



# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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FEB. 3, 1961



Voice Photo

CHURCH AND FEDERAL leaders met in Miami this week to discuss Cuban refugee problems. Secretary Abraham Ribicoff, right, is shown with Father Bryan O. Walsh, Bishop Coleman F. Carroll and Sister Miriam, O.P., superior at Centro Hispano Catolico, diocesan center.

## U.S. Speeds Refugee Aid, Work Of Church Praised

By MARJORIE L. FILLYAW  
Florida's Cuban refugees, now some 40,000 in number, were assured of continued aid from the

federal government this week as religious and lay leaders from all sections of the United States met in Miami to unite in an ac-

celerated program of resettlement.

New U.S. Secretary of Health, Education and Welfare Abraham Ribicoff arrived in Miami Monday to view first-hand the problems of the refugees and confer with Bishop Coleman F. Carroll and other leaders who have spearheaded the drive to secure federal aid for the Cuban families.

"I am here because human beings are in trouble," Mr. Ribicoff said. "This nation has always held out a helping hand to people in trouble."

### WILL KEEP DIGNITY

Promising that "whatever programs we undertake will keep for these proud people their dignity and self respect," he spent three days visiting the Centro Hispano Catolico, diocesan Spanish Center and the Cuban Refugee Emergency Center where he talked with officials and refugees.

Secretary Ribicoff, appointed by President Kennedy to direct refugee activities, was also an observer during sessions of the National Resettlement Conference for Cuban Refugees organized under the direction of Tracy S. Voorhees, whose recommendations as personal representative of former President Dwight D. Eisenhower had resulted in a \$1 million grant for refugee aid from the U.S. government.

Keynoting the theme of the three-day conferences designed to stimulate an extensive pro-

(Continued on Page 10)

### TO WORK IN DIOCESAN DRIVE

## Thousands Volunteer For DDF

Volunteers by the thousands have responded to the appeal for active workers to participate in the 1961 Development Fund Campaign of the Diocese of Miami. The call was made in announcements from the altar at every Mass in every Church of the Diocese last Sunday.

Beginning next week, all

the volunteers will attend regional group meetings to receive instructions and supplies. Each volunteer will attend only one of the preliminary meetings and all will be accompanied by their pastors and parish chairmen.

Training meetings will be devoted to an explanation of the

purpose of the drive; the organizational structure of the campaign and the proper use of the workers' kits and their contents.

### PERSONAL CALLS

The workers will make personal calls on every Catholic wage-earner in the 16 counties of the Diocese on Sunday, Feb. 19. On that day, all parishioners will be asked to remain at home in order to receive the volunteer solicitors.

In addition to permanent parish residents, appeals will be made to winter visitors by means of special collection envelopes which will be available on two successive Sundays following the Feb. 19 drive.

The Diocesan Development Fund goal has been set at \$1 million.

Every wage-earner and visitors will be asked to contribute a minimum of \$40 to the cam-

(Continued on Page 8)

## New Youth Program Coming For Parishes Of Diocese

The spotlight has focused on Catholic youth in the Diocese

Comprising nearly one-fourth of the Catholic population here, Catholic junior citizens between six and 20 are now nearly 85,000 strong.

To answer the needs of the young, every parish in the diocese will undertake a Catholic Youth Organization program.

### VARIED PROGRAM

The CYO itself is a nationwide affiliation of groups providing a Catholic environment for the leisure-time activities of young Catholics.

By uniting with the National Catholic Youth organization, local parish youth groups throughout the diocese will now share in all the national programs of spiritual, cultural, social and athletic

activities which the CYO provides.

As a first step in producing the "new look" for youth, priests from every parish will attend a Youth Conference to be held on Tuesday, Feb. 21.

### BRIEFING SESSION

The conference will feature as guest speaker Monsignor Joseph E. Schieder, national director of all Catholic Youth Organization chapters.

Monsignor Schieder has come to Miami at the request of Bishop Carroll in order to explain to the priests of the diocese how CYO units are to be established on a parish level.

Father Walter Dockerill, diocesan Director of Youth activities, has hailed the coming conference as the start of large-scale, far-reaching conquests of young souls for the cause of Christ.

### OFFICIAL Diocese Of Miami

The Chancery announces the following appointment effective Wednesday, Feb. 1;

THE REVEREND FATHER JUAN LOPEZ, O.S.B., Administrator of St. Paul parish, Arcadia.

# Archbishop Alter Protests Federal Grants To Schools

CINCINNATI (NC) — Archbishop Karl J. Alter of Cincinnati has added his voice to protests against massive Federal aid to education that ignores private schools.

The prelate charged that professional educators push big Federal aid programs because they want to take control of public schools from citizens and local school boards.

He said exclusion of Catholic schools from Federal aid proposals will result in "injustice, discrimination and increased hardships."

## INCREASED COSTS

He indicated that increased costs may force curtailment of the lower grades in Catholic schools and might mean elimination of the first grade in all new parochial schools in this archdiocese of 472,000 Catholics.

The Archbishop came out in favor of long-term Federal loans at low interest for all schools, public and private.

Declaring that he does not want direct subsidy from the government for religion or religious instruction, the Archbishop said: "But we do ask for auxiliary services, including bus transportation, medical services, textbooks at our option."

## SPOKE TO LAYMEN

Archbishop Alter's remarks in a speech to 2,500 men attending the annual dinner of the Men of Milford Retreat League followed by 12 days a statement by Francis Cardinal Spellman, Archbishop of New York.

Cardinal Spellman charged that a proposal by a "task force" of President Kennedy that \$5.8 billion be granted exclusively to public grade and high schools was a program of discrimination that would penalize parents of private and parochial school pupils for exercising their constitutional right to send their children to nonpublic schools.

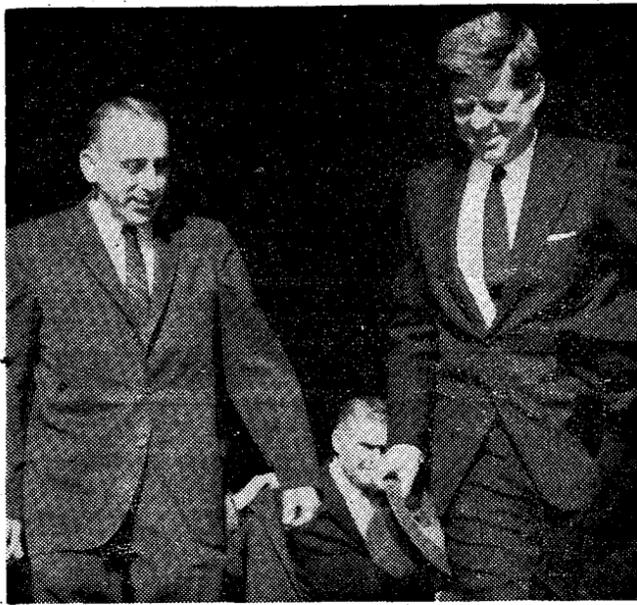
Archbishop Alter said the alleged needs of schools are "greatly exaggerated." He charged that adding from two to six billion dollars in Federal aid to the U.S. budget would be "economically disastrous."

has turned up in Washington to appeal for it.

The school lobby maintains that a big amount of tax money is needed for new construction or replacement and for an increase of teacher's salaries, the prelate said. It also claims the funds must come from the Federal government because states and local school districts are impoverished and cannot raise the taxes, the Archbishop said.

"Both answers are false in whole or in part," declared the Archbishop. Figures on school needs have been "exaggerated and manipulated," he said.

Education costs have increased 74 times since 1900, he pointed out, while the total national income has increased only 28 times in the same period.



N. C. Photos

PRESIDENT KENNEDY was among the many leaders, jurists, ambassadors and congressmen who attended the annual Red Mass in St. Matthew Cathedral, Washington, D.C. The President is shown with Dr. Charles A. Hufnagle, president of the John Carroll Society.

## Ends Red Mass in Washington

Others there included Chief Justice Earl Warren; Associate Justice William J. Brennan, Jr.; Speaker of the House Sam Rayburn of Texas; House Majority Leader John McCormack of Massachusetts; Secretary of Labor Arthur Goldberg; many Senators and Congressmen; numerous judges and attorneys; and one of the largest groups of diplomatic corps members ever to attend the observance.

A Red Mass is a Votive Mass of the Holy Spirit offered to invoke God's blessing on judges, lawyers and public officials.

## ere To Mark ek, Feb. 7-13

nell of Little Flower Church, Hollywood; North Dade, Father Joseph Brunner of St. John the Apostle Church in Hialeah; South Dade, Father Lawrence Conway of St. Brendan Church in Miami; West Coast, Father Bernard McGrenahan of St. Ann Church in Naples.

The lay committeemen named thus far include: East Coast Deanery, Daniel Gorham, West Palm Beach, chairman; Jesse Green Sr., Edward Gilbert, Louis Johnson, Stephen Kovacs Jr., all of West Palm Beach; John Foster, John Easterbrook, John Szymanski, all of Lake Worth, and Vincent Gorham Jr., Fort Pierce.

### TO PRESENT AWARDS

The North Dade committee includes Harold Guittard, Miami, chairman; Thomas Gato and Joseph Ludick, North Miami; Richard Snowberger, Miami Shores, and Hugh McGaffigan, Miami.

In South Dade, Joseph A. Eisenhart Jr., of Miami, is chairman, and the other members are Robert Esslinger Jr., Louis Kreider and Edward J. Atkins, Miami, and Harold Korth, Coral Gables.

# Dominican Republic Regime Drops War Against Church

N.C.W.C NEWS SERVICE

The Trujillo regime in the Dominican Republic is now presenting itself to the world as the staunch supporter and benefactor of the Catholic Church, according to reports reaching the United States.

The new era of sweetness and light dawned only a month after the regime announced that it was expelling from the country about 150 Sisters who had been in charge of government hospitals, and that it planned prompt elimination of all religious instruction for Catholic children in primary and secondary schools.

Church authorities in the nation now appear, however, to accept General Trujillo's words of peace and friendship at face value, according to the reporter.

### NEW ERA PROCLAIMED

The new era was proclaimed to the world in paid advertisements in major U. S. newspapers: "The Government of the Dominican Republic and the Roman Catholic Church Reaffirm Their Close Co-operation."

The paid announcements said that Generalissimo Rafael Leonidas Trujillo Molina had appropriated \$4 million for a projected university to

be conducted by the Jesuits in Higüey, and \$1,500,000 for the completion of the national Marian shrine at Higüey.

The advertisements also gave a translation of what appeared to be an address by Bishop Juan Felix Popen of Higüey heaping praise on Generalissimo Trujillo.

The great ceremony of reconciliation in Higüey — witnessed, according to the government announcement, by 50,000 persons — came only four days after a meeting in the capital at which the Bishops of the Dominican Republic had presented Generalissimo Trujillo a letter asking him to intervene to "end the current anti-Catholic campaign by press and radio;" to have "the bills and measures against religious education and Catholic schools" withdrawn, and to stop barring the entry of missionary priests and Religions.

Generalissimo Trujillo replied the next day in a letter signed by himself and President Joaquin Belaguer. They pledged to maintain religious education, and to lift the barriers against the immigration of priests and Religious.



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# Teachers Of Diocese To Hold Institute

Religious and lay teachers of schools in the diocese will convene for a two-day series of conferences designed to enable them to look closely at their profession and to propose methods of improving it.

The Teachers' Institute will be held at Christopher Columbus High School on Feb. 17 and 18 under the auspices of the diocese. Msgr. William F. McKeever, superintendent of schools, is general chairman.

Various phases of education at both the elementary and second-



MSGR. THOMAS J. GILLHOOLY



FATHER FRANCIS CANFIELD

ards expected of libraries at the high school level.

He will also speak to the elementary section of the conference on methods of improving the reading program of Catholic schools.

Father Canfield received a doctorate in English from the University of Ottawa in 1951. He is a frequent contributor to various Catholic publications and writes a weekly column on books for the Michigan Catholic, weekly newspaper of the Archdiocese of Detroit.

## St. Monica Parish To Break Ground

OPA LOCKA — Ground-breaking ceremonies for the new church auditorium of St. Monica parish will be held on Sunday, Feb. 5 at 2 p.m.

The building will be located on the parish site at NW 191st St., east of NW 37th Ave.

Father Frank McCann, administrator, will take part in the ceremonies.

The church will have a seating capacity of 800 and will be located near the site of the proposed St. Monica school. Carol City is located in the parish boundaries.

The parish will hold a Building Fund Mardi Gras Carnival on Feb. 3, 4, and 5 on the parish grounds. The carnival will open with a torchlight parade on Feb. 3 starting at 6:30 p.m. from 42nd Ave. and 183rd St.

ary levels will be discussed by participants. Persons of national prominence in Catholic education have been invited to address some of the sessions.

Bishop Coleman F. Carroll will celebrate a Pontifical Low Mass for the teachers on Feb. 18 at 11 a.m.

Msgr. Thomas J. Gillhooly will deliver the sermon. He is dean of Seton Hall University, Paterson, N.J., and head of the department of communication arts at the university.

## K-C Fishing Contest

FORT LAUDERDALE — More than 100 children took part in the annual fishing contest sponsored last Sunday by Fort Lauderdale Council 3080 of the Knights of Columbus. Art Crawford and Will Gerard were co-chairmen of the affair which was held at Birch State Park.

son, N.J., and head of the department of communication arts at the university.

Monsignor Gillhooly will also serve as consultant on a panel which will study school administration and the problems and techniques of student guidance.

Father Francis X. Canfield, of Detroit, president of the National Catholic Library Association, will address the high school section of the Institute on the stand-

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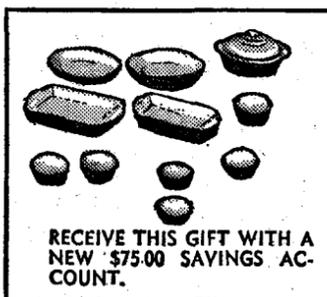
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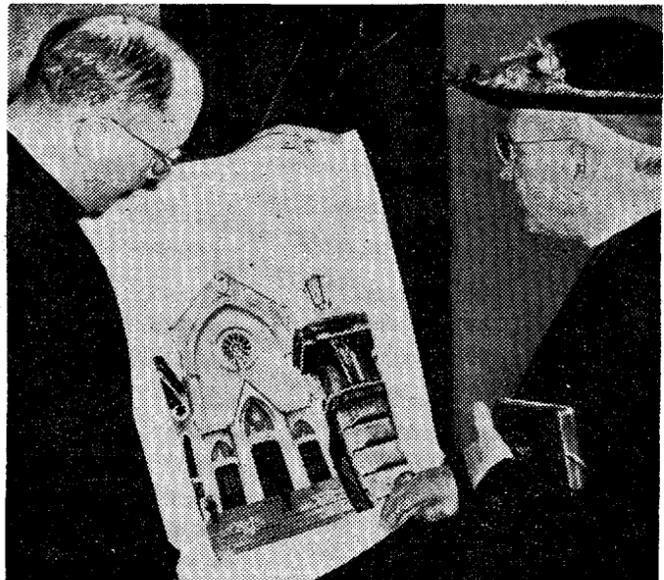
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**English Cardinal Pays Tribute To Dr. Fisher**  
London (NC) — William Cardinal Godfrey paid tribute to the Archbishop of Canterbury for "his devoted services to our nation."  
Cardinal Godfrey, Archbishop of Westminster, issued an official statement saluting the Most Rev. Geoffrey Francis Fisher, who is retiring in May, and Most Rev. Michael Ramsey, Anglican Archbishop of York who will become Archbishop of Canterbury.



N. C. Photo  
**JOSEPH CARDINAL RITTER**, Archbishop of St. Louis (right), examines a photograph of his new titular church in Rome, St. Alphonsus, which houses the original image of Our Lady of Perpetual Help. At left is the Cardinal's secretary, Msgr. Adrian Dwyer.

**Red Propaganda And Pillage Reported In Eastern Congo**

LEOPOLDVILLE (NC) — Congolese troops supporting deposed premier Patrice Lumumba have brought pillage and communist propaganda to the eastern Congo, according to reports reaching here.

In their drive southward from the Lumumbist stronghold of Oriental province against Katanga province, they have overrun the province of Kivu which is sandwiched between the two.

Anicet Kashamura, whom they installed as premier of Kivu after deposing Premier Jean Miruho, is widely regarded as a communist. He has admitted in a radio broadcast from the provincial capital of Bukavu that he is supported by the Lumumbist troops rather than by the people.

It has been reported that Premier Miruho died under torture in Stanleyville, capital of Oriental province. Many civil servants and educated people have also been sent to that capital of Lumumbist forces in the east.

Kashamura has renamed streets in Bukavu after himself and leftist leaders like Premier Sekou Toure of Guinea.

Dr. George Hoffman, Swiss representative of the International Red Cross, has reported that newborn European babies have been kidnapped from Bukavu Hospital. He said the Lumumbist troops were looting and raping in the city.

The United States and other western countries have urged their nationals to leave Oriental and Kivu provinces. France has told its citizens they must leave.

Many Europeans have sought protection by the United Nations forces, which U.N. Secretary General Dag Hammarskjold has said are threatened with disintegration. He was appealed to other nations to send replacements for troops being withdrawn from U.N. forces by Indonesia, Morocco and the United Arab Republic.

*Around the*  
**WORLD**

It was reported from Oriental Province that all missionaries had been arrested and then released on protest from the local United Nations representative. One missionary was reported to have died from beatings at the hands of Lumumbist troops.

Meanwhile, the United States was flying tons of emergency food supplies to the Congo. Tens of thousands of refugee tribesmen are starving.

**Team Making TV Films On Noted Englishmen**

LONDON (NC) — An American television team has arrived here to film half-hour programs about St. Thomas More, Cardinal Newman, G. K. Chesterton and Msgr. Ronald Knox.

Working with the National Broadcasting Company TV unit is Richard J. Walsh, head of the radio and TV section of the U.S. National Council of Catholic Men.

**Jesuit Found Slain In British Honduras**

BENQUE VIEJO, British Honduras (NC) — Father Gregory Sontag, S.J., a native of Missouri and a veteran of 20 years of missionary work, was found slain in his office here.

Police arrested as a suspect a Mayan who heads a local fiesta committee promoting semi-religious festivities which Father Sontag had denounced.

**German Prelate Dies; Foe Of Nazis, Reds**

BERLIN (NC) — Archbishop Heinrich Wienken, an outspoken critic of communism and nazism, died at age 77.

He was named a bishop in 1937, and became head of the Meissen diocese, in the Soviet zone of Germany, in 1951. He had also served as director of German Catholic Charities.

**Polish Reds Ban School Religion**

BERLIN (NC) — Poland's ruling Communist party has adopted a resolution to stop all after-hours religious instruction in public schools there, according to a report in the official Polish news agency PAP.

This would nullify a major part of the agreement reached in December of 1956 between the Polish Bishops and a communist government then anxious to obtain full cooperation of Poland's predominantly Catholic population. It would probably bring the simmering struggle over religion in Poland to a full boil.

The resolution called for the uprooting of all religious instruction from the public schools by the 1963-64 school year. No legislation would be required.

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**Cabinet Crisis In Lebanon Threatened Over School Aid**

BEIRUT, Lebanon (NC) — Lebanon's government is split and its cabinet threatened by the question of state aid to Catholic schools.

Minister of Education Kamal Junblatt, a Moslem, is urging a cut in government aid and has accused Catholic schools of "maintaining a spirit of imperialism in the country."

Catholic school authorities, however, have obtained assurances from President Fuad Chehab, a Maronite Rite Catholic, that their institutions will continue to receive aid.

DELAYS DECISION  
Leaders of Lebanon's Moslem minority, constantly growing in numbers and political influence, are backing the stand of the Education Minister.

Lebanon, a Middle Eastern country slightly smaller than Connecticut, won its independence from France following World War II. Its population of about 1,500,000 is a little more than half Christian. A majority of the Christians are Maronite Rite Catholics.

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N. C. Photo

**TWO MEMBERS** of the St. Mary Novitiate at Huntington, West Virginia, push their station wagon along a snow-covered street. The nuns' plight was shared by people in the eastern half of the United States. As much as 20 inches of snow accumulated in some areas.

## 'Tough' Smut Drive Pledged By New Postmaster General

WASHINGTON (NC) — New Postmaster General J. Edward Day has pledged "the toughest crackdown ever conducted" on distributors of mail order obscenity.

He said the Post Office Department "will focus on the most urgent situations and will refuse to be diverted by fringe cases."

Mr. Day's Republican predecessor as Postmaster General, Arthur E. Summerfield, conducted a vigorous legal and public opinion drive against obscenity during his eight years in office.

### 'WITHOUT FANFARE'

Mr. Summerfield often estimated that distribution of mail order obscenity in this country was a half-billion-dollar annual business.

Postmaster General Day said that the Post Office will follow the procedure of the Federal Bureau of Investigation in its smut crackdown "in that our drive will be conducted without fanfare."

The Postmaster General issued his statement in connection with the sentencing of two men in Federal Court here on charges of conspiring to use the mails to send obscene material.

One was sentenced to three years and nine months in jail. The other received a sentence of one year and one day. He is already under a sentence of from one to three years for earlier violation of the postal obscenity statute.

Postmaster General Day said the Post Office continues to seek

the cooperation of the public in its anti-smut drive and urged citizens to report receiving illegal material.

## New Suits Hit Grants To Seton Hall Univ.

TRENTON, N. J. (NC) — The Jersey City Association for Separation of Church and State initiated its sixth and seventh court actions attacking Seton Hall University's arrangement with Jersey City for operation of its medical school.

To qualify as a taxpayer to fight the Catholic university's medical school, the association acquired a sliver of land so thin that a local newspaper pictured the strip being straddled by a dog.

## Iowa Diocese To Mark 'Traffic Safety Sunday'

DUBUQUE, Ia. (NC) — Archbishop Leo Binz of Dubuque designated "Traffic Safety Sunday" in an effort "to bring home to the citizens of our state the moral responsibility we have in the matter of traffic safety."

Acting in cooperation with the Iowa Office of Public Safety, the Archbishop sent a special letter to his priests and people in the 238 parishes of the archdiocese, asking their participation in the safety crusade.

## CWV Hits School Plan

CLEVELAND (NC) — Catholic War Veterans here have branded as "arbitrary, discriminatory and un-American" a Federal aid to education proposal which would exclude private grade and high schools from benefits.

## Proposals Of Federal Aid Called New Form Of Bias

LOS ANGELES (NC) — Even as it seeks to eliminate racial discrimination, the nation is threatened with the new danger of discrimination in education, a speaker warned here.

The danger is in Federal aid to education proposals which deliberately exclude 6,800,000 of America's children because they are not enrolled in state schools, Frank C. Meyers, past state deputy of the Knights of Columbus, said at the Archdiocesan Holy Name Union's Communion breakfast.

Exclusion of private education from Federal aid, Mr. Meyers said, "means that a sizeable percentage of the people of our United States are classified as an inferior category of citizens — as second-class citizens, and not entitled to benefits given to children as a whole."

"Let us never forget that the Founding Fathers of this great nation were the products of private education, which, before and for years after the birth of this republic, was the only system of education we knew," he continued.

Mr. Meyers pointed out that 15 per cent of the total U.S. school enrollment was in private schools. Though the parents of this 15 per cent pay separately and additionally for the education of their children, none is exempt from taxes.

Proposed legislation provides funds to assist state and local areas in the construction, main-

## Around the NATION

tenance and conduct of facilities of public schools only, Mr. Meyers stated.

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PORTLAND, Ore. (NC) — The "biggest little parish" in the Portland archdiocese has only 30 resident families, but more than 2,000 transient parishioners a year. St. Elizabeth's parish, on heights above Portland, includes five large hospitals which have about 2,300 Catholics among their patients each year.



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## Refugee School Aid?

In the past few days, not only the refugees from Cuba but all of us who are intensely interested in their plight, were much encouraged by the presence here of a large group of resettlement directors from various parts of the nation.

These experienced men, drawn from religious and non-sectarian groups, will attempt in their home areas to spread the responsibility for helping the refugees to many cities in the United States.

It was also heartening to notice that President Kennedy lost no time in sending to Miami Abraham Ribicoff, Secretary of Health, Education and Welfare, to learn the problems at first hand and to give the President a detailed report yesterday. Mr. Kennedy had already on various occasions indicated his deep interest in the matter and held up the American tradition of offering sanctuary to those in need.

We should realize by now that the complex problems involved in caring for the refugees are not going to be solved in a few days or weeks. However, it is obvious that considerable progress has been made already.

Much credit for able fact-finding studies must go to Mr. Tracy Voorhees, the recently resigned representative of President Eisenhower. Mr. Voorhees succeeded in laying the groundwork of Federal help for the refugees and called national attention to the work being done here, especially at the diocesan Spanish Center.

All of us will watch with intense interest now the unfolding of Federal plans to bring immediate and effective aid to the local situation. Especially are we anxious to see what assistance will be given to the education of the refugee children. The Diocese has used every conceivable facility in helping these children continue their education. Florida School Superintendent, Thomas Bailey, called for Federal aid to finance the schooling of Cuban children here, including aid for parochial schools.

Surely the present emergency requires such help for private schools in order that this acute social need may be adequately met.

## Your Gift To Aged

The dedication of Lourdes Residence for the Aged this coming Sunday by Bishop Coleman F. Carroll marks the fulfillment of a promise the Diocese made a year ago to provide a fully equipped institution for a large number of our older people.

Since its opening a few weeks ago, it has been gratifying to hear from all over the Diocese appreciative comments from those who realize the important role that Lourdes Residence will play in the years ahead.

The whole country has been given considerable information in recent months about the serious problems now facing the nation with regard to the care of the aged. We are told that there are now 16 million people over 65, and the life expectancy is on the increase. Great effort is being made to alert communities and individuals to the pressing need for planning and erection of such institutions as Lourdes Residence.

The institution now rapidly filling up with older people ranging in age from the late sixties to the nineties will be able to care for 158 residents. Obviously this is no small undertaking. The whole Diocese will benefit from the facilities it will offer to so many of our senior citizens.

It stands as another tribute to all our people, who through the Diocesan Development Fund collection of one year ago indicated by their generosity that the Diocese could not get along without the Lourdes Residence.

## State Of The Union

A reader of history a hundred years from now will find in President Kennedy's State of the Union message a picture of America and the world in the year 1961 which will not make pleasant reading. Some disagree with certain aspects of his message, especially with regard to domestic matters, but in general the majority of Americans welcome the blunt, frank approach to their common problems.

Among the things we do not like to hear but have an obligation to face were these: "The present state of the economy is disturbing. . . . The American economy is in trouble." With regard to the international field, "The tide of events has been running out and time has not been our friend."

However there were other points which we were encouraged to hear, such as these: With regard to communism, "to face the fact that they have never yielded their ambitions for world domination. Concerning Cuba: "Questions of economic and trade policy can always be negotiated, but communist domination in this hemisphere can never be negotiated."

The President put the burden of cooperation on the American people. We feel that whatever political differences there may be, our citizens are united with the President in facing this gigantic task. We have been softened by materialism and weakened by lowered moral standards, but with the grace of God we can be renewed in spirit and in will and solve the exceedingly complex problems of the present and the future.

Dr. Dooley, Friend Of Man



## 'Realism' Of Smutty Shows Badly Distorts Real Thing

By JOSEPH BREIG

Modern discussions about decency in print and in drama do not seem to me to get to the point. The point is that sex is immensely sacred.

Those who try to express that sacredness, and to attract others to it, are using their talents well. Those who don't, aren't.

Apologists for what is called realism — usually meaning overgraphic portrayal — are quick to quote Cardinal Newman's statement that you can't have a sinless literature about a sinful people. But not for a moment do I believe that Cardinal Newman meant anything like what these people like to suppose he meant.

### WRONG MEANING

I am confident that he had not the faintest intention of condoning any compromise with immodesty or even indelicacy. The true artist can deal with sin without wallowing. The ablest mystery-story writers do it all the time, handling the weirdest crimes in a way that shows evil as evil and goodness as good.

Our tendency to go wrong on sex — to be trapped and tricked and degraded by it — is more than strong enough standing alone. Where we all need help is in seeing sex for what it truly is; seeing it, if I may express it so, through the eyes of God, Who created it for tremendous purposes.

Christ made marriage one of the seven sacraments. It is a visible sign and seal of special divine graces. It gives us title to them, and is the channel through which they flow.

But from the beginning, marriage had a general sacramentalism because by its nature it is the divinely ordained context for sex. The ceremonialism that grew up around it in every kind of society testifies to an almost instinctive recognition of that fact.

Marriage as a sacrament ele-

I WAS SICK AND YOU VISITED ME...

vates sex to a higher sacredness; but in itself sex has never been other than holy. Only blindness about it, ignorance of its glorious ends, and resulting misuse of it, ever made it profane.

### WORK OF THE ARTIST

To uplift minds in right reverence for sex is the proper task of the writer, the artist or the movie-maker who touches on the subject.

Sex has to do with peopling Heaven and earth — and perhaps the cosmos. It has to do with love; with that noblest of all nobilities, the unselfish, sacrificial desire for the good of the beloved.

Sex can be greedy, crude and cruel; but then it is not as it should be. It is not sex in its power to uplift, to sanctify, to give joy and happiness.

The popular composer who sings, "Hold me in your arms, as I have held you in my heart," is ten thousand times closer to the truth about sex than the "realistic" writer. And the song that closes, "Because God gave me you," goes to the heart of the real realism which sees sex for what it really is.

### IGNORANCE PERHAPS

He who does not hold his beloved in his heart does not truly hold her at all. What he reaches for is not love but a barren, bitter counterfeit. He is ignorant about sex because he does not see that physical love is empty unless it expresses love of soul for soul, person for person.

And whoever does not thank God for his beloved ignores the Source from which she comes, and the sacredness with which she is invested.

If sex does not foster and increase love, does not ennoble spirits, does not inspire and elevate, it is not rightly understood and approached. To the extent that it is not exclusive between one man and one woman in the permanency of marriage, it is a grievous error and evil.

## Did JFK's Speech Usher In A New Era In U.S. Politics?

By FATHER JOHN B. SHEERIN

The reaction to President Kennedy's inaugural address was full of significance. Republicans as well as Democrats hailed it; conservatives as well as liberals applauded it. The unanimity of assent may have given some citizens the impression that the new President was simply indulging in a bit of innocuous oratory before he would get down to brass tacks in his State of the Union address.

But I like to think that he was trying to show the nation that he intended to be President of the overwhelming majority of Americans, not a mere banner-bearer for a small clique of doctrinaire liberals or conservatives. At least we can hope that his address will usher in a new era in which there will be less talk about conservatives and liberals.

For the problems of our time are frightful and what is needed is a government that will focus the highest possible degree of intelligence upon these problems without asking public officials whether they approach these problems with a pre-conceived, party-line loyalty to conservative or liberal politics. I confess I'm tired of reading discussions as to whether Catholics should be liberals or conservatives.

### 'YOUNGEST VETERANS'

American Catholics are reluctant to tie themselves up to any political school of thought. In the average American there is a little of Hamilton and a bit of Jefferson, a conservative trend and a liberal tendency. It is this contradiction that gives spice to American life for no politician knows just when and on what issue the liberal will come out on top of the conservative and vice versa.

In his address, the President emphasized the role to be played by the "young veterans" at the new frontiers. He said almost nothing about any political ideology. Probably this surprised some of

our European friends who can't imagine politics free of ideology.

In France for instance politics has been debilitated for many years by the presence of ideological crusaders who were more intent on advancing their pet ideas than on advancing the welfare of the country. Between the time of the end of World War II and the advent of De Gaulle, French history was the story of a sickening succession of doctrinaire political scientists in public office.

### A PRACTICAL ART

In fact, European critics of our literature usually make the same mistake in assessing our writers as we ourselves have made in talking about our politics. They see two schools of thought and imagination in American literature, the Puritan school and the rationalist school. They try to trace a clear line of demarcation between a Calvinistic, moral, romantic stream of thought and a rationalistic, realistic, optimistic school and they divide American writers into two neat categories.

But the better American critics today are convinced that such a classification is altogether unreal and futile. For in every American writer you will find both streams of thought represented for both streams are part and parcel of American culture.

How can you say that Melville, author of Moby Dick, belongs to either school? He is full of contradictions. So, too, is Hemingway, at least in his later works. In The Old Man and the Sea, for instance, you find Emersonian optimism blended with savage realism and Christian compassion.

Politics is preeminently an art, more of an art than a science. It is a very practical art, the solution of practical problems. In his choice of a Cabinet, President Kennedy has shown that he is not beholden to any ideology or to any coterie of liberals or conservatives. He is a man in a hurry to get things done because the crisis is so urgent.

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## How Do You Rate on Facts of Faith?



By BRIAN CRONIN

1. Which month of the year is observed as the Month of the Passion? — (a) February (b) April (c) May (d) September
  2. In appointing a bishop, the Pope issues a leaden-sealed document called the: — (a) Papal encyclical (b) Papal Bull (c) Motu Proprio (d) Apostolic Brief  
"The Venerable Bede" was the name of a: — (a) Blessed Rosary (b) Prayer (c) A renowned Pope (d) A Benedictine scholar
  3. Six years after she had witnessed the apparitions of Our Lady of Lourdes, Bernadette: — (a) Died (b) Entered a religious community (c) Was canonized (d) Married
  4. Who was the apostle martyred on an X-shaped cross named after him? — (a) Andrew (b) Jude (c) Paul (d) Simon
  5. One, Holy, Catholic and Apostolic are four marks associated with: — (a) The Four Cardinal Virtues (b) The True Church (c) The Gifts of the Holy Ghost
  6. To shelter the homeless, to visit the sick, and to bury dead . . . these are some of the: — (a) Corporal Works of Mercy (b) Cardinal Virtues (c) Eight Beatitudes (d) Gifts of the Holy Ghost
  7. Who is known as the apostle of the Negroes? (a) Blessed Martin de Porres (b) St. John the Baptist (c) Father Jacques Marquette (d) St. Peter Claver
- Give yourself 10 marks for each correct answer below.  
Rating: 80-Excellent; 70-Very Good; 60-Good; 50-Fair  
1 (a); 2 (b); 3 (d); 4 (b); 5 (a); 6 (b); 7 (a); 8 (d)

# Should Dogma Change To Fit Times?

By FATHER JAMES J. WALSH

Converts are often asked what has made the deepest impression on them in entering the Church. It's a difficult question, for the average convert finds much more than he had expected. But those who have searched long for the truth have a ready answer. They are impressed most by the certainty of mind the Church makes possible.



FR. WALSH

This came up for discussion after reading a news report from the New York Times Service which stated that a group of clergymen in Georgia has charged Episcopalian Bishop James Pike of California with heresy. They claimed the Bishop expressed disbelief in the Virgin Birth of Our Lord and in the doctrine of the Trinity.

Apparently the Bishop along with other clergymen admitted as much in a series en-

## TRUTH OF THE MATTER

titled, "How my mind has changed." The inference in this title seems to be that although a doctrine of Christianity was once held firmly to be true, time gave the lie to it, and eventually the truth was found.

By contrast a well educated convert of some time ago wrote: "I shared with many others the belief that real progress means change, and since the Catholic Church did not adjust her teachings from time to time, it never occurred to me that she could have the right answers. I know now that the Church has profound respect for the little words, "why" and "what." She faces the most vital questions in life and not only gives an answer, but gives it with such authority that her members need never fear they will have to change their convictions."

It is true that many people gauge the value of a religion by the way it adjusts itself to

modern needs, as they say. And if a Church, like ours, refuses to change fundamental beliefs, they hold it suspect.

Listening to them, one would guess that the man of 1961 was vastly different from the human being of 61 A.D. But there is no essential difference. Man in every generation is faced with exactly the same basic questions, the same problems, the same handicaps and weaknesses. Human nature has not changed since Adam shook it up.

It is true the Church is repeating the same answers she gave nearly two thousand years ago to the purpose of life. This is no surprise, however, because man in the atomic age is still a creature destined to be a child of God in heaven. His primary duties in life remain the same — to know, love and serve God, and to do so on God's terms.

This is still the perfect answer to the most important

question in any man's life. It is perfect, because it came from God. And since it did, this ancient truth blends perfectly with man's true nature and satisfies the desires of his heart for the Infinite.

The Church has thought up no new answer on the question of death. Because of original sin, she tells each generation, the soul must be separated from the body and returned to God to be judged. Death, therefore, is the gateway to life, the door to everlasting happiness.

There is the age-old problem of suffering. Science is wrestling with it, can alleviate it in some cases, but never will rid us of it. The Church's answer is the same since Calvary. It is not a complete answer, for there must be room here for mystery. But what she has taught about the abuse of free will, the malice and effects of sin, the use of suffering as reparation, has done more than merely satisfy curious minds. It has inspired men and women

(Continued on Page 30)

## What Makes Us Members of The Church?

By A VINCENTIAN FATHER  
Of St. John Vianney Seminary

Pope Pius XII has clearly reaffirmed and succinctly described the nature of membership in the True Church. "Only those are really to be included as members of the Church who have been baptized and profess the true faith and who have not unhappily withdrawn from Body unity or for grave faults been excluded by legitimate authority."

Membership in the Catholic Church therefore means actual adherence by spiritual and visible ties to this supernatural society. The Sacrament of Baptism produces the spiritual bond. External profession of faith and union with the Church through obedience to her authority establish the visible affiliation.

Baptism effects in the one who receives it a spiritual link with Christ and the other members

### THE CHURCH CHRIST FOUNDED

of His True Church. It is true that grace results from the Sacrament, but it does not form the seal that binds a person to the society of the Church. Grace sanctifies the individual soul. Its purpose is not to create organizational unity.

While Baptism creates the "spiritual" bond of relationship to Christ and the Church, it is not sufficient of itself to effect membership in the Church. What it does is to make a person subject to the Church, and creates a relationship between the one baptized and the Church. It is therefore the first requisite for membership.

But the Church extends beyond the spiritual order. Hence it requires, in addition to the spiritual, external evidence of membership through the profession of the faith of the Church

and adherence to the authority of the Church.

Like Christ, the Church exercises its ministry in an overt fashion. Therefore, membership in the Church must assume a visible form. To be truly a member necessitates displaying union with and obedience to the Pope and the Hierarchy. Furthermore, the member must signify his connection with other Catholics. As Pope Pius XII has declared about the Church, "The cooperation of all its members must be externally manifest through profession of the same faith."

Having received, membership in the Church, the Catholic acquires a set of rights and duties. He looks to the Church to impart to him the revelation of Christ. With increasing age and capacity to understand, he right-

fully seeks from the Church a fuller presentation to Divine Truth.

From the legislation of the Church, he expects a safe and direct path to eternal life. Above all, as a member of the Church, the Catholic claims the right of admission to the sacraments, the most effective source of grace.

Rights are always accompanied by duties. The member of the Church assumes certain obligations which he cannot renounce. The realization of intimate association with Christ as His member must eradicate a contentment with spiritual mediocrity. Towards the Church which poured the redeeming waters of Baptism upon him, the member must manifest a deep love. To the infallible teaching and governing office of the Church, the Catholic owes docile obedience and ready compliance.



### The Question Box

## Divorced — Can He Wed In Church?

By MSGR. J. D. CONWAY

Q. I am a Catholic and many years ago I was married in the Church to a Catholic woman. It was unbearable; she refused to have children, and had five or six relatives living with us all the time. She said they paid her for their room and board, but I never saw any of the money. I wanted to get a separation from her due to this unbearable situation; but she wanted a divorce; so I gave it to her.

After the divorce I met another nice girl, and we were married by a Judge. Later I found out that she had been married before; she never told me of this; otherwise I would not have married her. She has been a very good wife to me.

Is there any way I or we can have our marriage straightened out? I don't know if my first wife is living or not. But I do know that my second wife's husband was married to his second wife in the Church. I can't understand how he could; but he was.

A. Life is complicated, isn't it? I would suggest that the first thing to do is to find out whether or not your first wife is still living. Since she had so many close and clinging relatives this information should be obtainable. Then after that you should have a long and thorough talk with your pastor, or some other priest who can investigate the various angles of this puzzle. Maybe he can find a way to help you to see more clearly the way of virtue and salvation.

Q. This is the situation: A Catholic man was divorced by his non-Catholic wife on grounds of adultery. He then married the other woman, who was also a divorcee. Then he went to California to live. Now he has returned on a visit and tells everyone that he goes to Mass, receives Holy Communion, and that the laws of the Church are different in California. And you know he has some of the relatives believing him. I have tried to tell them he has to be wrong. But I am up against a wall. Now am I right or wrong?

A. Brace your back against that wall and stand firm. I am almost certain you are right. Of course you don't tell me whether all these marriages were valid or not. But this I know: the laws of the Church on matters of this kind, are exactly the same in California as they are here.

Anybody can go to Mass, of course; and it is possible to imagine that an unscrupulous man, even though living in an invalid marriage, might go to a distant area — where nobody knows his situation — and there receive Communion unworthily and sacrilegiously. But I think his statement about the laws being different is the give-away. Looks like he is trying to hoodwink his relatives as he did his first wife.

## Religion Isn't A Matter Of Feelings

By Fr. Kilian McGowan, C.P.

### BE YOU PERFECT

Today, with increasing frequency, we priests hear this troubled question: "Father, I seem to have lost God. I just can't seem to find Him anymore. What can I do? Please help me!"

Be reassured immediately that God is much nearer than you think. You may seem to have lost all feeling for God an all desire for the things of God. Does that mean you have really lost Him? Of course not! He may be closer than ever before.

St. Paul of the Cross achieved perfect union with God before he was 30, and then walked in an agonizing darkness for almost half a century. The Little Flower had a similar though shorter

trial. This state could be naturally caused by sheer physical fatigue or simply nervous exhaustion. A change of pace or a little vacation could change this picture. In many cases, however — and this may be true of you — it is a sign that one is growing up in Faith.

You see, finding God is a matter of Faith and not of feeling. We find God by opening the eyes of Faith and not by squeezing our emotions. You can't expect to enjoy God as you would a banana-split! Believe it or not, many people try to do exactly that. If they don't feel His Presence, they think they have lost Him. Don't feel too bad about this

because the Apostles made the same mistake. When Peter, James and John were given a foretaste of Heaven at the Transfiguration, they joyfully called out: "Lord, it is good for us to be here." They thought that God had never been so near, so attractive, or so enjoyable. Yet they were spiritually infants; and most of us are no different.

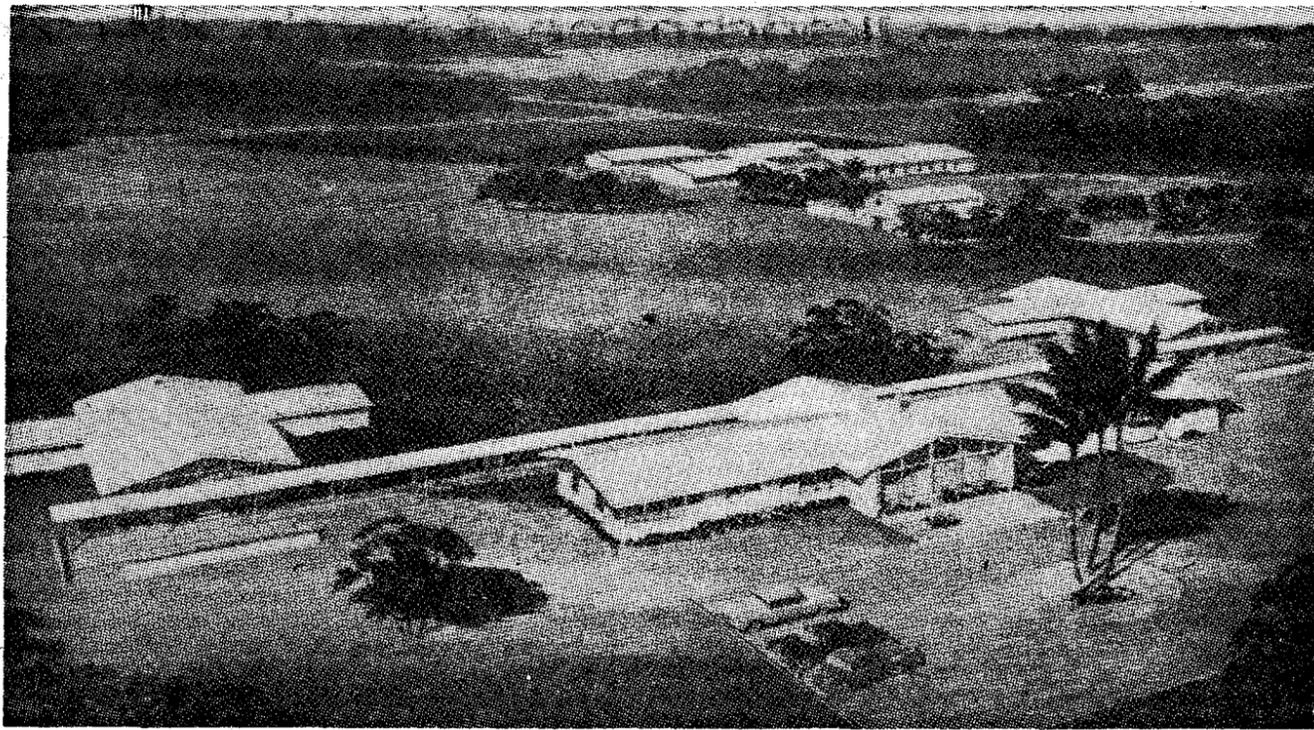
Where were these three at the Crucifixion? If it was good for them to be at Tabor, it was better for them to be on Calvary in our Blessed Lord's hour of greatest need. Yet only John was on hand. Only he had learned the lesson that God is found in sorrow as in

joy, in seeming failure as in obvious triumph, in helplessness as in power. Just when everything seemed to be lost, he found His Saviour.

Where can you find God? Contemplate the work of His Hands. His gentleness is mirrored in the royal palm whispering like rain-fall in the southerly breeze. His Glory is seen in the gorgeous sunrise arising from the ocean's mouth. His power is shown in the frightening power of the howling hurricane.

If His Creation reflects His Image, His Creatures bring His Presence. Your next-door neighbor — that needy migrant-worker — your co-worker at the office — each member of your own family — isn't

(Continued on Page 30)



Voice Photo

**PROPOSED HOME** for dependent children in the Diocese of Miami will provide modern facilities for both boys and girls.

A major portion of donations to the 1961 Diocesan Development Fund will be used to construct the home in Perrine.

## Thousands Volunteer To Aid DDF

(Continued from Page 1)

paign. Cash gifts will be sought primarily but payments may be made over a period of three months when requested.

### THREE GOALS

The 1961 campaign will have three goals — a permanent Dining Hall for seminarians at St. John Vianney Seminary; a new and adequate home for dependent children and a Diocesan Laymen's Retreat House.

Because of the magnitude of the campaign, parishes have been grouped together for training purposes. Meetings will be held at the following places on the dates designated for members of the parishes listed:

Monday, Feb. 6

**ST. MARY CATHEDRAL, MIAMI**

Visitation  
St. Monica

St. Lawrence  
St. Mary Magdalen  
St. Joseph  
Holy Family  
Our Lady of Perpetual Help  
St. James  
St. Mary Cathedral  
St. Rose of Lima

**ST. VINCENT, DELRAY BEACH**

St. Joan of Arc  
St. Mark  
St. Vincent Ferrer  
St. Elizabeth  
Assumption  
St. Coleman

Tuesday, Feb. 7

**CORPUS CHRISTI, MIAMI**

St. Patrick  
Corpus Christi  
Holy Redeemer  
Immaculate Conception  
St. John the Apostle  
Blessed Trinity  
St. Michael the Archangel  
Gesu

**SACRED HEART, LAKE WORTH**

St. Jude  
St. Ann  
Holy Name  
St. Juliana  
St. Francis of Assisi  
St. Edward  
Sacred Heart  
St. Luke  
St. Clare  
St. Margaret  
St. Philip Benizi

Wednesday, Feb. 8

**LITTLE FLOWER, CORAL GABLES**

St. Brendan  
St. Timothy

St. Thomas  
Epiphany  
Little Flower  
St. Hugh  
St. Peter and Paul  
St. Agnes

**ST. ANASTASIA, FT. PIERCE**

St. Helen  
St. Anastasia  
St. Joseph

Thursday, Feb. 9

**LITTLE FLOWER, HOLLYWOOD**

St. Bernadette  
Resurrection  
Nativity  
Little Flower  
St. Stephen  
Annunciation  
St. Matthew

**CENTRAL CATHOLIC, FT. LAUDERDALE**

St. Pius X  
St. Sebastian  
St. Anthony  
St. Clement  
Our Lady Queen of Martyrs  
St. Jerome  
Blessed Sacrament  
St. Gregory  
St. Vincent de Paul

Monday, Feb. 13

**HOLY ROSARY, PERRINE**

Holy Rosary  
Sacred Heart  
San Pedro

**ST. FRANCIS, FT. MYERS**

St. Ann  
St. Francis Xavier  
Sacred Heart  
St. Charles Borromeo  
St. Paul  
St. Catherine

Tuesday, Feb. 14

**STAR OF THE SEA, KEY WEST**

St. Mary Star of the Sea  
San Pablo

### NCCW Gives Centro \$1,000

The National Council of Catholic Women has donated the sum of \$1,000 to aid in the program for Cuban refugees at Centro Hispano Catolico, diocesan Spanish center.

Mrs. Arthur Zepf of Toledo, O., president of the NCCW, presented the check to Sister Miriam, O.P., superior of the Dominican Sisters who staff the Centro, during Tuesday's sessions of the National Resettlement Conference for Cuban Refugees.

The Council's national president was accompanied to the meeting by Miss Margaret Mealey of Washington, D.C., executive director of NCCW and Mrs. Edward McHugh, NCCW Immigration Chairman.

### St. Anthony CCD Elects Officers

FORT LAUDERDALE — Mrs. Mary Beth Gannon was elected president of the Confraternity of Christian Doctrine in St. Anthony parish at a recent meeting. Other new officers are Paul J. Meiners, vice-president; Mrs. Agnes Scannell, secretary, and Joseph Sander, treasurer.

The group recently completed a survey of Catholic students who attend public high school in the area. The students are encouraged to participate regularly in the CCD religious instruction classes. The parish study club will soon be enlarged.

### Plan School Assn. For Morning Star

Plans for the formation of a diocesan director of Catholic Home and School Association of Morning Star School now operated for handicapped children at Blessed Trinity School, Miami Springs, were announced this week by Father Bryan O. Walsh, diocesan director of Catholic charities. Parents of the children now enrolled in the school have been invited to attend an organizational meeting Friday, Feb. 10 at 8 p.m. in the home of Mrs. Armond N. Renzi, 286 NE 107th St., Miami Shores.



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by Don Herold

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Voice Photo

NCCW LEADERS visited Centro Hispano Catolico on Tuesday. Sister Mary Rosario, O. P., nursery director discusses refugee prob-

lems with Mrs. Edward McHugh, Immigration Chairman; Mrs. Arthur Zepf, president and Miss Margaret Mealey, executive director.

# Okeechobee Church Blessed



ARCHBISHOP William D. O'Brien blesses the new Sacred Heart Church in Okeechobee.

Voice Photos

OKEECHOBEE — Dedication ceremonies were held last Sunday at the new mission church of the Sacred Heart with Archbishop William D. O'Brien officiating. Archbishop O'Brien is president of the Church Extension Society which partly financed the construction of the new church.

Bishop Coleman F. Carroll celebrated a Pontifical Low Mass for parishioners and visitors following the blessing of the edifice which is a mission of St. Anastasia Church, Fort Pierce.

Father Michael Beerhalter, pastor of St. Anastasia, participated in the exercises. Assisting were Msgr. Anthony Viet and Father John Glorie, of St. Anastasia; Father John McKeown, pastor of St. Helen Church, Vero Beach, and Father Noah Brunner, pastor of St. Joseph Church, Stuart.

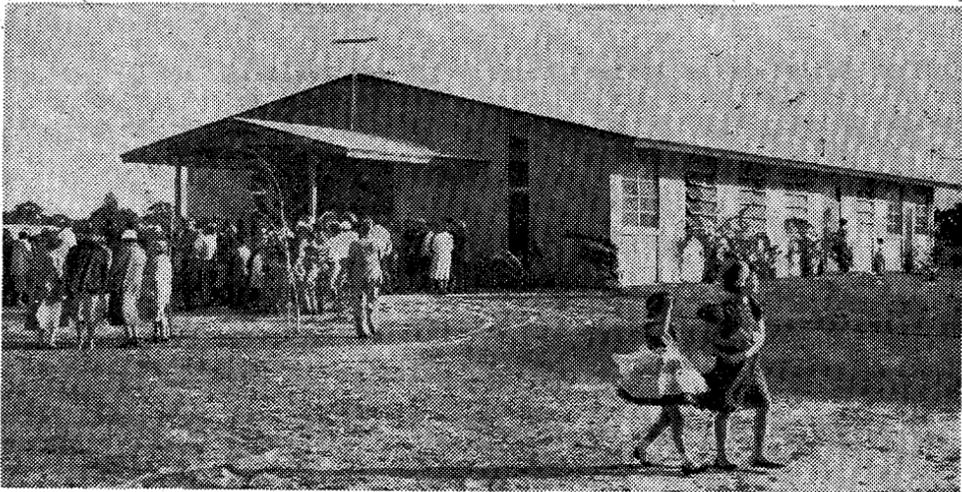
The color corps of the

Knights of Columbus took part in the exercises. Sisters of St. Dominic were also present at the ceremonies and the St. Anastasia School choir sang.

The mission is one of four planned in the Diocese of Miami. Chapels are scheduled to

be built at Moore Haven, on the west coast of Lake Okeechobee; at Naranja in the Homestead area, and at Sebastian, approximately 150 miles north of Miami near Vero Beach.

Sacred Heart Church accommodates 240 persons and includes two sacristies, a baptistry and a confessional.



PARISHIONERS of Sacred Heart Church are shown at the dedication ceremonies Sunday.

## Legionnaires Observe Corporate Communion

CORAL GABLES — Members of Nan Sue Porter American Legion Post No. 156 recently observed a Corporate Communion at Holy Rosary Chapel in the Veteran's Administration Hospital.

Father Albert A. Knier, hospital chaplain, was the celebrant. The girls choir of St. Theresa School sang. Among patriotic and veteran organizations present were the Knights of Columbus, Dade County Guard of Honor and Gold Star Mothers.



ARCHBISHOP O'BRIEN is shown with Bishop Coleman F. Carroll (center) and Father Michael Beerhalter (right), pastor of St. Anastasia Church, Fort Pierce, which serves the Okeechobee mission. Shown also are Sisters of St. Dominic from Fort Pierce.

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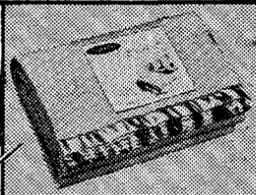


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MIRACLE MILE AT PONCE DE LEON BOULEVARD

# U.S. Speeds Aid To Refugees

(Continued from Page 1)

gram of resettlement, Mr. Voorhees opened the sessions by pointing out to delegates that the situation cannot be solved in Miami.

## PRaises DIOCESE

"Bishop Carroll has done a wonderful job in Centro Hispano Catolico and the Cuban resident population has done wonderfully," Mr. Voorhees said, "but the solution is to find other homes for these people where jobs are available."

He commended the Church World Service and its eight denominational agencies and the United HIAS for "outstanding" work among the refugees and called the relief program at Miami's diocesan Spanish center "miraculous."

According to Mr. Voorhees approximately 1,300 Cuban refugees arrived weekly in Miami during the first part of January. Since the break in diplomatic relations between the U.S. and Cuba, the number has decreased to about 375 per week, he said. He reported that up to Jan. 15, some 4,000 employable persons had registered at the Cuban Refugee Center. Of these he said 59 per cent indicated a willingness to be resettled. Among additional registrations of 1,300 56 per cent have said they will accept jobs elsewhere. To date, he revealed, 877 persons have been resettled by the combined efforts of voluntary agencies.

Bishop Edward Swanstrom, executive director of Catholic Relief Services — N.C.W.C., was accompanied by more than 100 priests and laymen from Catholic Charities agencies in dioceses throughout the country. Clerical and lay representatives from Church World Services, and United HIAS were also present as well as members of the International Rescue Committee.

During panel discussions at the DuPont Plaza Hotel, delegates heard reports from Father Bryan O. Walsh, Miami diocesan director of Catholic Charities; Sister Miriam, O.P., superior at Centro Hispano Catolico; and from Cuban refugees who have fled to the United States from the regime of Fidel Castro.

Civic leaders and members of Miami's Cuban Refugee Committee joined religious leaders in emphasizing the need to resettle Cuban families, to provide immediate aid for those in dire need, and to aid those who cannot leave South Florida.

## FLEEING PERSECUTION

With a few exceptions, the thousands of Cuban refugees now in South Florida are not political exiles in "the traditional Latin American sense," but are people fleeing a persecution that attacks both civil and religious liberty, Father Walsh said.

"The present situation in Cuba is just another step in what is part of a world-wide conspiracy to destroy religious and civil liberty," he declared. "We are here as a country of first asylum. Miami has had political exiles from Cuba and elsewhere.

The United States has received thousands of displaced persons in its history. But this situation is different. Here in Miami we have been faced with the problem of caring for these people. We have been given the opportunity and the privilege of helping them and of playing an active role in the fight against communism."

Explaining the role of the Diocese of Miami in aiding the refugees, Father Walsh told delegates, "Following the example of Christ, the Church traditionally has sought out the needy of the world to help them. There were two factors that helped to accelerate this effort. One is the fact that the vast majority, over 90 per cent, of the people are Catholic and being part of a Catholic culture and tradition, in need they turn to the Church for counsel and material assistance."

## CITED BY PRESIDENT

Pointing out to his listeners, many of whom were hearing for the first time the plight of the refugees, that the Diocese of Miami had established a center for Spanish-speaking people 15 months ago, Father Walsh declared, "If it was not for the work of the Centro Hispano Catolico, it would have been impossible to demonstrate to the Federal Government that Miami and Dade County had a problem and needed help.

"The role played by the Church and its various social welfare agencies has been acknowledged by all, from President Eisenhower on down. This recognition," he said, "with its consequent publicity has enabled us to increase our services many fold because of the donations that have come to us."

Contributions already received by the Diocese of Miami include generous donations from Texaco Oil, Inc., the Rockefeller Foundation; Laurance Rockefeller; Bishop Ernest Primeau of Manchester, N.H.; Bishop Clarence G. Issenman of Columbus, O. and Seccion Cubana, an organization founded by Spanish-speaking women to aid in the program at Centro Hispano Catolico. Parishes in the Miami Diocese have also made large donations of money, food and clothing.

"He revealed that services valued at more than \$100,000 a month have been rendered by agencies of the Miami Diocese to thousands of Cubans, and emphasized that 2,600 Cuban children have been enrolled in parochial schools. "At the present time," he said, "my agency is paying out \$10,000 a week in rent for 950 families, and up to 100 baskets of food are distributed daily at Centro Hispano Catolico." "Resettlement is not the 'whole' or 'immediate' answer," Father Walsh said.

## MANY CANNOT MOVE

He explained that some of the refugees, for valid reasons, cannot move and must be provided for on a local level. He contended that a public agency, whether city, county, state or federal must assume responsibility for the basic assistance program.

"There is much the Church

can do; there is much the Church has done and there is much that only the Church can do for these people," Father Walsh concluded. "But the Church cannot continue to feed, house and clothe these people as it has been doing. We cannot afford any longer to look at only one aspect of this problem. The total needs of these unfortunate people must be considered."

An appeal for surplus food and other immediate aid to Cuban families was made by Sister Miriam who declared that 99 per cent of the people who approach Centro for aid are Cubans and that 99 per cent of the Cubans are unemployed and speak little or no English.

## COLLEGE STUDENTS

She pointed out that 15 to 20 maternity cases are cared for each week at Miami's Mercy Hospital and St. Francis Hospital, Miami Beach. Other hospitals are not permitted to take the refugees, except as emergency cases, because they do not fulfill the one year residence requirements.

It was revealed during the sessions that Cuban students now attending colleges in Florida and elsewhere in the United States are now facing serious problems as funds diminish. Father Neil Sager of the St. Augustine Diocese, former chaplain at the University of Florida, reported that Cuban students attending colleges in North Florida are now enduring great hardships in their efforts to complete their education.

"Because of pride," Father Sager said, "some are living a meager existence and some are without funds. For many the solution was to join one of the rebel groups. We felt that they were joining because they had no place to go and we actually located 40 students who needed food and tuition."

The Diocese of St. Augustine has provided funds and made



Voice Photo

MIAMI'S BISHOP Coleman F. Carroll, center, who inaugurated a program of aid for Cuban refugees 15 months ago, is shown with Bishop

Edward Swanstrom, executive director of Catholic Relief Services-N.C.W.C., left, and Father Alfred A. Schneider, CRS staff member.

it possible for these students to continue in school for another semester, he said, but emphasized that "no private agency can undertake this problem over a long period of time."

Bishop Swanstrom was moderator during a panel discussion lead by representatives of voluntary agencies, all of whom have had wide experience in resettling Hungarian refugees. Since exact figures are not available on how many of the refugees agree to living and working somewhere else in the U.S., representatives agreed that it must be determined how many Cubans wish to remain in Florida and how many wish to be resettled.

Of some 2,600 wage earners listed by Catholic Relief Services, and who represent some 7,500 people, only about 500 wage earners "really desire to settle someplace else," Bishop Swanstrom reported. He expressed confidence that volun-

tary agencies can find homes and jobs for those Cubans who wish to be resettled after a study of job possibilities. He added that the "voluntary agencies already welcome the help they have been assured by the federal government."

## NEW AVENUES OPEN

"One big factor standing in the way of resettlement is the idea of going so far away from Cuba," Hugh McCloone, CRS representative at the Cuban Refugee Emergency Center said. He added that President Kennedy's direct statement assuring the refugees that their return to Cuba will be facilitated as soon as conditions permit, will "open up new avenues" of success for the resettlement of the refugees.

Some 2,500 refugees heard a panel of speakers outline the need for a resettlement program during a reception last Sunday at the Dade County Auditorium.

"There is going to be no forcing of anyone to go anywhere and take a job," Mr. Voorhees told the throngs of men, women and children. "This is a land of individual freedom and while you are here you are free." He emphasized, however, that there are not enough jobs available in the Miami area. He assured refugees that relief agencies in charge of resettling are experienced in handling such problems and are completely trustworthy.

## TRUE CROSS SECTION

Philip Bonsal, U. S. Ambassador to Cuba, compared the exodus from Cuba to the masses which fled Hungary and described Cuban refugees now in the U. S. as a "true cross-section" of the Cuban people, representing all occupational, economic and religious groups. He read the text of a letter sent by President Kennedy to Mr. Ribicoff directing him to assume charge of Cuban refugee activities. "I want you to make concrete my concern and sympathy for those who have been forced from their homes in Cuba," the President said, "and to assure them that we shall seek to expedite their

voluntary return as soon as conditions there facilitate that."

"I believe," he continued, "that the present program can best be strengthened by directly bringing to bear your personal leadership and the vast welfare, health, and other skills of your department. I am anxious that you make use of private services available for the refugees to the greatest extent possible."

"Both here at home and abroad," President Kennedy said, "I want to re-emphasize most strongly the tradition of the United States as a humanitarian sanctuary, and the many times it has extended its hand and material help to those who are 'exiles for conscience's sake'. In the presently troubled world, we cannot be a peacemaker if we are not also the protector of those individuals as well as nations who cast with us their personal liberty and hopes for the future."

## 30 Knights Advance To Second Degree

FORT LAUDERDALE — Fort Lauderdale Council 3080 of the Knights of Columbus was host to Pompano Beach Council 4995 for the exemplification of the Second Degree to 30 members.

Father Donald Connolly of St. Anthony Church addressed the Knights.

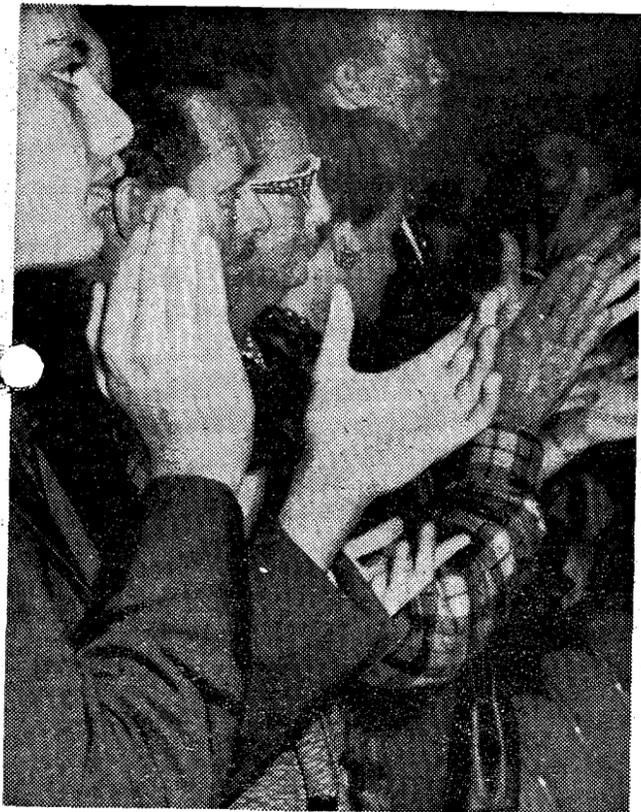
The Second degree was conferred on the following men of the Fort Lauderdale council: Edmund R. Smith, James V. Dolan, Patrick F. Egan, Ernest E. Ekstein, C. Howard Courtwright, Walter J. Rogers, Jr., Ralph W. Michaels, Donald E. Sullivan, Albert A. Feeley, Leo L. Ashmead, Fred J. Walen, Jr., Roger W. Beals, Grant E. Morgan, Andrew V. Wesolowski, Stanley J. Walsh, Michael J. Dorsey, Charles G. Nelson, Clarence M. Land and Edward J. Rapp.

Pompano Beach: J. Witkowski, John Degro, Charles J. Fitzpatrick, R. Rafalaki, F. Offer, Jr., Arthur F. Golden, L. DeFasio, Dan D. Guistone, Art D. Donnelly, Robert Curtis and Roger C. Finis, Jr.



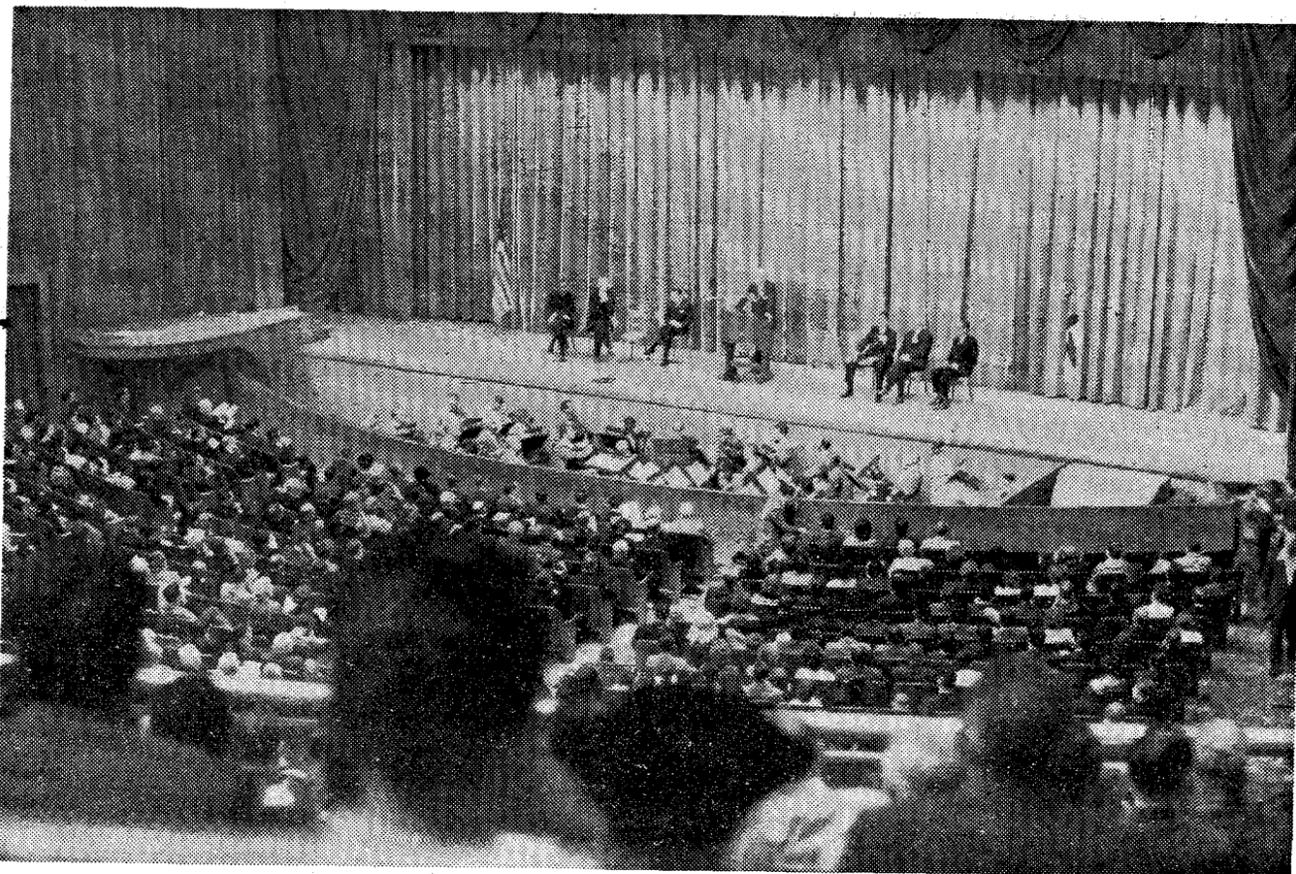
Voice Photo

RESETTLEMENT program is discussed by Monsignor John J. Fitzpatrick, a member of Miami's Cuban Refugee Committee with Tracy S. Voorhees, representative of former President Eisenhower, who recommended Federal aid for refugees.



Voice Photos

**REFUGEE HANDS** applaud the message of President John F. Kennedy assuring them that their return to Cuba will be expedited when conditions permit, during a reception held Sunday.



**2,500 REFUGEES** crowded Miami's Dade County Auditorium to hear Tracy S. Voorhees explain the need for resettlement in other

areas of the country. Msgr. John J. Fitzpatrick gave the invocation at the meeting attended by delegates from U.S. areas.



**MIAMI** Diocese's program for Cuban refugees is outlined by Father Bryan O. Walsh, for interested conference delegates.

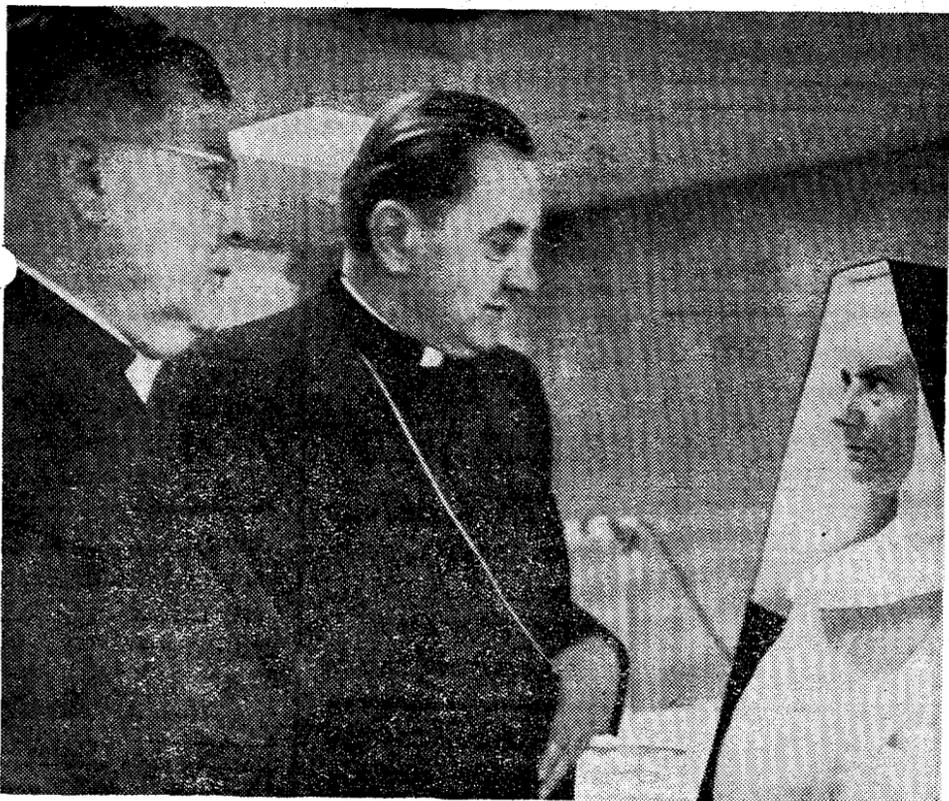


**URGENT NEEDS** of Cuban refugees are emphasized for conferences by Sister Miriam, O.P., superior at Centro Hispano Catolico. More

than 100 priests from dioceses throughout the U.S. joined representatives of Church World Service, United HIAS and International Rescue.



**REFRESHMENTS** served by the Cuban Emergency Refugee Center were enjoyed by Cubans who attended Sunday's meeting which was highlighted by a panel of speakers familiar with refugee problems and urgent needs of Cuban families.



**CATHOLIC RELIEF** Services director, Bishop Edward Swanstrom, center, and Msgr. John McCarthy, left, assistant director, hear from

Sister Miriam, O.P., the plight of Cuban refugees and details of the relief program inaugurated by the Diocese of Miami at Centro.



**PRIEST-DELEGATES** from Catholic Charities agencies in dioceses from every section of the country participated in sessions of the three-day

National Resettlement Conference for Cuban Refugees organized to unite efforts to resettle and aid thousands of Cuban families.

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IN 36 LANGUAGES

# Voice Of America To Air Story Of Refugees

The story of South Florida's Cuban refugees will soon be beamed by the Voice of America in a one-hour radio documentary to Cuba, Latin America and the rest of the world.

Included in the broadcasts, translated into 36 languages, will be interviews with refugees made at Centro Hispano Catolico, diocesan Spanish center, as well as comments in Spanish by Bishop Coleman F. Carroll, Sister Miriam, O.P. superior of the Dominican Sisters who staff the Centro and Father Byran O.

Walsh, diocesan director of Catholic Charities and representative of the Resettlement Division of Catholic Relief Services-N.C.W.C.

The Voice of America, which is a division of the U.S. Information Agency, sent crews to Miami from Washington early this month to talk with and to tape first-hand stories of hundreds of the Cuban refugees. The documentary also features the official reports of the special presidential committee on the refugee problem headed by Tracy S. Voorhees.

The VOA has some five

million English listeners and 15 million who speak other languages through the world. Approximately one and one-half million listeners are in Latin America where some 134 stations will re-broadcast the program. Since only an estimated 10 per cent of the radio sets in Cuba can receive short wave, it is planned to also use medium wave to Cuba.

There are six short wave frequencies on which Latin Americans can receive the programs 17,780 and 17,710 kilocycles on

the 16-meter band; 15,270 and 15,245 kilocycles on the 19-meter band; 9,650 kilocycles on the 31-meter band and 6,175 kilocycles on the 48-meter band.

## Miami Shores Singer In Broadway Comedy

Miss Veronica McCormick of St. Rose of Lima parish, Miami Shores, will be seen in the cast of the Broadway comedy, "13 Daughters."

A daughter of Dr. and Mrs. James J. McCormick, Veronica attended St. Patrick School, Miami Beach and was graduated from Notre Dame Academy, Miami. A mezzo-soprano, she studied voice with Sister Maura, O.P., head of the Barry College Music Department and Dr. Arturo de Filippi at the University of Miami.

Well-known to Miamians through her performances with the Miami Opera Guild, Veronica was a three-time winner of the Ted Mack Amateur Hour and in 1959 was the winner of the "Jeanie" contest sponsored annually at the Stephen Foster Memorial, White Springs, Fla.

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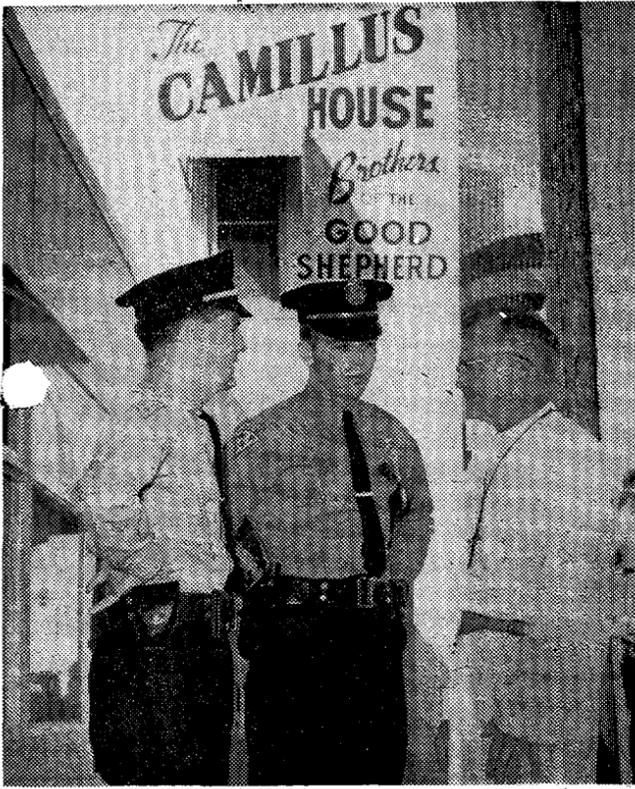
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Voice Photo

REGULAR VISITORS to Camillus House in downtown Miami, Patrolmen John D. Moriarty (left) and Paul Ward are shown talking with Brother David Keane, B.G.S., superior. The police credit Camillus House with helping to reduce petty crime.

## 'Cops On The Beat' Praise Camillus As Crime-Stopper

Crime prevention wasn't the main reason for the founding of Camillus House in downtown Miami, but the shelter is helping to do just that.

Policemen who patrol the area report that petty crimes have dropped in Miami's tenderloin district and they believe that Camillus House, with its policy of free meals twice daily and clothing for those who need it, has helped reduce the rate.

Informed of the fringe benefit which the city is deriving from the House at 726 NE First Ave., Brother David Keane, B.G.S., superior, observed that "one of the purposes of the Brothers of the Good Shepherd is, of course, sin prevention. That may be a bit different from crime prevention but not much different, I guess"

Among the officers happy about the work done by Camillus House is John D. Moriarty, a radio patrolman and a four-year veteran in covering the streets frequented by men who regularly line up for meals at the shelter.

"An unemployed man who is hungry for long will resort to almost anything," said Officer Moriarty. He noted that a chief target of those in need are the parked automobiles of tourists, that contain luggage and other personal items. Parking meters, although they usually yield only a little money, are also broken into frequently.

"But these and other forms

### Senior Club Sets Dance

The Catholic Senior Singles Club will hold a dance at the American Legion Hall, 66th St. and Biscayne Blvd., on Sunday, Feb. 5 at 8 p.m. Guests are welcome. Entertainment will be provided by the Mosco Twins. Further information may be obtained from Carole Michael at TU 7-6272, after 6 p.m.

of petty larceny have decreased in our district lately," the policeman said. "Ordinarily in winter," he added, "we have just the opposite, an increase."

#### ABOUT 500 MEALS DAILY

The four Brothers of the Good Shepherd At Camillus House now serve about 500 meals daily. When the weather is cold, a Brother watches the men as they stand in line and whoever needs warmer clothing is told to help himself at three stacks of garments.

The Brothers recently distributed a total of \$80 to families in need of emergency housing and gave another \$45 in hand-outs to destitute individuals.

The Camillus program of "Charity Unlimited" was also cited as a crime deterrent by Officers Paul Ward and Stuart Senneff, members of the radio patrol which covers the area in three shifts, around the clock.

Patrolman Ward pointed out that "the neighborhood has increased in population in the past year but there is no indication of an increase in petty crime."

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## Classes For CCD Teachers To Start At Corpus Christi

A series of classes treating of Adaptive Way Methods of teaching religion will be conducted by the Confraternity of Christian Doctrine on Tuesday evenings at 8 p.m. in Corpus Christi School, 3220 NW Seventh Ave., Miami.

Candidates must have already completed four hours of training in Adaptive Way Methods under the Mission Helpers of the Sacred Heart. The course is being offered to enable men and women to become certified teachers in CCD programs.

The dates and discussion topics are as follows: Feb. 7, Lesson Planning; Feb. 14, Related Subjects; Feb. 21, Related Subjects; March 7, Techniques for High School; March 28, Tech-

niques for High School; March 14, Review, and March 21, Background Material.

Further information about the classes may be obtained from Mrs. Jeanne O'Connor, PLaza 8-1538. CCD teachers who reside in Broward County should contact Mrs. Leo LaBelle, WAbash 2-4383.

Doctrine courses are being conducted at St. Rose of Lima School on Monday evenings at 8:15 p.m., and on Wednesday evenings at 8 p.m. at Our Lady of Perpetual Help, Epiphany and St. Mary Cathedral Schools, Ft. Lauderdale.

Basic 30-hour courses in elementary school and high school Adaptive Way Methods are held Monday evenings at 7:30 p.m. at St. Michael School, Miami.

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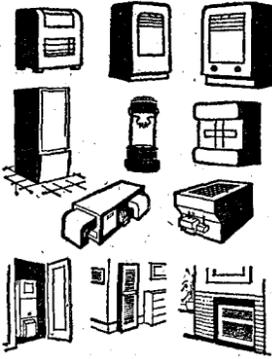
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**Bishop Issues New Warning Against Moral Re-Armament**

MARQUETTE, Mich. (NC) — Bishop Thomas L. Noa of Marquette had told his people that Catholics are not to participate in the Moral Re-Armament movement.

In 1958, Bishop Noa issued an "instruction" and "directive" to his people stating that "until Holy Mother Church should declare that no danger to the faith for Catholics is to be found in the movement," the faithful of his diocese cannot attend MRA meetings or take part in its activities.

Now, basing his statement upon "authoritative information" regarding action on the part of the Holy See, Bishop Noa has informed his people that "there is no change with respect to the attitude of the Church." This attitude, he added, is that "Catholics are not to participate" in the MRA movement.

**BISHOP'S PASTORAL**

Recently full-page advertisements have appeared in many newspapers, creating the impression that the ideology of MRA and participation in that movement is approved for Catholics by Church authorities.

Mackinac Island, headquarters in this area of the world for the Moral Re-Armament movement, is within the confines of the Diocese of Marquette.

Bishop Noa's pastoral letter declared:

"Last fall some Benedictines made public appearances and gave addresses at the World Assembly of Moral Re-Armament in Caux, Switzerland.

They spoke words of high praise for the movement.

"Moral Re-Armament publicized these incidents widely in this country and made it appear that high Church authorities were endorsing Catholic participation in the movement, and that it was all right for Catholics to participate.

"I have been authoritatively informed that the Holy See has disapproved the presence of the two Swiss Benedictine monks and the statements they made at the Moral Re-Armament World Assembly in Caux, in September and October of 1960.

"From this authoritative information, every Catholic can judge for himself that there is no change with respect to the attitude of the Church on Catholic participation in Moral Re-Armament, namely, Catholics are not to participate in the movement."

**Pompano Beach Knights Campaign For Members**

POMPANO BEACH — A drive for new members is being conducted by Knights of Columbus Council 4955.

The council was organized in March, 1960 and meets on the second and fourth Monday of each month at 8 p.m. at the Silver Thatch Inn, 510 N. Ocean Blvd.

An invitation to join has been extended to men who reside in North Fort Lauderdale, Pompano Beach, Margate, Deerfield Beach and Boca Raton.

The membership drive will end on St. Patrick's Day when the council will hold a dance at the Cabana Club, Boca Raton. Information may be obtained by calling WH 1-3880.

**Knights To Offer Mass For Council's Namesake**

HIALEAH — The Father Lawrence J. Flynn Council of the Knights of Columbus will assist at a Memorial Mass for Father Flynn to be celebrated on Sunday, Feb. 5, at 8 a.m.

The Mass will be offered in St. John the Apostle Church. All Knights and their families have been invited to participate. Refreshments will be served afterwards.

**Holy Name Officer Will Explain Mass**

CORAL GABLES — An explanation of the Mass will highlight the monthly meeting of the Little Flower Society at 8 p.m. Monday, Feb. 6.

Guest speaker will be Richard Denmore, secretary of the Miami Diocesan Union of Holy Name Societies. A native of England, Mr. Denmore came to Miami in 1939 and is a fourth Degree Knight of Columbus and vice-president of the Confraternity of Christian Doctrine at Corpus Christi parish.

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# Teen Can't Attend Dance--Is Dad Unfair?

I'm 13 and an eighth grader in a nearby school. Next month a Civic League dance is coming up. I'd like to go with my girlfriend very much, but, my father says no because there are age groups ranging from 13-17 years. I don't think this is fair considering I'm allowed to go to girl and boy parties and this dance will be well chaperoned. Don't you think I should be allowed to go?

By FATHER JOHN L. THOMAS, S.J.

I think you already know my answer, Maureen, but your letter raises some interesting points that merit further comment. It's easy to understand how you feel about this dance. Others in your class are probably expecting to attend. You're not going on a date. The affair will be well managed and orderly. It's only held once a year. It will be "fun."

Of course it will be! All normal young people enjoy social events like parties or dances. There's a delightful sense of excitement and expectancy about dressing up and going some place where you will meet others. At your age, there's also some curiosity. What does it feel like to be on your own socially? To make new acquaintances? Will you be noticed? Dance with many different partners? It's something to look forward to — it will be fun to talk about it afterwards. As the well-known TV shows puts in, "You were there!"

But your father says you won't be there. What's wrong with him? Doesn't he want you to enjoy yourself? And besides, he's not very consistent. You can attend parties but not this dance. It just isn't fair.

## Concerned For Real Happiness

That's the way you see the situation. Let's look at it from your father's viewpoint. You realize, of course, that his decision is not based on any desire to keep you from having fun. If he thinks it is necessary to forbid you to attend this dance, it's because he is concerned about your real happiness. Unlike many modern fathers he does not try to escape his obligations by limiting his role to earning the family income. That's a big job, indeed, but he also recognizes that God has entrusted him with your guidance and protection. Until you are a mature woman, capable of making sound decisions on the basis of Christian principles and considerable experience, he is responsible for you before God and society.

At this point you're probably thinking, "Sure, that's fine! But what does all this have to do with allowing me to attend just one single dance?" Well, let's look at the facts as your father sees them. You are now 13 and in eighth grade. In our society this means you are expected to attend a minimum of at least four more years of school and should not plan to marry for another seven years.

Meanwhile, the various changes you are now experiencing in your body and emotions clearly inform you that you are entering the final stage in your physical development as a woman. You are rapidly becoming biologically capable of procreation. The maturing of this power to beget life has important consequences for you.

## Ceasing To Be A Child

Physically and emotionally you are ceasing to be a child. You stand at the threshold of a new world — a world of expanding experience, greater freedom, more adult interests and concerns. Naturally you are eager to get started.

But "growing up" in our society is a gradual process including many different, and often conflicting, elements that must be kept in balance. For example, you need further study and training, yet you also want to have some "fun." You will soon be physically maturing, but marriage is out of the question for some years to come. You desire to start associating with boys, though such friendships may easily lead to the emotional involvement called love.

On the other hand, your time and energy are necessarily limited — there are only 24 hours in each day! Somehow, you must keep the right balance. This won't always be easy. As a child, you lived for the moment, under the tyranny of the present. Now you must learn to judge the present in terms of the future. The way you use your time and energy now has long range consequences. You are no longer a child.

What has all this to do with going to just one single dance? If you stop to think it over, you will see that your father's decision is based on all the factors I have mentioned above. He knows, and you should know, that it is not a question of just one dance. If you attend this one, there will be other occasions that seem just as harmless and important to you. He is not being unfair in allowing you to attend parties but refusing his permission for a public dance. The circumstances are not the same. There is little control over the type of persons whom you will meet. He does not want your inter-



est — and Imagination — focused prematurely on such forms of entertainment.

Your problem — to the extent that you have one — is created by the foolish, thoughtless parents who allow their young daughters to attend such dances. Your father has better sense, and because he has your real interests at heart, he has the patience and courage to protect you.

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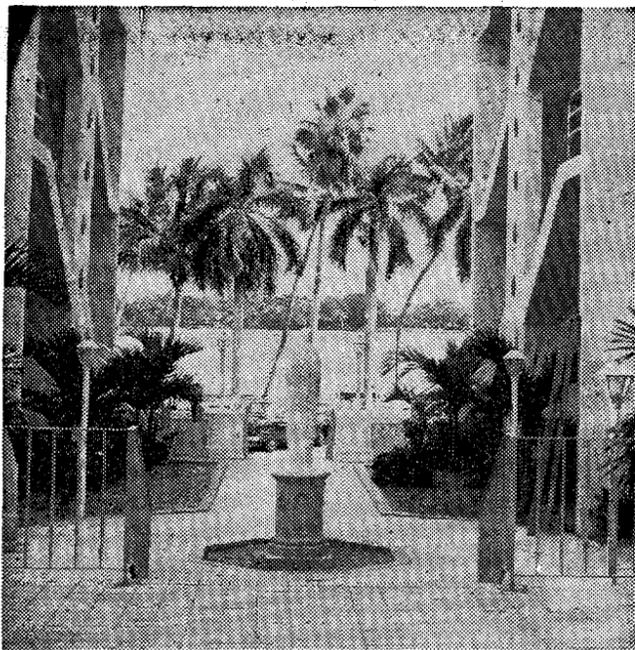
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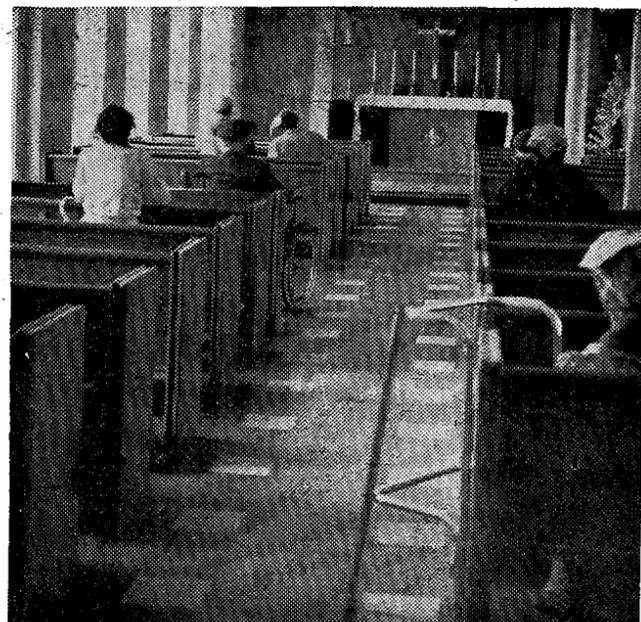
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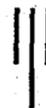
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# Lourdes Residence Dedication



voice Photos

TO BE DEDICATED Sunday by Bishop Carroll, Lourdes Residence for the aged overlooks beautiful Lake Worth in West Palm Beach. Conver-

sion of the former apartment-hotel building to provide complete and modern facilities for senior citizens took almost one year.

WEST PALM BEACH — Lourdes Residence for the aged will be formally blessed Sunday, Feb. 5 by Bishop Coleman F. Carroll. The ceremony will precede a Low Pontifical Mass to be celebrated by the Bishop at 4 p.m. in the chapel of the residence.

An invitation to the general public to inspect the facilities, from 4:30 p.m. to 6:30 p.m., was extended by Mother M. Immaculate, superior of the Carmelite Sisters of the Aged and Infirm who staff the residence.

Expected to attend the ceremonies is Reverend Mother M. Angeline Teresa, foundress and mother general of the community which has headquarters in Germantown, N.Y.

#### TO CONDUCT TOURS

The Fourth Degree Color Corps of the Knights of Columbus will participate in the exercises. Knights will also conduct tours of the residence.



CARMELITE SISTERS for the Aged and Infirm of Germantown, N.Y., are shown serving guests in the large dining room at Lourdes. Kitchenettes, located on each floor of the modern four-story building, are also available to residents.

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Students of Rosarian Academy will sing at the Mass.

Formerly an apartment-hotel, the four-story dwelling for senior citizens will continue to receive more guests until its capacity of 158 persons is reached. Already 50 persons are living in the residence. They include four married couples and other men and women who range in age from 68 to 93 years.

Completion of Lourdes Residence was made possible by the Diocesan Development Fund campaign conducted in 1960.

The converted building provides modern facilities for the needs of all residents, whether they are ambulatory or nursing guests. An air-conditioned chapel is on the first floor, as well as a chaplain's quarters, two offices, lobby, kitchenette, parlor, main kitchen and Sisters' refectory.

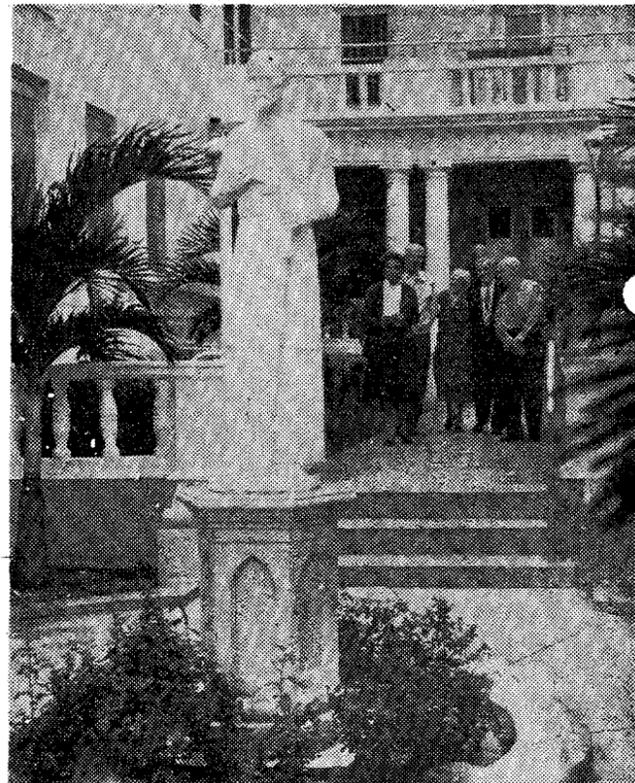
A medical unit on the sec-

ond floor includes a nurse's station, terminal room, Marty bath lift, diet kitchen, laundry room and sitting room.

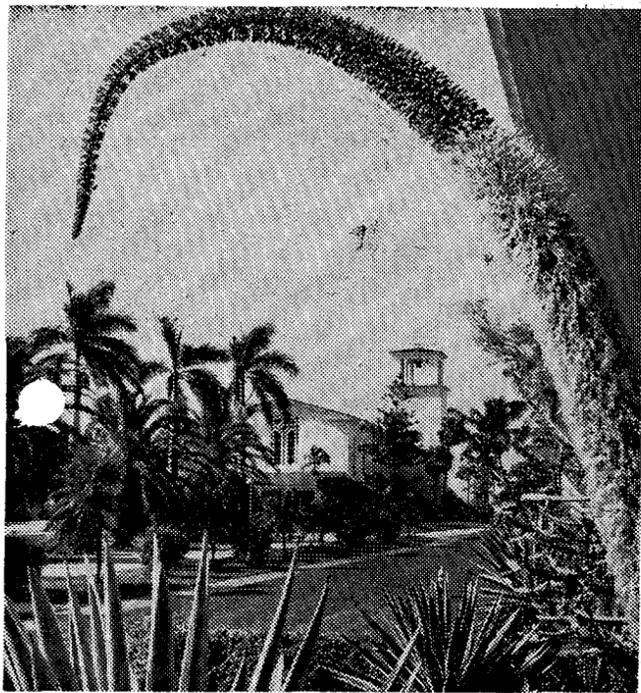
Guests are permitted to go away on weekend vacations, have visitors daily, go out to movies and shows, and furnish their rooms with things of sentimental value such as their own radios and television sets. Many of them do their personal shopping in a business district which is only 10 walking minutes from home.

To meet the spiritual needs of the aged, Mass is celebrated at the residence daily. The staff is also establishing a religious program that will match the devotions held in an average parish.

Among the Sisters who serve at the residence is a registered nurse who holds a bachelor of science degree, two licensed practical nurses, a dietitian and two practical nurses.



A STATUE of St. Joseph the Workman dominates one of the two outdoor patios which overlook Lake Worth. Beaches and a park are within easy walking distance of the residence which is located on South Flagler Drive.



Voice Photo.

**COR JESU Chapel** is the center of spiritual life at Barry College, only Catholic women's college south of Washington, D. C. The annual benefit to aid the college will be held Sunday, Feb. 12.

## Les Chanteurs De Paris To Sing At Barry Feb. 12

Varel and Bailly, France's top song-writing team and Les Chanteurs de Paris, a sextet of male vocalists, will appear in Miami on Sunday, Feb. 12 during a special fund-raising benefit for Barry College.

Now making their fourth transcontinental tour, the team will be heard in a new program of songs, satires and vignettes at 8:15 p.m. in the college auditorium, 11500 N. Miami Avenue, Miami Shores.

A private institution administered by the Sisters of St. Dominic of Adrian, Mich., Barry College is supported solely by the Adrian community, tuition fees and a few small bequests. The annual benefit is presented to provide additional funds for maintenance.

### DOMINICAN SISTERS

The only Catholic women's college south of Washington, D.C. and east of New Orleans is located in Miami Shores just a few miles northeast of

## Day Of Recollection At Cenacle Feb. 7

**MANALAPAN** — A day of recollection will be held at the Cenacle Retreat House on Tuesday, Feb. 7.

Conferences will be conducted by Father Theophane Maguire, C.P.

A general retreat from Friday, Feb. 10 to Sunday, Feb. 12 will be under the direction of Father Victor Mazzeo, C.P. Conferences will begin following supper on Friday evening and close with Benediction Sunday afternoon.

Each weekend the Cenacle schedules retreats for various groups including teenagers, college students, young business girls, married women and professional nurses. General retreats are open to all women and inquiries concerning weekend or mid-week retreats should be addressed to Box 8625, Lantana.

downtown Miami. The faculty is composed largely of Dominican Sisters augmented by Dominican priests and lay teachers.

**Mother Mary Gerald, O.P.,** Mother General of the Adrian Sisters is president of the liberal arts college which she founded in 1940 with her brothers, Msgr. William Barry, P.A., pastor of St. Patrick church, Miami Beach, and the late Bishop Patrick Barry, fifth Bishop of St. Augustine. Sister Mary Alice, O.P., is executive vice president of Barry College.

Students from all sections of the U.S., Latin America and foreign nations are enrolled in the wide variety of courses offered at the college.

## St. Helen Women To Discuss Retreat

**VERO BEACH** — Plans for a weekend retreat at the Cenacle Retreat House for Women in Manalapan will be discussed during today's (Friday) meeting of the First Friday Study group of St. Helen's Woman's Club.

Members will meet at the home of Mrs. Florence Frey, 4445 - 18th St., following the 8 a.m. Mass in St. Helen Church. The program of discussion will include incidents in the life of St. Francis of Assisi, the miracle at the feast of Cana, Arrianism and the Saints who defended the early Church against

heresy.

Reservations for the retreat which will be held Feb. 24-26 are now being accepted by Mrs. J. A. Dahne at JO 2-3001.

All members of St. Helen's Woman's Club will meet at 8 p.m. Tuesday, Feb. 7 in the parish hall. Mrs. Phil Barth and Mrs. Ralph Umhoeffer will be assisted by the Library and Literature Committee as hostesses. Plans will be outlined for a display of Catholic publications during Catholic Press Month, observed in February.

## Holy Cross Hospital Dinner Set Feb. 9 In Ft. Lauderdale

**FORT LAUDERDALE** — The Fifth Annual Charity Dinner to benefit Holy Cross Hospital will be held at 7 p.m., Thursday, Feb. 9 at the Governor's Club Hotel.

Mrs. John L. Callan and Mrs. Vincent Palisano are co-chairmen of arrangements for the dinner. Mrs. J. Stanley McAleer, president of the Women's Auxiliary which sponsors the annual benefit is honorary chairman.

Members of the arrangements committee are Mrs. Santino Catenaro, decorations; Mrs. Eugene W. Ahearn, physicians; Mrs. Patsy Porraro, entertainment; Mrs. Daniel D. Peschio, hostesses; Mrs. James J. Hogan, patrons; Mrs. William Doheny, program; Mrs. Francis J. McCormack, publicity; Mrs. Harry Jones, signatures and Mrs. Archibald J. Gentle, telephone.

Mrs. J. Stedman Miller is chairman of reservations for the dinner which is expected to attract more than 200 guests. Entire proceeds from the benefit will be donated to Holy Cross Hospital which is operated by the Sisters of Mercy of Pittsburgh.

## K-C Party Saturday

**FORT LAUDERDALE** — A Las Vegas night for members and friends of K. of C. Council No. 3080 will begin at 8 p.m. on Saturday, Feb. 4 at the council hall.

Jerry McCulley and Dr. Otto Reinert are chairmen of arrangements.

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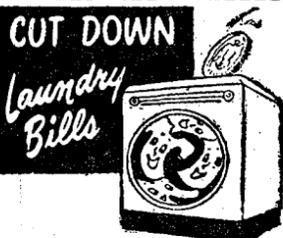
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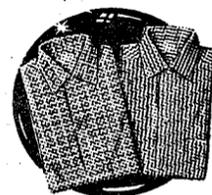
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VALENTINE centerpiece for the benefit luncheon and fashion show planned by St. Sebastian Council of Women receives finishing touches from Mrs. Lester Moody and Mrs. Hugh Keough.



TWINS SISTERS, Palmer and Pamela Hodson, will be among models in the mother and daughter fashion show which Epiphany Home and School Association will present on Saturday, Feb. 11.



Voice Photos

CIRCUS FASHION show sponsored by St. Joseph's Women's Club and Mothers Club on Feb. 6 at the Hotel Americana is under the chairmanship of Mrs. Dwight Broeman and Mrs. Rene Torrado.

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## Student Nurse Dance Feb. 4

The Student Nurse Association of Barry College will be hostesses during a dance scheduled to begin at 8 p.m., Saturday, Feb. 4 on the college campus, 11300 NE Second Ave., Miami Shores.

All single young men in the diocese have been invited to attend.

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## Holy Name Parish Mardi Gras Feb. 12

WEST PALM BEACH — A Mardi Gras sponsored by members of Holy Name parish will be held on the school grounds on South Military Trail from Thursday, Feb. 9 through Sunday, Feb. 12.

Special dinners will be served on Saturday and Sunday and booths will feature games, refreshments, and an attractive variety of articles. Rides will be provided for the children.

Robert Oen and Edward Kirchner are co-chairmen of the carnival and entire proceeds will be donated to the parish building fund.

## Fashion Shows, Luncheons To Feature Variety Of Motifs

Fashion shows and luncheons featuring a variety of motifs are planned during the coming week by women's organizations in parishes throughout the diocese.

### SOUTH MIAMI

"Something for the Girls" is the title of the mother and daughter fashion show which members of the Epiphany Home and School Association will sponsor at 2 p.m. Saturday, Feb. 11 in the Kings Bay Yacht and Country Club. Co-chairmen are Betty Blank and Ethel Howell. Styles for the show will be provided by Princely Shops and Kiddie Brooks. Reservations may be made by calling Mrs. P. K. Hodson at MO 5-3408.

### POMPANO BEACH

The Boca Raton Hotel will be the scene of the luncheon and

style show to be presented by St. Coleman's Catholic Women's Club on Thursday, Feb. 9. Mrs. Frank L. Mikes is chairman for the benefit, which begins at noon. Proceeds will aid the parish building fund.

### DELRAY BEACH

The Rosary Altar Society of St. Vincent Ferrer parish will sponsor a luncheon and bridge party at the Carriage House, N. Federal Highway at 11:30 a.m., Tuesday, Feb. 7.

Mrs. William L. Purcell, chairman, is assisted by Mrs. G. A. Stumpf, Mrs. Firmin Renuart, Mrs. Allan Julin, Mrs. I. N. Parrish, Mrs. Thomas Connor, Mrs. Richard Quinlevan, Mrs. Vincé Canning, Mrs. Ellis Sibley, Mrs. Virginia Del Re, Mrs. Sanford Schoen, Mrs. James Cassell, Mrs. Thomas Woolbright, Mrs. E. A. Calleson, Mrs. George Spear, Miss Grace Schlegel, Mrs. Roy King, Mrs. Mary Frigo and Mrs. Robert Tetzloff.

Reservations can be made by calling CR 6-6790 or CR 6-5440. Tickets will not be available at the door.

### FORT LAUDERDALE

A Valentine luncheon and fashion show under the auspices of St. Sebastian Council of Catholic Women will begin at noon on Wednesday, Feb. 8 at the Reef Restaurant. Mrs. Hugh Keough is general chairman; Mrs. Lester E. Moody is coordinating the fashion show and Mrs. Warren Mack is in charge of reservations. Other committee members are Mrs. Philip Avery, Mrs. William J. Bigelow, Mrs. F. A. Coda, Mrs. Ward McCarron, Mrs. Michael DePadro, Mrs. George Megginson, Mrs. J. Allan Burns, Mrs. Edward H. Cary and Miss Laurie Brown.

### MIAMI BEACH

A "Circus of Fashions" will be presented by St. Joseph's Women's Club and Mothers Club during their annual luncheon on Monday, Feb. 6 in the Hotel Americana.

## 'Calendar Party' In Gables Feb. 4

CORAL GABLES — A "Calendar Party" is planned by Our Lady of Perpetual Help Circle, Daughters of Isabella on Saturday, Feb. 4 at the K. of C. Hall, 270 Catalonia Ave.

Mrs. A. J. Foisy, grand regent, is chairman of the benefit which will begin at 8 p.m. She is assisted by Mrs. John Kuhn, Mrs. Thomas McManus, Mrs. Raymond Sabin, Mrs. J. L. Yates, Mrs. John Beachamps, Mrs. F. J. Schaefer, Mrs. H. Freitag, Mrs. Joseph Sirak, Mrs. W. Willoughby, Mrs. Victor Meyer, Mrs. J. E. Guy and Mrs. Helen Braun.

## Miami Singles Club Plans Costume Dance

A Mardi Gras sponsored by the Miami Catholic Singles Club will be held at 8 p.m. Sunday, Feb. 5 at the German-American Club, NW 28th Ave., and 17th St.

Those attending have been requested by the committee in charge to be attired in costumes and wear masks. Music will be provided by Johnny Master's orchestra and refreshments will be served.

The February business meeting of the organization will be held on Friday, Feb. 10 at 8 p.m. at the Dade Federal Savings and Loan Association Bldg. Dancing and refreshments will follow the meeting.

## Patricians To Hear Miami Herald Editor

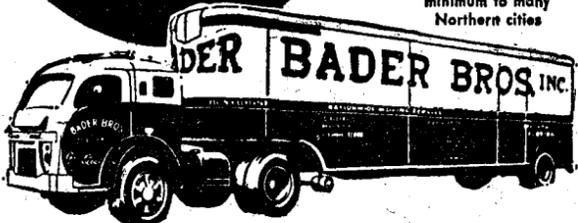
MIAMI BEACH — "Newspaper History" will be discussed by John Pennekamp of The Miami Herald during the monthly meeting of the Patrician Club on Tuesday, Feb. 7 in the parish club rooms.

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# Need For Vocations Here Outlined To St. Clare Club

NORTH PALM BEACH — The need for vocations to the priesthood and religious life in the Diocese of Miami was recently outlined for members of St. Clare's Women's Club by Palm Beach Serra Club president, Frank Lewis.

Pointing out that less than 100 diocesan priests now minister to the spiritual needs of some 350,000 Catholics in South Florida, Mr. Lewis urged parents to provide a home where vocations would be encouraged and nurtured.

He also suggested that families pray together for vocations.

No one except the priest can call Christ to the altar during the Holy Sacrifice of the Mass," he said, "nor, other than a priest, is there anyone in this world, no matter how successful, who can forgive one mortal sin or even a venial sin."

The main objectives of the Serra Club to foster vocations and assist in the education of young men for the priesthood; and the furthering of Catholicism through enduring friendship among Catholic

men were also stressed by Mr. Lewis.

The Palm Beach Serra Club, he told members, sponsors a speaker's bureau whose members welcome the opportunity to address groups of men, women or high school students.

## Communion Feb. 5 For St. Ann Society

WEST PALM BEACH — The annual Corporate Communion will be observed by members of St. Ann Rosary Altar Society at 8 a.m., Sunday, Feb. 5 in St. Ann Church.

Father Peter O'Donnell, S.J., pastor, will speak to members during the breakfast which will follow at 9 a.m. at the George Washington Hotel.

Tickets may be obtained from Mrs. C. Thomas Behr or Mrs. Charlotte Poissant, president of the organization.

All ladies in the parish have been invited to join group sewing meetings held every Thursday morning and Friday afternoon.

## St. Agnes Club Sets Valentine Bridge

KEY BISCAIYNE — A Valentine dessert-bridge sponsored by St. Agnes Woman's Club will be held at 1 p.m. on Thursday, Feb. 9 at the Key Biscayne Hotel.

Mrs. George Morris and Mrs. Gordon Pearson are co-chairmen of the benefit. Mrs. John Secan is in charge of reservations and tickets may be obtained by calling Mrs. Henry Shellenberger at EM 1-2793. Mrs. Wilbur Rollins is in charge of awards.

## SS. Peter, Paul Club Card Party Feb. 8

A dessert card party sponsored by members of SS. Peter and Paul Mothers Club will be held Wednesday, Feb. 8 in the school auditorium.

The 8 p.m. benefit is under the chairmanship of Mrs. Laurens Castillo assisted by Mrs. Thomas Akel, awards; Mrs. B. Hawa, refreshments and Mrs. Joseph Carlow, publicity.

Tickets may be obtained by calling FR 4-1597.



NEW PRESIDENT of St. Gregory Women's Club, Plantation, is Mrs. Arthur Erb, left, shown with first vice president, Mrs. Stephen Purdo. Other officers recently elected are Mrs. E. Mayer, Mrs. Bruce O'Bea, Mrs. Richard Quinn and Mrs. Ted Galatis.

## Hialeahan Enters Novitiate In Pa.

HIALEAH — Miss Maryanne Unger of Immaculate Conception parish has been received as a novice by the Sisters, Servants of the Immaculate Heart of Mary of West Chester, Pa.

The daughter of Mr. and Mrs. Henry A. Unger, who attended investiture ceremonies at the motherhouse, will be known in religion as Sister Mary Rosaria.

A native of Englewood, N. J., Sister Rosaria was graduated from St. John the Apostle School and Notre Dame Academy, where she was valedictorian of her class last June.

The Sisters, Servants of the Immaculate Heart of Mary of West Chester staff Notre Dame Academy, Miami and Epiphany parochial School in South Miami.

## Parents Sponsor Party

NORTH MIAMI — A games party sponsored by St. James Parents Club will be held Tuesday, Feb. 6 at 8:15 p.m. in the church extension, 530 NW 131 St.

## Group Collecting Food, Clothing For Refugees

FORT LAUDERDALE — Canned foods and clothing are being collected by members of St. Clement Altar and Rosary Society for distribution to needy Cuban refugees.

Mrs. Walter Kovaz is chairman for the collection and those having donations should contact her at JA 4-9498. Items received will be sent to the Centro Hispano Catolico, diocesan Spanish center in downtown Miami.

Plans have been announced for a covered dish supper Feb. 13 at Hagen Park Pavillion. Mrs. Lee Bagley is accepting reservations at JA 4-6015.

## Card Party To Aid Scholarship Fund

FORT LAUDERDALE — A benefit card party sponsored by the Father Michael J. Milally General Assembly, Fourth Degree Knights of Columbus, will be held Thursday, Feb. 9 at 8 p.m. at the council hall, 333 SW 25th St.

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# YOUTH Is Asking...? High Schooler Requests Advice On Social Life

Dear Doris:  
I am 17 and a senior in high school. My question is; how often should a fellow my age be allowed to date, go to dances, parties, etc.?  
Joe

All work and no play makes Joe a dull boy!

As a senior you should be able to schedule your time so that all aspects of life; school, work, prayer — and recreation — get their share. Many seniors budget time so week ends are free. Most school and church dances are on Friday nights, and most games on Saturday afternoons.

However, in planning your social life be realistic. Don't try to attend every dance or every game. Some you'll want to skip. For others you'll need to budget your finances as well as your time.

Much of the joy of living depends on how well you get along with others. And parties, dances, sports, etc. help young men develop this skill of "getting along." They also need new experiences to keep growing. Group experiences in high school help develop their social maturity, a vital part of a really mature individual.

So budget your time Joe, to include social activities. Discuss it with your parents. And get a teacher or priest to help convince them, if necessary.

★ ★ ★

Dear Doris:  
I'm a junior in high school and don't know where to turn. Sometimes I think I would like to go to college and be a teacher and then I think about get-

ting married and having a family. But still other ideas enter my head like becoming a nun or working for a business firm. I have been reading books, getting advice and taking tests to try to find the answer. Each time I think I have the answer I start all over again trying to decide. Lots of people tell me I have good qualities for each field.  
Confused

You're trying too hard and getting over anxious. Anxiety about a state of life can be an impediment to a wise choice. This appears to be so in your case. Strive to become less intense. When you slow down and relax you will look at things in their proper perspective and no longer be confused.

Don't listen to "lots of people." They will only add to your confusion. Get advice from a priest, or a teacher or counselor in school; one who really knows you, your interests and abilities.

Continue to investigate the different fields but go about it systematically and without becoming anxious. Take advantage of the opportunities offered at school; career days, library, the guidance counselor and others.

You might even try a part time job. This won't be the job you'll keep or even the field you will enter but it will afford you a first hand knowledge of the world of work.

Since you are a junior you still have a year and a half to make a decision. Don't try to settle it now; don't try to settle it by yourself. Turn to the Blessed Mother and pray. Say one Hail Mary a day asking her help. Put it in her hands. It will work out in time.

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### 'Gay Nineties Festival' Slated In Gables

CORAL GABLES — Little Flower parish will hold a "Gay Nineties Festival" on the school grounds, Feb. 9 and 10, starting at 1 p.m. on both days. A Latin American supper will be served on Thursday with a costume parade at 7:30 p.m. A fish dinner will be served on Friday, followed by dancing and entertainment.

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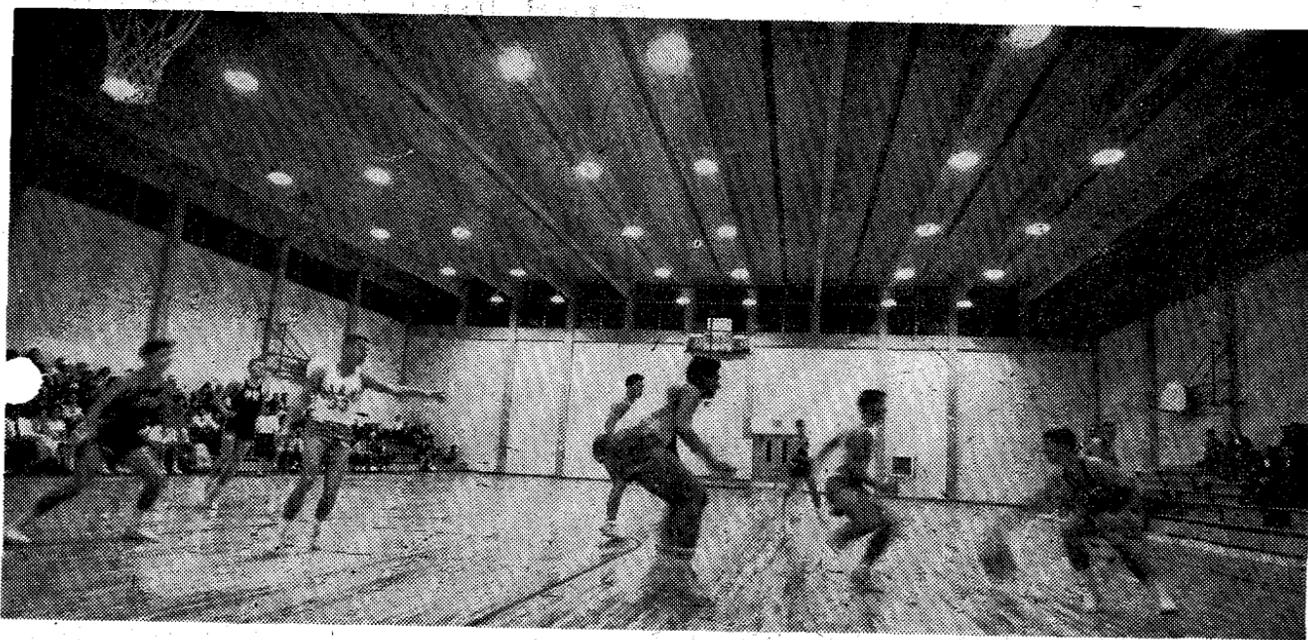
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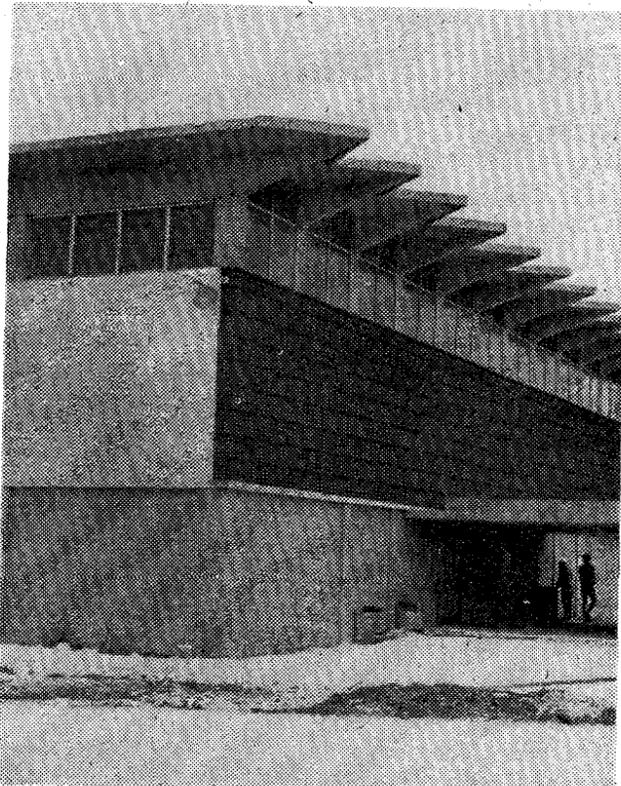
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Voice Photos

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EXTERIOR VIEW of the new Columbus gym shows the clean, straight lines of the building which is located to the west of the school's fieldhouse. The gym has a seating capacity of 800.

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	W	L	Pct.
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Our Lady	4	3	.571
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Visitation	1	5	.166
St. Lawrence	0	6	.000
SOUTHERN DIVISION			
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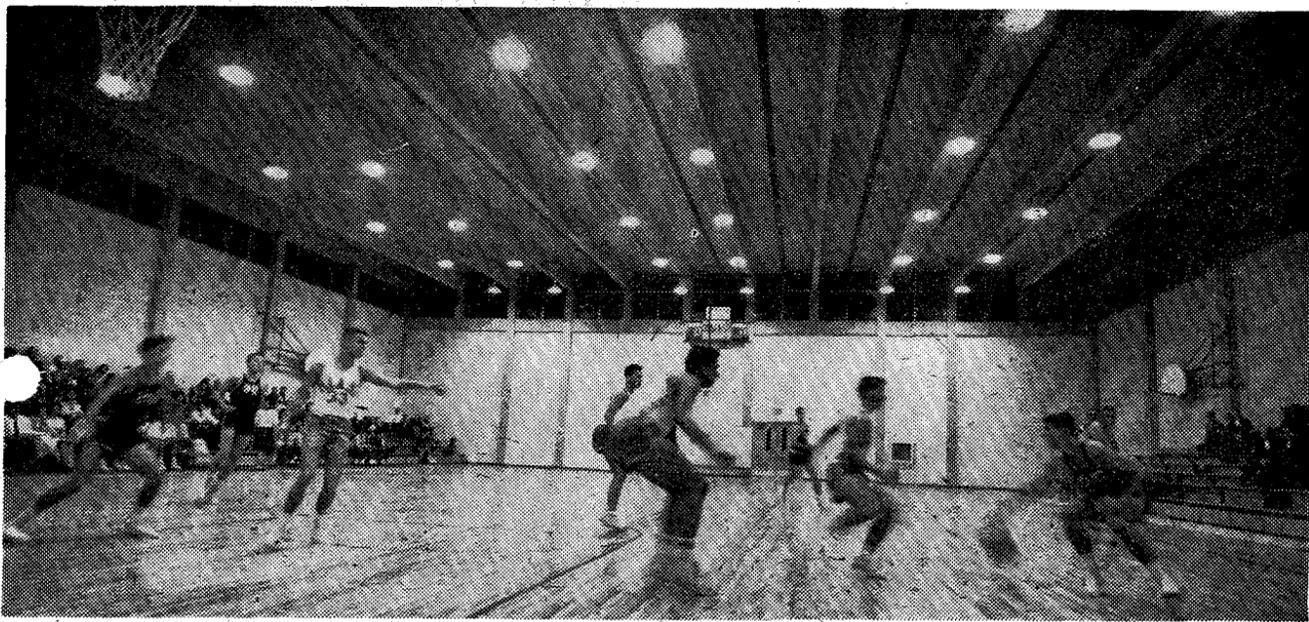
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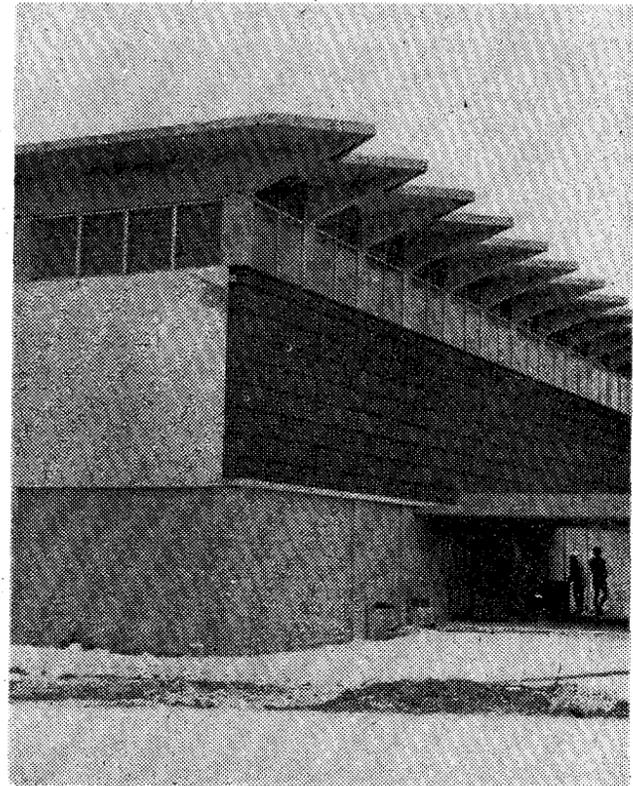
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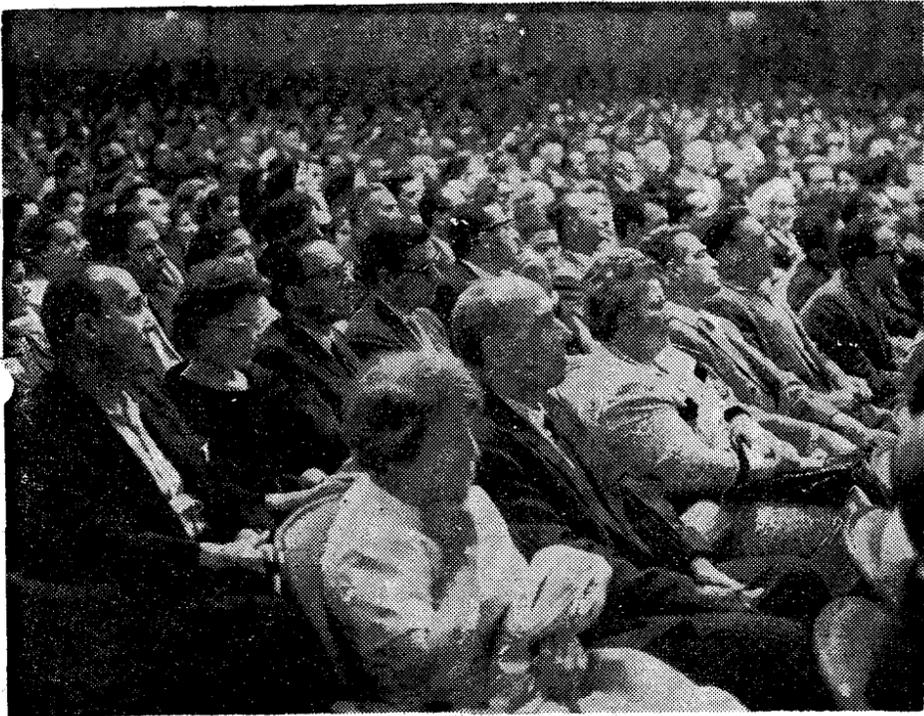
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Parte del numeroso público (más de 2,500) de refugiados cubanos que asistieron al acto que se celebró en el Dade County Auditorium y en el que se trató de ayudar a resolver la situación de estos refugiados que en número cada vez mayor están llegando al Condado de Dade.

# Ayuda a los Refugiados Cubanos el Gobierno Federal de los EE. UU.

Los refugiados cubanos, que ascienden ya a más de 40,000 en el Sur de la Florida, han podido apreciar en estos días, el gran interés que existe tanto en el Gobierno Federal como en los medios oficiales católicos de prestarles una ayuda eficaz.

Delegados de diferentes partes de los Estados Unidos se han reunido en estos días así como personalidades nacionales entre los que se encontraban el antiguo Embajador de los Estados Unidos en Cuba Mr. Phillip Bonsal, el Obispo Edward Swanström, de New York, Director Ejecutivo del Servicio de Ayuda Católica, y Mr. Voorhees Representante personal del Presidente Eisenhower.

La masa de oradores delineó la necesidad de que los refugiados cubanos se desplacen a otros lugares de los Estados Unidos ya que el sur de la Florida, no puede ofrecer los empleos necesarios.

Voorhees aseguró a los cubanos que las agencias encargadas de llevar a cabo estos desplazamientos, poseen una gran experiencia en tales materias y que por lo tanto tienen todas las garantías. "A nadie—dijo el Sr. Voorhees—se le obligará a desplazarse y a tomar un trabajo. Este es un país de libertad individual y mientras ustedes están aquí son libres". Señaló que después de haberse estudiado el problema de los refugiados en el Sur de la Florida, se ha llegado a la conclusión que no hay suficientes empleos aquí para solucionar los problemas.

El Sr. Bonsal leyó una carta que el Presidente John F. Kennedy le ha dirigido a Abraham Ribicoff, nuevo Secretario de Salubridad Educación y Beneficiencia quien asumirá su tarea relacionada con los refugiados cubanos a partir del primero de febrero.

"Quiero hacerle patente mi interés y simpatía hacia aquellos que han sido obligados a abandonar sus hogares en Cuba.—dice el Presidente—y asegurarles que trataremos de acelerar su voluntario regreso tan pronto como las condiciones lo permitan". El Presidente Kennedy recuerda en su carta la tradición constante de los Estados Unidos en ofrecer un santuario humanitario y una bienvenida que brinda trabajo y ayuda a aquellos que por razones de conciencia han tenido que abandonar sus países.

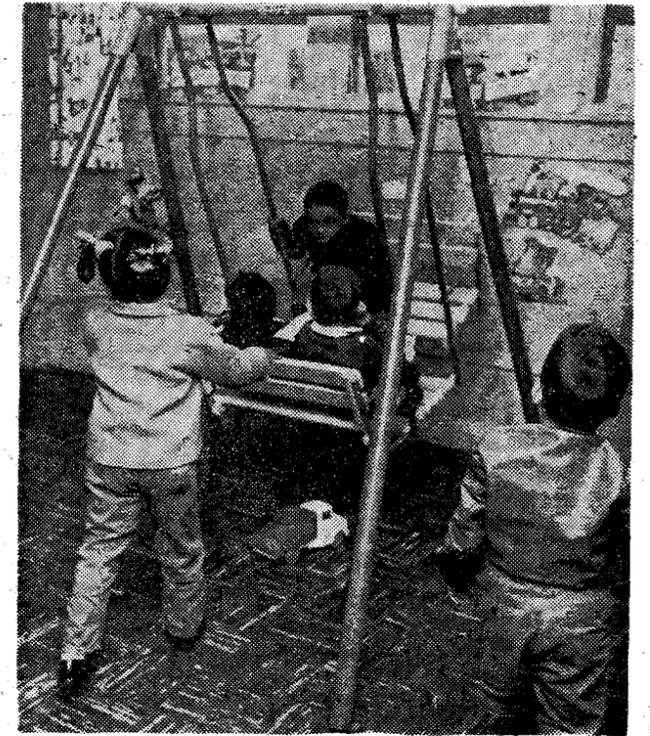
Las reuniones continuaron el lunes y en ellas se destacó la unidad de los que formaron el panel de discusión, en convenir que era urgente una ayuda inmediata a la instalación de los refugiados en diferentes lugares de los Estados, por motivos de empleos.

El Padre Bryan O. Walsh, Director de Caridades Católicas de la Diócesis, manifestó lo siguiente: "Se nos privilegio de ayudar a los refugiados cubanos y de jugar un papel activo en la lucha contra el Comunismo". Señaló el interés de la Iglesia Católica en atender a los refugiados cubanos que se sientan tan ligados por su cultura y tradiciones católicas,

El Padre Walsh señaló que las Caridades Católicas de la

Diócesis paga la renta de más de 950 familias y que en el Centro Católico Hispano se reparten más de cien cestas de alimentos todos los días, estando matriculados en los Colegios Católicos 2,500 niños cubanos refugiados.

"Es mucho lo que la Iglesia puede hacer —dijo el Padre Walsh—, es mucho lo que la Iglesia ha hecho, pero queda aún mucho por hacer y que la Iglesia no lo podrá seguir haciendo por sí sola".



Niños cubanos refugiados en la Creche del Centro Hispano Católico Organización que sostiene la Diócesis para ayuda de la numerosa colonia hispanoamericana que hay en Miami.

## En España

### Un Informe Detallado de la Iglesia

MADRID, (NC) La Oficina de Estadística e Información acaba de completar su monumental "guía de la Iglesia en España" en que compila por primera vez una relación detallada de las 64 diócesis, su personal e instituciones.

Además la Guía publicada para 1961 otras estadísticas de carácter nacional que sirven de fondo para comparar el volumen de cada diócesis.

La obra —que comienza con una información sobre la Iglesia Universal—, da la vida y actividades de los obispos españoles, y describe la labro

de las diversas comisiones episcopales de carácter nacional, como las de prensa, seminarios, educación, cuestión social, cooperación con Iberoamérica, migración y otras. Hay datos también sobre las

minorías protestante, ortodoxa y judía.

Según el Anuario Pontificio, hay en España 29.814.070 católicos distribuidos en 18.971 parroquias; el número de sacerdotes es de 32.652.

### Organizan Consejo de Caballeros de Colón Para Latinoamericanos

Quedó casi formado un Consejo de los Caballeros de Colón para hombres de habla española el pasado domingo en una reunión de 40 personas interesadas en la organización del mismo.

Jack Adamson, diputado de estado de los Caballeros de Colón, actuó como presidente de la sesión a la que asistieron más de 20 cubanos, que ya pertenecían a la orden en su país. Aproximadamente otros 10 hombres hicieron aplicaciones, para ingresar en el propuesto consejo que servirá a los latinoamericanos del área de Miami.

Estaba presente el Dr. Oscar Barceló, que fue diputado de estado de los Caballeros de Colón en Cuba y Justo Corripio, gran Caballero del Consejo de San Alfonso Liguri en Alturas del Vedado, Habana.

La reunión se llevó a cabo en la cafetería de la escuela de San Miguel, 2935 W. Flagler St. La próxima reunión está anunciada para el día 5 de febrero a las 2:30 P. M. en el mismo lugar.

Las conversaciones fueron en ambos idiomas, inglés y español. El R. P. Philbin, pastor de San Miguel donde hay más de 900 familias de habla española, habló del valor espiritual de los consejos de los Caballeros de Colón y de su lucha en contra del comunismo. Estaba también presente el P. Julián Macicior, moderador de un comité que se ha constituido para organizar el Consejo.

## NUESTRA PARROQUIA



"Supongo de ahora querrás volver para casa"

### El Centro Hispano Católico en Transmisión de La Voz de América

La historia de los refugiados cubanos será pronto transmitida por la Voz de América a Cuba y Latinoamérica en un documental de una hora. Incluido en la transmisión y traducido en 36 idiomas habrá entrevistas con refugiados celebradas en el Centro Hispano Católico, el centro español de la diócesis, así como comentarios en español del Obispo Colemn F. Carroll, la Hermana Miriam, O.P. superiora de las dominicas que atienden el Centro y el Padre Bryn O. Walsh, director diocesano de Asistencia Católica y representante del "Resettlement Division of Catholic Relief Service N.C.W.C.

La Voz de América, que es una división de la Agencia de Información de los Estados Unidos, mandó un grupo desde Washington a Miami a principios de mes para hablar y tomar nota de entrevistas a cientos de refugiados cubanos. El documental también brinda reportes especiales del comité presidencial sobre problemas de refugiados que encabeza Tracy S. Voorhees. La Voz de América tiene unos

5 millones de radio oyentes de habla inglesa y unos 15 millones que hablan otros idiomas en todo el mundo. Aproximadamente millón y medio son latinoamericanos donde hay 134 estaciones que retransmiten sus programas. Como se ha estimado que sólo un 10 por ciento de los aparatos de radio en Cuba pueden recibir onda corta, se está planeando usar onda media para Cuba.

Hay seis frecuencias de onda corta en que los latinoamericanos pueden recibir programas.—17,780 y 17,710 kilociclos en la banda de 16 metros; 15,270 y 15,245 kilociclos en la banda de 19 metros; 9,650 kilociclos en la banda de 31 metros y 6,175 kilociclos en la banda de 48 metros.

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**Fulton J. Sheen**



One wonders if there is not a little corner, as it were, of the devotion to the Sacred Heart that has not yet been revealed, even to St. Margaret Mary. It would be our guess that there is, and that that yet undisclosed "corner" of the Sacred Heart is reserved for priests. If the world is to be turned from cold wars to peace, and if hearts are moved to love, it will be because an increasing number of priests will become more saintly and through them the world will be bettered. This seems to be the meaning of the revelations to Sister Louise Margaret as the Sacred Heart told her "I separate them from others for My work; I unveil to them the mysteries of My love and My mercy, and making them like purified channels, I shall pour out through them in the world a new abundance of grace and pardon."

This new elite of saintly priests for whom the Sacred Heart has reserved a special revelation of His Incarnate and Eucharistic Love, will not carry candles to lighten a world but torches: "I am come to cast fire upon the earth." One can see this sacerdotal aristocracy of holiness already arising. In our "God Love You" column of some time ago we asked priests to make sacrifices for the spread of the love of Christ in Mission lands. The graces of the apostleship they received in return were abundant beyond our knowing, for as Pope Pius XI has said: "Charity to the Society for the Propagation of the Faith surpasses all other charities, as Heaven, earth and eternity, time."

May we continue to find new enlistments in this priestly army of the Sacred Heart. A sacrifice opens the heart to receive grace; it is like opening a window to receive fresh air. Each explosion of the ego establishes a new beach head of Divine Power. As the Sacred Heart has stated: "I wish to imprint My Heart on the hearts of My priests." O yes, you will help the Missions, but you will also help yourself. Our preaching could be more ablaze if we would but make room for this as yet unrevealed treasure of grace for priests. Thank you for your sacrifices to the Holy Father for the Missions, but thanks too for helping to save the world.

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**SHEEN COLUMN:** Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

## Missal Guide

- Feb. 5 — Sexagesima Sunday. Mass of the Sunday, Credo, preface of the Sunday.
- Feb. 6 — St. Titus, Bishop and Confessor. Mass of the feast; Gloria, second prayer of St. Dorothy, Virgin and Martyr, common preface.
- Feb. 7 — St. Romuald, Abbot. Mass of the feast, Gloria, common preface.
- Feb. 8 — St. John of Matha, Confessor. Mass of the feast, Gloria, common preface.
- Feb. 9 — St. Cyril, Bishop, Confessor and Doctor. Mass of the feast, Gloria, second prayer of St. Apollonia, Virgin and Martyr, common preface.
- Feb. 10 — St. Scholastica, Virgin. Mass of the feast, Gloria, common preface.
- Feb. 11 — Appearance of the Blessed Virgin Mary at Lourdes. Mass of the feast, Gloria, preface of the Blessed Virgin Mary.
- Feb. 12 — Quinquagesima Sunday. Mass of the Sunday, Credo, preface of the Trinity.

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by Thomas a Kempis . . . . . Various Prices  
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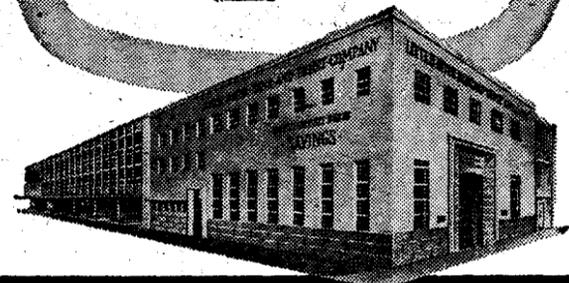
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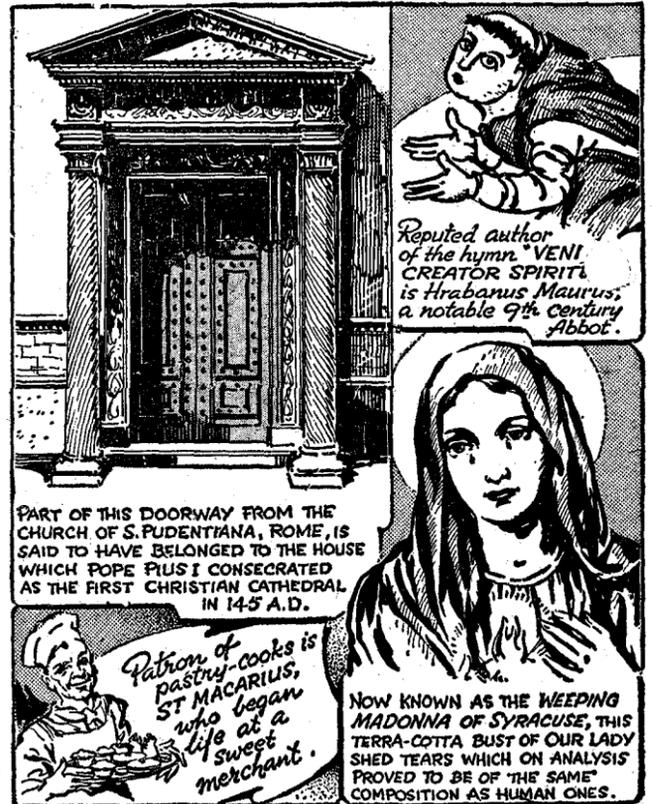
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## Strange But True

By M. J. MURRAY

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Reputed author of the hymn "VENI CREATOR SPIRITUS" is Hrabanus Maurus, a notable 9th Century Abbot.

PART OF THIS DOORWAY FROM THE CHURCH OF S. PUDENTIANA, ROME, IS SAID TO HAVE BELONGED TO THE HOUSE WHICH POPE PIUS I CONSECRATED AS THE FIRST CHRISTIAN CATHEDRAL IN 145 A.D.

Patron of pastries-cooks is ST. MACARIUS, who began life at a sweet merchant.

NOW KNOWN AS THE WEEDING MADONNA OF SYRACUSE, THIS TERRA-COTTA BUST OF OUR LADY SHED TEARS WHICH ON ANALYSIS PROVED TO BE OF THE SAME COMPOSITION AS HUMAN ONES.

## The Week In Liturgy

By FATHER ROBERT W. HOVDA

Sunday, Feb. 5

Sexagesima Sunday. With eyes already focused on Easter, the Church today hears the parable of the Sower, a story about the life that Easter promises. It is a gift of God, a grace, sown with a freer hand than men would think. But it does not grow without man's cooperation, without that commitment and struggle to which Lent will invite the Christian community in earnest. Nor is the Mass content to teach about this life in general, in the abstract. It gives us a specific example, a model of loyalty and endurance, the apostle Paul.

Monday, Feb. 6

St. Titus, Confessor and Bishop. A companion of Paul and, like him, a minister of Word and Sacraments. Titus is another illustration of the Sunday Gospel. For in the hierarchy, as in the Sower story, our Lord manifests Himself not as the warden of a prison, whose job is to keep His charges in check, but as one who sows in the sacraments and in the message the seed of divine life, whose work is to divinize human beings.

Tuesday, Feb. 7

St. Romuald, Abbot. The "hundredfold" of the Sunday Gospel is echoed in the Gospel of this Mass, now as a promise to those whose commitment to Christ has involved a surrender of some human and natural good. And this surrender is a normal part of every serious Christian life, as it was of this Religious who founded the Camaldolese monastic order.

Wednesday, Feb. 8

St. John of Matha, Confessor. Founder of a 12th century order to ransom captives, to free the prisoners and displaced persons of that time, John points out to

the Church a broader meaning of redemption. The freedom which Christ has won for mankind includes rather than suppresses all lesser freedoms, and the seed can grow only in ground tilled by Christians who are fully aware of man's natural needs and committed to their guarantee, to their protection, and to their restoration.

Thursday, Feb. 9

St. Cyril, Bishop, Confessor and Doctor. The Sower works through human instruments, vessels of clay, as through this great fifth century teacher of Christ. There is good soil, the Church is saying, that has not been made fruitful because the Word, the seed, has not reached it through the Christian people.

Friday, Feb. 10

St. Scholastica, Virgin. St. Benedict's sister and matriarch of Benedictine sisters, Scholastica's vocation is an important part of the Christian tradition. It is one way of preparing the earth for the seed of the Gospel. Vocation is the most common thing in the Church of Christ. Everyone has it. And no one vocation, whether it be that of Sister or Brother, layman or priest, offers a built-in guarantee of salvation.

Saturday, Feb. 11

The Appearance of the Blessed Virgin Mary. This celebration of the Lourdes visions is a reminder to Christians that all history is sacred history, that history is in the hand of God. The world, then, for the Christian, is not simply a place of evil and suffering, a sort of appendage to the divine plan, but the sacred site of salvation, the arena of man's pilgrimage, the matter of which the coming kingdom will be fashioned.

# LEGION OF DECENCY FILM RATINGS

## A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- |  |  |  |
|--|--|--|
| Across the Bridge<br>Alamo<br>Alias Jesse James<br>Battle of Britain<br>Battle in Outer Space<br>Battle of Coral Sea<br>Behind the Great Wall<br>Beyond Time Barrier<br>Big Jeeter<br>Big Night<br>Black Orchid<br>Blood & Steel<br>Bobkins<br>Boy and the Pirates<br>Buchanan Rides Alone<br>Cast A Long Shadow<br>Cimarron<br>Cinderella<br>Conspiracy of Hearts<br>The Landing<br>Way They Robbed<br>Bank of England<br>Desert Attack<br>Dinosaurus<br>Dog's Best Friend<br>Embezzled Heaven<br>Enemy from Space<br>Escape from Terror<br>Face in the Night<br>Face of Fire<br>Flame Over Border<br>Flaming Frontier<br>Flaming Star<br>Flute And Arrow<br>For the Love of Mike<br>Freckles<br>Gallant Hours<br>City of Love<br>Gorgo<br>Great Day<br>Hand in Hand<br>Handle With Care<br>Heaven on Earth | Hey Boy, Hey Girl<br>Horse Soldiers<br>Hound That Thought<br>He Was A Waccoon<br>Hound Dog Man<br>I'll Give My Life<br>In Between Knees<br>In Wake of Stranger<br>Invisible Boy<br>Invisible Invaders<br>It Happened To Jane<br>John Paul Jones<br>Jungle Cat<br>Kidnapped<br>Killers of Killmanjaro<br>Last Angry Man<br>Last Days of Pompeii<br>Last Voyage<br>Label<br>Lost World<br>Little Shepherd of<br>Kingdom Come<br>Magic Boy<br>Masters of Congo<br>Monsieur Verdoux<br>Man On A String<br>Michael Strogoff<br>Mighty Crusaders<br>Miracle of the Hills<br>Monsieur Beaucaire<br>My Dog, Buddy<br>Nine Lives<br>Noose of a Gunman<br>Lute Arabian Nights<br>Oklahoma Territory<br>Operation Amsterdam<br>Persuader<br>Passport To China<br>Peacemaker, The<br>Pepe<br>Pollyanna<br>Power Among Men<br>Pirate's Affair | Ride Out for Revenge<br>Sand Castle<br>Serenade Shall<br>Not Die<br>Slaves of Carthage<br>Snow Fire<br>Snow Queen<br>Son of Sister Maria<br>Space Children<br>Spy in the Sky<br>Stop, Look and Laugh<br>Story of Ruth<br>Submarine Seahawk<br>Swan Lake<br>Swiss Family Robinson<br>Sword And The Dragon<br>The Angry Man<br>The Story of Sheriff<br>Teachey And Miracle<br>Ten Who Dared<br>13 Fighting Men<br>13 Ghosts<br>39 Steps<br>Three Came To Kill<br>Tomboy And Champ<br>Toughest Man Alive<br>Twelve Hours To Kill<br>Twelve To The Moon<br>Under Ten Flags<br>Unearthly<br>Unvanquished<br>Up In Smoke<br>Wackiest Ship In Army<br>Walk Tall<br>Warrior & Slave Girl<br>Weird<br>Wild Heritage<br>Windjammer<br>Wizard Of Baghdad<br>World Was His Jury<br>World Without End<br>Would-Be Gentleman<br>Wreck of Mary Deare<br>Wrong Man<br>Young Land |
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## A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- |  |  |   |
|--|--|---|
| All the Young Men<br>As the Sea Rages<br>Atomic Submarine<br>Awakening Bat<br>Babette Goes To War<br>Battle of the Sexes<br>Because They're Young<br>Bells Are Ringing<br>Blueprint For Robbery<br>Born To Be Loved<br>But Not For Me<br>Cage of Evil<br>Christ in Bronze<br>City After Midnight<br>Counterplot<br>Crazy For Love<br>Curse of the Faceless<br>Man<br>Curse of the Undead<br>Dangerous Youth<br>Date With Disaster<br>Day of Fury<br>Don Quixote<br>Enemy General<br>Eye Witness<br>Face of a Fugitive<br>Fearmakers<br>First Man into Space<br>Flame Barrier<br>Floods of Fear<br>Four Ways Out<br>Four-O Man<br>From Hell It Came<br>General Della Rovere<br>Gazebo<br>Giant Behemoth<br>Giant of Marathon<br>Giant of 7 Saints<br>Golath & The Dragon<br>Great Imposter<br>Gunsmoke in Tucson<br>Hangman<br>Hannibal | Hell Bent For Leather<br>High Powered Rifle<br>Hit And Run<br>Hole In The Head<br>Holiday For Lovers<br>Home In The Hero<br>House of the<br>Seven Hawks<br>House On Haunted<br>Hill<br>House of Usher<br>Journey To Lost City<br>Kings Go Forth<br>Last Train<br>Surrender At Campobello<br>Lineup<br>Living Idol<br>Magnificent Seven<br>Monsieur Verdoux<br>Man In The Net<br>Man Who Died Twice<br>Marie Octobre<br>Midnight Lace<br>Miracle<br>Mountain Road<br>Nature Girl & The<br>Slaver<br>No Place To Hide<br>No Where To Go<br>Once Upon A Horse<br>Othello<br>Over-Exposed<br>Party Crashers<br>Passport To Treason<br>Paths Of Glory<br>Pay Or Die<br>Porgy And Bess<br>Price Of Fear<br>Prisoner Of The Volga<br>Rabbit Trap<br>Rebel In Town<br>Sadie The Wind<br>Say One For Me | Scapagoat<br>Scent of Mystery<br>School For Scoundrels<br>Secret of Purple Reef<br>Seven Days From<br>Sundown<br>Shadow Of Fear<br>Sinner<br>So Lovely — So Deadly<br>Sword Without End<br>S.O.S. Pacific<br>Stranger At My Door<br>Stranger In My Arms<br>Sunderland<br>Surrender Hell<br>Tamango<br>Tarzan, the Magnificent<br>Teenage Cocked Hat<br>Teenage Caveman<br>Ten Seconds To Hell<br>Tess of Storm<br>Country<br>Thunder In The Sun<br>Tormented<br>Trapped In Tanglers<br>Trial of Sgt. Rutledge<br>Unforgotten<br>Valley Of The<br>Redwoods<br>Virtuous Bigamist<br>Visit to a Small Planet<br>Walk Me When<br>It's Over<br>Walk Like A Dragon<br>Walking Target<br>When Hell Broke<br>Loose<br>White Warrior<br>Wild & The Innocent<br>Wink Of An Eye<br>World Of The Wind<br>Woman Obsessed |
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## A III — MORALLY UNOBJECTIONABLE FOR ADULTS

- |   |  |  |
|---|--|--|
| All Fine<br>Young Cannibals<br>All In Night's Work<br>Another Time, Another<br>Place<br>Angel Wore Red<br>Angry Silence<br>Ask Any Girl<br>Back To The Wall<br>Best Of Everything<br>Big Deal On<br>Madonna St.<br>Black Orpheus<br>Bonjour Tristesse<br>Captain's Table<br>Chance Meeting<br>Charges Confidential<br>Cover Girl Killer<br>Crimson Kimono<br>Crowded Sky<br>Dark At Top Of Stairs<br>Day of the Outlaw<br>Desire Under the Elms<br>End of Innocence<br>Exodus<br>Facts of Life<br>Fast And Sexy<br>400 Blows<br>Fever In Blood<br>Four Fast Guns<br>French Mistress<br>Grass Is Greener | Gun Runners<br>He Who Must Die<br>All In Night's Work<br>Heller In Pink Tights<br>Hell Is A City<br>Heroes Die Young<br>Home From The Hill<br>House of Intrigue<br>Idiot<br>I'm All Right Jack<br>Inherit The Wind<br>It Started In Naples<br>Jay Hawk<br>Jonas<br>Key Witness<br>Let No Man Write<br>My Epitaph<br>Look Back In Anger<br>Magician<br>Make Mine Mink<br>Man Who Understood<br>Women<br>Mirror Has Two Faces<br>Murder, Inc.<br>Music Box Kid<br>North To Alaska<br>Ocean's 11<br>Odds Against T'm'row<br>Once More With<br>Feeling<br>Operation Dames<br>Operation Petticoat | Please Turn Over<br>Plunderers The<br>Portrait In Black<br>Rue Paris<br>Purple Gang<br>Rachel Cade<br>Rebel Se<br>Roots of Heaven<br>Savage Innocents<br>Seven Thieves<br>Sound and the Fury<br>Spartacus<br>Stage Struck<br>Strange Case of<br>Dr. Manning<br>Subterraneans<br>That Kind of Woman<br>Third Voice<br>This Earth Is Mine<br>Threat<br>Touch of Larceny<br>Unfaithful<br>Upstairs And<br>Downstairs<br>Virgin Islands<br>Virgin Spring<br>Web of Evidence<br>Why Must I Die<br>Wonderful Country<br>Yesterday's Enemy<br>Young Have No Time<br>Young One |
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## B — MORALLY OBJECTIONABLE IN PART FOR ALL

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|---|---|---|
| Angel Baby<br>Back from the Dead<br>Beloved Infidel<br>Black Whip<br>Born Reckless<br>Bramble Bush<br>Breath of Scandal<br>Bride and the Beast<br>Bucket of Blood<br>Butterfield 8<br>Desire In Dust<br>Dragstrip Girl<br>Dragstrip Riot<br>Can-Can<br>Carry on, Nurse<br>Circus of Horrors<br>Crack in the Mirror<br>Cry For Happy<br>Daddy-O<br>Don't Go Near the<br>Water of Fury<br>The Canterbury<br>Eighth Day of<br>The Week<br>Electronic Monster<br>Entertainer<br>Ester & The King<br>Female<br>Five Branded Women<br>Five Gates to Hell<br>From Hell To Eternity<br>From The Terrace<br>Fugitive Kind<br>GI Blues<br>Girl In Room 13<br>Goddess Of Love<br>Go Naked In World<br>Happy Anniversary<br>Head Of A Tyrant<br>Herod The Great | High Hell<br>Hiroshima, Mon Amour<br>House on the<br>Waterfront<br>Indestructible Man<br>It Started With a Kiss<br>It Takes A Thief<br>I Was a Teenage<br>Werewolf<br>Jack The Ripper<br>Jazz Boat<br>Juvenile Jungle<br>Killing, The<br>Kiss Them For Me<br>Land of Destiny<br>Law, The<br>Legions of Nile<br>Let's Make Love<br>Lili Abner<br>Live Fast, Die Young<br>Love Slaves of the<br>Amazon<br>Magdalena<br>Man in the Shadow<br>Mania<br>Man of the West<br>Man on the Prowl<br>Marriage Go Round<br>Middle of the Night<br>Naked Africa<br>Millionaire<br>Naked Dawn<br>Newlyweds<br>Nightmare<br>Night of the Quarter<br>Moon<br>Nights of<br>Lucia Borgia<br>Of Love and Lust<br>Platinum High School<br>Portrait Of A Sinner<br>Pretty Boy Friend | Private Lives of<br>Adam, Eve<br>Proper Time<br>Psycho<br>Rat Race<br>Rebel Breed<br>Reform School Girl<br>Rock Pretty Baby<br>Rookie<br>Room At The Top<br>Room 43<br>Sex Kittens Go<br>To College<br>Shakedown<br>Solomon & Sheba<br>Some Came Running<br>Some Like It Hot<br>Sons And Lovers<br>Strangers When We<br>Meet<br>Strangers Of Bombay<br>Studs Lonigan<br>Sulky In The Sky<br>Squad Car<br>Take A Giant Step<br>Tall Story<br>Terror In The Night<br>This Angry Age<br>Too Bad She's Bad<br>Too Young For Love<br>Untamed Youth<br>Value For Money<br>Vice Raid<br>Virgin Sacrifice<br>Wayward Girl<br>What Price Murder<br>When Boys Are<br>Wife For A Night<br>Wild Party<br>Wind Cannot Read<br>Women Are Weak |
|---|---|---|

## CONDEMNED

- |  |  |
|--|--|
| Love Is My Profession<br>Lovers<br>Mademoiselle Strip<br>Tease<br>Mating Urge<br>Naked Night<br>Never On Sunday<br>Oscar Wilde<br>Port Of Desire<br>Pot Bowtie | Private Property<br>Question of Adultery<br>Night Heaven Fell<br>Savage Eye<br>Third Sex<br>Trials of Oscar Wilde<br>Wasted Lives And<br>Birth Of Twins<br>Women of Rome<br>Young and Damned |
|--|--|

## SEPARATE CLASSIFICATION\*\*

- |  |
|--|
| Anatomy of Murder<br>Crowning Experience<br>Girl of the Night<br>Suddenly, Last Summer |
|--|

\*\*A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.

(Please clip and save this list. It will be published periodically.)

# U.S. High Court Defends Film Control

By WILLIAM H. MOORING

The U.S. Supreme Court has declared that censorship of motion pictures, for good and sufficient reasons, is constitutional.

Ever since the Supreme Court ruled that motion pictures are entitled to the same freedom as the press, Eric Johnston, for the film producers and many others who should have known better, have construed this to mean that nothing at all might be censored, by constitutional right, from the movie screen. Consequently some irresponsible film producers have gone "hog wild" with results that push some films close to obscenity.

Last week, by 5 to 4, the Supreme Court ruled that the constitutional guarantee of free expression does not include "complete and absolute freedom to exhibit any and every kind of motion picture," a point some of us have insisted upon all along.

### CHICAGO ORDINANCE

In a case challenging the validity of a Chicago ordinance that calls for the submission of films before public exhibition, Justice Tom Clark who wrote the majority decision said the "broadside attack" upon the Chicago ordinance went too far. Just as so many recent movies have gone too far.

In the past, Justice Clark pointed out, Supreme Court rulings "have consistently reserved for future decision possible situations in which the First Amendment privilege (of free speech) might have to give way to the necessities of the public welfare."

This means that movies, like newspapers, do not enjoy absolute license to put before the public, anything and everything. For instance, films that are obscene, that incite people to violence against constitutional authority, or in any other way threaten or endanger the public welfare, may be subject to prior censorship and are not merely subject to police action after exhibition.

This will not end the wrangling and skirmishing. It may inflame it. Ultimately, however, as we have said many times, self restraint (through the voluntary Movie Code) and good commonsense on the part of responsible film producers and theater owners, shall determine, in "the public welfare," the practical differences between a free screen and a licentious one.

### DRAGGING DOWN "OSCAR"

The big land rush in "Cimarron" has nothing on the scramble now going on in Hollywood to stake claims for various pictures and personalities in the upcoming Oscar nominations. Officials of the Academy of Motion Picture Arts and Sciences fear that flagrantly commercial attempts to influence voters may strip Oscar of all academic value.

It is a regular and legitimate practice to revive films which stand a good chance of nomination, but this year the press has been "rooting" more actively for an unusually large number of rival candidates. Newspaper ads for "The Apartment," "Elmer Gantry," "Sons and Lovers" and "Psycho," refer nudgingly to Oscar-worthy merits.

Terrific pressure is on to get Burt Lancaster, Jack Lemmon, Jean Simmons, Doris Day, Shirley MacLaine, Janet Leigh, Cantinflas and several others into the starring nominations.

Like most of the "award" systems operated in and around Hollywood, the Academy Oscar may come to symbolize not the best in the arts and crafts of pictures but the best in partisan publicity and personal promotion.

John Wayne and producer Darryl Zanuck, who makes his films abroad, are fighting a war of words. In an interview with Hedda Hopper, Zanuck asked: "What right have John Wayne, Kirk Douglas, Richard Widmark, Marlon Brando (among other stars) to write, direct and produce pictures?"

Zanuck has a point. Some actors do not know how to write, direct or produce successful films, especially when they also star in them.

"Duke" Wayne has a stronger

point. He says that during his 30-year career he has brought 300 million dollars (count 'em!) into the film producers' tills and now plans to "do a little bit for himself." Let us understand that he means "a little bit more!"

Wayne really scores over Zanuck, however, when he points out that his latest film,

"The Alamo," which has "made just under two million in three months at 13 American theaters and has 10,000 more playdates to go," was made in the USA with American capital and labor.

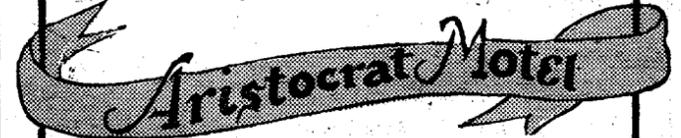
Wayne takes pride in the fact that "The Alamo" handed out 11,588 paychecks to American workers.

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**SACRIFICING**  
Builder's new 2 bedroom, 2 bath home. Carport, utility room, awning windows Beautiful surroundings. WALK TO ST. LAWRENCE CHURCH. OPEN DAILY-2365 N.E. 185th St.

**3 BEDROOM, 2 BATH**  
\$15,500 - ATTRACTIVE clean, cared for CBS, choice N. E. area near schools, shopping. Special, below FHA. Yes, good terms. Atkins Realtor, 226 N.E. 79th St. PL 7-3481

**BARGAIN \$10,000**  
TOTAL CBS, about 8 years, nice bedrooms, choice NE section, corner landscaped. Owner gone quick possession, small down. Atkins Realtor PL 7-3481 226 N.E. 79th St.

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ST. ROSE OF LIMA PARISH Spacious 2 bedroom CBS, air-conditioned, redecorated. Small down payment - total \$12,500 9000 N.W. 16th Ave. OPEN.

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**CORPUS CHRISTI PARISH**  
Sacrifice CBS furnished 3 bed rooms, garage, well located, price just \$9000 - TERMS also DUPLEX - CBS on corner, furnished, 2 bedroom unit & efficiency unit. For quick sale - PRICE just \$13,500! FOR GOOD BUYS - see HILDA ALTSCHUL, Realtor 3035 N.W. 12th Ave. NE5-7061 or CA 1-2334 evenings

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**\$81 MONTH PAYS ALL-NEAR**  
St. Brendan's and Christopher Columbus High - 3 bedroom, 2 bath CBS - screened Florida room. No qualifying - Assume 4 1/2% mortgage. TOTAL \$15,990

**Mary Mullen, Realtor - CA 6-1311**  
7385 S.W. 8th Street (Trail) Homes For Sale - SOUTH MIAMI

**ST. THOMAS' PARISH**  
3 bedrooms - 1 1/2 baths 12x27 Florida room, exposed beam with cherry panelling. 7500 S.W. -63rd Ave.

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## Should Dogma Be Changed To Fit Present Events?

(Continued from Page 7)

to live with peace of mind in the midst of suffering and to make of it an asset.

The Church does not attempt to fill in every detail or solve every mystery. There remains considerable work for the intellect to do in pushing back the shadows. But the truths she has defined can never be changed nor withdrawn.

And the answers given by the Church are so firmly sup-

ported that even the most exacting mind can embrace them wholeheartedly without the fear or suspicion that further research will force them to join in the lament, "How my mind has changed."

Why are we so certain of this? Why so sure we have the final, unchangeable answers on certain fundamental points? Because the Church gives us only what God has revealed. We believe nothing unless it is backed by the authority of God Himself. This alone insures certainty of mind.

## Religion Doesn't Rest On Feelings

Continued from Page 7

each of these at least a potential member of Christ?

You yourself are an immortal Cathedral of God — a temple where God can be found and adored, sought and savored. Some are inclined to seek God in their neighbor, while others prefer to find Him in themselves. These remember St. Paul's words to the dockworkers of the busy Port of Corinth: "Do you not know that you are the temples of God."

So, ignore your feelings and be attentive to your Faith. Try to forget yourself and be more mindful of Him. The most certain sign that you haven't lost your God is your very anxiety to find Him! For you would never seek Him unless He had first of all found you.

Don't ever worry when you can't seem to find God, but be terribly concerned when you no longer seek Him!

## St. Lawrence Parish In Community Drive

NORTH MIAMI BEACH — Members of St. Lawrence parish will take part in a community Blood Drive to be held on Sunday, Feb. 5 from 8 a.m. to 2 p.m.

The parish has twice won the trophy awarded to the organization which contributes the greatest quantity of blood to the bank.

Gerald Servais, president of the St. Lawrence Holy Name Society, is chairman of the drive. He announced that free breakfast will be served to all donors at the receiving point, 21st Ave. and NE 171st St.

## Sunday Mass Timetable

**ARCADIA**  
St. Paul: 10

**AVON PARK**  
Our Lady Of Grace: 8:30, 10

**BELLE GLADE**  
St. Philip Benizi: 10

**BOCA GRANDE**  
Our Lady of Mercy: 10:15

**BOCA RATON**  
St. Joan of Arc: 7, 9, 10:30

**BOYNTON BEACH**  
St. Mark: 8, 10, 11:30, 12:45

**CLEWISTON**  
St. Margaret: 8

**COCONUT GROVE**  
St. Augustine: 11  
St. Hugh: (Coconut Grove Playhouse) 8, 10

**CORAL GABLES**  
Little Flower: 6, 7, 8, 9, 10, 11, 11:30, 12:30  
St. Thomas Aquinas Student Center: 9, 10:30, 12

**DANIA**  
Resurrection: 8, 9, 10, 11

**DELRAY BEACH**  
St. Vincent: 6:45, 8:30, 10, 11:30

**FORT LAUDERDALE**  
Annunciation: 9:30  
Queen of Martyrs: 7, 8, 9, 10, 11:30, 12:30, 6 p.m.  
St. Anthony: 6, 7, 8, 9:15, 10:30, 11:45, 12:45  
St. Bernadette (Stirling Elementary School): 8, 9, 10  
St. Clement: 8, 9, 10, 11:15, 12:30  
St. Jerome: 8, 9:30, 11

**FORT LAUDERDALE BEACH**  
Blessed Sacrament Mission (Beachcomber Restaurant) 8, 9:30, 11  
St. Pius: 8, 10, 11, 12  
St. Sebastian (Harbor Beach) 8, 9:30, 11, 12:15

**FORT MYERS**  
St. Francis: 7, 8, 10, 11

**FORT MYERS BEACH**  
Ascension: 8

**FORT PIERCE**  
St. Anastasia: 7, 12  
Auditorium: 9, 10:30

**HALLANDALE**  
St. Matthew: 6:30, 8, 10, 12

**HIALEAH**  
Immaculate Conception: 6, 9, 10:30, 6:30 p.m.  
(City Auditorium) 8, 9:30, 11, 12:30  
St. John the Apostle: 6, 7, 8, 9, 10, 11, 12; 12:55 (Spanish)

**HOBE SOUND**  
St. Christopher: 7, 9

**HOLLYWOOD**  
Annunciation, (Madonna Academy): 8, 9, 10, 11:30  
Little Flower: 6, 7, 8, 9, 10, 11, 12  
Nativity: 8:30, 9:30, 11:30  
St. Bernadette: 8, 9, 10  
St. Stephen: 7, 8, 9, 10, 11, 12:15 and 7 p.m.

**HOMESTEAD**  
Sacred Heart: 6:30, 8, 9:15, 10:30, 11:30

**IMMOKALEE**  
Lady of Guadalupe: 11

**INDIANTOWN**  
Holy Cross: 7:45

**JUPITER**  
St. Jude (Salhaven): 7:30, 9

**KEY BISCAYNE**  
St. Agnes: 7, 8:30, 11

**LABELLE**  
Mission: 9

**LAKE WORTH**  
Sacred Heart: 6, 7, 8, 9:15, 10:30, 11:30  
St. Luke (American - Polish Hall): 7, 8:15, 9:30, 11

**MARGATE**  
St. Vincent: 8, 10, 11:30

**MIAMI**  
The Cathedral: 6, 7, 8, 9, 10, 11, 12  
Corpus Christi: 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish)

Gesu: 5, 6, 7, 8, 9, 10, 11, 11:30, 12, 12:30  
Holy Redeemer: 7, 10  
International Airport (International Hotel) 7:15 (Sundays and Holydays)  
Lady of Missions: 7, 8:30, 11:30, 12:30  
St. Brendan: 7, 8, 9:15, 10:30, 11:30, 12:30  
St. Mary Chapel: 8:30, 9:30, 10:30, 11:30  
St. Michael: 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12.  
SS. Peter and Paul: 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55  
St. Timothy: (SW Senior High School) 8, 10

**MIAMI BEACH**  
St. Francis de Sales: 7, 9, 11, 6 p.m.  
St. Joseph: 7, 8, 9, 10, 11, 12  
St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.  
St. Patrick: 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

**MIAMI SHORES**  
St. Rose of Lima: 7, 8, 9, 10, 11, 12

**MIAMI SPRINGS**  
Blessed Trinity: 6, 7:30, 9, 10:30, 12 and 5:30 p.m.

**MOORE HAVEN**  
(Women's Club) 10

**NAPLES**  
St. Ann: 6, 8, 10, 11

**NORTH DADE COUNTY**  
St. Monica (Carol City Junior High): 8, 10

**NORTH MIAMI**  
Holy Family: 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
St. James: 7, 8, 9, 10, 11, 12  
Visitation: 7, 8:30, 10, 11:30, 12:45 p.m.

**NORTH MIAMI BEACH**  
St. Lawrence: 7, 9, 10, 11, 12:15

**NORTH PALM BEACH**  
St. Clare: 7, 9, 11

**OKEECHOBEE**  
Sacred Heart: 9  
Boys School: 11

**OPA LOCKA**  
Our Lady of Perpetual Help: 7, 8, 9, 10, 11:30  
St. Philip: (Bunche Park) 9

**PAHOKEE**  
St. Mary: 11:30

**PALM BEACH**  
St. Edward: 6, 7, 9, 10, 12, and 5:30 p.m.

**PERRINE**  
Holy Rosary: 7:30, 9, 10:30, 11:30

**PLANTATION**  
St. Gregory: 8, 10, 12

**POMPANO BEACH**  
Assumption: 7, 8, 9:30, 12:15

**POMPANO SHORES**  
St. Coleman: 7, 8, 9:30, 11, 12:15

**PORT CHARLOTTE**  
St. Charles Borromeo: 8, 10

**PUNTA GORDA**  
Sacred Heart: 7:30, 9, 11

**RICHMOND HEIGHTS**  
(Martin Elementary School) 9

**RIVIERA BEACH**  
St. Francis: 7, 8, 10:30, 11:30

**SEBASTIAN**  
St. William Mission: 8 a.m.

**SEBRING**  
St. Catherine: 7, 9, 11

**SOUTH MIAMI**  
Epiphany: 6:30, 8, 9, 10, 11, 12  
St. Thomas (South Miami Jr. High School, 6750 SW 60th St.): 8, 10, 11

**STUART**  
St. Joseph: 7:15, 8:30, 10:30

**VERO BEACH**  
St. Helen: 7:30, 9, 11

**WAUCHULA**  
St. Michael: 8

**WEST PALM BEACH**  
Blessed Martin: 9:30  
Holy Name: 7, 9, 10:30, 12  
St. Ann: 6, 7, 8, 9, 10, 11, 12  
St. Juliana: 6:30, 8, 9, 10, 11, 12, and 5:30 p.m.

## George Beck Dies; Helped To Build First St. Mary's

George F. Beck, a pioneer member of St. Mary Cathedral parish who helped to finance and construct the original church building of the parish, was buried following a Solemn Requiem Mass in the Cathedral on Jan. 30. He was 80.

In 1930 Mr. Beck headed a team of builders who put the original St. Mary Church on a site adjacent to the present rectory. The first Mass was offered there on July 20 of the same year.

Mr. Beck, a retired real estate salesman, moved to Miami 25 years ago from Buffalo, N.Y.

Msgr. Patrick J. O'Donoghue, pastor, was celebrant of the Mass. Father Joseph Borg, of St. Francis of Assisi Church, Riviera Beach, was deacon, and Father Joseph Cronin, of St. Pius X Church, Fort Lauderdale, was subdeacon. The sermon was delivered by Msgr. William Barry, pastor of St. Patrick Church, Miami Beach.

The deceased is survived by his wife, Bernice; three daughters, Mrs. Veronica Russo, Mrs. Lillian Catalano, and Mrs. Marie Mottorn; four sons, Elmer, James, Charles and George, Jr.; and two brothers, Edward and Richard.

Interment was in Buffalo, N.Y. Edward McHale and Sons Funeral Home was in charge of arrangements.

## Msgr. Griffin Of Ohio Dies Here

Msgr. Maurice F. Griffin, a Cleveland, Ohio pastor who died in Mercy Hospital, Miami on Jan. 25, was buried following a Pontifical Requiem Mass celebrated in Cleveland by Auxiliary Bishop Floyd L. Begin.

Archbishop Edward F. Hanan presided and Auxiliary Bishop John J. Kroll delivered the sermon.

The 80-year old priest was well known for his work in hospital advancement. He assisted in both the designing and fund raising of Mercy Hospital.

He also helped organize the American Hospital Association and was the first priest to hold a high elective office in the organization. He was a senior trustee for 27 years.

The Requiem was offered in St. Philomena Church where Msgr. Griffin had been pastor for 33 years. He was visiting in Florida at the time of his death.

**ON THE KEYS**  
BIG PINE KEY  
St. Mary of Pines: 8, 10:30

**MARATHON**  
San Pablo: 6:30, 8:30, 10, and 5:30 p.m.

**PLANTATION KEY**  
San Pedro: 6:30, 9, 11

**KEY WEST**  
St. Mary: 6, 7, 8:30, 10, 11:15, 12:15

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# Deaths in the Diocese

**Robert E. Bradley**  
Mass of Requiem was offered in Holy Family Church for Robert E. Bradley, 60, of 1530 NE 125th St. He came here nine years ago from Bellrose, N.Y. and is survived by his wife, Josephine; two sons, Charles and Robert, and six grandchildren.

**Jean Regis Rousseau**  
WEST PALM BEACH — Requiem Mass was offered in St. Ann Church for Jean Regis Rousseau, 84, of 827 Nathan Hale Rd. A native of Montreal, Canada, he is survived by a niece, Mrs. Raymond Page of Laval des Rapids, Canada.

**Ramon F. Roman**  
Mass of Requiem was offered in St. Brendan Church for Ramon F. Roman, 43, of 9755 SW 56th St. He came here 16 years ago from Puerto Rico and is survived by his wife, Anne; a son, Ramon; two daughters, Sandra and Ramonita; a sister, Mrs. Rafaela Collazo, and his mother, Mrs. Cayetana Colon. G. D. Peden Funeral Home was in charge of arrangements.

**Mrs. Anna C. Schumacher**  
WEST PALM BEACH — Requiem Mass was offered in St. Ann Church for Mrs. Anna C. Schumacher, 85, of 315 Wildemere Rd.

**Chas. J. McLaughlin, Jr.**  
MIAMI SPRINGS — Requiem Mass was offered in Blessed Trinity Church for Charles J. McLaughlin Jr., 41, of 531 Forrest Dr. He came here 20 years ago from Garden City, N. Y. and is survived by his wife, Mary; a son, Charles J.; a daughter, Joanne; a brother and a sister.

Interment was in Our Lady of Mercy Cemetery.  
**Michael F. Bakaty**  
Mass of Requiem was offered in Corpus Christi Church for Michael F. Bakaty, 62, of 1902 NW 51st Ter. He is survived by his wife, Mrs. Rose Bakaty and two daughters.

**Dr. George P. Cheney**  
Requiem Mass was offered in Gesu Church for George P. Cheney, M.D., 71, of 743 NE Ninth Ave. A member of the Dade County Medical Association and the American College of Surgeons, he came here 10 years ago from New London, Conn. Surviving are his wife, Marie; five daughters including Mrs. Adria Clemmer, Mrs. Roberta Ray, Mrs. Gardner Mulloy and Mrs. John M. Larkin; of Miami; two sons, a sister, 17 grandchildren and one great-grandchild.

Interment was in Our Lady of Mercy Cemetery.  
Josberger Funeral Home was in charge of arrangements.

**Mrs. Febeolia M. Kozak**  
Requiem Mass was offered in Epiphany Church for Mrs. Febeolia M. Kozak, 71, of 10601 SW 73rd Ct. She came here 15 years ago from Detroit and is survived by three sons including Edward W. Bickett of Hialeah; three daughters including Mrs. Richard S. Hickey, of Miami; two sisters, a brother and 26 grandchildren. Josberger Funeral Home was in charge of arrangements.

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By: Gaither D. Peden, Jr.

"IT IS GOOD TO REMEMBER THAT THE TEA KETTLE, ALTHOUGH UP TO ITS NECK IN HOT WATER, CONTINUES TO SING . . . . ."

We might gather from this that when the going gets a bit rough, it may be advisable to look at the optimistic side and take it from there.

Whether by our own making, or through a whim of chance, we sometimes find ourselves in an unenviable position — in hot water, to quote the old saying. If we maintain our balance, re-

fuse to become discouraged or panicked, and retain at least a modicum of common sense and good humor, it might well make a solution to our problem easier to see and easier to work through. The loss of someone close to us can be made somewhat easier by a funeral service that attends to all necessary details, sparing the bereaved this added burden. Services complete in every respect, in fact, distinguished by many extras, are available at G. D. PEDEN FUNERAL HOME, Catholic Funeral Home, 8231 Bird Road, Where services are complete in every respect. Ambulance Service Phone CA 6-1811.



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**George P. Hughes**  
Requiem Mass was offered in St. Mary Cathedral for George P. Hughes, 65, of 160 NW 70th St. He came here from New York City eight years ago and is survived by his wife, Mary; three daughters, Mrs. Kathleen Galy; Miss Patricia Hughes, and Mrs. Marie Sajkoski; and a son, George P., Jr. Interment was in Philadelphia, Pa. Edward McHale and Sons Funeral Home was in charge of arrangements.

**Paul R. Catron**  
FORT LAUDERDALE — Mass of Requiem was offered in Our Lady Queen of Martyrs Church for Paul R. Catron, nine-year old son of Mr. and Mrs. Clifford Catron of 1513 SW 12th Ct. A native of Fort Lauderdale, he is also survived by three brothers, James, Hugh and Earl. Interment was in Queen of Heaven Cemetery.

**Mrs. Stella G. Ide**  
FORT LAUDERDALE — Requiem Mass was offered in St. Anthony Church for Mrs. Stella G. Ide, 71, of 3001 N. Dixie Hwy. She came here 13 years ago from Chicago and is survived by her husband, Guy R.; and two sisters, Mrs. Clyde Daggert, Chicago, and Mrs. Stanley Lewanski.



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