

# The VOICE

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JULY 1, 1960



Voice Photo

50-STAR FLAG which will be raised at Barry College on Monday, July 4, is unfurled by Sister Mary Alice, O.P., college vice-president, and Mrs. Richard Duffield of Miami, president of the Barry College Alumnae Association, which donated the new flag.

## Bishop McCormick To Head Altoona-Johnstown Diocese

WASHINGTON (NC) — The Most Rev. J. Carroll McCormick has been appointed the fifth Bishop of Altoona-Johnstown, Pa., by Pope John XXIII.

roll, former general secretary of the National Catholic Welfare Conference, had been Bishop of (Continued on Page 2)

Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, announced that the Pope has transferred Bishop McCormick from his duties as Auxiliary Bishop of Philadelphia and from the Titular See of Ruspae to be Bishop of Altoona-Johnstown.

Bishop McCormick, 52, was named to succeed Bishop Howard J. Carroll, who died last March 21 in Washington, D.C., after a brief illness. Bishop Car-

## Priests Needed Serra Club Told

DALLAS, Tex. (NC) — The club's "desperate need" for more priests was stressed by an Italian Cardinal in a message here to the 18th annual Serra International convention.

The message came from His Eminence Giuseppe Cardinal Pizzardo of Rome, Prefect of the Sacred Congregation of Seminaries and Universities. It was read to the convention by Albert Cardinal Meyer, Archbishop of Chicago, episcopal adviser to Serra International.

Cardinal Meyer offered the Solemn Pontifical Mass which opened the convention.

Thirty seven archbishops and bishops, largest gathering of the Hierarchy ever assembled in this area, and nearly 1,800 Ser-

(Continued on Page 14)



Voice Photo

AMERICAN FLAG and the Cross are saluted by more than 100 students and CCD instructors as an outdoor assembly in Our

Lady of Lourdes patio marks the beginning of classes in the religious vacation school conducted in St. Rose of Lima parish.

## Mother, Father, And 6 Children Baptized

### Family Received In Punta Gorda

PUNTA GORDA — Through the illness of a member of Sacred Heart Church, a family of eight non-Catholics became acquainted with the teachings of the Catholic Church and were recently baptized here by Father Hubert Sweeney, C.P.

Father Sweeney, pastor of the Sacred Heart parish and his assistant Father Philip Ryan, C.P., met the Joseph Payne family while making sick-calls to Mrs. Nona Loewe, a parishioner who resides with the Payne family. Within a few weeks both Mr. and Mrs. Payne requested that the entire family be given instructions in preparation for baptism.

After an instruction course for 18 weeks, Joseph and Therese Payne, their daughter, Anastasia and five sons, Lee Patrick, Douglas Edmund, James, Peter and Stephen, were baptized by Father Sweeney on Saturday, June 25.

Robert Feist and Mrs. Myrtle Rasmus, both of Sacred Heart parish, were Godparents by



FAMILY OF EIGHT converts is baptized by Father Hubert Sweeney, C.P., pastor, Sacred Heart parish, Punta Gorda. At left are Mr. and Mrs. Joseph Payne and sons, Lee Patrick and

Douglas Edmund. Looking on as young Stephen is baptized are Father Philip Ryan, C.P., assistant, Mrs. Myrtle Rasmus, Godmother by proxy, and Anastasia, James and Peter Payne.

proxy for Mr. and Mrs. J. Boston, Godparents of the entire family, who are winter visitors from Michigan to Punta Gorda.

Mr. and Mrs. Payne and the three oldest children received their First Holy Communion during the Mass which fol-

lowed the baptism.

Breakfast was served at the rectory by Mrs. Rasmus, Mrs. Mary Hill and Mrs. J. Harper.

## 2,500 Attend CCD Classes

Nearly 2,500 boys and girls from 25 parishes of the diocese attended the summer Religious Vacation Schools conducted by 160 volunteer lay teachers of the Confraternity of Christian Doctrine.

Father R. E. Philbin, diocesan director of the CCD, said the work accomplished is "a firm, solid basis for the future participation of the laity, in greater numbers, in carrying out Christ's mandate to go teach His doctrine."

Father Philbin presented CCD certificates to 36 men and women of four parishes who completed basic courses in Christian Doctrine and the Adaptive Way Method of teaching. The ceremony was held at The Cenacle Retreat House, Manalapan.

Among professional teachers who volunteered their services in various parishes was Mrs. Leo LaBelle, of Little Flower, Hollywood. She said the teaching aides supplied by the CCD office were "most helpful" in presenting doctrinal subject-matter.

She praised teachers and other students for their work in (Continued on Page 16)

# Win Peace Through Faith, Apostolic Delegate Urges

SANTA FE, N.M. (NC) — The Pope's representative in the United States called upon the Catholic people to wage a conquest through faith and love for the peace of the world.

Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, served as the personal envoy of Pope John XXIII at the papal coronation of La Conquistadora, a tiny statue of the Blessed Mother which has been revered by Catholics in the Southwest since 1625.

Archbishop Vagnozzi presided at the coronation ceremonies in St. Francis cathedral. He called the coronation "the climax of three centuries of devotion to the Blessed Mother in New Mexico" as he placed a precious royal crown and a priceless cross pendant on the statue.

Some 20,000 persons attended the coronation rite, which was a feature of the 350th anniversary of the founding of the city of Santa Fe (Holy Faith). Guests of honor included seven bishops and a host of civic dignitaries. The tiny statue was brought to the rugged New Mexico territory by a Franciscan missionary.

Archbishop Vagnozzi recalled the fervent devotion to the Blessed Mother which prevailed during the long and difficult conquest of South American countries and of the southwestern United States by the Spanish conquistadores.

The Apostolic Delegate spoke of a visit he made to Los Alamos, N.M., "a city built especially for the development of a weapon of destruction," the atomic bomb. He said there was a need for military might for the preservation of peace in the world, but a greater need for the spiritual weapons of love and faith which devotion to the Blessed Mother holds out to the faithful.

"The atom bomb was necessary to prevent our free world from being overwhelmed by evil philosophies," Archbishop Vagnozzi said. "We need now

to conquer the communist threat by conquering ourselves, by coming together in a common faith and a common love, in Christ and in Mary."

## 'Help Fight Smut' Druggists To Ask

COLUMBUS, O. (NC) — Display posters asking customers to help druggists keep obscene literature off their magazine and book racks have been delivered to pharmacies by the Ohio State Pharmaceutical Association.

"We want to sell only acceptable material," the poster says. "If a magazine seems objectionable to you, please call it to the attention of the management."

According to John F. Kirwin, assistant executive secretary of the pharmaceutical association, pharmacists are "intensely aware of their obligations and responsibilities. It is their sincere desire to decency in all realms, particularly our printed media."

## Methodist Club Hears Priest Explain Church

RUSSELVILLE, Ala. (NC) — A Catholic college president discussed Church teaching with members of a Methodist men's club in this 100 per cent non-Catholic town.

Father Brian Egan, O.S.B., president of St. Bernard College, St. Bernard, Ala., praised the men's club of the Russellville Methodist church for its "positive approach" in inviting him to speak.

# Venice Film Festival Boycott Seen As Red-Inspired Move

ROME (NC) — Boycott of the Venice Film Festival by the Italian actors' union and screen writers' guild is regarded here as a communist-inspired maneuver designed to cripple Church action against growing immorality in films.

They protested the government's appointment of a noted Catholic, Emilio Lonero, as president of the festival. Mr. Lonero, a former general secretary of the Catholic Cinema Center of Italy, is too "clerical" and undesirable as a festival president because of his past role in censoring

## Argentine Bishop Dies; Foe Of Peron Regime

BUENOS AIRES (NC) — Bishop Miguel de Andrea, an outspoken foe of the Peron regime, died at the age of 82. He was titular Bishop of Temnus and an outstanding leader in the field of Catholic social action in Argentina.

After the June, 1955, revolt against ex-dictator Juan Peron, Bishop de Andrea's church was damaged by Peronist vandals.



THE MOST REV. J. CARROLL McCORMICK  
Fifth Bishop of Altoona-Johnstown

# Bishop McCormick To Head Altoona-Johnstown Diocese

(Continued from Page 1)

Altoona-Johnstown since Jan. 2, 1958. He was a brother of Bishop Coleman F. Carroll, of Miami.

Son of the late Patrick J. and Catharine Dougherty McCormick, Bishop McCormick was born in Philadelphia on Dec. 15, 1907. He attended Our Lady of Sorrows school in Philadelphia, and the College Ste. Marie in Montreal. He made his studies for the priesthood at St. Charles Seminary, Overbrook, near Philadelphia, the Pontifical Minor Seminary at the Vatican and the Pontifical Major Roman Seminary.

He was ordained to the priesthood on July 10, 1932 in

the Archbasilica of St. John Lateran in Rome by the late Cardinal Dennis Dougherty, Archbishop of Philadelphia, who was his uncle. After ordination, Father McCormick continued his studies in theology at the Roman seminary until 1934 when he returned to Philadelphia.

He served as Vice Chancellor of the Philadelphia archdiocese from September, 1934, until March, 1936, when he was appointed Chancellor and remained in that office until December, 1944.

## NAMED AUXILIARY BISHOP

He was serving as pastor of St. Stephen's Church in Philadelphia when he was appointed Titular Bishop of Ruspae to serve as Auxiliary Bishop of Philadelphia on Jan. 11, 1947. Bishop McCormick was consecrated on April 23 in the Cathedral of St. Peter and Paul in Philadelphia by Cardinal Dougherty.

In the Altoona-Johnstown diocese, Bishop McCormick will be the spiritual head of nearly 150,000 Catholics who reside in an area of 6,647 square miles populated by more than 600,000 persons.

The first permanent Catholic establishment within present Altoona-Johnstown diocesan limits was founded in 1799 by Father Demetrius Augustine Gallitzin, a Russian prince who decided to become a priest while visiting this country. Ordained by the first U.S. Bishop, John Carroll, Father Gallitzin was known as the "Apostle of the Alleghenies."

## FIRST FOUR BISHOPS

The first Bishop was the Most Rev. Eugene A. Garvey. Others who headed the See were Bishop John J. McCort, Bishop Richard T. Guilfoyle and Bishop Howard J. Carroll, who was consecrated in St. Matthew's Cathedral, Washington, D.C., on Jan. 2, 1958.

Bishop Carroll supervised a large building program, including completion of the Altoona Cathedral.

# Religion-In-Schools Solution Urged By Mexican Bishops

MEXICO CITY (NC) — The Mexican Bishops' spokesman on education has urged a quick solution to Mexico's religion-in-education debate to "clear the way for solution of our very serious national problems."

Bishop Sergio Mendez Arceo of Cuernavaca, president of the Episcopal Committee for Education and Culture, ascribed Mexico's educational turmoil to Article Three of the 1917 Constitution, which forbids religious groups from having "any connection whatever" with schools.

He declared that the constitutional prohibitions "do not favor scholastic peace since they were issued in times of profound division, and the amendments introduced have not restored the juridical balance of the in-

stitutions that must work together for educational progress: the family, the Church and the State."

The Bishop spoke shortly after a convention of the National Action party had condemned Article Three as "a weapon with which it (the State) attempts to convert . . . teachers into simple instruments of the public power, to take possession of the consciences of students, and to de-Christianize a traditionally Catholic country."

## Mass In City Hall

MONTREAL, (NC) — MASS has been offered in the City Hall and a large department store by Paul Emile Cardinal Leger, who said, to often "God has been left isolated within the churches."

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9.00x14	92.00	2.61	29.30

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## He Went To Mass On Hands, Knees

McKEESPORT, Pa. (NC) — Funeral services were held here for John Callaghan, 85, life-long cripple who as a boy and young man in Punxsutawney, used to crawl to Mass at St. Adrian church a mile away on his hands and knees, except when a neighbor would take him in a wheelbarrow.

In 1957, members of the St. Vincent de Paul Society obtained an ambulance and took Mr. Callaghan to Sunday Mass on a stretcher.

## Prelate Urges Integration, School Board Replies 'No'

NEW ORLEANS (NC) — Archbishop Joseph F. Rummel was unsuccessful in an appeal to the local public school board to accept a Federal judge's order for desegregation of first grade classes in September.

"Why not accept the moderate form of gradual integration proposed by Judge (J. Skelly) Wright as a sound, temperate interpretation of the American way of life, and, incidentally, of the Christian way of life?" the Archbishop of New Orleans asked in a letter to the Orleans (county) school board.

Despite Archbishop Rummel's plea and those of other clergymen, the board voted four to one to resist desegregation by asking Gov. Jimmie H. Davis to interpose the sovereignty of the state between the board and Federal Judge Wright.

In his letter, Archbishop Rummel said his interest in the controversy "is increased by the fact that approximately 20,000 public school pupils in Orleans parish and about 50,000

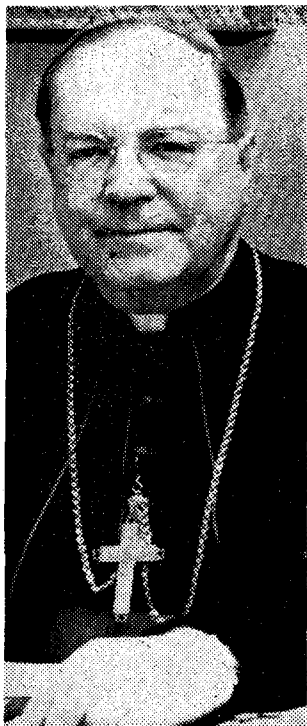
public school pupils in southeast Louisiana come under my spiritual and cultural jurisdiction."

In the meantime, the New Orleans chancery replied to a statement by four Negro parents that the Archbishop had refused to permit a group of "above average ability" Negro boys to enter a new Christian Brothers' High School scheduled to open in September.

The chancery, in a statement, quoted an announcement by Archbishop Rummel in July in which he said: "As far as the parochial school system is concerned, integration will come at the earliest possible opportunity, and definitely that time will not be later than when the public schools are integrated."

In the meantime, the state Senate in Baton Rouge was deliberating a House-passed bill giving the governor the option of closing any or all public schools to avoid integration.

The House has passed a bill to prohibit free school books and supplies for integrated schools.



NC Photo

ARCHBISHOP Martin J. O'Conner (above) of Scranton, Pa., rector of Rome's North American College, has been named president of the secretariat to handle questions on the press, radio, television and movies for the Vatican Ecumenical Council.

## Mulligan, Son Of Miamians, Winner Of 'Emmy' TV Award

An "Emmy" award as best television director of 1960 was presented to Robert Mulligan, son of Mr. and Mrs. Robert E. Mulligan, of 3961 NW 66th Ave., Miami Springs.

The 34-year-old director won the award for his DuPont Show of the Month, "The Moon and Sixpence."

Three of his four brothers now live in the Miami area. They include, John, who is in the engineering department of Pan American Airways; William, administrator of Catholic cemeteries for the Diocese of Miami, and Richard, a student at the University of Miami.

After graduation from Fordham university, Mulligan started his career in TV as a mailing department assistant at CBS.

Within a short time he was promoted to assistant to Robert Stevens in the "Suspense" series, and then directing on



Robert Mulligan

alternating weeks with Mr. Stevens.

Besides "Moon and Sixpence" and the "Suspense" series, Mulligan has directed shows on Playhouse 90, Studio One and the television presentation of "The Bridge of San Luis Rey."

## Senate Speeds Anti-Smut Bills Before Closing

WASHINGTON (NC) — Manoeuvring to enact new Federal anti-obscenity measures has speeded up as adjournment of this session of Congress nears.

At present a small army of bills aimed at curbing obscenity is pending in Congress. But the various measures boil down to two main proposals.

1) Legislation which would strengthen the Post Office Department's hand in dealing with mail order smut by extending the length of time for which it may impound mail addressed to obscenity distributors.

2) A proposal to establish a special presidential commission to examine the overall obscenity problem and make recommendations for measures to deal with it.

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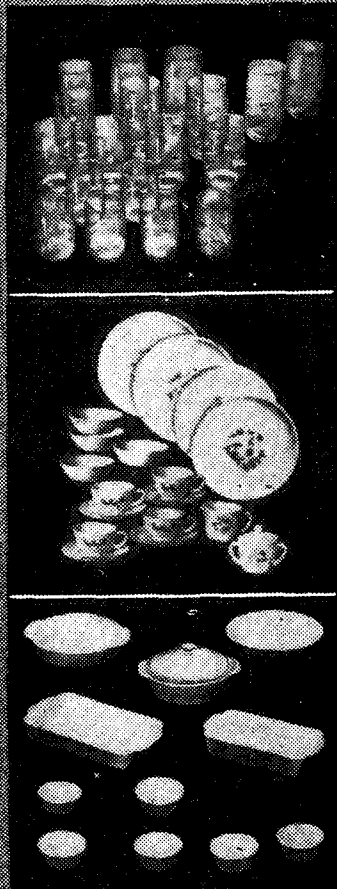


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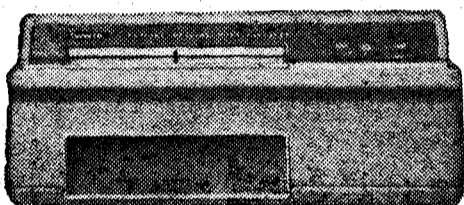
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MEETING IN FORMOSA, where they plan to re-establish the Catholic University of Peking, China, which was taken over by the communists in 1950, are (from left): Father Ralph, S.V.D., national director of S.V.D. Catholic Uni-

versities, Chicago; exiled Archbishop Paul Yu Pin of Nanking, and Thomas Cardinal Tien, Apostolic Administrator of Taipei. The University is expected to become the largest Catholic University in the Far East.

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**Plot To Embarrass Nuncio  
Fails In Dominican Republic**

SAN JUAN, P.R. (NC) — The regime of Dominican strongman Rafael Trujillo failed in a plot to embarrass the Apostolic Nuncio, according to reliable information reaching here.

Mr. Trujillo sought to force Archbishop Lino Zanini to serve as unwilling "host" at a trumped-up "reception" for government officials, including himself and his brother, Dominican President Hector Trujillo, the information states.

Alleged purpose of the scheme was to make it appear that the Papal Nuncio, under pressure from the regime, had patched up his differences with the Trujillo brothers.

However, it was reported, the plan backfired when Archbishop Zanini refused to admit the "guests" — among them the Trujillos, members of the diplomatic corps and government officials — who showed up at the nunciature for the reception.

The Papal Nuncio has been a target of attacks by the regime during the past six months, as relations between the Church and the government has grown steadily worse.

On May 25 the Dominican Minister of Justice and Worship, Mario Abreu Penzo, called for the expulsion of Archbishop Zanini, whom he described as an "international provocateur." He said the Archbishop was responsible for two pastoral letters on human rights issued by the Dominican Bishops.

One pastoral was cited by the Inter-American Peace Committee of the Organization of American States in a June 8 statement condemning "flagrant violations of human rights" in the Dominican Republic.

The Bishops' pastorals were made public after a wave of arrests by the regime, which announced in January that it had suppressed an alleged antigovernment plot masterminded by Catholic priests and seminarians.

According to reports received here, between 30 and 35 priests have been expelled by the regime in the past six months, or have been so harassed by the government that their religious superiors found it necessary to withdraw them from the country.

In addition, it is reported, bombs have been planted in

**Around the  
WORLD**

Catholic churches and schools in Ciudad Trujillo, the capital city, vehicles belonging to parishes have been stolen, and stink bombs have been thrown into churches during Sunday Masses.

The regime has also encouraging Protestant fundamentalist sects as a means of harassing the Church.

A main reason for Mr. Trujillo's resentment, it is reported, is the failure of a campaign to have himself designated "Benefactor of the Church."

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**'No Sympathy' To Nikita  
Bishops Tell Austrians**

VIENNA (NC) — Austria's Bishops have urged Catholics to avoid actions that could be interpreted as signs of sympathy during Soviet Premier Nikita Khrushchev's visit June 30 to July 8.

In a joint pastoral letter, the Austrian Bishops said that those meeting Premier Khrushchev officially must observe the laws of polite hospitality but must not forget that atheistic communism is warring against the Church and religion.

**Olympic Players To Hear  
Address By Pope John**

VATICAN CITY (NC) — Pope John XXIII will address the world's athletes during opening days of the summer Olympic Games in Rome.

Sunday, Sept. 4, will be dedicated to a special religious ceremony, including a Mass celebrated for the athletes in Piazza di Siena in Rome's Borghese Gardens.

**Nuns To Build Hospital  
For Red China Refugees**

HONG KONG (NC) — The cornerstone was laid for a 50-bed hospital here that will care for refugees from Red China.

Our Lady of Maryknoll Hospital, situated in an area where 500,000 refugees are being resettled will be conducted by Maryknoll Sisters.

**Pope Sends Condolences  
To Widow Of Statesman**

VATICAN CITY (NC) — Pope John XXIII has sent condolences to Lady Cheke on the death of her husband, Sir Marcus Cheke, British Minister to the Holy See.

Sir Marcus, a Protestant, died in Rome a few weeks after the Pope visited him in the hospital.

**Nuns Plan Latin School**

LA PAZ, Bolivia (NC) — Sisters of Loretto from the U.S. will open an English-language school in La Paz, Mother Mary Luke, Superior General of the community, announced during a visit here.

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# Clergymen Ruled Unable To Judge Community Morals

ST. LOUIS (NC) — Dismissing obscenity charges against a night club performer, a judge has ruled that four clergymen were not competent to evaluate "contemporary community moral standards."

City Judge Rodney Weiss threw out testimony by a priest, a rabbi and two min-

isters who said that the performance was a serious breach of St. Louis standards of morality.

"I must consider not only the religious aspect of this community, but also the irreligious aspect," Judge Weiss said. "This court is not concerned with ecclesiastical morals, but with

community standards of morality."

Judge Weiss held that since

**Around the NATION**

burlesque houses have operated for many years without strong public protest, it could be deduced that performances such as the one in question were not counter to community moral standards here.

Testimony to the contrary was given by Msgr. James E. Hoflich, school superintendent

for the St. Louis archdiocese; Rabbi Bernard Lipnick; the Rev. Leonard J. Dierker, superintendent of education for the Missouri Synod, Lutheran Church, and Dr. Herbert H. Watson, a Presbyterian minister who is president of the St. Louis Metropolitan Church Federation.

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# Federal Aid Bills Regarded Unfair To Catholic Schools

ST. PAUL, Minn. (NC) — Archbishop William O. Brady of St. Paul charged here that giving Federal aid only to public education would be "one more confirmation that we Catholics are second class citizens."

equal protection under the law and equal treatment."

But the prelate disagreed, saying that "Uncle Sam, who has been much more fair, contradicts his own Constitution" in the proposed aid legislation.

"The Constitution says that we are not obliged to use the public schools. The laws say that if we do not we shall be penalized for our refusal," he commented.

Passage of a bill for Federal aid to public schools, he said, "will repeat the discrimination against private schools to which we are accustomed on the state level, though to which we are by no means reconciled."

"Do not let anyone fool you by saying that this is aid to education," he declared. "It is not. It is more spending money for those who control public education. It will eventually give big government control that the nation never meant for Washington."

"The law to be passed is unjust. It is discriminatory.

He said the legislation counts private and parochial school children for distribution purposes, but then leaves out these pupils when the money is actually distributed.

"It taxes everyone for every child, and then, after Washington has had its handling fees, it distributes what may be left over — but only for the benefit of those enrolled in public education," he explained.

The prelate said that because he speaks bluntly, he has been criticized. "We have even been warned that we ought not to press too loudly for our rights, that we ought not to demand

## Rude Awakening Is Predicted For Birth Controllers

CHICAGO (NC) — Birth controllers are in for "a rude awakening," the superintendent of Cook County medical institutions declared here.

Dr. Karl Meyer denied a published report that a birth control information center will be established in the \$3,500,000 Fantus Clinic which will open in January.

After an afternoon newspaper reported that a center would be established at the clinic to dispense information concerning contraceptives, officials of the Planned Parenthood Association and other birth control groups sent congratulatory messages to county officials, including Dr. Meyer, it was reported.

## Board To Seek Legality In School Bible Reading

HILLSBORO, Ore. (NC) — The Hillsboro school board has instructed its legal counsel to prepare an opinion on the legality of Bible classes in the local public elementary school.

The practice came under fire when a Congregational minister charged that it violates principles of Church-State separation.



NC Photos  
**FLOYD PATTERSON**

# Would Quit Ring If Boxing Is Immoral, Patterson Says

ST. PAUL, Minn. (NC) — Heavyweight boxing champion Floyd Patterson has said he would quit boxing if the Church declared it immoral, the priest who instructed him in the Faith said here.

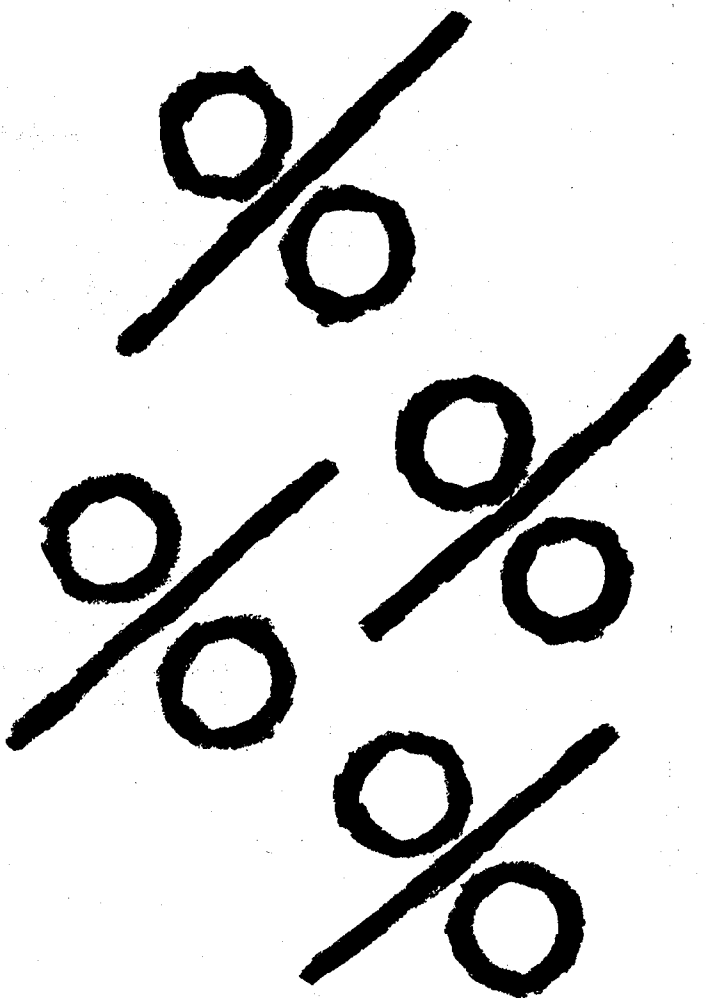
Father Archibald McLees of Brooklyn, N.Y., who has never seen a Patterson fight, said he once asked Patterson what he would do if boxing were morally outlawed.

"Without hesitation, he said, 'Father, I'd give up boxing. There are some things more important to me than boxing,'" Father McLees related in an interview.

The priest, pastor of Holy Rosary church, Brooklyn, N.Y., was introduced to Patterson by a parishioner, Sandra Hicks, who later became Mrs. Patterson. The priest described the fighter as "timid," but said he

was "struck with his manliness."

He baptized the boxer in the spring of 1956 and baptized the boxer's two children.



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# Patriotism And God

Independence Day, 1960, will give public speakers and writers and conversationalists an abundance of topics for "viewing with alarm" and "pointing with pride." In a presidential election year, at a time when relations with avowed enemies are admittedly strained to a serious degree, when national prosperity seems to contradict the grave threat of disaster we are living under, thoughts come tumbling one after another into the mind of any American who is anxious for the welfare of his country.

But one thought we would like to see dominant in public addresses and in private reflections on July Fourth is this — America must never forget the Source of its power and greatness. If God is not given first place in our country's future plans, if His law is not the guiding principle of our national policies, if we lose sight of the fact that His spirit and truth must influence the lives of all citizens, then a more powerful enemy than communism is certain to conquer us.

The great scholar De Tocqueville wrote: "The Americans combine the notions of Christianity and liberty so intimately in their minds that it is impossible to make them conceive the one without the other."

Unless our forefathers had had such convictions of the place of God and religion in private and public life, America never could have had the ideals nor the strength to survive the incredible hardships of the first generations.

Patriotism without religion is merely a word without any reality. Love of country means indeed love of our heritage, of our patrimony, but it also includes love of the Christian principles that underlie our freedom. It will always be true that the obligation of loyalty to God and to country demands that we defend the law of God in public by example and by word. This is patriotism at its highest.

# A Vacation 'Must'

It has become almost a truism to say that the one vacation no one can afford at any time is a vacation from God and His religion. This is not a popular view nowadays. Where Church-going is looked on as a social activity, instead of as a means of rendering the debt of love and service to God, it is considered normal to pack away religious duties and take a rest from worship. Those who go to Church primarily for an emotional lift persuade themselves that a trip with beautiful scenery provides enough uplift.

Vacation has a way of reminding a Catholic that his religion is not a seasonal matter. The Church refuses to be put away like winter clothes, and she will not silence her just demands when the home is shut up for awhile. The Church is ahead of us on every trip, waiting for us among strange people, established in unfamiliar places.

It should not be forgotten that never for a moment does God rest from attending to our needs, nor check that shower of blessings pouring into our lives. Every breath drawn, every step taken, shows Him constantly aware of our needs and of His love.

## Red on His Map?



## Washington Letter

# City Of Catholic Origins To Replay Pioneer Role

By J. J. GILBERT

WASHINGTON — Issuance of the Pony Express commemorative stamp will put the spotlight of public interest on a midwestern city with a pious name which was founded by a Catholic.

The City of St. Joseph, Missouri, is the place. It will have the most prominent part in the commemoration, but it will share interest with a museum in the Post Office Department in this city. The Pony Express stamp will be put on sale for the first time in St. Joseph, Mo., on July 19, with ceremonies recalling conditions that prevailed in February, 1859.

St. Joseph, Mo., was the eastern terminal of the Pony Express method of transporting the mail. A century ago, the Hannibal and St. Joseph Railroad brought mail there from eastern United States. In St. Joseph, it was entrusted to daring young riders who braved the perils of the western plains to carry the mail on swift relays of horses to Sacramento, Calif.

On July 19, the Burlington Railroad will reenact the run of the old Hannibal and St. Joseph Railroad carrying the first batch of Pony Express mail to St. Joseph. The equipment for this pageant will include a 19th century diamond stack steam locomotive and a replica of the first railroad car in which mail was sorted enroute.

The City of St. Joseph was founded by Joseph Robidoux, a Catholic, who in 1830 acquired exclusive right to a trading post just above the Blacksnake Hills at the mouth of what came to be known as Roy's Branch. In 1838, a Jesuit priest visited this obscure trading post and said Mass in Joseph Robedoux's log cabin home. In 1840, according to records, there was a Father Vogel ministering to the spir-

itual needs of the people at the post.

By this time the importance of the location was evident, and Mr. Robidoux set about laying out a city. He retained Fred Smith, also a Catholic, to make the surveys and to draw up a plat of the area. Mr. Smith named his plat St. Joseph, and it was taken to St. Louis and recorded on July 23, 1843.

Start of the gold rush to California early in 1849 increased the importance of the City of St. Joseph. When it was decided to inaugurate the Pony Express mail system, it was found that, as a starting place for riders, the City of St. Joseph offered advantages no other place possessed. There were some 1900 persons living there in 1859.

It is well known that the Pony Express riders were small and young men, but an advertisement printed in a San Francisco paper in 1860, and on display in the Post Office Department museum here startles many who read it. It asks for "young skinny, wiry fellows not over 18 — must be expert riders, willing to risk death, orphans preferred." The ad offered wages of \$25 a week.

The news of Lincoln's election in 1860 was carried from St. Joseph's to Sacramento, Calif., on what proved to be the record run on the Pony Express. This trip took seven days and 17 hours, which, for the 1,950 miles covered, was an average speed of more than 10 miles an hour. There was no road to guide the riders across the plains and through mountain passes.

Col. William F. Cody, better known as Buffalo Bill, was a Pony Express rider. Buffalo Bill was received into the Catholic Church just before his death in 1917.

## TRUTH OF THE MATTER

# The Words 'Catholic Church' Can Mean Only One Church

By FATHER JAMES J. WALSH

One of the many points being discussed widely by various religious groups as a result of Pope John's plans for an Ecumenical Council is the phrase: "I believe in the Holy Catholic Church." Members of non-Catholic sects have long been puzzled that these words are a part of the creed they recite.

An attempt was made to change the wording to read: "I believe in the holy Christian church." However the motion was voted down with the explanation that the phrase "Catholic Church" had been "generally misunderstood" and wrongly identified with the Roman Catholic Church.

We cannot help but wish the expansion had gone a little further. If the phrase does not refer to the Roman Catholic Church, there must be another church around that fits its meaning. Which one is it? Or perhaps the explanation implies that the word "Catholic" is not to be identified with a single church. Perhaps it embraces all Christian groups.

The word catholic, it must be clear, is a Greek word meaning universal, whole, complete. The phrase Catholic Church is not found in the Bible, of course, but was in use at least as early as the year 110, when St. Ignatius of Antioch wrote: "... where Jesus Christ is, there is the Catholic Church." In the centuries that followed, the term was used constantly and always identified with the Church whose center was in Rome.

Many will be able to guess the identity of the Catholic author who gives the following reasons why he is a member of the Church. "The name itself of the Catholic Church keeps me, a name which in the midst of so many heresies this Church alone has so held possession of that, although all heretics would fain have themselves called Catholics, yet to the inquiry of any stranger, 'where are

the services of the Catholic Church held?', no heretic would dare point out his own assembly."

The words were not written last year, but 1500 years ago — by St. Augustine. But the truth, of course, remains the same. As in the 5th century, the phrase "Catholic Church" meant only one Church, so in the 20th, while many groups may tuck their elbow their way under the universal canopy, they would not think of answering if someone calls out the word Catholic.

Our Lord said there would always be heretics, independent thinkers who stubbornly refused to be satisfied with divine revelation and wanted to improve on it or change it to fit their ideas. Hence we have several hundred Christian sects. All of these conflicting groups do not form a Catholic, that is, a universal church.

Only one church in history has laid claim to be catholic in the many senses implied by that term. Only the Roman church is catholic with regard to place for it alone is found everywhere in the world. It alone is catholic in time, because while other Christian churches are of comparatively recent origin, the Church's history goes back without a break to the day of Pentecost.

Moreover it is catholic with regard to people, for it embraces people of all nations and tongues, and of all classes, kings and peasants, rich and poor, scholars and illiterates, saints and sinners.

Finally it alone merits the term catholic because it teaches the whole doctrine of Christ, all His truths and Laws, the complete revelation of God. It has preserved the Truth for 19 centuries without compromise or change.

In the forthcoming council, anyone who looks at this universal aspect of the Church is certain to be struck by the equally miraculous fact of its unity.

## Strange But True

By M. J. MURRAY

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# Tax Faith To Death?

By JOSEPH BREIG

There is a right and good meaning, an eminently American meaning, in "separation of church and state."

There is also a bad meaning, that ultimately serves the cause of anti-religion, of atheism.

It is no accident that the case is a pet expression of communists, and is used by them to justify oppression of religion in any form.

In the true and American sense, "separation of church and state" means that government power may not be used to favor one church over others.

★ ★ ★

IT MEANS also that no church is permitted to use government for its sectarian purposes to gain preference over other churches.

In the wrong sense, "separation" means that the power of government is employed to discourage religion, and to discriminate against religious citizens.

It is now high time, it seems, to me, for all Americans to begin to make the distinction between the right kind, and the wrong kind of "separation of church and state."

★ ★ ★

WE HAVE a patriotic duty to see through the sloganeering of persons who use the phrase as a cloak for working against one particular religion, and in the long run against the whole religious heritage of the American people.

I contend that both America and religion are hurt when "separation" is distorted into an iron dogma which bars a pupil in a religious school from so much as a ride in a school bus or a health examination at public expense.

That kind of thinking, carried to its logical extreme, would deprive religious school children of the protection of policemen in crossing streets.

★ ★ ★

NOW THE QUESTION has come to head in the matter of federal aid to education.

Many Protestants and Jews will be unable to see the point view I urge — and the reason is that they send their children to public schools.

Elementary fair play and equal justice before the law are violated by the idea of federal aid which excludes millions of American youngsters.

I am not at all sure that I favor federal aid at all. I know that I am opposed to it unless it is really indispensable — which I doubt. If state and local governments cannot do the educating job under the present tax setup, the wiser thing would be to insist that the federal government relinquish some tax sources to local and state governments.

## Sum And Substance

# Needed: More Strong Men

By FATHER JOHN B. SHEERIN

The recent riots in Japan serve to remind us of the phenomenal success of General Douglas MacArthur as governor of Japan during the Occupation. We Americans are accustomed to winning wars and then "losing the peace" but MacArthur won the peace in Japan in a magnificent triumph of administrative genius. He managed to preserve the delicate balance between authority and liberty, steering the Japanese away from any desire for a return to a rightist military regime or any trend toward a radical Socialist government.

I believe that the chief reason for his success was the promptness and force with which he met the challenge of the communists. They were infiltrating the labor unions and education and while he allowed them a certain freedom of operation, he stepped hard on them as soon as they fomented trouble. He was resolved he would let the Japanese decide for themselves what kind of government they wanted rather than let the communists impose a new government by treachery and revolution.

On May 20, 1946 he said: "I find it necessary to caution the Japanese people that the growing tendency toward mass violence and physical processes of intimidation, under organized leadership, presents a grave menace to the future development of Japan. While every possible rational freedom of democratic method has been permitted and will be permitted in the evolution now proceeding from

a feudalistic and military state to one of democratic process, the physical violence which undisciplined elements are now beginning to practice and will not be permitted to continue."

The Soviet ambassador in Washington and many American sob-sisters and fuzzy liberals protested MacArthur's strong-arm methods in handling the communists. This didn't bother the General. He said these protests were simply proof that "the incessant and relentless efforts" of the communists in Japan had failed miserably. In his Olympian prose he snubbed the Soviet ambassador in these words: "The resulting rage and frustration had produced, as in the present instance, an unbridled vulgarity of expression which is the sure hallmark of propaganda and failure."

The present situation is not exactly parallel to that which met MacArthur when he took over in Japan. There is far less anti-Americanism today than there was 14 years ago in Tokyo. I believe the recent disturbances were mainly an expression of anti-Kishi sentiment. According to public opinion polls, Japanese were four to one against Kishi's tactics on the security treaty and not one major Japanese newspaper was friendly to him.

The objections were not really objections to the treaty but to the tricky manner in which it was rammed through the Diet. However, the communists got busy among the students and workers and expanded the anti-Kishi sentiment into an anti-

Eisenhower sentiment among a small minority.

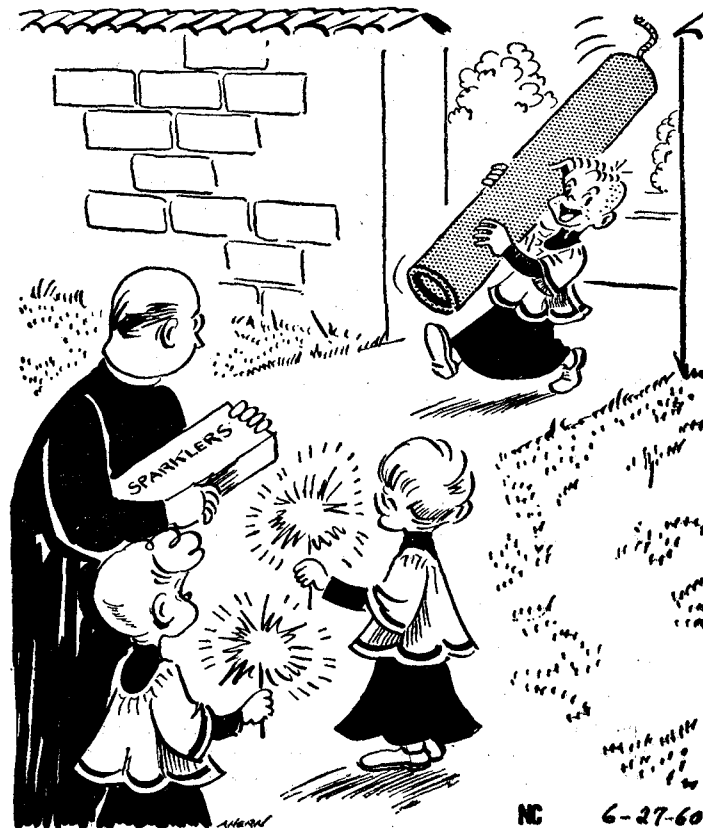
From all this I think we can derive one important lesson, the need of a strong hand in those democratic nations where the communists are active. In the emerging nations of Africa, in the unsettled climate of democracy in Asian nations, in South America, a social revolution is in progress. It is a genuine and much-needed revolution of the hungry for bread, of the down-trodden for human respect and liberty.

But everywhere in these countries the communists are trying hard to deflect the social revolution away from those laudable goals and towards the Soviet goal. In these countries, the rulers cannot afford to sit down at conference tables and discuss compromises with communists. They must be tough with them as MacArthur was tough.

The history of the last 10 years teaches that as far as the Reds are concerned, weakness invites trouble and strength deters it. By disarming, we invited the Reds to blockade Berlin and invade Korea. By standing up to them in force, we deterred them from taking Quemoy and Formosa and — let us not forget — West Berlin.

The rationale of communism is power, not reason. No nation has yet voluntarily surrendered to the principles of communism: in every case, it has been imposed from within or without by force. If democracy is to survive, the new nations will need strong men at the helm in the days ahead to deal firmly with communist agitators.

## AN ALTAR BOY NAMED "SPECK"



"Hi, everybody! Wan'na see a real buy?"

### QUESTION CORNER

## Hilarity, Childish Antics At Church Mar Wedding

It seems to me that there should be some regulations about the way wedding ceremonies are held in our churches. Some allow anything at all, others allow almost nothing. Do the pastors have the final say-so in these matters. Or do diocesan regulations prevail?

MSGR. JOHN J. FITZPATRICK

From the rest of your letter it is clear that something has happened that touched you rather closely and that there was some unhappiness at somebody's recent wedding.

Don't you think that there would be a great amount of adverse reaction to any diocesan regulations? It would be a public admission that some pastors had allowed their parishioners to go too far and do things in the churches that were worthy of censure.

The Church leaves much to discretion of the only one who knows his people and local customs. That's the pastor. And he won't lay down the law, unless it is absolutely necessary.

Some persons forget that hilarity and childish antics may have some place at a party bidding fond farewell to the happy couple, but they don't belong in church.

They would raise Cain if the local priest and his altar boys went to the bride's house and threw rice and confetti all over the front porch, the grass, and the rooms.

They would report us to the bishop, if we left several dozen flash bulbs in flower pots and on window sills.

They would complain to the Apostolic Delegate, if our photographer butted into every room and crevice and disturbed the whole household during the most solemn parts of some family discussion.

The conferring of the Sacrament of Matrimony is one of the most important and sacred steps in the lives of the persons involved. Nothing should desecrate the ceremony. No pagan custom (and rice-throwing isn't Christian or American, indeed if it's even civilized) should mar it.

Priests really feel bad when young couples emphasize the wrong things so much. The color of the bridesmaid's dress seems more important than pre-nuptial instructions. The dinner for the bridal party overshadows the pre-nuptial confession.

The invitation to the reception is always remembered. Few think enough to invite their guests to receive Holy Communion at the wedding Mass.

Regulations are necessary to avoid abuses creeping into the reception of one of Christ's Sacraments. Only abuses by unthinking persons make them necessary.

## Making Marriage Click

# A Drunk Fights Insecurity

"I have reached the breaking point. The five years since our son was born have been a nightmare. My husband is possessive, jealous and se-retive. He eats excitement. He then sinks into black depression. He drinks, then blames his drinking on me. He has beaten me twice, both times in public. I am a household slave. My affection for him was drowned in alcohol. Sometimes he acts like a millionaire — the next moment we are being sued to pay our bills.

My whole marriage has been a guessing game. Now and then he tries to buy my admiration and love with expensive gifts. I do not hate him — I pity him. But I can no longer cope with a drunkard. I am worn out with problems. I want to live in peace and harmony." Mrs. E. O.

By MSGR. IRVING A. DeBLANC

Let us first search for the problems behind the drinking, Mrs. E. O. First consider the competitive world in which your husband lives. Often no quar-

ter is given and none is asked. The tensions are many.

Some men go crazy with worry about a vital loan extension hanging fire at the bank. There are often occasions when they are needled and laughed at by their buddies. So one day they feel fine — the next day — bang!

Sometimes men think they have made a bargain. Suddenly they do not believe it is a bargain anymore. They are skeptical because the deal was too easy. They take a drink to keep up their courage. For days they shake in their boots when contemplating how to sell themselves and their ideas to a particular clientele or group.

Often this type of man marries a little girl who needs protection. She is gentle, almost frail, but she will stick by him. He wants to be the head of the home, to be listened to, to be quoted constantly by his wife. She may, however, permit herself to become limp and to have her life swallowed up by him. It is her turn then to feel stifled — but she is too gentle to protest.

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### Irish Scouts In Munich

MUNICH (NC) — To the accompaniment of a harp, a Boy Scout troop from Dublin will sing in Gaelic an ancient Irish hymn to the Blessed Sacrament at the International Eucharistic Congress, July 31 to Aug. 7.

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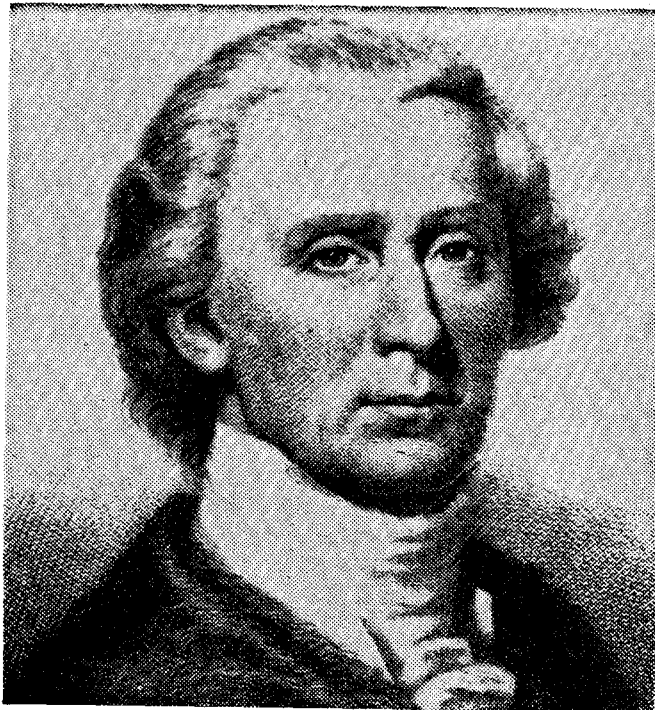
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LOYAL FRIEND of George Washington and the richest man in the Colonies, Charles Carroll of Carrollton was the only Catholic to sign the Declaration of Independence on July 4, 1776. He was born in Annapolis, Md., and died in 1832, the last of the signers.

## Catholic Agency's Chile Gift Exceeds \$2.5 Million Mark

WASHINGTON (NC) — Catholic Relief Services - National Catholic Welfare Conference had rushed relief supplies valued at \$2,581,567 to Chile by mid-June according to Msgr. Edward E. Swanstrom, the agency's executive director.

The Monsignor's figure does not include the value of supplies acquired with funds from the special collection taken up in most U.S. churches following a June 6 CRS-NCWC emergency appeal.

The CRS - NCWC assistance program is the largest in Chile, a nation rocked by natural disasters in recent weeks. The American National Red Cross' program is next, having channeled to Chile more than \$1,000,000 in cash contributions and supplies valued at \$600,000.

The U.S. Ambassador to Chile led a meeting of volunteer agencies at Red cross headquarters, saying that the agen-

cies' efforts in behalf of the American people had added to the firm friendship between Chile and the United States.

"I have never been prouder of my country or my people in my life than I have been during the last four weeks," he told the group, which included Msgr. Edward E. Swanstrom, and James J. Norris, CRS-NCWC European director.

Much of the supplies shipped by CRS-NCWC to Chile has been U.S. surplus food, which is made available to relief agencies. For example, CRS-NCWC shipments have included 9,549 tons of flour, powdered milk, rice and cornmeal.

In addition, it has sent flashlights and batteries, millions of water purification tablets, medicine, blankets, used clothing, shoes, vitamins, blood plasma substitute, beds, wallboard, roofing paper and bolts of wool felt.

## Groups Oppose Catholic As U.S. President

Protestant bodies continue to adopt resolutions giving their views of the impact a Catholic candidate's religion would have upon him if he were elected President.

— In Marshalltown, Iowa, the North Iowa conference of The Methodist Church asked ministers to speak to their congregations about the need for "wise decisions" in the 1960 balloting, because of the Catholic Church's "historic position" regarding "control over individual members, either as private citizens or holders of political office." The call came in a resolution.

—In Kansas City, Kan., 2,000 delegates to the national convention of the American Baptist Association unanimously adopted a resolution opposing the election of a Catholic as President.

The Baptist group's action came after its president, Dr. Hoyt Chastain of Malvern, Ark., told delegates: "No man can be loyal to the United States and the Vatican at the same time."

Association officials report the Baptist body has more than 600,000 members in some 3,000 independent Missionary Baptist churches, mainly in the South, Southeast and Southwest.

— In Ann Arbor, Mich., the Detroit Conference of The Methodist Church adopted a resolution declaring that it would be "repugnant" to bar a Catholic from the Presidency because of his religion.

The conference added, however, that a Catholic candidate should be expected to state his position on birth control, the appointment of a U.S. Ambassador to the Vatican, and public aid to parochial school children, such as bus rides and lunches.

— In Sherwood, Ore., 33 members of the Stafford Baptist church petitioned a delegate to the Democratic national convention to oppose nomination of a Catholic. He publicly rejected the petition.

State Sen. Monroe Sweetland, a Methodist, labeled it as a request for a religious qualification for the presidency. The petition argued that a Catholic would "eventually jeopardize our historical stand for separation of Church and State."

Sen. Sweetland said in a written reply that the group's petition is "a concept so contrary to our American policy that I hope you will also reject it upon further reflection and study."

### Notre Dame U. Ships Specimens To France

NOTRE DAME, Ind. (NC) — The first transoceanic air shipment of germfree animals was initiated from the University of Notre Dame bound for the National Center of Scientific Research at Gif-Sur-Yvette, France.

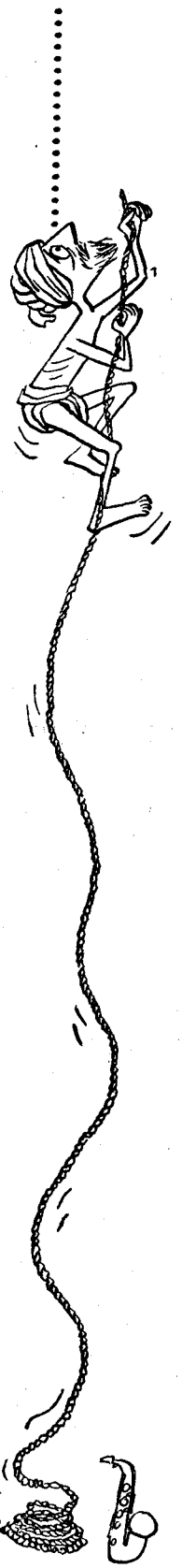
Shipped in newly-developed transparent plastic isolators the animals will be used for critical experiments dealing with cancer, heart disease and nutrition.

## India Weighs Benefits Of Religious Education

NEW DELHI, India (NC) — The Indian government has named a committee to study the desirability of religious and moral instruction in the country's educational institutions which banned all references to religion after India's decision to become a secular state.

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### Series On Radio Outlines Confession

The Sacrament of Confession will again be the topic of Father Berard Tierney, C.P., on "The Hour of the Crucified" radio program, Sunday at 6 a.m., on station WQAM, Miami.

Father Berard's subject will be, "We Must Be Sorry."

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# Church Doctrine In No Way Conflicts With Constitution Of The United States

UNION CITY, N. J. — No doctrine of the Catholic Church is in conflict with the U. S. Constitution, Archbishop Karl J. Alter of Cincinnati said in an article published here.

"Hence there can be no conflict between the obligations imposed by the Church and those imposed by the Constitution," he said.

He made the statement in reply to questions about the issue of a Catholic candidate for President. The interview appears in the July issue of Sign, a national Catholic monthly magazine.

Among other points made by Archbishop Alter, who is also chairman of the administrative board of the National Catholic Welfare Conference, were the following:

- On the Catholic attitude toward public schools. "The public schools were established in order to provide free and universal education. As Catholics, we approve this twofold objective. If there were no public schools we would have to create them."

## DIFFERENT OPINIONS

He explained further: "There are, broadly speaking, two classes of citizens in the United States. Some hold that religion is an integral element in education, and they want it included in the curriculum. Others do not want religion taught in the schools.

"Under the present system, this latter group alone has all the benefits of the public taxes. Why should those who do not want religion discriminate against those who do? Those who want religion are not forcing it on others. They are not asking tax money for religion in the school, but only for the secular subjects in the curriculum. The present system offers a false neutrality."

- On the attitude of a Catholic President toward public support for parochial schools. "The duties of the office of President . . . have nothing to do with this question of parochial school support. It is exclusively a matter for the courts and the legislatures."

"The attitude of the President whether favorable or unfavorable, could be expressed only if the Congress enacted legislation on the subject, and then only in accordance with the intent of Congress and the wording of the law."

## NO SINGLE AUTHORITY

- On the attitude of a Catholic President toward giving birth control aid to underdeveloped nations. "The action by which a federal law would be put into effect is never the free act of a single government official but of government as a composite entity. Hence, moral responsibility in the circumstances cannot be imputed to a particular individual. No President of the United States, whether he be a Catholic, Pro-



NC Photo

ARCHBISHOP KARL J. ALTER OF CINCINNATI  
Chairman, Administrative Board, NCWC

testant, Jew or infidel, can nullify an act of Congress.

"If as a Catholic he be convinced of the immorality of a specific law, he can take a passive attitude toward its enforcement. And thereby he violates neither his conscience nor his oath of office. A Catholic in office has no obligation in conscience to attempt to obstruct the fulfillment of any law by some futile action of his own."

- On the participation by a Catholic President in non-Catholic religious ceremonies. Archbishop Alter pointed out that canon law "specifically states that civil officials can be present passively, for good reasons, at public solemnities, funerals, weddings, and similar functions."

"There would be no problem . . . for a Catholic President in following the usual protocol or accepted practice," he said.

- On a U.S. ambassador to the Vatican. "There is no law of the Church and no Catholic doctrine which requires a representative at the Vatican from the United States or any other country."

The Archbishop added that, "in spite of the Protestant supposition to the contrary," Catholics have put no pressure on the U.S. government to establish diplomatic relations with the Vatican.

"In fact," he said, "there is considerable reluctance among some Catholics to favor such diplomatic exchanges in view of the widespread unfavorable reaction which such a development would have on the public relations of the Church in this country.

"Protestant opposition is due largely to a mistaken notion that diplomatic relations with the Vatican would create some

kind of union of Church and State, or that it would imply some kind of religious favoritism, or perhaps an indirect approval of Church doctrine.

"No other government or people seems to entertain such unfounded fears. These governments continue to exchange representatives with the Vatican as a normal part of international relations. Such relations with the Holy See began as early as the eleventh century and have continued ever since."

- On the possibility that a public official can "dissociate" his religious beliefs from his policy decisions. "No man, if he possesses integrity of character, may rightly dissociate his religious convictions from his decisions, whether they be political, social, economic, or otherwise."

But before accusing another of "having violated his religious convictions," he said, "one had better . . . be sure of the validity of his interpretation of another man's statements or actions."

- On "union" and "separation" of Church and State. The Church opposes "separation" if it means "a denial of the right of religion to influence public life, and if it means enmity and opposition on the part of the State."

## AMBIGUOUS WORDS

It opposes "union" if that means, "the domination of the Church by the state or vice versa."

"We ought to cease using these ambiguous words of union and separation to describe a proper relationship between Church and State," Archbishop Alter said. "At present they are little more than political shibboleths."

- On the Catholic attitude to-

ward religious tolerance. The Church believes "wholeheartedly" in "civil tolerance"—"equality before the law"—but rejects "doctrinal tolerance"—the belief that "one religion is as good as another."

"As far as freedom of conscience is concerned, the Church . . . demands it as an essential condition of membership for all converts," Archbishop Alter said. "Physical force, legal restraint, or any form of coercion are contrary and alien to the mind of the Church in considering the formation or determination of conscience."

- On Church - State relations in Spain and some Latin American nations. "The differences are due not to different religious doctrine but to differences of national policy.

"Spain looks upon the disruption of religious unity through propaganda as disruption of political unity. And she has had enough of it. The Church does not direct the national or public policy of any country. We must remember also that churchmen in Spain are also Spaniards with a long memory of the bitter persecution of their country by so-called Protestant countries.

"Why not speak of Ireland, where the percentage of practicing Catholics in the population is much higher, and in fact constitutes the overwhelming majority? There is no restraint there on freedom of speech or freedom of assembly for Protestants.

Archbishop Alter declared that the fear that U. S. Catholics would suppress minorities if they became a majority "is utterly unwarranted by any doctrine of the Catholic Church, as well as by the constant pronouncements of the American hierarchy."

"We seek no privileged status; we proclaim our full adherence to the provisions of the Constitution as of now as well as for the future," he said.

## State Aid To Schools Protested In France

PARIS (NC) — At least 100,000 people marched through Paris in protest against a seven-month-old law giving state aid to private schools. The demonstration was fundamentally anticlerical.

Antireligious organizations, under the title of "National Committee for Lay Action," organized the march and a protest meeting.

On the same day, France's Catholic family organizations published a joint protest against pressures by public school teachers on parents to induce them to sign the petition against the school aid law which was passed at the end of 1959 with strong backing by President De Gaulle.

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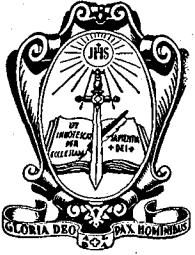
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**Three Cuban Exile Groups Call Castro Regime Red**

N.C.W.C NEWS SERVICE  
Three groups of exiled Cuban leaders have issued statements accusing the government of Premier Fidel Castro of setting up a communist regime in Cuba and attacking religion.

In Miami, a Cuban Christian Democratic Movement in Exile was organized. Earlier in June the movement announced that it had suspended its activities in Cuba because "only the Communist party may carry out

fully and unimpeded its propaganda and activity."

Delaring that a communist regime is "fighting and undermining . . . the democratic and spiritual institutions of the Cuban people," the statement issued by the movement in exile said it will work for a free, democratic and Christian Cuba.

**'REIGN OF TERROR'**

In Mexico City the Democratic Revolutionary Front of Cuba — to which the Christian Democratic group belongs — released a similar statement.

It accused the Castro government of following "grossly materialistic" policies. To emphasize them, it said, "this reign of terror has eradicated the name of God from the preamble of the constitution of 1940." In addition, it stated, "our national sovereignty has been handed over to Russo-Chinese imperialism."

It declared that the Democratic Revolutionary Front will try to overthrow the Castro regime, and restore the 1940 constitution.

In San Jose, Costa Rica, the Cuban Constitutional Crusade headed by former Castro aides, charged the regime with betraying "the revolution, Cuba and our Christian civilization."

Using the slogan "God, Country and Freedom," the crusade also called for the overthrow of "the Red tyranny of Castro" and the restoration of the 1940 constitution.

**PROBLEM WIDENS**

The Christian Democratic manifesto said that Cuba's prob-

lem has become a hemisphere problem and called on other American groups for aid.

"Today Cuba is unfortunately the first battlefield of the (Red) forces that are fighting for possession of the American continent," it said. "What is

happening in Cuba is only the beginning. Its tragedy can and will involve the whole continent."

When Castro first came to power in January, 1959, the statement said, the Christian Democrats supported him.

But, the statement continued, as soon as the regime was solidly in power, it broke its word.

Press freedom was promised, but one by one all papers critical of the regime were silenced, the Christian Democrats noted. Economic improvement was promised, "but the government with arbitrary enforcements and demagogical violence ruined the bases of production, causing a financial collapse." Human rights were to be protected, but "today anybody can be imprisoned without trial or publicity, just by the word of an informer."

**RED REGIME ESTABLISHED**  
Thus, the Christian Democrats said, behind the facade of social justice a Red regime was established.

"It is a regime," the statement said, "that is more worried about training leaders to expand communistic infiltration than the welfare of the people. A regime that only talks about Cuban sovereignty in connection with the U.S., but yields to the U.S.S.R. in every detail."

The statement was signed by the movement's president, Jose Ignacio Rasco Bermudez, its political secretary, Enrique Villarreal, and its coordinator, Luis Aguilar Leon.

Mr. Rasco was also a signer of the Democratic Revolutionary Front statement, as was former Minister of Education Aureliano Sanchez Arango.

**ELECTIONS PROMISED**

The front also stated that the Cuban situation is a problem for the whole continent, calling it "a definite threat to the peace, solidarity and democratic governments of the Americas."

It declared that the front will "establish a provisional government charged with the duty of transferring power from the defacto state . . . to a lawful government." It will do this, it added, by holding free elections within 18 months of coming to power. All parties except the communist will be free to take part in the elections, it said.

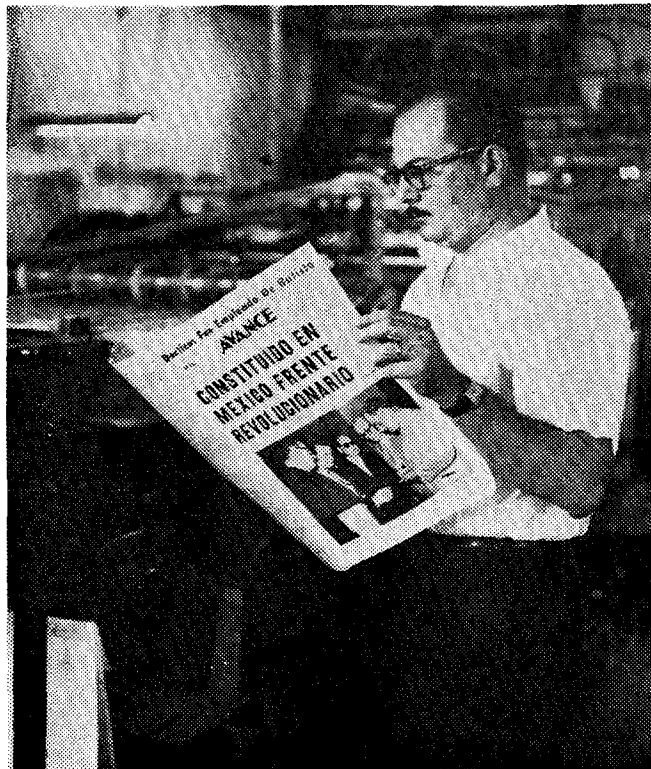
On the basis of the 1940 constitution, it continued, it will work for personal and economic freedom, social progress and agrarian reform.

The Cuban Constitutional Crusade statement likewise called for free elections, agrarian reform "in accordance with constitution," and the maintenance of democracy and Christian traditions.

It was signed by Cmdr. Pedro Diaz Lanz, former Castro aide who testified on Red infiltration in the Cuban government before a U. S. congressional committee; Cmdr. Abel Hera Corton and Capt. Nabel J. J. Gonzalez.

**Cardinal Ordains Nephew**

NEW YORK (NC) — Francis Cardinal Spellman celebrated his 71st birthday by ordaining his 28-year-old nephew, Father John W. Pegnam, one of seven children of Mrs. Marian Pegnam, the Cardinal's sister.



Voice Photos

**EDITOR IN EXILE** is Jorge Zayas shown as he looks at a first edition of Avance, which he formerly published as a daily in Havana and which is now being printed as a weekly in Miami.

**Silenced Havana Newspaper Begins Publication In Miami**

Havana's former daily newspaper Avance, silenced by tactics of Fidel Castro's regime, began publication in Miami this week as a 16-page tabloid.

Jorge Zayas, 32-year old editor and publisher of the paper, is assisted by a staff of Cuban journalists including

Alfredo Arias, Rene Leyva, Julia Menendez, Hector Vivero and Alberto Arredende, all of whom were members of the staff of Avance in Havana.

According to editor Zayas, 6,000 copies of the first edition have been distributed to newsstands in the Greater Miami area which carry Spanish language publications. Avance will also be available through subscription, he said. Although the publisher is not sending editions to Cuba, he feels that some of the copies will get to the island, through interested persons.

At present, Dr. Zayas is not using any wire services as sources of news but is relying on contacts in Cuba and Miami to supply Avance with news copy.

Featured in the first edition were two full pages of cartoons depicting Fidel Castro as a Communist. They were drawn by Antonio Prohias, who formerly contributed art work to Avance in Havana. A full page article described the attack of Castro forces on the offices of Diario de La Marina, illustrated by photos showing the damage to the presses and printing facilities of the Catholic publication.

Jose Ignacio Rivero, editor and publisher of Diario de La Marina, was unavailable to confirm reports that his publication also may begin publication here.

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## Nearly 2,500 Pupils Attend Religious Vacation Schools

(Continued from Page 1)  
supervising classroom projects as well as playground activities.

More than 80 children attended classes held in SS. Peter and Paul parish, Miami. Two Spanish-speaking teachers and two Sisters of St. Joseph were included on the staff. More than half the students were Spanish-speaking.

One result of the summer program is that some of the students will enroll in the parish grade school in September.

In the Coral Gables area, 200

attended classes taught at Little Flower school by 14 men and women including Paul Pepin, parish choir director.

The satisfaction felt by many pastors through the success of the CCD program was expressed by Father Peter Reilly, of Little Flower. In thanking the volunteer teachers, he said the success of the instruction "is easily learned from an interview with any of the boys and girls who attended the classes. Our Divine Lord is sure to bless all who cooperated in this truly missionary effort."



VISUAL AIDS depicting the birth of Christ are used during CCD religious vacation school at Little Flower parish in Hollywood.

Mrs. Andrew Sagui, center, first grade teacher, is aided during instruction by Peggy Walters and Mrs. Mary Boyle.

Voice Photos

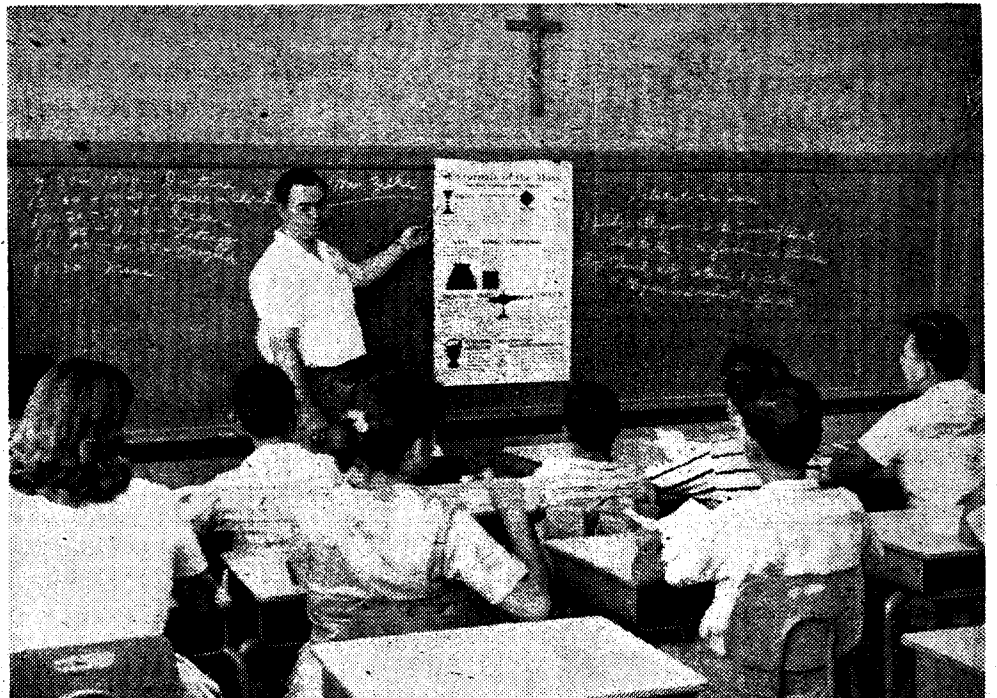
★ ★ ★



A VISIT to the Blessed Sacrament in Blessed Trinity Church, Miami Springs, concludes classes for public school children attending CCD instructions. Classes were held in most parishes.

es for public school children attending CCD instructions. Classes were held in most parishes.

★ ★ ★



THE MASS is explained to teenagers at seventh and eighth grade levels by Cyril Zelka at St. Michael the Archangel School. Many professional teachers were among volunteer leaders.

Michael the Archangel School. Many professional teachers were among volunteer leaders.

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THE NATIVITY story is read to children enrolled in first grade at public schools by Mrs. Boyd Benjamin, one of the CCD instructors at vacation school in Corpus Christi parish.

Boyd Benjamin, one of the CCD instructors at vacation school in Corpus Christi parish.

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St. Mary of the Missions School as Mrs. Eleanor Shell leads a group of eager children.



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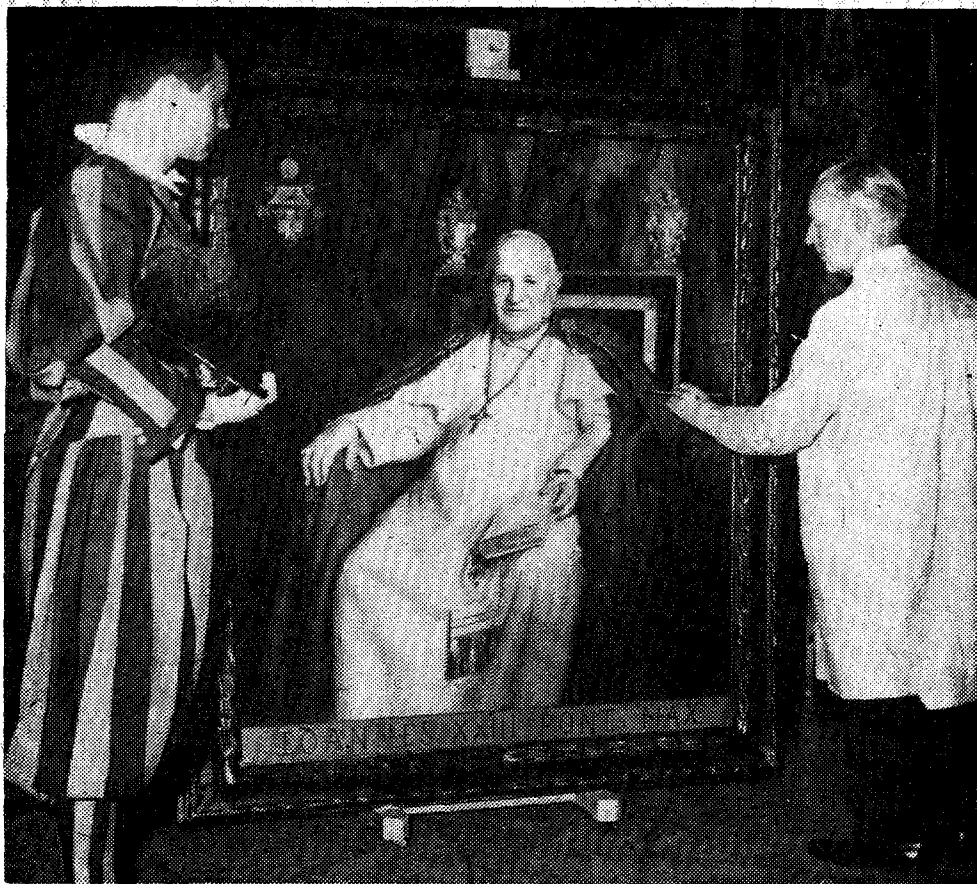
## Pope John Notes Desire For Unity Among Christians

VATICAN CITY (NC) — Pope John XXIII has said there are many signs that non-Catholic Christians are receptive to the idea of Christian reunion.

Speaking to a pilgrimage of priests from Bologna, Pope John contrasted the reactions of non-Catholics to his announcement of the forthcoming ecumenical council with their reactions to Pope Leo XIII's appeal in 1897 for special prayers for reunion.

Pope Leo's appeal met hostility and a refusal to cooperate, the Pope noted. By contrast, Pope John said, his announcement of a council that would work for reunion has been received with sympathy and great interest.

The Pope attributed the more favorable attitude to the grace of God.



NC Photo

ARTIST Alexander Clayton, of Dallas, Texas XXIII. Completed in five weeks at the Vatican, puts finishing touches on portrait of Pope John the painting will hang at University of Dallas.

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## New Breviary Due Within Five Months

VATICAN CITY (NC) — The long-expected publication of changes in the Roman Breviary may be ready in October or November, it was disclosed by a competent authority of the Sacred Congregation of Rites.

The same authority indicated that the coming changes in the breviary — the book containing the Divine Office which is recited daily by priests — will involve a codification of changes decreed in 1955 and intended to make the breviary less cumbersome.

## Hawaiian Honored

SEATTLE (NC) — Walter F. Dillingham, one of Hawaii's top economic figures, was cited for "the highest contributions to the life and growth of Hawaii," by Seattle University in presenting its 1960 National Award for Economic Statesmanship.

## Knights Form New Councils In Homestead, Riviera Beach

Two new councils of the Knights of Columbus have been formed in the diocese.

They are Homestead Council 4998 in Homestead and Santa Maria Council 4999 in Riviera Beach. Each council recently elected its first slate of officers and opened a campaign to recruit new members for the Order which numbers more than 4,000 in the diocese.

The Santa Maria unit will meet at 8 p.m. on July 12 and 26 in the Veterans of Foreign Wars hall, 24th and Broadway, Riviera Beach. Paul C. Templeton is grand knight.

Other officers include: Edward T. Neun, deputy grand knight; Raymond D. Fleming, chancellor; Richard J. Meehan, warden; John J. Shevlin, Jr., recording secretary; Robert H.

## Refrigerators In New Guinea Sell Slower Than In Alaska

WASHINGTON (NC) — You may be able to sell refrigerators to an Eskimo, but you'll never sell one to a New Guinea mountaineer, according to a missionary bishop.

It's not that food stays fresh longer in New Guinea than elsewhere, but, explains Bishop Bernard Schilling, S.V.D., Vicar Apostolic of Goroka, New Guinea:

"If a native walks into his hut and sees a piece of meat hanging there, he's got to eat it — even if he just got up from a meal. The native hasn't any idea of saving or storing things. It doesn't make any sense to him."

But the New Guinea mountaineers would be a contractor's

delight, according to Bishop Schilling.

When a native has lived in his flimsy hut for two or three years and worked out the land around it, he burns down the whole works — hut, crops and all — and moves somewhere else.

Bishop Schilling, a smiling, German-born prelate, is disconcerted but by no means discouraged by such habits. In fact, he sees the prospects for the Church in his vicariate as "very good."

The natives' religion is centered on belief in evil spirits. The natives believe they live in rocks and streams and bring harm to men.

According to Bishop Schilling, there are some 700 separate dialects in New Guinea most of them so unlike each other that a person who speaks one cannot be understood by a person who speaks another.

## Traffic Course For Spanish Starts July 6

A course in traffic laws and safety will be conducted for Spanish-speaking people starting on Wednesday, July 6, at the Centro Hispano Catolico, 130 NE Second St., Miami.

The instruction will be given free of charge to both men and women.

Centro is one of several locations in the county where the course will be given under the joint sponsorship of governmental agencies and several traffic safety organizations.

Following the opening of class on Wednesday at 7:30 p.m., the sessions will be held on Monday evenings at the same time for a six-week period. Registration is now in progress and will continue until the opening date.

Information about traffic safety classes conducted in other parts of Dade County may be obtained by calling the Public Safety Department, FRanklin 7-1911, Extension 5711.

William Frawley, court information officer of the county Metropolitan Court, said the Spanish-speaking groups at Centro will be given an explanation of the U.S. court system and the role of the policeman in American society. He noted that many people who arrive from Latin America do not understand the differences between the U.S. legal system and systems in other countries.

"The fundamental purpose of the education program," he said, "is to prevent traffic violations as well as other violations of the law. We want to keep the Spanish-speaking people out of the trouble they might get into through ignorance," he said.

## Globe Showing Dioceses Presented To Pope John

VATICAN CITY (NC) — Pope John XXIII received a globe showing the Church's 2,200 ecclesiastical jurisdictions. The globe was done by Father Henry Emmerich, S.V.D., who worked on it for a year and a half.

**SALES OPPORTUNITY . . .**

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## 3-Day Retreat Starts Tonight At Miami Beach

Another group of laymen will make a three-day spiritual retreat starting tonight (Friday) at the diocesan retreat center in Miami Beach.

The men, representing parishes of Broward deanery, will be the third group to use the facilities of the Golden Strand Hotel, 17901 Collins Ave., for retreat purposes.

Father Charles Mallon, C.S.S.R., will serve as retreat master. A member of the Redemptorist mission band of New Smyrna, Fla., Father Mallon also preached at the conferences attended last weekend by 59 men of South Dade deanery. John Partin served as retreat master.

Father Noel Fogarty, diocesan director of retreats, explained that reservations for the retreats are open to all men of the diocese regardless of the deanery in which they reside. Two more weekends have been designated for men's retreats, July 8 and Aug. 12.

Women of the diocese will be able to make retreats on the weekends of July 15, 22 and 29, and Aug. 5.

Retreatants reside at the ocean-front hotel, take their meals in common, and follow a spiritual program that includes Mass, religious conferences, Stations of the Cross and various other devotions.

### Cathedral Parish Outing

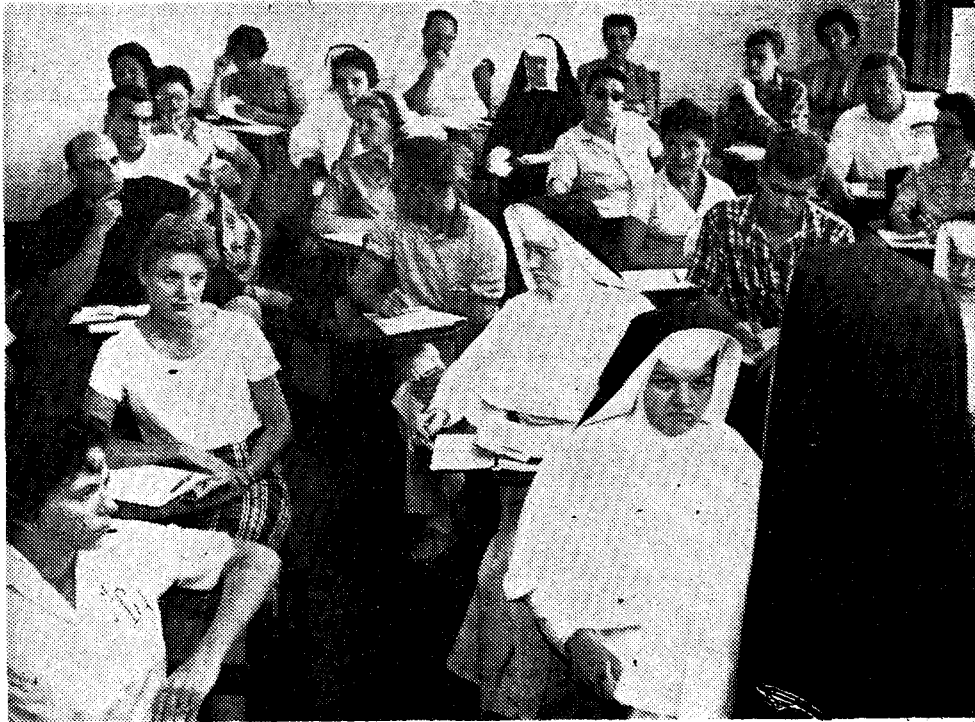
More than 800 attended a picnic sponsored recently by the Holy Name Society of St. Mary Cathedral parish. Conducted in order to raise funds for the parish, the picnic was held in Greynolds Park.



IT'S BACK TO SCHOOL for more than 200 teaching Sisters as summer sessions begin at Barry College. Shown above are 15

representatives of the various religious orders of women enrolled at the college for education classes which end July 31.

Voice Photos



SUMMER SCHOOL at Barry College began June 20 with more than 500 lay men and women registered for the undergraduate division of the 20th annual six-week summer sessions.

### Hollywood Singles Club Plans July 3 Dance

WEST HOLLYWOOD — An "Independence Day Dance" is being planned on July 3 by St. Stephen Catholic Single's Club at the parish hall, 2000 State Rd. 7. Dancing will start at 8 p.m. with young single Catholics invited to attend.

### Barry Publicist At Convention

Scott Lothrop, director of Public Affairs at Barry College will participate in sessions of the American College Public Relations Association, July 10-14 in Washington, D.C.

A graduate of Boston University where he majored in Public Relations. Lothrop is also executive secretary of the Barry College Alumnae Association.

During the Washington sessions which will be held in conjunction with the national meeting of the American Alumnae Council, he will speak on a panel whose topic is "Preparation for a Profession in Public Relations in Higher Education."

### Queen Honors Chaplains

LONDON (NC) — Eight Catholic chaplains of the British Army, Royal Navy and Air Force were among persons honored by Queen Elizabeth in traditional awards issued to mark the royal birthday.

### St. Louis U. Buys Hotel

ST. LOUIS (NC) — St. Louis University has purchased the 14-story Melbourne Hotel adjacent to its campus for use as a women's dormitory.

### 'Adult' Books For Teens

CLIFTON, N.J. (NC) — The trustees of the Clifton Public Library have declined to rescind an order for an "open-shelves" policy that makes adult-type books available to children 13 and older. Members of the City Council now are considering a move to force the trustees to rescind the order.

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### Moose: 'See The Bishop?' Bear: 'Yep, Yesterday'

DULUTH, Minn. (NC) — Perhaps it's time Bishop Francis J. Schenk of Duluth posted "No Hunting" signs on the lawn of his residence.

In the Spring a bull moose wandered out of the wooded section behind the Bishop's residence and pranced about the lawn. Recently, again to the delight of neighborhood children, a mother bear with two cubs ambled up to the house.

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Domestic work (live out) — 15 (few speak English)

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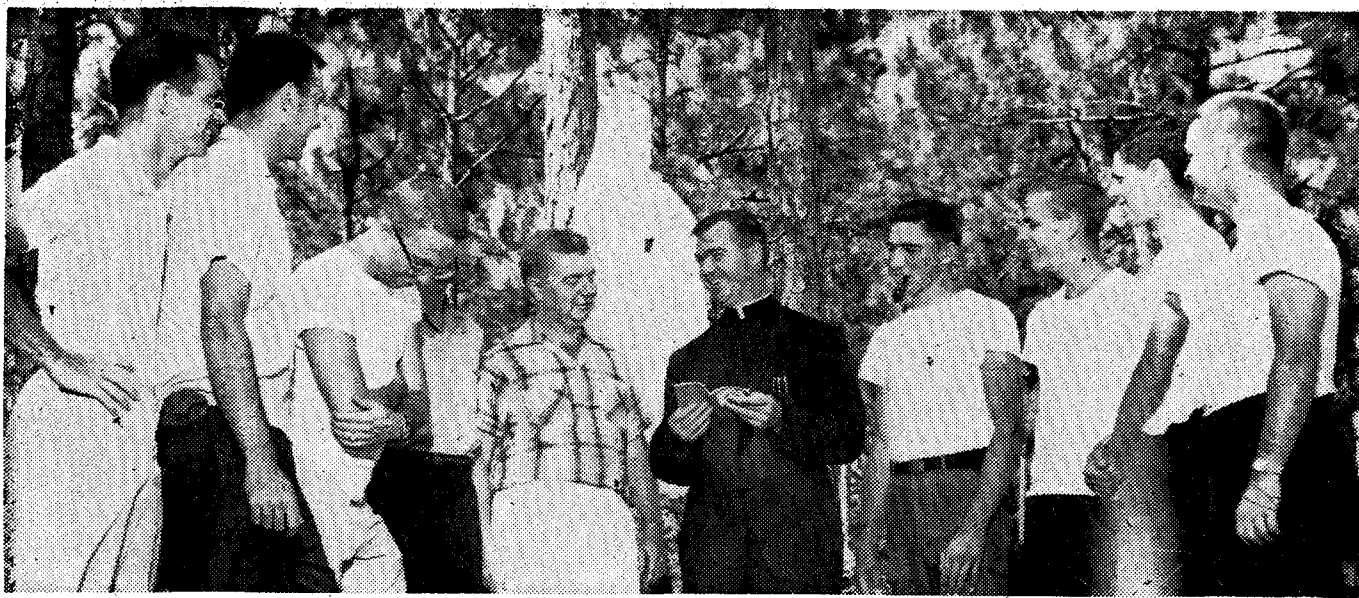
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Voice Photo

SEMINARIAN-COUNSELORS at Camp Matecumbe, diocesan youth camp, are shown with Father Claude E. Brubaker, center. They are Anthony Melley, Joseph Peters, Richard Hinds, Bernard

Genest, Don Ireland, Thomas Engbers, Michael Maloney, Vincent Pagliari and John Due. Not shown are Jerry Lane and Philip Ryan, who with other seminarians supervise the sessions.

## Some Questions Parents Ask

# Trained Counselors Plan Fun At Camp Matecumbe

"Will my son be safe at camp? Do the counselors really supervise the campers? Suppose my boy gets sick? These are just a few of the many questions in the minds of parents as vacation time begins and boys look forward to a sojourn at camp.

At Camp Matecumbe, located in South Dade County on the edge of the Everglades, the 45 campers presently enrolled range in age from seven to 12 and are constantly under the surveillance of 11 seminarians, who aid Father Claude E. Brubaker in the operation of the diocesan youth camp.

From 7:30 a.m. until 9:30 p.m. daily, the future priests are engaged in the objectives of the camp: to train young Catholic gentlemen while building healthy minds and bodies. They all enjoy their roles as counselors and hope that parents of the young campers will be pleased with the results at the end of the six-week sessions.

Well aware of the responsibility which is his, each of the seminarian-counselors is assigned to a major activity area, for which he has been selected according to his ability, interests and former experience.

Camp co-director is Don Ireland of Our Lady Queen of Martyrs parish, Fort Lauderdale. Now in his second year at Theology at St. Bernard Seminary, Cullman, Ala., Don holds a degree in education from Western Carolina Teachers' College and has behind him years of camping experience.

Another member of the administrative staff is Joseph Peters who comes from St. Margaret's parish, Clewiston. A first year Theology student at St. Bernard Seminary, he heads the riflery department and is Matecumbe's baseball commissioner.

Michael Maloney of St. Mary Cathedral parish, holds the position of handicrafts director. Now serving as counselor for the fourth year at Matecumbe, he attends St. Charles College in Catonsville, Md.

Assisting Mike in handicrafts is Tony Melley from St. Juliana parish, West Palm Beach. Tony is in his second year of Theology at St. Mary Seminary, Roland Park, Baltimore.

Swimming, which includes instruction for non-swimmers, is under the direction of Jerry Lane who holds an American Red Cross life-saving certificate. He is a member of St. John the Apostle parish, Hialeah and taking his second year of Philosophy at St. Bernard's Seminary. Philip Ryan, now in his second year of college at St. Gregory Seminary, Ohio, comes from St. Rose of Lima parish, Miami Shores, and assists Jerry with swimming supervision.

Nicknamed by the campers as "Sarge," Thomas Engbers of St. Gregory parish, Plantation, is in charge of archery. Now in his second year of college at St.

Thomas Seminary, Bloomfield, Conn., he's assisted in handling the "Robin Hood" set by Vincent Pagliari of St. Brendan parish, West Miami who attends St. John Seminary, Little Rock, Ark.

In charge of nature hikes at Matecumbe is a seminarian from St. Gregory Seminary, Cincinnati, Ohio, Bernard Genest of St. Rose of Lima parish, is an amateur botanist.

Richard Hinds of Little Flower parish, Coral Gables, holds two titles as sacristan and director of the camp infirmary. In addition he plans the evening programs. He is a first year philosophy student at Mt. St. Mary of the West Seminary, Norwood, Ohio.

John Due, formerly a member of the Archbishop Curley High School and editor of "The Vercellian," publication of the Junior Holy Name Society of St. Peter and Paul parish, Miami, is co-director of riflery and conducts the camp sings. He is in his second year of college at St. John Seminary.

What do the seminarians themselves think about their work? In their own words they feel that their jobs as counselors teach them to order their lives outside the enclosure of the seminary and bring them into contact with the youngsters of the Church, both of which they will be doing in the not too far distant years. In addition they feel that their summer experiences will give them "a clearer insight into the task ahead of them and a start on its solution."

## Vatican Didn't Aid Nazi, Paper Says

VATICAN CITY (NC) — L'Osservatore Romano has denied that a Vatican passport was ever issued to Adolf Eichmann, nazi leader charged with the murder of millions of Jews.

The report in a West German daily and carried by wire services claimed that the nazi had traveled to Argentina on a Vatican passport in 1950.

Eichmann was seized by Israeli agents in Argentina and taken to Israel, where he is now awaiting trial.

The Vatican City daily said: "We know that the personal question never had a 'Vatican passport,' not even one issued under a fictitious name, because it is not the Holy See's custom to issue such a document to people who have no legal right to them."

## Poland Cathedral Rebuilt

WARSAW (NC) — Stefan Cardinal Wyszynski has consecrated Warsaw's newly rebuilt Cathedral of St. John the Baptist, damaged in the early months of World War II, and destroyed during the 1944 uprising of Poles against Warsaw's Nazi occupiers.

## Serra Convention Hears Cardinal Cite

# 'Desperate Need' For Priests

(Continued from Page 1)

rans, members of their families' and priests attended the convention.

(Bishop Coleman F. Carroll, accompanied by Father James J. Walsh, diocesan director of vocations and chaplain of the Miami Serra Club, and Msgr. J.P. O'Mahoney, Palm Beach Serra chaplain, led a large delegation of Serrans from the Diocese of Miami.)

Bishop Thomas K. Gorman of Dallas-Fort Worth, convention host, told the Serrans their

presence would be a great stimulus in fostering vocations to the priesthood and the religious life in his diocese.

The message from Cardinal Pizzardo read by Cardinal Meyer said:

"The member of Serra who dedicates himself to the cause of priestly vocations, a sacred cause if ever there was one, enters freely into a new and closer relationship with the Hierarchy of the Church.

"If you ask the Holy Father what is his dearest wish, he will reply that it is to have in all the dioceses of the world many holy priests, so badly needed throughout the Church.

"The Holy Father would tell you, as I tell you in his name, that in many parts of the Church there is a desperate need for great numbers of saintly priests, a need which for historical and social reasons cannot in the

## Quemoy, Matsu Defense Vital To Asia — Chiang

LOS ANGELES (NC) — Chiang Kai-shek's determination to hold Quemoy and Matsu is based on the belief that their loss to the communists might trigger the fall of all southeast Asia, Father Frederic Foley, S.J., said.

According to Father Foley, the Nationalist leader, in an interview with the priest, summed up his views on the offshore islands by saying: "No Quemoy, no Taiwan (Formosa). No Taiwan, no southeast Asia."

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near future be supplied from those parts themselves.

"The Holy Father appeals to all fervent Catholics to lift their eyes and look at the fields white with the promise of a great harvest while, alas, the laborers are few."

The work of Serra, Cardinal Pizzardo concluded, is a holy cause which must transform and stimulate all Serrans to lives of holiness.

Other speakers at a breakfast following the Mass, were Frank R. Hanrahan, Cleveland, Serra president, and P. Daniel Rooney, Seattle, one of the founders of the organization. He traced the 25-year development of Serra. The organization tries to promote and assist vocations to the priestly and religious life.

Mr. Hanrahan reported that Serra International has grown to 206 clubs with nearly 10,000 members in six countries.

A number of workshops and conferences were on the program, geared to the convention theme; "The Informed Serran — The Image He Creates."

## Doctors Plan Latin Mission

DETROIT (NC) — The executive board of the National Federation of Catholic Physicians' Guilds is studying a proposed medical lay apostolate to Central America, it was reported here.

The program was presented by a group of Detroit doctors at the national convention of the doctors' federation meeting in Miami.

Dr. Edward J. Lauth, president of the Catholic Physicians' Guild of Miami and of the Miami Serra Club, was appointed to the board which will study the mission problems.

The Detroit group, the International Catholic Medical Service, plans to send volunteer medical personnel to a 40-bed Maryknoll hospital in Huehuetenango, Guatemala.

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There are many interesting offers in the Business Service column of this week's Voice Classified

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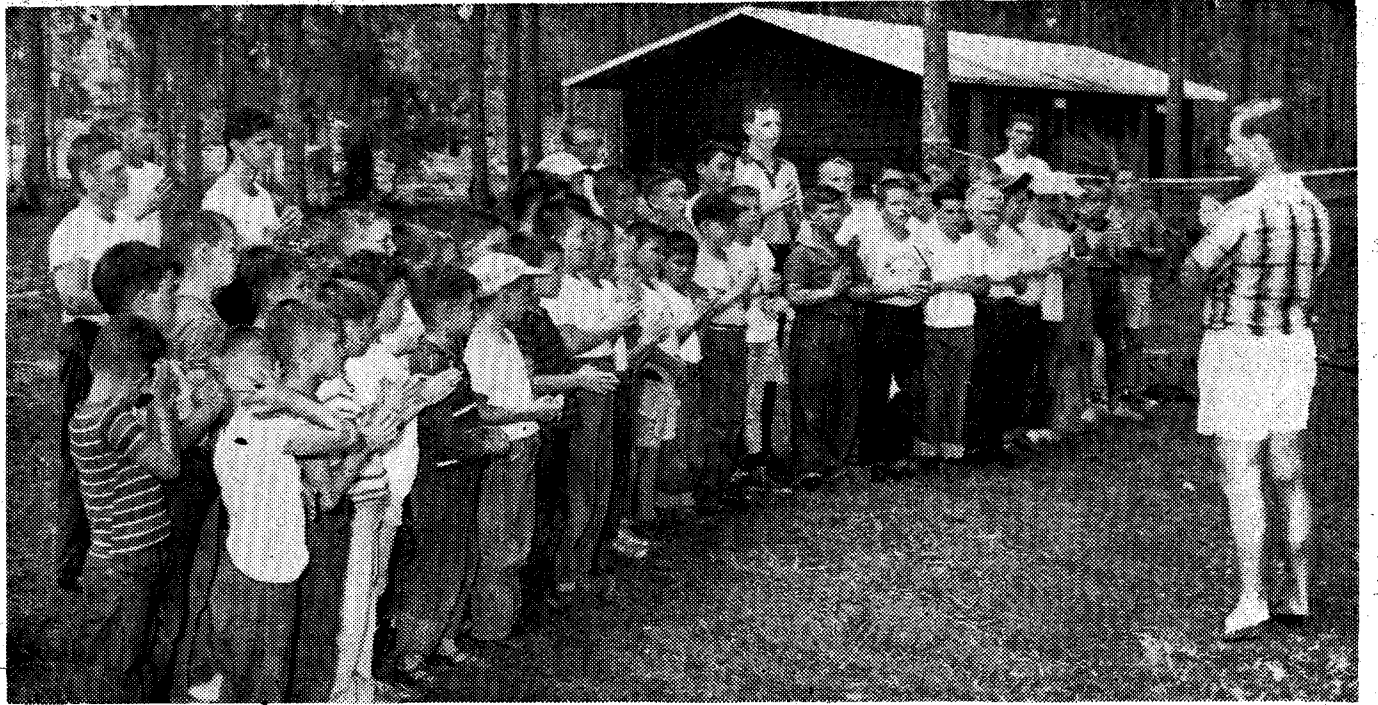
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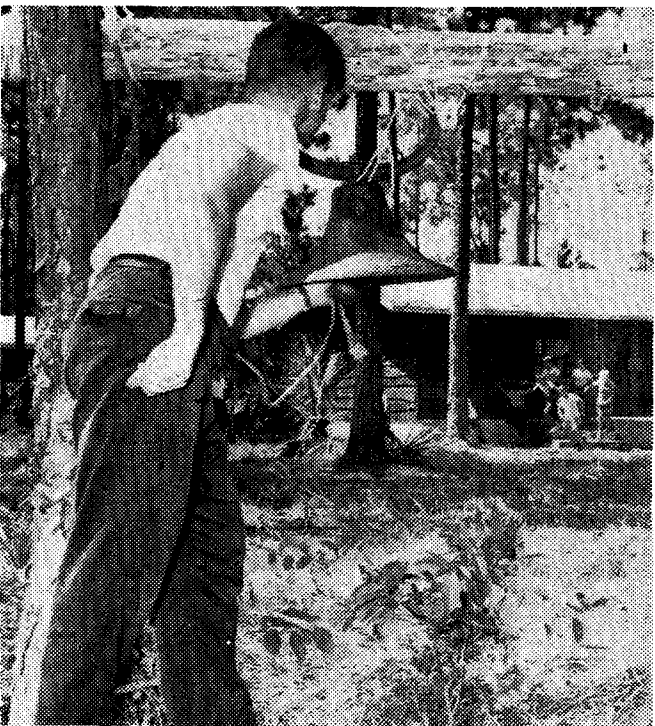
"HERE WE ARE" shout the first bus load of boys between the ages of seven and 12 as they arrive at Camp Matecumbe for the six-week boarding sessions held on the edge of the Everglades.



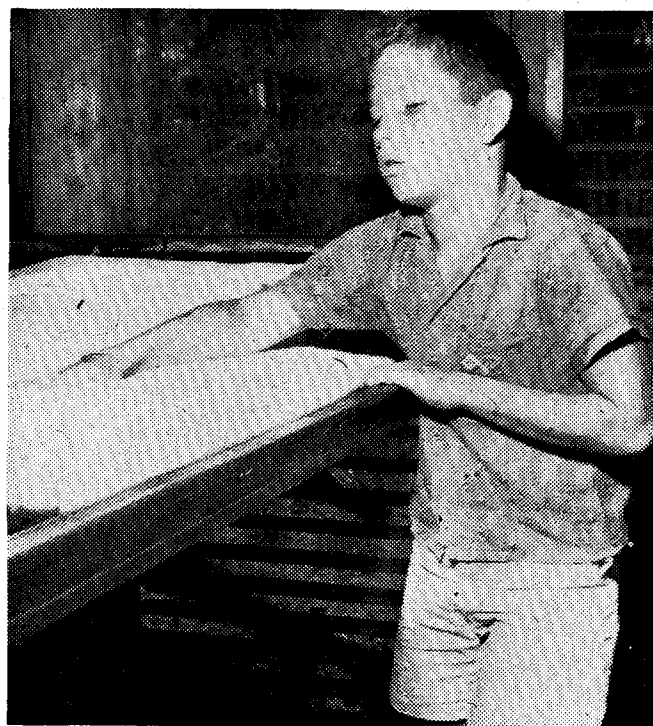
FORTY-FIVE young campers presently enrolled for the boarding sessions at Camp Matecumbe line up for recitation of the Angelus led by seminarian and camp co-director Don Ireland

who staffs the camp with 10 other seminarians. Operated annually since 1956, the diocesan youth camp is under the patronage of St. Hubert, patron of huntsmen and woodsmen.

Voice Photos



BELL RUNG by seminarian, John Due, summons campers to Mass, meals and various activities as the boys swarm from the log cabins to participate in a full program of outdoor life.



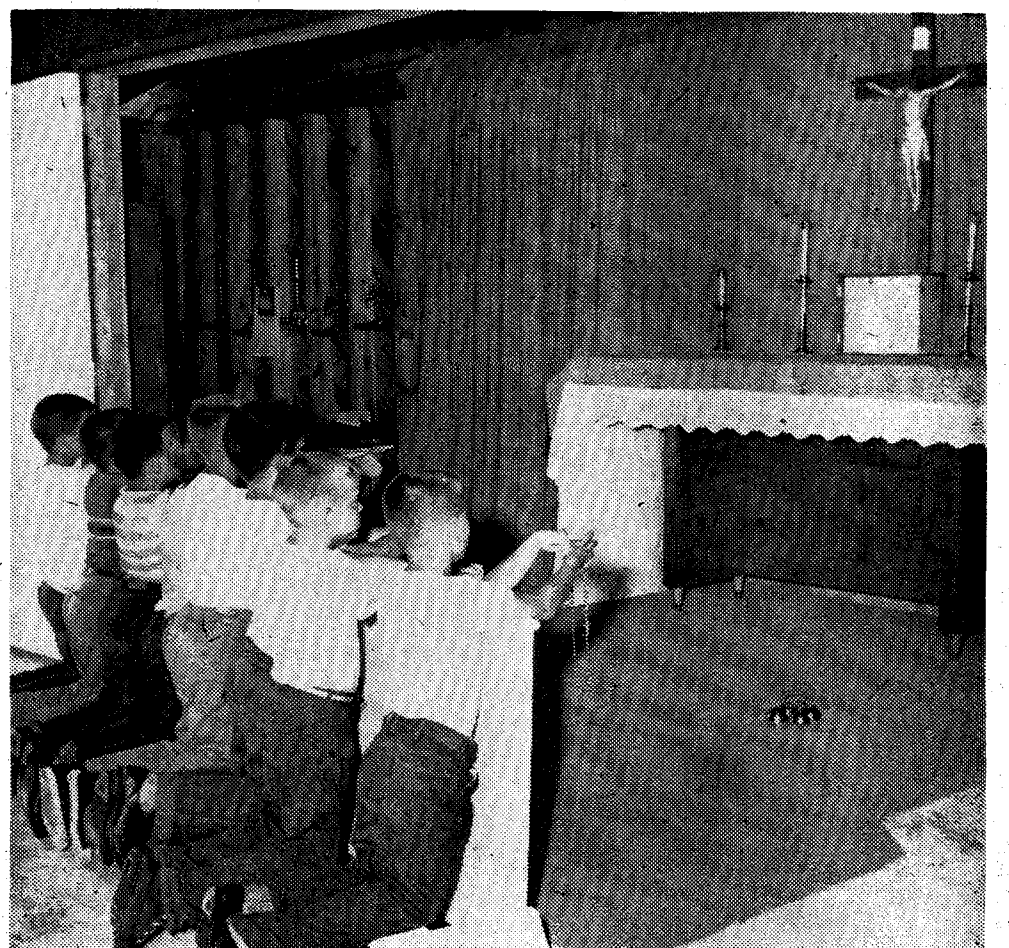
DAILY INSPECTION of cabins is an important part of the routine at Matecumbe. Richard Rock of St. Gregory parish, Plantation, is shown as he puts the finishing touches on his bunk-bed.



BULLETIN BOARD posted on a tree in a clearing at Matecumbe is checked by Bill Mahan of the Cathedral parish and John Ahearn of Our Lady Queen of Martyrs parish, Fort Lauderdale.



OUTDOOR SHRINE honoring St. Therese of Lisieux, known as the Little Flower of Jesus, is built with coral rocks by the campers as Matecumbe opens for its annual sessions.



DAILY RECITATION of the rosary is conducted in the chapel at Matecumbe during the late afternoon. Father Claude Brubaker celebrates Mass at 11 a.m. each morning for campers.

# SPORTS

By JACK HOUGHTLING

With the "dog" days of summer upon us, this old Navy man would like to "dog down" a few comments before joining the vacation crowd and adjourning this column until August.

In brief, we feel that a run-down of the past school year's athletics would be appropriate.

The 1959 football season opened with Archbishop Curley High expected to once again reign as Catholic champions. The Knights had an experienced ball club and a winning tradition.

However, the first game of the season against Hialeah showed that this would not be a good year for Curley. It required a 72-yard run by little Tony Armaly in the final minute of play to pull out a 12-7 victory.

The Knights went down from this point and although they were a threat to all the teams they played, they made too many crucial mistakes to rack up a season comparable to those of the past.

Curley was completely surprised by a stubborn, aggressive Christopher Columbus High team in the first of a traditional series and went down to defeat to the two-year-old southwest Miami school.

The Knights snapped back to upset South Dade in the final game of the season and end up with a 4-5 record.

The young Christopher Columbus squad opened its first season under Coach Pete Aiello on a dismal note by dropping a 40-0 contest to Key West. However, the Explorers improved with each game as Aiello shifted players and plays to overcome the lack of experience and size.

The Explorers finally reached paydirt when they pounded across two touchdowns to take the measure of

Curley's well-rated squad 12-8 on Thanksgiving Day eve.

Up in Broward County, Fort Lauderdale Central Catholic scored its first victory in history over Fort Lauderdale High in its opening contest but injuries soon depleted the Raider squad. After the brief moment of glory, Central Catholic could win only over Columbus and ended up with a 2-9 record.

Things were much brighter for St. Ann's of West Palm Beach as Coach John Hosinski had not held out much hope for repeat of his previous 7-2 record. Instead, the Crusaders jumped off to four straight wins before the injury bug hit.

After a slight slump, the Crusaders finished strong to rack up a 5-3-1 record, best in the diocese. Denny Young and Ric Pizzo were key performers for the Crusaders.

Little St. Anastasia of Ft. Pierce also was a surprise as the Rams recorded a 4-2-2 record including a Thanksgiving Day tie with St. Ann's. Tommy Richmond and David LaPorte led the Rams to their first winning season in five years of competition, the first year under Coach Bobbie Scott.

The basketball season opened with the perennially powerful Central Catholic squad taking the first diocese tournament held during the Christmas holidays. CC also was a threat throughout the season and had a 12-9 record mostly against bigger Class AA schools. Frank Bean and Ron Gillis lead Coach Bo Litzinger's squad in the scoring.

Archbishop Curley, usually a losing cause in basketball, surprised the Miami area schools by rolling to its best basketball season in history under Coach Norm French. The Knights had 20-plus scoring per game from Ed Montellanico and Doug Taylor and all-around play from



Pat McCauley and Frank LaPietra.

Little St. Pat's of Miami Beach won the Class C district meet title and went to the state basketball finals at Gainesville. A spurt in the final two minutes of play by Poplar Springs sent the Shamrocks down to a 65-58 defeat despite top play by Chuck Damico, Willie Alonso and Tom Blakeley.

St. Ann's also had a top-notch basketball team as the Crusaders had the best win-loss record of all five Catholic teams and uncovered one of the best basketball prospects in Sophomore Bucky McGann. Bucky averaged over 25 points a game and when teamed with 6-6 Ed Cairnes gave the Crusaders plenty of scoring punch.

Baseball-wise, Archbishop Curley was again the top team in the diocese as Tom Shannon and Ed Montellanico paced the Knights to a 10-5 season's record. Both boys made the Miami All-City high school team and Montellanico received a bonus from San Francisco upon

graduation for turning professional.

Christopher Columbus and Central Catholic both were hampered by the lack of consistent hitting and pitching and failed to impress.

St. Ann's moved to another good record as Bubba Collins combined his pitching talents with the hitting of Denny Young and Frank Lavonna. St. Ann's had 9-5 mark for the year before dropping its final two contests to Class A power Ft. Pierce and Class AA city-rival West Palm Beach.

St. Anastasia also had a winning season behind the sterling pitching of Tommy Richmond. Richmond recorded a no-hitter along with a one-hitter. Lack of control in crucial games with St. Ann's however, kept the Rams' ace from a better win-loss mark.

In addition to the major sports, Central Catholic pulled a surprise in track competition as Lynn Whelea won the Class A district 100 and 220-yard dash while Bob Gerard took the 800. Both boys finished third in their events at the state finals.

All-in-all, the season has been one of the best for the Catholic schools with top contenders and individual stand-outs in every sport.

As the schools grow in size and importance, their records should get even better.

We'll be watching when the 1960-61 season rolls around.

### North Miami CYO Plans Teen Dance

The Senior CYO of Holy Family parish have invited teenagers of the diocese to a dance tomorrow (Saturday) at the Chi-Rho Hideaway, 7860 NW 56th St., Hialeah. Dancing will be from 7-11 p.m.

Senior CYO members from other parishes have also been invited to the informal dance. Music will be provided by the D-Notes.

Tickets and information can be obtained by calling Peggy Bresslin, WI 5-7802.

### Catholic Broadcasters Appoint New Officers

PITTSBURGH, Pa. (NC) — Father Celestin J. Steiner, S.J., president of the University of Detroit, was reelected president of the Catholic Broadcasters Association at the 12th annual convention here.

Father Fidelis Rice, C.P., producer of the Hour of the Crucified program, of West Springfield, Mass., was named vice-president, and Sister M. Rosalie, director of the radio and television department, Diocese of Pittsburgh, was selected as secretary-treasurer.

### Mass In Japanese?

TOKYO (NC) — The Bishops of Japan will ask the Holy See to let congregations at Mass sing in Japanese the Kyrie, Gloria, Credo, Sanctus and Agnus Dei. In the case of the Gloria and Credo, only the celebrant's intonation would be in Latin.

# YOUTH

By DORIS R. PETERS

## A Good Guy Won't Make Kiss A Coin

Dear Doris:  
Is it proper to expect a kiss from a girl on your first date?  
Jerry

Dear Jerry:  
So glad you asked. I hope the girls who have asked similar questions read this, too.

The girls want to know: "Should I let him kiss me?" And you ask: "Is it proper for a boy to expect it?" To both questions the answer is an unqualified NO. NO for the first date and many dates thereafter.

Even though there may be nothing wrong with a single passing good night kiss and even though it seldom causes temptation, there is no guarantee it won't in the future.

Teenagers are still learning to know and understand themselves. Since they are learning to handle their emotions they should not place unnecessary stress and strain on them.

In addition, a kiss is something very personal — very special. Civilized people have always associated it with love. Certainly then it isn't something to be used as a coin in exchange for a pleasant evening.

Let me tell you something about girls, Jerry. They would rather you not try to kiss them on first dates. Many think they have to in order to be popular. This is the way they think: "I've had a good time and I like him. If I don't let him kiss me, he will think I didn't enjoy myself or that I dislike him. So he may not ask me out again." Sometimes it's quite a decision.

Be a good guy, Jerry, and don't put your date on the spot. Don't cause her to make a decision. And if she is worth dating, she'll respect you for it.

★ ★ ★

Dear Doris:  
I have just received my first invitation to dine out on a date. All sorts of questions have been popping into my mind. What do I wear? Who orders? How do I act? I would appreciate your help.  
Linda

Dear Linda:  
Wear a little dressy dress, not fussy and not décolleté or wear a simple jacket dress or a suit if you have one and the weather is cool. Limit your accessories to rather plain jewelry such as pearls and earrings. Carry a small bag for your hanky and "mad money" (not a bulging pocket book) and white gloves. Wear shoes with heels — small, medium or high heels, but heels, not flats. A veil is always attractive if you don't want to wear a hat.

While they say "clothes make the man — or girl," it's really the girl that makes the clothes. A dress can be old and dated but boys don't notice this. They aren't concerned with the material or style of a dress but the impression you make.

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**FAMILY CLINIC**

# What Is Proper Summer Dress?

With the coming of summer we mothers face the usual problems of deciding what is proper wearing apparel for our daughters. I've talked to others and they're not too sure of themselves. Our neighborhood is fairly conservative, though I guess we follow the general pattern in regard to dress. Some of us wonder whether this is all right. Are there any good norms we can follow?

By **FATHER JOHN L. THOMAS, S.J.**

It's easy to understand why you modern mothers are a little confused about how your daughters should dress. Clothes serve so many purposes, and fashions change so rapidly that it's frequently difficult for a Christian to distinguish between passing fad and pagan folly. Yet history shows that beneath changing fashions in dress lies a whole philosophy of sex and society.

The way people dress reveals the values they esteem and strive to preserve, for clothes are both a symbol or sign and a practical need. What they stand for is frequently more important than the physical protection they afford. We can tell a great deal about the character of a person by his manner of dress, just as we can learn much about a society by studying the fashions that it accepts or tolerates.

Because traditional Christian principles related to sexual morality exert little influence on contemporary customs or conduct, you have every reason to question some current fashions in dress. Your daughters will normally want to follow the crowd; and because teenagers generally feel quite insecure, the need to conform is particularly powerful at their age. Hence if you cannot allow them to follow some of the prevailing fashions, it will be highly important to point out the reasons for your disapproval. Besides, your job is not only to protect but to instruct and train for life.

## Has Moral Implications

Although some helpful norms related to dress can be formulated, their balance application implies an alert Christian conscience, together with some understanding of the general principles upon which they are based. Assuming an alert Christian conscience, what are the pertinent facts and principles to be kept in mind?

In regard to the facts, clothes serve many different purposes. They protect from heat and cold according to the climate and seasonal changes; they may indicate a profession or social status (a uniform); they are usually designed to be both useful and ornamental; they are symbolic of distinctive social situations (formal or informal); and they are related to the observance of chastity by regulating one of the normal sources of sexual stimulation in our society. This latter purpose is the crux of the modern problem. Particularly during the summer, fashions in dress reflect an easy-going naturalism, characterized by emphasis on comfort, the display of physical rather than spiritual beauty, and a practical denial of moral significance to sex.

There's nothing wrong with dressing for comfort, and clothes should be attractive, though some girls apparently can't distinguish between charming exposure and vulgar disclosure. Nevertheless, young women must face the fact that the way they dress has moral implications. It is not only a question of nudity, for in some cases, as one observer remarked, "What they don't show, they point to!" Important psychological differences between the sexes affect their attitudes toward clothing. Because men are more readily stimulated by what they see, they necessarily regard undue bodily exposure or emphasis in women's dress as a source of excitement and an indication of moral looseness.

## Some Wish To Attract Attention

Some general norms to follow. Dress should be appropriate for the occasion. What is modest within the home, at the beach, or in sports, may not be adequate for street wear or in public. Girls should be particularly careful to dress modestly when on dates, since physical nearness and prolonged exposure may easily lead to serious temptation.

Although one should dress for the occasion, this does not justify wearing brief or revealing attire like short shorts or abbreviated swimming suits. Such apparel serves no useful purpose, while it necessarily focuses attention on the body rather than the person, thus promoting men's tendency to regard the wearer as a "sexual object." Apparently some girls wear such clothing to attract attention, but what are they attracting attention to?

In general, your daughters will have little difficulty in accepting reasonable norms governing modesty in dress if they understand the virtue of modesty and its wider implications. Modesty is essentially related to chastity, serving as its guard and pro-



sector. Chastity is the virtue that regulates the use of sex according to the order of right reason.

Hence unless your daughters have adequate respect and appreciation for their developing reproductive faculties as the source of their distinctive nobility as women, modesty will have little meaning to them. At the same time, they must be given some information concerning the physical and psychological mechanisms of sexual arousal in themselves and others so they will understand how modesty is related to chastity.

Remember you are preparing them for life — you want modest daughters, not merely modesty in dress.

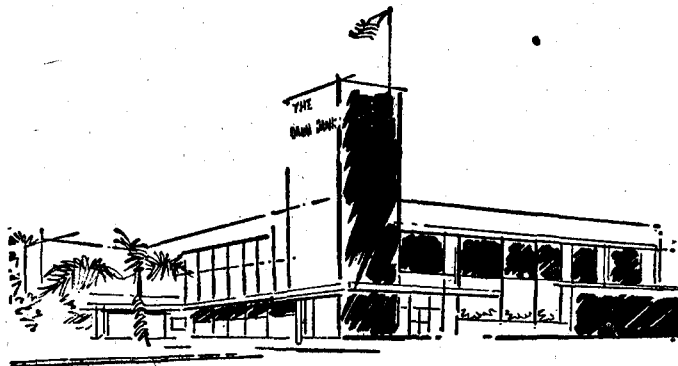


(Father Thomas will be unable to answer any personal letters)

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## St. Stephen Parents' Club Plans Dance

WEST HOLLYWOOD — Plans for a benefit dance have been announced by members of the newly organized Parent-Teacher Club of St. Stephen parish.

Richard Roether, ways and means committee chairman and Mrs. Chester Roskow are in charge of arrangements for the dance which is scheduled to be held Saturday, July 9 in the parish hall, 2000 State Road 7.

Other members of the committee are Mrs. LeRoy Dixon, Mrs. Frank Lang, Mrs. Louis Kremsner, Mrs. Eugene Pesa, Mrs. Raymond Melody, Mrs. Robert D'Amore, Fred Gale, Mrs. Ralph Stevenson, Mrs. Raymond Dorsett, Mrs. Andrew Timko, Luke G. Hilley, Mrs. William Massey, Mr. and Mrs. Ronald Bocchicchio and Mrs. Thomas Brazil.

During the monthly meeting of the organization members voted to continue meeting during the summer on the first Wednesday of each month.

Eugene Giuffra, Mrs. Wilbur Barrows, Mrs. Luke Hilley, Jim Novy, Andrew Timko and Albert Mom are members of the committee which is drafting by-laws to be presented for ratification by the general membership in September.



BENEFIT DANCE sponsored by members of the newly organized Parent-Teachers' Club of St. Stephen parish, West Hollywood, will be held Saturday, July 9, in the parish hall with Richard Roether, ways and means committee chairman, and Mrs. Chester Roskow, on arrangements.

## AT OUR HOUSE

# Grads Revive Art Of Finding Job

By MARY TINLEY DALY

June graduates recently have been emerging by the thousands from high schools and colleges. With "high hopes, you fortunate young people" from X number of commencement speakers ringing in their ears, the youngfortunates descend on the labor market the following Monday. Often they are up against the perpetually frustrating "experi-

ence necessary" — but how to get that experience?

Summer jobs will tide many over, working in camps or as summer-replacements in offices where they have worked during preceding summers. In the meantime, they will keep looking for something more permanent.

It's not easy, this June 1960, to find a job, still harder to find THE job. June grads and their parents remember when, a few years ago, older brothers and sisters finishing school could make a choice among many openings. The line of employers figuratively formed to the right.

Those older brothers and sisters, remember, were born in a comparatively low birth rate era, following the traumatic economic depression of the early '30's. Today's college grads were born in the 1937-38 period when the country had recovered from the paralysis of the depression and before the onset of World War II. The high school gradu-

ates are early "war babies," and there are many more of them. By the very fact of supply and demand, there are now more people of employable age than there are jobs.

Another non-discountable factor is the flood of married women, trained in employable skills, who are steadily returning to work, perhaps after an absence of 20 to 25 years. They are, as a matter of fact, competing with their own children and those children's contemporaries. Taking on an "extra job," with husband still gainfully employed, such women can afford to accept a lower wage than a single woman or a young person making his way.

The labor market has definitely changed. So we go back to education, and the realization that we, as parents, have an obligation to give the finest education possible to our children.

And it's not merely a matter of "jobs" with their \$\$\$-significance. A fully educated person may shift about for quite a long time before finding the particular niche in which to fulfill God's will for him or her. But for boys or girls who have the advantages of a stable home, and all the education parents can provide or they can work for and absorb, there will be a certain poise-of-spirit to tide them over into eventual adult-adjustment to the world about them.

Since this column is directed primarily to women, I should like to share with you an informal survey of recent college graduates of a woman's college.

What was the ultimate aim of most holders of these brand new A.B.'s? Marriage and rearing a family.

Immediate aim? To get a job "where I can help people." Earning a living of course, but withal the idealistic, truly feminine desire to be of service during their active lives.

Many of these girls who were trained in science, their natural bent, chose the teaching profession rather than the more highly paid positions. As one girl put it: "I'd rather

# Cardinal Calls For Service To God In Home, Nation

SAN ANTONIO (NC) — An appeal for love and service to God on three levels — in the home, the nation, and the family of nations — was made by James Francis Cardinal McIntyre, Archbishop of Los Angeles, at the closing session of the 27th National Catholic Family Life Convention here.

Happiness of married life is based on the principle of self-sacrifice, he said. Marriage is really a "three-party contract" in which "the promises of love, fidelity, loyalty and sacrifice are made to God as well as to each other," he pointed out. The Cardinal added:

"As yet there has been no better foundation for the relationships between nations than the fundamental principles of the human family. The nations of the world are really a family of nations, and these should be guided in their international relations by the same basic principles of love, integrity, honesty and service of Almighty God."

Earlier, Cardinal McIntyre remarked that "you cannot separate God from the State and be Christian." To this he added: "We are a Christian country."

The Cardinal touched on the question of relations between Church and State during an impromptu press conference.

Jefferson, he said, used the word "separation" in this context as "a figure of speech." But he said that in recent years, the Supreme Court has written this figure of speech into a "principle of law."

In an analysis of trends and future prospects delivered at the closing session of the four-day convention, Alphonse H. Clemens, director of the marriage counseling center at the Catholic University of America, Washington, said a "grass roots reaction" has set in against a family pattern "so faulty as to have posed innumerable and insuperable problems."

But Dr. Clemens warned that materialism thinking which fosters the "nazi policy of sterilizing the social out-cast" and the "Marxist policy of working mothers" is gaining ground in many areas.

The challenge of the present and immediate future, he said, is "to arrest the inroads of alien ideologies and to devise a new pattern for the family based upon Christian and American principles, to fill the vacuum being created by the demise of fake liberalism."

The host to the convention, Archbishop Robert E. Lucey of San Antonio, said that two evils in today's world have conspired to make modern man "lonely, fearful, anxious and sometimes desperate."

"One is alienation from God and the other is a sense of insecurity for the future," he said.

"The Christian family is not an island in this wretched world. It is an integral part of our community and our nation. The customs and opinions of the era affect our families for better or for worse . . . It is sometimes difficult to live in the midst of evils and not be contaminated."

## Do Catholics Copy Standards Of Non-Catholic Neighbors?

SAN ANTONIO, Tex. (NC) — Catholic families too often reflect behavior standards of their non-Catholic neighbors, rather than the Church's teachings, Msgr. Irving A. DeBlanc charged here.

Some studies have shown this to be true about divorce and the practice of artificial

teach high school boys to become scientists than be one myself. As well trained scientists, they can take their place in the field and as heads of families."

Others in the group are eager to become social workers. They are willing to save and study, to take advanced courses so that they may become the finest sort of social workers — and help people.

Still others expect to enter the nursing profession.

In the meantime, many — both boys and girls — of the class of 1960 are, of necessity taking whatever is offered: typing, clerical work, tutoring. They are still trying for satisfactory Employment that will utilize their skills and put them on the road to making a real contribution. In the meantime, they try to keep from being SOPH — "Still On Papa's Hands."

birth control, said the director of the Family Life Bureau of the National Catholic Welfare Conference, Washington, D.C.

Too many Catholics are influenced by U.S. culture, which appears to be "one generation from paganism," he claimed.

Monsignor DeBlanc's comments were made in a special edition of the Alamo Messenger for the 27th National Catholic Family Life Convention. The newspaper is the organ of the San Antonio archdiocese.

The Monsignor explained that for Catholics procreation is the primary purpose of marriage, but the Church does not have "a cult of fertility."

Msgr. DeBlanc wrote that the U.S. Bureau of Vital Statistics has reported that Baptists had the largest families in the United States.

In regard to divorce, he wrote that a study by H. M. Bell of Maryland showed a ratio of 6.6 divorces for Protestants and 6.4 for Catholics.

He said the greatest percentage of divorce is among couples who marry between the ages of 15 and 20, and since one of every two brides is 20 or younger and one of every two husbands is 22 or younger, a high divorce rate will continue.

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## Parish Society Sets 'Christmas In July' Party

FORT LAUDERDALE — A "Christmas in July" program will highlight the monthly meeting of the Altar and Rosary Society of St. Clement parish on Wednesday, July 6 at 8 p.m. in the Kiwanis Club at Wilton Manors.

Gifts will be exchanged by members and refreshments served under the direction of Mrs. Raymond Hoyt and Mrs. n Hayes, hostesses.

Members of the organization will observe a Corporate Communion on Sunday, July 3 in St. Clement Church.

## Value Of College To Women Cited

CLEVELAND (NC) — Those who doubt the value of college education for women are guilty of "a typically American misconception" about the purpose of education, according to Sister Margaret, president of Trinity College in Washington, D.C.

She made the statement in an address to the First Friday Club.

"Education is the development of the human capacities of knowing and loving. Should not a woman then be educated?" she asked.

## Work For Christ, Gifted Women Told

CINCINNATI (NC) — Educated Catholic women have a special obligation to take part in Catholic Action in the home and in the parish, a bishop said here.

"Who has a greater obligation than you gifted and talented women to exercise the apostolate for Christ?" Auxiliary Bishop Paul F. Leibold of Cincinnati asked the delegates to the 12th biennial conference of the Mississippi region of Kappa Gamma Phi, organization of honor graduates of Catholic women's colleges.

"Zeal, devotion, and good will are necessary, but of themselves are insufficient," he said. "Genuine leadership presupposes intellectual preparation as well as spiritual formation."

## Nuns Aid Jewish Group

PHILADELPHIA (NC) — The Grey Nuns of the Sacred Heart sold a portion of their school grounds here to enable a Jewish congregation to complete a six-acre tract on which a synagogue will be built.



Voice Photo

CAMP FUND for children at St. Joseph Villa received proceeds from a recent card party in St. Michael's cafeteria. Mrs. E. H. Farrar, left, is shown with Mrs. Adrian E. Watson, co-sponsor of the summer benefit with Mrs. Elizabeth B. Anthony.

## Miami DCCW Announces 17 New Board Members

Seventeen affiliation members of the Miami Diocesan Council of Catholic Women have been appointed to the board of directors of the council.

Mrs. Julian J. Eberle, president, announced the appointments of the following members as chairmen of standing committees:

Mrs. Arthur T. Rask, Lake Worth, spiritual development; Mrs. J. Winston Anderson, North Miami, Home and School Associations; Mrs. Michael Angino, Coral Gables, International and Inter-American relations; Mrs. William DeMerritt, Miami, Catholic Charities; Mrs. Louis Korn, Hollywood, civic participation; Mrs. John De Rosa, North Miami, diocesan youth camp; and Miss Eleanor Bindrim, Diocesan Council of Catholic Nurses.

Mrs. Eugene Ahearn, Fort Lauderdale, will head the committee on Publicity and Public Relations; Mrs. J. J. Boyle, Coral Gables, Libraries and Literature; Mrs. H. J. G. Essex, South Miami, organization and

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## Local Delegates Of CDA Attend Pa. Convention

PITTSBURGH (NC) — Some 2,000 persons are expected to attend the 28th biennial national convention of the Catholic Daughters of America to be held here July 10 to 14.

Mrs. John M. Koenig, immediate past president of Miami CDA Court Patricia will be a delegate from the Florida State Court to the meeting. She will be accompanied by Mrs. Luis Cubillas, Court Patricia grand regent, Mrs. Earl Wilson, a member of Court Patricia and Mrs. Viola McCabe, a member of Court Miami 262.

Bishop John J. Wright of Pittsburgh will offer Mass in St. Paul Cathedral to open the convention. Bishop Vincent S. Waters of Raleigh, N.C., national chaplain, will preach.

The Mass will be offered in memory of the late Frances M. Maher of Kane, Pa., supreme regent from 1950 until her death in November, 1958.

Theme of the convention will be "Mary Immaculate, Queen of Unity."

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## Nun Cited For Work With Blind

PORTLAND, Maine (NC) — A nun-teacher's work with blind children has earned for her a Disabled American Veterans 1960 Community Service Award.

Sister Mary Miguel, a teacher at Cathedral elementary school here, was cited for her work in conducting a class for blind children and those with severe eye troubles.

Sister Miguel has been working with blind children since 1954. At Cathedral High School she has a classroom equipped

with special teaching materials for the blind.

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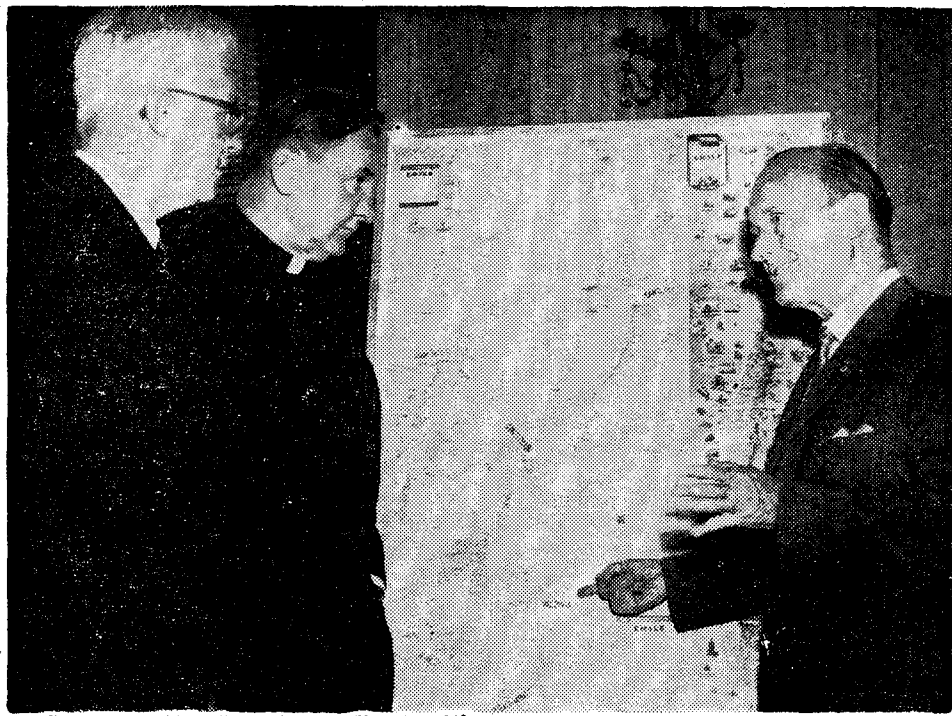
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Después de la apertura del curso el miércoles 6, a las 7:30 p.m. las clases continuarán los lunes a la misma hora por un período de seis semanas.

Puede inscribirse ahora hasta que comience el curso.

William Frawley, oficial informador de la Corte Metropolitana, dijo, que se les darían explicaciones del sistema de cortes en los Estados Unidos y el papel que la policía desempeñan en la sociedad americana. El ha notado que muchos que llegan de países latinoamericanos no entienden la diferencia entre el sistema legal en los Estados Unidos y sus diferentes países.



Monseñor Edward E. Swanström, director Ejecutivo del Catholic Relief Service y su asistente James L. Norris, parados frente a un gran mapa de Chile y escuchando al Presidente de la Cruz Roja Americana, General Alfred M. Gruenther (derecha) que le reporta la distribución de más de \$4,500,000, en efectivo y mercadería recolectados por la Cruz Roja y otras organizaciones que forman el Comité de Ayuda al desastre de Chile. De ese total CRS ha contribuido con un estimado de \$2,581,567 hasta mediados de Junio. — (NC Photo).



# Tópicos Doctrinales

REVERENDO PADRE IBARRA

## El Bien General

Puesto que Dios mismo ha instituido el matrimonio, ni la Iglesia ni el estado pueden legislar nada que modifique a sustancia del contrato matrimonial.

Lo único que la legislación del estado puede hacer en relación con el matrimonio es reafirmar las leyes de Dios, o también regular las circunstancias en que el matrimonio tiene lugar, y esto mirando siempre al bien general de la comunidad.

Cuando las dos partes, que intervienen en un contrato matrimonial naturalmente válido, son bautizados, dicho contrato matrimonial es además sacramento. Y esto es así aun cuando las dos partes del matrimonio no son miembros de la Iglesia Católica. Y aunque ellos nada sepan de la ley divina por la cual el matrimonio es para ellos un sacramento.

Por el hecho de ser el matrimonio un sacramento está sujeto a la autoridad de la Iglesia. Por lo mismo el estado no puede legislar nada en relación con el matrimonio de los bautizados que sea contrario a las leyes de Dios y de la Iglesia.

Más aun ni la misma Iglesia puede mudar las exigencias de la ley natural en relación con el contrato matrimonial, o las reglas de la ley divina positiva en cuanto a la cualidad sacramental del matrimonio.

Naturalmente la Iglesia puede legislar para las personas bautizadas en relación con la manera de hacer el contrato matrimonial, o también de la forma externa, o circunstancias exteriores que se deben llenar para la validez del matrimonio. Y esta legislación obliga, en principio, aun a aquellas personas que no se reconocen como miembros de la Iglesia Católica.

Pero por muchas razones, sin embargo, la Iglesia no obliga a bautizados no católicos según los términos de su propia legislación.

La expresión nulidad se refiere a aquella situación en la que un contrato de matrimonio atentado es inválido a causa de algunas circunstancias que existían en el tiempo en que se hizo el contrato.

Por eso no hay caso para, declarar nulo un matrimonio, o inválido, apoyándose en hechos que se originen después que un matrimonio fue válidamente contraído.

## Decreto de Nulidad

Un decreto de nulidad quiere decir simplemente que el matrimonio no existió aunque erróneamente se considerara válido. Por eso nunca se considerará como razón para declarar nulo un matrimonio la incompatibilidad de caracteres.

Las circunstancias que determinan la nulidad de un matrimonio tienen que haber existido en el tiempo en que se celebró el matrimonio, y ser tales que ya entonces debieron haberlo impedido y hecho nulo.

Decreto de divorcio quiere decir que se disuelve un matrimonio válido, es decir, que es y fue válido desde el momento en que se celebró.

Conceder el divorcio quiere decir disolver un contrato matrimonial que antes fue válido.

## La Autoridad de la Iglesia

En ciertas excepcionales ocasiones la suprema autoridad de la Iglesia tiene el poder de disolver un matrimonio válido.

1. En el caso en que al menos una de las partes sea puede ser concedido un decreto de disolución si se puede probar que los esposos nunca vivieron maritalmente, como marido y mujer, después de celebrado el matrimonio.

Esta disolución sería confirmada por la profesión solemne de una de las dos partes en una orden religiosa. Solo la Santa Sede puede dar permiso para que una persona entre en una orden religiosa con votos solemnes, y esta autorización no se da ordinariamente sino con el consentimiento de la otra parte. La disolución de un matrimonio válido, pero no consumado, puede ser también concedida por la Santa Sede cuando hay razones muy graves que urgen la separación.

2. El Santo Padre, como Vicario de Cristo, puede alguna vez disolver un matrimonio no-sacramental en bien de la fe de una de las dos partes. Como dijimos más arriba un matrimonio es sacramental cuando las dos partes están bautizadas.

Puede parecer extraño que el Papa tenga este poder. Hay sin embargo razones graves y válidas que prueban su realidad, y puede haber casos en los que el ejercicio de este poder está unido con la fe de una de las partes del matrimonio.

Si una persona puede convertirse a la fe, o ser devuelta a ella, por medio de la disolución de un matrimonio que es contrario y perjudicial a la fe, la ley divina autoriza al Papa, como Vicario de Cristo, a disolver ese matrimonio.

Pero en el caso de un matrimonio sacramental entre dos personas que han vivido, después de celebrado, como marido y mujer, la Iglesia no tiene poder para disolverlo.

## Asamblea de Religiosos Latinoamericanos

LIMA, (NC).—El nuncio apostólico en Lima dio tres consignas a la asamblea de religiosos latinoamericanos celebrada aquí:

Consagrarse a multiplicar las vocaciones sacerdotales.

Santificar la familia sobre todo por medio de la escuela parroquial.

Fomentar especialmente en la juventud el apostolado secular.

“La sabiduría del religioso consistirá precisamente en conjugar la vida de perfección con el trabajo externo”, dijo a los delegados de la Confederación Latinoamericana de Religiosos Mons. Romolo Carboni.

Además, debéis tener presente la unidad del sacerdocio y colaborar estrechamente con las tareas del clero diocesano, agregó el nuncio.

Esta es la primera asam-

blea continental de la CLAR, fundada en 1958 por exhortación de la Santa Sede, y como complemento, dentro de las órdenes y congregaciones religiosas, a la acción coordinadora del Consejo Episcopal Latinoamericano.

La CLAR se reunía aquí para aprobar sus estatutos, nombrar la primera junta directiva, y fijar los campos inmediatos de acción.

“¿Cuáles son los problemas principales que deben merecer vuestra atención?”, les preguntó Mons. Carboni.

“El problema número uno es el de las vocaciones sacerdotales y religiosas,” contestó en seguida.

“Debéis dedicar la mejor parte de vuestras energías a semejante preocupación, pues si se resolviera este punto, las demás deficiencias quedarían fácilmente remediadas.”

“Hay que lograr que de todo grupo humano en nues-

tras tierras, diferentes por riqueza, raza y posición social, surja el más selecto contingente, para que todos se vean representados en la herencia del Señor, y se sientan ennoblecidos, estimulados y espiritualmente más unidos”.

Pero, observó, no se puede alcanzar la abundancia de vocaciones sin atender a otras necesidades.

“¿Quién no percibe que el problema de la vida religiosa, supone santidad en la familia? Esta a su vez postula escuelas católicas, particularmente parroquiales, abiertas a la formación de todos los niños y adolescentes de la parroquia, el semillero más fecundo de la vocación.”

“¿Quién no ve la necesidad de esos movimientos apostólicos seculares, entre los cuales es príncipe la Acción Católica, que debe existir en todas las parroquias? La Acción Católica no es sólo un cuerpo de auxilio para el clero, es ante todo un ambiente de formación, que despierta, máxime en los jóvenes, el espí-

## Ofreció Recepción la Alcaldesa de San Juan

SAN JUAN, P. R. (NC).

— La alcaldesa de San Juan, señora Felisa R. de Gautier, ofreció una recepción en el Ayuntamiento de aquí a los 60 sacerdotes norteamericanos que realizarán un curso de verano en la Universidad Católica de Puerto Rico, en Ponce. Los sacerdotes estudiarán especialmente español y las costumbres isleñas. Fueron invitados a una comida por el obispo de San Juan, Mons. Jaime Davis.

ritu de entrega sería y total al apostolado.

“¿Quién no conoce las encíclicas del inmortal papa Pío XI, que hablan de la reconquista del mundo por el contacto en el ambiente diario, del obrero con el obrero, del pescador, del minero, del agricultor, mediante la santificación de las obras diarias?”

Además de los representantes de las órdenes religiosas que laboran en América Latina, —tanto las originadas en Europa como las americanas, — asistieron observadores del CELAM.

Entre otros puntos, se estudió la cuestión social, en relación con el comunismo y el protestantismo; la ignorancia religiosa del pueblo fue otro tema.

“Vivimos en una época de grandes transformaciones, y a muy corto plazo”, advirtió el nuncio a la asamblea. “Es por una parte el ambiente general que se agita y se sacude en demanda de mejores realizaciones; por la otra, con las varias corrientes políticas, sociales, religiosas, las que traban una carrera de gran velocidad para llenar esas aspiraciones; que pupulan por todos los rincones de Latinoamérica, y en tal forma ocupar los puestos claves a lo largo del Continente”.

“Tales lugares estratégicos son los sindicatos, las escuelas y en particular las universidades, y naturalmente, muchos puestos políticos. Quién será el ganador en esta contienda es difícil predecirlo, pero no cabe duda que la intensidad del trabajo será uno de los factores que decidirá la victoria.”

## Indiferencia y Comodidad

NOTRE DAME, INDIANA, (NC).—La negligencia cívica puede ser un peligro mayor que cualquier amenaza por parte de un país extranjero, advirtió aquí el presidente Dwight Eisenhower al recibir un grado honorario de la Universidad de Notre Dame.

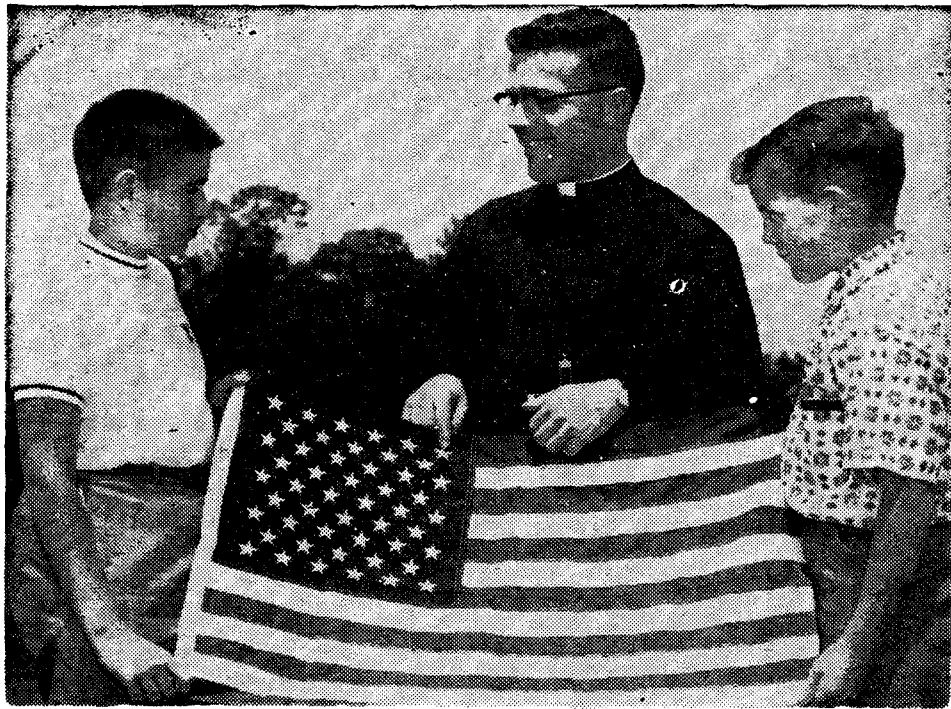
La paz con justicia —añadió el presidente— no puede ser obtenida si la opulencia embota el espíritu, si la indiferencia suplanta a la moral y a la responsabilidad política.

En la misma ceremonia de fin de curso en que recibieron sus grados 1,200 alumnos, fueron también conferidos títulos honoríficos al cardenal Juan Bautista Montini, arzobispo de Milán, y a Víctor Andrés Belaúnde, del Perú, ex presidente de la Asamblea General de las Naciones Unidas.

El cardenal Montini, que vino a Estados Unidos para recibir la distinción académica, siguió viaje a Río de Janeiro después de entrevistarse con varios prelados norteamericanos.



“No pierdas de vista a este chiquito Pérez — apaga todas las luces de vigilia”.



Dos turistas jóvenes en Washington, visitando la Universidad Católica de América, ven la nueva Bandera Americana con 50 Estrellas, que será oficial el 4 de Julio. El Padre Donald J. Joyce, O.M.I. de Nueva York, explica a Peter Lang, de New Jersey, y a Michael McCafferty, de Pennsylvania, el diseño de la nueva bandera. — (NC Photo).

## Las Parábolas del Evangelio

El Oriente es muy sensible al prestigio de la palabra. En toda tradición semítica, árabe o babilónica todo aquel que quiera ganar adeptos a una doctrina debe ser siempre un inspirado cuya elocuencia sepa conmover los corazones.

Cuando Dios le encomendó a Moisés que tomara la tarea de conducir al pueblo judío, éste quiso disculparse: "Señor —le dijo— No soy un hombre de palabra fácil..., mi boca y mi lengua son pesadas". Dios le respondió: "Aarón, tu hermano que tiene facilidad de palabra, se dirigirá al pueblo en tu lugar".

Este don de tocar los corazones por la palabra, Jesús lo poseía absolutamente. Por oírle —dicen los Evangelistas— las gentes se agolpaban en torno suyo y tanto que en algunas ocasiones se olvidaban de la hora que pasaba, del sol que declinaba y aún de las sollicitaciones del estómago.

Jesús enseñaba cosas sublimes y de una manera a la que un corazón oriental se abre con avidez: por medio de parábolas.

La parábola es un género literario que consiste en servirse de una ficción absolutamente posible y verosímil para ilustrar una determinada verdad moral o religiosa. Es semejante a la fábula pero difiere en que la fábula hace intervenir o hablar a seres inanimados o irracionales y por lo tanto es históricamente imposible. El pueblo ha encontrado siempre un medio fácil y diáfano para recibir y transmitir las grandes verdades, mediante una aproximación de situaciones morales teóricas a las situaciones reales humanas de todos los días, iluminando así lo abstracto e impalpable a través de lo concreto y tangible.

Este método aunque predilecto del pueblo es más filosófico de lo que parece a primera vista. Sócrates para oponerse a los

sofistas recurría frecuentemente a la parábola. En Jesús la parábola es sencilla y precisa, fundada en las realidades más humildes, pero reflejando con los más altos conceptos, comprensible para los ignorantes y a la vez fuente de reflexiones para los doctos. Renán decía hablando de las parábolas de Jesús que tenían cierta analogía con la escultura griega donde el ideal se deja tocar y amar.

Uno de los capítulos del Evangelio preferidos por el escritor Papini era el capítulo quince del Evangelio de San Lucas. Tres parábolas lo completan: la parábola de la oveja perdida, el drama extraviado y la parábola del Hijo Pródigo.

Jesucristo quiso poner en claro su actitud respecto al pecador; quiso que no hubiera ninguna duda respecto a su actitud para los que se sentían derrotados en el alma. "Cómo nos daría yo a entender —parece decía Jesús— los sentimientos de mi corazón de Dios para vosotros que os sentís aplastados en lo espiritual", pero con deseos de elevaros?... Y de sus labios de Dios brotan estas tres parábolas. No es la invención de un hombre que se imagina cómo ha de ser la bondad divina; ni es la visión de un alma blanda que quiere inspirarnos confianza, es sencillamente el descubrimiento de los sentimientos íntimos de Dios concretizados y hechos tangibles para que a nosotros no nos quedara ninguna duda de los sentimientos de Dios para con el pecador, para que el pecador tuviera confianza ilimitada en El y para que nunca acumulara a sus pecados el gran pecado de la desconfianza.

El auditorio de Jesús no está limitado a aquellos que le escucharon entonces; su palabra va volcando corazones a través de los siglos..., hablaba para los hombres de todos los tiempos y de todas las condiciones sociales..., hable para tí y para mí.

# Apoya Acción Católica Principios Cristianos

SAN JUAN, P. R., (NC).— El partido católico de Puerto Rico, recientemente formado, se compromete a "la defensa de los principios cristianos", hasta ahora "ignorados" aquí.

Acción Cristiana declaró que prestará especial atención a las "leyes fundamentales que afectan al matrimonio, la familia, la escuela y las condiciones de vida".

Prometió mantener la separación entre la Iglesia y estado, y la libertad de cultos.

Las reuniones organizativas del nuevo partido se celebraron en muchas ciudades y pueblos de las dos diócesis católicas de Puerto Rico, San Juan y Ponce. Los dirigentes del partido han anunciado que esperan presentar candidatos en las elecciones de noviembre próximo.

Las autoridades eclesiásticas expresaron enfáticamente que el partido no está patrocinado por la Iglesia. Pero al mismo tiempo dijeron que no tienen inconveniente en la formación de un partido político católico.

Mientras tanto, el Gobernador de Puerto Rico, Luis Muñoz Marín, dijo en una conferencia de prensa que la creación de un partido católico sería un "error que puede traer graves consecuencias a la tranquilidad de la Isla".

La formación del PAC fue iniciada después de que la Cámara Puertorriqueña "archivó" un proyecto de ley para facilitar la instrucción religiosa de los alumnos de las escuelas públicas.

En un acto de afirmación católica al que asistieron unas 150,000 personas, Mons. Jaime Davis, obispo de San Juan, acusó a los actuales partidos políticos de Puerto Rico de haber hecho caso omiso durante los últimos 20 años de las peticiones legislativas presentadas por los católicos.

El PAC ha adoptado como insignia un rosario rodeando las dos primeras letras griegas del nombre de Cristo, Chi y Rho.

En una declaración dijo el PAC que "su razón de existencia es la defensa de los principios cristianos, que han sido ignorados en nuestras leyes, particularmente en las fundamentales que se refieren a las condiciones de vida, matrimonio, familia y enseñanza".

Señaló la declaración del PAC que el partido sostiene "el derecho del ciudadano al libre ejercicio de su fe de acuerdo con su conciencia, sin coerción de ninguna clase." Añade que el partido promete "completa distinción entre la Iglesia y el estado" y que se opone "al establecimiento de un credo oficial".

Expone además que el partido busca "una mejor distribución" de la riqueza, "con paz social como objetivo".

El PAC añade que en el nivel político individual defiende la dignidad del ser humano; en el nivel social, la dignidad del pueblo y su derecho natural a la libre determinación de su constitución política.

Deja a sus miembros "en libertad de sostener sus ideales y preferencias para la solución final de la constitución política del pueblo puertorriqueño, en armonía con la dignidad y madurez de sus ciudadanos".

En lo referente a educación, el PAC "proclama y defiende el derecho natural de los padres de familia a educar a sus hijos de acuerdo con sus creencias religiosas".

Promete que buscará una legislación "para colocar a los padres en condiciones económicas de ejercer ese derecho", y que buscará la forma de que el gobierno con-

ceda subsidios y becas de enseñanza "sin distinción de creencias religiosas, raza o posición social."

El manifiesto aboga finalmente por "una aplicación práctica de los principios económico-sociales inspirados en la ideología cristiana". Se opone a todo régimen totalitario, sea fascista nazi o comunista.

## SECCION ESPAÑOLA DE

# The VOICE

## Agentes Castristas Incitan a los Campesinos Contra la Iglesia

SANTA CRUZ DEL SUR, CUBA, (NC).— Los agentes castristas incitan a los campesinos contra la Iglesia y dicen que el pueblo se tomará la "justicia" por su cuenta.

Por la provincia de Camagüey circulan desde hace días unas hojas mecanografiadas en las que se da cuenta de un mitin celebrado en el Batey del Central Santa Marta, municipio de Santa Cruz del Sur, Camagüey.

Recibe el nombre de "batey" en las Antillas el lugar donde ocupan las casas de vivienda, calderas y almacenes en los ingenios y fincas del campo.

Uno de los oradores dijo a los trabajadores del batey que "la contrarrevolución utiliza ahora el motivo religioso para atacarnos y dividirnos". El acto se celebraba cerca de la iglesia del lugar, y el agente castrista la señaló diciendo: "Ahí la tenéis, cerrada. Tienen miedo a que el pueblo entre en ella. Debía estar abierta, porque aquí nadie va a atacarla".

El mitin se celebraba en domingo, después de las 11 de la mañana, hora en que se cierra la iglesia los días festivos, porque el capellán aprovecha para visitar a los feligreses, ya que los demás días los tiene enteramente ocupados.

En el mitin intervino también un tal Mendoza Reboredo, padre del jefe provincial del Instituto Nacional de Reforma Agraria. Dijo que traía un saludo para "los rojos y los católicos, porque todos somos revolucionarios".

Mendoza añadió que él es católico. "Confieso, comulgo y voy a la iglesia; pero ahora éstos que se dicen ministros de Dios quieren separarnos. Por algo no les gusta que leamos la Biblia, porque no quieren que nos entendamos directamente con Dios. En todos los tiempos hubo grandes hombres revolucionarios, como Napoleón, Marx, y, hoy en Cuba, Fide!".

Resumió los discursos Orestes Valera, comisionado municipal de Ciego de Avila, uno de los municipios más importantes de Camagüey.

Valera llamó a los sacerdotes "descarados y desvergonzados, que pretenden tener la exclusiva de los sentimientos cristianos de nuestro pueblo. Tienen el alma negra como el hábito que visten y vienen ahora con la Carta Dominical —se refería a la última pastoral de Mons. Enrique Pérez Serantes, arzobispo de Santiago de Cuba—, diciendo que el enemigo está dentro, y que ya no son simples rumores".

Sean —concluyó el comisionado—, que "serán los primeros en ir al paredón cuando suene el primer disparo de algún contrarrevolucionario. El pueblo les ahorcará y tomará la justicia por sus manos. Se dicen sus ministros... pues nosotros, con todo respeto, nos dirigimos a Dios y le decimos: "Señor, cámbianos el Gabinete".

Las citas fueron tomadas textualmente por un testigo presencial y figuran además en las hojas repartidas en Camagüey, provincia de la parte oriental de la Isla.

## Trujillo

# Ordena Expulsión de Seis Sacerdotes Católicos

SAN JUAN, P. R., (NC).— Llegaron aquí en avión seis sacerdotes españoles expulsados de la República Dominicana.

Los seis fueron escoltados en Ciudad Trujillo por agentes del gobierno dominicano hasta el avión que les trajo a San Juan.

Son el RP Angel Abad García, claretiano, que residía en Ciudad Trujillo; los agustinos RR. PP. Rufino Martín y Santiago Vela, ambos del Colegio Agustino de La Vega, y los Padres Jesús Marugarren, Pablo Marín Solano y Luis Valbuena Gómez, quienes residían también en La Vega.

El Padre Abad García cree que su expulsión está motiva-

da por unos artículos publicados por Nuestra Señora de Altagracia, de Ciudad Trujillo.

Las relaciones entre la Iglesia y el régimen dominicano de Rafael Trujillo Molina vienen siendo tirantes desde enero de este año, cuando las autoridades dominicanas denunciaron una supuesta conspiración, diciendo que habían intervenido en ella varios sacerdotes y seminaristas.

Después los Obispos de Santo Domingo publicaron pastorales condenando la violación de los derechos humanos y pidiendo clemencia para los presos políticos.

A últimos de mayo el ministro dominicano de Justicia y Culto, Mario Abreu Penzo, hizo pública una carta en la que pedía la expulsión del nuncio apostólico, Mons. Lino Zanini, al que calificaba de "provocador internacional", atribuyéndole la "inspiración" de las pastorales de los Obispos.

En Washington el Comité Interamericano de Paz, de la Organización de Estados Americanos, declaró el 8 de junio que en la República Dominicana existe una "violación flagrante de los derechos humanos", que agrava la "tensión internacional" en el área del Caribe.

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## God Love You

Most Reverend  
Fulton J. Sheen

In 1928 a White Father missionary built a small straw chapel for himself in the Gold Coast, or what is today known as Ghana. He preached the Redemption to the people but they were reluctant to hear the message. They had rich lands and an abundance of cattle.

Then came a drought. The people killed many of their cattle in order to live; their fields became parched and desolate. The farmers knew the sky well and agreed that there was no near prospect of rain. They then consulted their witch doctors who recommended the appeasing of evil spirits in hopes that this might bring rain. But the fields became even more dry and more cattle perished.

It was then suggested that they consult Father McCoy of whom they had heard. Seventy chiefs went to ask him if his God could give them rain. Father McCoy assured them that he could. He invited them into his straw chapel and prayed and prayed — almost every prayer in the Missal.

Some chiefs refused to surrender belief in their witch doctors and would not go into the chapel. But those who would went home assured that there would be rain. And the rain fell in abundance — but only on the fields of the chiefs and their people who went in to pray. The rain skipped the fields of those whose chiefs refused to pray.

Today there are 80,000 Catholics in that area. Father McCoy baptized the son of one of those chiefs who had believed. On May 8th of this year that same boy was consecrated a bishop by His Holiness Pope John XXIII. He is now the Bishop of Wa in the same area.

The story is interesting, but like the Gospel it creates obligations. Last year the Catholics of the United States gave the Holy Father 27 cents each for his Missions. This year our faith in the Vicar of Christ should make us more responsive to his needs as the Head of the Propagation of the Faith. Everyone who goes to Rome wants to see him. Should we not prepare for such a privilege by sacrifice? We can help all the missionaries of the world by sending our sacrifices to the Holy Father through the Society for the Propagation of the Faith.

GOD LOVE YOU to Mrs. M.C. for \$100 "I had intended to will this gift on my death but decided to make the donation while I am still alive. I hope others might be encouraged to do the same." . . . to T.G. for \$1 "I am fifteen years old and have lived in a trailer in crowded conditions for as long as I can remember. In thanksgiving for a new home I am sending this meager offering to help give shelter to someone less fortunate than I."

In summertime as you enjoy the green countryside while taking a drive through the country, think of all the joys that God has given you. Then take the WORLD MISSION ROSARY in hand and remember that the green beads represent the green hills and forests of Africa and pray for those who do not yet know the joy of loving God. For a sacrifice-offering of \$2 and your request we will send you a WORLD MISSION ROSARY.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.



NC Photo

ST. THOMAS MORE, patron of lawyers, in 1935 was canonized, 400 years after his beheading in London. He declined to support King Henry VIII's claim for a divorce and refused to sign an oath which acknowledged the supremacy of the king over the Church. His feast day is July 6.



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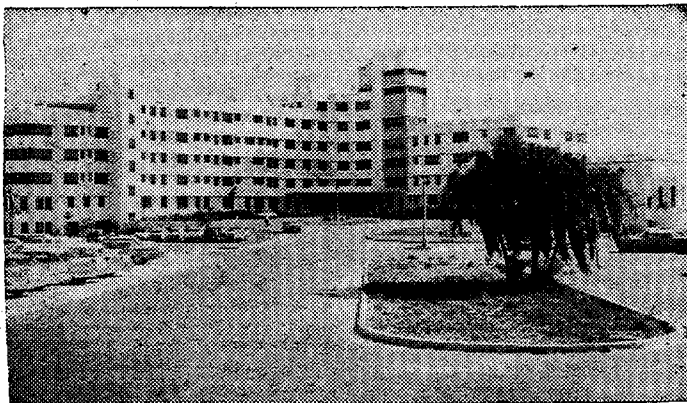
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## Missal Guide

July 3 — Fourth Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of St. Leo II, Pope and Confessor, Credo, preface of the Trinity.

July 4 — Ferial Day (weekday). Mass of the preceding Sunday without Gloria and Credo, common preface.

July 5 — St. Anthony Mary Zaccaria, Confessor. Mass of the feast, Gloria, common preface.

July 6 — Ferial Day. Mass of the preceding Sunday without Gloria and Credo, common preface.

July 7 — St. Cyril and St. Methodius, Bishops and Confessors. Mass of the feast, Gloria, common preface.

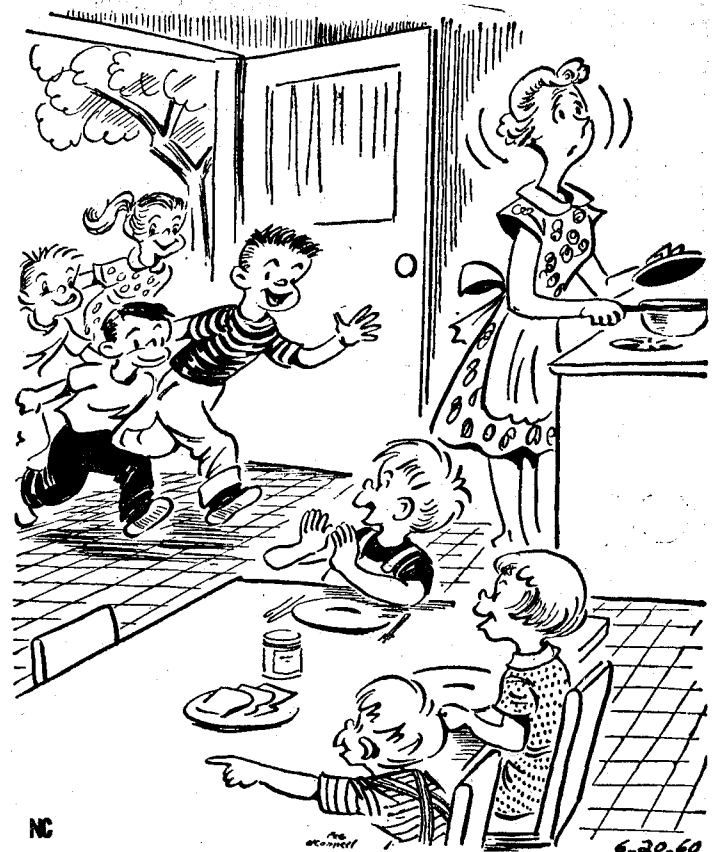
July 8 — St. Elizabeth of Portugal, Widow. Mass of the feast, Gloria, common preface.

July 9 — Our Lady on Saturday. Votive Mass (V) of the Blessed Virgin Mary, Gloria, preface of the Blessed Virgin Mary.

July 10 — Fifth Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of the Seven Brothers and Associates, Martyrs, Credo, preface of the Trinity.

**Niagara U. Expands**  
NIAGARA, N. Y. (NC) — Plans have been completed for a new science building at Niagara University, the 104-year-old school operated by the Vincentian Fathers.

## OUR PARISH



NC

"My mother said, 'Yes! We can have lunch at your house!'"

## Saints of the Week

**Sunday, July 3**  
**FOURTH SUNDAY AFTER PENTECOST.** Generally this date is the feast of St. Leo II, Pope-Confessor. He was a Sicilian, eminent in poetry and skilled in languages, who succeeded Pope St. Agathe in 682. He reformed the Gregorian chant and composed several liturgical hymns. He was known as "The Father of the Poor." He died in 683.

**Monday, July 4**  
**SS. OSEE AND AGGEUS,** Prophets. St. Osee, also called Hosea, lived in the eighth century B.C. and prophesied the destruction of the Kingdom of Samaria. St. Aggeus, also called Haggai, lived in the sixth century B.C. His prophecy called on King Darius of Persia to forward the rebuilding of the Temple of Jerusalem.

**Tuesday, July 5**  
**ST. ANTHONY MARY ZACCARIA,** Confessor. A native of Cremona, Italy, he studied medicine but abandoned this profession for the priesthood. In 1530 he founded the Congregation of Clerks Regular of St. Paul, called the Barnabites, and a women's congregation called the Angelic Virgins. He died in 1539 and was canonized in 1897 by Pope Leo XIII.

**Wednesday, July 6**  
**ST. THOMAS MORE,** Martyr. Born in London in 1478, he studied at Oxford and became one of England's outstanding lawyers. He was married and deeply devoted to his family. He became the first layman to hold the office of Chancellor of England. Faithful to his conscience, he declined to support King Henry VIII's divorce and refused to sign the oath of supremacy of the King. He was imprisoned, and after 15 months was beheaded on Tower Hill on July 6, 1535. He was canonized by Pope Pius XI in 1935.

**Thursday, July 7**  
**SS. CYRIL AND METHODIUS,** Bishops-Confessors. Venerated as "the Apostles of the Slavs," they were brothers who

were born in Greece and educated in Constantinople. They began their work as missionaries to the Bulgarians and, on coming to Rome were consecrated Bishops by Pope St. Hadrian II. St. Cyril, who died in Rome in 869, labored in Moravia, Dalmatia and Southern Russia. St. Methodius, who died in 885 in Moravia, labored in Moravia, Bohemia, Poland and neighboring countries. Their relics are venerated in the Church of San Clemente, Rome.

**Friday, July 8**  
**ST. ELIZABETH OF PORTUGAL,** Queen-Widow. She was born in 1271, the daughter of King Peter III of Aragon and was married at the age of 12 to King Denis of Portugal. She distinguished herself as a peacemaker between the rulers of Aragon, Castile and Portugal. After her husband's death she took the habit of the Third Order of St. Francis. She died in 1336 and was canonized by Pope Urban VIII in 1625.

**Saturday, July 9**  
**ST. MARIA GORETTI,** Virgin. The 20th century girl martyr of purity was born of farm parents on Oct. 16, 1890, at Corinaldo, Italy. Her father died when she was 10 and Maria shared the family responsibilities on the farm. The son of a tenant farmer, corrupted by rental neglect and by reading indecent literature, became enamored of the girl and made lewd advances which she repeatedly repulsed. In July, 1902, a few months after she made her First Communion, the youth attacked her and when she resisted his advance, he stabbed her 14 times. She died shortly afterward, forgiving her murderer. The youth was sentenced to 30 years in prison, was released after 27 years because of good behavior, and continued to lead a life of penance and devotion to the girl he killed. St. Maria Goretti was beatified in 1945 and canonized in the Holy Year of 1950. Her mother was present at her canonization.

# Preacher's Role Called Insult To Religion

By WILLIAM H. MOORING

"Sinners! Elmer Gantry Is Coming!" And if this film were brought to the screen by Khrushchev's own film propaganda department, the late Sinclair Lewis' 33-years-old novel could not have served more subtly the atheistic philosophy of Karl Marx.

After a brief foreword acknowledging that there are many good, Christian evangelists, the film proceeds to show us only such evangelical characters as serve to identify religion with hypocrisy, fanaticism, commercial opportunism and eroticism. This is in perfect accord with Communist Party policy in opposition to religion.

Produced by Bernard Smith, with Burt Lancaster and Jean Simmons as a couple of "hot gospel" evangelists, the screenplay makes some pretense of excluding the Lancaster character from the Christian ministry. By this tricky device the film gets a Movie Code Seal, although Lancaster's Elmer Gantry undeniably poses as an evangelist.

The Hollywood Movie Code says: "Ministers of religion, or persons posing as such, shall not be portrayed as comic characters or as villains so as to cast disrespect on religion." This rule "Elmer Gantry" openly violates in spirit and letter.

Lancaster is quoted in "Variety" (June 10) as saying: the picture is "loaded with laughs, excitement and sheer fun." As Lancaster portrays him, Elmer Gantry indeed is, by times, comical as well as villainous.

He becomes involved in guilty

### Scandal On Radio, TV Reflect Morality—Bishop

PITTSBURGH (NC) — Scandals in the broadcasting industry are a reflection of moral weakness in America society, Bishop John King Mussio of Steubenville, Ohio, told the convention of the Catholic Broadcasters' Association.

"The so-called scandals of television agitating public concern today are in truth nothing but the revelation of the scandal of modern thinking and doing," he said.

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## Film About Castro Shelved

If Fidel Castro still hankers to become the heroic, central figure in a dramatic movie, he had better get his comrades in Moscow to produce it. Americans may then see it as part of the USA-USSR "cultural exchange."

The film planned in Hollywood, with Marlon Brando in mind as Castro and Frank Sinatra as his little, red-indoctrinated brother Raul had been shelved indefinitely.

Marvin Wald, brother of producer Jerry Wald, went to Havana early in 1959. He interviewed Castro and some of his henchmen; was told that an objective screen drama about Castro might "help to cement good relations between Cuba and the USA." This column urged the movie producers of Hollywood to steer clear of Castro and the whole Cuban mess.

Castro's bolder attacks upon the USA and his "deal" with the Russians have since brought into the open his precise position in relation to the world-wide communist conspiracy. The film about him is off.

W.H.M

when I became a man, I put away childish things." With this he throws aside the Bible, an action calculated to place pernicious misconstruction upon the words of St. Paul. Or, this note the picture ends.

What is the movie business coming to?

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## LEGION OF DECENCY FILM RATINGS

A I—FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- Across the Bridge
- Adventures of Huckleberry Finn
- Alias Jesse James
- Battleground
- Battle in Outer Space
- Battle of Coral Sea
- Beast of Budapest
- Behind the Great Wall
- Ben Hur
- Big Fisherman
- Big Jester
- Big Night
- Black Orchid
- Blood & Steel
- Bobkins
- Boy and the Pirates
- Buchanan Rides Alone
- Cast A Long Shadow
- Conspiracy of Hearts
- Cossacks
- Crash Landing
- Day They Robbed
- Bank of England
- Dinosaur
- Dog of Flanders
- Dog's Best Friend
- Jezzed Heaven
- My from Space
- ape from Terror
- Face of Fear
- Face of Fire
- Flaming Frontier
- Flame Over India
- From the Earth to the Moon
- Gallant Hours
- Gift of Love
- Great Escape
- Handle With Care
- Heaven on Earth
- Hey Boy, Hey Girl
- Hell's 5 Hours
- Horse Soldiers
- Hound Dog Man
- I'll Give My Life
- In Between
- In Wake of Stranger
- Invisible Boy
- Invisible Invaders
- It Happened To Jane
- Jacqueline
- John Paul Jones
- Juke Box Rhythm
- Kidnaped
- Killers Of Killmanjaro
- Last Angry Man
- Last Voyage
- Let's Rock
- Libel
- Lords and Its
- Miracles
- Masters of Congo
- Jungle
- Man On A String
- Michael Strogoff
- Miracle of the Hills
- Mouse That Roared
- My Uncle, Buddy
- Nine Lives
- Noose of a Gunman
- On The Arabian Nights
- Oklahoma Territory
- Operation Amsterdam
- Paris Holiday
- Peacemaker
- Peacemaker The
- Pollyanna
- Power Among Men
- Private's Affair
- Rainie
- Ride Out for Revenge
- Sad Horse
- Saga of Emp Brown
- Siege
- Sink The Bismark
- Slaves of Carthage
- Snow Fire
- Snow Queen
- Son of Robin Hood
- Song of Sister Maria
- Space Children
- Spy in the Sky
- Stop, Look and Laugh
- Story of Ruth
- Submarine Seahawk
- Swan Lake
- 13 Fighting Men
- 13 Ghosts
- 39 Steps
- Third Man on the Mountain
- Three Came To Kill
- Timbuktu
- Toby Tyler
- Tougher Man Alive
- Twelve Hours To Kill
- Twelve To The Moon
- Unfriendly
- Unusually
- Unvanquished
- Up in Smoke
- Warrior & Slave Girl
- Westbound
- White Wilderness
- Wild Heritage
- World Was His Jury
- World Without End
- Would-Be Gentleman
- Wrong Man
- Wrong Man
- Young Land

A II—MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- Alligator People
- All the Young Men
- Amazing Colossal Man
- ANGRY Red Planet
- As The Sea Rages
- Atomic Submarine
- Awakening Bat
- Babette Goes To War
- Battle of The Sexes
- Because They're Young
- Bells Are Ringing
- Born To Be Loved
- But Not For Me
- Cast A Dark Shadow
- Christ in Bronze
- City After Midnight
- City of Fear
- Crawling Eye
- Crazy For Love
- Curse of the Demon
- Curse of the Faceless
- Man
- Curse of the Undead
- Dangerous Youth
- Date With Disaster
- Day of Fury
- Don Quixote
- Enemy General
- Eye Witness
- Face of a Fugitive
- Fearmakers
- First Man Into Space
- Flame Barrier
- Floods of Fear
- Flying Fontaines
- Four Ways Out
- Four-O Man
- From Hell It Came
- Gazabo
- Giant Behemoth
- Giant Of Marathon
- Gunsmoke in Tucson
- Hangman
- Hannibal
- Hell Bent For Leather
- Hit And Run
- Holiday For Lovers
- Hot Rod Rumble
- House of the Seven Gables
- House On Haunted Hill
- House of Usher
- Ice Palace
- Jack Without End
- Step Down To Terror
- Stranger At My Door
- Stranger In My Arms
- Surrender Hell
- Tarzan, the Magnificent
- Teenage Bad Girl
- Teenage Caveman
- Teenage From Outer Space
- Ten Seconds To Hell
- Thunder In The Sun
- Trapped in Tangiers
- Trial of Sgt. Rutledge
- Unforgiven
- Vampire
- Versus Bigamist
- Visit to a Small Planet
- Wake Me When It's Over
- Walk Like A Dragon
- Passport To The Satellites
- When Hell Broke Loose
- Wild & The Innocent
- Wink Of An Eye
- Woman Eater
- Woman Obsessed
- Young And Dangerous
- Young Don't Cry
- Say One For Me
- Scapegoat
- Scent of Mystery
- Secrets
- Shadow Of Fear
- Shake Hands With The Devil
- Sheriff Of Fractured Jaw
- Sinner
- So Lovely—So Deadly
- Step Without End
- Step Down To Terror
- Stranger At My Door
- Stranger In My Arms
- Surrender Hell
- Tarzan, the Magnificent
- Teenage Bad Girl
- Teenage Caveman
- Teenage From Outer Space
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- Thunder In The Sun
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- Walk Like A Dragon
- Passport To The Satellites
- When Hell Broke Loose
- Wild & The Innocent
- Wink Of An Eye
- Woman Eater
- Woman Obsessed
- Young And Dangerous
- Young Don't Cry

A III—MORALLY UNOBJECTIONABLE FOR ADULTS

- Adultress
- All Fine Young Canibals
- Another Time, Another Place
- Anonymous
- Ask Any Girl
- Back To The Wall
- Best Of Everything
- Big Operator
- Black Orpheus
- Blue Denim
- Bonjour Tristesse
- Career
- Cash McCall
- Cat on a Hot Tin Roof
- Chance Meeting
- Compulsion
- Cover Girl
- Crimson Kimono
- Crowded Sky
- Day of the Outlaw
- Defiant Ones
- Desire Under the Elms
- Diary of a High School Bride
- Four Fast Guns
- 400 Blows
- Gidget
- Going Steady
- Goliath and the Barbarians
- Gun Runners
- He Who Must Die
- Hell's Highway
- Heller In Pink Tights
- High Cost of Loving
- Home From The Hill
- House of Intrigue
- Idiot
- King Operator
- I'm All Right Jack
- Imitation of Life
- In Love and War
- Jay Hawk
- Jonas
- Journey
- Key Witness
- Love Hearts
- Look Back In Anger
- Magician
- Man Who Understood
- Women
- Mirror Has Two Faces
- Music Box Kid
- Notorious Mr. Monk
- Nude In White Car
- Olds Against 'T'm'row
- Of Life and Love
- Once More With Feeling
- On The Beach
- Operation Dames
- Operation Petticoat
- Our Man In Havana
- Paratroop Command
- Pillow Talk
- Please Turn Over
- Portrait in Black
- Purple Gang
- Rachel Cade
- Rebel Set
- Roots of Heaven
- Sapphire
- Seven Thieves
- Seventh Seal
- Sound and the Fury
- Speed Crazy
- Stage Struck
- Story On Page 1
- Strange Case of Dr. Manning
- Subterranean
- That Kind of Woman
- Third Voice
- Third Earth Is Mine
- Threat
- Touch of Evil
- Touch of Larceny
- Upstairs And Downstairs
- Virgin Islands
- Web of Evidence
- Wonderful Country
- Yesterday's Enemy
- Young Have No Time

B—MORALLY OBJECTIONABLE IN PART FOR ALL

- Attack of 50 Foot Woman
- Back from the Dead
- Bed of Grass
- Beloved Infidel
- Black Whip
- Blood of Dracula
- Bluebeard's Ten
- Honeymoon
- Blue Angel
- Born Reckless
- Bramble Bush
- Bride and the Beast
- Bride Is Much Too Beautiful
- Bucket of Blood
- Dragsrip Girl
- Dragstrip Riot
- Can-Can
- Circus of Horrors
- Conquest of Space
- Back in the Mirror
- It's General
- It's General
- It's General
- Don't Go Near the Water
- Edge of Fury
- Elmer Gantry
- Eighth Day of the Week
- Electronic Monster
- Female
- Five Branded Women
- Five Gates to Hell
- Frankenstein's Daughter
- Fruits of Summer
- Fugitive Kind
- Happy Anniversary
- Head Of A Tyrant
- Headless Ghost
- Expresso Bongo
- Flesh Is Weak
- Girl's Town
- Heroes and Sinners
- I Am A Camera
- Lady Chatterley's Lover
- Love is My Profession
- Lovers
- Hercules Unchained
- High Hell
- Horrors of the Black Museum
- Hot Car Girl
- House on The Waterfront
- Indestructible Man
- Inside The Mafia
- It Started With a Kiss
- I Was a Teenage Werewolf
- Jack The Ripper
- Juvenile Jungle
- Killing. The
- Kiss Them For Me
- Land of Destiny
- La Parisienne
- Law, The
- Leech Woman
- L'il Abner
- Live Fast, Die Young
- Love Slaves of the Amazon
- Loving You
- Macumba Love
- Man in the Shadow
- Man of the West
- Man on the Prowl
- Midnight in the Garden of Good and Evil
- Missile to the Moon
- Naked Africa
- Naked Dawn
- Naked Night
- Naked Paradise
- Nana
- Never So Few
- Nightmare
- Night of the Quarter Moon
- No Time to be Young
- CONDEMNED
- Mam'zelle Pigalle
- Mademoiselle Strip
- Mating Urge
- Mitsou
- Fashionate Summer
- Private Lives of Adam, Eve
- Of Love and Lust
- Platinum High School
- Pretty Boy Friend
- Psycho
- Rat Race
- Rebel Breed
- Reform School Girl
- Rise & Fall of Legs Diamond
- Rock Pretty Baby
- Rookie
- Room At The Top
- Room 43
- Solomon & Sheba
- Some Came Running
- Some Like It Hot
- Stowaway Girl
- Strangers When We Meet
- Strangers Of Bombay
- Summer Place
- Studs Lonigan
- Subway in the Sky
- Take A Giant Step
- Tall Story
- Terror in the Night
- This Angry Age
- Too Bad She's Bad
- Too Young for Love
- Town on Trial
- Untamed Youth
- Value for Money
- Virgin Sacrifice
- Wayward Girl
- What Price Murder
- Wicked as They Come
- Wild Party
- Wild Party
- Women Are Weak
- Women Are Weak
- Young Jesse James
- Private Property
- Question of Adultery
- Night Heaven Fell
- Savage Eye
- Show Is Black
- Stella
- Third Sex
- Women of Rome
- Young and Damned

SEPARATE CLASSIFICATION\*\*  
Anatomy of Murder  
Suddenly, Last Summer

(\*\* A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)  
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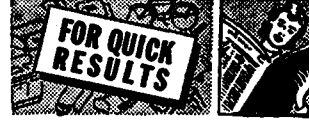
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Please mail your ad no later than SATURDAY for the following FRIDAY issue to: **The Voice 'Mart'** P.O. Box 38-702 Miami 38, Florida Please write your ad on separate sheet or call PL 8-2507 up until 2 P.M. Tuesday for Friday Edition



**★ READ AND USE THE VOICE MART FOR QUICK RESULTS ★**  
 The Market Place for  
**Announcements - Sales - Services - Rentals - Real Estate**

**MUSICAL INSTRUMENTS**

GOOD UPRIGHT PIANO  
 \$50. CALL FR 1-3962  
 81 S.W. 29th Road

**PETS**

Toy Manchesters - AKC  
 Champion lineage, 4 weeks old.  
 Call NA 1-2532, PL 1-4743  
 or FR 1-6520

**PLANTS AND TREES**

ONE FULL ACRE OF  
**QUALITY PLANTS**  
 TREES - SHRUBS  
 AT PRICES YOU CAN AFFORD  
 OPEN 8:30 to 5:30 Daily & Sunday  
 CLOSED WEDNESDAYS

MELANDOR NURSERY  
 15721 N.W. 7th Ave. WI 7-6971

**WANTED**

Wanted by St. Vincent de Paul  
**CATHOLIC SALVAGE STORE**  
 Clothing, household furnishings,  
 appliances, linens etc.  
 for the needy.  
 (All St. Vincent de Paul Soc. bene-  
 factors remembered-wkly masses).  
 PHONE FR 3-3856 - Special  
 pick-up days each neighborhood.

**HOME IMPROVEMENT**

**AIR CONDITIONING**

ROOM air conditioner service  
 Factory Authorized Service  
 York - Carrier - Philco - Crosley  
 Universal Service Inc.  
 CALL PLaza 9-5711

**BRICKLAYERS**

**BEAUTIFY YOUR HOME**  
 Brick & stone work - all kinds, rm.  
 dividers, patios, flower boxes, etc.  
 Free estimate Ph. Bennie NE 5-2862

For quality work in bricks,  
 blocks, stone, fireplaces, steps,  
 patios or ornamental blocks -  
 CALL J. CENTORE TU 7-1126

**BUILDING MATERIALS**

LITTLE RIVER LUMBER YARD  
 Cabinet Works, Paint & Hardware  
 LUMBER & BUILDING Material  
 7:30 - 5 Daily - Saturdays 'til 3:30  
 7737 N.E. 2nd Ave. PL 9-2404

**BUILDERS**

**VAN HOEK, BUILDER**  
 Homes, apts., additions or alter-  
 ations. Free estimates LO 4-2732  
 Ft. Lauderdale 350 N.W. 42nd St.

**BUILDING REPAIRS**

**AL - The Handyman**  
 Enclose carpenter, painting,  
 shutters, carpentry, masonry &  
 household repairs. No job too  
 small to estimate. WI 7-6423

**CARPENTERS**

carpenter, alterations, painting,  
 cement work & repairs. No job  
 too small. Call HI 4-1633

**PLEASE PATRONIZE**  
 (Y)OUR Advertisers  
 in The 'Voice' MART

**CARPENTERS - (Cont'd)**

**CARPENTRY - PLASTERING**  
**PAINTING - CEMENT WORK**  
 Remodeling & General Repairs  
 CALL ED HI 4-4825

Carpenter, paperhanging, general  
 repairs, cement & handyman work  
 etc. FREE estimate. HI 4-6353

**CONCRETE CONSTRUCTION**

PATIOS, drives, walks, floors -  
 Keystone, color, any size job.  
 Quality workmanship - MU 8-2151

**DRAPERIES**

CUSTOM MADE DRAPERIES &  
 SLIPCOVERS - REASONABLE  
 CA 1-7309 or HI 8-3194

**ELECTRICIANS**

**LIVE BETTER ELECTRICALLY**  
 In "The Venice of America"  
**MINNET ELECTRIC**  
 Residential and Com'l Renovation  
 We specialize in repair-remodeling.  
**CHEERFUL ESTIMATES FREE!**  
 Ft. Lauderdale, LOgan 6-1421  
 LUDlow 3-2198 or LOgan 6-2832

**FLOOR WAXING**

Specialist - Home or Commercial  
 floor maintenance. Kitchen cleaned,  
 waxed & polished \$1.50. MU 8-0460

**LANDSCAPING**

Chinch CONTROL Program - \$15  
 Guaranteed - Licensed - Insured  
 AA National Lawn Service Co.  
 TU 7-5913 (Member St. John's)

**LAWN MOWER SERVICE**

**MIAMI LAWN MOWER CO.**  
 Authorized Service and Parts  
 Fertilizers - Sharpening - Welding  
 Paul and Ray Cigon  
 27 S.W. 27th Ave. - HI 4-2305

**PAINTING**

Painting By Contract  
 Interior-REASONABLE-Exterior  
 LICENSED & INSURED - Call  
 Vernon L. Cassell - MU 8-4586

Interior & Exterior Painting  
 LICENSED AND INSURED  
 Free Estimates - Reasonable  
 W. THERIAULT - MO 1-3763

**PILLOW RENOVATING**

**DOHM'S SUNSHINE PILLOWS**  
 Renovated with NEW covers!  
 CALL JA 4-5318 Ft. Lauderdale  
 605 S.E. 6th STREET  
 ALSO - Pillows Made to Order.

**PLASTERING**

Plastering - Specialize small jobs,  
 alterations, general repairs. Fast  
 clean service. Experienced. Free  
 estimates. Call Carrie or Charles  
 MO 1-9475 MO 1-9106

**PLUMBING**

**MCCORMICK BOYETT**  
 Plumbing Co. 24 HR. SERVICE  
 We specialize in plumbing repairs  
 9443 Park Dr., Miami Shores, Fla.  
 Day PL 7-0606  
 Night PL 9-0355, PL 8-9622

Rx for Results - -  
 What else - but an ad  
 in the 'Voice' MART  
 CALL PL 8-2507

**PLUMBING - (Cont'd)**

**JACK & SON**  
 Plumbing Contractors  
 No Money Down - FHA Financing  
 All Work Guar. - 24 Hour Service  
**JACOB MILAVIC, PROPRIETOR**  
 2035 N. W. 95th St. PL 7-7962

**Phil Palm Plumbing**  
 Specializing in  
**REPAIRS & ALTERATIONS**  
 1445 N.E. 142nd Street  
 Call PLaza 8-9896

**RINGEMANN PLUMBING**  
 Repairs, alterations, water heaters.  
 For S.W. service call MO 6-0251  
 For N.W. service call MU 8-2783

**ROOFING**

**JOHN'S ROOFING**  
 Leaky Roofs Repaired  
 \$5 and up. MO 7-7096

**WILLIAM'S ROOFING** - Roof  
 leaks repaired. FREE ESTIMATE  
 HI 8-6102 days - CA 1-9227 eve

**BENTONE ROOFING CO.**  
 We specialize in all types of  
 roofing & roofing repairs.  
**LICENSED & INSURED**  
 Free Estimates - Call B. Curella  
 CA 1-6136 Days - CA 1-9653 eves  
 (Member St. Brendan's Parish)

**TREE SERVICE**

**AVERETT'S TREE SERVICE**  
 Trees trimmed, topped removed.  
 Licensed-Insured. Over 13 years.  
 Anywhere south of Miami River  
 MO 7-6103 (Member St. Brendan's)

Trees topped, trimmed, removed,  
 palms trimmed, trees & lawns  
 sprayed. Licensed & insured.  
**NEWCOMB TREE SURGEONS**  
 CALL MO 1-7115

**UPHOLSTERY CLEANING**

'NEW LOOK' RUG and  
 UPHOLSTERY CLEANERS  
 337 N.E. 110th TERRACE  
 "Don't Be A Crank - Call Hank"  
 PLaza 4-0898  
 (Member St. Rose of Lima Parish)

**VENETIAN BLIND SERVICES**

Tapes - Cords - Slats, etc.  
**REPAIRED IN YOUR HOME**  
 Call Bill FR 1-4436

**VENETIAN BLINDS - CORNICES**  
 Free Estimates - Guaranteed  
 Refinished - Repairs - Your Home  
 Call STEADCRAFT PL 9-6844  
 9510 N.W. 7th Ave.

**WATER HEATERS**

**LOUIS E. MILLER Plumbing Co.**  
 Water Heater Repairs & Sales  
 4102 Laguna Est. 1930 HI 8-9912

**RENTALS**

**ROOMS - N.E.**  
 ROOM & BOARD for lady,  
 \$65 month - A REAL HOME.  
 1250 N.E. 133rd Street  
 Call PL 4-1136 or WI 7-9619

Does your Radio or TV need  
 servicing? Call a Technician  
 from the 'Voice' MART ads

**CLASSIFIED DISPLAY**

**ROOM Air Conditioner Service**  
 • SERVICE ON ALL MAKES •  
 Factory Authorized Service on  
 York, Carrier and Philco  
**Universal Service, Inc.**  
**CALL PLaza 9-5711**

**ROOMS - N.W.**

Our Lady Perpetual Help Parish  
 Single or double sleeping room  
 for 1 or 2 Catholic gentlemen.  
 Near everything. Call MU 1-8328  
 391 Aladdin St. OPA LOCKA

**APARTMENTS - N.E.**

Near Holy Family Church  
 Furnished, clean cool 1-bedroom  
 duplex, adults. Call WI 7-1350

St. Rose of Lima Parish  
 Across from Park - Unusually  
 attractive, nicely furnished 1-  
 bedroom apartment, very large  
 rooms, porch, reasonable yearly  
 rental - near buses & shopping,  
 lovely yard. See before you rent!  
 670 N.E. 122nd Street  
 Call PL 7-7476 or PL 8-2508

**St. Mary's Parish**  
 Spacious, air conditioned duplex,  
 furnished. Available now. Perfect  
 for couple. LOW summer  
 rental or yearly. SEE at  
 N.E. 4th Ct. or call MO 6-8376

Near Biscayne Shopping Plaza -  
 SPACIOUS 1-bedroom apartment,  
 furnished. Near bus, reasonable.  
 Apply 567 N.E. 82nd Ter.

**APARTMENTS - OPA LOCKA**

**PLEASANT S.W. CORNER**  
 1 bedroom apartment, tile bath  
 & shower, very comfortable,  
 kitchen equipped, utilities  
 included, (furnishings optional)  
**VERY REASONABLE RENTAL**  
 Near Churches, buses & shopping  
 CALL MU 1-2916

**APARTMENTS - S.W.**

**DANE APARTMENTS** - Yearly  
 \$60 - \$65. Kitchen, dinette,  
 living room, buses & shopping.  
 2120 S.W. 1st St. - PL 7-4464

Efficiency apartments - Air  
 conditioned, TV, twin beds.  
 Weekly \$35 - Monthly \$85 to \$90  
**BALI HAI MOTEL**  
 1350 S.W. 2nd Ave. FR 9-2294

**DUPLEX** - Redecorated 3 rooms,  
 porch, near schools and buses.  
 Furnished, \$60. FR 4-4533  
 1871 S.W. 4th Street

**APARTMENTS - COCONUT GROVE**

Brand New 'ARISTOCRAT'  
 3411 Main Hwy. & McFarlane Rd.  
 1 & 2 bedroom apartments, living  
 room, dinette, kitchen, furnished  
 or unfurnished, air-conditioned  
 & heat. Covered parking. Yearly  
 or seasonal. CALL HI 4-6793

There's a changing reader audience  
 every week... The large number  
 of concentrated readers of the  
 'Voice' among 66 parishes assures  
 good attention to ALL advertising.

**CLASSIFIED DISPLAY**

**CHINCH BUG CONTROL**  
 YEARLY SERVICE or MONTHLY  
**\$15 AND UP**  
 DEPENDING ON SIZE OF LAWN  
 HIGH PRESSURE SPRAYING  
 7 YEARS EXPERIENCE  
 CERTIFIED State Board of Health  
**CHINCH BUG CONTROL**  
**HI 3-7691**  
 (Member St. Michael's Parish)

**CLASSIFIED DISPLAY**

**APARTMENTS - MIAMI BEACH**

St. Patrick's Parish  
 Beautiful location, facing golf  
 course. Walking distance to  
 Venetian Causeway & Lincoln Rd.  
 ONE spacious bedroom apartment,  
 2 large efficiencies, dressing  
 room, dinette & full kitchen -  
 all air conditioned, completely  
 furnished, weekly maid service.  
 Modestly priced. YEARLY or  
 SEASONAL. Call JE 8-3495

1 & 2 BEDROOM APARTMENTS  
 Furnished - Air Conditioned  
 Waterfront. \$85 - \$115  
 7925 Crespi Blvd. UN 6-9704

**SURFSIDE** - 8819 Harding Ave.  
 One room bungalow-efficiency,  
 \$110 month summer - same yearly.  
 Call UN 5-3428

**APARTMENTS - FT. LAUDERDALE**

**NEW - NEW**  
 Unfurnished 1-bedroom apartments  
 ALL-Electric G.E. kitchens, one  
 block to St. Anthony's Church.  
 816 N.E. 4th St. Ft. Lauderdale  
 \$100 per month. CALL JA 3-6320

220 N.E. 12th Ave. - Near St.  
 Anthony's Church. Furnished 1-  
 bedroom apartment, ALL large  
 rooms, carpeted, air conditioned,  
 \$75 summer, \$100 yearly ALSO  
 1 large efficiency, private bath  
 & entrance \$55 summer, \$75 yearly,  
 utilities and maid service,  
 furnished. CALL JA 3-4034

**HOUSES - N.E.**

Annunciation Parish - CORNER  
 lot - Unfurnished 2 bedroom,  
 2 bath home with screened porch.  
 Convenient to schools & stores.  
**\$105 MONTH YEARLY**  
 1291 N.E. 205th Ter. WI 5-3196

**KEYSTONE TOURIST COURT**  
 6307 N. E. 2nd Avenue  
 Efficiency Cottage & Trailer Spaces  
 PHONE PL 4-6295  
 Geo. W. Lasche, Prop.

St. Mary's Parish - Near 79th  
 St. Shopping - SUBLEASE 2  
 bedroom, Florida room, partly  
 furnished. PL 8-6628, PL 7-9692

**CLASSIFIED DISPLAY**

**HOUSES - N.E. (Cont'd)**

THREE blocks to St. Rose of  
 Lima Church - Unfurnished 2  
 bedroom house - \$100 yearly.  
 11020 N.E. 4th Ave. PL 9-2573

**HOUSES - N.W.**

84 N.W. 117th Street  
 2 bedroom house,  
 beautiful yard, partly  
 furnished, near 2 buses.  
 CALL PL 7-5840

**HOUSES - S.W.**

Cutler Ridge, near shops, 3 bed-  
 room, unfurnished except kitchen.  
 10240 Caribbean Blvd. CE 5-7616

S.W. 26th St. & 37th Ave.  
 6 room house, \$85, carports, fine  
 neighborhood. Near 2 buses &  
 Miracle Mile. Furnishings can  
 be purchased reasonably. Refined  
 adults. HI 4-0609 eves, weekends.

**VACATIONLAND**

**BLACK MOUNTAIN, N.C.**  
 FOR RENT - Ultra modern, fully  
 furnished cottages, facing golf  
 course, lake & mountains. Monthly  
 or season rates. Apply "TALL  
 OAKS", Box 304 Black Mountain,  
 N.C. PHONE North 9-8598

**REAL ESTATE**

**ALL STATES REALTY**  
 Bargains in S.W. Homes  
 Call Leo N. LeFevre  
 MO 5-7511 - Member St. Theresa's

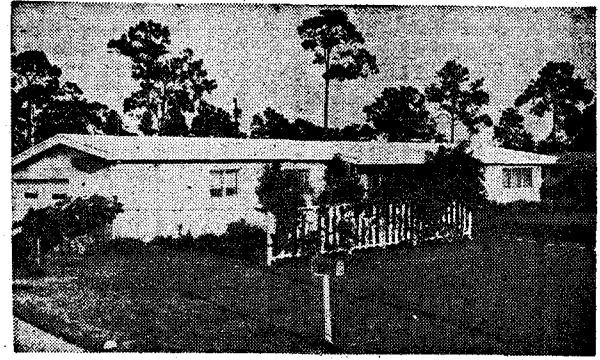
**Turn to next page**  
 for more  
**REAL ESTATE LISTINGS**

**CLASSIFIED DISPLAY**

**BAHAMA ISLAND ACREAGE**  
 20 acres on Bahama's sheltered  
 Bay - 80 foot elevation, ideal  
 beaches, skin divers & fisher-  
 men's paradise! FULL PRICE  
**\$2,000. Call owner TU 8-0167**

**CLASSIFIED DISPLAY**

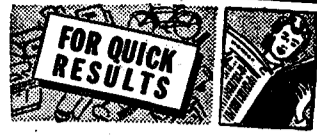
**Another White-Tite Roof**



A BEAUTIFUL WHITE GRAVEL ROOF now may be seen  
 on the home of Mr. and Mrs. M. H. McElmoyle, 11525  
 S.W. 69th Ct. Sealing and coating of the gravel roof  
 was completed more than 17 months ago by **WHITE-**  
**TITE**. The firm-also cleans, seals and coats tile roofs.  
 Further information may be obtained by calling  
**WHITE-TITE** at NE 3-8511 or NE 5-3603 in Miami or  
 LU 1-6550 or LU 1-6651 in Fort Lauderdale. **WHITE-**  
**TITE** is a member of the Miami-Dade County C. of C.  
 Over 14 years experience. "Financing can be arranged,  
 with **SMALL DOWN PAYMENT.**" Jesse Scalzo, owner.



# THE VOICE MART



The Market Place for  
Announcements - Sales - Services - Rentals - Real Estate

**REAL ESTATE (Cont'd)**  
Ella Allen - JE 1-1135  
with Walter B. Wilson, Realtor  
Specializing in  
**MIAMI BEACH HOMES**

**DOOLEY REALTY**  
Specializing in Epiphany Parish,  
S. Miami, Kendall & Perrine area  
**SALES - RENTALS**  
REALTOR CE 5-0540

C. J. FITZGERALD  
with Albert F. Baker Real Estate  
Specializing in Apartments  
8080 N. E. 2nd Avenue  
PL 1-3801 or PL 9-9026 eves.

CORINNE M. GAMBARDIELLA  
Realtor - 571 N.W. 110th Street  
All Types of Real Estate  
Call PL 1-0308  
(Member St. Rose of Lima Parish)

Jack Greenspoon, Realtor  
Specializing S.W. Homes, Acreage  
2120 S.W. 67th Ave.  
MO 1-8007 MO 6-4971

**LOHR REAL ESTATE**  
Realtors Members St. Michael's  
Acreage - Homes - Lots & Rentals  
1092 S. W. 27th Ave. Ph. HI 8-6511

**COCONUT GROVE**  
Houses - Lots - Apartments  
W. E. Margicin MO 5-4447  
Grove's most cooperative broker.

MARIE MITCHELL, Broker  
Specializing in  
N.W. HOMES HIALEAH  
St. James Parish - MU 8-3322  
1410 N.W. 119th St. MU 1-7735

**MODERN AGE REALTY**  
249 University Drive  
Coral Gables HI 8-4441  
Roy Key McCleskey, Mgr.

MARY MULLEN  
Realtor - Member St. Brendan's  
Lots - Homes - Acreage - Rentals  
7385 S.W. 8th St. MO 1-7662

WILLIAM C. MURPHY  
Realtor  
Member - Corpus Christi Parish  
3191 N.W. 7th Ave. Ph. FR 3-2986

SEE US FIRST  
We Specialize in Epiphany Area  
**PALMLAND REALTY**  
1546 So. Dixie Hwy. MO 5-3577

**HOMES HOMES - HOMES**  
**SALES & RENTALS**  
ARTHUR E. PARRISH, Realtor  
168 N.E. 96th St. - PL 4-8696

PAT PROCACCI, Realtor  
Specializing in  
Acreage and Business Property  
6941 S.W. 48th Street MO 7-0938  
Home & Income Property

FRANK WELTER REALTY  
HOMES - RENTALS  
Acreage & Business Property  
3301 S.W. 75th Ct. MO 6-3823  
(Member St. Brendan's Parish)

JULIA T. WHITE  
SALES - RENTALS  
PROPERTY MANAGEMENT  
11601 Biscayne Blvd. PL 4-5426

**SMALL ADS - BIG RESULTS**  
in The Voice 'MART'

**REAL ESTATE (Cont'd)**  
**WINCHELL**  
REAL ESTATE & INSURANCE  
806 Ponce de Leon Blvd. HI 3-7456  
(Member St. Theresa Parish)

**BUSINESS OPPORTUNITIES - N.E.**  
Barbershop, 2 chairs. Make offer  
for quick sale. 7015 Biscayne Blvd.  
CALL PL 8-7251 or PL 4-9350

**BUSINESS OPPORTUNITIES - N.W.**  
BEAUTY SALON - Established  
14 years - five sinks, low rent.  
TOTAL PRICE \$2000 !  
Call PL 1-4743 or FR 1-6520

Income Property - MIAMI BEACH  
Near St. Joseph's Church &  
private ocean beach in  
Surfside. Lovely 2 bedroom  
house PLUS 3 deluxe  
apartments. Terms. Owner.  
Call UN 6-1205

Houses For Sale - GREATER MIAMI

**ONE OF THESE**  
**EASY-TO-OWN-HOMES**  
MAY BE YOURS

BEFORE SCHOOL RE-OPENS  
Check These Now ! !  
\$200 DOWN, \$80.87 Month  
THREE BEDROOMS - 1 BATH  
4811 N.W. 177th Street

ALSO  
\$300 DOWN, \$83.17 Month  
THREE BEDROOM - 1 BATH  
4430 N.W. 172nd Drive

ALSO  
\$400 DOWN, \$86.92 Month  
THREE BEDROOMS - 2 BATHS  
4351 N.W. 172nd Drive

ALL have built-in ovens & ranges.  
Carpente, Utility Rooms, Sewers.  
Clean & freshly painted inside  
and out. ONE MORTGAGE 29  
YEARS AT 5 1/2% INTEREST

Above payments include principal  
& interest only.

May even consider your present  
home in trade or help you sell  
it. Call us, we have many, many  
more in every part of Dade Co.

LANDRY REALTY, Realtor  
MO 7-2578 OR MO 7-4936 eves.  
H. Landry (Member St. Theresa's)

**HOUSES FOR SALE - N.E.**  
Holy Family Parish - 2 bedroom,  
2 bath, Florida room with wood-  
burning fireplace, dining room,  
built-in oven & stove, carpeting  
& draperies - CALL WI 7-5105  
15220 N.E. 13th Ave.

St. Lawrence Parish - N. Miami  
Beach waterfront, near Church  
& school - on Enchanted Lake  
Completely furnished 3 bedrooms,  
2 baths - Sell \$25,000 OR will  
rent \$225 month - yearly.  
Call owner PL 1-0374

Holy Family Parish - Near buses,  
church & schools - 3 bedroom,  
2 bath CBS, hardwood floors,  
carpente - SACRIFICE - NO  
reasonable offer refused ! !  
CALL PL 9-8476

Wanna make our Advertisers  
happy? ... Remember to tell them  
you saw their ad in  
the 'Voice' MART

**HOUSES FOR SALE - N.E. (Cont'd)**  
Visitation Church - 2 blocks, near  
shopping center, 3 bedrooms, 1 1/2  
baths, \$2000 down, LOW monthly  
payments, total \$13,000. Owner  
60 N.E. 193rd St. NA 1-3328

**YOUR FLORIDA BUYS**  
TRI-LEVEL  
3 bedroom, 2 bath, plus huge  
rumpus room and screened patio,  
priced below FHA appraisal. Will  
consider smaller home in trade.

ALSO  
2 bedroom plus den, excellent  
furniture, air conditioner and  
washer, well pump & sprinkler.  
One block to Catholic Church  
and School. OWNER OUT OF  
TOWN AND ANXIOUS. Contact

McCORMACK REALTY  
12530 N.E. 7th Ave. PL 1-5781

**OWNER TRANSFERRED**  
Holy Family Church - 3 blocks,  
3 bedroom, 2 bath  
CBS, large living room,  
dining area, large Florida room,  
fully shrubbed & landscaped,  
large utility room & carpente  
& many extras - attractive  
financing - Call WI 7-7276

**HOUSES FOR SALE - N.W.**  
1865 N. W. 5th Street  
Ideal location - Modern two-  
bedroom, 1 bath, 10x17 dining  
room, jalousied Florida room,  
detached 12x15 workshop, patio,  
barbeque, 2 blocks to school,  
buses & stores. \$14,500, \$1600  
down, approximately \$80 a month.

NICELY furnished 2 bedroom  
home near Corpus Christi Church  
& School. HOME REALTY CO.  
FR 3-7325 - evenings NE 5-8204

Northside Center - NEAR St.  
Mary's Chapel - 3 bedroom, 2  
bath, G.E. kitchen, terrazzo  
floors, 1 mortgage, \$74 month,  
immediate occupancy, OWNER  
3550 N.W. 82nd Street

Our Lady Perpetual Help Parish  
4 bedroom, 2 bath, fenced, well.  
IDEAL FOR LARGE FAMILY.  
Total price \$11,800  
16165 N.W. 28th Place NA 1-9740

**HOUSES FOR SALE - S.W.**  
SEEING IS BELIEVING!  
House at 5820 S.W. 114th Ter.  
Located in 1-acre estate area  
Allen Rifenburg, Broker MO 7-2698

Near St. Brendan's - \$14,500  
Like new 3 bedroom, 2 bath,  
king-sized kitchen with built-  
in features, about \$900 down,  
excellent financing, no loan  
costs, no qualifying. Quick  
possession. Call Mrs. VETTER,  
Crown Realty - MO 6-2571

St. Brendan's Parish  
Only \$450 DOWN !

Lovely three bedroom CBS home,  
Florida room PLUS a GARAGE-  
WORKSHOP, fenced rear yard,  
stove & refrigerator, built-in  
bunk beds. ONE FHA mortgage  
& monthly payments like rent ! !

This won't last! See today!  
MARY M. MULLEN  
Realtor MO 1-7662  
7385 S.W. 8th St. (TRAIL)

CLASSIFIED DISPLAY

**HOUSES FOR SALE - S.W. (Cont'd)**  
**ARKAY HOMES**  
\$490 DOWN  
No closing costs - no qualifying  
IMMEDIATE OCCUPANCY  
WE ACCEPT TRADES!

These homes, near St. Brendan's  
Church, are located at  
S.W. 92nd Ave. & 32nd St. built  
by MILTON KOROTKIN.  
3 & 4 bedrooms, 2 full baths,  
built-in kitchens, gas heat,  
enclosed garages, patio, water  
& sewers, sidewalks.

OPEN EVERY DAY 1 - 5  
\$15,900 & \$16,900

Jack Greenspoon, Realtor  
2120 S.W. 67th Ave.  
MO 1-8007 CA 1-1172

**Houses For Sale - SOUTH MIAMI**  
**OWNER TRANSFERRED**  
Walking distance Epiphany Church  
& School - LARGE CORNER 3  
bedroom CBS with large Florida  
room & outdoor barbeque pit,  
near all shopping & buses,  
furniture optional. Terms can  
be arranged. Call MO 7-2972 or  
see 5896 S.W. 74th Terrace.

**EPIPHANY PARISH**  
Unusual & Charming  
POOL ON AN ACRE  
ONLY \$27,800

Lots of eye-catching features  
in this spacious 3 bedroom, 2  
bath home. Plenty of room for  
sunning on the enclosed patio-  
pool area. PARQUET floors,  
appliances, awnings. Good terms.  
Dorothy B. Flynn, Realtor  
7210 Red Rd. MO 7-2568 (2 1/2 hrs.)

**Houses For Sale - CORAL GABLES**  
**SPACIOUS!!**

Large older house - beautifully  
landscaped corner. Formal dining  
room, large modern kitchen, guest  
house. WALK TO ST. THERESA'S  
& BILTMORE GOLF COURSE.  
Leedy-Major, Realtors  
HI 4-7384 395 Alhambra

**Houses For Sale - MIAMI BEACH**  
**SURFSIDE BEAUTY!**

ST JOSEPH'S - HALF BLOCK  
FOUR BEDROOMS, 2 BATHS  
OVERSIZE LOT, LIKE NEW  
MORRIS KROOP, REALTOR  
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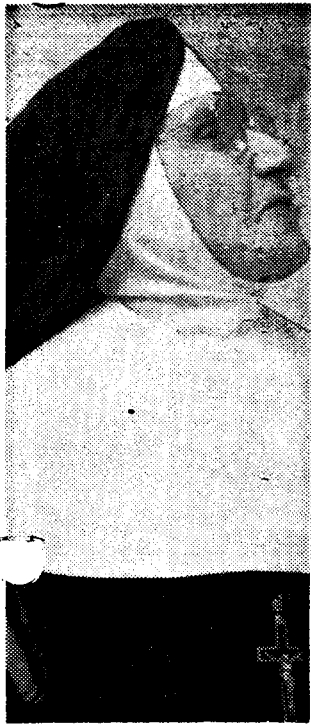
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Voice Photo

Mother Euphemia, S.S.J.

## Pioneer Nun, Mother Euphemia Dies Here At 92

Mother Mary Euphemia, S.S.J., first principal of Miami's earliest Catholic school died at Mercy Hospital on Sunday at the age of 92.

Archbishop Joseph P. Hurley, Bishop of St. Augustine, presided at the Mass of Requiem celebrated by Msgr. Harold F. Jordan, chancellor of the Diocese of St. Augustine, on Tuesday in the chapel of the Motherhouse of the Sisters of St. Joseph at St. Augustine.

Oldest living member of the congregation which she entered in 1886, Mother Euphemia was born in County Cork, Ireland and served as first principal in 1905 of St. Catherine Academy, now known as the Gesu School.

Prior to her retirement from active duty in 1937, Mother Euphemia held many and various positions. In 1887 when a school for the Apache Indians was opened at Fort Marion in St. Augustine, she was one of the first Sisters to volunteer. In addition to teaching in several Florida missions staffed by the Sisters of St. Joseph, she also served as superior at St. Joseph Convent in St. Ambrose parish, Elkton at St. Joseph Academy, Augustine.

As Mistress of Novices she was responsible for the religious formation of the young women who entered the congregation for more than 15 years.

In addition to relatives in New York City, Ireland and Scotland, Mother Euphemia is survived by a niece, Sister Mary Margaret, S.S.J., principal of the Sacred Heart School, Lake Worth and a grand niece, Sister Mary Eugenia, S.S.J., superior at Mt. St. Joseph Novitiate in Jensen Beach.

Burial was in the Sisters' plot at San Lorenzo Cemetery, St. Augustine.

# Deaths in the Diocese

## Thomas E. Moody

Requiem Mass was celebrated in SS. Peter and Paul Church for Thomas E. Moody, 77, of 1345 NW Seventh St.

He came here 10 years ago from Cincinnati.

Burial arrangements were under the direction of Reed Funeral Home.

## Mrs. Mary Pasquero

Mass of Requiem was offered in St. Lawrence Church for Mrs. Mary Pasquero, 74, of 1266 NE 181st St.

She came here seven years ago from Leonia, N.J.

Surviving are a daughter, Mrs. Salvatore R. Giannanco and a grandson, Lance.

Burial arrangements were under the direction of Legge Funeral Home.

## William F. Cody

HOMESTEAD — Mass of Requiem was celebrated in Sacred Heart Church for William F. Cody, 63, of 28 NW 11th St.

He came here 14 years ago from Pittsfield, Mass.

Surviving locally is his wife, Mary.

Burial arrangements were under the direction of Branam Funeral Home.

## John J. Downes

Requiem Mass was offered in St. Rose of Lima Church for John J. Downes, of 461 NE 103rd St.

He came here five years ago from Rutherford, N.J.

Surviving are three sisters, Miss Beatrice Downes, Mrs. Regina Faam and Mrs. Angela McGurty.

Burial arrangements were under the direction of Philbrick Funeral Home.

## Dr. Robert B. Mayer

Mass of Requiem was celebrated in St. James Church for Dr. Robert B. Mayer, 43, of 178 NE 111th St.

He came here 10 years ago from Philadelphia.

Surviving are his wife, Cecile; his parents, Mr. and Mrs. Walter Mayer; two brothers, including Richard and a sister.

Burial arrangements were under the direction of Van Orsdel Funeral Home.

## Mrs. Catherine Wilhelm

BOYNTON BEACH — Requiem Mass was celebrated in St. Mark Church for Mrs. Catherine B. Wilhelm, 50, of 620 NE 12th Ave.

She came here 10 years ago from Baltimore, Md.

Surviving are her husband, Ernest; three sisters including Mrs. Leonard R. Behrke of Lake Worth and four brothers.

Burial was in Boynton Beach Cemetery with arrangements under the direction of Lorne-Eabione Funeral Home.

## Joseph A. Rugen

POMPANO BEACH HIGHLANDS — Requiem Mass and burial were in Pittsburgh for Joseph A. Rugen, 69, of 212 NE 39th Ct.

He came here six weeks ago from Pittsburgh.

Surviving are his wife, Marcella; one daughter, Mrs. Dolores Winkelman; one brother, Martin; a sister, Mrs. Katie Thearle and three grandchildren.

Local burial arrangements were under the direction of Kraer Funeral Home.

## Joseph A. Vallee

Requiem Mass and burial were in Holyoke, Mass., for Joseph A. Vallee, 55, of 900 NW 96th St.

He came here two months ago from Holyoke.

Surviving are his wife, Yvonne, and two daughters, Margarete and Pauline.

Local burial arrangements were under the direction of Edward McHale and Sons Funeral Home.

## Thomas M. Bresnahan

Mass of Requiem was celebrated in St. Rose of Lima Church for Thomas M. Bresnahan, 81, of 10040 NW 26th Ave.

He came here eight years ago from Washington.

Surviving are his wife, Pearl; two sons, Thomas A. and Thomas M. Jr.; a daughter, Pearl; two brothers; six grandchildren and five great-grandchildren.

Burial arrangements were under the direction of Philbrick Funeral Home.

## Mrs. Mary L. Conwell

Mass of Requiem was celebrated in Immaculate Conception Church for Mrs. Mary L. Conwell, 75, of 4119 E. 10th Ave., Hialeah.

She came here 15 years ago from New York.

Surviving are her husband, Bernard and two daughters, including Mrs. Martha Powers.

Burial arrangements were under the direction of Carl F. Slade Funeral Home.

## Dominic Palumbo

Requiem Mass was celebrated in St. John the Apostle Church for Dominic Palumbo, 73, of 957 W. 28th St., Hialeah.

He came here five years ago.

Surviving are four sons, including Joseph, Victor and John and three daughters, including Mrs. Frances Lettieri and Mrs. Josephine Russo.

Burial arrangements were under the direction of Carl F. Slade Funeral Home.

## Mrs. Helen Toth

Requiem Mass and burial were in Dayton, O., for Mrs. Helen Toth, 74, of 125 SW 17th Rd.

She came here four years ago from Dayton.

Surviving are her husband, Paul; one son, Paul Jr.; one daughter, Helen and a sister.

Local burial arrangements were under the direction of Van Orsdel Funeral Home.

## Mrs. Susan Duquaine

Requiem Mass was celebrated in Gesu Church for Mrs. Susan Duquaine, 86, of 1729 NE Miami Pl.

Burial arrangements were under the direction of Ben Lanier and Son Funeral Home.

## Harry H. Kirby

Mass of Requiem was offered in Gesu Church for Harry H. Kirby, of 231 E. Flagler St.

Burial arrangements were under the direction of Philbrick Funeral Home.

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Is there a priest in your plans for the future?

## Thomas E. Sweet

Requiem Mass was celebrated in Our Lady of Perpetual Help Church for Thomas E. Sweet, 54, of 1030 Sultan Ave., Opa-locka.

He came here 18 years ago from Boston.

Surviving is his wife, Alma.

Burial arrangements were under the direction of Lithgow Funeral Home.

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FYNE TASTE	<b>HOT DOG RELISH 2</b>	13 1/2-oz. JARS	<b>49<sup>c</sup></b>
	<b>SUGAR and SPICE 2</b>	13 1/2-oz. JARS	<b>49<sup>c</sup></b>
	<b>MAYONNAISE</b>	FRE-MAR QUART JAR . . . . .	<b>49<sup>c</sup></b>
	<b>CATSUP</b>	FYNE TASTE . . . . .	<b>3 79<sup>c</sup></b>

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