

The VOICE

THE VOICE
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MOSAIC IN NATIONAL SHRINE

The Assumption Of The Virgin

The National Shrine of the Immaculate Conception in Washington, D.C. has received the mosaic reproduction of the world famous painting, Titian's "The Assumption of the Virgin," which appears above in full color.

the mosaic is in effect a gift to the shrine from two popes. The late Pope Pius XII

first promised the mosaic to the shrine and directed the Vatican mosaic works to make it

Pope Pius died before the mosaic was completed, but Pope John XXIII sent the finished masterpiece to the shrine.

The mosaic is the first such gift to be received by the shrine

since the dedication of its upper church on November 20, 1959.

The original painting of which the mosaic is a reproduction is in the Franciscan Church of Santa Maria Gloriosa dei Frati in Venice. Titian lived from 1477 to 1576 and is considered the greatest master of the Venetian school of painting.

The Assumption of the Blessed Virgin, which is depicted in the painting and in the mosaic, was solemnly proclaimed a dogma of the Church by Pius XII in

The mosaic is a companion piece to another mosaic at the shrine, which is also a gift from two popes. This is a reproduction of "The Immaculate Conception" by the Spanish painter Bartolome Esteban Murillo (1617-1682), the original of which hangs in the Prado museum in

The Immaculate Conception
(Continued on Page 2)

Cuba Bishops Blast Reds, Demand Religious Rights

'Silent Church' Threat Reported

HAVANA (NC) — Tension was mounting throughout Cuba this week as the Church spoke out firmly and officially against the "increasing advance of communism" in the Castro government.

Warning that Catholics could be led into a communist regime only "by deceit or by force," a pastoral letter signed by the Cuban hierarchy was read in all churches last Sunday.

Pro-Castro supporters reacted swiftly, heckling and clashing with worshippers inside and outside churches.

CALLS AT PALACE

Coadjutor Archbishop Evelio Diaz y Cia of Havana, quickly protested in a personal call to the Presidential palace office of President Osvaldo Dorticos. The President did not meet the prelate. However, after Archbishop Diaz had talked with Dr. Luis Buch, Dorticos' secretary, it was reported that the Archbishop had threatened to close all Cuba's churches.

To draw world attention to the disorders and difficulties facing Catholics, the reports declared, the Archbishop said he would consider declaring the Church in Cuba a "Church of Silence" unless full religious freedom and safety of Catholics were guaranteed by the Castro regime.

"Church of Silence" is a term used to describe Catholics living under communist persecution in many of the Red-enslaved countries of the world.

GOVERNMENT SILENT
There was no immediate government statement. However,
(Continued on Page 8)

Havana Throngs View Procession

HAVANA (NC) — An unprecedented throng lined the route of this year's procession of Cristo de Limpias in this nation's capital.

Present at the ceremony was the Apostolic Nuncio, Archbishop Luigi Centoz. One of the speakers suggested that the Nuncio, when he goes to Rome, should tell Pope John XXIII that "Cuba is a Catholic country that loves Christ and the Virgin of Charity."

Pope's Prayer For Peace Closes Munich Congress

MUNICH (NC) — Pope John XXIII urged pilgrims at Munich's International Eucharistic Congress to pray for a true peace founded on respect for the rights of the Church and of the dignity of man.

In a radio address from Rome to a million participants gathered around a vast "altar island" for the final ceremonies of the congress, Pope John de-

"All of you, even as We Ourselves, mark with anxiety the size of the cloud of dangers which overhangs the human race, and how the peace of nations is placed in jeopardy.

"Let Us all together strive by the ardor of Our prayers to obtain from Jesus Christ, the Prince of Peace, that He enlighten the minds of the rulers of states, and once the darkness of error is dispelled, grant to nations true peace founded on respect for the rights of the Church and the dignity of man; and finally that He refresh with the dew of heavenly consolation those now present to Our mind who have been unable to take part in your triumphal celebrations."

PERMISSION REFUSED

This last phrase was taken as a reference to Catholics living in communist-ruled countries, who had been refused permission to attend the Munich congress.

The Pope, who spoke in Latin, turned to his often-repeated

Congress Showered With Red Leaflets

MUNICH (NC) — Communists literally barraged the International Eucharistic Congress with propaganda.

At the height of the ceremonies they sent five rockets into the sky over the crowd of a million pilgrims. The rockets released communist propaganda leaflets that showered upon parts of the congregation.

The detonation of the rockets was heard only faintly.

theme of Christian unity. He said:

"Heaven grant that without exception as many as are honored by the name of Christian may take the step toward the integral Faith of St.

(Continued on Page 10)

82,971 Catholics In Schools, One-Fourth Of All In Diocese

One-fourth of the total Catholic population of the Diocese of Miami are students in grade or high schools or in college.

The total Catholic population is 331,668. Of that number, 58,53° are in grade schools; 21,274 in high schools and 3,164 in colleges, for a total student body of 82,971, or 25 per cent of the total number of Catholics in the Diocese.

IN CATHOLIC SCHOOLS

Enrolled in Catholic schools are a total of 33,577. They include 26,926 in grade schools; 5,820 in high schools and 831 in colleges.

Enrolled in public or secular schools are a total of 47,988. They include 20,666 in public grade schools; 14,997 in public high schools and 2,325 in secular colleges.

Enrolled in private schools are 941 in grade schools and 457 in high schools, or a total of 1,398.

All these figures are shown in a statistical breakdown of the census figures prepared by the First Research Corp., following the door-to-door survey made by 20,000 enumerators in all 16 counties of the Diocese of Miami.

DIOCESE GRADE SCHOOLS

There are 18 parishes with more than 2,000 boys and girls in grade and high school. Of these, St. Mary Cathedral.

(Continued on Page 2)

Holyday Monday; Shrine Collection

The Feast of the Assumption, a holyday of obligation, falls on Monday, Aug. 15.

At Masses to be celebrated on that day in all parishes of the diocese, the faithful will be asked to contribute to a special collection for the completion of the National Shrine of the Immaculate Conception in Washington, D.C.

The shrine was begun 38 years ago as a symbol of the devotion of American Catholics to the Blessed Mother. The massive edifice was dedicated on Nov. 20, 1959 but funds are still needed to finish the interior. Catholics throughout the U.S. have been asked to help complete the Shrine to its final details.

One-Fourth Of All In Diocese

(Continued from Page 1) largest parish in the Diocese, also has the largest number of pupils in schools, a total of 3,431. Other parishes with more than 2,000 pupils are:

St. Theresa, Coral Gables, 3,286

St. Anthony, Ft. Lauderdale,

Corpus Christi, Miami, 2,629.

St. Clement, Ft. Lauderdale, 2.528.

Our Lady of Perpetual Help, Opa Locka, 2,519.

Immaculate Conception, Hialeah, 2,508.

St. Brendan, Miami, 2,481.

St. Michael, Miami, 2,470.

Holy Family, North Miami,

St. James, North Miami, 2,298

St. Bernadette, Ft. Lauderdale, 2,283,

Our Lady Queen of Martyrs, Ft. Lauderdale, 2,269.

Holy Rosary, Perrine, 2,259.

St. Stephen, West Hollywood, 2.257.

Little Flower, Hollywood, 2,215.

St. John Apostle, Hialeah, 2.196.

St. Mary Star of Sea, Key

Baptist Ministers To Speak In Church Against Kennedy

GASTONIA, N. C. (NC) -Forty Baptist ministers meeting here disclosed that they will work from their pulpits for the defeat of presidential candidate Sen. John F. Kennedy.

The ministers, representing most of the Baptist churches in Gaston and Mecklenburg counties, made the decision because, as one of them said: "I fear Catholicism more than I fear communism."

In addition, the 40 ministers pledged to work for the defeat of North Carolina gubernatorial candidate Terry Sanford "because he is a supporter of Sen. Kennedy."

To assist them, a Baptist layman is financing an hour-long radio program each Sunday from nearby Kings Mountain.

The first radio program featured Grady Wilson, associate evangelist of Billy Graham. Wilson stated that Billy Graham had rejected a request of Sen. Kennedy that he sign a pledge

K.C. Files Suit On Bogus Oath

PITTSBURGH (NC) - The Supreme Office of the Knights of Columbus has filed action for criminal libel in a magistrate's Court in suburban West View against the Rev. Mr. W. L. King of Elizabeth, Pa., charging him with printing and circulating the bogus oath of the knights.

The Rev. Mr. King, a printereditor who is pastor of the Church of the Nazarene in Elizabeth, is alleged to have printed and circulated in the Pittsburgh area pamphlets carrying the bogus oath and also to have printed the oath in his magazine, the Voice of the Nazarene.

Joseph F. Weis, Sr., attorney for the knights, said that the Rev. Mr. King refused to make a retraction for printing the bogus oath which says knights pledge physical harm toward non-Catholics.

not to make religion an issue in the campaign.

A spokesman for the group said that anti-Catholic literature obtained from Protestants and Other Americans United for Separation of Church and State (POAU) will be used to start a library in a Gastonia Baptist church.

Anti-Catholic Material In Michigan Primary

DETROIT (NC) - A sharp increase in anti-Catholic literature during the closing days of Michigan's recent primary election was reported by the Anti-Defamation League of B'nai

Sol I. Littman, regional director, said a spot check of 26 communities showed it was imported from out-of-state and none was distributed by candidates or parties.

Chapel In Rock Tribute To Mountain Climbers

TRENT, Italy (NC) - Mass was celebrated in a rock-hewn chapel of the Twelve Apostles in the nearby Italian Alps for victims of mountain climbing accidents throughout the world.

The chapel, built as a monument to those who have lost their lives climbing, is a large room carved out of the rock with a 30-foot crucifix, also carved out of rock.

China Exiles In Jamaica Hear Bishop's Address

KINGSTON, Jamaica (NC) -Bishop John McEleney, S.J., told Chinese Catholics assembled that "the conflict between the free world and the communist world is between two irreconcilable concepts of man: the concept of man as a person . . . and the concept of man as part of a mass, without significance in himself and with only such rights as an omnipotent state allows.



ELEVATED to the rank of Archbishop of the newly raised Archdiocese of San Juan, P. R., Most Rev. James Peter Davis who was born in Houghton, Mich. One of the oldest in the western hemisphere, the See was erected in 1511.



BISHOP-ELECT of the newly created Diocese of Arecibo in Puerto Rico is Father Alfred F. Mendez, C. S. C., 53, of Notre Dame University. Ordained in 1935, he is a native of Chicago and a grandson of Jose Mendez, last Spanish governor of Ponce, Puerlo Rico in 1898.

Shrine Mosaic **Honors Mary**

(Continued from page 1) mosaic was commissioned for the shrine by Pope Benedict XV, who died before it was completed. The finished work was sent to the great church by Pope Pius XI in 1930.

The two mosaics are the same size - slightly more than six inches thick, six feet and three inches wide, and almost nine teet high. Each is mounted a solid block of marble.

The Murillo reproduction incorporates some 35,000 separate pieces of stone. The number of pieces in the Titian mosaic has not been estimated. The Murillo mosaic weighs 7,000 pounds.

Although both mosaics were produced by the Vatican mosaic works, two different techniques were employed in their cre-

WASHINGTON LETTER

Political Rivals Often Hold Similar Religious Beliefs

WASHINGTON (NC) - Generally, it's the innocent abroad and the occasional traveler in the political field who runs scared when something sinister is suggested about a Catholic seeking public office.

The neophyte, somehow, doesn't realize that during this 20th century, Catholics have advanced with dignity and honor to high positions in both of the nation's major political parties. With seasoned politicians, religion seldom enters the picture as they contest in intra-party politics or engage in the never-ending Democrat vs. Republican competition.

Such blandishments as a "Catholic conspiracy" or an amassing of the mythical "Catholic vote" are being ignored of late by the student of politics, who is aware fully that the pages of 20th century political history are replete with examples of Catholic vying against Catholic over political

SPLIT POLITICALLY

That's why, to the politically well versed, there was nothing unusual at the recent Democratic national convention in Los Angeles when a couple of Catholic legislators backed candidates opposing Sen. John F. Kennedy, a Catholic, for the presidential nomination.

There was Sen. Eugene J. McCarthy of Minnesota, who made an eloquent appeal to the delegates in behalf of the candidacy of Adlai Stevenson for the No. 1 Democratic spot. And there was Sen. Thomas B. Dodd of Connecticut, who delivered a persuasive seconding speech for Texas Sen. Lyndon B. Johnson for the same post.

As one veteran political writer summed up the Los Angeles situation: "If you look around you'll find just as many Catholics working against Kennedy as there are working for him."

AL SMITH RECALLED

It has been ever thus. Roll back the years to 1928. Colorful Gov. Alfred E. Smith of New York was the choice of the Democrats. At the Republican convention, the nominating speech which pitted Herbert Clark Hoover against the Catholic Democratic nominee was delivered by the late Joseph Scott, celebrated California attorney and one of the nation's most respected Catholic lavmen.

Political historians agree hat a combination o perity, prohibition and religious bigotry defeated Gov. Smith in 1928. When the 1932 convention rolled around, Gov. Smith again sought the nomination, confident his Catholic Faith would prove no bar, with the nation in the doldrums of the depression and prohibition on its last legs.

Some historians say Gov. Smith probably would have defeated Mr. Hoover in 1932. But

the popular New Yorker never got a second chance in the big race. A Catholic, James A. Farley, organized and directed workers who won the nomination for Franklin Delano Roosevelt and gave him landslide victories in the elections of 1932 and 1936.

FARLEY A CANDIDATE

And when 1940 came Mr. Farley, himself, was a candidate for the Democratic nomination. He and other Democrats had split with FDR over the thirdterm issue. Sen. Carter Glass, Virginia's vigorous "unreconstructed rebel" and a Protestant, nominated Mr. Farley at the 1940 convention.

But the Farley-built FDR machine then had a new en gineer who, too, was a Catholic - Edward J. Flynn.



NC Photo

EX-U.S. DIPLOMAT, Jefferson Caffery, has been named a Knight of the Grand Cross of the Order of Pius IX. He formerly served in posts in Cuba, Brazil, France, Egypt.



Choose casual coordinates in washable wools or cottons, collect a closet full of "the blues" for Fall! shown: Plaid skirt, box pleats, also available Plaid tunic, belted, patch pockets, 7-14, 4.98 Blouse, McMullen collar a la 1960, 7-14, 3.98

Young People's World, fourth floor, miami Also at 163rd street, miami beach, ft. lauderdale, west palm beach

Laity Of 27 Parishes Earn **CCD Teaching Certificates**

Teaching certificates were distributed to 27 parishes this week by the Confraternity of Christian Doctrine. The 179 cetificates will be awarded soon to men and women who have completed 30 hours of instruction in Christian doctrine, or 15 hours of training in "The Adaptive Way Method" of teaching religion classes.

Father R. E. Philbin, diocesan director of the CCD, announced the distribution of the

Program For Blind To Learn Russian

WASHINGTON (NC) -Georgetown University has received a \$43,294 government contract to develop a program for training blind persons as Russian language translators and radio moni-

Graduates will be considerd for employment by the Central Intelligence Agency.

certificates and indicated that some parishes will hold special ceremonies at which the awards will be conferred.

Adaptive Way certificates will be awarded to 14 professional teachers. The CCD expects that by June, 1961, several hundred professional and non-professional lay teachers will be certified to teach in the diocesan Religfous Vacation Schools and in the School Year of Religion Classes.

Requirements for the certificate in Christian doctrine were fulfilled by many of the 165 recipients in classes conducted in Dade county by Father Philbin, and in Broward county by Father John J. Donnelly. Parishes in which the 30 hours of instruction were given included St. Paul, Arcadia; St. Mary Star of the Sea, Key West; Epiphany, Miami, and St. Francis of Assisi, Riviera Beach.

Following are other parishes in which men and women will receive CCD certificates.

Dade County: Holy Redeemer, Immaculate Conception, St. John the Apostle, St. Mary



SIX SISTERS discuss plans for returning to classes when schools in the Diocese of Miami open on Sept. 6. Sister Patrick Ellen, O.P., a member of the faculty at Little Flower School, Hollywood, is shown during a recent home visit with her five sisters, Mary

Cathedral, St. Rose of Lima, Visitation, St. Brendan, St. Brendan, St. Hugh, St. Mi-

chael, SS. Peter and Paul, Little Flower, Gesu, and Blessed Trinity.

Eleanor, Mary Bridget, Margaret Clare, Kathleen, all students at St. Rose of Lima School, and Patricia, who attends Notre Dame Academy. Mr. and Mrs. Daniel P. Sullivan, their parents who reside at 460 NW 103 St., have another daughter and 6 sons.

Broward County: St. Elizabeth, St. Stephen, St. Matthew, Our Lady Queen of Martyrs.

Little Flower, St. Bernadette, Annunciation, St. Clement. St. Anthony and St. Gregory.

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COLUMBIA FEDERAL

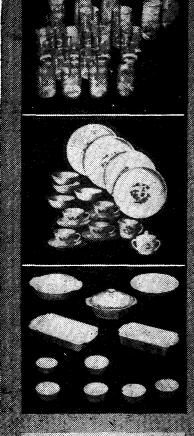
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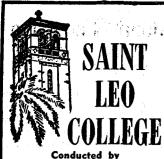
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Miami, Fla.

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Bishop Asks Missionaries To Stay In 'Hostile' Congo

(NC) — A major spokesman for the Church in the Congo has urged missionaries to remain in

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LEOPOLDVILLE, Congo their posts despite "mistrust, hostility and hatred."

> Auxiliary Bishop Joseph Malula of Leopoldville at the same time appealed to the social and public leaders of this troubled republic to overcome temptations to self-seeking and to put themselves at the service of the common good of all the people.

He told the leaders of the infant republic that peoples of the Congo are by their nature deeply religious, and that religion is no foreign import.

Calling secularism "this trash of Western civilization imported to the Congo by the enemies of God," the 41-year-old prelate as-

"For true Congolese nationalists and for all who sincerely love this country, secularism is a criminal assault on the religious life of the Bantu people, whose private, family and public life is completely impregnated with religious feeling.' '

Bishop Malula issued his appeal in the wake of an announced government program that the Congo Republic will be "a secularist and democratic state" seeking "absolute sep-aration of Church and State."



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Brother Sees Bishop Walsh In China Prison

HONG KONG (NC) - Bishop James E. Walsh, M.M., has been visited in his prison cell in Red China by his brother, Judge William C. Walsh of Maryland.

Judge Walsh's wife, who accompanied her 70-year-old husband to this British Colony on the border of communist China, said she had received a telephone call from Shanghai saying the Judge had seen Bishop

She reported the Bishop was said to look well.

Bishop Walsh had refused to leave China despite threats from the communists and their subsequent offers of free passage out of the country. He disappeared in October of 1958 and was sentenced in March of this year to a 20-year prison term on charges of espionage.

Bishop Walsh, 69, was a missioner in China for almost two

Congo Native Ordained In Early Days Of Strife

ROME (NC) - A native Congolese was ordained a priest during the early days of violence in the Congo, according to information received.

Father Denis Lugangu, from the village of Kimbau in the western part of the new republic, was ordained in Kimbau while mutinous Congolese troops were battling Belgian paratroopers in the south and refugees were fleeing the country.



MISSIONARY who has become a leper, Sister Mary Paulita, of the Society of Mary is shown at her post on Makogai Island, part of the Fiji Islands. Her duties as a missionary sister include the treatment and care of some 300 native patients.

Christians, Jews Rap Israel Religious Registration Laws

TEL AVIV, Israel (NC) - A ruling of the Israel Ministry of the Interior giving instructions on registering one's religious and national status has created widespread criticism here from both Christian and Jewish sources.

Instructions having the effect of law ordered that "a person born of a Jewish mother, if he does not profess another religion, or a person who has been converted to Judasim, will be registered as Jewish."

Further instructions were issued by the Ministry of the Interior ordering that, in the case of mixed marriages, the children of a Jewish mother and non-Jewish father should be registered as Jews under the headings "religion" and "ethnic origin," but that children of a Jewish father and non-Jewish mother should be registered according to the status of the mother.

Another article of the instruction especially affected refugees seeking asylum in Israel, for it was provided that a person who was registered as Jewish and proven not to be such have his visa revoked.

NEW PROBLEMS ADDED

The newspaper of the National Religious party, Hatzofe, praised the document but The London Jewish Chronicle complained that "the new regulations seem to create more problems than they solve."

In Catholic circles there was criticism that, in the matter of children of mixed marriages. the instructions ignored the laws of the Catholic community.

The morning daily, Lamerchav, said that the instruction means that "the Ministry of the Interior considers itself authorized to determine not only who is Jewish but also who is Christian, and attributes to itself a role and a right which has been given Christian church to the

TV Committee Says Material Is 'Drivel'

LONDON (NC) - A committee set up by Britain's ** vision networks to evaluate impact of television on children has roundly reproached the networks for broadcasting "drivel" and debasing material.

The committee was created by the British Broadcasting Corporation and the Independent Television Authority.

Mexico Bishop Moved

VATICAN CITY (NC) - Pope John XXIII has transferred Mexico's Bishop Francisco Ferreira from his post as Auxiliary Bishop of Durango to that of first Bishop of Texcoco, established late last spring.

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2 Federal Aid To Education Bills Before House, Senate

WASHINGTON (NC) - The first move on Federal aid to education in Congress apparently belongs to the House, which returns on Monday, Aug. 15.

Each chamber has passed a different Federal aid to public education measure, but efforts to hold a Senate-House conference to iron out a compromise have been stymied by the House Rules Commit-

The bills before the Congress do not include provisions to aid private, nonprofit schools. A proposal to offer these schools loans to help finance construction was defeated in the Senate in February and ruled out of order when presented in the House in May.

CONGRESS BILLS

The bill which has been passed by the House (H.R. 10128) provides for a four-year, \$1.3 billion program to help finance public grade and high school construction. Federal grants would be matched by states. Funds would be withheld from school systems resisting racial desegregation.

The measure adopted by the Senate (S. 8) provides for expenditure of \$1.8 billion in a two-year period for construction and support of teachers' salaries. Grants would be made under a "state effort" formula which reduces the funds unless the state increases its own effort.

The Department of Education of the National Catholic Welfare Conference here expressed "great disappointment" last May at Congressional rejection of a loan porgram to aid construction of private, nonprofit the garment.

PARTY PLATFORM PLANKS

appealed for this approach, noting that a precedent for it is found in the 1958 National Defense Education Act and the College Housing Loan Program, among other Federal programs.

Both recent nominating conventions adopted platform planks on Federal aid to edu-

The Democrats called for Federal grants to states for classroom construction and teacher's salaries, plus aid for construction of classrooms and dormit-

U.S. Cupid Bags Italian Mayor

CLEVELAND (NC) — They're going to have to elect a new mayor in Rionero Sannitico, Italy. The one they've got was married here in Holy Rosary Church - and he's not going

When Mayor Gino Andreano, 36. came to visit an aunt and uncle five months ago, he had no intention of staying. That was before he met Mary Lucy Corascio.

By an unusual circumstance, the Mayor's pastor, Father Antonio Fioritto, also visiting here, officiated at the marriage.



ories at colleges and universi-

The Republican plank proposes Federal support to primary and secondary schools based on a formula to determine need. It condemns support of public school teacher's salaries and favors assistance in construction of college housing and extension of the student loan and graduate fellowship program.

Survey Of Bible Reading Begun By School Board

WASHINGTON (NC) - The board of education of a populous suburban county has called for a survey of religious observances in public schools because of complaints by three parents and a Unitarian church official.

C. Taylor Whittier, superintndent of Montgomery County, Md., schools, has been asked to find out how many classes hold religious observances. The parents and the Unitarian official charged that religion has no place in public schools and that their children are coerced into taking part in "religious rituals."

Family's Baptism Robe Put Into Use 28 Times

AMARILLO. Texas (NC) - A baby's baptismal garment that is 66 years old was used by a family here for the 28th time. The baptism of Timothy John Ferrell marked the latest use of

According to Mrs. W. B. Ferrell, the baptismal garment is a The NCWC unit earlier had family tradition and has been mended several times. She hopes it will hold out for a fourth generation baptism.

Student Group Collects **Books For Mission Use**

CINCINNATI (NC) — Hundreds of Catholic Students' Mission Crusade units throughout the country are collecting and distributing books for the libraries of missions, schools and seminaries on the far-flung frotiers of Christianity.

The book-sending program will be highlighted at the 19th national CSMC convention, to be held August 25 to 28 at Notre Dame University.

Mission Nun To Start Japan Child Hospital

CARVILLE, La. (NC) - A nun who for almost four decades has served lepers as a civil service employe at the U.S. Public Health Service Hospital here has received a new assignment to set up laboratory, pharmacy and X-ray facilities at a hospital for crippled children in Wakayama,

Sister Hilary has been on the staff of the leprosarium since 1922 along with some 20 other Daughters of Charity of St. Vincent de Paul.



SACRED HEART RING of lost U.S. airman, T/Sgt. Harold Ripslinger, will be worn by his nephew, Jim Ripslinger of Saginaw, Mich., when his finger grows big enough to fit it. The bodies of his uncle and other members of a bombing crew to Naples in 1943, were found in the Libyan desert late in 1959.

RCA Executive To Get **Newman Club Award**

CHAMPAIGN, Ill. (NC) -Frank M. Folsom, chairman of the executive board of the Radio Corporation of America, will receive the 11th annual Cardinal Newman Award given to a person who has made an outstanding contribution to the work of Newman Clubs.

Mr. Folsom will receive the award Sept. 3 in Cleveland at the closing banquet of the convention of the National Newman Club Federation. Archbishop Edward F. Hoban, Bishop of Cleveland, will make the presentation.

Academy

esumption

Confessions At Olympics

CASTELGANDOLFO, Italy (NC) - Pope John XXIII has granted faculties to all priests accompanying groups of athletes to the Olympic Games to hear confessions of their charges.

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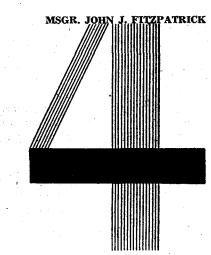
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QUESTION CORNER

Waste No Sympathy For 'Poor Excommunicated'

It is difficult to understand the attitude of the Church toward excommunicated persons with her job of reconciling sinners. Why does she slap this terrible penalty on poor unsuspecting Catholics and allow them to remain away from the Sacraments?



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Storm Warning? Time For Prayer

It may seem strange to recent settlers in Florida to learn that a prayer for protection against hurricanes is to be added to Masses from August 15 to November 30, the period known as the "hurricane season." However to oldtimers in Florida, this announcement is expected and comforting.

They have a healthy respect for the forces of nature in this area and no not share the enthusiasm of the newcomer who thinks a hurricane would be exciting. There's little excitement in boarding up windows, filling tubs, storing extra food, providing candles for the hours when lights are out.

While the wise man is grateful for the excellent warning service of the weather bureau and takes all natural means at hand to safeguard himself, he does not forget that supernatural help is both possible and practical.

Hence, we take no chances. We enlist God's aid and beg Him, the Author of nature, to give us His protection. This is, as we all know, not an unusual request. In the "Our Father" we have asked God countless times to "deliver us from evil," meaning thereby to avert from us all things which are injurious to life, such as storms, famine, plagues, and so on.

Let us prudently follow the direction of our Bishop and unite in saying the orations "Ad repellendas tempestates," when the Rubrics permit.

Prayers Against Hurricanes

Collect. Let all the winds of evil be driven from Thy House, we beseech Thee, O Lord, and may the raging tempests be subdued, through Our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, world with-

Secret. We offer Thee, O Lord, our praises and gifts, giving thanks for blessings bestowed upon us and ever humbly praying that they may be continued towards us, through Our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, world without end. Amen.

Postcommunion. O almighty and everlasting God, who by chastening dost heal us and by forgiving dost preserve us, grant that we, Thy suppliants, may rejoice in the peace and consolation which we desire, and ever enjoy the gift of Thy mercy, through Our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, world without end.

TRUTH OF THE MATTER

Church Is Young, Strong For God Keeps It That Way

By FATHER JAMES J. WALSH

At his first audience this summer at Castelgandolfo, Pope John XXIII laid to rest the rumors that the ecumenical council was going to "modernize" the Church. Pope John brushed aside the reports with the remark that the Church is "always modern," adding that its teachings and guidance were always valid.

This is something of a blow to the many who claim they remain outside the Church only because "it is not up-to-date." Regretfully they judge the Church to be far behind the times and therefore unable to adjust itself to the needs and demands of our unique genera-

As a result, they shop around for a modern, streamlined church which will not appear wrinkled and shabby in this atomic age. They ardently want a church that will still their restless desires and help them find peace, but it must be youthful, vigorous and designed to suit their

This is a fine attitude to assume when looking for an automobile, but it is out of place when searching for a church. This implies not so much the failure of the Catholic Church as the failure of God.

The Church can only be what Christ its founder made it to be. And if men had a valid reason to be disillusioned in the Catholic Church now, then God is the cause of the disappoint-

We must remember that Christ considered His Church so perennially modern that it was to keep pace with every generation... until the end of the world. It met the corrupt, sensual Romans on their own ground and settled down there after changing their minds and hearts. It challenged the sophisticated Greeks, taught them a new ideal, not only in culture but in morals, and won them over to a life of love and self - de-

Several centuries later the

powerful when the once mighty empire of the Romans crumbled, and the hordes of barbarians from the north lands seemed about to destroy civilization.

If the Church is really God's instrument, then there is no room for surprise to learn she converted the barbarians and made them the pillars of a new society in which the rights God and man were honored.

These new children of the Church kept learning alive, founded monastaries, unearthed the principles of science, developed the arts and, in short, made possible the scientific and mechanical developments of our

Each generation seemed to bring new problems, new challenges. It made no difference to the Church. She had the assurance of Christ that no agency of earth or hell could turn her from the divine mission of sanctifying men in every age.

At the very time Protestantism came into existence and claimed that the Catholic Church was corrupt and no longer authorized to lead men to heaven, the Church was bringing forth children whom the world still admires - Teresa of Avila, Ignatius of Loyola, Peter of Alcantara, Francis Borgia - and a host of others.

When athesism and agnosticism a couple of centuries ago turned many away from God, the new prophets predicted the end of the Church. Why? They said she was behind the times. Men had developed to the point, they insisted, where God was not necessary. And meanwhile, as the enlightened leaders were busy digging her grave, the Church went on sending her missionaries to faraway lands and building more churches and schools at home.

It had to be so. If the Church cannot meet each generation and satisfy its valid needs, Christ has failed in His promise to be with the Church all days till the end of time. But God cannot fail.

(Continued on Page 11)

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Power Of Faith

It seems obvious that no event of major importance in the world today, either religious or secular, can stand isolated from all reference to communism. The Eucharistic Congress which has just drawn to a close in Munich, was attacked violently by the Reds as an "unholy alliance" against communism.

In his radio address at the closing ceremony, Pope John XXIII expressed his concern for the enslaved in communist lands and prayed that God would protect us "from the spirit-ual death to which innumerable souls are now

He spoke with sadness of "the cloud of dangers which overhangs the human race," and urged us to pray that God might enlighten the minds of rulers to dispell error and grant peace to all na-

The Eucharistic Congress serves as a symbol of the power that can defeat communism and confuse the enemies of God and the soul. Over a million people were there united in laith and in the spirit of reparation to God for the sins of mankind. The Congress was aptly called "a gathering of the entire Catholic world," as people of all nations prayed in countless tongues that all men might return to faith in the True God and spend their lives in fidelity to His commandments.

The benefits from such a public act of faith and so profound an act of reparation to the Eucharistic Lord will surely bring the blessing of God on the people of all nations, including Russia and her communist leaders and followers.

Christian Sports Reporting

By JOSEPH BREIG

I solicit the consideration of sports editors, especially in the Catholic press, for the following approach to one type of athletic event to which 'they sometimes give space in their papers.

This way of handling the matter seems to me intelligent because it takes into account all factors involved. It faces the whole truth. I think it qualifies as what journalists call "reportthe depth."



SOMETOWN, U.S.A. - (By Christian News Service) - Image of God Francis Jones last might battered Image of God Anthony Smith into insensibility in the eighth round of their scheduled 10-round hired attack on each other for the man-beating championship of the world.

Nearly 40,000 other likenessus of the Creator jampacked Whichnot Arena, roaring approval as the two brothers under God's Fatherhood fought furiously, each striving, by repeated blows with gloved fists to head and body, to inflict enough damage to leave the other helpless and mindless.

Before entering the arena for their violent encounter, Smith and Jones were carefully weighed, examined by doctors, and given final instructions by their trainers as to the best strategies for pounding each other into unconsciousness.

·★ · ★

AMID THE HOWLS of the 40,-000 children of God, Jones smashed Smith into the condition of a beaten animal in a merciless final attack, after himself having been clubbed to the canvas in earlier round by hammer-like bows that set him to bleeding profusely from split flesh above his right eye.

As the current champion man-beater, his share of the proceeds is estimated at \$400,-000 before income taxes. The taxes will give the government the lion's share of the

Beaten Image of God Smith will get about \$150,000 - also before heavy taxes.

For minutes after being knocked senseless by a fist crashing into his chin while he furched drunkenly from previs blows, Smith lay motionless on the canvas.

REFEREE Joseph Blue disclosed that in the second round, after Jones had been knocked flat and got to his feet only on the count of nine, he nearly decided to call a halt to the beating because of the blood flowing into Jones' eye. However, he did not want to disappoint the assembly of humanity.

Jones, who makes no secret of the fact that he is a man of faith, said his first action upon leaving the stadium would be to stop in a nearby church and thank God for his triumph over Image of God Smith.

SUM AND SUBSTANCE

Ren Vi That Wan United Europe - Near Or Far?

By FATHER JOHN B. SHEERIN

Once again there is talk about a United States of Europe. Since the war, the concept of a united Europe has been discussed many times. Practical steps toward unity have been achieved such as the Common Market. But the central factor is political unity and Chancellor Adenauer and President de Gaulle made that their chief subject for discussion in their meeting at de Gaulle's chateau near Paris, two weeks ago.

The meeting was arranged in a rush in only ten days. German commentators said it was necessary for Western Europe to show initiative and vitality at this time rather than to wait for the next Russian move: hence the hurried meeting.

But apparently what sparked off the conference was General de Gaulle's recent proposal to create a supra-national Cabinet to forge unity on foreign policy among the six members of the Common Market; Italy, France, West Germany, and the Benelux countries

This was good news to Adenauer. For a long time now he has cherished the dream of uniting Europe politically and this Cabinet looked like a step in the right direction. His goal of unity is not a vague thing but definite - he would like to achieve a United States of Europe like the United States of America. Here was de Gaulle taking a large step in the right direction and Adenauer iumped at the chance to talk over the subject with

I remember reading an article in a Catholic magazine a good many years ago on this topic of a United States of Europe. At the time it seemed to me theoreticaly and utopian. The ideal was noble but how could a swarm of nations that had been at each other's throats in two world wars ever get to-

Today the idea is not quite so theoretical. The hard facts of history — especially the fact of Soviet aggression have been gradually driving the free nations of Europe closer together. And two weeks ago, two very practicalminded, hard-fisted realists sat down at de Gaulle's chateau outside Paris to discuss the possibility of creating at least a Cabinet to forge one foreign policy for all the nations involved.

Some American critics may say that this was just a case of two old Catholic duffers indulging in a little nostalgia for the good old days when Europe was Catholic and united. Bigots may even go so far as to say that these misguided Catholic rulers were making plans to

hand Europe over on a platter to the Pope for the Pope was the center of Europe's unity in the Middle Ages. It is true that the Pope in those ages was not only the head of the universal Church but also the leader and

This is not the place to go into a long study of the medieval Papacy. Suffice it to say that any return to the medieval Church-State system is unthinkable and Adenauer and de Gaulle would be the first to protest if anyone suggested it. This is a vastly different world from that of the Middle Ages.

At the same time, one would have to be terribly blind to ignore the fact that there was something incredibly wonderful in the unity that existed in Europe in pre-Reformation times. The serious student of political science wants to extract what was good in those times and adapt it to our present situa-

As Christopher Dawson says in the first chapter of his book "Medieval Essays": "If the semi-barbarous society of feudal Europe could create such a remarkable cultural unity under the influence of Christian ideas, what might the modern world achieve with its vast resources of knowledge and power which are now running to waste or being perverted into intruments of social destruction?"

judge of Christian society.

RIDE THE

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"Well, Father, What do you say?"

The second secon

AN ALTAR BOY NAMED "SPECK"

QUESTION CORNER

Waste No Sympathy For 'Poor Excommunicated'

It is difficult to understand the attitude of the Church toward excommunicated persons with her job of reconciling sinners. Why does she slap this terrible penalty on poor unsuspecting Catholics and allow them to remain away from the Sacraments?

MSGR. JOHN J. FITZPATRICK

"I'm afraid I cannot go along with that "poor, unsuspecting Catholics" routine. Nor can I buy that bit about allowing them to remain away from the Sacraments.

They are welcome back anytime they want to return. It does not depend on the whim of the Church. No one has forced these persons to commit sins which are so serious in the eyes of Christ's Church and of God that they forfeit — for the time being - active participation in the life of that Church. They must, meanwhile, learn that the greatest mistake in life is to separate themselves from the spiritual benefits that being a member of Christ's Church implies.

Remember that not every picayune sin (if you can so describe something that offends a loving God) brings excommunica-

When a person, therefore, is excommunicated, everyone knows that he has performed some act that is particularly offensive to God. Let no one scream about the Church being unfair.

If a man desecrates the Blessed Sacrament, ripping open the tabernacle and dumping the Holy Eucharist in a sewer or toilet. he is excommunicated. And let no one feel overly sorry for the "poor" fellow.

To lay violent hands on the pope, bishop, or priest, to kill an unborn child, to violate the seal of confession, to make believe one is a priest and then attempt to offer Mass or hear confessions, to join societies that are pledged to overcome the Church, to attempt to receive the Sacrament of Matrimony by going through a ceremony before other than an authorized priest, to agree to educate a Catholic child in a false religion, to have the child of a Catholic family baptized in an heretical sect; these are serious crimes worthy of special note by the Church and her members.

Reconciliation is not a difficult thing: submit sion to the Church through one's confessor or bishop, the renunciation of the deed done and often the performance of a special penance.

"Poor, unsuspecting Catholics," the line forms on the right.

MAKING MARRIAGE CLICK

Marriage Needs Affection

It is often said that one who never gave the right to have children to a spouse is not really married. This seems to be an overemphasis on the physical in marriage. Why is not love emphasized as being just as essential for a valid marriage? If the right to have children is given but affection from a spouse is not assured, how can children be successfully edu-

By MSGR. IRVING A. DeBLANC

Canon Law can reasonably legislate concerning the physical rights in marriage but can hardly legislate love and affection. Just how can love be legislated or measured? Certainly not by romance or by words or even by actions, for the caricatures of love are innumerable.

Theologians can and do stress the absolute necessity of showing affection in marital life. The very contract in marriage involves love. When one consents to marriage it is the act of a human being, it involves free will and the intellects.

Marital relationship is not something mechanistic. It is human. The involvements of free human love — that of surrender. self - sacrifice, childbearing are inescapable. But the primary purpose of marriage is the procreation and education of children.

To better understand this, let me review the four causes of marriage. This will be a bit technical but may help clarify the issue. Philosophers remind us that there are material, efficient, final and formal causes.

The material cause is that out of which a thing is made. In marriage it is a man and a woman. Two sexes are needed. Persons of the same sex can have very much in common and share a great deal but they cannot get married.

The efficient cause in marriage is the agent which acts to apply matter to form. The remote efficient causes in marriage are sexual desire, human love, need for companionship, a desire for children and reasons which direct these appetites. The proximate efficient cause is the marriage contract: a free mutual transfer over the body of the other for the exercise of the marital act and the establishment of a common life.

The final and formal causes are here so related that we shall combine them. The final cause is that purpose for which the thing is made. The formal cause is that which makes the marriage what it is — that which distinguishes if from any other union. Marriage is certainly different from a business partnership or a card game.

It is in studying the final and formal causes that we as Cathlics, differ today from so many non-Catholics. A sizable group of the latter emphasize that the primary purpose of marriage is the mutual development of the spouses. Some say it is companionship. These elements are important in marriage but not the formal cause.

There is of course a subjective purpose in marriage. One may marry for love and security; this would be one person's particular choice. But there is also an objective reason, such as the very nature of marriage. It is this objective reason with which we are concerned here. It is a purpose which man himself cannot and did not fix. The God of nature arranged it. Sex differences were so constituted by God as to bring about the procreation and education of children.

The very nature of the marital relationship is directed to that result even though accidentally it may not always achieve it.

The primary objective purpose of marriage is the procreation of children. This is the formal distinguishing cause. But since children require the continued help of parents for their physical, intellectual and spiritual development, the co-primary purpose of marriage is the education of children but this necessarily involves the affection and love upon which you, Doctor, so wisely insist.

August 12, 1960

'Castro Rule Wants To Erase God'

Christian Party Issues Statement

The exiled Cuban Christian Democratic Movement has warned that the Castro regime "has no other final objective but that of erasing God" from Cuban life.

Christian Democratic leaders declared on Aug. 6 in a bitter indictment of the Fidel Castro government that both individual Catholics and the Church as a whole have been persecuted to further the aims of communism in Cuba.

They stated: "The Cuban revolution has been betrayed; its nationalism has been turned into Sovietism; its social justice into vengeance and rape; its democracy into totalitarianism."

They warned that Cuba is currently a major battleground in the struggle between communism and democracy.

"It is not only the future of Cuba which hangs in the balance this year of 1960," they said. "It is the future of Latin America and later the future of all humanity."

The statement was addressed to all religious believers and especially to U.S. Catholics. It was signed by top officials of the Cuban Christian Democratic Movement, including Jose Ignacio Rasco, the group's president.

NATIONAL HERITAGE

The movement's leaders declared that the threat to Cuba is not primarily economic or material, but centers on "her national heritage, her historical tradition, the spirit which has guided the Cubans from the moment they became conscious of themselves, the ideological foundation of the country."

They continued: "Cuba is the stage where the drama of our contemporary world is being enacted. The Christian and Western ideals of life and the democratic concept of communal existence, deeply rooted in the very heart of the nation, are being subjected to a formidable, deliberate, continuous, ruthless bombardment, comparable only, in the spiritual field, to the physical . . . bombardment of Quemoy by Red China."

"The government of Fidel Castro, whose first step was to erase the name of God from the Constitution of the republic, has no other final objective but that of erasing God from the republic," they said. "Christianity is, fundamentally, his mortal enemy. Marxist morals are not compatible with Christian morals."

MANY ARRESTS MADE

To the "fallacious" argument that the Castro regime has not directly attacked the Catholic Church, the statement replied that there have been "tens of thousands of cases" in which individual Catholics have been arrested, exiled, or even executed.

In addition, the Christian Democratic leaders said, the Church itself had been attacked by the Castro regime.

They stated: "The name of God had been deleted from the Constitution. Government spokesmen, using the worst type of epithets, have insulted the hierarchy, the religious orders and priests.

The University of Villanueve, the only Catholic university of Cuba, has been attacked. In the Educational Reform Law, the bases have been established for future destruction of private and religious education. There has been a subtle but rapid eradication from the revolutionary process of the influence which Catholic thought and participants imparted to the revolution in its early days. The green light has been given to communism and the red light to Catholicism."

"Catholicism today in Cuba is like a field mined by the government," they said. "The dynamite has not yet exploded, but must one wait for this explosion in order to affirm that the one who mined the land was in reality an enemy? At that time only the martyrs will be able to give irrefutable testimony."

LETTER READ IN CHURCHES

Bishops Score Castro Rule

(Continued from Page 1)

the day following the protest, President Dorticos told a predawn meeting of unionized shopworkers that "the revolutionary government has kept its promise that all religious cults without exception will be respected."

"It will not alter this despite provocations," Dorticos declared. "It does not matter that some want to convert the practice of one faith into a platform for attacks against the revolution and the fatherland."

He charged that some Cubans, "inspired by base egotistic sentiments" are using the Church as a sounding board against Fidel Castro's government.

HECKLERS DISPERSED

During a demonstration outside the Havana Cathedral, a priest who had served with Castro's army managed to disperse a group of armed youths heckling Catholics after a special noon Mass. After four telephone calls had been made, police finally arrived. They detained two priests but gave no reason.

In a pastoral letter read on Aug. 7 in all Cuban churches, the Bishops described thems elves as "profoundly disturbed" by the growing communist menace.

They stated flatly that communism and Catholicism are irrevocably opposed.

The first semiofficial response to the Bishop's pastoral came in the form of a letter of protest signed by 15 "revolutionary Catholics" and published in Revolucion, the newspaper of the Castro 26th of July Movement.

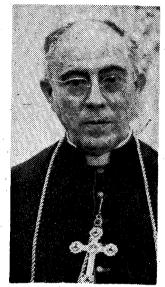
"Revolutionary Catholics reject all attempts to place the Church against the revolution," it said.

The newspaper said the Bishops were using the "much abused" theme of communism to attack the Castro revolution. It also reported alleged instances of opposition to the reading of the letter by members of church congregations.

JOINT STATEMENT

The letter was the first official joint statement of the Cuban Bishops on the communist threat since the regime of Premier Fidel Castro came to power.

But individual Church leaders have issued similar warnings in the past, and there have been violent clashes be-



ARCHBISHOP EVELIO DIAZ Auxiliary Bishop Of Havana



ARCHBISHOP SERANTES - Archbishop Of Santiago

tween Catholics and communist supporters.

Last month, following the outbreaks of violence, Premier Castro verbally attacked some of the Catholic clergy of Cuba openly for the first time.

REACTION REPORTED

There were reports here of several incidents of violence in connection with the reading of the Bishops' pastoral.

At Havana's Church of Jesus del Monte, civilian militia were said to have made an uproar, ejected the congregation and closed the church.

In the suburb of Luyano, police were reported to have intervened to keep civilian militia from interfering with the reading of the letter.

RELATIONS WITH SOVIET
In their letter the Bishops

"In the last months the government of Cuba has established firm relations with communist countries, especially the Soviet Union.

"We have nothing to say concerning the strictly commercial or economic relations, but we are profoundly disturbed by the fact that government newspapermen, labor leaders and even some high government officials have repeatedly and enthusiastically eulogized the system of life in these countries.

"This point preoccupies us profoundly because Catholicism and communism stem from two concepts of man and the world that are totally opposed to each other and can never be reconciled."

REFORMS PRAISED

The pastoral expressed the Bishops' approval of some aims of the revolutionary regime, including agrarian reform and school building programs. It said the Church favors social reforms "which respect the legitimate rights of the citizens and tend to improve the economic, cultural and social situation of the humble."

However, the Bishops added, reforms under the Castro regime "have not been carried out with full respect to the rights of all citizens as initially announced.

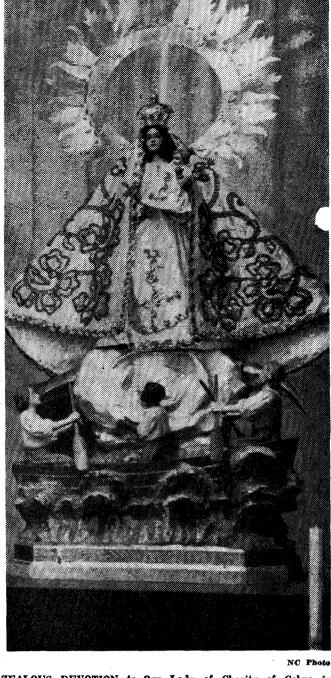
The Bishops said they condemn communism because it "brutally denies the most fundamental rights of man, since it established a dictatorship to obtain total state control over the means of production, because it establishes a terror police state and denies the right of the public to know the truth."

RIGHTS ARE VIOLATED

The Church, they added, condemns communism "in the name of the inalienable rights of all men which in one form or another are violated by communist governments."

In a declaration which recalled Castro's frequent statements that to be an anticommunist in Cuba is to be "counterrevolutionary," the Bishops said that no one should ask Catholics in the name of a false national unity "to stop our opposition to these doctrines, because we cannot grant that request without being traitors to our fundamental principles."

Stressing that the majority of the Cuban people are opposed to communism, the Bishops said: "Only by deceit



NAMES AND A SECURITION OF A SECURITION OF A

ZEALOUS DEVOTION to Our Lady of Charity of Cobre is deeply entrenched in the hearts of the Cuban people. According to tradition, three helpless fishermen caught in a storm on the Bay of Nipe saw the statue of El Cobre floating on the waters. It was taken to the picturesque town of El Cobre where a shrine was constructed, and the statue venerated as the national patroness of Cuba. Each year on the anniversary of the apparition thousands of pilgrims from all corners of the island come to El Cobre to offer prayers to Our Lady.

or coercion can the Cuban people be led into a communist regime."

Signers of the pastoral include Archbishop Enrique Perez Serantes of Santiago, the Cuban prelate whose denunciation last May of communist infiltration in the Cuban government was the first by a leading churchman in Cuba to pinpoint communism in the Castro regime.

Archbishop Perez Serantes, who was credited with having saved Castro's life in 1953 when he was a fugitive from troops of the ousted dictator Fulgencio Batista, declared: "We cannot say that the enemy is already at the doors, because it is already within, speaking loudly as though settled in its own domain."

DISTURBANCE AT CHURCH

In June, Auxilliary Bishop Eduardo Boza Masvidal of Havana denounced thought control by the state, unjust confiscation of property and nationalism based on hatred of other nations.

Bishop Boza Masvidal did not mention the Castro regime by name. He declared, however, that the state should not "impose a single way of thinking from which no one can deviate, nor should it control all means of expression."

On July 17 at the Havana cathedral and on July 18 at a Capuchin church in the fashionable Miramar section of Havana violence flared between Catholics and communist supporters.

The incidents occurred after Masses offered in the two churches for victims of communism. Catholics left—churches shouting "Cuba, y—Russia, no!"—a variation on the regime slogan: "Cuba, yes! Yankees, no!"

Outside the churches the worshipers clashed with procommunist demonstrators. More than 30 persons were reported arrested.

ATTACK ON CLERGY

These demonstrations were followed shortly by Premier Castro's first open attack on the Catholic clergy. In a three-hour television harangue he assailed Spanish priests in Cuba as "fascists." Spaniards make up the majority of the country's 700 priests.

Lay Volunteers To Aid Work Of Church In Latin America

WASHINGTON (NC) - The Holy See through the Pontifical Commission for Latin America has launched a program to enlist laymen as "papal volunteers" to serve the Church in Latin America.

Marcello Cardinal Mimmi, president of the commission, issued a direct appeal for lay volunteers to help train Catholeaders in Latin America.

"distressing Citing the shortage of priests and Religious" in Latin America, Cardinal Mimmi declared: "In this situation no Catholic can consider himself alien to the suffering of the Church."

The Commission's program for developing a corps of papal volunteers was outlined in a document received by Richard Cardinal Cushing, Archbishop of Boston and chairman of the Episcopal Committee for Latin America of the National Catholic Welfare Conference.

LAY APOSTOLATE

Under the program, Catholic laymen - both single persons and married couples - would be recruited in Latin America to serve as lay apostles in Latin American nations.

Pope John XXIII has indorsed the project, which was unanimously approved by the Pontifical Commission for Latin

The program calls for the volunteers to be organized into teams of from three to 10 members. Each volunteer would serve for from two to five years, with the option of serving longer.

NEW LATIN BUREAU

Following publication of the commission's program it was announced that the U.S. representative for this project of the Holy See will be the new Latin America Bureau of the National Catholic Welfare Conference.

Father John J. Considine, M.M., bureau director, speculated that a year of planning will be required in the U.S. te develop "briefing and language centers" where volunteers could be trained for work in Latin America.

VOLUNTEERS PROGRAM Cardinal Mimmi said the papal volunteers' program is intended first of all for Latin American laymen, who will form in their own dioceses "a central nucleus, to which the volunteers coming from other countries will add the contribution of their work and their sup-

"The task of the lay volunteers coming from abroad," the Cardinal said, "is to work under the direction of the local Ordinaries and in collaboration with the diocesan and national organizations in order to help in training excellent and qualified leaders. In no way shall they take the place of the local leaders."

The Cardinal stated that the already existing Catholic organizations, both parochial and nonparochial, colleges and lay missionary groups are "particularly well qualified" to carry out the recruitment of lay volun-

Cardinal Mimmi listed these specific types of lay volunteer teams needed in Latin Amer-

"Technical teams for catechetical activities, for the training of specialists in the teaching of catechism and the instruction of catechists."

TYPES OF ACTIVITIES

"Teams of married couples, who will dedicate themselves to spreading the principles of Christian family life, the necessary basis for priestly vocations, and to training leaders in this activity."

"Technical teams for Catholic charities activities . . . in conducting social centers, house-tohouse visitation, etc., on the national diocesan and parochial levels."

"Technical teams for urban and industrial problems, to be trained and assigned to heav-

"Technical teams for rural community betterment, to raise the economic level in backward areas, organize cooperatives and small industries, etc."

ECONOMIC PROBLEMS

"Teams for leadership among university students."

"Technical teams for mass communications activities, such as press, cinema, radio, television, in order to train technicians and local leaders in these fields."

"Teams for guiding Catholic teachers in public schools. They are needed to train Catholics who are teachers in public schools so that, within the limitations of the law, they can present Christian life and doctrine to their students."

"Teams for English-language teaching, which are highly desired in many countries of Latin America."

No Bathing Suits In Beauty Contest

LONG BEACH, Calif. (NC) - This seashore city, former site of the "Miss Universe" contest, broke tradition this year with its "Miss International Beauty" contest in which "play suits" replaced swim suits. The "Miss Universe" contest was held this year in Miami Beach.



outside of St. Mark's Basilica in Venice during their tour of Europe. Highlight of the month-

long journey was attendance at the International Eucharistic Congress in Munich. With the group is Msgr. Robert W. Schiefen, chancellor.

U.S. High Court To Get 3 New Smut Appeals

WASHINGTON (NC) - The U.S. Supreme Court has been asked to review three new cases involving the distribution or possession of allegedly obscene material on appeal from Missouri, California and Ohio.

The Missouri case involves material they suspect is obscene before the courts have ruled on it.

The California case centers on the constitutionality of a state law under which extradition is sought for six men charged with mailing obscene literature from California to Pennsylvania.

The Ohio case involves a woman convicted of possessing obscene material who claims the state antiobscenity law violates her "right to own and hold property."

Reform In Missal, Breviary To Be First In 400 Years

VATICAN CITY (NC) - Reforms of the Roman Missal and breviary which go into effect next January 1 will be the first complete revisions of the two liturgical books in almost 400

A third liturgical book, the Roman Ritual, is also expected to be published in revised form in the near future. Announcement of the coming changes in the Missal and breviary was made in a document issued by Pope John XXIII on July 25.

Details of the reforms in the breviary and Missal have yet to be published. Some details have been revealed in the course of the past year, however. It has been learned from an authoritative source that the breviary - containing the text of each day's Divine Office, which must be recited or read by all priests - will be contained in two volumes instead of the present

HOUR TO 40 MINUTES

It has also been indicated that amount of time needed for the breviary's recitation will be greatly reduced. Taking an hour as the normal length of time for its daily recitation, the reformed breviary will require about 40 minutes to recite.

Exactly how the breviary will be shortened has not been officially revealed. But it is generally accepted that major simplification will come in Matins, the

principal and longest hour of the Divine Office. It is expected that the three divisions of Matins called nocturns - each of the three composed of three psalms, the Our Father, an absolution, a blessing, a responsory, and three lessons taken from Scripture, the life of a saint, or a homily-will be reduced to one nocturn.

FEASTS TO BE REDUCED

Under the new reform, the number of feasts in the liturgical calendar is expected to be sharply curtailed. Many feasts heretofore observed more or less solemnly are expected to be made simple feasts. It is also believed that secondary feasts of most saints will be elimin-

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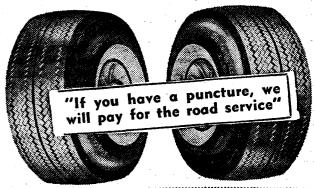
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Pilgrims Honor Eucharist Amid Religious Pageantry

By FATHER PLACID JORDAN

MUNICH (NC) — The 37th International Eucharistic Congress closed here with a million voices singing a Te Deum of priase and thanksgiving.

Pilgrims at the final ceremonies of the eight-day congress heard the voice of Pope John XXIII warn from Rome of the "cloud" of danger overhanging the world. Pope John pleaded for prayers for a true peace and Christian unity.

A crowd estimated at a million strong poured onto the 80-acre Theresien Field for the ceremonies. They assembled in perfect discipline under a sunny morning sky.

BRIGHTLY DECORATED

At precisely 9:30, 26 cardinals and some 500 bishops approached in solemn procession the "altar island" in the center of the great city park. It was brightly decorated with fresh flowers and surrounded by a sea of colorful flags of Catholics organizations at the congress. Flags also flew in the vast congregation.

The Princes of the Church sat in a wide circle around the altar. Above them was a broad canopy spanning the upper level of the altar island. Below them in a greater circle sat the bishops.

The only bishops from behind the Iron Curtain who were permitted to attend the congress were from Yugoslavia. Coadjutor Archbishop Evelio Diaz y Cia and Auxiliary Bishop Jose Dominguez of Havana had been expected at the congress despite the Cuban government's refusal to grant them foreign currency. But they did not come.

ADENAUER ATTENDS

Prominent among the guests facing the altar were German Chancellor Kourad Adenauer, who had flown here especially for the congress, Bavarian Minister President Hans Ehard, and Catholic members of German federal and state governments. Also present were Vice President Joao Goulart of Brazil, Chancellor Julius Raab of

Bishop Blesses Dachau Chapel

DACHAU (NC) — Former inmates of the infamous nazi concentration camp of Dachau stood silently among 30,000 pilgrims while a Bishop who had suffered with them dedicated a chapel here to the Agony of

Auxiliary Bishop Johannes Neuhaeusler of Munich, who personally raised the money for the tower-like structure of crude stone, said in his dedication address:

"Fifteen years ago the horrors of Dachau came to an end, but the shock, the mourning and the shame remain. At this hour men who cannot forget are united here with men who must not forget . . ."

Austria and former Chancellor Leopold Figl of Austria.

Powerful trumpet fanfares introduced the singing of a hymn composed for the congress by Gertrud von Le Fort, noted poetess and convert to the Church. It was set to music by Joseph Haas, a Bavarian composer who died a few months ago.

In hushed silence the crowd then listened to the Pope's broadcast message. His voice resounded vigorously over the field and every one of the words spoken in Latin could be clearly heard.

ADDRESS IN GERMAN

After the Pope's address, five cardinals carried tall white candles to the altar as symbols of the offerings from many countries for the Church's worldwide missions. Documents certifying to these collections, which came from more than 300 dioceses, were set down near the candles.

The Pontifical Mass was celebrated by Gustavo Cardinal Testa, who delivered the sermon in fluent German. He declared:

"We Christians are not utopians of an earthly paradise but realists of the Cross. We are also realists of hope and joy, for not the Cross but the future crown in Heaven is the last word."

1,200 PRIESTS DISTRIBUTE

As at previous services on the congress field, innumberable thousands received Holy Communion after the hosts had been carried to the altar in a hundred big baskets, each holding the contents of 12 chalices. After the consecration, about 1,200 priests carried the Bread of Life to the vast congregation. Silence prevailed, so that not a sound could be heard while Communion was distributed.

During the Mass a priest gave a running commentary in sign language to a group of deaf persons.

Friday evening a downpour of rain had cut short a service patterned after Good Friday services, but the people remained as long as the service lasted although soaked to the skin. Again on Saturday night at a Byzantine Rite Mass, no one seemed to waver despite having to stand for long stretches while holding lighted candles.

4,000 Youth Plan Latin America Study

NOTRE DAME, Ind (NC) — Four thousand young people are expected to attend the 19th biennial convention of the Catholic Students Mission Crusade at the University of Notre Dame Aug. 25 to 28.

The students, educators and missionary experts will study conditions in Latin America, Africa and the Philippines as well as the worldwide threat of communism.

Archbishop Karl J. Alter, of Cincinnati, CSMC president, will deliver the convention keynote address on August 25.



THOUSANDS OF PILGRIMS crowd around the huge altar island where an evening Mass inaugurated the "Statio Orbis" during the 37th International Eucharistic Congress. The round altar located in Munich's Theresienwiese is 112 feet in diameter. Seats were provided for 400,000 persons at the Congress. Pope John XXIII addressed them through a special direct radio address.

TALK HEARD IN MUNICH

Pontiff Asks Prayers For True Peace

Million Take Part In Final Ceremony

(Continued from Page 1)

Boniface, toward the One and Holy Church."

St. Boniface was the eighth century apostle of Germany.

Pope John congratulated the congress on its "completely appropriate" theme: "For the life of the World." He quoted the words of Christ from which it was taken. "The bread that I will give is My flesh for the life of the world" (John 6, 52), and commented:

"Since the Most Holy Eucharist contains the author of grace Himself and the highest source of divine life, it strengthens and perfects that life in those who have been reborn by the waters of holy Baptism.

TRIUMPH FOR CHRIST

"Consequently it is especially by means of this Sacrament that those words spoken of Himself by Christ the Good Shepherd find realization: 'I came that they may have life and may have it more abundantly.'" (John 10, 10)

The Pope also remarked that the site of the congress was appropriate. He said:

"Bavaria was truly worthy to be chosen to prepare so splendid a triumph for Christ hidden beneath the Eucharistic veil, for it is famed for its Christian virtues and renowned for its achievements.

"Apart from other claims to distinction it carried the Gospel of Christ to several regions of Europe, was the birthplace of many saints, and gave three supreme pontiffs to the Apostolic See: Clement II, Damasus II and Victor II. Above all, its capital city of Munich has long been and remains outstanding for its devotion to the pro-

found mystery of the Eucharist."

Pope John concluded: "We join to the concert of your voices as you venerate the mys-

tery of the Most Holy Eucharist Our own voice as a further stimulus, that by Our thus drawing near the rejoicing in your hearts may be the more pleasing and noble.



NC Phot

CLERGY AND RELIGIOUS numbering thousands are shown as they assisted at a special Mass celebrated for them during the 37th In-

ternational Eucharistic Congress which met in Munich July 31 to Aug. 7. Seats for 400,000 were provided during the Congress.

Red Press Continues Attack On Congress

MUNICH (NC) — Communist - controlled newspapers behind the Iron Curtain stepped up their attacks on Munich's 37th International Eucharistic Congress before it closed.

The East Berlin newspaper Neue Zeit centered its attack on Francis Cardinal Spellman, Archbishop of New York. It charged that his airplane trip along the Iron Curtain "indicates that by this inspection he meant to give his backing to the schemes of the German militarists."

Cardinal Calls Munich Rally 'Power Of Perpetual Pray

MUNICH (NC) — Francis Cardinal Spellman described Munich's International Eucharistic Congress as "a physical as well as spiritual symbol of the miraculous, indomitable power of perpetual prayer."

The Archbishop of New York spoke in Munich Cathedral at a Mass attended by Americans.

Cardinal Spellman noted that the eight-day congress was meeting in "the most dangerous summer since 1939." He said the world daily learns of "communist-promoted crises" that are "ominous testimonials to the fast approaching possibility of the death-day to world freedom."

The Cardinal referred to participants in the congress as "pilgrims for peace." Calling attention to American soldiers in the congregation, he asserted:

"They too are pilgrims for peace because theirs is the duty to protect civilization against communist aggressors who for two decades have invaded nations, suppressing free peoples with steamroller precision . . ."

Page, 10

THE VOICE

Miami, Fla.

August 12, 1960

St. Elizabeth's Pompano Beach Church Begun

POMPANO BEACH — The cornerstone of the new provisional church in St. Elizabeth parish was laid in place by Father John McAtavey, p a stor, during ceremonies held at the construction site on NE 33rd St. and 10 Ter.

Located on a 17-acre tract, the first parochial building in parish which was established a year ago is expected to be completed in October. Future plans also include the erection of a school, convent and Rectory.

Designed by Miami architects and engineers, Watson and Deutschman, the church features wood glue - laminated beams meeting at the center to form a high-arched nave. A social hall, located at the rear of the church, will seat additional persons.

A narrow window, containing patterned glass, is at each end of the building and runs the full height of the church. Entrances will be located at the front, rear and both sides. Confessionals will be at the two front entries. Rear entrances will open into the baptistry and ushers' room.

Formerly a part of St. Joan of Arc parish, Boca Raton, the new parish includes the areas of Deerfield Beach, Lighthouse Point, North Pompano and one mile of Hillsboro Beach.

Church Is Young, Kept So By God

(Continued from Page 6)

the Church cannot be out of date. The spirit of God dwells in the Church, safeguarding the eternal truths needed by all men. Man has in this grave time of crisis because of communism the same purpose, the same needs of body and soul, the same other-worldly aspirations as the people who heard Peter's first sermon on Pentecost. They crossed the threshold of the Church because they realized she had all that they needed.

Converts today enter her doors because they find the Church is still new and youthful and full of vigor. It has to be so. God is behind it all.



Voice Photo

FIRST SHOVEL of earth was turned by Father Robert F. Reardon during groundbreaking ceremonies for the new St. Joan of Arc Church in Boca Raton. Assisting him were Msgr. Edward H. Ferger, left, Mrs. Mary Steele, Edward R. Rochette and Frank Thomas, parish leaders.

St. Luke Holy Name

To Hear Passionist

LAKE WORTH - Father Cyr-

il Schweinberg, O.P., will speak

to the Holy Name Society of St.

Luke parish, on Wednesday,

Aug. 17, at their monthly meet-

ing. The subject of his talk will

Father Schweinberg is assis-

tant Superior of the Passionist

Fathers of North Palm Beach,

600 Federal Highway, Lake

be "Catholics and the YMCA."

Boca Raton Parish Starts Building Provisional Church

BOCA RATON — Ground-breaking ceremonies for a provisional church in St. Joan of Arc parish were conducted last Sunday by Father Robert F. Reardon, assisted by lay leaders of the parish.

Msgr. Edward H. Ferger blessed the site of the new building at SW Fourth Ave. and Third St. Father Reardon was assisted in breaking ground by Mrs. Mary Steele, president of St. Joan of Arc Guild; Edward R. Rochette, president of the Holy Name Society and Frank Thomas, chairman of the building fund committee.

According to Father Reardon, construction will begin immediately on the building which will be located on a nine-acre tract and will eventually serve as schoolcafetorium and meeting hall.

Accommodations for more than 700 persons will be provided in the new church to be erected with rigid steel frame, concrete block and reinforced concrete. Extensive brick pilasters and veneer front of light buff colored brick will add permanent color to the building.

Miami architect Thomas

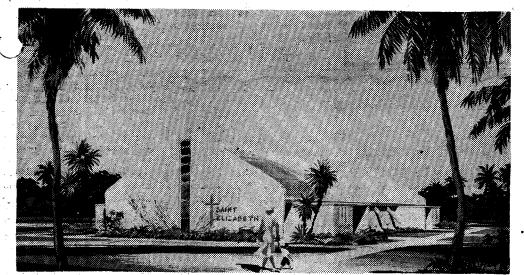
Madden, Jr., has provided for eventual expansion of the Nave of the church by designing a meeting hall at the rear of the building. A pair of large cathedral glass windows above the canopied entrance doors will add additional color to the facade. Floors will be terrazzo tile throughout and all ceilings will be of acoustic plaster.

A paved parking lot and driveways are included in the initial construction.

First Church In Peru Honoring Native Saint

LIMA, Peru (NC) — This city's first church in honor of St. Rose of Lima will be dedicated by Richard Cardinal Cushing on August 30, St. Rose's feast day. The church was designed by an assistant to the late Frank Lloyd Wright.

The blessing of the church comes 389 years after the canonization of St. Rose, the first saint of the new world. She who was born in Lima in 1586 and lived there until her death at 31



ST. ELIZABETH Church now under construction in Pompano Beach is expected to be ready for

August 12, 1960

Masses and devotions by October. The church will be located at NE 33rd St. and 10th Ter.

Charity Ball Set By Singles Club A Charity Ball will be spon-

A Charity Ball will be sponsored for the benefit of Villa Maria Home for the Aged on Aug. 21 by the Catholic Singles Club of Miami.

Two other organizations, composed of unmarried men and women who participate in social, cultural and religious activities, are helping to promote the affair which will be held at the Gesu Social Center in downtown Miami. They are the Catholic Singles Clubs of West Hollywood and of Miami.

Attendance at the ball is open to couples and other persons over 21 years of age. Men will be required to wear jackets.

Refreshments will be served by members of the club and all proceeds will be given to the Villa Maria Home. The specific goal of the ball is to air condition the Villa Maria chapel.

Music for the ball will be provided by Ross Gilboe and his orchestra under a grant from the trust fund of the recording industries obtained through the cooperation of Local 655, American Federation of Musicians.

Tickets and other information about the ball may be obtained from Carl W. Kochanek, FR 1-3769.

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Knights Honor Deputy

William McCluskey, district deputy of the Knights of Columbus, will be honored at a testimonial dinner on Saturday starting at 7:30 p.m. The affair will be sponsored by the Lawrence J. Flynn Council in which Mr. Cluskey served as the original grand knight. The dinner, followed by dancing, will be held at the Disabled American Veterans' Hall, 3300 W. Okeechobee

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Political Parties Must Meet Obligations To Society

The air is now filled with all sorts of political conversation and partisan comment. Are political parties immune from the restraints of moral discipline? If not, what rules should govern the composition and activities

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RAMON FR 9-5461

New Everglades Hotel, Biscayne Boulevard on the Bay, 2nd to 3rd Streets, Miami, of partisan groups, and their relationships in society?

Q. What do Catholic theologians think of the nature and functions of political par-

A. In a general way we may describe a political party as the association of a number of people who have the same point of view towards the purpose and progress of public life.

More precisely, a political party may be defined as a

This article, prepared at St. John's Seminary, Brighton, Mass., is condensed from "The Pilot."

group organized on all levels, local, regional and national, for the purpose of sharing in or influencing the functions of government, and thus of realizing the ideals of its members and serving their interests.

NOT LEARNED SOCIETY

A political party, therefore, differs from a learned society in that it is organized for action. It should, however, share in the concern of a learned society for the dissemination of knowledge and the vindication of the truth. Any effective action must have a doctrinal foundation, and must be inspired by convictions which are the fruit of intelligent reflection.

The particular steps by which the objectives of the party will be gained will be formulated from time to time in a party platform upon which its members will be in agreement.

A political party must function through its representatives



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who are presented for election or nomination. Through these representatives the party exercises its influence in local, regional and national legislative

Even when the party does not have control of the government, it continues to reflect the opinions and convictions of its members, and it thus exercises an influence which the party in control cannot afford to neglect.

Q. What are the relations of political parties with other groups which seek to influence the government?

A. A political party is distinguished by the fact that it seeks to play a part in the functioning of government, not merely to influence those who actually exercise these functions. In the early years of the French Revolution, non-political partisan associations were forbidden, on the theory that the functioning of the government should reflect immediately the opinions of the individual citizens in whom the power of the nation was vested.

Today, however, there are in every nation numberless groups who seek to gain their objectives by the process known as lobbying. The more powerful lobbies may sometimes extend their influence to the point of exercising effective control over the government and of bringing the interests of the community as a whole into subordination to the particular interests of their

Political parties, dedicated to the promotion of the common good, can function effectively in safeguarding the nation against the aggression of

powerful lobbies, while at the same time rendering the government sentitive to the legitimate demands of those whom the lobbies represent.

If they remain faithful to the purposes envisioned for them within the framework of a democratic society, political parties can contribute to the larger viewpoint which will enable those in power to rise above the unreasonable demands of pressure groups with restricted in-

IDEALS SET ASIDE

Unfortunately, political parties often fall short of the ideals towards which their efforts should be directed. They become narrow and partisan; they become identified with questionable projects which they pursue by questionable means. All this tends to counteract the good influence which they are in a position to exert.

Thinking people then begin to look to other groups for guidance in the formation of their opinions regarding the welfare of the nation. For the great majority the party becomes the symbol of a blind attachment whose roots lie in their own selfish interests.

Q. Does the Church have any official attitude towards political parties? ·

A. The Encyclical 'Sapientiae Christianae' of Pope Leo XIII (1890) indicates the essential difference between every kind of civil rule and the Kingdom of Christ. The Church is a perfect society in its own order. Being superior to every society of merely human growth, the Church refuses, prompted both by right and by duty, to link herself to any mere party, and to subject herself to the fleeting exigencies of politics.

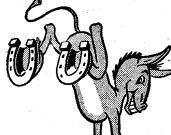
NOT CHURCH'S PROVINCE

The Church must both defend her own rights and defend the rights of the state.

The Church holds accordingly that it is not her province to decide which is the best

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among many forms of govern-

The Church does not condemn any form of state rule, provided it assures respect for the interests of religion and morality.

Catholics are thus free to join any political party which conforms to these general requirements. In modern times Catholics have been forbidden by the authority of the Church to become members of parties whose political activity is dependent upon and inspired by the principles of atheistic com-

OPPOSES COMMUNISM

This prohibition finds clear justification in the fundamental opposition of communistic parties to the theological and philosophical teachings from which the Church's theory of society proceeds.

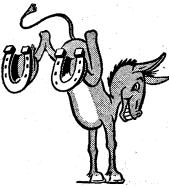
The Church however, does not forbid Catholics to cooperate with non-Catholics as fellow members of political parties whose policies are consistent with the demands of religion and morality. Collaboration with non-Catholics is condemned only when it involves essentially a positive and active opposition to religion and the principles of natural morality.

In principle, Catholics, as members of the civil community, would have the right to form a political party of their own, just as would any other group within the community. It would be highly imprudent, however, for Catholics to exercise this right.

NO PARTY WANTED

In our own country, any attempt to form a Catholic political party would certainly work out injuriously for the Church. Zeal for the spiritual unity of Catholics themselves would counsel against any attempt to form a political party whose membership would be determined solely by communion with the Church.

Q. What are the duties of



a Catholic citizen in a democratic society?

A. As a member of the civil community, the Catholic must think of himself as a citizen, and not primarily as a subject of his spiritual rulers. Nevertheless, when a Catholic lives up to his faith consistently, and follows the directions of the Church for his private life, he is certain to develop a conscientious attitude towards his civic obligations.

Referring first of all to our previous discussions, we may say that, while a Catholic must he interested in the common good, and must be loyal to the state, he has no obligation to belong to any particular political party.

For some, indeed, who occupy positions of influence in areas which are unrelated to the immediate functions of government, it might be helpful to be independent of the immediate implications of membership in a political party.

Again, while we have noted that a strictly Catholic party is not desirable. Catholics should consider in their choice of a political party the extent to which its principals and its platform seem likely to promote the kind of civil society which corresponds to the ideals of a Christian social philosophy.

The only parties which the Church condemns are those which are essentially atheistic and immoral, in their fundamental principles. On the other hand, it is not inconsistent with the teachings of Catholic theology for Catholics to join forces with non-Catholics in a political party whose aims are limited to the temporal order, but which is not positively hostile to the Church.

In a society composed of people of different religious beliefs, it is important that there be cooperation within all areas of agreement which are related to the common good. We cannot minimize the possible evil consequences of disagreement on the formulation of fundamental principles.

It is quite possible, however, for people to be in essential agreement on practical conclusions without being able to agree on the formulation of the premises which lead to these conclusions.

It is quite possible too the in uniting our efforts with o forts with those who agree with us in practice we may eventually gain theatrical support for the principles of religion and morality which lead us to conclusions in other areas which are rejected by our non-Catholic associates.

Catholics must be interested in the functions of government; this is a duty imposed by the virtue of social justice. The widespread apathy which is reflected in the small percentage of people who exercise their right to vote is one of the factors which brings about the destruction of democratic forms of government.



THE VOICE

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This Is The Way We Learn To Read

Ability to read is the very foundation of rearning, and without that ability no child can hope to understand, much less to assimilate, the other elements of his education. The reading problem today is so serious that not only high schools but even many colleges have found it necessary to give courses in remedial reading.

Because of their lack of reada ability many students are prohibited from pursuing their education to the stage they might otherwise reach. Mathematics and sciences are made more difficult if you cannot easily read books full of words like "isotope" or "thermodynamics."

PHONETIC APPROACH

Belated attempts to correct this situation are being made in many communities by introducing the phonetic approach to success in reading. Principals and teachers now agree that phonic skills are very important as a tool in learning to read. The so-called "sight method" wherein the child simply recognized the printed word as a whole enabled the children with good memories to make sufficient progress, but the total absence of phonics again hampered spelling ability.

Phonics as the term is used. is a body of skills useful in recognizing the printed form of certain familiar words and in attacking certain new words. Children learn through phonics to associate certain sounds with certain letters or combinations of letters. They use this ability in pronouncing words, and in "sounding out" new words in their reading.

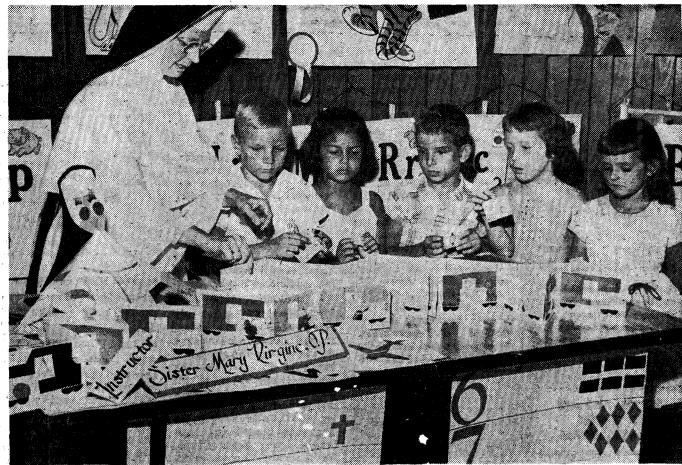
There is no single method of word recognition that will do the entire job in reading. Phonics is merely one of several aids to be used. Other important and often neglected aids are accurate and careful listening, correct and clear pronunciation, a constantly increasing sight vocabulary, picture and context clues, and the composition of the word.

In the method of approach,

By SISTER M. VIRGINE, O.P. the children are taught the letters of the alphabet with the vowels standing out in red. Each consonant sound is taught in a very thorough manner with the aid of charts and picture cards.

> Plenty of auditory drill is given. Phonetic elements are introduced in the whole word with emphasis on meaning, plus the immediate use of the new skill in reading a new word and getting the meaning of the sentence in which that word appears. After many such uses, drill then follows with plenty of repetition each day. All phonic practice is taught in relation to key or rhyming words and vowels are taught in their consonant settings within particular words.

As the children learn to read, they learn to spell, read more fluently and readily understand the content matter. Their spontaneity, interest and enthusiasm have already sold the "phonetic approach" to 98 per cent of elementary school teachers.



FIRST GRADE teachers attending summer education classes at Barry College learned techniques of teaching reading from Sister Mary Virgine, O. P., a member of the faculty of St. James

School, North Miami. Students who completed the first grade course last year at St. James assisted Sister Virgine in demonstrating visual aids and phonics to more than 50 instructors.

SANTES GAN FRANKS



STUDENT TEACHERS look on as Sister Virgine demonstrates some of the visual aids prepared by some of her graduate students to a group of St. James pupils and their mothers.

Designed to aid elementary school children in reading, the attractive and colorful aids are made by the teacher-students during their free time as part of their summer college courses.



PRACTICE TEACHING in phonics is provided for Mrs. Florence Larson, first grade instructor at Earlington Heights School. Miami, as she instructs Patrick Neal and Teresa Puglisi. Other teachers from Dade and Broward counties also participated.



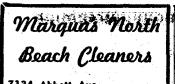
FEEDING PELICAN a fish whose name she has just learned to pronounce with the aid of phonics is Nanette Gasse, now in second grade

at St. James School, Shown with her are pupils George McBlain, Bonnie Bruce, Patrick Neale and Teresa Puglisi, all second grade students.



PHONIC TEACHING aids are prepared in a display by Mrs. Arnold Leeds, fourth grade teacher at Little River Elementary School, and

Mrs. Lois Schmierer. Primary teachers enrolled in Barry's summer classes will teach in public schools of Dade and Broward Counties.



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Colonial Congressmen Detested 'Roman Catholicks'

This is the sixth of a series of articles reviewing the position and experience of the practicing Catholic in the life of the American community from Colonial times. The author holds a doctorate in American Church History, has taught in various universities, and is presently Archivist and Historian of the Archdiocese of St. Louis.

By FATHER PETER J. RAHILL, Ph. D.

Eighteenth century American Catholics may have thought that they had plumbed the nadir of colonial intolerance during the French and Indian War. The Acadians had felt the deepest bite of the lash in explusion from their native Nova Scotia.

Southward in the territory now the United States the "Act for disarming the Papists" must have been extremely humiliating for any Catholic of consequence. Whether or not an individual's house was searched for wea-

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pons, the suspicion cast upon his loyalty entirely because of his religion presented a severe test of his fidelity to the

In adopting the animosity of the government of the mother country toward the ancient religion, colonial anti-Catholicism had out-heroded Herod.

HOPES DASHED

The fall of Quebec not only brought death to the gallant Marshal Montcalm but also extinction of New France. In the Treaty of Paris of 1763 the French monarchy ceded all claim to the vast territory north and west of the British colonies. For Catholics living in the English provinces it must have brought a rosy gleam of hope. No longer would any reason exist for charging the faithful with sympathy for their co-religionists fighting under the Lilies of France. Could they not look forward to a definite improvement in their status?

All these expectations were dashed in the controversy which arose both in England and in the colonies over the Quebec Act. The fresh difficulty for the Catholics in the English colonies originated in the refusal of the French and Spanish governments to jettison their former subjects at the peace conference.

The defeated powers had insisted the all-conquering government of King George III not discriminate against the newly

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acquired inhabitants beacuse of their Catholicity. This solicitude resulted in the inclusion of the following clause in the Treaty of Paris: "His Brittanic Majesty . . . agrees to grant the liberty of the Catholic religion to the inhabitants of Canada . . ." Announced by proclamation on the Feast of the Most Holy Rosary of 1763, the Quebec Act was hotly debated on both sides of the Atlantic for 11 long years. Becoming a law on the eve of the American Revolution, it unquestionably was a cause of the colonial re-

The Catholic ()

In America

SUBJECT TO EXPULSION

One instance will indicate that the Catholics in America did not presume upon the freedom proposed by the Quebec Act. With any priest subject to expulsion or even death if apprehended in the English colonies, it will be readily appreciated that nobishop was present.

Once the territory east of the Mississippi was united under one rule, the Holy See proposed that Bishop Jean Olivier Briand of Quebec visit the faithful along the Atlantic seaboard, especially in Pennsylvania and Maryland.

Father Ferdinand Farmer's response to the suggestion was prompt and decisive. This zealous priest pointed out to Bishop Briand that any indulgence enjoyed was contrary to the letter of the law. The presence of a bishop, even temporarily, might invite summary action. This disaster would counterbalance by far the obvious benefits of the episcopal visit, even the spiritual advantages of the sacraments conferred.

'CATHOLICKS' EXCEPTED

Almost two hundred years later it would appear that the priest had correctly interpreted the ill temper of American non-Catholics of the 1770's. A re-

view of the more flagrant incidents of these years will suffice. One had taken place the previous year. The Boston Committee of Correspondence had enumerated the causes of dissatisfaction among the settlers. One of the rights demanded was "to worship according to the dictates of one's own con-

But while insisting upon this freedom from the mother country, the New Englanders plicitly denied it to "the Roman Catholicks." In addition to the usual vituperation of "Babylon's Whore," as the Church was branded, the New Englanders cited the British Toleration Act of 1689 as a firm legal precedent for this disbarment.

No dissent was voiced to this exception in any of the 13 colonies. With an increase in the disagreement between parent and children, the famous Suffolk Resolves were passed by the New Englanders in 1774. Article 10 of these resolutions. explicitly condemned the freedom of conscience granted to Roman Catholics in Canada as "dangerous in an extreme degree to the Protestant religion and to the civil rights and liberties of all Americans."

ANIMOSITY DEEP-SEATED

Paul Revere carried a copy of the declaration to the Continental Congress. That body promptly approved without qualification all the resolutions and broadcast them to the newspapers throughout the colonies. More and more does it become clear that the Quebec Act was a direct cause of the American Revolution.

The ability of the men who comprised the First Continental Congress has been acknowledged both by those who favored the position of the colonies and those who supported the mother country. What was the attitude of men of this high caliber toward Catholicism? The written statements which this body composed and approved stand witness to the innermost sentiments of the members.

Addresses were sent to the King, declarations issued of rights and grievances, and an appeal made to the people of Great Britain, all during the month of October, 1774. Every one of these declarations listed the Quebec Act as an injustice to the colonists and an intent to enslave them.

The exact language of the affirmation to the people of Great Britain should be a reliable indicator of the detestation these gentlemen had toward Catholicism. Therein it

was characterized as "a religion that has deluged your island with blood, and dispersed impiety, bigotry, persecution, murder and rebellion through every part of the world."

POPULAR PREJUDICE

So it was no uneducated mob or a few demagogues who hurled the invectives against the Church in the English colonies The tradition of animosity toward Catholics and their beliefs was so deep-seated that there were scarcely any w even questioned this antag

Expediency and the realization that actual physical help might be needed accounts for the appeal to the Canadians, rather than lack of conviction by the Continental Congress in its fulminations against the

"The Address to the Inhabitants of Quebec" was dispatched also in this month of October, 1774. The Quebec Act itself had been written for the benefit of these people, who had been subjects of the British crown for only slightly more than a decade. Catholicism being free and unrestricted had been the principal irritant to the English colonists in the Quebec Act.

CATHOLICS COURAGEOUS

Yet the appeal for a united stand by them against the statement: "We are all too well acquainted with the liberality of sentiment distinguishing your nation, to imagine that differences of religion would prejudice you against a hearty amity with us."

Is is possible to conceive a more complete reversal of position than was displayed by the First Continental Congress within a few days? More truly may it be asserted that no change in sentiment had occurred. With almost the same pen as had written the appeal to the Canadians there was dispatched a second "Petition to the King." Therein the members of the Congress repeated their complaint about the freedom extended Catholics in the North!

War clouds always are foreboding; but come war or peace, the colonial Catholics of 1775 apparently had no hope of an improved situation. True, Great Britain had abated her anti-Catholic measures for the henefit of the Canadians. The viruience of the protest provoked negated any expectation of the indulgence being broadened to include "these free Protestant colonies."

On the other hand, those promoting a complete breach of the ties with the mother country were the very ones most bitter in vilifying the Church. Retention of their heritage of Faith in the face of increasing oppression had long since proved the courage and fortitude of the colonial Catholics. The enthusiasm with which this beleaguered group joined the struggle for national as well as religious liberty will be inspiring to every Catholic today.

★ ★ ★ Next Week: The Liberty Bell Rings Out For American Catholics.

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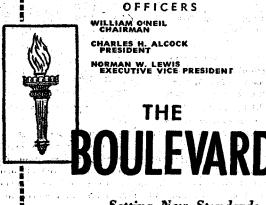
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May Busy Father Neglect Home Duties?

My wife feels I'm shirking my domestic duties. She's a wonderful girl and does a fine job raising our four children, but she can't seem to understand that carrying a responsible full-time job plus night school leaves little time and energy to spare. She says I abandon her to a world circled by meals, diapers, formulae, doctoring and cleaning. Why should I get involved in all these details when I won't be on hand to handle them anyway?

By FATHER JOHN L. THOMAS, S.J.

Many young couples face a similar challenge, and the way they meet it will mean a great deal for their future happiness. They marry young, start their families at once, and are soon caught up in separate rounds of activity that demand most of their energy and interest. In your case, Frank, the pressure is increased by the need for further schooling.

How can you reconcile the demands of your work with your domestic obligations? You'll make little progress in your career unless you give it the best that you have. Competition is rough for those who try to advance, so you have to contribute a little extra in terms of added responsibility and interest if you hope to make the grade. At the same time, there's no short cut to learning — either you study hard or your schooling is wasted. But you're also a married man, obliged to be a companion to your wife and a father to your four children.

Perhaps she's expecting too much from one man. Let's look at the situation from her point of view. With four small children to feed, train, and watch, and a home to manage, she probably feels caught in an endless round of trivial though insistent demands that narrow her horizons and isolate her from the adult world in which you work.

What Is Wife's Objective?

Because she also is young and inexperienced, routine sickness or minor injuries among her babies generate worries and fears she finds difficult to bear alone.

What is she looking for? Chances are she wants — and needs — an occasional break from her small-world routine, a refreshing shift in scenery, a temporary change in phantasms, an opportunity to enjoy adult conversation and companionship. It's clear from your letter that she likes being a mother, but let's face it — babies involve more than one kind of confinement.

Most modern brides no longer enter marriage directly from the relatively narrow, close-knit, highly protective circle of their parental homes. They've held jobs, met people, and enjoyed the experiencee of working with others. It's not surprising that they find the necessary isolation of early motherhood a little hard to take.

Responsibility To Children

More important, they have been trained to expect that the responsibility of parenthood, as well as its joys will be shared with their partners. This does not mean that husbands should become dish jockeys or "mother's little helpers."

Because modern conditions leave wives so much alone, they are eager to share their domestic and parental plans, worries, fears, and experiences with their spouses. From your last remark, Frank, it appears you are letting your wife down on this point.

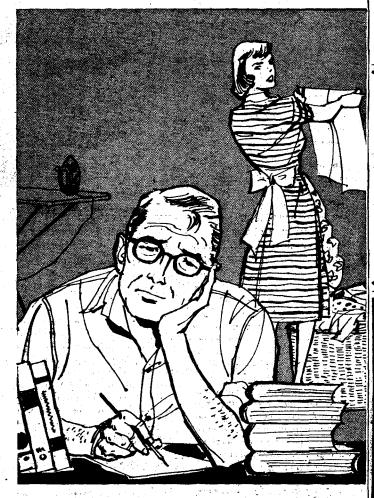
What can you do? In the first place, you can display real interest in her daily concerns. True, you can't be around to handle all these details, but by discussing them with her you will show that you understand her problems and appreciate what she is doing. She seeks companionship, a sense of partnership, a psychological sharing that will serve as a unifying and mutually strengthening process in your marriage. You both need this if you are to grow together rather than alongside of each other.

Further, because you are following such a demanding schedule, you must carefully plan and budget your time at home. Set aside a definite, mutually agreeable time for study and follow it; otherwise you will never feel wholly free. Mindful that you have serious family obligations, make specific provision for fulfilling them. What will it profit to succeed at your job if you fail as a husband and father?

Attention Outside Family

At the same time, your wife should realize that a great deal of your energy and interest must necessarily be forcused on your job, that is, outside the family circle. Perhaps this is the most painful lesson that young wives must learn. There are limits to marital sharing and togetherness.

If they are to succeed, husbands must become absorbed in their work, though the resulting sense of separation



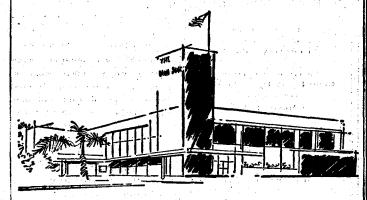
often comes as a shock to young brides. That's why married life doesn't really begin until the honeymoon's over.

Your situation calls for a sincere reappraisal. The conflicting demands you face cannot be modified, but you can change your attitide. You are involved in a family circle, and though your time is limited, you can lend interest, emotional support and encouragement. For her part, your wife must realize that your separate "worlds" do not coincide, thoughthey meet at significant points. Learn to show honest concern for each other's world and their separateness will enrich you rather than draw you apart.

(Father Thomas will be unable to answer any personal letters)

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in the Province of Segovia, Spain. Operated by the Cistercian Order for 694 years, it was abandoned in 1835 and was forgotten until 1925 when discovered and purchased by Wm. Randolph Hearst. Disassembled and shipped to America, this Romanesque-Gothic architectural gem was destined for San Simeon. Due to the Great Depression, the 10,751 crates were stored in a New York warehouse until 1951 when the Monastery was purchased from Hearst's estate and transported to Miami, Florida where it has been reassembled in a tropical garden in all its majestic, medieval splendor.

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LADIES' RETREAT held last week-end at the Golden Strand Hotel marked the close of summer conferences for women. Mrs. S. T. Klestinec, St. Clare parish, West Palm Beach, extreme right, and Mrs. Frank A. McManus, East Coast Deanery president, registers Mrs. John J. Hayes, Fort Myers, Mrs. Cathryn Gibbons, Ft. Pierce, Irene Morrison, Vero Beach.



ATTENDING WERE members of East Coast and Southwest Coast Deaneries of the Miami DCCW who were joined by members of other societies. Shown during the dinner which opened the three-day conferences are Mrs. Arthur T. Rask, Sacred Heart parish, Lake Worth; Miss Lucille Wetsch, SS. Peter and Paul parish and Miss Loretta Zakrzewicz, Gesu parish, Miami.



RETREATANTS RETURN home after spiritual exercises which attracted more than 100 women. Miss Helen Brzozowski, St. Juliana parish, with suitcase, bids goodbye to Mrs. Richard Ekeroth, Mrs. William Rosine and Mrs. Eugene Osborn, all members of St. Francis Xavier parish, Fort Myers. Almost 400 women participated in the first summer program.

100 Attend Closing Of

More than 100 women from ticipated in the closing sessions parishes in the East Coast and Southwest Coast Deaneries par-

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of the diocesan retreat program for women held last weekend at

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Women's Retreats

the Golden Strand Hotel, Miami Beach.

Father John Stevens, C.SS.R., of Our Lady of Perpetual Help parish, Tampa, conducted the conferences which marked the close of the retreat program for women inaugurated this year by Bishop Coleman F. Carroll and under the direction of Father Noel Fogarty, diocesan director of lay retreats.

In addition to members of the Miami Diocesan Council of Catholic Women, representatives of the Miami Diocesan Council of Catholic Nurses, St. Theresa

Aviation Guild Catholic Singles Clubs and youth organizations also availed themselves of the opportunity to make the closed retreats which were held on week-ends during July and August. One group of Air Force wives traveled to Miami Beach from Georgia to make a retreat.

According to Father Fogarty, 392 women attended the spiritual exercises which included conferences, daily celebration of Mass, benediction, confessions, recitation of the Rosary and the Way of the Cross.

"Many are already expressing interest in the program for next

AT OUR HOUSE

'D Day' Means Dentist -And Smiles For Everybody

By MARY TINLEY DALY

The day was D Day for the mother of this family — "Dental Day" that is.

"It's going to be a session, Mrs. Daly," said Dr. Salloom. "First of all, this near-front tooth. It requires treatment."

Treatment meant that the almost-central front chopper, "lateral" in dental phraseology, would need a grinding job, then a wait.

Look in the mirror was devastating . . . Hag-in-a-bag was all I could think of - a specter who could make a good living by haunting houses.

"Well, Doctor," I sighed, "I'll

Interior and

ORKIN

never smile again - to quote the song - until I smile at you, after you've finished this job."

"Your family will understand," Dr. Salloom said kindly. "That's what families are for. See you Wednesday, nine a.m.?'

Forty-seven hours! In grimfaced, pinch-mouthed manner, I nodded to acquaintances on the bus, stopped by the store, unsmilingly paid the cashier.

FAMILY SYMPATHY

The same mien was evident with the family as they came home for dinner. Nobody said anything about my repressment. I was sure, of course, that they had noticed, were full of sympathy, but too polite to comment.

Came dinner time. "No, thank you" from me when corn-on-the cob was passed. Same with the steak. (A bowl of soup in the kitchen prior to dinner had satisfied me.)

"Mom's just not hungry tonight," the Head of the House passed off the situation.

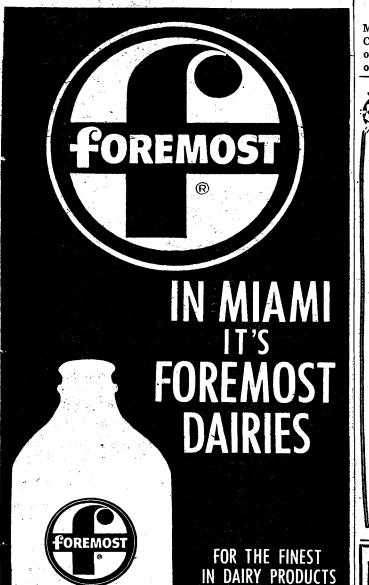
THE NEXT DAY

Next day was a bit more difficult: a few young people had been invited for a buffet supper. Oh, well, I consoled myself. nobody pays much attention to what anybody else eats and I could snatch a few nibblings the kitchen. And remember to smile. Let 'em think you're a sourpuss - but don't smile!

But then, when the story telling began . . . Have you ever, for self-discipline or vanity's sake, try to keep "closemouthed" when a side splitting story was told? It's a penance, believe me, and I just couldn't do it. Just had to laugh, snaggle - toothedly but heartily.

Oh, well, the secret was out . . .

Finally the welcome, "That's it!" from Dr. Salloom as he proferred a mirror and I saw the gratifying result.







Board Named By Southwest Coast Deanery

PUNTA GORDA - Eighteen affiliation members have been named to positions on the board of directors of the Southwest Coast Deanery of Miami DCCW according to an announcement from Mrs. George M. Hill, president.

Appointed chairmen of standing committees were Mrs. Loran Anderson, Fort Myers, spiriial development; Mrs. Bryan Noland, Arcadia, libraries and literature; Mrs. Arthur Koski, Port Charlotte, Catholic Charities; Mrs. Joseph Galen, Sebring, home and school associations; Mrs. M. P. Angier, Sebring, international and inter-American relations; Miss Stella Narbut, Fort Myers, publicity; Mrs. Robert Benson, Naples, organization and development.

Mrs. Otta Smith, Fort Myers, civic participation; Mrs. E. Pardee, Arcadia, foreign relief; Mrs. E. F. Belavek, Naples, religious vacation camp; Mrs. Henry Bailey, Sebring, family life and parent education; Miss Angeline Calitri, Naples, social action; Mrs. E. C. Lowe, Arcadia. Confraternity of Christian Doctrine; Mrs. Stacey Belyea, Naples, civil defense; Mrs. Frank Kashuber, Fort Myers, diocesan publication; Mrs. L. V. Gwaltney, Naples, public relations and speaker's bureau.

Mrs. Harold Deck and Mrs. John Conway, both of Sebring, are parliamentarian and historian respectively.

Junior CDA Plans Hobo Dance Tonight

A Hobo Dance will be sponsored by Junior Catholic Daughters of America tonight, Aug. 12, at Our Lady of Perpetual Help parish hall, 13400 NW 2t8h Ave., Opa Locka.

Teenagers between the ages of 14 and 18 are invited to attend the dance which will begin at 7:30 p.m. and continue until 11 p.m.

Question Period Set By St. Gregory Club

PLANTATION - A question and answer period will be featured during the monthly meeting of St. Gregory Women's Club on Monday, Aug. 15 at 8 p.m. in the Community Center : Cypress Rd.

Father Michael Keller, pas tor, will conduct the sessions to which all new parishioners have been invited.



dent of the Miami DCCW.

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Mrs. Julian J. Eberle, Coun-

cil president, conducted the one-

day sessions during which chair-

men of standing committees

outlined plans for the coming

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last year.

SUMMER MEETING of the board of directors of the Miami DCCW was conducted by Mrs. Julian J. Eberle, president, shown during lunch-

eon with Bishop Coleman F. Carroll and Father David J. Heffernan, council moderator. Plans for the coming year were outlined by chairmen.

DCCW Appoints 5 Women As Life Members Of Board

Five prominent Catholic wom- Little Flower parish, Hollywood; en of South Florida were named honorary life members of the board of directors of the Miami Diocesan Council of Catholic Women during the summer board meeting.

Honored in recognition of their "outstanding contributions" to the work of the National Council of Catholic Women in the State of Florida and the founding of the Miami DCCW are Mrs. Thomas E. Grady, SS. Peter and Paul parish, Miami; Mrs. Denis V. Renuart, Little Flower parish, Coral Gables; Mrs. J. Leo Gleason, St. Ann parish, West Palm Beach; Mrs. Leo LaBelle,

St. Pius X Women Plan Bridge Party

FORT LAUDERDALE - A sandwich luncheon and bridge party sponsored by St. Pius X Women's Club will begin at noon on Tuesday, Aug. 23 at 2440 Bay View Dr.

Mrs. Pat Widoff will be hostess and is assisted by Mrs. Mary Freidburg and Mrs. Ruth Russell. Reservations may be made by calling LO 6-6746, LO 6-5575 or LO 4-9091.

Irish Envoy Retires

WASHINGTON (NC) - Ambassador John J. Hearne left here for his native Ireland after serving for 10 years as ambassador to the United States. He is retiring after 37 years of service and will be succeeded by Dr. Thomas J. Kiernan. Ireland's present ambassador to

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all past presidents of the St. Augustine Diocesan Council of Catholic Women and Mrs. H. J. G. Essex, Epiphany parish, South Miami, first presi-All served as members of the constitution and by-laws committee of the Miami DCCW. Mrs. Charles Pope, Sacred Heart parish, Homestead, also a member of the committee, and a past president of the St. Augustine DCCW was similarly

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&&&&&&**&**

TRADE YOUR OLD LAMP IN ON A NEW ONE! Just take it to ALLAMONG'S LAMP and GIFT STORE 6271 N.W. 7th Ave., Edison Center. They also do Lamp Repairing, Mounting, Converting, Custom Made

verting, Custom Made Shades. MR. ALLAMONG has one of the largest selections of lamp shades in Miami. Take along your base for proper fitting. Get acquainted with this fine shop.



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8011 N.E. 2nd Ave., Little River and one at Northside Shopping Center, 119 N. Court, 79th St. and 27th Ave. Expert printing, developing, enlarging. Fast film service film in by 10 AM, out by 5 PM. PL 7-7848 and

SLIP COVER SPECIAL! Have them made now and save money! Betty Jackson of DIXIE FABRICS, 8082 N.E. 2nd Ave., Little River, will make slip covers for an average sofa and chair, complete for \$55, in-cluding labor and material. Material is heavy barkcloth or denim, pre-shrunk, vat-

dyed and will last for years. They will be cut and measured to your furniture, pin fitted, tailored to perfection, Free estimates. Tel. PL 1-2121.

THE PROPER TOOLS HELP DO A BETTER JOB! They have everything from a screwdriver to a power mower at GORDON HARDWARE CO. 14020 W. Dixie H'woy,

North Miami. You will find just about everything in hardware, plumbing, garden supplies, housewares, Minnesota Paints, etc. GORDON'S is a friendly store and strive to keep their stock complete for your convenience. PL 8-1458.

LADIES LISTEN! I HAVE NEWS FOR YOU! They now have a heavy duty rug machine at ECONOWASH, 16523 N.E. 6th Ave., North Miami Beach. So take down your rugs, even the bigger ones, wash them right there. They an attendant which



makes it more pleasant. For your regular washing, machines are self service, coin operated. Save money every week on your laundry. Open 7 AM to 10 PM.

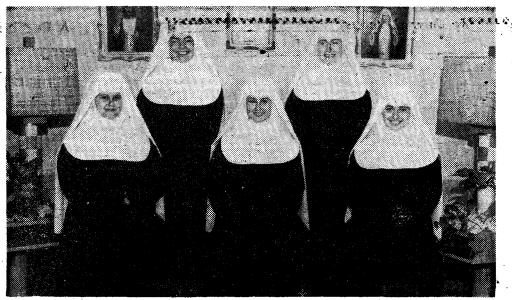
AUGUST AND SEPTEMBER are bad months for chinch bugs! Really hot weather is a time when you must be particularly careful. LEAR PEST CONTROL, 10870 N.E. 6th Ave. serving North Dade area, has different types schedules and con-

tracts for better protection. Choose the one you want. They are long experienced in this type of work and promise you expert service. Let them look over your lawn. Free estimates. No obligation. PL 4-4963 or PL 4-7588.



BRIDAL GOWNS were worn by five postulants received as novices in the Congregation of the Sisters of St. Joseph of St. Augustine during the

vestiture ceremonies held at Mt. St. Joseph Novitiate, Jensen Beach. Seated left to right are Carmen Margarita Carreras of Jayuga, Puerto



Rico; Margaret Ann Oleson, Fort Lauderdale, Barbara Helen Beck, West Hollywood. Standing are Mary Ann Holewinski, North Miami and

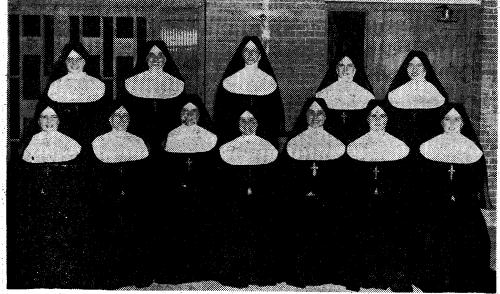
Mary Catherine Deese, Melbourne. White veils and black habits were donned by the five postulants as they were received as novices.

3 From Diocese Receive Habits Of Dominicans

Three young women from the Diocese of Miami were among 46 postulants who received the Adrian Dominican habit from Archbishop John F. Dearden during ceremonies held at the Motherhouse of the congregation on Thursday, Aug. 4.

They are Miss Beatrice Caulfield of St. Anthony parish, Fort Lauderdale, who will be known in religion as Sister Andrew Therese; Miss Mary Eva Marck of St. Pius X parish, Fort Lauderdale, who will be known in religion as Sister Myra, and Miss Mary Kay Dean of Little Flower parish, Hollywood, who will be known in religion as Sister Helen David.

a daughter of Mr. and Mrs.
Howard George of Little Flower
parish, Coral Gables, was
among 25 novices who made
their first profession of vows
on Friday, Aug. 5, when 29 Sisters of St. Dominic made final
profession of vows.



Voice Photos

12 SISTERS of St. Joseph of St. Augustine were professed during ceremonies Thursday at Mt. St. Joseph Novitiate, Jensen Beach. They are, seated, Sister Helen Therese, Sister Mary Kateri, Sister Mary Davida, Sister Mary

Susanna, Sister Mary Paulette, Sister Mary Bernarda and Sister Miriam Therese. Standing are Sister Mary Stephanie, Sister Mary Bartholomew, Sister Mary Barbara, Sister Marie Annunciata and Sister Peter Joseph.

New College In Ohio

CANTON (NC) — Walsh College, a new liberal arts college for men, has set mid-October as its opening date. It will be operated by the Brothers of Christian Instruction and eventually will enroll about 400 students.



FOUR SISTERS of Father Brian Lhota, O. F. M., president of St. Bonaventure University, Allegany, N.Y., visit their brother on the campus. His sisters, all of whom have observed their silver jubilees as Franciscans, are Sister Gerald, O.S.F., Bloomfield, Pa.; Sister Ermaline, O. S. F., superior, Midland, Pa., community; Sister Maria, O. S. F., superior, Elmsworth, Pa., community, and Sister Celine, O. S. F., music supervisor, Millvale, Pa. community.

'Motherly Love' For Nuns Urged

NOTRE DAME, Ind. (NC) — Twelve hundred Sisters superior of religious houses were told here that they must foster a genuine motherly love for the nuns under their care.

Auxiliary Bishop J. Carroll McCormick of Philadelphia, Bishop-Designate of Altoona-Johnstown, Pa., said when such loving concern is lacking, the whole community suffers and the Sisters will come to regard themselves as so many parts of an impersonal bureaueracy.

Bishop McCormick spoke at the formal opening of the eighth annual Institute of Spirituality in Sacred Heart church here.

He suggested that some of the superior's responsibilities can be delegated to others, "but she can never delegate her duty to act as mother of her community," he said.

Pope In Cicero's Villa

GROTTAFERRATA, Italy (NC) — Pope John XXIII paid an hour-long visit to the ancient Greek Rite monastery once part of Cicero's villa. He showed special interest in the noted library of the 900-year-old monastery of Santa Maria Grottaferrata.

Census For Blind

DETROIT (NC) — A census of blind persons in this archdiocese will be sponsored by the newly formed Detroit Conference of Catholic Blind. The project was proposed at the organization's first meeting, attended by about 50 blind people.



HOSPITAL PERSONNEL management was the subject of a recent institute in Orlando. Mother Josephine Marie, O. S. F., administrator of St. Mary Hospital, West Palm Beach, and Sister John Kevin, O. S. F., hospital medical technologist, are shown with John Monahan, executive director of Fla. Hospital Assoc.

Founder Of Poor Clare Nuns Gave Up Wealth, Nobility

The feast of St. Clare, founder with St. Francis of Assisi of the contemplative order of Poor Clare Nuns, is observed today (Friday).

Born in Assisi in 1194 of a noble Italian family, she grew beautiful and devout and at an early age consecrated herself to God. In the year 1212 when she first heard the preachings of St. Francis, she knew that his life of poverty, prayer, labor, contentment and joy must also be her life.

FLIGHT TO CHAPEL

Thus at the age of 18 her determination to follow the religious life could not be shaken despite the strongest opposition from her family.

One of the most dramatic stories in the annals of religious orders and communities is that of the flight of Clare from her home in the middle of the night. Out a back door blocked by a pile of wood which she had to remove herself, Clare took the road to Portiun-

cula, site of St. Francis' wood-land chapel.

Expecting her, the Franciscans went to meet Clare, with torches illuminating the darkness, and brought her to their chapel where she exchanged her costly dress for a rough woolen robe and her jeweled belt for a common rope with knots on it. When her golden hair had been cut, she covered her head with a black veil and was then led by St. Francis to the Convent of the Benedictine Sisters.

As other young women from Assisi wished to join her, Clare, under the direction of St. Francis, founded his Second Order known as the Poor Clare Nuns. Before her death in 1253 Clare's order had spread throughout Italy and into France, Germany, Belgium and Bohemia.

LIFE OF POVERTY

Like St. Francis, she summarized the entire purpose and direction of her order "as the observing of the Holy Gospel of Our Lord Jesus Christ." She counselled her sisters "to follow the life of poverty of our most holy Lord." Although Clare could not imitate St. Francis and his brothers in apostolic activity, she imitated the hidden life of Christ in self-immolation for the salvation of the world.

Accordingly the Poor Clare Nuns, who are now establishing Christ the King Monastery at Delray Beach, work for the extension of the Church by their prayers and sacrifices. Bound by the recitation of the Divine Office for which they rise at midnight, the Poor Clares subsist in the cloister by the work of their hand, and the freely bestowed alms of the faithful.

The chief work of the followers of St. Clare who was canonized in 1255, is the making of altar breads for parish churches in the diocese.

Salesian Father Named San Salvador Auxiliary

VATICAN CITY (NC) — Pope John XXIII has named Salesian Father Arturo Rivera Damas, 36, Auxiliary Bishop to Archbishop Luis Chavez y Gonzalez of San Salvador, El Salvador.

Is Asking ...?

Listen Girls: Here's How To Set Trap For A Man

Dear Doris:

I'm sure I'm not the only one with this problem. I like a certain boy and speak to him when I have a chance. He comes from a good family and is intelligent. I would like to know

w you can get a boy to aate you without being obvious. P.S. I'm 16 years

Johanna

Dear Johanna:

By not being obvious.

Boys are looking for pleasant, attractive girl companions too. Granted, you'll have to do . a few things to let them know you're interested in them. But they are always wary of the obvious. So relax and don't be an eager beaver.

In a recent poll on "the kind of girls boys like to date" the boys in a large metropolitan city voted that good looks were not all, nor even necessary. High on their list of what makes a girl attractive were naturalness, sincerity, poise and a sense of humor. These boys are no different from others in cities. large and small, across the country. Take your cue from

Be natural and friendly when you see him. Get him talking ·about something he's interested in. Many boys are baseball fans. Since this is the season "bone up" on baseball facts. Pick a favorite team. This provides plenty of food for conversation.

If you meet him when you're with other girls don't fall into that girlish trap of giggling. Remain poised.

Try to be where he is, occasionally. Does he pick up the evening paper for his dad, or play tennis at the community courts every Saturday morning? Your dad would appreciate this service, too. If you don't play tennis you can

always be an interested specator. Does he belong to the CYO summer group? Join

Make a good impression on these "chance" meetings and he will want to get to know you better. And Johanna, first, last and always, be yourself. Be natural. Boys are the first to detect it if you're not.

\star \star \star

DEAR DORIS:

One of the boys in our class invited another fellow and me to his summer home for a week next month. We would like to fly but we would still have to take a train or bus after we got there. It's really cheaper to go by train but we were wondering what is expected in the way of tipping on a train.

Dear Fred:

Carry your own bag. This will eliminate the red cap at the station. But if you do use a porter the baggage claim check he gives you will have the charge stamped on it - usuallv 25 cents.

For an overnight trip in a Pullman when the porter makes up your berth one dollar is considered fair. For a day's ride in a Pullman 50 cents is adequate.

If you eat in the diner tipping is the same as in other restaurants. Ten to fifteen per cent is considered the accepted tip. Your check in the diner is presented on a small tray. Your tip is left on this tray

My tip to you Fred, is to be liberal but not excessive in your tipping. And you'll appear a veteran traveler.

\star \star \star

Dear Doris:

I'm only 14. My sister is 16 and wears the same size

AROUND TOWN

By Al Kaelen



clothes as I do. If she buys a blouse that matches my skirt she wants to borrow mu skirt. She rips her clothes and when she borrows mine she rips them, too. If I ask her to mend them she says I should because they are mine. Should I tell my mother about this?

Dear Vickey:

Why not try working it out with your sister first? Come to an agreement with her. She

Vickeu

may borrow your clothes only when she returns them in good condition. Otherwise - no borrowing. Stick to this and I'll bet she will conform.

If, after a fair trial, your sister still doesn't stick to her part of the bargain then it will be time for a conference with your mother. Not a tattletale session. Clothes are an expensive item in the family budget. Particularly for two teen-age girls. Your mother may want to set up some

rules herself to keep her expenses down and fair play high between her daughters.

Doris Revere Peters answers letters through her column, not by mail. Young readers are invited to write to her in care of The Voice, 6301 Biscayne Blvd., Miami 38, Fla.

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NC Photo

LATIN IS TAUGHT by electronics, with the use of tape recorders at the Georgetown University Summer school, Washington. Jesuit Father Alphonsus C. Yumont (above), a pioneer in the new method, watches as a class utilizes the equipment.

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Situations Wanted ... Centro Hispano Catolico

How about giving an immigrant a chance at some gainful employment? Many need work. Some are skillothers unskilled. Some speak both languages well. thers, only Spanish.

If interested call FR 1-5657 130 N.E. 2nd St. Miami, Florida

MALE

Teachers — 9 (English and Spanish; some do not speak English) men and women Expert IV repair man; Hi-Fi and Stereo Technician (English and Spanish)

Electronic Technician Bookkeepers — (one speaks English) General Office Work — 8
Medical Profession — radiologist; male nurses; male nurse's aid; Interior Decorating (specialty, wall murals) 2

Night watchman Mechanic and Mechanic's helper; Linotype mechanic Carpenter and Carpenter's helper Factory workers — many Electric Welder

Any type of work — many (this group does not usually speak English)

FEMALE

Secretarial — Clerical — 18 (few know shorthand in English) Teachers — 12 (3 or so can speak English)

Receptionist - 3 Lawyer -- 1

Registered Nurse - 1 Factory sewing — 18 (few speak English Factory (any type) — 10 (few speak English

Demestic work (live out) — 15 (few speak English)



LA PUERTA DE ENTRADA a los Estados Unidos para muchos latinoamericanos, es el Aeropuerto Internacional de Miami (mostrado arriba). Se pueden ver los pasajeros abandonando un Clipper de la Pan American después de un viaje por el Caribe. Muchos de los que llegan a Miami intentan hacerse ciudadanos de los Estados Unidos y viven en la Florida permanentemente



LOS VIAJEROS de Latinoamérica deben ser chequeados por oficiales del Departamento de Salud de los Estados Unidos, Servicio de Inmigración y Oficiales de la Aduana después que llegan a Miami. Estos departamentos gubernamentales ayudan a los recién llegados con un cordial recibimiento.

EN EL CENTRO HISPANO CATOLICO

Clases y Orientaciones parala Ciudadanía

Entre los servicios que el centro Hispano Católico presta a la Colonia latina de Miami, está el ayudar a los que se preparan a recibir la ciudadanía americana.

Son muchos los hispanos que después de residir cinco años consecutivos en este país, hacen la aplicación en el Servicio de Inmigración y Naturalización con objeto de serciudadanos americanos.

CLASES DE INGLES

Todas las personas que vienen de Latinoamérica, con ex cepción de algunos que se han educado en sus países respectivos en Colegios de habla inglesa, sienten inmediatamen te la dificultad de la lengua. El inglés es una lengua pobre en fonética y es pobre porque para representar cuarenta y cuatro sonidos solamente tiene veintéis letras. Y esto es lo desconcertante para los de habla española en cuya lengua cada letra tiene su sonido propio. Muchas personas que han comenzado con entusiasmo el estudio del inglés lo abandonan desanimadas y acaban por aislarse en un círculo reducido de amistades que hablan su mismo idioma. Pero llega el momento en que desean hacer la aplicación para la ciudadanía y se encuentran con la dificultad de que su inglés no es lo suficiente fluente para pasar el examen que le exigen en el Departamento de Naturalización. Lo dejan para el año próximo ,para hacer lo mismo quizás en esa ocasión, perdiendo de esta manera la oportunidad de vivir en este país con todos los derechos del ciudadano americano: entre ellos el derecho de votar, tan importante en la vida de la comunidad.

El Centro Hispano Católico con sus clases de Inglés, dirigidas por profesores competentes, a una hora muy conveniente para los que trabajan durante el día y complemente gratuitamente puede ayudar muy eficientemente a todos aquellos que se interesan en obtener la ciudadanía norteamericana.

ORIENTACION

En el Centro Hispano Católico además de la enseñanza de la lengua inglesa, orientan a los interesados en ser
ciudadanos americanos en
los diversos pasos que deben
dar y que están regulados por
el Servicio de Inmigración y
Naturalización ubicado en 3915 de Biscayne Boulevard,
Miami

Algunas veces la ciudadanía es concedida después de tres años de residencia si la persona en cuestión está casada con un ciudadano americano por tres años y ha residido en los Estados Unidos por el mismo espacio de tiempo.

Hay otras regulaciones especiales también, pero tenemos el caso normal de un supuesto aplicante a quien llamaremos Manuel.

Al cumplirse los cinco años de residencia en los Estados Unidos, Manuel puede hacer la solicitud o aplicación para la ciudadanía, llenando un im preso especial "Application to File Petition for Naturalization". Esta aplicación va acompañada de tres fotografías iguales y la impresión de las huellas dirigitales en una ficha.

Esta aplicación es enviada a Washington donde se investiga sobre la conducta de Manuel. Normalmente este lleva unos tres meses. Una vez que la aplicación recibe la aprobación de Washington, Manuel es notificado por la Oficina de Naturalización para que se persone ante uno de los examinadores de este Departamento. Deben ir con él dos testigos americanos que le conozcan por el de tiempo que ha residido en este país y que puedan informar sobre la con ducta moral y lealtad hacia los Estados Unidos.

En este examen oral Manuel debe mostrar acierta habilidad para leer, escribir y hablar palabras en inglés de uso corriente en la vida diaria. Además de este conocimiento de la lengua, Manuel debe conocer los principios fundamentales del Gobierno de los Estados Unidos y la Constitución Nacional.

También debe conocer los hechos más salientes de la Historia de los Estados Unidos. Todo esto, como es natural, exige cierta preparación y el Centro Hispano Católico, presta una valiosa ayuda orientando a los interesados en este particular.

Algunas veces se les aconseja en el Centro que se inscriban en los cursos especiales que con este fin se organizan bajo la tutela del Departamento de Instrucción Pú-blica del Condado de Dade y cuyas clases se dan en el Mia mi Jackson y Miami High Schools. Las clases tienen lugar dos veces a la semana de siete a diez de la noche y comenzarán de nuevo el día 6 de septiembre. 1ra. matrícula estará abierta en dichas Escuelas las 2 últimas semanas de agosto .

El curso está destinado exclusivamente para los que se preparan para recibir la ciudadanía y abarca la historia



DESPUES DE SER RESIDENTES legales en los Estados Unidos por cinco años, muchos latinoamericanos aplical para su ciudadanía. Para hacerse ciudadanos deben entender inglés, saber la historia de los Estados Unidos, su Constitución y llenar otros requerimientos. En la corta según se muestra arriba los nuevos ciudadanos firman sus documentos después de jurar lealtad a los Estados Unidos.

de los Estados Unidos y su Constitución y es conducido en Inglés. La matrícula es de \$2 más el costo de los libros. En estas Escuelas también hay clases para extranjeros que estudian el Iglés.

Si Manuel no puede asistir a estas clases, hay varias Instituciones Educativas que por correspondencia ofrecen cursos en Historia y sobre la Constitución. Uno de estos cursos puede obtenerse a través de la Universidad de Florida en Gainesville.

El Servicio de Inmigración y Naturalización también facilita una serie de folletos a aquellos que han hecho la aplicación para la ciudadanía. Los mismos folletos pueden adquirirse en Superintendent of Documents, Government Pritting Office, Washington 25 D. C.

Si la aplicación es aceptada y el conocimiento de la lengua y de la Constitución es adecuado, Manuel en término de unas semanas recibirá una comunicación en que le indiquen la hora y el lugar donde juntamente con

otros inmigrantes que han llenado los mismos requisitos que él, jurará fidelidad a la Constitución de los Estados Unidos y recibirá el certificado de naturalización.

REFORMAN EL BREVIARIO

CIUDAD DEL VATICANO, (NC).—Su Santidad el Papa Juan XXIII anuncia que a partir de enero de 1961 entrarán en vigor las reformas del Breviario y del Misal Romano.

Agrega Su Santidad, en un Motu Propio publicado ahora, que la Sagrada Congregación de Ritos dará a conocer dentro de poco las reformas, enderezadas a poner las rúbricas y rituales "en un orden más claro."

El anuncio no especifica la naturaleza de las reformas.

Motu Proplo es una carta o documento escrito por iniciativa personal del Papa. ESCUCHEN AL
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JESUCRISTO FUNDADOR

Por el Padre JUAN ZABALA, O. P.

Qué fundó Jesucristo antes de partir para su gloria? La vida de Jesús fué muy corta; treinta y tres años vivió en este mundo; treinta y tres años bien empleados en la obra de nuestra Redención; treinta y tres años de saludables ejemplos, de edificantes enseñanza y haciendo el bien por todas partes; treinta y tres años muy suficientes para consumar perfectamente la obra que vino a hacer: salvar las almas.

Sus tres últimos años se propuso predicar su divina palabra y establecer su reinado que habrá de consistir en sentir y vivir la vida de Jesús.

Cuantas parábolas y enseñanzas predicó, fue anunciando en ellas Su reinado. En su oración dominical nos instó a pedir a su Padre Celestial su espiritual reinado: Venga a Nos tu Reino.

En sus parábolas nos va mostrando su importancia, su estabilidad, su forma, sus condiciones y su crecimiento constante en nuestras almas. Nos dirá que su reinado es semejante a un grano de mostazo. Qué grano más pequeño! pero con tal fuerza interna, que crecerá y llegará a ser un corpulentísimo árbol, a donde vendrán a descansar y anidar las aves del cielo.

Nos lo asemejará en un festín que preparó un padre de familia para festejar a su hijo. A tal festín fueron convidados muchos; unos aceptaron asistir, otros rechazaron la invitación. Mandó a sus siervos a salir otra vez y segunda y tercera vez para que obligaran a cuantos encontrasen por las calles, sean enfermos, lisiados, cojos y necesitados, para llenar completamente su sala, grande y espaciosa.

Se establecerá ese reinado de Cristo como un pueblo nacido al pie de su cruz, recibiendo allí el Bautismo de su sangre purísima: "Una vez que Yo sea levantado sobre la tierra, entonces traeré todas las cosas hacia mí".

El Reinado de Jesús lo hará en forma de una sociedad bien establecida y organizada, con un solo jefe, una sola cabeza, con unas mismas leyes, todas orientadas hacia la consumación de los deseos de su Padre: La gloria de Dios; nuestra salvación.

De aqui veremos clarisimamente los dos elementos imprescindibles que nos dejó Jesús: Su palabra y sus sacramentos, y Su reinado. En este reinado debemos pensar. A El debemos pertenecer y en El debemos vivir. Para convencernos más de la existencia de este reinado, tomemos el capítulo 16 del Evangelio de San Mateo.

Cómo llegó Jesús a la región de Cesarea de Felipe, preguntó a sus discípulos: "Quién dicen los hombres ser el Hijo del Hombre?" Ellos dijeron: Unos que Juan el Bautista, otros que Elías, otros diferentes, que Joremías o uno de los Profetas. Díceles: "Y vosotros quien decis que soy YO?"

Respondiendo a Jesús, Simón Pedro dijo: "Tu eres el Mesías, el Hijo de Dios Vivo". Jesús entonces le dijo: "Bienaventurado Simón Burjona, pues que no es la carne y sangre. Quien te reveló sino mi Padre Celestial y Yo. una vez te digo que tú eres Pedro y sobre esa piedra edificaras la Iglesia y las puertas del infierno jamás podrán contra ella. Te daré las llaves del cielo y cuando ataces en la atado será en el cielo y cuanto desatares, desatado será en el cielo.

Que bien perfiló con estas palabras la obra que iba a hacer: Una Iglesia, con u nsolo soberano y con un poder espiritual y divino y con una promesa de seguridad paca enseñar los caminos de salvación eterna.

La Iglesia, la congregación y sociedad de todos cuantos acepten y crean en el Hijo de Dios. Dios escogió para ser jefe de esta institución al primero que confesó la divinidad de Jesús. Esta confesión entre tantas opiniones de hombres fue necesaria para reconocer que la obra de Jesús se apoyaba en ese sólido y único fundamento: Jesús. La fundaba Dios, el Hijo de Dios. Si es Dios quien la establece, entonces todos los hombres habrán de reconocerla. Si es Dios y de Dios hecha por Dios será una obra, una institución, un reinado universal, no para una raza, para una nación, sino para tolas las razas, para todos los tiempos y todas las naciones. Si Dios la guarda con promesas que nos hizo entonces está asegurada para todos los siglos y contra todas las persecuciones de los hombres Las puertas del infiernoy los poderes de todos los hombres nada podrán contra ella. De la confesión de Simón Pedro nació esta obra. Para reconocerla y que hoy existe y permanece tan pura, limpia y hermosa como la vió San Pablo, hay que reconocer la Divinidad del Fundador: Jesús, verdadero Dios y verdadero Hombre.

No se perfila claramente en este santo Evangelio el reinado, o la institución, o sociedad o Iglesia que estableció Jesucristo? Con cuanta luz, vida y fuerza aparece el jefe Máximo Pontífice y Vicaro de Cristo en la tierra.

La promesa de Jesús sostiene a nuestro Papado. Jamás necesitó fuerzas armadas para defender su reinado y seguirá en su marcha real y triunfante entre las diferentes opiniones de los hombres y entre éstas siempre la Iglesia hará la misma confesión de Simón Pedro: Tú eres el Hijo de Dios Vivo. Esta muestra fe y muestra victoria.

El Congreso Mariano Interamericano

BUENOS AIRES -(NC)-El Congreso Mariano Interamericano a celebrar aquí en noviembre próximo enfocará el peligro comunista en el triple aspecto religioso, cultural social.

"Bajo la guía y protección de la Santísima Virgen", dice el arzobispo de Buenos Aires, cardenal Antonio Caggiano, "hemos de llegar todos a una unión eficaz en las Américas para la defensa de Cristo, de su Iglesia y de la civilización

El Congreso, bendecido y aprobado por Su Santidad el Papa Juan XXIII, está anunciado para los días 10 al 13 de noviembre.

Será precedido por la "Gran Misión de Buenos Aires", que abraza a 285 parroquias con más de 1,100 centros misionales y una población de casi ocho millones depersonas.

Durante el Congreso Mariano habrá sesiones especiales para periodistas, estudiantes universitarios, artistas, miembros de Acción Católica y profesionales diversos. Además del español, servirán como idiomas de la asamblea el portugués, el francés y el in-

El primer día estará dedicado a considerar el peligro comunista desde el punto de vista religioso; en el segun-do se tratará sobre ese peligro en el campo de la cultura, y el tercero en el aspecto económico y social.

El primer día estará dedicado a la Infancia, el segundo a la Juvendud, y el tercero a la Familia Cristiana, con actos públicos, misas y sesiones de estudios.

El Cardenal Caggiano ha pedido la cooperación de todos los obispos de las Américas ,y encarece a todos los católicos del continente que imploren por el éxito de la asamblea mariana.

"No hay duda de que un lazo efectivo y eficaz puede unirsnos en una cruzada positiva frente al comunismo . . . el de la devoción profunda de nuestros países a la Madre del Verbo Encarnado y Madre de la iglesia. Ella es la mejor garantía de nuestra victoria" concluye el prelado argentino.

Convoca a una Gran Misión Somos Marxistas Espiritual el Arzobispo Cubano

(NC).-El arzobispo de Santiago ha convocado a los militantes del apostolado seglar en esta arquidiócesis de dos millones de almas, para una gran misión en noviembre.

La misión coincide con las asambleas provinciales de las cuatro ramas de la Acción Católica Cubana, y se efectuará del 24 de noviembre al 4 de diciembre.

Presidirá las deliberaciones la venerada imagen de la Virgen de la Caridad del Cobre, patrona de Cuba, que será traída desde su santuario nacional a 22 kilómetros de esta ciudad.

En su convocatoria Mons. Enrique Pérez Serantes insiste en el carácter espiritual de la gran cruzada de apostolado, para llevar el conocimiento y la práctica de la religión a todos los rincones de la arquidiócesis, la mayor de Cu-

En mayo pasado Mons. Pérez Serantes señalaba en una pastoral que el 'gran enemigo del cristianismo" es el comunismo, agregando que "no pue de decirse que el enemigo está a las puertas, porque en realidad está dentro, hablando fuerte, como quien está situa-do en el propio predio."

Informes posteriores señalaban que agentes de Fidel Castro incitaban a los campesinos contra la Iglesia en varias regiones del interior.

"a la Cubana" Dice Guevara LA HABANA, (NC) - Er-

nesto "Ché" Guevara, uno de los líderes de la Revolución castrista, dijo al Congreso de la Juventud reunido aquí que Cuba "es ahora una nación marxista", aunque profesande un marxismo "cubano" y ne

"Vendríamos a caer a-gregó- en que esta revolución, en caso de ser marxista, se-ría porque descubrió también por sus métodos, los caminos que señala (Karl) Marx".

"Si nosotros hacemos eso que se llama marxismo, es porque lo descubrimos aquí", reiteró el argentino naturalizado cubano.

Guevara fué también uno de los consejeros del gobierno frente-populista de Juan Jacobo Arbenz en Guatemala hace seis años.

Por otra parte, la delegación venezolana del partido social demócrata COPEI abandonó el congreso de juventudes cuando sus organizadores se negaron a "garantizar la libertad en los debates"; tampoco quisieron los cubanos prometer que la opinión pública sería informada de los puntos de vista de la delega-

De inmediato el diario co munista Hoy calificaba la actitud d los delegados de C.O. P.E.I. como intento de "dividir a las juventudes latinoamericanas."

en las fuerzas armadas,— para enviarlos a realizar matrimonios y bautismos en las parroquias rebeldes. En ocasiones interviene el hijo del dietador, Rafael Trujillo, para actuar de padrino.

Las autoridades eclesiásticas declararn que muchos de estos matrimonios son invalidos, pues el sacerdote que se presta a testigos carece de jurisdicción en esas parro-

SECCION ESPAÑOLA DE

The VOICE

República Dominicana Trata de Aparecer Como Amigo de la Piedad

PUERTO PRINCIPE, (NC). El régimen de la República Dominicana trata ahora de aparecer como amigo de la piedad, según evidencia llegada a esa capital.

La prensa gobiernista y las cadenas de radio y televisión se esfuerzan por dar la mayor publicidad posible a cuanta visita hace el generalísimo Rafael Trujillo a las iglesias. Trujillo hace ostensibles gestos de abrazar a los párrocos, y de servir de padrino en bautismos de gente del pueblo.

Pero la misma prensa no cesa en sus ataques a otros sacerdotes; continúan en el destierro varios religiosos expulsados recientemente, y si-gue en pie la acusación del ministro de justicia Mario Abreu contra el nuncio apostólico. Mons. Lizo Zanini, a quien llamó "provocador internacional".

Las autoridades provinciales y locales hacen coacción a los párrocos para que inviten al generialismo Trujillo funciones religiosas, so pena de incurrir en "graves consecuencias".

El destierro de numerosos sacerdotes han dejado a importantes núcleos de la población sin misa ni sacramentos, dicen las mismas fuentes.

Trujillo se vale de sacerdotes afectos -muchos sirven como capellanes con sueldo

NUESTRA PARROQUIA



"Creo que el orador invitado, no pudiera haberle hecho".

Preparan la Reunión Juvenil Sobre Cristianismo y Comunismo

BUENOS AIRES -(UC)-La Federación Internacional de la Juventud Católica prepara para fin de año una conferencia regional en México sobre "cristianismo y comunismo"

"Cómo debemos actuar para que nuestros pueblos vivan más auténticamente el cristianismo, y así se salven del comunismo", es el propósito que anuncian los organizadores en su Boletín Informati-vo. La reunión sería del 29 de noviembre al 4 de diciembre.

"En América Latina el robustecimiento del laicado católico se hace más urgente agregan - por la dificultad en proveer para un futuro inmediato los sacerdotes que el pueblo necesita imperiosamente".

El anuncio agrega que ante la acción comunista en el Con-tinente — dirigida " a la creación de una poderosa clase dirigente en puestos claves" urge formar "dirigentes cristianos auténticos y capaces" mediante un programa que aprobará la reunión de Méxi-

La FIJC propone a continuación un estudio del com nismo en su fiolosofía y en movimiento de penetración la juventud latinoamericana 🌢 través de las organizaciones de estudiantes universitarios y obreros.

A este contrapone luege otro estudio sobre la función del apostolado seglar, y sobre los recursos y problemas de la Iglesia en América Latina, con vistas a la formación de jefe por medio de escuelas especiales, cursillos y movimientos

Celebróse en Buenos Aires una reunión de la Comisión Iberoamericana de la FIJC ba jo la presidencia del líder argentino Juan Vázquez, para aprobar el temario de la resnión regional y ampliar con-tactos con el Consejo Episcopal Latinoamericano y las diversas organizacionės juveniles del Continente.

La Comisión decidió enviar un donativo en metálico a su federación chilena, para auxiliar a los damnificados de los terremotos y las inundaciones en ese país.

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God Love You

Most Reverend Fulton J. Sheen

Recently a prominent Catholic died leaving a large fortune to his children, not one cent to charity. Expressing no hope of redemption he merely said he was curious about the "green pastures" into which he would enter.

This is typical of the modern man! He admits to no guilt; he expects that heaven is an automatic green pasture after the gate of earthly life closes. Therefore he has no need of turning the wealth he enjoyed in this life to the purpose of God and His Poor in expiation for his sins.

There is some intrinsic relationship about giving up the things of the world before we obtain the special blessings of God. It was not until the corn the Israelites brought from Egypt into the desert failed, that God gave them manna from

But more important still, sin cost the Life of God in the flesh. If the assumption of our guilt brought Him to the Cross, He Who was innocent, then shall we who are guilty be exempted from making up for our sins? We may not say "Christ died for my sins; therefore I need do nothing," for it is only through our partaking and sharing in the Cross that we share in the forgiveness He purchased for us. Shall He give His Life for us and we give nothing in return?

None of us are without guilt. The trivial penances we receive in Confession, e.g., "three Our Father's and three Hail Mary's" are not an adequate balance for the guilt which we have admitted. Forgiveness for sin is one thing; reparation for the sin is another. If I steal your watch and say "Will you forgive me," there is no doubt that you would, but would you not also say: "Give me back my watch"? Give thought then to a daily act of self-denial for your sins. Then use the money equivalent to the sacrifice to help bring Faith and redemption to the pagan world. Give this money to the Holy Father to distribute to those without the Faith through his Society for the Propagation of the Faith.

GOD LOVE YOU to M.D. "This dollar is the last cent I have. It will not pay the car insurance, so use it as you know best." . . . to B.B. "My grandfather gave me this \$2 for my birthday. I want you to have it for the Missions." . . . to J.F.G. for \$10 "I was going to buy a book with this money, but maybe the Missions could use some books in my name." to G.W. for \$10 "Instead of spending this on candy, movies, etc., I would like to send it to the Missions and pray that God will restore the gift of Faith to a loved one." ... to S.S. "This \$.25 was given to me for taking care of my little brother. I am six years old. This is for hungry

The ten letters of GOD LOVE YOU spell out a decade of the Rosary as they encircle the medal originated by Bishop Sheen to honor the Madonna of the World. With your request and the corresponding offering, you may order styles:

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SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Liturgy Talks On Double-Time

PITTSBURGH (NC) - The two-a-day routine of show business has been added to the schedule of major speakers at the upcoming North American Liturgical Week here Aug. 22-25.

Swamped with advance registrations which are swelling the expected attendance to more than 4,500 persons, officials had to arrange for each of the week's major addresses to be given twice - in different ho-

John B. Mannion, executive secretary, said the chief reason for the large registration is the surge of interest in liturgical revival, especially in active participation by the congregation at Mass.

Latin Communism Noted

BUENOS AIRES, Argentina (NC) — Antonio Cardinal Caggiano called attention to the communist threat to Latin American universities at a ceremony honoring the Carmen Virgin, patroness of the Argentine armed forces.

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Missal Guide

Aug. 14 - Tenth Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of St. Eusebius, Confessor, Credo, preface of the Trinity.

Aug. 15 - Assumption of the Blessed Virgin Mary. Mass of the feast, Gloria, Credo, preface of the Blessed Virgin

Aug. 16 - St. Joachim, father of the Blessed Virgin Mary, Confessor. Mass of the feast, Gloria, common preface.

Aug. 17 - St. Hyacinth, Confessor. Mass of the feast, Gloria, common preface.

Aug. 18 - Ferial Day (weekday). Mass of the preceding Sunday, without Gloria and Credo, second prayer of St. Agapitus, Martyr, common preface. Second Mass allowed of St. Agapitus, Martyr, Gloria, second prayer of the ferial day, common preface.

Aug. 19 - St. John Eudes, Confessor. Mass of the feast, Gloria, common preface.

Aug. 20 - St. Bernard of Clairvaux. Abbot. Confessor and Doctor of the Church. Mass of the feast, Gloria, Credo, common preface.

Aug. 21 — Eleventh Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of St. Jane Frances Fremio de Chantal, Credo, preface of Sunday.

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Strange But True

By M. J. MURRAY

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Saints of the Week

Generally this date is the feast of was the author of several asceti-St. Eusebius, Confessor. He was cal works. He died in 1860. a Roman priest sometimes honored as a martyr. During the arian troubles, about 257, at the orwas imprisoned by being shut up in a room in his own house. He died after spending seven months in constant prayer in the roomprison.

Monday, Aug. 15

The Assumption of the Blessed Virgin Mary. This feast, a holy sed Virgin into heaven after her death.

Tuesday, Aug. 16

band of St. Anne and father of the Blessed Virgin Mary. Virtually nothing is known of his life. St. Bernadette Groups He has been honored in the Eastern Church since its earliest days, and in the Western Church since the 16th century

Wednesday, Aug. 17 St. Hvacinth. Confessor. A

member of an illustrious Polish family, he became a Canon of Cracow but joined the Dominicans after meeting St. Dominic following a journey to Rome in the early 1200's. He made three great apostolic journeys, which took him from the Scandinavian peninsula to Tibet. He died, an old man, in Cracow, and was canonized in

Thursday, Aug. 18

St. Agapitus, Martyr. Patron Saint of Palestrina, he was of noble birth and lived in the third century. At the age of 15 he was arrested as a Christian and was thrown to wild beasts in the amphitheatre, but the animals did not harm him. This miraculous event was followed by many conversions. He was beheaded by order of Emperor Aurelian.

Friday, Aug. 19

St. John Eudes, Confessor and Doctor. A Frenchman, he was the founder of the Eudist Fathers and the nuns of Our Lady of Charity.

He continued his missionary la-Tenth Sunday after Pentecost. bors beyond his 75th year, and

Saturday, Aug. 20

St. Bernard of Clairvaux, Abder of Emperor Constantius, he bot, Confessor and Doctor. He was born in 1091 near Dijon, France. At the age of 22, after persuading 30 young noblemen to follow him, he joined the struggling abbey at' Citeaux. Upon finishing his novitiate he was sent by his abbot to Clairvaux, where he became regarded as the real founder of the day of obligation in the United Cistercians. During his lifetime States, commemorates the taking he founded 68 Cistercian houses, up, soul and body, of the Bles- was adviser to popes, kings and councils, and was the preacher of the second crusade. He died in 1153 and was declared a Doctor St. Joachim, Confessor, hus- of the Church in 1830.

Plan Coastal Cruise

Lay organizations of St. Bernadette parish, West Hollywood, will sponsor a "family cruise" on Sunday, Aug. 28, in order to increase the parish building

The boat will leave at 2 p.m. from the Jungle Queen Docks at Bahia Mar Boat Basin, Fort Lauderdale. Parishioners and their friends as well as people of other parishes are invit take the three-hour cruise wanch will cover 30 miles of the Flori-

The sponsoring groups are the Holy Name Society, headed by George Kurrass; Woman's Guild, headed by Mrs. Anita Ferron, and the ushers of the parish.

Tickets and other information may be obtained by calling YUkon 9-3384.

Parishioners presently attend Sunday Masses at the Stirling Elementary School but a permanent church building is under construction at Velie and Stirling Rds.

A 1-FILMS MORALLY UNOBJECTIONABLE FOR

Across the Bridge Adventures of Huckleberry Finn Alias Jesse James Battle Flame Battle in Outer Space Battle of Coral Sea Beast of Budapest Behind the Great Wall Behind the Great Wall
Ben Hur
Big Fisherman
Big Jeeter
Big Jeeter
Big Night
Black Orchid
Blood & Steel
Bobbitdan
Bobbitdan
Bob And The Pirates
Buchanan Rides Atone
Cast A Long Shadow
Conspiracy of Hearts
Cossacks
Crash Landing
Day They Robbed
Bank of England
Dinosaurus
Dog of Flanders

Bank of England
Binosaurus
Dog of Flanders
Dog's Best Friend
"mbezzled Heaven
penny from Space
scape from Terror
Face of Fire
Flaming Frontier
Flaming Frontier
Flaming Frontier
Gallant Hours
Gift of Love
Great Day
Handle With Care
Heaven On Earth

Peacemaker The Pollyanna Power Among Men Private's Affair Raymie Ride Out for Revenge

GENERAL PATRONAGE

Hey Boy, Hey Giri
Heil's 5 Hours
Horse Soldiers
Horse Soldiers
Hill Give My Life
In Between Age
In Wake of Stranger
Invisible Boy
Invisible Boy
Invisible Invaders
It Happened To Jane
John Paul Jones
Juke Box Rhythm
Kidnapped
Killers Of Kilimanjaro
Last Angry Man
Last Days of Pompell
Last Voyage
Libel
Lost World
Lourdes and Its
Miracles
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Maracles GENERAL PATRONAGE

Sad Horse
Saga of Hemp Brown
Silent Enemy
Silent Enemy
Sink The Bismark
Slaves of Carthage
Snow Fire
Snow Fire
Snow Gueen
Son of Robin Hood
Song of Sister Maria
Space Children
Spy in the Sky
Stop, Look and Laugh
Story of Ruth
Submarine Seahawk
Swan Lake
13 Fighting Men
13 Ghosts
39 Steps
Third Man on the

39 Steps
Third Man on the
Mountain
Three Came To Kill

Mountain
Three Came To Kill
Timbuktu
Toby Tyler
Toughest Man Alive
Twelve Hours To Kill
Twelve To The Moon
Underfire
Unearthly
Unvanquished
Up in Smoke
Warrior & Slave Giri

stbound ste Wilderness

Say One For Me Scapegoat Scent of Mystery Screaming Skull Shadow Of Fear Shake Hands With The Devil Sheriff Of Fractured

Shadow Of Fear Shake Hands With The Devil Sheriff Of Fractured Jaw Sheriff Of Fractured Jaw Sheriff Of Fractured Sheriff Of Fractured Sheriff Of Fractured Sheriff Of Fractured Sheriff Of Sheriff Of

Operation Petticoat Our Man In Havana Paratroop Command

Portrait in Black
Purple Gang
Rachel Cade
Rebel Set
Roots of Heaven
Sapphire
Savage Innocents

Sappliffers
Savage Innocents
Seven Thieves
Sound and the Fury
Speed Crazy
Stage Struck
Story On Page 1
Strange Case of Dr.
Manning
Subterraneans
That Kind of Woman
Third Voice
This Earth is Mine
Threat
Touch of Larceny
Upstairs And
Downstairs
Vesterias And
Downstairs
Web of Evidence
Web of Evidence
Woodered Country
Vesterday's Enemy
Young Have No Time

Of Love and Lust Platinum High School Pretty Boy Friend

Psycho
Rat Race
Raw Edge
Rebel Breed
Reform School Girl
Rise & Fall of

Rookie Room At The Top Room 43 Sex Kittens Go To College Solomon & Sheba Some Came Running Some Like it Hot Sons And Lovers Stragers When We

Strangers When We Meet Studs Lonigan Stranglers Or Bombay Summer Place Subway in the Sky Take A Giant Step Tall Story Terror in the Night This Argty Age Too Bad She's Bad Too Young for Love Town on Trial Untamed Youth Value for Money Virgin Sacrifice Wayward Girl What Price Night Wild Party Wild Party Wild Party Wind Cannot Read Women Are Weak Young Jesse James

ART FOR ALL

n Smoke ior & Slave Giri

Windjammer
World Was His Jury
World Without End
Would-Be-Gentleman
Wreck of Mary Deare
Wrong Man
Young Land -MORALLY UNOBJECTIONABLE FOR

A II—N
Alligator People
All the Young Men
Amazing Colossal Man
Angry Red Planet
As The Sea Rages
Atomic Submarine
Awakening Bat
Babette Goes To War
Battle of The Sexes
Secause They're Young
Seliboy, The
tells Are Ringing
torn To Be Loved
irides of Dracula
ut Not For Me
age of Evil
hnist in Bronze
ty After Mi 2-ADOLESCENTS AND ADULTS Hannibal
Hannibal
Hell Bent For Leather
High Powered Riffle
Rit And Run
Holl For Lovers
House of the
Seven Hawks
House of the
Hill
House of Usher
I Am At Stars
Ice Palace
Kill Her Gently
Kings Go Forth
Killer On The Wall
Last Train
From Gun
Lincup Idal

e of Evil ist in Bronze After Milnight zy For Love se of the Demon se of the Faceless Lineup
Living Idol
Man In The Net
Man Who Died Twice
Miracle
Mountain Road
Mummy Curse of the ramman Man Curse of the Undead ingerous Youth
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Nature Girl & The
Slaver
No Place To Hide
No Where To Go
Once Upon A Horse Once Upon A I Othello Over-Exposed Party Crashers rst Man Into Space ame Barrier oods of Fear ying Fontaines our Ways Out our-O Man om Hell It Came Party Crashers Passport To Treason Paths Of Glory

Paths Of Giory
Pay or Die
Pier 5. Havana
Please Don't Eat Dasies
Porgy And Bess
Porgy And Bess
Prisoner For
Prisoner The Volga
Rabbit Trap
Rabbit Trap
Rabel In Town
Saddle The Wind Gazeno Giant Behemoth Giant Of Marathon Gunsmoke in Tucson A III-MORALLY UNOBJECTIONABLE FOR ADULTS

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I Passed For White
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OBJECTIONABLE IN F

Hiroshima, Mon Amour

Hiroshima, Mon Amour Horrors of the Black Museum Hot Car Girl House on The Waterfront Indestructible Man Inside The Mafia It Started With a Kiss I Was a Teenage Werewolf Jack The Ripper Juvenile Jungle Killing. The Kiss Them For Me Land of Destiny Law Tristenne Law Tristenne Law Tristenne Livi Abner Live Fast. Die Young Love Slaves of the Amazon Loving You

Headless Ghost Hercules Unchained

Gun Runners He Who Must Die Hell's Highway Heller In Pink Tights Home From The Hill House of Intrigue Adultress
All Fine Young Canibals
Another Time, Another
Place Place Apartment Ask Any Girl Back To The Wall Best Of Everything Big Operator Black Orpheus Blue Denim Bonjour Tristesse Career Bitle Denim
Bonjour Tristesse
Career
Cash McCall
Cat on a Hot Tin Roof
Chance Meeting
College Confidential
Compulsion
Cover Gark Killer
Crimson Kimono
Crowded Sky
Detlant Ones
Desire Under the Elms
Diary of a High School
Bride
Fast And Sexy
Four Fast Guns
MO Blows:
Glidget
Going Steady
Gollath and
the Barbarians Jonas
Key Witness
Let No Man Write
My Epitaph
Look Back in Anger
Magician
Man Who Understood
Mwomen
Mwomen
Murder, Inc. Murder, Inc.
Music Box Kid
Nude in White Car
Odds Against T'm'row
Of Life and Love
Once More With
Feeling
One Foot In Hell
On The Beach
Operation Dames

#-MORALI Attack of 50 Foot Woman Back from the Dead Beloved Infidel Black Whip Blond in Bondage Blood of Dracula Bluebeard's Ten Honeymoons Blue Angel

Born Reckless Bramble Bush Bride and the Beast Bride is Much Too Beautiful
Beautiful
Bucket of Blood
Dragstrip Girl
Dragstrip Riot
Can-Can Carry on, Nurse Circus of Horrors Crack in the Mirror Daddy-O Don't Go Near the Water
We of Fury
Mer Gantry
Lighth Day of
The Week

The Week
Electronic Monster
Female
Five Branded Women
Five Gates to Hell
Frankenstein's
Daughter
From The Terrace
Fugitive Kind
Girl's Town
Hapny Anniversary
Head Of A Tyrant

Bed of Grass Expresso Bongo Expresso Bongo
Flesh is Weak
Fruits of Summer
Heroes and Sinners
I Am A Camera
Lady Chatterley's
Lover
Lovers My Profession
Lovers

. August: 12, 1960

Love Slaves of the Amazon Loving You Macumba Love Man in the Shadow Mam'zelle Pisalle Man of the West Man on the Prowl Middle of the Night Missile to the Moon Naked Africa Naked Dawn Never So Few Nightmare. Moon
Night of the Quarte
Moon
Nights of
Lucretia Borgia
CONDEMNED CONDEMNED

Mademoiselle Strip
Tease
Mating Urge
Mitsou
Naked Night
Nana Matana Mitsou Naked Night Nana Oscar Wilde Pot Bowlie Private Lives of Adam, Eve

Private Property Question of Adultery Night Heaven Fell Savage Eye Savage Eye Third Sex Trials of Oscar Wilde Women of Rome Young and Damned SEPARATE CLASSIFICATION** Anatomy of Murder Suddenly Last Summer

(** A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

and an eighten the Radio, **Forces** Armed

By WILLIAM H. MOORING

If your husband, son or boyfriend is in the U.S. Armed Forces you probably know that wherever in the free world he happens to be stationed, he can get over TV and radio, the latest news and the pick of educational and entertainment programs you see at home.

He can catch the big sporting events as they happen, including the World Series. which last season reached U.S. servicemen and women around the world at a cost of \$35,000. Through the coming presidential election camaign, the girls and boys overseas may, unless they prefer ear-plugs, listen to the candidates speeches, receive general information less likely to be slanted than much that you and I will hear. They also can find out just how and where to register their absentee

Such top - rated TV programs as "The Dinah Shore Show," "Perry Mason," "The Ed Sullivan Show," "Meet the Press," "The Untouchables" and "Face the Nation" to mention just a few, are telecast over 25 TV stations (soon to be 28!) to such far-flung places as Alaska, Tripoli, Germany, Midway, the Aleutians, Korea, Saudi Arabia, Japan, Panama, Newfoundland, Iran, Libya, Iceland, the Azores, Crete, Puerto Rico, Okinawa, Eritrea, Labrador and some even more remote spots.

Powerful VOA transmitters lo-

Television Series On Local Channels

The Sunday television series, "The Sacred Heart Hour," produced on channels in Miami and Palm Beach, will present this week talks by two Jesuit instructors.

Father Francis J. Parrish. S. J., of Loyola University of Los Angeles will continue at 11 a.m. the series "New Life In Christ," on channel 7. WCKT Miami.

Father Charles F. X. Dolan S. J., of the Jesuit Mission Board, is scheduled at 12:15 p.m. on Palm Beach channel 5, WPTV, to continue the series, "The Conquest of Fear."

"Smart Buyers Get The Best Buys at McBride's

The Largest Stock of **Imported and Domestic** Wines and Liquors In the Greater Miami Area

PL 7-1160 FREE DELIVERY IN THE NORTH DADE AREA

E. McBRIDE - LIQUORS 734 N.E. 125th St.

North Miami's Smartest Liquor Store

cated in Los Angeles and New York share the load, flashing out a variety of program material 24 hours a day, seven days a week, the year round.

All this, plus shipments of half a million vinylite transcriptions, 10,000 transcribed radio programs and over 5,000 musical selections annually, reach overseas stations from the Armed Forces Radio and Television Service, a combined services operation, currently under the direction of Air Force Brigadier - General S. F. Giffin, with Army Lt. Col. Lother B. Sibert in charge of the AFRTS Hollywood studio headquarters.

The personnel there alone, without counting the New York staffs, comprises 8 officers, 29 enlisted men and 93 civilians, some of whom are ex-servicemen or women, or reservists.

Feature movies as well as TV and radio items are handled through AFRTS, the film producers making available some of the latest motion pictures at nominal cost. Apart from U.S. service personnel, about 100 million foreign nationals regularly see or hear the TV and radio

Hollywood Singles Dance Set Sunday

WEST HOLLYWOOD - The bimonthly dance of the Catholic Singles Club of St. Stephen parish will be held at 8 p.m. Sunday, Aug. 14 in the parish hall, 2000 State Rd. 7.

Live music and refreshments will be provided and sports clothes will be in order according to an announcement by the group.

Information concerning the dance or enrollment in the club may be obtained by calling Adriense Noble, YU 3-3256.

LOUIS E MILLER PLUMBING CO. EST. 1930

WATER HEATER * SALES SERVICE 4102 Laguna St. Coral Gables Phones: Hi 8-9912 and Hi 6-1414

of overseas guests take in the Hollywood movies too.

FEWER COMMERCIALS

Your family serviceman "over there" gets fewer TV commercials than we do which sounds like no kind of hardship. Instead of "commercial sponsorship" you and I, as Mr. and Mrs. Tax-payer, pick up the tab. The program is so vast and valuable in terms of morale build-

shows, while a large number ing and as a sort of super suplement to "The Voice of America," the money seems to be very well spent.

> By arrangement with the Chaplains' Board, AFRTS also transmits around the world, many religious programs, including "The Christophers," "Frontiers of Faith," "The Sacred Heart Program" and "Chapel of the Air."



. . it's extra-fresh because it's homeproduced! Get the Home Milk habit now!

Miami: 2451 N.W. 7th Ave., FR-4-7696 Ft. Lauderdale: JA 3-2449 — West Palm Beach: OV 3-1944 Homestead: Cl 7-3235 — Key West: CY 6-9631

GEIDE'S INN GEIDE'S INN FRIDAY SPECIAL . . . BROILED LOBSTER TAIL SATURDAY SPECIAL . . . BROILED FILET MIGNON \$1.95 Z SUNDAY SPECIAL . . ROAST SPRING CHICKEN.... \$ 1.65

Member of Corte Blanche Inn 1335 N. FEDERAL HWY. — PHONE LO 4-4221

FT. LAUDERDALE SERVING HOURS: 4 P.M.—11 PM. • SUNDAY 12 Noon—11 P.M. GEIDE'S INN GEIDE'S INN

Pete Schaefer

FOR:

LINCOLNMERCURY MET*English Ford



German Cuisine

• Steaks • Seafood

GABLES LINCOLN MERCURY, Inc.

4001 Ponce de Leon, Coral Gables, Fla. HIGHLAND 3-4621



ENGLAND OYSTER HOUSES

NEW ENGLAND OYSTER HOUSE

LOBSTER HOUSE

NEW ENGLAND RAW BAR

LOFFLER BROTHERS OYSTER HOUSE LOBSTER HOUSE

: Miami, Fla.

OPEN EVERY DAY

FORT LAUDERDALE 900 S.W. 24th STREET JA 4-7223

DANIA 760 DANIA BCH. BLVD. AIA WA 3-4164

NORTH MIAMI 12727 BISCAYNE BLVD. PL 4-1511

CORAL GABLES

280 ALHAMBRA CIRCLE HI 6-1704

PERRINE 16915 SO. FEDERAL HWY. CE 5-5701 COMPLETELY AIR CONDITIONED

AMERICAN EXPRESS and HILTON CARTE BLANCHE Cards Honored



Announcements

Sales

Services

Rentals

Real Estate

REACH MORE THAN 51.000 Voice readers among the 66 parishes in the Diocese of Miami'.

Tell about YOUR service or product through a Voice Classified Ad!

Please call Miss Thompson αŧ

PLaza 8-2507 for your 'Result-Getting' ad

MONDAYS - 9 A.M. to 9 P.M. SATURDAYS - 9 A.M. - 3 P.M. Other Week Days 9 A.M. - 6 P.M.

Deadline Tuesday 2 PM For FRIDAY Edition

Note: If the heading for your particular ad isn't already listed in the 'Voice' Mart --we'll make a NEW heading for you.

Small Ads-BIG RESULTS in The Voice 'MART'

ANNOUNCEMENTS

Have your Christmas presents ready EARLY this year ! Oil portraits done from your photograph. For details re size & price - send clear photo to J. Griffith, 16735 S.W. 300th St. Homestead, Florida

HAVE A 'PICK-A-TOY' HOME PARTY. CALL CE 5-8221

For your fine selection of GREETING CARDS-All Occasion HOLY ARTICLES, STATUARY, Books - Acceptably Catholic - Visit The CHRISTOPHER BOOK SHOP, Inc.

NON-PROFIT - Operated by Coral Gables Council K of C 2920 Ponce de Leon Blvd. C.G. Store Hours Daily 9 to 5:30 FRIDAYS until 9 P.M. HI 4-6744

When You're Planning a WEDDING RECEPTION, DANCE, LUNCHEON. PARTY etc. call The Knights of Columbus Hall 270 Catalonia Ave. Coral Gables \$35 up - Air conditioning optional See Pat O'Brien, Mgr. HI 8-9242

LEGAL NOTICES

Notice of intention to register under 'Fictitious Name Law' in compliance with House Bill No. 1175, Chapter No. 20953, Laws of Florida, 1941.
Ward's Card & Party Goods Shop, 8273
S.W. 124th St., Miami 56, Florida, John
F. Kearney, owner. (8/12, 19, 25 & 9/2)

CONVALESCENT HOMES

For The Elderly & Convalescent LARGAY SANATORIUM Naranja, Florida LARGAY NURSING HOME

Miami, Florida Registered Nurses In Charge

Member K. of C. CALL MO 6-4362 or NE 4-3004

DRESSMAKING

Fine alterations & dressmaking. VERY REASONABLE
PL 7-8016 Member St. Rose of Lima

SMALL ADS - BIG RESULTS

FLORISTS

HOFMANN'S FLOWERS 2160 N.W 79th St. PL 9-076
Expert Funeral Designs Corsage.
Wedding Arrangements Free DefFLOWERS BY WIRE

FUNERAL DIRECTORS

Gaither D. Peden, Jr. announces the opening of G. D. PEDEN FUNERAL HOME 'Serving the Diocese of Miami'

INSTRUCTION

IBM Key Punch, Comptometry ABC Shorthand; Gregg, Pitman Tutoring ALL School Subjects See Yellow Page 620. Phone Book Adelphi School 500 N.E. 79th St.

SWIMMING INSTRUCTIONS Your Pool or My Pool PRIVATE OR GROUP MO 6-6658

ST. JAMES PARISH Bring your children to grade level by September. Private & group instruction available - Phonics, Reading & Arithmetic. CALL MU 5-2269 Now.

PERSONALS

Nose Face Corrective styling plastic surgery.
130 S.E. 3rd Street 2-3 P.M. 139 S.E. 3rd Street Deederer, M.D. FR 3-0003

WILLIAM J. MATTEI has successfully treated over 21,000 cases & supervised nearly a million treatments for approaching baldness & falling hair. Ph. FR 4-7882 now for consultation. No cost or obligation. (Member Gesu Parish).

MATTEL HAIR EXPERTS Suite 302, Congress Building

AUTOMOTIVE

AUTOMOBILES FOR SALE

1953 Ford V8 Hardtop customized, 'stepped-up' engine with THREE carburetors, added chrome etc.
A-1 condition. Will sacrifice.
See at 5125 N.W. 22nd Ave. or call NE 4-5242. Also Philco radio.

AUTOMOBILE SERVICE

SO. MIAMI AUTO SUPPLY, Inc. Auto Parts and Accessories All foreign & U.S. make cars

Specializing in
Generator, Starter, Speedometer
Service - Auto - Truck & Marine
6020 So. Dixie Hgwy. MO 14276
Mark Broderick - Jim Broderick

SEVEN BROTHERS GARAGE Expert Mechanics Free Estimates Paint, Body, Mechanical Repairs 24 Hr. Wrecker Service-MO 6-4457 3130 S. W. 107th Ave. CA 1-4661 J. Manassa - Member St. Brendan's

BILL GAGNON COLLISION SERVICE
Foreign Car Spec. Paint-Body Shop
Also Servicing all U.S. make cars
1316 W. Flag. FR 9-5379, FR 9-7220

CARS PARKING

Park Your Car at 'MURPHY'S' Parking Lot in downtown Miami 222 N.W. 2nd St., 3 blocks from the Courthouse. Reasonable rates. Mike Murphy-Prop. Member Gesu

BUSINESS SERVICES

ALTAR LINENS

CUSTOM & HAND MADE Altar Linens, Frontals, Vestments etc. Write Miami Church Guild. 2217 N.E. 2nd Ct.

SMALL ADS - BIG RESULTS

CLASSIFIED DISPLAY

McCormick - Boyett Plumbing Co. PROMPT DAY OR NIGHT

Plumbing Repair Service

PLaza, 7-0606

9443 Park Drive

ELECTRIC SEWER CABLE PLaza 9-0355

Nights and Sundays

PL 8-9622

Miami Shores

HEARING AIDS

Auditone Hearing Aids and Accessories, Batteries & Cords 15 N. E. 79th St. PL 7-0231

INSURANCE

Gil Haas Insurance, Inc. All Types of Insurance 1338 N. W. 36th St. NE 5-0921 GIL HAAS SKIP HAAS MOVING

MOVING & STORAGE Furniture - Office - Pianos LA-MAR TRANSFER FR 3-0023

MOVING? Have Trucks for All Size Jobs

OPTICIANS

ANDREWS OPTICIANS
Rx filled-Lens, Frames Duplicated
145 N.E. 79th Street PL 7-0231

PHOTOGRAPHY

LeMAN STUDIO Weddings - Babies
Portraits - Commercial
267 Alhambra Circle HI 8-9300 (10% Discount to Voice Readers)

PORTRAITS OILS MINIATURES WEDDINGS - CHILDREN OLD PHOTOGRAPHS Restored MURNOR STUDIO 'QUALITY SINCE 1925' Miracle Mile HI 4-3143

PRINTING

110 Miracle Mile

Patronize One of South Florida's Oldest Catholic Print Shops ABBOT PRINTING CO. Prompt, Reasonable Letterpress and OFFSET PRINTING 9080 N.E. 6th Ave. at Biscayne Finest Process-Engraved Panelled Wedding Invitations - including double envelopes & tissues -\$12 per hundred Call PL 1-4176

RADIO' AND TV

For the Best in Radio-TV Service Call MO 1-9815 RUSSELL RADIO & TV SERVICE SIGNS

EDVITO SIGNS Walls Gold Leaf PL 8-7025 Trucks 90 N. W. 54th St.

LIGHT YOUR WAY to better business ELECTRO NEON SIGN CO., Inc. Larry Monahan, OX 1-0805 2955 N. W. 75th St. Miami, Fla.

WRAPPING SERVICE

THE BAREFOOT MAILMAN 234 Valencia, C. G. (at the P.O.) Religious Articles, Gifts, Greeting Cards, Stationery, Gift Wrapping and Mailing. Phone HI 4-1773

Want a 'Result-Getting' ad? Just phone Miss Thompson - - -PL 8-2507, and say "Charge It"

CLASSIFIED DISPLAY



~~~~~~ EMPLOYMENT

HELP WANTED FEMALE

YOUNG WOMEN

NO EXPERIENCE NECESSARY

APPLY TODAY

36 N. E. 2nd Street

SOUTHERN BELL TELEPHONE CO.

WANTED - Care for my 28 month old son in your home, needs playmate, 5 days, N. Miami area. PL 8-7662 days - PL 8-2653 eves.

WOMEN - Part time work in air conditioned office. Guarantee & commission. Call FR 7-4829

Accredited teachers (2) for 1st and 7th grades. N.W. Parochial School. Call PL 9-2168

Working mother wants babysitter 8:30 to 5:30, five days. N.E. 27th St. area. References. Call PL 4-2561 days or FR 4-6440 after 6P.M. or weekends.

TEACHERS wanted for 1st grade - also male teacher for 6th grade in Hialeah Parochial School. CALL TU 7-7161

Young woman as helper in motel. Room, board & \$25 a month. CALL MO 1-2024

WANTED - care for my nine month old daughter, five days, in my home or your home - in the area of S.W. 64th Ave. & 4th St. CALL MO 1-6065

POSITIONS WANTED FEMALE

GRADUATE KINDERGARTNER wishes Fall position. WRITE P. O. Box 454, Miami 1, Florida

Mature R.N. interested private home duty as companion to invalid woman or couple. S.W. or Gables area. Call MO 7.5488 (Member of St. Theresa's)

Notice - Working Mothers! Visitation Parish - Reliable mother will care for your preschool child days, \$12. NA 1-1235

SMALL ADS - BIG RESULTS in The Voice 'MART'

CLASSIFIED DISPLAY

CHINCH BUG CONTROL

YEARLY SERVICE or MONTHLY \$15 AND UP DEPENDING ON SIZE OF LAWN HIGH PRESSURE SPRAYING 7 YEARS EXPERIENCE CERTIFIED State Board of Health CHINCH BUG CONTROL

HI 3-7691

(Member St. Michael's Parish)

CLASSIFIED DISPLAY CLASSIFIED DISPLAY

Miami Pioneer Septic Tank Cleaners

Serving Miami and All North Dade Areas 36 Years of Service in Dade County

RADIO DISPATCHED TRUCKS Our Draintile Installations Carry A 5-Yr. Written Guarantee Phone PL 7-1000

or PL 8-9646

FOR SALE

APPLIANCES

NEW MACHINE GUARANTEE! Completely reconditioned Washers and Refrigerators. APPLIANCE MASTERS MO 7-3661 7026 S.W. 87th Ave.

HOUSEHOLD GOODS

WE RENT ROLLAWAY BEDS & BABY CRIBS · Weekly rates Television · GE Appliances MOTT'S FURNITURE 1240 Opa Locka Blvd. MU 8-6313

11 cu ft CROSLEY SHELVADOR, 45 lb. Freezer capacity, will give warranty, sacrifice \$95. 1136 N.W. 54th St.

French Provincial items - Tufted couch, coffee & end tables, desk; Needle Point screen & bench; Oriental rugs, English China, (service for 12); Florida room Rattan furniture, like new; silver & other items. HI 4-5033

30" ELECTRIC RANGE, like new condition - \$59. CALL MO 7-3661

OWNER TRANSFERRED Sectional Sofa & 2 Chairs ELECTRIC ROASTER MANY HOUSEHOLD ITEMS CALL MO 5-1429

Phileo Automatic Washer - 7 months old. Owner gone North. \$119 - CALL MO 7-3661

WE'RE MOVING Must sell high quality furniture, just a few months old. Modern tokay mahogany dining room set, Afco patio furniture, studio couch, bookcase headboard & frame, extra-length Sealy posturepedic.
Many other household items.
See at 19401 N.E. 22nd Rd. CALL WI 7-7178

MISCELLANEOUS

The NEW St. Vincent De Paul CATHOLIC SALVAGE STORE 19 N. W. 7th Ave. Ft. Lauderdale has many money-saving bargains!

ALSO needed for the NEEDY;

CLOTHING. FURNITURE, RUGS, APPLIANCES etc. Call JA 4-0716 For Pick-Up

MISCELLANEOUS - (Cont'd)

Crib - to 6 years, complete \$15; 12 cu 'Westinghouse refrigerator \$100; gym swing \$8. ALL IN EXCELLENT CONDITION. 10642 N.E. 11th Ct.

TRANSFERRED - Will sacrifice Refrigerator-Freezer, Baldwin Spinet organ. Make offer. CALL PL 4-9836

STAUFFER POSTURE REST, Timer & Stretch Bar, like ne MAKE OFFER - CALL PL 4

POODLES - 6 weeks, AKC registered, tiny miniatures. CALL MU 1-4115

PLANTS AND TREES

ONE FULL ACRE OF QUALITY PLANTS
TREES - SHRUBS
AT PRICES YOU CAN AFFORD OPEN 8:30 to 5:30 Daily & Sunday CLOSED WEDNESDAYS

MELANDOR NURSERY 15721 N.W. 7th Ave. WI 7-6971

Wanted by St. Vincent de Paul CATHOLIC SALV AGE STORE Clothing, household furnishings,

appliances. linens etc.
for the needy.

(All St. Vincent de Paul Soc. benefactors remembered-wkly masses).
PHONE FR 3-3856 Special
pick-up days each neighborhood.

HOME IMPROVEMENT

AIR CONDITIONING

ROOM air conditioner service Factory Authorized Service York - Carrier - Philco - Crosley CALL NE 5-0783

APPLIANCE REPAIRS

Washers, Driers, Refrigerators, Air Conditioners, Ranges & Electric Water Heaters. Serving S.W. Miami, Coral Gables and Perrine. SAME DAY SERVICE. Large stock of parts - ALL Repairs Guaranteed by a reliable established firm. (Member of St. Theresa's) APPLIANCE MASTERS 7026 S.W. 87th Ave. MO 7-3661

CLASSIFIED DISPLAY

CLASSIFIED DISPLAY

EWING PLASTERING, INC. Lathing & Plastering

Licensed & Insured - Free Estimate . 1005 N.E. 133rd St. Call PL 7-1704 'We Do Quality Work At Fair Prices'

For your convenience you may use this coupon for mailing your ad to The Voice 'Mart' (Please write your ad on separate sheet)

PLEASE CH	ARGE TO:
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Phone	
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Ad to be publishedtim	es starting Friday 1960

Please mail by SATURDAY for the next FRIDAY issue to: The Voice 'Mart' P.O. Box 38-702 Miami 38, Florida or call PL 8-2507 up until 2 P.M. Tuesday for Friday Edition





THE VOICE





BRICKLAYERS

BEAUTIFY YOUR HOME Brick & stone work · all kinds, rm dividers, patios, flower boxes, etc Free estimate Ph. Bennie NE 5-2862

For quality work in bricks, blocks, stone, fireplaces, steps, patios or ornamental blocks -CALL J. CENTORE TU 7-1126

BUILDERS

Bethencourt & Reyes Construction Co. Inc. - General Contractors offer the best in quality construction & reasonable prices.

Licensed and Insured 'or FREE ESTIMATES on Apartments, Stores, Homes Florida rooms, alterations additions & remodeling - call HI 6-0230 - Work Guaranteed.

(Members of St. Michael's Parish)

BUILDING MATERIALS

LITTLE RIVER LUMBER YARD Cabinet Works, Paint & Hardware LUMBER & BUILDING Material 7:30 · 5 Daily · Saturdays 'til 3:30 7737 N.E. 2nd Ave. PL 9-2404 PL 9-2404

BUILDING REPAIRS

AL - The Handyman Enclose carportes, painting, jalousies, carpentry, masonry & household repairs. No job too small. WI 7-6423 or WI 5-7878

CARPENTERS

Carpenter, alterations, painting, cement work & repairs. No job too small. Call HI 4-1633

Carpenter, paperhanging, general repairs, cement & handyman work etc. FREE estimate. HI 4-6353

CONCRETE CONSTRUCTION

PATIOS, drives, walks, floors . Keystone. color, any size job. Quality workmanship MU 8-2151

ELECTRICIANS

LIVE BETTER ELECTRICALLY In "The Venice of America"
MINNET ELECTRIC Residential and Com'l Renovation We specialize in repair-remodeling. CHEERFUL ESTIMATES FREE! Ft. Lauderdale. LOgan 6-1421 LUdlow 3-2198 or LOgan 6-2832

FLOOR SERVICES

Cleaning, sanding, finishing tile, terrazzo or wood floors. Call L & J Services CA 1-6124

FLOOR WAXING

Specialist, home & commercial floor maintenance & terrazzo ceilings. Call MU 8-0460 or NA 4-4068

ALOUSIES

AWNING WINDOWS 37 x 51 - \$20.95 FREE ESTIMATE - Call Ed Plis Licensed and Insured

OX 1-4298 or TU 8-4314

LANDSCAPING

Chinch CONTROL Program . \$15 Guaranteed · Licensed · Insured AA National Lawn Service Co. TU 7-5913 (Member St. John's)

LAWN MOWER SERVICE

MIAMI LAWN MOWER CO. Authorized Service and Parts Fertilizers - Sharpening - Welding Paul and Ray Gigon 27 S.W. 27th Ave. HI 4-2305

PAINTING

PAINTING - PAPERING Top Quality Work - Low Prices
L & J PAINTING CA 1-612 CA 1-6124

Painting By Contract
Interior REASONABLE Exterior
LICENSED & INSURED Call Vernon L. Cassell - MU 8-4586

PLASTERING

Plastering - Specialize small jobs, alterations, general repairs. Fast clean service. Experienced. Free estimates. Call Carrie or Charles MO 1-9475 MO 1-9106

PLUMBING

JACK & SON Plumbing Contractors No Money Down - FHA Financing All Work Guar. 24 Hour Service JACOB MILAVIC, PROPRIETOR 2035 N. W. 95th St. PL 7-7962

Several very interesting listings in 'Rentals' and 'Real Estate' this week. Maybe just what you have been looking for

CLASSIFIED DISPLAY CLASSIFIED DISPLAY

A & A SPRAY CO.

"POWER SPRAYING EXCLUSIVELY" Guaranteed Chinch Bug Control

South Miami - Cutler Ridge area FREE ESTIMATES - LOWEST PRICES - Florida Cert. No. 898

7225 S.W. 125th St. Call CE 5-0643 (Member of Epiphany Parish)

PLUMBING - (Cont'd)

ROOFING

McCORMICK BOYETT Plumbing Co. 24 HR. SERVICE We specialize in plumbing repairs 9443 Park Dr., Miami Shores, Fla. Day PL 7-0606

Night PL 9-0355. PL 8-9622

Phil Palm Plumbing Specializing in
REPAIRS & ALTERATIONS
1445 N.E. 142nd Street Call PLaza 8-9896

RINGEMANN PLUMBING Repairs, alterations, water heaters. For S.W. service call MO 6-0251 For N.W. service call MU 8-2783

WILLIAM'S ROOFING - Roof leaks repaired. FREE ESTIMATE HI 8-6102 days - CA 1-9227 eve

BENTONE ROOFING CO. We specialize in all types of roofing & roofing repairs.
LICENSED & INSURED Free Estimates - Call B. Curella CA 1-6136 Days - CA 1-9653 eves (Member St. Brendan's Parish)

JOHN'S ROOFING Leaky Roofs Repaired \$5 and up. Call MO 7-7096

TREE SERVICE Trees topped, trimmed, removed,

palms trimmed, trees & lawns sprayed. Licensed & insured NEWCOMB TREE SURGEONS CALL MO 1-7115

AVERETT'S TREE SERVICE Trees trimmed, topped removed. Licensed-Insured. Over 13 years. Anywhere south of Miami River MO 7-6103 (Member St. Brendan's) UPHOLSTERY & RUG CLEANING

Give your Rugs & Upholstery a 'NEW LOOK.' For ESTIMATE Call Hank - PL 4-0898

VENETIAN BLIND SERVICES

VENETIAN BLINDS - CORNICES Free Estimates - Guaranteed Refinished · Repairs · Your Home
Call STEADCRAFT PL 9-6844 9510 N.W. 7th Ave.

Tapes, Cords, Blinds Refinished or REPAIRED IN YOUR HOME. Call BILL FR 1-4436

WATER HEATERS

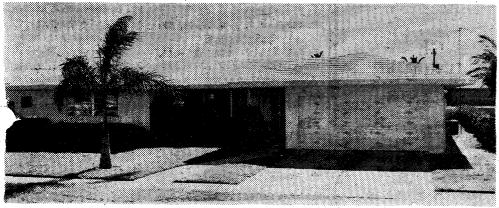
LOUIS E. MILLER Plumbing Co. Water Heater Repairs & Sales 4102 Laguna Est. 1930 HI 8-9912

PLEASE PATRONIZE (Y) OUR Advertisers in The 'Voice' MART

CLASSIFIED DISPLAY

CLASSIFIED DISPLAY CLASSIFIED DISPLAY Another White-Tite

"First Time Performed in the Roof-Coating Industry" - Jesse Scalzo, Owner.



BRUSH SEALING the tile on the roof of Mr. and Mrs. R. Wygart. 12780 Hickory Rd., Keystone Island No. 3, is an other first for WHITE-TITE. After thoroughly cleaning the tile, it was then brush sealed and two coats of paint applied using the famous WHITE-TITE process. Further information may be obtained by calling WHITE-TITE at NE 3-8511 or NE 5-3603. In Fort Lauderdale, call LU 1-6550 or LU 1-6551. WHITE-TITE, a member of the Miami-Dade County Chamber of Commerce, also seals and coats gravel roofs. More than 14 years of experience — Licensed throughout South Florida.

RENTALS

ROOMS N.E.

LARGE room, kitchen privileges, private home, lady or couple. CALL PL 4-2986

APARTMENTS N.E.

GIRARD APARTMENTS Bay View - 575 N.E. 29th St. Nicely furnished STUDIO apartment - low rent to parttime manager. Call PL 7-8793

St. Rose of Lima Parish - Nicely furnished bedroom apartments, ideal location. Low rental to part time manager. PL 7-7476 eves or weekends - PL 8-2508 days.

\$65 - utilities included, three extra large rooms, furnished, cool, clean & convenient. 11713 N.É. 2nd Ave. or WI 7-9967

St. Rose of Lima Parish 1-2 bedroom & efficiency, \$12 up 1298 N.E. 109th St. PL 9-0040

APARTMENTS N.W.

LARGE EFFICIENCY, nicely furnished, for 1 person - \$65. Two blocks to Corpus Christi. 1004 N.W. 33rd Street

CLOSE IN - Neatly furnished 1½ bedrooms, near bus, quiet, \$65 400 N.W. 9th Ave. Call FR 3-5078

St. Mary's Parish - NEWLY furnished efficiency - for 1 or 2. \$70 month - yearly rate CALL OX 1-0754

Furnished efficiency & 1 bed room apartment. Reasonable. NE 5-5976 1536 N.W. 2nd St.

APARTMENTS - S.W.

ONE BLOCK to St. Michael's. Duplex, 2 bedrooms and den, unfurnished, near stores, buses. 123 S.W. 31st Ct. Call HI 3-0380

MODERN 1-bedroom furnished apartment - ALSO efficiency. Near bus. 6055 W. FLAGLER St.

APARTMENTS - COCONUT GROVE

Brand New 'ARISTOCRAT' 3411 Main Hwy. & McFarlane Rd. 1 & 2 bedroom apartments, living room, dinette, kitchen, furnished or unfurnished, air-conditioned & heat. Covered parking. Yearly or seasonal. CALL HI 4-6793

APARTMENTS - FT. LAUDERDALE

NEW - NEW

Unfurnished 1-bedroom apartments ALL-Electric G.E. kitchens, one block to St. Anthony's Church. 816 N.E. 4th St. Ft. Lauderdale \$100 per month. CALL IA 3-6320

Thank you readers -for your wonderful cooperation It's SURELY a 2-Way Street with Advertisers in the 'Voice' MART

CLASSIFIED DISPLAY

TV REPAIRS ADMIRAL to ZENITH

TV CALLS \$1 Tubes

One Year Unconditional Warranty 24" Alum. Pix Tube \$59.95 Inst. 21" Alum. Pix Tube \$39.95 Inst. 17" Alum. Pix Tube \$29.95 Inst.

MASTER TV & Radio 39 Beacom Blvd.

Parking at MASTER'S 'Miami's Only Discount Store'

HOUSES N.E.

KEYSTONE TOURIST COURT 6307 N. E. 2nd Avenue Efficiency Cottage & Trailer Spaces PHONE PL 4-6295 Geo. W. Lasche, Prop.

HOUSES S.W.

St. Brendan's Parish - 2 bedroom house, partly furnished, fenced yard, \$85 yearly CA 1-6684

Completely furnished 2 bedroom, Florida room, garage, fenced yard. CALL MO 6-3108

WANTED - ROOM & BOARD

Young teacher desires room & board in private home, own entrance. St. Mary's Parish. CALL MU 1-6336

REAL ESTATE

ALL STATES REALTY Bargains in S.W. Homes Call Leo N. LeFevre MO 5-7511 - Member St. Theresa's

Ella Allen - JE 1-1135 with Walter B. Wilson, Realtor Specializing in MIAMI BEACH HOMES

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\$7500 DOWN Unusual custom-built 2 bedroom home, corner lot, central heat.

THIS WEEK'S SPECIAL \$1500 DOWN 3 bedroom, 2 bath, corner lot,

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MO 7-2578 - eves MO 7-4936

Houses for sale n.e.

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LARGE 3 bedroom, 2 bath, house. Near Curley and Notre Dame High School. PL 7-1093.

Turn to next page tor more REAL ESTATE

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August 12, 1960

HOUSES FOR SALE . N.E. (Cont'd)

St. Rose of Lima Parish Furnished 2-story CBS, 4 large bedrooms, 4 baths, double lot, 2 car garage & garage apartment. See 257 N.E. 108th Street CALL PL 4-9817

Houses For Sale - Biscayne Gardens

ONLY \$500 DOWN! Two Blocks to School Beautiful 3 bedroom home, monthly payments like rent. PL 4-5111 or PL 9-6896. 14921 N.W. 3rd Ave.

HOUSES FOR SALE N.W.

St. Rose of Lima Parish 3 bedroom CBS, air conditioned, fully carpeted, Florida room, awnings, carporte, Ranch style fencing, NEW range & extras. See anytime. Owner. TERMS. 315 N.W. 106th St.

St. James' Parish - 3 blocks 3 bedroom CBS, oak floors, kitchen equipped, furniture optional, fenced yard, near shopping. \$2800 down, \$82 month. NO QUALIFYING 360 N.W. 130th St. MU 1-1507

\$1500 DOWN

3 BEDROOM CBS HOME 2238 N.W. 4th Street OWNER - MO 5-4845

Corpus Christi Parish Sacrifice CBS Duplex, 2 bedroom each unit. Many fine features.

84 year old Northern owner says REDUCE TO \$14,700"

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TOTAL PRICE \$8995! For this 2 bedroom home with living room, dining room, completely equipped kitchen, utility room, Venetian blinds, awnings, large carporte, extras.
TERMS - BY OWNER
12445 N.W. 10th Ave. NA 1-1525

OWNER TRANSFERRED Visitation Parish - Near Church & School - 3 bedroom, 2 bath CBS Sierra home with enclosed garage (playroom), central heat, built-in stove, G.E. refrigerator etc. Sacrifice \$15,990. Low down payment. Immediate possession. NA 4-2297 19725 N.W. 6th Place

Live rent free! DUPLEX, 2 bedrooms each side. \$1100 below FHA valuation. \$15,900. By owner 3504 N.W. 4th Street HI 3-6557

Houses For Sale-NO. MIAMI BEACH

FOR RENT OR SALE! St. Lawrence Parish 3 bedroom 1 bath, newly painted, 3 blocks to shopping and school. 1566 N.E. 182nd St. WI 5 WI 5-6758

HOUSES FOR SALE S.W.

St. Brendan's · Walking distance THREE BEDROOM, 2 BATH Florida room, fenced, \$99 month includes taxes & insurance. By owner - About \$2000 CASH 8561 S.W. 28th St. CA 1-139 . CA 1-1396

CUTLER RIDGE - Near schools 4 bedroom, 2 bath, large lot. \$16,900 - TERMS CE 5_4

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HOUSES FOR SALE-S.W. (Cont'd)

Owner transferred. Beautiful 3 bedroom CBS, \$13,990 (reduced from \$15,200) Complete GE kitchen, sparkling hardwood floors, \$11,000 4\2\% GI mortgage, \$1000 DOWN. Walking distance to St. Brendan's, 8341 S.W. 27th Ter. Open Friday, Saturday, Sunday. Other days - call CA 1-7099

LOW DOWN PAYMENT Franjo Park - Three large air conditioned bedrooms, 2 baths, screened porch, awnings & many extras including central heat. FHA 51/4% mortgage. 3 blocks to Holy Rosary Church & School. CALL OWNER CE 5-1183

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office at 9395 S.W. 180th St. Di Carlo & Jennings HI 4-4681

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Block from Granada Entrance Modern 2 bedroom home, 24 foot living room, dining room, large screened Florida room, equipped kitchen, attached garage, vacant no qualifying, \$14,000 - \$83 month. CALL OWNER HI 4-5033

Little Flower Parish 2 bedroom, 1 bath, Florida room air conditioning, in excellent condition. Nice neighborhood. Near bus, shopping and school. COUNTY TAXES ONLY! Owner transferred. PRICED TO SELL! See Anytime 6710 S.W. 26th Ter. MO 7-3743

Houses For Sale - SOUTH MIAMI

Epiphany Parish - Spacious 3 bedrooms, 2 baths, stainless steel built-in kitchen, large Florida room, hurricane awnings concrete fence, lot 100 x 125.

Price \$23,000 - SEE ANYTIME.

8001 S.W. 62nd Ct. MO 1-7889

EPIPHANY PARISH 3 bedrooms, 2 full baths, large carpeted air conditioned and heated living area, tree-shaded Lawns. Near shopping & schools. 8101 S.W. 63rd PL. Sundays, eves.

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or call Allen Rifenbark, Broker MO 7-2698

Houses For Sale - CORAL GABLES

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Mary Mullen, Realtor MO 1-7662 7385 S.W. 8th Street

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HOUSES FOR SALE - HIALEAH

FOR RENT OR SALE! Immaculate Conception Parish 3 bedroom, 2 bath, Florida room, awnings. TERMS can be arranged. Call Owner, TU 8-1144.

Houses For Sale - W. HOLLYWOOD

Walking distance to NEW Annunciation Church & School 3 bedrooms, 2 baths, like new condition. Total price \$11,900, \$83 month pays taxes & insurance. No qualifying - No closing, Owner. Call LO 6-3016 or YU 3-0561

Block to Madonna High School. Annunciation Church, School site & shopping. 3 bedroom CBS, large screened Florida room. \$11,500 Call owner YU 3-7488

Houses For Sale - PERRINE

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Sunday Mass Timetable

11:30

St. Paul: 10

AVON PARK Our Lady Of Grace: 8:30, 10 BELLE GLADE

St. Philip: 9:30

BOCA CRANDE Our Lady of Mercy: 10:15

BOCA RATON St. Joan of Arc: 7, 9, 10:30

BOYNTON BEACH St. Mark 7, 8:30, 10, 11:30 **CLEWISTON**

St. Margaret: 7:30 first two Sundays: 11:15 thereafter COCONUT GROVE

St. Augustine: 11 St. Hugh: (Coconut Grove Playhouse) 8, 10

CORAL GABLES Little Flower: 6, 7, 8, 9, 10, 11, 11:30 12:36

DANIA

Resurrection: 8, 9, 10, 11 **DELRAY BEACH**

St. Vincent: 6:45, 8:30, 11 FORT LAUDERDALE

Annunciation: 9:30 Queen of Martyrs: 6, 8, 9, 10,

St. Anthony: 6, 7, 8, 9:15 10:30

St. Bernadette (Stirling Elementary School): 8, 9, 10 St. Clement: 8, 9, 10, 11:15,

12:30 St. Gregory (Plantation-Peters Elementary School): 8, 10 12:30 St. Sebastian: 8. 9:00. 11. FORT LAUDERDALE BEACH

St. Pius Chapel (Beach Club) 8, 9:30, 11, FORT MYERS

St. Francis: 7, 8, 10, 11 FORT MYERS BEACH Ascension: 8

FORT PIERCE St. Anastasia: 7 Auditorium: 9, 10:30

HALLANDALE St. Matthew: 6:30 8, 10, 12 HIALEAR Immaculate Conception:

10:30, 12:55, 6:30 p.m. (City Auditorium) 8, 9:30, 11, 12:30

St. John the Apostle: 6, 7, 8, 9, 10, 11, 12, 6 p.m.

HOBE SOUND St. Christopher: 7

HOLLYV700D Annunciation, (Lake Forest Civic Center): 8, 10, 11:30 Little Flower: 6 7, 8, 9, 10, 11,

St. Bernadette: 8, 9, 10 St. Stephen: 7, 8, 9, 10, 11, 12 HOMESTEAD

Sacred Heart: 6:30, 8, 9:15, 10:30, 11:30 IMMOKALEE

Lady of Guadalupe: 11 INDIANTOWN -Holy Cross: 8:30

JUPITER St. Jude (Salhaven) 9 KEY-BISCAYNE St. Agnes: 8:30, 11

LABELLE Mission: 9

LAKE WORTH Sacred Heart: 6, 7, 8, 9:15, 10:30, 11:30 St. Luke (American - Polish Hall): 7, 8:15, 9:30, 11

MIAMI The Cathedral: 6, 7, 8, 9, 10, 11, 12 Corpus Christi: 6, 7, 8, 9, 10,

11, 12, 12:55 (Spanish) Gesu: 5, 6, 7, 8, 9, 10, 11, 11:30

Holy Redeemer: 7, 10 Lady of Missions: 7, 8:30 St. Brendan: 7, 8, 9:15, 10:30, 11:30, 12:30 St. Mary Chapel: 8:30, 9:30,

St. Michael: 11, 6 p.m.; (Polish) 6, 7, 8, 9; (Spanish) 10; Dade Auditorium: 9, 10:30, 12 SS. Peter and Paul: 6:15, 8, 9, 10, 11, 12

MIAMI BEACH

St. Francis de Sales: 7, 9, 11, 6 p.m. 👡 St. Joseph: 7, 8, 9, 10, 11, 12 St. Mary Magdalen: 8, 9, 10 1 St. Patrick: 6, 7, 8, 9, 1

MIAMI SHORES St. Rose of Lima: 7, 8, 9, 10, 11, 12

12:30 and 6 p.m.

MIAMI SPRINGS Blessed Trinity: 6, 7:30, 9, 10:30 12 and 5:30 p.m.

NAPLES

St. Ann: 6, 8, 19, 11 NORTH DADE COUNTY St. Monica (Carol City Junior High): 8, 10

NORTH MIAMI Holy Family: 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James: 7, 3, 9, 10, 11, 12 Visitation: 7, 8:30, 10, 11:30 NORTH MIAMI BEACH

St. Lawrence: 7, 9, 11 NORTH PALM BEACH

St. Clare: 9, 11 **OKEECHOBEE** Sacred Heart: 9

OPA LOCKA Our Lady of Perpetual Help: 7, 8, 9, 10, 11:30 St. Philip: (Bunche Park) 9

PAHOKEE St. Mary: 11:15 First Two Sundays, 7:30 thereafter

PALM BEACH St. Edward: 7, 9, 12

PERRINE Holy Rosary: 7:30, 9, 10:30,

POMPANO BEACH Assumption: 7, 8, 9:30, 11 **POMPANO SHORES**

St. Coleman: 7, 8, 9:30, 12:15 PORT CHARLOTTE

St. Charles Borromeo: 8, 10" PUNTA GORDA Sacred Heart: 7:30, 9, 11

RICHMOND HEIGHTS (Martin Elementary School) 9 RIVIERA BEACH

St. Francis: 7, 8, 10:30, 11:30 **SEBASTIAN**

St. William Mission: 5:30 p.m. SEBRING St. Catherine: 7, 9, 11

SOUTH MIAMI Epiphany: 6:30, 8, 9, 10, 11, 12 St. Thomas (Southwest High School): 8, 10

STUART St. Joseph: 7:15, 8:30, 🛳 VERO 3EACH St. Helen: 7:30, 9, 11

WAUCHULA St. Michael: 8 WEST PALM BEACH Blessed Martin: 9:30

Holy Name: 7, 9, 11 St. Ann: 6, 7, 8, 9, 10, 11, 12 St. Juliana: 5:30, 8, 9, 10, 11, 12 ON THE KEYS

BIG PINE KEY St. Mary of Pines: 10:30 **MARATHON** San Pablo: 6:30, 9

PLANTATION KEY San Pedro: 6:30, 9, 11 KEY WEST

St. Mary: 6, 7, 8:30, 10, 11:15, 12:15



A CENTURY OF LIVING, including 75 years as a nun, is reflected in the lined face of 99-year-old Sister M. Valena, of Notre Dame Infirmary, Elm Grove, Wis. Sister belongs to the Congregation of the School Sisters of Notre Dame, whose members staff schools in the Diocese of Miami.

Bishop Urges Optimism In Times Of Church Crisis

PHILADELPHIA (NC) -Bishop John J. Wright of Pittsburgh has urged Catholics to have "profound supernatural optimism" in the face of "the inevitable crisis in store for the Church and for human society."

Bishop Wright delivered the keynote address at the 18th biennial convention of the National Catholic Laymen's Retreat Conference. He is episcopal adviser.

Msgr. Irving A. DeBlanc, director of the Family Life Bureau, National Catholic Welfare , Conference, told the meeting that there is need today for stressing the means of sanctity of marriage. He emphasized retreats especially for married couples.

'TOUGH TESTING' NEAR Bishop Wright described the retreat movement as "a school for the preparation of a spiri-

tual elite and for the stimulation of Christian optimism."

He predicted that the forti-

tude and optimism of Cath-

Latin American Youth To Rally

BUENOS AIRES (NC) - A r ram to strengthen Latin rica's Catholic laity will be the aim of an international Catholic youth group at its win ter regional meeting in Mexico City.

According to a report by the Ibero-American Commission of the International Federation of Catholic Youth here, the conference will be held from Nov. 29 to Dec. 4. Its topic will be "Christianity and Communism."

The commission's report said that the strengthening of the Catholic laity in Latin America is daily becoming more imperative in view of communist acolics are in for some "tough testing" and speculated that the number of Catholics could be sharply reduced under the impact of modern challenges to the Church.

"Such a reduction in our statistics by the loss of the halfhearted and the infirm of faith, particularly when accompanied by growth in fervor and understanding among those who remain faithful, in no way contradicts Christian optimism," Bishop Wright said.

He continued: "The Church must expect and welcome the same fate as Christ Himself. Defections from her ranks in the face of the 'hard sayings' of the Catholic creed and the hard requirements of the Catholic moral code should neither scandalize nor surprise.

"Some quit Christ because His dogmas are more than mere intellect can grasp; others quit Him because they found His disciplines more heroic than mere nature could support."

Mass In Homestead For James F. Lane

HOMESTEAD - Mass of Requiem was offered Tuesday in Sacred Heart Church for James F. Lane, 62, who died in Chicago while on vacation.

He was former plant manager of Southern Bell Telephone Co., and lived at Bower Dr. and Roberts Rd. He was a Homestead resident for 38 years.

Surviving are his wife, Mary; three sisters, including Mrs. Mary F. Weller and Mrs. Patricia Hines; two sisters, Mrs. Alma Kessler and Mrs. John W. Dix, and two brothers.

Burial arrangements were under the direction of Branam Funeral Home.

Deaths in the Diocese

Henry E. Hardesty

Requiem Mass was offered in St. Michael Church for Henry E. Hardes-ty, 83, of 2335 W. Flagler St. He came here 35 years ago from Detroit.

Surviving is a brother, Ben. Burial arrangements were under the direction of Brake-Saunders Fu-neral Home.

Mrs. Janet M. Jungman

Mass of Requiem was celebrated in the Church of the Visitation for Mrs. Janet M. Jungman, 48, of 18041 NW Fourth Ave.

She came here 17 years ago from Madison, Ind. She is survived by her husband, Joseph; a brother and two sisters. Burial arrangements were under the direction of Philbrick Funeral Home.

Requiem Offered For Photo 'Dean'

Requiem High Mass was celebrated Tuesday in Corpus Christi Church for the "Dean of Press Photographers," Michael Joseph Ackerman, 63, of 5170 NE Second Ct.

Manager of the Miami News picture office of United Press International, Ackerman was photographer of "official" pictures of Presidents Coolidge, Roosevelt, Truman and Eisenhower as well as action shots of the Dempsey-Tunney fights, World War II, 19 times at the Kentucky Derby and many times at World Series games. His favorite picture was of wild birds which he did for a hob-

The versatile lensman was at home at Hyde Park with President Roosevett, on tour with the King George of England or in the mud shooting the invasion of Sicily or flamingos in the Everglades.

He is survived by his wife, Jane; two daughters, Mrs. H.E. Barber and Mrs. Clarence Lytle; two sisters; four brothers and five grandchildren.

Burial was in Flagler Memorial Park with arrangements under the direction of Van Orsdel Funeral Home.

Joseph Littere

Mass of Requiem was celebrated in . Mary Cathedral for Joseph Lit-re, 43, of 3085 NW 86th St. He came here five years ago from Buffalo.

Buffalo.
Surviving are his wife, June; his mother, Mamie; two brothers and two Butlet, Mas in Our Lady of Mercy Cemetery with arrangements under the direction of Edward McHale and Sons Funeral Home.

Thomas L. McKee

Requiem Mass was celebrated in Epiphany Church for Thomas L. Mc-Kee Sr., 77, of 8304 Sunset Dr. He came here 19 years ago from Pittsburgh.

He is survived by his wife, Mae; two daughters, Mrs. Margaret M. Parke and Mrs. Rose M. Weinheimer; a son; two sisters; two brothers; eight grandchildren and two greatgrandchildren.

Burial arrangements were under the direction of Lithgow-Wilhelm Funeral Home.

Mrs. Mary G. Davis

Requiem Mass and burial were in Bardstown, Ky., for Mrs. Mary Gladys Davis, 46, of 7750 SW 18th Ter.

Ter.
She came here seven years ago from Louisville and was a member of St. Brendan parish.
Surviving are three daughters, Mrs. Ida D. Blount, Jane Marilyn and Jane Carolyn Davis, and a son.
Local burial arrangements were under the direction of Philbrick Funeral Home.

Mrs. Estelle Falcon

Mass of Requiem was offered in Corpus Christi Church for Mrs. Estelle Falcon, 72, a former Miami resident who died in Dade City. Surviving are her husband, Charles; a son, Roy; three daughters, Mrs. Lilliam Lang, Mrs. Margie Brydon and Mrs. Vivian Pickett; three grandchildren and two great-grandchildren. Burial arrangements were under the direction of Bess Funeral Home.

Mrs. Maria Fressine

Requiem Mass was celebrated in St. John the Apostle Church for Mrs. Maria Frassine, 71, of 1465 W. Fourth Lane, Hialeah.
She is survived locally by a son, Ubaldo.
Burial arrangements were under the direction of the Carl F. Slade Funeral Home.

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CARL F. SLADE FUNERAL HOME

800 PALM AVE. ● HIALEAH ● TU 8-3433

Mass of Requiem was offered in the Church of the Visitation for Anton Lutz, 47, of 1321 NW 172nd St. He is survived locally by his wife, Jacoba.

Burial arrangements were under the direction of Legge Funeral Home.

Mrs. Emelie M. Nilon

Requiem Mass was oftered in St. Rose of Lima Church for Mrs. Emelie M. Nilon, of 235 NE 110th Ter.
She came here 34 years ago from Minneapolis.
Surviving are her husband, John; two sons, Father Robert Nilon and John; a daughter, Mary A.; a sister and three brothers.
Burial arrangements were under the direction of Plummer Funeral Home.

Anton Lutz -

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GAL. JUG

deposit

50 EXTRA MERCHANTS GREEN STAMPS WITH FRESH PICKED CLAW RAB MEAT

WHITE SPECIAL

SHARE IN THESE BIG SAVINGS ON

QUALITY FOODS!

PRICES EFFECTIVE THIS WEEKEND AT ALL FOOD FAIR STORES . . . FROM FT. PIERCE TO KEY WEST



This weekend shop every department!

UP TO

Merchants

GREEN

Stamps!

Equal to three full books!

Here are a few examples:

STRONGHEART

FOOD

BUY A CASE OF 48 16-OZ. CANS AND GET

EXTRA STAMPS

FYNE TEX REG. OR BLUE

ETERGE

BUY GIANT PACKAGE AND GET

EXTRA STAMPS

Orbit Beer

CANS AND GET BUY 5

BUY 12 12-0Z.

EXTRA STAMPS

Hawaiian Punch

6-OZ. CANS FROZEN AND GET

EXTRA STAMPS

Canned Hams

BUY MORRELL 5-LB. CAN

AND GET

EXTRA STAMPS

Charcoal

BUY 10-LB. BAG PIONEER BRIQUETS AND GET

EXTRA STAMPS

Watermelon

BUY WHOLE MELON AND GET

EXTRA STAMPS

Tanorama

BUY 4-OZ. BOTTLE AND GET

EXTRA STAMPS

P.S.G. BRAND TOP U.S. CHOICE

Chuck Steak ... LB. 49°

FARMER GRAY GRADE "A" LONG ISLAND

Quick Frozen

LB.

FRESH WESTERN CORN-FED COUNTRY

pare Ribs

Merchants Green Stamps...Your Bonus with Every Purchase