The ODE

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JUNE 16, 1961

First Catholic College For Men To Open In Diocese

Introducing Catholic higher education for men in the Diocese of Miami, announcement was made today that the Augustinian Fathers of Villanova University, Villanova, Pa., will establish a college for men in Dade County to be opened in September, 1962.

It will be the first men's Catholic college in the Diocese. Barry College for Women, the only institution of its kind in the southeastern United States, was established in 1940.

Bishop Coleman F. Carroll made the announcement after the Very Rev. James A. Donnellon, O.S.A., Augustinian provincial, accepted his invitation to open the new men's college

The invitation followed the offer of a gift of a half-million dollars to the Diocese by an anonymous donor for the development of the field of higher education in South Florida.

The new school, for which a name has not yet been selected, will be conducted as a day school, designed especially for young men of ordinary means, including those who might have to have part-time employment to further their scholastic

The curriculum will include the fields of the Arts, the Sciences and Business, in all of which degrees will be conferred.

For its first year of operation, only a freshman class will be accepted. In succeeding years, sophomore, junior and senior classes will be added until the full four-year course is in operation.

The school will be built on a 50-acre tract of land in North Dade County. In addition to the college building and campus there will also be a faculty residence.

Will Your Child Be Treated

As Second-Class Citizen?

"Catholics are only second-class citizens who are not entitled

to partake of the sumptuous educational feast soon to be spread

before the nation but they will be satisfied with the few crumbs

That seems to be the attitude and sentiment of many

of our lawmakers in Washington as the drive for federal aid to education sweeps to a climax. Passed in the Senate by a

59-41 vote, the measure comes before the House of Repre-

The Senate-approved bill not only denies any form of

assistance to private schools but also includes the ridiculous

and iniquitous amendment whereby private school pupils are

used as pawns to be "counted in" and then "counted out." By

this political legerdemain, boys and girls who attend Catholic

and other private schools are counted in as part of the school

population of each state in determining its allotment of federal

funds but counted out in the distribution of those funds to public

This is the program carried on in the name of de-

mocracy, justice, freedom and equality - and under the

(Continued on Page 6)

EDITOR'S COMMENT

which might be tossed to them later."

sentatives next wek.

school pupils exclusively.

Father Edward J. McCarthy, O.S.A., of Troy, N.Y. has



Very Rev. James Donnellon, O.S.A. Father Edward McCarthy, O.S.A. Augustinian Provincial



New College Rector

been designated by Father Donnellon as rector of the new college. A former dean of the College of Arts and Sciences at Villanova University in Pennsylvania, he has recently served as rector of Villaneuva University in Cuba.

Father McCarthy, together with another Augustinian Father,

will come to Miami Aug. 1 to begin the work of planning for the college. He will remain here permanently and will be joined later by other priests of the same order until the school is opened when a complete faculty will be assembled, all from Villanova University in Pennsylvamia.

Architect's plans for the school will go on the drawing boards within a few weeks and construction will be started at the earliest possible time.

Villanova University was opened on September 18, 1843 by Augustinian Fathers who came to this country in 1796. The Order takes its name from St. Augustine, a fifth century Bishop who was born in Tunisia. Augustine ruled over the See of Hippo for 34 years. He was a voluminous writer and educator, recognized today as one of the most brilliant men of

His followers are men who have devoted their lives largely to teaching and education down through the centuries.

Villanova was placed under the patronage of a saintly hero of the past, St. Thomas of Villanova, a distinguished Augustinian writer, educator and Bishop of sixteenth century Spain. Before long the new institution was known briefly as Villanova.

AS CASTRO PLANS 'NATIONAL CHURCH'

Reds Seize All Cuban Schools

Communism's deadly coils tightened their grip of strangulation around the Church this week to crush out the final life blood of religious teaching in Cuba. These were the developments:

● In a major step toward the founding of a national church, all superiors of religious orders of priests, Brothers and Sisters were ordered to leave the island.

• In one diocese, all priests were told by Castro agents to "get out."

 All schools were formally and firmly nationalized, thus silencing Catholic education in some 350 educational institutions. The decree of the Red council of ministers made it clear that Catholic religious who owned schools could expect no indemnifi-

GODLESS TEACHINGS of communism will now

by Red Cuba. Brothers and Sisters have refused the "invitation" of Castro's regime to remain on the island and teach communism.

• The exodus of religious exiles continued by air and by sea.

Thus the Red regime of Fidel Castro has now accelerated its program to eliminate all Catholic teaching both in classrooms and in churches.

According to a reliable source. the founding of a national church is "slowly" but "deliberately" becoming a reality and several churches on the island are occupied by militia as a preliminary step to utilizing the buildings for national church services.

On Monday of this week it was learn hat all priests in the Camago Diocese of Bishop Carlos Riu Angles had been expelled. It was estimated that more than 50 members of the clergy have been affected by the order which gave them 48 hours to leave Cuba.

In addition all superiors of religious orders were given five days in which to take refuge in the U.S. and other countries.

Of the estimated number of 2,000 Sisters who originally staffed schools, orphanages and homes for the aged in Cuba, only about 100 remain on the island, according to recent refugees arriving in South Florida.

More than 400 Sisters representing many different orders have arrived in Miami during the month of May by airliner and by ferry. Others, it has been reported, have returned to motherhouses in Spain and in

(Continued on Page 8)

OFFICIAL

The Chancery announces the following appointments effective Thursday, June 22:

Diocese Of Miami

THE REV. FATHER PATRICK C. SLEVIN, administrator, St. Thomas the Apostle parish, Miami.

THE REV. FATHER CASIMIR J. STADALNIKAS, administrator, St. Margaret Mary parish, Clewiston.

The following priests have been appointed to take special summer school courses in the named Universities:

THE REV. FATHER LOUIS C. ROBERTS, St. Louis Uniiversity.

THE REV. FATHER THOMAS S. DENNEHY, Catholic University of America.

THE REV. FATHER CLAUDE E. BRUBAKER, University

replace the truth once taught by Catholic religious in some 350 institutions now nationalized

FROM CUBA AND THE CONGO

Shipped nildren To Russia

items in this week's report of the National Catholic Welfare Conference News Service were

"HAVANA, Cuba (NC) -The Soviet ship that brought 300 Soviet students to Cuba is scheduled to sail back to the U.S.S.R. with 1,000 Cuban farm boys on board for indoctrination in the Soviet

"STANLEYVILLE, Congo (NC) - Several Soviet aircraft have left here for Mos-

cow with second and third grade Congolese boys and girls for schooling in Russia."

The fact that Cuban children were being sent to the Soviet Union for indoctrination was revealed to readers of The Voice

(Continued on Page 9)

Private School Aid Seen As 'Must' On Part Of U.S.

Adam Clayton Powell of New York told a House education subcommittee that the government not only may but must give increased aid to private

The chairman of the House Education and Labor Committee said it is "constitutional" for the government to give construction loans to private schools, "and from the standpoint of national defense it cannot afford to do other-

The New York congressman, pastor of an 11,000-member Baptist church, testified before a House education subcommittee considering proposals to extend and revise the 1958 National Defense Education Act.

PHYSICAL FITNESS ADDED

Among benefits to private schools under this act are loans for science, mathematics and language teaching equipment. Proposals before the subcommittee would add physical fitness to this list of subjects, and would make loans available to private schools for construction of facilities for instruction in this field.

Representative Powell's endorsement of these proposals was regarded as in part at least a bid for the support of private school backers for a \$2.4 billion public school aid

House leaders plan to call up that bill for consideration in the week of June 20, Representative

Church Agency Leads Others In Foreign Relief

WASHINGTON (NC) - The U. S. Catholic relief agency accounted for more than half of the dollar value of supplies sent overseas by U.S. voluntary agencies in the fiscal year ending June 30, 1960.

Relief supplies distributed by Catholic Relief Services -National Cat fic Welfare Conference had a value of \$60,792,353.47, according to an International Cooperation Administration report.

The total value of relief shipments by U.S. voluntary agencies in the same period was

The CRS - NCW relief supplies weighed 703,421,913 pounds, out of a total of 1,285,-030,270 pounds of relief supplies sent overseas by voluntary agencies.

Other leading voluntary relief agencies and the dollar value of their shipments were:

CARE, \$19,129,816; Church World Service, \$17,115,882.95; Lutheran World Relief, \$7,402,-489.08; and Hadassah, \$1,096,-

WASHINGTON (NC) - Rep. Powell said. He added that his committee hopes to give its approval to the NDEA revisions during the same week.

> Private school aid was excluded from a \$2.5 billion general aid to education measure passed by the Senate and it appears likely that it will be kept out of the House bill too. Thus the NDEA revision has come to be regarded as the major hope for private school aid in this session of Congress.

Representative Powell told the House unit that loans to private schools, including church schools, for specific national defense purpose "will not serve as Federal support of any re-

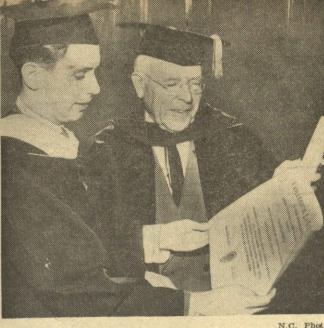
He said the "dual system" of U.S. education - public and private - is "constitutionally protected against government action that would destroy church-supported elementary schools."

The Congressman cited a long list of programs under which Federal assistance goes to private schools as evidence that there is nothing new in the concept of Federal aid to private

After Rep. Powell finished his testimony, Reps. James G. O'Hara of Michigan and Frank Thompson of New Jersey said they support the same type of aid to private schools.

Representative Thompson said interest - bearing loans would rule out "the question of subsidy" in such aid.

At the same time, a Baptist spokesman was opposing Federal aid to church schools in an appearance before another House education subcommittee. C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, said that "to us it is clear that a church school must be viewed as part of the church program."



PENNSYLVANIA'S Governor David L. Lawrence and his son, Gerald, compare the degrees both received from La Salle College in Philadelphia at commencement exercises. The governor received an honorary degree and his son, a graduate, received

Labor, Management Told Cold War Demands Unity

CHESHIRE, Conn. (NC) -Labor and management must choose between voluntary cooperation and increasingly strict government control - and the choice "cannot be much longer delayed," an authority on industrial relations warned here.

Father Benjamin L. Masse, S.J., an associate editor of America magazine and president of the Catholic Economic Association, said labor and management "must wake up to the life-and-death facts of the cold war, or the cold war will overwhelm them."

He warned that the public is becoming impatient with work stoppages and the government is "starting to crack down."

Father Masse spoke at the annual McAuliffe Medal Awards dinner, sponsored by the Hartford Archdiocesan Labor Insti-

COLD WAR IS REAL

Father Masse said that "in a fumbling, tentative sort of way the American people are being forced to realize that the cold war is a real war; that it is unlike any war in which they have ever been engaged; and that if they are not to lose it - and, losing it, become the richest province in a worldwide communist empire - they will have to make some changes in their traditional way of doing things."

He declared that "we are not in a shooting war, but we are in the kind of war in which not merely uninterrupted production but the conduct of industrial relations becomes critically important."

"Khrushchev claims that the communist system is superior to our own, and that eventually he will bury us. We must show the world that he is wrong.

COOPERATION NEEDED

"And we don't do this by mulish stubbornness and angry recriminations at the bargaining table, or by strikes that shut down an entire basic industry, or ground the nation's airlines, or paralyze its largest port," he said.

Father Masse said the choice before labor and management today is "starkly simple: either they are going to work freely together - in some cases along with government - to meet the challenges of the cold war, or the government is going to curb their freedom and chart the course they must follow.

"What happened recently to industrial relations at the missile base sites, where labor and management by executive order from Washington are in the process of losing some of their freedom, will be extended to ever wider areas of the economy," he warned.

Senate Bill Would Set Up Group To Investigate Smu

WASHINGTON (NC) - The Senate has passed a bill to establish a Federal commission to investigate the obscenity

The measure is cosponsored by Sens. Karl E. Mundt of South Dakota and Hugh Scott of Pennsylvania, along with 22 other senators.

Bills for the same purpose are pending in the House of Representatives.

The measure would establish a 17-member group to be known as the Commission on Noxious and Obscene Matters and Ma-

It would be made up of members of Congress, Federal officials, clergymen, representatives of the publishing and entertainment industri and state and local law forcement officials.

The Senate passed a sin bill in the last session of gress, but the House did take final action on it.

proposed commis would study the obscenity pr lem and report back its find and recommendations to gress and the President.

The Senate Governme Operations Committee, in favorable report on the last month, said the propos commission "could thorough examine all the facets of problems and could then m ommend steps to be tal both by legislative bodies a by private groups and citizen to meet the threat . . .

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Know Your Christian Symbols



FISH

To early Christians the fish was a symbol of greatest importance. It represented Christ and was a mark of identification for the Christians.

The Greek word for fish - Ichthus, in its Latinized form - is an acrostic, each letter standing for the initials of the words, "Jesus Christ, Son of God, Saviour." The word or picture of the fish was then an abbreviation of the essential doctrine of Christianity, salvation through Christ, the Son of God.

The fish sometimes was pictured with a basket of loaves on its back, suggesting the miracle of the multiplication of the loaves and fishes and symbolizing Christ in the Blessed Eucharist. A reddened opening in the basket represented wine, the Blood of Christ. The artists in the catacombs evidently wished to show how bread and wine, by a still greater miracle than that of the multiplication of loaves, becomes the Body and Blood of the Divine Ichthus, Jesus Christ.

Believers in the mystic Ichthus often referred to themselves as "little fishes." Tertullian, writing of Baptism, said: "We, little fishes, after the image of our lehtbus, Jesus Christ, are born in the water." In this sense, fishes often were used as symbol of baptized souls.

1st in a series sponsored as a reader service by

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Varga, of Roselle Park, N. J., welcome their daughter, Eszter Ilona, second from left, now 5, whom they hadn't seen since the child was 10 months old. The parents had fled in the Hungarian revolution of October 1956 and found asylum in the United States. Their other daughters, Christina, 21 months, and Eniko, 4, were born here. Eszter was brought from Hungary by Catholic Relief Services.

AT INTERNATIONAL Airport, N. Y., Mr. and Mrs. Stephen

Men's Retreats Begin Tonight At Miami Beach

The summer retreat program will open tonight (Friday) in Miami Beach when men of North Dade parishes assemble

for a weekend of prayer and meditation under the direcction of Father Durkin, C.P., retreat master. The three-



day exericse Father Gregory

will be held at the Golden Strand Hotel, the site chosen by the diocese for the summer program of retreats for the laity.

Mean and women who are promoting the retreats were asked this week to step up their activities in recruiting retreatants for weekends in June, July and August.

FULL SUPPORT URGED

Father Noel Fogarty, diocesan director of the program, urged full support in all parishes for the retreats which he called "excellent opportunities for lay people to deepen their lives spiritually. Everyone,' he said, "should make at least one retreat each year.'

Father Gregory, the Passionist retreat master, was born in Springfield, Mass. He studied at the Passionist seminary in Dunkirk, N.Y. and at the novitiate in Pittsburgh, Pa.

He studied later at St. Mary Ionastery in Dunkirk; St. Ann Ionastery, Scranton, Pa. and t. Michael Monastery, Union ity, N.J.

He was ordained in Union ity in 1951 and studied afterards at Holy Family Monasery, West Hartford, Conn.

Following ordination he served in Hartford, Scranton and Pittsburgh. Presently he s assigned to preaching missions and retreats.

Reservations and information bout retreats may be obtained om Father Fogarty at St. lary Cathedral, 7506 NW Secnd Ave., Miami, or Father homas S. Dennehy, Assumpon Church, P.O. Box 2975, ompano Beach.

CD Registers 100 St. Helen Parish

VERO BEACH - More than 0 students have registered for e Religious Vacation School be conducted in St. Helen rish by the Confraternity of ristian Doctrine.

The sessions opened on June and are being held daily om 9 a.m. until noon. In adion to learning religion, the idents are engaged in arts d crafts and a full athletic ogram.

The lay staff includes Miss len Maristany, Miss Mary dtke, Miss Bunny Fee, Mrs. F. Snyder, Mrs. Anne Bow-, Mrs. Thelma Moore, Mrs. ank Hus, Mrs. Gertrude Ma-Michael Wodtke, Joseph rk and Andy Catalano. Lou-Schlitt is president of the rish CCD.

Religion Classes Begin Monday FREE GIFTS

will begin in many parishes on Monday for children who attend public school during the year and consequently do not receive religious instruction regularly.

The summer program is being conducted by the Confraternity of Christian Doctrine and will be held daily during a three week period.

The classes will be taught by men and women volunteers who have completed a CCD training program in both Christian doctrine and the techniques of teaching religion to children of elementary school age. Many professional teachers are serving in the project which is called the Religious Vacation School.

URGED TO ENROLL

Parents of such youngsters have been urged to enroll their sons and daughters in the CCD course. Transportation to and from school will be provided in many parishes by members of the CCD.

The religious instruction will cover the catechism, the meaning of the Mass and how to assist at Mass, and an explanation of various sacramentals including holy water, medals and the Rosary.

At many of the schools, parents will be invited to spend a day with their children in order to learn the methods and purpose of the educational pro-

TAPES AVAILABLE

The diocesan board of the CCD has announced the appointment of Mrs. Jeanne O'Connor, of St. Rose of Lima parish, as co-chairman of teachers. Mrs. O'Connor recently put on tape a 12-hour course in the Adaptive Way Methods of teaching religion. The taped instructions are now available to parishes of the diocese to help train

Father R. E. Philbin, diocesan moderator of the CCD, will conduct a course in Christian Doctrine for teacher-trainees starting June 20 at St. Michael the Archangel School, 300 NW 28th Ave., Miami.

The class will meet for five hours each week until a total of 30 hours instruction has been received. Attendance is open to all teachers. who have completed the CCD course in Adaptive Way Methods as well as to persons who will take CCD courses in the fall.

Registration for the Christian Doctrine program will be held at St. Michael school on

"Everyone in every parish can and should participate in some way in the important work



TO TEACH the teachers, a classroom demonstration was conducted at the Confraternity of Christian Doctrine conference held recently in Fort Lauderdale. Mrs. Noreen Lahue is shown teaching religion to the demonstration group. Classes opened in many parishes on June 13.

of the Confraternity," Father Philbin said. There is a need for "helpers" to assist the teachers and to provide visual aids for each class, he said. The CCD also needs volunteers

to serve as "fishers," persons who contact the parents of public school children and encourage them to register their children in the Religious Vacation Schools.

St. Michael CCD Retreat Sunday

A Day of Recollection will be held Sunday, June 18, in St. Michael parish by members of the Confraternity of Christian

The devotion has been scheduled so that "members might be spiritually revitalized and that prayers might be offered for the success of the Religious Vacation School" which will open in the parish on the following day.

Father R. E. Philbin, moderator of the CCD, will conduct a reception for new members. He will also announce the opening of a training course for parishioners in all six phases of Confraternity work.

Parent-educator members of the parish CCD are currently contacting over 200 families four times each year. The families are given literature designed to help parents give their pre-school children proper home training in the Faith.

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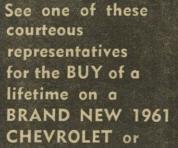
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Giant Candle Burns In Dublin As Irish Honor St. Patrick

By LEILA CARROLL

DUBLIN (NC) - A candle ten feet high stands above Dublin's main thoroughfare to symbolize the Faith brought to Ireland 15 centuries ago.

The candle will burn in O'Connell Street during Dublin's weeklong celebrations in honor of the 15th centenary of St. Patrick's death.

Dublin has given the freedom of the city to the legate sent by Pope John XXIII to the Dublin Patrician Congress, Gregorio Pietro XV Cardinal Aga-

ESCORT OF JET PLANES

The Irish government provided an escort of jet planes for







the airliner bringing Cardinal Agagianian into Dublin Airport.

Seven other cardinals have agreed to come to Ireland for the Dublin festivities.

A 120-foot-long altar has been erected in Dublin's Croke Park for the final liturgical ceremony of the Dublin Patrician Congress. Cardinal Agagianian will bless the site of a proposed 60-foot statue of the Blessed Virgin to overlook the port of Dublin and be visible far out at sea. He will also attend a state reception at Dublin Castle and ordain priests at Ireland's national seminary at Maynooth.

A missionary exhibition is another part of the Patrician Congress. It will be the largest exhibition of its kind outside Rome, and will include 35 stalls illustrating the work carried out by the Irish missioners throughout the world.

Pope Recalls Divine **Promise Of Support**

VATICAN CITY (NC) - Pope John XXIII told pilgrims they should not be pessimistic since the Church is forever young and full of vigor.

"We are not sons of speculation or of a cold philosophy," the Pope said "we are supported by the guarantee and promise of the Divine Teacher: 'I will be with you even to the consummation of the world.' Because of this the vision of the final victory comforts us, the vision of serenity and of holy

IN UGANDA, Central East Africa, the Legion of Mary is effect. tively teaching the Faith to many tribes of the area. Above a two members who recently turned out for one of the class which are usually taught by lay people.

Town In Italy Goes Red, Pastor Appeals For Help

By JAMES C. O'NEILL

BOLOGNA (NC) - The plight of Catholics living in heavily communist areas in Italy has been brought to public notice in a letter written by a parish priest to Avvenire D'Italia, Catholic daily, and subsequently reprinted by the Catholic daily of Genoa, Il Nuovo Cit-

The priest-writer, who remains anonymous for his own protection, is pastor of a small parish 43 miles from Bologna. He said:

"I write to you from a little parish in lower Romagna where everything is communist: press, recreation, work, or ization, the social club, pu pronouncements, public m ings, the local festival, the vironment, morals, life a power."

STRIKE WAS ORDERED

The writer cited the munists' order to strike ag a large private farm. He that "acts of violence and prisals occur often and aimed especially against who rebel against the order strike. Some of the best truly afraid as the result of

Continuing, the pastor sa

many threats."

"I want you to understa me. I am writing this for widow who has to give 5. lire (about \$8.) to the par for the family of farm wo ers who had to give 15,6 lire (about \$24) to the par for that young man who 'obliged' to leave his job

"Come and see our Sun (the congregation for Mass seldom 20 in number altho there are 1,000 souls in parish!) Come and see the work of the Communist pe centers, all new and outn bering the parishes. See all with Christian eyes and will not be able to bear 'scandal'

APPEALS FOR HELP

He appealed to all ranks the apostolate to come to area and help break the is tion in which his Catholic rishioners now live.

"In my parish the co munists issue public notices most every day, whereas people put out three or for year. How can I inform people of Catholic news " over 95 per cent of the family subscribe to the daily edily of Unita (the Communist Par daily)?"

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> Page 4 June 16, 1961

THE VOICE

Miami, Florida

Warns Catholic Intellectuals

MILWAUKEE (NC) - The postolic Delegate to the U.S. oded a warning here to atholic intellectuals who court ecularism in the hope of beaccepted in intellectual cir-

Archbishep Egidio Vagnozzi said in the baccalaureate sermon at Marquette Universily, from which he received an honorary degree, that he s "concerned with the uneasness and preoccupations of ome Catholic intellectuals."

They "seem to feel," he ated, "that the Catholic inlectual effort of today does seem to measure up satisctorily with the level of the recular effort, that an excessive ettachment to traditional posiens appears to prevent the burch from freely facing probms with adequate answers nd assuring directions."

AREA OF DANGER

"They seem to feel," he connued, "that every effort has be made in order to build a ridge between modern secular bought and Catholic throught, ven to the point of digressing om positions traditionally acepted in the past, in the apectations of being acknowldged and accepted in the

"In an attempt to obtain his acknowledgment and acreptance, they are inclined to introduce interpretations of Catholic teaching which often appear to be contradictory to what has been believed not mly in the last century but in the preceding centuries as rell."

Archbishop Vagnozzi said the rst area of danger relates to e "dispute amongst Catholic holars concerning the idea of story as applied to both the ld and New Testaments."

ASICALLY FUNDAMENTAL

Noting that this dispute takes s foundation from Pius XII's quest that exegetes investiite the "literary meaning" of cred Scripture, the Archbishadded: "Whether some of e most recent efforts to give this literary meaning are in insonance with the teaching of e Church, it is not for me to

"But I would only remark," e continued, "that as the proagonists of the new position hould not summarily be acused of heresy, neither should hey insist in presenting as lefinitive truth . . . theories nd opinions which can reeive the definitive stamp of



ARCHBISHOP VAGNOZZI . . . Speaks In Milwaukee

truthfulness only from the 'magisterium' of the Church.

"The Sacred Books of the Bible are too basically fundamental . . . to be left to the individual and private interpretation of even a large number of schol-

Archbishop Vagnozzi said the liturgy is the second field in which there exists among some Catholic scholars "a certain amount of discontent with the current practice of the Church."

'PERFECT FORMULA?'

"So many liturgists believe today that they have found the perfect formula in order to bring the liturgy nearer to the people and the people nearer to God," he stated. "Actually, they seem more in agreement in the matter of criticizing the liturgy as it is today than in a common and concrete plan for reasonable reforms."

The Archbishop pointed out that "there is still to be found an almost fanatical insistence on advancing proposals which the Holy See has openly considered with disfavor.

"Take, for instance, the question of the use of the vernacular in the Mass," he said. "It is evident that if the Mass were celebrated in the modern living languages, the people could follow more closely the words of the Mass. But still the mass is the universal and perennial Sac-

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of Latin for the Latin Rite gives to it a sense of unity and universality."

He added that it has always been a source of "profound satisfaction" to him "to see the Holy Mass celebrated with exactly the same ceremonies and the same words among various peoples of the world.'

Archbishop Vagnozzi said the third "area of restlessness" among Catholic intellectuals is that of ecclesiastical art.

He conceded that contemporary art has not been widely accepted by Catholic authorities, but he said he does not think the reason for this lack of enthusiasm stems from the "obstinate opposition to contemporary art as expressed in Church architecture, decorations, liturgical painting or sculpture."

"The main reason, I believe, is that contemporary art itself as a whole has rarely produced works in the ecclesiastical field which have been accepted by our people as truly inspirational and conducive to a feeling of union with God," he stated. "Liturgical art cannot be considered from an esthetic point of view. It has to be art, and it has to be liturgical."

Archbishop Vagnozzi alluded also to "the complaint . . . voiced more than once that in high ecclesiastical circles the intellectual is often underestimated and also mistrusted.

"The question is," he asserted, "whether we are confronted with true and genuine intellectuals - who are inspired by a sincere love of truth, humbly disposed to submit to God's Revelation and the authority of His Church - or whether we are confronted with intellectuals who believe, first of all, in the absolute supremacy and unlimited freedom of human reason, a reason which has shown itself so often fallacious and subject to error."



MSGR. John F. Whealon, rector since 1953 of St. Charles Borromeo Seminary, Wickliffe, Ohio, has been named Auxiliary to Archbishop Edward F. Hoban of Cleveland. A native of Barberton, Ohio, he attended St. Mary's Seminary in Cleveland, Ottawa University, the pontifical Biblical Institute in Rome and John Carroll University in Cleveland.

Americans Seen Sick

Around the

NATION

Of Secular Education

WINOOSKI PARK, Vt. (NC) - "The American people are fed up to the neck with secular education." Bishop James J. Navagh of Ogdensburg, N. Y., said at St. Michael's College baccalaureate services.

He said the American public "is sick . . . of juvenile criminals; the lack of that nobility which goes to make a man a man and a woman a woman, and education which ignores the fact of the Creator and the fact of our duties to Him."

Confidence In God BOSTON (NC) - This nation must put its "ultimate confi-

Urged By Cardinal its historic eminence among nations, Richard Cardinal Cushing

dence" in God if it is to retain asserted here. ELECTRI

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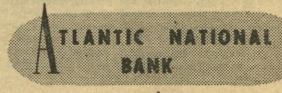
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Will Your Child Be Treated As Second-Class Citizen?

(Continued from Page 1)

rallying cry of "the maximum development of every young American's capacity for the progress of our nation."

Every young American? Not quite, since one out of every six is excluded. They represent the more than five million young Americans in non-public elementary and secondary schools whose parents not only pay public school taxes but also spend five billion dollars annually for the privilege of exercising their constitutional right to choose for them education other than that offered by the state.

It is interesting to note that all this action comes at a time when the federal government is making such strenuous efforts to abolish second-class citizenship on racial grounds. Political maneuvering defeated an amendment to the education bill which would have barred federal funds from school systems which practice segregation. Thus, while the Justice Department spends millions to bring about desegregation in some schools, the Department of Health, Education and Welfare will spend other millions to maintain and improve segregated schools.

Of course, Catholics should be humbly grateful to the beneficent lawmakers. They have promised that once the demands of the National Educational Association lobby are satisfied, they will consider later the possibility of granting, under the National Defense Education Act, unspecified loans which private schools can repay with interest.

The Voice wired Florida's two Senators and two Congressmen who represent sections of the Diocese of Miami, asking their views on the federal aid to education bill. Only Senator Spessard L. Holland replied. He voted against the measure for these reasons:

"I am strongly opposed to federal school assistance in principle on several grounds, among which are: (1) the education of our children is the responsibility of the individual communities and states; (2) acceptance of federal aid will inevitably lead to federal control of curricula and all other phases of school operation; and (3) the withholding of funds from church and private schools will bring bitter divisions and feelings of discrimination among our people."

Senator George Smathers did not reply, but the record shows that he voted in favor of the bill.

No reply was received, either, from Congressman Dante Fascell, of Miami, and Congressman Paul G. Rogers, of West Palm

The hour is late but you still have time to let them know what you think about this federal aid to education bill. Don't delay. Write or wire them immediately at the House Office Building, Washington, D. C.

Warning To Intellectuals

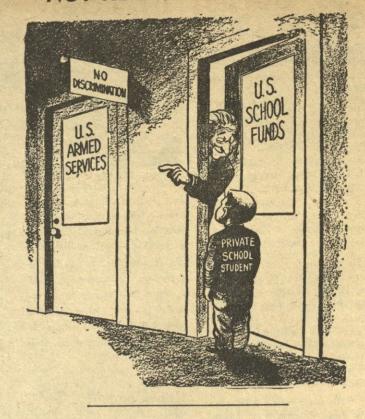
Gilbert Chesterton once wrote, "If there is one class of men whom history has proved especially and supremely capable of going quite wrong in all directions, it is the class of highly intellectual men." Chesterton was not indulging then in the pastime of poking fun at overly sensitive groups. An intellectual himself, he realized that the man blessed with brains needs humility to tread cautiously and the support of revelation to walk se-

At the graduation exercises of Marquette University recently, the Apostolic Delegate to the United States expressed concern about some Catholic scholars who are so anxious to win recognition in intellectual circles that they grow impatient with the calm, deliberate action of the Church.

Some in Scripture, the Archbishop stated, are quick to present theories and opinions as definitive truth which only the authority of the Church can settle. Others in Liturgy fanatically advance their views as the ideal for all to adopt. And in ecclesiastical Art some are restlessly eager to see all traditional forms abandoned in favor of their own modern interpretations.

There is a wise warning in these words, a warning as old and as wise as the Church. Catholic scholars play a most important role. But they are human. And while they are not all saints like Aquinas, Augustine and Bernard, intellectual giants of the past, they are indeed all children of the Church. When they venture into unexplored areas, they can be so delighted with their findings and so proud of their achievements, they may forget they are little children greatly dependent on the Church and not the authors of truth within

The intellectual in the past who helped change civilization for the better and advanced the cause of the Church was the one who was "inspired by a sincere love of truth, humbly disposed to submit to God's revelation and the authority of the Church." Such are the men needed today to win respect for Truth and for the authority of the Church.



Crackdown On U.S. Reds

Attorney General Robert Kennedy in a press interview went into some eagerly awaited details concerning the Supreme Court crackdown on the communist party in the U.S. In sharp language and with a no-nonsense attitude, Mr. Kennedy said the Justice Department has prepared a time-table for action in making sure the communist party registers as a group dominated by a foreign power and that it reveals its membership lists.

Party leaders, long known as superb actors, made no attempt to conceal their dismay. If members obey the court's rulings, they said, it would be a "form of suicide," which, of course, is the idea. They remember only too clearly the destructive effects on the party when the Justice Department in 1948-49 convicted many top leaders and threw the rest into a panic.

J. Edgar Hoover said of that incident: "Party offices were closed, top party leaders went into hiding, records were destroyed . . . For about four years, the party in protecting itself spent energy, time and money that otherwise would have gone into agitation and propaganda." So today, according to Robert Kennedy, failure to comply will bring severe penalties and extraordinary fines that could bankrupt the party.

Kennedy made a very strong point when he stated that the party had long since used up all the protection the Constitution guarantees in "due process of law." Now true that the party "has had its day, and in fact, its years in court."

Americans concerned with the grave evil of communism cannot help but be reassured somewhat by this strong stand against a group dedicated to the destruction of our country. It is a tribute to our democracy that even its enemies can use its courts to continue their work of subversion. But finally the obligation of self-preservation imposes a limitation.

VATICAN PAPER SCORES

Red' Terrorism' In Hungary

VATICAN CITY (NC) - The trial of Catholic priests and in communist-ruled Hungary is nothing but an effort to hasten the destruction of the Church there, according to an editorial in L'Osservatore

The more than a dozen defendants at the Budapest trial - including nine priests - are charged with conspiring to overthrow Hungary's communist regime with the aid of an unidentified foreign power. All but one of the defendants, Father Oedon Lenard, have pleaded guilty after months in Red pris-

The editorial - signed by the assistant editor of the Vatican City daily, Fedrico Allesandrini - stated:

"It is quite clear that the purpose of this new demonstration of terrorism by the courts is to increase the suffocating oppression that for some time past has weighed on the consciences of Hungarians and in particular on the

By trying the Catholics for a nonexistent conspiracy, the editorial went on, the Budapest court is seeking to hasten the weakening and destruction of the Church. The trial is not the only weapon of the Reds in their stepped-up campaign against the Church, the editorial said. The communists are also trying to force Hungarian Catholics to submit to the so-called "peace priests," who are puppets of the regime.

High Court Rulings Decid Democracy Can Defend Se

By J. J. GILBERT

WASHINGTON (NC) - It is interesting that the Supreme Court decisions affecting the Communist party in the United States came when they did.

The two cases involving the Internal Security Act of 1950 were decided just as President Kennedy was returning home from his first face-toface meeting with Soviet Russian Premier Nikita Khrush-

There is debate as to just how fruitful the Vienna meeting of President Kennedy and Khrushchev was. There are those who say it was a success because it wasn't intended to produce anything concrete, and the fact that it went off without the fireworks that attended President Eisenhower's last meeting with Khrushchev must be taken as a good sign.

OTHER CONSIDERATIONS

But there are those, too, who opposed the meeting in the first place, and feel, now that it is over, that is served no purpose

There is a third school of thought; namely, that since only a very limited communique was given out as agreed upon, it is possible that President Kennedy may think the meeting had one result, and Khrushchev may think it had

There is reason to believe that the meeting, while perhaps putting a shooting war farther off than ever, has deepened the Cold War. This is based in part upon the assumption that President Kennedy gave Khrushchev some food for thought. No one thinks for a minute that President Kennedy jarred even slightly Khrushchev's seeming conviction of ultimate communist victory. In fact, the President himself made this point in his radio and television report to the nation.

WAR NOT NECESSARY

Khrushchev has said again that he does not want war; that international communism can conquer the world without it.

It must be assumed, the that Khrushchev is more de termined than ever to pres forward with the weapon aggression that has serve him so well - the Cold Wa

This, in turn, faces the We and particularly the Unit States, with the need f stepped-up measures to coun the Soviet Cold War.

There are some who arg that democracy simply cann compete with international con

COMMUNIST TACTICS

What people mean when the speak like this is that we ca not stoop to communist trick They say we must be caref lest, in fighting totalitarianis we employ methods that w cause us to lose our democracy

This has been a crippling argument. Democracy entainly must defend itself, and with the weapons necessary is overcome the adversary.

Recourse to the courts has de layed and even frustrated man attempts to counter subversion in this country. And it would senseless to oppose subversi elsewhere, if we do not put down at home.

WORLD MOVEMENT

Now the way seems clear, as at a critical time, for the U.S. to enforce a law which it enac ed a decade ago for its own pr

The danger is put clearly a forcefully by Justice Fe Frankfurter in one of the m jority opinions of the Suprer Court in the Internal Securi verdicts.

Justice Frankfurter said "Congress has found the there exists a world comm nist movement, foreign-con trolled, whose purpose it is by whatever means necessary establish communist totalit rian dictatorship in the com tries throughout the work which has already succeeded in supplanting governments it other countries."

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varen 2 valilla? began In Eden

By FATHER JAMES J. WALSH More than a few people would consider it far fetched indeed to connect the propaganda war going on among the nations with

the Holy Spirit of God and Sa-

Frequently we lear that the great battle in he world today is the battle for mastery of nen's minds.

and this is true. Father Walsh

lut usually we

issociate this life and death truggle with the origin of comnunism or with the increase of naterialism the past century.

Most of us very likely think the sinister and clever tacics employed to deceive human eings as the work of our gener-

The fact is that the battle for the human mind has been going on for a long time ages before Karl Marx and his followers laid down the blueprints of lying propagan-

It goes far back beyond the forts of the Turks to warp and ripple the thinking of Chrislans. The Romans were at it efore Christianity began, and were all the pagans involved the conflict, as were the Jews ancient history.

The struggle to gain mastery ver the minds of men, over eir very souls, dates from the by that the devil first tempted dam. So the propaganda war is old as the human race. It arted in Eden, not Moscow, or erlin. It is the war between

How Do You Rate

on Facts of Faith

By BRIAN CRONIN

. The initials "O.P.," meaning "Order of Preachers," repre-

sents the: - (a) Paulists (b) Passionists (c) Jesuits (d)

How many days' indulgence are granted for kissing a bish-

op's ring?: — (a) 100 days (b) 50 days (c) 25 days (d)

The Lactare Medal awarded to distinguished Catholic laymen is presented by: — (a) The Knights of Columbus (b) The Holy Name Society (c) Notre Dame University (d) The

The priest at Benediction wears a long, embroidered vest-

ment called the: — (a) Chasuble (b) Dalmatic (c) Alb

Which of the following Church Councils was held to reform

abuses and to counter Protestantism?: - (a) The Council

of Trent (b) The Council of Constantinople (c) The Coun-

cil of Florence (d) The Vatican Council

TRUTH OF THE MATTER

God, the Spirit of Truth, and the devil, the spirit of error.

St. Paul tells us the devil "transforms himself into an angel of light" in order to deceive and destroy our minds. With powers superior to ours, ceaselessly he attempts to lead our thinking astray.

A little reflection on our own experience and observations confirms this quite readily.

For instance, notice the incredible confusion in our world. For the moment we need not go outside the world of those who are known as Christians. The spirit of error has had tremendous success among Chris-

Whereas Christ founded one church, there are now nearly 300 teaching many kinds of salvation. Although the Holy Spirit came to the Apostles to teach them all things, as Christ assured them He would, there are now countless systems of Christian doctrine opposed to the original one body of truth.

The Spirit of God laid down in the Church one code of conduct governing all men, but now there are many variations. And probably all of these variations have been introduced by self-appointed religious leaders who claimed they were inspired by the Holy Spirit!

The spirit of error has convinced many people that their opposition to the Church has been inspired by the Spirit of

God. This explains why one Christian church will deny hell because of the conviction the Holy Spirit is inspiring them, and another will profess faith in hell, because the Spirit of God is with them.

Strange indeed is the fact that the Spirit of God is held responsible for many things that are wrong, for much of the confusion caused only by Satan.

Satan is a master at spreading his lies in all other areas of human life too. Perhaps none are more forceful conspirators in spreading of error and confusion than some of our newspaper and magazines which show masterly technique in making known the sophisms of unbelief. So with many novels and plays and movies which influence in an attractive way the minds of old and young.

All of these can be used by the spirit of error to make men put stock in the illusions of the

world, to make a god of money and pleasure and all material delights, to play with fire and endanger salvation.

Needless to say, one of the great triumphs of Satan has been his sponsorship of communism. Never before has he had a world wide movement of such power pitted against God and the soul. Never has he had so many dedicated men to do his work with such consummate skill. The victories of communism prove that this combination has succeeded in a few years in throwing the whole world into fear and confusion.

Against all this evil influence, the Spirit of God moves in the Church founded by Christ. Therefore we are safe in this war for the minds of men in proportion as we are loyal to the Church. Alone we can be misled at any time. United with the Spirit of God in the Church we can have complete certainty about the major problems of life, and see through the darkness and confusion in the world.



AN ALTAR BOY NAMED "SPECK"

"We were just wondering what you did with all the cigars, Sister?"

Why We Don't Love God As We Should

By FATHER KILIAN McGOWAN

Our Blessed Lord told us that we should love God with our whole mind, our whole heart, our whole soul and with all our strength. This

is more than the first and greatest commandment - it is the perfection of the Christian life.

that this kind of is rarely Father Kilian reached. What's

the reason? Is it just human selfishness? That's one of the reasons undoubtedly. There may be an even more basic reason. And this is that too many of us are not really convinced that God loves us.

We believe in God's love for us, all right. But are we really convinced? Do we have a profound, absolutely unwavering convicton that God loves us per-

BE YOU PERFECT sonally, continually, infinitely with all that implies?

This conviction is an essential foundation for the spiritual life. For nothing so stimulates love in the human heart as the knowledge that one is truly loved. It's like a spark that inflames a responsive love in our own hearts. It can inspire an amazing dedication in the life of the one loved.

Take the Apostle Paul as an example. Few of God's friends have had to undergo such rough treatment. Paul was bone-weary from constant travel, hunger and thirst were his daily companions, he had suffered shipwreck three times, been beaten often, was mocked by his enemies and betrayed by some of his friends. He also suffered f. equent interior trials.

Yet, none of this could shake

his unwavering confidence in Christ's personal love and concern for him. Paul kept repeating to himself "He loved me and delivered Himself for me." The ever-present thought of the love in the Heart of Christ for him sustained him in all his adversity and was the source of his remarkable faith and confi-

Now, God knows better than anyone the make-up of the human heart with its various needs and aspirations. He can appreciate that we need frequent reassurance of His love for us. That's probably why He went to such great pains to make us aware of what we can find in the heart of God.

Why did He appear to St. Margaret Mary with his hand pointing to His Sacred Heart. He wanted us to look upon him spontaneously and immediately

as a lover, a friend, and a spouse. "Behold this heart which has loved men so much . . ." was the key idea of his message.

Way back in the first century John the Apostle wrote that God is love. But men tend to forget even those things most worthy of remembrance. Our Lord's mission to Margaret Mary was to reemphasize this supremely-important fact - the infinite love of God for each soul. God is love - everything He sends comes from love and should lead to greater love

Nothing excites the love of God in our soul more than the habitual thought of God's love for us. That's why Pope Pius XI wrote: "The Sacred Heart is the road that will most surely lead us to know Jesus Christ." Or, in other words, we will never know God as He truly is - unless we know Him as a God of love!

An Act Of Kindness Wins Family Of Ten

By FATHER JOHN A. O'BRIEN

Do you want to win a soul for Christ? If so, perform some act of kindness. It will touch the heart of your friend and



Father O'Brien

prompt him to learn more about a religion which inspires such kindness. "By their fruits," Jesus, "you shall know them." This is he crit erion which people

judge the worth of a religion. A convert from Judaism, Father John M. Oesterreicher, says that most such converts were started toward the Church by some considerate, friendly, compassionate act of a Cath-

The influence of a kind-

SHARING OUR TREASURE

ly deed in disposing a person favorably toward the Church is illustrated in the conversion of the Max Wagoner family of South Bend. "I was reared as a Protestant in Lafayette, Indiana," related Wilma Jean Whitus. "When I was a little girl, I was taken ill and brought to St. Elizabeth's Hospital. The Catholic chaplain came in every day to see me.

"He was very kind. He brought booklets with colored pictures, candy and fruit, and spoke words of cheer and encouragement to me. He was the first Catholic priest I had ever met, and he made a lasting impression on me. I looked forward with greater eagerness

and joy to his visits than to those of the doctor.

"Later on I married Max Wagoner, a student at Purdue University. Max got a job with the Bendix Corporation in South Bend, where we settled. Our neighbors, Mr. and Mrs. Maurice Bright, turned out to be devout Catholics. When I told them how I came to admire atholic Church because of the kindness of that hospital chaplain, they invited us to Mass with them at Holy Cross Church.

"It was a new experience for Max and me. We were impressed by the deep reverence and devotion of the worshipers, and we had the feeling that we were really in

the house of God. Mrs. Bright gave us a prayerbook and pamphlets, and passed on her weekly copy of "Our Sunday Visitor." Then our young son Michael was suddenly stricken ill and rushed to the Children's Hospital.

"I called for a priest. Father Edwin Bauer, C.S.C., came and baptized Michael. Learning that Father Murphy, C.S.C., was starting an Inquiry Class at Holy Cross Church, Max and I enrolled in it. In a kind and friendly manner Father explained the foundation of the Church by Christ, who authorized her to teach all nations in His name. He promised to be with her all days, protecting her from error.

"We were attracted too by the sacraments, especially confession in which one's sins are

Continued on Page 23

The word "Lent" is derived from the Anglo-Saxon "lencten" meaning: - (a) Sorrow (b) Reparation (c) Abstinence (d) Spring Apart from funeral services, when does the priest say

"Remember, Man, for dust thou art, and unto dust thou shalt return"?: — (a) In Baptism (b) On Ash Wednesday (c) In Confession (d) In Extreme Unction

Who does the Old Testament record as having seen a ladder ascending to heaven?: — (a) Jacob (b) Moses (c) Elias (d) Isaias

Give yourself 10 marks for each correct answer below. Rating: 80—Excellent; 70—Very Good; 60—Good; 50—Fair 1(d); 2(b); 3(c); 4(d); 5(a); 6(d); 7(b); 8(a)

Reds Seize All Cuban Schools



In Puebla, 79 miles from Mex-

ico City, communists have

stepped up anti-Catholic activi-

ty by street fights, demonstra-

tions and the stoning of a

parochial school since they

'captured the university here.

munist - led students, about one

fifth the total enrollment, seiz-

ed university classrooms in

April. The Red students still

hold the university by threaten-

ing to throw bombs at anyone

who attempts to dislodge them.

In addition, anti-Catholic riots

and demonstrations have taken

place in Merida, Guadalajara,

Mexico City and Morelia.

Approximately 1,000 com-

INFANT JESUS statue is carried from Cuba by Sister Elsa Marie, O.S.P., one of the Oblate Sisters of Providence who were told by Castro forces that they could stay in Cuba and teach the Red line from communist textbooks now used by the gov-

150,000 Mexicans Protest Red Moves Against Church

PUEBLA, Mexico (NC) - An estimated 150,000 Mexican Catholics have staged mass demonstrations to protest against increased communist attacks on the Church in this country.

Approximaely 100,000 persons - some of them coming from some 20 nearby towns took part in the anti-Red demonstration here, which was also aimed against the seizure of Puebla University by Reds in April.

An anticommunist demonstration by Catholics also took place in the industrial city of Leon where a crowd estimated at 50,-000 participated.

In contrast with previous communist-led demonstrations which have never exceeded 20,000 participants, the Catholic demonstrators completely filled this city of 200,000 inhab-

Cuban Exiles To Get Diplomas At Cathedral

Graduation exercises for Cuban students enrolled at Bachillerato in Centro Hispano Catolico will be held at 8 p.m., Monday, June 19 in St. Mary Cathedral.

Diplomas will be presented Bishop Coleman F. Carroll under whose direction the special secondary school was established to enable Cuban youth to complete their education which was interrupted by the communist regime of Fidel Castro.

Sister Anne Marie, O. P., is principal of the school which offers curriculum comparable to that formerly offered in Cuban secondary schools.

Continued from Page 1

Canada, and have assumed new assignments in Latin American countries and in Mexico.

In addition it has been estimated that of the 45 Jesuit priests stationed on the island, only about 18 are now at Cuban churches. A Spanish steamer was scheduled to transport 102 priests to their native Spain from Cuba on Wednesday of this week.

With approximately 100 Cuban clergy remaining on the island, each priest is now caring for the spiritual needs of the faithful in several parishes. In many areas, the services of a priest are not available at all, it was point-

El Mundo and Combate, government - controlled Havana dailies, have been printing frontpage interviews and reports on appeals by pro-government priests for "Christian revolutionaries" to support the re-

One of the papers reported the formation of a new organization known as the "Christian Radical Advance." It replaces the old "With Cross and Country" organization, whose "spiritual advisor" was Father German Lence. Father Lence, already under suspension by the Havana Archdiocese, late last year established ties with the schismatic "Mexican Apostolic Catholic Church."

In addition, the Cuban press has been playing up the proregime statements of three Cuban priests — Father Lence; militia chaplain Father Guillermo Sardinas, and and Father Ignacio Biain, O. F. M., former director of "La Quincena," Catholic monthly published by the Franciscans in Havana and now suspended.

At the same time the press maintains at a steady pitch its campaign to discredit the hierarchy and clergy as a whole. A major propaganda campaign has been under way to convey the impression that the hundreds of priests and nuns being expelled from the country have chosen to quit their posts be cause they lack "dollars."

Nationalizing all education on the island, a June 7 decree of the council of ministers expropriated all schools "and the sum total of the properties, rights and stocks" of the schools.

Only socialist-minded teachers, employees and directors may remain in the schools, said the decree, "since this is a socialist revolution."

The decree said that education is a function of the state.

The decree put a varnish of legality upon the seizure of Catholic schools throughout Cuba. The exodus of Religious teachers from Cuba began in the last days of April, after groups of militia had begun occupying their schools and confiscating their possessions.

The expropriation was the crowning touch to a year-long campaign of harassment and vilification of Catholic schools and Catholic teachers. Cuba had almost 350 Catholic educational institutions, with 75,000 pupils.

The decree made the Red socialist regime absolute master in name as well as in fact of organized education in Cuba It already held a tight rein on public schools, colleges and vocational schools. Its highly organized radio and television campaign to erase illiteracy has become a vehicle for Marxist ideas.

The government had taken charge of Havana's Catholic University of Villaneuva in May.

The decree expropriating all private schools said the ministry of education will determine "to which of the owners of educational centers an indemnity will be credited." But an indemnity may be given only if "the activities carried out in such centers (of education) by their owners and professors have not been turned against the interests of the Revolution of the Father-



60 YEARS of service in Cuba has ended for Mother Anton the Ursuline Sisters who was one of 33 nuns, including Fre Dominicans, Salesians, and Ursulines who arrived at Palm Beach by ferry from Cuba where they formerly tauch



TWO RELIGIOUS recently arrived from Cuba are Sister! Joseph and Sister Mary Joachim, blood Sisters who are Missionary Daughters of the Immaculate Heart of Mary, I are shown with Sister Mary Genevieve, O.P. at Barry Coll where they were guests overnight before leaving for their n tiate in Tucson.

Arrest Of Catholic Edito In Paraguay Is Protested

NEW YORK (NC) - Father Albert A. Nevins, Catholic Press Association president and editor of Maryknoll magazine, has protested to Paraguayan President Alfredo Stroessner against the beating and arrest of Elisio Sosa Constantini, editor of Comunidad, a Catholic action weekly in Asuncion, Paraguay.

Comunidad has been critical for some time, of President Stroessner's administration. Paraguay's Bishops jointly protested the incident, but have received no reply from the government.

The Latin American Union of the Catholic Press also protested "the violation of the legal rights of the human person and the press."

Mr. Sosa was arrested when he was present at a demonstration by students who had boycotted the official government celebration of Paraguay's 150th year of independence. Police clubbed some of the demonstrators and arrested 66 person claiming that 25 of them w communists.

Free English Classe Offered Spanish Hel

Summer classes in English Cuban adults and profession people will be inaugurated Barry College beginning S day, June 17.

Under the direction of the rian Dominican Sisters the structions are free of charge will be given on Saturdays 1-4 p.m. for lawyers, an 2-5 p.m. for physicians. Class for dentists will be held Wednesdays and Fridays 7 to 8:30 p.m. and general da es will be conducted on Te days and Thursdays from ?

Pre-registration is not me sary and persons who have tended winter classes are ible to return for further inst



CUBAN REFUGEES who fled to South Florida from the communist regime of Fidel Castro attend Marian devotions in large numbers at

Miami's churches, as they pray for the liberation of their country and the safety of loved ones, many of whom are still in Cuba.

Children Shipped To Russia

(Continued from Page 1)

on Jan. 27 of this year when a front page article pointed out "Fidel Castro is shipping Cuban children to Russia in the same manner that he exports sacks of sugar under trade agreements with the Soviet."

In addition, the story said that many of the so-called Russian of Czechoslovak technicians, teachers and agrarian experts pouring into Cuba today are actually natives of Spain who as children were kidnaped during the civil war there and brainwashed by the communists over a period of many years.

LONG EXILE

A reliable source who was eyewitness to both violations of human rights, first in Spain, later in Russia and later in Cuba, told editors of The Voice:

"These ehildren, many in their early teens but others even younger, will not be returned to Cuba in months or even in the next few years. They will be sent to Russia and other communist-controlled countries, and some even may be assigned to Red China.

"They will be kept there for a long period of indoctrination the communist ideology. Their religious beliefs and practices will be destroyed and aside from retaining their native language, all traces of their Cuban ancestry and their Spanish heritage will be wiped out."

RED ROBOTS

Those who show particular skills," the informant said, "will be trained in many fields other than agriculture; some will be educated in Soviet institutions of higher learning. Then when their communist education is complete and they have been converted into Red robots, at the proper time they will be returned to Cuba and other countries to serve as elite shocktroops in the conquest of all

Thirty-nine Sisters who left

their five schools in Cuba be-

cause they refused to use com-

munist textbooks arrived in Mi-

ami last week en route to the

motherhouse of the order in

All but three of the Oblate

Sisters of Providence are

Cuban citizens; the others

are natives of the Dominican

Five Sisters of the community

which was founded in the U.S.

n 1829 remained in Havana and

ecording to latest reports one

las since died of cancer and

wo have been refused exit per-

nits by the government of Fi-

The former teachers of clas-

es in schools located in

Baltimore.

lel Castro.

Latin America which the Soviet Union has been planning."

According to the authority whose name must remain anonymous, the program follows the exact pattern used by Russia during and after the Spanish civil war from 1936 to 1939. Beginning in 1937 large groups of children, estimated at well more than 4,000 were withdrawn from Spain and sent to Russia. Some were sent willingly by families, he said, in order to spare them the horrors of war. But many were also seized bodily from orphanages, schools and other institutions.

When after 16 years the International Red Cross was asked to conduct an investigation, many of the former Spanish children, then grown to young adults, were located and four ships were sent to Russia to return them to Spain. Some refused to go back to their native land and of those who did, a large number soon returned to Russia and other satellite countries, married Russian wives and worked or attended Soviet schools.

'WILD REBELS'

"It was too late," Mr. X recalled. "The Soviet had done its work well and thoroughly. They were more communistic than the communists themselves. They were such wild rebels that they even caused trouble for their Red masters. Now after they first were taken from Spain in 1937, they are 35 to 45 years of age and many of them are the Spanish - speaking experts, the technicians and scientists arriving in Cuba to carry out the mission for which they have been so well-trained."

Subsequent articles in The Voice disclosed that the program of shipping Cuban youth to Moscow is under the direction of Doctora Maria Miret, minister of the social assistance

Louise, O.S.P., from the mother-

The Sisters reported that they

had been told by Castro agents

that they could teach under gov-

ernment supervision from com-

"They sealed off the class-

rooms and said the Sisters

could continue to teach the

children if they used revised

textbooks and obeyed direct-

ives from the minister of ed-

ucation," one of the nuns re-

ported emphasizing that the

new books teach atheistic

communism, and that dogma

is in direct conflict with

About 300 professed Sisters comprise the Oblate Sisters of

Providence who staff schools in

14 states and the District of

Columbia including the Archdio-

ceses of Baltimore, Chicago, De-

troit, New Orleans, St. Paul,

St. Louis and Washington.

Christian teaching."

munist texts or get out.

Sisters Who Refused To Use

Red Texts Exiled From Cuba

program' and wife of Pedro Miret, communist minister of agriculture.

Eye witnesses from Cuba now in Miami told of watching large groups of children leaving Saqua La Grande in the northern part of Santa Clara Province and Puerto de Caselda, Cuban south coast

Numbered among the children who ranged in age from four to 12 years were orphans formerly cared for by the Sisters of Charity of St. Vincent de Paul, who have been arriving in large numbers here during the past two weeks, and who operated Beneficiencia, government owned orphange.

UNABLE TO RETURN

Cargo boats, refugees said, were also transporting sons and daughters of the campesinos, Cuban farmers who work the cooperative farms and who had been led to believe that their children will receive educations to prepare them for professional careers.

Two months ago, a refugee told The Voice that some of the youth had written to families in Cuba expressing a desire to return home. They cannot, he explained, because they carried no passports when leaving

Chinese Bishop Dies In Communist Prison

HONG KONG (NC) - Bishop Joseph Wan Tsu-Chang, O.F.M., of Hengchow has died in a Chinese communist prison.

He was arrested in September, 1955 because he refused to cooperate with the Reds in their attempt to establish a schismatic church in China

FAMILIAR SCENE to travelers at Miami's International Airport are Cuban Sisters who have arrived in large numbers from the communist

controlled island. Fourteen Servants of Mary are shown in the terminal as they await a flight which will take them to Puerto Rico.

IN DOMINICAN REPUBLIC

Outlook For Church Hopeful

CIUDAD TRUJILLO, Dominican Republic - High Church authorities here say that the outlook is hopeful for an end to anti-Catholic persecution in the Dominican Republic following the death of its dictator, Generalissimo Rafael Trujillo.

Catholic leaders also indicate that the Church in this Caribbean country is willing to forgive and forget the campaign the government waged against it for a year and a half at the instigation of the dictator, who was assassinated May 30 after ruling the nation for more than 30 years.

The campaign began in January, 1960, after the Dominican Bishops denounced the Trujillo regime's violation of human rights. In retaliation, the government expelled more than 50 foreign-born priests from the country and fomented mob attacks on prelates. The anti-Church drive reached its height shortly before General Trujillo's death when the regime took steps to seize all churches, eliminate religious instruction from public schools and nullify the nation's concordat with the Holy See.

Meanwhile, the regime-

controlled press and radio carried on a constant and violent campaign of vilification against foreign-born churchmen, particularly Boston - born Bishop Thomas F. Reilly, C.SS.R., head of the independent prelature of San Juan de la Maguana, and Spanish-born Bishop Francisco Panal Ramirez O.F.M. Cap., of La Vega. The campaign culminated in the introduction of a motion in Congress to expel the two prelates.

Dominican Church authorities point out that nobody can predict the future of Church-State relations here with certainty in view of the country's uncertain political outlook. But, one Catholic leader declared, "the Church has emerged from the period of persecution with enhanced prestige among the Dominican people.

"The only motive for the drive against the Church," a high Church authority said "was the egomania of the late dictator, who by the time of his death had reached the point where he compulsively sought to dominate everything."

'BASIS FOR HOPE'

With General Trujillo's death, he added, there seems to be no reason for the persecution to continue. "For the Church, there is sound basis for hope,' he said.

Catholic authorities also point out that in the period immediately following the assassination a halt was put to the radio and press attacks on Bishops Reilly and Panal and other prelates. In addition, the congressional motion to expel the two foreign Bishops and nullify the concordat was withdrawn at a special session of the Chamber of Deputies by its sponsors.

Later Bishop Reilly returned to his See from Ciudad Trujillo where he had been staying following the mob attack that destroyed his residence in San Juan in April.

BETTER RELATIONS

Catholic leaders state, too, that civilian members of the government, headed by President Joaquin Balaguer who up to now has been a figurehead, would be happy to have better Church-State relations. President Balaguer, noting that the Dominican Republic is an overwhelmingly Catholic country, stated after the dictator's death that he would like to settle Church-State differences.

Church authorities, however, say they are not sure whether the dictator's son - Gen. Rafael Trujillo, Jr., who was named chief of the nation's armed forces and a cabinet member following his father's assassination - is willing to drop the anti-Catholic campaign. But General Trujillo, regarded by many observers here as the real boss of the government, said at a press conference after taking up his new posts that he has nothing against the Church.

Asked if he thought Church-State relations would improve, he replied:

"Relations between the Church and State have always been good. The discrepancies that have arisen have been between the State and several members of the ecclesiastical hierarchy. Proof of this has been the funeral ceremony at the church in San Cristobal which preceded the burial of my

ECHOES OPTIMISM

A report by a parish priest in Bishop Reilly's See echoes the optimism expressed by high Church authorities. Father Herman Louwagie, C.I.C.M., the assistant pastor in Neiba, said:

"We are doing fine . . . There has been some tension here lately on account of the murder of the Generalissimo. But everything seems to be quiet here now . . . It looks like we are in for better times. We know from officials that Bishop Reilly is coming back to San Juan in the near future."

Following the dictator's death, Bishop Reilly was arrested but released soon afterward with apologies from President Balaguer. Bishop Panal, the other main target of the anti-Church campaign, has been unmolested since the assassination.

Both Bishops Reilly and Panal, moreover, have issued pastoral letters asking prayers for the late dictator.



BALTIMORE-BOUND were 39 Oblate Sisters of Providence who arrived at Miami International Airport last week from Cuba where the order operated five integrated schools for youth.

lavana, Cardenas, Camaguey nd Santiago Provinces were net in Miami by Mother Joseta, O.S.P., former Havana suerior who came to the U.S. arly in May and Sister Mary

June 16, 1961

THE VOICE

Miami, Elorida

Page 9





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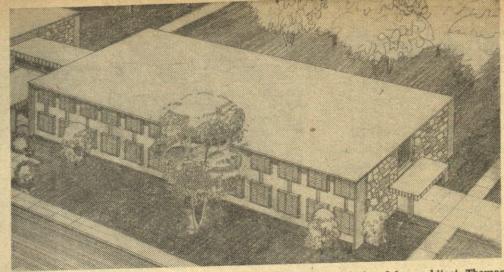
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GROUNDBREAKING ceremonies for the new Nativity Church and school will be held in Hollywood on Sunday, June 18. The building shown above has been designed by architect Thomas J. Madden, Jr., of Miami and will provide a temporary chapel and classrooms.

Nativity Breaking Ground

HOLLYWOOD — Ground will be broken at 12:30 p.m. Sunday, June 18, for the new Nativity Church and school at Johnson St. and 52nd Ave.

Father Hugh Flynn, administrator of the parish, will officiate at the ceremonies and principal speaker will be Msgr. James F. Nelan, pastor, St. Stephen parish.

The first parochial building in the parish, established less than a year ago, will be a two-story structure with a temporary nave designed to seat 800 persons on the first floor, as well as two classrooms, parish office, sacristy, altar boys' sacristy and storage rooms.

Two additional classrooms, a general office, principal's office, and provisions for six classrooms are located on the second floor of the building which will eventually have a 16-classroom capacity.

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Brothers On La Salle Hig Staff Once Studied In U.S

The faculty of La Salle High School includes six Christian Brothers from Cuba who were once students in the U.S.

When September comes, instead of sitting at desks and taking notes as in the past, they will be standing at blackboards of the new diocesan high school helping to educate young men in the widely respected tradition of the Christian Brothers.

They are known formally as the Brothers of the Christian Schools, a title which is designated after their names by the initials, F. S. C. (Fratres Scholarum Christianarum).

EXILED FROM CUBA

Exiled from Cuba three weeks ago by the communist government there, the Brothers will open a new chapter in the history of their Order by helping to extend Catholic education in the Diocese of Miami.

The founding of the new school on a site adjacent to Immaculata Academy and Mercy Hospital in Miami was announced last week by Bishop Coleman F. Carroll.

The Brothers, numbering 12 and including seven who were school principals in Cuba, will be joined on the faculty by three Christian Brothers of American provinces.

TAUGHT 11 YEARS

The superior of the Cuban group, Brother Alfredo Joaquin, marked his fourth entry into the U.S. when he landed at Miami International Airport on May 25.

A teacher for 11 years, he studied for a summer at Notre Dame University in Indiana, for another summer at Georgetown University in Washington, and for a third with the Christian Brothers at Franklin, La. Besides learning English and conversing in it daily, he took courses in chemistry and the liturgy.

He holds a doctoral degree in chemistry and physics which he earned in Cuba. The Brother explained that the degree is comparable to the master's degree awarded by U. S. universities.

STUDIED ENGLISH

Nearly all 12 of the Cuban Brothers have earned the equivalent of a master's degree and each is qualified to teach several subjects at the high school level.

Two of the Brothers studied English for a summer at St. Michael College in Santa Fe., N.M. They are Brother Bartolome Manuel and Brother Bernardino Leon. The latter spent a second summer in the U.S., serving with a Christian Brother community in Chicago.

Also on the La Salle faculty is Brother Felipe Victor, F.S.C., a native of Colombia, S. A. His studies include a summer course in English at Manhattan College in New York City. Prior to being exiled by Castro, he was taking advanced studies at the University of Santiago, Cuba.

BROTHER IN ROME

The Brother with the greatest number of years in teaching,



BROTHER ALFREDO JOAQUIN, F.S.

23, is Brother Angel Berna He resided in the U. S. for the years during his novitiate later served as principal three different schools in C. He was taking advanced stated the University of Havana fore the Castro regime campower. Enrolled at the suniversity was Brother Berndino Leon.

Another Brother, temporily in Rome, will bring to Salle a broad knowledge biology. Fluent in English a well known in the field of bany in Cuba, Brother Al Joseph has received seven grants in the past to carry research and experiments plant life.

Also due in Miami from Ris Brother Berchamans Ma who served as Brother Vision superior, of the Order Cuba.

Another member of the fining faculty is Brother Bendino Miguel, recently prefet studies at Colegio de la sin Havana and formerly ditor of the Christian Broscholasticate.

Also on the faculty Brother Alberto Edu Brother Rodolfo Pedro, er Andres Avelino and er Antonio Claret.

During the summer thers will draw up a schestudies to serve first ye dents from the parishes of St. Michael the Archange Peter and Paul, and Little er, Coral Gables.

St. Stephen Holy N Hears Chancellor T

WEST HOLLYWOODbers of the St. Stepher Name Society and the assisted at the 8 a.m. M Sunday and had breakle erwards in the parish h

The principal address livered by Msgr. Robe Schiefen, chancellor, an mer pastor of the paris

Award pins were present past presidents Thomas Clifford Current and Fred Seames.

Heads College In M. EMMITSBURG, Md. (N) Father Robert B. Kline, been inaugurated as proof Mount St. Mary's College

SOLON BUT

ARREST SOFT ASSAULT

Ex-Army Colonel Takes Vows As Brother

The distance between army life and Religious life was widened considerably for Brother David Keane when he pronounced his first vows as a Brother of the Good Shepherd on May 31.

At the ceremony held in Albuquerque, N.M., the veteran artillery colonel who saw 31 years of military service formally ended "boot camp" or "basic training" in the Brotherhood and pledged himself to the vows of poverty, chastity and obedience in serving destitute men wherever he might be stationed.

As an artillery officer, he saw combat in the Philippines and occupational duties in Japan and

MILITARY ADVISOR

In Japan, as senior U.S. Advisor to the Japanese Defense Forces after the war, he helped to set up a Japanese war college similar to the U.S. Command and General Staff College in Fort Leavenworth, Kansas, his alma mater.

For three years he looked after the needs of 16 million people in the Japanese prefecture of Akita. In the rehabilitation program, Colonel Keane helped solve the educational, agricultural and industrial problems of the defeated nation.

Presently, Brother David is superior of Camillus House in downtown Miami where 400 free meals are provided daily by five Brothers of the Good Shepherd who beg for the food that they later serve to needy

The taking of simple vows followed Brother David's first year in Religious life. The vows will be renewed again next year, and again three years later. After still another three years, making seven years in all, a Brother customarily takes perpetual b vows as a member of the com-

BEG FOR FOOD

Following his return to Miami, the former soldier moved quickly in extending charity to the poor and promoting a Rosarymaking campaign which the Brothers have undertaken as a secondary apostolate.

While begging for food to keep the Camillus pots boiling, Brother David learned of a farmer in Belle Glade who would donate 500 bushels of potatoes to Camillus House if the Brothers would come gather them, about 112 miles north of Miami.

In short order, Brother Davvid borrowed a truck and found volunteer workers among a group of Christian Brothers who recently reached Miami from Cuba. Together they drove to the farm of Donald Kirchman and went to work, following a tractor, with bags and boxes in their hands, gathering the newly dug potatoes.

ROSARY CRUSADE

Early the next day, a Camillus House team was again headed toward the farmlands, this time to Glendale in the Imokaee area, and again the Christian Brothers were dressed and





COLONEL Keane and Brother David are two names for the same man who changed titles when he changed careers. He is shown at left, in Korea, as the colonel who served in military life for 31 years. At right, he is the Brother who recently complefed his first year as a Brother of the Good Shepherd in Miami.

ready for harvesting. This time the crop was watermelons and the farmer was Mr. Swindell. The Brothers reaped about 1,400 melons for both Camillus House and Centro Hispano Catolico. A thousand melons were paid for by Frank Perryman, of Miami; the additional 400 were donated by Mr. Swindell.

Other food is donated regularly to Camillus House by farmers, store-keepers, produce markets, bakeries, hotels and restaurants.

"The kindness of all our friends is truly inspiring," asid Brother David. "We remember them in our prayers daily."

The rosary-making campaign is "progressing nicely" according to the Brother who has been instructing various groups of the diocese in the making and repairing of Rosaries.

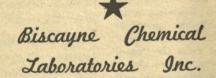
Using beads of many colors

and sizes, plus wire, cord and pliers, the volunteers - men, women and children - are working in private homes and meeting halls to produce 100,-000 pairs of Rosaries for the foreign missions.

"A third request for Ros-







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illus House from a Jesuit in south India," Brother David

A group of students in Chicago contributed 500 cord Rosaries to the campaign and the Brother is awaiting a shipment by air of 150 pounds of Rosaries and assorted beads from a Chicago layman.

There are Cuban Sisters of Charity of the Sacred Heart of Jesus, residing now in Miami, who are making rosaries. The Sisters of Bon Secours who staff Villa Maria Home for the Aged have contributed about 50 pairs.

Miss Zow Anne Pierian, secretary in the Gesu rectory, has organized two groups of women who have made about 400 Rosaries thus far. And Mrs. Mary Giamongo, of St. James parish, has also organized two Rosary-making clubs that are working regularly.

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THE VOICE

Miami, Florida

Page 11

Heads Hospital Group

DETROIT (NC) - Msgr. Clement G. Schindler, director of hospitals for the Belleville, Ill., diocese, was installed as president of the Catholic Hospital Association at its annual

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NEW SERRA Club in Broward County is the third in the diocese. Provisional officers shown with Bishop Coleman F. Carroll are Walter Wendell, president, left, and Otto Trott, first

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PROBLEMS

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vice president and William Ranaghan, treasurer, right. Father Joseph Beaumont is chaplain, J. P. Denvir, second vice president and Frank McDonnough, secretary.

Volunteers Urged To Join U.S. Peace Corps Program

WASHINGTON (NC) - The head of the new National Catholic Welfare Conference Peace Corps Desk has issued an "allout call" for Catholics interested in becoming Peace Corps volunteers.

F. Robert Melina, executive secretary of the NCWC unit established May 1, ap-

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pealed for Catholics 18 and over to volunteer for the project under which American civilians will be sent overseas to help in development programs in foreign countries.

Mr. Melina said Catholics interested in applying should write to the Peace Corps Desk, National Catholic Welfare Conference, 1312 Massachusetts Avenue, N. W., Washington 5, D.C.

Episcopal chairman of the NCWC unit is Auxiliary Bishop Edward E. Swanstrom of New York, executive director of Catholic Relief Services - National Catholic Welfare Conference, the U.S. Catholic overseas relief agency.

Bishop Swanstrom commented in a statement that establishment of the Peace Corps 'complements the overseas assistance and relief efforts of American voluntary agencies which have been functioning abroad for several years."

He pointed out that Catholic Relief Services had more than 100 U.S. citizens administering distribution of relief supplies and assistance programs in more than 60 countries.

Mr. Melina noted that any U.S. citizen is eligible to volunteer for the Peace Corps who has passed his 18th birthday. There is no prescribed upper age limit, he said.

He added that married couples without dependent chilare eligible, provided both husband and wife possess needed skills for Peace Corps projects. Peace Corps volunteers do not require college educations, and persons skilled or semi-skilled in trades and crafts are particularly encouraged to apply, he

Volunteers are needed with skills in such field as education, health, agriculture, technical work, social work, nutrition and administration, he said.

Barry College Is Registering For Summer

It's back to school this week for 28 Dominican Sisters who taught during the past year in elementary and high schools in the Diocese of Miami and are now assigned to faculty positions at Barry College.

Registration for classes in the summer session at the fine arts college will be conducted today (Friday) and Saturday from 9 to 11:30 a.m. and from 1:30 to 4:30 p.m. Summer school begins June 19 and concludes with graduation on July 27.

Among those teaching will be Sister Alma Christa, Sister Jacqueline Marie, Sister Mary Joanetta, Sister Mary Hildegarde and Sister Stella Marie, St. Patrick School, Miami Beach.

Sister Ann Barnard, Sister Mary Anthony, Sister Mary Irene, Sister Jane Marion, Sister John Aquin and Sister Thomas Gertrude, Rosarian Academy, West Palm Beach.

Sister Mary Florine, Sister Jean Marion, Sister Mary Judith, Sister Marie George, Sister Michael Helene and Sister Mary Samuel, Central Catholic High School, Fort Lauder-dale.

Sister Grace Alexis, Sister Mary Laura, Sister Peter Mary, and Sister Raymond Clare, St. Anastasia School, Fort Pierce.

Sister Mary Guillelma, Little Flower School, Hollywood; Sister Helen Michael, Our Lady Queen of Martyrs School, Fort Lauderdale; Sister Margaret Charles, St. Anthony School, Fort Lauderdale; Sister Rita Therese, St. Helen School, Vero Beach; Sister Rose Germaine, St. Joseph School, Miami Beach and Sister Thomas Raymond, St. James School, North Miami.

3 Priests To Continue Studies During Summer

Three priests of the Miami Diocese have been assigned to continue their studies during the summer months at three universities.

Father Claude Brubaker, administrator, Sacred Heart parish, Homestead, will attend the University of Dayton; Father Louis C. Roberts, administra-tor, St. Thomas the Apostle parish, will be enrolled at St. Louis University and Father Thomas S. Dennehy, assistant paster, Assumption parish, Pompano Beach, will study at the Catholic University of America.

Nativity Parish Ready For 100 CCD Students

HOLLYWOOD - The Religious Vacation School of Nativity parish will open on June 19 under the direction of Mrs. George Keenley, chairman of teachers in the Confraternity of Christian Doctrine. Nearly 100 students have enrolled.

Members of the staff include Mrs. Howard Lahue, CCD president; Mrs. J.P. Reilly, vice preident; Mrs. Neno Spagna, Mrs. Nicholas DiNunzio and Mrs. Robert McAllister.

Mrs. Robert Majic is secretary-treasurer of the group; Mrs. Ray Schlichte, Jr, chairman of fishers; Mrs. Willian Cronin, chairman of helpers; Mrs. George Lunney, chairman of parent-educators; Mr. and Mrs. George Messenger, of discussion groups, and Mr. and Mrs. Harold Dye, of the good will com-

Father Hugh Flynn, pastor, is spiritual director of the CCD.

means a specific amount of money set aside to educate seminarians for the

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> Page 12 June 16, 1961

THE VOICE

Miami, Florida

Offiamt, OTAcila Heartens Pope

VATICAN CITY (NC) - The welcome given the coming ecumenical council by both Catholics and non-Catholics augurs well for its fruitfulness, Pope John XXIII said as he addressed the opening meeting of the council's Central Preparatory Commission.

Purpose of the 11-day meeting is to discuss problems of calling the council and questions of procedure during the council itself.

The meeting opened in the Consistorial Hall of the Vatican with 31 cardinals, two patriarchs, 12 archbishops and and bishops, four generals of religious orders and 23 counselors of the commission.

Among them were Archbishop Karl J. Alter of Cincinnati and Archbishop Martin J. O'Connor, rector of the North American College in Rome.

POPULAR CONCERN

Addressing the group in Latin, the Pope said:

"Many people are looking forward to the council and it has been serenely and courteously received not only by our beloved sons but also by those outside the Church. All this is reason for tranquility and encouragement in continuing with the good work.

"A council is an event which is destined to leave an indelible mark on the history of the Church. This has been the case of all those 20 constellations (councils) which have shone in the Church . . . The provisions of the different councils have been the fruitful seed from which undertakings of all kinds grew in all ages."

The plenary assemblies of the Central Commission are to take place daily until June 22, with the exception of Wednesdays and Sundays.

Brisingollaperestrary Belgian Royalty Received In Audience By Pope John

VATICAN CITY (NC) - Pope John XXIII gave Belgium's King Baudouin and Queen Fabiola a smiling welcome to the Vatican and praised their nation's centuries-old loyalty to the

King Baudoin wore a buffcolored military uniform and around his neck was the collar of the Supreme Order of Christ, the Vatican's highest order which is given only to reigning Catholic monarchs.

Queen Fabiola was dressed in white, a privilege normally extended only to princesses of the former Italian ruling House of Savoy. The privilege was given Queen Fabiola because of the recency of her marriage and because she is the only reigning Catholic queen. Her head was covered with a white veil held in place by a tiara of diamonds and pearls.

HAD PRIVATE AUDIENCE

The Pope greeted the royal pair who knelt as he approached. The Pontiff then motioned them to rise, and they returned his welcome by genuflecting and kissing his ring. The Pope led the King and Queen to two chairs flanking his chair where the three sat.

Thus began a private audience which lasted 42 minutes. As is his custom, the Pontiff visited with the couple briefly in the throneroom and then asked them into his private library for a more informal conversation.

During their visit Pope John presented the Belgian sovereigns with a plaque consisting of a silver Madonna mounted on a base of precious stone.

Formosa's First Cathedral

TAIPEI (NC) - Formosa's first cathedral has been consecrated here by Auxiliary Bishop Paul Cheng.

It is on the site of an older Church of the Immaculate Conception, once the largest on Formosa, which was destroyed by allied bombing during World War II while Formosa was occupied by Japanese forces.

The King, in return, gave the Pope a fine Flemish primitive painting.

Pope John told newsmen that Queen Fabiola is expecting a hahv.

The Pope told the journalists that it is traditional for Catholic monarchs to communicate to him "their happiness." He

"I was very moved yesterday when King Baudouin with great delicacy announced to me the coming maternity of the

Sources in Brussels said Queen Fabiola's baby is due in



POPE JOHN XXIII stands with Belgium's King Baudouin and Queen Fabiola during audience at

the Vatican. As reigning queen, Fabiola wore white instead of traditional black

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How Catholics Aided Jews VATICAN CITY (NC) - An "I simply told the Pope American judge told Pope John XXIII about testimony concerning the Church's efforts to save Jews from persecution, offered at the Eichmann trial in Israel.

U.S. Judge Tells Pope John

Justice Michael Musmanno of the Pennsylvania Supreme Court, who testified for the prosecution at the trial of Adolf Eichmann, former nazi official accused of arra the mass murder of Jews, was granted an audience by Pope John and visited with him for 15 minutes in the

Pontiff's private library. After the audience Justice Musmanno reported he had told the Pope about testimony paying tribute to Catholic priests and Sisters who gave shelter to Jews being sought for deportation to nazi concentration camps.

about evidence which was presented while I was at the trial, testimony which revealed how the Catholic Church had intervened on countless occasions on behalf of the persecuted Jews," he said.

Mr. Musmanno added that "monasteries, convents and churches often were sanctuaries to Jewish refugees and frequently were the means of saving them from concentration camps and death."

He said his audience with the Pope was arranged by the Apostolic Delegate to Jerusalem and Palestine, Archbishop Guiseppe Sensi, who "felt I might be able to inform the Pope about certain aspects of the trial."

Heads Miami Organists' Guild

Clayton Brenneman, diocesan organist and executive secretary of the Miami Diocese Music Commission, has been installed as dean of the Miami Chapter of the American Guild of Organists.

Now the largest chapter in the southeastern U.S., the Miami group was organized in 1929 and has a membership of more than 250 organ-

Appointed diocesan organist by Bishop Coleman F. Carroll early in 1959, Mr. Brenneman also directs the all male choir at St. Mary Cathedral. He formerly served as organist and choir director at the Sacred



CLAYTON BRENNEMAN

Heart Church in Pittsburgh and was the only lay member of the Diocese of Pittsburgh Music Commission.

His career as a church musician began in 1931 in Blessed Sacrament Cathedral in Altoona, Pa. He subsequently served as organist and choirmaster at St. Joseph Church, Garden City, L.I., N.Y.; St. Bernard Church, Bradford, Pa., and the College of St. Theresa, Winona, Minn.

The Diocesan Guild of Catholic Church Musicians, whose membership is comprised of all organists and choir directors from parishes throughout the 16 countes of the Miami Diocese, was formed under his direction in February of last year.



GROUND WAS BROKEN in Annunciation parish, West Hollywood, for a new school and convent. Father John Donnelly, pastor, is shown officiating at the ceremonies held last Sunday.

St. John Holy Nam HIALEAH - The Holy Name Society of St. John the Aposi

81 Mialeah Men Ja

Church received 81 new men bers at ceremonies last Sunda which included Mass at 9 am followed by a family breakfast

Father James Connaughten society director and pastor the parish, officiated.

New officers who were install ed at the breakfast included Emile Janelle, president George E. Drexler, first vio president; Elwood S. Silfies second vice president; John ; Centore, secretary; I. A. Lason sa, treasurer and Philip S. Szyd lik, marshal.







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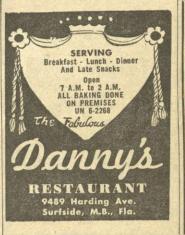
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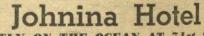
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Father Pusak Will Be Ordained June 24

Father Ronald James Pusak of Miami will be ordained to the priesthood for the Diocese of Miami at 10:30 a.m. Saturday, June 24 in St. Mary Cathedral.

Bishop Coleman F. Carroll will confer the Sacrament of Holy Orders on the son of Mr. and Mrs. Andrew J. Pu-

sak who was graduated from St. Mary Cathedral High School and attended St. Thomm as Seminary, Bloomfield Conn., and Mt. St. Mary Seminary, Norwood, Ohio. He completed his theological studies at the American College in Louvain.

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Father Pusak will sing his first Solemn Mass after ordination at noon Sunday, June 25 in St. Mary Cathedral. Msgr. Patrick J. O'Donoghue, V. G., pastor, will be the assistant priest and the sermon will be given by Father Ralph Lawrence of Mt. St. Mary Seminary.

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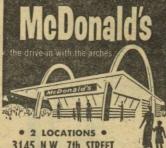
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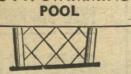
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If People Live On Other Planets Should Missionaries Go To Them?

The success of the U.S. in putting a man into space brings to mind the discussions that have gone on in recent years about the possibility of life on other planets and how such creatures would be related to God's law. The following article on the nature of other planetary creatures and their moral obligations was prepared at St. John's Seminary, Brighton, Mass. It is reprinted from the Boston Pilot.

Q. How would Catholic theologians react to the discovery of another planet inhabited by human beings?

A. We do not know anything about worlds other than our own beyond the meager findings of the astronomical sciences. We have no knowledge of the existence of rational creatures other than angels, who are pure spirits, and ourselves. We can thus have no knowledge of whether or not such creatures would have committed sins, and whether or not the redeeming merits of Christ would be applicable to them.

What we do know is that Christ died in this world to save the descendants of Adam from the consequences of original sin. We know that all who live on the earth today are descendants of Adam, and that all are destined to be members of the Church, through which Christ dispenses the graces which He gained for us by His suffering and

Beyond this we can say nothing whatsoever with certainty. We can, however, suggest certain speculative possibilities relating to worlds other than our own and indicate to what extent the general principles of the natural law, as we deduce them from our own nature, would apply to them.

If there are inhabitants of other worlds, they are at least material beings like ourselves, since by hypothesis, they would exist in a material world capable of coming into physical relation with our own world.

Let us suppose that in another world there are what philosophers call rational animals. They could be such and still be altogether different from the members of the human race as we know them.

The physical condition of the human race could be changed within wide limits and still remain within the area that would be covered by the definition of rational animals.

It is quite possible that a rational soul could inform a material body completely different in anatomical structures and physiological function from the body with which we are familiar. Such a being would still be a rational animal, even though it would not be a member of what we call the human race.

> * *

Q. Would they be subjected to the same natural law and destined for the same end of eternal happiness?

A. As a rational animal, this hypothetical being would be first of all a creature of God. Every possible existing world, and all beings contained therein, would of necessity be dependent on the Infinitely Perfect Being.

As a rational being, this hypothetical creature would be endowed with intellect and will. He would thus be capable of knowing and loving God, and he would be destined for an eternity of happiness with God.

He would be subject, as we are, to all the laws of nature which are rooted immediately in the spirituality of the human

To know the Infinite Being in the created beings which reflect His image, to love the Infinite Being Who presents Himself as the ultimate good towards which all created goods are directed - these are prerogatives which would pertain to the hypothetical rational animals of other planets no less than to ourselves.

A good part of the moral law would thus be common to them and to us. They would be created and rational, no less than we are. Moreover, as rational animals their souls would be superior to their bodies. Whatever might be the nature of their bodies, they would be subject to the control of their souls.

It would thus be wrong for our hypothetical rational animal to do anything that, in their own condition and circumstances, would represent rebellion of the body against the soul.

A code of morality would have to be drawn up for them that would envisage those qualities of their nature which would be permanent and stable.

Much of our moral law is concerned with obligations immediately implied in the sexual relations of man and woman. Bisexuality is not essentially required in a rational animal.

Even in this world lower animals propagate themselves in ways other than sexual reproduction. Again, of their nature material beings begin to be and tend to lose their identity by corruption and change. It is quite possible that in other living beings this process might be realized in ways different from those which come to our attention.

Accordingly, the principles of moral law which are based on human nature as it physically exists would be different from rational animals with physical constitutions different from our

The rational animals who inhabit this world are social, that is to say, they are meant to associate with one another in the exercise of their natural functions.

Much of our natural law morality is based on the social nature of man and on the relation between individual men and the society into which they are born. Social morality, like individual morality, is founded on the permanent and stable circumstances of human life which underlie the accidental modifications proper to each locality and epoch.

Here, too, the natural morality of hypothetical rational animals of other worlds would manifest differences from our own over a wide area. It is not necessary, that rational animals be social, as we are.

It is conceivable that they might be completely independent of one another, or that their social relationships, if they did exist, would be of a nature quite different from those which prevail among ourselves.

Q. Would the Church's mission extend to inhabitants of worlds other than our own?

A. To this question we can answer only that we do not know. Everything that we know about the Church implies the assumption that the Church was founded for the inhabitants of this world and that its mission will extend until the end of time among those who are capable of being redeemed and sanctified by the Second Adam, Christ, after inheriting the consequences of the sin of the first Adam.

Would the inhabitants of another world be related in any way to those of this world? We do not know.

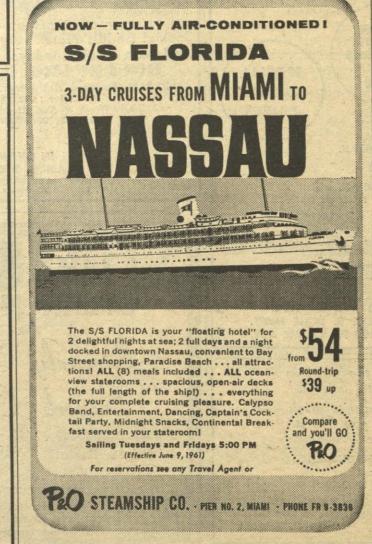
It is possible that discovery of another world might reveal that its inhabitants, at some period of prehistoric time, were separated from us by a disaster of catastrophic proportions of which we can form no adequate image.

Or again, it is possible that they were a completely different race, with no resemblance to the human race beyond that of dependence on the same Creator and participation in the Creator's highest perfection of intellect and will.

If the hypothetical inhabitants of other worlds would be members of the human race, the mission of the Church would extend to them as it does to

If they are not? Some theologians who are impressed by the transcendant magnificence of the mystery of the Incarnation suggest that it is unthinkable that God could not have created many other worlds like our own, and destined their inhabitants to enjoy, no less than ourselves, the infinite merits of God made man.

These theologians assert further that it is absurd to think of the vast areas of the universe as uninhabited by rational creatures. If a small plane like the world is inhabited, they say, it is more than likely that there are rational cratures, possibly of a higher order even than ourselves, in other parts of the universe.



Goin' My Way

By JIM WILBER

'Not Here . . . Next Door'

There are those who bemoan the progress of tourism in the Caribbean. They say it is becoming "too commercialized."

It is true you can now watch your favorite television show on that, often described as primitive, island of Haiti. And it's true you can find all the amenities of home, in modern hotels, on those islands most favored by tourists.

But this is to assure the seeker of "off-the-beaten-paths" adventurelands, the Caribbean is still for you.

It is a certainty that no one person has ever visited all of the Caribbean Islands.

On one end of this fabled sea, in the 70,000 square miles called the Bahamas, there are about 700 islands, many of which are uninhabited. And off the coast of Panama near the other end, there are some 300 heavily populated residential islands of the Kuna Indians, called the San Blas Islands. These friendly Indians under the protection of Panama have managed to prohibit foreigners from settling there. There is, however, one famous old guide, the original "Jungle Jim" Price, who conducts sightseeing tours of the San Blas from his headquarters in

Along the Caribbean coast of Colombia, Venezuela, Costa Rica, Nicaragua, Honduras, Guatemala and Mexico's Yucatan peninsula there are hundreds of islands, notable chiefly for their lack of progress.

The Central American countries are just beginning to realize their touristic potentials. It will be years before these islands cease to be "far away places with strange sounding names."

There is one great area of the Caribbean that qualifies in every way as the escapist's Valhalla.

The Lesser Antilles is composed of perhaps 50 islands and lonesome cays, curving out into the Atlantic, south from Puerto Rico to the tip of Venezuela.

Established Ports-Of-Call

Some of the larger islands are established ports-of-call on tourist itineraries. Familiar to all readers of newspaper travel pages are Antigua, Martinique, Barbados, Trinidad and Tobago. But who ever heard of Bequia Island, until just recently when Sir Anthony Eden purchased a vacation home there? And how many of these islands, that are like stepping stones down the Caribbean, have even a vaguely familiar sound: Anguila, St. Barthelemy, Barbuda, Saba, St. Eustatius, Redonda, Montserrat, Desirade, Petit Terre, Maria Galante, and a dozen more. All have been settled for centuries. Most have played notable roles in history. And all are incredibly beautiful from the nature-lover's viewpoint.

The problem of choice is all the more difficult for one intrigued with five centuries of violent history that have made each island different but no less alluring than the next. They are English, French, Dutch and a mixture of

Consider Pidgeon Island, a green dot in the sea off the coast of St. Lucia. It was here that Admiral Rodney kept a cage of carrier pigeons to report movements of the French in one of the hundreds of quarrels that make the history of roosts along with other Victorian bric-a-brac and relics of

Off the coast of Robinson Crusoe's island, Tobago, lies Bird of Paradise Island, the only place in the Western hemisphere where you can see those gold-plumed, exotic birds that are really indigenous to New Guinea.

Anguila is one of a cluster of Leeward Islands about 200 miles east of San Juan. It is almost completely isolated with only irregular boat and air service. Still it has great if lonely charm, fine beaches, a pleasant climate. Like a hundred other little known hideaways in the Caribbean it seems suspended in time, waiting to be discovered.

Christopher Columbus, the first tourist, wrote "I saw so many islands that I hardly knew to which I should go first."

Travel Notes . . .

What's this - a travel bargain? And in Miami! It's true, though . . . a new company, Florida Bahamas Lines, Ltd., has started the first boat passenger service from Miami to Bimini, using a high-speed, 55-foot diesel cruiser, named Bimini Express. The firm is owned by Bert Green, well-known yachtsman here, and Aaron and William Farr, of Farr Tours. The boat leaves Miami at 9 a.m. daily, from the Dupont Plaza Hotel docks, and returns at 6 p.m. One-day passengers have five hours in Bimini. Cost of the trip, \$15.50. There are package tours, too, one of the more intriguing being a two-day, onenight adventure, including hotel and meals, for only \$19.50. If that's not a bargain in foreign travel, what is?



ON PLAZA DE MAYO, in the heart of Buenos Aires, is situated the presidential palace and other famous edifices. The Argentine capital is reached in little more than 12 hours from the U.S. by Pan American Clipper.

Off-Season Tour Lourdes: Where Visits Caribbean

For vacationers with a desire for a summer or fall visit to the Caribbean, American Express has arranged an off-season program of package tours to 15 islands of this popular, playground area.

Included in this "Caribbean Island Holidays" program are Antiqua, Aruba, Barbados, Caracas, Curacao, Haiti, Jamaica, Nassau, St. Croix, St. John, St. Thomas, St. Martin, Puerto Rico, Tobago and Trin-

Running from now through mid - December, the program permits the traveler to choose any combination of islands he wishes to visit, determine his length of stay at each place and select his accommodations with sightseeing highlights.

Available at any American Express office or travel agent are booklets, "Caribbean Island Holidays," which cover details on these package arrangements.

'Sick Are Kings'

In an article on Lourdes, in Ave Maria Magazine, Father John Reedy, C.S.C., wrote, "The invalid and infirm, the chronically ill and the dying - pilgrims of a few or a few thousand miles - are more than just tolerated at France's Lourdes. They are welcomed where the sick are kings and queens."

This is the feeling all receive who visit the Shrine at Lourdes. The Sixth Annual Pilgrimage for the Sick, sponsored by the Marist Fathers, leaving New York on Rosary Sunday, Oct. 8 will include sick from all parts of the United States and Canada.

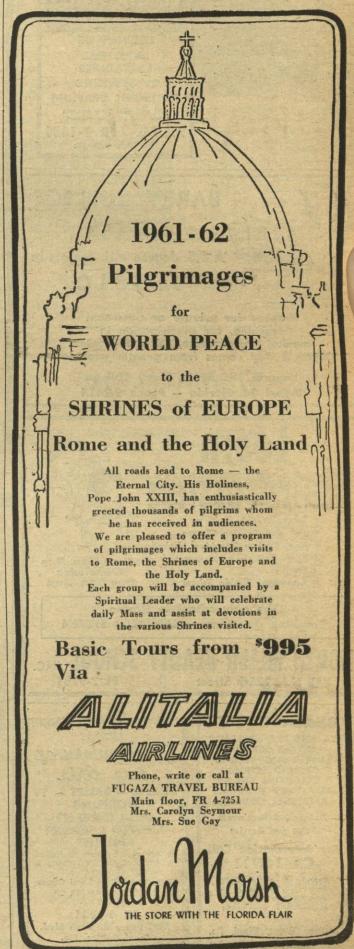
The group will assemble at Idlewild International Airport in the Chapel of Our Lady of the Skies, for Rosary, Benediction, and the Blessing of the Sick, before leaving by Air France Jet for Paris and Lourdes where they will arrive on Oct. 9.

GEORGE BERGER TRAVEL SERVICE TRAVELER'S BARGAINS AROUND The WORLD ALL EXPENSE tours by SHIP #3233 August 14 from Los Angeles — ret. to N.Y. Oct. 24 HAWAII, JAPAN, HONG KONG, PHILIPPINES, AUSTRALIA, CEYLON, ADEN, EGYPT, ITALY, GIBRALTER, ENGLAND September 9 from Miami — ret. to Miami November 24 PANAMA, TAHITI, NEW ZEALAND, AUSTRALIA, MALAYA, CEYLON, EGYPT, LEBANON, SYRIA, JORDAN, ISRAEL, CYPRUS, GREECE, ITALY, HOLLAND, ENGLAND 77 Days October 2 from Miami — ret. to Miami December 12 BERMUDA, ENGLAND, FRANCE, ITALY, LEBANON, SYRIA, JORDAN, EGYPT, CEYLON, SINGAPORE, AUSTRALIA, 72 Days \$ NEW ZEALAND, PANAMA PRICES QUOTED INCLUDE ALL transportation, 1st class hotels, meals, shore excursions, sightseeing, transfers, baggage handling, etc. See your Travel Agent MAIL COUPON Geo. BERGER TRAVEL SERVICE DIPLOMAT HOTEL, HOLLYWOOD, FLA. Please send info on tour # Latest Issue of CRUISE-TOUR ALMANAC ADDRESS Second Half 1961 Mailed Free of Charge Upon Request BERGER

THE VOICE

Travel News





St. Helen Club Appoints 14 To Executive Board

VERO BEACH - Fourteen members of St. Helen Women's Club were named members of the executive board by Mrs. Robert K. Phillip following her installation as president.

Father John F. McKeown, pastor, officiated at the ceremonies during which Mrs. Milton B. McCann assumed her duties as vice president;

Mrs. Ralph Umhoefer, recording secretary and Mrs. Norris Penland, treasurer.

Those named to serve as chairmen of standing committees are Mrs. J. A. Dahne, retreats; Mrs. Thomas Nigbor and Mrs. John Studer, charity and welfare; Mrs. J. C. Kelly and Mrs. Leo Schlitt, Home and School; Mrs. James T. Vocelle

and Mrs. John Schlitt, legislative and civic participation; Mrs. B. P. Engle and Mrs. Frank Hus, libraries and literature; Mrs. Edsel Faulman and Mrs. T. J. Francis, organization and development; Mrs. Earl McElhinney and Miss Ann Galiano, spiritual development and Miss Irene Morrison, immediate past president, public-

Mrs. Thomas F. Bell is serving as parliamentarian of the organization.

Guests of honor during the installation ceremonies were Father Charles A. O'Hern, assistant pastor of St. Helen parish; and Mrs. William Wodtke and Mrs. Adolph Snyder, past presidents.

DCCW Names 23 Women To The Board Of Directors

Twenty-three South Florida women have been appointed to the board of directors of the Miami Diocesan Council of Catholic Women by Mrs. Julian J. Eberle, president.

Mrs. H. Cartwright of St. Juliana parish, West Palm Beach and Mrs. Denis V. Renuart of

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TYPING

No matter what

Little Flower parish, Con Gables, are co-chairmen of the spiritual development and re treats committee; Mrs. Pau Weller, Sacred Heart parish Homestead, libraries and li erature; Mrs. J. Winston A derson, St. James parish North Miami, Home an School Association; Mrs. Rol ert Payne, St. Gregory parish Plantation, and Mrs. Edward Keefe, Holy Family parish North Miami, co-chairmen of International and Inter-American relations; and Mrs. George Giles, Little Flower parish, Coral Gables, youth.

Mrs. Raymond Nihill of St Agnes parish, Key Biscayne is chairman of organization and development; Mrs. William De-Merritt, SS. Peter and Paul parish, Catholic Charities; Mrs. George Hill, Sacred Heart parish, Punta Gorda, social action: Mrs. Louis Korn, Little Flower parish, Hollywood, civic partici pation; Mrs. Patrick F. McNal ly, St. Francis of Assisi parish, Riviera Beach, family and par ent education; Mrs. Vincent Vohs, St. James parish, foreign relief; Mrs. Eugene Ahearn, St. Anthony parish, Fort Lauder. dale, publicity and public relations; Mrs. Stacey Belyea, St. Ann parish, Naples, civil de-

Also Mrs. John DeRosa, Visitation parish, North Miami religious vacation camp; Miss Grace Duffy, St. Michael par ish, and Mrs. Leo LaBelle, Little Flower parish, Hollywood, Confraternity of Christian Doc trine; Mrs. William J. Me Cullough, St. Ann parish, West Palm Beach, Catholic Daugh ters of America and Mrs. Pau Tressel, Little Flower parish, Hollywood, constitution.

Mrs. Firmin Renuart of S Vincent Ferrer parish, Delray Beach, is diocesan historian Mrs. Jerry Tardiff, Little Flow er parish, Hollywood, parliamer tarian and Mrs. Paul M. Brid of Little Flower parish, Cora Gables, corresponding secre

Speech, Hearing Center Registering

Applications are now being accepted for the summer ses sion of the Speech and Hearing center sponsored by Barry College and conducted by Frederic Schaefer, speech and hearing therapist.

Classes will begin Monday, June 19 and continue twice weekly for an eight-week pe riod. Groups will be instructed Monday and Wednesday and Tuesday and Thursday. dren are given phonetic training and speech therapy for 30 minute periods and material is supplied.

Parents, physicians and teach ers who wish to enroll students in the classes are invited to contact Mr. Schaefer at CA 1440 for an appointment.

Prayers Asked For Rain MANAGUA, Nicaragua (NC)

— Archbishop Vicente Gonzales y Robleto has urged Catholic to pray for rain to end the drought that is threatening the nation's farms.

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Page 18 June 16, 1961

THE VOICE

Miami, Florida



Mr. and Mrs. Leo Neargarder

Miami Shores Couple Wed For 50 Years

The golden anniversary of their wedding will be observed by Mr. and Mrs. Leo L. Neargarder during a Mass of Thanksgiving at 9 a.m. Saturday, June 17 in St. Rose of Lima Church, Miami Shores.

Msgr. James F. Enright, pastor, will be the celebrant and witness the renewal of marriage vows in the presence of the couple's family and friends. The papal blessing of Pope John XXIII will be given during the ceremony.

Married in St. Denis Church, Versailles, Ohio, 50 years ago, Mr. and Mrs. Neargarder have een residents of Miami Shores or the past six years. A convert to the faith, Mrs. Neararder is a member of St. Rose f Lima Guild and the Miami Shores Women's Club. Neargarder, who retired 10 ears ago from the New York Central Railroad after 45 years ervice, is a member of the Holy Name Society.

They have one daughter, Mrs. Vincent Vuturo, and three grandsons.

The jubilarians will be honred at a noon luncheon in the Miami Shores Country Club which will be followed by a reeption from 2 to 5 p.m. in the ome of Mr. and Mrs. Vincent uturo at 260 NE 95th St.

Communion Sunday or Perrine Society

PERRINE - A Mother and aughter Communion breakfast consored by members of Our ady of Lourdes Society of Holy osary parish will be held Sunay, June 18.

Mothers and their daughters will observe a Corporate Communion during the 8 a.m. Mass in Holy Rosary Church and breakfast will be served n the school meeting room.

Sister Mary Roberts, S.S.J. of . Joseph Villa will be the lest speaker during the breakst for which Mrs. J. H. oughton and Mrs. G. H. Ashore are in charge of arrange-

Reservations may be made y calling CE 5-5175 or E 8-0762

U-M Quartet Will Sing At Barry College

Highlights from the opera "Martha" will be sung in English by the quartet of the University of Miami opera workshop at 8 p.m. Sunday, June 18, in Barry College auditorium.

Under the direction of Dr. Arturo DiFilippi, the program will feature Virginia Englebright, soprano; Ruth Williams, contralto; Philip De-Stefano, tenor; James McCormick, baritone; and Charles Richards, coach - accompa-

All of the local artists are well known to Miami audiences through their performances with the Miami Opera Guild.

James McCormick, a member of St. Rose of Lima parish, also sang the leading role of "Tommy" in the Barry production of "Brigadoon" year. Charles Richard is assistant to Dr. DiFilippi and director of the Opera Guild

Barry Instructors Get Study Grants

Two members of Barry College faculty are the recipients of grants from the National Science Foundation.

Sister Alma Marie, O.P., who will teach this summer at Siena Heights College, Adrian, Mich., will attend the Institute of Paper Chemistry from Aug. 14 to 25 at Appleton, Wis.

Frank P. Sivik, associate professor of biology, has been chosen as a participant in the third Summer Botany Conference at the University of North

Singles Plan Dance Instruction Parties

instruction parties Dance sponsored by the Miami Catholic Singles Club will be held every Thursday evening during the months of June, July and

Classes under the direction of Jay Malafronte are conducted at 8 p.m. in the Polish-American Club, 1250 NW 22nd Ave.



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'Slip Of Tongue' Earns Role In Play For Hialeah Mother

HIALEAH - A "slip of the tongue" and an Irish brogue has earned for Ruth McMahon of Immaculate Conception parish her first role as a legitimate stage commedienne.

The wife of James McMahon and mother of three children has a featured role in "The Torch-Bearers," a comedy which opened a fiveperformance run last night at the Coconut Grove Playhouse.

During try-outs for the role of "Jenny," a cockney maid in the play produced by the Acorns Civic Theater, Ruth was among several persons invited to read for director Owen Philips. She inadvertently slipped into her Irish brogue and was immediately chosen for the part.

'LIFE-LONG' AMBITION

A past president of the Immaculate Conception Women's Club who also served as foreign relief chairman in the North Dade Deanery of the Miami DCCW, Ruth is a native of Boston who came to Hialeah eight years ago after being an active parishioner of both SS. Peter and Paul Church, Miami and Little Flower Church, Coral

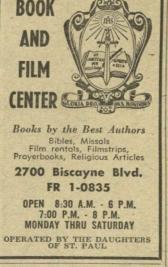
Several years ago she fulfilled a "life-long ambition" by embarking on a career as singer. As a volunteer she has provided many hours of entertainment for Catholic women's groups in South Florida as well as for patients at the Institute of Jackson Memorial Hospital and the Veterans' Administration Hospital.

Although she now enjoys great popularity and is much in demand, Ruth still finds time to devote to parish and school activities. The McMahons' eldest son, Joseph Crowley is a junior Archbishop Curley High School and their daughter, Janice, will be a freshman at Notre Dame Academy in September.

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Ruth McMahon

Kevin, the youngest is a student

at Immaculate Conception paro-

Indiana College Grad

FORT LAUDERDALE -

Miss Carol Lynne Quick of St.

Anthony parish, has been grad-

uated from St. Mary College,

Notre Dame, Ind., with a Bach-

She is the daughter of Mr.

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Graduates Guests Of Sebring Women

SEBRING - Women of St. Catherine parish were hostesses to public school graduates of the parish following baccalaureate exercises on Sunday, June 4.

Mrs. Mary Kenney was in charge of arrangements for the reception held in the parish hall. Presiding at the punch bowls were Sally Ann Dembitz, Susie Archart and Mary Ann Mackey. Members of the parish CCD presented the graduates with a spiritual bouquet.

During baccalaureate exercises held in St. Catherine Church, Father John C. Vann presented each graduate with a diploma from religious instruction classes and distributed copies of "The Catholic Girl's Guide" and "The Catholic Boy's Guide." Graduates included Ruth Ann Arehart, Mary Ann Cozza, Lee Buchanan and Dennis Schlachter of Sebring, Mary King and William Heiring of Avon Park and Nickaleta Caputo of Lake Placid.

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American Cheese Is Star Of This Salad

By FLORENCE DEVANEY

American cheese is the star in this molded gelatin salad. The co-star, diced pineapple,cooperates to produce a mold of many roles.

The spotlight singles out the star, surrounded by crisp cucumber and tomato slices and asparagus spears garnished with pimento strips.

Any of your favorite vegetables can easily be cast in the supporting roles in combination with the mold. The salad is good served with a dressing of mayonnaise combined with diced celery and green pepper.

Again, the mold can star in the center of a fruit-laden platter. Melon balls, cherries, and other fruits in season would be attractive and combine well to make a tasty, refreshing salad.

Cheese is rich in protein. For a warm summer day this pineapple-cheese salad will provide this healthful nutrient. Serve it with a selection of chilled vegetables, rolls, butter and cool milk and there is a satisfying luncheon menu. Assorted cold cuts will round out the menu to make it a good supper suggestion.

MOLDED PINEAPPLE-CHEESE SALAD

(12 servings)

- 2 tablespoons granulated gelatin
- ½ cup cold water
- 1 cup pineapple juice Juice of 2 lemons
- 34 cup sugar
- 2 cups canned pineapple, diced
- 1 cup American cheese, grated
- ½ pint whipping cream

ADELPHI HIGH SCHOOL



Soak gelatin in cold water, dissolve over hot water. Add fruit juice and sugar. Chill. When it begins to congeal add pine apple, cheese and whipped cream. Serve with 1/2 pint mayonnaise to which about 4 tablespoons finely diced celery and 4 table spoons finely diced green pepper have been added.

PINEAPPLE DELIGHT

- 1 71/4-ounce package vanilla wafers, about 2 cups
- 1 number 2 can crushed pineapple
- 1 quart vanilla ice cream
- 1 package lemon flavored gelatin
- ½ cup maraschino cherries, drained and chopped
- ½ cup nut meats

Crush vanilla wafers and cover the bottom of a 8x13 inch pan with them. Reserve about 1/4 of the crumbs for top. Drain juice from pineapple. Measure juice and if necessary add a little water to equal 1 cup. Heat liquid to boiling point and pour over gelatin. Stir until dissolved and pour at once over the ice cream Whip until mixture is well blended and fluffy. Add the drained pineapple, cherries and nuts. Pour mixture over crumbs in the pan and sprinkle top with reserved crumbs. Chill thoroughly.

SALMON MOUSSE

- 1 envelope gelatin
- 2 tablespoons lemon juice
- 1 small onion slice
- ½ cup boiling water ½ cup mayonnaise
- 1/4 teaspoon paprika 1 teaspoon dried dill
- 1 one-pound can salmon, drained
- 1 cup heavy cream

Empty the envelope of gelatin into the container of an electric blender. Add the lemon juice, onion slice and boiling water.

Place blender cover on the container. Turn the motor to high speed and blend ingredients forty seconds.

Turn the motor off. Add the mayonnaise, paprika, dill and salmon. Cover and blend briefly at high speed.

Remove cover and add the cream, one-third at a time, blending a few seconds after each addition. Blend thirty seconds longer. Pour into a four-cup mold; chill.

Makes six servings.

ZESTY FRENCH DRESSING

½ cup salad oil

34 cup catsup

1/4 cup vinegar

1 small onion 1/3 cup sugar

1/2 teaspoon celery salt Put oil, catsup, vinegar and onion in container and blend about

minute. Combine sugar, celery salt together and add. Blend about another additional minute.

DILLY POTATOES

Popular with sour cream lovers!

1½ pounds (about 8 small) new potatoes, scraped 1 cup dairy sour cream

1/2 teaspoon salt ½ teaspoon dill seed

Cook the potatoes in boiling salted water till done; drain Combine the sour cream, salt, and dill seed. Pour sour-cream mixture over potatoes and heat 1 to 2 minutes, turning potatoes to coat. Makes 4 servings.

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June 16, 1961

THE VOICE

Miami, Florida

'Psychopathic' Husband Beats Her

I have been married for 14 years to a man diagnosed as a "psychopathic personality." In spite of numerous beatings, desertions, and so on, I have kept the home together as advised, but now my 12-year-old is suffering a nervous condition and I wonder if I've done the right thing. The doctor says there's no cure for my husband. I've tried to talk to my confessor, but he doesn't accept the diagnosis. What does the Church say about psychopaths? I need sound guidance desperately.

By FATHER JOHN L. THOMAS, S.J.

I am somewhat puzzled at the advice you have been receiving. A man who exhibits such behavior in marriage obviously has no intention of fulfilling the roles of husband and father, so why continue the relationship? Indeed, it may be very destructive to the normal people involved, as you are discovering with your 12-year-old now.

Although the term "psychopath" has sometimes been used as a broad, catchall category, including patients exhibiting a variety of disorders, when a competent psychiatrist diagnoses someone as a psychopathic personality, he means that the patient is egocentric, impulsive, and, to some more or less marked degree, seemingly lacking in what we usually call conscience. This is to say, he is governed completely by his own desires and feels no remorse for any of his deviant actions.

Most psychiatrists dislike dealing with such patients, since the only motive to which they can appeal is selfishness. If the patient can be shown that a contemplated action may hurt himself, he may avoid it. Judging from the case records, there is little likelihood that they will change, so that your doctor's statement reflects the general consensus of opinions.

Disorder May Vary In Intensity

Since the case involves a personality disorder, the Church can only rely on the opinion of competent psychiatrists. If they maintain he can't be cured, we may safely assume that he can't, given the present state of knowledge. However, the disorder may vary in degree and intensity, so that one must not rule out all personal responsibility in such cases unless the contrary is clearly revealed. Perhaps as the science of psychiatry advances, doctors will be able to tell us a good deal more about the nature, causes, and cure of this presently puzzling disorder.

Since marriage involves a serious commitment to one's partner and to the possible children with which God may bless the union, it should be obvious that psychopaths are not fit candidates for this holy vocation. Unfortunately, psychopathic tendencies may not always be discovered easily before mariage. Psychopaths can behave very well when they want something for themselves, so their real character is not revealed until they are married.

What should you do? It seems to me, that you have no choice. Marriage is a vocation in which husband and wife seek mutual happiness and perfection precisely by providing the fitting conditions within which children can be procreated and raised to Christian maturity. No matter how we may diagnose his disorder, it is quite clear that your husband has seriously failed to live up to his marital commitments, and after this length of time, there seems no reasonable hope that he will do so in the future.

Defeating Purpose Of Marriage

Moreover, the present situation is defeating the very purpose of marriage, that is, your mutual development in the service of new life. If your 12-year-old is suffering a nervous breakdown because of current conditions in the family, you have no choice but to modify these conditions at once. Under the circumstances, this means separation, since you are not free to tolerate further destruction of your children.

I am quite aware that separation involves serious problems — financial, social, psychological and spiritual. Nevertheless, it should be obvious that the present situation has endured far too long. Any further delay would be culpable.

You have not stated the number of children in your family nor your financial situation. However, there are private and public agencies that can assist you if outside help is required. Your pastor should be able to give you advice in this matter, and you can always seek help at your local Catholic Charities office, that's one of the purposes for which this organization has been established.

What about your husband? Well, the law can give you legal protection, and you must not hesitate to use it if necessary.



As for his salvation, you'll just have to leave him up to God. You're not helping him now, and you have your own mental balance and that of your children to preserve. Continue to pray for him, but be assured, you will not really help him by going on as you have done.

Father Thomas will be unable to answer personal letters.

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Cub Scout Receives Parvuli Dei Award

CORAL GABLES - A Parvuli Dei Award (Little One Of God) was presented to Peter Gimborys, of Den 5, Cub Scout Pack 17 at a special ceremony under the direction of Father Gerald Grogan, assistant pastor, Little Flower Church.

The son of Mr. and Mrs. Henry J. Gimborys, 6890 SW 19th St., he received the award upon successful completion of 12 assignments.

The assignments to qualify for the award include the making of a log book based on the history of the Church; the performance of corporal and spiritual works of mercy; passing an examination based on the early life of Christ; the construction of a shrine, and a knowledge of his parish, the diocese, the cathedral and the bishop.

CYO Swimming Party Set

PERRINE - The Catholic Youth Organization of Our Lady of the Holy Rosary parish will sponsor a swimming party on June 21 from 4 to 9 p.m. at South Miami Heights Cabana Club. All Catholic youth in the area are invited. For information contact Jacqueline Disspain, 9880 Bahama Dr., Miami.



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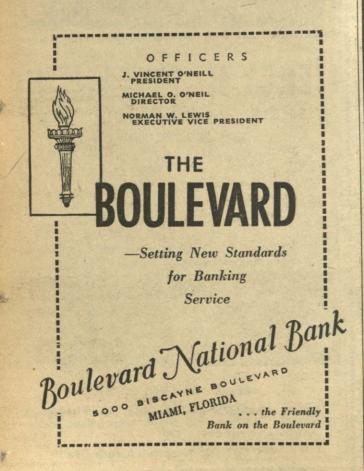
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Students Forbidden To Be Fund-Raisers

ST. LOUIS (NC) - From now on, moms and dads and old grads must sell their own tickets to benefits and other fundraising activities, the St. Louis Archdiocesan Parish High School Board has decreed.

The board invoked a ban against participation of high school students in such affairs as mothers' and fathers' club benefits and alumni association fund-raising campaigns.

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By Doris R. Peters YOUTH 9s. Asking ...

How Old Should Girl Be To Start Dating?

Dear Doris:

How old do you think a girl should be when she goes on her first date?

I'm 15 and a boy asked me to go to a dance and basketball game. His friend was driving and taking a girl too. My parents said that I'm too young to go double dating in a car, and I agreed. My parents do like the boy who asked me - and now I'm sorry I did not go. I have to start dating some time. I like the boy better than I like other boys.

Too young Why be sorry for making a wise decision - or for obeying your parents? You do have to start dating sometime - if you want to - but not at 15.

The time depends on many things including parental approval. It depends too on your interests. Many girls are interested in other social activities, hobbies and sports. They don't date while in high school except for very special occa-

Another consideration is the custom in your community. But double dating in cars is considered a very adult activity in any community.

I think you were smart to do just what you did - turn down the date and agree with your parents. This kind of agreement, sometimes called obedience, pays dividends in the long run. And the boy will be around for a long time, too.



Dear Doris:

I'm a girl of 14, graduating from the eighth grade this year and I would like to know if it would be appropriate for girls my age to wear lipstick and high heels at the graduation exercises.

A little lipstick, light in color and applied moderately is generally considered okay, if the principal - and your parents approve. A modified or medium high heel looks well with most graduation outfits. However, Sue, much depends on the school and its customs. Some have certain traditions to which they have becomed attached and each graduating class complies with them.

Dear Doris:

I'm in love with the most conderful man and would like to get married. But when I think of all the things that might cause us to have abnormal children I get weak knees. There seems to be some sort of weakness in his family. He has a speech difficulty, another member of the family is crosseyed, one has a crippled foot and all of them flunked at least one year in high school. And if you go very far into the

relatives there are one two mental cases.

Although one brother as one sister have norm children I still have doubt in my mind.

Medical science hasn't "pat" answer why some dren are born with ab malities and others norm While the tendency towards tain illnesses such as diabet and tuberculosis is inherit very few defects, either men or physical, are hereditary.

However, to relieve your of cern consult a doctor, prefe able one who knows the famil in question.

And pray. The real help y need comes from faith God and His goodness. Have doubt about this. Pray and as for His help in making a wis decision.

Doris Revere Peters and swers letters through he column not by mail. Please do not ask for a person reply. Young readers at invited to write to her care of The Voice, 6301 Bi cayne Blvd., Miami Florida.

Dear Doris:

I'm 13 and in the eight grade. A few years ago had intentions to become nun. I had a boy friend w always asked me to skating, swimming, etc. left recently to go to a sen inary to become a priest. guess I'm a little bit cu because the most popula boy in school asked me go to the Christmas part but I refused. I don't know what happened to me be cause ever since the boy! the seminary left I've lo interest in all boys. Now want to become a nun b I'm not sure of what to d Please tell me what should do.

Don't give up your skates swim suit. Keep using them.

Many sound reasons and m guidance is needed before a enters the convent. Talk to priest or a Sister you kn They will have the right g ance for you.

A vocation is precious must be safeguarded. If you ally have a vocation you d have to live the life of a at 13. You can still engage the usual activities of girls boys your age. You can pray.

In the meantime I'd acc the invitation to the next pa

Doris Revere Peters swers letter through column not by mail. Ple do not ask for a perso reply. Young readers invited to write to her care of The Voice, 6301 cayne Blvd., Miami Florida.

Ram Football Squad Slates **Five Twin Coast Contests**

By JACK HOUGHTELING

FT. PIERCE - Boasting 18 returning lettermen, St. Anastasia High will undertake its most ambitious football schedule playing 10 games including five in the new Twin Coast Con-

The Rams will travel to Ft. Lauderdale, Orlando, Okeechobee and Daytona Beach on their four road games.

Conference contests scheduled with Okeechobee School for Boys, Jupiter, St. Ann's of West Palm Beach, Pine Crest School and Immok-

LETTERMEN RETURN

Non-conference games are listed for Father Lopez High of Daytona, Alva, Orlando Oak Ridge, Miami Military Academy and Naples.

The 1961 Rams will be cocaptained by Mike Bartlett, a

Kindness Wins Family Of Ten

Continued from Page 7

forgiven, and the Holy Eucharist. The power of the priest to pardon is clearly manifested by Our Lord, when He said to the Apostles: 'Receive the Holy Spirit; whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained' (John 20:23). How wonderful it is to be restored to God's friendship and then receive our Eucharistic Lord. No other religion can confer such divine gifts upon its members.

"Max and I were also impressed with the beautiful symbolism used in the Church's liturgy. Along with the other members of the class we were baptized and made our first Holy Communion. Joy flooded our souls. Now our eight children are Catholics and Terry is in the Holy Cross Seminary, studying for the priesthood. It all began with the kindness of that hospital chaplain when I was a little girl. Then I first learned that Catholicism is a religion of kindness and love."

Father O'Brien will be glad to have converts send their names and address to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

Girl, 10, Earns Ham Radio License

CINCINNATI (NC) - Barbara Combs, 10, a fifth-grade pupil at St. Agnes' School, taps out Morse code messages to other "hams" throughout the country. Recently she received her novice license and her call letters - KN8-ZUG - from the Federal Communications Commission.

guard, and John Austgen, a halfback.

Other lettermen returning include John Stone, James Doud, Clyde Killer and Karl Guettler at ends, John Sagy and Vince Grizanti, tackles, Richard Wolf, Jack Windle, and Joe Queen, guards, and Richard Coane at center.

Krause, quarterback, Mike Hefley and Ron Cornell, halfbacks, and fullbacks Ricky Hauk and Bobby Laporte. The schedule:

The backs will include Paul

Sept. 16 - at Fr. Lopez, Daytona Beach Sept. 22 — Alva Sept. 29 — at Okeechobee Boys School Oct. 6 — Jupiter Oct. 13 — at Orlando Oak Ridge Oct. 25 — St. Ann's



FIRST BASEMAN for Dade County Junior College during the past baseball season was Pat McCauley, Archbishop Curley high graduate.

Nov. 3 - at Pine Crest Nov. 11 - Miami Military Nov. 17 — Immokalee Nov. 24 — Naples

Central Catholic Plays Curley

tral Catholic High will play Archbishop Curley High of Miami in the only change in its 1961 football schedule, Coach .Jim Kurth has announced.

The Central Catholic-Curley game is slated for Oct. 7 at Miami's Curtis Park. It will be the second time that the two schools have met.

The Raiders will play seven Gold Coast Conference Northern Division games plus Miami Beach and Curley.

The GCC games are with Fort Lauderdale, Stranahan, Norland, Pompano, West Palm Beach, McArthur and South Broward.

Ted Dombrowski, a member of the Diocese of Miami the list of returning lettermen. A center, Dombrowski will be paired again with quarterback Bill Zlock, the Raiders' starter last year.

Other returning lettermen are Tony Alderson, Dave and Mike Buckley, Jim Coda, Jim Hurley, Jan Mannion, Tom Tight and Mike Trombetta.

Sert. 15 — at Ft. Lauderdale Sept. 22 — at Stranahan Oct. 7 — at Curley Oct. 12 - Norland

Oct. 20 — Pompano Oct. 28 — Palm Beach

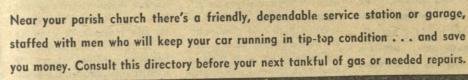
Junior Holy Name Unit Founded In Homestead

HOMESTEAD - A Junior Holy Name Society has been formed in Sacred Heart parish under the guidance of James Cokl, school teacher and parishioner, and a team of student officers that includes Joseph Bammoth, Jerry Breaux, Donald Daniels, John Ehrman, George McHugh, Neil Sorrentino and Michael Wersback.

A summer program of spiritual activities, open to all boys of the area, will be conducted by the society. Included will be altar boy training, lessons for junior ushers, religious reading and group discussions.

The program of the society is designed to make better Americans and better Catholics of its

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ST. ADOLPH'S

"Esas Palabras que Suenan"

REVERENDO PADRE IBARRA

Hace unos días lei esta frase en una publicación religiosa, "un sermón perdido entre las otras palabras de la semana". Y tenía mucha razón su autor. Un católico que cumple su obligación semanal de la santa misa en pocos años ha oído centenares de sermones; y así es de mediana edad hasta los podrá contar por miles. Pero si hacemos la experiencia de preguntarnos a nosotros mismos a cerca de qué trataba el sermón acabado de oir en la iglesia, con frecuencia nos veremos en la situación de tener que confesar que no podemos recordar de qué habló el padre. Hace unos días llamó una persona a la rectoria de una iglesia de Miami y dijo que deseaba felicitar al padre que había predicado en tal misa, pues su sermón le había agradado especialmente; y dió las razones de su aprobación. El padre calló prudentemente, pero no acababa de recordar que él dijera tales cosas.

Es cierto que no todos los predicadores son unas eminencias oratorias, ni son unos genios de la inteligencia, ni todos dicen maravillas o exponen ideas trascendentales surgidas en sus mentes. Pero todos explican el evangelio y ni uno solo deja de decir verdades como puños. Pienso que tal vez la costumbre de oír sermones nos hace un poco impermeables a su eficacia penetrativa. Si a esto se añade la falta de interés porque nos sentimos retratados en nuestros defectos o deficiencias morales y espirituales tenemos la explicación de por qué a veces un sermón es eso un montón de palabras perdidas entre el mar de sonidos de la semana. Los sermones pasan a ser de la categoría de los anuncios comerciales por la radio o la televisión, que nos cansan y si podemos los

El problema ante los sermones es una cuestión de lealtad, de sinceridad. Cuando algo nos afecta y nos hiere poniendo ante nuestros propios ojos las deficiencias o las miserias que reconocemos como propias, se rebela nuestro orgullo. Y cuando la exposición de la exigente verdad de la religión nos reclama la necesidad de sacrificio y mortificación, cerramos los oídos para no molestar al animalito de la comodidad que duerme acurrucado allí dentro. El sermón es a veces un espejo muy cruel que sin compasión nos devuelve nuestra propia imagen con todas sus miserias reales. Entonces como el pobre hombre de la fábula, enfurecidos de vernos tan feos rompemos el cristal porque nos dice lo que somos. Este romper el cristal de un sermón es el equivalente a olvidar la imagen que las palabras del predicador han dibujado.

No podemos olvidar ni por un momento que las palabras que oímos en la iglesia tienen por sí mismas un significado sublimado por el lugar de donde proceden y que su eficacia tiene una garantía divina, no para cada predicador en particular, ni para cada sonido concreto pero sí en la asistencia general del Espíritu Santo como Maestro de la Iglesia. Esa es la gran presencia de Dios en su Iglesia, la misma de Cristo cuando andaba con sus apóstoles en medio de los hombres. Es cierto que Cristo poseía una especial atracción aun humana que fascinaba a sus oyentes y ejercía un influjo arrebatador sobre las multitudes; pero si leemos simplemente el evangelio veremos que sus palabras fueron siempre sencillas y desprovistas de retórica. Somos vanidodos, y quisiéramos ser convencidos con grandes discursos cuando en realidad lo que necesitamos es un poco de humildad para dejarnos convencer no por los argumentos del hombre que habla sino por la gracia de Dios que llega a nosotros en las palabras de un hombre escogido por Cristo para la misión de enseñar.

En las tempestades de palabras que nos abruman en nuestro diario vivir tiene que haber un lugar especial para las que oímos cada domingo en la Iglesia; no pueden ser palabras perdidas entre la multitud de sonidos sin sentido que son muchas de las palabras que oímos o decimos.

LECTURE TONIGHT FATE OF THE LIGHTERY LUNGLO - PROPERSOR R

"Antes de discutir el destino del mundo Occidental hemos decidido la fecha para el baile de primavera?".

Oro Viejo y Oro Nuevo

VII

1. Si no hubiera que morir, algo diera quien diera su vida al Autor y Creador de la vida. Pero estando como esta mos sentenciados a muerte, ¿qué es ofrecer a Dios esta vida miserable y fugaz?...

 No somos de donde decimos que somos, sino de donde seremos para siempre.

El haber nacido aquí o allí, no depende del que nace, y así no puede ser ocasión razonable de gloria o de afrenta.

La estación final de la vida, la ciudad y la patria per durable, depende de nosotros después de la infancia.

3. Deberiamos proceder de tal manera, que pudieran los ángeles filmar con alegría en todo instante nuestros pensamientos y deseos: cualquier trocito de esa película podría ser una obra de arte.

VIII

1. La verdad mal expresada puede hacer tanto daño la causa buena, como al mérito una alabanza inoportuna.

 Quien exagera la verdad la daña, pues la hace increible; y los elogios excesivos o a deshora "pueden parecer ironías".

3. Las pasiones sin freno son fieras "sueltas dentro de casa". comenzarán sus destrozos por los bienes domésticos.

4. No se puede ser prudente sin ver mucho y hablar poco: de ahí que la prudencia exija grandes sufrimientos, puesco que exige "sacrificios secretos".

IX

1. La constancia en el bien se facilita considerando la brevedad de la vida. Porque si esta vida es un relámpago, ¿qué significa desfallecer en la mitad de un relámpago?...

2. En las tentaciones contra la constancia lo mejor €5 fijar los ojos, no en el reloj, sino en las alas del tiempo: las horas se hacen eternas, pero el tiempo vuela.

3. La conscancia es una fuerza débil cada día y grande cada año: los mágicos palacios de estalactitas demuestran lo que puede la constancia de una gota de agua a través de los

4. Contempla el mundo que te rodea, y verás cómo la constancia es la virtud de la naturaleza.

x

La constancia no consiste en un sí permanente, eristalizado e inmóvil; sino en un sí de fluir perenne; en un sí que se repita de un modo incesante: como una cascada, la cual parece siempre la misma y su agua es siempre diferente.

Si cuando la voluntad, bajo el influjo de la gracia y de cierto conjunto de pensamientos y sentimientos se determina a decir "si", pudiera hacer que permaneciera invariable ese conjunto de circunstancias, —la constancia en el "si" no sería 'an difícil y meritoria.

Pero es el caso que el mismo "sí" tiene cada día valores diferentes; y en ello estriba precisamente el mérito singular de la constancia.

EL VALOR DIVINO DE LO HUMANO

La Aventura de la Muerte

J. URTEAGA

En la ciudad de los muertos lo que más me sorprendió fue aquel grito esculpido sobre una sencilla losa de piedra: Vita mutatur, non tolli-

¡La vida se cambia, no se pierde!

Después me enteré de que aquel sepulcro guardaba los huesos de un hombre cuyo proceso de beatificación había sido

Es una Gran Aventura la de la Muerte. Una aventura humana que no se juega más que una sola vez por vida de hombre. Pero la recibimos con la seguridad de que no es un hecho aislado, esporádico, que ninguna relación tiene con los otros acontecimientos vitales. La muerte—buena o mala— es la resultante de las fuerzas que han operado durante la vida. Se muere como se ha vivido.

Así como nosotros tenemos una alegría escondida para el mundo, Dios se ha reservado para nosotros una gran sorpresa.

¡Pobrecita muerte, hay que revalorizarla! Nos la han desprestigiado al igual que la bendita corrección fraterna. Son principios fuertes del Evangelio a los que hemos puesto a la altura de toda la carroña hedionda de la tie-

Me explico perfectamente que la muerte asuste al pagano que odia a Dios. El Poderoso Señor de cielos y tierra, que es la misma Bondad para sus hijos, levantará su mano justiciera para descar gar el azote sobre los deicidas. ¡Hay Infiernô, hay Eternidad!

Cuando Dios bendice, bendice muchas veces con la Cruz porque es Sacerdote; ahora bien, cuasdo Dios castiga, castiga eternamente con el fuego, porque es Juez.

Pero ésa es la muerte del deicida, dei fratricida, del que pensó en la tierra como en una tierra para siempre.

Para nosotros, los hijos del Rey, la muerte es la gra Puerta del Cielo.

No me gusta decir de la muerte que es comienzo de la vida. La vida comienza aquí en la tierra, con el Bautismo, y ya no tiene fin. Este es el principio cierto: Vita mutatur, non tollitur. La vida se cambia, no se pier de.

La muerte no es más que un cambio de paso: de la unión con Dios en esta tierra, a paso lento e imperfecto, al paso rápido y eterno de la perfecta y para siempre Unión con Dios.

En aquella casa nos esperan la Madre y José, y Miguel, y Gabriel, y Rafael, y

Pedro, y Pablo, y Juan, y todos los Apóstoles todos los Santos, y madre, y tus hijos, y tus hermanos, y tus amigos, y. . . nos espera Cristo.

La Fe y la Esperanza las dejamos en la casa de aquí abajo. Son virtudes para esta tierra. Allí sólo queda el Amor

¿No te he hablado nunca de la Eucaristía? Creo que sí; aquella locura de Cristo por sus hermanos. . .

Eso es la muerte para el cristiano: el principio, sin fin, de la Eucaristía constante. La ansiedad, lograda.

¡Cristo; ya es nuestro para siempre Cristo!

¡Para siempre! ¡Para siempre, es el grito de los santos.

La muerte, como ves, no puede ser tema para tratarlo exclusivamente en unos Ejercicios Espirituales. La muerte ese cambio de paso, debe ser tema frecuente de la vida de un cristiano. Ni la desprecies, ni la temas. Vendrá cuando Dios te la envíe. ¡Señor, bendita muerte que nos une definitivamente a Ti

Pensar en la muerte es impulso para acelerar el paso. Si ésta te da miedo, debes arreglar cuanto antes las cosas de Dios. Para entender bien la muerte, hay que estar entregado a Dios de por vida.

Pero el cristiano que está en gracia, que no nos lo asusten con farsas teatrales.

¿De la muerte también vamos a hacer una negación?

No queremos acostumbrarnos a ver todos los aspectos de la religión como cargas pesadas y tristes ¡Eso es, nada menos, una verdadera injusticia! ¡Eso es sencillamente anticristiano!

Así nunca formaremos apóstoles. ¿A qué hombres "sin Dios" haremos que sigan a Cristo si nos damos traza de que todo en la vida del cristiano parezcan cadenas y tris-

No deberíamos los cristianos esgrimir argumentos para atemorizar las vidas de los
hombres. Por el terror se hielan las almas, por el temor
las encadenamos. El Amor ha
de ser el móvil de nuestras
acciones. El miedo, dejémoslo para los esclavos. Somos
libres e hijos de Dios, y el
Amor es el que cuenta.

Los hombres libres entendemos más fácilmente, por más verdadero y evangélico, este otro lema: Hacer todas las cosas por amor. Este es el sentido positivo de nuestra vida en la tierra.

A la pobre muerte la hemos llenado de trapos negros y de flores mustias.



Un grupo de monjitas en el Aeropuerto Internacional de Miami, después de haber pasado toda la tramitación de la Aduana, al llegar refugiadas a este país.

Reforma Economista

CARACAS, (NC)- "O los cristianos hacemos una revolución pronto, o pasaremos por una etapa marxista o anarquista", dijo en una conferencia en la Universidad Ca tólica aquí el economista venezolano Dr. Roberto Alamo.

Urge hacer una revolución sin violencia, es decir, un cambio radical de estructuras, que dé a nuestro campesino, por ejemplo, mejores condiciones de vida, porque se ha

quedado atrás y lo sabe, y está impaciente, agregó.

"Se siente vejado, resentido contra la sociedad, contra un medio que no le da medios de mejorar."

"Esto es la mecha de una bomba que es cuestión de tiempo para que explote".

Pero no queremos una revolución con violencia, como la buscan los comunistas, sino una reforma consciente de estruturas, que entre otras

a hachazos las mangueras de

los bomberos voluntarios. Por

último, mientras todos trata-

ban de apagar el fuego, se

introdujeron en la casa pa-

rroquial, que había quedado

sola, y destruyeron salvaje-mente su mobiliario."

organismos intermedios entre el individuo indefenso y el Estado absorbente, o el capistalismo poderoso.

"No hay quizás una comunidad más estadista que la venezolana. Nosotros tenemos el estatismo en la sangre. Que el Estado lo haga todo, nos parece muy natu-

El Dr. Alamo se refería a la necesidad de que los propios ciudadanos formen organizaciones familiares, laborales, profesionales, que administren programas de bien común como el seguro social, el subsidio familiar, el régimen justo de salarios.

Quizás nuestra falla principal, agregó, es "que no tenemos sentido social, un concepto bien entendido del bien común".

"Esto significa una tarea educativa de tamaño inconmensurable", una reforma de las costumbres, una reforma de nosotros mismos.

Al caso citó la reforma agraria, que más que todo tendrá que dedicarse a la formación de generaciones jóvenes de campesinos, pues el actual tiene una edad promedio de 46 años, y "está más allá de las mejoras."

Comunistas Incendian una Iglesia

CONTRACTOR CONTRACTOR OF THE CONTRACTOR CONT

CUAUHTEMOC, CHIHUA-HUA, (NC)- Los comunistas incendiaron el templo de San Antonio de Pauda aquí en represalia porque no pudieron realizar un mitin que repudió el pueblo en masa.

Los fieles han protestado por el atentado en una carta que dirigen al presidente de la república Adolfo López Mateos en demanda de justicia.

"Para lograr sus fines dice la carta—, los comunistas bañaron de combustible el techo del templo y le prendieron fuego ocultamente; después aprovechando la confusión reinante, inutilizaron

La carta cita informes de los peritos, que aseguran que el incendio "fue provocado intencionalmente por banda de criminales." Testigos del lugar declararon en las pruebas que vieron a los comunistas locales en

actitud sospechosa, dentro y

alrededor del templo, momen-

tos antes de descubrirse las



Todos los días en la Capilla del Centro Hispano Católico celebran la Santa Misa varios sacerdotes que han tenido que abandonar Cuba. En la presente foto el Rdo. P. Villalonga, Franciscano de la Iglesia de San Antonio de Miramar en el momento de la bendición.

ITERCAMBIO JUVENIL HABANA-MOSCU

mismo barco ruso que trae a 300 "estudiantes" soviéticos a Cuba, zarpa pronto con mil jóvenes cubanos que irán a Rusia a estudiar, la mayoría campesinos.

El diario comunista Hoy escribe al respecto:

"Arriban a la capital del primer territorio libre América, la Cuba revolucios naria, democrática y socialista, 300 jóvenes campesinos soviéticos que llevarán a nuestras granjas y cooperativas un mensaje solidario.

"El acto servirá también de despedida a mil muchachos campesinos cubanos, que en el mismo barco, horas después, marcharán al país de Lenín y Gagarin".

"Este cambio fraternal de jóvenes... ejemplifica el internacionalismo proletario y socialista en acción", agrega.

La mayoría de los cubanos proceden de la vasta instalación escolar "Ciudad Camilo

Ofrecen Cursos Para Latinos

Durante los meses de verano serán ofrecidos cursos en Inglés en el Centro Hispano-Católico, 150 N.W. Third St., Miami. Preparados específicamente para personas de habla española, las sesiones serán a dos niveles: para principiantes y para personas con algunos conocimientos de In-

Los cursos son parte del programa educacional patrocinado por la Diócesis de Miami para beneficio de las personas de habla española del área de Greater Miami.

Las clases para adultos serán los lunes, miércoles y viernes de 10 a.m., y por la tarde de 2 hasta las 4 p.m.

Las clases para niños y jóvenes se ofrecerán los martes y jueves a las mismas horas.

El curso de verano comenzará en junio 19 y terminará en julio 28. Es gratis.

Para las amas de casas americanas, maestros y otros profesionales se ofrecerá un curso especial en español.

Manzanillo como centro de indoctrinamiento.

20 años, son probablemente técnicos y militares.



No hay avión que llegue de Cuba en que no vengan grupo de religiosos como los que se ven en la presente foto, obligados salir de Cuba después de haber sido confiscados sus

Hace 30 Años el Fascismo Quiso Eliminar a la Acción Católica

ROMA. (NC)- Los actuales líderes católicos italianos, que en su juventud se opusieron al fascismo, recordaron aquí la disposición contra la Acción Católica adoptada hace 30 años por el gibierno de Benito Mussolini.

En efecto, el 30 de mayo de 1931 el gobierno fascista ordenó la disolución de todos los grupos juveniles y universitarios de Acción Católica.

Pío XI publicó entonces la enciclica "Non abbiamo Bisogno", para denunciar al fascismo, difundida en Italia y en el extranjero el 30 de junio de aquel año.

En tanto los fascistas trajeron a Roma sus escuadras más "aguerridas" y amenazaron con invadir la Ciudad del Vaticano. Pocos meses después el gobierno de Mussolini se batía ya en retirada; volció la "tropa" fascista a

sus cuarteles y permitió el restablecimiento de las organizaciones de Acción Católi-

El acto conmemorativo de aquellos días difíciles asistieron, entre otros muchos, el actual presidente de AC. Agostino Maltarello, el ministro de Marina Mercante, Angelo Raffaele Jervolino, y el redactor de L'Osservatore Romano, Federico Alessandri-

Jervolino era en 1931 presidente de la Juventud Católica y Alessandrini de la agrupación universitaria.

Maltarello se refirió a los acontecimientos del año 31 y dijo que aquellos hechos "mostraron palpablemente la brava oposición de la Iglesia y de la AC al régimen dictatorial, y lo grotesco y falso que resulta" la acusación de que los católicos colaboraron con el fascismo

Son los comunistas quienes hacen esa acusación, añadió Maltarello. "Elllos que pueden considerarse herederos directos del espíritu que animó al régimen caído"

Subscribase a "The Voice"

JESUCRISTO

¿Qué interés se te sigue, Jesús mío, que a mi puerta cubierto de rocio pasas las noches del invierno oscuras?

¡Oh cuánto fueron mis entrañas duras, pues no te abri! ¡qué extraño desvario! si de mi ingratitud el hielo fréo pasmó las llagas de tus plantas puras!

Cuántas veces mi ángel me decía: "Alma, asómate ahora a la ventana, verás cor cuánto amor llamar porfía".

Y cuántas, Hermosura soberana, "Mañana le abriremos", respondía, para lo mismo responder mañana.

LOPE DE VEGA



God Love You

Most Reverend

Fulton J. Sheen

"Go teach ye all nations . . ." These words of Our Blessed Lord, almost always invoked to prove the missionary character of the Church, were pronounced after His Resurrection, before His Ascension. But the Missions have a more profound relation to Our Lord AFTER His Ascension into heaven. The Ascension was the condition. Pentecost or the sending of the Holy Spirit upon the infant Church had to come before the sending of disciples to all nations. Listen to St. Paul: "He ascended high upon the heavens, to fill creation with His Presence." In other words, the Presence of Christ in the Church, in the Eucharist, in the souls of the faithful was precisely because He triumphed over death and evil and ascended into heaven. St. Paul then describes the effects of the Ascension: "Some he appointed to be apostles, others to be prophets, others to be evangelists, or pastors, or teachers. They are to order the lives of the faithful, minister to their needs, build up the frame of Christ's Body until we all realize our common unity through faith in the Son of God, and fuller knowledge of Him."

St. Mark also depicted the missionary activity of the Church as an effect of the Ascension: "And so the Lord when He had finished speaking to them was taken up into heaven, and is seated now at the right hand of God; and they went out and preached everywhere, the Lord aiding them, and attesting His words by the miracles that went with them."

Note the contrast between the humiliation of Christ's descent into our humanity and His exaltation after Calvary in the Ascension. In Bethlehem He "emptied Himself;" in Pentecost and the continued missionary life of the Church "He fills up all things." The Mountain of Heavenly Glory was hewed out of the Valley of Earth's Shame and Crucifixion.

As we struggle to develop a missionary consciousness in the American Catholic we wonder if promotions and propaganda are not missing the point. If Christ did not make the Church missionary until His Ascension, how can we interest the faithful in The Society for the Propagaton of the Eaith until we first lift their minds to the Glorified Christ in heaven? After all, dear reader, will you ever be absorbed in the horizontal expansion of the Church until you first have a vertical contact with the Head of the Church in heaven? You can build gymnasiums and science halls without your mind and heart and soul being one with the Glorified Christ. But you will never help an orphan in Hong Kong or build a chapel in Vietnam unless your mind is in heaven.

Maybe this is why the poor and the mortified and the holy help The Society for the Propagation of the Faith. They love the Missionary Pentecost of the Church because they love the Christ Who pours out His Spirit on missionaries. As we help you to love God more, than will you help the Missions. Hence, "God Love You" means "May you love God more and more." If you love Him because you read this column send your sacrifices to His Society for the Propagation of the Faith.

GOD LOVE YOU to Mrs. A. L. for \$8 "I'm sending my winnings from bingo to help the Missions." . . . to Mr. G. P. M. for \$20 "This offering is in thanksgiving for negative results in a recent medical examination." . . . to Mrs. S. D. for \$50 "I am now 70 years old. This is my birthday present for the poor of the world."

The ideal gift for priests, nuns, seminarians or laymen is a subscription to WORLDMISSION, a quarterly review of missionary activities edited by Most Rev. Fulton J. Sheen. Send \$5 for a one-year subscription to WORLDMISSION, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

Strange But True

By M. J. MURRAY

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Jhe Week In Liturgy

By FATHER ROBERT W. HOVDA

Sunday, June 18

Fourth Sunday After Pentecost. Jesus teaches from His position in Peter's boat. So it is in every Mass. Not only is Jesus present, teaching, offering, communicating His life to men, but one of the ways in which He is present is in the person of the celebrant, the president of our public worship. And this president is either a bishop in communion with Peter's Chair at Rome or the priest-vicar of such a bishop.

Monday, June 19
St. Juliana Falconieri, Virgin.
Betrothal and jealousy and watchfulness again are the themes of the Epistle and Gospel. Virginity in the Christian view has nothing to do with a negative disapproval of sex. It is rather a human attempt at the fullest and most perfect love, a love without the

Tuesday, June 20

possibility of rivals.

Mass As On Sunday. That unity which is the product of chaste love will not be realized perfectly in this world. So creation, as the Epistle says, is in a state of evolution and travail, constantly attempting to give birth to that which will be realized fully only in God's consummation.

Wednesday, June 21

St. Aloysius Gonzaga, Confessor. Christian morals are the morals of acceptance rather than rejection, of love rather than hatred, of affirmation rather than negation. "He is not the God of the dead, but of the living" (Gospel). Not dead escape, but living engagement. Not dead refusal, but a living "yes" to life. Not dead protection, but living danger.

Thursday, June 22

St. Paulinus, Bishop, Confessor. Unity in love is not merely a pious hope and spiritual intention. Both Epistle and Gospel today reduce it to a very concrete sharing and community of goods. If our treasure is not shared with our brothers, our hearts will not be shared with them either. It is that simple and that difficult. But can't we say the human race is at least beginning to approach this Gospel morality? And is it not the duty of Christians, rather than of communists, to speed its realization?

Friday, June 23

Vigil Of St. John The Baptist. Prophetic voices will never be wanting in the Church. After our Lord Himself, St. John is the greatest of the prophets of the new dispensation, of the new testament. As we prepare for his feast, the prayer of the Catholic should be that we, too—all of us—may be graced to bring to our world and to our fellows a word which is of God and which calls men to God.

Saturday, June 24

The Birthday Of St. John The Baptist. As St. John was chosen from his mother's womb, so we have been chosen by Baptism and Confirmation and our prophetic spirits have been nourished in the weekly Eucharistic celebration. For the prophet's word is not his own, is no human invention.

God speaks through men. And men must seek the purity, detachment and unselfish love which will invite God's power to use them and manifest Himself through them. God wills to visit men through us. He wills to speak to men with our voices and to minister to them with our hands and goods. St. John, pray for us.

The Question Box

Loves Married Man -He Doesn't Know It

By MSGR. J. D. CONWAY

Q. A young woman, who is a friend of mine, is much were ried as to whether she is committing a sin or not. She is in long with a married man, but he does not know anything about it. She has never let anyone know about it until she told me. He is a professional man and she sees him quite often, since he renders his services to her parents. It seems to me that it is not a mortal sin, at least, since she has never done anything or even let on to him.

A. I cannot enter into the conscience of a distant third party to analyze her guilt. I am inclined rather to pity than to condemn her. I suspect that she may have rather deep emotional problems of which this silly infatuation is a symptom. Certainly she is immature. I agree with you that she is not guilty of serious sin unless she permits her infatuation to lead her into explicit and illicit desire. But she is flirting with dangers of sin, sorrow and simpering shame.

* * *

Q. All Masses in our parish are taken for some intention, either for a deceased soul or other reason. When I go to daily Mass I would like to offer the Mass for the Poor Souls or for some other intention. How can I do this when the Masses are already being offered for other reasons? Please explain.

A. My old theology book tells me that there are three types of benefits from a Mass:

- 1. Those general benefits which are shared by all the faithful, but especially by those who assist at the Mass.
- 2. The special benefit which is obtained by those particular persons for whom the priest offers the Mass. This is the announced intention.
- 3. The personal and exclusive benefit which the priest obtains for himself, when he offers the Mass worthily and devoutly.

I am tempted to add a fourth; though I suppose it is included in the first: The particular persons for whom the faithful offer the Mass.

You join with the priest; it is your Sacrifice also. You can offer it for the intentions you want. And your intentions do not clash with those of the priest. The Mass has value enough to take care of all intentions; one does not detract from the other.

* * *

Q. A Peace Corps volunteer of the Catholic faith may find himself assigned to an area where it could be difficult or impossible to receive the Sacraments or attend Mass. What is the obligation of a Catholic volunteer before he accepts an assignment, if he keeps in mind this duty to God and himself?

A. Of course a person may not run risks of losing his faith or neglecting his basic religion obligations. However, I can in agine circumstances in which a Peace Corps vo'unteer, work ing for great good of men in isa lated areas might be excused from particular laws of the Church, like assistance at Mass Certainly the great Catholic explorers from France, Spain and Portugal, who pushed back the frontiers of America were no able to assist at Mass regularly. I have often wondered about those ancient hermits in the des ert. How often did they get h Mass and the Sacraments? The was probably one reason wh the life of the desert became in due time the life of the monas tery. Yet many of those hermits became saints.

I don't know how many at the areas of the non-Communis world in which it would be impossible to get to Mass. I suppose there are many; but I wonder how many of our exthusiastic volunteers are going to be able to survive physically in those areas — trying to limas the natives do. It is a challengeing experiment.

* * *

Q. When a wife forgets it is Friday and serves meat for breakfast do all the members of the family sin or is it a sin for the wife only, as she is the one who gave them meat?

A. If no one thinks about a until after breakfast is over, none has committed sin. If someone thinks about it, but goes ahead and eats meat anyway, he is the one guilty of sin — not the poor wife who simply forgot. In itself, forgetting is not a sin. And I don't see how a could ever be a mortal sin. You can't forget deliberately. Or cal you?

* * *

Q. When I go to Mass for church devotions, I kneel. When I pray at home, as the rosary, novenas, morning and evening prayer, or other prayers, I sit or stand. Is it better to kneel when praying or can we pray otherwise also?

A. We can pray otherwise also. Kneeling is the most ap propriate attitude for prayer; il readily implies humility, suppli cation, reverence and adoration Standing is next best: it is a attitude of respect and atten tion. Many people like to pray while walking; this seems to be particularly adapted to saying the rosary, and priests often Divine Office. Sitting is often useful for meditation. Lying down may bring on sleep; b the intervening minutes hours - can well be used for prayer.

LEGION OF DECENCY DIMIRAYNINGS

A 1 - FILMS MORALLY UNOBJECTIONABLE FOR

hsent Minded Professor cross the Bridge mo as Jesse James Hands On Deck acy of Hearts es Verne in the Night of Fire elio ne Over India ning Frontier e And Arrow the Love of Mike

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A III — MORALLY UNOBJECTIONABLE FOR ADULTS
g Cannibals
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Night's Work
Time, Another
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Home From The Hill
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House of Intrigue
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Idiot
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Idiot
I'm All Right Jack
Inherit The Wind
It Started In Naples
Jay Hawkers
Key Witness
League of Gentlemen
Let No Man Write
My Epitaph
Look Back in Anger
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Portrait of A Mobster
Pretty Boy Friend
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Love Is My Profession Hell d Of A Tyrant

GENERAL PATRONAGE
Heaven On Earth
Hey Boy, Hey Girl
Horse Soldiers
Horse Soldiers
Horse Hey Girl
Horse Soldiers
He Was A Raccoon
Hound Dog Man
I Was A Parish Priest
I'll Give My Life
In Between Age
In Wake of Stranger
Invisible Boy
Invisible Invaders
I'll Happened To Jane
John Paul Jones
Jungle Cat
Kidnapped
Killers of Killimanjaro
Last Angry Man Pirate's Affair Question 7
Ride Out for Revenge Sand Castle Silent Call Slaves of Carthage Snow Fire Snow Queen Snow White And The 3 Stooges Song of Sister Maria Space Children Spy in the Sky Stop, Look and Laugh Story of Ruth Submarine Seahawk Swiss Family Robinson Sword And The Dragon Stammy Tell Me True Teacher And Miracle Ten Who Dared 13 Fighting Men 13 Ghosts There Was A Crooked Man Tomboy And Champ Angry Man
Dawn
Days of Pompeii Voyage Right and Center

Man
Tomboy And Champ
Toughest Man Alive
Trouble In The Sky
Twelve Hours To Kill
Twelve To The Moon
Under Ten Flags
Unearthly
Unvanquished
Up In Smoke
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fould-Be-Gentleman
frong Man

Scapegoat
Scent of Mystery
School For Scoundrels
Secret of Purple Reef
Secret Partners
Secret Ways
Shadow Of Fear
Shadow Of The Cat
Sinner Sinner
Sniper's Ridge
So Lovely — So Deadly
Song Without End
Steel Claw Song Without End
Song Without End
Steanger At My Door
Steanger At My Door
Stranger In My Arms
Sunrise At Campobella
Surrender Hell
Teenage Bad Girl
Teenage Caveman
Ten Seconds To Hell
Tess of Storm
Country
Thunder In The Sun
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and the description of the uninformed against wrong interpretation and false (Please clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

Double - Features That Feature Smut

By WILLIAM H. MOORING

Was there ever a more patently tactless "double-bill" than "The Hoodlum Priest" and "A Matter of Morals"?

Aiming to "accentuate the positive, eliminate the negative," the Legion of Decency urges us to patronize good films, not merely pass up bad ones. Sound advice if the movie people would go along with it.

How can Catholics who give a hoot for their Legion Pledge, buy "The Hoodlum Priest", approved for adults and adolescents and realistically appraised by the Catholic press, when its companion picture draws serious Legion objections because of "confused moral values and the condonation of murder?"

MAY BECOME WORSE

United Artists executives who arranged this, some of them Catholic-educated, know the score. Instead of co-operating with new Legion of Decency policies, they are taking mean advantages. Their cunning may be catching. Give one company an inch and a dozen others claim a yard.

United Artists also has reissued the 1954, Burt Lancaster-Gary Cooper film, "Vera Cruz," on the "B" list for "suggestive sequences and excessive brutality," with Lan-caster's "Apache," approved for adults, in 1953.

Those wishing to protest should write to Max Youngstein, United Artists Corp., 729 Seventh Ave., New York, not to me.

WRONG INTERPRETATION

Columbia Pictures, 711 Fifth Ave., New York, also has revived the William Holden-Kim

Movie Ban For Children Under 10 Asked In Italy

ROME (NC) - A bill has been introduced in Parliament to prohibit children under 10 from entering motion picture theaters.

The bill also raises the minimum age limit for "adults only" movies from 16 to 18 and requires that scripts for all movies and stage productions be submitted to a commission for approval before they are shown to the public.

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Novak-Rosalind Russell ture, "Picnic", in which the Legion of Decency found "unrestrained emphasis on lustful actions," and "The Caine Mutiny," a fine, family picture with the late Humphrey Bogart in it. These too are current theater "play-mates."

Do some of the movie moguls interpret recent references to "a New Legion of Decency," as meaning that the Legion has dropped, or is about to drop, all sanctions? We have heard nothing of the kind from the Bishops Committee on Motion Pictures. Radio and Television, under which the Legion of Decency functions. Nor have the Legion officials said so.

What, precisely, are we to do about B-rated films? The query arrives from various quarters where "B" films are co-featured with "family" shows.

As a guide to Confessors, Father Francis J. Connell, C.SS.R., in 1946 said: "A person would commit mortal sin

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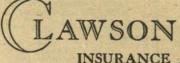
constitutes for him a proximate occasion of grave sin, or if by attending he gave grave scan-dal to others."

'A SERIOUS DUTY'

In 1957 Father John C. Ford, S.J., while questioning that nonobservance of Legion classifications per se involves mortal sin, pointed out that we have "a serious duty" of "avoiding occasions of sin, of not co-operating with evil and of giving good example to our neighbor." He

duty by complying with Legion ratings.

The fact that half a program is good (and thus entices us) does not affect our duty to avoid evil influence in the other half that is morally bad. Film companies who cunningly wrap up an offensive picture with a good, clean one, ought to hear from every member of the National Legion of Decency. This means you and me.

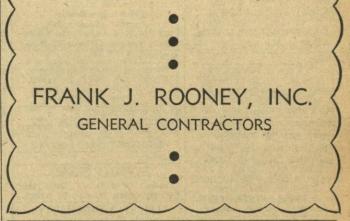


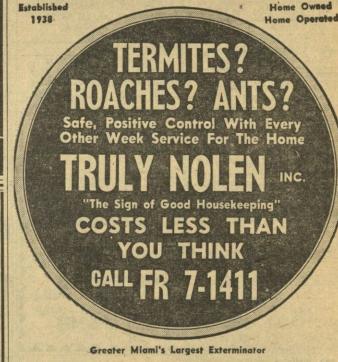
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HOMES FOR SALE - N.W. POOL HOME - \$12,900

Beat this 3 year CBS, large kitchen, carpeted living room, nice bedroom, 13 x 26' swim pool, automatic filter system, fenced rear tree-shaded grounds. Only minutes to Junior College or Little River area. \$83 monthly plus down payment. Claude Atkins, Realtor PL 7-3481

NEAR CHURCH & SCHOOL FURNISHED 4 bedroom, 2 bath, two porches, R-2 corner lot. 3196 N. W. 8th AVENUE

HOMES FOR SALE - OPA LOCKA

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See 3110 N. W. 158th STREET
CALL OWNER MO 5-5161 HOMES FOR SALE - MIAMI SPRINGS

Blessed Trinity Parish - \$300 DOWN \$12,900 total - one mortgage, 3 bedroom corner, hardwood floors, garage, fenced rear, two blocks to school, church, bus, shopping. Owner 5890 N. W. 38th St. TU 7-4925

HOMES FOR SALE - S. W.

\$300 DOWN - \$63.67. MONTH, Florida room, near bus, stores; new paint in and out. Good deal for quick sale! PRIVATE. 6621 S.W. 44th St. MO 6-8063

NEAR CORAL WAY THREE BEDROOM CBS, tile roof, hardwood floors, 60 x 270 lot. 2820 S.W.115th Ave. CA 1-6946 St. Thomas' Parish - 7 room, 2 bath with adjoining cottage, 11/2 acres, top location - unusual property.

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Sunday Mass Timetable

ARCADIA: St. Paul, 10.

AVON PARK: Our Lady Of Grace, 8:30, 10.

BELLE GLADE: St. Philip Benizi, 10.

BOCA GRANDE: Our Lady of Mercy, 10:15.

BOCA RATON: St. Joan of Arc, 7, 9, 10:30.

BOYNTON BEACH: St. Mark, 8, 10.

CLEWISTON: St. Margaret, 8.

COCONUT GROVE: St. Augustine, 11. St. Hugh, (Coconut Grove Playhouse) 8, 10.

CORAL GABLES: Little Flower, 6, 7, 8, 9, 10, 11, 11, 30, 12, 30, 5t. Thomas Aquinas Student Center, 9, 10, 30, 12.

DANIA: Resurrection, 8, 9, 10, 11.

DELRAY BEACH: St. Vincent, 6:45

FORT LAUDERDALE: Annunciation,

Oueen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m. St. Anthony, 6, 7 8, 9:15, 10:30, 11:45.

St. Bernadette, 8, 9, 10, 11, 12. St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 8, 9:30, 11.

FORT LAUDERDALE BEACH: Blessed Sacrament Mission (Beachcomber Restaurant), 8 9:30, 11. St. Pius 8, 10, 11, 12. St. Sebastian (Harbor Beach), 8, 9:30,

St. Sebastian (Harbor Beach), 8, 9:30, 11.

FORT MYERS: St. Francis, 7, 8, 10, 11.

FORT MYERS BEACH: Ascension, 8.

FORT PIERCE: St. Anastasia, 7, 12.

Auditorium, 9, 10:30.

HALLANDALE: St. Matthew, 6:30, € 9, 10, 11, 12.

HIALEAH: Immacutate Conception, 6, 9, 10:30. 6:30 p.m. (City Auditorium), 8, 9:30, 11, 12:30. St. John the Apostle, 6, 7, 8, 9, 10, 11, 12; 12:55 (Spanish), and 5 p.m.

HOBE SOUND: St. Christopher, 7, 9.

HOLLYWOOD: Annunciation, (Madonna Academy), 8, 9, 10, 11:30. Little Flower, 6, 7, 8, 9, 10, 11, 12. Nativity, 7:15, 8:30, 9:30, 10:30, 11:30, 12:30.

St. Bernadette, 8, 9, 10, 11, 12. St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:15, 11:30.

IMMOKALEE: Lady of Guadalupe, 11
INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (Salhaven), 7:30, 9. KEY BISCAYNE: St. Agnes, 7, 8:30, 11.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30.

LABELLE: Mission, 9.

MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 6, 7, 8, 9, 10,

Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11, 11:30, 12, 12:30. Holy Redeemer, 7, 10.

International Airport (International Hotel), 7:15 (Sundays and Holydays). Lady of Missions, 7, 8:30

St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30. St. Mary Chapel, 8:30, 9:30, 10:30 and 6 p.m. (Spanish). St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish). 11, 12:30 p.m., 6 p.m., bade County Auditorium, 9, 10:30, 12:55. Peter And Paul, 6:15, 8, 9, 10, 11, 12 and (Spanish) 12:55. St. Timothy. (SW Sentor High School), 8, 10.

MIAMI BEACH: St. Francis de Sales, J. 9, 11 6 p.m.
St. Joseph, 7. 8, 9, 10, 11, 12.
St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.
St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12,

MIAMI SPRINGS: Blessed Trinity, 6. 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.

MOORE HAVEN: (Women's Club), 10. NAPLES: St Ann. 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica (Carol City Junior High), 8, 10. NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James, 7, 8, 9, 10, 11, 12, Visitation, 7, 8:30, 10, 11:30, 12:45 p.m. NORTH MIAMI BEACH: St. Lawrence, 7, 9, 10, 11, 12:15.

7, 9, 10, 11, 12:15.

NORTH PALM BEACH: St. Clare, 7, 8:30, 10, 11:30.

OKEECHOBEE: Sacred Heart, 9.

OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip (Bunche Park), 9.

PAHOKEE: St. Mary, 11:30. PALM BEACH: St. Edward, 6, 7, 9, 10, 12, and 5:30 p.m.

10, 12, and 5:30 p.m.

PERRINE: Holy Rosary, 7, 8, 9:30,

PLANTATION: St. Gregory, 8, 10, 12.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth: 8, 9, 11, 12.

POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7:30, 9:30, 11.

PUNTA GORDA: Sacred Heart, 7:30, 9, 11
RICHMOND HEIGHTS: (Martin Elementary School), 9.

RIVIERA BEACH: St. Francis, 7, 8 10:30, 11:30.

SEBASTIAN: St. William Mission, 8 a.m. SEBRING: St. Catherine, 7, 8:30, 10. SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12

St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11. STUART: St. Joseph, 7:15, 8:30, 10:30. VERO BEACH: St. Helen, 7:30, 9, 11.

WAUCHULA: St. Michael, 8.
WEST PALM BEACH: Blessed Martin,
9:30.

Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12, and 5:30 p.m.

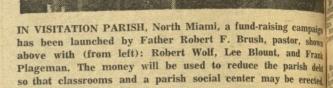
ON THE KEYS

BIG PINE KEY: St. Mary of Pines, 10:30.

MARATHON: San Pablo, 6:30, 8:30.

KEY WEST: St. Mary, 6, 7, 8:30, 10,

PLANTATION KEY: San Pedro, 6:30,
9, 11,
11:15, 12:15.



Father Shields To Celebrate Mass Here On Silver Jubilee

KEY BISCAYNE — Father Alcuin F. Shields, O.F.M., author and educator of St. Joseph Franciscan Monastery, Wilkes-Barre, Pa., will celebrate his silver jubilee in the priesthood with a Solemn Mass of Thanksgiving in his home parish, St. Agnes, Key Biscayne, on Sunday, June 18 at 11 a.m.

The sermon will be delivered by Father Regis Galvin, O.F.M., professor of history at St. Bonaventure (N.Y.) University.

A reception for Father Shield's family, relatives and friends will be held at the Key Biscayne Hotel following the Mass.

In addition to his parents, Mr. and Mrs. F. E. Shields, of Miami, members of the family who are expected to attend include three sisters: Miss Catherine Shields, of San Pedro, Cal.; Mrs. B. W. Zurhorst, of Key West, and Mrs. Peter Strelkow of Key Biscayne; and two brothers, W. R. Shields of Miami, and Major John E. Shields, U.S.M.C., of Santa Ana, Calif.

While in Miami, Father Shields is residing at the home of his sister, Mrs. Strelkow, 270 Woodcrest Rd., Key Biscayne.



Father Alcuin Shields, O.F.

CCD Spring Series Ends At St. Francis

RIVIERA BEACH — The discussion club of the Confratemin of Christian Doctrine in S. Francis of Assisi parish has proported a spring series of discussions based on the top "God Gives His Help."

Those participating were Monarie Girard, leader and chaman; Mrs. Louise Roche, Monarie Catonzaro, Mrs. Isabell Sulliv Mrs. Sue Troendle, Mrs. Mark McCarthy, Mrs. Mildred Down and Mrs. Kay Savacool.

MISSAL GUIDE FOR MASS

June 18 — Fourth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

June 19 — St. Juliana, Virgin. Mass of the feast, Gloria, second prayer of the Gervase and Protasius, Martyrs, common preface.

June 20 — Ferial Day, Mass of the preceding Sunday without Gloria and Credo, second prayer of St. Silverius, Pope, common preface.

June 21 — St. Aloysius Gonzaga, Confessor. Mass of the feast, Gloria, common preface.

June 22 — St. Paulinus, Bishop and Confessor. Mass of the feast, Gloria, common preface.

June 23 — Vigil of St. John the Baptist. Mass of the vigil, Gloria, common preface.

June 24 — Nativity of St. John

the Baptist. Mass of the feast,

Gloria, Credo, common preface.

June 25 — Fifth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

Discussion Clubs Seeking Members

MIAMI BEACH — The Confraternity of Christian Doctrine in St. Patrick parish has announced a new series of topics for five discussion clubs that will begin operating shortly.

All parishioners are invited to join the clubs, according to Mrs. William O'Sullivan, chairman. Further information may be obtained from her by calling JE 8-1787.

Father Donald F. X. Connolly is moderator of the parish CCD.

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Deaths in the Diocese

James J. Furniss

Mrs. Elna Morlock ass of Requiem was offered in us Christi Church for Mrs. Elna Morlock, 76, of 1767 NW 41st St. e came here 10 years ago from Park, N.Y., and is survived for husband. Frederick.

Mrs. Omena McCormick of Requiem was celebrated Mary Cathedral for Mrs. McCormick, 81, of 570 NE

came here 33 years ago from yn, N. Y., and is survived by

Bernard L. Bowman sequiem Mass was offered in St.
hael Church for Bernard Leo
hael Church for Bernard Leo
kman, 60, of \$594 SW Second Ter.
e came here 14 years ago from
mbus, Ga. Survivors include a
hew. John Henry; and a niece,
t. J. E. Pritchard.
urial was in Our Lady of Mercy

Robert Raymond

ass of Requiem was offered in leseph Church for Robert (Mario) mond, 58, of 7110 Bonito Dr. came to Miami Beach eight s ago from Philadelphia, Pa., and arvived by a brother, Tullia J.

Louis Diaz equiem Mass was celebrated in Rose of Lima Church for Louis 4, 69, of 1100 NE 121st St. is survived by his wife, Julia. In Orsdel's Mortuary was in ge of arrangements.

Javier Carbajosa Mass of Requiem was celebrated SS. Peter and Paul Church for vier Carbajosa, 48, of 911 SW Second St. He is survived by his wife, Gloria.

Hugh J. McMahon

HIALEAH — Requiem Mass was of fered in Vahhalla, N. Y., for Hugh J. McMahon, 55, of 890 SE First Pl. He came here 22 years ago from New York City, and is survived by his wife, June; three sisters; and three brothers including John G. and William.

Van Orsdel Mortnaries was in

Van Orsdel Mortuaries was in charge of local arrangements.

James J. Reidy

Mass of Requiem was celebrated in St. Patrick Church for James J. Reidy, 65, of 710 Jefferson Ave.
He came to Miami Beach five years ago from Jersey City, N. J. Burial was in Our Lady of Mercy Cemetery, with King Funeral Home in charge of arrangements.

Charles Swank

Mass of Requiem was offered in Gesu Church for Charles Swank, 60, of 1221 NE First St.

He came here six years ago from Flint, Mich., and is survived by seven sisters and two brothers.

Van Orsdel Mortuaries was in charge of funeral arrangements.

Sernanbo Sola

HOMESTEAD — Requiem Mass was celebrated in Sacred Heart Church for Sernanbo Sola, 42. He came here nine years ago, and is survived by his wife, Della; two sons, Carlos and Albert.

John R. Zeder

CORAL GABLES — Requiem Mass was offered in the Church of the Little Flower for John R. Zeder, 79, of 4835 SW 48th St.

He came here 10 years ago from Battle Creek, Mich. Surviving are his wife, Sarah; a son, John F.; two brothers; a sister; and three grandchildren.

* * * *

Jose Gigirey

HIALEAH — Requiem Mass was

HIALEAH — Requiem Mass was celebrated in Corpus Christi Church for Jose Gigirey, 80, of 720 E. 20th St. Key West, Fla., and is survived by two daughters, Mrs. Josephine Garcia and Mrs. Saririo Ray; 10 grandchildren, and 18 great-grandchildren.

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PARKING IN REAR

Stephen L. Krok

Requiem Mass was offered in SS.
Peter and Paul Church for Stephen
L. Krok, 72, of 1629 SW 14th St.
He came here five years ago from
Philadelphia. Surviving are his wife,
Charlotte; four sons including Stephen F., Joseph and Clarence; and
two daughters, Mrs. Bunny Czerenda and Mrs. Irene Birmelin.
King Funeral Home was in charge
of arrangements with burial in Our
Lady of Mercy Cemetery.

Mrs. Kathryn E. Lang

Mass of Requiem was offered in St. Mary Cathedral for Mrs. Kathryn E. Lang, 65, of 2230 NW 97th St. She came here eight years ago from Long Island, N. Y. She is survived by her husband, Joseph G., Jr.; her mother, Mrs. John Houser; two daughters, Mrs. W. Richardson and Mrs. Stanley E. Houser; a son, Joseph G. III; a sister, Mrs. Marlam Pearsall; and three brothers, John, Charles and Paul Houser.

Burial was in Our Lady of Mercy Cemetery, with Edward F. McHale and Sons in charge of arrangements.

Joseph F. Ziegler Requiem Mass was offered in Corpus Christi Church for Joseph Francis Ziegler, 75, of 135 NW 40th St.

He came here from Brooklyn, N. Y. 13 years ago, and is survived by his wife, Mary Alice; a daughter; a grandchild; a brother; and two sis-ters,

Juan Horacio Ulloa Mass of Requiem was offered in SS. Peter and Paul Church for Juan Horacio Ulloa, 65, of 1019 SW 11th Avenue.

Mrs. Kunie Winhoven FT. MYERS — Mass of Requim was celebrated in St. Francis Xavier Church for Mrs. Kunie Mary Win-hoven, 57, of St. James City.

She came here four years ago, and is survived by her husband, Edward H.; three sons; two daughtes, Miss Jeanette, and Mrs. Irma Sumner; four brothers; and 10 grandchildren.

Leo W. Engelhardt Funeral Home was in charge of arrangements.

He is survived by a brother, Jack. Burial was in Our Lady of Mercy Cemetery.



By: Gaither D. Peden, Jr.

"THERE IS MANY A MAN WHO COULD GOVERN MULTI-TUDES IF HE COULD ONLY GOVERN HIS TONGUE ... "

This old proverb is another way of saying that many people are afflicted with a runaway tongue which stampedes their otherwise sound thinking into ludicrous and sometimes dangerous channels.

These brief moments of unreasoning emotion are sufficient to cut a person down inches short of greatness. What the most workable solution to this shortcoming might be is problematical. At any rate, the old admonition to "count ten" although not the perfect cure, might if nothing else, avoid a few embarrassing and explosive situations.

This is another matter, of course, but when personal tragedy strikes, rely on a complete and understanding service. Services complete in every respect are available at G. D. PEDEN FU-NERAL HOME, Catholic Funeral Home, 8231 Bird Road. Ambulance Service. Phone CA 6-1811.





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Andrew K. Sypien

He had lived here 11 years, and is survived by his wife, Stella; three daughters including Miss Audrey, and Mrs. Irene Adamick of Ft. Myers; and three grandchildren.

Leo W. Engelhardt Funeral Home was in charge of arrangements.

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PORTERHOUSE LB. 89¢

LEAN - FRESHLY

7" CENTER CUTS

Standing RIB 18. 59°

CROSSRIB BONELESS 69¢

ROUND BONELESS. LB. 79¢

Ground Beef 3 LBS. 119 SIRLOIN TIP LB. 896

ARMOUR STAR

CANNED PICNICS

1.99

FOOD FAIR . FRESH GRADE 'A'

VINE RIPENED PINK MEAT WESTERN

ANTALOUPES

HAYDEN - LARGE SIZE

MANGOES

MERCHANTS GREEN STAMPS... YOUR EXTRA BONUS AT FOOD FAIR