



The VOICE

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JUNE 17, 1960

Doctors' Role Is Christlike, Bishop Says

Members of the medical profession who minister to the sick actually participate in the priesthood of Christ, Bishop Coleman F. Carroll told delegates to the 109th convention of the American Medical Association on Wednesday in St. Patrick Church, Miami Beach.

Bishop Carroll spoke during the annual Memorial Mass for deceased physicians celebrated by Msgr. Donald A. McGowan, U.S. Bishops' representative to the American Medical Association.

Present were members of the National Federation of Catholic Physicians' Guilds, officers of the AMA, Florida Medical Association and Dade County Medical Association, and Catholic and non-Catholic physicians attending the national meeting held in Miami Beach Monday through Friday.

"Not only is Christ to be found in His suffering members," Bishop Carroll said, "but
(Continued on Page 14)



CHANCERY BUILDING of the Diocese of Miami, at 6301 Biscayne Blvd., Miami, has become a familiar landmark to the many thousands who travel the busy thoroughfare daily. Dio-

cesan shield in brilliant colors is feature of facade inscription. The building's 32 offices house administrative activities of the Diocese also editorial and business headquarters of The Voice.

Voice Photo

185 Churches Destroyed In Chile Quakes

NEW YORK (NC) — "Unparalleled destruction" to Catholic property in Chile has been reported by three Chilean bishops.

The recent earthquakes in Chile destroyed seven cathedrals, 185 churches, three seminaries, 55 parish houses, and 86 Catholic schools, the bishops said.

The Chilean prelates appealed for aid from U. S. Catholics, and declared: "Our people's strength, sorely tried by cataclysms, is unable to reconstruct the work of centuries."

Their message was made public here by Msgr. Edward E. Swanstrom, executive director of Catholic Relief Services — National Catholic Welfare Conference, overseas relief agency of the U. S. Bishops.

CRS-NCWC is conducting a mammoth emergency effort to send relief supplies to the people of Chile.

The latest step by the relief agency was the shipment of
(Continued on Page 12)

Ceremonies Sunday To Start Hospital In Port Charlotte

PORT CHARLOTTE — Ground will be broken at 2 p.m. Sunday, June 19, for St. Joseph Hospital, first institution of the Diocese of Miami to be located on Florida's southwest coast.

Bishop Coleman F. Carroll will officiate at the ceremonies of blessing on the site of the general hospital which will be constructed directly across from St. Charles Borromeo Church and adjacent to the Port Charlotte Shopping Center.

The Sisters of St. Joseph of Baden, Pa., will staff the new hospital which will provide both medical and surgical care. Sister M. Kathleen, S.S.J., now assistant administrator of St. Joseph Hospital in Southside, Pittsburgh, will



MOTHER M. BENIGNA, S.S.J.

be administrator of the new hospital.

Among those expected to attend the ground breaking ceremonies are Msgr Donald A. McGowan, director of hospital and health services of the National Catholic Welfare Conference; Mother M. Benigna, S.S.J., Mother General of the Sisters of St. Joseph of Baden; Father Lamar J. Genovar, Bishop's representative to Catholic hospitals; Dr. Robert Boucek, University of Miami Medical School; E. J. Mackle, president of The Mackle Co., and Alfred D. Reed of Pittsburgh, architect for St. Joseph Hospital.

Pope Sees Fatima's Bishop

VATICAN CITY (NC) — Pope John XXIII received in private audience Bishop Joao Pereira Venancio of Leiria, the Portuguese See which includes Fatima.

The Bishop came to Italy to accompany a pilgrim statue of Our Lady of Fatima to Trieste.

According to reliable sources, the visit had nothing to do with the so-called "secret" of Fatima, which is the third part of the message confided by the Blessed Virgin to Lucy, the only survivor of the three children to whom Our Lady appeared at Fatima in 1917. About 20 years ago, Lucy wrote her account of the message in the convent she had entered, sealed it in an envelope, and entrusted it to the then Bishop of Leiria.

There has been no announcement concerning the opening of the envelope, or whether its message is to be made public. But Church leaders throughout the world have repeatedly condemned speculation concerning it, asserting that it can only elaborate on the Blessed Virgin's original Fatima message — her call for prayer and penance.

Four U.S. Prelates Named To Ecumenical Commission

VATICAN CITY (NC) — Pope John XXIII has named four U.S. prelates to the central commission preparing for the second Vatican Council.

They are Francis Cardinal Spellman, Archbishop of New York; James Francis Cardinal McIntyre, Archbishop of Los Angeles; Aloysius Cardinal Muench, a member of the Vat-

ican staff, and Archbishop Karl J. Alter, of Cincinnati, chairman of the administrative board of the National Catholic Welfare Conference.

In all, the Pontiff named 74 prelates as members of the Pontifical Central Preparatory Commission for the forthcoming Ecumenical Council. Also on the list are three Canadian prelates and one Mexican.

Bishop To Ordain Priest At Palm Beach Saturday

PALM BEACH — Father Oscar William Carlson will be ordained to the priesthood for the Diocese of Miami by Bishop Coleman F. Carroll at 11 a.m. Saturday, June 18, in St. Edward Church.

A native of New Bedford, Mass., Father Carlson is the son of Mrs. and Mrs. Oscar Carlson of St. Juliana parish, West Palm Beach.

He was graduated from Palm Beach High School and the University of Florida and studied philosophy at St. Mary College, St. Mary, Ky. His theological studies were taken at St. Bernard Seminary, Rochester, N.Y.; University of Innsbruck, Austria, and the American College at Louvain in Belgium.

Father Carlson will sing his first Solemn Mass after ordination on Sunday, June 19, in St. Juliana Church.

Father George Bucko, pastor, will be the archpriest; Father Laurence Conway, deacon, and Father Walter Dockerill, sub-deacon. The sermon will be giv-



FATHER OSCAR W. CARLSON

en by Msgr. J. P. O'Mahoney, pastor, St. Edward parish.

Mass Is Celebrated Sundays At Airport

For the convenience of airport employees and travelers, Mass is celebrated each Sunday at 7:15 a.m. in the Jet Room on the seventh floor of the Airport Hotel located at Miami's International Airport.

Official

Diocese of Miami

The REV. FATHER PETER REILLY, J.C.D., pastor, Little Flower parish, Coral Gables, has been appointed a consultant of the Diocese of Miami.

What Causes Religious Tension In U.S. Today?

Relations Between Catholics, Fellow Americans Studied

RIVER FOREST, Ill. (NC) — Is the Catholic Church a vital cog in the machinery of American society, or a monkey wrench which threatens to wreck it?

That question, viewed from the perspectives of theology, sociology and history, received major attention at a symposium here on "The Present Position of Catholics in America."

A bishop, a historian and a Fund for the Republic official devoted their talks to analyses of tensions between Catholics and their fellow Americans.

ONE MAJOR ISSUE

Bishop John King Mussio of Steubenville, Ohio, declared: "The American Catholic gives to the service of his country that same spirit of loyal service he gives to his Church. To him, each in its own sphere leads him rightly through life to God."

Msgr. John Tracy Ellis, America, stated that even if Catholics became a majority in this country, they would have no "theological commitment" to "bring about union of Church and State or proceed to curtail or suppress the religious freedom of those outside the Church."

John Cogley, a member of the executive staff of the Fund for the Republic, saw no immediate solution to one major issue dividing Catholics and non-Catholics — the so-called "Catholic State thesis," according to which a Catholic majority must suppress non-Catholic minorities.

LOYALTY TO COUNTRY

The symposium, cosponsored by the Thomas More Association and the library science department of Rosary College here, brought together leading Catholic scholars and interested laymen from many parts of the country.

Bishop Mussio said that for a religious believer American freedom is "essentially a faith-preservation." He added:

"Because in his mind freedom and America are synonymous, the Catholic has ever been willing to give his life for the protection of his country. He knows that in its custodianship of true liberty, the power of the state has its authority from God. And so the American Catholic gives to the service of his country that same spirit of loyal service he gives to his Church. To him, each in its own sphere leads him rightly through life to God."

"This same Catholic could never properly recognize as the authority of God what would deprive men, no matter what their background, race or persuasion, of their inherent right to worship God as conscience dictates. Precisely because the Catholic is a man subject to authority does he revere and preserve with his life this concept of American liberty."

Msgr. Ellis assigned non-Catholics' "misgivings" about the Church to "the so-called traditional teaching that holds that error has no rights, that if Catholics came into a majority in the United States it would be expected that the rights of others to practice publicly their religious beliefs would be curtailed."

He conceded that "many Catholic theologians have long taught the doctrine" and that the history of some European and Latin American countries is "replete" with instances where it was invoked "to the detriment of the personal rights of religious minorities."

However, Msgr. Ellis continued, side by side with this "traditional" teaching, "there is, and has been, another school of thought in Catholic theology that has espoused a belief in universal religious freedom."

INDIVIDUAL CONSCIENCE

He said this school of thought "finds its theological basis in the necessary freedom that there must be for the act of faith, in other words, in the sanctity of the individual conscience."

"In Catholic teaching there is nothing that supersedes a man's conscience in the acceptance or nonacceptance of the truths of faith, nor is he ever compelled to recognize an allegiance or authority higher than his conscience," he said.

Mr. Cogley declared that the "thesis" about the duties of a "Catholic state" "not only exists in our theological textbooks, and is taught in some American Catholic classrooms, but is actually put in practice in a few Catholic countries."

Although the traditional sources of the "Catholic state" thesis are not likely to be "repudiated in any formal way," Mr. Cogley said, neither are they "likely to be seriously invoked."

Attacks On Cuban Prelates Continue On Havana Radio

HAVANA (NC) — A pro-government radio station here is continuing its attacks on Cuban prelates.

Radio Mambi called Auxiliary Bishop Eduardo Boza Masvidal of Havana a "reactionary in priest's clothing" following publication of a speech by the Bishop in which he criticized the present situation in Cuba.

The speech, delivered earlier this month at Villanueva University, denounced thought control by the state, unjust confiscation of property and nationalism based on hatred for other countries. Bishop Boza, however, did not mention by name the government of Premier Fidel Castro.

Because the government-



N.C. Photo

"DOCTORS" — Dr. Thomas Dooley of Laos fame and President Eisenhower exchange congratulations upon receiving honorary degrees at the Notre Dame University commencement. President Eisenhower was awarded a doctorate of laws and Dr. Dooley, a doctorate of science. President Eisenhower delivered the address.

Commie Rise In Cuba Seen To Parallel China Conquest

BROOKLYN, N.Y. (NC) — The former counsel for a U.S. Senate group has warned that communist infiltration in Cuba has been paralleling the Red conquest of China.

Robert Morris, newly named president of the University of Dallas, Tex., who was counsel for the Senate Internal Security subcommittee, said the United States should invoke "the well-established tradition of the Monroe Doctrine" to stem the Red tide in Cuba.

"It has been effectively implemented in the past," Mr. Morris said. "It provided a frame-work for hemispheric action when there was a threat that Germany would seize the Latin colonies of the countries it over-ran in Europe."

Mr. Morris told the Brooklyn Kiwanis club the communist rise in Cuba and the Red conquest of China are similar in five ways:

1. Communist power in Cuba, as in China, masqueraded suc-

cessfully as "agrarian reform" and "indigenous revolution."

2. In both cases, communism received its nurturing substance from outside countries.

3. "Just as we imposed truces and embargoes on the Chinese Nationalists that aided the Red Chinese to ascend to power, so did we accommodatingly cut off Batista's ammunition, causing his magazines to go dry and enabling Castro to come to power."

4. The "lyrical paens" which swelled here in the U.S. for the Chinese Reds as they seized power, sounded again as Castro was succeeding in Cuba and the American people were deluded as to what was transpiring.

5. The "same appeasing forces who counseled against any kind of 'intervention' in China and 'who kept General MacArthur from justifiably toppling the Red regime are now offering a long series of original excuses — all of which overlook reality — as to why we should delay action in Cuba."

The president of the university conducted by the Diocese of Dallas - Fort Worth asserted that Communist control over the Cuban people becomes more complete and irrepressible daily.

"A Soviet Cuba, with power to destroy us with missiles and submarines, and a Soviet naval base at Guantanamo Bay," Mr. Morris warned, "would be a base from which substantial sectors of Latin America could be turned against us. 'Yet this bastion is being effectively established right before our eyes and as a nation we have barely stirred.'"

Mr. Morris recommended that the Monroe Doctrine "be invoked today in modern form, without the direct use of force." He added: "For what goes on in Cuba is not Cuban or even Latin. It is the long hand of Moscow and Peiping."

Reds 'Dominate' Castro Rule 3 Exiled Cuban Editors Say

NEW YORK (NC) — Three Cuban newspaper editors and publishers ousted from their homeland agreed unanimously here that the government of Fidel Castro is dominated by communists.

The newsmen are Jose I. Rivero, editor and publisher of Diario de la Marina; Guillermo Martinez Marquez, editor of El Pais, and Sergio Carbo, publisher of Prensa Libre. The first two papers have been closed down. The third was taken over by employees described by Mr. Carbo as "part of the communist fifth column."

Their statements were made at a luncheon given by the executive committee of the Inter-American Press Association at the Overseas Press Club here. The occasion was

"Freedom of the Press Day." Mr. Martinez Marquez is a former president of the association.

"I would like to take advantage of this occasion to express my well-founded hope that next year we will be able to meet in Cuba to celebrate Freedom of the Press Day with all dignity," he said.

"Because by that time I am sure that the totalitarian Castro regime will have fallen and Cuban newspapers will have recovered their complete independence."

He spoke of the "thieves and criminals who are mismanaging Cuba" and included among them "seven communist leaders" who are now operating his plant as a government printing shop.

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61 Scouts Awarded Medals

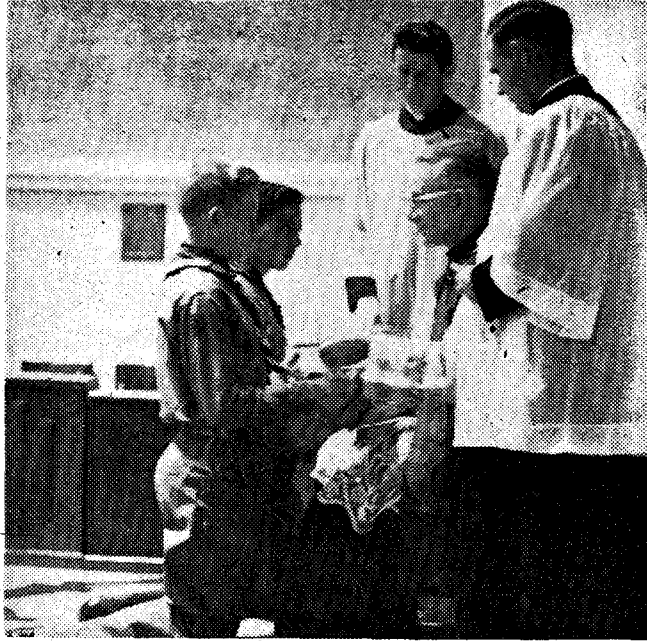
At Boy Scout ceremonies Sunday in the Cathedral of St. Mary, 61 boys were awarded Ad Altare Dei Crosses in recognition of their spiritual advancement as scouts and their successful completion of a series of tests in religion.

The boys, representing 18 different parishes, walked in procession to the sanctuary where they knelt to receive the medals from Msgr. Patrick J. O'Donoghue, vicar general.

The ceremonies were attended by uniformed Cubs, Scouts and Explorers as well as by parents and friends. The assembled scouts recited the scout oath and law and made an Act of Consecration to the Blessed Mother.

Father Patrick S. McDonnell, scout chaplain of the East Coast Deanery, delivered an address on the role of religion in the life of the Catholic scout.

The St. George Medal for
(Continued on Page 19)



Voice Photos

AD ALTARE DEI medals are conferred on two of the 61 Boy Scouts honored during ceremonies in the Cathedral of St. Mary. Officiating is Msgr. Patrick J. O'Donoghue, vicar general, who is flanked by Father Thomas A. Dennehy (left) and Father Patrick S. McDonnell. The boys represented scouting units of 18 parishes.



WILLIAM T. SHIVELL
Awarded St. George Medal

William T. Shivell Awarded Scouts' St. George Medal

A man who has been doing good deeds for Boy Scouts for 32 years was awarded the St. George Medal at ceremonies in the Cathedral of St. Mary last Sunday.

He is William T. Shivell, 4541 SW Second Ter., Miami, who regards scouting as the greatest character-building program for youth in existence.

Presently a member of the executive board of the South Florida Council, Mr. Shivell has been associated with scouting units at the Cathedral and the churches of Gesu, St. Michael the Archangel and St. Theresa, Coral Gables.

Working with committees of adult scouters, he has also helped many other parishes to increase membership in their scouting units and to deepen their participation in the youth program. He received the St. George Medal for his many contributions to the Boy Scout movement in South Florida.

Although he works for the Southern Railway System as

a district freight agent, Mr. Shivell is no tenderfoot when it comes to the great outdoors.

"For a period of eight years I was camping at least once a month" said the veteran scoutmaster whose home, he added, "has served as a second headquarters for scouts in the neighborhood."

Some of the visitors were members of a Cub Pack in which Mrs. Shivell served as Den Mother for three years.

Mr. Shivell said the biggest thrill of his career in scouting came the night his son, David, became an Eagle scout. David is now a sophomore at the University of Notre Dame and like his father, has earned a knapsack-full of merit badges and other scout achievement awards.

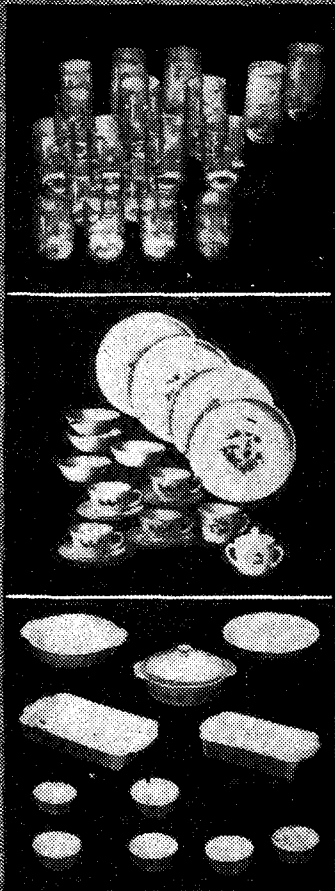
Mr. Shivell believes there is "a crying need in the diocese for men who will volunteer their services to Boy Scout units. Every parish should have at least one scouting unit."

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OAS Cites Bishops' Pastoral In Censuring Trujillo Regime

WASHINGTON (NC) — The Inter-American Peace Committee cited a pastoral letter of the Bishops of the Dominican Republic in its condemnation of the regime of Dominican strongman Rafael Trujillo.

The pastoral letter urged clemency for political prisoners jailed by the Trujillo regime.

The Peace Committee report which cited the Bishops' statement said that "flagrant violations of human rights" exist in the Dominican Republic. It predicted that "international tensions" in the Caribbean will increase as long as these violations persist.

The Peace Committee, an agency of the Organization of American States (OAS), issued its report after a four-month study of conditions in the Dominican Republic. Its member states are the United States, El Salvador, Mexico, Uruguay and Venezuela.

In the investigation the committee said the Trujillo regime refused to permit it to conduct on the spot investigations. Instead the committee heard first-hand reports from Dominican Republic exiles and others, and studied press reports and other documents.

Among these the committee cited the Bishops' pastoral, which was also published as an appendix to the committee report.

In the pastoral the Bishops emphasized that "all people have the same fundamental rights."

The committee said it had

Around the WORLD

been told by Dominican officials that 222 persons had been arrested in recent months for "activities directed against the security of the state." Other reports set the number of persons arrested at more than 1,000, the committee pointed out.

(The most recent development in growing tension between the Trujillo regime and the Church occurred when the Dominican Minister of Justice and Worship called for the expulsion of the Apostolic Nuncio, Archbishop Line Zanini.

(Mario Aberu Penzo branded Archbishop Zanini as "an international provocateur" and said he is responsible for the two "obviously seditious" pastoral letters on human rights issued by the Dominican Bishops.)

In its report the OAS Peace Committee said that "international tensions in the Caribbean region have been aggravated by flagrant and widespread violations of human rights which have been committed and continue to be committed in the Dominican Republic."

Red's Threaten Teachers

VIENNA (NC) — Hungary's Red regime has reissued a declaration that all schoolteachers in Hungary must be Marxist communists. This means any teacher who attends Mass or gives a lecture not in accord with communist ideology can be replaced by a full-fledged communist.

'Witch Doctor' Baptized

ACCRA, Ghana (NC) — The most famous "witch doctor" of the Many Kroba district has been baptized by Bishop Joseph O. Bowers, S.V.D., of Accra.

The witch doctor was converted by a lay apostle.



NC Photo

FORMER LUTHERAN PASTOR, Father Olav Roerdam Bonnevie, 54, was ordained by Bishop Johannes Suhr, O.S.B., in the Catholic Cathedral in Copenhagen. Father Bonnevie was given special permission from the Holy See to become a priest and remain in the married state. His wife, also a convert, was present at the ceremony.

Christian Principles Ignored Puerto Rican Party Charges

SAN JUAN, Puerto Rico (NC) — Puerto Rico's newly formed Catholic party has pledged itself to "the defense of Christian principles" which it said have been "ignored" here.

The Christian Action Party (PAC) said it would give special attention to supporting "those fundamental laws which refer to marriage, family, school and living conditions."

It promised to uphold separation of Church and State and religious freedom.

Formation of the PAC was begun after the Puerto Rican House of Representatives tabled a Catholic-backed bill to set up a program of released time religious education for public school pupils. Under the program, students would have been released from class at specified times to attend religious instruction classes.

At a rally attended by an estimated 150,000 persons after the

bill was killed, Bishop James P. Davis of San Juan charged that the existing political parties of Puerto Rico have repeatedly ignored Catholic pleas for legislation during the last 20 years.

Beatification Causes Undertaken In Rome

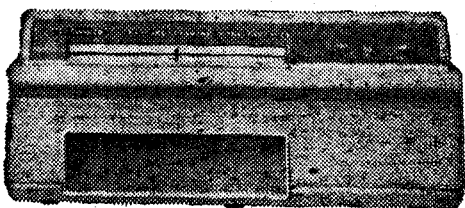
VATICAN CITY (NC) — The introduction of the beatification cause of Cardinal Andrew Ferrari, Archbishop of Milan, has been taken under consideration by the Sacred Congregation of Rites.

At the same meeting of the congregation, the introduction of the causes of Anita Cantieri, a laywoman, and Sister Caterina di Maria, an Argentinian nun who founded the Handmaidens of the Sacred Heart, were also taken into consideration.

Laos Priest Disappears

VIENTIANE, Laos (NC) — Father Mario Borzaga, missionary priest from Italy, has disappeared in territory heavily infiltrated by rebels.

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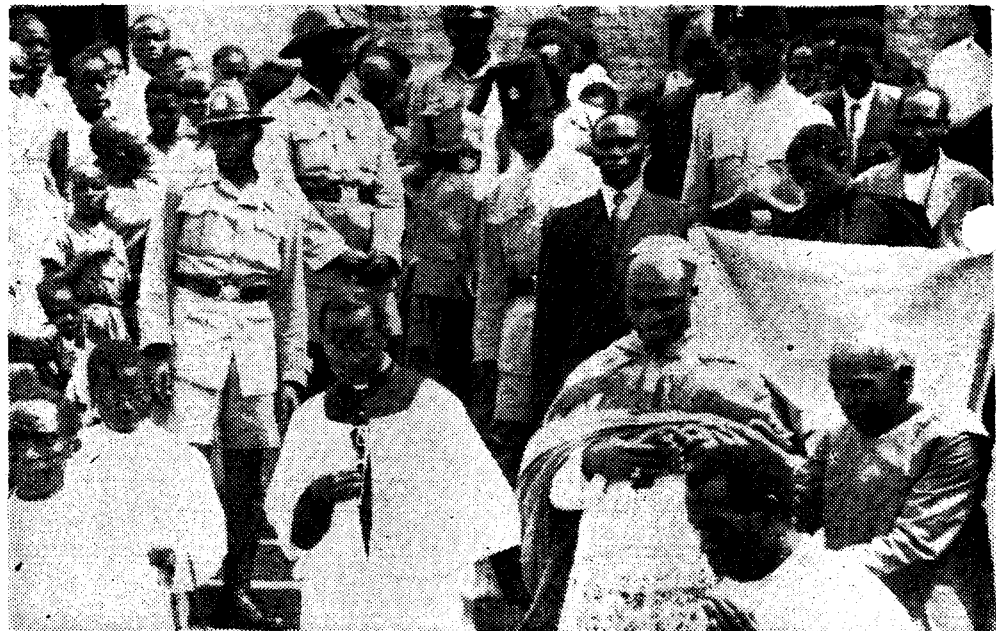
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LAURIAN CARDINAL RUGAMBWA, Bishop of Rutabo, Tanganyika, is shown leaving the Cathedral where he celebrated Mass after returning by air to his African See. With him are

three former classmates at the major seminary of Katigondo. The Cardinal received a great public welcome when he returned from Rome.

Baptist Group Kills Proposal Against Catholic Candidate

ROCHESTER, N.Y. (NC) — A major Baptist group has voted down a proposal from its convention floor to have the denomination oppose the candidacy of any Catholic for the presidency of the U.S.

Instead, the American Baptists, which number some 1,555,000 members, adopted a resolution approving the right of all persons to aspire to public office, but adding that citizens are duty bound to learn how candidates stand "on all issues of American life."

On May 20 at Miami Beach, the Southern Baptist convention, second largest single U.S. Protestant body in the U.S. unanimously adopted a resolution aimed at opposing election of a Catholic as President.)

In an interview with the Courier Journal, Rochester diocesan newspaper, Dr. Edwin H. Tuller, general secretary of the American Baptist convention said he sees a diversity of opinion among Catholics on what are proper Church-State relations. He said he believes the thinking of U.S. Catholics is represented in the Bishops' 1948 statement.

That declaration calls on this nation to avoid granting special privilege to any religious group or placing restrictions on the religious liberty any citizen.

Commenting on charges made by author Paul Blanshard that Catholic bishops are guilty of "double talk" and "deception" on the Church-State issue, Dr. Fuller declared:

"Within your Church there are these varieties (of opinion), but I don't think our people understand this . . . and here is why we run into the conflict that has broken out in this community over this kind of thing."

His comments were supported by the other participant in the interview, Rev. Dr. Herbert J. Gezork, retiring president of the convention and head of the Andover Newton Theological Seminary, Newton Centre, Mass.

Dr. Gezork disagreed with the charge that the bishops are deceitful on the Church-State issue, saying he regarded them as "fellow Christians in whose integrity, honesty and sincerity I believe."

Mr. Blanshard, author of books alleging that "Catholic power" threatens this country, a longtime legal counsel for the Protestants and Other Americans United for Separation of Church and State (POAU), told the Baptists that the "repressive policies in Spain" are "revelant" to America because "European Catholicism controls American Catholicism completely."

He repeated his familiar charges that Catholic schools are "divisive," Catholic doctrines are "medieval" the hierarchy uses its "power" to shape American politics, Sisters are incompetent teachers and Catholics "boycott" public schools.

Mr. Blanshard's talk and re-

marks gathered in an interview with him were reported on the front page of the Courier Journal, which also featured an editorial critical of his appearance and suggesting that documented answer to his charges can be found in the book "Catholicism and American Freedom," by James M. O'Neill.

The newspaper was distributed at the Baptist convention site and in hotels where delegates were registered.

Puerto Rican Migration Studied By Commission

NEW YORK (NC) — Fewer than half the Puerto Ricans whom will migrate to the United States in the next few years will settle in New York City.

The prediction was made by the Fourth Puerto Rican Migration Conference. The five-day meeting brought together representatives in the fields of education, health and welfare, crime, housing and labor.

Airline Hostess Flies In, Gets Catholic U. Degree

WASHINGTON (NC) — An airlines stewardess came down out of the clouds just in time to march to the platform at the Catholic University of America commencement and receive her master of science degree in library science.

Explaining what she calls her "double life," Edna Schweinfurth said: "I love flying. On the other hand, I've always loved books."

Latin Work Praised

BOSTON, Mass (NC) — Giovanni Cardinal Montini, Archbishop of Milan, has praised Boston's Society of St. James the Apostle for its work in combating communism and revitalizing the Church in South America.



NC Photo

TRANSLATED into sign language by Father Raymond Ellis, over 400 deaf persons "heard" Archbishop John F. Dearden of Detroit tell them that through the Mass and prayer they will find the consolation needed to carry their crosses in this life.

Pa. Sunday Sales Law Held Unconstitutional

PHILADELPHIA (NC) — Common Pleas Judge Ethan Allen Doty ruled here that a 1959 Pennsylvania law banning unnecessary Sunday retail sales is unconstitutional, "arbitrary and unreasonable."

The constitutionality of the Pennsylvania Sunday sales law is an issue in two cases which are now pending before the U.S. Supreme Court.

Teachers 'Up In Clouds'

CLEVELAND (NC) — About 30 high school teachers from this diocese, to make next fall's science and mathematics classes come alive for their students, will take flights within a 75-mile radius of Cleveland. It will be a practical application of science and mathematics to aeronautics, aerial navigating, and airport flight control.

Soviet Downfall Seen

HAZLETON, Pa. (NC) — Father Georges Bissonette, A.A., who was expelled from Russia has stated that a revolt will someday come in the Soviet Union.

Around the NATION

Lutherans Soften Stand On Voting For Catholic

ROCK ISLAND, Ill. (NC) — Representatives of a 609,000-member Lutheran body adopted a resolution on the Catholic for president issue substantially toning down a statement by one of its commissions.

More than 1,900 delegates of the Augustana Lutheran Church rejected wording of the commission asserting doubt whether a Catholic, if elected president, "would be free of institutional control and from desires to promote in special ways the ends of the Roman Catholic Church."

'Intussusception'

WASHINGTON (NC) — Marie Inerra, a 13-year-old Brooklyn parochial school pupil, took third place in the 33rd National Spelling Bee here. She went down on the word "intussusception" — she spelled it "intususception."

Thirteen of the finalists were from Catholic schools.

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Polish Museum Planned
 CHICAGO (NC) — Erection of a million dollar Polish museum by Americans of Polish ancestry was disclosed by George C. Walter, curator of the archives and museum of the Polish Roman Catholic Union.

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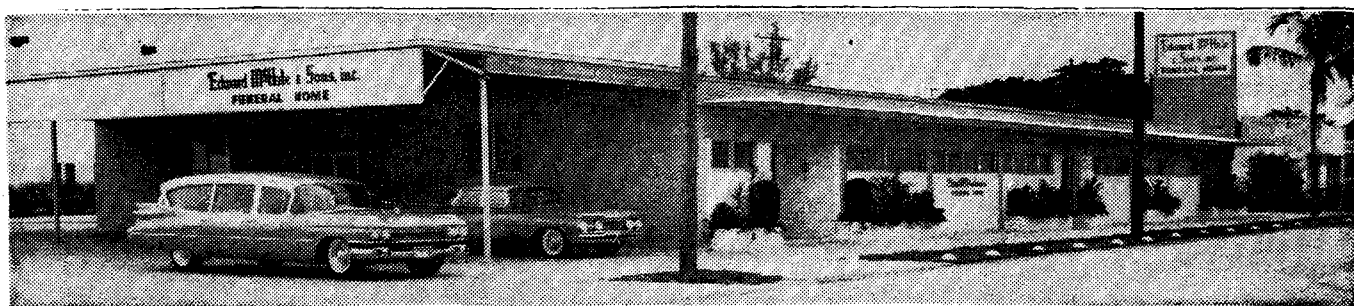
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A Forgotten Item?

A recent article from one of the wire services should have given pause to some who are flatly opposed to parochial schools or to any Federal aid to non-public schools. A United Press writer wondered out loud what would happen to taxpayers pocket-books if many of the Catholic elementary schools closed down in order to make more teachers available in grades seven through 12.

It was pointed out that Catholic elementary schools in the United States number close to 10,000 and now educate over 4 million children. These schools take care of one child of every nine on a national basis and a much larger percentage in the eastern states.

This matter of doing away with the lower grades of elementary schools is strictly in the discussion stage. But it may help many people to realize that the Catholic school system, made possible by the voluntary generosity of our people, makes an enormous contribution to the national welfare.

On the practical side, as this writer points out, "public school administrators, and taxpayers, may be in for a traumatic experience," if the lower grades were turned over for public school instruction.

Perhaps this consideration may shed a more kindly light at least on the controversial issues concerning transportation and health measures in behalf of the non-public schools.

Our Help Is Needed

Since the years of the Second World War we have become accustomed once a year to take seriously the appeal of the Bishops' Relief Fund. We remember its purpose quite easily, because the extreme need and disturbing problems of millions in foreign lands offer a memorable contrast to our own extraordinary blessings in America.

This year the appeal for funds takes into account the heart-rending plight of the refugees, since this is World Refugee Year. There are nearly 14 million refugees. Close to them in misery and need are the 13 million displaced persons.

The story of what has been done by the Bishops' Fund in past years is the best assurance of our continued generosity. Catholic Relief Services last year channeled the contributions of our people into 59 countries. It succeeded in shipping abroad the staggering total of one billion pounds of supplies.

With such a spirit of generosity, we are doing more than alleviating human suffering. We are turning the minds and hearts of the oppressed to the God of mercy and putting a prayer of gratitude into their hearts.

Weekend With God

There is a new reason for week-ending in Miami Beach.

With the opening there tonight of the Diocesan Weekend Retreat Program, one area of the famed Playground of the World will become the proving ground for the spiritual life of men and women of the diocese.

As they withdraw from routine living and enter the hotel which is to take on a monastic atmosphere for the summer, the retreatants will be week-ending with God. He will be with them each day in the chapel and in their souls each morning at Mass.

What makes a closed retreat so helpful to spiritual progress is that it combines nearly all of the devotions that we know so well — Mass, rosary, Stations of the Cross, grace at mealtime, daily prayers — with that ingredient of human life that is becoming increasingly rare day by day, namely, solitude. A chance to reflect by the sea, to meditate on the purpose of life and the goodness of God, these and the other benefits of prolonged, prayerful quiet await the retreatants this weekend as well as on the eight weekends that follow.

To encourage men and women to make a retreat is to invite them to one of the richest experiences of their lives. So says the Church. So say the saints. So says virtually everyone who has ever made a retreat. You will say the same if you participate in the diocesan program.



By B'nai B'rith Group

Religious Issue In Politics Hit As Anti-Catholic Bigotry

NEW YORK (NC) — The Anti-Defamation League of B'nai B'rith called here for the American public to discuss why only white Protestants are selected to be candidates for the presidency.

Discussion so far, the Jewish organization said, has degenerated into talk about the fitness of a non-Protestant to be President, rather than "constructive and healthy dialogue" about how this discussion contradicts U. S. political theory, which says a man's religion is his own business.

It charged that in the past year, the objections by Protestant spokesmen and bodies to a Catholic as a presidential candidate have increased.

"A distressing amount of the current discussion about a Catholic in the White House is anti-Catholic bigotry," said the report. It added that "a disquieting proportion" of it "is bigotry of the gutter variety."

The report, entitled "The Religious Issue in the 1960 Election Campaign," was presented to the league's national executive committee meeting here.

Presentation of the report was made by Henry Edward Schultz, national chairman of the league, who commented:

"We have reached a point in our history where it is no longer possible to sweep this issue of bigotry under the rug."

The report itself was prepared under the supervision of Arnold Forster, the league's general counsel and its civil rights director.

It takes the position that candidates legitimately can be asked their position on separation of Church and State, but that

the question should go to all candidates, regardless of their religion.

In reviewing some of the extremist anti-Catholic literature that has popped up in the recent primaries, the report said it has included the bogus "Knights of Columbus Oath"; the leaflet "Abraham Lincoln's Warning," which claims Catholics plotted to assassinate the President; and "Maria Monk," a notorious anti-Catholic work written in 1832 by a demented Canadian girl who drew a venomous picture of convent life.

The report says four periodicals have a "strong anti-Catholic bias": the Western Voice, published in Colorado; the Christian Heritage, formerly the Converted Catholic, published in Sea Cliff, L. I.; the Methodist Challenge published in Los Angeles; and the Voice of Freedom, published in Nashville, Tenn.

The Anti-Defamation League also said that anti-Catholic extremists today are circulating petitions, seeking a million signatures, to demand that neither political parties nominate a Catholic for President or Vice President.

In releasing copies of the report, the league also distributed a companion study entitled "Prejudice and Politics." A 55-page pamphlet, it was written by Charles P. Taft, chairman of the Fair Campaign Practices Committee, and Bruce L. Felkner, executive director of the committee.

The pamphlet urges Americans to take steps to check the growth of religious bias in the coming elections campaign, saying that "once again the number one target of prejudice in the political arena seems to be the Catholics."

Today As In Peter's Time, Pope's Powers Are Same

By FATHER JAMES J. WALSH

In the past year and a half we have been pleased to hear many non-Catholics speak with respect and admiration of our Holy Father, Pope John XXIII. Sincere tributes have been paid to him by men and women in all walks of life. Most of them marvel that a man of his years has taken command of such a crushing burden so graciously and effectively.

Lately, however, we are occasionally startled somewhat to see in news reports or hear on the radio or television other references to the Pope which are not meant to be compliments. These are barbs directed not so much at Pope John as against "papal authority." We hear about that "leader of a foreign power" or the "one who claims to be infallible" and so on.

Even while non-Catholic friends share with us admiration for John the man, they realize perhaps that there is much more than respect for his natural talents in our attitude towards him. As discussion about the Pope increases — as it is certain to in the months ahead — many are going to question the "sweeping powers" which we believe God has given him.

So let's review some basic convictions about the Pope. We do look on him in a different light than on any other man. We do believe that he is the divinely authorized vicar of the Christ on earth that he cannot mislead us when he is teaching the truths of God, that he holds the keys to the Kingdom of heaven.

On the other hand we believe that John is a man who needed to be freed of original sin, like any other human being. Despite his exalted position in the plan of God, he is subject even now to temptations and is capable of using his free will to offend God seriously. He stands, like the rest of us, in the common danger of losing his soul. Like St. Paul he

can fear lest "I myself become a castaway."

Only God can account for this strange duality in one man. In 1900 years, it has happened 263 times that a man found himself set apart by God to teach, rule and sanctify the people of all nations in the name of Christ. Catholics today claim for the Pope neither more nor less of the powers Christ granted Peter when he appointed him head of the church on earth. What Christ said to Peter, He says to John XXIII. The role He assigned Peter, He assigns John. The rights and privileges of the vicar of Christ are the same in the 20th century as in the first.

The clearest kind of proof of this claim is in the emphatic and carefully worded commission Christ gave Peter. "I say to thee, thou art Peter, and up on this rock, I will build My Church, and the gates of hell shall not prevail against it. And I will give to thee the keys of the Kingdom of heaven, and whatever thou shalt bind on earth shall be bound in heaven; and whatever thou shalt loose on earth shall be loosed in heaven." (Matt. 16: 17-19)

In the light of this, we find that there is much sense in Christ changing this man's name from Simon to Peter. The word Peter means rock! Peter was to be for the Church what a foundation is for a house. A house built on a rock has stability and strength and unity. Peter, supported solely by the power of God, was to be the firm support of the Church until the end of time.

Christ gave him the keys, a figure of speech more easily understood by the people of Our Lord's time than by us now. Keys are a symbol of supreme power. Who had the keys to the city has unquestioned authority over the city.

Peter's position was not concerned with a house, a citadel or a city, but with the Kingdom of Heaven itself. As the

(Continued on Page 10)

The

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Look Again Mr. K

By JOSEPH BREIG

Events are demonstrating that Nikita Khrushchev, when he destroyed the summit negotiations, was behaving like a man far behind the scientific and political times.

It is difficult to believe that Khrushchev's information was faulty, or his grasp of it as bad, as his behavior in Paris indicated.

While Khrushchev and his UN representative, Andrei Gromyko, were complaining about the U-2 spy plane, the American eye-in-the-sky satellite, Midas, was flung into orbit.

★ ★ ★

MIDAS and its coming companion, the photographic rocket Samos, together will make the U-2 look like a toy detective kit distributed to children for breakfast-food box-tops.

Not only is all mankind going to know what the Soviets are up to; the Russian people are going to find out, more and more, what is going on in the world.

From the beginning, communism was a thing born out of time. It was never the wave of the future; it was always the wave of the receding past.

★ ★ ★

IT OFFERED enslavement under despotic governments, precisely when men had tasted human rights after long and titanic struggles.

It alleged that the inevitable human condition was one of ruthless warfare among classes — this when the industrial revolution was making the classes aware of their dependence on one another.

It taught an atheism like that of the 19th century village shoe-maker, and an anti-clericalism borrowed from the old school-master, understandably annoyed with the authoritarianism of the village pastor.

IT ADOPTED preposterous falsehoods as its technique, but did so when education and communications had advanced so rapidly that lies could not for long pose as truth.

It overthrew the czar and his cossacks with their knouts, but substituted a far worse *funny*.

It boasted that it was creating a paradise for workers — while workers, along with everybody else, fled from it wherever they could escape.

FINALLY, communism set itself to exterminate religion, after religion had proved, under a hundred dread despotisms, that nothing can crush it.

Communism is dangerous still. It can devastate nations if it decides to commit suicide. But the deadliest of its dangers is dead.

That danger was that it might seduce mankind into going back to the dinosaurs. It cannot do that now; it stands exposed.

Sum And Substance

In Peace, Prepare For War

By FATHER JOHN B. SHEERIN

We tend to think of Khrushchev and other communist leaders as being diabolically clever. The Soviet premier has been described as possessing peasant shrewdness along with a sinister type of diplomatic astuteness. Since communism has a certain satanic quality to it, we imagine Khrushchev must have some of Satan's own perverted intelligence.

As a matter of fact, totalitarians of any type are not conspicuous for their intelligence. To get on top of the pile, a totalitarian needs something tougher than brain power. He needs muscle in his arms and a ruthlessness that does not stop to reason with opponents but crushes them without blinking an eye.

Hitler made egregious blunders. Stalin's emotional mechanism was also responsible for colossal errors. For instance, he almost had the United States eating out of his hand after the last war and then he stupidly turned around and acted in such a way as to antagonize us and transform us into an enemy that has blocked Soviet advances throughout the world. He was too tough for his own good.

There are clever men in the Kremlin but the atmosphere seems to sap the blood in the brain cells so that they do irrational things. Khrushchev's vaudeville antics at Paris a month ago and his vituperative attack on President Eisenhower two weeks ago were asinine exhibitions. In the press conference at the Kremlin he called

Eisenhower "incompetent" and said the best job he could get in Russia would be "manager of a kindergarten."

At Paris he threatened the U. S. by saying that in Russia you kill straying cats (like the American U-2) by dashing their heads against the wall. Even the most illiterate bushman would look in vain for cleverness or astuteness or even simple intelligence in such remarks.

I admit that some commentators saw a devilish cleverness in Khrushchev's tirades. They claimed he was trying to impress a Stalinist clique back home with his hatred for Eisenhower and that the tactic that seemed so stupid when viewed from the outside world made good sense when viewed from the standpoint of party politics. This is just another way of saying that the Kremlin's universal test for success is force, not cleverness.

A New York gangster stays on top of his gang by proving he's tough. The gorilla "king" stays on top in the jungle by killing off contenders. Khrushchev stays on top of the Communist party only by proving his toughness, not by proving his shrewdness or superior intelligence.

Khrushchev's fits of anger therefore are frightening not so much because they are dramatic exhibitions but because they reveal a certain impetuous irrationality in the man who can press the button that will touch off an atomic war.

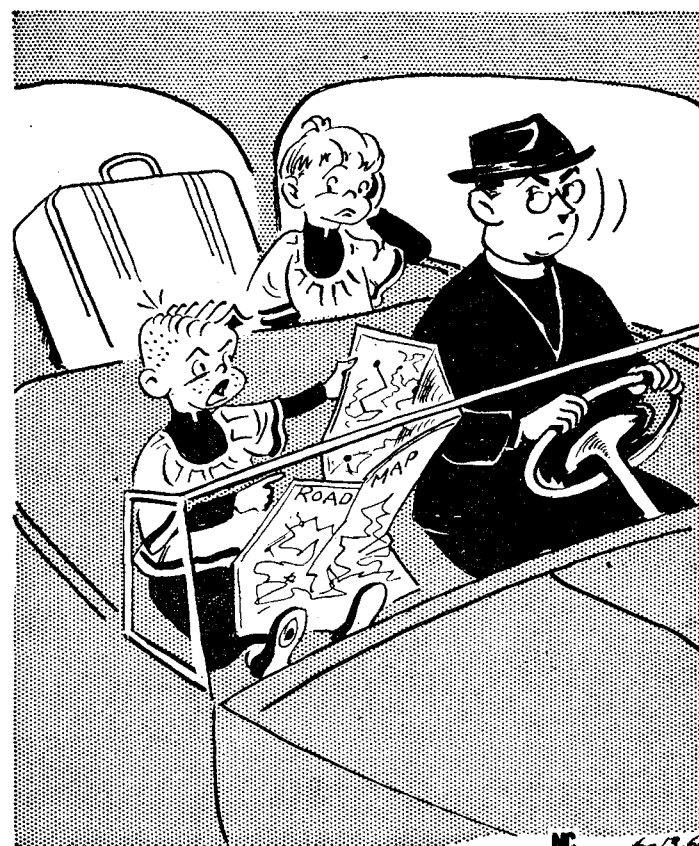
I wish I could believe he was just "play-acting" when he blew off at Paris and in the Kremlin. I wish I could believe he was trying adroitly and cunningly and ingeniously to influence American voters in the next election or to intimidate some of our hesitant allies.

The trouble is that Khrushchev played his stupid role so convincingly that I can't believe he was putting on a front. He was so comfortable in the role of a psychoneurotic that I feel he was simply being himself. (Many viewers remarked the resemblance between the mad Hitler and the blustering Khrushchev after they saw the filmed report of the Paris debacle.)

All of which points to the fact that we can't be too sure that Khrushchev will be deterred from pressing the atomic button by a contemplation of the devastation that would come to Russia if an atomic war started. We have grounds for presuming that he is irrational enough to start a war that would blow even Russia to kingdom come.

The practical lesson for us is that we must keep our defenses up. It's unpleasant to think of paying heavy taxes for more long-range missiles, long-range bombers, Polaris submarines and reconnaissance satellites. But the only alternative is to hold ourselves ready to surrender to the irrational chief head hunter of an irresponsible clique that has every intention of imposing an atheistic materialism on the civilized world.

AN ALTAR BOY NAMED "SPECK"



"According to this map we've only gone an inch and a half since this morning!"

QUESTION CORNER

How Serious Is The Sin Of Selling Dirty Books?

Now that summer is here, the usual run of dirty and pornographic "literature" is found in our neighborhoods. Apparently these characters with the perverted minds wait until the summer to give their wares full play among our young people. What kind of sin do they commit in doing so?

MSGR. JOHN J. FITZPATRICK

First of all, I wonder whether these perverts are in the least worried about the nature or seriousness of their sins. Surely they aren't about to go to Confession. I doubt that our parish priests, in the administration of the Sacrament of Penance to their parishioners and to the visitors, will have any occasion to do much arguing with the persons you mention.

Without any doubt the sin is one of the most serious a human could stoop to. Objectively there would be nothing worse, I suppose, that a man could do than lead the young to sins of impurity.

It was Our Lord Himself who cursed in no uncertain terms such characters. It would be better, if they were drowned, He said of them.

This goes for the master-mind who conceives the ideas, the writers, the artists (?), the printers, the distributors, the local pushers — everyone comes under the same curse.

The sin, we say is always a mortal sin. No one could possibly argue that there is any 'slight' material here. No one can possibly expect anyone to believe an argument that it doesn't really do any damage.

If such a person went to Confession (and we are not intimating that such is the case or that these perverts have any religion at all, Catholic or otherwise,) a priest would have a difficult time figuring out what restitution should have to be made to offset the tremendous damage done.

We do not say that the sin could not be forgiven. There is in reality no sin that is so great or so serious that God cannot or will not forgive it. But we do say that the possibility of repentance in such cases is rare.

The fact is that such sins have a very disastrous effect on the thinking processes of such persons. They cease to have a sense of decency or any tenderness of conscience. That's gone. They have so sold themselves to the devil that they no longer can think straight. So there is little hope that they will be at Confession or indeed talking to any priest or minister or rabbi about their work.

Only one thing can touch them: God's grace. And we should occasionally pray specifically for them, not only because their conversion would help them but also because it would remove one more evil influence that could contaminate our children.

Making Marriage Click

Remedy For Thumb Sucking?

"We have three healthy children but our third daughter worries me. She is 14 and constantly sucks her thumb, and bites her fingernails. We thought of putting quinine on her fingers — this is an old remedy. Is there a better one today?" Mrs. C.B.

By MSGR. IRVING A DeBLANC

The quickness after birth with which a child sucks fingers has always been astounding. The practice begins just a few hours after birth. In a few months it often becomes a habit. As you know, it is associated with eating and involves a certain pleasure.

Frustrations come when a child feels abandoned, less loved, replaced by a new child, when he is sent to the hospital or visits another family for a length of time and so on. Thumb sucking then becomes a compensation. The child enters a life of fantasy — a period of regression. But a girl of 14 — a third daughter — who sucks her thumb and bites her nails is unusual. She may have been unconsciously rejected by you or by your husband, who may have wanted a boy.

This thumb sucking could be

a reaction against your "hidden" opposition or disappointment. When visiting the children's wards in hospitals it is striking to note how many of the patients suck their thumbs. When a child feels neglected he may also sometimes resort to erotic touching of his body. A child who sucks his thumb only when about to go to sleep may be creating his own little closed world — his own security.

The first way to prevent thumb sucking is to be a truly devoted mother. After that weaning should not be too long delayed nor should it be done brutally. A baby must be taught gradually to adapt to new eating habits. A child must be taught to voluntarily give up the breast or bottle. When a little brother or sister arrives an older child should be able to look at the new baby and touch it, so that he can feel that the little one also belongs to him.

Later a child suffers deeply when separated from his mother. When a mother is out of the home for any length of time a child should preferably remain with a grandmother, an aunt, or a member of the family who is a mother type.

To cure thumb sucking, par-

ents should not bind a child's hands, force him to wear gloves, smear his hands with quinine or bitters. This is not effective. It is better to help him begin an activity which takes him out of himself — like playing with toys or helping around the house.

Fingernail biting is even more distressing than thumb sucking. This habit, however, represents a sort of victory for the child. It is a relief of tension, a relaxation. The child bites his nails, the job is done, he feels success. This achievement is wholly and completely his own. It means security, conquest and pleasure. But there is the paradox, his success consists in destroying a part of himself. This fact is followed by anxiety and also more nail biting.

Nail biting also indicates aggressiveness, like that of a baby who is teething and who feels a need to bite, to destroy, to demolish with his teeth. He must hold objects, throw them down, hit them, tear up and exercise his muscles. If a child is forbidden to develop this tendency he withdraws within himself and fingernail biting is a manifestation of this desire for aggressiveness.

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Missal Guide For Mass

June 19 — Second Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of St. Juliana Falconieri, Credo, preface of the Trinity.

June 20 — Ferial Day (week-day). Mass of the preceding Sunday (without Gloria and Credo), second prayer of St. Silverius, Pope and Martyr, common preface.

June 21 — St. Aloysius Gonzaga, Confessor. Mass of the feast, Gloria, common preface.

June 22 — St. Paulinus, Bishop and Confessor. Mass of the feast, Gloria, common preface.

June 23 — Vigil of feast of Birth of St. John the Baptist. Mass of the feast, common preface.

June 24 — Most Sacred Heart of Jesus. Mass of the feast,

Gloria, Credo, preface of the Sacred Heart.

June 25 — Birth of St. John the Baptist. Mass of the feast, Gloria, Credo, common preface.

June 26 — Third Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Sacred Heart.

St. Hugh Masses Set In Playhouse

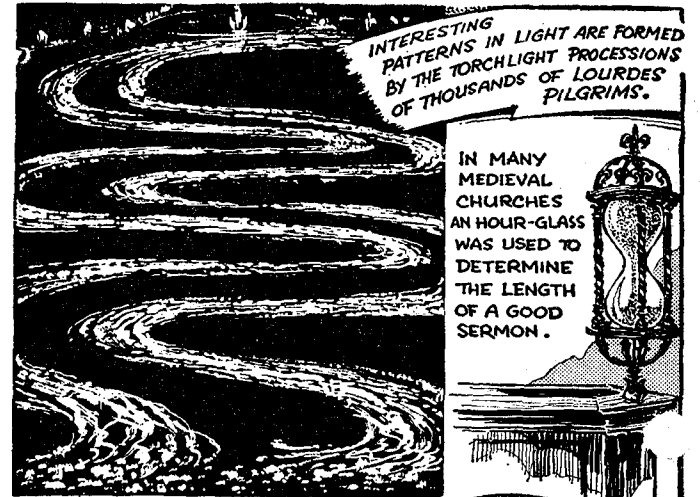
Masses for parishioners of St. Hugh parish, Coconut Grove, will be celebrated during the summer months at the Coconut Grove Playhouse, 3500 Main Highway.

According to Father Charles Ward, pastor, Masses will be celebrated on Sunday's at 8 and 10 a.m. beginning June 26.

Strange But True

By M. J. MURRAY

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IN MANY MEDIEVAL CHURCHES AN HOUR-GLASS WAS USED TO DETERMINE THE LENGTH OF A GOOD SERMON.



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God Love You

Most Reverend

Fulton J. Sheen

"Blind fools, which is greater, the gift, or the altar that consecrates the gift?" (Matt. 23:19)

These words of Our Lord are not often quoted. He uttered them as He drew near to the Hour of His Cross. Having begun His Public Life with the eight Beatitudes or Blessings, he now ends it with the eight denunciations or woes to the Scribes and Pharisees.

Our Lord was here referring to the Book of Exodus which describes how the altar, dedicated with great ceremonies, became the center of sacrificial worship. It was the holy altar which made the gift sacred, not the other way around. The Pharisees contended that the gift was more worthy than the altar of God which sanctified the gift.

Bread and wine are not holy in themselves, being served on countless tables of the world. But bread and wine on the altar not only become sanctified; through the words of the priest, they become the Body and Blood of Christ.

How would you like to build an altar in Korea, Vietnam, or Africa in order that your gift might be sanctified? You can build a small chapel for as little as \$2500 and a church for as little as \$5000. There is only one condition. You must allow the Holy Father to decide in which country the chapel will be built. After all, he and his Congregation for the Propagation of the Faith know more about needs in mission lands than any of us.

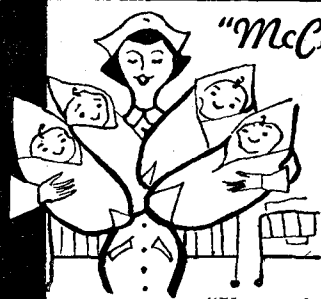
Thus it will be the altar that will sanctify your gift. This is the best way to make a convert of one of your family — by making possible the conversion of others. You cannot give to a nobler charity anywhere.

GOD LOVE YOU to V.B. for \$5 "I promised Saint Jude a donation of five dollars if he would obtain a special favor for me. He did and I ask that this be printed so that others may know of his powerful intercession" . . . to "A Chubby Teen-ager" for \$2 "This two dollars is for all the candy I would have eaten in the next two weeks. I am trying my best to keep on a diet. For every three pounds I lose I will send you half of my allowance" . . . to Mrs. D.F. for \$15 "A small token in gratitude for the many blessings that God has bestowed on us this past year."

God first, others next, self last . . . when you sacrifice for the Holy Father's Missions you bring Christ — the Perfect Joy — to countless others. You can learn how your sacrifice helps others and also what further aid is needed in pagan countries by reading the bi-monthly publication MISSION. This magazine is edited by the Most Rev. Fulton J. Sheen and contains articles and anecdotes, pictures and cartoons describing the work of the propagation of the Faith in the five continents of the world. When you send us your sacrifice for the poor of the world, ask that your name be included on the MISSION mailing list. We will be happy to send it to you.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

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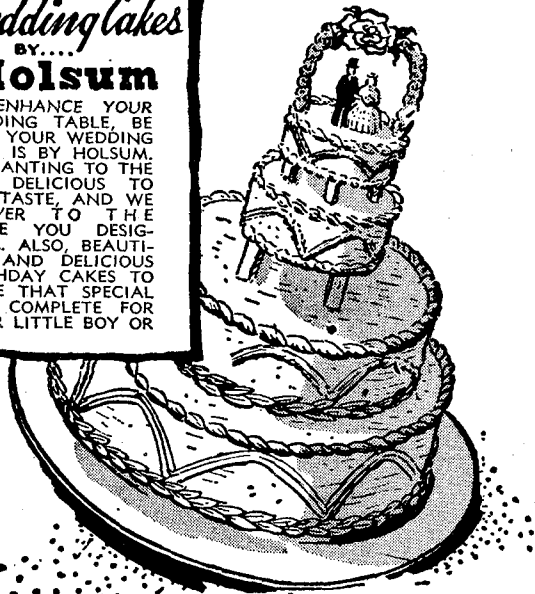
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Saints of the Week

Sunday, June 19
SECOND SUNDAY AFTER PENTECOST. Generally this date is the feast of St. Juliana Falconieri, Virgin. She was born in Florence in 1270 and at the age of 16 renounced her wealth and entered a convent. She received the religious habit from St. Philip Benizk and aided him in building up the Third Order of the Servites. She was noted for her life of prayer and penance, and her service to the sick and poor. She died in 1340 and was canonized nearly 400 years later by Pope Clement XII.

Monday June 20
ST. SILVERIUS, Pope - Martyr. He became Pope in 536 and ruled two years. During his reign Emperor Justinian recovered Rome and the greater part of Italy. The Pope firmly withstood interference by Empress Theodora in religious matters, and died in exile on an island off Italy.

Tuesday, June 21
ST. ALOYSIUS GONZAGA, Confessor. The Patron of Youth was born to the noble Italian family of Gonzaga, the Dukes of Mantua, in 1568. He served as a page in the courts at Tuscany, Mantua, and Spain, and entered the Society of Jesus at the age of 18 after overcoming objections of his family. He received minor orders but died at the age of 23 of an illness contracted while he was ministering to the sick during a plague. He was beatified in 1605, canonized in 1726; declared special protector of young students by

Pope Benedict XIII, and proclaimed by Pope Pius XI as patron of Christian youth.

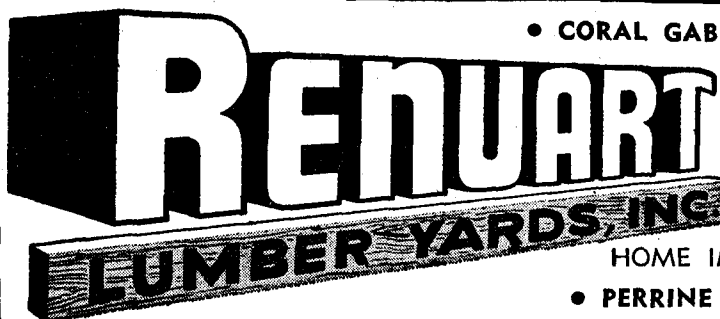
Wednesday, June 22
ST. PAULINUS OF NOLA, Bishop. He was Pontius Mero-pius Anicus Paulinus and was born in 354 at Bordeaux, the son of a Roman who was prefect of Rome. In 390, after the death of his only child, he retired from the world and went to Barcelona, Spain, where the people urged him to join the priesthood. He became a hermit near Nola in Campania and in 410, the people chose him as their Bishop. He became one of the outstanding prelates of his time. He suffered greatly during the invasion of Campania by the Goths under Alaric. Many of his poems and writings still are extant. He died in 431.

Thursday, June 23
ST. JOHN, Priest-Martyr. He was a Roman priest who was dragged before an idol in the reign of Julian the Apostate and, on his refusal to burn incense, was beheaded about 362.

Friday, June 24
FEAST OF THE SACRED HEART which occurs eight days after the feast of Corpus Christi and commemorates the love and sacrifice of Christ for the redemption of mankind.

Saturday, June 25
NATIVITY OF ST. JOHN THE BAPTIST. (transferred from June 24.) The son of Zachary and St. Elizabeth, a kinswoman of the Blessed Virgin, he was commissioned to prepare the way for the Redeemer, whom he baptized. He suffered martyrdom under King Herod for rebuking the monarch about his adulterous marriage. Generally this date is the feast of St. William of Montevergine, Abbott-Founder. He was born in Vercelli in 1085. After a pilgrimage to Compostela, he settled between Nola and Benevento. He was joined by a group of hermit-monks to whom he gave a rule based on that of St. Benedict. The rule was adopted by the community under his successor. He died in 1142 near Nusco.

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Lay Retreat Program To Open Tonight

The diocesan retreat program for lay people will begin this evening (Friday) when approximately 90 men report for the first three-day exercise in the Golden Strand Hotel, Miami Beach.

The opening of the spiritual program climaxes months of preparatory work by lay pro-

motors who were organized by Father Noel Fogarty, diocesan director of the lay retreat movement.

Candidates for the first retreat were recruited primarily in parishes of North Dade deanery. The schedule they will follow starting Friday at 6 p.m. and ending on Sunday at 1:30

p.m. will be repeated on the next eight weekends for other men and women of the diocese.

Retreatants will reside at the hotel, take their meals in common, and follow a spiritual program that includes Mass, religious conferences, Stations of the Cross and various other devotions.

The retreat master for each week will be Father Edward A. Molloy, a Redemptorist who has given retreats throughout the country for more than 25 years.

Commenting on the opening of the first retreat, Father Fogarty said the "turn-out of 90 men represents a very good beginning." He said that on the "weekends which are yet to come we can accommodate even more people. We encourage all men and women to sign up for a retreat by contacting their parish representatives."

In nearly all parishes the names of retreat representatives are posted in the church vestibule.

"The aim of a retreat is not to rehabilitate moral derelicts nor is to conduct a con-

vention of saints," Father Fogarty said. "A retreat is for everyone, young and old, sick and poor, married and single; it is for all who would like to be better-living people."

The weekends that have been reserved for men begin on June 17 and 24, and July 1 and 8.

Women's groups will make retreats on the weekends beginning July 15, 22 and 29, and Aug. 5.

According to Father Fogarty, the final weekend, Aug. 12, has been selected by the Serra Club and the Catholic Physicians Guild. Firemen of the city of Miami and Air Force personnel of Camp Valdosta, Ga., are also in the pro-

cess of organizing group retreats.
"Four or five people of northern states, who expect to be vacationing in the Miami area at retreat time, have also written for retreat reservations," Father Fogarty added.

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Cardinal Bea Is Confident Successful Unity Talks

NEW YORK (NC) — The cardinal named to direct the new secretariat for Christian unity expressed confidence here that progress in that direction is not far off.

Augustin Cardinal Bea, S.J., a 79-year-old German-born prelate, told a press conference that hopes are highest for talks with the Eastern Orthodox Church.

He added that among Protestants in France, Germany, England and Switzerland there are also signs of a "spirit" receptive to discussing union.

HUNDREDS OF SECTS
In the United States, on the other hand, there is little such inclination among Protestants, chiefly because of the fragmentation of Protestantism into hundreds of sects, he said.

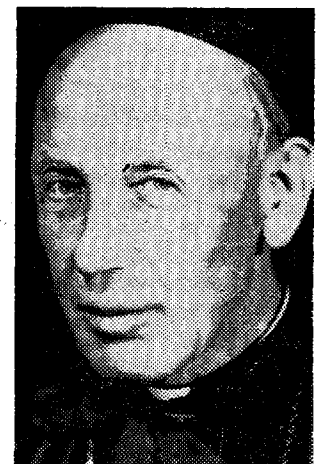
The Cardinal was here to receive an honorary degree from Fordham University when Pope John XXIII announced in Vatican City that the Cardinal would head a new agency connected with the ecumenical council. The Cardinal is a member of the Church's headquarters staff at the Vatican.

The Pope said the agency would help separated Christians follow the work of the council and enable them "to find more easily the path by which they may arrive at that unity for which Jesus Christ prayed so ardently to His heavenly Father . . ."

Cardinal Bea, speaking through his interpreter and secretary, Father Stephen Schmidt, S.J., told newsmen that the secretariat will provide "liaison or contact between non-Catholics and the council, and give non-Catholics an opportunity to make inquiries or suggestions expressing their desires."

NON-CATHOLIC OBSERVERS
Full participation by Orthodox or Protestant leaders in the council will not be possible since the meeting is to be of the Catholic Bishops, he said.

"There remains only a prac-



AGUSTIN CARDINAL BEA, S.J.

tical question how the participation of non-Catholic observers can be arranged," he said.

Retreat Schedule

AT GOLDEN STRAND HOTEL
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Miami Beach

Order Of Exercises

Friday	3:00 p.m. Conference
6:30 p.m. Dinner	3:45 p.m. Rosary in Common (Outdoors if weather permits)
7:30 p.m. Registration	4:00 p.m. Way of the Cross (Outdoors if weather permits)
8:30 p.m. Opening Conference	5:00 p.m. Conference
9:00 p.m. Benediction	6:00 p.m. Dinner (reading at table)
9:15 p.m. Confessions	6:30 p.m. Recreation in Silence
SATURDAY	7:30 p.m. Business Meeting
7:00 a.m. Rising	8:15 p.m. Conference
7:25 a.m. Morning Prayer	8:45 p.m. Benediction - Confessions
7:30 a.m. Holy Mass	Retire early
8:15 a.m. Breakfast (reading at table)	Sunday
9:15 a.m. Conference	Same order as Saturday until 1:00 p.m.
10:45 a.m. - 11:45 a.m. Open Forum	1:00 p.m. Closing Conference
12:00 noon Examination of Conscience	Papal Blessing
12:15 p.m. Lunch (reading at table)	Benediction
1:00 - 3:00 p.m. Recreation in silence. Confessions	

Ex-Nazi Prisoner, Bishop

WARSAW (NC) — Father Ignacy Jez, who spent three years as a prisoner in the nazi concentration at Dachau has been named a bishop.

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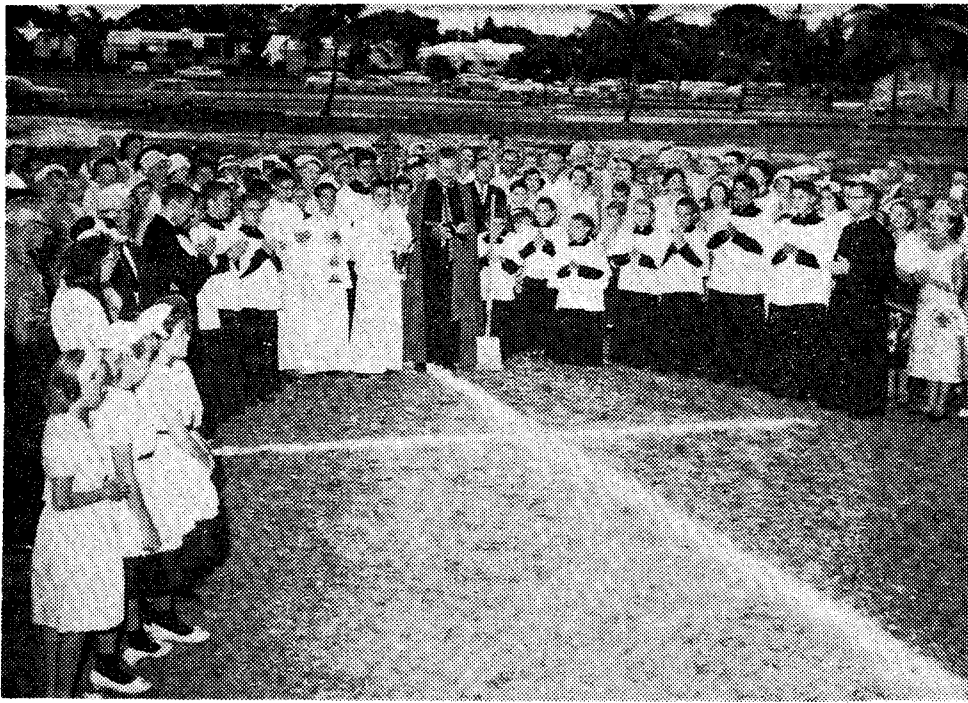
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GROUND BREAKING ceremonies for a new parish, Miami Shores, were conducted by Msgr. James F. Enright, pastor, last Sunday.

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Ground Broken For New St. Rose Of Lima Church

Ground was broken on Sunday for a new and permanent church in St. Rose of Lima parish, Miami Shores.

Msgr. James F. Enright, pastor, blessed the site of the new church which will be constructed at NE Fourth Ave. and 105th St.

More than 1250 persons will be accommodated in the building which will be completely air-conditioned. A modified five-aisle cruciform plan with the transepts inclined to face the altar and a nave that widens as it approaches the altar will provide an unobstructed view of the sanctuary, which will be 72 x 34 feet. A five step predella will raise the altar so it may be easily seen.

Stained glass windows are planned for the clerestory and nine separate exits have been provided by architects Barry and Kay of Chicago.

When the new church is completed, the chapel-auditorium now being used for Masses will

be converted to use as a parish-hall and school auditorium.

St. Rose of Lima parish was established on Oct. 10, 1948. Since then the present chapel-auditorium, school, and convent have been constructed on an eight and one-half acre tract of land between NE Fourth and Fifth Avenues from 105th to 107th Streets.

The parish rectory is located at 418 NE 105th St., on Mirror Lake directly opposite the parish property.

More than 900 children are enrolled in the kindergarten and eight grades which was taught by the Sisters of St. Dominic of Adrian, Mich. and lay teachers. Two additions have been added to the school since it was originally constructed in 1951 bringing the total of classrooms to 19 excluding kindergarten, library and cafeteria.

Diocese Lauded For Taking Part In Vaccine Test

The Diocese of Miami has been commended for its cooperation in the recent mass immunization test of the new oral polio vaccine.

Some 17,000 students in Catholic schools participated in the county-wide program, first of its kind in the U. S.

In a letter to Bishop Coleman F. Carroll, officials of the program said: "Without your cooperation, the Dade County Community Polio Program could not have achieved its outstanding success. Our community program has already become a model for similar projects throughout the world."

The letter was signed by T. E. Cato, M.D., Health Commissioner of the Dade County Health Department; Dr. Franklin J. Evans, president of the Dade County Medical Association and Dr. M. Eugene Flipse, University of Miami School of Medicine.

Pope's Powers Still The Same

(Continued from Page 6)

visible representative of Him Who has all power in heaven and on earth, the first Pope and all his successors were delegated by Christ to safeguard matters of faith and discipline. His role was forever spiritual, to teach and govern and rule men in their quest of salvation.

As with Peter, so with Linus his first successor, so with Leo in the fifth century, Benedict in the tenth, Clement in the fifteenth, John in the twentieth.

No Catholic could accept a human being as we accept the Pope unless the authority of God Himself was behind him. The authority he has no man or government could give him. We offer him obedience only because he speaks with the voice of Christ in teaching us on matters pertaining to faith and morals.

Religious Vacation Schools Will Begin Here Monday

Parents whose children attend public school were urged this week to enroll their sons and daughters in the Religious Vacation Schools which will begin on Monday, June 20.

The two-week course in religion opens at approximately 25 parishes under the direction of the Confraternity of Christian Doctrine.

Father R. E. Philbin, diocesan director of the project, made an appeal this week urging qualified teachers to report to CCD parish chairmen for classroom assignments. He also asked members of the Confraternity to make an all-out effort over the weekend to recruit as many children as possible for the program.

parishes in which the two-week course will be given:

St. Margaret, Clewiston; St. Philip, Belle Glade; St. Paul Arcadia; St. Francis Xavier, Fort Myers; St. Ann, Naples; San Pablo, Marathon; Our Lady of the Holy Rosary, Perrine; Sacred Heart, Homestead; St. Ann, West Palm Beach; Our Lady Queen of Martyrs, Fort Lauderdale; Little Flower, Hollywood; St. Bernadette, West Hollywood; Blessed Trinity, Miami Springs; Little Flower, Coral Gables;

Miami parishes: St. Michael the Archangel, St. Francis Xavier — St. Mary of the Missions, St. Brendan, SS Peter and Paul St. Rose of Lima, Corpus Christi, Visitation, Gesu and Epiphany.

Classes will be held in parish buildings each morning during the two-week period. Many professional teachers are among the lay people who have volunteered to staff the schools.

CCD teachers have been trained in part by the Mission Helpers of the Sacred Heart, a community of Sisters which specializes in catechetical work. During the week the Sisters gave instructions in Sacred Heart Parish, Homestead; St. Theresa, Coral Gables; Visitation, North Miami, and Corpus Christi and St. Mary of the Missions, Miami.

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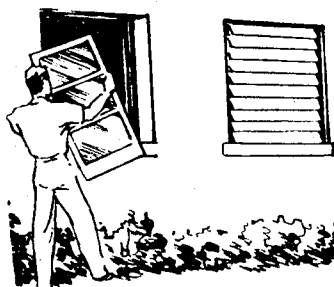
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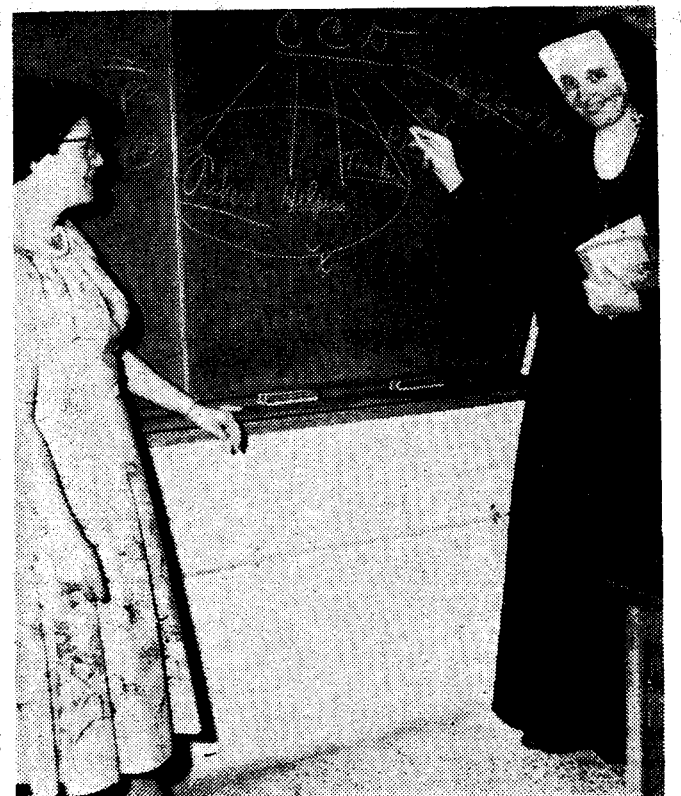
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Preparing For CCD Schools



CONFRATERNITY of Christian Doctrine officers are briefed by the diocesan director of the organization, Father R. E. Philbin (second from right) at the CCD convention held recently at Barry College. Delegates also attended a week-long series of evening

classes to prepare for teaching religion. Shown are (from left): George Chinsley, Mrs. Amber Mary Scott, Mrs. William T. Koch and James J. Boyle. CCD religion classes for students who ordinarily attend public school will start on Monday, June 20.

IN FORT MYERS, Sister Christa, a Mission Helper of the Sacred Heart, explains the structure of the CCD to Miss Elizabeth Garcia of St. Francis Xavier Parish. CCD teachers of West Coast parishes attended a two-day workshop and six evening sessions.



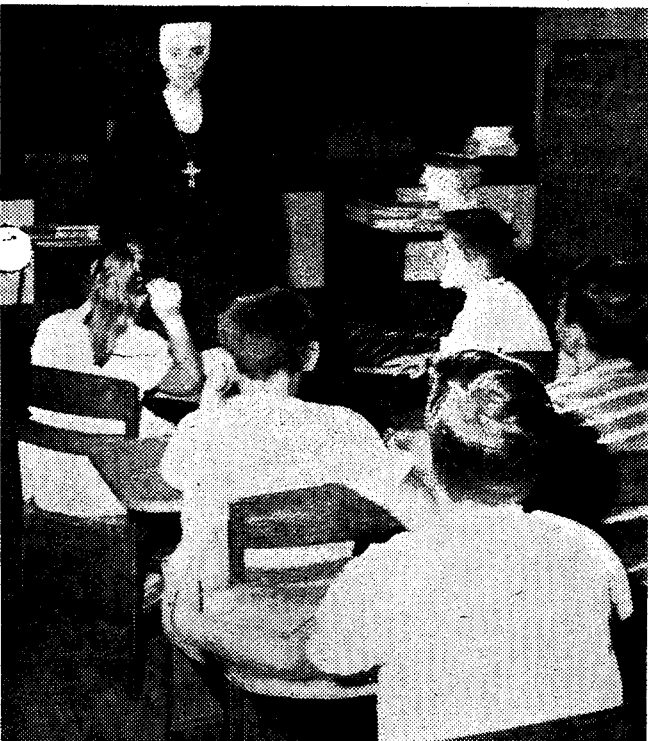
LITERATURE and visual aids to be used in the CCD Religious Vacation Schools are perused by three volunteer lay teachers (from left):

James Smith, of St. Stephen Protomartyr Parish, West Hollywood; David Georgia, St. Rose of Lima, Miami Shores; Cyril Zilka, St. Michael.

Voice Photos

CLASSROOM DEMONSTRATIONS to acquaint teachers with problems they may meet in the vacation schools were conducted by Missionary

Helpers of the Sacred Heart. Sister Christa is shown during a practice session held in St. Francis Xavier Parish, Fort Myers.



STUDENTS LISTEN attentively to Sister Virgine during a CCD practice session held at St. Ann Parish, West Palm Beach.

IN WEST PALM BEACH at St. Ann Parish, a typical classroom session is conducted by Sister Monica for the benefit of lay

women who will teach religion for two weeks in the CCD program. The "Adaptive Way Method" of teaching is being employed.

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A CHILEAN FAMILY, made hungry and homeless by the earthquakes, huddles in the street with salvaged possessions and tries to keep warm at a fire. More than 1,500,000 are destitute.

Chile Missionary Says

'People Put Trust In God During The Earthquakes'

BUFFALO N.Y. (NC) — The people's trust in God during the earthquakes in Chile was described in letters received here from two American missionaries stationed in that country.

"I am sure I will never hear so many Confessions again in such a short time," wrote Father Thomas Kirchmyer, M.M., in a letter to his parents.

"But we are most grateful," the Maryknoller stated, "because the last time an earthquake hit here in 1939, most of the people cursed God and turned completely away from Him."

"This time it is definitely the opposite," said Father Kirchmyer, who is stationed in Chillan, 55 miles from Concepcion. "Last night's Mass . . . found the church packed and the people lined up outside the doors."

Father Richard J. Smith, M.M., also stationed in Chillan, described the work that he, Father Kirchmyer and Father Jeremiah Brennan M.M., of Cleveland, have been doing since the quakes began.

"All this week, Father Jerry, Father Tom and I have been visiting our homeless," Father Smith wrote. "Must have passed out nearly 1,000 packages of Caritas milk today, some hundred 100 pound sacks of flour, empty cement sacks and clothing."

"From Chillan south to Ancud and Castro (about 1,000 air

miles away), the total of homes destroyed is above 10,000.

"A 50 cubic foot section of the wall of our new church fell during the earthquake, and the chapel in Zanartu is condemned, as is the church in Renaico.

"Father Jerry is saying Mass outside.

"That first shake was something! I kept shouting to Father Tom and Father Jerry to get to their doorways. It was next to impossible to stand up, things crashing all around us in the dark.

"All day it kept shaking, but not so bad.

"Then Sunday afternoon our second tremendous quake. I was out in the street this time. I hung on to the back of a parked truck and prayed with the people around me.

"We saw the pavement buckle and the buildings sway like mad. It lasted six minutes. Since Sunday, almost everybody is sleeping out, side.

"Down south, it was a thousand times worse. Osorno is just a mass of ruins. Even big, modern buildings toppled. Some almost disappeared.

"Around Castro, Ancud, Puerto Saavedra and Tolten, the people who could, got into boats — to be safer. That's where the tidal waves caught them. They haven't been seen since."

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NC Photos

IN THE VILLAGE of Concepcion, people carry mattresses from homes to sleep in safer areas. New tidal waves are feared.

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U.S. Bishops Rush Relief

7 Cathedrals, 185 Churches Destroyed In Chile Quakes

(Continued from Page 1)
5,000 blankets, 52,634 pounds of used clothing and 500 tons of luncheon meat, valued at \$650,000, donated by the Canadian government through the Gold Cross, Catholic charities organization of Montreal.

Previously CRS - NCWC sent 207,004 pounds of clothing, 17,350 pairs of shoes and 2,500 blankets.

Other relief supplies sent to Chile by the Catholic agency include water purification tablets, flashlights and batteries, vitamins, blood plasma substitute, beds, wallboard, roofing paper and bolts of wool felt.

CRS - NCWC has begun shipment of 9,549 tons of U. S. government surplus food valued at \$1,369,000. The food supplies include flour, powdered milk, rice and cornmeal.

The message from the Chilean bishops was signed by Archbishop Emilio Tagle Covarrubias, Apostolic Administrator of Santiago; Archbishop Alfredo Silva Santiago of Concepcion, and Bishop Raul Silva Henriquez, S.D.B., of Valparaiso, president of Caritas, the Chilean Catholic charities organization.

Archbishop Karl J. Alter of

Cincinnati, chairman of the NCWC administrative board, sent a message of sympathy and assurance to the Chilean Bishops stating that U. S. Catholics will continue to do all in their power to assist the Chileans.

The Archbishop's message stated:

"Please assure your people, priests and brother bishops of the heartfelt sympathy and earnest prayers of the people, priests and Hierarchy of the United States in your hour of catastrophic losses.

"We have already sent about \$2 million worth of food, clothing and minimum shelter to help alleviate your tragic suffering and we shall continue to do all in our power to assist you.

We feel sure that your Christian courage and fortitude together with the prayers and sympathy of the entire Catholic world will soon set you on the road to recovery."

Thousands were killed and hundreds of thousands left homeless by the earthquakes, which began on May 21. The situation of the survivors has been rendered especially desperate by the fact that winter is approaching in Chile.

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Parishioners Here To Aid Needy Of World Sunday

People of the Diocese of Miami will again help the poor and hungry of many nations by contributing to the U. S. Bishops' Relief Fund.

Victims of the recent earthquakes in Chile will be among those who will benefit.

In all churches and chapels of the diocese on Sunday, June 19, the faithful will respond to an appeal made on behalf of the fund by Bishop Coleman F. Carroll.

In a letter read last Sunday at all Masses, Bishop Carroll asked the faithful to "unite with our fellow Catholics throughout the United States in a common endeavor of charity."

"In every area of the world," he said, "the hands of the needy are stretched out to us begging charity in the name of Christ."

He asked the people of the diocese to head such pleas "by liberal and generous participation in the Bishops' Relief Fund Collection."

By contributing to the fund, the diocese will join with Catholics throughout the nation in supporting a program which last year served 40 million needy people in 50 nations without regard to race, creed or color.

The money collected will also help operate the 34 relief and resettlement offices maintained in 62 countries by Catholic Relief Services — National Catholic Welfare Conference.

During the past year, CRS-NCWC helped to resettle 14,406 refugees in new homelands bringing the total thus assisted since 1943 to 321,607.

Pope John XXIII himself has asked the faithful of the U. S. to give new proof of their "warm-hearted and loving devotion towards Christ's poor" by contributing to the appeal.

Pope John noted that money given to the fund is used for "the manifold works of charitable relief sponsored by the Holy See and promoted by the Vicar of Christ Himself."

The Pontiff said the number of the world's poor has been "tragically increased both by the terrible effects of natural disasters and by the inhumanity those who persecute, exile, rison and oppress their fellow men."

He called on U. S. Catholics to "abound in doing good to all men," and appealed especially "on behalf of Our children to



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THE DIOCESE OF MIAMI will help the poor and hungry of the world by contributing on June 19 to the annual appeal of U.S. Bishops'

Relief Fund. The fund supports the Catholic Relief Services — National Catholic Welfare Conference which serves the destitute in 62 countries.

whom, equal blessings of earthly prosperity have been denied."

The executive director of CRS-NCWC, Msgr. Edward E. Swanstrom, recently noted that "the time bomb of the 20th century is the hunger explosion among millions, starving and homeless overseas." He said "the problem is not too many people, but rather their inability to help themselves."

Through the cooperation of the U. S. Department of Agriculture in making grain surpluses available, plus the eager assistance of more than a million unpaid volunteer workers and the high degree of efficiency achieved through its 15 years of "know-how," CRS-NCWC makes each dollar col-

lected in the annual appeal do the work of 40 dollars, he said.

Monsignor Swanstrom added: "The dollars that will flow into the fund from well-fed, well-housed, well-clothed Americans in the more than 16,500 parish-

es across the nation will deal with no mysterious biological phenomenon.

"Rather, they will feed and clothe and house and heal uncounted multitudes of the hungry, ragged, homeless and sick who are trapped by circum-

stances in a world that has been out of joint for two generations."

For the past two years, shipments of relief supplies by the Catholic Relief Service

have numbered 2,121. On an average of every seven hours, a shipment of American Catholic aid left the shores of the U. S. for an area or country of need.

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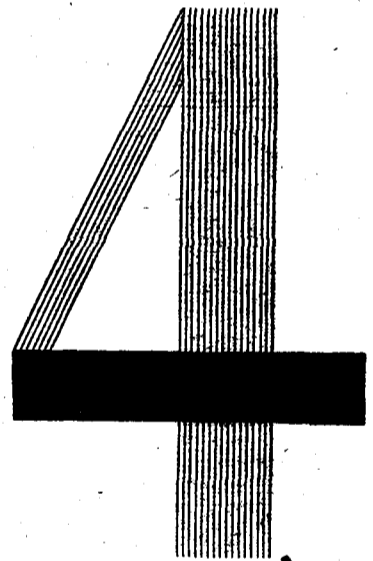
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Father Piedra To Be Ordained In New York

Ruskin S. Piedra will be ordained for the Redemptorist Fathers on Sunday, June 19 in the chapel at Mt. St. Alphonsus, Esopus, N.Y., by Francis Cardinal Spellman, Archbishop of New York.



FR. PIEDRA

A son of Mr. and Mrs. Francisco J. Piedra of 8720 SW 34th St., Father Piedra attended St. Cecilia School, New York, St. Mary College, Northeast, Pa., and St. Mary College, Ilchester, Md.

He will sing his first Solemn Mass after ordination on Sunday, June 26 at 11:30 a.m. in Our Lady of Perpetual Help Church, Opa Locka. Father Thomas Wright, C.S.S.R., pastor, will be the archpriest.

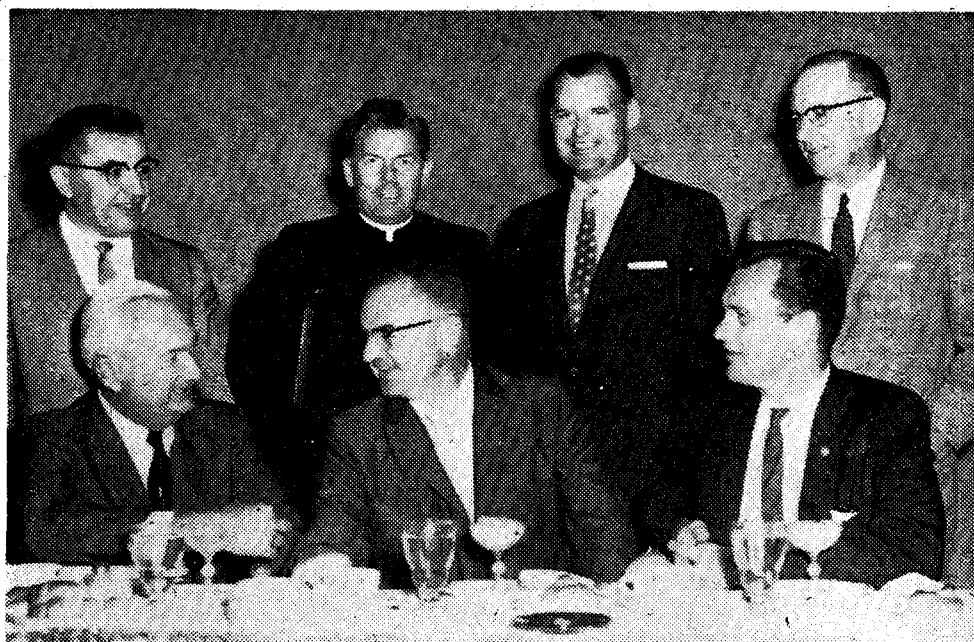
A reception will be held from 1:30 p.m. to 4 p.m. in the parish hall.

Rio Cardinal Recovering

RIO DE JANEIRO (NC) — Jaime Cardinal de Barros Camara, Archbishop of Rio de Janeiro, is reported to be recovering satisfactorily from a heart attack.

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MIAMI SERRA Club officers are, front row, Frank Mackle, vice-president; Joseph Fitzgerald, trustee; Dr. Edward J. Lauth, president.

Second row, Michael Assalone, treasurer; Father James J. Walsh, chaplain; James McCaughan, vice-president; Ray McAdams, secty.

Bishop Tells AMA Delegates

Role Of Doctors Christlike

(Continued from Page 1)

He is also to be found in those who, joined to Him by faith and grace, care for the sick — the members of the medical profession. Therefore you not only minister to Christ, but through your mission you minister in the place of Christ.

WORDS OF PIUS XII

"All of this has been beautifully summed up by our late Holy Father, Pope Pius XII: 'To recognize Jesus in the invalid,' he said, 'to act like Jesus toward him — here is the ideal of every Christian whose work is the ministering to the sick.'

"In this way, the image of Christ will be reproduced twice by every bed of pain: in the sick person — the Christ of Calvary, expiating and resigned; and in the one assisting (the physician) the compassion of Christ, Divine Doctor of soul and body."

Pointing out that physicians are not practicing merely to diagnose ills and dispense medication on the materialistic level of biological and physical laws, Bishop Carroll told the congregation that their lives must be modeled after the divine pattern.

NO BOUNDARY TO SUFFERING

"Suffering knows no boundary of race or creed or color or position in life; suffering is common to humanity, that humanity to which, in Christ-like fashion, you are to help to heal," Bishop Carroll said.

"While on this earth, Christ gave many evidences of His physical and spiritual healing power. In leaving these powers to men, Christ effected a division of labor. However in dividing these labors, He did not separate them. As a consequence, the work of the physician and the work of the priest are but two phases of the same thing: in their functioning they overlap and they share a common ideal in Christ.

"So often after the ministrations of the priest have set the soul in order and at peace with God, health has returned to a

patient far more quickly than medicine could bring it.

"Similarly, what priest does not know how suffering and sickness can be turned to spiritual ends, and that ever so often, the physician's work of healing a broken body contributes to a renewal of fervor and grace in a grateful patient. As the priest is to the soul, so is the physician to the instrument of the soul — the body."

SACRIFICE FOR OTHERS

Emphasizing that the physician participates in the priesthood of Christ by providing the physical basis for grace to function better, Bishop Carroll said that a physician who devotes himself conscientiously to his work and the ideals of his profession is of necessity a person who offers sacrifice for himself and others.

"The Catholic physician,"

Bishop Carroll declared, "has the strict duty of active, practical and zealous Catholicity. He should be frequently and fervently at the Communion railing. He should be privately and publicly a man of prayer; he should be devoted to the Holy Sacrifice of the Mass. The Catholic doctor will show himself in all things a devoted son of the Church, interested in souls as well as in bodies, and serving bodies because they house immortal souls."

Members of the Catholic Physicians' Guild of Miami were hosts to members of the National Federation during the five-day sessions which attracted thousands of physicians and surgeons from all sections of the United States.

Centro Course For Spanish Will Explain Traffic Laws

Centro Hispano Catolico, diocesan headquarters for Spanish-speaking people, will offer a 12-hour course in traffic regulations for persons unfamiliar with Dade County vehicle laws and the responsibilities involved in automobile ownership.

Centro is one of several locations in the county where the course will be given under the joint sponsorship of governmental agencies and several traffic safety organizations.

The classes starting on Monday, June 20, are free of charge for men and women and will be conducted in both Spanish and English. Persons interested have been asked to register promptly at Centro Hispano Catolico, 130 NE Second St., FRanklin 1-5657.

EVENING CLASSES

The evening classes will be scheduled at a time convenient to the majority of registrants, according to Father Hugh J. Flynn, director of the center. He said the classes are open to all Spanish-speaking people of the

area including those who are now studying English at Centro.

Information about traffic safety classes in other parts of Dade County may be obtained by calling the Public Safety Department, FRanklin 7-1911, Extension 5711.

William Renegar, director of the Dade County Police Academy, said the program will "assist people from Latin America in obtaining the driver's permit that many of them need in order to find employment in this country."

VARIOUS INSTRUCTIONS

As tentatively scheduled, the course will be given in four sessions, each of them lasting three hours. Part of the instruction will be given by uniformed policemen who will teach traffic rules and safe driving habits. In the remaining sessions, guest speakers will explain how to obtain a driver's permit, the necessity of paying for automobile insurance and the procedure followed when a driver receives notice of a traffic violation.

Father Clifford Is Ordained In Washington

Father Thomas Aquinas Clifford, O.P., was ordained a priest for the Order of St. Dominic on Thursday, June 16, in St. Dominic Church, Washington, D. C., by Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States.



FR. CLIFFORD

A son of Mr. and Mrs. Thomas J. Clifford, of Our Lady Queen of Martyrs parish, Father Clifford attended Boston College High School and Boston College. He also studied at the Dominican Houses of Philosophy in Springfield, Ky., and Dover, Mass., and took theology at the Dominican House of Theology in Washington.

He is a brother of Sister Thomas Mary, O.P., and Brother Dominic Clifford, O.P.

Father Clifford will sing his first Solemn Mass after ordination at noon, Sunday, June 26, in Our Lady Queen of Martyrs Church. Father R. J. Hennessy, O.P. will be deacon; Brother Clifford, subdeacon, and Father T. E. D. Hennessy, O. P., will give the sermon.

Teen Dance Tonight

A teenage dance for Catholics between the ages of 14-18 will be held tonight (Friday) at Our Lady of Perpetual Help parish hall, 135th St. and 27th Ave. The dance is being sponsored by the Junior Catholic Daughters of America and will be from 7:30 to 11 p.m.

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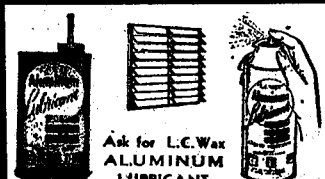
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What Factors Determine Maturity?

In one of your articles you stated that a girl of 17 is not yet a mature woman and should be watched carefully by her parents. Yet at the age of 18 a girl is legally on her own, and is expected to earn her own way in life. Do you mean to say that a year, between the ages of 17 and 18, will make a mature woman out of a child? Or perhaps at 17 she is more mature than you, (and many others) wish to admit?

By FATHER JOHN L. THOMAS, S.J.

You raise an interesting point, Joe, though I was somewhat surprised to find my remarks on parental guidance of teenage girls questioned by a man. Feminine readers should take note that they have at least one staunch defender in the opposite camp!

The answer to your question will depend upon how we define maturity. Maturity is a general term that has little meaning without a specific referent; that is, it must refer to some quality or characteristic. For example, it might be said that women are sexually mature after they have completed puberty since they are then capable of reproduction.

Because the average girl in our society reaches relatively complete physical development around the ages of 18 or 19, she may be regarded as physically mature at that time. The definition of civil maturity is somewhat arbitrary. Women are granted the privilege of voting when they reach 21, while in roughly three-fourths of the states they may marry without parental consent after 18.

A Gradually Developing Process

On the other hand, maturity related to social, intellectual, moral, emotional, and spiritual qualities appears to be a gradually developing process, depending upon native capacity, training, experience, and the demands of the social system or culture in which one lives. Because none of us fully develops all of these qualities, we remain more or less immature in regard to one quality or the other all of our lives. Maturity is a matter of degree. In reality the basic question is always: "Mature enough for what?"

When you insist that a girl at 17 may be more mature than some of us wish to admit, you are basing your conclusion on several doubtful assumptions. First, you assume that she is old enough to come and go as she chooses, to select her companions wisely, and to regulate her social life according to her own best interests. Do you really mean this, Joe? Is the widespread current concern about teenagers the result of parental illusion? Are the social scientists merely fabricating the distressing statistics on juvenile delinquency, illegitimacy, scholastic incompetency, irresponsible early marriages, and so on?

You also assume that parents and others are either misjudging adolescent girls or trying to deprive them of their rightful freedom. What evidence could you offer for this? To be sure there are always a few parents who misunderstand their role and deny their children all opportunities to develop normally. The majority of contemporary parents, however, exert far too little effort to guide, instruct, and discipline their teenagers, as recent studies clearly indicate.

The Basic 'Launching Pad'

Aren't you forgetting that parents are responsible before God and society for supervising the development and conduct of their teenage children? Although girls at 18 are granted some legal independence, nobody assumes that they become automatically mature at this age, should be entirely on their own, or are expected to earn their own way in life. The family is still the "launching pad" of young people into life and society. As long as they are supported by their parents and remain in the family circle, it is taken for granted that their parents are responsible for their guidance and have a consequent obligation to supervise their conduct.

Both parents and teenagers seem to have lost sight of the important Commandment, "Honor thy father and mother." Parents are worthy of respect and honor if they sincerely fulfill their roles according to the conditions of the society in which they live. Not only the divine command but the very nature of the familial society demand that children show reasonable obedience to their parents as long as they depend upon them for support, and participate in the family circle.

Many modern parents appear to have lost confidence in themselves. Instead of taking the love of their children for granted, they attempt to "buy" it by constantly giving in to them, with the result that they are afraid to exercise the authority their responsibility as parents obviously demands. If fathers and mothers recalled that their authority comes from God, they would probably feel less insecure in fulfilling their roles.

Let's face the facts, Joe. In our society many young girls




become delinquent or are forced into an unhappy, premature marriage because their parents paid little attention to their companions or social life. Mature girls do not resent telling their parents where or with whom they are going and take for granted that their families will be concerned about their conduct. After all, who takes the major blame when girls get into trouble?

★ ★ ★

(It will be impossible for Father Thomas to answer personal letters.)

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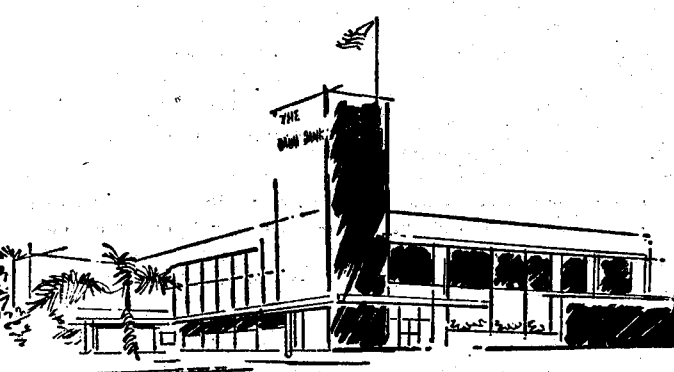


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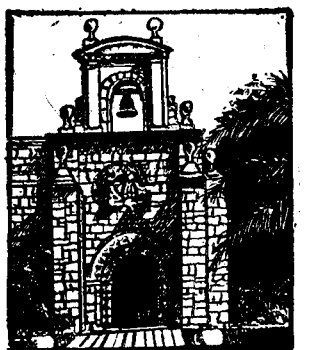


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NCCW Again Urges Defeat Of Equal Rights Amendment

WASHINGTON (NC) — Opposition of the National Council of Catholic Women to the proposed "equal rights amendment" to the U.S. Constitution was voiced here by Mrs. Mark A. Theissen of Covington, Ky., NCCW national president.

In wires to the Majority and Minority Leaders of the Senate, Mrs. Theissen urged the legislators to oppose passage of S.J. Res. 69 "because it would wipe out many legal safeguards which protect woman's position in the family and society."

Telegrams "vigorously opposing the proposed amendment" were sent to Florida Senators Spessard L. Holland and George Smathers by Mrs. Julian J. Eberle, president of the Miami DCCW which has more than 9,000 members in 90 affiliations throughout South Florida.

Reiteration of the stand taken by the NCCW which has 12,500 affiliated organizations, on the "equal rights amendment" was deemed necessary after Sen. Lyndon B. Johnson of Texas, Senate Majority Leader, announced S. J. Res. 69 may be called up in the near future, Mrs. Theissen explained. The bill provides that "equality of rights under the law shall not be denied or abridged by the United States or by any state on account of sex."

For more than 20 years the NCCW has opposed efforts to get "equal rights" legislation through Congress. The NCCW has contended the legislation would endanger safeguards which protect women in the family, in maximum hour-minimum wage laws, widows' allowances, alimony and support payments, and the basic responsibility of man to provide for his family.

The NCCW repeatedly has emphasized the law would not provide equal pay for equal work, proposed in other legislation which the women's council favors.

Square Dance Set In West Hollywood

WEST HOLLYWOOD — An old fashioned square dance will be sponsored by members of St. Bernadette parish on Saturday, June 18 at 9 p.m. in the American Legion Hall, 211 N. 21st Ave., Hollywood.

An eight-piece orchestra will provide music for dancing and Mrs. John Crissey is in charge of arrangements.

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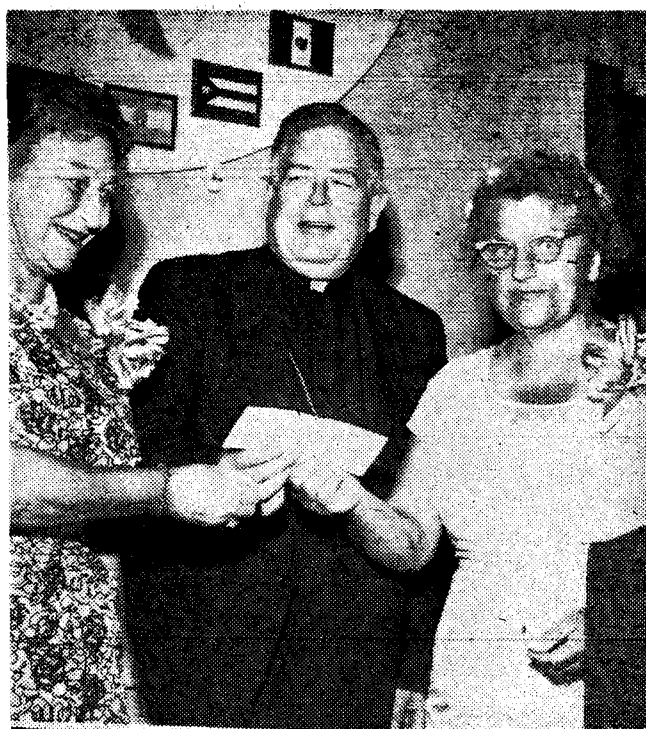
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\$1,000 DONATION toward the education of priests for the Miami Diocese is presented to Bishop Coleman F. Carroll by members of CDA Court 262. Mrs. Ella Long, right, is grand regent and Mrs. Anthony Argon is ways and means committee chairman.

Card Party To Aid Villa's Camp Fund

A card party to benefit the camp fund of St. Joseph Villa Auxiliary will be held Thursday, June 23 at noon in St. Michael's cafetorium, 2935 W. Flagler St.

Under the chairmanship of Mrs. Adrian Watson and Mrs. Elizabeth Anthony, the event is open to the public and proceeds will be used to send children at the Villa to camp this summer.

St. Coleman Club To Seat Officers

POMPANO BEACH—Mrs. A. F. Schmitt will be installed as president of St. Coleman Catholic Woman's Club during dinner at 7 p.m. on Tuesday, June 21 at the Space Satellite Restaurant.

Mrs. Paul Tressel, president of the Broward County Deanery of the Miami DCCW will also install Mrs. James Houser, vice-president; Mrs. Lou Unis, recording secretary; Mrs. Porter Glass, treasurer and Mrs. Alfred Cantin, corresponding secretary.

Toast mistress will be Mrs. Louis Korn, president of the Catholic Woman's Club of Hollywood.

St. Lawrence Groups Plan Splash Party

The third annual splash party sponsored by organizations of St. Lawrence parish, North Miami Beach, will be held Aug. 28 at the Hotel Kenilworth, Bal Harbor.

Tickets will be sold after Masses beginning Sunday, June 19, by members of the Altar and Rosary and Holy Name Societies.

Sacred Heart Society Installs

HOMESTEAD — Mrs. Norman Gerhold has been installed as president of the Sacred Heart Altar and Rosary Society.

Father Bryan O. Walsh, pastor, also installed Mrs. Lawrence Maas, vice president; Mrs. Albert Stabel, recording secretary; Mrs. George Bremier, treasurer and Mrs. Paul Meelfield, corresponding secretary.

Guest speaker was Mrs. Charles Pope, a past president of the St. Augustine Diocesan Council of Catholic Women, life member of the executive board of the Miami DCCW.

Mrs. Harold Steinberg was mistress of ceremonies for the program during which members presented a sterling silver rosary to Mrs. F. Donnelly, outgoing president.

Mrs. Rudolph Bawels was chairman of arrangements assisted by Mrs. Albert Stabel, Mrs. John Northrup, Mrs. John Holko, Mrs. George Allen and Mrs. Virgil Diehl.

St. Anastasia Club Installs Officers

FORT PIERCE — Mrs. Peter Buffone has been installed as president of the Catholic Women's Club of St. Anastasia parish.

Other officers who assumed their duties during the annual banquet held at the Colonial Restaurant are Miss Cecelia Guetler, vice president; Mrs. Kathryn Gibbons, secretary and Mrs. Henry Rose, treasurer.

Mrs. Quinto Menchetti, outgoing president, was mistress of ceremonies and gave the annual report of the organization.

Plans were announced for the club to observe a Corporate Communion on the first Sunday of every month.

Arabia Statue Blessed

KUWAIT, Kuwait (NC) — A statue of Our Lady of Arabia was blessed in this predominantly Moslem sheikdom by Valerian Cardinal Gracias, Archbishop of Bombay, India.

Ladies Of Columbus To Install Tuesday

FORT LAUDERDALE — Mrs. Francis Silverberg is the new president of the Ladies of Columbus Auxiliary, and will be installed during a dinner on Tuesday, June 21 at Heilman's Restaurant.

Other officers who will assume their duties at that time are Mrs. Eugene Dubeck, vice-president; Mrs. Al Grillo, secretary and Mrs. Victor Gignon, treasurer.

Mrs. Joseph Wolfinger and Mrs. William Manger are chairmen of arrangements for the dinner which will be served at 6:45 p.m.


St. Gregory Club Meets Thursday

PLANTATION — Members of the Women's Club of St. Gregory parish will meet Monday, June 20, at 8 p.m. in the Community Center.

Guest speaker will be Mrs. William Owens, executive secretary of the Broward County Catholic Welfare Bureau.




GRUFFY AND TRILLY, TV puppets who teach New York's largest religion class, 500,000 youngsters each week, are on their way to the Catholic Broadcasters' Association convention in Pittsburgh. The show, "Let's Talk About God," is written and played by Sisters Marian Arthur and Christiana Maria of Maryknoll.



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It's 'Show Time' As 9 CYOs Stage 'The Student Prince'

Catholic Youth of the Diocese of Miami are really "big time" — even in the world of the theater. CYO groups from nine parishes have combined to show their histrionic, dramatic, singing and dancing talents in the production of one of the greatest musicals of all time, "The Student Prince."

The cast of 86 players will present Sigmund Romberg's immortal classic at Miami Edison High Auditorium on Friday and Saturday evenings, June 24 and 25, at 8:15 p.m.

Preparations have been underway since January, according to Jack Preuss, director. Costumes — 98 in all — were designed especially for the production.

The cast consists of 46 lead parts and 40 young men and women in the chorus. The leading role is played by John Ireland as the Prince of Karlsberg, while Martha Schwandt, a student at Barry College, takes the feminine lead as the waitress at the college inn.

Lighting, staging, music, settings and casting were done by the CYO members. One hand-painted canvas backdrop is 42 feet long and 14 feet high, according to Mr. Preuss.

The director said that he is "very satisfied with the progress of the play. The cast has been working very hard and it should be a great success."



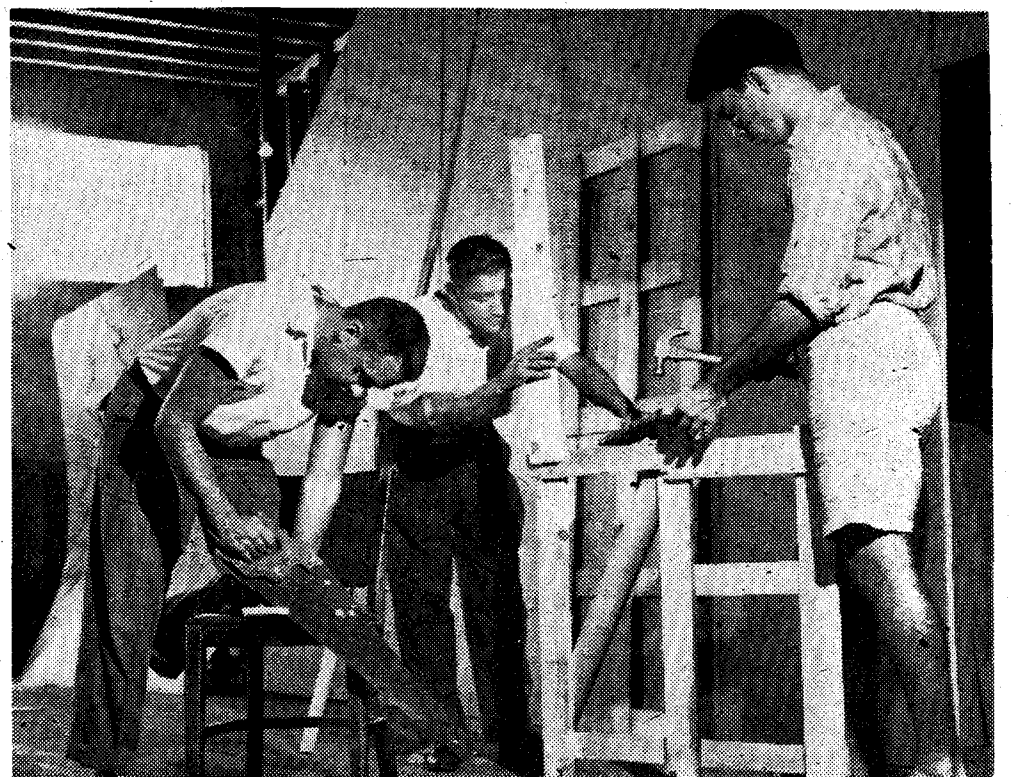
THE PRINCE, John Ireland of St. Patrick parish, Miami Beach, casts an admiring glance toward his leading lady, Martha Schwandt as wardrobe mistress puts final touches on her gown.



ONE, TWO, three and four calls the dancing instructor as twins, John and Charles Fradley

rehearse a dance routine with costumed partners Mary Lou Keegan and Pat McCaughan.

Voice Photos



DESIGNING sets for "The Student Prince" is the task of male members of the CYOs. Don

Jarvis, William Kramer and Ronald Ellert are shown during a Saturday morning session.



TALENTED PIANIST, Joyce LaPointe of Corpus Christi parish, accompanies Lanny Aselton during a rehearsal for his solo part in the stage production presented by combined CYOs.



WARDROBE mistress, Carol Blaszcak of St. Rose of Lima parish, takes a precaution against costume mix-up on opening night as she attaches a hat to matching gown in the costume room.



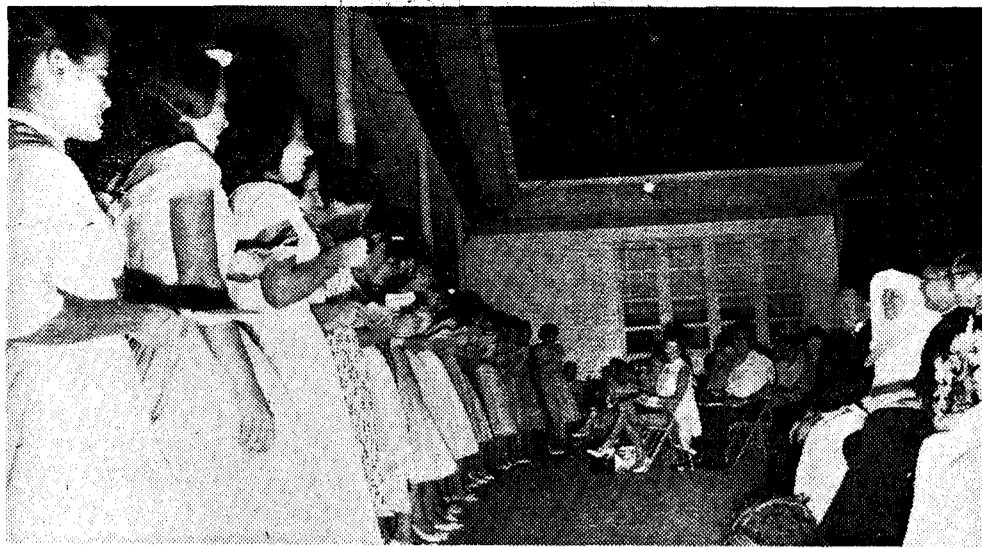
SEWING MACHINE hums as Patricia Hughes of St. Mary Cathedral parish, readies another one of the many colorful costumes which will be seen in the production of the musical on June 24-25.

St. Patrick Student Wins California Trip

Two time winners in as many years of a free trip to Disneyland are the Henry Roberts family of St. Patrick parish, Miami Beach.

Top award in the Miami Jaycees "I Voted Today" contest, the California trip was won by 7-year-old Maureen Roberts, a third grade student at St. Patrick school, who sent in more than 7,000 cards signed by voters.

In 1958, the only other time the contest was held, her 11-year-old sister Patricia, a member of the seventh grade class at St. Patrick School, won a similar trip.



Voice Photo

FORMER STUDENTS honored Sister M. Scholastica, R.S.M. on the occasion of her departure from St. John the Apostle School, Hialeah, where she has been principal for six years.

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Dance For Teens Planned By CYO

Teenagers of the diocese will be the guests of the Senior CYO of Holy Family parish at a dance, Saturday, June 18.

The dance, which will be held at the Chi-Rho Hideaway, 7860 NW 56th St., Hialeah, will be from 7-11 p.m., with music

provided by Sammy Ambrose and his band.

Tickets and information can be obtained by calling Peggie Bresslin, WI 5-7802.

Singles Plan Dance

The Catholic Singles Club of St. Stephen parish has scheduled a square dance in the parish hall, Sunday June 19. All single Catholics between the ages of 18-35 are invited according to the club.

St. Michael Group Sponsors Dance

A "Get Acquainted Dance," sponsored by Our Lady Queen of Peace Sodality, will be held Sunday, June 19, in St. Michael cafeteria. Dancing will begin at 8 p.m. with music provided by the Melo-Daires.

Single Catholics between the ages of 18-35 of St. Michael parish are invited to join the sodality according to Terry Palmer, prefect.

Besides dances and parties, the sodality is active in the CYO weekly bowling leagues; does charity work with the aged and orphans, and meets monthly for Sunday Communion and breakfast.

Information regarding the sodality or its activities can be obtained by calling Charles Nickels, vice prefect, at NE 4-4106.

Senior Society Plans Dance At Gesu Center

The Catholic Senior Society will sponsor a dance and a social on Sunday, June 19 at 8:30 p.m. at the Gesu Center, NE Second St., and First Ave.

The group is composed of unmarried men and women over 35 years of age. Father J. A. Sweeney, S.J., is moderator.

The social is open to members and other persons interested in joining the society.

By Doris R. Peters

YOUTH Is Asking...? Dad Lowers The Boom On That Late TV Show

Doris Revere Peters answers letters through her column, not by mail. Young readers are invited to write to her in care of *The Voice*, 6301 Riscayne Blvd., Miami 38, Fla.

Dear Doris:

I'm 16 and a sophomore in high school. My father objects vigorously to my viewing the late show on TV. He believes I should be in bed by 11 p.m. even on Friday nights. What do you think?

Frank P.

Dear Frank:

Your father knows you. He knows how much rest you need, how much time you spend viewing television, and your grades in school. If you are one of those TV addicts who can't bear to drag himself away from the screen you may be neglecting your home work.

As far as rest is concerned we are told we need between eight and 10 hours sleep a night — particularly young people who are still growing. Some can do with less while others need more. All this may have a bearing on your father's objections.

The 11 p.m. curfew on Friday night is a little stiff. But not if you are up late every other night in the week. If you want your father to grant you privileges, show him you are man enough to accept his decisions. Abide by them during the week. Ask for a later curfew only on Friday when you have something special to do — or just for the late show.

★ ★ ★

Dear Doris:

I hate freckles. But each summer it seems I get more. We are going to the beach again this summer. Is there anything I can do about freckles?

Jean

Dear Jean:

I can tell you how to camou-

flage your freckles, but I hate to. A sprinkling of those impertinent dots across your nose is saucy and attractive. But if you don't want to look saucy, here goes!

Use a powder base a shade darker than usual. Then use on powder also a shade darker. Powder bases are for older complexions and tend to dry the skin — so use sparingly.

The sure fire way is to be careful about the sun. Since you're going to the beach by all means buy an "anti-freckle hat" or sunshade. These new styles are inexpensive and gay. Some are like mandarins or poke bonnets. Others are of the pineapple sundae variety! All guarantee to make you the belle of the beach.

★ ★ ★

Dear Doris:

I'm going to college next year and I'm interested in teaching. My parents approve of my choice but I have a different problem. I love little children as well as history and teenagers and their problems. I'm confused now as to what kind of teaching to go in for. How can I solve this?

Marge

Dear Marge:

Relax. There's no need to be confused. You'll have time in college to choose between elementary and secondary education. In the meantime investigate the possibilities of both. Talk to your teachers — and read. There's plenty of material available in the library about the profession of teaching.

The decision has to be yours, Marge. But it doesn't have to be made now. In college you receive educational guidance from instructors, class advisors and the dean. You get ideas from the courses you take and from fellow students.

And don't forget to consult the greatest of all teachers for His guidance. Ask our Lord Who has given you the spark of this worthy vocation to help make a decision.

Blood Drive Slated At St. Rose June 19

A drive to replenish the blood bank for St. Rose of Lima parish, Miami Shores, will be held Sunday, June 19.

A mobile unit will accept donations between 10 a.m. and 1:30 p.m. in the school cafeteria and breakfast will be served to donors.

More than 80 parishioners have availed themselves of the blood bank during the past year. Msgr. James F. Enright, pastor, said.

"I Saw Your Ad..."

Without our advertisers it would be virtually impossible to publish this paper. From its first edition in March, 1959, *The Voice* has drawn an important part of its revenue from advertising.

Although we are grateful to the persons and firms that use our columns for their commercial messages, we do not suppose they do so simply because they like us. Our advertising salesmen offer space in this paper on its merits as an ad medium; they do not look for sympathy sales, nor do they desire that kind of business.

The fact that many firms use our paper consistently is evidence of the effectiveness of their ads. Businesses cannot afford to spend their advertising dollars wastefully; contributions to religious causes belong in other channels.

There is ample testimony: It pays to advertise in *The Voice*. But the rewards could be greater if more of our readers would cooperate to make the paper an increasingly effective medium.

It is a very small chore, this co-operation, and one that can be beneficial to all concerned. When you need a product or a service, consult the ads in *The Voice* first. When you buy from an advertiser, tell him you saw his ad in our paper.

Other things, such as price and quality, being equal, the advertisers in our paper have a particular claim on your interest. In any advertising investment there is a certain degree of risk; no one can predict with certainty the resulting response. Advertisers who consider the diocesan weekly a good risk deserve to have their confidence justified. Only the readers of the paper can justify it.

Do you need a car, a suit, a case of Chartreuse? Are you looking for a bank, a bauble, a bike? Are you in the market for a set of new tires, for concrete blocks, for a trip abroad? Do you need a home, or does your home need plumbing, roofing, wiring? All these things and a hundred more this paper brings to your attention every week.

Why not resolve to help us in this important manner, if it is not already your practice: Patronize our advertisers and tell them you saw their ads in *The Voice*.



Voice Photo

MEDAL WINNERS in a recent nationwide Latin examination are Allen Steeler, Michael Buckley, Judy Kemper, Jerry Birnesser and Thomas Stritter of Central Catholic High School.

The Voice of SPORTS

By JACK HOUGHTLING

While most of the diocese's athletic coaches have left their schools for summer vacations or jobs, the two-man staff at Miami's Christopher Columbus High has stayed on to literally "build for the future."

The pair, athletic director and head basketball coach, Dick Pollock, and head football and baseball coach, Pete Aiello, are spending the summer working on their pride - and - joy, the new athletic plant that is rapidly growing at the Marist Brothers school.



COACH POLLOCK The current project is the eight-acre tract due west of the school. This is being developed into baseball, football and track facilities.

This field was cleared earlier in the year thanks to the volunteer services of almost the entire student body. Combing the field, the students extracted almost 2500 bushels of rocks and stones from the area.

In April sprigs of T-57 Bermuda grass were planted and with the current rainy season should provide good coverage by September.

Dick and Pete are now hard at work on the baseball diamond that will be located in the southwest corner of the plot.

The work includes 240 yards of top fill in the base paths, grading of the infield and then half a carload of clay for the pitcher's mound and the other essential spots.

Also on the docket is 2600-feet of fencing to enclose the entire field.

When these chores are finished, the pair will turn their attention to the new gymnasium planned for the school.

The gym, with a seating capacity in excess of 750, will join

61 Boy Scouts Awarded Medals

(Continued from Page 3)

outstanding contributions to the Boy Scout movement was awarded to William T. Shively, of St. Michael the Archangel Parish. Mr. Shively has been an active scout leader since 1928.

The Following boys received Ad Altare Dei Crosses:

Paul T. Dee, Thomas Alan Ward, George E. Gilbert, George R. McGee, Holland A. Sullivan, Robert W. Murray, Fred J. Mikill, John M. Szymanski, Carmine J. Izzaroni;

James Rokos, Paul W. Ross, Jeffrey Bodry, Frank X. Hill, James J. Cosgrave, Jr., Kenneth V. Santiago, Blake J. Nichols, Daniel E. Magill, Harry M. Hill, James E. Boyd, Patrick J. Connell, Roy L. Gardner, Michael F. Careccia, James W. Magill, Richard P. Barron;

Thomas M. Petrasek, Bernal L. Schooley, James M. Powers, Richard E. Pfeifer, Jack G. Van Zycck, Joseph W. McMoneagle, Peter D. Priest, Robert M. Morrison, William Derring, John L. Steverding, James A. Kushian, Rene R. Sauve;

Richard S. Astrom, Patrick W. Bell, Phillips P. O'Shaughnessy, Dennis F. Bald, Henry E. Mendoza, Frederick M. Barrett, William Peters, Geoffrey Peters, Grover Diehl;

William Lyden, John W. Black, Jr., Richard E. Flynn, Paul J. Myer, William C. Pratt, David G. Ropes, Michael S. Gidden, Robert A. Garza, Benjamin C. LaPointe, Raymond L. Parker, William P. Ringo, D. James Slinn, Robert H. Esslinger, Michael E. Schafenacker, Robert L. Sawyer and James Norman Conner.

the present fieldhouse by a covered walkway. The 8500 square-foot building is scheduled for construction this fall and will be completed in time for the 1960-61 basketball season.

The two will work with the building contractor until the middle of August. Starting Aug. 22 the Explorers will begin drills for the football season. The first game is scheduled for Sept. 16 at Delray Beach Seacrest.

By fall, the two expect to be able to look back on the near-complete facilities that will belong to Christopher Columbus — a football practice field, a baseball diamond, room for a track and a modernistic gym.

It's been a busy year at Columbus and with the growth in enrollment combined with a growth in facilities, the athletic program should be even busier in the future.

Knights Plan Formal Rites

The Knights of Columbus will raise approximately 100 members to the rank of Fourth Degree at formal ceremonies on Sunday, June 19, in the Golden Gate Hotel, Miami Beach.

Leonard A. Burt, master of the degree in southern Florida, will officiate at the exercises at 2 p.m.

Bishop Coleman F. Carroll will preside at a banquet at 7 p.m. at which the principal talk will be given by C. Clyde Atkins, president of the Florida Bar Association.

Members and their wives will attend a grand ball starting at 9 p.m.

Hialeah K-C Names Slate Of Officers

The Father Lawrence J. Flynn Council of the Knights of Columbus recently elected Anthony Calabrese as grand knight and William O'Brien, deputy grand knight.

Also elected by the council in Hialeah were Francis E. Love, chancellor; Louis Matuson, warden, Charles Schell, treasurer, Joe Bamber, inside guard; Eugene Chatfield and Raymond Farrell, outside guards; Frank Drybala, recorder and Frank Gallagher, advocate.

William McCluskey, retiring grand knight, was elected a trustee to serve with holdover trustees, David Alvarez and William Magill.

Celebrating its first anniversary, the Father Flynn Council was awarded the Star Council Certificate for achievement, a certificate of honor for fulfilling requirements of the insurance honor roll and another certificate of honor for outstanding achievement in membership competition.

Cathedral Holy Name Plans Picnic June 19

A family picnic sponsored by the Holy Name Society of St. Mary Cathedral parish will be held Sunday, June 19, from 1-6 p.m., at the Rock Shelter in Greynolds Park.

Tickets are available from ushers, Holy Name committee men and at the CYO Coffee Shop.

Jesuit Educators On TV Sunday

The Sacred Heart Series on Miami Channel 7, WCKT, and Palm Beach Channel 5, WPTV, Sunday will feature talks by two Jesuit priests.

Father Robert I. Gannon, S.J., former president of Fordham University, will speak on the future of the Church in the Philippines on WPTV at 11 a.m.

Father Charles F. X. Dolan, S.J., a member of the New York Jesuit Mission Board, will discuss the Church and the individual in the church, at 12:15 p.m., on WPTV.

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Medical Profession — radiologist; male nurses; male nurse's aid;

Interior Decorating (specialty, wall murals) 2

Night watchman

Mechanic and Mechanic's helper; Linotype mechanic

Carpenter and Carpenter's helper

Factory workers — many

Electric Welder

Any type of work — many (this group does not usually speak English)

FEMALE

Secretarial — Clerical — 18 (few know shorthand in English)

Teachers — 12 (3 or so can speak English)

Receptionist — 3

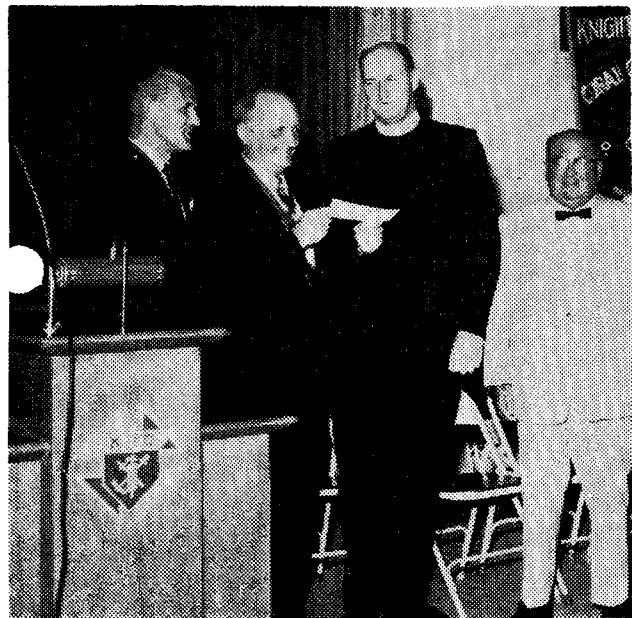
Lawyer — 1

Registered Nurse — 1

Factory sewing — 18 (few speak English)

Factory (any type) — 10 (few speak English)

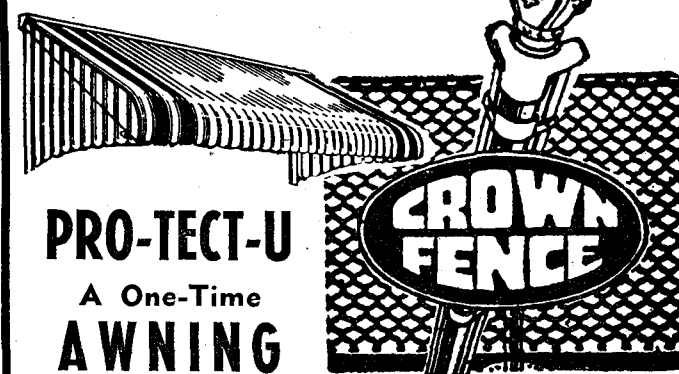
Domestic work (live out) — 15 (few speak English)



Voice Photo

CORAL GABLES Council 3274, Knights of Columbus, presented a check of \$500 to Brother Benedict Henry, principal of Christopher Columbus High School. The check, which will be for construction of a new chapel at the school, was presented by Lester Kreider, grand knight. Also shown are Bob Bouse (left), Joseph Sousa and Art Heath (far right).

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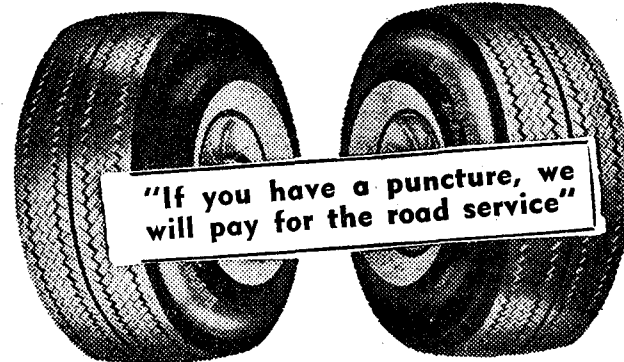


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7.50x14	68.65	2.14	22.15
8.00x14	75.45	2.26	24.15
8.50x14	82.85	2.42	26.40
9.00x14	92.00	2.61	29.30

NYLON TUBELESS WHITEWALLS

SIZE	FACTORY SUGGESTED LIST PRICE	FEDERAL EXCISE TAX	SALE PRICE
6.70x15	76.00	2.17	26.75
7.10x15	84.00	2.27	29.25
7.60x15	92.00	2.45	31.95
8.00x15	102.50	2.62	35.50
8.20x15	106.25	2.80	36.75
7.50x14	89.35	2.14	26.75
8.00x14	92.40	2.26	29.25
8.50x14	101.45	2.42	31.95
9.00x14	112.70	2.61	35.50
9.50x14	116.90	2.80	36.75

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Demócratas Cristianos se Retiran en Cuba por la Falta de Garantías

En manifiesto a la opinión pública han anunciado la suspensión de sus actividades

LA HABANA, (NC) — El Movimiento Demócrata Cristiano de Cuba anunció que suspende sus actividades por no haber en este país garantías para la expresión del pensamiento.

En nota a la opinión pública los dirigentes demócratas cristianos recuerdan que el Movimiento "surgió a la luz pública bajo el ámbito generoso que marcó hace más de un año el derrocamiento de la dictadura".

Lamentablemente añadió "el fecundo impulso creador de la Revolución se ha visto oscurecido cada vez más por aspectos negativos que han ensombrecido el cuadro; visto tendencia hacia el gobierno de una sola voluntad unipersonal e inapelable, la férrea limitación de las voces discrepantes, la propensión totalitaria a subordinar al Estado todas las actividades económicas, y el progresivo control de todos los medios de expresión pública".

El desarrollo de esas tendencias —prosigue la declaración—, "ha contribuido en tal forma a reducir el margen de movilidad de los grupos no gubernamentales que hoy en día puede afirmarse que, fuera de los voceros oficiales, sólo el Partido Comunista puede desarrollar a cabalidad y sin cortapisas su propaganda y su acción."

Los dirigentes demócratas cristianos afirman de seguido que tal situación "pugna con los principios esenciales del Movimiento, que tienden al

desarrollo de la justicia social dentro de su estado de derecho democrático, que ampare y respete todas las posturas y todas las ideas. Para luchar por la difusión de sus ideales, la Democracia Cristiana requiere un minimum de condiciones y de posibilidades que le garanticen la libre expresión de su pensamiento.

"Y tales condiciones no se dan en Cuba.

"De ahí, que teniendo presente su responsabilidad con respecto a la nación y a los demás movimientos hermanos del continente, los integrantes del Movimiento Demócrata Cristiano hayan decidido suspender sus actividades públicas y recesar como movimiento organizado. Ello no implica ni claudicación ni renuncia. El Movimiento Demócrata Cristiano permanece como ideal y como esperanza, pero recesa como movimiento organizado hasta que las circunstancias nacionales permitan de nuevo la organización de grupos y entidades de diversas ideologías".

En la nota se declara finalmente que "a partir de este momento, suspendidas ya nuestras horas radiales en La Habana, Camagüey y Santiago, todo manifiesto o proclama que aparezca apoyado o firmado por el Movimiento Demócrata Cristiano de Cuba habrá de reputarse falso. El Movimiento Demócrata Cristiano no volverá a alzar su voz hasta que se restablezcan las condiciones propicias al libre juego de las ideas".

SECCION ESPAÑOLA DE

The VOICE

Mensaje del Pte. Dr. Frondizi

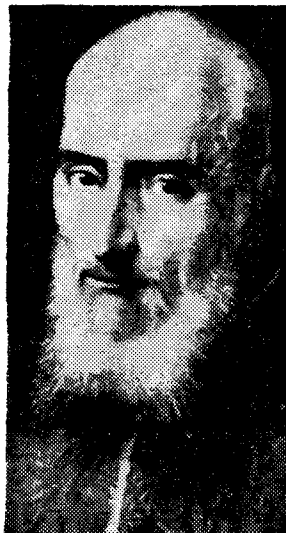
BUENOS AIRES, (NC)— El presidente Arturo Frondizi subrayó en un mensaje las "excelentes relaciones entre la Iglesia y el Estado".

En su mensaje con motivo de la apertura de la nueva sesión del Congreso, el presidente —que en este mes viaja a Europa y visitará a Su Santidad el Papa Juan XXIII el 18 de junio—, dijo que en Argentina reina "un clima de libertad religiosa y respeto mutuo, con lo que ofrece en el ámbito espiritual ejemplo de convivencia armoniosa".

Frondizi recordó también el Congreso Eucarístico Nacional de Córdoba, donde "se comprobó palpablemente el vigor de nuestra tradición católica y las excelentes relaciones imperantes entre la Iglesia y el Estado".

El gobierno —añadió—, "está dispuesto a encarar toda posibilidad de adecuar esas relaciones a la 'realidad actual'", con propósito de llegar finalmente a la solución de problemas tales como el de las designaciones episcopales, herencia del antiguo patronato español.

Fuentes del Vaticano anunciaron que Su Santidad el Papa va a conceder a Frondizi el Collar de la Orden de Pio IX, tercera en importancia entre las distinciones pontificias.



El Beato Juan de Rivera (arriba) un Arzobispo español del Siglo XVII fue canonizado en Roma el 12 de junio. Fue hijo de uno de los más altos nobles españoles, nació en Sevilla en 1532. Fue Arzobispo de Valencia y murió en 1611. El Papa Pio VI lo beatificó en 1796. — (NC Photo)

Obispo Condenó la Ley de Fugas

MANAGUA, (NC)— El obispo coadjutor de Managua ha condenado enérgicamente, el que tropas de los Somoza mataron a tres jóvenes estudiantes encarcelados, aplicándoles la "ley de fugas".

Mons. Carlos Borge declaró a la prensa además, que no confía en la investigación militar anunciada luego.

"Militares no condenan a militares", fueron sus palabras.

A los funerales religiosos en León de dos de los jóvenes, Edwin Castro y Ausberto Narváez, asistieron más de cinco mil personas. El tercero, Cornelio Silva, fué llevado a su ciudad natal de Chontales.

Un parte oficial decía que los tres trataron de fugarse de la cárcel de Managua, donde estaban arrestados por actos políticos.

"Tratar de escapar, fugarse, no es un delito grave; al fin, el hombre nace libre", dijo Mons. Borge.

Agregó que si se puede capturar a un hombre no hay necesidad de matarlo, indicando que las tropas no agotaron antes otros recursos.

"Es principio inalterable de la iglesia —dice el prelado nicaragüense— que nadie puede quitar la vida a otro". Después de citar algunos casos de defensa propia, o de la sociedad, concluye:

"Se mata por algo grave, gravísimo".

Hace casi un año las tropas del gobierno dispararon en León contra una manifestación de estudiantes, matando a ocho e hiriendo a otros muchos. Un sacerdote norteamericano, el Pbro. Mark J. Hurley, intervino a tiempo para evitar una matanza mayor.

Tópicos Doctrinales

REVERENDO PADRE IBARRA

Siempre y en Todas Partes

Hay un pequeño libro, que ha sido muy querido para todos los católicos de todos los tiempos. Se llama "La Imitación de Cristo", escrito por Tomás de Kempis. Y dice Kempis de una manera precisa, exacta, y que no admite explicaciones: "Vuélvete arriba, vuélvete abajo, vuélvete a la derecha, vuélvete a la izquierda y encontrarás cruz."

Y esto lo sabemos todos muy bien, porque desde que nacemos vivimos bajo la pasada carga del dolor y del sufrimiento.

Nacer significa sufrir. Pero hay muchas maneras de sufrir. Cada hombre, cada corazón, tiene una especial manera de enfrentarse con la vida y con el dolor. Pero sólo Cristo nos ha dado la perfecta medida para aceptar el dolor.

Hay muchos grados de generosidad para enfrentarse con el sufrimiento, y siempre en último término es el amor quien dice la última palabra.

Las Cosas Como Son

Lo primero que debemos hacer al enfrentarnos con el terrible hecho del dolor es no engañarnos a nosotros mismos. Hay que tomar el dolor tal como es en sí mismo, sin querer ocultar su terrible aspecto, sin tratar de disimular su fea cara.

Uno de los mayores errores de nuestro mundo actual es nuestra obsesión por pintar de color de rosa y de felicidad lo que en sí mismo no es más que un repulsivo objeto de asco. No hay máscara suficientemente bella, ni anuncio lo bastante sugestivo para disimular que el dolor está en todas partes, y que por más que tratemos de huir de él, viene tras nosotros. No sólo pisa nuestras huellas sino que está dentro de nosotros mismos.

El dolor soy yo mismo. El dolor es mi cuerpo, con sus sufrimientos, con sus necesidades, con sus deseos insatisfechos, con sus limitaciones, con su muerte amenazante. El dolor es mi corazón inquieto, descontento, anhelante, y eternamente en espera. El dolor es mi alma atormentada, hambrienta de la perfecta felicidad de Dios.

El Magisterio del Dolor

No puedo ni debo engañarme. El dolor está en las raíces de mi ser.

Pedro dentro de los planes Divinos acerca del mundo, el dolor es un instrumento de perfección y de trabajo. No hoy otro camino para llegar a la perfecta felicidad sino la cruz.

Para perfeccionar nuestra personalidad, el que no ha sufrido no sabe lo que es la vida ni puede tener una idea exacta de ella. Ni puede comprender a los demás. El sufrimiento sea físico, pero más el moral, da una gran profundidad al alma humana y también una comprensión y una sutileza exquisitas de las necesidades de los otros hombres. Sufrir es ser hombre, y es comprender a los hombres. El hombre que no ha sufrido es como un pobre animal salvaje, fuerte y vigoroso pero sin alma, que corre por los campos; mientras que el que sufre es como una de esas antiguas plantas trepadoras pegadas a los muros que parecen tener alma, y que podrían contar tantas cosas como han sucedido a lo largo de los años. El dolor hace al hombre ser más hombre, más alma y más corazón.

Los Hombres de la Cruz

Si en Cristo el dolor fue el mejor camino para la redención, también es para los hombres. El sufrimiento aceptado generosamente nos acerca a Dios y nos da la semejanza de Cristo. Por el sufrimiento participamos de la misma obra redentora de Cristo. Y cuando sufrimos por amor cumplimos lo que dice San Pablo: "tenemos que llenar con nuestras penas lo que falta a la total redención de Cristo. Quiere decir que, aun cuando Cristo completó la redención de los hombres, pero El quería que cada uno de nosotros pusiera algo de su parte para ser digno de recibir los beneficios de esa Redención. Cristo no necesita de nosotros para perfeccionar la salvación de los hombres, pero quiere que nosotros unamos nuestros sufrimientos a los suyos.

Y esta es la única manera de hacer que el dolor se cristianice y sea transformado en amor.

Finalmente, este es el único camino para el cielo.

La Raza de los Rebeldes

Era un pequeño pueblo de Navarra, en España. A lo lejos aún se oían las explosiones de las bombas. Los camilleros transportaban a los heridos desde el hospital de urgencia en el frente, a las ambulancias que partían para la retaguardia. Uno de los enfermeros, pone su mano al borde de la camilla: "Lo siento, chico, mala suerte". El soldado mirando el bulto de vendaje donde antes estaba su pierna, que se la llevó la metralla dice sencillamente, sin teatro, sin pena: "No lo creas; por la mañana al ir a la línea de fuego le había dicho a Dios: "Aquí me tienes todo entero". Y ya vez, El se ha contentado con una pierna".

Misterio no es Sinónimo de Absurdo

Por el Revd. ANTONIO NAVARRETE

"En el nombre del Padre y del Hijo y del Espíritu Santo" es la fórmula Trinitaria constantemente repetida en la Liturgia católica.

Para algunos espíritus fuertes, la palabra misterio parece sinónimo de absurdo. El misterio, no sólo no tiene nada de absurdo, sino que es precisamente todo lo contrario. El absurdo consiste en la evidencia de lo falso; el misterio es ocultar lo verdadero debajo de la grandeza misma de la verdad. Por ello la fe en los misterios no significa un suicidio intelectual. El objeto del entendimiento es la verdad. Algunas veces el entendimiento llega a la verdad por sí mismo: es la razón. Pero otras veces el entendimiento acepta la verdad basado en la autoridad de otro: es la fe. Si el informante es un hombre, tenemos la fe humana; si el que informa es Dios, tenemos la fe divina. En realidad no sabe conflicto entre la fe y la razón, porque ambas dan la verdad al entendimiento.

Dice Pascal que el último paso, que puede dar la razón, es reconocer que hay una infinidad de cosas que escapan a su conocimiento; si no llega a reconocer esto, demuestra que es muy débil.

El decir con aire de suficiencia, yo no creo lo que no comprendo, revela algo más que una superficialidad mayúscula. Casi todos nuestros conocimientos los adquirimos por fe humana y ni paramos mientes en comprobarlos por nosotros mismos, no admitiendo la menor duda acerca de su veracidad. Sabemos que el cloro es un veneno y que el sodio también lo es y que de la fusión de estos dos elementos, resulta un elemento nuevo que es la sal, indispensable

para la vida. No lo hemos comprobado por nosotros mismos, pero lo hemos leído y lo creemos, cuando leemos, que la estrella Antares equivale a veinticinco millones de soles, que el cerebro tiene unos nueve mil millones de células nerviosas, que por los capilares de nuestros pulmones pasan cada día veinte mil litros de sangre.

Esto y otras muchas cosas las admiten porque te fías del hombre de ciencia que ha estudiado, que ha hecho experimentos y que al descubrir las verdades y decirlas a la humanidad, no tiene el ánimo de engañarla.

Dios también ha ido descubriendo verdades que se refieren a El. San Pablo comienza su carta a los Hebreos con estas palabras: "Dios, que en los tiempos pasados muy fragmentaria y variadamente había hablado a los padres por medios de los Profetas, al fin de estos días nos habló a nosotros en la persona del Hijo"...

Y una de las verdades reveladas por Jesucristo fue la vida íntima de Dios Uno y Trino. Nuestra inteligencia es limitada para poder captar toda la verdad que se refiere a Dios y por ello hay verdades que serán misterios, pero que el hombre creyente las acepta porque se fía de Dios que las ha revelado, sin tener que renunciar en lo más mínimo a su condición de racional, pues nunca puede existir contradicción entre la razón y la fe.

Si las cosas naturales escapan a nuestro conocimiento, qué decir de las sobrenaturales —dice Pascal.

El vivir, creer, esperar y orar en el nombre del Padre y del Hijo y del Espíritu Santo, abrirá a nuestras vidas horizontes insospechados.

Fondo de Ayuda de los Obispos

En todas las Iglesias y capillas Católicas de la Diócesis de Miami, el domingo día 19 de junio, los fieles responderán al anual llamamiento que en este día se hace en todas las Iglesias Católicas de los Estados Unidos en favor de naciones necesitadas.

Este año el llamamiento de nuestro obispo Coleman F. Carroll, tiene un matiz muy especial por haber señalado a nuestra hermana República Chile, como objetivo al que irán a parar las donaciones de la Diócesis de Miami.

Es un gesto más de nuestro Obispo para quien América no es solamente una unidad geográfica sino una unidad espiritual en los grandes ideales cristianos.

De todos es sabido la triste situación de miles de familias chilenas que en un cerrar de ojos lo han perdido todo. Podrían escribirse páginas y páginas que por muy vivas que fueran describiendo la tragedia chilena, serían un pálido reflejo de la verdadera realidad. Miles y miles de ciudadanos chilenos se encuentran en la actualidad sin un techo, sin un abrigo, para protegerse del frío intenso que azota a esas regiones en esta época del año.

Nosotros tenemos un deber y una obligación con esos hermanos que la naturaleza los ha fustigado con todas sus fuerzas; debemos oír el llamado de nuestro Obispo Carroll y ayudar en cualquier forma, ya sea con dinero, con viveres, con medicinas o con



Ansioso cuarteto que espera la distribución de alimentos—leche, harina de trigo y maíz—en Bogotá, Colombia. En bolsas de papel y cubos llevarán sus raciones a casa para suplementar su deficiente alimentación. El suministro de alimentos es un regalo del pueblo de América del Norte a través del Departamento de Agricultura de Estados Unidos, Obispos Católicos de América. Su contribución al Fondo de Ayuda de los Obispos será recibida el día 19 y ayudará más a llenar bolsas y cubos.

ropa a los damnificados de Chile.

Todos los países del mundo han enviado su ayuda a esa nación, desde Rusia, Alemania, Inglaterra, han llegado a Santiago un sinnúmero

de donativos. Nosotros que somos latinoamericanos y hermanos de esa gente que está sufriendo las adversidades de naturaleza debemos decir PRESENTE.

Ministro Dominicano Pidió Expulsar a Nuncio

CIUDAD TRUJILLO, (NC)—Un ministro del gobierno pidió la expulsión del nuncio apostólico, acusándolo de haber inspirado las pastorales "sediciosas" dadas por los obispos de la República Dominicana.

La acusación ha sido hecha por Mario Abréu Penzo, ministro de Justicia y Culto, y con ella se hace más crítica la diferencia existente entre los seis prelados católicos del país y el régimen del "generalísimo" Rafael Leónidas Trujillo.

La radio del gobierno dijo que Abréu Penzo había calificado al nuncio, Mons. Lino Zanini de "provocador internacional".

En enero de este año los obispos dominicanos publicaron una pastoral conjunta en defensa de "la dignidad inviolable de la persona humana" y pidiendo al gobierno que evitara cometer excesos a raíz de recientes arrestos en masa. Pedimos a Dios, añadían los obispos, "que ninguno de los familiares de la autoridad (civil) experimente jamás los sufrimientos que afligen ahora a tantos padres de familia, a tantos hijos, madres y esposas". En una segunda pastoral, dada en marzo, repitieron su exhortación al perdón y a la convivencia nacional.

El ministro Abréu Penzo hizo sus acusaciones en carta dirigida al presidente dominicano, Héctor B. Trujillo, hermano del "generalísimo". Difundió la carta La Voz Dominicana, emisora del gobierno.

En la misiva se dice que el Vaticano adopta una "nueva orientación materialista... por la que se permite al clero intervenir en la política".

Tal aserto puede ser referencia al editorial que publicó L'Osservatore Romano el 19 de mayo, bajo el título de "Posición firme", en el que se afirmaba la obligación de los católicos de guiarse, en sus actividades públicas y privadas, por las normas y enseñanzas de la Iglesia.

Al mismo tiempo de conocerse la carta de Abréu Penzo, el semanario católico dominicano Fides publicó un artículo rebatiendo ciertos comentarios de prensa al editorial de L'Osservatore.

Fides subrayó que lo dicho en el diario de la Ciudad del Vaticano es "simple y llanamente la aplicación a un matiz concreto de un principio elemental del cristianismo; la Iglesia por su misma constitución divina tiene obligación indeclinable de orientar y guiar a sus hijos".

No se puede, por lo tanto —concluye Fides—, "hablar en buena fe de nuevo rumbo en el Vaticano, ni de autorización al clero a intervenir en política; y más que error es bafa hablar de orientación materialista dada por el Vaticano de Cristo". Los obispos y los sacerdotes no deben participar en política "pero sí tiene que orientar la conciencia de los católicos cuando surgen partidos guiados por el comunismo o por el liberalismo que pretenden destruir los derechos de Dios y los de su Iglesia".

Mons. Zanini es nuncio apostólico en la República Dominicana desde junio de

1959. El ministro Abréu Penzo pide en su carta que sea declarado "persona non grata" con el fin de expulsarlo del país, afirma también que las pastorales fueron dadas con la intención de "crear al gobierno una situación peligrosa y caótica", junto con una atmósfera de "falsa piedad en favor de los terroristas".

Abréu Penzo revela, por otra parte, que el "generalísimo" Trujillo no le permitió "procesar" a los firmantes de las pastorales. Dice asimismo que el clero demostró "una ingratitud sin precedentes", con el único objetivo de "levantar la bandera revolucionaria" contra la paz pública y la seguridad de la nación.

Paralítico Sanó Repentinamente

PAMPLONA, España (NC)—Un peregrino ha regresado de Lourdes curado al parecer de la parálisis que sufría desde hace seis años.

Víctor San José, de cuarenta años de edad, marchó a Lourdes en peregrinación con otros 81 enfermos. Al ir a la gruta de la Virgen fue transportado en camilla. Su tarjeta de peregrino decía: "Paralítico total necesita camilla".

Desde 1954 padecía parálisis de medio cuerpo para abajo, y desde diciembre de 1959 se hallaba hospitalizado en la Casa de Misericordia, aquí.

Cuenta que al ser introducido en el agua de Lourdes experimentó fuertes convulsiones y cuando le sacaron le llevaron directamente a la cama. Gracias a unos calmantes pudo conciliar el sueño; al despertar, horas más tarde, se levantó y caminó por sus propios medios.

El caso ha sido muy comentado en Pamplona, aunque las autoridades eclesásticas guardan reserva y se esperan los informes médicos. En la Santa Casa de Misericordia, donde todavía reside Víctor San José, se rezó una Salve de acción de gracias.

Otro Obispo Cubano Alza su Voz Contra las Tiranías Totalitarias

LA HABANA, (NC)—Sin mencionar al régimen cubano de Fidel Castro, el obispo auxiliar de La Habana, Mons. Eduardo Boza Masvidal, rebatió las formas totalitarias de gobierno y el nacionalismo mal entendido.

El obispo, que es también rector de la Universidad Católica de Villanueva, aquí, habló en la clausura de curso del Instituto universitario Pío XII de Estudios Sociales. Su discurso, dividido en 14 puntos, versó sobre el derecho de propiedad, enseñanza, nacionalismo y la función del estado en la sociedad cristiana.

Mons. Masvidal condenó el control estatal de los medios de expresión y la confiscación arbitraria de la propiedad privada; el estado policiaco, la instigación a la lucha de clases, y la usurpación, o control, de las empresas particulares.

Refiriéndose al nacionalismo dijo que debe ser entendido justamente, como amor y servicio a la patria, sin encono hacia ningún otro pueblo del mundo.

Hace poco el arzobispo de Santiago de Cuba, Mons. Enrique Pérez Serantes, advirtió en una pastoral sobre el peligro comunista, y dijo que "el enemigo está dentro, hablando fuerte, como quien está situado en su propio predio".

En Cuba está prácticamente suprimida la oposición al gobierno revolucionario, al punto de que el Movimiento Demócrata Cristiano ha tenido que suspender sus actividades por falta de garantías para la expresión del pensamiento. Según los líderes demócratas cristianos "fuera de los voceros oficiales, sólo el partido comunista puede desarrollar a cabalidad y sin contapistas su propaganda y su acción".

Los periódicos y los programas radiales contrarios al régimen han sido suprimidos uno tras otro, y en La Habana no queda ya nada más que un diario independiente, Información, que no sustenta ideología propia.

Pese a las denuncias de infiltración roja en Cuba, los castristas niegan todavía ese peligro y dicen que el régimen revolucionario "responde al momento histórico del país y a sus necesidades".

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En Holanda

MAYORIA DE CATOLICOS PRACTICANTES

Por HANS BRONKHORST

LA HAYA, Holanda, junio (NC)—En Holanda cumplen con la Iglesia casi el 90 por ciento de los católicos de este país.

Según estadísticas correspondientes a 1959, copiladas, por el Instituto de Investigación Eclesiástico-Social, hay en Holanda 4.605.776 católicos, en una población total de 11.278.000 habitantes.

Entre los católicos, 3.409.553 pueden ser considerados practicantes, entendiéndose por tales los que realizan el cumplimiento pascual.

Según informes de los párrocos, en 1959 comulgaron por Pascua el 88,1 por ciento de los católicos holandeses, un porcentaje igual al de 1958 y algo menor que el de 1957 cuando fue del 88,2 por ciento.

Sin embargo, de un 15 a un 20 por

ciento de los que realizan el cumplimiento pascual no oyen misa todos los domingos y fiestas de guardar.

La proporción entre católicos y sacerdotes es de 528 fieles por cada sacerdote, una de las mejores del mundo entero. En 1958 hubo 429 ordenaciones sacerdotales y 2,100 estudiantes ingresaron en los seminarios.

El porcentaje de católicos practicantes varía según las zonas del país; es más alto en las diócesis relativamente rurales del sur, y menor en el oeste donde se encuentran las principales ciudades. En Rotterdam, segunda urbe holandesa, practican el 53,3 por ciento de los católicos, y en Amsterdam, que es la mayor ciudad de este país, el 62,2 por ciento.

Noticias Varias

CIUDAD DEL VATICANO, (NC)—Su Santidad el Papa Juan XXIII aconsejó a los participantes en la décima sesión del Comité Intergubernamental Europeo de Migración que procuren salvar las "barreras artificiales" que asilan al emigrante, separándole de los suyos. "El restablecimiento del núcleo familiar —explicó el Papa—, evita ese aislamiento, y hace que el emigrante participe activamente en la vida del país que le ha recibido".

HUEHUETENANGO, GUATEMALA, (NC)—El presidente Ydígoras Fuentes entregó aquí la distinción guatemalteca "Hermano Pedro" al superior del Maryknoll en este país RP Hugo Gerbermann, y a los miembros de la misma sociedad misionera R.

R.P.P. Edmundo McClear, P. Sommer y William Homrocky La distinción premia los servicios prestados para el progreso de Guatemala, y la han recibido los primeros misioneros de Maryknoll que llegaron al país hace ya casi veinte años.

MADRID, (NC)—La revista madrileña Familia Española convocó un concurso de cuentos, con plazo de admisión hasta el 31 de junio del presente año y fallo en febrero de 1961, cuando se adjudicará un premio único de 15,000 pesetas, unos 250 dólares. En las bases del concurso se especifica que han de ser "cuentos para toda la familia, ni para niños ni para ancianos; para todos y que puedan leerse en familia". Cada mes aparecerán en la

revista un cuento seleccionado, por el que abonará 600 pesetas en concepto de la colaboración.

CIUDAD DEL VATICANO, (NC)—Su Santidad el Papa Juan XXIII dijo a los miembros de la Pía Sociedad de San Pablo que realizan el apostolado de la verdad, fundado en el respeto al Octavo Mandamiento: el Padre Santo recibió al fundador de la Sociedad, Mons. Jaime Alberione y a 126 paulistas, sacerdotes y legos. La Sociedad, creada en 1914, ha editado 6,504 obras y tiene sus propios estudios cinematográficos en los que ha producido 2,000 films. Edita también publicaciones periódicas, semanales y mensuales, con una tirada total de 2,895,000 ejemplares.

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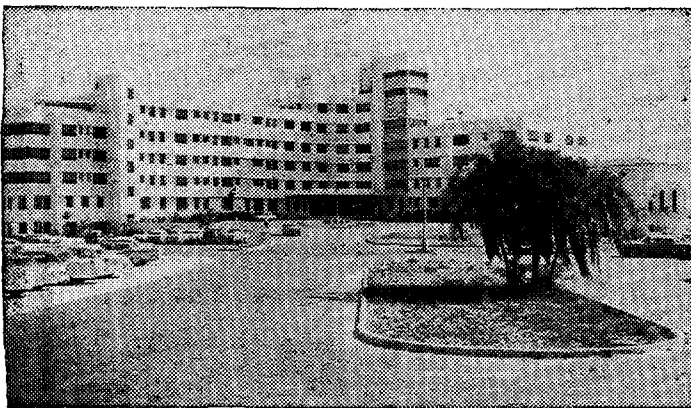
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THEOLOGY FOR EVERYMAN

The Church And 'Gay Divorcees': Some Laws That Apply To Them

The alarming increase in the divorce rate of the United States is not without concern to the Church and the faithful. With so many more men and women "legally free" of their spouses there is a greater danger of other friendships developing which ripen into love. That God will understand, forgive and perhaps make it possible for a valid contract one day to be arranged is the unfortunate attitude that is very often taken by individuals who become romantically involved.

★ ★ ★

Q. May a Catholic girl keep company with a divorced man whose wife is still alive if there is some reason to hope that the matrimonial

This article, prepared at St. John's Seminary, Brighton, Mass., is condensed from "The Pilot."

court may grant permission for a second marriage?

A. It is well known that the Catholic Church does not recognize the right of the civil power to grant a divorce from a valid marriage. This is true not only of marriages which have been entered into by baptized persons and which are thus raised to sacramental dignity, but also of naturally valid marriages between unbaptized persons and between a baptized person and a non-baptized person.

PERMANENT OBLIGATION

In other words, once the contract of marriage has been validly entered into, it must be recognized as imposing upon the contracting parties a permanent obligation to remain united until death comes to either one or the other.

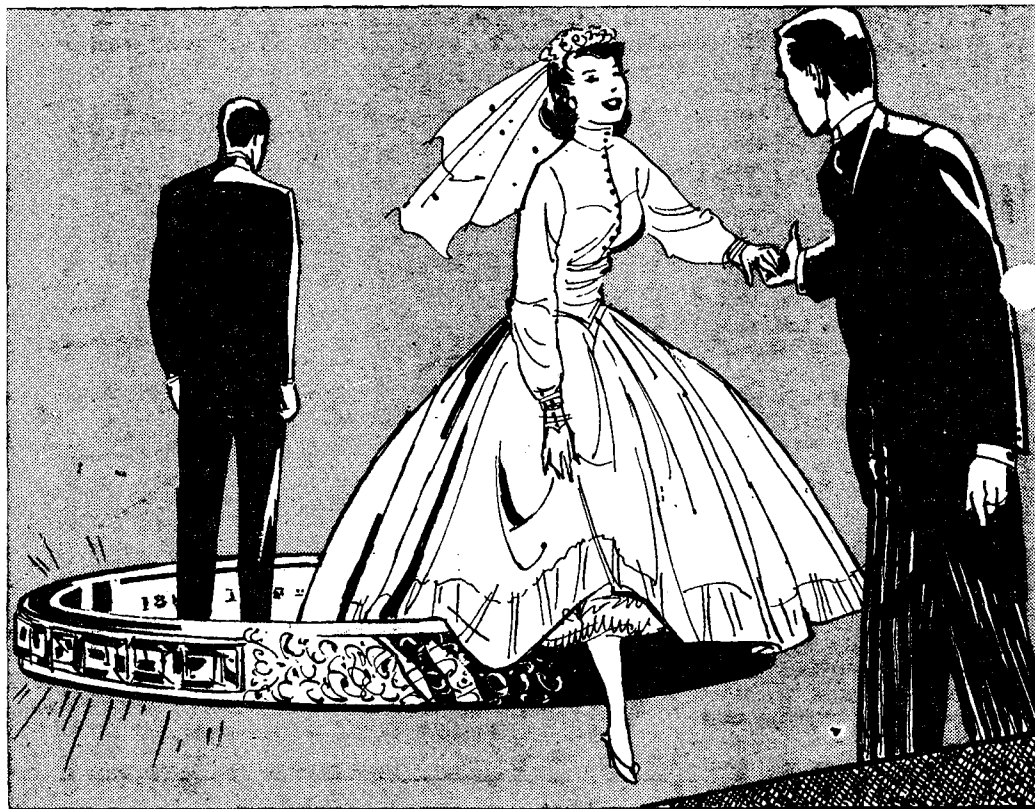
It is clear, therefore, that a man who has received a civil divorce from his wife is not thereby released from his marital obligations. He remains the husband of his wife regardless of the decree of the civil authority which might accord to him the right to live separately, or even to enter into a new marriage contract.

This being so, it is completely wrong for any woman, Catholic or non-Catholic, to keep company with such a man.

Company-keeping is naturally directed towards subsequent marriage. The longer it continues, the more certain it becomes that it is the intention of those who engage in it to allow their affection for each other to pass beyond the point of mere casual friendship.

It is psychologically impossible for a man and a woman to meet each other constantly and to enjoy each other's company intimately and exclusively without arousing the emotions which ripen into conjugal love.

At this point they will find it difficult to withstand the temptation to contemplate marriage.



They are thus placing themselves in the occasion of sin. They know that they are unable to contract marriage according to the Church's laws; but their respect for these laws soon meets crushing opposition from the force of illicit passion.

Every Catholic who experiences the early stages of affection for a divorced man or woman should take steps at once to break off this attachment before it gets beyond control.

This applies not only to cases in which the divorce which has been granted is unquestionably beyond the reach of ecclesiastical tribunals, but also and especially to cases in which there might be some reason for hoping that a second marriage might be possible at some future time following a favorable decision of the tribunal.

MISTAKEN NOTION

Many people have the mistaken notion that when the matrimonial tribunal accepts for consideration a case which presents the possibility of a favorable decision, the parties concerned are free from that moment to contemplate a new marriage, and that there is no moral problem involved in company-keeping with this end in view. This attitude is entirely without justification, as will be evident upon a little honest reflection.

The mere fact that the case must be presented to the matrimonial tribunal implies the possibility of an unfavorable decision as well as a favorable decision. It is for the court to decide whether or not a person who had previously contemplated marriage is free to contemplate a new marriage.

VALIDITY PRESUMED

Even in cases in which the first marriage was certainly invalid, and the likelihood of a favorable decision thus overwhelming the parties concerned

are not free to contemplate a new marriage until the favorable decision has actually been rendered.

A marriage once entered into is presumed to be valid until the contrary is officially established. The practice of 'jumping the gun' by company-keeping in anticipation of a new marriage once the favorable decision comes cannot be condoned.

It does not matter that priests are often called upon for assistance in cases like this by persons who have actually 'jumped the gun' towards a new marriage after having previously obtained a decree of civil divorce.

In a situation such as this the priest must often look for a solution that is far below the ideal one. He regrets the sinful attitude of those who seek freedom from a previous marriage merely to gain the Church's blessing on a new attachment which was already begun in defiance of the laws of God.

MATRIMONIAL TRIBUNAL

He undertakes to procure a favorable decision from the matrimonial tribunal for such a person only in the hope that what is sinful here and now may lose its sinful character later on, and that in the new circumstances those who now persist in a sinful attitude may be brought to repentance for the wrongdoing of the past.

It cannot be too strongly insisted upon that the only right attitude for one who seeks official release from the obligation of a previous marriage contract must be one of hopeful expectation until the decree of the matrimonial tribunal is officially rendered.

Up to this time no steps can be taken towards a new marriage. Company-keeping is just as wrong for them as it is between two people who have no

hope whatever of being declared free to marry.

★ ★ ★

Q. Is it wrong for a man to have an occasional date with another woman if his wife is in an asylum, or is incurably ill?

A. A man whose wife is incurably ill or insane is in no different position, in relation to the matter under discussion, from that of any other person who has contracted a valid marriage. For him, company-keeping is just as wrong, and hence just as blameworthy, as it is in any other circumstances. Certainly such a man, or a woman in a similar situation, is greatly to be pitied. Yet the fact remains that the marriage in question is valid, and will remain so until death overtakes the ailing spouse.

GOOD OF SOCIETY

To allow company-keeping to the other spouse in these circumstances would imply the suggestion that divorce should be granted to one whose wife or husband is incurably ill or insane.

This brings us back to the immutable first principle that divorce is wrong for whatever good reason, and thus to the unpleasant but inescapable conclusion that the one thus afflicted must bear his burden in patient resignation to the will of God. Truly this is a hard saying; but the frightful consequences of widespread divorce indicate clearly that the good of society as a whole must prevail over the good of any of its members, and that the sacrifice implied in the promise to take each other 'until death do us part' must and can be borne with the help of God's grace.

Film Trends Bother Protestant Groups

By WILLIAM H. MOORING

A Protestant Commission looking into moral trends in movies and TV has come up with recommendations that indicate closer alignment between Protestant and Catholic policy than ever before. This is a happy sign as the Holy Father announces preparations for the Ecumenical council.

Leaders of the (Protestant) NCCC, as our Catholic bishops have long done, express a preference for "self-regulation" of movies by means of the voluntary Film Production Code, as an alternative to censorship or pressures by outside groups. They deplore, as our bishops already have done, that Hollywood's code of ethics and morals recently "has become increasingly ineffective."

This expression of Protestant support for an effective Code is especially encouraging. Enemies of the Church have sought to turn Protestant opinion against the Code because it was originally drafted by Martin, J. Quigley, film trade publisher (a Catholic) and the late Father Daniel Lord S.J. If any such prejudice ever was whipped up it seems to have gone with the wind.

The Protestants may now adopt a system of film evaluation by means of official reviews rather than issue categorical moral ratings as the Legion of Decency does. The objective, however, will be the same, viz: "to put support behind good films and withhold support from films inimical to public welfare."

Critic Commends 'Story Of Ruth'

"The Story of Ruth" is not just another biblical spectacle, according to Hollywood critic William H. Mooring, "but a gently compelling story of faith and love, transcendent over superstition and hate."

Reviewing the new film in a recent column, Mr. Mooring gave high praise to the motion picture and recommended it for family attendance.

Filed in color and based on the Old Testament story of Ruth, the movie is now playing at three Wometco theaters: Carib, Miami and Miracle.

As to TV, the Protestant Commissioners recognize "a crisis with moral dimensions." They applaud the National Association of Broadcasters TV Code (drawn largely from the original Movie Code) but express concern that many TV stations do not follow it. They call upon the FCC to tighten up its supervision and utilize its powers to grant TV licenses "in the public interest."

Movie industry leaders, including Eric Johnston, his assistant Ken Clark, Code director Geoffrey Shurlock and representative studio heads will confer with Protestant spokesmen for the NCCC here in Hollywood on June 24. There may be some strong talk about certain films due for public release in which the characters of missionaries and ministers allegedly are maligned.

At one time autonomous Prot-

estant groups failed to agree among themselves as to what, if anything, should be done about films and TV. They now are more closely knit, with George Heimrich as a shrewd, unprejudiced and well-informed Hollywood studios contact, Mr. Heimrich, in behalf of the (Protestant) NCCC now provides the kind of pre-production help and advice that the Legion of Decency's West Coast representative, Msgr. John J. Devlin has given to studio interests over the past 20 years.

The Federal Film Censor of Australia has had a busy time over the past year. Of 457 imported movies he threw out 26 without a hope and severely scissored almost 130 others. Some of these my Australian scout tells me "were cut to ribbons and hardly worth showing."

Offensive sex situations, brutality, sadism, horror and criminal violence were the chief reasons given. Australia took only 206 movies from the USA as compared with 260 the year previous.

LEGION OF DECENCY FILM RATINGS

A I—FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- | | | |
|--------------------------------|------------------------|---------------------------|
| Across the Bridge | Hey Boy, Hey Girl | Sad Horse |
| Adventures of Huckleberry Finn | Hell's 5 Hours | Saga of Hemp Brown |
| Alias Jesse James | Home Soldiers | Silent Enemy |
| Battle of Britain | Home Dog Man | Slaves of Carthage |
| Battle of Coral Sea | I'll Give My Life | Snow Fire |
| Beast of Budapest | In Between Age | Snow Queen |
| Behind the Great Wall | In Wake of Stranger | Swab of Robin Hood |
| Ben Hur | Invisible Invaders | Song of Sister Maria |
| Big Heat | It Happened To Jane | Space Children |
| Big Fisherman | Jacqueline | Spy in the Sky |
| Big Jeeter | Juke Box Jones | Story of Ruth |
| Big Night | Kidnapped | Submarine Seahawk |
| Black Ordeal | Killers Of Killmanjaro | Swan Lake |
| Blood & Steel | Last Angry Man | 13 Fighting Men |
| Bobikins | Last Voyage | The Lock |
| Boy And The Pirates | Let's Rock | Third Man on the Mountain |
| Buchanan Rides Alone | Libel | Three Came To Kill |
| Cast A Dark Shadow | Louder and Its | Thundering Jets |
| Conspiracy of Hearts | Masters of Congo | Timbuktu |
| Cossacks | Jungle | Toby Tyler |
| Crash Landing | Man On A String | Toughest Man Alive |
| Dangerous Exile | Michael Strogoff | Twelve Hours To Kill |
| Day They Robbed | Miracle of the Hills | Twelve To The Moon |
| Bank of England | Mouse That Roared | Underfire |
| Dog of Flanders | My Dog, Buddy | Unearthly |
| Dog's Best Friend | Nancy | Unconquered |
| Embezzled Heaven | Nine Lives | Up in Smoke |
| Enemy from Space | Noose of a Gunman | Warrior & Slave Girl |
| Escape from Terror | 1,001 Arabian Nights | Watusi |
| In the Night | Oklahoma Territory | Westbound |
| Of Fire | Operation Amsterdam | Wilderness |
| Ang Frontier | Paris Holiday | Wild Heritage |
| Flame Over India | Persuader | Windjammer |
| From the Earth to the Moon | Peacekeeper The | World Was |
| Gallant Hours | Pollyanna | Without End |
| Gift of Love | Power Among Men | Would-Be-Gentleman |
| Great Day | Private's Affair | Wreck of Mary Deare |
| Handle With Care | Raymie | Wrong Man |
| Heaven On Earth | Ride Out for Revenge | Young Land |

A II—MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- | | | |
|---------------------------|---------------------------|--------------------------|
| Alligator People | Hannibal | Say One For Me |
| Amazing Cossack Man | Hell Bent For Leather | Scapago |
| Angry Red Planet | Home Dog Man | Scent of Mystery |
| Appointment With a Shadow | Hole In The Head | Screaming Skull |
| At The Sea Rages | Holiday For Lovers | Shadow Of Fear |
| Atom Submarine | Hot Rod Rumble | Shake Hands With |
| Awakening Bat | House of the Seven Gables | Sheriff Of Fractured Jaw |
| Babette Goes To War | House On Haunted Hill | Sinner |
| Battle of the Sexes | Johnny Trouble | Song Lovely—So Deadly |
| Because They're Young | Journey To Freedom | Song Without End |
| Black Tide | Joy Ride | Step Down To Terror |
| Born To Be Loved | Kill Her Gently | Stranger At My Door |
| But Not For Me | Kings Go Forth | Surrender Hell |
| Cast A Dark Shadow | Killer On The Wall | Tamango |
| Christ In Bronze | Last Train | Teenage Bad Girl |
| City After Midnight | From Gun Hill | Teenage Caveman |
| City of Fear | Lineup | Living From |
| Crawling Eye | Living Idol | Outer Space |
| Crazy For Love | Man In The Net | Ten Seconds To Hell |
| Curse of the Demon | Man Who Died Twice | Thunder In The Sun |
| Curse of the Faceless Man | Miracle | Thunder In Tangiers |
| Curse of the Undead | Mountain Road | Trial of Sgt. Rutledge |
| Dangerous Youth | Mummy | Unforgiven |
| Date With Disaster | Nature Girl & The | Vampire |
| Day of Fury | No Place To Hide | Virgins |
| Don Quixote | No Where To Go | Virgins Women And |
| Enemy General | Once Upon A Horse | The Sea Serpent |
| Eye Witness | Othello | Virtuous Bigamist |
| Face of a Fugitive | Over-Exposed | Visit to a Small Planet |
| Fearmakers | Party Crashers | Wake Up When |
| First Man Into Space | Passport To Treason | It's Over |
| Flame Barrier | Paths Of Glory | Walk Like A Dragon |
| Floods of Fear | Pay Or Die | War Of The Satellites |
| Flying Fontaines | Pier 5, Havana | When Hell Broke |
| Four Ways Out | Please Don't Eat Daisies | Wild & The Innocent |
| Four-O Man | Porgy And Bess | Wink Of An Eye |
| From Hell It Came | Pride Of Fear | Woman Eater |
| Gazebo | Prisoner Of The Volga | Woman In Laces |
| Giants Behemoth | Rabbit Trap | Young And Dangerous |
| Giant Of Marathon | Rebel In Town | Young Don't Cry |
| Gunsmoke in Tucson | Saddle The Wind | |
| Hangman | | |

A III—MORALLY UNOBJECTIONABLE FOR ADULTS

- | | | |
|-----------------------------|--------------------------|-----------------------------|
| Adultress | Gun Runners | Operation Petticoat |
| All Fine Young Canibals | He Who Must Die | Our Man In Havana |
| Another Time, Another Place | Hell's Highway | Pagans |
| Apartment | Heller In Pink Tights | Patrol Command |
| Ask Any Girl | High Cost of Loving | Pillow Talk |
| Back To The Wall | Home From The Hill | Please Turn Over |
| Best Of Everything | House of Intrigue | Purple Gang |
| Big Operator | Idiot | Rachel, Cade |
| Black Orpheus | Ikiru | Roots of Heaven |
| Blue Denim | I'm All Right Jack | Sapphire |
| Blue Tristesse | Imitation of Life | Seven Thieves |
| Career | In Love and War | Seventh Heaven |
| Cash McCall | Jay Hawks | Sound and the Fury |
| Cat on a Hot Tin Roof | Jonas | Speed Crazy |
| Chance Meeting | Journey | Stage Struck |
| Compulsion | Key Witness | Stranger On Page 1 |
| Crimson Kimono | Lonely Hearts | Strange Case of Dr. Manning |
| Crowded Sky | Look Back in Anger | Subterranean |
| Day of Terror | Mad Scientist | That Kind of Woman |
| Day of the Outlaw | Man Who Understood Women | Third Voice |
| Defiant Ones | Mirror Has Two Faces | This Earth is Mine |
| Desire Under the Elms | Music Box Kid | Threat |
| Diary of a High School Girl | Naked Earth | Touch of Evil |
| Edie | No Name on the Bullet | Touch of Larceny |
| Four Fast Guns | Notorious Mr. Monk | Upstairs And |
| 400 Blows | Odds Against T'm'row | Downstairs |
| Gidget | Of Love and Lust | Virgin Islands |
| Going Steady | Once More With | Wonderful Country |
| Goliath and the Barbarians | Feeling | Yesterday's Enemy |
| | On The Beach | Young Have No Time |
| | Operation Dames | |

B—MORALLY OBJECTIONABLE IN PART FOR ALL

- | | | |
|-------------------------------|-----------------------------|-----------------------------|
| Attack of 50 Foot Woman | Hercules Unchained | Of Love and Lust |
| Back from the Dead | High Hell | Platinum High School |
| Bed of Grass | Horrors of the Black Museum | Psycho |
| Beloved Infidel | Hot Car Girl | Rat Race |
| Black Whip | House on the Waterfront | Raw Edge |
| Blond in Bondage | Indestructible Man | Rebel Breed |
| Blood of Dracula | Inside The Mafia | Reform School Girl |
| Bluebeard's Ten | It Started With a Kiss | Rise & Fall of Left Diamond |
| Bon Voyage | I Was a Teenage Werewolf | Rock Pretty Baby |
| Blue Angel | Jack The Ripper | Rookie |
| Born Reckless | Juvenile Jungle | Room At The Top |
| Bramble Bush | Killing, The | Solomon & Sheba |
| Bride and the Beast | Kiss Them For Me | Some Came Running |
| Bride Is Much Too Beautiful | Land of Destiny | Some Like It Hot |
| Bucket of Blood | La Parisienne | Stowaway Girl |
| Dragstrip Girl | Lech Woman | Strangers When We Meet |
| Dragstrip Riot | Left-Handed Gun | Strangers Of Bombay |
| Can-Can | L'il Abner | Summer Place |
| Circus of Horrors | Live Fast, Die Young | Strange One |
| Conquest of Space | Love Slaves of the Amazon | Subway in the Sky |
| Crack in the Mirror | Macumba Love | Take A Giant Step |
| Daddy-O | Man in the Shadow | Tall Story |
| Devil's General | Man on the West | Terror in the Night |
| Devil's Hairpin | Man on the Prowl | This Angry Age |
| Don't Go Near the Water | Missile to the Moon | Too Bad She's Bad |
| Day of Fury | Naked Africa | Too Young for Love |
| Death Day of Dr. Frankenstein | Naked Dawn | Untamed Youth |
| Day of Wrath | Naked Night | Value for Money |
| Death of a Clown | Naked Paradise | Virgin Sacrifice |
| Death of a Hero | Nana | Wayward Girl |
| Death of a President | Never So Few | What Price Murder |
| Death of a Sinner | Nightmare | Wicked as They Come |
| Death of a Soldier | Night of the Quarter Moon | Wife For A Night |
| Death of a Tyrant | No Time to be Young | Wild Party |
| Deathless Ghost | | Wind Cannot Read |
| | | Women Are Weak |

CONDEMNED

- | | | |
|-------------------------|----------------------------|----------------------|
| Expresso Bongo | Mam'zelle Pigalle | Private Property |
| Flesh Is Weak | Mademoiselle Strip | Question of Adultery |
| Girl's Town | Mating Urge | Night Heaven Fell |
| Heroes and Sinners | Mitsou | Savage Eye |
| I Am A Camera | Passionate Summer | Show Is Black |
| Lady Chatterley's Lover | Private Lives of Adam, Eve | Stella |
| Love Is My Profession | | Third Sex |
| Lovers | | Women of Rome |
| | | Young and Damned |

SEPARATE CLASSIFICATION**

- Anatomy of Murder
- Suddenly, Last Summer

** A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.

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Carpenter, alterations, painting, cement work & repairs. No job too small. Call HI 4-1633

Carpenter, paperhanging, general repairs, cement & handyman work etc. FREE estimate. HI 4-6353

CARPENTRY - PLASTERING PAINTING - CEMENT WORK Remodeling & General Repairs CALL ED HI 4-4825

CONCRETE CONSTRUCTION

PATIOS, drives, walks, floors - Keystone color, any size job. Quality workmanship - MU 8-2151

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CUSTOM MADE DRAPERIES & SLIPCOVERS - REASONABLE CALL CA 1-7309

ELECTRICIANS

LIVE BETTER ELECTRICALLY In 'The Venice of America' **MINNET ELECTRIC** Residential and Com'l Renovation We specialize in repair-remodeling. **CHEERFUL ESTIMATES FREE!** Ft. Lauderdale. LOgan 6-1421 LUDlow 3-2198 or LOgan 6-2832

HOME IMPROVEMENT ADS
Continued next page

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IT WOULD COST YOU MORE THAN \$1500

To Send A Postcard TO ALL OF THE READERS OF THE 'VOICE' Yet You Can Reach All Of Them Through An Ad In THE 'MART' (Miami's Fastest Growing Classified Section) FOR AS LITTLE AS 90c PER WEEK FOR DETAILS CALL **PLaza 8-2507**

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The Market Place for
Announcements - Sales - Services - Rentals - Real Estate

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Chinch CONTROL Program - \$15 Guaranteed - Licensed - Insured AA National Lawn Service Co. TU 7-5913 (Member St. John's)

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MIAMI LAWN MOWER CO. Authorized Service and Parts Fertilizers - Sharpening - Welding Paul and Ray Gigon 27 S.W. 27th Ave. HI 4-2305

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MURPHY & MURPHY Painting Contractors Residential - Commercial Call NA 1-7771 - NA 1-1756

Painting By Contract Interior-REASONABLE-Exterior LICENSED & INSURED - Call Vernon L. Cassell - MU 8-4586

Interior & Exterior Painting LICENSED AND INSURED Free Estimates - Reasonable W. THERIAULT - MO 1-3763

PILLOW RENOVATING

DOHM'S SUNSHINE PILLOWS Renovated with NEW covers! CALL JA 4-5318 Ft. Lauderdale 605 S.E. 6th STREET ALSO - Pillows Made to Order.

PLUMBING

McCORMICK BOYETT Plumbing Co. 24 HR. SERVICE We specialize in plumbing repairs 9443 Park Dr., Miami Shores, Fla. Day PL 7-0606 Night PL 9-0355, PL 8-9622

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JOHN'S ROOFING Leaky Roofs Repaired \$5 and up. MO 7-7096

WILLIAM'S ROOFING - Roof leaks repaired. FREE ESTIMATE HI 8-6102 days - CA 1-9227 eve

Tree SERVICE AVERETT'S TREE SERVICE Trees trimmed, topped removed. Licensed-Insured. Over 13 years. Anywhere south of Miami River MO 7-6103 (Member St. Brendan's)

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VENETIAN BLIND SERVICES VENETIAN BLINDS - CORNICES Free Estimates - Guaranteed Refinished - Repairs - Your Home Call STEADCRAFT PL 9-6844 9510 N.W. 7th Ave.

Tapes - Cords - Slats, etc. REPAIRED IN YOUR HOME Call Bill FR 1-4436

CLASSIFIED DISPLAY CLASSIFIED DISPLAY

McCormick - Boyett Plumbing Co.
PROMPT DAY OR NIGHT
Plumbing Repair Service
PLaza 7-0606

9443 Park Drive Miami Shores
ELECTRIC SEWER CABLE
PLaza 9-0355 Nights and Sundays PL 8-9622

WATER HEATERS

LOUIS E. MILLER Plumbing Co. Water Heater Repairs & Sales 4102 Lagana Est. 1930 HI 8-9912

RENTALS

ROOMS - N.E.

Holy Family Parish - ROOM, private home \$12, board optional. N.E. 134th St. Call PL 4-6225

ROOMS - S.W.

Rooms and/or board, walking distance to town. Transportation to Mass furnished. Pensioners & handicapped welcome. FR 1-3862

APARTMENTS - N.E.

St. Rose of Lima Parish Across from Park - Unusually attractive, nicely furnished 1-bedroom apartment, very large rooms, porch, reasonable yearly rental - near buses & shopping, lovely yard. See before you rent! Call PL 7-7476 or PL 8-2508

Bedroom, living room upstairs, kitchen & bath downstairs, four exposures, furnished - only \$60 11201 N.E. 13th Ave. PL 7-1220

TWO BEDROOM - TWO BATH unfurnished except kitchen, \$95 MONTH YEARLY 555 N.E. 150th St. WI 7-8972

APARTMENTS - N.W.

Notice Teachers!! Attractive 3 room apartment, tile bath & shower for couple or teachers - only \$80 month includes utilities. MU 1-2916

\$55 - Efficiency furnished, very desirable, for 1 or 2 adults; ALSO 1 bedroom air conditioned furnished apartment, 2 blocks to St. Mel's Church & shopping 3096 N.W. 135th St. MU 1-7085

APARTMENTS - S.W.

DANE APARTMENTS - Yearly \$60 - \$65. Kitchen, dinette, living room, buses & shopping. 2120 S.W. 1st St. PL 7-4464

Efficiency apartments - Air conditioned, TV, twin beds. Weekly \$35 - Monthly \$85 to \$90 BALI HAI MOTEL 1350 S.W. 2nd Ave. FR 9-2294

St. Theresa's Parish - Nicely furnished 2 bedroom apartment, \$90 including TV etc. Near bus and shopping. Call MO 7-7147

Lady will share her 2-bedroom apartment with lady. Near bus & shops. ONLY \$15 WEEK. 1651 S.W. 14th Ter. FR 4-6002

APARTMENTS - COCONUT GROVE

Brand New 'ARISTOCRAT' 3411 Main Hwy. & McFarlane Rd. 1 & 2 bedroom apartments, living room, dinette, kitchen, furnished or unfurnished, air-conditioned & heat. Covered parking. Yearly or seasonal. CALL HI 4-6793

APARTMENTS - MIAMI BEACH

\$85 - BEDROOM APARTMENT, furnished, air conditioned, waterfront - 7925 Crespi Blvd. CALL UN 6-9704

APARTMENTS - FT. LAUDERDALE

\$90 month yearly-Furnished, near church, shops. Minutes to beach. 608 N.E. 11th Ave. Call JA 4-5071

APARTMENTS - Ft. Laud. (Cont'd)

NEW - NEW Unfurnished 1-bedroom apartments ALL-Electric G.E. kitchens, one block to St. Anthony's Church. 816 N.E. 4th St. Ft. Lauderdale \$100 per month. CALL JA 3-6320

220 N.E. 12th Ave. - Near St. Anthony's Church. Furnished 1-bedroom apartment, ALL large rooms, carpeted, air conditioned, \$75 summer, \$100 yearly ALSO 1 large efficiency, private bath & entrance \$55 summer, \$75 yearly, utilities and maid service, furnished. CALL JA 3-4034

HOUSES - N.E. Near HOLY FAMILY CHURCH Completely furnished 3 bedroom, 2 bath house ALSO 1 - bedroom apartment - Both with use of pool. CALL WI 7-0360 eves.

KEYSTONE TOURIST COURT 6307 N. E. 2nd Avenue Efficiency Cottage & Trailer Spaces PHONE PL 4-6295 Geo. W. Lasche, Prop.

HOUSES - S.W. Near Epiphany Church, off Sunset Dr. - 2 bedroom furnished home, garage. Electricity & water included in yearly rental. 7240 S.W. 56th Ave. MO 7-7780

Cutler Ridge, near shops, 3 bedroom, unfurnished except kitchen. 1024 Caribbean Blvd. CE 5-7616

HOUSES - OPA LOCKA 2961 N.W. 135th St. 2 bedroom, 1 1/2 baths, large porch & patio, furnishings optional, near church & school. Call MU 1-0060

BLACK MOUNTAIN, N.C. FOR RENT - Ultra modern, fully furnished cottages, facing golf course, lake & mountains. Monthly or season rates. Apply "TALL OAKS", Box 304 Black Mountain, N.C. PHONE North 8-8598

REAL ESTATE

ALL STATES REALTY Bargains in S.W. Homes Call Leo N. LeFevre - MO 5-7511 - Member St. Theresa's

Ella Allen - JE 1-1135 with Walter B. Wilson, Realtor Specializing in MIAMI BEACH HOMES

DOOLEY REALTY Specializing in Epiphany Parish, S. Miami, Kendall & Perrine area SALES - RENTALS REALTOR CE 5-0540

C. J. FITZGERALD with Albert F. Baker Real Estate Specializing in Apartments 8080 N. E. 2nd Avenue PL 1-3801 or PL 9-9026 eves.

CORINNE M. GAMBARDILLA Realtor - 571 N.W. 110th Street All Types of Real Estate Call PL 1-0308 (Member St. Rose of Lima Parish)

LOHR REAL ESTATE Realtors - Members St. Michael's Acreage - Homes - Lots & Rentals 1092 S. W. 27th Ave. Ph. HI 8-6511

COCONUT GROVE Houses - Lots - Apartments W. E. Margiein MO 5-4447 'Grove's most cooperative broker.'

MARIE MITCHELL, Broker Specializing in N.W. - HOMES - HIALEAH St. James Parish - MU 8-3322 1410 N.W. 119th St. MU 1-7735

CLASSIFIED DISPLAY

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YEARLY SERVICE or MONTHLY \$15 AND UP
DEPENDING ON SIZE OF LAWN
HIGH PRESSURE SPRAYING
7 YEARS EXPERIENCE
CERTIFIED State Board of Health
CHINCH BUG CONTROL
HI 3-7691
(Member St. Michael's Parish)

REAL ESTATE (Cont'd)

MODERN AGE REALTY 249 University Drive Coral Gables HI 8-4441 Roy Key McCleskey, Mgr.

MARY MULLEN Realtor - Member St. Brendan's Lots - Homes - Acreage - Rentals 7385 S.W. 8th St. MO 1-7662

WILLIAM C. MURPHY Realtor Member - Corpus Christi Parish 3191 N.W. 7th Ave. Ph. FR 3-2986

SEE US FIRST We Specialize in Epiphany Area PALMLAND REALTY 1546 So. Dixie Hwy. MO 5-3577

HOMES - HOMES - HOMES SALES & RENTALS ARTHUR E. PARRISH, Realtor 168 N.E. 96th St. PL 4-8696

PAT PROCACCI, Realtor Specializing in Acreage and Business Property 5941 S.W. 48th Street MO 7-0938 Home & Income Property

FRANK WELTER REALTY HOMES - RENTALS Acreage & Business Property 3301 S.W. 75th Ct. MO 6-3823 (Member St. Brendan's Parish)

JULIA T. WHITE SALES - RENTALS PROPERTY MANAGEMENT 11601 Biscayne Blvd. PL 4-5426

WINCHELL REAL ESTATE & INSURANCE 806 Ponce de Leon Blvd. HI 3-7456 (Member St. Theresa Parish)

APARTMENTS FOR SALE - N.E. 8 UNITS CBS Bedroom units, yearly tenants, price \$34,500 - cash down \$8500. RIDDLE REALTY - PL 1-4539

17 UNITS - CBS Plus home for owner, five times income, near BAY, close-in location, yearly tenants. RIDDLE REALTY - PL 1-4539

Apartment For Sale - OPA LOCKA \$110 month pays all for NEW 4 unit, 1 bedroom apartments. Full price \$21,900 - Near N.W. 27th Ave. at 1120 Sesame Street. Call MU 1-0805 or NA 1-6748

BUSINESS PROPERTY TRAILER PARK In the heart of Miami, fully rented - A Ft. Knox of your own. \$18,500 net yearly on a \$50,000 investment. A bonafide security. Owner leaving state due to other interests. For additional information call

FRANK WELTER REALTY 3301 S.W. 75th Ct. MO 6-3823

INCOME PROPERTY - S.W. MUST SACRIFICE - 20 units on Trail. (I am sick & tired) Real proven income nearly \$25,000 - 1st mortgage \$29,000 at 4% interest - Net income \$18,000 Total price \$70,000. 3151 S.W. 8th St. By owner. 30 Day Trial Basis

CLASSIFIED DISPLAY

HOME & INCOME

B-3, CBS, 4 stores, 2 bedroom apartments, 1 store & 1 apartment vacant. Ideal for semi-retired purchaser wishing to live on property & have small business. Small down payment. Income from other stores pays bank mortgage. Sales of adjoining property prove this \$8000 under market. As an investment - will return 20%. Call Owner PL 9-3393

Income Property-COCONUT GROVE

Duplex - 2 bedrooms each unit, NEW electric kitchen, adjoins St. Hugh's Rectory. MO 6-0177

Income Property - MIAMI BEACH

Near St. Joseph's Church Across from OCEAN & bathing beach - 2 bedroom home & three deluxe apartments - \$59,000. EASY TERMS - No brokers - CALL OWNER UN 6-1205

HOUSES FOR SALE - N.E.

Holy Family Church - 3 blocks, 3 bedroom, 2 bath CBS, large living room, dining area, large Florida room, fully shrubbed & landscaped, large utility room & carport & many extras - attractive financing - Call WI 7-7276

Holy Family Parish - 2 bedroom, 2 bath, carport, sprinkler system - MANY EXTRAS. 13865 N.E. 11th Ave. PL 1-2974

St. Lawrence Parish - Walk to new school & church. Modern 3 bedroom, 2 bath, large Florida room & garage, central heat, sprinkler system. BY OWNER 18615 N.E. 23rd Ct. WI 7-7251

Leaving - Drastically reduced 2 bedroom, Florida room, rustic setting - open daily - Broker 10830 N.E. 3rd Ave. PL 8-1707

KEYSTONE POINT 2 bedrooms, 2 baths, beautifully furnished, \$22,500. Good Terms. RIDDLE REALTY - PL 1-4539

Holy Family Parish - 2 bedroom, 2 bath, Florida room with wood-burning fireplace, dining room, built-in oven & stove, carpeting & draperies - CALL WI 7-5105 15220 N.E. 13th Ave.

CLASSIFIED DISPLAY CLASSIFIED DISPLAY

A Word To The AD-WISE

IF YOU HAVE A HOUSE OR OTHER PROPERTY FOR RENT OR SALE - - and are PUZZLED about finding YOUR BEST MEDIUM for reaching a MAXIMUM number of READY and WILLING prospects - - and IF you've been reading the weekly 'Result Stories' of MANY enthusiastic Voice 'MART' advertisers who have found THEIR buyers among more than 51,000 LOYAL 'Voice' subscribers (in the 66 parishes of the 'Miami Diocese') then ... (here's a clue) - - it may ALSO be YOUR great opportunity to present YOUR offer and enjoy similar SUCCESS

For YOUR 'Result-Getting' Ad
Phone Miss Thompson
PL 8-2507
Published Every Friday
Deadline 2 P.M. Tuesday

SMALL ADS - BIG RESULTS in the Voice 'MART'

HOUSES FOR SALE - N.W.

1865 N. W. 5th Street
Ideal location - Modern two-bedroom, 1 bath, 10x17 dining room, jalousied Florida room, detached 12x15 workshop, patio, barbeque, 2 blocks to school, buses & stores. \$14,500, \$1600 down, approximately \$80 a month.

934 N.W. 53rd STREET
2 bedroom CBS, tile roof, tile bath, hardwood floors, 62x143 well landscaped, fenced lot. Florida room, \$4000 down, total \$11,500. For appointment call CARL SMITH - FR 3-3423 THE KEYES CO.

NEAR ST. MARY'S
3 bedroom, 2 bath CBS, carporte, separate garage, city water, well, county taxes, hardwood floors, tile roof, by owner. See evenings or weekends, 845 N.W. 77th St. Call PL 9-3740

NICELY furnished 2 bedroom home near Corpus Christi Church & School. HOME REALTY CO. FR 3-7325 - evenings NE 5-8204

Corpus Christi Parish
Well furnished three bedroom, ONLY \$7800 - JUST \$1500 Down Balance \$70 month, near shops. HILDA ALTSCHUL, Realtor 3035 N.W. 12th Ave. NE 5-7061 Evenings CA 1-2334

HAVE TO MOVE ?? HOUSE TOO SMALL ?? MOVING TO OTHER PARISH??

Then Take a Peek at:

4811 N.W. 177th St.
3 bedrooms, 1 bath \$14,250, \$200 down, \$80.87 month

4430 N.W. 172nd Drive
3 bedrooms, 1 bath \$14,750, \$300 down, \$83.17 month

17620 N.W. 47th Ave.
3 bedrooms, 2 baths \$15,750, \$400 down, \$88.36 month OPEN Friday, Saturday & Sunday

4351 N.W. 172nd Drive
3 bedrooms, 2 baths \$15,500, \$400 down, \$86.92 month

18815 N.W. 42nd Place
3 bedrooms, 2 baths \$13,950, \$250 down, \$78.86 month

ALL have built-in ovens & ranges. Carporte, Utility Rooms, Sewers. Clean & freshly painted inside and out. ONE MORTGAGE 29 YEARS AT 5 1/2% INTEREST Above payments include principal & interest only. BROKERS INVITED

LANDRY REALTY, Realtor MO 7-2578 OR MO 7-4936 eves.

HOUSES FOR SALE - N. MIAMI

If you can pay \$500 DOWN & \$96 per month - you can own a beautiful 3-bedroom home in Biscayne Gardens - 2 blocks to school - 14921 N.W. 3rd Ave.

Near St. James - Beautiful corner 3 bedrooms, 1 1/2 baths, fenced, air conditioner, well, sprinkler, shops, bus. Terms. Owner after 1 \$15,990 with 4 1/2% VA mortgage. 1001 N.W. 128th St. MU 8-0766

HOUSES FOR SALE - CAROL CITY

\$550 DOWN !!
FOUR BEDROOMS, 2 baths, completely furnished, sprinkler system, fenced rear yard, near all schools. 3871 N.W. 176th Ter.

There's a changing reader audience every week... The large number of concentrated readers of the 'Voice' among 66 parishes assures good attention to ALL advertising.

CLASSIFIED DISPLAY Look Better Feel Better FIGURAMA Slenderizing Salon 5 North "L" Street, Lake Worth - JU 2-8600 For Men For Women (Bring This Ad in for "COURTESY TREATMENT")

HOUSES FOR SALE - S.W.

St. Brendan's Parish
NO COSTS - FHA \$11,900 \$80 MONTH - \$750 DOWN
Three bedrooms, 1 enclosed bath, screened porch - big kitchen. Walk to churches, schools, shops. 3725 S.W. 89th Ave. CA 1-1375

3 BEDROOM, 2 BATH
\$550 CASH
plus FHA closing costs!
Lovely split-level home with Florida room, awnings, has gas fireplace & large kitchen, ALL FOR THE UNHEARD OF PRICE OF \$14,500 TOTAL !!

Mary Mullen, Realtor - MQ 1-7662 7385 S.W. 8th Street (Trail)

S. Miami Ave. home - CORNER two-story, 3 bedrooms, 2 baths upstairs - 1 bedroom, 1 bath down - bedroom & bath over attached 2-car garage, 2 porches. CALL OWNER FR 4-6007

Walk to Holy Rosary, schools & stores - 3 bedroom, 2 bath, screened porch, carporte. Under pine and fruit trees. Built-in stove & oven. Best offer - \$111 monthly FHA 9555 S.W. 181st Ter. CE 5-6056

Waterfront - Vacant 3 bedroom, 1 bath - St. Brendan's Parish. Screened porch, air conditioner, stove & refrigerator. By owner. \$13,500, \$49.50 month. TERMS. 1700 S.W. 76th Ct. CA 1-6090

S.S. Peter & Paul Parish - Two story corner duplex, 6 1/2 rooms each unit - 1104 S.W. 12th Ct. Call FR 9-4920 evenings or weekend for appointment to see.

St. Brendan's - 3 blocks, CBS 3 bedroom, 2 bath, screened porch, large garage, 75 x 140 fenced yard. OWNER 3710 S.W. 86th Ave. Call CA 1-3737 evenings or weekends.

BY OWNER - \$350 DOWN, FHA \$69.74 month, total \$11,500
2 bedroom CBS - 1 block to St. Brendan's Church. Call FR 3-5138 8750 S.W. 34th STREET

LARGE corner, fenced lot ideal location, 2 bedroom, \$13,000. 5890 S.W. 61st St. MO 7-5186

SEEING IS BELIEVING!
House at 5820 S.W. 114th Ter. Located in 1-acre estate area Call Allen Riftenbark MO 7-2698

BY OWNER, 3 bedroom, 2 bath, FURNISHED, large VA, low interest mortgage. LOW down payment - easy, flexible terms. Walk to St. BRENDAN'S and Christopher Columbus Church & Schools. 8630 S.W. 33rd Terrace

Houses For Sale - SOUTH MIAMI

EPIPHANY PARISH
3 bedroom, 2 full baths, large carpeted air conditioned and heated living area, tree-shaded lawns - near shopping & schools. 8101 S.W. 63rd PL. Sundays, eves.

Walking distance to EPIPHANY Church & School. By owner, 3 bedroom, 2 bath CBS. Large fenced yard, sensibly priced at \$17,000. SEE ANYTIME. 8220 S.W. 62nd Place MO 7-5498

EPIPHANY AREA

BUY OR RENT

Very, very LOW cash down will handle !!

Family Room! Florida Room! With screened, enclosed patio. Dandy 3 bedroom, 2 bath home with lots of living space. WHITE BRICK FIREPLACE. Central oil heat. Close to schools. NEWLY decorated. Available NOW - Owner gone.

Dorothy B. Flynn, Realtor 7210 Red Rd. MO 7-2568 (24 hrs.) Read and Use The 'Voice' MART

Houses For Sale - CORAL GABLES

Three blocks to St. Theresa's, 3 bedrooms, 2 baths, 2 years old - paneled den, large Florida room, screened porch, \$26,500. 1559 Palermo Ave. MO 5-2688

Houses For Sale - MIAMI BEACH

SURFSIDE BEAUTY!
ST JOSEPH'S - HALF BLOCK FOUR BEDROOMS, 2 BATHS OVERSIZE LOT, LIKE NEW MORRIS KROOP, REALTOR 9509 HARDING UN 5-9811 TREASURE ISLAND (off 79th St. Causeway)

3 bedroom, 2 bath, beautifully-built CBS, like new!

FURNISHINGS OPTIONAL FOR RENT OR SALE

This is an excellent buy for a family. Flexible terms. Owner. SEE ANYTIME !! 7509 Adventure Ave. UN 5-5019

HOUSES FOR SALE - HIALEAH

Immaculate Conception Parish Beautiful 3 bedroom, 2 bath CBS Colonial; fireplace, screened porch, sprinkler system, carporte, kitchen equipped, near shopping & buses, \$15,900. Small down payment. Call owner TU 7-5661

\$62 Month - Lower than Rent! Immaculate Conception Parish Palm Springs - 3 bedrooms, 1 bath, wall-to-wall carpeting, awnings, carporte, sprinkler system, 4 1/2% mortgage. Call OWNER TU 8-4314 or OX 1-4298 GOOD Terms - Flexible Financing

HOUSES FOR SALE - HOLLYWOOD

LAKE FOREST - HOLLYWOOD 3311 SW 33rd Ave. 2 doors North of SW 36th Street & 33rd Avenue TWO blocks to Madonna girls School. Three bedroom, 2 bath. Large fenced yard, awnings, well and sprinkler system. \$13,200 at \$87 monthly after reasonable down payment. CALL YUKON 3-1886

Houses For Sale - W. HOLLYWOOD

Near St. Stephen's - DUPLEX Two 3-room furnished apartments ONLY \$8500. Call WI 5-5677

Houses For Sale - FT. LAUDERDALE

2725 S.W. 9th St. - 2 blocks to Our Lady Queen of Martyrs Church & High School - 3 bedroom, 2 bath, awning type windows, central heat, new, just completed, price reduced NOW to \$15,700, down payment only \$1700, OPEN 2 to 5 Kay Builders Inc. - JA 3-4034 CLASSIFIED DISPLAY

'SUMMERIZE' YOUR Lawn Mower Tune-up & Sharpening Reel Rotary \$6.79 \$2.19 FREE OIL CHANGE WITH COPY OF THIS AD Big "L" Garden & Lawnmower Shop 1839 S.W. 8th St. FR 1-0708

LOTS FOR SALE - S.W.

Desirable half-acre corner, prime S.W. location, paved street, terms. Owner sacrifice. Call CE 5-2674

TOO LATE TO CLASSIFY

APARTMENTS - MIAMI BEACH

St. Patrick's Parish Beautiful location, facing golf course. Walking distance to Venetian Causeway & Lincoln Rd. ONE spacious bedroom apartment, 2 large efficiencies, dressing room, dinette & full kitchen - all air conditioned, completely furnished, weekly maid service. Modestly priced. YEARLY or SEASONAL. Call JE 8-3495

HOUSES FOR SALE - HIALEAH

CORNER, 3 bedroom, 2 bath, two large Florida rooms, floor furnace, hardwood floors, near church, school, bus, stores & municipal pool. \$15,900 - FHA 4181 W. 2nd Ave. Call TU 8-9009

CLASSIFIED RATES 3 LINE MINIMUM CHARGE

Table with 2 columns: One Time, per line. Rows include 2 Times, 4 Times, 13 Times, 26 Times, 52 Times, Legal Ads, Death Notices.

Classified Display Rates

Table with 2 columns: One Time - per col. inch, 4 Times, 13, 26, 52.

Deadline Tuesday 2 PM

For FRIDAY Edition

Call PL 8-2507

Note: If the heading for your particular ad isn't already listed in the 'Voice' Mart - we'll make a new heading for you.

CLASSIFIED DISPLAY

TV REPAIRS ADMIRAL to ZENITH TV CALLS \$1 Plus Tubes HI 8-6242 One Year Unconditional Warranty 24" Alum. Pix Tube \$59.95 inst. 21" Alum. Pix Tube \$39.95 inst. 17" Alum. Pix Tube \$29.95 inst. MASTER TV & Radio 39 Beacom Blvd. Parking at MASTER'S 'Miami's Only Discount Store'

For your convenience you may use this coupon for mailing your ad to The Voice 'Mart' (Please write your ad on separate sheet)

PLEASE CHARGE TO: Name Address City Phone Parish Classification Ad to be published...times starting Friday...1960 Authorized by (Full name)

Please mail by SATURDAY for the next FRIDAY issue to: The Voice 'Mart' P.O. Box 38-702 Miami 38, Florida or call PL 8-2507 up until 2 P.M. Tuesday for Friday Edition

Sunday Mass Timetable table listing parishes and mass times for Arcadia, Avon Park, Belle Glade, Boca Grande, Boca Raton, Boynton Beach, Clewiston, Coconut Grove, Dania, Delray Beach, Fort Lauderdale, Fort Myers, Fort Myers Beach, Hialeah, Hobe Sound, Hollywood, Homestead, Immokalee, Jupiter, Key Biscayne, Labelle, Lake Worth, Miami, Miami Beach, Miami Shores, Miami Springs, Naples, North Dade County, North Miami, North Miami Beach, North Palm Beach, Okeechobee, Opa Locka, Pahokee, Palm Beach, Perrine, Pompano Beach, Pompano Shores, Port Charlotte, Punta Gorda, Richmond Heights, Riviera Beach, Sebring, South Miami, Stuart, Vero Beach, Wauchula, West Palm Beach, Key West.

Deaths in Diocese

Father Belanger Dies At 73

Requiem Mass was celebrated last Friday for Father Joseph H. Belanger, 73, a retired priest from Montreal who assisted at the Church of the Little Flower and St. Michael parishes.

Father Belanger, who lived at 1615 Ferdinand St., Coral Gables, came here nine years ago after retiring.

Orsdel Funeral Home was in charge of burial arrangements.

Peter T. Wrona

Mass of Requiem was celebrated in St. Rose of Lima Church for Peter T. Wrona, 68, of 9125 NE Second Ave. He came here 13 years ago from Norwich, Conn. Surviving are his wife, Eva Mae; a son, Leonard; four daughters, Miss Pauline Wrona, Mrs. Joseph Rubano, Mrs. Robert Berthold and Mrs. Robert McFarland and 10 grandchildren. Burial arrangements were under the direction of Philbrick Funeral Home.

William L. Collins

Requiem Mass was offered in St. Michael Church for William L. Collins, 57, of 34 NW 32nd Ave. He came here seven years ago from Orlando. Surviving are his wife, Johnnie and one daughter, Cynthia. Burial arrangements were under the direction of Plummer Funeral Home.

Ogle W. Nelson

Requiem Mass was celebrated in Our Lady of Perpetual Help Church for Ogle W. Nelson, 69, of 13580 NW 17th Ave. He came here five years ago from Cleveland. Surviving are his wife, Marguerite; one son; one step-son, John Perin; a step-daughter, Mrs. Marion Chambers; three sisters, including Mrs. Margaret York; a brother; five grandchildren and two great-grandchildren. Burial arrangements were under the direction of Lithgow Funeral Home.

Joseph A. McDonough

Mass of Requiem was celebrated in St. Peter and Paul Church for Joseph A. McDonough, of 1112 SW 22nd Ter. He came here 11 years ago from Philadelphia. Surviving are his wife, Jean; a brother and a sister. Burial arrangements were under the direction of King Funeral Home.

Mrs. Nelly Ortiz

Mass of Requiem was offered in St. Brendan Church for Mrs. Nelly Ortiz, 77, of 1821 SW 80th Ave. She came here from Baranquilla, Colombia three years ago. Surviving are her husband, Alfredo and two sons, Alfred and James. Burial arrangements were under the direction of Josberger Funeral Home.

Joseph Zyne

Requiem Mass was offered in St. Peter and Paul Church for Joseph Zyne, 80, of 1405 W. Flagler St. He came here 12 years ago from Washington. Surviving are two sons, Michael and George; one daughter, Miss Beatrice Zyne; a sister, Mrs. Sarah Maloff, and seven grandchildren. Burial arrangements were under the direction of Plummer Funeral Home.

Stephen L. Koper

Requiem Mass was celebrated in the chapel of the Veterans Administration Hospital for Stephen L. Koper, 43, of 500 SW 31st Ave. Burial arrangements were under the direction of Philbrick Funeral Home.

Edward J. Daley

POMPANO BEACH — Requiem Mass and burial were in Middletown, Conn., for Edward J. Daley, 59, of 1221 NE 27th Ter. He came here nine months ago from Middletown.

Surviving are his wife, Claire and three sons, Robert, Edward and William.

Local burial arrangements were under the direction of Kraeer Funeral Home.

Mrs. Anna Santi

Mass of Requiem was offered in Corpus Christi Church for Mrs. Anna Santi, 72, of 1736 NW 42nd St. She came here 27 years ago from Sicily.

Surviving are four sons, John, Peter, James and Samuel; three daughters, Mrs. George Campbell, Mrs. Cosimo Anti and Mrs. William H. Neville; one brother, Pietro Pace; 19 grandchildren and three great-grandchildren.

Burial arrangements were under the direction of Bess Funeral Home.

Charles F. Roche

Mass of Requiem was celebrated in St. Mary Cathedral for Charles F. Roche, 51, of 5804 NE Second Ave. He came here 30 years ago from New York.

Surviving are his wife, Frances; four sons, Joseph, John, James and Jerome, and two sisters, Mrs. Cecilia Gleason and Mrs. Madeline Barry.

Burial was in Our Lady of Mercy Cemetery with arrangements under the direction of Van Orsdel Funeral Home.

Mrs. Alice B. Lambert

Mass of Requiem was celebrated in St. Peter and Paul Church for Mrs. Alice B. Lambert, 82, of 911 SW 24th Rd. She came here 14 years ago from Lasarre, Canada.

Surviving are her husband, Godfroy; one son; eight grandchildren and five great-grandchildren. Burial arrangements were under the direction of Reed Funeral Home.

Fred D. Heilman

Requiem Mass was offered in Gesu church for Fred D. Heilman, 66, of 1620 NW 36th Ave. He came here 10 years ago from Wyomissing Hills, Pa.

Surviving are his wife, Carrie; one daughter; his father; a sister and four grandchildren. Burial arrangements were under the direction of Van Orsdel Funeral Home.

Mrs. Evelyn F. Fulmer

Requiem Mass was celebrated in St. Brendan Church for Mrs. Evelyn F. Fulmer, 71, of 631 SW 71st Pl. She came here 13 years ago from Canton, O.

Surviving are her husband, Charles; one daughter, Mrs. Betty E. Hennessy; three brothers and five sisters. Burial arrangements were under the direction of Van Orsdel Funeral Home.

Mrs. Blanche E. Patzold

POMPANO BEACH — Requiem Mass and burial were in Cincinnati for Mrs. Blanche E. Patzold, 69, of 310 SW 12th St. She came here one year ago from Cincinnati.

Surviving are her husband, John; three brothers and two sisters. Local burial arrangements were under the direction of Kraeer Funeral Home.



N.C. Photo

OLDEST PROFESSED Brother in the Benedictine Order in the United States, Brother Maurus Lobenhofer, O.S.B., 91, came to Belmont Abbey, N.C., from his native Bavaria in 1889 and was professed 69 years ago. He is, he says, "crazy about flowers."

Italian Bishops Again Warn Catholics Against Socialism

ROME (NC) — For the third time within a month Italian bishops have warned Catholics against supporting a Marxist type of socialism.

At least two of these warnings were clearly directed against attempts by leftist elements of the Christian Democratic party to resolve Italy's two-month-old government crisis by seeking the support of socialists.

The most recent has come from the bishops of the two regions of Salerno and Lucania in southern Italy. They issued a joint communique recalling the warnings of the Holy See against communists and their socialist allies.

This admonition followed a joint statement by the bishops of the Marche region in central Italy cautioning their people not to have political dealings with Marxist social-

ism. They pointed out that the spiritual sanctions which the Church imposes on those who join or support communism also apply to those who support any political allies of communism, meaning Italian leftwing socialists.

The first warning was a joint pastoral letter of the entire Italian Hierarchy which described growing opposition to the influence of the Church and religion in the country. Although political parties were not named by the pastoral, it did defend the Church's right to instruct the faithful on social questions.

The bishops of Salerno and Lucania stated clearly the rights and responsibilities of Catholics, and made the point that they did not intend to touch upon questions that were purely political.

Like the previous statement

of the bishops of the Marche, the bishops of Salerno and Lucania repeated the Holy See's condemnation of communism and its excommunication of all who join or support it.

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Requests for information and contributions to the Diocese for burses should be addressed to: Father James J. Walsh, Director of Vocations, 6301 Biscayne Blvd., Miami 38, Florida.

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