

The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida



THE VOICE

Orol. III, NO. 16

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JULY 7, 1961

WEIG INCREASE IN ENROLLMENT

Red Spark In Cuba Threat

To U.S., All Latin America

The Catholic Church is suffering real but subtle persecution

communist-controlled Cuba and the explosive danger from the

kindled spark there is a grave threat to the United States

However, the Chinese-directed juggernaut which will attempt to crush out all religion first in Cuba and then in

other Latin countries already is encountering two formidable

Expelled From Cuba Last Week

The loyalty and devotion of the people of Cuba to the Church.

These are the opinions of five Spanish-born priests who were

expelled from Cuba last week. All Trinitarians, they operated two

thools near Havana and arrived by ferry at West Palm Beach

fter being placed under house arrest and then being ordered

to leave by Castro militiamen, with nothing but the clothes they

were and only enough money for their passage to the United

Their spokesman was Father Emiliano Guezuraga,

"I want all people to know about the danger of the com-

nunist strength in Cuba. All South American countries and the

United States will be affected. Cuba is a spark. Communism is

growing too strong there and unless something is done soon, it

will be too late. There will be no cure for the damage done to

Vigorous efforts are being employed to get under way

mickly the carefully worked-out plan to wipe out Catholicism in

(Continued on Page 12)

0.SS.T., the delegate provincial of the Trinitarians' Spanish

Province who had been visiting the Havana house of his order

nd to all Latin America if it is not quickly extinguished

Castro's lack of manpower among the clergy.

when the expulsion order arrived. He declared:

he hemisphere."

Diocese To Open 12 New Schools In September

Five new high schools and new new elementary schools be opened by the Diocese Miami for the next school of beginning in September, it is learned this week.

These institutions, together with some additions to present buildings and the normal

rate of increase in all schools in operation last year, are expected to swell the total enrollment in all Catholic elementary and high schools in the Diocese to nearly 35,000 boys and girls, a record-breaking increase of approximately 15 per cent.

The total number of Catholic high schools in the Diocese will rise to 18 and the total number of Catholic grade schools to 61.

Some of the new schools already have been completed; most of the others are now under construction and work on the remaining few is scheduled to begin almost immediately.

Total cost of the entire school construction program cannot be given until details on every school have been worked out. It will not include the cost of building new convents for Sisters and living quarters for

Brothers and priests who will staff the new schools.

Revelation of this tremendous growth in the educational system of the Diocese comes at a time when the halls of Congress are resounding with debate on the Federal aid to Public Schools bill and on separate measures to permit private schools, in lieu of direct grants, to borrow funds from the Federal government with interest.

It comes at a time, too, when the Dade County public school system, facing a deficit of more than \$8 million, was preparing to eliminate six new schools and 50 new teachers from its 1961-62 budget. But the Federal government was ready to help out with a grant of \$1.23 million to pay half the cost of educating 5,000 Cuban refugee children in Dade public schools. The Federal government has refused any help for the 5,261 Cuban refugee children attending parochial schools in South Florida.

Three of the five new high schools to be opened by the Diocese of Miami in September already have been announced. The other two, of a co-institutional nature — one for boys and one for girls — will be located in Broward County. Plans for the schools are nearing the completion stage and will be announced in the next few weeks. The other three already announced are:

cational high school in West Palm Beach. Now nearing completion, it will take over the ninth, tenth, eleventh and twelfth grades of the present enrollment in St. Ann School, which will continue as an elementary school. The 21-classroom and laboratory facilities will be staffed by the Dominican Sisters of Adrian, Mich.

. . . The new LaSalle High School. Adjoining the Immaculata Academy in South-(Continued on Page 2)



N. C. Photo

'Mother And Teacher' Is Title
Of New Encyclical, Pope Reveals

VATICAN CITY (NC) — Pope John XXIII announced that his coming encyclical on social and economic problems will be enlitted "Mater et Magister" (Mother and Teacher).

The announcement was made in an address the Pope delivered after celebrating Mass in St. Peter's basilica on the least of SS. Peter and Paul, June 29.

Pope John had stated earlier, on May 14, that the encyclical, issued to mark the 70th anniversary of Pope Leo XIII's encyclical on social matters, "Rerum Novarum," stresses the problems of underdeveloped nations and those of depressed agricultural conditions in industrialized countries.

The Pope explained in his address that publication of the new encyclical has been delayed to permit its translation into many languages.

The Pontiff quoted the fifth-century Pope St. Leo the Great, who described Rome as a city worthy of leading the whole world through "the teaching and martydom of SS. Peter and Paul."

He said that the teachings in the Epistles of St. Peter are still applicable today even though they were prompted by the special circumstances of his own times.

The forthcoming encyclical, the Pontiff continued, takes its inspiration from principles proclaimed in the Epistles of St. Peter.

POPE JOHN XXIII kisses the foot of the statue of St. Peter during services in St. Peter's Basilica. The ceremony was part of the observance of the feast of SS. Peter and Paul. At right is Msgr. Enrico Dante, prefect of the College of Masters of Pontifical Ceremonies.

POPE EXPRESSES CONCERN FOR

Church Suffering In Red China

VATICAN CITY (NC) — Pope John XXIII publicly has expressed concern for "vacillating" Catholics on the China mainland.

The Pontiff expressed his anxiety in a letter on the occasion of the consecration of three new Formosan bishops in St. Peter's Basilica. It was addressed to the Bishops of Formosa.

While praising the growth and vigor of the church in Formosa, the letter was nevertheless concerned largely with the persecution of the Church in Red China, where schismatic bishops have been consecrated in a so-called national Catholic Church under the instigation of Peiping's Bureau of Religious Affairs.

SYMBOL OF UNITY

The Pope said the recent Formosan consecrations constitute a symbol of the universality and unity of the Church which "has the power and capacity to bring together and save all men... and to bring all things back to the sole Head, Christ, even the

human values of peoples and civilizations.

"Thus it is even able to penetrate with supernatural influence the technical progress of this our bold and audacious age and to go out to the whole human race to bring it together in the unity of the Mystical Body of Christ."

The Pope pointed out that bishops are the successors of

(Continued on Page 12)

Schools To Give Courses On Reds

Courses emphasizing the tactics and propaganda methods of the Communist Party will be inaugurated in schools throughout the Diocese of Miami in September.

According to Msgr. William F. McKeever, diocesan superintendent of schools, although communism has already been the subject of study in Religion and Social Studies classes, a new emphasis will lay stress on the methods used by the Communist Party to undermine and seize governments.

Monsignor McKeever said that materials are now being studied which will provide a selection for use in grades eight through 12.

Public And Private School Aid Bills Split Party Lines

WASHINGTON (NC) - The House bill for Federal aid to private schools reached the unpredictable Rules Committee after 19 to 11 approval by the full Education and Labor Committee.

The measure went on the shelf that holds the public school aid bill which was placed there on May 24. When the bills will be taken down and voted on became a matter of speculation.

Democrats on the 15-member committee, which controls the flow of bills to the House floor, were described as deeply split over the aid bills, especially the proposal to lend funds to private schools.

COMMITTEE EXPANDED

There are 10 Democrats and five Republicans on the panel which was expanded earlier this session over the objections of its Chairman, Rep. Howard Smith of Virginia.

Expansion was designed to favor the administration with an 8 to 7 majority. The minority is made up of the five Republicans and two Southern Democrats.

The Republicans were reported opposed to both Federal Aid measures. Therefore, shifts among the Democrats spell success or failure.

The public school bill proposes spending \$2.4 billion in three years in outright Federal grants to states for use either in public school construction or for teachers' salaries.

LOANS TO BE REPAID

The private school measure calls for lending \$125 million a year for three years to private and church-related schools to finance construction of classrooms and other facilities used in science, mathematics and modern foreign language instruction and physical fitness.

The loans would have to be repaid within 40 years. The interest rate is designed to cover the Federal government's costs in administering the program.

The proposal is a section of a bill (H.R. 6774) to expand and revise the 1958 National Defense Education Act, a measure designed to aid U.S. schools in the strengthening of basic academic subjects. Physical fitness is included in the revision at the request of President Ken-

The loan program would specifically ban use of the Federal funds for religious purposes.

CLOSED-DOOR SESSIONS

The proposal survived a series of Republican attacks in the House Education and Labor Committee during lengthy closed-door sessions on it and the other less controversial parts of the NDEA revision.

Other amendments passed however. Rep. Cleveland M. Bailey, Democrat of West Virginia and chairman of the subcommittee which recommended loans, moved to limit loans to private schools in operation during the last four years or part of a recognized school system.

This was adopted. Represen-

tative Bailey said his intention was to keep loans away from "fly-by-night" schools.

Rep. Roman C. Pucinski of Illinois, sponsor of the loan proposal, moved to prevent any classroom constructed with Federal loans from being used for religious purposes. The motion was approved.

TOTALS \$375 MILLION

The final 19 to 11 vote (June 27) saw the committee's 18 Democrats and one Republican, Representative Goodell, voting in the majority. All other Republicans voted against. One member was absent.

The committee's entire bill to revise the NDEA is estimated to cost about \$375 million a year, but the figure is not definite because a number of the bill's programs can have fluctuating totals.

The House committee took other actions affecting private institutions, their teachers or their students.

PROHIBITION ADDED

It adopted an amendment prohibiting the use of the NDEA's loans for college students or its graduate fellowships by any person studying for the religious

In the past, some Protestant ministerial students have applied for, and received, assistance under these programs.

The committee also voted to permit college students who borrow NDEA funds in order to finance their education to be extended forgiveness of up to 50 per cent of the debt by teaching in a private school. Previously, only students who became public school teachers could get forgiveness.

School Loans Cited As Legal

WASHINGTON (NC) - The administration's support for the constitutionality of Federal loans to church-related schools can be traced to its earlier legal memorandum to Congress.

The administration issued a legal opinion stating that U.S. loans to private and parochial schools would not violate the Constitution if they are used to build classrooms and other facilities for science, mathematics and modern foreign language instruction and for physical fitness.

The platform on which the administration stood to make this announcement was put together last March when it held in a memorandum that churchrelated schools could be lent tax funds "for special purposes not closely related to religious instruction."

The opinion came from the Department of Health, Education and Welfare, in cooperation with the Department of

It held that classroom loans "would plainly fall within the broad discretion of the Congress in providing for the general wel-



A PILGRIM visiting Rome looks over an anniversary copy of the Vatican newspaper, L'Osservatore Romano, which completed its first 100 years of continuous printing on July 1, 1891, al-Vatican City daily began regular publication on July 1, 1891, although it was established as a weekly in 1849 but was discontinued.

12 New Schools Will Open In Diocese In September

(Continued from Page 1) west Miami, it will be staffed by Christian Brothers and will open with ninth and tenth grade classes, to be expanded to eleventh and twelfth grades in succeeding years.

. . . The new boys' high school in North Dade. Adjoining the site of the new college to be conducted by the Augustinian Fathers there, the high school will be staffed by Marist Brothers and will be opened with ninth and tenth grade classes, to be expanded to eleventh and twelfth grades in succeeding years.

The new elementary schools to be opened are:

St. Matthew, Hallandale, completed and dedicated.

St. Joseph, Stuart, nearly completed.

Physicians Praised

For Service To Sick

NEW YORK (NC) - Catholic

physicians were lauded for their

half of Christ's sick" in a ser-

mon at St. Patrick's cathedral.

More than 1,300 doctors at-

tending the annual memorial

Mass of the National Federation

of Catholic Physicians' Guilds

also heard their moderator,

Msgr. Donald A. McGowan,

warn against succumbing to

"the great American heresy of

By so doing, the Monsignor

said, the doctor's "basic family

zeal and tireless efforts in be-

St. Jerome, Fort Lauderdale, under construction.

Nativity, West Hollywood, under construction. St. Elizabeth, Pompano, un-

der construction. St. Timothy, Southwest Mi-

ami, about to start. Annunciation, Hollywood, un-

der construction. Besides these new schools,

plans have been made and equipment provided for increased facilities for additional pupils at the following schools:

Immaculate Conception, Hialeah.

St. Stephen, Hollywood.

St. Charles Borromeo, Port Charlotte.

Immaculata Academy, South

St. Mark, Boynton Beach.

St. Juliana, West Palm Beach.

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Council Of Churches To Block School Logn

NEW YORK (NC) - The National Council of Churches has taken a step designed to block proposed Federal loans to parochial schools.

It charged in a letter sent to 50 Protestant bishops and church officials that "Roman Catholic interests are jeopardizing the Federal aid bill to public schools."

The letter said that "while we recognize" the right of Catholics "to work as citizens for their interests, it is important for non-Catholics to work with equal diligence for what they consider best for the country and for all the churches."

It stated that a House bill to aid public schools is being held up in the House Rules Committee partly because of demands that grants or loans for parochial schools be approved at the same time.

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the House bil school aid, the

The House pub proposes that p spent in three right Federal for use either construction or salaries. The Ho sidering a meas million a year to private and schools to finance of classrooms and ities used in language and p programs. Both in the House Rule

The letter of 5 Council of Churche by the Rev. Dear director of the partment of religi and by the Rev. Knoff, executive the division of Chris

The Council of Ch federation composed nomous Protestant Orthodox communi



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relationship may be strained beyond repair and the goal of personal sanctity may be threatened, if not lost beyond repair."

Clergy's Attire Changed

MONTREAL (NC) - Priests in Montreal must wear black suits and Roman collars in publie from now on, instead of the cassocks many have been accustomed to wear, according to instructions issued by Paul Emile Cardinal Leger, Archbishop of Montreal.

New Auxiliary Consecrated In Cleveland

CLEVELAND (NC) - Thirty obbishops, bishops and abbots mended the consecration of the ast Rev. John Francis Wheal-Auxiliary Bishop of Clevead in St. John Cathedral here.

The prelate is Titular Bishof Andrapa and, at eyears-old, the youngest ishop ever consecrated in Cleveland.

Archbishop Egidio Vagnozzi, Apostolic Delegate to the Inited States, was the consegalor. He was assisted by Bisho Paul J. Hallinan of Charles-S. C., and Auxiliary Bishp Floyd L. Begin of Cleveland, s co-consecrators.

Preacher was Archbishop John J. Krol of Philadelphia, a ormer Auxiliary Bishop of leveland.

FIRST VISIT

Former priests of the Cleveand diocese who attended the eremonies included Archbishop ohn F. Dearden of Detroit; rchbishop Joseph P. Hurley of t Augustine, Fla., and Bishop ohn P. Treacy of La Crosse,

Bishop Coleman F. Carroll of liami was among the other members of the hierarchy, ome 400 priests, 70 nuns, and undreds of the laity who filled e 1,500-seat cathedral to cap-

Archbishop Vagnozzi, making is first visit to Cleveland since eing named Apostolic Deleate in the U.S., spoke at a anquet following the consecra-

FOUNDING RECTOR

Bishop Whealon became the unding rector of Borromeo eminary in July, 1953. At the me it was a junior seminary ith an enrollment of 77 high chool students

In the past eight years he as guided the seminary's growth to five times its orignal size until it now numbers almost 400 students in high school and college divisions.

For the past year, the Bishhas served as vice-president the American Biblical Asso-

Bishop Whealon was born in earby Barberton, Jan. 15, 1921. e was ordained May 26, 1945.



MAKING ROSARIES for the missions, a group of ladies receives instructions from Brother David Keane, B.G.S. (right), director of Camillus House. Similar groups of women have organized voluntarily and begun to repair old Rosaries and make new ones for needy people abroad. Volunteers pictured above are at the home of Mrs. Mary M. Mullen, 1181 SW 76th Ave.

Four Assigned To Chaminade

HOLLYWOOD - A new chaplain and three new faculty members have been assigned to Chaminade High School by the Cincinnati Province of the Society of Mary which staffs the boys' high school.

According to Father James M. Darby, S.M., superior, Father Paul Reich, S.M., presently at St. Joseph High School, Cleveland, will succeed Father Aloysius Bedel, S.M., who has served as chaplain at Chaminade High since classes began last September.

Joining the faculty are Brother James Wolan, S.M., from Most Holy Trinity High School, Brooklyn, N.Y.; Brother Albert Koch, S.M., Chaminade High School, Mineola, N.Y., and Brother Thomas Fox, S.M., St. Joseph High, Cleveland.

Brother Donald Milavec, S.M., who has been a member of the faculty at Chaminade High, has been assigned to Purcell High School, Cincinnati. According to Father Darby all changes are effective Tuesday, Aug. 15.

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Reds Have Not Killed Faith Of Russians, Cardinal Says

DUBLIN (NC) - Despite over 40 years of communist suppression, the spirituality of the Russian people is not being destroyed, according to a cardinal who was born in what is now the Soviet Union.

Gregorio Peitro XV Cardinal Agagianian, Armenian Rite Patriarch of Cilicia, said that Christianity was the main foundation on which the civilization of Eastern Europe was built, and that it cannot

Cardinal Aganianian spoke of the communist war on religion in the course of an interview he gave while in Ireland as the delegate of Pope John XXIII to

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'DEEP RELIGIOUS FAITH'

Asked whether communism had succeeded in conquering the soul of the Russian people, the Prefect of the Sacred Congregation for the Propagation of the Faith replied, "no, decisively no!" He explained:

"For centuries, the whole ordered life of the great mass of the Russian people rested on an ever-present fact - deep religious faith. This Christian faith permeated every phase of the life of the Russian people. It was essential reality in their daily life and work. The Russians clung to this great fact of their existence.

"The Bolshevist rulers during the past 44 years did their best to try to destroy Christianity in Russia — this momentous ideal on which the whole life of the people was built - but they have failed. Christianity is still a living force among the Russian people."

NEVER A SUBSTITUTE

Cardinal Agagianian said that "a materialistic, false doctrine such as Marxism can never become a substitute for religion." At another point, he said:

"The Russian people, who have produced such great writers as Dostoevski and Berdyaev, are imbued with spirituality. Russia still lies crushed and bleeding beneath Bolshevism, but the spirituality of the Russian people is not being de-stroyed."

"Christianity was the main foundation on which the civlization of Eastern Europe was built. One cannot destroy this founda-

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A BOY art critic in Genzano, Italy looks on as a team of a puts finishing touches to this "Madonna With Child" in fin petals. Each year the citizens of Genzano decorate there street with a floral carpet. Climax of the festival is a reprocession that moves along the carpet toward the church

Repairs Begun On Basillo That Marks Christ's Tom

JERUSALEM, Jordan (NC) - Restoration work has begun in the Basilica of the Holy Sepulcher, opening the way both for healing the dilapidated church and for concord between the various Christian communities for which the site of Christ's Resurrection has been a bone of contention for centuries.

Battered by earthquake and seared by fire, the church has been held together by steel girders and struts for more than a generation.

The restoration work is in the south transept of the basilicathe site of the Stone of Unction, traditionally believed to be the place where the body of Jesus was embalmed for burial.

The basilica is shared by Catholics — represented by the Franciscan friars of the Custody of the Holy Land - Greek Orthodox and Gregorian Armen-

Around the WORL

ians, and by the Copts an ian Orthodox.

BUILT BY CRUSADE Unlike most of the p church, which was rebui the Greek Orthodox in 181 lowing a devastating fire facade is wholly the wo the Crusaders. It consists the arched portals. The right east, one of these doors been walled up for nearly centuries. The agreement s fies that it is not to be un

In the meantime, the ti tody of the Holy Land dec ed to proceed with some storation work in its sacri located on the other side the basilica, adjacent to Chapel of the Apparition. the course of the work, wa from the earlier basilic erected in Constantinian a Byzantine times appeared der the more modern plase

The resoration now beginn provides for construction system of reinforced com tie-beams to be anchored in facade to give added suppo the arches and to brace the sageway running along th of the south transept. With foundations reinforced, the buttresses that have stored the facade since 1927 can removed.

Exiled Priest Dies

TAIPEI (NC) - Father E. Dillon, O.F.M., ousted fect Apostolic of Shasi on mainland of China, died in millian hospital here.

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Page 4 July 7. 1961

THE VOICE



N. C. Photo

Around the

NATION

such as "Family Living '61" in-

clude being the father of 10

The oldest will be 16 in Octo-

He has a sense of urgent need

about spiritual values in the

home. He says his whole family

of 17, including his wife's parents, prays together. Seven of

his sons serve as altar boys in

their parish church. One daugh-

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ter sings in the church choir.

ber, the youngest is one year

boys and three girls.

THE LIBERTY BELL in Philadelphia, Laurean Cardinal logambwa, of Bukoba, Tanganyika, is shown with Archbishop ha J. Krol (center) of Philadelphia and Mayor Richardson worth (right). The Cardinal's country in East Central Africa all be given full independence by Great Britain on Dec. 28.

family' Radio Show Names ather Of 13 As Moderator

NEW YORK (NC) - A promiat Catholic layman whose pearances on the NBC radio work program "Family Livg '61" drew record mail sponse, has been named modator of the show.

At the age of 40 he is the ther of 13 children, seven of hom are altar boys and one I whom sings in the parish

He is Henry B. King of Spring ike, N. J., A businessman who on the Catholic Family Life mmittee in St. Catherine's rish, Spring Lake, and a leadin the Christian Family ovement and Cana Confer-

37 MILLION LISTENERS

Mr. King replaces Arlene ancis as moderator of the ice - weekly radio program ich has the cooperation of United Community Funds d Councils of America and the itional Social Welfare Assem-

The program, which NBC lys has an estimated listeng audience of more than 37 illion, is the winner of the eabody Award and eight othcitations.

Mr. King is president of the aker City Grocery Co. of Philelphia, representing 300 retail d stores, and a member of Archbishop's Committee of laity in Philadelphia.

MAIL RESPONSE

a recent debate with Mrs. anor Roosevelt concerning st Values in Faily Life, ponse any guest on this prog arew the largest mail m has ever had.

He was called back again other programs and then asked to replace Miss ancis while she is in Europe king a movie. The program heard over 314 NBC radio tions, Sundays and Mon-

enry King's qualifications appearing on a program

Catholic Relief Head Lauds U.S. 'Food For Peace' Plan

WASHINGTON (NC) - A Catholic bishop lauded the Food for Peace program here but urged modifications to make better use of voluntary agen-

Auxiliary Bishop Edward E. Swanstrom of New York said the Food for Peace project to distribute U. S. food overseas is "one of the brightest pages" in America's effort "to achieve . . . peace and world stability."

Bishop Swanstrom, chairman of the American Council of Voluntary Agencies for Foreign Service and executive director of Catholic Relief Services - National Catholic Welfare Conference, spoke at the first national conference of the American Food for Peace Council.

He praised Food for Peace

director George McGovern for his "wisdom and statesmanship."

THREE STEPS URGED

At the same time the Bishop recommended three steps which he said are "vitally needed to make voluntary agency programs more far-reaching and effective." They were:

- Make available foreign currency and foreign aid funds to improve facilities for the unloading, storage and internal transport of food supplies.

- Enlist Peace Corps personnel to assist in food programs

- Help voluntary agencies to develop "work projects for agricultural and industrial development - using food in part payment of wages and money from the sale of foods for the purchase of necessary mater-

In speaking of the Peace

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DIRECTOR of the Women Volunteers Association, a Catholic lay apostolate group, Betty L. Behrend (above) will serve full-time with the Peace Corps. A native of St. Louis, she recently made a national recruitment tour for the Peace Corps.

Corps, Bishop Swanstrom said it "deserves the support of every American who sees our modern world and its problems in true perspective."

He said the corps is "another real hope for the preservation of our ideals and the achievement of world peace."

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FR 9-3323

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When You're Shopping Mention The Voice

Hotel To Serve Elderly

WACO, Tex. (NC) - A 250room hotel in downtown Waco will be converted into a residence for retired Catholics. Bishop Louis J. Reichter of Austin has announced.

Magazine Now 'St. Jude'

CHICAGO (NC) - The monthly magazine Voice of St. Jude, will be known simply as St.

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July 7, 1961

THE VOICE

Miami, Florida

Page 5

The great state of Florida finally is beginning to wake up to the fact that it is possible for people to get hungry in this state.

With Florida's lavish gifts of nature and its lush productivity, it always has been possible for the natives to live off the land. The visitors - the tourists - always had plenty of money to pay for what they needed. But, like Topsy, the state just "grew and grew" and finally there were more non-native residents than there were natives. They got jobs in the mushrooming growth and the booming economy - an economy once solely-geared to tourism, but more and more directed to industry.

Then came Castro. Then came the Cuban refugees from communism. Today there are an estimated more than 50,000 Cubans in Dade County. And there are somewhere between 3,000 and 7,000 needy American citizens. And they are hungry.

The Federal government - and rightly so - stepped in with a program of relief for the refugees from the Reds. But nothing was done on a Federal, state, county or local level for hungry Americans.

This points up the fact that in Florida there is no general assistance program for people in distress as a result of economic or other reasons. There is no such thing as "going on relief" such as there is in most Northern states for a man unemployed to go to the welfare department and get food or cash grants.

Florida never has taken advantage of the opportunity to secure surplus foods that are available. The state constitution denies benefits to anyone not a resident for five years.

Florida leads the South with the exception of Texas in per capita income, rating with Minnesota, New Hampshire, Nebraska, Iowa and Hawaii. But Florida is 40th among the states in welfare spending as compared with per capita income. Florida spends \$5 per capita in state funds per year for public expenditures as compared with a national average of \$10.

The Catholic Charities Bureau of the Diocese of Miami has been caring for the indigent and the distressed far beyoud its means for years. The St. Vincent de Paul Society expended more than \$163,000 last year for the care of the poor in the Diocese. And the Little Brothers of the Good Shepherd at Camillus House in Miami have been feeding more than 600 meals daily for more than a year new.

Florida is not a poor state. But it is about time that Florida begin to develop a better social conscience about those of whom there was a Man Who said: "The poor we will have

Castro Imitates China Reds

Several days ago our Holy Father spoke with concern about the present status of the Church on the Chinese mainland. He referred to "the darkened and vacillating consciences" of weak Catholics there who sold out to Red propagandists and promoted the concept of a "national church" separated from the authority of the Roman pontiff.

This attitude originated in 1957 under the Patriotic Association of Chinese Catholics, an organ of Peking's Bureau of Religious Affairs. The association in its efforts to crush the Church has even attempted the illicit consecration of 30 schismatic bishops.

What has happened to the Church in China is what will happen to the Church in Cuba, and is the Red-print of what will happen to all of Latin America if the Communist con-

Castro has followed so far the recommendations of Li Wei-han of Peking, the Communist author who plotted the Revolutionary plan for the overthrow of Catholicism in China. In the plans for oppressing religion, Fidel Castro is right on schedule.

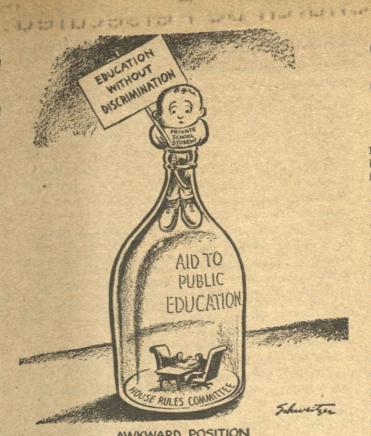
His next step will be to popularize the same kind of "Religious Bureau" program as originates from Peiping. One look at the Present China scene makes it imperative that American Catholics reflect on whether Costro can be permitted to continue

Who Wants Federal Aid?

Are cities, small communities and states clamoring for Federal aid to education?

There are 47,000 school boards in the United States. Not one has asked for assistance from the national government.

But at a recent meeting of the National School Boards Association, representing 90 per cent of the country's 150,000 school directors, a resolution was passed opposing any "furthur extension of Federal aid to education until the school boards of America express the need for such funds."



AWKWARD POSITION

Student Center Contributes To Burse Fund Of Diocese

University of Miami college students who are members of the Aquinas Student Center have helped to boost the Burse Fund of the Diocese of Miami by \$333.50.

The student burse is known as the St. Thomas Aquinas Student Center, University of Miami, Burse. When completed, it will amount to \$20,000.

The income from the investment of this money will provide for the education of a seminarian for the priesthood each year. When the first recipient of this burse is ordained, the income will then be transferred to support another candidate for the priest-

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world.

This past week Our Holy

Father declared that the battle

between the Church and today's

Father Connolly

THE COMMUNIST STORY

Christian Social Program

Can Overthrow Communis

By FATHER DONALD F. X. CONNOLLY

But this victory cannot come about by blind chance; it will be the result of our return to the proper principles of good Christian living. Pope Pius XI in His encyclical on "Atheistic Communism" had no hesitation in declaring, ". . . the means of saving the world today (are) the infusion of social justice and the sentiment of Christian love into the social-economic

Anti-Communists in the United States are performing a signal service to their country in awakening citizens to the inherent danger of allowing Communists free reign within our borders. But just to attack this evil in a negative way, without having a positive program with which to replace it, is an ineffective and useless course to follow.

EVILS TO BE CORRECTED

Our Lord Himself spoke once about the devil put out of a man's soul only to return with seven devils worse than himself. If we do not correct the social evils which gave birth to communism, we cannot possibly expect that somehow, on ridding the world of Reds, all will be

On the contrary, Pope Pius XI outlined an active and dynamic program for an entire reconstruction of the social order so that Christian truths would be lived in the world, as well as be preached.

Before all else, the Holy Father stressed the renewal of the Christian life as the basis for all social reform. Far from resting on platitudes. Pius XI spelled out exactly what He meant. In "Atheistic Communism" He wrote, "but social justice cannot be said to have been satisfied as long as workingmen are denied a salary that will enable them to secure proper sustenance for themselves and for their families; as long as they are denied the opportunity of acquiring a modest income and forestalling the plague of universal pauperism; as long as they cannot make suitable provision through public or private insurance for old age, for periods of illness and unemployment."

If one were to try to summarize all papal teachings on the social order into a single sentence, the result would be a strong condemnation of those who advocate that to is a world where "it is even man for himself."

In page after page, the Per who have written extensi on the subject of social jus repeat the admonition that ever has an abundance of world's goods must share with the less fortunate, I paragraph not easily forgo-Pope Leo XIII wrote in encyclical called "On the dition of the Working of es," "No one certainly is ed to assist others out of is required for his own m sary use or for that of family, or even to give to of what he himself needs maintain his station in life comingly and decently.

DUTIES IN CHARITY

But when the demands of cessity and propriety have be sufficiently met, it is a to to give to the poor out of a which remains. These are ties not of justice, except cases of extreme need, but Christian charity, which viously cannot be enforced! legal action. But the laws a judgments of men yield m dence to the law and judgme of Christ the Lord . .

In order to bring home ourselves as forcefully we must the full import what Pope Leo is talki about, let us keep in mi the well-known plight of a grant workers in this or

And as we think of the ject poverty, the sufferi and the humiliations inflicted these workers, let us read further words of Pope "Let it be granted then worker and employer may ter freely into agreements in particular, concerning amount of the wage; yet t is always underlying agreements an element of namely, ural justice . the wage shall not be less t enough to support a worker is thrifty and upright.

WORKING UNDER FOR

"If compelled by necessity moved by fear of a worse a worker accepts a harder dition, which although ago his will he must accept cause the employer or conti or imposes it, he certainly mits to force, against w justice cries out in protest

Certainly, the problems volved in living justly our fellow men are many difficult. A great deal study and thought is req ed to reach lasting solution The purpose of is merely to point out the available texts wi must be studied in lear the answers to the quest of social living are availa and consist of the papal te ings on the subject of hu rights.

Effective anti - Commu should be thoroughly ground in these papal encylical their programs to rout false promises of Red le are to succeed.



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Mention The Voice When You're Shopping

FATHER JAMES J. WALSH

There are always some unpeeted reactions to the news the Church being persecu-One of them is the "I told

ou so" attitude those who e wanted om e solid of to show p as false the m of the urch to be

cied. To them Father Walsh he fact of pereution is all the proof that is

They reason in this way. If od had designed the Church lo lead men to salvation, then mely His omnipotent power ould protect her against enemies. He would not allow his priests, brothers and sisters to be set down and made to appear as simpletons in the face of animal-like, emotionless communist brutality.

CHAIR Such reasoning makes sense deman to no one except to those who iety a still believe God and man act it and think and work in the or of same way. Unfortunately some They Christians spend a lifetime withice, cout ever realizing that God's ways are not our ways, that Christ Himself adopted a kind e the of warfare that contradicts the man's way of fighting. They n we have never learned that His and idea of success often appears d. as failure to us. Calvary, for instance, is an everlasting victory, but it surely seemed like history's most abject failure.

PATTERN OF HISTORY History tells us two astonishing things about the Church in

the last 2000 years. 1) She seemed to be on the very brink of destruction on very many k of occasions. 2) Just when she was about to be declared dead,

TRUTH OF THE MATTER

she arose, more vital, more powerful than ever.

This pattern started with Christ and quickly identified the Apostles as "one with Him." They were persecuted in Jerusalem with such intensity they had to flee. Some thought this the end of their work, but flight paved the way for the spread of Christianity throughout the Roman Empire.

Time and again, at least 10 times, mighty emperors crushed the Catholic population, but from the beginning the blood of martyrs was truly seen to be the seed of Christians. Just when it seemed persecutions would never end, the emperor Constantine bowed to the grace of God and became a Christian, and the Church climbed out of the catacombs into the sunlight.

DANGER AVERTED

However, the paradox of divine ways continued. The fierce barbarians from the north poured into the Roman Empire and threatened Christianity with annihilation. But the Church met them head-on, checked them in their advance, civilized them, taught them patiently, and finally converted them to the

Meanwhile, heresy tore at the seamless garment of Christ constantly, and when now and then it seemed to be useless to try to patch it, the heresy lost its force and the danger was averted. But not for long.

Heresy and schism in these 20 centuries always seemed on the point of overwhelming the Church. It is beyond us now to realize how grave those crises were. But most of the heresies passed, and if the schisms were not healed, nevertheless the Church went on her way, gathering into her fold new nations and millions of souls.

THEN 'RATIONALISM'

When the Protestant revolt hit like lightning in the 16th century, many predicted the doom of the Church. The new religion swept like wildfire. Whole countries were lost to the faith as priests were butchered. ancient truths were denied, devotions mocked, institutions destroyed. But still the Church went on, and new saints arose, and more martyrs defended the Church of the Apostles, and her end was not yet.

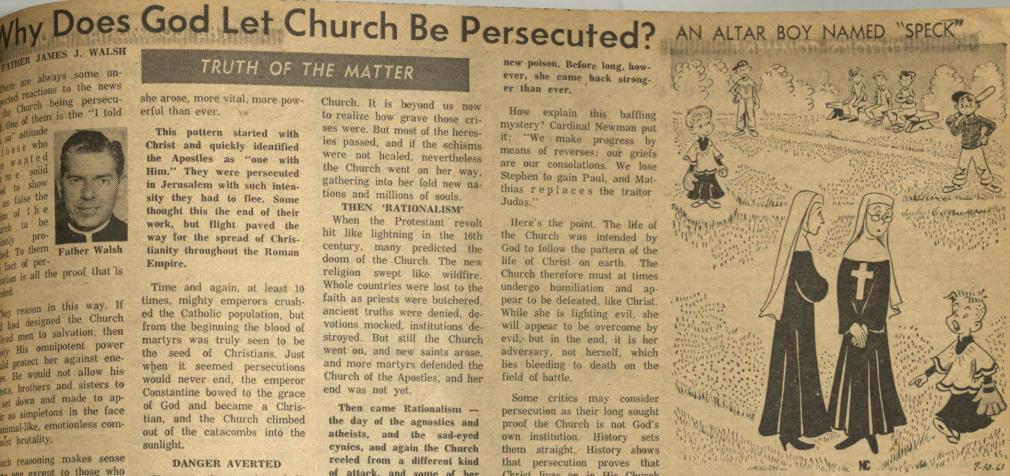
Then came Rationalism the day of the agnostics and atheists, and the sad-eyed cynics, and again the Church reeled from a different kind of attack, and some of her children were poisoned with a

new poison. Before long, however, she came back stronger than ever.

How explain this baffling mystery? Cardinal Newman put it: "We make progress by means of reverses; our griefs are our consolations. We lose Stephen to gain Paul, and Matthias replaces the traitor

Here's the point. The life of the Church was intended by God to follow the pattern of the life of Christ on earth. The Church therefore must at times undergo humiliation and appear to be defeated, like Christ. While she is fighting evil, she will appear to be overcome by evil, but in the end, it is her adversary, not herself, which lies bleeding to death on the field of battle.

Some critics may consider persecution as their long sought proof the Church is not God's own institution. History sets them straight. History shows that persecution proves that Christ lives on in His Church and assures its victory.



"Sister Carmelita, you're standing on third base!"

A Single Sentence Summary Of God's Law

By Fr. KILIAN McGOWAN

The vocation of the Christian is a vocation to love. It is more than that. Each of us has the vocation to be a walking incar-

nation of the love of Jesus Christ. Each offer his humanity to Our Lord so that He can continue to go about doing

Without Father Kilian good. the help of the members of His Mystical Body

parent to each new generation? Saint Paul stresses this truth in a single sentence that sums up the entire Gospel of

how shall He make His love ap-

the Son of God: "The whole law is summed up in one word - thou shalt love thy neighbor as thyself." (Gala-

At first sight, this is a startling statement for it seems to BE YOU PERFECT

remove the love of God from its rightful primacy in the Christian life. That is, unless we remember that the love of God has two directions, but a single object. True charity loves God in Himself with our whole mind, heart, soul and strength; and then it seeks out and loves God as found in the neighbor.

Our supernatural charity is like a giant California redwood Year after year this mighty tree stretches further heavenwards, even as it penetrates more deeply into the surrounding earth. So also, the twofold branches of our love of God reach out more fervently for God, and at the same time penetrate more deeply into the lives of our fellow-man.

this hardly course, means we must like everything about everyone. God doesn't expect us to love the eccentricities, the boorishness or bad manners of our neighbors. Even less are we expected to love his sins or other unloyable qualities. It's quite possible to love the image of God in another without caring for his unwirning personality.

How do we approach the unlovable? Pius XII offered the answer in a letter to the St. Vincent de Paul groups: "What did Christ love in man except God. Not in the sense that He found God already in man; but in the sense that He hoped through love to restore God to

Our Lord seemed to spend most of His time with the unloved and the unwanted. The lunatic, the leper and the lame ... the money-gougers and the adulterers . . . the "gimeegimee" group and the thoughtthese weren't exactly a likeable lot! Yet, they received most of His attention, it seems.

Why was this? Simply because Our Lord didn't expect to find His neighbor likeable and lovable already. His predominant thought was to restore God to them through love. This too is the mission of the Christian today. Its sublimity is seen when we realize that this is the main preoccupation of God Himself.

So we shouldn't be thrown for a loss when we discover our neighbor lacking in God-like qualities. Rather we should hope, and pray, and work to restore God to him through our Christian love. This is done only if we become a human pipeline connecting a God of love with men in bitter need of that love. This is done only if we imitate Christ who said: "By this shall men know that you are my disciples, if you have love one for another."

How Do You Rate on Facts of Faith



By BRIAN CRONIN

1. Job, in the Old Testament, was noted for his: — (a) Piety (b) Wisdom (c) Patience (d) Strength

2. Who is the patron saint of the Universal Church?: — (a) St. Peter (b) St. Joseph (c) St. Paul (d) St. Pius X

3. To what religious order did St. Thomas Aquinas belong?: -(a) The Jesuits (b) The Dominicans (c) The Franciscans (d) The Benedictines

4. The patroness of Mothers, St. Monica, was instrumental in the conversion of her son whose name was: — (a) St. Augustine (b) St. Paul (c) St. Ignatius of Loyola (d) Father Isaac Hecker

5. Which one of the apostles was called "The Just"?: -(a) John (b) James the Less (c) Peter (d) James the

6. What month of the year is dedicated to Mary, Queen of Martyrs?: - (a) May (b) July (c) August (d) September

7. Name the archdiocese with the largest population?: -(a) Boston (b) Chicago (c) New York (d) Philadelphia

8. Who was the spy sent by Moses to Canaan?: — (a) Caleb (b) Delilah (c) Jezebel (d) Judah

Give yourself 10 marks for each correct answer below. Rating: 80-Excellent; 70-Very Good; 60-Good; 50-fair 1 (c); 2 (b); 3 (b); 4 (a); 5 (b); 6 (d); 7 (b); 8 (a)

Catholic Authors Kindle Interest In By FATHER JOHN A. O'BRIEN

Are you aware that God expects you to do your best to share your holy Faith with others? "You shall be witnesses

for me," said Jesus, "in Jerusalem and in all Judea and Samaria and even to the very ends of the earth 1:8). (Acts These words ap-



ply not only to Father O'Brien

bishops, priests and religious but also to the laity. Through the sacrament of Confirmation you receive the grace and power to witness effectively for Christ and to win souls. In this holy apostolate you have powerful allies in the form of Catholic newspapers, magazines, pamphlets and books.

SHARING OUR TREASURE

This is illustrated in the conversion of Harry A. Neilsen of Newark, New Jersey. "As a youth," related Mr. Neilsen, "I attended the services at various Protestant churches but never actually affiliated with any. Though my parents were nominally Protestants, church. After finishing high school, I became interested in the Catholic religion through reading the works of Gilbert K. Chesterton.

"He wrote in a sprightly, arresting style, abounding in paradoxes. It hled my interest from the start. While facile and nimble, he was at times profound: he would suddenly hurl at you a truth that fascinated you as

much as it surprised you. His ardent Catholicism was mirrored in much of his writings, and I could see that he was especially proud of the great Faith, of which he had become a convert. The fascinating story of his conversion is told in Giants of the Faith, Hanover House, Garden City, New York

"After perusing Chesterton I read The Spirit of Catholicism by Karl Adam and that increased by admiration of the Church. Then I read Cardinal Newman's Apologia, and the story of his spiritual Odyssey from Anglicanism to Catholicism stirred me deeply. A great student of the early Church, Newman had developed the socalled 'branch theory,' which the Greek Church and the Anglican Church were three equal branches of historical Christian-

"But his research in the history of the early Church convinced him that the Cathoile Church in union with the See of Rome, presided over by the successor of Peter the Fisherman, alone had the proper credentials: divine authorty to teach, administer sa raments and guide men safely to their eternal destiny. I had many talks with Bill Smullen, a well-informed Catholic, and he bore witness to the beauty, truth and holiness of the Catholic Faith.

"I was then in the armed forces, stationed in Wilmington, Del. But I was so convinced of

(Continued on Page 30)

Red Plan To Subvert Latins Reported By Colombia Daily

BOGOTA, Colombia (NC) -Colombia's leading newspaper has published a detailed story on what it says is the Soviet communist party's final instructions for the conquest of Latin

El Tiempo, Bogota liberal daily which has the largest circulation in the country, said the instructions were passed on at the May meeting of the Central Committee of the Communist party of the

A main goal of the instructions, according to El Tiempo, is to discredit the Catholic Church and the clergy in particular. It quotes the party directive as calling on agitators throughout Latin America to follow the Cuban example of "attacks against religion, particularly the Catholic religion, as the 'opium of the people.'

The document published by the newspaper states that "the Union of Soviet Socialist Republics will not haggle over means of support, including millions of dollars, for the conquest of Latin America."

El Tiempo said the instruction promised that a veritable army of communist workers, experts and specialists would

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this July to September at the invitation of local trade union and other groups.

In addition to their work as communist agents, the document said, the visiting workers would be charged with selecting native condidates for visits to Russia and Czechoslovakia.

El Tiempo's article quoted the Red document as saying that "in various places in Mexico, Honduras, Nicaragua, Colombia, Venezuela and the Antilles there exist clandestine organizations of agents to be in contact with commanders of a flotilla of submarines transporting agents, propaganda, explosives, and which in time could transport arms and munitions to feed any subversive movement.

Speeches 'Too Long,' Cardinal Explains

BOSTON (NC) - Richard Cardinal Cushing described himself as a "man of a few million words," but said maybe a bell-ringer at his speeches will solve his problem.

The Archbishop of Boston, in his column in the Pilot, Boston Catholic newspaper, said "someone has told me that you are fine for about 15 minutes but when I get to the half hour mark, you are most interested in physical survival than spiritual sustenance. From then on you just live in hope."

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MORE THAN 110 miles behind the Iron Curtain, West Berlin remains the only bastion of freedom in the Soviet-ruled satellite nations of Eastern Europe. Described by Pope Pius XII as a "point of contact between two alienated worlds," West Berlin is a self-governing area, politically a part of the Federal Republic. By signing a so-called "peace treaty" with the East German puppet regime, the Soviet Union hopes to seal off all of Berlin from Western Europe, thus halting the flow of thousands of Eastern European refugees into the free world.

Asia Crisis Traced To Reds' Bad Faith, Western Timidity

By FR. PATRICK O'CONNOR Society of St. Columban

SAIGON, Vietnam (NC) -Communist bad faith in Laos and Western weakness in Geneva are making the skies darker over southeast Asia. People here in guerrilla-plagued southern Vietnam see the threat from Laos becoming daily more def-

The communist bad faith, from Moscow to Hanoi to Xieng Khouang, has been glaringly evident since last March.

The Russians delayed for long weeks before agreeing with the British on the text of a message calling for a cease-fire in Laos. (The British foreign secretary and Russian foreign minister are cochairmen of the Geneva conference that brought the Indochina armistice in 1954.) While the Russians were stalling, their communist allies in Laos were waging war aggressively, with the artillery and munitions supplied by Russian airlift.

At length, on April 24, the joint message was issued with diplomatic fanfare. According to an official British source, the Russians had explained the delay on their part by saying that they had to clear every word with Peking, Hanoi and Xieng Khouang. (Xieng Khouang is the headquarters of the communist Pathet Lao and their allies in Laos.)

All this implied that the communists in Laos and North Vietnam were now willing to have a cease-fire. In fact, they kept on fighting. The Laotian government declared its readiness for an immediate cease-fire communist delay, it did not take place until May 3.

About one week later, however, the communists launched an attack on Padong, held by Lao soldiers of the government army. They kept up the attack until the defenders, overwhelmed by imported artillery, withdrew.

The communists have continued to violate the cease-fire with cynical persistence.

Berlin Today Still Symb Of 'A Nation Torn Apo

BY MANFRED WENZEL

BERLIN (NC) - Three years ago Pope Pius XII called Berlin the "symbol of a nation torn

The late Pontiff's description is still true as this city becomes the focal point of the cold war, stepped up by renewed Soviet efforts to make the division of Germany permanent.

Pope Pius also described divided Berlin as a "point of contact between two alienated worlds."

FUTURE IS DOUBTFUL

The new Soviet demands in regard to Germany make it uncertain whether West Berlin an island of freedom in a Redruled sea - can remain a point of contact between East and West or whether the whole city will be swallowed up by communism.

The intensified conflict raises religious as well as political and military issues. Should the Soviets succeed in swallowing up the former German capitol, West Berlin's flourishing Catholic community of 276,000 souls would seem destined to share the persecution that has been the fate of the Church in communist East Germany and elsewhere behind the Iron Curtain.

West Berlin will also cease to be a meeting place for the Catholics of East and West Germany. This seems certain to dishearten the Soviet zone's 1,100,000 Catholics, who have been encouraged in their struggle against communist rulers by their meetings here with their free coreligionists from the West. It was to one such meeting - the German Catholic Congress (Katholikentag) of 1958 - that Pope Pius XII spoke.

VISITORS FROM EAST ZONE

In a broadcast message to Olympic stadium, packed with 150,000 people, most of them from East Germany, the Pope said that Berlin, "while a symbol of a nation torn apart, also proves the unity arising from a supreme truth that binds you all, even though outwardly you may be separated."

Catholics from East Germany, where bishops cannot function freely, can still come to West Berlin to get guidance from Church authorities who are free to speak out against communism.

In March, the Bishop of Berlin,

Julius Cardinal Does visiting Catholics from iet zone to cooperale testants there in the battle against comm ism. Last December on East Germans to h their fellow countryme West for Germany's p

The Soviet Union is a ing to make the present of Germany - which been confirmed by treaty - a permanent thus forcing the Wester ers out of their sector

CHURCH IS GROWN What has the Church in Berlin should the

Dedicated to democrat Berlin has been an area religious freedom. The here is growing and energetic progress, Catholics account for per cent of the sector population of 2,200.000

West Berlin has 74 es, including a num new churches, and & places where Mass is by 145 priests. There religious communities with a total membe 117 priests and 122 Bb There are 1;388 Sisters free city's 78 convents. olic schools and organ are flourishing. Cha work among the many gees from communist 2 at present the major a of Church organization

By contrast, the situal the Church in East Germ marked by sharp res and outright persecution religious activities of an are made difficult if a possible. Communist auti make it hard for East man Catholies to go b Germany to attend meet retreats or even to visit tives. Bishops from Wes many are forbidden to ent Soviet zone.

The Catholic press ha suppressed by the East 6 communists who have banned Catholic organi activity. Church building structed. Most impor priests and Catholic have been jailed for their ty to their religion.

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Red Plan 10 Subvert Latins of the Manuel Manuel Andrews and UN Reaction Expected Over 'Two China' Idea By J. J. GILBERT

ASHINGTON (NC) - The led States may face two ne international problems at same time this fall. One is already developing threat of

owdown in the Berlin crisis. other is the constantly reing question of admitting China to the United Na-

Khrushchev has proclaimed hat he will act in 1961 to bring Berlin issue to a head. sh sides may be taking

It will be about this time that embership in the UN will be ught once again for commun-China. This proposal has he see en brought up periodically .200 m nce 1950, the United States has nsistently opposed admission, has and it has been put off each ne. In late years the margin Red China's defeat has di-

NEW PROPOSAL

omething has happened here give the Red China problem premature stirring up. This is the report that the United ates was considering a novel, d daring, approach to this oblem when it comes up again the Fall. The United States, ista was asserted, would propose ajwe admittance of communist mina to the UN General Assemy while the Republic of China ained its permanent seat on e UN Security Council.

This would be a switch. But is explained that the proosal would be made with the ope, and even full expectaion, that Red China would eject it. The advantage would e, it was said, that the hited States would be releved of the charge of opposng entrance of communist China into the UN, and the eking regime itself would se blamed for abstention.

When this report was publish-Lit looked to some observers ere like a trial balloon the ate Department might have ermitted to go up. It was ter reported, one, that the tate Department had denied e report, and, two, that the le Department did not deny plan was under study.

NDEMNED BY BOTH SIDES one said the State Departaffirmed the report. A esman for the department aid simply that no decision as been arrived at as to how

this question. Both the Peking regime and he free China government in aipei have vigorously condemnd anything that looks like a two China" arrangement in the

But the question immediately rises: What would happen if is plan were advanced, and led China crossed up the dope vaccepting it? One can only

Those who urged that Red China be recognized by the United States and let into the United Nations, contend that by its opposition this country tries

to ignore the existence of 600,-000,000 people on the China mainland. Opponents of recognition have replied that size does not legitimate evil, immorality and tyranny.

President Chiang Kai-shek of

the Republic of China has said in recent days:

"The so-called 'two China' concept is, to put it bluntly, only wishful thinking entertained by neutralists who, being ignorant and disregarding moral considerations, hope to achieve peace without paying any price for it.

"Our friends in the United States and other free countries must realize that the existence of free China is based upon the conviction that free society

must in the end triumph over the communist system of slavery. The 'two China' theory totally negates this conviction and would, therefore, deprive free China of the only basis on which its sacred mission could be carried out.'

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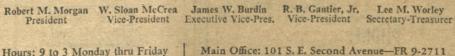


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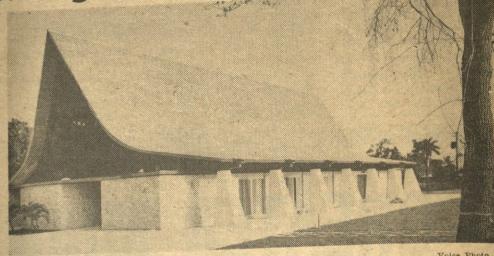
Miami, Florida

Page 9

The Yokohama diocese an-

nounced it will observe the cen-

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PERMANENT CHURCH of St. Hugh recently completed at the corner of Main Highway and Royal Road in Coconut Grove will be dedicated

by Bishop Coleman F. Carroll at 10 a.m. Saturday. Designed by Miami architect Murray Blair Wright, the church will seat 700 persons.

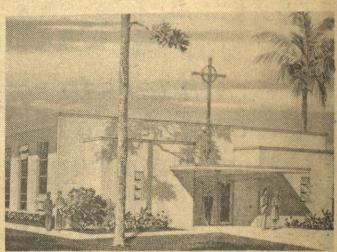
Chapel Ready In Moore Haven

MOORE HAVEN - The new mission chapel of St. Joseph the Worker will be dedicated here by Bishop Coleman F. Carroll at 3 p.m. Sunday, July 9.

Pontifical Low Mass will follow the ceremonies of blessing for the chapel recently completed with the financial assistance of the Catholic Church Extension Society.

More than 200 persons will be accommodate l in chapel, one of four planned by the Diocese of Miami to serve Catholics in the outlying areas of South Florida. St. Joseph the Worker chapel has been built under the supervision of Father Michael Beerhalter, pastor, St. Anasta-sia parish, Fort Pierce. It will be attended from St. Margaret parish, Clewiston, of which it is a mission.

The structure of the chapel, which was designed by Miami architect Thomas J. Madden,



NEW CHAPEL of St. Joseph the Worker at Moore Haven will be dedicated by Bishop Coleman F. Carroll on Sunday. More than 200 persons will be accommodated in the new chapel which has been erected with the aid of funds from the Extension Society.

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JUNE THRU SEPTEMBER

Jr., includes concrete block walls with a steel frame roof. In addition to the sanctuary and nave, overnight quarters for a priest have been provided as well as priests' and altar boys' sacristies.

A baptistry and confessionals are located near the front doors of the chapel which has been designed in a manner that will permit future expansion. Floors are of asphalt tile and windows are aluminum awning type.

FATHER CHARLES W COCONUT GROVE Church of St. Hugh, news manent church in the li of Miami, will be dedicated Bishop Coleman F. Cam 10 a.m. Saturday (tomorn Solemn Pontifical Mass

follow in the new church cently erected at the o of Main Hwy, and h Road. Deacons of honor be Father Peter Reilly, tor, Little Flower parish, al Gables and Father O'Dowd V.F., paster, Epi ny parish, South Miami

Msgr. Patrick J. ghue, V.G., pastor, & Cathedral parish, will be sistant priest; Father Brush, pastor, Visitation North Miami, will be f con and Father Jan Jan ski, assistant pastor, Trinity parish, Miami subdeacon.

Father Neil Flemmin Father Donald F. X. O will be masters of cerer

The sermon will be gir Father R. E. Philbin, St. Michael the Archang ish, Miami.

More than 700 person be accommodated in St. Church designed by architect Murray Wright. Laminated W arches which rest in pain concrete pyramids sup the roof which is of decking three and four in thick.

The baptistry is adjacen the entry and set in a cel position on axis with the a The choir will be located in ly beyond the altar belin vertical wood grillage but enough for responses and ordination with the liturg the Mass.

St. Hugh parish was tablished by Bishop Cole F. Carroll on June 12, 1 and placed under the pal age of St. Hugh, Bishop Grenoble, who was known his devotion to the Ble Sacrament and the les Ward, ad Father Cha istrator, celebrated Masses in the Coconut 6 Playhouse on June 25 during winter months Ma have been celebrated in Coconut Grove Elemen School.

Parish organizations inc conference of the St. V de Paul Society, Confra of Christian Doctrine, S. Women's Guild, Holy Nat ciety and Ushers Club.

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and Parking Lots Real Estate Owned Other Assets TOTAL ASSETS	5,436,608.30 30,966.45 390,584.87 \$144,193,647.12	5,305,079.52 101,945.87 262,308.14 \$161,343,786.26
LIABILITIES Savings Accounts Federal Home Loan Bank Advance	\$126,378,000,08	\$142,653,437.16 2,000,000.00

3,962,407.16

11,006,490.61

\$144,193,647.12

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323,230.85



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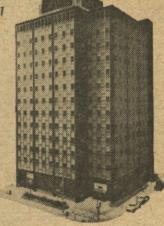
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are now being conducted at the St. John Vianney Seminary by Dr. Carlos Cruz, formerly a member of the faculty at the University of Havana.

Radio Used As Major Tool In Educating Latin America

By FLOYD ANDERSON

BOGOTA, Colombia (NC) -Radio. Latin America's major source of news and opinion, is of special importance to the Church here. But it is also a communist weapon of major im-

This was stressed in my interview with Marina Bandeira of Brazil, the head of the Latin American secretariat of the International Catholic Radio and Television Association, known as UNDA.

Miss Bandeira was careful to emphasize that in Latin America radio should not be considered as entertainment.

She pointed out:

"In Europe or the United States, if you don't listen to the radio, you can get the news in the newspapers. But in Latin America, where the distances are so enormous, there is no other means of communication. A letter can take a month to go over the mountains. In Brazil it can take 10 months for a newspaper to get to the interior of the Amazon valley.

SOLE MEANS OF CONTACT

"There is no possibility of other communication," she said, 'so radio is the only means of contact with the outside world. even with the capital of your own country.

Miss Bandeira noted that in her own country the "Hour of Brazil" began its broadcasts during the dictatorship of the late President Gestulio Vargas. The program, she went on, carried only news of the dictatorship. When the Vargas regime was ousted in 1954, she said, the new government wanted to end the "Hour of

"But," Miss Bandeira recalled, "there was a reaction from the interior of the country. The people said: 'That is the only chance we have of knowing what is going on, what laws have been passed. And so the program is continuing."

There is another problem that plagues Latin America: illiteracy. "Radio is the only chance

the people have for contact with something new," Miss Bandeira said. "We know of people

who go hungry so they will not

miss the payment due on their

This, noted Miss Bandeira, is

an indication of a "new culture

that is a very fascinating prob-

lem." She pointed out that a

new culture is being formed

among Latin American people

who have never heard of Simon

Bolivar. The people are like

North Americans who never

But there is a danger here,

heard of George Washington.

too, she went on. This new men-

tality is also a "perfect field for

new ideas," she said. The people

know that something must hap-

pen, for instance in regard to

the favellas, the slum areas

And she says very bluntly: "If

the communists give the right

answer, the people will take it."

The solution, she states, is for

the Church to give the right an-

swers to the problems that face

the people, and to do it in the

around the large cities.

very near future.

radio receiver."

Society of St. Columban

MANILA (NC) - A spokesman for Rufino Cardinal Santos, Archbishop of Manila, whom Gen. Douglas MacArthur's forces liberated from prison here in 1945, issued a statement warmly welcoming the general back to the Philip-

Auxiliary Bishop Hernando Antiporda of Manila made the welcoming announcement in the name of Cardinal Santos, who had left for Rome three weeks earlier, in his own name and in that of all Filipino Catholics.

The Cardinal, then a young monsignor, was freed from Santiago prison here in February, 1945 by American troops under Gen. MacArthur's command.

Manila Cardinal Honors MacArthur

By Father Patrick O'Connor

Catholics are said to be 85 per cent of the population of the Republic of the Philippines which celebrates the 15th anniversary of its independence on



ENGLISH CLASSES such as the one shown above are conducted several times weekly at Barry College for Cuban refugee men and wo-

men. Centro Hispano Catolico, diocesan Spanish center. reports a capacity enrollment in their classes conducted for adults and children.

Red Cuba Threat To U And All Of Latin America

(Continued from Page 1)

Cuba, Father Guezuraga declared. Designed to set up a schismatic church in Cuba such as exists in China, the blueprint was prepared by Chinese propagandists and distributed among the Castro secret police.

Front-page articles in the two government-controlled Havana dailies El Mundo and Combate call for "Christian Revolutionaries" to support pro-government priests in favor of a Red regime.

However, Father Guezuraga said, the establishment of a "national" church is moving slowly because of the shortage of priests. He said:

"The recruiting will be a major problem. The people of Cuba are very loyal to the Church and there probably are not 10 priests on the island who would leave the Catholic Church and support Castro's. I know of only three who are really actively pro-Castro.

"I don't know where Castro will get priests to staff his church. Because of political complications, I strongly doubt if Mexico would permit priests to be sent to Cuba. Of course there is a possibility of 'missionaries' being sent from schismatic churches in communist countries.

"About 80 per cent of the foreign priests have been either expelled or are about to be expelled. The priests don't want to leave. Castro tells the people that they are 'unpatriotic' and 'bad priests' abandoning the Cuban people, but actually they are given no choice. They are told to get out. It is a subtle kind of persecution. There is no bloodshed, no martyrs, just constant harrassment.

SLEEP ON FLOOR

"Militia stay at the convents, rectories and churches. When a priest or nun becomes ill they are not permitted medicine. They are often made to sleep on the floor. There are government spies everywhere; everything is reported. At the time of the abortive invasion all priests on the island were collectively called traitors. All were either put under house arrest or sent to prison.

"At the school I was personally approached and asked to teach socialism. The same happened to other priests. Those who refuse are expelled. Everyone refuses."

The Trinitarian priest predicted that Father Germain Lence, head of the "Christian Radical Advance," a government supported indoctrination and recruiting group, is the "most likely head" of the schismatic

The Pope expressed pleasure

with the growth of the Church in

Formosa in recent years. But,

he said, this does not lead one

"to forget so many Brothers of

the Faith who in the continental

church, since he is the tive of the three proc. priests.

The other two, he said Father Guillerino Sarden chaplain of Castro's mile Father Ignascio Biain director of the Francisco azine "La Quincena." ther Sardenas had faded background in recent and Father Bain was rela his position on the magazine confined to the monaste the Franciscans. Of Lence, the Trinitarian

"He has already esta ed contact with the setion Mexican Apostolic (a Church' and is a close i of its vicar general, who an article printed in the papers calling for a te church in Cuba patternel Mexico's."

In its June 30 issue, The published excerpts from a ish - language pamphlet a "The Catholic Church a ba." It was prepared i ping in 1959 by Li Wie propagandist for the Ma Tung government. Its to were revealed in the v City daily, L'Osservator mano and made known country by the press ment of the National (Welfare Conference.

COMMUNIST HATE The pamphlet, given Diaz Argueles, chief of (secret police, clearly sh communist hatred of th olic Church and was pri the exclusive and con use of communist part ers in Latin America.

Commenting on the let, L'Osservatore pointed out that in "there are patriotic tions imposed by the 8 fice of Cults, to act in ternal affairs of the In other places the tions have other nam other faces but the is the same. We find s associations in Ca vakia, Romania, where, however, the seem at a critical po of them depend upon who declare themselv stitutionally separated the Church and in any concerning discipline

"The pamphlet cle veals which ones are goals and makes us set the fate which awaits t olics of China. After t elections of the Bishops sacriligeous consecrati posed, they have bro ties which bound that c ty to the Holy See an Universal Church. "The pamphlet o

munists of Peiping doe veal anything new. knows the fundamen ciples of Marx-Lenin, tical reasons and has during these years the which takes place in a tions dominated by con has a clear idea of the tion which presents aspects all over even according to the local stances.

Pope John Reveals Concern For Church Under Red China

(Continued from Page 1) the Apostles and that their place in the Church is most sacred. He said: "One cannot render due and welcome worship to God, nor is it possible to unite oneself with Him except through Jesus Christ. Nor is it possible to unite oneself with Christ except in His Church and by means of His Church which is His Mystical Body. And lastly it is not possible to be part of the Church except by means of the bishops, successors of the Apostles, united with the Supreme Shepherd and successor of Peter.'

dioceses of your great nation are in sorrowful anguish." The Pope said "these be-loved sons" are a double cause of sorrow to him, and added: "We are made sad by the sufferings they must support . . . but graver and more acute is the pain caused by the uncertain fate of those Catholic communities. This fate is made know to us in news which we wish were false. Some of Our weak and unhappy sons would dare to assert - in statements which propaganda hostile to the

Church attributes to them and

spreads not without pleasure

- that they wish to be part

of the Church without remain-

ing united to its Visible Head,

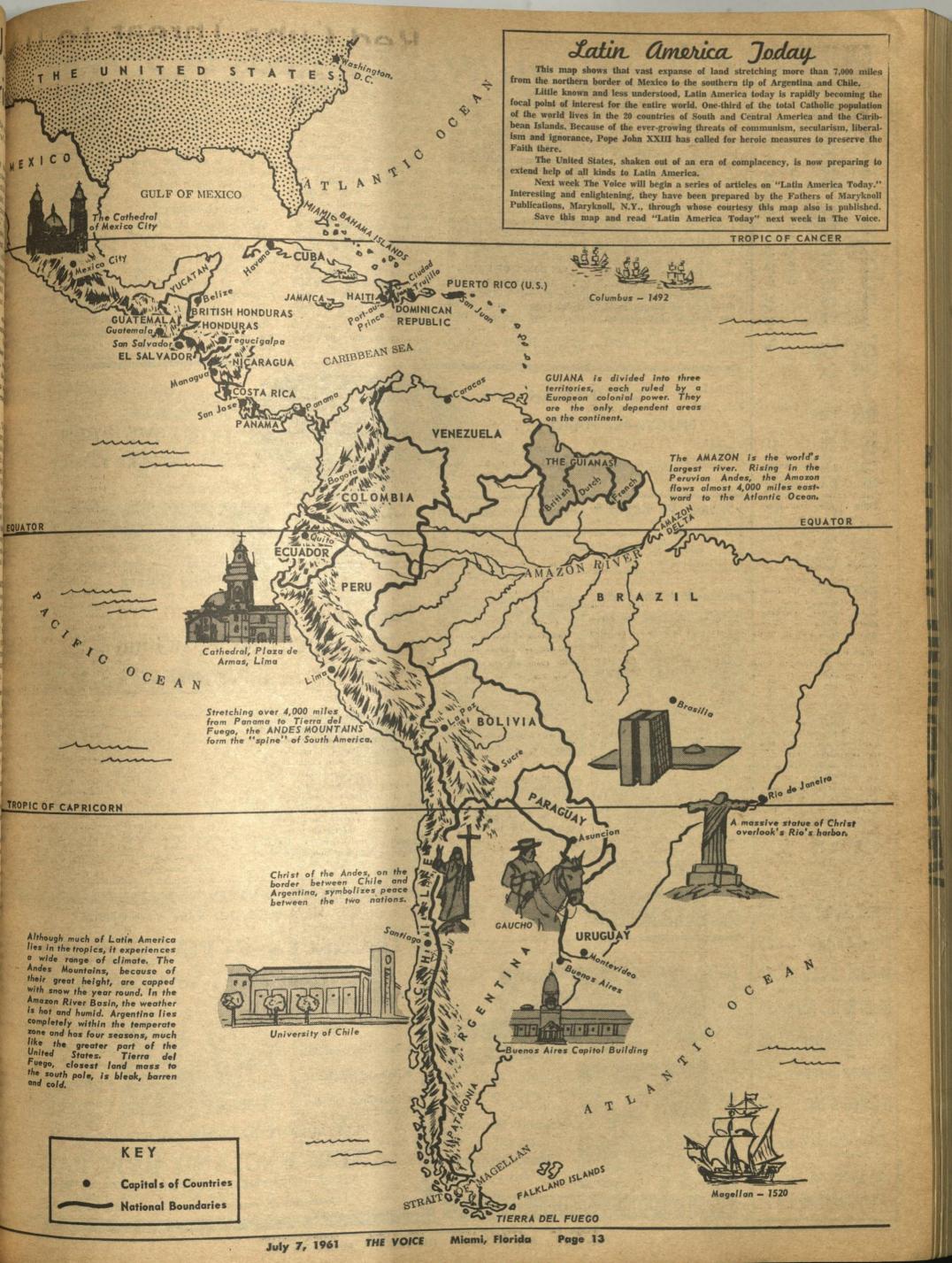
the Roman Pontiff.

"They would dare to protest that they wish to keep the patrimony of the Catholic Faith intact, while they would reject the foundation, the corn placed by Jesus Christ, Lord.

"We, in the universal feeling of fatherhood which We nourish in Our heart, love to trust and hope that the actual truth may not be so sad and troubled, and We pray every day to the Divine Redeemer that He may illumine the minds and make felt within darkened and vacillating consciences the sweet recall of grace.

Page 12

THE VOICE



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SUM AND SUBSTANCE

Church Leads War On Reds In S. America can member wrote: "We can Our official policy is to help

By Fr. JOHN B. SHEERIN

Adlai Stevenson, on his return from his Latin American jaunt, said that the principle of non-intervention is a religion in Latin America.

It seems that our diplomats can refer to religion in a figurative sense in discussing Latin America but must avoid, at any cost, any reference to the religion of Latin America. It is the greatest single factor on the Latin American scene but American public officials most studiously and dexterously avoid any mention of Catholicism when discussing the problems and prospects of our South American neighbors.

Latin America help itself. One of the main obstacles preventing these countries from helping themselves is that the rich have a tight hold on their money. They pile up immense fortunes and bank them in foreign banks instead of investing them at home. They have cached away more than \$6 billion in this fashion while the poor go hungry.

"IN HANDS OF FEW"

The Archbishop of San Salvador in a recent pastoral letter chided property owners in his country and reminded them that such property must be used for the good of society. The capital sorely needed for

economic improvement, he said, remains in "the hands of a relatively few."

We cannot do much for Latin America until someone succeeds in convincing these rich capitalists to loosen up. Who is the someone? A communist dictator will be able to do it - by pointing a gun at their heads. But there is still time to stave off communism and Catholic social action can be tremendously effective. It is already playing a large role in social reform in Latin America. Why then do our public officials ignore it?

In a recent article on Christian Democracy, a South Ameri-

take heart in the fact that our party has now great political prestige among statesmen, Christians, students and workers and it is a prestige which can but increase in the measure that we remain faithful to

"NEED CONSCIENCE"

our precepts."

Those precepts, he said, include agrarian reform, universal franchise and the introduction of the workers into the political life of the country: they exclude any compromise with reactionary elements.

The wealthy classes in South America need a conscience and the Christian Democratic party can be-

come that conscience it became the conscient Europe in the turbulen after the last war. But der how much our ing diplomats know Christian Democracy is in America! They cen betray no evidence of such knowledge.

Or take Catholic Acti Latin America. We do n pect the American govern to subsidize Catholic Action we do expect it to take terest in it, at least in its communist angle. It is he work in that hotbed of co nist activity, the Latin A can university.

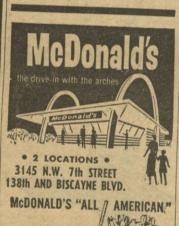
Dr. Quesada of San M Continued on Page 18

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Final Men's Summer Retreat Or Will Open Tonight At Beach

MMI BEACH - The final mer retreat for men will ald this weekend, July 7the Golden Strand Hotel.

Men who have been unable s far to take part in a reday spiritual exercise eligible to attend the reing to Father Noel Fogardirector of the program. sored by the diocese, the real is the fourth in a seconducted for men.

Touth groups are currently miting young men-to attend retreat next weekend, July Signing up are members he Senior Catholic Youth mization, the singles clubs the diocese, and members of Page or youth groups.

d when

ALL YOU CAN EAT duding Glass of Beer

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The weekend has been reserved specifically for young men and the customary offering of \$20 has been reduced to \$17 for accommodations at the ocean-front hotel.

Father Gregory Durkin, C.P., is serving as retreat master.

Women of parishes in North Dade will open a series of five weekend retreats for women of the diocese beginning July

A retreat committee has been established in nearly all parishes and women interested in the program have been directed to contact parish captains. Retreat information has been posted in the vestibules of many

Nat Harris

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SUNDAY

PRICES



Father Raymond Brown, S.S.

translation - in very good

All four of the Scripture

scholars were skeptical that a

Bible acceptable to everyone is

likely to be published. Father

Brown said that "a translation

acceptable to all would be im-

Lauderdale Knights

Name New Officers

FORT LAUDERDALE -George Champoux was recently

elected grand knight of the Fort

Lauderdale Council of the

Officers who will assist him

include: A Warren Mack, deputy

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cate; Charles Bristow, Jr., re-

cording secretary; Richard Cas-

tiglione, treasurer, and Richard

Knights of Columbus.

English."

possible."

WEEKEND RETREATS in Miami Beach afford an opportunity for prayer and relaxation in seaside surroundings. During free time, re-

treatants often read spiritual books or meditate by the ocean. Shown are George Doran, John Payette, Emil Fontaine and J. S. Palmer.

Common Bible For All Faiths

A "common Bible" with a translation acceptable to all faiths would be impossible in the opinion of a Sulpician Father and Scripture scholar who was ordained to the priesthood

Father Raymond Brown, S.S., a member of the faculty at Mt. St. Mary Seminary, Baltimore, was one of four Biblical authorities who participated in an Institute on Sacred Scripture at Xavier University, Cincinnati.

A son of Mr. and Mrs. R. H. Brown of St. Rose of Lima parish, Miami Shores, he was ordained in the parish church on May 23, 1953, and was awarded a doctorate in Sacred Theology in 1955 at St. Mary's Pontifical University.

Bible English, with its "thou" and "thy," is on the way out, according to the panel which included Father Frederick Moriarty, S. J., Weston College; Father Eugene H. Maly, Mt. St. Mary Seminary, Cincinnati and Father Barnabas Ahern, C.P., Passionist Fathers' Seminary, Louisville.

"Most Americans find the Knox translation of the New Testament beautiful," Father Brown said. But his translation of the Old Testament was a 'deliberate attempt to imitate" the English of an earlier time. he added. Father Brown re-ferred to it as "A Knoxian imitation of archaic English" and one that "leaves much to be desired."

Referring to the King James and the Douay-Rheims translations, Father Brown pointed out that "each has great difficulties," but he declared that the Revised Standard Version of the King James Bible has been made from "better manuscripts," the stamp of "high caliber scholarship."

Doctrine translation is "better than the Douay Version," Father Brown said and predicted that when the CCD translation is completed it will prove to be "a fine scholarly, scientific Hialeah CYO Schedules Moonlight Cruise, July 12

A moonlight cruise aboard the Dreamboat, leaving Pier 5 on Biscayne Bay at 7 p.m., has been scheduled for Wednesday, July 12 by the newly formed CYO of Immaculate Conception parish.

The Vanguards, a local musical group, will play on the deck reserved for dancing.

Members of all CYO units in the area have been invited to make the trip. Further information may be obtained from Joan Zeleski, MU 5-2588.

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THE VOICE July 7, 1961

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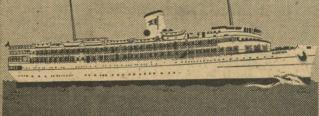
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The Kirsten Air and Steamship Agency in Coconut Grove, now under new management, specializes in freighter trips. The new owners, Mr. Fred De-Pue and Mr. Ray Cardenas, veteran travel agents, have

120 Lepers Confirmed

SOROKTO, Korea (NC) -Bishop Harold W. Henry, S.S.C., Vicar Apostolic of Kwangju, visited this subtropical island a mile off Korea's south coast to confirm 120 victims of Hansen's disease (leprosy).

compiled a list of freighters that sail the world and have varying accommodations for passengers. Their vacations are designed for the adventurer who seeks ports and areas off the tourist track.

The agency also carries the usual line of tours, and packaged vacations for group or independent travel.

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Goin' My Wa

By JIM WILBER

The wells of human ingenuity never run dry. The new idea born every second and no one has yet ren the ways to skin a cat.

We are the recipient of numerous ideas that aim our readers buy, travel better or otherwise to promote jectives of The Voice travel pages.

Quite a few people have suggested that there should a "Vacation and Travel Club." One wonders whether the a "Vacation that sufficient interest among readers, or sufficient time in schedules, for another social club. Members presumably, meet to exchange travel ideas and secure tain concessions available to organized groups,

Our country has embarked on a program to encourage tourism both to and from America. The imminent acti the United States Travel Office under Secretary of Co Luther H. Hodges, has spurred the travel industry to services and facilities for foreign visitors. There is the an organization that will create an atmosphere of welcon cooperation for these visitors. And there is the continu for Americans traveling abroad, to promote goodwill and standing among peoples.

Promote Interest In Travel

Other travel clubs create and promote interest in travel exploration. Work for the betterment of facilities; the po tion of historic sites, national parks and wildlife. The travelers may determine that some existing organization best accomplish the above objectives.

"Why doesn't The Voice recommend and promotes tours?" Is another idea often suggested to this departs Next week The Voice will announce a travel program series of "packaged" vacations that should appeal to the son who seeks all of the usual vacation pleasures, plus opportunity for a religious experience - the visit to mous Shrine or attendance at an outstanding Catholic eve

These vacation tours will be offered in advertisen The Voice and sold through a number of cooperating agencies. Itineraries were planned by experts with the interests of the Catholic traveler in mind. If the require bers of tour members respond to the advertisements the will depart as scheduled. And, if not they will be cancel ably in advance to avoid inconvenience.

Savings Through Group Trave

Theoretically a group of 15 or 20 people traveling travel for considerably less cost per person than for in travel. These savings can provide additional features seeing, more travel, better accommodations and services. travel further includes the services of English speaking and the prior arrangement of all details making the trip a and convenient as possible.

People prefer to travel with other people of similar terests and backgrounds. A group tour can be a lot of and still avoid any distasteful regimentation or curtal of individual tastes. The Voice tours are arranged to vide all the advantages of group travel and most of freedom of individual travel. For instance the tour prices not include meals in large cities with many restaurant choose from. And there is ample time allowed for members to plan their own activities and entertainment fact, Voice tours begin with an informal meeting of those terested so that all arrangements will be tailored to majority opinion.

"There should be a Catholic tour of Florida to offer thousands of Catholic visitors to this vacationland." This presumes that any of the regular Florida sightseeing tours, be embellished by visits to some of our churches or our ing list of institutions. The tour would highlight the histo the Church in this area and recall little known facts that I be of interest. For instance, we heard that Gesu Church st on ground donated by that famous pioneer, Henry Flagle

Pehaps some of our readers have some better ideas?

CYO Sponsors Trip To Nassau

CORAL GABLES - The Sen- Father Walter J. Doc uth Organization of Little Flower parish is sponsoring a Labor Day weekend trip to Nassau in conjunction with the Diocesan Youth Council.

The group will sail aboard the SS Florida on Friday, Sept. 1, at 5 p.m. and return on Sept. 5 at 8 a.m. The program includes shipboard entertainment, sightseeing and dancing. The ship is air conditioned.

diocesan director of y accompany the group, as Father Armand Gregoire, tle Flower CYO moderator, Dr. Louis J. Coleman, 10% rector.

Reservations must be before July 14 with John 5908 SW 61st Ave., MO 5-5957. Information also be obtained from Ed go, 1548 S. Dixie Highway al Gables, MO 5-4142.

Politics Called Necessary

INNEAPOLIS (NC) - To the Church in Latin Ameri-S. Catholics must underthe reform-oriented poal climate there, according specialist in Latin affairs.

Faher John J. Considine, M. director of the Latin merican Bureau, National sholic Welfare Conference, members of Serra Internienal that they must work "strengthen Christian soby in the Latin American

gut to be effective, he added, s necessary to grasp "the oper of all Latin American nes," in which social reform ys the major role.

REVOLUTION A 'MUST' atin Americans "have no mach for any term that sugts mild, middle-of-the-road ectives," Father Considine 12,000 members of Serra, an anization of business and fessional men who work to mote religious vocations.

He quoted a Venezue-Christian Democratic poical leader's declaration that Latin America "only revtion will do - peaceful volution if possible, violent volution if necessary."

his attitude is understande in view of the fact that atin America is one of the dd's major areas of mass erty and destitution," Father sidine said.

UNJUSTLY POOR'

he Latins have "become conced that they are unjustly unnecessarily poor," he led. "They want to do someng about it immediately. They determined to have a ange.

He noted that in the past the wich has often been identied in the minds of the peowith the privileged classes.

But, he said, "a substantial ment of thinking Catholics nts to alter this image and entuate in positive fashion concern of the Church for great masses of the poor."

le said the Church can no ger be accused of siding with tin American dictators. Whatthe record for episcopal ence in the past, Latin Ameris bishops today cannot be cused of coddling dictators,"

TICAN REPRESENTATIVE erra president Ralph W. menstein, speaking at another sion, urged members to eek extension of Serra into iny areas of the world."

le noted that Msgr. Giusep-Nebiolo, an official of the ntifical Office for Priestly cations, had been sent to the ovention by the Holy See as

zech Court Jails iest For 4 Years

VIENNA (NC) - A commut court in Tabor, Czechoslokia, has sentenced Father antisek Rabiska to four years jail for collecting money for Church.

n January four Augustinian ests were jailed for "antivernment activities," for hold-"secret meetings."

an official observer. This action, he said, was "an act of confidence" showing the "great trust placed in us" by Church

Auxiliary Bishop Leonard P. Cowley of St. Paul stressed

the role of the home in the development of religious vocations during a talk at the convention.

Priests and Religious "come from Catholic homes, where the first voice they hear is that of their parents and relatives," he said. "This is your voice, and your language ' one that is understood. Your voice becomes a tool of God's grace."

Bishop John P. Cody of Kansas City-St. Joseph, Mo., told the

Serrans that their society "has one of the potentials among organizations promoting voca-

"All Serrans are missioners, going out to lead, attract, preach to others," he said.



Father John J. Considine

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Banking House and Parking Lot	283,247.96	
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Accrued Income and Other Assets		
	77,593.97	
Overdrafts	296.63	Undivided Profits
U.S. Government		
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Federal Corporation		Contingency Reserve
Bonds		
Federal Reserve		72.254.05
Bank Stock 35,700.00		Reserve for Taxes, Interest, etc 72,254.05
State, County and		
Municipal Bonds 1,230,582.37		Interest and Income Collected,
New York Stock		
Exchange Bonds 27,558.83		not Earned
CASH AND DUE		
FROM BANKS 3,012,423.74	9.250.374.40	DEPOSITS
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Church Leads War On Reds In South America

(Continued from Page 14)

University in Lima recently said that the Latin American universities are "the crucible" in which the political ideas of Latin America are formed. Not only ideas but riots develop at these universities. Students, many of them from the exploited classes, have reduced

the university on the South American scene to an ideological battlefield. Hard-core communists circulate among them, throw them off balance and precipitate anti-American riots.

Catholic Action groups have been highly successful at some of these universities.

In Santiago, Chile for instance, where there are five fulltime chaplains working at university level, young Catholic Actionists have taken away the initiative from the communists and have imbued the Catholic students with a real zeal for

It has been the immemorial policy of the United States government to send white, Anglo-Saxon, Protestant representatives in Latin America. It is not surprising that they should have ignored, as a matter of policy, a Latin Catholicism

whose whole way of life was alien to them.

Today the crisis is so grim in Latin America that we cannot afford the luxury of such ignorance. We should send some American Catholics of Latin American ancestry to discover the Church as a living social force in Latin America.

Billions Fighting Red NEW BRUNSWICK (NC) — A university pre criticized what he calle waste of billions of dolla this country in an effort to

U.S. Blamed For War

back communism. Robert Morris, preside the University of Dallas, said the country should voking "its great spiritus itage" in the struggle for vival with communism

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THE VOICE

Miami, Florida

Page 18 Pegg

July 7, 1961 abital impile

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Cites Volunteers PALM BEACH - Eigh-

remen from parishes in od Coast Deanery have gied for their volunteer with Juniorette Troops Catholic Daughters of

selors awarded one-year at a recent meeting are Harry VandenBosch, Mrs. ado Buffa, Mrs. Richard and Mrs. Edward Wil-Boly Name parish, West and Mrs. Maurice Turns. Clare parish, North

s Cecil Hutson, Mrs. Vin-Cosmo, Mrs. Lucien Den-Mrs. Richard Doyle, Mrs. Bonjai, Mrs. Robert Mrs. Jerome Mitchell, Francis Geary, Mrs. Henince, Mrs. Herbert Young, Prather Chadwick, and Harry Gates, Jr., all of rancis of Assisi parish, Ri-Beach.

Francis Guild omes Chairmen

VIERA BEACH - Nine nbers of St. Francis of As-Women's Guild have been and to head standing comtees in the organization.

Mrs. Norman Shriner, presian, announced the following pointments during the June eeting of the Guild which as not recessed for the sumner months.

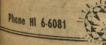
Mrs. Thomas Crowley is orinization and development airman, Mrs. Mary Harbia, altar; Mrs. Eugene Voght, blicity; Mrs. Raymond Roche, ays and means; Mrs. Marcel rard, civic participation; Mrs. yee Parker, foreign relief and s. Sue Troendle, committees.

Mrs. Ernest Gagnon and Mrs. E Ruhlman are parliamenan and historian.



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"responded immediately

and appropriately to the urgent

needs of Cuban profession-al men and women, "making it

possible for a community of

scholars to once again use their

skills in an effective and fitting

As a result of English classes

conducted for the medical pro-

fessionals at Barry, many phy-

sicians were able to take exam-

inations given by the Educa-

tional Council for Foreign Med-

ical Graduates which provide

DOMINICAN SISTERS at Barry College have been honored by Cuban physicians now in exile for the program of free English classes conducted since last December under the direction of Sister Mary Kenneth, O.P., head of the college Spanish department,

ters

manner."

Exiled Cuban Medical Men Thank Barry Nuns For Aid

Adrian Dominican Sisters who administer Barry College have been cited by the University of Havana School of Medicine in exile and the University of Miami School of Medicine for their program of aid to Cuban professional persons.

A certificate of "recognition and gratitude" was awarded the Dominican faculty who, under the direction of Sister Mary Kenneth, O.P., head of the college Spanish department, have been conducting English classes free of charge since December, 1960, for Cuban refugees, with special instructions for physi-

Signed by Dr. Jose J. Centurioni, dean of the faculty committee of the University of Havana School of Medicine in exile; and Dr. Ralph Jones, Jr., chairman of the department of Medicine of the University of Miami, the certificate stated that the Adrian Dominican Sis-

CDA Sponsoring 60 Nuns At Catholic U.

More than 60 nuns from various religious orders in the United States are attending the current summer school sessions at Catholic University of America on scholarships provided by the Catholic Daughters of

The Sisters are studying special techniques required to teach exceptional children including those who are blind, deaf or palsied.

Since the CDA program was inaugurated in 1951 in cooperation with the National Catholic Educational Association a total of 405 religious have been awarded scholarships according to Miss Margaret Buckley, Chevy Chase, Md., supreme regent of the 58-year-old organization.

United Fund In Dade Asks For Volunteers

A campaign to enlist the services of volunteers during the November drive of the United Fund has already begun in Dade County.

Officials estimate that more than 17,000 workers will be needed in the United Good Neighbor Division which solicits all residences and neighborhood institutions.

Although volunteers will not be required to begin solicitation until November, it is important that they offer their services now so that duties and districts can be assigned to them.

Among the 40 member agencies in Dade County which appeal just once each year to the general public for financial support is the Miami Catholic Welfare Bureau which finds foster homes for needy children and operates a child adoption bureau in addition to assisting unwed mothers and providing welfare assistance to needy families.

All of the agencies render some 400 different types of service to the community so that at the end of each year it has been estimated that one out of every three persons in the county has benefitted through the Fund's health, welfare and youth pro-

Men and women who will serve as volunteers are asked to call FRanklin 7-2501.





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ALLAMONG'S of 6271 N.W. 7th Ave., a well know name in lamp business has opened a second store at 6901 Biscayne Blvd., across from the San Regis restaurant. They will



continue to carry the fine lamps and shades that has been their policy. They will also do lamp repairing, rewiring, converting, etc. Take along your base for proper fitting of shades. PL 1-2611.



ALL MAKES! ALL MODELS! Only \$4.00 for a service call, too! For an honest estimate on radio or TV repair call MID-CITY RADIO SHOP, 9713 N.E. 2nd Ave.,

Miami Shores. They have a complete supply of nationally known parts and trained technicians to do the work. They give a 3 months guarantee and are a reliable shop. For fast service call PL 7-7615.

REWARD YOUR-SELF THIS VA-CATION with



beautiful color pictures! Use color film and a fine camera from Atlantic Photo Supply Co., 8011 N.E. 2nd Ave., Little River, also Northside Shopping Center, 119 N. Court, 79th St. and 27th Ave. Expert printing, developing, enlarging. Fast film service - in by 10 A.M. out by 5 P.M. Complete line of supplies. PL 7-7848 and OX 1-4771.

SPRAYED EVERY 60 DAYS OR MORE if necessary for a year! That's the new plan at LEAR PEST CONTROL, 10870 N.E. 6th Ave., serving North Dade. Army worms included at no extra cost on yearly contract. This is recommended by the Agriculture Dept., Univ. of Fla.

Also a 6 months or single spray contract. They have most modern and efficient equipment for this work. PL 4-4963 or PL 5-7588.

SUMMERTIME MEANS LOTS OF WASHING! You can do it easily, quickly and reasonably at ECONOWASH, 16523 N.E. 6th Ave., North Miami Beach. You will find an attendant present at all times. This is a spacious, comfortable laundry.

CUT DOWN aumar

service, coin operated. Only 25c for 9 lbs. 10c for 10-minute dry. Expert dry cleaning also available. Save money every week. 7 A.M. to 10 P.M.

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for these are nature's own aids for nature's own ills.

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As one doctor says, nature does a better job than man himself. Others talk of Mountain Valley's kidney flushing value, its regulatory effect, and the way it helps relieve pain indirectly by diuresis.

Try Nature's Way

Try Nature's Way for Just 1 Week

guarantee! 6 to 8 glasses a day for 6 to 8 weeks is recommend-ed but we feel sure you'll notice some improvement in kidney regulatory action after just 1 week—must say Mountain Valley is the best-tasting water you ever drank — or we'll refund the full price of your 1st case!

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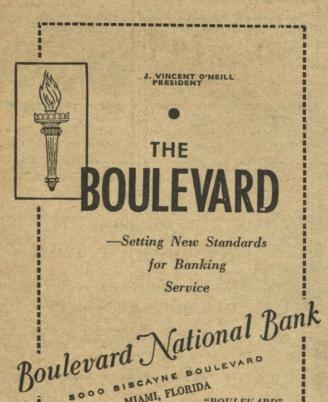
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Fresh Apricots Make Delightful Dessen

By FLORENCE DEVANEY

It pays to appreciate the apricot! This fruit's charms and appetizing aptitudes pay high dividends in delightful, healthful summer eating.

Apricot trees have the pretty habit of bestrewing their twigs with white or shellpink flowers at the first whiff of spring, before other fruit trees have even thought of blossoming. Thus, the small copper-gold, downy-skinned globes are at their peak of luscious perfection in July.

Each colorful fruit is a mouthful of sweet refreshment that also teems with vitality - building, e y ebrightening vitamin A (a pound of apricots provides two and one-half times the daily requirement of this so important vitamin). It also contains iron and other needed minerals. And all at the good-buy calorie price of 18 to an average sized apricot.

Fresh apricots have a winsome way all their own in contributing sweet piquancy to the not-too-heavily sweet goodies the family craves in midsummer.

Apricots and cherries make

a delightful compote that will decorate the table while it tempts the taste buds. Apricot-buttermilk sherbet is a frothy, delectable dessert just enough out of the ordinary to evoke the kind of enthusiastic praise, tinged with pleased surprise, that's music to the ears of a creative cook. Fresh apricot slices, served simply with lime juice, are a dish abounding in energizing vitamins and fruit sugars — as delicious as it is easy to prepare.

While the food value of apricots is, of course, a modern nutritional discovery, their subtle flavor has been acclaimed for countless years. Apparently originating in the Orient - apricots were extolled in Chinese characters as early as 2000 B.C. They are believed by some historians to have been introduced to Europe by Alexander the Great; others think they got there ahead of him.

Americans who thank the Mission Fathers for bringing apricots to California (where most of ours are still produced) in the 18th century, have been relishing them more and more ever since.

FRESH APRICOT COMPOTE

11/2 pounds large, fresh

apricots (10 to 12)

1960-1959-1958.

J. E. MARQUA

GED PRIME BEEF

STEAKS AND ROAST

½ pound fresh cherries

½ cup fresh orange juice

Wash apricots. Cut in half, remove pits and peel, if desired. Wash cherries and remove stems. Combine next 4 ingredients and bring to boiling point in a deep skillet or large saucepan. Boil 3 minutes. Add apricots and simmer, covered, 10 minutes or

until just tender, turning occasionally to prevent bottom ones

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Yield: 6 servings

½ cup water ½ cup sugar

2 or 3 slices fresh lemon

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PL 9-0563 -

a rotary or electric beater. Fold in apricots. Return to in tray and freeze until firm. Let stand a few minutes at temperature before serving.

Serve warm or chilled.

1 teaspoon pure vanilla

1 cup sugar

1/4 teaspoon salt

extract

MOLDED APRICOT SALAD

Place all ingredients except apricots in a bowl and

well with a rotary beater. Turn into an ice-cube tray and

until the mixture is frozen about 1/2 inch from the sides

tray. Turn into a bowl and beat until light and fluffy

from overcooking. Add cherries and cook 2 to 3 minutes |

FRESH APRICOT SHERBET

Yield: 6 to 8 servings

Yield: 6 servings

2 envelopes unflavored

gelatine

1 cup cold water

1 cup hot water

½ cup sugar

½ cup fresh orange juice

¼ cup fresh lemon juice

1 cup creamy cottag cheese, sieved 2 cups sliced fresh apr (10 to 12) Fresh apricot halves garnish

½ teaspoon salt

1 cup buttermilk 1-3 cup fresh orange jui

2 cups finely chopped

apricots (12 to 14)

Soften gelatine in cold water. Add hot water and s Stir until dissolved. Blend in orange and lemon juices and Chill until mixture is slightly thickened. Fold in cottage d and apricots. Turn into a 6-cup mold which has been rins cold water. Chill until firm and ready to serve. Unmold of serving plate and garnish with fresh apricot halves and a !

FRESH APRICOT SMOOTHE

1 cup milk

1 cup peeled sliced fresh

apricots (about 6) 8 marshmallows

1 cup finely cracked ¼ cup sugar Fresh mint leaves !

Place all ingredients in an electric blender. Cover conta turn on blender and mix until thoroughly blended. Serv glasses. Garnish with sprigs of fresh mint. YIELD: 31/2 01



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Old Fashioned Cold Cuts STRATMAN

Page 20 July 7, 1961

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specialists prescribe one of na-ture's own waters to help relieve Yes, recommend Mountain Valley Water—a light, refreshing, untouched spring water that is naturally pure and delicious, never causes after-upset.

As one doctor save nature.

As one doctor says, nature does a better job than man himself. Others talk of Mountain Valley's kidney flushing value, its regulatory effect, and the way it helps relieve pain indirectly by digresis rectly by diuresis.

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MIAMI, FLORIDA ... "BOULEV ARD"

a name you can BANK on!

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1/2 cup fresh orange juice

apricots (10 to 12)

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MORE DASH TO THE DISH

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1 teaspoon pure vanilla

Serve warm or chilled.

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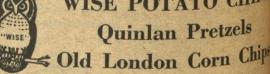
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1/4 cup sugar Fresh mint leaves garnish

Place all ingredients in an electric blender. Cover com turn on blender and mix until thoroughly blended. Serve glasses. Garnish with sprigs of fresh mint. YIELD: 31/2

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Wash apricots. Cut in half, remove pits and peel, if desired.

Wash cherries and remove stems. Combine next 4 ingredients

and bring to boiling point in a deep skillet or large saucepan. Boil

3 minutes. Add apricots and simmer, covered, 10 minutes or

FRESH APRICOT COMPOTE

Yield: 6 servings

½ cup water

½ cup sugar

The government owes plenty to many who filed short forms in 1960-1959-1958.

Short forms are unfair to many. How about you? Take the time - find out -CHECK WITH US

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STRATMAN



How Long Should Couple Be Engaged?

By FATHER JOHN L. THOMAS, S.J.

Is it true that the Church discourages long enorgements? Lorraine and I started keeping company in high school but can't plan on marriage unwe finish college. How long is it permissible to to steady before getting married, especially in the case of college students who can't get married

The Church does not take any absolute, formal stand on of courtship or engagement, Jack, though there are ker-cut moral norms regulating all premarital relationships. the functions of dating, courtship, and engagement, that is, of rarious steps in the social process normally leading to marlage, vary from society to society and are subject to change wen within the same social system.

Hence when religious leaders state their position on any current pre-marital practice, their stand is based on the application of general moral principles to a specific social situation. If a given practice or its social significance undergoes change, the new situation must be reappraised in terms of the relevant moral principles that pertain to it. In pracice this means that religious leaders may sometimes take a different stand on a given practice, not because they disagree concerning moral principles but because they may take a different view of the facts in the case.

You are also well aware, Jack, that such common terms s keeping company, going steady, or being engaged may mean ifferent things to different people, For example, keeping comony may be a more or less casual affair or may involve a erious commitment. Going steady may imply no more than a nutual agreement not to date others when participating in soial affairs or an inseparable "togetherness" at school and al-

Many College Students' Problem

Ar engagement may be regarded as a serious, quasi-conract with marriage definitely in view or an implicitly temporary, romantic pledge - if we can trust their statements, most orls who have attended college claim that they experienced everal "engagements" before marrying. Apparently some girls proceed to select a husband about the way they shop, They make heir first selection with the reservation, "unless we see some-

In order to give a definite answer to your question concerning how long it is permissible to go steady before marrying, therefore, I would have to know what "going steady" has meant in your case, how long it will be before you finish school or can reasonably plan to marry and what your past experience as a couple has been. Since I do not have this information, I can only point out the general principles that apply in such situations.

Your problem is one that many college students now face. In a dechnically advanced society such as our own, preparation for life requires long years of formal training. Although you reached puberty around the age of 13 or 14, and apparently started dating shortly after, you will not be ready to marry for some time

omething Wrong With System In a sense, you and Lorraine are the victims of a set of pre-

marital customs or practices that ignores both the facts of life and the demands of the social system. Like primitives in a preindustrial society, you have followed customs calculated to lead to marriage shortly after puberty, though you must wait several years, at least, before you are prepared to assume the responsibilities of marriage.

Obviously, there's something quite wrong with the system, but this doesn't solve your present problems! What should you do? In the first place keep clearly in mind that neither "going steady" or "being engaged" gives you any sexual privileges. Don't try to deceive yourselves by arguing that you are "practically" married, or that your situation is impossible.

Further, since you have been going steady for some time now, ou should know what steps are necessary to keep your emotions and feelings under adequate control. You must be sincere and nonest with yourselves in this regard. At your age, if you are normal and in love, you will probably have to plan your dates carefully in order to avoid undue stress and tension.

This may involve some limitations on the number of dates, going on double dates or with a group, and avoiding "parking" or spending prolonged periods alone with each other. Unless you use common sense in regulating the conditions under which you see each other and in controlling your mutual displays of affection, you may indeed find your situation

Finally, you must have recourse to spiritual aids. Prayer, requent reception of the sacraments, making plans for the fu-



ture, greater application to your studies, and so on, will all prove helpful if you are sincere. Remember, successful Christian marriage calls for a good deal of self-denial and self-control. If your love does not lead you to practice these virtues now, it is not strong enough to give you happiness in marriage.

Father Thomas will be unable to answer personal letters.

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July 7, 1961

Page 21

Pray For Cuba On July 16, Sodalists Asked

ST. LOUIS (NC) - The 1,500, 000 members of the National Federation of Sodalities of Our Lady in this country have been urged to observe July 16 as a special day of prayer for Cuba by Joseph Cardinal Ritter, Archbishop of St. Louis, their Episcopal Moderator.

The Cardinal said July 16 was chosen because it is the feast of Our Lady of Mount Carmel. He pledged spiritual support for "those leaders whose valiant Catholic action, once a role of honor, is now the pretext for their impris-

"In this difficult time of trial for the Catholics of Cuba," the Cardinal stated, "of the United States of America pledge their support to their brethren in Cuba. May it hearten them to know that their defense of the Church and of human justice is not forgotten by the free world. To all who suffer for their faith and for justice's sake, we offer our sympathy and we pledge our prayers.

"We salute especially those leaders whose valiant Catholic Action, once a role of honor, is now the pretext for their imprisonment.

"Though it is not for us to resort to violence, we cannot remain silent in the face of this injustice and oppression. As American Sodalists, united with them by the common bond of Sodality life, we pledge our full spiritual support by our prayers, our Masses, our sacrifices. To them also we pledge that special loyalty of those who share by choice, as well as by gift, a common Mother.'

SOW MANY



Lead Rome Procession

ROME (NC) - Students of the North American College in Rome led the procession at a special ceremony at the Basilica of St. Paul Outside the Walls in which students from all Rome's seminaries honored the 19th centenary of St. Paul's arrival in Rome.

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CYO Units Told To Develop Spiritual, Physical Strength

HARTFORD, Conn. (NC) - A U. S. Senator told Catholic youths meeting here that they will have to discipline themselves physically, mentally and morally to win the battle against world communism.

"It will be your fate either to meet and throw back the advancing tide of communist tyranny or to be subjugated and enslaved by it," said Sen. Thomas J. Dodd of Connecticut at the ninth annual congress of the Catholic Youth Organization and the Catholic Young Adult Clubs.

"You are opposed," the Senator asserted "by millions and millions of youths who are ruthlessly disciplined and purposefully directed, not to servetheir own well-being but to advance the well-being of the regime which has sworn to bury us. Your opponents . . . will win unless you become willing volunteers in the struggle to preserve and extend freedom.'

"If the average American is strong, physically, mentally and morally, then our country will be strong," the Senator continued. "If the average American is dedicated to preserving his civil rights and freedoms and those of his neighbor, then our country will be effective in extending those rights and freedoms."

Town-Country Dance For Singles July 9

A town and country dance sponsored by the Catholic Singles Club will be held Sunday, July 9 at the Pan-Air Recreational Club, 4690 NW Ninth St.

Music for dancing will be provided by Russ Gilboe and his orchestra beginning at 7:30 p.m. Dress will be casual and refreshments will be served.

Amendments to the tion of the club will be discussed during the monthly meeting scheduled to be held Wednesday, July 12 at 8 p.m. in the Dade Federal Savings & Loan Association Bldg. at 5800 NW Seventh Ave.

Dancing instructions for beginners and advanced students are sponsored by the Catholic Single Club every Thursday evening at 8 p.m. at the Polish-American Club, 1250 NW 22nd By Doris R. Peters

VOUTH Is asking.

One Way To Save Money Is To Purchase Stock

Dear Doris:

I don't know if you can answer this question. A lot of us fellows (16-17) would like to buy some stocks. We were wondering how to go about it without getting cheated. People around here just laugh when we mention it. But we really want to invest our money. We are serious.

What a wonderful idea. Do everything possible to follow through on it. I'm sure you'll find many willing to help you, rather than laugh. Maybe you haven't mentioned it to the right people.

Because you are minors and cannot invest money in your own name the group will need help from an adult willing to act as custodian of your stock. There are state and Federal laws governing this for your protection so you don't need to worry about being cheated.

Stocks may be purchased through a local broker or member firms of The New York Stock Exchange located in every large city. If there isn't one in your town locate the nearest one through the telephone directory. The entire transaction may be carried out by mail.

For additional information about Teenage Investment Clubs write to The National Association of Investment Clubs, Detroit, Michigan.

In the meantime talk to your parents and interest one of them to act as your custodian.

Dear Doris:

What can I do about my best friend? Can I tell him to act his age and not be childish?

Have a man-to-man talk. Tell him what you think isn't ac-

ceptable - or is childish be sure he's in a remood. Then prove by you ner that your remarks fered in friendship, no cism. While boys are by being straight forward to also sensitive.

But before any of this word of warning, Fred actions really childish to warrant your concercertainly don't want to his feelings - nor le friend. Remember we judge others. And Goi the standards.

Dear Doris:

Do you think it right to wear half hairbands or bands of ers to Mass or to ch at other times?

The custom of women o ing their heads while in a is_one of respect for the sed Sacrament. The custo the locale usually determ whether a veil, band or h worn. In most parts d United States hats are more ceptable. Bands, veils or ers, if worn, should be ade and not look like a last m substitute.

And Kathleen, you some buy a new hat to give lift or for a special on What is more special than house? Why not wear ah

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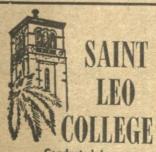
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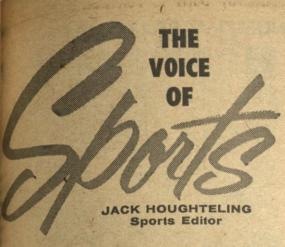


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Page '22'

July 7, 1961 THE VOICE



addition of two more his boys' high schools to Mami area has given specua to the prospects of a new Florida Catholic Confer-

'50's there was a South Florida Conference composed of parish high schools, St.

nin the new schools, Mi-Curley, Miami Chrisper Columbus, Chaminade Hollywood, Central Cathoin Ft. Lauderdale and St. n's in West Palm Beach, diocese would have sevschools that could be med into one league.

he new schools plus Chamiand St. Ann's are still hably several years away n the enrollment, needed to pete with the others in such or sports as football. The qual enrollment, however, he schools is expected to be he 500 class

rley will have about 650 this and Columbus around the mark for the top four les. This could lead to a halanced circuit in a few

Although a conference would l for only five or six gue football games and we three or four dates allable for the public ool games, Dick Pollock, letic director of Columbus, s that the Catholic schools ald have trouble scheduling mes with the others.

The local public schools beto the Gold Coast Confere and each school has room only a couple of outside nes. We'd have trouble tryto work them into a schedeven if they were willing to

urley and Columbus now beto the Gold Coast South-Division and Central Cath-

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Mary's, St. Patrick's, Gesu, SS. Peter and Paul, St. Ther- Catholic conference appear slim. esa's and St. Anthony's in Ft. Lauderdale.

The compact group needed each other for scheduling purposes then as very few high schools existed in the area.

The situation has changed, now, with the established Catholic schools big enough to compete with the public schools.

St. Ann's of West Palm Beach baseball stars, Bubba Collins, Barry Geraghty, and Jay

Groover are playing in the West Palm Beach Colt League this summer. Collins is pitching for the American Legion team while Geraghty and Groover are with Dr. Pepper. Should be interesting when Geraghty has to bat against Collins

Therefore, the prospects of a

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July 7, 1961 THE VOICE Miami, Florida

DELIVERY

Page 23

"Quién Podía Sospechar Nada"

REVERENDO PADRE IBARRA

Entró en la tienda con un aire humilde y un poco desconfiado. Le impresionaba el ambiente tranquilo pero elegante y un poco fastuoso de la joyería. Además su encargo era de tan poca importancia! Se acercó a la mesa de cristal en la que tras el grueso vidrio relumbraban el oro, el platino y las piedras maravi-Ilosas. Abrió un gastado bolso de mano. De él salió un pequeño envoltorio de papel. Mientras lo abría, el serio y pulero empleado pudo examinar las manos de su cliente.

El, en aquel establecimiento, no estaba habituado a aquella clase de manos Eran unas manos ásperas, sin delicadeza, de piel reseca, millones de veces lavadas con lejtas y detergentes que queman, unas manos sufridas y trabajadoras. El hombre, de las manos subió a los ojos; eran unos ojos de mujer que ha sufrido, luchado y llorado mucho.

Entre las manos de la mujer y en el trozo de papel apareció un pequeño broche gastado e incompleto. Dijo la mujer: ya sé que no vale mucho;

pero mi hija se gradúa en la escuela el próximo viernes y me gustaría regalarle siquiera algo. ¿Podrían Uds. poner en el broche las dos perlitas que le faltan? El empleado muy digno y serio entró en el despacho del director. Volvió unos momentos mas tarde. El trabajo se puede hacer para la fecha que Ud. desea; pero debe abonar ahora la mitad del importe. La mujer de las manos gastadas y sufridas sonrió satisfecha, comenzó a abrir su portamonedas, pero su sonrisa se desmayó cuando al preguntar cuánto, oyó la res puesta: el total seiscientos dólares, ahora sólo trescientos. No comprendía; pero si el brochecito no valía más que unos pocos dólares! Ese era su error. El mismo dueño, que observaba la escena desde la puerta de su despacho, se adelantó y explicó a la pobre mujer espantada. El broche es legítimo, oro la montadura y las perslas auténticas. La pobre lo había encontrado una mañana hacía años cuando caminaba por la calle hacia su trabajo de limpieza. Creyó que era una baratija, se lo prendió en la blusa y durante años fue el imperdible que lucía desconocido en su escote.

Allí había estado sin que tentara la codicia de nadie. Nadie podía ver en el pecho de una pobre fregona de ropas gastadas y nada atractiva una joya de valor elevado. Miles de veces la joya desconocida volvió a estar cerca del suelo, cuando la mujer se arrodillaba para fregar los pisos; miles de veces las perlas estuvieron al borde de los cajones de basura; miles de veces quedó sobre la mesa en la pobre cocina de una mujer trabajadora. ¿Quién podía sosechar unos miles de dólares en un broche de una pobre desconocida? Y sin embargo allí estaba la joya desconocida, pero real, verdadera con

San Pablo escribió en una ocasión que cada hombre tiene también su tesoro; pero somos ciegos y no lo vemos. Y lo que es peor lleyamos ese tesoro, no prendido con un seguro, sino en vasos de barro. Y es tan fácil romper un recipiente de barrol El gran

convertido y apóstol llamaba tesoro al amor de Dios, al verdadero amor de Dios que es la gracia santificante. Desgraciadamente es un tesoro escurridizo, como un perfume exquisito que si se abre el po mo se volatiliza. El vaso tan frgil, de barro, en que lo llenemos tiene muchas rendijas por las que escapa el perfume o tesoro de nuestra alma A través de los sentidos vamos exponiendo al mundo el gran don de Dios. Los incansables ladrones de los tesoros de Dios no pierden la oportunidad de lanzarse sobre los pobres corazones humanos. Desde niños sentimos que unas manos extrañas pero crueles nos despojan, con nuestra loca cooperación, de las joyas de ese tesoro. Primero fue quizás la pureza de alma; luego la delicadeza de una conciencia sincera: más tarde el pudor. Poco a poco nos despojan, por nuestra culpa, del broche de oro y perlas; hasta que por fin se rompe el pobre vaso de barro y todo se derrama. Dios aún puede arreglar el broche y componer el ba-



"Padre hoy es el día que usted le había prometido 1 ni que los llevaría al Museo de Ciencia e Industria"

La Sirvienta y el Apóstol

—¡Ha llegado Pedro! ¡Ha llegado Pedro! — sili jovencita Rode. dendo saltos de alegría . . . Y seguin mando a la puerta.

—¡Estás loca! — sentenciaron los reunidos. Pero sistía.

—O será el ángel de Pedro — propuso María, la made Juan Marcos, dueña de la casa . . Y seguía la llama

Herodes, hijo de Aristóbulo y nieto de Herodes el 60 de —el de la matanza de los Inocentes—, reinaba en mentonces. Odiaba a los cristianos. Había encarcelado au nos de los principales y dado muerte al protomártir de Apóstoles, Santiago el Mayor. En los días anteria a la Pascua había detenido a Pedro, para entregará las burlas y a la muerte después de las fiestas pasem Para asegurarlo bien lo puso en una prisión en las aus de la ciudad, fuertemente guardado por unos veinte sa dos . . . Pero la Iglesia ORABA insistemente por la libroción de Pedro.

Por Pueblos Iberoamericanos

La densidad de información que nos suministra la agencia "Noticias Católicas", principalmente, nos hace reunir en crónica general los acontecimientos más sobresalientes de nuestro mundo hispanoamericano, con el fin de que los lectores hispanos estén más al corriente de cuanto sucede en sus países.

BOLIVIA. - Los mineros católicos de esta nación han acudido en defensa de su fe cristiana cuando unos comunistas se disponían a ejecutar el plan de asalto a la emisora "Radio Pío XII", que transmite desde el pueblo minero de oPtosi. A los mineros se unieron los campesinos e hicieron fracasar rotundamente el ataque a dicha radioemisora. "Radio Pío XII" forma parte del sistema de escuelas radiofónicas que han establecido los misioneros de la región para la educación popular.

es el nombre de una obra franciscana, creada en 1908. Actualmente funcionan 200 escuelas por todo el país, donde los niños y niñas aprenden no sólo la instrucción primaria sino también, cuando son mayorcitos, oficios que les ponen en situación de dar su primer paso en la vida. Actualmente se educan en estos centros unos 15,000 niños, niñas y jovencitos.

COLOMBIA. — El diario "El Tiempo" ha dado a conocer las consignas emanadas del comité central del Partido Comunista. Estas consignas son, también, para toda la

América Latina. El plan continental rojo presenta como la fundamental tarea del principio en activar la lucha contra la Iglesia Católica en todos los rincones del Continente, bajo todos los aspectos y valiéndose de todos los medios "Moscú—dicen los del comité central del PC— está dispuesto a facilitar cuantos recursos sean necesarios."

CUBA. — "L'Osservatore Romano" denunció la incautación de las escuelas por Castro. Las 350 escuelas católicas robadas por Castro a la Iglesia "fueron establecidas gracias a la iniciativa y al esfuerzo de la Iglesia en favor de la juventud cubana." Castro no ha tenido otro título

para apoderarse de ellas que el de que "rechazaron la enseñanza del materialismo ateo y anticristiano".

Según "Avance Criollo", que se edita en Miami, las condiciones de los presos son de lo más lamentable. Y los rojos cubanos demuestran su sadismo especialmente contra los sacerdotes y religiosos, sobre todo con los simulacros de los fusilamientos.

de apoya el plan vocacional español para Hispanoamérica. Muchos jóvenes españoles están ingresando en el Seminario Teológico Hispanoamericano, cuya obra apostólica realizarán en tierras de América. Este seminario se halla en ple-

na ciudad universitaria de Madrid. Se abrió en 1948. Desde 1954 ha enviado a nuestro Con tinente 93 sacerdotes. De todos los países de Hispanoamérica van continuas peticiones a la Comisión Episcopal de la OCSHA (Obra de Cooperación Sacerdotal Hispanoamericana). Más de 900 soticitudes de los distintos obispados de la América Hispana están pendientes de resolver. Ultimamente están ampliando el Seminario, y, con ese motivo, la Santa Sede ha dirigido un escrito a Mons. Morcillo aprobando plenamente esa labor de España en favor de Hispanoamérica.

NICARAGUA. — Su Santidad Juan XXIII ha enviado su bendición a la Universidad Católica de Managua, al ser inaugurada recientemente por los obispos de la República. Esta Universidad está dirigida por los Padres Jesuítas. Se intenta que sea de verdad la Universidad Católica de todo Centroamérica.

HAITI. - La tensión entre Iglesia y Estado continúa, a pesar de haberse celebrado un "Te Deum" con ocasión de iniciar un nuevo mandato el Presidente François Duvalier. Por evitar mayores males, la erarquía católica accedió a ello a requerimiento del ministro de Asuntos Exteriores. El gobierno de Duvalier ha expulsado a dos obispos y doce sacerdotes franceses. La Santa Sede excomulgó a cuantos participaron en las medidas adoptadas contra los obis-

El Primer Papa Escribió:

"¿Y quién os hará mal si fuéreis celosos promovedom lel bien?

"Y si, con todo, padecieréis por la justicia, ben venturados 70 sotros. No los temáis ni os turbéis, ale glorificad en vuestros corazones a Cristo Señor y el siempre prontos para dar razón de vuestra esperanza; per con mansedumbre y respeto y en buena conciencia, par que en aque lo mismo en que sois calumniados queden ou fundidos los que denigran vuestra buena conducta en Cristo

"Que mejor es padecer haciendo el bien —si tal si voluntad de Dios que padecer haciendo el mal".

(1ª Epístola de San Pedro, 3, 13.17)

-Pedro, levántate y sígueme.

Pedro, atado con dos cadenas, dormía. Y los soldi que no estaban le guardia también dormían cerca de él. la voz extraña se iluminó la cárcel. Y despertó Pedro, sintió que sus cadenas caían al suelo.

Ponte el cíngulo y cálzate las sandalias. De prisisistió la voz—; ponte el manto y sigueme. Pedro obedecía como autómata.

Pedro, en compañía de aquel ser extraño, caminaba le cia la libertad. Pasaron una guardia y otra. Salieron a calle. La noche io envolvía todo en su silencio. Llega a la ciudad. Mágicamente la puerta se abrió por si su Avanzaron ciudad adentro y, en determinada calle, el misrioso acompañante desapareció... Pedro se palpó la romiró hacia arriba y vio las estrellas, y, más cerca estaba mole del Templo, toda bañada por la luna; toda paredes, mira al suelo... Sí, sí es la calle. No es suel Es realidad... Todo se lo decía Pedro sin hablar una pas bra. Y reflexionó.

"Ahora me doy cuenta de que realmente el Señor a enviado su ángel y me ha arrancado de las manos de Herole y de toda le

y de toda la expectación del pueblo judío".

Un poco más alla estaba la casa de María, un centro reunión de los cristianos. Y llamó . . . Rode fue a abrir atisbó. Y regresó a comunicar la buena nueva: Pedro elba libre . . . Y Pedro tuvo que llamar de nuevo.

HILARIO

MILAGROS DEL AMOR DE DIOS

Cuando desciendes, dulce Jesús mío, desde la cárcel de doradas tallas donde cautivo de tu amor te hallas, hasta mi pecho, despiadado y frío,

eres rugiente y desbordado río que rompe en mis culpas las murallas; y, como incendio formidable, estallas abrasándome en dulce desvarío.

Truécanse en alegrías mis pesares y mi frialdad en llameante hoguera y mi inquietud en venturosa calma.

Y al comerte, joh manjar de los manjares! siento mi pecho arder, cual si tuviera un encendido sol dentro del alma.

MANUEL DE GONGORA 1889, Granada.

July 7, 1961



Hermanas que recientemente llegaron de Ciudad Trujihablande sobre la República Dominicana. La Hermana Noel, O. P., a la izquierda estaba presente en el Colegio Sante Domingo, que operan las hermanas dominicas, cuanles tropas de la República Dominicana lo allanaron desis del asesinato del Generalisimo Rafael Trujillo. La Ma-Angélica, a la derecha es superiora de una orden religiosa Siglo XX, furdada hace 70 años en Cuba y conocidas por manas de la Caridad del Cardenal Sáuchez. Es nativa de República Dominicana.

Atropelló a la JOC Policía de Asunción

ASUNCION, (NC)-La pola de Asunción negó a la ventud Obrera Católica el rmiso para su concentración wal de Mayo, endilgando de aso insultos al clero y a los irigentes obreros católicos.

"Es la segunda vez que reaa semejante atropello a la OC, en un absurdo abuso de antoridad", protestan el esor, Pbro. Bernardino Alada y el presidente, Floren-Riveros.

Narran que cuando ésta



da serie de estampillas del staticano conmemora el diez nueve centenario de la lleada de San Pablo a Roma, a de un diseño moderno y ec cerriente de Piero y Antreina Grassellini, Las estampillas, de abajo arriba, repretatan el itinerario de San Pablo de Caesarea en Palesna a Roma; su llegada a Rona; y una vista general de la de San Pablo. -NC Photos).

Vietnam del Sur con Problemas Por el R.P. PATRICIO O'CONNOR SSC SAIGON, VIETNAM, (NC)

Al cabo de cinco años de

mi anterior visita encuentro

el Vietnam por un lado bas-

tante mejor, y por otro en

Me explicaré. El avance de

una situación crítica.

orden espiritual y material ha sido considerable, pero las

guerrillas comunistas del Viet Cong amenazan la existencia en el sur de la República viet-

Saigón aparece más limpio,

primavera de 1962 se prepa-

ra la celebración en Madrid

del I Congreso Nacional de la

Infancia Española, organiza-

da por la Comisión Católica

de la Infancia. El congreso

tratará sobre las necesidades

generales, físicas, educativas y

religiosas de los niños, y a él

serán invitados representan-

tes de Latinoamérica y Fili-

pinas, quienes tendrán puesto

de honor e nla asamblea.

más brillante, más ajetreado. Cualquiera que recuerde el Vietnam del Sur de 1954, tras los acuerdos de Ginebra, encontrará este pais verdade. ramente cambiado

> Las condiciones sanitarias han mejorado notablemente, y se registra incluso un aumento notable de la producción agrícola e industrial. Hay arroz en abundancia, re lativamente barato, se ha construido bastante y se han abierto nuevas carreteras.

En 1960 fue erigida la Jerarquia eclesiástica y se crearon tres nuevas diocesis: ahora florecen las vocaciones sacerdotales y religiosas.

Pero el Vietnam del Sur encuentra grandes problemas, como el de la pobreza que todavia aflige a gran parte de su población; no se han corregido algunos de los errores cometidos entre 1955 y 1956.

Sin embargo el problema más grave, el peligro inmediato que pesa sobre los 13,000,-000 de habitantes de este país -de ellos 1,200,000 católicos -, es la ofensiva militar lanzada por los comunistas.

Posiblemente esta ofensiva se deba precisamente al éxito del presidente Ngo Dinh Diem, que irrita a los dirigentes del comunismo internacio-

Desde las fronteras de Laos y Cambodia. y por mar, invian desde diciembre de 1959 soldados y oficiales para que se unan a los escasos miles de agentes que dejaron aqui en 1954-55. Hey en dia las fuerzas guerrilleras comunistas en el Vietnam del Sur pueden calcularse en anos 12,000

Un ejército regu ar necesita muchos más para mantener a raya a ese número de guerrilleros, que atacan los poblados por sorpresa y cometen actos de terrorismo.

Los rojos sehabian propuesto derribar al gobierno de Ngo Dinh Diem en 1960. No lo consiguieron; y últimamente los soldados de la República del Vietnam lograron eiertas ventajas frente a los comunistas; con todo, no puede decirse que se hay 1 cambiado el nivel de la balanza.



NOTICIAS VARIAS

WASHINGTON, (NC) -Los representantes diplomáticos norteamericanos en Budapest no han podido obtener un salvocunducto para que salga de Hungría el cardenal José Mindszenty, arzobispo de Esztergom, dijo aqui a un subcomité del Senado el Secretario de Estado de los Estados Unidos, Dean Rusk. El Cardenal Mindszenty se encuentra refugiado ne la legación norteamericana de Budapest desde el otoño de 1956, cuando las fuerzas soviéticas dominaron a los patriotas húngaros.

* * *

ROMA, (NC) - El parlamento italiano debate un proyecto de ley para prohibir la asistencia de menores de 10 años a espectáculos cinematográficos, cambiar de 16 a 18 años la edad mínima de admisión en los locates que exhiban películas "sólo para adul tos", y establecer una comisión gubernamental que revisaría los libreros de las obras de eine y teatrales Al mismo tiempo quedaria prohibida la exhibición por TV de films clasificados para adultos.

* * *

MIAMI, (NC)- El Dr. Michael Ramsey dijo que en su nuevo puesto de arzobispo anglicano de Canterbury y primado de la Iglesia de Inglaterra laborará por la unidad cris tiana, como algo "realizable en el ámbito general y particular". Se refirió sin embargo al "abismo de separación con la Iglesia de Roma', pero añadió que hay muchas cosas "similares y de interés común" entre el catolicismo y el an-

* * *

SAIGON, VIETNAM, (NC) -Según un viajero llegado aqui los comunistas han dado muerto en Laos al RP Louis Leroy, misionero francés de Maria Inmaculada a quien capturaron el 15 de abril en Xieng Khouang, cuartel general de los rojos en el vecino



Una carta de Su Santidad el Papa Juan XXIII dirigida al Padre Patrick Peyton (izquierda) el organizador mundial del "Rosario en Familia" que se está organizando ahora en Caracas. Verezuela, es leida por José Humberto Cardenal Quintero de Caracas. A la derecha el Nuncio Apostolico Luigi Dagaglio quien hizo la presentación de la carta elogiando la labor del Padre Peyton en su lucha para promover la oración por medio del Rosario. El Padre Peyton anunció que la cruzada de Caracas terminará el 16 de Julio esperando una asistencia de 500,000 personas.

Clausurada Prensa Latina

acudió ante el Jele de la Po-

licía de Asunción para solici-

tar el permiso de reglamento,

el funcionario replicó que el

gobierno había dado instruc-

"La JOC no hace nada ni

se pronuncia contra el co-

munismo", acusó enseguida el

jefe; y "la Iglesia con su doc-

trina es impotente para com-

batirlo... Los curas debían

pronunciarse más contra el

comunismo y no contra el go-

En un memorándum al ré-

gimen del general Alfredo

Stroessner, la JOC denunció

la creciente desocupación en

el país, que causa "situaciones

de hambre y de miseria de

nuestro pueblo", y "pone en

peligro la estabilidad de la na-

ción". La JOC pedía una re-

forma en las tierras y en el

sistema de impuestos, aumen-

to de salarios y estabilización

ciones de negarlo.

bierno".

CARACAS, (NC)- Al clausurar en Venezuela a la agencia fidelista de noticias Prensa Latina, el gobierno declara que sus despachos "han tratado de tergiversar la realidad política y económica del país, ocasioniéndole grave

Un comentario del diario católico La Religión recuerda que Prensa Latina ha venido fabricando "una ensalada rusa" de propaganda para el comunismo chino-soviético y de penetración para el castrismo marxista.

Ha Salido el Primer Grupo de "Voluntarios del Papa"

ESTADOS Unidos. - Desde Cansas City ha salido el primer grupo de "Voluntarios del Papa". Lo componen en número de 22. Y son expertos en agricultura, fontanería, carpintería, mecánica, labor de oficina, enfermeria y educación. Servirán en las archidiócesis de Belem (Brasil), Lima (Perú) y Belice (Honduras Británica). Los componentes son un matrimonio y los demás, solteros, en edad que oscila entre los 20 y los 54 años.

Varias personalidades norteamericanas -católicas, protestantes y judías- urgieron al Congreso la reforma de la Ley pública 78 sobre contratación de braceros mexicanos Todos sabemos que las condiciones de vida del bracero mexicano en Estados Unidos son de lo más deplorable. Aparte de que con él se cometen abusos en cuanto a los salarios y otros avances sociales que rigen para los demás; pero no

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THE VOICE July 7, 1961

Miami, Florida

Page 25



Most Reverend

Fulton J. Sheen

THIS COLUMN IS ADDRESSED TO PRIESTS.

Do you remember the many details in God's description of the Tabernacle to Moses? The most insignificant facts were of concern to Him - the colors of the veils, the shape of the hooks, the size of the Holy of Holies. Even the dimensions of the tent, its openings, its coverings, the location of each piece of furniture were part of Divine Revelation. But there was one thing missing. What was it? A chair! There was a laver, a tabernacle light, censers, but there was no place to sit down. The reason: the priest was always to be on his feet, acing. What was it? A chair! There was a laver, a tabertime of wrath.'

In keeping with this idea, Scripture pictures Our Lord as sitting after He had finished the work of Redemption: OFFERENS HOSTIAM IN SEMPITERNUM SEDIT IN DEX-TERA DEI. Our High Priest could sit down because He had finished the work the Father had given Him. But this is not the time of our sitting. That will come only after we have spent our allotted Three Hours in applying Redemption, not only to our parishes but to the world.

What are some practical ways of being active in the consecration of the world to Christ?

- 1. Read Mass occasionally for the propagation of the Faith, as found in the missal. The Church put it there that we might transcend parochial, diocesan and national interests and take upon ourselves the burden of bringing the entire world to Christ.
- 2. Send your surplus Mass stipends to The Society for the Propagation of the Faith. All Mass stipends sent to the National Office are forwarded to missionary bishops for missionary priests.
- 3. Educate a seminarian that your priesthood may be prolonged in time as well as in eternity. You can educate a seminarian for about \$250 a year. How such a sacrifice would make up for our failings, for our sittings when there should be standings!
- 4. When there is hunger in the world, feel it as your own. While there is a man in prison, see yourself behind the bars. Africa and Asia are "part of your body." If one member of the Church suffers, the whole body

It is important to understand that while each missionary society has its deserving needs the Holy Father, as he said, is to be "first and principally aided." Some missionary societies are well cared for; others are poor. Some come from rich countries; others come from impoverished nations. The only way to equalize aid is by giving to the Holy Father, and this you do through The Society for the Propagation of the Faith. All alms given to it go to the Vicar of Christ. May we hear from you?

Your brother in Christ. Fulton J. Sheen National Director

GOD LOVE YOU to C.W. for \$50 "For whatever purpose the Holy Father wishes, especially for the poor and the hungry." . . . to Mr. and Mrs. E.L.P. for \$100 "I received my bonus check and decided to send one-half of it to you for the poor of the world." . . . to Mrs. U. A. for \$8 "In thanksgiving for our new home and my husband's new job."

You who are interested in missionary activities throughout the world will want to read MISSION, a bi-monthly publication featuring stories, pictures and details of our Holy Father's Missions. Send a request to be put on our mailing list along with your sacrifice.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

CHICAGO (NC) - Eightyfive inmates of Illinois State Prison at Stateville were confirmed by Bishop Martin D. McNamara of Joliet in the prison chapel.

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tion: I do not quite understand the problem. I imagine it is concerned with property tax as-

Why Use Only Latin In Dialogue Mass?

The Question Box

By MSGR. J. D. CONWAY

Q. Three months ago I wrote asking about the Mass, and as I expected, no answer. We are always Mass, and as a company of the state of the s Pray, how can we, when we can't get the answer question was why our responses in the dialogue Man to be made in Latin when 95% of the people don't what they are saying.

A. Please Madam, will you excuse the delay? I started to count the questions I have on hand, and then decided to weigh them instead. But they exceeded the capacity of my postal scales. There must be several pounds of them - not counting the file

Very briefly, the responses are made in Latin because the Holy See has given us explicit instructions that they must be in this language exclusively. Our basic directive on this matter is an "Instruction on Sacred Music and the Sacred Liturgy" issued on Sept. 3, 1958, by the Sacred Congregation of Rites, with the special approval of Pope Pius

The Sacred Congregation has not told us all the reasons which prompt its insistence on this point. Age-old tradition and custom, combined with a desire for uniformity and dignity are major factors. You and I may wish and hope and pray that we may someday have the responses in English, but we do not place our judgment over that of the Church authorities. We rather accept the directives of the Holy See as those of Christ's Vicar on earth, and submit ourselves with love, humility and reverence to the authority our Savior established. And meanwhile we can learn the meaning of those Latin responses by using our missals and studying the translation.

* *

Q. I just finished a week at the Mission and boy, have I turned out to be a sinner got sins I didn't even know I had.

One sermon was partly on "cheating." Well a few years ago I didn't declare about \$600 improvements on the house (tax time). It sure did not bother me then, but now it is beginning to.

I hope you won't think me a screwball (quoting the kids) but I have started thinking of several things of the past: Who do I owe? What wrong have I done?

A. The past is dead. Leave it buried. Turn your mind to the future and plan ways in which you can serve God better and help your family more. It does not matter whether I think you a screwball or not — I don't even know you — but it does matter greatly that you should not make yourself a screwball by nursing anxieties about the past. Your mission has agitated your scruples; try to anesthetize them.

As regards that tax deducsessment. If you think it is

something for which be held liable in la advise you to con lawyer. Otherwise for titution is not morall under legal justice un imposed by the court is required, however careful in the future.

Q. How should one Jehovah's Witness wh at the door? I have to ness and patience, each instance the ca advantage of it to try me on heresies. Finally came angry and ordered to leave and never Was this uncharitable?

A. The desirable thin be to avoid anger, b main firm. But I doubt could do it. Fortunately people do not come to tory. Maybe they think too much Scripture for or maybe they conside yond all hope of conven salvation. Sometimes if the most learned scholar could make any sion on them. They have a fanatical attack their own fanciful in tions. But be careful! know a lot of biblical t

Missal Guide

Pentecost. Mass of the day, Gloria, Credo, preh the Trinity.

July 10 - Seven Holy I ers, Martyrs, St. Ruin St. Secunda, Virgins and tyrs. Mass of the feat ria, common preface.

July 11 - Ferial Day. the preceding Sunday Gloria and Credo, prayer of St. Pius I, P Martyr, common prefac ond Mass allowed is Pius I, Pope and Gloria, second prayer preceding Sunday, (preface.

July 12 - St. John 6 Abbot. Mass of the Gloria, second prayer Nabor and St. Felix, Ma common preface.

July 13 - Ferial Day, M the preceding Sunday Gloria and Credo, of preface.

July 14 - St. Bonave Bishop, Confessor and De Mass of the feast, common preface.

July 15 - St. Henry, O sor. Mass of the feast, common preface.

July 16 - Eighth Sunday Pentecost. Gloria, Credo ace of the Trinity.

EGION OF DECENCY FILM RATINGS AI - FILMS MORALLY UNOBJECTIONABLE FOR

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Horse Soldiers
Hound That Thought
He Was Raccoon
Hound Day Man
I Was A Parish Priest
I'll Earth My Life
In Wake of Stranger
I Happened To Jane
John Paul Jones
Jungle Cat
Kidnapped
Killers of Kilimanjaro
Ladies Man
Last Angry Man
Last Dawn
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Last Voyage
Left, Right and Center Voyage Right and Center

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Master of World
Masters of Congo
Jungle
Man On A String
Michael Strogoff
Mighty Crusaders
Miracle of the Hills

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Terror in the Night
This Angry Age
Thunder In Carolina
Three On A Spree
Too Bad She's Bad
Too Young for Love
20,000 Eyes
Two Faces of
Dr. Jekyll
Two Loves
Value for Money
Vice Raid
Warrier Empress
Wayward Girl
What Price Murder
Where Boys Are
Wife For A Night
Wild In The Country
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SEPARATE CLASSIFICATION**
Anatomy of Murder
Circle of Deception
Crowning Experience
Girl of the Night
La Dolce Vita
Never Take Candy From A Stranger
Suddenly. Last Summer

(**A separate classification is given to certain films which, while
morally offensive, require some analysis and explanation as a
ction to the uninformed against wrong interpretation and false

(Please clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

Crimes Of Hitler Era Another

By WILLIAM H. MOORING

The surprising box - office tinkle set up by recent films about the hideous crimes of Hitler, may be due partly to the widely publicized Eichmann hearings, partly to current American alarm over the future of Germany.

Theatrical rekindling of bygone horrors and smothered hatreds can serve good purpose if it re-warns us that as long as godless dictators threaten the freedom of men and the peace of the world, Hitler is not dead.

The film medium has been slow to make this point. It has dramatized not at all, the postwar conversion of Free Germany from militant antagonism to diplomatic alliance with the West.

MESSAGE A SECRET

Producer - director Stanley Kramer, currently editing his "Judgement At Nuremberg," for pre-Christmas release, may find himself close to the subject. What, if anything, he proposes to say about Germany today, still is his own secret. Kramer says his story, a fictional one in spite of its documentary-sounding title, "has as its springboard man's legal and moral responsibility to the world in which he lives." This conjures a teetering springboard over very deep waters.

In "Judgement At Nuremberg," Spencer Tracy portrays a judge from Maine. He presides over a judicial tribunal trying former Nazi jurists for "crimes against hu-manity." As one of the accused, Burt Lancaster plays an internationally - known jurist and teacher who helped frame the constitution of the Weimar Republic, which preceded Hitler's boasted "1,000year Reich."

Russian subjugation of Czechoslovakia and the Soviet blockade of Berlin, disrupt the trial. An American General, in charge of the Berlin airlift, urges judicial leniency because the USA "now needs the Ger-

The judge from Maine refuses to be swayed, sends the accused

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VATICAN CITY (NC) - Nicaragua's diplomatic mission to the Holy See has been raised to an embassy.

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to prison, but the film ends with implications of political pardon.

LINKED TO CRISIS

Richard Widmark, Montgomery Clift, Judy Garland, Marlene Dietrich and Maximilian Schell also have star roles, so you can easily see that Kramer intends this to be a big, if not his biggest picture. He thinks it will be as controversial as his 'Defiant Ones," "Inherit the Wind" and "On the Beach." By reason of the precarious, Ber-lin situation, it could be more so. Many critics thought that 'On the Beach" gave unilateral support to Soviet policy on international nuclear controls proposed by the USA.

My guess is that, as an astute controversialist, Stanley Kramer, while gearing "Judgement at Nuremberg" for release, will not ignore the probability that the present crisis over Berlin may reach a show-down about the same time his film reaches the American public.

GREAT GUNS!

It was to be expected that some critics would compare "The Guns of Navarrone" with "The Bridge on the River Kwai." Carl Foreman had something to do with both films and it seems he cannot rid his avid admirers of the notion that he is a permanent message-bearer for One-Worldism. Except that both these movies show the destruction of military facilities by war-trained saboteurs, there is hardly a basis for comparison.

One critic complains that "The Guns of Navarrone" "pretends to be philosophic about heroism and war, but ends in a manner reminiscent of the standard arrival of the Marines." Is that bad.

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In "Kwai" a British Commander (Alec Guinness) was "so wrapped up" in a bridge he and fellow prisoners built for the Japanese enemy, he tried to prevent his own side blowing it up. He became, in fact, a traitor. That was bad, but hardly any of the critics pointed

On the screen, we are asked to believe, the drama of war somehow becomes more profound and human when men surrender their national loyalty to international expediency. For a pleasant change, "The Guns of Navarrone" shows the other

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THE VOICE



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WEAVERS (3) reweaving garment damages, moth holes, burns & tears. \$2 hour PLUS bonus or commission.
FULL OR PART TIME. Amber
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Very Color CROTON 50 Varieties

Full, bushy hybr 1 gal. to 5 gal. Reg. 50c to \$5 Pl DURING SA

25c TO \$2 July 7th to July 21 MELANDOR NUR 15721 N. W. 7th Ave. W

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Grades - 5th thru 9th Graduation in the 9th Staffed by the Salesian Fathers and Brothers of St. John Bosco



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7, 1961 THE VOICE

RENTALS

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EAST CO-OP APARTMENTS ENTING - ALL CORNER nTING - ALL CORNER a apartments, furnished hished, air conditioned. mi Ave. CALL PL 7-0930. OF LIMA PARISH - Newly one bedroom DUPLEX, SEE TO APPRECIATE! . \$75 Yearly. PL 8-3186

St. Rose of Lima Church & 2 bedroom unfurnished Nice yard - \$90 yearly E 110th Ter. PL 7-3675

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APARTMENTS - N. W

\$65 MONTH - AIR CONDITIONED EFFICIENCIES & COTTAGES ROY VILLA MOTEL 730 N.W. 95th St. PL 7-0327 St. Mary's Parish - New 2 bedroom

DUPLEX - oak floors, fine kitchen,

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APARTMENTS - COCONUT GROVE

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YOU CAN AFFORD to live on Miami - Furnished bedroom apartment ONLY \$105 month, yearly, For 3 or 4.

Block to ocean & bus - Near St.

Joseph's Church. Write 235 - 78th

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Immaculate Conception Parish Efficiency - ONLY \$45 MONTH including electric, gas & water. 4525 East 8th Lane Call MU 8-0876 APARTMENTS - FORT LAUDERDALE

Two blocks to Our Lady Queen of Martyrs Church & Schools - Spacious NEW, modern two bedroom furnished garden duplex. CALL LU 1-2624 542 S. W. 27th Terrace

Spacious unfurnished yearly rentals excellent location to conservative clientele. Bus & shops nearby. 1 2 & efficiencies. 719-C NE 16th Ave. or ph. JA 2-0730

HOMES - N. E.

KEYSTONE TOURIST COURT 6307 N.E. 2nd Ave. Efficiency Cottage & Trailer Spaces PHONE PL 4-6295 Geo. W. Lasche, Prop.

DUPLEX - Furnished 2 bedroom, air conditioned & heated - \$100 month. We have others ! Children welco CALL Frances Dean, Realtor PL 8-3339

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\$200 DOWN Includes EVERYTHING I 1 MORTGAGE - 30 YEARS 51/2% INTEREST PAINTED INSIDE AND OUT WILLIAM C. MURPHY For further information - Call LANDRY REALTY

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HOMES FOR SALE - MIAMI SPRINGS

VIRGINIA GARDENS - Near Blessed Trinity Church&School. Below appraisal. LOW down payment. 5 room CBS, 2 bedrooms, 2 air conditioners, range, refrigerator, heater, draperies. Carporte, beautiful yard, ventilated awnings & MANY EXTRAS! See owne 6270 N.W. 38th TER. Call TU 7-4196

HOMES FOR SALE - S. W.

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Plaza 9-0355 Nights and Sundays PL 8-9622

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Please mail by SATURDAY for the next FRIDAY issue to: The Voice Mart P.O. Box 37-575 Miami 37. Florida or call PL 8-6772 before 4 P.M. Tuesday for Friday Edition

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HOMES FOR SALE - N. E

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3 BEDROOM, 2 BATH HOME. Cool

Bay Breeze. Priced in low 20's --

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CALL MAYME RYAN

when you want to BUY a

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FURNISHED 4 bedroom, 2 bath, two porches, R-2 corner lot. 3196 N. W. 8th AVENUE

WALK TO ST. MARY'S Out of town owner must sell I Furnished 3 bedroom, 2 tile baths

Knotty pine, air conditioned den (could be 4th bedroom). Carpeted

living & dining rooms, fenced rear yard, barbeque pit etc. REDUCED TO \$10,750 - Terms EDISON REALTORS - Call PL 1-2441

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Walk to St. James' Church & School

TWO BEDROOM CORNER CBS - FHA, partly furnished, fenced rear yard. \$10,500 - OPEN TO OFFERS! CALL OWNER NA 1-8665

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HI 3-4273 OR MO 7-4936

SMALL DOWN PAYMENT

4 bedroom, 2 bath CBS See 3110 N. W. 158th STREET CALL OWNER MO 5-5161

HOMES FOR SALE - CAROL CITY WE HAVE HOMES

HOMES FOR SALE - N.W.

well, softening system, near schools. OWNER CA 6-4834 EPIPHANY PARISH Have several wonderful buys this area - 3 bedroom, 2 bath homes. Some have pools - good financing. CALL Margaret Mockabee MO 1-5640 STEVE HESSEN, REALTOR 7390 Red Rd. South Miami

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\$300 DOWN - \$63.67 MONTH, mortgage payments - TWO bedroom, Florida room, near bus, stores; new paint in and out. Good deal for quick sale | PRIVATE. 6621 S.W. 44th St. MO 6-8063

ST. THOMAS' PARISH
20 x 40 pool - 4 bedroom, 3 bath,
zoned ½ acre, \$6900 down, \$29,900
total. Rae Meyer, Realtor.
CALL MO 5-3559

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St. Theresa's Parish - 3 bedroom

AIR CONDITIONED CBS, huge Florida room, workshop, equipped kitchen, carpeted hardwood floors, 24" TV, large fenced yard etc. Flexible terms. Owner MO 1-2204

HOMES FOR SALE - SOUTH MIAM! bedrooms, 2 baths, cypress panelled living room on acre. E. of US 1, close to bypass. Fruit trees, pines, NEW centipede. - Owner transferred. PRICE ONLY \$21,500 - VA 13440 S.W. 80th Ave. CE 5-2912

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Lovely 4 bedroom, 2 bath CORNER, double garage, central heat, air conditioning, UNUSUAL kitchen, screened porch, owner transfer, REDUCED! CALL MO 7-2603 5901 S.W. 86th STREET (Open)

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Officer transfer — Sacrifice 3
year new \$40,000 pool home on ½
acre for \$29,000! YOUR TERMS.
CALL FR 1-3779

ST. THOMAS' PARISH I!! Owner going out of Country I!!
I! OFFERS !! OFFERS !! 4 BEDROOMS, 2 BATHS "CLOSE-IN" ACRE

Excellent home ! Dining room, family size modern equipped kitchen with breakfast room. Spacious, enclosed patio, 2 car garage. Master bedroom has air conditioning unit. Good storage space! LOTS OF EXTRAS! ASKING \$25,500.

Dorothy B. Flynn, Realtor 7210 Red Rd. MO 7-2568 (24 hrs.)

HOMES FOR SALE - HOLLYWOOD

FURNISHED HOME - Price \$10,500 Owner, Ryan - 2420 W. Havana Drive West Hollywood, Florida

LOTS FOR SALE - MIAMI SPRINGS Residential corner lot 75 x 127 266 Miami Ave., Miami Springs CALL OWNER TU 7-6716

SEE THIS **OUTSTANDING HOME IN** N. E. FORT LAUDERDALE

Professionally landscaped - for a buyer who appreciates the loveliness of trees & shrubbery. Deep well provides good water coverage on 3 line sprinkling system. Two year 'NEW' CBS in tip-top condition. Wall-to-wall carpeting, SUNFAST draperies in living & Florida rooms, 2 nice size bedrooms, 2 hatte possible does utility

2 baths, panelled den, utility room, washer & dryer, equipped kitchen includes GE dishwasher. In St. Coleman's Parish NEAR Coral Ridge - Oakland Park Shopping Centers. Realistically priced at \$21,500!!

CALL OWNER LO 6-5529



MANY FINE HOMES NEAR CHURCHES & SCHOOLS LISTED IN THIS ISSUE!

REPEAT BUSINESS? WHITE-TITE has that too! The flat tile roof on the home of Miss Pauline Mulhair, 9148 N. Miami Ave., was coated by WHITE-TITE six years ago. Recently Miss Mulhair contracted with WHITE-TITE to clean, brush seal and coat the roof again. Miss Mulhair still is an enthusiastic WHITE-TITE customer. • • "The exclusive WHITElete," says Jesse Scalzo, owner. On the first day, the roof is thor ughly cleaned; the second day we ourth days, WHITE-TITE coatings

TE process takes four days to comeal the roof; on the third and re applied. The sealing and coatig is applied only to a dry surface insure a perfect bond. Our men re not just 'put to work,' they first e thoroughly trained in the appliation of the WHITE-TITE process at ur factory. We introduced a proess of cleaning a gravel roof which reviously had been bonded with HITE-TITE. Even under 1,000 ounds of water pressure, the HITE-TITE coating held the gravel securely in place. The WHITE-TITE process has been developed over a period of 15 years and your WHITE-TITE roof will not discolor during a hard rain, since it contains no cement. We guarantee all work unconditionally for two years and give you a five year warranty. We also coat asbestos shingle and slate roofs." WHITE-TITE now has twoway radios in all trucks for fast service. Free estimates may be secured by calling NE 3-8511 or NE 5-3603 in Miami or LU 1-6550 or LU 1-6551 in Fort Lauderdale. WHITE-TITE is licensed, insured and bonded and is a member of the Miami-Dade County Chamber of Commerce.

July 7, 1961 THE VOICE

Miami, Florida

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BUTLER BROS. LUMBER CO.

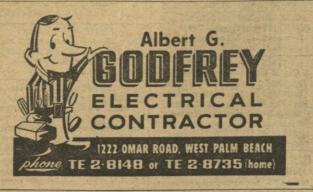
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Sunday Mass Timetable

ARCADIA: St. Paul, 10. AVON PARK: Our Lady Of Grace, 8:30, 10.

BELLE GLADE: St. Philip Benizi, 10. BOCA GRANDE: Our Lady of Mercy,

BOCA RATON: St. Joan of Arc, 7, 9

BOYNTON BEACH: St. Mark, 8, 10,

CLEWISTON: St. Margaret, 8.

COCONUT GROVE: St. Augustine, 11 St. Hugh, (Coconut Grove Playhouse 8, 10.

CORAL GABLES: Little Flower, 6, 7, 8, 9, 10, 11, 11:30, 12:30.
St. Thomas Aquinas Student Center, 9, 10:30, 12.

DANIA: Resurrection, 8, 9, 10, 11.

DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.

FORT LAUDERDALE: Annunciation,

Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m. St. Anthony, 6, 7, 8, 9:15, 10:30,

St. Bernadette, 8, 9, 10, 11. St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 8, 9:30, 11.

FORT LAUDERDALE BEACH: Blessed Sacrament Mission (Beachcomber Res-Sacrament Mission (Beachcomber Res-taurant), 8, 9:30, 11. 5t. Pius, 8, 10, 11, 12. St. Sebastian (Harbor Beach), 8, 9:30,

FORT MYERS: St. Francis, 7, 8, 10, 11 FORT MYERS BEACH: Ascension, 8.

FORT PIERCE: St. Anastasia, 7, 12. Auditorium, 9, 10:30.

HALLANDALE: St. Matthew, 6:30, 8 9, 10, 11, 12.

HIALEAH: Immacurate Conception, 6, 9, 10:30, 6:30 p.m. (City Auditorium), 8, 9:30, 11, 12:30. St. John the Apostle, 6, 7, 8, 9, 10, 11, 12; 12:55 (Spanish), and 5 p.m.

HOBE SOUND: St. Christopher, 7, 9.

HOLLYWOOD: Annunciation, (Madon-na Academy), 8, 9, 10, 11:30. Little Flower, 6, 7, 8, 9, 10, 11, 12. Nativity, 7:15, 8:30, 9:30, 10:30, 11:30, 12:30.

St. Bernadette, 8, 9, 10, 11. St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:15, 11:30.

IMMOKALEE: Lady of Guadalupe, 11 INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (Salhaven), 7:30, 9. KEY BISCAYNE: St. Agnes, 7, 8:30, 11. LABELLE: Mission, 9.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30.

MARGATE: St. Vincent, 8, 10, 11:30. MIAMI: The Cathedral, 6, 7, 8, 9, 10,

Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11, 11:30,

Holy Redeemer, 7, 10.

St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30.

St. Mary Chapel, 8:30, 9:30, 10:30 and 6 p.m. (Spanish). St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30 12. SS. Peter And Paul, 6:15, 8, 9, 10. 11, 12 and (Spanish) 12:55. St. Timothy, (SW Sentor High School), 8, 10.

MIAMI BEACH: St. Francis de Sales, 7, 9, 11 6 p.m.

7. 9. 11 6 p.m.
St. Joseph, 7, 8, 9, 10, 11, 12.
St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m. St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6. 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.

MOORE HAVEN: (Women's Club), 10. NAPLES: St. Ann. 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica (Carol City Junior High), 8, 10.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6;30 p.m. St. James, 7, 8, 9, 10, 11, 12. Visitation, 7, 8:30, 10, 11:30.

NORTH MIAMI BEACH: St. Lawrence 7, 9, 10, 11, 12:15.

NORTH PALM BEACH: St. Clare, 7 8:30, 10, 11:30.

OKEECHOBEE: Sacred Heart, 9. Boys School, 11.

OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip. (Bunche Park), 9.

PAHOKEE: St. Mary, 11:30.

PALM BEACH: St. Edward, 6, 7, 9. 10, 12, and 5:30 p.m. PERRINE: Holy Rosary, 7, 8, 9:30, 10:30 12.

PLANTATION: St. Gregory, 8, 10, 12. POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15. St. Elizabeth: 8, 9, 11, 12.

POMPANO SHORES: St. Coleman, 7, 8. 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7:30, 9:30, 11.

PUNTA GORDA: Sacred Heart, 7:30, RICHMOND HEIGHTS: (Martin Elemen-

RIVIERA BEACH: St. Francis, 7, 8. 10:30. 11:30.

SEBASTIAN: St. William Mission, 8 a.n. **SEBRING:** St. Catherine, 7, 8:30, 10. **SOUTH MIAMI:** Epiphany, 6:30, 8, 9, 10, 11, 12.

St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11. STUART: St. Joseph, 7:15, 8:30, 10:30. VERO BEACH: St. Helen, 7:30, 9, 11. WAUCHULA: St. Michael, 8.

WEST PALM BEACH: Blessed Martin, 9:30.

Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12, St. Juliana, 6:30, 8, 9, 10, 11, 12, and 5:30 p.m.

BIG PINE KEY: St. Mary of Pines. ON THE KEYS

MARATHON: San Pablo, 6:30, 8:30. KEY WEST: St. Mary, 6, 7, 8:30, 10. International Airport (International Hotel), 7:15 (Sundays and Holydays). Lady of Missions, 7, 8:30 Pedro, 6:30. 11:15, 12:15.

IN RIVIERA BEACH, the Santa Maria Council of the R Columbus recently elected the officers pictured above, P seated, left to right: J. J. O'Donnell, John Riorden (den knight), Edward Neun (grand knight), Bernie Kram John Busy. Standing, from left: John Krupa, Richard B Ray Fleming, Edward Warren, Art Bonvier and James Officers not shown are John J. Bach, William Carson.

K-C Insurance Agents Meet In Miami Beach

MIAMI BEACH - General agents of the Knights of Columbus insurance program opened their annual three-day meeting here yesterday at the Seville Hotel.

Luke E. Hart, supreme knight of the order is attending the sessions. The agents represent every state in the Union and are meeting under the director of Joseph Richter, national director of the K-C insurance agency.

The delegates were welcomed to Miami Beach by John W. Adamson in an address given on Thursday. Mr. Adamson is Florida state deputy of the K-C.

Mr. Hart was scheduled to attend a meeting in Miami of Our Lady of Charity Council 5150, the recently formed council of Spanish - speaking Knights, chiefly Cuban refugees.

DEATHS

Ellen Paul Med

John B. Ayot JOHN D, Ay
LAKE WORTH — R
ras celebrated in 8
rburch for John B. Ayo
I, K. St.
He came here nine ye
ovington, Ky., and is
is wife, Lillian; a is
fichael D. Cyr; a brot
wo step-daughters; an
hildren.

Georgine T. LAKE WORTH Requiem was offere Heart Church for Mis Stenz, of 831 N. Bis

Marina L. Nat Mass of Requiem was in SS. Peter and Paul of Mrs. Marina Louise Mrs. Marina Louise and 309 SW 19th Rd. She is survived by two Miss Lucille, and Mr. Khoury. Burial was in Our Laby Cemetery.

Mrs. Anna E. A Requiem Mass was Mary Cathedral for Mr gaier, 53, of 84 NE : She is survived by Frank; a daughter, B



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Books Stir Interest In Faith

(Continued from Page 7)

the truth of the Catholic religion and so eager to embrace it that I called at St. Mary's rectory, and told the priest, Father Mc-Donough, who answered the doorbell, that I wanted to become a Catholic. Father was glad to give me a course of instruction so that I would understand every teaching of the

" 'Becoming a Catholic,' he said, 'is a life commitment and the Church requires that you understand her doctrines from A to Z.' That's a wise precaution against precipitate action and sudden-impulse. The course deepened my conviction of the divine authority conferred on her, and on her alone, to preach and teach in His name.

"I was baptized by Father McDonough and made my first Holy Communion - a memorable day in my life. Chesterton, Adam and Newman had kindled my interest not only in the Faith but in learning in general. I received my Ph.D. at the University of Nebraska and now am teaching philosophy at Notre

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write up their conversion stories.

New Shrine In India

ERNAKULAM, India (NC) Archbishop Joseph Parecattil has blessed India's first shrine to St. Martin de Porres in the town of Alwaye.

in the Diocese

Maria A. Maguhn

Maguha, 729
here seven years ago
hork Survivors are her
ro; a son; seven daughMrs. Alicia Roncailo,
Mrs. Anna Caseynolds, Mrs. Anna Caseynolds, Mrs. Anna Cadella Soltero, Mrs.
Angela Edith DeLeon
Agra Ramirez; two sisdehidren; and 12 great-

th our Lady of Mercy with Van Orsdel Mor-charge of arrangements.

ge H. Whittemore

ABLES - Requiem Mass and in the Church of the for George H. White of 400 SW 13th Ter. Here 20 years ago from Jones, as aso, Thomas; a so, Thomas; a rangements.

anda Lemus-Cortes

L GABLES - Requiem Mass strated in the Church of the power for Yolanda Lemustrower for Yolanda Lemustrower form Cuba one here from Cuba one and was a student at School. She is survived local-tparents, Mr. and Mrs. Eurnus-Cortes, and a brother,

u was in Our Lady of Mercy

Edward C. Juszcak Requiem Mass was immaculate Conception Edward Charles Juszcak, E. Second Ave. here five years ago York. Surviving are his three sons, including we daughters, including heth Malone, and six

in Our Lady of Mercy th the Carl F. Slade in charge.

N H. FAIRCHILD

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Anthony B. D'Armagnach

Mass of Requiem was offered in Visitation Church for Anthony B. D'Armagnach, 16, of 5 NW 193rd St. A nalive Miamian, Anthony is survived by his parents, Mr. and Mrs. Enrique D'Armagnach; a sister, Sandra; and a brother, Robert.

Burial was in Our Lady of Mercy Cemetery, with the Edward F. McHale and Son Funeral Home in charge.

William B. Keesecker

Requiem Mass was cetebrated in St. Mary Cathedral for William B. Keesecker, 56, of \$229 NW 14th Ct. He came here 14 years ago from West Virginia, and is survived by his wife, Veronica; and two daughters, including Mrs. Phylis Collier, three sisters, and a brother.

Burlal was in Our Lady of Mercy Cemetery, with Edward F, McHale and Son in charge.

CORAL GABLES — Requiem Mass was offered in Little Flower Church for Juan B. Diaz, 81, of 1551 Sopera Ave.

He is survived by a second

ra Ave.

He is survived by a son, Juan B.,
Jr.; and a daughter, Mrs. Miguel
Lluria.

Burial was in Our Lady of Mercy
Cemetery, with Josberger Funeral
home in charge.

Mrs. Anno F. V. Garrigo

HALLANDALE — Requiem Mass
was offered in St. Matthew Church
for Mrs. Ana Rosa Valle de Garrigo,
64, of 918 NE Seventh St.
She came here one month ago from
Havana, Cuba, and is survived by
a son, Dr. Luis F. Garrigo, of Hollywood, A sister, Mrs. Carmen Fernandez de Garcia; and a brother,
Luis Fernandez-Valle.
Edward F. McHale and Son Funeral Home was in charge of arrangements. Mrs. Anna F. V. Garrigo

Mrs. Henrietta Pothier

Mass of Requiem was offered in the Holy Family Church for Mrs. Henrietta Pothier, 67, of 926 NE 128th St. She came here 38 years ago from Salisbury Beach, Mass. She is sur-vived by her husband, C. Stanley; a son, and one sister.

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Mrs. Anna Lassu

Requiem Mass was celebrated in SS. Peter and Paul Church for Mrs. Anna Lassu, 88, of 1620 SW 17th St. She came here 17 years ago from South Bend, Ind., and is survived by two daughters, Miss Helen Lassu and Mrs. Ann Myikos.

King Funeral Home was in charge of arrangements.

Joseph J. Mahoney

Requiem Mass was celebrated in Visitation Church for Joseph J. Mahoney, 57, of 18210 NW Ninth Ave. He came here six years ago from New York. Surviving are his wife, Mary; three brothers including John; four sisters including Mrs. Ceceita Melessinos; and three grandchildren.

Edward F. McHale and Son Funeral Home was in charge of arrangements.

Lawrence R. Held HIALEAH — Requiem Mass was offered in St. John the Apostle Church for Lawrence R. Held, 22, of 202 To-To-Lo-Chee Dr.

Kathryn V. Falvey

She came here 26 years ago from New York, and is survived by a niece, Mrs. Kathryn Larson.

Mass of Requiem was offered V. Falvey, 77, of 2140 NW 84th

He is survived locally by his parents, Mr. and Mrs. William R. Held; two brothers, William, Jr. and Robert; a sister, Chdy; and his grandparents, Mr. and Mrs. Adolph Held.

The Carl F. Slade Funeral Home was in charge of arrangements, with burial in Our Lady of Mercy Ceme-tery.

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By: Gaither D. Peden, Jr.

IT WAS THE IRREPRESSIBLE MARK TWAIN, WE BELIEVE, WHO SAID: "I'VE SEEN A LOT OF TROUBLE, BUT MOST OF IT HAS NEVER HAPPENED."

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ary troubles fail to materialize, 6-1811.

our relief can't be counted on to offset the worry and anguish needlessly expended on the muchfeared troubles which never quite

When great misfortune does arrive, however; sudden bereavement, for example, worry and anguish can be softened by reliance Admittedly, we all have troubles on a complete and understanding but it does appear that from time service. Such services, complete to time we may be prone to anti- and dignified in every respect, are cipate and borrow ahead on available at G. D. PEDEN trouble; conjuring up problems FUNERAL HOME, Catholic which might just possibly arise. Funeral Home, 8231 Bird Road. Unfortunately, even when imagin- Ambulance service. Phone CA

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John F. Healy

Mass of Requiem was celebrated in St. Rose of Lima Church for John F. Healy, 70, of 532 NW 100th

York, and is survived by his Alice M.; a sister, and two

others. Edward F. McHale and Son Fu-ral Home was in charge of ar-

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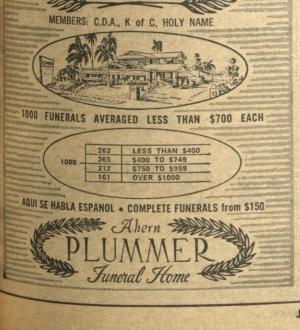
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