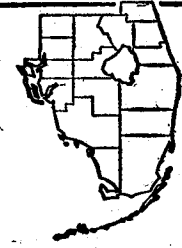




The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

THE VOICE
6301 Biscayne Blvd., Miami 38, Fla.
Return Postage Guaranteed



VOL II, NO. 9

Price \$5 a year . . . 15 cents a copy

May 20, 1960

Cuban Prelate Denounces Infiltration Of Communists

HAVANA — Cubans were warned "not to cooperate in any way with communism," and were urged to combat "this enemy within our gates," in a pastoral letter issued by Archbishop Enrique Perez Serantes, of Santiago de Cuba.

"We cannot say that the enemy is already at the doors, because it is already within, speaking loudly as though settled in its own domain," the Archbishop declared.

This is the first time a member of the Cuban Hierarchy has pointed to communism within

tro was the hunted leader of a revolutionary coup that had fizzled. Troops of the Cuban dictator Fulgencia Batista were in pursuit, and Mr. Castro himself said he feared he would be shot on capture, without trial.

Archbishop Perez Serantes went unarmed into the mountains to persuade Mr. Castro to surrender. The Archbishop had obtained a promise from the army commandant that the rebel leader would have a civilian trial. Castro was jailed and eventually released in an amnesty.

The Archbishop declared his support for the social program of the revolutionary government when it came to power. But by June of last year he saw "very clear similarities with communist thinking" in the government's agrarian reform law.

In his latest pastoral letter the Archbishop said:

"It is not without grounds that some of the better informed are alarmed, or are even willing to fight against those who are trying to impose the heavy yoke of the new slavery."

"For a genuine Christian could not live without freedom."

Archbishop Perez Serantes explained that he had written his pastoral to remind Catholics "of the line of conduct they must follow in these times of confusion and worry." He said he is acting "for love of religion and country."

He asserted: "Materialism and communism cast God from everything; but we Catholics, at least, cannot live without God or His holy law, without which everything else lacks solid foundation."

Position Of Church In Politics Defended

ROME — The Catholic hierarchy has "the right and the duty to intervene" in the political field to guide its flock, a front-page editorial in Osservatore Romano, the Vatican newspaper declared this week.

The editorial rejected what it termed "the absurd split of conscience between the believer and the citizen," implying that a Catholic may not vote for or support anti-Catholic political organizations such as the Communist Party.

Premier Castro's regime, although other bishops have warned in recent months against the threat of communism.

In the letter, which was ordered read in churches of his Archdiocese in Oriente Province, the archbishop acknowledged the government's solicitude in attempting to solve the problems of the impoverished. He also warned that social injustice cannot be righted or happiness gained by denying

The letter has special significance, a New York Times report pointed out, because anti-communism has been declared by the Government of Premier Fidel Castro to be synonymous with "counter-revolutionary activities," punishable by death or long imprisonment.

The letter caused a sensation in the island, it was reported, particularly since Archbishop Perez Serantes has long been a close friend of Premier Castro and is credited with having saved the life of the revolutionary leader in 1953.

At that time, according to NOWC News Service, Fidel Cas-

Ascension Thursday Marked This Week

The Feast of the Ascension which commemorates Christ's ascension into heaven will be observed as a holy day of obligation on Thursday, May 26. Catholics will attend Mass on that day. Diocesan schools will be closed.

Ascension Thursday is also the day on which Christ commissioned His apostles to preach the Gospel to all nations.

The Church observes the Ascension primarily because of its theological significance as expressed in the words of the Preface of the Mass, "Christ was lifted up to Heaven to make us sharers in His Divinity."

Bishop To Bless Parish Church Of St. Lawrence

A new provisional church in St. Lawrence parish, North Miami Beach, will be blessed by Bishop Coleman F. Carroll at 7 p.m. Monday, May 23.

Solemn Pontifical Mass will be sung in the new church located at NE 191st St. and 22nd Ave., immediately following ceremonies of blessing.

Designed in an L shape with the altar located in the angle of the L, the new church will accommodate 1,000 persons. Parochial buildings already completed include an elementary school and a convent for the Religious of the Sacred Heart of Mary who staff the school in the first seven grades.

Father David J. Heffernan is pastor of the parish which was established in 1956.

Holy Name Men Meet; Convert-Making Stressed

3-Day Sessions This Week End

Marking the high point of their year-round activities, men of the Holy Name Union of the diocese will hold a three-day convention in Fort Lauderdale starting today (Friday).

Delegates representing 3,500 men who belong to Holy Name societies in 36 parishes will attend leadership training sessions as well as study various methods of helping non-Catholics to understand the Faith and eventually accept it. The sessions will be held in the Governor's Club Hotel, in downtown Ft. Lauderdale.

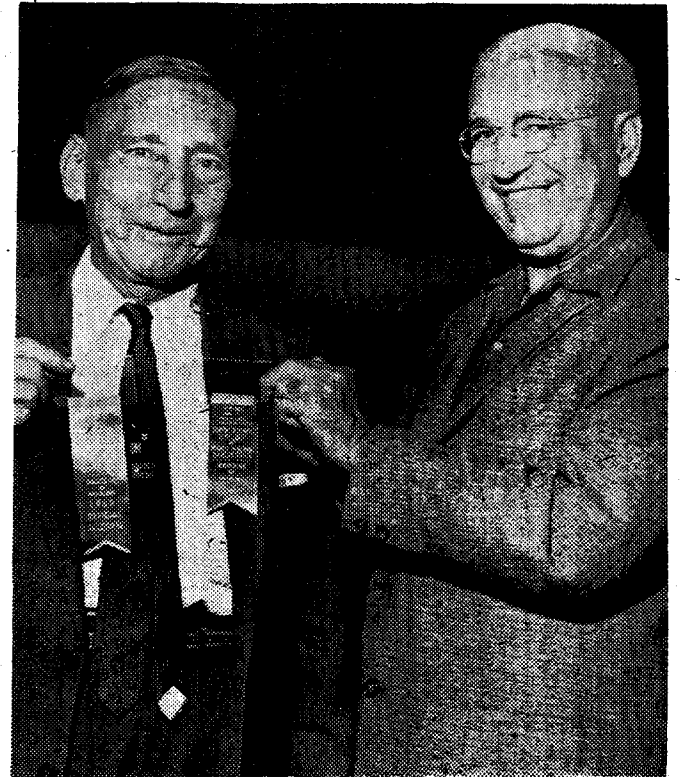
A traditional Memorial Mass for deceased members will be offered on Saturday at 9 a.m. in Our Lady Queen of Martyrs Church.

The general public has been invited to attend a Pontifical Low Mass to be celebrated on Sunday at 1:15 p.m. in War Memorial Auditorium.

Bishop Coleman F. Carroll will celebrate the Mass and deliver the sermon.

Joseph H. Ziegler, of Fort Lauderdale, is general chairman of the convention which is meeting under the theme, "Come Back — Come In." The theme expressed the two-fold program of the society for the coming year: to bring fallen-away Catholics back to the Church and to help make converts.

At the opening session on Sat-



Voice Photo

READY FOR ACTION as delegates to the Holy Name convention in Fort Lauderdale are Frank Miele (left) chairman of registrations, and Richard W. Denmore, a member of the convention advisory board. Sessions are being held this week end.

urday at 11:30 a.m., the keynote address will be delivered by Richard B. Roberts, Jr. He will speak on the apostolate to the non-Catholic.

A talk on "The Layman and Convert-Making" will be given Saturday afternoon by Msgr. Dominic J. Barry, spiritual director of the Holy Name Union. In two sessions on the same day, Father Patrick P. Walsh, O.P., will give instructions on how to work with potential converts.

Father Walsh has had more than 13 years of experience among non-Catholics in southern states. In 1949 he built a mobile chapel which he drove to cities and villages of North and South Carolina. He also sponsored religious exhibits at state and county fairs.

Other sessions of the convention will be devoted to the role of officers within Holy Name societies and to methods of increasing membership.

The convention banquet is scheduled for Saturday at 7:30 p.m. Edward J. Atkins, president of the diocesan Union, will be toastmaster.

At breakfast on Sunday, the principal address will be deliv-

ered by Mallory H. Horton, chief judge of the 3rd District Court of Appeal.

The Holy Name Union was established in the diocese 16 (Continued on Page 10)

Pope John Calls Missionary Work Most Important

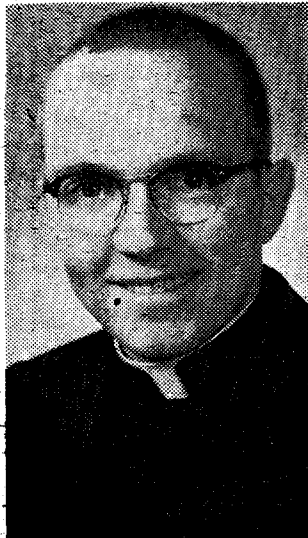
VATICAN CITY (NC) — Pope John XXIII said that the Church's missionary effort is its most important task.

He recalled that he had been told this by a fellow cardinal a few days before he went into the conclave that elected him to the papacy.

Speaking to national directors of Societies for the Propagation of the Faith, Pope John said that without saying there is no more urgent task, the missions are without doubt the most important because they serve to make Christ known and make him triumph.

The Pope also said that people must strive to bring back Christians who are separated from the Catholic Church. By creating a climate favorable to their return, the missionary apostle will also be stimulated to practice the Christian virtues to a greater degree, he added.

Ordinations In Ft. Lauderdale



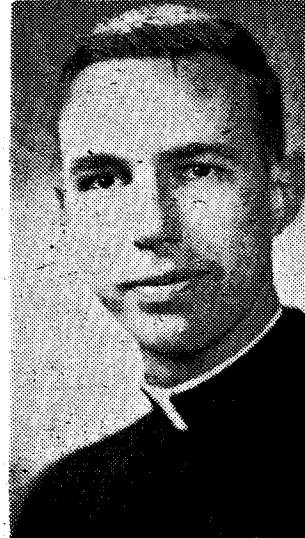
Father Joseph J. Brunner

Two men will be ordained to the priesthood for the Diocese of Miami during ceremonies this month in Fort Lauderdale.

Joseph John Brunner of Fort Lauderdale and John William Glorie of Riviera Beach will receive the Sacrament of Holy Orders from Bishop Coleman F. Carroll at 11 a.m. Saturday, May 21 in St. Anthony Church.

A son of Mr. and Mrs. Albert J. Brunner of St. Clement parish, Fort Lauderdale, Father Brunner received his early education at Sacred Heart school in Erie, Pa. He attended Cathedral Preparatory School and began his studies for the priest-

(Continued on Page 9)



Father John W. Glorie

Press, People Challenged To Meet Modern Advances

WASHINGTON (NC) — The Catholic press was challenged here to "come to grips with" recent advances in science, international relations, human rights and higher education.

"If we can bring to bear on these problems the ancient wisdom that is Catholicism, we will command more respect and have more say in the way the world is going," declared Father Theodore M. Hesburgh, C.S.C., president of Notre Dame (Ind.) University.

Father Hesburgh spoke on May 11 at the convention of the Catholic Press Association, an organization of workers in U.S. and Canadian newspapers, magazines and other publishing operations.

The convention was one of the largest in the 50-year history of the CPA. Twenty-five members of the hierarchy joined some 500 delegates at the sessions and ceremonies of the meeting.

Father Hesburgh urged the Catholic press officials to "interpret the facts of modern life" to their readers. He said that Catholics generally, and Catholic editors in particular, must "come to grips" with the challenges presented by four great issues — scientific developments, the changing international scene, human rights, and problems of higher education.

"Ours is not an age lacking power, but an age lacking direction — the wisdom without which power runs wild," he said.

"Somehow the Church must appreciate and live with science in our day," he said, "We cannot afford to be illiterate in science today."

Catholics must bring the traditional philosophical and theological truths of the Church into a vital relationship with the truths newly uncovered by science, he declared. While some of these scientific truths may raise "great philosophical problems," this challenge should be regarded

as a source of stimulation — rather than of fear and discouragement, he declared.

In another talk at the convention, Gregory Peter XV, Cardinal Agagianian urged Catholics — and the Catholic press in particular — to share in the Church's worldwide mission through "personal involvement in the life of the Church everywhere."

The Pro-Prefect of the Sacred Congregation for the Propagation of the Faith warned that narrow parochialism is "a paralyzing mistake" for Catholics.

He added: "Though separated by miles of geography, by language and history and custom, though unknown to each other and without visible means of communication, every member of the Church is brother to every other, and he must bear realistically the responsibilities of this brotherhood."

Cardinal Agagianian spoke at a banquet climaxing the convention. Besides his duties with the Congregation for the Propagation of the Faith — the Church's chief mission agency — he is Patriarch of Cilicia of the Armenians, a post which makes him spiritual leader of some 200,000 Armenian Rite Catholics.

Cardinal Agagianian emphasized that despite recent advances in science and technology "the moral judgment which discerns the good purpose from the evil one must still be exercised by man himself."

"Perhaps in other days it was sufficient to inform your readers with the news of interest to Catholics, to edify them with stories of the triumphs of the Church, to ask their prayers for the Church suffering, and to encourage them in the wholesome practices of the Faith for their own sanctification.

"All of these things are necessary, of course, but there is something else likewise important, and it is a sense of personal involvement in the life of the Church everywhere."



VICE-PRESIDENT Richard M. Nixon speaking informally at the Catholic Press Association's 50th annual convention, called upon the editors to help develop an understanding of the moral issue underlying the laws of the U.S.

Teach Morality of Our Laws, Nixon Urges Catholic Editors

WASHINGTON (NC) — Vice President Richard M. Nixon called upon the Catholic press to help develop among Americans an understanding of the moral basis for laws that deal with moral problems, such as civil rights.

Mr. Nixon also said the press, through interpretive articles and editorials, can make a great contribution to building the nation's moral and spiritual strength, a factor he said will be decisive in the struggle with communism.

The Vice President spoke informally on May 11 at the 50th anniversary convention of the Catholic Press Association.

Mr. Nixon was introduced by Auxiliary Bishop Philip M. Hannan of Washington, editor-in-chief of the Catholic Standard, newspaper of the archdiocese.

"We hear a great deal about the responsibility of lawmakers to deal with great issues, such as civil rights," said Mr. Nixon. "But the passage of a civil rights bill will not by itself solve the problem of discrimination and intolerance."

"Too often there is a tendency in dealing with a problem such as this to ask, 'Why does not Congress pass a law?' But this doesn't solve the problem," he said.

"The fact that a law is on the books is enough reason to obey the law. But where the law is passed in an area dealing with moral problems, this is not enough reason to act on the law. There must be a moral basis for action," he said.

"In civil rights," he added, "we must recognize the obligation to avoid acts of discrimination or intolerance not because a law exists, but because it is right to do so," he said.

"We need to develop in all

the country an understanding of the moral basis for non-discrimination. We need continuing support not just for the law, but for what is right," he said.

Turning then to communism, Mr. Nixon cited the warm greeting given him last year in Warsaw, Poland and said:

"Why did this happen? It came about not because the United States is rich and strong — because the Soviet Union is also rich and strong — but because since the time of our founding, we have stood for more than that.

"We have stood for spiritual and moral values and we must present these today to the world, but we can do it only to the extent that we are morally and spiritually strong."

It is in this area, said Mr. Nixon, that he sees a role for the Catholic press in strengthening the country's moral and spiritual awareness.

He praised the Catholic Press Association on its anniversary as "an organization that has contributed so much and will contribute much more to America."

NCWC News Chief Gets CPA Award

WASHINGTON (NC) — Frank A. Hall, director of the N.C.W.C. News Service, was presented the Catholic Press Association's second annual outstanding service award.

The chief of the agency which reports national and international news about the Church to the Catholic press was presented a statuette of St. Francis de Sales, patron saint of journalists.

Nuns Began Staffing Schools As An 'Emergency' Measure

WASHINGTON (NC) — Staffing Catholic schools entirely with Sisters was originally only an emergency measure, an authority on Church grade schools reports in a new pamphlet.

Sister Mary Richardine of the National Catholic Educational Association writes that the "emergency" which kept lay people off the teaching staffs was lack of money to pay them salaries.

Today, she notes, the situation has changed so much that lay teachers comprise about 29 percent of Catholic elementary school teachers, and one estimate predicts that by 1971 there will be a larger number of lay teachers than Religious teachers.

These statements by Sister Richardine, associate secretary in charge of the NCEA's elementary school department, are contained in one of five pamphlets on the current status of U.S. Catholic education.

The pamphlets were prepared by the Department of Education of the National Catholic Welfare Conference. They deal with grade schools, high schools, colleges and universities, seminaries and the role of the diocesan superintendent of schools.

Sister Richardine argues that even if vocations to the sisterhoods increased fourfold in coming years, lay teachers would still be needed.

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7.50x14	89.35	2.14	26.75
8.00x14	92.40	2.26	29.25
8.50x14	101.45	2.42	31.95
9.00x14	112.70	2.61	35.50
9.50x14	116.90	2.80	36.75

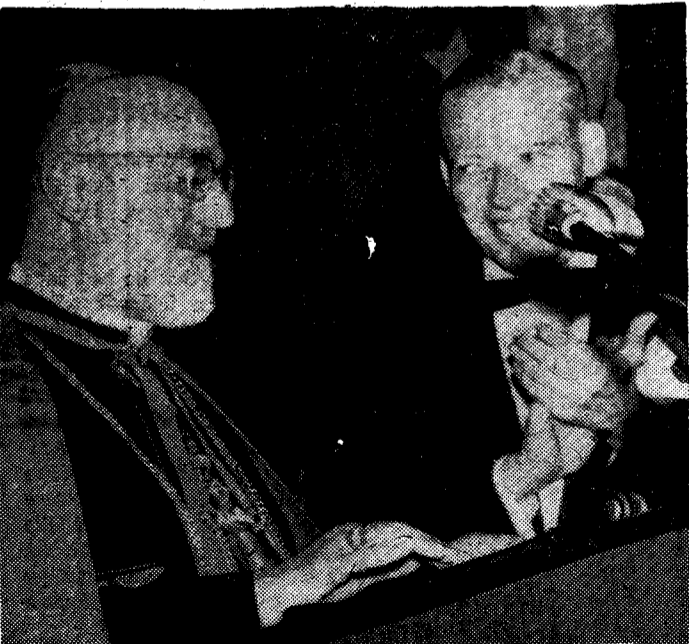
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KEYNOTE SPEAKER at the 50th anniversary convention of the Catholic Press Association in Washington was Gregory Cardinal Agagianian. He is shown being introduced by John J. Daly, CPA president. Some 25 members of the hierarchy and 500 delegates attended the sessions.

Public Exhibits To Show Confraternity In Action

Men and women volunteers who are training to teach under the auspices of the Confraternity of Christian Doctrine will conduct a demonstration of their work at three centers in the diocese on Friday and Saturday, June 3 and 4. The public is invited.

Entitled "Operation Religious Vacation School," the demonstrations will explain the work of the 200 lay people who will teach religion in June to Catholic children who attend public school.

Exhibits will be held at Baruch College, Miami; St. Ann Parish, West Palm Beach, and St. Francis Xavier Parish, Fort Myers.

At all three centers the program will be the same. There will be a panel presentation of teaching techniques on June 3 at 8 p.m. On the following day, the program will open at 9:15 a.m. and close with the showing of a film at 3 p.m. on the Confraternity of Christian doctrine. Tickets are available through parish units of the CCD.

The teacher - trainees are presently attending a series of detailed instructions in Catholic doctrine in preparation for the summer school which will run for two weeks starting on June 20.

According to a CCD announcement, "children who do not regularly attend Catholic schools will be enrolled mornings in the Religious Vacation School and will be offered an opportunity to learn in a happy atmosphere, the truths of their religion and how to live them."

The classes will be held in buildings of various parishes. Prior to the opening, the teachers will participate in workshops to be conducted by the Mission Helpers of the Sacred Heart.

Professional teachers of the diocese who have had the necessary number of hours in doctrinal instruction will be able to qualify for the CCD teaching certificate at the conclusion of the training. Non - professional teachers need 30 hours of training in "Adaptive Way" teaching.



Voice Photo

MERCY HOSPITAL administrator, Sister Louis Edwin, S.S.J. holds the certificate of merit awarded to the diocesan institution for its safety record by the Florida Industrial Commission.

Mercy Hospital Gets Award For Safety, From Fla. Board

Mercy Hospital, Miami, recently became the first hospital in Florida to receive recognition for an outstanding safety record from the State Industrial Commission.

During ceremonies held Friday marking the close of National Hospital Week, Sister Louis Edwin, S.S.J., administrator, accepted a certificate of merit from G. P. McIntosh, of the Department of Industrial Safety.

Commending the management and employees of Mercy Hospital, the citation was presented "in recognition of their progressive reduction of injuries and a safety record better than the state average of their industry in 1959."

Special displays were exhibited by various departments of the hospital during the week. Five-year service pins were awarded to 18 employees. They are: Irene Knight, John Fisher, Katherine Haskell, Jean Landino, Lois Kempel, Elizabeth Quaid,

Monta McGauran, Louise Mullican, Thelma Hayes, Bernice Quелlette, Lucille Fitzpatrick, Virginia May, Kathleen Conrad, Alverda Hanley, Ardis Webster, Gertrude Jenkins, Clozzie Mae Adams and Lorene Webb.

Special feature of the hospital week observance was an exhibit of miniature nurses hats made by the Sisters of St. Joseph who staff the hospital. More than 150 nursing schools in the United States, Canada and Europe are represented by members of the nursing staff at the hospital.

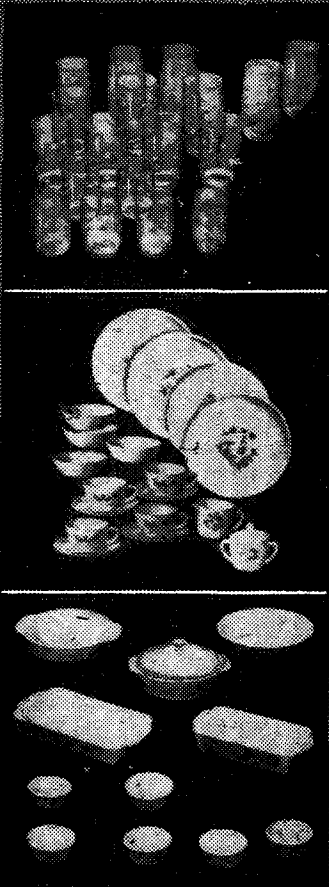
Opened in 1950, the 300-bed hospital is located on Biscayne Bay at 3663 S. Miami Avenue. Many emergency cases have been brought to the institution by helicopter and seaplane.

The first Cobalt unit south of Philadelphia was installed at the hospital in 1956 for the treatment of Cancer patients. Resident quarters for staff physicians were completed last year on grounds adjacent to the hospital.

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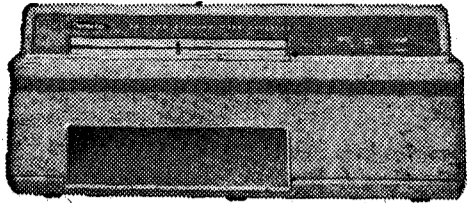
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Around the WORLD

Minister To Be Convert

MIDDELBURG, The Netherlands (NC) — A minister of the Dutch Reformed Church has announced that he is becoming a Catholic. The Rev. Mr. Hendrik van der Linde said he is entering the Catholic Church "for ecumenical reasons."

Movie Given Award

VALLADOLID, Spain (NC) — The Fifth International Week of Religious Films and Films of Human Values has given its religious film award to the Swedish movie, "The Seventh Seal."

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IN ST. PETER'S Basilica during the ceremony of their consecration are four of the 14 bishops Pope John XXIII consecrated for world-wide mission Spees. Left to right, Joseph Kilasara of

Moshi, Tanganyika; Peter Poreku Dery, of Wa, Ghana; Dominic Yoshimatsu Noguchi, of Hiroshima, Japan, and Joseph Busimba, of Goma, Belgian Congo.

Portuguese Religious Practice 'Strengthened' Since Fatima

By SUSAN LOWNDES MARQUES

LISBON, (NC) — The apparitions of the Blessed Virgin Mary at Fatima 43 years ago have strengthened Catholicity in Portugal.

Coming when Portugal was still in the throes of political and economic chaos and anti-religious ideas were rampant, the Marian apparitions in 1917 appear to have been a turning point. The religious spirit of the Portuguese has been improving slowly but steadily.

An example is the marked increase in the number of men at Mass on Sunday compared to 20 years ago. Now a large proportion of young men are practicing their religion, whereas 20 or 30 years ago it was unusual to see a man of university age receive the sacraments.

The Portuguese feel their country is signally honored by the manifestations at Fatima. There is great pride in the shrine there even among non-practicing Catholics and there are few persons in Portugal who have not visited it. The number of people who have returned to the sacraments because of the Fatima apparitions must run into the hundreds of thousands — a great proportion of them men.

In the last census (1950) taken in Portugal, 96.9 per cent of the people listed themselves as Catholics. On this basis, this country of some 8 million people has only a 40 to 50 per cent attendance at Sunday Mass.

The Sunday congregations vary from perhaps five per cent of the people in Beja, in the south, considered the least Catholic diocese, to 70 or 80 per cent in the northern Archdiocese of Braga. In Braga, contrary to the pattern in many Latin countries, nearly as many men as women attend Mass.

Generally speaking, religious practice in the country districts is double that in the towns and cities. But when peasants migrate to towns, they are apt to

cease practicing their religion, for in the towns it is chiefly the professional and middle class people who go to church.

In working class districts few men, many children and some working class wives and elderly women attend Mass. In the country, Sunday congregations represent a cross section of the population — with the exception of the older men, many of whom still cling to the antireligious ideas of the early part of the century.

In the north, where the agricultural areas are mostly divided into small holdings, there seem to be more active parishes and a more united family life. Most of Portugal's religious vocations come from the north.

In the country as a whole, religious ignorance and lack of solid spiritual formation prevail among both the lesser educated classes and the rich.

Church Marriages made up 70 per cent of all marriages in 1930. The figure rose to 78 per cent in 1940. It now stands at more than 90 per cent for the whole country.

Fires To Highlight Munich Congress

MUNICH, Germany (NC) — Festive fires will glow by night from the mountaintops surrounding Munich when the International Eucharistic Congress opens here July 31.

Catholic Youth of Bavaria will light the fires not only on the Alps around Munich but also across the Bavarian Alps to Berchtesgaden in the east.

Adenauer's Son - Msgr.

HONNEF, Germany (NC) — Father Paul Adenauer, son of Chancellor Konrad Adenauer, has been named a papal chamberlain with the title of Very Reverend Monsignor. Father Adenauer is a curate at Unkel-am-Rhein and a professor at the Catholic Social Institute at Bad Honnef.

Husband-Wife, Writers Cited By Catholic Vets

NEW YORK (NC) — William H. and Veronica Cassidy of the Brooklyn Tablet have received Americanism citations from the state branch of the Catholic War Veterans.

Mr. Cassidy has been on the paper's staff for 28 years; his wife has written education articles for the Tablet.

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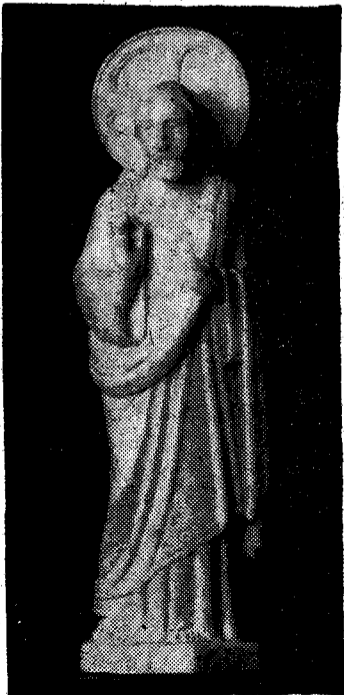
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Anti-Smut Bill 'Buried,' Says Senate Leader

WASHINGTON (NC) — A congressional leader in the fight against obscene literature has complained that an anti-smut bill she is sponsoring has been "buried in a Senate committee."

Rep. Kathryn E. Granahan of Pennsylvania made the charge in an address to a magazine editors' session during the golden jubilee convention of the Catholic Press Association.

She also scored public "complacency, carelessness, ignorance or laziness" because of which the pornography problem in this country "threatens to get completely out of hand."

Rep. Granahan urged the Catholic press to call for action on her antiobscenity bill (H.R. 7379) by the Senate Post Office and Civil Service Committee, before which it is now pending.

She said that up to now all efforts to bring the bill before the Senate "have been to no avail — even though it was reported unanimously by our House Post Office and Civil Service Committee and passed the House of Representatives by an overwhelming majority last year."

The measure would extend to 45 days the maximum period for which the Post Office can impound mail addressed to suspected smut distributors while it takes action against them.

Post Office spokesmen say the present maximum impounding time, 20 days, is not long enough to complete action against distributors, who thus are enabled to reap their profits while a case against them is still pending. By impounding their mail, the Post Office prevents distributors from collecting payments sent to them in response to their ads for pornography.

The Granahan bill would also streamline the Post Office's administrative procedure in obscenity cases in several technical respects. It has been endorsed by postal officials many times.

Rep. Granahan also asked the Catholic press to support another bill of which she is sponsor (H.R. 11516), which would establish by law the position of Post Office judicial officer. The chief officer is one of the chief figures in Post Office action against smut distributors.



NC Photo

STREET CORNER meetings in the heart of Times Square and in Greenwich Village, N.Y., are conducted by the Catholic Evidence Guild. Members of the Guild explain their religion among the bright lights and beatniks to anyone who wants to listen. Shown is a Guild member speaking to passersby in Greenwich Village. Street-preaching is also traditional in Boston.

Around the NATION

Pope Honors Publisher

CINCINNATI (NC) — A publisher is among six laymen of the Cincinnati archdiocese to be honored by Pope John XXIII.

He is George A. Pflaum, head of the firm of George A. Pflaum, Publisher, Inc., which specialized in weekly publications for school use. Mr. Pflaum was named a Knight Commander of the Order of St. Gregory the Great.

Federal Loan To Loyola

CHICAGO (NC) — A Federal loan of \$1 million has been granted to Loyola University for the construction of a three-story building that will house a cafeteria, bookstore, faculty dining room and administrative offices. It will serve 5500 students attending classes at the downtown campus.

Want To Rent House in Key West

Young medical doctor being transferred to Key West Naval Hospital July 1st would like to rent unfurnished 3 bedroom home. Write L. D. Ellis, M.D. 3961 - 58th Way North St. Petersburg, Fla.

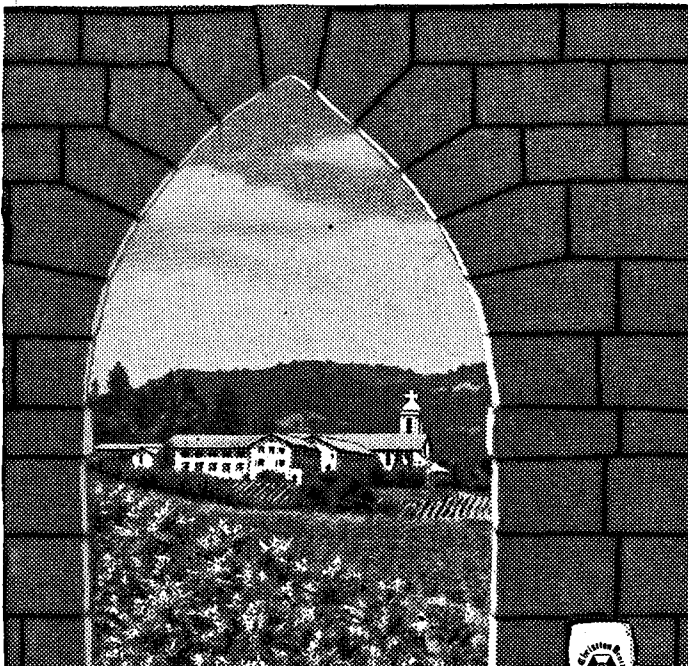
Coadjutor Bishop Named For Tucson

WASHINGTON (NC) — Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States, announced that Pope John XXIII has appointed the Most Rev. Francis J. Green as Coadjutor Bishop of Tucson. Bishop Green previously was Auxiliary Bishop to the Most Rev. Daniel J. Gercke, Bishop of Tucson.

Born in Corning, N. Y., July 7, 1906, Bishop Green made

his studies for the priesthood at St. Joseph's Preparatory Seminary, Mountain View, Cal., and at St. Patrick's Seminary, Menlo Park, Cal. His ordination took place in Tucson on May 15, 1932.

Named Titular Bishop of Serra and Auxiliary Bishop of Tucson by Pope Pius XII in 1953, Bishop Green was consecrated a bishop on Sept. 17 of that year.



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New Orleans Group Decides To 'Do Something About It'

NEW ORLEANS (NC) — "Something should be done about it?"

Well, something is being done here by the new "do something about it" committee for moral safety.

According to Mrs. Harold Ainsworth, chairman, the group is part of the Council of Catholic School Cooperative Clubs.

Mrs. Ainsworth explained "If you see something that's wrong, don't just talk about it; do something about it. Protest to the right persons — the ones who can help. But do it in a friendly manner."

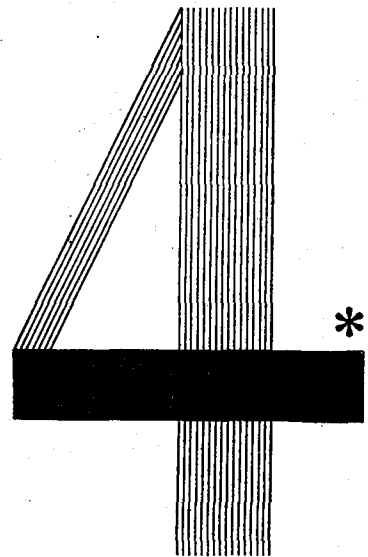
Committee advisers are

Msgr. Henry C. Bezou, superintendent of schools of the New Orleans archdiocese; Father John Toomey, S.J., director of the forum of Loyola University of the South; and Father James Keller, M.M., founder of the Christopher movement.

Among the areas for improvement stressed by the committee are motion pictures, books, magazines, advertisements, songs and phonograph records, and even the jackets of records.

One theater manager told Mrs. Ainsworth that he has become a subscriber to the archdiocesan newspaper so as to receive movie ratings of the National Legion of Decency.

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Ascension Opened Heaven To Man

There has been in the world only one conqueror who lived to enjoy His conquest and to preserve its benefits for His subjects. Christ alone has won that distinction. Next Thursday we will rearrange our morning schedule and attend Mass to commemorate the day of His Ascension.

The Ascension marked the end of His stay on earth and the beginning of His reign in heaven. All heaven had waited patiently for that moment when the Son of God returned to His throne as the God-man.

Among the welcoming throng, of course, there was not a single man or woman. The gates of heaven had been closed to the human race since the day of Adam's rebellion. Even heaven's Queen was still in exile on earth.

There were indeed no saints in heaven until that hour when Our Lord ascended at the head of a vast crowd of souls whom He had liberated from Limbo. These were the faithful ones among the descendants of Adam, the prophets and holy people among the Jews, the countless unknowns who had lived and died in the love of God.

That joyful procession from earth to heaven has never stopped. The door remains open to all who believe in Christ and live according to His law. When death takes a loved one, the thought of the triumphant Lord ascending with the endless procession of the blessed in every generation provides lasting consolation and at the same time reminds us that earth for all is a land of exile. One day our pilgrimage will end. Our only concern is so to live that death will be the door through which we will take our place in the ranks of those following Christ into the glory of His conquest.

Holy Name Men And Clean Speech

Our ability to speak, to express thoughts in words, is one of the rarest gifts which God distributed when He made this complex world. Millions of varying creatures were brought into existence, or promised life in due time, but to man alone was given the ability to communicate his thoughts with a high degree of intricacy and refinement. We who speak English are said to have developed the largest vocabulary ever possessed by any civilized tongue.

To use this fascinating gift of speech in a manner mindful of its generous Donor is one purpose of the Holy Name Society which is meeting this weekend in Fort Lauderdale.

Men who belong to the Society pledge themselves to speak with reverence for the Sacred Name of Christ and to suppress blasphemy, profane and indecent language. Such should be the pledge of every person who calls himself a Christian, of course, but the Holy Name Society helps in a special way to remind men to keep their speech always clean and habitually reverent.

For this purpose alone, the Society is commendable. It does have other purposes which are equally praiseworthy, such as the regular reception of Holy Communion.

During their convention, the men intend to adopt a program whereby they will put their gift of speech to further use in the service of Christ. They intend to devote a full year to talking about the Faith with people who are not Catholic. Their goal is to diffuse understanding of the Faith and possibly be instrumental in having people accept it. The men will also speak with lapsed Catholics and encourage their return to the Sacraments.

In carrying out their mission the Society will further employ the spoken word to ask the abiding assistance of the Holy Spirit.

The men and their Society are to be congratulated for taking on a task so demanding, yet so fruitful if but a single soul is made more Christ-like.

Is The Racket About Over?



Blow To Bigotry Seen Did Voters Of West Virginia 'Bury' The Religious Issue?

(NCWC News Service) Have West Virginia voters "buried" religion as an issue in the 1960 presidential race?

In the wake of Sen. John F. Kennedy's victory in the May 10 Democratic primary there, most editorialists, pundits and political observers said "yes."

There were negative opinions, however, by persons of such stature as President Eisenhower and Mrs. Franklin D. Roosevelt.

Sen. Kennedy of Massachusetts, a Catholic, bested Sen. Hubert H. Humphrey of Minnesota, a Congregationalist, by a margin of better than 6 to 4 in heavily Protestant West Virginia.

Before the voting, many observers had claimed that Sen. Kennedy's religion made him the underdog in a state where Catholics are estimated at less than 5 per cent of the total population. But it was a "different story when the votes were counted.

Sen. Kennedy himself led the parade of those claiming that the West Virginia primary proved religion will play a negligible part in the 1960 presidential race. He commented that the vote "diminished substantially, if not eliminated" religion as an issue.

Similar views were voiced by such political leaders as Govs. Edmund G. (Pat) Brown of California and Michael V. DiSalle of Ohio, Sens. Thomas J. Dodd of Connecticut, Clifford P. Case of New Jersey and Frank Church of Idaho, and New York Mayor Robert F. Wagner.

Sen. Lyndon B. Johnson of Texas, Senate Majority leader who is an aspirant for the Democratic presidential nomination, issued a statement which said: "The West Virginia primary demonstrated that voters are not going to pick a candidate on the basis of an irrelevant issue such as how he wor-

ships his God. It is good that the issue is behind us so the nation can start judging on the basis of merit."

Some skeptics, however, remained unconvinced by the results in West Virginia.

President Eisenhower, asked at a news conference if he thought the religious issue had disappeared, replied that he is not certain that it has.

The President said he earlier had "made as strong a statement as I can, deploring the insertion of the religious issue in the elections." He added: "I think it is very, very bad for this country."

Mrs. Franklin D. Roosevelt commented in Arlington, Va., that she believes religion "will continue to pop out during the coming campaigns."

"I do think religion is a lot less significant now than it was several years ago, and we are working in the direction of eliminating it as an issue," she said. "But I think you'll see it come up again in the campaign."

A Baptist leader said it would be a "mistake" to think the West Virginia vote had "disposed of the religious question."

Dr. C. Emmanuel Carlson, executive secretary of the Baptist Joint Committee on Public Affairs, said many West Virginia Protestants may have voted for Sen. Kennedy because "they felt they were being told not to vote for him, and wanted to show their independence."

However, another Protestant churchman said the vote had removed the religious issue "to quite a large degree." Dean Francis B. Sayre, Jr., of the Washington Episcopal cathedral, added: "I'm proud of the Protestants in West Virginia."

Most newspaper editorialists and columnists agreed that the religious issue had been substantially diminished, if not entirely removed, by the outcome of the primary.

Truth Of The Matter

Strict Rule On Sunday Mass Is Puzzle To Non-Catholics

By FATHER JAMES J. WALSH

The great crowds streaming through our church doors every Sunday for Mass have always puzzled non-Catholics. Frequently they ask questions along this line:

"Why is it that Catholics are under such a strict obligation to go to Sunday Mass? Wouldn't it be better to leave them perfectly free in the matter? Does it do any good to threaten adults with a penalty in order to get them to do something? I'd resent going to Church if I was told I had to go or suffer the consequences."

Not many years ago when the Lord's Day was kept with reverence by almost everyone, such questions as the above would not have been asked. But now when Sunday takes on more and more the appearance of a week-day, when many have lost sight of the primary purpose of church-going, some are puzzled, others are resentful because we have not relaxed the serious obligation to go to Mass.

In the confused thinking of today, people easily forget the origin and purpose of laws. There has been such a howl raised about freedom that many people are quick to question any law or restriction as attempts to throttle the rights of man.

They overlook the fact that the whole universe is governed by unchanging laws, that society in order to survive must make and enforce laws, that even a small business has to have strict regulations in order to function.

Where does the worship of God come into this? One of the Ten Commandments deals with keeping holy the Lord's Day. It is God's idea that His creature set aside one day in every seven to think of the soul and pay special honor to Him.

He made this serious law, because He knows our makeup. He foresaw that we would constantly postpone acts of worship to a more convenient time and forget Him and the needs of the soul, unless reg-

ularly we heard the summons of divine law to be faithful to spiritual duties. It is one of the sad aspects of our nature that we have to live by law in order to do our best.

The keeping of the Sabbath was so impressed upon the Jews of the Old Law that even now it stands out as the most distinctive feature of their history. Should it be different for Christians who have the same obligation to worship God?

The important point is this — not only Catholics are obliged to take time on the Lord's Day to worship Him, but every human being is just as strictly bound to put aside His Work and other interests to return His duty to God.

There are no exceptions to this law for anyone. There are 168 hours in a week. Doesn't it seem a trivial thing, a trifling interruption in routine to use one of these hours in order to honor God in the way He has commanded? Notice that phrase "in the way He has commanded." Private devotion, no matter how sincere, cannot be a substitute for the Holy Sacrifice of the Mass. It is impossible for us to worship God as He deserves by using our own resources.

This is why Christ left us the Mass, the only means on earth of worshipping God perfectly. Only by being present at this Sacrifice, sharing in the merits of Christ and offering his gifts to the Eternal Father can we give to God honor and praise befitting His greatness.

It is a small thing, this gift of one hour a week to God. But by no means small is the loss of grace suffered by neglect of this duty. To miss Mass is an act of ingratitude and disobedience, and a serious sin, because it is a violation of God's right.

The crowds pack the churches every Sunday only because our people have been convinced of this serious duty of weekly worship of God.

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Editorial: PLaza 8-0543
Advertising and Circulation, PLaza 4-2561; Classified PLaza 8-250"

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Second-class postage paid at Miami, Florida
Subscription rates: U.S. and Possessions \$5 a year;
single copy 15 cents; foreign: \$7.50 a year.
Published every Thursday at 6301 Biscayne Boulevard, Miami 38, Florida.
Address all mail to 6301 Biscayne Blvd., Miami 38, Fla.
Member Catholic Press Association, National Catholic Welfare Conference News Service.
News items intended for publication must be received by Friday noon, prior to following week's edition.

Is The Shelf Bare?

By JOSEPH BREIG

I am going to begin with a recent court case which involved a 5-year-old girl named Alice Marie, in Trenton, N.J.

I am going to end with Andrew Carnegie, the 19th century Pittsburgh steel multimillionaire.

If you will stay with me, I promise to connect them up — to put before the jury of readers an interesting question.

Alice Marie, you may recall, was the foster-daughter of Mr. and Mrs. Richard Combs, who had reared her from the age of nine months.

★ ★ ★
NOT LONG AGO, they asked for permission to adopt her.

Welfare authorities objected. They had other plans for Alice Marie.

Alice, it appeared, had an exceptionally high intelligence quotient, and welfare workers felt that she should be placed with a more intellectual family.

My sympathies were with Mr. and Mrs. Combs. After all, IQ tests do not say the final word about anybody.

Furthermore, the best place for a gifted child, in my view, is with people who love her for herself, and will not push her unduly in school.

3 10 pt stars

★ ★ ★
I AM GLAD, therefore, that the court decided for Mr. and Mrs. Combs, in spite of the fact that they had few books in their home.

I disagreed, however, with one of the arguments offered by their attorney, Samuel Epstein. I quote him:

"It is no longer necessary to have books in the home, with so many public libraries. Shelves of books only become dust collectors anyway."

Attorney Epstein did not speak only for himself. If my observations are correct, he spoke for the majority of Americans.

★ ★ ★
NOTHING is more depressing-ly conspicuous in the modern American home than the glaring absence of a home library.

Americans have autos. They have TV and hi-fi or stereophonic recorders. They have automatic washers and driers. They subscribe to newspapers and magazines.

But buy a book? No; the prevalent American philosophy is the philosophy of Attorney Epstein.

I shudder at such talks; but it expresses the general attitude. A book is not something to own, to cherish, to read and re-read. It is "a dust collector on the shelf."

THE CONSEQUENCE is that writing a book nowadays is a labor of love. It is something that must be done in spare time, after the work of earning a living.

Most books sell so poorly that their authors would starve if they devoted their time to writing. If books sold better, would not better books be written?

Sum And Substance

Silence On Sit-In Strikes

By FATHER JOHN B. SHEERIN

This month at Denver the Methodist Church confessed its failure to live up to its pronouncements on the subject of racial justice. "The failure of our church to live up to its own pronouncements is a fault that must be shared by every section of the church. Our failure to achieve the aims of Christian brotherhood is grievous since Methodism is a world church."

Catholics in America can well afford to examine their consciences on racial justice. Leaders such as Archbishop Rummel have sounded that trumpet call for justice for the Negro but the call has not echoed in many Catholic circles. Bishop Albert Fletcher of Little Rock, aware that racial justice is a subject that is taboo in that city, recently urged Catholic discussion clubs and other groups to discuss the taboo subject. "This silence," he said, "is a vacuum which is not natural."

Almost daily we read of Protestant leaders and Protestant groups that have come forward to support and encourage the sit-in strikers in the South. But where are the Catholic voices? Catholic conventions pass resolutions, oftentimes platitudinous nods in the direction of social justice, but I don't seem to find any resolutions emerging from these conventions in favor of the beleaguered lunchcounter strikers.

In this matter we have a duty to speak out, for silence under

a duty to speak means disapproval of the strikers. As one writer recently said, the Christian churches in America have not merely failed to solve the racial problem, they have helped to perpetuate and institutionalize racial injustice. It's not a question of self-righteous criticism, it's a question of being a Christian.

Certain readers of this column have written to me letters of protest against my previous columns in support of the sit-in strikers. Most of them strike the note that it is scandalous for a priest to aid and abet a deliberate campaign of law-breaking.

If someone will point out to me where the strikers are violating genuine laws, I will be happy to eat my words. But where is the lawlessness? The usual charges against the strikers are that they trespass on private property or cause fire hazards by blocking traffic in drug-stores or restaurants or that they are guilty of disorderly conduct. There are no laws demanding segregation at lunch counters, so certain Southerners have used their ingenuity to dream up new trespass laws to apply to the lunch-counters.

I doubt, however, that any reputable appeals court will sustain the validity of these trespass laws. According to our traditional Common Law, no man can commit a trespass on your property unless he enters your property

against your will. In the case of the sit-in strikers, the drug-store owners invite the Negroes to enter. It is only when they attempt to sit down at the counter that the owner objects.

As for the charge that the strikers create fire hazards, we can dismiss that as spurious on the face of it.

Then there is the charge that the strikers are guilty of disorderly conduct. This is the most patently ridiculous of all the alleged offenses. The conduct of the sit-in strikers is as proper as the behavior of a group of nun novices filing into chapel. Even when jailed, the most violent act of the sit-in strikers is to sing hymns.

From the moral angle, law is an ordinance for the common good promulgated by him who has the care of the community. If it is not an ordinance of reason for the common good, it is no law. Of course, ordinarily the citizen should not take it into his own hands to judge a law invalid where the binding power of the law is clear but a doubtful law does not oblige in conscience.

To the sit-in striker, however, the flimsy, improvised trespass order by Southern legislators are rotten to the core because they are infected by the corruption in the whole immoral system of segregation. Meanwhile can we Catholics afford to twiddle our thumbs?



"No, not that one, the one next to it."

QUESTION CORNER

After 50 Years, Returning To Confession Isn't Easy

Why doesn't the Church make it easy for fallen-away Catholics to return to the Sacraments? It is most difficult for them to go to Confession. The darkness of the confessional and the impersonal attitude of the priest adds to their fear. I was away from the Sacraments for over 50 years. I couldn't bear the thought of going to confession. Luckily a chance meeting with a priest broke the ice.

MSGR. JOHN J. FITZPATRICK

Welcome home! Hope it doesn't take that long for everyone. While you ponder the question you ask, be sure to thank God for His graces and the persons who brought you back to Him.

I must confess that I was not aware that the darkened confessional was such a barrier. The return to the Sacraments, the unloading of years of neglect and downright foolishness, the humble petition for absolution from sin seem to be of such a nature that most persons would not succeed in attaining their desires, if they had to ring the doorbell of a rectory and sit down face to face with their pastor and admit that they had been bad Catholics for so long.

Most priests are aware that the secrecy and the impersonalness of the confessional is one of the greatest selling points in their efforts to reclaim these lost souls.

The fact that the priest won't know them personally, that they don't have to confess their sins under the presumed frown of a horrified confessor, and that they can release their pent-up emotions by crying to their heart's content is a great help to these frightened people.

I am sure that you will find that the priests are doubly kind to them. They know how difficult it must be, how long it has taken them to make up their minds, how much grace they must have received over a long period of time from the Good Shepherd, Who has been seeking the lost sheep patiently, gently, kindly.

Of course, there may be some who are frightened by the confessional. It's been so long since their last good confession! And they've forgotten their Act of Contrition and the introductory words! Someone should tell them that these aren't at all necessary.

Really only one thing is required: "Father, it's been a good many years since my last confession. Will you help me?"

If they want to talk to a priest face to face beforehand, he will be glad to see them and will treat them with all kindness and welcome them back, too.

Making Marriage Click

Is Man Superior To Woman?

"Judging from a recent article, you are weakening on your stand for male supremacy. You say women are more capable of being religious than men. A truly religious person should not rely on his emotions as a religious guide but rather on his reasoning. . . . A woman grabs for every consoling sentiment and then is not satisfied — so she cries. Please help me in this confusion." Pierre.

By MSGR. IRVING A. DeBLANC

In the column you refer to Pierre, I used the word "religious" in a general sense. Let me try to clarify my point by making a distinction between being "religious" and being "pious."

One is religious when he or she does the will of God. One is pious when he or she manifests devotions to God. There has been very little research on whether women are more religious than men. In fact, in this field research is practically nonexistent.

The few studies I have seen show only the externals — how often men and women go to Mass, Communion, confession, sodality meetings, etc. But this indicates very little about their spiritual life.

True, some figures indicate

that there are 20 times more men than women in jail. But that obviously does not show the "religiousness" of men and women.

There is another point: men, by nature, are more aggressive than women and their sins are of the more aggressive and noticeable type. Women are more passive and their sins are generally of the passive and unnoticeable kind.

Keeping in mind the distinction between being religious and pious, man should be more religious because of his God-given role to be the head of the family. As head of the family it is he who is responsible for religion in the family.

God never indicates ends without giving the means to get there. Man then gets graces of leadership in the sacrament of Matrimony — woman does not.

Concerning piety: statistical figures show that women go to church more frequently and are more devotional than men. They pray more frequently than men, they stress spiritual values more frequently, they are more pre-occupied, with children, with culture, and less-absorbed with material things. Their value system is generally higher than men's.

But you ask, Pierre, is man

supreme and superior to woman? St. Paul did say that women should be "subject" to their husbands. Christ, however, was "subject" to St. Joseph. That does not indicate inferiority for all authority comes from God.

Pius XI explained that the woman should be obedient to her husband but that she is not, a "minor" or an infant who can be dictated to and need not be consulted. St. Thomas reminds us that the need for obedience grows less as an individual's ability to reason grows more and more. However, obedience can be associated with an organization and for the common good. Imagine what chaos would take place, for instance, if an orchestra had no director to coordinate the trombones, saxophones, and so on. This is especially true in family life — the father is head for the good of the whole family.

Pope John XXIII only recently reminded us that "woman has dignity equal to man's but God and nature have given her different tasks which perfect and complete man's mission." In that statement we have the answer: as persons they are equal but their roles are not.

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Missal Guide For Mass

May 22 — Fifth Sunday after Easter. Mass of the Sunday, Gloria, Credo, Preface of Easter.

May 23 — Rogation Day. Mass of the day, preface of Easter.

May 24 — Rogation Day. Mass of the day, preface of Easter.

May 25 — St. Gregory VII, Pope and Confessor. Mass of the feast, Gloria, second prayer of the vigil of the Ascension, third prayer of St. Urban I, Pope and Martyr, preface of Easter.

May 26 — Ascension of Our Lord Jesus Christ. Mass of the feast, Gloria, Credo, preface of the Ascension.

May 27 — St. Bede the Venerable, Confessor and Doctor. Mass of the feast, Gloria, second prayer of St. John I, Pope and Martyr, Credo, preface of the Ascension.

May 28 — St. Augustine of Canterbury, Bishop and Confessor. Mass of the feast, Gloria, preface of Easter.

May 29 — Sunday after the Ascension. Mass of the Sunday, Gloria, second prayer of St. Mary Magdalen of Pazzis, Virgin, Credo, preface of the Ascension.

Notre Dame To Honor Eisenhower, Cardinal

NOTRE DAME, Ind. (NC) — President Eisenhower, an Italian cardinal and the president of the United Nations General Assembly will receive honorary degrees at Notre Dame University's commencement June 5.

Honored together with the President will be His Eminence Giovanni Battista Cardinal Montini, Archbishop of Milan, and Victor Andres Belaunde of Peru, head of the U.N. General Assembly. President Eisenhower will be awarded an honorary doctorate of laws and also will deliver the commencement address. Cardinal Montini will offer a Solemn Pontifical Mass earlier in the day at the baccalaureate ceremonies. Bishop Leo A. Pursley of Fort Wayne will preach.

During the ceremonies, 1,280 undergraduate and graduate degrees will be conferred.

Nun On Iowa Board

CLINTON, Iowa (NC) — Sister Mary Caroline, administrator of the Mount Alverno Home for the Aged, has been named a member of the Iowa Commission for Senior Citizens by Gov. Herschel B. Loveless.



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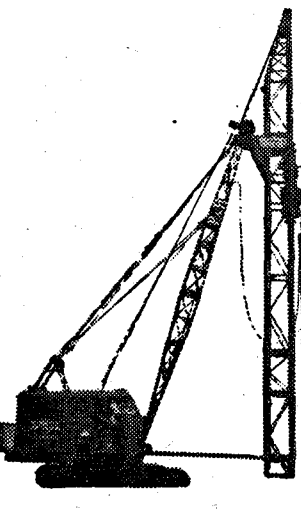
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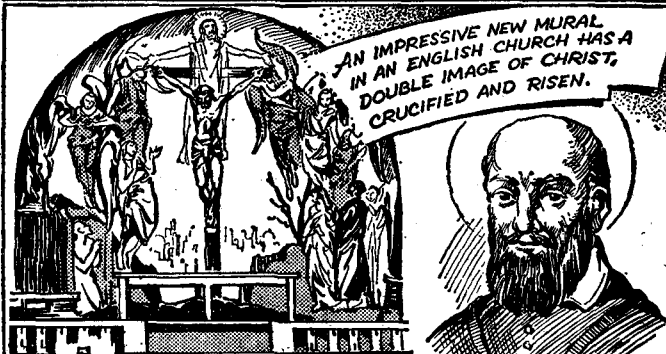
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Strange But True

By M. J. MURRAY

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The Cloister of the CARMELITE CHURCH IN JERUSALEM HAS THE "OUR FATHER" INSCRIBED ON ITS WALLS IN 36 LANGUAGES.



AN IMPRESSIVE NEW MURAL IN AN ENGLISH CHURCH HAS A DOUBLE IMAGE OF CHRIST, CRUCIFIED AND RISEN.

The Catholic Church IS ESTIMATED TO HAVE 480 MILLION MEMBERS, 418,000 CHURCHES, 380,000 PRIESTS AND MORE THAN 90,000 RELIGIOUS COMMUNITIES.

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God Love You

Most Reverend
Fulton J. Sheen



Why is it that Catholics always feel so "free" in the Faith, while those outside regard us as "enslaved?" Catholics "freely" assent to the truth that Christ is present in the Eucharist; non-Catholics say we are "forced" to submit to dogmas. Why are we like children enjoying the game of life, while they see only the rules and the boundary lines?

The reason is this: Where there is love, there is no law. Where there is no love, everything is law. There is no law that a young man who loves a woman should give her gifts, or when married that he give her a wedding ring. But when love leaves, law comes in and each watches the other for fear of being cheated.

For the Catholic who loves Christ in the Church, everything is done which love requires — e.g., not eating meat on Fridays, or keeping oneself in the state of grace, or supporting the Holy Father's Missions. It is at once both liberty and slavery — liberty to do all that love demands; slavery to Christ who is loved above all things.

The non-Catholic sees us submitting to truths revealed by Christ, but forgets that we submit to them as obedient children to a loving Father. Ignoring the love that is in our obedience, they see only the submission and conclude that we are forced. In a certain sense, we are forced; we are enslaved; aye, more! we "bring our minds captive to Christ." But we do it with so much love that is a sweet slavery. The young man who wishes to marry a young woman asks to be her "slave" all his life, and if she consents, he regards it as his greatest "freedom."

Nobody is forced to give to the Holy Father to support his 135,000 missionaries. All sacrifices are spontaneous, free and love-inspired. But to those who have no love, a sacrifice to the Holy Father's Missions seems like an unnecessary submission to a "touch." What is your reaction? Are you touched, or do you think you are "being touched?"

GOD LOVE YOU to M.M.M. for \$5 "I am nine years old and in the fourth grade. I was saving up my money to buy ice skates, but since the winter is all over I will not need them this year. I am sending you this five dollars I had saved for your poor children." . . . to J. M. for \$2 "Here is two dollars with prayers, that some soul may come to know, love and serve God." . . . to T. F. for \$3 "I'm eight years old and I am soon going to make my first Holy Communion. One day I saw a picture in your Mission magazine of a little boy who looked so hungry that I wanted to do something for him. I told my mother I was going to put a nickel on the window sill every time I wanted a candy bar. I finally saved this \$3.00 and I would like you to see that some little boy gets it."

A stray earring or cuff link that you have around the house could mean a meal for a starving orphan. Broken eye glass frames could mean bandages for a leper. Bracelets you no longer wear — any discarded jewelry — or old gold — if you will send it to us — will be resold, and the money will aid the poor and the homeless in the five continents of the world.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Saints of the Week

Sunday, May 22
FIFTH SUNDAY AFTER EASTER. Generally this date is the feast of St. Rita, Widow. She was an Italian and after 18 years of married life, lost her husband and two sons. She became a nun under the rule of St. Augustine at Cassia and in her later life was afflicted with a painful malady, which she bore with patience and prayer. She died in 1456 and is said to have had the power of miracles both during life and after death.

Monday, May 23
ST. DESIDERIUS OF LANGRES, Bishop-Martyr. Traditions concerning the saint who was Bishop of Langres, France, conflict about the time of his reign and martyrdom. Generally it is agreed that he died in the third century. It also is agreed that he served in north-eastern Gaul and that during a raid by Teutonic barbarians he boldly sought out their chief and begged mercy for his followers. He was struck down. Many churches have been dedicated in his honor.

Tuesday, May 24
ST. MANAHEN Prophet. He lived in the first century and is mentioned in the Acts of the Apostles as the foster-brother of King Herod Antipas and as a prophet. He is said to have died at Antioch in Syria.

Wednesday, May 25
ST. GREGORY VII, Pope-Confessor. He was born of poor parents in Tuscany about 1013, was educated in Rome and entered religious life in Cluny, France. Pope St. Leo IX called him to Rome, where he served the Pontiff and four of his successors as counselor. He was archdeacon of Rome in 1073 when he was elected pope. He withstood attempts of Henry IV of Germany to usurp ecclesiastical powers, and at length the monarch sought absolution of the Pope at Canossa. Later Henry relapsed, set up an antipope and sent Pope Gregory into exile. Pope Gregory died at Salerno in 1085.

Thursday, May 26
ASCENSION THURSDAY, which commemorated the Ascension of Our Lord into heaven from the top of Mount Olivet, 40 days after Easter, in the presence of His Blessed Mother, His Apostles and disciples. Generally this date is the feast of St. Philip Neri, Confessor. Born in Florence in 1515, he became a tutor in Rome. He devoted his leisure to the study of theology. In 1548 with 14 companions he founded the Congregation of the Oratory. He was not ordained until 1551. For more than 30 years the Oratory was the center of religious life in Rome. Known as the "Second Apostle of Rome," St. Philip died in 1595 and was canonized in 1622.

Friday, May 27
ST. BEDE THE VENERABLE, Confessor-Doctor. He was born in Wearmouth, England, in 673 and as a child was offered to the Benedictine Abbey of SS. Peter and Paul at Wearmouth-Jarrow. He was professed there under the founder, St. Benedict Biscop, and spent the rest of his life at the abbey. He was ordained by St. John of Beverley and was renowned as a scholar. The Bible was his principal study. His "ecclesiastical History of the English People" earned him the title of Father of English History. died in 735.

Saturday, May 28
ST. AUGUSTINE OF CANTERBURY, Bishop-Confessor. He shares with Pope St. Gregory the Great the title of Apostle of the English. Before his election, he sent 40 monks under St. Augustine to England, where they were received by King St. Ethelbert, who was converted. St. Augustine was consecrated the first Archbishop of Canterbury and achieve great success in spreading the faith throughout England. He died about 604 and was buried in the Abbey church outside of the walls of Canterbury.

Bishop Carroll Will Ordain Two In Ft. Lauderdale

(Continued from Page 1)

hood at St. Mark Seminary and Gannon College in Erie. He recently completed theological studies at Christ the King Seminary, St. Bonaventure, N. Y. where he received a Bachelor of Arts degree in Philosophy.

He has two brothers, Dr. Edward A. Brunner of Philadelphia and Donald J. Brunner of Arlington, Va. and a sister, Mrs. George Boudreau.

Father Brunner will sing his first Solemn Mass after ordination Sunday, May 22 in St. Clement Church. Father James Keogh, pastor, will be the archpriest; Father Richard Allen, Smithfield, N. C., deacon and Father Jeremiah Crowley, subdeacon. Father Allen will give the sermon.

A native of Chester, N. Y., Father Glorie is the son of Mrs. John Glorie and received his early education at St. Ann's elementary school and high school, West Palm Beach. He attended St. Bernard Seminary, Cullman, Ala. and studied theology at St. John's Seminary, Little Rock, Ark. He holds a Bachelor of Arts degree in Philosophy.

St. Francis of Assisi Church will be the scene of Father Glorie's first Solemn Mass after ordination on Sunday, May 22. Father Borg, pastor, will be assistant priest; Father Claude Brubaker, deacon and Father John Neff, subdeacon. The sermon will be given by Father Peter F. O'Donnell, S. J., pastor, St. Ann Parish, West Palm Beach.

Senior CYO Attend Corporate Communion

Representatives from eight Senior CYOs in the diocese received Communion and attended a breakfast following 10 a.m. Mass Sunday in St. Mary Cathedral.

Msgr. Patrick J. O'Donoghue, V. G., celebrated the Mass during which 130 members received Communion.

Guest speakers were Dr. Edward Annis, Msgr. O'Donoghue and Father Thomas N. Fogarty. Women of the Altar Guild prepared breakfast and girls of the Junior CYO served as waitresses.

Pal Congratulations

VATICAN CITY (NC) — Pope John XXIII has sent his best wishes to Prince Albert and Princess Paola of Belgium on the birth of their son.

Father Januszewski Observes Silver Jubilee In Priesthood

A Polish-born priest who suffered persecution under the Nazis and was imprisoned for five years in the notorious concentration camp at Dachau, observed his silver jubilee in the priesthood on Sunday in Miami.

Father Jan Januszewski, assistant pastor at St. John the Apostle parish, Hialeah, celebrated a Mass of Thanksgiving at 9 a.m. in St. Michael the Archangel Church where he has been celebrating Masses and conducting devotions for Polish-speaking Miamians for the past seven years.

At 5 p.m. he was guest of honor at a banquet sponsored by parishioners of St. John the Apostle Church and members of Miami's Polish-American colony. More than 400 laymen and clergy attended the dinner held at the Polish American Club.

A native of Sadki, county of Wyrzysk in Poland, Father Januszewski studied for the priesthood at the seminary in Gniezno and the school of theology at Poznan. He was ordained a priest in 1935 and assigned to the parish of St. Michael at Winnagura.

Shortly after his transfer to



Voice Photo

FATHER JANUSZEWSKI

St. Ignatius Loyola Church at Wronowo in 1937, he was placed under house arrest by the Nazis and later imprisoned as a hostage. He was released and permitted to return to his parish with restrictions which provided that the church could only be open for two hours on Sundays. Baptisms and sick calls, he said, were made in secret.

In the meantime he learned that his father and his brother Anthony, also a priest, had been executed by the Nazis.

Arrested again in 1940, Father Januszewski was sent to the

concentration camp at Dachau where he was assigned to work as a brick layer and forbidden to perform any of his priestly functions.

In January of 1945 he celebrated Mass secretly when he received altar breads from a chapel of German priests. More than 127 priests imprisoned with him died before he was rescued by troops of the American Third Army on April 29, 1945.

Until 1951 he assisted and aided displaced Poles in numerous camps throughout Germany and in July of that year he came to the U.S. and was assigned by Archbishop Joseph P. Hurley, Bishop of St. Augustine, as an assistant in the Immaculate Conception parish Jacksonville. There, with the aid of Msgr. James Meehan, pastor, Father Januszewski began his studies of the English language.

In 1952 he was transferred to the parish of St. John the Apostle and in 1953 inaugurated the celebration of Sunday Masses for the Polish speaking people of Miami at St. Michael Church of which Father R. E. Philbin is pastor.

During the banquet, a citation in recognition of outstanding work among Polish Catholics was presented to Father Januszewski from the Polish Roman Catholic Union of America.

Seniors Club Plans Dance

The Catholic Seniors Club is sponsoring a May Dance at 8:30 p.m., Sunday, in Gesu Center, 118 NW Second St.

Square and ballroom dancing is planned by the club, which is composed of single men and women of Gesu parish, 35 years of age and over.

Latins Build Seminary

MONTEVIDEO, Uruguay (NC) — Uruguay's Catholics have built an interdiocesan seminary for the country, which is 95 per cent Catholic.

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Morning Star Group Elects Mrs. Jalbert

LANTANA — Mrs. Domina Jalbert of Boca Raton is the new president of the Morning Star School Auxiliary.

During a recent meeting Father Gerard Manning, director of the school and pastor of St. Mark parish, Boynton Beach, also installed Mrs. B. G. McLaughlin of Lake Worth, vice-president; Mrs. Mary Steele, Boca Raton, recording secretary; Mrs. Richard F. Potrekus, Lake Worth, treasurer and Miss Ileana Tambasco, Delray Beach, corresponding secretary.

Mrs. A. Willet and Mrs. K. Flynn, both of Lake Worth, are historian and parliamentarian respectively.

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Diocesan Pilgrims Include People Of Several Cities

More than six cities of South Florida are represented by the pilgrims who have registered thus far for the Diocese of Miami pilgrimage to Europe.

The group is scheduled to leave Miami by air on July 11 and visit five countries before returning to Miami on Aug. 11. Highlight of the itinerary will be participation in the International Eucharistic Congress in Munich, Germany.

A growing interest in the pilgrimage, which will be led by Msgr. Robert W. Schiefen, chancellor, was indicated this week as more inquiries reached the desk of Therese Beckman, organizer of the pilgrimage and representative of the Monroe Travel Service.

Mrs. Beckman said that ap-

proximately 10 more persons are considering joining the group of 30 who have made reservations for the month-long journey.

The signed-up delegates are from Naples, Hollywood, Palm Beach, Coconut Grove, Fort Lauderdale, Coral Gables, North Miami and Miami.

In keeping with the spiritual nature of the trip, the group will attend Mass at Miami International Airport prior to taking off for Europe via New York. There will also be a preliminary meeting in mid-June, and possibly a Mass and breakfast, at which delegates will be briefed on the pilgrimage and receive their travel credentials.

Persons interested in the pilgrimage may contact Therese Beckman at the Monroe Travel Service, FR 9-4651.

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Cathedral Boys On Picnic

Altar and choir boys of St. Mary Cathedral attend their annual picnic on May 11 at Crandon Park. The affair was sponsored by the Altar Boys Mothers' Assn. Athletic contests were supervised by Coach Herman.

What Makes A Good Holy Name Society?



Laymen need the Holy Name Society and the society itself needs more men in order to increase its effectiveness as an instrument of Catholic Action in the Diocese of Miami.

That's the opinion of Edward J. Atkins, president of the Holy Name Union which embraces all Holy Name societies of the diocese.

He expressed his views as the Union prepared to open its annual convention in Fort Lauderdale, May 20, 21 and 22. At the sessions the lay group will train its members in various phases of leadership and draft a diocesan program for the coming year.

Parish societies are growing well, Mr. Atkins said, in reviewing the Union's first year. Total membership is approximately 3,500.

But numerical strength doesn't mean everything," he continued. "Unless the spiritual

objectives are kept in sight and eagerly sought by members, a Holy Name Society is not doing its proper job.

"Ours is essentially a religious organization," the president stressed, explaining that each member works for his own sanctification and participates as well in group devo-



EDWARD J. ATKINS

tions such as Days of Recollection and Mass and Communion on the second Sunday of each month. Members customarily say the rosary for deceased members on the night prior to burial. Members promote week-end retreats.

"In whatever way we can, we achieve our second objective," he added, "which is to promote respect and devotion for the Holy Name of Jesus."

TIES ARE SEVERED
In explaining the way some societies fail to progress as lay organizations, Mr. Atkins said many men, who have moved into the diocese are slow to identify themselves with a parish. They don't register at the rectory. The ties they severed with

their parish "up North" are never replaced by new ties with a parish in the Diocese of Miami.

"But the diocesan census ought to help us locate more of these men and to approach them as potential Holy Name members, Mr. Atkins said.

He noted that other societies aren't as effective as they should be because of "poor organizational principles." In describing these he said "when a parish meeting is poorly organized, much time is wasted and the bored members are not likely to return for another meeting."

A prompt ending is important, he emphasized. "If a member can rely on being free at a specific time to do what he wishes or to keep an appointment, he doesn't mind attending a meeting of the society."

Mr. Atkins said meetings should be "well planned by the officers, have specific objectives in mind, and not drag out."

"The spirit of a Holy Name Society can be kept high if there is regular stimulation reaching the parish officers from officers who serve at the deanery and diocesan levels," Mr. Atkins stated. "That's why our deanery officers, for instance, are instructed to visit parish societies frequently." Personal contact is also "extremely important" within each parish group, he added.

Summing up the status of the Holy Name Union, Mr. Atkins noted that the organization is but 16 months old. "We started with a skeleton on January 10, 1959," he said. "We have added more societies and more members. Our activities have increased. Our next few years should be good years."



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Holy Name Convention
(Continued from Page 1)

months ago. During the past year, 15 new societies were founded in as many parishes and the total membership climbed to an estimated 3,500 men.

Members resolve "to abstain from every form of profane and unbecoming speech" and "to safeguard the proper observance of Sundays and Holydays of Obligation."

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They also promise to honor the name of Christ and to spread and increase devotion to Him. Their most common spiritual activity is the reception of Holy Communion on the second Sunday of each month.

The society owes its origin to Pope Gregory X. who in 1274 told the Dominican Order to promote greater devotion to the holy names of God and His Son, Jesus Christ. Many popes have blessed the society and enriched it with indulgences.

An Invitation . . .

for MEN only

Members of Holy Name Societies in the Diocese of Miami will convene in Fort Lauderdale for three days starting on May 20.

Men of virtually every parish in the diocese will participate.

Their convention theme — "Come Back - Come In" — is inspired by a realization of the tremendous opportunities available to laymen to bring the Faith to people now without it. This is the "Come In" aspect of the theme.

A second consideration is that laymen, because of their daily contact with the general public, are able to speak with fallen-away Catholics and help them "Come Back" to the Church.

For an entire year the Holy Name men intend to stress this particular kind of apostolic activity.

They want more men to join their Society and, in a man's way, win souls for Christ.

How about you?

What Is the Holy Name Society?

Of all societies for laymen, the Holy Name is among the greatest. Its primary objective is the personal sanctification of its members by acts of love and devotion to the Most Holy Name. This spiritual life of its members is a perpetual act of reverence and love.

Since the time of Pope Pius X the frequent reception of the Sacraments and a monthly corporate Communion have become the principal practices of the Society. Other basic practices are the public profession of faith through the wearing of the Holy Name insignia (button) and the participation in religious demonstrations, and the observance of the promises contained in the Holy Name pledge.

The Holy Name is also revered by members through positive works like retreats, the dissemination of information on the Church, the exercise of the corporal works of mercy, as well as combatting and preventing all things which tend to dishonor the Name of Jesus.

Some of the Spiritual Advantages

Plenary indulgences may be gained on the day of enrollment and on the Feast of the Circumcision by hearing Mass in a church where the Society is canonically erected. Plenary indulgences are also earned by taking part in a procession in honor of the Holy Name on the second Sunday of each month. Also at the moment of death, for those who having confessed with true sorrow and received the blessed Eucharist, or who, being at least contrite, call on the Holy Name of Jesus devotedly with their hearts if they cannot with their lips, and commend their souls to God.

Why Should You Become a Member?

Since early in the nineteenth century Catholic men in the United States in growing numbers have been attracted to the Holy Name Society. Membership brings rich spiritual benefits and the gratification that one has "stood up" to be counted in the army of Jesus Christ. There is always need for this organization, but especially today when atheism, secularism and immoral literature are so rampant.

NOW IS THE TIME TO JOIN

If there is already a Holy Name Society in your parish, and you wish to join, contact any member or stop at the rectory to speak with the priest who serves as spiritual director of the Holy Name.

Ordinarily, each Society has a Membership Committee of several men. They are always

looking for new candidates. Often in a friendly way, they will "button-hole" prospective members outside Church on Sundays.

Because the Society has very much to offer laymen, its members want more and more men to belong.

And now is the time.

To Be A Holy Name Man Is To Be A Better Catholic

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St. Thomas Guild Elects Officers

Father Louis Roberts, pastor, St. Thomas the Apostle parish will install new officers in the Guild Wednesday, May 25 at 8 p.m. in the Southwest Miami Riding Academy.

Mrs. Paul Weller is president; Mrs. Louis Votto, vice-president; Mrs. Margaret Molin, recording secretary; Mrs. Jerry Sandberg, treasurer and Mrs. Bernard Lapinski, corresponding secretary.

A reception and tea honoring incoming officers will be held from 3 to 5 p.m. Sunday, May 29 at the home of Mrs. Justin White, 5925 SW 72nd Ave.

Mrs. Vi Burns and Mrs. Cleo Kelly will preside at the tea table and Mrs. Leonard Boymer will serve punch.

An invitation has been extended to all women in the parish to attend.

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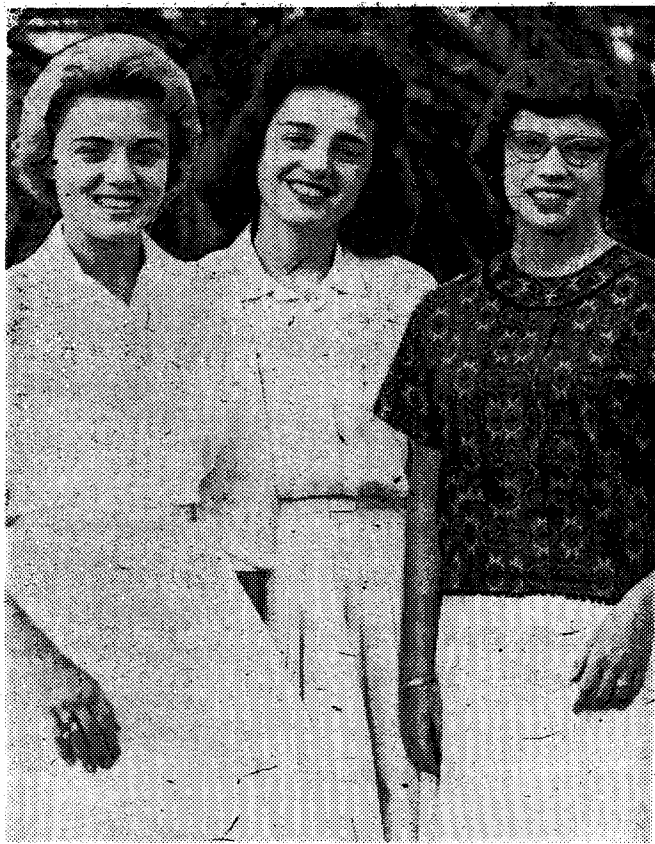
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BARRY STUDENTS, Sandra Hovey, Mercedes Molina and Alice Brightbill were named campus queen, sodality prefect and student body president during recent elections held on the college campus.

School Assn. Installs In St. Michael Parish

Officers who will serve the Home and School Association of St. Michael the Archangel School during the coming year were recently installed by Mother Therese Martin, I.H.M., principal.

Robert Boggio is president; Mrs. Margaret Liptak and Mrs. Toni Evans, vice-presidents; Mrs. Barbara Saunders, secretary; Don Cronin, treasurer; Frank Bald, auditor and Raymond Sabin, historian.

Barry College Awards Four Scholarships

Winners of the annual Barry College scholarships have been announced by Sister M. Trinita, O.P., academic dean of Barry College.

Awarded full-tuition scholarships were Angelique Gagne, St. Anastasia parish, Fort Pierce; Barbara McBrayer, West Miami; Mary Teresa Crosby, St. Paul parish, St. Petersburg and Carol Coddington, Columbia, S.C.

Given initially for the academic year 1960-61 through competitive examinations held recently at the college, the scholarships are renewable yearly upon maintenance of a "B" average.

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Barry Students Elect Junior President Of Student Body

Miss Alice M. Brightbill, a junior from Madison, N. J. has been elected president of the student body at Barry College.

An English major with a minor in journalism, Miss Brightbill was graduated from Bayley-Ellard Regional Catholic High School in Madison and has served on the staffs of Angelicus, the campus newspaper, and Torch and Shield, the college yearbook. She is a freshman counselor and member of the Barry Choir and Sodality.

Miss Mercedes Molina, a daughter of Mr. and Mrs. Peter A. Molina of St. Rose of Lima parish, Miami Shores, was named Sodality Prefect and Miss Sandra Hovey, daughter of Major General and Mrs. Burton M. Hovey of Little Flower parish, Coral Gables, was elected

campus queen during recent balloting.

Graduated from St. Patrick High School, Miami Beach, where she received the American Legion Award and was a member of the Honor Society, Miss Molina has been a Tertiary representative to the Student Council for the past three years. A member of the Barry College Playhouse she has appeared in several productions and is the author of the recently produced "Destined Star."

Miss Hovey has appeared in many theatrical presentations at Barry and this year directed her own student production, "The Young and Fair." Graduated from Georgetown Visitation Preparatory School, she is a freshman counselor and a member of the Tara Singers, Cor Jesu Choir and Lambda Sigma Honor Society.



MORNING STAR Auxiliary director, Father Gerard Manning, is shown with newly elected president, Mrs. Domina Jalbert and retiring president, John Easterbrook. The organization assists the school for handicapped children operated in Lantana.

St. Agnes Club Installs Officers

Miss Ida DeBuono will be formally installed as president of St. Agnes Woman's Club at 12:30 p.m. Tuesday, May 24 at the Key Biscayne Hotel.

Mrs. Robert Payne, president of the North Dade Deanery of the Miami DCCW will also install Mrs. A. T. Healey and Mrs. Henry O'Brien, vice-presidents; Mrs. Fulton Ivy, recording secretary; Mrs. Edward Klug, treasurer and Mrs. Henry Shellenberger, corresponding secretary.

Banquet May 25 At Immaculata

Members of the senior class at Immaculata Academy will be guests of honor at a banquet Wednesday, May 25 at 7 p.m. in the school cafeteria.

Participating in the program, which is sponsored by the Parents Auxiliary, will be James Conner, Cathy Oilly and Alan LaPointe. Mrs. Frederick Dinsmore, banquet chairman, will be assisted by mothers of senior class students.

Father Robert F. Reardon, supervising principal of diocesan high schools will give the invocation.

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ALL-GIRL orchestra of Notre Dame Academy will present a Spring concert this evening at 8:15 in the school cafeteria. The 86-voice Glee Club will also be heard in the musicale.

Spring Dance Slated Tonight

A Spring Dance sponsored by members of St. Brendan's Women's Club will be held from 9 p.m. to 1 a.m. tonight (Friday) at the Pan American Recreational Club, 4690 NW Ninth St.

Mrs. Arthur Harlan and Mrs. Kenneth Zajac are co-chairmen in charge of arrangements for the benefit and proceeds will be donated toward the church air-conditioning fund.

Reservations may be made by calling CA 1-4944 or CA 1-4777.

St. James Guild Plans Communion

Women of St. James parish, North Miami, have been invited to attend the annual Communion breakfast sponsored by the Altar Guild Sunday, May 22.

Corporate Communion will be observed during the 8 a.m. Mass and breakfast will be served immediately following at the Club House, at Biscayne Blvd. and 163 St.

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Notre Dame Orchestra Offers Concert Tonight

"Thanks a Million," is the tune which best expresses the feelings of students in the Notre Dame Academy orchestra as they prepare for their first annual Spring concert which will be presented tonight (Friday) at 8:15 in the school cafeteria.

Early in the school year, when Sister Regina Cecilia of the Sisters, Servants of the Immaculate Heart of Mary who staff the school, announced plans for the organization of the school's first orchestra, the number of girls who were interested far exceeded the number of instruments available.

St. Clement Society Installs May 28

FORT LAUDERDALE — Mrs. Gerard P. Ganter will be formally installed as president of St. Clement Altar and Rosary Society during a luncheon at 12:30 p.m. Saturday, May 28 in the Candlelite Restaurant.

Mrs. J. P. Orth will also install Mrs. Marco Pangallo and Mrs. James Brand, vice-presidents; Mrs. Harold Perkins, recording secretary; Mrs. James Evert, treasurer and Mrs. George Seifert, corresponding secretary.

Father James B. Keogh, pastor, will be the principal speaker.

Mrs. Joseph Gorman is chairman of arrangements and reservations may be made by calling Mrs. James Evert at LO 4-2582 or Mrs. Joseph Uhlar at LO 4-3555.

Epiphany Parents Schedule Dance

The Home and School Association of Epiphany parish, South Miami, will benefit from a dance scheduled Friday, May 27 at the Pan American Recreation Hall, 4677 NW Ninth St.

Music will be provided from 9 p.m. to 1 a.m. and reservations may be made by calling, Mrs. James Blain at MO 1-2062 or Mrs. Keith MacVicar at MO 5-1810.

Mothers Plan June Retreat At Manalapan

MANALAPAN — A retreat for Mothers of teenagers will be held during the first week-end in June at the Cenacle Retreat House, located on Route A1A.

Father Patrick Walsh, O.P. will be the retreat master and conferences will begin with supper on Friday, June 3 and conclude with Benediction of the Blessed Sacrament at 4:15 on Sunday, June 5.

Individuals and groups interested in participating in the conferences may contact the Cenacle Retreat House, Box 8625, Lantana or by calling Justice 5-9988.

A special retreat for nurses is planned for the week-end of June 10-12 under direction of Father W. Thomas Larkin, pastor of Christ the King parish, Jacksonville.

An urgent appeal through The Voice and by word of mouth brought donations of instruments and monies sufficient to equip the 30-piece orchestra which will be heard this evening.

A chorus of 86-voices from the Notre Dame Glee Club will sing selections from "The Sound of Music," "Cherubim Song No. 7" by Bortniansky; "If I Loved You" from Carousel; "Let's Dance" and a paraphrase on "Chop Sticks."

Soloists are Joyce LaPointe, Marianne Bianchi and Diane Denninger. Student conductor of the Glee Club is Joan Berceci and Patricia Doonan conducts the orchestra which will be featured in "Sunday Morning," "Pizzicato Time" and "Waltz in G." Joyce LaPointe and Sandra Soto are the accompanists at the piano.

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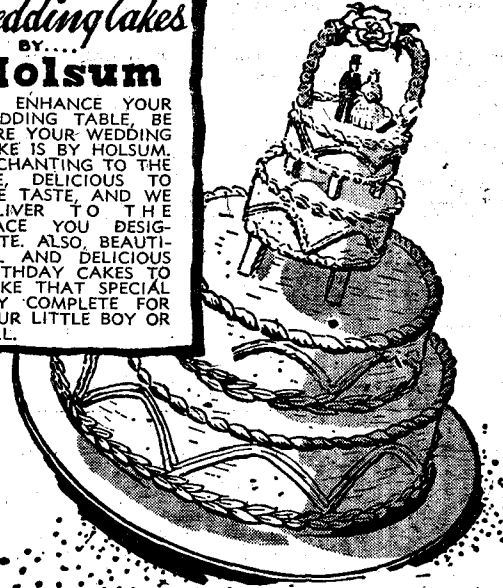
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Naples Holy Name Installs Jack Noonan

NAPLES — Jack Noonan was installed as president of St. Ann's Holy Name Society during the annual Mothers' Day breakfast held at the Beach Club.

Other officers are Ed Downs, vice - president; Dick Meder, secretary; Leo McKenna, treas-

urer and Paul Fitch, marshal. Dr. Dan Langley, president of the West Coast Deanery of the Miami Diocesan Union of Holy Name Societies was the installing officer and a program of entertainment was presented by Patricia Bigley, Katherine Ryan and Katherine Stauduhar of St. Ann's parochial school.

Construction To Begin On Book Center

Groundbreaking ceremonies were held Monday for the new two - story St. Paul Catholic Book and Film Center at 2700 Biscayne Blvd.

Msgr. James F. Enright, Vicar for Religious, blessed the site of the new construction assisted by Father Hugh Flynn. Mother Paula Cordero, provincial superior of the congregation of the Daughters of St. Paul in the United States and the Sisters who staff the center, were present.

Established in Miami early this year at the invitation of Bishop Coleman F. Carroll, the center is presently housed in a 40 - year - old building which serves as convent and book center.

The new building, designed by Murray Blair Wright, architect, will provide approximately 7900 square feet of floor space and will be completely air-conditioned. The book center will be located on the first floor and convenient reading rooms and space to preview movie films and tape recordings will be available. A small chapel with a semi - circular sanctuary apse will face Biscayne Blvd.

Accommodations for 14



Voice Photo

GROUNDBREAKING ceremonies for a building to house the Daughters of St. Paul Book and Film Center were held Monday. Msgr. James F. Enright, Vicar for Religious, officiated. Mother Paula Cordero, of Boston, provincial superior, and Father Hugh Flynn, are at left.

Daughters of St. Paul will be provided on the second floor with community room, kitchen, refectory and laundry facilities.

The only religious order authorized by the Holy Father to spread information on the Catholic faith through door-to-door calls, the Daughters of St. Paul have approximately 115 book centers throughout the world.

The Miami center, which is

the first in Florida and tenth in the U. S., offers books, articles and leaflets written by the Daughters of St. Paul in a simple, clear style based on the Gospels and Catechism. Many of the publications are specifically designed for children. Religious articles are also available.

Six Daughters of St. Paul, two of whom speak Spanish, are staffing the center which

will remain open daily from 4:30 to 8:30 p.m. Sister Mary Celeste, D.S.P., is the superior.

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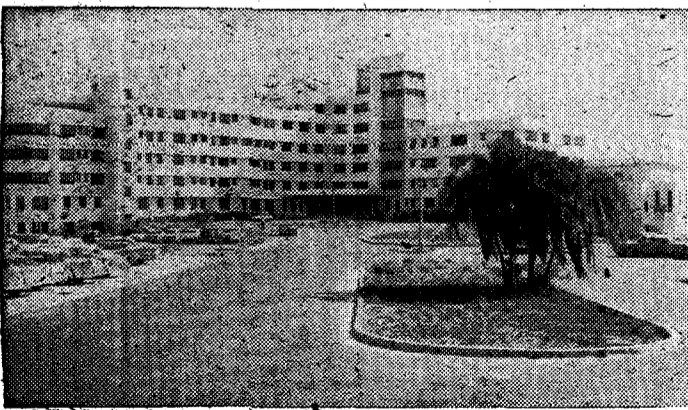
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Voice Photo

EVENING DEVOTIONS are conducted each evening at Centro Hispano Catolico, Miami's downtown Spanish Center. Recitation of the

Rosary is followed by Benediction of the Blessed Sacrament celebrated by the Spanish Dominican priests assigned to the center permanently.

Peru Poor To Receive Relief Goods From CRS

LIMA, Peru (NC) — The poor of Peru will receive \$1,500,000 worth of food, clothing and medicine through the U.S. Catholic Bishops' worldwide relief agency.

Catholic Relief Services —

National Catholic Welfare Conference announced that the first shipment will arrive next month; Peruvians of all faiths will benefit from the relief goods donated by the U.S. government.



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The Voice

Cathedral's Bell Calls To Prayer

As hundreds of Miamians witnessed the impressive rites of consecration, a bronze bell weighing more than two tons was blessed by Bishop Coleman F. Carroll on Sunday afternoon and raised into the belfry of St. Mary Cathedral.

According to Msgr. Patrick J. O'Donoghue, V. G., pastor, the bell, which will be heard for 3½ miles, will be rung for the Angelus three times daily at 8 a.m., noon and 6 p.m. It will also ring on joyous occasions such as Christmas and Easter and will be tolled on mournful occasions.

Earliest ecclesiastical use of bells was to announce the hour of devotions particularly in religious communities which assembled many times daily to sing the divine praises.

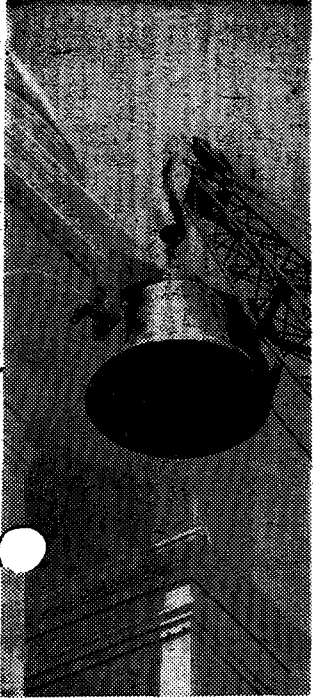
As it became necessary to call to church the inhabitants of towns and hamlets, bell turrets were built and bells increased in size and number as early as the eighth century. History relates that two or more bells were placed in the same church and it soon became a custom to ring several bells at once as an indication of joy and solemnity befitting great feasts.

In parish churches it was customary to ring the bells not only for Mass but before Vespers while differences in the manner of ringing and the number of bells employed indicated the grade of the feast, the nature of the devotion, the fact that a sermon would be preached and many other details.

This custom still survives in some parts of the world. In Rome on the evening before a fast day the bells are rung for a quarter of an hour to remind people of their obligation the next day.

In all monastic orders, when a member of the community seemed to be at the point of death, a signal was given by ringing a bell either to summon the monks to the bedside or to call them to prayer. This was later extended to parish churches and a bell was rung to announce the death of a parishioner and to solicit prayers for his soul.

During the Middle Ages, the Angelus or Ave Maria was rung with three equal peals and this arrangement is continued in many places. Today, in Rome, the Angelus is rung one half an hour after sunset each day.



Voice Photos



CONSECRATION CEREMONIES begin as Bishop Coleman F. Carroll blesses the 4500-pound bell with holy water and names it St. Joseph. Witnessed in Miami for the first time, the ancient ritual for blessing bells has been in use in the Church for nearly 1200 years.



HOLY OILS are used to consecrate the bell. With the Oil of the Sick, the Bishop anoints the outside in seven places. Holy Chrism is then used to anoint four locations on the inside of the bell. The peals of the bell will summon the faithful to lift their minds to God.



BELL IS WASHED with water mixed with salt and blessed by the Bishop, shown here as he dries the interior and exterior of the bell with a white cloth as Psalms are sung by the choir.



INTERESTED SPECTATORS who assembled for the ceremonies crowd around the bell which is inscribed with the name of Bishop Carroll and Msgr. Patrick J. O'Donoghue, Pastor.



BELL CAVITY which was incensed during the ceremonies is inspected by spectators interested in the interior of the bronze bell which is 50 inches in diameter and weighs 2¼ tons.



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"HOME ON THE RANGE"

Taste Twist: A Hashburger

By JOAN MEADOWS
Food Editor

Some members of the younger generation I know probably think Eve was dishing out hamburgers to Adam; in their book a big juicy hamburger is something that should have been included in Paradise.

Here is a recipe akin to hamburger; one that will not steal any of its thunder but instead, a real kissin' cousin that will win the approval of the whole family. It's "Star Corned Beef Hash" — the first juicy bite will tell you why this meaty hash is bound to be popular.

HASHBURGER

- 1 can Corned Beef Hash
- 4 hamburger buns
- Dill pickle
- Butter or Margarine
- Onion slices
- Tomato wedges

Chill can of hash. Open both ends and push contents out whole. Cut into 4 even circles. Brown slowly and thoroughly on both sides in a little butter. Serve between halves of buttered toasted buns along with onions, dill pickles and tomato wedges. Makes 4 servings.

POTLUCK POTATO SALAD

Basic: Cook one potato and one egg for each person. Mix to desired consistency with equal parts sour cream and mayonnaise. Season to taste with celery salt and white pepper.

Variations: Add chopped chives, celery and minced parsley. Toss cooked, cubed potatoes in French dressing before chilling. Add chopped pimiento, sweet pickle, and celery. Add diced Cheddar cheese, chopped onion and paprika. Add crumbled crisp bacon, chopped green onions and minced parsley.

SEASONED BUTTERS

Mustard: Combine ¼ pound softened butter with ¼ cup prepared mustard.

Cheese: Combine ¼ pound softened butter with 1 to 3 tablespoons Blue, sharp Cheddar or Parmesan cheese.

Herb: Combine ¼ pound softened butter with 1½ teaspoon mixed salad herbs.

Nut: Combine ¼ pound softened butter with ¼ cup finely-chopped nuts.

Rich and cake-like, these chocolate cookies made with California walnuts will be a welcome treat for a boy or girl away at college or the small fry that come in after school. "Chocolate Indians" travel well. For mailing, wrap the cookies individually in waxed paper to keep them moist.

CHOCOLATE INDIANS

- 1 cup California walnuts
- 2 (1-ounce) squares unsweetened chocolate
- 1 cup sugar
- 3 eggs

- 1 teaspoon baking powder
- ½ cup shortening
- 1 teaspoon vanilla
- ¾ cup sifted cake flour
- ½ teaspoon salt

Chop walnuts. Melt shortening and chocolate together over hot water. Stir in sugar and vanilla. Separate eggs and beat yolks into chocolate mixture. Sift flour, baking powder and salt together, and stir into batter. Fold in stiffly beaten egg whites and walnuts. Turn into greased 9-inch square pan. Bake in moderate oven (350 degrees F.) 30 minutes. Cut into small squares while warm. Makes 25 small squares.

PIQUANT GREEN BEANS

- 1 (1 pound) can cut blue lake green beans
- 1 (3½-ounce) can smoked oysters
- 4 green onions, chopped
- ¼ teaspoon dried dill
- 3 tablespoons wine vinegar
- ¼ teaspoon salt
- 2 teaspoons sugar

Drain beans and turn into a bowl; add undrained smoked oysters and onions. Combine all remaining ingredients and pour over green beans. Mix lightly but thoroughly. Chill several hours. Serve as a relish or as a salad on crisp lettuce. Makes about 5 or 6 servings.

Don't be surprised at the touch of sugar. This takes away the sometimes raw, sharp accent of vinegar leaving it softened and mellow.

WESTERN HAM AND CHEESE SPREAD

- 1½ cups finely chopped cooked ham
- 1½ cups grated Cheddar Cheese
- 2 tablespoons finely chopped green onion
- ½ cup Sauterne wine
- Salt to taste
- ½ teaspoon powdered rosemary

Combine all ingredients mixing until well blended. Use filling for plain or toasted sandwiches. Makes about 1½ cups. When making "Western Ham and Cheese Spread" let the mixture stand an hour before using to blend the good flavors.

Squires Attend Meet, Perform For Knights

The installation team of the Columbian Squires, Our Lady of Good Counsel Circle, Coral Gables, attended the state convention of the Knights of Columbus in St. Petersburg on May 14-15.

Members of the team, who performed their installation ceremony for the Knights, are: John Tracy, Bill Hirsch, Gene McCormick, Mike Broyard, Don MacKay, Pat Kane and Ed Bieberich. John F. Tracy Sr., chief counselor, and Joseph Eisenhart accompanied the team.



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Husband A Hermit; Offers No Family Life

How do you live with a hermit? My husband offers me no companionship. All he wants is to be left alone. We have no family life, no good times together, no feeling of friendship. We don't even watch television together. When he's home, he just nips one bottle of beer after another. This is no atmosphere in which to raise children, yet what can I do?

By FATHER JOHN L. THOMAS, S. J.

I wish I knew a good solution to your problem, but so far, I haven't discovered one that's legal. There's plenty of room for hermits in the world — the deserts are fairly empty, and most caves are still unoccupied. Hermits seem to have been more considerate in the past. They avoided the entanglements of marriage and lived contentedly by themselves. Judging from the letters I receive, the modern hermit prefers to maintain his loneliness in a crowd. Maybe the ancient hermits didn't like beer!

I'm not making light of your problem. Other wives have come to me with similar difficulties, so I've had to puzzle over this situation before. Some couples go silent for several weeks after every quarrel. One wife reports that she and her husband have not spoken for over a year. Another tells me that her husband spends as little time with the family as possible, eats his meals hurriedly, in silence, and expects utter quiet while he's reading the paper or watching television.

Most of these husbands have several traits in common.

First, they do not seem capable of real companionship with the opposite sex, at least, not with their wives.

Second, they regard marriage as a convenient social arrangement, designed to take care of their needs in regard to room, board, and sex.

Third, they consequently have their own definition of marital roles. Wives are housekeepers, sexual partners, and nursemaids. Husbands are breadwinners and have a right to prompt service, peace and calm around the house. Children are the concern of their mothers and should be taught to show respect and obedience toward their hard-working fathers.

Fourth, they do not believe that marriage is a partnership in the sense that husbands and wives should enjoy each other's company or mutually complete each other as masculine and feminine persons. Men and women live in separate worlds, and there would be fewer family problems if women learned to keep their place.

Want To Be Left Alone

Of course our married hermits don't analyze their attitudes and feelings in this detail. Most of them don't do much abstract thinking — they know they're right, so why try to argue about it? Their demands are simple. All they want is to be left alone. The wife has no kick coming. Where would she and the kids be if the husband didn't work so hard to support them?

They sometimes rationalize their behavior in the following manner: "I don't know whether I'm acting like other husbands or not, but this is the way I'm built. I'm like my father, and you can't expect a man to change now. My mother got along all right, so why shouldn't my wife? Besides, I have to think about my work. A man shouldn't be bothered by a lot of nonsense around the home when he's tired and has other things on his mind."

The same pattern of thinking always emerges. Marriage is regarded as kind of business deal providing a convenient division of labor. Because they seem incapable of companionship they neither miss it nor make any provision for it in their thinking. Above all, they don't like to be bothered when they are off the job. If any adjustments are to be made, they'll have to be made by others.

Form Necessary Social Contacts

How can you handle your hermit? I assume you have tried to talk to him and show him how you feel. Have you tried to enlist the help of relatives and friends by having them come over to visit and by inviting you to their homes?

Some couples fall into a dull, monotonous routine because they neglect to keep up or form necessary social contacts early in marriage. Perhaps they don't think this is necessary or feel it's too much trouble. It becomes difficult to break



this pattern later, since they retained few close friends and have lost the habit of enjoying social life together as a couple.

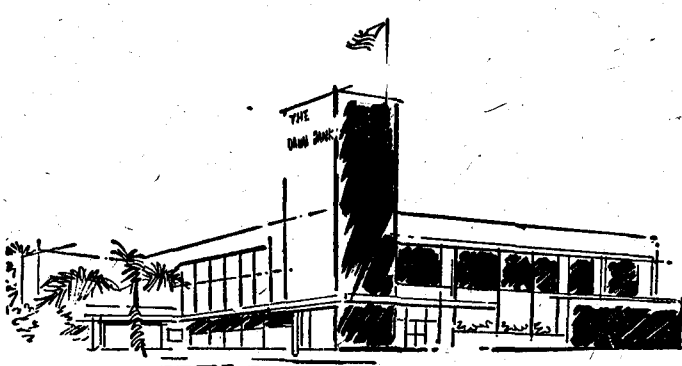
If your hermit is a true representative of the species, you're probably not going to change him at this stage of the game. What can you do? It seems to me that you should first reconcile yourself to the fact that you married a hermit and can expect little in the way of companionship. If you face the situation squarely, you are less likely to feel resentful and embittered when your attempts to change him are frustrated.

You would also do well to become active in Church and community organizations whenever possible. This will give you some communication with adults, while enabling you to maintain your emotional balance and growth. Hermits sometimes strongly oppose their wives' interests in such affairs, but as long as you run your home adequately, your husband has no grounds for complaint, so quietly ignore his grumbling.



(It will be impossible for Father Thomas to answer personal letters)

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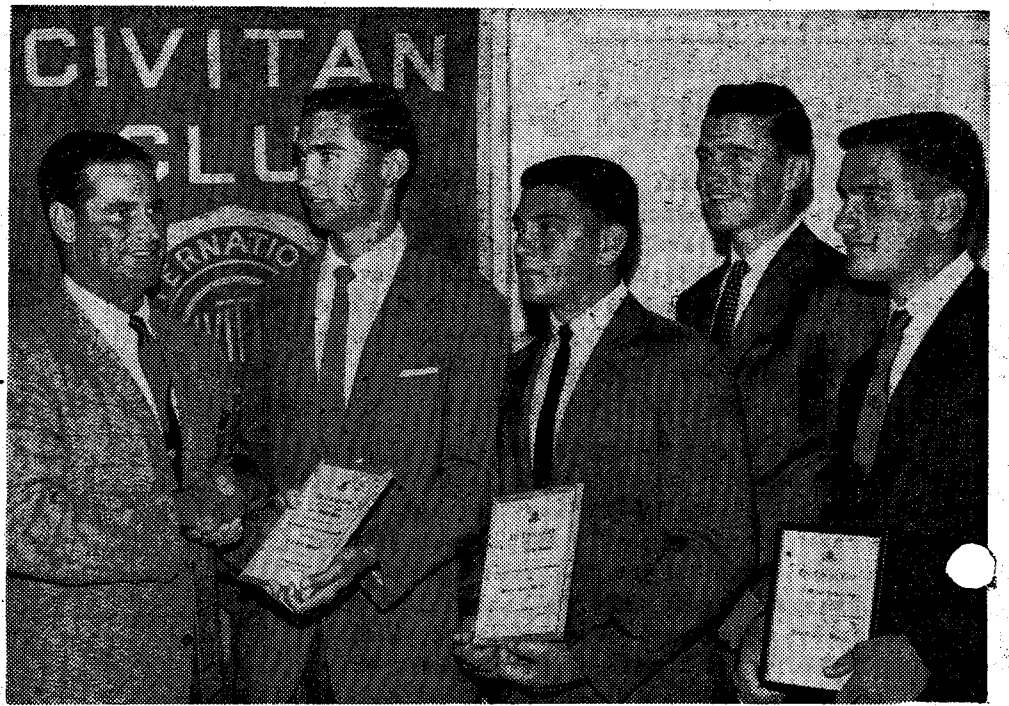
Jr. CYO Presents Bowling Trophies

Trophy winners in St. Mary's Junior CYO Bowling League were presented awards this week.

Presentations were made to the first place team of Roy Sluzis, Barbara Howard and Mary Pfleger. Runner-up trophy was awarded to the team of Charles Dockery and Ellen Kelley.

Roy Sluzis also received a trophy for highest average, 160, in the male division. Jeannette Bussiere was presented a trophy for the highest average, 118, in the female division.

Bowling pins engraved with winners' names were awarded to Barbara Capone, Pat Gill, Drena Heins, John Meashiemea, John Picot, Cathy Touby and Cathy Welsh.



ST. PATRICK High School seniors won four top awards in recent essay contest conducted by Miami Beach Civitan Club among students of

Miami Beach High Schools. Ted Cohen congratulates Fred Harris, Charles Damico, Bill Adler and Michael Morra.

Tips For Teenagers

For A Double-Feature Treat Read Your Book Outdoors

By FATHER G.W. HAFFORD

It used to be taken for granted that children would pray for their parents day after day. Perhaps some still do, but in too many cases many do not. It is a very necessary duty, because it is a very chastening act of devotion for a child to pray God to help his parents direct the child to the best in life. If each one of us would do this, it ought to give a big lift to the problems of parents who are really trying to do their best in doing their duty.

★ ★ ★

THE RIGHT WAY — If you have to bare your teeth be sure it is with a smile.

ALWAYS TIME

There is always time to read a good book. Even the good weather should not keep us from worth while reading. As a matter of fact it is delightful to take a book outdoors and give a treat to your body as well as your mind. That's a double feature.

★ ★ ★

FLYING CORKS From The Pop House — "You can make this a better world to live in if you are not interested in living too long."

PUNCTUALITY

Please don't keep the household up waiting for your return these nights. If you are supposed to be in at a given hour, keep that date with your parents. Why upset the whole neigh-

borhood because you haven't the character to keep face with your parents? It's unfair to worry them at the end of day.

★ ★ ★

WATCH IT Fellows — When a chap's voice changes, it occasionally sounds like a bark.

PRAY FOR FOOD

That may sound strange with so many people you know who are going on diets but it has to do with rogation days. Monday, Tuesday, and Wednesday of next week are the days the Church recites the Litany of All Saints during her rogation day processions. There are millions of persons on earth who actually do not have enough to eat day after day. It would be well for you to keep these poor people in mind during rogation days. It is mighty hard to think pious thoughts if your hunger almost drives you out of your mind.

★ ★ ★

AUTO ACCIDENTS

The rate of car accidents is rising although there are many safety campaigns going on. The accidents are likely to mount in number because there are more cars and more people than ever before. That means there are more little people around, too. Please drive with even more caution that you used last year. Make this an accident-free year in your house.

THOUGHT For The Weak — If you really want to improve your lot, start a garden.

By Doris R. Peters YOUTH Is Asking...? Does Violence On TV Influence Teenagers?

Dear Doris:

I'm a sophomore in high school. My problem may not seem important to any one else but it is to me. My mother doesn't like my brother (a freshman) and me watching TV programs of violence, such as western and detective stories. My mother says they may influence us. Many times we have arguments about this. I assure you I'm of sound mind and body. I don't think these programs have any effect on me or my behavior. Could you tell me how to convince my mother that they don't affect me?

Roddy

Dear Roddy:

Sorry, this time I'm on your mother's side. TV programs definitely have an influence on you. As a matter of fact everything you come in contact with has an influence on you.

Depending on the amount of time you spend at it, TV may influence you more than church and home, school or friends. And being a fellow of sound mind, you must admit you are now in the process of developing a pattern of life. If you are feasting on a diet of violence and brutality you may come to think of them as quite normal.

I bet you're particular about choosing friends and the places you go. I'm sure you wouldn't associate with hoodlums and crooks and murderers. Why pick on this type of character for entertainment?

Some think the TV western is a visual lesson in American history. They are wrong. Most of these westerns are the script-writer's distorted version of history.

There are some good TV programs, Roddy, other than those of violence. They are entertaining too. Show your

mother you're really of "sound mind" and be particular about your TV viewing. Be just as particular about the programs you watch as the books you read and the friends you choose.

And Roddy, your mother has a duty to God to make you a good Christian; you have a duty to obey her. How about listening to her?

Dear Doris:

My girl friends and I realize that single dating in the teens can lead to serious temptations. We are also familiar with the growing trend toward group dating. Could you suggest some ideas for this kind of dating? How can we ask the boys to join us and how can expenses be shared?

Elizabeth

Dear Elizabeth:

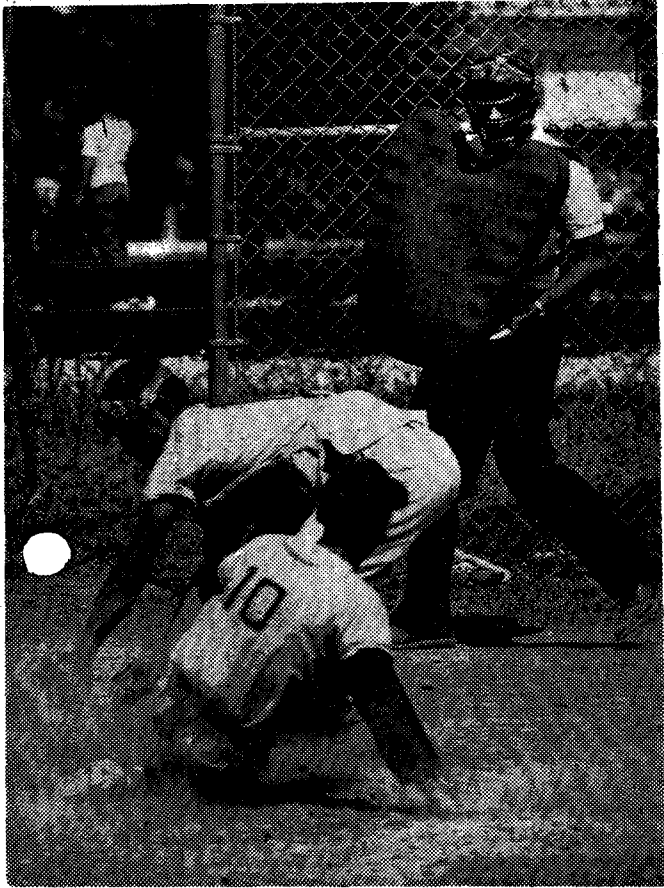
Start with home or school or the parish dance.

It's easy to say to a boy, "a group of us are going to Ellen's on Friday to play records, how about coming with us? You know Bill Brown, he's coming too." This the girls could chip in for the doughnuts and coke.

You can also offer a ride with, "My father's driving us to the basketball game tonight. Would you like us to stop by for you?"

How about organizing some square dancing? All you need is a record player, records and your living room.

Tennis, swimming and picnics are fun in the summer. Sharing the expenses for a picnic is simple. The fellows will be happy to bring coke when they hear you girls are making potato salad and a cake!



HITTING THE DIRT in an attempt to steal home, Dick Fussell, SS. Peter and Paul pitcher, slides in but is called "out." Al Marsico, catcher for St. Rose, put the glove on him. The game was Fussell's eighth win of the season.



Voice Photos

FINAL LUNGE proved to no avail as James Mullen, of SS. Peter and Paul, flies into first base. Charlie Fitzpatrick, first baseman for St. Rose, had the ball in his hand and his foot on the sack. SS. Peter and Paul won the game last Sunday, 12-2.

The Voice Of

SPORTS

By JACK HOUGHTLING

South Florida's Catholic high schools haven't been very successful in the state's track and field program. Except for the state championships won several years ago by the Diamond brothers from Archbishop Curley High in the shot-put, the Catholic schools have been pretty well blanketed in the sport.

However, this year it has been different due to the work turned in by the quiet, young coach at Fort Lauderdale Central Catholic, Tom Cashman.

Thanks to his efforts, he has turned football speedster Lynn Whelan into the district's Class A 100 and 220-yard dash champion and added junior Bob Gerard as the 880 titleist.

Cashman, a member of Central Catholic's first graduation class, removed Whelan from the 440 that he had run unsuccessfully last season and made him one of the top men in the state in his two events. Lynn finished third in both at the state finals last week end at Gville.

Under Cashman's guidance, Whelan has gone :10.1 for the 100 and :22.4 for the 220 on a straightaway.

While Lynn graduates this year, Cashman feels that next season Gerard should be the best in the 880, bar none. He also was third at the state finals.

Cashman has several other Raiders that are being developed for future years with junior John Jamison, and freshman Peter McMullen and Gail Mitchell as the best prospects.

Unfortunately for the youngsters and Central Catholic, Cashman won't be around to work with them — he's returning to college to work on his masters.

SS. Peter and Paul wrapped up this season with a 10-2 win-loss record. So far, the team is number one in the league with a possibility of a runoff with St. Michael.

Coach Al Petz heaped high praise on his team, "They had a good season this year," the SS Peter and Paul coach said, "we have a lot of capable boys on the field."

Robert Koziol finished out the season with a .455 average Dick Fussell the team's top pitcher, took his eighth win in the game with St. Rose. Koziol knocked out a grand-slam homer in which accounted for seven runs in the 12-2 win.

Pedro Martinez-Fontz, co-captain and shortstop, had a field day on the bases. "He's a fast man," Coach Petz said with a laugh. "He stole six bases in that game, that's 25 for the season. He steals on every-one."

With only two players returning Coach Petz is wondering about next season. "One big potential next year is Koziol's brother, Tommy. He looks like he'll replace his brother as the big gun on the team," the coach said.

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Bowlers Schedule Playoff Thursday

The Holy Name Bowling League playoff, to determine the top three teams in the North Dade Deanery, will be played Thursday, May 26, at 9 p.m., at the Cloverleaf Bowling Lanes.

Officers for next years league were elected last week. Dr. John J. Morgan of Holy Family parish, was elected president; Austin Boniby, Visitation parish, vice-president, and Dan Brennan, Visitation parish, secretary-treasurer.

Parish Holy Name Societies are invited to join the league next year, according to Frank Gust, league chairman. Interested parties can obtain information by calling Mr. Gust at NA 1-7119, or Frank Kopp, NA 4-1331.

Grade School Team Standings

Roundup of Catholic grade school baseball games played last week.

St. Michael 15, SS. Peter and Paul 2
Sacred Heart 13, St. Rose 7
St. Michael 9, Corpus Christi 0
SS. Peter and Paul 9, St. Rose 5
SS. Peter and Paul 12, St. Rose 2

Team standings as the season nears the close are:

First place — SS. Peter and Paul, 10 wins, 2 losses, with an average of .833.

Second — St. Michael, 8 wins, 2 losses, .800.

Third — Sacred Heart, 6 wins, 4 losses, .600.

Fourth — St. Theresa, 3 wins, 6 losses, .333 and Epiphany, 4 wins, 8 losses, .333.

Fifth — St. Rose, 3 wins, 7 losses, .300.

Sixth — Corpus Christi, 2 wins, 7 losses, .222.

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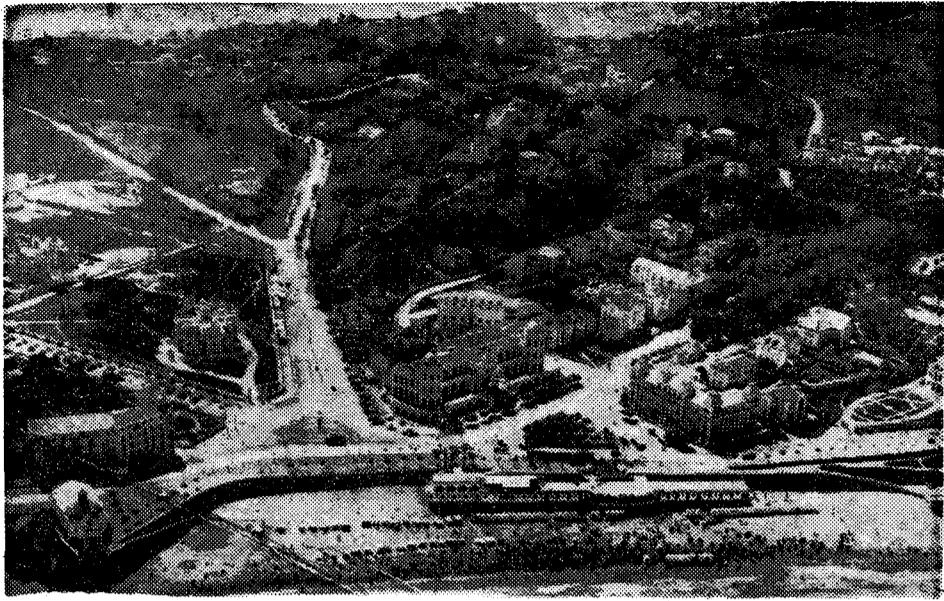
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Santander, España, es el sitio para el Sexto Congreso de la Unión Internacional de Prensa Católica, en julio 6 al 10. El tema del Congreso será: "Prensa Católica un Puente Entre los Pueblos". La foto muestra una vista panorámica del famoso balneario español. — (NC Photos)

Pide Sacerdotes Para Braceros

VAN HORN, Texas, (NC). —Un sacerdote que les ha servicio durante 17 años, propuso un plan "decisivo" para atender espiritualmente a los braceros mexicanos que trabajan en Estados Unidos.

El Padre Vincent Cizauskas sugirió que los obispos norteamericanos confíen a sacerdotes mexicanos el cuidado espiritual de los braceros que trabajan en sus diócesis respectivas.

Según el Padre Cizauskas, representante oficial del Episcopado mexicano para los braceros, ellos mismos podrían financiar los gastos de viaje de los sacerdotes y los de su permanencia en Estados Unidos.

El Padre Cizauskas, explicó a las afiliadas del Consejo Dios cesano de Mujeres Católicas de El Paso, que los labriegos mexicanos raramente tienen oportunidad en sus aldeas de conocer a un sacerdote, debido a la escasez de clero, por lo que, si al venir a Estados Unidos, encuentran sacerdotes de su misma nacionalidad, el tiempo que permanezcan en este país puede ser para ellos "como un retiro espiritual", una oportunidad única de "rejuvenecer" su fe mediante práctica y doctrina.

El Padre Cizauskas, de 54 años, nació en Brooklyn, Nueva York, pero pertenece a la diócesis de Chihuahua, México.

SECCION ESPAÑOLA DE

The VOICE



Tópicos Doctrinales

REVERENDO PADRE IBARRA

Los Espiritus Danzantes

¿Será posible que yo vea a mi querida abuelita, y que hable con ella, y que pueda saber cómo vive en el otro mundo? Y, ¿qué es de mi marido difunto? Y con el aliciente de ponerse en contacto con los seres queridos, que pasaron a otra vida, las pobres e infelices víctimas del engaño se dejan embaucar una y otra vez, y entregan su dinero en manos desaprensivas y codiciosas, y acaban por vivir en un estado de angustia, de nerviosismo, de inquietud que les llevan con frecuencia a la enfermedad mental.

El espiritismo es una de las mayores plagas que, ha caído sobre la humanidad. Pero no es de hoy; desde los más remotos días ha habido embaucadores que han engañado miserablemente a los infelices visionarios.

La Iglesia atólica ha prohibido siempre el asistir a sesiones espiritistas de cualquier género, con o sin medium (intermediario) aunque tengan las apariencias de buenas y decentes; ni preguntar a los espíritus, ni oír sus respuestas, ni siquiera mirar a la escena, aunque se declare positivamente que uno no tiene arte ni parte en los artes diabólicos.

Qué es el Espiritismo

El espiritismo no es más que una forma moderna de la nigromancia pagana. Y ésta estaba condenada en la ley de Moisés: "ni haya quien consulte a los adivinos... ni quien se sirva de los muertos para averiguar la verdad".

El espiritismo puede ser considerado o como una doctrina religiosa y filosófica o solamente como una práctica supersticiosa que explota la infinita credulidad humana con fines lucrativos. En las dos formas está condenado por la Iglesia. Cuando se habla del espiritismo casi siempre se piensa en esta segunda forma que consiste en invocar a los muertos para tener noticia de su existencia y actividades en el otro mundo. El espiritismo es absurdo, inmoral y peligroso.

Es absurdo porque no hay fuerza humana que pueda controlar las almas o espíritus de los que murieron. Viven una vida feliz con Dios en el cielo o desgraciada, condenados al infierno. Sólo Dios puede permitir a los espíritus manifestarse a los vivos. Y esto Dios jamás lo hará por medio de conjuros y comedias ridículas. Es inmoral porque se vive del engaño para defraudar a los crédulos. Y es peligroso porque los que lo practican viven sometidos a tensiones nerviosas que con frecuencia conducen a estados neuróticos, y aún psicopáticos.

Los Ingenuos Babilonios

Fue hace muchísimos años. Babilonia era una gran ciudad en la que las gentes, como en muchas poblaciones de hoy, eran engañadas miserablemente por individuos aprovechados. Daniel, un judío inteligente y elegido por Dios, se propuso a desenmascarar a los engañadores.

Estos eran los sacerdotes de Bel, un ídolo gigante que se comía todos los días varios cestos de pan; un rebaño de ovejas y bebía grandes tinajas de vino. El pobre Rey y sus cortesanos eran unos infelices explotados por los adivinos sacerdotes del ídolo. Pero Daniel usando una ingeniosa estratagema le hizo salir al Rey de su engaño.

Los Amigos del Engaño

Es cierto que en la naturaleza tanto material como en la espiritual hay muchos fenómenos, y experiencias muy extrañas y para las que no tenemos aún una explicación satisfactoria como son los hechos telepáticos, y otros simplemente físicos, pero extraños.

En último término no debemos olvidar que también el demonio interviene, según lo que Dios le permita, en la vida humana. Y como él es el mayor enemigo de los hombres porque odia a Dios, hace todo lo que puede para perjudicarles espiritualmente y para alejarlos de la verdad.

Los mediums y los demás que fomentan, favorecen y practican el espiritismo son aliados y amigos del fraude y del engaño; son los colaboradores del demonio en la empresa que éste tiene organizada para separar a los hombres de la verdad, de Dios.



La fachada exterior de la Torre del nuevo Santuario de Nuestra Señora de Fátima, en Medellín, Colombia, simulando una serie de escaleras de escape. Está construida a alguna distancia de la Iglesia misma, que está situada en el centro de una zona residencial de la ciudad.

—(NC Photos).

Regla de Oro Para la Conveniencia Social

Por el Rev. Padre Antonio Navarrete

En la carta del Apóstol Santiago se lee esta frase "Sea todo hombre pronto para escuchar, pero comedido en el hablar", frase que es una regla de oro para la convivencia social.

Hay un arte de conversar y hay un arte de escuchar, quizás este segundo exija más cualidades que el primero. Cuando un emisario de Esparta después de haber hablado con el Rey Egis, le preguntó a éste: "¿Qué quieres que diga a los que me han enviado en embajada?" — Agis respondió: "Diles que te he escuchado sin desplegar los labios todo el tiempo que has querido hablar". El saber escuchar es un detalle significativo y revelador del carácter de una persona.

En la mitad de la obra atea de Jean Paul Sartre, "El Diablo y el buen Dios", el personaje Goetz se enfrenta al Cristo inmóvil que domina el altar de la Iglesia y le dice: "Pero acaso me escuchas, oh Dios sordo!..." Nadie sabe escuchar como Dios, lo que sucede es que muchas veces somos nosotros los que no usamos la lengua inteligible para que Dios nos escuche. Con la lengua de la soberbia, del amor propio, del odio a los demás; con la lengua de la ambición, de la mentira, de la murmuración, pretendemos dirigirnos a Dios y que Dios nos escuche, sin caer en la cuenta que Dios nos ha advertido que no nos escuchará mientras nuestras mentes están manchadas, que es decir, que El escucha nuestras acciones más que nuestras palabras. Ese es el lenguaje que Dios escucha, lenguaje que no tiene doblez.

Ser comedido en el hablar, ha sido considerado siempre como el fundamento de la madurez en el hombre. En prosa transparente del siglo XIII, Alfonso X el Sabio, Rey de Castilla, dejó escrito en el Libro de "Las Partidas": "que el mucho hablar hace envilecer las palabras y que el hombre que no tiene mucho seso debe ser más precavido en

el hablar, pues así como el cántaro roto se conoce por su sonido, de la misma manera el seso del hombre es conocido por la palabra que sale de la boca y que no puede volver atrás.

"El que de veras ama la vida y quiere vivir días dichosos, refrene su lengua del mal y sus labios no se desplieguen a favor de la falsedad", dice San Pablo en una de sus cartas.

El ser comedido en el hablar, nos favorece a nosotros mismos y contribuye eficazmente a la paz con nuestros semejantes. Si los hombres hicieran uso de la palabra con discreción y respeto, el mundo sería más bello y se evitarían muchas arrugas en los rostros provenientes de disgustos y sinsabores que tuvieron el principio en palabras y juicios incontrolados. Hay personas que dicen: "es que a mí me gusta ser sincero y decir lo que siento"; — a ese señor habría que decirle, que ser sincero no es lo mismo que decir la verdad. Una persona puede ser sincera y decir lo que siente y en cambio su juicio puede ser completamente erróneo y perjudicial y su sinceridad podrá ser tan dañina como la mentira y la calumnia.

Debes callar cuando tu palabra en vez de alabar, defender los derechos y propagar la paz, trata de salir de tus labios para vituperar, restringir los derechos de los demás y sembrar la semilla de la discordia. "Aprende a decir, no lo que te gusta, sino lo que conviene. Discierne qué es lo que has de decir y qué es lo que has de callar y sé discreto tanto en el hablar como en el callar.

Tú, silencio elocuente
que en el del campo bienhechor asilo
hablas grave y severo
sablo maestro del pensar prudente
padre fecundo del amor tranquilo
fiel confidente del sentir austero.

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Llamado del Papa por Consolidación de la Paz Consagró en San Pedro a 14 Obispos Misioneros

CIUDAD DEL VATICANO, (NC).—Su Santidad el Papa Juan XXIII presentó su consagración de 14 obispos misioneros como un ejemplo del esfuerzo incesante de la Iglesia para evangelizar a la humanidad entera.

El Papa consagró el domingo 8 de mayo a los 14 preladados, cuyas sedes misionales están situadas en Africa, Asia, Ocenia y Australia.

Ofrecieron de co-consagrar el obispo auxiliar de Nueva York, Mons. Fulton J. Sheen, y el obispo titular de Hta, Mons. Napoleón A. La Brie, directores nacionales, respectivamente, de la Sociedad para la Propagación de la Fe en Estados Unidos y el Canadá.

Millares de personas llenaban la basílica de San Pedro, y todos los presentes —el Pa-

pa y el pueblo,— participaron en la Misa con el rezo de las respuestas y el canto del Credo y los himnos. Sacerdotes, embajadores, religiosas, campesinas e incluso periodistas, unieron sus voces en oración y cántico que resonaban acordes en el gran templo.

De acuerdo con el rito de consagración, Juan XXIII y los co-consagrantes impusieron sus manos en las cabezas

de los 14 nuevos obispos, diciéndoles a cada uno de ellos: "Recibe el Espíritu Santo".

Luego el Papa habló así a los consagrados:

"Sos 14 en número y 14 son también las obras de misericordia, pedestal sublime en el que se fundamentan los triunfos de la civilización cristiana a través de los siglos.

"En nuestro pensamiento están ahora todas esas partes del mundo de las que habéis

venido a la Sede de Pedro, y a las que retornaréis como portadores de gracia y bendiciones".

El Papa dijo seguidamente a los nuevos obispos que su misión como tales está contenida en la idea de que "la luz de la verdad viene de Dios, de suerte que los hombres atraídos por ella encuentran el camino de la justicia, y rechazan cuanto vaya contra la ley divina, viviendo en todo conforme a ella".

Respecto a la labor de las organizaciones misionales dijo que "ofrece tal espectáculo de progreso edificante y alentador, de interés mutuo y ayuda entre hermanos, que no podemos sino dar gracias a la Divina Providencia por todo el bien de cielos y tierra".

"Al propio tiempo, aunque confrontados con la tormenta que todavía amenaza desde ciertos puntos, presagiamos auroras de luz y paz, que esperan a la humanidad como renovada salvación de los pueblos".

"La distinguida asamblea reunida en este gran templo de la fe católica expresa ciertamente esa obra de Dios, el constante esfuerzo cristiano para evangelizar a la humanidad entera. Constituye, por lo tanto una invitación, un ejemplo destacado y atrayente, de unidad y cooperación".

El Padre Santo recordó de seguido, que "en estos días millones de personas dirigen su atención, plena de ansiedad, a los representantes de las grandes potencias sobre los que dependen en gran medida las condiciones que pueden llevar a la consolidación o el rompimiento de la paz mundial".

Su Santidad dijo entonces que, para quienes tienen su mirada en el cielo, está siempre presente y revelante la distinción entre los bienes de la vida terrena y los de la futura, entre los temporales

y los eternos. "Busca primero el reino de Dios y su justicia y todo lo demás se te dará por añadidura".

Pero es precisamente el interés por otras cosas —continúo—; "el interés por la participación en el disfrute de los bienes de la tierra, lo que da lugar a diferencias de opinión que pueden resultar en menoscabo, e incluso poner en peligro los más altos fines —espirituales e inmortales —de la vida humana."

"Alcesen, con las nuestras las manos consagradas de los nuevos pastores y apóstoles, en acto de petición unidos a la Iglesia Universal, para dar ejemplo a los poderosos estadistas del mundo, sobre los que pesan tremendas responsabilidades, a fin de animarles a una declaración de respeto mutuo por la libertad del hombre, de las familias y de las naciones".

Su Santidad concluyó con las siguientes palabras:

"La Iglesia no nació ayer. Tiene 20 siglos de existencia durante los cuales ha luchado, pero no con armas de violencia, sino con las de la caridad, la oración y el sacrificio. Unas armas inmaculadas, invencibles, porque son las de su Fundador Divino".

Canonización de Juan de Rivera Virrey y Arzobispo Español

CIUDAD DEL VATICANO, (NC).—El 13 de mayo se celebra el consistorio semipúblico para determinar la canonización del beato Juan de Ribera, arzobispo y virrey de Valencia, España, en el siglo diecisiete.

Asisten los cardenales, arzobispos y obispos residentes en Roma o en sus cercanías y, tras la votación de la causa, Su Santidad el Papa Juan XXIII anunciará la fecha del acto de canonización. Según informes extraoficiales se celebrará el 12 de junio próximo.

La Sagrada Congregación de Ritos aprobó ya los milagros propuestos para la canonización. Uno de ellos, sucedido el 25 de junio de 1928, es el de la curación de una tuberculosis pulmonar doble que padecía un joven de Sabadell, Barcelona, y el otro, de 11 de abril de 1930, la cura de una pulmonía a un muchacho de Torrente, Valencia.

El beato Juan de Ribera nació en Sevilla el año 1532, hijo de don Perafrán, adelantado mayor de Andalucía, conde de los Moleros. Huérfano de madre, Juan ingresó a los do-

ce años en el Seminario de Salamanca, licenciándose en Teología a los veinticinco, edad en que fue ordenado sacerdote.

En 1560 ocupó la cátedra de Teología del Seminario salmantino, hasta 1562, cuando fue nombrado obispo de Badajoz. Pío V le nombró arzobispo de Valencia por bula de 3 de diciembre de 1568, y tomó posesión el 20 de marzo del año siguiente.

Como arzobispo de Valencia Juan de Ribera trabajó en la santificación de sus sacerdotes; desplegó todos sus esfuerzos en la conversión de los musulmanes, cosa que apenas pudo conseguir, y fue uno de los más insignes promovedores del culto al Santísimo Sacramento. Fundó y organizó el magnífico templo y colegio del Corpus Christi, y se destacó como gran prelado, estadista y hombre de letras.

Felipe III le nombró el 29 de octubre de 1606 virrey del reino de Valencia, al que gobernó hasta el día de la Epifanía del Señor del año 1611, fecha de su muerte. Pío VI beatificó al virrey y arzobispo Juan de Ribera el 18 de septiembre de 1796.



Las personas de habla española pueden obtener panfletos católicos publicados por estudiantes católicos de la Universidad de La Habana, en la oficina del Centro Hispano Católico, con personal de padres y hermanas de la Orden de los Dominicos.

Periodismo Católico Tiene un Cometido de Salvación Eterna

CIUDAD DEL VATICANO, (NC).—El periodismo católico tiene en parte la misión de hacer comprender al pueblo cristiano que debe buscar ante todo la salvación eterna.

Su Santidad el Papa Juan XXIII habló así a un grupo de directores de diarios católicos italianos, que fueron presentados al Padre Santo por el nuevo director de L'Osservatore Romano, Raimondo Manizni.

El Papa mencionó la carta de un obispo en relación con el venidero concilio ecuménico, presentado a los críticos como preocupados en demasía por las necesidades materiales de la vida terrena, como si hubiera un más allá que es el fin último del hombre.

La carta añade que los cristianos, llevados de ese afán temporal, esperan a veces que la Iglesia les ayude para mejorar materialmente, en vez de ofrecerles asistencia en el plano espiritual.

Su Santidad refirió esa anomalía al ámbito de la prensa, y dijo:

"He aquí otro aspecto de la misión del periodismo católico: hacer que el pueblo comprenda el verdadero objetivo del cristianismo, que es el prepararse en esta vida para su destino eterno."

El Papa afirmó que por último que la misión del escritor y periodista católico, es mantener la verdad y presentarla de forma que sirva de guía a los lectores para el justo entendimiento de la vida y su significado.

Curso Especial para Futuros Misioneros en Latinoamérica

PONCE, P.R., (NC).— La Universidad Católica de Puerto Rico anuncia un curso de orientación para religiosos, sacerdotes y seglares de Estados Unidos que esperen misioñar en Latinoamérica.

El curso comenzará el 8 de agosto y será clausurado el 4 de septiembre.

La Universidad explica al anunciar aquí el curso de verano, "que se pretende ofrecer a los graduados de colegios norteamericanos —principalmente sacerdotes y religiosos— que van a pasar muchos años de servicio en Latinoamérica, una orientación intensiva, básica y al día, sobre el nuevo mundo del que, por amor, quieren ser parte activa e inteligente."

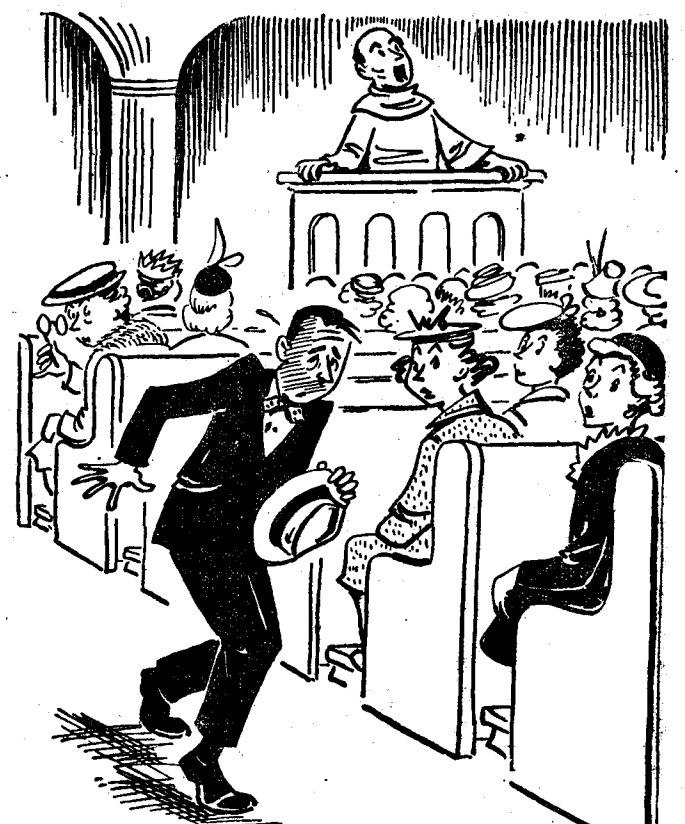
El curso comienza con una introducción a cargo de Mons. Ivan Illich, vicerector de la Universidad de Ponce. Del 9 al 11 del mismo mes dará una lección sobre historia de la colonización de las Américas el RP Antonine Tibetsar OFM, de la Universidad Católica de América, Washington.

Durante los días 12 al 16 de agosto explicará un curso sobre características religiosas - sociales de la América Latina contemporánea, el RP John M. Considine, MM, director de la Oficina para América Latina, creada recientemente en la National Catholic Welfare Conference.

Paul Murray, director del Colegio (norteamericano) de Ciudad de México, tiene a su cargo unas conferencias sobre la independencia de los países latinoamericanos y la evolución en ellos de las relaciones entre la Iglesia y el estado. Héctor Estades, profesor de la Universidad de Puerto Rico, explicará un curso sobre características actuales de la literatura hispánica y su influencia en la vida pública.

Jaime Fonseca, director de NOTICIAS CATOLICAS, edición española y portuguesa de NCWC News Service, desarrollará del 26 al 29 de agosto un seminario sobre Educación y Opinión Pública en Latinoamérica.

NUESTRA PARROQUIA



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THEOLOGY FOR EVERYMAN

**When We Receive Confirmation
 Faith Increases, Courage Rises**

During recent weeks Bishop Coleman F. Carroll has been administering the sacrament of Confirmation in parishes of the diocese.

The following commentary traces the origin and meaning of the sacrament and stresses its importance to the spiritual development of those who receive it.

These questions first appeared in The Pilot, weekly newspaper of the Archdiocese of Boston.

★ ★ ★

Q. When was the sacrament of Confirmation instituted?

A. Some hold that the sacrament of Confirmation was instituted when Our Lord, after His Resurrection, gave to His Apostles the fullness of power to function as Bishops of His Church. Others say that Confirmation was instituted at the Last Supper, basing their opinion on the promises which Our Lord made at this time to ask His Father to send the Paraclete, the Spirit of Truth. Still others, combining these two opinions, hold that the institution of Confirmation as a sacrament involved both Our Lord's promise of the Paraclete at the Last Supper, and the conferring of full episcopal power upon them after the Resurrection.

★ ★ ★

Q. What are the effects of Confirmation?

A. The effects of Confirmation are three:

(1) The impression of an indelible character on the soul of the person to be confirmed by which he becomes identified as a soldier of Jesus Christ.

(2) The increase of sanctifying grace. Confirmation, as a sacrament of the living, cannot be received validly by one who is not baptized, and should not be received by one who is in the state of mortal sin.

(3) The conferring of sacramental grace by which the candidate receives increased strength to profess his faith courageously and to overcome the temptations which might weaken him in his struggle against the enemies of the faith.

★ ★ ★

Q. At what age is the sacrament of Confirmation administered?

A. Confirmation may be validly received by any one who has been baptized. In the case of one who has reached the use of reason, at least an implicit intention of receiving the sacrament is also necessary for validity.

In the Eastern Churches it is customary to administer Confirmation immediately after Baptism. In the Western Church the law requires that as a general rule Confirmation be deferred until the candidate is seven years old or thereabouts.

It is permissible, however, to administer Confirmation to

● A slight tap on the cheek, given (at right) by the bishop, reminds the one confirmed that he or she must be willing to suffer everything, even death, for the sake of Christ.

● Anointing of the forehead with holy chrism indicates that the Christian must openly profess and practice the Catholic Faith, never be ashamed of it, and rather die than deny it.



firmation. The law of the Church requires, however, that all Catholics be confirmed before their marriage, if it is at all possible for them to receive Confirmation.

The priest who arranges for a marriage will always make inquiry regarding this matter. If it appears that one or the other of the parties has not yet been confirmed, the priest will endeavor to arrange for his confirmation. Arrangements of this kind are easily made, and no one should insist on being married without having received Confirmation.

★ ★ ★

Q. Is it a mortal sin to neglect to receive the sacrament of Confirmation?

A. Although the sacrament of Confirmation is not necessary for salvation, in the same way as the sacrament of Baptism, no one may neglect the opportunity of receiving it. Parish priests must make every reasonable effort to impress on their parishioners the importance of their obligation to receive Confirmation, and they must provide, at stated intervals, the occasion for the administering of the sacrament by the bishop.

Theologians are not agreed as to the gravity of this obligation. Some hold that to neglect Confirmation is seriously sinful; others, that it is only slightly sinful. Regardless of this dispute, the obligation should be insisted upon, since Confirmation will often involve serious contempt for the authority of the Church.

Moreover, Confirmation is a very special function in the spiritual and interior life of every Christian. This sacrament brings Baptism to perfection and consummation by affording strength to carry out the promises made at Baptism.

Confirmation imparts the supernatural courage needed to profess the faith openly and to lead an ideal Catholic life. Again, the character which it imprints on the soul enables us to call upon God for the actual graces which we need to overcome the temptations of the world. Certainly it would be unreasonable to neglect such sources of spiritual strength.

those under seven who are in danger of death, or for any other just and serious reason which may commend itself to the confirming prelate. Among ourselves it is customary to defer Confirmation until a somewhat later age.

★ ★ ★

Q. What are the requirements for sponsors at confirmation?

A. The candidate for Confirmation should have a sponsor, unless it is impossible for one to be found. The functions of a sponsor cannot be validly assumed by one who is not himself confirmed, or by one who is not a Catholic, or by one who has been officially excommunicated or subjected to disciplinary action by the Church, or by the father, mother or marriage partner of the candidate.

The sponsor at Confirmation should ordinarily not be the same person who was sponsor for the candidate at Baptism. Exceptions to this rule are

and the law itself provides that when Confirmation is administered after Baptism, the same sponsor may serve for both sacraments.

To serve licitly as sponsor a person should be at least fourteen years of age and of good reputation, and should be of the same sex as the one to be confirmed.

For validity, the sponsor must touch the candidate during the actual anointing, which constitutes, as we have seen, the essence of the sacrament. If for one reason or another it is impossible or inconvenient for a sponsor to assist personally at the ceremony of Confirmation, he may be represented by a proxy.

★ ★ ★

Q. Is it necessary for a Catholic to have received the sacrament of Confirmation before being married?

A. The marriage of a Catholic would not be invalid by reason of his not having received the sacrament of Confir-

LEGION OF DECENCY FILM RATINGS

A I—FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- | | | |
|--------------------------------|------------------------|---------------------------|
| Across the Bridge | Hey Boy, Hey Girl | Sad Horse |
| Adventures of Huckleberry Finn | Hell's 5 Hours | Saga of Hemp Brown |
| Allas Jesse James | Horse Soldiers | Silent Enemy |
| Battle of Britain | Hound Dog Man | Sink The Bismark |
| Battle of Coral Sea | I'll Give My Life | Slaves of Carthage |
| Beat of Budapest | In Between | Snow Queen |
| Behind the Great Wall | In Wake of Stranger | Snow Fire |
| Ben Hur | Invisible Boy | Son of Robin Hood |
| Big Beat | Invisible Invaders | Song of Sister Maria |
| Big Fisherman | It Happens To Jane | Space Children |
| Big Jester | Jacqueline | Spy in the Sky |
| Big Night | John Paul Jones | Storm Rider |
| Black Orchid | John Rhythm | Street of Darkness |
| Blood & Steel | Kidnaped | Submarine Seahawk |
| Bobkins | Killers of Kilimanjaro | Swan Lake |
| Boy And The Pirates | Last Angry Man | 13 Fighting Men |
| Buchanan Rides Alone | Last Voyage | Thundering Jets |
| Cast A Long Shadow | Let's Rock | The Devil |
| Conspiracy of Hearts | Libel | Third Man on the Mountain |
| Cossacks | Louredes and Its | Three Came To Kill |
| Crash Landing | Miracles | Timbuktu Without End |
| Dangerous Exile | Masters of Congo | Toby Tyler |
| Day to Remember | Jungle | Toughest Man Alive |
| Diamond Safari | Men On A String | Twelve Hours To Kill |
| Dog of Flanders | Miracle of the Hills | Twelve To The Moon |
| Dog's Best Friend | Mystery Traveler | Underfire |
| Drizzled Heaven | Mouse That Roared | Unearthly |
| Enemy From Space | My Dog, Buddy | Unvanquished |
| Escape from Terror | My Uncle | Unwearable |
| Evil in the Night | My Frontal | Warrior & Slave Girl |
| Evil of Fire | 1,001 Arabian Nights | Watusi |
| Evil of Frontier | Oklahoma Territory | Westbound |
| Flame Over India | Operation Amsterdam | Wilderness |
| From the Earth to the Moon | Paris Holiday | Wild Heritage |
| Gift of Love | Peacemaker | Windjammer |
| Great Day | Peacemaker The | World Was His Jury |
| Gunfighters of Abilene | Power among Men | Would-Be Gentleman |
| Handle With Care | Private's Affair | Wreck of Mary Deare |
| Heaven On Earth | Raymie | Wrong Man |
| | Ride Out for Revenge | Young Land |

A II—MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- | | | |
|---------------------------|------------------------------|---------------------------|
| Alligator People | Hell Bent For Leather | Say One For Me |
| Angry Red Planet | Hit And Run | Scapegoat |
| Amazing Colossal Man | Hole In The Head | Secret of Mystery |
| Appointment With a Shadow | Holiday For Lovers | Screaming Skull |
| As The Sea Rages | Hot Rod Rumble | Shadow Of Fear |
| Atomic Submarine | House of the Seven Gables | Shake Hands With |
| Awakening, Bai | House On Haunted Hill | Sheriff Of Fractured Jaw |
| Babette Goes To War | Jenny Trouble | Sinner |
| Battle of the Sexes | Journey To Freedom | Sincerely—So Deadly |
| Because They're Young | Johnny Ride | Song Without End |
| Black Tide | Kill Her Gently | Step Down To Terror |
| Born To Be Loved | Kings Go Forth | Stranger At My Door |
| But Not For Me | Killer On The Wall | Surrender Hell |
| Cast A Dark Shadow | Last Train | Tamango |
| Chet in Bronze | From Gun Hill | Teenage Bad Girl |
| City After Midnight | Lineup | Teenage Rebel |
| Crawling Eye | Living Idol | Teenager From Outer Space |
| Crazy For Love | Man In The Net | Ten Seconds To Hell |
| Curse of the Demon | Man Who Died Twice | Thunder In The Sun |
| Curse of the Faceless | Miracle | Trap |
| Curse of the Undead | Mountain Road | Trial of Sgt. Rutledge |
| Dangerous Youth | Mummy | Unforgiven |
| Date With Disaster | Nature Girl & The | Vampires |
| Day of Fury | Slaver | Viking Women And |
| Enemy General | No Place To Hide | The Sea Serpent |
| Escapee | No Where To Go | Virtuous Bigamist |
| Eye Witness | Once Upon A Horse | Visit to a Small Planet |
| Face of a Fugitive | Othello | Wake Me When It's Over |
| Face-Exposed | Over-Exposed | Walk Like A Dragon |
| First Man Into Space | Party Crashers | War Of The Satellites |
| Flame Barrier | Passport To Treason | When Heaven Broke Loose |
| Floods of Fear | Paths Of Glory | Wild & The Innocent |
| Flying Fontaines | Pier 5, Havana | Wink Of An Eye |
| Four Ways Out | Please Don't Eat Daisies | Prisoner Of War |
| Four-O Man | Porgy And Bess | Woman Obsessed |
| From Hell It Came | Private Property | Young And Dangerous |
| Gazbo | Rebel In Town | Young Don't Cry |
| Giant Behemoth | Revolutions In The Big House | |
| Giant Of Marathon | Saddle The Wind | |
| Gunsmoke in Tucson | | |
| Hangman | | |

A III—MORALLY UNOBJECTIONABLE FOR ADULTS

- | | | |
|------------------------------|--------------------------|-----------------------------|
| Adulteress | Gun Runners | Operation Petticoat |
| Age of Infidelity | He Who Must Die | Our Man In Havana |
| All Fine Young Cannibals | Heller In Pink Tights | Pagan |
| Another Time, Another Place | High Cost of Loving | Paratroop Command |
| Ask A Girl | Home From The Hill | Pillow Talk |
| Back To The Wall | House of Intrigue | Purple Gang |
| Best Of Everything | Ikiru | Rachel Cade |
| Big Operator | I Passed For White | Rebel Set |
| Black Orpheus | Imitation of Life | Roots of Heaven |
| Blue Denim | Love and War | Seven Thieves |
| Bonjour Tristesse | Jay Hawkers | Seventh Seal |
| Career | Jonas | Sound and the Fury |
| Cash McCall | Journey | Speed Crazy |
| Cat on a Hot Tin Roof | Key Witness | Stage Struck |
| Chance Meeting | Life Begins at 17 | Story On Page 1 |
| Compulsion | Lonely Hearts | Strange Case of Dr. Manning |
| Crimson Kimono | Look Back in Anger | Subterraneans |
| Crowded Sky | Manning | That Kind of Woman |
| Cry Terror | Man Who Understood Women | Third Voice |
| Day of the Outlaw | Mating Game | This Earth is Mine |
| Defiant Ones | Mirror Has Two Faces | Touch of Evil |
| Desire Under the Elms | Naked Earth | Touch of Larceny |
| Diary of a High School Bride | No Name on the Bullet | Upstairs And |
| Four Fast Guns | Notorious Mr. Monk | Downstairs |
| 400 Blows | Odds Against 'em | Web of Evidence |
| Gidget | Of Life and Love | Wild is the Wind |
| Going Steady | Once More With Feeling | Wonderful Country |
| Goliath and the Barbarians | On The Beach | Yesterday's Enemy |
| | Operation Dames | Young Have No Time |

B—MORALLY UNOBJECTIONABLE IN PART FOR ALL

- | | | |
|-----------------------------|-----------------------------|-----------------------------|
| Attack of 50 Foot Woman | Headless Ghost | Platinum High School |
| Back from the Dead | Hercules Unchained | Poor But Beautiful |
| Bed of Grass | Horrors of the Black Museum | Pretty Boy Friend |
| Beloved Infidel | Hot Car Girl | Pusher |
| Black Whip | Hot Chick | Queen of Outer Space |
| Blond in Bondage | House on the Waterfront | Quiet Gun |
| Blood of Dracula | Inside The Mafia | Raw Edge |
| Blood of Vampire | It Started With a Kiss | Rebel School Girl |
| Blue Angel | I Was a Teenage Werewolf | Rise & Fall of Legs Diamond |
| Born Reckless | Indestructible Man | Rock Pretty Baby |
| Bramble Bush | Jack The Ripper | Room At The Top |
| Bride and the Beast | Juvenile Jungle | Room 666 |
| Bride Is Much Too Beautiful | Killing, The | Solomon & Sheba |
| Bucket of Blood | Kiss Them For Me | Some Came Running |
| Dragstrip Girl | Land of Destiny | Some Like It Hot |
| Dragstrip Riot | La Parisienne | Stowaway Girl |
| Can-Can | Last Mile | Strangers of Bombay |
| Circus of Horrors | Left-Handed Gun | Summer Place |
| Confessions of Felix Krull | Lil Abner | Strange One |
| Conquest of Space | Live Fast, Die Young | Subway in the Sky |
| Crack in the Mirror | Love Slaves of the Amazon | Take A Giant Step |
| Daddy-O | Loving You | Tall Story |
| Devil's General | Mademoiselle Love | Teen-Age Doll |
| Devil's Hairpin | Man in the Shadow | Teen-Age Rebel |
| Go Near the Edge of Fury | Man on the Prowl | Terror in the Night |
| Earth Day of The Week | Missile to the Moon | This Angry Age |
| 18 And Anxious | Naked Africa | Too Bad She's Bad |
| Electronic Monster | Naked Dawn | Too Young for Love |
| Female | Naked Night | Town on Trial |
| Five Branded Women | Naked Paradise | Untamed Youth |
| Five Gates to Hell | Nana | Value for Money |
| Frankenstein's Daughters | Never So Few | Virgin Sacrifice |
| Fruits of Summer | Nightmare | What Price Murder |
| Fugitive Kind | Night of the Quarter Moon | Wicked as They Come |
| Gangster Story | No Time to be Young | Wicked Go To Hell |
| Happy Anniversary | Of Love and Lust | Wife For A Night |
| | | Wild Party |
| | | Wind Cannot Read |
| | | Women Are Weak |

CONDEMNED

- | | | |
|-------------------------|----------------------------|----------------------|
| Espresso Bongo | Mating Urge | Private Property |
| Flesh is Weak | Mademoiselle Strip | Question of Adultery |
| Girl's Town | Tease | Night Heaven Fell |
| Heroes and Sinners | Mitsou | Sins of the Borgias |
| I Am A Camera | Manuelle Pigalle | She Is Black |
| Lady Chatterley's Lover | Passionate Summer | Stella |
| Love is My Profession | Private Lives of Adam, Eve | Third Sex |
| Lovers | | Women of Rome |
| | | Young and Damned |

SEPARATE CLASSIFICATION**

- Anatomy of Murder
- Suddenly, Last Summer

** A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.

(Please clip and save this list. It will be published periodically.)

Another First-Rate Biblical Movie

By WILLIAM H. MOORING

A day or two before actress Elana Eden and 108 others narrowly missed disaster during a bad New York jet landing, producer Sam Engel had shown us in Hollywood, a rough cut of "The Story of Ruth", in which Elana — real name Elana Lani Cooper — plays her first big screen role.

A rough cut is an unfinished film. Scenes do not join smoothly; the transitions are jumpy, the music often is out of sync and the colors badly matched.

If you have a taste for scriptural spectacle you have much to look forward to in "The Story of Ruth". It is happily free from the kind of sex treatment often dragged in where paganism is shown in conflict with religion.

The Book of Ruth has been fairly freely translated and there are chilling references to human sacrifice to the pagan god, Chemosh. These might have been too much for many to stomach, especially since the

victims are innocent little girls, but producer Engel and his director, Henry Koster, have cautiously avoided actual scenes of immolation.

As Ruth, Elana Eden, Israeli drama student who narrowly lost the Anne Frank role to Millie Perkins, shows marked ability. There are any number of other good performances too. Tom Tryon, Viveca Lindfors, Jeff Morrow and Eduard Franz show plenty of flair although for my money, the outstanding characterization is Peggy Wood's Naomi. Miss Wood not only gets under the skin of the character, but seems to belong among the an-

cient; to be a living part of the period.

In translating to the screen, period dramas, especially those of biblical origin, the Hollywood script writer usually avoids slavishly archaic language. Sometimes he infuses too freely, modern forms and figures of speech.

Writer Norman Corwin has checked this tendency in "The Story of Ruth", although several of the younger actors, by their deportment, diction and emotional moods, become unmistakably modern in spite of their lavish period costumes and ancient trappings. Results

may be more readily understandable, especially by young moviegoers. I am not sure that they make for more ready acceptance of "The Story of Ruth" as great biblical drama. Great spectacle, however, it certainly is.

Confessions Discussed

BASEL, Switzerland (NC)—A minister has declared here that the future of Protestantism will hinge on whether confession is granted the outlet it deserves.

China, Church Future TV Series Set Sunday

Two new programs of the Sacred Heart series are scheduled Sunday at 12:15 p.m. on television channels in Miami and Palm Beach.

"The Blood of China" will be the subject of Father Robert I. Gannon, S.J. on channel 7, WCKT-TV, Miami.

On Palm Beach Channel 5, WPTV, "You Can't Kill The Church," will be the topic of Father Noel F. Moholy, O.F.M.

Legion Condemns 'Private Property'

NEW YORK (NC) — The National Legion of Decency has condemned the movie "Private Property," calling it "unmitigated concentration" upon a seduction theme.

In placing the film on its class C list, the legion stated that the film is "morally dangerous to any type of audience." The legion also noted that the movie lacks the seal of approval of the organized American motion picture industry.

Canonization May 26 For Cardinal Barbarigo

ROME (NC) — A triduum of Masses and prayers in honor of the Church's newest saint will be held here after the May 26 canonization of Blessed Cardinal Gregorio Barbarigo.

It has been suggested by various news reports that he may be named a patron of seminaries because he founded the one in Padua according to the norms laid down by the Council of Trent.

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APARTMENTS - Ft. Laud. (Cont'd)
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On the ocean - Weekly or monthly Efficiency & Bedroom apartments Assumption Parish - LO 4-0638 4217 EL MAR DRIVE LAUDERDALE-BY-THE-SEA

NEW 1 - bedroom unfurnished apartment at 816 N.E. 4th St. Will be completed for June rental - ALL ELECTRIC G.E. kitchens, LARGE rooms, less than block to St. Anthony's Church - Convenient Location \$100 per month. Call JA 4-6320

HOUSES - N.E.
Near Holy Family & ALL schools VERY desirable 2 bedroom CBS, \$100 monthly-OWNER LEAVING 1030 N.E. 143rd St. PL 8-8012

St. Rose of Lima - Furnished, clean, comfortable, 2 bedroom, large yard, \$85 month - yearly 830 N.E. 92nd St. PL 4-8130

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6307 N. E. 2nd Avenue Efficiency Cottage & Trailer Spaces PHONE PL 4-6295 Geo. W. Lasche, Prop.

HOUSES - North MIAMI
Near St. James, schools, buses & shopping - 3 bedrooms, 2 baths, unfurnished, \$125 yearly. Call MO 1-3916 or MU 8-6963 eves.

HOUSES S.W.
Near St. Brendan's - 2 bedroom unfurnished, \$75 month, yearly. Newly decorated. Call CA 1-0044 4115 S.W. 74th COURT

St. Theresa's Parish - 2 bedroom, unfurnished, large hedged yard, stove, refrigerator, utility. Yearly. Call HI 6-2796 eves, weekends.

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Furnished 2 bedroom home, large yard, carport, quiet street. CALL MO 5-7602

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GOOD TERMS - Call OWNER Logan 6-3726 (Ft. Lauderdale)

Near St. Stephen's - Furnished 2 apartments & 1 hotel room - BARGAIN - \$14,500 - TERMS 6335 S.W. 21st Street or call Owner at WI 7-4679 (Miami)

HOUSES FOR SALE N.E.

Near St. Rose of Lima - 2 or 3 bedrooms, 2 baths, enclosed garage OR carporte, fully landscaped, \$21,900 by owner - builder. 355 N.E. 115th Street

YOUR FLORIDA BUYS

3 bedroom, 2 bath, huge rumpus room, screened patio - selling BELOW FHA appraisal - Will consider small home in trade.

Keystone Point - WATERFRONT Like New - 2 bedroom, 2 bath - Owner Transferred PRICED FOR QUICK SALE!

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McCORMACK REALTY 12530 N.E. 7th Ave. PL 1-5781

ST. ROSE OF LIMA PARISH Lovely 3 bedroom, 2 bath, Florida room, sliding glass doors - MUST SELL - \$22,500 465 N.E. 113th St. - OPEN 2 to 5

DUPLEXES - Shores Area \$17,500 - \$24,500 Furnished MARIE MARSHALL PL 1-7990

Bay Point 530 SABAL PALM ROAD Lovely Colonial 3 bedroom, 2 1/2 baths, exquisitely decorated. Must sell! Call Laura McCarthy PL 1-4941

HOUSES FOR SALE - N.W.

St. Mel's Parish - Must sell! Owner transferred - Lovely 3 bedroom home, carporte, awnings, children's play area, fully hedged back yard, large shade trees. VA MORTGAGE. 2911 N.W. 171st St. NA 4-3496

\$8500 Total Price ST. MARY'S PARISH Perfect house for retired couple! Furnished 4 room home, glassed-in porch, brand new awnings, large utility room & washer. See owner on premises at 8032 N.W. 9th Ave. or Call PL 7-9880. Evenings or Weekends DUPLEX - Completely furnished, 1 bedroom each side. \$14,500, only \$2,000 down. See today at 7033 N.W. 6th St. Call owner PL 7-7383 after 6 or weekends.

Near St. Mary's - 2 bedroom, bath, Florida room, garage, large corner lot - \$13,000 7501 N.W. 4th Ave. MU 5-2546

HOUSES FOR SALE - N.W. (Cont'd)

HOME & INCOME NEAR St. Michael's, school buses & new shopping area. CORNER 3-bedroom, 1 bath, screened patio & closed garage PLUS separate 3 room apartment AS INCOME. \$21,500 - TERMS. CALL CE 5-5353

St. Michael's Parish - 2 bedroom pink beauty, hardwood floors, fireplace, Florida room - 3rd bedroom. \$13,700 - \$70 month. 5226 N.W. 4th St. HI 3-2835

Fine Buys, HOMES - DUPLEXES HILDA ALTSCHUL, Realtor 3035 N.W. 12th Ave. NE 5-7061 or call CA 1-2334 eves

St. Rose of Lima Parish - \$450 down - 3 bedroom, 1 bath home. 314 N.W. 107th St. CE 5-1808

NEAR ST. MARY'S \$8900 TOTAL - \$1400 DOWN Lovely 2 bedroom, completely furnished - Ready to move in! OPEN 1 - 4 576 N.W. 83rd St. STUDEBAKER REALTY Call PE 9-0781 or MU 5-1818

St. James Parish - 3 bedrooms, 2 baths - walking distance to church, schools, shops & buses. BY OWNER - \$11,990 555 N.W. 129th St. MU 8-3022

HOUSES FOR SALE - N. MIAMI

Holy Family Parish - 4 bedroom 2 bath CBS near 163rd Shopping. ONLY \$800 DOWN! Total price \$12,500 FHA 15601 N.E. 15th Place WI 7-6591

\$1350 DOWN Near church, schools. Furnished 3 bedroom, 1 bath, screened porch, carporte - By owner \$14,400 - FHA 1160 N.W. 131st St. MU 1-2137

HOUSES FOR SALE - CAROL CITY

\$400 DOWN - St. Monica's Parish 17620 N.W. 47th AVE. 3 bedrooms, 2 baths, 2 years new, central heat, built-in oven & range, small closing cost. 1 mortgage, 29 years, 5 1/2% interest. Principal & interest payment ONLY \$88.36 month. TOTAL PRICE \$15,750 Call LANDRY REALTY MO 7-2578 or MO 7-4836 (eves)

St. Monica's Parish - 3 bedroom 2 bath, central heat, assume VA mortgage - \$81 month. Owner 18015 N.W. 49th Ave. Call FR 3-7902 - or - NA 1-8842

HOUSES FOR SALE - S.W.

Epiphany Parish If you are looking for an unusual home in a fine neighborhood - see this one! Unique floor plan - SPACIOUS 3 bedroom, 2 bath, Large Florida room, Cuban tile floor, enclosed patio, 2 car garage, utility room, circular drive, sprinkler system, beautifully landscaped, fruit trees, hibiscus hedge. Located in 1-acre estate area. 5820 S.W. 114th Ter. Call owner MO 6-6917

Only \$89 MONTH St. Brendan's Parish - 3 bedrooms, 2 baths, closed garage, fenced back yard, awnings, patio, stove & refrigerator. Call owner CA 1-8579

Please Remember - Whenever you patronize (Y)OUR Advertisers - you are helping to observe 'Be-Kind-To-Advertisers-Week' which is EVERYWEEK IN THE YEAR in The 'Voice' MART

HOUSES FOR SALE - S.W. (Cont'd)

CORNER privacy - 3 bedroom, 2 bath, new carpeting, screened patio, air conditioning, built-in oven, refrigerator, dishwasher, washing machine. Near shopping centers & bus line in St. Brendan's Parish. 4 1/2% VA mortgage, \$77. mo., \$6200 down. \$17,500, BY OWNER 4350 S.W. 84th Ave. MO 6-6359

BY OWNER - 4 bedroom, 2 bath CBS, 4 1/2% mortgage, \$76 month. See at 8711 S.W. 41st STREET or CALL CA 1-4787

St. Brendan's Parish. Want a 3 bedroom, 2 bath CBS? Large Florida room, utility & carporte. New paint throughout. By owner W. Bryan - 7388 S. Waterway Dr. CALL MO 7-7190

St. Brendan's Parish - 3 bedroom, 2 bath, screened porch, carporte, large utility. Near shopping & bus. One year old. Price \$14,500 OWNER GOING NORTH 3730 S.W. 104th Ct. Miami 55, Fla.

St. Brendan's Parish NO COSTS - FHA \$11,900 \$80 MONTH - \$750 DOWN Three bedrooms, 1 enclosed bath, screened porch - big kitchen. Walk to churches, schools, shops. 3725 S.W. 89th Ave. CA 1-1375

Close to St. Brendan's, schools, shopping & buses - 3 bedrooms, 2 baths, fenced rear yard, Seaview awnings, nicely landscaped. 4 1/2% mortgage, \$14,800. By owner. 8620 S.W. 41st Ter. MO 5-4442

2 - HOUSES - 2 on Adjoining Lots - Like New! No Qualifying - 1 Mortgage NO CLOSING COSTS! Block to St. Brendan's and Christopher Columbus H.S. 3 bedroom CBS - 1 1/2 baths \$700 DOWN - Balance \$85 month Shown by appointment - Call Mary Mullen, Realtor - MO 1-7662 7385 S.W. 8th Street (Trail)

Near Variety Hospital - By owner, 2 bedroom, Florida room, stove & refrigerator, carporte, lot 100 x 75 - Total price \$11,500 \$1500 DOWN - \$75 MONTH 6279 S.W. 32nd St. MO 7-9588

St. Brendan's Parish - 3 bedrooms, 1 1/2 baths - less than block to Church & School - 24 x 48 screened porch, carporte, utility room - Owner leaving - MUST SELL! Call CA 1-4253

Epiphany Parish - 3 bedroom CBS, hardwood floors, tile bath, jalousied Florida porch, enclosed carporte, fenced-in back yard on acre lot - MANY EXTRAS - Near church, schools, shopping & bus or WILL RENT WITH OPTION YEARLY \$110 month. MO 6-6070

Houses For Sale - SOUTH MIAMI

4 bedrooms, 2 baths. A king-size beauty near Epiphany Church & School. Has \$19,500 mortgage. Good terms. So neat & clean! Yard nicely landscaped. And a bonus of beautiful carpeting. Must see to appreciate size & extra features. Only \$25,900 total. By appointment only. JOHN W. BRAU, Realtor 5948 S.W. 73rd St. MO 7-5633

Reach over 51,000 readers of the 'Voice' - among 66 Parishes - in the Diocese of Miami - through advertising in The 'Voice' MART For YOUR 'Result-Getting' Ad Call Ad-Taker, PL 8-2507

Houses For Sale - So. Miami (Cont'd)

OWNER LEAVING! REDUCED AGAIN Good Terms to Right Party! Walk to Epiphany Enclosed Pool on An Acre 8120 S.W. 54th Ave. OPEN Saturday & Sunday Perfectly charming & spacious home, 3 bedrooms, 3 baths, 2-car garage, circular driveway. Lavish patio with barbeque. Heat. Air conditioner. Sprinkler system. City water for indoor use. Completely equipped modern kitchen. An excellent buy!!! IMMEDIATE OCCUPANCY DOROTHY B. FLYNN, Realtor 7210 Red Rd. MO 7-2568 (24 hrs.)

Houses For Sale - CORAL GABLES

Walk to St. Theresa's - 3 bedrooms 2 baths, 2-car garage. CALL MO 7-9842 (1500 block Palermo)

St. Theresa's Parish - By owner 3 bedroom, 2 bath older 2-story. Air conditioning, heat, garage, carporte, fenced yard - MANY WONDERFUL FEATURES - Plus Guest house in rear - Priced for quick sale - Open Daily. 1324 Sorolla Ave. HI 4-7559

Houses For Sale - MIAMI BEACH

Near St. Joseph's Church Across from OCEAN & bathing beach - 2 bedroom home & three deluxe apartments - \$59,000. EASY TERMS - No brokers CALL OWNER UN 6-1205

HOUSES FOR SALE - HIALEAH

Immaculate Conception Parish Beautiful 3 bedroom, 2 bath CBS Colonial; fireplace, screened porch, sprinkler system, carporte, kitchen equipped, near shopping & buses, \$15,900. Small down payment. Call owner TU 7-5661

For Sale or Rent

Unbelievable Total - \$9,759! \$250 DOWN Between 2 shopping centers (new Palm Springs Shopping) 4 & 5 blocks - 1 block to

Immaculate Conception Church & School, City Auditorium, Pool, Ball Park & buses - Also public high school down the block. Neatly furnished 2 bedroom Sundeck - 50x135 lot - palm & shade trees - 10x12 kitchen, formica dinette set, large living room, Rattan furnishings, curtains & draperies throughout, tile bath, brand new roof (10 year guarantee). 32 E. 48th St. OR will rent for \$95 month WITH OPTION TO BUY! FOR KEY TO SEE - Call LEE - TU 7-5921

\$500 DOWN !!

Immaculate Conception Parish 3 bedroom, 2 bath CBS, wood floors, tile roof, carporte, fence. Available now. Good terms. Call OWNER OX 1-6383

\$62 Month - Lower than Rent! Immaculate Conception Parish Palm Springs - 3 bedrooms, 1 bath, wall-to-wall carpeting, awnings, carporte, sprinkler system, 4 1/2% mortgage. Call OWNER TU 8-4314 or OX 1-4298

St. John's Parish - Spacious newly furnished 2-3 bedroom home, patio, good location. See owner 626 E. 24th Street

Need a painting, plastering, plumbing, masonry or other 'Home Improvement' job? You'll find many-varies and helpful listings in the 'Home Improvement' section of the 'Mart'

Houses For Sale - Hialeah (Cont'd)

Sacrifice - \$7,750 TOTAL! \$250 DOWN - Retiree's Peaceful grounds, 100 foot wide river in your back yard, fishing & boating - 50' private concrete dock, 75' lot. Neatly furnished, cross-ventilated, BIG Florida room, pink kitchen, palm trees, patio - 1 1/4 miles West of Miami Springs Bridge or 5 blocks from Town of MEDLEY sign - 7609 N. Royal Poinciana Blvd. (or N.W. South River Drive) Okeechobee Canal or Miami River FOR KEY TO SEE Call LEE - TU 7-5921 OR WILL RENT \$79 per month WITH OPTION TO BUY!!

Houses For Sale - MIAMI SPRINGS

Blessed Trinity Parish - 3 bedrooms, separate dining-room, closed garage, fenced yard, stove & refrigerator, walking distance church & school. FHA available at \$650 down. Call owner TU 7-2503

Houses For Sale - W. HOLLYWOOD

For a REAL GOOD BUY! 2 blocks from St. Stephen's, 2 bedrooms, 1 bath, screened-in porch, lot 60' x 110' - See 6317 S.W. 21st Street

NEW - by OWNER BUILDER! Two bedrooms, 1 OR 2 baths, Florida room, awning windows, carporte, built-in-oven, central heating & MANY extra features. Beautifully landscaped on large lot - 2 blocks from St. Stephen's Church & School. 6220 S.W. 20th Street OPEN Week Ends or Call TU 7-5202 Miami appointment.

Houses For Sale FT. LAUDERDALE

SEE THIS TODAY! 2725 S.W. 9th Street NEW 3 bedroom, 2 bath, lovely large kitchen, central heat, awning type windows, only 2 blocks to Church, grade school, Catholic High School & large shopping center etc. Monthly payments like rent - only \$87 - Open every day from 2 - 5 or call owner JA 3-4034

Houses For Sale - Pompano Beach

St. Coleman's - 170 S. E. 13th St. Cypress Harbor - Pompano Beach 2 bedroom, 2 bath Waterfront, central heat, air conditioned bedroom, Florida room, living room, kitchen with built-in G.E. Oven, Disposal, Dishwasher, Frigidaire Refrigerator-Freezer, Westinghouse Washer-Dryer. LARGE screened porch, fully landscaped - below appraisal cost of \$22,900. Furniture optional - Immediate occupancy. Call OWNER WEBSTER 3-4907

For Sale or Rent

Rental - \$165 Monthly DIRECTLY ON WATERWAY TO Intracoastal - Only \$1500 Down! Owner Moving North \$5500 Below Cost!

CHARMING NEW CUSTOM 3 bedroom, 2 bath - over 2000 sq. ft. living area - large 20x30 living room, glass sliding doors open to screened waterway patio in beautiful Pompano Shores. TOTAL PRICE ONLY \$23,900 EASY MONTHLY PAYMENTS Wonderful opportunity for Catholic family with children who can walk to school & church immediate vicinity - yet enjoy the quiet refined neighborhood away from ALL city noise. Call WE 3-4832 or write owner 1397 S.E. 12 St. Pompano Beach

LOTS FOR SALE - CAROL CITY

Lot - 75'x106' - CORNER of N.W. 169th Ter. & 43rd Ave. City water, sidewalks, ready to build. CALL MU 1-0805

LOTS FOR SALE - S.W.

Desirable half-acre corner, prime S.W. location, paved street, terms. \$4750, no brokers. Call CE 5-2674

LOTS FOR SALE - POMPANO BEACH

NEAR St. Coleman's Church 2 Waterfront Lots - 75 X 100 FOR SALE BY OWNER. CALL WH 1-7387

Thank you readers - for your wonderful cooperation It's SURELY a 2-Way Street with Advertisers in the 'Voice' MART

Building Drive Is Announced At St. Pius X

FORT LAUDERDALE - Plans for the construction of a church in St. Pius X parish and a campaign to raise a minimum of \$200,000 for its erection have been announced by Father Joseph P. Cronin, pastor. Designed by architects Hanson and Romano, the new church will accommodate more than 1200 persons and will be completely air conditioned. It will be located in the northeast section of the city near NE 26th St. between AIA and NE 33rd Ave.

Parish solicitation will be conducted Sunday, May 22 and Sunday, May 29. According to Father Cronin pledges made during the campaign may extend over a 24 month period.

Walter H. Wendell is executive general chairman for the fund raising drive assisted by Benjamin W. Powers, Dr. Daniel Peschio, Patsy Porro, John T. Benson, Louis B. Sullivan, Charles Finnerty, Arnold J. Waldsmith, Dr. Fred Ackel and Clarence T. Kelly.

Masses are now being celebrated in the Beach Club Hotel for members of St. Pius X Parish.

Mothers To Install At SS. Peter, Paul

New officers for the Mothers Club of SS. Peter and Paul parish will be installed during a luncheon at 12:30 p.m. Tuesday, May 24 in the Garden Restaurant.

Mrs. Joseph Hackney is president; Mrs. Leo Berni and Mrs. Francis L. Jacobs, vice-presidents; Mrs. Laurens Castillo, recording secretary; Mrs. Frances Marsh, treasurer and Mrs. Arthur McGrath, corresponding secretary.

St. Anthony's Club Sets Rummage Sale

FORT LAUDERDALE - A spring rummage sale to benefit the Catholic Women's Club of St. Anthony parish will be held from Monday through Saturday May 23-28.

Items will be on sale beginning at 8 a.m. in the club house of Annunciation parish, NW Second St. and Eighth Ave.

Mrs. Arthur Kellner is chairman, assisted by Mrs. Arthur Nomina and Mrs. James Bubb.

\$3 Million Estate Bequeathed To Church

DETROIT (NC) - The bulk of an estate, valued at \$3 million, has been left to Detroit archdiocesan institutions and charitable organizations.

The bequests were revealed when the estate of Joseph A. Schulte, former manager of the Detroit Branch of the Cadillac Motor Car Co. was filed in probate court.

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Requiem Offered For Principal Of St. Clement's

FORT LAUDERDALE — A Solemn Requiem Mass was sung April 28 for Sister M. Ludwina, S.S.C., principal of St. Clement school, who died at Holy Cross Hospital, following a brief illness.

Celebrant of the Mass was Father James B. Keogh, pastor of St. Clement Church, who was assisted by Father Timothy J. Geary, deacon, and Father Michael P. Keller, sub-deacon. Father Neil Flemming acted as master of ceremonies, and the sermon was preached by Father Harry J. Turnier.

Present in the sanctuary during the Mass were Bishop Coleman F. Carroll, Msgr. John J. O'Looney, and other members of the clergy.

Bishop Carroll gave the final absolution and then addressed the congregation, extending his sympathy to the members of Sister Ludwina's community and paying tribute to her and her work as an educator.

Sister Ludwina's remains were flown to Chicago where funeral services were held Monday, May 2, at the Motherhouse chapel. Interment was at St. Casimir cemetery.

Sister M. Ludwina was born in Luzerne, Penn. Forty-eight years ago she entered the Congregation of the Sisters of St. Casimir, Chicago, Illinois. She served her community in several fields, though most of her religious life was given to school work.

For 18 years she was general bursar, directing buying and building. Subsequently, Sister held both teaching and administrative positions in various Chicago schools conducted by the Sisters of St. Casimir.

Before her Fort Lauderdale assignment, she had been principal of the newly-opened St. John Vianney school in South St. Paul, Minnesota. Sister Ludwina was missioned at St. Clement school for the past two years, and was principal during the current school term.

Survivors include her two brothers, Joseph and Charles Runta, and their families.

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Deaths in Diocese

Mrs. Pauline C. Fote

Requiem Mass was celebrated in St. Mary Cathedral for Mrs. Pauline C. Fote, 55, of 1401 NW 50th St. She came here 15 years ago from Albany, N. Y. Surviving are her husband, James, and a sister, Mrs. William Griffin. Burial was in Woodlawn Park Cemetery with arrangements under the direction of Van Orsdel Funeral Home.

Peter Gianotti

Mass of Requiem was celebrated in the Church of the Little Flower, Coral Gables, for Peter Gianotti, 77, of 741 N. Greenway Dr. He came to Miami 42 years ago from New York. Surviving are his wife, Victoria; two daughters, Mrs. Edward T. S. Parkinson and Mrs. Ernie Hildan; a sister, a brother, four grandchildren and two great-grandchildren. Burial was in Woodlawn Park Cemetery with arrangements under the direction of Josberger Funeral Home.

John K. Van Wagonen

Requiem Mass was offered in St. Mary Cathedral for John K. Van Wagonen, 72, of 460 NE 53rd St. He came here 30 years ago from Albany, N. Y. Surviving are his wife, Marie; two daughters, Mrs. Mary McGee and Mrs. Bertram Cobb; a son, Virgil, and a sister, Mrs. M. Amon. Burial will be in Albany with local arrangements under the direction of Edward McHale and Sons Funeral Home.

Mrs. Katherine Edwards

Mass of Requiem was celebrated in Immaculate Conception Church for Mrs. Katherine Edwards, 48, of 40 E. 60th St., Hialeah. She came here 14 years ago from Springfield, Mass. Surviving are her husband, William F.; a son, William R.; her mother, three brothers, three sisters and a grandchild. Burial arrangements were under the direction of Riverside Funeral Home.

Edward W. Ryan

Requiem Mass was celebrated in St. Mary Cathedral for Edward W. Ryan, 66, of 564 NE 61st St. He came here 20 years ago from Jersey City, N. J. Surviving are a son, Edward; a daughter, Mrs. Patricia Elias, and a sister. Burial was in Southern Memorial Park with arrangements under the direction of Lithgow Funeral Home.

Thomas F. Flynn

Mass of Requiem was offered in Holy Family Church for Thomas F. Flynn, 87, of 1055 NE 23rd St. He came here five years ago from Los Angeles, Cal. Surviving are a son, Robert, and a sister. Burial was in Flagler Memorial Park Cemetery with arrangements under the direction of Van Orsdel Funeral Home.

Frank Furnari

Requiem Mass was celebrated in Holy Family Church for Frank Furnari, 73, of 13945 NE Ninth Ave. He came here nine years ago from New York. Surviving are his wife, Leonie; Leo, Joy and Alfred Palomino, Ed and Rudy Fox, and other step-children. Burial arrangements were under the direction of Philbrick Funeral Home.

John F. Brady

Mass of Requiem was celebrated in St. Mary Magdalen Church, Miami Beach, for John F. Brady, 80, of 1538 NE 17th St. He came here seven years ago from Cranston, R. I. Surviving is a daughter, Mrs. Gerald Lovett; two sisters, Margaret

and Sadie, and two grandchildren. Burial arrangements were under the direction of Legge Funeral Home.

Mrs. Amelia M. McCoy

Requiem Mass was offered in St. Michael Church for Mrs. Amelia M. McCoy, 77, of 551 SW 47th Ct. She came here 11 years ago from New York City. Surviving is her husband, Carl. Burial was in Flagler Memorial Park Cemetery with arrangements under the direction of Van Orsdel Funeral Home.

Joseph F. Kanzler

Mass of Requiem was offered in St. Rose of Lima Church for Joseph F. Kanzler, 79, of 555 NW 100th Ter. He came here six years ago from Orlando. Surviving is one son, John. Burial was in Our Lady of Mercy Cemetery with arrangements under the direction of Josberger Funeral Home.

John S. Keogh

HOMESTEAD — Mass of Requiem was offered in Our Lady of the Most Holy Rosary Church, Ferrine, for John S. Keogh, 60, of 19175 SW 248th St. He came to Homestead six years ago from Miami. Surviving are his wife, Lorraine; a daughter, Sarah, and two sons, Jerry E. Lawrence and John F. Keogh. Burial arrangements were under the direction of Branam Funeral Home.

Frank E. McHugh

Requiem Mass was celebrated in the Church of the Little Flower, Coral Gables, for Frank E. McHugh, 53, of 3096 SW 13th St. Surviving are his wife, Dorothy; a daughter, Susan, and a son, James. Burial arrangements were under the direction of Philbrick Funeral Home.

Albert G. Smith

POMPANO BEACH — Requiem Mass and burial for Albert G. Smith, 87, of 224 NE 20th Ave., were held in East Aurora, N. Y. A native of Sheldon, N. Y., he came here 11 years ago from Wales, N. Y., and was a member of St. Coleman parish. In addition to his wife, Martha, he is survived by two sons, Howard and Eugene, both of Pompano and

Charles Mills, Miami Pioneer Dies

Requiem Mass was celebrated in Gesu Church for Charles A. Mills, 77, prominent Miami business and civic leader.

Mr. Mills came to Miami with his parents in 1895 and was one of the first Altar Boys at Gesu Church. He lived at 309 E. Rivo Alto Dr., Rivo Alto Island, Miami Beach.

A trustee at Jackson Memorial Hospital and the Miami Heart Institute, he was a member of the American Legion, the Navy League, Dade County Council of Boy Scouts and other Miami civic organizations.

He is survived by his wife, Ruth; a son, Charles A., Jr., two daughters, Mrs. Rosemary M. Pittman and Mrs. Charles B. Buscher; seven grandchild-

ren and six great-grandchildren. Burial was in the City of Miami Cemetery with arrangements under the direction of Plummer Funeral Home.

Two daughters, Mrs. James Nye, East Aurora and Mrs. John Davison, Gowanda, N. Y. Kraer Funeral Home was in charge of local arrangements.

George J. Mehlich

Mass of Requiem was offered in St. Mary Cathedral for George H. Mehlich, 87, of 2391 NW 101st St. He came here 13 years ago from Pittsburgh. Surviving is a son, Alfred. Burial arrangements were under the direction of Ben Lanier and Son Funeral Home.

Frank W. Snyder, Jr.

POMPANO BEACH — Requiem Mass and burial for Frank W. Snyder, Jr., 32, of 200 SE 12th St., were held in Albany, N. Y. A native of Albany, he came here 4 years ago and was a member of St. Coleman parish and the Optimist Club. He was a veteran of World War II and the Korean War. Survivors include his wife, Nilda; his parents, Mr. and Mrs. Frank W. Snyder, Albany, and two sisters, Mrs. Marcia Hawthorne and Miss Johanne Snyder, both of Washington, D. C. Local arrangements were under direction of Kraer Funeral Home.

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