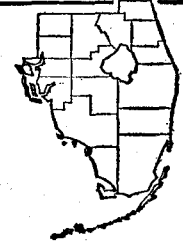


The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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SEPT. 2, 1960

Archbishop Of Philadelphia, John Cardinal O'Hara Dies

PHILADELPHIA (NC) — Solemn Pontifical Requiem Mass for John Cardinal O'Hara C.S.C., 72, will be offered in the Cathedral of SS. Peter and Paul here on Sept. 5, Labor Day.

Francis Cardinal Spellman, Archbishop of New York, will offer the Mass, and James Francis Cardinal McIntyre, Archbishop of Los Angeles, will preach.

Cardinal O'Hara died at 3:06 a.m., Aug. 28 in Misericordia Hospital, where he had undergone abdominal surgery for the second time within a year.

TO LIE IN STATE

Arrangements for the Cardinal's funeral were made at a meeting of the board of archdiocesan consultors. Auxiliary Bishop Joseph McShea was elected administrator of the archdiocese pending the appointment of a successor to Cardinal O'Hara.

Following the final tributes to the Cardinal here, his body will be taken to the University of Notre Dame, Notre Dame, Ind., for burial. Cardinal O'Hara served as president of Notre Dame from 1934 to December, 1939 when he was appointed by Pope Pius XII to be Titular Bishop of Mylasa to serve as Military Delegate to Catholics in the U. S. armed forces.

Cardinal O'Hara's body was taken to the Cathedral here to lie in state on Sept. 1, at which time the first of three other Requiem Masses for the repose of his soul was offered. Bishop J. Carroll McCormick of Altoona - Johnstown offered the Mass and Bishop McShea preached the sermon. Other Masses were to be offered in the Cathedral on Sept. 2 and 3.

With the death of Cardinal
(Continued on Page 2)



N. C. Photo

JOHN CARDINAL O'HARA
Archbishop Of Philadelphia

\$3 1/2 Million Building Program Now Under Way In Diocese

3 Dedications At Seminary And 2 Schools

Just 12 months after it was started, St. John Vianney Minor Seminary will begin its second year next Tuesday, Sept. 6, with expanded facilities provided to take care of double its original enrollment.

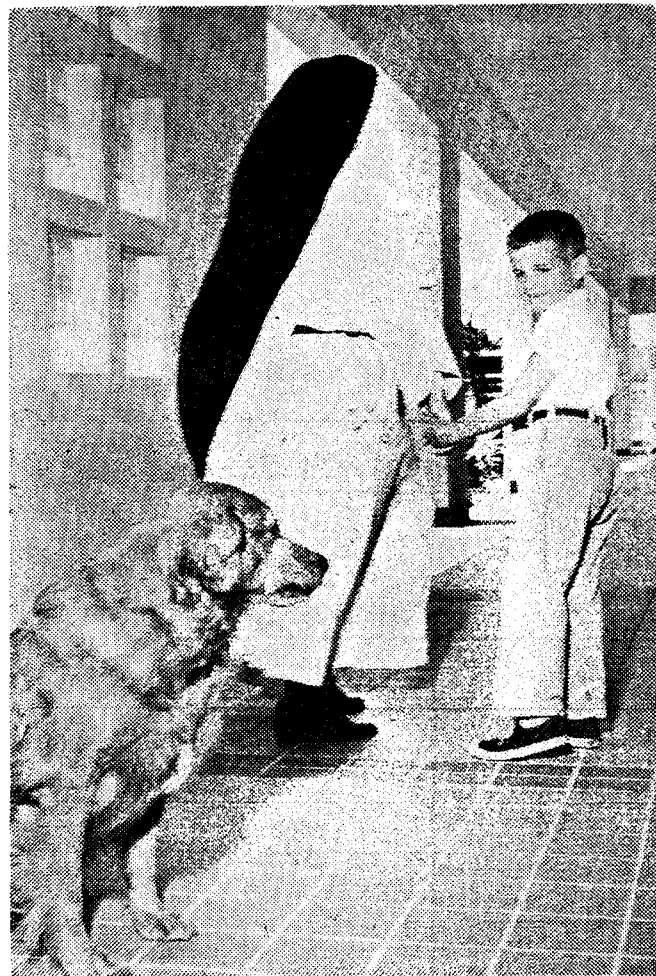
Bishop Coleman F. Carroll will dedicate two new buildings next Monday, Labor Day, Sept. 5. They are an addition to the present Seminary to house candidates at the high school level and a new and separate College building for students doing the first two years of college work.

Solemn Pontifical Mass sung at an outdoor altar erected on the seminary grounds will follow the 11 a.m. dedication Monday.

OTHER DEDICATIONS

Bishop Carroll also will dedicate over the weekend a new high school for girls in West Hollywood and a new grade school and convent on the West coast.

Pontifical Low Mass will be celebrated at Madonna Academy following ceremonies of dedication at 11 a.m. Saturday Sept. 3. The new high school
(Continued on Page 8)



Voice Photo

One Last Look

IT'S BACK TO SCHOOL on Tuesday, Sept. 6 for the thousands of students enrolled in elementary and high schools in the Diocese of Miami. A record enrollment is anticipated for this year.

40 Projects Speed Growth In 9 Counties

A three and one-half million dollar building program is now under way in the Diocese of Miami.

Forty separate projects are in various stages of completion or soon to be started. They include new construction being carried out with the help of the Diocesan Development Fund or with parish contributions in nine of the 16 counties of South Florida which make up the Diocese.

Nineteen new places of worship are being built — two permanent churches, 11 provisional churches and six mission chapels.

SEMINARY EXPANSION

Outstanding is the expansion of facilities at the St. John Vianney Minor Seminary, which opened only one year ago. On Labor Day Bishop Coleman F. Carroll will dedicate an addition to the original structure and a new, separate College building.

Also among the larger projects are a new Home for the Aged at West Palm Beach, expected to open in November; a general hospital in Port Charlotte, ground for which was broken recently, and a new home for dependent children.

In the educational field, there
(Continued on Page 10)

LABOR DAY 'OPEN HOUSE'

Bishop Invites All: Visit Seminary Monday

Diocese of Miami
THE CHANCERY
6301 Biscayne Boulevard
Miami 38, Florida

To the Priests, Religious and Faithful of the Diocese of Miami:

On Monday, September 5th, at 11 A.M., the new College Building of St. John Vianney Seminary will be solemnly dedicated.

It is a striking proof of the unusual generosity of our people to be able to announce that the three buildings constructed in the past year — the high school department, the faculty house and now the college department — are free of debt.

St. John's Seminary now has adequate facilities to house the faculty and the expected enrollment of close to 130 seminarians.

Because of this happy increase in numbers, the Diocese will

incur a much heavier financial obligation during this year in maintaining, operating and furnishing the Seminary, and in taking care of the physical and intellectual needs of our students. In order to provide these necessary funds, I have arranged for a special collection to be taken up in every Church and Chapel in the Diocese on Sunday, September 18th.

To all our faithful, I extend a most cordial invitation to be present at the solemn dedication ceremonies at the Seminary on Monday, September 5th. At that time, I also invite you to visit your Seminary, and see what has been accomplished.

Begging Almighty God to bless you for your zealous cooperation, I remain

Gratefully in Christ,

Coleman F. Carroll

Bishop of Miami

August 30, 1960

Feast of Saint Rose of Lima

Mass For Cuba Scheduled Here

A Mass for the spiritual well being of Cuba will be celebrated in SS. Peter and Paul Church at 7:30 p.m., Sept. 8, which is the feast of Our Lady of Charity of Cobre, patroness of the island republic.

The Mass, for Cuban exiles now living in the Miami area, will be offered by Father Anthony Navarrete, pastor of St. Agnes Church, Key Biscayne. Father Navarrete will preach the sermon in Spanish.

OFFICIAL Diocese Of Miami

The following appointments, effective Sept. 4, have been made by Bishop Coleman F. Carroll upon the recommendation of the Very Rev. George F. O'Dea, S.S.J., superior general of the Josephite Fathers.

THE REV. FATHER JOHN F. KIERNAN, S.S.J. pastor, Holy Redeemer parish.

THE REV. FATHER ADAM R. BELLARD, S.S.J., assistant pastor, Holy Redeemer parish.

Labor, Management Told To Make Bargaining Work

WASHINGTON (NC) — The Social Action Department of the National Catholic Welfare Conference has warned labor and management that collective bargaining is "on probation before the bar of public opinion."

Unless labor and management compose their differences and make a go of collective bargaining, they may be "saddled with some form of compulsory arbitration," the department said in its 1960 Labor Day statement.

This would be "disastrous," it added.

"A growing number of Americans are losing confidence in the ability of union leaders and management representatives to make collective bargaining serve the public interest and, worse than that, are losing faith in the very institution of collective bargaining itself," declared the NCCW department, whose director is Msgr. George G. Higgins.

ALARMING TRENDS

The statement said loss of public confidence in collective bargaining and increasing demands for compulsory arbitration are "alarming" trends.

The next time public opinion is disturbed by labor-management quarrels, it added, it "may not be politically feasible or expedient" for Congress and the state legislatures "to look the other way."

However, the statement said, the situation "is not by any means completely hopeless."

"Labor and management still have it within their power not only to avoid compulsory arbitration, but also, from the more positive point of view, to restore public confidence in the basic soundness of free collective bargaining and voluntary labor-management cooperation," the Social Action Department said.

The statement called on labor and management "to meet public opinion at least halfway" and at the same time urged the public and the legislatures to "make haste very slowly in the field of labor-management legislation."

A 'SERIOUS MISTAKE'

It declared: "To substitute compulsory arbitration for collective bargaining would be disastrous. Similarly to 'cut the unions down to size' or to limit collective bargaining to the plant or company level, as some Americans have petitioned the Congress to do, would be a serious mistake and would undoubtedly create more problems than it would solve."

The Social Action Department said it does not contend that unregulated collective bargaining is always adequate to handle all labor disputes. There "may well be need for" new laws, it conceded.

"We are convinced, however," the statement continued, "that no such legislation should be enacted until the National Labor-Management Conference which

recently came into being at the invitation of the President of the United States has had an opportunity to formulate its own recommendations."

SIGNIFICANT STEP

The NCWC department saluted the convening of the National Labor-Management Conference last spring as "a significant step in the right direction."

It expressed the hope that the conference "will eventually lead to the establishment of continuing labor-management conferences or councils in all of the major industries in the United States."

It said such industry councils should be formed to promote labor-management cooperation; make both labor and management more aware of their duty to the public interest; and help them fulfill this duty more effectively than is now possible.

ANTICIPATE PROBLEMS

As a further supplement to collective bargaining the Social Action Department called for "regular labor-management meetings on the plant level, distinct from discussion of grievances under negotiated contracts."

"Such meetings could anticipate problems and develop patterns of cooperation, without interfering with agreements reached under normal collective bargaining," it said.

Among causes for optimism on the current labor-management scene the statement listed the National Labor-Management Conference; the establishment during the past year in some steel companies of "joint labor-management public committees empowered to recommend, for the consideration of the parties, a plan for the equitable sharing of the companies' economic progress;" and "a growing number of high level conferences . . . being held under private auspices on ways and means of improving collective bargaining and developing a greater spirit of public responsibility on the part of labor and management."

Soviet Union Starts School To Study 'Scientific Atheism'

ROME (NC) — Soviet Union authorities have founded a university of "scientific atheism" at the city of Dnepropetrovsk in the Ukraine.

According to reports received here, chemical experiments will be conducted at the center to "refute scientifically the existence of God." These experiments aim to prove that the world, life and different kinds of living species were able to begin existence without the creative action of God.



ROMAN CURIA new offices overlooking St. Peter's Square, house the Congregations and flank the Via Conciliazione, now the principal street approach to St. Peter's and the Vatican. The offices with a view of St. Peter's Basilica, are now in full operation.

Archbishop Of Philadelphia, John Cardinal O'Hara Dies

(Continued from Page 1)

O'Hara, there are now 83 members in the Sacred College of Cardinals, including five Americans. The college attained its all-time high of 85 members last March at consistories when Aloisius Cardinal Muench, stationed in Rome, and Albert Cardinal Meyer, Archbishop of Chicago, among others, received the Red Hat.

Although the burial of Cardinal O'Hara will take place at Notre Dame, his Red Hat, according to tradition, will be suspended from the roof-tree of the cathedral here, where it will remain until it crumbles to dust. The Red Hat of Cardinal O'Hara's predecessor as Archbishop of Philadelphia, Cardinal Dennis Dougherty, is suspended high above the throne in the cathedral.

Hundreds of messages of condolence on the Cardinal's death have already been received at the chancery office here.

Cardinal O'Hara was the 14th of 16 Americans who became members of the Sacred College of Cardinals. The first was Cardinal John McCloskey, the second Archbishop of New York,

who received the Red Hat in 1875.

NAMED PROFESSOR

Thousands of people knew Cardinal O'Hara through his opinions on educational matters, his service at Notre Dame University and his frequent travels in behalf of Church or governmental missions.

The Cardinal was born on May 1, 1888, in Ann Arbor, Mich. His family later moved to Peru, Ind., where he attended parochial and public schools.

The future Cardinal attended the College of the Sacred Heart in Montevideo, Uruguay, for several months and then served for half a year as secretary to the U. S. Minister to Uruguay.

In 1909 he entered the University of Notre Dame, and in 1911 he joined the Congregation of Holy Cross. He was ordained on Sept. 9, 1916, in the Indianapolis cathedral.

ELECTED PRESIDENT

Father O'Hara returned to Notre Dame in 1917, where he was named professor and prefect of religion, a post he held until 1934, when he was elected president of the university.

In March, 1945, he was named Bishop of Buffalo, N. Y., and in November, 1951, Archbishop of Philadelphia. He was enthroned as head of the See on Jan. 9, 1952. The Archbishop immediately started a program to expand educational facilities in the archdiocese.

Cardinal O'Hara's body will lie in state in Sacred Heart Church on the Notre Dame campus on Sept. 6. The following day Archbishop Paul G. Schulte of Indianapolis will offer a Solemn Pontifical Requiem Mass and the sermon will be preached by Bishop Leo A. Pursley of Fort Wayne-South Bend. Following the services, Cardinal O'Hara will be buried in Holy Cross Fathers' community cemetery at Notre Dame.

Pontiff Laments The Death Of John Cardinal O'Hara

CASTELGANDOLFO, Italy (NC) — Pope John XXIII expressed great sorrow on the death of Cardinal John O'Hara, Archbishop of Philadelphia, and offered Mass for his soul at the chapel of his summer villa here.

The Pontiff earlier had sent a radiogram conveying his blessing to the dying prelate. On learning of Cardinal O'Hara's death he sent the following message to Msgr. Thomas F. McNally vicar general of the Philadelphia archdiocese:

"With heavy heart We have received the sad news of the death of your beloved archbishop. Prayerfully imploring divine solace for the great loss of (your) father and leader, We

extend Our profound sympathy to the Archdiocese of Philadelphia, and beseeching God to grant him a most deserving reward for so rich, dedicated and selfless a ministry. We impart Our special apostolic blessing."

The Vatican City daily, L'Osservatore Romano saluted him as a "learned priest and bishop."

Reviewing the late Cardinal's many projects, L'Osservatore said:

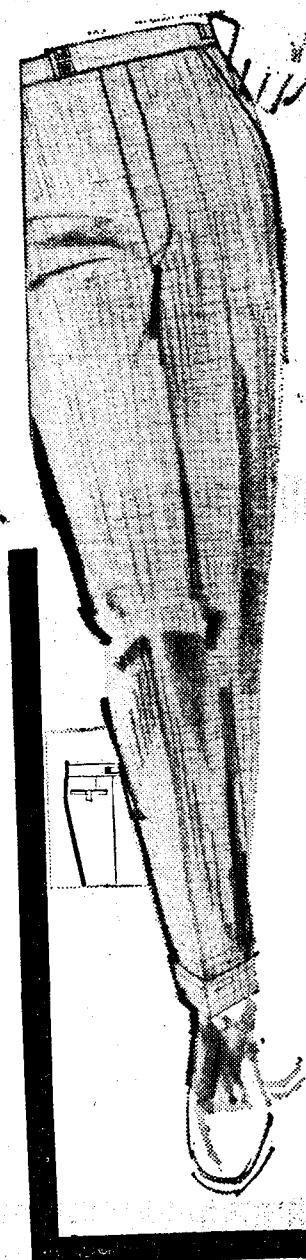
"If one wonders at the undertakings he completed, one can find his secret in an expression he used habitually: 'If it is a work of God, He will find the way of providing for us the necessary means'."

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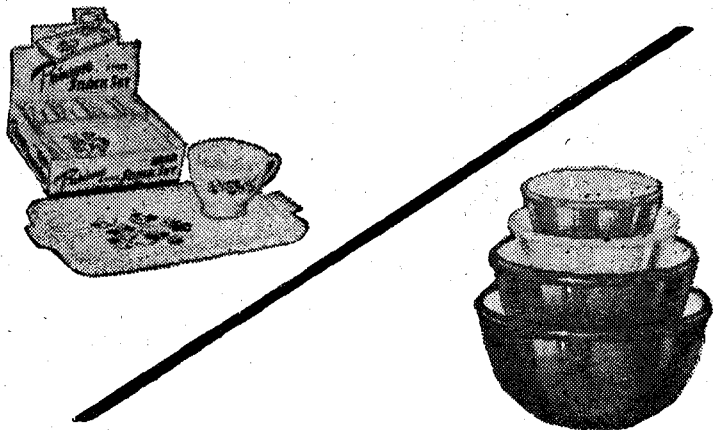
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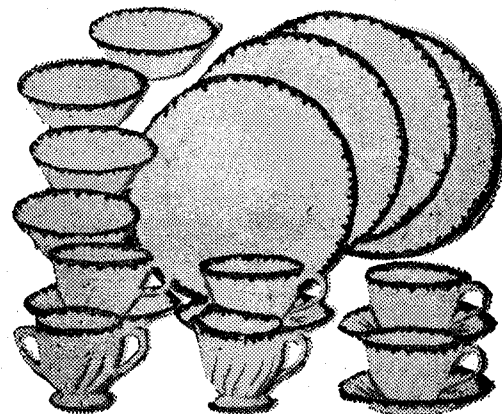
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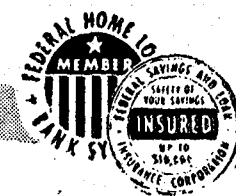
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Wounded Priest May Face Military Tribunal In Cuba

HAVANA (NC) — Anti-Church actions by supporters of Cuban Premier Fidel Castro continue here.

It is reported that Father Marcial Bedoya, a Spanish Jesuit who is in a Havana hospital with a leg wound suffered in an incident near Havana last week, will be tried before a Cuban revolutionary tribunal as a conspirator against the government. The government man-

Around the WORLD

tained official silence about the case.

Other sources said that the priest was arrested with a group of "counterrevolutionaries" en route to pick up an illegal arms shipment. These sources said that two members of the Castro underground were killed in the same incident.

One of those killed was Capt. Alberto Jerez, who, according to these sources, was a Castro counter-espionage agent who had infiltrated the group. He was reported to have drawn his gun and told the others that they were under arrest.

SCUFFLE FOLLOWED

In the ensuing scuffle, it was reported, he and another military intelligence officer were killed.

Father Bedoya, about 50, was allowed to see no one at the hospital but Coadjutor Archbishop Eusebio Diaz y Cia of Havana.

Meanwhile, another incident was reported at Sagua La Grande in Las Villas province where six young Catholics were arrested a few days ago after they had been beaten in a clash with a procommunist group when terrorists blocked a priest from saying Mass under threat of death.

Some 600 delegates to Cuba's National Catholic Youth Congress staged an anticommunist demonstration, shouting "Cuba yes, communists no!"

The week-long meeting ended with the passing of a resolution pledging loyalty to the church. The congress also resolved that respect for priests and bishops, and freedom for them to carry out their ministry, is "indispensable for the full exercise of religious liberty."

Archbishop Diaz told the congress that "we live in a world divided by ideas and interests and there are those who want to divide us. We must stay united."



CUBAN HIGH SCHOOL boys and girls march in Castro's militia force, which is under control of Red agents and numbers more than 200,000 'volunteers.' Many comments from the island

reveal that these same "militiamen," now sanctioned by Castro, may lead to his undoing. The number of persons leaving Cuba and entering the U. S. is on an almost daily increase.

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Lumumba Lies, Prelate Charges

GENEVA (NC) — The Archbishop of Leopoldville has protested the "false allegations" of the Congolese government that Catholic religious houses in Leopoldville have been hiding Belgian paratroopers, it was learned here.

Archbishop Felix Scalais, C.I.C.M., replied in a pastoral letter to an assertion by Premier Patrice Lumumba of the Republic of the Congo that a search made by Congolese security forces revealed that Belgian paracommandos and three officers were hiding in a room at the Sacred Heart convent in Leopoldville.

In Bonn, the German Catholic news agency KNA reported that Archbishop Scalais' own home was searched by 60 armed Congolese but that nothing in the Archbishop's home was confiscated or damaged.

Former Prisoner Of Reds Briefs U.S. Pilots In Japan

MISAWA, Japan (NC) — U.S. Air Force pilots at the air base here have been briefed on Red brainwashing techniques by an American missionary who was once a prisoner of the Chinese communists.

The briefing was given to the pilots — who skirt the mainland of China daily on weather and reconnaissance flights — by Father Irwin D. Nugent, M.M., of Dorchester, Mass., now a pastor in Japan.

Father Nugent told the airmen:

"Preparation for survival, if you're forced down over there, is fine and you should do some serious thinking about it in advance. But there is one thing that is absolutely necessary, that you've got to have before you get in trouble. If you wait until you need it, it will be too late. What I'm talking about is this:

"Be professionals, with a pride in your profession. Be

the best there is and be convinced that you are the best, not in a spirit of conceit, but in the quiet confidence that by God's grace you are what you are, a fighter for freedom for all peoples, from a country blessed historically with a belief in the dignity of the individual.

"The reason we foreign missionaries survive persecutions as ruthless as communism is because we believe that we are professionals. You can do the same. Be utterly convinced of your way of life — your national ideals, family pride and personal morality. Make America so much a part of you that to surrender would be dishonor far worse than death.

"God grant that none of you will ever be put to the test, but if you are it is no time for armchair patriotism. Everyone of you must be an old pro."

Jailed Yank's Mother Prays In China 'Patriotic' Church

HONG KONG (NC) — The mother of an American jailed in Red China reported that she had been able to pray for him in a Peking church.

Mrs. Mary Downey of New Britain, Conn., spent two weeks in China, where her son John is serving a life sentence on a charge of spying.

Mrs. Downey said that she had asked her Chinese guides to take her to a Catholic church on Sunday. She reported that they took her to a church which she later discovered belonged to the Vatican-condemned Patri-

otic Association of Chinese Catholics.

"The ritual appeared to be the same as in our Catholic church at home," Mrs. Downey said.

"I was surprised," she observed, "to see so many people in attendance, especially men and young people."

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Anti-Catholic Bigotry Today 'Bigger, Dirtier' Than 1928

NCWC News Service

Anti-Catholic bigotry in the current presidential campaign is more widespread and may become "dirtier" than it was in 1928.

This estimation was made by the Fair Campaign Practices Committee in New York, which screens questionable materials received from all parts of the nation.

The anti-Catholic smear has built up despite appeals by both the Democratic and Republican parties and by influential organizations and citizens, including President Eisenhower, that the religious issue be kept out of the campaign.

RABID MATERIAL

Bruce L. Faulkner, Fair Campaign Practices Committee executive director, asserted:

"The circulation of rabidly anti-Catholic material already is many times greater than we've ever seen it. We think at this point there is substantial danger that the campaign in 1960 will be dirtier on the religious issue than it was in 1928."

In 1928 Gov. Alfred E. Smith of New York, the Democratic nominee, a Catholic, was defeated by Herbert Hoover, a Quaker. Today the Democratic nominee is Sen. John F. Kennedy of Massachusetts, a Catholic. He is opposed by Vice President Richard M. Nixon, a Quaker.

The campaign is "becoming much more virulent and overt," Faulkner has said. "What's so disturbing is that so much of this garbage is showing up so much earlier than it habitually does in an election."

W. P. ELDER NAMED

In Washington, an elder in the United Presbyterian church was appointed an aide to Sen. Kennedy and assigned to the task of dealing with the religious question in the campaign. He is James W. Wine, 42, an attorney who resigned as general secretary of the National Council of Churches to take the post.

And in the nation's capital, too, President Eisenhower, who repeatedly has contended that a candidate's religious belief should not become a part of any election campaign, told a press conference he was not "so naive" as to believe that the religious issue will not crop up in some areas of the country.

"It is just almost certain," the President said, "because as long as you have got strong emotional convictions and reactions in these areas, there is going to be some of it — you can't help it. But I certainly never encouraged it. And I don't think I would admit that it is really a legitimate question."

The President expressed his views in response to a question by Edward P. Morgan of the American Broadcasting System. He asked if the President

agreed with "a man whom you have publicly esteemed, Evangelist Billy Graham," who now contends that the religious issue is a legitimate part of the presidential campaign.

FAIRNESS EXPECTED

Sen. Kennedy in an address in Washington to members of the North Carolina Press Association expressed confidence the people of the nation will be fair to him, although he conceded his Catholic Faith may cost him some votes in the predominantly Protestant South.

In New York the head of the National Council of Jewish Women issued an appeal to all voters, and to Jewish women in particular, "to combat the religious prejudice which has entered the presidential campaign."

Mrs. Charles Hymes said: "It is clear that two kinds of campaigns will take place between now and Nov. 8. One is the official campaign in public forums. The other is a whispering campaign in private parlors. The whispering has already started. It is a challenge which must be answered."

Gov. Buford Ellington of Tennessee, who has pledged his support to Sen. Kennedy, said that the religious question will be the chief issue in Tennessee and in the surrounding area. He added: "There is no use trying to hide it."

IT MIGHT BACKFIRE

The Governor said so much is being said and written about the religious issue that it might backfire on those who are fanning it.

In Danville, Va., a group of Protestant ministers formed the Citizens' Association for the Religious Liberty of the Danville Area and issued a statement "opposing the election of a Roman Catholic to the Presidency of the United States."



N. C. Photo

"MOTHER ALFRED and the Doctors Mayo," the biography of Mother M. Alfred Moes, O.S.F. (above) who launched the Mayo Medical Center at Rochester, Minn. 80 years ago, is being considered for television and motion picture presentation.



N. C. Photo

EX-MERCHANT MARINE skipper, Brother Marinus LeRue, (left) receives the U.S. Maritime Administration's Meritorious Service Medal for his part in rescuing 14,000 Korean civilians from the communists during the war. Presenting the award to The Benedictine is Secretary of Commerce Frederick H. Mueller.

Brother Who Saved 14,000 In Korea Is Presented Medal

WASHINGTON (NC) — A Benedictine Brother, saluted here as one of this nation's modern heroes of the sea, expressed deep concern over apathy toward the power of prayer and the dearth of vocations to the religious life.

Brother Marinus La Rue, O.S.B., said: "It doesn't look as though the world is following the advice of Our Lady given at Fatima. Not enough people are praying the Rosary." He said the widespread "lack of devotion to God" was made more tragic because of the mounting "dangers form godless oppression" born of communism.

The accolade accorded Brother Marinus for "one of the greatest marine rescues in modern maritime history" took place in the National Press Club. Secretary of Commerce Frederick H. Mueller presented the Brother with the Merchant Marine Meritorious Service Medal, highest decoration of the U.S. Maritime Commission.

SAILED TO SAFETY

The heroism of Brother Marinus goes back to Christmas-time, 1950, when as Capt. Leonard P. La Rue, skipper of the Meredith Victory, he crammed almost 14,000 Korean refugees aboard his ship and sailed them to safety from advancing Chinese and North Korean communist troops in the early days of

the Korean conflict. A Gallant Ship plaque was awarded to the Meredith Victory, and the officers and men who served under Capt. La Rue received unit citations.

After the hostilities had quieted, Capt. La Rue was hospitalized, he began to think seriously about a new career in religious life and became a Benedictine Brother. He added that he took his name in religious life because of his special devotion to Our Lady, Star of the Sea.

Four days before Christmas, 1950, Brother Marinus recalled, the Meredith Victory with supplies for United Nations troops besieged at the Choson reservoir, docked at Hangnam. There he learned that communist forces were converging on the port and had threatened to annihilate the entire civilian population. Capt. La Rue, his officers and men went to work.

HUMANS

"Refugees were packed into every conceivable space," Brother Marinus recalled. "The entire loading operation took more than 10 hours."

Three days later, on Christmas Eve, the ship discharged its human cargo in Koji-Do. Some wounded had been left at Pusan.

Court In St. Louis Upholds University's Land Purchase

ST. LOUIS, (NC) — The state has no right to discriminate against religious institutions just because they are religious, a judge ruled in upholding St. Louis University's right to buy land in an urban redevelopment project.

In taking the action, Judge Robert L. Aronson of the St. Louis Circuit Court dismissed a suit brought by three members of Protestants and Other Americans United for Separation of Church and State (POAU). He rejected their

contention that sale of the land to the university would constitute a violation of the principle of Church and State separation.

The plaintiffs claimed St. Louis University's plans to purchase 21.34 acres in the Mill Creek Redevelopment area here constituted a public subsidy to a religious organization. The 600-acre Mill Creek area, filled with Negro slums until cleared this year, was owned by the St. Louis City Land Clearance for Redevelopment Area.

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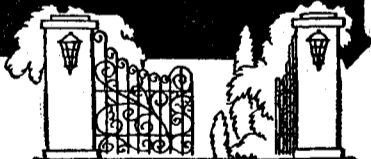
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A Seminary Grows

A year ago when St. John Vianney Diocesan Seminary opened its doors for the first time, The Voice stated: "We cannot possibly realize the influence upon the Diocese of Miami, indeed upon the Church in the south, that this house of studies will be credited with, in years and generations to come."

The statement is still true. However, after only one year, it has become obvious that our minor seminary stands as an extraordinary blessing of God upon our diocese. From the moment Our Most Reverend Bishop conceived the idea of erecting in our midst a training school dedicated to the sole purpose of preparing our young men to be priests, the hand of God has been apparent in the execution of the plans.

The third building in one year is about to be dedicated — the College department, taking its place beside the high school building and the faculty house. The first year of college is about to begin, giving us five of the six years of a minor seminary course. The student body is expected to double the number of last year's pioneer group. The fine tradition of "home trained" seminarians has begun.

For this most gratifying evidence of God's blessing, all of us have reason to be profoundly grateful. Such progress can be explained only by zealous cooperation with divine grace on the part of our priests and people. Many fervent prayers and many costly sacrifices have gone into the making of this institution.

On its first anniversary, St. John Vianney Seminary renews our trust in divine providence and helps us look confidently to the future.

The Role Of Labor

These who separate religion from every other aspect of life would not think of connecting religion and Labor Day. But the Church in our country pays so much attention to this civil holiday that she allows the new Mass of St. Joseph the Worker to be said on Labor Day, not merely as a token of respect for the carpenter of Nazareth, but as a means of impressing on us that our daily work is a very great means of sanctification.

In this beautiful Mass, we are reminded, "Unless the Lord build the house, they labor in vain who build it." We are told that work is the law of God for the human race.

Strangely enough there were periods in history when work was looked down upon as degrading. When society had a different framework from our own, the "gentleman" was never considered a worker. He dirtied his hands only in some game or sport.

It is not easy to see how Christians could have adopted this peculiar attitude considering the fact that the Son of God was known on earth as a workingman. Our Lord spent most of His life doing manual labor, earning his bread, like other conscientious poor people.

The Church reminds us that honest labor is a noble thing, if only because Christ gave it a new dignity. Jesus, Mary and Joseph show us that work can never be separated from the purpose of life. It is essentially a part of our quest of salvation.

It provides endless ways of proving our faith in God, loving our neighbor, practicing patience and humility, making reparation for sins by putting up with conditions and people that may not be to our liking.

The good worker in bringing to his job his religious convictions not only contributes to the well being of society, but advances his own sanctification. And this is what the Church wishes us to remember this Labor Day.

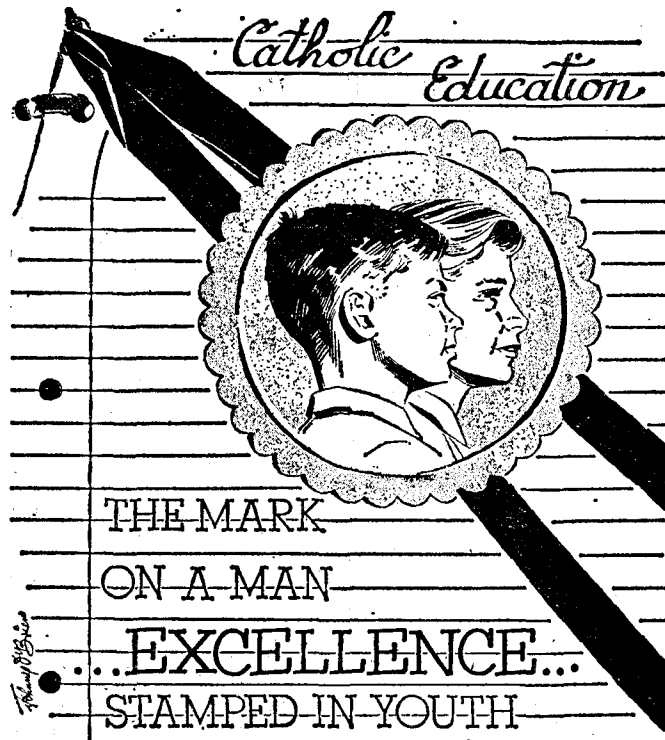
What Fate Cuba?

Fidel Castro rants and bellows of Cuba's close ties with Moscow and Peiping. Others in his communist-controlled regime suavely sing the praises of the "social revolutions" in Russia, China and their satellite states.

But there is one phase of life — and death — under communist rule which the Castro chorus will never emphasize. It was brought out at the recent Munich International Eucharistic Congress by Father Vianney Hain, a Chinese theologian. These are the frightening facts:

Modern China has produced more 20th Century martyrs than any other country. One of every seven Christians in China has given his life for his Faith. In the past 15 years, mainland China's Red masters have subjected the country's 3.5 million Catholics to atrocious persecution, murdering more than 500 priests and imprisoning more than 10,000 priests and lay persons merely because they upheld their loyalty to the Church.

Must Cuba now be plunged into a similar blood-bath of martyrs?



BY INTERNATIONAL GROUP

Castro's New 'Red Brigade' Threat To All Latin America

By J. J. GILBERT

WASHINGTON (NC) — The threat of another International Brigade such as the one that fought on the side of the Reds in the Spanish civil war of the 1930's may be rising in this hemisphere.

The United States has charged that the Castro regime in Cuba "is establishing a training program for communist agents and guerrillas to spread communist revolution throughout Latin America."

Only in recent days, the U.S. State Department asserted, "an international work brigade, a common communist device, has brought to Cuba about 200 persons from numerous countries." It noted that all are said to be members of the World Federation of Youth, which it described as "a communist-dominated organization."

TAKEN TO MOUNTAINS

The importees were taken to a center in the Cuban mountains, where it was announced they would assist in the construction of an educational center and do manual labor. The U.S. State Department contends that "the last stated purpose is incongruous in the light of the unemployment in Cuba at the present time."

"That the work brigade may have other purposes," the U.S. said in a paper presented to the Organization of American States foreign ministers' conference in Costa Rica, "is indicated by the statement of one of the members, who is quoted in Revolution as saying, 'We are... disposed to defend Cuba with arms if she is attacked.'"

The original International Brigade was a communist-dominated organization made up of "volunteers" who fought on the side of the so-called Loyalists in the civil war in Spain. The brigade had considerable propaganda value for the Red cause, largely because of its international character. It was brought into fiction and news stories, and because it was attached to a side that appropriated the name Loyalist there was much

confusion about its real nature for some time.

The International Brigade of the 1930's was also a training school for some who later attained to high communist posts of command. Marshal Tito, the Red dictator of Yugoslavia, is one. He may presently have some differences with Moscow, but he is still a self-proclaimed communist and a believer in things Marxist. He was born Josip Brozovich, shortened it to Broz, and then adopted the name Tito.

He had been in Moscow, in the Balkan Secretariat of the Comintern, when he returned home in 1936 and began the organization of the Yugoslav volunteers who fought in the International Brigade in Spain. He became secretary general of the Yugoslav Communist party in 1937.

If the International Brigade in Cuba turns out to be less of a military organization than its namesake in Spain, it will nevertheless have a great potential for propaganda. It is only natural that the more countries that are represented in such a group, the more widespread are the opportunities to publicize it.

FROM MANY PLACES

The United States says the "brigadiers" in Cuba are from many places, including Belgium, Denmark, Thailand, Poland, Czechoslovakia, East Germany, Soviet Russia, Rumania, North Korea, North Vietnam, Communist China, India, Indonesia, Iraq, Algeria, Spain, Cyprus, France, Great Britain, Italy, Yugoslavia, Switzerland, and all of the Latin American countries.

The International Brigade in Cuba has not been formed as an idle gesture. If its sole dividend to the Reds is propaganda that in itself can be extremely harmful to peace in this hemisphere. It becomes a training school in which revolutionaries will be formed.

If for the subversion of other Latin American countries, its effects will be even worse. If it should turn out to have a military character, like the first one, it is impossible to guess what catastrophic developments may ensue.

TRUTH OF THE MATTER

Blessed Virgin Was Dawn Preceding Rise Of Christ

By FATHER JAMES J. WALSH

On Sept. 8th, Our Lady has a birthday. In the light of some of her other feasts, we might think that this one is just a token remembrance.

It's true that we hear more about her Immaculate Conception, the fact that she was conceived without original sin. And it is quite easy to appreciate the greatness of the Annunciation, for God was about to become man. Moreover it's understandable that her Assumption into heaven is celebrated with the greatest solemnity, since that privilege embraces all the reasons for her glory.

However, while few realize it, Mary's birthday was a day of paramount importance for the whole human race. From the time of Adam until the day when Anna and Joachim beheld their daughter, nothing in the history of the world of comparable importance had happened.

IMPACT ON WORLD

There had been great and holy prophets, men like Noe, Abraham and Moses; there had been kings and Caesars who left their impact on the world; great empires had fallen, millions upon millions of people had lived and died and left the world better or worse.

But no person or event or combination of circumstances in all that time had ever made anything but a faint impression upon mankind compared to what Mary's existence was to mean.

Needless to say, this was not realized by her contemporaries. Her family appeared to be of humble origin, although they were descendants of David, the shepherd who became king. Hardly anyone was aware of that, however, because Joachim worked as a shepherd.

UNLIKELY CHOICE

Mary seemed from her surroundings the unlikely choice for the most difficult and honored assignment ever given a human being.

Why was her birth of more

significance than any other? One reason is this: for the first time since Adam and Eve, there was a person on earth who had not for an instant been contaminated by original sin.

Here was a girl whose soul had never been under the sway of Satan, unlike all other descendants of Adam. Mary was unique, although no one on earth could have guessed it.

The angels in heaven, however, when they looked on earth, found it covered with darkness save for a solitary light in the village of Nazareth, in the soul of an infant girl. Such a sight had never been seen in the world since man had extinguished the fire of love by his rebellion against God.

This one pure light, brighter with each passing moment, warmed the world and spread its rays across the earth. See how apt that beautiful line in Scripture: "Who is she that cometh forth as the morning rising?"

There is yet another reason why Mary's birth was to affect all mankind. The reason is mentioned in her birthday Mass: "Thy Nativity, O Holy Mother of God, brought forth universal joy to the world, for from thee rose the Sun of Justice, Christ Our Lord."

Mary was the dawn preceding the rise of Christ. She was the Woman who would crush the head of the serpent, whose Son would bring salvation to the world. She was to be the new Mother of the human race.

By one woman, Eve, mankind had found death, and through another, Mary, it was to be restored to life. As Eve had lost everything for us by her pride, so Mary would be the means of regaining everything by her humility.

This is why Our Lady's birthday should mean so much to every one who believes in Christ and seeks lasting happiness. This day reminds us of all that we owe her for cooperating with God in the all-important matter of salvation.

The Diocese of Miami Weekly Publication

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What Is School For?

By JOSEPH BREIG

In this third article in my series about education and religion, my hope is to say something helpful about separation of church and state as it relates to schools.

Concern over "separation" is the only factor that can reasonably explain, for instance, the American Civil Liberty Union's hostility to any tax consideration for parents of pupils in religious schools.

Those who oppose sharing by such parents in the school taxes they pay argue as follows:

Such taxes should go to the public (i.e., government operated) schools. The reason: Religious schools exist to promote religion. If government helped such schools, it would be violating church - state separation. It would be using the taxes of citizens of various religions — or none — to promote one or more religions.

★ ★ ★

THE FLAW in that position lies in the fact that religious schools do not — repeat not — exist merely to promote religion.

Religious schools exist to teach everything that needs to be taught — including religion.

At least nine-tenths of the time, effort and money of religious schools goes to teach the subjects taught by public schools.

Religious schools meet the same educational standards as other schools. They teach what governments judge that pupils need in order to be good citizens.

They perform for future citizens the same government-decreed function as do public schools. They give to a nation the same service.

★ ★ ★

IN ADDITION, they stress the two things that give sure direction, purpose and aim to both education and government.

Those two guiding and integrating factors are religion and morality.

Right here, we come face to face with what might be called a case of public amnesia.

Millions seem to have forgotten that what we broadly call democracy was made possible by the wide acceptance of religious truth, and by the public morality which religious truth fostered.

The origins of the democratic (or republican or parliamentary) system reach back through centuries of Christianity and Judaism.

Destroy religious truth and its effect upon people and institutions, and you destroy democracy. The communists know this: many in the free world forget it.

★ ★ ★

THE NORTHWEST Ordinance — as much a part of American history as the Declaration of Independence — (Continued on Page 13)

Rubber Laws Jail Powers

By FATHER JOHN B. SHEERIN

At the time of the Powers trial, American newspapers featured comparisons between American and Soviet justice. They showed the glaring differences between the conduct of the trial of Russian spy Abel in New York and the trial of Francis Gary Powers in Moscow.

In a sense it is rather pointless to compare two such utterly different judicial systems. It is like comparing a horse and a cow. In America the courts aim to safeguard the rights of individuals.

In Russia and the "people's democracies" generally, the courts function to protect and advance and prestige and welfare of the government. In the Marxist philosophy all that matters is the will of the proletariat and in Russia the good of the State is identical with the will of the people.

THE ROOT IDEA

This contrast between the traditional concept of justice and the Soviet concept became picturesquely evident when countries like Poland suddenly went under Red domination and the courts took on the new Soviet look. The leading communist paper in Poland said in 1950: "We are not hiding the fact that the prosecuting authorities in the People's Poland, like the judiciary, like the people's army, are an important tool of class struggle in the hands of the working masses."

The communists claim, according to Anna Ayars in *Catholic World*, that the traditional Western concept of guilt is reactionary since it is based on spiritual principles and injurious to the cause of the workers in the class struggle.

The communist regards as guilty only a person who has committed some offense against the class struggle. The root idea of Soviet justice then is that the courts should protect and defend the structure of the "people's democracies" and should advance the cause of the world revolution in every possible way.

NO DEFENSE

The propaganda phase of the Powers trial was conspicuously evident. The defense attorney did not challenge a single one of the prosecutor's charges. In the Abel case, the American defense attorney, James B. Donovan, not only objected vigorously to many of the prosecutor's charges but almost succeeded in having the case against Abel thrown out on a technicality. The Supreme Court divided 5-4, a very close decision.

But there was no defense forthcoming from Powers' defense attorney. He occupied himself in an effort to outdo the prosecutor in praising the "people's democracies" and assailing the United States.

He said Powers was guilty of a "perfidious and aggressive ac-

tion against the Soviet Union" and that Allen Dulles of C.I.A. and American militarists should be tried along with him as well as "all those sinister and aggressive forces who are trying to touch off another world war."

SLASHING ATTACK

Moreover, he made a slashing attack on almost every phase of American life, stating that greed was the primary philosophy in the U.S. and that it was greed that had brought Powers to commit the crime.

The Moscow radio emphasized the propaganda phase of the trial in these words: "The trial of the American pilot-spy has shown that the Soviet Union, guided by the Leninist peace-loving foreign policy, is still struggling with all consistency and resolution for peace throughout the planet."

Personally I don't think the Soviets achieved much by their bumbling propaganda game.

I agree with the Daily Telegraph of London which said: "As a propaganda trick the trial has been from the Russian point of view something of a failure." The two attorneys may have conjured up the shadow of Eisenhower behind Powers but thinking people throughout the world could not fail to see that these lawyers were not striving for justice. They were simply two rather inept ventriloquists through whom Khrushchev and the Kremlin clique were publicizing the party line.

AN ALTAR BOY NAMED "SPECK"



8-29-60
"Fasting has never been one of my strong points, Father."

QUESTION CORNER

Can Operation To Prevent Childbirth Be Forgiven?

Can a woman whose tubes have been tied truthfully say in Confession that she doesn't use contraceptives? Can she ever be absolved from this sin? After the child-bearing years are over, may one who used contraceptives in the period be absolved?

MSGR. JOHN J. FITZPATRICK

Well, one thing is certain. She's hardly using contraceptives. That would be useless, if an operation has already made her sterile. So she's telling the truth there, at least.

The problem is whether or not she has confessed her unlawful operation, if indeed it was really unlawful, and whether or not she had true and sufficient sorrow.

I have no way of reading a woman's mind. It is possible she may be telling the truth, possible she may be lying. On her sincerity depends forgiveness of her sins.

SINS, PAST AND FUTURE

You must remember that sorrow for sins looks not only at the possibility of sins in the future but at the actual sins of the past.

Sorrow rejects sin as an evil in the sight of God and therefore as an evil in our own sight; it looks back at the act performed and regrets performing it, so much so that the sinner would honestly have to say that he would not commit that sin, if he had to live that moment over again; and sorrow looks to the future and resolves to avoid sin, always relying on God's actual grace.

I cannot see that the person could expect forgiveness of her sin of sterilization, if she looked back and decided to do the same thing over again, if she had to make the decision again.

TRUE SORROW FOR SINS

Such sorrow is not sorrow at all. Until one rejects the action that has offended God, wishes that it had never taken place, regrets it altogether, so that, if he lived that time over again, he would not perform that action, then there is no sorrow. And there is no forgiveness even though the "penitent" may attempt to fool the priest into thinking that she is actually contrite.

However, true sorrow, as described above, can bring about forgiveness in the Sacrament of Penance, no matter what the past has been. Note that God Himself cannot take away our sins, if we don't reject them ourselves. They are ours and He won't tear them from us as long as we clutch them to ourselves. Past sins that we haven't really rejected, but would commit again, had we the opportunity of doing so, hold back the forgiving word of God.

This, I think, answers your last question, too. This thinking should be applied to any sins of any nature. I cannot think of any situation where it would be possible not to regret one's sinful actions and still merit forgiveness.

MAKING MARRIAGE CLICK

A Cure For 'Lost Perspective'

Speaking entirely for myself, I can give you at least 11 reasons why I should be delighted to make a couples' retreat. They are my 10 children and my dear husband. Not that they are problems — I am. I get home - happy and lose my sense of perspective. The only 'sweet-talk' I use all day is when I put on my telephone voice. Why aren't there more retreats for couples? A.H.

By MSGR. IRVING A. DeBLANC

I agree with you, A.H., that retreats for couples are a vital necessity. Though not referring to retreats at the time, Pope Pius XI gave one of the best reasons for retreats for couples ever written: "By matrimony," he said in his Encyclical on Christian marriage, "the souls joined and knit together more directly and more intimately than are their bodies."

He then added that married love "must have as its primary purpose that man and wife help each other day by day in forming and perfecting themselves in the interior life so that through their partnership in life they may advance ever more and more in virtue and above all that they may grow in true

love toward God and their neighbor."

A husband is a door to heaven for his wife and vice versa. Unlike those who make a vow of chastity and go to God directly, a married couple go to God through each other. You have received the sacrament of matrimony together. It is not like a honeymoon — a one-time experience. The graces of matrimony can continue to flow for the rest of your lives.

I can think of no greater selfishness than that of a couple who refuse to share and develop each others spiritual life. Because a couple forms an alliance of two against the world does not mean that there is true love and intimacy. This must be developed.

Love is not the absence of conflict, love is not only to see good but to develop the other's potential for good. This love is possible only if two persons communicate with each other from the center of their spiritual existence. One then does not love because he is loved. That is infantile, as it is also childish to say "I love you because I need you." Mature love says, "I need you because I love you." Love then involves development of a potential. Retreats develop potential.

Men often are the strong and silent ones especially about religion. A retreat for couples may help to remove this shyness. Couples need to get away from the daily routine of family life or they do lose perspective, as you mentioned, A. H. Because of fatigue or being too close to the monotony of family life, sometimes bitterness creeps in, complaining, impatience, nagging.

PROBLEMS FACED

You must go aside in a retreat and talk things over together with God. On a retreat there is chance for less passion in discussion with a spouse, more kindness, more understanding.

Couples on retreat are allowed to speak to each other but only at certain times. A period of quiet thought is necessary before outbursts of action. The aim of all retreats is closeness go God but this dialogue, this togetherness between couples, must not obstruct the dialogue with God.

One of the problems faced by couples is the lack of retreat houses built to accommodate this kind of retreat. Only one in 12 retreat houses is now equipped to take care of couples. Fifteen retreat houses this year, however, will remodel and offer this vocational approach. Some retreat houses are only adding a door between two individual rooms and find that sufficient.

Seniors Club Sets Boat Ride Sunday

The Catholic Seniors' Club will sponsor a boat ride on Sunday, Sept. 4, leaving Bay Front Park, Pier 5 at 9 p.m. All single Catholics, over 35, are invited to join the trip on "The Dreamboat." Tickets may be obtained at the pier.

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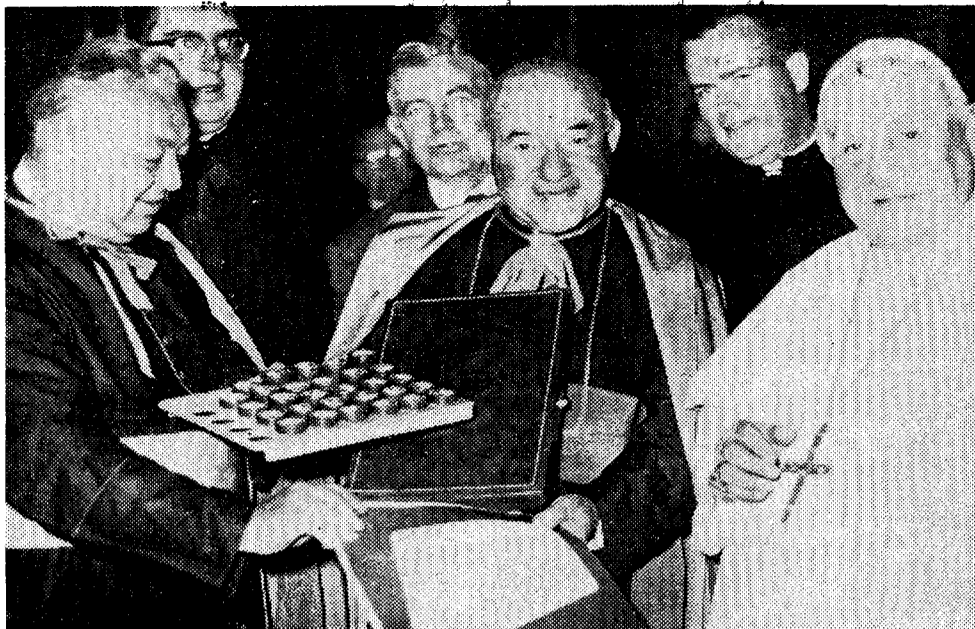
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ENGLISH CATECHISM on a color filmstrip from St. John's University (Brooklyn) was presented to Pope John XXIII from Bishop Charles Greco of Alexandria, La. Pictured are Msgr. Charles M. Walsh, of New York; Father David

J. Coffey, of Providence, R.I.; Declan X. McMullen of Brian Press which produced the Catechism; Bishop Greco; Father John P. Breheny of Cardinal Spellman High School, New York and Pope John.

Seminary Dedication Monday

(Continued from Page 1)

for girls is located at SW 36th Blvd., adjoining Annunciation parish in the Lake Forest area of West Hollywood.

On Sunday, Sept. 4, at 4 p.m., Bishop Carroll will bless the recently completed elementary school and convent in St. Charles Borromeo parish, Port Charlotte. Low Mass and Benediction will be celebrated in St. Charles Borromeo Church.

SEMINARY CEREMONIES

For the Solemn Pontifical Mass at the dedication of the new St. John Vianney Minor Seminary buildings on Monday, Msgr. William Barry, P.A. will be the assistant priest; Father Paul J. Day, C.M., deacon; Father Michael Kennedy, C.M., subdeacon and Father Neil J. Flemming and Father Joseph M. McLaughlin, masters of ceremonies. Msgr. William F. McKeever and Msgr. Dominic Barry will be deacons of honor.

Father John E. Young, C.M., rector of St. John Vian-

ney Minor Seminary will give the sermon.

St. John Vianney Minor Seminary was opened last Sept. 8.

APPLICANTS INCREASE

Although facilities for 80 students are provided in the first building, the increasing number of applicants for priesthood in the Diocese of Miami necessitated further construction. A 66 foot long, two-story addition has just been completed which provides a large study hall, book room and prefect's office on the first floor and dormitory facilities on the second. Space formerly used as a chapel has been converted to provide two new classrooms.

The St. John Vianney College building adjoins the present structure in the southeast corner of the seminary property at 2900 SW 87th Ave., (Galloway Rd.).

A chapel with a seating capacity of 180 is located on the first floor of the two-story structure as well as study hall, classrooms, recreation room, music

room, reception room and administrative offices. On the second floor there are sleeping quarters, an infirmary, library and reading room. Thomas Madden, Jr. of Miami is the architect.

MORE VOCATIONS EXPECTED

Father James J. Walsh, diocesan director of vocations, declared:

"Boys of many parishes have indicated a desire to enter seminary life and an unprecedented number have been interviewed. It seems likely that many parishes not yet represented will produce new vocations. We want to have room for them."

After six years of study in the St. John Vianney Minor Seminary candidates for the priesthood will enter the new major seminary to be constructed and staffed by the Vincentian Fathers at Boynton Beach. That building is expected to be ready for occupancy in September of 1962.

Prior to the completion of St. John Vianney Seminary, a young man who wanted to prepare for Holy Orders had to travel a great distance to enter a seminary. When the major seminary at Boynton Beach opens it will be possible for young men from South Florida to complete their entire training for the priesthood without leaving the diocese.

Progress Cited In Teaching Dialogue Mass

Nearly 90 per cent of the schools in the diocese have made "excellent progress" in teaching students the Dialogue Mass and acquainting them with other changes in the liturgy.

This optimistic evaluation of the liturgical program in the diocese was made by Father Robert F. Brush after returning from the North American Liturgical Week observance in Pittsburgh from Aug. 22 to 25.

Father Brush, chairman of the Diocesan Liturgical Commission, also indicated that much work has yet to be done in introducing adults to the reforms in the liturgy, although there are many parishes "moving along well, some of them very well."

Addressing a meeting of delegates from the southern states, Father Brush reported on the progress made by the Diocese of Miami in adopting the changes in the liturgy.

He stressed the value of husband-and-wife teams in making the home as well as the church a place of rich, spiritual devotion.

"The family is the basic unit of Christian society," he said. "Living the liturgy must first be observed in the home before it can come to full flower in the liturgical life of the parish and of the diocese."

ENTHUSIASM HIGH

Father Charles F. Ward, pastor of St. Hugh parish, Coconut Grove, accompanied Father Brush to the Liturgical Week observance. Among the 1,200 who participated were priests, Religious and lay people active in the liturgical movement which seeks to enliven the public worship of the Church through a more active and meaningful participation by the laity.

Father Ward reported that delegates showed high enthusiasm for the progress being made throughout the country in advancing the liturgy in parish life.

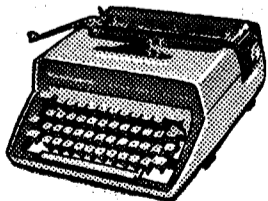
"I am encouraged to hope," he said, "that the Dialogue Mass will soon be on the lips and in the hearts of all the people of the Diocese of Miami."

In the Dialogue Mass, the congregation responds aloud and in Latin to various prayers spoken by the celebrant.

Latin should be no serious obstacle to participation by lay people, Father Ward noted. He pointed out that many parishes have former altar boys and choir members who already know the Latin responses. He said Spanish-speaking parishioners should meet little difficulty learning the Latin because of the similarity of the two languages.

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South Dade Deanery Board Meets Sept. 19

The Fall board meeting of the South Dade Deanery of the Miami DCCW will be held Thursday, Sept. 15 at 10 a.m. in the social hall of St. Agnes Parish, Key Biscayne.

Mrs. Arthur Podway of Epiphany parish, South Miami, president, will conduct the sessions in preparation for the October deanery meeting.

All officers and chairmen of standing committees are expected to attend.

Former Army Colonel Now Cares For Vagrants Here

Brother At Camillus House Served 31 Years In Army

As an army colonel he looked after the needs of 16-million Japanese people at the end of World War II. He helped them rehabilitate themselves following the collapse of Japan.

Now, as a Brother of the Good Shepherd serving in Miami, he administers to destitute and vagrant men along the "Tenderloin." He helps them rehabilitate themselves, spiritually and psychologically.

For Brother David Keane, the two assignments have much in common although the number of people involved differs by many zeros. As a career man who has entered his second career, he looks forward to helping at least thousands of lost sheep to return to the Good Shepherd. He hopes to do it by practicing "Charity Unlimited."

CAMILLUS HOUSE OPENED

That's the motto of the Brothers who opened Camillus House last week at 58 NE 8th St. The seven-room, one-story house sleeps 10 and feeds about 20 men every day.

At 52, with a Massachusetts accent, very alert Irish eyes, a trace of the athlete in his movements and a matter-of-fact way of speaking about his 20 years of active duty in the army, Brother David appears to be as eager for action as a well trained paratrooper. He wants to bring the heavy artillery of Christian kindness into the battle against vagrancy and the waste of human life.

Just how does an artillery colonel decide to become a Brother?

COLONEL TO BROTHER

Two and a half years ago, Colonel William Keane was with the 42nd Rainbow Division. In New York City he read an article in Our Sunday Visitor which described the work of the Brothers of the Good Shepherd and their founder, Brother Mathias.

Interesting, he thought, then forgot about it.

Months later the article was still in his apartment. He read it again. Forgot about it again.

"I'll be getting out of the army one of these years," he mused to himself. "How about this?"

The officer didn't answer his own question. He was soon on

his way to the Atomic Weapons School in Fort Bliss, Texas, fully taken up with things military. He did write a letter, however, to Brother Mathias in Albuquerque, N.M., asking for more details about the Order. They corresponded off and on.

ASSIGNED TO KOREA

The artillery colonel was next assigned to Korea as Senior Army Advisor to the Third Republic of Korea Corps. As commanding officer over 14 other U.S. officers and 51 enlisted men, he advised five combat divisions of Korean troops deployed along the Demilitarized Zone facing the communists in North Korea.

It was during his 20 months in Korea that the Colonel decided definitely on the Brotherhood.

"I met an Irish missionary in the little Korean town of Inje. His name was Father Sean Lynch, a Columban missionary. We used to go to Mass in his church which the Communists later ripped down and replaced with a concrete building which they called their headquarters.

"When the borders of the Demilitarized Zone were altered by the United Nations, the missionary was allowed to move back to Inje. He moved right into the headquarters building which was much better than his former wood-frame church.

CHURCH IMPRESSIVE

"Father Lynch, two Korean nuns and the parishioners offered prayers every evening in the church at 8:30. It was very impressive."

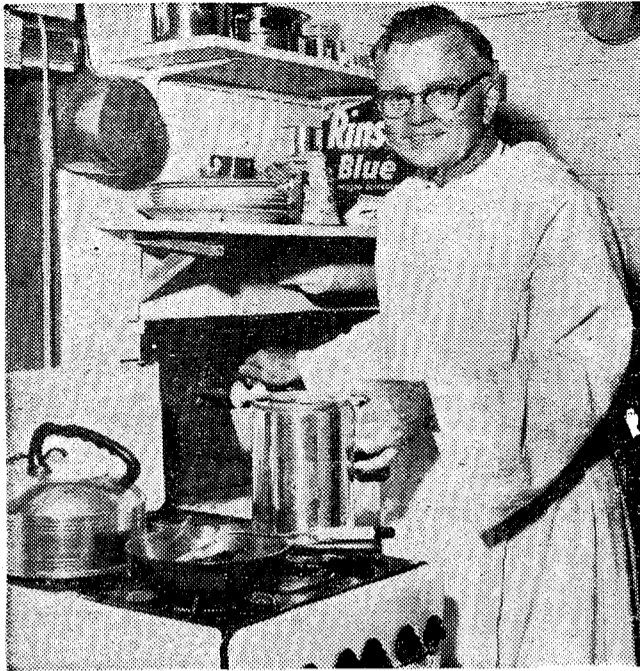
Colonel Keane was once invited to the ordination of a Korean priest. Being the top-ranking military officer in the area, "I had a chair bigger than the bishop had," the ex-soldier recalled with a chuckle. "It was really bad for my ego."

But it was the Irish missionary and his labors for the Koreans that helped the colonel make up his mind about the Brotherhood.

Retired by the army in March of 1960, he was admitted to candidacy in the Brothers of the Good Shepherd in Albuquerque.

LONG MILITARY CAREER

He thus ended a military career which began in 1927 when he enlisted in the National



Voice Photo

COOKING DUTIES at Camillus House for destitute men are handled by Brother David Keane, a former artillery colonel. A larger stove and other furnishings for the house are being sought by the Brothers of the Good Shepherd who aid "down-and-outers."

Guard. He became a second lieutenant in 1931, a captain in 1939 and went on active duty as captain in 1941. By 1942 he was a major, the following year a lieutenant colonel, two years later a Regular Army lieutenant colonel. He was promoted to full colonel in 1950. His military life spans about 31 years.

His career included combat in the Philippines, occupational duties in Japan and later in Korea. In Japan he served as Senior U.S. Advisor to the Japanese Defense Forces and helped to set up a Japanese war college similar to the U.S. Command and General Staff College in Fort Leavenworth, Kansas, his alma mater.

His services to the 16 million people in the Japanese prefecture of Akita lasted for three years and covered the commercial, educational, agricultural and industrial problems of the area.

His many experiences with of-

ficers and enlisted men and the perplexed civilians of Japan and Korea have equipped the soldier-turned-Brother with a broad knowledge of psychology. He finds the background useful at Camillus House, as he did on his first assignment at the Good Shepherd Refuge in Albuquerque.

"The other Brothers and I can size-up a man pretty quickly when he comes to the door asking for a meal or lodging or some other assist-

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ance," Brother David said.

"If we discover a troublemaker, instead of bringing him into the kitchen we ask him to sit on the porch where he gets a sandwich and coffee and maybe a little advice.

"The others are served a meal at the kitchen table and, if it is evening, assigned a bed."

"For their own safety we 'frisk' the men. Weapons and bottles that are confiscated are returned to the men the next morning.

"The men are told that they

are residing in a Religious house, that they are to act as gentlemen; no swearing, no cursing. Then we brief them on rules about smoking and bathing."

Learning to cook was a strange experience, he said with a grin. "I've had mess sergeants around me all my life."

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9.00x14	92.00	2.61	29.30

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8.20x15	106.25	2.80	36.75
7.50x14	89.35	2.14	26.75
8.00x14	92.40	2.26	29.25
8.50x14	101.45	2.42	31.95
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\$3½ Million Building Program Now Under Way

40 Diocesan, Parish Projects Speed Growth In 9 Counties

(Continued from Page 1)

will be two new high schools, three new grade schools and two major school additions.

Parish work includes two new rectories, three new convents, two additions to convents and a social hall.

HOME FOR AGED

The spacious building formerly known as the Lake Court apartments in West Palm Beach is being entirely remodeled to provide modern and complete care for the aged. It will be known as Lourdes Residence and will be staffed by the Carmelite Sisters for the Aged and Infirm. The building will accommodate 194 persons and will include large recreation room, nursing wing, chapel and convent as well as dining room, kitchen, laundry and sun deck.

Madonna Academy for Girls located on the property of Annunciation parish, West Hollywood, will open on Sept. 6 with the School Sisters of Notre Dame, instructing students from Hollywood and the North Dade area in the ninth and 10th grades.

Chamade High School for Boys will be completed at Johnson St. and 53rd Ave., West Hollywood, for Sept. 15 opening. Ninth grade classes for students from North Dade parishes and the Hollywood area will be taught by the Marianist Brothers.

Portable classrooms erected on the grounds of Notre Dame Academy will each accommodate 40 students.

Property adjacent to the Holy Rosary parish, Perrine, will be the site of a new home for dependent children. At the present time the only Catholic children's home in the diocese is St. Joseph Villa, opened in 1945, which can care for only 20 children. Modern and home-like facilities for both boys and girls will be provided in the proposed building as well as quarters for the Sisters of St. Joseph who staff the institution. More than 70 persons will be accommodated in the chapel and children will attend classes at Holy Rosary school.

ST. JOSEPH HOSPITAL

St. Joseph Hospital in Port Charlotte on the west coast of South Florida will have accommodations for 65 persons and be expandable to care for 100 in the future. It will contain complete out-patient department, obstetrical, surgical, medical and self-care units. The Sisters of St. Joseph of Baden, Pa., will operate the hospital which will be completely air-conditioned.

The St. Paul Book and Film Center operated by the Daughters of St. Paul is now almost completed at 2700 Biscayne Blvd., Miami. The new modern building, which replaces the frame house which now serves as convent and book center, will provide ample space for visitors seeking religious publications and

films. A convenient reading room and space to preview films and tape recordings will be located on the first floor. The second floor has convent accommodations for 14 Sisters, and a small chapel with a semi-circular sanctuary apse faces on Biscayne Blvd. Religious articles will also be available at the center which will be completely air-conditioned.

Other construction includes the following:

Dade County

ST. ROSE OF LIMA CHURCH

In Dade County, a permanent church for St. Rose of Lima parish, Miami Shores, is now under construction at NE Fourth Ave. and 105th St. A modified, five-aisle cruciform plan with the transepts inclined to face the altar and a nave that widens as it approaches the altar will provide an excellent view of the sanctuary. More than 1,200 persons will be accommodated in the new church which will be completely air-conditioned and provide nine separate exits for the congregation. Stained glass windows are planned for the clerestory and the choir will adjoin the sanctuary with a grill separating the two. Four altars will be provided for visiting priests as well as sacristies and an office with private confessional.

ST. HUGH CHURCH

A proposed church for the year-old St. Hugh parish in Coconut Grove is planned to accommodate 600 persons. The main design theme is aimed at creating a suitable setting for the offering of the Holy Sacrifice of the Mass. The baptistry is adjacent to the entry set in a central position on axis with the altar. The choir will be placed directly beyond the altar behind a vertical wood grille but close enough for the responses and coordination with the liturgy of the Mass. Provision has been made in the plans for airconditioning.

ST. MONICA CHURCH

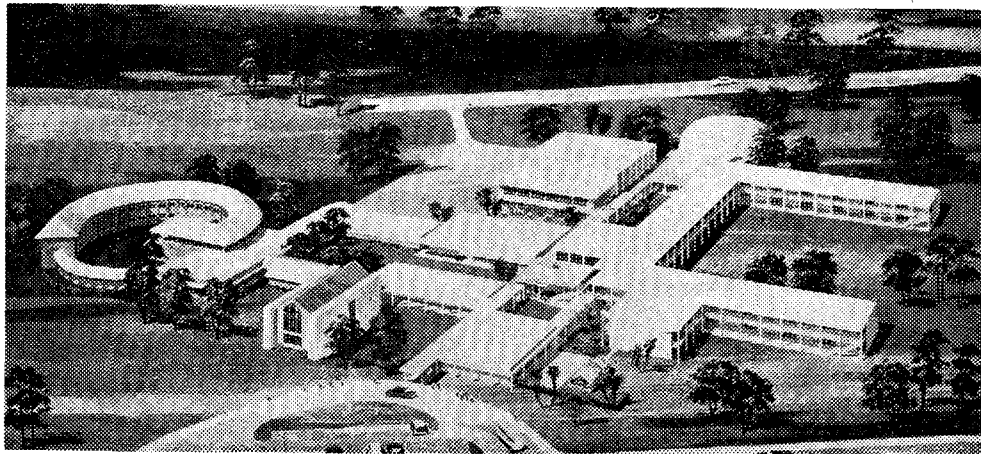
At Carol City in Opa Locka a new provisional church for St. Monica parish is planned on the 10-acre parish site at NW 191 St. just east of NW 37 Ave. The church, which will have a seating capacity of 750, will be located near an area which has been designated as a site for a school. Three confessionals and a baptistry will be located near the front of the church and sacristies for priests and altar boys will be included. The building is so designed so that it can be enlarged at a future date.

ST. ANN MISSION CHAPEL

St. Ann Mission Chapel will be erected in South Dade County at Naranja within the confines of the Sacred Heart parish, Homestead. Simple in form and detail the chapel is planned to accommodate 200 persons and can be enlarged if necessary.

CONVENTS, SCHOOL

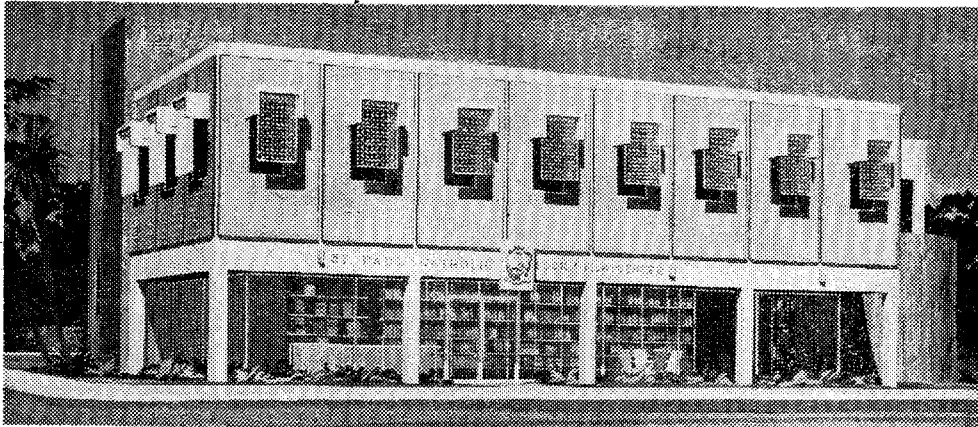
A four-classroom addition to St. Brendan school will be



Voice Photos

CHAMADE HIGH School located at Johnson St. and 53rd Ave., in West Hollywood is expected to open on Sept. 15 for boys in the freshman

class. Designed by architects and engineers Watson and Deutschman of Miami, the building is being completed in the first phase only.



ST. PAUL BOOK and Film Center is now nearing completion at 2700 Biscayne Blvd. Designed by architect Murray Blair Wright, the building

will be completely air-conditioned and provide convenient reading rooms and space to preview available movie films and tape recordings.

ready for occupancy on Sept. 6 and a nine-bedroom addition to the Little Flower Convent in Coral Gables was recently completed. Construction began a few weeks ago for a six-room addition to the Immaculate Conception convent in Hialeah.

Broward County

Several churches, a chapel, social hall, a rectory and a school are planned for parishes in Broward County.

ST. PIUS X CHURCH

A provisional church in St. Pius X parish, Fort Lauderdale Beach, is now under construction at NE 26th St., between AIA and NE 33rd Ave. Of traditional lines with modern approach, the building is planned on two levels. The lower floor will be used for parking and other parish assembly occasions. More than 300 cars will be accommodated on the outside parking site. Seating accommodations for more than 1,200 persons will be provided in the nave of the church. The sanctuary is designed to maintain the inspirational atmosphere traditionally expected of a church. The first of the parish buildings, it is expected to be completed next month.

ST. BERNADETTE CHURCH

One thousand persons will be accommodated in the provisional church planned for St. Bernadette parish, Fort Lauderdale on a 14 and one-half acre site west of Dania on Stirling Road. A choir balcony, sacristies and provisions for future airconditioning are included in the plans as well as walks, drives and a parking lot for 250 cars. Entry to the church will be through a walled atrium open to the sky, and given a

garden setting by the wrought iron gates and planting bins.

ST. GREGORY CHURCH

St. Gregory Church in Plantation is now being constructed on property located approximately one-half mile northwest of the Plantation Golf Club. The provisional church is planned to seat 800 persons and adjoins an administration building for the school which will be taught this year in portable classrooms. Temporary living quarters for the pastor are included in the administration building.

ST. ELIZABETH CHURCH

Work is progressing rapidly on St. Elizabeth Church situated at NE 33rd St. and 10th Ter in Pompano Beach. Construction began July 20 and is expected to be completed in October on the first of a group of planned parochial structures. It is located on a 17-acre tract and will serve the areas of Deerfield Beach, Lighthouse Point, North Pompano and one mile of Hillsboro Beach. A social hall located at the rear of the church will seat an over-flow crowd during Mass and will be used for parish meetings.

ST. MATTHEW CHURCH

A new church is also planned for parishioners of St. Matthew parish in Hallandale.

ST. VINCENT CHURCH

Work will also begin shortly on St. Vincent provisional church in Margate, a mission of St. Coleman parish, Pompano Beach. Located on a 20-acre site, St. Vincent Church will be virtually pre-cast from the foundations up. Columns and roof will be of pre-cast concrete. Walls will be entirely of glass with wood slat жалюзи from floor to cover lighting strip beneath the ceiling. Designed to seat more than 500

persons the church can be enlarged at a later date.

ST. COLEMAN SOCIAL HALL

A social hall constructed to seat approximately 350 people is planned for St. Coleman parish, Pompano Beach. Kitchen facilities will be provided to serve social functions.

ST. CLEMENT RECTORY

A new rectory is planned for St. Clement parish, which serves the northwest section of Fort Lauderdale and already has erected a church, school and convent.

Palm Beach County

In Palm Beach County three churches, a school, a rectory and convent will add to facilities already existing.

HOLY NAME CHURCH SCHOOL

At Holy Name parish, West Palm Beach, a combination provisional church and school are under construction on Military Trail south of Highway 98. Masses will be celebrated on the first floor of the structure, planned to seat 750 persons. Two confessionals and a baptistry are located at the back of the church and sacristies will be provided at each side of the sanctuary. An administration office for the eight-classroom school on the second floor is located on the same floor as the church. An ample parking area is planned to accommodate more than 300 cars.

ST. JOAN OF ARC CHURCH

Ground was broken last month for the St. Joan of Arc provisional Church at SW Fourth Ave. and Third St. in Boca Raton. When completed it will comfortably seat more than 700 persons. In addition, a meeting room has been provided at the rear of the church which can be converted in the future for expansion of the church. A pair of large cathe-

dral glass windows above the canopied entrance doors will add additional color to the facade and floors will be terrazzo tile throughout. A paved parking lot and driveways are included in the initial construction on the nine-acre tract.

ST. LUKE CHURCH

A provisional church is also planned for parishioners of St. Luke Church, Lake Worth, which was formerly included in the Sacred Heart parish, Lake Worth.

ST. PHILIP CONVENT

A convent and rectory will be erected at St. Philip Belle Glade, following a fund-raising campaign.

Other Counties

ST. CHARLES BORROMEIO SCHOOL

In St. Charles Borromeo parish at Port Charlotte a new elementary school will open on Sept. 6 with the Sisters of St. Joseph of Baden, Pa., instructing pupils in the first three grades. An administration building including a principal's office, health room and lounge for lay teachers adjoins the school. A convent was erected simultaneously for the Sisters.

ST. JOSEPH CHURCH

Parishioners of St. Joseph Church, Stuart, have been conducting a building fund campaign to defray the costs of constructing an eight-room school with cafeteria and a convent. One of the school rooms will be used temporarily as a chapel for week-day Masses. Another room will be utilized for parish meetings. The cafeteria, which will be designed to accommodate 320 persons, will be used for Sunday Masses.

Sunday Masses are now being celebrated in the Stuart Women's Club since the fire which destroyed St. Joseph Church on Feb. 2.

HOLY CROSS MISSION CHAPEL

A chapel for Holy Cross Mission, also located in Martin County at Indiantown, is also planned.

CHAPELS, BUILDINGS

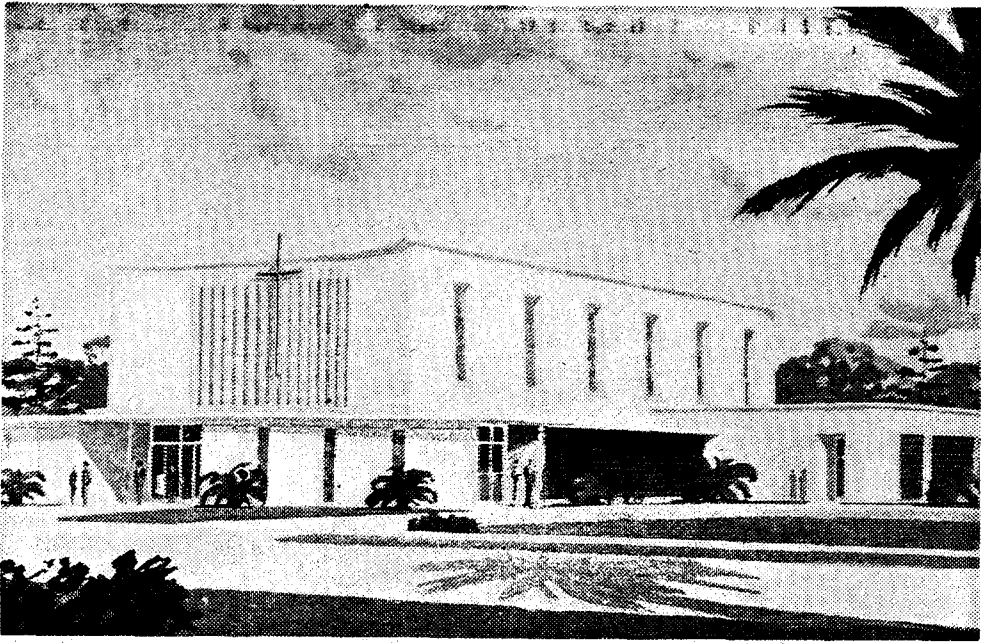
Other buildings planned are a permanent church in St. Francis Xavier parish, Fort Myers, in Lee County; a mission church of St. William at Sebastian in Indian River County; Sacred Heart Chapel at Okeechobee; a mission chapel at Moore Haven in Glades County.

Jr. CDA Plans Cenacle Retreat

Troop St. Lucy of the Junior Catholic Daughters of America sponsored by Miami Court Patricia will observe a mid-winter retreat at the Cenacle Retreat House, Manalapan.

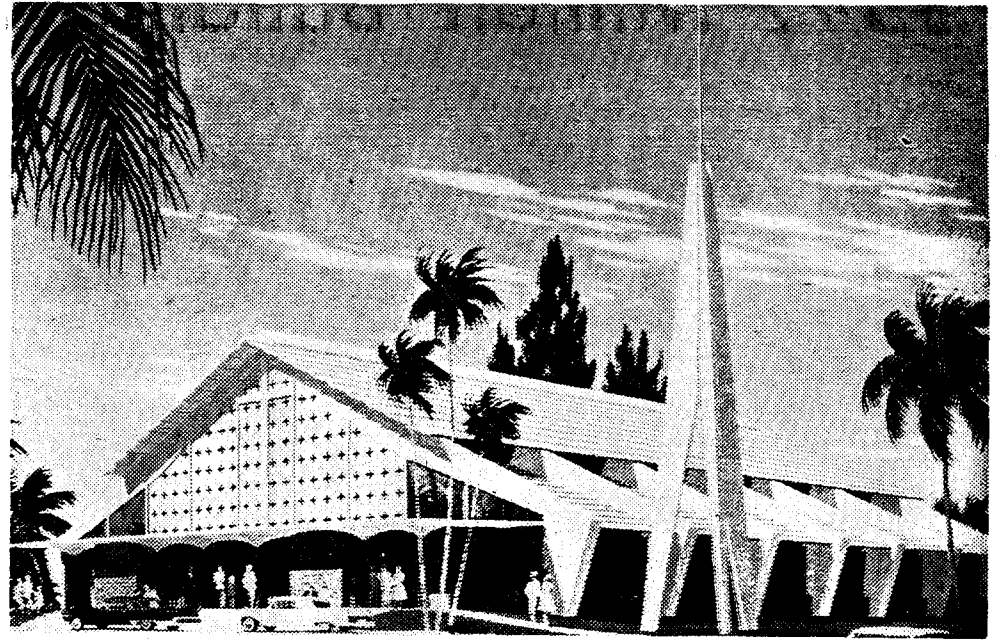
Sixteen members of the troop, all eighth grade students at St. Rose of Lima School, Miami Shores, accompanied by their leader, Mrs. Joseph H. Walker, will attend the conferences which open at 10 a.m. on Wednesday, Sept. 7 and close on Thursday, Sept. 8.

Reservations are now being made at the Cenacle for fall and winter retreats. Organizations retreats or days of recollection may contact the retreat house by writing to Box 8625 at Lantana or by telephoning JUstice 5-9988.



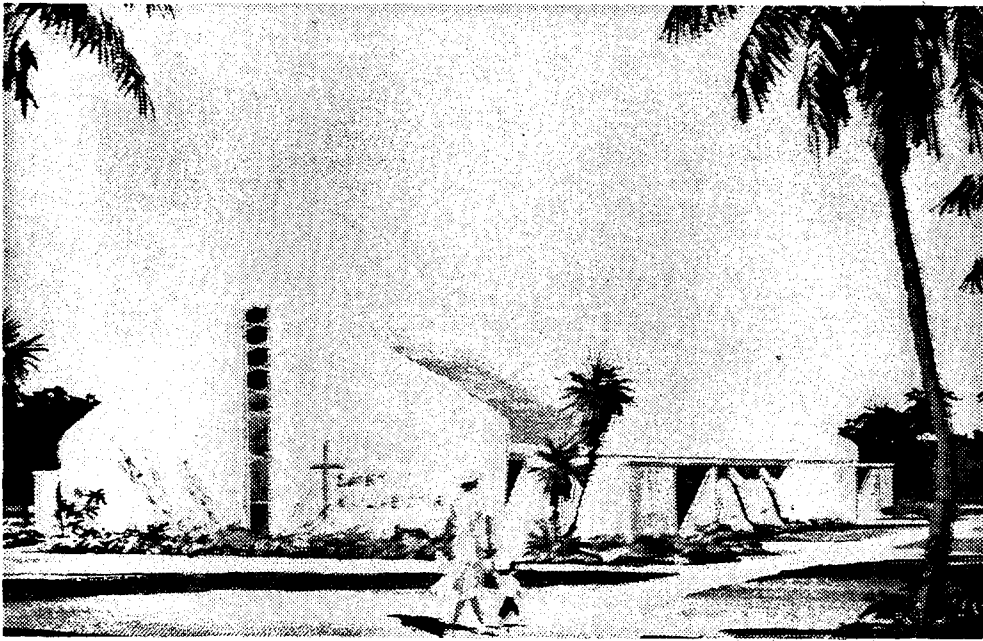
ST. ROSE OF LIMA permanent church will accommodate more than 1200 persons and will be completely air-conditioned. Nine separate

exits for the congregation will be provided and stained glass windows are planned for the clerestory. The choir will adjoin the sanctuary.



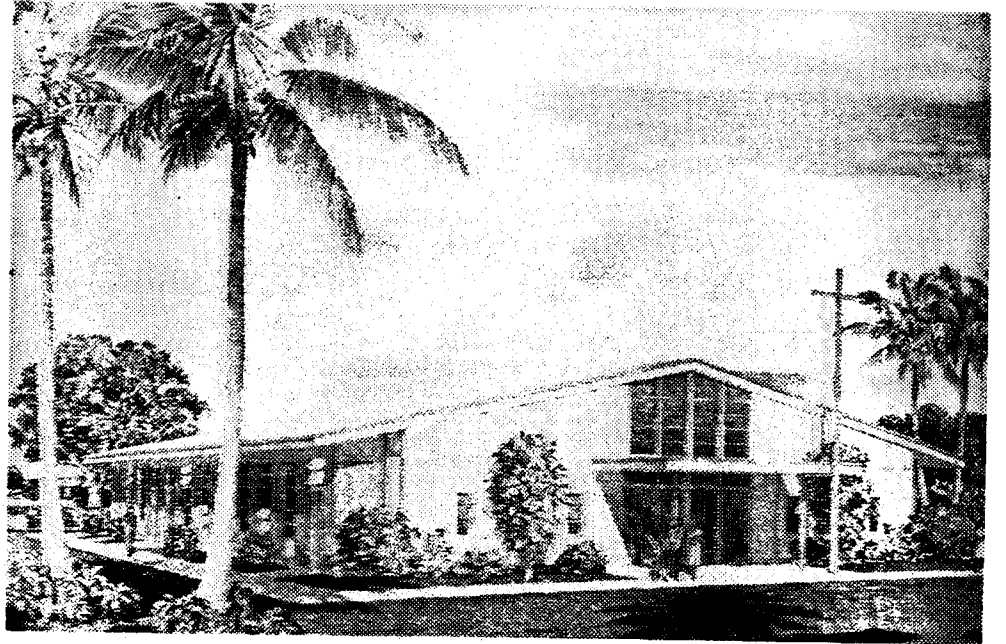
ST. PIUS X CHURCH is expected to be completed next month and will serve the Fort Lauderdale Beach area. Some 1200 persons will be

accommodated in the church which is oriented from southeast to northwest to present a minimal exposure to the sun during times of Masses.



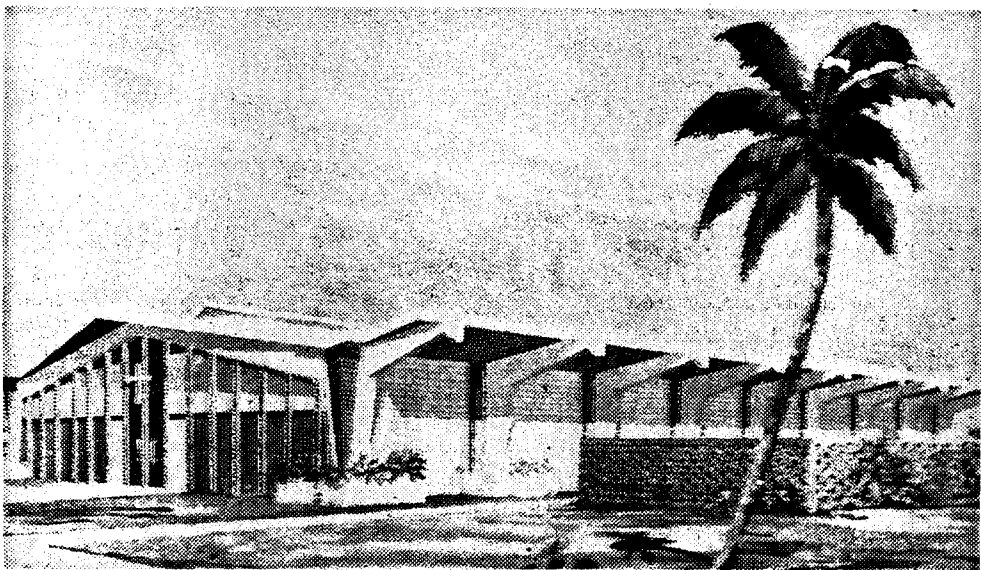
ST. ELIZABETH CHURCH in Pompano Beach is located on a 17-acre tract at NE 33rd St. and 10th Ter. Expected to be completed in October

the new church is the first of a planned group of parochial buildings. A social hall will be provided at the rear of the new building.



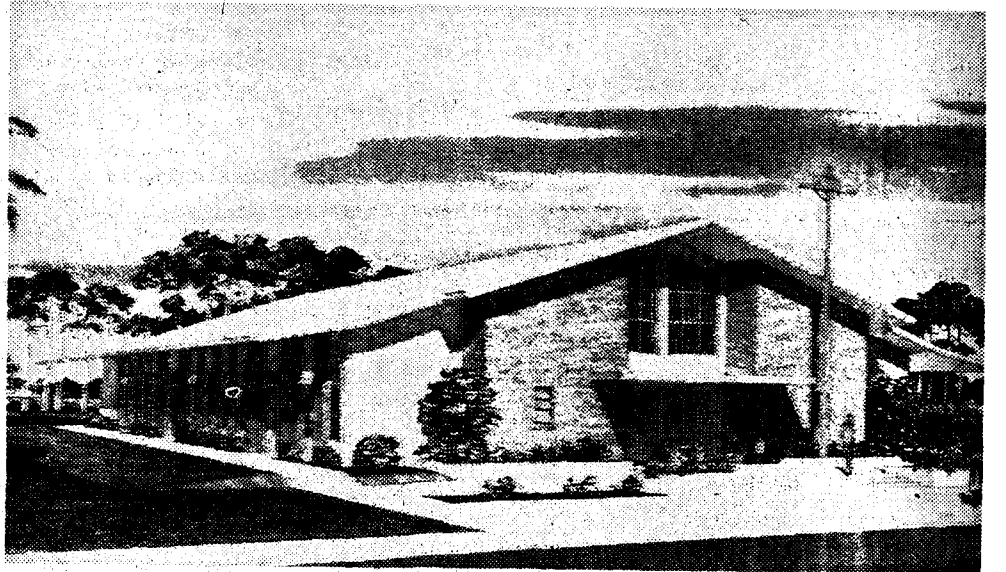
ST. MONICA provisional church will be located on a 16-acre site at NW 191st St., east of 37th Ave., in Carol City. It will be designed to

accommodate 750 persons and will be situated near an area designated for a school. Confessionals, baptistry and sacristies are included.



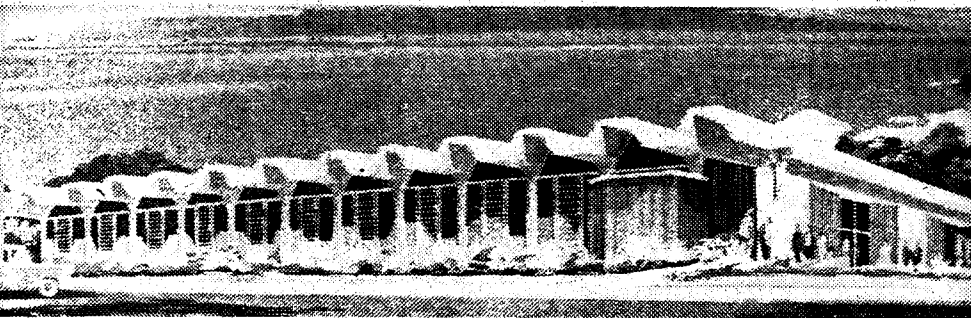
ST. GREGORY provisional church at Plantation is under construction in conjunction with an administration building for the school which

will be taught this year in portable classrooms. Seating accommodations will be provided for 800 persons as well as living quarters for a priest.



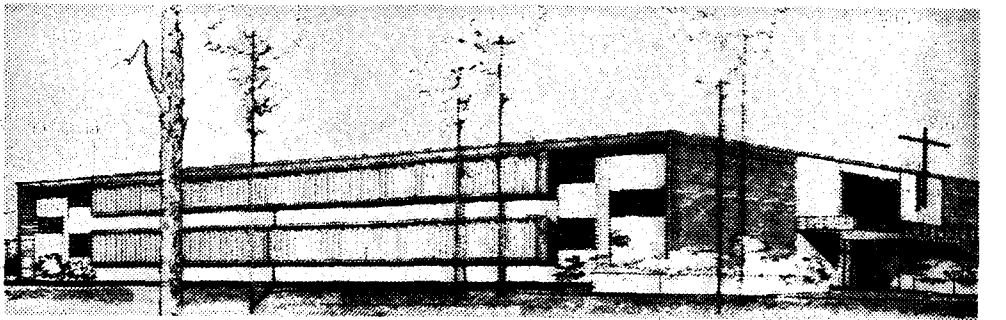
ST. JOAN OF ARC provisional church is now being erected at SW Fourth Ave., and Third St. in Boca Raton. When completed it will com-

fortably seat more than 700 persons. A social hall for parish functions will be provided at the rear of the new building.



ST. VINCENT provisional church in Margate, a mission of St. Coleman parish, Pompano Beach, will be constructed on a 20-acre site and will

provide seats for more than 500 persons. Walls will be entirely of glass with wood slat jalousies from floor to cove lighting strip.



HOLY NAME provisional church is under construction on Military Trail south of highway 98 in West Palm Beach and will seat 750 persons.

Eight classrooms will be provided on the second floor of the structure. An ample parking area is planned for more than 300 cars.

Voice Photos

Catholic Press Defended Church In Early America

This is the ninth in a series of articles reviewing the position and experience of the practicing Catholic in the life of the American community from Colonial times. The author holds a doctorate in American Church History, has taught in various universities, and is presently Archivist and Historian of the Archdiocese of St. Louis.

By FATHER PETER J. RAHILL, Ph. D.

In the early years of the 19th century a Catholic could have viewed life in these United States with great satisfaction. The number of the faithful had grown steadily, with natural increase and conversions aided slightly by immigrants from the



Old World.

The first bishop of the Church in the United States, John Carroll, had the respect of all who knew him. In 1808 he became the first archbishop of the country, with four new dioceses coming into being at the same time.

Occasionally the improvement in the position of the faithful prompted a reaction by those who were incensed at any recognition of the "Church of Rome."

During the War of 1812 stolen property was returned by a New York resident who was a penitent of Father Anthony Kohlmann. When the priest refused to testify in court the cry went up that the confessional was a shield for thieves, and Father Kohlmann was indicted. The court demanding he answer, the priest replied: "It would be my duty to prefer instantaneous death or any temporal misfortune, rather than disclose the name of the penitent in question."

LEGAL RECOGNITION

While all the judges were Protestants, speaking through DeWitt Clinton the New York tribunal ruled the priest could not be forced to testify.

This legal recognition of the

seal of the confessional roiled some who were intensely anti-Catholic. A series of pamphlets and writings spewed forth, flaying the Church and her members. No doubt saner heads would have prevailed and the vituperation gradually subsided had not a new weight been added which temporarily unbalanced the scales of traditional American justice.

Europe had been involved in war almost from the time of the American Revolution. The United States had been drawn into the struggle in 1812. After peace came in 1815 there was an upsurge in immigration to the United States. Though it was a trickle compared with the torrent of mid-century and thereafter, the influx of people inevitably incited hostility. Some were unable to see the need for additional labor for the new factories, for opening the West, and for internal improvements, such as national roads.

Most of the newcomers were poor and few were educated. Yet Professor Ray Allen Billington holds that these and other objections were minor. "Fundamentally," he has emphasized, "the aliens were opposed because they were Catholics . . ." Hostility did not become inordinate and widespread at once, but the rancor grew as steadily as an untreated ulcer.

BISHOP ENGLAND

Notwithstanding, during these years it appeared that an improved understanding was being reached between American Catholics and those not of the Faith. Several positive advances came from Irish-born John England, first Bishop of Charleston. Mass had not been offered in South Carolina until 1786, and then by a priest from

a ship which had halted in Charleston's harbor.

It was from this same "Palmetto State" that the first Catholic newspaper, "The United States Catholic Miscellany," was commenced by Bishop England two years after his arrival. Never of large circulation, the journal nevertheless circulated throughout the country. It continued to present Catholic teaching from 1822 until it was added to the casualties of the War between the States.

In addition to the newspaper, England used the spoken word to make the Church better known. Recognition of his eloquence and sincerity came in an invitation to address the United States Congress. On Jan. 8, 1826, President John Quincy Adams, the Senate, and the House of Representatives listened to the bishop for two and one-half hours.

Catholics were still sparse in New England when a journal to present the Faith rightly was first published in 1829. Most of the enthusiasm and the financing came from the convert-family of the Taylors of Connecticut. The first issue prompted a Protestant organ of Hartford to publish a caustic editorial on "Romanism in Connecticut" which ended with the query: "How would it read in history that in 1829, Hartford, in the State of Connecticut, was made the center of a Roman Catholic Mission?"

In an unruffled manner the "Catholic Press" ventured "it would read exceedingly well."

The second Bishop of Boston was a Jesuit, Benedict Joseph Fenwick. On his first visitation to Maine he found Catholics at Belfast afraid to confess their religion because of fear of their neighbors.

Impelled to strengthen these faithful as well as to counteract the assaults, in the same year 1829 Bishop Fenwick founded in Boston a Catholic journal. Its antecedents are indicated in the title, "The Jesuit", which was not so happy a name for restraining hostile pens and voices. This paper was a predecessor of the Boston "Pilot" of today.

DOCTRINE MISCONSTRUED

An 1832 quotation from the hostile Rochester "Observer" will demonstrate the need for enlightenment about the true teachings of the Church. It read:

"A person who is condemned to purgatory for 5,000,000,000 years can have the time short-

ened, and the sufferings diminished, by procuring the Pope's order upon the devil, who is the jailor; and so intimate are these two mighty potentates, that it is affirmed Satan never yet refused his friend's draft and order for the release of a soul thus favored by the Pope."

CANDLES IN DARKNESS

It was through these Taylors of Connecticut that a Catholic publication began in far distant St. Louis. In 1832, when Deodat Taylor offered to undertake the venture Bishop Joseph Rosati wrote in his diary: "I will assist him with all my power."

At the moment the bishop could have given no financial aid, but soon Pope Gregory XVI sent him \$3,000 to help complete the cathedral commenced the previous year. From this money Bishop Rosati diverted two hundred dollars to establish the newspaper "Shepherd of the Valley." The magnitude of the bishop's appropriation can be better understood when it is noted that the Easter collection that year in the cathedral parish was \$150.00.

The lowering clouds of anti-Catholicism were not to be dispersed until a terrific storm had been endured. If the attack was not repelled, the defenders of the Faith undoubtedly were strengthened by the dozen Catholic newspapers commenced during these years. With Jesus Christ the Light of the World, these journals may be regarded as 12 candles burning in the darkness. All the blackness was not dispelled, but the little flames betokened the determined survival of the Faith.

Next Week: Inflammatory diatribes ignite Charleston convent.

Miami Flower Exhibit Invites Knights Units

All Knights of Columbus units in the Diocese of Miami have been invited to participate in opening ceremonies of the South Florida House and Garden Exposition on Columbus Day, Oct. 12, in Dinner Key Auditorium, Miami.

The Knights, along with consuls of each Latin American nation represented in Miami, have been asked to take part.

Scheduled from Oct. 12 to 16, the show will be under the sponsorship of the Coral Gables Board of Realtors.

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Curley Faculty Adds 4 Brothers, 3 Lay Teachers

Seven new faculty members, four of whom are Holy Cross Brothers, have joined the staff of Archbishop Curley High School.

According to an announcement from Brother Keric Dever, C.S.G., principal, the faculty has been increased from 17 to 22 members, including 11 Brothers and 11 lay teachers.

Brother Louis Coe, C.S.C., who will teach mathematics, previously was an instructor at Notre Dame High School, Biloxi, Miss. Brother Charles McGannon, C.S.C., English instructor taught classes at St. Joseph High School, South Bend, Ind.

Brother Edward Heller, C.S.C., who will teach English, formerly taught at Holy Cross High School, New Orleans, La., and Brother Daniel Roche, C.S.C., typing instructor, is from St. Edward High School, Austin, Tex.

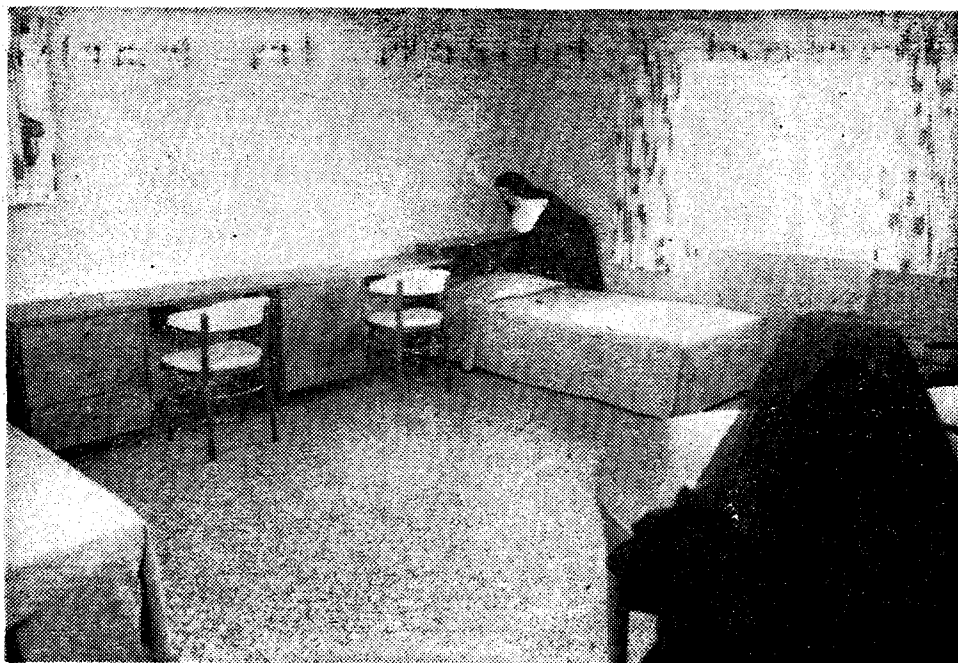
Lay teachers who have joined the staff are Ron Bella, History and athletics, from St. Joseph High School, South Bend; Joseph Gliniski, History and music, from Bishop Barry High School, St. Petersburg, and Daniel O'Brien, English and athletics from Cincinnati, Ohio.

The high school will open on Sept. 6 with a record enrollment of 560 students in grades nine through 12.

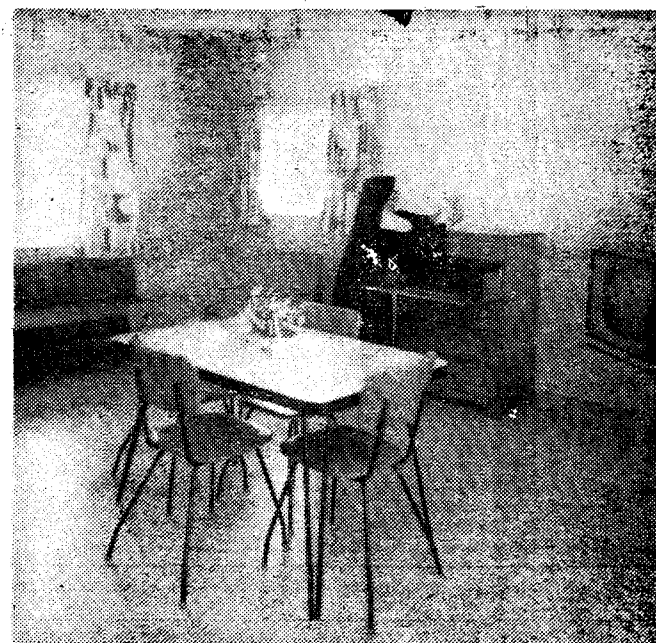
Singles Bowlers Set First Clash Tonight

A bowling league sponsored by the Catholic Singles Club of Miami will be inaugurated tonight (Friday) at Miami Bowl, 222 NE 13th St.

Frank A. Charron is chairman of arrangements for the league which will bowl each Friday evening at 8:45 p.m.



ST. VINCENT HALL located on the grounds of Miami's Mercy Hospital will provide comfortable living quarters for unwed mothers. Two mothers will be accommodated in each of the bedroom units shown being prepared here by Sisters of St. Joseph who staff the new home.



HOME-LIKE atmosphere will be provided in St. Vincent Hall where a recreation room includes television, sewing machine and dining facilities. Meals will be prepared at Mercy Hospital.

New Sitter Group To Serve Couples Planning A Retreat

Parents in need of around-the-clock sitters for children or aged persons can end their worries next week when a new organization starts operation in Greater Miami.

The International Baby Sitter Service will provide 24-hour care for couples expecting to make retreats, attend Church activities or who plan extended journeys. Women with "unquestionable character, who are completely dependable" are being recruited according to Mrs. L. R. Aymerich, founder of the organization.

All women employed as baby sitters will be required to provide references and must complete a course in first aid instruction with the Red Cross and be completely bondable.

Baby sitters will be available for any number of hours to women planning retreats over-the-weekend.

Since the idea was offered

less than three weeks ago, the service has had overwhelming response from women interested in this work.

International is preparing to offer service to tourists and residents with a 24-hour advance notice requested. However, in case of emergency, there will be a reserve standing-by to serve without advance notice.

Many language groups will be included in the service. Besides English and Spanish speaking sitters, the organization is expecting requests for their French, German and Italian speaking sitters, who will be outfitted with a distinctive uniform.

Information may be obtained by calling Mrs. Aymerich, MO 1-8103.

Aides To Blind Meeting Here

The American Federation of Catholic Workers for the Blind will hold its annual convention today and tomorrow, Sept. 2 and 3, at the Americana Hotel, Miami Beach.

Mass will be celebrated for living and deceased members of the federation at 6 p.m. tonight in St. Patrick Church, Miami Beach. Father Robert Shea of the Diocese of Hartford, Conn., will give the sermon.

The sessions are being held in conjunction with the American Workers for the Blind convention which opened Aug. 28 and continues meeting today.

Father John Kartavich of the Diocese of Brooklyn is the federation chaplain.

Need For 'Papal Volunteers' In Latin America Stressed

NOTRE DAME, Ind. (NC) — Archbishop Karl J. Alter of Cincinnati underscored the Holy See's recent appeal for "papal volunteers" in Latin America.

Delivering the keynote address at the 19th national convention of the Catholic Students' Mission Crusade, Archbishop Alter, CSMC national president, told more than 4,000 delegates:

"The Church needs apostolic-minded lay people to go to the Latin American nations and put across a genuine

Catholic social welfare program."

Other convention highlights included:

Announcement of the appointment by the Holy See of Amleto Cardinal Cicognani, former Apostolic Delegate to the U.S., as Cardinal Protector of the CSMC, succeeding the late Cardinal Pietro Fumasoni-Biondi.

Report of a special blessing from the Holy Father, who urged the CSMC to "look out at the vast mission fields, white for the harvest."

What Is School For?

(Continued from Page 7)

ca's basic legal inspiration as are the Declaration of Independence and the Constitution — puts the matter pointedly.

The ordinance asserts that schools and the means of education are to be forever encouraged BECAUSE "religion and morality are necessary to good government."

The Northwest Ordinance thus views education as a chief means of preserving religion and morality which it sees as indispensable to survival of democratic nations, democratic freedoms, and inalienable human rights.

In this light, not only should religious schools be vigorously encouraged; in addition, everything possible should be done to preserve the religious heritage of youth in public schools.

TO INTERPRET "separation of church and state" as forbidding sane measures toward these ends is to misuse "democracy" to undermine democracy.

The ultimate practical effect of the outlawing of religion is

to put education at the mercy of the agnostic, the atheist and the irreligious secularist.

When that is done, the anti-religious minority rules, in the education of future generations, over the religious majority. The rights of parents, along with the religious heritage of the western world, are brushed rudely aside, and the very existence of democratic institutions is gravely imperilled.

Next week: The agnostic's authoritarianism.

St. Gregory Women Plan Bowling Team

PLANTATION — Members of St. Gregory Women's Club will sponsor a bowling league during the winter months at the Lauderdale Lanes.

The group will bowl each Tuesday morning and the fee will include refreshments and supervised baby-sitting service at the bowling lanes.

Those interested should contact Mrs. Robert DeNyse at LU 3-6586.



Voice Photo

ST. GREGORY SCHOOL in Plantation will open Sept. 6 with the first four grades staffed by the Sisters of the Holy Family of Nazareth. Father Michael Keeler is shown with Mother Mary Romuald, principal, Mother Mary Medardo, provincial, who visited the new school, Sister Mary Theodore and Sister Mary Bernardette.

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If your Church, Chapter, Group, Patrol, Drill team, Band or other organizational unit to which you belong, wishes to participate as a unit in Columbus Day, 1960 Celebration in the Dinner Key Auditorium, October 12th, call, see or write W. Rodger Herndon, 1517 DuPont Building, Miami . . . Phone FR 1-4485 . . . or FR 1-3168 for details about

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THEOLOGY FOR EVERY MAN

Creation: When Did It All Start And What's Purpose Behind It?

The human mind is staggered by the contemplation of eternity and timelessness. It is perplexed by the speculation about the beginning of created matters. What do we mean when we say that God created the world? And why did He do it in the first place?

Q. What is the meaning of creation as the explanation of the divine origin of the world?

A. From the earliest days of recorded human thought men have asked themselves where they came from and what was

This article, prepared at St. John's Seminary, Brighton, Mass., is condensed from "The Pilot."

the ultimate origin of the universe of which they are a part.

It is difficult to persuade ourselves that there are no answers to these questions, or that reason, left to itself, cannot formulate the answers. Yet the history of philosophy shows that men themselves place obstacles in the way of straight thinking, and that learned minds, functioning amid the distractions of a complicated civilization, become doubtful about conclusions which their more primitive brethren accepted without question.

We need not stress the importance of the question of the origin of the universe. Indeed, we may say that one's point of view on this particular question will determine his whole outlook on life.

God, in His mercy, has revealed to us the truth, summed up in the opening words of the Apostles' Creed: "I believe in God, the Father Almighty, Creator of Heaven and earth." Even before Christianity the Jews held to this fundamental truth, which Catholics accept as the cornerstone of their faith.

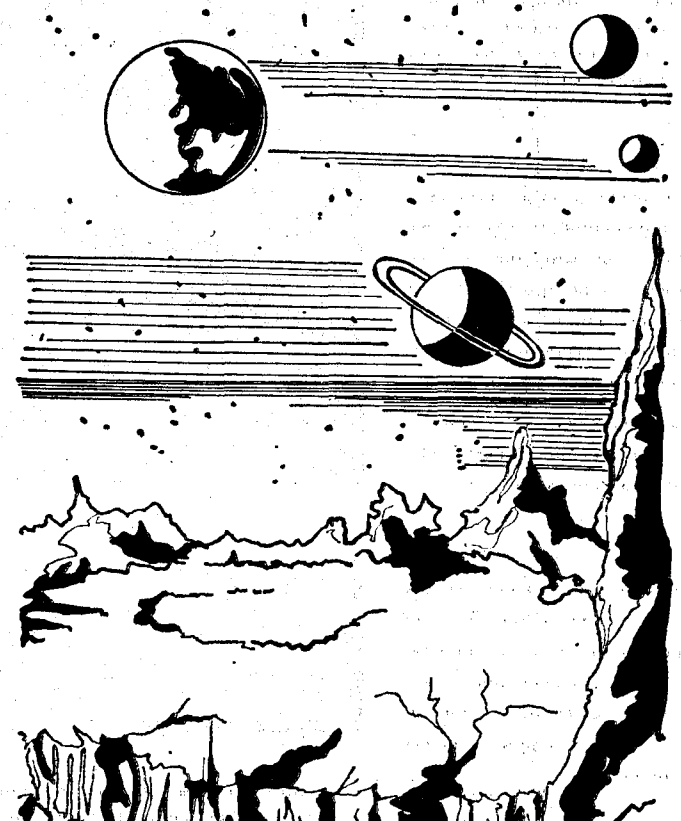
UNAIDED REASON

It remains true, however, that this is a truth which can be discovered by unaided reason, and one whose implications must be drawn out with strict philosophical precision.

The word creation, as applicable immediately to the activities of men themselves, designates an operation that is of more than ordinary efficacy. As applied to God, however, it takes on a meaning altogether different from that which pertains to any human productive act.

In describing God's efficient causality with relation to the universe was made by God out of nothing. What we mean more precisely is that God causes something to be which, independently of God, is absolutely non-existent.

No such productive act is known to us. Human creative agents need a subject to work upon; their influence is limited to bringing about a change in



something which already exists. Even the so-called creation of new ideas does not bring something out of nothing. Ideas are but modifications of an existing mind, and in order to produce them a thinker must have independently existing objects to think about.

In the creative activity of God, however, there is no transformation of one thing into another. Nor is the thing which is created an outgrowth or emanation of God.

We cannot understand the creative act of God because we can have no immediate experience of it. The act of creation is not subject to the exploration of the physical sciences, which deal with measurements of surfaces and weights and with temporal changes.

Affirmative answers to these questions would lead inevitably in the direction of pantheism. They would make creatures share in the infinite perfection of God, and would thus destroy the transcendence of God with relation to finite beings.

Hence the First Vatican Council (1869) found it necessary to define clearly the conclusion of Catholic philosophers on this point: God, the Council states, created by a free act of His Will; those who assert that God was forced in any way to create the universe are to be condemned.

The reason for this teaching is to be found in the infinite perfection of the Divine Being. Since He is infinitely good, God must be completely happy within Himself. In a being Who is perfectly happy, nothing else can be necessary.

GOALS SELF-EVIDENT

Hence if God wills that other beings come into existence, it can only be by a supremely free act of His Will, apart from any necessitating external cause.

Only God Himself is absolutely necessary.

Having thus shown that creation is not necessary, we must nevertheless look for an answer to the further question: why did God create the universe? Given the fact of creation, it would be unworthy of God's intelligence to have created for no reason at all.

It is of the very nature of things to tend in their activity towards goals or ends. And it is of the very nature of the intelligence of man to look for these goals or ends as they make themselves evident.

The First Vatican Council answers the question in clear and precise language: God created the world neither to increase nor to attain His own beatitude, but to manifest His perfections.

THE SOLE ANSWER

No other answer is possible. The only reason why God would create the universe would be that creatures, in their limited

natures, would share and reflect His own goodness. This they do by following to their natural goals the tendencies which He has placed in them. Since the goal of every created activity has necessary reference to God Himself, the ultimate purpose for which every creature acts must be to give glory to God.

Irrational creatures give glory to God in their very existence and in the activities controlled by tendencies inherent in their nature. Men must give glory to God likewise by intellectual acknowledgement of their dependence on Him, and by freely obeying the laws in which their manner of reaching their last end is given expression.



Q. Did the world have a beginning in time?

A. The Church teaches through the First Vatican Council that the world is not co-eternal with God, but that God created the world from the beginning of time. Apart from divine revelation, it would be difficult to reach an answer to this question. It is difficult, first of all to compare the duration of the world, which is material and changing, with the duration of God, Who is completely beyond change and completely independent of the limitation of matter.

TEMPORAL DURATION

Time is the measure of the duration of material things; it has no reality apart from the material universe. We cannot therefore think of temporal duration as applicable to God. Hence we cannot think of a period of time in which God would exist apart from the existence of the world.

Here again, therefore, we are confronted with a mystery: it is impossible for us to think of a moment of time which would be prior to the existence of the entire universe of human experience.

There can be no before and after in God because God's Being is completely beyond all change. Strictly speaking, therefore, the question of the beginning of the world in time cannot be answered as it is proposed.

MATERIAL UNIVERSE

It is possible to measure temporal duration only by the movement of the material universe. From this point of view, there is no reason why the age of the universe could not have extended indefinitely into the past, as it may into the future, provided that at every moment of its existence the universe is completely dependent on God.

This is as far as we can go in elucidating the statement that God created the universe from the beginning of time. The act of creation, viewed in God, extends to the being of the entire universe at every moment of its existence.

Study The Stars, Pilgrims Advised

LOURDES (NC) — Some 3,000 members of Workers' Catholic Action of France were told during a pilgrimage to this Marian shrine that in this space age "Christians more than others should familiarize themselves with the fantastic world of the stars."

But Father Bergounioux, professor at the Catholic Institute of Toulouse, added that "for the believer, gaining the universe does not sanction risking the loss of his soul."

Is Trouble Inevitable When Children Reach Teens?

We're doing our best to raise our five children properly. There are three boys and two girls — all but the youngest is in grade school. According to the articles we read, our serious problems won't start until the children are older. I suppose that makes sense, considering all the talk about teenagers today, but isn't there some way to help them develop normally?

By FATHER JOHN L. THOMAS, S.J.

I rather enjoyed your letter because you inferred there was no good reason why minors should become major problems. For various reasons modern parents have come to expect that their children will have a stormy, frustrating time during adolescence. This widespread view becomes a kind of self-fulfilling prophecy. Parents and youngsters feel they ought to have problems, so they do. As one high school girl wrote me recently, "I'm a teenager and have all the problems we teenagers face."

Granting that our nation has a great deal of juvenile delinquency, it doesn't follow that the normal process of growing up must necessarily involve serious problems. Of course, we can call anything and everything a problem.

All living calls for fairly continuous adjustment to changing conditions, but we should speak of problems only when we are incapable or don't know how to adapt ourselves to the demands of the situation. If modern young people have serious problems, therefore, it must mean either that they are not adequately prepared or that their social environment makes impossible demands upon them. In our complex, rapidly changing society both factors are operative to some extent.

Define Parental Role

What can parents do? Well, Rose, your first task is to define your role as parents. Inherent in the very nature of the marriage contract is the obligation to work together for the establishment of a stable, loving society or home in which children can be born and reared to Christian maturity.

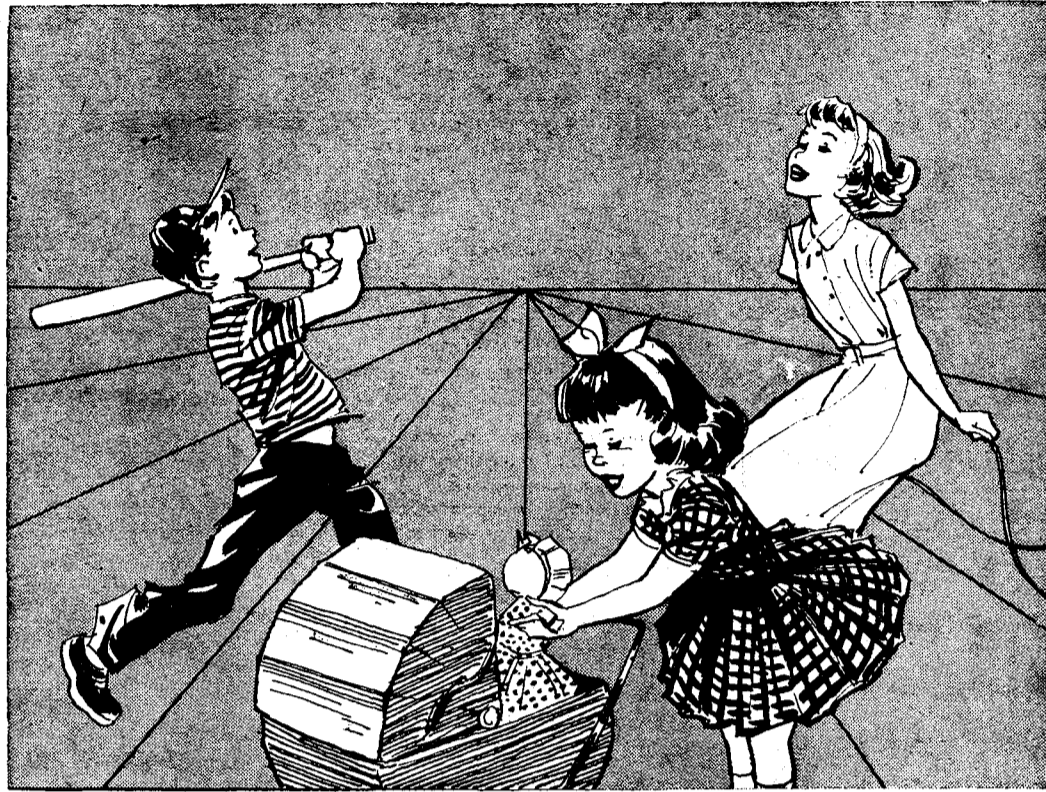
Since this is your role as parents, you must be confident that the Creator has given you the knowledge, strength, and grace to fulfill it. You must also be convinced that your generous fidelity in carrying out the entire job will perfect and sanctify you as parents. Some parents lack confidence in themselves and consequently are afraid to enforce order and discipline in their families. Too many others confine their role to supplying food, shelter, and clothing, forgetting their basic obligations to create a Christian environment in the home and to form character.

What special points should you keep in mind? First, build up a spirit of loyalty and cooperation in your family. Train your children to feel that they are members of a family group, sharing its burdens and joys, and responsible for its success. This sense of solidarity will be fostered if children are gradually made aware of your plans, resources, financial limitations, and so on. There must also be shared activities. In particular, the main meal of the day should be a required family affair.

Discipline Should Be Patient

Second, your discipline should be united, consistent, and patient. By united I mean that you and your husband agree on all essentials — and your children know it! Discipline should be consistent, that is, the children should know what you expect of them and understand that you mean it. If enforcement of rules is sporadic and your "No" is only semi-final, no respect for authority will be developed.

Discipline should be patient. Normal children will assert their independence by trying to "test" the rules. They will seek excuses, nag, argue, and protest. This may be expected, but intelligent parents don't change the rules or argue. They give their reasons, state their policy, and re-



main firm. In too many homes there is little discipline because the children have learned that if they argue long and loud enough parents will let them have their way.

Third, give your children aims and goals that will challenge them. Expand the scope of their interests, train them to look to the future and to prepare for it. Youth is an age of idealism — don't let them drift through it like playful, irresponsible, well-fed animals.

Develop Attachment To Christ

Fourth, children learn by imitation. Unless you display charity, honesty, self-control, sincere respect for others, a sense of social responsibility, and so on, they will probably grow up without these virtues.

Fifth, protect your children against premature entrance into social life. Take a firm stand against early dating, competing for popularity, and the like nonsense that seems to warm the hearts of so many neoteric mothers.

Finally, help your children develop a warm personal attachment to Christ and His Blessed Mother. Don't relegate religion to the school or the church where it may become a meaningless custom or a mechanical process. The child develops into an adult Christian only if he personally accepts his Savior.

Parenthood is a big job? Of course it is! But you have the grace of vocation. In raising God's children you are co-workers with Christ.

(Father Thomas will be unable to answer personal letters).

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1:30 - 4:30 P.M.

LATE AFTERNOON EVENING COURSES

Undergraduate and Graduate

Subject	No.	Description	S.H.	Days
4:10 - 5:00				
Educ. 491-591	2	Group Procedures in Guidance	2	M W
Eng. 310	2	Eng. Language, Grammar and Composition	2	M W
Hist. 476	2	Teaching Soc. Stud. in H.S.	2	M W
H F L 445	2	Prin. of Home Management	2	M W
H F L 455	2	History of Costume	2	M W
Math. 309	3	Number Theory	3	M W F
Music 485	2	Choral Organization	2	M W
Speech 455	2	History of Costume	2	M W

4:10 - 5:30				
Educ. 461	3	Audio-Visual Materials	3	M W
Educ. 673	3	Secondary Administration	3	M W
Eng. 101	3	Composition	3	M W
Eng. 213	3	English Literature	3	M W
Eng. 205-305-405	2-4	Literary Craftsmanship — Poetry	2-4	Th.
Gen. Sci. 101	3	General Science for Teach.	3	M W
Lib. Sci. 461	3	Audio-Visual Materials	3	M W
Span. 313	3	Spanish American Lit.	3	M W

6:45 - 7:30 P.M.				
Educ. 469-569	2	Mental Hygiene	2	M W
Eng. 460-560	2	Contemp. British and Amer. Prose	2	M W

6:45 - 8:15				
Econ. 101	3	Prin. of Economics	3	M W
Educ. 322	3	Methods for Teaching Read.	3	M W
Educ. 353	3	Phil. and Hist. of Educ.	3	M W
Educ. 601	3	Educational Research	3	T T
Educ. 625	3	Advanced Educ. Psych.	3	M W
Educ. 652	3	Counseling Procedures	3	T T
Eng. 205-305-405	2-4	Literary Craftsmanship — The Novel	2-4	M W
Hist. 493	3	The Far East	3	M W
Phil. 252	3	Logic	3	M W
Phil. 283	3	General Psychology	3	M W
Pol. Sci. 493	3	The Far East	3	M W
Span. 203	3	Intermediate Spanish	3	M W

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LATE AFTERNOON CLASSES BEGIN SEPTEMBER 20th.

Barry Student Wins Honors

A Barry College student has received honorable mention in the third annual national poetry contest conducted by the Sister Madeleva Poetry Association at Notre Dame, Ind.



Miss Mary Catherine Frost, who will be a member of the junior class at Barry College this year was among 717 students from 174 Catholic colleges who competed in the contest. More than 1,700 poems were submitted.

A daughter of Mrs. Catherine Frost of Pontiac, Mich., she was graduated from St. Joseph Academy, Adrian, Mich., and is an English major.

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Voice Photos

KNIGHTS OF COLUMBUS from the Miami Council were hosts to children from St. Joseph Villa during the council's annual picnic held last

Sunday. Included in the program was a barbecue, games and races, fireworks and dancing. Families of the K. of C. members attended.

Girls' Carnival Benefits Hospital

DENVILLE, N.J., (NC) — Youngsters in the childrens' wing of St. Clare's Hospital here soon will have small rocking chairs as a result of the generosity of four grammar school girls from White Meadow Lake.

The girls are Wendy Drobos, Barbara Rosenstein and Bonnie and Helen Block.

For the second time in two years they ran their own carnival for the benefit of St. Clare's. They raised \$73.20 and turned it over to the hospital with the request that something be bought for the childrens' wing.



TALL SLIDE at Miami's PBA Park was a source of entertainment for children from St. Joseph Villa as Frank Yusko, lecturer of Miami Council 1726, K. of C. supervises the activities.

Film On St. Francis

ROME (NC) — A film based on the life of St. Francis of Assisi will begin production in the town in which he lived. It will be filmed in Assisi, Perugia, Siena, Fossanova and Rome.

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'Queen's Teens' Serve Patients In N.J. Hospital

PATERSON, N.J., (NC) — They're called the "Queen's Teens." Already they've given more than 2,000 hours of assistance to patients, doctors and nurses at St. Joseph's Hospital here.

The "Queen's Teens" are 60 teenagers from local parochial and public schools who have given freely of their summer vacation to the hospital. In return, they have been given an insight into the workings of a hospital that few people ever get. Most of the 60 are girls who want to be nurses.

"They are learning not only what their future work will be, but they are learning about the hospital itself," explained Sister Loretta Agnes, director of the volunteers.

Patients, doctors and visitors recognize them by their yellow pinafores (the eight boys in the group wear yellow ties). They come to hospital two or three times a week, and they remain each time for a half a day. By summer's end, their volunteer time will run well over 3,000 hours.

The Pink Angels, a similar group, serve as volunteer nurses' aids in the Holy Cross Hospital, Fort Lauderdale. Sponsored by the Women's Auxiliary of the hospital which is staffed by the Sisters of Mercy of Pittsburgh, the girls wear pink and white candy-striped uniforms and donate many hours of time in service to patients and through duties in the supply and linen rooms of the hospital.

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At Our House

Perfect Place For Vacation Had A Certain 'Something'

By MARY TINLEY DALY

With thanks to the guest columnists who have authored "At Our House" for the past two weeks, the original author returns.

During first vacation planning, vistas were boundless. Imagination ran riot as the Head of the House and I considered where to go, what to do. A couple of travel bureaus deluged us with world tours, Europe, Mediterranean cruise, Caribbean, U.S.A. with all its wonders, Canada and its historic religious shrines, Mexico.

All this was flattering, but hardly realistic. We looked at the pretty pictures, dreamed a dream of the future when Ireland is our real objective, home of our forebears. Unfortunately, not this year — nor next.

Coming down - to - earth, we reviewed where we had vacationed before. Came forth the resolution of a quarter-century, "Never return to the same spot. It will not hold its former charm." Besides, there are so many, many places to visit in a lifetime. Our children have paraphrased our "Don't go back" philosophy into the teasing, "They'd never let 'em back!"

COLORADO MOUNTAINS?

There was a honeymoon in the mountains of Colorado; then early years at one beach after another. It usually meant a rented cottage from which sand could be swept — half out the front door, half out the back. There were the usual cooking and household chores, carried on with lesser comforts than at home but in a relaxed atmosphere. Little babies could have their toes dipped into the ocean, toddlers go a bit further, the rest of us take turns at swimming and baby sitting.

Then the year we found THE PERFECT PLACE at a price to astonish anybody. A big house, close to the beach, outside showers, a fireplace. "We've really got something!" shouted 11-year-old Johnny, always one for a bargain.

We did. The "something" was plural. We had bites all over us when we finally gave up the perfect place four days before the lease was up. Coming home, we unloaded ourselves, our gear and our "somethings" in the driveway before entering the house. Blankets and clothing had to be divested of the "something's."

'ROUGHING IT'

Then there was the summer when the Head of the House and I set out with another couple, carefree as ourselves, to "rough it." Unfortunately, we decided to "rough it" at a popular resort during the height of the season. No reservation. We ended up sleeping on the beach

and coming home baggy-eyed next morning.

Other nonchalant vacations have been better: the one when the car broke down in the mountains of Tennessee and we found a log cabin; another when we took all the kids and landed at a lovely farm home near the waterfront.

Mothers Plan Barry Retreat

A Day of Recollection sponsored by St. Rose of Lima Mothers Club will be held Wednesday, Sept. 7 at Barry College.

Father Charles R. Mallen, C.S.S.R. of the Redemptorist Mission Band of Our Lady of Perpetual Help parish, Opa-locka will conduct the conferences which will begin at 9 a.m. A box lunch will be served following celebration of Mass at 11:30 a.m. in Cor Jesu Chapel.

Reservations may be made with members of the Mothers Club after the Masses on Sunday, Sept. 4 or by calling Mrs. George J. McCaughan at PL 1-3216.

Chairmen of standing committees will be introduced at the first fall meeting of the club scheduled to be held Wednesday, Sept. 14 at 8 p.m. in the school cafeteria.

Mrs. Albert O'Neil is in charge of membership; Mrs. Anne Peterson, hospitality; Mrs. Edward Lannon, room mothers; Mrs. W. E. Schott, nursery; Mrs. Albert Ciampi, program; Mrs. James Mund, playground; Mrs. George J. McCaughan, spiritual development; Mrs. George Ciampi, tickets and Mrs. James B. Alvord, publicity.

Mrs. James Marsh is parliamentarian and Mrs. E. K. McEachern, parliamentarian.

Plans will be discussed during the meeting for a luncheon and fashion show on Oct. 26 at the Americana Hotel.

St. Catherine Guild Will Meet Sept. 8

FORT LAUDERDALE — Members of St. Catherine Guild, an auxiliary to the Catholic Service Bureau of Broward County, will meet at 8 p.m., Thursday, Sept. 8, at 400 NE 33rd St.

Mrs. James Perry will be hostess to the group. Infant apparel will be collected. Plans will be discussed for the first fall dinner meeting scheduled for October.

Mrs. John D. Casey and Mrs. Robert M. White will assist the hostess.



Voice Photos

RUMMAGE SALE will be sponsored by St. Ann Circle of Our Lady Queen of Martyrs Guild on Sept. 9-10 in Fort Lauderdale. Mrs. Dale Swinford and Mrs. Richard Uzzi are shown sorting some of the early donations. Contributors may call LU 1-1793 or LU 3-4490.

Ex-DCCW Officer Heads A United Fund Division

Mrs. H. J. G. Essex, first president of the Miami Diocesan Council of Catholic Women, has been named an area chairman for the Good Neighbor Division of the 1961 United Fund appeal.



MRS. H. J. G. ESSEX

A member of Epiphany parish, Mrs. Essex will have under her direction 13 regional chairmen, 52 district directors and 357 captains in the area between NW 20th St. and Perrine.

A native of Boston, Mrs. Essex first came to Florida in the early '30s and attended St. Ann High School, West Palm Beach. During World War II she was employed by the War Manpower Commission as a labor market analyst and employment recruiter. Following her marriage to Homer James Essex, she subsequently resided in New York, Virginia and the Carolinas where she was active in organizations affiliated with the National Council of Catholic Women.

In 1952 when the Essex family, which includes seven children, moved to Orlando membership in the St. James Catholic Women's Club eventually led Mrs. Essex to positions on both the deanery and diocesan levels in the St. Augustine Diocesan Council of Catholic Women.

She was appointed first president of the Miami DCCW by

Bishop Coleman F. Carroll following the organization of the Council in November, 1958. She now serves on the board of directors as diocesan chairman of the organization and development committee.

As president of the Council in 1959, she was among 99 delegates chosen by Governor LeRoy Collins to represent Florida at the 1960 White House Conference on Children and Youth.

The Miami Catholic Welfare Bureau is an agency of the United Fund.

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Raider Football Squad Has 'High Hopes'

By JACK HOUGHTLING

Last year Fort Lauderdale Central Catholic opened its football season with its "biggest" win ever and then proceeded to roll up its worst record in history.

This year, Coach Jim Kurth is hoping that he'll have the same grand opening but is confident that the season's results will be considerably better.

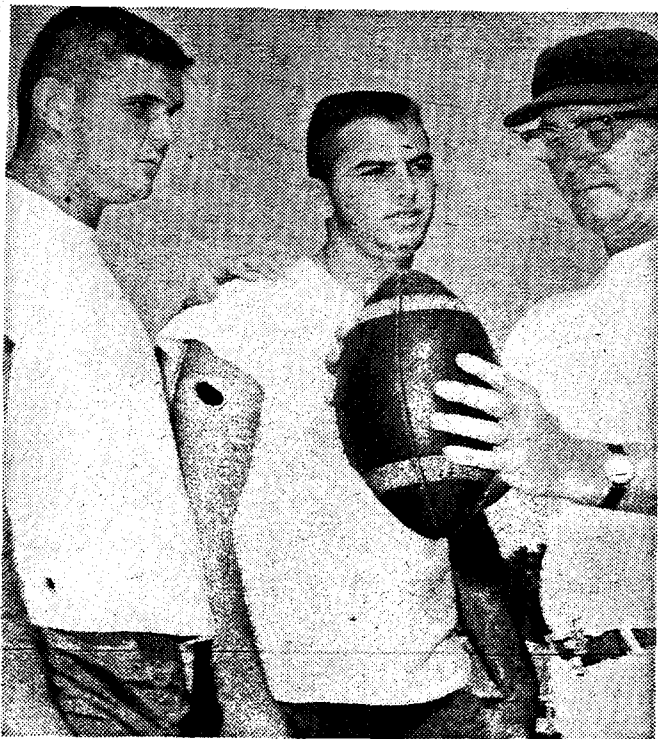
For the second season in a row, Fort Lauderdale High will be the opening rival. In 1959 the Raiders scored their first victory over their city foe, 6-0 and then went downhill to a 2-8 record, thanks to a host of injuries that left the limited squad almost helpless.

EXPERIENCED LINE

This year should be one of reversals when compared with the 1959 campaign.

Last season, the Raiders were experienced in the backfield, green in the line. This time, CC will field a squad boasting big, tough lettermen from end to end.

The probable starting line-up will average in the neighborhood of 198 pounds with tackle Bill Saltor the heaviest at 225. This is with 260-



Voice Photo

FORT LAUDERDALE CENTRAL CATHOLIC high school football prospects are discussed by Coach Jim Kurth and two of returning veterans, Bill Saltor, left, a tackle, and Brian Piccolo, halfback.

pound tackle Ronnie Duggan held in reserve.

The ends will be filled by a trio of near-equal performers, Ted Cash, Phil Steele and Frank Toffolo. Kurth admits that each is good and hasn't any idea which ones will get the starting call for the first game.

Cash and Steele weigh in at

190 while Toffolo is only about five pounds less. All three lettered last season.

FOUR SENIORS

Saltor will hold down one tackle spot, with Charlie Watson, 210, at the other. Duggan and Bob Boans, 210, will back-up the starters. All four are seniors.

At guard, Kurth will have lettermen John Doetsch, 185, and Mike Valbano, 195, for starters. Ralph Ebner, an experienced lineman who transferred to Central Catholic from Cincinnati, is a welcomed addition to the Raiders squad and when combined with Mike Buckley, will give the two starters adequate relief.

The only underclassman in the starting line will probably be Ted Dombrowski at center. The 190-pound junior lettered last year as a sophomore and has a good edge over Tony Alderson, 180, the other junior.

In the backfield, things do get greener.

Brian Piccolo, a lineman last

season, is the only letterman. He'll be a halfback with Jim Coda probably at the other spot. Mike McMahon and Mike Trombetta are the two understudies.

The quarterback post is a close battle between Bill Zlock, a junior, and Dan Arnold, a senior. Arnold has the edge on experience while Zlock is probably the better passer.

It'll probably take a couple of games before Kurth will be able to decide who gets the starting spot on a permanent basis. Both of them can do the job well, however.

Fullback will be manned by senior Johnny Graham, a 160-pounder, with Tom Tight in the Number 2 spot.

"If we keep everyone healthy, we'll do all right," is Kurth's comment on the team's prospects.

"We have experience in the line, which we lacked last year, but still only one good line, not enough talent to two strong units.

"The backs don't have the talent that we had last season but they are really putting out. I think they'll come along fine."

After the Fort Lauderdale High opener, the Raiders go against Gold Coast Conference northern division favorite Stranahan, also from Fort Lauderdale. The balance of the regular season includes Gold Coast rivals South Broward, McArthur, Pompano Beach, West Palm Beach, Norland and Miami Beach, a southern division school.

Athletic Director Bo Litzinger has been assisting Kurth in the pre-school drills and Bill Leavitt will take over when school starts.

This is the second in a series of articles covering football teams of the five Catholic high schools in the Diocese.

Moscow Says Vatican Operates At Olympics

LONDON (NC) — The Soviet news agency Tass asserted that "the Vatican has formed a special commission to plan political and propaganda operations during the Olympics in Rome."

In an English-language dispatch from Moscow, Tass said that "tons of leaflets and booklets" attacking the Soviet Union and other communist states will be distributed. The agency cited unnamed "Italian papers" as saying that "a considerable part of this operation will be financed from American sources."



NC Photo

PONTIFICAL GREETING goes to the 4,000 Olympic athletes, including 10 from Russia, in attendance at the special audience held by Pope John XXIII at the start of the 1960 Olympic Games in Rome. The Pontiff broke tradition by walking to the ceremonies.

Compete In Healthy Rivalry, Pope Urges Olympic Athletes

VATICAN CITY (NC) — Pope John XXIII told an audience of Olympic athletes in St. Peter's square "to give an example of the kind of healthy rivalry which is a complete stranger to enmity and strife."

Pope John reminded the athletes that they were standing on the site of Nero's circus — an ancient sports stadium — and recalled that St. Pius X had warmly encouraged the founder of the modern Olympic Games.

"It is obvious," the Pope continued, "that we cannot wish victory to every team or to each individual athlete. May the best man win."

"But this is no obstacle to our expressing the very strong desire that the contests during these days will benefit you all and that from them everyone

without exception will be able to gain some advantage."

"It is not the prize offered in the race," the Pope went on, "but the correct exercising of the body that merits the higher esteem."

He said that home life and proper tradition in training the young "bid us to be on our guard in athletic contests giving exclusive attention to the body, as if to man's supreme good, and against a cult of gymnastics (as sometimes happens) which can hinder the due carrying out of accepted obligations."

The Pope praised sports for developing important qualities. From a physical point of view, he said, sports give rise to "health, physical strength and agility, grace and beauty." From the viewpoint of the soul, he continued, sports can foster "perseverance, courage and the practice of self-denial."

New Youth Group Forms In Hialeah-Miami Springs

A new organization is being formed for young adults in Hialeah and Miami Springs to provide social, cultural and spiritual activities for its members, according to Bob Mulligan, president.

The Catholic Young Adults of Hialeah - Miami Springs are drumming up members from St. John, Immaculate Conception and Blessed Trinity parishes. Membership is restricted to single Catholics between the ages of 18-35.

To open the social program, the club has slated a dance Saturday, Sept. 10, in the Lions Club Hall, 201 Swallow Dr., Miami Springs. Dancing will be from 8 to 1 a.m. to the music of the Blue Notes. Refresh-

ments and entertainment will be provided.

Mulligan and Ed Fitzwilliam, vice president, have scheduled regular meetings at 8 p.m. every other Sunday in the vestibule of Blessed Trinity Church. A special meeting to prepare for the dance will be held at 8 p.m. Sunday, Sept. 4.

First project of the group will be buying and collecting books for a library to be used by church groups. Three such spiritual activities will be conducted by the group each year.

Young adults from the three parishes who are interested in joining the club or who would like more information are invited to attend the meeting Sunday, or one of the regular bi-monthly meetings.

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By Doris R. Peters

YOUTH *Is Asking...?*

Is It OK To 'Steal' A Boy Away From Another Girl?

Dear Doris:

I'm 16 and not very experienced with boys. I recently met a boy whom I like and respect. He seemed to like me and even brought me home which is out of his way and told me he would be coming me. Just the other day I learned he already has a girl friend. What I'd like to know is this: is it ethical to make him like me thus making him drop his girl friend? Or should I just ignore him or not bother to see him at all?

Perplexed

★ ★ ★

Dear Perplexed:

Slow down. You're jumping to conclusions. Because a boy shows interest in you doesn't mean he intends to drop all his other friends. The fact that he has other friends and isn't one of the steady daters should make him more interesting.

Why ignore him? That would be rude and uncharitable. When you meet him act the way you do with others, natural and friendly. You can not make people like you. Friendships develop naturally and are the result of mutual interests. Boys and girls who like the same sports, and have the same ideas and hobbies find they get along well together and become friends.

If he invites you somewhere, go, if your parents approve. He may invite you to the summer hop because he likes the way you dance. He may ask another girl to play tennis because she plays well. So go with him if you wish. But forget about making him like you; or you may be dropped.

Dear Doris:

I would like to know what I can do to make my sister realize she has become very careless about her manners and language. I have tried to talk to her but she won't listen. When my parents see her this way they punish her, but when we are at

a party what can I do? I don't like to see her punished so I don't tell my parents about her manners away from home. What can I, as an older sister, do to make her realize her manners are unbecoming?

Dolores

★ ★ ★

Dear Dolores:

The advice of an older sister (or brother) is rarely appreciated. Get her friends to help you. Ask one she likes particularly well and who is tactful, to talk to her. Or one of your friends could drop a hint.

Your letter shows real concern for your sister, Dolores. This is fine, but go easy on her. Little sisters have a rough time. They need to be considered as individuals. They need affection and approval. She may not want to act the way she does. She may simply be trying to attract attention.

You may be nagging her — unwillingly, of course. But it makes her feel inferior. Try not to nag. Try to show her that you do approve of her; that she doesn't have to use bad manners and careless language in order to be recognized.

And be patient. This might be just a phase. Continue to set a good example because one of these days your little sister will grow up and start imitating you.

Dear Doris:

Should I defend my religion when it comes to asking for time off to go to Mass on holy days of obligation?

Bob

★ ★ ★

Dear Bob:

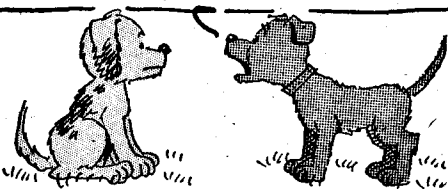
Certainly. Since it is unlawful in some states for an employer to ask your religion you can tell him when you're hired that you are a Catholic and must attend Mass on certain days in the year. Or you can wait until a few days before the first holy day and ask for time off. Don't be timid, either. Most employers are aware of

AROUND TOWN

By Al Kaelen

TALKING CAN EASE EMOTIONAL STRESS

SINCE I BEGAN TALKING, I FIND IT HAS EASED MY EMOTIONAL STRESS



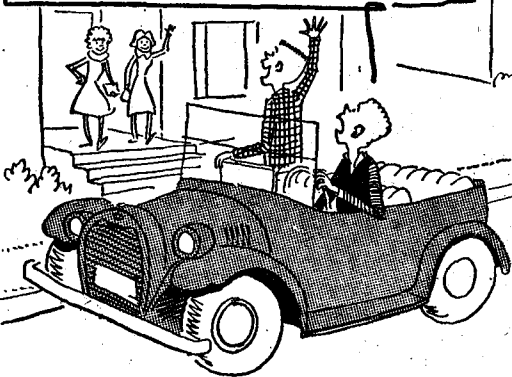
PARENTS SHOULD TEACH CHILDREN MANNERS

NO, THANKS. MY MOTHER SAYS I'VE HAD ENOUGH



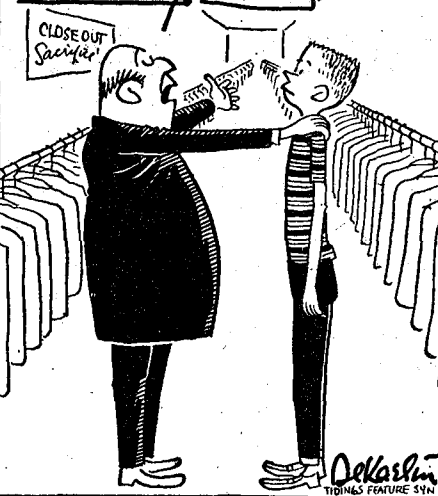
TEEN AGE GIRLS EAT LEAST

WE CAN'T AFFORD A MOVIE SO LET'S TAKE 'EM OUT FOR DINNER

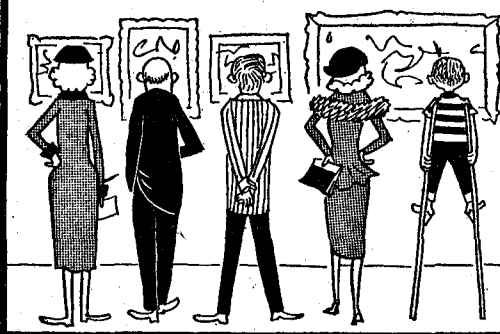


TEENAGERS REQUIRE HELP WITH WARDROBE DECISIONS

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their responsibilities in this matter.

In the city from which your letter originates you will have no trouble finding a Mass any hour of the day or evening — on your own time. And in most large cities Mass is offered every day during the noon hour for the convenience of working people. If you live in a small town with few Masses that's another matter. By all means ask for time off.

But don't forget Bob, you also have an obligation to your job

and employer. Don't leave him in the lurch. Let him know in plenty of time so arrangements can be made for your desk to be covered if necessary.

Doris Revere Peters answers letters through her column, not by mail. Please do not ask for a personal reply. Young

readers are invited to write to her in care of The Voice, 6301 Biscayne Blvd., Miami 38, Fla.

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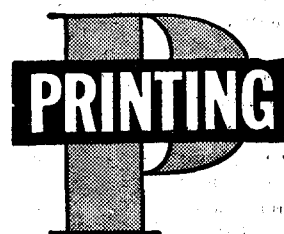
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Jewish Groups Ask Sunday Law Ruling

WASHINGTON (NC) — Two groups which say they represent the majority of American Jews have urged the U.S. Supreme Court to rule that state laws banning Sunday business are unconstitutional.

The request was made by the Synagogue Council of America and the National Community Relations Advisory Council in an "amicus curiae" brief submitted to the high court in connection with Sunday sales laws of Massachusetts and Pennsylvania.



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Cristianos Divididos Señalan Posible Diálogo con la Iglesia

NUESTRA PARROQUIA

SAINT ANDREWS, ESCOCIA, (NC).—Un importante organismo de los cristianos divididos subrayó la importancia del venidero II Concilio Vaticano y de su Secretariado para la Unión Cristiana.

El Comité Central del Consejo Mundial de Iglesias, organización de 172 denominaciones protestantes y ortodoxas, celebró su asamblea anual en esta ciudad escocesa, fa-

mosa por las ruinas de su antigua catedral católica y por sus monumentos a los reformadores protestantes.

A la asamblea, del 16 al 24 de agosto asistieron unos 300 eclesiásticos representantes de grupos religiosos de más de 50 países afiliados al CMI. Como observadores asistieron cuatro sacerdotes católicos y dos rusos ortodoxos.

El Comité Central del CMI recibió un informe presentado por los 12 miembros de su consejo ejecutivo en el que se describe el II Concilio Vaticano, que va a convocar Su Santidad el Papa Juan XXIII, como un acontecimiento que, "aunque no aborda directamente la cuestión de la unión, está llamado a tener una considerable influencia en la situación ecuménica."

Sobre el establecimiento

por el Papa del Secretariado para la Unión Cristiana dice el informe que "el Vaticano se da cuenta de que el movimiento ecuménico no está inspirado por un vago humanitarismo, sino por fundamentales convicciones cristianas."

El informe interpreta que la Santa Sede "ha decidido tomar parte activa en la conversación ecuménica", aunque la significación completa de todo ello no podrá apreciarse hasta dentro de unos años.

Sin embargo el comité ejecutivo del CMI sugiere que por el momento se tengan en cuenta los siguientes puntos:

1. "El hecho de la posibilidad del diálogo con la Iglesia Católica Romana, lo cual ha de ser bien acogido."

2. "Que las discusiones extraoficiales entre teólogos católicos romanos y de otras con-

fesiones no sean impedidas por otras de carácter más oficial, (pues) en la presente etapa son precisamente las discusiones extraoficiales las que mejor pueden contribuir a renovar la disensión.

3. "Ninguna confesión ha de temer que el Consejo Mundial de Iglesias hable o actúe por sus miembros en materias de unión."

4. "El CMI puede, sin embargo, utilizar las oportunidades que se le presenten para dar a conocer al nuevo Secretariado Vaticano las convicciones básicas de la asamblea, o del comité central del Consejo, en asuntos relativos a la libertad religiosa y a la acción social cristiana."

5. "Ha de observarse que la creación del Secretariado no significa resolución de ninguna de las diferencias fundamentales existentes entre la Iglesia Católica Romana y las denominaciones del Consejo Mundial de Iglesias. Se trata de un cambio de procedimiento y de clima. Debe cogerse la oportunidad para el diálogo, aunque suponga que los verdaderos problemas tendrán la delantera."

Los sacerdotes católicos que asistieron como observadores a la asamblea de Saint Andrews son el holandés Mons. Jan G. M. Willebrands, nombrado por el Papa director del Secretariado para la Unión de los Cristianos; el RP Bernard Leeming SJ, profesor de teología dogmática en el Colegio Heythrop, institución jesuita próxima a Oxford, y los dominicanos franceses RR. PP. Jerome Hamer y René Beaupere.

El patriarca Alexei de Moscú, cabeza de la Iglesia Ortodoxa Rusa, estuvo representado por dos sacerdotes de su Iglesia. Alexei envió por vez primera un mensaje al CMI en el que aboga por la unión de los cristianos en el camino de la paz y la prosperidad. Añade que la Iglesia Ortodoxa Rusa "sigue de cerca el desarrollo del movimiento hacia la unidad eclesial."



Tu Misa y Tu Vida

— I —

Es necesario, pues, que todos los fieles consideren como su principal deber y mayor dignidad participar en el sacrificio eucarístico, no con una asistencia negligente, pasiva y distraída... (Pío VII. Encíclica Mediator Dei).

Vamos a reproducir en esta sección lo que el autor francés A. Dutil escribió sobre la Misa con el mismo título que encabeza este artículo. Será una adaptación para los lectores de habla española y esperamos que su lectura producirá los mismos frutos que ha producido entre los lectores de otras naciones.

Amar la Misa

Como todo católico, vas a Misa los domingos. Es una obligación grave impuesta por la Iglesia. Pero algunos cristianos no asisten sino porque es una obligación grave. No les gusta la Misa porque no la comprenden y no la comprenden por no no la viven. La Misa es para ellos un acto externo de religión que queda al margen de su vida. Asisten a ella pasivamente, en lugar de vivir su Misa...

Si quieres ser un católico sincero, es absolutamente necesario que ames la Misa y para amarla es indispensable, comprenderla y UNIRLA A TU VIDA.

Nosotros queremos las cosas que son nuestras, aquellas en que ponemos una parte de nosotros mismos. No te gustará la Misa sino en la medida en que la Misa llegue a ser tu Misa, la Misa que celebres tú a una con el sacerdote, la Misa en que tu pones tu vida y en la medida en que pones tu vida en ella.

Conocer la Misa

Antes de pasar más adelante, sería conveniente recordar lo más necesario sobre la doctrina de la Santa Misa. La Misa evoca y hace revivir dos hechos esenciales de la vida de Cristo: LA ULTIMA CENA Y LA CRUZ.

Que la Misa renueva lo que pasó en la Última Cena es evidente, puesto que en la Consagración de la Misa el sacerdote repite las mismas palabras y acciones de Jesucristo en la noche del Jueves Santo.

Que también reproduzca la Misa lo que pasó en el Calvario, el Viernes Santo es un poco más difícil de comprender.

Sobre la Cruz la muerte de Jesús fué sangrienta. Jesús murió derramando su sangre por nosotros. En la Misa, ese carácter sangriento de la muerte de Jesús no se renueva. Pero en la Cruz, Jesús, al mismo tiempo que derramaba su sangre hasta la última gota, ofrecía a Dios padre sus dolores y su vida por nosotros. Ahora bien, en la Misa, Jesús ofrece de nuevo a Dios, su Padre, lo mismo exactamente que la tarde del Viernes Santo en el Calvario, sus sufrimientos y su vida por nosotros.



Hace unos quince años, Conchita Torres, de los indios Tarasco, cerca del famoso lago Patzcuaro, en México, con la ayuda de otras cinco muchachas organizó el team catequístico de St. Roberto Bellarmino. Su trabajo hoy ha fructificado y reciben instrucción religiosa más de 10,000 anualmente. Aquí vemos estas niñas indias que hicieron su primera comunión. — (NC Photos).

Castro Sigue la Táctica Roja Contra la Iglesia Católica

WASHINGTON — (NC) — La táctica de Fidel Castro al atacar a la Iglesia en Cuba es la misma empleada por los rojos en otros países de mayoría católica.

Esta es la deducción a que llega el RP John B. Sheering CSP, director del semanario norteamericano "The Catholic World, en un artículo para las publicaciones abonadas al N. C.W.C. News Service.

El Padre Sheering se refiere a los ataques verbales pronunciados por Castro el 11 de agosto contra la jerarquía católica cubana y dice que en esos ataques se aprecia claramente la táctica marxista de presentar a Cristo como un "camarada" y de sembrar la división entre los fieles y la jerarquía.

Castro quiso mostrar que los que tachan a su régimen de comunista son al propio tiempo "enemigos" de Cristo, escribe el Padre Sheering. Recuerda las palabras del primer Ministro cubano, según el cual "los que condenan a la revolución condenan a Cristo y serían capaces de crucifi-

carlo porque hizo lo que nosotros hacemos".

El Padre Sheering, menciona también las diatribas de Castro contra los obispos, por ejemplo la de decir que proceden como "escribas y fariseos" al servicio del "imperialismo yanqui y de su aliado, Franco".

Castro pretendió que Estados Unidos "ha utilizado la influencia de Franco para movilizar a los curas 'fascistas' contra la revolución".

Gran parte del clero cubano es oriundo de España y por lo visto Castro supone, o quiere que el pueblo suponga, que hay cierta relación entre estos sacerdotes y el gobierno español del generalísimo Francisco Franco. El calificativo de "fascista" lo adjudican con frecuencia los comunistas para denominar a sus contrarios.

El Padre Sheering concluye que Castro pone en práctica la consigna roja de "Divide y vencerás": evita atacar de lleno a la religión pero dice que hay "escribas y fariseos" entre los obispos y curas "fascistas".

El Patriarca Ortodoxo de Constantinopla

ROMA, (NC)—El patriarca ortodoxo de Constantinopla, Athenagoras, I, elogió a Su Santidad el Papa Juan XXIII llamándole "Pontífice de unidad y caridad".

Según relata en la revista romana Il Carroccio el RP Lion Doppioni OFM, de las misiones franciscanas en Turquía, el patriarca cismático Athenagoras tuvo palabras de alabanza para el Soberano Pontífice cuando recibió en Estambul a dicho sacerdote franciscano.

El Padre Doppioni afirma también que Athenagoras mostró interés por el venidero concilio ecuménico, y dijo que la elección de Juan XXIII fue recibida con alegría por la Iglesia Ortodoxa.

El franciscano refiere así lo dicho sobre Juan XXIII por el patriarca de Constantinopla:

"Lo conozco y entre nosotros hay muchos que también lo conocen. Vivió aquí. Es nuestro amigo, el Papa de la caridad y la unidad."

CODIGO CATOLICO SOBRE TV

LONDRES — (NC) — A los dos años de publicado alcanzó plena "actualidad" en Inglaterra un "código" sobre la televisión para los niños, elaborado por una organización católica.

Las normas fueron propuestas por la central en Frigurgo, Suiza, de la Asociación Católica Internacional para la Radio y la Televisión UNDA.

En Inglaterra las publicó el Boletín Dominical de los Padres Redentoristas que se distribuye en 150 parroquias pero hasta hace poco no se ocuparon de ellas la gran prensa ni los organismos seculares de radio y televisión.

La repentina actualidad del "código" se debe a la actuación de un comité encargado por la British Broadcasting Corporation, BBC, de enjuiciar la influencia de la televisión sobre los niños. El comité ha criticado algunos programas de ciertas emisoras, calificándolos de "ne-cios" y degradantes.

El hecho hizo que se "descubriera" el código católico, que ha sido publicado ahora por 6 grandes periódicos dominicales ingleses, con una circulación combinada superior a los 14 millones de ejemplares.

Las normas de la UDA establecen ante todo la responsabilidad de los padres, y señalan en resumen los siete puntos siguientes:

1. Nunca ha de permitirse a los niños que vean televisión más de dos horas al día.
2. Exclusión absoluta de los programas truculentos o inmorales, sin distinción de edad.
3. Convencer a los niños de que ciertos programas no son para ellos, aunque puedan verlos los adultos.
4. Debe evitarse que los niños vean televisión a las horas de las comidas.
5. Los padres han de acordar de antemano sobre los programas que consideren apropiados para sus hijos y explicarles por qué no les dejan ver los inapropiados.
6. Padres y maestros deben protestar contra los programas dañinos y alentar a los productores que realicen programas convenientes.
7. Los padres han de solicitar que los programas infantiles sean presentados a horas apropiadas, de acuerdo con la vida de familia y respetando la hora de acostarse.

Instrucción

o

Educación

Rev. Antonio Navarrete

Dentro de unos días miles de niños comenzarán a llenar de nuevo las aulas de las Escuelas. Muchos padres se sentirán aliviados al verse de nuevo libres por unas horas del cuidado de sus hijos. Cuántos padres se preocuparán de estar al tanto de lo que enseñan a sus hijos y de cómo enseñan?...
Entre un Profesor que cree que un niño es solamente un revoltijo de huesos, tendones, carne, sangre, masa encefálica, es decir pura materia cuya vida acabará en la tumba y no pasará de ahí y otro Profesor que cree que además de eso el niño tiene un alma inmortal creada a imagen y semejanza de Dios y destinada a participar en la misma vida de Dios tiene que haber un abismo en el enfoque de los problemas, enfoque que como es natural influirá tremendamente en la naturaleza impresionable del niño.

De día en día aumenta el número de educadores que creen que algo marcha mal en nuestro sistema educativo. No hace falta ser muy lince para saber dónde está el fallo. Hay dos palabras que son la clave en este asunto: Instrucción y Educación. Hoy día muchos maestros instruyen a los niños, pero no los educan. La inteligencia del niño viene a ser como un almacén en el que se va almacenando datos, fechas, fórmulas, números; la conciencia, el alma, la voluntad los sentimientos quedan a merced de los instintos del niño y no hay una mano que trate de modelarlos, enderezarlos y orientarlos.

La educación no parece interesar a muchos padres, por que la educación habla de valores del espíritu, valores que no se ven ni se palpan; la instrucción habla de valores que se ven y palpan y con los que uno puede obtener utilidad material. A este propósito recuerdo haber leído el siguiente caso.

Un muchacho recibió de su abuelito millonario, como regalo de su cumpleaños, un millón de dólares. El muchacho no se daba cuenta de lo que era un millón de dólares y le pidió a su madre que le permitiera ver el millón de dólares. Su madre trató de explicarle como pudo que el millón de dólares no eran tan solo monedas, sino también casas, tierras y acciones en negocios.

El niño desilusionado comenzó a llorar y patear que no podía ver y tener en sus manos el millón. Uno de los invitados a la fiesta tomó al niño y le dio un billete de diez dólares al mismo tiempo que le hacía ver las cosas que con él podría obtener. El niño ilusionado con el billete paró de llorar y comenzó a saltar de gozo corriendo por la habitación y gritando: "Mirad, mirad!... Se le veía feliz; tenía un dinero que podía verlo, sentirlo y tenerlo entre sus manos. Qué le importaba el millón de dólares si no podía verlo, ni sentirlo, ni tenerlo entre sus manos....

La conciencia, el alma, Dios... son bienes que no se palpan; el saber matemáticas es

El Cardenal Cushing Resalta los Lazos Espirituales que Unen a las Américas

PERU. — El Cardenal Cushing, Arzobispo de Boston y Delegado Papal al Congreso Eucarístico Nacional del Perú, habló en la sesión de apertura del Congreso.

El Cardenal llegó a la capital Perú el día anterior de la apertura del Congreso, y fue recibido por el Presidente de la República, Manuel Prado. Después fue huésped en una comida dada por los Misioneros norteamericanos.

Durante su estancia en el Perú, el Cardenal inaugurará una casa parroquial en Curahausl, la primera parroquia en las montañas de los Andes que será regida por los miembros de la Sociedad del Apóstol Santiago, Sociedad Misionera de Sacerdotes Diocesanos fundada por el Cardenal en el año 1958, con el fin de proveer de sacerdotes a las zonas necesitadas de América Latina.

En su discurso al Congreso Eucarístico, el Cardenal Cushing dijo que los católicos de las Américas, tienen lazos especiales dentro de la gran familia católica del mundo.

Dijo que el Papa Juan XXIII al elegirle a él, un norteamericano, para representar en el Congreso quería expresar con ello los lazos que unen a Norteamérica y la América del Sur.

El Cardenal continuó: Ten-

go para mí que todos nosotros no solamente tenemos un origen común como seres humanos y criaturas de Dios sino que como Americanos tenemos un destino común en el plan providencial de Dios.

Ambos continentes Ameri-

canos fueron explorados por primera vez por católicos en un período histórico de una gran fe católica y de grandes anhelos misioneros. Estos misioneros y exploradores católicos extendieron a todo lo largo del mapa de las dos Américas el nombre de Cris-

to y los nombres de los misterios en los cuales está condensada nuestra Religión.

Lagos y ríos —continuó diciendo el Cardenal— de mi país norteamericano llevan el nombre de la Santa Cruz de Cristo; en otras partes de Norteamérica los nombres de ciudades recuerdan la fe de los católicos que primero pusieron el pie en ellos; nombres como Corpus Christi y Sacramento, así como San Salvador y Vera Cruz recuerdan al mismo Cristo y la misma fe católica en El.

Una verdadera letanía de Santos Católicos y de nombres concernientes a la Santísima Virgen, Madre de Cristo, se encuentran por doquier en ambos Continentes: San Diego, San Francisco, Los

Angeles, San Agustín y San Luis entre las ciudades de Norteamérica: Concepción, Asunción, Santiago, Sao Paulo y La Paz entre las ciudades de la otra América Latina.

Bajo el Patronato de los mismos santos, encendidos por la misma fe y el mismo Cristo, protegidos por las oraciones a la misma Señora, Madre de Dios y nuestra, recibiendo los mismos sacramentos, participando en el mismo Sacrificio de la Misa, todos al mismo Vicario de Cristo, esta parte del mundo de las Américas de la cual tomamos parte, Norte y Sur, está unida hoy más que nunca en la determinación de permanecer leal al mismo Dios".

SECCION ESPAÑOLA DE

The VOICE

Más de 5 Millones el Alumnado en Escuelas Católicas de los EE. UU.

WASHINGTON, (NC). — Los centros católicos de enseñanza de Estados Unidos aumentan nuevamente su matrícula de alumnos, estimada para el curso próximo en un total de 5,539,750 estudiantes. El total se divide así, según grados de enseñanza: Escuelas elementales: 4,389,963 alumnos, con aumento de 127,863 sobre el curso anterior. Colegios secundarios: 849,850 y aumento de 24,758. Enseñanza superior: 299,937 estudiantes, lo que supone un incremento de 14,283. Las cifras anteriores corres-

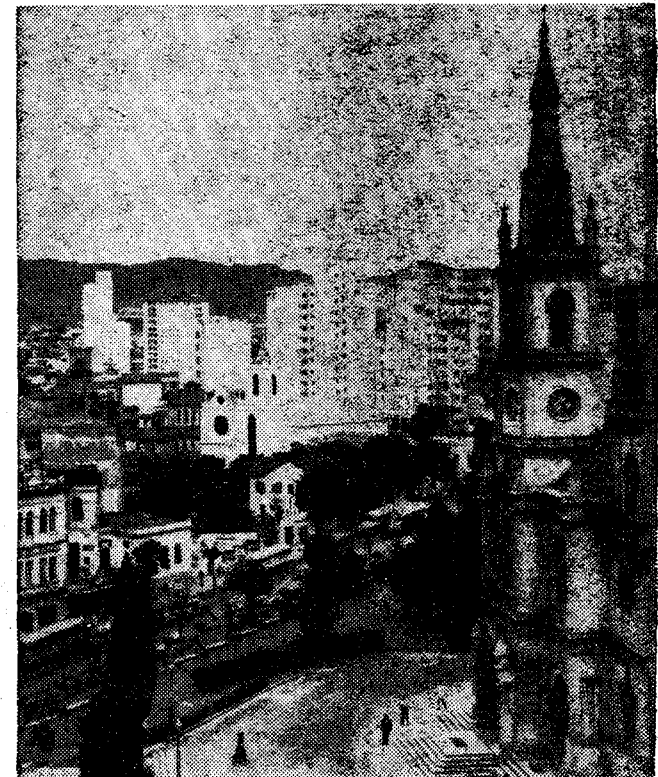
ponden a un cálculo hecho por el Departamento de Educación de la National Catholic Welfare Conference.

El total de 5,239,813 alumnos dado para las escuelas primarias y secundarias católicas, supone un 13 por ciento de la población escolar norteamericana comprendida entre los cinco y diecisiete años de edad. Según un informe del Departamento Federal de Educación, Sanidad y Beneficencia sumará a 37,600,000 el estudiantado de las escuelas públicas y a 8,800,000 el las privadas, entre las cuales predominan las católicas.

Las escuelas elementales católicas duplicaron en el curso pasado su matrícula en relación con la que tenían en 1945, y otro tanto se espera que consigan las secundarias al alcanzar la cifra de 849,850 alumnos calculada para el otoño próximo.

En total, según cifras de octubre de 1959, hay en Estados Unidos 10,278 escuelas elementales católicas, con 102,622 maestros y maestras, de los cuales 77,172 son religiosos y 24,450 seculares.

Las escuelas secundarias suman a 2,390 y los centros de enseñanza superior a 231 a cargo, respectivamente, de 40,708 y 23,000 profesores. El número de profesores seculares de las escuelas secundarias llega a 9,428 y el de los centros universitarios a 14,443.



Una vista de Belo Horizonte, con la Catedral de San Francisco a la izquierda, una de las ciudades de Brasil más bella y de más rápido crecimiento. Aunque la ciudad sólo tiene medio siglo de fundada tiene 500,000 habitantes y sigue aún creciendo. Una de las principales razones de esto es que Belo Horizonte está rodeada de montañas que contienen los más ricos yacimientos de hierro en el mundo. La ciudad tiene muchos parques, lagos y bellas avenidas.—(PAA Photo)

Sacerdote Uruguayo es Rector del Pío Latino

MONTEVIDEO — (NC) — Un sacerdote uruguayo, el R. Arturo Dibar, SJ acaba de ser designado rector del Colegio Pío Latinoamericano en Roma. Por muchos años rector aquí del Colegio del Sagrado Corazón, al Padre Dibar se debe la Asociación de Padres de Alumnos, que hoy agrupa a millares de familias en todo

el país, y que ha luchado con éxito por mantener la libertad de enseñanza.

El sacerdote había sido llamado a Roma en 1956 para ocupar el cargo de prefecto del Pío Latino desde diciembre. Anteriormente otro uruguayo desempeñó el mismo puesto el R.P. Juan Samcho S.J.

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Presidente Paz Estenssoro Promete Mantener las más Cordiales Relaciones con la Iglesia

LA PAZ —(NC)— Al asumir la presidencia, Víctor Paz Estenssoro declaró que "mantendrá las cordiales relaciones con la Iglesia".

El mandatario, que llega al sollo presidencial por la segunda vez (su primera administración comenzó en 1952), hacía ante el congreso nacional una síntesis de su programa de gobierno.

La promesa de que gober-

algo cuyos resultados se palpan y muchos padres a semejanza del niño de la anécdota prefieren lo que se ve y se palpa. Se cuidan en otras palabras de proveer a sus hijos la Instrucción, pero no se preocupan de la Educación.

nará en un clima de orden fué recibida con especial esperanza; el régimen de su antecesor, del mismo partido, estuvo marcado por numerosos actos de violencia que incluso vejaron a sacerdotes y obispos.

A la transmisión de mando como invitados, asistieron el arzobispo de La Paz, Mons. Abel I. Antezana y el nuncio apostólico Mons. Carmine Rocco.

Tanto Paz Estenssoro como su vicepresidente Juan Lechín izquierdista haciendo la señal de la cruz juraron por Dios y la patria, respetar y hacer respetar las leyes de la acción.

Al hablar de las relaciones Estado-Iglesia, Paz Estenssoro

dijo: "Como leal intérprete de mis mandantes (ciudadanos) que, en su gran mayoría, son católicos mantendré las cordiales relaciones existentes con la Iglesia sin perjuicio de garantizar la libertad de cultos establecido por la Constitución".

Con una población de tres millones y medio, Bolivia atraviesa una crisis económica y social que a duras penas pueden resolver los gobiernos del Movimiento Nacionalista Revolucionario. La reforma agraria y la nacionalización de las minas han sido sus obras principales, sostenidas por la fuerza de los mineros y campesinos organizados bajo Lechín.

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Most Reverend
Fulton J. Sheen

Seven hundred years before Our Blessed Lord was born, Isais the prophet described Him as the "suffering servant." St. Paul, looking back on the life of Christ, said: "He took upon Himself the form of a servant. He was a suffering servant." It was particularly on the night of the Last Supper that Our Blessed Lord lived up to that title of slave or servant. He laid aside his garments which are the marks of status and dignity to signify how He laid aside the glory of His divinity in becoming a man. He girded Himself with a towel which is the mark of a slave, for in the East, the slave wore a towel about him as waiters today wear aprons. He poured water into a basin which was a kind of symbol of self-emptying, or a pouring out of His Life for our salvation. He washed the feet of His disciples which was the most menial service one man could render to another. Our Lord did these things as an example to us to teach us to take on the burdens of others.

Love does not ask if the other person deserves what we are doing; he may even be a cruel and relentless enemy. Nither does love consider the expense of toil and sacrifice and the suffering that the intervention may cost; it stops at nothing in order to benefit and relieve. Love identifies itself with others so as to suffer their adversities and pains. Herein is the explanation of our missionaries who take on the unpleasant, unsavory and slavish tasks as ministering to the lepers in India or Africa. They pour the water of their lives into the bowls of the hungry and the needy, that they may be cleansed in the Blood of Christ.

Do you think their burden is heavy? It is not nearly as heavy as bearing the yoke of our own choosing, the galling yoke of self. You think it is hard to pour out the self-like water to wash the feet of lepers; it is not nearly as hard as living with oneself because one refuses to pour out some of our blessings for Christ's sake. Each day, make a little sacrifice; for example look in five store windows, but not the sixth, and offer up the mortification of the eyes for the missions. Do without a dessert, or a trinket, or a newspaper. Put the savings away, and at the end of the month send them to the Holy Father through his Society for the Propagation of the Faith. Will you become a sacrificing servant for the missions as Our Lord became a sacrificing servant for your soul?

GOD LOVE YOU to M.L. for \$10 "I am sending this small amount for the Missions. I almost spent it for some French perfume." . . . To M.M. for \$5 "I used to go out to lunch every day. Since I have stopped that practice I put some money aside every week for your wonderful work." . . . to J.N. for \$1 "I am ten years old. I was going to spend this dollar on milkshakes, but I made a sacrifice and gave it to the Missions." . . . to Mrs. C.B. "Two of my sons are picking peaches this summer and are giving fifty cents each week to the Missions."

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Aid Emigrants, Vatican Urges

OTTAWA (NC) — The head of the Holy See's work in behalf of emigrants said here that the Church "deplores the fact that nations demanding international freedom of movement for their goods deny this natural right when it comes to people."

Archbishop Giuseppe Ferretto, president of Supreme Emigration Council, told the fourth world congress of the International Catholic Migration Commission:

"Emigration is an inalienable natural right of man that the nation, or nations, rather, must . . . recognize, respect and defend."

The Vatican prelate said the Church in countries of emigration must not only provide for the spiritual and moral welfare of prospective emigrants, but also make provision for them to learn the language and customs of the countries they are going to.

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Missal Guide

Sept. 4 — Thirteenth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

Sept. 5 — St. Lawrence Justinian, Bishop and Confessor. Mass of the feast, Gloria, preface of the Trinity. Also allowed is votive Mass of St. Joseph (May 1), Gloria, Credo, preface of St. Joseph.

Sept. 6 — Ferial Day (week-day). Mass of the preceding Sunday without Gloria and Credo, common preface.

Sept. 7 — Ferial Day (week-day). Mass of the preceding Sunday without Gloria and Credo, common preface.

Sept. 8 — Nativity of the Blessed Virgin Mary. Mass of the feast, Gloria, second prayer of St. Hadrian, Martyr, Credo, preface of the Blessed Virgin Mary.

Sept. 9 — St. Peter Claver, Confessor. Mass of the feast, Gloria, second prayer of St. Gorgonius, Martyr, common preface.

Sept. 10 — St. Nicholas of Tolentino, Confessor. Mass of the feast, Gloria, common preface.

Sept. 11 — Fourteenth Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of St. Protus and St. Hyacinth, Martyrs, Credo, preface of the Trinity.

Strange But True

By M. J. MURRAY

Copyright 1959, N.C.W.C. News Service



THIS REMARKABLE HOUSE IN BAVARIA IS ACTUALLY BUILT ON THE STUMP OF A TOWER FORMING PART OF AN OLD MONASTERY.

THE STATUE OUR LORD STANDING ABOVE THE LONDON LAW COURTS IS THE ONLY ONE IN THE CITY ON A SECULAR BUILDING.

The earth outline of a ship, recently discovered on MT ARARAT, corresponds exactly to the dimensions of NOAH'S ARK, as set down in the Bible.

Saints of the Week

Sunday, Sept. 4

Thirteenth Sunday after Pentecost. Generally this date is the feast of St. Moses, Prophet. The Hebrew leader and lawgiver is described in the Book of Exodus in the Bible. He died at the age of 120 on the borders of the Promised Land.

Monday, Sept. 5

St. Laurence Justinian, Bishop-Confessor. He refused the offer of a brilliant marriage, fled from his home at Venice and joined the Canons Regular of St. George. He became the first Patriarch of Venice and died in 1456 at the age of 74.

Tuesday, Sept. 6

St. Zacharias, Prophet. He lived in the sixth century, B. C. He was the son of Barachias and became known in Israel during the reign of King Darius as a contemporary of the Prophet Aggeus. Both contributed by their exhortations to speeding up the work of the building of the Second Temple.

Wednesday, Sept. 7

St. Nemorius and Companions, Martyrs. Registered in the

Roman Martyrology as St. Nemorius, he is also known as St. Memorius but is more popularly venerated as St. Mesmin. He was a deacon of Troyes, France. With five companions he was sent by St. Lupus, under whom he served, to the camp of Attila the Hun, who then was ravaging Gaul, to implore mercy of the Barbarian leader. Attila had all six beheaded, about 451. However, the prayers of Bishop St. Lupus were answered and Troyes was spared from ravage.

Thursday, Sept. 8

The Nativity of the Blessed Virgin. The feast commemorates the birth, free from original sin, of the Jewish maiden of the house of David, destined to become the Mother of God. Her parents were SS. Joachim and Anne.

Friday, Sept. 9

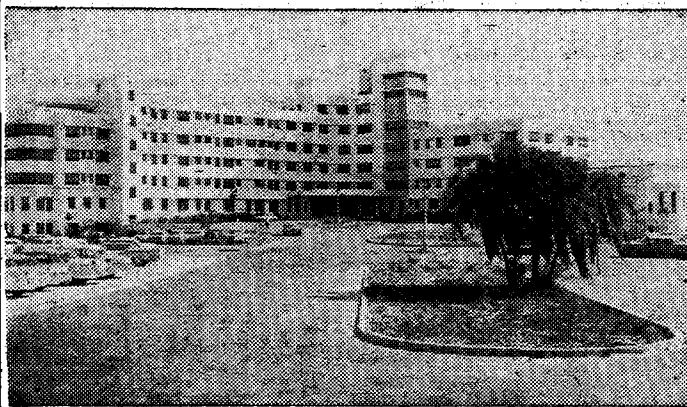
St. Peter Claver, Confessor. He was the son of a farmer, born in 1581 at Verdu, near Barcelona, Spain. He joined the Jesuits in 1609. Stationed at Majorca, he was inspired by St. Alphonsus Rodriguez with the desire to do mission work in America. He was sent in 1610 to Cartagena in Central America, the central slave mart of the West Indies, and for the next 40 years devoted himself to the welfare of Negro slaves. He is said to have baptized and cared for more than 300,000 of them. He died in 1654. He was canonized in 1888 and declared the patron of all Catholic missions among Negroes in 1896.

Saturday, Sept. 10

St. Nicholas of Tolentino, Confessor. He was born in answer to the prayers of a holy mother and was promised before his birth to the service of God. His austerities were conspicuous even in the strict order of the Hermits of St. Augustine, to which he belonged. He died in 1310.

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Depressing Films Finally Too Depressing

By WILLIAM H. MOORING

Jack Warner of Warner's studios and Spyros Skouras of 20th Century-Fox, two of Hollywood's largest film factories, have told their "creative" producers and writers to tone down heavy sex dramas and "go easy" on depressing social problem pictures. They are to step up their output of movies for the people in the country towns.

This jives with Jane Wyman's recent cry that "millions of people are sick of 'sick' screenplays" and that "Hollywood producers have lost touch with their cash customers."

Skouras is the man who, addressing Khrushchev in Hollywood, said: "I too, am a peasant who made his own way in life . . . I did it thanks to this land of great opportunity, the USA!"

PENILESS IMMIGRANTS

Skouras knows that penniless immigrants have become Hollywood movie magnets only by making their films magnets to millions who pay for and expect genuine entertainment.

Both he and Jack Warner — others too — have theater reports to remind them that while a few highly sexy films have made money, more of

them have not. 20th Century-Fox put out the Scott Fitzgerald - Sheilah Graham story, "Beloved Infidel," which attempted to smear glamorous veneers over adultery and alcoholism. It flopped. Darryl Zanuck's "Crack in the Mirror," with its highly suggestive sex treatment, did not click in many places.

Although Joanne Woodward and Paul Newman are what Hollywood calls "hot ticket-sellers," their "From the Terrace," based on the John O'Hara novel, has not done the business 20th Century expected, save for first runs in the sophisticated belts.

WRONG PREDICTION

Warners hit the jack-pot with "The Nun's Story" which some studio experts predicted would "lay an egg". The same studio made nothing out of "The Bramble Bush," lurid sex drama involving so-called "mercy killing," although it starred the popular Richard Burton with two fine actresses, Angie Dickenson and Barbara Rush.

It is true that not every good, wholesome screenplay mints money, but the solid box-office successes of the past two or three years have included more healthy stories of adventure and achieve-

ment, than dramas of human degradation and degeneration.

People who have not been to the movies in years, have been lining up for Disney's "Pollyanna" and taking the kids along with them.

There is no simple, sure-fire formula for movie success, but

the shrewd, responsible producers now see that depravity, degradation and moral defeatism represent a fair formula for failure, especially among the millions of non-sophisticated people, here and abroad, whose pennies pay for Hollywood's bread and butter.

LEGION OF DECENCY FILM RATINGS

A I—FILMS MORALLY UNOBJECTIONABLE FOR

GENERAL PATRONAGE

Across the Bridge
Adventures of Huckleberry Finn
Alias Jesse James
Battle of Britain
Battle of Coral Sea
Beast of Budapest
Behind the Great Wall
Ben Hur
Big Fisherman
Big Sister
Big Night
Black Orchid
Blood & Steel
Bobbing
Boy and the Pirates
Buchanan Rides Alone
Cast A Long Shadow
Conspiracy of Hearts
Cossacks
Crash Landing
Day They Robbed
Bank of England
Dinosaurs
Dog of Flanders
Dog's Best Friend
Embezzled Heaven
Eyes from Space
Eyes from Terror
Eyes in the Night
Eyes in the Sky
Fading Frontier
Flame Over India
For the Love of Mike
Gallant Hours
Gift of Love
Great Day
Handle With Care
Heaven on Earth
Hey Boy, Hey Girl

A II—MORALLY UNOBJECTIONABLE FOR

ADOLESCENTS AND ADULTS

Alligator People
All the Young Men
Amazing Colossal Man
Angry Red Planet
As the Sea Rages
Atomic Submarine
Awakening Bat
Babe Goes to War
Battle of the Sexes
Because They're Young
Belboy, The
Bells Are Ringing
Born to Be Loved
Brides of Dracula
But Not For Me
Cage of Evil
Champion in Bronze
Crazy After Midnight
Crazy For Love
Curse of the Faceless
Curse of the Undead
Dangerous Youth
Date With Disaster
Day of Fury
Day of Wrath
Enemy General
Eye Witness
Face of a Fugitive
Faint Heart
First Man into Space
Flame Barrier
Floods of Fear
Four Fontaines
Four Ways Out
Four-O Man
From Hell It Came
Gazebos
Giant Behemoth
Giant of Marathon
Gunsmoke in Tucson
Hangman
Hannibal

A III—MORALLY UNOBJECTIONABLE FOR ADULTS

All Fine Young Canibals
Another Time, Another Place
Angel Wore Red
Arbitrator
Ask Any Girl
Back to the Wall
Best of Everything
Big Operator
Black Orpheus
Blue Denim
Bonjour Tristesse
Captain's Table
Career
Cash McCall
Cat on a Hot Tin Roof
Chance Meeting
College Confidential
Compulsion
Cover Girl Killer
Crimson Kimono
Dark of the Sky
Dark at Top of Stairs
Day of the Outlaw
Desire Under the Elms
Diary of a High School Bride
Fast and Sexy
400 Blows
Four Fast Guns
Goliath and the Barbarians

B—MORALLY OBJECTIONABLE IN PART FOR ALL

Attack of 50 Foot Woman
Back from the Dead
Beloved Infidel
Between Time and Eternity
Black Whip
Blond in Bondage
Blood of Dracula
Bluebeard's Ten Honeymoons
Blue Angel
Born Reckless
Brandy Bush
Bride and the Beast
Bride is Much Too Beautiful
Bucket of Blood
Dragstrip Girl
Dragstrip Riot
Can-Can
Carry on, Nurse
Crack in the Mirror
Daddy-O
Don't Go Near the Water
Edge of Fury
Elmer Gantry
Eyes of a Week
Freaky
Freaky
Five Branded Women
Five Gates to Hell
From Hell to Eternity
From the Terrace
Fugitive Kind
Girls Town
Happy Anniversary
Head of A Tyrant

CONDEMNED

Bed of Grass
Expresso Bongo
Flesh is Weak
Fruits of Summer
Heroes and Sinners
I Am A Camera
Lady Chatterley's Lover
Love is My Profession
Lovers

SEPARATE CLASSIFICATION**

Anatomy of Murder
Suddenly Last Summer

(** A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)
(Please clip and save this list. It will be published periodically.)

Sad Horse
Saga of Hemp Brown
Silent Enemy
Sink The Bismark
Slaves of Carthage
Snow Fire
Snow Queen
Son of Robin Hood
Song of Sister Maria
Space Children
Spy in the Sky
Stop, Look and Laugh
Story of Ruth
Submarine Seahawk
Swan Lake
13 Fighting Men
13 Ghosts
Step by Step
Third Man on the Mountain
Three Came to Kill
Tomb Raider
Toby Tyler
Toughest Man Alive
Twelve Hours To Kill
Twelve from the Moon
Under Ten Flags
Unearthly
Unvanquished
Up in Smoke
Warrior & Slave Girl
Westbound
White Heat
White Hermitage
Windjammer
World Was His Jury
World Without End
Wreck of the Gentleman
Wreck of Mary Dear
Wrong Man
Young Land

Say One For Me
Scapegoat
Scent of Mystery
Screaming Skull
Holiday of Love
Shake Hands With The Devil
Sheriff Of Fractured
Sinners
So Lovely—So Deadly
Song Without End
Stranger in Paradise
Stranger At My Door
Stranger In My Arms
Surrender Hell
Tarzan, the Magnificent
Teenage Bad Girl
Teenage Caveman
Teenager From Outer Space
Ten Seconds To Hell
Thunder In The Sun
Trapped in Tangiers
Tribe of S. Rutledge
Unforgiven
Valley Of The Redwoods
Virtuous Bigamist
Visit to a Small Planet
Wake Me When It's Over
Walk Like A Dragon
Walking Target
When Hell Broke Loose
The Innocent
Wink Of An Eye
World Of Apu
Woman Eater
Woman Obsessed

Operation Petticoat
Our Man in Havana
Pillow Talk
Please Turn Over
Pool of Blood
Rue de Paris
Purple Gang
Rachel Cade
Rebel Set
Roots of Heaven
Sapphire
Savage Innocents
Seven Thieves
Sound and the Fury
Speed Crazy
Stage Struck
Story On Page 1
Strange Case of Dr. Manning
Subterraneans
That Kind of Woman
Third Voice
This Earth is Mine
Threat
Touch of Larceny
Upstairs and Downstairs
Virgin Islands
Web of Evidence
Why Must Die
Wonderful Country
Yesterday's Enemy
Young Have No Time

Hell Bent For Leather
High Powered Rifle
Hit and Run
Hole in the Head
Holiday of Love
House of the Seven Hawks
House on Haunted Hill
House of Usher
I Am At Stars
Ice Palace
Kick Out
Kings Go Forth
Last Train
From Gun Hill
Linsup
Lips
Man in the Net
Man Who Died Twice
Marie Octobre
Miracle
Mountain Road
Mummy
Nature Girl & The Slave
No Place to Hide
No Where to Go
Once Upon A Horse
Over-Exposed
Party Crashers
Passport to Treason
Paths of Glory
Pay or Die
Pier 5, Havana
Please Don't Eat Daisies
Pony And Bess
Price of Fear
Prisoner of The Volga
Rabbit Trap
Rebel in Town
Saddle The Wind

Of Love and Lust
Platinum High School
Pretty Boy Friend
Psycho
Rat Race
Raw Edge
Rebel Breed
Reform School Girl
Rise & Fall of Legs Diamond
Rock Pretty Baby
Room at The Top
Room 43
Sex Kittens Go To College
Solomon & Sheba
Some Came Running
Some Like It Hot
Sons and Lovers
Strangers When We Meet
Studs Lonigan
Strangers of Bombay
Summer Place
Subway in the Sky
Take A Giant Step
Tall Story
Terror in the Night
This Angry Age
Too Bad She's Bad
Too Young for Love
Town of Fear
Untamed Youth
Value for Money
Virgin Sacrifice
Virward Girl
Whispering Murder
Wife For A Night
Wild Party
Wind Cannot Read
Women Are Weak
Young Jesse James

Skelton Enters TV Venture Featuring Instant Coverage

HOLLYWOOD — The penniless, carrot-topped altar boy who used to serve Mass in Vincennes, Ind., has bought himself a 2½-million dollar movie and TV studio. What is more the name Red Skelton now goes up where, back in 1917, they painted "Charles Chaplin."

The old Chaplin studios on La Brea at Sunset in Hollywood, are to be enlarged and stream-lined. Besides 25,700 square feet of stage space, the place already is depot for a new, \$1,000,000 fleet of three mobile, TV units equipped with RED-EO-TAPE, latest electronic system to grab the sights and sounds of the world on the run, and throw them at 50 million TV sets as quickly as they happen.

The boy who was apt to get reprimanded for dropping cas-

ual jokes in the sacristy now can send his studio busses anywhere and everywhere in search of laughter or tears for the TV millions.

The first Skelton unit carries controls for three live color cameras, all with the latest optical gadgets, to flash shows directly on to the air. It also has a color and three black and white cameras to pick up stuff for delayed tele-casting. Skelton employs a crew of 16 technical experts, each a top man in his field.

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EDVITO SIGNS Trucks Walls Gold Leaf 90 N. W. 54th St. PL 8-7025

Thank you readers - for your wonderful cooperation. It's SURELY a 2-Way Street with Advertisers in the 'Voice' MART

CLASSIFIED DISPLAY

EXTRA! Voice-Mart Special EXTRA! DON'T BE A LITTER BUG!

Your Customers and Prospects Deserve a Real Useful and Good-will-Builder Gift ADVERTISING SPECIALTY! Take part in our Nation's 'CAMPAIGN' to stop 'Litterbugs' on the Highways.

Distribute 'Re-usable Vinyl Litterbags' - formerly as high as 19c now ONLY \$27.50 for 300! Prepaid - (No C.O.D.) Larger Quantity Prices on Request

NO CHARGE FOR IMPRINTING YOUR AD - 4 Large Lines Send order & payment to:

AUMILLER SALES - 1224 N.E. 154th St. Miami 62, Fla. (Member Holy Family Parish)

We invite your inquiries regarding your 'Advertising Specialty' needs. Write or phone WI 5-4031

SIGNS - (Cont'd)

LIGHT YOUR WAY to better business ELECTRO NEON SIGN CO., Inc. Larry Monahan, OX 1-0805 2955 N. W. 75th St. Miami, Fla.

WRAPPING SERVICE

THE BAREFOOT MAILMAN 234 Valencia, C. G. (at the P.O.) Religious Articles, Gifts, Greeting Cards, Stationery, Gift Wrapping and Mailing. Phone HI 4-1773

EMPLOYMENT

HELP WANTED - FEMALE

TEACHERS WANTED

IN FORT MYERS, FLA.

TWO ACCREDITED TEACHERS

FOR

ELEMENTARY GRADES

St. FRANCIS XAVIER PARISH

WRITE P.O. BOX 912,

FORT MYERS, FLORIDA

White woman, general housework, no cooking, 4 hours, Monday, Wednesday, Friday. St. James' Parish area. MU 1-3519, UN 6-3221

WANTED - AN EXPERIENCED, qualified teacher for primary grades in Miami Parochial School. CALL NE 4-6721

St. Hugh's Parish - Want mature woman to care for teaching parent's infant. Live in or out. CALL HI 8-2958

HOUSEKEEPER - to live in, lovely room, bath & \$35 week, Ft. Lauderdale area. References required. Call Whitehall 1-2278

St. Theresa Parish - Light housework, some cooking, mornings. \$15-\$20 week. Call HI 3-0349 AMs.

Reach over 51,000 readers among 66 Parishes of the 'Voice' in the Diocese of Miami through advertising Call Ad-Taker, PL 8-2507 For YOUR 'Result-Getting' Ad in The 'Voice' MART

CLASSIFIED DISPLAY

TRANSISTOR

Radio Repairs

FREE Pick-up & Delivery

Call MO 6-2500

CLASSIFIED DISPLAY

HELP WANTED - MALE

CAREER OPPORTUNITY UNLIMITED

If you have ambition for career with high income - if you desire to improve your future - you owe it to yourself & family to explore opportunities in Life Insurance industry. Reliable, established company will train, assist, provide you with \$300 - \$500 per month starting income. Potential future earnings, limited only by ability. If between the ages of 25 - 45, a presently employed family man, with good education - call Mr. Lowell, FR 4-2601 - after 7 P.M. call HI 6-7500

POSITIONS WANTED - FEMALE

Hialeah area - Child care for working mother - days. CALL MU 5-3757

Corpus Christi Parish - Reliable mother will care for your child days. \$12 week. Call NE 4-5600

IRONING MY HOME Catch up on that ironing. Very reasonable. Call PL 1-9985

Positions Wanted - Male or Female

Jobs wanted for Office Workers, Industrial or Building Trades. St. Brendan's Conference, St. Vincent De Paul Society MO 1-0809, CA 1-1889 OR Call CA 1-5704 Tuesday, Thursday & Saturday mornings.

FOR SALE

HOUSEHOLD GOODS

WE RENT ROLLAWAY BEDS & BABY CRIBS - Weekly rates Television - GE Appliances MOTT'S FURNITURE 1240 Ops Locka Blvd. MU 8-6313

11 cu ft CROSLEY SHELVADOR, 45 lb. Freezer capacity, will give warranty, sacrifice \$95. 1136 N.W. 54th St.

Casement window double fan, 3 speed, 14" fans. Brand new \$80; sacrifice price \$60. NE 5-9600

RUGS - never used, 9 x 12, \$25; 9 x 15 - \$35 also some WOOL Hooked Rugs; G.E. vacuum \$20. CALL MU 8-2737

May we present YOUR advertising message TO MORE THAN 51,000 LOYAL readers every week? Phone Ad-Taker PL 8-2507

CLASSIFIED DISPLAY

MISCELLANEOUS

The NEW St. Vincent De Paul CATHOLIC SALVAGE STORE 19 N. W. 7th Ave. Ft. Lauderdale has many money-saving bargains! ALSO needed for the NEEDY; CLOTHING, FURNITURE, RUGS, APPLIANCES etc. Call JA 4-0716 For Pick-Up

1960 Edition 'Book of Knowledge', NEW - in original carton, cost \$200, will sacrifice \$100. CALL TU 7-2560

Bridal gown, floor length hand clipped chantilly lace; two formals - lilac & pale pink; pair black jodhpurs - ALL size 10 to 12; brown jodhpur boots 6 1/2; skate shoes size 7. Priced for quick sale. Call MO 1-3986 Tuesday or Wednesday 7 - 9 P.M.

PLANTS AND TREES

ONE FULL ACRE OF QUALITY PLANTS TREES - SHRUBS AT PRICES YOU CAN AFFORD OPEN 8:30 to 5:30 Daily & Sunday CLOSED WEDNESDAYS

MELANDOR NURSERY 15721 N.W. 7th Ave. WI 7-6971

WANTED

Wanted by St. Vincent de Paul CATHOLIC SALVAGE STORE Clothing, household furnishings, appliances, linens etc. for the needy.

(All St. Vincent de Paul Soc. benefactors remembered-wkly masses). PHONE FR 3-3856 - Special pick-up days each neighborhood.

A little 'Voice' will do the trick - when car, home, or plumbing's sick.

CLASSIFIED DISPLAY

TV REPAIRS

ADMIRAL to ZENITH

TV CALLS \$1 Plus Tubes HI 8-6242

PICTURE TUBE SPECIALS

Stereo Conversions...from \$14.95 FREE Static Cloth and Brush on Phono Repairs.

MASTER TV & Radio

39 Beacom Blvd.

Parking at MASTER'S 'Miami's Only Discount Store'

CLASSIFIED DISPLAY

SCHOOL DAZE

and PRE-INVENTORY SALE

25% OFF

ON ALL PURCHASES OF \$5 OR MORE Bring This Ad - (Printing Not Included)

- OFFICE SUPPLIES
SCHOOL SUPPLIES
OFFICE EQUIPMENT

THURS. - FRI. - SAT. September 1 - 2 - 3

BROWER PRESS, Inc.

12365-West Dixie Hwy. N. Miami, Florida PL 4-2517



READ AND USE

THE VOICE MART

FOR QUICK RESULTS



HOME IMPROVEMENT

AIR CONDITIONING

ROOM air conditioner service
Factory Authorized Service
York - Carrier - Philco - Crosley
Universal Service Inc.
CALL NE 5-0783

APPLIANCE REPAIRS

WASHERS - DRYERS
Factory Authorized Service
All makes - Serving S.W.
Cables & Perrine area.
ME DAY SERVICE

APPLIANCE MASTERS
7026 S.W. 87th Ave. MO 7-3661

BRICKLAYERS

BEAUTIFY YOUR HOME
Brick & stone work - all kinds, rm.
dividers, patios, flower boxes, etc
Free estimate Ph. Bennie NE 5-2862

For quality work in bricks,
blocks, stone, fireplaces, steps,
patios or ornamental blocks -
CALL J. CENTORE TU 7-1126

BUILDERS

Bethencourt & Reyes Construction
Co. Inc. - General Contractors
offer the best in quality
construction & reasonable prices.
Licensed and Insured
For FREE ESTIMATES on
Apartments, Stores, Homes
Florida rooms, alterations
additions & remodeling - call
HI 6-0230 - Work Guaranteed.
(Members of St. Michael's Parish)

BUILDING MATERIALS

LITTLE RIVER LUMBER YARD
Cabinet Works, Paint & Hardware
LUMBER & BUILDING MATERIAL
7:30 - 5 Daily - Saturdays 'til 3:30
7737 N.E. 2nd Ave. PL 9-2404

BUILDING REPAIRS

AL - The Handyman
Enclose carpentry, painting,
jalousies, carpentry, masonry &
household repairs. No job too
small. WI 7-6423 or WI 5-7878

CARPENTERS

Carpenter, paperhanging, general
repairs, cement & handyman work
etc. FREE estimate. HI 4-6353

Carpenter, alterations, painting,
cement work & repairs. No job
too small. Call HI 4-1633

CONCRETE CONSTRUCTION

PATIOS, drives, walks, floors -
Keystone. color. any size job.
Quality workmanship - MU 8-2151

PATIOS, DRIVES, WALKS etc.
Keystone or marbled. A-1 work.
Call 'Bill McDermott' NE 4-0378
(Member of St. Michael's Parish)

PLEASE PATRONIZE
(Y)OUR Advertisers
in The 'Voice' MART

ELECTRICIANS

LIVE BETTER ELECTRICALLY
In "The Venice of America"
MINNET ELECTRIC
Residential and Com'l Renovation
We specialize in repair-remodeling.
CHEERFUL ESTIMATES FREE!
Ft. Lauderdale. LOgan 6-1421
LUdlow 3-2198 or LOgan 6-2832

FLOOR SERVICES

Cleaning, sanding, finishing
tile, terrazzo or wood floors.
Call L & J Services CA 1-6124

FLOOR WAXING

Specialist home & commercial floor
maintenance & terrazzo ceilings.
Call MU 8-0460 or NA 4-4068

JALOUSIES

AWNING WINDOWS
37 x 51 - \$20.95
FREE ESTIMATE - Call Ed Plus
Licensed and Insured
OX 1-4298 or TU 8-4314

LAWN MOWER SERVICE

MIAMI LAWN MOWER CO.
Authorized Service and Parts
Fertilizers - Sharpening - Welding
Paul and Ray Gigon
27 S.W. 27th Ave. HI 4-2305

PAINTING

PAINTING - PAPERING
Top Quality Work - Low Prices
L & J PAINTING CA 1-6124

Painting By Contract
Interior-REASONABLE-Exterior
LICENSED & INSURED - Call
Vernon L. Cassell - MU 8-4586

Family man, (attending college)
will do your painting weekends.
ANY size job - FREE ESTIMATE
NE 4-5600 (Member Corpus Christi)

Atlantic Painting Service

WILL PAINT - NO SPATTER
Specialist in home & commercial
PAINTING, CAULKING,
PAPER HANGING and
FURNITURE REFINISHING
Licensed - Bonded - Insured
PAUL PAULIN TE 3-6754
WEST PALM BEACH, FLA.

PLASTERING

Plastering - Specialize small jobs,
alterations, general repairs. Fast
clean service. Experienced. Free
estimates. Call Carrie or Charles
MO 1-9475 MO 1-9106

PLUMBING

JACK & SON
Plumbing Contractors
No Money Down - FHA Financing
All Work Guar. - 24 Hour Service
JACOB MILAVIC, PROPRIETOR
2035 N. W. 95th St. PL 7-7962

MCCORMICK BOYETT
Plumbing Co. 24 HR. SERVICE
We specialize in plumbing repairs
9443 Park Dr., Miami Shores, Fla
Day PL 7-0606
Night PL 9-0355. PL 8-9622

SMALL ADS - BIG RESULTS

PLUMBING - (Cont'd)

Phil Palm Plumbing
Specializing in
REPAIRS & ALTERATIONS
1445 N.E. 142nd Street
Call PLaza 8-9896

RINGEMANN PLUMBING
Repairs, alterations, water heaters.
For S.W. service call MO 6-0251
For N.W. service call MU 8-2783

ROOFING

WILLIAM'S ROOFING - Roof
leaks repaired. FREE ESTIMATE
HI 8-6102 days - CA 1-9227 eve

BENTONE ROOFING CO.
We specialize in all types of
roofing & roofing repairs.
LICENSED & INSURED
Free Estimates - Call B. Curdella
CA 1-6136 Days - CA 1-9653 eves
(Member St. Brendan's Parish)

JOHN'S ROOFING
Leaky Roofs Repaired
\$5 and up. Call MO 7-7096

TREE SERVICE

Trees topped, trimmed, removed,
palms trimmed, trees & lawns
sprayed. Licensed & insured.
NEWCOMB TREE SURGEONS
CALL MO 1-7115

AVERETT'S TREE SERVICE
Trees trimmed, topped removed.
Licensed-Insured. Over 13 years.
Anywhere south of Miami River
MO 7-6103 (Member St. Brendan's)

UPHOLSTERY & RUG CLEANING

Give your Rugs & Upholstery a
'NEW LOOK' For ESTIMATE
Call Hank - PL 4-0898

VENETIAN BLIND SERVICES

VENETIAN BLINDS - CORNICES
Free Estimates - Guaranteed
Refinished - Repairs - Your Home
Call STEADCRAFT PL 9-6844
9510 N.W. 7th Ave.

WATER HEATERS

LOUIS E. MILLER Plumbing Co.
Water Heater Repairs & Sales
4102 Laguna Est. 1930 HI 8-9912

RENTALS

ROOMS - N.E.

ROOM & KITCHEN PRIVILEGES
in private home for lady or
couple. CALL PL 4-7584

HOLY FAMILY PARISH
Beautifully furnished LARGE
comfortable room \$12; kitchen
privileges optional. PL 4-2986

ROOMS - S.W.

S.E. corner room for lady, \$10;
home privileges. Near church,
bus & shopping. Call MO 7-7082

St. Brendan's Parish - LARGE
room, private bath, kitchen
privilege, \$70 month.
9301 S.W. 45th Ter. CA 1-8675

CLASSIFIED DISPLAY

FREE FREE
3 MONTHS SUPPLY SOAP
3 MONTHS WRITTEN GUARANTEE
With Every
AUTOMATIC WASHER
\$57 and Up
Kenmore - RCA Whirlpool
Rebuilt Like New
BUY - SELL - SERVICE
REFRIGERATORS
1137 N.W. 54th Street
Call PL 9-6201

CLASSIFIED DISPLAY

CHINCH BUG CONTROL
YEARLY SERVICE or MONTHLY
\$15 AND UP
DEPENDENT ON SIZE OF LAWN
HIGH PRESSURE SPRAYING
7 YEARS EXPERIENCE
CERTIFIED State Board of Health
CHINCH BUG CONTROL
HI 3-7691
(Member St. Michael's Parish)

ROOMS - CORAL GABLES

3 blocks to St. Theresa's - S.E.
corner, private bath & entrance,
refrigerator, \$10 week. HI 8-8976

APARTMENTS - N.E.

WANTED - Business girl to
share 2 bedroom apartment with
lady. CALL PL 8-0969

Attractive furnished efficiency,
patio, parking block to bus,
residential area. 334 NE 86th St.
PL 1-2419 after 5 or weekends.

LARGE, airy, nicely furnished
3 room apartment. Call PL 7-7476
or PL 8-2508. 670 N.E. 122nd St.

St. Lawrence Parish - Brand new
air conditioned, unfurnished 1
& 2 bedroom apartments, adults,
kitchens equipped, near bus &
stores, moderate rent. Call
WI 5-7149 Sunday & Monday or
before noon other days.

\$65 - utilities included, three
extra large rooms, furnished,
cool, clean & convenient.
11713 N.E. 2nd Ave. or WI 7-9967

APARTMENTS - N.W.

LARGE EFFICIENCY, nicely
furnished, for 1 person - \$65.
Two blocks to Corpus Christi.
1004 N.W. 33rd Street

Near Orange Bowl - Efficiency \$50.
Bedroom apartment \$75. BOTH
nicely furnished. Call NE 5-5976

APARTMENTS - S.W.

MODERN 1-bedroom furnished
apartment - ALSO efficiency.
Near bus. 6055 W. FLAGLER St.

APARTMENTS - MIAMI BEACH

Close to beach - 5 blocks to
St. Joseph's Church overlooking
Tatem Waterway, Sundeck 1st floor
1 bedroom apartment, furnished
or unfurnished, moderate rent.
For particulars call UN 6-3583

APARTMENTS - COCONUT GROVE

Brand New 'ARISTOCRAT'
3411 Main Hwy. & McFarlane Rd.
1 & 2 bedroom apartments, living
room, dinette, kitchen, furnished
or unfurnished, air-conditioned
& heat. Covered parking. Yearly
or seasonal. CALL HI 4-6793

APARTMENTS - FT. LAUDERDALE

St. Anthony's Parish - Furnished
2 bedroom apartment, suitable
retired couple. Very reasonable.
CALL JA 2-2126 after 5 P.M.

SMALL ADS - BIG RESULTS

in The Voice 'MART'

APARTMENTS - Ft. Laud. (Cont'd)

2 BLOCKS TO ST. ANTHONY'S CHURCH, SCHOOLS, SHOPPING
Furnished 2 bedroom, 2nd floor
duplex, newly decorated, air
conditioned. Florida room & sun-
porch. \$125 month. 908 N.E. 1st St.

Furnished 1 bedroom apartment.
Screened porch. Yearly. Near St.
Anthony's Church. Call JA 3-9338

NEW - NEW

Unfurnished 1-bedroom apartments
ALL-Electric G.E. kitchens, one
block to St. Anthony's Church.
816 N.E. 4th St. Ft. Lauderdale
\$100 per month. CALL JA 3-6320

HOUSES - N.E.

KEYSTONE TOURIST COURT
6307 N. E. 2nd Avenue
Efficiency Cottage & Trailer Spaces
PHONE PL 4-6295
Geo. W. Lasche, Prop.

173 N.E. 59th St. - Two story
older house, 5 bedrooms, 2 baths,
-sleeping porch. Near stores &
buses, \$175 month - 1st & last
2 months. To see call PL 1-0725

HOUSES - N.W.

Our Lady Perpetual Help Parish
Near church & school - Corner
lot, beautifully furnished 3
bedrooms, 2 full baths. MU 1-2656

Furnished 1 - bedroom private
home - \$85 month.
1731 N.W. 183rd Drive NA 1-3148

HOUSES - S.W.

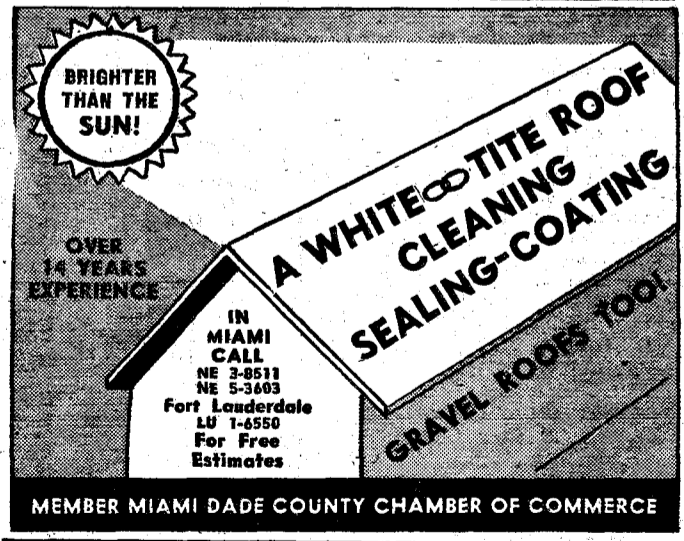
CHILDREN WELCOME
WALK TO ALL SCHOOLS
Likeable community. Architect's
\$19,000 large open home in
Cutler Ridge. 3 bedroom, 2 bath
unfurnished. Built-in stove,
dishwasher & disposal. 10 x 27'
screened porch, central heat,
garage, storage, reed fenced, all
prevailing breezes. Reasonable
yearly rental with option to buy.
Call owner CE 5-9468

CLASSIFIED DISPLAY

McCormick - Boyett Plumbing Co.
PROMPT DAY OR NIGHT
Plumbing Repair Service
PLaza 7-0606
9443 Park Drive Miami Shores
ELECTRIC SEWER CABLE
PLaza 9-0355 Nights and Sundays PL 8-9622

CLASSIFIED DISPLAY

WHITE-TITE Provides Lasting, Beautiful Tile Roof Coating



A free estimate on your home can be obtained by calling
WHITE-TITE at NE 3-8511 or NE 5-3603. In Ft. Lauderdale call
LU 1-6550 or LU 1-6551. **WHITE-TITE** is a member of Miami-
Dade County C. of C. More than 14 years experience.
"Financing can be arranged with a **SMALL DOWN PAYMENT.**"

Miami Pioneer Septic Tank Cleaners
Serving Miami and All North Dade Areas
36 Years of Service in Dade County
RADIO DISPATCHED TRUCKS
Our Draintile Installations Carry A 5-Yr. Written Guarantee
Phone PL 7-1000
or PL 8-9646

EWING PLASTERING, INC.
Lathing & Plastering
Licensed & Insured - Free Estimate
1005 N.E. 133rd St. Call PL 7-1704
'We Do Quality Work At Fair Prices'

REAL ESTATE (Cont'd)

MARY MULLEN
Realtor - Member St. Brendan's
Lots - Homes - Acreage - Rentals
7385 S.W. 8th St. MO 1-7662

WILLIAM C. MURPHY
Realtor
Member - Corpus Christi Parish
3191 N.W. 7th Ave. Ph. FR 3-2986

Call BETTY J. O'LEARY
PL 8-3378 or WI 5-1428 for:
Beautiful homes in St. Rose of
Lima, St. Lawrence and Holy
Family Parishes. Associated with
JACK FISCH, Realtor

SEE US FIRST
We Specialize in Epiphany Area
PALMLAND REALTY
1546 So Dixie Hwy. MO 5-3577

PAT PROCACCI, Realtor
Specializing in
Acreage and Business Property
5941 S.W. 48th Street MO 6-3823
Home & Income Property

Seymour M. Roth, Realtor
REAL ESTATE & INSURANCE
13990 N. W. 27th Avenue
Call MU 1-3515 or NA 4-5104 eves.

FRANK WELTER REALTY
HOMES - RENTALS
Acreage & Business Property
3301 S.W. 75th Ct. MO 6-3823
(Member St. Brendan's Parish)

JULIA T. WHITE
SALES - RENTALS
PROPERTY MANAGEMENT
11601 Biscayne Blvd. PL 4-5426

WINCHELL
REAL ESTATE & INSURANCE
806 Ponce de Leon Blvd. HI 3-7456
(Member St. Theresa Parish)

ACREAGE

TWENTY ACRES
High Pine land, approximately
28 ft. elevation; about 20 miles
S.E. of Ft. Myers; half mile
from dedicated rock road. \$250
per acre firm - cash or terms.
Will divide. Call owner PL 8-1143

INCOME PROPERTY - N.W.

79th St. SPECIAL!
100 frontage x 200' on three
streets. INCOME PROPERTY
buildings on 1/2 of land. Must
sell now! Good terms. PL 1-7212

Houses For Sale - GREATER MIAMI

YOUR FLORIDA BUYS

KEYSTONE POINT
OPEN - 4 bedroom, 3 bath
waterfront - Asking \$44,450.
2355 Biscayne Bay Drive

3 bedroom, 2 bath at Junction
of 2 wide Waterways.
\$10,000 DOWN

NORTHEAST
\$1,000 DOWN

2 bedroom plus den, furnished
\$5,000 DOWN
Split level, 3 bedrooms, 2 baths,
air conditioning & central heat.

NORTHWEST
\$800 DOWN

1 year old, 3 bedrooms, 1 1/2 baths

HOLLYWOOD
\$800 DOWN

Assume GI 1st mortgage, \$84 month
3 bedroom, 2 bath, 1 year NEW

\$15,000 DOWN

18 UNITS - NEAR BAY
EXCELLENT INCOME

Call us for best rentals
North of 79th Street

Joseph P. McCormack Realty
12530 N.E. 7th Ave.

PL 1-0622 PL 1-5781

CLASSIFIED DISPLAY

POMPAÑO BEACH HOMES

Three blocks to St. Coleman's Church

The Queen of Pompano Homes

Three & four bedroom, 2 bath homes with large family room.

Swimming Pool and patio optional. Choicest residential

location. McNah Road (S.E. 15th Street) East of U.S. 1 between

Federal Hwy. & the Intra Coastal - Coral Park, Pompano Beach.

COMPARE OUR PRICES - \$19,750

Compare our features - Central electric, thermostatically-

controlled heat, illuminated ceiling in kitchen & bath,

G.E. kitchen with custom cabinets & full back-splash formica,

tile roof with tremendous overhang - Custom Built by -

CORAL PARK BUILDERS

1510 S.E. 13th Ave. Pompano Beach WH 1-2785 or WE 3-6290

HOUSES FOR SALE - N.W.

LOW DOWN PAYMENT
St. James Parish - Block to Church
& School - 3 bedroom, 1 bath,
awning windows, hardwood floors,
range, sprinkler system, fenced,
awnings, separate garage & work-
shop, city water & sewers, FHA
5 1/4%. CALL OWNER MU 8-2074

MAKE OFFER!
Near St. James - Two bedroom,
carporte, large Florida room,
stove, refrigerator, solar water
heater, well, sprinkler system,
many fruit trees. 540 N.W. 129 St.

St. Michael's Parish - Two bedroom
CBS, carpetings & appliances
included \$11,500. Furniture
optional. 3210 N. W. 16th Ter.

Our Lady Perpetual Help Parish
Walking distance Church, School.
3 bedrooms, 1 bath, hardwood
floors, 15x30 swimming pool.
SEYMOUR M. ROTH, Realtor
13990 N. W. 27th Ave.
Call MU 1-3515 - NA 4-5104 eves.

3 bedroom, 2 bath CBS, adjacent
to Northside Shopping Center,
Florida room with drapes, utility
room, workshop off carporte,
fenced rear yard, refrigerator
& stove - 3rd bedroom & bath has
private entrance for income.
3255 N.W. 81st Ter. MU 1-9688

Visitation Parish - 3 bedroom
CBS, 4 1/2% mortgage, \$10,990 &
terms. Call owner WI 7-4157

Houses For Sale - No. MIAMI BEACH

FOR RENT OR SALE!
St. Lawrence Parish - 3 bedroom,
1 bath, newly painted, 3 blocks
to shopping and school.
1566 N.E. 182nd St. WI 5-6758

HOUSES FOR SALE - S.W.

Holy Rosary Parish - Spacious,
spotless pool home, 1/2 acre -
reduced to \$21,500 by trans-
ferred owner. CALL CE 5-4739

LOW DOWN PAYMENT
2 BEDROOM CBS HOME
540 Tamiami Blvd. (74th Ave.)
OWNER - MO 1-3674

\$550 CASH!

Two blocks to St. Brendan's
3 BEDROOM, 2 BATH

Lovely split-level home with
Florida room, awnings, has
gas fireplace & large kitchen.
ALL FOR THE UNHEARD OF
PRICE OF \$14,500 TOTAL !!

Mary Mullen, Realtor - MO 1-7662
7385 S.W. 8th Street (Trail)

ONLY \$600 DOWN

Close to St. Brendan's Church &
School - Beautiful corner most
immaculate 2 bedroom home plus
den & Florida room, barbecue
patio, separate carporte with
large utility room, front porch.
To see this \$14,500 beauty, call

FRANK WELTER REALTY
3301 S.W. 75th Ct. MO 6-3823

Attractive Corner CBS
Block to Gables - County taxes
Large 2 bedroom home, Florida
room, awnings, garage 4 1/4%
existing mortgage, good terms.
CALL OWNER MO 1-4390

Several very interesting listings in
'Rentals' and 'Real Estate' this
week. Maybe just what you have
been looking for.

CLASSIFIED DISPLAY

HOUSES FOR SALE-S.W. (Cont'd)

ORCHARD ESTATE
Walking distance to Holy Rosary
Church, School also public school.
1 year old - 4 1/2 bedrooms, 2 baths,
screened patio, shrubbed 100' lot.
9380 S.W. 178th Ter. CE 5-1207

Houses For Sale - SOUTH MIAMI

EPIPHANY PARISH
Large 3 bedroom near school.
Owner moved north & must sell
acre estate. Immediate occupancy.
See 5820 S.W. 114th Ter. or call
Allen Rifembark, Broker, MO 7-2698

EPIPHANY PARISH
ENCLOSED FILTERED POOL
3 bedrooms & walnut panelled den
Central air conditioned - heated
BEAUTIFUL (like new) home.
Foyer, formal dining room, family
sized kitchen with breakfast
nook - built in appliances,
spacious bedrooms, 2 stunning
bathrooms. Closets galore! Big
enclosed patio-pool area, 2-car
garage. Priced for quick sale
WITH GOOD FINANCING

Dorothy B. Flynn, Realtor
7210 Red Rd. MO 7-2568 (24 hrs.)

Houses For Sale - CORAL GABLES

907 Coral Way - IDEAL for a
large family, 11 rooms, 8 baths
ALSO guest house, 1 1/2 acres,
\$45,000 furnished. Call owner
HI 6-2305. Brokers protected.

Houses For Sale - MIAMI SPRINGS

Blessed Trinity Parish - 3 bed-
room, corner lot, custom built.
Well sell or trade for larger
home. Call owner TU 8-9091

Houses For Sale - W. HOLLYWOOD

Block to Madonna High School,
Annunciation Church, School-
site & shopping. 3 bedroom CBS,
large screened Florida room.
\$11,500 Call owner YU 3-7488

Walking distance to NEW
Annunciation Church & School
3 bedrooms, 2 baths, like new
condition. Total price \$11,900,
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ARCADIA St. Paul: 10	Holy Redeemer: 7, 10 Lady of Missions: 7, 8:30
AVON PARK Our Lady Of Grace: 8:30, 10	St. Brendan: 7, 8, 9:15, 10:30, 11:30, 12:30
BELLE GLADE St. Philip Benizi: 9:30	St. Mary Chapel: 8:30, 9:30, 11:30
BOCA CRANDE Our Lady of Mercy: 10:15	St. Michael: 11, 6 p.m.; (Pol- ish) 6, 7, 8, 9; (Spanish) 10; Dade Auditorium: 9, 10:30, 12
BOCA RATON St. Joan of Arc: 7, 9, 10:30	SS. Peter and Paul: 6:15, 8, 9, 10, 11, 12
BOYNTON BEACH St. Mark: 7, 8:30, 10, 11:30, 12:45	MIAMI BEACH St. Francis de Sales: 7, 9, 11, 6 p.m.
CLEWISTON St. Margaret: 7:30 first two Sundays: 11:15 thereafter	St. Joseph: 7, 8, 9, 10, 11, 12 St. Mary Magdalen: 8, 9, 10, 11 St. Patrick: 6, 7, 8, 10, 11 12:30 and 6 p.m.
COCONUT GROVE St. Augustine: 11	MIAMI SHORES St. Rose of Lima: 7, 8, 9, 10, 11, 12
CORAL GABLES Little Flower: 6, 7, 8, 9, 10, 11, 11:30 12:30	MIAMI SPRINGS Blessed Trinity: 6, 7:30, 9, 10:30 12 and 5:30 p.m.
DANIA Resurrection: 8, 9, 10, 11	NAPLES St. Ann: 6, 8, 10, 11
DELRAY BEACH St. Vincent: 6:45, 8:30, 11	NORTH DADE COUNTY St. Monica (Carol City Junior High): 8, 10
FORT LAUDERDALE Annunciation: 9:30	NORTH MIAMI Holy Family: 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
Queen of Martyrs: 6, 8, 9, 10, 11, 12	St. James: 7, 8, 9, 10, 11, 12 Visitation: 7, 8:30, 10, 11:30
St. Anthony: 6, 7, 8, 9:15 10:30 11:45	NORTH MIAMI BEACH St. Lawrence: 7, 9, 11
St. Bernadette (Stirling Elemen- tary School): 8, 9, 10	NORTH PALM BEACH St. Clare: 9, 11
St. Clement: 8, 9, 10, 11:15, 12:30	OKEECHOBEE Sacred Heart: 9
St. Gregory (Plantation-Peters Elementary School): 8, 10 12:30	OPA LOCKA Our Lady of Perpetual Help: 7, 8, 9, 10, 11:30
St. Sebastian: 8, 9:30, 11.	St. Philip: (Bunche Park) 9
FORT LAUDERDALE BEACH St. Pius Chapel (Beach Club) 8, 9:30, 11.	PAHOKEE St. Mary: 11:15 First Two Sun- days, 7:30 thereafter
FORT MYERS St. Francis: 7, 8, 10, 11	PALM BEACH St. Edward: 7, 9, 12
FORT MYERS BEACH Ascension: 8	PERRINE Holy Rosary: 7:30, 9, 10:30, 11:30
FORT PIERCE St. Anastasia: 7	POMPAÑO BEACH Assumption: 7, 8, 9:30, 12
Auditorium: 9, 10:30	POMPAÑO SHORES St. Coleman: 7, 8, 9:30, 12:15
HALLANDALE St. Matthew: 6:30 8, 10, 12	PORT CHARLOTTE St. Charles Borromeo: 8, 10
HIALEAH Immaculate Conception: 6, 10:30, 12:55, 6:30 p.m.	PUNTA GORDA Sacred Heart: 7:30, 9, 11
(City Auditorium) 8, 9:30, 11, 12:30	RICHMOND HEIGHTS (Martin Elementary School) 9
St. John the Apostle: 6, 7, 8, 9, 10, 11, 12, 6 p.m.	RIVIERA BEACH St. Francis: 7, 8, 10:30, 11:30
HOBE SOUND St. Christopher: 7	SEBASTIAN St. William Mission: 5:30 p.m.
HOLLYWOOD Annunciation, (Lake Forest Civi- c Center): 8, 10, 11:30	SEBRING St. Catherine: 7, 9, 11
Little Flower: 6, 7, 8, 9, 10, 11, 12	SOUTH MIAMI Epiphany: 6:30, 8, 9, 10, 11, 12 St. Thomas (Southwest High School): 8, 10
St. Bernadette: 8, 9, 10 St. Stephen: 7, 8, 9, 10, 11, 12	STUART St. Joseph: 7:15, 8:30
HOMESTEAD Sacred Heart: 6:30, 8, 9:15, 10:30, 11:30	VERO BEACH St. Helen: 7:30, 9, 11
IMMOKALEE Lady of Guadalupe: 11	WAUCHULA St. Michael: 8
INDIANTOWN Holy Cross: 8:30	WEST PALM BEACH Blessed Martin: 9:30
JUPITER St. Jude (Salhaven) 9	Holy Name: 7, 9, 11
KEY BISCAYNE St. Agnes: 8:30, 11	St. Ann: 6, 7, 8, 9, 10, 11, 12 St. Juliana: 5:30, 8, 9, 10, 11, 12
LABELLE Mission: 9	ON THE KEYS BIG PINE KEY St. Mary of Pines: 10:30
LAKE WORTH Sacred Heart: 6, 7, 8, 9:15, 10:30, 11:30	MARATHON San Pablo: 6:30, 9
St. Luke (American - Polish Hall): 7, 8:15, 9:30, 11	PLANTATION KEY San Pedro: 8:30, 9, 11
MIAMI The Cathedral: 6, 7, 8, 9, 10, 11, 12	KEY WEST St. Mary: 6, 7, 8:30, 10, 11:15, 12:15
Corpus Christi: 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish) 12, 12:30	
Gesu: 5, 6, 7, 8, 9, 10, 11, 11:30	

Herbert C. Reis, 59, Naples Pioneer, Dies

NAPLES — Funeral services for Herbert C. Reis, 59, pioneer member of St. Ann parish, were held on Thursday, Aug. 25 in St. Louis, Mo.

A former building inspector for the city of Naples, Mr. Reis died at Poplar Bluff, Mo., on Monday, Aug. 22 while visiting his daughter, Mrs. Thomas Spencer.

Founder president of St. Ann Holy Name Society, he came here nine years ago from Poplar B. He was a past president of the Southwest Coast Deanery of Holy Name Societies and the Naples Lions Club. At the time of his death he was serving as secretary of the Southwest Coast Deanery of the Miami Diocesan Council of Catholic Men and was a member of the Knights of Columbus.

Additional survivors include his wife, Marie.

Anti-Red Labor Boss In France Dies At 73

PARIS (NC) — Gaston Tessier, a leader in the struggle against communist attempts to dominate the world labor movement, has died at the age of 73.

Tessier had been president for 17 years of the International Federation of Christian Trade Unions (IFCTU). He was also a resistance leader during the Nazi occupation of France, and was awarded the Medal of the Resistance and the Croix de Guerre.

Church Schools Aid Public Education

OKLAHOMA CITY (NC) — Public education in the United States would benefit from an increase in the number and quality of church-affiliated schools, according to a Catholic educator.

Father Gerard S. Sloyan, head of the religious education department at the Catholic University of America, declared that public schools are "the glory of the nation, but now that they are well established so that no other schools will be a threat to them, we need to develop more parochial schools of every faith."

Deaths in the Diocese

Louis Fraga

Mass of Requiem was offered in Gesù Church for Louis Fraga, 76, of 1511 NW Seventh St.

He came to Miami 27 years ago from Key West.

Surviving are his wife, Mary; two daughters, Mrs. Mary Knowles and Mrs. Frances Hack; a brother; a sister and nine grandchildren.

Burial arrangements were under the direction of Boss Funeral Home.

Daniel J. Desmond

Requiem Mass was celebrated in Our Lady of Perpetual Help Church for Daniel J. Desmond, 17, of 3871 NW 176th Ter.

He came here eight years ago from New York.

Surviving are his parents, Mr. and Mrs. Jeremiah Desmond; a brother, James and both grandfathers.

Burial was under the direction of Lithgow Funeral Home.

Walter B. Wetterer

Requiem Mass was offered in St. Joseph Church for Walter B. Wetterer, 64, of 525 92nd St., Surfside.

He came here 26 years ago from Cincinnati.

Surviving locally is a sister, Mrs. E. L. Roy Nolan.

Burial arrangements were under the direction of Walsh and Wood Funeral Home.

Vaclav Dvorak

Mass of Requiem was offered in Immaculate Conception Church for Vaclav Dvorak, 65, of 11537 NW 27th Ave.

He came here six years ago from New York.

Surviving are his wife, Anna; two sons, Frank and Vincent and four grandchildren.

Burial was under the direction of Carl F. Slade Funeral Home.

Mrs. Pauline C. Jamsky

Requiem Mass was offered in St. Michael Church for Mrs. Pauline C. Jamsky, 69, of 2764 NW Fourth St.

She came here six years ago from Philadelphia and was a member of the Catholic Daughters of America.

Surviving are two daughters, Mrs. Joseph Barthmaier and Mrs. Johanna Craven; two sons; two sisters and nine grandchildren.

Burial arrangements were under the direction of Josberger Funeral Home.

Mrs. Joanne Jones

Mass of Requiem was celebrated in the Church of the Little Flower, Coral Gables, for Mrs. Joanne Jones, 24, of 946 SW 68th St.

She came here 10 years ago from Kansas City, Mo.

Surviving are her husband, Robert; a son, Michael and her mother, Mrs. Margaret Neese.

Burial arrangements were under the direction of Lithgow Funeral Home.

Bruno Pupilli

Requiem Mass and burial were in Belle Vernon, Pa., for Bruno Pupilli, 53, of 726 NW 24th St.

He came here 11 years ago from Belle Vernon.

Surviving locally is his wife, Tosca.

Local burial arrangements were under the direction of Ben Lanier and Son Funeral Home.

Mrs. Alice I. Wolfson

Mass of Requiem was celebrated in St. Patrick Church for Mrs. Alice I. Wolfson, 77, of 3770 Chase Ave., Miami Beach.

She came here 12 years ago from New York.

Surviving are three daughters, including Mrs. Beatrice W. Peck and Mrs. Ralph Maurice; a brother; a sister and five grandchildren.

Burial arrangements were under the direction of Van Orsdel Funeral Home.

Mrs. Mary Yahner

Requiem Mass was celebrated in the Church of the Little Flower, Coral Gables, for Mrs. Mary Yahner, of 303 Camilo St.

She came to Miami from Hollywood, Fla., 26 years ago and was originally from Conneleysville, Pa.

Surviving are her husband, Frank; two daughters, Mrs. Raymond M. Dunn and Miss Anna Rita Yahner; a son; four sisters and 10 grandchildren.

Burial arrangements were under the direction of Josberger Funeral Home.

Louis Catale

Mass of Requiem was offered in St. James Church for Louis Catale, 47, of 1474 NW 115th St.

He came here 13 years ago from Newport, R.I.

Surviving are his wife, Ida; two sons, Robert and Louis Jr.; a daughter Mrs. Mary Hage and his father Anthony Catale.

Burial was in Southern Memorial Park with arrangements under the direction of Edward McHale and Sons Funeral Home.

John Krol

MARGATE — Requiem Mass and burial were in Chicago for John Krol, 67, of 6226 NW 16th Ct.

He came here one year ago from Chicago and was a member of St. Vincent mission parish.

Surviving are his wife, Stella; three sons, Eugene, Edmond and Stanley; two sisters and four grandchildren.

Local burial arrangements were under the direction of Kraefer Funeral Home.

Mrs. Molly Wheeler

Mass of Requiem was offered in Corpus Christi Church for Mrs. Molly Wheeler, 78, of 1772 NW 39th St.

She came here 25 years ago from Pittsburgh.

Surviving are three sisters, Mrs. Sara Beck, Mrs. Elizabeth Zimmerman and Mrs. Irene Fehrenbach.

Burial arrangements were under the direction of Aherm-Plummer Funeral Home.

Clyde E. Brule

FORT LAUDERDALE — Requiem Mass and burial were in Taunton, Mass., for Clyde E. Brule, 65, of 914 SW Coconut Dr.

Surviving are his wife, Catherine; a step-daughter, Mrs. Francis Creighton; two daughters; eight grandchildren and one great-grandchild.

Local burial arrangements were under the direction of Kalis Funeral Home.

Mrs. Isabella C. Donlon

Requiem Mass and burial were in Sandy Hook, Conn., for Mrs. Isabella C. Donlon, 64, of 1190 NE 100th St.

Surviving are her husband, Francis; three daughters including Mrs. J. Francis Keeley; two sisters and eight grandchildren.

Van Orsdel Funeral Home was in charge of local arrangements.

Thomas L. Shannon

Requiem Mass was celebrated in St. Brendan Church for Thomas L. Shannon, 72, of 4835 SW 101st Ave.

He came here eight years ago from Lynn, Mass. and was a member of St. Thomas parish.

Surviving locally are his wife, Isabella, and two daughters, Mrs. Walter Moore and Mrs. Ralph Kuehn. Burial arrangements were under the direction of Philbrick Funeral Home.

Mrs. Augusta Remshardt

Mass of Requiem was offered in St. Michael Church for Mrs. Augusta Remshardt, 70, of 3591 SW 11th St.

She came here eight years ago from St. Louis.

Surviving are two daughters, including Mrs. Lee Marshall; a sister and two grandchildren.

Burial arrangements were under the direction of Van Orsdel Funeral Home.

Dominick LaSala

Requiem Mass and burial were in the Bronx for Dominick LaSala, 68, of 450 NE 69th St.

He was born in Italy and came from the Bronx 24 years ago. He was a member of St. Mary Cathedral parish.

Surviving is his wife, Lena; three daughters and five brothers.

Local burial arrangements were under the direction of Edward McHale and Sons Funeral Home.

Donald J. Wallace

FORT LAUDERDALE — Requiem Mass was celebrated in St. Anthony Church for Donald J. Wallace, 23, of 17 SW Fourth Ave.

He was a native of Fort Lauderdale.

Surviving are his mother, Mrs.

Dorethy Kehn and a brother, Emmett. 1416 S. Miami Rd.

Burial was in Lauderdale Memorial Gardens with arrangements under the direction of Kalis Funeral Home.

He came here 14 years ago from Detroit and was a member of the Holy Name Society. Surviving are his wife, Elsie; a daughter Mrs. R. Barnwell; a stepson, Guy Mettli; two grandchildren and eight great-grandchildren.

Burial was in Lauderdale Memorial Gardens with arrangements under the direction of Kalis Funeral Home.

George R. Peltier

FORT LAUDERDALE — Mass of Requiem was offered in St. Sebastian Church for George R. Peltier, 76, of

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