

# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida



THE VOICE

**OCTOBER 20, 1961** 

VOL. III, NO. 31

Price \$5 a year . . . 15 cents a copy



POPE JOHN XXIII is shown during a private audience last Friday with Florida Governor Farris Bryant, Mrs. Bryant and Wendell Jarrard, Florida Development Commission director. At the right of the Supreme Pontiff is Msgr. Thomas Ryan, who serves as interpreter.

### PRAISES DIOCESE AID TO REFUGEES

Bishop's White Mass Sunday

Hotel.

For Those Who Serve Sick

# Gov. Bryant Visits Pope John

ROME - The program inaugurated by the Catholic Church to assist Cuban refugees in the Miami-Dade County area was praised by Florida Governor Farris Bryant during a private audience last Friday with Pope John XXIII.

Governor Bryant, who is on a good will tour of Europe, expressed the appreciation of the State of Florida for the welfare work done among the

A White Mass celebrated by

By Coleman F. Carroll at

Sunday, Oct. 22, in St.

Joseph Church, Miami Beach,

will honor St. Luke, patron of

The special Mass, so named

the garb worn by those serv-

ing the ill, is sponsored an-

nually in the Miami Diocese

by members of the Catholic

Members of the Miami Dio-

cesan Council of Catholic

Nurses, nursing Sisters, tech-

nicians and interns have been

invited to assist at the Holv

Sacrifice of the Mass as well

Msgr. Donald McGowan of

Washington, D.C., moderator of

Physicians Guild.

as physicians.

white is symbolic of

physicians.

thousands of refugees by agencies of the Miami Diocese and Catholic Relief Services. He said he was impressed by the sympathy of the Supreme Pontiff and the Pope's awareness of the problems that have been created by the constant stream of refugees.

According to the Governor, His Holiness told him that the Church was glad it could help. "It was a very moving experi-

the Federation of Catholic Phy-

sicians Guilds and director of

the Bureau of health and hospi-

talization for the National Cath-

olic Welfare Conference, will be

the principal speaker at the

Communion breakfast which

will follow at the Beau Rivage

ence, one I'll never forget," Governor Bryant said. "The Pope was most gracious."

> During the audience the papal secretary accepted an honorary Florida citizenship for Pope John who gave his blessing for the children of Governor and Mrs. Bryant and the children of Mr. and Mrs. Wendell Jarrard, members of the Governor's party who also attended the audience. All are members of the Methodist

For two years the Diocese of Miami has aided exiles from the communist regime of Fidel Castro through Centro Hispano Catolico, diocesan Spanish center located at 130 NE Second St. In addition Catholic Relief Services — NCWC maintains an office at the Cuban Refugee Emergency Center through which more than 6,000 Cuban refugees have been resettled in other cities of the U.S.

### Facing All Latin America PALM BEACH - Unless the \_ will fall to communism within U.S. government develops an a decade. effective program to halt com-

munism and eliminate it from Latin America, those countries

That was the prediction made by Father Edward J.

# Future Of Church In Cuba Dark, Exiled Bishop Says

By MSGR. JAMES I. TUCEK

ROME (NC) - An exiled Cuban prelate said here that he has little hope for peaceful relations between the Church and the Castro regime as long as present conditions remain.

Auxiliary Bishop Eduardo Boza Masvidal of Havana. who was expelled from Cuba Sept. 17, along with more than 130 priests and Brothers, made this dark forecast of the future of the Church in Cuba in an interview granted here to the NCWC News Serv-

The tall, thin, softspoken Bishop explained with great simplicity that his great concern regarding Cuba is religious and not political, and that he was commenting on political life only insofar as it has affected the Church in his country.

**FUTURE IN DOUBT** Asked about his own future, Bishop Boza stated:

"I do not know where I shall go. Possibly I shall go to Latin America or Spain, where there are several thousand Cubans. The greater part of the priests who have been expelled will go to Latin America where there is a great shortage of clergy."

The position of the Church in Cuba today is very serious, Bishop Boza said. Priests there are now scarce, and the few who remain cannot perform any outside pastoral work.

### DISORDERS PROVOKED

"All the priests can do now," he continued, "is celebrate Mass in churches, and even then they are sometimes hindered by groups of communists who provoke disorders. The education

of youth is now completely controlled by the State, since not one Catholic school is left."

It is difficult to predict the future of the Church in Cuba under these circumstances, the Bishop said. But he is not very hopeful, he declared.

At the root of his pessimism, he stated, is the fact that the trouble between Church and State is not the result of occasional friction or chance circumstances. It is, he said, a calculated plan inspired by a materialistic ideology.

### **Diocese Program** On TV Sundays

"That I May See," a new Catholic television program produced each week by WCKT Channel 7 in cooperation with the Diocese of Miami will be seen again at 11 a.m. Sunday, Oct. 22.

Father David J. Heffernan, pastor St. Lawrence parish, North Miami Beach, is the McCarthy, O.S.A., American educator, who was compelled to leave Cuba in June after serving for 10 years on the faculty of the University of St. Thomas of Villanova, in suburban Havana.

The university was closed on April 17, the day of the attempted invasion. Father McCarthy was jailed with other priests before being ordered out of the

### 'INCOMPETENT' REGIME

Referring to current conditions in Cuba, Father McCarthy said there are two reasons for optimism about the future. He described the Castro government as "greatly incompetent" in running the nation because nearly all Cubans of ability are either in jail or in exile.

Secondly, he said, "the food situation is desperate. Mass hunger is not far off."

He warned however that communism is not confined to Cuba and said that the social and political conditions that led to the rise of Cuban communism are now even worse in other Latin American countries.

"By comparison," he said, "Cuba was well off."

He discussed the impending crisis in an address he delivered to the Holy Name convention last Sunday.

Father McCarthy is currently setting up the new college for

(Continued on Page 8)

# Secret Anti-Castro Radio Tells Cubans: Keep Courage

KINGSTON, Jamaica (NC) -A clandestine radio station beaming anti-Castro broadcasts to Cuba has exhorted Cuban Catholics to courage and con-

Radio Libertad emphasized the pro-Catholic character of

the movement that sponsors it, and the anti-Catholic character of Fidel Castro's regime. The station describes itself as "The Voice of Anticommunism." It said it is operated and directed by "The Eleven," a group it did not identify further.

It declared that Cuba workers are being cheated by the regime. The station pointed out that the higher wage prómised Cuban workers by Cuban Minister of Industry Ernesto ("Che") Guevara is no higher than what the government has asserted they are already receiving.

The multiplication of vegetable gardens around private homes in Havana shows that Castro's agricultural program has failed, Radio Libertad said.

# Need For Public School Aid Questioned

BALTIMORE (NC) — An archbishop contended here that "there has been no conclusive demonstration of the need of Federal aid to public schools generally."

"On the contrary there are clear indications that there is no such general need," Coadjutor Archbishop Lawrence J. Shehan of Baltimore asserted.

"There have been claims made by interested individuals and organizations committed not only to Federal aid but also Federal control; but there has been no clear, objective demonstration of the truth of these claims."

Archbishop Shehan gave the

sermon at the fourth annual Red Mass sponsored by the St. Thomas More Society of Mary-

"At this point we are not indeed in a position to claim that there is no need anywhere for

poor that they cannot provide decent public education, then it would seem that this need can be provided under a formula with a bona fide needs test," the Archbishop said.

Archbishop Shehan, who

(Continued on Page 11)

also offered the Mass in the Federal aid." he added. "If there are areas so desperately

# **Woes Of Cuba Cast Shadow Across Guadalupe Congress**

MEXICO CITY (NC) - The shadow of Cuba fell across an inter-American religious conference here, and delegates responded by underlining the need for a new emphasis on the Church's social doctrine.

One of them, a Cuban exile, Brother Alfredo Morales, called his country a "laboratory testing a new system to replace hunger and injustice." He urged that the Church's social teaching be disseminated and put into practice throughout the Hemisphere to achieve this end.

### ARCHBISHOP SPEAKS

Cuba also entered the closing address by Archbishop Miguel Dario y Miranda of Mexico City, who asked the conference to translate its spirit of truth, justice and love into benefits for all in the Americas, including both persecuted and persecutors in the "sister nation which is near to us in suffering.'

These pleas were made at the Second Inter-American Marian Congress that noted the 50th anniversary of the dedication of the Americas to Our Lady of Guadalupe.

The city was in festive dress for the occasion. Garlands, flags and pictures of Our Lady were everywhere on balconies, cars, and buses. The huge plaza at the Guadalupe basilica was a garden of flowers honoring the Blessed Virgin. Exhibit posters depicted the apparitions of Mary throughout the world.

POPE'S MESSAGE

BRASILIA (NC) - Brazil's

Bishops have issued an urgent

plea for land reform and warn-

ed this country's top leaders

that Red agents are training

**Brazil Land Reform Cited** 

As Best Move Against Reds

The stress on social justice

took its cue not only from the personal message of Pope John XXIII to the congress, which saluted current efforts to raise Latin American living standards, but also from the Pope's recent social encyclical "Mater et Magistra," which was the subject for study sessions. These sessions received front page coverage in the Mexico City

Father Pedro Velasquez, director of the Mexican Social Secretariat, pointed out that everybody today aims at social justice, but there are important differences in the philosophy of those who profess this goal.

### MAN ONLY A COG

"Those who are materialists," he explained, "aim only at the accumulation of wealth, whether this ends up in the hands of individuals or in the hands of the all-powerful state. They try to achieve this end at any price, even disregarding the rights of man, whom they regard simply as a cog in the production line.'

Real progress, Father Velasquez declared, will be achieved only when man's spiritual and material aspects are both considered, in line with Christian social principles.

Two cardinals and 92 bishops were in attendance at the congress. They renewed their pledge of fidelity to Our Lady of Guadalupe and also petitioned the Holy See to define as dogma the spiritual motherhood of Mary over all men.

do Scherer of Porto Alegre de-

clared that the communists are

also infiltrating the Democratic

Resistance Centers.

# KNIGHTS OF COLUMBUS observed Columbus Day by placing

a wreath at the Columbus memorial in Bayfront Park, Miami. The ceremony was sponsored by the organization's Intercouncil Committee headed by Frank Flynn (left). Also holding wreath is Michael Stanco, K-C district deputy. Invocation was given by Father John Lorenc, of St. Lawrence parish, North Miami Beach. The knights also held a Columbus Day ball, Oct. 7, at the Seville Hotel, Miami Beach.

VATICAN CITY (NC) - Major economic and social changes since World War II require a re-examination and reorganization of relations between management and workers, a Vatican letter has stated.

The letter was written by Amleto Cardinal Cicognani, Vatican Secretary of State, in the name of Pope John XXIII to Archbishop Joseph Berry of Halifax, host to the Englishlanguage section of the Canadian Social Week.

The letter gave special em-

cyclical of Pope John, "Mater et Magistra," and listed provisions which must be observed "in studying the processes of production and in reorganizing relations between labor and management." The letter said there must be provisions for:

-Adequate physical and moral health protection.

-Just and equitable payment for work with the opportunity, when possible, for workers to share in ownership.

-Establishment of social insurance and social security to provide for disasters or other dangers to family stability.

-Employment of social workers in an industry who are competent, human and free from

-The granting of promotions and salary increases on an objective basis and with equal opportunity for all.

-As much participation as possible by workmen in the life

-The development of means whereby workers or a special group of workers will not bear alone the burdens of automation, but under which the burdens will be shared by all interested parties, since this will ultimately benefit the whole community.

The letter said that the Pope has pointed out that organizations of the lay apostolate can play an important role in the social education of workers and the young.

### **Buddhists At Ceremony**

KANDY, Ceylon (NC) - Buddhist monks joined in the procession at the dedication of the new St. Paul's Catholic church at Haputale.

# Labor, Management Asked To Take New Look At Roles

phasis to the recent social en-



HONORING Our Lady of Guadalupe, a Mass was offered at the National Shrine of the Immaculate Conception. Members of the Latin American and Canadian diplomatic corps attended the Mass. Following a procession, women placed roses beneath a large replica of the painting of Our Lady of Guadalupe shown

### Latin America and also the people of the United States have a deep faith in the democratic feelings of the Cuban people." "It was $w_{\chi tn}$ deep emotion that I received the cardinal's cross, which, with a letter of

said that there was complete

agreement that "the people of

Cross Will Win In Americas,

**Argentine President Asserts** 

BUENOS AIRES (NC)

President Arturo Frondizi told

the Argentine nation that the

cross sent him by Cuba's car-

dinal symbolizes the fact that

the cross will eventually tri-

umph over the materialism

which is seeking to spread from

Cuba throughout the Americas.

The President said on a na-

tionwide radio and television

broadcast on his return from

the United States that he is

confident that Cuba will soon-

er or later "return completely

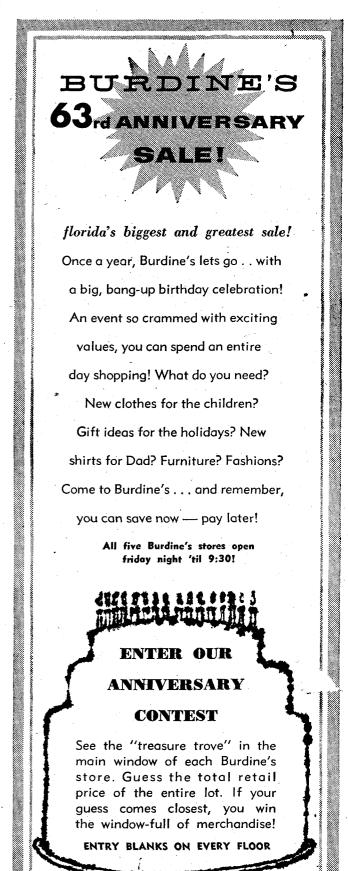
to the bosom of the American

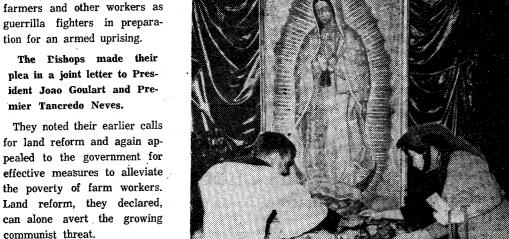
Speaking of his meeting with

President Kennedy, Frondizi

family."

thanks, was sent to me through our ambassador in Cuba by Manuel Cardinal Artea the Archbishop of Havana, who has been in asylum in our embassy for some time. This cross is the symbol of our spiritual beliefs and will in the end prevail over the materialism which is alien to our traditions."





the farming people, the better it is for them (the Reds)." They added: "The grave fact which we must report is that Red agitators are training (farmers and others) in the field in guerrilla

tactics according to the best

Cuban and Chinese example."

Meanwhile, Archbishop Alfre-

They said that despite prop-

aganda claims, the commu-

nists who are infiltrating Bra-

zilian farm organizations are

not interested in bettering the

lot of farmers. "On the con-

trary," the Bishops continued,

"the worse the condition of

# Canon Law Society To Meet Here

the Canon Law Society of America are expected to participate in the 23rd annual meeting of the organization scheduled to be held Wednesday and Thursday, Oct. 25 and 26, at the Americana Hotel, Miami Beach.

shop Coleman F. Carroll welcome delegates from welcome delegates from various dioceses and archdioces throughout the U.S. during opening sessions of the two-day meeting at 10:30 a.m. on Wednesday.

The Diocese of Miami will be host at the sessions with Msgr. Robert W. Schiefen, J.C.L., chancellor of the Miami Diocese, serving as chairman of local arrangements, assisted by Father Thomas O'Donovan, J. 'C. L., officialis, and pastor of St. Brendan parish, Miami, and Father Ronald Pusak, assistant pastor, St. Joseph parish, Miami Beach.

Msgr. Sylvester F. Gass, J.C.D., of Milwaukee, Wis., is president of the Canon Law Society which has as its objectives the promotion of further studies and research in the field of Canon Law; to relate canonical science to the practical problems faced by Ordinaries, Diocesan Officials and Religious Institutes and to facilitate the interchange of views and decisions in the field of Canon Law between Diocesan Officials and others interested in canonical problems.

Principal speakers during the sessions at the Americana will include Msgr. Joseph F. Marbach, J. C. D., chancellor of the Military Ordinariate; Father Vincent A. Tatarczuk, S.T.D., J.C.D., assistant chancellor, Defender of the Bond, Diocese of Portland; and Father Francis N. Korth, S.J., J.C.D., professor of Canon Law, St. Mary College, St. Mary's, Kansas.

Moderators during discussion groups will be Msgr. Charles J. Plauche, J.C.L., chancellor, Archdiocese of New Orleans; Father Charles P. Koster, M.A., secretary of the Tribunal, Archdiocese of Indianapolis; Father Eugene A. Dooley, O.M.I., J.C.D., Holy Angels parish, Buffalo, N. Y.; and Father Paul Harrington, J.C.L., Vice-Officialis, Archdiocese of Boston.

e meeting will close during a banquet at 8 p.m. Thursday in the Medallion Room of the Americana.

### Rummage Sale Set Oct. 27-28 In Vero

VERO BEACH — A rummage sale sponsored by St. Helen's Woman's Club will be held Friday and Saturday, Oct. 27 and 28 at the Carter-Damerow lot on 14th Ave.

The First Friday Study Club of the organization will meet on Friday, Nov. 3 at the parish hall with Mrs. Edward A. Kistler as hostess.



WORLD MISSION Trophy of the Diocese of Miami Propagation of the Faith Society has been awarded for the second year to St. Anthony

School, Fort Lauderdale. Tom Frost and Ann Opiola, and Msgr. John J. O'Looney, pastor, left are shown with Father Neil Flemming.

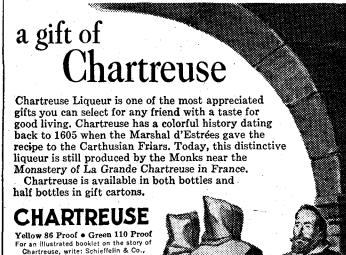
### St. Anthony's Wins Mission Prize Again

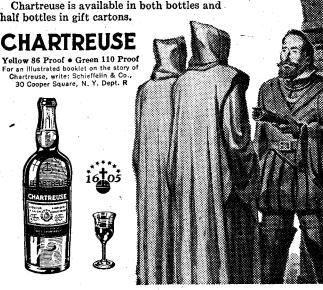
FORT LAUDERDALE - The World Mission Trophy of the Diocese of Miami Propagation of the Faith has been awarded for the second consecutive year to St. Anthony parochial school.

Father Neil J. Flemming, diocesan director, presented the trophy to Tom Frost, sixth grader and Ann Opiola, eighth grade representative, in the presence of the student body, Msgr. John J. O'Looney, pastor, and the Adrian Dominican Sisters who staff the school

Father Flemming thanked Monsignor O'Looney for his cooperation and commended the students for their sacrifices on behalf of the missions.

According to Father Flemming, the high school trophy of the Society of the Propagation of the Faith will be presented to Rosarian Academy in West Palm Beach.





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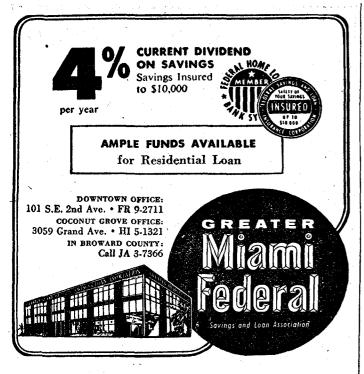
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# **Dominican Republic Regime Now Cordial Toward Church**

State relations in the Dominican Republic today are cordial, according to a bishop who was a main target of anti-Church attacks there earlier.

Priests are returning freely and all parishes soon will be funning on a normal basis,

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(Member of Holy Rosary)

The Redemptorist, head of the independent prelature of San Juan de la Maguana, was a chief target of the anti-Catholic persecution waged by the government in the year and half before the May 30 assassination of Generalissimo Rafael Look at...Laugh at...

> The Trujillo regime began a violent campaign against the Church after the Dominican Bishops in early 1960 denounced the government's violation of human rights.

as F. Reilly, C.SS.R., re-

The regime expelled more than 50 foreign-born priests and it organized mob attacks on prelates, especially Bishop Reilly whose residence was destroyed in an April attack. He and other priests were forced to flee to another city for safety.

The threats to the Bishop were of such gravity that they drew a protest from the United States in an official note to the Inter-American Peace Committee of the Organization of American States.

However, since the death of Trujillo and the assumption of office by President Joaquin Balaguer. "there has been every effort on the part of the government and the Church to work out a cordial atmosphere and a solution of all difficulties," Bishop Reilly said during a brief visit to the U.S.

### **Gets Ecumenical Post**

VATICAN CITY (NC) -Msgr. Nicola Fusco of New Kensington, Pa., in the Greensburg diocese has been named a consultor of the preparatory Commission for the Discipline of the Clergy and the Christian People for the coming ecumenical council.

SMALL EYES gaze in wonderment as the Divine Friend of children comes to a Sudanese child for the first time. A small girl of the Zande tribe of Sudan, along with several of her friends, receives First Holy Communion from a missionary priest.

# Mountain Town In Peru Needs Priests For 51,000

By FR. VINCENT T. MALLON

LA OROYA, Peru (NC) -American Catholics in this twomile-high town in the Peruvian Andes have been trying for 10 years to find enough priests to care for the area's 51,000 Cath-

Located at an altitude of 12.000 feet above sea level. La Orova is the center of the U. S. owned Cerro de Pasco Corporation's metal refining activities in Peru. The plant employs 15,000 workers, including 400 supervisory personnel who come from 21 different countries. There is one priest to minister to the en-

About half of the supervisory personnel are Catholics. At least 90 per cent of the 37,000 people

 $\mathbf{W}(0\mathbf{RL}\mathbf{L})$ living in the town and the 14,000 living in the nearby hills are

Catholics. There are 20 Prot-

Around the

estant chapels in the region. H. W. Higgs, the plant manager, is a Mormon, but he sends a company car on a twohour trip every Sunday to bring a Catholic priest from a remote village to say Mass and permit at least some of the Catholics to fulfill their Sunday

obligation.

The Diocese of Huancayo in which La Oroya is located, has 38 priests to care for 400,000 persons, and Bishop Mariano Valdivia cannot spare more than one priest for this mountain parish.

Because of its industrial establishment, the communists have selected La Oroya as a key point of infiltration. Informed sources here say the Reds have infiltrated the unions and the schools and are making rapid headway.

The Cerro de Pasco Corporation, is educating 10,000 of the town's 14,000 school children at its own expense. The facilities are among the \_\_\_est in the entire mountain area of Peru. Company officials say that they pay wages 50 per cent higher than other comparable operations in other parts of the country.

FOMENTING STRIKES

The communists are using the familiar charge of "Yankee imperialism" to foment strikes and create general industrial unrest here. The absence of priests permits the charge that the Church is allied to U.S. Capitalism to go unanswered. American Catholics working here are pleading for the parish credit unions which have been so successful in other parts of Peru.

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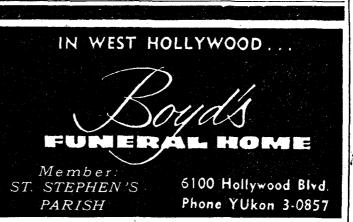
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three schools in which the

courses are offered showed

that slightly more than one per

cent of the students had signed

up for them.

FIRST CANDIDATE to join the Redemptoristine Convent in Ligouri, Mo. was Camille Tourville, now Sister Mary Therese of the Child Jesus, shown looking through the convent grill at her parents, Mr. and Mrs. Edward Tourville, of St. Louis. The crown of thorns symbolizes her life of dedication to Christ.

# School Board Rejects Priest Who Offered To Teach Bible

AMARILLO, Tex. (NC) -The Amarillo school board has turned down a priest's offer to teach an elective Bible course at one of three public high schools where Protestant ministers are already giving such

A spokesman said the school board rejected the offer of Father Edward Kieran because of a policy that the elective Bible courses be taught on a non-sectarian

Father Kieran told the school board his intention was not "proselytizing," but he questioned "whether there is such a thing as non-sectarianism" in a Bible course.

He said his course would be for Catholics, although non-Catholics would be welcome, and it would be taught on a sectarian basis.

In a letter to the school board he said the offering of the elective Bible courses is "a tribute to the school system," but he insisted that unpresent circumstances they "may not be conscientiously taken by Catholics."

Bible courses in the three high schools are sponsored by the Amarillo Ministerial Association and taught by

The West Texas Register, Amarillo diocesan newspaper, commented in an editorial:

"We feel that some exposure to the Bible and to representation of Christian denominations is better than no exposure at all.

"But one can logically ask: If Protestant ministers can teach Bible courses in public high schools, why cannot Jewish rabbis and Catholic priests do the same?"

Meanwhile, a survey of the

# Parish Lay Apostles Urged To See Pastor's Viewpoint

ST. LOUIS (NC) - Too many lay people are bogging down Catholic action on the parish level by failing to understand their pastors, a national executive charged here.

"Not all pastors understand the laity," admitted Arthur J. Conley, national president of the National Federation of Sodalities of Our Lady.

"But many more of the laity do not understand pastors," said Conley, an executive of a refrigeration company.

Conley, who won the "St. Louis Catholic Action Award" presented earlier this year by Joseph Cardinal Ritter, Archbishop of St. Louis, said laymen should employ prudence and fortitude in activities around the parish.

Prudence, he says, enables a man to judge what and what not to do. Fortitude he defined as helping him to do the right thing in spite of difficulties.

"Fortitude presupposes good timing," Conley emphasized. "Don't ask your pastor to start a sodality when he is in the midst of a debt-reduction campaign. The idea may be

marvelous to you, but he is right up against the bishop, the banker, the Chancery office and high interest rates."

Conley, former national chairman of the National Council of Catholic Men's Family Life Committee, admitted that the ease with which Catholic action can be accomplished on the parish level "sort of depends."

"It depends on the pastor," he said. "It depends on fellow parishioners. It depends on parish organizations.

"But most of all it depends on you and your mental attitude toward the parish. The mandate of personal responsibility to the parish is yours. No one else can exercise that singular obligation except you. If you do not play your role in the parish, that work remains undone for eternity."





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# Christian Symbols



### Alpha and Omega

Alpha and Omega, first and last letters of the Greek alphabet, are an ancient Christian emblem of God, and particularly of the Second Person of the Blessed Trinity, signifying that He is the Beginning and the End.

The symbol, found on almost every Catholic altar, was inspired directly from the Apocalypse (22, 13): "I am the Alpha and Omega, the first and the last, the beginning and the end." It had an even more ancient derivation in the Jewish use of Aleph and Thaw, first and last letters of the Hebrew alphabet, as a symbol for God and divine truth.

In the Old Testament, God told His chosen people: "Thus saith the Lord the king of Israel and His Redeemer the Lord of host; I am the first, and I am the last, and besides Me there is no God" (Isaias, 44,6)

Alpha and Omega usually are combined with another symbol for Christ, such as the Chi Rho, the Agnus Dei or the cross, conveying the idea that Christ is the sources of all life and the final judge of all.

The Greek letters also symbolize God's eternal love which reaches from the beginning to the end and from the height of divine perfection to the abyss of human frailty.

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# Where Are Daily Papers In Battling Dirty Films?

The recent news that the Motion Picture Association has once again backed down and changed its production code in order to allow subjects dealing with sex aberration has dismayed parents and religious leaders and all those concerned with the steady breakdown in morality in our country.

Hitting a new high for naivete or a shameful low for hypocrisy, the architects of the mangled code stated that the ruling "in no way opens up the code to irresponsible or immoral or indecent scenes or treatments." It means rather, they should say, that the member companies of the Association are now going to be able to compete on an equal basis in the race for dollars with the non-member independent companies which have been turning out incredibly filthy shows without any opposition.

In short, we are in for a flood of obscenity which will batter against already weakened standards of morality in the community. It is certain to do much to increase juvenile delinquency and to help stimulate those sex perverts already endangering our

Who is going to fight this? Parents and churches yes, as they have been trying to do. But more and more people are beginning to realize they are fighting a losing battle without the powerful force for good found in our daily newspapers. They expect our family papers to be firmly entrenched on the side of decency in films, since they are crusading constantly for the public welfare. Everyone knows that the producers of filthy shows need the papers as partners in this business venture. How could most people even know there is a dirty show in town unless the newspaper gave prominence to it?

How much help in this public problem are our daily papers? Parents in Miami with the deepest regret realize that neither the Herald nor The News is lifting a finger to stay the flood of indecent films. On the contrary these family papers have opened their arms to the dirt-market and splashed their obscene products over their amusement pages for all children to see. This is big business. Advertising means huge profit.

The Herald on Monday ran an editorial entitled, "What happened to family night?" It lamented the "passing of the day when movie-going was often a family enterprise." Now really the Herald could answer that curious question; it should know that family night shows have been crowded off the amusement pages. The code has been changed again and again because there is more profit in "art shows" and more advertising.

Would it be too much to ask the Herald and The News, as have some other reputable newspapers in various parts of the country, to refuse to be partners with the filth venders? Why can they not pass up the tainted dollar and throw their ads in the wastebasket? Would not this be a public service worthy of the gratitude and the commendation of the majority of our citizens?

### 'Stretch Out Thine Hand...

There is something reassuring in the knowledge that the White Mass to be celebrated this Sunday at St. Joseph's Church, Miami Beach, will bring together from various parts of the Diocese Sisters, doctors, nurses, technicians and many others involved in the care of the sick and handicapped.

All of these children of the Church are following in various ways and in varied degrees of responsibility the ancient and honored vocation of ministering to those who cannot help themselves. In coming together to honor their patron, St. Luke, also a physician, they form a living symbol of the Church's perennial concern for the sick. If their work is held in such high honor it is primarily because it is so closely identified with the works of mercy performed by

The Church needs her doctors and nurses and technicians to keep on translating to a materialistic world in easily understood terms the mercy of Christ and the spiritual values to be found in sickness and in death. She needs these dedicated people to keep alive in the world the "sense of vocation" that has been largely lost in almost all the professions.

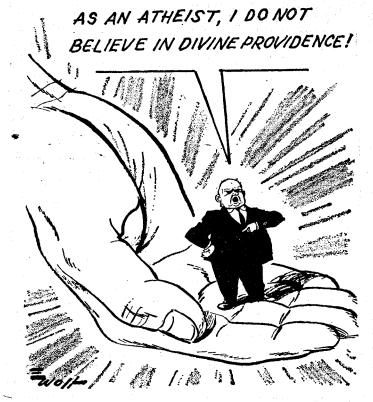
We salute our Sisters and doctors and all dedicated to the care of the sick and acknowledge our debt of gratitude. May their patron, St. Luke, win for them and their families the blessing of God reserved for those who carry on the work of

# **Our Daily Prayers For Peace**

It would be regrettable if the program of spiritual activity emphasized in all our churches last Tuesday for the welfare of those persecuted in Cuba by the Red regime was to be filed away as if it represented finished business. Our daily prayers for peace, as urgently requested by our Holy Father recently, will be the more fervent if we keep in mind the increasingly intense attacks on the Church in Cuba and the consequent sufferings of the Catho-

The admonition to "bear one another's burden," has never

How's That Again?



more profound meaning than when those enjoying the blessing of peace take up the cross of those being persecuted and seek to bring them strength and relief.

It still surprises many to learn that the era that will be known in history as the Age of Martyrs is not the first centuries of Christianity, but our own generation. We know well the lesson of ancient history that the blood of martyrs became the seed of Christians for several centuries when 10 great persecutions of the Roman Emperors from Nero to Diocletian ravaged the Church. But we are not at all aware that in our own times statistics bear out the startling fact that there are more martyrs in this last generation than in those first centuries.

The danger, of course, has not even reached its peak. Not long ago as Cuban people prayed for the persecuted in Asia and Europe they did not dream they would soon be the object of world wide prayer and penance.

Our prayers and sacrifices will not only help those suffering for the Faith, but will dispose God to spare us the same dread

# Our Lady Of Fatima Gave World A Plan For Peace

By JOSEPH BREIG

"While it is true that the principles of a just war have been clear for centuries, we are faced with the fact that war as we know it from the past has disappeared.

"A nuclear war has no counterpart in history, and I think the Christian position must be entirely re-thought, on the basis that war cannot be fought because it will - so it appears - involve the destruction of humanity.

"We need the best minds in the Church — and in the U. S. and throughout the responsible world — devoted to thinking out the way to oppose communism and all evil by the method of non-violent resistance; urging as start the Gospel idea of loving our enemies, doing good for them, praying for them.

"I would rather be 'dead than Red,' but not as a victimparticipant in nuclear war. I would prefer to die — if it must be this way — trying somehow to love my enemy, trying to resist his evil with my attempts at, for instance, the works of

"You might call this a third choice, which is not usually

brought forth when discussing the Red-dead alternatives something calling for all the dynamism Christianity has in it, as well as all its spiritual and intellectual force."

Thus wrote Robert Guinther of East Cleveland, O., to me in response to my column on the principles of a just war.

Mr. Guinther perhaps did not notice that the column closed with this sentence, "But if we will follow the program given to us by Our Lady of Fatima, war need not come."

Millions have been engaged in the Fatima program for years. They have been making the "third choice." If they hadn't done so, I think that nuclear war would long since have come upon us. Because they are making that choice, I don't think it will come at all.

The peace program given by the Virgin Mary to the shepherd children at Fatima has not been universally observed. But if God was willing to spare a city if one just man could be found, may we not feel confident that He will spare the world in response to the prayers and sacrifices of vast numbers?

# The Pacifist Ignores Facts Of The Disarmament Issue

By FR. JOHN B. SHEERIN

The Catholic pacifist is not a coward but I fear that, in many cases, he is irresponsible. Not that he adopts his position frivolously with-

out a sense of deep commitment or is convinced that "it's better to be Red than dead." Rather, he is earnest and sincere in this

opinion that Father Sheerin the force by which we overcome evil, not the force of arms. But it seems to me that in opposing all wars and in arguing for total disarmament, he is grossly negligent. He fails to take into account all the relevant facts of the problem.

Ernest W. Lefever speaking on arms control at a meeting of the Church Peace Union in New York pointed out that the general public is vastly uninformed on the whole problem of disarmament. He singled out "morally concerned groups" of Christians who presume to speak about the subject even though they don't know and understand all the facets of this highly complex problem.

He cited the instance of the World Council of Churches which, several years ago, asked all Christians to urge their governments to enter into pacts for international control of nuclear tests, and failing in this attempt, Christians were to urge their governments to cease tests unilaterally.

### NATIONAL SUICIDE?

"What would have happened," said Lefever, "if American Christians had taken seriously this statement and had been successful in getting their governments to adopt this policy?" It would have amounted to national suicide.

To know the facts on this total problem means to know the psychological, military, and political features of our

present problem. There are many who take a "tough" line toward Russia who are poorly informed but I believe the pacifists are peculiarly weighed down with weird notions in spite of their good intentions. I might cite a few pieces of misinformation which are current today and which Mr. Lefever dwei in his talk.

It is commonly assumed that brushfire wars must inevitably develop into frightful nuclear wars but Lefever shows that all-out nuclear war is the least likely contingency. "Local wars do not necessarily spiral into big ones. We have had many provocations since the end of World War II which in earlier eras would have been the occasion for general war." It is as dangerous to assume all little wars will become big wars as to assume no little war will mushroom into a nuclear war.

### DETERRENCE POLICY

The pacifist regards the SAC program and missile bases as provocations to war. Yet the thinking behind them is that they will not provoke a war. To understand our deterrence policy one must study all its angles.

The U.S. is painfully aware it is in a dangerous situation. Its aim therefore is to make the situation less risky. In its SAC program it demonstrates to Russia its overwhelming striking power. Our aim is to show the Soviets what will hit them if they attack first. In a sense our deterrence policy is a failure if Russia attacks: it is true that we can strike back but our purpose is to deter the Russians from attacking us.

The pacifist would say, "Get rid of all nuclear weapons." The man who understands the whole problem and is anxious to reduce risk would advocate an increase of second-strike weapons (and possibly a decrease in first-strike arms.)

The Diocese of Miami Weekly Publication

Embracing Florida's 16 Southern Counties: Broward, Charlotte, Collier, Dade, DeSoto, Glades, Hardee, Hendry, Highlands, Indian River, Lee, Martin, Monroe, Okeechobee, Palm Beach, St. Lucie.

Editorial PLaza 8-0543

Advertising, PL 4-2561; Circulation, PL 1-6821; Classified, PL 8

THE VOICE PUBLISHING CO., INC. The Most Rev. Coleman F. Carroll, Bishop of Miami, President

Monsignor John J. Fitzpatrick .... Executive Editor Monsignor James F. Nelan .... Managerial Consultant Father James J. Walsh .... Editorial Consultant

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-:- :- :- :-Second-class postage paid at Miami, Florida
Subscription rates: U.S. and Possessions \$5 a year;
single copy 15 cents; foreign: \$7.50 a year.
Published every Friday at 4301 Biscayne Boulevard,
Miami, 38, Florida
Address all mail to 6301 Biscayne Blvd., Miami 38, Fla.
Member Catholic Press Association.
National Catholic Welfare Conference News Service.
News items intended for publication must be received by Friday noon
prior to following week's edition.



# Those Color-Blind Pundits Can't See Red

By Father JAMES J. WALSH

Very likely historians a generation or two from now will refer to this present time as the "decade of confusion." If so, they should

have more than a little sympathy for the longsuffering American public which has been exposed to so many confused confusing self - appointed

prophets.



Father Walsh

Not everyone is unhappy about this state of affairs. The communist high level policy makers must frequently guffaw when reports are laid before them about some of our most dogmatic writers and ivory-tower professors doing yeoman service in spreading confusion and suspicion.

One or the other on almost any day can be found in the papers either attempting to tear down a respected leader, generally held in high regard by Americans, or apologizing for communist activities by calling subversion by another name. A few days ago there was a rather shocking attack made on J. Edgar Hoover by vinegartongued John Crosby in his column in the Miami Herald.

Mr. Crosby seems to be one of those writers who from time to time have to surrender to their compulsion to give an entirely fresh and novel treatment to a familiar subject. For all I know he may have a burning passion for truth and the vision to see far beyond the limits of ordinary mortals, as he would have us believe. But one suspects he may also be pri-

### TRUTH OF THE MATTER

marily interested in journalistic shock treatment and its resultant publicity.

Last week he took the whip to Mr. Hoover and claimed that the FBI director was not really interested in law enforcement. He said that "crime has flourished under you as it has never before in the history of the world." Crosby ridiculed the sincerity and efficiency of the FBI chief in a way that could be damaging to people who did not know Mr. Crosby aspires to be an iconoclast.

A day or so later George Sokolsky effectively suggested that Crosby study the subject of civics before accusing Mr. Hoover of neglect. But Mr. Crosby had already succeeded in spreading confusion and making some people suspicious of the FBI. Is this considered public service?

A couple of weeks ago, another newspaperman with a long-term claim to omniscience, Herbert L. Matthews, published his book, "The Cuban Story." In this book he writes, "... on the evidence available and on my personal knowledge of Fidel Castro, I have always said and I still say he was not and is not a communist."

No one should be very surprised, of course, if Mr. Matthews stubbornly clings to this view. After all he is an editorial writer of the New York Times. In refusing to call Castro a communist, he is being consistent, as the Times has been. Years ago the Times thought Red China was merely having a little "Agrarian

Reform." And the renowned paper will never admit the communists were fighting the Spanish people in civil war 25 years ago.

An editorial in the September "Friar" in commenting on the New York Times attitude in such vital matters put it this way: "When a great newsgathering organ always makes the same mistake on the same subject, it is reasonable to suspect that the error is not accidental. In this instance, the cause is obvious. The Times is color blind; it simply cannot see the color Red."

The point here is this. John Crosby attacks Mr. Hoover, and chances are that some people, perhaps many, have less respect now for the FBI chief's views. And the papers are currently carrying Mr. Hoover's official report to the Justice Department in which he says that Castro poses a threat to the United States. Dom Bonafede in the Herald says, "He made it unmistakably clear that Castro has forged an unholy alliance with the communists in his anti-American campaign."

Confusion and bewilderment. Matthews exonerates Castro. Hoover brands the Cuban regime as communist. But Crosby selects this as the opportune time to call into question Mr. Hoover's sincerity and ability.

Khrushchev's immediate aim for Americans, we have been told repeatedly, is to create divisions among us. He must be gleeful daily over what is being fed the American public by some molders of opinion. . Isn't it a shame we do not force him to do his own work?

AN ALTAR BOY NAMED "SPECK"



"Blow some more halos, Father!"

### Way Of Assisting At **Best** lhe

Ba You Perfect

By FR. KILIAN McGOWAN, C.P.

In his encyclical on the sacred liturgy ("Mediator Dei") Pope Pius XII wrote that our participation in the Sacrifice of the Mass is "our

principal duty and highest dignity" as Christians.

With this in mind it's not surprising that so many want to know the best way



Mass. Must a person use his Missal? Or is it all right to meditate on the Passion of Our Lord, or the main parts of the Mass? And what about saying the Rosary or other vocal prayers during the Holy Sacrifice?

Father, Kilian

All these questions were answered in the above encyclical. The Holy Father stated that any of these methods of prayer may be used, but one thing is essen-

tial — and that is to be united as closely as possible with the Heart of Christ, Priest and Victim, in the offering of this gift to God.

To appreciate the best manner of attending Mass, we must recall exactly what the Sacrifice of the Mass is. It is a renewal and representation of the most perfect gift God ever received from our human nature - the infinitely pleasing sacrifice God's own Son made of Himself on Calvary. This Sacrifice perfectly paid off the debts of adoration, thanksgiving, petition and reparation owed to God by mankind.

Our Blessed Lord offered this supreme sacrifice in our name and as Head of the Mystical Body of which we are the members. Therefore, the divine intensity of the love, obedience, and devotedness to God's Will present in the Heart of this Infinite Priest and Divine Victim were in a very real sense also ours.

What, therefore, should our dispositions be at Mass? Pope Pius XI answered that question in another encyclical ("Miserentissimus Redemptor"): "In the degree to which our oblation and sacrifice will the more perfectly correspond to the Sacrifice of the Lord . . . so much the more plentiful fruit of propitiation and expiation will we gain for ourselves and others.

To correspond to the Sacrifice of the Lord means to seek the dispositions of Christ on Calvary. To more perfectly offer Mass means to approach this sacrifice with an ever-deepening likeness to the Son of God. For God looks not only upon His well-beloved Son . . . nor to you alone, but rather He wishes to see One Christ offering Him-

This fact re-stresses what has been said so often in this column . . the supreme importance of being in contact with Our Lord in every phase of our Christian lives. This is true above all of the Mass.

It is true to say that on Calvary our Blessed Lord summed up His entire life in one supreme act of self-sacrificing love. Everything that God wanted or demanded from mankind was given Him that first Good Friday. And it happens again at every Mass. Is it any wonder that you are expected to play a personal part in this daily drama?

This also explains why we priests are so concerned over the so-called Catholic who is indifferent to the Mass. To turn our backs on the Mass is to turn our hearts away from Calvary. To ignore the Christ of Calvary is to throw away our hope for eternal salvation. To be indifferent to the Mass means we are indifferent to Christ

## Strange But True

TO THE 6" CENTURY.



# The Clergy And The Laity In Social Action

By MSGR GEORGE G. HIGGINS Director, Social Action Dept., NCWC

Pope John XXIII reminds us towards the end of his new social encyclical, Christianity and Social Progress (Mater et Mag-

istra), that we are not free to adopt a takeit - or - leave - it attitude with regard to Christian social "We doctrine. reaffirm strongly," he says, "that Christian Msgr. Higgins social doctrine



is an integral part of the Christian conception of life . . . and we ardently desire that more and more attention be given to the study of this doctrine . . . in Catholic schools of every kind, particularly in seminaries.'

THE VARDSTER

The Holy Father's special emphasis here on the importance of including Catholic social doctrine in the curriculum of seminaries is not to be interpreted to mean that the role of the laity in the social apostolate of the Church is any less important than that of the clergy. On the contrary, the role of the laity, from one point of view, is even more important than that of the clergy.

The clergy are expected to teach the social doctrine of the Church and to train apostolic laymen. Their role is primarily one of education and spiritual formation. But the Holy Father hastens to add that "from education and instruction one must pass to action." This, he says,

is a task "that belongs particularly to our sons, the laity, since their work generally involves them in temporal activities and in the formation of institutions dealing with such affairs."

So far as the United States is concerned, this distinction between the role of the laity in the social apostolate of the Church has always been fairly well understood in theory.

In practice, however, there seems to be room for improvement. The record will show, I think, that proportionately speaking, the clergy has played a more dominant role than the laity in the American Catholic social action movement. Even today,

at a time when the lay apostolate is gradually coming into its own, the percentage of priests attending the average social action meeting, as compared to the percentage of laymen, is out of all pre-

I do not think it can be said that the American clergy has consciously or deliberately tried to supplant the laity in the field of Catholic social action or to put the laity in its place, so to speak. Nor can it be said that there is any significant amount of friction or jurisdictional squabbling between the clergy and the laity in the field of social action. Actually there is a wholesome spirit of mutual understanding and respect between priests and laymen engaged in the social apostolate.

# Match Reds' Zeal, Laity Told

the diocese have been urged to match the zeal and dedication of a communist in their efforts to Christianize homes, communities and society in general.

In a talk urging the men be "deeply involved in the work of Christ," Father Joseph H. O'Shea said the "apostle of communism" has been doing more for his cause than the lay apostle has been doing for Christianity.

Father O'Shea, pastor of Corpus Christi parish, Miami, spoke at the opening session of the diocesan Holy Name convention last weekend.

He said "it is the communist who has been deeply involved in a work of the spirit and we have not; it is the communist who has been obsessed with a hunger and thirst after eventual justice as he sees it, and we have not."

### THE AWFUL EVIL

Stressing that the communist has a warped and perverted interpretation of life and a distorted picture of man, Father O'Shea said the communist nevertheless is dedicated to a plan which he thinks will benefit society.

"This enemy apostle whom we must fight, strange as it may seem, considers himself a lover of mankind," Father O'Shea said, "in spite of the rivers of human blood which have flowed along with his history.

"The awful evil of the means that the communist uses - the clanging of the million chains, the dropping of the curtain, the building of the wall - these he does because he thinks of himself as a lover of mankind."

### GROSS DISTORTION

Calling such love a gross distortion of the real thing, Father O'Shea said "it is a love nevertheless and not an indifference." He said "to doubt the sincerity of the communist's pupese or the sincerity of his love is to miscalculate the danger and to to underestimate his strength.

"This is the enemy we must see — a man deeply involved, unselfishly committed, a fervent lay apostle for a misbegotten cause."

By contrast, Father O'Shea explained, when the communist looks at the average Christian, 'we confront him with oceans of lukewarmness, with the still, tepid waters of selfish mediocrity. Too many of us have the kind of spirit which itself is suffering no pain and clings to a sickening social status quo," he said. "We refuse to become involved."

### CHRIST'S ATTITUDE

Reminding the men of Christ's attitude toward the lukewarm and mediocre, Father O'Shea said "is it not striking to think that in a choice between so many of us who have the 'pearl of great price' and an apostle of communism, that it would not be the communist that Christ would spew from His mouth."

Father O'Shea called it "tragic that we have not understood the nature of the



NEW OFFICERS of the Diocesan Holy Name Union are shown during the society's two-day convention in Palm Beach. Front row, from left: Joseph B. Egan, president; Msgr. Dominic Barry, spiritual director; John J. Boylan, vice president; Frank Miele, marshal; back row: Richard W. Denmore, secretary; Edward Downs, treasurer.

communist apostle and what his involvement has meant to

"We have concentrated so much on the inhuman means used by this enemy that we

have missed the stars in his eves and the idealism of his ultimate purpose. We have miss-€d the true source of his power, missed the real reason for our own pitiful inadequacy in the face of his inspired onslaughts."

# **U.S. Warned Of Red Danger Facing All Of Latin America**

(Continued from Page 1)

men which will open in 1962 in north Dade County.

After reviewing the political decadence which paved the way for the communist take-over of Cuba, he said there is a pattern which the communists followed which should be looked for in other Latin nations as well as in the U.S. He said:

1. When the communists become active they quickly deny that they are communists. They pretend to be, nationalists or patriotic citizens concerned about the welfare of the people.

2. Communists do not take over the complete government at first. They seek key positions

### Cuban Parents Aided At Notre Dame Academy

Cuban parents of students attending Natre Dame Academy will have an opportunity to participate in activities of the Parents Guild this year, even though they may not speak English.

Beginning with the meeting on Oct. 25, at 7:45 p.m., a running translation will be made of the business before the group. The committee in charge includes Mr. Eladio Villa, Mrs. Abnelia J. Arroyo and Mrs. Mercedes Q. de Diaz.

Parents attending will have the opportunity to accompany their daughters to various classrooms to meet their teachers.

in education, defense and labor, for these departments regulate most of national life and touch nearly all of the citizens.

3. Communists pick out some aspect of social life or of the economy which definitely needs reform. All will agree that a remedy is needed. This becomes the communists' cause.

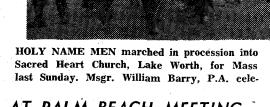
4. Communists try to eliminate criticism and discredit the opposition. Anyone who speaks against the communists is unpatriotic, an enemy.

5. They never attack religion as religion. Because nearly every person is sympathetic toward religions and churches, the communists avoid a direct attack; they condemn bishops, priests and others as "unpatriotic" or as "foreign agents" or as enemies of one kind or another. The communists try to show that Christians are hypocritical.

6. Everything that is contrary to the communist cause is finally given a single label, "counterrevolutionary." Almost any action may then result in arrest.

### Dance In West Hollywood

WEST HOLLYWOOD - The Broward Catholic Singles Club will hold a Halloween Dance on Oct. 22 at 8 p.m. in St. Stephen parish hall. Men and women between 20 and 35 years of age are invited. Costumes are compulsory. Information may be obtained from Miss Libia Locandra, P.O. Box 3861, West Holly-



brated the Mass and delivered the sermon. The men also assisted at a Mass on Saturday morning, offered for deceased members.

### AT PALM BEACH MEETING

# Holy Name Elects Officers

Egan is the new president of the Diocesan Holy Name Union.

A veteran office-holder in the laymen's organization, Mr. Egan was elected to the top post last weekend at the diocesan convention of the Holy Name.

A member of St. Helen parish, Vero Beach, he has served as Holy Name president of both the parish unit and the East Coast deanery. For three years he headed the Holy Name Union's membership commit-

Mr. Egan is also president pro tem of the Indian River Serra

Three officers of the diocesan union were elected to serve another term. They include John J. Boylan, vice president, of St. Mark parish, Boynton Beach; Richard W. Denmore, secretary, Corpus Christi parish, Miami, and Edward Downs, treasurer, St. Ann parish, Naples.

Frank Miele, retiring president of the Broward deanery and a member of St. Anthony parish, Fort Lauderdale, was named diocesan marshal.

The officers were formally installed at ceremonies in Sacred Heart Church, Lake Worth, on Sunday following the 8 a.m. Mass. Msgr. Dominic Barry, diocesan moderator of the Holy Name, officiated.

### Theologians Stress Importance Of Laity

RECORARO, Italy (NC) \_ The increasing importance of the layman in the Church was stressed at the Theological Congress sponsored here by the Dominican Study Center of Bologna.

Cardinal Cento, rernando president of the Preparatory Commission for the Apostolate of the Laity for the coming ecumenical council, told the opening session that "this is the hour of the laity."

Bishop Carlo Maccari, episcopal chairman of Italian Catholic Action, also emphasized the important role of the layman and took Italian Catholics to task for failing to organize a united and effective "lay front" against the threat of Marxism.



MEN who will guide Holy Name affairs in the five deaneries are the deanery presidents shown above (from left): Arthur H. Lynch, West Coast; William McCluskey, North Dade: Richard Sokolowsky, East Coast; Armand W. Droz, South Dade, and Thomas Corcoran, Broward.

# **Delegates From 42 Parishes Attend Holy Name Conclave**

PALM BEACH — Holy Name men representing 42 parishes took part in a two-day convention last Saturday and Sunday. They studied the role of the lay apostle and heard several speak. ers suggest techniques for effective Catholic action in various walks of life.

The convention was held at the Sea Breeze Hotel. A banquet Saturday evening was attended by more than 400, including members and their wives. At Mass on Sunday in Sacred Heart Church, 275 men received Holy Communion and renewed the Holy Name pledge. The turnout was regarded as "highly encouraging" by diocesan officers who called the convention itself "very successful."

Delegates heard C. Clyde Atkins appeal for the restoration of a Christian atmosphere in the home which should be regarded as "an educational agency rather than a lodging house or center for entertainment." Mr. Atkins, president of the Diocesan Council of Catholic Men, asked the delegates to cultivate an interest in good music and art in their families and to develop the "family council" technique for discussing affairs. He stressed. the obligation shared by parents to give proper sexual instruction to their children.

Michael Assolone of Corpus Christi parish, Miami, spoke on

the role of the lay apostle in business. He stressed that the principles taught by the Church must be implemented in economic and political fields by informed and militant laymen. Employers ought to remember, he said, that each employe is a composite of body and soul and that the needs of the soul must be borne in mind by the Christian employer.

A father's responsibility as a teacher was stressed in a talk by Dr. Gilbert J. Farley, assistant professor of education at the University of Miami. The role of the professional man as a lay apostle was described by Francis K. Buckley, and the civic responsibilities of the lawere outlined by Jame

The principal talk at the convention banquet was given by Dr. Michael F. Duzy, director of development at Barry College.

He urged the men to develop an interior spirituality because "the good example which all laymen must demonstrate is based on one's relationship to Almighty God. Good example is just a consequence of this relationship."

To strive to set good example for other reasons may easily lead to pride, self deception and a mere desire to impress others, Dr. Duzy said.

### St. Rose Style Show Oct. 25

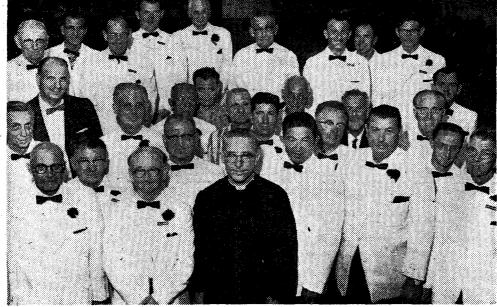
A luncheon and fashion show sponsored by St. Rose of Lima Mothers Club will be held in the grand ballroom of the Hotel Fontainebleau, Miami Beach, on Wednesday, Oct. 25.

Mrs. Albert A. Ciampi and Mrs. R. H. Bischoff are cochairman of arrangements for the benefit which will begin at 11:30 a.m.

Tall fashions from Jordan Marsh will be featured. Dave Kreuter will be commentator and music will be provided by Mrs. James J. McCormick.

Members of the arrangements committee includes Mrs. James Marsh, Mrs. D. L. Patrick, Mrs. Joseph Speranza, Mrs. J. Ronald Haas, Mrs. Edward H. McHale, Mrs. John E. MacDonald, Mrs. Eugene Ryan and Mrs. James Alvord.

Tickets and reservations may be obtained by calling Mrs. Ciampi at PL 9-0576.



USHERS CLUB of St. Mary Cathedral parish held elections Monday evening and named James D'Autrechy as new president. Some of

the membership which numbers more than 40 men are shown with Msgr. Patrick J. O'Donoghue, V. G., pastor.

### Corporate Communion

BOCA RATON — Knights of Columbus and their families will observe Corporate Communion Sunday in St. Joan of Arc Church on Oct. 29. The Mass at 9 a.m. will be followed by breakfast at the Silver Thatch Inn, Pompano Beach.

# First Full Burse Completed By Gifts In Past 8 Weeks

This past week \$2,000 was sent to the Burse Office as payment on bonds which had been turned over to the Burse Fund. This amount, along with donations made during the past eight weeks, brought to \$21,307.20 the deposits recently made by the Burse Fund Office, thereby completing the first full diocesan Burse.

A full Burse is \$20,000. This amount is invested and its income helps to support a candidate for the priesthood during his seminary training period. Burses are made up of large and small donations ununtil a complete Burse is reached.

All gifts from \$1 to many thousands of dollars are needed immediately while the seminary program is in full swing in the Diocese of Miami. Already there are over 180 young men in the minor Seminary. They need your help. Everyone who contributes to the Burse Fund is remembered in the daily Masses and prayers of all the seminarians.

In answer to many requests for information, the Burse Office issued a statement this week declaring that individual Burses are still available and can be named for the donor or any loved one the donor may

wish. It is also possible to start a Burse in honor of some particular Saint in thanksgiving for favors received.

Various diocesan and parish organizations also have their own Burse program wherein regular donations are made for a Burse named after the organization. In this way all the members of the group share in the spiritual advantages of a remembrance in the Masses and prayers of the seminarians. Has your organization started its Burse yet?

If you are unable to send a financial contribution at the present time, be sure to include the Burse Fund in your will and inform the Burse Office of the amount.

The following wording is recommended: "I hereby give, devise and bequeath to the Most Reverend Coleman F. Carroll, as Bishop of Miami, a corporation sole, the sum of \$— to be used in the Burse Fund of the Diocese of Miami."

For further information write to the Burse Office. Send all donations directly to:

The Burse Office 6301 Biscayne Blvd. Miami 38, Florida

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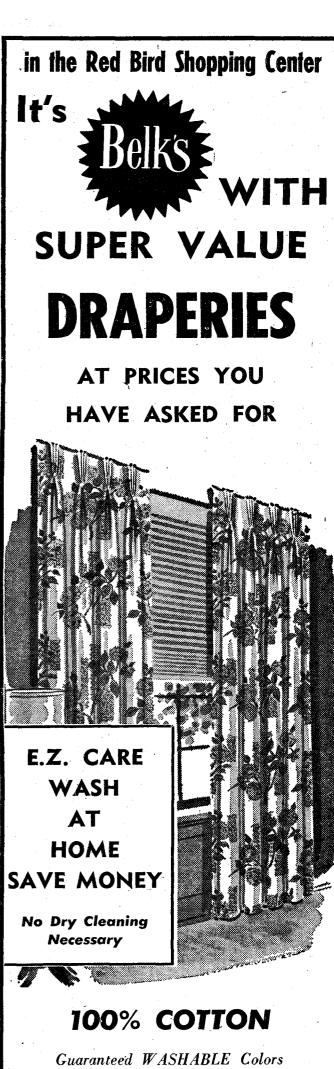
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### Drama Of The Berlin Wall: Hard To Imagine, But Real

The author of the following eyewitness report — a member of the NCWC News Service headquarters staff — has just completed an inspection of Radio Free Europe installations in Europe and observed at first hand the Iron Curtain in Berlin and along the German-Czecho-

By JOHN J. DALY JR.

BERLIN (NC) — I tried to imagine a stone wall between my family and the Saunders who live directly across the street.

It couldn't be. Yet there 15 yards in front of us was such a wall, a section of the 28 miles of concrete blocks topped by barbed wire that not only splits

streets, yards and parks here, but families as well.

Mayor Willy Brandt told us that the East-West border was crossed about 500,000 times a day at more than 100 checkpoints until Sunday, Aug. 13.

On that day, the East Germans began to put up their wall. It crawls across the city, leaving only six gates. The

Berliner who gets permission to cross is rare.

Where the dividing line cuts through buildings, the East Germans made the lower floors part of their wall.

### PUT UP HURRIEDLY

Through now-dusty windows, concrete block walls can be seen, obviously put up hurriedly because the mortar was too wet and dripped down the blocks. Some doors are bricked up on the outside.

To our right, an elderly woman holding a small girl shouts to a younger w visible at a fourth window of the building that forms the Red wall.

Both women are in tears. The child, we were told, is the daughter of the woman in the prison-apartment and the women are crying because they can not make their voices carry far enough to talk.

There is another reason. The woman in the apartment will not be there much longer. The East Germans are emptying these buildings, despite a shortage of housing in their zone. Some families are being made to live in school buildings.

### ATMOSPHERE IS TENSE

Knots of West Berliners are everywhere. The atmosphere is tense. Civilians exchange stories about relatives and friends trapped behind the wall. Policemen scan the rooftops. Firemen stand in the background with their nets, ready to attempt a catch of an East Berliner who might jump the three-story drop or more.

Shortly before we arrived, a mother jumped with two children. They all glanced off the firemen's net and were injured.

We crossed the wall—which closed the last gap in the 800-mile Iron Curtain—at Frederichstrasse, the crossing point in the U. S. sector.

Watched by "vopos" — the East German "people's police" — our Army buses negotiated the zig-zag obstacle course put in the middle of the street to prevent East Berliners from crashing through in automobiles and trucks driven at high speed.

It was a ghost town. Except for gaudy Stalinalle—the Red's showpiece of high-rise apartments—streets were deserted, cars were few, store windows lacked displays, East German police were every-

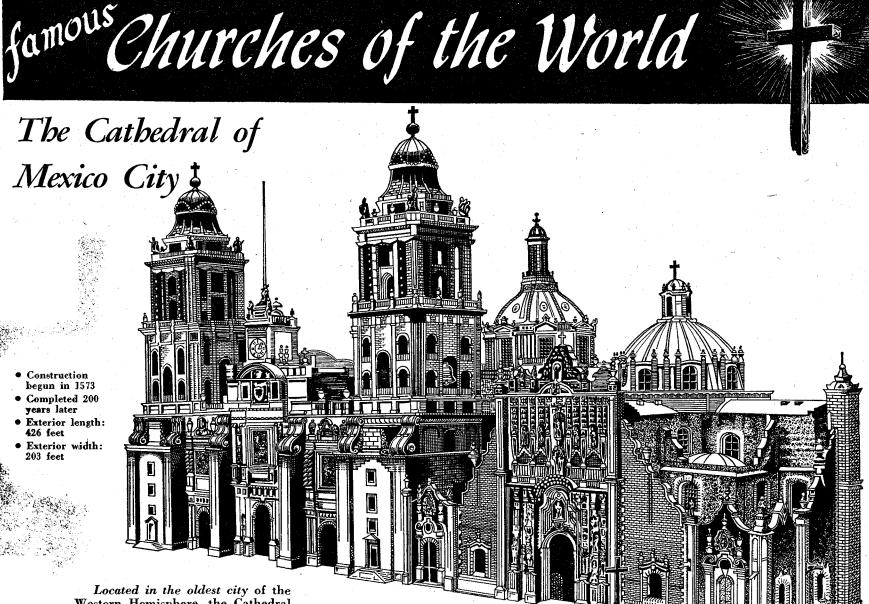
Despite large-scale Soviet zone rebuilding efforts in the past two years, rubbly f World War II is common passed three gutted churches; with trees growing inside.

"The Fatherland Calls, Protect the Socialist Republic" say signs draped across the front of buildings. Lenin's picture hangs here and there.

We return to free Berlin, jeered by Vopos in their dark green uniforms. Each of these vacant-faced guards carried the familiar Soviet submachine gun.

We pass West Berlin's city hall, topped by its replica of America's liberty bell and bearing these words at its base: "That this world under God shall have a new birth of freedom."

\* slovak frontier. barbed wire th



Located in the oldest city of the Western Hemisphere, the Cathedral of Mexico City is one of the largest and most imposing churches of the Americas.

The impressive grey stone edifice is constructed in the form of a crucifix and dominates the north side of a public square called the Zocalo. The square is the central and primary historical feature of Mexico City. Formally, it is known as the Plaza de la Constitucion or the Plaza Mayor.

The great church lends grace and grandeur to the city and is built above the ruins of an ancient Aztec temple which was destroyed by Cortes in 1521. The present cathedral was

begun in 1573. It is said to be made of material taken from the main temple of the Aztecs. Its broad stone front is adorned with sculpture; it has massive twin towers and the overall exterior is 426 feet long and 203 feet wide.

The cathedral was originally intended to be Gothic in style but, during the two centuries of its construction, the form and details were changed several times. Little is left, therefore, of the original design.

The exterior is largely Baroque and Neoclassic. The interior represents a collection of Spanish styles

and includes the Gothic, vaulted ceiling of the sacristy and several of the side chapels. The visitor sees an early Renaissance nave and aisles and Churrigueresque (Baroque-like style developed in Spain by Jose Churriguera) altars and fittings. The high

The building adjoining the cathedral is the Sagrario Metropolitano. It has elaborate carvings and is one of the most exhuberant Churrigueresquestructures in Mexico.

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October, 20, 1961 THE VOICE Miami, Florida

### Necessity, Of Federal Aid To, Public Schools Queried

(Continued from Page 1)

Basilica of the Assumption said that although Congress killed the Federal aid to public school program at the last session, the issue has not been settled finally.

"It is important for us toconsider ways in which we can work for maintenance of that spirit of good-will which at a Federal level has thus far existed - ways in which we can forestall the injustice to milof Catholic parents and Lar children which is inherent in so many Federal aid proposals and which is imbedded in many of the state constitutions," the Archbishop said.

### 'ADDITIONAL BURDEN'

Archbishop Shehan said if there is a decision that Federal aid to education is necessary "we ought to be in a position to demonstrate to the general public, far more forcefully than we have thus far succeeded in doing, that common justice requires that such Federal aid be made available to all children, particularly to children receiving their education in church-related schools."

The U.S. Supreme Court has vindicated the right of parents to send their children to church-related schools, Archbishop Shehan said, and to "impose on these parents the additional burden of Federal taxation without permitting their children to derive any benefit from that taxation, so long as they exercise their right to educate their children in church-related schools, is not only unjust and discriminating, but is in contravention of the principles of religious liberty.

"The special point which we must hammer home, however, is that Federal aid can be available to churchmade related schools, along with all other schools, under the provisions of the Constitution - since the constitutionality of such aid

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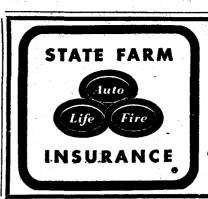
is bound to be the main point in the controversy when it is re-Archbishop Shehan vived," said.

### PROBLEMS INVOLVED

The history of the country makes it clear that constitutionally church - related schools need not be excluded from a Federal aid program, the prelate said. He pointed out that from the beginning of this nation Federal funds have been appropriated to religious persons and organizations.

Recent court decisions make it clear that there are constitutional problems involved, the Archbishop said. "What we should particularly bear in mind," he added, "is that from

the time of Chief Justice John Marshall our basic legal principles have not been looked upon as static; in fact, they have undergone a dynamic development. Our Constitution has, under the influence of judicial interpretation, proved to be a living document, capable of meeting the changing circumstances of each new age



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U.S. Government Securities Federal Reserve Bank Stock State, County and Municipal Bonds CASH AND DUE FROM BANKS	\$1,762,835.19 22,400.00 132,315.45	3,919,000.76	\$2,112,702.34 23,050.00 429,526.20 1,862,912.15	4,428,190.69
TOTAL ASSETS	• • • • • • • • • • • • • • • • • • • •	\$8,299,281.66		\$8,937,552.60
LIABILITIES			i de la companya de	1
Capital Stock (40,000 Shares) Surplus Undivided Profits Contingency Reserve Reserve for Taxes, Interest, etc. Interest and Income Collected, not Earned DEPOSITS	145,800.00	745,800.00 21,176.11 5,130.79 33,711.93 53,276.61 7,440,186.22	\$ 600,000.00 168,000.00	768,000.00 13,338.16 7,419.44 47,906.76 72,647.74 8,028,240.50
TOTAL LIABILITIES	•••••	. \$8,299,281.66		\$8,937,552.60
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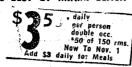
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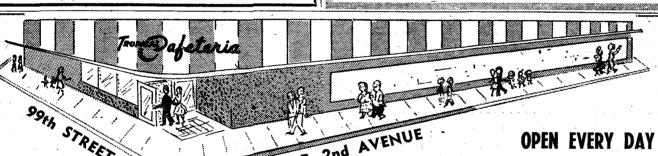
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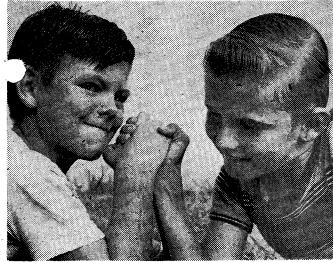
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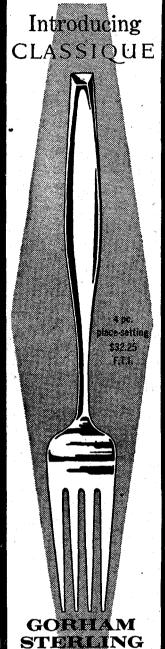
10-Year-Old Danell Arens Illustrates A B ack-Bend With Aid Of Mrs. Ralph Fisher

# General Retreat For Women At Manalapan Oct. 23 - 25

retreat for women will be conducted at the Cenacle Retreat House, 1720 Ocean Blvd. from Monday through Wednesday, Oct. 23-25.

Father Theophane Maguire, C. P., of Our Lady of Florida Monastery in Lake Park and

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national Catholic monthly magazine, will be the retreat master.

Members of Holy Name parish, West Palm Beach, are planning a retreat Nov. 3-5 at the Cenacle. Mrs. Rose Bilancio is chairman in charge of reservations. The weekend of Nov. 10-12 has been reserved for members of the Palm Beach College Newman Club.

Father Paul Manning, pastor, St. Joan of Arc parish, Boca Raton will be the principal speaker during a meeting of St. Anne's Guild on Wednesday, Oct. 25. The Holy Family Guild will have an evening meeting for young mothers at 7:30 p.m. Thursday, Oct. 26.

Inquiries about the retreats



Voice Photo

CATHOLIC CHARITIES exhibit holds the interest of Mrs. John Pomeroy, president of the Broward County Deanery of the Miami DCCW, right, and Mrs. Robert Payne, diocesan chair-

man of inter-American and International relations. Both were guests at North Dade Deanery sessions.

and memberships in the Cenacle Guilds may be addressed to the Cenacle Retreat House.

Morning Star Group Plans Supper Sunday

BOCA RATON - A lasagna supper sponsored by the Boca Raton Circle of the Morning Star School Auxiliary will be served Sunday, Oct. 22 at American Legion Hall. NW Second Ave., and Second St.

Reservations for the annual supper, which will be held from 4 to 7 p.m., may be obtained by contacting Phyllis McLaughlin at JUstice 2-3722 in Lake Worth; Ileana Tambasco at 3281, Boynton Beach; Mary Steele at 395-0252, Boca Raton: Mary Aprigliano at 399-3645, Deerfield Beach and Marie E. Oliver at WHitehall 2-1867, Pompano Beach.

Spanish, English Classes Offered

CORAL GABLES - English and Spanish language classes for Spanish - speaking persons and Americans are being conducted under the auspices of the Little Flower Society every Wednesday from 9 to 11 a.m. in the parish hall.

Mrs. Elinor Walsh who formerly was a member of the faculty at the American University in Beirut, Lebanon is in charge of the classes.

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### Variety Show Saturday Night

HIALEAH — The Fall Frolics of 1961 will be presented by parishioners of St. John the Apostle Church Saturday evening (tomorrow) at the Municipal Auditorium.

The choreography of the variety show which is sponsored annually by the combined organizations in the parish is under the direction of Ruth

Co-chairmen Mrs. Jane Ogden and Mrs. Marge Brandin are assisted by Mrs. Elyse Ryan, tickets; Mrs. Lois Jeffcott, program; and Mrs. Martha Confessore, patrons. Music for dancing after the show will be provided by Ed Cook's band.

Featured on the program will be the Good Sports, a parish harmony group; Mrs. Grace Lasorsa and Mrs. Frances McVeigh, soloists; and Bill Le Forrest, instrumentalist.

Tickets are available from Mrs. Ryan at TU 7-4056.

### Halloween Carnival At Corpus Christi

The annual Halloween carnival sponsored by the Home and School Association of Corpus Christi parish will be held Thursday and Friday, Oct. 26 and 27 on the parish grounds.

Games and booths will open at 2:30 p.m. daily and a cold Chicken supper will be served at 5 p.m. on Thursday. Square dancing will follow.

At 5 p.m. on Friday, a fish supper will be served and a movie for children will be shown in the school cafeteria while adults attend a games party in the parish hall.

Mrs. Joseph Santamaria is general chairman for the fund raising benefit assisted by Mrs. Martin Schaeffer, Mrs. Maurice Grondin, Mrs. Victor Morales, Mrs. Ann Wilson and Mrs. William Davidson.

### N. Palm Beach CDA To Install

NORTH PALM BEACH -Fifteen new members will be initiated as Juniorette Catholic Daughters of America at 8 p.m. today (Friday) in the Palm Beach Gardens Bowling Lanes.

Those who will be received include Melissa Stephens, Cam Stephens, Mary Faith Schilling, Peggy Engel, Elizabeth Burns, Barbara Leddy, Jeanne Harris, M Loucks, Mary Vuranski, Cathy Harris, Maureen Burke, Mary Ellen Corrierri, Nancy Feldkamp, Jannina, Colangelo and Marjorie Castiglioni, all of St. Clare parish.

Guests will include Father John Schlinkman, pastor, St. Clare parish; Mrs. William J. McCullough, CDA district deputy: Mrs. B. A. Trapp, grand regent of Court Palm Beach No. 780; Mrs. Josephine Whidden, vice regent; Mrs. C. F. Menk treasurer of the Miami DCCW; Mrs. Cecil Hutson, Mrs Maurice Turnbull and Mrs. Mitchell

Hostesses will be juniorettes from Troops St. Agnes and St. Catherine of St. Clare parish.

### 'Harvest Moon' Dance Tonight

A Harvest Moon dance sponsored by members of St. Thomas Guild will be held at 8 p.m. today (Friday) in the South Miami Riding Club, 9400 N. Kendall Drive.

Michael Jancik, professional caller, will participate.

Brother David, B.G.S., superior at Camillus House in downtown Miami will be the guest speaker during the monthly meeting of the Guild on Thursday, Oct. 26 at 8 p.m. in the South Miami Chamber of Com-

Rosaries made for the missions by members will be presented to Brother David by Mrs. Justin White, president.

In addition members are making rosaries as Christmas gifts and are accepting orders. All monies received will be used to purchase materials for sion rosaries. Further information may be obtained by contacting Mrs. Vi Burns at MO 1-2318.



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Page 14

THE VOICE

Miami, Florida

October 20, 1961

CLEWISTON - Leadership

and officer trainer workshops

will highlight the Fall meeting

of the Southwest Coast Deanery

of the Miami Diocesan Council

of Catholic Women on Tuesday,

SW Coast Deanery Will Meet In Clewiston

Oct. 24 in St. Margaret parish.

Registration will begin at 9:15 a.m. at the Clewiston Inn and business sessions will convene at 10 a.m. Father Gerard ish, Naples and moderator of the Southwest Coast Deanery will give the invocation.

Mrs. Julian J. Eberle, presi-



DOLL LABORATORY will be presented by Mrs. Raymond Nihill of St. Agnes parish, Key Biscayne, Miami DCCW chairman of organization

and development, during the fall meeting of the Southwest Coast Deanery scheduled to be held Tuesday, Oct. 24 in Clewiston.

### Growth Of Your Group Is Their Aim

This is the ninth in a series of articles explaining the aims and objectives of the standing committees which comprise the Miami Diocesan Council of Catholic Women.

The committee on organization and development secures and retains the affiliations of all parish and interparochial organizations and encourages new individual memberships in the organizations. O and D, as it is popularly known, is the most fundamental committee for the life and growth of the organization and also promotes the active participation of all of the organization members.

According to Mrs. Raymond Nihill, of St. Agnes parish, Key Biscayne, diocesan chairman of organization and development, the goal of each O and D affiliation chairman this year is to increase and strengthen the membership in each and every club and society associated with the Miami DCCW.

"Follow through on our Leadership Training Program and consult your Monthly Message to learn how to lay a strong undation for Catholic leaders, not only for now but for tomorrow

Mrs. Nihill has urged chairmen. "Be aware of the aims of the Council, discuss

### Rummage Sale Opens Today in Hallandale

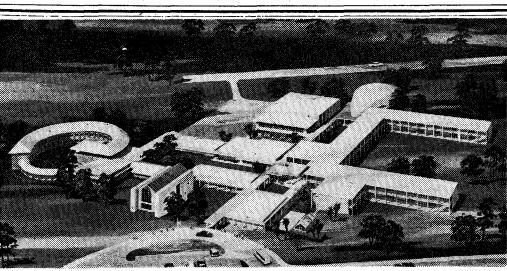
HALLANDALE - A fall rummage sale under the auspices of St. Matthew Catholic Women's Club will be held today (Friday) and tomorrow at the Hallandale Women's Club.

Mrs. Mariano Oliviera is chairman of arrangements for the sale and proceeds will be donated to the parish building fund.

them with your pastor and be prepared to carry them out in the sense of our theme, 'Seek Ye First The Kingdom of God!" " she said.

Personal contact is an important part of the work of any organization and development chairman and her committee. Through a parish list, new parishioners may be contacted and

encouraged to join in the work of the affiliation. Their membership however is only the beginning; affiliation programs and business meetings must be streamlined, interesting and timely if attendance is to be good. Chairmen are advised to take advantage of Council programs and to "carry out the principles of 'Operation Hospi-



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dent of the Miami DCCW will explain the purpose of the leadership training programs and Mrs. Raymond Nihill of St. Agnes parish, Key Biscayne, diocesan chairman of organization and development will present "The Doll Laboratory." Mrs. George Hill of Sacred Heart parish, Punta Gorda, is

Mass and Benediction will be celebrated at noon in St. Margaret Church by Father Casimir Stadalnikas and luncheon will be served at 1 p.m. in Clewiston Inn.

workshop chairman.

Principal speaker during the luncheon will be Father Herbert Sweeney, C. P., pastor, Sacred Heart Church, Punta Gorda. Mrs. Eugene Ahearn of St. Anthony parish, Fort Lauderdale, diocesan chairman of publicity and public relations will also speak.

Committee work will be outlined during afternoon sessions when Mrs. Joseph Galen of St. Catherine parish, Sebring, deanery parliamentarian, will outline parliamentary procedure.

Skits will be presented by members of St. Francis **Xavier Guild from Fort Myers** and a program on Civil Defense will be presented by members of St. Ann Guild from Naples under the direction of Mrs. Stacy Belvea, diocesan Civil Defense chairman. Exhibits illustrating the work of the various DCCW committees will be on display.

Mrs. Dan McCarthy, Mrs. C. D. Hines and Mrs. E. L. Houlunbeck are assisted by members of St. Margaret Altar Society in completing arrangements.





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CHRISTMAS IS JUST AROUND THE CORNER! Time to get busy on your knitting. Whether it's something for yourself or gifts, you will find everything you may need in knitting or crocheting supplies at YVŎNNE'S KNIT & PURL, 804 N.E. 125th St., N. Miami. See the interesting samples of

the many things you can knit. Beads, trimmings, too. Instruction free with purchase of material. PL 7-1144.

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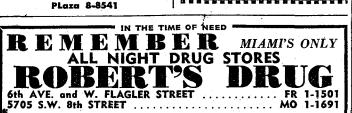
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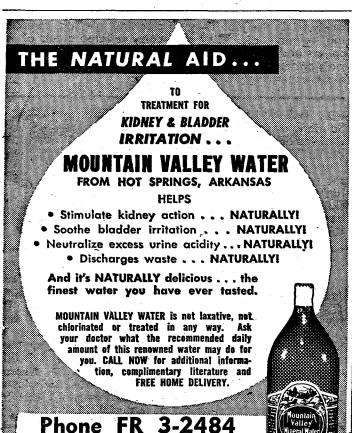
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### Style Show In Plantation

PLANTATION — A fashion show and luncheon sponsored by members of St. Gregory Women's Club will begin at noon tomorrow (Saturday) at the Reef Restaurant.

Newest fall fashions will be modeled by Darcy Sheehan.

Mrs. Raoul Gosselin and Mrs. Peter Reynolds are co-chairmen of arrangements for the second annual benefit assisted by Mrs. John Tweddle, decorations; Mrs. J. Wallace Wrightson, telephone; Mrs. John Pollick, special projects; Mrs. John Seaney, awards; Mrs. Edward Knight, reservations; Mrs. Joseph Silvia, tickets and Mrs. George A. Dale, publicity.

### Dance Saturday In W. Hollywood

WEST HOLLYWOOD — A "Get-Acquainted" dance sponsored by parishioners of the Church of the Nativity will be held Saturday, Oct. 21 at the Italian-American Club, 700 S. Dixie Highway.

Irving Panciera and Sal Cardone are co-chairmen of arrangements for the dance which will begin at 9 p.m. and continue until 1 a.m.

# 'Jr. Miss' Contest Winner Chose Barry As Her Prize

Pennsylvania's 'Junior Miss' of 1960 is among students now enrolled in the largest freshman class ever registered at Barry College.

Marsha Joyce De Luca of Pittsburgh was named first place winner in the state division of the Junior Miss Contest after competing with 18 other girls.

Sponsored by the Women's Guild of her home parish of St. Bede, she was awarded a \$500 scholarship to the college of her choice by Coca-Cola Company, one of three sponsors in the contest which has been conducted annually for the past four years.

"No bathing suits were allowed in the contest," Marsha said, explaining that the decision of the judges was based on the charm, poise, personality, talent, intelligence, character, general appearance and leadership qualities of the entrants.

On the state level, contestants were required to answer questions on current

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Voice Photo

MARSHA JOYCE DELUCA

events and in Marsha's case she was queried about her knowledge of elections, segregation, the Congo and the Pittsburgh Pirates. For her talent contribution, she danced a soft shoe ballet routine.

Following her graduation from the Sacred Heart High School in Pittsburgh, Marsha traveled throughout the state of Pennsylvania explaining the contest at girls' clubs, fashion shows and luncheons.

Now an Art major at Barry College, she is looking forward to a career as an interior decorator.

### Barry Nun To Address Theater Conference

"The Healthy State of Theater is a Growing State," will be the topic of Sister Marie Carol, O. P. of Barry College when she gives the keynote address at the Florida Theater Conference scheduled to be held in Lakeland on Saturday, Oct. 21.

The head of the college Speech and Drama Department will participate in the two day sessions of the conference being held in conjunction with a meeting of the Florida Speech Association.

### Card Party Oct. 26 In Hollywood Parish

HOLLYWOOD — The library of Little Flower School will benefit from the proceeds at a card party scheduled to be held at 8 p.m. Thursday, Oct. 26 in the school auditorium.

Mrs. Don Tenore is general chairman of arrangements and Mrs. Jack Cochran is in charge of tickets. Other members of the committee are Mrs. Stephen Arch, Mrs. Joseph Mascolino, Mrs. Harry Nordinger, Mrs. John Giacobbe, Mrs. Philip Herman, Mrs. Mario Malgieri, Mrs. Howard Hildreth, Mrs. Joseph Siska and Mrs. Joseph Grenuk.

The St. Theresa Guild, sponsoring organization, provides new books and supplies for the school library annually.

# 'Book Fair' To Aid Madonna Library

Carnival Set

At St. Francis

RIVIERA BEACH - A Hal-

loween carnival under the aus-

pices of the Home and School

Association of St. Francis of As-

sisi parish will be held Thurs-

day, Oct. 26 on the school

Edward Doyle, chairman of

this year's carnival which will

feature games, rides, refresh-

ments and a variety of booths, is

gelicchio, Mrs. Frank Carrieri,

Mrs. E. Tremblay, Mrs. Mich-

ael Amendola and Mrs. Marion

More than 25 women of the

Home and School Association

have enrolled in the Grey Ladies

School Training Course current-

ly being given by the Palm

Beach County Chapter of the

Upon completion of the 20-

hour course in First aid and

nursing, members will be quali-

fied to serve in the clinic of St.

American Red Cross.

assisted by Mrs. Joseph-

grounds.

LAKE FOREST — Plans for a November book fair which will benefit the library of Madonna Academy were discussed during the monthly meeting of Parents and Friends of Madonna Academy held Thursday in the school cafetorium.

Mrs. Jack Kearney, president of the school auxiliary, announced the appointments of seven members who will serve as chairmen of standing committees. Mrs. James Von Hagel is in charge of a library committee; Joseph Arnold, Ways and Means; Mrs. Wendell Hardy, careers for girls; Mrs. Bruno Gnolazzi, telephone and Mrs. William Noll, publicity.

Mrs. Lee Weathersbee is parliamentarian and Mrs. Kearney serves as chairman of the hot lunch committee. Other officers are Mrs. Dominic Varacchi, vice-president; Mrs. Von Hagel, secretary and Mrs. Francis Taft, treasurer.

# Deanery Names 3 Life Members

Three Miami women have been named honorary lifemembers of the board of drectors of the North Dade Deanery of the Miami Diocesan Council of Catholic Women

Mrs. Marjorie L. Fillyaw of St. Rose of Lima parish, Women's Editor of The Voice; Mrs. Joseph H. Parker of St. Mary Cathedral parish and Mrs. G. H. Venney of St. Michael the Archangel parish were appointed as honorary counselors in recognition of "many years of service on the diocesan as well as the deanery level" of the St. Augustine Diocesan Council of Catholic Women and the Miami DCCW.

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# Our Daughter Plans Bad Marriage

How far should parents go in trying to prevent their daughter from entering a very bad marriage? Our daughter is a college graduate and holds a good job. The boy she wants to marry is several years older, didn't finish high school and is unemployed most of the time because he claims he's not well. They spend most of their dates watching TV, but if they go out, she has to pick up the check. Yet she wants to marry him. Are we right in trying to break up this affair?

### By FATHER JOHN L. THOMAS, S.J.

There can be no question about your right to try to stop unfortunate affair, but if we can trust experience, you probably won't have much success. Strange as it may seem, some young women are strongly attracted by dependent and utterly inadequate men. Although this may reflect merely the flattering conviction on their part that they can reform, inspire, or redirect such characters, in many cases the real source of trouble appears to be much deeper.

Various explanations have been offered. It is maintained that some women who select such men as partners, experience an unusual need to have someone dependent upon them. This is quite different from the normal desire to be wanted, since it generally disguises an unconscious drive to dominate or to have someone other than the self to criticize and blame.

In other cases, there seems to be a need for self-punishment. Such women are fascinated by men who show them little consideration or respect during courtship and thoroughly abuse them in marriage. Although they may lose no opportunity to complain bitterly about the treatment they receive, they consistently refuse to make one positive move to change the situation. In spite of their protests, they thrive on mistreatment and exploitation as others do on affection and respect. It is usually easy to discover how unhealthy their attraction is, for as soon as well intentioned relatives or friends start to criticize the offending partner, they rush to his defense.

### She Must Live With The Decision

It is difficult to judge from your brief description whether your daughter is following one of the above mentioned neurotic patterns or whether she is so desperate for a man that she is willing to settle for anything that is still warm. Although she is not yet 25, because American girls have become obsessed with the need to marry young, she may feel that at her age she is in no position to be too selective. At any rate, she thinks she's in love, and your problem is to dissuade her from entering this marriage.

As I have suggested, this is not going to be easy. She's of age and will probably resent any advice you try to give her. You are not likely to get very far by criticizing the young man, for she will see this as an implicit criticism of herself, of her judgment, sense of self-respect and emotional balance. What can you do?

First, you must make it clear to her that you are not trying to run her life, because she is now of age, and you respect her right to make her own decisions. But she must also face the fact that she will have to live with the consequences of her decisions. Has she given any serious thought to the meaning of Christian marriage? Marriage is a holy partnership dedicated to the service of new life, and precisely because it involves the sacredness of new life, it is not to be entered into under the impulse of a romantic whim or to answer the shallow needs of neurotics and incompetents.

### Are They Prepared To Marry?

Second, help her think through the practical demands that marriage and family life inevitably make upon a couple, and on the basis of these obvious demands, ask her to judge whether they are prepared to marry. Whether this man is really sick or merely slothful, he is clearly not capable of assuming the serious and sacred responsibilities of marriage. A man at his age a can't hold a job has no right to think about marriage, an though he can talk some immature girl into devoting her life to his service.

Third, ask your daughter to examine her motives. When a grown woman with her education and background acquires such a blind attachment to an obviously inadequate man, one may well question what real impulses and needs are driving her on. To answer that this is love is to beg the

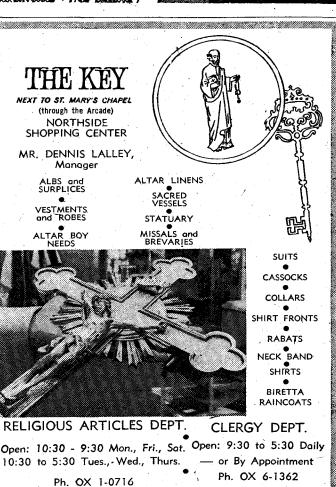
driving her on. To answer that this is love is to beg the question, for we want to know why she must "love" in this humiliating, demeaning, self-destructive way.

Finally, you should work for a postponement or delay of the marriage. Time is on your side and though your daughter.

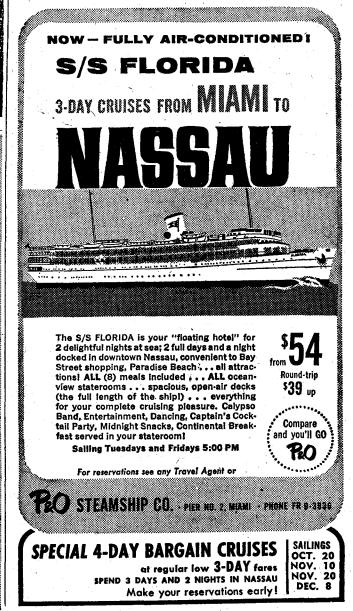
Finally, you should work for a postponement or delay of the marriage. Time is on your side, and though your daughter is wasting a precious part of her life on this affair, if the marriage is postponed, there is some chance that she will come to take a more balanced view of the situation. Be firm and objective in reminding her that marriage is a sacred commitment, but avoid excessive criticism or nagging. Such action may only precipate the decision to marry, and it won't be much consolation for you then to be able to say, "We told you so!"

Father Thomas will be unable to answer personal letters.





SAV-WAY WE CARE!





Page 17

HAMBURGER



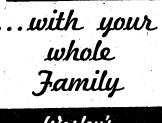
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# CYO Prepares For Youth Week CYO and several priest-modera-

The Catholic Youth Organization reported two major developments as preparations were advanced for the observance of Catholic Youth Week which begins on Sunday, Oct. 29.

• A donation of \$500 was made to the CYO by the Diocesan Council of Catholic Women. The gift will be used to help publicize the youth week observance, according to Father Walter J. Dockerill, diocesan director of youth activities.

• The first meeting of the CYO's diocesan council will be held on Saturday, Oct. 21 in the Chancery Building. Participants will include the president and vice president of each deanery

tors. The meeting is scheduled to begin at noon. Luncheon will follow.

The opening day of youth week is also the Feast of Christ the King. Youth throughout the nation will receive Holy Communion in spiritual preparation for the week-long observance.

All young people of the diocese from grade school age through young adulthood are being urged to receive Communion on Oct. 29.

Boys and girls are currently compiling a spiritual bouquet for the Holy Father to commemorate the anniversary of his coronation. Parish groups are also participating in October Rosary devotions.

Another goal of the CYO is to send a group of delegates to the forthcoming national convention of the CYO which is to be held in Buffalo, N.Y., from Nov. 9 to 12.

CYO members of Epiphany parish will hold a Day of Recollection on Saturday, Oct. 28 in observance of youth

The spiritual exercises will be held at the Aquinas Student Center at the University

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of Miami, 1400 Miller Rd., which will begin at 8:50 a.m. Coral Gables.

Father Vincent Sheehy, spiritual director of the Epiphany CYO will conduct the program

and include spiritual conferences, reading and meditation, rosary and finally Mass at



YOUTH ADULT CLUBS, assembled in Vero Beach last weekend, heard talks by Father Cyril Schweinberg, C.P., (second from right) and Ralph Renick (left), television newscaster. Also shown are Louis Schlitt (in white coat) and Joseph B. Egan III.

# To Take Merit Tests Hold Joint Parley

John Foy, son of Mr. and Mrs. John Foy Sr., of 800 NE 96th St. Miami Springs, and senior at Archbishop Curley High School, has been named a finalist in competition for the National Merit Scholarships.

Besides his scholastic achievements, John is also editor of the school's vearbook and a member of the Curley forensic team.

The final battery of tests to determine the scholarship winners will be administered in December. He will be one of several students from the Miami area in the scholastic competi-

# Curley Senior Named Young Adults Clubs

VERO BEACH - Members of five Young Adult Clubs and Senior CYO organizations held a combined meeting last weekend sponsored by the St. Helen Young Adult Club.

The 85 participants represented groups from Little Flower parish, Coral Gables; St. Anastasia, Fort Pierce; St. Ann. West Palm Beach and St. Rita, Melbourne.

On Sunday the group assisted at Mass in St. Helen Church, received Communion, and had breakfast afterwards in the parish hall.

The speakers at breakfast were Father Cyril Schweinberg, C.P., of the Passionist Monastery. West Palm Beach, and Ralph Renick, vice president of television station WTVJ.

By Doris R. Peters

Is Asking ...?

How Can Teen Lose Shyness?

Dear Doris:

It seems that shyness is a big problem among teenagers — and I have this problem. I don't know how to get along with people, especially boys. I l tried so hard to be relaved and poised and I always fail to impress other people. Would you please give me some hints on how to banish my shyness.

Geraldine

Very often teenagers make the mistake of thinking they must be active and noisy in order to get along. However, even "the life of the party" is shy sometimes. She just makes noise to cover up. You may make a very good impression particularly if you are quiet and relaxed. But you may be trying too hard just to make an impression. This isn't necessary in order to get along with people.

As an adolescent, you find yourself in new and different situations. Some days you can cope, other days you can't, and you lack confidence. Confidence comes with time. Take a day at a time or a situation at a time. When you meet people forget about yourself and be truly interested in them. Say a little prayer to your Guardian Angel, take a deep breath and you will have it licked in no time at all.

Shyness isn't fatal, or even lasting. No one expects you to be perfect; only natural. This is the key — be yourself and act natural. You will overcome shyness, gain confidence and it is a good bet you will become poised and charming along the way.

Getting along with boys isn't difficult either. Remember, they are people too. And very often more shy than you.



CYO OFFICERS of St. John the Apostle parish, Hialeah, are shown discussing plans for getting more members into their organization. The officers are (from left): Diane McGrath, secretary; Susan Wallace, treasurer; Garry Ryan, president, and Judy Nuccitelli, vice president. Picture was taken at a recent

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# Raiders Clash With Pompano At Lockhart Stadium Tonight

FORT LAUDERDALE — The St. Thomas Aguinas Raiders will make a bid for third place in the Gold Coast Conference Northern Division standing tonight at Lockhart Stadium when they host Pompano Beach High.

The Raiders thumped Miami Norland, 26-13, last week for their first victory and a 1-1-1 record in the conference. Pompano's mark is identical.

fact, both teams earned their ties with unbeaten Fort Lauderdale High, the Raiders battling to 19-19 score while Pompabo tied the Flying L's,

### WINNING ATTACK

Junior fullback Jim Hurley led the Raiders' winning attack with a 62-yard touchdown run in the first period that helped to tie the game at 7-7.

quarterback Zloch's sneak put the Raiders ahead 13-7, two more long runs added to the St. Thomas Aquinas margin. Halfback Mike McMann went 30 yards for one score and halfback Hal Halverson, pinch-hitting for the injured Tommy Tight, went 57-yards on a punt return for the other.

Sophomore John Civettini

Archbishop Curley High will

try for its second victory of the

season tonight at Curtis Park

but will be a three-touchdown

underdog to South Broward

High, the defending Gold Coast

kicked two extra points for the Raiders.

### HIGH PRAISE

Coach Jim Kurth was high in praise of Hurley's performance.

"He's finally getting his timing down. He helps give us an outside and inside combination now," Kurth explained.

Zloch and Tight have had to carry the major share of the running attack to date, both being effective on the

Kurth was also impressed by the play of his center Jim Man-

"Mannion's blocking in the middle of the line helped open the holes for Hurley." he said.

### TOPPED DEFENSE

End Dave Buckley was also a standout for the Raiders while Mike Trombetta, the 135-pound linebacker, topped the defensive

The Raiders will probably be a slim favorite against Pompano Beach. The St. Thomas ground offense, which rolled up 296 yards of rushing, should be even better with the return of Tight to the line-up.

"If our boys stick together, with each doing his job, we'll do all right," Kurth stated.



CARDINAL NEWMAN offensive leaders this fall have been halfback Joe Griffin, left, and quarterback Paul Daley. Griffin, a junior, is the leading scorer in Palm Beach County with 51

# Crusaders Play Punta Gorda

WEST PALM BEACH - Cardinal Newman High will try to boost its season's mark to 4-1 when the Crusaders face Punta Gorda High here Saturday

third victory of the season contest with Cardinal Mooney High at Sarasota was cancelled because the field was not available.

The Newman-Mooney game has been rescheduled for Nov. 24

halfback, Joe Griffin, climbed to the top of Palm Beach County scorers by racking up three touchdowns in the game with Punta Gorda. Griffin, a junior, scored on runs of eight and 20 yards and on a twoyard pass play from quarterback Paul Daly.

Newman also received toucha 43-yard pass play.

last week by beating Alva High, 34-13, in a hastily arranged game. The original

He now has a total of seven touchdowns and two extra points for 51 points in four

downs from Dan Shea on a sixyard run and Dave McIntosh on

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points. Newman is 3-1 for year.

# At W. Palm Beach Saturday

night.

The Crusaders gained their

**Broward** 

The Crusaders' scintillating

### Coach George Walker of Curley The Knights, after beating said referring to the Palmetto St. Thomas Aquinas two weeks

ago, lost to Palmetto 13-7 last week. It was the third loss of the year for Curley.

Knights Face South

"We just couldn't stop them,"

### Rams Rest Up For Crusaders

Conference champion.

FORT PIERCE - St. Anastasia High's Rams will take an extra week of rest in preparation for their big game Oct. 27 with Cardinal Newman High after beating Orlando Oak Ridge 19-0, for their fifth straight win of the season.

The Rams, with two long touchdown plays nullified by penalities, completely dominated the game with Oak Ridge, scoring in the first quarter and twice in the final period. St. Anastasia rolled up a total of 319 yards in rushing and passing while holding the Pioneers to a total of 61.

arterback Paul Krause was the big gainer for the Rams, accounting for 112 yards and two touchdowns.

Krause's first score came on an 18-yard sprint around end shortly after a 62-yard touchdown run by Mike Picano had been called back because of

Ron Cornell scored the second touchdown early in the fourth quarter on a two-yard run and Krause closed out the scoring with a 12-yard run.

St. Anastasia, 5-0, for the season, has allowed only one touchdown and is a co-leader with Cardinal Newman in the Twin-Coast Conference.

### **Explorers Take** Two Weeks Off

will have two weeks in which to celebrate its first victory of the season as the Explorers don't take the field for their next game until Oct. 28 when they host Miami Beach at the

ter Burrus, a former tackle, was the major offensive weapon for the Explorers. Burrus got four touchdowns, three on one-vard bucks and another on a fiveyard plunge, to go into a tie for the Gold Coast Conference Southern Division scoring lead with a total of 30 points. He gained a total of 144 yards in 19 carries.

The fullback smashes of Car-

Columbus whipped Miami Military Academy, 32-0, last week

Christopher Columbus High

Coral Gables Stadium.

for its first win in five starts.

# "They kept the ball most of

the time and grounded out the yardage. They would go for a first down every time instead of kicking and just make it.

"We didn't have any trouble on offense, it was our best rushing of the year," he explained.

The Knights, who have had trouble moving the ball on the ground all season, marked up 150 yards in rushing with halfback Robert Taylor's 58-vard touchdown run in the first quarter the top play.

Taylor, suffering from a charley horse in his leg, had to leave the game midway through the second half. He should be ready, however, for the South Broward contest.

Tim Fitzpatrick, a promising sophomore who started the first game of the season, will be back in action after an injury kept him from play. Tim will spell Taylor at halfback.

Walker is planning few changes in his line-up but will probably move Harvey Brion to defensive end to provide some relief for co-captain Dick Fleming. .

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# Basketball Loop Meeting Tuesday

A meeting has been called for Tuesday night at 8 at Our Lady of Perpetual Help School to discuss plans for the 1961-62 Parochial School basketball league, Ed Kelly, league president has announced.

All schools are invited to attend the meeting. League play is for the eighth grade and under.

Advance information on the meeting can be obtained from Mr. Kelly at the St. Rose of Lima School, Miami

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# En Memoria de Una Ejemplar Madre Cristiana

Hace pocos días Dios llamo hacia Sí a una viejecita cargada de años y de méritos de cabellos de plata y de corazón de oro. ¡Que hermosa lucía allí en su lecho de muerte, entregado ya su espíritu a Dios y con la serena tranquilidad de los justos reflejada en el rostro! Esa viejecita era mi madre y ciertamente entre los muchos beneficios que tengo que agradecer a Dios, uno de los más grandes es el de haberme dado una Madre como ésta, cristiana de cuerpo entero, retrato vivo de la "mujer fuerte" de que nos habla la Sagrada

### UNA FAMILIA UNIDA

Si quisiéramos resumir su vida bastaría con decir que fue una vida consagrada a su hogar en el que cumplió a cabalidad la altísima misión de madre que Dios le había confiado. Unida en matrimo nio desde muy joven con un hombre de su mismo temple espiritual, aquellas dos vidas se fundieron en una, y ya desde entonces no vivió sino para su esposo y para sus hijos. Elia no supo mucho de fiesta ni de bailes, de luio ni de vanidades, pero sí supo de trabajo y de abnegación, de amor y de sacrificio. Quince hijos suponen una rica corona de méritos para una madre que sabe serlo plenamente. Fueron sus manos santas las que guiaron por primera vez nuestras manos de niño para trazar sobre nosotros el signo de la cruz, y en sus rodillas aprendimos a balbucear el nombre santo de Dios y aquellas séncillas e ingenuas oraciones infantiles: "Con Dios me acuesto, con Dios me levanto" que dejan una huella tan honda en alma. Fue ella la que sembró tan profundamente en nuestro corazón de semilla de la fe y del amor a ese Padre Celestial, que nadie la podrá ya nunca jamás arrancar. Cada primer Viernes de mes, antes de comer, nos reuníamos todos ante el viejo cuadro del Sagrado Corazón que presidía la Sala, para renovar la consagración de la familia, y aun me parecía su voz dulce que con acento de honda piedad leía la fórmula del acto de Consagración en una libretica ya vieja, escrita de su puño y letra: "Con cuanta confusión Señor Jesús, esta porción de tu rebaño fiel acepta el honor insigne de verte presidir nuestra familia.... esta casa será tu refugio tan dulce como el de Betania... quédate con nosotros Señer, porque ya anochece v el mundo perverso quiere envolvernos en las tinieblas de sus negaciones, y nosotros te queremos a Tí, porque solo tú eres el Camino y la Verdad y la Vida... y cuando llegue la hora de la separación, cuando la muerte venga a cubrirnos de luto, todos Senor, tanto los que partan como los que queden, estaremos sumisos a tus decretos eternos, nos consolaremos con el

Monseñor Eduardo Boza Masvidal, Obispo Auxiliar de Lat Habana, ha escrito esta bella carta sobre su madre que murió hace unas semanas en La Habana. La sencillez, sinceridad y nobleza reflejada en estas líneas, muestran el perfil psicológico de Monseñor Boza Masvidal. Monseñor Boza Masvidal, es un hombre integro. Fue ella, dice el Obispo hablando de su madre la que sembro tan profundamente en nuestro corazón la semilla de la fé y del amor a ese Padre Celestial, que nadie la podrá ya nunca jamás arrancar. Por eso ha sido expulsado de Cuba, porque Boza Masvidal es de la clase de hombres que no es caña movediza, sino roble y al roble no se le doblega.



UNA REFUGIADA cubana besa el anillo de Monseñor Boza Masvidal al salir del barco en la Coruña, España.

pensamiento de que llegará un día en que toda la familia reunida en el cielo, cantará para siempre tu gloria y tus beneficios.'

Tenía la santa obsesión de la unión y la paz en la familia. Jamás vimos una escena violenta ni una palabra ofensiva entre ella y mi padre, y en los papeles suyos hemos leido después de su fallacimiento siempre el mismo consejo: sean muy unidos y que nunca los intereses materiales los dividan.

### UNA VOCACION FLORECE

Cada noche, antes de acostarnos, íbamos a pedirle la bendición. Recuerdo con qué filial respeto yo le besaba entonces a ella la mano y ella me besaba a mi en la frente. Si algún día habíamos cometido alguna falta especial, para hacernos reconocerla v rectificarla, no necesitaba ella de golpes ni de gritos. . Bastaba con que aquella noche no nos dieran el beso de siempre. Aquello era el castigo más grande que nos podían imponer. Aquella noche no se podía dormir y cuanto antes había que recobrar con el arrepentimiento el derecho a aquel beso.

Después entré en el Seminario y pasé varios años fuera de casa hasta que llegó un día en que fue ella la que vino a besarme las manos a mí: ya era sacerdote. Y desde entonces ¡cómo le gustaba besarme las manos cada vez que me veía! Confieso que yo sentía una cosa extraña, un íntimo rubor de que me tratara con tanto respeto, pero la dejaba porque comprendía que no tenía derecho a impedirle que besara las manos de Cristo, de un Cristo que era suyo. Y creo que puedo decir sin temor de inspirar celos a mis hermanos que desde entonces me quiso el doble: por hijo y por sacerdo-

Un día feliz ella y mi padre se postraron ante el altar de mi Sacrificio para celebrar las bodas de oro de su matrimonio: hobían pasado lo cincuenta años pero seguian el mismo amor y la misma fidelidad, se querían como entonces. Después una mañana de pronto, sin que precediera enfermedad, sin previo aviso, Dios se llevó a mi padre. Aquello fue para ella un golpe muy duro, pero solo sirvió para purificar más su alma en el crisol del dolor y unirla más con Dios.

En sus últimos años, ya casi sin poder caminar, siempre se sentía ágil y dispuesta pa. ra ir a la parroquia de la Ca ridad a oír la misa mía y co mulgar de mis manos porque ella sentía que en aquella mi sa ella tenía mucha parte, y cuando yo iba a verla a ca sa, a la hora de despedirme me agarraba las manos y no acertaba a soltarme. Tuve

también un privilegio de ser durante doce años el confesor de aquella alma privile giada y ver los tesoros de ri queza espiritual que albergaba en su corazón.

Cuando me consagraron obispo ella quiso poner en mi pectoral seis pequeños bri llantes de una sortija que desde su juventud le habían regalado mí padre v que era tal vez la única prenda que lució en aquellas manos sen cillas y laboriosas. El valor material de aquellos pequeños brillantes no debe ser mucho pero su valor espiritual si es muy grande porque ellos fue ron testigos de toda una vida de sacrificio, de deber cum plido humilde y sencillamen. te con la naturalidad con que saben ser eroicas las almas grandes

Después vino la inmovilidad: primero el andar un po co en su silla de ruedas por la casa; luego el permanecer largos meses postrada en una cama, con el rostro siempre sereno y sin que saliera nun ca de sus labios una queja ni una palabra de inconformidad.

### UN MIEMBRO MAS EN LA IGLESIA TRIUNFANTE

Escribo estas líneas veinte días después de su muerte a bordo del Covadonga, expul sado de Cuba y le doy gracias a Dios de que en su sabia Pro videncia me permitió estar con ella hasta el fin, llevarle a Cristo hasta su lecho de en ferma en el regalo supremo del Santo Viático, ungir sus miembros y sus sentidos con el óleo santo, y acompañarla en sus últimos momentos en aquella noche dolorosa del 31 de agosto en que todos juntos alrededor de su cama rezamos las preces de la Recomendación del Alma. Siempre me han impresionado estas oraciones de los agonizantes. ¡Como respiran consuelo y esperanza! ¡Parece que la Iglesia no está despidiendo a uno que se va, sino avisando a la Iglesia triunfante que prepare el recibimiento a uno que va a llegar! Nunca repetí con tanta seguridad como aquella noche las palabras de la oración litúrgica: "Que te salga al encuentro el espléndido coro de los ángeles, el senado de los apóstoles, el ejército triunfador de los Mártires, la turba brillante de los confesores y el coro alegre de las Vírgenes; que te llene de esperanza San José, Patrono de los moribundos, y la Virgen María vuelva hacia tí sus ojos benignos, y que el mismo Cristo Jesús se te presente con rostro alegre y festivo y ordene colocarte entre los suyos "Terminada la dí la última absolución, y a los pocos momentos su alma voló a unirse con Dios. Entonces le dije el primer responso, que pone el ritual para el momento mismo de la muerta, y que es como el aviso de la llegada, dado ya en los um-

brales de la vida eterna: "Ve-

### NUESTRA PARROQUIA



-Muy estrecho el pasillo, eh?

Eduquemos al Niño

### El Arte de Hablar a los Niños

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Hablad con sencillez a los niños; no busquéis la elocuencia.

El vocabulario del niño es muy restringido: no uséis más que las palabras que ellos puedan entender. Si empleáis alguna palabra nueva, explicadla antes.

Sed vivos en la expresión. Variad la entonación de la voz. Hablad con la fisonomía, con los gestos tanto como con los labios. Pero evitad las excentricidades, las cuales pueden disminuir el respeto debido a vuestra palabra . . .

No olvidéis que los niños escuchan lo mismo con los ojos que con los oídos.

Cuando los niños vuelven la cabeza y se distraen, tenéis motivo para decir que es por culpa vuestra más que por culpa de ellos, dais prueba de que no habéis sabido interesarles.

No desmenucéis demasiado lo que vayáis a decirles. Los niños comprenden muchas más cosas serias y profundas de las que podamos figurarnos, siempre que les hablemos en términos claros y de un modo inteligible.

Cuando habléis de algún asunto religioso, confiad en la gracia que han recibido en el bautismo.

Recordad que los niños toman siempre a la letra aquello que se les dice.

Callaos de vez en cuando y haced que todos repitan cualquier frase corta que juzguéis de importancia.

El niño no es capaz de asimilar al mismo tiempo muchas ideas abstractas. La idea repetida de diferentes modos, envuelta en hechos concretos tomados de la vida real, le hará más efecto que una bella disertación de la que no se pueda sacar consecuencias prácticas.

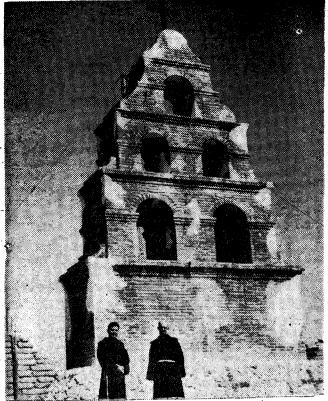
Exigir la atenión del niño está bien. Suscitarla está mucho mejor. En el arte de despertar la atención de simpatía es donde se conocen los verdaderos educadores.

No hay nada mejor para despertar la atención del seno; como principiar contando un hecho cualquiera; de ese modo se agudizará su atención y se hará que preste mayor interés a vuestras palabras.

CONCOCCIONAL DE CONCOCCIONAL D

nid, santos de Dios, salidle al encuentro, Angeles del Señor Recomendación del Alma le \* para recibir su alma y presentarla en la presencia del Altísimo". Nuncas me sentí tan seguro de que estas palabras se estaban cumpliendo. La Iglesia militante había perdido una madre cristiana y ejemplar, pero era para enriquecer a la Iglesia triunfante con un nuevo miembro. Ella

ha ido a reunirse con nuestro padre y con los tres hermanos que se fueron antes. v allí está velando por nosotros y alli espera, segura, que se convierta en realidad el deseo tantas veces expresado por ella en la oración de los Primeros Viernes: llegará el día en que toda la familia reunida en el cielo, cantará para siempre la gloria de Dios.



UN CAMPANARIO de cinco campanas erigido en la restaurada torre de la Misión de San Miguel cerca de Paso Robles, California, fue dedicado a la memoria del guardián de la misión, Padre Fidelis Wieland, O.F.M., quien fue muerto durante la Segunda Guerra Mundial, mientras servía como Capellán Naval. Parados abajo de la torre están el Padre Marcos Cabrega, Capellán de la escuela para niños en Paso Robles, y el Padre Adrián Erlemheim, O.F.M., guardián de la misión. — (NC Photos)

### En Cuba Casi sin Sacerdotes Hay Mayor Asistencia a los Templos

MADRID.—El pueblo cubano responde a la persecución con una mayor frecuencia de. los sacramentos y una mayor asistencia a los templos, deelaró aquí el obispo auxiliar de La Habana, expulsado por el gobierno socialista de Cu-

Mons. Eduardo Boza Masvidal comenta así la reacción del pueblo católico cubano desde los inicios de la persecución castrista a la Iglesia. "Los templos se abarrotan, y quienes no frecuentaban antes la comunión lo hacen ahora", dijo el prelado.

"Cuando corrió la noticia de que iban a expulsar a todos los sacerdotes, cientos de niños y de adultos que no estaban bautizados se presentaron en las iglesias para recibir las aguas del bautismo. Y docenas de adultos que no estaban casados pidieron el sacramento del matrimonio", agregó Mons. Boza Masvidal.

El propio prelado narra los detalles de su expulsión. Había sido apresado entre insultos y malos tratos seis días antes de la deportación, cuando salía de la Nunciatura postólica.

El día 15 a las dos de la madrugada se iniciaron los arrestos. Camiones de milicianos recorrieron la ciudad en busca de religiosos cuyos nombies llevaban en una lis ta. No les dejaban llevar nada consigo, salvo una muda de ropa, y a veces ni eso; algunos iban en pijamas.

Mons. Boza Masvidal no estaba entre los prisioneros, pues había sido apresado seis

Solamente cuando ya el bar co español había recibdo a todos los expulsados, a los 11 y media de la mañana del domingo 17, una orden detuvo la salida en espera de un pasajero...

Veinte hombres armados de fusiles, pistolas y ametralladoras traían al obispo auxiliar de La Habana. Llevaba encarcelado ya seis días. Al subir al barco bendijo a los milicianos que lo trajeron.

La noticia de la deportación de Mons. Boza Masvidal cruzó como un centella. Antes de dejar el puerto la nave, millares de cubanos se habían concentrado a lo largo del muelle para despedirlo.

Miles de pañuelos blancos se agitaban y gritos de ¡"Cuba sí, comunismo no!" salían de la multitud. El obispo los bendijo. Luego volvió una mirada de despedida hacia La Cabaña y El Morro, donde se encuentran miles de presos, una porción de los 75.000 que hay en la isla.

"El verdadero plan del gohierno de Fidel Castro es arrancar de raíz de Cuba a la Iglesia Católica, porque ha fra casado en su intento de crear una iglesia nacional", dice el obispo.

Con la expulsión de Monseñor Boza y 131 sacerdotes quedan en Cuba solamente 125 sacerdotes, o sea un sacerdote para cada sesenta mil

"Hubiéramos querido seguir en Cuba compartiendo la suerte de nuestros fieles", declara el prelado, y añade: "Nos han expulsado físicamente, nos forzaron a embarcar".

Al preguntársele si veía una posible guerra civil en Cuba, el obispo auxiliar de La Habana dijo: "Desgraciadamente, si, temo ese peligro".

# Acento Social Tiene el Congreso

CIUDAD DE MEXICO. La necesidad de un mayor conocimiento y difusión de la doctrina social católica y su aplicación en la sociedad ha sido reafirmada aquí en las primeras sesiones del II Congreso Mariano Interamerica-

Sacerdotes, religiosas y seglares reunidos en comisiones de estudio insisten en la realización de la justicia social. La prensa diaria de in formación general viene dando relieve de primera plana a sus estudios.

Al desarrollar la ponencia "La encíclica Mater et Magistra, ruta para un mundo de hoy", el licenciado Agustín Reyes Ponce recordó que el Padre Santo aconseja a los católicos la socialización y a que vayan prudentemente

"Vayamos, pues, a ellos," diio el señor Reves.

"La justicia social es el ideal que en el plano temporal tienen que realizar todos los hombres, de cualquier creencia", dijo el Pbro. Pedro Velásquez, director del Secretariado Social Mexicano.

El Padre Velásquez habló

tudiaba el "Conocimiento y enseñanza práctica de la justicia social" en otra de lassesiones.

"Todos hablan hoy de justicia social, la diferencia está en la concepción filosófica que inspira esas tendencias", añadió el Padre Velásquez, y agregó: "Quienes tienen una concepción materialista ponen el fin de la so-

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The VOICE

# ANTIDOTO PARA SU

Rev. Mons. José M. de Juaristi

Quizás porque vivimos en la era de los jets y de los Sputniks, una de las características del hombre de hoy sea su impaciencia. Como Dios no tiene prisa, el engranaje de nuestro yo tropieza y se rompe al chocar con las ruedas dentadas de los planes divi-

¿Por qué reprochar a un niño de cinco años el que no se conduzca como un muchacho ya grande? La respuesta es bien simple: pues porque tiene tan solo cinco años. Casi siempre queremos que se porte como un hombrecito no tanto por su bien cuanto por nuestra tranquilidad. Lo que nos interesa, consiguientemente, no es el bienestar del niño, sino satisfacer nuestra impaciencia.

Para que un roble sea verdaderamente útil, Dios tarda cien años. El marabú crece por la libre en pocos meses.

Tal vez leemos mucho y pensamos poco. A fuerza de coleccionar detalles, datos y fechas, convertimos nuestro ce rebro en un granero. ¿No se ría mejor hacer de nuestra me moria un museo, en el que se prescindir de lo mediocre para conservar y exhibir las obras maestras?

La naturaleza nos prueba que el ritmo de nuestra exis tencia es anormal. Cuandol huvendo de las calles ruidosas y de los horarios sobrecarga dos, paseamos por una arbole da o a través de las monta ñas, nos envuelve una paz desconocida y se aplacan los nervios. El sol se toma su tiempo para salir y ocultarse cada día. Nada ni nadie pue de turbar su curso. El hielo del glaciar se derrite cuando el aire que lo azota alcanza determinada temperatura.

Hasta los inventos, sobre los que podría decirse que el hom bre posee un total dominio, llegan cuando la humanidad va está a nivel de utilizarlos. Leo nardo de Vinci imaginó y di bujó muchas "máquinas vo lantes". Pero no pudo supe rar el estudio de lo puramen te teórico, porque no dispo nía de fuerza motriz para sur car los aires.

Paciencia no quiere decir inacción. No basta contemplar los acontecimientos. Hay que intervenir en la vida, de suer te que todo mejore para bien de los hombres. Quien es pa ciente, comienza temprano su tarea y la ejecuta con tiempo, poniendo su reloj en hora con el de Dios.

Alfred Cortot, el más nota ble de los pianistas franceses de nuestros dias tardó nue ve años en obtener el primer premio del Conservatorio. An tes, tuvo que oir: "este alum no no sirve". En cierta oca sión dijo que la crónica que le agradó más que ninguna otra, fue la de un crítico ale

Los frutos mejores madu ran lentamente.

### Por una Economía Agrícola Sana Aboga el Obispo de Rosario

ROSARIO, Argentina (NC) -Tierra, asistencia, precios y mercados para sus productos, deben garantizar al campesino una vida estable y digna afirmó aquí el Obispo de Ro-

Mons. Guillermo Bolatti hablaba ante los delegados del 49 Congreso Nacional de las Federaciones Agrarias, organización fundada en 1912 para proteger los intereses de los campesinos.

"El Congreso ha de estudiar los problemas referentes a la posesión de la tierra, los implementos necesarios para laborarla, los precios de sus frutos y las contingencias que sufren las cosechas", dijo el prelado.

Al referirse a las bases de una economía agrícola de sus frutos y las contingencias que sufren las cosechas", dijo el

> BARBERIA DE 4 SILLAS en Downtown Miami Estable

SE VENDE

SOLO \$6,500 Llame al FR 4-9479 mán: "Hay muchos niños-prodigio, pero solo conozco a un anciano-prodigio".

Al referirse a las bases de una economía agrícola fuerte, dijo que "el hombre del campo debe tener una casa digna y un futuro seguro, libre de las maniobras que perjudican a la cotización de los

productos".

riquezas, ya vayan a parar éstas a manos de particulares, o a manos del Estado omnipotente. Y tratan de conseguir sus fines a costa de todo, aún de negar al hombre, al que consideran como un simple engranaje productivo".

Agregó que el hombre es un haz de necesidades materiales y espirituales y que para conseguir un progreso integral se debe buscar el camino en los principios socialcristianos.

El caso de Cuba es una advertencia a todos los pueblos; América corre el peligra de caer en el comunismo. Así se expresó el Hermano Alfredo Morales, cubano, quien señaló la necesidad de difundir la doctrina social católica.

"Cuba es el laboratorio don de se ensaya hoy el nuevo sistema que se implantará en América, continente donde hay hambre e injusticia. Para evitar que esta amenaza se torne en realidad es necesario que se conozca y practique la doctrina social cristiana: que se realicen la justicia social y el bien común", añadió el Religioso cubano.

El licenciado Alfonso Ponce Robles, de México y el licenciado Enrique Villegas de Argentina, corroboraron la necesidad de aplicar los postulados social-cristianos.

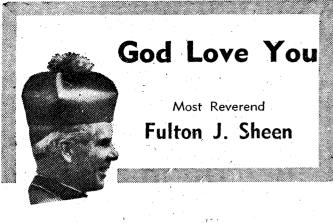
"Es la hora del seglar, toca a él solucionar los problemas de justicia social" dijo el señor Villegas.

La Reverenda Madre María Gama, de las Hijas del Corazón de María afirmó que la iusticia social no podrá ser verdadera si no está vivificada por la caridad.

Al dirigirse a las delegadas seglares de Acción Católica les recordó que la misión específica de la mujer es la obra de la educación, la de la maternidad y la de "acercar a todos los miembros de la familia a Dios, que es Caridad".



EL PADRE Ireneos Typaldos, (izquierda) un líder de la Byzantine Rite Catholic Community", en Atena, Grecia y Canciller de la Embajada española en esa ciudad, felicita a Su Majestad Pablo I de Grecia (derecha) por el compromiso de la hija del Rey, Princesa Sofía con el aspirante al trono de España, Príncipe Don Juan Carlos.—(NE Photos)



### MISSION SUNDAY

This is the Sunday the Holy Father has officially declared as mission Sunday throughout the world. Falling on the Sunday immediately preceding the Feast of Christ the King, the liturgy for the day suggests how the Missions prepare for the reign of Christ in the hearts of men and

By nature we are "stay-at-homes." Without consciously admitting it, we too often assume that we are members of a national Church and that our first and principal support should go to the Church in the United States. No! The Holy Father said that he, as head of The Society for the Propagation of the Faith, should be "first and principally aided" - first, because he has at heart the needs of all churches in all areas of the world, and principally, because he has to support 200,000 missionaries belonging to 569 religious communities as well

During last year, on Mission Sunday and the other 364 days, the Catholics of the United States responded to the appeal of the Holy Father by giving him 27 cents each! Not very much when you think that he has to support some 80,000 schools, 400 leper colonies and 10,000 hospitals and dispensaries, in addition to churches, priests, Brothers and Sisters. How we boast of having been to Rome, saying: "I had an audience with the Holy Father." But he has his audiences, too - with the 2 billion pagans whom he has to evangelize.

This Mission Sunday, please God, each Catholic will raise the average contribution to the Holy Father — the equivalent of the price of a pack of cigarets a year. You will not be like Jonas, who did not like the foreign missions until the Lord dunked him into the sea and the belly of a whale! Neither will you be like the tribes of Reuben and Gad, who told Moses that they wanted no part of the "foreign missions" on the other side of Jordan. They wanted to stay where they were and keep their wealth. Not until Moses told them "your sin will find you out" did they become interested in the foreign missions to which God assigned them. Rather, you will live and act in the spirit of the parable of the Good Samaritan: our neighbor is not merely one of our race or our nation or our people, but he can be one who belongs to neither - one who lacks the true Faith.

Priests! Because you preach on the propagation of the Faith you will, of course, be first to send a sacrifice to the Holy Father, thus proving you practice what you preach. For when we priests give to the cause for which we preach, the people give more. Catholics! We read Mass every Sunday for those of you who help the Holy Father. We will remember you even if you do not, because some day, please God, our prayers will be answered, and you will aid the Holy Father "first and principally." God

GOD LOVE YOU to M.J.O'B. for \$15 "In thanksgiving to Our Lady for favors received." . . . to M.J.A. and Family for \$1000 "Our family sends this to the Missions to help fight Communism." . . . to T.J. for \$5 "In appreciation of God's mercy and in petition that He will look with pity on my

WORLDMISSION, a quarterly review of missionary activities edited by Most Reverend Fulton J. Sheen, is the ideal gift for priests, nuns, seminarians or laymen. Send \$5 for a one-year subscription to WORLDMISSION, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"There I met a lovely Catholic girl."

### SHARING OUR TREASURE

# His Wife's Good Example Led Him Into The Church

By FATHER JOHN A O'BRIEN

This is the age in which members of the laity are at last coming into their own. They are being encouraged to take an ac-

tive part in the convert apostolate and in all other phases of the life of the Church. It was a new and pleasant experience for the 200 priests attend- Father O'Brien ing the Third



National Conference on Convert Work at St. Joseph's Seminary, Yonkers, New York, to listen to a layman, Frederick B. Chappell of the Bristol-Meyer Corporation, tell us of the need of following up a recent convert. His talk was replete with practical and timely sugges-

As Mr. Chappell is himself a convert, I asked him to tell me how he came to enter the Church. "I was reared as a Methodist in White Plains. New York," he related, "and attended church and Sunday school quite regularly. After graduating from Hamilton College, I served four years in the armored cavalry. Upon returning to civilian life I got a job with the North American Reassurance Co.

"There I met a lovely Catholic girl, Ruth Larsen of Jersey City. We began to date and soon we were deeply in love. As a little girl. Ruth had embraced the Faith and I could see how much it meant to her. Rain or shine, she went to Sunday Mass and received Holy Communion. Occasionally I went with her. We became engaged, and I received the premarital instructions from a Franciscan Father at St. Francis Assissi Church in New York.

"After our marriage I got an even closer insight into the great help Ruth received from the practice of her Faith in living a holy life. She was so radiantly happy after receiving Holy Communion that I almost envied her that privilege. I began to accompany her more frequently to Mass. I admired its impressive liturgy and the reverence of the worshipers.

"Ruth didn't urge me to join the Church, but by her life she was spelling out day by day the many advantages it has to offer. My work took me to Latin America and in Caracas, Venezuela, I became well acquainted with Carlos Gracia. A devout Catholic, Carlos gladly explained many of the Church's teachings and, like my wife, put them into practice in his daily life.

"When I returned to the U.S., I determined not to postpone any longer the step I had long planned to take. I called on Msgr. Charles J. McManus, Director of the Catholic Information Center at St. Patrick's Cathedral and took a complete course of instruction. I read Lebreton's scholarly work History of the Primitive Church and some of the works of Cardinal Newman and G. K. Chesterton.

"These books as well as Monsignor McManus made crystal clear the divine character of the Catholic Church. While her officers and members are human, her founder is divine and she proclaims His revealed truths with the infallible authority which He bestowed upon her. Hence she differs from all manmade creeds as heaven differs from earth.

"With humble and grateful heart I was received into the true Church of Christ and made my first Holy Communion. It was a red-letter day in my calendar, and I can never sufficiently thank God for the precious gift of the true Faith. It was the good example of my wife that first attracted me and the divine foundation and authority of the Church, as disclosed by my reading and by Monsignor McManus, that convinced me that the Catholic Church is Christ's true Church."

Father O'Brien will be glad to have converts send their name and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

### The Question Box

### Even A Child Can Learn Latin Responses Of Mass



By MSGR. J. D. CONWAY

Q. A matter which increasingly troubles me is the "community" or "dialogue" Mass. How is it so progressive and so good to encourage during Mass the participation of a handful in a language not our own, to the inevitable distraction and frustration of the vast majority, many of whom are accustomed to following the Mass closely in English, but cannot do so with the Latin responses being murmured in their ears?

I submit that the recital in Latin of the liturgical respective satisfactory only to those who know Latin, if indeed to

A. Your question reminds me of a "letter to the editor" I recently read in one of our Catholic papers: "The good Lord always understands us, even if we speak Esperanto. However, it is not normal to speak to anyone not knowing what you are saying to them. To rattle along, saying a lot of words, not knowing what they mean, just doesn't make sense . . . Words are used to express an idea . You better raise your heart and mind to God in your own tongue."

Like you the writer finds it distracting to kneel beside someone who is reciting responses without understanding their meaning.

I believe you both have a good argument, but it is rather for use of English in the liturgy than against the dialogue Mass. And up to the present time Holy Mother Church has judged best not to permit use of English in the Mass. As good Catholics we submit humbly to the judgment of the Church, knowing that she has centuries of experience and divine guidance.

I say that your argument is not against the dialogue Mass because:

(1) Burying your nose too deeply in your English missal may well distract you from the action and prayer of the priest, with whom the whole congregation should be closely united, so that they all offer one sacrifice together. Does your private collection and inspiration compensate for your withdrawal from the community ac-

(2) The Latin responses can hardly distract you from more than one-tenth of your English prayers; and they may well serve to keep the other ninetenths in time and tune with the priest's prayer and action.

(3) You can avoid being distracted by the fellow next to you if you yourself will join in with him in the responses. Don't tell me you can't learn them. My little altar boys can become proficient with them in a few easy lessons.

(4) The Church certainly does not expect à "handful" to participate, to the distraction of the rest. She wants ALL to participate; so that none will be left out to become distracted.

(5) If you have followed your English missal attentively through the years then you know the meaning of every Latin response, even though you have never learned the meaning of each individual word. Is there any good Catholic who does not know the full meaning of "Et cum spiritu tuo"? Or even the Confiteor?

(6) I believe that those who protest against congregational participation in the Mass are mostly distracted by their own attitude. The responses of their neighbors grate on their own opposition. In my own parish I found this resentful attitude in the beginning of our parish participation. But when the protesters began to participate they found that they liked it. And now I hear nary a protest. And I am sure we have better attention - and even better attendance — at Mass than we had before.

### Missal Guide

Oct. 22 - Twenty-second Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

Oct. 23 - St. Anthony Mary Claret, Confessor. Mass of the feast, Gloria, second prayer to repel storms, common preface.

Oct. 24 - St. Raphael the Archangel. Mass of the feast, Gloria, second prayer to repel storms, common preface.

Oct. 25 - Ferial Day. Mass of the preceding Sunday without Gloria and credo, second prayer of St. Chrysanthus and Daria, Martyrs, third prayer to repel storms, common preface. Also allowed is the Mass of St. Chrysanthus and St. Daria, Martyrs, second prayer of the ferial day, third prayer to repel storms, common preface.

Oct. 26 - Ferial Day. Mass of the preceding Sunday without Gloria and credo, second prayer of St. Evaristus, Pope and Martyr, third pray repel storms, common face. Also allowed is the Mass of St. Evaristus, Pope and Martyr, second prayer of the ferial day, third prayer to repel storms, common preface.

Oct. 27 - Ferial Day. Mass of the preceding Sunday without Gloria and credo, second prayer to repel storms, common preface.

Oct. 28 - St. Simon and St. Judge, Apostles. Mass of the feast, Gloria, Credo, preface of the Apostles.

Oct. 29 — Our Lord Jesus Christ, King. Mass of the feast, Gloria, Credo, preface of the feast.

### LEGION OF DECENCY FILM RATINGS

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Blueprint For Robbery
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Bride and the Beast
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Carry On, Nurse Can-Can
Carry On, Nurse
Carthage In Flames
Circus of Horrors
Crack in the Mirror
Cry For Happy
Curse of the Werewolf Daddy-O
Desire In Dust
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Bed of Grass
Breathless
Cold Wind In August
Come Dance With Me
Expresso Bongo
Flesh Is Weak
I Am A Camera
Lady Chatterly's Lover La Verite

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Song of Sister Maria
Spy in the Sky
Stop, Look and Laugh
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Sword of Sherwood
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Teenage millionaire
Teen Who Dared
There Was A Crooked
Man

Honeymoon Machine
Horse Soldiers
Hound That Thought
He Was A Raccoon
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In Between Age
In Wake of Stranger
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Strangers When We Meet Stranglers Of Bombay Subway in the Sky Take A Giant Step Terror in the Night This Angry Age Three On A Spree Too Bad She's Bad Too Late Blues Too Young for Love Two Faces of Dr. Jekyll Two Loves, Vice Raid Warrior Empress Wayward Girl What Pickyll The County Warrior Edys Are Wife For A Night Wild In The Country Wind Cannot Read World By Night

World By Night

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Women
Mirror Has Two Faces
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Once More With
Feeling
One-Eyed Jacks
One Foot in Hell
One Plus One
Operation Dames
Operation Eichmann
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This Kind or Woman This Earth Is Mine Three On A Spree Thunder of A Spree Thunder of A Spree Thunder of A Spree Thunder of A Spree Town Without Pity Tunes Of Glory Two Women West Side Story Why Must I Die Wonderful Country Yesterday's Enemy Young Have No Time Young One PART FOR ALL Pretty Boy Friend Private Lives of Adam Eve Party Roy Roy Ray Edge Rebel Breed Reform School Girl Revolt of Slaves morally Objectionable in it head of a Tyrant House On The Waterfront Indestructible Man It Started With a Kiss It Takes A Thief Jack The Ripper Jazz Boat Joker, The Sh Candal he Beast B Law, The
Legions of Nile
Let's Make Love
Lisette
Live Fast, Die Young
Look In Any Window
Love In Goldfish Bowl
Mad Dog Coll Mad Dog Magdalena Man in the Shadow

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Minotaur Missitis Morgan The Pirate Most Dangerous Man Alive Naked Dawn Never So Few Night of the Quarter Moon Of Love and Lust Peeping Tom Pharaoh's Woman
CONDEMNED
Love is My Profession
Lovers
Mademoiselle Strip

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Question of Adultery
Night Heaven Fell
Saturday Night And
Sunday Might And
Sunday Morning
Sing Of Mona Kent
Third Sex
Truth, The
Young and Damned mst Mademoiselle Strip Night
Me Tease
Mating Urge Sun
Naked Night
Never On Sunday Sins (
Oscar Wilde
Port Of Desire , Truth
Pot Bowlie
SEPARATE CLASSIFICATION\*\*
Circle of Deception
Crowning Experience
Girl of the Night
King of Kings
Never Take Candy From A Stranger
Suddenly, Last Summer

(\*\*A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

# How 'King Of Kings' Departs From History

By WILLIAM H. MOORING

"We are making King of Kings' to appeal to people-on both sides of the Iron Curtain," producer Samuel Bronston told me. I thought this sounded too optimistic. It happened in Madrid, a year ago. On the set Jeffrey Hunter was filming scenes of Our Lord at the Last Supper.

Earlier the same day, I had seen director Nicholas Ray film Christ's temptation in the wilderness. What I saw gave me mixed feelings. The Temptor was a villainouslooking soldier on horseback, not the conventional symbolization of Satan.

The scene at Calvary, with its multitude of crosses, similarly shocked me. Somehow, I felt, the significance of Christ's supreme sacrifice had been diminished by making crucifixion an every-day occurrence.

Some of the sequences about which I felt misgivings have since been revised. In "King of Kings" as now released by MGM, we hear the voice of the temptor. We do not see him.

Christ's words at the Last Supper still do not follow scriptural record, although lines have been added to establish in a halting sort of way, the significance of the Body and the Blood.

Jeffrey Hunter's delineation · of Our Lord is impressive in its sincerity, rather than in its

### Legion Denies Film Won 'Vatican Rating'

NEW YORK (NC) - The National Legion of Decency has accused the publicity department of Metro-Goldwyn-Mayer of "misrepresentation" in its advertising for the film "King of Kings.

Msgr. Thomas F. Little, legion executive secretary, said MGM had been claiming that the movie has received a "family" rating from the Vatican itself, whereas, he said, "the Vatican does not rate motion pictures," and the rating in question is one given by the Catholic Cinematographic Center of Italy, an organization which serves the same purpose in Italy as the legion does in the U.S.

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close-ups in which the tender, blue eyes almost fill the screen. Although it seems probable that the eyes of Jesus were not blue at all, the effect of these scenes may be to convey to many a strange and wonderful sense of nearness.

To many others, however, Hunter's characterisation of Christ may come as a surprise, if not a shock. In the same way Siobhan McKenna's portrayal of the Blessed Mother, Robert Ryan's weird John the Baptist and Rip Torn's Judas, tacitly excused, are likely to strike many people in many different ways. The same, of course, if true of some other significant characters in this big, long, three-hour movie, still short by "thirty pieces of silver."

### SOME INACCURACIES

"King of Kings" presents Christ as a liberator rather than a Divine Redeemer. It will create considerable controversy as well as widespread, public interest. In their support of the picture, Catholics are well guided by the Legion of Decency's "Separate Classification." This warns us that while the film is reverent in spirit, it is, in many details "theologically, historically and scripturally inaccurate." This does not mean we should not see it. It means that we should be on our guard against accepting wrong interpretations. Personally I would take, but not send, a child to see it. I would wish to explain to him where the story goes wrong. Its spectacle strikes the eye: its story may not stir the Christian heart.

### \* \* \* 'NUREMBERG' FILM

Stanley Kramer's "Judgment at Nuremberg" is a long, pulverizing, screen indictment of political tyranny, specifically the tyranny of Hitler over the Jews.

It is an actors' picture, a

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critics' picture; a Hollywood Academy picture. Among its all-star cast Spencer Tracy, Maximilian Schell, Judy Garland, Richard Widmark and Burt Lancaster are outstand-

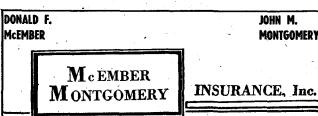
Still the most memorable feature of this vivid, deeply. disturbing screenplay is its acceptance of moral abso-

It says that unless those who

govern recognize such absolutes, law and order become mere expressions of political expediency. This, for Stanley Kramer, marks a strong, new line of argument.

The indictment of his "Nuremberg" lies against tyrants wherever they are suffered. It may help public opinion throughout the free world to return a true bill against the living Khrushchev as well as the dead Hitler.





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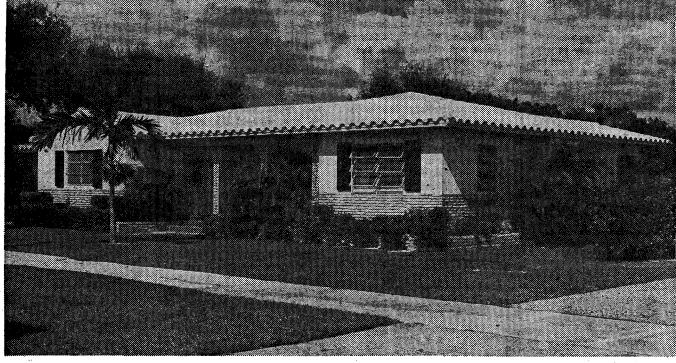
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FRIDAY, OCTOBER 20, 1961

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A BEAUTIFUL WHITE roof may be seen on the home of Mr. and Mrs. Thomas Mayes, 6319 Riviera Dr., Coral Gables, Cleaning, sealing and coating of the barrel tile roof was completed by WHITE-TITE more than two years ago. The complete WHITE-TITE process takes four days to apply. "First the roof was thoroughly cleaned, and then sealed," says Jesse Scalzo, owner of the firm. "Our sealing process rebinds all loose tile and provides better drainage from the roof. After the exclusive sealing process, two coats of paint, using the WHITE-TITE process, were put on the entire roof on consecutive days. We are proud of our quality and lasting work. WHITE-TITE also features special processes for asbestos,

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Baltimore, Md.	198.00	340.00	Memphis, Tenn.	186,00	316.0
Birmingham, Ala.	162.00	268.00	Milwaukee, Wis.	230.00	404.0
Boston, Mass	238.00		New Orleans, La.	170.00	284.0
	218.00	380.00	Newark, N.J.	216.00	376.0
Brooklyn, N.Y.	140.00	228.60	Norfolk, Va.	184.00	312.0
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Chattanooga, Tenn.	162.00	268.00	Philadelphia, Pa.	208.00	360.0
Chicago, III.	220.00	384.00	Pittsburgh, Pa.		
Cincinnati, Ohio	198.00	340.00	Providence, R.I.	234.00	412.0
Los Angeles, Cal.	374.00	688.00	Syracuse, N.Y.	230.00	404.00
Elmira, N.Y.	220.00	384.00	Trenton, N.J.	210.00	364.00
Greensboro, N.C.	166.00	276.00	Washington, D.C.	194.00	332.0

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### Jr. CYO Barn Dance At St. Rose Sunday

Members of Junior CYO's in the Greater Miami area are invited to attend a Barn Dance Sunday, Oct. 22 at St. Rose of Lima parish hall, 10690 NE Fifth Ave.

A professional caller will be present for Square dancing which begins at 7 p.m. and contimes until 10:30 p.m. with St. Rose of Lima Junior CYO members as hosts. Refreshments will be served and dress will be casual.

Further information may be obtained by contacting Helen Fillyaw at PL 1-5937.

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# Archbishop John Mitty Dies, Served San Francisco See

SAN FRANCISCO (NC) -More than a score of bishops and hundreds of priests and laity attended a Pontifical Requiem Mass here for the Most Rev. John J. Mitty, head of the San Francisco archdiocese for nearly 30 years.

Auxiliary Bishop Hugh A. Donohoe of San Francisco offered the Mass in St. Mary's cathedral for the 77-year-old Archbishop, who died of a heart attack at St. Patrick's Seminary in nearby Menlo Park. Bishop James J. Sweeney of Honolulu preached the sermon.

Archbishop Mitty had a distinguished career that brought him world acclaim. He had served as a parish priest, pastor, teacher, and as a chaplain in World War I before being named as Bishop of Salt Lake City and eventually as head of the San Francisco archdiocese, which has more than a million Catholics.

The Archbishop was an ardent champion of the cause of peace and an outspoken proponent of the necessity for religious ideals in national life. .

### "EDUCATIONAL DISORDER"

The Archbishop frequently spoke against "educational disorder" in the U.S. He said in an address in 1939 to Catholic delegates to a meeting of the National Education Association that "lack of fundamental spiritual ideals and values" is the basic cause of confusion in education.

"If our boys and girls are to be sharers and custodians of the spiritual heritage due to them as Americans," he said, "then they must be educated by teachers who hold to these ideals and values as to their very lives."

The training and formation of an outstanding priesthood was a project particularly close to the Archbishop's heart. For this reason he devoted special care to two archdiocesan seminaries, St. Patrick's in Menlo Park, where he died, and St. Joseph's College in Mountain View.

### GROWTH IN ARCHDIOCESE

During Archbishop Mitty's tenure as head of the San Francisco archdiocese, the num-

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ARCHBISHOP JOHN MITTY

ber of Catholics increased from 405,000 to 1,093,000, priests from 667 to 1,180, and parishes from 171 to 256. In 1935 when he was enthroned there were 26,100 pupils in archdiocesan elementary and high schools. Now there are 90,000.

Archbishop Mitty was born in Greenwich Village in New York, was graduated from Manhattan College, and studied for the priesthood at St. Joseph's Seminary, Dunwoodie, N. Y., where he was ordained in December, 1906. He studied theology at the Catholic University of America and at the Major Pontifical Seminary in Rome where he was awarded his doctorate in sacred theology.

The future archbishop attended the University of Munich and on his return to the U.S. served as assistant pastor at St. Veronica's church, New York. From 1909 until the U.S. entered the war in 1917, he taught theology at St. Joseph's Seminary, Dunwoodie.

Father Mitty entered the U.S. Army as a chaplain and saw service in France, ministering to men under fire during the Meuse-Argonne offensive.

After the war he served as pastor of Sacred Heart church, Highland Falls, N.Y., from 1919 to 1922. At the time he was also a chaplain at West Point. In 1922 he was appointed pastor of St. Luke's church, New York, a post he held until 1926.

In May of that year he was named Bishop of Salt Lake City. He was appointed Coadjutor Archbishop of San Francisco, with the right of succession, in 1932, and became Archbishop of the See in 1935.

for several years. Members of all divisions of the Confraternity of Christian Doctrine have been urged to attend the Lay Institute. Open discussion from the floor will follow the presentations by the lay pan-

CCD To Hold

Training Class

At 2 Locations

Miss Catherine Dinnen of St.

Sebastian's parish, Fort Lauder-

dale, a member of the Diocesan

Board of the Confraternity of

Christian Doctrine, will be one

of the principal speakers at

the CCD Lay Institute at Little

Flower parish, Coral Gables on

Saturday evening, October 21,

and at St. Joan of Arc, Boca

Raton on Sunday afternoon, Oc-

The leadership of the

executive board and of individ-

ual chairmen, will be the target

of the panel discussion at the

The effectiveness of fishers

and helpers will be outlined by

members of the Confraternity of

Christian Doctrine of St. Augus-

tine Diocese. The lay specialists

have been trained by the Mis-

sion Helpers of the Sacred Heart

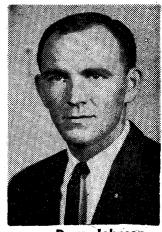
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Lay Institute.

All parishes in Dade County and west to Naples have been invited to attend the Lay Institute at 8 p.m. at Little Flower.

Parishes north of Dade County will attend the Lay Institute at 3 p.m. at St. Joan of Arc Church.

Father R. E. Philbin, diocesan director of the Canfraternity of Christian Doctrine has announced that George Chinsley, president of the Diocesan Executive Board will act as chairman of the Lay Institute.



. . . Dave Johnson

Member:

Little Flower Parish Knights of Columbus Holy Name Socie

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October 20, 1961 .... THE VOICE ... Miami, Florida ., Page 26

### Louise Richardson

Requiem Mass was offered in Holy Family Church for Mrs. Louise B. Richardson, 45, of 1845 NE 154th Ter., North Miami.
She came here 15 years ago from North Arlington, N. J. and was employed by Burdine's as a buyer. Surviving are her husband, William; a son, Ryan; two daughters, Karen and Mrs. Lynne Smith; a sister, Mrs. Walter Harbert; a granddaughter, and a brother.
Funeral arrangements were by Lithgow's 150th St. Center.

### Eva Berry Thrum

FT LAUDERDALE — Requiem
Mass was celebrated in Our Lady
Queen of Martyrs Church for Mrs.
Eva G. Berry Thrum, 78, of 2608 SW
Second St.
Survivors include a sister, Mrs.
Genevieve Berry Cook.
Burial was in Queen of Heaven
Cemetery.

### Antonio Beatrice

s of Requiem was celebrated in ... James Church for Antonio Beatrice, 68, of 80 NW 121st St. Local survivors are his wife, Angelra, and daughter, Mrs. Barbara Kugler.

Margaret L. Trombly Requiem Mass was offered in Detroit for Mrs. Margaret L. Trombly, 82, who came here from that city five years ago and lived at 1622 NE 124th Lane.

A member of Holy Family Parish, N. Miami, she is survived by a daughter, Mrs. Florence Kenney; and two sons. two sons.

Edward F. McHale & Sons Funeral Home was in charge of local

### William McCaffrey

Mass of Requiem was offered in St. Mary Cathedral for William T. McCaffrey, 75, of 115 NW 71st St. A retired attorney, he came here 43 years ago from Savannah, Ga. He is survived by a niece.

### Herbert Fishwick

Mass of Requiem for Herbert Fishwick, of 1821 SW 12th St., was celebrated in SS. Peter and Paul Church on Monday

brated in SS. Peter and Paul Church on Monday.

A native of Liverpool, England, Mr. Fishwick came to Miami II years ago from St. Augustine following his retirement from business. At the time of his death on Saturday, Oct. 14 he was 80.

In addition to his wife, Anna C. he is survived by two sons, Herbert, Jr. of Miami and Ned of Washington, D. C. A brother Henry resides in London.

Gerhardt Funeral Home was in

Gerhardt Funeral Home was in charge of arrangements.

### Dr. Pedro Alvarez

Requiem Mass was offered in Gesu Church for Dr. Pedro Nicolas Alvarez. 32, of 1236 Ocean Dr. Miami Beach, a physician who came here six years ago from Hawana, Local survivors are his wife, Estrella; his mother, Mrs. Nicolas Alvarez; three sons, Pedro, Feliz, and Nicolas; a sister, Mrs. Alicia Alvarez, and a brother, Nicolas. Ahern-Plummer Funeral Home was in charge of arrangements, with burial in Our Lady of Mercy Cemetery.

### Evelyn F. Bernier

Mass of Requiem was offered in St. Michael Church for Mrs. Evelyn F. Bernier, 64, of 5240 NW Second St. A retired bookkeeper, she came here 31 years ago from New York. Survivors include two sisters, Mrs. Beatrice Anderson and Mrs. Dorothy Casablana; and two brothers. Burlal was in Our Lady of Mercy Cemetery, with Josberger Funeral Home in charge of arrangements.

CARL F. SLADE, F.D.

CARL F. SLADE FUNERAL HOME

HIALEAH

### **Emilio Marill**

Requiem Mass was offered in St. Michael Church for Emilio Marill, 60, a former resident of Havana, who lived at 2827 SW First St. An attorney and former officer of the Havana Bar Assn., he is survived by his wife, Mercedes; a daughter, Elsa; and three sons, Emilio, Eugenio and Edgardo.

Burial was in Our Lady of Mercy Cemetery, under direction of King Funeral Home.

### William Costello

Requiem Mass was celebrated in St. Louis, Mo., followed by burial there, for William R. Costello, 79, of 550 NE 95th St.

He came here 14 years ago from St. Louis. Surviving are his wife, Olga; and a sister.

Van Orsdel Gratigny Road Mortuary was in charge locally.

### Lillie E. Mitchell

Requiem. Mass was offered in St. James Church for Mrs. Lillie E. Mitchell, 76, of 601 NW 98th St. She is survived by her husband, Henry B.; a daughter, Mrs. Helen Hoover; a son; and two grand-children Hoover; a son; and two grand-children. Van Orsdel Gratigny Road Mortu-ary was in charge of arrangements.

### **Veronica Scanlon**

Mass of Requiem was offered in St. Mary Cathedral for Mrs. Mary Veronica Scanlon, 78, who came here five years ago from Brooklyn, and lived at 480 NE 61st St.

Local survivors are a son, John J.; and a granddaughter, Rose Mary L. Scanlon.

Funeral arrangements were under direction of Van Orsdel Northside Mortuary.

### Harold de La Roche

Requiem Mass was celebrated in Corpus Christi Church for Harold de La Roche, 50, who came here three years ago from Lowell, Mass., and lived at 666 NW 44th St. Survivors include two brothers. King Funeral Home was in charge of arrangements, with burial in Our Lady of Mercy Cemetery.

### George A. Contress

Rosary services will be at 7 p.m. today (Friday), in the Lithgow South Miami Funeral Center, for George A. Contress, 59, of 5765 SW 83rd St. Requiem Mass will be offered at 9 a.m. Saturday in St. Brendan Church, followed by burial in Our Lady of Mercy Cemetery.

Local survivors are his wife, Grace; and daughter, Mrs. William Brinkley.

Agnes A. Walsh

Mass of Requiem was offered in SS. Peter and Paul Church for Mrs. Agnes A. Walsh, 86, who gained wide recognition during World War II-for work with the USO and in the sale of U.S. Savings Bonds. She came here 50 years ago from Baltimore, and lived at 629 SW 11th St. She was a member of the Gesu Altar and Rosary Society, and of the Catholic Daughters of America. King Funeral Home was in charge of arrangements.

Emma E. Haling
Requiem Mass was offered in St.
Mary Cathedral for Mrs. Emma E.
Haling, 84, of 123 NE 75th St.
She came here 17 years ago from
Pittsburgh. Surviving are three
daughters, Mrs. John Doern, Mrs.
Rose H. Hirsh, and Mrs. George
Bleichner.
Edward F. McHale and Sons was
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By: Gaither D. Peden, Jr.

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This is another matter, but the

loss of one close to us is a loss of monumental proportions. At such time the burden on those left behind may be lessened by reliance on the comfort and understanding of a complete service such as is available at G. D. PEDEN FUNERAL HOME, Catholic Funeral Home, 8231 Bird Road, where services are complete in every respect. Ambulanc

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# SHRIMP

LARGE WHITE PEARL SHRIMP...LB. 85°

ARMOUR STAR

3-LB.

COLORED RINDLESS WISCONSIN FINEST

GIANT TIDE DETERGENT

DETERGENT FYNE TEX WHITE OR BLUE

STALEY'S CORN OIL

QUART

Westfield Treat APPLE OR CHERRY 2 CANS 49°

APPLESAUCE TASTE

TOP U. S. CHOICE BEEF SALE! PSG BRAND

# STEAKS

SIRLOIN 79c LB. PORTERHOUSE 98c LB.

T - B O N E 89c 1B.

CLUB STEAKS ..... 89c LB.

CHUCK STEAKS 49c LB.

CUBE BONELESS 89c LB.

RIB ROAST CENTER CUTS 69c LB.

CROSSRIB BONE- 79c LB.

U.S. CHOICE — PSG BRAND 1961 GENUINE SPRING

LAMB LEGS

TWO YEAR OLD TEXAS GROWN --- FULLY GUARANTEED

ROSE BUSHES

ASSORTED COLORS &

FLORIDA PINK

U.S. NO. 1

EASTERN POTATOES

MERCHANTS GREEN STAMPS . . . YOUR EXTRA BONUS AT FOOD FAIR