

Bishop's Letter For Gifts To Cathedral, Pope John

To the Clergy, Religious and Faithful of the Diocese:

You will recall that last year we began a program of alterations in the Cathedral of St. Mary which was designed to make the Mother Church of the Diocese as spacious and beautiful as it should be. Due to the generosity of the faithful from all the parishes of the Diocese, much as been accomplished — a new Blessed Sacrament chapel has been built; stained glass windows have been set; a suitable organ has been installed.

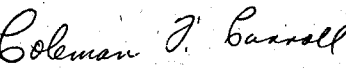
The alterations and additions must go on until St. Mary's is fittingly adorned and adapted to the needs of representative crowds from all parts of the Diocese. To aid us in the attainment of this goal, therefore, there will be a special collection taken in all churches on Sunday, December 11th.

At the same time, I wish to commend to your thoughtful consideration another matter of considerable appeal. In anticipation of the 80th birthday next November 25th of our beloved Holy Father, Catholics the world over are making plans now to honor him in a fitting way both by spiritual and material tokens of love.

I call on all to join in the world wide spiritual bouquet by assisting at Mass and receiving Holy Communion once for his intention. As a material gift, Catholics in every nation are contributing towards the building of a project long desired by Pope John, namely, an institution for the training of lay leaders in Rome. A portion of the collection of December 11 will be directed to that unusual gift. Furthermore priests of this Diocese will unite with priests in every country in a special offering which will make possible the erection of a second building, the purpose of which is to be determined by Pope John.

I have no doubt that both of these worthy causes will win from you the same generous response with which you have met past appeals to your charity.

Imparting to you my paternal blessing, I remain

Very sincerely yours in Christ,

 Bishop of Miami

Warning Issued For Man Posing As Magazine Agent

According to the Geo. A. Pflaum Company of Dayton, O., publishers of "The Messengers" and "Treasure Chest," a man going by the name of Peter Shelton has been representing himself as an agent of the company and attempting to collect payments for "The Messenger."

Such an agent is unknown to the company, which emphasized that no one has been authorized to solicit subscriptions or collect monies for the publisher.

In a letter to principals of parochial schools in the Diocese of Miami, Msgr. William McKeever, superintendent of schools, warned teachers to deal directly with the company in all transactions.

Advising Catholic school officials in Florida, Georgia, Alabama, Mississippi and Louisiana, the company noted

that it "does not employ subscription agents or agencies. No one is authorized to collect money in payment for subscriptions to the Young Catholic Messenger, Our Little Messenger or Treasure Chest."

They urged school officials not to give money to any person representing himself as an agent of the Geo. A. Pflaum, Publishers, Inc.

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I promise to promote by word and deed what is morally and artistically good in motion picture entertainment.

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I promise to guide those under my care and influence in their choice of motion pictures that are morally and culturally inspiring.

I promise not to cooperate by my patronage with theaters which regularly show objectionable films.

I promise as a member of the Legion of Decency to acquaint myself with its aims to consult its classifications and to unite with all men of good will in promoting high and noble standards in motion picture entertainment.

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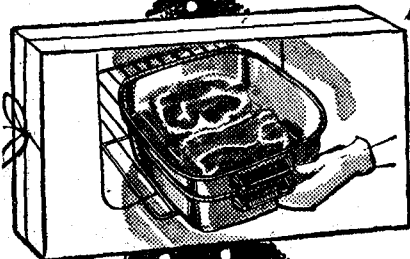
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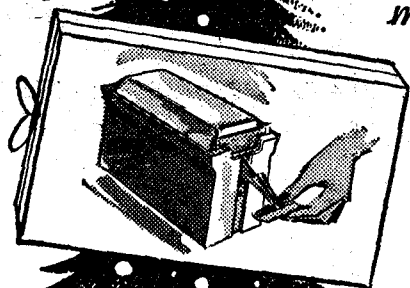


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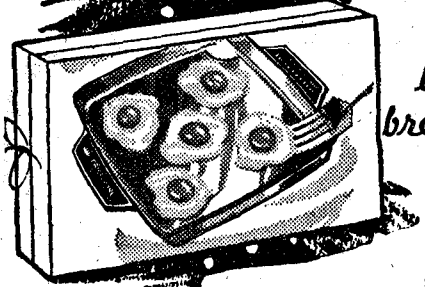
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French Catholic Schools Sign Contracts For State Aid

PARIS (NC) — More than 10,000 private schools in France — nearly all of them Catholic — have taken advantage of state aid offered them under France's new school law.

Almost all the 11,400 private schools in France are Catholic. The rest are Jewish, Protestant or secular.

The law offering financial aid to private schools became effective this academic year.

In August the six cardinals

of the French Hierarchy counseled primary level Catholic schools, attended by students age 6 to 14, to negotiate "simple contracts" with the state. Under this plan the schools receive state aid in return for a limited amount of government control.

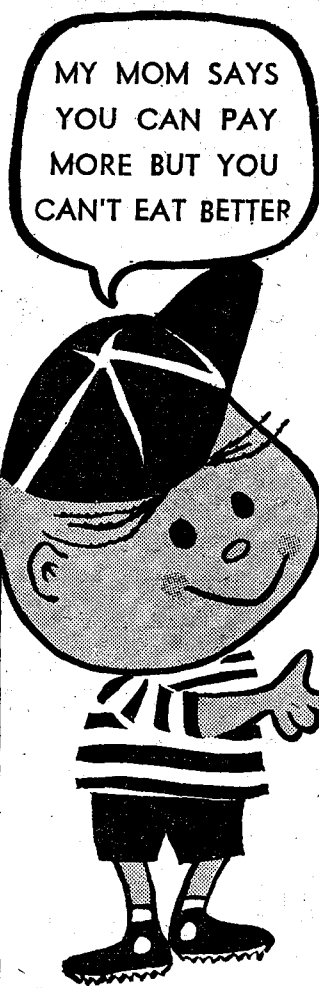
Under the law, private schools also have the options of remaining without state control and without state aid, or of becoming a part of the public school system, with all expenses paid and full state control.

Even those schools that reject state aid are to receive additional indirect state aid under the new law through increased financial help to parents of school children. The parents turn this money over to the schools.



N. C. Photo

MINERS' LAMPS and candles hold back the darkness underground at Joseph Cardinal Wendel of Munich offers a Pontifical Mass in the Kaiser Franz cave of Frauenberg salt mine at Berchtesgaden, Germany. In the ceremony dating back to 1559 when the mine was opened, the caves and the miners are blessed by priests.



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Religious Freedom Guarantee Text Adopted By UN Group

UNITED NATIONS, N. Y. (NC) — A text designed to guarantee freedom of thought, conscience and religion has been unanimously adopted by the United Nations General Assembly's Third Committee, which deals with social and human rights matters.

The text will form Article 18 of the proposed covenant or treaty on civil and political rights. Together for a proposed companion treaty on economic and social rights, it has been under U.N. consideration for 12 years.

These human rights covenants are intended to give legal force to the principles contained in the Universal Declaration of Human Rights, adopted by the General Assembly in 1948.

The newly adopted text de-



clares that everyone "shall have the right to freedom of thought, conscience and religion," including the "right to have or adopt a religion or belief of his choice."

Also guaranteed in the text is "freedom, either individually or in community with others and in public or private, to manifest his religion or belief in worship, observance, practice and teaching."

No one is to be subjected to coercion that will impair this freedom, the text declares. States which are parties to the covenant "undertake to have respect for the liberty of parents and, where applicable, legal guardians, to ensure the religious and moral education of their children in conformity with their convictions."

The Soviet representative, Valentin Sapzhnikov, after outlining the "freedom of religious worship" enjoyed in the Soviet Union, argued it would be "strange in this present era of atomic energy and space travel" to persecute those holding "scientific views" and "professing non-religious beliefs."

When the article-by-article review of the covenants is completed — a process expected to take several years — both proposed treaties must go before the General Assembly for approval. After that they will be submitted to governments for ratification.

German Bishop Honored

BONN (NC) — Germany has honored Bishop Joseph Schroeffler of Eichstaett with one of its highest awards, the Great Service Cross with Star.

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Texas School Fires Teacher For Anti-Catholic Remarks

BOERNE, Tex. (NC) — Academic freedom versus the right of a community to protect its public school integrity from anti-Catholic attacks by a teacher has become a full-blown issue in this small, south-central Texas township.

The controversy came to a head as the result of the Boerne school board's action in dismissing a junior high school teacher for what it termed his "anti-Catholic classroom statement."

The teacher is 48-year-old Harry Benson, whose wife also was a school teacher in the Boerne independent school district. The Bensons were hired in September. He had held seven positions in various southern

Flag Pledge Upheld

ALBANY, N.Y. (NC) — It is not unconstitutional to include the words "under God" in the pledge of allegiance to the flag voluntarily recited by New York school children, the Appellate Division of the State Supreme Court held.

Two members of the Free-thinkers of America had petitioned that the court direct the State Education Department to delete the two words from the pledge.

Woman Awarded Medal

STEUBENVILLE (NC) — Mrs. Emma Carter Zeis received the Poverello Medal of the College of Steubenville in recognition of more than a half-century of community service.

Welcomes Neighbors

DETROIT (NC) — Sacred Heart Minor Seminary here, built 36 years ago, but today standing in the midst of a "changing neighborhood," held an open house for its new neighbors. Most of the 150 visitors largely Negro, never had been in a seminary.

Jewish Award To Priest

BAYONNE, N.J. (NC) — Father Dominic J. DelMonte, pastor of Assumption church, was presented with the Amity Award of the Bayonne chapter of the American Jewish Congress for "creating better understanding between all peoples."

Laymen Said To Share Blame For Ignorance

CINCINNATI (NC) — Catholic laymen must share the blame for the "blurred image" of the Church among non-Catholics, according to Martin H. Work, executive director of the National Council of Catholic Men. He emphasized that laymen will need for this work "a complete and mature understanding of the Church."

He referred to the attacks on the Church in the recent presidential campaign as "an opportunity that rarely comes because of a vast number of citizens who are curious about the beliefs of Catholics."

Around the NATION

and southwestern states in the past decade.

Mr. Benson, in an interview, emphatically denied ever stating that "once you have a Catholic President, the country usually becomes corrupt."

A check with several students of Mrs. Benson's class reveals that it was she who made the statement the day after Sen. John F. Kennedy's election was announced.

The teacher's alleged remarks came to light because of complaints by the parents of offended students, few of them Catholics.

School board member Vernon Adler said in an interview his daughter who attended Mr. Benson's civics class had complained numerous times of "the teacher's bias against every denomination in the area except the Baptists and the Methodists." Mr. Adler and his family are Episcopalians.



N. C. Photo

TWO SISTERS from Kerala, India are shown at Mount Mercy College, Cedar Rapids, Iowa with Sister Mary Eleanor, RSM, (left) college registrar. Sister Joselet Mary (center) and Sister Elzitta (right) attend the college on scholarships awarded by the school to Sisters from underprivileged areas of India.

Cardinal Spellman To Visit Servicemen

NEW YORK (NC) — Francis Cardinal Spellman will round out 10 years of Christmas visits to U.S. servicemen with a 17-day airplane trip to Alaska, Canada and Greenland this year.

The Archbishop of New York, who is also Military Vicar of Catholics in the armed forces,

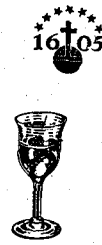
will celebrate his Christmas midnight Mass at Thule Air Force Base, Greenland.

He will offer one additional Christmas Mass in the Army ice tunnel in Greenland, according to the official itinerary.

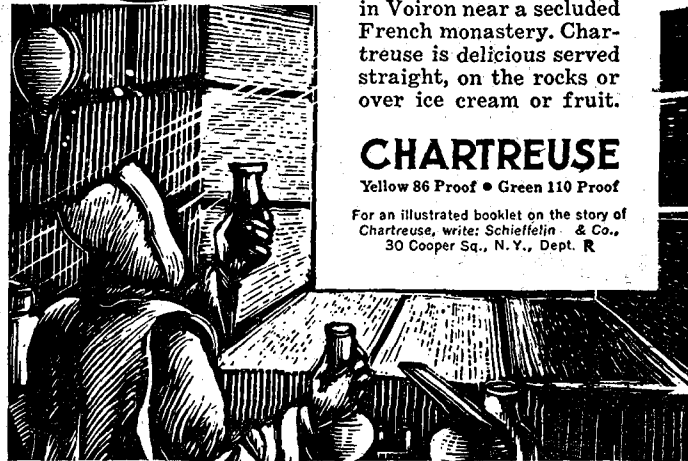
The Cardinal will leave New York on Dec. 16 and return on Jan. 1.

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Refugee Aid Goes On

The action of the Federal Government in allocating one million dollars to be used to benefit the Cuban refugees is official recognition of the seriousness of the problem in this area. Local groups and sympathetic individuals who have been trying desperately to cope with the complex problems of uprooted, homeless, discouraged people have rejoiced at this long-awaited helping hand.

It was made clear by the President's press secretary that the appropriation is intended to supplement aid from other sources — foundations, charitable organizations, corporations and individuals.

No group is more keenly aware of the critical situation here than the Diocese of Miami. Many people have had good reason to admire the foresight shown in the building and staffing of the Spanish Center in downtown Miami long before the flight of refugees to these friendly shores began to pose a problem for the whole community.

The officials of Catholic Relief Services, who have had considerable experience in similar activities sponsored by the Bishops' Relief Committee, will work closely with the appointment of our Most Reverend Bishop in administering a share of this appropriation. The same zeal and efficiency that has characterized the work of the Spanish Center will go into this more complete program of relief.

The plight of the refugees, even though they are in our midst, remains somewhat difficult for us to imagine. Only a few of us have experienced the horror of having to leave home and possessions in a hurry; few know the bitterness of seeing the work of a lifetime collapse in a short time. Our hearts go out to these suffering people who want only to be able to return to a free Cuba and live normal lives again.

The Diocese will continue to work and plan and sacrifice along with all other interested groups to aid the refugees spiritually and materially.

Your Pledge Counts

The recent disturbing report of the American Bishops' committee on the marked increase in objectionable films this past year lends a more serious note than ever to the pledge of the Legion of the Decency which will be taken at Mass this Sunday in all our churches.

The Legion exists to give moral appraisals of motion pictures. It is meant to be a guide for individuals and families in selecting entertainment that does not violate standards of Christian morality. Its critics are competent judges who are free to express their own views and interested only in honest, fair appraisals.

No one should take this pledge without understanding its meaning. The purpose of this public promise is to promote what is good in motion pictures and to discourage what is immoral and indecent. One accomplishes this by good example, by avoiding films listed as objectionable; by counseling those under one's care and influence to stay away from such movies; by refusing to patronize those theaters which regularly show indecent entertainment.

The pledge reminds us that it is not enough for us to harp on the responsibility that movie producers have of avoiding excesses. We cannot blame the film-makers alone for avoiding their duty to the public. We have to blame ourselves if we have shirked responsibility in doing our part to secure decency in films.

When we carry out the pledge and leave empty seats in a theater, we are imposing the most powerful and the most desirable form of censorship on films. Moreover we are striking the greedy producers where they are most sensitive — in the pocketbook.

Good News...for Him



UNFORTUNATE LANGUAGE

Top Court Ought To Revise Ruling Of McCollum Case

By JOSEPH A. BREIG

Something has come up that moves me to return for a moment to the subject of the public schools and religious and moral literacy.

Two months ago, double sessions were instituted in the Dunkirk, N.Y., high school because of a problem of classroom space.

As a result, it became temporarily impossible to go on releasing students for off-the-premises religious education.

MINISTER OBJECTS

The Dunkirk Council of (Protestant) Churches and the city's five Catholic pastors therefore recommended ethical guidance and character development classes.

The superintendent of schools and the Board of Education concurred, and the courses became part of the curriculum. A Unitarian minister, however, objected. He appealed to the New York State Board of Education.

The State Board's legal division thereupon outlawed the character-ethics program on the ground that it violated the U.S. Supreme Court's McCollum ruling.

CASE REVIEWED

The McCollum ruling, you will remember, was handed down in 1948 in a case originating in the public schools of Champaign, Ill.

The complaint was brought by a professed atheist mother who said her son was embarrassed because she would not let him go to any of the released-time religious education classes which other students voluntarily elected to attend.

The Supreme Court ruled that the released-time courses were unconstitutional if given on school property, or if attendance records or anything of

the sort were kept by school employees.

The court did not let it go at that. Instead, it uttered an unfortunate metaphor about a "high and impregnable wall of separation between church and state."

Had the court pursued the logic of its language, eventually it would have had to outlaw chaplains in the armed forces and in Congress, and similar practices going back to the foundations of the Republic.

The court, however, modified its terminology in a subsequent decision in New Jersey, in which it ruled that bus rides at public expense for pupils in church-affiliated schools are constitutional.

Nevertheless, the mischief for which the language of the McCollum decision opened the door continues to crop up.

The whole field of moral obligation and moral beauty — the field of human nobility — is closed by this ruling to New York State public schools.

They may instruct young women in cake-baking, but may not mention that it is improper to include arsenic in the recipe.

Apparently it is high time for the U.S. Supreme Court to reconsider its position and its language in the McCollum case. It owes that, I think, to the parents of American young people.

More Time In Israel For Christian Classes

JERUSALEM (NC) — Israel's Ministry of Education has decreed an increase in the time devoted to religion classes in secondary schools. A letter urged headmasters to make arrangements for religion teachers to take Christian students to church on Sundays (which are regular schooldays in Israel) and holy days.

SJM AND SUBSTANCE

Was 1954 Integration Ruling Based Solely On Sociology?

By FATHER JOHN B. SHEERIN

Newspictures of teenage New Orleans mobs certainly make bad propaganda for the American way of life. What is even worse is the reporting of the bombastic, hate-filled tirades against Negroes that were delivered in the Louisiana legislature last month.

Representative Garrett declared, "This is total war. We must use every weapon at our command." Senator Speedy Long announced that he would (if he could) vote for the impeachment of the entire Supreme Court.

In discussing Southern defiance of the Supreme Court, I find that many New Yorkers seem to have only a very vague interest in the whole question of integration and massive resistance. They feel that the 1954 integration decision is the law of the land and must be obeyed, and that troops must be sent to places like Little Rock to see that the law is obeyed.

LITTLE ENTHUSIASM

But apart from that, they seem to betray little or no enthusiasm for the high Court decision. Maybe the reason is that they don't like to talk about social justice because they are painfully aware that they themselves are guilty of race prejudice and discrimination. They don't want to speak about the mote in the eye of the Southern racist for fear someone might notice the beam in their own eye. At any rate, many New Yorkers seem to accept the integration decision with an air of resignation and feel that the South should do likewise.

Southerners sense this attitude that is prevalent in many parts of the North. They are persuaded that Northern support of the integration decision is only reluctant and merely verbal, a half-hearted

surrender to law just because it is law. How can we expect rabble rousers in New Orleans to change their tune if they believe the North secretly agrees with them about the innate wrongness of the decision?

The notion that sticks in the craw of many New Yorkers that the Supreme Court, duped by the sociological writings of fuzzy liberals, arbitrarily ruled that segregated education cannot equal the education a Negro child receives in a classroom with whites. The fact is that the Court was anything but arbitrary. Before handing down its famous decision, it listened patiently to expert testimony.

CHANGING CONDITIONS

Men of the calibre of Dr. Frederick Wertham stated that they had found segregation created dangerous anxieties in the Negro child. Others said it increased mutual hostility and suspicion between white and Negro children, reinforced prejudices and facilitated outbreaks of racial violence. If the attorneys for the Southern states had information that would rebut this testimony, why did they not bring it forward? Why don't the Southern legislators produce this evidence today?

If you ask this question of a New Yorker, you will probably hear an answer to the effect that the Supreme Court should have stayed within the prevailing law which approved "separate but equal facilities" and should have kept its collective nose out of sociology and psychology.

It is true that the Court overruled the principle of the Plessy v. Ferguson case of 1896. But reversal of a preceding decision is not at all uncommon in Supreme Court history. What should the Court do when it realizes that an old precedent applied to today's conditions vice

(Continued on Page 8)

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Second-class postage paid at Miami, Florida
Subscription rates: U.S. and Possessions \$5 a year;
single copy 15 cents; foreign: \$7.50 a year.
Published every Friday at 6301 Biscayne Boulevard,
Miami 35, Florida.
Address all mail to 6301 Biscayne Blvd., Miami 38, Fla.
Member Catholic Press Association.
National Catholic Welfare Conference News Service.
News items intended for publication must be received by Friday noon
prior to following week's edition.

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How Do You Rate on Facts of Faith?



- The object like a shepherd's stick, carried by a Bishop as a symbol that he is shepherd of the faithful, is called the:— (a) Crook (b) Wand (c) Crosier (d) Mitre
 - Only one of the Apostles died a natural death. He was:— (a) Peter (b) Philip (c) John (d) Simon
 - "Blessed are the poor in spirit for:— (a) . . . theirs is the kingdom of heaven" (b) . . . they shall be comforted" (c) . . . they shall be satisfied" (d) . . . they shall possess the land"
 - In May 1917, the Blessed Virgin appeared to three peasant children at:— (a) Knock, Ireland (b) Lourdes, France (c) Fatima, Portugal (d) Guadalupe, Mexico
 - When the Pope speaks "ex cathedra" it means that he speaks:— (a) Infallibly on matters of faith and morals (b) In Latin (c) From a cathedral (d) To private audiences
 - The part of the Mass during which the priest washes his hands is called the:— (a) Collect (b) Lavabo (c) Post-Communion
 - A series of 30 Masses celebrated on 30 consecutive days for the soul of a dead person is called a:— (a) Votive Mass (b) Missa Cantata (c) Gregorian Mass (d) Pontifical Mass
 - Which of these States has the highest percentage (over 60 per cent) of Catholics per population:— (a) New York? (b) Massachusetts? (c) Rhode Island (d) Maryland
- Give yourself 10 marks for each correct answer below.
Rating: 80—Excellent; 70—Very Good; 60—Good; 59—Fair
1 (c); 2 (c); 3 (a); 4 (c); 5 (a); 6 (b); 7 (c); 8 (c)

The Church Carries On Christ's Mission

By A VINCENTIAN FATHER
Of St. John Vianney Minor
Seminary

THE CHURCH CHRIST FOUNDED

The Church of Christ did not come into existence suddenly and unheralded. Its roots sink deep into the past, to the very beginning of man, when Adam fell from grace and by his fall implicated all his descendants — but not forever. Someone Who would restore to mankind its lost heritage, and by divine favor unite it again to its supernatural destiny.

A New Adam was promised, none other than the Son of God, innocent and stainless, through Whom the Holy Spirit would confer upon the sons of men the power to become, by adoption, the sons of God.

And so, in the fullness of time, "the Word was made flesh, and dwelt among us." The Incarnation has become a fact of history. Christ inaugu-

rated a new way of life and taught a new doctrine of Love.

TREASURY OPENED

By His sacrifice on the cross He not only appeased the justice of God, but opened up an infinite treasury of graces for us, His brothers. God might have bestowed those graces and imparted His truths directly. His plan was, however, that they would reach all men by human means.

He said "he who hears you (the Apostles) hears Me," and, "all authority in heaven and on earth has been given to Me; you, therefore, must go out, making disciples of all nations . . . teaching them to observe all the commandments which I have given you. And behold I am with you all through the days that are coming, until the consummation of the world."

One might have anticipated that the Founder of Christianity would not leave His revelation

to the uncertain fate of spoken messages and written records alone.

To make certain of their permanence He would use obvious means. He would organize a society which would function after His death as a court of appeal to decide controversies about the meaning of His doctrine.

No document, no testament, no political constitution, however carefully it is drawn up, can fail to become a subject of misunderstanding among men. There must be an authority to render final decision, if confusion and division are to be avoided. Such a society Christ did found, and that society is the Church.

Christ's preoccupation with His Church is a prominent fact of His public life. He talks of it constantly. More important, He begins to build that Church almost from the start of His career. That career He knew

would be brief, and He knew that He must build up a group to carry on His work, to bring His truths and the means of salvation to every people of every time.

CHRIST STILL ABIDES

Experimentally He sent His disciples to carry His message to towns and districts that He did not Himself visit, checking upon their failures as well as their successes.

The Divine Master goes further. He identifies Himself with them. Wherever they go and whatever they do He will be with them. Time will pass, and they will die, but successors there would be to take up their tasks. Until the end of the world He will still be with the Apostles and their successors.

Today the Church, founded by Christ, still exists, animated by Him, living His life, proclaiming His message and cooperating with Him in distributing the fruits of His redemption.

It's Time To See How We Stand With God

By FATHER JAMES J. WALSH

We are in the second week of the new Church year. And already we have been reminded a few times that the end of one ecclesiastical year and the beginning of the new are meant to draw us a little into a mood of introspection.

The theme currently put before us by the Church is designed to turn our thoughts inward and help us see how we stand with God. It's as if the Church is saying to each of us:

"We have finished the 12-month review of the story of divine love, from the promise



FR. WALSH

of Christ's coming, through His Passion and Death and Resurrection, and then for many months through the unfolding, step by step, of His plan to bring Redemption to mankind. Now, while a new year is getting under way, you must review how our lives have been affected by the year-long explanation of God's love for you."

Such a review, most of us have to admit, leaves us uncomfortable.

We see considerable day-by-day evidence of God's concern for every detail of our lives. But by contrast we note the abuse of grace, the wasted

opportunities, the countless occasions when God rated as second choice.

This unwelcome bit of self-knowledge makes some search for an escape hatch. They find an out in this thought: "I know I have faults, but I can't help it; this is the way I am. I don't want to be like this, but it is my nature. What can I do?"

POWERFUL IMPULSES

Experience teaches, however, that conscience will not lie still for too long when we direct such double talk to it.

The truth of the matter is we are born with certain weaknesses. We find ourselves early in life the pos-

essor of powerful impulses that are not good or helpful. There are certain handicaps which are a part of our make-up.

The growing child does not have to be prodigy to realize that it is characteristic of human nature to be confused, to be torn between good and evil, to be strongly attracted to foolish decisions.

SOUL A BATTLEFIELD

This sad state of affairs, he learns early, is the result of the strange affliction called original sin.

Advent highlights the immeasurable bad effects of original sin, man's rebellion against God. It reminds us that because of the first sin man's intellect has been dark-

Continued on Page 16

TRUTH OF THE MATTER

You Never Face Life's Trials Alone

By FR. KILIAN MCGOWAN

Last week, we spoke to you of Christian perfection. You were reminded that our Blessed Lord gave you an urgent invitation to strive for the perfection of Heavenly Father. Unfortunately, this invitation seems to frighten most of us because we are afraid that we have to go it alone. Nothing could be further from the truth — for God intends that your life should be a partnership with Christ.

There is no greater drama in life than the quest of a soul for its God. This quest is not a lonely, one-sided affair. Our Blessed Lord expects to play a very intimate part in your life-drama. Life IS worth living because it is a partnership with our Saviour. Life doesn't have to be lonely because we don't have to walk alone.



FR. KILIAN

Let's take a closer look at this partnership. A partnership is defined as an association of persons joined together for a certain purpose. The purpose is to achieve the perfect love of God. The associates in this spiritual project are you and the Eternal Son of God.

This partnership began on the day of your Baptism. By this Sacrament Our Lord expressed His desire to be your life-associate. There is nothing in your life that He doesn't wish to share — sin alone excepted.

GRACE AND VIRTUES

Once this partnership was initiated, our Lord shared with you His Divine Sonship — His Divine Life — the grace and merits purchased by His Passion and Death — and His virtues that He infused into your soul. He also gave you the necessary supernatural equipment

to become an efficient partner.

Of course, the fact that you received so much on the day of your Baptism, didn't mean that the partnership was an immediate and complete success. Baptism was simply the beginning of the work of putting on Christ. The complete transformation into Him is the project of a life-time. That's why Mother Church gives you this yearly reminder at the beginning of Advent: "Put you on the Lord Jesus Christ."

This business of 'putting on Christ' is not an easy job, for each of us has a kind of spiritual 'split-personality.' On the one hand we enjoy this vital partnership with our Blessed Lord, while on the other we suffer the constant temptations arising from our self-centeredness.

BE YOU PERFECT



The Question Box

Attend Funeral Of Ex-Catholic?

By MSGR. J. D. CONWAY

Q. If a Catholic who has given up his religion years ago, dies and is buried with Protestant services in a Protestant church, it would surely be permissible for the relatives of this person to attend the services, wouldn't it, out of love and respect?

A. I would think so. I don't think it would be construed as approval of his defection from the faith; and probably the obvious refusal of relatives to attend the funeral would cause much harm: ill feeling, resentment, and anger; along with the conviction that Catholics are a hard-headed, narrow-minded crowd, intolerant and unforgiving.

People are particularly sensitive at the time of a funeral, and any slight or affront in such time of sorrow is deeply felt.

★ ★ ★

Q. In view of the Doctrine of the Immaculate Conception, to what degree did the Blessed Virgin Mary share in the benefits of the Salvation and Redemption of mankind?

A. She shared more completely than any other human being. Her Immaculate Conception was made possible by the Redemption, even though it preceded the death of the Savior in time. It was in anticipation of the merits of her Divine Son that Mary was sanctified at the moment her soul was created.

★ ★ ★

Q. My husband and I have always been good Catholics, and now we have three children who have been raised in Catholic grade school; our two boys were altar boys. Now the oldest is 24, and would not miss Mass for anything; he has always been a good talented boy, who was never girl crazy. Now he has met a nice girl, but she is of the Evangelical faith, and she teaches Sunday school. The boy thinks a lot of her, and is making statements that he might have to change to her religion to marry her.

We are just sick about this. I have asked him not to change; but if I forbid it all he has to do is pack up and leave. He doesn't want to turn, but sometimes love is stronger than religion.

A. I have much sympathy for you in your problem, but I don't know that I can help you much with advice. A man in love does not always use his head; and forceful action may only increase his rebellion.

I would strongly advise that the two of them go and talk to a priest about their problem. They are trying to work out the basis of a happy life together; and I cannot imagine that a good Catholic will ever be happy when he has compromised his religious convictions.

Continued on Page 16

Robert
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Views Given On Interracial Ruling of 1954

Continued from Page 6

lates the very spirit of the Constitution? The Constitution is not some sort of a sacred book that must be adored and served but whose application must be the same in 1960 as in 1896.

Law exists to serve society, not society the law. The Founding Fathers left the wording of the human rights in the Constitution rather general so that the Supreme Court could adapt these principles to changing conditions. The glory of our Constitution is that it is not a dead book but a flexible, living law that



ST. ANASTASIA parish, Fort Pierce, is now conducting a building fund campaign to erect a new 25-room convent. Designed by architect

Thomas J. Madden, Jr., of Miami, the new building will be of CBS construction and will replace the present Sisters' convent.

is sensitive to the needs of different times and new crises.

Did the Supreme Court decide in 1954 on the basis of sociology? Our American courts are constantly referring to all kinds of non-legal information in order to make right decisions and secure justice. How can jurists make a correct decision on social relationships such as public education unless they know the social facts? In short, in overthrowing the "separate but equal" doctrine the Court was following a noble precedent, creative interpretation of law to serve the needs of society.



NEW CONVENT for the Sisters of St. Dominic who staff St. Anastasia and Blessed Martin Schools in Fort Pierce are discussed by Father Michael Beerhalter, pastor, with two of the Sisters and members of the current fund-raising campaign.

Fund Campaign For Convent In St. Anastasia Under Way

FORT PIERCE — A fund-raising campaign to provide a new

convent in St. Anastasia parish has been inaugurated by Father Michael J. Beerhalter, pastor.

According to Father Beerhalter, the present convent is inadequate to accommodate the eight Sisters of St. Dominic of Adrian, Mich., who staff St. Anastasia School and Blessed Martin School.

Thomas Driscoll is general chairman for the campaign assisted by Michael Perri, Mrs. Kathryn Gibbons, James Brady, Lewis Fives, Mrs. L.E. Jahnke, Robert Sheridan and Mrs. Mary Foy.

Founded in 1910 by the Diocese of St. Augustine, St. Anastasia parish has been under the guidance of Father Beerhalter since 1929. The first parish school opened in 1926. A new combination school and church - auditorium was dedicated by Bishop Coleman F. Carroll on April 19.

Present enrollment in the school, which numbers among its students pupils from Vero Beach, Stuart and Melbourne, is more than 600. Classes are taught in grades one through 12.

Special Courses On CCD Planned Christmas Week

Parishes that are having trouble organizing units of the Confraternity of Christian Doctrine will benefit by a special training course to be offered by the CCD at Barry College during Christmas week.

In a series of three evening classes, the CCD will train men and women for role responsibility in organizing and running a Confraternity program as members of a parish executive board.

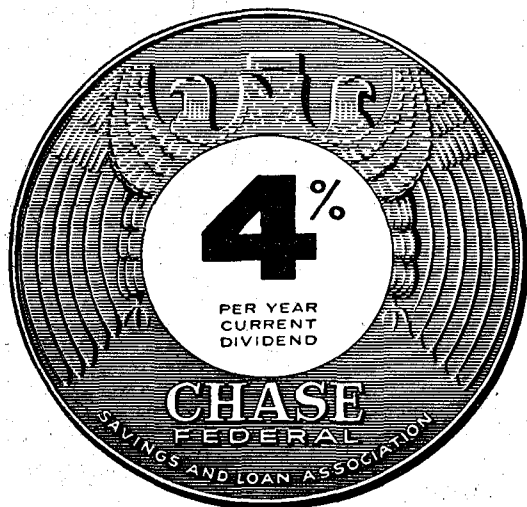
An invitation to send delegates to the sessions has been extended to all parishes by Father R.E. Philbin, diocesan moderator of the lay organization which gives religious instruction to Catholic children who attend public school.

The three evening classes, on Dec. 26, 27 and 28, are one phase of a program which is designed to train persons for classroom teaching under the auspices of the CCD.

The program at Barry will also include morning sessions in elementary and advanced Adaptive Way Methods of teaching religion. The morning sessions will be held from 9 p.m. to Noon, from Dec. 26 to Dec. 30.

In the evening, in addition to the training course for parish officers, there will be another series of lectures on Adaptive Way Methods used when teaching at the high school level.

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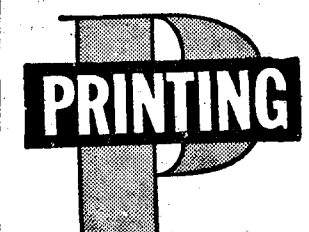
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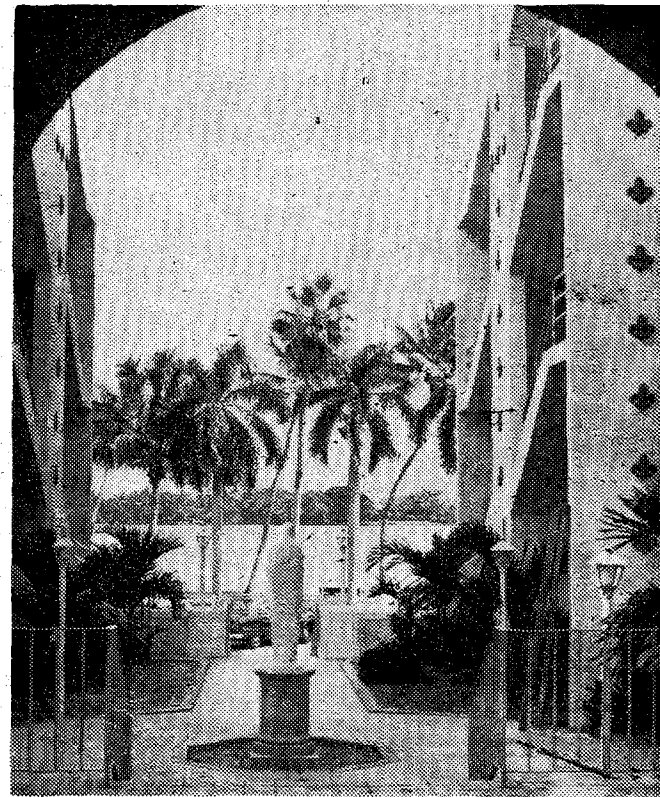
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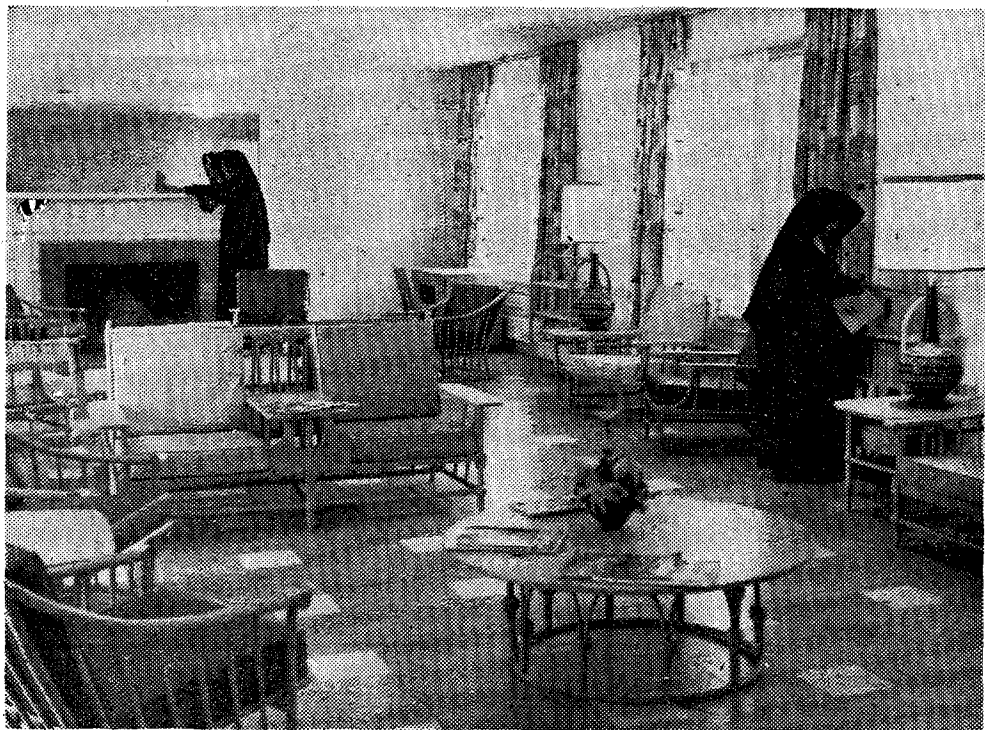
LOURDES RESIDENCE for the aged in West Palm Beach opens its doors today to some 150 men and women. The second home for the aged in the Diocese of Miami is located on South Flagler

Drive and was converted from an apartment-hotel. It is operated by the Carmelite Sisters for the Aged and Infirm of German-town, N.Y., who are dedicated to caring for the older citizens.

Residence For The Aged Will Open Its Doors Today

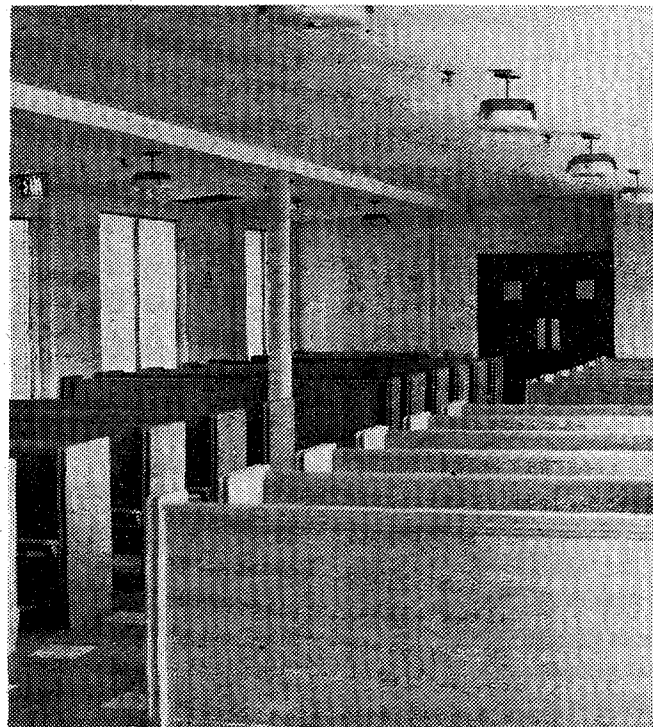


BEAUTIFUL LAKE Worth may be seen from the residence which is adjacent to hotels, shops, restaurants and community activities. Rooms for ambulatory and nursing guests are provided.



SPACIOUS LOBBY at Lourdes residence provides ample room for visitors and guests. Books and Catholic periodicals are available and a

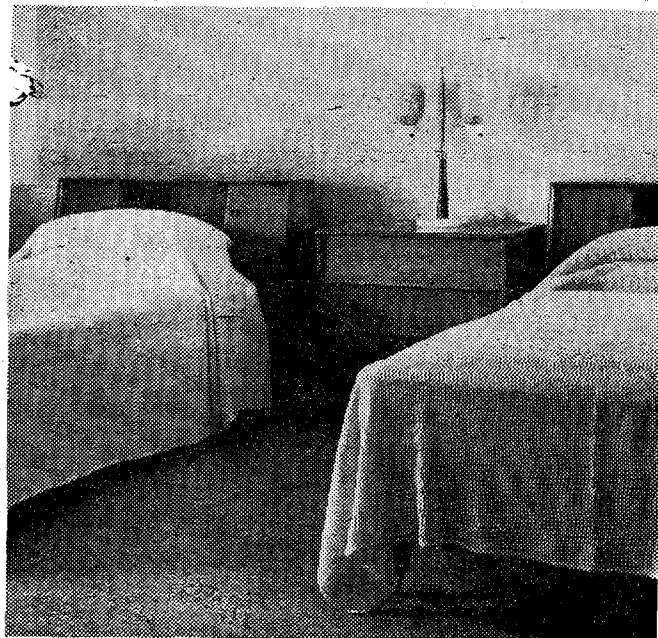
large fireplace is located at far end of the room. The building is completely fireproof and equipped with elevator service and outside stairways.



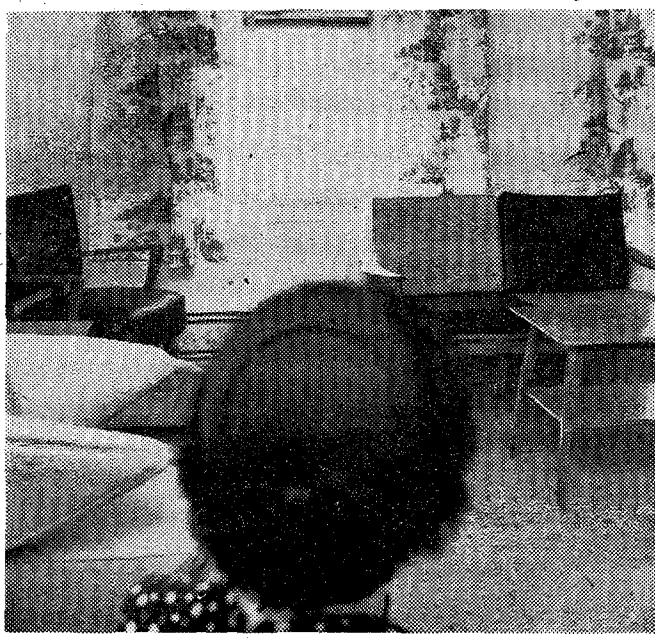
LOURDES CHAPEL located on the first floor of the four-story building will accommodate about 150 persons and is completely furnished with confessionals, pews and Stations of the Cross.



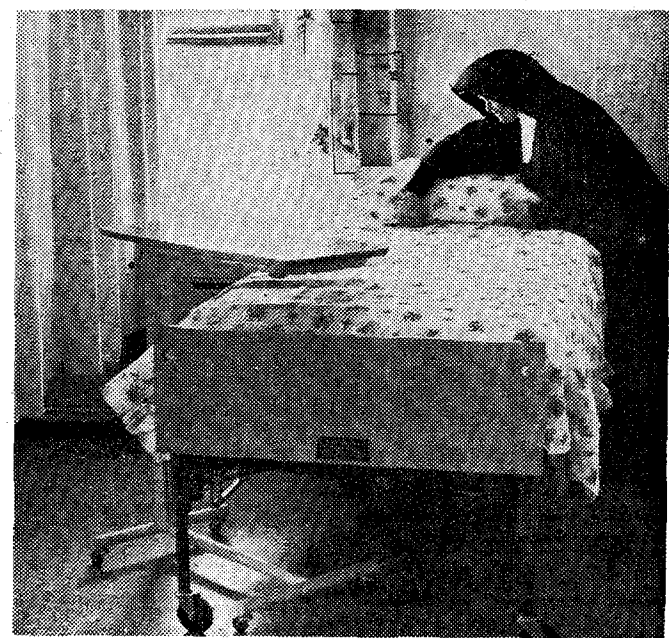
MODERN HEARING aids are provided in chapel confessionals.



SPECIAL SUITES as the one pictured above are arranged for couples, and include private bath and small sitting room. Kitchenettes which may be used by residents are also available.



SITTING ROOMS attractively furnished are located on each floor of the building where residents will be free to entertain guests and chat with friends or family who come to visit them.



MEDICAL UNIT located on the second floor serves about 18 patients. Sister M. Elizabeth, O. Carm., is shown preparing one of the hospital beds in a double room of the south wing.

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ST. PIUS X CHURCH in Fort Lauderdale Beach was blessed last Sunday by Bishop Coleman F. Carroll. Priests shown with the Bishop are (from left): Father Bernard Boudreau, Father John Neff, Father Lamar J. Genovar and Father Claude Brubaker.



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WATCHING FROM OUTSIDE, children of St. Pius X parish see the interior of their church blessed. Members of the choir are shown in procession in the edifice which seats 1,200.

New Church Of St. Pius X Dedicated By Bishop Carroll

FORT LAUDERDALE BEACH — The Church of St. Pius X was dedicated here last Sunday by Bishop Coleman F. Carroll who also celebrated a Solemn Pontifical Mass in the edifice which was crowded by parishioners and their friends.

St. Pius X parish is named after the revered Pontiff who died in 1914 and was canonized in 1954. Its new church was the first to be formally commissioned by the Diocese of Miami.

In a sermon by Msgr. Rowan T. Rastatter, people of the area were told to love their church as a place dedicated to God and to regard it as the center of their lives, drawing upon the graces dispensed in and through it by their parish priests.

Participating in the ceremonies was Father Joseph Cronin, pastor. According to Father Cronin, Sunday Masses will be celebrated regularly at 8, 9:30 and 11 a.m. Daily Masses will be offered at 7 and 8 a.m.

The church seats 1,200. The basement level serves as an automobile parking area that can be used for various parish functions. Facilities also in-

clude two sacristies, four auxiliary altars behind the sanctuary, a work-room and four confessionals.

Father Lamar J. Genovar was deacon of the Mass and Father Claude Brubaker was sub-deacon. Msgr. John J. O'Looney served as assistant priest and the deacons of honor were Father John Neff and Father Bernard Boudreau. Father Neil J. Flemming was master of ceremonies, assisted by Father Leslie Cann. Others participating in the ceremonies were Msgr. John J. Fitzpatrick, Msgr. James F. Nelan, and Msgr. William F. McKeever.

Africa Missioners Save Tribesmen From Fire

KWAJOK, The Sudan (NC) — Two Italian missioners saved the lives of dozens of Dinka tribesmen trapped in a burning house that had been hit by lightning.

When Father I. Alghisi, F.S.C.J., and Brother Marangio, F.S.C.J., reached the house seven persons had already been killed by the fire. The priest and Brother dragged the rest to safety.

Step Up Activities, Increase Members, Holy Name Urged

MIAMI BEACH — Stepped-up activity in all parish Holy Name Societies and campaigns for more members were urged at a meeting last Saturday of the top officers of the laymen's spiritual organization.

The request for revitalized parish programs was expressed in talks by several participants including Msgr. Dominic J. Barry, diocesan moderator; Edward J. Atkins, president, and Joseph B. Egan, membership chairman.

The four-hour meeting in the Singapore Hotel was attended by other diocesan officers and by deanery presidents of the Holy Name.

RECRUITING CAMPAIGN

Citing the high number of men who are as yet not members of the Society, President Atkins asked the deanery officers to encourage all parish units to carry on a sustained recruiting campaign. He also urged that the Society's formal reception ceremony be held whenever new members are initiated.

The president noted that in some areas, "Holy Name societies are being established as quickly as new parishes are founded." He also congratulated the Holy Name for its active participation in the Nov. 27 convention of the Diocesan Council of Catholic Men.

William T. Shivell, chairman of the HNS speakers bureau, reported that more public speakers will soon be available to organizations that want to learn about the Society and its projects. He said his committee is currently filling speaking engagements for occasions such as Communion Breakfasts and ban-

quets. Qualified speakers are still being sought by the Society, he said.

AWARDING OF PLAQUES

Timothy Sullivan, public relations chairman, reported that in order to improve the news and publicity originating in parish societies, a leaflet (instructions will be forwarded shortly to all Holy Name publicity chairmen.

Discussion on the awarding of plaques to Societies for having the highest number of Communicants was led by John J. Boylan, diocesan vice-president. He said that all parish units have received attendance cards which are to be forwarded to him monthly, reporting the number of members who participate in the Society's regular Mass and Communion on the second Sunday of each month.

Other officers present at the meeting were: Richard W. Denmore, diocesan secretary; John J. Adams, diocesan marshal; Edward Downs, diocesan treasurer; Frank Miele, Broward deanery president; William Wolfarth, south Dade president; Steven T. Klestinec, east coast president; Robert Venny, organization and development chairman, and T. B. Hermes, representing north Dade deanery.

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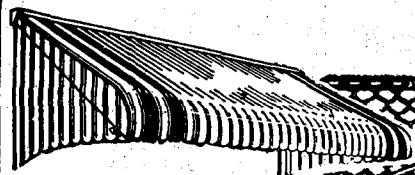
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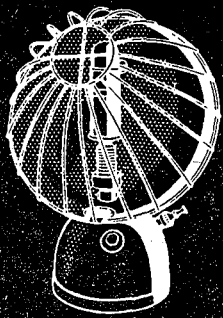
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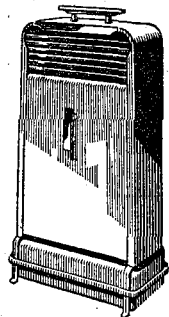


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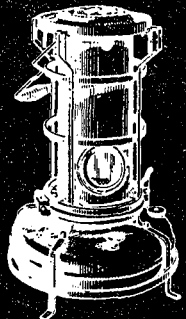


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Latin America Catholic Action Urged On Continent

GUADALAJARA, Mexico (NC) — Topflight Catholic Actionists of the Americas surveyed the social and economic conditions of the peoples of Latin America and saw they were not good. They resolved to do something about it — not manana, but now.

A communique issued at the

close of the fifth Inter-American Catholic Action week pinpointed the trouble in much of the hemisphere: "a dehumanized society."

The solution, the statement said, is the mandate of "love of God and one's fellow man and the realization that the delay of Christians in fulfilling

God's plan in time will certainly produce a materialistic and inhuman world."

The statement reviewing the findings of the 300 ecclesiastical and lay social action experts echoed a point made during the week-long meeting by Archbishop Miguel Dario Miranda of Mexico City.



SACRED HEART Church in Okeechobee is rapidly nearing completion. Under construction with the financial assistance of the Catholic

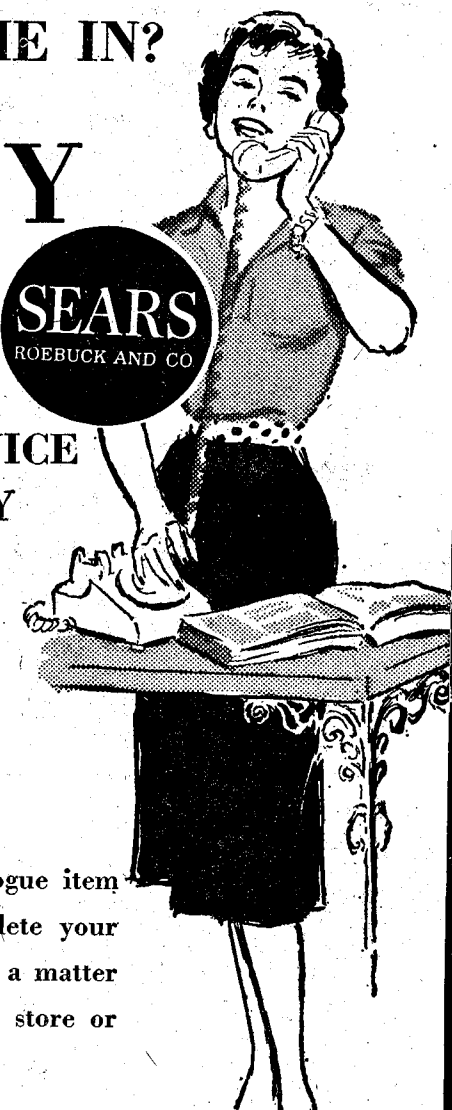
Church Extension Society, the church will accommodate more than 200 persons and also will provide living quarters for one priest.

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It's Time To Determine How We Stand With God

(Continued from Page 7)

ened, his will weakened, his soul has become a battlefield, his whole life a warfare for which he seems pitifully unprepared.

All this is true. But it is more

than balanced by other great truths.

There is the matter of grace, the divine assistance offered to man. The new command given every Christian is to overcome nature by grace. This means we are to take these inherited weaknesses as a sad fact, but not as a hopeless calamity. We are to face them as obstacles to be overcome in the quest of God and the sanctification of the soul.

NEED OF RELIGION

It is precisely at this point that the need of religion can be seen. Religion is intended by God to equip us with the weapons needed to conquer ourselves first and then our enemies.

We can do nothing without the supernatural help of God, the grace of the sacraments and prayer. Will power alone is helpless in face of the soul's enemies and our own traitorous natures.

Some, as our Bishops have reminded us recently, try to explain away responsibility for guilt. They want to believe and have us believe that we are predetermined to do what we do, that we cannot change. Therefore, they cannot be blamed for what society may call wrong.

"BY WILLING IT"

No one fortunately has to remain the way he is unless he wills it. The sister of St. Thomas Aquinas once asked her brother how to become a saint and he answered: "By willing it." So with us.

The grace of God is available for everyone. It is capable of transforming character, no matter how vile the vice, how serious the handicap. But grace must be given a chance. One must be humble and persevere in the use of it. One must believe God is capable of doing with our cooperation what is impossible for us to do alone.

If Advent and the new Church year deepen this conviction, we are well on the road to the transformation planned by God.

First Mass Dec. 8 At Sacred Heart

OKEECHOBEE — The new Sacred Heart Church is rapidly nearing completion here, and first Masses were offered in the building on Thursday, Dec. 8.

Accommodations for 240 persons will be provided in the new church, which is under construction with the financial assistance of the Catholic Church Extension Society.

Designed by architect Thomas J. Madden, Jr., of Miami, the church also provides priests' and altarboys' sacristies and living quarters for one priest. A baptistry and confessional will be located near the front entrance.

The present church, erected in 1921 by the Diocese of St. Augustine, can accommodate only 75 persons. According to a recent census the Catholic population is more than 400 adults and almost 200 children including migrant families who work the lakeside farmlands for nine months during the year.

The parish is now served by Father Michael Beerhalter and priests from St. Anastasia parish in Fort Pierce, 36 miles away on the east coast.

You Never Face Trials Alone

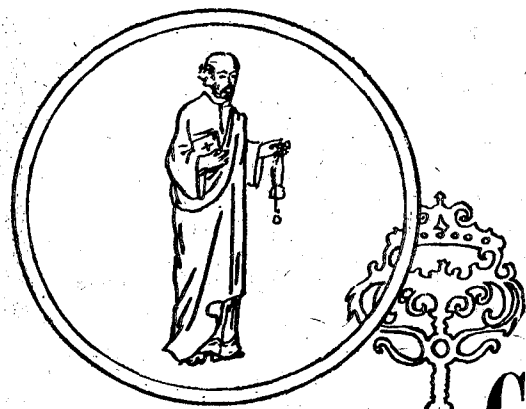
(Continued from Page 7)

ist. This Sacrament is a summation of the personality and life of the Son of God. In it, Christ makes a complete presentation of Himself to you. Through this Sacrament, you are invited to make a wholehearted offering of yourself and your life.

Here, more than anywhere else, your two lives are fused and united in the high-tide of this partnership. How shall we combat our loneliness? Let us meditate frequently on these truths. You never walk alone — for your life is a partnership with Christ!

Paraguay Accord Signed

VATICAN CITY (NC) — The Holy See and Paraguay have signed an agreement concerning religious assistance for Paraguay's armed forces.



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Adult Confirmations Dec. 18

Bishop Coleman F. Carroll will confer the Sacrament of Confirmation Sunday, Dec. 18, on all adults in the diocese who wish to be confirmed in ceremonies at 3 p.m. in St. Mary Cathedral.

Any resident Catholic above high-school age who has not yet been confirmed is invited to participate at the Cathedral ceremonies. The only requirement is that each candidate bring a written permission from his pastor both for himself and for his sponsor. Candidates will choose their own sponsors.

A rehearsal for all adults and sponsors will be held at the Cathedral on Saturday, Dec. 17, at 8 p.m.

St. Mary Cathedral is located at 7506 NE Second Ave.

The Sacrament of Confirmation should be received by all Catholics since it is one of the most important of the seven sacraments. Through Confirmation the Holy Ghost comes in a special way to the soul, enabling Christians to profess their faith strongly and perfectly as adult soldiers of Christ. Catholics are confirmed in order to strengthen themselves against the many dangers of salvation, and to be better prepared to defend their faith in daily life.

The first Confirmation took place on Pentecost Sunday when the Holy Ghost descended upon the Apostles. Since that time it has been the

common practice of the Church to confer the Sacrament on all adult members.

Confirmation can be received only once since it imparts a special indelible mark on the soul. A Bishop is the usual minister of Confirmation and the ceremony is marked with many ancient symbolism.

After the Bishop lays his hands over the candidates and prays for them to receive the Holy Ghost, he anoints the forehead of each one to mark him as a professed Christian who practices the faith openly. The person confirmed is then given a slight blow on the cheek to remind him he must be ready to suffer all things for the love of Christ.

To receive Confirmation properly it is necessary for a Catholic to be in the state of grace and to know the chief truths and duties of religion.

Many parishes in the diocese have scheduled their own dates for the Confirmation of their parishioners. The ceremony to take place at the Cathedral on Dec. 18 has been prepared as a supplement to local parish dates.

Pope John Receives Uruguayan President

VATICAN CITY (NC) — President Benito Nardone of Uruguay, wearing the Collar of the Order of Pius IX, was received by Pope John XXIII with state honors.

The papal collar presented to him the previous day is reserved to heads of state.

Pope John spoke in Spanish when he welcomed President Nardone, the son of Italian emigrants.

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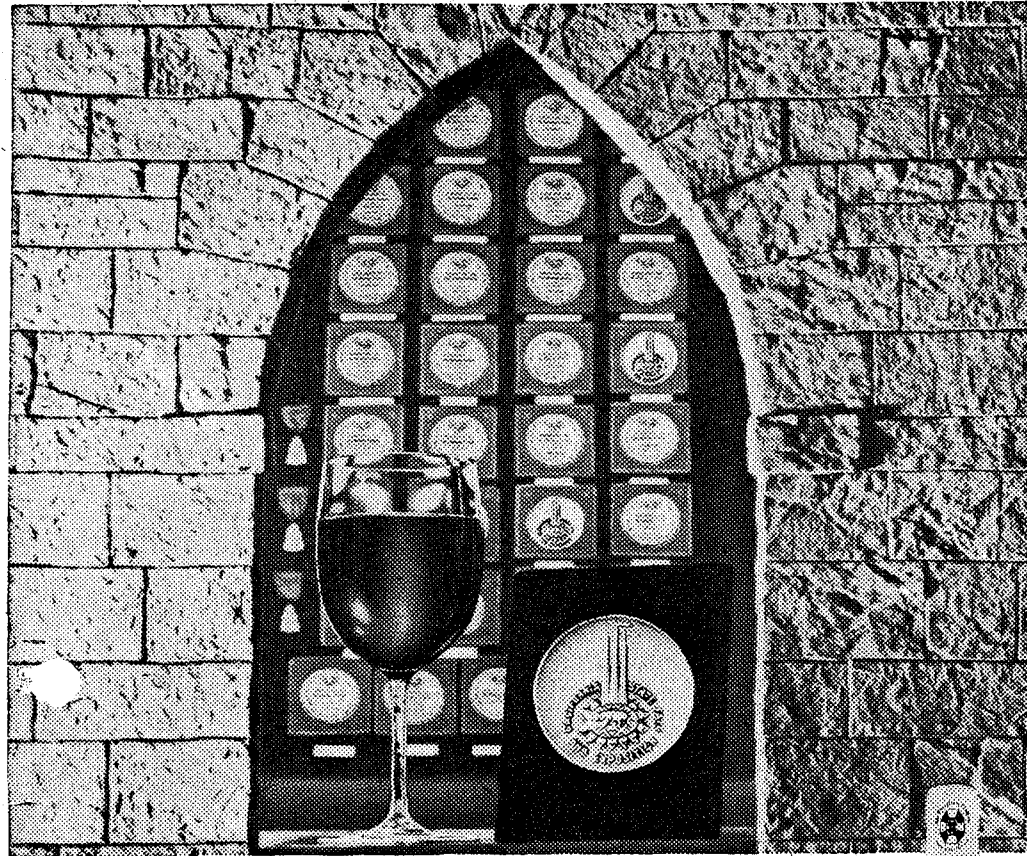
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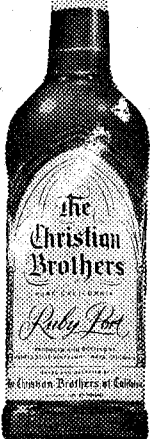
They were awarded to the wines of The Christian Brothers at the Sacramento State Fair and the Los Angeles County Fair.

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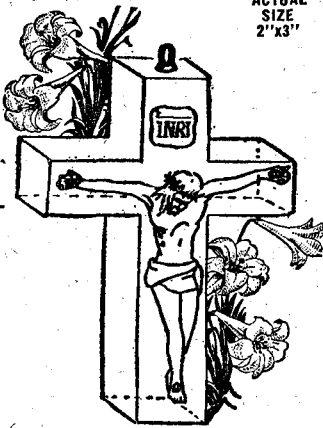
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80 Attend Vero Christmas Party

VERO BEACH — More than 80 members of St. Helen's Woman's Club attended the annual Christmas party held recently in the parish hall.

Mrs. James T. Vocelle, Sr., showed slides of scenes in Alaska and lectured on the trip which she and Mr. Vocelle made there during the summer.

Mrs. Milton McCann and members of the legislative and civic participation committee of the club were hostesses.

Teenagers To Fix Christmas Toys

PLANTATION — Repairing of discarded toys for distribution to needy families has been adopted as a project by teenagers of St. Gregory parish.

Sponsored by St. Gregory Women's Club, the group is painting, sewing and mending articles under the direction of Miss Mary Clark and Miss Elizabeth Gambardella.



CAR N' CLOTHES extravaganza to benefit Holy Cross hospital will be held tonight (Friday) in the War Memorial Auditorium, Ft. Lauderdale. Mrs. Robert K. Nuschawg, chairman, is shown above with one of the imported automobiles to be displayed.

Fashion Show To Aid Hospital Set Tonight

FORT LAUDERDALE — Holy Cross Hospital will benefit from a Grand Prix de Beaute which will be held tonight (Friday) at the War Memorial Auditorium.

A collection of 14 international designers presented by Burdine's will be featured in the musical extravaganza with a showing of the newest in imported automobiles.

Co-chairmen for the project, which is sponsored by the Women's Auxiliary of the hospital which is observing its fifth anniversary this month, are Mrs. Robert Nuschawg and Mrs. Samuel H. Holding.

Members of the auxiliary who have served more than 1,000 hours at the hospital, Sisters of Mercy of Pittsburgh, will receive silver pins during the quarterly meeting of the organization on Monday, Dec. 12.

Luncheon will be served at noon at the Coral Ridge Yacht Club and a Christmas program will follow the business session.

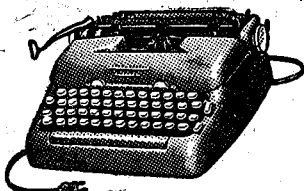
Reservations should be made with Mrs. Norbert Slomer at LOgan 6-3445 or Mrs. Joseph Bohn at LOgan 4-0228.

St. Rose Mothers' Card Party Tonight

A benefit card party sponsored by St. Rose of Lima Mothers Club will be held this evening (Friday) in the school cafeteria, 10690 NE Fifth Ave., Miami Shores.

Mrs. George Ciampi is general chairman for the party which begins at 8 p.m. She is assisted by Mrs. Robert Bischoff, decorations, Mrs. Robert Hannon, refreshments, and Mrs. C. T. Fernans, awards.

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NCCW Announces Twelve Leader-Training Institutes

WASHINGTON (NC) — The sites and dates of 12 regional Leadership Training Institutes during 1961 have been announced by Miss Margaret Mealey, executive director of the National Council of Catholic Women.

The first is scheduled for Georgetown University here, April 4 to 6.

Designed for council officers at every level, institutes are attempts to assist the Christian woman in action to meet the needs of her community by using community resources, Miss Mealey said.

The institutes are open to national, diocesan, deanery and local unit officers and committee chairmen.

The Institutes will be held at: St. Mary's College, Notre Dame,

Ind., June 4-6; Dominican College, San Rafael, Calif., June 9-11; Seattle (Wash.) University, June 14-16; Carroll College, Helena, Mont., June 20-22; Cardinal Cushing College, Brookline, Mass., June 26-28.

Also, Spring Hill College, Mobile, Ala., Aug. 5-7; St. Edward's University, Austin, Tex., Aug. 11-13; College of St. Joseph, Albuquerque, N.M., Aug. 17-19; Briar Cliff College, Sioux City, Iowa, Aug. 23-25; Marygrove College, Detroit, Aug. 29-31; and College of St. Benedict, St. Joseph, Minn., Sept. 5-7.

Miss Mealey said further information on the institutes is available from the NCCW headquarters, 1312 Massachusetts Ave., N.W., Washington 5, D.C.

OUR PARISH

St. Therese Guild Social Thursday

HOLLYWOOD — A Christmas social for members of St. Therese Guild will be held at 8 p.m. Thursday, Dec. 15 at Little Flower auditorium.

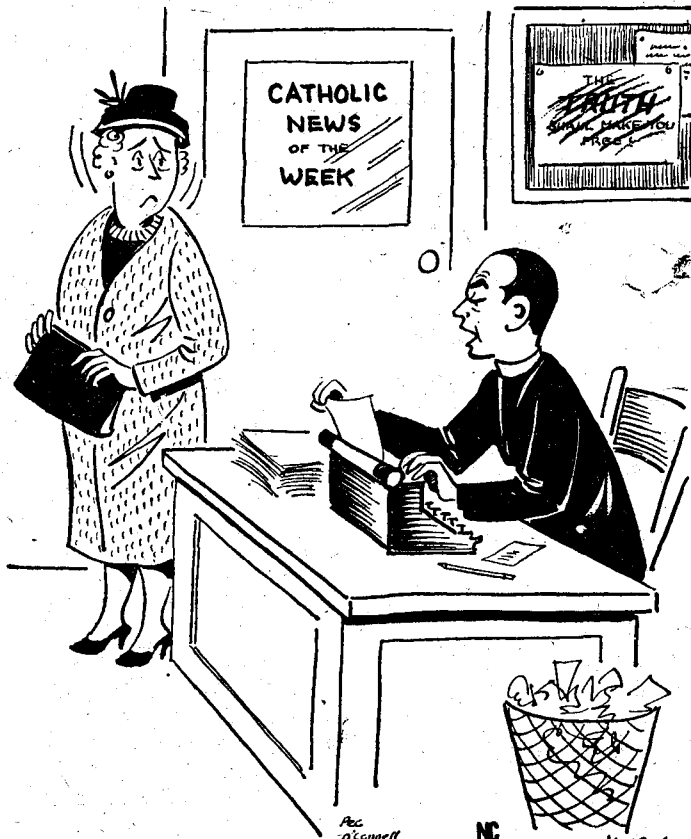
Contributions will be accepted toward the purchase of gifts for needy children by the Catholic Service Bureau.

The organization recently was commended for their volunteer services on behalf of the United Fund of Broward County. Mrs. Jack Dorfman, guild chairman, enlisted the cooperation of more than 50 members in the campaign.

Retreat For Jr. CDA

RIVIERA BEACH — A Day of Recollection will be observed by Junior Catholic Daughters in the Palm Beach area Sunday, Dec. 11.

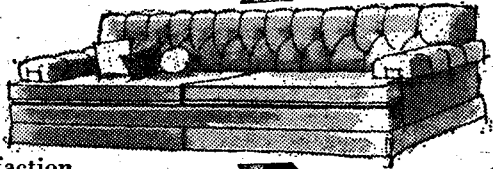
Father Joseph M. McLaughlin, Junior Court chaplain, will conduct the conferences from 2-4 p.m. in St. Francis of Assisi Church.



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Palm Beach Nurses Will Meet Tuesday

WEST PALM BEACH — The Palm Beach County Chapter of the Miami Diocesan Council of Catholic Nurses will meet at 7:30 p.m., Tuesday, Dec. 13 at Saunders Hall of St. Mary Hospital.

Father Matthew A. Moragn, pastor, St. Luke parish, Lake Worth is the spiritual moderator.

Our Lady Guild Plans Christmas Program

FORT LAUDERDALE — A Christmas program featuring students from Our Lady Queen of Martyrs School will be presented during the monthly meeting of the women's guild on Monday, Dec. 12 at 8 p.m. in the school cafeteria.

The children's choir under the direction of Sister Ann Marita, O.P., will sing Carols. Community singing will follow accompanied by Mrs. George Clark.

Gifts to be distributed by Catholic Charities will be collected and all ladies of the parish are invited to attend.

Little Flower Society Annual Tea Sunday

CORAL GABLES — Past presidents of the Little Flower Society will be honored during the annual tea on Sunday, Dec. 11 from 3-5 p.m.

Mrs. Lester Kreider is chairman of arrangements for the party which will be held in the Little Flower rectory.



Voice Photo

BASKETS OF FOOD which will be distributed to needy families during the holidays are packed by Pompano Beach Ladies of the Knights, Mrs.

Edward Martin, Mrs. Gerald Markey and Mrs. Robert Sullivan. Donations will be distributed by local conferences of the St. Vincent de Paul.

Nuns From Abroad To Study At Catholic Colleges In U.S.

WASHINGTON (NC) — All U.S. sisterhoods that conduct colleges have been invited to join in a pioneer project which may bring hundreds of foreign Sisters to this country for their college education.

The purpose is to enable young Sisters from needy areas to return home equipped with special skills to help their communities and the lay people they serve.

Fourteen Sisters from Kerala, India, attending six accredited colleges in the U.S. are the pilot group in the program, which was launched last year by the U.S. communities of the Sisters of Mercy.

More are expected, including some from Africa and Latin America, expansion of the program was urged by the Sister Formation Conference, a movement among U.S. sisterhoods to better the spiritual, academic and technical training of young nuns.

Sister Annette Walters, executive secretary of the conference, which had headquarters here, said a committee headed by Sister Mary Josetta, president of St. Xavier College, Chicago, had asked communities conducting accredited colleges to join the project.

"We can't say at this early time how many foreign Sisters will be involved, but it could be hundreds," said Sister Annette a member of the Sisters of St. Joseph of Carondelet, Mo.

'GREAT NEED'

The cost of bringing each foreign Sister here and providing for her education and living needs is borne by the U.S. community, she said.

Under the plan as begun by the Mercy Sisters, Sisters from several communities in Kerala have been brought to these schools: St. Xavier College, Chicago; Mt. St. Agnes, Baltimore; Salve Regina College, Newport, R.I.; Our Lady of Cincinnati (Ohio) College; and Mount Mercy College, Cedar Rapids, Iowa.

Rummage Sale Set In Dania Saturday

DANIA — Rummage sale sponsored by members of Resurrection Guild will be held on Saturday, Dec. 10 at the Dania Community Pavilion.

Sale of a wide variety of articles will begin at 8 a.m. under the direction of Mrs. Harold Brandhuber, chairman. Assisting are Mrs. Janet Panella, Mrs. Gladys Rightsell, Mrs. Lou Skellings, Mrs. Helen Vought, Mrs. Mildred Mikulec and Mrs. Jennie Rivers.

Those having donations for the sale should call YUkon 3-9289.

W. Palm Group Needs Books For Children

WEST PALM BEACH — A city-wide drive to obtain used books suitable for children is now being conducted by members of St. Juliana Home and School Association.

Although numerous books have already been collected the drive will continue in order to establish a school library for grades one through eight.

Anyone desiring to contribute to the project should call Temple 3-0042. Arrangements will be made to pick up books.

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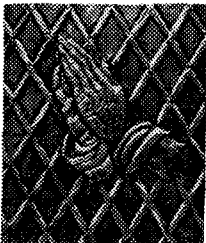
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There are many interesting offers
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Voice Classified

**Dr. Annis To Speak
To Singles Sunday**

Dr. Edward R. Annis will speak to members of the Catholic Singles Club during a special Christmas program at 8 p.m. on Sunday, Dec. 11 at St. Michael's cafeterium.

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**Christmas Candles Are Easy
And Inexpensive To Make**

Since the early days of Christianity it has been a religious practice to represent Christ the Lord by a burning candle, a custom still preserved in the liturgy of the Church.

At Christmas, a large candle symbolizing the Lord was kept burning on the eve of the feast and all through the night, a tradition which is still kept in many countries today.

Candles which are easy to make and which can be trimmed elaborately with simple and inexpensive materials are ideal as gifts as well as for use in the home. Most of the supplies needed can be found in an average home and trimmings may be almost anything from colored yarn to sequins and sea shells.

MATERIALS NEEDED

To start you will need household paraffin, all purpose dye (Rit) in any color you choose, ordinary string for wicks, adhesive or cellophane tape, a pencil or other small stick, glue, scissors and trimming.

A clean, empty coffee can in a larger pot of water provides an ideal and disposable container in which to melt the paraffin, but a regular double boiler may be used. In either case, follow directions for melting paraffin and use care that the water container does not boil dry. Never melt paraffin over direct heat.

One pound of paraffin fills three frozen juice concentrate cans, and one pound and one half fills a quart milk carton. A centerpiece Christmas tree takes about two pounds, and each pound of paraffin requires one to two teaspoons of dry dye. Other molds which make attractive candles are muffin tins, soup cans, paper cups, paper freezer cartons, fancy molds and flower pots. Some very beautiful candles are made and left in glass brandy snifters, sherbet glasses, or shell shapes. When using glass con-

tainers warm the glass first and have the melted paraffin barely pourable to avoid cracking the glass.

HOW TO MAKE

Melt the paraffin as directed, stir in the proper amount of dye, remove from heat and stir thoroughly three to five minutes for good color dispersion. Let stand a few minutes while preparing the mold. Since the Rit is primarily water soluble and will not entirely dissolve, a residue which does no harm will settle at the bottom of the wax. Lighter shades of the dye such as Light Green, Scarlet, Evening Blue, Turquoise, Coral, Yellow, Chartreuse, Orchid and Pinks, produce brighter colors as they solidify.

When wax has cooled slightly, pour into chosen mold very slowly and carefully. Then let stand until solid. Milk carton candles, for example, take eight to 10 hours to harden completely.

To prepare molds, punch small hole in bottom center of can or carton. Run string down through hole, extending it about three inches, secure the bottom end with tape and dribble some wax over it to completely seal the hole. Draw string to top of carton and tie it tautly around a pencil or stick braced across the top.

TO ACHIEVE GLITTER

For muffin tins, and other molds in which you do not wish to punch a hole, cut string in lengths at least an inch longer than the depth of the mold. Dip these into the hot, colored paraffin and set aside to harden for later use. They can be pushed into place when the candle begins to harden.

Unmolding is simple. Paper molds are stripped from the candle. Metal or glass molds should be dipped quickly in very hot water to loosen, then the candle can be gently shaken out. To achieve glitter throughout the candle, wait until most of the wax



Voice Photo

BEAUTIFUL CANDLES such as those shown can be easily made at home of inexpensive materials and are ideal for Christmas giving as well as for use at home during the coming holidays.

has hardened, then sprinkle the top slowly and lightly with the glitter, which will drift gently down in suspension. A snow effect is accomplished by allowing wax to cool slightly until a film forms on its top. Whip it gently with a fork until thick and the consistency of frosting. Then apply quickly to candle.

For holly trim, tint extra paraffin with Light Green, pour a

small amount on wax paper and let cool until firm but not really hard. Cut out holly leaf shapes with a sharp knife. Lift from paper and warm over a flame, working with just one leaf at a time. Curl the edges for a truly naturalistic look and stick the leaves to the candle in troupes of three. Holly berries can be made of Coral tinted paraffin.

Glitter and other decorations should be applied with household cement. Poster paint may be used by adding liquid detergent to the paint or by rubbing the wet brush on a bar of soap before dipping it in paint. This makes the paint stick to the wax.

**College Who's Who
Selects Gables Girl**

CORAL GABLES — Miss Mary Alexandra Hirsch has been selected for inclusion in the publication, "Who's Who in American Colleges and Universities."

A senior at St. Francis College, Fort Wayne, Ind., Miss Hirsch is the daughter of Mr. and Mrs. A. W. Hirsch of Little Flower parish and was graduated from St. Theresa High School.

State editor of the Indiana Student Education Association, Miss Hirsch has served as associate editor of the St. Francis newspaper, feature editor of the yearbook, vice-president of the Sodality and vice-president of the student council. She is also a member of St. Francis chorus.

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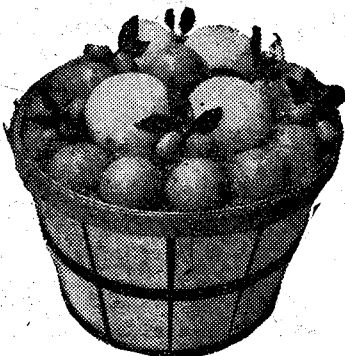
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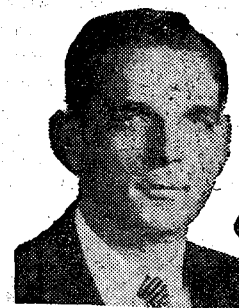
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Voice Photo

ADVENT WREATH ceremonies in parochial schools remind students of the season of spiritual preparation for the coming of Christ. Sister Ann Celine, S.S.J., is shown in the fourth grade class at Holy Rosary School, Perrine with William Smith and Barbara Pernin who lead the classes in the daily prayers.



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Shy Teenager Worries About Her Future

By FATHER JOHN L. THOMAS, S.J.

I'm a heartbroken teenage girl (17) with a problem. I've almost given up ever getting married. I'm the plainest of five girls and am extremely thin and wear glasses. I pray to forget my bitterness, but sometimes I have to face the facts. I don't keep company with my friends very much because I do not like the crowd at much. Can you help me?

It seems to me, Betty, you've given up your inalienable right to "life, liberty, and the pursuit" before you ever reached the age to use it. Why not give yourself half a chance? I know that some girls in our society feel quite mature at 17 — in fact, about one out of every seven getting married are this age — but you still face some sixty more years of life. Aren't you pulling out of the competition rather early in the race?

You say you have to face the facts. All right, let's face them. At present you're considered the plainest of five. How do you know? Well, your sisters are always being told how attractive they are. I realize that this must be very hard to take, but what does it really mean?

Perhaps your sisters are older than you or have developed physically more rapidly. Both boys and girls show a wide span of age-differences at which they start to "blossom out." Of course it's rough to be considered the "plain one" but remember this is a temporary, passing matter.

Compared To Her Sisters

It is also a temporary matter that you now feel in competition with your sisters or, at least, constantly compare yourself with them. When you reach maturity, you will be accepted for what you are in yourself. It's what you have made of yourself that will count, so don't fall into the silly habit of always comparing yourself with your sisters, particularly when the comparison may be based on the thoughtless comments of others.

But I'm so extremely thin! Are you really, or is this just in comparison with your sisters? Most girls your age are starting to run into the opposite problem — too many pounds, or too many in the wrong places! However, if you happen to be unusually thin, you might check your diet.

Some young people acquire strange eating habits. Following their imagination rather than their normal appetite, they insist there's a whole category of foods they don't like or "just can't eat."

Much of this is sheer infantile fancy. Stick to a well-balanced diet — if you're in doubt about what foods are needed, check with your home economics teacher or counselor. If you're the kind that skips breakfast regularly, change the habit right now, and give your growing system a break. Also, get plenty of exercise and at least eight hours of sleep. Of course, if you really are just "skin and bones," you should consult a doctor since your growing body may require additional vitamins or changes in your usual diet.

Fear To Be Different

You say you wear glasses. Well, so do a good many other people, both young and old; and I might add, a good many others should be wearing them. Now I know glasses can be a bit of a nuisance at times, particularly during games and sports, let's face it. If the type of glasses you wear are suitably on, most people around you don't really notice them.

Young people are sometimes so sensitive about wearing glasses because they fear to be different, but at 17 you should be growing out of this insecure stage of utter dependence on others. Glasses will mean no more or less than what you make them mean. People react to you, not to your glasses, and it is only because you lack confidence in yourself, that you see your glasses or your figure as obstacles to popularity.

Remember, it is you, the entire you as a person, your whole personality, that must be attractive. Individual items take their meaning from the total, unique self that you are.

This brings up a final point — to be loved, you must be lovable. You say you don't keep company with friends very much because you don't like the crowd that much. But if you don't make an effort to like them, how can you expect them to like you? We become lovable only by loving, because love is not a one-way street, but a mutual giving and receiving — and the giving comes first. An important part of growing up is to overcome the childish expectancy to receive, and to learn to give. When you're with others, try to see what you can give, and what you can contribute to the happiness of others.

In practice this means that you take an active interest in



others, in their feelings, problems, views, and concerns. You learn to listen, to observe reactions, and to gauge feelings. Soon you discover that others are very much like yourself. They need support, affection, encouragement, and understanding. They have their doubts, their fears, their human insecurities, but also their hopes, desires and aspirations. In fact, they're very much like yourself. Seek to give when you're with your friends and you'll like them, you'll receive — and you'll be attractive!

★ ★ ★

(Father Thomas will be unable to answer personal letters.)

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By Doris R. Peters

YOUTH Is Asking...?

What About 'Dutch' Dates, May Girls Initiate Them?

Dear Doris:

Do you think it's right for a girl and boy to go Dutch nowadays?

Jim

It's quite acceptable. However, it depends on how well you know one another. Don't ask a girl you know only casually to go Dutch.

Dutch dating works out well in communities where group dating is popular. Since so many young people start by group dating it's easier if each pays his or her own way to the movies or the Friday night dance and for a coke afterward.

You may find that some girls initiate Dutch dating. With this arrangement they go more often, their social life is livelier and more varied. In other words, the girls seem to like the idea.

Dear Doris:

I'm undecided about going to college. If I do go I'm worried about my study habits. I'm a junior in high school and still haven't developed good ways of studying. The only time I study well is the night before a big test. I would appreciate it if you could suggest some way I could improve my study habits.

Maureen

Good study habits depend on a schedule and self-discipline. Both will help you as a student and also later in life. Both, like football or cooking, can be learned.

A schedule is a personalized routine which you practice regularly. It's not the routine your best friend follows but one that suits you. It consists

of picking a time and place and sticking to them.

Find a place where you can be alone and work uninterrupted. It could be your own room or a corner of the dining room or kitchen. Be sure it's well lighted. Poor lighting causes fatigue and lower efficiency.

Choose a time when you work best. You may decide on a period after dinner. The amount of time depends on how much you need to cover homework. The amount given to each subject differs. If math is more difficult than English, spend more time on math. Begin with the subject you find most difficult. Do written assignments first; reading assignments second. Don't do too much at once. Try 20 or 30 minute intervals. Rest and move around in between.

Some students work with the radios on. In college radios are usually taboo during study hour

so it would be wise not to fall into this habit.

Besides the regular schedule use the occasional odd minutes you have free. Memorize your French vocabulary while waiting for the class meeting. Use the trolley or bus ride to school to learn history dates.

The first schedule you set up may not be the best, nor the last. You'll probably revise it but don't abandon it. The self-discipline of sticking to it may be hard at first but it can be done — and done easier if you begin with a prayer to the Holy Spirit.

★ ★ ★

Dear Doris:

I'm a senior in high school and going with a boy in the service. Lately he has been writing to me daily. I'm happy to hear from him but I was speaking to his mother and she told me that he writes to her only once a week. This bothers me but my friends see nothing wrong with it. I get along very well with his parents and wouldn't want anything to change this. Should I forget about it and not let it bother me?

Kathy

Does your friend's letter writing really bother you or are you bragging a little? If it does then follow your own inclinations; not those of your friends. Of course there's nothing wrong with receiving a daily letter. But it seems rather time-consuming to me.

As a senior you have many

Rosarian Students Give Missions \$184

WEST PALM BEACH — Students at Rosarian Academy have donated \$184 to the Society for the Propagation of the Faith, Father Neil Flemming, diocesan director, announced this week.

According to Sister Joan Marie, O.P., moderator of the missions, the girls are now engaged in collecting toys for children of the migrant workers in Florida. In addition they donated and delivered baskets of food to 18 needy families for Thanksgiving.



LITTLE FLOWER Senior CYO in Coral Gables recently honored Father Walter J. Dockerill (second from right) on his appointment as director of diocesan youth activities. Also at the

head table are (from left): Ed Longo, president-elect of the parish CYO; Father Armand Gregoire, assistant pastor of Little Flower, and Clark Healy, president.

Gables Sr. CYO Banquet Honors Youth Director

CORAL GABLES — The Senior Catholic Youth Organization of Little Flower Parish recently honored Father Walter J. Dockerill on his appointment as diocesan director of Catholic Youth.

Speaking at a banquet in the Garden Restaurant, he told the group that spiritual values should be emphasized not only in CYO activities "but in all organizations and clubs within a parish."

He said "a club that prays together, like a family, will stay together, and will be successful."

In addition to encouraging the members to practice greater devotion to the Sacred Heart by assisting at Mass on First Fridays, Father Dockerill urged them to work selflessly for their parish organizations.

At the head table were: Father Armand Gregoire, moderator; Clark Healy, president, and Ed Longo, president-elect.

FBI Tracing Hate Letter

UNITED NATIONS, N.Y. (NC) — The U.S. Federal Bureau of Investigation is conducting a full-scale investigation of a racist hate letter sent to African and Asian delegates to the United Nations.

The FBI inquiry was requested by Ambassador James J. Wadsworth, head of the U.S. delegation to the U.N., on grounds that the letters violated U.S. postal laws.

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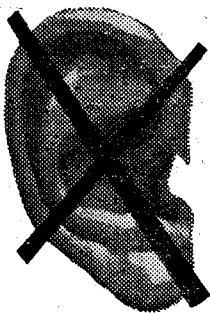
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Diocese All-Star Football Squad Named

Archbishop Curley High, Christopher Columbus and Central Catholic each placed three players on the annual Diocese of Miami Catholic high school all-star football team selected by the Notre Dame Club of Greater Miami.

Tom Shannon of Curley was named outstanding player by D. club.

In addition to the three schools, Jay Groover, 165-pound end from St. Ann's, and John Davidek, 195-pound fullback from St. Anastasia, round out the 11-man squad.

The Notre Dame Club has annually picked an All-Florida Catholic team but this year restricted the selection to South Florida in order to provide more recognition for the diocese schools.

COACH OF YEAR

The Fighting Irish alumni group also named Sam Budnyk of St. Ann's as the "coach of the year." The young, ex-Marine took over a green, inexperienced team in his first year as head coach and led the Crusaders to a 5-4 record, the best of the diocese's five high schools.

In addition to Shannon at quarterback, the all-star teams include tackles Harry

Fersch, 220, and Don Alpaugh 190, of Curley; guard John Doetsch, 195, center Ted Dembrowski, 225, and halfback Brian Piccolo, 180, of Central Catholic; end Tom Ellison, 160, guard Gene LeMoine, 160, and halfback Jack Ellison, 165, of Columbus.

Shannon was a standout for Curley on both offense and defense and was the only Catholic player to make first team all-city in Miami.

ALL-STAR LINE

A southpaw, Shannon did everything well on offense, running and passing, and was par-

ticularly adept at the option pitch-out.

He was closely challenged for top honors by Columbus' versatile back Jack Ellison and Central Catholic guard John Doetsch.

The all-star line averages 188 pounds from end-to-end and is composed entirely of seniors with the exception of Dembrowski, a junior.

Ellison, who played both quarterback and halfback for Columbus during his playing career, is probably the most experienced high school play-

er in South Florida having been a letterman since eighth grade at St. Theresa High.

Every member of the all-star team will receive a trophy from the Notre Dame alumni with a special award going to Shannon.

Explorer Banquet Tomorrow Night

The annual Christopher Columbus High football banquet will be held tomorrow evening at 6:30 at the school cafeteria.

Letters and honors for the 1960 season will be awarded to the members of the football team and captains for the 1961 season will be announced.

Football Coach Pete Aiello and Athletic Director Dick Pollock will also address the guests.

St. Mary CYO To Sing At Homes For Elderly

The Senior CYO of St. Mary Cathedral parish is rehearsing Christmas carols that the group will sing in various homes for the aged.

The club recently donated \$100 worth of dishes and silverware to Camillus House for needy men, 58 NE Eighth St., Miami. CYO members also donated \$25 to care for an orphan in a foreign country.

William Cramer, president, is assisted in running the affairs of the club by the following officers: Carl Goehmann, Patricia Hughes, Carolyn Barnard, Frances Goehmann, Victor Kennedy, Kathleen Donahue, Frances Mascaro, Thomas Barnard, Walter Kent, Shirley Smith, and John Bock.

1960 Diocese All-Stars

Pos.	Player	School	Hgt.	Wgt.	Year
E	Tom Ellison	Chris. Columbus	6-1	160	Sen.
T	Harry Fersch	Curley	6-1	220	Sen.
G	John Doetsch	Cent. Catholic	6-0	195	Sen.
C	Ted Dembrowski	Cent. Catholic	6-2	210	Jun.
G	Gene Lemoine	Chris. Columbus	5-10	160	Sen.
T	Don Alpaugh	Curley	6-0	190	Sen.
E	Jay Groover	St. Ann's	6-0	170	Sen.
QB	Tom Shannon	Curley	6-0	170	Sen.
HB	Jack Ellison	Chris. Columbus	6-0	165	Sen.
HB	Brian Piccolo	Cent. Catholic	5-11	180	Sen.
FB	John Davidek	St. Anastasia	6-1	195	Sen.

HONORABLE MENTION:

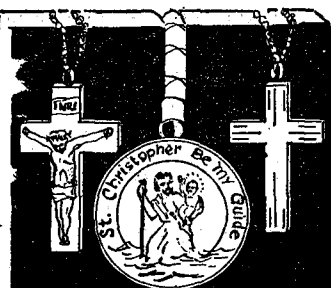
ENDS: George Ruggiano, Columbus; Steve Middleton, St. Anastasia; Dick Fleming, Curley.

TACKLES: Nick Corea and Tom McNickol, Columbus; Bucky McGann, St. Ann's.

GUARDS: Mike Valano, Central Catholic; Mike Bartlett, St. Anastasia.

CENTERS: Joe Somers, Columbus.

BACKS: Nick Silverio and Ralph Simpietri, Curley; Bill Zloch, Central Catholic; Joe Griffin, Bubba Collins, and Henry Stevens, St. Ann's; John Austegen and Mike Hafley, St. Anastasia.



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St. Ann's Hoop Squad Opens Against Pine Crest Dec. 14

WEST PALM BEACH — St. Ann's High School will open its 1960-61 basketball season on Wednesday, Dec. 14, when the Crusaders travel to Ft. Lauderdale to meet Pine Crest School.

Coach Sam Budnyk will build his squad around junior Bucky McGann, 6-3 center, who averaged 25 points per game last year.

The schedule:

Dec. 17 at Jupiter
Dec. 20 — Pahokee
Dec. 28-29 — Palm Beach Tournament

Jan. 3 — Clewiston
Jan. 6 — Belle Glade
Jan. 7 — Lake Worth
Jan. 11 — Jupiter
Jan. 17 — At Riviera Beach
Jan. 26 — At Lake Worth
Jan. 28 — At Clewiston
Jan. 31 — At Riverside M.A.

Feb. 3 — At Pahokee
Feb. 7 — Pine Crest
Feb. 10 — At Belle Glade
Feb. 14 — Riverside M.A.
Feb. 17 — At Miami M.A.
Feb. 22 — Riviera Beach
Feb. 28 — Miami M.A.
Home games at Palm Beach High gym.

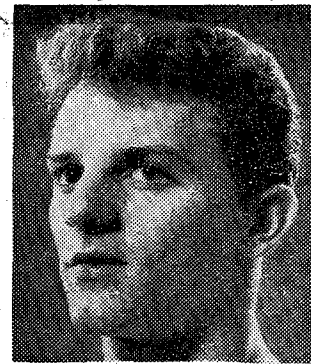
Holy Name Men To Hear Passionist Father Talk

LAKE WORTH — The Holy Name Society of St. Luke Church will hear a talk on "The True Meaning of Christmas" to be delivered on Dec. 14 by Father Kilian McGowan, C.P.

Father Kilian is superior of the Passionist Fathers in North Palm Beach and writes a regular column in The Voice. He will address the men in the Polish American Hall.

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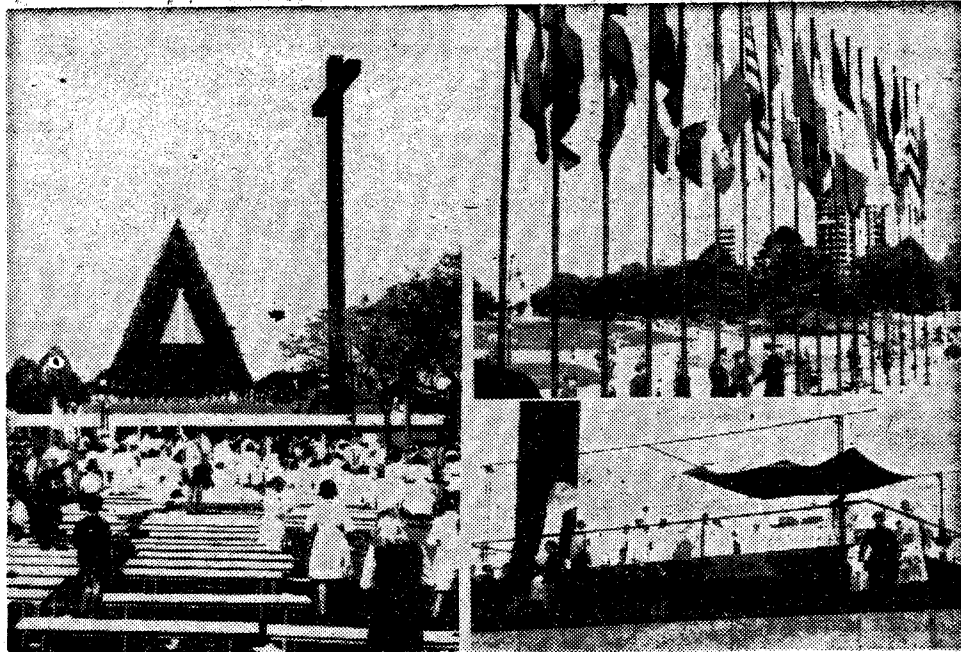
La Visita del Doctor Fisher a Su Santidad

ROMA, (NC)—La revista jesuita "Civita Católica" subrayó que tanto por parte católica como por la anglicana no se abrigan ilusiones inmediatas respecto a "una simple visita de cortesía", la que hizo recientemente a Su Santidad el Papa Juan XXIII el arzobispo anglicano de Canterbury.

En un artículo su director, RP Roberto Tucci SJ, indica no obstante, que la visita supone un cambio favorable de clima en el ámbito de las relaciones entre la Iglesia Católica y la Iglesia de Inglaterra.

El Padre Tucci repasa los comentarios de prensa al anuncio de que el Dr. Geoffrey F. Fisher, primado anglicano de Inglaterra, visitó al Padre Santo a principios de diciembre.

En contraste con las interpretaciones de la prensa, sobre todo de la británica — alguna francamente inexactas y exageradas, como la de llamar a la visita "conferencia religiosa en la cumbre"—, indica el Padre Tucci las propias declaraciones del Dr. Fisher en el sentido de que se trata de un acto de cortesía, para "mostrar al mundo en una forma clara y sencilla que nuestras dos comuniones pueden tratarse con caridad, simpatía y con confianza recíproca."



El Primer Congreso Mariano Interamericano al que asistieron prebendados de todos los países latinoamericanos, fue celebrado en Buenos Aires, Argentina. A la izquierda se ve la inmensa Cruz de 125 pies y el altar especialmente construido en la Plaza de Palermo. Arriba a la derecha, las banderas de todas las naciones americanas desplegadas al lado de la plataforma del altar, con los edificios de la ciudad como fondo. Abajo a la derecha una misa de campaña que es ofrecida durante el Congreso.—(NC Photos).

S. S. el Papa Ruega por el Pueblo Haitiano

CIUDAD DEL VATICANO, (NC)—La Santa Sede ha hecho llegar al gobierno de Haití su protesta por las medidas que ese gobierno antillano adoptó contra el arzobispo de Puerto Príncipe.

El arzobispo, Mons. Francois Poirier, fue expulsado de Haití el 24 de noviembre. Al tomar el avión en Puerto Príncipe llevaba solamente lo puesto, su cruz pectoral, su pasaporte y un dólar que le había dado un sacerdote.

Fue detenido por seis gendarmes y seis agentes de la policía secreta, quienes le condujeron al avión de la línea de Miami. Desde esta ciudad de la Florida el arzobispo siguió viaje a New York para continuar por vía aérea a Francia, su tierra natal, a donde llegó el 26 de noviembre.

El gobierno del presidente haitiano, Francois Duvalier acusa al arzobispo de supuesta complicidad con grupos es-

tudiantiles comunistas y de darles 7,000 dólares.

Mons. Poirier niega rotundamente tales cargos y afirma que su expulsión es un episodio más de la acción constante contra la Iglesia que realiza el régimen de Duvalier.

La protesta de la Santa Sede fue presentada por conducto diplomático. En ella, según L'Osservatore, se subraya la "gravidad del incidente, que ha causado honda pesadumbre".

El periódico de la Ciudad del Vaticano recordó que Haití mantiene relaciones diplomáticas con la Santa Sede e incluso ha suscrito un concordato, todavía en vigor, por lo que parece inexplicable que se haya producido allí tal acto de violencia, "cuyas consecuencias no pueden ignorar los responsables."

"L'Osservatore recordó también que en agosto de 1959, cuando el gobierno haitiano dictó orden de detención contra Mons. Poirier —no llevada entonces a efecto—, advirtió que el derecho canónico determina la excomunión de aquellos que impiden a los obispos el libre de ejercicio de su potestad.

Duvalier es un médico católico que tomó la presidencia de Haití en septiembre de 1957, para un período de seis años. Su antecesor, Paul Magloire, fue derrocado y tuvo que salir del país en diciembre del año anterior.

La tensión entre la Iglesia y el Estado en Haití se hizo patente en agosto de 1959, cuando el gobierno haitiano expulsó a dos sacerdotes franceses, el RP Etienne Grienberger CSSP, rector del Colegio San Marcial de Puerto Príncipe, y el Padre José Marrec, párroco de San Marcos, población a unos 55 kilómetros de la capital.

Recibe Su Santidad el Papa a Miembros de las Comisiones Preparatorias del Concilio Vaticano

CIUDAD DEL VATICANO, (NC)—Como prefacio del III Concilio Vaticano, Su Santidad el Papa Juan XXIII recibió en la basílica de San Pedro a unos 500 miembros de las comisiones preparatorias.

El Soberano Pontífice especificó que la venidera asamblea ecuménica ha de servir quizás no tanto para combatir la herejía como para el restablecimiento, "en todo su valor y esplendor, de la esencia del pensamiento cristiano y humano" frente al materialismo en boga.

Juan XXIII invitó, por otra parte, a los líderes de las confesiones cristianas separadas de la Santa Sede que observen el concilio "a la luz de la verdad", y esperen a conocer sus trabajos antes de

entablar contactos "de más alto nivel".

El Papa subrayó entonces lo que ya ha establecido en distintas oportunidades: que el concilio se ocupará primordialmente de la organización interna de la Iglesia.

"Esta asamblea que congrega a representantes procedentes del mundo entero, no es todavía la apertura del concilio", prosiguió, "pero supone el inicio de la consagración a una tarea, a la planeada y vasta preparación de vuestros recursos para su buen suceso".

En el espacio entre el Altar Mayor y el de la Cátedra, divididos en dos secciones a los lados del trono del Papa, escuchaban a Su Santidad los miembros de las comisiones y secretariados para la preparación del concilio. En las primeras filas figuraban 33 cardenales; detrás de ellos los obispos y secretarios de las comisiones, y finalmente los demás miembros y consultores. El centro del ábside lo ocupaban miembros del clero de Roma y de los organismos del Vaticano.

La audiencia estaba formada exclusivamente por varo-

nes, sin participación de mujer alguna.

El Papa entró a pie en la basílica y tras la entonación del Credo pronunció su discurso refiriéndose en primer término a los 20 concilios ecuménicos de la historia de la Iglesia. Mencionó especialmente los de Nicea, Efeso, Calcedonia, Trento y el Concilio Vaticano.

Al terminar su alocución el Padre Santo recordó a los numerosos obispos, sacerdotes y seglares que "carecen de libertad religiosa y humana" dijo que tiene muy presentes sus sufrimientos por lo que, "en bien de ellos y del mundo entero" exhorta a los cristianos para "que aceleren el triunfo de la verdad, de la justicia, de la libertad y de la paz."

Los príncipes de la Iglesia que vinieron a Roma especialmente para la audiencia fueron el obispo de Lille, Francia, cardenal Achille Lienart; el arzobispo de Sydney Australia; cardenal Norman Gilroy; el de Munich, Alemania, cardenal José Wendel, y el de Utrecht, Holanda, cardenal Bernard Alfink. Asistieron también más de un centenar de arzobispos y obispos.

SECCION ESPAÑOLA DE

The VOICE

Declaración del Celam Sobre Problemas de Latinoamérica

BUENOS AIRES, (NC). — El Consejo Episcopal Latinoamericano señaló el camino para "promoción espiritual y material de nuestra América", frente a "las actitudes meramente negativas y los pesimismo cobardes".

Al terminar aquí su quinta asamblea anual, dedicada a "la acción pastoral en la diócesis y en la parroquia", los prelados del CELAM indicaron en una declaración el gran esfuerzo apostólico que se realiza en la América Latina, pero advirtieron al propio tiempo sobre el avance de las fuerzas adversas a la Iglesia.

En la reunión participaron 26 arzobispos y obispos, en representación de las 463 circunscripciones eclesíásticas de los países latinoamericanos. Asistió también el Secretario de la Comisión Pontificia para América Latina, Mons. Antonio Samoré, quien subrayó la trascendencia del apostolado para afrontar los graves problemas que sufren estos países.

Al estudiar los problemas actuales de la América Latina comprobamos que se está desarrollando en nuestras naciones un gran esfuerzo apostólico, signo inequívoco de la vitalidad de la Iglesia en ellas. Humildemente agradecemos al Señor haya suscitado en tantas almas generosas el anhelo de colaborar en su obra redentora. El celo de los pastores la abnegación del clero, la eficaz colaboración de los institutos religiosos, el espíritu apostólico de selectos grupos del laicado, son nuestra mejor esperanza de que América Latina sabrá mantenerse fiel al plan salvador de Dios.

Sin embargo no se nos ocultan los graves problemas que debemos afrontar: un hondo proceso de materialización y de paganización que se desarrolla paralelamente a nuestros esfuerzos, y un avance de las fuerzas adversas a la Iglesia.

De ahí la necesidad de coordinar los diferentes afanes apostólicos mediante un plan de acción realista, eficiente y metódico. Por tanto es necesario que los que integran la comunidad cristiana cooperen bajo la dirección de sus obispos en la labor pastoral a fin de que ésta se realice plenamente en una acción conjunta.

Deseamos que la parroquia sea vitalizada en sus funciones de comunidad evangélica, eucarística y caritativa a fin de que desempeñe su trascendental misión de ser una célula viva en el Cuerpo Místico de Cristo y fermento en medio de la sociedad humana.

La Iglesia que ha estado siempre presente en todas las etapas de la vida del crecimiento de América Latina no puede dejar de estarlo en esta hora decisiva de su historia.

El Consejo Episcopal Latinoamericano quiere una vez más manifestar que comprende de las inquietudes del momento y está presente para cooperar a su verdadera y justa solución. Siente vivamente los problemas sociales de América Latina y reitera que nuestros pueblos encontrarán solamente en la doctrina de la Iglesia el camino de la paz, de la justicia y del amor.

En forma especial preocupan a este Consejo Episcopal los problemas de la vivienda y del agro, y por ello hace un solemne llamado a dirigentes y fieles a tomar medidas que hagan posible a todos una casa digna donde la vida familiar pueda desarrollarse decorosamente, y a los campesinos el más fácil acceso a la propiedad agrícola dentro de las normas de la justicia.

En el aspecto espiritual nuestros estudios y decisiones, sobre la acción diocesana y parroquial se orientan a hacer la vida de Cristo en las almas y la penetración del Evangelio en la vida social.

En el orden educacional el CELAM reitera la necesidad de la enseñanza religiosa de la juventud como base insustituible para su completa formación, muy al contrario de lo que el laicismo pretende.

Ante doctrinas y actividades que amenazan destruir los eternos valores de la civilización cristiana no caben ni actitudes meramente negativas ni pesimismo cobardes.

Como fruto de una más intensa y planificada acción pastoral el CELAM espera el robustecimiento de la vida sobrenatural por los sacramentos; el conocimiento profundo del mensaje evangélico en sus consecuencias sociales; el anhelo de establecer un orden más justo y más humano; la respuesta positiva a las grandes existencias de nuestro tiempo y el sentido apostólico de la vida cristiana.

De esta manera ayudaremos decisivamente a realizar la promoción espiritual y material de nuestra América Latina.

Finalmente con nuestra confianza en Cristo y en María, en la seguridad que su gracia no habrá de faltarnos, no dudamos que la América Latina continuará siempre fiel a su vocación cristiana.

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"Yo Soy la Inmaculada Concepción"

Pro Rev. PADRE ANTONIO NAVARRETE

Cuando el Papa Pío IX, en el año 1854, definió el dogma de la Inmaculada Concepción, no hizo sino ratificar con el poder de su supremo magisterio una verdad que fue siempre reconocida por la Tradición cristiana, por el sentimiento popular y por los escritos de los Padres y Doctores de la Iglesia.

Dios mismo, quiso dar a este decreto del Papa el honor de una ratificación casi inmediata, con el refrendo indiscutible del poder mismo de Dios: el milagro. El 11 de febrero de 1858, la pequeña Bernardita Soubirous, está guardando un rebaño familiar, cerca de la gruta Masabielle, en Lourdes, pequeña ciudad pirenaica que se asienta en el extremo de los siete valles de Lavedán.

Cuando se disponía a recoger unas ramas secas, se vio envuelta en una ráfaga misteriosa. Miró enfrente, hacia la roca agujereada y un grito de sorpresa quedó anudado a su garganta. Ella misma nos dice lo que vio: "Alcé los ojos, miré hacia un hueco de la peña y vi que se movía un rosal silvestre que había a la entrada, mas no los zarzales de su lado. Advertí luego en el hueco un resplandor y en seguida apareció sobre el rosal una mujer hermosísima, vestida de blanco, la cual me saludó inclinando la cabeza..., yo me hubiera quedado mirándola toda la vida."

Cuando en posteriores apariciones Bernardita le pide a la hermosísima mujer de la aparición, que le diga quién es, oye esta seis palabras "Yo soy la Inmaculada Concepción."

Los prodigios comienzan a brotar en la gruta de Masabielle. Bernardita se encierra en un Convento. No floreció el rosal silvestre, como quería el Párroco de Lourdes, pero comienzan a florecer las carduchas y los miembros tullidos.

El milagro salta sin cesar en el lugar bendito donde se posaron los pies rosados de la Inmaculada Concepción. Los oráculos de las curaciones no temen a los mejores y más exigentes escrutadores de la ciencia médica. Basta citar al Dr. Alexis Carrel, una de las eminencias médicas mayores en los últimos años.

De todos los confines de la tierra, llegan a Lourdes enfermos y no creyentes, enfermos y sanos y todos sienten que un hálito divino les circunda. Por qué... "Yo soy la Inmaculada Concepción."



El Presidente de Chile, Jorge Alessandri despidió al Padre Patrick Peyton C.S.C., y le agradece profundamente por sus quince meses de intensa labor ayudando a las familias de Chile en el rezo del Rosario Familiar Diariamente. En la despedida el Padre Peyton regaló al Presidente Alessandri su Rosario expresando éste su gratitud y esperanza de que en futuras cruzadas el Padre Peyton tenga el mismo éxito que tantas bendiciones trajo a Chile durante los últimos quince meses. — (NC Photo.)

Carta de Su Santidad el Papa al Episcopado de los Estados Unidos

WASHINGTON, (NC) — Su Santidad el Papa Juan XXIII envió a los Obispos norteamericanos un mensaje de elogio y agradecimiento por la ayuda que prestan al catolicismo latinoamericano.

La carta del Padre Santo fue leída durante la asamblea anual del Episcopado, recién celebrada aquí en la Universidad Católica de América.

El Soberano Pontífice mencionó especialmente la labor de caridad que realiza el Servicio Católico de Auxilio NCWC, agencia mundial de socorro patrocinada por los Obispos de Estados Unidos.

Su Santidad afirma que la jerarquía de este país ha dado "prueba evidente" de caridad fraterna, al llevar a efecto "con muy amplia generosidad" sus esperanzas de asistencia en favor de la causa católica en Latinoamérica.

El documento recuerda expresamente la ayuda a los seminarios y seminaristas, y los socorros enviados a Chile tras los terremotos sufridos por ese país suramericano.

A la asamblea episcopal asistieron los cardenales Francis Spellman, arzobispo de Nueva York; James Francis McIntyre, arzobispo de Los Angeles; Richard Cushing, arzobispo de Boston, Albert Meyer, arzobispo de Chicago, más otros 28 arzobispos y 150 obispos, entre ellos Mons. Jaime Davis, arzobispo de San Juan y Mons. Luis Aponte Martínez, obispo auxiliar de Ponce, Puerto Rico.

Los arzobispos de Detroit y Milwaukee, Mons. John F. Daerden y Mons. William E. Cousins respectivamente, fueron designados para la Junta

de Gobierno de la National Catholic Welfare Conference; Mons. Dearden como director episcopal del Departamento de la Juventud y Mons. Cousins para el mismo puesto en el de Acción Social.

Cesaron como miembros de la Junta, por haber servido el tiempo máximo de cinco años consecutivos, el arzobispo de Dubuque, Mons. Leo Binz y el de Washington, Mons. Patrick A. O'Boyle.

Sigue como presidente de dicha Junta el arzobispo de Cincinnati, Mons. Karl J. Alter.

Continúan también de secretario y vicesecretarios generales de NCWC Mons. Paul F. Tanner y el Padre Francis T. Hurley, y fue nombrado además otro vicesecretario, el Padre Clarence D. White, de la arquidiócesis de St. Louis.

El cardenal Spellman bendijo la ampliación recién terminada de la sede en Washington de la Conferencia Nacional Católica, un edificio de ocho plantas con 76,000 pies cuadrados de espacio para oficinas y dependencias, el doble que antes de la ampliación. En el edificio hay ahora una capilla privada.

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Protestan Católicos Cubanos Ante El Crecimiento de Calumnias

LA HABANA, (NC)—Las Organizaciones Católicas Nacionales han protestado contra la campaña oficial de "calumnias" que desata contra instituciones de la Iglesia el régimen de Fidel Castro.

También Mons. Enrique Pérez Serantes, arzobispo de Santiago, protestó enérgicamente contra la ola de violencia provocada por organizaciones fidelistas contra la lectura de su reciente pastoral sobre "Roma o Moscú".

Cualquier agresión contra la universidad católica o su rector será considerada como un ataque a todo el catolicismo cubano y a la libertad de enseñanzas, advierten las OCN, una federación de trece asociaciones con más de 20,000 militantes y un amplio radio de influencia en toda la Isla.

El gobierno ha aumentado sus ataques por la prensa y por medio de grupos estudiantiles, contra la Universidad Católica de Villanueva aquí, y su rector Mons. Eduardo Boza Masvidal, obispo auxiliar de La Habana.

"Se trata de una campaña intensa y sistemática de difamación pública, que se vale de la calumnia y la mentira con el fin de destruir su prestigio ante la sociedad cubana", dicen las OCN.

"No podemos ignorar la gravedad de estos ataques, que ponen en peligro la existencia misma de una institución de enseñanza de nivel universitario", existencia que es un derecho reconocido en todos los países del mundo que "no sean los llamados socialistas, dominados por el comunismo totalitario."

Los ataques del gobierno cobran mayor significado en vista del control absoluto que ejerce sobre las demás universidades del país, por medio de purgas de profesores y de líderes estudiantiles.

Los católicos cubanos, dice la hoja profusamente divulgada en la Isla, consideran toda agresión "directa o indirecta (contra la universidad o su rector) como un ataque injustificado contra la Iglesia, contra la integridad de sus instituciones de educación, y contra los principios de libertad de enseñanza".

Por su parte Mons. Pérez Serantes declaró que "recibimos con alegría el momento de sufrir abusos en nombre de Jesús". Su circular leída en las iglesias de la arquidiócesis de Santiago, llama "vergonzosos e insolentes" los desórdenes provocados por milicias y turbas fidelistas alrededor de su Catedral cuando hace pocos domingos los sacerdotes leyeron su pastoral contra el comunismo. En ella hacía una defensa de la

justicia social y de los derechos de los pobres.

"Protestamos con toda energía y dignidad —dice Mons. Pérez Serantes— contra estos procedimientos agresivos e injustos".

En el mismo fin de semana el primer ministro de Cuba, Fidel Castro, renovó sus ataques a la Iglesia en un discurso pronunciado en la escalinata de la Universidad de La Habana, para aseverar que hablar sacerdote pagados por latifundistas con la consigna de predicar contra su revolución.

Después de la nacionalización de las plantaciones de caña de azúcar, dijo, se descubrió en los libros de contabilidad que los curas de la región recibían dinero de los antiguos propietarios.

"Fidel... duro con los curas!", fue el grito de la muchedumbre de milicianos y estudiantes.

Aunque el orador trató de presentar a los sacerdotes como cómplices contra el pueblo, lo cierto es que fue costumbre tradicional en varias plantaciones de Cuba proveer escuelas, capillas y servicios médicos a los trabajadores y sus familias. La administración giraba algunos fondos a los encargados, como maestros, sacerdotes y médicos.

Castro habló también de "criminales en sotana... que escriben sermones contrarrevolucionarios y hojas parroquiales".

En su discurso, interrumpido por dos explosiones de petardos, Castro llamó despectivamente a la Universidad de Villanueva "Yanquilandia" (fue fundada por Padre Agustinos de Filadelfia) y de segundo arremetió contra los "centros de alta cultura que dirigen las clases superprivilegiadas... que predicán el odio de clases y de patria."

Clases Para Niños Cubanos Refugiados en la Escuela "Gesú"

Con la afluencia de familias cubanas, en los últimos meses a Miami, son varios los problemas que han surgido para nuestra comunidad.

El problema de la enseñanza para los niños cubanos en edad escolar, ha sido un problema que desde el primer momento ganó la atención del Obispo de Miami, Monseñor Carroll. Debido a su interés y a la colaboración generosa de los Párrocos de las Iglesias católicas de Miami, cientos de niños cubanos asisten a las Escuelas Parroquiales, recibiendo instrucción adecuada.

Pero debido a las actuales circunstancias de Cuba, no pasa semana sin que nuevos niños lleguen de Cuba a Miami, creando el problema de su instrucción, ya que la mayo-

ría de ellos se encuentran en edad escolar.

Percatado el Obispo de la Diócesis de esta realidad y con la colaboración del Párroco de la Iglesia de Gesú, la Escuela Parroquial de dicha Iglesia va a habilitar nuevas salas de clases con objeto de recoger en sus aulas a niños cubanos que estando en edad escolar no asisten a las Escuelas por no haber tenido oportunidad de inscribirse anteriormente.

Profesores bilingües dirigirán estas clases que seguirán el programa escolar de las demás Escuelas Parroquiales.

Es importante que las familias que tengan niños del 1 a 8 grado sin ir a la Escuela los matriculen el lunes día 12 de diciembre de 9 de la mañana a 3 de la tarde en la Escuela de Gesú.

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In the year 1673 the Sacred Heart revealed Himself to St. Margaret Mary saying: "My Divine Heart so ardently loves men, that it is unable to contain within itself any longer the flames of its burning love . . . My heart contains graces of goodness and salvation which are necessary to draw men from the abyss of love . . . It is the ingratitude of men which hurts Me more than all the sufferings I underwent during My Passion." Then speaking directly to Margaret Mary, He said: "Will you, at least, give Me the consolation of atoning for their ingratitude as far as it lies within you?"

So we pass on this appeal to you. The Sacred Heart died for the millions in Mission lands. Many of these souls have a desire for the love of the Sacred Heart without knowing it. Some of them, like the Prodigal son, are feeding on mere husks, which is wrong, but they do this because they are hungry. How can salvation and peace be brought to them except by our missionaries? And how can we send missionaries unless we respect the Sacred Heart's love for Africa and Asia?

In the United States there ought to be at least 1,000 faithful who have been blessed by God with money, and who love His Sacred Heart enough in return to give the Holy Father a minimum sacrifice of \$2500 to build a chapel in the Mission lands — leaving it to the Holy Father to decide where it will be built. Secondly, there ought to be a million who have very little of the world's goods, but so much love of the Sacred Heart that they will buy ten cents worth less food a day, or smoke ten cents less cigarettes, or do without ten cents worth of something until Christmas. Then at the end of the month they will send their sacrifices to the Holy Father through his Society for the Propagation of the Faith.

Remember that we want to help you as well as the missions and the world. The Sacred Heart will teach you forgetfulness of self, for that is the only way that you can enter into His love. Your gift alone will buy bricks for a chapel, but it will not save souls unless you make it in the name of Christ and His love for men. Please let us hear from you — in the name of the Sacred Heart — that we may overcome the ingratitude of men, increase love in the world, and bring the world to peace.

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It's Christmas shopping time. Let the Missions benefit by your Christmas giving as well as your dear friends who will be thrilled by any one of four styles of the GOD LOVE YOU MEDAL.
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When you send us your request and your sacrifice-offering, think of the Christmas joy that you will be giving to your friends, yourself and the people of Mission lands.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Missal Guide

- Dec. 11 — Third Sunday of Advent. Mass of the Sunday, Credo, preface of the Trinity.
- Dec. 12 — Ferial Day (week-day). Mass of the preceding Sunday without Credo, common preface.
- Dec. 13 — St. Lucy, Virgin and Martyr. Mass of the feast, Gloria, second prayer of the ferial day, common preface.
- Dec. 14 — Ferial Day (week-day). Mass of the ferial day, common preface.
- Dec. 15 — Ferial Day (week-day). Mass of the preceding Sunday without Credo, common preface.
- Dec. 16 — Ferial Day (week-day). Mass of the ferial day, second prayer of St. Eusebius, Bishop and Martyr, common preface.
- Dec. 17 — Ferial Day (week-day). Mass of the ferial day, common preface.
- Dec. 18 — Fourth Sunday of Advent. Mass of the Sunday, Credo, preface of the Trinity.

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Church Aids Victims Of Monsoon In India

MADRAS, India (NC) — More than 20,000 persons were made homeless in a monsoon-fed flood. Archbishop Louis Mathias gave funds and food. Father O. Mantovani, S.D.B., fed hundreds of homeless and erected temporary shelters.

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Confirmation Appointments

The Sacrament of Confirmation will be conferred by Bishop Coleman F. Carroll according to the following schedule:

DATE	CHURCH	TIME
Dec. 9	Gesu, Miami	4:00 p.m.
	Blessed Trinity, Miami Springs	7:30 p.m.
Dec. 13	St. Juliana, West Palm Beach	4:00 p.m.
	St. Francis of Assisi, Riviera Beach	7:30 p.m.
Dec. 14	Sacred Heart, Lake Worth	4:00 p.m.
	St. Ann, West Palm Beach	7:30 p.m.
Dec. 15	St. Anastasia, Fort Pierce	4:00 p.m.
	St. Helen, Vero Beach	7:30 p.m.
Dec. 16	St. James, North Miami	4:00 p.m.
	St. Rose of Lima, Miami Shores	7:30 p.m.

Saints of the Week

Sunday, Dec. 11

Third Sunday of Advent. Generally this date is the feast of St. Damasus I, Pope-Confessor. He was a native of Rome and attended Pope Liberius in exile. He succeeded Pope Liberius. He commissioned St. Jerome to correct the Latin text of the Holy Scriptures. St. Damasus is famous for having restored and beautified in Rome the tombs of the martyrs. He died in 384 at the age of 80.

Monday, Dec. 12

Our Lady of Guadalupe. This feast commemorates the apparition of the Blessed Mother to a humble Indian, Juan Diego, in 1531 on Tepeyac hill near Mexico City. The great Basilica of Our Lady of Guadalupe now stands on the spot of the apparition. Pope Benedict XV decreed Our Lady of Guadalupe as patroness of Mexico.

Tuesday, Dec. 13

St. Lucy of Syracuse, Virgin-Martyr. She was a Sicilian and one of the most famous of the martyrs put to death under Diocletian about 304. She is commemorated daily in the Canon of the Mass. While Christians were being sought out, she distributed her wealth to the poor and was denounced by a young noble to whom her mother wished to give her in marriage. She endured tortures at Syracuse and was put to death by a sword driven through her throat.

Wednesday, Dec. 14

St. Nicasius and Companions, Martyrs. St. Nicasius was Bishop of Rheims. With his sister, St. Eutrope, and a number of the clergy and faithful, he was put to death for the Faith by barbarians who invaded Gaul about 407.

Thursday, Dec. 15

St. Irenaeus and Companions, Martyrs. They were a group of 22 martyrs who were put to death for the Faith about 258 in the Valerian persecution. Included in the numbers were SS.

Anthony, Theodore, Saturnius and Victor.

Friday, Dec. 16

St. Eusebius, Bishop-Martyr. He was the scion of a noble family of Sardinia. He was taken to Rome by his mother, where he was ordained. He served the Church at Vercelli and was the choice of clergy and laity when the episcopal chair became vacant. He fought courageously against the Arian heretics, who had him banished to Syria, where he underwent many hardships. He returned to Vercelli under the reign of Julian and died in 370. He is revered as a martyr because of the hardships he suffered.

Saturday, Dec. 17

St. Lazarus, Bishop-Confessor. He was the disciple and friend of Christ, who was raised from the dead by Our Lord. It is believed that with his sisters, Mary and Martha, he journeyed into Gaul and was the first Apostle of southern France, becoming Bishop of Marseilles. He is the patron saint of that city.

New de Paul Group Installs

A new conference of the St. Vincent de Paul Society, established in St. Timothy Parish, formally installed its officers at ceremonies on Nov. 29.

Edward Kapuchy took office as president of the unit which belongs to the Miami Particular Council of the laymen's charitable organization.

Other officers are J. S. Robinson, vice president; Robert Faller, secretary, and Jerome Donnelly, treasurer.

The meeting was addressed by Father Pete Reilly, spiritual director of the Particular Council, and Father Thomas McDermott, pastor of St. Timothy Church. A talk on the work of the Society in hospitals and nursing homes was delivered by L. A. Renz, council secretary.

Richard B. Roberts, council president, officiated at the installation. Guests included A. J. Bir, council treasurer; Sylvester Rice, manager of the St. Vincent de Paul Salvage Store, and Eugene Mullen, of the St. Brendan Parish conference.

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LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- | | | |
|-----------------------|------------------------|-----------------------|
| Across the Bridge | Horse Soldiers | Saga of Hemp Brown |
| Adventure on Earth | Round The Thought | Saints and Sinners |
| Huckleberry Finn | He Was A Raccoon | Sink The Bismarck |
| Alamo | Hound Dog Man | Slaves of Carthage |
| Alias Jesse James | I'll Give My Life | Snow Fire |
| Battle of Britain | In Between | Snow Queen |
| Battle in Outer Space | In Wake of Strafer | Song of Sister Maria |
| Battle of Ceres Sea | Invisible Boy | Space Children |
| Behind the Great Wall | Invisible Invaders | Spy in the Sky |
| Big Jeeter | It Happened To Jane | Stop, Look and Laugh |
| Big Night | Jack and the Beanstalk | Story of Ruth |
| Black Orchid | Jungle Cat | Submarine Seahawk |
| Blood & Steel | Kidnapped | Swan Lake |
| Bobkins | Killers of Killmanjaro | Swiss Family Robinson |
| Boy and the Pirates | Last Angry | Sworn and The Dragon |
| Buchanan Rides Alone | Last Days of Pompeii | Ten Who Dared |
| Cast A Long Shadow | Last Voyage | 13 Fighting Men |
| Cinderella | Label | 13 Ghosts |
| Conspiracy of Hearts | Lest World | 3 Steps |
| Cossacks | Let's Dance and Its | Three Men on the |
| Cash Landing | Miracles | Mountain |
| They Robbed | Magie Boy | Three Came To Kill |
| At of England | Masters of Congo | Timbuktu |
| At Aitche | Man On A String | Toughest Man Alive |
| Losaurus | Michael Strogoff | Twelve Hours To Kill |
| Dog of Flanders | Mighty Crusaders | Twelve To The Moon |
| Dog's Best Friend | Miracle of the Hills | Under Ten Flags |
| Embassies of Heaven | Moose on the Loose | Unvanquished |
| Enemy from Space | My Dog, Buddy | Up In Smoke |
| Escape from Terror | Nine Lives | Wackiest Ship In Army |
| Face in the Night | Noose of a Gunman | Walk Tall |
| Face of Fire | 1001 Arabian Nights | Warrior & Slave Girl |
| Flaming Frontier | Oklahoma Territory | Westbound |
| Flame Over India | Operation Amsterdam | Wild Heritage |
| For the Love of Mike | Persuader | Windjammer |
| Freckles | Peacekeeper, The | World Was His Jury |
| Giant Hours | Pollyanna | World Without End |
| Gift of Love | Power Among Men | Would-Be-Gentleman |
| Great Day | Pirate's Affair | Wreck of Mary Deare |
| Hand In Hand | Raymie | Wrong Man |
| Handle With Care | Revenge on for Revenge | Young Land |
| Heaven On for Revenge | Sad Horse | |
| Hey Boy, Hey Girl | | |

A, II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- | | | |
|-----------------------|-----------------------|-------------------------|
| All the Young Men | Hell Bent For Leather | Say One For Me |
| Amazing Colossal Man | High Powered Rifle | Scapagoat |
| As The Sea Rages | Hit And Run | Scent of Mystery |
| Atomic Submarine | Hold In The Head | School For Scoundrels |
| Awakening Bat | Holiday For Lovers | Secret of Purple Reef |
| Babette Goes To War | House of the | Seven Ways From |
| Battle of the Sexes | Seven Hawks | Sundown |
| Because They're Young | House On Haunted | Shadow Of Fear |
| Bells Are Ringing | Hill | Shake Hands With |
| Born To Be Loved | House of Usher | The Devil |
| Brides of Dracula | I Am At Stars | Sinner |
| But Not For Me | Journey To Lost City | So Lovely — So Deadly |
| Cage of a Fugitive | Kings Go Forth | Song Without End |
| Christ In Bronze | Last Trail | S.O.S. Pacific |
| City After Midnight | From Gun Hill | Stranger At My Door |
| Counterplot | Lineup | Stranger In My Arms |
| Crazy For Love | Living Idol | Sundowners |
| Curse of the Faceless | Magnificent Seven | Sunrise At Campobello |
| Man | Martini Coked Hat | Sundered Hell |
| Curse of the Undead | Man In The Net | Tamango |
| Dangerous Youth | Man Who Died Twice | Tarzan, the Magnificent |
| Date With Disaster | Marie Octobre | Teenage Bad Girl |
| Day of Fury | Mighty Lacey | Teenage Caveman |
| Don Quixote | Miracle | Ten Seconds To Hell |
| Enemy General | Mountain Road | Thunder In The Sun |
| Eye Witness | Nature Girl & The | Tormented |
| Face of a Fugitive | No Place To Hide | Trapped In Tangiers |
| Fearmakers | No Where To Go | Trial of St. Rutledge |
| First Man Into Space | Once Upon A Horse | Unforgiven |
| Flame Barrier | Othello | Valley Of The |
| Floods of Fear | Over Exposed | Redwoods |
| Flying Fontaines | Party Crashers | Virtuous Gigamist |
| Four Ways Out | Passport To Treason | Vivian and the Fury |
| Four-O Man | Paths Of Glory | Wake Me When |
| From Hell It Came | Pay or Die | It's Over |
| General Della Rovere | Pay And Bess | Walk Like A Dragon |
| Gazabo | Price Of Fear | Walking Target |
| Giant Behemoth | Prisoner Of The Volga | When Hell Broke |
| Giant of Marathon | Rabbit Trap | Loose |
| Goliath & The Dragon | Rebel In Town | Wild & The Innocent |
| Gunsmoke In Tucson | Saddle The Wind | Wink of An Eye |
| Hangman | | World Of Aou |
| Hannibal | | Woman Obsessed |

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

- | | | |
|------------------------|-----------------------|--------------------|
| All Fine | Gun Runners | Please Turn Over |
| Young Cannibals | He Who Must Die | Punderers The |
| Another Time, Another | Heller In Pink Tights | Portrait In Black |
| Place | Hell Is A City | Rue de Paris |
| Angel Wore Red | Heroes Die Young | Purple Gang |
| Angry Silence, The | Home From The Hill | Rachel Cade |
| Apartment | House of Intrigue | Rebel Se |
| Ask Any Girl | Idiot | Roots of Heaven |
| Back To The Wall | I'm All Right Jack | Sapphire |
| Best Of Everything | Inherit The Wind | Savage Innocents |
| Black Orpheus | It Started In Naples | Seven Thieves |
| Bonjour Tristesse | Jay Hawk | Son of the Fury |
| Captain's Table | Jonas | Spartacus |
| Career | Key Witness | Speed Crazy |
| Cash McCall | Let No Man Write | Stage Struck |
| Chance Meeting | My Epitaph | Strange Case of |
| College Confidential | Look Back In Anger | Subterranean |
| Compulsion | Magician | That Kind of Woman |
| Cover Girl Killer | Man Who Understood | Third Voice |
| Crimson Kimono | Women | This Earth Is Mine |
| Crowded Sky | Mirror Has Two Faces | Threat |
| Dark At Top Of Stairs | Murder, Inc. | Touch of Larceny |
| Day of the Outlaw | Music Box Kid | Upstairs And |
| Desire Under the Elms | North To Alaska | Downstairs |
| Diary of a High School | Ocean's 11 | Virgin Islands |
| Bride | Odds Against T'm'row | Virgin Spring |
| End of Innocence | Once More With | Web of Evidence |
| Exodus | Feeling | Why Must I Die |
| Fast And Sexy | One Foot In Hell | Wonderful Country |
| 40 Blows | Operation Dames | Yesterday's Enemy |
| Four Fast Guns | Operation Petticoat | Young Have No Time |
| Goliath and | | |
| the Barbarians | | |

MORALLY OBJECTIONABLE IN PART FOR ALL

- | | | |
|-----------------------|------------------------|---------------------|
| Angel Baby | High Hell | Private Lives of |
| Back from the Dead | Hiroshima, Mon Amour | Adam, Eve |
| Beloved Infidel | Horrors of the | Psycho |
| Between Time | Black Museum | Rat Race |
| And Eternity | Hot Car Girl | Raw Edge |
| Black Whip | House on the | Rebel Breed |
| Blond in Bondage | Waterfront | Reform School Girl |
| Born Reckless | Indestructible Man | Rock Pretty Baby |
| Bramble Bush | It Started With a Kiss | Rookie |
| Breath of Scandal | I Was a Teenage | Room At The Top |
| Bride and the Beast | Werewolf | Room 43 |
| Bride Is Much Too | Jack The Ripper | Sex Kittens Go |
| Beautiful | Jazz Boat | To College |
| Bucket of Blood | Jungle | Shakedown |
| Butterfield 8 | Killing The | Solomon & Sheba |
| Desire In Dust | Kiss Them For Me | Some Came Running |
| Dragstrip Girl | Land of Destiny | Some Like It Hot |
| Dragstrip Riot | Law, The | Sons and Lovers |
| Can-Can | Leech Woman | Strangers When We |
| Can-Can Nurse | Legions of Nile | Meet |
| C of Horrors | Let's Make Love | Strangers Of Bombay |
| C of the Mirror | Li'l Abner | Studs Lonigan |
| D | Live Fast, Die Young | Subway In The Sky |
| Don't Go Near the | Love Slaves of the | Squad Car |
| Water | Amazon | Take A Giant Step |
| Edge of Fury | Macumba Love | Tall Story |
| Elmer Gantry | Magdalena | Terror In The Night |
| The Week | Man In The Shadow | This Angry Age |
| Electronic Monster | Man of the West | Too Bad She's Bad |
| Esther & The King | Man on the Prowl | Too Young for Love |
| Female | Middle of the Night | Untamed Youth |
| Five Branded Women | Naked Africa | Value for Money |
| Five Gates to Hell | Naked Dawn | Vice Raid |
| From Hell To Eternity | Never So Few | Virgin Sacrifice |
| From The Terrace | Nightmare | Wayward Girl |
| Fugitive Kind | Night of the Quarter | What Price Murder |
| GI Blues | Nights of | When the Boys Are |
| Girl's Town | Lucretia Borgia | Wife For A Night |
| Goddess of Love | Of Love and Lust | Wild Party |
| Happy Anniversary | Of Love and Lust | Wind Cannot Read |
| Head Of A Tyrant | Platinum High School | Women Are Weak |
| | Pretty Boy Friend | Young Jesse James |

CONDEMNED

- | | | |
|--------------------|-----------------------|-----------------------|
| Bed of Grass | Love Is My Profession | Private Property |
| Come Dance With Me | Lovers | Question of Adultery |
| Expresso Bongo | Mademoiselle Strip | Night Heaven Fell |
| Flesh Is Weak | Tease | Savage Eye |
| Fruits of Summer | Mating Urge | Third Sex |
| Heroes and Sinners | Never On Sunday | Trials of Oscar Wilde |
| I Am A Camera | Oscar Wilde | Wasted Lives And |
| Lady Chatterley's | Port Of Desire | Birth Of Twins |
| Lover | Pot Bowtie | Women of Rome |
| Love Game | | Young and Damned |

SEPARATE CLASSIFICATION**

- | |
|-----------------------|
| Anatomy of Murder |
| Crowning Experience |
| Girl of the Night |
| Suddenly, Last Summer |

Put Teeth In Your Pledge, Be Selective!

By WILLIAM H. MOORING

When, last August, I said in this column that the Hollywood Movie Code had become ineffective, a Code official called me up to protest. Then he hung up on me. This convinced me that he had no good answer.

Last week, the Episcopal Committee For Motion Pictures, Radio and Television, officially made and documented the same charge.

A press statement issued in reply, by the Association of Motion Picture Producers, shows that they still have no good answer.

When we take our annual Legion of Decency Pledge this coming Sunday, Dec. 11, we should make OUR answer ring. Let us not merely gabble words after the priest who reads the Pledge for us. Let us hear beforehand what our Bishops intend us to do and why.

Then let us — pastors, par-

2 French-Made Films Condemned By Legion

NEW YORK (NC) — Two French-made movies, "Come Dance With Me" and "Love Game," have been condemned by the National Legion of Decency.

At the same time the legion announced a change of classification from Class C (condemned) to Class B (morally objectionable in part for all) for the movie "Private Lives of Adam and Eve," produced by Universal earlier this year but never shown publicly.

The legion said substantial revisions made in the film warranted the reclassification.

The legion posted the following objection against "Come Dance With Me": "In addition to grossly suggestive costuming, dialogue and situations pervading its development this film presents certain subject material in a manner which is morally unacceptable for entertainment purposes."

The legion said the movie "Love Game" "is seriously offensive to Judaeo-Christian standards of morality and decency."

ents, teeners, teachers, movie club members, writers — no matter what our age group or social status, work together to make our Pledge stick. Post the Legion lists in the schools, club-rooms and Church vestibules. Let every one of us consult these lists and choose our movies only by Legion recommendations.

Let us patronize theaters where the better programs are shown, stay away from those where objectionable pictures are booked and let us inform the theater managements what we are doing. There are in the USA enough practicing Catholics to turn this evil tide.

HYPOCRISY AND DUPLICITY
Our Bishops have called upon the Hollywood movie business to "desist from that hypocrisy and duplicity whereby it self-righteously hides from public censure behind a Code which is presently largely ineffective."

The film industry's only reply so far is a feeble: "We do not agree . . . the spirit of the Code continues to be maintained." Completely ignoring the Bishops' constructive, four-point plan for improvement, the Association of Motion Picture Producers, makes the unqualified and untrue statement that within the past year "not one American film was condemned."

In fact three American films were condemned. "Duke" Wales, press relations chief for

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the Producers Association tells me that this claim was intended to indicate that no American film made by one of the Association's members was condemned. Even this is not true.

Some of the major Hollywood companies who have not made condemnable pictures them-

selves, have not hesitated to import the most dangerous and disgustingly de-moralizing films from Europe. These have included the product of known communists who are not at all haphazard in their designs to use our American screens to undermine Christian thought and morality.

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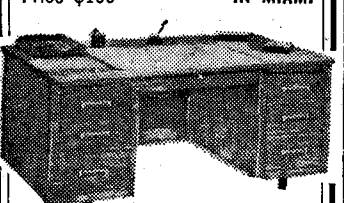
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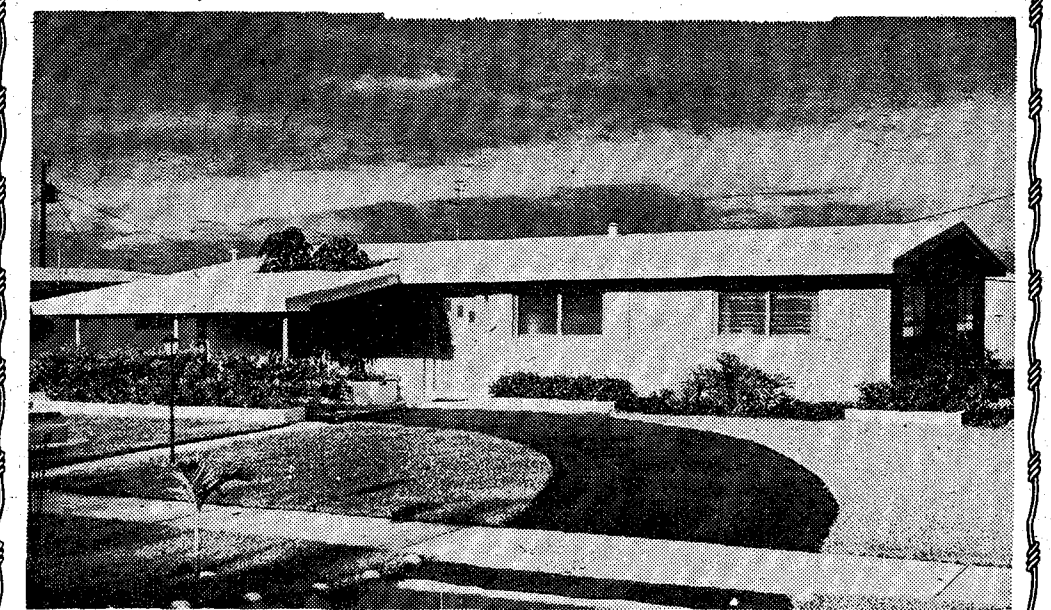
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FOR SALE BY OWNER
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Last Of The Prophets

Father Hubert Dunphy received his Master's degree from Fordham University. "Christmas Every Christmas" is his third book. The others are "The Virtues Revisited" (1958) and "In Blood Burnt Footsteps" (1960). His articles have appeared in several magazines and he was recently appointed editor of "Friars Fields."

By FATHER HUBERT DUNPHY, O.F.M. Conv.
(From the new book "Christmas Every Christmas," Bruce Publishing Co.)

John the Baptist was a strangely wonderful and mysterious character. A kinsman of Christ, his entire life was spent in close connection with the God-Man. He was a highly privileged person over whom Christ shed some of His own mystery and magic.

Several striking parallels between the life of Jesus and John the Baptist suggest themselves: the same angel announces their births, both are born without original sin, both live a secluded life in preparation for public careers, both preach penance, both are executed because they incite the wrath of those righteously condemned.

The father of John the Baptist was Zachary; his mother, Elizabeth. They had grown old without having children and, like any Jewish couple of that time, they bore their stigma with heavy disappointment.

Zachary was a priest and one day when he was offering incense in the Temple the archangel Gabriel appeared to him and said he would yet have a son. Moreover, this son was to become someone quite special, he was to be the forerunner and precursor of the Messiah.

STRUCK DUMB
Unfortunately, Zachary made the mistake of asking for a sign to confirm the authenticity of the angel's message. Did he really doubt the angel's word? Or, in requesting verification, was he merely acting as other good men, such as Abraham and Moses, had acted in similar circumstances?

We don't know what Zachary's motives were, but we know that he got a sign all right, and one that literally left him speechless. Zachary was struck dumb for more than nine months until his son was born.

From the beginning, this child of Zachary and Elizabeth was extraordinary. When Mary came to visit her cousin Elizabeth, John the Baptist leapt in his mother's womb when he recognized the unborn Christ.

BORN WITHOUT SIN
John was sanctified while still in the womb and so was born without original sin - although he was not conceived without original sin. Most of his young manhood he spent in solitude in the desert, preparing by prayer and mortification for his great vocation. He lived a most austere life, wearing a crude garb common to the nomadic shepherds (a rough cloak of camel skin) and eating locusts and wild honey.

About six months before our Lord appeared in public, John began to preach. He had one theme: Repent, change

your way of thinking, for the kingdom of God is at hand. Unlike the previous false prophets, John's preaching was so sincere and had such a strong moral tone that he attracted a large audience - enough, at least, to incur the jealousy of the Pharisees.

Later, when his own followers complained of the popularity of Jesus, John said bluntly that he was to decrease while Christ was to increase. He said he was not worthy to untie the sandals of Christ. When our Lord came to be baptized by John, it took some convincing by Him before John could be persuaded to perform that symbolic act.

BEHEADED BY HEROD
Toward the end of his time, John denounced King Herod for living in adultery with his brother's wife, Herodias. As his reward for publicizing this embarrassing fact, John was clapped into prison. That was not enough for Herodias. She knew John was her enemy and would not rest until she had his head.

Before his execution, John sent two of his disciples to ask Jesus if He was really the Messiah. However, it was not Christ's plan to make a declaration at this time. Most of the Jews were expecting a military messiah who would deliver them by fire and sword from the bondage of the hated Romans. Christ was hard at work chipping away at this petrified error; He planned to reveal His spiritual messiahship only gradually.

Even with His precursor in prison and soon to be beheaded, Jesus could not give this friend and kinsman the satisfaction of a definite answer.

NONE GREATER
He did point to His miracles as implicit proof of His divinity and He did perform some miracles just for the occasion. Jesus said: "Go and report to John what you have heard and seen: the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise, the poor have the Gospel preached to them."

"As the messengers were leaving, Christ gave John his final mead of praise: "Amen I say to you, among those born of women there has not risen a greater than John the Baptist." If John or his disciples needed any more proof, this must have been enough.

John the Baptist was more of a hero than we suspect because he was expendable and he knew it. He saw his situation clearly, agreed to accept the role, and bowed his head in humility before the divine command. He died in jail at the whim of a sinful woman, a total failure in the eyes of his contemporaries.

ARCADIA St. Paul: 10	St. Mary Chapel: 8:30, 9:30, 10:30, 11:30
AVON PARK Our Lady Of Grace: 8:30, 10	St. Michael: 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30 12.
BELLE GLADE St. Philip Benizi: 10	MIAMI BEACH St. Francis de Sales: 7, 9, 11, 6 p.m. St. Joseph: 7, 8, 9, 10, 11, 12 St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m. St. Patrick: 6, 7, 8, 9, 11, 12:30 and 6 p.m.
BOCA GRANDE Our Lady of Mercy: 10:15	MIAMI SHORES St. Rose of Lima: 7, 8, 9, 10, 11, 12
BOCA RATON St. Joan of Arc: 7, 9, 10:30	MIAMI SPRINGS Blessed Trinity: 6, 7:30, 9, 10:30 12 and 5:30 p.m.
BOYNTON BEACH St. Mark: 8, 10, 11:30, 12:45	MOORE HAVEN (Women's Club) 10
CLEWISTON St. Margaret: 8	NAPLES St. Ann: 6, 8, 10, 11
COCONUT GROVE St. Augustine: 11	NORTH DADE COUNTY St. Monica (Carol City Junior High): 8, 10
COCONUT GROVE PLAYHOUSE 8, 10	NORTH MIAMI Holy Family: 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James: 7, 8, 9, 10, 11, 12 Visitation: 7, 8:30, 10, 11:30, 12:45 p.m.
CORAL GABLES Little Flower: 6, 7, 8, 9, 10, 11, 11:30, 12:30	NORTH MIAMI BEACH St. Lawrence: 7, 9, 11
DANIA Resurrection: 8, 9, 10, 11	NORTH PALM BEACH St. Clare: 9, 11
DELRAY BEACH St. Vincent: 6:45, 8:30, 11	OKEECHOBEE Sacred Heart: 9 Boys School: 11
FORT LAUDERDALE Annunciation: 9:30	OPA LOCKA Our Lady of Perpetual Help: 7, 8, 9, 10, 11:30 St. Philip: (Bunche Park) 9
QUEEN OF MARTYRS 6, 8, 9, 10, 11, 12	PAHOKEE St. Mary: 11:30
ST. ANTHONY 6, 7, 8, 9:15, 10:30 11:45	PALM BEACH St. Edward: 7, 9, 12
ST. BERNADETTE (Stirling Elementary School) 8, 9, 10	PERRINE Holy Rosary: 7:30, 9, 10:30, 11:30
ST. CLEMENT 8, 9, 10, 11:15, 12:30	PLANTATION St. Gregory (Plantation-Peters Elementary School) 8, 10, 12:30
ST. JEROME 8, 9:30, 11	POMPANO BEACH Assumption: 7, 8, 9:30, 11
FORT LAUDERDALE BEACH St. Pius: 8, 9:30, 11	POMPANO SHORES St. Coleman: 7, 8, 9:30, 12:15
ST. SEBASTIAN (Harbor Beach) 8, 9:30, 11, 12:15	PORT CHARLOTTE St. Charles Borromeo: 8, 10
FORT MYERS St. Francis: 7, 8, 10, 11	PUNTA GORDA Sacred Heart: 7:30, 9, 11
FORT MYERS BEACH Ascension: 8	RICHMOND HEIGHTS (Martin Elementary School) 9
FORT PIERCE St. Anastasia: 7	RIVIERA BEACH St. Francis: 7, 8, 10:30, 11:30
AUDITORIUM 9, 10:30	SEBASTIAN St. William Mission: 9 a.m.
HALLANDALE St. Matthew: 6:30, 8, 10, 12	SEBRING St. Catherine: 7, 9, 11
HIALEAH Immaculate Conception: 6, 10:30, 12:55, 6:30 p.m. (City Auditorium) 8, 9:30, 11, 12:30	SOUTH MIAMI Epiphany: 6:30, 8, 9, 10, 11, 12 St. Thomas (South Miami Jr. High School, 6750 SW 6th St.): 8, 10
ST. JOHN THE APOSTLE 6, 7, 8, 9, 10, 11, 12, 5 p.m.	STUART St. Joseph: 7:15, 8:30, 10:30
HOBE SOUND St. Christopher: 7	VERO BEACH St. Helen: 7:30, 9, 11
HOLLYWOOD Annunciation, (Madonna Academy): 8, 9, 10, 11:30	WAUCHULA St. Michael: 8
LITTLE FLOWER 6, 7, 8, 9, 10, 11, 12	WEST PALM BEACH Blessed Martin: 9:30 Holy Name: 7, 9, 11 St. Ann: 6, 7, 8, 9, 10, 11, 12 St. Juliana: 6:30, 8, 9, 10, 11, 12
NATIVITY 8:30, 9:30, 11:30	ON THE KEYS BIG PINE KEY St. Mary of Pines: 8, 10:30
ST. BERNADETTE 8, 9, 10	MARATHON San Pablo: 6:30, 8:30, 10, and 5:30 p.m.
ST. STEPHEN 7, 8, 9, 10, 11, 12	PLANTATION KEY San Pedro: 6:30, 9, 11
HOMESTEAD Sacred Heart: 6:30, 8, 9:15, 10:30, 11:30	KEY WEST St. Mary: 6, 7, 8:30, 10, 11:15, 12:15
IMMOKALEE Lady of Guadalupe: 11	
INDIANTOWN Holy Cross: 7:45	
JUPITER St. Jude (Salhaven): 9	
KEY BISCAYNE St. Agnes: 7, 8:30, 11	
LABELLE Mission: 9	
LAKE WORTH Sacred Heart: 6, 7, 8, 9:15, 10:30, 11:30	
ST. LUKE (American - Polish Hall) 7, 8:15, 9:30, 11	
MARGATE St. Vincent Mission: 8, 10, 11:30	
MIAMI The Cathedral: 6, 7, 8, 9, 10, 11, 12	
CORPUS CHRISTI 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish)	
GESU 5, 6, 7, 8, 9, 10, 11, 11:30 12, 12:30	
HOLY REDEEMER 7, 10	
LADY OF MISSIONS 7, 8:30 11:30, 12:30	
ST. BRENDAN 7, 8, 9:15, 10:30, 11:30 12:30	

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Deaths in the Diocese

Mrs. Carmela Loia

Mass of Requiem was offered in St. Rose of Lima Church, Miami Shores, for Mrs. Carmela Loia, 71, of 330 NE 121st Ter.
She came here 13 years ago from Jersey City, N. J. and is survived by a daughter, Mrs. Dominick Salerno, and two sons, James P. and Adolph D., all of Miami; three sisters, a brother, and three grandchildren.

Mrs. Mary A. Luther

Requiem Mass was offered in SS. Peter and Paul Church for Mrs. Mary A. Luther, 55, of 2325 SW 17th Ave.
She came here 10 years ago from P. 15th and is survived by her husband, George R.; three sisters and three brothers.

Sam Brana

CORAL GABLES — Requiem Mass was offered in Little Flower Church for Sam Brana, 81, of 6785 SW 28th Ter.
He came here six years ago from Chicago and is survived by his wife, Mary J.; three daughters, including Mrs. Crane M. Hornor and Miss Lucy Brana, of Miami; two sons, a sister and 11 grandchildren.

Mrs. Anne K. Grathwohl

Mass of Requiem was offered in Worcester, Mass., for Mrs. Anne K. Grathwohl, 67, of 3671 SW 25th St.
She came here 12 years ago from Worcester, Mass., and is survived by her husband, Joseph, of Miami, and five sisters in the North.
Local arrangements were under the direction of Josberger Funeral Home.

Ann H. Myers

Mass of the Angels were offered in St. Mary's Church for Ann H. Myers, 70, of 3671 SW 25th St., and Mrs. Lawrence Myers, of 3341 NW 69th St.
The deceased had one sister, Ellen Marie, and a brother, Dennis.
Interment was in Our Lady of Mercy Cemetery.
Edward McHale and Sons Funeral Home was in charge of arrangements.

Mrs. Jennie Johnson

Requiem Mass was offered in Holy Family Church for Mrs. Jennie Johnson, of 1265 NE 138th St.
She came here nine years ago from New York and is survived by her husband, Stephen; a son, Stephen Jr.; five sisters and a brother.

Mrs. Alice Trombley

Requiem Mass was offered in SS. Peter and Paul Church for Mrs. Alice Trombley, 83, of 1761 SW 75th St.
She came to Miami 18 years ago from Detroit.

Col. Kieran Harford

MIAMI SHORES — Requiem Mass was offered in St. Rose of Lima Church for Col. Kieran Harford, 69, of 10675 NE 11th Ct.
A retired army officer, he came here seven years ago from Stamford, Conn. Surviving are his wife, Ann J.; a sister and a brother.
Edward McHale and Sons Funeral Home was in charge of arrangements.

Juan Negron

Requiem Mass was offered in Corpus Christi Church for Juan Negron, 78, of 3014 NW 63rd St.
He came here 14 years ago from New York and is survived by his wife, Angela; six sons, Antonio, Frank, Pedro, Raymond, Johnny and Joe; four daughters, Mrs. Carmen Riveria, Mrs. Mary Diaz, Mrs. Lucy Ramirez and Mrs. Ann Ferrer, all of Miami.
Interment was in Our Lady of Mercy Cemetery.

Mrs. Lenore E. Schappe

FORT LAUDERDALE — Requiem Mass was offered in Detroit, Mich., for Mrs. Lenore E. Schappe, 46, of 1742 NE 17th St.
She came here nearly three years ago from Detroit, Mich., and is survived by her husband, Alexander J., of Fort Lauderdale; a son, two brothers and her mother.
Kalis Funeral Home was in charge of local arrangements.

Joseph Paparelli

FORT LAUDERDALE — Mass of Requiem was offered in St. Anthony Church for Joseph Paparelli, 68, of 1607 NE 18th St.
He came to Fort Lauderdale six years ago from Miami Shores, and is survived by his wife, Alice, and daughter, Marie, both of Fort Lauderdale; a son, John H. Paparelli, of Miami, a daughter in the North and two grandchildren.
Interment was in Queen of Heaven Cemetery.
Kalis Funeral Home was in charge of local arrangements.

Mary N. Rose

FORT LAUDERDALE — Requiem Mass was offered in Martha's Vineyard, Mass., for Mary N. Rose, 90, of 201 SW 11 Ct.
She came to Fort Lauderdale six years ago from Rockland, Mass., and is survived by a daughter, Mrs. Amadeo Ruffini, of Fort Lauderdale; five grandchildren and 10 great-grandchildren.
Kalis Funeral Home was in charge of local arrangements.

George E. Cornwell

FORT LAUDERDALE — Requiem Mass was offered in St. Clement Church for George E. Cornwell, 74, of 220 NW 49th St.
He moved to Fort Lauderdale seven years ago from Springfield, Mass., and is survived by his wife, Nellie; a sister, Mrs. James Dunn, of Fort Lauderdale, a son in Springfield and one grandchild.

Mrs. Bertha Demerest

Requiem Mass was offered in St. Michael Church for Mrs. Bertha Demerest, 80, of 2336 NW Third St.
She came here in 1926 from Detroit and is survived by a daughter, Mrs. Gladys Roberts, of Miami; a sister and a brother.
Funeral arrangements were under the direction of Ahern-Plummer Funeral Home.

Louis Nagode

Mass of Requiem was offered in Corpus Christi Church for Louis Nagode, 66, of 2610 NW 31st St.
A former resident of Cooperstown, N. Y., he is survived by his wife, Mary; two sons, Louis J. and Henry; a daughter, Mrs. Elsie Baldascini, and a brother, Martin, all of Miami.
Mrs. Gertrude M. De Rice

Mrs. Gertrude M. De Rice

Requiem Mass was offered in Portland, Maine for Mrs. Gertrude M. De Rice, 62, of 203 W. Flagler St.
She is survived by a son, Joseph De Rice.
Local funeral arrangements were under the direction of Van Orsdel Mortuaries.

Garry J. Monahan

Mass of Requiem was celebrated in Bridgeport, Conn., for Garry J. Monahan, 74, of 6521 SW 39th St.
He came here 13 years ago from Bridgeport and is survived by his wife, Sarah; three daughters including Mrs. Ralph Liptak and Miss Gertrude Monahan, of Miami; two sons; a sister, two brothers and 10 grandchildren.
Local arrangements were under the direction of Van Orsdel Mortuaries.

William F. Morrison, Jr.

OPA LOCKA — Requiem Mass was offered in Our Lady of Perpetual Help Church for William F. Morrison, Jr., 35, of 4280 NW 173rd Dr.
He came here three years ago from Boston, Mass., and is survived by his wife, Therese; a son, William F.; one sister and three brothers.
Van Orsdel Mortuaries was in charge of arrangements.

Mrs. Mary P. Freschi

Requiem Mass was offered in SS. Peter and Paul Church for Mrs. Mary P. Freschi, 52, of 1815 SW 11th Ter.
She came here 14 years ago from Woodridge, N.J., and is survived by her husband, John L.; five brothers including Vincent, Al and William Parlato, and two sisters, Miss Julie Parlato and Mrs. Annette Steinfeld, all of Miami; a daughter and two grandchildren.

Mrs. Grace A. Flynn

Requiem Mass was offered in St. Mary Cathedral for Grace A. Flynn, 63, of 751 NE 72nd Ter.
She came here eight years ago from Audubon, N.J., and is survived by her husband, Charles J., of Miami; one daughter, Mrs. Helen A. Hopkins, of Miami; two sons, Charles J. Jr., of Philadelphia and Dr. Joseph C., of Orlando, Fla.
Interment was in Our Lady of Mercy Cemetery.
Edward McHale and Sons Funeral Home was in charge of local arrangements.

Mrs. Catherine Pastula

Mass of Requiem was offered in Detroit, Mich., for Mrs. Catherine Pastula, 70, of 471 NE 83rd St.
She came here 10 years ago from Detroit and is survived by a daughter, Mrs. Virginia Carey, of Miami, and two sons.
Local arrangements were under the direction of Van Orsdel Mortuaries.

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