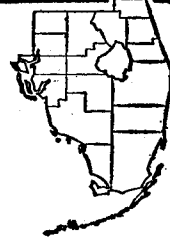




The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

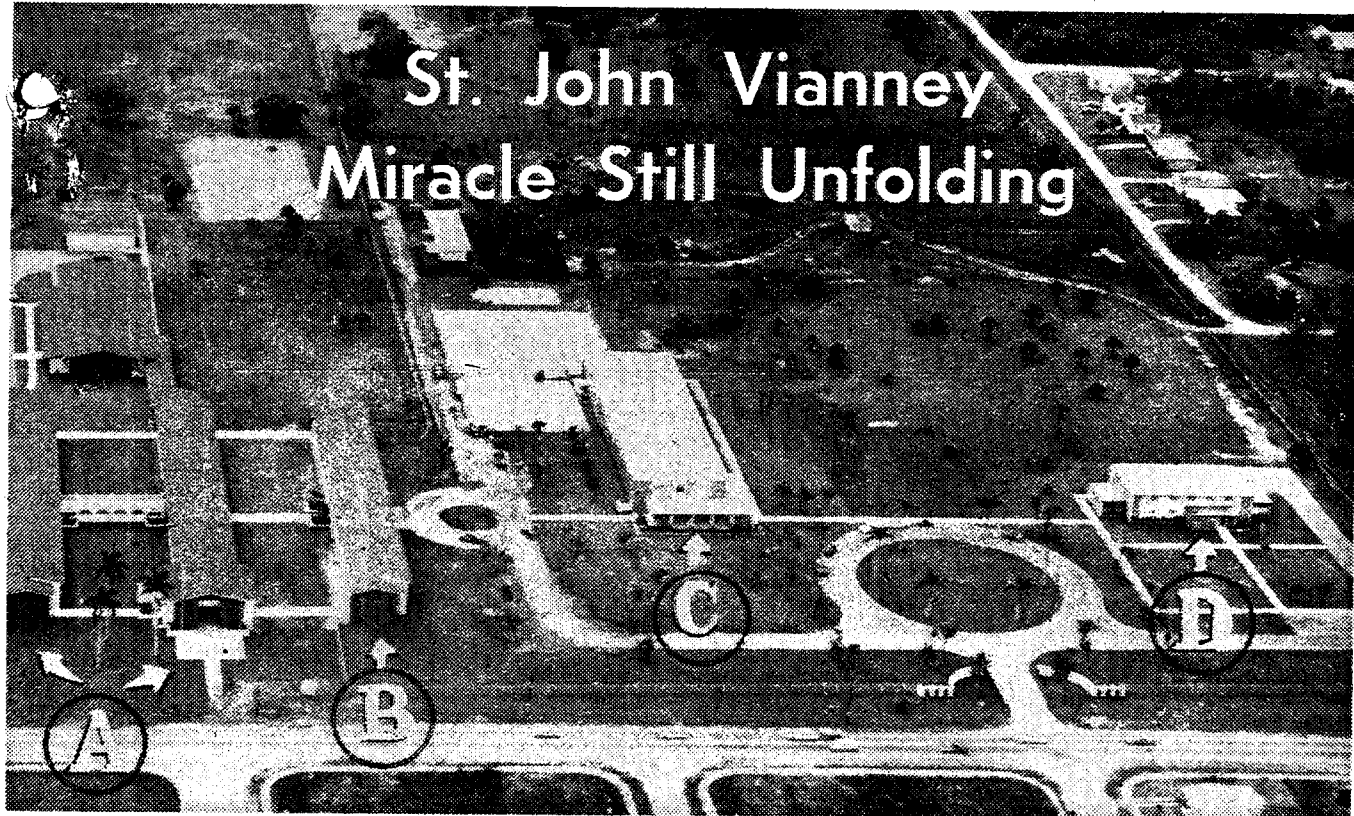
THE VOICE
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VOL. II NO. 25

Price \$5 a year . . . 15 cents a copy

SEPT. 9, 1960



St. John Vianney Miracle Still Unfolding

Voice Photo by McFadden Air Photos

Aerial View Of Seminary

AERIAL PHOTO of the 30-acre tract on which St. John Vianney Minor Seminary is located shows the three structures erected during the past year at 2900 SW 87th Ave., Miami (A) is the Christopher Columbus High School where high school students

enrolled in the seminary attend classes; (B) is the first seminary building for seminarians of high school age; (C) is the new college building dedicated during Monday's ceremonies and (D) is the residence of Vincentian Fathers who staff the seminary.

Seminary Addition And New College Building Dedicated

Young men now studying for the priesthood of the Diocese of Miami were described as "The choicest fruits of the families of the diocese" by Msgr. William Barry, P.A., as he dedicated the new college building at St. John Vianney Seminary on Monday.

Just one year since the opening of the minor seminary, the second phase of "the miracle of St. John Vianney" was completed with the blessing of an addition to the high school building and the beautiful two-story structure which will provide facilities for students enrolled in the first two years of college.

Despite the inclement weather, a large number of Catholics from South Florida, through whose generosity the three buildings have been completed within the past year, were present to witness the ceremonies at Florida's first seminary.

Included in the estimated crowd of 800 persons were diocesan clergy, laity and representatives of religious orders of priests, brothers and Sisters who staff schools and institutions in

Pictures of St. John Vianney Seminary dedication
Pages 12, 15

Story and Pictures of Madonna Academy dedication
Pages 17, 19

Story of St. Charles Borromeo School and Convent dedication, Port Charlotte
Page 12

the Diocese of Miami. St. John Vianney seminarians were accompanied by seminarians studying for the diocese in major seminaries.

As members of the Miami Serra Club, whose objective it is to foster vocations to the priesthood, provided a guard of honor, Msgr. Barry sang a Solemn Pontifical Mass of Thanksgiving in nearby St. Brendan Church. Plans for the celebration of an outdoor Mass were cancelled due to almost constant showers.

Father Paul J. Day, C.M. was deacon, Father Michael Ken-
(Continued on Page 12)

BISHOP COMMENDS GENEROSITY OF DIOCESE

Seminarians Here Doubled In One Year

The number of young men studying for the priesthood at St. John Vianney Minor Seminary has doubled since the seminary first opened just one year ago.

J. Walsh, diocesan director of vocations, 121 students are now enrolled.

There are 66 attending freshman classes; 22 in sophomore classes, seven in jun-

ior classes and four in senior classes.

Twenty-two young men are studying at the first year college level.

In a letter read last Sunday in all churches and chapels in the diocese Bishop Coleman F. Carroll commended the generosity of the faithful through which the St. John Vianney high school and college buildings and faculty residence have been constructed and are now free of debt.

Referring to these facilities, adequate to house the faculty and the enrollment of more than double the number of last year's seminarians, Bishop Carroll declared:

"Because of this happy increase in numbers, the Diocese will incur a much heavier financial obligation during this year in maintaining, operating and furnishing the Seminary, and in taking care of the physical and intellectual needs of our students.

"In order to provide these necessary funds, I have arranged for a special collection to be taken up in every Church and Chapel in the Diocese on Sunday, Sept. 18."



Voice Photo

Solemn Rites Mark Dedication

ST. JOHN VIANNEY Seminary college building, constructed in three and one-half months, is dedicated by Msgr. William Barry, P.A., senior

member of the clergy in Florida. More than 800 clergy, religious and laity were present for the solemn ceremonies held on Labor Day.

OFFICIAL DIOCESE OF MIAMI

The Chancery announces the following appointments effective Thursday, Sept. 1, 1960.

THE REV. FATHER JOHN P. HORGAN, assistant pastor, St. Patrick parish, Miami Beach.

THE REV. FATHER EUGENE J. MCCARTHY, assistant pastor, St. Lawrence parish, North Miami Beach.

THE REV. FATHER JAMES C. MCELENEY, assistant pastor, Corpus Christi parish, Miami.

THE REV. FATHER PATRICK MURNANE, assistant pastor, St. Juliana parish, West Palm Beach.

THE REV. FATHER JOHN O'DONOVAN, assistant pastor, St. Rose of Lima parish, Miami Shores.

Effective Thursday, Sept. 8, 1960.

THE REV. FATHER THOMAS J. GOGGIN, assistant pastor, Our Lady Queen of Martyrs parish, Fort Lauderdale.

THE REV. FATHER BERNARD G. BOUDREAU, assistant pastor, St. Pius X parish, Fort Lauderdale.

'Hate' Literature Floods U.S.

NCWC News Service

Sen. Estes Kefauver of Tennessee has told the U.S. Senate that the country is "being flooded with false and libelous anti-Catholic materials" in connection with the presidential campaign.

Sen. Kefauver warned: "Not only will a smear campaign damage the image of our country; it will also damage the soul and conscience of our nation."

He charged that much of the anti-Catholic propaganda now being distributed throughout the country is reminiscent of the "dirty campaign" of 1928, in which Gov. Alfred E. Smith of New York, a Catholic, was defeated in his bid for the presidency.

'GHOST RIDES HIGH'

"When America faced the test in 1928, she flunked," he said. "The question now is whether the ghost of 1928 has been laid to rest."

"All indications are that it has not — that it is riding high," he added and called on Americans to "publicly disown" hate literature.

Other developments relating to religion and politics included the following:

2 PARTIES SIGN CODE

In Washington, D.C., the national chairmen of the Republican and Democratic parties signed a fair campaign practices code drawn up by the Fair Campaign Practices Committee.

At the same time Charles P. Taft of Cincinnati, chairman of the non-partisan fair practices committee set up in 1954, noted that religious propaganda is appearing "all over the country."

In Oklahoma City, about 1,000 "messengers" attending the 10th annual meeting of the Baptist Bible Fellowship unanimously adopted a resolution opposing Sen. Kennedy on religious grounds. It described the Catho-

lic Church as "a totalitarian religio-political institution."

BAPTIST RESOLUTION

In Covington, Ky., the North Bend Baptist Association adopted a resolution opposing the election of a Roman Catholic as President. The association represents some 17,000 Baptists in 33 northern Kentucky churches.

The resolution said election of a Catholic as President "would enable him to appoint Roman Catholics to any position in government . . . thus gradually undermining the areas of education, medicine and censorship, and domestic relations which constitute our basic American way of life."

In Washington, D.C., an Owensboro, Ky., Baptist minister apologized when confronted with evidence that an anti-Catholic statement he had circulated was falsely attributed to Thomas Jefferson.

As reported by the Washington Post and Times Herald, the Rev. Jess Moody of the First Baptist Church, Owensboro, published a letter in several southern Baptist publications which said that Jefferson's famed declaration of "eternal hostility against every form of tyranny over the mind of man" was directed against "the Boston Catholic clergy."

Actually, however, Jefferson did not refer to Catholics, but specifically mentioned attempts by "Episcopalians and Congregationalists" to create an American state church.

In Richmond, Va., a Methodist editor said he would not vote for a Catholic as President unless the Pope gave assurances that the individual would be released from the Church's "absolute control" over its members.

METHODIST CHARGES

In an editorial appearing in the Virginia Methodist Advocate, Dr. George S. Reamey

described the Catholic Church as "not only a religious dictatorship, but also a political state." The Methodist Advocate has a circulation of about 23,000.

In Portsmouth, Va., a Presbyterian minister appearing on a local television station said that "the Roman Catholic Church is as great a menace as communism."

The statement was made by the Rev. Dr. Stuart Merriam, of the First Presbyterian Church.

In Springfield, Mo., the general presbytery of the Assemblies of God unanimously adopted a resolution opposing election of a Catholic as President. The Assemblies of God, an evangelical sect, claims some 500,000 members.

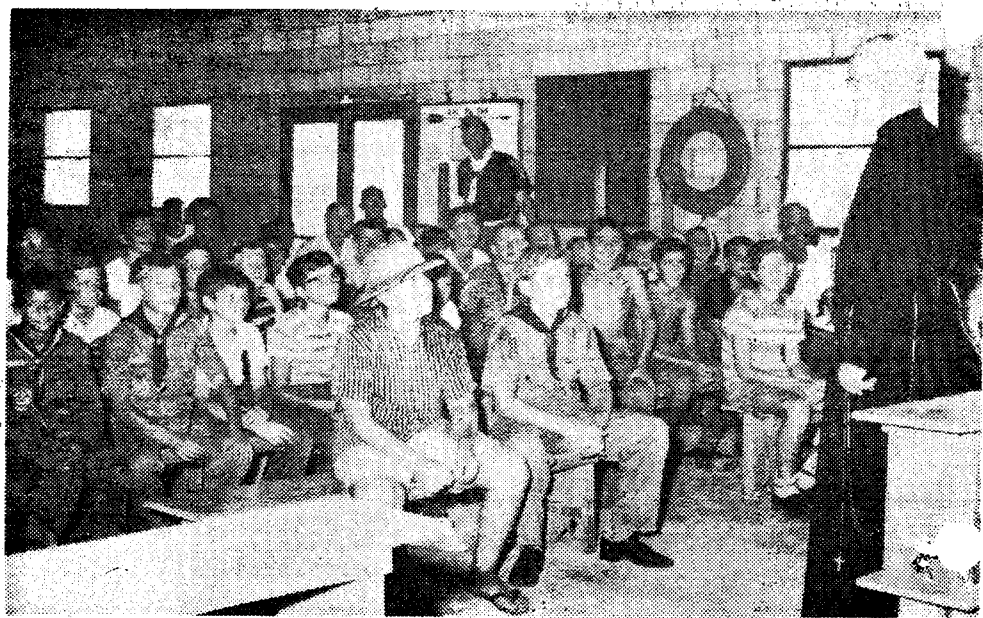
'BLOC VOTING' OPPOSED

In New York, Vice President Nixon and Sen. Kennedy both issued statements endorsing a declaration by the American Jewish Congress that the "divisive myth of bloc voting" is endangering "the American process of democratic elections."

The Jewish group took special exception to the "current tendency to imply that a Jewish vote, as such, exists in national elections."

In New York the B'nai B'rith Anti-Defamation League warned that a "rising tide of false rumors" about religious bigotry threatens to obscure the real issues in the campaign.

The league said it believes the presidential and vice presidential candidates of both parties to be free from anti-Semitic bias. It added: "The league believes it to be a major disservice to the nation to raise false charges of bigotry against a candidate so as to gain political advantage with some minority group. This kind of defa-



Voice Photo

NEARLY 80 BOY SCOUTS of Gulfstream Council attended the weekend spiritual retreat held at Camp Tanha-Keeta in Jupiter. Father Kilian McGowan, C.P., served as retreat master. Boys and leaders cooked their own meals and participated in a two-day spiritual program.

McGowan, C.P., served as retreat master. Boys and leaders cooked their own meals and participated in a two-day spiritual program.

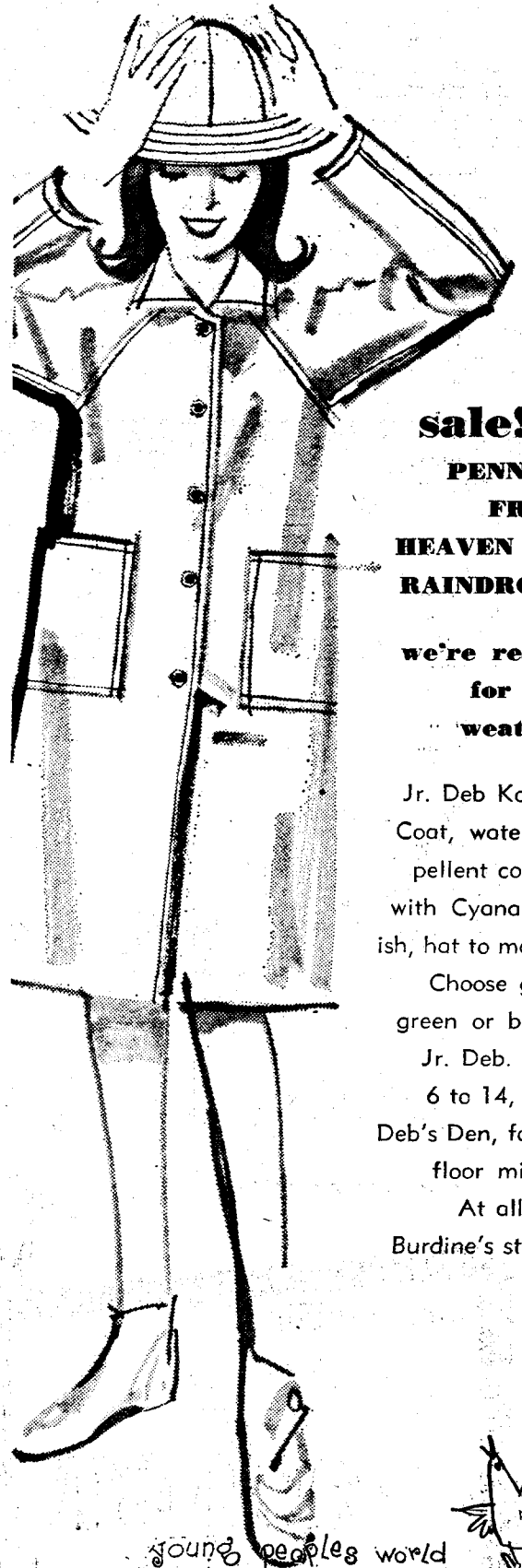
mation has victimized both parties."

RISING TIDE

At the Michigan State Fair in Detroit, Episcopal Bishop James A. Pike of California deplored the "crude attacks on the Roman Catholic Church" now being sent through the mails. He said all Christians of whatever denomination "should vigorously deplore and earnestly seek to counteract this rising tide of 'hate' literature."

Gov. Nelson A. Rockefeller of New York said neither the Democratic nor Republican party would gain politically by making religion a major issue in the presidential campaign. He asserted: "I think both sides and America as a whole would lose."

Advertising of anti-Catholic literature to be sold for \$1 was refused by Alabama's largest daily newspapers, the Birmingham News and the Post-Herald. The advertising had been sought by a person who gave a Washington, D.C. business address.



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N. C. Photo

NEW CHIEF MINISTER of Tanganyika, latest African state to win self-rule is Dr. Julius Nyerere, a Catholic. He is pictured in front of the Tanga Cathedral explaining the new Tanganyika flag's colors. Shown with him, L. to R., are Father Raymond Lorentz, C.S.P.; Dr. Nyerere; Father Robert Donoghue, C.S.P., and Mr. Chande Ali, a government official.

Catholic Population Rises Faster Than National Gain

NEW YORK (NC) — The U.S. Catholic population is growing twice as fast as the general population, a sociologist reported here.

Donald N. Barrett of Notre Dame University said his figures indicated the U. S. Catholic population may reach 86 million in less than 30 years if the current rate of growth continues. It is now about 43 million, he said.

He told the American Catholic Sociological Society's convention at Fordham University that Church services are not keeping pace with the growth.

EXPANDING SCOPE

"The population is growing almost three times as fast as the number of seminarians and Sisters," he said. "It is growing almost twice as fast as priests and almost four times as fast as parishes."

"Apparently, if lay people are unwilling to enter seminaries and the sisterhoods, they must be utilized in great-

er numbers and more effectively in an expanding scope of Church functions."

In his analysis of population growth, Dr. Barrett said that between 1950 and 1959 the number of Catholics increased by 10,180,000 or 35.8 per cent.

In contrast, he said, the general population increased only by 16.6 per cent during the same period.

Among reasons for the larger Catholic increase, he cited higher birth and lower death rates, a rise in adult baptisms and the arrival in the U.S. of Puerto Ricans, Mexicans and displaced persons.

Newspaperman Honored

VATICAN CITY (NC) — Frederico Alessandrini, who has worked on L'Osservatore Romano without interruption since 1931, has been appointed a Chamberlain of Honor of the Cape and Sword by Pope John XXIII.

Aid To New Shelter Pours In Camillus House Brothers Report

Not everyone who knocks at the front door of Camillus House is looking for a free meal or a place to sleep.

Some men and women call for a purpose quite different. They arrive to help the Little Brothers of the Good Shepherd in their new effort to serve the destitute and vagrant of Miami.

There was the lady, for example, who brought a roast, carrots, potatoes, milk, cheese and things for the kitchen. She gave it all to Brothers Mathias and David, asked them to pray for members of her family, then departed.

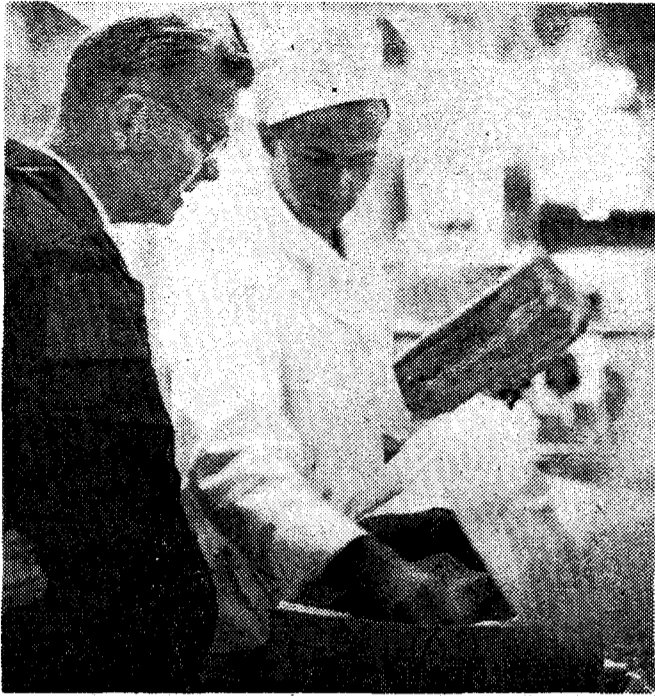
DAILY OFFERS

There was the man who came to the door carrying bundles of bed sheets, pillow cases, shower curtains and table cloths. He asked if the Brothers could use them in the shelter, a seven-room frame house at 58 NE Eighth St.

"We certainly can," was the Brothers' reply, "God bless you."

The man unloaded his donations and was gone.

There was the woman who



FOOD DONATED to Camillus House is given to Brother David by Leon Schelbert, chef at the Everglades Hotel. The hotel and several other Miami establishments have volunteered to help the Brothers in caring for destitute men and women of the city.

called on the telephone. She owns a hotel which "wastes entirely too much food." Could the Brothers pick up the surplus regularly?"

"We'll be glad to," replied Brother Mathias, "as soon as we find a deep-freeze that will

preserve the food for the men who come to us hungry."

Other offers of food and furniture are made almost daily to the Brothers who opened their house here less than three weeks ago. Their telephone (Franklin 7-4005) rings fre-



Voice Photo

AT CAMILLUS HOUSE in downtown Miami, Brother Mathias checks canned goods and other supplies donated by persons interested in the work to help vagrants spiritually and physically.

quently, bringing promises of further assistance.

To collect whatever furniture the Brothers are offered by people in the Miami area, the St. Vincent de Paul Salvage Store has volunteered its pick-up service. Beds,

chairs, rugs and lamps have been received thus far.

Receiving hand-outs is nothing new for the Little Brothers of the Good Shepherd.

"We're just beggars," explains Brother Mathias, founder of the Order which serves



CARRYING surplus food contributed to Camillus House, Brother David exits through a hotel doorway in downtown Miami.

"down-and-outers" by soliciting donations of food and clothing from any source that is willing to help.

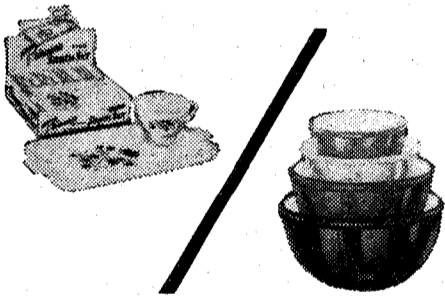
"The people of Miami have been very generous," the Brother said.

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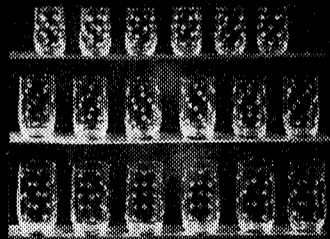
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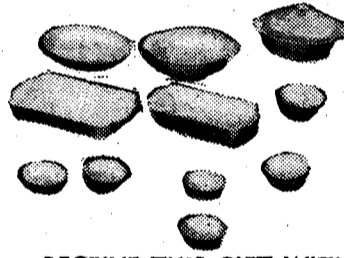
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Latin America Seen Ripe For Exploitation By Reds

NOTRE DAME, Ind. (NC) — If there are future revolutions in Latin America, they will be more like the bloody French revolution than the "palace uprisings" of the past.

Father Roman Hoffman, O.F.M. Conv., professor of missiology at the Catholic University of America, made the observation before more than 4,000 delegates to the 19th national Catholic Students' Mission Crusade convention here. He said that "population pressures could set off the trigger at any time."

Calling the situation in Latin America "made to order for communists propaganda and activity," he said some of the "classic conditions" that make it so are "extreme poverty, unequal land distribution, exploitation of the workers and crowded slum areas."

Latin America's rapidly expanding population will swing the center of Catholic population

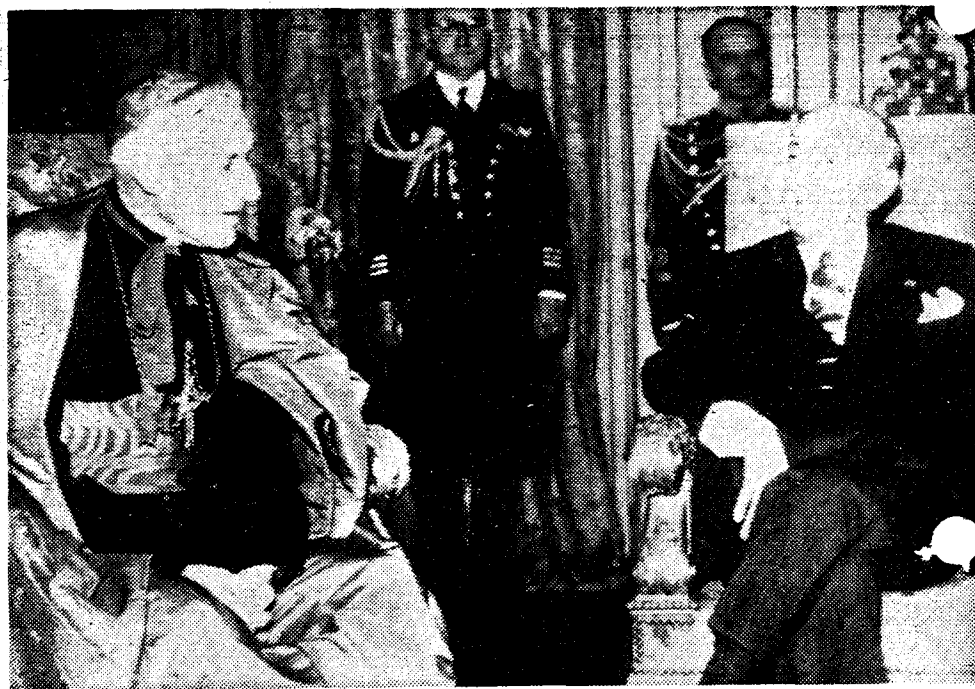
from Europe and the Near East, Father Hoffman said.

In the next 12 to 15 years, said Father Hoffman, "the nations of Latin America, limited though they are at the present, will be called upon to provide for the sustenance, education, housing, medical assistance of 100 million new human beings."

Turning to the religious needs of the area, Father Hoffman said that Latin America has 34 per cent of the world's Catholic population, but less than 10 per cent of its priests.

And when only the priests engaged in pastoral work in Latin America are counted, he added, "only some four per cent of the world's priests have the care of the souls of 34 per cent of the world's Catholics."

Father Hoffman said that "the Protestant sects have more students studying for the ministry in Latin America than the Catholic Church has for the diocesan priesthood."



N. C. Photo

CHATting with Peruvian President Manuel Prado, in Lima, is Richard Cardinal Cushing, Archbishop of Boston. The Cardinal presided at a Eucharistic Congress there.

Cardinal Sees Latin America As Stronghold For Faith

PIURA, Peru (NC) — Richard Cardinal Cushing told Peruvian newsmen here that the world does not need a communist or any other kind of socialist revolution.

The Archbishop of Boston said: "What is needed is to put to work the revolution of Christ."

The Cardinal Papal Legate to the National Eucharistic Congress, said that since the modern popes have pointed the way to social justice, all that is lacking is that men live by their teachings.

He expressed confidence

that "Latin America is going to persevere in the Catholic Faith and become the bulwark of western civilization, which is preeminently Christian."

"Latin America has received from God a providential mission," he said. "It must fulfill it."

He pointed out that the primary mission of the Church is not to relieve material want. The Church's responsibility, he said, is to make known the principles of justice and charity that guide men in their relations with each other.

Around the WORLD

Guard Your Revolution, Indonesians Tell Cubans

JAKARTA, Indonesia (NC) — Deploring Cuban Premier Fidel Castro's attacks on the Church, the Union of Indonesian Catholic University Students has warned the Cuban people of "certain activities which aim at luring the people of Cuba into a certain bloc, and at selling the newly acquired liberty to imperialism and oppression of freedom of thought and religion."

While defending the Church's condemnation of communism, the statement also urged Cuban students to continue their fight in order to "maintain the freedom and rights just acquired."

Spain Archbishop Visits Aboard U.S. Navy Ship

BARCELONA, Spain (NC) — Archbishop Gregorio Modrego y Casaus, Bishop of Barcelona, paid a courtesy call on Vice Adm. George Anderson, commander of the United States Sixth Fleet, aboard the cruiser USS Des Moines.

During the visit of the fleet, Auxiliary Bishop Narciso Jubany of Barcelona gave First Communion and administered Confirmation to 14 officers and seamen aboard the airplane carrier USS Forrestal. Some 500 members of the crew attended the services.

Vatican Receives Award

VATICAN CITY (NC) — The State of Vatican City has been awarded an honorary citation for the best issue of stamps in 1959 depicting a religious subject by the Archangel Gabriel World Union.

Relief After Typhoon

PUSAN, Korea (NC) — Catholic Relief Services — National Catholic Welfare Conference has allocated 18,000 pounds of flour for relief of the victims of a typhoon that swept across the southern part of Korea.

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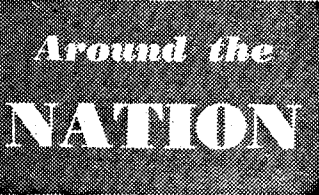
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U.S. Aid To Public Schools Fails As Congress Adjourns

WASHINGTON (NC) — Congressional adjournment marked the end of a major chapter in the history of proposed legislation for Federal aid to education including private, nonprofit schools.



where public school systems are abandoned.

Each time it came up, the loan proposal was presented as an amendment to measures to aid public schools. It recommended that a certain proportion of funds to be allocated be set aside for non-public school loans.

The repayment formula was identical to that found in the College Housing Loan Program. This program has seen many millions lent to both public and private institutions of higher education.

Though the proposal to aid elementary and secondary private schools was defeated, the Congress did provide \$500 million more to the college housing program. It was contained in a housing bill.

Eight-Year Seminary Opened In Covington

COVINGTON, Ky. (NC) — The new eight year Seminary of St. Pius X was dedicated by Bishop Richard H. Ackerman, C.S. Sp. Bishop William G. Conrare of Greensburg, Pa., preached.

The seminary will open this fall with a four-year high school and a four-year college curriculum. It has an enrollment of 24 students in the high school and 65 in the college courses.

Religion Is 'Caught' As Well As 'Taught'

SHERMAN OAKS, Calif. (NC) — Religion is not only "taught" but "caught" as well from the atmosphere in a Catholic home, a Christian Family Movement convention was told.

Father Thomas Hayes, assistant director of the Confraternity of Christian Doctrine of the Los Angeles archdiocese, emphasized that it is up to parents to instill in their children love of God, love of parents and love of country. Absence of these is a principal reason for juvenile delinquency, he said.

Motorboats Blessed

NEW MILFORD, N.J. (NC) — About 100 motorboats clustered in the center of nine-mile-long Greenwood Lake were blessed by a Franciscan priest from a 40-foot cabin cruiser in their midst.

Conducting the ceremony over a loudspeaker system from the cruiser, Father Quentin Jelly, O.F.M., distributed St. Christopher medals to boat owners and then waited 15 minutes as two little girls laboriously approached in a tiny rowboat, which he also blessed.

Mass On L.A.'s Birthday

LOS ANGELES (NC) — The City of Our Lady Queen of the Angels celebrated its 179th birthday with a Mass of Thanksgiving in the Church of Our Lady Queen of the Angels. City and County officials attended.



N. C. Photo

A GIANT TEEN DANCE to benefit under-privileged children was organized by Frances Craig (right) shown presenting a \$1,000 check to his pastor, Father Clement Kern, of Holy Trinity parish, Detroit. The money will outfit 99 poverty stricken children.

Zooming School Costs Held Threat To Religious Liberty

WASHINGTON (NC) — A Catholic Bishop has posed the question whether the financial burden of supporting religious schools is an "unconstitutional" restriction on the exercise of religious liberty.

Bishop Lawrence J. Shehan of Bridgeport, Conn., raised the issue in a sermon, heard by leading members of the legal profession, including three Supreme Court justices.

In the face of mounting school costs, Bishop Shehan said, "we are forced to ask: Does the extra educational burden of those who choose religious education constitute an unreasonable limitation of parental right and an unconstitutional restriction of religious freedom?"

Bishop Shehan emphasized that religious schools must exist along with public schools in order to preserve freedom of education in America's pluralistic society.

He suggested that the growth of a "monolithic" public school system might mean an end to "the basic right of parents to select a religious education for their children."

Bishop Shehan, chairman of the Department of Education, National Catholic Welfare Conference, spoke at a Red Mass held in conjunction with the

annual convention of the American Bar Association.

Among those in attendance were Chief Justice Earl Warren of the U.S. Supreme Court and Associate Justices William J. Brennan, Jr., and Potter Stewart.

Ex-Bomber Pilot Vets' Chaplain

SEATTLE, Wash. (NC) — A priest who flew 102 bombing missions during World War II has been named national chaplain of the Disabled American Veterans.

He is Father Joseph Lauro, pastor of St. John's parish, Russellville, Ark., who was a bomber pilot for the Royal Canadian Air Force and the U.S. Air Force. He was injured by flak, survived a crash landing and was awarded four decorations.

He became one of the first of the World War II GI's to be ordained.



N. C. Photo

NEW NATIONAL Chaplain of the Disabled American Veterans is Father Joseph Lauro, pastor of St. John's parish, Russellville, Ark. Wounded during one of his 102 bombing missions during World War II, Father Lauro served in the Canadian and U.S. Air Forces.

Ban Divorces For Parents Of Minors, Judge Suggests

WASHINGTON (NC) — A domestic relations judge said here that he was not sure it was right, "proper or good" to permit absolute divorces if the estranged couple have several minor children.

Addressing the Family Law Section of the American Bar Association, Judge Roger A. Pfaff of Los Angeles County Superior Court noted that the divorced mother with several

children finds it hard to re-marry.

However, he said, the husband faces no similar difficulty.

When a husband remarries and has another child, he appears before the court and asks reduction in support payments for the offspring of his first marriage. Frequently his first family must seek public aid, the judge said.

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Truth: Foe Of Hate

Bigotry breeds in the dark — the darkness of ignorance — and it is spread in the dark — the darkness of hatred and anonymity. It can be expelled only by light — the light of truth and justice.

The Knights of Columbus are to be congratulated for the prompt and vigorous manner in which they are focusing the spotlight of truth upon the libelous and wickedly erroneous "Fake Fourth Degree Oath" now being so surreptitiously circulated. Those uncovered as printing and disseminating it, and who refuse to make retractions, are being prosecuted to the full extent of the law.

It is most encouraging, too, to learn that the Federal government itself now stands ready to take action against those cowardly mongers of hate who hide in caves and under rocks. Attorney General William P. Rogers has declared that the Department of Justice will enforce "vigorously" a Federal law which bans circulation of anonymous "hate" literature.

He made it plain that the law applies "not only to scurrilous material but to any political literature involving" candidates for Federal office without identification of its source. The law carries a \$1,000 fine or a year in jail or both upon conviction of dissemination of unlabeled campaign material.

Citizens of every faith and political party will lend encouragement and all possible assistance to their government in this campaign to dispel the darkness of prejudice with the light of truth and justice.

Is All Hope Lost?

As a person grows older and more serious about the business of living, one of the things that chills and saddens the heart is the memory of lost opportunities. There is hardly an adult who cannot recognize in his own life wasted opportunities which could have been used for the betterment of himself and others.

Some realize sadly they never developed the gifts of mind and heart given them by God. Others through fear of unwanted obligations passed up their true vocation in life. Many, because of stubbornness or carelessness, wasted the training of youthful years and ignored the powerful graces of God intended to fit them for great deeds.

How many come to grieve over acts of kindness and generosity left undone, forgiveness of others refused, neglect of duties to God and self, promises broken, prayers unsaid! Some have tasted the bitterness of waiting until it is too late to show proof of love and appreciation to those who had sacrificed much for them.

Faced with these lost opportunities some brood in self-pity and wrap themselves in the burial sheet of abandoned hope and exist as if life had spent all its opportunities. How much they need to be roused from their premature surrender and reminded that by the mercy of God the present always gives fresh opportunity to redeem the past.

Some opportunities, it is true, are gone forever. But many other occasions, once ignored, do return. The fidelity of today when sincerely offered to God can make reparation for the laxity of the past. The present hour is always rich in opportunity to do penance for the past, to do something charitable and merciful, to make up for opportunities lost.

A Lesson For Cuba

At a time when the air is filled with the din of so much sabre rattling it is interesting to learn that one nation, at least, is literally following the Biblical injunction by "beating its swords into plowshares." All the more surprising is the fact that it is a small nation — and in Latin America at that.

While most of the world stockpiles weapons, Costa Rica actually is swapping arms for farm implements. That is the rather amazing information supplied by Mariano Quiros, editor of the Costa Rican Catholic weekly "Eco Catolico," now in the United States as part of a State Department program. Mr. Quiros explains.

"Constitutionally, we have no army. We do have a Civil Guard of only 2,000 men. The previous government left three war planes and we traded them to the U.S. for tractors.

"The modern army weapons on hand were traded for farming equipment and two large army barracks were converted into colleges. It has always been a Costa Rican concept that there should be more teachers than soldiers."

Costa Rican President Mario Echandi heads an ideologically balanced regime which is neither rightist nor leftist. There is almost no pro-communist, anti-American feeling, Mr. Quiros points out.

Costa Rica provides a mighty object lesson for Fidel Castro.

Near or Far?



DIVIDED IN THEORY

Moscow, Mao 'Differences' Don't Halt Attacks On U.S.

By J. J. GILBERT

WASHINGTON (NC) — Experts here reportedly are in disagreement as to the differences between Red China and Soviet Russia. They are not of one mind as to how serious they are, and whether they are growing worse.

In any event, no one thinks the Free World can take any comfort from assertions that the two communist giants are at odds. Their reported disagreement is over whether all-out war between communism and the Free world is inevitable; whether the Free world is to be subjugated violently or by "peaceful co-existence."

There are some who think it just possible that the differences do not exist at all, or are relatively insignificant, and that the whole thing may be encouraged as a device to throw the West off its guard.

Seemingly more experts think there are differences between Red China and Soviet Russia, but that the West will not profit no matter how they turn out. It is argued that if the differences are patched up the solid Red front will be as strong as ever, but if they get worse one or the other, more likely Red China, may force the world into war.

A propaganda theme that is being plugged by both Red camps is that capitalism is no longer in the ascendancy; that socialism (communism) will shape history from this point onward. By stating this thesis over and over, as though it were an accepted fact, the Reds could be exerting a great deal of influence on uncommitted areas of the world.

Moscow is reported to hold that, since capitalism is in decline, there is no need for war. Peking is preaching that, de-

spite its decline, capitalism "will cause trouble" as long as it can breathe, and therefore must be exterminated by force.

All the while, both Red camps keep up a vicious attack upon the Free World. In a single day, one could read reports of such attacks in all parts of the world — Latin America, Africa, Asia and Europe — in multi-language broadcasts and in publications. And, apparently, it is the same every day. Language which in other times would have caused serious international situations was used repeatedly and carelessly. Western personalities were attacked; Western motives were impugned.

A Moscow broadcast, given very wide dissemination, blandly claimed Marxism-Leninism "resolutely condemns" the exporting of revolution. Another broadcast the same day from the same source said: "Now, as before, the basic source of the danger of war is imperialism. This is clearly obvious from the policy of the Western states, primarily the United States."

The same day Peking radio attacked President Eisenhower in one broadcast, and in another said the people of the Congo "are waging a valiant struggle against the aggression and intervention by the imperialist bloc headed by the United States."

And there were many, many broadcasts of the same ilk in these areas, and in other places the same day. All of them attacked the West, and chiefly the United States.

It may be that Peking and Moscow really differ as to how to subvert and conquer the West and particularly the United States, but they certainly do not differ in the determination to do it, by one means or another.

Mankind Viewed Differently Depending On Belief In God

By FATHER JAMES J. WALSH

Everyone who has argued a few times knows that a high percentage of arguments ends in the face-saving statement: "It's all in the viewpoint."

This is usually meant as a last-shot claim to be right, as one sees the ammunition is running out without a victory in sight. And it may also serve as a mild concession that the other party "from his viewpoint" may not be entirely wrong after all.

'THE DIFFERENCE'

There is indeed much to be said for the old saw: "It's all in the viewpoint." And a Catholic should never forget it. If we find ourselves at odds with popular opinion on certain questions — and the Lord knows we do — we can be sure "the difference" can be traced back to the viewpoint.

Take an extreme case. A communist and an informed Catholic can discuss for hours on end some fundamental questions, such as the purpose of life and the meaning of death, and never come within miles of meeting each other. They may as well be using different languages or talking on separate topics, for the little agreement they can muster.

It is a matter of viewpoint again when the communist looks at man and sees him as an animal, in a higher state of development than a kangaroo, but actually no more important. The Catholic sees man as an animal, too, but by the grace of God, he can see further, that this animal is endowed with reason and free will and is made to the image and likeness of God.

ATHEISTIC VIEWPOINT

The atheist, of course, selects a purpose for his animal-man, such as fighting for a "classless society," or merely to "eat, drink and be merry" as possible under the circumstances. Beyond this, he will deny man has any purpose.

The Christian views man as a potential son of God who must use his powers during life primarily to grow in knowledge and love of God,

and thus to get ready for a far higher life hereafter.

Notice in this case how the viewpoint of the unbeliever is earth-bound or merely natural. Notice how narrow and limited it becomes. His eyes are riveted to the ground, to the dirt of the earth, seeing all men as so much finely wrought mud.

GOD'S PERFECTIONS

The viewpoint of the Catholic, by contrast, is supernatural. It goes beyond the horizons of the earth into the uncharted spaces of God's home. As such, this view is infinitely broader than the skeptic's. It takes in God in His perfections and in His creation; man, in this life and in the next, heaven and hell, good and evil, the spiritual and the material.

Bring together two people who live by these contradictory viewpoints and as long as each firmly adheres to his convictions, agreement is impossible. No wonder communism and Christianity cancel each other out. They simply cannot exist together.

This supernatural viewpoint is the result of faith. The stronger one's faith, the firmer and clearer the viewpoint. We cannot exaggerate its importance in our lives and in our destiny. Many a Catholic is confused and lukewarm only because he is trying to view life with two viewpoints at the same time — the Christian and the pagan. It cannot be done without disillusionment and suffering.

LIGHT OF FAITH

It is this supernatural viewpoint which gives us solid, unchanging convictions. Turn this viewpoint to the most important problems — life itself, death, sex, marriage, poverty, sin and so on. In each case, the light of faith reveals the mind of God and gives a positive answer.

With this we do not have to live by the guesses and opinions of man.

Unless we have God's slant on life and its major problems, we cannot live right. In this sense it is surely true to say, "It's all in the viewpoint."

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Faith Alive In Czechoslovakia

By FATHER JOHN B. SHEERIN

Yesterday, in a French city where I write this column, I met a Catholic who had just returned from a visit of more than a month to Czechoslovakia. He described to me the strong religious life of the Catholics there. In spite of relentless persecution, the faithful by and large are loyal to the Church.

DOUBLE PERSONALITY

Especially interesting was his account of the shrewdness and ingenuity of Catholic children in their attitude to the communist authorities. My friend said that these little ones develop "a double personality," one personality for the Communist party and one for home and friends. In school they give all external appearances of following the Marxist line; at home they reject it.

For instance, a communist school inspector recently came to a high school and a certain teacher put on a class quiz for his benefit. The teacher himself was not a communist but nevertheless the play-acting pupils respectfully addressed him as Comrade Teacher and answered all his questions with approved Marxist answers. After the inspector left, they stopped their game of make-believe. They called the teacher "Mr. Smith" and proceeded to answer his questions without giving any Marxist twist to their replies.

The Catholic children make life pretty hard for teachers who are communists. They have learned how to do things "collectively," and so they conspire to "sabotage" any communist teacher. For example, the inspector appears in class but he finds that the teacher cannot show a good record of achievement. Why? Because the children have worked together to make his life unbearable.

'VOTE' ON TEACHER

Under the Marxist system, moreover, children have a right to "vote" on their teacher. So the children "complain" that the teacher is not teaching the Party Line, that he is departing from Marxist doctrine. The life of a communist teacher in Czechoslovakia is not a happy one.

According to my friend, the Communist Constitution of the country allows religious freedom in theory but attempts to stifle it in practice. For instance, a teacher or any other state employee will be fired from the job if he or his wife and children attend church.

Devout parents get around this by going to another city where they are not known and

where they have the children baptized and also have them receive other sacraments.

ONLY 10 PER CENT

Despite all the pressure from the party, according to my friend, the Catholic people of both the Latin and Eastern rite are still faithful. He calculated that only 10 per cent of the people are communists and of that 10 per cent, six per cent are communists only to make a living. "The law of existence," he said, "is strong, especially for the sick and men who are incapable of manual labor."

Bishop Paul Gajdich of the Byzantine Catholic Church, which was liquidated by the communists in 1950, died in July of this year after a long term in Leopoldo Prison. The communist authorities refused to give his body to his relatives and the presumption is that they cremated his body.

In brief, while the churches in Czechoslovakia are controlled by a section of the Ministry of Culture, yet religion is very much alive. On Sundays and holy days, my friend saw churches in big cities like Prague crowded to the doors. The few priests allowed to function are exhausted trying to minister to the spiritual needs of the people.

AN ALTAR BOY NAMED "SPECK"



"Sorry but we don't carry stained glass."

QUESTION CORNER

God Does Not Abandon Excommunicated Person

Can an excommunicated person still be looked on favorably by God, if he does good deeds and has deep devotion to a particular Saint?

MSGR. JOHN J. FITZPATRICK

So much depends on what you mean by your words "look favorably on." It is difficult to see how God can be particularly pleased by one who has committed a sin so serious that it cuts him off from Christ's Church and makes him incapable of receiving the Sacraments and of participating in the spiritual life of the Church.

ARISES FROM A SERIOUS ACTION

First of all, an excommunication arises only from a serious action, one that is objectively a mortal sin. I doubt that God is very pleased with such an action. I doubt that God can be said to be pleased with such a person as long as he remains in the state of the sin and does nothing to rectify the offense and make amends.

I can, however, imagine that some person under the penalty of excommunication could cooperate with God's actual grace, turn to Him in prayer, beg God's help in working up remorse in his heart for the action, and make every effort to right the wrong, and thus would receive a favorable reaction from God, Who leads the angels and Saints in heaven in the joy He Himself spoke of over the repentance of one sinner.

I think also that God would be pleased with the efforts a person would make to rear his children as God wants them reared, to attend Holy Mass, to create a Catholic atmosphere in his home, and to pray incessantly.

I doubt that He would be so pleased as He would be with a person in whom He saw the image of His divine Son dwelling through Sanctifying Grace.

STEPS NEEDED TO GET RID OF IT

The good deeds you speak of would not, of course, be as meritorious as would the actions of one in the state of grace. Nor do I think that devotion to a particular Saint would make a great deal of difference. The Saints, I suppose, would be pleased (as we mentioned God would be), if the excommunicated person were making great efforts to right the wrong done.

In general, I would say, therefore, that God would be pleased with the efforts of such a person to get out of the excommunication and to make the best of a bad situation. He would, however, not be as favorably disposed as He would with someone in the state of grace.

The question points out the need for laymen to realize what an excommunication is, the great evil that caused it and the steps needed to get rid of it.

MAKING MARRIAGE CLICK

Widows Need Neighbors' Help

By Msgr. IRVING A. DeBLANC

"My husband died several years ago. I am still paying bills and trying to make ends meet. I have to rear the children myself now. This is very difficult. I have to face problems constantly that I cannot solve. To whom on earth can I turn?" Mrs. W. Mc.

I am sure, Mrs. W. Mc., that you are not minimizing the need for deep, internal, spiritual strengths. In previous columns I have dwelt on this need and will do so again and again, but today I will point to other factors which can help to solve your problem.

WIDESPREAD PROBLEM

Your general problem is a widespread one: of the 63 million adult women in the U.S.A., over 21 million or about one-third are without male partners. There are over 8 million widows and 1.5 million divorcees. There are about 12 million adult women, incidentally, who have never married. About one out of every 10 families in the United States is headed by a woman. It is good for you to first realize some of the problems.

Many a new widow has economic problems. She may have to seek a little home now, a little employment, a little pension, a little life. This is all different from what she expected in her early life. She may not be ready for widowhood. She often feels socially inferior. She has a sense of solitude, of bad luck, of frustration.

She does not want to become mediocre but feels that she is destined to become so. She must defend herself against herself. Though less dependent on the physiological aspects of marriage than men, woman are more dependent on the emotional and affectional aspects of married life.

MUTUAL DEPENDENCE

She needs someone to whom she can give herself but also some adult who will give himself to her. Children cannot fulfill this latter need. She is afraid that she will later give a love to her children which is too exclusive and too excessive, and thus may make them cruel, demanding, capricious.

Two parents are generally needed to educate a child well. Discipline and authority are best exerted in an atmosphere of calmness; it is especially difficult for a sole parent to be this calm disciplinarian all the time. When two parents are there a child can expect at least one to be calm. Then, too, discipline is worked more through affection than authority and that is still more effective.

Widows are aware, too, of the dangers of a fixation between a mother and child who become mutually dependent. Often a duel results. They fight each other, hurt each other, say mean things to each other, and yet depend upon each other so much that they cannot part. A male teacher, a relative, a priest can perhaps help to balance this situation, but it is still only a substitute.

'In Short Object'

By JOSEPH BREIG

Should public schools become the prisoners of a few people who object to everything associated with the religious heritage which has made our civilization?

With that question, I begin the fourth article on education religion.

"I object to the Bible being read; I object to the Lord's Prayer; I object to prayers before lunch, and in short I object to everything I have had included in my complaint."

So spoke Harlow Chamberlain, a professed agnostic, during a court trial in Miami.

"Included in his complaint" were school attentions to Christmas, to Hanukkah, to Easter; display of Nativity scenes, and the like.

Chamberlain and four other persons were suing to halt all "religious practices" in Florida public schools.

The situation was not new.

★ ★ ★

A FEW years ago, one woman, a professed atheist, objected to the released-time program of religious education in the public schools of Champagne, Ill.

Under the program, pupils were given time out from other studies so that they could be instructed, each in his own religion, according to the wishes of parents.

The atheist mother said her small son was embarrassed because she would not let him take part in the program.

The U.S. Supreme Court upheld her, and ordered the program discontinued.

★ ★ ★

THUS ONE parent dictated public school policy, against the wishes of the other parents, the school board, the faculty and the community in general.

This has been going on in many places, not only in the U. S., but in other nations.

Take a look at the resulting situation:

Parents who want their children to be literate in religion as well as in other fields of knowledge find that the public schools are powerless to help them.

Religious parents, however, can have their way with the whole public schools system which is financed by the taxes of all the people.

How is this possible?

It is possible because of a long campaign of propaganda about "separation of church and state."

★ ★ ★

THAT PHRASE is being misused in many areas to mislead millions into half-accepting the notion that democratic governments must perform favor irreverently over religion.

(Continued on Page 30)

Chinese Schismatic Bishop Follows Reds, Attacks Pope

MILAN (NC) — An illicitly consecrated Chinese bishop repeated the communist line in an interview published here by Corriere della Serra.

The interview was given to a correspondent of the Milan daily in Red China by Bishop Chang Chia-shu. The schismatic prelate said that the Vatican is an "instrument of imperialists" and he attacked Pope John XXIII.

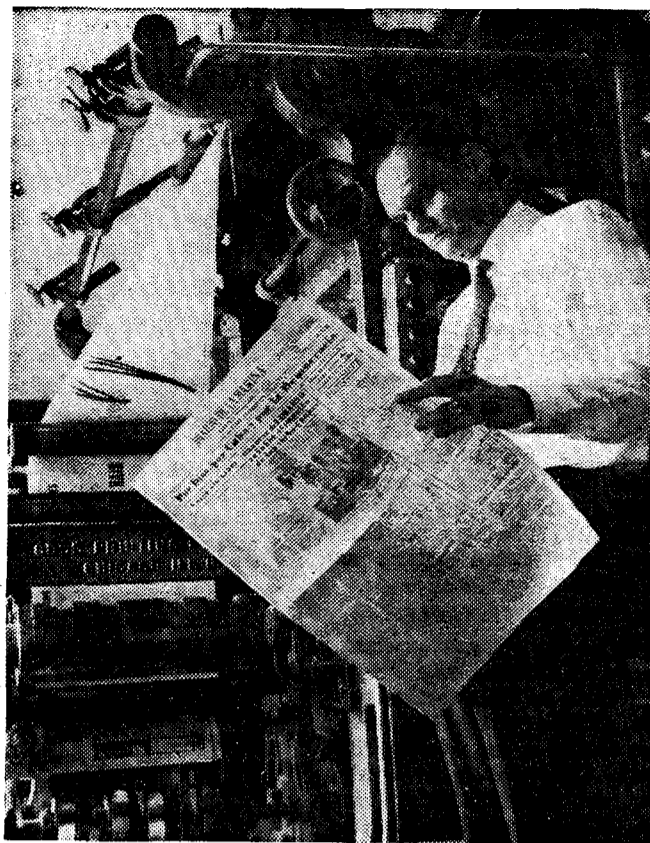
Bishop Chang was "elected" earlier this year to replace Bishop Ignatius Kung of Shanghai. Bishop Kung was imprisoned for life by the Chinese communists in March

on trumped-up charges of treason and spying.

The "election" took place at a Shanghai meeting of the communist-sponsored schismatic group, the Patriotic Association of Chinese Catholics, which has been condemned by the Holy See. Under the association's auspices about 30 schismatic bishops have been illicitly consecrated to further Red efforts to separate Chinese Catholics from the Holy See.

The schismatic Bishop, automatically excommunicated, said that the Vatican has tried to make Catholics of the Chinese to make them subservient to the interests of capitalists and imperialists.

Chinese Catholics who belong to the Patriotic Association are the nation's true Catholics, he continued. He admitted that the association's members are conforming to the demands of the communist government, but said that these do not require them to be atheists.



Voice Photo

EXILED EDITOR and publisher of Diario De La Marina, Havana's oldest daily newspaper, is Jose Rivero shown with a first edition of the paper now publishing weekly in Miami.

Oldest Spanish Newspaper Published 'In Exile' Here

Opposition to the regime of Fidel Castro and to communism in the Americas is the objective of Diario De La Marina, Cuba's oldest daily newspaper, silenced by the Castro regime last May and now publishing as a weekly in Miami.

"Russia is running Cuba," Jose Rivero, editor and publisher of the exiled newspaper said. "This is not a political matter in Cuba, it is a problem that concerns the whole world today. Cuba is not a communistic country. The very minute Fidel Castro falls, the Cuban people will want to support those who caused his downfall."

Pointing out that the Commu-

nist party in Cuba is "very strong," Rivero said that the Cuban people are "already tired of dictators or one-man rule. This is a struggle which all intelligent Cubans must fight together," he said.

The editor and publisher, whose grandfather and father were both editors of the paper which published daily in Havana for 128 years, is assisted in the operation by his three brothers, Oscar and Nicholas, who are business managers, and Alberto, treasurer. Included on the editorial staff are five newsmen he employed in Havana and the mechanical staff includes 10 Cuban linotype operators.

According to Rivero, who fled to the U.S. in June after his printing plant was confiscated by Castro's government, the publication is the oldest Spanish language newspaper in the world. He is planning to send editions not only to Cuba but to all of the Latin American countries and has arranged for the publication of exclusive articles written by Latin American writers and journalists in Spain. The weekly paper will also be available on newsstands in South Florida.

Workers Unite To Fight Reds

LONDON (NC) — An underground movement of small, picked groups of Catholic trade unionists is "fighting" the communists on their own terms inside British industry.

Enlisting the aid of reliable non-Catholic workers and dropping the "Catholic label" in their work, the movement has adopted many of the communists' own tactics in smashing rabble-rousing activities.

According to the Catholic Herald, the "brains" behind the campaign is an anonymous parish priest called "Father Pipeline."

Santiago Prelate Denounces 'Catholic' Assembly In Cuba

SANTIAGO, Cuba (NC) — The Archbishop of Santiago denounced the so-called "Catholic" congress held here this week as divisive and foreign to the Church.

Archbishop Enrique Perez Serantes issued a statement declaring that the "Catholic" meeting held on September 7 had no Church approval. He said that those participating in such a meeting would not be worthy of the name Catholic.

The ceremony denounced by the Archbishop was organized by government agents. It followed a month-long propaganda campaign against "scribes and pharisees" among the clergy in the wake of the joint pastoral of the Cuban Hierarchy warning against communist infiltration. The Havana daily, Revolucion, and other papers have printed statements by self-styled "revolutionary Catholics" rejecting the Bishops' warning.

TIES WITH CHINA

The meeting here was held a week after the government of Premier Fidel Castro announced it was establishing formal diplomatic relations with communist China, which has been unrelenting in its fight to set up a national "Catholic" church separated from the Holy See.

There was no immediate indication here whether the September 7 meeting was called as a counter move against Archbishop Perez Serantes' own earlier announcement that an archdiocesan assembly of lay organizations will take place in November.

That meeting is to be preceded by a major mission throughout the archdiocese, which, with two million Catholics, is the biggest See in Cuba.

Archbishop Perez Serantes' statement relative to the government-sponsored meeting pointed out that "the Catholic, Apostolic and Roman Church takes no part in this ceremony" and that "the organizers lack proper authorization to convene ceremonies of this nature which pertain exclusively to Church authority."

SOLID UNITY WANTED

"Having responsibility for the good development of Catholicism in our beloved archdiocese and being obliged, furthermore, by reason of our trust to maintain the sound unity of the Mystical Body of Christ which is the Church, and knowing that only 'in the chair of unity did Jesus Christ deposit the doctrine of truth,' we ardently hope that none of our Catholics will stain such a glorious name in any way or allow themselves to be led onto wrong paths.

"Finally, we urge the organizers of this Catholic ceremony to desist from their aim, feeling sure that if they do so they will be serving the Church and the revolution well — in other words serving God and the country, which requires of everyone constructive, not destructive, work.

"If they do hold this ceremony, they must know that the name of Catholic does not befit them; likewise the name Catholic does not befit any association not approved by the Church."

14 Seminararians Leave Cuba; Salesians, Jesuits Depart

SAN JUAN, Puerto Rico (NC) — Fourteen Salesian seminararians have arrived here from Cuba in the first part of an exodus from that Red-infiltrated country.

Nine of the seminararians are Spaniards and five are from the Dominican Republic. They came here from the Salesians' major seminary at Arroyo Naranjo, in Havana province.

According to Father Juan Riu, S.D.B., Salesian superior here, 16 philosophy students were expected here from Cuba by mid-September. Father Riu said that 15 Salesian novices have already left the Arroyo Naranjo seminary for Mexico.

Three Salesian priests and one Brother were also due to come here. All 34 of the Salesians from Cuba are to be housed temporarily in Salesian quarters at Aibonito, about a three-hour trip from San Juan. The Aibonito house is to be converted into a seminary.

The congregation has also opened a novitiate in the Dominican Republic, and novices from Arroyo Naranjo are to be sent there. The Havana province seminary had a total of 60 students.

The U.S. embassy in Havana is handling visas for the Religious moving to Puerto Rico.

It was understood here that the Jesuits moved five major seminararians from El Calvario house on the outskirts of Havana to Aibonito prior to the Salesians' move.

According to Father Riu, the Castro government confiscated Salesian property in Camaguey without compensation.

Cuban Police Charge Priest With Smuggling

HAVANA, Cuba (NC) — A Catholic priest has been arrested and charged with attempting to aid two Cubans to take out of the country illegally about \$55,000 in jewels and foreign currency.

Cuban police identified the priest as Father Juan Bautista Ferrer, chaplain of the Spanish freighter Sastrategui, which was anchored in Havana harbor.

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New Liturgical Reforms Drop 9 Feast Days, Shorten Office

VATICAN CITY (NC) — The long-awaited reforms of the breviary and Roman Missal have shortened the liturgical hour of Matins, reorganized the classes of feasts, and abolished nine feast days.

The aim of the reform is to simplify and clarify existing liturgical norms rather than to introduce any start-up innovations. The changes go into effect Jan. 1, 1961. There are, however, no changes in the Ordinary of the Mass.

L'Osservatore Romano, Vatican City daily, published an authoritative article on the reform by Father Joseph Loew, C. SS. R., an official of the Sacred Congregation of Rites.

PAPAL STATEMENT

The reform was officially announced by Pope John XXIII in a personal statement last July 25.

According to the new norms, nine feasts have been cancelled: Chair of St. Peter at Rome, Jan. 18; Finding of the Holy Cross, May 3; St. John before the Latin Gate, May 6; Apparition of St. Michael the Archangel, May 8; St. Leo II, July 3; St. Anacletus, July 13; St. Peter in Chains, Aug. 1; Finding of the Body of St. Stephen, Aug. 3, and the commemoration of St. Vitalis, April 8.

Feasts reduced to a commemoration are: St. George, April 23; Our Lady of Mount Carmel, July 16; St. Alexis, July 17; SS. Cyriacus, Largus and Smaragdus, Aug. 8; Stigmata of St. Francis of Assisi, Sept. 17; St. Eustace and Companions, Sept. 20; Our Lady of Ransom, Sept. 24; St. Thomas of Canterbury, Dec. 29; St. Sylvester I, Dec. 31, and the Seven Sorrows of the Blessed Virgin Mary that falls on the Friday of Passion Week.

3 FEASTS ADDED

Three new feasts have been added: Baptism of Our Lord, Jan. 13; St. Gregory Barbarigo, July 17, and St. Anthony Claret, Oct. 23.

Two feasts have been transferred: St. Irenaeus of Lyons from June 28 to July 3, and St. John Vianney, the Cure of Ars, from Aug. 9 to Aug. 8.

The names of three feasts have been changed: the Circumcision of Our Lord (Jan. 1)

will be the Octave of the Birth of Our Lord; The Chair of St. Peter Apostle of Antioch (Feb. 22) will be the Chair of St. Peter Apostle; the Most Blessed Rosary (Oct. 7) will be the Blessed Virgin of the Rosary.

CHRISTMAS PERIOD

Sundays will be divided into two classes: first class Sundays include those of Advent and Lent; second class Sundays include others in the liturgical year.

The Christmas period will extend from first Vespers of Christmas to Jan. 31 inclusive. The Easter period will run from the vigil Mass of Easter to Nones of the Saturday within the octave of Pentecost.

The new norms do not change the essential structure of the Divine Office (the Breviary). However, the simplification of the classification of liturgical days will automatically shorten it.

The greatest change has been made in Matins. For the most of the year, Matins will consist of a single nocturn of nine psalms and three lessons.

The single nocturn will apply to all Sundays, ferial days (with the exception of the last three days of Holy Week), the octave days after Christmas, the Saturday Office of Our Lady, and feasts of the third class (formerly simples and doubles).

Feasts of the first and second class (formerly doubles of the first and second class) and the last three days of Holy Week will keep the three nocturns with nine psalms and nine lessons.

Easter, Pentecost and their octaves will have three psalms and three lessons.

Dance Scheduled By Seniors Club

The Catholic Seniors Club will hold a dance on Sunday, Sept. 11 at Gesu Center, NE 1st Ave. and 2nd St.

Miss Mary Porter, president announced that the affair is open to all unmarried Catholics 35 years of age and over. The program starts at 8 p.m. and includes professional entertainment.

Aid To Missioners Proposed By AMA

CHICAGO (NC) — The American Medical Association may become a working partner of U. S. medical missionaries serving church groups overseas.

The proposal discussed by AMA and various church officials would make the association serve as a clearinghouse of medical information for mission outposts, organize teams of specialists to bring mission doctors up-to-date on new developments and expedite post-graduate education of doctors returning to this country.

Among those attending the meeting here was Auxiliary Bishop Fulton J. Sheen of New York, national director of the Society for the Propagation of the Faith.



Voice Photo

IRISH SISTERS of Mercy from Skibbereen in County Cork are welcomed to Florida by Father Noah Brunner, pastor, St. Joseph parish, Stuart. Sister Mary of Mercy, Sister Mary Immaculata, Sister Rosarri and Mother Margaret Mary will instruct children of St. Joseph parish in Christian Doctrine.

School Teachers Recruited For CCD Religion Classes

School teachers are being recruited by the Confraternity of Christian Doctrine in a drive to assemble a staff of volunteer instructors to teach religion to students who ordinarily attend public schools.

The Confraternity will instruct the professional teachers in "Adaptive Way Methods" of teaching so that the professionals may train other men and women for CCD teaching assignments.

PROGRAM GOAL

The Diocesan Board of the CCD announced this week that two Sisters of the Mission Helpers of the Sacred Heart will conduct a training program in December for those who volunteer for the teaching program.

The board appealed to parish units of the CCD "to lend every assistance in enlisting the help of the professional teachers in this vital need to train lay people as teachers of religion.

"Only half of the public school children in each parish are now receiving religious instruction," the board stated.

CCD "fishers" have been directed to work with their pastor in readying lists of public school children who will be urged to attend weekly classes in various parishes this fall. Fishers will also contact the parents of public school children in order to pass on information about the classes.

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Pope Reads English Speech In Public For The First Time

CASTELGANDOLFO (NC) — For the first time at a public audience, Pope John XXIII read a short message in English for thousands of pilgrims.

Some days earlier the Pope had spoken briefly in English, but this was the first time he followed Pope Pius XII's custom of giving a short formal English-language speech to audiences.

The English part of the talk took about two minutes. Pope

John began by saying: "I do not speak well in English, but I speak from the heart."

Then he spoke in heavily accented English of the love of Christ. He stressed that "no matter what nationality we are, we are all brothers."

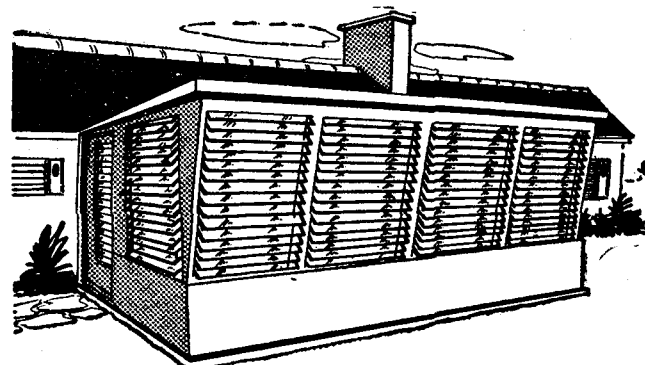
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In 1830's Catholics Were 'Bloody But Unbowed'

The inauguration of Andrew Jackson as President of the United States in 1829 brought a throng of his friends to Washington from their homes beyond the Alleghenies.

Nationalism and Americanism were no mere academic ideas but woven into the fabric of this administration. To that extent it could be said to have been unfriendly to the strengthening tide of immigrants, and many newcomers to our shores were inevitably linked with Catholicism. Agitators labeled even those incomers who declared themselves Protestants as "Jesuits in disguise."

Except in this general sense of some exaggeration of Americanism Jackson's administration was not antagonistic to the Church. In fact, the hero of the Battle of New Orleans named

the first Catholic member of a presidential cabinet in the person of Roger Brooke Taney.

NEWSPAPERS RAGED

The numerous newspapers whose business was anti-Catholicism raged at the choice of this Maryland-born jurist for Attorney-General. The ranting was as ineffectual against the President's determination as the whisperings of the Washington matrons against Peggy Eaton. Taney went on to be elevated to the bench of the Supreme Court. Rejected once by the United States Senate, he was confirmed in 1836 as the first Catholic Chief Justice.

Needless to say, the wild predictions that the Pope would soon follow Taney to Washington were not fulfilled during the 28 long years the Marylander presided over the nation's supreme tribunal.



By FATHER PETER J. RAHILL, Ph. D.
This is the tenth in a series of articles reviewing the position and experience of the practicing Catholic in the life of the American community from Colonial times. The author holds a doctorate in American Church History, has taught in various universities, and is presently Archivist and Historian of the Archdiocese of St. Louis.

Both numerically and proportionately Catholics were increasing in the United States in these 1830's, though the total was still not much more than one-half million. But it would have seemed that there were far more than one Catholic out of every 25 Americans from the abuse directed against the faithful.

WASHINGTON'S OPTIMISM

While back stairs gossip or pulpit harangues cannot be heard today, much of the anti-Catholic literature may still be read. Pamphlets written in England against the Catholic Emancipation Act of 1829 were circulated on this side of the Atlantic Ocean. Indicative of the financial profit possible, as well as the deepness of the animosity, was the appearance of numerous books.

In 1790 George Washington had told his Catholic countrymen that "as mankind becomes more liberal they will be more apt to allow that all who conduct themselves as worthy members of the community are equally entitled to the protection of civil government." The first President's optimism was far from realization in the Massachusetts of 1834.

At Charlestown, to which Paul Revere had rowed from Boston, the Ursuline nuns had established Mount St. Benedict, a school for young ladies. Those of the Catholics who were recent immigrants had little money to spend on higher education for their daughters. But with four-fifths of the students non-Catholics the institution expanded. The nuns scrupulously adhered to their promise not to impose their own religious convictions on those not of the Faith.

As the academy prospered and grew, bitter remarks were directed against it by enemies

of the Church. Many non-Catholic ministers were particularly incensed that wealthy Unitarians of the Boston area patronized the school. Leader of the attacks was the Reverend Lyman Beecher, pastor of Boston's Park Street Church. His fiery castigations of Catholicism from that pulpit earned for it the popular designation of "Brimstone Corner."

Two unfortunate incidents caused the bubbling cauldron to boil over. A scullery maid who had asked to be admitted to the Ursuline order was dismissed as unsuitable after four months. A lurid account of convent life was issued under her name, but probably would have been dismissed by all save the overly credulous had not an actual nun left the convent school.

This overworked music teacher temporarily lost her reason and fled to the home of friends. When she had recovered her senses the following day she was visited by Bishop Benedict Joseph Fenwick, for whom she had sent. He readily granted permission for her to return to the convent and she was brought back by her Protestant brother.

RUMORS MAGNIFIED

Rumors of the incident were magnified by hostile elements and within a week were flaunted in two Boston newspapers. At first it was intimated she had been cast into a dungeon; then it was charged that she could not be found at the convent at all. Sunday evening, Aug. 10 the Reverend Lyman Beecher called for action against "Popery" in violent sermons delivered in three separate Boston churches.

While some Catholic writers have charged that these onslaughts were responsible for the devastation which followed, it is probable that the

wealthy congregations addressed by Beecher did not actually participate in the foray. There is evidence which apparently indicates that lower elements of the area's population had planned attacking the convent for some time before the nun had suffered her nervous breakdown.

A short time before Bishop Fenwick had had a difference with the selectmen of Charlestown over a Catholic cemetery. "For health reasons" the councilmen had refused to grant a permit, though non-Catholics were being buried in the same area without any apparent contamination of air or earth. This may have accounted for tardy action on the part of the councilmen.

TARDY REFUTATION

However, on Monday morning, Aug. 11, five selectmen made a tour of the convent and talked with the nun who had left temporarily. They issued a statement to the Boston newspapers that nothing objectionable had been found, and that the young lady in question "expresses herself to be entirely satisfied with the present situation, it being that of her own choice."

Alas! This complete refutation of all charges was one day too late. When it was printed the convent already had been attacked and burned to the ground. In their night-dress the nuns, together with the children and young ladies in their charge, escaped through a rear gate of the surrounding garden.

"Not content with all this," an investigating committee of non-Catholics reported, "they burst open the tomb of the establishment, and exposed to view the mouldering remains of their tenants. . . . Not one arm was lifted in the defense of helpless women and children."

MASS MEETING

The next day a mass meeting of Protestants was held in Faneuil Hall under the leadership of Boston's Mayor Theodore Lyman, Jr. The destruction of the convent was denounced as a "base and cowardly act." Meanwhile from nearby railroad construction camps Irish laborers had started on a mission of revenge.

When he heard of this Bishop Fenwick hurried six priests in different directions to stay the self-appointed vigilantes. Calling Boston Catholics together, he urged his listeners to remain quiet and allow the law to take its course.

The Boston Gazette commented: "We hope the bishop will furnish us with a copy of his address for publication. It would be read with a high degree of satisfaction by his Protestant fellow citizens."

NO REDRESS

The trust of the bishop in legal vindication was not fulfilled. Of the mob which participated in the burning, eight were charged with arson. Authorities agree today that the trials were decided before the evidence was heard. All were acquitted save one youngster.

He too, was released on the petition of Boston Catholics, who refused to allow the youth to be scapegoat for those who had planned and carried out the felonious assault.

When Bishop Fenwick petitioned for funds to rebuild the convent, the matter was referred to the state legislature. The deep seated hatred of the assailants was mirrored in this quotation from the "American Protestant Vindicator" of January, 1835:

"Any man who proposes or would vote for the measure, which would rob the treasury of the descendants of the Puritans to build Ursuline nunneries . . . must be a raving lunatic."

ATTEMPTS REJECTED

The legislature rejected this and all subsequent attempts to give the Ursulines money to rebuild on the blackened foundation of their school. As late as 1854 Benjamin F. Butler of Civil War fame proposed compensation to the nuns, and his committee in the Massachusetts House enthusiastically approved. Once more anti-Catholic pressure was exerted; for the last time the attempt to indemnify the Ursulines was defeated.

The immediate reaction of fair-minded Americans was astonishment and horror at the convent burning. In Boston a group headed by Harrison Gray Otis called on "all good citizens to express individually and collectively the abhorrence they feel of this high-handed violation of the laws." Even several religious papers which had been denouncing Mount St. Benedict were sympathetic to the Ursulines and repentant of the invectives which they had printed.

Once released from the bounds of law and conscience, however, the mob spirit is difficult to control. Despite the protestations of influential Protestants, episodes similar in character were much too frequent in the succeeding months and years.

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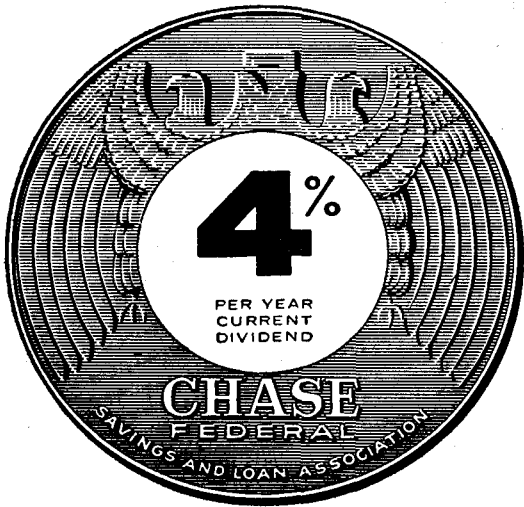
Assaults on churches became so common in New England that Catholic parishioners took turns at patrolling the property. The danger was indicated by the refusal of some insurance companies to issue policies on Catholic buildings.

Hopeful omens were indeed difficult to discern in the period following the burning of Mount St. Benedict Convent. When the bishop assembled again in Baltimore in 1837 they approved a pastoral letter written by Bishop John England in which the Charlestown outrage was forcibly denounced.

Notwithstanding, the pen of the South Carolina bishop wrote confidently of Catholic belief in and reliance on the freedom proclaimed in our national Constitution. "Bloody but unbowed" would be a pungent description of the Catholic in America in the late 1830's.

NEXT WEEK: Archbishop Huges' Courage Halts Anti-Catholic Riots.

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Morning Star School To Be At New Site

Morning Star School for Handicapped Children in the Greater Miami area will be located this year at Blessed Trinity School, 4020 Red Road, Miami Springs, and will open Monday, Sept. 12.

According to Father Bryan O. Walsh, diocesan director of Catholic Charities, the program will remain the same as the school which was formerly conducted in classrooms at Immaculata Academy, Miami.

Catholic education at the elementary school level will be available to handicapped children between the ages of six and 12, Father Walsh said. Facilities for physical therapy will be available to those children whose parents request it.

Application for registration forms should be addressed to Father Walsh at the Catholic Welfare Bureau, 395 NW First St., Miami.

The school is unable to provide transportation for pupils and parents must make their own arrangements.

Polish Communists Search Seminaries

BERLIN (NC) — The libraries of all Catholic seminaries in Poland have been searched by a government commission for anti-communist literature, according to reports reaching here.

In several seminaries the commission was refused entrance to the libraries and in these instances, sealed the doors. Among documents confiscated at several libraries was the encyclical on communism by Pope Pius XII.

Archbishop Named

VATICAN CITY (NC) — Pope John XXIII has named Archbishop Jose Quintero to be Archbishop of Caracas, Venezuela.

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Voice Photo

FIVE IRISH priests, recently ordained for the Diocese of Miami, receive their first appointments from Bishop Coleman F. Carroll at the Chancery. They are, from left to right,

Father Eugene J. McCarthy, Father Patrick Murnane, Father James McEleney, Father John O'Donovan and Father John P. Horgan. The priests came to Miami from Ireland.

Vows Professed By Seminarian

Frater Ronald Noguera, S.C. J., the son of Mrs. Fay Noguera of St. Mary Cathedral parish, has completed his studies at the novitiate of the Priests of the Sacred Heart and made his first profession of vows.

A native of Miami, Frater Noguera was graduated from St. Mary's High School and attended St. Bernard College, Cullman, Ala. Before entering the Belated Vocation School of Dehon Seminary Great Barrington, Mass., he was employed as a radio station executive and announcer in Miami and Hollywood.

He will now continue his studies for the priesthood in the Congregation of the Priests of the Sacred Heart, at the Killroe Seminary of the Sacred Heart in Honesdale, Pa.

U.S. Prelates Named To Lay Council Posts

VATICAN CITY (NC) — Two U.S. prelates have been named to a preparatory commission for the coming ecumenical council.

Appointed members of the Commission for the Lay Apostolate were Bishop Allen J. Babcock of Grand Rapids, Mich., and Auxiliary Bishop Fulton J. Sheen of New York.

Lourdes Bishop Injured

LOURDES (NC) — Bishop Pierre Theas of Tarbes and Lourdes has suffered a broken collar-bone as a result of a fall from a donkey while he was making a tour of villages in mountainous parts of his See.

Benedictine To Offer Mass Reopening St. Leo College

ST. LEO — Solemn Mass will be sung on Sunday, Sept. 11 at 10:30 a.m. in St. Leo Abbey Church to mark the opening of the school year for students enrolled at St. Leo College and Preparatory School.

The Rt. Rev. Marion Bowman, O.S.B., abbot, will give the sermon at the Mass which will be sung by Father Boniface J. Meyer, O.S.B., ordained last Dec. 19 in the Cathedral of Strasbourg, France.

Buddhist Rite In Japan Adapted For Catholic Use

KUWANA, Japan (NC) — An American missionary has successfully adapted an ancient Japanese ceremony to Christianity.

The ceremony adapted by Father Mark Tennien, M.M., is a lantern dance festival called O-Bon, through which Japanese Buddhist have commemorated their dead every summer for 1,400 years.

In his new church, the Maryknoll missionary celebrated Mass for deceased Japanese Catholics and then in the parish courtyard held Catholic O-Bon dances for these evenings.

The ballads for the Buddhist dance festival, which sang the praises of Buddhist heroes, were rewritten to honor Catholic Japanese saints and martyrs.

A son of Mr. and Mrs. Arthur J. Meyer of Naples, Father Boniface attended St. Leo Prep School, St. Bernard College, Cullman, Ala., St. John University, Notre Dame University, L'Institute Catholique, Paris and Strasbourg University, France. He now heads the St. Leo Minor Seminary and the religion department of the preparatory school.

A new college dormitory will be dedicated at 2 p.m. on Sunday and visitors are invited to inspect the new building and college campus.

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Seminary Buildings Blessed

(Continued from Page 1)

nedy, C.M., subdeacon and Father Neil J. Flemming, master of ceremonies.

Extending the best wishes of Bishop Coleman F. Carroll who was attending the funeral of the late John Cardinal O'Hara in Philadelphia, Msgr. Barry termed the completion of the new building as a continuation of the great work begun 12 months ago. "All of these nice boys, who are chaste in body and chaste in soul have been called in a special way by Almighty God to do a very special work in this diocese," Msgr. Barry said, as he expressed thanks and admiration to Bishop Carroll.

"Of course it has cost us money," Msgr. Barry declared, "and it will continue to cost us money but when you see the results and the completion of the work and when you see the first ordained priest from this seminary you will rejoice."

MORE SEMINARIES

In his sermon during the Mass, Father Day, Assistant Seminary Rector, told the congregation, "This new and splendid college building attests in a visible, permanent way the unflinching loyalty and generosity of you — the priests, and religious and laity of this diocese. Your prompt and willing response to help meet the pressing need for priestly workers in this rapidly expanding area is a witness to your vital interest in your diocese; it is a witness to your cooperation in furthering its spiritual growth; it is a witness to your praiseworthy determination to assure for the diocese adequate facilities to care for the steady stream of young men eagerly answering the Divine summons to follow in the footsteps of Christ and to become 'fishers of men.'"

Emphasizing the urgent need for the priests in the U.S. and throughout the world, Father Day revealed that some 30 new seminaries are opening or being rushed to completion to accommodate the large number of aspirants to the priesthood.

"To mold and fashion these seminarians in the pattern of Christ, the Church happily has certain communities of



MASS CELEBRANT, Msgr. William Barry, P.A., in vestments, is protected from rain by an umbrella held by Father Eugene Walsh, C.M., following dedication ceremonies on Monday at the seminary.

priests, who have as their particular function the direction of seminaries and the training of candidates for the priesthood.

"Among such communities in our country are the Priests of the Congregation of the Mission or, as they are usually called, the Vincentian Fathers. Under their direction they have major seminaries in eight dioceses in addition to ten minor seminaries. It was for this reason that His Excellency, Bishop Carroll graciously invited the Vincentian Fathers to be associated with him in training the seminarians."

ANOTHER PLANNED

Reminding the congregation that the Seminary of St. Vincent de Paul will be opened by the Vincentian Fathers in September of 1962 at Boynton Beach, Father Day pointed out that young men preparing for Holy Orders will no longer be obliged to make their studies in distant localities or travel far from the diocese.

"The recent census of our

Catholic population has revealed the astounding numbers of 331,000 souls," Father Day said, "a fact that further highlights the great need of priests and yet more priests to provide for their spiritual welfare. The answer of so many young men to the call of God gives hope, in designs of

Congo Troops Attack Bishop

LEOPOLDVILLE (NC) — Congolese soldiers have beaten a Catholic bishop for the first time. He is Belgian-born Bishop Jean Van Cauwelaert, C.I.C.M., of Inongo.

According to reports reaching here, a band of soldiers entered the mission compound and demanded that the Bishop give them his radio sending set. When he denied having one, he was struck hard on the head several times.

As the priests, Sisters, and a Congolese Brother were being taken off to the nearby military compound, Bishop Van Cauwelaert was virtually dragged into his house.

He showed the soldiers three radio receivers, and an amplifier. This the soldiers mistook to be a transmitter. They made the bishop put it on his head and show it to the villagers, and then carted him off to jail with the other missionaries. All were released later.

Smut Arrests Increase

WASHINGTON (NC) — Arrests during the past year in cases of alleged mail order obscenity reached a new high of 389. The Post Office Department announced this was an increase of 23.5 per cent over the previous years.



Voice Photos

TORRENTIAL RAINS failed to dampen the zeal of the clergy and laymen who attended the dedication of St. John Vianney new college

building. Msgr. William Barry, P.A., is shown leaving the building with Father Paul J. Day, C.M., at left and Father Michael Kennedy, C.M.,

Providence for a bright future in the Diocese of Miami.

"The willing sacrifice being made by these aspirants to the priesthood and the reality of St. John Vianney Seminary is a particular blessing of Almighty God upon you and your diocese for your zealous and generous interest. Thus the bold and courageous venture to undertake such a project amply justified, by its already magnificent results, the vision and foresight of Bishop Carroll."

MORE PRIESTS EXPECTED

Recalling that the completion and dedication of the first seminary building was "hailed as the 'miracle of St. John Vianney,'" Father Day said that the "miracle" is still operative today and "God willing, will continue to be operative in the years to follow, as an unbroken line of levites are sent forth to teach, to preach and to minister to all the faithful of our beloved diocese."

The new college building which was completed in 3½ months adjoins the high school building on the seminary property at 2900 SW 87th Ave. in Miami's southwest section.

A chapel which will comfortably seat 180 persons is located



VINCENTIAN Father Paul J. Day, C.M., assistant seminary rector, gives the sermon during Solemn Pontifical Mass in St. Brendan Church.

on the first floor of the structure. Space previously used for a chapel in the high school building has been converted into a classroom and library.

In addition, study halls, classrooms, recreation room, music

rooms and reception and administrative offices are situated on the first floor. An infirmary library, reading room and dormitory which accommodates 56 students is located on the second floor.

Completion of the new building makes it possible for a seminarian to study for six years at St. John Vianney Seminary before entering the proposed major seminary at Boynton Beach.

A faculty residence for the Vincentian Fathers is located north of the college building and provides facilities for 10 priests and a chapel, sacristy, parlor, recreation room, refectory and kitchen.

Also provided on the 30-acre tract is an athletic area which includes swimming pool, tennis and basketball courts, baseball diamond, and football field.

Father John E. Young, C.M., seminary rector is assisted by faculty members, Father Paul J. Day, C.M., Father Jose C. Pando, C.M., Father John Long, C.M., Father Eugene Walsh, C.M., Father Michael J. Kennedy, C.M., Father Albert Perron, C.M., and Father Henry Bradbury, C.M.

AT PORT CHARLOTTE DEDICATION

School Called 'Heart Of Parish'

PORT CHARLOTTE — The Catholic school was termed the "heart of the parish" by Msgr. Patrick J. O'Donoghue, V.G., during ceremonies of dedication held Saturday for the recently completed elementary school and convent in St. Charles Borromeo parish.

On behalf of Bishop Coleman F. Carroll who was attending the funeral of the late John Cardinal O'Hara in Philadelphia, Msgr. O'Donoghue welcomed the Sisters of St. Joseph of Baden, Pa., who will staff the school.

He praised the cooperation of the parishioners and the General Development Corp., through whose efforts the buildings were erected in two months.

"A phenomena in the world today is the Catholic education

system built by the tremendous sacrifices of the people," Msgr. O'Donoghue said. "Most of you, fathers and mothers, have had the experience of receiving a Catholic education. Now you want to give your children the same Catholic education that you received. You are prepared to make the sacrifice to do so because you believe that there is no substitute for a Catholic education."

More than 500 persons were present for the dedication and Mass celebrated in St. Charles Borromeo Church by Father Joseph H. DeVaney, V. F., pastor, St. Francis Xavier parish, Fort Myers. Father Hubert Sweeny, C.P., gave the sermon.

Among those present were Msgr. William F. McKeever,

diocesan superintendent of schools, and officials of Charlotte County.

10-ACRE TRACT

Students in the first three grades are enrolled in the elementary school recently completed on Augusta Ave. An administration building which includes the principal's office, health room and lounge for lay teachers; adjoins the four-classroom school building. Facilities for six Sisters are provided in the convent on Gates Ave.

Erected in May of 1959 by Bishop Coleman F. Carroll, St. Charles Borromeo parish is located on a 10-acre tract adjoining the Port Charlotte Shopping Center.

The Church, constructed in a record-breaking time of 25 days was dedicated by Bishop Carroll on July 19, 1959.

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A St. John Vianney Dedication Page

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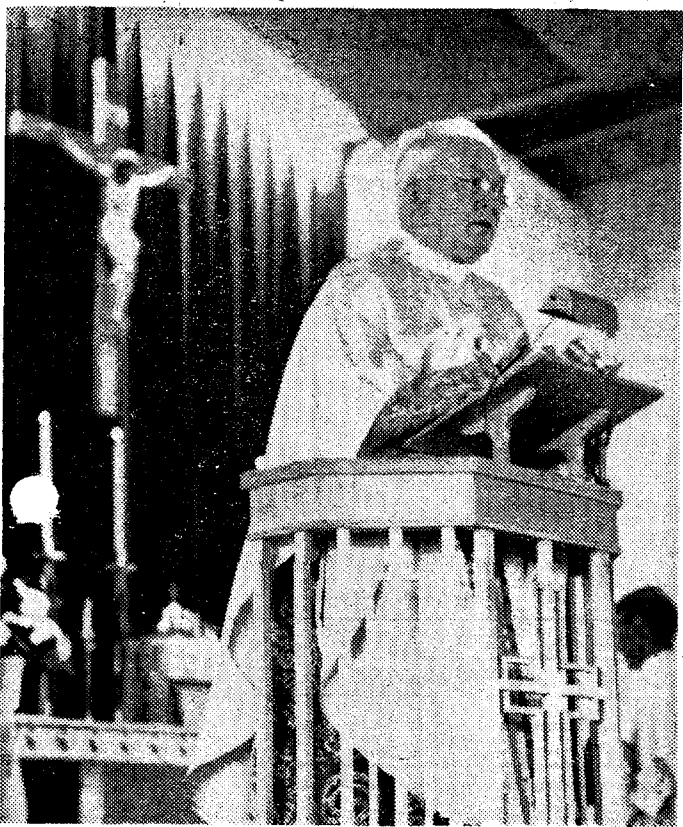
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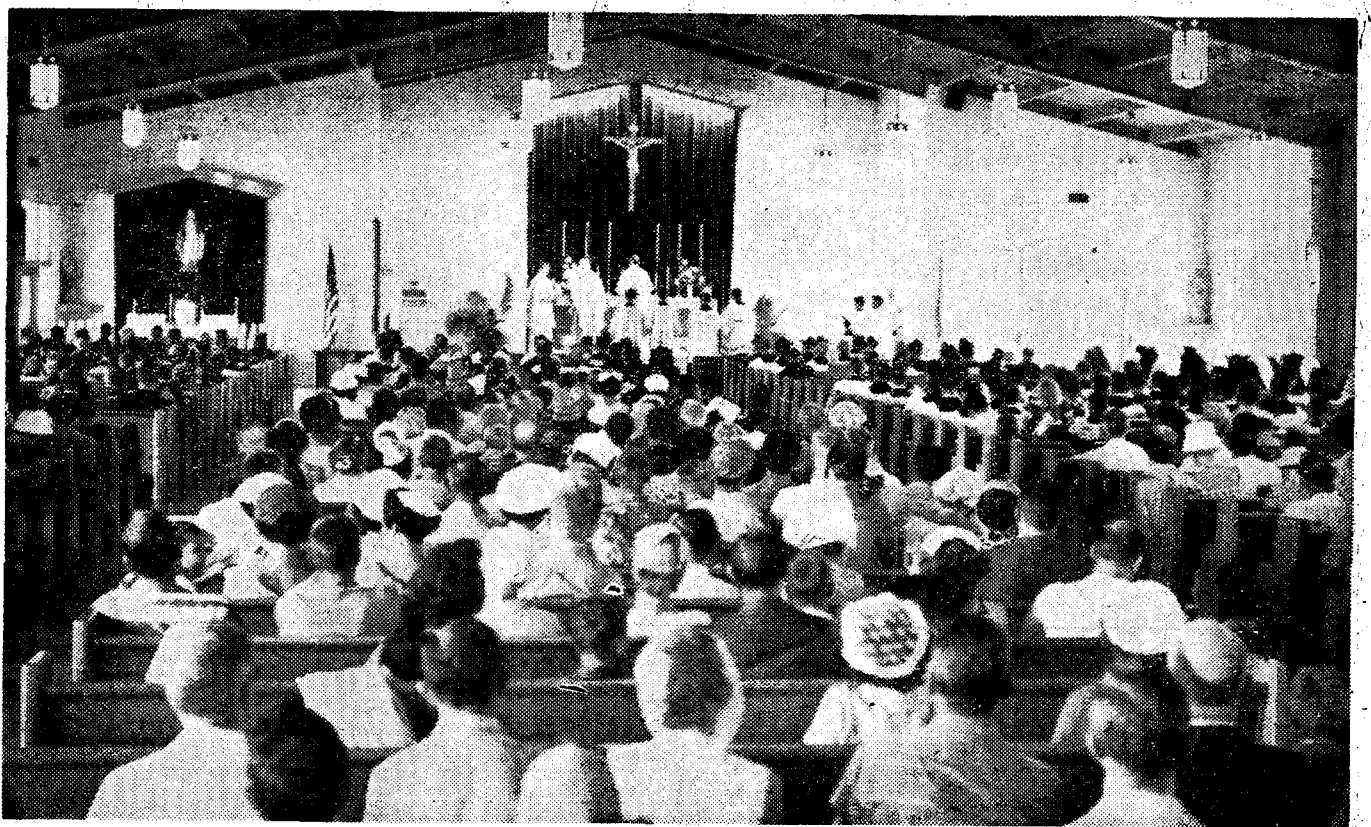
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SENIOR MEMBER of the clergy in Florida, Monsignor William Barry, P.A., called upon the faithful to continue their sacrifices to aid in the education of priests during dedication ceremonies for the new St. John Vianney College Building held on Monday.



SOLEMN PONTIFICAL Mass was sung by Msgr. William Barry, P.A. in St. Brendan Church following ceremonies of dedication on Monday for the new college building and addition to the high school quarters. Members of the Miami Serra Club pro-

vided a guard of honor and assisted at the Mass as did large numbers of diocesan clergy, regular clergy, representatives of religious orders of men and women, and lay persons from the South Florida area. Some 800 persons were present despite rain.



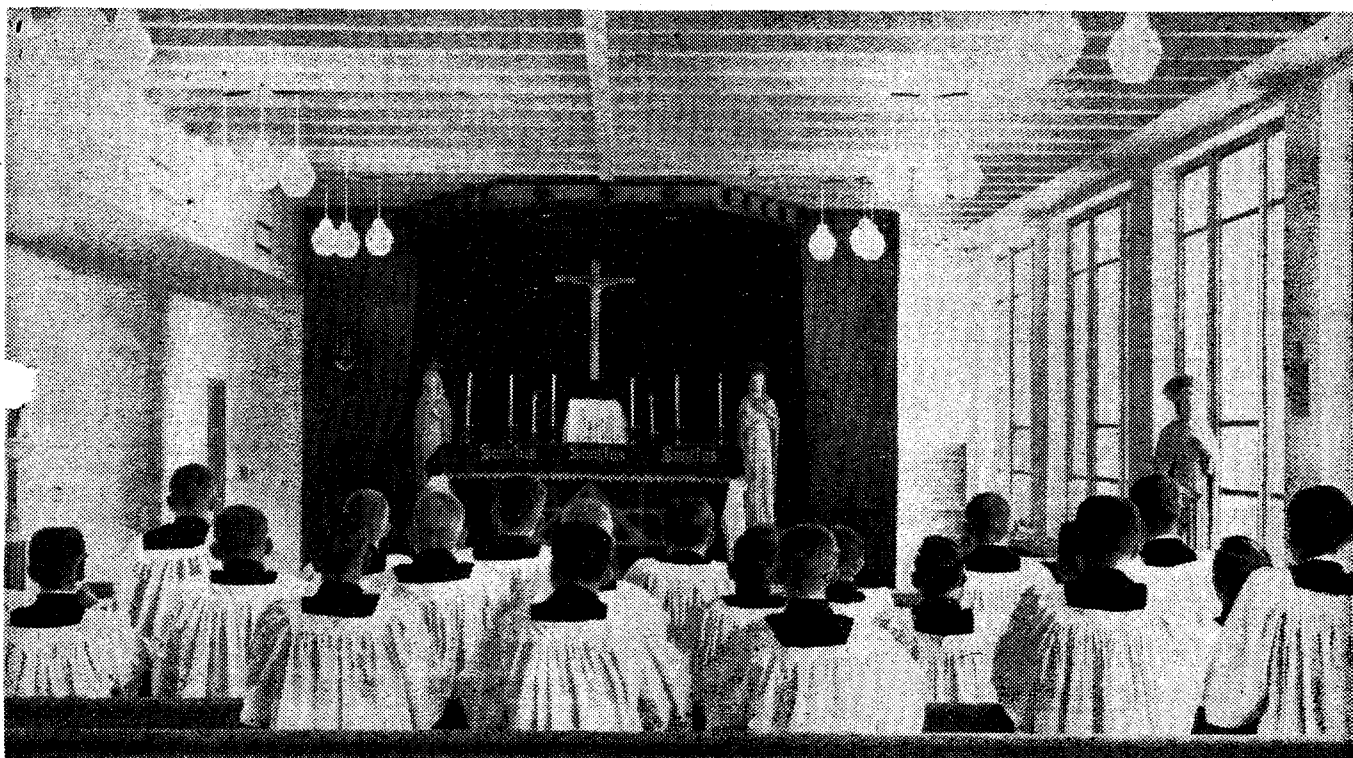
COLLEGE INTERIOR is blessed by Msgr. Barry, who officiated at the dedication ceremonies in the absence of Bishop Coleman F. Carroll.

At left is Father Paul J. Day, C.M., assistant rector of St. John Vianney Minor Seminary which opened just 12 months ago in Miami.



COLLEGE DORMITORY provides sleeping accommodations for 56 students studying at the first two years of college level. Following ded-

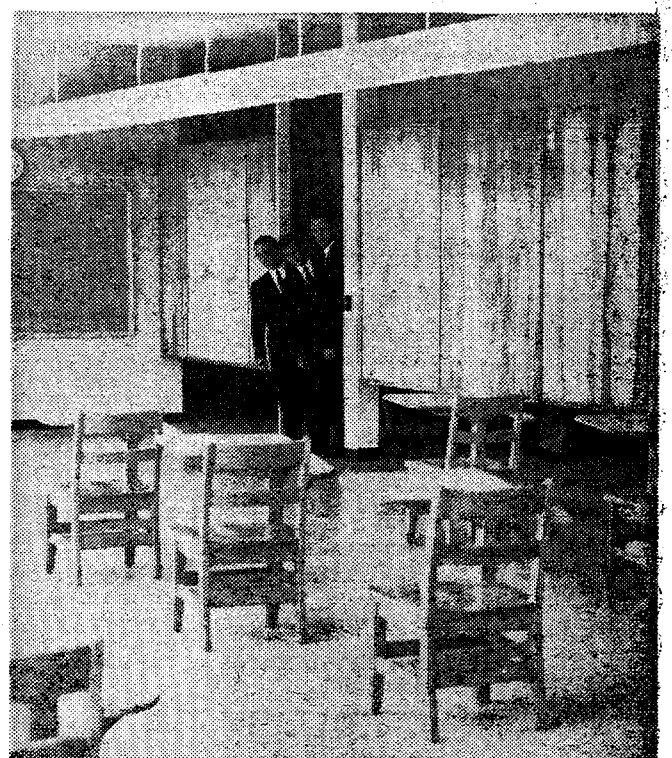
ication ceremonies and Mass, visitors availed themselves of the opportunity to tour the third building constructed in the past year.



NEW CHAPEL located on the first floor of the new college building is completely air-conditioned and will accommodate about 130 people. Some of the seminarians enrolled at St. John Vianney Seminary are shown kneeling in the chapel formerly

located in the high school building. At far left is a statue of St. John Vianney, famed cure of Ars and patron of all priests, whose patronage the first seminary in Florida was placed.

VOICE PHOTOS



NEW CLASSROOM in the college building is viewed by three seminarians who are enrolled at major seminaries preparing to serve in the priesthood in the Diocese of Miami. Richard Riada, Michael Malone and John Block were among those present.

A Madonna Academy Dedication Page

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Madonna Academy Blessed; Chapel Will Serve Parish

WEST HOLLYWOOD — Madonna Academy for Girls, which includes a temporary chapel for members of Annunciation parish, was dedicated last Saturday morning by Bishop Coleman F. Carroll.

In the presence of more than 400 clergy, religious and laity, Bishop Carroll blessed the newest high school in the diocese and celebrated Pontifical Low Mass in the chapel which is located on the first floor of the two-story structure.

RELIGIOUS ATTENDED

Assisting during the Mass were pastors of parishes in the North Dade and Hollywood areas as well as large delegations of religious communities which included Sisters of St. Joseph, Sisters of St. Dominic, Sisters, Servants of the Immaculate Heart of Mary, Sisters of Mercy, Religious of the Sacred Heart, and Holy Cross Brothers.

Sister Eugene Marie, S.S.N.D., principal of Madonna Academy, and Sister Marie de Chantal, S.S.N.D., who will assist her in the operation of the school, were accompanied by the members of their congregation of the School Sisters of Notre Dame who staff Visitation and Blessed Trinity schools. The Visitation School choir sang during the Mass under direction of Sister Mary Anthony Padua, S.S.N.D.

In his sermon, Father Robert F. Reardon, supervising principal of diocesan high schools, reminded the congregation that Catholic schools "are an instrument of God's grace."

COMMON PURPOSE

"We noted here this morning," he said, "a feeling of unity and strength and we are reminded of that great Christian force of strength that is found in unity of prayer. As we gaze about this chapel we see a unity and because of that unity a strength. All that are gathered here have a common purpose,

the education of our Catholic youth.

"Holy Mother Church," Father Reardon said, "calls on each and everyone of us for sacrifice, particularly for daily sacrifice. The willingness to sacrifice on the part of our Catholic parents to rear their children in the image and likeness of God Himself, makes them followers of those at the Third Plenary Council of Baltimore which decreed that a Catholic education be provided for Catholic children.

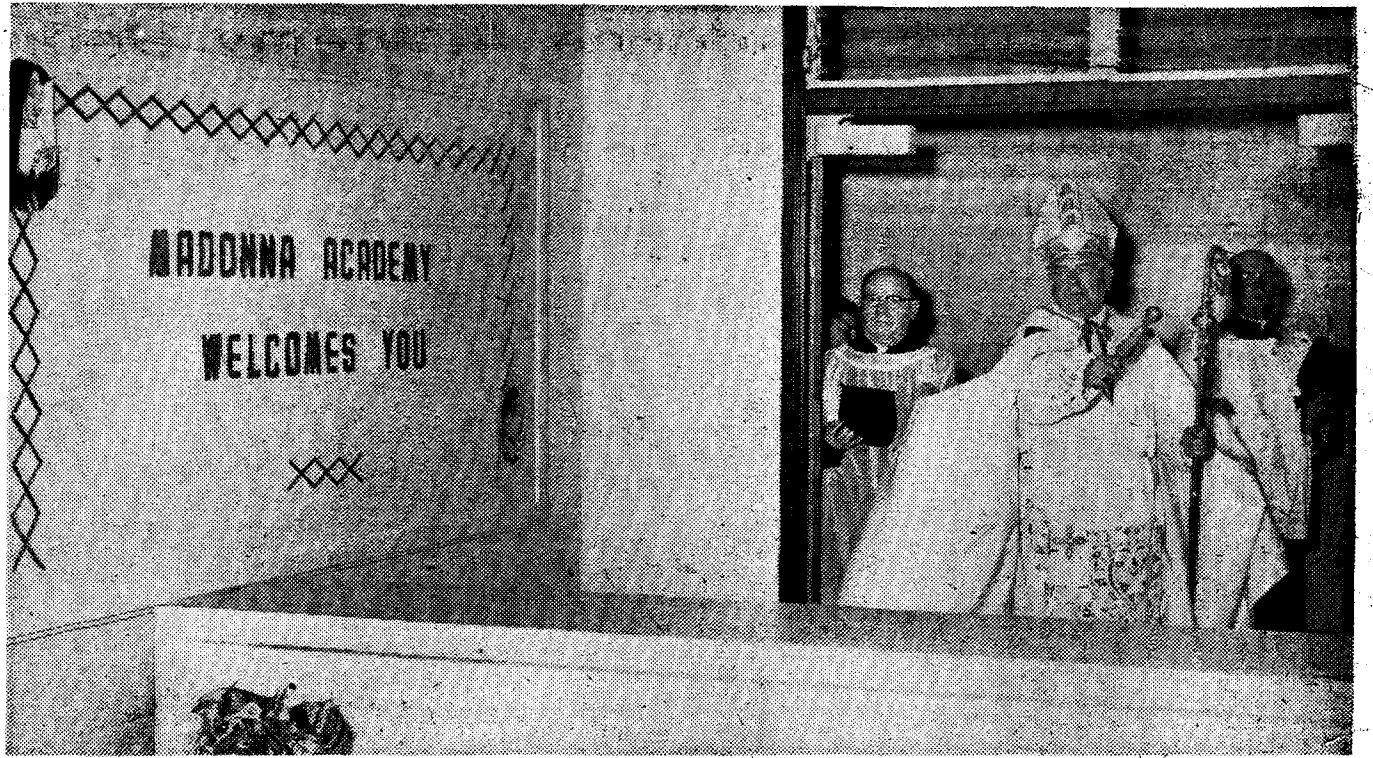
"We look upon our Catholic schools as an instrument of God's grace," he continued. "They are instruments which should bring about results visible to all. Visitors have noticed in our Catholic schools a cleanliness of heart and a politeness which is an outward showing of divine charity."

SACRIFICES MADE

Pointing out that the Bishop and priests of the diocese have joined in the sacrifices to provide the youth of the diocese with a Catholic education, Father Reardon said "here we have no lasting home but an opportunity to assist the School Sisters of Notre Dame in making it possible to mold your girls in the image of Christ and His Blessed Mother. It calls for united effort from us all and communal prayer before the throne of the greatest Teacher the world has ever known, Jesus Christ."

Bishop Carroll referred to the dedication of Madonna Academy as a "significant step in the educational system of our diocese."

"It is particularly significant," Bishop Carroll said, "that this school is blessed on the Feast of St. Pius X. We are reminded of the great interest that Pope Pius X had in children. He was the one who made it possible for children to receive their Lord and Master in



MADONNA ACADEMY for Girls was dedicated by Bishop Coleman F. Carroll last Saturday. Located at SW 32nd Blvd.; in the

Lake Forest area of West Hollywood, the school opened Tuesday with classes taught by the School Sisters of Notre Dame.

the Blessed Sacrament as soon as they reach the age of reason."

TEACHING OBLIGATION

"Not only the Bishop but the priests are very conscious of the grave obligation which we have to those who are under our charge. Because of the age in which we live and because of temptations this is a very crucial time in the lives of our young people. We look upon this as a significant step in the educational system of our diocese and are grateful to Father Donnelly and the priests in the area for obtaining the necessary funds for this project," the Bishop said.

A plea for an increase in vocations to the religious life was also made by Bishop Carroll who told the congregation, "You see here a vari-

ety of Sisters from various communities who through their efforts and generous sacrifice make it possible for us to provide Catholic education.

These women are here in such numbers because their parents realized that no greater blessing can come to a family than to be blessed with

a vocation to the religious life."

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(Continued on Page 18)

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Voice Photo

GIRLS CHOIR of Visitation School, North Miami, sang during the first Mass celebrated in the chapel of Madonna Academy in West Hollywood, following ceremonies of dedication on Saturday.

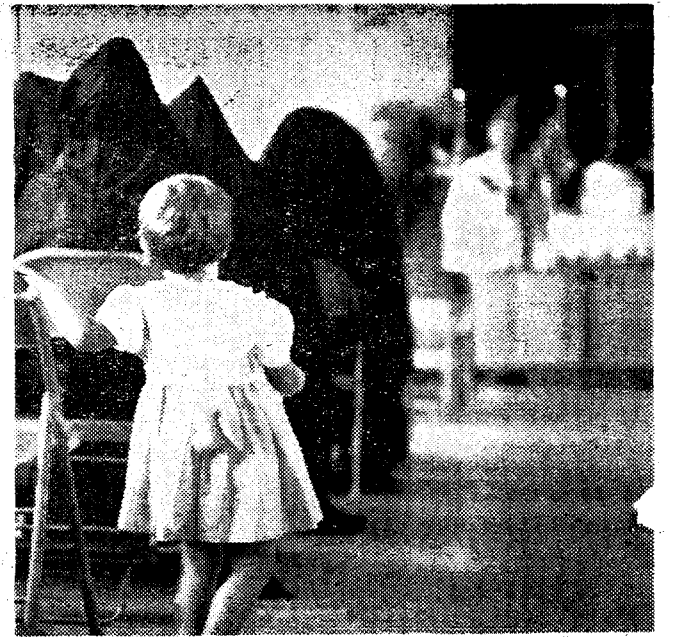
Madonna Academy Blessed; Chapel Will Serve Parish

(Continued from Page 17)
SW 32nd Blvd., in Lake Forest on the property of Annunciation parish of which Father John J. Donnelly is administrator, Madonna Academy was de-

signed by architect Murray Blair Wright of Miami. The present building is the first phase of a plan which will later include a cafeteria, additional classrooms and physical education facilities.

In addition to the chapel which provides seating accommodations for 500 persons, a library, administration offices and a large area which may serve as a lunchroom is located on the first floor with general classrooms on the second.

Girls in the ninth and 10th grades of high school are registered at the school which opened for classes on Tuesday.



Voice Photo

PRE-SCHOOLER of Annunciation parish, West Hollywood, listens intently as Bishop Carroll explains the obligations which everyone in the diocese has toward the education of youth in the area.

Church's Unity Solace To World, Pope Points Out

VATICAN CITY (NC) — The Church's unity is an "untold consolation" in a disjointed world, Pope John XXIII told thousands of pilgrims and tourists in a general audience.

"People are perplexed and troubled," the Pope said, "by what is happening in the world, which is not always in harmony, which is not always a world of uniform spiritual elevation, but which is sometimes one of conflict of ideas, words, acts and gestures.

"Yet to find oneself with the Vicar of Jesus Christ, in the cordiality of the same Christian family and parent-hood, all belonging to the Church, arouses great comfort and untold consolation."

He said the vivid contrast between the peaceful unity of papal audiences and the agitated disunity of the world enables the Church to be more clearly seen as a living force among men.

He declared that the Church speaks to people of all ages:

"She says to youth: Never be discouraged, the Lord is on your path; He will help you to do the right thing and to do honor to yourselves.

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Voice Photo

PONTIFICAL LOW Mass was celebrated by Bishop Coleman F. Carroll in the temporary chapel at Madonna Academy following dedication of the high school Saturday. More than 500 persons can be accommodated in the chapel which will serve parishioners of Annunciation

FOR ANNUNCIATION PARISHIONERS

Parish Masses At Madonna

WEST HOLLYWOOD — Masses for parishioners of Annunciation parish, are now being celebrated daily and Sunday in the temporary chapel at Madonna Academy, SW 36th St. and SW 32nd Blvd.

According to Father John J. Donnelly, a Mass will be celebrated at 7:30 a.m. daily, and Sunday Masses will be offered

at 8:10, and 11:30. Confessions will be heard on Saturdays from 4 to 5 p.m. and from 7:30 to 8:30 p.m.

Annunciation parish was erected by Bishop Coleman F. Carroll in June of 1959 at which time Father Donnelly was named administrator.

Until the completion of Ma-

donna Academy, which is located on the parish property in the Lake Forest area, Masses have been celebrated in the parish rectory at 3521 SW 36th Court.

The temporary chapel is located on the first floor of the new girls' high school and provides seating accommodations for 500 persons.

WORKERS' CONVENTION HEARS

Plan To Teach Blind Children

By MARJORIE L. FILLYAW

A form of education in which blind children attend their own parish schools and continue to live at home was outlined to members of the American Federation of Catholic Workers for the Blind during their annual meeting last week at Miami beach.

Sister Anne Columba, C.S.J., who has traveled 45 miles daily during the past year teaching the visually handicapped, supplements the regular parochial school program in Brooklyn and Queens, N.Y., by teaching braille reading, writing and arithmetic to blind children.

In addition to teaching six children enrolled at various schools, Sister Columba, has been a member of the Congregation of the Sisters of St. Joseph of Brentwood, L. I., for the past 20 years. She also acquainted students, their parents and teachers with equipment especially designed for handicapped children.

IMPACT TOO GREAT

A former Latin instructor at Mary Louis Academy in Jamaica, Sister Columba was prepared for the itinerant teaching program through a special course of study at the Catholic University of America. She has pioneered in the program inaugurated by Father Alfred J. Weulich, director of the Catholic Guild for the Blind in the Diocese of Brooklyn.

"Since education can no longer be considered a goal in itself but rather a part of learning to live in a community," Sister Columba said, "educators in the field of the visually handicapped have found it undesirable to change a child from a limited, highly specialized and segregated life to an adult life which is directly opposite. In many instances the impact has been too great. Placing the child in the regular classroom helps to make the transition to adult life easier."

A day which began at the parish school at 8 a.m. and ended late in the afternoon allowed time for first and second graders to be visited daily; a third grader on three days a week and a seventh grader twice weekly, she said.

LEARNS TO TYPE

"The children were able to go along with all their other lessons when the itinerant teacher was not there since each one was equipped with a set of braille textbooks, and as far as possible, with braille workbooks which duplicated those of his sighted classmates. Besides textbooks each child has a braille writer and a special arithmetic slate. Beginning in the 4th or 5th grade a blind child is expected to learn regular typewriting and so must be provided with a portable typewriter for school use."

All equipment essential to the education of blind children has been or will be provided, Sister Columba said, as she revealed that all of the textbooks and workbooks had been transcribed into braille



Voice Photo

ITINERANT TEACHER of the blind in the Diocese of Brooklyn is Sister Anne Columba, C.S.J., who examines a new plastic process for duplicating braille with Sister Mary Nathanael, S.M. Both Sisters attended sessions of the American Federation of Catholic Workers for the Blind held last Friday and Saturday.

by volunteers, trained at the Brooklyn Guild for the Blind. Admitting that she had joined parents in doubting the success of the program, Sister Columba is both surprised and

pleased with the results.

All of the students maintain a high scholastic average and participate in classroom activities, processions and school plays, she said.

Catholic Workers For Blind In Miami Beach Convention

Society has an obligation to show a special interest in the abilities of physically disabled persons because each individual has a definite place in creation, the newly elected president of the American Federation of Catholic Workers for the Blind told delegates to the annual convention of the organization held last week at Miami Beach.

Father Robert J. Shea, director of the Catholic Guild for the Blind in the Archdiocese of Hartford and pastor of St. James parish, Rocky Hill, Conn., spoke to members during a Mass offered for living and deceased workers by Father Richard M. McGuinness in St. Patrick Church.

Emphasizing the teaching of the Church on the inequality of God's gifts to mankind, Father Shea, who has worked with the blind for more than 23 years, said, "Some have sight, others haven't; some are rich, some are poor. Unfortunately this inequality brings about a murmuring which asks, why these inequalities. The basis of much of the misunderstanding starts many times in childhood," he said. "Parents are distressed and shield the child from society which starts the child off not understanding God's gifts of inequality."

PART OF PICTURE

"Each individual, no matter what his disabilities are, is a part of a picture," Father Shea told workers from the 14 diocesan guilds which comprise the federation. "All of the handicapped have a place in creation and are very important in

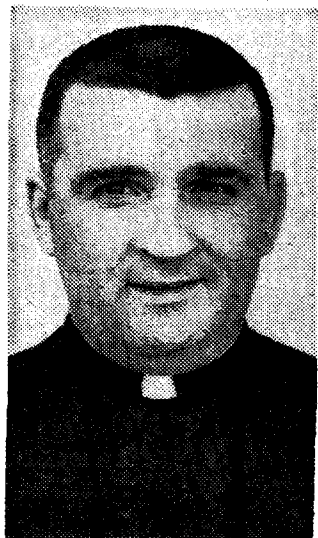
the sight of God. They were singled out to give meaning to this picture."

He quoted the words of Pope Pius XII who said, "Man is born into society as a vital member to make his contributions according to his powers toward advancement of the common good. Some men, and their number is not small, are heavily handicapped by various physical disabilities.

"It would be a grave mistake as well as a sad lack of Christian charity," the Pope said, "for society simply to discount their contributions. On the contrary it is for the community to show a special interest in discovering their abilities and as far as possible placing them where they may gain a livelihood and share the joys of a normal life."

Bishop Coleman F. Carroll was guest of honor at the dinner which followed in the Americana Hotel where the Catholic federation met in conjunction with the national convention of the American Federation of workers for the Blind.

During the two day sessions which were attended by 35 representatives from member guilds in Boston, Brooklyn, Buffalo, Chicago, Hartford, Montreal, Newark, New York, Norwich, Philadelphia and Pittsburgh, delegates elected Father Martin Hall of Rockville Center, N. Y., vice president; Miss Genevieve Durand of Chicago, secretary and Mrs. Clinton Nolan of Buffalo, treasurer.



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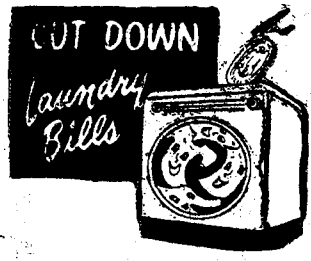
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Fashion Luncheon Set In Plantation

PLANTATION — The First annual luncheon and fashion show sponsored by St. Gregory Women's Club will begin at noon Saturday, Sept. 17 at the Reef Restaurant. Mrs. Geroge A. Dale and Mrs. Joseph Massisi are general chairmen for the benefit which will feature fall fashions for ladies and teenage girls by D'arcy Shean. Serving as members of the arrangements committee are Mrs. Charles E. Bernard, Jr., publicity; Mrs. George F. Collins; telephone; Mrs. Charles Hurley and Mrs. J. M. Herrera, decorations; Mrs. Paul Jacques, awards; Mrs. Bruce R. O'Bea, tickets; Mrs. A. Joseph Silverman and Mrs. James J. Ward, Jr., special awards; Mrs. Raoul Gosselin, reservations and Mrs. Charles Minnet, treasurer. Proceeds from the luncheon will be donated to the building fund for St. Gregory parish.



Voice Photo

FLORIDA HIBISCUS will be used for decorations during the first annual luncheon and fashion show sponsored by St. Gregory Women's Club on Saturday, Sept. 17. Mrs. Joseph Herrera and Mrs. Charles Hurley are decorations chairmen for the benefit.

Barry Alumnae Plan Luncheon Saturday

FORT LAUDERDALE — The local chapter of the Barry College Alumnae Association will sponsor a luncheon on Saturday, Sept. 10 at Patricia Murphy Candlelight Restaurant at Bahia Mar.

Mrs. Rita Sanderson is in charge of arrangements and reservations may be made by calling her at JA 4-4944.

Family Of The Year Award Established

WASHINGTON (NC) — The Family Life Bureau of the National Catholic Welfare Conference will name an annual "National Catholic Family of the Year."

The award will be conferred for the first time on Jan. 8, 1961, Holy Family Sunday.

Holy Family Women Plan Fashion Show

Members of Holy Family Women's Club will sponsor a luncheon and fashion show on Saturday, Sept. 17 at the Dupont Plaza Hotel.

Mrs. John Marin and Mrs. Ralph Carrelle are co-chairmen in charge of arrangements for the benefit which will feature fall fashions from Jordan Marsh.

Assisting them are Mrs. William Aman and Mrs. Eli Workman, reservations; Mrs. Cass Paley and Mrs. John Connors, special awards; Mrs. George Baumgartner and Mrs. Warren Pontrelli, decorations; Mrs. Richard Webbe and Mrs. Dan Schi-tea, awards and Mrs. John McQuade, hostesses.

Reservations may be made by contacting Mrs. Aman at WI 5-5688.

Our Lady Guild To Meet Monday

FORT LAUDERDALE — "Education in the Parish School" will be discussed by Father William Gunther, assistant pastor of Our Lady Queen of Martyrs parish, during the monthly meeting of the Ladies Guild on Monday, Sept. 12.

Members will convene at 8 p.m. in the school cafeteria and refreshments will be served.

3 Nuns Honored At Riviera Beach

RIVIERA BEACH — Three Sisters of Charity of Convent Station, N.J., recently appointed to the faculty of St. Francis of Assisi School were honored at a reception sponsored by members of the Home and School Association.

Sister Mary Eduarda, S.C., formerly a member of the faculty at St. Charles School, Newark N.J., Sister Helen Bertram, S.C. and Sister John Marita, S.C. were formally welcomed by officers of the organization in the school cafeteria.

Mrs. Joseph Angelicchio and Mrs. Huey Nolin were in charge of arrangements.

Barry College Is Still Taking Registrations

New applications for admission to Barry College will be accepted through Saturday, Sept. 10, with registration scheduled to be held Friday and Saturday, Sept. 16 and 17, according to Sister M. Trinita, O.P., dean.

Now in its 20th year of operation, the college which is located on an 85-acre campus at 11300 NE Second Ave., Miami Shores, offers four-year courses in the liberal arts, sciences as well as a two-year secretarial science course, and graduate work.

A major is offered in nursing for the Bachelor of Science nursing degree. The Department of Nursing is fully approved by the Florida State Board of Nursing. The course includes study and classes on the campus with basic clinical experience offered at St. Francis Hospital, Miami Beach and specialized experience at local agencies.

On Sunday, Sept. 11, a get-acquainted party for new day students and residents in the area will be held from 2 to 4 p.m. in the Florida Garden, on campus. Miss Joyce Horacek of Hollywood, a senior, is in charge of arrangements for the program which will include a tour of the campus and a welcome from the Sisters of St. Dominic and lay teachers who comprise the faculty.

Classes begin Tuesday, Sept. 20 at the college, which is named for the late Bishop Patrick Barry, fifth Bishop of St. Augustine, and is the only Catholic women's college south of Washington.

Broward Deanery Board Will Meet

FORT LAUDERDALE — The board of directors of the Broward Deanery of the Miami Diocesan Council of Catholic Women will meet at 10 a.m. Monday, Sept. 12 in the Beach Club Hotel, Oakland Park Blvd. and North Ocean Drive, Lauderdale Beach.

Mrs. Helen Tressel, president, will conduct the session and luncheon will be served.

Officers and chairmen of standing committees are expected to attend. Plans for the coming year will be discussed.

Holy Cross Auxiliary To Resume Meetings

FORT LAUDERDALE — Members of the Women's Auxiliary of Holy Cross Hospital will hold their quarterly meeting on Monday, Sept. 12 at noon in Heilman's Restaurant, 1701 E. Sunrise Blvd.

Proposed revisions of the constitution and by-laws will be presented to the membership and plans for the coming year will be outlined.

Cards will be played following the luncheon and business meeting.

Reservations should be made with Mrs. N. Slomer, at LO 6-3445; Mrs. Joseph Bohn, LO 4-0128 or Mrs. Lloyd Harder, LO 6-7047.

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Each Spouse Must Share Duties

We've been married 14 years and are expecting our eighth child. Beyond bringing home his pay my husband has never accepted one iota of responsibility. I'm banker, maintenance man, gardener, bill-payer, repair man, and so on, plus being wife and mother. When I ask my husband to help, he answers, "I'm just a happy-go-lucky slob who wants to get through life with a minimum of unpleasantness." With this pregnancy I've reached the end of my strength. Must I go on bearing more children? I can't even pray anymore.

By FATHER JOHN L. THOMAS, S. J.

It would be consoling to believe that marriages like yours were exceptional and rare. Unfortunately, Madge, they are all too common. Of course your first mistake was to marry a perennial adolescent, although I readily admit that it's not always easy to ascertain whether the partner you choose has stopped maturing somewhere in the teens.

Young men and women who refuse to grow up have no right to marry. Possession of the mere biological capacity to reproduce, or even ability and willingness to hold a steady job, constitute no adequate grounds for entering Christian marriage.

Because people raised in our society tend to think of marriage in terms of legitimized mating rather than responsible parenthood, all too many young people select their partners solely on the basis of what they assume to be emotional or affectional compatibility.

Couple's Duty To Children

They say, "We're in love, and therefore we're ready for marriage." What they really mean is, "We've been going together for sometime now and have become so emotionally involved that we wish to live together." Although they realize that living together normally implies children, they give little thought to either their capacity or readiness to assume the many serious, long-term commitments associated with Christian parenthood.

When men and women assume the right to procreate as a couple, they also accept the obligation to raise their children as a couple. This obligation is not a matter of choice for either partner; it is implicit in the use of the right to procreate, so that both spouses must be capable and willing to assume this obligation fully if they desire to use their marital rights.

Your problem focuses attention on the very meaning of marriage itself. When Christians marry, they agree to aid each other in fulfilling their essential Christian vocation to love God and neighbor by dedicating themselves to the service of new life, that is, to the procreation and education of children.

Equally Shared Responsibility

Although by its very nature this family enterprise of bearing and rearing children involves a separation of functions and of labor, it definitely demands mutual support and equally shared responsibility.

Neither husband or wife are free to restrict their contribution to limited areas such as bringing home the pay check or serving as sexual partner. The sincere fulfillment of their vocation demands not only love, companionship, and the sharing of one another's burdens but also a serious cooperation in raising and training the children with which God has blessed their union.

It is worth repeating, neither husband nor wife has any choice in this matter — their obligations flow directly from the marital contract into which they have freely entered. They had no right to marry if they did not intend to accept these responsibilities toward each other and their children.

But you are married, Madge, and you want to know what you can do with an adolescent husband who obviously regards his sacred obligations as a joke. Must you go on bearing children with him?

Of course not, for he has clearly shown that he is either incapable or unwilling to assume the obligations of fatherhood. Indeed, it would have been more prudent to have had a showdown on this matter before you reached the present breaking point.

Children are a sacred trust and a man whose self-confessed philosophy is "to get through life with a minimum of unpleasantness" has no right to claim the privileges of fatherhood.

Must Be Firm And Clear

Although you say you have discussed this problem with him, you obviously have not convinced him that you're serious. He still thinks it's a joke. Hence, you must be firm and clear. Point out that as long as he refuses to accept adult responsibilities,



he can make no claim to be treated like a man. Be specific in regard to what you expect him to do.

If he is willing to change his ways, you may have to start slowly, spelling out in considerable detail the contributions he is expected to make. This may take time, for he has much to learn, but contrary to the old saying, you can teach some dogs new tricks. It may help to remember that some adolescents mature quickly, once they realize they must.

A final note to younger wives who may face the same problem. If you discover you have married an adolescent, don't make the mistake of bearing all the responsibilities for the family merely because you are currently able to do so.

Sooner or later, as the size of your family increases, you will reach the breaking point and it may then be difficult to secure cooperation. Learn to share family responsibilities from the very start. The Creator designed marriage partners to be "helpmates." Once men and women marry, this "mutual service" constitutes their primary way of serving God.

(Father Thomas will be unable to answer any personal letters.)

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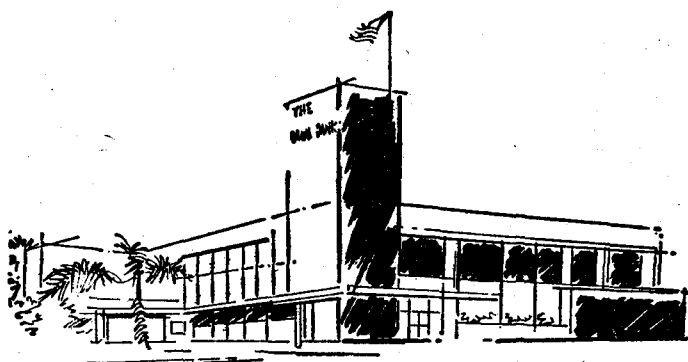
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AROUND TOWN

By Al Kaelen



Sift Knowledge From Opinion, Youth Is Told

CLEVELAND (NC) — Man's most urgent task today is to sift the "kernels of knowledge from the chaff of opinion," Bishop Paul J. Hallinan of Charleston, S.C., told the Newman Alumni National Convention here.

Modern man is in danger of being "suffocated by opinions," Bishop Hallinan said, "but opinions are no substitute for knowledge." When knowledge is reduced to opinions, he declared, moral values evaporate into expediency and "truth is nothing but the sum total of hands held up when the polltaker asks: 'How many think that mercy killing is a good idea?'"

What mankind needs today, Bishop Hallinan said, is what Cardinal Newman called "the foundation to the intellect" — principles, discriminating convictions and a good grasp of consequences.

MYTH OF 20'S

"The self-made man was a myth of the 1920's," the Bishop said. "But today's self-centered man is no myth. He is a dismal reality . . . As we become more social in our demands — more leisure, more goods, more security — we become more self-centered in our own sense of obligation — my privacy, my comfort, my money, my time.

"There is more outcry about the mentally sick; but there is less compassion for them. There are more politicians worrying about the aged voter; but here are fewer children doing much about the aged parent."

Catholic Singles Club Elects Clark Presutti

WEST HOLLYWOOD — Clark Presutti has been elected president of the Catholic Singles Club of St. Stephen parish.

Other officers named at a recent meeting are Jack Bovaird, vice president; Joy Thomas, treasurer and Libby Locandro, secretary. Miss Cammie Scalia is chairman of public relations and Miss Adrienne Nobile is membership chairman.

A dance will be held at 8 p.m., Sunday, Sept. 11 in the parish hall at 2000 State Road 7.

Young Adults Group Sets Dance Sept. 10

Catholic Young Adults of Hialeah and Miami Springs will sponsor a dance on Saturday, Sept. 10, in the Lions Club Hall, 201 Swallow Dr., Miami Springs. The program starts at 8 p.m. and includes refreshments and entertainment.

Robert Mulligan, president of the newly formed organization, said that membership is open to single Catholics, 18 to 35, who reside in the parishes of St. John, Immaculate Conception and Blessed Trinity.

By Doris R. Peters

YOUTH Is Asking . . . ?

Does Drinking, Smoking Shorten The Life Span?

Dear Doris:

Does drinking and smoking shorten a boy's or man's life expectancy?

Ted

Dear Ted:

Many doctors say yes. The manufacturers of cigarets and the distillers of alcohol would probably quibble. More important than any difference of opinion regarding life expectancy is the fact that they will affect your performance during life.

To keep in tip-top condition athletes don't smoke or drink while training. Track people and swimmers never smoke. Ask anyone who smokes and he will tell you not to start. The person who has become a slave to alcohol needs no asking. The devastation brought on himself and his family are evident for all to see.

Our society today makes it

easy and acceptable for young people to start smoking and drinking before they have been able to develop a mature attitude towards the use of both. So Ted, I suggest that you approach both intelligently. Be aware that both are habit-forming. Like all habits once acquired they're hard to break.

More important than the possible physical incapacities of drinking are the moral implications and potential dangers. The moderate use of alcohol is not sinful. The abuse of it is. In themselves, tobacco and alcohol are neither good nor bad. Deliberate excessive drinking is a sin which offends God and which attacks your reason, God's greatest gift to you. In any case, it is a poor practice to start to drink or smoke while still in high school.

Before you make this decision be sure to read the splendid and comprehensive pamphlet, "Shall I Start To Drink, Decide for Yourself," by Father John C. Ford, S.J. If it's not on the rack in your church write to the Queen's Work, 2115 South Grand Boulevard, St. Louis 18, Missouri.

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Crusaders Lack Experience But Face Opener With Hope

By JACK HOUGHTELING

An inexperienced football squad but one with plenty of promise is the outlook for the 1960 St. Ann's Crusaders this fall.

The Crusaders open their season Sept. 17 against Naples with a new coaching staff and an almost new team.

"Although we lack experience, we should have a good season if we can come through at quarterback and tackle," Sam Budnyk, the new head coach explained.

Both positions mentioned by Budnyk are wide-open.

At quarterback, Tom Maloney, a sophomore, is now the leading candidate.

A GOOD PASSER

"Tom is a good passer, an honor student and handles the position well. All he needs is a little bit of confidence and I'm sure that he'll do a good job," Budnyk said.

Maloney played end on last year's junior high team but has made the shift to quarterback with ease.

Backing up Tom at the important signal-calling post will be Paul Dalley, a junior and a good runner, and Dave McIntosh, an outstanding freshman candidate.

The tackle post is also a question mark, with Budnyk hoping that the brother combination of Steve and Ray Niverson can fill the gap. Both boys played at Elwood, Ind., High last season and transferred to St. Ann's this summer.

Steve, a senior, weighs in at 175 while Ray, a junior, hits 185.

STRONG CONTENDERS

A pair of juniors, Jim Mitchell and Jerry Shea, are also rated as strong contenders for the position.

Budnyk admits that he doesn't know who will get the starting call against Naples but whoever it is will have a heavy load to carry.

The balance of the Crusader line looks solid.

At ends, lettermen John Holmes, 155, and Jay Groover, 165, will get first call. Jay is the team's co-captain while Holmes gained most of his experience last season on defense.

An 11th grader, Dave Norley, is a strong reserve end along with Bob Tessmer and Dave Holmes.

Underclassmen will man the guard posts with Jim Kelly, a 165-pound junior, and Colin

Ragey, 135-pound sophomore, as top performers at present. Tom Lang, Dan Shea and Jim Morse are standout replacements.

Al Aurillo, a 165-pound senior, will hold down the center spot. Aurillo has been working hard at the job and Budnyk expects him to be a standout. Morton Mason is the first in line as a reserve.

At halfback, Bubba Collins and Henry Stevens will start. Collins is the other team captain and played end last season.

Both boys will have to be on their toes, however, to stay ahead of young Joe Griffin. Griffin was an all-star selection in the junior high league last fall and Budnyk is very impressed with his potential. A 10th grader, Griffin is 5-9, 155.

BOYS DETERMINED

Ted Young, Mike Rafter, who has been out with a shoulder injury, Bill O'Brien, Carlos Pounds and Tom Courtney are other half backs who will see a lot of action this fall.

Bucky McGann, the sophomore basketball sensation last year, will start at fullback this year for the Crusaders. He played end last season. Tim Whisner, a 150-pound sophomore, will be McGann's relief.

"We're very pleased with the attitude of the boys," Budnyk said, "as they've really turned to in our drills. Our first practice has been at 7 a.m. each day and when the boys report in at 6:30 to dress you know they are determined to play well."

The Crusaders have a squad of 34 players and it is expected that a few more will turn up with the opening of school this week.

With 23 of the first 30 players underclassmen, the Crusaders shape up as a formidable outfit next season, and, if the youngsters come along faster than expected, could pull a number of surprises.

This is the third in a series of articles covering football teams of the five Catholic high schools in the Diocese.

Priest Gets Two Posts On Youth Conference

WASHINGTON (NC) — Father John J. Conniff a former Buffalo, N.Y., Newman Club official, has been named to two posts in the Youth Department of the National Catholic Welfare Conference.

He has been appointed director of the newly established field service of the Youth Department and national chaplain of the National Federation of Catholic College Students.



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JAY GROOVER



AL AURILIO

Local Serviceman Attends AF Academy

Robert L. Daniell, Airman Third Class in the U. S. Air Force and son of Mr. and Mrs. James U. Daniell of Miami, has been notified to report to the USAF Academy Preparatory School in Ft. Belvoir, Va.

A graduate of Archbishop Curley High, Airman Daniell is presently attending electronics training at Keesler AFB, Miss., where he is heading the class with an average of 92.4 out of a possible 93 per cent.

Mr. and Mrs. Daniell live in Corpus Christi parish at 412 NW 47th St.

NO LATE FINISH

Curley High, Columbus Shift Rival Grid Game To Nov. 11

Archbishop Curley High and Christopher Columbus High have shifted their football game from Thanksgiving Day eve to Nov. 11, at Curtis Park.

Curley will now end its season on Nov. 17 at Miami Beach High while Columbus finishes on the same date against South Dade at Homestead.

LATE WIND-UP IN '59

The change in dates will allow both schools to get an early start on the basketball season. Last year Curley and Columbus didn't wind up their football seasons until the first and second week of December, respectively.

AROUND THE DIOCESE. . . Construction began Tuesday on the new Columbus fieldhouse. Basketball coach Dick Pollack is keeping his fingers crossed that the gym will be ready in time for the start of the basketball season. . . St. Anastasia High of Fort Pierce is counting on lots of action from a trio of newcomers this fall, Jim Dowd a transfer student from Michigan, Rod Cornell from Stuart and Jack Wendall, a husky ninth-grader. . . Coach Bobbie Scott has moved John Davidek, a standout tackle last season, to fullback. . . Allan Smith, a high scoring end for old St. Theresa High a few seasons

back, is making a strong bid for a halfback post. at Cincinnati's Xavier University. As an end last year he gained over 300 yards on pass completions.

Coach Sam Scarnecchia of Curley is hopeful that the Knights will be able to get some play out of Lionel Venas, the talented end. . . Venas has lung trouble and has been o.k.'d for play but must take time to build up the strength needed for action. . . Central Catholic will sport new jerseys for the 1960 season. . . Walt Jones, St. Ann's halfback last season is now in the Marine Corps.

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Asamblea de Ottawa Destacó el Aspecto Positivo de la Migración

NUESTRA PARROQUIA

OTTAWA, (NC)—Las migraciones humanas responden a la voluntad divina y tienen un aspecto positivo, superior a problemas e inconvenientes que plantean.

El cardenal Paul Emile Leger, arzobispo de Montreal, habló así al inaugurar el IV Congreso de la Comisión Católica Internacional de Migración, celebrado aquí del 21 al 25 de agosto.

Asistieron unos 250 delegados en representación de 28 países de Europa, Asia, África, y América.

La asamblea comenzó con una misa oficiada por el arzobispo de Ottawa, Mons. Joseph Lemieux en la capilla de la Universidad. En mensaje al Congreso el Secretario de Estado del Vaticano, cardenal Domenico Tardini, recordó el enviado en mayo último por su Santidad el Papa Juan XXIII al Comité Intergubernamental Europeo de Migración, abogando por la reunión de los emigrantes con sus familiares en las tierras de adopción.

Al comunicar a los congresistas la bendición y buenos deseos de Su Santidad, el cardenal Tardini expresaba también en el mensaje la esperanza del Padre Santo de que la asamblea contribuya al logro de "un mejor conocimiento de los problemas concernientes a la integración de los inmigrantes católicos, y a dar la clave para la solución de muchos de esos problemas."

El cardenal Leger se refirió por su parte, a la influencia religiosa de las migraciones desde los tiempos de Abraham, primer inmigrante de la tierra elegida, recordó que gracias al movimiento migratorio humano alumbró la Fe en el Nuevo Mundo.

"Los que vivimos ahora en América no debemos olvidarlo", agregó el arzobispo de Montreal. "Al abrir las puertas a los inmigrantes, hemos de tener en cuenta que con ello no satisfacemos plenamente los deberes de caridad cristiana, pues es preciso además ayudarlos con sollecitud y cuidado para que se sumen a la vida de su nuevo país."

Latinoamérica estuvo representada en la asamblea por delegados de Brasil, Chile, Argentina, Colombia y Venezuela. Entre los prelados que participaron en el congreso figuró Mons. Raúl Silva, obispo de Valparaíso, Chile.

George Davidson, subsecre-

tario canadiense de Ciudadanía e Inmigración anunció que el Canadá espera completar en septiembre la cifra de 2,000,000 de inmigrantes, venidos a este país desde el fin de la II Guerra Mundial. Se refirió de seguido al problema de la integración de los inmigrantes, y dijo que en ello han de colaborar, junto con las organizaciones oficiales y privadas, la ciudadanía en general para que los recién llegados se adapten fácilmente a la vida diaria de una sociedad.

El Padre Juan Sakasi, de Tokio, leyó un discurso del obispo de Osaka, Japón, Mons. Paul Yoshigoro Taguchi, pre-

sidente de la Comisión Episcopal Japonesa de Emigración, pidiendo que se busque solución al problema de la superpoblación en el Japón, país que llegará pronto a los 100 millones de habitantes.

Mons. Taguchi agrega que si se hiciera ver la facilidad y rapidez con que se adoptan los inmigrantes japoneses, desaparecería uno de los mayores obstáculos que se oponen a la solución de ese problema de superpoblación, solucionándolo de acuerdo con "la ley natural y cristiana."

El presidente de la Comisión Católica Internacional de Migración, James J. Norris, se refirió a la necesidad de

encontrar las formas y medios más convenientes para facilitar a los inmigrantes la transición a un nuevo ambiente. Esa es, dijo, la tarea que como organización católica tenemos asignada en una sociedad "tan compleja como la actual."

La asamblea tuvo como tema general el de "Integración de los inmigrantes católicos."

Los anteriores congresos de la Comisión Católica Internacional de Migración —establecida en Ginebra, Suiza, el año 1951—, se celebraron en Barcelona, España, el año 1954; y en Asis, Italia, en 1957.



Llamamiento a Estudiantes

NOTRE DAME, INDIANA, (NC)—El Delegado Apostólico en Estados Unidos subrayó en un mensaje la importancia decisiva de la labor misionarial.

Mons. Egidio Vagnozzi afirma en una carta dirigida a la asamblea de la Cruzada Misionarial de Estudiantes Católicos que "la próxima década será crucial para la Iglesia misionarial, especialmente en África, Latinoamérica y el Lejano Oriente."

Más de 4,000 cruzados asistieron en la Universidad de Notre Dame, aquí, a la asamblea bianual, que trató entre otros asuntos, sobre el llamamiento de la Santa Sede para trabajar en las misiones como "Voluntarios del Papa."

La Cruzada Misionarial Estudiantil cuenta en Estados Unidos con cerca de un millón de afiliados. Su presidente es el arzobispo de Cincinnati, Mons. Karl J. Alter.

El RP Ronan Hoffman O.F.M., que dirige los planes de la CMMEC para Latinoamérica, dió cuenta de un mensaje enviado a la asamblea por Mons. Agnello Rossi, obispo de Barra do Pirai, Brasil, en el que pide a los estudiantes católicos norteamericanos que ayuden con sus oraciones, esfuerzos y sacrificios "a preservar, propagar y defender el tesoro de la Fe en los pueblos latinoamericanos."

Pax Romana Celebrará en Latinoamérica su Asamblea

LISBOA —(NC)— La Asamblea Interfederal de Pax Romana, recién terminada aquí, acordó celebrar la próxima de 1962 en un país latinoamericano.

A la de Lisboa asistieron unos 200 delegados de 65 países.

El presidente del Movimiento Internacional de Estudiantes e Intelectuales Católicos, Peter Vyngantas, declaró a los periodistas que Pax Romana se interesa especialmente ahora por la situación de los estudiantes católicos en África y Latinoamérica, debido a la infiltración comunista en esas partes del mundo, preocupándola también los de Asia por ser este último un continente de pequeñas minorías católicas.

La asamblea puso en marcha los preparativos para celebrar una convención panafriicana de Pax Romana en Leopoldville, capital del Congo Independiente.

Se adoptaron también los siguientes acuerdos:

1. Considerar los problemas que encuentran en Europa y América los estudiantes asiáticos y africanos.
2. Crear un subsecretariado jurídico.
3. Publicar una edición en español del boletín de Pax Romana.
4. Organizar un centro de documentación, y
5. Conmemorar en el Día de Pax Romana el cuadragésimo aniversario de la organización.

Celebran 300 Años de Imprenta

CIUDAD DE GUATEMALA, (NC)—Con un Tédium en la catedral aquí, se celebró el tricentenario de la introducción de la imprenta en esta región por empeño de fray Payo Enríquez de Rivera, noveno obispo de Guatemala.

"Este hecho de proyecciones decisivas en nuestra cultura viene a demostrar que la misión espiritual de la Iglesia siempre ha favorecido el sano desarrollo de los pueblos", dijo en su sermón el Pbro. Cristóbal Ramírez.

En 1660 el obispo encargó al religioso fray Francisco de Borja, contratar y trasladar esta primera imprenta desde Puebla de Los Angeles en México. El sacerdote cumplió su cometido, a través de más de mil kilómetros de selvas y montañas, y llegó a Santiago de Guatemala el 16 de julio.

Tu Misa y Tu Vida

—II—

La Misa es algo completamente diferente de un espectáculo al que se asiste. La Misa es un drama, en el cual debes ser no tan sólo un espectador, sino un actor. En la Cruz, sólo Jesús se ofrece. En la Misa te ofrece tu también. Ofreces a Dios en primer lugar, a Jesús mismo y tu debes ofrecerte a Dios con El, de una manera práctica.

Debes ofrecer tu trabajo de cada día, tus familiares y personas queridas, tus esfuerzos para vencer las tentaciones, tus deseos y esperanzas, tus tristezas y alegrías: en una palabra toda tu vida.

Pero la Misa no consiste solamente en media hora de los domingos, media hora dedicada a ofrecer a Dios la vida de su Hijo y de tí mismo, a ofrecerte con su Hijo a Dios Padre. La Misa debe formar parte de tu vida, como tu vida debe formar parte de tu Misa. Esa media hora debe tener repercusión, no solamente en todo el día del domingo, sino durante la semana entera.

YO HE OIDO MISA

Si, alguna vez has presenciado un suceso extraordinario, ¿no has recibido una fuerte impresión?... ¿Verdad que has pensado en él en los días siguientes?... A todos los que te preguntaban, respondías: —Yo estuve allí. Y si acaso tu mismo tomaste parte en el acontecimiento, cuántos más recuerdos y que mayor emoción!... Por ejemplo: un accidente del que saliste ileso; un incendio en el que prestaste socorro. Recuerda a los que han estado en la guerra: Yo estuve allí, dicen con orgullo.

¿Cómo los enaltece, aún delante de sus propios ojos, el recuerdo de los servicios prestados, del drama en el que han desempeñado un papel importante!... ¡Qué gloria y qué garantía de confianza y de valor!...

Pues bien, no solamente asiste aquí a un drama, a un acontecimiento prodigioso, sino que te mezclas en él, tomas partes en él;

Esa plegaria de Jesús sobre la Cruz, continuada en el altar; esa donación de su vida en favor nuestro, que una vez más hace a su Padre, ¿no es digna de recuerdo, de que reflexiones sobre ella, de que la meditemos alguna vez?... Sobre todo, sabiendo como sabemos que Jesús nos ha asociado a su oración y que el don no ha sido hecho por él solamente, sino por nosotros con El...

Qué repercusión, pues, debe tener en tu día entero el recuerdo consciente del gran acontecimiento que has tomado parte al comenzar el día: Yo he oído Misa. Yo estuve allí.

na. El Padre Bedoya ingresó en un hospital de aquí donde sólo pudo visitarle Mons. Díaz y Cía.

En San José de Costa Rica la conferencia de ministros de relaciones exteriores de la Organización de Estados Americanos aprobó la llamada "Declaración de San José" en la que, sin mencionar a Cuba, se condena toda interferencia

o acción extracontinental, mos covita o de la China Roja, en el Hemisferio Occidental.

La conferencia de cancilleres acordó también medidas contra el régimen del generalísimo Rafael Trujillo, que comprenden la ruptura de relaciones diplomáticas y suspensión parcial del comercio con la República Dominicana.

EN CUBA

JUVENTUD CATOLICA REAFIRMA LEALTAD A LA IGLESIA

LA HABANA, (NC)—La Juventud Católica Cubana reiteró su lealtad a la Iglesia y se pronunció en contra de cuanto suponga subordinar el país a poderes o intereses extranjeros.

Unos dos mil jóvenes asistieron a la sesión de clausura del Congreso Nacional de la Juventud Católica, celebrado en el Colegio La Salle, aquí, presidido por el arzobispo coadjutor de La Habana, Mons. Evelio Díaz y Cía, quien exhortó a los jóvenes católicos para que marchen unidos, "como un ejército pacífico, sin violencias y dispuestos siempre a perdonar y a hacer el bien."

La asamblea duró una semana y la sesión final termi-

nó a altas horas de la noche. A pesar de los consejos de moderación, muchos congresistas prorrumpieron en exclamaciones de "Cuba, sí; comunismo, no" y en otras de apoyo a la reciente pastoral de la Jerarquía cubana denunciando la infiltración roja.

Mons Díaz y Cía pidió que se mantenga la unidad en las filas católicas, pues "hay quienes buscan dividirnos". Viviómos, añadió, "en un mundo de ideas e intereses contrapuestos, pero con tantos y tan buenos elementos no podemos fracasar; seguid las enseñanzas de la Iglesia, para triunfar unidos. Es el momento de la acción y lo mejor es aprender en ella."

Los congresistas aplaudieron calurosamente al arzobispo mientras gritaban a coro: "Unidad, unidad."

La asamblea afirmó en sus resoluciones que "no puede haber verdadero cristianismo sin adhesión total a la jerarquía eclesiástica" y reclamó respeto para los sacerdotes y sus superiores, garantías para el libre ejercicio del ministerio sacerdotal e inviolabilidad de los derechos de la Iglesia, como "premisas del ejercicio pleno de la libertad religiosa."

Otra resolución reafirma el propósito de defender la soberanía nacional frente a cualquier ingerencia de poderes o intereses extraños, pues "lo impercedero en un pue-

blo viene de ese mismo pueblo y no como importación de otros."

Al comenzar la asamblea ocurrió un incidente en las proximidades de la parroquia de la Caridad, cuando grupos de jóvenes al parecer comunistas molestaron a los fieles y profirieron insultos y palabras soeces.

Además en la provincia de Las illas fueron detenidos seis miembros de la Juventud Obrera Católica, los cuales, según informes, habían sido atacados antes por terroristas.

Por otra parte un sacerdote, el jesuita español RP Marcial Bedoya, resultó herido en una pierna durante otro incidente ocurrido en Bauta, pueblito próximo a La Haba-

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God Love You

Most Reverend
Fulton J. Sheen

We receive many letters inquiring into the number of Masses one should have said for his soul after death. Recently, one letter requested about 1,800 Masses a year over a period of years. It would seem that in such instances the ideal is quantity rather than charity.

So we went back to St. Thomas Aquinas for a guiding principle and this is what he states: "In satisfying for our sins, the love of the one who offers is worth more than the quantity of the offering." The Little Flower once said that if one picks up a pin from the floor with greater love of God than one gives handouts, there is more worth in it.

Suppose one reduced this problem to its lowest material terms: what would be more advantageous to a soul, to give a poor Bishop \$100 for one hundred Masses, or to give him \$100 for one Mass? We believe the latter. In the first instance it would not be charity, but strict justice. What was done looked to the ego even when it is a sacrifice offered to God; never once is the neighbor considered. In the second instance, God and neighbor are considered before the self. The charity shown to the Bishop who can use the offering for his poor, will make God look more favorable upon the donor.

Did not Our Lord say that if we were forgetful of our neighbor, we were to leave our gift at the altar, that is, forget it for the moment. God will not remember those who forget neighbor. Did He not teach us to pray "Our Father", not "My Father"? Do we not ask for "our daily bread," instead of "my daily bread." Did not Our Lord condemn the prayer of the Gentiles because it was based on quantity, saying "They think they shall be heard for that much speaking."

Everyone wants forgiveness of sins, but forgiveness is granted only in the context of fraternal charity. "But if you forgive not these trespasses neither will your Father forgive your trespasses." What is it that makes the Lord bend a favorable eye to our supplications if it be not the deeds that overflow the just measure?

Apropos of charity, the Holy Father, Pope John XXIII said that "they are twice blessed in death who during their lives aided the Society for the Propagation of the Faith." We await your charity.

GOD LOVE YOU to R.L.S. for \$7 "A little sacrifice for my many gifts from God." . . . to A.M.C. for \$400 "I felt guilty spending money for an air conditioner for my car, so here is an equal amount for people who can't have air conditioners." . . . to W.H.B. for \$3 "I am sending a few more dollars that I know will help someone in need." . . . to Mrs. B. for \$2 "Please accept this for the Missions. I cut down on cigarets to help myself and those who are so unfortunate."

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Cardinal To Mark 25th Anniversary.

FARGO, N. D. (NC) — Aloisius Cardinal Muench, former Bishop of Fargo, will return here to celebrate the 25th anniversary of his episcopal consecration.

Cardinal Muench, now serving in Rome as a member of the Vatican's headquarters staff will officiate at a Pontifical Mass here Oct. 4.

During the week of Oct. 16, Cardinal Muench will be honored by the Milwaukee, Wis., archdiocese where he served as priest.

40 Hours Devotion

Following is the schedule of Forty Hours Devotion according to the Chancery: September

- 13 — St. Mary of Missions, Miami
- 20 — Barry College, Miami Shores
- 27 — Rosarian Academy, West Palm Beach

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Missal Guide

Sept. 11 — Fourteenth Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of St. Protus and St. Hyacinth, Martyrs, Credo, preface of the Trinity.

Sept. 12 — Most Holy Name of Mary. Mass of the feast, Gloria, Credo, preface of the Blessed Virgin Mary.

Sept. 13 — Ferial Day (week-day). Mass of the preceding Sunday without Gloria and Credo, common preface.

Sept. 14 — Exaltation of the Holy Cross. Mass of the feast, Gloria, Credo, preface of the Cross.

Sept. 15 — Seven Sorrows of The Blessed Virgin Mary. Mass of the feast, Gloria, second prayer of St. Nicomedes, Martyr, Credo, preface of the Blessed Virgin Mary.

Sept. 16 — St. Cornelius, Pope and Martyr, and St. Cyprian, Bishop and Martyr. Mass of the feast, Gloria, second prayer of the Holy Martyrs, common preface.

Sept. 17 — Imprinting of the Holy Stigmata of St. Francis. Mass of the feast, Gloria, second prayer of St. Joseph Cupertino, Confessor, Credo, preface of the Trinity.

Franciscan Patents 'Pop Down' Toaster

— Franciscan Brother Bernard Matzenauer has patented a toaster which pops toast down instead of up and drops the slices into a removable tray under the toaster in which they can be kept warm for up to 20 minutes.

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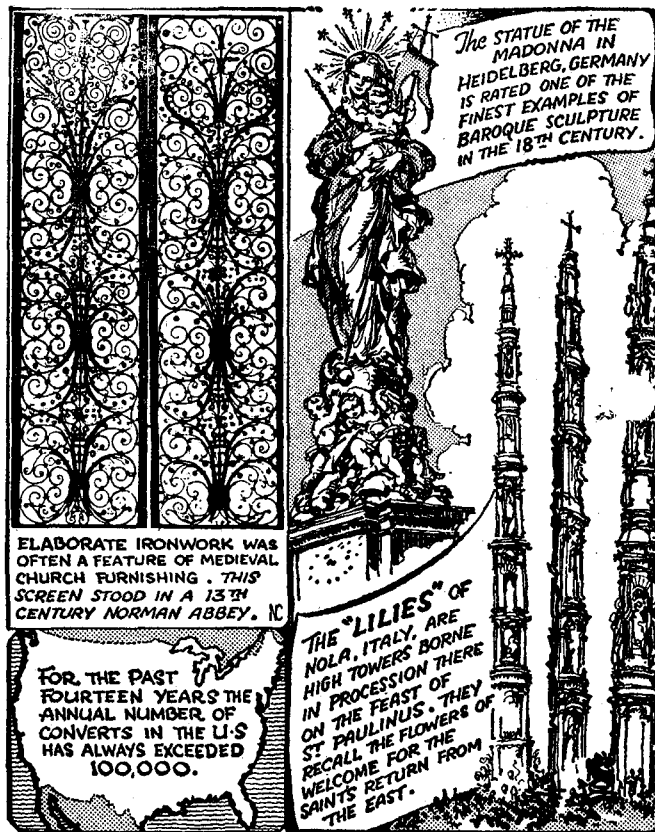
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Strange But True

By M. J. MURRAY

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THE "LILIES" OF NOLA, ITALY, ARE HIGH TOWERS BORNE IN PROCESSION THERE ON THE FEAST OF ST. PAULINUS. THEY RECALL THE FLOWERS OF WELCOME FOR THE SAINTS RETURN FROM THE EAST.

Saints of the Week

Sunday, Sept. 11

Fourteenth Sunday after Pentecost. Generally this date is the feast of St. Protus and St. Hyacinth, Martyrs. According to tradition, they were brothers, Romans by birth and servants in the house of St. Eugenia. Seized in the persecution under Diocletian, they were scourged and beheaded about 257.

Monday, Sept. 12

Feast of the Most Holy Name of Mary. This feast was instituted by order of Pope Innocent XI in 1591 to commemorate the victory of the Christian Forces over the Turks at Vienna, Austria, gained through her intercession.

Tuesday, Sept. 13

St. Philip, Martyr. He is said to have been the father of St. Eugenia, in whose household St. Protus and St. Hyacinth were employed. Tradition has it that he held the high rank of prefect at Alexandria in Egypt, but resigned his post to be baptized a Christian. He is said to have martyred in Egypt in the third century.

Wednesday, Sept. 14

The Exaltation of the Holy Cross. Constantine was still wavering between Christianity and idolatry when a luminous cross appeared to him in the heavens bearing the inscription: "In this sign shalt thou conquer." He became a Christian. A few days later, his mother, St. Helena, found the Cross on which Our Saviour suffered. After the Emperor Heraclius had recovered this precious relic from Chosroes, King of Persia, into whose hands it had fallen, the Feast of the "Finding" was instituted in memory of the discovery by St. Helena and that of the Exaltation to celebrate the recovery of the cross by Heraclius.

Thursday, Sept. 15

Feast of the Seven Sorrows

of the Blessed Mother. The seven sorrows were: prophecy of Simeon, flight into Egypt, loss of Jesus in Jerusalem; meeting Jesus on the way to Calvary, standing at the foot of the Cross, removal of Jesus' Body from the Cross, and burial of Jesus.

Friday, Sept. 16

St. Cornelius and St. Cyprian, Martyrs. St. Cornelius, a Roman, succeeded St. Fabian as Pope during Decius' persecution in 251. St. Cyprian, of noble birth, led an evil life in his youth but in middle life was converted to Christianity, entered the priesthood and became Bishop of Carthage. He was driven from the city during the persecution of Decius, later was recalled and subsequently was beheaded in 258.

Saturday, Sept. 17

Imprinting of the Holy Stigmata of St. Francis. In 1224 on the desolate mountainside of La Verna, the founder of the Order of Friars Minor received the impression on his flesh of the five wounds of Our Lord.

Sunday Mass Added At St. Mary Chapel

Four Masses are now being celebrated each Sunday in St. Mary Chapel located in the Northside Shopping Center, NW 79th St. and 27th Ave., Miami.

Msgr. Patrick J. O'Donoghue announced this week that Masses are offered at 8:30, 9:30, 10:30 and 11:30 a.m. The 10:30 Mass will be added for the first time this Sunday.

Confessions are heard daily from 11:30 to 12, preceding Mass at 12:05 p.m.

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Battle in Outer Space	In Between Age	Snow Fire
Battle of Coral Sea	In Wake of Stranger	Snow Queen
Beast of Budapest	Invisible Boy	Son of Robin Hood
Behind the Great Wall	Invisible Invaders	Song of Sister Maria
Ben Hur	It Happened To Jane	Space Children
Big Fisherman	John Paul Jones	Spy in the Sky
Big Jeeter	Jungle Cat	Stop, Look and Laugh
Black Knight	Kidnapped	Story of Ruth
Black Orchid	Killers of Kiltmanjaro	Submarine Seahawk
Blood & Steel	Last of the Mohicans	Swan Lake
Bobbkins	Last Days of Pompeii	13 Fighting Men
Boy and the Pirates	Last Voyage	39 Steps
Buchanan Rides Alone	Libel	Third Man on the Mountain
Cast A Long Shadow	Lost World	Three Came To Kill
Conspiracy of Hearts	Love and Its Miracles	Timbuktu
Crash Landing	Magic Boy	Toby Tyler
Day They Robbed Bank of England	Masters of Congo	Toughest Man Alive
Dinosaurs	Man On A String	Twelve Hours To Kill
Dee of Flanders	Michael Strogoff	Twelve To The Moon
Best Friend	Miracle of the Hills	Under Ten Flags
uzzled Heaven	Mousie	Unvanquished
Escaped from Terror	My Dog, Buddy	Up in Smoke
Face in the Night	Noose of a Gunman	Walk Tall
Face of Fire	100 Arabian Nights	Warrior Slave Girl
Flaming Frontier	Oklahoma Territory	Westbound
Flame Over India	Operation Amsterdam	White Wilderness
For The Love Of Mike	Paris Holiday	Wild Heritage
Gallant Hours	Persuaders	World of Tomorrow
Gift of Love	Persuader	World Was His Jury
Great Day	Pollyanna	World Without End
Handle With Care	Power Among Men	Would-Be Gentleman
Heaven On Earth	Private's Affair	Woman of Tomorrow
Hey Boy, Hey Girl	Ride Out for Revenge	Young Land

A II—MORALLY UNOBJECTIONABLE FOR

ADOLESCENTS AND ADULTS

Alligator People	Hell Bent For Leather	Say One For Me
All the Young Men	High Powered Rifle	Scapago
Amazing Colossal Man	Hit and Run	Scene of Mystery
Angry Red Planet	Hole In The Head	Screaming Skull
As The Sea Rages	Holiday For Lovers	Shadow Of Fear
Atomic Submarine	House of the Lizard	Snake Eyes With Sheriff Of Fractured Jaw
Awakening Bat	House On Haunted Hill	Sinnerly—So Deadly
Babette Goes To War	House of Usher	Song Without End
Battle of the Sexes	Ice Palace	S.O.S. Pacific
Bellboy	Ice Stars	Stranger At My Door
Bells Are Ringing	Kill Her Gently	Surrender Hell
Born To Be Loved	Kings Go Forth	Tamango
Brides of Dracula	Lake of the Devils	Tarzan, the Magnificent
But Not For Me	Lineup	Teagan Caveman
Cage of Evil	Living Idol	Teenager From Outer Space
Christ in Bronze	Man in the Net	Thunder In The Sun
City After Midnight	Man Who Died Twice	Trapped in Tangiers
Crazy For Love	Marie Octobre	Trial of Sgt. Rutledge
Curse of the Faceless Man	Miracle	Valley of the Redwoods
Dangerous Youth	Miraculous Road	Virtuous Bigamist
Date With Disaster	Mummy	Visit to a Small Planet
Day of Fury	Nature Girl & The Slave	Wake Me When It's Over
Don Quixote	No Place To Hide	Walk Like A Dragon
Enemy General	Once Upon A Horse	Walking Target
Eye Witness	Othello	Who Hell Broke Loose
Face of a Fugitive	Over-Exposed	Wild & The Innocent
Fearmakers	First Crashers	Wink Of An Eye
First Man Into Space	Passport To Treason	Woman Eater
Flame Barriers	Paths Of Glory	Woman Obsessed
Floods of Fear	Pay or Die	
Flying Fontaines	Play of the Four	
Four Walls Out	Please Don't Eat Daisies	
Four O'Clock	Porgy and Bess	
From Hell It Came	Prisoner of the Volga	
Gazbo	Rabbit Trap	
Ghost Behemoth	Rebel In Town	
Giant of Marathon	Saddle The Wind	
Gunsmoke in Tucson		
Hangman		
Hannibal		

A III—MORALLY UNOBJECTIONABLE FOR ADULTS

All Fine Young Cannibals	Gun Runners	Operation Petticoat
Another Time, Another Place	He Who Must Die	Our Man In Havana
Angel Wore Red	He'll Be Right	Pillow Talk
Apartment	Heller In Pink Tights	Please Turn Over
Ask Any Girl	Home From The Hill	Portrait In Black
Back To The Wall	House of Intrigue	Revue of Paris
Best of Everything	Idiot	Purple Gang
Big Operator	Ikiru	Rachel Cade
Black Orpheus	I'm All Right Jack	Rebel Set
Blue Denim	Inherit The Wind	Roots of Heaven
Blue Frigate	I Passed For White	Sapphire
Captain's Table	It Started In Naples	Savage Innocents
Career	Jay Hawk	Seven Thieves
Cash McCall	Key Witness	Sound and the Fury
Cat on a Hot Tin Roof	Let No Man Write My Epitaph	Speed Crazy
Chance Meeting	Look Back in Anger	Stage Struck
College Confidential	Manning	Story On Page 1
Compulsion	Man Who Understood Women	Strange Case of Dr. M
Cover Girl Killer	Mirror Has Two Faces	Subterraneans
Crimson Kimono	Music Box Kid	That Kind of Woman
Crowded Sky	Nude In White Car	Third Voice
Dark At Top Of Stairs	Ocean's 11	This Earth is Mine
Day of the Outlaw	Odds Against T'm'row	Touch of Larceny
Desire Under the Elms	Once More With Feeling	Upstairs And Downstairs
Diary of a High School Bride	One Foot In Hell	Virgin Islands
Fast and Sexy	On The Beach	Web of Evidence
400 Blows	Operation Dames	Why Must I Die
Four Fast Guna		Wonderful Country
Gollath and the Barbarians		Yesterday's Enemy
		Young Have No Time

B—MORALLY OBJECTIONABLE IN PART FOR ALL

Attack of 50 Foot Woman	Headless Ghost	Of Love and Lust
Back from the Dead	Hercules Unchained	Platinum High School
Between Time and Eternity	Hill	Pretty Boy Friend
Black Whip	Hiroshima, Mon Amour	Psycho
Blond in Bondage	Horrors of the Black Museum	Rat Race
Blood of Dracula	Hot Car Girl	Raw Edge
Bluebeard's Ten Honeymoons	House on The Waterfront	Rebel Breed
Blue Angel	Indestructible Man	Reform School Girl
Born Reckless	Inside The Mafia	Rise & Fall of Legs Diamond
Bramble Bush	It Started With a Kiss	Rock Pretty Baby
Bride and the Beast	Werewolf	Rookie Room At The Top
Bride is Much Too Beautiful	Jack The Ripper	Room 43
Bucket of Blood	Juvenile Jungle	Sex Kittens Go To College
Dragstrip Girl	Killing, The	Solomon & Sheba
Dragstrip Riot	Kiss Them For Me	Some Came Running
Dr. Car	Land of Destiny	Some Like It Hot
Carry on, Nurse	La Parisienne	Sons and Lovers
Circus of Horrors	Law, The	Strangers When We Meet
Crack in the Mirror	Leech Woman	Studs Lonigan
Daddy-O	Let's Make Love	Strangers Or Bombay Summer Place
Don't Go Near the Water	L'I Abner	Subway in the Sky
Edge of Fury	Live Fast, Die Young	Take A Giant Step
Elmer Gantry	Love Slaves of the Amazon	Tall Story
Fifth Day of the Week	Macumba Love	Terror in the Night
Electronic Monster	Man in the Shadow	This Angry Age
Five Branded Women	Mam'zelle Pigalle	Too Bad She's Bad
Five Gates to Hell	Man of the West	Too Young for Love
From Hell To Eternity	Man on the Prowl	Town on Trial
From The Terrace	Middle of the Night	Untamed Youth
Fugitive Kind	Missile to the Moon	Value for Money
Girl's Town	Naked Africa	Virgin Sacrifice
Happy Anniversary	Naked Dawn	Wayward Girl
Head Of A Tyrant	Never So Few	What Price Murder
	Nightmare	Who For A Night
	Night of the Quarter Moon	Wild Party
	Nights of Lucretia Borgia	Wind Cannot Read Women Are Weak
		Young Jesse James

CONDEMNED

Bed of Grass	Mademoiselle Strip	Private Property
Expresso Bongo	Tease	Question of Adultery
Flesh is Weak	Mating Urge	Night Heaven Fell
Fruits of Summer	Mitsou	Savage Eye
Honey and Sincere	Naked Night	Third Sex
I Am A Camera	Nana	Trials of Oscar Wilde
Lady Chatterley's Lover	Oscar Wilde	Wasted Lives and Birth of Twins
Love is My Profession	Pot Bowtie	Women of Rome
Lovers	Private Lives of Adam, Eve	Young and Damned

SEPARATE CLASSIFICATION**

Anatomy of Murder
Suddenly, Last Summer

** A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.

(Please clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

Rosary Film May Become Movie

By WILLIAM H. MOORING
Father Patrick Peyton's 15 half-hour color films dramatizing the Mysteries of the Rosary, are being re-edited by 20th Century-Fox, who may release them as a single feature movie for the theaters.

Originally intended as a TV series, the Rosary pictures were filmed in Madrid, Spain, with Joseph Breen Jr. as the director. To each segment Fr. Peyton added a personal talk, which according to the latest plan, will have to be dropped.

Although the finished series was shown, under Catholic auspices, in Boston and one or two other places, no TV sponsor could be found. Film companies serving the theaters also insisted that, since theatrical films must be designed to entertain, not proselytize, the scriptural stories included in the Rosary series, would have to be given a continuity and contain no direct preaching.

The acting, photography, color and sound are first-rate and the narrative, forcefully but rever-

Legion Condemns Hygienics Movie

NEW YORK (NC) — A movie dealing with hygienics, called "Wasted Lives and the Birth of Twins," has been placed in its C (condemned) class by the National Legion of Decency.

The agency said further that the production "has been falsely represented" as having legion approval.

The legion stated that the film originally was titled "Children of Love." It said the movie is "completely unacceptable for general motion picture" audiences and that it has been sensationally exploited by K. Gordon Murray Production.

The following objection against the movie was lodged by the legion: "Completely unacceptable for general motion picture entertainment purposes is this hygienic film (originally entitled 'Children of Love') which has been sensationally exploited by K. Gordon Murray Production and which has been falsely represented, either explicitly or in effect, as approved by the National Legion of Decency."

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ently developed, is authentically related to Scripture.

★ ★ ★

SLOW DEATH FOR CODE

Once again a movie refused the Hollywood Code Seal by Code director Geoffrey Shurlock, has been okayed by the Code Appeals Committee of directors, producers etc. "The World of Suzie Wong" violates the Code's clear prescription for the proper screen treatment of prostitution. The Code Appeals Committee, set up in 1956, appears to have a plan.

It is to allow the Movie Code to die a slow death by attrition.

★ ★ ★

COLUMNIST ON RUN

By the time you are reading this an Air France jet will have catapulted me overnight, from Hollywood to Paris. Twelve hours after leaving movietown I shall have begun the first lap of a flying European tour, taking in Paris, Rome, Madrid, London and, if time permits,

Cana Talk On TV In Palm Beach

The growth and work of the Cana Conference movement and modern romantic love will be discussed on the Sacred Heart Hour at 12:15 on television Channel 5, WPTV in Palm Beach.

Father Henry V. Sattler, C.S.S.R., assistant director of the national Family Life Bureau will be guest speaker.

Vatican Asked To Join In '64 N.Y. World Fair

CASTELGANDOLFO (NC) — The Holy See has been invited to take part in the 1964 New York World's Fair.

A five-man American delegation gave Pope John XXIII a scroll extending a formal invitation to the Holy See to have an exhibition at the fair.

The Holy See was represented by a special pavilion of its own at the Brussels World's Fair in 1958.

Hamburg, Stockholm or some other European city where American movies are being made.

For the next five or six weeks "Hollywood in Focus" is to be written on the run, sometimes, I daresay, on the run-way. My friend Robert F. Nichols will tell you all about the new films previewed in tinsel-town.

★ ★ ★

AT THE VATICAN

When, later in September, I make my first pilgrimage to Rome, the highlight of my trip naturally is to be a visit to Vatican City where I expect to spend several days. Archbishop Martin J. O'Connor, D.D., rector of the North American College, has graciously said he knows my work and shall be pleased to receive me. For the past 12 years, His Excellency has been President for the Pontifical Commission for Motion Pictures, Radio and Television.

Recently the Holy Father named Archbishop O'Connor as President of the New Secretariat set up to report upon trends and influences in communication, arts, including films, TV, radio and newspapers, for the forthcoming Second Vatican Council. I also expect to meet, in each country I visit, priests and officials who do the same kind of good work as our own National Legion of Decency.

At Cinecitta, largest Rome studio, Universal has just start-

ed "Come September", with young Robert Mulligan directing. Other shows filming in Rome also have to be fitted in.

★ ★ ★

'KING OF KINGS'

In Madrid, I am to see the Samuel Bronston company take the final scenes of "King of Kings," in which Jeffrey Hunter portrays Our Lord, with Siobhann McKenna, Robert Ryan, Viveca Lindfors, Rip Torn and others well-known to American audiences, in important character roles.

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Corpus Christi Parish - NEW large room, private entrance & bath, refrigerator, parking area. \$15 week. 780 N.W. 34th St.

ROOMS - S.W.
S.E. corner room for lady, \$10; home privileges. Near church, bus & shopping. Call MO 7-7082

St. Peter & Paul Parish - Room & board, ideal for students, nice neighborhood, near buses, from \$15 week. Call HI 4-6304

ROOMS - CORAL GABLES
3 blocks to St. Theresa's - S.E. corner, private bath & entrance, refrigerator, \$10 week. HI 8-8976

ROOMS - HIALEAH
St. John's Parish - Single room, private home, kitchen privilege, near buses. \$10 week. TU 7-5489

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LARGE, airy, nicely furnished 3 room apartment. Call PL 7-7476 or PL 8-2508. 670 N.E. 122nd St.

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APARTMENTS - COCONUT GROVE
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APARTMENTS - FT. LAUDERDALE
St. Anthony's Parish - Furnished 2 bedroom apartment, suitable retired couple. Very reasonable. CALL JA 2-2126 after 5 P.M.

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Furnished 2 bedroom, 2nd floor duplex, newly decorated, air conditioned. Florida room & sunporch. \$125 month. 908 N.E. 1st St.

Furnished 1 bedroom apartment. Screened porch. Yearly. Near St. Anthony's Church. Call JA 3-9338

HOUSES - N.E.
173 N.E. 59th St. - Two story older house, 5 bedrooms, 2 baths, sleeping porch. Near stores & buses, \$175 month - 1st & last 2 months. To see call PL 1-0725

KEYSTONE TOURIST COURT
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Efficiency Cottage & Trailer Spaces
PHONE PL 4-6295
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REAL ESTATE

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MO 5-7511 - Member St. Theresa's

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St. James Parish - MU 8-3322
1410 N.W. 119th St. MU 1-7735

MARY MULLEN
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Seymour M. Roth, Realtor
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Call MU 1-3515 or NA 4-5104 eves

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(Member St. Brendan's Parish)

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SALES - RENTALS
PROPERTY MANAGEMENT
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WINCHELL
REAL ESTATE & INSURANCE
806 Ponce de Leon Blvd. HI 3-7456
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INCOME PROPERTY - N.W.
79th St. SPECIAL!
100 frontage x 200' on three streets. INCOME PROPERTY buildings on 1/2 of land. Must sell now! Good terms. PL 1-7212

HOUSES FOR SALE - N.W.
LOW DOWN PAYMENT
St. James Parish - Block to Church & School - 3 bedroom, 1 bath, awning windows, hardwood floors, range, sprinkler system, fenced, awnings, separate garage & workshop, city water & sewers, FHA 5 1/4%. CALL OWNER MU 7-3776

St. Michael's Parish - Two bedroom CBS, carpetings & appliances included \$11,500. Furniture optional. 3210 N. W. 16th Ter.

NOTHING DOWN!
CBS, 3 bedrooms, 1 bath, hardwood floors, tile roof, stove & refrigerator - only ONE FHA mortgage, \$78 month - total price \$11,600. CALL MU 1-0805

CLASSIFIED DISPLAY

HOUSES FOR SALE - N.W. (Cont'd)
3 bedroom, 2 bath CBS, adjacent to Northside Shopping Center, Florida room with drapes, utility room, workshop off carporte, fenced rear yard, refrigerator & stove - 3rd bedroom & bath has private entrance for income. 3255 N.W. 81st Ter. MU 1-9688

Visitation Parish - 3 bedroom CBS, 4 1/2% mortgage, \$10,990 & terms. Call owner WI 7-4157

Visitation Parish
TRI - LEVEL
Three bedroom, 2 bath, large game room, Florida room, oversized lot. EXCELLENT TERMS
SEYMOUR M. ROTH, Realtor
13990 N. W. 27th Ave.
Call MU 1-3515 - NA 4-5104 eves.

BREEZESWEPT
HOUSES FOR SALE - N. MIAMI
3 Bedroom, 2 Bath, Panelled Living Room, Master Bedroom Air Conditioned.
\$20,900 By Owner.
1070 N.E. 129th St. MU 1-1882

HOUSES FOR SALE - S.W.
ONLY \$600 DOWN
Close to St. Brendan's Church & School - Beautiful corner most immaculate 2 bedroom home plus den & Florida room, barbecue patio, separate carporte with large utility room, front porch. To see this \$14,500 beauty, call

FRANK WELTER REALTY
3301 S.W. 75th Ct. MO 6-3823
Looking for a room, house lot or apartment?
Find it in The 'Voice' MART

CLASSIFIED DISPLAY

HOUSES FOR SALE - S.W. (Cont'd)
Attractive Corner CBS Block to Cables - County taxes Large 2 bedroom home, Florida room, awnings, garage 4 1/4% existing mortgage, good terms. CALL OWNER MO 1-4390

ORCHARD ESTATE
Walking distance to Holy Rosary Church, School also public school. 1 year old - 4 1/2 bedrooms, 2 baths, screened patio, shrubbed 100' lot. 9380 S.W. 178th Ter. CE 5-1207

One Block To School
\$85 MONTH PAYS ALL!
Coral Way Village - 3 bedroom home with terrazzo floors and Florida room, 78 x 119' lot. Only \$2000 cash (maybe less) with ONE existing mortgage! Mary Mullen, Realtor - MO 1-7662 7385 S.W. 8th Street (Trail)

Turn to next page for more REAL ESTATE LISTINGS

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IN MIAMI CALL NE 3-8511 NE 5-3603 Fort Lauderdale LU 1-6550 For Free Estimates
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A free estimate on your home can be obtained by calling **WHITE-TITE** at NE 3-8511 or NE 5-3603. In Ft. Lauderdale call LU 1-6550 or LU 1-6551. **WHITE-TITE** is a member of Miami-Dade County C. of C. More than 14 years experience.
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(Member of St. John the Apostle Parish)

HOUSES FOR SALE-S.W. (Cont'd)

Walk To St. Theresa's

3 bedrooms, living room with real fireplace, Florida room. NEW MODERN KITCHEN WITH WALNUT FORMICA CABINETS. 75 x 144' lot, pump, well & sprinkler. Reduced from \$19,000 to \$16,900. Better hurry - THIS WON'T LAST!

Call PETER B. CLARK, Realtor for appointment to see HI 4-8363

BEAUTIFUL ORCHARD ESTATES

Suburban Living With City Convenience E. of U.S. 1 at Perrine. Short walk to Perrine Shopping Center, Parochial & Public schools and playgrounds. 3 and 4 bedroom, 2 bath custom built homes, with or without pools. Lots up to 1/2 acre in size. FHA & conventional financing. Low down payments. Immediate occupancy available. Prices from \$18,000. Sales office at 9395 S.W. 180th St. Di Carlo & Jennings HI 4-4681

Houses For Sale - SOUTH MIAMI

EPIPHANY PARISH Large 3 bedroom near school. Owner moved north & must sell acre estate. Immediate occupancy. See 5820 S.W. 114th Ter. or call Allen Riftenbark, Broker, MO 7-2698

EPIPHANY PARISH ENCLOSED FILTERED POOL 3 bedrooms & walnut panelled den Central air conditioned - heated BEAUTIFUL (like new) home. Foyer, formal dining room, family sized kitchen with breakfast nook - built in appliances, spacious bedrooms, 2 stunning bathrooms. Closets galore! Big enclosed patio-pool area, 2-car garage. Priced for quick sale WITH GOOD FINANCING

Dorothy B. Flynn, Realtor 7210 Red Rd. MO 7-2568 (24 hrs.)

Houses For Sale - So. Miami (Cont'd)

EPIPHANY AREA Lovely three bedroom, 2 bath, Florida room, panelled living room, 125x100' corner, surrounded by a white concrete fence. Walk to Epiphany School. Call MARIE ROSS Miami Land Co. MO 7-6483

Houses For Sale - CORAL GABLES

907 Coral Way - IDEAL for a large family, 11 rooms, 8 baths ALSO guest house, 1 1/2 acres, \$45,000 furnished. Call owner HI 6-2305. Brokers protected.

Houses For Sale - PERRINE

Holy Rosary Parish Walking distance Church & School LOVELY corner lot, 3 bedroom, 2 bath. OWNER ANXIOUS to sell. Reduced Price - Good Terms. Call CE 5-2279

LOTS FOR SALE - CAROL CITY

75 x 106' corner, city water & sidewalks, \$3000. S.E. corner N.W. 169th Terrace & 43rd Ave. CALL MU 1-0805

LOTS FOR SALE - S.W.

50 Ft. Building Lot near St. Brendan's, \$2000 total. Call Mary Mullen, Realtor, MO 1-7662

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7 YEARS EXPERIENCE
CERTIFIED State Board of Health
CHINCH BUG CONTROL
HI 3-7691
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The Queen of Pompano Homes
Three & four bedroom, 2 bath homes with large family room. Swimming Pool and patio optional. Choicest residential location. McNab Road (S.E. 15th Street) East of U.S. 1 between Federal Hwy. & the Intra Coastal - Coral Park, Pompano Beach.
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Compare our features - Central electric, thermostatically-controlled heat, illuminated ceiling in kitchen & bath, G.E. kitchen with custom cabinets & full back-splash formica, tile roof with tremendous overhang - Custom Built by -
CORAL PARK BUILDERS
1510 S.E. 13th Ave. Pompano Beach WH 1-2785 or WE 3-6290

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SMALL ADS - BIG RESULTS



N. C. Photo

FIRST NATIVE BAHAMIAN ordained in the newly erected missionary Diocese of Nassau, Father Boswell (Ambrose) Davis, O.S.B., is shown as the Most Rev. Paul Leonard Hagarty, O.S.B., Bishop-designate of Nassau, imposes his hands on the ordinand's head. The new priest will join the teaching staff of St. Augustine's school, in Nassau.

'In Short I Object'

(Continued from Page 7)
want religion forced on any youngster in school. I don't. But neither do I want to see schools used on the side of irreligion. I don't want religious parents discriminated against. I don't want their rights to be trampled to please the irreligious. And I don't want public education to convey the idea to youth that God and religion and the eternal destiny of man are of little consequence. Most citizens feel much as I do on those points. Misinterpretation of "separation of church and state" should not be allowed to override our wishes and our rights.

★ ★ ★
"DEMOCRACY" does not consist in barring from public schools everything to which a tiny minority objects. True "separation of church and state" does not demand that, either. However, the many court cases involving public schools and religion are performing one valuable service. They are clearing the way

for re-examination of the problem of preserving, in education, mankind's religious heritage.

Means can be found for preserving that heritage without infringing on the individual rights of any parent or child. To that task, citizens and nations should now address themselves.

★ ★ ★
THIS IS NOT ONLY a religious matter. It is an educational matter, also.

Education emptied of religious knowledge and history is crippled education. Without the insights that religious truth gives, schools do not really know what education is, because they do not know what man is, what is his destiny and purpose, and what existence — and the universe — are all about.

Religious people, who are in the vast majority, ought to be able to agree — whatever their denominations — that such is the case, and that something ought to be done about it.

Youth 'Playing It Cool' Fails Challenge, Collegians Told

LOUISVILLE, Ky. (NC)—The problems of youth in a society which assumes that "the romantic, exciting, adventurous things are part of the past" were examined at a Catholic student convention here.

Father Andrew Greeley, assistant pastor of Christ the King church, Chicago, raised the issue in a talk to the 17th national convention of the National Federation of Catholic College Students.

Father Greeley described what he sees as the attitude of the typical young person in American society as follows:

"There are no more battles to fight, no more mountains to climb, no more crusades to go on, nothing more important to be done . . . There is no rea-

son in the world that a young person should not 'play it cool' . . ."

LOST VISION
Father Greeley insisted, however, that life has not lost its meaning and importance, but that young people instead have lost the ability to see that meaning.

"Their world is insignificant because they have lost the vision of a significant world," he said.

"In the midst of this grim picture there is one small cause for hope," he continued, "Western man can go no further down the road to nothingness. If there is to be a reaction, a swing of the pendulum, it will be toward the search for meaning."

Sunday Mass Timetable

ARCADIA	St. Brendan: 7, 8, 9:15, 10:30, 11:30, 12:30
St. Paul: 10	St. Mary Chapel: 8:30, 9:30, 10:30, 11:30
AVON PARK	St. Michael: 11, 6 p.m.; (Polish) 6, 7, 8, 9; (Spanish) 10; Dade Auditorium: 9, 10:30, 12
Our Lady Of Grace: 8:30, 10	SS. Peter and Paul: 6:15, 8, 9, 10, 11, 12
BELLE GLADE	MIAMI BEACH
St. Philip Benizi: 9:30	St. Francis de Sales: 7, 9, 11, 6 p.m.
BOCA CRANDE	St. Joseph: 7, 8, 9, 10, 11, 12
Our Lady of Mercy: 10:15	St. Mary Magdalen: 8, 9, 10, 11, 12:30 and 6 p.m.
BOCA RATON	St. Patrick: 6, 7, 8, 9, 10, 11, 12
St. Joan of Arc: 7, 9, 10:30	MIAMI SHORES
BOYNTON BEACH	St. Rose of Lima: 7, 8, 9, 10, 11, 12
St. Mark, 7, 8:30, 10, 11:30, 12:45	MIAMI SPRINGS
CLEWISTON	Blessed Trinity: 6, 7:30, 9, 10:30, 12 and 5:30 p.m.
St. Margaret: 7:30 first two Sundays: 11:15 thereafter	NAPLES
COCONUT GROVE	St. Ann: 6, 8, 10, 11
St. Augustine: 11	NORTH DADE COUNTY
St. Hugh: (Coconut Grove Playhouse) 8, 10	St. Monica (Carol City Junior High): 8, 10
CORAL GABLES	NORTH MIAMI
Little Flower: 6, 7, 8, 9, 10, 11, 11:30, 12:30	Holy Family: 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
DANIA	St. James: 7, 9, 10, 11, 12
Resurrection: 8, 9, 10, 11	Visitation: 7, 8:30, 10, 11:30
DELRAY BEACH	NORTH MIAMI BEACH
St. Vincent: 6:45, 8:30, 11	St. Lawrence: 7, 9, 11
FORT LAUDERDALE	NORTH PALM BEACH
Annunciation: 9:30	St. Clare: 9, 11
Queen of Martyrs: 6, 8, 9, 10, 11, 12	OKEECHOBEE
St. Anthony: 6, 7, 8, 9:15, 10:30, 11:45	Sacred Heart: 9
St. Bernadette (Stirling Elementary School): 8, 9, 10	OPA LOCKA
St. Clement: 8, 9, 10, 11:15, 12:30	Our Lady of Perpetual Help: 7, 8, 9, 10, 11:30
St. Sebastian: 8, 9:30, 11	St. Philip: (Bunche Park) 9
FORT LAUDERDALE BEACH	PAHOKEE
St. Pius Chapel (Beach Club) 8, 9:30, 11	St. Mary: 11:15 First Two Sundays, 7:30 thereafter
FORT MYERS	PALM BEACH
St. Francis: 7, 8, 10, 11	St. Edward: 7, 9, 12
FORT MYERS BEACH	PERRINE
Ascension: 8	Holy Rosary: 7:30, 9, 10:30, 11:30
FORT PIERCE	PLANTATION
St. Anastasia: 7	St. Gregory (Plantation-Peters Elementary School): 8, 10, 12:30
Auditorium: 9, 10:30	POMPANO BEACH
HALLANDALE	Assumption: 7, 8, 9:30, 11
St. Matthew: 6:30, 8, 10, 12	POMPANO SHORES
HIALEAH	St. Coleman: 7, 8, 9:30, 12:15
Immaculate Conception: 6, 10:30, 12:55, 6:30 p.m.	PORT CHARLOTTE
(City Auditorium) 8, 9:30, 11, 12:30	St. Charles Borromeo: 8, 10
St. John the Apostle: 6, 7, 8, 9, 10, 11, 12, 6 p.m.	PUNTA GORDA
HOBE SOUND	Sacred Heart: 7:30, 9, 11
St. Christopher: 7	RICHMOND HEIGHTS (Martin Elementary School) 9
HOLLYWOOD	RIVIERA BEACH
Annunciation, (Lake Forest Civic Center): 8, 10, 11:30	St. Francis: 7, 8, 10:30, 11:30
Little Flower: 6, 7, 8, 9, 10, 11, 12	SEBASTIAN
St. Bernadette: 8, 9, 10	St. William Mission: 5:30 p.m.
St. Stephen: 7, 8, 9, 10, 11, 12	SEBRING
HOMESTEAD	St. Catherine: 7, 9, 11
Sacred Heart: 6:30, 8, 9:15, 10:30, 11:30	SOUTH MIAMI
IMMOKALEE	Epiphany: 6:30, 8, 9, 10, 11, 12
Lady of Guadalupe: 11	St. Thomas (Southwest High School): 8, 10
INDIANTOWN	STUART
Holy Cross: 8:30	St. Joseph: 7:15, 8:30, 10:30
JUPITER	VERO BEACH
St. Jude (Salhaven) 9	St. Helen: 7:30, 9, 11
KEY BISCAIYNE	WAUCHULA
St. Agnes: 8:30, 11	St. Michael: 8
LABELLE	WEST PALM BEACH
Mission: 9	Blessed Martin: 9:30
LAKE WORTH	Holy Name: 7, 9, 11
Sacred Heart: 6, 7, 8, 9:15, 10:30, 11:30	St. Ann: 6, 7, 8, 9, 10, 11, 12
St. Luke (American - Polish Hall): 7, 8:15, 9:30, 11	St. Juliana: 5:30, 8, 9, 10, 11, 12
MIAMI	ON THE KEYS
The Cathedral: 6, 7, 8, 9, 10, 11, 12	BIG PINE KEY
Corpus Christi: 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish)	St. Mary of Pines: 10:30
Gesu: 5, 6, 7, 8, 9, 10, 11, 11:30, 12, 12:30	MARATHON
Holy Redeemer: 7, 10	San Pablo: 6:30, 9
Lady of Missions: 7, 8:30	PLANTATION KEY
	San Pedro: 6:30, 9, 11
	KEY WEST
	St. Mary: 6, 7, 8:30, 10, 11:15, 12:15

Tens Of Thousands Pay Final Tribute To Cardinal O'Hara

PHILADELPHIA (NC) — Distinguished Church and civic leaders, including Bishop Coleman F. Carroll, of the Diocese of Miami, paid final respects here to Cardinal John F. O'Hara, C.S.C., the 14th of 16 Americans who have become Princes of the Church.

Francis Cardinal Spellman, Archbishop of New York and senior U. S. Cardinal, was celebrant of a solemn Pontifical Requiem Mass for the repose of the soul of the sixth spiritual leader of the Philadelphia archdiocese's 1,153,000 Catholics.

James Francis Cardinal McIntyre, Archbishop of Los Angeles, at whose 1941 consecration Cardinal O'Hara served as co-consecrator, offered the funeral sermon at the Mass in the Cathedral of St. Peter and Paul.

THOUSANDS PAY TRIBUTE

Other prominent figures in attendance included Albert Cardinal Meyer, Archbishop of Chicago, Gov. David L. Lawrence of Pennsylvania and Mayor Richardson Dilworth.

Before the Mass, broadcast by two TV stations, tens of thousands streamed through the cathedral to view the Cardinal's remains. The cathedral was open 24 hours each day.

Cardinal O'Hara, 72, a tall and slight prelate who had been archbishop of Philadelphia since January, 1952, was named a Cardinal in December, 1958.

5 U. S. CARDINALS

He is survived by five American Cardinals and 78 others throughout the world. In addition to Cardinal Spellman, McIntyre and Meyer, the Americans are Richard Cardinal Cushing of Boston, who is in Peru on a papal mission, and Aloisius Cardinal Muench, who is in Vatican City where he serves on the Church's headquarters staff.

In the funeral sermon, Cardinal McIntyre said that Cardinal O'Hara had made the Sacrifice of the Mass the focal point of each day during his "long and exceedingly fruitful priestly life."

The California Cardinal said that Cardinal O'Hara, during his tenure at the University of Notre Dame as prefect of religion and later as president, had developed in the lives of many stu-

dents "holy ideals of divine service."

During World War II, Cardinal McIntyre continued, Cardinal O'Hara served as Military Delegate to Catholics in the Armed Services and was a leading figure in the organization of the Catholic chaplains' branches.

Following the Mass here, the Cardinal's remains were taken to the University of Notre Dame for burial in Sacred Heart church on the campus.

Archbishop Paul C. Schulte of Indianapolis was celebrant of a Pontifical Requiem Mass there. Bishop Leo A. Pursley of Fort Wayne-South Bend delivered the sermon.

William O'Neil, Winter Resident Dies In Akron

AKRON, Ohio — Requiem Mass was offered here for William F. O'Neil, 76, prominent layman and founder and board chairman of the General Tire and Rubber Company.

A winter resident of Miami Beach, he was a Knight of Malta, director of the Holy Cross College Advisory Board and a director of St. Thomas Hospital in Akron.

One of his four sons, William, is owner of radio station WSKP in Miami, Fla. The deceased is also survived by his wife, Grace Savage O'Neil.

A businessman who excelled in diversified fields, his enterprises included 41 companies and affiliates in the U.S. and abroad.

Two of the major subsidiaries are RKO - General, Inc., which owns and operates five television and seven radio stations, and Aerojet-General, which produces rocket-propulsion systems for many of the nation's missile programs.

Mr. O'Neil started business in his father's textile mill in Worcester, Mass., while a student at Holy Cross College. After graduating in 1907 he met W. E. Fouse of Akron and with him began the Western Tire and Rubber Company. Starting as tire dealers, the partners added a tire-accessory shop in the rear of the store, and it quickly attained nationwide scope.

Deaths in Diocese

Robert Hallock

Mass of Requiem was celebrated in Immaculate Conception Church for Robert Hallock, 53, of 531 W. 38th Pl., Hialeah.

He came here 14 years ago from Waterbury Conn., and was field accountant for the City of Hialeah, a member of the Disabled American Veterans, the American Legion, and the Moose.

Surviving are his wife, Eleanor and his father.

Burial arrangements were under the direction of Carl F. Slade Funeral Home.

John J. Buckley

Requiem Mass was celebrated in St. Lawrence Church for John J. Buckley, 66, of 1135 NE 181st St. He came here six years ago from Newark, N.J.

Surviving are his wife, Ruth; a daughter, Mrs. Joan K. Docks and a son.

Burial arrangements were under the direction of Legge Funeral Home.

Mrs. Margarita Grimley

Mass of Requiem was offered in St. Patrick Church for Mrs. Margarita J. Grimley, 51, of 912 Fourth St., Miami Beach.

She came here nine years ago. Surviving is her husband, Charles. Burial arrangements were under the direction of Walsh and Wood Funeral Home.

John Olson

Requiem Mass was celebrated in St. Michael Church for John Olson, 42, of 3611 NW Ninth St.

He came here 14 years ago from Detroit.

Surviving are his father, three brothers and four sisters.

Altar Boy Dies In Auto Mishap

Requiem Mass for John A. Sackett, 16, was offered in the Church of the Epiphany on Monday. The son of Dr. and Mrs. Walter W. Sackett, of 3911 Crawford Ave., he was killed in an automobile accident.

As an altar boy in the new parish of St. Hugh, he had assisted in organizing the altar boy society and had served daily Mass during the week he died.

Formerly a student of Mary help of Christians School in Tampa, he was enrolled in Coral Gables High School at the time of his death.

In addition to his parents, he is survived by two brothers, Charles A. and Walter W., and a sister, Monica Ann.

Burial arrangements were under the direction of Tracy Funeral Home.

Harry T. Erpenbeck

Mass of Requiem was celebrated in Holy Family Church for Harry T. Erpenbeck, 68, of 7595 N. Miami Ave.

He came here 20 years ago from Atlanta, Ga. There are no local survivors.

Burial arrangements were under the direction of Litgow Funeral Home.

William R. Fleming

Mass of Requiem was celebrated in Holy Family Church for William R. Fleming, 42, of 3800 NE 175th St. He came here eight years ago from Detroit, Mich.

Surviving are his wife, Mildred, his mother and one sister.

Burial arrangements were under the direction of Litgow Funeral Home.

Mrs. Marie C. Sparacin

Requiem Mass was celebrated in Holy Family Church for Mrs. Marie Claire Sparacin, 71, of 1241 NE 160th St.

She came here five years ago from New York.

Surviving are her husband, Peter, a son and three daughters.

Burial arrangements were under the direction of Litgow Funeral Home.

Vincent O. Turiano

Requiem Mass was celebrated in Immaculate Conception Church, Hialeah for Vincent O. Turiano, 73, of 20130 NE 14th Ave.

A native of Italy, he came here from New York five years ago.

Surviving are a daughter, Mrs. Theresa Malara, and two sons, Vincent and Frank, all of Miami, and three sons in the North.

Edward McHale and Sons Funeral Home was in charge of local arrangements.

Mrs. Lillian Cass

Mass of Requiem was celebrated in Corpus Christi Church for Mrs. Lillian Cass, 64, of 2034 NW 22nd Ct. She came here 36 years ago from Pittsburgh.

Surviving are her husband, Thomas; two daughters including Mrs. Frances Hackney, and a son, Thomas.

Burial arrangements were under the direction of Reed Funeral Home.

Polish Atheists Seek Suspension Of Bishop

BERLIN (NC) — Poland's militant atheists have called on its communist government to "suspend" the bishop who is vicar general of Stefan Cardinal Wyszynski in the Archdiocese of Gniezno.

Gazeta Pomorska, a Polish communist journal, reported that the Association of Free-thinkers and Atheists charged Bishop Lucjan Bernacki with violating both the Polish Constitution and the 1956 Church-State agreement by speeches against the atheists' league and his appeals to Catholics to oppose it.

Zagreb Ordinary Named

VATICAN CITY (NC) — Co-adjutor Archbishop Franjo Šeper of Zagreb, Yugoslavia, has been named Ordinary of that See.

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