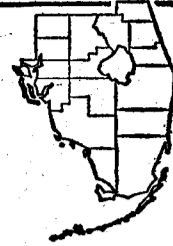




# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

THE VOICE  
6301 Biscayne Blvd., Miami 38, Fla.  
Return Postage Guaranteed



VOL. II, NO. 23

Price \$5 a year . . . 15 cents a copy

AUGUST 26, 1960

## Violence Mounts As Red Curtain Falls On Cuba

Anti-Catholic violence mounted this week as the Red curtain of oppression relentlessly continued to descend over the Church and the people of Cuba.

Reports reaching Miami told how one priest was shot and six members of a Cath-

olic youth group were beaten.

Events pointed to a quick showdown on the Castro regime's threat to reduce the Church to the same status as that in the Red satellites of Western Europe and to establish a Revolutionary Catholic Church along national lines.

### CLERGY DISCREDITED

Observers said a campaign already was well under way to discredit the clergy in every

ruthless manner, including the appearance of hoodlums dressed in priests' robes in night clubs and places of disrepute.

Religious leaders were expecting new laws directed against the Church, to include even the expulsion of foreign priests and seizure of church property.

Tension between Catholics and leftist backers of Castro's regime broke into violence prior

to the opening in Havana of the First National Catholic Youth Congress.

### PRIEST HOSPITALIZED

According to the NCWC News Service, a priest was shot by police and six Catholic youths were beaten and detained in Las Villas province. Some 600 delegates from all parts of Cuba attended.

Catholic sources said that the priest, Father Marcial Bedoya, a Spanish Jesuit, was

wounded in the leg while protecting Catholic youths sought by Cuban authorities. The priest was taken to a hospital and has been allowed to see no one except Coadjutor Archbishop Evelio Diaz of Havana.

In Sagua La Grande, six

young Catholics were beaten on Aug. 18 in a clash with a pro-communist group. They were detained by military officials and released three days later.

### WORSHIPERS ABUSED

In Havana, leftist youths surrounded a religious gathering in La Caridad parish and shouted profanities and abuse at worshipers.

The New York Times reported that there is a growing feeling within the Church in Cuba that the survival of the Church is at stake not only in Cuba, but in Latin America generally.

Policies of Castro's government tending to place Cuba within the orbit of the Soviet Union have crystalized Catholic opposition.

The newspaper also disclosed that reports have long circulated in Havana that the Castro movement favors the establishment of a Revolutionary Catholic Church along national lines. The only evidence of this plan thus far is the appearance of a so-called revolutionary Catholic Association known as "The Cross and Our Country."

The group held a Mass recently in the Havana amphitheatre to give thanks for the recovery of Premier Castro for his recent illness. The exercises turned into a political meeting.

### OTHER MASSES OFFERED

The association sponsored Masses last Sunday in the provincial capitals of Matanzas and Camaguey. A noisy demonstration by government militia men forced the vicar general of the Camaguey diocese to cancel an evening Mass.

Msgr. Salvador Basulto y Rodriguez announced prior to

(Continued on Page 8)

## Unmarried Mothers To Get Shelter

Christian care and protection for unwed mothers will be provided by the Diocese of Miami beginning Thursday, Sept. 1.

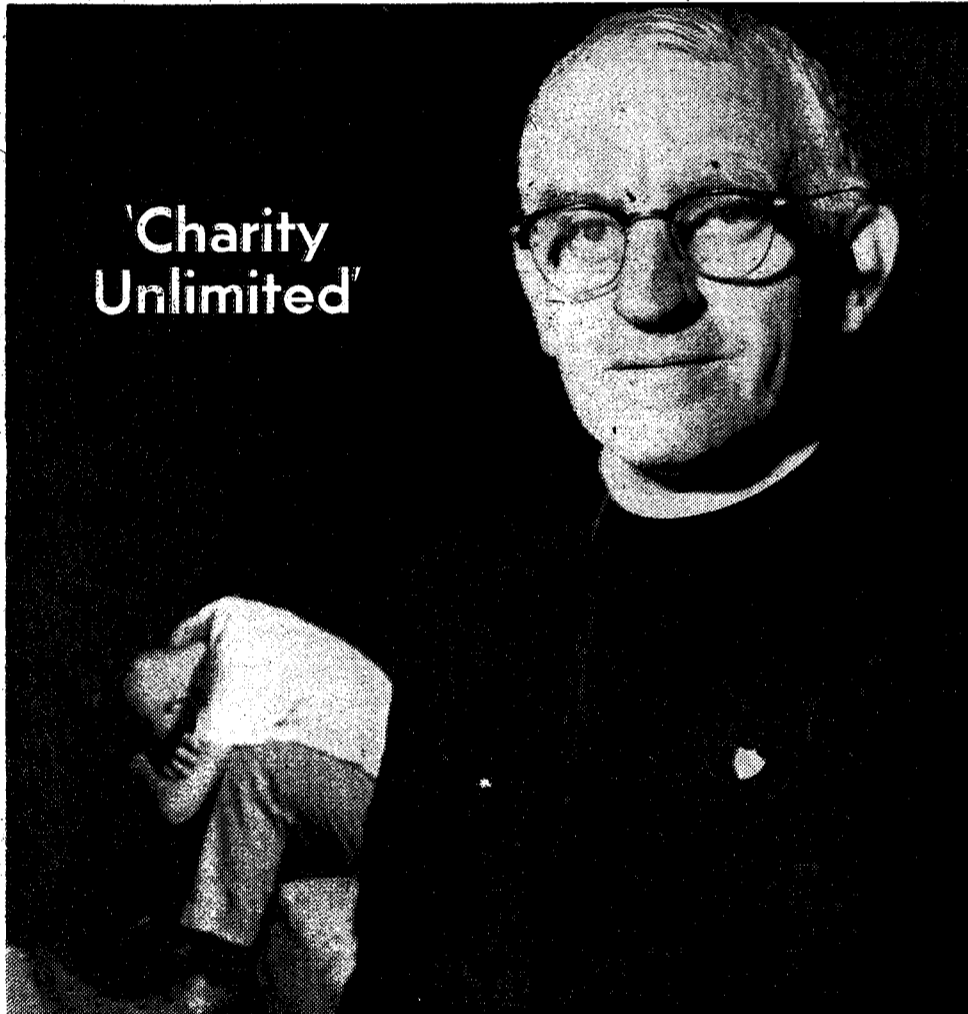
St. Vincent Hall, first facility of its kind in South Florida, will be operated for a limited number of applicants by the Sisters of St. Joseph of St. Augustine. The home is on the grounds of Miami's Mercy Hospital, also staffed by the congregation.

Sister Louis Edwin, S.S.J., hospital administrator, is directing the program in cooperation with Catholic Charities. Sister Mary Regina, S.S.J., will be in charge, assisted by Sister Mary Leonard, S.S.J.

Comfortable and private living quarters which will include bedrooms, kitchenettes and a recreation area for eight women will be provided in the recently constructed building. Medical care will be provided in the maternity section of Mercy Hospital.

Sister Louis Edwin and Sister Mary Regina recently returned from Pittsburgh where they observed facilities and procedure at the Roselia Foundling and Maternity Home which is operated by the Sisters of Charity of Greensburg, Pa.

## 'Charity Unlimited'



Voice Photo

BROTHER MATHIAS Barrett, B.G.S., founder of the Little Brothers of the Good Shepherd who have opened Camillus House in downtown Miami to aid and care for needy and unfortunate men.

## New Refuge Here Aiding Derelicts

From a new lighthouse of faith, hope and charity, a beacon of light has begun to pierce through the gloom and despair of Miami's notorious "skid-row."

Established almost overnight, Camillus House already is "open for business" at 58 NE 8th St.

Its "business" is to serve as a mission of mercy to the hundreds of homeless, destitute men who come to South Florida every month — the "floaters," the "drifters," the "down-and-outers."

Its purpose is to shelter them, to feed them and to clothe them. Its goal is to reclaim them to Faith in God in a House of God and to restore them to hope through the charity of God and their fellow-man.

### AID HOMELESS MEN

Camillus House is being operated by the Little Brothers of the Good Shepherd. That is a comparatively new community of religious devoted to providing care for the homeless men who drift from place to place without work, family or friends and often are in desperate need

(Continued on Page 2)

## Mother Theresa Joseph Dies; Former Superior Of Sisters

Mother Theresa Joseph, S.S.J., formerly superior general of the Congregation of the Sisters of St. Joseph of St. Augustine, died at Mercy Hospital on Friday, Aug. 19, at the age of 73.

Requiem High Mass was sung at 9 a.m. Monday in St. Augustine at the chapel of the Motherhouse of the congregation in which Mother Theresa Joseph had served for 53 years.

Msgr. John P. Burns, pastor of the Cathedral parish, cele-

brated the Mass during which large delegations of clergy and religious from the Diocese of Miami and the Diocese of St. Augustine assisted.

### RELIGIOUS PRESENT

Present from the Diocese of Miami were Father Lamar J. Genovar, pastor, Our Lady Queen of Martyrs parish, Fort Lauderdale, and the Bishop's representative to hospitals; Msgr. William F. McKeever, pastor, Blessed Trinity parish, Miami Springs, and Miami di-

(Continued on Page 27)

## Bishop To Dedicate Three New Schools

Bishop Coleman F. Carroll will dedicate and bless the following new buildings during the first week of September:

Madonna Academy, for Girls, West Hollywood, Saturday, Sept. 3.

St. Charles Borromeo School and Convent, Port Charlotte, Sunday, Sept. 4.

St. John Vianney College Building, Miami, Monday, Sept. 5, (Labor Day.)

## Two New Auxiliaries Named To Cardinal O'Hara In Phila.

WASHINGTON (NC) — Pope John XXIII has appointed two Auxiliaries to John Cardinal O'Hara, C.S.C., Archbishop of Philadelphia.

Msgr. Francis J. Furey, pastor of St. Helena church, Philadelphia, has been named Titular Bishop of Temnus and Auxiliary to Cardinal O'Hara.

Msgr. Cletus J. Benjamin, pastor of the Church of the Incarnation of Our Lord, Philadelphia, has been named Titular Bishop of Binda and Auxiliary

to Cardinal O'Hara.

The appointments were announced by Msgr. Gerolamo Prigione, Charge d'Affaires ad interim at the Apostolic Delegation.

Both of the newly-named bishops served as secretary to the late Cardinal Dennis Dougherty. Bishop-elect Furey is also a former rector of the archdiocesan seminary of St. Charles Borromeo at Overbrook. Bishop-elect Benjamin is a former chancellor of the archdiocese.

## OFFICIAL Diocese Of Miami

The Chancery announces the following appointments effective Thursday, Sept. 1:

THE REV. FATHER HUGH J. FLYNN, Administrator of the newly-established Nativity parish, Hollywood.

THE REV. FATHER FRANCIS X. FENECH, Administrator of the newly-established St. Philip Benizi parish, Belle Glade, and St. Mary's Mission at Pahokee and Holy Cross Mission at Indiantown.

(Boundaries for these new parishes may be found on Page 2.)

# Camillus House Founded For Care Of Derelict Men

(Continued from Page 1)  
of food, a place to sleep and a friendly helping hand.

The founder and superior, Brother Mathias Barrett, B.G.S., came to Miami last Saturday morning at the invitation of Bishop Coleman F. Carroll. He explained to the Bishop the Brothers' plans for a house of refuge in the Miami Diocese. Bishop Carroll promptly gave his approval, and Brother Mathias immediately went to work.

Without funds or equipment, but with burning faith, the wiry little Irish Brother over the weekend had put into motion his own "Operation Charity Unlimited."

### FURNISHINGS FOUND

Quickly-found friends had provided him with sufficient funds to pay several months rent on the old rooming house at 58 NE 8th St., which will be the temporary location of the refuge.

Officers of the St. Vincent de Paul Society — whose storehouse is just around the corner on Miami Ave. — pledged their wholehearted support in helping provide beds, blankets and other furnishings, as well as clothing.

Bakers promised a plentiful supply of day-old bread and pastries; butchers offered meats and bones to make soup; boatmen at the docks were ready to contribute fish; grocers and chain stores donated groceries and fruits and many of the large hotels began sending supplies of their unused food.

### HELP STILL NEEDED

"We are just beggars," explained Brother Mathias, "and the people of Miami are most generous." But he added:

"We still need lots of things. For instance, we could use a larger stove, pots and pans, more bedclothing and maybe even a few drapes and curtains, and we always need old clothing."

Three Brothers will operate Camillus House under the direction of Brother John Hurley, a veteran of the Pacific fighting during World War II, a college graduate and a successful management consultant before he joined the community of the Little Brothers of the Good Shepherd.

Brother Mathias was born in Ireland and joined the Brothers of St. John of God when he was 15 years old. He studied in France, was provincial in Canada and served in Boston, Mass. After 35 years he became interested in the homeless men and struck by their plight, he obtained a release from the Brothers of St. John of God and founded the Little Brothers of the Good Shepherd.

At the present time there are 25 members of the community. They established their first headquarters in Albuquerque, N.M., in 1955 and operate three centers there.

Their largest undertaking is the Oznam Inn, in New Orleans. This is a substantial three-story building which has been remodeled to provide shelter for 110 men with kitchen and dining facilities

for 200 and living quarters for the Brothers and a chapel.

The Brothers also conduct Brother Martin Home in Columbus, O., to care for men from 21 to 40 years of age suffering from cerebral palsy or other serious physical handicaps. Brother Mathias already has plans to establish a similar institution in the Miami Diocese.

There will be no "permanent guests" at Camillus House. "We keep them on the move," Brother Mathias explains, "getting them out early to look for jobs or helping them along to their next place."

### FAMILIES ASSISTED

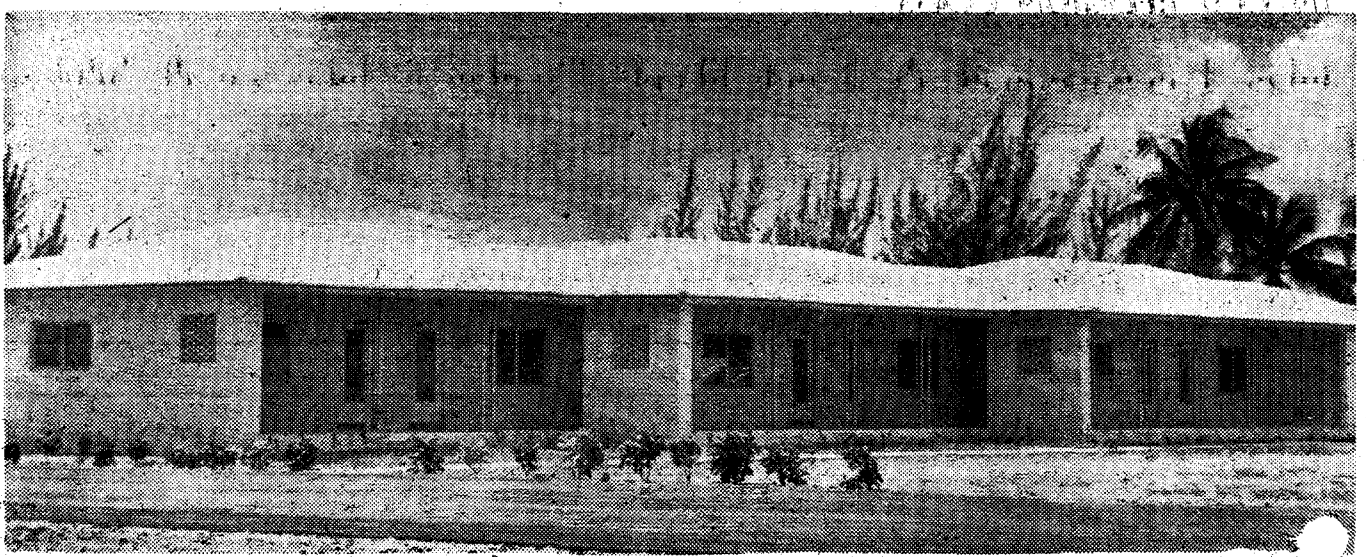
Oznam Inn in New Orleans in five years has provided 357,458 hot meals, 92,947 nights' shelter and 23,966 articles of clothing. The Brothers also assisted 802 families.

It is not merely the material needs of the men which the institutions of the Brothers provide. Most important is the chapel where Mass is celebrated daily and the Rosary recited nightly with Benediction of the Blessed Sacrament given occasionally.

Each guest is properly registered, as in any hotel, with his name, age, occupation, home address and social security number. All are given cards listing the daily schedule and stating:

"Dear Friend: Welcome to Camillus House. You are a guest of the Brothers of the Good Shepherd, a brotherhood of the Catholic Church. Please observe the house rules posted in the reading room.

"Thank God tonight for this hospitality, and pray for those who made it possible. God be with you!"



ST. VINCENT HALL for unwed mothers will be located in this new and modern building on the grounds of Mercy Hospital. It

will provide home-like atmosphere and facilities for eight women and will be staffed by the Sisters of St. Joseph of St. Augustine.

## Vatican's Steps For Unity Welcomed By World Council

SAINT ANDREWS, Scotland (NC) — The Central Committee of the World Council of Churches welcomed the coming Second Vatican Council and the Holy See's new secretariat on Christian Unity.

The committee, the policy-making body of the organization of 172 Protestant, Anglican and Orthodox denominations, held its annual meeting in this Scottish town famed for its ruins of an ancient Catholic cathedral and its monument to Protestant reformers.

The meeting brought together some 300 churchmen representing member communions of the World Council in more than 50 countries. In addition, four Roman Catholic priests and two Russian Orthodox priests were present as observers.

The Central Committee received a review of recent de-

velopments in the Roman Catholic Church which described the Second Vatican Council to be summoned by Pope John XXIII as an event which, "while not dealing directly with the question of unity is meant to have a considerable influence on the ecumenical situation."

The executive committee suggested the following points should be noted:

"The fact that a dialogue with the Roman Catholic Church has become possible is to be welcomed."

"It is hoped that the informal discussions between Roman Catholic theologians and those of other churches which have been going on will not be entirely superseded by more official discussions. At the present stage it is precisely the informal discussions which could best contribute to the removal of misunderstanding."

### CHURCH UNION FEARS

"No church should fear that the World Council of Churches will in any way speak or act for its member churches in matters of church union."

"The World Council of Churches may, however, use such opportunities as may present themselves to make known to the new Vatican secretariat the basic convictions agreed upon by the council's assembly or central committee on such issues as religious liberty and Christian social action."

## 2 New Parish Boundaries Established By Diocese

By order of the Most Reverend Coleman F. Carroll, Bishop of Miami, the following boundary lines have been established for the following recently established parishes in Hollywood, under the title of The Nativity, and at Belle Glade, under the title of St. Philip Benizi.

### THE NATIVITY, Hollywood

North Boundary: Taft St. from Davie Rd. east to State Rd. No. 7 (U.S. 441); State Rd. No. 7 north to Sheridan St.; Sheridan St. east to State Rd. No. 9.

South Boundary: Hollywood Blvd. from Davie Rd. east to State Rd. No. 7 (U.S. 441); State Rd. No. 7 south to Washington St.; Washington St. east to SW 52nd Ave.; SW 52nd Ave. south to Pembroke Rd.; Pembroke Rd. east to State Rd. No. 9.

East Boundary: State Rd. No. 9.

West Boundary: Davie Rd.

### PALM BEACH COUNTY

St. Philip Benizi, Belle Glade, including St. Mary's Mission at Pahokee.

All that portion of Palm Beach County lying west of Sunshine State Parkway and east of the Miami Canal and Lake Okeechobee.

### HOLY CROSS MISSION, Indiantown

All that portion of Martin County lying west of Sunshine State Parkway.

## School Calendar

1960

### FIRST SEMESTER

|                 |  |
|-----------------|--|
| Sept. 6 Tuesday | Opening of School                            |
| Sept. 9 Friday  | No Sessions                                  |
| Oct. 17 Monday  | First Report Due                             |
| Nov. 1 Tuesday  | All Saints' Day — No Sessions                |
| Nov. 24 Thurs.  | Thanksgiving Holidays                        |
| Nov. 25 Friday  | No Sessions                                  |
| Dec. 5 Monday   | Second Report Due                            |
| Dec. 8 Thursday | Feast of Immaculate Conception. No Sessions  |
| Dec. 23 Friday  | Christmas Holidays Begin at Close of Classes |

1961

|                      |  |
|----------------------|--|
| Jan. 3 Tuesday       | Classes Resume   |
| Jan. 23 Monday       | Third Report Due   |
| SECOND SEMESTER      |  |
| Feb. 22 Wed.         | Washington's Birthday. No Sessions                                   |
| Mar. 6 Monday        | Fourth Report Due  |
| Mar. 29 Wed.         | Easter Holidays Begin at Close of Classes                            |
| April 4 Tuesday      | Classes Resume   |
| April 24 Mon.        | Fifth Report Due   |
| May 11 Thurs.        | Ascension Thursday. No Sessions                                      |
| May 30 Tuesday       | Memorial Day. No Sessions  |
| June 8 Thurs.        | Final Report Due. Closing of School                                  |
| Additional Holidays: | Patronal Feast of the Parish<br>Patronal Feast of Teaching Community |

## BACK TO SCHOOL



## GENERAL SCHOOL SUPPLIES

Note Books Slide Rules  
Ring Binders Briefcases  
Pens and Pencils  
Portable Typewriters

**BROWER PRESS**  
12365 W. Dixie H'way  
N. Miami, Fla. FL 4-2517

## RECIPROCIETY...

The firms and individuals who place advertising in the columns of **The Voice** justifiably expect that — being well established firms with good business practices — they will merit the support of our readers. This is reciprocity... the mutual dependence of advertisers upon our subscribers, and **The Voice** upon our advertisers.



Say: "I saw it in **The VOICE**"... or let the advertiser **KNOW** you saw his ad by responding with a phone call or by clipping coupons when they appear.

**ONLY A WOMAN KNOWS...**

the only way to choose fabrics is where you live with them!

Simply call us today and we will send our decorator with hundreds of fabric samples right to your door.

- Custom-Made To Measure
- Decorators
- Draperies
- Re-upholstering
- Slip Covers
- Fine Bedspreads

**SHOP AT HOME**  
Free Estimates • No Obligation  
**PHONE OX 6-0301**  
Broward County JA 4-4800

**fabric DISCOUNT STORES, INC.**  
FLORIDA FABRIC & DRAPERY DISTRIBUTORS  
6950 N.W. 37th Ave., MIAMI, FLA. OX 6-0301



# He Learned A Lot But Didn't Hear A Word

In the class of 20 students was a young boy who could neither hear nor speak, but Teacher Rosemary Cossaboom found nothing unusual about the assignment.

Her class in the Confraternity of Christian Doctrine's religious vacation school moved along as smoothly as any other at St. Theresa school in Coral Gables.

### IN CLASS OF 20

As she taught the 20 boys and Stanley Mals sat forward in the class and read her lips. Lip-reading, or communicating by the "oral method," is something the 14-year old boy has done since childhood.

And he was able to grasp the particularly difficult ideas involved in the Incarnation and Redemption because Mrs. Cossaboom "signed" to him in the hand and finger signals which the deaf frequently use in order to express their thoughts and feelings.

She learned to sign as a little girl; both her parents had be-

come deaf and virtually mute through sickness. Rosemary, however, and her brother and sister, were normal.

### TEACHER MEETS PUPIL

Her skill served her well when she volunteered to teach in the Little Flower Parish CCD program and found that Stanley was one of the pupils registered at the school. They had never met before but now were meeting every morning to cover the Christian doctrine material assigned to students who ordinarily attend public school.

During the regular school year, Stanley attends the Florida State School for the Deaf in St. Augustine. In summer he resides with his parents, Mr. and Mrs. Frank Mals, at 60 NW 62nd Ave., Miami.

Attending the CCD classes regularly was no simple decision for Stanley because he is more at home among deaf-mute students than among others, and secondly, his Little League base-

ball team was doing pretty well just when the school was in session.

### 'GOOD BACKGROUND'

But he did go, and each morning rode with his sister Mary Ann in the parish bus to the CCD instructions.

"Stanley has a good background in religion," said Mrs. Cossaboom in appraising her special student. She explained that he receives religious instruction in St. Augustine from Sisters of St. Joseph who periodically teach Catholic students enrolled at the state school. He has also been confirmed.

"Prior to each class, I gave Stanley an outline of what was to come so that he could better understand the material," Mrs. Cossaboom explained. "He did very well."

### TOP OF CLASS

Stanley does very well too in St. Augustine where he is usual-

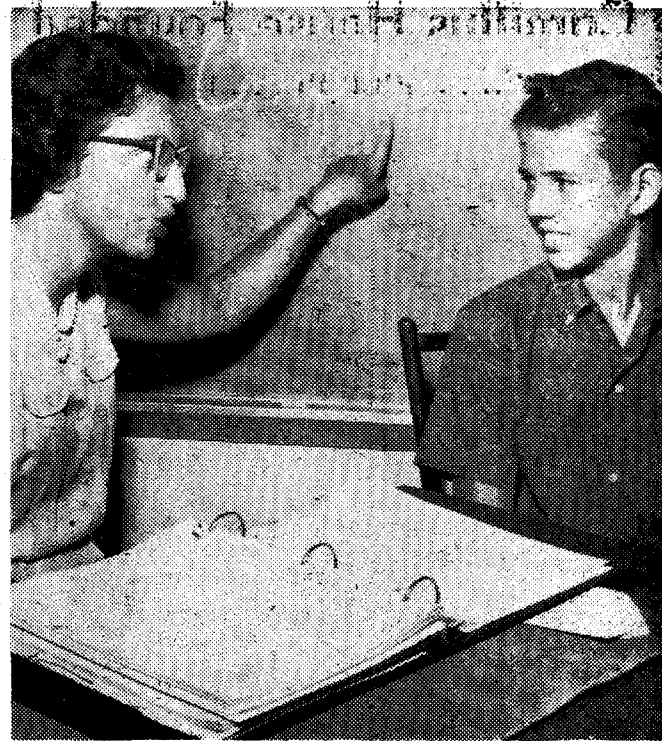
ly at the top of his class academically. Besides playing baseball, he likes to swim and play football. One hobby is working crossword puzzles.

Although he presently plans to become a printer, Stanley believes that he may want to change his mind later on.

The CCD program wasn't the only educational project that he undertook during the summer vacation. He enrolled in a typing course at Kinloch School and feels that the progress made at the keyboard will help him in his schoolwork.

The CCD teaching experience was the first for Mrs. Cossaboom who is a full-time housewife at 4501 SW 10th St., Miami where she lives with her husband, Norman, and eight-year old son.

Along with other lay people who volunteered their time and talents, she helped make a suc-



Voice Photo

STANLEY MALS reads the lips of Mrs. Rosemary Cossaboom in a conversation about the Confraternity of Christian Doctrine classes conducted in St. Theresa School, Coral Gables.

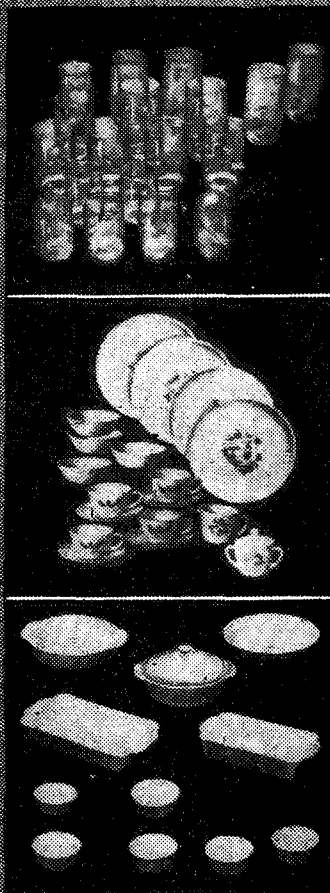
cess of the diocesan Religious Vacation School which was conducted this summer in parishes of the diocese. She was among 179 lay teachers who recently received certificates for their training and experience in the CCD program.

be thrifty  
in Sixty!  
SAVE AT

# COLUMBIA FEDERAL

OPEN  
or ADD To  
Your  
ACCOUNT  
on or  
before  
the 10th  
and Earn  
DIVIDENDS  
from  
the 1st

Your account can be transferred from anywhere in the U.S. without charge.



## EARN

Dividends on Your Savings  
Paid Twice A Year

RECEIVE ONE OF THESE FREE GIFTS  
WITH A NEW \$25.00 SAVINGS ACCOUNT:\*

- A Beautiful 19 Piece Fluerette dinnerware set. This set is heatproof and consists of four cups, four saucers, four dinnerplates, four desserts, one sugar with cover and creamer.
- A beautiful 12 piece Fire-King Copper-Tint ovenware.
- A beautiful 18 piece genuine American cut glass tumbler set in the attractive "Coin Dot" cutting. It consists of six fruit juice, six table tumblers, six ice tea glasses.

4% CURRENT  
DIVIDENDS  
PER ANNUM

FREE PARKING

FREE MONEY  
ORDERS  
(three per month)

- each account insured up to \$10,000 by the Federal Savings and Loan Insurance Corp.

\*One Gift  
Per Family

FREE PENS AND BANKS  
TO EVERYONE!



TOM JOYCE  
President

EVENING HOURS  
Monday and Friday  
5 to 7:30 P.M.

DAILY HOURS  
Monday through Friday  
9 A.M. to 4 P.M.

## IN MIAMI SHORES COLUMBIA FEDERAL

SAVINGS & LOAN ASSOCIATION  
9537 N. E. 2nd Ave., Miami Shores, Florida PLaza 7-7658

**LEARN TO DRIVE**  
DOOR TO DOOR SERVICE IN PALM BEACH COUNTY

Jack Grant, Director

**AA AUTO SCHOOL**  
223 FERN STREET  
West Palm Beach  
PHONE TE-3-8429  
DELRAY BEACH, FLA.  
CR 6-9888

**WE RENT FOLDING CHAIRS AND TABLES**

RENT THE BEST

JA 4-8351  
1211 N.E. 4th AVE.  
FL. LAUDERDALE

# Rebel Take-Over Of Laos Leaves Church Unhindered

VIENTIANE, Laos — Religious life in the capital of this southeast Asian country, recently taken over by rebel troops, is normal.

But tension continues high following the take-over of the city by a rebel force demanding the ouster of U.S. military advisors and adoption of a neutralist policy in the cold war.

Roads leading out of the city are blocked and it is virtually impossible to enter or leave Vientiane. Food and money are scarce, but tanks and guns are plentiful.

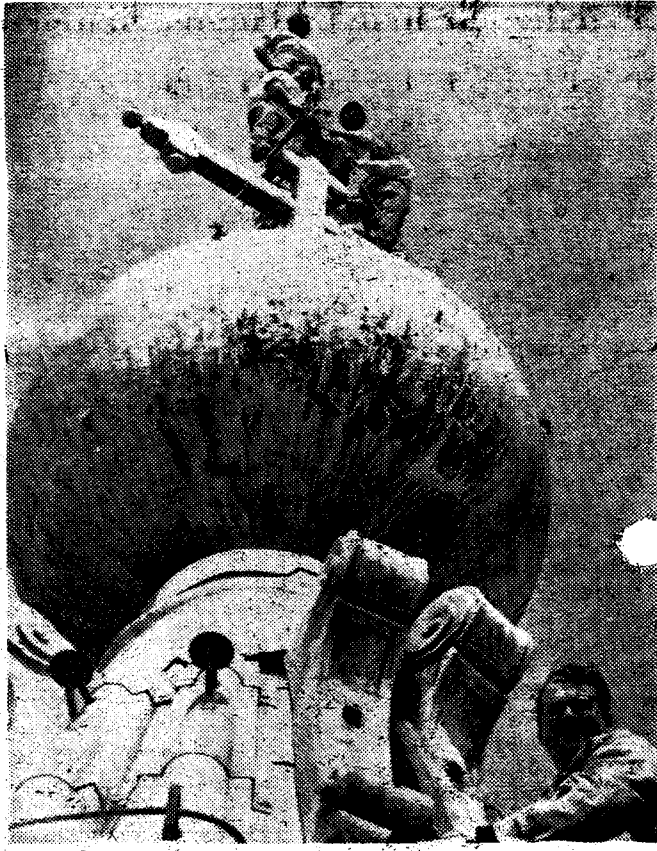
**OUSTED BY REBELS**  
Army units led by a cabinet minister ousted by the rebels have threatened civil war. The units are headed by former Defense Minister Gen. Phoumi Nousavang.  
Leaflets dropped here in Gen.

## Around the WORLD

Phoumi Nousavang's name accused the rebels of exposing Laos to the threat of communism.

Laos has long been plagued by procommunist guerrilla fighters, the Pathet Lao, who are partly supplied from neighboring communist North Vietnam. In June a Catholic missionary — Father Mario Borzaga, O.M.I., from Italy — disappeared in territory heavily infiltrated by the Pathet Lao. In January the Pathet Lao guerrillas killed a missionary priest in Pakse.

Laos, a former province of French Indo-China, became independent in 1949. The landlocked nation, about the size of Oregon, borders on Red China as well as communist North Vietnam. It has a population of about two million people, the great majority of whom are Buddhists. There are approximately 21,000 Catholics.



N. C. Photo  
SAMPJETRINI, the famed steeplejacks and general handymen of the Vatican maintenance staff, are shown cleaning the copper ball and cross crowning the cupola of St. Peter's Basilica.

SEE *Pete Schaefer* FOR:

**LINCOLN MERCURY COMET English Ford**

**GABLES LINCOLN MERCURY, Inc.**  
4001 Ponce de Leon, Coral Gables, Fla.  
HIGHLAND 3-4621

**CLAWSON INSURANCE AGENCY, INC.**

ALL FORMS OF INSURANCE COVERAGE

Phone FR 1-3691 2121 BISCAYNE BLVD. MIAMI, FLA.

ABC Shorthand, Gregg, Pitman, Comptometry, IBM, NCR, PBX, etc.  
COACHING ALL SUBJECTS  
Ask for free literature See Yellow Page 520, Phone Book

**ADELPHI BUSINESS AND TUTORING SCHOOL**  
Attendance accepted by Dade County Board of Public Instruction  
500-526 N.E. 79 St. nr. Bisc. Blvd. PL 7-7623 MU 1-3568

Advertisement

**HIGH BLOOD PRESSURE and LOW SALT DIETS**

### Did You Know that Many Faucet Waters are High in Salt Content?

It is almost impossible to hold to an effective low salt diet and still drink 5 glasses of some faucet waters daily. Unless your doctor has restricted your fluid intake, you should drink 6 to 8 glasses of water daily. **HOW TO SOLVE THE PROBLEM?** Drink pleasant Mountain Valley Water from Hot Springs, Arkansas. This nationally famous health-aid is extremely low in salt. You'll enjoy Mountain Valley Water — IT'S DELIGHTFUL! In matters of health, always consult your doctor.

**Mountain Valley Water** from HOT SPRINGS, ARKANSAS  
Phone FR 3-2484  
301 S.W. 8th St.

### Pope John 'Delighted' With English Dictionary

LONDON (NC) — Pope John XXIII, "beamed with delight" on receiving an English-language dictionary to help him in studying English, a group of Knights of St. Columba reported on returning to England.

### Movie Ban Lifted

SANTA FE, N.M. (NC) — Archbishop Edwin V. Byrne has lifted a six-week-old ban against an Albuquerque theater after the manager agreed in writing to show only those films approved by the Legion of Decency.

## Catholic New Korea Premier With Most Of Rhee's Power

SEOUL, Korea (NC) — A prominent Catholic layman has been elected to the top political post of this Far Eastern country where Catholics are less than two per cent of the population.

John M. Chang, a former Vice President and Korean ambassador to the U.S., was chosen Premier by the newly elected National Assembly by a vote of 117 to 107.

### Chinese Priest Dies; Was Exiled By Reds

ROME (NC) — Father Cyril Chu-Teh-lin, from the Southeastern coast of China, died for his faith while in exile on the borders of Tibet, according to Fides, a mission news service report.

As the nation's first Premier under its new constitution, he will hold most of the powers formerly held by President Syngman Rhee, ousted by a student-led revolution in April.

Premier Chang is the leader of one of the two factions into which the Democratic party is split. The Democrats captured control of the new National Assembly in legislative elections earlier in August.

The Premier was defeated in March in his battle for re-election to the vice presidency in an election marked by violence and anti-Catholic charges.

Mr. Chang, 60, is a native of Seoul. After early schooling in Korea, he attended Manhattan College in New York, from which he was graduated in 1925.

## Africans Fleeing With Priest Slaughtered By Congolese

ARLINGTON, Va. (NC) — Congolese tribesmen slaughtered 50 fellow Africans — including women and children and victims of Hansen's disease (leprosy) — while they were fleeing to safety with a missionary priest, according to a report received here.

band of armed Batshiokos halted the truck and killed all 50 men, women and children, including the lepers. Some of the Lulus who clung to Father Hillewaere for protection were torn away and killed. Of the 50 persons killed only 15 were grown men. The tribesmen did not molest the priest.

The report came to the provincialate of the Immaculate Heart of Mary, Missioners from the missionary himself, Father Andrew Hillewaere, C.I.C.M.

Father Hillewaere continued to Luluaburg to seek protection for his flock in Kamonia, where he is pastor. United Nations troops were unable to pacify the area, according to the report reaching here.

Father Hillewaere was taking 50 members of the Lulus tribe by truck from the turbulent diamond-mining town of Kamonia on the Angola border to Luluaburg, 150 miles away. The Lulus feared for their lives because local Batshioko tribesmen fiercely resented them as imported labor.

Father Hillewaere, a 46-year-old Belgian, was a missionary in China when imprisoned by the communists for two years. He was expelled from Red China after his imprisonment, and then went to the Congo.

## Chief Of Bolivia Assures Church

LA PAZ, Bolivia (NC) — Bolivia's new President, Paz Estenssoro, leaders of a party accused by the nation's Bishops of favoring communism, has said he will maintain friendly relations with the Church.

Present at the inaugural ceremony were Archbishop Abel Antezana y Rojas of La Paz and Msgr. Carmine Rocco, Apostolic Nuncio to Bolivia. A few days before the election Archbishop Antezana warned Catholics, who constitute more than 90 per cent of Bolivia's approximately 3,500,000 people, not to vote for candidates who deny God.

**THE GENERAL DUAL 90**

... Safest Tire ever built

**THE GENERAL TIRE OF MIAMI**  
5600 Biscayne Blvd. PL 1-8564

**THE GENERAL TIRE OF MIAMI BEACH, INC.**  
1801 Altan Rd., Miami Beach, Fla. JE 8-5396

**THE GENERAL TIRE OF CORAL GABLES**  
301 Giraldo Ave., Across from the Bus Terminal, C. G. HI 4-7141

**THE GENERAL TIRE OF NORTH MIAMI**  
700 N. E. 167th St., 1/2 Mile West of Shopping Center WI 5-4249

**GENERAL TIRES, INC.**  
2700 South Federal Highway JACKSON 4-5567



# Public School Hymn Singing Debated In N. J. Protest

FREEHOLD, N.J. (NC) — Expert witnesses for both sides appeared here before a State Board of Education hearing on the legality of permitting the recitation of grace and the singing of hymns in area public schools.

Dr. John Hutchison, head of the Religion Department of Columbia University, New York, and a Presbyterian minister, testified that recognition of a "Supreme Being" is basic in Western civilization.

## IMPORTANT PART

Exposure of public school pupils to this "sentiment," he declared, is "an important part of the educational task." He warned that a "curtain of silence" over religion in public schools "would be a catastrophe for America and public education."

Dr. Lewis Worsen, head of the music department of the Philadelphia Public School System, testified that the singing of hymns is not necessarily a religious exercise. Religious songs, he said, "are part of our national heritage."

The Rev. Mr. Straughan L. Gettier, pastor of the Princeton Unitarian Church, said that hymn singing and grace are "most definitely" religious exercises. They belong in the home and the church, he said, not in the public school.

## CONFLICT IN MIND

Dr. Ralph Winn, chairman of philosophy and psychology at Monmouth College, Long Branch, said the hymns and grace have created a conflict in the mind of seven-year-old Ellen Gould because her parents' beliefs differ from beliefs implied in the school exercises.

On cross examination by school board attorney Arnold Tanner, however, Dr. Winn admitted that Ellen has had no serious after-effects from the alleged conflict. He also admitted that the conflict could well result from conditions in the child's home environment.

New Jersey law permits the recitation of at least five verses from the Old Testament and the Lord's Prayer daily in public schools.

## SAYING OF GRACE

The Freehold school board contends that the saying of grace does not conflict with this law because the grace used by the children before the morning milk break is a verse from the Old Testament, which reads:

"O give thanks unto the Lord; for He is good; for His mercy endureth forever."

The specific hymns objected to are the Christmas carols, "Away in a Manger," "Silent Night," and "O Come All Ye Faithful," in addition to several unspecified Hanukkah hymns.

According to school policy, adopted in 1957, children are not required either to say the grace or to sing the hymns. Those who do not wish to participate are asked to maintain a respectful silence.

## New York Worlds' Fair Formally Invites Vatican

NEW YORK (NC) — The State of Vatican City will receive a formal invitation to take part in the 1964 New York World's Fair.

Thomas J. Deegan Jr., chairman of the executive committee of the fair, sailed for Rome with the leather-bound invitation signed by Mayor Robert Wagner of New York and by Robert Moses president of the fair.

## Backs Anti-Smut Bill

WASHINGTON (NC) — Sen. Hubert H. Humphrey of Minnesota has urged a House subcommittee to approve a bill establishing a national commission on obscene matters so that final action can be taken in the House this session to stop illegal traffic in obscene books, periodicals and other material.



NC Photo

CATHOLIC WAR VETERANS' 25th national convention in Chicago heard an address by Herbert B. Warburton, (second from left) of the Post Office department. With him are, from left, Commander Robert T. O'Leary and Father J. Ward Morrison.

# Post Office Executive Asks Control Of Obscenity Buyers

CHICAGO (NC) — A Post Office spokesman told a Catholic group here that the government can move against suppliers of obscenity, but it is the duty of homes, schools and churches to remove the customers.

To make the government go after customers of obscenity would be a confession that the whole social structure of the United States had fallen, said Herbert B. Warburton, general counsel of the Post Office Department.

The Federal official addressed the 25th national convention of the Catholic War Veterans.

Calling the work of schools, homes and churches "basic" in antiobscenity efforts, Mr. Warburton argued that these agencies must devise the means to reach young people and make them understand that "to subject themselves to obscenity is to subject themselves to moral degradation."

He said the Post Office de-

partment in its campaign against smut dealers who distribute through the mails has always sought the aid of churches because the department believes it cannot solve the problem alone.

Mr. Warburton reviewed for his audience the U. S. Supreme Court's 1957 definition of obscenity, which stated that material is obscene when to the average man, applying contemporary community standards, its dominant appeal is to the prurient interest.

This means that the government must show courts that material it challenges as obscene violates community standards, he said.

Because of this, he disclosed, the Post Office Department is planning to move all of its mailability hearings into communities where challenged items are deposited for mailing so that it can have the benefit of the testimony of members of these communities.

## Around the NATION

### Latin Crusade Started By 'Papal Volunteers'

CINCINNATI (NC) — The Holy See's call for "Papal Volunteers" to enlist as lay missionaries for work in Latin America gave new impetus to the Catholic Students' Mission Crusade's parallel program.

C S M C officials announced special appeals will be made for young lay Catholics to prepare for work in the missions as "Papal Volunteers"

### Seton Film Produced

PITTSBURGH (NC) — A 45-minute documentary film has been produced on the life of Venerable Mother Elizabeth Seton, foundress of the Sisters of Charity in the United States. The film will be made available to television stations throughout the country.



NC Photo

STATUE of St. Joseph the Worker, to be erected in St. Michael Church, Munhall, Pa., will be presented to Thomas Kennedy, president of the United Mine Workers of America, by the diocese of Pittsburgh.





**OFFICIAL  
AT ALL  
PAROCHIAL  
SCHOOLS!**



NC Photo

TECHNOLOGIST at St. Alexis Hospital, Bismark, N. D., Sister Moira won an all expense trip to the American Association of Blood Banks, to be held in San Francisco. The Benedictine nun won top prize in a national contest sponsored by a blood bank equipment manufacturer. The convention will be Aug. 21-26.

**Vanco's Newest**  
World's Smallest  
**HEARING AID**

Without a Button In Your Ear  
No Cords or Wires

**INTERCHANGEABLE! Use In Either Ear!**  
Clear Precision Instrument — No Static

**SAVE 40%**

and wear the finest hearing aid money can buy

**FREE!** IT IS YOUR OBLIGATION TO YOURSELF AND YOUR FAMILY TO HAVE YOUR HEARING TESTED.

**IMPERIAL HEARING AID CO.**  
1411 N.E. 109th ST. (EAST OF BISCAYNE BLVD.)  
PHONE PL 1-3861

**NEW HELP**  
for those who  
**CAN HEAR BUT  
NOT  
UNDERSTAND**  
**DON'T DELAY!  
MAIL TODAY!**

**MAIL TODAY**

Please send me free information on the new VANCO

**CHECK YOUR OWN HEARING**

Slight loss     Can hear but not understand     Severe loss

NAME .....

ADDRESS .....

CITY .....

cotton twill pants  
in 6-18 sizes

8.2-OZ. FABRIC  
Washfast, Sanforized and  
vat-dyed, these trousers  
are pleatless. In your  
choice of gray or tan.

**2<sup>98</sup>**

Also available in husky sizes

**SEARS** Miami  
BISCAYNE BLVD.  
AT 13th STREET  
Franklin 9-5411

Coral Gables  
CORAL WAY AT  
DOUGLAS ROAD  
Highland 4-3511

Northside  
N.W. 27th AVE.  
AND 79th STREET  
Oxford 6-0822

Ft. Lauderdale  
FEDERAL HIGHWAY  
AT SUNRISE BLVD.  
Jackson 5-1611

# Diocese Assists The Unfortunates

Everyone will be happily surprised and pleased to read in this issue of The Voice the news of two new institutions added to the growing list of Diocesan activities in behalf of the poor and unfortunate among us. St. Vincent Hall, an institution to care for unwed mothers and Camillus House, a home for destitute men represent the latest efforts of the Church to come to grips with the problems of all her children, even those in exceptional circumstances.

A casual visitor to Miami might hastily assume that this city of the world's most luxurious hotels, so obviously the temporary or permanent home of many wealthy people, would have little or no problem with homeless, hungry, jobless men.

Because the contrary is true, we welcome with enthusiasm the Brothers of Good Shepherd and their Christ-like work among unfortunate men.

The other welcome addition to the works of mercy is the institution staffed by the Sisters of St. Joseph. St. Vincent Hall will receive women about to bring new life into the world without the blessing of marriage and the protection and security of a home. These isolated mothers will be given care and friendship. They will be helped to face the future with a more fervent faith. This most charitable undertaking will especially be concerned with the right of the child to a Catholic home and a future without stigma.

Both of these institutions represent the love of Christ translated into understandable action. The Church is forever looking for the lost sheep, the abandoned, the ignored, the helpless . . . to prove to them the depths of God's love.

Centers of charity like these could have been in the mind of St. Augustine when he answered the question, "What does love look like?" He said: "It has hands to help, feet to hasten to the poor and needy; it has eyes to see misery and want and suffering; it has ears to hear the sighs and moans of men; and last, but not least, it has a heart which can love and bless."

# Parents Aroused By TV Brutality

Apparently movie and television officials are taking it for granted that from time to time church leaders will complain about the bad influence of certain types of shows on children. They are not too impressed with the rebukes until many parents register their complaints. When the parents are backed up by the testimony of psychiatrists, child guidance experts and judges, then producers lose some of their deafness.

Recently a psychiatrist who has interested himself in the evil effects of various media of communication on children stated flatly that TV violence is bound to have a harmful effect on young people. He asked, "Why should we constantly be showing our children pictures of people killing each other, hurting each other . . . torturing, knifing and almost hanging people?"

He stated that in the programs shown up to 9 o'clock over a period of one week, he counted 161 murders, 60 suicides, 192 attempted murders, 15 kidnappings, 21 jailbreaks, 11 extortions and countless fights and assaults.

In England apparently the same concern has been felt, but the English are doing something positive about it. A code has been drawn up to help parents in their efforts to regulate the TV habits of children. Among the seven points of the code are these: Never allow children to watch TV for more than two hours a day; never let them see horror programs at any age; help them realize that as they cannot smoke or drink until older, so they must not view programs meant for adults.

A few years ago, Pope Pius XII expressed his anxiety in this matter. "One cannot imagine anything more fatal to the spiritual health of a country than to rehearse before so many innocent souls even within the family circle those lurid scenes of forbidden pleasure, passion and evil which can undermine and bring to lasting ruin a formation of purity, goodness and healthy personal and social upbringing."

Everyone seems to agree with another point in the British code, namely, that parents should register their approval or disapproval of programs by writing the television companies. More action of this kind will produce less violence and sensuality in shows.

Party Line



## WASHINGTON LETTER

# U.S. Neglect Lets Reds Gain Foothold In Latin America

By J. J. GILBERT  
NCWC News Service

The conference in Costa Rica of the Organization of American States has helped to make clear the variety and seriousness of problems facing this hemisphere.

Because of its position of leadership in this section of the world, the United States is affected by these problems in a particular way. Moreover, many of the issues stem from the fact that the United States has long held a dominant position in the fields of economic and political energies.

Most of the current difficulties have been brought into sharp focus by developments in Cuba and the Dominican Republic, notably in Cuba. There is general agreement today that Cuba's revolutionary government has been heavily infiltrated by communists who have a great influence in shaping the country's policies. This means that once again Reds have established a beachhead in a nation in this hemisphere. They did before in Guatemala, but this foothold was eliminated in 1954.

The Cuban situation presents more serious problems than did the situation in Guatemala or the Mexican revolution of nearly 50 years ago. The "cold war" was on when the radical regime held sway in Guatemala, and its actions provoked debates over regional and global security and the application of the Monroe Doctrine. Land reform, strong nationalism and anti-American sentiments were ingredients of the Mexican revolution, but there was no "cold war" then, and things normalized fairly soon.

But the communists' hold on Cuba is stronger and more significant, and its impact on the rest of the hemisphere and the world is markedly more pronounced.

In addition, with aid and abetment from outside, the Castro regime seems dedicated to baiting and insulting the United States. Cuba makes a better sounding board for propaganda than did Mexico or Guatemala, and the "cold war" amplifies the volume.

In the face of all this, the United States must exercise the utmost patience. If the United States were to retaliate with any show of force at all there is every likelihood we would suffer a catastrophic propaganda setback, not only in this part of the world but almost everywhere.

In the face of all this, the United States must exercise the utmost patience. If the United States were to retaliate with any show of force at all there is every likelihood we would suffer a catastrophic propaganda setback, not only in this part of the world but almost everywhere.

It is worth noting that students round the globe are given to demonstrations these days, and there is a suspicion here that, given a small excuse and hidden Red leadership, students in Latin America would stage some huge demonstrations against us.

There are many explanations for this situation. First of all, the communists have been active in Latin America for a long time, and today are more active and better organized than ever. Also, Latin America has not escaped the unrest that is almost everywhere in the world.

The five-nation Inter-American Peace Commission told the Costa Rica conference that the people of Latin America want very much to improve their economic and social conditions. And it must not be forgotten that there is naturally a certain resentment of a

(Continued on Page 8)

# Changing Faith For Wedding Is Not A Lasting 'Present'

By FATHER JAMES J. WALSH

It is hard to say which is the more jarring of these two statements which deal with marriage and conversion: "She turned for him . . ." or, "She forced him to turn."

The first one seems to imply that her love was so great that she was willing, if it pleased him, to adopt his religion and go along with whatever obligations and customs he was used to. Love leaps over any hurdles . . .

The second remark is even more plain. Apparently the little lady stamped her foot and laid it on the line — an either-or proposition. Either he came into the Church or a long goodbye.

The poor fellow, probably having reached the stage where he couldn't think too clearly anyhow, decided he had better change his religion — at least for a time.

Needless to say, both of these are phony reasons for conversion. And if the priest who was consulted had been given the full story and learned the true motives, there would have been some changes made.

In the first place, love of a human being is not sufficient reason for becoming a Catholic. This statement never fails to astonish non-Catholics.

They are accustomed to change churches for many reasons — nearness to home, desire for a better preacher, more social activities for the children, and so on.

No questions are asked, no motives are examined as a rule, no instructions are needed. The reasoning is simple — if a person out of love for another wants to share his church activities, what is wrong with that?

Nothing wrong, if the motive was less earthy and more supernatural. The business of the Church is the salvation of the soul. Its main job is to prepare people for the next world. It

exists to make known the purpose of life and to help people fulfill that purpose.

Hence, it can never be merely "a nice thing" to become a Catholic. It is never "the thing to do" for one you love.

On the contrary, one takes the solemn step of entering the Church only after prayer and study have brought the conviction that God wills it, that this is what one must do to save one's soul, that the Church is God's chosen instrument to lead all men to heaven.

And once instructions have brought this conviction, then one enters the Church, even if the engagement is broken off meanwhile. A person becomes duty bound then to embrace the Church as the most important step in life.

The question of becoming a Catholic through force suggests dishonesty. The act of faith a convert makes is a sacred matter. To make it simply to please another is cowardly and foolish.

Experience shows that such pretenders to conversion are only trying to win a point. Afterwards they pack away the new faith with the unused wedding invitations. The old saw is not true: "All's fair in love and war."

The facts that most pre-marriage converts claim, once they have finished their instructions, that their conversion has become a private matter between themselves and God. No one else can enter into that bond.

It is true that some enter instructions with the thought of doing it for another. But the inquirer soon learns that the decisions in conversion affect the soul forever. He learns truths about God and himself that he never dreamed of. He has a new and clear and beautiful light on the meaning of life.

A fuller knowledge and a time for reflection will prevent a sincere person "turning" for another, but will help him to turn for himself.

The Diocese of Miami  
Weekly Publication

**The VOICE**

Embracing Florida's 16 Southern Counties: Broward, Charlotte, Collier, Dade, DeSoto, Glades, Hardee, Hendry, Highlands, Indian River, Lee, Martin, Monroe, Okeechobee, Palm Beach, St. Lucie.

Editorial: PLaza 8-0543  
Advertising, PL 4-2561; Circulation, PL 1-6821; Classified, PL 8-2507

**THE VOICE PUBLISHING CO., INC.**  
The Most Rev. Coleman F. Carroll, Bishop of Miami, President

--:--:--

Monsignor John J. Fitzpatrick . . . . . Executive Editor  
Monsignor James F. Nelan . . . . . Managerial Consultant  
Father James J. Walsh . . . . . Editorial Consultant

--:--:--

John J. Ward . . . . . Editor  
Charles Shreiner . . . . . Assistant Editor  
William P. Dale . . . . . Advertising Manager  
George H. Monahan . . . . . News Editor  
Marjorie L. Fillyaw . . . . . Women's Editor  
Joseph S. Zillye . . . . . Circulation Manager

--:--:--

Second-class postage paid at Miami, Florida  
Subscription rates: U.S. and Possessions \$5 a year;  
single copy 15 cents; foreign: \$7.50 a year.  
Published every Friday at 6301 Biscayne Boulevard, Miami 38, Florida.  
Address all mail to 6301 Biscayne Blvd., Miami 38, Fla.  
Member Catholic Press Association, National Catholic Welfare Conference News Service.  
News items intended for publication must be received by Friday noon, prior to following week's edition.



# Education And Religion

By JOSEPH BREIG

This is the second of my series on education and religion.

I think I understand very well the arguments and feelings of those on both sides in any discussion of public schools and religious schools.

I am a product of a rather unusual experience in alternating between the two. From the first through the sixth grades, I was in a public school in the then small town of Vandergrift, Pa.

The seventh and eighth grades were spent in a boarding school not far away, St. Vincent's, conducted by the Benedictine Fathers. Then followed four years in Vandergrift High School.

Finally, I attended the University of Notre Dame.

★ ★ ★

IN EACH CASE, the teaching and example were excellent. The faculties were devoted to their work and their students. I wish I had been as industrious as those who labored to educate me.

Religion was not excluded from my public schools, as some would have it excluded now, and as I suppose it is in some cases.

Classes were opened with prayer and a Bible reading, and the atmosphere was one of unanimous agreement about God's existence, the moral code, and the importance of religion. To say that my public schools were unreligious would be false.

There were some awkward problems, though. The few Jewish and Catholic students were ill at ease because the little religious exercises were obviously Protestant. The baccalaureate was largely a Protestant service, with a sermon by a Protestant minister.

★ ★ ★

I UNDERSTAND FULLY the attitude of those groups which go to court to get rulings against public-school religious activities.

What seems clear to me is that we ought to stop disputing, or at least take time out from disputing, in order to put our heads together for a religious, not an irreligious, solution of our problems

Catholics and Protestants suffer if a Jewish child becomes secularistic, or pagan, or indifferent about religion. Jews and Catholics are hurt if it happens to a Protestant youngster, and Protestants and Jews if the drifter is a Catholic.

Indeed, the whole nation suffers, and so does the human community all around the world. Communist atheism and coldly self-seeking secularism are always waiting to fill the gaps left by loss of religion.

Common sense, then, would seem to suggest that religious people, who are in the great majority, should work together to make both the public schools and the religious schools everything that they ought to be.

## SUM AND SUBSTANCE

# Castro. Lights Way For Reds

By FATHER JOHN B. SHEERIN

An illusion died on Aug. 11 when Castro openly attacked the hierarchy of the Catholic Church in Cuba. Until that date, there were many Cuban Catholics who were loyal "Fidelistas" and who believed Castro was only an agrarian reformer. Now the awful truth has dawned on them in all its ugliness.

As George Sherman wrote in the New York Herald-Tribune recently: "In private, priests and prominent laymen who lent Fidel spiritual and material support during his fight in the mountains, speak of complete disillusionment. They are convinced they were deceived, that the Cuban leader planned from the beginning to establish a communist-type dictatorship."

Many months ago, Cardinal Cushing saw through the tactics of the talkative revolutionary. Many Americans at the time of the Cardinal's remarks felt that he was too "rough" in his blast at the Cuban leader.

The Cardinal said in effect that when he sees something that looks like a duck, waddles like a duck and sounds like a duck — he calls it a duck. Certainly today Castro gives every outward sign of being a communist. The precise degree of his formal affiliation to the party is unimportant. He is a communist duck for all practical purposes.

He has deliberately surrounded himself with communists. He has sent his aides hither and yon to Russia, Czechoslovakia, Red China to sign trade pacts and get military aid. He has installed communists in high places in the Cuban Confederation of Labor, in the National Collegium of Lawyers, in the National Bank and in

the National Institute of Agrarian Reform.

In his attack on the hierarchy, Castro ran true to communist form. His tactics were precisely the tactics communists use in countries where there are many Catholics. Those tactics are 1) to picture Christ as a communist at heart, and 2) to drive a wedge between the Catholic hierarchy and the Catholic faithful. As in orthodox communist strategy in Catholic countries in Eastern Europe before they were taken over by the Reds, so Castro on Aug. 11 tried to represent Christ as a social revolutionary, "comrade Christ."

He tried to show that the Catholic bishops of Cuba in decrying the communism in the Castro regime were really attacking Christ. "Those who condemn it (the Cuban Revolution) condemn Christ, and they would be capable of crucifying Christ because He did what we are doing."

He gave a further Biblical touch to his diatribe against the Bishops by saying that the "provocations" of the Bishops were the work of Scribes and Pharisees "who are serving Yankee imperialism and its partner, Franco." He claimed that there is no doubt that the United States "has utilized the influence of Franco so that he will mobilize as many fascist priests as can be found to fight against the revolution."

This linkage of priests in Cuba with Spanish "fascism" was devilishly clever. For memories of Spanish imperialism in Cuba die hard, even though the Spaniards were driven out 60 years ago. Today about 500 of the 700 priests in Cuba have come from Spain and the unthinking peasants could easily

be made to believe there were some tie between them and Franco. The cry of "fascists" is the favorite term communists use to label any opposition. When the Hungarian students rebelled a few years ago, Khrushchev said that "fascists" had caused the rebellion.

The second communist trick used by Castro in his blast at the hierarchy was to attempt to isolate the peasants from their Bishops. "Divide and conquer" is standard Red strategy. He did not attack the Church itself, only "the Scribes and Pharisees" among the Bishops and the "fascist priests."

This attack will undoubtedly do a great deal of harm among the illiterate peasants. To them, as Tad Szulc pointed out in the New York Times recently, communism means nothing — an abstraction about which they know nothing. But as enthusiastic followers of Fidel, they have been brought to believe that any enemy of Castro and his regime is a devil incarnate. Therefore, while the educated Cubans are coming more and more to hate the communism in the regime, the fearful prospect is that many peasants will be lost to the Church.

Cuban Catholics may have been right in the beginning when they supported Castro. In those early days in the struggle in the mountains, perhaps Castro was only an agrarian reformer with socialist leanings. But now the thoughtful Cubans who hoped for a social revolution in the democratic pattern are heartsick. They know the Castro social revolution is today only a facade. Behind it is the monster that has established Cuba as its main base of operation in the Western hemisphere.

## AN ALTAR BOY NAMED "SPECK"



"Wait 'til he gets the lady bug out!"

## QUESTION CORNER

# Does Impending Torture Okay Suicide Needles?

The plight of Francis Powers, now under sentence in Russia for spying, brings up the question of the so-called suicide needle he presumably had at his disposal, to be used in the face of possible torture or to prevent disclosure of government secrets. Would it be morally wrong for any person in his circumstances to commit suicide?

MSGR. JOHN J. FITZPATRICK

No doubt you noticed that several opinions were publicized in the local papers during the Powers trial. The popular opinion seems to be that he would be justified.

Unfortunately, however, popularity and morality are often at odds. The popular opinion is not based on sound reason and is to be rejected on moral grounds.

The principle involved is this: it is intrinsically, and of its very nature, a grave sin to kill oneself directly on one's own authority.

The word "directly" is included to allow for cases when death occurs indirectly as the second effect of a lawful action. "On one's own authority" is included because it is possible for God to command someone to kill himself.

Now it is possible, of course, for God to delegate this authority to someone else, but it has never been maintained that secret agents kill themselves because they have received divine inspiration, but only on the authority of the State.

And if it could be proved that the State possesses the right not only of putting criminals to death for the common good of society, but also of killing innocent persons, the elimination of secret agents could quite reasonably be added to mercy killings, sterilization, therapeutic abortion and the mass murder of hostages and any other persons who happen to be unwanted or who are inconvenient.

There is no need for us to prove that the State lacks these rights and accordingly lacks the right to authorize suicide.

It seems that the only justifiable course open to a secret agent when threatened with capture is to resist his opponents, even though there is not the slightest prospect of escaping death at their hands. He may also try to escape by any action which is not certainly and of its very nature direct self-destruction.

I can well imagine that such a person, faced with torture or brainwashing or what-have-you, could possibly make up his mind to take the easy way out, even though it would objectively be a grave sin. Certainly the circumstances may lessen somewhat his culpability.

However, the fact that he would go armed with suicide pills or needles would probably make him all the more culpable because his intention to commit suicide was made in the calmness of preparation months before there existed any possibility of using them.

## MAKING MARRIAGE CLICK

# Husband, Wife On Retreat

By MSGR. IRVING A. DeBLANC

Last week we stressed that a Cana Conference helps couples achieve a successful family life on earth while family retreats help them go to God together. The need for family retreats is a new demand from couples. Many of us believe that the most effective way to give the vocational retreat on marriage is to give it to couples — not to individuals.

The couples themselves also generally agree that this is best. Those who have made this retreat are always the best salesmen of the movement. Where they had only superficialities to discuss, they now have an opportunity to deepen their relationship on the more solid foundation of basic Christian family truths which together they have learned and experienced.

To hear and experience the same things separately has never the same effect. What is involved here is not merely a matter of knowledge, but of inspiration and of a change of attitude. These last two can be

better achieved if couples make a family retreat together and share the atmosphere of the retreat together.

Sometimes this atmosphere says more and speaks more effectively than the talks themselves. It must also be emphasized that one's marriage partner is possibly going to be more instrumental in one's salvation or damnation than any other single person in a married person's lifetime.

Moreover, if a husband made a retreat alone on one weekend, he might return duly inspired but during that same time his wife has had the same old chores, the same monotonous routine. He is enraptured, she is perhaps enraged.

And fruits of the retreat are too quickly challenged. There is, of course, a similar reaction if she makes a retreat alone and is wafted heavenward while he stays at home with the children

This by no means indicates that couples should make only a retreat given for couples and

no other. There is need for many types of retreats. We only recommend that where possible the three vocational retreats (single, married, religious) become more and more available.

May we further emphasize: couples more and more expect not only casuistry cases and morals in marriage but dogma. Spirituality must be based on dogma or it becomes a fad. As priests know, many couples clamor for a dogma of marriage as well as for a dogma of sanctity.

Many couples know about sacramental grace in marriage but do not know how it is applied to their state of life. They may be unaware of the graces they can receive from washing dishes, changing diapers, showing affection, wearing old, shiny suits. Because of different times and different problems, many priests in the past have stressed morals in marriage.

# Anti - Castro Feeling Mounts In Cuba

## 'Betrayal' Held Against Regime

By DR. R. D. RUMBAUT  
Written For N.C.W.C. News Service

Betrayal of the ideals of the Cuban Revolution — the same ideals for which many people gave up their lives and their possessions — has stirred in Cuba a slow but uncontrollable wave of rebellious opposition to Fidel Castro and the schemes of the communists.

Early last year the opposition to Castro did not have much prestige, because it was made up chiefly of former adherents of Fulgencio Batista. And the opposition was rendered even more hopeless at that time because agents of the Dominican Republic strongman, Gen Rafael Trujillo, put themselves in its ranks. So did the big landowners who had been adversely affected by the reforms of the new regime.

### AFTER LEFT TURN

But after the regime turned to the left in the middle of last year — and this in contradiction to the assurances Castro had given on his visit to the United States in April, 1959 — the honest and loyal revolutionaries began to confirm suspicions they had about betrayal by Castro. Their first discouraging reactions were to follow the irate urge to reorganize and to salvage the best of the revolutionary effort. This was true especially among the members of Cuba's middle class.

To draw a parallel with the human body, one might say that the brain — a select minority — was the first in Cuba to awaken to the cruel reality of the betrayal. Writers, professional men, doctors, teachers, journalists, army officers, civic leaders, priests and skilled technicians became alert foes of the communist conspiracy.

Then the heart had its turn. The flagrant violations of human freedom and dignity, the vexatious acts and even wanton cruelty practiced against well-known people, the mockery of friendly nations and governments and the injustices worked against them, the constant appeal to the truculent and sen-



N. C. Photo

ISLAND OF CUBA is frequently the scene of pro-Castro rallies with Red leaders dominating the program. Refugees from present-day Cuba testify that the Castro regime is one of "betrayal," and totalitarianism, and stands for social vengeance, instead of social justice.

sational as weapons of government propaganda.

All these things aroused deep aversion and disgust in thousands of men, women and young people who otherwise were not following the intricate ideology of the "new Cuba." They, too, joined the then disorganized ranks of the opposition to Castro.

The stomach is now the main source of disappointment. Food, clothing and the barest necessities of daily living are becoming harder to get. Mothers have difficulty in securing milk for their babies, and families are virtually on a voluntary ration regime.

Incidentally, government printing presses are already turning out rationing cards, including some for gasoline and foodstuffs. Farmhands at the government "co-ops" are paid not in cash but in coupons negotiable only at government "People's Stores."

That is why the regime is forced to seek smoke screens and unreal issues to keep the mob enthusiasm diverted from the real issues and needs. First

★ ★ ★

Dr. Rumbaut, successful physician, psychiatrist, writer, editor and Catholic lay leader, was one of the first in Cuba to oppose the dictatorship of Batista. He recently fled Miami with his family, including five children. In this, the second of two articles, he tells of the opposition that is growing against the Castro regime.

★ ★ ★

it was Batista, then the rich, then the "counter-revolutionaries," then the "Yankees" — and now the "Church."

Since last May, opposition has grown to the point that it equals the blind loyalty that certain sectors of the masses still profess for Castro. What is more important, opposition elements are organizing into effective teams. Their leaders favor teamwork rather than one-man rule.

The main opposition groups have joined in the Revolutionary Democratic Front. Five political movements are coordinating their efforts under this banner. They are:

### ANTI-CASTRO EFFORTS

The Cuban Revolutionary Party, also called Autentico, traditionally the majority party in Cuba. It is now under the leadership of Manuel Antonio de Varona, a lawyer of Liberal ideology, a former president of the Senate, and a former prime minister.

The Movement for Saving the Revolution, made up of former members of the Castro rebel army who deserted after the turn toward communism, and of members of the now fading 26th of July Movement. The head is Capt. Manuel Artime, a medical doctor and former high official in the land reform program of the National Institute for Agrarian Reform (INRA).

The Christian Democratic Movement, which was launched

a few months after the Castro victory to channel and guide the efforts of Catholics in civic and social life. The CDM is led by a lawyer and professor, Dr. Jose Ignacio Rasco.

The Triple A, named after a clandestine symbol appearing in connection with harassing actions during the Batista dictatorship. Its head is Dr. Aureliano Sanchez Arango, onetime professor in Havana University and a labor expert. He is a middle-of-the-road socialist and a former prime minister.

The Montecristi Movement, which was formed during the Batista days and owes its name to the Montecristi Manifesto signed some years ago by Cuban patriots in the Dominican Republic. This association is led by Justo Carrillo, an economist and former president of the Development Bank for Agriculture and Industry.

Varona, Sanchez Arango and Carrillo belong to the old school of political leaders. They led coups in 1933 against Machado, another dictator, and again against Batista. Dr. Rasco and Dr. Artime, who belong to the new generation of political leaders, resigned from the leadership of such active Catholic organizations as the Jesuit-sponsored Catholic Association of University Students and the Church's Youth Movement of Catholic Action.

There is one promising ally for these forces — the people at large. Despite the onerous weight of totalitarian police-state tactics on the part of the government, they have come to regard the Castro regime as a tragic joke.

For instance, one remark about Castro is being widely circulated in Havana and in other cities: "He is a madman who turns Red in his lucid moments."



N. C. Photo

IN A RED CHINA prison, Bishop James E. Walsh talks with his brother, Judge William Walsh of Cumberland, Md., who travelled 10,000 miles to see the imprisoned Maryknoll bishop. This photo was furnished to NCWC by Judge Walsh. The bishop, on left, is imprisoned by the communist Chinese for "espionage."

## Violence On Rise In Cuba As Red Curtain Descends

(Continued from Page 1)

Mass that he had consented in the name of humanity to a request for the Mass for the Premier.

But when he added that the Church will never tolerate communism, the militia men present started yelling, whistling and singing pro-Castro songs.

When the priest could not stop the jeering, he cancelled the Mass.

### HARDSHIPS PREDICTED

The Associated Press reported a Cuban prelate as predicting that the Church in his country will be reduced to the same status it has in nations behind the Iron Curtain.

"The Church will not remain silent and the government will not stop attacking," the prelate said. "The situation must become more tense."

Castro's government was sharply criticized by the United States at the emergency session of the Organization of American States meeting in San Jose, Costa Rica.

Cuba was officially charged with having launched a drive against religious freedom and with training Red spies to spread the communist revolution throughout Latin America.

### FREEDOM VIOLATED

The accusations were made in a document which was released by the U.S. delegation and stated in part:

"The Cuba government has opened the assault on the remaining vestige of individual liberty in Cuba — religious freedom."

The U.S. document also noted that the Cuban Bishops had issued a joint pastoral letter earlier in August on the trend to-

ward communism in their nation and the document quoted from it at length. It also mentioned incidents in which pro-Castro leftists have attacked Catholics, as well as the attacks of the Premier himself on the Church.

## U.S. Refugee Policy On Yugoslavs Scored

SALZBURG, Austria (NC) — The American government's treatment of refugees from communist Yugoslavia has come under fire from an official of the U.S. Bishops' relief organization.

Msgr. Edward E. Swannstrom, executive director of Catholic Relief Services — National Catholic Welfare Conference, said that the U. S. government treats Yugoslavs who flee their country as "second class" refugees from communism.

The Monsignor also asserted that American aid to Yugoslavia helps the communist government not only to rebuild its economy and military strength, but also "to oppress all who in any way disagree with the regime."

## African Bishops Hail Liberty Of 4 Nations

ABIDJAN, Ivory Coast (NC) — The Bishops of the Ivory Coast, Dahomey, Upper Volta and Niger issued a joint declaration welcoming the independence of the four former French colonies which are now republics joined in West Africa's "Council of the Entente."

Expressing joy in the independence of the four countries, the archbishops and bishops said, however, that many of their people are still hungry, homeless and unemployed.

## U.S. Neglect Lets Reds Gain Foothold In Latin America

(Continued From Page 6)

nation that is dominant economically and politically in any area.

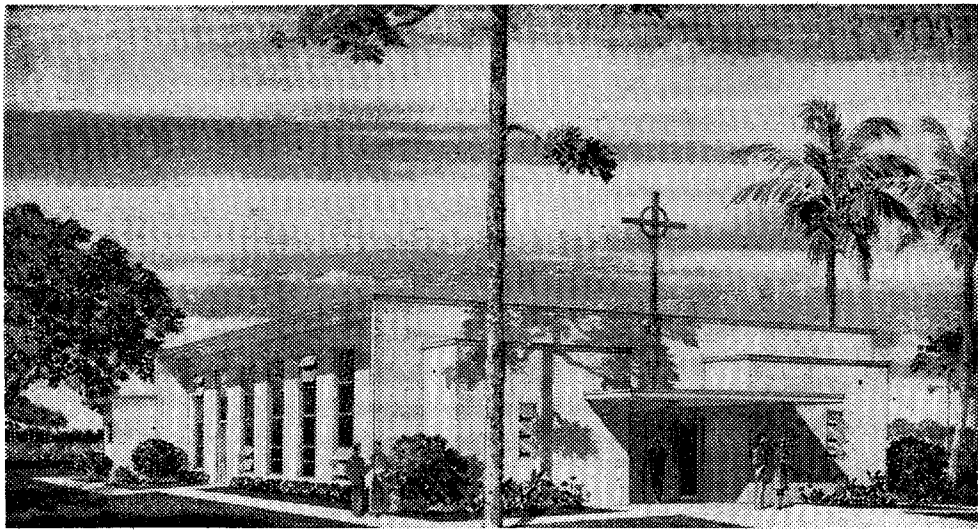
This brings us to another serious cause of our present poor relations with Latin America, and one that many people in this country may find surprising. "Why, we have just taken for granted . . ." many U.S. citizens will say. They mean we have "taken Latin America for granted."

That is precisely what a large number of Latin Americans resent. They feel naturally close to us, but they also

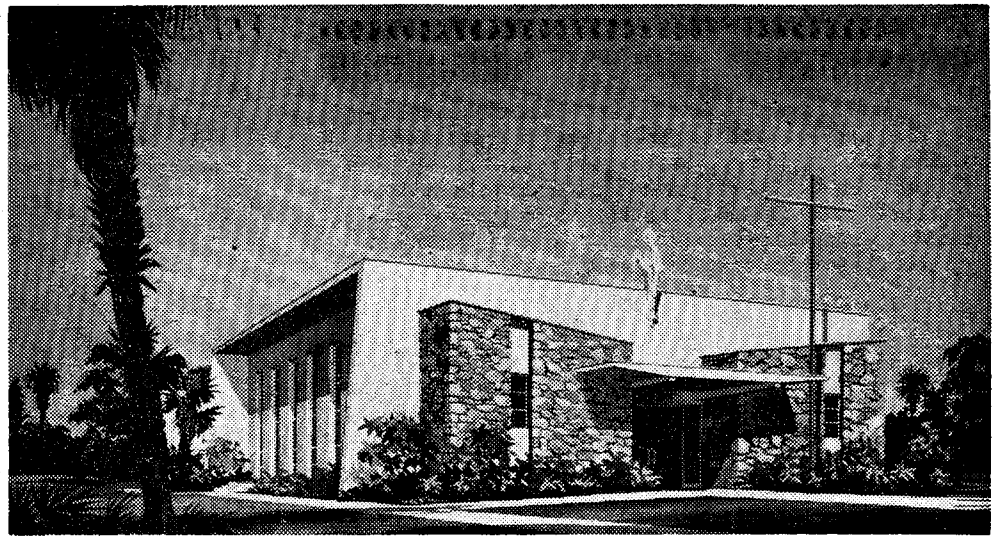
feel that the U.S. has lavishly courted the goodwill of European countries, especially since World War II, and has neglected its "good neighbors" to the south. They feel they could have gone far toward solving their economic and social problems if they had been given part of the financial aid the U.S. has given to European nations. They feel "left out."

The Reds can be counted on to increase, if they can, the many causes of ferment in Latin America. They are not going to be thwarted by mere talk. It is going to take constructive action.





MISSION CHAPEL will be erected at Moorehaven, located on the west side of Lake Okeechobee. The new building will provide over-night quarters for a priest and will seat 200 persons.



ST. ANN CHAPEL at Naranja will be located Bauer Dr. within the confines of Sacred Heart parish, Homestead. It will accommodate 200

**EXTENSION SOCIETY ASSISTS**

**4 New Missions In Diocese**

Plans have been completed for the erection of four mission churches to serve Catholics in the outlying areas of South Florida according to an announcement from the Chancery.

The churches, which will be built with the financial assistance of the Catholic Church Extension Society, will be located at Okeechobee, situated at the northern tip of the fresh-water lake of the same name; at Moorehaven on the west coast of Lake Okeechobee; at Naranja, a South Dade County community near Homestead and at Sebastian, 14 miles north of Vero Beach on the east coast.

**ARCHBISHOP O'BRIEN**

First plans for the missions were revealed early this year when Archbishop William D. O'Brien, president of the Extension Society, visited Miami and toured the sites of the new churches with Bishop Coleman F. Carroll.

Sacred Heart Church will be constructed in the city of Okeechobee, seat of Okeechobee County, which is presently served by priests from St. Anastasia parish, Fort Pierce, 36 miles away on the Florida east coast. Accommodations will be provided for 240 persons to assist at Mass in addition to a priests' and altar boys' sacristies, and living quarters for one priest. A baptistry and confessional will be located near the front entrance to the church.

The present church was built in 1921 by the Diocese of St. Augustine and can accommodate only 75 persons. According to the last census the Catholic pop-



**ARCHBISHOP WM. D. O'BRIEN**  
Extension Society President

ulation is 416 adults and 186 children including migrant families who work the fertile lake-side farmlands for nine months during the year. Future plans for the new mission, which is expected to be completed by Christmas, include a school, convent and rectory.

**MOOREHAVEN CHAPEL**

The mission chapel at Moorehaven will accommodate 200 persons and provide overnight quarters for a priest and sacristies. The structure of the building includes concrete block walls with a steel frame roof. Floors will be finished in asphalt tile and windows will be of aluminum awning type.

St. Ann Chapel in the Homestead area at Naranja will be within the confines of Sacred Heart parish in the lower end of Dade County. More than 35,000 Spanish-

speaking migrant workers, who annually come to the area, have very heavily taxed existing church facilities...

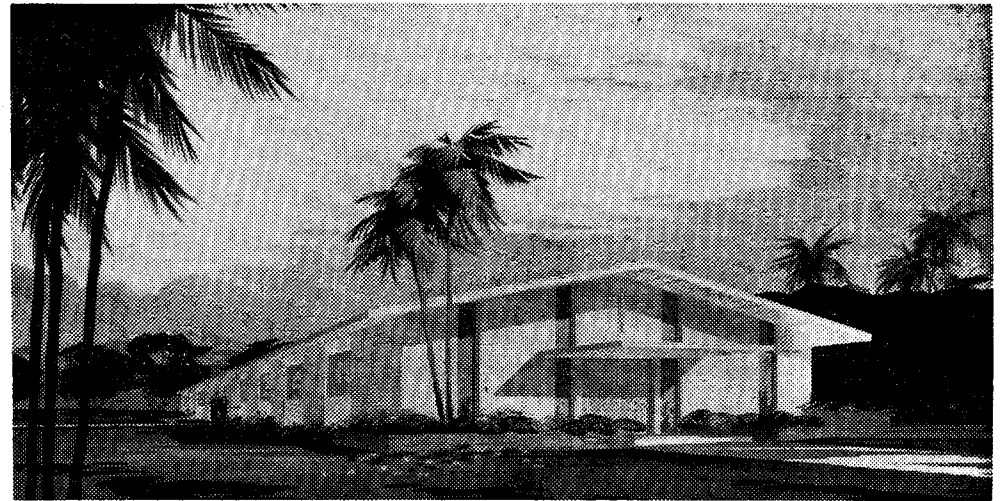
Situated approximately one-half mile west of Tallahassee Road facing Bauer Drive, the chapel will be extremely simple in form and detail and will comfortably accommodate 200 persons. Scattered pines and palmettos characteristic of the south Dade area surround the chapel which can be expanded to a cruciform shape if necessary. Baptistry and confessionals are provided as well sacristies.

**ST. WILLIAM MISSION**

Mass was celebrated for the first time on June 5 in Sebastian Yacht Club for members of St. William mission at present under the direction of Father John F. McKeown, pastor of St. Helen parish, Vero Beach.

Located in the northernmost section of the Diocese of Miami, the city of Sebastian is 150 miles north of Miami and widely known as a sports and commercial fishing center. Old land grants and records of early Franciscan Fathers indicate that the area was the site of a Spanish Franciscan Mission called San Sebastian in the 18th century.

Tradition relates that the Sebastian River which flows into the Indian River took its name from the early mission. In 1763 the Ais Indians and the Friars left the area for Cuba and Mexico at the beginning of the English occupation of Florida.



SACRED HEART Church will be constructed in second largest fresh-water lake in the U.S. It Okeechobee located at the northern tip of the will comfortably seat more than 200 persons.

**Four U.S. Clergy On Unity Council**

VATICAN CITY (NC) — Pope John XXIII has appointed four U. S. prelates and priests to preparatory commissions for the forthcoming ecumenical council.

Bishop Ernest A. Primeau of Manchester, N.H., was named a member of the Commission for Discipline of the Clergy and Faithful. Msgr. George Schlichte of the Boston archdiocese, vice rector of the North American College in Rome, was appointed a consultant of the same commission.

Father Edward Heston, C.S.C., a native of South Bend, Ind., who is serving as procurator and postulator general of the Congregation of Holy Cross in Rome, was named to the Commission of Religious. Father Charles Corcoran, C.S.C., a native of Portland, Ore., now a professor of dogmatic theology at Holy Cross College in Washington, D.C., was appointed a consultant of the Commission of Religious.

**Ministers Doubt Catholic Can 'Resist Pressures'**

MEMPHIS, Tenn. (NC) — Two thousand ministers backed a resolution expressing "doubt that a Roman Catholic President could or would fully resist the pressures of ecclesiastical hierarchy."

The resolution of the Church of God, which claims over 300,000 members, said that the Catholic Church has always exhibited a political-religious nature.

**Memorial In U.S. Shrine For Cardinal Mindszenty**

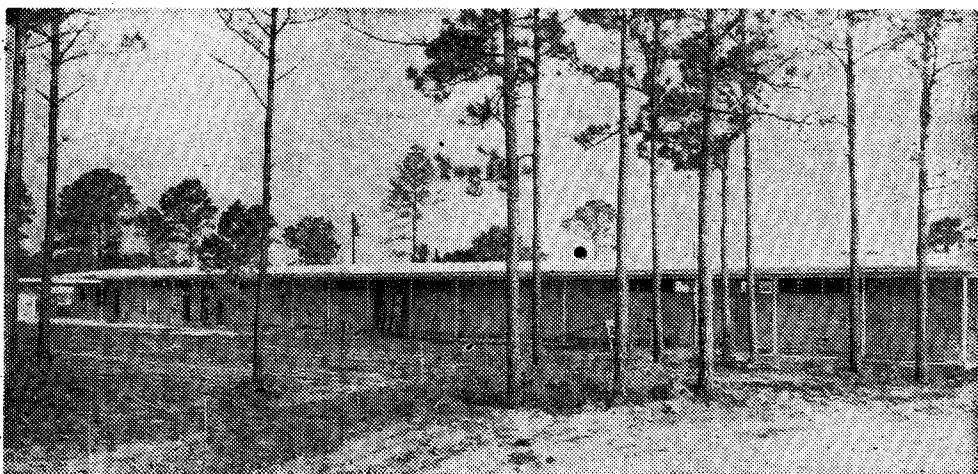
WASHINGTON (NC) — Memorial tablets for Jozsef Cardinal Mindszenty, Primate of Hungary, and the late Msgr. Charles Boehm, of Cleveland, first Hungarian immigrant priest in North America, were dedicated in the National Shrine of the Immaculate Conception. Cardinal Mindszenty is living in the U.S. Legation in Hungary.

**Latin TV, Radio Workers Urged**

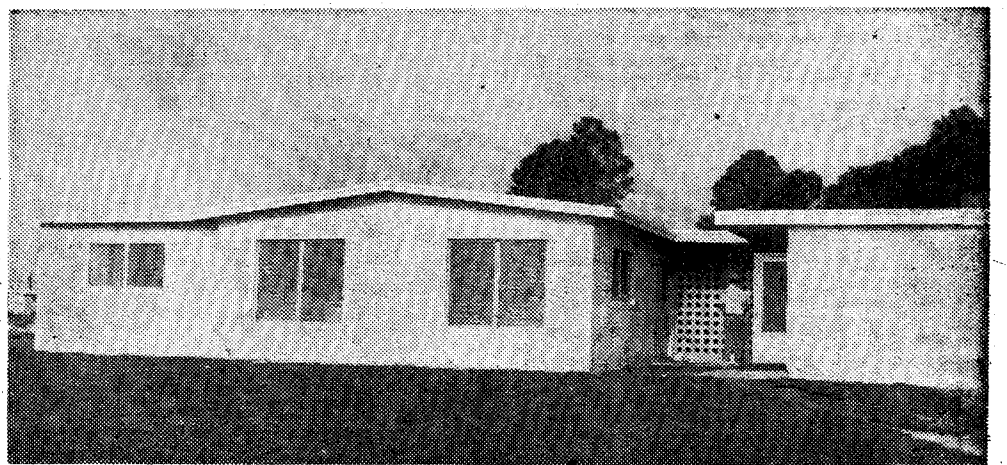
VATICAN CITY (NC) — The Holy See has called for the training of specialists in radio and television to spread and defend the Faith in Latin America.

The appeal, which asks both priests and laymen to prepare for this apostolate "even at a cost of great sacrifices," was contained in a letter sent on behalf of Pope John XXIII to Rio de Janeiro's Congress of the International Catholic Association for Radio and Television.

Dominico Cardinal Tardini, Vatican Secretary of State, took note of progress already made in Latin America with the increase of radio stations under Catholic auspices and with the active programming of cultural and instructional broadcasts.



ST. CHARLES BORROMEIO School in Port Charlotte is located on Augusta Ave., and will accept students for the first three grades when schools of the diocese resume sessions Sept. 6.



NEW CONVENT for the Sisters of St. Joseph of Baden, Pa., who will staff St. Charles Borromeo School in Port Charlotte on Florida's southwest coast is rapidly nearing completion.

# Catholic Minority Gave Full Support To Revolution

This is the eighth in a series of articles reviewing the position and experience of the practicing Catholic in the life of the American community from Colonial times. The author holds a doctorate in American Church History, has taught in various universities, and is presently Archivist and Historian of the Archdiocese of St. Louis.

By FATHER PETER J. RAHILL

As long as there is a United States of America, Catholics will be proud of the glorious part taken by their forefathers in the American Revolution. During the Colonial period anti-Catholicism had kept their numbers so small as to be almost insignificant. Yet in the struggle, Catholics contributed a part out of proportion to their percentage of the total population.

Martin I. J. Griffin of Philadelphia has contended, more-

over, that no Catholic of note was a loyalist, or a supporter of Great Britain. Truly the record is remarkable!

What was the reaction to the non-Catholic majority, most of them churchgoers, to this impressive Catholic participation? When the Revolution began Catholics did not possess religious, social or political equality in a single one of the colonies. Among the courageous signers of the Declaration of



Independence Charles Carroll of Carrollton had been the sole Catholic.

#### LIBERTY DELAYED

Years later the venerable Marylander had declared that

he had envisioned religious liberty as well as political freedom from the successful defense of this document. Indeed Carroll was right, but the actual attainment of it was to be delayed — in some cases for many, many years. Why?

It must be remembered that the War of the Revolution was fought by a very loose political union. All the erstwhile colonies were represented in the Continental Congress. That body, however, had no power to enforce its wishes, and as a unit it expressed none regarding religious freedom for all.

Each of the seceding colonies operated under its own individual laws. Inasmuch as all of these had contained anti-Catholic provisions prior to the outbreak of the fighting, the legal position of Catholics would remain unaffected unless the charters or constitutions were altered.

#### CHARTERS ALTERED

Some, as Connecticut, were content with the original colonial charter; aside from erasing a few English names, no change was made. South Carolina, on the other hand, promptly adopted a new constitution which contained no provision regarding religion.

In 1778, the year that Catholic France gave its invaluable assistance to the Americans, a revised constitution made Protestantism the religion of South Carolina. In addition anyone not a Protestant was ineligible for the upper or lower house of the legislature.

In New York the incongruity of fighting for liberty and denying it to some was recognized in the Constitutional Convention. But John Jay, later the first Chief Justice of the United States, was an inveterate foe of Catholicism. Failing to block the article granting religious freedom, he succeeded in securing an amendment which deprived immigrant Catholics of any participation in the political life of the new state.

Previously it has been noted that the majority of Catholics were living in the area close to

the boundary lines of Maryland, Pennsylvania, and Delaware. The constitutions of these states reflected their presence in not excluding the faithful from the provisions for religious liberty.

The few Catholics in northern Virginia profited from the challenge by Baptists and Presbyterians to Anglicanism as the established religion. The controversy was not settled during the Revolution; yet Catholics benefited when full religious freedom was dropped "except Papists" from her guarantee of religious equality.

While the military and financial aid of Catholics was everywhere welcome, only four states had given them the right to vote. Even in Maryland, in the opinion of the Reverend Jonathan Boucher, a prominent Loyalist minister from that state, "their emancipation . . . has been nominal rather than real."

#### 'HANGING' THE POPE

Hanging the Pope in effigy had been banned by George Washington at the very beginning of the Revolution. Once the struggle had been successful, however, such carnivals were revived in New England and continued for another century.

In his 1785 participation in a lecture series given annually in Cambridge, the Reverend Joseph Willard, Congregationalist President of Harvard University declared that the spirit of the Church of Rome was "hatred, malice, and persecution." By no means had the American Revolution overturned the persistent anti-Catholic tradition throughout the 13 states.

Originally proposed by Benjamin Franklin in 1755, national union may be said to have come into existence with the adoption of the Articles of Confederation in 1778. Maryland was the last state to give her adherence to this confederacy of the former colonies. Again it was a Carroll, in this instance Charles' cousin Daniel, who was the sole Catholic signer.

While the Constitutional Convention was in session the government under the Articles of Confederation issued the renowned Northwest Ordinance. Therein for the first time in the history of our nation the principle of religious freedom for all was enunciated for states to be formed from this territory.

#### FROM THE 'CATACOMBS'

A little over a month later the Constitutional Convention adopted a resolution which had been proposed by Charles Pinckney of South Carolina; this resolution is in Article Six of the Constitution. It read: "No religious test shall ever be required

as a qualification to any office or public trust under the United States."

The only state voting against Pinckney's resolution was North Carolina. That was in keeping with the tenor of the state's Constitutional Convention. The Mecklenburg delegates, for instance, were instructed to oppose "the toleration of popish idolatrous worship." Nonetheless, while still excluded from most state and local offices, Catholics were recognized as first class citizens on the national level!

In place of the one signer of the Declaration of Independence and of the Articles of Confederation, there were two representatives of the Faith among the Founding Fathers of the Constitution. One was Daniel Carroll, and the second an Irish immigrant who had helped to finance the Revolution, Thomas FitzSimons of Pennsylvania.

#### AUTHORITY NEEDED

While the anti-Catholic tradition was being shivered if not shattered, the Church began to emerge from its American catacombs. Though some authority definitely was needed, the clergy still opposed the naming of a bishop lest that arouse renewed antagonism.

As a compromise Father John Carroll was named Prefect Apostolic in 1784. In his initial report to the Holy See he estimated 25,000 as the Catholic population of the United States. He had heard that there were Catholics along the Mississippi River, where in truth the "Patriot Priest" Pierre Gibault had been of sterling assistance to George Rogers Clark in the conquest of the West.

With the help of a thousand dollars from King Charles III of Spain, the first church in New York was dedicated in 1786. But there was not a single Catholic Church or congregation in all New England nor in any state south of Virginia.

#### THE FIRST BISHOP

The United States was a small nation in population the year that George Washington was inaugurated as the first President. Catholics composed an almost insignificant group in the total of 4,000,000. Yet among them were men of nation stature and prominence, so that a letter of congratulations to the President was graciously acknowledged. The father of His Country wrote in part:

"I presume that your fellow-citizens will not forget the patriotic part which you took in the accomplishment of their Revolution, and the establishment of your Government: or the important assistance which they received from a nation in which the Roman Catholic Faith is professed."

Next Week: Catholic newspapers established to combat printed abuse.



## BIG BANK SERVICE

## WITH NEIGHBORHOOD CONVENIENCE

You'll find it pleasant to do your banking at Commercial Bank (northwest) or Merchants Bank (southwest). Lots of your neighbors do! For one thing, our folks are carefully trained in understanding the requirements of the individual and business in this area. Our facilities are kept closely attuned to the growing needs of the community. And all of us here respect the importance of everyone's banking transactions, no matter how large or small.

Air conditioned for your comfort. Time-saving drive-in windows and plenty of free parking at both locations.

3%

interest on savings paid quarterly

in the northwest

in the southwest

**COMMERCIAL BANK OF MIAMI** **MERCHANTS BANK OF MIAMI**

6015 N. W. 7th AVENUE in EDISON CENTER

950 RED ROAD (S. W. 57th Ave. near the Trail)

**HOKE T. MAROON, PRESIDENT**

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

DONALD F. McEMBER

JOHN M. MONTGOMERY

McEMBER MONTGOMERY

INSURANCE, Inc.

GENERAL INSURANCE

1120 Ponce de Leon Blvd.

Coral Gables 34, Fla.

PHONE HI 4-2587



# Bogus Oath Does More Good Than Harm, K-C Head Says

ATLANTA, Ga. (NC) — The Supreme Knight of the Knights of Columbus said here that circulation of the bogus Knights of Columbus "oath" is doing more good than harm.

Supreme Knight Luke E. Hart, attending the annual meeting of the K-C Supreme Council, said the oath is "clearing the air" by drawing rebuttal even from Catholics. The oath is at least 48 years old.

Hart said that in some parts of the country where the false oath has been published, those responsible for its publication have issued retractions and apologies when the truth was made known to them.

### BLOOD-CURDLING WORDS

The "oath" is a blood-curdling promise to "make and wage relentless war, secretly and openly, against all heretics, Protestants and Masons, as I am directed to do, to extirpate them from the face of the whole earth." It promises that "I will spare neither age, sex or condition, and that I will burn, hang, waste, boil, flay, strangle and bury alive these infamous heretics . . ."

In 1912 a congressional committee labeled the oath "false and libelous." Three years later a committee of Free Masons in California branded the oath "scurrilous, wicked and libelous" and "the invention of an impious and venomous mind."

A statement, dated Feb. 9, 1960, by Protestants and Other Americans United for Separation of Church and State, an organization that has been highly critical of the Catholic Church, called the oath "spurious" and "fantastic."

### PROSECUTION PLEDGED

Hart said the K. of C. will pursue its policy of unmasking the oath wherever it is published, and of taking its publishers to court if they refuse to retract or apologize.

At present copies are in circulation in states from coast to coast, he said. He mentioned in particular California, Texas, Louisiana, Mississippi, Georgia, Alabama, Florida, Virginia, West Virginia, Kentucky, Tennessee, Colorado, Pennsylvania and New York.

Time magazine called the oath "an old and notorious piece of anti-Catholic propaganda."

The oath first came to public attention during the congressional-election campaign of 1912, when it was circulated against Catholic candidate in Pennsylvania, Eugene C. Bonniwell. The candidate protested against his loss of the election to the House Committee on Election, affirming that the circulation of the oath had injured his chances of election.

### 'LIBELOUS ARTICLE'

The committee, while seating Bonniwell's opponent, said: "This committee cannot condemn too strongly the publica-

tion of the false and libelous article referred to in the paper of Bonniwell, and which was the spurious Knights of Columbus oath . . ."

The oath was printed in the Congressional Record of Feb. 15, 1913, not as genuine but as an exhibit in the disputed election case. The fact that it was printed in the Congressional Record is often cited as testimony to its genuineness.

The Knights of Columbus have offered \$25,000 to anyone who can furnish proof that the alleged "oath" was ever taken by the Knights of Columbus.

### MANY REQUEST COPIES

In Washington, senators and representatives have received many requests for copies of The 'Oath.' In a few cases they have ignored them. In some cases they have written letters to the constituents pointing out that the "oath" has been discredited. In the vast majority of cases, they have sent letters and a statement on the "oath" provided by the Library of Congress legislative reference service.

It is natural, when a constituent requests something like a copy of a Congressional Record 47 years old, that a congressman should turn to the Library of Congress for assistance. The Library, on the other hand, has received so many requests over the years for copies of the Feb. 15, 1913, Record that it has prepared a statement which is sent to inquirers.

### CONGRESS LIBRARY LETTER

A letter accompanying the statement says that "in view of the nature of this so-called 'oath,' characterized as 'false,' 'libelous,' and 'spurious' by the Congressional Committee which reviewed the circumstances of its circulation in a Congressional election campaign in 1912 . . . also printed in the Congressional Record of Feb. 15, 1913 . . . it is the policy of the Library not to reproduce and circulate copies of it."

The Library's statement, while not reproducing the bogus "oath", tells how it was used in a congressional election in 1912; how this led to an investigation by a Congressional Committee, and how this committee reported that it "can not condemn too strongly the publication of the false and libelous article referred to in the paper . . . and which was the spurious Knights of Columbus oath, a copy of which is appended to the paper."

The Library's statement also tells how a committee of Free Masons in California examined the ceremonials and pledges of the K. of C., and found that "neither the alleged oath nor any oath or pledge bearing the remotest resemblance thereto in matter, manner, spirit, or purpose is used or forms a part of the ceremonies of any degree of the Knights of Columbus. The alleged oath is scurrilous, wicked and libelous, and must be the invention of an impious and venomous mind."



N. C. Photo

AT ANNUAL CONVENTION of the Knights of Columbus, held in Atlanta, Ga., are (from left): Bishop Francis E. Hyland, of Atlanta, host to

the delegates; Supreme Knight Luke E. Hart; Bishop Thomas J. McDonough, of Savannah, and William T. Jordan, Georgia state deputy.

# Birth Control Fund Opposed In Resolution Adopted By K-C

ATLANTA, Ga. (NC) — The Supreme Council of the Knights of Columbus has opposed the use of U.S. tax funds to provide birth preventive information as part of the foreign aid program.

This was one of nine resolutions adopted here by the council at its 78th annual convention.

The council also took these stands:

- Opposition to repeal of the Senate stipulation that this country should determine itself what international disputes involving the United States should go before the World Court. The stipulation is known as the Connally Amendment.

### COMMUNIST TRICK EXPOSED

- Endorsement of the "aims and efforts" of the House Un-American Activities Committee. It said the communists have tried to destroy the committee by using American college youth, an apparent reference to the disorder caused by collegians at a May committee hearing in San Francisco.

- Support and praise for the "aims, achievements and activities" of the Federal Bureau of Investigation and its director, J. Edgar Hoover. It said the FBI has been criticized "by innuendo and smear attacks by a small minority during the past year."

- Condemnation of the Red Chinese for jailing of American missionary Bishop James E. Walsh, M.M., and an appeal to President Eisenhower to use "every possible means" to secure his release.

### PRAYERS FOR CARDINAL

- A call for respect and prayers for the late Cardinal Alojzije Stepinac, Archbishop of Zagreb, Yugoslavia. The council said the Cardinal is a martyr who should be remembered as an inspiration by all anticommunists.

- Support for a bill (H.R. 7379) before Congress to strengthen the power of the Post Office Department in dealing with distributors of obscene literature. The bill proposes several technical steps

to streamline Post Office anti-smut efforts.

- An appeal to K. of C. councils to "give consideration" to the American Society of Ephesus. The society, with Lima, Ohio, headquarters, hopes to restore the Basilica containing the tomb of St. John, the Apostle and Evangelist, and the Marian Basilica, where in 431 A.D. Mary was proclaimed the Mother of God. Both are in Ephesus, Turkey.

- "Unqualified endorsement" of the Catholic advertising program conducted by the Supreme Council. The program was hailed as "one of the greatest apostolic endeavors of all times."

### Council 3757 Honors 'Knight Of The Year'

Knights of Columbus Marian Council, 3757, honored Thomas Vivona as "Knight of the Year" at the annual officer installation dinner Saturday, Aug. 20, in the Miami Shores County Club. Vivona received the award for his "constant activity" in the council.

Dr. Edward Laith, president of the Miami Serra Club, was guest speaker at the installation, discussing the layman's role in Church activities.

**LOUIS E MILLER**  
PLUMBING CO.  
EST. 1930  
WATER HEATER ★ SALES  
★ SERVICE  
4102 Laguna St. Coral Gables  
Phones: HI 8-9912 and HI 6-1414

**VINCENT P. FOX, INC.**  
JEWELERS  
305 East Atlantic Ave.  
Delray Beach, Fla.  
CR 6-4400

**Philip D. Lewis, Realtor**  
REAL ESTATE INVESTMENTS  
PALM BEACH COUNTY  
31 West 20th Street  
Riviera Beach • VI 4-0201

**TV AND APPLIANCES**  
6 Famous Makes  
★ Lowest Prices  
★ Easy Bank Terms  
★ Guaranteed Services  
**CHARLIE Mc CARTHY**  
TELEVISION and APPLIANCES  
643 N. Andrews  
JA 3-4337  
FT. LAUDERDALE

**ALL NEW - ALL NYLON Dayton Thorobred Blue Ribbons DAYTON'S PRESTIGE TIRE**

**"If you have a puncture, we will pay for the road service"**

**NEW, EXCLUSIVE TWIN SAF-T-LOK TREAD DESIGN**  
**NEW, NON-SKID SAFETY**  
**NEW, LONGER TREADWEAR (BONUS MILEAGE)**  
**NEW HANDSOME STYLING**  
**EASIER PARKING, STEERING**

**GUARANTEED 40,000 MILES**  
In WRITING by PAN-AMERICAN TIRE CO. plus road hazard guarantee against cuts, breaks, bruises etc. without any exceptions. Commercial use excepted. 14" Guaranteed 35,000 Miles.

| SIZE    | FACTORY SUGGESTED LIST PRICE | FEDERAL EXCISE TAX | SALE PRICE |
|---------|------------------------------|--------------------|------------|
| 6.70x15 | 62.55                        | 2.17               | 22.15      |
| 7.10x15 | 68.65                        | 2.27               | 24.15      |
| 7.50x14 | 68.65                        | 2.14               | 22.15      |
| 8.00x14 | 75.45                        | 2.26               | 24.15      |
| 8.50x14 | 82.85                        | 2.42               | 26.40      |
| 9.00x14 | 92.00                        | 2.61               | 29.30      |

**NYLON TUBELESS BLACKWALLS**

| SIZE    | FACTORY SUGGESTED L-T PRICE | FEDERAL EXCISE TAX | SALE PRICE |
|---------|-----------------------------|--------------------|------------|
| 6.70x15 | 76.00                       | 2.17               | 26.75      |
| 7.10x15 | 84.00                       | 2.27               | 29.25      |
| 7.60x15 | 92.00                       | 2.45               | 31.95      |
| 8.00x15 | 102.50                      | 2.62               | 35.50      |
| 8.20x15 | 106.25                      | 2.80               | 36.75      |
| 7.50x14 | 89.35                       | 2.14               | 26.75      |
| 8.00x14 | 92.40                       | 2.26               | 29.25      |
| 8.50x14 | 101.45                      | 2.42               | 31.95      |
| 9.00x14 | 112.70                      | 2.61               | 35.50      |
| 9.50x14 | 116.90                      | 2.80               | 36.75      |

**NYLON TUBELESS WHITEWALLS**

**CREDIT OR BUDGET TERMS — Your old tires can be your DOWN PAYMENT**  
All Prices Exch. for Recappable Tire. Otherwise Add \$3 per tire.

**PAN-AMERICAN TIRE CO.**  
• 2777 N.W. 54th ST.  
• 1450 N. MIAMI AVE. • 2701 N.W. 7th AVE.  
• 10535 N.W. 27th AVE. • 5740 S. DIXIE HWY.  
• W. FLAGLER & 22nd AVE. • 14352 N.W. 7th AVE.  
HOMESTEAD: 916 N. FEDERAL HIGHWAY  
HOLLYWOOD: 516 SOUTH DIXIE HIGHWAY  
FT. LAUDERDALE: 3020 S. FEDERAL HIGHWAY  
WEST PALM BEACH: 2814 SOUTH DIXIE HIGHWAY

# How Important Is The Obligation To Care For Our Physical Health?

**SERVICE ON ALL FORMS OF INSURANCE**

**J. JOSEPH SINNES AGENCY**

701 First National Bank Building  
MIAMI

PHONE FR- 9-6441

Representing  
The Travelers Insurance Companies  
For 25 Years

## Prayer Before Jump In Space

LOS ANGELES (NC) — The man who made the history-making descent from a balloon 19½ miles high said he "asked the Lord for help" before plunging into space.

Capt. Joseph Kittinger, 32, hit the ground near the White Sands missile range in New Mexico 13 minutes and 8 seconds after stepping into space.

His total fall was 102,800 feet, and his total free fall before his main chute opened was 85,800 feet.

The captain stated that the key moment occurred when his main chute opened. He said he looked up then and said, "Thank you, Lord."

The obligation of safeguarding bodily health arises fundamentally in our relation with God as His creatures. No one has complete ownership over his body. The life of the body depends on its continued relation with the soul, which has been created directly by God and which communicates to the body the dignity which raises the composite of body and soul to the level of human personality.

Even in his natural condition, therefore, man embraces something more than the bodily life which results from parental generation. The life of the body has been given by God to pursue his ultimate goal of eternal happiness.

It is for this reason that direct suicide, in which a person wills to destroy the life of the body, is seriously sinful. Only God, who has given bodily life, can directly take it away.

### DIRECT SUICIDE

And since the continuing of bodily life requires care for the needs of the body and precautions against the dangers which threaten it, the obligation to

*This article, prepared at St. John's Seminary, Brighton, Mass., is condensed from "The Pilot."*

avoid direct suicide implies also the obligation of taking ordinary means to keep the body alive and to avoid through the exercise of reasonable diligence the dangers to bodily life and integrity which can be guarded against.

Everyone is bound to take those means of preserving and protecting his life which are readily available and which involve no serious difficulty in their use. Thus a person who would bleed to death because of failure to apply a bandage to a wound would be neglecting an ordinary means of saving his life.

A person who would refuse to eat over a long period of time would in most instances be neglecting an ordinary means of providing for the needs of the body.

### EXPENSE COUNTS

Again, for a person whose life can be saved in no other way, surgery which is of proven efficacy and which involves no serious danger would be regarded as an ordinary means of preserving life.

On the other hand, surgical or medical treatment which is unusually expensive or difficult to procure, or which will be of only questionable value would be an extraordinary means of preserving life which a person would be free to accept or reject.

Judgment as to what means are ordinary and extraordinary in particular cases will often be hard to make, and will often be subject to differences of opinion. It may be stated with certainty, however, that when competent

- The life of man's body has been given by God to enable the human person to pursue his ultimate goal of eternal happiness. Only God, Who has given bodily life can take it away. Our obligation to avoid suicide also implies an obligation to take ordinary means to keep the body alive and to avoid dangers to bodily life.
- Judgment as to what means are ordinary and extraordinary in particular cases will often be hard to make. However, when competent medical men agree that a certain treatment which is easily available is indispensable for the preservation of life, the patient is morally bound to submit to it.
- A person who wilfully neglects to see either dentist or physician over a long period of time and foresees that this negligence will result in serious physical disability would certainly be guilty of serious sin.
- Hypochondria refers to the persuasion of people who are in good health that they are suffering from some disease or disability. Whether or not hypochondria involves any degree of moral guilt will depend on the factors which induce it in a given person.
- Fundamentally, and objectively, the attitude of the hypochondriac is in contradiction with the truth. When this attitude is voluntarily induced or sustained, it involves the malice of lying and hypocrisy. In some cases, however, hypochondria may be an effect of fear or anxiety which cannot be brought under reasonable control. In such cases actual moral guilt is more than likely to be absent.
- It is morally wrong for a physician to encourage a patient in his simulation of illness for no other reason than to multiply his fees. The physician should make every possible effort to bring his patient to a correct understanding of his condition, or refer him to one more qualified in dealing with such cases.

cape from an impending evil, or from some disagreeable demand of duty.

### QUESTION OF MORALITY

Whether or not there is moral guilt in such a case will be determined by the degree of the person's consciousness of the moral issues involved and by the degree of voluntary control which could and should be exercised in relation to the distressing situation.

In other cases hypochondria may be an effect of fear of anxiety which cannot be brought completely under reasonable control. In such cases actual moral guilt is more than likely to be absent.

Again, a person who has recovered from a serious illness which has caused him much suffering or inconvenience might be abnormally sensitive to any symptoms which might seem to indicate a recurrence of the illness.

### MORALLY INCORRECT

A person who receives assurance from competent medical authorities that he is in good health should strive to correct his own erroneous interpretations of the physical symptoms which have disturbed him. In some cases, failure to do so must be regarded as persistent and voluntary falsification, and hence as morally blameworthy from this point of view.

It is morally wrong for a physician to encourage a patient in his simulation of illness for no other reason than to multiply his own fees. If the patient's condition of hypochondria is beyond his own power of treatment, the physician should try to refer him to some one more qualified than himself.

Provided he is making every reasonable effort to deal constructively with his patient's condition, a physician has no moral responsibility when the patient insists upon medical consultation even when it is clearly unnecessary.

medical authorities are agreed that a treatment which is easily available is indispensable for the preservation of life, a patient is morally bound to submit to it.

A case in point would be a simple appendectomy which, under existing circumstances in our own midst, must be considered an ordinary means of preserving life for a person who would otherwise be sure to die.

### DENTAL TREATMENT

There can be no question of the need of medical and dental treatment for the preservation of human life. Nor can there be any question that when such treatment is indispensable and easy to procure it is to be classed as ordinary and hence as morally obligatory.

In relation to medical treatment, this point has been established in the answer to the previous question. In relation to dental treatment, it is well

known that many forms of serious disease may result from neglect of dental care that is readily available.

The observable integrity and appearance of the body, moreover, may be seriously detracted from when teeth are missing or in poor condition. Ordinary dental care may therefore be said to be of moral obligation.

### HANDICAP POSSIBLE

A person who wilfully neglects to consult his physician or dentist over a long period of time, and who foresees that his negligence will result in serious physical disability or handicap which could easily be guarded against, would certainly be guilty of sin.

This moral obligation, however, could not be carried to the point of requiring a person to consult his physician or his dentist routinely at any specified time.

The term hypochondria refers to the persuasion of people who are in good health that they are suffering from some form of bodily disease or disability. Whether or not hypochondria, thus defined, will involve any degree or moral guilt will depend on the factors which induce it in a given individual.

In many cases the simulation of bodily disease in a person who is clinically healthy is due to the operation of subconscious factors of which he does not have direct awareness and over which consequently he does not exercise direct control.

The interpretation of hypochondria is obvious in a person for whom disease or disability would afford a convenient es-

**AT LAST!**  
UPMOST COMFORT FOR THE RELIEF OF Reducible Rupture Or Hernia With SYKES RUPTURE-LOCK  
Enthusiastically Acclaimed By More Than 1/4 Million  
**HERBERT B. SYKES, INC.**  
Lorraine Arcade - FR 1-4022 - 112 E. Flagler - Thru to 111 S.E. 1st

**W.J. SNOW CONCRETE**

Boca Raton 8588      Lake Worth JU 2-9048  
Delray CR 6-6037      West Palm Beach VI 8-2531  
Pompano WE 3-4526

**Biscayne Chemical Laboratories Inc.**

INDUSTRIAL CHEMICALS • LAUNDRY • DRY CLEANING and JANITOR SUPPLIES and EQUIPMENT  
LABORATORY SUPPLIES AND CHEMICALS

★ SERVING ★

DADE COUNTY • BROWARD • MONROE • LEE • COLLIER  
MARTIN • SAINT LUCIE • PALM BEACH • INDIAN RIVER

200 N.E. 11th St., Miami 32, Fla.      FR 7-1421

OFFICERS

WILLIAM O'NEIL  
CHAIRMAN

CHARLES H. ALCOCK  
PRESIDENT

NORMAN W. LEWIS  
EXECUTIVE VICE PRESIDENT

**THE BOULEVARD**

—Setting New Standards for Banking Service

**Boulevard National Bank**

5000 BISCAYNE BOULEVARD  
MIAMI, FLORIDA

... the Friendly Bank on the Boulevard

## Priest On Board To Study Aged

Father Bryan O. Walsh, Miami diocesan Director of Catholic Charities has been appointed by Gov. LeRoy Collins as Florida delegate to the 1960 White House Conference on the Aging.

Called by President Eisenhower to study the needs and problems of the aged, the White House Conference is scheduled to be held in Washington from Jan. 9-12. Some 3,000 delegates from all sections of the U.S. are expected to attend. Florida's quota of state delegates, based on Congressional representation, is 32.

Father Walsh was among 99 Florida delegates who attended the 1960 White House Conference held in Washington March 27 to April 2.

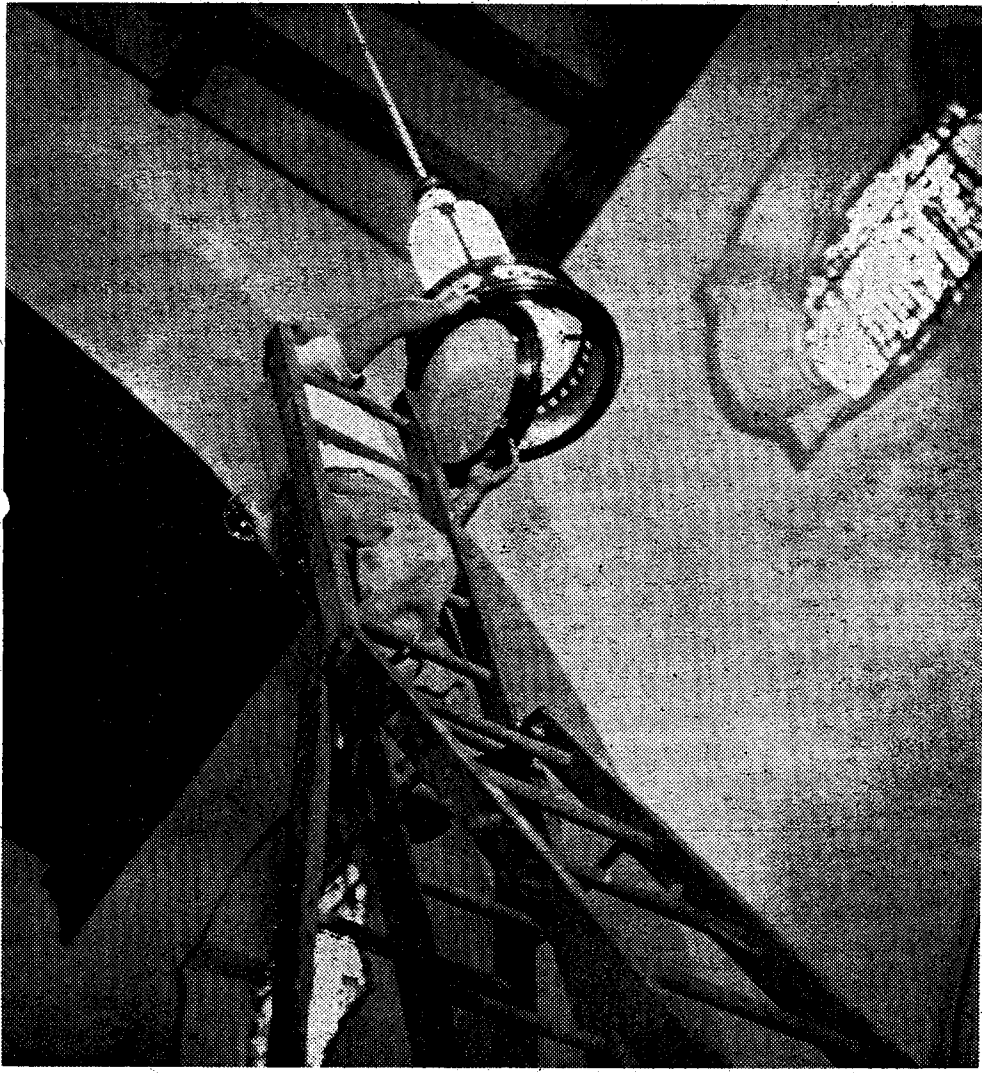
**Television Series On This Sunday**

The national television series, "The Sacred Heart Hour," is featured each week on TV channels in Miami and Palm Beach.

A series for pre-marriage instruction will begin this week on WPTV, Palm Beach Channel 5, at 11 a.m.

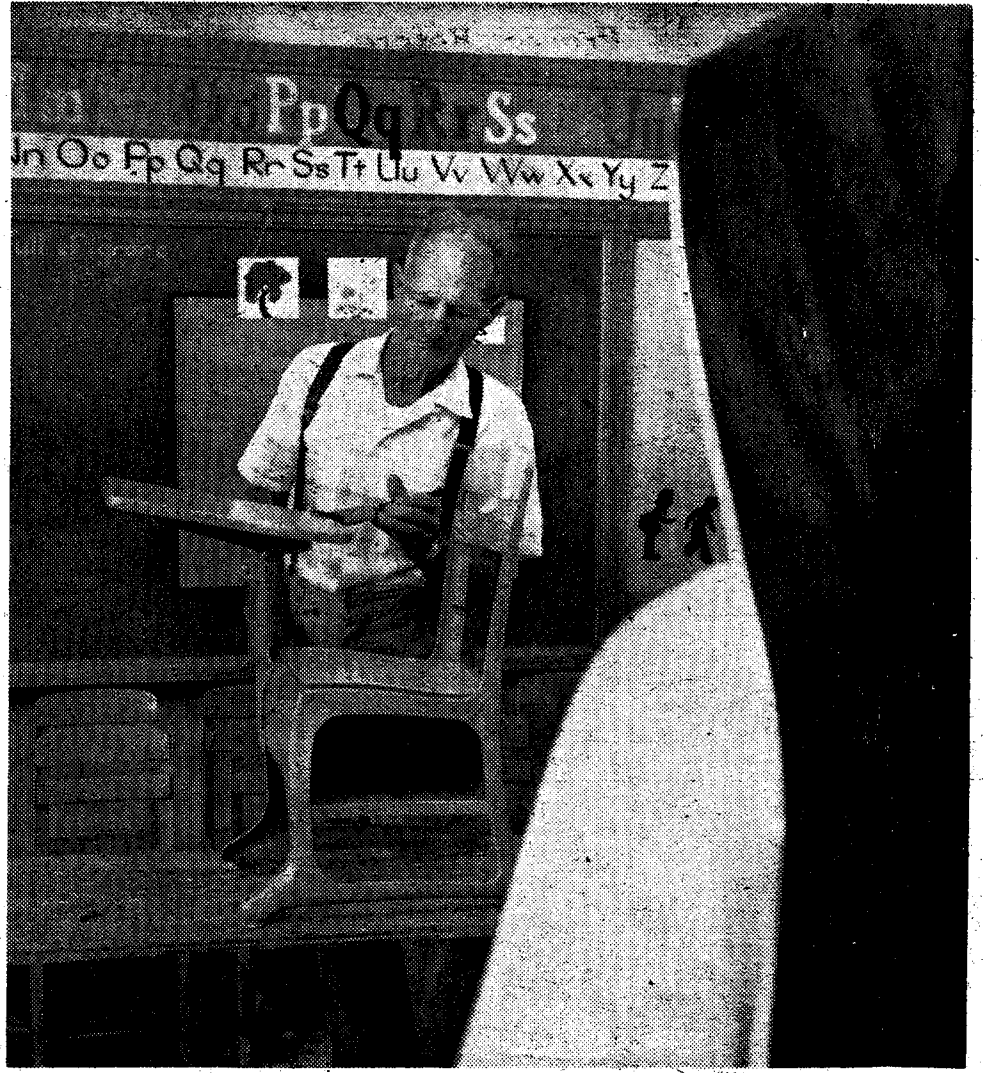
On Miami Channel 7, WCKT, the program entitled, "Life Is Happiness," will be presented at 12:15 p.m.





**CUSTODIANS AND MAINTENANCE** crews join forces with parents and teachers in the back-to-school preparations now in progress. Frank

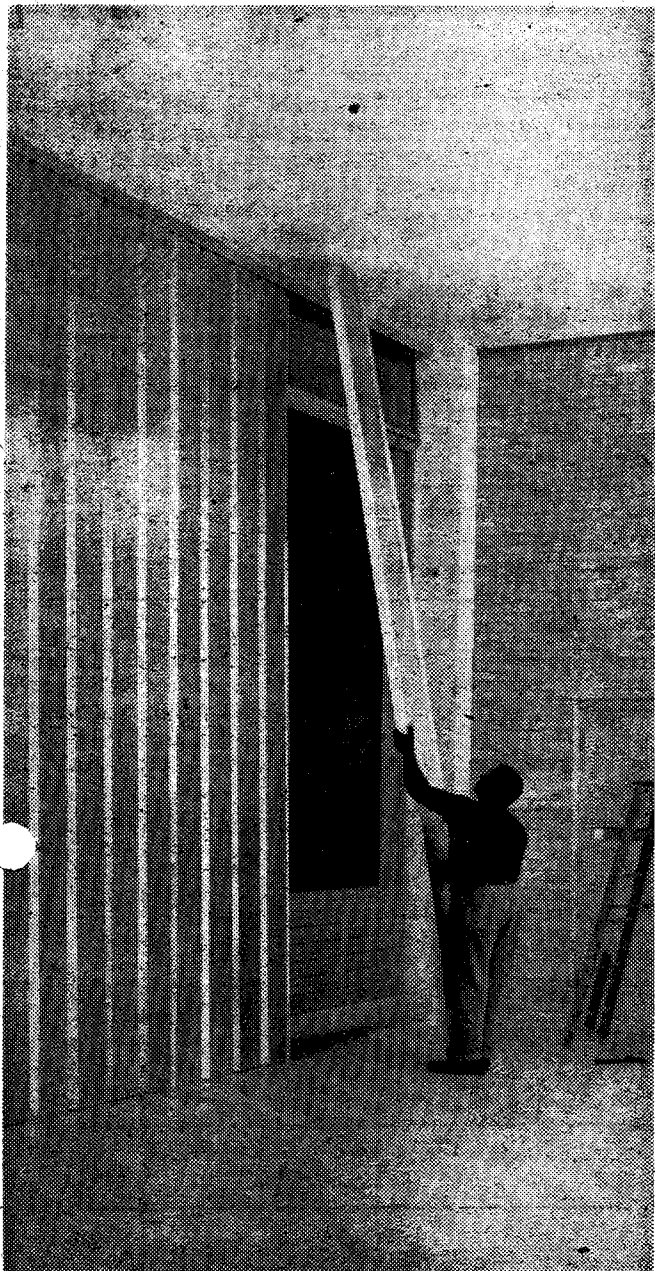
Story, in charge of maintenance at Little Flower parish, Coral Gables, is shown as he replaces an electric light bulb in the church.



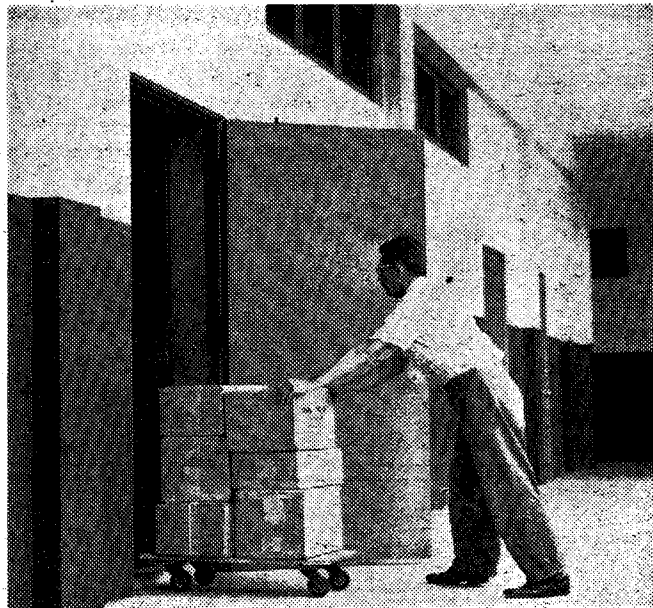
**NEW LOOK** for desks in first grade rooms at St. James School, North Miami, is achieved through the paint brush of William C. Roth.

Scenes like this are common at this time of year as classrooms and equipment are checked in advance of schools' opening on Sept. 6.

Voice Photos



**STORM SHUTTERS** of aluminum installed in June to protect large plate glass windows of the cafeteria at Immaculata Academy for girls, are removed by custodian Lorise Burke.



**TEXT BOOKS** by the carton are distributed to classrooms in Corpus Christi School by Charles Rammer, who is responsible for the upkeep and maintenance of the elementary school.



**NEW SCREENS** for the cafeteria at St. Mary Cathedral School are installed by custodian Robert Bosch. A 10 per cent increase in enrollment has been predicted in diocesan schools this year.



**AUDITORIUM SEATS** at Barry College are checked by maintenance man Louis Pinero as the school prepares to open on Sept. 20. Barry is the only Catholic women's college in Florida.





AT THE CHARITY BALL sponsored last Sunday by the Miami Catholic Singles Club, two young ladies are welcomed to the affair by members of the dance committee (from left): Ed Clauss, Celeste Vargas and Virginia Best. The \$500 raised by the event was donated to the Villa Maria Home for the Aged.



Voice Photos

NEARLY 400 attended the Charity Ball, held in the affair were the Catholic Seniors Club and Gesu Social Center in downtown Miami. Aiding the Catholic Singles Club, West Hollywood.

### Film Shows How Red Goons Work In U.S.

A film depicting how communist-inspired mob demonstrations are fomented in the U.S. is now available to local groups in Miami through the public service program of the Miami Transit Co.

Entitled "Operation Abolition," the communist name for the Reds' campaign to abolish the House Un-American Activities Committee, the film runs 45 minutes and shows acknowledged communist leaders working among students and spectators, promoting boisterous outbursts, picketing and resistance to police during hearings of the committee May 12-14 in San Francisco.

Groups or clubs interested in showing the film are asked to contact R. A. Brockhouse at FR 7-3641.

### Juvenile Delinquency Traced To Family Trouble, Change

LONDON (NC) — "Juvenile delinquency, like crime in general, stems mainly from family disintegration or change accompanied by a lowering of moral values," according to a United Nations report revealed here.

The report, presented here at the second U.N. Congress on the Prevention of Crime and the Treatment of Offenders, scotched the idea that little can be done about preventing juvenile delinquency until its "cause" is pinpointed.

#### RESPONSIBILITY

Generally speaking, the report said, "treatment should endeavor to develop in the juvenile a sense of moral and social responsibility."

The two-week congress drew some 800 delegates from 85 nations, including two dele-

gates of the Holy See. They were told that three general approaches could be made toward solving the problem of teenage crime:

A broad, indirect approach aimed at the improvement of society in general.

#### TO INCLUDE ALL

Preventive measures aimed at all juveniles — not just those showing tendencies toward delinquency. These would include recreational and leisure-time programs, health clinics, child welfare programs, foster homes, and slum clearance.

A more direct approach focusing attention on youngsters showing obvious tendencies toward delinquency. These would include young gang projects, child guidance clinics, community conferences on juvenile delinquency, sending of such children to social agencies, special police for juveniles, observation homes, and special schools.

The report said juvenile delinquency has been on the increase for several years in most countries, but that France, Italy, Spain and Argentina are among the significant exceptions.

### High Schools In Diocese Begin Integration

Catholic high schools in the Diocese of Miami will be integrated when classes begin on Tuesday, Sept. 6.

Three Negro boys have been enrolled at Archbishop Curley High School for Boys which is staffed by the Holy Cross Brothers and a Negro girl has been accepted at Notre Dame Academy where classes are taught by the Sisters, Servants of the Immaculate Heart of Mary of West Chester, Pa.

Believed to be the first integration of Catholic schools in Florida, the action follows an announcement last April that all Catholic students, regardless of color, would be accepted for classes in September provided they met the usual academic qualifications in the high schools.

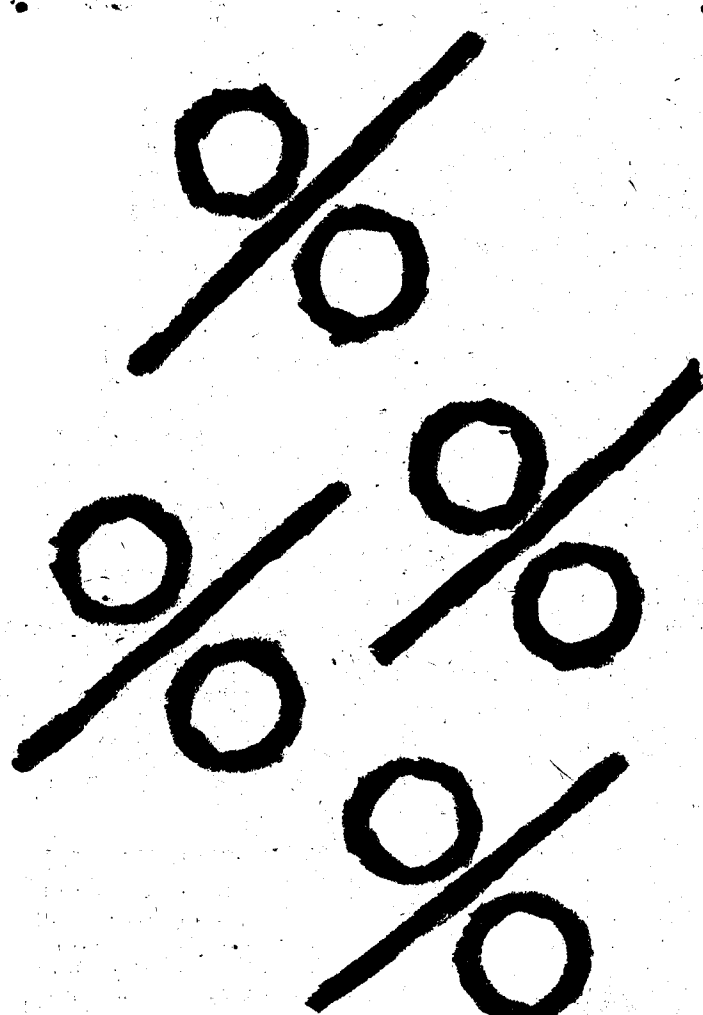
According to Msgr. William F. McKeever, diocesan superintendent of schools, results showed that four Negroes met the requirements and have been accepted for the fall term. All are members of the Holy Redeemer parish which is under the direction of the Josephite Fathers and were graduated from Holy Redeemer Elementary School which is staffed by the Sisters, Servants of the Immaculate Heart of Mary of Monroe, Mich.

First integration in the public schools of Miami occurred last year when a few Negro students were admitted at Orchard Villa and Air Force Base Elementary schools. Two more schools, North Miami Beach Junior High School and Fulford Elementary School are scheduled for integration next month.

### 'Shipwreck' Dance For Teens Sunday

Teenagers of the diocese have been invited to the Junior CYO "Shipwreck" dance, to be held 8-11 p.m. Sunday in the auditorium of the Church of the Little Flower, Coral Gables.

Sponsored by St. Theresa Junior Catholic youth, the dance will feature live entertainment, refreshments with "shipwreck" design. According to the club announcement, the "crash" is stag or drag.



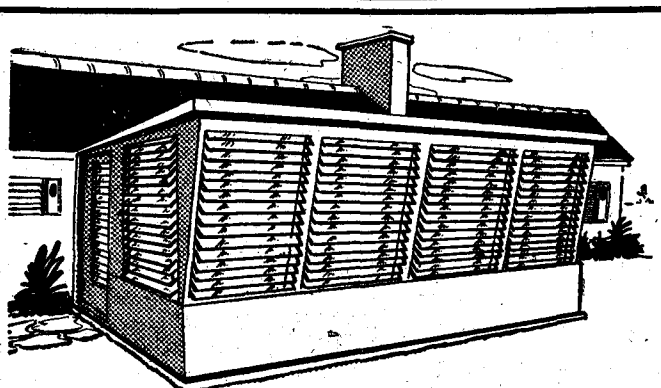
4 per cent per year current dividend. Save as thousands save, say as thousands say; For my money it's . . .

## CHASE

FEDERAL SAVINGS AND LOAN ASSOCIATION



- LINCOLN ROAD  
No. 1100 at Lenox Ave.
- FORTY FIRST STREET  
No. 425 at Sheridan Ave.
- COLLINS AVENUE  
at 75th St.
- SURFSIDE  
9574 Harding Ave.
- NORTH MIAMI BEACH  
163rd St. Shopping Center  
All Miami Beach Offices  
Call JE 8-7411  
North Miami Beach Office  
Call WI 5-7625



#### NEED SPACE?

Enclose Your Screen Porch or Carport With PRO-TECT-U Quality Jalousies

For the past 25 years, PRO-TECT-U has been noted for handling the complete details of converting porches and carports.

Our representative will be happy to give you a quotation (without obligation, of course) for all of the work including masonry, stucco, and all labor and material.

FHA TERMS — NO DOWN PAYMENT

Call **PRO-TECT-U** The ORIGINAL Jalousie

MO 7-5681 (Ext. 1)

4525 Ponce de Leon Blvd., Coral Gables

In West Palm Beach area call ALLIED BUILDING SPECIALTIES, INC. 5604 Georgia Ave. JU 2-7495

### ST. MARY'S SCHOOL UNIFORMS

Complete Outfitters for BOYS and GIRLS

### BOYS' CHARCOAL TROUSERS

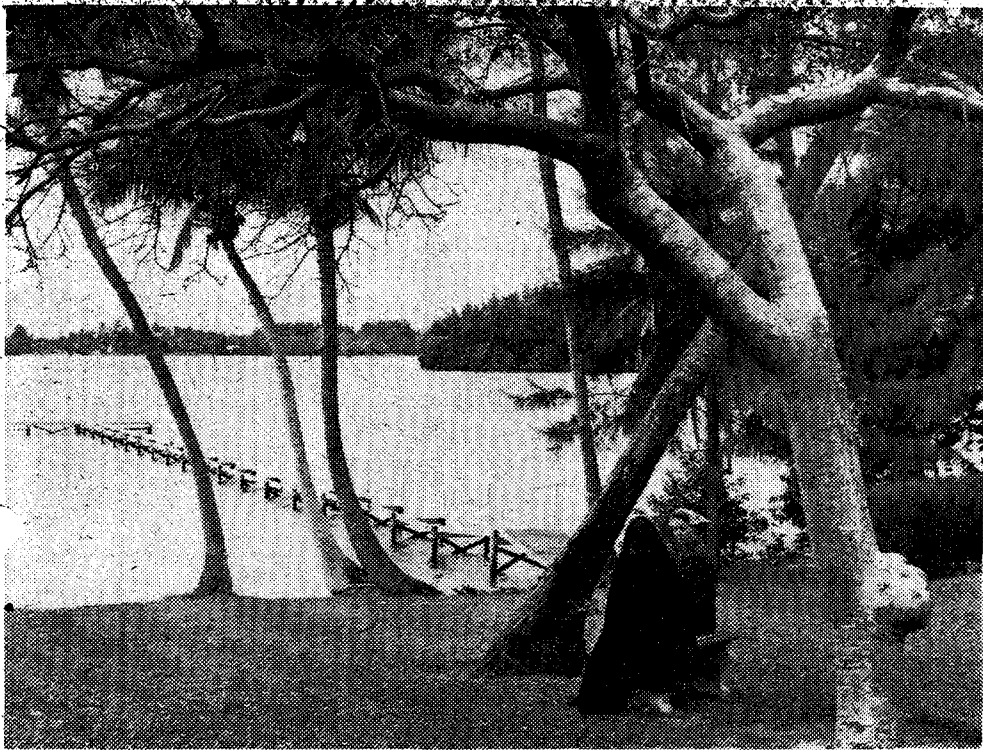
For all Parochial Schools  
Regular Slim and Huskies

TROUSERS Will Be Cuffed FREE  
NO EXTRA CHARGE!

### teens 'n tots

FREE PARKING IN REAR "We Major In Minors" 8237 N.E. 2nd Ave., Miami OPEN MON. and FRI. TILL 8:30 P.M.





Voice Photo

LABOR DAY week-end for women is planned at the Cenacle Retreat House located just north of Boynton Beach at Manalapan. The beautiful grounds of the estate known as "Tranquillitas" provide an ideal setting for meditation and contemplation during the spiritual exercises.

### AT 'TRANQUILLITAS'

## Weekend Retreat For Women

MANALAPAN — A three-day retreat for women will be held over Labor Day weekend at the Cenacle Retreat House.

The spiritual exercises will open with supper at 6:30 p.m. Friday and conclude with Benediction on Monday, Sept. 5 at 4:15 p.m.

Father Neil P. Cahill, S. J., of the Milwaukee Province, will conduct the retreat program and will be available for those who wish to schedule private consultations.

A weekend retreat for high school girls in the Fort Lauderdale area will open tonight (Friday) and conclude Sunday afternoon with Msgr. David E. Bushey in charge.

Operated by the Congregation of Our Lady of the Retreat in

### St. Francis Sister From Fort Myers

Sister M. Charles Catherine, O.S.F., a daughter of Mrs. Agnes Sushil of St. Francis Xavier parish, Fort Myers, made her final profession of vows on Aug. 16 in the chapel of St. Elizabeth Motherhouse, Albany, N.Y.



A graduate of St. Francis Xavier elementary school and Fort Myers Senior High School, Sister Charles Catherine entered the Sisters of St. Francis of Allegany in 1952.

The Sisters of St. Francis are represented in several cities in the Diocese of Miami. They staff the Corpus Christi School, Miami; St. Francis Xaxier School, Fort Myers; Holy Name School, West Palm Beach; Sacred Heart School, Homestead; St. Francis Hospital, Miami Beach, and St. Mary Hospital, West Palm Beach.

the Cenacle, the retreat house known as "Tranquillitas" is located just north of Boynton Beach on Route A1A. One of 67 Cenacles across the world, it is organized to give private and preached retreats and days of recollection.

Preached days of recollection are usually planned for groups numbering from 30 to 50 persons and are scheduled on week-days since week-ends are reserved for retreats given by diocesan priests and clergy of various religious orders. Evenings of recollection may also be planned with the Cenacle for parish and club groups.

Retreats for particular groups have become popular at all the Cenacles and the program includes exercises at specified times for engaged girls, housewives, mothers, nurses, teachers, social workers, business women, telephone operators, high school, college and university students as well as members of Catholic action groups on both diocesan and parochial levels.

### Squirettes Schedule Luncheon, Fashions

First annual luncheon and fashion show sponsored by the Squirettes of Mary will be held Saturday, Aug. 27, at noon in the Kings Bay Yacht and Country Club, 6371 SW 144 St., South Miami.

Members will model fashions from Leonard's Fashion Shop with Mrs. A. S. Foisy commenting. Miss Catherine Elder is in charge of make-up.

A variety show, "Pretty as a Picture," will feature styles prevalent between 1900 and 1960 as well as variety acts:

Tickets may be obtained by calling MO 7-8603, or at the door on Saturday.

During the summer months special retreats were held for teenagers.

Reservations for the Labor Day Retreat or information regarding other retreat schedules may be obtained by calling Justice 5-9988 or by writing to the Cenacle Retreat House, Box 8625, Lantana.

24  
YEARS IN  
OPERATION

**STEGEMAN**  
Jeweler

FINE WATCH  
AND  
JEWELRY REPAIRING

2304 Ponce de Leon Blvd.  
Coral Gables, Florida

Phone MI 6-6081

### Baby Contest Held: Winners Reported

Annual baby contest sponsored by members of the Altar Society of St. Mary of the Missions and St. Francis Xavier parish was held recently in the school auditorium.

Winners were Halsey Grey, Patricia Hamiter and Shirley Ann Baker. Consolation awards were made to Eugene Seymour, Warren Butler, Robert Clarke and Rainey Sutton.

SAINT  
JOSEPH'S  
ACADEMY

RESIDENT SCHOOL  
FOR BOYS  
ELEMENTARY GRADES

40-acre campus  
Outdoor swimming pool  
Horseback riding

Sisters of St. Joseph  
Route 8, Box 855 — Loretto  
Jacksonville 7  
AMherst 8-2891

### Needed . . .

#### 36 Reliable BABY SITTERS

For Full or Part-Time Employment

#### You Should:

- Be between the ages of 21 and 55.
- Be of unquestionably good character.
- Be completely dependable to send on previously designated assignments.
- Have your own transportation.

#### You Will Be An Integral Part Of INTERNATIONAL BABY SITTER SERVICE

— an organization providing much-needed DEPENDABLE Baby Sitter Service for Greater Miami residents — Sitters who speak one or more of the following languages: English, Spanish, French, German or Italian. Our company is licensed by Dade Co. and the State of Florida. If accepted, you will have guaranteed employment and enjoy fringe benefits.

For Appointment and Personal Interview — Call: Mrs. L. R. Aymerich MO 1-8103 (Miami)

Tell Our Advertisers You "Saw It In The Voice"

**DOWN** Shoppers' Lane  
Advertising with Jane

### BACK TO SCHOOL

SCHOOL DAYS ARE HERE AGAIN Uniforms for boys and girls for OUR LADY OF PERPETUAL HEALTH and SAINT ROSE OF LIMA — Boys to size 12 — at



LITTLE LADY & LAD SHOP  
9845 N.E. 2nd Ave.  
Miami Shores, Fla.  
Free parking Free delivery  
PL 1-4096

SCHOOL SHOES MUST BE CORRECT! Avoid knock knees, bow-legs, pigeon toe and weak ankles in your child. DADE SHOE STORE, 7919 N.E. 2nd Ave., Little River, are orthopedic technicians and are qualified to properly fit shoes and guarantee fittings. See the Dr. Posner Scientific Shoes for the family. They give greater foot comfort. Parking fees refunded. Open to 9 P.M. Friday. PL 1-3267.

### DR. POSNER SCIENTIFIC SHOES



BACK TO SCHOOL SPECIAL! Sheaffer's Cartridge Pen, 2 Boxes Cartridges, Book on 'How To Improve Your Handwriting,' \$2.95 value for only 98c. The place is MIAMI

STATIONERY CO. 8222 N.E. 2nd Ave. Little River. There are Zipper Ring Binders and Fillers, Slide Rules and Drafting Supplies, Note Books, Indelible Laundry Marking Pens, etc., for 'back-to-school' folks! PL 4-4656.

LIMITED CLASSES! PreSchool, Jr's. Teens! Classes in Ballet, Tap, Toe, Modern, Jazz, Character. Also Jr. Teens and Adults in Ballroom, Cha Cha, Rock and Roll, Rhumba, Slow Dance. Ladies' Figure Toning Classes and Ballet. Register NOW at ANN CUMMINGS DANCE STUDIO, 14807 N.E. 6th Avenue, North Miami. WI 5-2511 or WI 7-4233. Get acquainted with this fine dance studio.

### DANCING SCHOOL



### SALE



EVERYTHING IS IN A TERRIBLE MESS! The sale continues, all merchandise is drastically reduced. Help them clean out the store if you don't mind the ladders, debris and noise. They are doing a complete restyling job at MIAMI SHORES GIFT SHOP, 9709 N.E. 2nd Ave., to make room for a

Decorator's Studio in conjunction with a highly styled Gift Shop. Boxed Christmas Cards, 1/2 price, Personalized Christmas Cards 20% off, NOW. PL 8-7371.

LOOK CHIC AND SMART FOR THE FALL SEASON! Have a permanent that flatters your hair texture, adds new life and body and is soft and natural looking. MIAMI SHORES BEAUTY SALON, 9612 N.E. 2nd Ave., is giving a Ignolin permanent, budget priced at only \$6.95 complete. Their operators are experienced and skilled in all phases of beauty work, including hair tinting. Tel. PL 7-4919.



happy homes use delicious, healthful

*Home Milk*

... it's extra-fresh because it's home-produced! Get the Home Milk habit now!

Miami: 2451 N.W. 7th Ave., FR-4-7696  
Ft. Lauderdale: JA 3-2449 — West Palm Beach: OV 3-1944  
Homestead: CI 7-3235 — Key West: CY 6-9631



IT'S TIME TO THINK ABOUT having your rugs cleaned! BAKER'S MIAMI CARPET CLEANING CO., 120 N.W. 25th St., have

been giving Miami Homemakers expert rug and carpet cleaning for over 25 years, so you are assured the finest service. Their large modern plant is fully equipped to give your rugs the thorough cleaning they need. Experienced servicemen also clean wall-to-wall carpet in your home. Free pick-up. FR 4-2921.

## Isabellans Told About Apostolate Of 'Like To Like'

KANSAS CITY, Mo. (NC) — Catholic women should strive for an apostolate of "like to like," Archbishop Edward J. Hunkeler of Kansas City, Kansas said.

Speaking to more than 1,000 members of the National Circle, Daughters of Isabella, the Archbishop reminded that Pope Pius XII spoke often of the apostolate of like to like — "baker to baker, boilermaker to boilermaker, woman to woman."

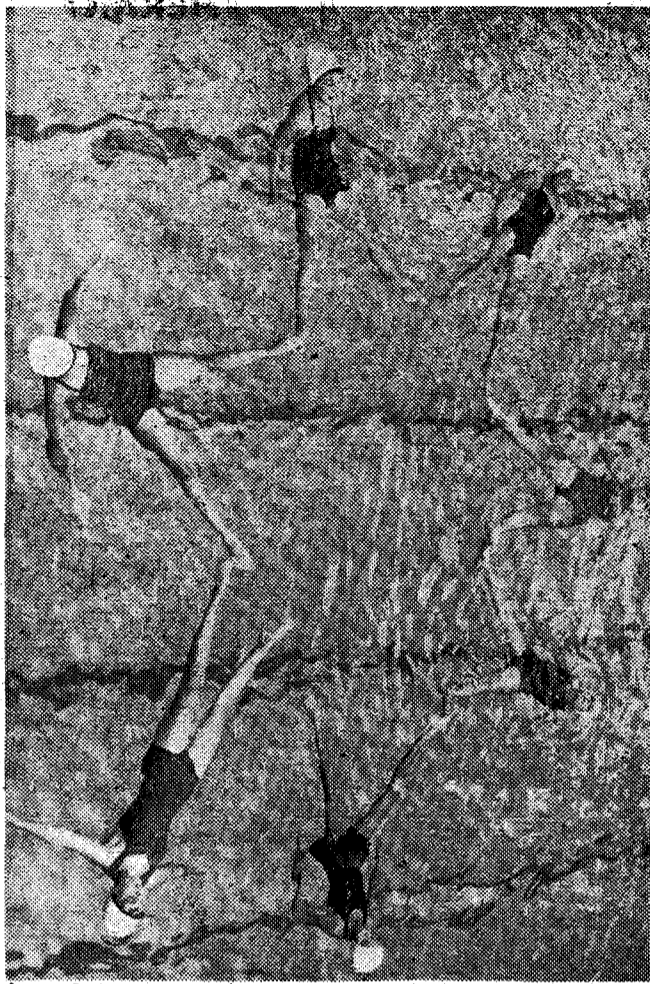
(Mrs. Raymond Sablin of Little Flower parish, Coral Gables, regent of Our Lady of Perpetual Help Circle, Miami, attended the national sessions.)

The Archbishop said that the alteration in the status of women "is one of the great changes of our modern day."

"The new framework of the life of woman is not evil in itself, but is fraught with the possibility of evil," he cautioned.

"No woman can abandon her divinely delegated task. Women must not desire to be more like men, but more truly women."

Miss Julia F. Maguire of Topeka, Kan., was reelected regent of the National Circle.



Voice Photo

WATER BALLETS presented by teenagers will be featured during the annual splash party sponsored by organizations of St. Lawrence parish at 7 p.m., Saturday at the Hotel Kenilworth pool.

## S. Dade Deanery Names Chairmen

Sixteen members of affiliations in the South Dade Deanery of the Miami Diocesan Council of Catholic Women have been appointed to the board of directors by Mrs. Arthur J. Podway, president.

Named chairmen of standing committees are Mrs. Harry Cullen, Epiphany parish, South Miami, Catholic charities; Mrs. William Meehan, St. Hugh parish, Coconut Grove, civic participation; Miss Catherine Elder, St. Thomas the Apostle parish, Confraternity of Christian Doctrine.

Mrs. Albert Shannon, Epiphany parish, civil defense; Mrs. Nicholas Daniels, SS. Peter and Paul parish, family and parent education; Mrs. Edwin Kness, St. Agnes parish, Key Biscayne, foreign relief; Mrs. C. Clyde Atkins, Little Flower parish, Coral Gables, international, and inter-American relations.

Mrs. Charles Ransing, St. Thomas parish, home and school association; Mrs. Raymond Nihill, St. Agnes parish, organization and development; Mrs. P. C. McMahon, Little Flower parish, libraries and literature; Mrs. Jerome E. Rankin, Holy Rosary parish, Perrine, publicity; Mrs. Thomas Carson, St. Thomas parish, public relations.

Mrs. George J. Korge, SS. Peter and Paul parish, religious vacation camp; Mrs. Edward Elie, Sacred Heart parish, Homestead, social action; Mrs. Robert Stephens, Holy Rosary parish, spiritual development and Mrs. John Barry, Little Flower, constitution and by-laws.

Mrs. Charles Costello of St. Brenden parish is historian and Mrs. Hans F. Due, immediate past president of the deanery is parliamentarian.



Voice Photo

## AT OUR HOUSE

### Do-It-Yourself Photo Fan Has Happy Day With Baby

Mary Tinley Daly is on vacation. Her oldest daughter, Pat Daly Emmons, is her guest columnist for this week.

Seemed about time that Mom and Dad had some pictures of their granddaughter Alice. They had all sorts of shots of Johnny's five children, but only a couple of blurry ones of Alice.

These photos are on a par with those of Eileea's babies — cute kids, but the pix out of focus, too dark or too light.

Every time I go home, I see a new batch of photographs taken by Johnny of his children. Every one a darling. They never seem to be posed. Johnny always manages to be right there with his Rollei just when they're in the midst of doing something cute. Results are terrific. He never misses. The last batch were of Johnny's oldest four splashing in the rain puddle outside their front door, with little Kate in Lu's arms wishing she could be in on it.

#### NOW — MY CHANCE

After I'd seen those pictures, I handed them back to Mom. Now was the time, I decided, to get busy with my own camera and take pictures of my child that would be comparable in that wallet that grandmothers always carry.

O.K. They'd have some pictures of Alice, too!

I bought a roll of film, loaded camera and kept it close at hand to shoot when the right moment arrived.

Since Alice does such adorable new things all day long anyway, I didn't have any trouble finding subject matter. Trouble was, getting the camera focused and turned to the right number in time to get a snapshot before she'd stopped doing what she'd been doing when I started the picture-taking!

#### PRIZE PHOTO?

Morning after I'd loaded the camera, I scuffed into Alice's room. She was awake, very much so, lying in her crib with

feet curled under her tummy. When she saw and heard me, she rolled over, beamed and stretched. How she stretched!

I could feel the relaxed luxury of it as I leaned over the crib and watched her . . . What a lovely early-morning feeling. Then I remembered to grab my camera, focus and click it. I turned the film and clicked again. (Johnny always says "Take one more, to make sure.") One of them should come out.

And what a darling picture that will make!

That afternoon, while we were both sitting in the living room playing, Alice crawled for the first time. I'd been testing her to see if she would crawl by throwing her a string of clanking bells across the rug. I threw them again and this time, instead of just sitting there, she actually turned over onto her fat knees and chugged over to retrieve the bells. Half-way across she suddenly sat up, beamed at me, and squealed with the joy of moving on to capture.

#### MORE BABY PIX

We tried it again, and this time, I reached for the camera and snapped furiously. What darling pictures these would be!

Next chance was Alice in her teeter chair practicing passing a clothespin from one hand to the other and back again. After doing three laps of this, she stopped, looked up and smiled with the sheer pride of accomplishment. I grabbed the camera, set all the gadgets, focused and clicked. By the time I'd changed the film for "one more" Alice had the clothespin in her mouth and was vigorously gnawing. Not so cute.

Not one real picture! No single good shot of Alice for Dad and Mom to add to their collection.

Next time Johnny offers to show me how to take picture, I'll listen!

As for now — guess it's about time to call in a professional to take a picture of Alice.

That professional? Johnny!



IN MIAMI  
IT'S  
FOREMOST  
DAIRIES



FOR THE FINEST  
IN DAIRY PRODUCTS  
- PHONE -  
Retail - Fr 4-2621  
Wholesale - Ne 5-4421

*John H. McGeary*  
BUILDER • DEVELOPER  
8340 NORTHEAST SECOND AVE.  
MIAMI 38, FLORIDA  
Phone PLaza 8-0327

*Marqua's North*  
Beach Cleaners

7134 Abbott Ave.  
Miami Beach



Call  
UNion  
6-3131

## BOYS

School Uniforms for Epiphany and St. Theresa

Grey Twill  
Washable Pants  
Sizes 6 to 18

from \$2.98



White Shirts  
Broadcloth and  
Wash and Wear  
Sizes 6 to 18

from \$1.98

**Martin's**

BOYS' AND MEN'S WEAR

5744 Sunset Drive, South Miami

Clothes for the Entire Family!

AT BUDGET PRICES

**FOUNTAIN'S**

728-730 LAKE AVE. — LAKE WORTH

DRESSES — SHOES — SPORTSWEAR  
PLAY CLOTHES — WORK CLOTHES

H. N. FOUNTAIN SAYS:

"You'll Always Save Here"



RETAIL DIVISION

**FLORIDA-FOREMOST  
DAIRIES**

Phone:  
FR 4-2621

WITH COMPLIMENTS OF  
FRANK HOLT, Manager



# Church's Sex Teaching Outdated?

Isn't it about time that the Church reconsidered its teaching on sex? Social conditions and human nature have changed a great deal since the Church's doctrine was first developed. What worked well in the past doesn't necessarily "make sense" today. Modern Catholics can't build their lives on standards meant for another day. How can we follow leaders who refuse to take into consideration the situations we have to face in our daily lives?

By FATHER JOHN L. THOMAS, S.J.

You have asked several questions and made several statements that, strictly speaking, would require separate responses. However, I take it that the major burden of your complaint is that the Church is out of step with the times in its teachings on sex, so that Catholics find it impossible to live up to Her outmoded demands.

If true, this constitutes a serious indictment, for sex touches life so intimately and in so many different ways that the promotion of false standards would seriously inhibit the moral development of Christians.

## Ignore Church Teaching

Your complaint seems to have some basis in fact. Some Catholic couples obviously ignore the Church's teaching in regard to marital fidelity and birth control, while we often hear it said that Catholic youth differ little from others in the sexual standards they follow in practice.

But the truth of moral standards is judged by their origin and content, not by their acceptance. Because Catholic teaching on sex is based on absolute, unchanging principles it "makes sense" today as it did in the past. At present the Church's teaching is being questioned because these principles have been rejected. We shall answer your question therefore, by restating the principles.

First, we have been created by God and stand in a relationship of essential dependence on Him every moment of our lives. Second, as rational creatures we can know what is right and follow it. The "right" way means we use things according to the purpose the Creator intended in creating them. Third, since God places created things under our charge and dominion, we act according to right reason when we use them for our development and perfection in His service.

## Absolute Domain

Fourth, God alone is the Author of life. He has placed neither life nor the co-principles of life (our reproductive systems) under our dominion. We must also respect, as we respect life itself, the co-principles of life that the Author of life has entrusted to our care for the good of the human race, not primarily for our pleasurable use.

In other words, because our sexual faculties enable us to cooperate with the Creator in the procreation of new life, we must follow the divine plan in using them. Procreation is the most noble act that man is privileged to perform in the natural order. When considering the Church's teaching we must always be mindful of the unique character of the sexual act. It is the act that God has ordained for the conservation and propagation of the human race, and it can be productive of life only through the special cooperation of the Creator, the Author of each new life.

On the bases of these premises the Church concludes that any use of sex outside of marriage is contrary to its purpose. Hence self-stimulation and mutual stimulation of the unmarried are morally wrong because they constitute the use of one's sexual faculties contrary to their purpose. Sexual relations outside of marriage are evil for the same reasons, and they also represent a serious violation of justice. If one or both parties are married, it is an act of injustice to the marriage partner; if both are unmarried, it is an injustice to the child that may result from such a union.

## Partners' Equal Rights

Since the marriage contract confers equal rights on both partners in regard to marital relations, physical union may be desired by either spouse for the purposes of showing affection and love, having children, or the release of tension. All these purposes are consonant with the right use of sex because the marriage bond unites husband and wife in love, mutual service, and procreative intimacy. On the other hand, it is seriously evil to use marital rights in such a way that the act is deliberately frustrated in its natural power to generate life, (birth control), for such action is contrary to the divine plan.

We have outlined the essential points of the Church's teaching on sex. What principles or norms would you judge



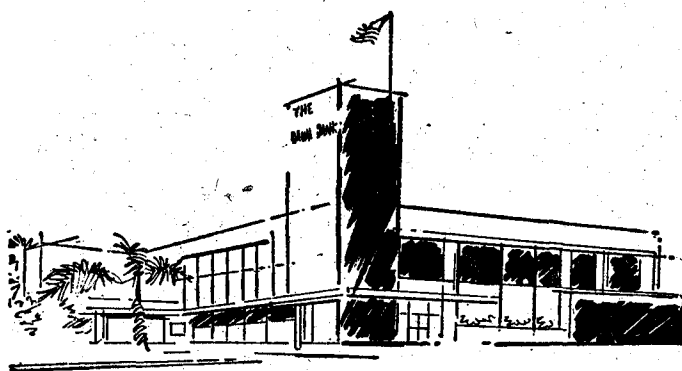
to be outmoded or geared to another age? The early Christians followed this doctrine in a pagan world filled with sexual excess, and many of them were martyred for their beliefs and conduct.

Modern Christians also face a serious challenge in our post-Christian, sex-obsessed society and must be prepared for sacrifice. Following the Church's leadership here is difficult not because Her standards are outmoded but because they run contrary to the whole climate of current opinion. In a sick society, the healthy must be nonconformists — only the ill follow the crowd.

★ ★ ★

(Father Thomas will be unable to answer any personal letters)

**Ken Barber RADIO-TV**  
 Call PL 4-2861 For A Cheerful Estimate  
 "There Is No Substitute For Experience"  
 10824 N.E. 6th AVENUE  
 "Serving Miami Shores and Surrounding Areas"



The scope of our service is limited only by your needs.

Complete banking facilities  
 Six drive-in windows  
 Plenty of free parking space

## THE DANIA BANK

"a name you can bank on"  
 Between Hollywood and Fort Lauderdale on Dania Beach Boulevard (A1A)  
 DANIA, FLORIDA  
 Hollywood Exchange WA 2-4501 Miami Exchange FR 1-1391  
 Member Federal Deposit Insurance Corporation

### THERMO AIR SERVICE



PLANNED SERVICE  
 FACTORY TRAINED MEN  
 • COMMERCIAL  
 • RESIDENTIAL  
 24 HOUR SERVICE

MU 5-3631

C. A. WIEDERHOLD, President  
 4555 E. 10 CT., HIALEAH

Cleaners of  
 Fine Wearing Apparel

### Fashion Cleaners

PLANT AND OFFICE

2327 West Broward Blvd.  
 Fort Lauderdale, Florida

Art Nomino Tom Harber  
 PHONE LU 3-8225

IN WEST HOLLYWOOD

### Boyd's FUNERAL HOME

6100 Hollywood Blvd.  
 Phone YUkon 3-0857

BLOCKS & BUILDING MATERIAL

## ACME CONCRETE

### Modern Redi-Mix Plants

in:

DADE,  
 BROWARD  
 AND  
 PALM  
 BEACH  
 COUNTIES

Home Office

5500 N.W. 37 AVE. — HIALEAH, FLA.

ANCIENT

## Spanish Monastery



Open Daily and Sunday  
 10 A.M. to 5:30 P.M.  
 Guided Tours in English  
 and Spanish

IN THE 12th CENTURY, Alfonso VII, King of Leon, Castile and Galicia successfully drove the Moors from his kingdom. In gratitude to God, he founded, in 1141, the MONASTERIO de SAN BERNARDO de SACRAMENIA in an isolated valley

in the Province of Segovia, Spain. Operated by the Cistercian Order for 694 years, it was abandoned in 1835 and was forgotten until 1925 when discovered and purchased by Wm. Randolph Hearst. Disassembled and shipped to America, this Romanesque-Gothic architectural gem was destined for San Simeon. Due to the Great Depression, the 10,751 crates were stored in a New York warehouse until 1951 when the Monastery was purchased from Hearst's estate and transported to Miami, Florida where it has been reassembled in a tropical garden in all its majestic, medieval splendor.

BRING YOUR CAMERA

One Block West of

Biscayne Boulevard at 167th Street

S or K Miami Beach bus connects with Haulover Beach bus, direct to entrance.

CHILDREN  
 6 to 12... 70c

ADULTS  
 \$1.25

Members of Clergy admitted Free

10-Year Warranty—RHEEM

## WATER HEATERS

20 GAL. (elec.) \$43.50  
30 GAL. (elec.) \$49.00  
RHEEM ELECTRIC GLASS LINED

20 GAL. \$59.00  
30 GAL. \$68.00  
RHEEM GAS 10 YEAR WARRANTY

20 GAL. Glass Lined \$62.00  
30 GAL. Glass Lined \$69.50

RAY BALL PLUMBING & HDWE.  
4251 S.W. 8th St. HI 5-2461

Ask for L.C. Wax ALUMINUM LUBRICANT

CLEAN, LONG-LASTING SMOOTH OPERATION & PROTECTION FOR  
Awning - Jalousie - Sliding  
WINDOWS, DOORS & 101 ARTICLES  
Proven since 1952 by satisfied users everywhere

At most Builder Supply, Paint & Hardware Stores. Made by Eugene Dornish & Son  
975 S.W. 12th Street  
Pompano Beach, Florida

FOR SURETY BONDED TERMITE CONTROL

call "ORTO" the ORKIN MAN



## ORKIN

SINCE 1901

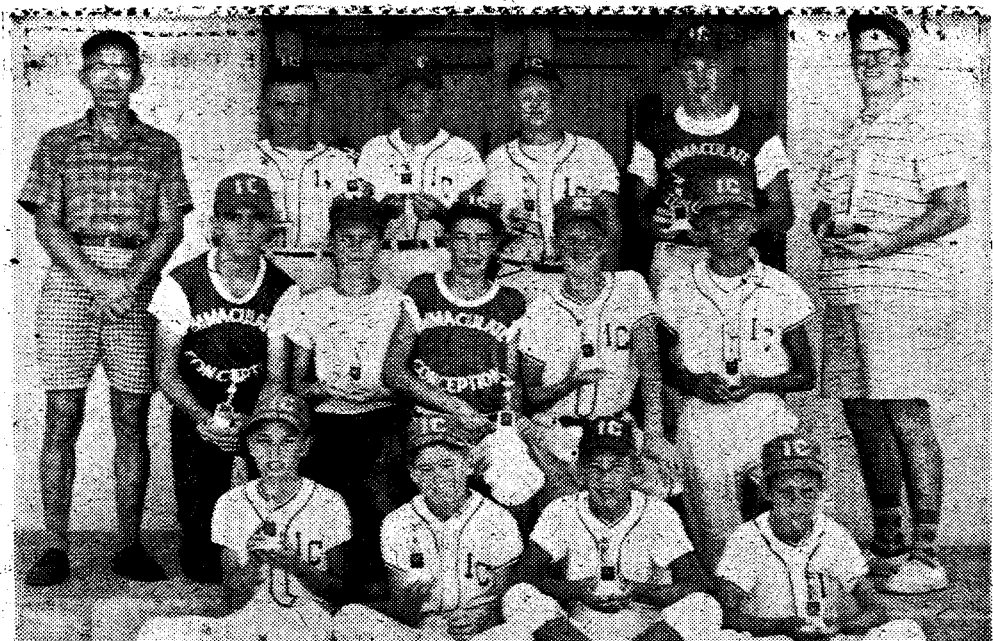
CONSULT THE TELEPHONE DIRECTORY FOR THE ORKIN OFFICE NEAREST YOU

FREE INSPECTION

ARROW ELECTRIC COMPANY

WEST PALM BEACH

ENGINEERING CONSTRUCTION



**HIALEAH JUNIOR LEAGUE** champions this summer were the baseball players from Immaculate Conception parish. The youngsters won 12 of 14 games played in 12-13 age group competition. The team includes, front row, left to right, Ken O'Connor, Crist Chabina, Tom Olzak, Mark Silverio; second row, John Bushway, Tom Mack, Tony Booth, Tom Reiley, Bob DeRusso; top row, Coach R. J. Rueger, John Tomeczak, Dick Harrison, Ed Navakas, Ed Murphy and Charlie Burnett, manager.

### OVATION IN ST. PETER'S SQUARE

## Pope Greet's Olympic Athletes

By JAMES C. O'NEILL  
VATICAN CITY (NC) — One of the most colorful audiences in the reign of Pope John XXIII took place in St. Peter's Square when the Pope greeted

4,000 Olympic athletes. The athletes were joined on Aug. 24 by tens of thousands of Romans and visitors who cheered without interruption as the Pope was carried through the square on his portable throne.

The square began filling in the early hours of the afternoon despite the August heat. At 4 p.m. the Olympic athletes began arriving. They marched to a specially built stand flanking the steps of St. Peter's, carrying high the flags of their respective nations.

**POPE GIVES BLESSING.**  
At 5:30 the Pope, who had come from his summer residence at Castelgandolfo for the audience, was carried through the bronze doors of St. Peter's Basilica into the square. The Pope's smiling face responded to the loud ovation of the crowd

and his hand moved continually in the Sign of the Cross.

Once on his throne atop the steps of the basilica the Pope was flanked by cardinals, prelates, Vatican court officials, diplomats accredited to the Holy See and top Olympic authorities.

The Palatine Guard struck up the papal anthem and its refrain echoed through the giant arcade embracing the square.

**SPEAKS 10 MINUTES**  
At the end of the music, Italian Minister of Defense Giulio Andreotti, who is president of the Italian Olympic committee, delivered a speech of homage in Latin.

Pope John then replied in Latin in a 10-minute discourse. When he was finished a resume of his remarks was broadcast in 15 languages.

## VOICE OF SPORTS

# Hopes And Prospects High As Explorers Hit Training

This is the first in a series discussing football teams of the five Catholic high schools in the Diocese of Miami.

By JACK HOUGHTLING

Optimism, experience and depth mark the Christopher Columbus High football team as the Explorers head into their third season on the gridiron.

The young Southwest Miami school scored its biggest victory last fall when Coach Pete Aiello's youngsters upset Archbishop Curley High in the first game of what will be a traditional series.

The Explorers had come back from a 40-0 loss to Key West to surprise the experienced and talented Knights.



Voice Photo  
**PETE AIELLO**  
Columbus Coach

**16 LETTERMEN BACK**  
Coach Aiello, in his second year at Columbus, will have 16 lettermen back from last year's squad, plus a good crew of reserves.

Top men in the Explorers plans will be the co-captains, the Ellison brothers, Jack and Tom. Jack played quarterback and halfback last season while Tom was used at end, halfback and fullback.

For the 1960 season, Aiello has settled on quarterback for Jack and halfback for Tom.

This combination figures as the Explorers toughest punch.

**OFFENSIVE WEAPON**  
Jack, a better than average passer, is a hard runner. On the quarterback keep and sweep around the end, it was seldom that a defense could stop him short of four yards. The passing and running combination affords the Explorer offense with a very lethal weapon.

Brother Tom, with his strong running and pass-catching ability, is the perfect foil to Jack's weapons.

Dick Burke, a 150-pound halfback, is expected to carry the load on the other side.

At fullback, Aiello will have to do some experimenting before settling down on a selection. Right now, Dick Braemer, a 175-pound sophomore guard last year, looks like the choice.

**FULLBACK POWER**  
"We got to have a big, hard-hitting fullback this year," is the way Aiello puts it.

With someone pounding the center hard, it should keep the defense tight in order to make the Ellison sweeps more effective.

**LINEMEN SOLID**  
In the line, the Explorers look solid and experienced at each position. The young 145-to-155-pounders from last season have put on enough weight to become a very effective unit.

At end, Wayne Bond and George Ruggiano are a pair of lettermen who will average close to 170 in weight, plus rugged experience.

The "little" 165-pound tackles from 1959 have also blossomed out and should be able to hold their own with any squad. A returning quartet include Nick

Corea, Tom McNichol, Tom Sheehy, and Leigh McCurry.

**GUARDS BACK**  
All of last year's guards are back and even with Braemer moved to fullback provide a sturdy nucleus. This group includes Gene LeMoine, Dennis Brockland, Bill DeCarlo, John and Jim Gray.

Center will be held down by Joe Somers, only 150 pounds last season, who should be close to 170 by the time the first game rolls around.

In addition to his returning veterans, Aiello and Athletic Director Dick Pollock, who serves as line coach, will have a big squad of newcomers.

Almost 100 turned out for the first day of practice at Columbus with several husky sophomores and transfer students among the lot. It will be a little while yet before the coaching staff can shake the group down and know their full potential.

By the time the first game of the season is at hand, Sept. 17 against Delray Beach Seacrest, the Explorers could have one of the best teams in the Gold Coast Conference and might even be able to repeat its victory over Curley.



Voice Photo  
**TOM ELLISON**  
Columbus Co-Captain

## There's No Doubt....

Your relatives won't doubt that you are of sound mind when you establish a perpetual seminary bursar or a partial bursar!

A clause in your will providing for the education of one priest after another perpetually will show you thought and planned clearly, providently and with an eye to the Catholic future.

Tell your attorney to include a bursar in your will.

Requests for information and contributions to the diocese for bursars should be addressed to: Father James J. Walsh, Director of Vocations, 6301 Biscayne Blvd., Miami 38, Florida.

Is there a priest in your plans for the future?



By Doris R. Peters

# YOUTH *Is Asking...* Australian Girl's Problem: Telling Mom Of Vocation

Dear Doris:

I have a problem which I hope you can help me with. I'm the only child of a mixed marriage and my mother, who is the Catholic, does not practice her religion. Throughout my school days I have attended a Catholic school. During the past year I have reached the decision that I want to enter the convent.

I know this will break the hearts of my parents who hope to send me to the University next year. How can I break the news to them? I know they will refuse to give me their permission. Would it be right for me to walk out on them or should I abide by their decision? I feel that I cannot speak to the sisters at school about this so I hope you will help me. Do you think I am inconsiderate for wanting to enter an order that is not in South Australia?

MICHELLE

Dear Michelle:

Many Religious faced similar and more difficult obstacles before entering the convent. They overcame them by perseverance and humility.

To please God and attain our own salvation we are sometimes asked to make great sacrifices. Yours may be the sacrifice of following your vocation without your parents approval. Maybe not.

If you haven't given them a clue to your intention they may be shocked at first. But they'll get over it when they realize your vocation is a sign of God's special love for you — and — them. Pray for this.

I suggest you choose a priest to council and guide you, for it takes the knowledge and understanding of a priest to give such serious advice. And you will find his advice will come only after he knows you very well.

will also know of many religious communities and the varied work they do. You may possibly find a community in your own country in which your special talents and abilities could be put to use.

As a laywoman, my suggestion is prayer, patience and the

immediate selection of a priest counselor.

Dear Doris:

My parents come from Europe and want me to do things the way they used to. They just don't care for my feelings at all. If I do something good they never say anything but if I make a mistake they keep telling me about it for weeks. Can you please tell me what I'm supposed to do?

STEPHANIE

Dear Stephanie:

Sometimes we feel our parents are too critical when actually they are just trying to protect us. Most parents do this, Stephanie. It's one way of showing their love. They want us to do no wrong.

It is hard for most parents to get used to the ideas of a new generation. Your parents seem more critical because they are raising you in the culture and traditions of their old country, according to the rules they are used to — the only rules they know and understand.

Try to see your parents position. When you do, it will be easier to accept their criticism. They don't understand American customs. Many of our social manners present a challenge. They are afraid. On the other hand, you're attending American schools, learning American ways. It's easy for you.

Instead of resenting their criticism how about helping them to understand American ways? Be an American "Good Will Ambassador" in your own home. Explain our customs to them and learn theirs. Cherish their old country customs and share them with your friends.

All countries have colorful songs, ceremonies, foods. Ask your mother's permission to invite a few of the crowd in for dinner. Ask her to help you prepare one of her native dishes. Your father could teach the crowd a few native songs. Your friends will love it — and so will your parents. My guess is that when they see you aren't any different from the others they will be less critical.

Doris Revere Peters answers letters through her column, not by mail. Young readers are invited to write her in care of *The Voice*, 6301 Biscayne Blvd., Miami 38, Fla.



## Fort Lauderdale K-C Sets Annual Splash

FORT LAUDERDALE — Annual splash party sponsored by members of the Knights of Columbus council 3080 will be held Saturday, Aug. 27 at the Holiday Hotel, 1250 Mayan Dr.

Swimming will begin at 6 p.m. and a colorful aquatic show will be presented at 8 p.m. A barbecue chicken dinner will be served and music provided during the evening.

Ed Burry is the general chairman and reservations may be made by contacting Anthony In-serra at JACKSON 4-1032.

**FRED E. GOWING**  
TWIN CITY  
PLUMBING CO.  
1083 E. 23 ST. — OX 1-7322  
(HIALEAH)

**Doctor of Air Conditioning**  
FAULTY INSTALLATIONS CORRECTED  
**Scott-Smith Corp.**  
• Air Conditioning Design Specialists for the Building Trade  
AIR CONDITIONING • REFRIGERATION HEATING  
SCOTT J. HOEHN, M.E. 1069 E. 14th Street  
TUxedo 8-7811 HIALEAH, FLORIDA

## Junior CDA Plans Skate Party Monday

WEST PALM BEACH — Junior Catholic Daughters of America, Court Palm Beach No. 780 have scheduled a skating party on Monday, Aug. 29 at Skateland.

Various projects have been adopted by the seven troops which comprise the Juniors' Court and include visits to the County Home, toy bags for the children's ward at St. Mary Hospital, crib sheets for the Madonna Plan and the collection of clothes for needy families.

Troop members also provide baby-sitting services.

## Senior CYO 'Luau' Set In Coral Gables

The fourth annual "Luau" of the Senior CYO in Little Flower parish, Coral Gables, will be held tomorrow (Saturday) from 7 p.m. in St. Theresa school cafeteria.

Music, refreshments and entertainment will be provided and persons attending are requested by the club to be in appropriate "island dress."

Information and reservations for the Luau can be obtained by calling Judy Salokar, MO 1-5569.

## Catholic Singles Plan Semi-Formal

WEST HOLLYWOOD — A semi-formal dance will be sponsored by members of the Catholic Singles Club of St. Stephen parish Sunday, Aug. 28 in the parish hall.

Dancing and entertainment will begin at 8 p.m. and refreshments will be served. Tickets may be obtained by calling Adrienne Nobile at YUKON 3-3256.

**SAINT LEO COLLEGE**  
Conducted by The Benedictine Fathers  
• Boarding Facilities for Young Men. Young Women Accepted as Day Students.  
• University Parallel and Pre-professional Courses Leading toward All Degrees.  
For information, write THE REGISTRAR Saint Leo College Saint Leo, Fla.

## The Perfect Combination!

**PRO-TECT-U**  
A One-Time AWNING  
Investment!  
★ ★ ★  
Reliable Business Practices For Over 34 Years!  
**PRO-TECT-U**  
WITH THE PATENTED CROWN They Last A Housetime!  
FREE ESTIMATES F.H.A. TERMS  
**HI 4-2525**  
957 S.W. 27th AVE.

**Situations Wanted...**  
**Centro Hispano Catolico**  
How about giving an immigrant a chance at some gainful employment? Many need work. Some are skilled, others unskilled. Some speak both languages well. Others, only Spanish.  
If interested call FR 1-5657  
130 N.E. 2nd St. Miami, Florida  
MALE  
Teachers — 9 (English and Spanish; some do not speak English) men and women  
Expert TV repair man; Hi-Fi and Stereo Technician (English and Spanish)  
Electronic Technician  
Bookkeepers — (one speaks English)  
General Office Work — 8  
Medical Profession — radiologist; male nurses; male nurse's aid;  
Interior Decorating (specialty, wall murals) 2  
Night watchman  
Mechanic and Mechanic's helper; Linotype mechanic  
Carpenter and Carpenter's helper  
Plumber  
FEMALE  
Factory workers — many  
Electric Welder  
Any type of work — many (this group does not usually speak English)  
SECRETARIAL — Clerical — 18 (few know shorthand in English)  
Teachers — 12 (3 or so can speak English)  
Receptionist — 3  
Lawyer — 1  
Registered Nurse — 1  
Factory sewing — 18 (few speak English)  
Factory (any type) — 10 (few speak English)  
Domestic work (five out) — 15 (few speak English)

**Catholics: Headquarters**  
for  
**New Food Service Equipment**  
Complete Line Of All Nationally Advertised Ranges - Dishwashers - Refrigerators - Broilers - Fryers, Etc.  
We Will Design and Plan Complete Additional Serving Facilities for your Cafeteria Club Church Hospital  
**BILL WOODWARD EQUIPMENT CO.**  
1507 S.W. 37th Ave. HI 3-1413

**C. A. Whitman, Jr. & Son**  
Well Drilling - Septic Tank and Plumbing  
TELEPHONES:  
LAKE WORTH & BOYNTON BEACH  
JU 2-4147 & 3481

# El Matrimonio es una Fuente de Responsabilidad

Por el ANTONIO G. ARGUELLES O.P.

Es frecuente oír comentar la causa de tantos matrimonios fracasados. A fuerza de conocer casos y de reflexionar sobre sus tristezas he llegado a una conclusión: La mayoría de estos matrimonios deben su fracaso a un error del primer momento. ¿Qué significa esa afirmación? Voy a tratar de explicarme. Es muy frecuente que nuestros jóvenes lleguen al matrimonio como quien llega a una meta, es decir, a un punto de descanso, a un refugio a un puerto. La juventud consiste en prepararse para el matrimonio. Prepararse para el matrimonio —dicen ellos— significa acertar en la elección, vivir alegres el noviazgo, preparar la boda y casarse. Para la muchacha lo difícil es la elección, pues supone encontrar al novio a gusto propio, a gusto de mamá, que lo quiere rico; a gusto de papá que lo quiere serio, apuesto y formal. Si se encuentra así lo importante es cultivarlo para que no falle, para que no se vaya. En los meses del noviazgo se lucha para contentarlo en lo posible y aún muchas veces en lo imposible. La meta final es el día de la boda. Cuando llega ese día se dice: ¡Ya está! Ya tengo todo lo que deseaba. Ya soy feliz. ¡Qué bien!

Aquí está el error. El matrimonio no es precisamente eso. El matrimonio es el arranque de una gran tarea. El matrimonio es la puerta de un camino muy largo. Arranque y puerta muy hermosos, muy empapados de grandes ilusiones. Pero no descanso. No lugar de refugio. Al matrimonio hay que ir para construir una vida, muchas vidas. Se equivocan nuestros jóvenes cuando piensan lo contrario. Si no se va al matrimonio con el sentido de noble ideal que Dios le puso: viene el fracaso. Porque ese nobilísimo ideal está preñado de dificultades, sacrificios diarios, abnegaciones y renunciaciones casi continuas. Al matrimonio no se va a descansar sino a entregarse, a trabajar por una felicidad que no tiene comparación con ninguna felicidad artificial que puede conseguir el dinero, la posición social, el placer o los eventos insospechados de la vida de los pueblos. La felicidad que proporciona un buen matrimonio es una cosa tan íntima, tan personal, tan del corazón que no hay palabras para expresarlo. Y es que en ello se mezcla la satisfacción del deber cumplido, el más grande de los deberes, el fruto limpio y puro de los sacrificios, el trabajo, las continuas abnegaciones por el bien de ese ideal que Cristo santificó, bendijo y transformó en un Sacramento para hacerlo no de unos meses o de unos pocos años, sino perpetuo, intangible y sagrado. Por eso muchos que no penetran en la grandeza del matrimonio se extrañan que la Iglesia Católica de tanta importancia a la preparación matrimonial exigiendo la asistencia a instrucciones especiales, exija una edad adecuada, la aprobación y bendición de los padres, exija también una seria y segura investigación de los antecedentes religiosos de los contrayentes y un tiempo prudencial en el noviazgo.

Se discutirán muchas cosas sobre los matrimonios fracasados, quizá el carácter de los esposos, dificultades económicas, diferencia de posición social o intelectual o incluso diferencia de nacionalidad. Esas son cosas influyentes pero no totalmente decisivas. Lo importante, lo fundamental en los fracasos es la falta de preparación matrimonial, falta de formación humana, familiar y religiosa, es falta de comprensión del gran ideal de la familia. Es muchas veces falta de conciencia de la gran responsabilidad que está unida a la aceptación mutua que los contrayentes debieron hacer con toda seriedad. El matrimonio es una fuente de felicidad incommensurable cuando los esposos unen sus corazones de una manera anónima, íntima y sincera en la consecución del gran ideal familiar que significa, vida de nuevos seres; hijos también de Dios y destinados al Reino de los Cielos, que significa también horizontes de felicidad que nunca envejecen, satisfacciones tan grandes, tan íntimas y tan profundas que no hay nada comparable a ellas.

## NUESTRA PARROQUIA



"Me gustaría posponer mi informe de tesorería hasta después de las liquidaciones de otoño".

# El Agro es Sementera de Injusticia y Rebelión

# Repudio en Montevideo al Fidelismo

SANTIAGO DE CHILE, (NC).—A pesar de que todos los países de América Latina viven primordialmente de la agricultura, la tierra está muy mal distribuida y el campesino vive en el abandono.

Tal es uno de los hechos que presenta a los militantes del apostolado seglar en el Secretariado Interamericano de Acción Católica con sede aquí, en vísperas de la V Semana Interamericana de AC a celebrarse en México.

"Casi el 60 por ciento de los habitantes de este continente viven en el campo, y el 53 por ciento se ocupan en la agricultura", dice después el estudio al hacer un repaso, país por país, de los porcentajes.

"La propiedad de la tierra es el factor que más influye en la economía rural, en todos los aspectos de la vida campesina, y en la vida entera del país. Pero en América Latina hay una extrema concentración de la propiedad en pocas manos, el latifundismo; y una atomización de la propiedad en predios muy pequeños, minifundios, sin que haya suficientes extensiones medianas. Y sobre todo, predomina una inmensa masa de campesinos sin tierra, ni esperanzas de llegar a poseerlas algún día."

El SIAC da estos ejemplos: En Argentina, 272 propietarios disponen de más de 5 millones de hectáreas en las mejores tierras de la provincia de Buenos Aires.

En Bolivia, antes de la reforma agraria de 1952 de 943,000 campesinos activos, el 81 por ciento no tenían tierras propias.

En Brasil, 62,000 personas —un diez por ciento de la población— ocupan el 60 por ciento de la tierra cultivable del país (dos veces Francia, cuatro Italia), de la que sólo tienen en producción el 4 por ciento.

De Colombia, solo 5 en cada mil agricultores son propietarios, y los grandes terratenientes ponen más atención al café que a la ganadería. Los colombianos están entre los que menos leche toman y menos carne comen en todo el continente.

Cuba, antes de la reforma agraria cuyos resultados aún se ignoran, ofrecía el 1,6 por ciento de los propietarios como dueños del 46 por ciento de las tierras de la Isla.

En Chile, de cada cien campesinos 83 carecían de tierras.

En Ecuador entre 1,140 propietarios controlan el 39 por ciento de las tierras del país. En cambio, el 92 por ciento de los habitantes no dispone ni de un tercio del territorio.

En Guatemala, el 2,2 por ciento de los habitantes son dueños del 70,5 por ciento de las tierras.

Nicaragua ofrece 200 propietarios como dueños de la tercera parte del país, mientras los latifundistas disponen apenas de la octava parte, y el 86 por ciento de los campesinos constituyen una masa abandonada.

En Venezuela, donde se aplica ya una reforma agraria, el 1,9 por ciento los propietarios posee el 74 por ciento de las tierras arables, pero hay 350,000 familias campesinas sin tierra propia, y a menudo sin trabajo.

En Paraguay, unas 80,000 personas controlan 1,600,000

kilómetros cuadrados de tierras agrícolas.

"Se puede estimar, sin pecar de aventurados, que de los 30 millones de campesinos activos de América Latina, alrededor de 24 millones son proletarios agrícolas, que con sus familias llegan a 95 millones de seres, la mitad de nuestra población."

Esos campesinos, agrega, se irán haciendo sentir con fuerza arrolladora, hasta hacer cambiar una situación que repercute desastrosamente en todos los órdenes de la vida de cada país.

"Aun prescindiendo de la lesión que sufren los valores morales con la situación descrita, es evidente que el pro-

blema agrario es uno de los más graves, y de los que más directamente golpea la conciencia católica."

Luego, invocando las resoluciones del IV Congreso Interamericano Rural efectuado aquí en 1957, el estudio insiste en la necesidad de elevar al campesino en tres niveles: el material, sus condiciones de trabajo, salario y habitación; el social, su formación y vida en comunidad; y el moral, en su responsabilidad y valores éticos.

"El plazo para realizar esta triple promoción es mucho más breve de lo que creen quienes se adormecen en una beatífica contemplación del pasado."

## SECCION ESPAÑOLA DE THE VOICE

### Pinceladas del Congreso Eucarístico de Munich

MUNICH —(NC)— Cien niños de tres a ocho años preparados sólo por sus padres recibieron la primera comunión de manos del cardenal Josef Wendel, Arzobispo de Munich. "Sed puros, valientes y piadosos hijos de Dios", dijo el prelado.

Trescientas mil personas asistieron a la misa de medianoche del Congreso para comulgar; un ejército de seminarista con velas encendidas en las manos rodeaba el Altar monumental.

Los cardenales Gustavo Testa, legado pontificio al XXXVII Congreso Eucarístico Internacional, Josef Wendel, arzobispo de Munich y Agustín Bea, de la Congregación de Ritos, y el nuncio apostólico en Alemania Mons. Corrado Bafile, lavaron los pies a doce "apóstoles" cada uno, 18 eran sacerdotes que habían sido ordenados esa mañana.

Además de los "ágapes" a la manera de los primeros cristianos, y del "lavado de pies", el Congreso sentó otro precedente litúrgico cuando el locutor pidió a los millares de fieles, al tiempo del "beso de la paz" durante la misa solemne, que extendieran ambas manos hasta estrechar las de los vecinos a uno y otro lado; la reacción fue inmediata, y pronto una enorme cadena humana de hombres, mujeres y niños tendía un puente de caridad por todo el campo.

En la misa de las mujeres —había cien mil, incluyendo monjas—, un grupo de muchachas vestidas a la usanza de Baviera llevaron durante el ofertorio hasta el altar, pequeños cestos llenos de panecillos hechos de harina enviada por las mujeres católicas de Estados Unidos. Los panecillos fueron bendecidos por el celebrante, cardenal Josef Frings, arzobispo de Colonia, y repartidos entre las primeras filas.

Un grupo de danzarines de la India presentó un "ballet de la Eucaristía, escrito por el misionero del Verbo Divino RP Jorge Proksch, quien describió, valiéndose de melodías, mímica y danza, la caída del hombre y su redención. Cerca de 4.000 peregrinos presenciaron el drama danzado.

Por lo prolongado de algunas ceremonias y las dificultades de rápido transporte y servicios de comida, la Santa Sede dispuso a los peregrinos de la abstinencia del viernes, y redujo a dos horas el tiempo del ayuno eucarístico para comulgar.



La festividad de Santa Rosa de Lima se celebra el 30 de Agosto. Las reliquias de la monja peruana se conservan en la Iglesia de su nombre en Lima, Perú, ante cuyo altar mayor siempre se encuentran fieles.



# DIALOGOS

Rev. Antonio Navarrete

## POR QUE UN CATOLICO NO PUEDE COLABORAR CON EL COMUNISMO

Los comunistas están ya bien convencidos que no pueden avanzar un milímetro en terreno de la Iglesia Católica. La hoz y el martillo nunca podrá estar al lado del Crucifijo; son dos símbolos que se excluyen mutuamente, de la misma manera que la luz excluye la oscuridad, la verdad al error, la justicia a la injusticia.

Muchos tienen una simple idea del Comunismo, creyéndolo un sistema económico en el que los trabajadores y desheredados de la fortuna, obtienen más ventajas que en otros sistemas económicos. El comunismo básicamente es una completa filosofía de la vida, una comprensión total del mundo, con una característica muy especial y es que no solamente quiere dominar la periferia de la vida sino también quiere controlar la vida íntima del hombre. El Comunismo tiene una teoría y una práctica, pretende ser no solamente una política sino también una mística con derecho a meterse en las conciencias de los hombres y es por eso el sistema más totalitario ya que quiere apoderarse del cuerpo y del alma del hombre.

## LO QUE DICE EL RECTOR DE LA UNIVERSIDAD CATOLICA DE LA HABANA

El Obispo Auxiliar de La Habana, Monseñor Boza, hablando en la Catedral de La Habana en una Misa por la Iglesia del Silencio se expresó de esta manera:

"Donde domina el Comunismo, hay persecución religiosa, aunque sus líderes lo nieguen, no lograrán engañar a nadie, porque será como querer tajar el sol con un dedo. El Comunismo es esencialmente antirreligioso porque es esencialmente materialista. Niega la existencia de Dios del alma y de todo el mundo espiritual".

A veces —continuó diciendo el Rector de la Universidad— el Comunismo tolera a la religión, cuando ve que no le es posible arrancar del corazón del pueblo la idea religiosa; pero entonces lo hace con dos condiciones: primero, como una cosa transitoria hasta que se logre desarraigar eso que llama viejos precios, mediante el adoctrinamiento de las nuevas generaciones; segunda, manteniendo a la Iglesia totalmente sometida a un rígido control que le impide actuar".

Refiriéndose a los métodos que el Comunismo usa para perseguir a los Cristianos el Doctor Boza, dijo: "Hoy se persigue y encarcela, destierra y fusila más refinadamente. Se agota a la persona y por métodos diabólicos se destruye la voluntad, se le acusa de ir contra su patria, de estar sometida a poderes extranjeros, solo por ser fiel a Dios y por defender su fe". Algunos nos acusan de que impugnamos el Comunismo porque queremos un capitalismo abusivo y explotador, pero esto es falso. Nosotros queremos que haya verdadera justicia social, que todo hombre tenga el pan y la vida decorosa a que tiene derecho y tenga el derecho también de pensar y actuar y de practicar su religión y de educar a sus hijos".

## EL ENGAÑO DEL COMUNISMO

En una carta Pastoral colectiva de los Obispos de Sicilia en Italia, encabezada por el Cardenal Ruffini de Palermo y publicada en L'Osservatore Romano también se condena toda la colaboración con los Comunistas. La razón es bien clara y los Obispos la señalan. En la vida vienen a decir los Obispos, hay una jerarquía de valores humanos. Colaborar con el Comunismo es contribuir a la destrucción de estos valores por los cuales han ofrendado su vida millones de mártires a través de la Historia.

El Comunismo sabe bien que su finalidad es la destrucción del orden cristiano, lo cual tratan de ocultarlo con el engaño de palabras equívocas. Democracia, elevación de las clases obreras, libertad, reparto de la propiedad, justicia social, reforma agraria, son palabras que significan cosas buenas y completamente aceptables. Estas palabras se oyen y se leen continuamente en la propaganda comunista, pero estas palabras en boca del Comunismo son máscara de una ideología y de una revolución en la que precisamente la víctima es la persona humana a la que se le priva de sus más sagrados derechos. Todos aquellos que llevados de buena fe colaboren con el comunismo, serán a la larga sometidos a la férrea dictadura de un sistema que les hará esclavos en el alma y en el cuerpo.

## MISAS LOS DOMINGOS

CON SERMON EN ESPAÑOL

### IGLESIA DE CORPUS CHRISTI

3230 N. W. 7th Ave., MAMI — 12:55 P. M.

### IGLESIA DE ST. MICHAEL

2935 W. Flagler St., Miami — 10:00 A. M.

### IGLESIA DE LITTLE FLOWER

1270 Anastasia Ave., Coral Gables — 12:00 M.

### IGLESIA DE STS. PETER & PAUL

900 S. W. 26th Road, Miami — 12 M.

### IGLESIA LA INMACULADA CONCEPCION

11:30 A.M.—68 W. 42 PLACE, HIALEAH

# Urgencia de Reforma Social Reiteran Obispos de Venezuela

CARACAS —(NC)— Los obispos de Venezuela urgen un orden social que permita a todos los venezolanos, no sólo a una minoría, el bienestar necesario para que cumplan sus deberes, incluso los religiosos.

En una declaración suscrita al terminar su conferencia episcopal en Los Teques, cerca de aquí, advierten los veinte preladados del país además contra la infiltración comunista, sobre todo en la juventud.

"Los fieles han de estar siempre en guardia contra las insidias del comunismo, el cual no puede dar al hombre el bienestar verdadero", dicen los obispos.

La conferencia trató de varias cuestiones de disciplina interna de la Iglesia en Venezuela; pero la declaración específicamente señala que también "han considerado los obispos problemas de carácter religioso y moral planteados por la actual situación social y económica de la patria".

En efecto Venezuela ha sido sacudido en las semanas recientes por el atentado contra la vida de su Presidente, Rómulo Betancourt; la cuestión cubana, alimentada por refugiados y por enviados del régimen de Fidel Castro, ha sembrado la intranquilidad, sobre todo en Caracas; y a la recesión económica se viene a unir un fermento social agravado por los años de la dictadura de la que apenas se reponen el país.

Los obispos, reza el documento "reafirman la doctrina social de la Iglesia, basada en la justicia, la caridad y el respeto a la persona humana".

"En consecuencia, anhelan y propugnan un orden social en el que el bienestar no esté limitado a una minoría, sino que pueda ser logrado por todos los venezolanos, (pues) se necesita un mínimo de holgura para el mismo ejercicio de la virtud y para cumplir con las obligaciones que nos impone la religión cristiana".

Por otra parte, la Jerarquía "advierte con preocupación los constantes conatos del comu-

nismo por infiltrarse tanto en la juventud estudiantil como en las clases no favorecidas, explotando en aquella los nobles sentimientos de compasión ante la miseria, y en éstas las angustiosas condiciones económicas en que viven".

La declaración invoca enseguida las conclusiones del Consejo Episcopal Latinoamericano en su última reunión en

Colombia, sobre los errores e insidias del comunismo internacional.

"No es posible, pues permanecer cristiano y aceptar el sistema marxista, que es inhumano, engañoso y opuesto a las más genuinas tradiciones del pueblo venezolano".

Insisten los obispos en que los que tengan responsabilidades sociales, conozcan la doc-

trina de la Iglesia y la apliquen "con valentía y urgencia".

"Corresponde a los católicos de Venezuela en esta hora decisiva para el destino nacional, esta gran misión: la de dar al orden económico, social y político que se está renovando, una forma y contenido auténticamente humano y cristiano".



En una misión de las alturas de Bolivia, los niños nativos reciben ayuda de los católicos americanos. El Padre William J. Coy misionero de Maryknoll apunta a un barril de provisiones enviado desde Milaca, Minn.

## Aumentan los Misioneros Católicos de los Estados Unidos en la América Latina

WASHINGTON —(NC)— Los misioneros católicos norteamericanos que actualmente laboran fuera del país suman 6.782, con un aumento de 658

en los últimos dos años.

Esta cifra incluye 3.032 sacerdotes, 575 hermanos legos; 2,827 religiosas, 170 seminaristas y 178 seglares.

Casi la tercera parte, 2,405; laboran en América Latina. Siguen Asia con 2.070; Oceanía con 986; África con 781, Alaska y Canadá con 337, y Europa con 203, según datos del estudio preparado aquí por el Secretariado Misional de Estados Unidos.

Hace dos años había en Latinoamérica 2.200 de estos misioneros. Mons. Fulton J. Sheen, director del Secretariado de la Oficina Nacional para la Propagación de la Fe, señala en una introducción al informe que el seis por ciento del total de sacerdotes y hermanos legos de Estados Unidos están en las misiones.

Agrega que esta proporción disminuye hasta el 1.7 en cuanto a las religiosas, y después de reconocer que hay escasez de ellas en el país en el campo de la enseñanza, insiste en que no puede pensarse en cubrir primero las necesidades nacionales para entonces atender las demandas de las misiones extranjeras.

"Somos parte del Cuerpo Místico, y para alcanzar un desarrollo normal y cumplir nuestra vocación sobrenatural, tenemos primero que difundir por todo el organismo

mundial nuestra savia espiritual".

Mons. Sheen continúa diciendo que Estados Unidos es actualmente el principal sostén económico de las misiones pero que el personal norteamericano en las mismas representa un porcentaje muy pequeña del total, aunque el número actual "es sólo un pequeño grano de mostaza comparado con lo que será el árbol en los años venideros".

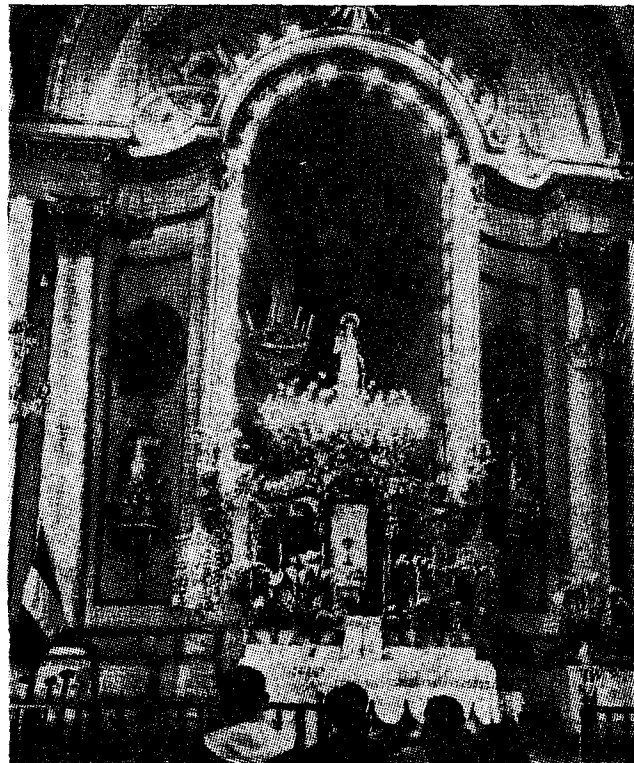
"Tiempo vendrá —termina— en que ayudaremos a evangelizar al mundo", o "más concretamente, en que contribuiremos a revivir la Fe en Europa".

Del total de 3.032 sacerdotes misioneros norteamericanos, 42 son del clero secular y el resto religiosos. Los jesuitas continúan teniendo el mayor número, 817, seguidos por los Misioneros de Maryknoll con 633 y los Franciscanos Menores con 243.

Entre las religiosas 5 son Hermanas de Maryknoll, 163 religiosas de Santa Ana y el resto de diversas congregaciones.

Agrega el informe que más de un tercio del total de misioneros norteamericanos provienen de las sedes de Boston, Brooklyn, Nueva York, Filadelfia y Chicago.

En los Estados Unidos hay en total 52.689 sacerdotes diocesanos y religiosos; 9.709 hermanos legos y 164.922 religiosas.



El 500 aniversario de la muerte del Príncipe Enrique el Navegante, se conmemora en este sello de correos de Portugal. El descubrimiento de nuevas tierras y el llevar la luz del Evangelio a ellas fue el principal objetivo de este príncipe católico que envió a sus capitanes a descubrir el Brasil. Los Presidentes del Brasil y Portugal asistieron a una misa celebrada por el Cardenal Gonsalves Tedejeira en Sagres, Portugal.

# Stahl's

Prescription Pharmacy

6301 Biscayne Blvd. CHANCERY BLDG.  
Call PL 4-3774 For FREE Fast Delivery



## God Love You

Most Reverend  
Fulton J. Sheen

"There was no room in the inn" at His Birth. On the Cross, He was suspended between earth and heaven as if rejected by the one, abandoned by the other.

Even in these days there are countries like Bethlehem, places like Calvary. Could you name any one country in the world where the Church has never existed, and where Christian missionaries bearing the Cross of Christ are forbidden to enter? One is Afghanistan with a population of thirteen million. The Italian Embassy has a chapel in one city, but this is the only place in an area of 400,000 square miles where Christ is permitted among those He redeemed.

Another country where Christ is denied entrance is Yemen with a population of over five million. In the fifth century the Church flourished there; a persecution later exterminated the faithful. In 1891 there was an attempt to found a mission at Hodeida, but violent opposition forced it to be abandoned.

Katar on the south shore of the Persian Gulf has only 37,000 in population. There are no Catholic missionaries there, but a priest comes to Bahrein now every three weeks to celebrate Mass for the foreign Catholics who are employed by the oil companies.

Tibet allowed no Catholic missionaries for many years. Thirteen members of one foreign missionary society alone were killed trying to enter. Tibet, which would not allow the crucifix and chalice, now is infested with the hammer and sickle. Before the Communists took over there was one Catholic in Tibet — a mule driver who transported cargo to India.

Our great worry is not only about those lands which will not permit the Gospel; it is about those lands in which the Gospel is shackled for want of missionaries. A bishop from Thailand told us recently that the entire population of two villages sought to become Catholic, but he had no priests or catechists to instruct them and no funds to provide chapels.

That is where you come in. As a Catholic, set aside a small amount every day, and at the end of the month send it to the Holy Father through the Society for the Propagation of the Faith.

GOD LOVE YOU to Mrs. J. J. R. for \$60 "Enclosed is a check which completes a promise made by us for a favor received. May it materially help your Missions as we have been helped spiritually." . . . to C.J.H. for \$1 "A donation from a teenager who wants to help the Missions until she is old enough to help them personally." . . . to Mr. and Mrs. R. P. S. for \$1 "A small sacrifice long delayed — that we might crowd out self and think more of Christ's others."

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

## Saints of the Week

Sunday, Aug. 28

Twelfth Sunday after Pentecost. Generally this date is the feast of St. Augustine of Hippo, Bishop, Confessor, Doctor. He was born Nov. 13, 354, in Tagaste, North Africa. Despite early training by his mother, St. Monica, he spent his youth in vice. He became a professor at Tagaste, Carthage, Rome and Milan. He was baptized at the age of 32 by St. Ambrose, the same year that his mother died. He lived a short monastic life near Tagaste and in 391 was ordained at Hippo. Three years later he became Coadjutor Bishop of Hippo. Noted for his writings, he is famous for his "Confessions" and the "City of God," and also for his defense of the Church against heresies and schisms. He died Aug. 28, 430.

Monday, Aug. 29

Beheading of St. John the Baptist. This feast commemorates the courage of St. John for publicly censoring Herod Antipas who took to himself Herodias, the wife of the King's brother, Philip. The saint was beheaded at the request of Salome, a dancer who was the daughter of Herodias.

Tuesday, Aug. 30

St. Rose of Lima, Virgin. She was born of Spanish parents in 1586 in Lima, Peru, and her childhood was patterned after that of St. Catherine of Siena. She lived as a Dominican tertiary in her home and, like her model, was favored with extraordinary mystical gifts. She died in 1617. She is the first American-born person to have been canonized. She was raised to sainthood in 1671.

Wednesday, Aug. 31

St. Raymond Nonnatus, Confessor. He was a member of the Mercedarian order, instituted in Spain to ransom Christian captives and succeeded St. Peter

Nolasco as the second master general of the community. He not only spent all his valuables in ransoming Christians, but is said to have surrendered himself as a hostage to free one of them. Later he was ransomed by his community. Pope Gregory IX created him a cardinal. He died in 1240 and was canonized in 1657.

Thursday, Sept. 1

St. Giles, Abbot. He probably was a Provençal by birth and was Abbot of a Benedictine Monastery on the Rhone river, where the city of St. Giles now stands. He became one of the most popular saints of the Middle Ages and his shrine is a popular place of pilgrimages. More than 160 churches in England alone were dedicated in his name. He died about 712.

Friday, Sept. 2

St. Stephen of Hungary, King, Confessor. On the death of his father, Geza, in 997, Stephen became king of the Magyars of Hungary. He married Gisela, a sister of Emperor St. Henry II. Together, with the help of the Holy See, they Christianized the country. He organized dioceses and founded abbeys, bringing many famous foreign monks and priests to the country. He was the father of St. Emeric. In his late years, he was beset with misfortunes and difficulties. He died about 1038. He is the national saint — hero of Hungary.

Saturday, Sept. 3

St. Pius X, Pope, confessor. He was Giuseppe Sarto, born in 1835 at Riese, a small village in northern Italy, and became the first Pope to be canonized in 242 years. He was serving as Cardinal — Patriarch of Venice in 1903 when he was elected to succeed Pope Leo XIII. He became known as the "Pope of the Eucharist" for bringing about the custom of early First Holy Communion and advocating frequent reception. He also was noted for revitalizing the works of the Confraternity of Christian Doctrine and for bringing about reforms in Church music.

### ST. LEO COLLEGE Preparatory School

A BOARDING HIGH SCHOOL FOR BOYS GRADES 9 TO 12

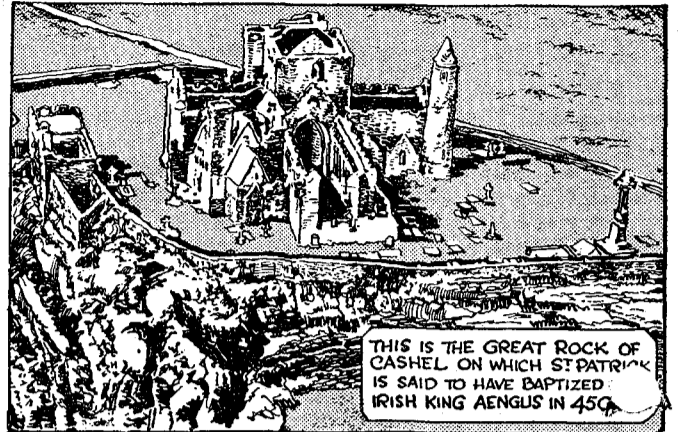
- Small Classes
- Unrivaled Study Conditions
- Unexcelled Outdoor Sports Facilities
- Private Rooms

For Information, Write HEADMASTER Saint Leo College Preparatory School Saint Leo, Florida

## Strange But True

By M. J. MURRAY

Copyright 1959, N.C.W.C. News Service



THIS IS THE GREAT ROCK OF CASHEL ON WHICH ST. PATRICK IS SAID TO HAVE BAPTIZED IRISH KING AENGUS IN 450.



ARCHBISHOP MANNIX OF MELBOURNE, AUSTRALIA, HAS BEEN 70 YEARS A PRIEST! THE ARCHBISHOP WHO IS 96, CELEBRATES MASS DAILY UNASSISTED.



EVER SINCE THE BODIES OF TWO PERSIAN MARTYRS WERE TRANSFERRED TO THE TOWN ARLES-SUR-TECH, FRANCE, 1000 YEARS AGO, A MARBLE SARCOPHAGUS NEAR THE CHURCH HAS REMAINED FULL OF FRESH WATER, WITHOUT ANY VISIBLE SUPPLY.



The title "BISHOP" FIRST APPEARS IN THE EPISTLES OF ST. IGNATIUS OF ANTIOCH IN THE FIRST CENTURY A.D.

## Missal Guide For Mass

Aug. 28 — Twelfth Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of St. Augustine, Bishop, Confessor and Doctor, Credo, preface of the Trinity.

Aug. 29 — Beheading of St. John the Baptist. Mass of the feast, Gloria, second prayer of St. Sabina, Martyr, common preface.

Aug. 30 — St. Rose of Lima, Virgin. Mass of the feast, Gloria, second prayer of St. Felix and Adauctus, Martyrs, common preface.

Aug. 31 — St. Raymond Nonnatus, Confessor. Mass of the feast, Gloria, common preface.

Sept. 1 — Ferial Day (week-day). Mass of the preceding Sunday without Gloria and Credo, second prayer of St. Giles, Abbot, common preface. Also allowed is Mass of St. Giles, Abbot, Gloria, second prayer of the ferial day, common preface.

Sept. 2 — St. Stephen of Hungary, Confessor. Mass of the feast, Gloria, common preface. Also allowed is Votive Mass in honor of the Sacred Heart of Jesus, Gloria, preface of the Sacred Heart.

Sept. 3 — St. Pius X, Pope Confessor. Mass of the feast, Gloria, common preface. Also allowed is votive Mass in honor of the Immaculate Heart of Mary, Gloria, preface of the Blessed Virgin Mary.

Sept. 4 — Thirteenth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

## 40 Hours Devotion

Following is the schedule of Forty Hours Devotion according to the Chancery:

- August  
30 — St. Mary Hospital, West Palm Beach
- September  
6 — Villa Maria, North Miami  
13 — St. Mary of Missions, Miami  
20 — Barry College, Miami Shores  
27 — Rosarian Academy, West Palm Beach



N. C. Photo

OUR LADY, Health of the Sick, is the special patron of the program of the National Catholic Community Service in U. S. Veterans' Hospitals. The feast day is the last Sunday of August (Aug. 27 this year).

### It Won't Be Long Now . . .

We'll soon be ready to serve you again in our completely remodeled building — same location — with more complete selections and services than ever before.

### ST. PAUL'S CATHOLIC

BOOK AND FILMS CENTER

Operated by the Daughters of St. Paul



2700 Biscayne Blvd. FR 1-0835

# RENUART LUMBER YARDS, INC.

• CORAL GABLES • MIAMI SHORES

"Everything to Build Anything"

HOME IMPROVEMENT LOANS

• PERRINE • N. MIAMI BEACH

• DELRAY BEACH



# Big Money Put Into Good Films

By WILLIAM H. MOORING

Having no money to invest I seldom read the "Wall Street Journal".

I did read a recent article in which Mitchell Gordon, "Journal" staff reporter made some dry movie statistics crackle with interest.

"The supposedly sick movie industry" wrote Gordon, "is behaving very oddly by spending money in box-car quantities on some of the biggest film epics ever made."

He explained how vast earnings from pre-1948 films sold to TV, oil riches located on certain Hollywood studio backlots (MGM and 20th Century-Fox) plus astronomical prices for unused studio land and other real estate, are being ploughed back into big-scale motion pictures costing anything from ten to fifteen million dollars apiece.

At one time \$5 million was a staggering figure. "Gone With the Wind" cost just over \$4-million and was called David O. Selznick's madness. It paid off three times over and still is worth untapped fortunes.

The "Wall Street Journal" makes no attempt to explain why de Mille's "Ten Commandments," which cost just over \$13-million, brought back \$44 million in three years. Mike Todd's "Around the World in 80 Days," which cost \$4-million already earned \$22-million, while "Ben Hur" in which MGM invested \$15-million looks like a cinch to produce \$60-million on its first run alone.

All these films can play and re-play, in theaters and on TV for many years to come. Two of them are "religious" films, the other is inspirational in tone. All are general family attractions and drew enormous crowds although they were shown at relatively high admission prices.

The result of their success is reflected in the "epic-mindedness" of enterprising Hollywood producers. John Wayne cheerfully pours \$10-million into "The Alamo." MGM is satisfied that "King of Kings," with Jeffrey Hunter portraying Jesus, is a sound \$10-million risk, while 20th Century-Fox, with George Stevens taking charge, is confident that "The Greatest Story Ever Told," still another story about Christ, as told by the late Fulton Oursler in his successful book, can bring them handsome profits on a \$15 million investment.

Unimaginative film salesmen still think that sex and vice are the movies' best selling line.

A page of film ads from a metropolitan family newspaper comes from "A Mother of Five." "How can one depend upon such publicity?" she asks.

She had better not try. The Legion of Decency classifications, brief as they necessarily are, tell more about a particular film than most of the ads. Take "Ocean's Eleven," which the Legion okays for adults.

"You wouldn't call it a gang," reads the catchline, "just Danny Ocean (Frank Sinatra) and his pals the night they blew all the lights in Las Vegas!" Whether or not you'd call it a gang, it is a gang, although its members are ex-service buddies and not the usual Hollywood "hood" types.

They successfully hold up all the big gambling places. Until the last searing moment they get away with millions in loot — as well as with the crime itself. What does this ad seek to prove to our youngsters? That as long as you are genial about it, you can gang up on people, push them around and rob them without becoming a criminal? Naturally the example is not good enough for impressionable youths so the Legion puts it on the "adult" list.

An ad for "All the Fine Young Cannibals" says: "They smash all rules" (as if this were really an achievement). "They know no limit . . . in the love-hungry world of the sophisticated young moderns." It says that one of

the characters (George Hamilton) "had a marriage but no wife!" which is false as well as flabby.

More restraint in dealing with the sex situations, without any sacrifice in realism, might have made this film an ideal one to

show young people the trouble they're heading for if they equate love with sex and marriage with a matter of physical convenience. Heavy-handed treatment of illicit sex restricts "Fine Young Cannibals" to adults, which seems a great pity.

## LEGION OF DECENCY FILM RATINGS

### A I—FILMS MORALLY UNOBJECTIONABLE FOR

#### GENERAL PATRONAGE

- Across the Bridge
- Adventures of Huckleberry Finn
- Alias Jesse James
- Battle of Britain
- Battle of Coral Sea
- Beast of Budapest
- Behind the Great Wall
- Ben Hur
- Big Fisherman
- Big Jester
- Big Night
- Black Orchid
- Blood & Steel
- Bobolinks
- Boy and The Pirates
- Buchanan Rides Alone
- Cast A Long Shadow
- Conspiracy of Hearts
- Cossacks
- Crash Landing
- Day They Robbed
- Bank of England
- Dinosaur
- Days of Flinders
- Best Friend
- Blizzed Heaven
- Escape from Space
- Face in the Night
- Face of Fire
- Flaming Frontier
- Flame Over India
- For The Love of Mike
- Gallant Hours
- Gift of Love
- Great Day
- Handle With Care
- Heaven on Earth

### A II—MORALLY UNOBJECTIONABLE FOR

#### ADOLESCENTS AND ADULTS

- Alligator People
- All the Young Men
- Amazing Colossal Man
- Angry Red Planet
- As The Sea Rages
- Atomic Submarine
- Awakening Bat
- Babette Goes To War
- Battle of The Sexes
- Because They're Young
- Belboy
- Bells Are Ringing
- Born To Be Loved
- Brides of Dracula
- But Not For Me
- Cage of Evil
- Christ in Bronze
- City After Midnight
- Crazy For Love
- Curse of the Faceless Man
- Curse of the Undead
- Dangerous Youth
- Date With Disaster
- Day of Fury
- Don Quixote
- Enemy General
- Eye Witness
- Face of a Fugitive
- Fearmakers
- First Man Into Space
- Flame Barrier
- Floods of Fear
- Flying Fontaines
- Four Ways Out
- Four-O Man
- From Hell It Came
- Gazabo
- Giant Behemoth
- Giant Of Marathon
- Gunsmoke in Tucson
- Hanuman
- Hannibal

### A III—MORALLY UNOBJECTIONABLE

- All Fine Young Cannibals
- Another Time, Another Place
- Archie Wore Red
- Ask Any Girl
- Back To The Wall
- Best Of Everything
- Big Operator
- Black Orpheus
- Blue Denim
- Bonjour Tristesse
- Captain's Table
- Career
- Cash McCall
- Cat on a Hot Tin Roof
- Chance Meeting
- College Confidential
- Compulsion
- Cover Girl Killer
- Crimson Kimono
- Crowded Sky
- Day of the Outlaw
- Defiant Ones
- Desire Under the Elms
- Diary of a High School Bride
- Fast And Sexy
- 400 Blows
- Four Fast Guns
- Gidget
- Going Steady
- Goliath and

### B—MORALLY UNOBJECTIONABLE IN PART FOR ALL

- Attack of 50 Foot Woman
- Back from the Dead
- Beloved Infidel
- Between Friends
- And Eternity
- Black Whip
- Blond in Bondage
- Blood of Dracula
- Bluebeard's Ten Honeymoons
- Blue Angel
- Born Reckless
- Bramble Bush
- Bride and the Beast
- Bride is Much Too Beautiful
- Bucket of Blood
- Dragstrip Girl
- Dragstrip Riot
- Can-Can
- Carry on, Nurse
- Circus of Horrors
- Crack in the Mirror
- Daddy-O
- Don't Go Near the
- Day of Fury
- Eight Days of
- The Electronic Monster
- Female
- Five Branded Women
- Five Gates to Hell
- Frankenstein's Daughter
- From The Terrace
- Fugitive Kind
- Girls Town
- Happy Anniversary
- Head of A Tyrant

### CONDEMNED

- Mademoiselle Strip Tease
- Mating Urge
- Mitsou
- Naked Night
- Nana
- Oscar Wilde
- Pot Bowtie
- Private Lives of Adam, Eve

### SEPARATE CLASSIFICATION\*\*

- Anatomy of Murder
- Suddenly Last Summer

(\*\* A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed, against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

Sad Horse

Saga of Hemp Brown

Silent Enemy

Sink The Bismark

Slaves of Carthage

Snow Fire

Snow Queen

Son of Robin Hood

Song of Sister Maria

Space Children

Spy in the Sky

Stop, Look and Laugh

Story of Ruth

Submarine Seahawk

Swan Lake

13 Fighting Men

13 Ghosts

39 Steps

Third Man on the Mountain

Three Came To Kill

Timbuktu

Tobac Tyler

Toughest Man Alive

Twelve Hours To Kill

Twelve To The Moon

Under Ten Flags

Unearthly

Unvanquished

Up in Smoke

Warrior & Slave Girl

Watusi

Westbound

White Wilderness

Wild Heritage

Wingagger

World Was His Jury

World Without End

World-Be-Gentleman

Crack of Mary Dear

Wrong Man

Young Land

- Say One For Me
- Scapegoat
- Scout of Mystery
- Screaming Skull
- Shadow Of Fear
- Shake Hands With The Devil
- Sheriff Of Fractured Hill
- Sinner
- So Lovely—So Deadly
- Song Without End
- S.O.S. Pacific
- Stranger At My Door
- Stranger In My Arms
- Surrender Hell
- Tamango
- Tarzan, the Magnificent
- Teenage Bad Girl
- Teenage Caveman
- Teenager From Outer Space
- Ten Seconds To Hell
- Thunder In The Sun
- Trapped In Tangiers
- Trial of Sgt. Rutledge
- Unforgiven
- What Of The
- Redwoods
- Virtuous Bigamist
- Visit to a Small Planet
- Wake Me When It's Over
- Walk Like A Dragon
- Walking Target
- When Hell Broke Loose
- Wild & The Innocent
- Wink Of An Eye
- Woman Ester
- Woman Obsessed
- Young Don't Cry

- Operation Petticoat
- Our Man In Havana
- Paratroop Command
- Pillow Talk
- Please Turn Over
- Portrait In Black
- Purple Gang
- Rachel, Rade
- Rebel Set
- Roots of Heaven
- Sapphire
- Seven Innocents
- Seven Thieves
- Sound and the Fury
- Speed Crazy
- Story Struck
- Story Of Page 1
- Strange Case of Dr. Manning
- Subterranean
- That Kind of Woman
- Third Voice
- This Earth Is Mine
- Threat
- Touch of Larceny
- Upstairs And Downstairs
- Virgin Islands
- Web of Evidence
- Why Must I Die
- Wonderful Country
- Yesterday's Enemy
- Young Have No Time

- Of Love and Lust
- Platinum High School
- Pretty Boy Friend
- Psycho
- Rat Race
- Rebel Rebel
- Reform School Girl
- Rise & Fall of Legs Diamond
- Rock Pretty Baby
- Romas a Teenage Room At The Top
- Room 43
- Sex Kittens Go To College
- Solomon & Sheba
- Some Came Running
- Some Like It Hot
- Sons and Lovers
- Strangers When We Meet
- Studs Lonigan
- Strangers Of Bombay
- Summer Place
- Subway in the Sky
- Take A Giant Step
- Tall Story
- Terror in the Night
- This Angry Age
- Too Bad She's Bad
- Too Young for Love
- Untamed Youth
- Value for Money
- Virgin Sacrifice
- Wayward Girl
- What Price Murder
- Wife For A Night
- Wild Party
- Wind Cannot Read
- Women Are Weak
- Young Jesse James

"Smart Buyers Get The Best Buys at McBride's"

The Largest Stock of Imported and Domestic Wines and Liquors

In the Greater Miami Area

PL 7-1160

FREE DELIVERY IN THE NORTH DADE AREA

**E. McBRIDE - LIQUORS**

734 N.E. 125th St.

North Miami's Smartest Liquor Store

Conducted by the Religious of the Assumption

## Academy of the Assumption

Resident & Day School for Girls

Situated on beautiful Biscayne Bay

Elementary and Secondary

College Preparatory and General Courses

1517 BRICKELL AVE., MIAMI FR 9-3323

FRANK J. ROONEY, INC.

GENERAL CONTRACTORS

For the past SIX YEARS we have had the privilege to furnish PAINT for use at the many Catholic Institutions in the West Palm Beach area.

## Worth Chemical & Paint Co.

Home Office and Plant 1800-1816 — 10th Ave. North LAKE WORTH, FLA.

Manufacturers of

### GUARANTEED QUALITY PAINT

Interior and Exterior House Paints

Varnishes and Enamels

WHOLESALE — RETAIL

Telephone JUSTICE 2-6146

the very best in

# Seafood



## NEW ENGLAND OYSTER HOUSES

QUALITY SEAFOODS

FROM MAINE TO THE FLORIDA KEYS

**FORT LAUDERDALE**  
900 S.W. 24th STREET JA 4-7223

**DANIA**  
760 DANIA BCH. BLVD. AIA WA 3-4164

**NORTH MIAMI**  
12727 BISCAYNE BLVD. PL 4-1511

**CORAL GABLES**  
280 ALHAMBRA CIRCLE HI 6-1704

**PERRINE**  
16915 SO. FEDERAL HWY. CE 5-5701

COMPLETELY AIR CONDITIONED

OPEN EVERY DAY

**AMERICAN EXPRESS and HILTON CARTE BLANCHE Cards Honored**







READ AND USE

# THE VOICE MART

FOR QUICK RESULTS



### FLOOR SERVICES

Cleaning, sanding, finishing tile, terrazzo or wood floors. Call L & J Services CA 1-6124

### FLOOR WAXING

Specialist home & commercial floor maintenance & terrazzo ceilings. Call MU 8-0460 or NA 4-4068

### JALOUSIES

**AWNING WINDOWS**  
37 x 51 - \$20.95  
FREE ESTIMATE - Call Ed Plis  
Licensed and Insured  
1-4298 or TU 8-4314

### LAWN MOWER SERVICE

**MIAMI LAWN MOWER CO.**  
Authorized Service and Parts  
Fertilizers - Sharpening - Welding  
Paul and Ray Gigon  
27 S.W. 27th Ave. HI 4-2305

### PAINTING

**PAINTING - PAPERING**  
Top Quality Work - Low Prices  
L & J PAINTING. CA 1-6124

Painting By Contract  
Interior-REASONABLE-Exterior  
LICENSED & INSURED - Call  
Vernon L. Cassell - MU 8-4586

Family man, (attending college)  
will do your painting weekends.  
ANY size job - FREE ESTIMATE  
NE 4-5600 (Member Corpus Christi)

Atlantic Painting Service  
WILL PAINT - NO SPATTER  
Specialist in home & commercial  
PAINTING, CAULKING,  
PAPER HANGING and  
FURNITURE REFINISHING  
Licensed - Bonded - Insured  
PAUL PAULIN TE 3-6754  
WEST PALM BEACH, FLA.

### PLASTERING

Plastering - Specialize small jobs,  
alterations, general repairs. Fast  
clean service. Experienced. Free  
estimates. Call Carrie or Charles  
MO 1-9475 MO 1-9106

### PLUMBING

**JACK & SON**  
Plumbing Contractors  
No Money Down - FHA Financing  
All Work Guar. - 24 Hour Service  
JACOB MILAVIC, PROPRIETOR  
2035 N. W. 95th St. PL 7-7962

**McCORMICK BOYETT**  
Plumbing Co. 24 HR. SERVICE  
We specialize in plumbing repairs  
9443 Park Dr., Miami Shores, Fla.  
Day PL 7-0606  
Night PL 9-0355, PL 8-9622

**Phil Palm Plumbing**  
Specializing in  
REPAIRS & ALTERATIONS  
1445 N.E. 142nd Street  
Call Plaza 8-9896

**RINGEMANN PLUMBING**  
Repairs, alterations, water heaters.  
For S.W. service call MO 6-0251  
For N.W. service call MU 8-2783

### ROOFING

**WILLIAM'S ROOFING** - Roof  
leaks repaired. FREE ESTIMATE  
HI 8-6102 days - CA 1-9227 eve

**BENTONE ROOFING CO.**  
We specialize in all types of  
fing & roofing repairs.  
LICENSED & INSURED  
Free Estimates - Call B. Curella  
CA 1-6136 Days - CA 1-9653 eves  
(Member St. Brendan's Parish)

**JOHN'S ROOFING**  
Leaky Roofs Repaired  
\$5 and up. Call MO 7-7096

### TREE SERVICE

Trees topped, trimmed, removed,  
palms trimmed, trees & lawns  
sprayed. Licensed & insured.  
NEWCOMB TREE SURGEONS  
CALL MO 1-7115

**AVERETT'S TREE SERVICE**  
Trees trimmed, topped removed.  
Licensed-Insured. Over 13 years.  
Anywhere south of Miami River  
MO 7-6103 (Member St. Brendan's)

Need a truck sign, neon sign,  
gold leaf, etc.? Look under  
'Signs' in the 'Voice' MART

### UPHOLSTERY & RUG CLEANING

Give your Rugs & Upholstery a  
'NEW LOOK.' For ESTIMATE  
Call Hank - PL 4-0898

### VENETIAN BLIND SERVICES

**VENETIAN BLINDS - CORNICES**  
Free Estimates - Guaranteed  
Refinished - Repairs - Your Home  
Call STEADCRAFT PL 9-6844  
9510 N.W. 7th Ave.

### WATER HEATERS

**LOUIS E. MILLER Plumbing Co.**  
Water Heater Repairs & Sales  
4102 Laguna Est. 1930 HI 8-9912

### RENTALS

**ROOMS - N.E.**  
**ROOM & KITCHEN PRIVILEGES**  
in private home for lady or  
couple. CALL PL 4-7584

**HOLY FAMILY PARISH**  
Beautifully furnished LARGE  
comfortable room \$12; kitchen  
privileges optional. PL 4-2986

### ROOMS - S.W.

S.E. corner room for lady, \$10;  
home privileges. Near church,  
bus & shopping. Call MO 7-7082

St. Brendan's Parish - LARGE  
room, private bath, kitchen  
privilege, \$70 month.  
9301 S.W. 45th Ter. CA 1-8675

### APARTMENTS - N.E.

St. Rose of Lima Parish - Nicely  
furnished bedroom apartments,  
ideal location. Low rental to  
part time manager. PL 7-7476 eves  
or weekends - PL 8-2508 days.

**WANTED** - Business girl to  
share 2 bedroom apartment with  
lady. CALL PL 8-0969

Attractive furnished efficiency,  
patio, parking block to bus,  
residential area. 334 NE 86th St.  
PL 1-2419 after 5 or weekends.

### APARTMENTS - N.W.

LARGE EFFICIENCY, nicely  
furnished, for 1 person - \$65.  
Two blocks to Corpus Christi.  
1004 N.W. 33rd Street

Furnished efficiency & 1 bed-  
room apartment. Reasonable.  
1536 N.W. 2nd St. NE 5-5976

### APARTMENTS - S.W.

MODERN 1-bedroom furnished  
apartment - ALSO efficiency.  
Near bus. 6055 W. FLAGLER St.

### APARTMENTS - MIAMI BEACH

Close to beach - 5 blocks to  
St. Joseph's Church overlooking  
Tatem Waterway, Sundeck 1st floor  
1 bedroom apartment, furnished  
or unfurnished, moderate rent.  
For particulars call UN 6-3583

### APARTMENTS - COCONUT GROVE

Brand New 'ARISTOCRAT'  
3411 Main Hwy. & McFarlane Rd.  
1 & 2 bedroom apartments, living  
room, dinette, kitchen, furnished  
or unfurnished, air-conditioned  
& heat. Covered parking. Yearly  
or seasonal. CALL HI 4-6793

### CLASSIFIED DISPLAY

**McCormick - Boyett Plumbing Co.**  
PROMPT DAY OR NIGHT  
**Plumbing Repair Service**  
Plaza 7-0606  
9443 Park Drive Miami Shores  
ELECTRIC SEWER CABLE  
Plaza 9-0355 Nights and Sundays PL 8-9622

### CLASSIFIED DISPLAY

**Miami Pioneer Septic Tank Cleaners**  
Serving Miami and All North Dade Areas  
36 Years of Service in Dade County  
RADIO DISPATCHED TRUCKS  
Our Draintile Installations Carry A 5-Yr. Written Guarantee  
Phone PL 7-1000  
or PL 8-9646

### APARTMENTS - FT. LAUDERDALE

St. Anthony's Parish - Furnished  
2 bedroom apartment, suitable  
retired couple. Very reasonable.  
CALL JA 2-2126 after 5 P.M.

**2 BLOCKS TO ST. ANTHONY'S  
CHURCH, SCHOOLS, SHOPPING**  
Furnished 2 bedroom, 2nd floor  
duplex, newly decorated, air  
conditioned. Florida room & sun-  
porch. \$125 month. 908 N.E. 1st St.

Furnished 1 bedroom apartment.  
Screened porch. Yearly. Near St.  
Anthony's Church. Call JA 3-9338

**NEW - NEW**  
Unfurnished 1-bedroom apartments  
ALL-Electric G.E. kitchens, one  
block to St. Anthony's Church.  
816 N.E. 4th St. Ft. Lauderdale  
\$100 per month. CALL JA 3-6320

### HOUSES - N.E.

Deluxe 3 bedroom home, Florida  
room, furnished or unfurnished.  
Stove, refrigerator, automatic  
washer included. Near school,  
shopping and bus. Call UN 6-4508  
-2245 N.E. 172nd Street

**KEYSTONE TOURIST COURT**  
6307 N. E. 2nd Avenue  
Efficiency Cottage & Trailer Spaces  
PHONE PL 4-6295  
Geo. W. Lasche, Prop.

### HOUSES - N.W.

Our Lady Perpetual Help Parish  
Near church & school - Corner  
lot, beautifully furnished 3  
bedrooms, 2 full baths. MU 1-2656

### HOUSES - S.W.

**CHILDREN WELCOME**  
WALK TO ALL SCHOOLS  
Likeable community, Architect's  
\$19,000 large open home in  
Cutler Ridge. 3 bedroom, 2 bath  
unfurnished. Built-in stove,  
dishwasher & disposal. 10 x 27'  
screened porch, central heat,  
garage, storage, reed fenced, all  
prevailing breezes. Reasonable  
yearly rental with option to buy.  
Call owner CE 5-9468

### REAL ESTATE

**ALL STATES REALTY**  
Bargains in S.W. Homes  
Call Leo N. LeFevre  
MO 5-7511 - Member St. Theresa's

**Ella Allen - JE 1-1135**  
with Walter B. Wilson, Realtor  
Specializing in  
**MIAMI BEACH HOMES**

### CLASSIFIED DISPLAY

**PARTNER WANTED**  
Established Building Contractor,  
engaged in greatly profitable  
expansion will consider partner.  
INVESTMENT REQUIRED.  
Call HI 3-3634 after 6 P.M.  
(Member Chamber Commerce & K of C)

### REAL ESTATE (Cont'd)

**CORINNE M. GAMBARELLA**  
Realtor - 571 N.W. 110th Street  
All Types of Real Estate  
Call PL 1-0308  
(Member St. Rose of Lima Parish)

**Jack Greenspoon, Realtor**  
Specializing S.W. Homes, Acreage  
2120 S.W. 67th Ave.  
MO 1-8007 MO 6-4971

**MARIE MITCHELL, Broker**  
Specializing in  
N.W. HOMES - HIALEAH  
St. James Parish - MU 8-3322  
1410 N.W. 119th St. MU 1-7735

**MARY MULLEN**  
Realtor - Member St. Brendan's  
Lots - Homes - Acreage - Rentals  
7385 S.W. 8th St. MO 1-7662

**WILLIAM C. MURPHY**  
Realtor  
Member - Corpus Christi Parish  
3191 N.W. 7th Ave. Ph. FR 3-2986

**CALL BETTY J. O'LEARY**  
PL 8-3378 or WF 5-1428 for:  
Beautiful homes in St. Rose of  
Lima, St. Lawrence and Holy  
Family Parishes. Associated with  
JACK FISCH, Realtor

**SEE US FIRST**  
We Specialize in Epiphany Area  
**PALMLAND REALTY**  
1546 So. Dixie Hwy. MO 5-3577

**PAT PROCACCI, Realtor**  
Specializing in  
Acreage and Business Property  
5941 S.W. 48th Street MO 7-0938  
Home & Income Property

**Seymour M. Roth, Realtor**  
REAL ESTATE & INSURANCE  
13990 N. W. 27th Avenue  
Call MU 1-3515 or NA 4-5104 eves

**FRANK WELTER REALTY**  
HOMES - RENTALS  
Acreage & Business Property  
3301 S.W. 75th Ct. MO 6-3823  
(Member St. Brendan's Parish)

**JULIA T. WHITE**  
SALES - RENTALS  
PROPERTY MANAGEMENT  
11601 Biscayne Blvd. PL 4-5426

**WINCHELL**  
REAL ESTATE & INSURANCE  
806 Ponce de Leon Blvd. HI 3-7456  
(Member St. Theresa Parish)

Several very interesting listings in  
'Rentals' and 'Real Estate' this  
week. Maybe just what you have  
been looking for.

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### CLASSIFIED DISPLAY

### ACREAGE

**TWENTY ACRES**  
High Pine land, approximately  
28 ft. elevation; about 20 miles  
S.E. of Ft. Myers; half mile  
from dedicated rock road. \$250  
per acre firm - cash or terms.  
Will divide. Call owner PL 8-1143

### INCOME PROPERTY - N.E.

Near Holy Family Church - FOUR  
modern, brand new apartments!  
Will sell or trade for your home.  
Suitable for retired. Good terms.  
Fine location. See 'Big Four'  
Corner N.E. 141st St. & 4th Ave.

### INCOME PROPERTY - N.W.

79th St. SPECIAL!  
100 frontage x 200' on three  
streets. INCOME PROPERTY  
buildings on 1/2 of land. Must  
sell now! Good terms. PL 1-7212

**Please don't wait until the  
TUESDAY DEADLINE - -**

**For Your Convenience**

**You May NOW 'phone-in'**

**your ad for**

**The 'Voice' MART until**

**9 P. M. MONDAYS**

**for Friday's edition.**

**Call PL 8-2507**

**Turn to next page**

**for more**

**REAL ESTATE**

**LISTINGS**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**CLASSIFIED DISPLAY**

**HOUSES FOR SALE N.W.**

Corpus Christi Parish Sacrifice CBS Duplex, 2 bedrooms each unit. Many fine features. 84 year old Northern owner says "REDUCE TO \$14,700"

Hilda Altschul, Realtor  
3035 N.W. 12th Ave. NE 5-7061  
Evenings CA 1-2334

**TOTAL PRICE \$8995!**  
For this 2 bedroom home with living room, dining room, completely equipped kitchen, utility room, Venetian blinds, awnings, large carporte, extras.  
TERMS - BY OWNER  
12445 N.W. 10th Ave. NA 1-1525

Near Flagler - 2 bedroom CBS, completely furnished, carporte, nicely landscaped 60 x 120 lot, convenient to bus & school.  
REDUCED TO \$12,000  
6060 N.W. 5th St. MO 7-9086

Block St. James Church & School 3 bedroom, 1 bath, Florida room, air conditioner, swimming pool & patio, lot 75 x 135. Will arrange needed terms.  
Call owner MU 8-6024

**LOW DOWN PAYMENT**  
St. James Parish - Block to Church & School - 3 bedroom, 1 bath, awning windows, hardwood floors, range, sprinkler system, fenced, awnings, separate garage & workshop, city water & sewers, FHA 5 1/2%. CALL OWNER MU 8-2074

**MAKE OFFER!**  
Near St. James' - Two bedroom, carporte, large Florida room, stove, refrigerator, solar water heater, well, sprinkler system, many fruit trees. 540 N.W. 129 St.

St. Michael's Parish - Two bedroom CBS, carpetings & appliances included \$11,500. Furniture optional. 3210 N. W. 16th Ter.

Our Lady Perpetual Help Parish Walking distance Church, School 3 bedrooms, 1 bath, hardwood floors, 15x30 swimming pool.  
SEYMOUR M. ROTH, Realtor  
13990 N. W. 27th Ave.  
Call MU 1-3515 - NA 4-5104 eves.

3 bedroom, 2 bath CBS, adjacent to Northside Shopping Center, Florida room with drapes, utility room, workshop off carporte, fenced rear yard, refrigerator & stove - 3rd bedroom & bath has private entrance for income.  
3255 N.W. 81st Ter. MU 1-9688

**Houses For Sale-NO. MIAMI BEACH**

**FOR RENT OR SALE!**  
St. Lawrence Parish - 3 bedroom, 1 bath, newly painted, 3 blocks to shopping and school.  
1566 N.E. 182nd St. WI 5-6758

**HOUSES FOR SALE - S.W.**

**BEAUTIFUL ORCHARD ESTATES**  
Suburban Living  
With City Convenience  
E. of U.S. 1 at Perrine. Short walk to Perrine Shopping Center, Parochial & Public schools and playgrounds. 3 and 4 bedroom, 2 bath custom built homes, with or without pools. Lots up to 1/2 acre in size. FHA & conventional financing. Low down payments. Immediate occupancy available.  
Prices from \$18,000. Sales office at 9395 S.W. 180th St.  
Di Carlo & Jennings HI 4-4681

**HOUSES FOR SALE-S.W. (Cont'd)**

Walk to St. Theresa's 2 bedrooms, 1 bath, Florida room, redwood awnings, garage, corner lot beautifully landscaped, good neighborhood, county taxes. CALL MO 1-4390  
2755 S. W. 58th Avenue

Holy Rosary Parish - Spacious, spotless pool home, 1/2 acre - reduced to \$21,500 by transferred owner. CALL CE 5-4739

**Walk to St. Peter & Paul HOME & INCOME \$1500 DOWN!!**  
-Live in one! Rent the other! Both homes vacant & available. 1 completely furnished - other unfurnished, except kitchen appliances. One block to bus, churches. For details call  
Dorothy B. Flynn, Realtor  
7210 Red Rd. Mo 7-2568 (24 hrs.)

**LOW DOWN PAYMENT 2 BEDROOM CBS HOME**  
540 Tamiami Blvd. (74th Ave.)  
OWNER - MO 1-3674

**TERRIFIC BUY!**  
9801 Haitian Drive, Cutler Ridge 3 bedroom, 1 bath, completely decorated inside & out, has stove and refrigerator.  
75 x 110 FT. LOT  
Minimum \$200 DOWN  
Payments on principal & interest \$58.49 - 5 1/2% INTEREST  
THIRTY YEAR MORTGAGE  
We have other good buys with 30 year 5 1/2% mortgages.  
ALSO - We Trade!

**LANDRY REALTY, Realtor**  
MO 7-2578 OR MO 7-4936 eves.  
H. Landry (Member St. Theresa's)

**Houses For Sale - SOUTH MIAMI**

Three blocks to Epiphany Church & School - Spacious 3 bedrooms, 2-baths, screened patio, central heat, enclosed garage, landscaped oversized lot. Reduced to \$21,900  
Call MO 5-6924 or see  
5830 S.W. 86th St. Open 1 to 5

**EPIPHANY PARISH**  
Large 3 bedroom near school. Owner moved north & must sell acre estate. Immediate occupancy. See 5820 S.W. 114th Ter. or call Allen Rifenburg, Broker, MO 7-2698

**Houses For Sale CORAL GABLES**

907 Coral Way - IDEAL for a large family, 11 rooms, 8 baths ALSO guest house, 1 1/2 acres, \$45,000 furnished. Call owner HI 6-2305. Brokers protected.

**Houses For Sale - MIAMI SPRINGS**

Blessed Trinity Parish - 3 bedroom, corner lot, custom built. Well sell or trade for larger home. Call owner TU 8-9091

**PLEASE PATRONIZE (Y)OUR Advertisers in The 'Voice' MART**

**HOUSES FOR SALE - HOMESTEAD**

Speculative buy - 3 bedroom, 1 bath, 3 big lots, 2 car garage. Price \$7,000 - EASY TERMS

Modern house, 3 bedrooms, two baths, enclosed garage, all electric kitchen. Price \$13,800 Easy terms. 14750 Avacado Drive LEISURE CITY, FLORIDA  
John Mackel CI 7-7221 FR 1-8917  
THE KEYES CO. Realtor  
219 S. Krome Ave. Homestead

**Houses For Sale - W. HOLLYWOOD**

Walking distance to NEW Annunciation Church & School 3 bedrooms, 2 baths, like new condition. Total price \$11,900, \$83 month pays taxes & insurance. No qualifying - No closing. Owner. Call LO 6-3016 or YU 3-0561

Block to Madonna High School, Annunciation Church, School-site & shopping: 3 bedroom CBS, large screened Florida room. \$11,500 Call owner YU 3-7488

**Houses For Sale - PERRINE**

Holy Rosary Parish Walking distance Church & School LOVELY corner lot, 3 bedroom, 2 bath. OWNER ANXIOUS to sell. Reduced Price - Good Terms. Call CE 5-2279

**OWNER TRANSFERRED - Must sacrifice beautiful like new**

3 bedroom, 2 bath home at 9450 S.W. 180th St. - 2 blocks to Holy Rosary. Large 12x20 Florida room, breakfast room, counter-top stove, wall oven, dishwasher, garbage disposal, clothes washer, glass shower doors & many other extras. Beautifully landscaped 100x112 corner lot. FHA 5 1/2% loan. No closing cost. A sacrifice at \$19,900. Terms arranged. CALL CE 5-8382

**Houses For Sale FT. LAUDERDALE**

LARGE beautiful 2 bedroom (15x16) each 1 bath, CBS custom built home, air conditioned, / hardwood floors, floor furnace, attic fan. Large living room, full sized dining room, large kitchen and inside utility room. Five cedar lined vented closets, Florida room. All GE appliances. Freezer, washer, refrigerator, double-oven stove. Enclosed garage. Fully landscaped property, 69' X 143' finished patio, 64 sprinklers, 3 Horse Pump. Large guest house brings rental of \$1200 year. Excellent South East section. One block to all buses. Forced to sell on account of owner's illness. \$25,000. Have FHA commitment of \$20,000. 30 year mortgage. Call JA 3-3931

Want a 'Result-Getting' ad? Just phone Miss Thompson... PL 8-2507, and say "Charge It"

**HOUSES For SALE Ft. Laud. (Cont'd)**

**Only \$1700 Down!**  
NEW - JUST COMPLETED  
2725 S.W. 9th St. - 2 blocks to Our Lady Queen of Martyrs Church & High School - 3 bedroom, 2 bath, awning type windows, central heat.  
OPEN 2 to 5  
Kay Builders Inc. JA 3-4034

**Houses For Sale - DELRAY BEACH**

Walk To Church & School 2 bedroom CBS. Excellent Buy! Call CR 6-7046 or CR 6-7596

**LOTS FOR SALE - S.W.**

1 1/4 ACRES-High pine land located at S.W. 80th Ave. & 157th Street • Call C. J. Thompson CA 1-2706

**REACH MORE THAN 51,000**  
"Voice" readers among the 87 parishes in the Diocese of Miami.  
Tell about YOUR service or product through a "Voice" Classified Ad  
Please call Miss Thompson at  
**PLaza 8-2507**  
for your 'Result-Getting' ad  
**MONDAYS - 9 A.M. to 9 P.M.**  
**SATURDAYS - 9 A.M. - 3 P.M.**  
Other Week Days 9 A.M. - 6 P.M.  
**Deadline Tuesday 2 PM**  
For FRIDAY Edition  
Note: If the heading for your particular ad isn't already listed in the 'Voice' Mart - we'll make a NEW heading for you.  
**Small Ads-BIG RESULTS in The Voice 'MART'**

**CLASSIFIED DISPLAY**

**TV REPAIRS**  
ADMIRAL to ZENITH  
**TV CALLS \$1** Plus Tubes  
**HI 8-6242**  
One Year Unconditional Warranty  
24" Alum. Pix Tube \$59.95 Inst.  
21" Alum. Pix Tube \$39.95 Inst.  
17" Alum. Pix Tube \$29.95 Inst.  
**MASTER TV & Radio**  
39 Beacom Blvd.  
Parking at MASTER'S  
"Miami's Only Discount Store"

**CLASSIFIED DISPLAY**

**Chinch CONTROL Program - \$15**  
Guaranteed - Licensed - Insured  
**A A National Lawn Service Co.**  
Call TU 7-5913  
(Member of St. John the Apostle)

For your convenience you may use this coupon for mailing your ad to The Voice 'Mart' (Please write your ad on separate sheet)

**PLEASE CHARGE TO:**

Name .....  
Address .....  
City .....  
Phone ..... Parish .....  
Classification .....

Ad to be published.....times starting Friday.....1960  
Authorized by ..... (Full name)

Please mail by SATURDAY for the next FRIDAY issue to:  
**The Voice 'Mart' P.O. Box 38-702 Miami 38, Florida**  
or call PL 8-2507 up until 2 P.M. Tuesday for Friday Edition

**Liturgy Conference Seeks Advances In Public Worship**

PITTSBURGH — Delegates from virtually every part of the nation met here this week to discuss the liturgy — the official public worship of the Church including ceremonial prayers offered by priests and people, Church music as well as singing by the choir and the congregation.

Theme of the 21st annual North American Liturgical Week is "The Liturgy and Unity in Christ."

Representing the Diocese of Miami are Father Robert F. Brush, director of the diocesan liturgical program, and Father Charles F. Ward, pastor of St. Hugh parish, Coconut Grove.

At one of the sessions, a priest charged that Catholics too often fail to convey to those outside the Church the picture of a "worshipping community."

Father Joseph T. Nolan of Wichita, Kan., who is a director of the U.S. National Liturgical Conference, emphasized that "the Mass above all else is the perfect way of worship; we must give it full scope and let others share it."

He said other liturgical activities stand in need of improvement. "There is a great need of good holy hours," he observed, "and we must make fullest use of music and congregational singing."

**CHANTING NOT TAUGHT**  
He specified singing as a "serious failure" of Catholics and traced the blame partly to Catholic schools. "How many central Catholic high schools," he asked, "teach and use the chant Mass? How many return students to their parishes able and willing to sing hymns and Masses?"

Father Nolan urged that certain personal prejudices of Catholics be overcome. "How many people dismiss the liturgical movement, in whole or in part, as something 'Protestant'?" he asked. "How many resent and reject perfectly good words 'because they are Protestant sounding, words like worship, fellowship and bearing witness to Christ?'"

Father Nolan said: "Remember, our ways of worship and our daily way of life should bear a strong and joyous witness to a life that is meant to be shared. When we bear witness to this kind of unity, then others will say like Philip to Nathaniel: 'Come and see! For we have found the Christ!'"

In another speech, a priest told the liturgical week participants that the time has come for a "moving, lively faith in the presence of Christ in the Church, in the community and in every member of the community."

Father Maur Burbach, O.S.B., of Immaculate Conception Seminary, Conception, Mo., made the observation in an address stressing the importance of the Eucharist.

"The other six sacraments,

and the whole world of sacramentals, are all subordinated to the Eucharist, without which they have no meaning or purpose," he said.

Father Thomas F. Stack, pastor of St. Patrick's church in East Hampton, Conn., said the liturgical apostolate is a down-to-earth pastoral movement working for the renewal of Christian life.

The way to achieve the renewal is through "active participation" in the liturgy, he said.

"The Mass is the family meal of the Christian community," Father Stack declared. "By all means let there be as much dignity and beauty as possible; a lively sense of the sacred must never be absent.

"But we should not be concerned to have a faultless performance with the congregation looking on passively. The church is not a theater but a house. It is a family that is gathered together, not an audience. The people are there to take part, not to watch."

**Pontiff Hails Liturgy Theme**

PITTSBURGH (NC) — Pope John XXIII has hailed the theme for the national Liturgical Week here as a "timely and fruitful one."

Noting that priests, Religious and laymen were gathered to discuss "The Liturgy and Unity in Christ," the Pope said in a message to Bishop John J. Wright of Pittsburgh, conference host:

"We pray that the lectures and discussions on this theme may contribute in no small way to the faithful and entire observance of the Holy See's directives concerning the liturgy, toward strengthening the bonds of union of the faithful with the Chair of Peter and toward the early return of those outside the fold to full participation in the true worship of God, through Christ His Son, in the unity of the Holy Spirit."

In his autographed message, the Pope in: "illuminating graces" the conference and extended his apostolic blessing.

**Catholic Grade Schools In N.J. To Watch TV**

NEWARK, N.J. (NC) — Educational television has been incorporated into the program of all 228 elementary schools of the Newark archdiocese.

Msgr. Joseph P. Tuitté, Superintendent of schools said he expects the television system to alleviate some of the problems of overcrowded classrooms.

**POMPAÑO BEACH HOMES**  
Three blocks to St. Coleman's Church  
**The Queen of Pompano Homes**  
Three & four bedroom, 2 bath homes with large family room. Swimming Pool and patio optional. Choicest residential location: McNab Road (S.E. 15th Street) East of U.S. 1 between Federal Hwy. & the Intra Coastal - Coral Park, Pompano Beach.  
**COMPARE OUR PRICES - \$18,750**  
Compare our features - Central electric, thermostatically-controlled heat, illuminated ceiling in kitchen & bath, G.E. kitchen with custom cabinets & full back-splash formica, tile roof with tremendous overhang - Custom Built by -  
**CORAL PARK BUILDERS**  
1510 S.E. 13th Ave. Pompano Beach WH 1-2785 or WE 3-6290



**Sisters Of Diocese To Have Institute On Spiritual Life**



Voice Photo

**FATHER ELIO GAMBARI**

Father Elio Gambari, S.M.M., a member of the Sacred Congregation of the Affairs of Religious, will conduct spiritual conferences for all Sisters stationed in the Diocese of Miami on Friday and Saturday, Sept. 9 and 10.

Schools in the diocese will be closed on Friday, Sept. 9 so that the Sisters will be free to attend the teachers' institute and conferences scheduled to begin at 10:30 a.m. at Barry College, 11300 NE Second Ave.

A member of the Montfort Fathers, who is visiting in the U.S. from Rome, Father Gambari has already conducted similar conferences for religious in principal cities throughout the country. He presided at conferences for religious stationed in South Florida last summer at Barry College.

Bishop Coleman F. Carroll will celebrate Benediction on Saturday at 2:30 p.m. when the conferences will be concluded.

**Asst. State Attorney Gives Talk On Smut**

Aram Goshgarian, assistant state attorney, will address members of the Coral Gables Council of the Knights of Columbus on the topic, "Problems and Mechanics of Enforcement Against Indecent Literature — How Can the Citizen Help?"

The talk will be given on Wednesday, Aug. 31, at 9 p.m. in the council hall, 270 Catalonia Ave., Coral Gables.

He will discuss the various types of literature sold to demoralize school children, including communist-inspired pornography. All laymen are invited to attend.

**WARNING**

The Chancery announced this week that the religious organization which calls itself the "Liberal Catholic Church" and "St. Michael's Church" of 5522 NW 12th Ave., Miami, is in no way associated with the Catholic Church of the Diocese of Miami.

The organization should not be confused with the Church of St. Michael the Archangel, located at Flagler St. west of 29th Ave.

**Mother Theresa Joseph Dies; Former Superior Of Sisters**

(Continued from Page 1) cesan superintendent of schools; Mother Mary Magdalena, O.S.F., administrator, St. Francis Hospital, Miami Beach, and Mother Josephine Marie, O.S.F., administrator, St. Mary Hospital, West Palm Beach.

More than 300 religious from the Congregation of the Sisters of St. Joseph, and other orders stationed in Florida were also present.

A native of Dunfermline, Scotland, Mother Theresa Joseph came to Florida with her family at the turn of the century and received her early education at St. Joseph Academy, St. Augustine.

CONVERT TO FAITH  
A convert to the Faith, she entered the Congregation of the Sisters of St. Joseph of St. Augustine in 1908 and made her final profession of vows in 1916. She subsequently taught at the Cathedral School, St. Augustine and served as principal of St. Joseph Academy, Jacksonville; St. Joseph Academy, St. Augustine and St. James School, Orlando.

In 1937 she became superior general of the congregation and served in that position until 1946. She also served as assistant general from 1946 to 1947.

From 1950 to 1958, Mother Theresa Joseph was stationed in the Greater Miami area where she taught at St. Theresa School,



MOTHER THERESA JOSEPH

Coral Gables, and completed requirements for a Master of Science degree at the University of Miami. In 1952 she began a six-year term as principal of the Gesu School, Miami. Her last teaching assignment before her final illness was at Bishop Kenny High School in Jacksonville.

Mother Theresa Joseph is survived by a brother, James Murray Brown of Scotia Plantation, Hypoluxo, and relatives in England and Scotland.

Burial was in San Lorenzo Cemetery, St. Augustine. Former pupils served as pallbearers.

**Feast Day Of St. Rose Of Lima, First American Saint, Tuesday**

The first American saint, whose feast day will be observed on Tuesday, Aug. 30, is St. Rose of Lima, a Peruvian nun of the Third Order of St. Dominic.

Born in Lima, Peru on April 30, 1586 and baptized Isabel de Santa Maria, the first native-born saint of the New World was engaged at an early age to a young man in her native village but chose instead to devote her life to the poor and homeless as a Dominican nun.

Patroness of the City of Lima and the Americas, she died in 1617 at the age of 31 and was canonized in 1671 by Pope Clement X.

Every year thousands of persons visit the sanctuary and Church of St. Rose Lima erected on the site of her birthplace in Lima. The remains of the saint are kept in the church which is under the charge of Dominican monks. A shrine honoring St. Rose is located in a garden where it is said the birds followed Rose when she walked and stopped their singing while she prayed.

One parish in the Diocese of Miami is under the patronage of St. Rose of Lima and the new southern province of the Congregation of the Most Holy



ST. ROSE OF LIMA  
Saint of Americas

Rosary frequently referred to as Adrian Dominicans has also been named for the saint.

**DEATHS IN THE DIOCESE**

**Robert Gaudiosi**

Requiem Mass and burial were in Philadelphia for Robert Gaudiosi, 73, of 12740 Biscayne Bay Dr., North Miami.

He came here six years ago from Ocean City, N.J. and was a member of Holy Family Church. Surviving locally are four sisters, Eleanor, Julia, Flora and Rose, and a brother, Edgar.

Local burial arrangements were under the direction of Lithgow Funeral Home.

**Clarence R. Barone**

Mass of Requiem was celebrated for Clarence R. Barone, 34, of 8500 SW 27th St.

He came here six years ago from Toledo, O., for Mrs. Myrtle Barr, 49, of 190 East Ninth St., Hialeah.

Surviving are his wife, Rosemary; two sons, Richard and Robert; his parents and two sisters. Burial arrangements were under the direction of Reid Lowe Funeral Home.

**Mrs. Myrtle Barr**

Requiem Mass and burial were in Toledo, O., for Mrs. Myrtle Barr, 49, of 190 East Ninth St., Hialeah.

Surviving are a daughter and a brother, Kenneth Thompson.

Local burial arrangements were under the direction of Van Orsdel Funeral Home.

**Mrs. Helen O. Bulfin**

Requiem Mass and burial were in Chicago for Mrs. Helen O. Bulfin, 58, who died here while on vacation.

Surviving are her mother, Mrs. Johanna O'Leary; a daughter and a sister.

Local burial arrangements were under the direction of Edward McHale and Sons Funeral Home.

**Ver0 Beach Adults Host Melbourne Club**

VERO BEACH — The Young Adults Club of St. Helen parish will be host on Sunday to members of the St. Rita Young Adults Club, Melbourne.

A Communion breakfast will include Mass at 9 a.m. and breakfast at Armounds restaurant.

Fred Schlitt, chairman, announced that a social program will be held later in the day.

**Wadlington**

Two Funeral Homes to Serve You

IN HOLLYWOOD  
140 S. DIXIE HWY.  
WA 3-6565

IN WEST HOLLYWOOD  
5801 Hollywood Blvd.  
YU 3-6565

Phone MO 7-7528

**G.D. Peden Funeral Home**

CATHOLIC FUNERAL HOME

GAITHER D. PEDEN, JR. 8231 S.W. 40th Street  
Funeral Director & Mgr. Miami, Florida

CARL F. SLADE, F.D.

**CARL F. SLADE FUNERAL HOME**

800 PALM AVE. • HIALEAH • TU 8-3433

**Newsman Named Msgr.**

STEUBENVILLE (NC) — Father Francis F. Brown, news editor of the Steubenville Register, has been named a papal chamberlain with the title of Very Reverend Monsignor.

Something warm and human and wonderful happens when you send **FLOWERS** from **The Exotic Gardens**

**Edward McHale & Sons Inc.**

FUNERAL HOME  
7200 N.W. 2nd AVE. • PLaza 1-7523  
W. Keith MacRae, F. D.  
INVALID CAR SERVICE

J. L. Plummer, Jr. Manager  
Jessie H. Plummer Vice Pres.

**PLUMMER**

Funeral Home

"FAITHFULLY SERVING THE DIOCESE"  
1349 W. Flagler St. Phone FR 3-0656

At **Van Orsdel's**

The BEST needn't cost more

The question of quality needn't be price. At Van Orsdel's we give the same unstinting service and personal attention to every bereaved family, regardless of the amount spent.

COMPLETE FUNERAL SERVICES

Van Orsdel's provides an exceptionally wide selection of funerals to choose from. Over 60 different funerals are offered, and all tributes include casket, casket bearers, transportation, music, choice of chapel facilities in four mortuaries and every needed detail of helpful service.

|        |       |       |       |       |
|--------|-------|-------|-------|-------|
| \$150* | \$215 | \$279 | \$307 | \$348 |
| \$383  | \$396 | \$419 | \$427 | \$455 |

Standard metal casket funerals from \$465  
Solid hardwood casket funerals from \$475

\*For family use, locally. Any family in financial difficulty may set its own price on this service.

ASSURANCE OF INTEGRITY

Experienced service and fair dealing are important protections when funeral selection becomes necessary. Van Orsdel's membership in National Selected Morticians is the family's assurance of receiving the finest funeral service obtainable in Dade County.

**Van Orsdel MORTUARIES**

For Further Information Call FR 3-5757  
LARGE CATHOLIC STAFF  
C. D. "Cliff" Van Orsdel, Licensee



QUANTITY RIGHTS RESERVED

**SUNKIST FROZEN DRINKS**

PINEAPPLE - GRAPE -  
STRAWBERRY OR  
RASPBERRY LEMON

**3** 6-OZ. CANS **49¢**

**MEATY WHITE PEARL SHRIMP**

LB. **59¢**

FOR HOME FREEZER  
5-LB. BOX . . . . . 2.85

FOREMOST GRADE A  
HOMOGENIZED

**MILK**

GALLON JUG **77¢** PLUS DEP.

HYGRADE'S ALL BEEF

**MIDGET SALAMI**

LB. **69¢**

**SHARE IN THESE BIG SAVINGS ON QUALITY FOODS!**

PRICES EFFECTIVE THIS WEEKEND AT ALL FOOD FAIR STORES . . . FROM FT. PIERCE TO KEY WEST

Get either brand of Coffee, Miracle Whip and Coca-Cola . . . any or all 3, yours with \$7.50 order or more.

LB. CAN

**COFFEE** MAXWELL HOUSE COFFEE . . . **59¢** | FOOD FAIR COFFEE **49¢**

SALAD DRESSING

**MIRACLE WHIP** . . . . . QUART JAR **39¢**

CASE OF 24 6-OZ. BOTTLES

**COCA-COLA** . . . . . PLUS DEPOSIT **89¢**

FARMER GRAY — GRADE A — GA. SHIPPED — FRESH ICED

**FRYERS** . . . . . WHOLE D & D LB. **29¢**

**CHICKEN PARTS**

LEGS . . . . . lb. **49¢** | BREASTS . . . . . lb. **59¢**

WINGS . . . . . lb. **29¢** | BACKS . . . . . 3 lbs. **29¢**

P.S.G. BRAND — TOP U.S. CHOICE

**CHUCK STEAKS** . . . . . LB. **49¢**

**CROSS-RIB ROAST** BONELESS . . . . . lb. **79¢**

**GROUND BEEF** FRESHLY MADE LEAN . . . . . lb. **49¢**

CALIFORNIA VINE-RIPENED

**CANTALOUPE** . . . . . LARGE EACH **19¢**

FIRM RIPE SLICING

**TOMATOES** . . . . . 2 LBS. **29¢**

**Merchants Green Stamps...Your Bonus with Every Purchase**