

The ODE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida



On III, NO. 15

JUNE 30, 1961

New Boys' High School In N. Dade

burth Catholic high school boys in Dade County were nounced this week by the cese of Miami.

The new school, which will ing to a total of 16 the mber of high schools in Miami Diocese, will be reted in North Dade Counadjacent to the men's cole which will be staffed by Augustinian Fathers of llanova. It will be staffed Marist Brothers whose 12 chools in Cuba were nationthed and seized by the Cas-

Bishop Coleman F. Carroll nounced the founding of the w high school after conferng this week with Brother blo de la Cruz, F.M.S., proocial of the Marist Brothers Cuba, who came to Miami o weeks ago with more than members of the order.

Those who will join the facity of the boys' high school re now enrolled in summer ourses to acquaint them with e curriculum of diocesan high schools.

Beginning in September classs will be taught for freshen and sophomore boys from parishes of St. Monica, arol City; Our Lady of Peretual Help, Opa Locka; Immaculate Conception, Hialeah; James, Holy Family and Visitation, North Miami and Lawrence, North Miami

The new high school will he the second in the Miami Diocese staffed by Marist brothers whose motherhouse s in Rome, Italy and who perate schools throughout U.S., Canada, Latin merica, Europe and the

American Marist Brothers from the Province of Esopus assumed the operation of Chrisopher Columbus High School Boys in Miami in Septem-

OFFICIAL

Diocese Of Miami

The Chancery announces be following appointment ef-Schre Thursday, June 29:

THE REV. FATHER III A. HEIRING, adminrator, Our Lady of Grace ssion, Avon Park.

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WAR ON CHURCH IN CUBA DIRECTED BY RED CHINA



BULLET-RIDDLED door of a tabernacle in La Soledad Church in Camaguey, Cuba, is revealed in the above photo taken in the Carmelite Fathers' church after violent attacks on the altars and desecration of the Blessed Sacrament. See other pictures on pages 10 and 11.

VATICAN DAILY CHARGES

In Cuba 'Suffocated' Church

VATICAN CITY (NC) - The Cuban regime of Premier Fidel Castro has "silenced and suffocated" the voice of the Church and all free institutions, accord ing to L'Osservatore Romano.

The Vatican City daily newspaper in commenting on the expulsion of priests and Religious from Cuba said that "gradually and inexorably, Cuban Catholics are being deprived not only of their men and women Religious, but also of their priests."

The paper said in an editorial on June 24 that the Cuban regime has turned on those who were once its supporters. The tide turned, it said, when Cath-

olic bishops found it necessary to warn their people against the errors and dangers of the growing influence of communism.

L'Osservatore Romano expressed the hope that if it is still possible, "that this persecution which is as harmful to the nation as it is to the Church should cease."

Blueprint For Latin America Revealed By Vatican Paper

Red China is directing and master-minding the war against the Church in communist Cuba.

The blueprint for destruction of Catholicism first in Cuba and then extending throughout all Latin America was prepared in Peking by Li Wei-han, a propagandist for the Mao Tse-Tung government in 1959.

The Spanish-language pamphlet was given to R. Diaz Argueles, chief of Castro's secret police who in a letter to his agents told them to persecute the Church in accordance with the Peking plan to replace it with a schismatic church that would support the Castro revolution.

This was revealed by L'Osservatore Romano, Vatican City daily, and made known in this country by the National Catholic Welfare Conference News Service.

Communist hatred of religion and especially of the Catholic Church is clearly shown in the pamphlet "The Catholic Church and Cuba," printed in Peking for the exclusive and confidential use of communist party leaders in Latin America.

The pamphlet warns communists not to misjudge the power and attraction of the Church and proposes communist China's establishment of a schismatic national Catholic Church "as an ideal way of destroying religion." It also warns against "making martyrs of the leaders of the counterrevolutionary activity of the Church."

"The line of action to follow," the Red pamphlet says, "is to instruct, educate, persuade, convince and little by little to awaken the political conscience of Catholics, making them take part in study groups and political activities. By these means we must place the dialectic conflict in the bosom of religion.

"Progressively we substitute the religious element with the Marxist element. Gradually we transform the false conscience into a true one in such a way that finally Catholics themselves destroy of their own free will the divine images which they themselves have created." The pamphlet particularly stresses the need to destroy the supernational character of the Church.

Means for doing this are outlined as follows:

"It is needful to establish a government office charged with overseeing religious affairs and organizations. Submission of the Church to the centralistic democratic process prepares . . . the way to patriotic steps which weaken the Church and degrade its image. This office will or-

(Continued on Page 2)

Holy See Will Not Mediate Dispute Between U.S., Cuba

ROME (NC) - Vatican sources said it is "absolutely improbable" that the Holy See is being asked to act as a mediator in the dispute between the United States and Cuba.

O Globo, large Rio de Janeiro daily, reported that Brazilian President Janio Quadros has requested Pope John XXIII to consider such a mediation and that the Papal Nuncio to Brazil, Archbishop Armando Lombardi, is en route to the Holy See to discuss the matter.

Vatican sources said that Archbishop Lombardi is returning to Italy for a vacation which he has been planning for several months.

War Against Church In Cuba Directed By Communist China

(Continued from Page 1)

ganize national, regional and local associations. Each association must declare its faithfulness and observance of the laws of the nation."

Moreover, the pamphlet continues, ties between the local Church and the Pope must be broken. This can be accomplished by attacking those who favor union with the Vatican as being unpatriotic, it says.

The pamphlet declares:

"Thus the clergy is represented as being antipatriotic. The activists (communist leaders) have the duty of convincing the masses that the individual can have his religion without the Vatican directing the affairs of the Church throughout the entire world.

"Activists must, moreover, explain the principles of coexistence of patriotism with religion and in such a manner that those who follow the orders of the Vatican are isolated from the masses. Thus one prepares the way for foundation of an independent Church."

L'Osservatore Romano, noting that this advice has been more or less followed in Czechoslovakia, Rumania and Poland, declared:

"If the pamphlet which the Chinese Communist party offers... to Cuban socialism and to Latin America by way of Cuba can open the eyes of the people, then Wei-han's cynicism will not have been in vain. It reveals in fact clearly the real face of communism and its relentless hatred of religion and particularly of Catholicism."

WASHINGTON LETTER

Berlin Crisis Is Expected To Eclipse Other Issues

By J. J. GILBERT

WASHINGTON (NC) — Khrushchev has promised to force a showdown on the Berlin crisis in 1961. The specter of this threat, and its implications, probably will hover over everything done here this summer and fall.

Since his return from Vienna, President Kennedy has acted like a man who takes Khrushchev at his word. He has entered upon consultations at home and abroad intended to prepare this nation and her allies in the West for this development. Khrushchev has countered with a new program seemingly aimed at intimidation of the West and dislocation of its plans to get ready.

The Soviet Premier has appeared in a lieutenant general's uniform, a rare thing for him; Soviet military leaders have downgraded the part of the West in World War II; others have boasted of Soviet Russia's great military might.

What Khrushchev has threatened is to sign a separate peace treaty with East Germany. His objective, however, is to force the Western allies out of Berlin, and to effect the permanent division of Germany. If he signs a separate treaty, he says, the West will have to negotiate with East Germany over its rights in Berlin. This will be tantamount to recognition, he believes.

If the West gets into an argument with East Germany, he adds, Soviet Russia will back up East Germany with arms. This is in keeping with a long established pattern. In Korea and elsewhere, Soviet Russia has had the natives do the fighting while it provided the means.

It is now entirely clear that Khrushchev considers the Berlin situation the Number One issue. Settlement of the Berlin question on his terms would assure Khrushchev's niche in Soviet-Russian history. Such a settlement would mean the final division of Germany, and the solidification of that chain of satellite countries around the Russian border which is so important in Moscow's military plans,

Soviet Russia fears Germany greatly, possibly more than the United States. To divide it, with historic Berlin the capital of the Soviet puppet state, would humiliate German, and reduce its power for a long time to come.

On the other hand, failure to get his way in Berlin could be ruinous to Khrushchev's prestige. It is thought that he is already under pressure from Stalinists in Moscow and the Red leaders in China.

For the West, defeat on the Berlin issue would be catastrophic, not to personalities but to nations and the whole Free World. It could be an enormous defeat in the battle to stave off communist encirclement and domination.

Loans For Private Schools Advanced In Senate, House

WASHINGTON (NC) — A proposal for construction loans to private and parochial schools advanced in the Senate with approval from a nine-member education subcommittee.

In another development, a House committee approved a bill that would extend the National Defense Education Act and provide \$375,000,000 in loans for parochial and other private schools.

Clearance of the bill by the House unit was a necessary step toward freeing the Kennedy Administration's public school aid bill which had been pigeonholed. A majority of the committee had refused to send the public school measure to the House floor until the provision for aid to private schools was added to the NDEA program.

The proposal made in the Senate calls for 40-year Federal loans to private nonprofit loans to private nonprofit schools for construction of nonreligious facilities. It would provide \$125 million a year for three years.

The loans, whose interest rates are designed to cover the government's cost of administration, could be used to finance the building of classrooms and laboratories for instruction in science, mathematics, foreign languages and physical fitness.

The proposal is included in a \$500 million-a-year bill to extend and broaden the 1958 National Defense Education Act, a many - faceted program to strengthen basic U.S. education.

VOTE NOT DISCLOSED

In the Senate subcommittee, the loan proposal was offered under bipartisan sponsorship. The vote by which is was approved was not disclosed by subcommittee members, but it reportedly was 6 to 3.

The chairman of the subcommittee, Sen. Wayne Morse of Oregon, joined with another Democrat, Sen. Joseph S. Clark of Pennsylvania, and a Republican, Sen. Jacob K. Javits of New York, in offering the construction loan idea.

In the voting, these three reportedly were joined by Sens. Clifford P. Case of New Jersey, Pat McNamara of Michigan, and Barry Goldwater of Arizona. Opponents reportedly were

British Honored By Queen Include Bishop, 2 Priests

LONDON (NC) — A missionary bishop, a priest-educator and a Jesuit retreat specialist were among British Commonwealth Catholics named in the annual Queen's Birthday Honors List.

Some 2,000 people, including many Catholics, were among those who received awards for public service.

Bishop Peter Rogan of Buea, the Cameroons, West Africa, was made a Commander of the Order of the British Empire (CBE) for his work in his jungle diocese of 30,000 square miles near the equator.

The CBE honor also went to Father Kevin Cronin, 54, one of England's leading educators. Father Cronin is Superior of St. Mary's College.

Father Peter J. Blake, F.J., superior of Loyola Hall, national Jesuit retreat house for men at Rainhill, Liverpool, was made an Officer of the Order of the British Empire (OBE) for his work in organizing retreats and moral leadership courses for thousands of British Air Force men.

Sens. Lister Hill of Alabama, Jennings Randolph of West Virginia and Ralph Yarborough of Texas.

The construction loans were not proposed in the Kennedy administration's bill to revise the NDEA.

However, they are thought to conform with the administration's belief, as expressed in a legal memorandum last March, that "special purpose" loans to private schools would not violate constitutional provisions on proper Church-State relations.

The Senate subcommittee settled on the annual loan fund of \$125 million because it represented 15 per cent of the bill's total of \$500 million a year and because 15 per cent of the nation's school children are in private and parochiał schools.

When the Senate passed its \$2.5 billion version of the public school aid bill on May 24, Sens. Morse and Clark indicated to the chamber that the leadership preferred that members vote on assistance to private schools when the NDEA bill came to the floor.

VETERANS' RIDER

The Senate then defeated by a vote of 66 to 25 an amendment to the public school bill by Sen. Barry Goldwater of Arizona who proposed construction loans. It approved the public school bill by a 49 to 34 vote.

The Senate subcommittee, in approving its version of the NDEA bill, caught most observers off guard when it added a 12-year veterans' education program not in the original bill.

The program would make available benefits of between \$110 and \$160 a month to persons serving more than six months on active duty in the armed forces since January, 1955. Some 2,600,000 veterans are thought to be eligible.

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As David Did, Church Will Win Over Modern Goliath, Pope Sa

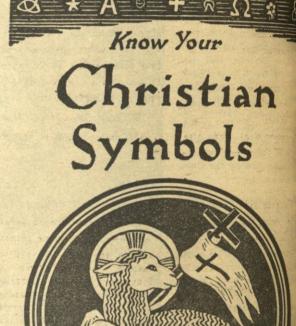
VATICAN CITY (NC) — The victory of the Church today's forces of evil parallels David's victory over Gover Government Governme

"We stand before Goliath and we probably waster many words that could be put instead to better use prayer and in giving good advice for the sanctification our life and that of our neighbors," he said.

"We face something that seem enormous. But it is strong nor is it valid since it is a question of the attempt error greed and violence. We sometimes fear and we sometimes discouraged at thoughts of the future.

"Yet this giant will have to give in before the will a grace and mercy of God. And we must not believe that i victory of this Goliath must be universal destruction a ruin . . . The simplicity of little David rising against giant represents truly the universal Holy and Blessed Calolic Church."

Likewise, the Pope pointed out, "Jesus went in the bar of Peter to direct the movement of the waves, of the wand of the catch. There can be no disturbance of this ship. Discouragement can only come, therefore, from scarcity faith."



Agnus Dei — The Lamb of God

Scripture itself calls Our Lord the Lamb: Isaias in the Old Testament prophesied that "He shall be led as a sheep to the slaughter and shall be dumb as a lamb before His shearer." And St. John hailed Christ, coming to be hap tized in the Jordan: "Behold the Lamb of God!"

The paschal lamb of the Israelites, whose blood on the doorposts saved them from death in Egypt, prefigured the Lamb of God Who would redeem the world by shedding His blood

In some representations the Lamb of God, or Agnu Dei, is depicted lying or standing upon the Book of Seven Seals described by St. John in the Apocalypse. In others it is standing on a hill from which flow the four rivers of Paradise, the Gospels. Another version shows a wounded lamb with its blood flowing into a chalice. Carrying the cross and banner of victory, the Lamb represents the risen Saviour triumphant over sin and death. The three-rayed nimbus, or halo, is a symbol of divinity.

Agnus Deis, wax discs impressed with the figure of the lamb, have since ancient times been distributed by the Pope on the Saturday after Easter. They traditionally are made from fragments of last year's paschal candle. In former times they were worn like today's religious medals. For many peoples, lamb cakes are traditional on Easter Sunday.

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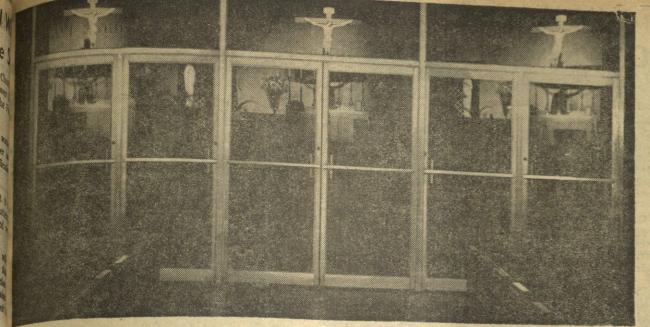
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THE VOICE

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CALVARY-LIKE reflection of the 20-foot Crucifix which hangs share the altar in the new St. Rose of Lima Church, Miami

Shores, is visible in glass panes above the front doors of the church in the evening when the church sanctuary is lighted.

Living It Up On The 4th? Heed Moral Obligations

Thro, "to offer a kindly warn-

ing to another person when

they observe that person about

to step into a nest of snakes or

into a thicket of poison ivy.

SOCIAL OBLIGATIONS

as social beings require us to

look out for the welfare of oth-

ers, to a minimal extent at

Thus the experienced swim-

mer would have some respon-

sibility to go to the aid of

another swimmer who is

foundering. And charity

would require that a warning

be issued if it could prevent

another person from contact-

"But there is no application

that demands that one root out

all the poison ivy to prevent

it from injuring other persons,"

says Father Thro. "It would be

fine and charitable, but it is not

Still plan to live it up?

ing poison ivy.

a requirement."

Be careful!

"Our basic social obligations

ST. LOUIS (NC) - Going to e it up on the 4th?

Be careful? You have a noral obligation to avoid grave personal dangers," says Father Linus J. Thro, 8. J., rector of St. Louis University's college of philosophy and letters.

That means take care if you are going to ride in an automobile, swim, fool around with fireworks - or even have the misfortune to tangle with poison ivy.

LETHAL WEAPONS'

Automobile passengers, according to Father Thro, have a 'pretty serious responsibility" not to place themselves in the hands of a driver known to be

Pointing out that automobiles can be lethal weapons, the Jesuit priest adds: "It would be a grave fault, therefore, to drive with someone who consistently mixes drinking with his driving especially since the various news media publish so many warnings of the losses of life that occur on holidays under those circumstances."

What about fireworks?

Father Thro distinguishes beween devices presumed to have little or no danger and those where a "grave danger" could be presumed.

DANGER INVOLVED

"Persons with a direct responsibility for the welfare of others - such as parents have a responsibility to prevent grave harm to them," says Father Thro. "The san sibility would apply to the one discharging the fireworks, if he were aware of the danger involved.

The responsibility to avoid occasions of personal danger to oneself or to others stems from the law of charity and from the natural law, Father Thro points out.

Where does poison ivy fit in? Well, everyone is almost under obligation," says Father

New St. Louis **Auxiliary Named**

WASHINGTON (NC) - Msgr. George J. Gottwald has been named Titular Bishop of Cedamusa and Auxiliary Bishop to Joseph Cardinal Ritter, Archbishop of St. Louis. He is administrator of the St. Louis Cathedral in St. Louis.

The appointment, made by Pope John XXIII, was announced by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

Bishop-elect Gottwald was born in St. Louis, attended Kenrick Seminary and was ordained in St. Louis Cathedral on June 9, 1940, by the late John Cardinal Glennon, then Archbishop of St. Louis.

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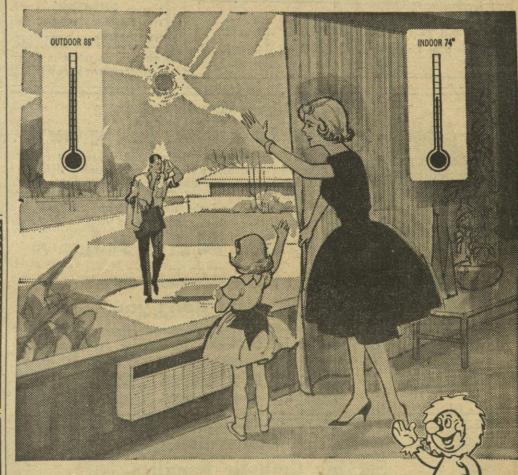
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Couple Gives Land To Parish School

BETHEL, Conn. (NC) - A New York psychiatrist and his wife, who is a well known television personality, have given a part of their estate here to St. Mary's parish for use as the site of a parochial school.

The land was donated by Dr. and Mrs. Eugene J. Czukor. Mrs. Czukor is the actress and television personality, Barbara Britton. The Czukors are not Catholics.

Dublin Honors St. Patrick; Crowds Greet Papal Legate

By LEILA CARROLL

DUBLIN (NC) - Dublin's Patrician Congress brought to gether a galaxy of scholars and orators from five continents to focus on the missionary heritage Ireland received from St. Patrick.

But Gregorio Pietro XV

a spotlight all his own. The Patriarch of Cilicia of the Armenians and Prefect of the Sacred Congregation for the Propagation of the Faith opened the massive missionary exhibition marking the 15th centenary of St. Patrick's death.

His schedule in the week following ranged far and wide. It concluded with his presiding over the closing session of the Patrician Congress, whose main speakers were America's Bishop Fulton J. Sheen and Ireland's Premier Sean Lamass.

VARIED ACTIVITIES

The activities of the 65-yearold Prince of the Church included these:

- A short-notice trip to the motherhouse of the Medical Missionaries of Mary in Drogheda, 25 miles north of Dublin, to tell the Sisters that their 24-year-old congregation has now been granted pontifical status by Pope John.

- A visit to Cork where he suggested that Irish emigration has been a providential method of spreading the Catholic Faith throughout the English-speaking world.

- Receiving an honorary degree from President Eamon de Valera in his capacity as Chancellor of the National University of Ireland.

- A surprise visit to the library of Sir Alfred Chester Beatty, a non-Catholic, whose ancient Biblical manuscripts are considered the finest private collection in the world.

- Blessing the foundation stone for the base of a 60-foot statue of the Blessed Virgin that will overlook the port of Dub-

CITY'S GREATEST HONOR Five cardinals and a dozen bishops were present along with Mr. de Valera and Premier Sean Lemass as the bearded Armenian Rite Patriarch received from the Lord Mayor of Dublin this city's greatest honor, "the freedom of the city."

He was given an illuminated vellum scroll commemorating the honor and signed the roll of honorary freemen.

the Vatican Noble Guard who accompanied the Cardinal. Finding Of Grave Confirm

PAPAL LEGATE to the Dublin Congress of the Patrician You

Gregory Peter Cardinal Agagianain, inspects military guard

honor after alighting from an Irish International Airlines plant

which flew him from Rome to Dublin. At right is a memb

of the arrest in April of Father Louis Leroy, O.M.I., who was later killed by the communist Pathet Lao troops, according to a report reaching Saigon,

Father Leroy was last seen walking in the custody of Pathet Lao troops. The Pathet Lao forces had entered Ban-Pha-Teu, where Father Leroy had his mission following several days of

He told one of the villagers that he was going to see the Pathet Lao commandant who

SEARCHED BY SOLDIERS

Later a large contingent of soldiers returned to the house with the priest's key, where they

Around the MORLI

money, letters, records, 1 cines, and some films.

From the house the sold went to the chapel where took a missal and some ornaments. They asked the tabernacle be opened, did not insist when those in

Later that evening when soldiers had left the ground young woman went to the cha and consumed the Sacred H

That evening the troops or ed the villagers to asse where they were told that though the priest had not be killed, he was a traitor an spy and would be replaced

DETAILS OF MURDER Several days later the mis was again searched, and the ligious articles in the ch

On the day Father Leroy taken prisoner, a woman of t village Ban-Pha-Teu saw priest surrounded by soldiers a ricefield. A short time la she heard shots in this area concluded the priest had be

Later several women colle ing firewood in this area we chased away by the soldier The following day, when soldiers had gone, a fresh

ery, it was not until the best ning of May that the grave investigated. A woman from village opened the grave found what she believed to the body of the French m

Cardinal Agagianian, the legate of Pope John XIII, had

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THE VOICE

Miami, Florida

Murder Of Priest In Lags ROME (NC) - Laotian Reds defamed a French missioner before his death and then sacked his mission, it was reported here by Fides, mission news agency. The agency revealed details

Vietnam.

fighting in the neighborhood.

had asked for him.

pillaged the rooms - taking

chapel refused.

in order to prevent profanat

better priest later.

were destroyed.

grave was discovered. Because of the fear of diso

sioner.

Top Court Decisions Affect Public Morality, Religion

N RUSSELL B. SHAW ASHINGTON (NC) — The Sapreme Court, in one of siest sessions in recent s took action in more than tren cases of specific inof to religious groups dur-% 1960-61 term.

The court's actions covered a to range of controversial is-& Among other things it:

Upheld laws banning unessary Sunday sales.

_ Upheld tax-paid bus rides or private school children.

_Upheld prior censorship of otion pictures.

-Struck down the requirement of a declaration of belief God's existence as a contion for public office.

-Reversed an obscenity conviction based on illegally blained evidence.

- Reversed an obscenity nling because police confisration procedures lacked safeguards for nonobscene mater-

Of - Declined to rule on laws anning artificial birth control.

- Refused to review a lower court ruling which held it unconstitutional to use public funds to pay private school tuition.

- Instructed a lower court to consider its ruling against Bible reading in public schools.

In addition, there were at least two major decisions aimed at curbing activities of the the siU. S. Communist party.

Quantity-wise, it was an impressive achievement on which the nine justices of the nation's highest court could host look back as they closed up shop for the summer. They g had handed down 110 written e goo decisions and taken action in to the hundreds of other cases.

only 30 of the court's 110 written decisions were unani-

to a The court's actions with a told Church-State issue were no exad al ception to the general rule of raid controversy. Three of these reeplate lated to the always touchy area of schools.

The first involved Bible r the reading in the public schools and of Pennsylvania. The high the court instructed a Federal district court to reconsider a 1959 ruling by which it barred

en The court upheld tax-paid bus des for private school pupils in dismissing, "for want of a this Federal question," a challenge est in to the practice in Connecticut which allows private school children to ride buses to school free of charge after voters in is and a community gave their approvstates have laws permitting bus rides for private school pupils.

DECLINED TO RULE

The court declined to rule on the constitutionality of using public funds to pay tuition of students in church schools. The Vermont Supreme Court had struck down the practice, in a



case which originated in South Burlington, Vt. The high court made no comment in refusing to review this decision, which both sides in the case had asked it to consider.

The court split sharply when it ruled that states may ban business activity on Sunday, if they do so for social, not religious reasons.

It upheld laws banning unnecessary Sunday business in Massachusetts Pennsylvania, and Maryland. But it was at pains to make clear that it supported such laws only in so far as they were legitimate social measures, not religiously motivated statutes.

TEST FOR PUBLIC OFFICE

The question of laws which ban artificial birth control saw the court again divided when it refused to rule on the constitutionality of Connecticut laws which bar the use of contraceptives and make it illegal for doctors to give patients advice in such matters.

The court achieved unanimity when it ruled that a state may not require a declaration of belief in the existence of God as a condition for holding public office. It held that such a requirement is an unconstitutional "religious test for public office."

The case involved a challenge to a section of the Maryland brought by a Constitution, Wheaton, Md., man who was denied a commission as a notary public because he would not make the declaration of belief. Seven other states besides Maryland require such a statement as a condition for public

SIGNIFICANT DECISIONS

Among a number of decisions relating to national securty, two were considered by observers to be of particular signifi-

In one the court held that the government has the right to compel the Communist party to register as a "communist-action" organization. The ruling marked the culmination of a 10-year court fight to force the party to comply with this requirement of the 1950 Subsversive Activities Control Act.

The second case upheld the 1940 Smith Act provision will makes it a crime to be an active member of a party which advocates the violent overthrow of the government.

Priest Dies In Crash

DUBUQUE, Ia. (NC) - Father Harry McGee, S.V.D., 36, was killed in a plane crash in the jungles of New Guinea where he had served as a missioner for seven years.



TWIN CHAPLAINS are awarded senior parachutists wings at Fort Bragg, N.C., having completed their 35th jumps recently. They are Father (Maj.) Joseph G. Gefell (second from left), of the 18th Airborne Corps, and Father (Maj.) Gerard J. Gefell, 82nd Airborne Div. Conferring the wings are Col. John O. Wodds, (left) corps chaplain, and Maj. James Skelton, 82nd Division chaplain.

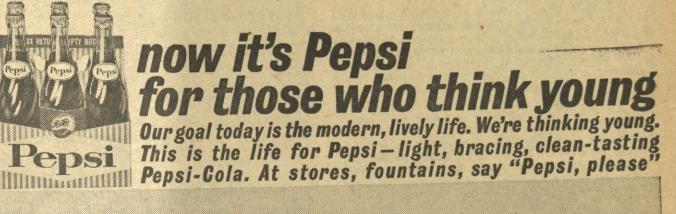
Peace Corps Will Utilize Private Welfare Agencies

WASHINGTON (NC) - The director of the Peace Corps has reaffirmed the corps' intention to make full use of U.S. private and religious overseas welfare agencies, an arrangement which has occasioned some complaints.

R. Sargent Schriver Jr. told the Senate Foreign Relations Committee that "we hope to utilitize American universities and private voluntary agencies to the maximum."

His testimony came after disclosure by Peace Corps officials that 12 projects are being assigned to private agencies and six of them will be carried out by church groups.

This news brought complaints from the American Jewish Committee and the United Presbyterian Church in the U.S.A. that the arrangements with religious groups threaten to violate "our historic belief in the separation of Church and State."





Communists Use U.S. Your

To Further Red Objective

By FATHER DONALD F. X. CONNOLLY

The Reds' Shocking Plan To Seize Latin America

Everyone should read the detailed story in The Voice this week on the blueprint for persecution of the Church prepared for Cuba and Latin American countries. It is a cold, shocking document of detailed information on how to bring the Church to its knees by clever propaganda and deception of Catholics.

In recent times, we have had other documents made public which offered boldly a plan of action to be put into effect in the future. Hitler's "Mein Kampf" painstakingly outlined what he planned to do but not many took it seriously. Stalin's early writings gave a clear picture of his revolutionary and tyrannical plans, and he had followed it very faithfully. The Chinese military leader, Mao Tse-tung, wrote a book also in which he explained in detail the type of warfare that would subjugate the people of the East. It proved successful, but apparently opposing generals had not read his book or had laughed at it.

The blueprint for persecution in this Spanish language pamphlet printed in China can speak with authority. It has already been used with modifications in Poland, Rumania and Czechoslovakia. It reminds us that Castro need not go bumbling along by trial and error day after day, trying to guess how communist programs are put into effect. He has an enormous library of practical information. He has the experience of 40 years of experimentation of the communists in many countries.

Such a document should sober all Americans no matter what their attitude towards religion. The non-Catholic who has studied communism realizes as well as we that the Church has been the great bulwark against the Red onslaught. If religion is weakened by this blueprint for persecution, anyone can see that way of communist domination

Let us hope also that in South America "the real face of communism" will shock and rouse the people to see the danger and enable them to resist the clever, insidious propaganda now being directed to them.

United America Stands

This is the first anniversary of the Declaration of Independence under the administration of a Catholic President. The acrid smoke raised in religious controversy during last summer's campaign has blown away. For most people even the once sharp memories of false charges and calumnies have been dulled to the point of oblivion. This 185th anniversary finds American citizens united in increasing awareness of the crisis of this hour. Perhaps most have forgotten for all practical purposes that the President is a Catholic.

It is certain, too, that almost everyone has forgotten that one of the signers of the Declaration of Independence was also a Catholic. And it is an astonishing thing to realize that from Charles Carroll of Carrollton to John F. Kennedy the growth of the Church has kept pace with the expansion of our country. As the Church came to our shores with Columbus, so she went with the missionaries to many tribes of Indians, rode with the trail blazers to the far west, penetrated to the deep south with sparsely settled parishes, and grew enormously in the northeast.

When Charles Carroll advanced to place his signature under the Declaration, as a Catholic he belonged to an extreme minority group. He was the only Catholic among 55 signers. The national ratio at that time was one Catholic to 133 non-Catholics. In the whole country, there were about 20,000 Catholics and probably 20 priests. This was 13 years before the first American bishop was appointed, John Carroll, cousin of Charles. He became the Archbishop of Baltimore.

Today, 185 years later, the Catholic population is over 42,000,000; there are 220 bishops, 54,000 priests, 140 dioceses. Obviously the Church and America have gotten along well together. They have been, by God's grace, good for each other.

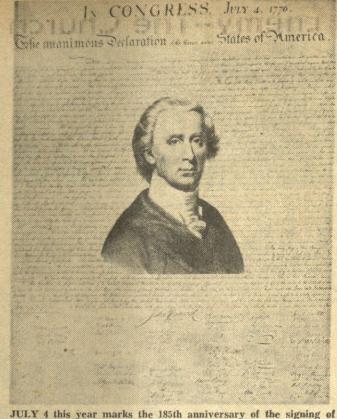
We Catholics today are of one mind with Charles Carroll and his fellow Catholics of 1776 that God and our country must not be separated, that faith in Him and respect for His laws have preserved us so far and represent our best guarantee, not merely of survival, but of safeguarding freedom in the world.

Savings Accounts Should Be Used For Good, Pope Urges

VATICAN CITY, (NC) - Pope John XXIII praised and encouraged savings accounts but warned that money must be used as a means, not as an end.

The Pope, addressing employes of a Rome bank at a general audience, said money is sometimes dangerous and

Money must be used with wisdom and charity and it is needed to live an ordered and tranquil life, he said. He added that it must be considered as a means for good and that God expects men to use it responsibly.



the Declaration of Independence. Charles Carroll, loyal friend of George Washington and richest man in the 13 colonies, was the only Catholic to sign the document. He died at the age of 95 in 1832 and was the last surviving signer.

DIOCESAN BURSE FUND APPEAL

How You Can Help Christ To Obtain More Priests

Contributions have already begun to arrive in response to the Burse Fund appeal. A burse is a sum of money — \$20,000 gained from large and small donations. The money is set aside to support seminarians training to serve as diocesan priests for the Diocese of Miami. Help Christ to obtain priests - by your contribution to the Burse Fund.

All contributions acknowledged.

Some parish burses:

Saint Anthony, Fort Lauderdale Burse No. 1 (complete) \$20,000 Burse No. 2 \$2,241.50 Our Lady, Queen of Martyrs, Fort Lauderdale \$1,007 Saint Mary Cathedral, Miami \$1,700 Saint Patrick, Miami Beach \$1,700 Saint Anastasia, Fort Pierce ,,..... \$479 Saint Edward, Palm Beach

Pontiff Curtails Summer Audiences

VATICAN CITY (NC) -Pope John XXIII will hold no special or private audiences from July 21 to August 17, although Wednesday and Saturday general audiences will be continued either in Rome or Castelgandolfo.

L'Osservatore Romano said Pope John will use the time to prepare himself for the events to occur in October and November, presumably the next sessions of the Central Preparatory Commission for the ecumenical council scheduled for late October, and for his 80th birthday celebrations in Novem-

| Saint Elizabeth, Pompano |
|--------------------------------|
| Beach \$454 |
| Some individual burses: |
| Bishop Howard Carroll Burse |
| \$6,233.10 |
| Catholic Daughters of America, |
| Court 1725 Burse \$500 |
| Daughters of Isabella Circle |
| No. 884 \$72 |
| Mary Kelly Burse \$300 |
| Anonymous \$10 |
| The Sullivan Burse \$25 |
| Anonymous\$1 |
| D.N.F. Burse \$2 |
| Karen Toole Burse \$20,000 |

Other parish and private burses already established will be listed in coming issues of The Voice. See your pastor about increasing the burse contributions from your parish. Or send your individual contribution to begin your own burse or add to one already established. Address communications to Burse Office, Chancery Building, 6301 Biscayne Blvd., Miami 38, Florida.

on the number of members in the party. Lenin seized control of relative handful of followers and even today

only about 3.5 Father Connelly

per cent of the Russian population are members of the Communist Party.

The House Committee on Un-

American Activities has pointed

out habitually that the strength

of the Communist movement

does not depend

The communists in the United States, dedicated to our destruction, are well trained and disciplined. They are in numbers sufficient to infiltrate every walk of life. They themselves know this, and have pulled out all stops to influence American youth so that in a few years Red ideology may have the widest possible influence on the future framers of our nation's destiny.

Fortunately for this country, the communists blundered irreparably one year ago, when the party tipped its hand on the extent of its youth activities in this country. Until then many Americans did not realize the dimensions of the project.

PATTERN REVEALED

But the pattern was revealed when Archie Brown and Mickey Lima, communist agents, decided to lead a youth demonstration against the Un-American Activities Committee hearing in San Francisco on May 12-14, 1960. The purpose of the hearing was to investigate communistic activities of educators in northern California (an investigation opposed as early as June, 1959 by student groups encouraged by communists at the University of California, Stanford University, and City College in San Fran-

At any rate, the protestation antics of the students were the best jolt Americans had received in 30 years to help us see the motives and methods of communists in this country.

The San Francisco demonstr tion, described in the recer movie "Operation Abolition" made many citizens aware perhaps for the first time what a few vicious people car do with thousands of sincer but unguided youths.

The explosive force white youth represents is particular amenable to communist purpo es. The youth-directed prop ganda in Red China and Cu are perfect examples. Reme ber the Fourth Congress of the Cuban "Socialist Youth" held Havana on April 4-10, 1960?

ACADEMIC SUICIDE

Few American papers carri the antecedent story; name that on May 30 and 31, 18 communists from New Y City, Baltimore, Chicago, troit, Los Angeles, and Ph delphia attended a secret me ing in New York to devise new communist youth progra in the United States.

From that day to this, Re agents have had a regula lecture bureau sending agen to secular college campus in our nation. They even has a new youth magazine calle New Horizons. Such vicio propaganda media are allo ed on many college campus in the name of "acaden freedom." The real name le the operation is academic suicide.

J. Edgar Hoover disclosed

following facts to the Un-Am can Activities Committee a the Red-inspired student f up in San Francisco: Gus H national leader of the pa congratulated West Coast c rades for the "initiative leadership they displayed at stages of the demonstration Micky Lima, communist age stated that many former me bers of the party, some of the having been away for years, turned to the fold as a re of the demonstrations; atter ance at party club me ings was reported to hi greatly increased since event; and the communist We Coast newspaper People World reported unpreceden success in its financial ca paign as a result of the inc dents in San Francisco.

Mr. Hoover went on to say that the only way for the communist youth program to suc ceed would be through "out apathy and laxity in the face of the threat which Communist infiltration efforts repre sent." Our best efforts there ore should be directed to programs of significant value to our youth in order to pre serve them from Red deceits

Does it not seem reasonal to expect that a large numb of adult lay Catholics in the area will soon volunteer to help in the work of supervising Cab olic Youth Organization effor in the Diocese of Miami? The volunteers would be thwarting communism in a most practical and effective way.

Monsignor John I. Fitzpatrick

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ommunism's Greatest Enemy--The Church AN ALTAR BOY NAMED "SPECK"

BI FR. JAMES J. WALSH

things stand out in rewing the recent flurry of inrast raised locally over the stion of different attitudes

wards antimunistic acwas a bit to r from a v people who ere quick to sh in with of label

Father Walsh

left-wing" simy because some writer in The gice disagreed with them.

Needless to say, we rejoice bey are alert to the dangers communism, but someone hould tell them to hold their fire until they can recognize he enemy. Otherwise they will be killing off their riends, and the shape we are a, we cannot afford to lose my of our friends.

The other matter was more sturbing and falls in the catory of the incredible. Occamally we heard someone say at the Church has been asleep here communism is conmed. It is hard to find the ght adjective for such a renark. And even more difficult learn what prompted it.

Perhaps some expect the burch to come out officially the support of every group organization or school which as a program of anticommuism. And when there is no ofcial endorsement, in their udgment the Church is remiss

It's hard to believe an educated Catholic could make such a statement. Anyone among us who has gone a little below the surface in studying communism should be deeply proud of the fact that the only enemy of communism which recognized its evil from the very beginning has been the Church. Perhaps the only compliment the

TRUTH OF THE MATTER

Reds are forced to pay the Church is the fact she is and always has been their great-

No Catholic active in anticommunist activities today can consider himself well informed on communism, if he does not know the history of papal teaching in this matter. In the very beginning of his historic encyclical "On Atheistic Communism," issued in 1937, Pope Pius XI outlines what his predecessors had done to warn the world.

He recalled that as long ago as 1846 Pope Pius IX condemned "that infamous doctrine of so-called communism which is absolutely contrary to the natural law itself, and if once adopted would utterly destroy the rights, property and possessions of all men."

He pointed out that in 1878 Pope Leo XIII defined communism as "the fatal plague which insinuates itself into the very marrow of human society only to bring about its ruin."

After reviewing the findings of his relief mission to Moscow, Pius XI condemned communism. On countless other occasions in the following years, he issued warnings in letters, allocutions and finally in his now famed Encyclical on atheistic communism.

When apparently few others were concerned, bishops all over the world in obedience to the Pope's directions began at that time an intensive program of instructions among the Catholic laity on the philosophy and objectives and methods of communism. This program has never ceased.

Surely no IBM machine could count the sermons, articles, lectures and books that have appeared since

then, all of which were designed to teach of communism and point out the remedy against it.

A pamphlet on communism printed in 1937, the same year the Encyclical appeared, lists a bibliography of 51 books on communism and fascism. On its back page, are listed four pamphlets by Bishop Sheen and 9 others with such titles as, "A Catechism of Communism for Catholic High School Students," "Just What Is Communism?" and "Communism and Morals." — 24 years ago.

On my desk is another pamplet put out in 1947 which has this surprising introduction, "So much has been said and so much has been written on this subject that some may doubt the need or wisdom of an added contribution." - 14 years ago.

During the war years when it was considered very bad manners to condemn the comthe Church's war against the atheistic scourge went on relentlessly. It used to be that when a communion breakfast speaker announced as his topic some phase of communism, some in the audience would groan, "Oh, not again."

Very likely these are among those who have recently awakened from their long sleep of indifference and are now wondering why the Church is "not doing something."

We should remember that the voice of the Church has never been silent. And she has done far more than condemn. Almost everybody condemns communism today. But from the beginning, Church has balanced her condemnation with the only solution under heaven to this evil.

Pius XI in his Encyclical has pages of positive steps to be taken by us. He points out that ". . . doctrine must be consistently reduced to

(Continued on Page 13)



"You'll have to hold your secret meetings somewhere

Are You Strong Enough To Be Meek?

BE YOU PERFECT

By FR. KILIAN McGOWAN

What's wrong with meekness? Is the meek man a Milquetoast who is too spineless and weakness to face up to the battle

of life? This is the false face of meekness spread by our TV and modern novels. Life to them is an "asphalt jungle" where ev-

ery difference is settled by a six- Father Kilian gun or a pair of fists. Strength is equated with violence and brutality.

Nothing could be further from the truth. The meek man has tthe courage of the martyrs, the reverence of the poet, and the patience of the saint in his make-up. Meekness is the son of self-conquest and the father of self-control. The meek man has studied hard in the school of Christ

Crucified who was meek and

humble of heart.

You don't really need a show of force, or external bluster, or a display of self-righteousness to overwhelm those who do you wrong. You must overcome your enemies with the force of the divine life that flows in and through you. You must conquer the world — and your enemies - with the love of Christ.

Have you noticed that the most excessive demands always seem to be made on you when you're at your physical or nervous worst? Remember that Our Lord rebuked His apostles for trying to spare Him from the thoughtless crowds that pressed about Him following an exhausting apostolic day. "Suffer the little children to come unto me and forbid them not," He said.

What do you do when insulted or rejected by otherwise good people? Perhaps even by those you love? Recall what Christ said to the Apostles who wanted to rain down fires from heaven on the cities that refused Him entrance. He warned them that they knew not of what spirit they were. (Luke 19:55)

What happens when a trusted confidante or friend betrays you in speech or action? Peter, who swore he would go to death with the Savior, betrayed Him in His hour of greatest need. Yet Christ's only rebuke was a look of infinite tenderness and meek forgiveness. Was it any wonder that that look brought tears of immediate repentance?

The truth is that even a little meekness takes lots of strength. Now, more than ever, the world filled with so much violence needs truly meek men. The times call for the manliness of meekness more than the false courage of violence and uncontrolled

conquest of meekness more than the self-centeredness of hate and brutality. We need the meekness and humility of

Helps to meekness:

1) Reverence every other person, regardless of race, color of skin, or religious background, as a child of God and a potential saint.

2) Compassionate with your healing strength the weaknesses and faults of others no matter how vicious and mean. Begin at home, remembering that no one can hurt you when you are truly meek.

3) When your best efforts are unappreciated, or your wise counsel is ignored, go your way in peace. Prayer, tool of meekness, that heals and wins souls after words and actions have failed.

Finally, pray for the courage to be meek. And remember that there's no victory that is sweeter than the conquest of self!

How Do You Rate on Facts of Faith



By BRIAN CRONIN

1. The celebrated shrine of St. Anne de Beaupre is situated in: - (a) France (b) Belgium (c) Canada (d) Mexico 2. Louis Martin, the father of St. Therese of Lisieux, has been proposed for canoniation as the patron of: — (a) Mental Illness (b) Florists (c) Fathers (d) Vocations

3. The office of the Holy See that deals with indulgences is known as the: — (a Sacred Roman Rota (b) Sacred Congregation of Rites (c) Sacred Penitentiary (d) Secretari-

4. St. Clare of Assisi was named by Pope Pius XII the Patroness of: - (a) Televisin (b) Radio (c) Motion Pictures (d) Pohtography

The first high priest of the Jews was: — (a) Abraham (b) Aaron (c) David (d) Moses

6. Who was the author of "Lives of the Saints," a work containing over 2,500 entries?: — (a) Bishop Fulton Sheen (b) Cardinal Newman (c) Alban Butler (d) Hilaire Belloc 7. The study of earthquakes, sesimology, is one closely asso-

ciated with what religious order?: — (a) The Jesuits (b) The Dominicans (c) The Franciscans (d) The Paulists. 8. Who, in the Old Testament, sold his birthright to his brother Jacob?: — (a) Enos (b) Esau (c) Eli (d) Elam.

Give yourself 10 marks for each correct answer below. Rating: 80—Excellent; 70—Very Good; 60—Good; 50—Fair

1 c); 2 (a); 3 (c); 4 (a); 5 (b); 6 (c); 7 (a); 8 (b)

Parish Inquiry Forum Wins Dozen Converts

By FATHER JOHN A. O'BRIEN

One of the most important and significant developments in the convert movement is the increase in the number of par-

ish Inquiry Forums. People, only mildly interested in the tain about embracing it, will go to a public lecture at an Inquiry Forum

when the y Father O'Brien wouldn't go to

a rectory and ask for private instruction. Surveys show that it is the parishes with three or four Inquiry Forums a year, that are winning the largest

number of converts.

The fruitfulness of the In-

SHARING OUR TREASURE

quiry Forum is illustrated in the conversion of Jerry Mason of Mobile, Alabama. "I was reared as a Southern Baptist," related Jerry, "and not only attended church services regularly but also taught Sunday school. Later I went to Howard University in Washington, D.C., where I joined the congregational Church. But there was something missing: a spiritual hunger unsatisfied.

"In my history courses at the university I had frequently encountered the Catholic Church, which bulked so large through the ages. There she stood, towering up above dynasties and thrones for 15 cen-

turies before Protestantism was born. So I called at St. Cyprian's rectory and had a talk with a Josephite priest. He gave me wise spiritual counsel and advice, and invited me to

"I learned, however, that a public Inquiry Forum was just starting at St. Augustine's. Rather than take up many hours of a priest's time in explaining the religion to me privately, when I wasn't sure I'd join, I thought it more practical to attend the public lectures at the Inquiry Forum. They were tiven by the pastor, Monsignor George Gingras, and they held my interest from the very start.

"He explained the divine origin of the Catholic Church and quoted the memorable words of her Founder Jesus Christ: 'All power in heaven and on earth has been given to me. Go. therefore, and make disciples of all nations ... teaching them to observe all that I have commanded you: and behold I am with you all days, even unto the consummation of the world' (Mat. 28:19-20). These words of the Great Commission constitute the Church's charter.

"I soon realized that the Catholic Church was unique among all Christian Churches. The latter were founded by men; She was founded by the Son of God. She alone was authorized to teach all nations in the

(Continued on Page 30)

THE VOICE

Miami, Florida

Page 7



Voice Photos

A CHALICE containing wine and water, and the paten with a host lying on it, is presented to the newly ordained as he receives the power to offer the Holy Sacrifice of the Mass.



NEWEST PRIEST in the Diocese of Miami is Father Ronald James Pusak of Miami shown as he received the Sacrament of Holy Orders from Bishop Coleman F. Carroll in St. Mary Cathedral.



PARENTS AND RELATIVES of Father Ronald James Pusak witness sacred rites of ordination from a front pew in St. Mary Cathedral, their

home parish. The newly ordained priest was graduated from St. Mary Cathedral High School. His former teachers attended ordination.



BURNING CANDLE is carried by the ordinand as he enters the church. On his left arm Father Pusak carries the priestly vestments in which he was invested during ordination rites.

Clergy Must Act As Priests Not 'Pals,' Serra Men Told

MINNEAPOLIS (NC) — Archbishop William O. Brady of St. Paul stressed here that the clergy must work among laymen "not as pals, but as priests."

He told members of Serra International: "Your friendship is precious to us. Your way of life could be a distraction . . . We are priests among men, but our priesthood is of God."

Archbishop Brady spoke at the opening of the annual convention of Serra International, an organization of laymen who work to promote vocations to the priesthood.

The Archbishop said the Sacrament of Holy Orders "takes a man from among men and sends him back among men in a new and sacred role."

He continued: "All men are born for worship . . . All men are called to share the Christlife through baptism which is an anointing for life in the world. "But there is a special anointing of the priesthood and a special choice and laying on of apostolic hands that divides the 'called' from other men and commissions him with authority and with power to preach, to teach, to baptize and to offer the Sacred Mysteries."

MAN WITH A MISSION

Archbishop Brady emphasized that by ordination a priest's actions are given new authority.

"A priest's counsel is not casual advice, though it may come from lips without experience," he said. "It is the direction of God even if spoken by a tongue that stutters.

"A priest's absolution is no brushing over of evil or disgrace. It is a true remission of sin by a power that belongs to God alone. A priest's words work miracles with common elements and afford the Food of the soul. A priest's place is among men, for he is a man with a mission."

Stressing the necessity for priests to remain apart from the everyday life of the laity, the Archbishop recalled a seminary rector's explanation to the seminarians of the high wall surrounding the institution:

"That wall is there not to hold you gentlemen in the seminary. The door opens outwards and you may go back among men when you wish. Those walls are there to keep people out, and, should you live to be ordained, when you walk as priests among men, they will remind you of the barrier that the lay people may not climb."

"You will live in the world. You cannot be of the world. You will walk among men. But you can never be an ordinary man again. You are different from those you will serve."

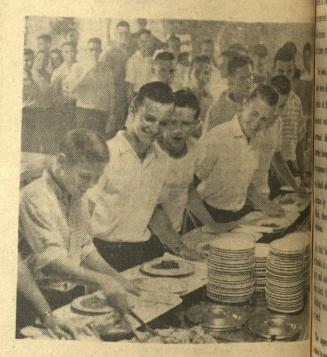
Serrans Treat Seminarian To A Feast On The Beach

The annual beach party sponsored for seminarians studying for the priesthood of the Diocese of Miami by members of the Miami Serra Club was held Monday at the Bath Club, Miami Beach.

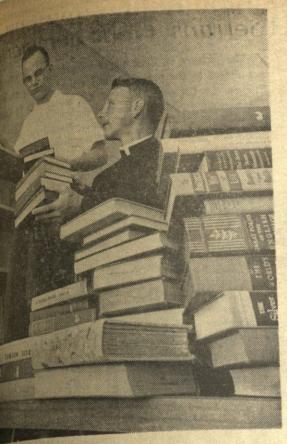
Swimming and water sports began at 1 p.m. and a picnic supper was served at 5:30 p.m. On hand to welcome the boys were a large group of Serrans led by Elliott Mackle and Richard Flynn, chairman of an ments.

In photos below, the narians are shown as to chatted with Father Jane Walsh, diocesan director of cations; and Miami's two ordained priests, Father cent Sheehy and Father Pusak; crowded the line or cafeteria-style supper; and versed with Mr. Flym Mackle and former Semantident, Dr. Edward J. La









10KS CONTRIBUTED to the students' library of St. John anney Seminary are shelved by Father Michael Kennedy, C.M. ghi) and seminarian James Fetscher. The seminary has pealed to people of the diocese to contribute used volumes many fields for the benefit of the seminarians.

t. John Vianney Seminary leeds Books For Library other recommended encyclope-

Books by the bundle are beming to arrive at St. John inney Seminary where the nelves of the students' library re expected soon to contain a ell-stocked reading collection or future priests.

The books received thus far have been donated chiefly by priests of the diocese. They selected volumes from their personal libraries and forwarded them to the seminary in response to an appeal made on behalf of the young semmarians by Father James J. Walsh, diocesan director of

He cited the "pressing need" for books in almost every category and asked the priests to help stock the library by contributing volumes they no long-

The appeal has been extended to members of the laity who have books on hand that meet seminary standards.

Following are the types of books requested:

- Sets of single volumes in eligion, history, literature, especially the classics.

- Reference works of high school and college levels in region, history, literature, science and mathematics.

- Catholic encyclopediae and

Airmen Help Orphanage

OSAN AIR BASE, Korea (NC) - Over a half ton of used clothing collected by the members of the Holy Name Society at Sewart Air Force Base, Smyrna, Tenn., was lown to Holy Ghost orphanage near here.

CCD Trains Leaders For Discussion Clubs

A training course for discussion leaders is being offered by the Confraternity of Christian Doctrine with six sessions scheduled at St. Michael the Archangel school.

The leaders will eventually serve in parishes which conduct the roundtable type of meeting in which participants exchange views on selected religious topics. The clubs are a part of the CCD educational program. Usually the members meet in private homes and parish halls.

The training session is being directed by Alvan Boggio, chairman of the clubs in St. Michael parish. Members include Peggy Sacco, Florence Allison, Wilma Ribka, Florence Steffl, Henry Koivu, Trinalee Cronin, Ann Maranda and Robert Boggio.



NEW DINING hall and complete kitchen is now under construction for students of St. John Vianney Seminary in Miami's southwest section.

The building is being erected with funds provided by contributors to the Diocesan Development Fund campaign held last Friday.

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Seminary, 2900 SW 87th Ave., The Vincentian Fathers who staff the seminary will arrange for a pick-up truck to call for sizeable quantities of books.

Building Starts On Monastery

- Books on the spiritual life, lives of the saints and suitable

Contributed books may either be mailed or brought to The

Faculty House, St. John Vianney

NORTH PALM BEACH -Construction was started Wednesday on Our Lady of Florida Monastery and Retreat House which is being built by the Passionist Fathers.

Father Kilian McGowan, C.P., superior, announced that the contracting firm of Butler and Oenbrink of West Palm Beach is putting up the group of buildings scheduled for completion in March. The final cost will exceed \$1.5 million.

Located on a 31-acre tract, the buildings will border on Lake Worth and will include a public chapel capable of seating 200 persons; two wings of rooms that will accommodate 60 retreatants, and a monastery for 24 Passionist Religious. The monastery will include a chapel, cloister and gardens.

Our Lady of Florida Monastery will be the 12th erected by the Passionist Fathers in their eastern province of the U.S. They have 25 monasteries throughout the U.S.

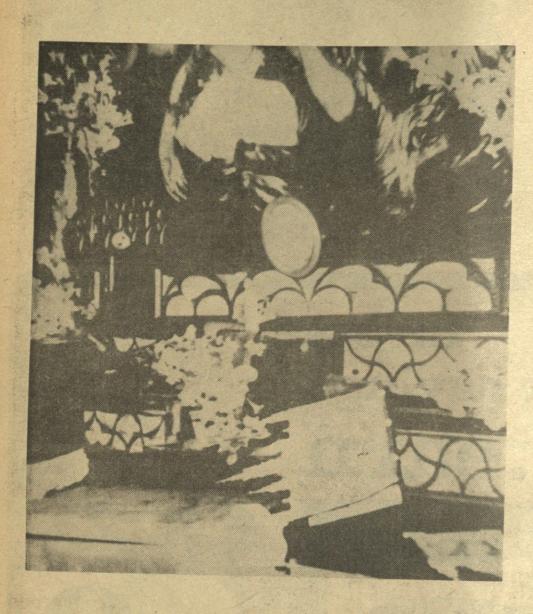
How Reds Desecrate Cuban Church Tabernacles

In its issue of May 26 The Voice published an exclusive interview with American Augustinian Fathers who returned from Cuba where their Villanueva University had been suppressed by the communist-controlled government of Fidel Castro.

When attacks against the Church began openly in Cuba,

the Augustinians reported, six churches in the Province of Camaguey were overrun by militiamen who arrested all the priests.

The communists, "then broke open the tabernacles and desecrated the Blessed Sacrament by stamping It on the floor before marching down the main street knocking chalices and patens together chanting the rhythm of the Cha-Cha," the priests said. The pictures on these pages were brought to Mianti eye-witness to the paganistic and violent attacks made by Also shown are photos of offices of Catholic Action groups of sacristies and cells from Mercedes Monastery, where to militia forced entry shortly after the ill-fated invasion attachments.





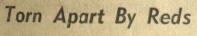




Priest In Effigy

THIS WAS SCENE created by Castro militia who placed the hat of a Carmelit. Tather on a cane after destroying cassocks, books, magazines, papers and other items in Soledad sacristy.





MERCEDES MONASTERY cell was the scene of destruction as militia of the communist-controlled government in Cuba forced entry making a shambles of personal belongings of the priests.





Vestments And Cassocks Were Strewn Around By Militia



Flags And Books Of Catholic Action Group Were Destroyed

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Vatican Assures Newsmen Aid **During Council**

By JAMES C. O'NEILL

VATICAN CITY (NC) - The world's newsmen will get help from the Vatican in covering the coming Second Vatican

This was assured by Archbishop Pericle Felici, secretary general of the Central Preparatory Commission for the council, at a news conference attended by more than 60 Italian and foreign journ-

Archbishop Felici said that his office already has two ecclesiastical assistants who are assigned to answer questions and furnish information to working journalists. He emphasized, however, that since the council is in the preparatory stage there is not a great deal of immediate news available.

The Archbishop said there are plans for enlarging press facilities to provide for coverage of the council when it is closer to being held.

Archbishop Felici's news conference took place in late afternoon of the same day Pope John XXIII addressed the closing meeting of the first session of the Central Preparatory Commission. The commission includes cardinals, archbishops and bishops from over 50 coun-

Archbishop Felici said that the foreign cardinals and bishops had been especially moved find themselves working close to the side of Pope John during the week-long meetings of the Central Preparatory Commission.

The Archbishop said that it is still too early to estimate the date the general council will begin. But he repeated his statement of an earlier news conference that the target date for the opening is the fall of

Miami Beach K-C Elects Peterson

MIAMI BEACH - Frank H. Peterson has been elected grand knight of the Miami Beach Council of the Knights of Columbus.

He succeeds Michael Stanco who has been appointed district deputy of a newly created district which comprises Miami Beach Council and Marian Coun-

Officers who will assist Mr. Peterson include Arthur O'Neill. deputy grand knight; Edward J. Campbell, chancellor; Joseph Barimo, recorder; John Aymonin, treasurer; August P. Kluborg, advocate; Robert Wessel, warden: Thomas Klepser, inside guard; J. Floyed, outside guard; John H. Flynn, financial secretary, and Michael Stanco, Joseph Wessel and T. B. Hermes, trustees.

University In Nicaragua

MANAGUA, Nicaragua (NC) - President Luis Somoza attended the inauguration of Nicaragua's Catholic University which received a blessing from Pope John XXIII.

Father Kissane To Mark 50th Year In Priesthood

An Irish-born priest who has assisted in Miami parishes for 11 years since his retirement from active service in the Diocese of Lansing, will observe the golden anniversary of his ordination to the priesthood in the parish where he was baptized.

Father Maurice W. Kissane of 5300 NE Seventh Ave., is enroute to County Kerry, Ireland, where he will sing a Solemn Mass of Thanksgiving on July 16 at the Immaculate Conception Church in Moyvane.

Ordained to the priesthood on July 16, 1911, at Niagara University, Niagara, N.Y, by the late Bishop Charles F. Colton of Buffalo, Father Kissane sang his first solemn Mass after ordination in St. Mel Church, Chicago, Ill. He served as pastor of St. Patrick parish, Brighton, Mich., for 14 years. At the present time he serves as chaplain for Miami Council No. 1726, Knights of Columbus.

One of 17 children, seven of whom are still living, Father Kissane has a brother who is also a priest, Father Edward. Kissane, pastor,. St. Michael parish, Onondaga,



Father Maurice W. Kissane

N.Y. His brothers, James, Joseph, Timothy and Thomas reside in Moyvane, and another brother, Matthew is a resident of Chicago. Miss Mae Kissane, his cousin is a parishioner of Corpus Christi parish where Father sane has assisted for the past

Gets Study Grant A member of the facul Archbiship Curley High has been selected to partic in the Summer Institute High School Physics Te to be conducted from Juh Aug. 11 at Fordham Univer

Curley Teacher

New York City. James E. Kutz, a member St. Michael parish, was on 50 teachers from various of the country, who were ted from more than 300 a

The Institute, which is a sored by the National Scient Foundation, will be devoted a study of the new high sch physics curriculum develor by the Physical Science & Committee, a group of ph cists with headquarters Massachusetts Technology.

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The Name You Can Trust

Greatest Foe Of Communism

Continued from Page 7

actice in every day life . . . the fundamental remedy toby lies in a sincere renewal of private and public life according to the principles of the Gospels . . . A remedy for the evil we are considering or certainly more directly calculated to cure it, is the precept of charity . . . It is necessary to promote a wider study of social problems in the light of the doctrine of the Church and under the aegis of her constituted authority . . . It is of the utmost importance to foster in all classes of society an intensive program of social education . . . So, too, the evil which today torments humanity can be conquered only by a world wide holy crusade of prayer and pen-

We can be safe in this fight against communism, if we follow the directions of papal teaching. And in the civil order if we follow the wise and experienced counsel of such an authority as J. Edgar Hoover in his book "Masters of Deceit," we cannot go far wrong.

Missal Guide

July 2 — Sixth Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of the Visitation, Credo, preface of the Trinity.

July 3 — St. Irenaeus, Bishop and Martyr. Mass of the feast, Gloria, common preface.

July 4 — Ferial Day. Mass of the preceding Sunday without Gloria and Credo, common preface.

July 5 — St. Anthony Mary Zaccaria, Confessor. Mass of the feast, Gloria, common preface.

July 6 — St. Cyril and St. Methodius, Bishops and Confessors. Mass of the feast, Gloria, common preface.

July 6 — Ferial Day. — Mass of the preceding Sunday without Gloria and Credo, common preface.

July 7 — St. Cyril and St. Methodius, Bishops and Confessors. Mass of the feast, Gloria, common preface. Second Mass allowed is the votive mass of the Sacred Heart of Jesus. Mass of the feast, Gloria, second prayer of St. Cyril and St. Methodius, preface of the Sacred Heart of Jesus.

July 8 — St. Elizabeth, Widow. Mass of the feast, Gloria, common preface.

July 9 — Seventh Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, Preface of the Trinity.

St. Brendan CYO Dance Sunday

A mid-summer dance sponsored by members of St. Brendan senior CYO will be held Sunday, July 2 at the Pan-Air Club, 4690 NW Ninth St.

Music for dancing from 8 p.m. until midnight will be provided by the Hi-Notes and retreshments will be available.



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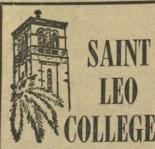
Social IIIs - No Reds, Seen Causing S. America Tension

to

added.

WASHINGTON (NC) - Current tensions in Latin America were not created by communism, but by "hunger, unemployment, poverty without a future," a Chilean political leader said here.

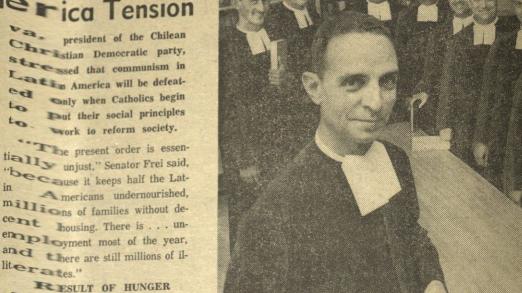
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CHRISTIAN BROTHERS of La Salle High School faculty are shown prior to an English class at St. John Vianney Seminary where the Brothers are residing. They are (foreground): Brother Alfredo Joaquin, and from left: Broth-

ers Bernardino Miguel, Andres Auelina Claret, Bernardino Leon, Bartolome Felipe Victor, Alberto Eduardo, Angel De and Rodolfo Pedro. La Salle High & open in September near Mercy Hospital is

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bility "restlessness and insta-

not the result of the preaching

Some agitators nor of communist action. They are the re-

The duty of Christians is

not to defend or preserve this

wicked order nor to conceal by speeches and words stich as 'democracy' and 'lib-

of hunger, unemployment, poverty without a future," he

. . . The Gospel was

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American Missioner Named Bishop At 34

VATICAN CITY (NC) - A new See has been set up in Korea and an American missioner has been named as its head.

Father William J. McNaughton, M.M., a native of Lawrence, Mass., has been appointed first Vicar Apostolic of Inchon, the new See detached from the Seoul vicariate. At 34, he is the youngest of the 12 bishops belonging to the Maryknoll Fa-

Red Revolutionists In Boll Aimed To Destroy Churc

LA PAZ, Bolivia (NC) - The destruction of the Church in this South American country was called for by Bolivian Communist party leaders who tried unsuccessfully to overthrow the government early in June.

The call, included in instructions for the Red uprising secretly issued by party leaders on May 15, has now been published in Presencia, Catholic daily here.

Meanwhile, Catholics in the mining area of tin-rich Bolivia rallied to prevent the destruction of a church radio station by striking Red miners. The miners, backed by the Federation of University Students, launched their strike following the failure of the communist rebellion and the arrest of some 40 Red leaders, including the top chiefs of the communistdominated tin workers' union.

'HUNGER MARCH'

In their instructions for the uprising, the communists stated that one of their aims was the "liquidation of the obscurantist power of the Church." The first stage of this objective, instructions said, would be attained by "exalting the patriotism of Bolivian priests for the purpose of pitting them against foreign priests, the agents of Francoist

The instructions also declared that the government of President Victor Paz Estenssoro "had delivered itself into the hands of Yankee imperialism" and urged tin miners to make a "hunger march" on the capital city of La Paz. The Red effort was put down by the President, who then declared a state of siege.

subsequent strike, however, which has cost Bolivia an estimated \$850 million, led President Paz to threaten to resign unless the miners moderate their demands on the government The clude release of anele leaders, full wages in spent on strike and free ment provisioning of s mining areas whose have been depleted strike.

THREAT TO RESO

The resignation of P Paz would leave the go in the hands of Vice Juan Lechin, who communist-dominated movement.

The President's the resign was followed by ernment order to to charge d'affaires of h ban embassy here. The ian Foreign Ministry its expulsion note that I Garcia Triana was in in the abortive com revolt. It charged he is tributed money and prop da material to the Rela permitted the use of the bassy as a "headquarket communist agitation."

Chilean Youths Release Of Cut

SANTIAGO (NC) directors of Chile's I Conservative organis have asked Chile to vene in behalf of b Catholic youth leads berto Muller, arres the Cuban secret pos

Mr. Muller, who pelled from the Unite of Havana last year reportedly organized cret group to fight co nism.

Santiago's Radio said "it is believed Muller will be gi death sentence.



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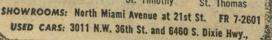












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Weekend Retreats Planned For Youth

WIAMI BEACH - Weekend treats for young people are ing promoted by several outh organizations of the dio-

To be held at the Golden strand Hotel as part of the summer retreat program of the diocese, the two weekends have been scheduled on July 14-16 for young men, and Aug 18-20 for young wo-

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men. All single persons under 30 years of ages are eligible.

The customary \$20 offering for weekend accommodations have been lowered to \$17 for the benefit of the young people, according to Father Noel Fogarty, director of the pro-

TAKING RESERVATIONS

He said the youth retreats will be conducted by Father Gregory Durkin, C.P., a Passionist priest who is serving as

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retreat master for all of the retreats.

The following promoters are accepting reservations for the youth retreats:

Jo Ann Kramer, St. Mary Cathedral parish, PL 1-0038; Ed Longo, Little Flower, Coral Gables, MO 1-5082; Kathy Rickey, St. Brendan, CAnal 1-4737; Mary Lou Mari, Holy Family, Wilson 7-6077; Ken Walker, Blessed Trinity, Miami Springs, OX 1-6782;

Ed Claus, Miami Catholic Singles Club, HI 8-6636; Helen Lako, West Hollywood Singles Club, WA 3-5015; Fort Lauderdale Catholic Club, Frank Jara, 640 W. Melrose Circle, Fort Lauderdale.

Last weekend, a retreat was made by 57 men of parishes in South Dade deanery under the captaincy of Paul Corcoran. The retreat starting tonight (Friday) will be made by Broward deanery men led by Paul Cors.

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Plans 'Georgia Stomp'

Members of the junior Catholie Youth Organization of St. Mary Cathedral parish will hold a "Georgia Stomp" dance in the parish hall tonight (Friday) at 7 p.m. Refreshments and a talent show are on the program which will end at 11 p.m. Information about the CYO may be obtained from James Powers at PL 8-1927.

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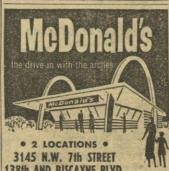
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De Paul Society Gave \$163,000 To Pon

The St. Vincent de Paul Society spent more than \$163,000 last year in caring for the poor of the Diocese of Miami.

The 265 members of the layman's organization also visited 6,084 needy families, made 1,526 calls at hospitals and nursing homes, helped bring 68 persons back to the Faith and arranged for 44 baptisms.

The society's charitable work in the diocese was itemized by L. A. Renz, secretary, as figures were released in St. Louis, Mo. describing the national effort of the St. Vincent de Paul Society.

Throughout the country there are 4,315 parish units or conferences of the organization with a total membership of 36,000. Last year, members voluntarily made an estimated 750, 000 visits to families and institutions and aided more than 375,000 people. The society's salvage bureaus distributed used merchandise valued at \$401,631 to foreign missions.

Locally, according to Mr. Renz. St. Vincent de Paul men paid school tuition for 357 students and distributed 167,699 pieces of literature such as religious books and magazines. They spent \$12,-249.08 in providing Christian burials for the poor and in having Memorial Masses offered for the deceased.

In the diocese the men are organized in conferences established in 30 parishes. There are two parent organizations, called Particular Councils, located in

Miami and in Fort Laud

To obtain funds for table work, the society as offerings at church following Sunday Masses vate donors also contrib the project. The society operates two salvage which collect second. clothing and furniture are then sold at low pr

In Miami, the St. Vince Paul Salvage Store is at 801 N. Miami Ave. The in Fort Lauderdale is at 19 Seventh Ave.



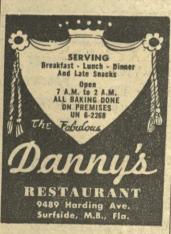
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Goin' My Way

By JIM WILBER

There are thousands of people with the time, money and There are thousand for the advancement of the free-world reination to do something for the advancement of the free-world actination to do But some seem stifled by the lack of a vehicle, platform, a program or an idea that will permit them to outribute or even to inform themselves about the issues.

Much of the world has gone communist. Two hundred million people in Latin America are reported in danger.

"Why are any people anti-American?" is a question one hears more and more often. Our view of ourselves as "good neighmore and included. Where did we as Americans fail? Or are bors is characteristically fall the misunderstood and misinterpreted by our enemies?

A New Kind Of Vacation

This then, is to suggest a new kind of vacation. It might be alled the "Thinking Man's Vacation." It should appeal to those people who would like to find out for themselves the truth about the issues that divide the Western world. At the same time about the lattice vacation, with all the pleasures of sightseeing and relaxation in foreign and fascinating surroundings.

In Mexico this is a Marian year in honor of Our Lady of Guadalupe, patroness of all the Americas. The Virgin appeared to an Indian boy. Not to Americans like we are, but to an American who, perhaps, has a stronger claim to the title "native American." Her portrait, in various shades of pigmentation, is undoubtedly, the most widely published and revered portrait in all Central and South America.

"Mother" to these and "Mother" to us, we Catholics, are mited with the strongest bond conceivable. Of all people, we hould be able to settle our differences of opinion.

So the object of the "Thinking Man's Vacation" will be to go to Latin America, to observe, to think and to listen. To find out "why are any people anti-American?"

A Visit To Brasilia?

We will try to put this question to a leading authority from the Catholic University of Lima. Conferences with bishops, teachers and parish priests in the historic cities of Panama, Lima, Santiago, Buenos Aires, Montevideo, Sao Paulo and Rio de Janeiro,

But the trip would be tempered by entertainments, visits to famous Cathedrals, museums and resorts, and the amenities of

There is the fabulous new capital of Brasilia to be visited; Palermo Park in the glamorous city of Buenos Aires, dining in the swank resorts of the Vina del Mar, in Chile; leisure time for the Copacabana Beach in Rio and for a party or two in the modern city of Sao Paulo.

We regard our country as the great benefactor to Latin American production enterprises. Can some thoughtful educator from the University Club of Rio tell us why they regard the

Perhaps in the ancient monastery of Montserrat, on a peak above the city of Bogota, in the democratic republic of Colombia, we can find out why we are accused of being

In Lima, "San Marcos is regarded as liberal and leftish" according to Father John Considine in his book "New Horizons in Latin America." But he also states that "30 per cent of the students of San Marcos joined those from Catholic University in in a public communion service last Easter."

Perhaps a lecturer from Catholic University can tell us something of the feelings of our neighbors to our elected officials and

The "Thinking Man's Vacation" is about to become a reality and anyone who is interested, is advised to call this writer. It will be a bargain-priced all-expense tour, limited to about 10 congenial couples. More information will be published soon in The Voice.

Amexco Offering Tours To Orient

Two escorted tours of the Orient have been scheduled by Amrican Express and American President Lines. The 42-day voyages cover highlights from Hong Kong's teeming bargain marts totic Bangkok.

The tours, one slated for this fall and the other next spring, get under way from San Francisco by steamer to visit Hawaii, Japan, Hong Kong, Thailand and Cambodia.

They can also lengthen their Orient visit by joining a 17-day extension air tour to India. Aftvisiting Calcutta, Delhi, Bom-Banaras, Agra, and Jaipur, they return to the U.S. by sea or air via a different route, passing through the Middle East and Europe on their way to New

Departure dates for these fall and spring Orient cruises are October 24 and May 18.

You Can 25% on trip to Save 25% Europe Special Steamer **Excursion Fares** Nov. 1, 1961 to Feb. 28, 1962 Book Now for Holiday Season World Travel Division LATA 802 AINSLEY BLDG.



60,000 Puerto Ricans At San Juan Fiesta

NEW YORK (NC) - Some 60,000 Puerto Ricans turned out under sunny skies here to pay homage to their island's patron

The occasion was the New York archdiocese's ninth an-

\ \\\\

NOWHERE in the Western world are there to be seen such examples of Spanish Colonial artistry as in the cathedrals and churches of Latin America.

Travel News

nual San Juan Fiesta at Randall's Island. The theme was "The Mystical Body of Christ." Floats depicting the theme were tugged around the field to applause and shouts of "Viva Cristo Rey!" - "Long Live Christ the King!"



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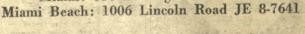
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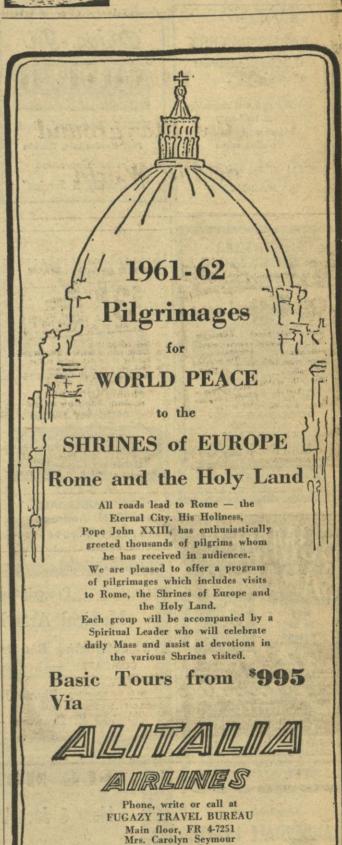


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A Short Form Alarm

Joe Doe filed short forms for the years 1958 - 1959 - 1960, and received refunds of \$40.00 each year. On filing Amended Long Forms he received \$120.00 additional for each year.

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Amended returns might mean hundreds of dollars to you.

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The annual Family Communion breakfast for members of St. Michael the Archangel parish will be held Sunday, July 2 in the school auditorium.

Breakfast will be served immediately following the 9 a.m. mass in the Dade County Audi-

Guest speaker will be Brother

Family Communion At St. Michael Sunday David, B.G.S., superior at Camillus House, refuge for men near downtown Miami. Guests of honor will be Father R. E. Philbin, pastor, and Mrs. Julian J. Eberle, president of the Miami DCCW.

> Mrs. Ivan Wood and Mrs. Harry Werner are in charge of arrangements.

10 Explain Sex Frankly, Maturely

lold

WASHINGTON (NC) - Parents and counselors should adopt a frank, positive attitude, not an evasive one, toward the sexual maturation of adolescents, a priest expert on family life asserted here.

"We must rescue sex from

Where Every 4th Family Reads The Voice

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June 30, 1961

THE VOICE

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DANIA, FLORIDA

the hedonists," said N Henry V. Sattler, C.SSR sistant director of the Life Bureau, National Co Welfare Conference,

The Redemptorist price "the hedonists have a ated sex simply as kind of pleasure." But pect that should be stre said, is "that human se quality of being maso feminine," is impressed human being at the mo conception and "must be to paternity and mate CHRISTIAN REALIS

Father Sattler spoke Catholic University of a workshop on the psych counseling of adolesce

He said that "the cha of maturing should not for sin, neurotic drives, deli cy, community pressur resistance to authority."

The adolescent should taught to face with Chris realism such aspects d turation as genital de ment, bad thoughts, "crushes," petting and ing, he stated.

"During the earliest port adolescence, if not earlie that, true and clear prin of the Sixth and Ninth mandments should be tar Father Sattler said. DISCOVER DIFFEREN

"Adolescents are uncon ly discovering what ma good husband or wife." h tinued. "Encourage them. are shocked to find that beloved parents have fault are not perfect spouses. am firmly convinced that people want to commu with the other sex to dis the differences in thinkin feeling. Unfortunately, we this to experiment. I do know of a single worth book or course for the tes audience which explains lectual differences between

Speaking of curiosity reg ing the opposite sex, Fai Sattler had this to say: least in later adolesc girls should have some of male passion, and of own contribution to it by ous forms of immode dress and touch. Boys, their side, should know st thing about the difficulties tension of the girls."

And both sexes, said F Sattler, should develop a istic approach to child "Childbirth is not an idyll mantic experience," he "nor is it so messy and ful as to resemble a m torture. Both the joys and pains, the responsibility and satisfactions should be en sized."

SUGGESTIONS OFFERE Father Sattler offered the lowing suggestions for part

- Don't pretend that problems of adolescents l happened to you.

- Be realistic. Trust a cents without being susp but do not be surprise disappointed when they

- Leave yourself open discussion, but never del confidences.

rs Christmas July At Vero

VERO BEACH - Planning seed for Christmas holidays ge some 21 members of St. Woman's Club.

Mrs. Margaret Sords, generd chairman of the annual Oristmas Fiesta has anmanced the appointments of mmittee heads who will be werking through the summer preparation for the fundraising benefit.

They include Mrs. John litt, aprons; Mrs. Edsel ulman, arts and crafts; Mrs. memas Nigbor and Mrs. John uder, baked goods; Mrs. B. P. Engle, candy; Mrs. J. C. Kelchildren's playground; Mrs. Guy Galiano and Miss Anna Galiano, holiday booth;

Mrs. Eilene Olson and Mrs. Thomas Johnston, dolls; Mrs. Leo Schlitt and Mrs. Betty Unhoefer, food; Mrs. Joseph Stark, handkerchiefs; Mrs. Gertrude Maher, parcel post; Mrs. Milton McCann and Mrs. J. B. Egan, awards; Miss Trene Morrison, publicity; Mrs. Thomas F. Bell, religious articles; Mrs. Norris Penland, finance; Mrs. Dale Fisher, booth decorations.

Members of the Holy Name Society of St. Helen parish will onsor a men's booth and ang adults will be responside for the decoration of the arish hall.

Holy Cross Auxiliary Opens Fund Drive

FORT LAUDERDALE - New quarters for the Sisters of Mercy of Pittsburgh who operate Holy Cross Hospital is the goal this year of the hospital auxil-

According to Mrs. James J. Hogan, president of the women's organization, members hope to raise the sum of \$50,-00 which will provide a convent for the Sisters at the south end of the fifth floor of the hospital, and also furnish quarters for the auxiliary on the first

Mrs. Menk Named DCCW Treasurer

WEST PALM BEACH -Mrs. C. F. Menk of St. Juiana parish has been namd treasurer of the Miami liocesan Council of the National Council of Catholic

According to Mrs. Julian J. Eberle, council president, Mrs. Menk will finish the unexpired term of Mrs. Kenate of Holy Rosary Parish, Perrine, who is moving out of the Miami Dio-

The new treasurer is organization and development thairman of the East Coast Deanery of the Miami DCCW, and served as diocesan chairman of that committee when the Miami council was organized in 1958.



NATIONAL OFFICERS of Barry College Alumnae for the coming year are these three Miamians. From left to right they are Mrs. Theodore Maureau III, St. Timothy parish, secretary; Miss Clare Klein, St. Mary Cathedral parish, vicepresident; and Mrs. Bernard McCullough, St. Thomas the Apostle parish, president.

Guild Installs At St. Timothy

Mrs. Michael Santino has been installed as president of St. Timothy Women's Guild.

Father Thomas McDermott, administrator of the parish located in the southwest section of Miami, also installed Mrs. Herbert Ainsworth, vicepresident; Mrs. Chester Dembrowski, recording secretary; Mrs. Ronald Gee, treasurer and Mrs. John Tullo, corresponding secretary.

Eleven members of the organization were appointed to serve as standing committee chairmen. They are Mrs. Alex Puma, ways and means; Mrs John Brennan, membership; Mrs. Daniel McGill, telephone; Mrs. Arthur Griffin, altar and

Mrs. Andrew Galliette, refreshments; Mrs. Richard Lasteris, hospitality; Mrs. Paul Doyle, retreats; Mrs. Fran Mize, projects; and Mrs. Thomas Fisher, program.

Mrs. John Hickey is the parliamentarian.

Home Lost In Fire, Family Of 13 Aided

RIDGEWOOD, N.J. (NC) -Mr. and Mrs. Joseph Corcoran and their 11 children are literally the guests of their pastor, Msgr. James F. Kelley of Our Lady of Mt. Carmel Church, in a building that formerly served as the rectory. Monsignor Kelly turned it over to them when their own home was destroyed by fire.

Members of parish societies pitched in too. Before the Corcorans moved into the old rectory, members of the Holy Name, Cana, Rosary and PTA groups saw that it was scrubbed, painted, repaired and furnished.

St. Catherine Guild Volunteers Lauded

FORT LAUDERDALE -Members of St. Catherine Guild, auxiliary of the Catholic Service Bureau were commended for their volunteer service during a recent meeting of the organization.

Father Bryan O. Walsh, diocesan director of Catholic Charities, and executive director of the Catholic Welfare Bureau, Miami, was the guest speaker and presented a certificate of appreciation to Mrs. Joseph Hubert, Guild president. Also present were J. Louis Moellers, president of the Catholic Service Bureau board of directors, and the agency staff.

Mrs. W. S. Gallagher and Mrs. Joseph Grealy, board members, were hostesses during a social hour which fol-

The Catholic Service Bureau is an agency of the United Fund of Broward County.

W. Hollywood Singles Slate July 4 Dance

WEST HOLLYWOOD - An Independence Day Dance will be sponsored by the Catholic Singles Club of St. Stephen parish Sunday, July 2 at 7:30 p.m. in the parish hall on State Road

Refreshments and entertainment will be provided during the semi-formal dance.

Picnic July 4 At West Palm

WEST PALM BEACH -An Independence Day family picnic will be sponsored by members of the Holy Name Women's Guild on Tuesday,

Various games and sports for children and adults are planned during the picnic scheduled to be held on the parish grounds.

June 30, 1961

Marianettes Seat Officers

Mrs. Cornelius McDermott of St. Lawrence parish, North Miami Beach, has been installed as president of the Marianettes, an auxiliary of the Marian Council of the Knights of Columbus.

Other officers are Mrs. Joseph Arena, Holy Family parident; Mrs. Charles Merlo, Visitation parish, North Miami, recording secretary; Mrs. Kenneth Mantovani, Corpus Christi parish, corresponding secretary and Mrs. Raymond Cready, Holy Family parish, treasurer.

Mrs. Earle Holland, St. Rose of Lima parish, Miami Shores, and Mrs. Charles Satinks, St. Lawrence parish, have been elected trustees.

The following members have been appointed to serve as chairman of standing committees: Mrs. Albert Menendez, program; Mrs. John Abdella, refreshments; Mrs. Edward McBride, membership and hospitality; Mrs. Arena, ways and means; Mrs. Edward Mc-Namee, publicity; Mrs. Thomas Vivona, special events.

Mrs. Charles Satink is parliamentarian and Mrs. Holland is

He Got The Picture And A Diploma Too!

CHICAGO (NC) - "James L. Kilcoyne!" As the girls graduating from Mundelein College here trooped off the stage, the man's name rang out loud and

Jim Kilcoyne, phtographer of the New World, archdiocesan newspaper, pondered a moment, then stepped forward. He was covering the Mundelein graduation for the 11th year.

There stood Albert Cardinal Meyer, Archbishop of Chicago, diploma in hand, smiling at him, as Mr. Kilcoyne, abashed but pleased, received Mundelein's first "Bachelor of Photography" degree.



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McArthur's ENZYLAC is a delicious, dairy fresh milk, activated with enzymes. Enzylac not only digests itself, but it makes all the other proteins in your diet more completely digestible, helps you to digest your food completely and comfortably.

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Try McArthur's ENZYLAC for 30 days and find out, as so many folks have, that it gives them that "great to be alive feeling". Order it now!

Ask your Doctor

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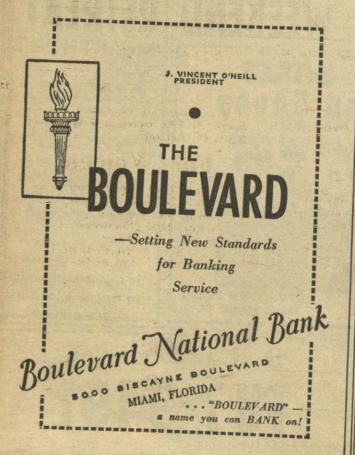
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MORE DASH TO THE DISH

Lunches For The Child Quick Summer

By FLORENCE DEVANEY

When the kiddies are busy playing outdoors in the summer-time, a nutritious easy lunch served on the back porch is most appropriate. With an attractive lunch built around hot dogs and cheese toasties, orange chip cookies, and plenty of frothy cold milk, they'll eagerly scamper in from play.

Since cheese is a universal favorite and hot dogs are a child's delight, the combination of the two in a sandwich spread is bound to draw enthusiastic squeals.

Besides being good in all

kinds of sandwiches, cheese shows its versatility as an appetite teaser, a nourishing main dish, a dinner finale, and a between-meal snack. And it's so convenient to keep plenty of cheese on hand for use from morning to midnight.

Cold milk is the logical beverage choice for the children's lunch.

The rich delicious orange chip cookies shown here are sure to make a hit with Senior as well as Junior. Shape the cookie dough in rolls and store in refrigerator. Then slice and bake as needed.

HOT DOG - CHEESE TOASTIES

Two cups spread

1/2 pound sharp Cheddar cheese

½ pound hot dogs, cooked

½ cup catsup

1 tablespoon pickle relish 2 teaspoons prepared mustard

Put cheese and hot dogs through a food grinder, using a medium coarse blade. Mix with catsup and cook over very low heat until the cheese melts. Add the beaten egg and cook 2 minutes more. Remove from heat, add relish and mustard. Spread on buttered toasted buns and serve at once or spread on buns and broil for 2-3 minutes. Top with a little more grated cheese.

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THE KIDDIES will be thrilled with this attractive a lunch. Sharp Cheddar cheese combined with hot day basis for the tasty sandwich spread.

ORANGE CHIP COOKIE

1 cup butter ½ cup granulated sugar ½ cup brown sugar

2 tablespoons orange juice 1 tablespoon orange rind,

grated

23/4 cups sifted flow 1/2 teapsoon salt 1/4 teaspoon soda 2 ounces semi-sweet late, grated

Cream butter, granulated sugar and brown sugar ange juice, orange rind and egg and mix well Sit a soda and salt together. Add to the orange mixture. To in the grated chocolate. Shape into three rolls about in in diameter. Wrap in waxed paper and store in the reli overnight or until thoroughly chilled. When ready is slice thinly and place on an ungreased cookie sheet h 375 degrees for 10-12 minutes or until browned.

ANGEL LIME DESSERT

A luscious summer time favorite!

1 small angel food cake (your own or buy one from the baker)

1 package lime gelatin 1 cup sugar 11/4 cups boiling water

1/3 cup lime juice 1 can (3½ ounces) flat coconut

1 cup heavy cream, whipped

Dissolve gelatin and sugar in boiling water. Add jule chill until partially set. Fold in coconut and whipped Tear cake in small pieces and place a layer in the bottom 13x9x2 inch pan. Spread half of lime mixture on top and n Chill for several hours or overnight. Cut into square

HOT RICE SALAD

11/3 cups packaged precooked rice

11/2 teaspoons salt

11/3 cups boiling water

1/4 cup (3 slices) diced bacon 2 teaspoons minced onion

2 to 4 tablespoons cho green pepper 1/8 teaspoon celery see 1/3 cup classic salad de

1/2 cup diced celery

Add packaged pre-cooked rice and salt to boiling was saucepan. Mix just to moisten all rice. Cover, remove heat, and let stand five minutes.

Meanwhile, saute bacon and onion in skillet. Add the ingredients, celery, green pepper and celery seed to pro rice. Add classic dressing and mix well with fork. Makes servings.

Maple Bars

2 packages yeast, compressed or dry

¼ cup lukewarm water 1 cup milk

1/4 cup shortening

½ cup sugar 1 teaspoon salt 2 eggs, beaten 51/2 cups sifted enriched flour (about)

Soften yeast in lukewarm water. Scald milk. Add s ing, sugar and salt. Cook to lukewarm. Add flour to thick batter. Add softened yeast and eggs. Beat well. Add a more flour to make a soft dough. Turn out on lightly board or pastry cloth and knead until smooth and sating. in greased bowl, cover and let rise until doubled. Punch and let rest 10 minutes. When light, turn out on floured board and roll to about 1/2 inch thickness. Cut into 3 inches by 1½ inches. Allow to double. Fry strips in decision of the strip of the strips in decision of the strip of the strip of the strip of the (365 deg. F.). Remove from fat and place on about paper. Ice with Maple Frosting.

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Why Does Teen Get Into Trouble?

Our 17-year-old son has gone crazy over a girl of out is she looks older, as they all do these days. the other night he was to take her to a dance and reum early. He got back at 2 a.m., admitted he'd return early and had wrecked the car chasing a boy had dated his girl. What punishment should we him? My husband says he can't go out until he reductes. Won't that make him bitter?

By FATHER JOHN L. THOMAS, S.J.

you're worried about the wrong problems, Mary. Like many per parents, you seem to show concern only when the damis external. Why not stop and ask yourselves what kind of you are raising? This incident offers a good occasion to a serious look at what you are doing. Raising teenagers a serious appears to be left pretty much up to chance. Sensible tests try to develop a plan, and by looking ahead they can resall some of the most serious problems.

what are some of the areas they should think about? Well, Mary, your letter mentioned several. Let's take this moblem of dating. Have you developed any general norms or rules that your children are well acquainted with and which bey take for granted that they must follow? It seems very grange that you should have tolerated your son's association with this 15-year-old girl.

Your letter indicates that this girl has been dating for some me, yet at her age she should be home in bed. Doesn't the set that her parents should allow her so much freedom give some indication of her training? Besides, there is something mealthy about an older boy becoming infatuated with such a hild Is he afraid to date girls in his own class at school?

A Trait That Needs Correction

Moreover, the facts leading up to the wrecked car incident oint to a trait of character that needs correction. Obviously the iri stood him up on this date, yet he does not seem to have ufficient self-esteem or insight to grasp what has happened, and ather than admit that he has been made a bit of a fool of, tries to take it out on the other boy. Why not point out to im that he has been "taken," and that unless he develops a ittle sincere self-esteem, he'll probably have it happen again and gain. Some young men never do seem to catch on that they are being used as seconds or stand-ins. It's a poor way to start dating.

Then there is the matter of drinking. Have you discussed this with him, so that he knows your firm convictions? I doubt whether he would have given the shallow excuse that all the juniors in school drink if you had let him know your position clearly. Why wait until the matter comes up? Your children should be made well aware of your attitudes. on such problems before they meet them in their lives.

There are other matters, such as use of the car, spending money, type of companions, permitted places of entertainment, number of nights out, and so on, that you and your usband must discuss and work out some consistent plans for handling. In a society offering such a variety of norms and landards, Catholic parents must not simply drift with the crowd, responsibly hoping that somehow their children will turn out

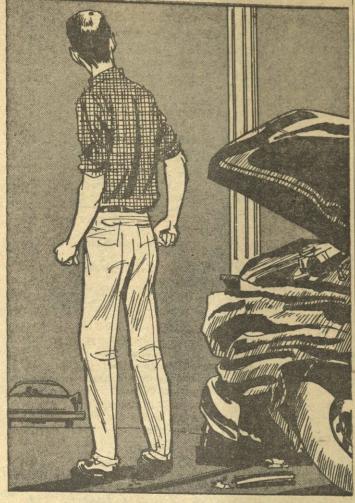
Persistent Effort Needed

But perhaps more important than the tasks we have been discussing, parents must examine what kinds of values, aspiralions or life-goals their children are developing. What does it mean to be a Christian in the modern world? What are they thing to do for Christ? What vocation are they planning to follow? had qualities and training does it require? Are they developa sense of loyalty and responsibility? Have you taught ben to take "no" for an answer, to be helpful and cooperative found the home and with their sisters and brothers?

Needless to say, such training requires the united and persistent effort of both parents. You can't do it alone, Mary, and particularly in dealing with teenage boys, your husband must be willing to offer guidance and counsel, raththan just stepping into the picture when the situation is

What punishment should your son receive? A great deal depends on his present attitude. If he is arrogant or surly, you have to be severe, setting down a strict and absolute regime sulating his social life and studies until he learns to acknowlge your authority.

If he admits that he has acted irresponsibly, he has aumits that he has acted hresponsers. a good deal, and you, or particular, and future hopes with him on a mature level, for he appears nite adolescent at this point. If he works during the sumber, he should of course help pay for the car, but he will



want to do that if he has learned anything from this experi-

One final question, won't he become bitter if you are too strict? There is little real danger of such a reaction if you explain the reason for your rules and let him know that his freedom will increase to the extent that he develops a sense of responsibility. The really embittered youth are the delinquents who have been neglected by their parents. Discipline shows love, though it is not always recognized.

Father Thomas will be unable to answer any personal letters.

Meeting In Argentina

STRASBOURG, France (NC) - Argentina has tentatively been chosen as the site of next year's Conference of International Catholic Organizations.

ST. PAUL, APOSTLE AND MARTYR

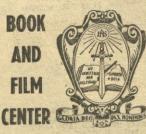
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Men's Club Sets Dance In St. Monica Parish

CAROL CITY - The men's club of St. Monica parish will sponsor a barn dance on July 3 featuring round and square dancing

Burt Bennett, professional caller, will get the program underway at 8 p.m. on the parish parking lot at 3694 NW 191st St.

The general public is invited.

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First Grade Dropped

CINCINNATI (NC) - Three large parochial schools will drop the first grade this fall.

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Wins Scholarship To Centeral Catholic

FORT LAUDERDALE -Miss Jean O'Neill of St. Anthony parish has been awarded a special scholarship to Central Catholic High School.

The scholarship, granted by officials of the diocesan high school, is based on results of a special entrance examination and school marks during all eight grades of grammar school.

Miss O'Neill is the youngest of five children of Mr. and Mrs. J. Vincent O'Neill. Mr. O'Neill of the Boulevard is president National Barrk in Miami.

NIVERSARY

Homestead Student **Heads Honor Society**

HOMESTEAD - Benjamin J. Cornelius, a student at Belmont Abbey College, Belmont, N. C. has been elected president of the college chapter of Delta Epsilon Sigma, a national honor so-

P. G. Cornelius, Jr., of Homestead. Membership in the society is the highest scholastic award to be gained by students at the college.

New Italian Seminary

VERONA, Italy (NC) - A seminary for young Italian priests who want to work in Latin America will open here next September.

He is the son of Mr. and Mrs.

ference in the early to If he talks to you, smiles and 17 or 18 have diffe acts natural he likes you. If he ests than girls 14 and ever, there is no set and acts ridiculous he likes you. What does this mean? All for friends and it boys are different. And most pends on the individ-

By Doris R. Peters

YOUTH 9s asking

How Can A Miss Km

There is this boy whom I like. Most girls he

girls ask boys if they like them but I don't this

proper. How can I find out if he likes me?

doesn't talk to you, avoids you

girls are pretty good at finding

out the meaning of their ac-

You may never know, for

I have a wonderful fam-

ily so please don't think

I'm an ingrate. My best

friend is two years older

than I. I have met her

friends and they are real-

ly nice girls. But my moth-

er doesn't like them. But

she doesn't know them.

They came over once in

awhile on school nights.

This didn't affect my

homework as they only

stayed a few minutes. How

can I make my mother ap-

preciate these girls? I told

her she is prejudiced be-

cause they aren't our na-

tionality. Our nationality

is a closely knit group. I

hate to tell these girls they

can't come over. What can

Many parents who have come

from other countries are more

at home with their own nation-

ality. They have no language

barrier and understand one an-

other's customs. They feel se-

cure with their own and think

Explain to your mother that

you associated with many dif-

ferent girls at school, that you

know and understand them and

through them are learning to

Two or three years difference

get along with many people.

Mary

I tell my mother?

you will too.

sure. But if you really don't

ask him.

Dear Doris:

If A Boy Likes Her

Your mother may m ciate these girls because doesn't know them. in on a week-end can stay longer than want to scare him away, don't minutes and let her see self that they are real girls.'

Dear Doris:

A new boy came; school this past yes he came with a rep that wasn't so hot ! ters who teach school didn't seem him. We would be ex they said, if we caught talking to his you think Sisters h right to tell us who or cannot talk to?

Eighth grade

Sisters are pretty good of character, particular boys and girls are on But I doubt if they wou accepted the boy in so they didn't want you to him. You probably m stood them or listene rumor.

If this boy did come reputation that wasn't all he may need to d a good environment wh and the Sisters provide Sisters said anything al probably suggested that him get adjusted to the and his new environmen

Doris Revere Pete swers letters throng column not by mail. do not ask for a pe reply. Young readen invited to write to care of The Voice, Biscayne Blvd., Mian Fla.

Lester Kreider Hees K-C General Assen

Lester Kreider, a men the Coral Gables Council Knights of Columbus, his elected to the post of navigator of the Father Brown General Assembly

Other officers of the degree unit include William Cluskey, captain; Joseph Cashman, pilot; John J gison, admiral; Edward F dall, purser; Arthur 0 scribe; Anthony Calabrest sentinel; Joseph L. Plan Jr., outer sentinel; Mich Karaty, comptroller, liam E. Goldman, truste



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Will Dade School League Enlarge To 21 Teams?

halbough the school year has s finished, Ed Kelly, the athor director at St. Rose of ma School in Miami Shores already planning for next

Ed is the incoming presient of the Dade Parochial chool athletic conference, tepping up from his secreary-ireasurer's job to suced Chet Dembrowski of St. fieresa's, Coral Gables.

The conference includes 16 of Dade grade schools with gue competition in basketand baseball. The 1961 basthall championship was won Ed's own team while Demwski's squad took the base-

BIGGER AND BETTER'

Ed is planning now on ways d means of making the ague "bigger and better"

"We'll have a meeting about weeks after the start of thool in the fall to begin prepration for the basketball cometition," he said.

"We had 16 teams in two livisions last year and I'm soping that we can increase he number of schools partiipating to at least 21 and have three divisions of play."

The league initiated a dioese-wide basketball tournaent last winter with the coperation of Christopher Columus High School utilizing the ew Columbus gym. Fourteen chools participated with two "outsiders", St. Anthony's of t. Lauderdale and Little Flowr of Hollywood, finishing first and second respectively.

'GREAT SUCCESS'

"The tournament was a great uccess and several schools that did not have basketball teams last year have told me hat they want to be included n the next tournament.

"We even made a profit of \$70, thanks to the generosity of Brother Benedict, the Columbus principal, and bought. 40 individual trophies and four team awards out of the gate receipts."

Each member of the two fitalist teams in the regular eague schedule received trophies as did the 10 league all-

"Our baseball season was also the best that we've ever had. The use of Pony League rules helped a lot."

MAJOR PROBLEM

Major problem of the struggling conference is the lack of permanent coaches.

"Only about three schools have permanent coaches and this presents great scheduling difficulties. Many dates of games have to be changed because the coaches just aren't available on the days originally scheduled."

The coaches are usually volunteers from parents of the students who give up their free time to work with the youngsters.

There is the possibility that he Broward schools, which had their own basketball conference last year, will merge with the Dade schools. This would expand the territory to be covered by the league and might eventually lead to some sort of a diocese-wide league with an eventual grade school champion for each of the sports.

This is an ambitious program for Ed, his full-time coaches, and the volunteers. The results, however, would be an organized grade school athletic program for the parochial schools.

Certainly a worth-while goal and one deserving of full cooperation.

* *

The appointment of three brand new head coaches at Archbishop Curley High,



George Walker, football, Phil Petta, basketball, and John Kircher, baseball, should mark the start of a new era at the Miami school.

All three of the new men bring Catholic high school experience with them. All three give indication that that is the future they want.

Curley has been particularly

hard hit in the past by the turnover of football head coaches; four have left in eight years for other positions, one to business, one to the University of Miami and two to the public school system.

No one blames them for leaving for better things. Certainly Stitch Vari and Sam Scarnecchia, the last two, put



GEORGE WALKER New Athletic Director and Head Football Coach at Curley High School

in a lot of toil and effort in building the Knights' pro-

However, continuity is need-

We feel that the new coaching staff at Curley will provide that continuity as well as skill and congratulate Brother Keric Dever on his selections.

To Install Officers HOMESTEAD - Knights of Columbus of the Homestead Council recently elected a slate

of officers which includes H. S.

Homestead Knights

Pablo as grand knight. Installation and dinner will be held on July 18 at 8 p.m. at the Elks Lodge, 1102 N. Fed-

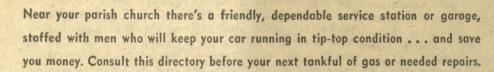
eral Highway.

Officers in clude Thomas Walsh, deputy grand knight; Calautti, chancellor; Samuel William Huck, warden; Peter Leonard, recording secretary; Joseph DiMauro, treasurer; Jack Fink, inside guard; Vincent Coraggio and James Calautti, outside guards, and Dominic DiMauro, Frank Thomas and Andy Tucci, trustees.

Pope Greets Archbishop

ROME (NC) - Pope John XXIII received in audience Archbishop Luigi Raimondi, Apostolic Delegate to Mexico.

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REVERENDO PADRE IBARRA

No se oían apenas voces infantiles por las calles. tampoco aquellas cintas asfalto recién estrenado tenían mucha apariencia de calles; eran simplemente caminos de silencio y tranquilidad. Todo estaba limpio, nuevo, verde y sobre todo tranquilo. Esta es la mejor manera de calificar la atmósfera de la comunidad que visité hace unos días. Hay casi tantos canales de agua, también tranquile, como calles. Parece como que todos se han propuesto mantener su pueblo limpio y tranquilo. La paz, una paz urbana y metódica, reina en el ambiente y todos los factores que pueden colaborar para lograrla se han tenido en cuenta. En la hora larga que duró mi paseo en carro por la población apenas si crucé con otros vehículos. Todas o casi todas las casas estaban habitadas, pero apenas se vela gente. A la sombra del porche, o en el "Florida-room" algunas personas leían el periódico; otras regaban la yerba o limpiaban sin prisa el carro. Todos vestidos no muy atractivamente, sobre todo las mujeres, pero cómodamente.

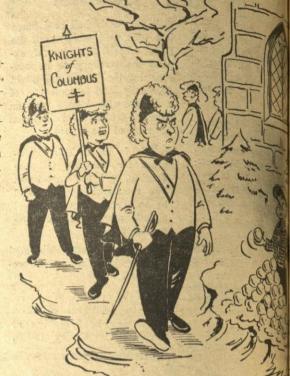
Es una comunidad de gentes no egoistas que huyen de sus responsabilidades, sino de humanos que han trabajado v ahora buscan un poco de descanso para el cuerpo y armonía para el espíritu. Y ciertamente para muchos esta es la verdadera hora de Dios. Cosas que no se hicieron en otro tiempo; pensamientos que no ocuparon la mente porque ésta se encontraba absorbida por preocupaciones materiales; virtudes que no se practicaron, todo eso encuentra ahora tiempo y voluntad. La pequeña iglesita es también -cómo no!- un tranquilo lugar de reposo. Los miembros de ella son activos como muchachos entusiastas para trabajos de la comunidad. Carpinteros hacen muebles para la iglesia; la profesora de música dirige el coro de voces aún vigorosas; los técnicos cuidan de las instalaciones. Todos tienen algo que hacer. Pero el hacerlo sin prisa, ni apremiados por la necesidad, es algo que produce una especial alegría. Algo así debió ser lo que Adán experimentó en el Paraiso.

Y así parece este tranquilo

rincón de vida plantado en la tierra: un paraíso, recuerdo del perdido, o también una anticipación del que esperamos en el cielo. Clarc que como a pesar de todo está situado aquí en la tierra, no deja de tener sus limitaciones y sus penas. También hay sufrimientos morales, también las almas tienen sus penas, y los cuerpos sus enfermedades y miserias. Al fin de todo está también la muerte inevitable. Pero estas gentes han encontrado el mejor camino para prepararse a ella. Rodeados de canales de agua y de verde grama las gentes de la ciudad del descanso viven tranquilamente los días que aún Dios les concede para prepararse a la verdadera vida.

Tiene esta actitud de vida un significado profundo y en cierto sentido muy cristiano. Claro que no todos los que viven esta descansada vida lo hacen pensando en la eternidad, ni buscando el modo de prepararse a encontrarse con Dios; pero para los que tienen fe y una visión ultraterrena para el futuro, el retiro a una comunidad de descanso, significa la gran oportunidad de enderezar una vida tal vez antes desviada, o también el perfeccionamiento de la misión cumplida hasta ahora. Más aún, hasta cierto punto podría decirse que equivale a una forma de vida religiosa, en la que sin desaparecer del trato social, se dedican sin embargo a una mayor y más intensa vida espiritual.

Para muchos, yo me imagino, estos años de descanso tienen algo de la vuelta del Hijo Pródigo a la casa del Padre. Es el nuevo y magnifico encuentro con Dios. Después de las luchas de la vida, en las que quizá se dejaron girones de honestidad, de lealtad, de vergiienza, este acercarse a Dios, a su propia conciencia, tiene un dramatismo doloroso y feliz al mismo tiempo. Estos hombres y mujeres que ahora pasean calmosamente, o riegan su grama, o leen el periódico, o acuden a la Iglesia y reciben devotamente los sacramentos, son los hijos de Dios que después de mil aventuras en la vida se preparan al encuentro definitivo con el



David y Goliat

Goliath era un gigantón. Fanfarrón él. Se pasela cabeza de los suyos unos llamados filisteos relamiendos gusto, ante la victoria que se le presentaba al alcane a mano. Y se carcajeaban. Y blasfemaban del Dios de la

David era un zagal, que ni llegaba a pastor. En rrojo y tenía facciones agradables. Era un jovenim catorce años. Y andaba, como los chiquillos, por enha asustados israelitas.

En vez de ponerse a hacer la guerra los dos pureñirían en combate a muerte un representante de cala Y los filisteos habían sacado al gigantón aquel. Y los imitenían miedo y no salía ninguno

Salió al medio el gigantón entre los gritos de júbilo suyos y el miedo de sus enemigos. Llevaba un escudo espada.

Y nadie salía de los israelitas...

Y se presentó David a Saúl, que era el rey, y si acobardado. Y el pequeño zagal pidió permiso para mel con el gigantón. Y, por salir del paso Saúl le dio permi

JUAN XXIII DIJO:

"Estamos frente a Goliath, y tal vez usamos dem siadas palabras que sería mejor utilizarlas en rezarys hacerlas realidad de nuestra vida...

"Estamos frente a un Goliath que parece un color pero no es fuerte ni tiene tanta potencia...

"A veces tenemos miedo, y hasta nos asustamos pensar en el mañana. Sin embargo, el gigante de caer ante el poder de 12 gracia y de la piedad de Dios.

"La simplicidad del pequeño David frente al gigat representa fielmente a la Iglesia Católica...

"Dejemos que venga el gigante con sus terribiamenazas. Como el joven de Belén los hijos de la Igle de Cristo—clérigos y laicos—lo recibirán con la fuer de Dios."

(Su Santidad en un mensaje de espenso a los misioneros.)

Se presentó David ante Goliath. Parecía que si e gantón Ievantaba el pie aplastaría de un pisotón al x, al verlo frente a sí se rió, porque David no llevalu más que su insignificancia, una honda y cinco piedra.

burló del zagal y de todo su pueblo y de su mismo Y David enfundó una piera en su honda y descargo golpe contra el fanfarrón..

Y el pequeño mató a gigante. Y los de Israel arcitieron contra los de Filistea y los arrollaron Ahora el de victoria fue para Israel.

La fe en Dios da más fuerza al hombre que los me

Más parece que estamos en un compás histórico de po-

HILARIO

EL LENGUAJE MODERNO

El Pequeño Paraíso Terrestre

REVERENDO PADRE ALVAREZ, O. P.

En el arcaico castellano decían "folgar". Todavían en las Asturias Cántabras de España usan el mismo yerbo. Dicho así, con "f", dando valor a la "h", parece que la acción indicada por el verbo es más agradable. "Folgar", holgar, es un n ohacer nada haciendo. Es distraerse del trabajo normal, haciendo multitud de cosillas que distraen el ánimo. "Están holgando" -dice un campesino viendo a los jóvenes correr tras de una pelota. "Están holgando" dice un joven al pasar por delante de un grupo de gente mayor que habla, discute o comenta.

Pero eso era antes, cuando se usaba el verbo. Ahora — desde hace un siglo— se usa el sustantivo. "¡Huelga!" Y es, además de sustantivo, admiración e interjección. Y, en el comienzo se helaba la sangre a los propietarios y encendía la sangre a los proletarios.

Después, perdió vigor, Y, para darle nueva energía, se adjetivó al sustantivo: "Huelga revolucionaria". Y era un quehacer peor que el trabajo: porque había que trabajar asesinando. robando; y estar en la calle horas y horas, jugándose la vida contra la policía; y sudaban más que en el trabajo construyendo barricadas. Holgaban. Descansaban del trabajo que había que hacer, y se cumplían otras

tareas más duras e inhuma nas: derramar sangre y dedicarse al pillaje.

Otras veces se afiadía al sustantivo un complemento en genitivo: "Huelga del ham bre". Las agencias informativas llevaban el pánico a las mentes de los pueblos diciendo que un hombre de la In dia -una torre de huecos con alma de hierro— anunciaba su equis número de "huelga del hambre". Y el fuerte y te mible león británico, en su viejo Parlamento, rugía de ansiedad. O eran las "huelgas de brazos caídos". Las fábricas pululaban de "brazos caídos": hombres y máquinas en mutuo silencio, unos frente a

Pero, ahora, tenemos que señalar la peor huelga, la más fatídica holganza: la "huelga de oídos". El hombre se ha hecho sordo, parece, a todo cuanto significa esfuerzo personal en orden a los bienes espirituales. Una ola de materialismo caliente arrasa con todos los postulados morales.

Como si se hubieran convenido los hombres todos de todos los credos en no hacer caso a los dirigentes, a los que gobiernan. a los que llevan la responsabilidad de las almas y de las vidas. Y como si uma consigna general se hubiera corrido por todas partes: "Huelga de oídos". Lo que equivale a un "No me importa".

Y ya, cuando no importan las cosas es o que uno está muerto, o que está dando las boqueadas. A un moribundo, o a un muerto, nada puede importarle lo de este mundo, ni por lo que tanto se afanó, porque todo queda aquí mientras él se ya.

"Huelga de oídos" la de los católicos hispanos aquí en Miami. Una huelga con caricatura goyesca de bruja en alaridos sobre escoba simbólica en cielos de plomo: "Los hijos, los hijos". Y he aquí qu los hijos juegan en la yarda a "intocables", entrenándose para mañana. "Los hijos, los hijos". Y he aquí que los hijos crecen como ortigas de huerto que no se cultiva. "Los hijos, los hijos". Y he aquí que los hijos se han hecho hombres y llevan una medalla colgada al cuello, y se dicen católicos, y no saben ni siquiera cuál es su parroquia por - que no van a ninguna. Pero, eso sí, son católicos. Los cató licos de aquí y los dirigentes actuales de la República Socialista Cubana coinciden en a cosa: "El pueblo cubano es católico -se lee continuamente en la prensa roja de Cuba-; ¿qué más da que vaya o no a la iglesia los domingos, que confiese y comulgue o que no lo haga" Hay diferencia en la manera de pensar de los comunistas cubanos y la manera de astuar de muchos sedicentes católicos cubanos en el exilio?

Estamos en pleno cursillo de verano para los niños. Es la clase de religión. Son tres horas cada día en tres semanas compactas. Donde han comenzado ya esos cursillos, el elemento hispano está en una minoría ridícula. Donde no ha comenzado, pero que que comenzará muy en breve, no se ve mucho movimiento en las inscripciones. ¿Qué significa todo esto? ¡Huelga de oídos! Porque se ha dicho y se ha escrito. Pero es mejor da holganza a los oídos. No escuchar. "Tienen oídos y no oyen". Y es la peor sordera. Lo peor es cuando les despierte el zambombazo de lo inevitable... inevitable si nosotros no vamos poniendo remedio en la niñez.

Y yo me digo: "Para eso tanto gritar porque a los niños les enseñan el comunismo?". Sí señor; sí, señora En estos tiempos no hay más que dos fuerzas: Cristianismo verdadero o comunismo. No hay otra alternativa. Y porque las generaciones anteriores ya habían declarado la huelga de oídos —que continúa— es por lo que vivimos estas horas de incertidumbre con un pesimismo aterrador. Pero, "no importa", los chicos, en vez de ir al catecismo, juegan en la yarda a los "intocables" para ser mañana actores verdaderos en esta sociedad que ha corlo la "huelga de oídos".



principios v sacados los Vasos Sagrados. El Santísimo Sacrata rota al fondo. ento fue profanado por la milicia que lo tiró al suelo.



no de los muchos sagrarios de la Iglesia de la Soledad en Una de las celdas del Monasterio Mercedes donde las milito de los muchos sucretas de los Sarrarios fueros de Castro a cias de Castro forzaron la entrada, destruyeron papeles, libros (mague) de Abril. Las puertas de los Sagrarios fueron y ornamentos religiosos de los sacerdotes. Nótese la puer-

Recrudece Fidel Castro Expulsión la de Sacerdotes

SECCION ESPAÑOLA

VOICE

de Fidel Castro ha recrudecido la ola de expulsiones de religiosos, y lo hace con do-

Ecuador Ora Por Cuba

QUITO, (NC)- La Junta Nacional de Acción Católica de Ecuador ha publicado un manifiesto que afirma que los católicos del mundo no pueden ni deben ser indiferentes" ante los continuos atropellos que recibe la Iglesia en Cuba.

La Junta Nacional de Acción Católica celebró una Hora Santa en la Iglesia de Santa María de Jesús de Quito, donde se oró por "el pronto cese del sufrimiento de los hermanos cubanos y por el fortalecimiento de su fe en Dios y en la Iglesia."

Monseñor Leonidas Proaño, obispo de Riobamba, al disponer la celebración de Horas Santas en todas las iglesias parroquiales, expresa que "el martirio de la Iglesia Católica en Cuba debe sacudir la conciencia de todos los católicos del mundo".

blez: los agentes secretos inflexiblemente expulsan mien-

tras las oficinas del gobierno

niegan responsabilidades. in a succession and a s

Por otra parte, informes del interior afirman que en Camagiiey, donde la persecución ha sido más violenta, las autoridades han estado usando varios templos como alma-

> De la expulsión no se han salvado ni las "monjitas humildes" que en un principio exaltaba la propaganda castrista para oponerlas a los

"curas contrarrevoluciona-

cenes de azúcar. Cuba está terminando su zafra.

Acaban de llegar a Miami 39 Hermanas Oblatas (negras) de la Providencia, que cuidaban de los ancianos desamparados y de los pobres en La Habana, todas ellas cubanas a excepción de tres que son dominicanas. Tenían además varias escuelas, y han salido ante la coerción del régi-

Los funcionarios de educación imponen ahora textos, programas y consignas marxistas a todas las escuelas, y ejercen un control directo y exigente para que se cumplan en cada una de las instituciones de enseñanza.

Además Armando Hart, ministro de educación, ha anunciado un plan de "socialización" de la enseñanza en Cuba con la ayuda de maestros y profesores que en gran escala están llegando a la Isla desde los países comunistas, para hacerse cargo de los colegios recientemente confiscados a la Iglesia y a otros grupos privados.

La expulsión de sacerdotes v religiosos está en manos del G-2, la policía secreta de Cass agentes anarece en la residencia de cada víctima y le notifican un plazo para que salga del país, mostrándole la orden pero sin dejarla por escrito. Cuando el interesado acude a las oficinas regulares del gobierno, co mo el Ministerio de Relaciones Exteriores, sus funcionarios dicen que no tienen conocimiento ni autorizan la

Profanaciones en Cuba

En la edición de Mayo 26 "The Voice" publicó una entrevista exclusiva con los Padres Agustinos Americanos que regresaron de Cuba donde su Universidad de Villanueva había sido ocupada por el gobierno comunista de Fidel Castro.

Cuando el ataque contra la Iglesia empezó abiertamente en Cuba, los Agustinos reportaron que seis iglesias en la Provincia de Camaguey habían sido ocupadas por los milicianos y arrestados todoc los sacerdotes. Los comunistas abrieron los tabernáculos y profanaron el Santísimo Sacramento tirándolo al suelo antes de marchar por la calle principal al compás de un Cha-Cha-Cha acompañado por el ritmo de calices y patenas que hacían sonar.

Estas fotografías fueron traidas a Miami por un testigo presencial del pagano y violente ataque que hizo la milicia a la Iglesia de la Soledad de los Padres Carmelitas, en Camaguey. También muestran directivos de los grupos de Acción Católica, sacristía y celdas del Monasterio Mercedes, donde la milicia de Castro los obligó a permanecer después del fatal intento de invasión.



El local de los grupos de Acción Católica que fueron ocupados por la milicia de Castro rotos los archivos, destruidos los libros y banderas de la organización.

Plan Comunista Para Eliminar a la Iglesia Católica

LA PAZ (INC)-El plan rojo de eliminar a la Iglesia dice textualmente:

"Liquidación del poder oscurantista de la Iglesia. En una primera fase este objetivo se procurará exaltando el patriotismo de los sacerdotes bolivianos a fin de ponerlos contra los sacerdotes extranjeros agentes del fascismo franquista".

Además de las instrucciones a los "camaradas", los rojos señalaban estos objetivos de política internacional e inter-

1. Alineación de Bolivia con las democracias populares y la República Socialista de Cuba bajo la dirección de la Unión de Repúblicas Socialistas Soviéticas, y desvió del estaño boliviano a la URSS.

2. Creación de una nueva base de agitación continental para procurar que las masas oprimidas de países vecinos sigan el ejemplo boliviano.

3. Creación de una república socialista de obreros y cam pesinos dirigidos por el Partido Comunista, abolición de los partidos políticos y las elecciones, y establecimiento de tribunales populares para juzgar sumariamente a los dirigentes de los partidos "derechistas y burgueses."

Las instrucciones preveían también la disolución del ejército y la creación de milicias obreras, estatización de la tierra y conversión de la pequeña y mediana propiedad agraria, nacionalización de la industria, estatización de la Banca y monopolización del comercio exterior, y unificación de la enseñanza.

reconnencement and service and

EL SEMANARIO QUE NO DEBE FALTAR EN NINGUN HOGAR CATOLICO Secretarion and American

Cruzada del Rosario en la Familia Para Cristianizar la Sociedad

CARACAS, (NC) - Con una pastoral el cardenal J. Humberto Quintero inaugura aquí la Cruzada del Rosario

Los agentes secretos, con todo, retornan periódicamente para avisar al expulsado que le quedan tantas horas para salir.

En la comedia participa una nueva oficina, encargada de "asuntos eclesiásticos", bajo la direcijón del refugiado español Luis Amado Blanco, un tiempo candidato del régimen para embajador ante el Vaticano.

Algunos de los sacerdotes recién expulsados, muchos de ellos activos consiliarios del apostolado seglar en la Isla, estuvieron hasta 50 días presos, primero en oficinas del G-2, luego en La Cabaña.

En cambio el régimen sigue haciendo esfuerzos para mostrar que otros sacerdotes le apoyan. Anulada por sus propios errores la influencia del sacerdote suspenso German Lence (de quien se dice tuvo una grave operación en la garganta), las publicaciones gobiernistas comienzan a destacar nombres de otros religiosos y sacerdotes.

llama "compendio del Evangelio" y palanca en la cristianización de la sociedad.

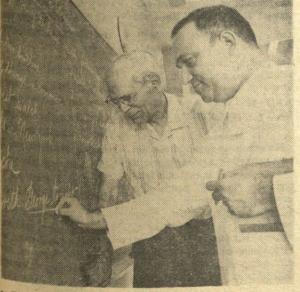
El arzobispo de Caras "pone grandes esperanzas en la renovación cristiana de las familias mediante la Cruzada" en los barrios pobres, en las escuelas, hospitales en la cárcel y en otros sitios, y alaba el uso del cine que se hace en ella.

Dirige la Cruzada el RP Patrick Peyton CSC, quien además de un cuerpo de misioneros y auxiliares seglares, emplea proyecciones en colores de la película sobre los quince misterios del Rosario.

El Ave María, recuerda además el cardenal Quintero, "brotó de los labios de un iba anunciarle que sería Ella la Madre del Redentor."

Y el Padrenuestro "fue compuesto y enseñado por el mismo Nuestro Señor".

Se prepara la culminación de la Cruzada para la fiesta de la Virgen del Carmen a mediados de julio, cuando asistirá medio millón de ca-



los Hermanos de La Salle, los Hermanos Maristas y los Padres Escolapios están estudiando inglés durante el verano, en Seminario St. John Vianney. El Hermano Felipe Suárez se aqui con el Dr Carlos Cruz, instructor.



BUILDING MATERIALS

Not enough thought is given to the way we build our heavenly home. The foundation is laid for us. That is our faith in Christ. As St. Paul writes: "The foundation which has been taid is the only one which anyone can lay; I mean Jesus Christ."

But what kind of material is used to add to this foundation? Here we find differences, for the builders are many and the materials are various. St. Paul continues: "But on this foundation different men will build." Some will use "gold," others "silver," others "precious stones," still others "grass" or "straw." We see examples of this all around us. Some Catholics give their entire lives to Christ and His Church, and others make great sacrifices of their time, their talents and their possessions; some offer only a few minutes a day in prayer and thirty minutes on Sunday, while still others give Christ but a fleeting thought.

How will the different materials be tested? St. Paul adds: "Fire will test the quality of each man's workmanship. He will receive a reward if the building he has added on stands firm; if it is burned up he will be the loser." The day of reckoning when our motives and our accomplishments will be judged is even now approaching. Let us remember that God is not as interested in quantity as He is in quality. Gold, silver and precious stones may be small in bulk compared to grass or straw, but how sad it would be to meet the Saviour with nothing but ashes in our hands.

Some of you readers have an abundance of the world's goods, be it money in the bank, stocks, bonds, real estate, etc. Are you building on the foundation of Christ with it? You say you need it to live on. Right! But while you are living on the income you can be building with golden or silver merits. Here is how. Take out an annuity with the Holy Father's Society for the Propagation of the Faith. During your life the income on the capital is yours. At your death it goes to the Vicar of Christ through our Society. It will then be used by the Holy Father not for one missionary society but for all, not for one area in the mission lands but for all. Believe me, this kind of building will withstand any kind of fire. You will never lose your soul if you use your blessings to propagate the Faith. Write The Society for the Propagation of the Faith for our manual on annuities, including the date of your birth.

GOD LOVE YOU to Mrs. J. W. H. for \$5 "Please accept this donation as a first installment payment for happiness, in thanksgiving for all of God's blessings." . . . to Miss P. B. for \$25 "My sister has just entered the Carmelite Order. As there seems to be nothing useful I can give her, accept this, in her name, to aid the Missions." . . . to Anonymous for \$1 "This is offered in thanksgiving for success in my end-term examinations."

Have you a WORLDMISSION ROSARY to take away on n with you? You should! For it is especially important to remember the suffering of those in mission lands while you are experiencing every comfort. Send your request and an offering of \$2 and you will receive this multicolored rosary blessed by Bishop Sheen.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.



The Week In Liturgy

By FATHER ROBERT W. HOVDA

Sunday, July 2

Sixth Sunday after Pentecost. Public worship or liturgy is not only an expression of the Christian life - it is also its normal source. It is in and through the sacramental liturgy that our Lord Jesus Christ acts upon us, forms us, communicates His life to us. So today's Epistle teaches about our initiation into Christ through Baptism, as a vicarious and sacramental experience of His Death and Resurrection.

Monday, July 3

St. Irenaeus, Bishop, Martyr. That this initiation so elevates man that the very hairs of his head are numbered in God's sight is no cause for pride or complacency. It is, after all, His gift and no accomplishment of ours. But it is cause for thanksgiving and for joy and for courage.

Tuesday, July 4

Mass as on Sunday. As the Epistle instructs on Baptism, so the Gospel is a parable of the Eucharist, that meal which by Jesus' compassion feeds the multitude and unites them in a common covenant.

Wednesday, July 5

St. Anthony Mary Zaccaria, Confessor. The counsel of our Lord in the Gospel of the Mass tells us: share whatever you have with the poor.

Thursday, July 6

Mass as on Sunday. In the Eucharist Jesus feeds not four thousand but all Catholics the world over. He gives us His Body and His Blood - not pri-

marily to look at or adore to eat, to nourish us in the "life that looks toward God."

Friday, July 7

St. Cyril, 1st Methodius, Bishops, Confessors. These missionaries to the Slavs preached the Gospel. And the chief way in which they preached it was, in the tradition of the Church, through the services of public worship and the Holy Scriptures. That is why they began by translating the Latin liturgy and the Bible into the language of the peoples to whom they preached. And the pope of that time congratulated them, remarking that the same God who had enabled mankind to fashion the languages of Hebrew, Greek and Latin, also might be supposed to approve the other languages by which human communication and communion is

Saturday, July 8

St. Elizabeth, Queen, Widow. Here is another saint in the calendar who can be a patron for those who do not regard war simply as a physical calamity but who see more deeply into its fratricidal character. This queen of Portugal stopped or averted several wars (Collect). Not because of any sentimental rejection of brutality, but because of her baptismal and Eucharistic consciousness of mankind's oneness. Peace is so great a good that lesser goods may be sacrificed for its attainment and its preservation (Gospel).

Is There Suffering. Sadness In Heaven?

The Question Box

By MSGR. J. D. CONWAY

Q. I have been taught that in Heaven there is no sale or sorrow, nothing but utter happiness.

When Our Lady appeared at Fatima to the three ch she stated that men would have to amend their lines our Lord was already too much offended.

Could it be that even in heaven our Lord and our Land even the Saints, experience displeasure when they look down this sinful little planet called Earth?

A. Certainly there can be no displeasure or unhappiness in Heaven. Our Lord had all his human sufferings here on Earth, and our sins added greatly to them. His Blessed Mother joined him in his sorrow and felt his sufferings in her own heart.

Probably many of the saints and martyrs have joined with them in expiatory suffering for your sins and mine. But now that they are in Heaven that is all over; they suffer no more. They have each according to individual capacity the full enjoyment of unlimited goodness.

Your question reminds me that we seldom read anything on the subject of Heaven. Maybe we seldom think about it except in a casual, half-interested way.

With Hell we are quite familiar. We get a bit of it here on Earth, we hear of it frequently in vulgar speech, the fear of it may nag us, and from time to time we may be invited to go

We know about Purgatory, because there is always controversy about it. Why do you Catholics believe in it? Real moderns don't, you know! They believe only in a Hell which is temporary. What's in a name?

We know about Purgatory too because we pray regularly for the poor souls who are detained there. And in similar way we know about Heaven too, because we pray to our Lord, and our Lady, and the saints who are up there. And we fondly hope that our loved ones are with them. But do we ever enjoy the vivid imagination of being there ourselves? Does Heaven thrill us?

Our trouble with Heaven is the Beatific Vision. We can't understand or appreciate it until we actually see and feel it. So we figure it must be something pretty good, and hope that we get it eventually, because the alternative is Hell.

We generally speak of Heaven as a reward - a prize we win if we are good. It is rather a fruition: the "natural" result of a supernatural process of Redemption, sanctification, grace and love. It is the flowering of virtues God plans and nurtures in us here on Earth. It is the continuity of love: by loving God here on Earth we continue loving him for eternity. If we hate him here, and express that hate in sin, it becomes too late to learn to love him; so we are deprived of love forever. If we love ourselves to the exclusion of him; we will get just what

we love for eternity; and prived of the one we exclude

Heaven is life in its fulls the life which God became to share with us - the life. he gives us now in grace, sin can kill it; otherwise we

The New Testament offer frequent promise of He Read the sermon on the Man Blessed are the humble pure of heart, and the victipersecution, for theirs is kingdom of heaven; and ed are you when you are re or persecuted, or made at for nothing but malicious for my sake. Be joyful for joy; a rich award awar in heaven (Matt. 5, 3-12).

"Once people are risen! the dead, they . . . are like gels in Heaven" (Mark 11) and "their angels look on ally upon the face of my h in Heaven' (Matt. 8, 10).

The Son of Man return glory, escorted by all the gels, and seated on His in will range the sheep on Hist and say to them: "Web favored of my Father! Take session of the kingdom press for you from the beginning the world!" (Matt. 25, 1 And then "the saints will a into everlasting life." (Mal 46). "Then the saints will s like the sun in the kingdom their Father" (Matt. 13, 4

"The Son of Man is to hereafter wrapt in His Fal glory and escorted by an and then He will repay ever according to his conduct"

"In My Father's house many rooms . . . I am now to go for the very purpos preparing a place for you when I am gone and have pared a place for you, I come back and take you with Me. I want you where I shall be." (John 4),

We shall see God in a greatness, glory, goodness and beauty, and seeing war appreciate, love, and safe all with lasting contentment

Incidentally we will also the angels and the our Blessed Mother, and S seph and the Apostles; out parents, relatives and from and our happiness with will be complete.

Page 26 June 30, 1961

THE VOICE Minus EL-

EGION OF DECENCY FILM RATINGS

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He Was A Raccoon
Hound Dog Man
I Give My Life
In Wake of Stranger
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Invisible Boy
Invisible Invaders
It Happened To Jane
John Paul Jones
Jungle Cat
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Killers of Kilimanjaro
Last Angry Man
Last Dawn
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SEPARATE CLASSIFICATION**
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Circle of Deception
Crowning Experience
Girl of the Night
Never Take Candy From A Stranger
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Women of Rome
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Never Take Candy From A Stranger
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Classification is given

separate classification is given to certain films which, while of fensive, require some analysis and explanation as a second to the uninformed against wrong interpretation and false

tase clip and save this list. It will be published periodically.)

TV Finally Disturbed By Its Own Violence

By WILLIAM H. MOORING

HOLLYWOOD IN FOCUS

The Hollywood psychoanalysts are on overtime. TV writers and producers have violent jitters.

Caught mid-stream towards their Fall programs, they must somehow change horses. The reason? Recent disclosures before the Senate Sub-Committee on Juvenile Delinquency.

Testimony by TV writerproducer Ivan Tors was most disturbing. He said he had been ordered to get more sex and violence into his product.

This suggested that while promising out of one corner of the mouth, to clean up family hour shows, the networks and sponsors, out of the other corner have been ordering writers and producers to step up violence, horror and illicit sex.

Spectacular ways of getting killed, like falling into boiling tar, getting pushed into cement mixers or hanged by a swinging bell-rope, begin to get "old hat." New devices, especially those in which "accident" can be contrived on purpose, have been in demand.

Now the heat is on and scripters are going crazy trying to cut out what they were ordered



"NO JUSTIFICATION"

LeRoy Collins, president of the National Association of Broadcasters, while hedging on the charge that TV violence triggers juvenile crime, admits there is no justification for the use of violence for the sake of 'violence."

He says the TV Code has got to be made to work and he expects some help from Attorney General Robert Kennedy, in this direction.

David Susskind, rattled by a three-network "thumbs down" on his 2.5 million dollar Harry Truman series, insists that commercial TV is set to go

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from bad to worse. Producer Worthington Miner declares that as long as TV production is centered in Hollywood it is going to be "the wasteland" FCC chairman Newton Minow called it

LeRoy Collins asks the public to throw off its inertia and help him via constructive criticism of specific shows. His address is 1771 N. St., N.W., Washington, D.C. If your views ever are to mean anything, now is the time.

ON THE GOOD SIDE

Dr. Gordon Seagrave's story, "The Dedicated American" (CBS, Armstrong Theater, June 21) was a beautiful answer to "The Ugly American."

Unless you saw it you missed TV's shining hour. Since 1922 Dr. Seagrave, first a missionary, has practised medicine at Nankham, Burma, now a stone's throw from the Red Chinese border. He built, then after the war re-built, a hospi-

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Page 27

tal for Burmese natives, whether they can pay or not. Most of them cannot.

He receives little pay, is on call 24-hours a day, has trained 700 nurses over the years. His dry humor and Christian humility gave the lie direct to those who call Americans materialistic. Among shots of the doctor and nurses at work, the Caesarian delivery of an almost dead, native baby, provided a superb touch of real, human

The program ought to be replayed again and again. The late Dr. Tom Dooley, great admirer of Dr. Seagrave, was to have added a footnote, but he,

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another great exemplar of American idealism, was not granted the time.

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CHOICE LOCATION

Across Street - St. Rose of Lima, Miami Shores, county tax, 2 bed-room CBS, attached garage, lot 70x179, large rooms, natural fire-70x179, large rooms, 70x179, large rooms, natural trie-place, solar system, glazed Florid, room, dining room, wood floors, Owner transferred - PL 8-1345 457 N. E. 107th STREET

WALK TO ST. ROSE OF LIMA 10830 N. E. 3rd Ave. - 2 bedroom, Florida room, wood floors, garage. Under \$15,500 - \$85 month - 5% mortgage - Open 2 to 5 everyday. nortgage - Open 2 to 5 everyda Erances Dean, Realtor PL 8-5551

TO SETTLE ESTATE lo SETTLE ESTATE
Large guest house PLUS garage
apartment. All furnished, valuable
lot - E. of Biscayne Blvd - few
minutes to Jordan Marsh. Estate
price \$21,000. CLAUDE ATKINS,
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CALL MAYME RYAN when you want to BUY a
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HOMES FOR SALE - No. MIAMI BEACH ST. LAWRENCE PARISH 3 bedrooms, 2 baths, pool 2270 N. E. 192nd St. - Price \$30,000 - mortgage commitment f \$25,000. To see - CALL JOE HOURIHAN - FR 3-7641

HOMES FOR SALE - N.W.

NEAR CHURCH & SCHOOL FURNISHED 4 bedroom, 2 bath, two porches, R-2 corner lot, 3196 N. W. 8th AVENUE

WALK TO ST. MARY'S WALK TO ST. MARY'S
Out of town owner must sell I
Furnished 3 bedroom, 2 tile baths
Knotty pine, air conditioned den
(could be 4th bedroom). Carpeted
living & dining rooms, fenced
rear yard, barbeque pit etc.
REDUCED TO \$10,750 - Terms
EDISON REALTORS - Call PL 1-2441

TRANSFERRED - Walking distance to St. Michael's Church & School LARGE 4 bedroom, 2 bath, partly furnished CBS - reduced to \$14,500, \$76 monthly - Owner on premises.

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Neat and clean - completely
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ONLY \$1900 DOWN
Monthly payments - \$98 per month
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This price is BELOW market value! Open from 2 to 5 Sunday 165 N. W. 116th STREET O. J. POWELL CO., Realtors 8116 Biscayne Blvd. PL 7-2511

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HOMES FOR SALE - OPA LOCKA SMALL DOWN PAYMENT
4 bedroom, 2 bath CBS
See 3110 N.W. 158th STREET
CALL OWNER MO 5-5161

HOMES FOR SALE - MIAMI SPRINGS Blessed Trinity Parish - \$300 DOWN \$12,900 total - one mortgage, 3 bedroom corner, hardwood floors, garage, fenced rear, two blocks to school, church, bus, shopping. Owner 5890 N. W. 38th St. TU 7-4925

VIRGINIA GARDENS - Near Blessed Trinity Church&School. Below appraisal. LOW down payment. 5 room CBS, 2 bedrooms, 2 air conditioners, range, refrigerator, heater, draperies, Carporte, beautiful yard, ventilated awnings & MANY EXTRAS I See owner 6270 N.W. 38th TER. Call TU 7-4196

HOMES FOR SALE - S. W.

NEAR CORAL WAY THREE BEDROOM CBS, tile roof, hardwood floors, 60 x 270 lot. 2820 S.W.115th Ave. CA 1-6946

NEW ST. THOMAS' PARISH - 3 bedrooms on half acre, well, pump, 3 ton air conditioner, \$16,300, FHA - \$15,300 - \$1000 DOWN. OWNER - 6990 S.W. 58th Street

PL 8-6772 mes For Sale - S. W. (Cont'd) One block to St. Brendan's and St. John Vianney Seminary - Like new 2 bedroom, 1 bath completely St. John Vianney Seminary
new 2 bedroom, 1 bath completely
furnished CBS, Florida room, large
utility room, nice yard, \$13,500,
good terms. CALL Ernest Moncada,
Registered Broker - HI 8-5963
TWO bedroom, fruit trees, 21/2 acres,

well, softening system, near schools. OWNER CA 6-4834 schools. OWNER CA 6-4834

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Some have pools - good financing
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\$300 DOWN - \$63.67 MONTH, nortgage payments - TWO bedroom Florida room, near bus, stores; new paint in and out. Good deal for quick sale! PRIVATE. 6621 S.W. 44th St. MO 6-8063

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20 x 40 pool - 4 bedroom, 3 bath,
20ned 1/2 acre, \$6900 down, \$29,900
total. Rae Meyer, Realtor.
CALL MO 5-3559

HOMES FOR SALE - SOUTH MIAMI EPIPHANY SCHOOL bus route - 3
bedrooms, 2 baths, cypress panelled
living room on acre. E. of US 1,
close to bypass. Fruit trees, pines,
NEW centipede. - Owner transferred,
VA mortgage - \$21,500
13440 S.W. 80th Ave. CE 5-2912
THREE BLOCKS TO EPIPHANY
Lovely 4 bedroom, 2 bath CORNER,
double garage, central heat, air
conditioning, UNUSUAL kitchen,
screened porch, owner transfer,
REDUCED ! CALL MO 7-2603
5901 S.W. 86th STREET (Open) EPIPHANY SCHOOL bus route - 3

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CHURCH AND SCHOOL
Beautiful FOUR bedroom, two
bath CBS on 80 x 135 lot!

OWNER TRANSFERRED Carpeting, draperies, air conditioner, sprinkler system.
LOADED WITH EXTRAS!
TERMS AVAILABLE! MARY M. MULLEN, Realtor 7385 S. W. 8th St. (Trail) CALL CA 6-1311

Close to EPIPHANY II LOW CASH DOWN II 3 BEDROOMS, 2 BATHS 3 BEDROOMS, 2 BATHS
NEWLY decorated inside and out I
Beautiful half acre corner.
Built-in, eat-in kitchen.
Spacious enclosed pool-patio
with CABANA and BARBEQUE!
Huge utility room, fenced
back yard. Mortgage placed. No
closing costs I Owner gone.
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Dorothy B. Flynn, Realtor 7210 Red Rd. MO 7-2568 (24 hrs.)

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WALK to St. Theresa's, VA and
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2 bedroom, large Florida room,
24 x 22 screened patio, fenced
rear yard, well & sprinkler, near bus,
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COUNTRY HOMES - S.W.

Officer transfer - Sacrifice 3
year new \$40,000 pool home on ½
acre for \$29,000! YOUR TERMS.
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HOMES FOR SALE - HOLLYWOOD

ST. Bernadette Parish - LARGE

2 bedroom and Florida room, care
porte, 36' front porch, 46x18'
patio, barbeque, nicely shrubbed,
fruit trees, just painted. PRICE
ONLY \$11,500 - Pyaments \$65 month
3010 N. W. 66th Ave. - Driftwood
Acres - Owner on premises.

FURNISHED HOME - Price \$10,500
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6172 S:W. 44 th St. and (2) 93 x
86 CORNER at 4335 S.W. 83rd Ave.
\$3500 EACH
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5 blocks to St. Brendan's and
Christopher Columbus High School •
DOUBLE corner - S.W. 92nd Ave. .
& 34th St. 140 x 164 - R-2. Can
be divided. Call owner MO 1-6050 •
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IN FORT MYERS, Knights of Columbus of San Carlos Council contributed \$1,500 to the classroom building fund of St. Francis Xavier school. Father Joseph H. DeVaney, pastor, is shown receiving the check from Guy C. Ricciardi (left) and William



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Trial In Hungary Scored By Official

UNITED NATIONS, N. Y. (NC) — Sir Leslie Munro, United Nations Special Representative on the Question of Hungary, has denounced the convictions of 12 Hungarian Catholics on treason charges in that Red-ruled nation.

The New Zealand diplomat said that the convictions are an indication that harsh Stalinist measures are being revived by Hungary's communist

The Catholics, including nine priests, were sentenced to prison terms up to 12 years for plotting to overthrow the Red regime with the aid of an unidentified foreign power. L'Osservatore Romano, Vatican City daily, stated that the trial was nothing more than an effort to speed the destruction of the Church in Hungary.

Red China Called Huge Prison Camp

NILES, III. (NC) - A priest who saw the communists take over his homeland said China now is "the largest prison camp on earth."

Father John P. Lee in a lecture said: "The communists say they have the welfare of children and old people at heart. In my own province they used child labor to build a bridge. Many children froze to death."

Elderly Chinese, once protected and venerated at home, "are underfed and abused and their dead bodies are used for fertilizer," Father Lee added.

Communist agents were sent into China back in 1919, he said, and made major strides during the eight-year Chinese-Japanese war by ignoring the war and strengthening themselves.

Germans Mark Founding

BERLIN (NC) - Catholics and Protestants of Halle in communist - controlled East Germany joined in a celebration of the 1,000th anniversary of their city's founding.

Archbishop Lorenz Jaeger of Paderborn, a native of Halle, who intended to take part in the anniversary celebration, was refused an entry permit by the East German authorities.

Sunday Mass Timetable

ARCADIA: St. Paul, 10.

AVON PARK: Our Lady Of Grace 8:30, 10.

BELLE GLADE: St. Philip Benizi, 10. BOCA GRANDE: Our Lady of Mercy, 10:15.

BOCA RATON: St. Joan of Arc, 7, 9

BOYNTON BEACH: St. Mark, 8, 10, 11:30.

CLEWISTON: St. Margaret, 8.

COCONUT GROVE: St. Augustine, 11. St. Hugh, (Coconut Grove Playhouse) 8, 10.

CORAL GABLES: Little Flower, 6, 7, 8, 9, 10, 11, 11:30, 12:30. St. Thomas Aquinas Student Center, 9, 10:30, 12.

DANIA: Resurrection, 8, 9, 10, 11. DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.

FORT LAUDERDALE: Annunciation, 9:30.

Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m. St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.

St. Bernadette, 8, 9, 10, 11. St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 8, 9:30, 11.

FORT LAUDERDALE BEACH: Blessed Sacrament Mission (Beachcomber Res-Sacrament Mission (Beachcomber Restaurant), 8, 9:30, 11.
St. Pius, 8, 10, 11, 12,
St. Sebastian (Harbor Beach), 8, 9:30, 11.

FORT MYERS: St. Francis, 7, 8, 10, 11.

FORT MYERS BEACH: Ascension, 8.

FORT PIERCE: St. Anastasia, 7, 12. Auditorium, 9, 10:30.

HALLANDALE: St. Matthew, 6:30, 8 9, 10, 11, 12.

HIALEAM: Immacutate Conception, 6, 9, 10:30, 6:30 p.m. (City Auditorium), 8, 9:30, 11, 12:30. St. John the Apostle, 6, 7, 8, 9, 10, 11, 12; 12:55 (Spanish), and 5 p.m.

HOBE SOUND: St. Christopher, 7, 9.

HOLLYWOOD: Annunciation, (Madon-na Academy), 8, 9, 10, 11:30. Little Flower, 6, 7, 8, 9, 10, 11, 12, Nativity, 7:15, 8:30, 9:30, 10:30, 11:30, 12:30,

St. Bernadette, 8, 9, 10, 11. St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:15, 11:30. IMMOKALEE: Lady of Guadalupe, 11

INDIANTOWN: Holy Cross, 7:45. JUPITER: St. Jude (Salhaven), 7:30, 9. KEY BISCAYNE: St. Agnes, 7, 8:30, 11. LABELLE: Mission, 9.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30.

MARGATE: St. Vincent, 8, 10, 11:30. MIAMI: The Cathedral, 6, 7, 8, 9, 10,

Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11, 11:30,

Holy Redeemer, 7, 10.

Dade County Auditorium, 9, 10:30 12. SS. Peter And Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.

St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m. St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SPRINGS: Blessed Trinity, 6. 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.

MOORE HAVEN: (Women's Club), 10.

NAPLES: St. Ann, 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica (Carol City Junior High), 8, 10.

St. James, 7, 8, 9, 10, 11, 12. Visitation, 7, 8:30, 10, 11:30.

OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip. (Bunche Park), 9.

PAHOKEE: St. Mary, 11:30.

PALM BEACH: St. Edward, 6, 7, 9 10, 12, and 5:30 p.m.

PLANTATION: St. Gregory, 8, 10, 12. POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth: 8, 9, 11, 12.

POMPANO SHORES: St. Coleman, 7, 8, 9:30 11 12:15 PORT CHARLOTTE: St. Charles Borromeo, 7:30, 9:30, 11.

RICHMOND HEIGHTS: (Martin Elementary School), 9.

SEBRING: St. Catherine, 7, 8:30, 10.

St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.

VERO BEACH: St. Helen, 7:30, 9, 11. WAUCHULA: St. Michael, 8.

Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12 St. Juliana, 6:30, 8, 9, 10, 11, 12, and 5:30 p.m.

BIG PINE KEY: St. Mary of Pines

Holy Redeemer, 7, 10.
International Airport (International Hotel), 7:15 (Sundays and Holydays).
Lady of Missions, 7, 8:30

KEY WEST: St. Mary, 6, 7, 8:30, 10, PLANTATION KEY: San Pedro, 6:30, 11, 11:15, 12:15.

religious teachers. I joined

the community and now, as

Brother Gerard, I'm teaching

at St. Joseph's High School in

South Bend, where I'm chair-

man of the English depart-

ment. My special joy is the

Mission Club, of which I'm

the moderator. Our members

are studying the foreign mis-

sions and make weekly con-

tributions for their work.

Would that I could share

the precious treasure of my

holy Faith with all mankind."

glad to have converts send

their names and addresses

to him at Notre Dame Uni-

versity, Notre Dame, Indi-

ana, so he may write up

their conversion stories.

Father O'Brien will be

Inquiry Forum In Parish Helps To Win 12 Converts (Continued from Page 7) Cross Brothers appealed for

name of Christ. She alone was governed by a successor of Peter the Fisherman. In short, she alone is the True Church of Jesus Christ.

"In a kind and friendly way Monsignor explained all the Church's teachings and answered all our questions. He used no high pressure tactics but let the facts of history, tradition and Scripture write their own verdict upon our minds. Along with 11 others I was received into the Church. Great indeed was my joy when our Eucharistic Lord came to me in Holy Communion. I wanted to give my whole life to Christ and to the Church, His Mystical Body.

"In Our Sunday Visitor I saw an ad in which the Holy

St. Brendon, 7, 8, 9:15, 10:30, 11:30, 12:30. St. Mary Chapel, 8:30, 9:30, 10:30 and 6 p.m. (Spanish). St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; DEATH

John J. Dud

W. Vincent Fo

kathleen, Nancy and Manager Rathleen, Nancy and Manager Rathleen R

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Boulevard National

Appoints New President

J. VINCENT O'N

The Board of Directors

Boulevard National Bank

ami has appointed J.

O'Neill President of the

of The Dania Bank, Da

Was President of Advising

of St. Francis Hospital, I

III. Was President of

Clearing House Associate

founding Chairman Midw

cago Boys Club. Mr. O'Nei

the title of Knight of the

trian Order of the Holy Sq

of Jerusalem, one of few

cans to have this honor.

A.B.C. School Unifor

Inaugurates Interest

Mr. O'Neill has been h

St. Timothy, (SW Sentor High School),

MIAMI BEACH: St. Francis de Sales, 7, 9, 11. 6 p.m. St. Joseph, 7, 8, 9, 10. 11, 12.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

NORTH MIAMI BEACH: St. Lawrence 7, 9, 10, 11, 12:15.

NORTH PALM BEACH: St. Clare, 7 8:30, 10, 11:30.

OKEECHOBEE: Sacred Heart, 9. Boys School, 11.

PERRINE: Holy Rosary, 7, 8, 9:30, 10:30 12.

PUNTA GORDA: Sacred Heart, 7:30,

RIVIERA BEACH: St. Francis, 7, 8 SEBASTIAN: St. William Mission, 8 a.m.

SOUTH MIAMI: Epiphany, 6:30, 8, 9

STUART: St. Joseph, 7:15, 8:30, 10:30.

WEST PALM BEACH: Blessed Martin, 9:30.

ON THE KEYS

MARATHON: San Pablo, 6:30, 8:30.

"Christian Symbols" Se In the June 16th issue of

VOICE, A.B.C. School Unit Inc. began a unique and esting series of ads on "Chi Symbols." These ads repres good deal of research and plain, rather completely meaning of many of the sp of the Church.

There will be 30 symbol pearing over a sixty-week It will be worth your whi collect these as they appear as an educational aid to fully understand the symbol of our Catholic Faith.

Bank of Dade County Announces Cash Divide

Frederick J. Teschke, Pre of the Bank of Dade Count nounced, at a recent meet quarterly cash dividend of per share will be paid of 30, 1961, te all stockholders record June 23.

Page 30 June 30, 1961

THE VOICE

Miami, Florida

Deaths in the Diocese

Mrs. Rose Kane Rose Rolles

s of Requiem will be
s survively for SS. Peter
saurday in SS. Peter
ch for Mrs. Rose Kane,
the for the parish,
med in ventura, Cal,
ces will be held toat 8 p.m. at King

at a p.m. at king a policy of the came of

Club. Club.

will be in Our Lady of Arthur D. Huganer

of Requiem was celebrated church of the Little Flower, clabes, for Arthur D. Hugan-de Service of the Revenue of was in Our Lady of Mercy

Thomas H. Countois

em Mass was offered in Holy Chapel of Veterans Adminis-Hospital, Coral Gables, for H. Countois, 60, of 7131 SW A second Requiem Mass red in St. Mary Church in

N.Y. ntois came here 20 years Waterford. He is survived ife, Pearl; two brothers,

1650 HARRISON ST.

CY J. CASE, F.D.

Member: St. Clement's

LO 6-8481

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Mrs. Maria Luisa de Maya

HIALEAH — Requiem Mass was celebrated in Immaculate Conception Church for Mrs. Maria Luisa de Maya, 57, of 438 W. 44th Pl. She came here four months ago from Colombia, and is survived by her husband, Pedro; a daughter, Angela Hernandez; and a son. Eurial was in Our Lady of Mercy Cemetery, with the Carl F. Slade Funeral Home in charge of arrangements.

Edward D. LaCob

CORAL GABLES — Requiem Mass was offered in the Church of the Little Flower for Edward D. LaCob, 59, of 15 Calabria Ave.

He is survived by his wife, Dorothea; two sons, including David, of Miami; and a brother.

Josberger Funeral Home was in charge of arrangements, with burial in Our Lady of Mercy Cemetery.

Mrs. Carmela Aljure

Requiem Mass was offered in the thurch of the Little Flower for Mrs. carmela Aljure, 54, of 3620 SW 22nd

Ter.

A native of Colombia, she came here 10 years ago, and is survived by a son, Tony; two sisters; and two brothers.

Burial was in Our Lady of Mercy

Mrs. Josephine Henriquez

WA 2-7511

Broward's NEWEST

and FINEST . . .

Funeral

Home

AMBULANCE SERVICE

_ . _

Requiem Mass was offered in St. Michael Church for Mrs. Josephine Henriquez, 70, of 919 SW 20th Ave. She came here 12 years ago from New York, and is survived by two sons, Paul and Hely; and two daughters, Mrs. Elsie Paterson and Mrs. Lucy Krantz.

Arthur F. Higgins

Requiem Mass was offered in St. Michael Church for Arthur F. Higgins, 55, of 921 NW 32nd Ct. He came here 17 years ago from New York. Surviving are a daughter, Mrs. Aurelia Bailey; a brother, Walter; and a sister, Mrs. Olive Mullins.

Sebastiana M. Santos

Mass of Requiem was offered in t. James Church for Mrs. Sebasti-na. M. Santos, 51, of 200 NW A native of Italy, she came here 10

years ago from E. Orange, N.J., and is survived by her husband, Bene-dito; a son, Anthony J.; a daugh-ter, Julia Rose; a grandchild; three sisters, and a brother.

Mrs. Mary V. Nathan

KEY BISCAYNE — Requiem Mass was offered in St. Agnes Church for Mrs. Mary V. Nathan, 69, of 260 Woodcrest Rd. She is survived by her husband. Fred; two sons, Fred, Jr. and George; and a daughter, Mrs. Mary Geers.

King Funeral Home was in charge

Allen E. Brake, F.D. Jack E. Saunders, F.D.

Brake-Saunders Juneral Home 1480 N.W. 27th AVE.

ADVERTISEMENT



By: Gaither D. Peden, Jr.

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The huge and distressing problems that become apparent when a loved one is lost will be eased by reliance on a service that attends to all details. Such services are available at G. D. PEDEN FUNERAL HOME, Catholic Funeral Home, 8231 Bird Road, where services are complete in ately haven't been missing on the every respect. Ambulance service.

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200 N. FEDERAL HIGHWAY POMPANO BEACH, FLORIDA

Phone WH 1-4113

of arrangements, with burlay in Our

Miss Jennie Campo

Mass of Requiem was offered in t. Mary Cathedral for Miss Jennie ampo, 66, of 2445 NW 82nd St. She came here eight months ago com Bronx, N.Y., and is survived ocally by a cousin, Mrs. Emma acella; two nephews; and two leces.

WINTTER - WRIGHT FUNERAL HOME
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FR 3-2111

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