

The OTE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida



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SE REASON, NOT ARMS, RULERS TOLD

SEPTEMBER 15, 1961

Pope's Plea For World Peace: 'All Is Lost By War'

the havoc and destruction would come from war erted that "it is by the er of sound reason, not by of arms, that justice kes its way.'

in a radio address to the

"We call upon the rulers of nations to face squarely the tremendous responsibilities they bear before the tribunal of history, and what is more before the judgment seat of God, and We entreat

false and deceiving provoca-

"It is truly upon wise men that the issue depends: that force shall not prevail, but right, through free and sincere negotiations that truth and justice shall be vindicated by

safeguarding the essential lib-erties and the insuppressible values of every nation and of every human person."

VALUE OF PEACE

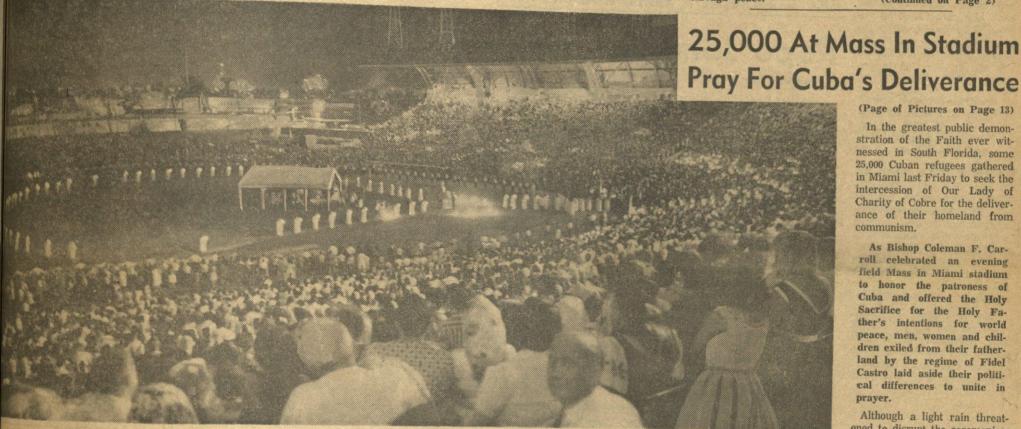
The Pope recalled the impassioned appeal of Pope Pius XII on August 24, 1939, just eight days before the outbreak lost with peace; all may be lost with war." Pope John rephrased it more strongly:

"Whereas everything is lost, and lost to everyone, through war, nothing will be lost through peace."

The Pope stated however that despite the increased tension in the world, he is confident that war is not imminent:

"By the mercy of God, We are persuaded that up until the

(Continued on Page 2)



Living Rosary Formed by Cuban Refugees Highlighted Outdoor Mass Attended by 25,000 Exiles in Miami Stadium

uilding Of Major Seminary O Start At Boynton Beach

n of vocations to the hood in the Diocese of work will be started month in the construction new major seminary at nion Beach, in Palm Beach by. It will be the first maseminary in the southeast

be known as the Semina-St. Vincent de Paul, it be built and operated by Vincentian Fathers of the ern Province of the Conation of the Mission, who staff the St. John Vian-

Miami Diocese oins In Prayer

response to the Holy her's request, the faithof the Diocese of Miami ed last Sunday with holics throughout the d in praying for peace.

ney Minor Seminary in Southwest Miami, for the Diocese of Miami.

The new seminary will be completed within a year and will be opened in September of 1962. At that time it will provide complete facilities for 150 young men taking their advanced studies for the priesthood.

ENTIRE COURSE

Thus it will be possible for young men aspiring to priests in the Diocese of Miami to complete their entire course of studies leading to their ordination without leaving South Florida. They will have four years of high school work and two years of college at St. John Vianney Seminary and then move on to the Seminary of St. Vincent de Paul for their six years of preparation, consisting of two years of philosophy and four years of the-

Final plans for the major seminary, including complete

(Continued on Page 8)



MAJOR SEMINARY of St. Vincent de Paul to be built at Boynton Beach, Palm Beach County, by Vincentian Fathers. Ground will be broken in October and construction will be completed by September, 1962. First major seminary in southeastern U. S.

will center around large chapel building and will include wings for faculty and theology and philosophy students; classroom building, library, auditorium, refectory and recreation areas. Seminarians of the Miami Diocese will complete studies hera.

(Page of Pictures on Page 13)

In the greatest public demonstration of the Faith ever witnessed in South Florida, some 25,000 Cuban refugees gathered in Miami last Friday to seek the intercession of Our Lady of Charity of Cobre for the deliverance of their homeland from communism.

As Bishop Coleman F. Carroll celebrated an evening field Mass in Miami stadium to honor the patroness of Cuba and offered the Holy Sacrifice for the Holy Father's intentions for world peace, men, women and children exiled from their fatherland by the regime of Fidel Castro laid aside their political differences to unite in

Although a light rain threatened to disrupt the ceremonies, thousands of the refugees who could not be accommodated in the stands, ringed the outfield

(Continued on Page 12)

Peace Pleas By 4 Other Popes

ROME (NC) - The message of Pope John XXIII appealing for world peace echoes in many respects the pleas for peace made by four previous popes.

The similarity is particu-larly evident in the stress laid on the primacy of Christian principles, prayer and sound reasoning as deterrents

"We call upon the rulers of nations to face squarely the tremendous responsibilities they bear before the tribunal of hishe stated, "and what is more before the judgement seat of God, and We entreat them ot to fall victims to false and deceiving provocations

SIMILAR PLEA MADE

"It is truly upon wise men," he said, "that the issue depends: that force shall not prebut right, through free sincere negotiations that truth and justice shall be vindicated by safeguarding the essential liberties and the insuppressible values of every nation and of every human per-

Pope Pius XII made a similar plea in a radio message on August 24, 1939, a few days before Germany de-clared war on Poland.

"It is by force of reason, and not by force of arms," he stated, "that justice makes progress Statesmanship emancipated from morality betrays those very ones who would have it The danger is imminent, but there is yet time. Nothing is lost with peace, all may be

MUTUAL UNDERSTANDING

"Let men return to mutual understanding. Let them begin with negotiations anew, con-ferring with good will and with respect for reciprocal rights . . They will feel a sense of greatin the true sense of the word if, by silencing the voices of passion . . . and by leaving

they will have spared the blood of their fellow men and saved their countries from ruin.'

In a papal bull dated May 29, 1924, Pope Pius XI urged that "the immoderate and unjust desires of the nations be curbed according to the precepts of the Gospel, and that men reunite themselves in divine charity."

"Never," he said, "can this habit of brotherly love among the peoples be restored, never can there be lasting peace, unless that charity — too long extinguished, indeed entirely forgotton, as a result of the last war — be once more taken to heart by the peoples and taken as inspiration by govern-

Pope Benedict XV in his encyclical on Peace and Christian Reconciliation dated May 23, 1920 lauded the reign of peace after World War I.

However, he also said: "But this joy of Our paternal heart is disturbed by many bitter anxieties, for if in most places peace is in some sort established and treaties are signed, the germs of former enmities remain; and you well know ... that there can be no stable eace or lasting treaties, though made after long and difficult negotiations and duly signed, unless there be a return mutual charity to appease hate and banish enmity.

Pope Plus X said in a message to Catholics of the world at the outbreak of World is being dragged into the whirlpool of a most deadly war . . . We, too, cannot but be anxious and feel Our soul rent by the most bitter grief for the safety and for the lives of so many citizens, and so many peoples for whose welfare We are supremely solicitious. . .

"Therefore, We do exhort the Catholics of the whole world to turn . . . to His throne of grace and mercy, and let the clergy lead the way . . . by appointing special prayers in their respective parishes . . . that God may be moved to pity and may remove as soon as possible the disastrous torch of war and inspire the supreme rulers of the nations with thoughts of peace and not of affliction."

USE REASON NOT ARMS, LEADERS TOLD

Pope John Appeals For Peace

(Continued from Page 1)

present time there is no serious threat of either immediate or remote war."

He went on to explain that "We mean nothing more than to take still another opportunity of appealing with confidence to the serene and sure wisdom of all men who guide the nations of the world." What the world has been witnessing recently, he said, is merely the appearance - but "the too irresponsible and tragically deplorable appearance" — of the threat appearance"

But he said since the threat does appear, he felt impelled to address his peace appeal to all the peoples of the world. "It is quite natural," he said, "that We should make Our own the anxious solicitude of Our predecessors and present it as a sacred warning to all Our (Catholic) children, as We feel it Our right and Our duty to call them, to all who believe in God and his Christ and even to unbelievers, since all men belong to God and to Christ by right of origin and of

Pope John made his plea following a special Mass he offered for peace in the audience hall of his summer villa here. His address, given in Italian, was broadcast over Vatican Radio and the Italian

redemption."

radio and television networks. Translations were given virtually by the French, Belgian, Irish, Spanish, Dutch German, Austrian, Swiss and Canadian networks, and were beamed eastward by Radio Free Europe.

ASSEMBLIES OF PEACE

For peace to prevail, the Pope told the world, "We must open our hearts and empty them of the malice with which at times the spirit of error and evil seeks to infect them, and thus purified, we must lift them up confident of receiving heaven's blessings as also prosperity in the things of earth.

Equality Of Man, Woman Discussed In Papal Talk

CASTELGANDOLOFO (NC) - Pope John XXIII told thousands of pilgrims here that equality of rights of men and women does not mean that both sexes should have equal func-

The Pontiff addressed his words especially to a group of persons participating in a study course on the place of women in the professional

Pope John stated that "the dynamic rhythm of technical and social evolution of the past 50 years has had the effect of taking woman outside the home and placing her in di-rect contact with public life."

The Pope said a woman's profession "may not prescind from the incontestable characteristics with which the Creator has stamped her."

He said that to fail to distinguish this "diversity between the respective functions of men and women, as well as their necessary complemen-tariness, would be to go against nature and would result in debasing woman and destroying the true foundation

September 15, 1961

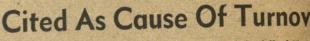
that one should never lose sight of the material nature of women. In giving work to a woman, he said, "It is necessary that she finds in the exercise of her profession a means for developing ever further a maternal

He said women best employ their natural talents in such fields as teaching and social welfare and in the religious and apostolic spheres, "thus trans-forming their occupations into many forms of spiritual mother-

Last, the Pope asserted that "it is always necessary to bear well in mind the particular needs of the family, which constitutes for woman the main center of her activities and in which her presence is indispensable."

Pope John said that, unfortunately, women often must leave their homes to help earn money. He urged that workers be paid sufficient wages so that wives and mothers may again be permitted to fill their proper places in their homes.

The Pope asserted that Catholic women must take part in the development of the social and civil life of today.



POPE JOHN XXIII

Issues New Appeal For World Peace

Brazil's Courting Of Reds

RIO DE JANEIRO (NC) -Mounting opposition to apparent coddling of communists at home and overtures to Red regimes abroad lay behind the resignation of Brazil's former President Janio Quadros in

Immediate cause of the ex-President's withdrawal from office was a public charge that he was seeking dictatorial powers.

Although Quadros declared he was against communism, Bra-Bishops warned against Red infiltration following his inauguration in January.

The accusation came the night before Quadros resigned.

It came from Gov. Carlos Lacerda of Guanabara State, who helped bring Quadros to the presidency. Lacerda declarin a radio-television broadcast that Quadros was preparing a "coup" that would soon clear the way for communist

Lacerda said Quadros' minister of justice, Pedroso D'Horta, approached him to win his support and cooperation in the plan. The gover-nor, alarmed, flew to the new capital at Brasilia to confront Quadros. The president, said Lacerda, refused to comment except to say that he would speak of the matter with him within 45 days.

Quadros' resignation occurred seven years to the day after Getulio Vargas resigned from the presidency of Brazil and committed suicide. Observers recalled that Lacerda was the

man behind the fall of Varg

It was further reported Quadros resigned rather see a congressional inves tion of charges that his fin minister, Clemente Mar was plotting to give him d torial powers.

Public concern over Qua ambiguous foreign policy mounted prior to his res tion. He had started neg tions for the diplomatic r nition of Soviet Russia. He called the Cuban revolution Fidel Castro "lovely." He set machinery in motion to Brazil and Red China th trade pacts.

He had invited Yugosla Red dictator, Josip Broz to Brazil. He had invited nicians from communist gary to drill artesian wel the hunger-racked north of Brazil, a region ripe agitation.

To crown all he had per ly bestowed Brazil's highes oration on the Marxist fin organizer of Cuba's revo ary regime, Ernesto

Che Guevara's mother communist agitator Cell Guevara, was allowed back Brazil despite having pro student disorders in Rec

Stamps Honor St. P.

VATICAN CITY (NC) State of Vatican City wil a series of postage star commemorate the 15th of ary of the death of St. F

Pope Tells Why He Named Cardinal Cicognani To Post

VATICAN CITY (NC) - Pope John XXIII said he chose Amleto Cardinal Cicognani to be Secretary of State because of "proven experience in so many tasks of the Church in the East and in the West, in the ancient and in the new world," it has been learned here.

This statement appeared in a Papal letter appointing Cardinal Cicognani to his new post. The Pope's letter now has been published in the Acta Apostolicae Sedis, official organ for publication of decrees and other current documents of the Holy See.

Pope John said in his letter he reserves to himself the choice of his closest collaborators, "called to know near at hand the anxieties of Our ministry and to share them with Us.'

Of all the cardinals of the Holy See's central administration, the Pope said, none works closer or is of greater help than the Secretary of State.

He said the post requires special talents because of its nobility of office, the multiplicity of the priestly virtues it demands, and the vastness of its projects and tasks."

The Pope said his choice had fallen "on you, Lord Cardinal, who seem to Us particularly adapted to the assignment because of the proofs of priestly virtue, of dedication to Holy of real and untiring zeal which you have always given in the diverse duties entrusted to you."

Pope John then reviewed the Cardinal's qualifications including His legal studies, his writings, his experience with the Sacred Consistorial Congregation and the Sacred Congrega-tion for the Oriental Church, and his work as Apostolic Delegate in the United States. In this last post, the Pope said, Cardinal Cicognani "worthily Cardinal Cicognani represented the Holy See for a long period of residence during years full of historic events."

Page 2

of her dignity."

Secondly, the Pope warned

THE VOICE

Miami, Florida

lass In New Dade Jail Chapel

ome spent in prison can be ed to good advantage for a al retreat, Bishop Cole-F. Carroll told inmates of le County Jail last Sun-

the Bishop spoke to some men and women prisoners er he offered the Holy fice of the Mass for the time in the new chapel the recently completed jail 1321 NW 13th St.

ther Neil J. Flemming and er Joseph Sweeney, S. J., or, Gesu parish, were chapto Bishop Carroll. Servers Michael O'Neil and Ed-J. Lauth, Miami Serra members.

URGED TO PRAY

You have opportunities to y completely for the graces you need," Bishop Carroll inmates. "Pray that alty God will give you the es and strength which you so that when you leave you can make a positive, ite contribution to society be pleasing in the eyes of

Bishop Carroll, who early in priesthood was responsible the spiritual care of Cathic prisoners for a period of di years at a Pittsburgh reiterated the concern hich the Church has for the wsical and spiritual rehabilition of those who have "ofuded God and also society."

he told the congregation ch included about 60 visitors, the first Mass had been ered in thanksgiving for the ities which have been proled in the chapel and for the tions that those imprisoned the jail will receive the ength and graces which they

THE FIRST PRISONER"

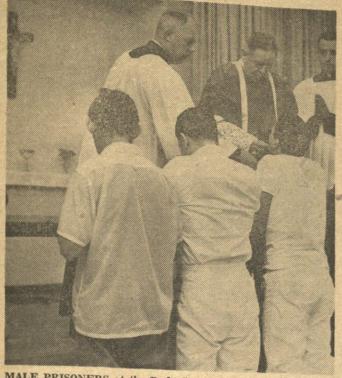
h his sermon during the s at which prisoners rewed Holy Communion, Msgr. liam Barry, P. A., pastor, St. trick parish, Miami Beach, inded the congregation that hrist was the first prisoner. of us are prisoners in this lley of Tears and each one of must make amends to Althty God during our lives." arged those present to "keep mind our obligation to serve great Prisoner who gave life for our salvation."

Mary Cathedral Choir der the direction of Clayton

New Jail Chapel Given Vestments

our sets of vestments deled by women from South rida parishes have been doed to the new chapel in the de County Jail.

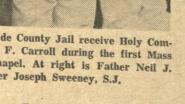
he vestments were made unthe direction of Sister M. O.P., at Barry College Mrs. A. L. Bernero, Imulate Conception parish, Hiah; Mrs. Joseph Meiman and s. Michael Pivarnik, St. Luke sh, Lake Worth; Mrs. arles Durden, St. John the stle parish, Hialeah; Mrs. ielia Minick, St. James par-North Miami and Mrs. Ber-Cole and Mrs. Evelyn di, Blessed Trinity parish, mi Springs.



MALE PRISONERS at the Dade County Jail receive Holy Communion from Bishop Coleman F. Carroll during the first Mass celebrated in the new jail chapel. At right is Father Neil J. Flemming and at left is Father Joseph Sweeney, S.J.



PRISONERS at Dade County Jail are provided with Sunday Mass and the services of a priest when needed. Confessions are also heard regularly.



Brenneman, diocesan organist, sang during the Mass. Father Harvey W. Rockwood, S. J., assistant pastor, Gesu

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SOME 30 Catholic men and women prisoners assisted at the first Mass in the new chapel last Sunday as did County police officials and officers. The congregation is shown as they listened to Msgr. William Barry, P.A., who preached the sermon during the Mass.

parish, who has been serving as chaplain at the jail, was present.

Following the Mass, Bishop Carroll, priests and laymen were the guests of Sheriff Thomas Kelly for breakfast.

The new chapel, which also has furnishings for Protestant and Jewish services, is believed to be the only jail chapel in the country with built-in confession-

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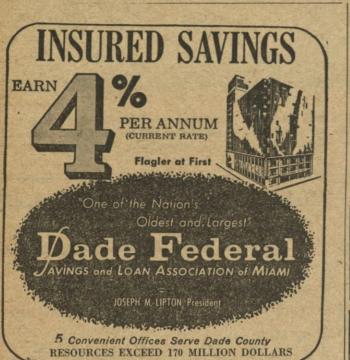
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| English Shrine Uncovered

LONDON (NC) — Excavators have laid bare the exact site of the great English national shrine of Our Lady at Walsingham which was obliterated during the Reformation.

Archeologists unearthed the outline of the little wooden shrine founded 900 years ago. It lay barely a foot beneath the lawn trodden by thousands of pilgrims in recent years.



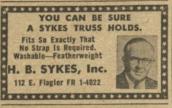


Vatican To Send Observers To World Protestant Parley

VATICAN CITY (NC) — For the first time in history the Church will send official observers to a meeting of the non-Catholic World Council of Churches.

Five Catholics have been named to attend the New Delhi, India, general assembly of the council Nov. 18 to Dec. 6. They were picked by the Vatican's Preparatory Secretariat for Promoting Christian Unity. A U.S. priest and a Dutch layman are included.

Although Catholic priests and laymen have attended meetings of the World Council of Churches, the appointment of observers by a central Church office in Rome marks a departure from the former "private" representation of the Church at such non-Catholic meetings.





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WATCH FOR OPENING OF BRAND NEW STORE IN CORAL GABLES

Word of the appointments was confirmed here by the Vatican secretariat, which was established last year by Pope John XXIII to keep non-Catholics informed on the work of the forthcoming Second Vatican Council. The news was first given out at the World Council's Geneva, Switzerland, headquarters by Dr. W. A Visser 't Hooft, the secretary general.

The observers are: Father Edward J. Duff, S.J., of St. Louis, Mo., Jan Groot of the Netherlands, Father M. J. Le Guillou, O.P., of France, and two priests from India whose names will be announced later. The latter were picked because of the assembly site at New Delhi,

A secretariat spokesman said the appointments were made because the results of the World Council assembly sessions could be of interest to the various commissions readying the Vatican Council. He stressed that the Catholic observers would stay on the sidelines and "not be entitled to speak or to vote," thus following the assembly's rules.

AIM VADA

N. C. PI

POWDERED MILK is given to a citizen of Baguio City, Phpines, by Belgian Father Cirilo Calogne, C.I.C.M. (left) distribution center of Catholic Relief Services, NCWC. One of main ideas of President Kennedy's foreign aid program is government and voluntary agencies cooperate in relief work, powdered milk is consigned to various relief agencies by International Cooperation Administration which pays the ship costs.

German Cardinal Pays Visit To Protestant Church Head

BERLIN (NC) — Julius Cardinal Doepfner paid a personal call on the head of Germany's biggest Protestant church organization to demonstrate his "fraternal sympathy" for Protestants suffering because of the sealing of the Berlin border.

Cardinal Doepfner, former Bishop of Berlin who recently assumed his new post as Archbishop of Munich, visited the Rev. Kurt Scharg, who has succeeded Lutheran Bishop Otto Dibelius of Berlin as chairman of the Council of the Evangelical Church. A resident of East Berlin, Pastor Scharf was barred from returning home by the communist rulers. He was allowed out of East Berlin the previous day for the first time since the Soviet sector border was walled up.

But following his visit to his family in West Berlin, the Reds

Trujillos Successors Warned On Brutality

CIUDAD TRUJILLO, Dominican Republic (NC) — A warning that harsh repressive measures may lead to revolt in this troubled Caribbean land has been addressed to the successor of slain dictator Rafael Trujillo by the country's Bishops.

In their joint letter to President Joaquin Balager, the prelates mentioned that brutality by the authorities, in some cases involving death, would defeat the moves toward a stable government.

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blocked his reentry, charging that he headed an "illegal"

The Cardinal promised Pastor Scharf that he would include his Protestant brothers in his prayers. He added:

group unfriendly to peace.

"In our constantly increasing afflictions, the Lord again and again demands our faithfulness, and leads together all those who love His Name amidst the darkness of an inhuman atheism."

Pope Calls Church Friend of Scien

CASTELGANDOLFO (N The Pope has told an intertional assembly of scie that science can always w on the support of the Chu.



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Ruses Provided After Threat Close 3 Parish Schools

WINGTON, Ky. (NC) - A nined stand to close down parochial schools in Boone wand send their 700 stuinto overcrowded public as led county officials to the bus transportation for ochial school students at w expense.

ishop Richard H. Acker-C.S.Sp., ordered pastors te three parochial schools pep the schools closed unhe county provided bus sportation for the students.

pastors already had in-ed their parishoners to enheir children in the counblic schools after county is officials had announced bus rides at county expense I not be provided for the

he matter was referred to Boone County Fiscal ut. After a lengthy session court agreed that the counshould provide bus service the parochial students for first school term which us until January.

e Fiscal Court also decided the issue should be brought are the county in the Nober election through a referim on whether the county ald continue to provide transtation for parochial school

Ministers Make four-Day Retreat

RLANGER, Ky. (NC) first retreat for Protestant ymen was held at Mary-Retreat House here.

totestant clergymen from Kentucky. Wisconsin, us, North Carolina, Indiana, ansas, Illinois, Michigan, nsylvania, Missouri and York, attended a number onlerences, seminars and nd table discussions.

dop John J. Wright of burgh, episcopal advisor of National Catholic Laymen's eat Movement, conducted refreat. The project was ned last April at a meeting board of directors of the hat movement. Its aim is to rage better understanding Catholic closed retreats ng Christian elergymen.

shop Richard H. Ackerman, p., of Covington, offered se of Marydale Retreat te and the retreat was eduled for Sept. 12 to 14.

tsburgh Schools Peak Enrollment

TTSBURGH (NC) - The ese of Pittsburgh has a ord 132,000 enrolled in its grade schools and 57 high ols. Five new grade schools two new high schools openhis term.

gr. John B. McDowell, dioin school superintendent, an-need that the ungraded proof teaching has been exed to half of the elemenschools and will gradually de them all. Under this m students are advanced ading to their ability to rather than by age.



Private Schools Granted Nurses' Services In Pa.

HARRISBURG, Pa. (NC) -Nursing services for parochial school children have been voted by the Pennsylvania General Assembly.

The House of Representatives, by a vote of 152 to 42, completed legislative action necessary to make lawful a vital part of the state's school health program which had been denied to 500,000 parochial school children.

The legislative path was beset with difficulties from the introduction of the nursing services bills last spring until the moment before final passage when Rep. James S. Bowman of Dauphin County rose to move that the proposal be tabled.

Previously, the legislation had been twice voted down in the Senate Committee on Education and once voted down in the House Committee on Appropriations.

Down to the final vote, it was under attack as violating constitutional provisions relating to separation of church and state.

The measure, whose passage had been sought by the Pennsylvania Catholic Welfare Committee, received endorsement from the American Civil Liberties Union, the Pennsylvania AFL-CIO and the Jewish Community Relations Council of Greater Philadelphia.

The new law, which had been passed earlier by the Senate 49-1, amends the existing School Health Services Act to state that "every child of school age shall be provided with school nurse services."

A ceiling cost of \$3.50 multiplied by the number of children enrolled in a school is given.



FOUNDER of the Russian Center at Fordham University in New York, Father Feodor Wilcock, S.J., has returned to the U.S. after five years in Brazil where he was in charge of Russian Catholic activities in Sao

Diocesan Plan Eases Public School Problem

SCOTCH PLAINS, N.J. (NC) The impact that construction of a new Catholic school can have on a community was demonstrated here when this municipality called off a referendum on public school construction.

The action was taken after the Archdiocese of Newark had been given permission to build a regional high school for 1,500 students. A September, 1962, opening is planned. About 600 of the students are expected to come from Scotch Plains and nearby Fanwood.

The referendum which was called off was designed to provide a new public junior high school and establish a school region with Fanwood. The referendum had been scheduled for September 28,

"In view of this anticipated relief of our school enrollment problem," a spokesman for the board of education said, "we felt it wise to discontinue plans for the referendum and refer the matter of school expansion back to the Board of Education for additional study light of these developments."

REGISTRATIONS NOW BEING ACCEPTED FOR CLASSES IN BALLET,



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September 15, 1961

THE VOICE

Miami, Florida

Page 5

Pope's Peace Appeal Gives Frightened World Courage

Sunday afternoon two men gave widely quoted addresses on peace. In Castelgandolfo, Pope John XXIII in an unusual radio and television talk called upon the rulers of nations to understand their responsibilities regarding "the life and death" of millions of people involved in a nuclear war. Nikita Khrushchev in Moscow stated that Western leaders should listen to the "voice of reason" and not force Russia into war,

The Pope called attention to the frightful destruction to be expected with the use of new deadly weapons and urged world wide prayers that the "minds and wills" of leaders would be influenced to work for peace. Khrushchev in one breath stated that "hopeful signs have appeared," and in the next breathed threats of extermination by declaring that a nuclear war would utterly destroy England, France and other countries.

It would be difficult, if not impossible, to find two men more completely unlike each other in objectives, manner, methods and sense of responsibility than Pope John and Chairman Khrushchev. And yet they have common areas of com-

Each is a world leader; each exerts a profound influence on hundreds of millions of people. The one is widely accepted as a representative of God on earth and is concerned primarily with helping all men fulfill their eternal destiny as sons of God. The other is just as widely accepted as symbolizing the satanic forces of evil on earth and is primarily concerned with destroying man's faith in God and in deceiving him into making his heaven on earth.

Help Your Future Priests

In his letter to the priests, religious and laity of the diocese last week, our Most Reverend Bishop referred to the steady increase in vocations and to the happy necessity in the past two years of providing four buildings to house and train our seminarians. A year ago when the college building was completed, it was thought that this large structure would be capable of housing increasing numbers for some years to come.

However, we are happy to say, this estimate was wrong. St. John Vianney reached capacity this year, much sooner than expected, as three seminarians were surprised to find out when they were temporarily assigned to beds in the infirmary. In view of this, Bishop Carroll stated, "This blessing can be attributed to the prayers, the zeal, the efforts and the generosity of the priests and the faithful."

In this issue of The Voice, even greater reason to be grateful to God is found in the announcement of plans being completed by the Vincentian Fathers for the construction of the major seminary at Boynton Beach. This means that in an unusually short period of time, students for the priesthood will have available within their own diocese the full 12 years of minor and major seminary training. How richly indeed has God blessed the Diocese of Miami!

Just as the prayers and sacrifices of our people have giver us the full house of seminarians, so Bishop Carroll pointed out has their "magnificent generosity" made it possible to maintain this highly specialized and expensive training program for our students for the priesthood.

We have every reason, therefore, to be confident that the appeal for funds this Sunday to continue this most important work will be answered by all our people with their accustomed generosity. It sems that a majority of our people already realize there is no more worthy cause than that of helping to educate our students for the priesthood.

Cubans And Our Lady

There is a striking contrast to be found between the two religious observances planned by Cuban Catholics last week on the Feast of Our Lady's Birthday, which is also the patronal

On Friday evening, the largest crowd in the history of Miami stadium united with Bishop Carroll in offering the Holy Sacrifice of the Mass under the stars for the Holy Father's intention for peace. In Havana on the same Feast day, police and militia used bullets and clubs to turn back a huge crowd of angry Cuban Catholics fighting their way to the presidential palace to protest the communist government han on their ancient custom of holding a procession in honor of Our Lady of Charity.

In Miami the inspiring service was a unique and memorable event, carried out with deepest reverence and faith, and with unusual orderliness for a large crowd. In Havana, according to newspapers, the aroused, determined Cubans served notice by this major act of defiance that they will not stand for the government's interference with their religious rights.

We have to commend those dedicated Cubans in both Havana and Miami for loyalty to their faith and convictions.



SUM AND SUBSTANCE

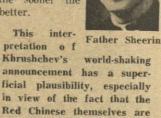
U.S. Can't Afford To Yield To Reds' Atomic Blackmail

BY FR. JOHN B. SHEERIN

Khrushchev's announcement of resumption of nuclear tests may mean he has capitulated to the Red Chinese. They have

been telling him that his policy of co - existence with the West is futile and that an all-out war is inevitable, and the sooner the

explosions.



anxious to start some test

Khrushchev himself, however, has said that he aimed his threat at the Allies in order to get them to sit down with him in negotiations over Berlin and West Germany. In an interview with some leftwing British Parliament members at Yalta on September 1st, Khrushchev admitted that he realized that the announcement would "shock" the world or at least "cause alarm.'

DEADLY EARNEST

But he claimed it was necessary in order to force the Allies into negotiations. ". had enough. I am going to do something about it. We are not going to go on with the present situation." Sir Leslie Plummer. one of the British visitors, described Khrushchev as "in deadly earnest."

Khrushchev's explanation is, of course, poppycock. President Kennedy and Dean Rusk had already declared their readiness to enter into negotiations over Berlin. They had even discussed with their Allies the question of the timing

and of the approach to the Soviets in this matter of East-West talks.

So there was no question of the West's willingness to talk over the Berlin problem. Actually, what Khrushchev really meant was that he felt some saber-rattling and talk about a 100-megaton bomb were necessary to force the Allies to their knees and to the making of generous concessions. In his language, "negotiations" should be translated "concessions."

The general feeling among American experts seems to be that Khrushchev made his threat in order to exert influence on the 24 leaders of nonaligned countries who were meeting at Belgrade. He timed his announcement so that it would strike like a bombshell at the very beginning of the Belgrade meeting. He counted on trading in on the feeling common among some nonaligned nations that it is "better to be Red than dead."

PRESSURE ON ALLIES

He undoubtedly reasoned that if these leaders were sufficiently intimidated, they would exert pressure on the Allies to prevent a global war by making concessions to the Soviets on Berlin. As Arthur Dean, delegate to the Geneva nuclear ban talks, said about Khrushchev's strategy: "It was coldly calculated in the belief that someone there would beg the-Soviets not to test if the United States would agree not to stand firm on its commitment in West Berlin.

There will be negotiations but the United States cannot make any real concessions. Here we have a case parallel to the old case of an irresistible force meeting an immovable object.

What Is The Government Role In Social Progress?

MSGR. GEORGE G. HIGGINS Director, Social Action Department,

The teaching of Pope John XXIII's new social encyclical, Mater et Magistra, on the subject of "socialization" was discussed in the

last release of this column. Closely related to this topic is the role of government in economic life.

In discussing the latter sub-Msgr. Higgins ject, the new encyclical affirms, in the first place, that "the economic order is the creation of the personal initiative of private citizens themselves working either individually or in association with each other in various ways for the prosecution

The encyclical adds, however in the very next sentence that 'the public authorities must not remain inactive, if they are to promote in a proper way the productive development in behalf of social progress for the benefit of all the citizens.'

of common interests."

"MULTIFORM ACTION"

The Holy Father goes on to say that with the continuing development of scientific knowledge and productive technology, public authorities more or less inevitably "feel the need not only to exercise in the field of economics a multiform action, at once more vast, more profound, more organic, but also it is required for this same end, that they give themselves suitable structures, means and methods."

The Holy Father does not decry this growing tendency, but he does insist that governmental action in the economic order must be exercised so as to protect the essential personal rights of individuals and the rights of the family.

"For the rest," he concludes, "historic evolution itself puts into relief ever more clea that there cannot be a v ordered and fruitful soc without the support in the nomic filed both of the indiual citizen and of the pu authorities; a working toget in the proportions correspond to the needs of the comm good in the changing situati and vicissitudes of human lif

VERY TIMELY

encyclical's forwa looking treatment of the role government is indeed very til ly. Some commentators are ing desperately to water down. This, it seems to me a futile waste of time. But would be a mistake to conc trate so heavily on the ency cal's support of government tion as to ignore the Pope's peated emphasis on the prim role of voluntary organizati in promoting the general ecc mic welfare with the assista of government and under general supervision but f from its stifling control.

The Holy Father is at paid to say that he considers necessary "that the intern diary bodies and the num ous social enterprises which above all socialization tends to find its expression and its activity, enjoy an b fective autonomy in regard the public authorities and prosue their own specific int ests in loyal collaboration tween themselves, subor nately, however, to the mands of the common good

In summary, while the put authorities "must not remain active," it is not their functal to replace the free initiative individuals and volun groups but rather to "dir stimulate, coordinate, sup ment, and integrate" the ac ties of individuals and group the interest of the comi good.

The Diocese of Mian Weekly Publication

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Joseph S. Zilley



Executive Edito

Circulation Manage

hace Age Faiths Have Little Time For God MIHER JAMES J. WALSH

ne of the oddest things the new space age rens is that they have alt no time for God. Everyis for man. They use the "God,

usyally do mean the sonal God of istianity. hoever joins streamcults to

me better

God of Father Walsh

ing for disillusionment. It nan who sits on the golden ne in the modern religions.

700f of this is found 1) in doctrines which are preing their adherents to beme somewhat like Nietzsche's ermen of the future; and 2) heir code of morality which ls solely with man's relato man.

the Ten Commandments. e first three deal with man's ities to God, and the last gen give blunt directions out his conduct towards his ghbor. And no one ever had point out that the first and st important place in the mmandments was reserved

CENTER ON MAN

the new religions have resed the order. More than they have dropped out algether the obligations binding on to God. They eulogize inad our social and humanirian duties to each other.

Religion is made over as a stem of kindness towards e's neighbor. Man is made center of this morality. e Golden Rule becomes the hole Bible. A vague brotherd of man becomes the emal goal; and heaven ap-

TRUTH OF THE MATTER

parently is going to be that marvelous society on earth which men and women agree to follow the precepts of good taste laid down by Emily Post in past years and the directions towards warm fellowship outlined long ago by Dale Carnegie.

Thus the love of God becomes merely a phrase to be used mainly when one impatiently attempts to get another to see things his way. The love of neighbor, on the other hand, is the cure-all of society's ills.

TWO DEBTS TO PAY

We believe, by contrast, that man has two debts to pay - one to God, the other to man. Christ is the authority for this. When asked which was the 'great commandment,' He answered, "Thou shalt love the Lord thy God with thy whole heart and with thy whole soul and with thy whole mind This is the greatest and the first commandment."

So necessary is the fulfillment of this duty to God that whoever ignores it, no matter what good he may otherwise have done, destroys the first purpose of his life.

Why? Because in the familiar words of the penny catechism, "God made me to know, love and serve Him in this world and to be happy with Him in the next."

The humanitarian who is knocking himself out for the love of neighbor is doing a noble thing, no doubt about it. But if he never gives a thought to the love of God, which is his primary duty in life, he is missing the boat entirely.

FRIGHTENING TENDENCY

There is no future, no prog-

ress in serving man while ignoring God. Man is made for God, for God alone. Not for society. Not even for his family. He attains the goal of his existence only when he is united face to face with his Creator. And the one condition, the indispensable condition, of this union in eternity is that man now live and die in the love

There is a frightening tendency nowadays to exclude God from religious thinking. So common is it that even those who have no sympathy for the streamlined doctrines actually reflect the viewpoints of modern religions.

Take the matter of sin. How many Christian now think of sin always in relation to one's

neighbor and never in relation to God. And because they have not murdered or stolen large sums, they deny they have any sins. They list their virtues by claiming they give to the poor and to the United Fund, strive for peace and vote conscientiously. Nowhere in their accounting is there a mention of sin as something against God, an admission of disobedience to the law of

The modern cults help man forget that even the sin of murder is sin first of all because it offends against the will of God, not because it deprives a human being of his life.

The love of neighbor is a most important commandment. But it is not important enough or strong enough to hold together the space age religions which either outlaw God or relegate Him to second place

AN ALTAR BOY NAMED "SPECK"

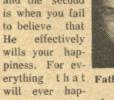
"The game was called because of broken glass!"

Laying Foundations For Peace Of Mind

By FR. KILIAN McGOWAN, C.P.

There are two areas especially where lack of conviction imperils our peace of mind. The first is when you lack conviction concern-

ing God's personal love and interest in you; and the second effectively wills your hap-



erything that Father Kilian pen to you proceeds from the infinite power and wisdom of God and is directed to your

Do you believe those basic truths? If you don't, you'll never enjoy true peace until you do. For the peace that this world cannot give - the peace that surpasses all understanding - only comes when you begin to cooperate with God's loving will. This kind of generous abandonment to His Will is practically impossible without these two basic convictions.

One of our biggest troubles in life is that we really don't know what is good for us. And what is worse, we are sure that we do! We make up our own plans for life and for happiness and then we pray to God to stamp His approval on our self-written formula for happiness. He is consulted after the project has been laid out, and then asked to guarantee its success!

PLANS DRAWN UP

Obviously, this is wisdom gone haywire! The reverse should be true, for God has already drawn up the plans for our life. He now awaits our help in their accomplishment. And be sure of this . . . He knows what He is doing and you can't improve on His plans. Knowing the deepest desires of your hu-

BE YOU PERFECT

man heart. He alone can lead to their perfect fulfillment.

At times, it does seem hard to believe that God knows what He is doing in His handling of our lives. When we suffer from the malice of others . . . or loved ones fashion a cross of intense pain or sorrow . . . or when the burden of fear or anxiety seem overwhelming, it takes a great faith to accept His design as a loving one. But He does know what He is doing and He is in control of the situation.

There's not sufficient room here to explain in detail how each must cooperate with God's plan of life as revealed in the daily course of events, but let us say that God doesn't want us to act like robots. By abandonment we mean not only a cheerful submission to what is demanded of us, not only a joyful embracing of His will, but also an intelligent, determined and generous performance of whatever He asks of us.

SPECIAL MESSAGE

If you're not quite sure of just what God does expect of you the principle is to make your own judgment, go ahead and act on it, and leave the rest to him. Not a few people expect God to send a special message for each little crisis in life. God usually doesn't act that way towards the creatures He endowed with intelligence and free will. Do your best and He'll handle the consequences!

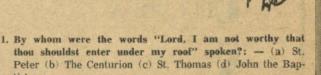
If you have done your best in your responsibilites to yourself, your family, and vocation, and seemingly have failed, you must remember that the outcome is the business of God. Needless worry can be a sign of lack of confidence in God. Some things in life are simply beyond your control, and these are the province of God.

A great deal of worry arises from the fact that we overestimate the importance of our own actions. Having done our best. the ultimate outcome must be left in the hands of God. Has

God left the ruling of the world in your hands? Should you worry about something that is beyond your power to control or change?

If our life is a partnership with God - and it truly is aren't we going to rely on Him to supply for our shortcomings? And if we find ourselves lacking in many needed things, let us remember Saint Paul's words: "Our sufficiency is from

How Do You Rate on Facts of Faith



2. What part of the Mass represents the entry of Christ into Jerusalem?: - (a) The Collect (b) The Introit (c) The Sanctus (d) The Gradual

3. On what feast day is the Paschal candle extinguished after the Gospel?: - (a) Palm Sunday (b) Easter Sunday (c) The Ascension (d) Pentecost

4. Who is called the "Children's Pope"?: - (a) Pope Pius X (b) Pope Pius XII (c) Pope Leo XIII (d) Pope John

5. What event in Christ's life was doubted by St. Thomas?: -(a) The walking on the water (b) The Ascension (c) The Crucifixion (d) The Resurrection

6. Who is the patron of happy death?: - (a) Our Lady (b) St. Joseph (c) St. John the Beloved (d) St. Zachary

had climbed a tree to see Him above the crowd. The man's name was: - (a) Zacheus (b) Lazarus (c) Dives (d) Nicodemus

8. Which of the following Sacraments was instituted at the time of the Paschal Feast?: - (a) Baptism (b) Matrimony (c) Holy Eucharist (d) Confirmation

Give yourself 10 marks for each correct answer below. Rating: 80-Excellent; 70-Very Good; 60-Good; 50-Fair. 1 (b); 2 (c); 3 (c); 4 (a); 5 (d); 6 (b); 7 (a); 8 (c).

Strange But True

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Priests, Parish Boost Burse Fund Of Diocese

In the first week of September nearly 500 dollars was received by the Burse Office. This amount is being added to Burse funds already invested, so that income will be provided annually for the training expense of seminarians.

A full Burse is 20,000 dollars. The income from that invested amount will partially supply for the annual training costs of an individual seminarian.. A Burse is the sum of generous gifts ranging from a dollar to many thousands, donated by zealous priests and laity who want to aid the spiritual growth of the Diocese of Miami. Whoever helps even one candidate to the priesthood will share in every future Mass and good work which shall be his.

The first donation received this week was from a parish group and was added to Our Lady Queen of Martys Burse. The second donation was from the priests of the Diocese who donated to the Burse fund while they were making their annual retreat. The third donation came from an anonymous do-

The totals were:

Our Lady Queen of Martyrs Priests' Retreat Burse

\$419.05 Anonymous

There are nearly 200 boys at the present time in the minor seminary, St. John Vianney, taking their high school and first two years of college study before entering the major seminary. Their goal is to serve the Diocese of Miami as future priests. You certainly can help them by your donations now.

Remember, too, that you should also leave a remembrance of the Burse Fund in your will. Whoever helps the Diocesan Burse appeal shares in the daily Masses and prayers of all the seminarians.

Send donations or inquiries for furthur information to:

Burse Office, 6301 Biscayne Blvd., Miami 38, Florida.

Collection Sunday To Educate Priests Her



NEW MAJOR SEMINARY plans are shown to Bishop Coleman F. Carroll by the Very Rev. Sylvester A. Taggart, C.M., Visitor of the Eastern Province of the Congregation of the Mission (left) and Father John P. McGowan, C.M., first consultor. The Vincentian Fathers will start construction of the Seminary of St. Vincent de Paul next month at Boynton Beach on 80-acre tract.

Major Seminary

(Continued from Page 1)

architectural sketches, were finished within the past week. They were submitted to Bishop Coleman F. Carroll by the Very Rev. Sylvester A. Taggart, C.M., Visitor, and Father John P. McGowan, first consultor, who flew to Miami from the Philadelphia headquarters of the Eastern Province of the Congregation

All arrangements have been made to start construction quickly. Father Taggart said that Bishop Carroll will announce soon a date for the groundbreaking ceremonies early in October.

ON 80 ACRES

Architects for the seminary are the nationally famous Urbahn and Brayton Associates, of Madison Ave., New York City. Contract for construction has been awarded to John Mc-Shain, of Philadelphia, noted builder of many outstanding institutions, including the Pentagon in Washington.

The seminary will be built on a tract of 80 acres one mile east of the Sunshine State Parkway in Boynton Beach, four miles from the Atlantic Ocean. The property has a frontage of one-half mile on the Military Trail and it extends for more than a quarter-mile west.

The building will be an extensive operation centering around a large Chapel building. Included will be an administration wing with a Faculty Chapel and a Faculty Residence for priests; a residence wing for theology students; a residence wing for philosophy students; a classroom building, library and auditorium; a large refectory and kitchen; and interior recreation area for seminarians;

a gymnasium, a field house and student activity building; a swimming pool and playing fields.

PATRON OF CHARITY

The Vincentians of the Eastern Province have just completed another seminary in Albany, N. Y., for the education of priests to serve in 15 dioceses of the northeastern section of the United States. Known as the Seminary of Our Lady of the Angels, it is being opened for the present academic year.

The new Boynton Beach seminary is named for St. Vincent de Paul, one of the founders of modern-day seminaries and the patron of of charity for the Universal Church.

The Vincentian Fathers conduct eight major seminaries and 10 minor seminaries in various cities throughout the United States. In addition, the congregation also directs three universities, four high schools, 12 mission houses and a house of studies at Washington, D.C.

Members also do parish work and carry on other activities, including care of the sick, aged and infirm, of prisoners, orphans and the insane in many institutions. In Panama they care for lepers.

The Vincentians also serve 13 missions in Mississippi, Missouri, Texas, Alabama, North Carolina and the Canal Zone.

Others devote themselves exclusively to promoting novenas in honor of Our Lady of the Miraculous Medal, a perpetual novena established in 3,000 churches and chapels in this country and in 17 foreign coun-

faithful throughout the Die of Miami will have an or tunity to contribute toward education of young men st ing for the priesthood of

The annual collection the maintenance and ope tion of St. John Vianney S inary and the board and tion of some 90 young enrolled in major semine in this country and ab will be taken up at all Masses in churches a chapels throughout the counties of South Florida.

"Vocations to the priest for the Diocese of Miami 1 been steadily increasing," 1 op Coleman F. Carroll poi out in a letter to the pri religious and laity of the cese. "This blessing," the op said, "can be attribute the prayers, the zeal, the forts and the generosity of priests and the faithful."

TRIPLE ENROLLMENT

Since St. John Vianney nary first opened in Septem 1959, its enrollment has tri and approximately 190 y men from parishes through the diocese are now eng in high school and college ies at the seminary who full six-year course is a REP

The first graduates next Min will continue their studies like the new St. Vincent Major S nary near Boynton Beach.

11 ON FACULTY

Eleven Vincentian Fat now comprise the faculty at John Vianney Seminary w. D opened with 60 students years ago. The completion the first building on the 30tract at 2900 SW 87th Ave. 14 4 hailed as the "miracle of" John Vianney."

The new college building a faculty residence were pleted last year. At presen refectory and science buil is being rushed to comple Auditorium facilities will be provided in the new st ture as well as chemistry, h logy, and general science has ratories and classrooms.



NEW FACULTY members at St. John Vianney Seminary are Father Bernard J. Reilly, C.M., Father J. Andrew Mullen, C.M., left and Father Martin J. Peterson, C.M., extreme right, she with Father John R. Young, C.M., rector of t seminary where a capacity number is enrolled

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Voice Photos

RELIGIOUS ORDERS of women stationed throughout the 16 counties which comprise the Diocese of Miami attended spiritual conferences conducted last Friday and Saturday at Barry College. The role of Sisters in Apostolic Activity, and vocations in the Sisterhood were discussed during the sessions.

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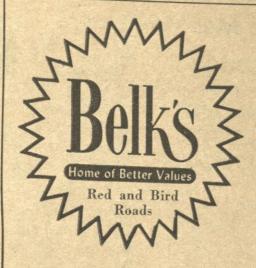
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An Open Letter

ME REPRESENTATIVE of the Sacred Congregation of the Mairs of Religious is Father Elio Gambari, S.M.M., (center) to conducted the two day conferences for Sisters. At left is ligr. William Barry, P.A., one of Barry College's founders; at ight is Msgr. James F. Enright, Miami Vicar for Religious.

CCD Religion Courses Open To Public School Students

seligious instructions will be allable again this year for lidren who are enrolled in blic school. Sponsored by the infraternity of Christian Doctive, the religious instruction asses will be publicized in wish buildings on weekends ogram. Classes are held in wish buildings on weekends all sometimes during the week.

St. Hugh parish, Coconut frove, will hold registration in the CCD school on Sunday, spt. 17 after the Masses at 10 and 11:30 a.m. Parents public school children have en urged to enroll their chilten promptly for the sesms which begin Saturday, spt. 23 at 9:30 a.m. at the thool, Franklin Ave., and buglas Rd.

leacher-training courses for a and women volunteers will announced shortly by the D. Instructions will be given both Christian doctrine and aptive Way Methods of teach-treligion.

the CCD office at 2935 W.

agler St., Miami, now has in

ok elementary student texts

related to the teacher manentitled "Religion Lessons

Catholic Living." Sample

the student texts are highly

commended by the CCD.

In St. Helen parish, Vero cach, CCD classes in religion lbegin Sunday, Oct. 3, from 10 until 11 a.m. An afternoon class will start Wednesday, Oct. 11 at 4 p.m.

Teachers include J. B. Egan, Mrs. J. C. Kelly, Mrs. Ralph Umhoefer, Mrs. P. D. Reaves, Mrs. Frank Hus, Miss Ursula Coppola, Mrs. E. Furey and Miss Morrison. Substitute teachers in the CCD program are Mrs. James Studer, Mrs. Leo Schlitt and Mrs. Joseph Fee.

Miss Irene J. Morrison, is director; Miss Lorraine Krenzer, vice-president; Mrs. Frank Hus, secretary-treasurer; and Mrs. Adolph Snyder, director of fishers and transportation.

In Our Lady Queen of Martyrs parish, Fort Lauderdale, the CCD will reopen its High School of Religion on Sept. 18 and conduct classes every Monday evening from 7 to 8 p.m. In the last session the classes were attended by 75 boys and girls who were enrolled in public school.

Six volunteer teachers of the parish recently completed 30 hours of instruction given by Loretta Collins. The faculty for the high school session will include Anita Blumenfeld, George Chinsley, James Dolan, Don Eicholz, Louise Eicholz, Joseph Horan, Dorothy Stachler, Josephine Davis, principal; Louis Pela, chairman of teachers, and Marge Judge, chairman of

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to the Parishioners of St. Brendan and St. Theresa Parishes who have patronized Belk's for their children's Back-to-School needs.

For many of you this was possibly your first acquaintance with our Red Bird store. Whether this be the case or not, we extend a cordial invitation to you to continue to visit us for all your household and clothing needs.

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flameless Electric Living



held last Sunday, music was furnished by student musicians of SS. Peter and Paul parish. Similar rallies will be held on Sept. 17 by men of Broward and East Coast deaneries.

STEREO HI-FI Diocesan Holy Name Men **Draft Convention Agenda**

PALM BEACH - Presidents of parish Holy Name societies of the East Coast Deanery met recently to draft the program for the diocesan Holy Name convention, Oct. 13 to 15.

Richard Sokolowski president at the session which was held

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at the Sea Breeze Hotel, 2770 S. Ocean Blvd., site of the forthcoming convention. Mr. Sokolowski is president of the Holy Name society of Sacred Heart parish, Lake Worth, which is serving as the host organization.

Some 300 delegates are expected to take part in the meeting which will have as its theme, "The Holy Name Man as a Lay Apostle." Panels led by laymen will discuss the role of the Holy Name member in family life, in business and the professions, and as a citizen in the community.

Chairmen of the various committees include Edward J. Atkins, president of the Diocesan Union of Holy Name Societies; John Danahy, Dr. Arthur Rask, Andrew LaRusso, Jack Haeser, John H. Adams, Frank Williams, Frank Carlin and Edward Downs.

Serving in an advisory capacity are Msgr. Dominic J. Barry,



MEN of parishes in South Dade deanery walked in procession to Mass in SS. Peter and Paul Church. Delegates shown in front gro represented St. Brendan parish.



PRESIDENTS of Holy Name societies in parishes of North Dade deanery are shown at

breakfast which was part of the deanery ra held last Sunday at Corpus Christi Church.

spiritual moderator of Holy Name men; John Boylan, Richard Denmore, John J. Adams, Arthur Lynch, Steven Klestinec. Frank Miele, Edward Goudie, William Wolfarth, Joseph Egan, Timothy Sullivan, Richard Cors, William Meehan and Robert

Holy Name Holds Rallies 2 More Scheduled Sunday

More than 500 members of Holy Name societies in Dade county took part in two rallies held last Sunday.

The ceremonies, including a procession to Mass, the reception of Communion, a breakfast and business meeting, were pointed toward two Holy Name objectives, namely, the spiritual formation of members and the public demonstration of the Faith.

Men of South Dade held their rally at SS. Peter and Paul Church. Holy Name members of North Dade met at Corpus Christi Church.

At the business session of the South Dade rally, delegates elected Armand Droz, of Epiphany parish, as president of the deanery HNS. Others who were named to office include: Joseph Murphy, Little Flower, Coral Gables, vice president; Edward Cummings, Epiphany, secretary; Frank Onorati, Holy Rosary, treasurer, and John Birch, Little Flower, marshal.

The delegation representing St. Timothy parish was the largest in attendance and received a statue of St. John Vercelli, patron of the Holy

In the North Dade deanery, the new president is William J. McCluskey, of Immaculate ception parish, Hialeah. Roll E. Patterson, Blessed Trin Miami Springs, is vice In ident; Richard L. Bruce, maculate Conception, secret Sam G. Jones, St. Francis vier, treasurer, and Gerald Servias, St. Lawrence pa North Miami Beach, mars

Among the 14 parishes presented at the rally, James had the largest deleng tion, followed by Immacub Conception.

Holy Name men of Broves deanery will hold a rally nee Sunday, Sept. 17 with Massage Church, 14 St. ' Anthony Lauderdale. The societies assemble at 7:30 a.m. at m school and march to Mass Wet will be celebrated by Ma John J. O'Looney.

Breakfast will be served wee Boulevard cafeteria af Mass. The business session will be held in the St. Min thony Club Room, NE 2nd thool and NE 8th Ave.

Men of the East Coast den ery will hold a rally on Sun Pily Sept. 17 starting with Mas he 8 a.m. in St. Francis of A. Church, Riviera Beach. Bry fast will be served afterward Capt. Alex's restaurant, Brighe way and 20th St., Rivneyd

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Eggs with Three Buttermilk Pancakes. 95c

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Page 10 September 15, 1961 THE VOICE Miami, Florida

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Congress Vote May Delay School Aid Issue To '63

signored a direct appeal President Kennedy and to extend for two years ational Defense Education d the federal program for

rapid votes, the Senate rejected by a 45 to 40 at the administration-superied amendment to extend two programs for one or. The Senate then voted an 80 to 7 margin to exad the programs for two

the Senate bill is identito that passed by the use. But because of a parmentary technicality, the bill st go back to the House for other vote. Passage is as-

President Kennedy had said t a one-year extension would mit "re-evaluation" of federschool aid programs when gress begins its second seson in January

The House bill was designed put off the school aid issue mil 1963, thus avoiding the matroversy during an election

The \$500 million NDEA was niended for two years by the House, along with the 11-yeard "impacted areas" pro-ram which was authorized to spend about \$402 million to aid public schools whose enrollment includes children of Federal employees.

oproved by a 378 to 32 roll call we under suspension of the wes, a procedure demanding two-thirds vote for passage od ruling out amendments.

lack of equal treatment of nivate and public education in the 1958 NDEA drew comment om Rep. Adam Clayton Powell New York, chairman of the buse Education Committee; ep. Roman C. Pucinski of linois and Rep. James Delaney

FORGIVENESS FACTOR

The NDEA provides a varieof Federally sponsored prorams to bolster education in dence, mathematics, foreign aguages and related fields.

The act's forgiveness feaare drew the most fire from omplaining Congressnen. This provision stipulates hat a college student who orrows Federal funds to fiance his education et up to 50 per cent of his ebt forgiven if he becomes lil-time teacher in a public chool for five years.

dents who become teachers private schools or in colleges.

The House Education Commite, as had its counterpart in e Senate, had approved exnding this forgiveness to all achers. But the committee's nendments were put aside en the House leadership de-

voted against extension, said he could not vote "to perpetuate this brazen discrimination against the nation's private school teachers who are doing such a magnificent job of train-

ing our youngsters."

"Is it not time we stopped treating our private school teachers like second-class citizens?" he asked.

In the meantime, the Senate

Labor and Public Welfare Committee approved President Kennedy's college aid programs even though prospects for its passage are considered dead.

The bill authorizes up to \$2.4

of college classrooms and other facilities over a five - year period. It also calls for a scholarship program.

The committee added a new plan to stimulate growth of

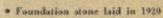
junior colleges. It would grant \$50 million annually in match ing grants to states for construc

On the House side, the bill is blocked in the Rules Committee.

Churches of the World

The National Shrine of The Immaculate Conception

When the National Shrine was dedicated in 1959, Pope John XXIII greeted the hierarchy and people of the U.S. and spoke of the Shrine as "a pleasing and sacred sanctuary for your people who, through the passing centuries, will flock to it in crowds and, meeting with a generous response to their prayers, will there obtain solace, light and peace."



Shrine dedicated in 1959

Seating capacity
 3,000 people

• Total capacity 6,000 people

External length — 459 feet
External width — 240 feet

Built as were the medieval cathedrals, without a steel skeleton or framework, the Shrine is fashioned entirely of stone, brick, tile and concrete. The bell tower, a million-dol-lar gift of the Knights of Columbus, is one of the most impressive of its kind in the world.

Largest of all Catholic churches in the U.S. and the seventh largest

religious edifice in the world, the National Shrine of the Immaculate

Conception is located in Washington,

to the patroness of the nation was conceived in 1914 and the foundation stone was laid in 1920. The crypt, a beautiful underground or base-

ment church, was finished in 1926. The upper church and superstructure were not dedicated until November 20, 1959.

Although the main altar is now in place, much work must yet be done on the interior of the church

which will contain side chapels with

nearly 50 altars.

The idea of erecting such a shrine

Adorning the outer walls are 137 separate pieces of sculpture, colorful mosaics and other pieces of ornamentation relating to the Blessed Virgin and the Faith in the U.S. The outer walls are regarded as a per-manent museum of some of the finest art work of this era by great American artists.

The massive dome is constructed of multi-colored tile in which gold, red, blue and white predominate. The dome and the adjoining bell tower or campanile are conspicious forms on the skyline of the nation's capital. The splendid architecture of the great structure harmonize per-fectly with that of the city.

 Height under dome —
 159 feet Interior still unfinished

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Voice Photos

FAREWELL GIFT is presented to Dominican Sister Miriam, who has served as superior at Centro Hispano Catolico for the past two years, by three-year-old Patricia Lopez on behalf of volunteer workers and employes at the diocesan Spanish center.



WAVING GOODBYE to Miami Sister Miriam left Tuesday for a new assignment in New York City and advanced studies at Fordham University. During the past two years the Dominican Sister has gained national recognition for her refugee work.

Archbishop

Given Right

Of Succession

VATICAN CITY (NC) -

Archbishop Evelio Diaz y Cia,

administrator of the Archdio-

cese of Havana since 1959, has

been given the right of succes-

sion to the Archdiocese of Ha-

vana on the death or resigna-

tion of Manuel Cardinal

Cardinal Arteaga, 81, has

been living in asylum in the

Argentine embassy in Havana

ever since the massive wave

of arrests that followed the

ill-fated invasion of Cuba last

Pope John XXIII named

Archbishop Diaz as Coadjutor

with the right of succession to

the Havana See. The prelate,

now 59 years old, was named

Coadjutor Archbishop without

such right in November, 1959.

He had been Bishop of his

native diocese of Pinar del Rio

from 1942 until March of 1959,

when he was named an Auxil-

iary Bishop to Cardinal Ar-

teaga. Later the same year he

became Apostolic Administrator

and Coadjutor "sedi datus" of

Arteaga y Betancourt.

Cuba Reds Rant At Cl In the wake of spirited demonstrations against the regime of Fidel Castro, the communist-controlled government in Cuba this week renewed its open attacks on the Catholic clergy.

Havana Crowds Jeer Ca

of Fidel Castro, the communistcontrolled government in Cuba
this week renewed its open attacks on the Catholic clergy.
Unconfirmed reports said that
a member of the hierarchy had
been jailed.

Charges by the interior ministry denounced. Catholic

Charges by the interior ministry denounced Catholic priests as "counter-revolutionary" and accused Auxiliary Bishop Eduardo Boza y Masvidal, of Havana, and three other priests of instigating an anti-Communist demonstration last Sunday outside the Church of Our Lady of Charity in downtown Havana. Reports reaching Miami which said that Bishop Boza had been imprisoned could not be confirmed.

Occasion for the largest demonstration against the regime of Castro since the Cuban Premier came to power was the cancellation of a procession held annually to honor the Virgin of Charity, patroness of Cuba. According to reports, Bishop Boza, one of the most outspoken critics of the communist regime, refused to hold the traditional procession before 9 a.m. as ordered by the Cuban government. Despite government broadcast warnings that any gathering would be illegal, huge crowds gathered to chant anti-Castro slogans.

As police and militiamen moved in to quell the demonstration, an 18-year-old boy, Arnaldo Soccoro was killed and at least five others injured, when shots were fired into the crowd of several thousand. At the funeral of the youth held Monday, Jesus Soto, secretary general of the Cuban Workers Confederation, attacked the priests in his funeral oration. He demanded death before a



Bishop Boza Mas

firing squad for Fathe Blanco, accusing him of the boy and pointing "the firing wall is limits to priests." R ports, heard in Miami, Father Blanco had alre-

> In its official comm the Cuban governmen Father Francisco Vie main contract between sives in Cuba and th Central Intelligence "It is well known," th ment said, "that churc convents are being hide fugitives from tionary justice, to he spiratorial meetings a hide dynamite." The munique charged th Church of Our La Charity, of which Boza is pastor, h come a "hothed of

The communique claiplots were aimed at seuprisings in three prinar Del Rio, Las Vi Oriente.

Cuban Exiles Honor Patroness

(Continued from Page 1)

grass while others stood on adjoining streets and parking lots to assist at the Mass and participate in the recitation of the rosary.

Eight Spanish - speaking priests, most of whom are exiles themselves heard confessions on the baseball diamond before and during the Mass and almost 1,000 persons received Holy Communion. According to officials of the ball park, which is the home of the Miami Marlins, the crowd was the largest ever assembled in the stadium.

A bejeweled statue of La Virgen de la Caridad del Cobre, which had been brought to Miami from the parish church of Guanabo in the Province of Havana by refugees only two hours before the observance, rested in a bank of lilles and was given a place of honor in the outdoor sanctuary. As it was later borne in procession by four Cuban men the scene was reminiscent of the past observances on the island of Cuba when almost the entire population honored the Virgin of Cobre on her feast day.

As refugees tearfully recited decades of the rosary and exclamations of "Virgen de la Caridad, Salva a Cuba," and "Viva Cristo" came from the outdoor congregation, 100 Cuban teenage girls attired in white robes and bearing lighted candles formed a living rosary.

In his sermon during the Mass Dominican Father Francisco Villaverde, who arrived in Miami last week after several weeks asylum in the Brazilian Embassy in Havana, reminded the thousands of refugees that the Blessed Virgin had always accompanied them in their battles for just causes. The priest, who was formerly stationed at Vedado, a Havana suburb, referred to the aid given by the Blessed Mother in past battles for Cuban independence and declared that the Virgin of Cobre's mission is one of "love and justice among all Cubans." He praised the program of aid inaugurated by the Diocese of Miami for the refugees almost two years ago.

As the entire assembly



MIAMI MAYOR Robert King High, right, is shown with Manola Reyes, Spanish newscaster for WTVJ-TV during the Friday evening Mass in Miami Stadium honoring Our Lady of Charity.

waved white handkerchiefs and cheered, representatives of the Cuban exiles presented a painting of Our Lady of Charity of Cobre to Bishop Carroll.

The outdoor observance was under the direction of Msgr.

John J. Fitzpatrick, diocesan director of the Spanish-speaking Apostolate, assisted by Spanish-speaking priests now stationed in the Miami Diocese. Father Armando Jiminez and Father Pedro Perez, led the congregation in prayers during the Mass and rosary.



COLORFUL PROCESSION of clergy preceded the field Mass in Miami Stadium. Bishop Coleman F. Carroll, right, is shown with chaplains,

Father Anthony Navarrete and Father Ferdinand Ibarra. Msgr. William Barry, P.A., pastor, St. Patrick parish, Miami Beach, is in foreground.

Castro Seizing Cemeter Refugees Appeal To Pop

Cuban refugees by the hundreds are appealing to the Holy Father for help to prevent the regime of Fidel Castro from confiscating Colon cemetery in Havana.

Letters asking Pope John XXIII to intervene in behalf of the exiles were mailed to the Vatican after the communist government in Cuba declared that proof of ownership of graves and cemetery plots must be presented personally in Havana. Otherwise, the graves and plots will cease to be private property and become state-owned, the government ultimatum said.

Reports from the island capital indicated that confiscated graves would be opened and the remains of the dead reburied in a mass grave.

NOW IN EXILE

Letters addressed to the Holy Father point out that nearly all owners of cemetery property are now in exile and unable to make the required personal appearance in Havana.

"What they are really try-

ing to do," the appeared, "is to dismantle tombs, steal marble the constructed with and ever valuables they minside, in order to shi to Russia or to converinto money by any they can think of because the economic chaos the brought about in our converience."

"To you, Your Holine letters continued, "we fully direct our pleas. name of God and as yo in God, please intervenly in order that such a nant sacrilege will not petrated. In you we pl hopes, Your Holiness, th as the Christians once in Pope Leo I to stop hordes at the gates of The Christians and Cath Cuba are now in need th Holiness face these pres barbarians."

The effort is spearhea a committee headed by Carbio, editor of Prensa now published in exile in

AMI STADIUM was the scene of Pontifical Low Mass cele-ted by Bishop Coleman F. Carroll at 8 p.m. last Friday. Of-

ficials of the ball park, formerly the home of the Miami Marlins, said the crowd was the largest ever assembled in the stadium.



MOST 1,000 men, women and children received Holy Communduring the outdoor Mass despite light rain which fell inter-

mittently during the two-hour observance. Confessions were heard before and during Mass by eight Spanish-speaking priests.



liverance of their homeland from communism and tyranny. Those who could not be seated knelt on the grass.

Exiles From Commuism Pray To Cuba's Patron



BEJEWELED STATUE of Our Lady of Charity of Cobre, patroness of Cuba, was smuggled out of a parish church in the Havana Province and brought to Miami by refugees two hours earlier.



HOLY SACRIFICE of the Mass is offered under a tent by Bishop Coleman F. Carroll for the intentions of the Holy Father for world peace and to honor Our Lady of Charity of Cobre.

'Flood Of Obscenity' Said To Inundate Neighborhoods

CINCINNATI (NC) - Neighborhood drugstores, supermarkets and newsstands are turning into schools of perversion, Charles H. Keating Jr., founder of Citizens for Decent Literature, warned here.

The Cincinnati attorney said the "flood of obscenity" is increasing steadily toward the saturation point.

He estimated that "it is a business involving about two billion dollars a year," and said obscene and pornographic material is "widespread" in respectable suburban stores as well as in bus, train, and air terminals.

Keating, who now is legal counsel for the national CDL organization, emphasized that the current crop of obscenity deals mostly with sexual per-

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"The danger of this type of book or magazine is, in my opinion, more insidious than that of narcotics," he told the St. Clare parish Parent-Teacher

He suggested that parents write to public officials and newspaper editors making known their concern about the traffic in obscenity.

"Too often," Keating said, "people with firm moral principles neglect to speak out, and as a result we lose by default.'

Uncle, Nephew In Class

LOS ANGELES (NC) — Kevin McInerney, 6, has started first grade here along with his nephew, Christopher Vaughan, 6. Kevin is the 17th McInterney child and also the 17th to be enrolled in a parochial school.



AT A RESIDENCE for boys in Rome, a statue honoring Our Lady of Carmel is erected in memory of Sister Ann Monica, an American nun who died in 1960 while serving as superior of the institution. Blessing the statue is Archbishop Antonio Samore, secretary of the Congregation for Extraordinary Ecclesiastical Affairs.

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Holiday

EXTERM-0-FOG

SAFE NEW ONE SHOT FUMIGANT

day, Sept. 18.

Members will sponsor a booth during the parish Halloween carnival on Oct. 26 and a Halloween party for member will be



Riviera Jr. CDA Will Elect Tonight

RIVIERA BEACH - Election of officers will highlight the meeting of the Junior Catholic Daughters of America at 8 p.m. tonight (Friday) at St. Francis of Assisi cafetorium.

A calendar of varied events has been announced by the Junior Court for the next few months. A skating party under the chairmanship of Mrs. Alberta LaRoche will be held MonREMOTE DANGER

who commented:

Catholic Education Associat

Educational TV May Solve

School Crisis, Save Money

"decade of exploration" into its "decade of utilization" As it stands at this transition point, what is its status And where do Catholic schools fit into the education

al television picture? To answer these questions the NCWC News Service has prepared a series on educations.

cational television. The following article is the second

By RUSSELL SHAW

Paterson, N.J., called it.

"Painfully ironic" is what Bishop James A. McNulty of

Thus he described the pros-

pect that, if enrollment and fi-

nancial pressures should force a

cutback in the Catholic school

effort, public schools might handle the influx of new students

could have saved the Catholic

schools in the first place - edu-

And so, Bishop McNulty told the Catholic Broadcasters

Association meeting in Minne-

apolis last June, it would be "painfully ironic" for Catholic

educators not to make use of

Earlier Bishop John K. Mussio of Steubenville, Ohio, ex-

pressed the same idea. Speak-

ing to a meeting of diocesan

school superintendents in Peor-

ia, Ill., he referred to the grow-

ing pressures on the Catholic

school system and its apparent

inability to accommodate all the pupils seeking admission.

EFFECTIVE SOLUTION

Then he said: "I am still of

the persuasion that we will get

nowhere in our search for an

effective solution to our school

problem by dallying with the

threat of turning our children

over to the public school sys-

tem on the presumption that the

public school authorities will be

unable to cope with the situa-

"I am certain that after

the first shock of the crush-

ing load, this system would

gradually absorb the in-

crease. And they would do this

most likely by adopting the

very policies and modern aids

which we today should be con-

sidering for adoption to our

There have been Catholic ef-

forts in educational television, of

course. But they have been too

Some of the nation's best in-

formed Catholic educational

specialists have expressed alarm

at the implications of this sit-

uation. Among them is Msgr. Frederick G. Hochwalt, executive secretary of the National

few and far between.

cational television.

using the very tool which

Educational Television is now moving from

"We stand in remote dange failing to comprehend the c lenge of television as we i ed to comprehend the challe of radio in the schools in beginning - particularly radio after the war."

If uncorrected, what will t result be? Monsignor House walt says: "We will always be borriwing time and equipp ment and programs from o ers, rather than initiating c own particular type of p gram which suits our own p ticular type of needs."

Almost certainly the manual reason for the relative scarder of Catholic effort in ETV i very basic one — money. E les is expensive both initially and its maintenance. It costs mo to buy classroom TV sets; to stall wiring for closed-circula systems; to make or buy vi tape recordings or kinescouste and to keep them in good Chesters to give teachers to training necessary for them make proper use of this r classroom tool.

EXPENSES REDUCED HALF

But, reply ETV proponents MR making it unnecessary to b at least some expensive lal atory equipment by reduc construction costs through reering large and expensive fac ties like auditoria unnecessa

A further problem is t fear in some circles that t adoption of ETV means elimination of the teacher. cording to this school thought, plans are afoot oust the pedagogue and place him with a picture tul

Nothing could be farther fr the truth. Here is the consion of one major study of cational television "Design ETV," issued by the Education al Facilities Laboratories:

"A machine cannot (and not expected) to counsel; ass direct, inspire and at tir has alve the hurt feelings of student. The personal prese of responsive teachers will s be needed in the school.

TURN FOR THE BETTE! Mai

If Catholic efforts in E have been disappointing up I lpsw now, there are neverthel signs that things may be able to the better. to take a turn for the better.

One encouraging indication backet the recent establishment of national office to provide infinational office to provide the Catheren of the Cather mation and services to Cathe school administrators conte sho plating the plunge into waters of educational televisi

The director of this new ent prise is Father John M. Culk S. J., consultant on educati al television to the Natio Catholic Educational Assoc



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BROWARD COUNTY: CALL JA 3-0774

From Diocese To Attend Sisters Honored Paul, Charities Session

our persons engaged in charle work in the diocese will nd a joint convention in Too, Ohio, of the National Connce of Catholic charities the St. Vincent de Paul So-

the delegates are: Father o. Walsh, diocesan ditor of Catholic Charities; Far Peter Reilly, diocesan dior of the St. Vincent de Society; George Cumgs, president of the Little wer, Coral Gables, confere of the St. Vincent de Paul ciety, and Sylvester M. Rice, nager of the St. Vincent de al Salvage Store, 801 N. Mi-

Mr. Rice is scheduled to eak on salvage store sales gring the proceedings, Sept.

General theme of the convenwill be, "Personal Responbility - An Invitation to Peral Excellence." This is takfrom the 1960 Statement of U. S. Bishops, "Need for sonal Responsibility."

Bishop George J. Rehring of

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Toledo will be the host to the twin conventions. The prelate will celebrate a Pontifical Mass in the cathedral and Archbishop Karl J. Alter of Cincinnati, chairman of the administrative board of the National Catholic Welfare Conference, will deliver the sermon at the Mass.

Sen. Eugene J. McCarthy of Minnesota will be the speaker at the convention's banquet.

The Society of St. Vincent de Paul, formed in Paris in 1833 by Frederick Ozanam, was organized in the United States in 1845 in St. Louis. It has about 30,000 U.S. members.

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At Holy Redeemer

Four Oblate Sisters of Providence who are staffing Holy Redeemer School were guests of parishioners and friends during a recent reception in the parish hall.

The largest gathering ever held in the history of the parish was present for a two hour program on musical presentations and recitations, under the direction of Miss Beverly Grant. An address of welcome was given by Mrs. Athelia Range and the committee on arrangements included Paul Wiche, Mrs. Mary Wright, Miss Rose Johnson and Mrs. Olivia Gaiter.

Father John Kieran, S.S.J. is pastor of Holy Redeemer parish and Mother Mary of Nazareth is school principal.

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Pre-Cana Marriage Courses To Be Given In Four Areas

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For persons who are planning to be married as well as for couples recently married, the diocese will conduct a Pre-Cana Series of Instructions at four locations.

Sponsored by the Family Life Bureau, the program will be announced in detail next

Classes are scheduled in South Dade and Broward county beginning Oct. 9. A similar

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series of six lectures will start in North Dade and Palm Beach county on Oct. 10.

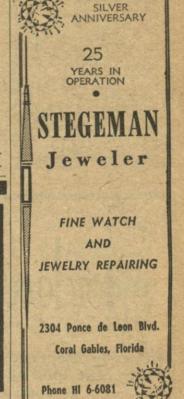
At each location the talks will cover the proper preparation for marriage and offer guides for the successful living of Christian family life. Speakers will include priests, physicians and married cou-

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plete the entire program is expected of all couples of the diocese when they register in their parishes to be married.



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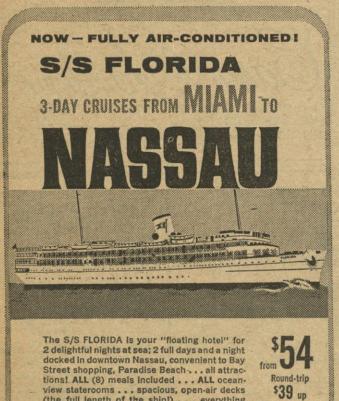
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VISITING NASSAU, members of the Senior Catholic Youth Organization of Little Flower parish, Coral Gables assisted at Mass celebrated in Nassau's St. Francis Xavier Cathedral by Bishop Paul L. Hagarty, O.S.B. of Nassau. The Bishop is shown (center) with the group after Mass. Several Catholic youth groups were represented on the Labor Day weekend tour.

Little Flower CYO Spends Annual Weekend In Nassau

CORAL GABLES - The Senior CYO of Little Flower parish made its annual weekend trip to Nassau over Labor Day and assisted at Mass celebrated in St. Francis Xavier Cathedral.

Bishop Paul L. Hagarty, O .-S.B. was the celebrant. After Mass he greeted the CYO delegation which included members of four other youth groups of the Diocese of

Father Armand Gregoire, moderator of the Little Flower CYO club; Ed Longo, president; Mr. and Mrs. John F. Healy, Sr., and Dr. Louis Coleman, tour director.

The annual trip is part of the club's four-fold program which includes spiritual, social, cultural and athletic activities.

Planned for next year is a week-long trip to Jamaica.

Students Told 'Martyrdom' May Await Their Generation

PITTSBURGH (NC) - Delegates to the National Federation of Catholic College Students were cautioned here that the tragedy of their generation 'may easily be that you will die the death of a martyr without in fact being one."

The warning came in an address by Bishop John J. Wright of Pittsburgh, convention host, in which he called the 550 students representing 160 colleges "to be living witnesses for the moral and dogmatic values behind the Christian concept of society."

Archbishop John F. Dearden of Detroit, chairman of the Youth Department, National Catholic Welfare Conference, told the delegates that "as college students you hold the greatest promise for the Church." he reminded them they represented 'something of particular value in the estimate of long range interests of the Church in the United States."

Bishop Wright's point about martyrdom followed his scoring of the excessive preoccupation with getting things done."

"We believe as a nation that the world can be saved by programs and by projects," he declared. "Our multiplication of task forces is one symptom of this belief. But the fact is that the world will not be saved by programs and projects. The world is looking for an idea."

Bishop Wright commented that "the salvation of the world must begin with a saving idea centering about the 'Logos,' the Word become Flesh." He added that the world is hungry for "an idea which admits of being loved, for which people can die and by which they can live."

"The tragedy of your generation," he continued, "may easily be that you will die the death of a martyr without in fact being one - certainly not in the full, rich theological sense. For a martyr is not a person who dies at the hand of a tyrant, but one who dies for an idea, who bears witness to a revealed truth, who fully immolates himself to truth. The martyr is one who recognizes that life is vile if retained at the expense or the denial of a truth.'

The person who understands this reflects "the highest perfection of human personality," the Bishop stated, "so the Christ-like dignity of students who stand ready to die for an

Bishop Wright commented that, even though "you and I have never known in America all our organizations to break down and leave us alone as individuals," the possibility of such happening must not be disregarded. "We must acquire the maturity of bearing our own witness if the time comes we no longer have the opportunity to meet together in freedom, in such numbers, and in such fortunate circumstances.'

By JIM WILBER

Archbishop Miguel Dario Miranda of Mexico has invit Catholics of the Western Hemisphere to the second American Marian Congress to be held in Mexico City from 8 to 12. Topic of the congress will be "Our brotherly dut the light of the spiritual motherhood of Mary." Pope XXIII is scheduled to address a message to the Catholia North and South America the last day of the Congress.

Many Americans have already visited Mexico and Shrine of Our Lady of Guadalupe in this Marian year. from now through October the great capital will pulse v crowds of pilgrims drawn to the special devotions in c nection with the congress.

Sacred Heart Parish in Lake Worth Florida in cooper with The Voice offers an opportunity for Floridians to joi interesting pilgrimage tour to the Shrine of Our Lady of alupe and Mexico. Departing Sept. 24 the tour includes nights in Mexico City at the bargain price of \$49. The includes transfers to and from the airport, two complete seeing trips to all points of interest, and first class hotel commodations. The air fare to Mexico costs \$150 round Details are published elsewhere in today's Voice. Father Joh Neff, of Sacred Heart parish, Lake Worth will serve as spir director of the tour.

The Story Of Guadalupe

Thirty-eight years after the discovery of America the Ble Virgin appeared to a first generation American as he hur past Tepeyac Hill in Mexico. And since then the Virgin Guadalupe has been venerated by both North and South Anger can Catholics. Her Shrine has become a symbol of the cone by Americans feel one for the other, regardless of nationand race, religion or color.

According to tradition the Virgin appeared to a middle aged Aztec Indian named Juan Diego, on Dec. 8, 1531. As language bowed before her he listened to her words:

"Know and take heed, thou, the least of my sons, that I Holy Mary, Ever Virgin Mother of Heaven and Earth. I urge desire that a temple should be built to me here, to bear with to my love, my compassion, my succor and protection.

"For I am a merciful Mother to thee and to all the people on this earth who love me and trust me and invol my help. I listen to their lamentations and solace all the sorrows and their suffering. Therefore, to realize all that m clemency claims, go to the palace of the Bishop in Mexico and say that I sent thee to make manifest to him my gretal and desire namely, that here in the valley a temple should b built to me . . ."

When Juan Diego reported the vision to the Francisc Bishop of Mexico, Fray Juan de Zumarrag, he, quite natura was not believed. The Bishop instructed him "to ask Lady's name."

In two more appearances to the humble Indian the Virgin disclosed that her name was "Guadalupe" meaning "she who crushed the head of the serpent." She also in structed Juan to fill his tilma, or cloak, with roses tha miraculously appeared on the barren hill, and to take then

Kneeling before the Bishop Juan Diego spilled out the ros and looking at his cloak discovered, in the soft colors of flowers, a self-portrait of his Beautiful Lady.

After 429 years the "portrait on the tilma" still lives and may be seen at the Marian Shrine of Guadalupe.

The altar from which smiles down the blue and gold image of the Virgin is framed in gold and silver. The image shows a Virgin with a golden tan skin, darker than that of the Spaniards and lighter than the Indians - a fusion of the two races.

Thus was born devotion to Our Lady of Guadalupe, who enshrined in the hearts of the peoples of the Americas.

Travel Notes:

Residents of Key Biscayne have a convenient new trav service with the recent opening of the Key Biscayne agency is staffed with attractive local girls — Gail Proctor and Asmussen, formerly with Eastern Steamship Co., the ne agency is staffel with attractive local girls - Gail Proctor an Virginia Del Rio. John and Patrick Greeven are associates Miss Asmussen . . . The Atlantic Cruise Line, Inc., is offering a "pre-season" bargain. A six-day cruise around the Caribbean Kingston, Jamaica and Port au Prince, Haiti — at \$125. The shi is the fully air conditioned, Italian cruiseliner M.S. France scheduled to sail from Port Everglades, Nov. 4 and on other dates . . . Pat Snyder's flourishing agency, Top Travel Service in Hollywood has acquired a branch office at 9822 NE Secon Ave., Miami Shores . . . Joan Union, formerly with All Point Travel is now associated with Top Travel Service. World Is Muking Major Decision, Sishop Sheen-Says

CAPE GIRARDEAU, Mo. U-A once-indifferent world becoming sharply dividbetween the forces of good e evil, Auxiliary Bishop Ful-gly Sheen of New York said

pishop Sheen, national di-neter of the Society for the propagation of the Faith, told diocesan mission meeting:

Something is happening to woole. The good are becoming etter, and the bad are becomworse. People are going to wise — the pole of Christ and to pole of anti-Christ."

The Bishop noted the growth atheistic communism and cied several examples of diabolical persecution" of priests and Religious by communists in the orient.

"From 1920 until now, the ommunists have put under heir imperialistic control 740 illion people, so that today 35 er cent of the population of the arth is under their control," e said.

The Bishop said Catholics, insmuch as they are members the Mystical Body of Christ, el the misery and suffering of ther members of the Mystical ody all over the world.

"From the viewpoint of the Faith, you are being persecut-d somewhere in this Body to which you belong," he said.

Of non-Catholic religions, he aid: "There is not a single eligion in the world that has ot some goodness in it."

But natural religions differ om Christianity in that in the an-made religions man goes to d through his own power, hereas in Christianity God mes to man, Bishop Sheen

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Cruisers leave Miami at p.m. Friday and return at a.m. Monday, docking at the Supont Plaza docks in downown Miami. Skin diving, beach arties and fishing are highights of the adventure-packed veekend.

ligh School Seniors Make 3-Day Retreat

ST. LOUIS (NC) — Seniors Catholic high schools will be equired to make a three-day losed retreat at area retreat louses, the school board has an-

Formerly, open retreats were held in the schools each year.

The board also announced that reshmen in the 12 high schools here will be required to make in overnight closed retreat.



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Plan Your Own Itinerary

You save \$136. All air fares to Europe beginning Oct. 1st and until Mar. 31st are regular fares minus \$136. You pay the fare to the most distant point on your itinerary and stopover at any number of cities enroute. For instance you can fly from New York to Paris and return, for \$389.60. Or you can fly from New York to London, Paris, Rome and Berlin and return for \$484.30. You must return not later than the 17th day from your departure. Pan American, for instance, offers excursion fares to more than twenty European cities, and in each instance it is the regular fare less \$136. The system is uniform with all airlines.

Hotels are comparably uncrowded and less expensive. You can make it for \$5 a night, or more comfortably for \$10. That minimum would be based on two people sharing a room.

If you prefer to go by ship . . . remember the Steamship companies start excursion fares Nov. 1 and the reduction is approximately 25% Via ship, you can spend 21 days in Europe under your "excursion fares privileges." This 21 day period does not include your days at sea in crossing or returning. Excursion fares are available from Nov. 1 till Feb. 28 by ship. A typical price: First class room, regular rate \$628. After Nov. 1 the excursion price will be \$467.

See any of the Voice-cooperating travel agents listed. Compare the mony offerings by ship and air, or combine the two. He'll show you many interesting itineraries and the further advantages of "excursion season travel to Europe."

Father John F. Neff, of Sacred Heart Parish, Lake Worth, will serve as spiritual director of the Voice-sponsored tour to

The Shrine of Our Lady of Guadalupe

MEXI

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offered. Sponsored by Sacred Heart Parish in Lake Worth, Fla., this vacation tour is limited to twenty congenial people and is now about three-quarters sold

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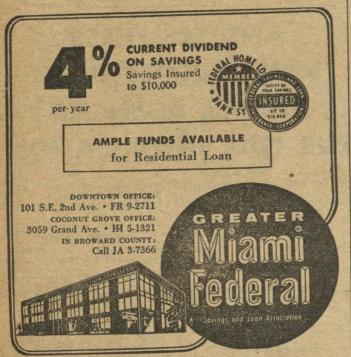
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Singles Club Dance, Barbecue Sunday

the summer months.

Ft. Myers Woman

At NCCW Meeting

FORT MYERS - Mrs.

Joan B. Smith of St. Francis Xavier parish was among

those attending a NCCW Leadership Institute held re-

cently at St. Benedict College, St. Cloud, Minn.

The Institute was the final in a series of 12 conducted throughout the U.S. during

Members of the Miami Catholic Singles Club will sponsor picnic on Sunday Sept. 17 at the Pan-Air Recreational Club, 4690 NW Ninth St.

Softball, volleyball and other games will begin at 3 p.m. and barbecue supper will be served at 6 p.m. Dancing will follow.

A business meeting of the club will be held this evening (Friday) at 8 p.m. in the Dade Federal Savings & Loan Association Building, 5800 NW Seventh

Pot Luck Supper Slated In Perrine

PERRINE - A Pot Luck supper will be sponsored by members of Our Lady of Lourdes Society of Holy Rosary parish at 8 p.m. on Wednesday, Sept. 20 at the Cutler Ridge Professional Building.

Further information may be obtained from Mrs. William Polite at CE 5-4100.

NO BUM STEER



GOING UP in South Dade County is the new Retreat House for Women which will be conducted by the Dominican Sisters of St. Cather-

ine de Ricci of Albany, N. Y. The two one-story wings of the building are under construction on the north side of SW 124 St. at SW 72nd Ave.

Villa Maria Group Will Meet Today

NORTH MIAMI - Villa Maria Auxiliary will meet at 11 a.m. today (Friday) in the home for the aged at 1055 NE

A meeting of the executive board will precede the general session at 10 a.m. Luncheon and a movie will follow.

Plans will be discussed for the first benefit card party which will be sponsored by the auxiliary Oct. 20.

FBI Agent To Speak In S. Miami Tuesday

SOUTH MIAMI - An FBI agent will be the guest speaker when members of the Epiphany Home and School Association resume monthly meetings on Tuesday, Sept. 19 at 8 p.m. in the school cafetorium.

Open house will be held between 7 and 8 p.m. and all parents have been invited to visit the classrooms and meet the Sisters, Servants of the Immaculate Heart of Mary who staff the parochial school.

Christmas Plans At St. Theresa

CORAL GABLES - Plans for Christmas will be discussed during the first monthly meeting of St. Theresa Home and School Association on Monday, Sept. 18 at 8 p.m. in the school cafe-

A member of the school police will also outline safety rules to be followed by children riding bicycles to and from school.

Card Party Sunday Aids Camillus House

A card party to benefit Camillus House in downtown Miami will be sponsored Sunday, Sept. 17 at 8 p.m. in the social center of Gesu Church.

Refreshments will be served and cost of admission will include a 1-lb. can of coffee.

Mrs. Cora T. Helm and Mrs. Ella Long are co-chairmen of arrangements for the party which is sponsored by Catholic Daughters of America, Court

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WEST PALM BEACH - Cor in cour porate Communion will be ob served by members of St. Ann Diane Rosary Altar Society on the grad first Sunday of each month durate arrangement ing the coming year.

Plans and a calendar of Sept. events for the organization were announced this week by Mrs Charlotte Poissant, president of the society, following a meet Morr ing of the executive board.

New members will be enrolling Sta ed at St. Ann Church at 3 p.mings w Sunday, Oct. 1, followed by aprly s get-acquainted social in the par anxilish hall. Other plans include at 8 special retreat programs and : Communion breakfast.

Club At St. Luke shiner Plans Retreats

LAKE WORTH - A day on reser recollection will be observed by members of St. Luke Catholismood Women's Club on the fourth are Wednesday of each month a C. E the Cenacle Retreat House Manalapan.

Plans for the year's program of events were discussed during a recent meeting held inker the parish social hall. Mrs Lawrence Silver, president, ar nounced the appointments of Mrs. Michael Pivarnik as chair man of the altar and rosar committee and Mrs. Christia Benz as chairman of the relig ious articles committee.

First benefit scheduled by th club is a masquerade ba scheduled Oct. 27 in the Amel ican Legion Hall.

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JOHN McGOWAN, Mgr.

September 15, 1961 THE VOICE Miami, Florida

arry College o Greet 225 lew Freshmen

re than 225 freshmen will elcomed to Barry College a series of activities ed during the next 10 days.

M 3 p.m. Sunday, Sept. 17 men day students will ata get-acquainted meetwith counselors in the ida Garden of the college 1300 NE Second Ave. Hosts will be members of a Sigma Omega, day stunt organization.

esident freshmen arriving air and by train Wednes-Sept. 20 will be met by selors and orientation. ss for all freshmen will be lucted Thursday, Sept. 21. the evening majors will diss their chosen fields of study the freshmen during an demic clinic.

Freshman registration Frilay, Sept. 22 will be followed a dutch dinner in the eveing with counselors.

enior Diane Balconis and ju-Martha Lawton are in arge of arrangements.

lasses begin at the college esday, Sept. 26.

Benefit Tuesday for Morning Star

Morning Star School in Mii Springs will benefit from a nd party sponsored by the hool's auxiliary on Tuesday, pt. 19 at 8 p.m. in the Mcthur Dairy Hostess room, 6851 E Second Ave.

Refreshments will be served d guests are requested to ng their own cards. For xets, reservations or further ormation about the Morning ar School Auxiliary, those inested are invited to contact s. C. E. Gormley at

CCW Board Member peaker At St. James

NORTH MIAMI — A member the Miami DCCW board will the guest speaker when St. ames Parents' Club holds its st meeting of the season at p.m. Wednesday, Sept. 20.

Mrs. J. Winston Anderson, disan chairman of the Home d School Association commitwill speak to members of the culty and organization. Mrs. illiam Betz, president will induct the meeting.

urma Official Sees Pope

CASTELGANDOLFO (NC) me Minister U Nu of Burwas received in a private lence by Pope John XXIII.

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TEACHERS CERTIFICATES from the Confraternity of Christain Doctrine are presented by Father R. E. Philbin, diocesan director, to Mrs. Mary Hennessy, Mrs. Anne Carroll and Mrs. Kay McManus, all members of St. Michael parish in Miami.

DCCW Group Participates In Programs Of The CCD

This is the fifth in a series of articles explaining the objectives and functions of the standing committees which comprise the Miami Diocesan Council of Catholic Women.

Through the committee cooperating with the Confraternity of Christian Doctrine members of the Miami Diocesan Council of Catholic Women promote and participate in the broad program of religious education encompassed by the CCD.

According to Mrs. Julian J. Eberle, Council president, Bishop Coleman F. Carroll has asked DCCW members to place special emphasis on this committee during the coming year, and has urged each member to join their parish unit of the CCD which is a lay organization, directed by the pastor under the direction of the Bishop.

Express purpose of the CCD is to cope with the grave problems of religious education outside the Catholic school system. According to Canon Law every parish is bound to have a Confraternity of Christian Doctrine group working on the parish

Miami DCCW members are



asked to cooperate with the CCD by continuing participation in religious discussion clubs, attending religious inquiry classes and encouraging neighbors to go with them.

In the words of diocesan chairman, Miss Grace A. Duffy of St. Michael parish, "you can help to form the Christ-life in public school children by your interest and participation in religious educational programs for adults."

Spiritual Aid For Atom Era

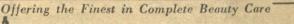
VERO BEACH - "Spiritual First Aid in Civil Defense" was the topic of Father John Mc-Keown when he spoke to members of St. Helen's Women's Club during their monthly

Advising members to follow instructions closely in time of a violent hurricane or atomic fallout, Father told members that material possessions are unimportant in times of dan-

"Protect your lives and remember most of all to impress upon those in command that you are a Catholic and that presence of a Catholic priest among you is most important, even more than a physician. Spiritual aid may be necessary for many so think first of the priest and then of the doctor. Possessions with you should include your rosary, your scapular, medals and other identification of your Catholic religion," Father McKeown

The pastor of St. Helen parish also explained the origin and meaning of the altar relics tracing their beginnings to the days of the catacombs.

A covered dish supper preceded the meeting during which plans were discussed for the coming year.





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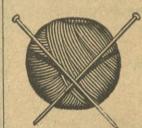
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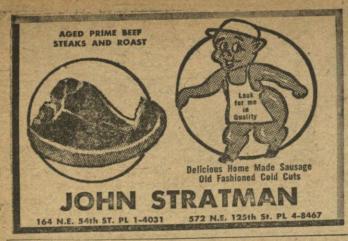
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Sugar And Spice And Everything Nic

By FLORENCE DEVANEY

In these days of grocers stocking thousands of convenient foods to save us time, there's still plenty of good sense in some home canning of preserves, marmalades, mince meats and delectables. There's a feeling of achievement in it; there's the rich harvest of compliments from the family and the appreciation that never ceases from good, homemade

Then too, there are all those tempting bargains at the fruit and vegetable counter. And when you make preserves yourself, you can flavor them as you wish with your favorite spices.

Right at this season there's an abundant supply of the ingredients for delicacies such as those in the recipes given below. There's Spicy Pear Mincemeat which will make delicious Thanksgiving or Christmas pies.

The mince meat and other recipes all have a wafting of sweet Spices-cloves in particular mingle with other aromatic bits of bark, seeds and roots.

Cloves rate special attention because they are usually the most important spice in sweet preserves. They have extraordinary flavoring power, so they should be used often, but lightly. Use 6 or 8 whole cloves in a stew or sauce or the sweet-sour mixture for a quart of pickled beets. Use 1/8 or 1/4 teaspoon ground cloves with other sweet spices in a cake or pie.

Use whole cloves in a sugarvinegar mixture, just to keep mixture from looking the cloudy. Use either ground cloves, or whole cloves in a cloth bag, when cooking down a kettle of conserve or a chopped

SPICY PEAR MINCEMEAT

- 5 pounds fresh pears
- 1 pound seedless raisins
- 4 cups sugar

BUG

- 34 cup cider vinegar 11/2 tablespoons ground cin-
- namon

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- 2 teaspoons ground cloves
- 11/2 tablespoons ground nutmeg
- 11/2 tablespoons ground allspice
- 1 teaspoon salt

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MAKE THIS Spicy Pear Mincemeat now and serve it prou in a noble pie come Thanksgiving or Christmas. Cloves and ot sweet spices give it tantalizing aroma.

Wash and peel pears. Put them through the food chopp using the coarse blade. Measure; there should be eight cu Place in a saucepan with remaining ingredients. Cook until mixture is thick and the pears transparent, about 11/2 hou stirring frequently. Ladle into hot sterilized jars. Seal at on Use for making pies and tarts.

YIELD: Sufficient for 3 pies.

SPICED APPLE WEDGES

2 cups sugar

11/2 cups water 1/4 teaspoon salt 2" long

34 teaspoon whole cloves

3 sticks cinnamon, each

5 medium baking apples

Combine sugar, water and salt in a large saucepan. spices in a bag and add. Bring to boiling point and boil 2 m utes. Peel, core and quarter apples. Add to boiling syrup. Co uncovered, until tender, about 10 minutes, turning carefully cook uniformly. Remove from heat and cool, Serve with meats and poultry. If any of the apples are left over, store covered jar in the refrigerator.

Yield: 8 to 10 servings.

SPICED WATERMELON HONE

3 pounds peeled watermelon rind

1 cup water

6 cups sugar

3 slices of lemon

3 ginger roots, each pie

1/2 teaspoon whole clove Two 2-inch sticks cinr

1/4 teaspoon salt

Wash and cut off all green outer rind and red meat

watermelon rind and discard it. Put remaining rind throu food chopper using the coarse blade. Measure. There should 6 cups. Place in a saucepan with water. Cook slowly, uncovuntil melon is clear, about 25 minutes. Add sugar and le Tie ginger, cloves and stick cinnamon in a cheese cloth bag add along with salt. Stir and cook slowly until thickened, 1 and 15 minutes. Remove spice bag and ladle into hot steri jars. Seal at once.

YIELD: 5 jars, 1/2 pint each.

PEACH, PINEAPPLE MARMALA

5 pounds fresh peaches

7 cups sugar

½ cup fresh orange juice Rind of 1 orange

1/4 teaspoon salt

1 teaspoon whole clove

1 cup crushed pineapple Peel peaches and cut into thin slices. Measure. There s be 9 cups. Place in saucepan with orange juice. Cut of rind into very thin strips and add. Stir in pineapple, Bri boiling point. Stir in sugar and salt. Tie cloves in a bag add. Cook rapidly, uncovered, until mixture has thick stirring frequently. Remove spice bag, Ladle into hot ster jars. Seal at once.

YIELD: 8 jars, 1/2 pint each.

Love Overcome Difference In Faith?

po you think religious differences are really impo you couple are mature and deeply love each I'm going with a wonderful Non-Catholic girl, due intend to marry as soon as I finish school. We here marriage is what you make it, so that a sincere ple can work out their differences if they really try. and a couple have to be as much alike as two peas apod in order to be happy?

By FATHER JOHN L. THOMAS, S.J.

To answer your last question first, Phil, I quite agree that writers on marriage do exaggerate the need for a couple dare similar tastes, attitudes, outlooks, and so on. Only a pair sallow morons would meet the requirements some of them and in this regard. Mature partners can usually learn to st successfully to a wide variety of differences, provided of do not directly affect their views concerning the very ine and purposes of marriage itself.

You were correct in stating that marriage is what you make it, but you seem to forget that when two people set mt to make something together, they must first agree on that they are going to make. You are old enough to know hat contemporary Americans hold widely different views oncerning marriage and the family. Religious differences ne so significant in marriage because religion plays such a tecisive role in defining the moral norms, standards, and goals relating to all marital relationships.

People who make light of religious differences in marriage. fail to understand both the meaning and the nature of igion. You must never forget that married love does not ist in a vacuum. If you are sincere, you must carefully amine the contest within which it develops. Lt us begin by widering some of the ways in which religion affects that

What Is Our Purpose In Life?

Briefly, by giving us our concept or image of man (Where do come from? What are we? What is our purpose or destiny in ?), religion plays an essential role in defining our norms and als relating to marriage. For example, if you want to know by people think certain forms of conduct related to sex and arriage are acceptable or otherwise, you have to find out how ey define the nature and purpose of marriage. If you wish learn why they define marriage as they do, you must find out hat they believe to be the origin, nature, and destiny of man.

Ultimately all definitions of human values stem from some conception of human nature. When people have different ideas about the nature of man, they will logically define the nature and purposes of marriage differently, and they will consequently set up different patterns of conduct relating to marriage.

Further, our Catholic religion tells us that Christ has made e marriage contract a sacrament. As St. Paul reminds us, hristian marriage is a visible symbol or image of the mystical mion of Christ with His Church, and Christian spouses are to attern their relationship after this model of Christ and His hurch. This implies loving care and respectful submission; and st as the union of Christ and His Church is the source of metification, so the marriage bond becomes a source of grace Christian spouses. In a mixed marriage, Phil, your partner ould not hold this view of your union.

lonsider Meaning Of Marriage

Now let us consider the meaning of marriage. Happiness in arriage implies an intimacy, a special unity and togetherness rough which husband and wife become "two in one flesh." Love eads to the desire to communicate and share. Lovers want to be gether, to do things together, to face the future together. But ow is this unity possible if they do not think alike on essenals - if they do not view human nature, the purpose of mariage, the meaning of life itself in the same way?

As lovers you may agree that you will not talk about religion, that you will not interfere with each other's beliefs, that you will allow each other complete freedom to practice religion, but your religious differences will stand like a wall of separation between you because religious training and beliefs color your entire outlook on marriage and life.

Don't deceive yourselves. Religious differences cannot be plated or pushed aside to some convenient corner of your lives syou can do with divergent views on politics, sports, and other hings. Religious differences run much deeper than these, for our beliefs define proper moral conduct, specify the nature and

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purpose of marriage, clarify your view of human nature, and provide you with a philosophy of life that gives meaning and significance to all your activities. Love changes none of these things; neither can it resolve conflicts that arise because of them.

For example, since this girl will not share your views concerning the use of contraceptives, if she decides that two or three children are sufficient, how will love solve the conflict, since it is based on opposing religious convictions? Remember, you can build a happy marriage together only if you both follow the same blueprint.

Father Thomas will be unable to answer personal

Get-Acquainted Tea Set At St. Thomas

A get-acquainted tea for women in St. Thomas the Apostle parish will be held from 3-5 p.m. Sunday, Sept. 17 at the home of Mrs. Louis M. Votto, 5920 SW 84th Ave.

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Engl.	560 Contemporary Prose	2	MW
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Educ.	673 Secondary School Admin.	3	Th S (8:30-9:50)
Engl.	601 Biblio. & Methods of Res.	2	S (10:00-12:00)
Educ.	652 Counseling Procedures	3	S (10:00- 1:00)
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			Adv. Prose Composition	3	M	W		
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I	Phil.	332	General Ethics	3	M	W		
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Explorers Telle

Seacrest A

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Christopher Columbus

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will open its 1961 can Saturday night at the Gables Stadium with I want Beach Seacrest as the o posts

The Explorers have 13 men back, all bigger tha

season, and feature an #

The backfield will ha

pair of standouts in ful

David Hiss, 190, and

Atkins, 185, at halfback,

Roberts, 160, is the teams and

co-captain and shows lo at

his passing is questional mis Dick Braemer, a 180-pc

who formerly played fulled of

will hold down the other, it Apo

back spot providing the

plorers with plenty of bay include

In fact, the Columbus

Aiello will have the

Co-Captain Carter Buille

field will outweigh its lin

Aiello will have the

crop of linemen in the so

Paul LaPointe, Rick Sinne

mark or better, a situatio

has been rare among the

Burras and Cuevas are

les, LaPoint a guard and

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the Explorers hope they have a change in the bad lin

that has dogged them so ! |

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year's talented squad laid low by injuries and

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THE BIGGEST BACKFIELD in Christopher Columbus High School's history will take the field Saturday night at the Coral Gables Stadium when the Explorers host Delray Beach Seacrest. Leading the attack will be, left to right. quarterback Jack Roberts, 160; halfback Clyde Atkins, 185; fullback David Hiss, 190; and halfback Dick Braemer, 180.

AT LOCKHART STADIUM

Oppose L's Tonight Raiders

FORT LAUDERDALE - St Thomas Aquinas High, formerly Central Catholic, will be the first diocese football team to see action in 1961 as the Raiders meet city-rival Fort Lauderdale High tonight at Lockhart Stadium in a Gold Coast Northern Division contest.

The Raiders, 33-0 victims of the Flying L's last year, will field a squad of 10 lettermen for the game and a team considerably lighter than last

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Daughters

of St. Paul

year's college-size line. Missing from the team will be alldiocese selections guard John Doetsch and halfback Brian Piccolo, both 1961 graduates.

The new version of Coach Jim Kurth's squad will be lead by quarterback Bill Zloch in the backfield and Ted Dembrowski in the line. Zloch was a starter last season while Dembrowski was an all-diocese pick at center.

SHARE DUTIES

Kurth, however, has shifted the 210-pound Dembrowski to tackle for this campaign in order to add a little size to that post. Reserves on last year's squad, Jan Mannion, 200, and Tony Alderson, 185, will share duties at the center position.

The remainder of the probable starting line will include Dave Buckley, 170, and Jim Frawley, 160, at ends, Tom Tressel, 175, at tackle and Mike Buckley, 170, and Mike Trombetta at the guard posts. Trombetta, a letterman, is probably the smallest starting

only 135 pounds.

With Zloch in the backfield will be Tom Tight, 165, at right half; Jim Hurley, a 180-pound converted tackle at fullback; half. McMann, a reserve last year, will probably have to rotate with Don Pierce, 160, and Craig Smith, 165, a pair of juniors making strong bids for a starting berth.

Overall, the Raiders will probably throw considerably more than last season, utilizing Zloch's fine passing skill, be faster in the backfield with Tight a real speedster, and feature a much more mobile and speedier line.

Fort Lauderdale High, runnerup for the Northern Division title last season, is also expected to throw a lot with quarterback Bill Bloomgren being touted for all-conference honors. The Flying L's have been picked as favorites for this year's championship.

lineman of any major school in South Florida, weighing

and Mike McMann, 170, at left

with a 3-6-1 record. Delray Seacrest was feated last year, includir 18-0 decision over Colu Gone is the great backfield led the Seahawks to their cessful mark but the main of the line have returned the opener is figured a to-

Rams Face Fr. Lopez High At Daytona Beach Saturday

FORT PIERCE - The St. Anastasia Rams will travel to Daytona Beach to meet Father Lopez High Saturday to open what it hopes will be its most successful season.

The 1961 Rams have all the ingredients of a great year with 14 lettermen on the squad, good backfield passing

and speed, and a big, experienced line.

Co-Captain Mike Bartlett, a 165-pound guard will head-up the line which also includes Vince Grizante, 175, and John Schaivone, 215, as other stand-

The backs will be led by the combination of Paul Krause, Mike Hefley and John Austegen. Austegen, who was a standout last season at halfback despite a weight of his size to 135 for the campaign and could be one of the best backs in the diocese.

St. Anastasia will play in the newly-formed Twin-Coasts Conference along with Cardinal Newman of West Palm Beach. The game between the two Catholic schools already shapes up as one that could determine the first championship of the circuit.

Newman, Jupi Open Next We

WEST PALM BEACH new Cardinal Newman School football team, \ Q Ann's High last year, will its first season next wee Jupiter.

Coach Sam Budnyk, the cese's "coach of the year 1960, will put his so 1960, will put his through its final drills in p aration for the game.

Budnyk has over a dozen campaign but will be wi the services of 6-3, 200-p tackle, Bucky McGann. Mc is passing up the football se to prevent the possibility o injuring his knee.

McGann is rated as on! the top basketball players South Florida but had to n half of last year's schedule cause of injuring his knee (ing the football season.

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THE VOICE

Miami, Florida

wo Invites High Schoolers Dance, Party In Higleah

TEAH - The CYO will Back-to-School party dance for all high school ols on the patio of St. the Apostle parish on Sun-Sept. 17 starting at 7:30 Music will be furnished

he CYO has asked all s to wear ties and girls to r Sunday dresses to the al which will kick-off the 0 social program for the vol year. Awards will be de to the best dressed ple who will also be med king and queen of

se parish patio is located at Fourth Ave.

Catholic boys and girls of school age are invited to of the social, which will are refreshments and three re contests.

Newly elected officers of St. John the Apostle CYO be introduced at the ee. They include: Gary an, president; Judy Nuscitelli, vice president; Diane McGrath, secretary, and Susan Wallace, treasurer.

Father Walter J. Dockerill, diocesan director of youth activities, will attend the social.

On Thursday he presided at a meeting of the deanery directors of the CYO. Reports were made on the progress of CYO elections in various parishes. The group also discussed the participation of the Diocese of Miami in the observance of Catholic Youth Week, Oct. 29 to Nov. 5.

Knights Edge Squires

CORAL GABLES — Columbian Squires of Our Lady of Good Counsel Circle lost by one run, 13-12, to the Coral Gables Knights of Columbus baseball team in a game played at the council's annual picnic in Crandon Park.

More than 200 members and friends of the two groups attended the social which included children's games and contests directed by the Squires.



OFFICERS of the Miami Catholic Singles Club were installed at a dinner-dance held last Sunday. Shown are (from left): Eleanor Fuani, of St. Michael the Archangel parish, secretary; Peter Smith, Epiphany, president; Rose Foye, St. Michael the Archangel, vice president, Gino D'Antoni, St. John the Apostle,

Oregon Private Schools Opposed On Book Law

SALEM, Ore. (NC) - The Oregon Supreme Court heard arguments here in a challenge to a state law which permits

lending state textbooks to private school students.

Catholic schools use state-supplied texts in all but 2 subjects.

Miami Singles Club Installs New Officers At Banquet

New officers of the Miami Catholic Singles Club were installed last Sunday at ceremonies which included a dinner and dance at the Polish-American Club.

Father Walter J. Dockerill, diocesan director of youth, officiated at the installation as Dr. R. P. Smith, of Epiphany parish, received the gavel as president. Among the others who took office were Rose Foye, vice president; Gino D'Antonio, treasurer; Carl Kochanek, public relations; Mary Stimmel, correspodning secretary; Eleanor Fuani, recording secretary and Nora Gallardo, membership chair-

Father Dockerill congratulated the retiring officers on their work during the year and urged the group to live up to the ideals of Catholic manhood and womanhood.

The principal address was de-

livered by Richard W. Denmore, secretary of the Diocesan Holy Name Union. His talk on "Three Beacons in a Dark World" covered the shrines of Guadalupe, Lourdes and Fatima and the requests made by the Blessed Mother.

St. Rose Jr. CYO Skating Party Set

Junior CYO members from parishes in the Greater Miami area are invited to attend a skating party sponsored by St. Rose of Lima Junior CYO on Saturday, Sept. 16 at the Skateland Roller Rink, 13995 NW Seventh Ave.

Free bus transportation will be provided at 7:30 p.m. from the St. Rose of Lima parking lot at NE Fourth Ave. and 107th

The skating party will begin at 8 p.m. and continue until 11



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Sister Miriam o el Diálogo de la Mano Tendida

Por el Padre Antonio Navarrete

Por las oficinas del Centro Hispánico han pasado miles de personas. Pertenecían a todas las clases sociales de Cuba. Intelectuales unos, obreros otros; ricos unos, pobres otros, jóvenes, viejos y niños. . . . Todos tenían en el alma una pena: la de vivir en el exilio. Vivir desterrado significa tantas cosas.... Y todas estas cosas estas gentes tenían necesidad de exponerlas. ¿Dónde mejor que es el Centro que es el hogar de todos los latinoamericanos?.... La delicadeza de Sister Miriam ha cicatrizado las heridas de muchos corazones sin lastimarlos. Al despedirlos su frágil mano estrechaba la mano fuerte y amplia del hom bre que quizás había arrostrado peligros con serenidad espartana pero que en aquellos momentos palpitaba como un ave oprimida, porque en aquella mano tendida de la buena Sister había un diálogo que llegaba al corazón.

Esto hace recordar la gesta

del Cid, contada en una de las máximas creaciones de la literatura española, cuando un leproso se le aproximó a Don Rodrigo Díaz del Vivar y la mano tendida suplicó una limosna. Registró Don Rodrigo sus bolsillos y no encontró que darle ni un vellón: Hermano -le dice el Cid- quitndose su férreo guante, te ofrezco la desnuda limosna de mi mano. Y aquella mano extendida le hizo más bien al pobre leproso que el que le hubiera hecho un bolso de monedas. Aquel gesto de la mano tendida fue tan elocuente que sobre el yelmo y el guante de hierro de Don Rodrigo Díaz de Vivar -dice la levenda -cayó una orsa lozana y una corona verde de laurel.

No es la ayuda material tan solo lo que pesa en el aprecio y cariño que los cubanos sienten por Sister Miriam, es más bien ese diálogo de la mano tendida que la monjita Dominica está siempre dispuesta a ofrecer. Y como en la leyenda del Cid parece como si una rosa lozana símbolo de la fe, de la esperanza y del amor, brotada en los corazones, algunos de ellos fríos como el yelmo y guante del Cid.

Sister Miriam que pertenece a la Congregación de Monjas Dominicas de Santa Catalina de Ricci, fue graduada en el Colegio de Santa Rosa en Albany, New York, donde está establecida la Casa Madre de la Congregación. Sus 20 años de vida religiosa los ha pasado como Profesora en St. Peter's School en Point Pleasant, N.Y., en La Habana como profesora del Colegio que su Congregación tenía en la capital cubana y en el Centro Hispánico del que ha sido superiora desde su inauguración hace dos años por el Obispo de Miami, Exemo, Sr. Coleman F. Carroll.

Sister Miriam fue elegida por el periódico Miami News como una de las más destacadas personalidades del Estado de la Florida durante el año 1960 por su eficiente labor en pro de los refugiados cubanos. "Ella ha sabido llevar brillantemente una carga que le asignara el Obispo de la Diócesis de Miami", escribía el periódico.

Sister Miriam que na sido destinada a proseguir estudios sociales en la Universidad de Fordham, ha sido sustituída por Sister Mary William quien también ha pasado ocho años de su vida religiosa en Cuba.

Sister Miriam tiene un lugar en el corazón de miles de cubanos y latino-americanos, como lo tienen también todas y cada una de las Sisters del Centro Hispánico que han trabajado con tanta entrega y el grupo incansable de padres dominicos con el Padre Vizcarra a la cabeza y el grupo selecto de seglares que día tras día han sido colaboradores eficaces en la gran Obra que el Centro Hispánico Católico está realizando desde su fundación



SISTER MIRIAM, quien hasta ahora ha sido Superiori Centro Hispano Católico desde su fundación, conversa e nueva Superiora, Sister Mary William O. P. y con Mon John J. Fitzpatrick, Director del Apostolado Español i Diócesis.

Eduquemos al Niño

EL ARTE DE REPRENDER

Cosejos del Padre G. Courtois

Hay que saber guardar un justo medio en las rel siones. Reñir violentamente, con pretexto de impresiona imaginación y la sensibilidad del niño y de impedir que vua cometer una falta, no deja de ser una acción peligrosa, lo bien puede falsear la conciencia del niño, haciéndole coque hay falta donde no la hay, o bien, si el niño tiene el tido de la realidad, llegará a dudar del talento de aquél le riñe, con detrimento de la autoridad de éste.

Cuando el niño cometa alguna falta, debéis procurar la considerará como una debilidad pasajera, que no vola repetir, y no como la expresión de un estado o de su rainclinación.

Obrando según esto, el niño podrá decirse: "Desdullemomento en que piensan que soy sincero y leal, no que se dude más de mi lealtad ni de mi sinceridad."

Para hacer una observación cualquiera hay que saber el momento oportuno.

No riñáis al niño cuando se encuentre en estado propicio para escuchar la reprimenda; no se aprovech de ella y os haría víctima de sus nervios y de toda su oplegidad psíquica.

Tampoco recurráis a razones en ese momento, pues, cisamente "él no es razonable". Esperad a que sus ner se calmen.

Si entonces sabéis tocar su corazón, haréis de él to que queráis. Habladle aparte; por ejemplo, en el momo de darle las buenas noches. Que todos vuestros esfue vayan encaminados a conseguir que diga que no se ha portomo debía y terminad siempre con alguna palabra de áni

"Leo en tus ojos. Veo que lamentas el mal ejemplo has dado, pero me parece que veo también otra cosa: Que a reparar tu conducta; eso no me extraña en ti y estoy seg que desde hoy te portarás mejor."

No pongáis nunca a la colectividad frente a vosotros, autoridad estaría entonces a punto de desaparecer. Evi por lo tanto, las represiones colectivas. No digáis: "Hoy habéis portado todos muy mal, Nunca podré hacer con votros cosa de provecho".

Que el número de niños alcanzados por la represión o castigo sea el menor posible, pues la desdicha común as xima a las almas como la común mediania.

Cuando varios niños han sido alcanzados por un mis castigo, se establece fatalmente una solidaridad entre uno otros. Se consuelan mutuamente y, cuando se presenta ocasión, llegan hasta fomentar la resistencia y el desorde

Si hacéis una observación general, añadid que todos tienen necesidad de ella y terminad siempre con algunas labras de aliento.

Por ejemplo: "Hay ya algunos que han visto sus esfuerbien recompensados; espero que seguirán esforzándose y q todos los demás querrán imitarlos."

Sermón del Reverendo Padre Francisco Villaverde

Comenzó el P. Francisco Villaverde, O. P. recordando que donde hay una nueva vida, siempre existe una madre que le ha dado el ser; y en el cristianismo, nueva vida de la humanidad, hubo también una madre, que le dio el ser, la Vida, regalándonos al autor de la vida, Cristo Jesús. Esta Madre escogida por Dios. desde toda la eternidad, fue la Virgen Maria. . , "Llena de Gracias. . .", "Tu hijo será Hamado Hijo del Altísimo..." "Reinara en la casa de Jacob por los siglos, y su reino no tendrá fin. . ." "todas las generaciones la llamarán bienaventurada. . .

María, que es la Madre física de Jesús, lo es también de todos nosotros por adopción. En Nazareth nos aceptó como hijos y en el Calvario nos recibió oficialmente al permitir el cambio de Cristo por los hombres. La historia de la humanidad nos prueba estos desvelos maternales por la felicidad de sus hijos los hombres. . .

Ella quiso reinar en Cuba. quiso ser la Madre de todos los cubanos, y en una mañanita brumosa de 1625 aparecó flotando en las aguas de la Bahía de Nipe. Allí en Oriente estableció sus reales y desde las cimas del Cobre. se convirtió en el corazón y la vida de un pueblo que nacería cristiano y por lo tanto tendría a María como a Reina y Madre. . . Forjó nuestra cubanía, porque acompañó al indio, al negro, al hijo de los españoles, al campesino y al

Compañera inseparable de los libertadores, de los combatientes del 68, del 95, del 52, del 56 y del 59. . El

24 de septiembre de 1915, los veteranos de la Guerra de Independencia, reunidos en el Cobre pidieron oficialmente al Vicario de Cristo, en nombre del Ejército Libertador, que María de la Caridad, luese declarada Patrona de Cuba. Su Santidad Benecicto XV, acedió y el 10 de mayo de 1916 con incontenible júbilo fue conocido por nuestro pueblo. . .

Madre bendita de la Caridad, por primera vez eres desafiada, y tu poder es puesto en entredicho. La pelea está planteada entre el ODIO y la CARIDAD. . . Tu sigues siendo Reina y Madre, usa tu poder de intercesión junto al trono de tu Hijo, Rey de cie-

los y tierra, para salvar a Cuba del yugo terrible del comunismo ateo. . .

Hoy es día de compromiso de fe para con la Patria. Compromiso con la Patria destrozada, porque sus hijos se odian y traicionan en cruenta lucha... Hermanos pidiendo y exigiendo sangre de hermanos, convierten la Patria en otro Calvario. Tenemos que comprometernos con la Patria, para unirnos y rehacerla de raíz, dejando a un lado egoismos, miras humanas, ambiciones, pasiones, recelos, odies y venganzas... logremos un futuro más justo y más humano...

Día de fe en los destinos de la Patria, que se forjará sobre los hombros el corazón



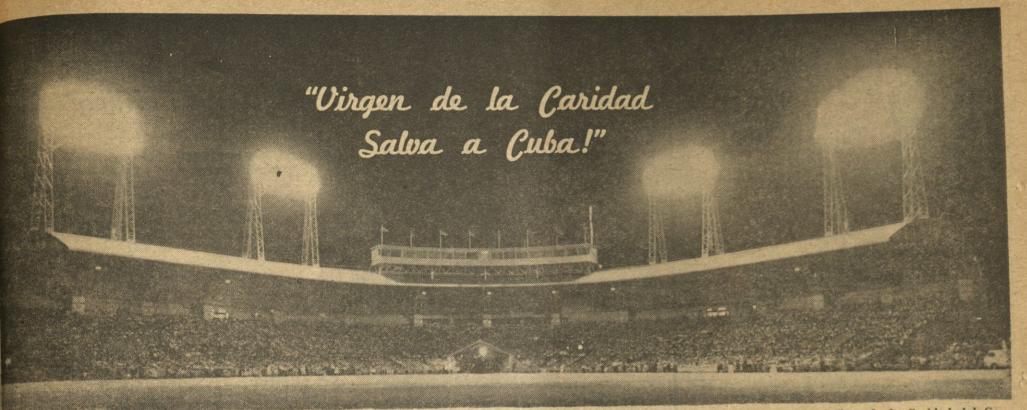
EL REVERENDO Padre Francisco Villaverde, dominico, quien predicó el sermón durante el acto y cuyo texto va adjunto.

de los hombres nuevos, que forjaremos para la Cuba nueva que añoramos. . .

Compromiso con María, para rehacer nuestras vidas cristianas, para arrancar de nues tros corazones el pecado, causa de todos los males. . . Pa ra conocer y amar más nuestro cristianismo, única solución a los problemas pavorosos que se pre entan a los hombres que viven sin Dios Compromiso para abrirle a María las puertas de la Patria, de nuestros hogares, de nuestras escuelas, de nuestras fábricas, de nuestros campos, abriéndole para ello primero las puertas de nuestro corazón. . . Compromiso para vivivir de acuerdo con la Ley de su hijo. . ., único principio de felicidad y de paz.

Día de fe en María, porque esperamos que ella nos conseguirá la Patria nueva, y nos ayudará a convertirnos en los hombres nuevos que Cuba necesita. . . María de la Caridad será nuestra maestra en el amor. . .

Terminó el P. Villaverde. O.P., con un recuerdo y una súplica. Un recuerdo para todos los que en Cuba sufren, la Iglesia, nuestros obispos. nuestros sacerdotes, los presos, los perseguidos, lo niños. los alzados que cada día desafían la muerte en los montes, los asilados, las familias, y para todos los que cayeron en la defensa de la fe y de la libertad. . . Y una súplica para que María logre la unión de todos los cubanos en una comunidad de ideales y de amor, y por la paz de Cuba. Rogando a María, la Virgen de la Caridad que salve a Cu-



MAS DE 25,000 personas, se calculan asistieron a la grandiosa concentración que se realizó el día 8 de septiembre, fiesta de Nuestra Señora de la Caridad del Cobre, Patrona de Cuba. El Miami Stadium recogió el eco de las miles de voces de cubanos exilados pertenecientes a todas las clases sociales, que en impresionante unidad gritaban: "¡Virgen de la Caridad, Salva a Cuba!"

"Virgen de la Caridad del Cobre Salva a Cuba"

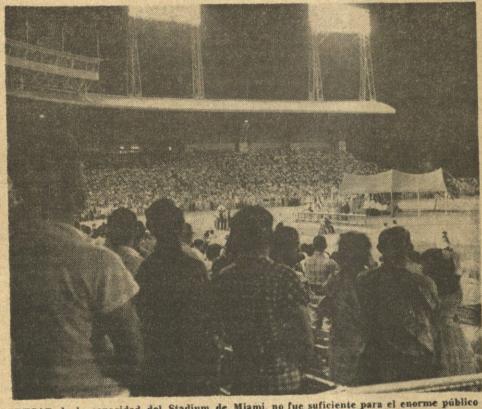
El acto celebrado en el Miami Stadium la noche del pasado viernes 8, día de Nuestra Señora de la Caridad del Cobre, Patrona de Cuba, quedará grabado en la memoria de miles de cubanos.

La entrada del Excelentísimo Señor Obispo en el Stadium fue saludada con una sonora salva de aplausos, expresión del agradecimiento que los miles de cubanos sien ten hacia el Obispo Coleman F. Carroll, que tanto se ha preocupado por aliviar espiritual y materialmente la situación de los refugiados.

El Sr. Obispo de la Diócesis iba precedido por Monseñor William Barry P.A. Párroco de la Iglesia de Saint Patrick en Miami Beach y Decano de los Sacerdotes de la Diócesis, Monseñor John J. Fitzpatrick Párroco de la Iglesia de Little Flower ne Hollywood y Director del Apostolado Español en la Diócesis, Rev. Padre Bryan O. Walsh Director de Catholic Welfare Bureau en la Diócesis y de los Padres Antonio Navarrete Párroco de la Iglesia de Saint Agnes en Key Biscayne y Asistente-Director del Apostolado Español en la Diócesis, Padre Fernando Ibarra, Asistente-Pastor de la Iglesia de Saint's Peter and Paul y Padre Neil J. Flemming Secretario del Exemo. Sr. Obispo como Ministros asistentes.

Comenzada la Santa Misa los miles de asistentes en recogimiento impresionante siguieron las diversas ceremonias uniéndose al celebrante guiados por la explicación que el sacerdote daba por medio de los altavoces instalados en el Stadium.

Antes de la celebración de la Santa Misa, varios sacerdotes distribuidos en distintos puntos del Stadium, eyeron por largo tiempo las confesiones de los fieles que iban a



A PESAR de la capacidad del Stadium de Miami, no fue suficiente para el enorme público que se reunió y en esta foto vemos grupos de personas que tuvieron que permanecer de pie durante todo el acto.

acercarse a recibir la Sagrada Comunión.

El Padre Francisco Villaverde. O.P., en el sermón que dirigió durante la misa dijo que ese dí aera un día de compromiso y de fe, para con la Patria y para con la Virgen de la Caridad. Compromiso con la Virgen de la Caridad —afirmó— para rehacer nuestras vidas cristianas, para arrancar de nuestros corazones el pecado, causa de todos los males. . . . Compromiso para conocer y amar más nuestro cristianismo, única solución a los problemas pavorosos que se presentan a los hombres que viven sin Dios.

Miles de personas se acercaron a recibir la Sagrada Comunión que fue distribuida por el Sr. Obispo y por varios sacerdotes. Una vez acabada la ceremonia religiosa en la que los miles de asistentes entonaron himnos religiosos, la Imagen de la Caridad del Cobre fue llevada en hombros al centro del Stadium. En aquel momento miles de pañuelos, como palo mas blancas se agitaron en el gran Stadium, mientras todos de pie, evacionaron a la Patrona de Cuba, la Virgencita morena del Cobre. "VIR-GEN DE LA CARIDAD, SAL-VA A CUBA!... fue el grito que brotó de miles de gar-

A continuación se comenzó el Santo Rosario dirigido por el Padre Jiménez Rebollar y durante el cual un grupo de más de cien muchachas vestidas de blanco y con velas encendidas formaban un corazón en cuyo centro se encontraba la Imagen de la Caridad del Cobre. El Alcalde de Miami y otras autoridades estuvieron presentes en el acto.

Un día inolvidable en el que los cubanos exilados oraron juntos y pidieron la paz para su patria, el perdón para los enemigos y el amor y la unidad para todos los cubanos



EL SR. OBISPO de la Diócesis repartió durante largo tiempo la Sagrada Comunión a los fieles, entre los que se veían de todas las edades y condiciones sociales.



UN GRUPO de cien muchachas vestidas de blanco formaron un corazón en cuyo centro se encontraba la Sagrada Imagem de Nuestra Señora de la Caridad.

"THE VOICE"



God Love You

Most Reverend

Fulton J. Sheen

"He that gaineth souls is wise," The Book of Proverbs tells us. For did not Our Lord balance a single soul against the universe - and find a soul more precious?

The primary work of the Holy Spirit is in the hearts of unbelievers. Yet, the number of annual conversions per priest in the United States is a little less than three. And one must wonder if these same priests do not know at least three other people who have separated themselves from the Mystical Body of Christ because of pride, lust or avarice.

One diocese in the United States with some 1,600,000 souls accounted for 3,896 converts last year. In a certain area of Africa with exactly the same number of Catholics there were 188,000 converts. Indeed, the Territory of Ruandi in Africa had three times as many converts as there were in the entire United States. In all of the Dark Continent there were 3,390,977 converts, twenty times the number of converts in our country, and we have about four times as many priests. Conversions in Africa last year averaged 232 per priest.

The point is this: In the light of such facts, should you not be giving practical help to those who are bringing souls into the Church in other, more receptive lands? Should you not be offering your prayers, sacrifices and alms to the poor missionaries in Africa who are bringing so many souls into the Mystical Body of Christ? If you were given the choice of investing \$100,000 in an enterprise that paid three per cent interest or in another enterprise that paid twenty per cent interest, would you not choose the latter? If, then, your alms will win so many more souls in Africa, will you not make every effort to support the Holy Father that he may support

Get into the habit of making a small sacrifice daily, be it only two cents. At the end of the month send your savings to us. If the month has 30 days, you will be giving us 60 cents. That will be 33 cents more than the average Catholic now contributes to The Society for the Propagation of the Faith in an entire year. Be wise - gain souls by supporting us.

GOD LOVE YOU to A Mother for \$5 "In honor of our infant son who has passed away." . . . to B. R. for \$3 "Every United States taxpayer spent some \$2.25 to send Alan Shepard into outer space. Here is \$3 to fill the inner space of an empty human stomach." . . . to N. H. for \$1 "Just because I think I should." . . . to A. T. L., for \$5 "We are broke - no job and a new baby! But we have a roof over our heads for another month, a turkey for dinner and our Faith and the Sacraments. So, actually, we have everything. Please use this for someone who has nothing."

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SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"For six years I prayed that I might find a way to enter Christ's true Church."

SHARING OUR FAITH

'The Church's Credentials Were Too Strong To Resist

By Fr. JOHN A. O'BRIEN

The credentials of the Catholic Church carry conviction to sincere truth seekers not only in America but in other countries as well.

Christ Since founded His Church to teach all nations, one would expect that the marks, which. He stamped upon that Church to distinguish her Father O'Brien from all man-



made institutions, would appeal with equal force to members of all races and nations. Conversions to the Church in all lands prove the university of her appeal and the cogency of her credentials.

This is illustrated in the conversion of Sister Paula of Sophia Girls' College, Ajmer, Rajasthan, India. "I was reared in the Church of England," related Sister, "and attended divine services and Sunday school in Labore, Punjab. I also attended revival meetings of the Presbyterians, as I was educated in one of their mission schools. When I grew up, I married a Muslim and we were blessed with two daughters and a son.

"I read Cobbett's History of the Reformation and other historical works, and perceived how the Anglican Church was founded by Henry VIII. He had himself declared the supreme authority in both temporal and ecclesiastical affairs. This discovery undermined my belief in the Church of England, of which the reigning monarch is still the head.

READ SCRIPTURES

"I wanted to be a member of a Church which derived her authority not from man but from God. I read the Scriptures carefully and saw how Christ authorized His Church to teach all nations in His name. Furthermore He appointed the Apostle Peter the head, saying: "Thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it' (Matt. 16:18).

"It is this divinely-established authority which safeguards the unity of the Catholic Church, so that her members in all countries profess the same Faith, receive the same sacraments and acknowledge the same supreme head, the pope, the successor of Peter. This is a sharp contrast to the radical differences of belief among the Protestant denominations. I realized that the God of truth couldn't approve the contradictory doctrines which they

"My parents had also been studying the Catholic religion and they too became convinced of its truth. They and my younger brother were received into the Church. But as a married woman in India, whose husband was a staunch non-Catholic, I didn't enjoy such freedom. I told him my wish, but he was adamant in his opposition. For six years I prayed that I might find a way to enter Christ's true Church.

JOINED SISTERS

"God heard my prayer. On a visit to my parents in Labore, I called on a priest, and said I could wait no longer. Father baptized me and the bishop gave me my first Holy Communion.

Seven years later my husband and our three children followed in my footsteps. The Church's credentials were too strong to resist. One of my daughters joined the Sisters of Jesus and Mary. After the death of my husband I joined the Mission Sisters of Ajmer.

"My brother is now a Jesuit priest, Father W. Utarid, and teaches at Sacred Heart College in Shambaganur. Every day my holy Faith means more to me, and my constant prayer is that more of the Indian people will share the joy, grace and blessing of the Catholic religion. How wonderful it is to receive The Question Box

Why Are Marriage Cases So Baffling?

By MSGR. J. D. CONWAY

O. I have a young friend only 24 who is non-Catho going with a young Catholic girl. He is a divorced man, got the divorce; one of many reasons was that his wife a kleptomaniac. He is taking instructions and getting dispensation to marry this girl. I do not know if he will the Church or not. But I asked my pastor if he knew the g and he told me about it. My sister got a divorce for infide and adultery but she has never re-married. She knew Church did not allow it. She was married by a priest. The cases are very confusing.

A. They are confusing, indeed; because marriage is a complicated affair, and the laws which regulate its validity are necessarily complex. My general advice would be this: unless you have time to study the marriage laws thoroughly leave the solution of these difficult cases to the officials whom the Bishop or the Holy See has appointed to take care of them. I make that plea personal; I have been handling these problems for 25 years, and I still run into many cases which rack my brain, and make me get out my big books, and consult with other canon lawyers. In this quarter century I have come to know a majority of the men who handle these cases in the United States, and I can vouch for their honesty, zeal and integrity.

That is merely a plea; it is not an answer to your question. I don't know the answer. Now the case of your sister I can understand. She was married by a priest, and the laws of the Church about the preparations for marriage are very strict; they aim to leave no loopholes. Every precaution is taken to make the marriage valid - indubitably valid.

When marriages take place outside the Church these strict laws are not observed, and there might be a variety of reasons why such marriage could be invalid. Maybe that little kleptomaniac had been married before, and had a real living husband from whom she was civilly divorced. That would make her marriage to your friend invalid; and leave him free to marry his Catholic girl. Maybe the little thief was supposed to be a Catholic; in that case her marriage outside the Church would be invalid, leaving her and your friend both

Another possibility is that he becoming a Catholic and can make use of the Pauline Privilege to marry his Catholic girl. He can do that if neither he nor the kleptomaniac was baptized at the time of their marriage, and she still remains un-

God's pardon in the sacrament of Penance and Christ's Body and Blood in Holy Communion. Truly we are richer than kings or emperors."

Father O'Brien. will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame. Indiana, so he may write their conversion stories.

baptized and refuses to with him. Or maybe he is ing Pope John XXIII to him the privilege of the he might obtain this if he or the klepto - just out them - was unbaptized di the total time of their

Need I go on? There be a dozen other possibil but these are the more pig ble ones. And here is a bit of advice, which I dented intend as offensive: just worry about other people's vate problems. Again let call on my quarter-centu experience; when I read some movie actress, prince or millionaire go permission to marry in in Church, after a divorce. I not the slightest curiosity of Rose the reasons or grounds or miles cedures involved. I just s myself: some poor Offi had a tough problem to out there; I'm glad it w mine: though I probably has dozen in my files which tougher - and more inter ing. Let him handle his in lems; I'll handle mine! An both follow the same law.

Missal Guide

Sept. 17 - Seventeenth Su after Pentecost. Mass of Sunday, Gloria, Credo, ace of the Trinity.

Sept. 18 - St. Joseph Cupe Confessor. Mass of the Gloria, second prayer to pel storms, common pre

Sept. 19 - St. Januarius, op and Companion Mar Mass of the feast, G second prayer to repel st common preface.

Sept. 20 - Ember Wednes Mass of the Ember Day, ond prayer of St. Eustace Companion Martyrs, con

Sept. 21 - St. Matthew, tle and Evangelist. Mas the feast, Glorida, Credo, face of the Apostles.

Sept. 22 - Ember Fr Mass of the Ember Day, ond prayer of Thomas Villanova, Bishop and Col sor, third prayer storms, common preface.

Sept. 23 - Ember Satur Mass of the Ember Day, ond prayer of St. Linus, 1 and Martyr, third praye repel storms, common

Sept. 24 - Eighteenth Sui after Pentecost. Mass of Sunday, Gloria, Credo, face of the Trinity.

A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

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SEPARATE CLASSIFICATION**
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Circle of Deception
Crowning Experience
Girl of the Night
King of Kings
La Dolce Vita
Never Take Candy From A Stranger
Suddenly, Last Summer

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ralt Of A Sinner CONDEMNED Is My Professio

**A separate classification is given to certain films which, while morally offensive, require some analysis and explanation as a section to the winformed against wrong interpretation and falls.

(Please clip and sove this list. It will be published periodically.)

About Christ Present Problems

HOLLYWOOD IN FOCUS

If you read me regularly you may not be surprised that, as a warning "against wrong interpretations and false conclusions," the Legion of Decency has separately classified "King of Kings." This is Samuel Bronston's \$8-million movie which MGM is to release next month as "A story of Christ and the Inspiration of His Spoken Word.'

The Legion of Decency, "while acknowledging the inspirational intent", finds that "the poetic license taken . . . renders the film theologically, historically and scripturally inaccurate."

Hollywood Group To Investigate 'Fast-Buck' Films

HOLLYWOOD (NC) - The motion picture industry has agreed to form a fact-finding committee to recommend laws to curb the production and exhibition here of fast-buck smutty films.

Y. Frank Freeman, board chairman of the Association of Motion Picture Producers, will head the committee whose members will be drawn chiefly from the industry itself and related agencies, such as the National Legion of Decency.

Variety, the show business weekly publication, has estiweekly mated that in the past three months 35 of the questionable films have been produced here. They are filmed in empty warehouses, factories, parks

A spokesman for the national Legion of Decency said it does not review these films. 'We would not dignify them by considering them," he said.

Variety reported that many producers of the films are men who have been in the business of sending nude photographs by Others reportedly have been operators of "peep shows" in arcades.

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In May and June of 1960, I was the only Catholic columnist to disclose that Philip Yordan had written "King of Kings so as to ignore the Divinity of Christ, play down the infamy of Judas, exploit the sins of the Magdalene and so distort scrip-tural detail as to "present Jesus as a mere man sort of agitator or reformer, not a Savior.'

After this disclosure Yordan's script was revised and improved, especially by the Rev. G. D. Kilpatrick, D.D., Protestant professor of Holy Scripture at Oxford, with whom I talked on the film sets in Madrid last September. The film now is ten times more acceptable than it might have been. That the Legion of Decency still finds it unsound and unsatisfactory raises this question.

Why was Philip Yordan hired to write the story of Christ in the first place? Is. there anything in his personal backgrounds or his considerable reputation as a script writer to fit him for this particularly sensitive assignment? To the contrary, there is plenty to suggest that he is the wrong man for the job. If, that is, the job orig-

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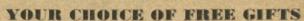
ing of a reverent, sympathetic and scripturally accurate life

On every occasion that I have known the Christus to be proposed as an important screen character. intense, organized pressures have developed.

These are antipathetic. They always have taken the same

ing or concealing the Divinity, cloaking the identity or the perfidy of Judas and otherwise stripping Christ of His real significance as the Savior of mankind. Up to now such pressures have more or less succeeded in keeping off the movie screen, the real story of Our Lord. earthly life, sacrificial death and eternal mission.





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EMMONS Jewelry Sales are soaring - as women buy for Christmas. You can EASILY earn \$30 - \$40 a week on sales you make. Won't interfere with your home responsibilities. Make an appointment to get the whole story. PHONE OX 1-3477 OR PL 1-2569

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OUR WAY

worth HUNDREDS a month!

For information - CALL

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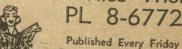
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FRIDAY, SEPTEMBER 15, 1961

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Phone Miss Thompson



Published Every Friday Deadline 6 P.M. Tuesday



ALL in excellent condition. wick sale - will sacrifice for \$250 OR will sell ely. CALL JE 1-3771 ID GOODS

White Breakfast Nook, x 5 ft. - table 40" x 30" TE \$50. CALL NA 1-6789 new, never used, 9'x12' 12'x18', 12'x24', 12'x28'. CE, private - MO 1-8619 M CLEANERS - LIKE NEW ute party will sacrifice.

ANTEED. Call MO 1-8619

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Day or Evening CALL NA 4-9621 FRIDAY, SEPTEMBER 15, 1961 PAGE 29

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All work guaranteed - 24 Hour Service
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Call Joseph R. Facarazzo for
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furnished efficiency, includes linens & utilities. 2 young men. JE 1-3771 DELUXE fully furnished 2 bedroom, 2 bath CORNER, air conditioned and heated, near everything, free parking. REASONABLE yearly rental.
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Call Ad-Taker, PL 8-6772

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WINCHELL

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1½ BLOCKS E. of ST. MARY'S
Completely Equipped-Upkeep \$27 mo.
70 N. W. 77th STREET
CALL PL 9-8611

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ONE FHA MORTGAGE!
J.A. Stone, Realtor PL 4-2648 CORNER three bedroom, 2 bath, garage, sprinkler system, COUNTY TAXES, \$16,000-E A S Y TERM S 15555 N. E. 5th Avenue NEAR 5555 N. E. 5th Avenue - NEAF BURDINE'S 163rd Street \$77 MONTHLY

3 BEDROOMS, Florida room, dining room, den. Park like grounds, central No qualifying. location. Good terms. Contact Mr. Schultz, Atkins Realtor 226 N. E. 79th Street. PL 7-3481 HOMES FOR SALE - No. MIAMI BEACH Near St. Lawrence Church & School S K Y L A K E - Four bedrooms, 2 baths PLUS giant playroom.
ASKING \$25,500 - \$1500 down.
CALL RITA KORY
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CALL MAYME RYAN when you want to BUY a
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CALVIN McCUTCHEN, Realtor PL 8-8921 WALK TO ST. ROSE OF LIMA

SCHOOL & CHURCH - from this four bedroom, three bath home.
PRICED IN THE 20's.
Calvin McCutchen, Realtor PL 8-8921.
The time is now to 'Buy or Sell' a house.

HOMES FOR SALE - N. W.

Shores area-Family house, 3 bedroom fenced yard, enclosed garage, \$15,500. 298 N. W. 105th St. PL 7-8303

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TWO bedroom CBS home, newly decorated, five years old, nicely shrubbed. Near Churches, schools, stores etc. SACRIFICE \$7500. CALL OWNER MU 8 - 6 7 8 6

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LIVE RENT FREE! Home - Cottage AND Efficiency
Apartment - All FURNISHED.
LOT - 50 X 123'
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\$19,500 - 20% DOWN
NO CLOSING COSTS

2817 COLUMBUS BLVD. OPEN THURSDAYS & SUNDAYS ONE TO FIVE P. M.
6 bedrooms, 4 baths - perfect for large family. Walking distance to St. Theresa's Church and School. CALL Martha O'Brien - HI 8-9636 or Magruder Realty HI 4-8321 ST. THERESA'S PARISH - Lovely

three bedrooms, 21/2 baths, dining room, den, family room. FIVE ton Air Conditioning OR Heat. Sprinkler system, 2 car garage. PRICE \$40,000. CALL MO 5-6126

ST. THERESA'S PARISH III LOW DOWN PAYMENT III 5 BEDROOMS - 3 BATHS

Modern home I Large corner lot I Finest location I NO qualifying -NO closing costs. OWNER GONE! IMMEDIATE OCCUPANCY

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HOMES FOR SALE - HOLLYWOOD

SEE THIS TODAY!

NEAR MIRAMAR - TWO BEDROOM CBS COTTAGE ON VERY LARGE LOT - ONLY \$5000! \$1000 DOWN. PAYMENTS \$50 MONTH.

1, 2 & 3 BEDROOM HOMES
FURNISHED OR UNFURNISHED
REASONABLY PRICED
Business Opportunities, Lots, Acreage O'BRIEN REALTY

6081 Washington St. W. Hollywood CALL YU 9-2096 OR YU 3-4428 HOMES FOR SALE - FT. LAUDERDALE 2 BLOCKS to ST. ANTHONY'S Church and School. 3 bedroom, 1 bath CBS - living room, dining room, kitchen, screened porch, hardwood floors, automatic heat, carporte etc. Walking distance to stores and Park. PRICE - \$13,850. Mortgage money available. OPEN for inspection. Immediate occup SEE 436 N.E. 9th Avenue-then CALL OWNER - JA 3-7361 or LO 4-7474 HOME FOR SALE - BOYNTON BEACH

LOW DOWN PAYMENT St. Mark's Parish - Best residential area - BRAND NEW three bedroom 2 bath, Cathedral ceilings, central heat, carpeted, beautiful kitchen ith oven, range, dishwasher etc. Utility room, carporte, attractive sheltered patio and LANAI. FHA available. Buy this unusual home DIRECT from builder & SAVE !

Call or write Parkwood Const. Co Box 177, Boynton Beach - CR 8-3422 (ALSO will build to suit your lot) LOTS FOR SALE - S.W.

Near St. Brendan's - TWO LARGE building sites - 82 x 140 each -ONLY \$6000 FOR BOTH!

ONE ACRE building lotONLY \$5500 TOTAL PRICE!
Write for brochure - or call
MARY M. MULLEN, Realtor
7385 S.W. 8th St. (Trail)
CALL CA 6-1311

SMALL ADS - BIG RESULTS in The Voice 'MART'

U.S. Priest Heads **Marist Fathers**

ROME (NC) - Father Joseph W. Buckley, S.M., a former American Army chaplain who served in the South Pacific during World War II, has been elected Superior General of the Marist Fathers.

He is the second American to fill this office. His predecessor, Father Alcime Cyr, S.M., is an American.

He is also the second American priest named Buckley to become superior general of a religious community within two weeks. Father William D. Bucklev, O.S.F.S., was chosen Superior General of the Oblates of St. Francis de Sales at that congregation's general chapter in Assisi.

Father Joseph Buckley was elected during the general chapter in Rome of the Society of Mary. He was born on September 3, 1905 at St. Paul, Minn., and early moved to Wheeling, W. Va., where he met the Marist Fathers.

He entered a minor seminary of the Marists at the age of 14 and studied philosophy at Marist College in Washington, D.C. He took his theological studies at the Angelicum, celebrated university of the Dominicans in

He taught dogmatic theology at the Marist College in Washington until 1934, when he was transferred to Notre Dame Seminary in New Orleans. In 1942 he entered the army as a chaplain. He was awarded the Bronze Star and at the war's end he was discharged with the rank of major.

He then studied and taught at Notre Dame University in Indiana before returning to teaching at the New Orleans major seminary. In 1952 he founded a parish and school in Bedford, Ohio. In 1959 he was named provincial superior of the Washington Province of the Society of Mary.

De Paul Men Plan Day Of Recollection

All members of the St. Vincent de Paul Society have been invited to participate in the organization's annual Day of Recollection on Sunday, Sept. 17.

The men will assist at the 8 a.m. Mass in Little Flower Church, Coral Gables.

Father Paul Day, C.M., of St. John Vianney Seminary, will conduct the spiritual conferences. The program will be concluded with Benediction at 2:30 p.m.

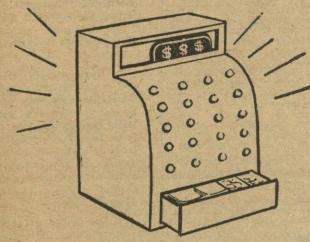
Our Lady Mothers' Tea Set Saturday

FORT LAUDERDALE -Mothers of first grade pupils at Our Lady Queen of Martyrs School will be honored during a tea on Saturday, Sept. 16 from 2-4 p.m. in the school cafetorium.

Mrs. Mark Belina and Mrs. Gerard Esposito are in charge of arrangements for the social to which all women of the parish are invited.



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Voice

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6301 Biscayne Blvd., Miami 38, PL 4-2561

Former Altar Boy Joins Dominicans

A young man who has resided in South Florida parishes for 10 years has been accepted as a novice by the Dominican Fathers of the Province of St. Joseph whose headquarters is in New York City.

Michael Burke, who formerly served as an altar boy at St. Rose of Lima parish, Miami Shores, and who later was a parishioner of St. Joan of Arc Church, Boca Raton, was invested in the Dominican habit during ceremonies at St. Joseph Priory, Somerset, Ohio.

Brother Mannes, as he will now be known in the novitiate, attended St. Patrick School, Miami Beach and was graduated in 1955 from Archbishop Curley High School. He was recently graduated with a B. A. degree from the University of Michi-

BUSINESS NEWS BRIEFS

MIAMI NATIONAL BANK OFFERS F.H.A. INSURED MORTGAGES TO PRIVATE INVESTORS . . .

Miami National Bank has embarked on a program in which individual mortgages insured by the Federal Housing Administration are offered for sale to private investors.

The principal amount of each such mortgage is fully insured by the Federal Housing Administration and should the mortgagor default, the bank attends to the necessary foreclosure, sale of property and delivery of the same to the Federal Housing Administration for payment of the unpaid principal amount. Recent statistics provided by the government show that from 1934 through 1960 only five out of every one thousand mortgages of the type the bank is making available to the public have been foreclosed.

In order to promote home ownership in our country, the FHA insures the principal amount of certain mortgages made by recognized lending institutions to induce such institutions to provide funds for the financing of American homes. Regulations of the FHA allow private citizens to assist their country in providing better housing for its people and lend the same insurance to mortgages purchased by private citizens who are deemed "investing mortgagees."

It is interesting to note that in addition to the fact that such an investment yields a greater rate than the dividend payable by Federal Savings and Loan Associations, the insurance protection extends to each and every dollar of principal invested under our program rather than the \$10,000 limit MIAMI SHORES: St. Rose of Lima, 7, per person that is afforded by 8, 9, 10, 11, 12. Federal Savings & Loan institutions. This fact has made these investments more attractive to people in the later years of life who wish to take their accumulated "nest egg" and employ it in such a manner as to provide them an adequate regular income, extreme safety and an attractive rate of interest through their retirement

Sunday Mass Timetable

ARCADIA: St. Paul, 10.

AVON PARK: Our Lady Of Grace,

BELLE GLADE: St. Philip Benizi, 10. BOCA GRANDE: Our Lady of Mercy,

BOCA RATON: St. Joan of Arc, 7, 9, 11:45

BOYNTON BEACH: St. Mark, 8, 10, 11:30.

CLEWISTON: St. Margaret, 8.

COCONUT GROVE: St. Hugh, 8, 10,

CORAL GABLES: Little Flower, 6, 7, 8, 9, 10, 11, 11:30, 12:30.
St. Thomas Aquinas Student Center, 9, 10:30, 12.

DANIA: Resurrection, 8, 9, 10, 11. DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.

FORT LAUDERDALE: Annunciation, 9:30

Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m. St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.
St. Bernadette, 8, 9, 10, 11.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Jerome, 8, 9:30, 11.

FORT LAUDERDALE BEACH: Blessed Sacrament Mission (Beachcomber Restaurant), 8, 9:30, 11.
St. Pius, 8, 10, 11, 12.

St. Sebastian (Harbor Beach), 8, 9:30, FORT MYERS BEACH: Ascension, 8, 10.

FORT PIERCE: St. Anastasia, 7, 12. Auditorium, 9, 10:30.

HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12.

HIALEAH: Immacutate Conception, 6, 9, 10:30, 6:30 p.m. (City Auditorium), 8, 9:30, 11, 12:30. St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m. HOBE SOUND: St. Christopher, 7, 9.

HOLLYWOOD: Annunciation, (Madon-na Academy), 7:30, 9, 10, 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, and 5:30 p.m. Nativity, 7:15, 8:30, 9:30, 10:30, 11:30, 12:30.

St. Bernadette, 8, 9, 10, 11. St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:15, 11:30. IMMOKALEE: Lady of Guadalupe, 11.

INDIANTOWN: Holy Cross, 7:45. JUPITER: St. Jude (Salhaven), 7:30, 9.

KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish). LABELLE: Mission, 9.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30.

MARGATE: St. Vincent, 8, 10, 11:30. MIAMI: The Cathedral, 6, 7, 8, 9, 10, 11, 12.

Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish). Gesu, 5, 6, 7, 8, 9, 10, 11, 11:30, 12;30.

Holy Redeemer, 7, 10.

International Airport (International Hotel), 7:15 (Sundays and Holydays). St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.
St. Mary Chapel, 8:30, 9:30, 10:30 and 6 p.m. (Spanish).

St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12. SS. Peter And Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.

St. Timothy, (SW Senior High School), 8, 9:30, 11.

MIAMI BEACH: St. Francis de Sales, , 9, 11, 6 p.m. St. Joseph, 7, 8, 9, 10, 11, 12. St. Mary Magdalen: 8, 9, 10, 11, 12,

MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.

MOORE HAVEN: St. Joseph the Work-

NAPLES: St. Ann, 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica (Carol City Junior High), 8, 10. NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 7, 8, 9, 10, 11, 12. Visitation, 7, 8:30, 10, 11:30.

NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.

NORTH PALM BEACH: St. Clare, 7, 7, 9, 11, 12:15.

OKEECHOBEE: Sacred Heart, 9.

OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip. (Bunche Park), 9.

PAHOKEE: St. Mary, 11:30.

PALM BEACH: St. Edward, 7, 9, 12. PERRINE: Holy Rosary, 7, 8, 9:30, 10:30 12.

PLANTATION: St. Gregory, 8, 10, 12. POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.

St. Elizabeth: 8, 9, 11, 12. POMPANO SHORES: 5t. Coleman, 7, 8, 9:30, 11, 12:15. PORT CHARLOTTE: St. Charles Borromeo, 7:30, 9:30, 11.

PUNTA GORDA: Socred Heart, 7:30, RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9. RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.

SEBASTIAN: St. William Mission, 8 a.n. **SEBRING:** St. Catherine, 7, 8:30, 10.

VERO BEACH: St. Helen, 7:30, 9, 11. SOUTH MIAMI: Epiphany, 6:30, 8, 9, Actor Leo Carillo Die

St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11. STUART: St. Joseph, 7, 10. WAUCHULA: St. Michael, 8.

WEST PALM BEACH: Blessed Martin, Holy Name, 7, 9, 10:30, 12.
St. Ann, 6, 7, 8, 9, 10, 11, 12.
St. Juliana, 6:30, 8, 9, 10, 11, 12, and 5:30 p.m.

ON THE KEYS BIG PINE KEY: St. Mary of Pines, 10:30.

MARATHON: San Pablo, 6:30, 8:30. KEY WEST: St. Mary, 6, 7, 8:30, 10, PLANTATION KEY: San Pedro, 6:30, 9, 11.

Augustine.

Sister Robert Jose

ST. AUGUSTINE - Requi

Tampa Native, Di

High Mass for Sister Re

Joseph, S.S.J., who died

Mercy Hospital in Miami

Thursday, Sept. 7, was sun

St. Joseph Convent chapel

on Saturday by Father Matte

Connolly. Sister Robert Jo

had been stationed in Pi

Rico for four years, after

A native of Tampa, Sister

ing at St. James School,

lando, from 1955 to 1957.

tended schools in Ybor

Jacksonville, St. Augustine

Mobile, Ala. She entered

Sisters of St. Joseph of St.

gustine in 1953 and made

final profession of vows in

in San Lorenzo cemetery,

Burial was in the Sisters'

SANTA MONICA, Cal. (- Leo Carillo, 81, movie Mol for three decades, received sacrament of Extreme Unc from Msgr. Raymond J. O' herty, pastor of St. Moni church and longtime frie before his death from car here. He played in vaudev and on Broadway before tak ing to the movies. His most us cent success was as "Pane" in the "Cisco Kid" series" television films.

Holy Name Breakfast In W. Palm Sept. 24

WEST PALM BEACH - A pancake breakfast will be sponsored by the Holy Name Society of Holy Name Church on Sunday, Sept. 24 at the Southwest Volunteer Fire Hall on South Military Trail.

Open to the public, the breakfast will be held from 8 a.m. to 1 p.m. with proceeds going to the parish building fund.

At the September meeting of the society, members saw a film of the 1960 World Series exhibited by Ken Whisner. Guest speakers were Henry Barton, former scout of the Pittsburgh Pirates, and Father Timothy

Joseph Asselin presented baseball awards to Joseph Kajak, Mel Shaffer, Jessie Green, Charles Lucas and Steven Paul. Past presidents of the society Howard Kelley and John Gilbert received honor pins.

Father Kilian Speaks In Sunday Radio Series

The Sunday radio program, "The Hour of the Crucified," will feature a talk on Sept. 17 by Father Kilian McGowan, C.P. superior of the Passionist Monastery and Retreat House of Our Lady of Florida, temporarily located at Lake Park.

The address entitled, "To Love the Unlovable," will explain that "Christ did not search out lovable people but sought those who were unlovable, because He knew that they needed Him more than others.'

The address will be heard over the following stations: Miami, WQAM, 6 a.m.; West Palm Beach, WJNO, 9:05 a.m.; Fort Lauderdale, WWIL, 7:30 p.m., and Fort Pierce, WIRA,

Named To Rome Coll Gr

ROME (NC) - Archbis Martin J. O'Connor, rector the North American College, appointed as vice rector Fattle James F. Chambers of the 1181 cese of Buffalo, a member the college's ordination class and December, 1952.

Mention The Voice When You're Shoppinko



. . . Dave Johnson

Member:

Little Flower Church Knights of Columbus Holy Name Society

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