopping centers & bus line in St. Brendan's Parish. 4½% VA mortgage, \$77. mo., \$6200 down. \$17,500, BY OWNER 4350 S.W. 84th Ave. MO 6-6359

\$450 **DOWN**!! Garage - workshop - fenced rear yard - Florida room, with this lovely 3 bedroom CBS home. Just ONE FHA mortgage - PLUS --seller will pay closing costs!
Only \$13,500 Total

This won't last! See today! Mary Mullen, Realtor - MO 1-7662 7385 S.W. 8th Street (Trail) OWNER - 4 bedroom, 2 bath CBS, 4½% mortgage, \$76 month. See at 8711 S.W. 41st STREET or CALL CA 14787

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DOROTHY B. FLYNN, Realtor 7210 Red Rd. MO 7-2568 (24 hrs)

Houses For Sale CORAL GABLES Walk to St. Theresa's - 3 bedrooms 2 baths, 2-car garage. CALL MO 7-9842 (1500 block Palermo)

St. Theresa's Parish - 2 story 3 bedrooms, 2 baths, furniture optional, large lot, fruit trees, double garage - ALSO 4 room housekeeping GUEST HOUSE, near church & schools, excellent condition, FINE neighborhood. Please call OWNER HI 6-1451

Houses For Sale - CUTLER RIDGE Holy Rosary Parish - By owner. CORNER - \$2100 down, 41/2% VA \$104 month. King size 3 bedroom, 2 bath, Florida room, dining room, range, central heat, carporte & many extras. CA 1-2361
250 DOWN - Cutler Ridge

Holy Rosary Parish • 4 bedroom 2 bath CBS, near shopping, ½ block school bus. Price \$12,950 one 5½% mortgage; \$82 monts includes insurance AND taxes. Call LANDRY REALTY MO 7-2578 or MO 7-4936 (eves)

Houses For Sale - MIAMI BEACH Spacious, custom built, 91' on wide Bay - 3 large bedrooms, 2 baths, 25' living room, separate dining room, Florida room, foyer MANY large closets, Full garage with shower, storage cabinets. Central heat & air conditioned. 2 blocks to Ocean, buses & shops. Unfurnished except appliances.
Outstanding value - LOW Price
St. Mary Magdalen Parish
18610 N. Bay Rd. WI 7-8997

Houses For Sale-Miami B'ch (Cont'd)

Near St. Joseph's Church Across from OCEAN & bathing beach - 2 bedroom home & three deluxe apartments - \$59,000. EASY TERMS - No brokers CALL OWNER UN 6-1205 HOUSES FOR SALE - HIALEAH

Immaculate Conception Parish Beautiful 3 bedroom, 2 bath CBS Colonial; fireplace, screened porch, sprinkler system, carporte, kitchen equipped, near shopping & buses, \$15,900. Small down payment. Call owner TU 7-5661 LARGE 2 bedroom CBS, hardwood floors, Florida room, attached

garage on 90x90' corner, extra lot available - sell for FHA valuation \$14,000 - walking distance St. John the Apostle's & shopping. Many extras included 201 E. 7th STREET

\$62 Month - Lower than Rent! Immaculate Conception Parish
Palm Springs - 3 bedrooms,
I bath, wall-to-wall carpeting, awnings, carporte, sprinkler system, 4½% mortgage. Call OWNER TU 8-4314 or OX 1-4298

Houses For Sale - MIAMI SPRINGS TRANSFERRED - 3 bedrooms, 1½ baths, 20x20 playroom, 75x115 corner lot, fenced yard, 2 blocks to Blessed Trinity. Reduced \$600. \$17,900 - OWNER TU 8-6855

Blessed Trinity Parish - 3 bedrooms, separate dining room, closed garage, fenced yard, stove & refrigerator, walking distance church & school. FHA available at \$650 down. Call owner TU 7-2503

Houses For Sale - W. HOLLYWOOD For a REAL GOOD BUY! 2 blocks from St. Stephen's, 2 bedrooms, 1 bath, screened-in porch, lot 60' x 110' - - See 6317 S.W. 21st Street

Houses For Sale FT. LAUDERDALE

SEE THIS TODAY! 2725 S.W. 9th Street NEW 3 bedroom, 2 bath, lovely large kitchen, central heat, awning type windows, only 2 blocks to Church, grade school, Catholic High School & large

shopping center etc. Monthly payments like rent - only - Open every day from 2 - 5 or call owner JA 3-4034 Our Lady Queen of Martyrs Parish be frooms, 2 baths, carporte & satio, 2702 S.W. 8th St. Three blocks north of grade school,

church & high school. \$15,500 includes closing cost. J. H. Holtkamp, Builder Call LU 3-3784 Ft. Lauderdale House For Sale - DELRAY BEACH Lake Ida Section - Near beach,

reasonable. Living room, dining area - 2 bedrooms - 2 baths -Florida room · Patio · Terrazzo floors · Central Ceiling Heater, G.E. Kitchen, Garage, Landscaped Storm shutters, CBS construction. Finished Summer 1958 LMC, Box 1213, Delray Beach

Houses For Sale - Pompano Beach St. Coleman's - 170 S. E. 13th St. Cypress Harbor - Pompano Beach 2 bedroom, 2 bath Waterfront. central heat, air conditioned bedroom, Florida room, living room, kitchen with built-in G.E. Oven, Disposal, Dishwasher, Frigidaire Refrigerator-Freezer, Westinghouse Washer-Dryer

LARGE screened porch, fully landscaped - below appraisal cost of \$22,900. Furniture optional - Immediate occupancy Call OWNER WEbster 3-4907

OTS FOR SALE - CAROL CITY Lot - 75'x106' - CORNER or N.W. 169th Ter. & 43rd Ave. City water, sidewalks, ready to build. CALL MU 1-0805

Desirable half-acre corner, prime S.W. location, paved street, terms. 4750, no brokers. Call CE 5-2674 LOTS FOR SALE - NAPLES

Naples Park - Sacrifice \$1000 each - 5 residential lots, 50 x 135, near new golf course. HI 8-3004 after 6 or weekends.

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Sunday Mass Timetable

St. Paul: 10 AVON PARK Our Lady Of Grace: 8:30, 10 BELLE GLADE

St. Philip: 9:30 **BOCA CRANDE**

Our Lady of Mercy: 10:15 **BOCA RATON**

St. Joan of Arc: 7, 9, 10:30 BOYNTON BEACH St. Mark 7, 8:30, 10, 11:30

St. Margaret: 7:30 first two Sundays: 11:15 thereafter COCONUT GROVE

CLEWISTON

St. Augustine: 11 St. Hugh: (Coconut Grove Elem. School) 8, 10, 11:30.

CORAL GABLES Little Flower: 6, 7, 8, 9, 10, 11, 11:30 12:36

DANIA

Resurrection: 8, 9, 10, 11 DELRAY BEACH St. Vincent: 6:45, 8:30, 10, 11:30

FORT LAUDERDALE Annunciation: 10

Queen of Martyrs: 6, 8, 9, 10, St. Anthony: 6, 7, 8, 9:15 10:30

St. Bernadette (Stirling Elementary School): 8, 9, 10 St. Clement: 8, 9, 10, 11:15,

12:30 St. Gregory (Plantation-Peters Elementary School): 8, 10, 12:30 St. Sebastian: 8, 9:00, 11.

FORT LAUDERDALE BEACH St. Pius Chapel (Beach Club) 8, 9, 10, 11, 12

FORT MYERS St. Francis: 7, 8, 10, 11 FORT MYERS BEACH Ascension: 8

FORT PIERCE St. Anastasia: 7 Auditorium 8:30, 10, 11:30 HALLANDALE

St. Matthew: 6:30 8, 10, 12 HIALEAH Immaculate Conception:

10:30, 12:55, 6:30 p.m. (City Auditorium) 8, 9:30, 11, St. John the Apostle: 6, 7, 8,

9, 10, 11, 12 HOBE SOUND

St. Christopher: 7 HOLLYV/OOD

Annunciation, (Lake Forest Civic Center): 8, 10, 11:30 Little Flower: 6 7, 8, 9, 10, 11,

St. Bernadette: 8, 9, 10 St. Stephen: 7, 8, 9, 10, 11, 12

HOMESTEAD Sacred Heart: 6:30, 8, 9:15, 10:30, 11:30

IMMOKALEE Lady of Guadalupe: 11

JUPITER St. Jude (Salhaven) 8:30 KEY BISCAYNE

St. Agnes: 8:30, 11 LABELLE

Mission: 9

LAKE WORTH Sacred Heart: 6, 7, 8, 9:15, 10:30, 11:30

St. Luke (American - Polish Hall): 7, 8:15, 9:30, 11 MIAMI

The Cathedral: 6, 7, 8, 9, 10, Corpus Christi: 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish)

Gesu: 5, 6, 7, 8, 9, 10, 11, 11:30 12, 12:30 Holy Redeemer: 7, 10 Lady of Missions: 7, 8:39 St. Brendan: 7, 8, 9:15, 10:30, 11:30, 12:30 St. Miehael: 6, 7, 8, 9, (Polish) 10, 11, 12:30; Pade Auditorium: 9, 10:30, 12 SS. Peter and Paul: 6:15, 8, 9,

MIAMI BEACH

10, 11, 12

St. Francis de Sales: 7, 9, 11 St. Joseph: 7, 8, 9, 10, 11, 12 St. Mary Magdalen: 8, 9, 10, 11 St. Patrick: 6, 7, 8, 9, 10, 11 and 12:30

MIAMI SHORES

St. Rose of Lima: 7, 8, 9, 10, 11, 12

MIAMI' SPRINGS Blessed Trinity: 6, 7:30, 9, 10:30 12 and 5:30 p.m.

NAPLES St. Ann: 6, 8, 10, 11 NORTH DADE COUNTY St. Monica (Carol City Junior

High): 8, 10 NORTH MIAMI Holy Family: 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James: 7, 2, 9, 10, 11, 12

Visitation: 7, 8:30, 10, 11:30,

NORTH MIAMI.BEACH St. Lawrence (Jr. High School) 8. 9:30. 11

NORTH PALM BEACH St. Clare: 11 OKEECHOBEE

Sacred Heart: 9

OPA LOCKA Our Lady of Perpetual Help: 7. 8. 9. 10. 11:30 St. Philip: (Bunche Park) 9 PAHOKEE

St. Mary: 11:15 First Twe Sundays, 7:30 thereafter

PALM BEACH St. Edward: 6, 7, 8, 9, 10:30, 12 and 5 p.m.

PERRINE Holy Rosary: 7:30, 9, 10:30,

11:30 POMPANO BEACH Assumption: 7, '8, 9:30, 11

POMPANO SHORES St. Coleman: 7, 8, 9:30, 12:15 PORT CHARLOTTE St. Charles Borromeo: 8, 10

PUNTA GORDA Sacred Heart: 7:30, 9, 11 RICHMOND HEIGHTS (Martin Elementary School) 9

RIVIERA BEACH St. Francis: 7, 8, 10:30, 11:30 SEBRING St. Catherine: 7, 9, 11

SOUTH MIAMI Epiphany: 6:30, 8, 9, 10, 11, 12 St. Thomas (Southwest High School): 8, 10, 11

STU ART St. Joseph: 7:15, 8:30, 10:30 VERO 3EACH St. Helen: 7:30, 9, 11 WAUCHULA St. Michael: 8

WEST PALM BEACH Blessed Martin: 9:30 Holy Name: 7, 9, 11 St. Ann: 6, 7, 8, 9, 10, 11, 12 St. Juliana: 5:30, 8, 9, 10, 11, 12

ON THE KEYS BIG PINE KEY St. Mary of Pines: 10 MARATHON San Pablo: 6:30, 10 PLANTATION KEY San Pedro: 6:30, 9, 11

KEY WEST St. Mary: 6, 7, 8:30, 10, 11:15, Mass To Be Offered **Sundays At Airport** For the convenience of airport employes and travelers,

Mass is celebrated each Sun-

day at 7:15 a.m. in the Jet

Room on the seventh floor

of the Airport Hotel located

at Miami's International Air-

Support Asked For Missions Of The Dioc e

(Continued from Page 1)

the many more hundreds of Spanish-speaking laborers who are included in the army of migrant workers seasonally employed to plant and harvest various crops in many parts of the diocese.

PRIESTS AND NUNS

To help all these people in the spiritual manner, Spanishspeaking priests have been brought into the Diocese to assist in this work, and some communities of Spanish-speaking Sisters have given themselves to this work with the Diocese.

Not only are the spiritual needs of these people being provided for but there is also an attempt to help them find jobs and become civic minded and better equipped to live in their new surroundings.

In the new Centro Hispano Catolico there are many activities. There is a chapel for religious services and meditation, with Spanish-speaking priests on duty at all times. In addition, there are English-speaking classes, a day nursery for small children, facilities for medical, employment and legal assistance as well as a youth program and opportunities for numerous social affairs.

MISSIONS SCATTERED

The Negro missions scattered through the Diocese make sit possible to bring Christ and His teachings to all people, for Christ is all things to all men.

The little mission churches scattered through the sparselypopulated areas of the diocese make it possible to teach the truth to these people who live outside of the metropolitan ar-

Many of these missions, because of the poverty of the people, must be supported by the charity of those who have been blessed with more of the material means.

Following are some of the priests who are engaged in the mission work of the Diocese and who will speak in 39 parishes during May: Father Angel Vizcarra, O.P., Father Hugh Flynn, Father Xavier Galdeano, O.P., Father Miguel M. Goni, Father Estaban Soy, Father Robert De-Grandis, S.S.J., and Jesuit and Redemptorist priests.

Religious 'Introverts'

ALBANY, N.Y. (NC) - Catholics must avoid becoming religious "introverts" who fail to love their neighbor, Father Edgar Holden, O.F.M. Conv., told the First Friday Club.

Deaths in Diocese

Mrs. Maria T. Lazano

Mass of Requiem was celebrated in Gesu Church for Mrs. Maria T. Lazano, 64, of 27 NW 17th Pl. She came here 6 years ago from Puerto Rico.
Surviving is a sister, Mrs. Margaret Salla.
Burial arrangements were under the direction of Reed Funeral Home.

Leo M. Butler

POMPANO BEACH — Requiem ass and burial were in Camden, Y. for Leo M. Butler, 73, of 2694 E 22nd St. NE 22nd St.

He came here six months ago
from Utica, N.Y.
Surviving are his wife, Ellen and
a sister, Mrs. James J. Doyle.

Local burial arrangements were
under the direction of Kraeer Funeral Home.

seph W. Kellerهمار

Red Mass was offered in Our Lady Perpetual Help Church for Joseph W. Keller, 66, of 645 Harem Ave., Opa-Locka.
He came here seven years ago from Monticello, N.Y.
Surviving are his wife, Catherine, three daughters including Mrs. Catherine Giboa; one son, a sister and seven grandchildren.
Burial arrangements were under the direction of Carl F. Slade Funeral Home.

Birth Control Foe In Britain Dead

LONDON (NC) - Dr. Halliday Sutherland, noted author, medical consultant and Catholic apologist, died here at 77.

A convert Scotsman, he was the successful defendant in a 1922 legal battle with Dr. Marie Stopes after he publicly criticized her promotion of birth control clinics.

He was the father of five children, one of them now a priest in the London area.

Millionaire Bequeathes **Bulk Of Estate To Church**

CHICAGO (NC) - A real estate man has left the bulk of his \$1,125,000 estate to Catholic institutions and charities according to his will.

Walter P. Powers, who died at the age of 78, bequeathed \$100,000 to each of eight Catholic institutions. Aside from \$175,000 bequests to friends and relatives, the remainder of the estate was left to the Catholic Charities of Chicago.

Confirmation Schedule

During the month of May the Sacrament of Confirmation will be administered by the Most Reverend Coleman F. Carroll, Bishop of Miami in the following parishes:

May_7 — 11 a.m. Visitation, Miami

4 p.m. St. Edward, Palm Beach

Biscayne

7 p.m. Epiphany, South Mi-

May 9 - 3:30 p.m. Holy Rosary, Perrine

7 p.m. Sacred Heart, Home-

May 10 - 2 p.m. San Pedro,

Tavernier 4 p.m. San Pablo, Marathon

May 11 - 3 p.m. St. Clement, Fort Lauderdale

7 p.m. St. Coleman, Pompane

Mrs. Maria Palacio

Requiem Mass was celebrated in St. Rose of Lima Church for Mrs. Maria Palacio, 41, of 4177 NE 107th

St.
She came here five years ago from
Fort Lauderdale.
Surviving are her husband, Luis;
two daughters, Mrs. J. Perry Erwin,
and Rosemafy; and one son, Carlos,
Burial arrangements were under
the direction of Philbrick Funeral
Home.

Mrs. Elisa Power

Requiem Mass and burial were in San Juan: Puerto Rico for Mrs. Elisa Power, 60. of 10900 NW 12th Ct:
She is survived by her husband,
Jorge; three sons including William and three sisters.
Local burial arrangements were under the direction of Van Orsdel Funeral Home.

Frank Sepede

Requiem Mass and burtal were in Garfield, N.J. for Frank Sepede, 57, of 2077 NE 171st St.

He came here 14 years ago from Lodi, N.J.

Surviving are his wife, Mary; a son, Frank; two sisters and a brother.

Local burial arrangements were under the direction of Lithgow Funeral Home.

Harry G. Young

FORT LAUDERDALE — Requiem
Mass and burial were in Orange,
N.J., for Harry G. Young, 58, of 501
SW 29th St.
He came here four years ago from
Morris Plains, N.J.
Surviving are his wife, Sarah and
a daughter, Mrs. Olive Luithle,
Local burial arrangements were
under the direction of Kraeer Funeral Home.

Glass



PATRON of mental patients, St. Dymphna, whose feast day is May 15, is depicted in a painting by Virginia Broder-

CARL F. SLADE, F.D.

CARL F. SLADE FUNERAL HOME

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1848 N.W. 17th Ave.. Miami, Fla.

NE 5-8313

Gaither D. Peden, Jr., Funeral Director-Manager

Bishop Named To See Founded By St. Patrick

LONDON (NC) - A new bishop has been named to the historic Scottish See of Argyll and The Isles, which traces its foundation to St. Patrick.

Bishop Stephen McGill will spend much of his time travelling by boat or helicopter to his thinly scattered flock.

LAKE WORTH FUNERAL HOME

Corner of J and 4 Avenue So. Lake Worth, Fla.

O. H. Tillman Licensed Fla. Funeral Director Arvo O. Paananen

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