Diosese To Sponsor Labor Day Observance

Noted Speakers To Be Heard At Mass, Seminars, Banquet

BISHOP JOHN J. WRIGHT

Speaker At Mass

JOSEPH BEIRNE

Speaker At Banquet

Emphasizing the importance of the social doctrines of the Church and her concern for comperation between workers and employers at a critical period in the nation's history, the Diotese of Miami will sponsor this year the first of an annual series of Labor Day observances.

In making the announcement today, Bishop Coleman F. Carroll revealed that both labor and management will join in a full day's program of activities sponsored by the Diocese on Thursday, Aug. 31. That date was chosen so that the hundreds expected to participate could take advantage of the customary weekend holiday preceding Labor Day which will be celebrated nationally this year on Monday, Sept. 4.

The Miami observance on thursday, Aug. 31, will include two seminars, one in the morning and one in the afternoon; the selebration of an evening Solemn ligh Mass at Gesu Church and a banquet whose notable guests will include civic, professional and political leaders on national, tate and local levels. The seminars and banquet will be held in the McAllister Hotel.

Prominent speakers w'ill highlight every part of the program now being arranged. Among those who already have accepted invitations to be present are Bishop John J. Wright, of Pittsburgh, and Joseph Beirne, international president of the Communications Workers of America. Both outstanding orators, Bishop Wright will deliver the sermon at the evening Mass and Mr. Beirne will be principal speaker at the banquet.

Msgr. George G. Higgins, nairman of the Social Action epartment of the National atholic Welfare Conference, ashington, will preside at the lorning and afternoon seminars at which the speakers will

Continued on Page 3

Food Needed For Refugees

A drive to provide canned cods, potatoes, fruit and other receives for Cuban refugees is the Miami Diocese.

In most instances pastors are requested that donations e brought to the churches on undays where they will be ackaged and picked up by the t. Vincent de Paul Society for elivery to Centro Hispano Cablico, Miami's diocesan Spanish enter at 130 NE Second St.

The desperate plight of the efugees was outlined in a letter pastors by Msgr. John J. Itapatrick, diocesan director of the Spanish-speaking Apostolate ho said that many persons to benig turned away daily ithout food because of the bortage of supplies.

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AUGUST 4, 1961

Return Postage

Belen Colegio, Seized By Reds In Cuba, To Have Rebirth Here

Cardinal Tardini, State Secretary Of Vatican, Dies

VATICAN CITY (NC) — Domenico Cardinal Tardini, who served the Holy See for 40 years, died as he had lived — with obedience, humility and faith.

Death came for the Vatican Secretary of State on Sunday July 30 after a career that had included service as parish priest, professor and Vatican Official.

Cardinal Tardini's death leaves 83 cardinals. Thirty of these are Italians and 53 are of other nationalities.

Mass for the Cardinal was offered Wednesday in St. Peter's basilica in the presence of Pope John XXIII. The celebrant was Archbishop Antonio Samore, the Cardinal's close collaborator as secretary for extraordinary ecclesiastical affairs in the Secretariat of State.

After the funeral, his body Continued on Page 9



Voice Photo

JESUIT FATHERS who are in Miami to establish a new Belen School are Father Ramon Calvo, S.J., Father Felipe Arroyo, S.J., and Father Jesus Maria Nuevo, S.J., all of whom served as officials at the Havana school confiscated by Castro forces.

Boys' Private School To Open In South Dade

World-famed Belen School, one of the most outstanding educational and cultural centers in the Western Hemisphere, will rise again in the Diocese of Miami.

Their \$6-million institution of learning seized by the communists in Cuba, where it had been conducted for 107 years, the Jesuit Fathers expelled by the Castro regime have accepted the invitation of Bishop Coleman F. Carroll to continue the traditions and standards of Belen in a new institution they will build in South Dade County.

The new Belen School, however, will be strictly an American school for boys. Accommodating both boarding students and day pupils, it will offer classes in the 7th, 8th, 9th, 10th, 11th and 12th grades. The curriculum will follow the standards of the school system of the Diocese of Miami, Dade County and the State of Florida.

A private school, the new Continued on Page 8



Voice Phot

NEARING COMPLETION is the new dining hall at St. John Vianney Minor Seminary in Miami's southwest section. Funds for the erection of the new refectory were provided by donations to the Diocesan Development Fund drive held last February.

Words Of 'Our Father' Show World True Road To Peace, Pope Says

CASTELGANDOLFO (NC) —
If the teachings of the "Our Father" were applied in the world today, mankind would find its way to peace, Pope John XXIII told a general audience here

The Pope said the "Our Father" is the "principal prayer of all prayers." It teaches us, he said, that "the Lord cancels sins but demands that we should do likewise to those who may have offended us.

"If this teaching . . . were applied fully in the world, this would spare the endeavors of those people who, with every effort and with the best of intentions, meet here and there for political and diplomatic negotiations which are devised in so many ways for the purpose of removing the threat of war and of achieving peace.

"If this principle that God forgives us so that we in turn may forgive those people who surround us prevailed everywhere, then a spirit of respect, and of indulgence toward others would flower everywhere."

Pope Asks Youth To Respect Age

CASTELGANDOLFO (NC)

— Pope John XXIII has counseled a large group of children at a general audience here "always to respect older people and to surround them with every kindness."

He also urged youth to add this respect for the aged to a generosity in the service of God both in youth and in maturity. That would bring a serene and confident old age, sustained by the best memories of good work accomplished, he said.



SOME 5.000 of Miami's Cuban refugees gathered in Bayfront Park to prayerfully observe the 26th of July with recitation of the rosary

and the Litany of the Blessed Virgin. Franciscan Father Angel Villaronga, who came to Miami from Cuba led the prayers:

Cuban Faithful Hide Church Vessels, Records In Hills

WEST PALM BEACH- Predictions that the Castro regime will never fall unless Cubans get outside help to topple him were made by a priest who recently arrived here by ferry from the communist-controlled island.

According to Father Teodoro de Manuel Sandoval, who served in Cuba for 42 years and is now in his 70s, until the abortive invasion there were underground movements in Cuba but "now the repression is so great that Cubans can't do anything unless there is support from outside."

Pastor of a parish in the Diocese of Cienfuegos for 33 years, Father Teodoro said that in February of this year a concerted campaign began against priests in Cuba. Government officials, he said, came to the village of Fomento in April to "register the church, school and convent." SACRED VESSELS HIDDEN

They took whatever they wanted from these buildings and Father Teodoro distributed sacred vessels to parishioners who carried them to the hills for hiding. He did the same with baptism and marriage records. In his own area, the priest reported, five or six towns with a total population of 200,000 are without the services of a priest. In Fomento, a Catholic lay leader has the keys to the church which is opened for a few hours on Sunday mornings. The laity lead in the recitation of the Rosary.

In Santa Clara in Las Villas province with a population of about 100,000, the Red regime closed the Capuchin Church of Our Lady of the Good Shepherdess. The Salesians' new trade school was confiscated and their church

Father Teodoro added that the Spanish born Passionist Fathers number only eight in Havana now and two are serving in the largest parish church in Santa Clara. Although they are permitted to celebrate Masses. he said, they are not allowed to hear confessions, preach or administer the Sacraments.

"In every little village now they have set up a committee of defense," said Father Teodoro who came to the U.S. through funds collected by Cuban Catholics in Union City, N. J. who were formerly his parishioners. "It is a real spy net," he said. "They know who enters the town, what they are saying, what they are thinking, so that any kind of underground can't possibly do any-

As the Cuban priest established temporary residence at St. Michael Monastery in Union City and renewed friendships with hundreds of his parishioners, refugees now located in New Orleans reported the desecration of the Basilica of Our Lady of Charity of Cobre situated just outside the city of Santiago. Militia defiled the Blessed Sacrament and defaced statues, they said, as both men and women donned priestly vestments and danced and caroused.

One male refugee reported that he had received a letter from the Castro government giving him three days to return to Cuba and threatening him with confiscation of his home, and labor in the sugar fields for his wife and children if he did not return to Oriente Pro-

Senate Votes To Bar China Reds From UN

WASHINGTON (NC) - The Senate has approved unanimously a resolution opposing United Nations membership for Red China and U. S. diplomatic recognition of it.

The resolution, passed by a roll call vote of 76-0, says the U. S. should continue to oppose U.N. membership for Red China "so long as that regime persists in defying the principle of the U.N. charter."

It also states that Congress supports the President in not giving diplomatic recognition to the Peking regime, and that the U. S. should continue to recognize the Nationalist Chinese on Formosa as China's U.N. rep-

The resolution's preamble denounced Chinese communists as violators of human rights and "the major source of the international illicit narcotics traffic."

The resolution now goes to the House. Congress has gone on record against Red China in similar ways nearly 20 times.

Moscow Reds In Cleveland Trade Ideas With 17 Nuns

CLEVELAND (NC) - A visit of two Communist party members from Moscow at St. John College here led to an exchange of views between them and 17. nuns, graduate students from several parts of the U.S.

The visitors were Zoya Malkova of the Moscow Academy of Educational Sciences and Yuri Fantalov, editor of USSR Illustrated, a monthly published from Moscow.

After an awkward but polite discussion on education, one nun asked about the Soviet suppression of the late Boris Pasternak's novel, "Doctor Zhivago".

Fantalov replied that the novel was not published in Russia because it was inferior work.

Fantalov was curious about the vow of poverty of Catholic religious groups. He was struck by the use of a common fund and about each member working to the best of his ability without a higher reward than the others,

After the tour he compared religious community life to a miniature of the ideal society the communists are seeking for the whole world. But communism, he added, will do it without God.

black dresses and men wore black arm bands. WASHINGTON LETTER

BLACK MOURNING signified the "death of

freedom" in Cuba as refugee women donned

As Fidel Castro observed the eighth annive sary of his revolution with gaiety, Cuban refe gees prayed for the end of communist rule.

Berlin Showdown Could Put Khrushchev Out On Limb

By J. J. GILBERT

WASHINGTON (NC) - The time for a showdown with world communism, long a matter of speculation, has been made more or less definite.

This is one, and a very important, effect of President Kennedy's talk to the nation on the Berlin crisis.

The time of decision probably will come by the end of this year. Khrushchev has said with emphasis that he will end the status quo in Berlin by taking unilateral action, and that he will use force if necessary to make that action stick. President Kennedy has replied that we will not accept unilateral action on the Berlin issue, and that we will fight if necessary to maintain our rights

The very tenets of communism commit it to domination of the world. This objective was not taken too seriously by other nations until after World War II. It was only after Soviet Russia had established a buffer zone of satellite countries on its borders; had obtained the secret of the atom bomb by treachery; had launched an all-out technological program with captured German scientists, that the full danger became apparent.

Then Soviet Russia began, cautiously at first, to inspire and sustain provocative "incidents" in various parts of the world. Gradually this program became bolder. Moscow assumed a swashbuckling truculent posture before the world, and it became only a matter of time when the rest of the world would bave to resist, or submit.

There is reason to believe that Soviet Russia is more confident today than ever before that it can subjugate the whole world. It probably feels it can do this without resort to war, so great has been its success with infiltration, subversion and local conflicts.

President Kennedy left ample

room for negotiation on the Berlin question, but Khrushchev may not have left himself room enough to accept. He has said so often, and so vehemently, what he will do with regard to Berlin that he may

Khrushchev probably saw Soviet victory on the Berlin issue as a humiliating and stunning blow that would mark the beginning of the end of NATO and the United States in Europe.

be "out on a limb" with the

eyes of the world upon him.

That, in turn, could mean the beginning of Soviet domination of Western Europe. On the other hand, defeat on the Berlin question could be a great blow to world communism; it could stem the outward surge of communism. It could be a turning point.

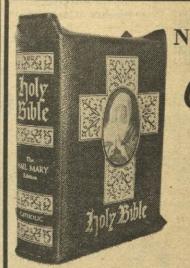
65 Catholic Leaders Back Foreign Aid Bill

WASHINGTON (NC) - S ty-five Catholic clergy and la men have signed a stateme supporting President Kenned foreign aid proposals.

Separate statements made by Protestant and Jer ish religious and lay lea

The name of Archbishop Ka J. Alter of Cincinnati, cha man of the Administrati Board, National Catholic fare Conference, leads the of signatures on the statement by Catholics. It said:

"In this crucial hour, we un all citizens of this great m tion to unite in echoing the United States' traditional com mitment to freedom, peace progress and dignity for a men, by expressing wholehear ed support for this vital contra bution to world peace.'



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Private Schools **Excluded From** Latest Aid Bill

WASHINGTON (NC) - A trimmed-down school aid bill is being readied in an attempt to salvage some of President Kennedy's educational program.

The full nature of the bill was not disclosed, but Rep. Adam Clayton Powell, of New York, chairman of the House Education Committee, said "it won't be everything that everyone wants."

It appears, however, that there will be two main provisions to the bill: a grant program for construction of classrooms, and continuation of aid to impacted areas - those which have school districts with large numbers of Federal workers.

There was no indication that the new bill will carry any provisions for aid to private nonprofit schools.

Such aid, consisting of a \$375 million loan program, was in a bill that would have extended the 1958 National Defense Education Act. The House Rules Committee shelved that bill, along with the \$2.5 billion general public school aid bill and a \$1.8 billion college aid measure.

An attempt to bring a separate impacted areas bill to the House floor through a petition signed by the majority of members has attracted little backing. As of July 26 it had only 26 of the 219 signatures

In the meantime, Rep. Roman C. Pucinski of Illinois has introduced a bill that would permit Federal income tax deductions for all tuition payments to church-operated and other private, non-profit elementary and secondary high schools.





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FOSTER MOTHER Mrs. Era Fry (right) checks the weight of one of her three foster children whlie Miss Betty Chazarra of the Catholic Welfare Bureau looks on. Within the past two weeks more than 50 couples have volunteered to serve as foster parents.

Diocese Of Miami Sponsors Labor Day Observance Here

(Continued from Page 1)

be representatives of labor and of management.

Subject at the morning seminar will be "The Role of Labor and Management in the Community" and at the afternoon seminar, "Labor and Management Oppose Communism."

Bishop Carroll declared that the Labor Day Observance will help develop a greater understanding and a better spirit of cooperation between labor and management and make both more conscious of their mutual obligation to serve the public interest.

"Labor cannot live without capital and capital cannot exist without labor," he said. "Furthermore, and most importantly, in this day of international threats and tension, they must work together as a team or our nation itself will irreparable, indescribable harm."

Calling attention to the recent great encyclical "Mater et Magistra" by Pope John XXIII, the Bishop explained that it brought into sharp focus for the modern world the ages old principals of social doctrines of the Church proclaimed by Pope Leo

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XIII in "Rerum Novarum" in meeting to be held in the Chan-1891 and reenunciated by Pope Pius X in "Quadragesimo Anno" in 1931.

"The Church always has had a great and an abiding concern for labor and for management," Bishop Carroll asserted, "and the Church still offers the moral leadership now needed more than at any time in the world's history to comply with the scriptural admonition:

" 'Unless the Lord build the house, they labor in vain who build it.'

Father Lamar J. Genovar is coordinator for Bishop Carroll in the Labor Day observance. Chairman of the executive committee is E. T. Stephenson, of the AFL-CIO Community Services Activities. Other members of the executive committee are:

co - chairmen, Frank Roche, president, Florida State Federated Labor Council and W. J. Owens, president, Dade County Federation of Labor; secretary, John Hickey, Carpenters District Council; treasurer, Lee Tafel, American Federation of State, County and Municipal Employees; Morris Drapkin, Club, Restaurant Employees, Bartenders, and Ray Mathis, Communications Workers of America.

Additional members of the Labor Day Observance committee will be announced at a

cery Building, 6301 Biscayne Blvd., next Wednesday evening, Aug. 8, when further arrangements will be made and banquet tickets will be made avail-

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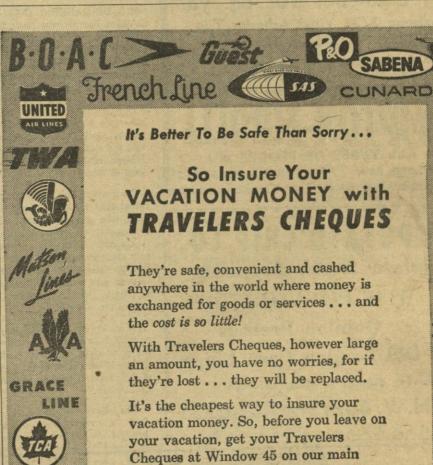
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Spiritual Force Will Win **Battle Against Communism**

Generally speaking the reactions to President Kennedy's importani address on Berlin last week were very favorable. Most people understand the grave threat Berlin poses and are anxious that the President leave no doubt in the minds of Red leaders that we are united in our determination to defend new threats to freedom.

Many others, however, especially in Florida where there seems to be a greater awareness of the potential danger to all Latin America through Cuba, felt that the President should have singled out Cuba as a critical problem which holds a vital place in the over-all communist threat.

To many Americans now Castro is Khrushchev, and Khrushchev is Castro, since they are linked in a common cause. We can be sure that Khrushchev is not so busy plotting the destruction of Berlin that he cannot find time right now to push ahead with the conquest of Latin America institutions, homes and governments. And this through the willing hands of Fidel Castro. Khrushchev has time and energy and massive plans for both Berlin and Latin America. So should we. And, of course, Mr. Kennedy realizes this very well.

Be that as it may another point in Mr. Kennedy's talk found widespread favor. This was his admission that in meeting his responsibilities, "I need your good will and your support above all, your prayers." Obviously he needs the cooperation of all Americans to the fullest. Without such unity, our great strength is dissipated.

But even more than our good will and support, the President needs the prayers of all Americans. It is our typical American way to put our trust in material things, to believe we have the know-how and the will to get any job done. But fighting communism is something else. More than traditional American energy and ingenuity is needed to conquer the forces of atheistic communism.

The victory over the Reds will be won by the help of God in our all-out effort. There has been too much emphasis on arms and diplomacy, and not enough on the need to win the power and blessing of God by a renewed respect for His law and His place in our lives. The President's humble admission of the need of prayers reminds us that in the long run it will be spiritual force that will win us the victory.



MARKET A.

This TV Series Scores High

A fair policy towards television productions demands that public attention be drawn not only to abuses of decency, but to excellent programs which deserve commendation and a wide audience. During August, NBC in conjunction with the National Council of Catholic Men is running a series of four programs on the Sunday Catholic Hour which seem certain to hit a high mark of excellence.

On successive Sundays throughout this month, the life and spirit of four great men of the Catholic Church in England will be the subject of discussion. With the Old Hall of Lincoln's Inn as the actual scene, St. Thomas More, the Lord Chancellor under Henry VIII, will be presented first against the background of 16th century England. Cardinal Newman. whose influence is still vigorous in the world today, will be the subject of the second program with Oxford as the scene. When Gilbert Chesterton is presented in mid-August, people of all faiths who admired his genius and wit will be deeply interested in reviewing his life. Finally, the scholar whose fame will grow, Msgr. Ronald Knox will close out the series.

This presentation of four great men whose influence stretches over four centuries deserves the plaudits of all who are bored beyond the telling with the usual run of TV fare. Such a series should be commended and supported.



Building For The Future

In various sections of the Diocese of Miami grateful and happily surprised parents have noted the welcome news of new high schools - five in all to open their doors to students this September. And while their appreciative comments were mounting up, a news story of the Apostolic Delegate's blessing of the cornerstone of the very first high school in the Diocese of



"WELCOME TO THE FRONT, MAC"

Juneau helped put this enormous blessings of our schoools in proper perspective.

Archbishop Vagnozzi stated in his talk that the establishment of that first high school will "begin an era of intellectual progress in the State of Alaska." He emphasized that "the Church progresses where there are Catholic schools."

How true it is that the well-being of families and the welfare of the Church are promoted greatly by Catholic education. Our parents know this full well. It is easy to imagine their profound relief to learn that their children of high school age will have the kind of training that takes into account not only the mind and memory, but the will and heart, that their sons and daughters will be prepared not only for citizenship in this world, but in the supernatural world to come. Parents are ready to make many sacrifices to enroll their children in schools where character and reasonable discipline is the rule, where the spiritual habits so necessary for a well-balanced adult are formed and deepened.

Besides this realization of parents, there is the even larger assurance, as the Apostolic Delegate put it, of the fact that "The Church progresses" where such schools are operating. Southern Florida has been known as a land with a great and challenging future. The Church here must not merely keep pace. It must plan far ahead. These young men and women about to enter the new high schools will be the lay leaders in the Church and state 15 or 20 years from now. They need most careful training. Such schools will provide all that they need.

We can all rejoice that these high schools now rapidly rising towards the Florida sky are to be monuments of learning for the young and also a pledge of the Church's continued



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Learn Teachings Of Church First To Fight Communism

By FATHER DONALD F. X. CONNOLLY

It would be well for all anti-Communist groups to adopt as part of their libraries for their members such excellent books

as Cardinal Cushing's "Questions and Answers on Communism," where they would learn how old, farflung, and successful has been the Church's ac- Father Connolly tive role in op-



posing all forms of totalitar-

The first papal condemnation of Communism, for example, came in 1846 - before the majority of people knew what the word meant. Yet Pope Pius IX pronounced at that time a solemn condemnation of "that infamous doctrine of so-called Communism, which is absolutely contrary to the natural law, and if once adopted would utterly destroy the rights, property and possessions of all men, even Society itself." How true was the vision he had of the communist danger.

Historically, Communism came into being just as the economic and industrial development of the world had brought about a sharp division between the wealthy and the poor. While a few people enjoyed all the benefits of modern development, the majority were left in abject poverty. The resulting tragedies of inhumanity perpetrated against the poor aroused the righteous anger of wrongly trained men who set about to change the social order. They thought that everyone should be made equal.

They came to realize that such a dream had little contact with reality. But they continued headlong in their plunge once they had tasted the power of leadership over the masses. Then they determined to keep and extend that power regardless of the needs of society. These men were the first communists.

The Church has thoroughly understood the social problems which so vexed these communists. And through her knowledge of Christ's teachings and the realities associated with human nature, the Church offered lasting solutions for social evils. We have now, from the last six Popes specific documents outlining precisely the steps to be taken in social re-

Quadragesimo Anno. This encyclical chronicles the fact that the wealthy erroneously believed they were sufficiently helping the poor by aiding charitable causes. They forget, the Pope declared, that justice comes before charity and that the toleration of the unfair distribution of the wealthy of the world was glaring injustice.

It was in such a situation that Pope Leo XIII wrote his

encyclical Rerum Novarum in 1891, to explain how the injustice was to be remedied He defined the part to he taken by the Church, the State, the forces of management, and the laborers themselves. One has little hesitation in stating that the nations of Europe had heeded that early document of Pope Leo, we would me be engaged now in our death-struggle with Commi nism. How many times does God have to punish us be fore we understand that He wants us to listen to his anointed vicar on earth, the Holy Father?

The three most famous writers on social justice are un doubtedly Pope Leo XIII, Pope Pius XI, and now Pope John XXIII, whose latest encyclical Mater et Magistra has elecate trified the world for its forth rightness and depth of under standing.

Within the works of these three Popes we have an unbroken chain of explanation of the great principles which concern such matters as the rights of unions, the dignity of a mar regardless of his color, the rights of workmen to a living no wage, the obligation of the government to aid the general good when this cannot be ade quately done by lesser units di society, and the necessity for wealthy nations to help less fortunate nations.

To correct the errors of society as mentioned by the Popes, and to inaugurate one of the most effective campaigns against the Red menace, the Catholic laity need intensive programs of solid education. In the first place, if there are any Catholics who advocate or practice principles foreign to or op posed to the stated papal principles for social justice, they certainly are obliged before God to learn exactly what the Church's teaching is on such matters. (The information is readily available at the nearest Catholic bookstore.) How many of us even today, whether associated with labor or management, can claim to have read one of the last six great social encyclicals of the Popes?

The Voice is printing the full text of Pope John XXIII's recent encyclical. In it the Holy Father retraces the ground covered by the works of earlier pontiffs and so provides us in his first paragraphs with excellent summary of the Church's teachings on social justice particularly as these teachings apply to modern conditions. Why not read a few paragraphs each evening, so that you will be prepared to discuss these important issues with your friends and neighbors in a way which will prove of benefit to them and to the entire community?

BY FATHER JAMES J. WALSH

It always sounds startling to hear a person boast of not having any use for religious docfrines. I don't have in mind here

an atheist who denies the existence of God and everything else supernatural, or an agnostic who insists we cannot know anything for sure Creator about or creature.



Father Walsh

I am referring to those who consider themselves rather dedicated Christians, who go to Church and speak of religion as a boon to humanity. It comes as a shock to hear them claim that doctrines of religion are not only unnecessary but often divisive.

Some do not word their conviction so bluntly. Frequently they use a slogan to convey the thought, such as, "It doesn't matter what a man believes, as long as he does right and is sin-

Some years ago, Nelson Rockefeller in an inspirational article in the Readers Digest took as his theme the attractive statement that "Religion is not a creed to be believed, but a way to live."

Apparently more than a few people prize highly such a sophism. It sounds noble, tolerant, simple, easy to handle.

It is common to hear them speak of good results that could be obtained. "If all people would only believe this, they would not be fighting among themselves over religion and there would be good fellowship among all churches."

TRUTH OF THE MATTER

Let's look at this idea. When someone asks us to get rid of "doctrines" as unnecessary in religion, isn't he trying to give us another doctrine to believe? He is asking us to "believe" that religion is not a creed, which is merely substituting one "creed" for another. The difference being of course that now it is his "doctrine" he wants others to believe - and not ours.

It is impossible to have a religion without a creed. To say so is to pose a contradiction. Merely to say "there is no place for dogma in religion" is to offer a new dogma for belief.

There is no way to get rid of a creed completely. It keeps popping up as soon as you close the door on it. It may come back dressed perhaps in catchier clothes for the moment, but it is still belief.

How often we hear non-Catholic friends say sincerely, "We should stop worrying about differences in creeds. The important thing is to keep the golden rule." And they mean this with all honesty. And if we criticize the claim they make, it certainly does not call into question their sincerity in making it.

According to many converts who were at one time fervent advocates of the "do away with doctrine" attitude, they simply accepted the slogan without ever really looking underneath the fine sounding phrase to see what it really meant.

As a matter of fact, it doesn't mean a thing if we take into account: 1) the basic rules of logic; and 2) the demands of God's revelation.

Put it this way. Man has both a mind and a will. In going to God, that is, in the business of salvation, both mind and will have separate jobs to do. It is the obligation of the mind to seek truth, of the will to seek

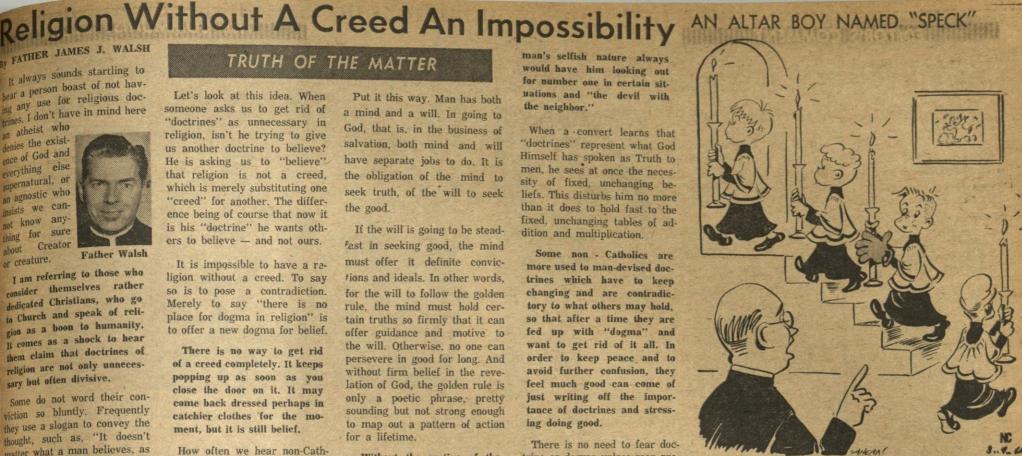
If the will is going to be steadfast in seeking good, the mind must offer it definite convictions and ideals. In other words, for the will to follow the golden rule, the mind must hold certain truths so firmly that it can offer guidance and motive to the will. Otherwise, no one can persevere in good for long. And without firm belief in the revelation of God, the golden rule is only a poetic phrase, pretty sounding but not strong enough to map out a pattern of action for a lifetime.

Without the motive of the love of God as an anchor, man's selfish nature always would have him looking out for number one in certain situations and "the devil with the neighbor."

When a convert learns that "doctrines" represent what God Himself has spoken as Truth to men, he sees at once the necessity of fixed, unchanging beliefs. This disturbs him no more than it does to hold fast to the fixed, unchanging tables of addition and multiplication.

Some non - Catholics are more used to man-devised doctrines which have to keep changing and are contradictory to what others may hold, so that after a time they are fed up with "dogma" and want to get rid of it all. In order to keep peace and to avoid further confusion, they feel much good can come of just writing off the importance of doctrines and stressing doing good.

There is no need to fear doctrine or dogma unless man prefers his own to God's.



"Aren't you forgetting something, Speck?"

Why Be Fearful About Confession?

By FR. KILIAN McGOWAN

Last week, this column treated of the necessity of having a right attitude towards that tribunal of mercy we call Confes-

sion. Perhaps it might be well to repeat here that if the Sacrament of Penance made God appear as an exacting tyrant, it would be out of place in Christ's Gospel



Father Kilian

of Mercy. It appears as such only to the poorly instructed or the unreasonably fearful.

Today, we'll consider some of the more common fears concerning this Sacrament. Some of them may seem rather insignificant to our readers, but they loom large indeed in the minds of others. These fears may plague the souls of even the more intelligent and well-instructed.

BE YOU PERFECT

Many people are afraid of what the priest will think of them after they have relieved their consciences of their burden of guilt. Let us remind these that they have the freedom of going to any priest they select. They go in secret and the confessional is dark. The priest rarely recognizes them or their voices. All he really thinks is that another sincere and humble penitent has come in contact with the merciful Heart of our Blessed Savior.

Surprisingly, some stay away from confession because they feel they have too little to confess, just as others do because have too much. These should know that the priest is neither shocked by grave sins, nor disappointed when they are none to mention. Even though your confession may sound like a broken record, you may avail yourselves of the many graces of this Sacrament.

There are also those who are afraid that the priest will not understand their particular problem - specially if it involves some shameful sin. This is complimentary neither to the priest's training or experience. The confessor is not only trained in theology and the laws of God, he is also well aware of all the weaknesses of the human heart. He is trained to be kindly and understanding, and shortly becomes skilled in handling every possible case.

Some are fearful for the simple reason that their last good confession was much too long ago, or their sins are much too numerous. Let these be reassured that every priest shares the joy of Christ who said that there is more joy in heaven over one

99 who have no need of it. Don't be afraid to challenge his patience and compassion. He'll appreciate the opportunity to reconcile you to your God.

Even if you hardly know where to start. Just enter the confessional and start talking. You should examine your conscience and stir up your sorrow. of course. But if you get all mixed up, don't let it scare you away from this Sacrament of mercy and relief . . . just go into the confessional and ask for help. That's what the priest is there for.

Oceasionally, we find those who are afraid of taking too much time - perhaps those in line will think that they are big sinners. Well, the amount of time in the confessional is never a gauge of the amount of sins confessed. Perhaps the confessor may be encouraging the penitent to lead

(Continued on Page 26)

How Do You Rate on Facts of Faith

By BRIAN CRONIN

- 1. Legends tell of the many searches for the Holy Grail. What was it?: - (a) Our Lord's Chalice (b) The True Cross (c) An Old Testament Scroll (d) The Ark of the Covenant
- 2. The name of the missionary explorer, Father Jacques Marquette is associated with the discovery of: - (a) California (b) Florida (c) The Amazon (d) The Mississippi
- 3. Some of the most beautiful works in praise of God are called Psalms. What are Psalms?: - (a) Paintings (b) Hymns (c) Blessed Palms (d) Sculptures
- 4. Who was the Old Testament king who loved Bethsabee and murdered her husband?: - (a) Moses (b) Daniel (c) David
- 5. One of the miracles performed by Jesus was the curing of Peter's mother-in-law of: - (a) Leprosy (b) Blindness (c) Fever (d) Dropsy
- 6. When Mass is said at the choice of the priest and does not correspond to the office of the day, it is called a: —
 (a) Votive Mass (b) Pontifical Mass (c) Dialogue Mass (d) Gregorian Mass
- 7. According to Canon Law, what is the required age for appointment to the rank of bishop?: — (a) 21 (b) 24 (c) 30
- 8. Who is known as the "Prince of the Apostles"?: (a) Andrew (b) Peter) (c) John (d) Paul Give yourself 10 marks for each correct answer below. Rating: 80-Excellent; 70-Very Good; 60-Good; 50-Fair

1 (a); 2 (d); 3 (b); 4 (c); 5 (c); 6 (a); 7 (c); 8 (b)

Detroit Today A Contrast Of The '40s

By MSGR. GEORGE G. HIGGINS Director, Social Action Dept., NCWC

Fifteen years ago John Gunther in his book, Inside U.S.A., characterized Detroit as "the most explosive town in "the Western Hemisphere, Buenos Aires not excepted."

Was this a more or less accurate picture of Detroit in the middle Forties? I suppose it was - more or less. But surely it doesn't bear much lance to the Detroit of 1961.

To be sure, Detroit, like almost every other big industrial city in the United States, is still confronted with a variety of racial, industrial, and economic problems. But these problems are less critical than those of the middle Forties, and a greater effort is being made to solve them.

THE YARDSTICK

Page 7

Particularly in the field of labor-management relations the difference between 1945 and 1961 in Detroit, as elsewhere in the United States, is simply enormous. Labor and management in the automobile industry are still at odds on many issues. No doubt this will become very apparent before the two parties conclude their current round of negotiations.

The fact remains, however, that labor and management in Detroit to a large extent have decided to let bygones be bygones and, despite appearances to the contrary during periods of collective bargaining, have learned to cooperate with one another to a much greater degree than Mr. Gunther in the middle Forties might have thought possible.

All of this is by way of calling attention, in a rather round-about manner, to a new high-school textbook Labor Management Dynamics, published earlier this year by the Board of Education of the City of Detroit.

What makes this book particularly significant, is the fact that it was prepared by a committee made up of representatives of labor, management, and education. As the editors point out in their Introduction, it is the first truly "negotiated book."

"An undercurrent of common concern that understanding be reached," the editors note, "was notably present at all times even when disagreements arose regarding the channels used to arrive at the basic objectives . . . Both sides of controversial issues are given . . . whenever it is necessary and convenient - for example, with respect to 'right-to-work' laws .-- . ."

"Our highly complex industrial civilization has made us trustees of each other, beneficiaries of each other, and hostages of each other," or, to put it another way, that, "in his functioning in various groups to obtain certain economic goals, the individual needs to give thought not only to the personnal benefits that may be obtained, but how society as a whole may be affected.

The theme of the book is that

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World-Famous Belen School For Boys Comes To Diocese

(Continued from Page 1)

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Belen is expected to enroll pupils not only from the immediate Miami area, but also from throughout Florida, other sections of the United States and from many of the countries of Latin America.

The faculty will be made up of English-speaking Spanish Jesuits formerly connected with Belen in Havana and American Jesuits from provinces in the United States. Father Ramon Calvo was rector of Colegio Belen; Father Felipe Arroyo, principal and Father Jesus Maria Nuevo, assistant principal. Father Calvo, noted educator, has doctorates in Sacred Theology and Canon Law, while Fathers Arroyo and

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Nuevo hold masters' degrees from Fordham University, New York

APPEALS TO REFUGEES

Architect's plans are now being prepared and construction will be started as quickly as possible. Until the buildings are ready in the late Fall, classes will be started in the schoolrooms occupied last year by pupils attending the Bachillerato at the Gesu school in downtown Miami.

"We are deeply grateful to Bishop Carroll for his great interest and fine cooperation in helping us continue the glorious traditions of the Belen school here in the United States," Father Calvo declared. "It is our belief that this step will be one of the most beneficial contributions of our day and times to the development of understanding and pleasant relations among all the nations of the American continents as well as a strong deterrent to the creeping menace of com-munism."

At the same time, Father

JOHN McGOWAN, Mgr.

BIBLES

MEDALS

MISSALS

PICTURES

RAYER BOOKS

STATUARY

ROSARIES

Colegio de Belen in Hayana, valued at over \$6 million, which was seized by the Castro re-Calvo appealed for the support of the many Cuban refugees who have fled Cuba and are now in this country. "We will

LAND AND BUILDINGS of the 104-year-old

SCHOOL SEIZED

need their help and prayers

as they contribute to our ef-

forts," he said.

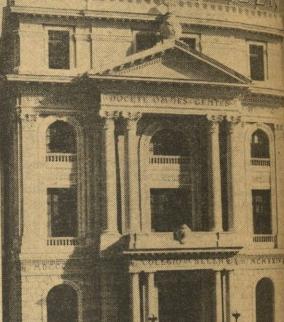
Belen traces its history back to 1852 when a monastery was built in downtown Havana on land given to the Jesuits by Queen Elizabeth II of Spain. The monastery became a Jesuit school which was started in 1854, and was known then as the "Royale School of Belen." The "royale" was dropped when the colony of Cuba won its independence from Spain.

In 1924 the school was expanded and new buildings were erected in the Marianao section of Havana. The school has been known since then as "Colegio de Belen," with its patroness "Nuestra Senora de Belen," which means "Our Lady of Bethlehem."

When the Red Castro regime began its purge against the Church, the first school seized was the Belen Vocational School for poor Cuban working boys on Feb. 13, 1961. The summer camp was taken over in April of this year, and finally, on May 2, 1961, all the properties

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gime from the Jesuit Fathers who had con

ed the school for more than a century. No

the Belen School, it will live on here.

Main Building of Famed Colegio de Belen Seized by Cuba Rd

of "Colegio de Belen," then valued in excess of \$6 million, were occupied by the communist milicianos.

The Jesuit Fathers were ordered to leave Cuba and arrived in Miami during the past month.

GREAT OBSERVATORY

Belen has been famous for many years because of its great observatory, established in the

later years of the 19th cent by the renowned scientist, I ther Vines, discoverer of mi of the laws of the operation hurricanes. On through the century, until recent advanta made by aerial and space 1 connaisance in hurricane des tion, seamen depended alm entirely in the Caribbean on ports from Belen Observator

Belen has been noted also its outstanding library, lished by Father Guitier Lanza and conducted lately Father Goberna.

Belen played an outstand role as well in the conque of the once deadly yel fever. Its school physical the famous Dr. Carlos Full was the discoverer of the lationship of yellow for and the common moand many of the pr brothers and students at B were among the first w teers to serve as guinea in tests which resulted in elimination of yellow fere

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Cardinal Tardini Dies at 73; Served 40 Years in Holy See

(Continued from Page 1)

was taken to Vetralla, a small village 33 miles north of Rome, for burial in a simple tomb which the Cardinal had built for himself several years ago in the Carmelite convent

On Monday the body of the Cardinal was sealed in a coffin with solemn ceremonies. Before the coffin was sealed a lead cylinder containing two sheets of parchment giving details of his life was placed beside the body. In keeping with tradition, the parchments were signed by all the prelates present.

POPE ANNOUNCES DEATH
Pope John himself gave the
first official notice of the Cardinal's death, when he appeared
at noon on the same day at the
window of his private library
overlooking St. Peter's Square.

After reciting the Angelus he spoke over loudspeakers to a crowd of some 10,000 below. In a voice shaking with emotion he announced the death of Cardinal Tardini.

He led prayers for the Secretary of State and described him as "the closest and strongest helper of the Pope in the government of the Holy Church."

The final crisis which ended in Cardinal Tardini's death began on July 25 at Chianciano, Italy, a resort where he had gone for a few weeks' rest.

CONDITION WORSENS

On that day he showed symptoms of general depression, and the doctors considered it advisable to have him return to Rome. The Cardinal made the 100 mile trip to Rome without difficulty on the morning of July 29, traveling by ambulance.

That day, however, his condition worsened, and during the night he suffered an acute crisis of the circulatory system. Viaticum and Extreme

AGED PRIME BEEF

Unction. were administred by Archbishop Antonio Samore and by the Cardinal's personal secretary, Msgr. Angelo di Pasquale,

Pope John, then at his summer residence at Castelgandolfo, was informed of the Cardinal's condition.

Early on July 30 Cardinal Tardini failed steadily.

A little before 4 a.m., the Pope was told that the doctors no longer had any hope for the Cardinal's recovery. The Pope then went at once to his chapel and offered Mass for him. When he finished Mass at 4:55 a.m., Pope John was informed that Cardinal Tardini had died while the Mass was in progress.

Pope John went immediately to the Vatican and attended Mass for Cardinal Tardini.

Cardinal Tardini's old and close collaborator, Giovanni Battista Cardinal Montini, Archbishop of Milan, also paid tribute to the dead Cardinal. In 1953 Pope Pius XII disclosed that the two men who were both at that time officials of the Secretariat of State, had asked him not to make them cardinals, though he had planned to do so.

Pope Pius granted their request, but conferred on them privileges tantamount to those enjoyed by a cardinal.

Cardinal Montini said of Cardinal Tardini that "the policy of the Church, that is the relations of the Church with modern nations, found in him particularly in recent years the strongest and most determined of men.

"In many instances his work was decisive and was directed always toward peace . . For me personally his death means the loss of a friend, of a colleague, of a superior and the loss of a lofty example of a

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CARDINAL TARDINI

good and profoundly virtuous man," Cardinal Montini said.

NATIVE OF ROME

Domenico Tardini was born in Rome on Feb. 29, 1888, and spent most of his life in his native city. He was ordained to the priesthood on Sept. 20, 1912, and for nine years taught theology at the Roman Seminary.

He became associated with the Secretariat of State in 1921, when he was named a "minutante" (Clerk) in the Congregation for Extraordinary Ecclesiastical Affairs which deal with Church appointments in those countries where the Church has agreed to consult with civil authorities. It also is concerned with Church affairs in Iron Curtain-countries.

Appointed a papal chamberlain in 1922, Monsignor Tardini became undersecretary of the Congregation for Extraordinary Affairs in 1929 and was raised to the rank of domestic prelate in the same year.

In 1932 he was a member of the papal mission attending the Eucharistic Congress in Dublin. Pope Pius XII named Monsignor Tardini pro-secretary of state for extraordinary affairs in 1952, a post he held for the remainder of Pope Pius' reign. After the Pope's death the Sacred College of Cardinals named him regent of the Secretariat of State during the period before the election of a new pope.

In November, 1958, Pope John named him a cardinal and secretary of state.

Cardinal Tardini soon won new distinction as secretary of state.

A warmly human man, the Cardinal was founder and director of Villa Nazareth, a Rome orphanage for boys which he established in 1946.

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THE VOICE

Miami, Florida

Page 9

Part III Of Pope's Encyclical On Social Problems

Following is a continuation of the text of the social encyclical of Pope John XXIII. The Voice has already published the Introduction and Parts I and II. The text will be continued next week.

Part III

New Aspects Of The Social Question

The evolution of historical situations brings into ever greater relief how the exigencies of justice and equity not only have a bearing on the relations between dependent workingmen and contractors or employers, but also concern the relations between different economic sectors, between areas economically more developed and those economically less developed within individual political communities and, on the world plane, the relations between countries with a different degree of economic-social

Exigencies Of Justice In The Order Of Relations Between Productive Sectors

Agriculture, Depressed Sector

On the world plane it does not seem that the agriculturalrural population, in absolute terms, has decreased; "But it is undeniable that an exodus of farm-rural peoples to urban agglomerations or centers is taking place - an exodus that is taking place in almost all countries and that sometimes assumes massive proportions, creating complex human problems difficult

We know that as an economy develops, the labor force engaged in agriculture decreases, while the percentage of the labor force employed in industry and in the area of services rises. Nevertheless, We think that the movement of the population from the farm area to other productive sectors, besides the objective reasons of economic development, is often due to multiple factors, among which have been enumerated the desire to escape from surroundings considered as shut in and devoid of prospects; the longing for novelty and adventure that has taken hold of the present generation; the attraction of easilygained riches; the mirage of living in greater freedom and enjoying means and facilities that urban agglomerations and centers offer.

But We also hold as beyond doubt that one of the forces behind this exodus is the fact that the farming sector, almost everywhere, is a depressed area, whether as regards the index of productivity of the labor force or as regards the standard of living of agricultural rural populations.

Thus, a fundamental problem that arises in practically all political communities is the following: How to proceed in order that the disproportion in productive efficiency between the agricultural sector on the one hand and, on the other, the industrial sector and that of services be reduced; in order that the standard of living of the farm-rural population be as close as possible to the standard of living of city people, who draw their resources from the industrial sector and from that of the service sector; in order that the tillers of the soil may not be possessed of an inferiority complex, but rather be persuaded that even in agriculture they can develop their personality through their toil and look forward to the future with confidence.

It seems to Us opportune, therefore, to indicate certain directives that can contribute to a solution of the problem, directives which we believe have value whatever may be the historical environment in which one acts, on condition, obviously, that they be applied in the manner and to the degree the surroundings allow or suggest or demand,

The Equalization Of Essential Public Services

It is above all indispensible that great care be taken, especially by the public authorities, to ensure that the essential services in country areas be suitably developed: good roads, transportation, means of communication, drinking water, housing, health services, elementary education and technical and professional training, conditions suitable for the practice of religion, means of recreation and means to ensure that there should be a good supply of those products which enable the country home to be well equipped and to be run on modern lines.

Whenever such services, necessary today for a becoming standard of living, are lacking in country areas, economic development and social progress become almost impossible or develop too slowly. And the consequence of this is that the flow from the country becomes almost impossible to check and difficult to control.

Gradual And Harmonious Development Of The Economic System

It is also necessary that the economic development of the political communities should take effect in a gradual way and maintain a harmonious balance between all the sectors of production. That is to say, it is necessary that in cultivating the soil there should be put into practice innovations concerning methods of production. There should be a choice of the type of agriculture and enterprise that the economic system considered as a whole allows or requires. And these should be put into prac-



STUDYING the world with the aid of a plexiglass globe, Pope John XXIII is shown with dignitaries in the Vatican. The

tice, as far as possible, in a degree proportionate to that carried out in the industrial and service sectors.

In this way, agriculture absorbs a larger amount of industrial goods and demands a higher quality of services. In turn, it offers to the other two fields and to the whole community the products which best meet, in quality and quantity, the needs of the consumer, contributing to the stability of the purchasing power of money, a very positive factor in the orderly development of the entire economic system.

In such a way We believe that it would also prove less difficult, both in areas which the population is leaving as well as in those to which they are flocking, to control the movement of the labor force, set free by the progressive modernization of agriculture. It would be less difficult to provide the labor force with the professional training that will enable its members to fit profitably into the other sectors of production and with the economic aid and preparation and spiritual assistance that will bring about their integration into society.

Appropriate Political Economy

To obtain an economic development that preserves a harmonious balance among all the sectors of production, a prudent political economy in the area of agriculture is also required, a political economy that takes into account taxation, credit, social insurance, price protection, the fostering of integrating industries and the adjustment of the structures of enterprises.

Taxation

The fundamental principle in a system of taxation based on justice and equity is that the burdens should be proportionate to the capacity of the people to contribute. But the common good also requires that in the assessment of taxes, it must be borne in mind that in the sector of agriculture the returns develop more slowly and are exposed to greater risks in their production, and that there is greater difficulty in obtaining the capital necessary to increase them.

Capital At Suitable Interest

For the reasons mentioned above, the possessors of capital have little inclination to make investments in this sector. They are more inclined to invest in the other sector instead.

For the same reason agriculture investments cannot yield a high rate of interest. Nor can agriculture as a rule earn large enough profits to furnish the capital necessary for its own development and the normal exercise of its affairs. It is therefore necessary, for reasons of the common good, to evolve a special credit policy and to create credit institutes which will guarantee to agriculture such capital at a rate of interest on suitable terms.

Social Insurance And Social Security

In agriculture the existence of two forms of insurance may be indispensable: one is concerned with agricultural products, the other with the labor force and their families.

Because the return per head is generally less in agriculture than in the sectors of industry and of services, it would not be in acordance with the standards of social justice and equity to set up systems of social insurance or of social security in which the allowances accorded to the force of agricultural labor and of the individual families were sub-

Pontiff's recent encyclical, "Mater and Magistra," was written as a guide toward solving social problems in all countries.

stantially lower than those guaranteed to the sectors of industry and of services.

We consider that social policy must aim at guaranteeing that the insurance allowances made to the people should not be materially different no matter in what economic sector they work or the income on which they live.

The systems of social insurance and social security can contribute efficaciously to a redistribution of the overall income of the political community according to the standards of justice and equity. It can therefore be considered as one of the instruments for restoring the balance in the standards of living in the different categories of the people.

Price Protection

Given the nature of agricultural production it is necessary that an effective system of regulation should be enforced to protect prices, making use to this end of the numerous expedi ents which present-day economic technique can offer. It is de sirable that such regulation should be primarily the work of the interested parties; though supervision by the public authority can not be dispensed with.

On this subject it must not be forgotten that the price of agricultural produce represents much more the reward of labor than remuneration of capital.

Pope Pius XI in the encyclical Quadragesimo Anno rightly observes that, "a reasonable relationship between different wages here enters into consideration," but he immediately adds: "Intimately connected with this is a reasonable relationship between the prices obtained for the products of the various economic groups: agrarian, industrial, etc."

While it is true that farm produce is destined above all to satisfy the primary needs of man, and hence their price should be within the means of all consumers, still this cannot be used as an argument to compel a part of the citizens to a permanen state of economic and social inferiority by depriving them o the indispensable purchasing power in keeping with man's dignity. For this would be diametrically opposed to the common

Integration Of Farm Income

It is also opportune to promote in agricultural regions th industries and services pertaining to the preservation, processing and transportation of farm products. It is further desirable that in these regions, undertakings in respect to other economic sectors and other professional activities be developed, so the farmers can complete their income in the surroundings wher they live and work.

Adjustment Of The Structure Of Farming Enterprises

It is not possible to determine a priori what the structure farm life should be because of the diversity of the rural col ditions in each political community, not to mention the immens difference obtaining between the nations of the world.

But if we hold to a human and Christian concept of man and the family, we are forced to consider as an ideal that community of persons operating on internal relations and whose structure is formed according to the demands of justice

(Continued on Page 11)

Importance Of Farming Stressed

Continued from Page 10

and the principles stated above, and still more, enterprises of family size. With these in mind we should exert every effort to realize one or the other, as far as circumstances

permit. But it is necessary to call attention to the fact that the enterprise of family size requires economic conditions which can ensure sufficient income to enable the family to live in decent comfort. To attain this end, it seems necessary not only that farmers be given up-to-date instructions on the latest methods of cultivation, and technically assisted in their profession, but it is also indispensable that they form a flourishing system of cooperative undertakings, be organized professionally and participate in public life, not only in administrative institutions, but also in political movements.

Rural Workers Protagonists In Their Own Betterment

We are of the opinion that rural workers must take active part in their own economic advancement, social progress and cultural betterment. They can easily see how noble is their work either because they live out their lives in the majestic temple of creation; or because their work often concerns the life of plants and animals, a life that is inexhaustible in its expression, inflexible in its laws, rich in allusions to God, the Creator and Provider; or because they produce food necessary to nourish the human family and furnish an increasing number of raw materials for industry.

Furthermore, it is a work which carries with it the dignity of a profession which is marked by its manifold relationship with machines, chemistry and biology, relationships in continued development because of the repercussions of scientific and technical progress on the farm. It is also a work characterized by a moral dimension proper to itself, for it demands capacity for orientation and adaptation, patience in its many hours of waiting, sense of responsibility, spirit of perseverance and

Solidarity And Cooperation

We should like to recall to your minds also that in agriculture, as in other sectors of production, association is a vital need today, the more so as this sector has as its base the family size enterprise. Rural workers should feel a sense of solidarity one with another, and should unite to form cooperative and professional associations, which are both necessary if they are to benefit from scientific and technical progress in methods of production, if they are to contribute in an efficacious manner to defend the prices of their products, if they are to attain an equal footing with other economical professional classes who are likewise usually organized. They need to organize to have a voice in political circles as well as in organs of public administration, for today almost nobody hears, much less pays attention to, isolated voices.

Awareness Of The Demands Of The Common Good

However, rural workers (as workers in every other productive sector) must be governed in using their various organizations by moral and juridical principles. They must try to reconcile their rights and interests with those of other classes of workers, and even subordinate one to the other if the common good demands it.

The rural workers engaged in improving the condition of the whole agricultural world can legitimately demand that their efforts be seconded and complemented by the public authorities when they show themselves aware of the common good and contribute to its realization.

At this point, it is with pleasure that We express Our satisfaction with Our sons in various parts of the world who are actively engaged in cooperatives, in professional groups and in worker movements with a view to raising the economic and social standards of rural workers.

Vocation And Mission

In the work on the farm the human personality finds numerous incentives for self-expression, for self-development, for enrichment and for growth even in regard to spiritual values. Therefore, it is a work which is conceived and lived both as a vocation and as a mission. It can be considered as an answer to God's call to actuate His providential plan in history. It may also be considered as a noble undertaking to elevate oneself and others and as a contribution to human civilization.

Action To Bring Equality And To **Encourage The Advancement** Of Underdeveloped Regions

Among citizens of the same political community there often exists a marked economic and social inequality due for the most part to the fact that some live and work in areas that are enonomically more developed, while others live and work in areas that are economically underdeveloped. When this situation obtains, justice and equity demand that the public authorities should try to eliminate or reduce such inequality.

To accomplish this end the public authorities should see

to it that in the underdeveloped areas there exist assured essential public services, which should be of the kind and extent suggested or required by the surroundings and which should usually correspond to the average standard of life that obtains in the national community.

Futhermore, it is necessary to develop a suitable economic and social policy regarding the supply of labor and the dislocation of population, wages, taxes, interest and investments, with special attention to expanding industries. In short, there should be a policy capable of promoting complete employment of the labor force, of stimulating enterprising initiative and of exploiting the natural resources of the place.

But governmental action along these lines must always be justified by the demands of the common good, which requires that all three areas of production - agriculture, industry, and public services - be developed gradually, simultaneously and harmoniously in order to obtain unity on the national level. Special effort must be made that the citizens of the less developed regions take an active part, insofar as circumstances allow, in their economic betterment.

Finally, it is necessary to remember that even private enterprise must contribute to effecting an economic and social balance among the different zones of the same country. And indeed public authorities, in accordance with the principle of subsidiarity, must encourage and help private enterprise, entrusting to it, as far as efficiently possible, the continuation of the economic development.

Elimination Or Reduction Of Unbalance Between Land And Population

It is not out of place to remark here that there are not a few countries where a gross disproportion between land and population exists. In some countries there is a scarcity of population and tillable land abounds. In others, on the other hand, the population is large, while arable land is scarce.

Furthermore, there are some countries where, in spite of rich natural resources, not enough food is produced to feed the population because of primitive methods of agriculture. On the other hand, in some countries, on account of modern methods of agriculture, food surpluses have become an economic problem.

It is obvious that the solidarity of the human race and Christian brotherhood demand that an active and manifold cooperation be established among the peoples of the world. They demand a cooperation which permits and encourages the movement of goods, capital and men with a view to eliminating or reducing the above mentioned unbalance. Later on, We shall treat this point in more detail.

Here, however, We should like to express Our sincere appreciation for the highly beneficial work which the United Nations Food and Agricultural Organization (F.A.O.) is undertaking to establish fruitful accord among nations, to promote the modernization of agriculture, especially in countries in the process of development, and to alleviate the suffering of hunger-stricken

Demands Of Justice In The Relationship Between Nations Differing In Economic Development

The Problem Of The Modern World

Probably the most difficult problem of the modern world concerns the relationship between political communities that are economically advanced and those in the process of development. The standard of living is high in the former, while in the latter countries poverty, and in some cases extreme poverty,

The solidarity which binds all men and makes them members of the same family requires political communities enjoying an abundance of material goods not to remain indifferent to those political communities whose citizens suffer from poverty, misery, and hunger and who lack even the elementary rights of the human person.

This is particularly true since, given the growing interdependence among the peoples of the earth, it is not possible to preserve lasting peace if glaring economic and social inequality among them persists.

Mindful of Our role of Universal Father, We feel obliged to stress solemnly what We have stated in another connection: "We are all equally responsible for the undernourished peoples . Therefore, it is necessary to educate one's conscience to the sense of responsibility which weighs upon each and everyone, especially upon those who are more blessed with this world's

It is obvious that the obligation to help those who find them selves in want and misery, which the Church has always taught, should be felt more strongly by Catholics, who find a most noble motive in the fact that we are all members of Christ's Mystical Body. John, the Apostle, said: "In this we have known the charity of God, because He hath laid Down His life for us: and we ought to lay down our lives for the brethren. He that hath the substance of this world, and shall see his brother in need, and shall shut up his bowels from him: How doth the charity of God abide in him?"

We therefore see with satisfaction that those political communities enjoying high economic standards are providing assistance to political communities in the process of economic



POPE PIUS XII explained the social teachings of the Church in many public addresses during his pontificate.

development in order that they may succeed in raising their standards of living.

Emergency Assistance

There are countries which produce consumer goods and especially farm products in excess, while in other countries large segments of the population suffer from misery and hunger. Justice and humanity demand that the former come to the aid of the latter. To destroy or to squander goods that other people need in order to live is to offend against justice and

While it is true that to produce goods, especially agricultural products, in excess of the needs of the political community can cause economic harm to a certain portion of the population, this is not a motive for exonerating oneself from the obligation of extending emergency aid to the indigent and hungry. Rather, all ingenuity should be used to contain the negative effects deriving from surplus goods, or at least to make the entire population equally share the burden.

Scientific, Technical And Financial Cooperation

Emergency aid, although a duty imposed by humanity and justice, is not enough to eliminate or even to reduce the causes which in not a few political communities bring about a permanent state of want, misery and hunger.

These causes flow, for the most part, from the primitiveness or backwardness of their economic systems. And this cannot be remedied except by means of varied forms of cooperation directed to making these citizens acquire new outlooks, professional qualifications and scientific and technical competence.

This cooperation must also consist of putting at their disposal the necessary capital to start and to speed up their economic development with the help of modern methods.

We are well aware that in recent years the realization has grown and matured that efforts should be made to favor the economic development and social progress in the countries which face the greatest difficulties.

World and regional organizations, individual states, foundations and private societies offer to the above mentioned countries, in an increasing degree, their own technical cooperation in all productive spheres. And they multiply facilities for thousands of young people to study in the universities of the more developed countries and to acquire an up-to-date scientific, technical and professional formation.

Meanwhile world banking institutes, single states and private persons furnish capital and give life, or help to give life, to an ever richer network of economic enterprises in the countries on the way to development. We are happy to profit by the present occasion to express Our sincere appreciation of such richly fruitful works. But We cannot excuse Ourselves from pointing out that the scientific, technical and economic cooperation between the economically developed political communities and those just beginning or on the way to development needs to be increased beyond the present level. And it is Our hope that such a development will characterize their dealings during the next decades.

On this matter We consider some reflections and warnings

Avoiding The Errors Of The Past

Wisdom demands that the political communities which are themselves in the initial stage or a little advanced in their economic development keep before their eyes the actual experiences of the already developed political communities.

More and better production corresponds to a rational need and is also an absolute necessity. However, it is no less necessary and comformable to justice that the riches produced come to be equally distributed among all members of the political community. Hence an effort should be made to see that social progress proceeds at the same pace as economic development. This means that it be actuated, as far as possible, gradually and harmoniously in all productive sectors, in those of agriculture, industry, and services.

Another installment of the Pope's encyclical will be published in The Voice next week.

Influence Helped To Form Latin America

This is the fourth in a series of articles on "Latin America Today," prepared by the Maryknoll Publications, Maryknoll, N.Y.

In the cities, the manners and customs of business and professional groups follow those of Spain or Portugal. The rigid class system of those countries also is an inheritance, with formalisms that we would often regard as handicaps. Men have more freedom than women, who in more conservative communities rarely appear on the street without a chaperon.

No man conscious of his social reputation would carry as much as a brief case in public, nor would he be likely to do odd jobs around his house or in his vard.

In rural areas, on the other hand, millions of country folk, who usually are mestizos or Indians, live apart from the currents of modern life. Their way of living has changed little in hundreds of years. They wrest a poor livelihood from the soil. Some few cultivate land of their own, but the majority work for large landowners. Their social life centers around the market place, where they exchange products and visit with their

COTTAGE INDUSTRIES

The Indians in some areas have their cottage industries. still weave textiles on hand looms, and make pottery, furniture, silverware and tinware by hand. While, as elsewhere, handicrafts are being replaced by manufactured goods, and the home shop is giving way to the factory, an effort is being made to revive and to improve the methods for employing native skills.

Latin-American culture is older than that of the United States, because European settlement began a century earlier and in most countries immigration has been less important. The first university in the Americas was Santo Tomas de Aquinas, chartered in 1538 in Santo Domingo, Dominican Republic. In 1551 the University of San Marcos was founded in Lima, Peru. Two years later, the National University of Mexico was established in Mexico City.

EDUCATIONAL STANDARDS

By 1636, when Harvard was founded in Massachusetts, the Spanish colonies already boasted of five universities, all founded under the guidance of the Church. Most of the countries have modernized their universities and, though they serve only a minority, the educational standards are high.

Traditionally, colleges in Latin America differ from those in the United States. They have no campus, and students pay little attention to purely social organizations. On the other hand, they are much more interested in national and international affairs. Football, tennis and other sports are popular among the young but do not often represent colleges or universities.

The first printing press in the western hemisphere began operating in Mexico City in 1536, more than a hundred years before the United States had a press. The first book published in America was printed in Mexico City in 1539. Another press was set up in Peru in 1579, and by 1594 it was issuing leaflets concerned with current events. Today the publishing industry is strong in only a few countries, particularly Brazil, Argentina and Mexico.

INTRODUCED PRINTING

The Franciscan Bishop, Juan de Zumarraga, introduced printing to the New World. He arrived in Mexico in 1528, bringing with him some 200 books (including St. Thomas More's "Utopia.") He urged Emperor Charles V in 1533 to use a portion of the income from the colonies for the purchase of books, on the grounds that the conversion and education of the Indians required "a good library to solve the doubts and questions that arise daily." He also requested printing equipment and paper supplies.

The oldest American book in existence dates back to 1544, copies of earlier works having been lost or destroyed. It is Bishop Zumarraga's "Brief and Very Beneficial Doctrine of the Things Pertaining to the Catholic Faith and to Our Christian World." Only seven complete copies of the historic volume remain to-

Throughout the New World the Church furthered the work of the press. Jesuit missioners and the faculty of the University of San Martin in Lima brought printing to that city. They started turning out books in 1584. One of the first was a catechism in Spanish and two aboriginal languages, Quechua and Aymara.

In Paraguay, too, Jesuit missioners taught the Guarani Indians how to build a printing press, and how to make an assortment of type from tropical wood. Their first book appeared in 1705, "On the Difference between the Temporal and the Eternal and Principal Divine

Mysteries," a 438-page volume with illustrations. Probably the first printed work by a fullblooded South American Indian "Explanation of the Catechism," written in the Guarani language by Nicolas Yapuguay and imprinted in 1724.

RELIGION AND CULTURE

For 300 years, the Church guided the culture of Latin America. Its missioners assumed the responsibility of maintaining law and order, and providing public education, until civil governments were established. During the 1800's, and particularly after 1850, all the states in Latin America took over many of the functions which the Church had performed since early times.

Despite the weakening of the Church, the Spanish religious heritage is still found today. The educated Latin, quite as his counterpart elsewhere in the world, favors dignity, maturity and taste in his devotions. But the rank and file Latin American is much more demonstrative in his religion than is his North American neighbor.

His churches are more ornate. His statues, often loaded with crowns of jewels and fine clothing, are more impressive. His festivals are noisier and more emotional. That is only his traditional way of honoring God and the saints, and especially the Virgin Mother, to whom he is passionately de-

While the Spanish did leave a rich spiritual heritage in Latin America, they were much less successful in the educational field. Even in the Spanish homeland, popular education was slower in coming than in other European countries.

Despite the efforts of missioners, the Latin-American Indians for the most part clung to their own languages and traditions. When the work of the reductions came to a halt, it meant the end of a systematic effort to educate large numbers of the native population. The wars of independence and the decline of the Church's influence left the Indians without schools or teachers.

As a result, one of the most pressing problems throughout Latin America today is the illiteracy of the rural population. The diversity of Indian languages in certain areas further complicates the problem. For example, approximately 80 percent of Latin America's Indian and mestizo population live in Bolivia, Peru, Ecuador, Guatemala and Mexico, but only a small proportion of them speak

The rates of illiteracy vary from 14 per cent in Argentina and 28 per cent in Chile, to 57 percent in Brazil and Peru. In 11 countries for which statistics are available, the average is 42 per cent. Estimates place the illiteracy rate as 75 to 85 percent in some of the other coun-

The extent of the problem is indicated by a recent report of the United Nations Education al, Scientific and Cultural Or. ganization (UNESCO). About 40 per cent of illiterates are found in groups above the ages of 12. Some 18 million chil. dren between the ages of 7 and 14 do not attend school, and only 20 per cent of those who go to school complete the primary grades.

UNESCO experts give these consequences of illiteracy: low national incomes, low individual productivity, low cultural development and low living standards. Also, illiteracy within a country results in wide social differences, unequal distribution of national income and political instability, all of which hinder development and growth of democratic princi-

WHY ILLITERACY?

It is estimated that some 70 million men, women and children in Latin America do not know how to read or write, and that half of the population have never attended school. Among the factors promoting illiteracy are: uneven distribution of population, lack of communications in wide areas, indifference to the class-conscious regimes, and the variety of dialects spoken by rural groups.

In addition, poverty plays a part, since thousands of poor families put their children to work on the farms or in the fields at an early age. Closely associated with illiteracy are disease, malnutrition, ignorance and superstition.

RAISING THE STANDARD

Colombia has demonstrated what can be done to raise the literacy rate. In 1947, at least 70 per cent of the farm workers were illiterate. Today, the percentage is less than 50.

Credit for much of this decrease goes to Father Jose Joaquin Salcedo and his program of Popular Cultural Action, which conducts radio schools for the country's rural population. The late Pope Pius XII called this program the most effective means of putting Christian ideals into practice and raising living standards among the Latin-American people.

Use of the radio in Colombia as a teaching medium overcomes the twin handicaps of distance and isolation which plague many Latin Americans. The main broadcasting stations take the air four times daily and send out programs in reading, writing, arithmetic, religion, elementary public hygiene, agriculture, animal husbandry and related subjects.

All are geared to the needs and problems of the ordinary individual of rural Latin America. The work is carried on with the cooperation of some 0,000 volunteers, and has extended to nearly 1,000 parishes, under the personal direction of pastors and assistant priests.



('Life By the Land,' discussing the people and the soil and the economy of the area, is the subject of 'Latin America Today, next week in The Voice.)



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DePaul Store Cited For Hurricane Aid

The St. Vincent de Paul Salvage Store, 801 N. Miami Ave., has been cited by the Veterans of Foreign Wars for rendering "outstanding service and unselfish assistance to victims of Hurricane Donna on the Florida Keys." The anniversary of the hurricane will fall on Sept. 9-

A certificate presented by the VFW acknowledges Sylvester N. Rice, store manager, as a "Florida Good Neighbor with our highest commendation."

Mr. Rice, assisted by Mrs. Anna Calkins, directed the various relief projects undertaken by the store at the time of the hurricane.

CCD Teachers Of 10 Parishes End Course

Men and women representing 10 parishes have completed courses taught by the Confraternity of Christian Doctrine in order to train teachers for CCD schools of religion.

A six-week course in Christian doctrine has been completed by 18 students who received instructions from Father R. E. Philbin, diocesan moderator of the CCD. Classes were held in St. Michael parish. The course was partially completed by eight students.

In Our Lady of the Holy Rosary parish, Perrine, another eight students finished a course in the Adaptive Way Methods of teaching religion. Miss Mary Haley conducted the course.



NEWLY ORDAINED priests give their first blessing to members of the Miami Serra Club during Tuesday's luncheon meeting. Father

Ronald Pusak, Father Ambrose DePaoli and Father James Sheehy are shown above as Serra men knelt in Hotel Columbus for blessing.

Hialeah CYO Plans 'Night In Alaska'

HIALEAH - "Night in Alaska" will be the theme of a dance sponsored on Aug. 5 by the Junior CYO of Immaculate Conception parish.

All CYO units of the area are invited to the dance which will be held in Municipal Auditorium from 7:30 p.m. to 10:30 p.m. Members will assist at Benediction in the parish Church at 7 p.m.

Decorations for the dance will be Alaskan in style and snow-cones will be among the refreshments sold. Sweaters should be worn, according to the committee, because the temperature inside the auditorium will be kept low during the evening. The program includes

music by a dance band and a talent show.

Information may be obtained from Miss Beverly Knight, TU 7-6483.

2 Cub Scouts Win Parvuli Dei Medals

Award medals for carrying out religious activities and studying the Faith were presented to Cub Scouts John H. Hickey and Joseph Zappia at ceremonies in St. Michael the Archangel Church.

Called Parvuli Dei medals, the awards were presented by Father R. E. Philbin, pastor. The boys are members of Cub

Student Campaign Helps To Convict Smut Dealer

PATERSON, N.J. (NC) - As a partial result of a campaign conducted by high school students here in 1958, a former newsdealer has been convicted of selling obscene literature to minors.

Irving Feffer, who was tried in April, 1960, is free on \$1,000 bail. He announced he will appeal to Superior Court on the grounds that the magazines purchased by the students were not obscene and also that he had no knowledge of their contents.

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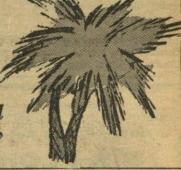
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THE VOICE

It's Spring Year 'Round In Mexico City

MEXICO CITY, Mexico — Spring came to Mexico City several thousand years ago, liked the place and just decided to take up year 'round residence.

It's still there, being enjoyed 12 months a year by the almost 6 million people who have made the city one of the world's fastest growing capitals, as well as the half million tourist visitors who come to take advantage of the weather, the scenery and the paradoxical "old world-ness" of this modern metropolis.

Members of The Voice tour to the Shrine of Our Lady of Guadalupe and Mexico will enjoy a climate cooler than Miami. The usual lightweight street clothes for Mexico City, and Miami resort wear for Acapulco are advised. People dress much more conservatively in the capital — men always wear ties and jackets and women never wear slacks or shorts.

Here weather is seldom a topic of conversation. The only major change is the showers that come, regular as clockwork, every summer afternoon. They are so dependable in timing that few ever carry an umbrella or raincoat.

With noon-time temperatures in 7,350-foot-high Mexico City and surrounding mountain towns staying at an average of 75 to 79 degrees, the land of tortillas is a cool retreat from the sun-baked streets and plains back home. Summer visitors who want the tropical heat can get it by going down the mountain slopes to sea level.

Growing in popularity as a vacation spot, Mexico reported 693,000 tourist visitors in 1959



MEMBERS of The Voice tour to the Shrine of Our Lady of Guadalupe and Mexico will view the famous Cathedral of Mexico as they arrive via Guest Airlines. The Zocolo, or plaza on which the Cathedral is situated, is lighted by night and easily visible from approaching planes. The Voice "Fiesta Tour" leaves Miami Aug. 11.

and above 700,000 last year. Much of the increase each year is during the summer months and Pan American Airways, which has jet service connecting Mexico City with Houston, Guatemala, Panama and South America, reports a gain in advance bookings for the 1961 summer season.

Jet Clipper service connecting Mexico City with Miami and Tampa with a stop at Merida on the Yucatan peninsula is in the offing for Pan Am. Recommended by a Civil Aeronautics Board examiner, it is now up to a CAB decision.

Mexico is all things to all tourists: Mexico City, gay and rollicking, is the visitors' arrival and departure point, the hub for tours and other activities. As modern as New York or Chicago, it has old world overtones, with fine modern restaurants, hotels, art museums and cultural centers alongside churches and other structures of the early colonial past.

Cuernavaca, 45 miles away, is sprawling and casual with residences built in the grand manner. Taxco, just 100 miles from Mexico City, reminds the visitor of a movie set of a village in the dim past, featuring winding cobble-stoned streets, pink and blue buildings and crinkly red roofs.

Puebla, a 340 year old city 85 miles from the capital, retains the entrancing flavor of colonial architecture, with an ancient cathedral, the famous Hidden Convent of Santa Monica, the Rosary Chapel of Santo Domingo Church and the Guadalupe and Loreto fortresses.

It was in Puebla that Emperor Maximilian's star fell when a ragged Army of 1,500 Mexican soldiers ignominiously defeated 6,000 of the smart French troops Napoleon III had sent to back up his puppet rulers. Some historians hold that this battle of May 5, 1862, altered the outcome of the U.S. Civil War. If the army of Benito Juarez, who favored the North, had lost, they say, the foreign troops would have gone on to help the South.

Friday is the best day to visit Toluca and it is well worthwhile to change plans to do so, for both the city market and the odd, tiny little villages that surround it produce some of Mexico's best handicrafts and .Friday is .market day. The area is about 1,000 feet higher than Mexico City. Whimsically and without a smile, merchants in the market quote higher prices each for articles by the dozen than singly. "We get higher prices for things in such great demand," they explain.

Goin' My Way

By JIM WILBER

Hasta Pronto Amigos! Or in other words hurry up - in this is the last week to make reservations for The Voice to to the Shrine of Our Lady of Guadalupe and Mexico. Leaving at 5 p.m. Friday, Aug. 11 via Guest Airlines, the basic seven day tour costs \$49 plus the airline ticket of \$150. Here is the ful itinerary:

1st DAY: Arrive in Mexico City and transfer to Cristobal Colon Hotel.

2nd DAY: Morning devoted to a tour of the Mexican capital visiting: The Zocalo, the main public square; the Cathedral, the biggest and most ancient church in America; Chapultepec park and castle, site of the throne of Maximilian and Carlota; The National Museum; the National Palace, where the traveled will see the famous frescoes of Diego Rivera; the colorful markets and residential districts. Free afternoon and overnight at your hotel.

3rd DAY: Free day in Mexico City. Time for exploration and individual planning: The shops, the opera, the night clubs and the restaurants.

4th DAY: Leave on an interesting trip to the archaeological zone of San Juan Teotihuacan where remnants of the Toltec Civilization will be seen: The Pyramids of the Sun and the Moon, the Citadel, the Temple of Quetzalcoatl and other archaeological wonders. Lunch provided. After lunch, you will continue to the most worshipped shrine in Mexico, "The Basilica of Santa Maria de Guadalupe."

5th & 6th

DAYS: Free days in Mexico City for independent activities –
Mass on the Feast of the Assumption at the Basilica

7th DAY: Transfer to airport in time to board flight for Miami Or, OPTIONAL EXTENSION:

7th DAY: Leave hotel and proceed via University City of Merico to Quernavaca, The City of Eternal Spring, for sightseeing, continuing to Hacienda Vista Hermos and then on to Taxco for lunch and overhight at the lovely Hotel de la Borda.

8th DAY: In the morning: sightseeing of Taxco visiting Santa
Prisca Church, the Figueroa's Studio and the many
silver shops. Continue by car to the "Rhapsody in
Sun, Sea and Sky" — Acapulco, ripe with opportunities for sport . . . swimming . . . tennis . . . all
yours for a lovely, lively fling. Here, you are previded with accommodations for two nights at the Del
Monte Hotel.

9th DAY: Free day in Acapulco.

10th DAY: At the proper time, transfer to the airport for your one-hour trip to Mexico City for your return flight home.

COST OF TOUR (7-day): Double — \$49 each person Single — \$63

COST OF EXTENSION (Add to above cost):

Double — \$75 each person
Single — \$81

To the above prices add the Guest Airlines Air fare of \$150. This is tourist class, allowing 44 lbs. of luggage.

Travel Notes:

Commissioner Chuck Hall, whose travel agency on Arthur Godfrey Road is managed by Charles McLoon, formerly with American Express, escorted Governor Bryant to the Zim Israel Lines reception and party last week . . . and speaking of parties, one of the biggest and friendliest was held recently by Paul McCafferty, head of Sunshine Tours to show off his attractive Northside Center branch, Guests assembled at the new offices and around the shaded mall. The party wound up with a delicious dinner for the hundred or so airline and carrier people who attended . . . Melloul Travel Enterprises has recently purchased the building located at 355 through 359 Miracle Mile, Coral Gables. Mr. Melloul, president of the corporation, as well as president of the corporation, as well as president of the corporation as well as the corporatio ident of the Gables Travel Center, seems to be fulfilling his aim of making his agency one of the largest in the area... Gus Shaw of Shaw Travel Agency has also opened an elaborate new office at 149 NE First St., next to the Towne Restaurant in Miami . . . Mrs. Carolyn Seymour, manager of the Fugary Travel Bureau, in Jordan Marsh has announced the appointment of Ricci Ricardo, formerly with International Tours as assistant and promotional chief for the agency. The Fugazy Travel Bureau is one of the oldest and nationally recognized tour operators specializing in Catholic pilgrimages and tours to religious





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Countless thousands will visit the famous Basilica on this glorious Feast Day . . . the great city will pulse with excitement, gaiety and glamor . . . and your tour will be a "Fiesta" from beginning to end.

Your tour prices (shown) are based on double occupancy of first class hotel rooms, include sightseeing trips, transfers to and from airports, etc. Meals are not included to permit your choice of many fine restaurants.

EXTENSION TO ACAPULCO, Via TAXCO

will be by modern limousines and return by air. Extension will cost \$75 extra, and include meals. For prices for single occupancy and other details, see any travel agent listed or phone the Voice.

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A pleasure tour that also permits an insight into the current political and social thought of the peoples of Latin America. Informal parties with teachers, priests and students . . . drawn from the great Universities of Lima and other cities, have been arranged. Tour prices include trips to all of the points of interest in cities to be visited . . . first class hotel rooms (double occupancy basis) . . . transfers to and from airports and most all expenses except meals and personal expenses. See our travel agents for full details or phone the Voice.

BY AIR TO CALIFORNIA, BY MOTOR TO THE MISSIONS AND BY BOAT TO HAWAII

Such is the exciting itinerary planned for this vacation. The Basic trip includes 12 days visiting San Francisco, the Missions at San Luis Obispo, Santa Cruz, Monterey and Carmel by the Sea . . . transfers to and from airports, sightesians of the same of the sightseeing, etc.

Extension to Las Vegas is for 3 days, \$84 additional. Includes air fare, hotel, etc.

Extension to Mexico City and the Shrine of Our Lady of Gaudalupe is for 5 days, at \$80. Includes air fare, hotel, sightseeing, etc.

Extension to Hawaii is for 6 days at \$469 additional. Includes minimum fare steamer passage, hotels, sightseeing, etc. Same tour of Hawaii by air, if preferred, costs \$355. See any of our travel agents listed.

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An informal tour for fun lovers . . . deluxe hotels, sightseeing, and gay resort life . . . the "big" weekend of the Summer season. Seven days, 6 nights in Jamaica for \$112, plus air fare of \$69 double occupancy basis (add \$18 for single occupancy). You'll be on the modified American plan, (includes breakfast and dinner).

The Voice will continue to search the travel marts for good vacation opportunities. Furthermore vacations of exceptional interest to Catholic travelers and their families. Vacations to the Shrines of Europe, the Holy city of Rome, the Holy Lands, Ireland, and the centers of Catholic interests here in our own country are standard fare. The Voice proposes to also offer exceptional vacations values to every corner of the world. Watch for future announcements on this page.

VOICE VACATIONS

Whether you prefer to travel alone or with friends with mutual interests . . . these cooperating travel agencies will serve you best. They will help you tailor your itinerary to your tastes . . . or give you full details on VOICE VACATIONS.

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August 4, 1961

THE VOICE

Miami, Florida

Page 15



4 Invested In Adrian Dominicans

Four young women from the Miami Diocese were invested as novices in the habit of the Adrian Dominican Sisters during ceremonies held at the Motherhouse.

Archbishop John F. Dearden of Detroit officiated at investiture of 33 candidates.

Miss Charlene Swanson of St. Monica parish, Carol City, will now be known in religion as Sister Therese Damien; Miss Ardis Sweeney, Our Lady of Perpetual Help parish, Opalocka, Sister Mary Cailan; Miss Marie Vaccaro, St. Anthony

parish, Fort Lauderdale, Sister James Carmella; and Miss Frances Hickey, Little Flower parish, Hollywood, Sister Mary James.

FORT LAUDERDALE -

Members of Blessed Sacrament

Woman's Club will observe a

Corporate Communion during

the 8 a.m. Mass Sunday, Aug.

6 at the Beachcomber Restau-

A film, "Communism on the

Map," will be shown during the

monthly meeting of the organi-

zation at 8 p.m. Tuesday, Aug.

Mt. St. Joseph Novitiate of the Ft. Lauderdale Club Communion Sunday

JENSEN BEACH - One pos-

tulant and 10 novices will par-

ticipate in ceremonies of re-

ception and profession at the

8 at Beacon Hall on Oakland Park Blvd. at NE 31st St.

New members and guests are invited to attend.

18 Prisioners Baptized

PHILADELPHIA (NC) Archbishop John J. Krol baptized 18 inmates of Holmesburg Prison.

Sisters of St. Joseph Augustine at 10 a.m. Fri Aug. II

St. Joseph Novitiate Rites Aug.

Bishop Eduardo Dale C.P., titular Bishop of The will officiate at the ceremo

Miss Mary Sullivan of I white veil and black habi the order, and first annual porary vows will be prof by Sister Charles Marie, Ann Bernadette, Sister Elizabeth, Sister Mary leen, Sister Stanislaus Sister Marie Francis, Mary Loretta, Sister Mary cella, Sister Rita Joseph Sister Mary Christine

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4 RELIGIOUS were among graduates of Barry College summer chool, Sister Mary Daniel, S.S.J. receives a Bachelor of Science degree cum laude from Bishop Coleman F. Carroll.

86 Get Diplomas At Barry Summer Term Graduation

More emphasis should be aced on making intellectuals atholic rather than on making atholics intellectuals, a noted Massionist missionary told gradintes of Barry College summer

Father Theophane Maguire, P., former editor of The ign, national Catholic monthy, spoke during commencenent exercises where Bishop Coleman F. Carroll of Miami onferred degrees on 22 men and women and 14 religious. He is a member of the Pasdonist Community now estabishing a monastery and rereat house at Lake Park.

"Enduring satisfaction will Itach to your achievements beause in mastering knowledge ou first learned the conquest self," Father Maguire said. Secular knowledge may be a lessing but it is far from beng all of life because a man r woman may have degrees in nany branches of such knowldge, and yet be more pitiully ignorant of God and of the oul than is a bootblack or a

"Many learned men seem to ave neither the wisdom nor he will to ask: 'Who set the ars in their courses, who put e elements in the universe, o established the ageless ws which I, a latecomer, disover only after laborious re-

Father Maguire, who was ne of the first missionaries mprisoned by communists in led China emphasized that atholic education would fail it left the individual connt with his own personal chievement. "No intellectual tainments can bring satis-Christian scholar ho lives selfishly on the inges of faith," he said.

There has been prolonged unfinished discussion these cent years about the status of nerican Catholic intellectuals I have observed and read ch material about making tholics intellectuals; but have and far fewer suggestions out making intellectuals tholic," Father Maguire de-



Father Theophane Maguire, C.P.

Pointing out that Faith is not "injected into souls as plasma is dripped into the human body," Father Maguire said, "We do not approve of strapping non-believers to a table until they shout the Catholic Creed. There must be a willingness, a receptivity, an honest eagerness to know and to believe on the part of those who hear the Christian message. Catholic scholars should have always an almost palpable awareness that they have something precious, something wonderful, something they just cannot keep to them-selves," he declared.

"Do not hesitate then to display the riches of your Catholic education," Father Maguire urged. "Do not shy away from sharing what you have received. Do not back away from the battle. The most penetrating and devastating danger is to fear that we shall not win. There is only one thing that is determined in history; one fact



Engraving 9080 N. E. 6th AVENUE Just off Biscayne at 90th Street



BACHELOR OF SCIENCE degree is conferred on Miss Frances Wong of North Miami Beach, one of 975 students who attended summer sessions, a record summer enrollment at the college.



EIGHT MEN were graduated from Barry College last Thursday. Frederick Schaefer of St. Brendan parish is shown as Bishop Coleman F. Carroll conferred on him a Master of Science degree.

that is inevitable. That is the final victory of Jesus Christ.

"In the intellectual world, as in our national life, there is a tomorrow. For Catholic schol-

part should be loud and clear. So use your knowledge that Christ's share in tomorrow may be richer and fuller than is His share in the troubled world of today," Father Maguire con-







BRIDES TO BE! Have you seen the gorgeous wedding dresses for rental at SHAVER'S, now in their new location at 7910-16 N.E. 2nd Ave., Little River! Beautiful gowns, exquisite stock that rent for a fraction of

their real value. Hoops and veils available too. Also bridesmaids' dresses and dresses for mothers. Call Mrs. Shaver for appointment. PL 7-1421.

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have samples of dresses, capri pants, skirts made up so you can see these beautiful designs easily adjusted to your figure. Make a high fashion lined garment in 2 to 3 hours. DESIGNER'S CLOTH PATTERN CORP., 221 N.E. 79th St. PL 9-6741.



ALLAMONGS of 627 And Allamong in lamp business has opened in lamp business has opened for a ct. 6901 Bisa second store at 6901 Biscayne Blvd., across from the

continue to carry the fine lamps and shades that has been their policy. They will also do lamp repairing, rewiring, converting, etc. Take along your base for proper fitting of shades. PL 1-2611.

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"When You Buy Tell Them Why" LOOK!



Bishop Dwyer Gaining RENO, Nev. (NC) - Sources at St. Mary's Hospital disclosed that Bishop Robert J. Dwyer of Reno, who suffered a heart ailment recently, is recovering



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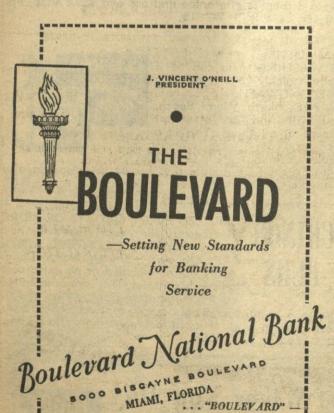
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CIRCUSCAPADES benefit sponsored by the Daughters of Isabella will be held Saturday evening at the K. of C. Hall, Coral Gables. Mrs. James Blain and Miss Catherine Elder are co-chairmen of arrangements assisted by Mrs. Justin White, decorations.

Broward Women To Start Retreat Tonight At Beach

Women from parishes in Broward County will participate in the third weekend retreat for women which opens at dinner this evening (Friday) in the Golden Strand.

According to Father Noel Fogarty, diocesan director of lay retreats, more than 80 reservations have already been made for the three-day exercises which will be conducted by Father Gregory Durkin, C.P. This retreat will bring to a total of more than 200 the number of women in the diocese who have already availed themselves of the opportunity to participate in a spiritual retreat.

Reservations are still available for the retreat which opens Aug. 11 to which women in the Southwest Coast, North Dade, South Dade and Broward County Deaneries have been invited to attend. Next week's conferences have been scheduled for those who could not attend excercises on the dates designated for their deaneries. Deadline for complete arrangements is Monday, Aug. 7.

SH SPECIAL RETREAT

A special weekend retreat for teenage high school graduates and unmarried young women is scheduled to be held Aug. 18-20. A reduction in cost has been arranged by Father Noel Fogarty enabling, the young women to participate in conferences for \$17 which covers the charges

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CITY TRANSMISSIONS, INC. 69 N.W. 20th St. — FR 7-4949 for a hotel room and meals for three days.

Those planning to make the retreat who are not members of any young adult club may make their reservations by contacting Miss Dorothy Miller at HI 8-0370 or Miss Mary Ann Dion at HI 6-6998.

The Catholic Singles Club is assisting women members by underwriting-part of the cost involved in the retreat and Catholic Singles members will participate in the spiritual exercises for \$12. Miss Peggy McGraw, 1740 SW 87th Ave., is accepting reservations at CA 1-3782. Arrangements must be completed by Monday, Aug. 14.

Cathedral Jr. CYO Picnic Set Sunday

The Junior Catholic Youth Organization of St. Mary Cathedral parish will hold a picnic at Crandon Park on Sunday,

The CYO will congregate at pit number five. The program, including a picnic lunch, will be held from 11 a.m. to 5 p.m. Individual groups will provide their own transportation.

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For Women

Aug. 11-13: Southwest Coast North Dade II South Dade II Broward II

Aug. 18-20: Senior CYO Singles Club, all young women

Register Now!

NAME: ADDRESS: CITY: PHONE: PARISH

MAIL TO: REV. NOEL FOGARTY, St. Mary Cathedral, 7506 N.W. Second Avenue, Miami 50, Florida

You Handle A Jealous Father?

Our 19-year-old daughter has started going with a The Catholic boy of 23, and her jealous father is reactglike a neglected puppy. He won't speak to the boy, ng the sarcastic remarks to the girl about her "one and nakes and makes it clear he doesn't want her to may, Our daughter is a fine girl who dated little durng high school and up to the present. She now holds a leady job, pays us board, and is careful to tell me bout her dates. How can I get my husband to act like In normal father, or am I in the wrong?

By FATHER JOHN L. THOMAS, S. J.

It's truly amazing what different attitudes parents can take ward the marriage of a daughter. Some leave it entirely up to er some scheme and plot to have her meet the "right" man, me are dissatisfied with anyone she may choose, some seem verly anxious just to marry her off, and some apparently don't and her to marry at all, though they probably would never mit it. Since your husband seems to fall in this last category, Madge, it is interesting to speculate on the reasons for his pecu-57) ar reaction.

Why should a father oppose the marriage of his daughter, once she has reached the appropriate age for marriage? Although he would deny it, I think you are correct in concluding that your husband really doesn't want his daughter ever to marry. If you put the question to him directly, he would probably reply that he feels she is too young to marry, or hat he doesn't like this particular young man, but since your daughter has reached a marriageable age and the boy is an excellent, responsible Catholic, such answers don't sound very convincing.

What ails him? One possibility is that this is his first exerience in "losing" a child, and he doesn't like the fact that she ill pass from his control into the hands of another. Hence he negards the young man as a challenge to his power and resents m accordingly. This is admittedly a primitive reaction, but in his deeply emotional area of paternal dominance, such reactions

Doesn't Enjoy Being Replaced

He may also resent the implications of her growing attachnent to this young outsider. Up to this time he has been the man her life, and he doesn't enjoy the thought of being replaced y the first young upstart to come along. Whether they admit it I'm not, all fathers are pleased by the thought that they hold a igh place in the affection of their daughters, and all feel at east a temporary twinge of regret when they seem to be so wickly replaced by another. And I might add, it doesn't help oothe their injured vanity to discover that both mother and aughter are enthused about the young man! Under such circumtances, some fathers react in the same way as an older child when a new baby arrives — they misbehave just to let the family know they're still around.

Although the pattern is disappearing, some fathers still expect their older children to work and contribute to the support of the family for a few years before they marry. This custom was common among some national groups, particularly if the families were large, and the older children could find work even before finishing high school. As long as this custom persisted, parents tended to discourage both higher education and early marriages, especially for their daughters.

Finally, some fathers take a dim view of the morals of the ounger generation. Since they mistrust the motives of all lung men and apparently have little confidence in their daughis virtues, they stubbornly oppose their entrance into social e outside the family circle. Just how their daughters are meet suitable marriage partners is a problem such fathers

Find Reasons For His Actions

It is not clear from your letter, Madge, which one of the above factors is operating in your husband's case. What can you do about the problem? First, you must try to find out what's back of his strange attitude. He may refuse, or may not be able to give you a clear answer, but you can suggest some of the above reasons and let him think about them for awhile. A little reflection may bring him around to a more balanced

Whether he changes his approach or not, your role is clear. Your daughter is old enough to start meeting young men who may prove suitable marriage partners, and she the dangers in all your support. One of such unfortunate situations is that girls become disgusted with their fathers' treatment and choose marriage as a means of escape. If you can't get your husband to change, at least give your daughter the encouragement and support

You must also help your daughter develop a realistic view of marriage and its implications for selecting a partner. Because of her father's action, she is likely to overestimate the qualities of any man who is good to her. On the basis of your experience, you should be able to point out some of the essenhal traits to look for in a prospective husband.

Father Thomas will be unable to answer personal



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Miami, Florida Page 19 THE VOICE August 4, 1961

IDEAS CENTRALES DE LA NUEVA ENCICLICA - (II)

Es un hecho mundial el éxodo del campesino hacia los centros industriales. ¿Cómo reselverlos? Atancado a las causas. Su Santidad apunta soluciones:

-Desarrollo, en los centros rurales, de servicios esenciales, "como los caminos, transportes, comunicaciones, agua potable, instrucción básica y técnico-profesionales. diciones apropiadas para la vida religiosa, medios recreativos".

-"Se necesita que en el sector agrícola se efectúen las innovaciones concernientes a las técnicas productivas, la seleción de los cultivos y las estructuras administrativas que el sistema económico, mirando en su conjunto, permite e pide."

-"Cuidadosa política económica en materia agrícola".

-"Que las cargas (tributarias) sean proporcionadas a Ia capacidad contributiva de los ciudadanos".

-"Es necesario aplicar una particular política crediticia y dar vida a instituciones de crédito que aseguren a la agricultura esos capitales, a un tipo de interés y condiciones convenientes." CARRELLE PROCESSOR DE PROCESSOR DE LA CONTRACTION DE CONTRACTION D

Seguros sociales y seguridad social.

Pueblos con mucha tierra y pocos brazos. Pueblos con muchos brazos y poca tierra. Pueblos con una riqueza potencial enorme que tienen escasez debido a lo primitivo de los cultivos. Pueblos con una agricultura extraordinariamente modernizada que, sin embargo, no arrojan más que un balance negativo en el conjunto de la economía nacional. Aquí, un Illamado del Santo Padre a la solidaridad humana y a la fraternidad

EL PROBLEMA DE LA EPOCA MODERNA es, para Su Santidad, "el de las relaciones entre las comunidades políticas económicamente desarrolladas y las comunidades políticas en vías de desarrollo económico: las priconsiguientemente, con alto nivel de vida; las segundas, en condiciones de escasez o de miseria."

-"Razones de justicia y de humanidad piden que las naciones desarrolladas vengan a socorrer a las naciones en que se lucha contra el hambre y la miseria."

-"Sabemos que producir

bienes, particularmente agricolas, que exceden las necesidades de una comunidad política, puede tener repercusiones económicamente negativas respecto de algunas categorías de ciudadanos. Pero ésta no es razón suficiente para eximir del deber de prestar una ayuda de emergencia a los indigentes y a los hambrientos; si bien es una razón para que se empleen todos los medios a fin de contener las repercusiones negativas y para que su peso se distribuya equitativamente entre todos los ciudadanos."

-"Los progresos técnicocientíficos, el desarrollo económico, las mejoras en las condiciones de vida, son ciertamente elementos positivos de una civilización. Pero debemos recordar que no son ni pueden ser considerados como valores supremos sino que todos esos elementos en comparación con los valores supremos revisten un carácter esencialmente instrumen-

DEMOGRAFIA Y ECONOMIA LAS LEYES DE LA VIDA

-"Tenemos que proclamar solemnemente que la vida humana se transmite por medio de la familia, fundada en el MATRIMONIO UNICO E IN-DISOLUBLE, elevado para los cristianos a la dignidad de Sacramento. La transmisión de la vida humana está encomendada por la naturaleza a un acto personal y consciente, y, como tal, sujeto a las leyes sapientísimas de Dios: leyes inviolables e inmutables, que han de ser acatadas y observadas. Por eso NO SE PUEDEN USAR MEDIOS NI SEGUIR CIERTOS METODOS que podrían ser lícitos en la transmisión de las vidas y de las plantas."

-"La vida humana es sagrada: desde que aflora es me nester que intervenga en ella la acción creadora de Dios."

-"La confianza reciproca entre los hombres y entre los estados no puede nacer y consolidarse sino con el reconocimiento y con el respeto del orden moral. Pero el orden moral no se sostiene sino en Dios: separado de Dios, se desintegra."

NOTA: Estas acotaciones están tomadas de la 3a, parte de la enciclica "Mater et Magistra". Lo que destacamos con mayúsculas en el texto es del seleccionador.

notice and the property of the same of the same NUESTRA PARROQUIA



"No debia haber tdo a la recogida del balcony si no estab acostumbrado"

Bajo la Constelación de Can

La avaricia y la perfidia va siempre de la mano. Es curioso Los enemigos de la Iglesia coinciden siem pre en lo mismo. Cuando les van ma! los asuntos econo micos creen que, robandoselo todo a la Iglesia, arreglara su tastimosa economía. Fue ayer un ayer muy lejano-sigo IH. Y hoy es también. Y sucedió entre el ayer y el hoy. El emperador de Roma Valeriano, y los señores feudales le los siglos medios los landgraves teutones de la refoma potestante, y los revolucionarios del XVIII y los del XIX y la del XX. Y todos van desapareciendo v la Iglesia permanee, señera y señora

En este tiempo de la constelación del Can, el sol ca tórrido en el hemisferio Norte. Y bajo el sol de fuego le Roma, un hombre español, aguanta, además, el tueste de si cuerpo sobre unas parrillas. Es Lorenzo el hombre de la astucia y del buen humor.

Valeriano ha desatado otra persecución más contra l Iglesia. ¿Por que maravillanrnos de que ahora haya persen ciones? Son consustanciales a la vida de la Iglesia mism En Roma, el prefecto ejecutor del decreto imperial, ha delendo a muchos cristianos, entre ellos a Lorenzo.

-Te dejaremos libre si nos entregas el dinero de la Igle sia; porque tú eros el tesorero, ¿o no?

-Efectivamente lo soy. ¿Cuántos días me dais pan arregiarlo todo?

-¿Bastan tres días?

Dentro de tres días estaré aqui con los tesoros de l

Y Lorenzo juedó libre.

PALABRAS DEL APOSTOL:

"El que escaso siembra, escaso recoge; el que siembra con largura, con largueza cosechará. Cada uno haga según se ha propuesto en su corazon no de mala gana ni obligado, que Dios ama al que da con alegria."

(2ª carta a los Corinties, Cap. IX, Versos 6 versos 6 y 7)

A los tres dias Lorenzo, seguido de una procesión de pobres, de enfermos, de encianos, se presento riendo ante el Pre fecto romano y otras dignidades Pero, ya en serio, les dijo

presentándoles equella comitiva: Estos son los tesoros de la Iglesia.

Aquello pareció una broma a las autoridades, y lo llenaron de improperios. Lorenzo reia. Les molestaba más la ris la decepción Y los ordenanzas, obedeciendo a los supe riores, hicieron una hoguera; sobre ella colocaron lla; y, encima de la parrilla, pusieron al diácono Lorento Chamuscándose sus carnes Lorenzo continuaba en su plat

-Podéis volverme del otro lado, que de éste ya estor de broma:

bien asado. Y se rió de nuevo. Al cabo de un rato:

-Ya estoy bien asado, podéis servirme en la mesa para Poco despues mirando al cielo, que se le nublara ya a sti que comáis.

ojos se dirigió a Dios Todopoderoso: -Gracias, Schor, porque me has permitido entrar por tas

puertas. Y expiró.

HILARIO

MONTEVIDEO. (N. C.)-Monseñor Dr. Carlos Parteli, Obispo de Tacuarembó, aboga por crear en el pueblo una conciencia de sus elementales obligaciones religiosas.

Después de visitar por primera vez su jurisdicción, el Obispo traza en una carta pastoral el mapa religioso de la región; se refiere a problemas catequísticos, asistencia a los actos religiosos, organización familiar, justicia social y al clero.

El prelado achaca el bajo índice de la asistencia a misa y la escasez de confesiones y comuniones a la falta de formación religiosa.

Por otra parte, la pastoral critica a "quienes se empeñan en acrecentar su fortuna sin tener en cuenta el prójimo."

"A más de entorpecer los planes del Creador -diceque llena la tierra de sus dones para provecho de todos, preparan el terreno al comunismo, que encuentra clima propicio en las naciones insensibles a los reclamos de la justicia y la caridad".

* * *

BOLIVIA, (NC)- La multitud prorrumpió en aclamaciones y gritos de Viva el Obispo-, al aterrizar el avión en el pequeño aeródromo de Riberalta. Regresaba a su sede monseñor Thomas P. Collins, consagrado como Vicario Apostólico de Pando en Estados Unidos.. En el mismo aparato iba un pastor protes-

HISPANOAMERICA tante quien, al ver aquel en-

tusiasmo por el Obispo, exclamó: "Y todavía hay quien afir ma que la América Hispana es católica solo de nombre!" BRASIL, (NC)- Raul González, dirigente de la Juven-

tud Católica de Cuba y Marta Helena Rodríguez, estudiantes exilados en Miami, han llegado a Sao Paulo para exponer la situación de Cuba bajo el régimen de Castro. En debate con dos estudiantes brasileños, González rebatió la afirmación de que exis-

tía libertad religiosa en la Isla. Los brasileños que argumentaban sobre la base de la actividad del ex Padre Lence, supieron que este sacerdote había sido suspendido por la jerarquía eclesiástica de su país y que no representaba de ningún modo a la Iglesia. Este debate fue televisado.

* * *

MEXICO, (NC)- El Instituto de Cultura Cinematográfica de la Universidad Iberoamericana va a realizar aquí un film mexicano - canadiense sobre Ntra. Sra. de Guadalupe, en el que intervendrán miembros del Instituto mexicano y técnicos y escritores canadienses. Se espera terminar la película en este año.

URUGUAY (NC)-Se organizó un gran Viacrueis por la principal avenida de Montevideo en solidaridad con la Iglesia del Silencio , cor los hermanos cristianos de todo el mundo y en especial de Cuba, que sufre persecuciones en regimenes comunistas. Pese a admoniciones de los obispos, numerosos jóvenes católicos siguen mostrando simpatias aqui por el "fide-

* * *

CIUDAD DEL VATICANO, (NC) - Su Santidad el Papa Juan XXIII nombró obispo de Matanzas, Cuba, a Mons. José Domínguez y Rodríguez, hasta ahora obispo auxiliar de La Habana. Sucede en Matanzas a Mons. Alberto Martin Villa. verde, fallecido en noviembre de 1960.

VENEZUELA. - En el cuarto centenario de la fundación de la ciudad de San Cristóbal fue consagrada la nueva catedral por el tercer obispo de esta sede. San Cristóbal es una ciudad de 100,000 habitantes y el obispado comprende a otros 260,000 fieles de diversos pueblos y ciudades. Tiene 35 parroquias, todas ellas atendidas exclusivamente por clero venezolano.

Oraciones Finales de la Misa

"Era una mañana en que León XIII acababa de decir misa y estaba arrodillado en su reclinatorio, dando gracias. El capellán que le acompañaba vió de repente con sorpresa que el Papa levantó sobresaltado su mirada hacia el Crucifijo del altar, y quedó largo rato con los ojos fijos alli, como aterrado y absorto, contempland alguna escena dolorosa.

"El Papa se levantó luego y se retiró a su escritorio.

"Allí redactó las oraciones que se rezan hoy al final de las misas, comenzando con las tres Avemarias y la Salve, y siguiendo con la plegaria: 'Oh Dios, nuestro rey terminando con la oraci fugio v fortaleza. gel San Miguel, defiéndenos en la batalla' que pide lance al infierno, con el divino poder, 'a Satanás y a los otros espíritus malignos que andan por el mundo buscando la perdición de las almas'."

Estas plegarias, agrega el artículo, constituyen la rogativa oficial de la Iglesia contra los avances de Satanás. ¿Cuál fué la visión de León XIII?

"Vió el Papa que Satanás anunció a Jesucristo que estaba preparando una gran batalla, para destruir definitivamente su Iglesia, y entendió que esa batalla se daría en el campo económico-social.

(Mons. Zacarías Vizcarra en "Ecclesia" de Madrid)

Advierte El Santo Oficio Sobre El Sicoanálisis

(NC) La Sagrada Congregación del Santo Oficio advirtió en contra de as prácticas sicoana iticas por cléritambiér del uso de ese medio para comprobar la vocación rengiosa

"El 'monitum' (adverten-



Una dama cubana, rerugiada, enlutada, reza ante una imagen de Nuestra Señora de la Caridad, en el escenario del Balfront Park de Miami. El Padre Franciscano, Angel Villaronga. dirigió el Rosario y la Letanía de la Santísima Virgen, que rezaron miles de personas el 26 de julio.

Correspondencia Cubana a Manos de los Comités de Vigilancia

MIAMI (NC)-Fuentes fidedignas entre los refugiados cubanos afirman que el régimen de Fidel Castro en Cuba planea suprimir los carteros y entregar la distribución de correspondencia a su cuerpo de espías de barrio.

Según la noticia, procedente de La Habana, el Ministerio de Comunicaciones estudia una nueva reglamentación que entrega el reparto de correos a los Comités de Vigilancia de Cuadra, los mismos que hicieron arrestos en masa en abril.

Actualmente el correo cuenta con unos 10,000 carteros, cuyo futuro es incierto. Los Comités de Vigilancia, férreamente entrenados, podrán interrogar a los destinatarios de toda correspondencia "sospechosa" agregan las

Recientemente, al anunciar Castro el racionamiento de la manteca (a una libra al mes por familia), el gobierno comunicó que estaría bajo el control de los Comités de Vigilancia también.

ció el 5 de julio Dice así:

"Ante las peligr sas opiniones que se publican y difun den respecto a las pecados concernientes al Sexto Mandamiento no fornicar), y en cuanto » la impu spilidad de las acc ones humanas, la Sagrada Congregación del Santo Oficio establece las siguientes normas para conocimien-

"1. Los Obispos, los decanos de facultades de teología y los rectores de seminarios y colegios de religiosos cuidarán de qué los encargados de explicar la teología moral y las disciplinas similares cumplan exactamente con la enseñanza tradicional de la Iglesia (Canon 129)"

El canon 129 equiere a los clérigos el estudio de las ciencias sagradas, de acuerdo con las sanas doctrinas de los Padres de la igiesia y en general aceptadas por ésta. Los clérigos deben evitar las innovaciones profanas de expresión, erroneamente llamadas cinetíficas.

La advertencia del Santo Oficio añade:

"2. Los censores eclesiásticos han de observar gran precaución en la censura y juicio de libros y publicaciones que traten sobre el sexto mandamiento del Decálogo.

"3. De acuerdo con las normas del canon 139, párrafo segundo, se prohibe a los clérigos y religiosos la práctica del sicoanálisis"

El canon 139 de que los clérigos deben evitar las ocupaciones o asuntos ajenos al estado eclesiástico, aunque no sean de por sí indecorosos. Por ello los clérigos necesitan permiso especial de sus superiores para ejercer la medicina y para desempeñar ciertos cargos públicos

La advertencia concluye:



La Universidad Católica de Puerto Rico en Ponce. en su quinto instituto anual de verano para preparar sacerdotes, monjas, hermanos y seglares que van a trabajar eutre los puertorriqueños en los Estados Unidos. La Universidad fue fundada por el Cardenal Francis Spellman, Arzobispo de Nueva York, en el año 1957, para preparar misioneros que trabajasen con la numerosa colonia puertorriqueña en la Arquidiócesis de Nueva York. Ahora prepara trabajadores misiohales para casi todo el Hemisferio Occidental. Se ve aquí la Iglesia de la Universidad, situada en el medio de los campos y que es la mayor de la Isla.

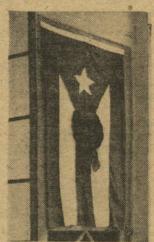


Unos 5,000 hombres, mujeres y niños guardaron el 26 de julio en el Bayfront Park de Miami en honor de Nuestra Señora de la Caridad de Cobre, Patrona de Cuba. Las señoras estaban vestidas de negro y los hombres usaban un crespo negro en el brazo, simbolismo de la "muerte de la libertad" en Cuba.

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"4. Se desaprueba la opinión de quienes consideran como definitivamente necesario el examen sicoanalítico con prioridad a la recepción de Ordenes Sagradas. Asimismo se desaprueba el parecer de los que mantienen la necesidad del llamado examen sicoanalítico, y de investigaciones relatadas, para los candidatos al sacerdocio y a la profesión religiosa. Esto se aplica también cuando se trata de investigar la aptitud requerida para el sacerdocio o para la profesión religiosa. Así pues los sacerdotes, los religiosos y las religiosas no deben someterse al sicoanálisis, a menos de haber motivo grave y de contar con el permiso del



Crespones de luto como el que se ve en la foto, fueron puestos en las banderas cubanas por los refugiados en Miami durante todo el 26 de julio.



ridad de los fieles. Tanto en La Habana como en otras ciudades se ve un fervor creciente de las gentes en los pocos servicios religiosos que hay, y mayor asisten-

cia de hombres a los templos.

Prelados y

Sacerdotes

LA HABANA, (NC)- Han

regresado a la provincia de

Camagiiey, una de las más

castigadas por la represión fidelista, ocho sacerdotes dio-

cesanos que junto con el

obispo tratarán de atender a

los 600,000 fieles de la re-

Todos los obispos de Cuba

están en sus puestos, en las

Arquidiócesis de La Habana

y Santiago, y las diócesis de

Matanzas, Pinar del Río, Ca-

(El arzobispo de La Haba-

na, cardenal Manuel Arteaga,

se encuentra como huésped

en la embajada argentina, con

Los sacerdotes cubanos que

han escapado a las órdenes

de expulsión de las milicias y

los agentes del régimen de

Castro están también en sus

puestos, dentro de las restric-

ciones y el ambiente hostil

del momento, pero alentados

por el testimonio de solida-

magiley y Cienfuegos.

la salud quebrantada).

El valiente obispo auxiliar de La Habana, Mons. Eduardo Boza Masvidal, continúa, con el apoyo de nutridos grupos de seglares, su labor de enseñanza y difusión de la doctrina social católica, ya por medio de sus sermones, o en círculos de estudios y bo-

El régimen de Castro, que alardea de "reivindicar" a los ciudadanos de color, mantiene todavía en la prisión al dirigente negro Alberto Cao, presidente nacional de la Juventud Obrera Católica arrestado en marzo de este año bajo falsa acusación.

Con él sufren cárcel otros tres dirigentes jocistas.



Los estudiantes son agrupados con un instructor nativo supervisados por un personal de lingüística. El Padre Theodore E. McCarrick de la Universidad de Nueva York, es director del Institute for Inter-Cultural Communications al que se espera que asistan más de 160 estudiantes entre julio 5 y agosto 5. — (NC Photos)

AL WALL

God Love You



Most Reverend

Fulton J. Sheen

A nine-year-old boy, the oldest of eight children, decided to help the Missions. He put on what he called a "Big Show" with the help of the younger members of his family and a few friends. The financial report of this nine-year-old boy follows. He earned \$5.24 for the Missions.

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Mark McMahon WESTERN ADVENTURE PLAY: "What Happened When I Went Hunting

Boys: Charley Lapointe Bank Robbers: Pat Hedemark Brian McMahon Vincent Lapointe Sheriff: Mark McMahon Uncle Jim: Greg Romain

Indian Girl: Marie Lápointe CHAMPIONSHIP WRESTLING MATCH: Referee: Vincent

"The Killer": Bryan McMahon vs. "Pipsy Pete": Pat He-

POPCORN: McMahon Family SODA POP: Lapointe Family RECEIPTS: Donations: Mr. S. Sedrowski

Sister M. Charlotte, Joe Lapointe Old Toy Rummage, Admis-

sion, Soda Pop and Popcorn 3.90

One wonders if in the ledgers of Heaven this \$5.24 from John Lapointe and his friends does not represent one of the maximum contributions to the Missions for 1961. As Our Lord sat in the Temple, watching those who had donated money, He praised the widow because she gave more than all the others - she gave all she had. The Lord measures our charity not so much by what we give as by what we have left. These children had nothing left; therefore, they gave everything.

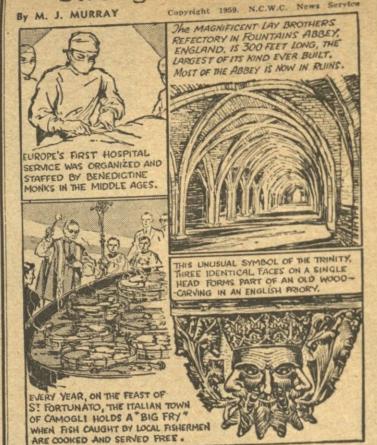
Perhaps this example will inspire you to give just a part of what you have to the Holy Father that he may aid the Missions of the world. If the Holy Spirit so guides you, send your offering to The Society for the Propogation of the Faith.

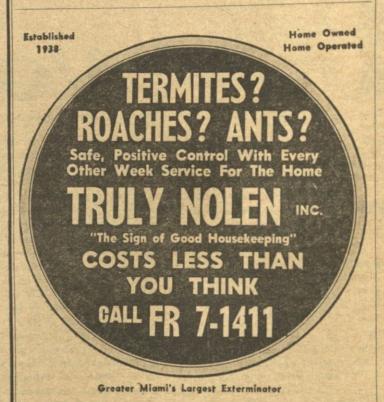
GOD LOVE YOU to K. H. and A. H. for \$26 "My sister and I have worked many years and would like to retire. But when we read your appeals for the Missions we realize we should keep plugging a while longer in order to give money to the Missions.". . . to Miss F.R.M. for \$3 "In the name of St. Jude for all this column has done for me." . . . to Mr. and Mrs. A. M. for \$1 "We are so grateful for having our health and home that we are sending another donation to help feed the poor of the world."

The ideal gift for priests, nuns, seminarians or laymen is a subscription to WORLDMISSION, a quarterly review of missionary activities edited by Most Reverend Fulton J. Sheen. Send \$5 for a one-year subscription to WORLDMISSION, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

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The Question Box

Is Basic Justice Being Forgotten?

By MSGR. J.D. CONWAY

O. There is an aspect of Catholic teaching which has ways puzzled me. Theologians are hard and fast on diver and sexual sin, but in the matter of economic and so thought they tend to dodge issues. They will excuse a pen for his social thought because of his environment, but w excuse him for his attitude on divorce for the same rea They will overlook gross injustices in the business world bee it is current practice (e. g., the outrageous interest charges a man trying to house a family). Now you may say that the don't everlook these injustices, but I certainly read very on the morality of such practices, nor do I hear any sern on these subjects, while I read and hear about divorce birth control ad nauseam.

A. We all hate to admit our faults, but I really believe the complaint of your question points to truth. I have tried to recall when I last had a good question on injustice, and since my memory is miserable, I went back through past columns for years without finding anything on this subject. Then I wondered why; so I started looking through the questions I have on hand, waiting for an answer. There must be a thousand of them, and I went almost to the bottom of the stack before I found a query on justice. It is an intricate question about a just price for merchandise, and I had tucked it way down in the pile because I didn't know the answer.

It would seem that my questioners, at least, simply aren't interested in justice. I do recall some problems of scrupulous people, worried about income tax or restitution. But it would seem that the average Catholic simply goes along with conventional norms of honesty in politics and business, without seriously questioning the justice of

And yet we have daily evidence that these conventional norms are out of gear. How many times in the past few years have you read about gifts, parties and pressures for legislators or governmental administrators? And if we sometimes feel a twinge of sympathy for the poor fellows who are caught, is it not because we realize they were simply following accepted practice, and others are getting by with it daily?

Not long ago we were startled by headlines that the federal courts had convicted some of our biggest corporations of sharp and conniving practices, and had really slapped some of their executives right square on the wrist. There was much maudlin sympathy for the poor fellows: they were simply doing what so many others are doing! And the president of one of these companies was immediately re-elected by his stockholders in an overwhelming vote of confidence. They apparently sympathized with the poor fellow whose corporation had been caught. It didn't seem fair; others get by with it. And besides corporations have no consciences. How can you hold them morally guilty?

And now our Supreme Court has cracked down on the giant of them all, and we feel sorry for the poor millionaires who will be required to pay heavy capital-gains taxes over the next 10 years. Some of their stocks will have 20 times the value they had at time of purchase;

and 30 per cent of that is a thing! If Congress responds pressures and makes a spec law for their relief it will not entirely unfair, because they simply the ones who have be caught. Others get by.

Anyone who reads about ternational policies and a ties .- either our own, or t of other nations - must si throw his book on theore justice away in despair. currently popular notion of p military procedure seems to a glaring example of "the justifies the means." Has Rus had any notion of justice in treatment of satellite nations Laos, or Berlin? And have W ern nations been careful to a similar injustice?

War throws the book of just away completely - and it to a long time to find it after pe is declared. From what I of our own second-strike con of defense, I wonder if planners have ever medit on justice - and morality

We rightly hear much a the Communist threat to la America, but little about the just social and economic of tions which invite it.

Regarding the recent rad riots in Alabama, many ca mentators - Catholics am them - showed a strange es uation of justice. They held Freedom Riders and the m equally guilty. This judg would rate an action of del able prudence and one of i grant injustice equally immot

We are all quite accustom to unjust practices in daily be ness: Paying the lowest was you can get by with, charging the highest prices the traffic a bear, misrepresenting the tru in sales and advertising, with ing out deals to gain an advan tage, etc. And sometimes it of become vicious, as in the nyis thump vs. rayon accidents.

This could become a litany think many of us avoid the sa ject of justice in our writing Freaching because: (1) we fa into the unconscious habit of 8 cepting conventional practi much too difficult and intrical uncritically; for us - as with my burn question on just prices) (3) # are half-consciously wary treading on toes; and (4) are quite hopeless of anys form. The problem is so vasi avoid it. A voice crying in wilderness can easily seem full and lonely. And I think we may all have experienced the fr tration of trying to reform po truding injustices in individual

Coming On TV: St. Thomas More, Newman, Knox

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the England of St. Thomas re, martyred by Henry VIII, ardinal Newman, G. K. Cheserion and Msgr. Ronald Knox,

Legion Condemns 2 Films: One Is Sharply Criticized

inguage it ever has used in being one of two motion picres on its Class C (condemned)

The agency which evaluates movies on a moral basis for the guidance of Catholics listed "Cold Wind in August," a Lopert production, and "The Truth" ("La Verite"), a French production, on its Class C list. It pulled out all stops in condemning "Cold Wind in August."

The following objection was sted against the film:

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forms the fascinating backdrop for "England Revisited" on The Catholic Hour (NBC network) through August.

In the West Palm Beach

"Anyone in the American motion picture industry who is responsible for the production, distribution or exhibition of this repulsive film deserves the

"The seduction of an Ital-

Against the movie "The Truth," the legion issued the

"Gross suggestiveness in cos-

area, the series will be carried en Sundays at 12:30 p.m. by WPTV, channel 5, Starting Aug. 6.

In the Miami area, the series will start one week later, on Aug. 13, and will be carried on Sundays at 10:30 a.m. by WCKT, channel 7.

Britain's Television priest, Father Agnellus Andrew O.F.M., acts as host. As Catholic assistant of Religious Broadcasting for the BBC, Father has personally produced some amazingly popular magazine-type programs, as well as many more serious ones. When I lunched with him at the Catholic Radio and TV Center he directs in London, last Fall, I suggested he send us over some of his interesting TV features.

Produced for us by Richard J. Walsh of the NCCM and Doris Ann of NBC, here is a good example at the literary level. Let us hope it will be followed by some of the topical magazine stuff such as "Out of This World," which was filmed entirely inside a Carmelite convent.

Meanwhile catch this August, Sunday series at the start and you'll likely make it a "must see" to the end.

August 6: The life and spirit of St. Thomas More will be examined against the historic Old Hall of Lincoln's Inn, where the martyred British Lord Chancellor studied law. Guests on this program will include Fr. Bernard Fisher, archivist of the Cardinal-Archbishop of London.

August 13: The life and writings of the convert, Cardinal Newman, will be discussed by Father Stephen Dessein of Newman's Oratory, Birmingham, Newman biographer Meriol Trevor and James M. Cameron, professor of philos-

Catholic Hour Lists 'Request' Programs

A special "all request" series of programs is being repeated on the Catholic Hour radio program.

The Catholic Hour is produced by the National Council of Catholic Men and is heard on WCKR each Sunday at 7:30

"Alcoholism: The Problem and the Hope," featuring Mrs. Marty Mann, executive director of the National Council on Alcoholism, will be the the Aug. 6 broadcast. On Aug. 13, Frank Sheed, author, lecturer and publisher, will be the sneaker on a program called "What Is the Church?"

C. Alexander Peloquin, composer and conductor, will be featured Aug. 20 in a program called "Living Music of the Church," award-winning program of music and commentary. The Aug. 27 program, "Sanctity and Sanity," will feature Father Gerald Vann, O.J., Dominican theologian and auophy, Leeds University. The backgrounds will include Oxford's Old Palace, built four centuries ago.

August 20: From "Top Meadow," G. K. Chesterton's quaint country home at Beaconsfield. Dorothy Collins, the author's former secretary and literary custodian, Father Kevin Scannell, Chesterton lecturer and Father Michael O'Dwyer, historian-lecturer of Westminster Cathedral, will discuss the persona! life and literary works of

August 27: In Monsignor Knox's sitting room at the Old Palace, Oxford, Father Agnellus Andrew chats with the Countess of Eldon, personal friend of the late Monsignor, former Anglican chaplain, a convert who in 1948 gave up the new, English translation of the Bible and finally a new translation of the Autobiography of St., Therese of Lisieux. This is likely to prove one of the most illuminating and easy-to-follow of all the NCCM literary series.

Programs On WQAM **Explain Sacraments**

A series of radio programs explaining the sacraments will be continued over WQAM on Sunday, Aug. 6 at 6 a.m. with a talk entitled, "For Power Went Out From Him."

Father Fidelis Rice, C.P., founder and director of the Hour of the Crucified radio program, will be the guest

Other programs scheduled on the Hour of the Crucified program include "Life Is Given," Aug. 13, and "Life Is Restored," Aug. 20.

The series is produced in West Springfield, Mass. by the Passionist Fathers and carried on some 500 radio stations in the U.S. and abroad.

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J. D. McLARTY Associate - Steve Hessen Realtor Specializing S.W. & C.Gables Homes CALL MO 1-1623 - MO 1-2704 eyes.

MARY MULLEN Realtor - Member St. Brendan's

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WINCHELL REAL ESTATE & INSURANCE 806 Ponce de Leon Blvd. HI 3-7456 (Member of St. Theresa's Parish)

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JACK JUSTICE, Realtor

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ST. ROSE OF LIMA PARISH 3 BEDROOMS - 2 BATHS LARGE Florida room, electric kitchen, landscaped. Patio and barbeque. Miami Shores area. \$15,800. Urgent Sale! Open. Key here. Atkins, Realtor, 226 NE 79th St. PL 7-3481 HOMES FOR SALE - NORTH MIAMI

OWNER TRANSFERRED - Priced to sell by August 15th - 3 bedroom, 2 bath, Florida room, awnings, fenced, pump, MANY OTHER FEATURES! WALK TO HOLY FAMILY 950 N.E. 147th St. WI 7-5242

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5000 N. W. 181st Street TRANSFERRED - Must sell 3 bedroom, 2 bath CBS, screened porch, carporte well, pump. VA or FHA. NA 4-3301 THREE BLOCKS TO ST. JAMES' \$450 DOWN

ONLY \$450 DOWN

THREE bedrooms. No closing cost. Move in before school starts! Very nice neighborhood, top condition Accessible to everything. SEE IT! 225 N. W. 129th STREET BEACH REALTY HI 4-4723

CBS DUPLEX - 2 bedrooms, one bath each side, hardwood floors, 41/2 years old, near 2 buslines. CALL PL 7-2734

Ideal For Large Family WALK to St. Mary's Cathedral and School. FURNISHED 3 bedroom, 2 school. FURNISHED 3 bedroom, 2 tile baths PLUS Knotty Pine air conditioned den (could be 4th bed-room). 21' living room, 17' dining room - both carpeted. Fenced rear yard, BBQ. MUST BE SOLD !

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3 bedroom, 2 bath (4 year old)
CBS; Florida room; hardwood floors;
awnings, tile roof, central heat.
\$17,500, no qualifying - TERMS I
4781 N.W. 6th St. HI 4-5595 Owner 14910 N. W. 8th AVENUE

Owner transferred. Quick sale! THREE bedroom CBS, oak floors, garage, well, new air conditioners FHA or assume 4% mortgage \$15,400. Will consider reasonable offer CALL MU 1-5870

ST. JAMES' PARISH 4 BEDROOM - 2 BATH CBS. REALLY nice kitchen, Florida room, air conditioner, big covered patio. Terrific buy, \$14,500. EXCELLENT FINANCING. Submit all reasonable offers today! Quick possession!
.Atkins, Realtor, 226 N.E. 79th St.
CALL PL 7-3481 or MU 1-6115 eves

WALK to Visitation Church and School - also Hibiscus Elementary. Owner transfer - MUST SELL four bedroom, 2 bath CBS home. LARGE Florida room, patio, fenced yard. Total price \$17,900 - \$1500 down! 140 N.W. 189th Ter. NA 1-9082

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HOMES FOR SALE - HIALEAH

IMMACULATE CONCEPTION PARISH THREE bedroom, two bath CBS, carporte, range & refrigerator, fenced rear yard. Conventional or FHA. TERMS. See 368 W. 58th ST. or CALL Davidson, Realtors TU 5-1518 HOMES FOR SALE - S. W.

ST. BRENDAN'S PARISH - 3 bedroom CBS, white tile roof, screened porch, awnings, storm shutters, fenced yard with mature fruit trees, quiet neighborhood, NO thru streets, FHA terms, \$400 DOWN, \$85 month 7365 S.W. 34th St. MO 7-6949

TWO bedroom, fruit trees, 21/2 acres, well, softening system, near schools. OWNER CA 6-4834

ST. BRENDAN'S PARISH - 3 bedroom, 2 bath, Florida room, large living dining area off kitchen with built-in oven & range, utility room, carporte, fenced yard, FHA. CALL CA 1-1666

\$500 DOWN - NEAR SCHOOLS NO closing cost - \$87 monthly. Three bedroom, hardwood floors, fenced yd. 7601 S.W. 21st TER. CA 1-7447 Owner ST. BRENDAN'S PARISH

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ST. THOMAS' PARISH - 4 bedroom, 21/2 bath, Florida room, ideal for

large family, fenced yard. Owner transfer. CALL MO 1-3397 5920 S. W. 87th STREET NEW 3 bedroom, 2 bath, GE kitchen, living room & Florida room. Central heat. North facing 1/3 acre land-scaped lot. CALL CE 5-8472

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Dorothy B. Flynn, Realtor 7210 Red Rd. MO 7-2568 (24 hrs.) ST. TIMOTHY'S PARISH - WALK to Parochial School; 2 blocks SW High. ARMY TRANSFER - Split level 4 pedroom, 2 bath on 75 x 140 lot, fenced, sprinkler system, mp. No qualifying, no closing! Take over FHA mortgage. OWNER 8780 S.W. 52nd St. MO 7-7336

HOMES FOR SALE - FT. LAUDERDALE ST. CLEMENT'S PARISH - 4 bed-21/2 baths, air conditioned. Terrific location for children!
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Miami Shores

August 4, 1961 THE VOICE

Miami, Florida

Dating Of Mankind Doesn't Alter Bible

WASHINGTON (NC) - A Catholic scholar said here that a new scientific discovery purportedly showing that man has existed on the earth for 1,750,-000 years "would not have any bearing" on the scriptural account of creation.

Dr. Regina Herzfeld, chairman of the anthropology department at the Catholic University of America, made the

comment in " a wake of reports that a British anthropologist discovered fragments of the skull of a primitive man - known as Zinjanthropus - two years ago in Tang-

It had been estimated that the skull was about 600,000 years old, but new tests put its age at 1,750,000 years.

Deaths

Mrs. Amalia Sheehy

CAROL CITY — Requiem Mass vas celebrated in St. Monica Church or Mrs. Amaila Sheehy, 70, of 3831 WW 192nd St., who came here nine years ago from Columbus, Ohio.

Surviving are her husband, Frank; a daughter, Mrs. Robert Brown; two sons; and nine grandchildren.
Van Orsdel Mortuaries had charge of arrangements, with burial in Our Lady of Mercy Cemetery.

Thomas E. Murphy

Requiem Mass was offered in St. Michael Church for Thomas E. Mur

phy, of 642 NW third St., who came here 12 years ago from Little Falls,

Surviving are a brother, James P.; and a sister, Mrs. Helen E. Quin-lon.

Josherger Funeral Home was in charge of arrangements.

Eugene P. Dailey

Mass of Requiem was offered in St. Michael Church for Eugene P. Dailey, 62. of 4221 SW Second Ter. He came here 15 years ago from New York, and is survived by his rife, Elizabeth; nis father, and four

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SINCLAIR

Diocese

Mrs. Josefa Indart

Mass of Requiem was offered in St. Michael Church for Mrs. Josefa Indart, 88, of 1120 NW 37th Ave.

She came here 15 years ago, and is survived by three daughters including Mrs. Paul Zubi; and three grandchildren.

Burial was in Our Lady of Mercy Cemetery, with Van Orsdel Mortu-aries in charge.

Margarita Lopez

HIALEAH — Requiem Mass was offered in St. John Church for Mrs. Margarita F. Lopez, 57, of 931 E. 16th Pl.

She came here six years ago from Havana, and is survived by two daughters, Margarita Rouas and Mrs. Yolanda Castillo; and one grandchild.

Burial was in Our Lady of Mercy Cemetery, with Van Orsdel Mortuar-ies in charge of arrangements.

James F. Mackey

Requiem Mass was celebrated in Gesu Church for James F. Mackey, 85, of 345 SW Fifth Ave., a retired banker.

He came here 2l years ago from St. Louis. Surviving are his wife, Ella; a son, James F., Jr.; two daughters, Miss Pauline Mackey and Mrs. Ralph Saunders; and two brothers, John and Oliver.

Ahern-Plummer Funeral Home was in charge of arrangements.

WEST DANVILLE, Vt. (NC) - Sister Pauline of Mount St. Joseph Academy in nearby St. Johnsbury, Vt., and Sister Des Anges, a visitor from Montreal drowned when an outboard motorboat in which they were riding sank in 40 feet of water in

Summer residents rescued were Mr. and Mrs. John Prevost of Tampa, Fla.; Sister St. Raymond of Chicago, Prevost's sister; and Sister St. Edmund, a teacher at Mount St. Joseph

olic libraries. He also work in the re-classification of library at St. Vincent Colle Latrobe, Pa., and was a spe cataloguer for the 16th cent books at the Mullen Library

> America. Prior to his appointment St. Leo College he served for five years in the Diocese Greensburg where he w assistant pastor at Immac late Conception parish, Irwin, and as director of d

the Catholic University

Father Bede G

Dies At St. La

ST. LEO - Requiem M

was offered on Wednesday

for Father Bede Gale, or

who died on July 30 at the

A native of London who w

converted to the Catholic for

through his association w

G. K. Chesterton, the Be

dictine priest emigrated

Canada and then to the I

He was ordained here in the

In collaboration with

Father Gilbert C. Peterson Jeannette Murphy Lynn, Fat

Bede produced the second

tion of "An Alternative Class

cation for Catholic Books

definitive working tool for C

authority on heraldric design Father Bede designed the Leo College coat of arms an

cesan cemeteries and as Call

olic Boy Scout chaplain.

Burial was in the St. Abby cemetery.

Two Sisters Drown In Vermont Pond

a pond.

Academy.

Fearful About Confession

Continued From Page 7

an even more generous life, or showing means of growing in the love of God.

What should be done for those who consistently worry about their confessions? These must remember that confession was never intended to be a straining, worrying affair. All theologians teach that only a sincere effort is needed for a good confession, not a super-effort. God doesn't want us to scour our consciences like an overwashed floor. Our Lord considers it very uncomplimentary to His Mercy to put any human limits upon a mercy that knows

Probably the most common

complaint is that many feel though they haven't made good confession. They say they don't experience any p ceptible feelings of relief. remind these that this is a que tion of faith, and not of feeling We go to confession to have a sins forgiven, to expose selves to the mercy of Chri to receive the sacramer graces, and not to feel good you have done your best, have received all these spiritu benefits, regardless of your fee

Once again, Confession is encounter with the merciful and compassionate Savior, through His representative the pries Let us be careful not to make a bugbear of what He intends II be a balm!

MISSAL GUIDE FOR MASS

Aug. 6 - Eleventh Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of

the Trinity. Aug. 7 - St. Cajetan, Confessor. Mass of the feast, Gloria, second prayer of St. Dona-

tus, Bishop and Martyr. Aug. 8 - St. John Mary Vianney, Confessor. Mass of the feast, Gloria, second prayer of the Four Companion Mar-

tyrs, common preface. Aug. 9 - Vigil of St. Lawrence. Mass of the Vigil without Gloria and Credo, second

prayer of St. Romanus, Martyr, common preface. Aug. 10 - St. Lawrence, Mar-

tyr. Mass of the feast, Gl ia, common preface. Aug. 11 - Ferial Day. Mas of the preceding Sunday will out Gloria and Credo, second prayer of St. Tiburtius and S Susanna, Martyrs, Co preface. Second Mass allow ed of St. Tiburtius and S Susanna, Martyrs, Gloria, se ond prayer of the Ferial day common preface.

Aug. 12 - St. Clare, Virgin Mass of the feast, Glora common preface. Aug. 13 — Twelfth Sunday alid

Pentecost. Mass of the Sur day, Gloria, Credo, prelate of Easter.

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Grady Griffin Proprietor

* Aechanic Work

Page 26

August 4, 1961

Miami, Florida

TU 8-1293 — J. Cooke and Dave

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191st STREET & N.W. 37th Avenue

THE VOICE

Phillips

in Diocese Deaths

Jose M. Ferrandiz

drline auditor, he came here years ago. He is survived by ughters, Maria and Aurora; a Mrs. Caridad Gonzalez; and others.

garial was in Our Lady of Mercy

Caridad Wilkinson lem Mass was celebrated in chael Church for Mrs. Caridad on, 80, of 3510 SW Ninth Ter,

ing locally are a son, Thomas a daughter, Mrs. Rafael

Stephen J. McInerney Mass was offered in St. nurch for Stephen J. Mc-of 2160 Park Ave. of, of 2160 Park Ave.

il Beach winter resident for
before moving here from
n. D. C. one year ago, he
d by his wife, Nellie; two
three sons; two brothers;
rs including Mrs. Harriet
and four grandchildren. Burial was in Our Lady of Mercy metery.

Philip Henry Collins

DERRIFIELD BEACH — Mass of spiem was celebrated in St. sabeth Church for Philip Henry-lins, of 40 SE 15th Ave. le came here from Detroit five urs ago.

s ago. racer Funeral Home, Boca Ra-was in charge of arrangements.

Marie A. Litavetz luiem Mass was offered in Lit-lower Church, Coral Gables, for Marie A. Litavetz, 77, of 5701

ard Ct.

se came to South Miami 14 years
from New Kensington, Pa. Surgare a daughter, Agnes; two
Albert and Raymond Leeward;
brothers; five sisters, and five
dehildren. andchildren. Van Orsdel Mortuaries was in arge of arrangements.

Cloyd V. DeFeo

Pompano Beach

WH 1-4930

DAN H. FAIRCHILD

INLEAH — Require Mass was chated in St. John Church for yd V. DeFeo, 32, of 961 E. 27th St. le came here 13 years ago from w York. He is survived by his e, Theodora; two sons, Rickey i Paul; his father, Virgil; and two thers, Paul A. and Dennis.

[an Orsdel Mortuaries had charge arrangements.]

Mary M. McKenna

Requiem Mass was offered in SS. Peter and Paul Church for Mrs. Mary M. McKenna, 63, of 24 SW 28th Rd., who came here 35 years ago from Indianapolis.
She is survived by her husband, John; a sister, Mrs. H. N. Siefert; and a brother, Carl Fisse.

Ahen-Plummer Funeral Home had charge of arrangements.

Claire K. Valldejuli
GOLDEN BEACH — Mass of Requiem was offered in St. Mary Magdalen Church for Mrs. Claire K. Valldejuli, 66, of 198 South Island, who came here six years ago from New York.
Survving are her husband, Manuel; two sons, Douglas and Richard; a daughter, Mrs. Anita McGowan; a brother, Frank Kearney; and nine grandchildren.

grandchildren.

Lithgow's North Miami Center was in charge of funeral arrangements.

Mary E. Toro

HOLLYWOOD — Requiem Mass was celebrated in St. Stephen Church for Mrs. Mary E. Toro, 53, of 6834 SW 15th St.

She is survived by her husband, Annony S.; and two sons, Frank and Anthony.

Wadlington Funeral Home had charge of arrangements.

Mrs. Raphael Trapolino

Mrs. Kaphael Irapolino
Mass of Requiem was ouered in
St. Mary Cathedral for Mrs. Raphael
M. Trapolino, 85, of 1160 NW 89th St.
She came here 21 years ago from
Detroit, and is survived by her husband, Gregorio; seven daughters,
Mrs. Sophie DiPlazza, Mrs. Laura
Ruyola, Mrs. Raphael Minnet,
Mrs. Marguerite Genetti, Mrs. Violet
Boczar, Miss Irene and Miss Rose
L. Trapolino; a son, Vincent, and 15
grandchildren.
Burial was in Or Lady of Mercy
Cemetery, with Edward F. McHaie
and Sons Funeral Home in charge.

Miss Frances Carroll

Requiem Mass was celebrated in St. Mary Cathedral for Miss Frances Carroll, 70, of \$500 Biscayne Blvd. She came here from New York 16 years ago.

Burial was in St. Peter's Cemetery, Rosendale, N. Y., with Edward F. McHale and Sons Funeral Home in charge of local arrangements.

Hannah S. Garland

Mass of Requiem was offered in St. Michael Church for Mrs. Hannah S. Garland, 84, of 47 NW 32nd Pl. She came here 15 years ago from Greenwich, Conn. Survivors are a sister; and two brothers including James E. Sheehan.

Van Orsdel Mortuaries had charge of arrangements, with burial in Our Lady of Mercy Cemetery.

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Frank S. Dobias

HIALEAH — Requiem Mass was offered in Immaculate Conception Church for Frank Steven Dobias, Sr. 82, of 366 W, 36th St., who came here six years ago from Cleveland.
Surviving are his wife, Agnes; two sons; four daughters, including Mrs. William Brown; Il grandchildren, and four great-grandchildren.
Carl F. Slade Funeral Home was in charge of arrangements, with burin charge of arrangements, with burin charge of arrangements, with bur-

in charge of arrangements, with bur-lat in Our Lady of Mercy Cemetery.

Miss Kathryn Filbert

Requiem Mass was celebrated in Gesu Church for Miss Kathryn M. Filbert, 88, of 27 NE Fourth St., who came here 35 years ago from New York.

Joseph O'Malley

SURFSIDE — Requiem Mass was offered in Baltimore for Joseph P. O'Malley, 88. of 9257 Dickens Ave., a retired raliroad comptroller.

He came here from Baltimore 24 years ago, and is survived by his wife, Marguerite B.; a daughter; two grandchildren, and five greatgrandchildren.

Francs M. Donegan

Ave.

Born in New Jersey, she came here five years ago from Clearwater, Fla., and is survived by a sister, Mrs. Elizabeth Miller.

Burial was in Our Lady of Mercy Cemetery, with the Edward F. McHale and Sons Funeral Home in charge.

Requiem Mass was celebrated in St. Mary Catchdral for James H. Killen, 60, 61 6519 NW Miami Pl., who came here six years ago from New York,

James H. Killen

Surviving are his wife, Rose; two sons, James and Patrick; a sister in England; and a brother in New York.

Edward F. McHale and Sons Funeral Home was in charge of arrangements.

Joseph G. Portell

Requiem Mass was celebrated in SS. Peter and Paul Church for Joseph George Portell, 67, of 501 SW 24th Rd.

He came here 22 years ago from Detroit. Surviving are a son, George; two daughters, Dolores and Mary Ann; a sister, and three brothers.

Josberger Funeral Home had charge of arrangements, with burial in Our Lady of Mercy Cemetery.

Wesley N. Keefer

Mass of Requiem was celebrated in St. James Church for Wesley N. Keefer, 52, of 1360 NW 134th St.

Burial was in Our Lady of Mercy Cemetery, with Van Orsdel Mortu-aries in charge.

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By: Gaither D. Peden, Jr.

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Charles Crombie

A World War II veteran, he came here 13 years ago from Pittsburgh. Survivors are his wife, Ruby; a daughter, Carol; his mother; two sisters, and three brothers. King Funeral Home was in charge of arrangements.

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August 4, 1961

THE VOICE

Miami, Florida

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