

U.S. Policy Unjust On Aid To Schools In Refugee Crisis

Citizens of South Florida are relieved to know that the Federal government will give \$1,596,000 to support the education of some 10,000 Cuban refugee children attending Dade County public elementary and secondary schools.

However, many of these same citizens are shocked to learn of the government's continued refusal to grant any relief for the education of nearly 3,500 Cuban refugee children enrolled in the parochial schools of the Diocese of Miami — 3,400 of whom are attending Catholic schools in Dade County alone.

The refugee children in the public schools of Dade County represent approximately six per cent of their total enrollment. Refugee children constitute 18 per cent of the total Catholic school enrollment in Dade County.

Abraham Ribicoff, Secretary of Health, Education and Welfare, announced the allocation of funds for the children in public schools. The money, he said, would be used to reimburse Dade County for the cost of required classroom construction and operation, for counseling and guidance services and for other assistance to the 10,000 Cuban children.

In ignoring the refugee children in the Catholic schools, Mr. Ribicoff is continuing a Federal policy begun early in 1961 shortly after he had made a personal investigation of the situation in Miami.

Why? "The same considerations that were involved in the national controversy on Federal Aid to parochial schools were likewise involved in the Miami situation." At least, that is what William Mitchell, the director of the Federal government's Cuban refugee relief efforts, told a Senate subcommittee last summer after he and Mr. Ribicoff had discussed the matter.

★ ★ ★

The unfairness and illogic of this decision can be seen more clearly by setting forth the following facts:

- Mr. Ribicoff and Mr. Mitchell both admitted that "it was fully recognized that the parochial school system of Miami was suffering a very severe burden."

- State Superintendent of Schools Joseph Bailey and Dade County Superintendent of Schools Joe Hall, in view of the peculiar conditions in this area, stated that Federal Aid should be extended to cover the Cuban children in parochial schools.

- President Kennedy and Secretary Ribicoff themselves have admitted to the constitutionality of long term loans to private schools.

With regard to the question of scholarships for students at both public and private schools, Mr. Kennedy said he saw nothing contrary to the constitution, even if Federal funds were used at a denominational institution because they were "aid to the student" and not to the college and "therefore not to a particular religious group."

Are not Federal authorities, then, being inconsistent with these stated convictions if they now consider aid to a Cuban refugee child, who happens to be temporarily enrolled in a parochial school as being aid to education, to say nothing of it being aid to a "particular religious group?"

Is it not unfair and illogical in this critical problem affecting the entire community to raise the Church-State issue, as if Catholic school leaders were using the unfortunate Cuban child as a wedge in the door of Federal grants?

Would it not be more accurate to consider Federal assistance in this matter as being directed to refugee children who

(Continued on Page 6)

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INSIDE STORY OF CASTRO PERSECUTION:

Cubans Defying Death For Faith

The author of the following article — the first in a series of three — is a former correspondent of *Noticias Catolicas* in Santiago, Cuba, who was persecuted by the government for his news work and leadership of Catholic youth groups. After being granted asylum in a foreign embassy in Havana, he reached

the U. S. in September. The second and third articles will deal with Castro's betrayal of Cuba's revolution and that nation's future.

By Father Jorge Bez-Chabebe
NCWC News Service

Will Premier Fidel Castro be able to crush Catholicism in Cuba, where it has been estab-

lished for more than four centuries?

Already his self-styled "socialist" regime has deprived the Church of its 350 schools and colleges, its two universities and 81 charitable and social assistance organizations.

It has also expelled one influential prelate — Auxiliary Bishop Eduardo Boza Masvidal of Havana — 598 priests, 970

Brothers and 2,401 Sisters. Today there are only about 125 priests left in Cuba to care for the spiritual needs of some five million Catholics in 525 parishes.

Despite such persecution, the overwhelming majority of Cuban Catholics are remaining loyal to the Church, even

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FEAST OF OUR LORD, Jesus Christ, King, will be observed in Catholic churches throughout the world next Sunday, Oct. 29. In the Diocese of Miami, Bishop Coleman F. Carroll has recommended that in all parishes where possible the Blessed Sacrament be exposed after the last Mass for all-day public adoration, with a procession and Benediction in the evening.

Diocese Joins World Tribute To Pope On 80th Birthday

Joining in a celebration with acts of homage from Catholics the world over, the Diocese of Miami will observe two anniversaries of Pope John XXIII on Saturday, Nov. 4.

At 11 o'clock that morning, Bishop Coleman F. Carroll will celebrate a Pontifical Mass in St. Mary's Cathedral to commemorate the 80th birthday of the Holy Father and the third anniversary of his coronation as Supreme Pontiff.

The Pope's actual birthday anniversary is Nov. 25, but observance of it has been moved up to Nov. 4, which is the date of his coronation three years ago.

Present at the Mass in the

Cathedral will be all of the 170 seminarians studying for the Diocesan priesthood at St. John Vianney Minor Seminary; pupils from parochial grade and high schools and representatives of the Diocesan Council of Catholic Women and the Diocesan Council of Catholic Men. Members of the Serra Club will serve as ushers.

Music will be provided by Clayton Brenneman, Diocesan Director of Music, and a choir under his direction.

Catholics in all corners of the globe have been asked to offer special prayers for Pope John. Giovanni Cardinal Montini, Archbishop of Milan, will celebrate a Pontifical Mass in St. Peter's on the morning of Nov. 4 in the presence of the Holy Father himself. Cardinal Montini is celebrant by virtue of the fact that he is the first cardinal to be created by the present Pontiff. The Mass will be attended by official delegations of various governments which have relations with the Holy See.

Among other events marking

(Continued on Page 2)

Wednesday A Holyday

Next Wednesday, Nov. 1, is the Feast of All Saints, a holyday of obligation. The Feast of All Souls is observed Thursday, Nov. 2.



ELEVEN MASSES being celebrated by 11 priests simultaneously in the Floridian Room of the Americana Hotel, Miami Beach, during the 23rd annual meeting of the Canon Law Society of

America held on Wednesday and Thursday of this week. More than 250 members from archdioceses and dioceses throughout the United States attended. Bishop Coleman F. Carroll and priests

of the Miami Diocese were hosts. Msgr. Robert W. Schiefen, Chancellor, was in charge of local arrangements. Matters pertaining to Church law were discussed.

Voice Photo



N.C. Photo

AS SECRETARY of state at the Vatican, Amleto Cardinal Cicognani begins his 18-hour day (at left) with a prayer in private

chapel. He is shown (center) scanning a set of books which aid him in studying the problems of the Church. At right, he pre-

pares a letter written in the name of the Pope to a convention somewhere in the world. Many of the Cardinal's tasks are delegated to him directly by the Pope.

Keep Refugee Family Units, Pope Stresses

VATICAN CITY (NC) — Pope John XXIII has urged people working on the problems of refugees and migrants not to forget the importance of keeping families together.

The Pontiff pointed out that large numbers of Catholics have been forced by circumstances to leave their native countries to seek better living conditions elsewhere. For such people, he said, the family is a refuge where they can orient themselves and from which they can draw new energies.

The Pope also noted that Catholic migrants and refugees face serious spiritual dangers, since they often find themselves in environments pervaded by non-Catholic cultures.

Pope John spoke at a special audience granted to members of the Supreme Council of Emigration. He noted that he had already referred to the spiritual dangers facing Catholics forced to leave their homelands in his 1959 encyclical, "Ad Petri Cathedram" (Appeal to Separated Christians), when he said:

"This painful state of affairs becomes for many people the occasion for dangerous crises and for the progressive loss of the sound religious and moral traditions of their (native) country. To this is added forced separation from members of their family, which can lead to a weakening of family feeling and relations, endangering the very unit of the home."

The Church is working to avert these evils, Pope John continued. He pointed out that missionary priests, working with the permission of local bishops, welcome refugees and migrants to their new countries and help them solve their problems.

In regard to migrants' family problems, the Pope stated:

"Those who look after emigrants and refugees must not forget that for the emigrant the family is an intangible refuge where he rebuilds himself, finds himself again and from which he draws new energies."

Secretary Of State Works 15 Hours At Daily Tasks

By MSGR. JAMES I. TUCEK

VATICAN CITY (NC) — At 78, Amleto Cardinal Cicognani works from 8:15 in the morning to 11:00 at night at a job that would be too much for most men half his age.

When he was named Vatican Secretary of State on Aug. 14, he became much more than the director of the Holy See's diplomatic relations, although that is one of his most important tasks. Each day is now crowded with decisions affecting the interests of the Church in many fields. So many of them are made in the name of Pope John XIII that he is in many ways the Pontiff's "other self."

He can carry out these varied duties only by sticking to a strict schedule. A typical day is like this:

He arises at 5:30 a.m. After praying the first parts of his breviary, he celebrates Mass in his private chapel. Then he eats a simple breakfast, reads the newspapers and is at his desk by 8:15 a.m.

DUTIES VARY

For the next two and a half hours Cardinal Cicognani attends to a wide variety of matters. He writes a letter in the Pope's name to some important congress. He drafts an address that the Pope will deliver to some other gathering. He studies problems affecting the Church in different parts of the world. He administers the financial affairs of the Holy See. He reads through a stack of letters and documents that require his personal attention.

At 11 a.m. the Cardinal begins receiving churchmen, diplomats and other callers.

On the stroke of noon, Archbishop Angelo Dell'Acqua, Substitute Secretary for Ordinary Ecclesiastical Affairs, and Archbishop Antonio Samore, Secretary for Extraordinary Ecclesiastical Affairs, are received for their daily conference. This conference normally lasts about 45 minutes. Afterwards, if there

is time, more callers are received up until 1:30 p.m.

At 1:30 Cardinal Cicognani has lunch, usually with his private secretary, Msgr. Piergiacomo De Nicolò. He rests for a short while after lunch and returns to his desk by 3:15 p.m. where he remains until 5 p.m.

The next part of the Cardinal's day varies according to the circumstances. Sometimes he attends a ceremony somewhere in Rome.

WORKS IN EVENING

By 6 p.m. he has returned to his desk for another two and a half hour's work. He eats his dinner at 8:30. After dinner he likes to relax for a while and listen to symphony and opera records.

When the day's work is over for most men, the Cardinal returns once more to his desk. He is back at work at 9:30 p.m. and remains there normally until around 11 p.m., when he goes to the chapel for his night prayers. He retires at 11:30 p.m.

The Pope receives the Secretary of State regularly three times a week. The audiences last for an hour and a half or longer and are concerned with the Church's worldwide administration. The Cardinal goes to these audiences with a dossier prepared in advance on all matters on which he will seek the Pope's direction.

The Pope and the Cardinal are in frequent contact by telephone. There are also occasional conferences in addition to the regularly scheduled three.

Mold Public Opinion, Pope Urges Press

VATICAN CITY (NC) — Pope John XXIII has urged the Catholic press to mold public opinion as well as inform it.

The Pope also told 25 French Catholic editors at an audience here that their work is an "indispensable apostolate."

"In a world where modern means of information keep an ever increasing number of people abreast of the events of all kinds which happen on our planet, it is important that competent Catholics play their part in this information effort," the Pontiff said.

He noted that the press has the "formidable power of molding public opinion, whose influence is so great in the development of events." Readers, he said, form their opinions and learn facts through press reports. He went on:

"It is here, beloved sons, that your apostolate in the service of truth and the Church plays its part. Provide ample information in all areas of national and world activity in the economic, political, social, scientific and cultural fields."

"While informing, you must also mold (public opinion) to the hierarchy of values which you know how to respect, giving the different facts their proper place in relation to the important events of the human and Christian community," the Pope stated.

Diocese Joins World Tribute To Pope On 80th Birthday

Continued from Page 1

the Pope's 80th birthday will be ceremonies connected with the building of a church and a students' hospitality center for students from underdeveloped countries. Costs have been underwritten by the clergy and

laity of the entire world.

In its next issue, of Nov. 3, The Voice will publish a new portrait of Pope John in full color and articles describing the life, the personality and accomplishments of this great world leader.

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Little Flower, St. Joan Hold CCD Institute

"Love Thy Neighbor" was the theme of the Confraternity of Christian Doctrine Lay Institute held in Little Flower parish, Coral Gables on Oct. 21, and St. Joan of Arc parish, Boca Raton on Oct. 22.

Panelists from Rockledge, Fla. explained the role of the fisher, the helper and the apostle of good will during the training session.

Msgr. Grace Young, president of St. Mary parish CCD in Rockledge, pointed out that "personal contact brings the best results" in the work of fishers. She recommended that helpers, in their effort to transport children to and from religion class, enlist the assistance of Knights of Columbus or other lay societies.

OUTLINE WORK

"Helpers at St. Mary's keep a complete file on all CCD members," William Vick explained in a talk. "This list is broken down by divisions. When the chairman of fishers wants to call a meeting, the chairman of helpers is notified, and the helpers immediately send out a notice of the meeting to all fishers."

John Basquil briefly outlined the work of the Apostles of Good Will, which is just getting under way at St. Mary's.

"Our job is to bring information about the Church to non-Catholics, and to bring lax and fallen away Catholics back into the fold," he said.

Miss Catherine Dinnen, a member of the diocesan executive board of the CCD of St. Sebastian parish, Fort Lauderdale, was the fourth member of the panel. Speaking of the team of fishers, helpers and teachers, Miss Dinnen said "teachers cannot teach if there are no pupils to teach. It takes the concentrated efforts of the Fishers, Helpers and Teachers to make this possible."



Voice Photo

MISSION ROSARIES are being strung by boys and girls in grades 5 through 8 at St. Patrick School, Miami Beach, in cooperation with the project inaugurated by Brother David of Camillus House to supply 100,000 rosaries for the foreign missions during this year.

Knights In Hollywood To Receive Communion

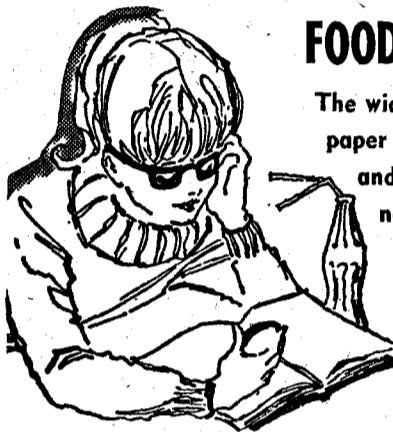
HOLLYWOOD — All Knights of Columbus of the area have been invited to participate in Corporate Communion Sunday to be observed by members of the Father M. F. Monahan Council on Oct. 29.

The men will assist at the 8:15 Mass in Little Flower Church and attend breakfast afterwards at Chef's Steak House. The principal talk will be delivered by Judge George L. Pallotto.

The program is under the direction of John Criss and Edward Wall. Grand Knight Stephen Houbrick has extended the general invitation.

Dance Saturday At Annunciation

HOLLYWOOD — The second annual dance to aid the parish building fund will be sponsored by the Holy Name Society of Annunciation Church Saturday, Oct. 28. Dancing will begin at 9 p.m. and refreshments will be served.



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German Parliament Hears Cardinal's Plea For Unity

BONN (NC) — A call for quick action to form a strong government that can unite West Germans, particularly in foreign policy matters, has been made here by Joseph Cardinal Frings, Archbishop of Cologne.

He spoke at a Mass he celebrated for the Catholic dep-

uties in the new West German Parliament. Chancellor Konrad Adenauer, several Federal ministers and many new and reelected deputies were in attendance. In the new Parliament Adenauer's Christian Democratic Party has lost its majority and must form a coalition government.

Besides his unity plea, the Cardinal also stressed the need for German aid to underdeveloped countries.

The Cologne prelate said that although the new Parliament (Bundestag) is beginning under extremely difficult conditions, its prospects are not hopeless.

He said of the struggle against communism: "Our century must be known as the century of the greatest persecution of Christians. In opposition to the Eastern bloc, we are defending the freedom and dignity of the human personality, freedom of conscience, and, consequently, freedom of Christian belief."

"The East-West dispute appears to be approaching a climax," he said. "This is especially tragic for us Germans, because the border passes through Germany, because Germans are set against Germans, and because a quarter of the population of Germany is undergoing insupportable pressure on their consciences. The struggle between East and West is all the deeper and more difficult to resolve because it is not only a struggle for power between two political groups, but because questions of ideology and faith also play a large part."

The Cardinal underscored the great responsibility of statesmen before God. Since humans are incapable of handling today's problems without help from the Lord, he declared, they should join in prayers now for world peace.



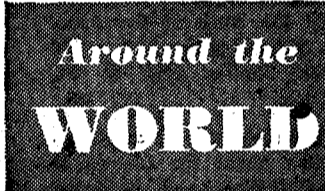
CONGO President Joseph Kasavubu congratulates newly consecrated Bishop Pierre Bouckaert of Popokabaka, Congo, following the consecration. The new diocese was founded in June.

Italian Red Found Guilty Of Defaming Parish Priest

MONTEFIASCONE, Italy (NC) — The communist mayor of a small town near Viterbo has been sentenced to 50 days in jail for defaming a parish priest who denounced the distribution of communist literature in the village school.

The trouble began in June when Father Duilio Ceccariglia, teaching catechism in the school, attacked the communist youth magazine the Pioneer that had been distributed among the children. He told the children that communism is an enemy of the Church, and so are the publications that propagandize communism.

Mrs. Rosa Mecario Labella, wife of the mayor, objected to the priest's words. She accused him of mixing in politics and



failing to confine himself to the teaching of religion. Later that same day, Mayor Angelo Labella went to the priest's sacristy and violently upbraided him for what he had said.

The priest brought action against the couple and they in turn filed suit against him for defamatory statements against the press.

A regional court here found against Labella but dismissed the suit against his wife. It also dismissed the suit against the priest on the grounds he was within his rights in commenting on the Church's attitude toward communism.

20,000 Belgians Pray In Public Procession

BRUSSELS (NC) — Twenty thousand Belgian Catholics prayed for peace as they marched in procession to the National Basilica of the Sacred Heart to mark the 10th anniversary of its consecration.

At the request of the Belgian Bishops, the marchers also prayed for Christian unity and the success of the coming ecumenical council.

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Dropping Lower Grades Held 'Disastrous' By School Head

CLEVELAND (NC) — The diocesan superintendent of schools here believes that it would be "disastrous" to drop any Catholic elementary school grades in order to concentrate on high school expansion.

Msgr. Clarence E. Elwell, in an address to the Cleveland Catholic Federation of Women's Clubs, listed four reasons for his stand:

● Catholic homes receive religious instruction by means of pupils in primary grades than from the pulpit.

● Religious habits are best formed in early childhood.

● After spending formative years in public elementary schools, students would resist leaving their companions to enter a Catholic high school.

Finally, it wouldn't be economical anyway, because Catholic high schools can handle only one-third as many students as can elementary schools with the same money and teacher supply.

Monsignor Elwell pointed to Catholic institutions four or five decades old and said that they were built in days when heads of Catholic families were making between one and two dollars a day.

"Let's have a little less moaning," he said. "Let us be a bit more valiant sons and daughters of such worthy forebears. If our Catholic people will be as generous to Catholic education in the 1960's as their forefathers were in 1896, '06, and '16, we will have no trouble."

He said the elementary schools, especially in the primary grades, contributed to the building and education of a holy family.

"The young child coming home day after day and saying 'Sister said . . . ' is a more potent and consistent source of basic information and persuasion than any I know. This is not the case in the upper grades and especially not true in high school. The adolescent youth tells its parents little if anything that is on its mind."

He said that to eliminate elementary grades would be to postpone the systematic formation of Christian habits — such as the habit of prayer, reception of the sacraments, and practice of virtues.

Pre-Teen Dating Scored

WORCESTER, Mass. (NC) — Pre-teen dating is "morally wrong" because it "awakens prematurely a curiosity and ultimately a knowledge of the other sex too early in life," according to a letter circulated by the Worcester Diocesan Council of Catholic Youth. The letter criticized particularly "dancing or mixed social functions sponsored by the parish, school, parents or Parent-Teacher Association" as being harmful to pre-teen children.

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Aid Tie Up Seen In Next Session

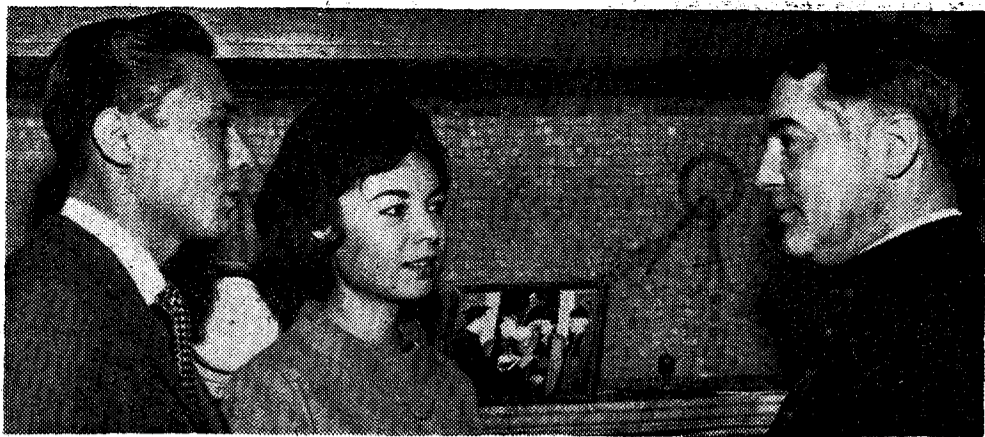
NEW YORK (NC) — Rep. James J. Delaney of New York said here that opponents of the Federal school aid bill stalled in the last session of Congress would be able to "hold the line" against the measure in the next session.

Delaney's vote was instrumental in keeping the controversial \$2.5 billion aid-to-public education bill from leaving the House Rules Committee for a vote by the full House.

The Congressman, normally a supporter of the administration, said he voted against the bill in committee because he thought it was "so discriminatory and so one-sided that it wasn't worthy of consideration."

Delaney also told a meeting of the Catholic Institute of the Press that President Kennedy now "may listen" to the opposition.

Asked why the President was "so adamant against Federal aid to private and parochial schools," Delaney said Mr. Kennedy had promised his support of public school assistance when he was running for President and that he wanted to fulfill his promise.



N. C. Photos

CATHOLIC UNIVERSITY vice rector, Msgr. Joseph B. McAllister, welcomes the eldest grandson of President Chiang-kai-shek of the Republic of China. Alan H. W. Chiang and his wife, Nancy, will study at the university. Economics is his field; drama is her's.

Code For Teenagers Urges No Autos, Limited Dating

VERONA, N. J. (NC) — Our Lady of the Lake parish here is distributing to parents a six-point code of social living for teenagers.

Compiled by priests of the parish, the code contains the following points:

—It is "desirable" that high school students not own cars.

—It is "strongly recommended" that they abstain completely from alcohol.

—Clothes must be modest and extreme hairdos should be avoided.

—Going steady is "almost never permissible" for high school students.

—Dating should be "forbidden in freshman year . . . dis-

Around the NATION

couraged for sophomores . . . permissible for juniors and seniors . . . but in groups, not alone."

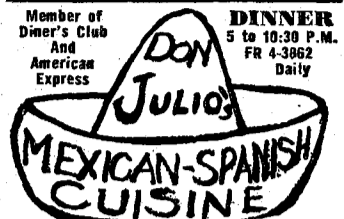
—All mixed social activities for grade school children "are to be forbidden."

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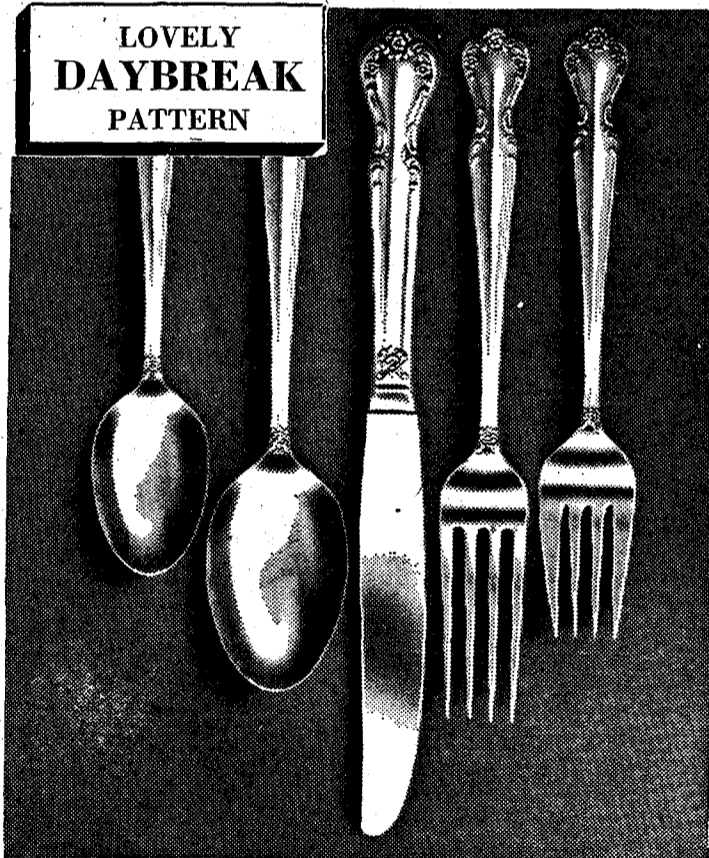
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Leonard Usina, Chairman of the Board

U.S. Emergency Refugee School Aid Policy Unjust

(Continued from Page 1)

happen to be attending established schools which are contributing their buildings, equipment and teaching staffs for the alleviation of a national emergency? For certainly the crisis is of such a serious character that all possible existing educational facilities should and must be utilized to solve a problem endangering the welfare of the whole community.

★ ★ ★

Truly, as Mr. Ribicoff has conceded, "the parochial school system of Miami is suffering a very severe burden." Nobody realizes that better than Bishop Coleman F. Carroll, the priests and the fine Catholic laypeople of the Diocese who have been shouldering that burden for nearly three years now.

Suppose, however, that there were no Catholic schools. Or, suppose that the Diocese and its people no longer could support the Cuban refugee children in their schools. The responsibility then would have to be transferred to the public schools.

The allocation of \$1,596,000 of Federal funds for 10,000 refugee children in the public schools is on the basis of \$159.60 for each pupil. To care for the 3,500 children in the Diocesan parochial schools, the Federal government would have to provide an additional \$558,600 in Federal funds. Mr. Ribicoff's allocation then would amount to a total of \$2,154,600 instead of \$1,596,000.

The Voice is confident that it can state, on behalf of the 350,000 Catholic citizens of the Diocese of Miami, that despite discrimination and defective deduction, they are proud and privileged to bear the burden of this \$558,600, as they have borne so many others, which in justice should be paid by all the 180 million citizens of the United States. It is another demonstration by Catholic taxpayers of their patriotic citizenship and their sincere desire to contribute above and beyond their required duty to the welfare of their community and the preservation of their nation.

Feast Of Christ The King

It seems that each passing year of the present generation further justifies the timeliness of Pope Pius XI's inauguration of the Feast of Christ the King. His inspired purpose was "to bring home to all mankind the fact that Christ is King not merely over individuals, but over families and societies, over states and nations, over rulers and tribunals."

In the years since the Feast was founded, the right of Christ to rule over all men has been challenged and denied to a degree never approached before in Christian history. Russia and her satellites have not only ignored the Kingship of Christ on earth, but have sought insanely to overthrow the very throne of God in heaven. Even governments of traditionally Christian countries have become indifferent to Christ the King.

There was a time not so long ago when the Majesty of Christ was upheld by Kings and Parliament, by leaders and people alike. Assemblies began their work seeking His guidance. All treaties among nations began with a profession of faith in His authority.

We who are privileged to recognize still the Kingship of Christ cannot sit idly by while His authority is mocked or forgotten. There rests upon each of us the obligation to give undivided allegiance to this divine King. We cannot in these days of trial compromise our loyalty to Christ and try to serve both Him and the Prince of this world.

Our Holy Father repeatedly calls every Catholic to face the responsibility of doing a full share in spreading the Kingdom of Christ among men. How grateful we should be to be blessed with the conviction that humanity will not find peace until it surrenders, person by person, to Christ the King.

You And Youth Week

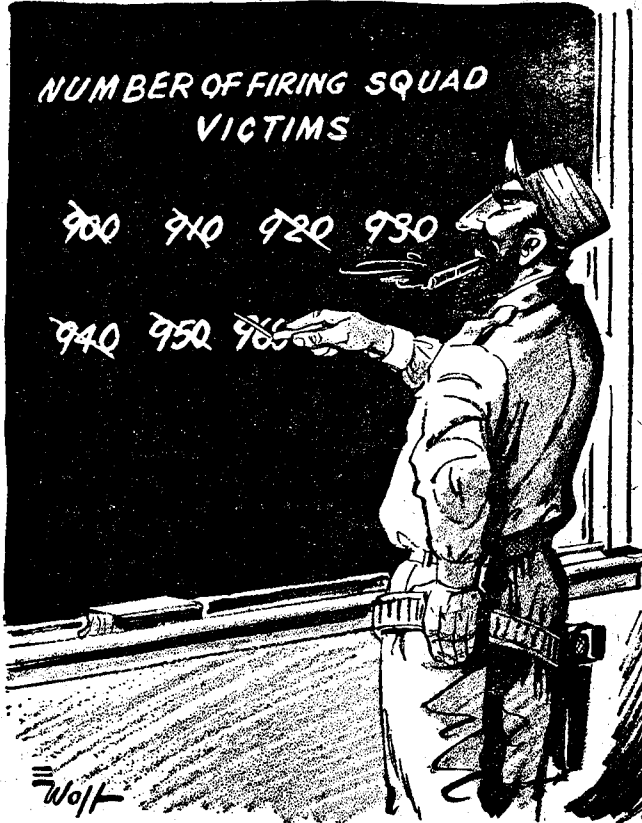
While the young people of the Diocese are observing Catholic Youth Week which begins on Sunday, it may be a good idea for the adults of the Diocese to spend the week asking, "What are we doing for Catholic youth?"

Almost every organization of young people is looking for the assistance of men and women.

There are many parishes, for example, in which no unit of the Catholic Youth Organization has been established and one reason for the delay is that adults have not volunteered to assist the young people in their varied activities.

In other parishes where the CYO has made a start, the few adult advisers who have signed up find themselves quickly overworked. There are not enough people on hand to help plan the events, to chaperon the socials, to assist the young people in worthwhile projects, to offer encouragement and inspiration. Because the adults are few, the CYO program is necessarily

His 'Glorious Revolution'



curtailed and the young people become less enthusiastic about it.

Ask anyone who is involved in scouting activities with either boys or girls and you will learn that every unit can use the services of men and women. Experience is preferred, of course, but persons with just a desire to help the young people in their chosen programs — simply by driving a car on occasion or preparing and serving refreshments — are a big help to any organization.

The Junior Catholic Daughters are looking for adult assistants and so are the Knights of Columbus. The Knights have made their Columbian Squires youth program one of the major undertakings of the year in each council. The progress of the movement is determined by the willingness of individual members to set aside several hours a week for the benefit of boys of high school age. The program offered is much like that of the CYO: spiritual, civic-cultural, athletic and social.

Persons looking for further motivation to enter youth work may find it in the reasons given for the national observance of Catholic Youth Week, namely, to emphasize youth's potential by spotlighting their capacity and willingness to assume responsibility; to display the talents, abilities and resources of youth; to reveal modern Catholic youth's depth of spirituality, and to foster frequent reception of the Sacraments among young people.

Parish, Group, Private Gifts Help Burse Fund To Grow

The parish of SS. Peter and Paul in Miami has sent a check for \$1,000 to be added to the parish Burse. This amount brings to \$2,520 the total paid so far by the parishioners in their efforts to establish their own SS. Peter and Paul Burse for the training of candidates to the priesthood.

A full Burse is \$20,000. This amount is invested so that its income will provide for the annual expenses in training a seminarian. Once a particular candidate is ordained the money is applied to another student studying for the priesthood for the Diocese of Miami. Pope Pius XII has stated that anyone who aids a candidate to the priesthood will have a share in all the future Masses and good works which will be his.

A personal check in the amount of \$250 arrived at the Burse Office this week from Mr. and Mrs. Leo Kaffer, as a fulfillment of their pledge to help St. John Vianney Minor Seminary. At the same time a check for \$10 was also received by the Burse Office from the St. Mary Cathedral Altar Guild. The women in this guild pledged themselves at their last meeting to send \$10 a month to the Burse

Fund for as long as their organization is in existence.

If other parish and diocesan groups in every area of the Diocese would make a similar pledge, many Burses could be established within a short time. The Daughters of Isabella, Our Lady of Perpetual Help Circle 884 sent another \$100 for their organization's burse this week. And the Altar Guild of St. Vincent Ferrer Church in Delray Beach sent a check for \$500 for their parish Burse, bring that total to \$1303.20.

There is no better way to help ensure the future spiritual strength of the area than to help the seminary program. At present there are 180 boys in the minor seminary. Therefore cash donations from one dollar to many thousands of dollars are needed at this particular time for the Burse Fund.

Remember the Fund, also in your will. Send to the Burse Office for information on how to word your will in this regard.

For all donations and inquiries, contact

The Burse Office
6301 Biscayne Blvd.,
Miami 38, Florida.

Confusing Ruling On Smut Makes Convictions Difficult

By FR. JOHN B. SHEERIN

What is the difference between vulgarity and obscenity? Does the reading of obscene magazines lead to rape or other anti-social conduct? Do certain TV programs impel viewers to sex violence?

These were some of the questions discussed at a seminar held in New York City under the sponsorship of The Catholic World magazine. Prominent lawyers, psychiatrists, theologians, theatre and movie critics, editors, publishers and other experts gathered to study the general theme of "Freedom of Speech and Obscenity Censorship." Among the panelists and participants were Catholics, Protestants, Jews and men of other faiths.



Father Sheerin

At first glance, obscenity seems to present no legal problem. The Supreme Court in the Roth decision defined obscenity. Justice Brennan, reading the majority opinion, said that the test of obscenity is whether "to the average person, applying contemporary community standards, the dominant theme of the material taken as a whole appeals to prurient interest."

VAGUE DEFINITION

It would seem to be a simple matter to apply this test to a questionable book, magazine, photograph or other material and then ban the possession or sale of the obscene item. But it's not so simple as all that.

The Court's definition is somewhat vague and indefinite, in the opinion of many lawyers. What are these "contemporary community standards"? Are they the standards of the whole country? Or the standards of the particular state where the material is sold? Or the standards of the local community, or perhaps of the local

neighborhood since the moral level of neighborhoods does vary considerably?

Does the Court refer only to moral standards and has it no interest in literary or artistic standards? Does the Court think that you should use the same standards for adults and children?

THOUGHT CONTROL?

Then again the Brennan definition speaks of material that "appeals to prurient interest." What is this? Justice Brennan praised the American Law Institute's Model Penal Code when he wrote his decision. That Code defines "prurient interest" as a shameful or morbid interest in nudity, sex or excretion. The definition doesn't help much. It doesn't clarify the difference between what is merely vulgar and what is shameful or morbid.

Impure thoughts are violations of God's law that we confess in confession. The civil law has no right to try to control our thoughts but it does have a right to attempt to control our actions when they endanger the common good. When we talk about suppressing obscenity, therefore, we are talking about suppressing books, magazines or other materials that cause anti-social conduct such as sexual assaults.

The big question is: does reading obscenity cause acts harmful to the general welfare? On this point the psychiatrists and psychologists at the seminar could come to no agreement.

Dr. Frederic Wertham, consulting psychiatrist at Queens Hospital Center in New York City, and the University of Pennsylvania psychiatrist, Carl J. Hoffman, claimed that as a result of their research and clinical work they had found reading obscenity does cause anti-social conduct.

The

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The Popes - Proof Of Christ's True Church

By FATHER JAMES J. WALSH

No one, not even the atheist who has no heart for religion, can step within the walls of the Vatican and leave unmoved, unimpressed. Much of this is due, of course, to the warm, fatherly presence of our Holy Father who apparently has the gift of nature as well as grace to draw people of all temperaments to himself.



Father Walsh

But the impression goes even deeper than the personality of the reigning pontiff. Non-Catholics who never had a soft spot for Catholicism have come away from a visit at the Vatican bewildered by the impact of the historical fact that the papacy has existed these 2,000 years.

They could not help but wonder at the origin of this unique system. They come away wondering how the tradition of supremacy hardened to the point that millions of Catholics in dozens of countries took it for granted that one man was to be superior in rank to all other religious leaders.

A FASCINATING TRUTH

As a matter of fact that curiosity thus aroused has sent many a person to the history books. They were astonished to find no precedent in history for such an institution as the papacy. What they read caused many to go further into Catholicism and finally to enter the Church, because they came to see clearly that only God Himself could have preserved the Chair of Peter these many centuries.

This, of course, is one of the fascinating truths of Christianity. It is a truth that is out in the open, waiting to be viewed and admired, if one will but take the trouble to dig a little into the past.

Unlike royal houses, the papa-

TRUTH OF THE MATTER

cy did not evolve over a long period of time. We can find no generation in history in the last 2,000 years in which it did not exist. There was no centuries-long struggle for monopoly of power, for the papacy was not man's idea at all. It was thought up by Christ, when He laid the foundations of His Church.

SUPREME POWER

I doubt if there is anything taught more clearly or more impressively in the New Testament than this doctrine of supreme power residing in one man delegated to represent Christ as His Vicar on earth.

To all the Apostles Christ gave breath-taking powers and a mission that would have paralyzed the faint of heart. But to Peter, He gave all this and more. He gave him the distinction of being the leader over all the others. He was to be the center of unity on earth, the visible representative of Christ.

"Thou art Peter and upon this rock, I will build My Church," Christ said. Yes, Peter was to be the rock foundation, which would never crumble, because Christ Himself would abide in the Church and make sure not even the powers of hell could conquer it.

EMINENT DISTINCTION

Peter's very name was changed from Simon to indicate the kind of role this one man — and his successors — would play in history. Peter, of course, means rock.

His name would forever suggest his divinely given work. And to illustrate what He

meant by such an eminent distinction, Christ said, "Whatever you bind on earth will be bound also in heaven; whatever you loose on earth will be loosed also in heaven."

* If one is looking for further proof that Peter was appointed and authorized by Christ to be the chief shepherd, he needs only to look further in the New Testament. To him alone Christ gave the pastoral charge to feed both his lambs and sheep, not only the flock but the shepherds too.

It is obvious that all the other Apostles accepted this arrangement and abided by it. In every list of Apostles, Peter is placed first. St. Matthew reveals that Peter was first to confess faith in the divinity of Christ. "Thou art the Christ, the Son of the living God."

VICAR OF CHRIST

When a successor had to be chosen to take the place of Judas, it was Peter who presided.

When the Council of Jerusalem was held to settle weighty problems of the infant Church, no one disputed Peter's right to lead them. He was the first to preach belief in the resurrection; the first to convert the Jews and to receive the Gentiles.

But all this honor and dignity was not intended for Peter the man. It was for Peter, the vicar of Christ on earth, the chief of the Apostles, the first Pope.

This was understood so well in the first centuries that when Peter died, Linus sat in his place, and there was no loss of power, no lessening of dignity, no less faith in the divine arrangement.

John XXIII has inherited Peter's chair and his authority. Somehow, even the non-Catholic visitor to the Vatican without being a student of history senses this astonishing fact. And we know that between Peter and John the unbroken line of popes offer the world one of the great proofs that God supports His church, as He promised.

AN ALTAR BOY NAMED "SPECK"



"But we couldn't thank Monsignor for the party—He locked himself in his room!"

How Well Do You Remember Christ?

By FR. KILIAN MCGOWAN, C.P.

It may seem strange to ask, "How well do you remember Christ?" Our Blessed Lord has been loved and hated. He has been treated with contempt and indifference. But it is not easy to forget the Son of Man.



But the fact is that He commanded you to remember Him in a very special manner. When he signalled out a special memorial for Himself, in a sense, He took from you the choice of something to remember Him by. Only once in His life did He say, "Do THIS in remembrance of me." (Luke 22:19) This happened at the Last Supper when He instituted the Eucharistic Sacrifice.

What He offered to God on that all-holy of nights was to be re-offered the following day on a hill called Calvary, but in a bloody manner. When He offered Himself as the Divine Victim as a sacrifice to His Father, it was the perfect climax of a life of total surrender to His Father's will and total self-sacrifice for us. The Eucharist would

BE YOU PERFECT

be the perpetual memorial of His life, death and resurrection.

Thus, each Mass is a true representation of what once took place on Calvary. At each Mass His supreme sacrifice is sacramentally re-offered. This hardly means that His sacrifice on Calvary lacked any perfection. But while Christ won the graces of salvation on Calvary, at Mass they are applied to your souls. While on Calvary, He purchased the graces leading to union with God; through the Mass and Sacraments they are delivered to your souls.

We might say that there are three stages to the perfection of our remembrance of Christ at this living memorial:

1) The first is by your presence at the sacrifice. Every Catholic has the obligation, under pain of serious sin, to be present at Holy Mass on Sundays and holydays. While mere physical presence at Mass fulfills this obligation, it doesn't give our Lord the kind of remembrance He expects. This act of perfect worship should be offered with a heart filled with faith, humility, obedience and love.

How should we act at Mass?

How would we act on Calvary that first Good Friday? It is the same reality witnessed by the Sorrowful Mother, and Our Lord's few faithful friends. They were so absorbed in that tragedy that nothing else could enter their minds and hearts.

2) The second stage is to be prayerfully present at this Sacrifice. Stir up your faith and enter into the meaning of this sacrifice. You ARE witnessing a renewal of Calvary. After the Consecration, you ARE in the presence of Christ, High Priest and Victim. Regardless of what manner of prayer you are accustomed to use, you must strive to be closely united to his dispositions.

At the Offertory, as the priest elevates the golden paten containing the white host make an offering of yourself and all that you are and hope to be. Place your day and your life, your crosses and your intentions in spirit on that paten. Thus, just as the host will become the Body of Christ, your life will be one with His.

Following the Consecration, when the Divine Victim is present on the altar, again silently offer Him to God. But never alone! Always it should be yourself with Him. Ask God for the dispositions of the Heart of His well-beloved Son — the Victim of our sacrifice.

3) The third stage is to be perfectly present at this Sacrifice. This means to make the dispositions of the High Priest and Victim your own by receiving Our Blessed Lord in Holy Communion. Immediately, we can see the tragedy of the Catholic cut off from this privilege by mortal sin or excommunication. He is cut off from Christ in the most perfect of all acts — the one that most of all makes him pleasing to God.

It's a consoling thought for us to realize that Christ offers Himself in the Mass as a Savior. With a divine insight and a tender compassion, He will give to you whatever you need to make your sacrifice more acceptable to God. He not only asks you to "Do THIS in remembrance of me," He also will show you how. But you must ask Him first!

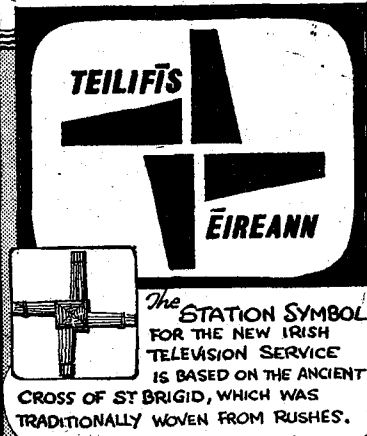
Strange But True

By M. J. MURRAY

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IN THE GOTHIC CATHEDRAL OF GNEZNO, POLAND, HANGS A BELL WHICH IS RUNG ONLY ONCE A YEAR, ON THE ANNIVERSARY OF ITS CAPTURE FROM THE TURKS IN 1621.



IN MEDIEVAL TIMES, "WALSINGHAM WAY" WAS A NAME FOR THE MILKY WAY AS IT WAS BELIEVED TO POINT TOWARDS THE SHRINE AT WALSINGHAM, ENGLAND.



FIRST DEFINITE DECREE OF THE LAW OF ABSTINENCE IS ATTRIBUTED TO POPE NICHOLAS I IN THE 9TH CENTURY.

UN Labor Unit Will Weather The Storm

By MSGR. GEORGE G. HIGGINS

In mid-September the board of directors of the National Association of Manufacturers voted to cut NAM's ties to the International Labor Organization, a tripartite specialized agency of the United Nations dealing with international labor problems.

This decision, which came as no great surprise in view of



Msgr. Higgins

NAM's long-standing opposition to ILO, was made on the alleged grounds that ILO is dominated by communists and socialists.

American Catholics who might otherwise be inclined to take the word of the NAM on this matter and to follow its lead in boycotting ILO will hesitate to do so, I should think, in view of what Pope John XXIII has to say about ILO in his new social encyclical, Christianity and Social Progress.

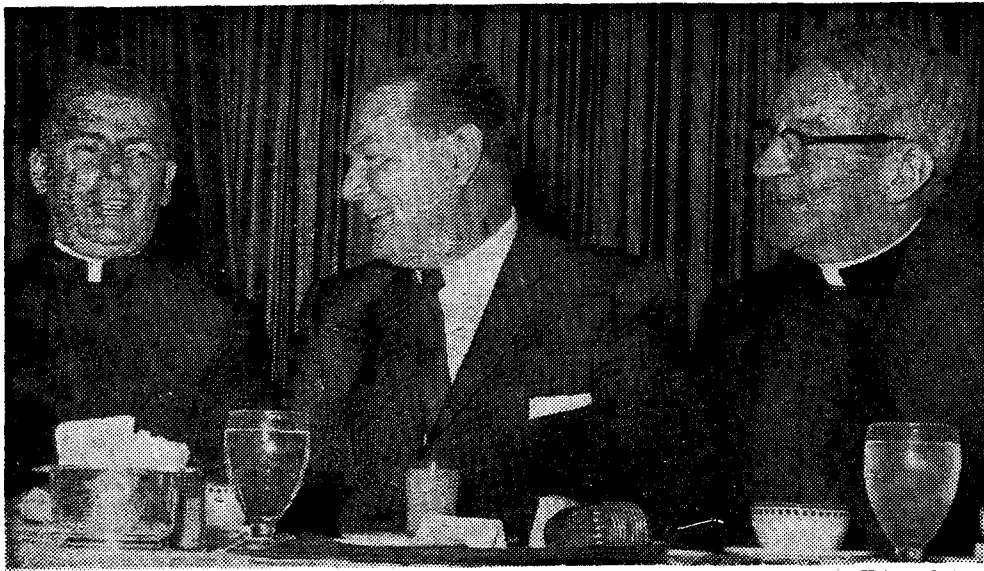
THE YARDSTICK

"We are happy," His Holiness writes, "to express our heartfelt appreciation of the International Labor Organization (ILO) which for decades has been making its effective and precious contribution to the establishment in the world of a socio-economic order marked by justice and humanity and one in which the lawful demands of the workers are recognized and defended."

There is nothing substan-

tially new about the Holy Father's generous endorsement of ILO. The Holy See had consistently supported this important international agency since its very inception at the end of World War I.

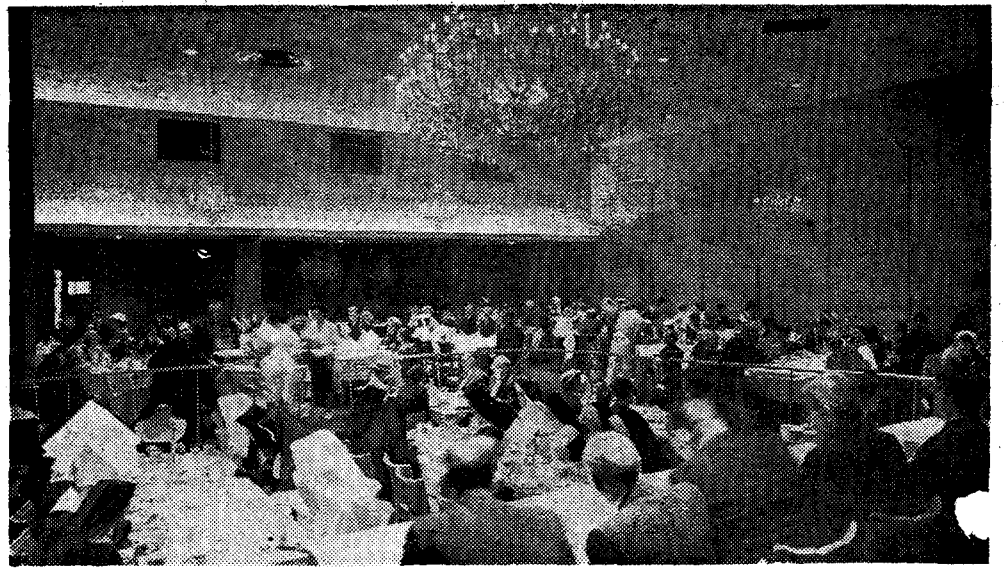
So far as the United States is concerned, however, Pope John's renewed support of the oldest of the specialized agencies of the U.N. — the only one that survived the demise of the old League of Nations — comes at a very opportune time. Let us hope that it will help to neutralize the impact of NAM's all-out attack on ILO.



Voice Photos

PRINCIPAL SPEAKER at the Communion breakfast was Msgr. Donald A. McGowan, of Washington, D. C., right, shown conversing with

Father James J. Walsh, moderator of the Miami Guild, and Dr. Franklyn E. Verdon, president of the Miami Guild.



LARGE DELEGATIONS of physicians from the Miami Diocese and other parts of the U. S. were among those attending the Communion

breakfast in the Beau Rivage Hotel. Also present were Catholic pharmacists and funeral directors as well as religious and lay nurses.

Boston Woman Named Relief Head In India

CALCUTTA, India (NC) — A Boston woman has taken charge of the vast relief efforts of American Catholics in India.

Miss Matitia E. Marley will be responsible for the distribution of from \$7 million to \$9

million worth of American relief supplies annually through Catholic Relief Services-National Catholic Welfare Conference. About six million people in India benefit from the work of CRS-NCWC.

COMMUNION BREAKFAST FOR MEDICAL, NURSING PROFESSION TOLD

Doctor: 'Citizen, Scientist, Man Of God'

The role of a Catholic physician as a citizen, scientist and man of God, was outlined for members of the medical and nursing professions during a Communion breakfast which followed the annual White Mass celebrated Sunday in St. Joseph Church, Miami Beach.

Principal speaker was Mgr. Donald A. McGowan, director of the Bureau of Health and Hospitalization of the NCWC and moderator of the National Federation of Catholic Physicians' Guilds.

"The Catholic doctor must be an active and effective citizen now more than ever," Msgr. McGowan said, emphasizing the prestige which a physician enjoys in every community. "A Catholic doctor should be a scientist," he said. "He must be research minded and keep up with medical literature to keep alive and alert his own competency; and he must encourage in every reasonable and possible way the projects of young doctors interested in research.

MAN OF GOD

"The Catholic doctor must be a man of God," Monsignor McGowan continued. "This business of sanctity is no whim, something that we can accept or reject. This is a command of God. He said, 'be ye holy as My Heavenly Father is holy.'

"It is up to us to fulfill as far as we are able, considering our own talents and personality, to the very last degree every potentiality we have for sanctity. Everyone has a built-in mechanism to achieve sanctity and for the Catholic doctor that mechanism is the simple old-fashioned practice of renewing the morning offering. You can offer worries, concern and effort in the morning to Almighty God and His Blessed Mother toward your sanctification and the sanctification of others," Monsignor McGowan said.

In his sermon during the Mass which Monsignor McGowan celebrated in honor of St. Luke, patron of physicians, Father James J. Walsh, moderator of the Miami Catholic Physicians' Guild, emphasized that materialism, paganism and secularism are far "more deadly enemies"

than the radiation from excessive nuclear testing.

"This enemy is unlike radiation in so much as it attacks the spirit of man and seeks to dry up the spiritual vitality of both persons and professions. Materialism is a philosophy of life that either denies God and the soul or, and this is perhaps more dangerous, merely ignores God and the spiritual realities of life.

"Materialism wants the doctor to see that patient as only an animal. It takes away the soul and leaves the body, it rewrites the code of ethics and draws up new rules making man responsible only to man and not to God. It seeks to destroy the vocation of medicine and nursing and turn them into trades, into mere means of livelihood. It wants to remove the heart and leave only the shell, the caricature of man," Father Walsh said.

"The greatest contribution of our doctors, nurses and others in allied services is not giving efficient professional service to suffering mankind," Father Walsh declared pointing out that the "Communists can do this." The contribution needed most in the world, he said is for "you to strike a great blow at materialism, at the enemy that poses a greater danger than radiation. Strike a blow by the force of your strong faith and firm love, by loyalty and then by your defense of morality in med-

icine by standing up in public for the things of God.

"When you have done this," Father Walsh concluded, "you have the profound consolation of realizing that Christ had you in mind first when He said, 'Whatever you do to one of these my least brethren, you do unto me'."

Among those assisting at the Low Mass were members of the Miami Catholic Physicians' Guild, out-of-town physicians attending sessions of the American Heart Association convention, Dominican Sisters and student nurses from Barry College, Sisters of St. Joseph of St. Augustine from Miami's Mercy Hospital; Sisters of Mercy of Pittsburgh from Holy Cross Hospital, Fort Lauderdale; Sisters of Bon Secours from Villa Maria Home for the Aged, Franciscan Sisters from St. Francis Hospital, Miami Beach; Dominican Sisters from Centro Hispano Catolico, Sisters of Charity of St. Vincent de Paul, members of the Miami Diocesan Council of Catholic Nurses, and Catholic medical students from the University of Miami, and dentists.

Dr. Franklyn E. Verdon, president of the Miami Catholic Physicians Guild welcomed guests during the breakfast. Guests of honor included Dr. Joseph Holoubek, Shreveport, La., vice president of the National Federation of Catholic Physicians' Guilds, Dr. W. L. Fitzgerald, president of the

College were accompanied by student nurses and members of the Miami DCCN at the White Mass celebrated in St. Joseph Church.

Dade County Medical Association, Dr. Edward J. Lauth, one of the founders of the Miami Guild and Miss Eleanor Bindrim, president of the Miami DCCN.

Catholic Singles Plan Halloween Masquerade

The annual Halloween masquerade ball sponsored by the Catholic Singles Club will be held on Sunday, Oct. 29 at the Polish-American Club, 1250 NW 22nd Ave. All unmarried Catholic young adults and their guests are invited. Johnny Masters and his orchestra will provide the music.

The group will hold its regular business meeting at the club on Nov. 10 at 7:30 p.m. Members will vote on a proposed amendment to lower the age limit from its present 22 years to 21.

The club will provide nightly instructions in the tango during November at 8 p.m. Persons interested in joining the club should contact Carl Kochanek, FR 1-3769.

Nativity Guild To See Film On Red Threat

HOLLYWOOD — A film entitled, "Communism Encirclement 1961" will be shown during the monthly meeting of the Nativity Guild at 8 p.m. Wednesday, Nov. 1.

Plans will be discussed for a benefit card party scheduled to be held Nov. 10 under the chairmanship of Mrs. Leon Wagner.

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'When God Is In The Home Juvenile Crime Is Out'

Delinquency in children is the failure of American parents to give God his place in the home and in the family, the director of the Greater Miami Crime Commission last week told members of the Miami Serra Club.

"The ever increasing rate of juvenile crime will be reversed when God becomes full-time partner of Mother and Dad," Daniel P. Sullivan said, pointing out that there is "little risk" that a child born and reared in a Christian atmosphere, loved, nurtured, developed and trained as a responsible individual will turn out as a burglar, a thief or a murderer.

"The home is the center of child development," Mr. Sullivan, who is the father of 13 sons and daughters, said. "The future integrity and character of the nation rests upon the character of the home. We should seek for the prevention of delinquency rather than the cure. It is more sensible and easier to keep good children good, than to re-make good children out of bad children."

RULING AUTHORITY

Quoting St. Paul who said, "Let everyone submit himself to the ruling authority, for there exists no authority not ordained by God."

Mr. Sullivan reminded Serrans and guests that the child and the family should be centered in God.

"The child should be loved," he declared. "He should be aware that he is loved. He should be protected from evil influences and he should know that he is under protection. He should be submissive to established authority.

"In the proper home, the child should be taught respect for teachers, priests, civil authorities and for parents. For the parent there are grave responsibilities, the duty of developing a baby into a man or a woman. The home is the center when there exists loyalty among its members; unity of spirit, brought about through family activities — the family meal, family prayers and family church.

"As we grow older sometimes we grow apart from our children — a child needs love and needs attention. Parents must spend time with the child and express personal interest in his problems. A child trained in responsibility to himself and to his family, as a child of God and as an individual, can scarcely become a gang member," Mr. Sullivan said.

Revealing that arrests of

those under 18 years of age are increasing 10 times faster than persons over 18 years of age, the former FBI gent said that statistics reflect that children under 18 comprise 50 per cent of all persons arrested for violent crime.

According to figures released locally by the Metro Juvenile Bureau there was a 100 per cent increase in arrests for violent crime during the first six months of 1961 over the same period during 1960. Emphasizing that libraries

are replete with books on juvenile behavior and juvenile crime, Mr. Sullivan pointed out that much study goes into the psychiatric approach and that the Dade County Juvenile Court recently received an appropriation for a psychiatric clinic to

care for juveniles who are mentally afflicted. He added that Juvenile Judge Ben Sheppard recommends family group therapy and counseling in pure delinquency cases and quoted the judge as having said that "the crime rate increase is primarily

due to the decline in family responsibility."

"It may well be," Mr. Sullivan said, "that juvenile misconduct is a symbol of the time and that young people imitate the example of their elders."

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COMPARATIVE STATEMENT OF CONDITION

<u>ASSETS</u>	<u>June 30, 1961</u>	<u>September 30, 1961</u>
Loans and Discounts	\$1,438,051.81	\$1,772,819.78
Banking House and Parking Lot	339,261.26	337,456.26
Furniture and Fixtures	54,583.86	61,080.76
Accrued Income and Other Assets	18,153.31	30,561.28
Overdrafts	55.00	.00
U.S. Government Securities	\$884,291.32	\$929,276.08
Federal Corporation Bonds	25,017.01	
Federal Reserve Bank Stock	21,000.00	21,000.00
CASH AND DUE FROM BANKS	712,335.32	774,307.02
TOTAL ASSETS	1,642,643.65	1,724,583.10
	\$3,492,748.89	\$3,926,501.18
<u>LIABILITIES</u>		
Capital Stock (45,000 Shares)	\$450,000.00	\$450,000.00
Surplus	250,000.00	250,000.00
Undivided Profits	\$ 700,000.00	\$ 700,000.00
Contingency Reserve	2,517.80	4,701.30
Reserve for Taxes, Interest, etc.	416.63	641.01
Interest and Income Collected, not Earned	7,328.18	16,122.38
DEPOSITS	46,295.18	51,851.67
	2,736,191.10	3,153,184.82
TOTAL LIABILITIES	\$3,492,748.89	\$3,926,501.18

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Faith Persists In Cuba Despite Communist Purge

Most Cubans Remain Loyal To Church At Risk Of Lives

(Continued from Page 1)

at the risk of their freedom and property, even their lives.

The Castro regime has waged its war on the Church ever since it came to power on Jan. 1, 1959. But during the first two years of its rule, the regime veiled its attacks. During 1961 — "The Year of Education" — the government has openly stepped up its persecution and made the Church its primary target.

TOTAL DESTRUCTION

In January, Raul Castro, the Premier's brother and chief of Cuba's armed forces, told a Havana student rally that there was one major goal left to achieve: the total destruction of the Church. He spoke at the height of a wave of anti-Catholic propaganda.

The regime's effort to attain this goal reached its peak in September when Bishop Boza and more than 130 priests and Brothers were expelled from Cuba. They were ousted following an incident at the Church of Our Lady of Charity in Havana, during which Castro militiamen with machineguns fired on 4,000 Catholics who had gathered to hold their traditional annual procession.

Castro called the incident "the day of those who sold out to the imperialists." His propaganda machine blamed the death of a young Catholic worker — actually killed by the militiamen — on a priest who was 200 miles away from Havana at the time of the incident.

CHURCHES SEIZED

The regime also used the incident as a pretext for the arrest of the few influential Catholic lay leaders who were still free. Among those jailed were Mateo Jover, president of the Catholic Youth Organization and Reinol Gonzalez, leader of the Christian Workers' Union.

In June, the Castro regime struck at Catholic education and charitable work.

It seized the Church's 350 schools and colleges where some 75,000 pupils — many of them from working class or farm families — were getting a Christian education and escaping the Marxist indoctrination being given in state schools. It also took over social assistance institutions, including orphanages and vocational training centers, which were serving about 100,000 persons.

In another swift move the government silenced all Catholic-oriented communications media: newspapers, magazines, radio and television programs. Today no bishop can communicate with the masses. No printer is willing to risk official wrath by printing a pastoral. All dailies and magazines are government-controlled.

With the voice of the Church stifled, the Castro regime saturated the people with anti-Catholic propaganda. And with all Catholic schools turned into

revolutionary hotbeds, Marxists can indoctrinate the whole school-age population.

LEADERS EXPELLED

Student leaders have been expelled from colleges and universities, and workers ousted from trade unions, only because they happened to be militant Catholics. In Santiago, a large group of youths attended a Mass in honor of St. Thomas Aquinas on March 7. All were expelled from their schools.

Youth leaders who felt it their patriotic duty to fight against communist domination in Cuba are persecuted. They are often arrested, tried on trumped-up charges and given stiff sentences. Some have been executed.

This could be a hopeless, depressing picture. Yet it is not.

The Cuban people, except the relatively few Castro fanatics who may number about 10 per cent of the population, continue to pray to God, to love Our Lady of Charity, their patroness, and remain loyal to the Church. Hundreds gathered at a moment's notice at a Havana dock when they heard that Bishop Boza was to be expelled on the Spanish liner, Covadonga.

RUSH FOR SACRAMENTS

Thousands rushed to churches to get married or go to confession or baptize their children when they learned that priests were being deported.

Fighting for freedom and dignity is a long tradition for Cuban Catholics. Recent history attests to this fact. When Fulgencio Batista deposed a democratically elected government in March, 1952, Catholic leaders protested and carried on a campaign throughout the island against the dictatorial regime.

"We have gone back 20 years in our history because of a coup that pretends to substitute force for right," wrote *Juventud*, national Catholic Youth magazine. From 1956 through 1958, more than 500 Catholic youths were arrested, tortured or killed by Batista forces in Santiago alone.

Catholic groups were in the forefront of the protest against the terrorist tactics of the dictatorship. Catholic organizations with some 6,000 members were also influential in the establishment of the underground anti-Batista Civic Associations League.

In February, 1958, the Cuban Bishops addressed a joint letter to the government and independent nongovernmental groups calling for an end to fighting and proposing a "national unity government that can prepare the return to peace and a normal life."

REVOLT SPREAD

When the mediation efforts of the Church failed, the open revolt against Batista spread. Underground forces also pounded the regime, weakening its force. Many of the farm workers and most of the youths who joined



NC Photos

PUBLIC DEMONSTRATIONS of the Faith, once common in Cuba, have been prohibited by the Castro regime in its efforts to

eliminate religion from Cuban life. Hundreds of men and boys assisted at Mass (above) before the communist take-over.



RELIGIOUS PROCESSIONS were a part of parish life in Cuba before the persecution of the Church was begun by the Castro

regime. The last public procession was stopped by militia machine gun near the Church of Our Lady of Charity, Havana.

the guerrillas were militant Catholics. There were several chaplains with these forces and dozens of others in cities and towns, who gave spiritual assistance and moral encouragement to the patriots risking their lives to bring freedom and democracy to Cuba.

Today the same priests and lay leaders are again persecuted, this time by the Reds. At least seven priests are under arrest as "counterrevolutionaries": Fathers Reinerio Lebroc, Jose Luis Rojo, Segundo de las Heras, Ismael Lugo, Francisco Lopez, Jose Ramon Fidalgo and Tomas Mocho.

An impressive number of Catholics have been put to death by Castro's firing squads. Again the heroic cry of "Long live Christ the King!" is being silenced by the bullets of tyranny. One day after the ill-fated anti-Castro invasion of Cuba on April 17 two Catholic leaders, Alberto Tapia Ruano, 20, and Virgilio Campaneria, 22, were executed.

INTERNAL STRENGTH

Such heroism is the only outward manifestation of the internal strength of Catholicism

in Cuba, which has experienced a revival in recent decades following the losses sustained earlier as a result of the struggle for independence. Since 1930 there has been a notable increase in vocations, new parishes have been set up and new social works and schools established. During that period the lay apostolate has emerged as a decisive factor in Cuban life.

The four branches of Cu-



CUBAN lay leader Reinol Gonzalez, president of the Union of Christian Workers (UTC), has been arrested by the Castro regime on a charge of counter-revolutionary practices.

ban Catholic Action, men, women, girls and boys — had 624 organized units with a total of 25,000 members. There were also the Knights of Columbus, the St. Vincent de Paul Societies, and the guild organizations of teachers and professionals.

The Parish Missions Organization, similar to the Confraternity of Christian Doctrine in the U.S., reported that in a 20-year period some 160,000 children have received catechetical instruction in four out of Cuba's six dioceses. Parishes throughout the island reported increases in first Communions, adult baptisms, and marriages greater than the rate of population growth.

In the student field, the Catholic Association for University Students had more than 350 active members on the campus and among the alumni of the National University in Havana, which has about 20,000 students.

This growth marks a recovery from the losses suffered during the early days of the Cuban republic, which gained independence in 1898.

The constitution of 1902 had

a definite secularist cast and the first steps of the government were guided by influential Masons from Cuba and the U. S. Succeeding dictatorships, like those of Gerardo Machado in the 1930's, and later Batista's, while generally respectful of the Church, did not promote a real religious strength.

Even under the threat of communism, Cuban Catholics reached heights of strength organization. This was shown during the national Catholic congress in November, 1959, when more than a million people gathered in Havana at a time when Castro himself could not muster a crowd half that large.

Bishop Juan Niccolai, O.F.M., of Tarija, Bolivia, has written this tribute to Cuba's Catholics:

"These champions and standard-bearers of Christian truth stand up to be counted in this hour of decision, rising in the heart of the island, challenging the wrath of communism, truly and firmly devoted to the proposition that Cuba has known only one vocation and one mission: to be a free nation, to be a Christian nation."

'Cuba Enslaved Spiritually'

WASHINGTON (NC) — The people of Cuba are being subjected to "spiritual slavery" and the Cuban regime is a "beach-head of subversive action for international communism," Peru's Ambassador to the Organization of American States charged here.

Juan Bautista Lavalle called at a meeting of the OAS council here for a foreign sisters' conference aimed at taking collective action against Cuba.

"I appeal to the conscience and heart of the men and women of America," said Lavalle, "in denouncing the innumerable violations by the Cuban regime of the American Declaration of the Rights and Duties of Man, which the American states approved at Bogota in 1948."

He added that these violations include "the right freely to profess a religious faith, and to manifest and practice it in public."

"It is clear," he stated, "that the root of the religious persecution is to be found in the ideological orientation of the group that is today governing Cuba."

Exiled Cuban Editor Gets Inter-American Press Award

Jose Rivero, exiled editor of the world's oldest Spanish language newspaper, has received the "hero of the free press" award presented by the Inter-American Press Association.

In accepting the award during closing sessions of the 17th annual meeting held in New York, Dr. Rivero, editor of *Diario de La Marina*, first daily newspaper in Cuba seized by the communist regime of Fidel Castro, warned delegates that "international communism" aims to destroy press freedom and all other freedoms in the Americas.

"Cuba is not a special case," said Dr. Rivero, who now resides at Miami Beach. "Any American republic, including the U. S. can become the victim of communism at any moment. This is because communism does not establish itself in power through mass movements but through the swift stroke of a bold minority."

Similar warnings were also sounded by Jules Dubois, chairman of the IAPA freedom of the press committee and last year's recipient of



Dr. Jose I. Rivero

the "hero" award. He said Rivero's presses in Havana were used to print Communist propaganda to be "dispatched to other countries of the hemisphere and later to publish the Communist party newspaper, which is now the official organ of the Castro government."

Detailed descriptions of how *Diario de La Marina* was harassed by the Castro regime were presented by Dr. Rivero during the Southeastern Regional convention of the Catholic Press Association held Sept. 28-29 in Miami Beach.

Latin America Reforms Cited

CINCINNATI (NC) — Latin America gravely needs a social program like that spelled out in Pope John's encyclical "Mater et Magistra," according to a Maryknoll missionary.

Father John H. Gorham, M.M., priest-on-horseback in the mountain fastnesses of Guatemala for 11 years, calls the encyclical a "blue print for revolution . . . social revolution for the people."

In an interview prior to his departure for Bogota, Colombia, to take up a new post, Father Gorham described "Mater et Magistra" as "a missionary encyclical."

"Putting it into practice is today's most pressing need," he said.

He is convinced that "the threat of communism exists only as long as the conditions that breed communism exist."

"If you want to know why communism exists in Latin America," he said, "just look at the social conditions there."

Although average family income is less than 80 dollars a year, among the Indians of the Guatemala province where he was stationed, Father Gorham said meat sold at about 45 cents a pound and eggs at 60 cents a dozen.

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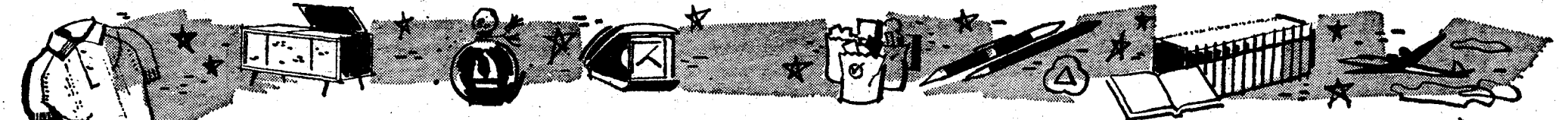
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- 2nd \$500 Christmas Charge Account at Jordan Marsh.
- 3rd An expense-paid trip for two to Mexico City, including transportation, meals, sightseeing.
- 4th A month's supply of food from Kwik-Chek (\$100 worth).
- 5th-8th Set of World Book Encyclopedia.
- 9th Year's supply (700 gals.) of Cities Service gasoline for your car.
- 10th-11th Hamilton Beach Food Mixer.
- 12th Model 80-B Polaroid Land Camera.
- 13th-17th 5 bushels citrus fruit.
- 18th-19th Puritron Air Purifier.
- 20th-22nd Westclox Wrist Watch.
- 23rd-27th Gold-filled pen & pencil set.
- 28th-30th Seth Thomas Travel Clock.
- 31st-40th Puritan Banlon Sport Shirt.
- 41st-50th Lanvin Perfume Kit.

FOLLOW THESE SIMPLE RULES

1. View the programs included in the big new NBC Fall Lineup on WCKT, Channel 7, Miami. Programs premiere during September and early October.
2. Select the ten NBC programs of all those on WCKT which you feel will be the most popular with South Florida audiences. List your selections in the 1 through 10 order in which you would rank their popularity.
3. Send your list of ten programs on an official entry blank, a reasonable facsimile, or on your own writing paper, to PICK THE CHANNEL 7 WINNERS, Broadcast Key, Box 38-M, Miami 38, Florida. Also include a one-word description of your number one choice for top Fall program. This statement may be used as a tie-breaker, if necessary.
4. Entry blanks are obtainable on request at the WCKT studios on Broadcast Key and at Jordan Marsh. Entry blanks will also be printed in various South Florida newspapers and in TV Guide.
5. Selection of winners will be based on program ratings developed by the American Research Bureau Study of the Miami area between the dates of October 15th thru 28th, 1961. Comparison of the top ten programs on contest entries with those developed by the ARB studies will determine the winning entries. In case of duplication, the 1-word description will be used to decide a winner. If a tie still exists after that time, duplicate awards will be made.
6. Accuracy of choice, originality in writing the one-word description and neatness will be considered by the judges.
7. All entries become the property of WCKT, Biscayne Television Corporation.
8. Decision of the judges will be final.
9. Biscayne Television employees, their families and employees of associated companies will not be eligible.
10. Contest begins on October 1st and concludes at midnight, October 31st, 1961.
11. Winners will be announced on or before December 10th, 1961.

Here's the 1961-1962 lineup of nighttime shows on WCKT

SUNDAY	
7:00	Bullwinkle Show
7:30	Walt Disney Show
8:30	Car 54, Where Are You?
9:00	Bonanza
10:00	Dupont Show of the Week
MONDAY	
7:00	Monday at the Movies
8:30	Price Is Right
9:00	67th Precinct
10:00	Thriller
TUESDAY	
7:30	Laramie
8:30	Alfred Hitchcock
9:00	Dick Powell Show
10:00	Cain's Hundred
WEDNESDAY	
7:30	Wagon Train
8:30	Joey Bishop Show
9:00	Perry Como
10:00	Bob Newhart Show
10:30	Dave Brinkley's Journal
THURSDAY	
7:30	The Outlaws
8:30	Dr. Kildare
9:30	Hazel
10:00	Sing Along With Mitch
FRIDAY	
7:00	Hollywood Special
8:30	Robert Taylor's Detectives
9:30	Dinah Shore, Bell Telephone Hour
10:30	Frank McGee's Here & Now
SATURDAY	
6:00	National Velvet
6:30	International Showtime
7:30	Tales of Wells Fargo
8:30	Tall Man
9:00	Saturday Night at the Movies

Cut out this portion after filling out and paste on a government post card

Here Are My Channel 7 WINNERS
New NBC Fall Programs on WCKT-TV

- 1.....
- 2.....
- 3.....
- 4.....
- 5.....
- 6.....
- 7.....
- 8.....
- 9.....
- 10.....

What single word would you use to describe your first choice above?

Vote for the top ten NBC-WCKT programs and paste to a 3c post card

Name.....
Address.....
City.....
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Spain Exhorted To Keep Ideals

PAMPLONA (NC) — Spain must live up to its name as a Christian country by progress in every field, one of the Holy See's highest administrators declared here.

Alfredo Cardinal Ottaviano, Secretary of the Supreme Sacred Congregation of the Holy Office, prodded Spain to new achievements in holiness, social action and science at ceremonies inaugurating the new academic year at the Catholic University of Navarre.

Japanese Praying Rosary For Peace

KYOTO (NC) — At the end of World War II, a group of Catholic families here started a round-the-clock Rosary to pray for a lasting peace.

With comparative peace in the world, the program slowly waned, but today as war clouds loom again, Kyoto's Catholics have revived their continuous Rosary — in greater numbers than ever before.

WASHINGTON LETTER

Is West at Point of No Return in Berlin?

By J. J. GILBERT

WASHINGTON (NC) — Premier Khrushchev's speech opening the 22nd Soviet Communist Party Congress in Moscow has a special interest as a part of a pattern.

His marathon talk in the Palace of the Congresses, newly built within the Kremlin walls, was hailed in the West as being milder than

might have been expected. To the extent that it was mild, it was regarded as one of the relaxations which follow periods of Moscow induced crisis.

The communists seem to gain as much, if not more, through easing tensions as they do through creating them. But, of course, they must first bring about a crisis before they can appear to ease it.

The Reds from time to time stir up the fears and anxieties of the non-communist world, and then suddenly relax the tension they have created. While the West is enjoying a sense of relief, Moscow makes a bold new step toward world domination, or it consolidates an advantage it seized during the crisis.

Khrushchev's latest party speech had a built-in shock-

er, sort of one-shot crisis of its own. It was the announcement that Soviet Russia would, on Oct. 30 or 31, detonate an atomic bomb equal in explosive force to 50 million tons of TNT. It will be the biggest explosion of a nuclear weapon in history, 2,500 times as powerful as the first atomic bomb exploded. It could add twice as much radio-active fallout to the atmosphere as all the other 19 atomic weapons exploded since Sept. 1.

The project is firmly believed here to have no other purpose than to terrorize the rest of the world. Authorities are agreed that the whole current series of communist atomic tests produced no new information for the Reds, and were wholly unnecessary.

UNNECESSARY TESTS

The announcement of the determination to detonate so awesome a bomb as a climax to a series of unnecessary tests may have been an attempt on the part of Khrushchev to pile a new crisis upon an apparent relaxation of tension, a demonstration to the world that he feels he can manipulate things to suit himself.

The callousness of the decision, and its announcement, cause concern here. There are those who believe that explosion of the 50 megaton bomb will shower the earth with such radio-active debris as to shorten the lives of hundreds of thousands of persons, and to affect adversely the lives of perhaps millions of others.

In addition, the cynicism of Moscow in resuming tests unilaterally, in utter contempt of the rest of the world, and its decision to explode a monstrously powerful bomb to close the tests, casts serious doubt upon the possibility of any reliable agreement with Moscow regarding nuclear tests and weapons.

The current crisis over Berlin and Germany is one which Nikita Khrushchev has created deliberately.

Has the pitcher gone to the well once too often?

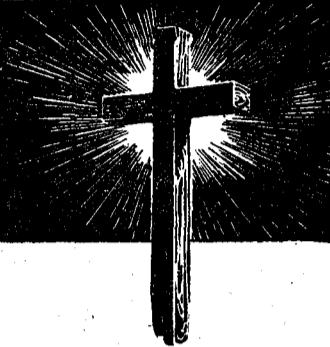
Defying the rights of the West in Berlin, ignoring provisions of the four-power agreement for the occupation of Berlin, Khrushchev has forced the West into a position from which it cannot honorably retreat.

The peace of the world — the future of the world — depends to a great degree upon whether or not Nikita Khrushchev sees in time that this is a fact. It is not known here, at this time, whether he does or not.

Spanish Congress Opened

VATICAN CITY (NC) — Pope John XXIII threw a switch here which, by means of Vatican Radio, illuminated a 36-foot statue of the Sacred Heart in Barcelona, Spain, to open the International Congress of the Sacred Heart there. The Pope then broadcast a brief message and gave the congress his blessing.

famous Churches of the World



St. Martin Church

Germany

Unique among the church spires of Christendom is that of St. Martin Church in Landshut, Germany. Rising 435 feet above the picturesque Bavarian city, the spire is the highest brick tower in the world.

It was completed in the year 1500, although the church itself was built by the townspeople between 1389 and 1432 under the supervision of the master-architect, Hans Stethaimar of Burg-hausen, Germany. He is buried in the church.

The single tower is one of the outstanding features of Late Gothic architecture. No longer were towers erected in groups, at various heights, to adorn a church; instead, a solitary

tower was built at the front of the church and sent up to an unprecedented height.

Helping to support the spire of St. Martin Church are 22 slender pillars which one sees inside the church. Each of the pillars is 89 feet in height. They contribute to the beauty of the interior which is regarded as highly characteristic of the Late Gothic style.

Visitors also admire the church's stone pulpit and canopy which date from 1422. On the left side of the choir-arch is the heroic size figure of the Madonna carved by Hans Leinberger. The statue is one of the most important German wood carvings of the transition between the Gothic style and the Renaissance. Within the choir arch is a wooden crucifix made in 1495 that is four times life size.

The spires of Ulm Cathedral (529 feet) and the Cathedral of Cologne (512 feet), both in Germany, are the tallest in the world.

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- Style: Late Gothic
- Spire Completed in 1500.
- Church Proper Completed in 1432.
- Spire 435 Feet High —Tallest Brick Tower in the World

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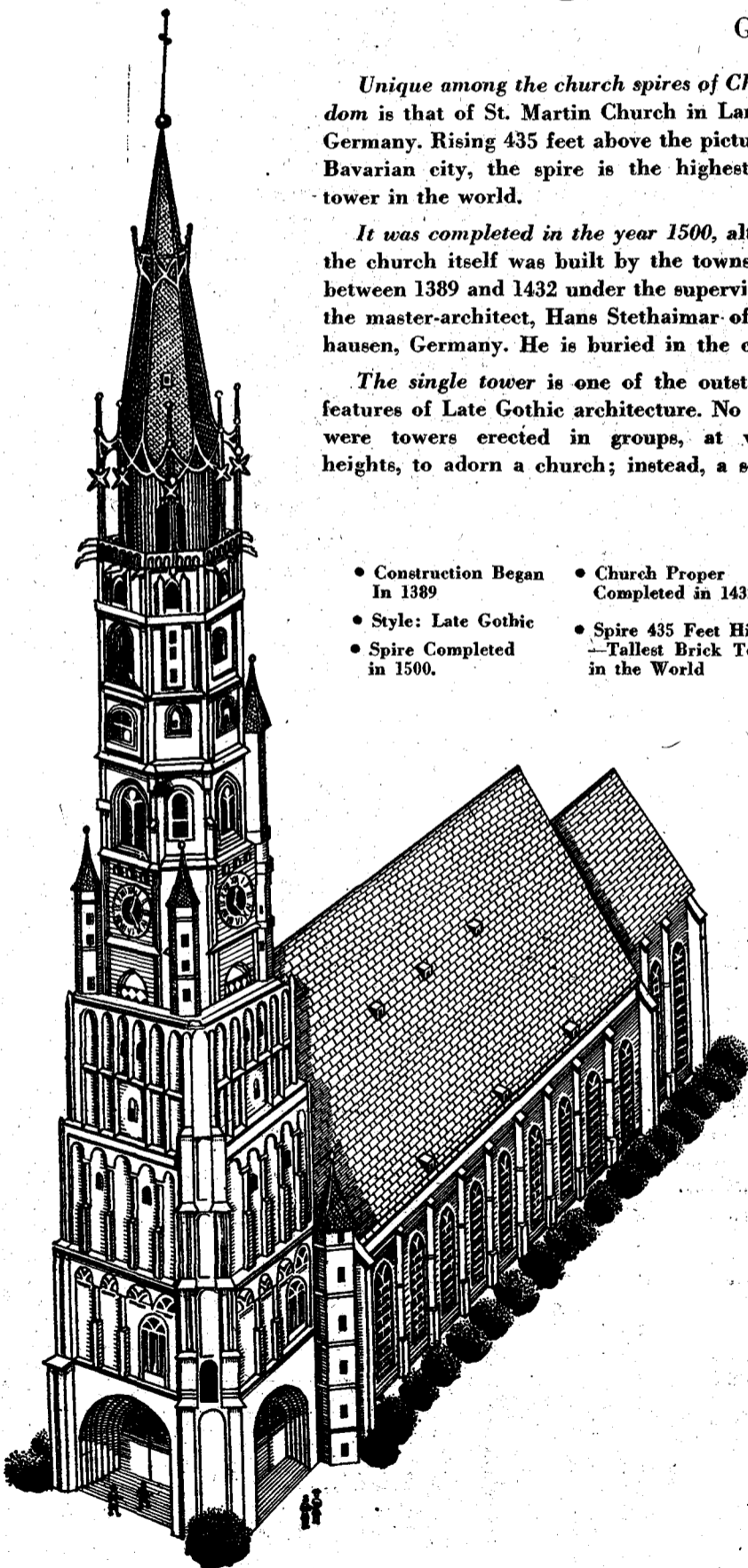
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OCTOBER 20, 1961

III, NO. 31

U.S. Warned Of Red Peril Facing All Latin America

PALM BEACH — Unless the U.S. government develops an effective program to combat communism within Latin America...

McCarthy, O.S.A., American educator, who was compelled to leave Cuba in June after serving for 10 years on the faculty of the University of St. Thomas of Villanova, in suburban Havana.

The university was closed on April 17, the day of the attempted invasion. Father McCarthy was jailed with other priests before being ordered out of the country.

'INCOMPETENT' REGIME

Referring to current conditions in Cuba, Father McCarthy said there are two reasons for optimism about the future. He described the Castro government as "greatly incompetent" in running the nation because nearly all Cubans of ability are either in jail or in exile.

Secondly, he said, "the food situation is desperate. Mass hunger is not far off."

He warned however that communism is not confined to Cuba and said that the social and political conditions that led to the rise of Cuban communism are now even worse in other Latin American countries.

"By comparison," he said, "Cuba was well off."

He discussed the impending crisis in an address he delivered to the Holy Name convent last Sunday.

Father McCarthy is currently setting up the new college.

(Continued on Page 13)



POPE JOHN XXIII is shown during a private audience last Friday with Florida Governor Farris Bryant, Mrs. Bryant and Wendell Jarrard, Florida Development Commission director. At the right of the Supreme Pontiff is Msgr. Thomas Ryan, who serves as interpreter.

Vatican Photo by Luigi Felletti

PRaises Diocese Aid to Refugees

Gov. Bryant Visits Pope John

ROME — The program inaugurated by the Catholic Church to assist Cuban refugees in the Miami-Dade County area was praised by Florida Governor Farris Bryant during a private audience last Friday with Pope John XXIII.

Governor Bryant, who is on a good will tour of Europe, expressed the appreciation of the State of Florida for the welfare work done among the

thousands of refugees by agencies of the Miami Diocese and Catholic Relief Services. He said he was impressed by the sympathy of the Supreme Pontiff and the Pope's awareness of the problems that have been created by the constant stream of refugees.

According to the Governor, His Holiness told him that the Church was glad it could help. "It was a very moving experi-

ence, one I'll never forget," Governor Bryant said. "The Pope was most gracious."

During the audience the papal secretary accepted an honorary Florida citizenship for Pope John who gave his blessing for the children of Governor and Mrs. Bryant and the children of Mr. and Mrs. Wendell Jarrard, members of the Governor's party, who also attended the audience. All are members of the Methodist Church.

For two years the Diocese of Miami has aided exiles from the communist regime of Fidel Castro through Centro Hispano Catolico, diocesan Spanish Center located at 130 NE 1st St. In addition Catholic Relief Services — NCWC maintains an office at the Cuban Emergency Center through which more than 6,000 Cuban refugees have been resettled in other cities of the U.S.

Bishop's White Mass Sunday For Those Who Serve Sick

A White Mass celebrated by Bishop Coleman F. Carroll at 10 a.m. Sunday, Oct. 22, in St. Joseph Church, Miami Beach, will honor St. Luke, patron of physicians.

The special Mass, so named because white is symbolic of the garb worn by those serving the ill, is sponsored annually in the Miami Diocese by members of the Catholic Physicians Guild.

Members of the Miami Diocesan Council of Catholic Nurses, nursing Sisters, technicians and interns have been invited to assist at the Holy Sacrifice of the Mass as well

the Federation of Catholic Physicians Guilds and director of the Bureau of health and hospitalization for the National Catholic Welfare Conference, will be the principal speaker at the Communion breakfast which will follow at the Beau Rivage Hotel.

Need For Public School Aid Questioned

An official of Baltimore asserted...

sermon at the fourth annual Red Mass sponsored by the St. Thomas More Society of Mary-

poor that they cannot provide decent public education, then it would seem that this need can be provided under a formula...

YOUR SUBSCRIPTION EXPIRES NOV. 1st
Send \$5.00 for renewal to your pastor.

"On the... clear indications that there... general need," Coadjut-

Are We Morally Obligated To Build Fallout Shelter?

Defense officials estimate that upwards of 50 million Americans may die in an all-out nuclear attack on the U. S. The survivors of the initial blasts must be protected from radioactive fallout if they too are not to die. President Kennedy recognizing the urgency of the situation, in his address to the nation on the Berlin crisis announced that he has ordered the civil defense budget increased to some 300 million dollars; the bulk of the increase is earmarked for the development of a public fallout shelter program.

In the light of these considerations, the following commentary is reprinted from *The Pilot*, weekly newspaper of the Archdiocese of Boston.

Q. What moral obligations are involved in protection from nuclear disaster?

A. It would seem that three special questions are involved: first, how urgent is the danger; secondly, how effective will be the available means of meeting the danger; thirdly, upon whom does the moral obligation of meeting the danger devolve.

The urgency of the danger depends upon the possibility that nuclear bombing, the devastating force of which is beyond question, will actually be resort-

ed to. The answer to this question must be looked for in the directives of the supreme authority of the state, which, in turn will be derived from sources of information gained through diplomatic channels.

Knowledge of the effectiveness of the means available for guarding against the danger will likewise be discoverable only through sources of information that are controlled by the state.

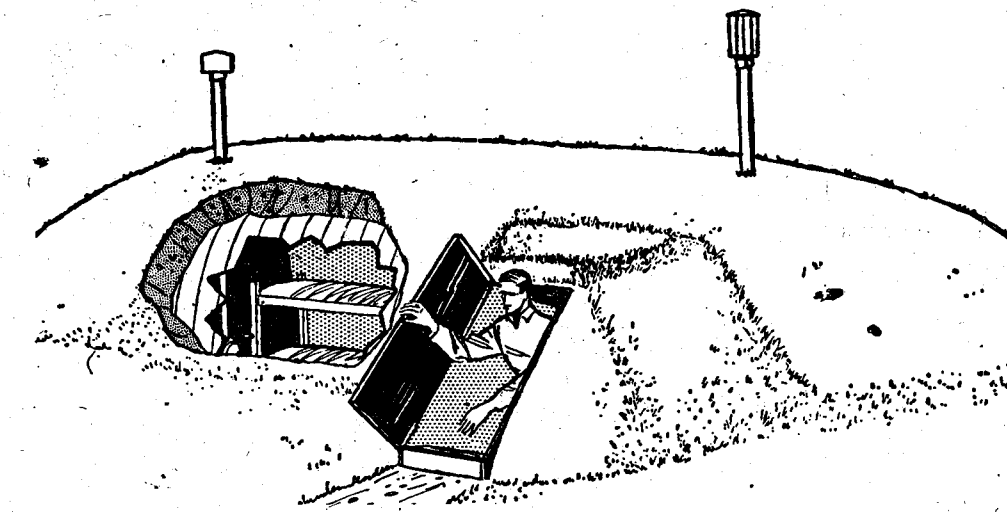
It would seem therefore that the moral obligation of organizing defensive measures against nuclear attack must rest principally with the supreme authority of the state, and that the moral obligation in this matter of groups and individuals within the state will depend on the enacting of state laws in which the details of what is morally obligatory will be clearly indicated.

Any such laws will certainly be binding in conscience, their obvious purpose being to safeguard the very structure of society.

Those who refuse to observe them, or who are careless or indifferent about implementing the particular provisions which they enjoin will be morally responsible as individuals.

Q. Must a family prepare an air raid shelter as suggested by the government?

A. The moral obligation of



preparing family air raid shelters will depend on the extent to which this means of protection is reasonably possible and legally mandatory. If precautionary measures are imposed by law, they must be obeyed, even at considerable inconvenience, insofar as it is morally possible to do so.

If precautionary suggestions are suggested or recommended it will be prudent to comply with them and imprudent to disregard them or to minimize their importance.

It would be impossible however, to set down as a general rule that failure to follow non-mandatory suggestions or recommendations will be sinful.

Moral responsibility must be

determined at this point by the judgment of conscience which each individual will make in the light of his own estimation of his moral obligations. Much will depend on the urgency of the official advice and the strength of the reasons which are presented to justify it. As long as the advice stops short of mandatory legislation, however, no general rule of universally applicable validity can be formulated that would indicate and evaluate the moral obligation of participating on projects of defense against nuclear attack.

Q. Would failure to stock an air raid shelter be a sin of improvidence?

A. The answer to this question will follow in the same direction as the answer to the previous question. If there is an obligation to provide a shelter, this obligation would imply the related secondary obligation of building it properly and stocking it adequately with available supplies.

Failure to do this would be seriously sinful to the extent of its violation of reasonably enacted legislation. It would be a sin against prudence if it would amount to inconsistent failure to pursue a course of action already begun. This would certainly be true of one who would build an air raid shelter and render it ineffective by failing to provide it with the necessary equipment and supplies of food.

Q. How does this responsibility touch the father of a family, or the head of a religious community?

A. A person who has immediate responsibility over a group of his fellow men incurs whatever moral obligation may arise in relation to the providing of defense against air raids and nuclear attacks. This would be true of the father of a family, the head of a religious community, the administrative officials of business firms, office buildings, etc. Responsibility in this matter will be determined according to the general principles which define the obligations of providing for physical welfare in other areas as well.

Q. Does this mean also that citizens must train in projects of civilian defense?

A. Projects of civilian defense

should be organized under the direction of the Federal Government and should be carried through the proper channels, the virtue of social justice will point towards the moral obligation of complete and loyal cooperation.

Any attitude of indifference or obstructiveness will involve sinful violation of this virtue, which demands universal cooperation in everything that is essential for the safety and welfare of the community as a whole.

No one can urge, as a reason for not cooperating in properly organized measures of civilian defense, that he is naturally free to determine for himself the manner in which he will provide protection for himself and his family.

Personal freedom, in this as in other matters, pertaining to the common good, must yield to governmental regulations which are reasonably proposed. The obligation of cooperation must supersede the right of personal independence when the safety of society is at stake. As civilian defense programs become better organized, the moral obligation of individual citizens to participate in them will become more and more clearly defined. It should be assumed that these programs are necessary and that they will contribute essentially to the welfare of society.

It is morally wrong to proceed from the contrary assumption that they are to be regarded as superfluous and unnecessary until their value is conclusively established.

Q. How remote must a danger be to make it morally permissible to be indifferent to measures of civilian defense?

A. A danger may be remote for two reasons. In the first place, the natural situation in which it would arise may be only remotely possible. Thus the danger of an earthquake, which must be seriously reckoned with in some parts of the country, is quite remote in other areas.

Secondly, the danger may be remote because of the reluctance of human agencies to make use of the natural forces which would create it. Thus it is possible that food served in restaurants may be poisoned; but prudence would not dic-

tate in ordinary circumstances that this danger be taken seriously.

The danger of nuclear attack is certainly not remote from either of these two points of view. How serious it is and how close to realization can be determined only by those who must deal with the problem at the highest level. We must accept the judgment of responsible officials as practically conclusive.

It would be imprudent to act on the assumption that the danger is remote, and to consider officially proposed measures of civilian defense as unnecessary on the basis of evidence compiled from unofficial sources, however reliable these may be.

Q. Can we consider a nuclear attack as an 'act of God'?

A. An act of God, according to civil law, is an accident caused by the operation of some extraordinary natural force. The effect of ordinary natural forces can be foreseen, and can be averted by the exercise of ordinary human care.

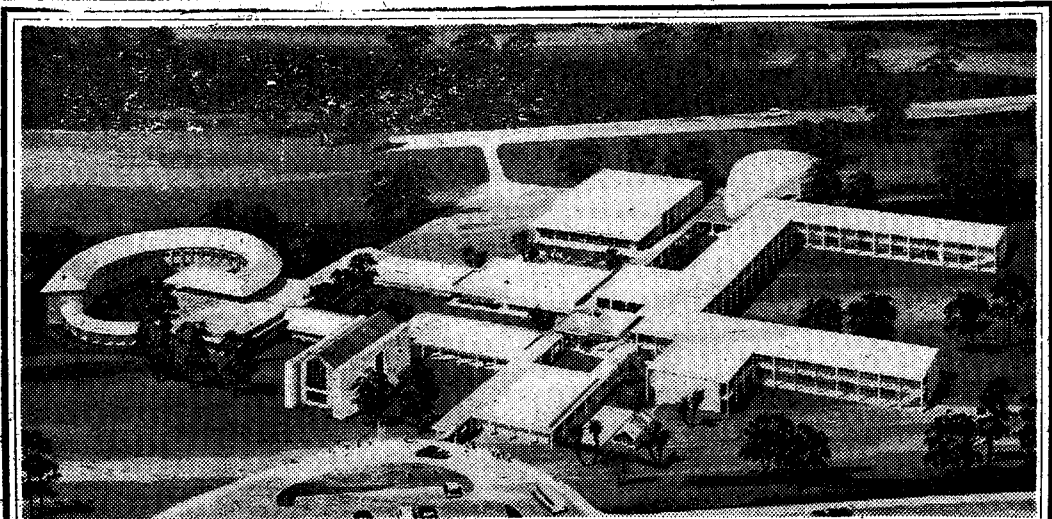
Rainstorms, for example, will cause damage only to buildings that are not adequately protected against leaks. Failure to take ordinary human precautions against damage which can be foreseen and adequately guarded against will constitute negligence. Negligence is a sinful violation of the virtue of prudence. Before the law, it renders a person liable to suit for damages incurred by others.

An act of God, however, is so extraordinary that reasonable care could not be expected to guard against its consequences. Accidents caused by failure to take precautions against lightning, tornadoes, extraordinary floods and severe ice-storms are usually not considered acts of God.

Fires are usually not so considered, unless they result from lightning. Obviously there can be difference of opinion in a particular case on whether or not damage has resulted from an act of God.

A nuclear attack cannot be considered to be an act of God in accordance with these general principles of law. By definition, it results from voluntary organization of the forces of nature and from free decision to make use of these forces in relation to a particular objective. Conceivably, the damage resulting from a nuclear attack could be more extensive than that which has resulted from any act of God which has been recorded in human history.

This fact would certainly be significant for the evaluation of the obligations of insurance companies for damages resulting from nuclear disasters. It would be inaccurate, however, both philosophically and juridically, to define the direct consequences of nuclear warfare as acts of God. Theologically, it would seem, any such definition would carry the implication of blasphemy, by attributing to God the responsibility for human malice.



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NO. 1 — Born in France this saint is the patron of all parish priests and is very popular throughout the Diocese of Miami.

How Many Can You Name For Feast Of All Saints?

On Wednesday, Nov. 1 Catholics throughout the world will observe the Feast of All Saints, a holyday of obligation.

Although this feast was originally celebrated on May 13 it has been kept on Nov. 1 since 844 when Pope Gregory IV transferred the celebration in order to accommodate the many pilgrims who journeyed to Rome for the Feast of the Pantheon.

The purpose of the Feast of All Saints is twofold. According to the prayer of the Mass, "the

merits of all the saints are venerated in common by this one celebration," because a large number of martyrs and other saints could not be given the honor of a special feast day since the number of saints exceeded the number of days in the year.

On this page are 11 pictures of saints, some very well-known and others less renowned. How many can you identify correctly?

For correct answers please turn to Page 16.



NO. 8 — The white lilies held by this young saint indicate the purity of the girl who suffered martyrdom at the age of 12.



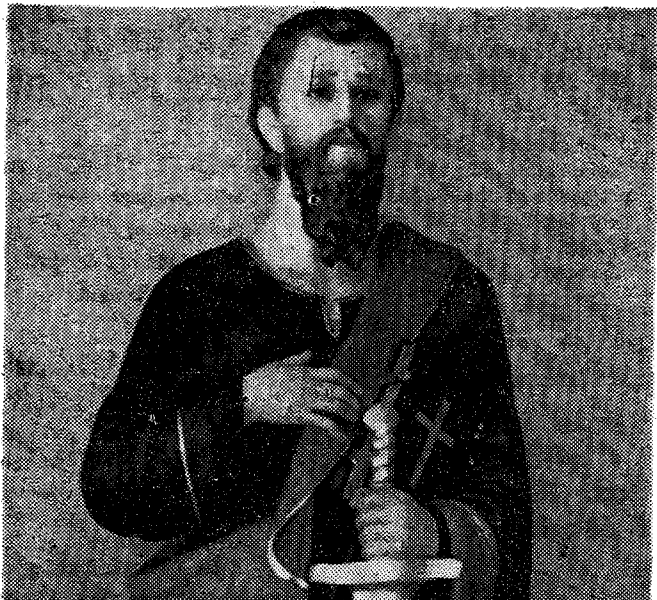
NO. 2 — One of the 12 Apostles, this saint holds in his left hand a key which should provide a clear clue to his identity.



NO. 5 — A hero of schoolboy virtue is this Italian-born saint who took firm resolutions at the age of 7 to develop sanctity.



NO. 9 — One of five sisters who all embraced the religious life this saint was a Carmelite nun and is patron of all the missions.



NO. 3 — A Jewish convert to the true Faith this saint holds a sword and called himself the Apostle to the Gentiles.



NO. 6 — A Miami parish is under the patronage of this saint whose sword symbolizes his position as leader of the angels.



NO. 10 — This French-born saint died 300 years ago after founding the Daughters of Charity of St. Vincent de Paul.



NO. 4 — The saint who worked for some 60 years among the Irish was a bishop who lived to the extraordinary age of 195



NO. 7 — A beautiful statue of this saint who carries the Christ Child on his shoulders adorns a church in Martin County.



NO. 11 — Baptized Isabel, the name of this saint was changed because of her beauty. She became the first American saint.

In Bolivia, Radios and Credit Unions Count

With the aid of transistor radios and savings societies called credit unions, missionaries from the U. S. are working in Bolivia to help boost the spiritual and economic life of the people, more than half of whom are Indian.

How the gadget radio has enabled missionaries to reach scores of isolated communities was explained by Father Raymond J. Bonner, a Maryknoll missionary who passed through Miami last week en route to Latin America where he has worked for 19 years.

Father Bonner directs the activities of 67 Maryknollers — priests and brothers — in the missions of Bolivia where the varied geography includes rugged mountain ranges as well as subtropical lowlands and jungles.

He spoke enthusiastically of credit unions as a source of financial assistance for people who have known poverty for generations.

Shut off from the sea, landlocked Bolivia is roughly twice the size of Texas and has the largest proportion of Indians of any country in Latin America. Of the nation's 3,500,000 people, 54 per cent are Indian. Although Spanish is the official language of the country, the Indians speak two languages of their own, Aymara (36 per cent) and Quechua (54 per cent), plus many dialects. Spanish is spoken by six per cent of the Indians.

Father Bonner, a native Philadelphian, is fluent in Spanish and Portuguese and "just about rumbles" in the Indian languages. He said there are about 15 priests currently studying the difficult tongues of the Indians.

The value of knowing the native idiom became particularly clear about five years ago when the Maryknollers opened a radio station and began broadcasting in Aymara. The results were encouraging. Today there are two stations, one in Penas outside La Paz, and the other in Cochabamba where Father Bonner has his office. Two more stations are planned.

In explaining the radio apostolate, he said the Maryknollers first invited lay leaders of different communities to attend a catechetical workshop where they were instructed in Christian doctrine and the fundamentals of teaching. When they returned to their villages, the leaders publicized the religion course and arranged for groups to listen to the broadcasts in buildings, warehouses and social halls.

The transistor radios, loaned to the village groups by the missionaries and dialed to a fixed frequency, serve as the principal means of instruction.



INDIANS of Bolivia assemble outside a village American country are Indian. U. S. missionaries learn the native languages.

The leader supplements the radio broadcast with charts, blackboards, and comments. The students, ranging in age from six to 60, follow the course with textbooks.

Except during the planting and harvesting seasons, the Bolivians assemble for the radio classes for three hours in the morning and three in the afternoon. Besides teaching religion, the priest announcers cover other academic subjects as well.

The Bolivian government has arranged for the religious part of the radio lessons to be heard in some of the schools.

The apostolate of the airwaves has expanded into a very effective means of reaching thousands of people who ordinarily would have little contact with the missionaries because of the shortage of religious personnel.

Just as the radio network helps the people spiritually, the

credit unions are a great aid economically, Father Bonner pointed out.

"The material help which the Bolivians are getting through credit unions set up by missionaries is convincing the people of the goodness, the kindness of the Church," he said. "The people have never received anything for nothing; the credit union makes them conscious that the Church is truly helping them."

By saving their small earnings and by being able to obtain loans for agricultural needs — to buy seed and cattle, to build a barn or a house — the small farmers are able to feel economic progress of a personal kind, perhaps for the first time in their life. To borrow money from other sources nearly always means exorbitant rates of interest.

"The credit union is a wonderful thing," in Father Bonner's opinion. "The Indians are using their own money to advance in

their own way of life; they are acquiring a sense of personal dignity and respect that no amount of charity or handouts can ever accomplish."

Personal responsibility is the key factor in the credit unions as well as in the catechetical schools of the radio network.

"In all that we do we want the people to bear the responsibility," the priest said, "and they do. They run the classes, prepare the lessons, take care of the bookkeeping, administer the funds.

"In return, we Americans have found nothing but respect, affection and help from the Bolivians," the missionary concluded.

What can Floridians do to help the missionaries in Bolivia?

The departing priest said to "continue to support the relief programs of the U. S. Bishops, help the Society for the Propagation of the Faith, and remember us in your prayers."

Here Are Answers To All Saints Quiz

Following are the correct answers to the quiz on the All Saints picture page which appears on Page 15:

- No. 1 — St. John Vianney
- No. 2 — St. Peter
- No. 3 — St. Paul of Tarsus
- No. 4 — St. Patrick
- No. 5 — St. Dominic Savio
- No. 6 — St. Michael the Archangel
- No. 7 — St. Christopher
- No. 8 — St. Maria Goretti
- No. 9 — St. Therese of the Child Jesus
- No. 10 — St. Louise de Marillac
- No. 11 — St. Rose of Lima

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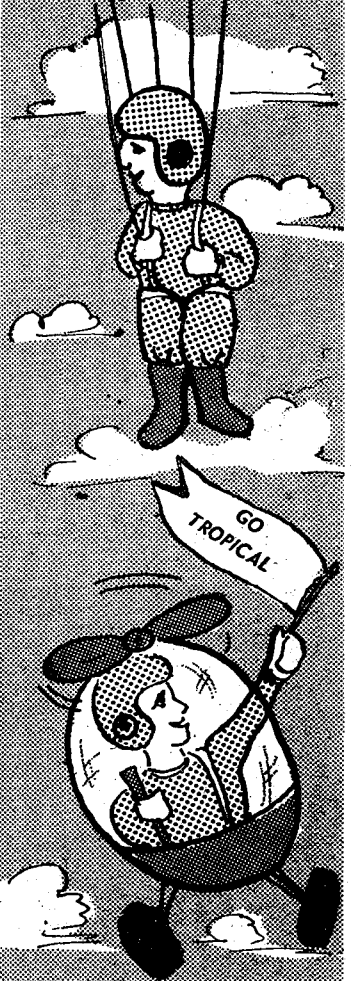


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Roast Turkey & Dressing .69
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Islanders Who Fled Volcano Offer First Mass In Church

By ANDREW MURRAY

CAPE TOWN, South Africa (NC) — For most of the 24 Catholics among the islanders rescued from the volcano-threatened island of Tristan da Cunha, the Mass they attended on arriving here was the first they had seen in a church.

They were among 270 people forced to abandon their rocky island home midway between South America and South Africa when an "extinct" volcano began erupting.

The Dutch liner Tjidadane removed the entire popula-

tion from the island, a British possession.

Most of the islanders had never seen a two-story house, a telephone, a bus or a train.

The island, which is in the Archdiocese of Cape Town, has no resident priest. Father A. Freeman, C.S.S.R., of Cape Town was the last priest to visit the island. He went there 18 months ago to minister to the handful of Catholics. When the Dutch liner arrived here with the islanders, he was on hand to meet them.

Goin' My Way

By JIM WILBER

There are those who bemoan the progress of tourism in the Caribbean. They say it's becoming too commercialized.

It is true that you can now watch your favorite television show on that often described as "primitive" island of Haiti. And it's true that you can find all the amenities of home, in modern hotels, on those islands most favored by tourists.

But this is to assure the seeker of "off-the-beaten-path" adventurelands — the Caribbean is still for you.

It is a certainty that no one person has ever visited all of the islands in the Caribbean. On one end of this fabled sea, in the 70,000 square miles called the Bahamas, there are about 700 islands, many of which are uninhabited, of course. And off the coast of Panama, near the other end, there are some 300 heavily populated "residential" islands of the Kuna Indians, called the San Blas Islands.

These friendly Indians, who labor on the mainland and live in the islands, have managed to prohibit foreigners from settling there. Their lands are a reservation under the protection of the government of Panama.

Along the Caribbean coast of Venezuela, Colombia, Costa Rica, Nicaragua, Honduras, British Honduras, Guatemala, and Mexico's Yucatan peninsula, there are hundreds of islands, notable principally for their lack of progress.

These countries are just beginning to realize their tourism potential. But it will be many years before their remote islands, cease to be "far away places with strange sounding names."

There is one great area of the Caribbean that qualifies in every romantic way as the escapists' Valhalla.

The lesser Antilles is composed of perhaps a hundred little-known islands and lonesome cays, curving out into the Atlantic, south from Puerto Rico to the tip of Venezuela.

Some of the larger islands in this group are established ports-of-call on tourist itineraries. Familiar to all readers of newspaper travel pages are Antigua, Martinique, Barbados, Trinidad, Curacao and others. But who ever heard of Bequia Island, until, just recently, when Sir Anthony Eden purchased a vacation home there? And how many of these islands, like stepping stones down the Caribbean have even a vaguely familiar sound: Anguilla, St. Martin, St. Barthelemy, Barbuda, Saba, St. Eustatius, St. Kitts, Nevis, Redonda, Monserrat, Guadeloupe, Desirade, Petit Terre, Marie Galante, Les Saints, Dominica, St. Vincent, Mustique, Canonon, Carriacou, Grenada and Bonaire?

And that is not all. For every one listed there are perhaps two or three nearby cays with little or no human habitation but incredibly beautiful from the nature lover's point of view.

Just off the northern tip of St. Lucia is Pidgeon Island, where Admiral Rodney kept carrier pigeons used to report movements of the French in one of the hundreds of quarrels that make the history of the Caribbean so fascinating. You can still see the pigeon roosts along with other Victorian bric-a-brac and relics of the era.

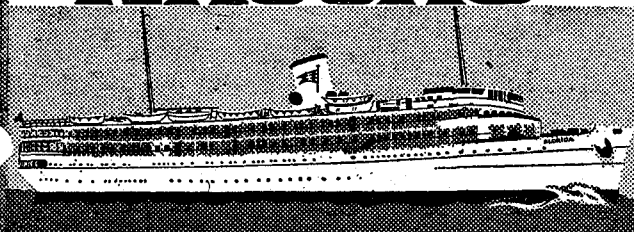
Off the coast of Robinson Crusoe's island, Tobago, lies Bird of Paradise Island, the only place in the western hemisphere where you can see those gold-plumed exotic birds that really are indigenous to New Guinea.

And so it goes throughout the Lesser Antilles. Christopher Columbus the first tourist, wrote, "I saw so many islands that I hardly knew to which I should go first."

The problem of choice is all the more difficult for one intrigued with five centuries of violent history that has made each island different, but no less alluring than the next.

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Learn 'Spiritual First Aid,' Civil Defense Unit Urges

This is the tenth in a series of articles outlining the aims and objectives of the standing committees which comprise the Miami Diocesan Council of Catholic Women.

The purpose of the national committee on Civil Defense is to work in cooperation with the Civil Defense Program, bringing spiritual and material resources to those in need in both disasters and war emergencies. The members of this committee recruit volunteers for training in all phases of the Civil Defense program and participate in the activities set up for the protection of their communities.

This year affiliations of the Miami DCCW throughout the 16 South Florida counties which comprise the Miami Diocese are being urged to activate their Civil Defense programs and learn self preservation through Civil Defense.

"As Catholic women we must be familiar with the basic spiri-

tual First Aids and incorporate them into our Civil Defense programs," Mrs. Stacy L. Belyea of St. Ann parish, Naples, diocesan chairman of Civil Defense, said as she urged affiliations to request their pastor or spiritual director to familiarize all members with Spiritual First Aids in time of emergency or disaster.

"We are all cognizant of the alliance between Russia and Cuba, which is some 90 miles from our shores, and still we countenance and encourage, through our own neglect, an apathetic view of Civil Defense," Mrs. Belyea warned. "The Civil Defense program in the U. S. is sick. No doctor can cure it, but you, the individual, can!"

Affiliation chairmen of Civil Defense are urged to contact their local Defense directors and seek his suggestions and aid in planning programs. Films, pamphlets and other information may be secured at no charge from Federal Civil



Voice Photo

SPIRITUAL FIRST AID was illustrated during the Broward County Deanery meeting by Mrs. Eric Roberts, Nativity parish, Hollywood and Mrs. Franklin Ott, St. Coleman parish, Pompano Beach, shown as they prepared table and items necessary for the administration of the Sacrament of Extreme Unction by a priest.

Defense Headquarters in Washington, D. C.

Clubs affiliated with the Miami DCCW are also urged to

contact the local branch of the American Red Cross to establish a blood donor program and organize a First Aid class for members. This course consists of one hour a week for eight weeks and is invaluable to all homemakers and particularly to young mothers.

Public awareness, public education and individual preparedness are the three major things without which the Civil Defense program can never be completely successful.

St. Anthony Club's Book Review Nov. 3

FORT LAUDERDALE — The first of the season's First Friday book reviews will be sponsored by St. Anthony Catholic Woman's Club Friday, Nov. 3.

Mrs. George B. Norton will be the reviewer at the home of Mrs. George Kloetzer, 1321 Tangelo Isle.

Cuban Refugees Maligned, DCCW Speaker Charges

FORT LAUDERDALE — A wide misunderstanding of the reasons why thousands of Cuban refugees continue to remain in Dade County is causing resentment among South Floridians and Americans throughout the U. S., members of the Broward County Deanery of the Miami DCCW were told during their semi-annual meeting.

Pointing out that the situation is viewed with alarm by workers who see a serious

threat to the employment of native born U. S. citizens, Mrs. T. D. Haupt told members that "many, harsh and untrue comments have been made along the lines of how selfish it is for the Cubans to insist on staying in the Miami area where they are glutting the labor market, just so they can have the consolation and company of being near their relatives and friends. By statements of this kind our Latin guests are being seriously maligned."

Legion Of Mary Retreat Sunday

Active and auxiliary members of the Legion of Mary in the Miami Diocese have been invited to participate in a day of recollection Sunday, Oct. 29 in St. Rose of Lima parish, Miami Shores.

Father John G. Barry, assistant pastor of Our Lady of Perpetual Help parish, Opa Locka, and a member of the Redemptorist Mission Band will conduct the conferences which open at 9 a.m. Mass celebrated in St. Rose of Lima Church, NE Fourth Ave. and 105th St.

Conferences and meditation periods will be conducted in the parish auditorium at 10690 NE Fifth Ave. and Benediction will be celebrated at 4 p.m. in the church. Light refreshments will be served by Boy Scouts at a nominal charge following Mass and legionaries are requested to bring their lunches.

"They have a compelling legal and financial reason for staying in the Miami area," Mrs. Haupt said. "The Federal government stipend for which they are eligible will be paid to them only if they are residents of Dade County. If they move elsewhere in Florida or to any other part of our country, they receive nothing. Further, when the Cubans whom the government has aided obtain jobs, they reimburse the government for this stipend and then continue personally to help, financially and in other ways the less fortunate of their friends."

MINORITY GROUP

"Whenever a minority group increases its numbers so that it becomes a significant proportion of the population of a community, yet due to a language barrier, severe economic need or other handicaps, remains occupationally on the unskilled or semi-skilled level, they are viewed with tremendous emotional affect by their native born counterparts on that same socio-economic level," Mrs. Haupt continued.

Holy Cross Auxiliary Plans Coffee Monday

FORT LAUDERDALE — The first in a series membership coffees sponsored by Holy Cross Hospital Women's Auxiliary will be held at 10:30 a.m. Monday, Oct. 30.

Charlotte Ricker and Claire Derby will be hostesses at their home, 2117 NE 20th Ave. Reservations and further information may be obtained by calling LO 6-1252.

Costume Dance Slated Saturday

FORT LAUDERDALE — A costumed Halloween dance will be sponsored by The Catholic Club at 8:30 p.m. Saturday, Oct. 28 in the Buccaneer Room of the Jolly Roger Hotel, 619 N. Atlantic Blvd.

All single Catholic men and women between the ages of 21 and 35 are invited to attend.

"This hostility is first limited to employment and economic situations, but because this area is so vital to every family group, emotions become more tense and the feeling enlarges to include housing, social life and other spheres. Thus a new scape goat racial group is established."

Reminding guests that our nation was founded by one immigrant group after another, Mrs. Haupt emphasized that it is the duty and privilege of Catholics to assist the more recently arrived groups. "God gave us our talents," she said, "that we might share them with His other children, and what we can do for them, we do for Him. In giving we receive not only grace, but also many temporal advantages, for these people have much to offer us from their culture that we are lacking or that we possess to a lesser degree."

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Voice Photos

CATHOLIC NURSE pledge is recited in Cor Jesu Chapel at Barry College by 11 student nurses who recently completed one year and one sum-

mer session of classes and practical work at St. Francis Hospital, Miami Beach. They will be members of the 1964 graduating class.

11 Nurses Get Caps At Barry

Eleven Barry College nursing students were "capped" during ceremonies held Friday evening in Cor Jesu Chapel.

Father Louis M. O'Leary, O. P. officiated during the blessing of caps which were presented to the sophomores by Sister Loretta Michael, O. P., head of the college nursing department.

Recipients were Claudia Hauri, Marilyn Marsh, Rita Mehrmann, Katherine Pappas and Alyce Sudenberg, all of Miami; Mary Jo Boudrias, Ft. Pierce; Joan Catenaci, Eaton-town, N. J.; Jacqueline Crippen, Orange City; Celeste Morin, Springfield, Mass; Sharon Prangel, Park Ridge, Ill.; and Susan Raikovitz, Harper Woods, Mich.

The ceremony marked the completion of one year and one summer session of classes and practical work at St. Francis Hospital, Miami Beach.

Card Party To Aid Scholarship Fund

A Barry College scholarship fund maintained by the Patrician Club of St. Patrick parish, Miami Beach, will benefit from a Halloween dessert bridge which will be held Tuesday, Oct. 31.

Mrs. Anthony Salerno is general chairman of arrangements for the party which will begin at noon in the club rooms at 3737 Meridian Ave.

Reservations may be made by calling Mrs. William Delahunt at JE 1-9020.

Thieves Outwit Guards

DAVAO, Philippines (NC) — To catch the thief who was pilfering money from the church poorbox, Father John F. Coholan, M.M., of Lynn, Mass., stationed two husky parishioners in the church vestibule. The sentries slept so soundly that they awoke in the morning to find not only the poorbox gone but also their coats and shoes.



STUDENT NURSE, Mary Jo Boudrias of St. Anastasia parish, Fort Pierce, receives her cap from Sister Loretta Michael, O.P., head of Barry College nursing department. Father Louis M. O'Leary, O.P., college chaplain officiated at the ceremonies.

Style Show Set At Shores Club

A fashion show and card party to benefit St. Rose of Lima Guild will be held Tuesday, Oct. 31 at noon in the Miami Shores Country Club.

Fall fashions from Elaine's will be shown and Mrs. William Hagearty will be the commentator. Mrs. Fred Kalil is general chairman in charge of arrangements and tickets are available by contacting Mrs. Jay Weber at PL 7-1474 or Mrs. Paul Gagnon at PL 9-5277.

During the month of October members of the Guild are participating in daily recitation of the rosary at 2:15 p.m. in St. Rose of Lima Church.

CYO Halloween Dance Saturday

A Halloween dance under the auspices of St. Mary Cathedral CYO will be held on Saturday, Oct. 28 at The Voyager Motel, 12350 Biscayne Blvd.

Music for dancing which will begin at 8 p.m. will be provided by the Tempests.

Halloween Hop Set In Fort Lauderdale

FORT LAUDERDALE — A Halloween Hop sponsored by the Ladies of Colcumbus will be held on Saturday, Oct. 28 at 9 p.m. in the K. of C. Clubhouse, 333 SW 25th St.

Music for dancing will be provided by Ed Koss and his orchestra and costumes are optional.

Further information on the annual dance may be obtained by contacting Mrs. Walter Kovaz at JA 4-9498 or Mrs. Guy Calvarese at JA 4-4053.

The public is invited to attend.

Fashion Luncheon Slated Thursday

POMPANO BEACH — "Where the Pretty Girls Are" is the theme of a luncheon and fashion show which members of Our Lady of the Assumption Guild will sponsor Thursday, Nov. 2 at the Boca Raton Hotel.

Mrs. Irene Orth is accepting reservations at Whitehall 1-4532.

211 Freshman Students Invested In Ceremonies At Barry College

The role of Christian women is to carry God's truth to future generations, members of Barry College freshman class were told during investiture ceremonies held Sunday in the college.

Father Donald F. X. Connolly, assistant pastor, St. Patrick parish, Miami Beach, spoke to 211 freshmen representatives of 11 countries and 24 states including Florida.

"Mary began the heritage of holiness for women which culminates today in your life as you begin your career at Barry College," Father Connolly said.

"Since the time of Mary, the Church has honored through the centuries her spiritual daughters, who proclaimed in the example of their dedicated lives the virtues for which woman was made by God — compassion, gentleness, and the precious personification of pure and high idealism.

GUIDED WEARY WORLD

"Such heroines of Christianity," Father Connolly declared, "have been and are the true pillars of society, the leaders and teachers of the people. For they have given birth to, raised up and trained every saint, every king, every scholar, and every priest who has come into this world. Wives and widows, virgins and martyrs, these women have guided a sad and often weary world through violence and bloodshed, through plague and famine, working with God to restore all creatures of the unutterable glory of His friendship."

Explaining to freshmen that they will be trained at Barry College to carry "in the hands of love and discipline, the eternal flame of God's truth to the future children of God's creation," Father Connolly emphasized that "God wants you to develop your minds in order to know Him better.

"As young Catholic women your wills, too, as well as your intellects must be and shall be matured here, in the vineyard of the Lord's revelation to man-

Halloween Carnival At SS. Peter, Paul

The annual Halloween carnival sponsored by the Mothers Club of SS. Peter and Paul School will be held from 5 to 11 p.m. Saturday, Oct. 28 and from 2 to 10 p.m. Sunday, Oct. 29 on the parish grounds, 1435 SW 12th Ave.

Mrs. Joseph Hackney, general chairman, is assisted by Mrs. Laurens Castillo in arrangements for the carnival which will include rides, booths, games, refreshments and a Cuban Snack Bar.

A dance for teenagers will begin at 8 p.m. Saturday and a costume parade for children will be held at 2 p.m. Sunday. A spaghetti dinner will be served Sunday from 2 to 6 p.m.

kind," Father Connolly continued.

MIRROR OF SACRAMENTS

"You will come to see your faults and your talents in the mirror of the seven Sacraments, you will be warned of the temptations lurking in the cubbyholes of every human mind, and greatest blessing of all, you will learn how to overcome the shallow promise of all who would lead you away from holiness.

"Gradually your personalities will be purified here from all their unlovely desires and you will acquire a delicate

but all-powerful understanding of the majesty of your precious souls. Trained here in the intellectual accomplishments of this world, you will also be prepared for meditation about God, so that you will be ready one day for the exquisite fire of contemplation which comes from loving God.

"Your whole life, with all its parts, will then become as oil for the lamp of a prayer wherein you will commit yourselves irrevocably to the attainment of your home in the heart of God," Father Connolly said.

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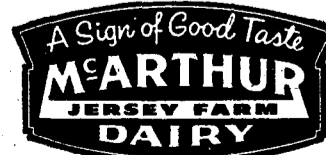
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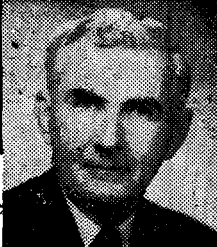


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BASIC CORN BREAD

Use this same basic recipe for corn bread, sticks or muffins.
 2½ cups enriched self-rising corn meal ½ cup melted shortening or oil*
 2 tablespoons sugar 1¼ cups milk
 2 eggs, slightly beaten

Combine corn meal and sugar. Blend together egg, melted shortening or oil and milk. Add all at once to dry ingredients and mix lightly until all dry ingredients are moistened. Pour into a greased 8-inch square pan. Bake in hot oven (425 deg. F.) for 20 to 25 minutes. Serve hot.

*To make CORN MEAL MUFFINS or CORN STICKS, place ½ teaspoon of the melted shortening or oil in each muffin cup or corn stick mold and place pan in hot oven (425 deg. F.). Add remainder of shortening or oil to milk and egg, as directed for Corn Bread. Prepare batter in the same manner. When pan is hot, remove from oven. Fill muffin cups or individual corn stick molds ¾ full of batter. Bake in hot oven (425 deg. F.) for 15 to 20 minutes.

Makes one 8-inch square Corn Bread or 12 medium-size (2-inch) Corn Meal Muffins or 14 5-inch) Corn Sticks.

LASAGNA

½ pound ground beef Pinch pepper
 ½ cup chopped onion ½ pound lasagna noodles
 1 tablespoon salad oil or shortening ½ pound ricotta or cottage cheese
 1 can (10½ ounces) tomato soup, undiluted ¼ pound thinly sliced Mozzarella or American cheese
 1 can (1 pound) tomatoes ¼ cup grated Parmesan cheese
 1 teaspoon oregano leaves
 1 teaspoon salt
 ½ teaspoon garlic powder or 1 clove garlic, minced

In large kettle or saucepan, brown beef and onion in salad oil. Add soup and next 5 ingredients. Simmer, stirring occasionally, until thickened, approximately 1 hour. Meanwhile, cook lasagna noodles as package directs. Heat oven to 350 deg. F. (moderate). In bottom of baking dish (11¼" x 7½" x 1¾") spoon ¼ of meat sauce; then arrange a crisscross layer of noodles. Evenly distribute ½ of ricotta cheese over noodles, then repeat with Mozzarella and Parmesan cheeses. Repeat layers of sauce, noodles and cheese to make 3 layers. Top mixture

Theater Festival For High School Pupils Nov. 4

A one-act play festival for students in Florida high schools will be conducted at Barry College on Saturday, Nov. 4 by the southern region of the National Catholic Theater Conference.

Sister Marie Carol, O.P., head of the college Drama and Speech department and members of the Barry Playhouse will be hostesses to students from St. Patrick High School, Miami Beach; Notre Dame and Immaculate Academies, Miami; Cardinal Newman High School, West Palm Beach, St. Anastasia High School, Fort Pierce; Holy Name Academy, San Antonio and Bishop Barry High School, St. Petersburg.

Assisting during the meeting from 9 a.m. to 3 p.m. will be Gwen Best, president of the Barry Playhouse, Regina Donata, Kelly Butler, Jane Simons, Patti Pennock and Carol Kocanda.

According to Sister Marie Carol, who will present awards to the best actor and actress, the festival is conducted to promote the growth of Catholic Theater, to enable the students of Catholic High Schools to meet and observe drama work being done in other schools.

Serra Officer Attends Mt. St. Mary Reunion

Joseph M. Fitzgerald, district governor of Serra International and president of the alumni association of Mount St. Mary College, Emmitsburg, Md., will take part in ceremonies at the college on Oct. 27 and 28.

The college will honor James J. Rowley, chief of the U. S. Secret Service, for "distinguished public service."

Msgr. John L. Sheridan, president emeritus, is being honored at an academic convocation. He is observing his 40th anniversary as a priest and the 45th year of his graduation from the college.

Senior Singles Club Plans Cabana Party

The Catholic Senior Singles Club, for men and women over 21, will hold a swim, dinner and dance on Sunday, Oct. 29 at Surfside Plaza Hotel, 2454 Collins Ave., Miami Beach.

The program will start at 1 p.m. and continue until 11 p.m. Members and guests are invited. Further information may be obtained from Mrs. Lillian Earle, MO 7-9059.

Last Saturday the club held a garden party at the home of Mrs. Earle, 6824 SW 30th St. The program included singing, dancing and refreshments.

with remaining meat sauce. Bake for 50 minutes or until hot. Remove from oven and let stand 5 minutes. Cut into squares and serve. Makes 4 servings. (Careful arrangement of the layers of sauce and cheese makes a better blend of flavors).

BASIC BISCUITS

2 cups sifted enriched self-rising flour* ¼ cup shortening ¾ to 1 cup milk

Sift flour into bowl. Cut or rub in shortening until mixture is crumbly. Add milk to make a soft dough. Turn out on lightly-floured board or pastry cloth and knead gently 30 seconds. Roll out ½ inch thick. Cut with floured biscuit cutter or sharp knife. Bake on ungreased baking sheet in very hot oven (450° F.) 10 to 12 minutes.

Makes about twelve 1¾-inch biscuits.

*If plain flour is used, sift 1 tablespoon baking powder and 1 teaspoon salt into bowl with 2 cups flour.

BASIC MUFFINS

2 cups sifted enriched self-rising flour* 1 cup milk
 2 tablespoons sugar 2 tablespoons melted shortening or oil
 1 egg, beaten

Sift together flour and sugar. Combine egg, milk and shortening or oil. Add liquid to flour mixture, stirring only until flour is moistened. Fill greased muffin cups ¾ full. Bake in hot oven (425° F.) about 20 minutes.

Makes about 12 medium-size (2-inch) muffins.

*If plain flour is used, sift 1 tablespoon baking powder and 1 teaspoon salt into bowl with 2 cups flour and 2 tablespoons sugar.

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'My Teen Son Has No Interest In Studies'

We're going through the mental anguish of having a teenager who takes no interest in studies, and must repeat his freshman year because he failed in four subjects. He associates with a group of boys who spend much of their time tinkering with old cars. How can I make him do his homework and prepare for his classes? Also, does a parent simply forbid a son to associate with certain boys who have done no actual wrong but waste all their time? I'm so confused I don't know how to handle this situation.

By FATHER JOHN L. THOMAS, S.J.

Aren't you a little late in your concern over Junior's scholastic achievements, Myrtle? His first semester marks must have indicated that he wasn't going to break any records, so I presume his teachers warned you that he wasn't getting his work. Now he has not only wasted a valuable year but has probably acquired slothful work habits and a thorough dislike of school. The picture may not be all black, however, for you have been aroused to a more active concern, while he may have learned that he can't get by without studying.

What can you do? Well, Myrtle, your first step is to talk to his teachers and find out in detail how they view your son's problems. What is his IQ, that is, is he capable of carrying high school work? Did he miss out on important training in grade school which he never made up, consequently he lacks adequate preparation for present studies? Does he have difficulty in reading? Does he know how to study? Should you put him under a special tutor for a time? This latter suggestion may seem to involve too much expense, but remember, if he lacks adequate preparation or doesn't know how to proceed, merely repeating the year will help him little.

Second, is his family environment conducive to study? Does he have a relatively secluded, quiet place where he can study free from interference? Does he have a set time for doing his homework, during which the use of telephone, radio and television are strictly forbidden? Does any one check on his homework? You can learn from his teachers what work is expected of him. Do you supervise his use of study time? Some teenagers put in the required amount of time but waste it by day-dreaming or doing anything but applying themselves to study.

Discipline Around The Home

Third, do you maintain reasonable order and discipline around the home? Is there a fairly definite schedule for eating, and are all members of the family expected to be present at least at the principal meal, or do you follow a kind of eat-and-run, cafeteria approach in this regard? Do the children have a definite time for retirement? Young people require at least eight hours of sleep, and since the hour of rising is clearly defined during the school year, it shouldn't be difficult to figure out when they must retire.

Have you developed a clear-cut family program concerning the use of radio and television, dating, going to shows, spending money, individual responsibilities around the home, and so on? An unplanned, disorderly family circle leaves its mark on the personalities of its growing members. Success in school implies self-discipline, as well as the ability to plan and organize one's daily schedule. The formation of such habits must be initiated in the home.

Fourth, you are correct in feeling that your son's friends can exert a strong influence on him. If he associates with boys who have no interest in school or give little thought to preparing themselves for the future, he will certainly acquire similar attitudes. Hence you should by all means forbid or strictly limit his association with such irresponsible companions, and at the same time give him guidance and help in forming other friendships.

Father's Direction Is Needed

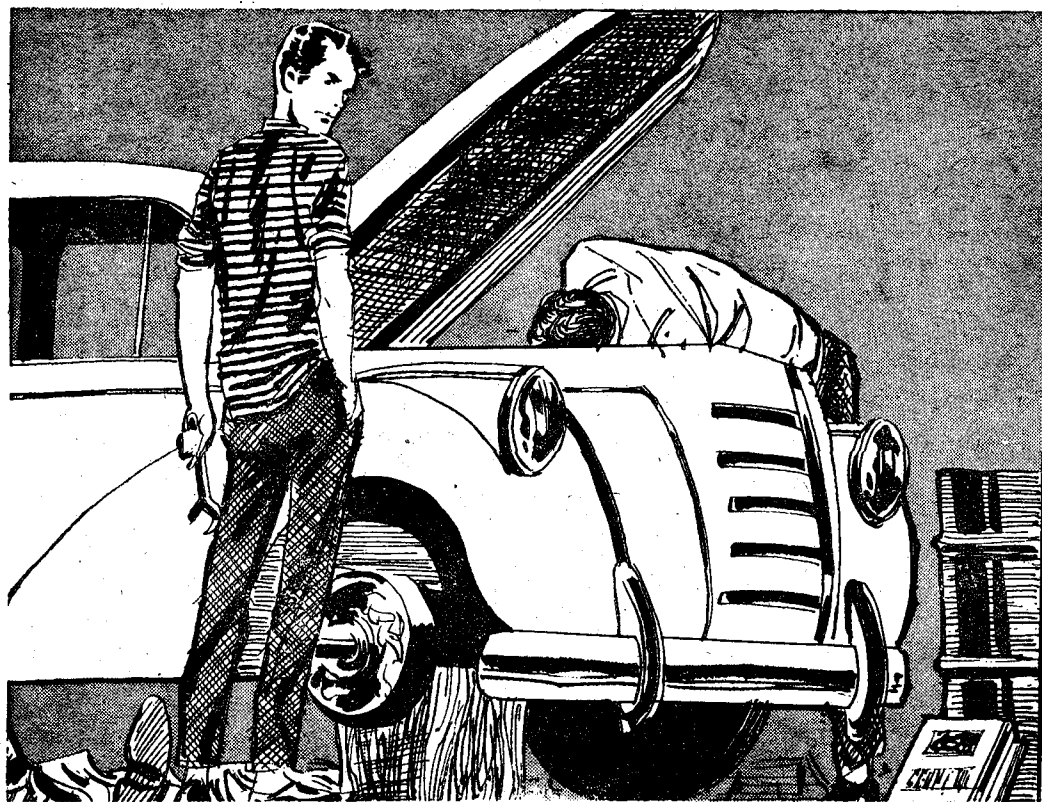
Finally, I was somewhat puzzled, Myrtle, by the fact that you did not mention your husband in your letter. It may be assumed that you are not a widow or you probably would have noted it. Although mothers may be able to handle most of their children's problems during grade school years, teenage boys in particular need the control and influence of their fathers. Many modern fathers tend to buck-pass their moral responsibilities in this regard, on the pretext that they themselves are too busy or don't have time to bother with schoolwork or consulting the teachers.

This is a serious neglect of duty. During adolescence, boys are groping their way toward independence and consequently tend to disregard the authority of their mothers. They need to feel that their fathers are interested in them, are concerned about their achievements at school, and are willing to plan and discuss their future with them. This obviously implies that fathers have taken time to learn something about the traits and aptitudes of their growing children.

Although you are starting rather late, Myrtle, bring your husband into the picture. Your son needs the guidance of a firm paternal hand, as well as a father's attention and encouragement.

★ ★ ★

Father Thomas will be unable to answer personal letters.



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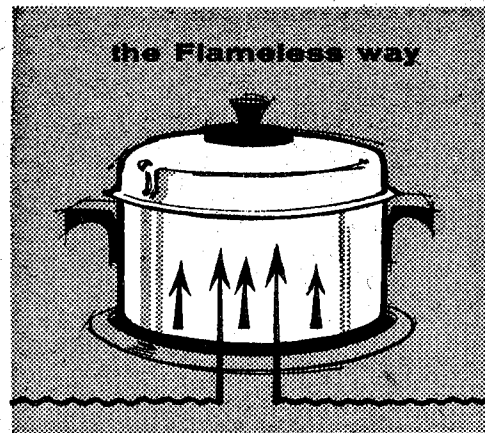
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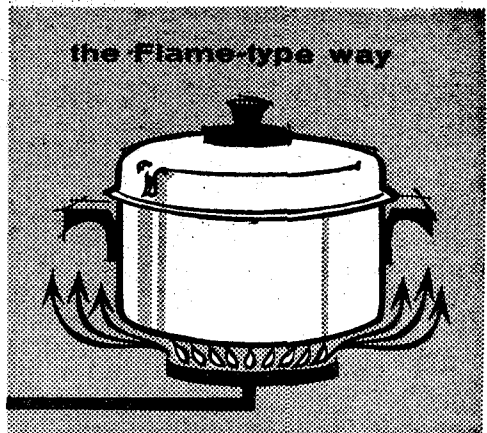
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Youth Week Opens Sunday, CYO To Mark Observance

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THE DEAN
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Youth of the diocese will march to the altar rail next Sunday, Oct. 29, to receive Holy Communion and pay homage to Christ the King.

In churches throughout the diocese, the young people thus will open the national observance of Catholic Youth Week, Oct. 29 to Nov. 5.

The reception of Communion on the feast of Christ the King is being promoted by the Catholic Youth Organization which is also sponsoring youth week.

Mayor Robert King High signed a proclamation on Thursday designating the week as Catholic Youth Week in Miami.

Displays in school corridors and announcements on local radio stations have heralded the observance, so have five out-

door billboards. CYO units in parishes have been working on programs in keeping with the goal of their organization, namely, to provide spiritual, cultural, social and recreational activities for Catholic boys and girls of high school age. There are also CYO Young Adult Clubs for persons above high school age.

The observance in South Florida is being coordinated by Father Walter J. Dockerill, diocesan director of youth activities. There will be Communion breakfasts and socials in many parishes.

Holy Family CYO in North Miami will receive Communion at the 8 a.m. Mass on Oct. 29 in the parish church. At breakfast afterwards in Corky's Restaurant, the principal address will be delivered by Father Edward McCarthy, O.S.A., Augustinian priest-professor who was exiled from Cuba by Castro. Father McCarthy is setting up the new college for men in north Dade county.

In the evening, the CYO will hold a Halloween dance in Carpenters Hall.

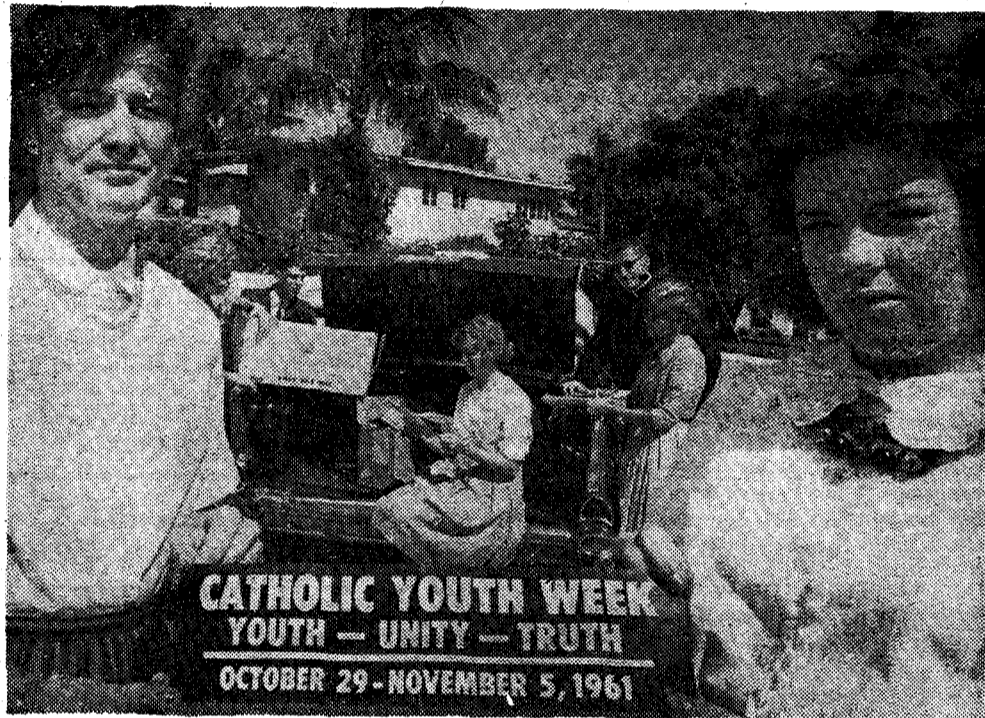
Youth week is also being promoted in Blessed Trinity parish, Miami Springs, where posters, prayer cards and bumper strips have been distributed by a CYO committee including Patricia Borcz, Ruthann Koroshetz, Donald O'Connor, David Smith and Leonard Cole. The parish group will hold a Halloween dance on Friday, Oct. 27 in the school patio from 7 to 10 p.m.

A Corporate Communion will be observed on Oct. 29 by the newly formed CYO of St. Thomas the Apostle Parish, South Miami. Father Patrick C. Slevin will offer the 8 a.m. Mass in the temporary church. The CYO will be joined by members of Our Lady of Good Counsel Circle of the Columbian Squires, and Immaculate Heart of Mary Circle of the Squirettes. Both youth groups are sponsored by



MEMBERS OF THE CYO diocesan council met last Saturday with Father Walter J. Dockerill (right) to discuss the diocesan observance of Catholic Youth Week starting Oct. 29. Shown are (from lower left): Michael Carabba, St. Rose of Lima; Michael Wittman,

Sacred Heart; Judy Leeward, Little Flower; Margaret Brick, Little Flower; Mrs. George Giles, advisor, St. Hugh; Melody Moulton, Holy Family; Joseph Tomarchio, St. Stephen, and Charlotte Hildreth, Little Flower.



GOING TO BUFFALO, N.Y. to attend the November convention of the CYO, delegates of the Miami Diocese are shown checking Youth Week literature. In foreground are Joan Zeles-

ky (left) and Margaret Brick. In background are Charlene Walker, Ted Menelli, Regina Schneider, Mrs. George Giles and Father Vincent Sheehy, South Dade youth director.

the Coral Gables Knights of Columbus.

After the Mass, the groups will attend a breakfast at the K-C hall in Coral Gables. The breakfast will also be attended by the Marist Circle of Christopher Columbus High School. Members of the Marist Unit will first assist at Mass in St. Brendan Church.

The Key West Circle of the Squires will observe a Corporate Communion in St. Mary Star of the Sea Church on Oct. 29. The Bishop Barry Circle in Hialeah will also hold a Corporate Communion. Members will assist at the 9 a.m. Mass in Our Lady of Perpetual Help Church, Opa Locka. A similar observance will be conducted by the Marian Circle in North Miami.

There will be an inter-parochial square dance for CYO members on Oct. 29 in St. John the Apostle parish, Hialeah. The evening social will be held on the parish patio.

Senior CYO Dance

CORAL GABLES — The Senior CYO of Little Flower parish will hold a Halloween party on Oct. 31 at 8 p.m. at the Coral Gables Knights of Columbus hall, 270 Catalonia Ave. Awards will be made for the best costumes. Information may be obtained from Mary Ann Dion, HI 6-6998.

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Knights To Face Unbeaten Key West

Rapidly improving Archbishop Curley High will try to knock off another big football power Saturday night when the Knights meet undefeated Key West High at Curtis Park.

Last week, Curley handed heavily favored South Broward High its second loss of

the season by a 13-7 score with Robert Taylor and James Paul getting the two touchdowns. The victory boosted Curley's season record to 2-3.

Key West, the leader of the Gold Coast Conference Southern Division, is 5-0 for the year.

"It was our best game, definitely," Coach George Walker of the Knights said in referring to the win over South Broward. "Our downfield blocking was the best we've had."

He was particularly pleased with the play of a pair of sophomores, end Louis Speers and tackle Don Giordano.

Trailing 7-0, the Knights got back into the ball game

in the second period on a 64-yard drive which culminated in Taylor scoring from the one. The extra point attempt failed.

Curley got the game-winning touchdown in the final period as Giordano recovered a South Broward fumble on the Bulldogs' 26-yard line and in five plays Paul tallied, also from the one. Carroll Williams booted the extra point.

Columbus, Miami Beach High Tangle Saturday In Gables

Christopher Columbus High, its spirit high and its talent ready to go, will shoot for its second straight victory Saturday night when the Explorers host Miami Beach High at the Coral Gables Stadium.

Columbus won its first game of the season two weeks ago beating Miami Military Academy, 32-0, and had an open date last weekend.

Coach Pete Aiello has spent the time sharpening his attack with sophomore Ralph Spurlock getting most of the attention. Spurlock has been moved up from the junior varsity squad and will start at quarterback Saturday night.

Only 140-pounds, the youngster has shown a lot of class in the J.V. games.

With Spurlock in the backfield will be halfbacks Jack Roberts and Clyde Atkins and

Carter Burrus at fullback. Also slated for halfback action are junior Don Scurlock and Tim Korth.

David Hiss, the No. 1 fullback at the start of the season, will not be available for the Beach game because a broken thumb has not healed sufficiently.

The Explorers defensive unit will also be strengthened by the return to action of big Mike Granada, a 230-pound tackle. Granada was kept out of early season play because of a sprained back but has been given permission by his doctor to play.

Combined with 240-pound Marvin Smith and 210-pound Charlie O'Brien, the trio gives Columbus a rugged defensive unit. All three will also be back next season.

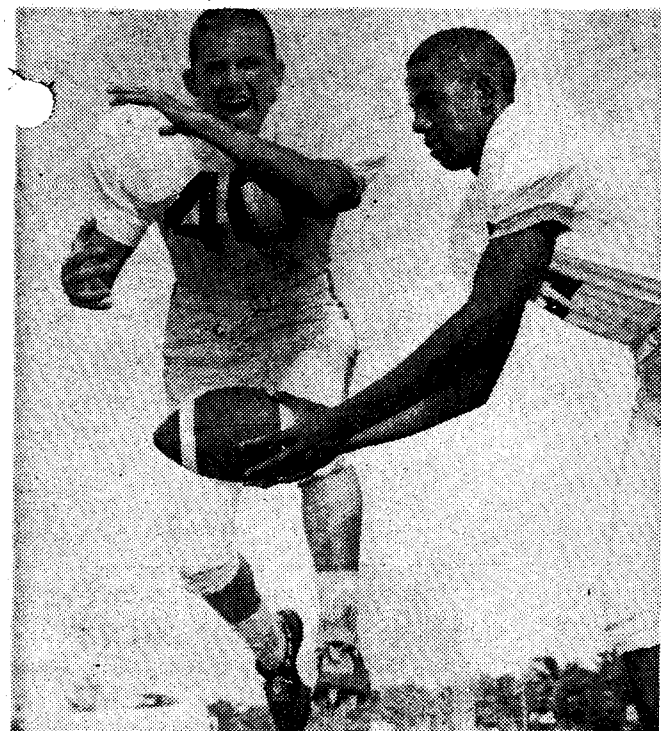
Rams Sharpen For Pine Crest

FORT PIERCE — St. Anastasia High will try to add Pine Crest School of Fort Lauderdale to its imposing list of victims next Friday afternoon at that city's Holiday Park.

The Rams had a perfect 5-0 record going into last Wednesday night's game with Cardinal Newman with the title in the Twin Coast Conference at stake.

Idle last week, the Rams had beaten Father Lopez High of Daytona Beach, 8-6, Alva High, 54-0, Florida School For Boys, 34-0, Jupiter High, 34-0, and Oak Ridge High of Orlando, 19-0.

The five victories already assure the little school of its top mark in its football history.



Voice Photo

ONE OF MANY combinations on offense for Archbishop Curley High this fall has been the team of quarterback Carroll Williams, right, and fullback Mike Rohan. Both will see action Saturday when the Knights meet undefeated Key West at Curtis Park.

Cross Country Meet Thursday

The unofficial Diocesan cross country championship will be determined next Thursday when a triangular meet between Christopher Columbus High, Archbishop Curley High and St. Thomas Aquinas of Fort Lauderdale is held at the Curley field.

A two-mile course will be followed.

Columbus, undefeated in meets with five schools this fall will be the favorite. The Explorers have beaten Curley, Southwest, Miami Beach, Hialeah and McArthur.

Main reason for the Columbus success has been the running of junior Frank Lagotic. Named to the Miami high school all-star team last spring as Miller, Lagotic has been first in every meet this fall.

Raiders Favored Over Palm Beach

FORT LAUDERDALE — St. Thomas Aquinas High will be a heavy favorite to beat Palm Beach High Saturday night at Lockhart Stadium in a Gold Coast Conference football game.

The Raiders played their second tie of the season last week as Pompano pushed over a fourth quarter touchdown for a 6-6 deadlock. It was the second time this season that the Raiders have had to settle for a tie in the closing moments of a game as Fort Lauderdale rallied for a pair and a 19-19 tie in the season's opener.

St. Thomas is now 1-2-2 for the year.

Bill Zloch passed 47 yards to Mike McMann for the St. Thomas touchdown in the first quarter. The play came after the Raiders had moved from their own 47.

Crusaders At Riviera Nov. 3

WEST PALM BEACH — Cardinal Newman High of West Palm Beach will face Riviera Beach High next Friday night Nov. 3, at Riviera a non-conference game.

A 34-0 victory over Punta Gorda last week brought the Crusaders record to 4-1 for the crucial game last Wednesday night with undefeated St. Anastasia of Fort Pierce. Newman and St. Anastasia were tied for the Twin Coast

Conference lead going into the game.

The passing combination of quarterback Paul Daly to end Barry Geraghty provided the major scoring punch in the victory over Punta Gorda. Daly hit Geraghty for touchdowns of 13 and 30 yards as the Crusaders gained 96 yards through the air.

A Daly to Geraghty pass also

accounted for one of the extra points.

Halfback Joe Griffin retained his Palm Beach County scoring lead by getting two touchdowns, one an eight-yard run, the other on a 72-yard run with an intercepted pass.

Halfback Charles Kairella got the other Newman touchdown on a two-yard plunge after a 17-yard pass play from Daly to fullback Dan Shea had helped set up the score.

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La Fiesta de Cristo Rey en Nuestra Sociedad Moderna

El 11 de diciembre de 1925 el Papa Pío XI instituyó la fiesta de Cristo Rey. Todas las festividades fueron instituidas unas tras otras en el transcurso de los siglos, conforme lo exigían la necesidad y utilidad del pueblo cristiano.

Cuando en los primeros siglos del cristianismo, eran los fieles cruelmente perseguidos empezó la liturgia a conmemorar a los mártires, para que como dice San Agustín, las festividades de los mártires fueran otras tantas exhortaciones al martirio. Más tarde los honores litúrgicos orientados a los Santos Confesores, Vírgenes y Santos tenían la finalidad de reavivar en los fieles el amor a las virtudes tan necesario en tiempos de paz.

Al instituir la fiesta de Cristo Rey, el Papa Pío XI quiso responder a las necesidades de la sociedad moderna. Nuestra sociedad moderna ha cometido muchos errores y el principal sin duda es el haber puesto trabas al dominio de Jesucristo sobre las inteligencias, las voluntades y los corazones de los hombres.

Ha habido quienes se han imaginado poder sustituir la

Por el Padre Antonio Navarrete

religión de Cristo con cierta religión natural, con ciertos sentimientos puramente naturales, no faltando estados, familias e individuos que creyeron y creen poder pasar sin Dios, poniendo su religión en la impiedad y su moral en el desprecio de Dios.

¡Pobrecitos!... Si Cristo es la Luz donde El falte reinarán las tinieblas; Si Cristo es el Camino, donde El falte reinará la desorientación; Si Cristo es la Verdad, donde El falte reinar el error; Si Cristo es la vida, donde El falte reinará la muerte; Si Cristo es la Santidad, donde El falte reinará el pecado.

Basta abrir un poco los ojos para ver el germen de la discordia sembrado a voleo por los cuatro costados del mundo: los odios en pura ascua entre los pueblos junto con un ciego y desatado egoísmo; destruida de raíz la paz, rota la unión y estabilidad de los pueblos, de las familias y de los individuos, sacudida y empujada a la muerte esta so-

ciudad que un día apostató de Jesucristo.

Sobre este montón de miseria, ruinas y prevaricaciones, se yergue la figura egregia y soberana de Jesucristo Rey, con su realeza divina, con su derecho omnimodo de reinar en nuestra inteligencia con el firme y constante acatamiento a las verdades reveladas por El y manifestadas por la iglesia; su reino en nuestra voluntad, con la plena sumisión a las leyes y preceptos divinos; su reino en nuestro corazón, pulverizando los ídolos que nuestras manos pecadoras fabrican con escorias de sensualidad, odio y egoísmo para sustituir al Dios tres y veces Santo; su reino en nuestro cuerpo y en nuestros miembros, como armas de justicia y santidad para Dios —que diría San Pablo Rom. 6-13— deben servir para la interna santificación del alma.

El reino de Jesucristo alcanza a todas las naciones y a todos los individuos; o lo llevan humildes con gloria y provecho o lo sacuden insen-

satos con espasmos de angustia y rabia, sin que logren quitárselo de encima. Con Cristo son felices los pueblos; sin Cristo miserables, pero desdichados o dichosos, siempre súbditos de quien ha recibido todo poder en el cielo y en la tierra.

Sobre el palo de la Cruz, Pilatos el Gobernador Romano, mandó poner el letrero que justificaba la condenación de Jesús: Jesús Nazareno Rey de los Judíos. Sonaba a insulto pero ciertamente proclamaba una realidad gloriosa. Era un epitafio de triunfo y de victoria contra el cual se estrecharía toda la rabia de los infiernos a través de los siglos.

Sobre el obelisco de Caligula en Roma, hay una inscripción en letras de oro, que dice: CRISTO VENCE, CRISTO REINA, CRISTO IMPERA. Los siglos parecen perfilar con relieves de eternidad esta inscripción ya que las persecuciones no han conseguido arañar la verdad de lo que significa. Contra Jesucristo están probadas todas las armas. Y todas sin resultado. No hay nada ni nadie que pueda interponerse a su paso.

NUESTRA PARROQUIA



—¿De quién es el próximo cumpleaños?

GRAN CARNAVAL EN SAN PEDRO Y SAN PABLO

El Club de las Madres de San Pedro y San Pablo, celebrará su Carnaval Anual de Halloween, el sábado 28 de Octubre de 5 a 11 P.M. y el Domingo, 29 de Octubre, 2 a 10 P.M. en los terrenos del Colegio situados en 1435 S. W. 12th Avenida.

La Sra. Joseph Hackney presidente general del Carnaval, asistida por la Sra. Laurens Castillo están haciendo todos los preparativos para el Carnaval el cual ofrecerá, Carrousell, Kioskos y Refrescos, un Kiosco Cubano estará abierto durante ambos días.

El baile de los 'Teen' se celebrará el Sábado de 8 a 10:30 P.M. Una Comida de Spaghetti será servida el Domingo de 2 a 6 P.M. La parada de disfraces para los niños será a las 2 P.M. el Domingo.

Traigan a su familia y se divertirán.

(Mrs. Joseph H. Thomas, Publicity Chairman, FR 9-2606)

LA IGLESIA EN CUBA — (I)

Catolicismo, Blanco de Fidel

¿Podría acabar Fidel Castro con más de cuatro Siglos y medio de cristianismo en Cuba?

En 1961, el jefe máximo del primer régimen socialista en América ha desposeído a la Iglesia Católica de 350 escuelas y colegios, dos Universidades, y 81 instituciones benéficas.

Lo que es peor, tras hacerles la vida imposible, ha expulsado a un obispo, a 598 sacerdotes y, con la beneficencia y las escuelas confiscadas a su personal de 970 religiosos y 2.400 monjas.

Quedarán hoy en Cuba unos 125 sacerdotes para atender a 525 parroquias con más de cinco millones de fieles.

Pese a la persecución, los católicos cubanos siguen siendo creyentes en Dios y leales a la Iglesia, a riesgo de sus haberes, su libertad y aún sus vidas.

Si bien en los primeros dos años la conspiración castrista se abstuvo de atacar abiertamente a los católicos, en el "Año de la Educación", como fue bautizado 1961, la Revolución Socialista desató su furia contra la Iglesia.

Raúl Castro, en un discurso de principios de este año en La Habana, reiteró que quedaba una acción inmediata por realizar. "Ustedes saben a quiénes me refiero", añadió. Era así la Iglesia la última tarea y la última víctima del régimen castrista, ya que para ellos es una obra de gigante intentar liquidarla.

Por el Pbro. JORGE BEZ CHABEBE

El Padre Bez-Chabebe ha sido corresponsal de NC en Santiago de Cuba. Por su condición de consiliario de la juventud católica en esa arquidiócesis, por su conocimiento directo del proceso de comunización de la región, y por los despachos que envió a NC fue perseguido por las milicias hasta el punto que tuvo que buscar asilo en una Embajada en La Habana, con autorización de sus superiores. Hace poco logró trasladarse a Estados Unidos. Este es el primero de tres artículos.

La expulsión del intrépido obispo auxiliar de La Habana, Mons. Eduardo Boza Masvidal, junto con 131 sacerdotes, ha sido uno de los últimos golpes de la persecución, después de que las milicias impidieron a tiros en su parroquia la procesión de la Virgen de la Caridad, patrona de Cuba. Fidel Castro aseguró que ese día "era el día de los vendidos al imperialismo".

Falsamente acusados de ser instigadores del crimen precisamente cometido por las milicias (un jocista, Arnaldo Socorro, fue muerto por los tiros), guardan cárcel el Dr. Mateo Jover, presidente nacional de la Juventud Católica, y Reinold González, presidente de la Unión de Trabajadores Cristianos.

Los 350 colegios y escuelas nacionalizados en junio dejaron sin instrucción católica a 75.000 alumnos; el golpe cerró las puertas también de las Universidades de Villanueva y La Salle. Y más de 100.000 asilados —entre ellos huérfanos— quedaron a merced del régimen con la confiscación de las instituciones benéficas.

Otro golpe tajante del ré-

men fue la supresión de todos los medios que pudieran llevar al pueblo la voz de la Iglesia; sus revistas y periódicos sus programas de radio y televisión, y hasta las simples clases de catecismo. Hoy ningún obispo puede comunicarse con las masas. No hay imprenta que se atreva a publicar las cartas pastorales o las circulares. Todos los diarios y las ondas están en manos del gobierno.

Silenciado así el catolicismo, la propaganda castrista satura al pueblo con las mentiras y las calumnias que lanzan contra el clero y los dirigentes seculares, encarnadas en mordaces estribillos como "esbirros con sotana" y "gusanos". Más aún, suprimidas las escuelas católicas, los colegios y universidades, el régimen y sus técnicos marxistas pueden consumir a sus anchas el adoctrinamiento de la juventud.

Estudiantes y obreros son expulsados de la universidad y los sindicatos sólo por ser católicos militantes. En Santiago de Cuba un grupo numeroso de estudiantes asistió a la misa en honor de Santo Tomás de Aquino, su patrón.

Todos fueron expulsados.

Aquellos jóvenes, cuyo deber patriótico los llevó a luchar contra la dominación comunista en la Isla, son buscados como presas de caza: y cuando se les arresta, los acusan con falso testimonio y los condenan a severísimas penas, incluso al "paredón", arma de terror favorita de Castro.

Todo esto podría ser un panorama sombrío, si no fuera por la fe de esas almas.

El pueblo cubano, excepto unos pocos fanáticos del fidelismo que llegarán a un diez por ciento, continúa rezando a Dios y amando a la Virgen de la Caridad; como mantiene de igual modo su respeto y admiración por el clero perseguido.

Apenas se enteraron que Castro desterraba a Monseñor Boza, cientos de personas se reunieron casi sin previo aviso en los muelles de La Habana para despedirle. Y son miles los que han corrido a los templos y conventos a casarse por la Iglesia, a confesarse y a bautizar a sus niños, cuando supieron que se estaba expulsando por docenas a sus sacerdotes y éstos en los pueblos del interior y en las grandes ciudades.

Que el comunismo teme en Cuba más que todo a la influencia de la fe católica puede medirse por la represión brutal y sistemática contra todas sus manifestaciones. El incidente en La Caridad no es sino el climax de ese miedo.

Eduquemos al Niño

El Arte de Hablar a los Niños

Consejos del Padre G. Courtois

Ensayad lo mejor que podáis la adaptación de vuestra enseñanza. Utiliza todos los progresos de la pedagogía moderna, de suerte que las verdades que tengáis que exponer no queden sólo en la superficie del espíritu del niño, sino que penetren en él y determinen en su alma una nueva manera de vivir.

En lugar de perderos en consejos de moral abstracta, contad sencillamente la Historia Sagrada y el Evangelio.

Todas las explicaciones dogmáticas o morales que podáis idear, están contenidas en esos libros y podéis estar seguros de interesar siempre a vuestro auditorio; además, una gracia especial acompaña siempre a toda explicación de las Sagradas Escrituras.

Para los niños, la religión no ha de consistir solamente en un conjunto de verdades abstractas que tienen que creer en unos Mandamientos que tienen que guardar, en unas prohibiciones que tienen que respetar y en unos ritos que tienen que cumplir; sino que consiste, en lo que debe ser prácticamente para ellos: "en una vida de amistad intensa con Jesucristo, quien conoce a todos y ama a cada uno".

A los niños no se les hará creer en Dios diciéndoles que durante todos los tiempos y en todos los países se ha creído en Dios. Esa razón no tendrá apenas fuerza sobre ellos... quizás su padre no creen en Dios o al menos dice que no cree y obra como si no creyese.

La formación del niño será tanto más cristiana cuanto más lo pongamos en contacto con Cristo y procuremos hacerle vivir en El.

Las ideas fundamentales sobre que debéis insistir sin cesar son las de nuestra fe:

Dios nos conoce, Dios nos ve, Dios nos ama a cada uno en particular.

Fructuoso el Intercambio de la Prensa Católica en Lima

LIMA.— Más de 70 periodistas participaron aquí en el I Seminario Regional de Prensa Católica patrocinado por grupos profesionales de Estados Unidos y América Latina.

Durante ocho días trataron problemas de redacción, administración, circulación, imprenta, diagramación y orientación general de la prensa católica.

Al clausurar el seminario, su director RP Eugenio K. Culhane SJ, co-director de la revista América de Nueva York, declaró:

"Si bien es cierto que hemos tratado de compartir con ustedes nuestras propias experiencias de prensa católica norteamericana, es también cierto que hemos aprendido mucho en las discusiones con los periodistas latinoamericanos".

Por los peruanos habló José Velásquez Neyra, del diario La Prensa de Lima, para insistir en la necesidad del mutuo conocimiento entre los periodistas del continente. La prensa católica, agregó, es un medio urgente para difundir la doctrina de la Iglesia y defender los altos valores del espíritu, ahora tan atacados.

Organizó las sesiones la Dra. Matilde Pérez Palacio directora de la Escuela de Periodismo de la Universidad Católica, bajo los auspicios de la Unión Latinoamericana de Prensa Católica y de la Catholic Press Association de Estados Unidos y Canadá. "Creo que hemos cumplido nuestra misión de enfocar el imperante papel que debe desempeñar la prensa católica", dijo al concluir las labores.

Entre los asistentes había periodistas de Bolivia, Colombia y Perú. Treinta y ocho de ellos recibieron los certi-



ESTE vitral de Cristo Rey, cuya fiesta se celebrará el 29 de los corrientes, honra a Nuestro Señor como "Rey y Señor de todos los corazones".

ficados de conclusión de estudios, que consistieron el 15 clases y varias sesiones de mesa redonda, con ilustraciones gráficas y películas.

Mons. Rómulo Carboni, nuncio apostólico en Lima, declaró en la sesión de clausura que la prensa católica debe tener preferencia en los hogares cristianos, para que cuenten con una orientación adecuada a los intereses del alma.

Guerra a la Injusticia Social Tarea a Realizar Por Católicos

Por FILIPE VARGAS GUTIERREZ

CIUDAD DE MEXICO.— Como una declaración de guerra contra la injusticia social se ve aquí la tarea que deben realizar en Latinoamérica los católicos.

La reforma agraria, el desarrollo y la llamada expansión demográfica fueron materia de estudio de delegados de todos los países del continente reunidos aquí en el Segundo Congreso Mariano Interamericano.

El Padre Pedro Velásquez, director del Secretariado Social Mexicano, pidió acción rápida en el campo social. "Necesitamos criterios de guerra, porque estamos en guerra contra la miseria", dijo.

La miseria es que cada uno tome su destino en sus manos", dijo. "Todo sistema paternalista o dictatorial es criminal porque destruye al hombre".

El ingeniero Elías González Chávez enumeró así los problemas del campo: El 80 por ciento de los campesinos de Latinoamérica son "proletarios agrícolas". Los campesinos obtienen un bajísimo ingreso: apenas el 30 por ciento del valor de sus productos, en tanto que el intermediario recibe el 70 por ciento.

Al pueblo debe ayudarse para que se ayude así mismo, manifestó otro orador, el Dr. Ramón Vanegas. "El instrumento principal para salir de

la miseria es que cada uno tome su destino en sus manos", dijo. "Todo sistema paternalista o dictatorial es criminal porque destruye al hombre".

El ingeniero Elías González Chávez enumeró así los problemas del campo:

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Los campesinos obtienen un bajísimo ingreso: apenas el 30 por ciento del valor de sus productos, en tanto que el intermediario recibe el 70 por ciento.

La gran mayoría tiene trabajo solamente de 80 a 100 días al año.

La ignorancia: en América Latina hay sesenta millones de analfabetos.

La habitación: hay una para cada 7,76 habitantes, y el problema se agrava porque no se construye ni la tercera parte de las casas que demanda el aumento de la población.

La falta de comunicaciones.

Las precarias condiciones de salud.

La falta de crédito.

El monocultivo y la falta de asistencia técnica.

El éxodo hacia las ciudades.

Otro economista, el doctor Javier Scheifler, propuso cinco medios de desarrollo a implantarse en los países latinoamericanos, y declaró que el objetivo de una verdadera política de desarrollo no puede consistir simplemente en aumentar el ingreso nacional.

"Es preciso distribuirlo mejor", dijo.

Sus medios de desarrollo son:

Unificar geográficamente al país para que los servicios lleguen a todos.

Aumentar la productividad agrícola.

Descentralizar la industria.

Crear nuevas fuentes de trabajo.

Educar.

El Pbro. Rafael Vásquez Corona, otro de los oradores, afirmó que tres errores y tres pecados caracterizan la era moderna.

El primero es un "humanismo inhumano", o sea el engrandecimiento del hombre que piensa que puede bastarse a sí mismo, y se refugia en el racionalismo. Es el hombre de los placeres de la carne, de las ambiciones económicas y de la soberbia.

El segundo error lo llama "comunismo anticomunitario" basado en el materialismo ateo y concepciones políticas esclavizantes y antisociales por naturaleza, donde el hombre es absorbido por el Estado monstruo y la sociedad es un dios que se adora.

El tercer error es el "trascendentalismo intrascendente", creado por una situación de ruptura con Dios, por el laicismo y por el ateísmo, que llevan al hombre a la humanidad a "posturas suicidas".

"Cuba no es un Caso Especial". - Rivero

José I. Rivero, editor del periódico más antiguo del mundo editado en español, ha recibido el premio "héroe de la prensa libre" dado por la Inter American Press Association.

Al aceptar el premio, durante la sesión de clausura de la Décimo Séptima Reunión Anual celebrada en New York, el Sr. Rivero, editor del Diario de la Marina, primer periódico exiliado de Cuba por régimen comunista de Fidel Castro, advirtió a los delegados que el "comunismo internacional" trata de destruir la libertad de prensa así como todas las otras libertades en las Américas.

"Cuba no es un caso especial", dijo el Dr. Rivero que ahora reside en Miami Beach. "Cualquiera de las repúblicas americanas, incluyendo a los Estados Unidos, pueden ser víctimas del comunismo en cualquier momento. Esto es porque el comunismo no se establece en el poder por movimiento de las masas, sino a

través de un golpe rápido de una osada minoría."

Advertencias similares fueron pronunciadas por Jules Dubois, Presidente del Comité de la prensa libre de la IAPA y que recibió el año pasado el premio "héroe". Dijo que la imprenta del periódico de Rivero en La Habana fue utilizada para imprimir propaganda comunista que fue enviada a otros países del hemisferio y más tarde para imprimir el periódico del Partido Comunista que ahora es el órgano oficial del gobierno de Castro.

Descripción detallada de como el Diario de la Marina fue acosado por el régimen de Castro fueron presentadas por el Dr. Rivero durante la Convención Regional del Sureste de la Asociación de Prensa Católica celebrada en septiembre 28 y 29 en Miami Beach.

Clasificaron Rey de Reyes

NUEVA YORK (NC)— El secretario ejecutivo de la Legión Nacional de la Decencia, Mons. Thomas Little, acusó aquí a la productora Metro Goldwin Mayer de intentar presentar en Estados Unidos su película "Rey de Reyes" como apta para todos, valiéndose de cierta clasificación dada a ese film por el Centro Católico Cinematográfico. Mons. Little subrayó que cada país tiene su propio organismo católico de clasificación de películas, y que en Estados Unidos la LND ha colocado al film "Rey de Reyes" en clasificación aparte, por considerarlo "inexacto" desde el punto de vista "histórico", teológico y bíblico".



EL PAPA JUAN XXIII es llevado por el Arzobispo de Manila, Rufino, Cardenal Santos, a visitar el recientemente abierto Seminario Filipino en Roma. La nueva Universidad Filipina que acomoda a 60 estudiantes, está en la misma barriada donde se han erigido las universidades brasileña, española y latinoamericanas.

FRAGMENTOS DE CARTAS RECIBIDAS

Testimonios de la Cuba Que Sufre

DE UN LIDER DE "ACCION CATOLICA"

"Desde hace días vivimos momentos difíciles. En la época fácil nos preparábamos para sobrellevarlos. Por tanto nos sorprenden. La Gracia aquí algo tangible. Ya a estas alturas las grandes masas populares saben lo que es un totalitarismo materialista y ateo. La celebración de la Caridad, a lo largo de la Isla, ha demostrado que no aceptan el mensaje marxista. Esto se mantiene por la propaganda y la fuerza.

"Les ruego que no se preocupen por nosotros, simplemente les pedimos oraciones. Pero no por nosotros, sino por nuestras fuerzas, para que no nos fallen. . . Nosotros estamos animosos y alegres. Pónganse ustedes en la misma aptitud y en los misterios

del Cuerpo Místico nos daremos la mano y teniéndolo a El como punto de contacto, recordaremos las veces en que prometimos lo que ahora tanto ustedes como nosotros, tenemos oportunidad de cumplir: ser sus testigos SIEMPRE. . . Los que no estamos prisioneros seguimos en la irrenunciable línea apostólica, quizás deprimidos a ratos, pero con el propósito de cumplir el deber siempre".

DE UN PRESO, DESDE LA CARCEL:

"Estoy bien y dando gracias a Dios por todo lo sucedido: El sabe bien por qué permite las cosas. Me encuentro con una nueva fe y fuerza que no tenía antes y espero que en ustedes suceda igual. He pensado y medita-

do mucho. Cada vez me convenzo más que sólo con la aplicación cabal y verdadera de los principios del Evangelio, en los hombres y en la sociedad, es como se pueden solucionar nuestros problemas y los del mundo. El problema es que Jesús encuentre hombres capaces de poner por obra su palabra aún a costa del sacrificio íntegro de sus vidas. A eso aspiro. No debemos actuar por temor, sino por amor a aquellos que sufren por la ausencia en el mundo de aquellos principios, entre los cuales el amor al prójimo —porque vemos en él al Maestro— ocupa el lugar cimeros. . . Tenemos que apasionarnos con la caridad, la justicia social y la verdad, viendo a taontos y tantos que padecen víctima del egoísmo y la ignorancia.

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God Love You

Most Reverend
Fulton J. Sheen



In the life of everyone, Christian causes for gladness exceed causes for melancholy, particularly when one dwells on the mercies of God and our own unworthiness. One wonders if more of our prayers would not be answered if we turned them into acts of thanksgiving rather than making them petitions. The Little Flower suggests this to be true, for gratitude makes God more ready to bestow graces on us. And St. Paul tells us to "give thanks to God for all things."

We dedicate this column to thanking God for your kindness to the Holy Father on Mission Sunday.

We keep in remembrance the priests who reminded you that there are 569 religious communities and institutes doing Mission work for the Church and that the only means the Holy Father has to equalize distribution to all of them is through his Society for the Propagation of the Faith.

We praise the loving kindness of the faithful who made extra sacrifices to increase our annual offering of 27 cents a year to the Pontiff for the Missions.

We hear in our hearts the tiny acts of self-denial, such as those of the pupils in two St. Louis high schools who averaged sacrifices of \$11 each per school year for the Vicar of Christ.

Our heart thrills to our Diocesan Directors who know so well that, although there is a Mission Sunday for the Missions, there is also a Mission Monday, a Mission Tuesday, etc., for the missionaries. These devoted men and women spend themselves every day of the year for the glory of God in Africa, Asia and elsewhere.

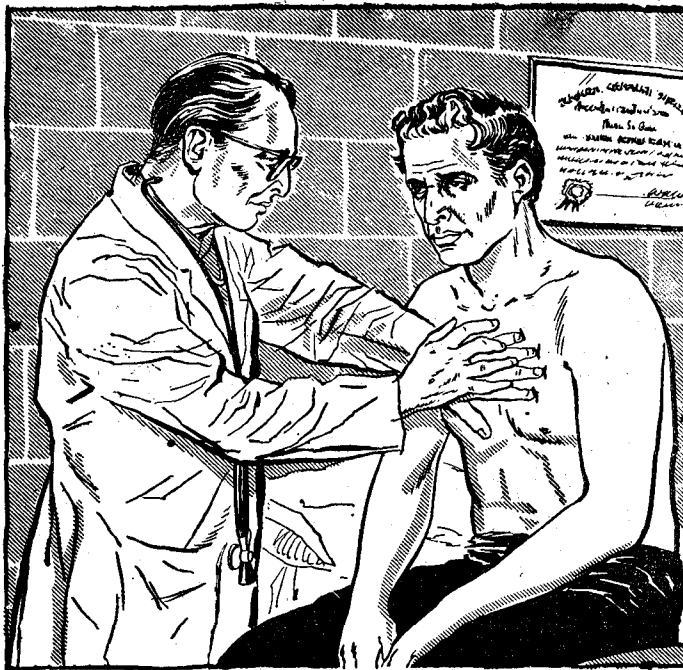
Nor are we unmindful of, but rather thankful for, those who give the Holy Father nothing for his 200,000 missionaries. Magdalene probably gave nothing the first time she heard Our Lord; the woman at the well was hesitant throughout a long conversation with the Lord; Zacheus was merely curious as he climbed a tree just to watch — but they all came through in the end. So will those who give nothing now. They know our address and, God Love them, maybe "the last shall be first."

Above all, we thank Our Lord and His Vicar on earth, the Holy Father, for calling us to this noblest of all work—the fulfilling of the mandate of Our Lord: "Go make disciples of all nations." It is consoling to love a parish, a diocese, a state or a nation, but it is exhilarating beyond words to love all peoples, all races, all religious societies. Abraham, when he had not a foot in the Promised Land, built an altar and offered thanks to God. Though The Society for the Propagation of the Faith may not be in all lands, we thank God that it is advancing. And it will advance more as we live out the inescapable message to reveal the Wounds of Christ's Passion in our lives that we may share in His Glory. (All those who are thankful for having been thanked and who wish to show it may do so by sending their sacrifices to The Society for the Propagation of the Faith!)

GOD LOVE YOU to D.J.N. for \$5 "This represents my World Series winnings which I want the Missions to have." . . . to Mrs. F.F. for \$25 "I promised a contribution to the Society if I regained my health." . . . to Mrs. A. V. for \$50 "On Our fiftieth wedding anniversary we would like to donate this \$50 to help the poor."

Thank God for His many blessings by offering up the **WORLD MISSION ROSARY** for the underprivileged on five continents. These multicolored beads remind you to pray for the suffering throughout mission lands. Send your request and an offering of \$2, and we will send you this rosary blessed by Bishop Sheen.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y. or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"One day he was treating a Catholic patient from Goa. The conversation turned to Religion."

SHARING OUR TREASURE

Baffled By Holy Scripture, Doctor Turned To Church

By FATHER JOHN A. O'BRIEN

India has a teeming population of 406,869,000, of which 5,550,480 (1.4%) are Catholic. Catholicism was introduced in the first century by St. Thomas the Apostle. His present-day successors are laboring with great zeal to win more of this great nation for Christ. It is interesting to note how people there respond to the same historic truths which bring converts into the Church here.



This is illustrated in the conversion of Dr. Miran Baksh Utarid and his family of Lahore, Punjab. Born of Muslim parents of the Sufi sect, Miran attended a Church of England school and embraced the Anglican faith. Later he became a doctor and rose to a high post in the government medical service. One day he was treating a Catholic patient from Goa. The conversation turned to religion.

"I'm interested in knowing," remarked the Catholic, "that you are a convert from Hinduism to Anglicanism. But I wonder why you didn't embrace the Church which Christ founded and authorized to teach all nations instead of a Church established 15 centuries later by a British king. With no divine authority to guide them, Anglicans disagree in their interpretation of Scripture and hold conflicting doctrines."

FAITH IS UNIVERSAL

"In contrast, Catholics all over the world profess the same Faith, receive the same sacraments and acknowledge the same supreme spiritual head: the pope, the successor of St. Peter. Upon him Jesus conferred the power of governing, saying: 'Thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against this divinely bestowed authority to guide the Church aright, she alone possesses the unity which

Jesus said was to characterize His Church."

"But," said Dr. Utarid, "I think the Bible is so simple that anyone can interpret it correctly."

"How then," asked the Catholic, "do you interpret this passage: 'Every kind of sin and blasphemy shall be forgiven to men; but the blasphemy against the Spirit will not be forgiven' (Matt. 12:31)?"

Dr. Utarid's brow knitted in puzzlement. "You've got me there," he confessed. "I thought all sins could be forgiven, and I can't imagine what 'blasphemy against the Spirit' means."

"The Church," explained the patient, "discloses its true meaning: ascribing to the devil the works of the Holy Spirit. One who thus attacks directly this source of all grace, rejects the source of salvation. It is morally impossible that he should ever meet the conditions for absolution. This shows how necessary it is to have a divinely authorized interpreter of Holy Scripture."

This started Dr. Utarid on an extensive study of the Catholic religion, lasting 28 years. From Father Theodule, O.F.M. Cap., at Lahore he secured lists of scholarly books and studied them carefully. The evidence of the Catholic Church's divine foundation and authority to teach all nations was too strong to resist. Because of divine guidance the Church was protected from error and was able to preserve unity of faith among all her members.

Dr. Utarid, his wife and son were received into the Church. In gratitude he spent years in translating the Bible into Urdu, the language of his province. His translation was featured at the Missionary Exhibit at Rome in 1925, and Pope Pius XI conferred upon him the Gold Cross — Pro Ecclesia et Pontifice. Thus did a Catholic patient start on his way into Christ's fold one of the greatest scholars and lay apostles of the Church in India.

The Question Box

'My Non-Catholic Wife Won't Keep Her Pledge'



By MSGR. J. D. CONWAY

Q. I am a mixed-up, unproud father-to-be. Fourteen months ago I married a non-Catholic girl, and we are expecting our first child. Up until now we have been very happy, and we really love one another. But now my wife tells me she will not go along with the promises she signed to raise our children in the Catholic Faith. She — and her folks — claims that we Catholics force other people to do something they don't want to do, and she will not tolerate it. She says she only signed the promise so she could marry me. I am sad about the whole deal; we are sure to have trouble now, where before our marriage it was wonderful. She is the sort of wife who just won't give in. Where and what should I do?

A. I wish I knew. During the past week I have received two or three letters like this. It probably won't help to explain the authority of the Church, because she is prejudiced against that authority. It will only offend her to tell her the plain truth: that she is reneging on a solemn promise; that she has deceived you in a most serious matter, essential to your happiness; that she has proved herself unworthy of the trust you placed in her.

Mutual happiness cannot be based on dishonesty. In my marriage instructions I try to point out forcefully that if the non-Catholic party objects to the prenuptial promises then he should not sign them. Such objection is his privilege; no one is forcing him. It is true that the Catholic Church will not — and cannot — grant a dispensation from her law unless the promises are signed. But the Church uses no force: she would even prefer, in many cases, that the non-Catholic refuse to sign. It would save some unpromising marriages; and relieve her of the unpleasant task of dispensing from her law — which she has made for the good of souls.

Possibly I do not tell the parties all that, but I do bear down on their obligation in truth and justice to keep the promises they have made with such solemnity, before God. Their happiness depends on their fide-

lity; and I know of no better way to guarantee the failure of a marriage than to make these promises in bad faith.

It looks to me like you have in-law trouble too; your casual mention of "her folks" makes me think she has prompting and support in her attitude.

I don't know what you can do except to be strong and assert your rights; she gave you those rights by solemn commitment — and you married her with such understanding. Usually I am for peace at any reasonable price in marital matters; but this price is unreasonable; it is something you cannot grant in conscience. So, if necessary tell her folks to keep their advice to themselves, take the baby and get it baptized, and generally swing your weight around. She may leave you; but that is less tragedy than losing your soul — though I admit it may be hard to save it in separation. Just how strong are you?

I try to avoid commercialism in this column, but in these circumstances I feel I must recommend to you my pamphlet on "Mixed Marriages" (Ave Maria Press, Notre Dame, Ind.). If she is reasonable enough to study it with you it may help her to see the reason for those promises she hates — and the reason you are in conscience bound to insist that they be kept. Try peaceful persuasion as long as possible.

Sick People Will Benefit By Rule On Communion

VATICAN CITY (NC) — Sick persons who are unable to leave their homes may now receive Holy Communion in the afternoon or evening even if they are not bedridden or in danger of death, the Sacred Congregation of the Holy Office has ruled.

The ruling was issued on the authority of Pope John XXIII.

It contains three provisions which seek to forestall excessive use of the new privilege and the creation of difficulties for parish priests. The Holy Office stipulated:

1. The new concession is available only to people who have not been able to leave their homes for a week because of illness.

2. In making use of the privilege, consideration must be given to what local priests are able to do. Local priests will judge in each case whether the

request of a sick person is reasonable and will also set the time for taking Communion to him.

3. The Eucharistic fast for sick persons must be observed. This means that they must abstain from solid food and alcoholic drinks for three hours before Communion, although they may drink nonalcoholic liquids and take any medicines — in liquid or solid form — without any restriction of time limit.

L'Osservatore Romano, Vatican City daily, commented on the Holy Office ruling, noting that it gives all Catholics the most ample opportunity to receive Communion.

It expressed the hope, however, that Catholics "will abstain from increasing requests to obtain still more ample dispensations, which would practically lead to a total elimination of the Eucharistic fast."

LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- | | | |
|---|--|---|
| Absent Minded
Professor
Across the Bridge
Alakazam the Great
Alamo
All Hands On Deck
Battle Flame
Beyond the Time Barrier
Big Gamble
Big Jeeter
Big Night
Blood and Steel
Boy and the Pirates
Boy Who Found
\$100,000
Cast A Long Shadow
Carmen
Conspiracy of Hearts
Crash Landing
David And Goliath
Days of Thrills and
Laughter
Dentist In Chair
Desert Attack
Embezzled Heaven
Escape From Terror
Everything's Ducky
Ice in the Night
Ice of Fire
Iceland
Pinning Frontier
Flight That
Disappeared
Flute And Arrow
Forn To My Love
For the Love of Mike
Francis of Assisi
Gambler Wore A Gun
Gift of Love
Gift of Diner
Gyrfriars Bobby
Guns Of Navarone
Gunfight
Hand In Hand
Handle With Care
Heaven On Earth | Hey Boy, Hey Girl
Honeymoon Machine
Horse Soldiers
Hound That Thought
He Was A Raccoon
I'll Give My Life
In Between Age
In Wake of Stranger
Invasion Quartet
Invisible Boy
Invisible Invaders
It Happened To Jane
John Paul Jones
June's Cat
Kidnapped
Killers of Killmanjaro
Lad, A Dog
Ladies Man
Last Angry Man
Last Dawn
Last Days of Pompeii
Last Voyage
Left, Right and Center
Libel
Lost World
Man Who Waged
His Tail
Master of World
Masters of Congo
Jungle
Man On A String
Michael Sirogoff
Mighty Crusaders
Miracle of the Hills
Misty
Mysterious Island
Nine Lives
On The Double
Operation Amsterdam
Parent Trap, The
Pardner
Peacemaker, The
Pirates of Tortuga
Power Among Men
Pirate's Affair
Puzzle
Question 7 | Queen of Pirates
Ride Out for Revenge
Sand Castle
Second Time Around
Sergeant Was A Lady
Silent Call
Slaves of Carthage
Snow Fire
Song of Sister Maria
Song of the Sky
Stop, Look and Laugh
Story of Ruth
Swiss Family Robinson
Sword And The Dragon
Sword of Sherwood
Tammy Tell Me True
Teenage Millionaire
Ten Who Dared
There Was A Crooked
Man
Tomboy And Champ
Toughest Man Alive
Trap Family
Trouble In The Sky
Twelve Hours To Kill
Twelve To The Moon
Under Ten Flags
Unearthly
Unvanquished
Up In Smoke
Valley of Dragons
Voyage to Bottom of Sea
Wackiest Ship in Army
Walk Tall
Warrior and Slave Girl
Watch Your Stern
Westbound
When Clock Strikes
Wild Heritage
Wings of Chance
Wings of Danger
World Was His Jury
World Without End
Wrong Man
You Have To
Run Fast |
|---|--|---|

A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- | | | |
|--|---|---|
| All the Young Men
As Titled
Battle of the Sexes
Because They're Young
Bells Are Ringing
Beware of Children
Black Sunday
Blue Hawaii
Black Tights
Blueprint for Robbery
Born To Be Loved
Brainwashed
Bride to the Sun
But Not For Me
Bride To Sun
Case of Evil
Cat Burglar
City After Midnight
Counterplot
Crawling Hand
Crazy For Love
Dangerous Youth
Date With Disaster
Day of Fury
Day of The World
Deadly Companions
Devil at 4 O'clock
Eye Witness
Face of a Fugitive
Fanny
Fearmakers
Flame Barrier
Floods of Fear
Four Ways Out
Frantic
From Hell It Came
General Della Rovere
Gazebo
Giant of Marathon
Gidget Goes Hawaiian
Gold of 7 Saints
Goliath and the Dragon
Great Impostor | Handman
High Powered Rifle
Hit And Run
Holiday For Lovers
Home Is The Hero
Hoodlum Priest
Journey To Lost City
Judgment At
Nuremberg
Kings Go Forth
Konga
Lineup
Loving Idol
Marguerite Seven
Man In Cocked Hat
Man In The Moon
Man In The Net
Man Who Died Twice
Marie Octobre
Mein Kampf
Midnight Lace
Mountain Road
Murder, My Darling
No Place To Hide
No Where To Go
Once Upon A Horse
Operation Bottleneck
Party Crashers
Passport To Treason
Paths Of Glory
Pay or Die
Pit and Pendulum
Pleasure Of His Company
Porgy And Bess
Price Of Fear
Rabbit Trap
Raisin In The Sun
Rebel In Town
Risk, The
Rommel's Treasure
Saddle The Wind | Sardonicus
So Love For Me
Scapegoat
Secret of Mystery
Secret of Deep Harbor
Secret Partners
Secret Fear
Shadow Of The Cat
Sinner
Sniper's Ridge
So Love So Deadly
Song Without End
Stranger At My Door
Stranger In My Arms
Sunrise At Campobello
Survivor Of Hell
Teenage Bad Girl
Teenage Caveman
Ten Seconds To Hell
The Storm
Country
Thunder In The Sun
Time Bomb
Tormentors
Tropics In Tangiers
Trunk, The
Twenty Plus Two
Two Rode Together
Two Way Stretch
Unforgiven
Virtuous Bigamist
Visit to a Small Planet
Wake Me When
It's Over
Walk Like A Dragon
Walking Target
Weekend With Lula
White Warrior
Wild and The Innocent
Wink Of An Eye
Woman Obsessed
Young Doctors, The
Young Savages
Please Turn Over
Plunderers, The
Portrait In Black
Rome From The Hill
Rachel Cade
Rebel Set
Return To Peyton Place
Rocco and His Brother
Romancing Mr. Stone
Mrs. Stone
Ring Of Fire
Roots of Heaven
Season of Passion
Seven Thieves
Seven and the Fury
Spartacus
Stop Me Before I Kill
Summer of '55
Summer and Smoke
That Kind of Woman
This Earth Is Mine
Three On A Spree
Too Bad She's Bad
Touch of Larceny
Town Without Pity
Tunes Of Glory
Two Women
West Side Story
Why Must I Die
Wonderful Country
Wonders of Aladdin
Yesterday's Drums
Young Have No Time
Young One |
|--|---|---|

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

- | | | |
|---|--|---|
| Ada
All Fine
Young Cannibals
All in Night's Work
Another Time, Another
Place
Angel Wore Red
Ask Any Girl
Back to the Wall
Best of Everything
Big Deal On
Madonna St.
Black Orpheus
Bonjour Tristesse
Breakfast At Tiffany's
By Love Possessed
Captain's Table
Cadejo
Come September
Couch, The
Dark At Top Of Stairs
Day of the Outlaw
Day of Innocence
Explosive Generation
Facts of Life
Fast And Sexy
Fastest Golden Hours
Four Fast Guns
French Mistress
Girl With A Suitcase
Great War
Grass Is Greener | Hell's Highway
Hell Is A City
Heroes Die Young
Home From The Hill
House of Intrigue
Hustler, The
Idiot
I'm All Right Jack
It Started In Naples
Key Witness
League of Gentlemen
Let No Man Write
My Epitaph
Look Back In Anger
Magician
Make Mine Mink
Man Who Understood
Women
Mirror Has Two Faces
Murder, Inc.
Murder, My Darling
North To Alaska
Nun And The Sgt.
Odds Against Tom'row
Once More With
Love
One-Eyed Jacks
One Foot In Hell
One Plus One
Operation Dumbo
Operation Eichmann
Operation Petticoat | Head Of A Tyrant
House On The
Waterfront
Indestructible Man
It Started With A Kiss
Jack The Ripper
Jazz Boat
Joker, The
Kiss Them For Me
Law, The
Legions of Nile
Let's Make Love
Lisette
Live Fast, Die Young
Look In Any Window
Love In Goldfish Bowl
Mad Dog Coll
Magdalena
Man in the Shadow
Man Trap
Mania
Man of the West
Man on the Prowl
Marines Let's Go
Marriage Go Round
Marry Had A Little
Matter of Morals, A
Middle of the Night
Millionaire
Minotaur
Miffis
Morgan The Pirate
Most Dangerous
Man Alive
Naked Dawn
Never So Few
Night of the Quarter
Moon
Of Love and Lust
Peeping Tom
Pharaoh's Woman
CONDEMNED
Love Is My Profession
Lovers
Mademoiselle Strip
Tease
Mating Urge
Naked Night
Never On Sunday
Oscar Wilde
Port Of Desire
Pot Bowlie |
|---|--|---|

B — MORALLY OBJECTIONABLE IN PART FOR ALL

- | | | |
|---|---|--|
| Angel Baby
Back from the Dead
Back Street
Beloved Infidel
Big Show
Bimbo The Great
Black Whip
Blood And Roses
Born Reckless
Bramble Bush
Breath Scandal
Bride and the Beast
Butterfield 8
Can-Can
Carry On, Nurse
Carriage In Flames
Circus of Horrors
Crack in the Mirror
Cry For Happy
Curse of the Werewolf
Daddy-O
Desire In Dust
Dragstrip Girl
Edges of Fury
Eighth Day of
the Week
Ernie and The King
Female
Five Branded Women
Five Gates to Hell
From Hell To Eternity
From The Terrace
Give Me A Girl
Girl In Room 13
Girl's Town
Goddess Of Love
Go Naked In World
Gone With the Wind
Goodbye Again
Happy Anniversary
Head, The
High Heel
Bed of Grass
Breathless
Cold Wind In August
Come Dance With Me
Expresso Bongo
Flesh Is Weak
I Am A Camera
Lady Chatterley's
Lover
La Verite | Head Of A Tyrant
House On The
Waterfront
Indestructible Man
It Started With A Kiss
Jack The Ripper
Jazz Boat
Joker, The
Kiss Them For Me
Law, The
Legions of Nile
Let's Make Love
Lisette
Live Fast, Die Young
Look In Any Window
Love In Goldfish Bowl
Mad Dog Coll
Magdalena
Man in the Shadow
Man Trap
Mania
Man of the West
Man on the Prowl
Marines Let's Go
Marriage Go Round
Marry Had A Little
Matter of Morals, A
Middle of the Night
Millionaire
Minotaur
Miffis
Morgan The Pirate
Most Dangerous
Man Alive
Naked Dawn
Never So Few
Night of the Quarter
Moon
Of Love and Lust
Peeping Tom
Pharaoh's Woman
CONDEMNED
Love Is My Profession
Lovers
Mademoiselle Strip
Tease
Mating Urge
Naked Night
Never On Sunday
Oscar Wilde
Port Of Desire
Pot Bowlie | Private Property
Question of Adultery
Night Heaven
Saturday Night And
Sunday Morning
Savage Eye
Sins Of Mona Kent
Third Sex
Truth, The
Young and Damned |
|---|---|--|

SEPARATE CLASSIFICATION**

- | |
|--|
| Circle of Deception
Crowning Experience
Girl of the Night
King of Kings
La Dolce Vita
Never Take Candy From A Stranger
Suddenly, Last Summer |
|--|

(**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)
(Please clip and save this list. It will be published periodically.)

Producers Ignore The Plea For Decency

By WILLIAM H. MOORING

Pope John's call to all men of goodwill to back Catholic Action and help improve motion pictures is most timely. People of all religious faiths and many who profess no faith at all, are offended by current film trends towards bolder and balder exploitation of sexual disorders and deviations. Such problems and deviations are viewed by movie producers as wholly pathological, not moral!

In a message to the International Catholic Film Office, the Catholic Film Center in Rome and the Italian Catholic Film Exhibitors Association, His Holiness says: "Your task is not easy, but we are aware of your untiring zeal for the creation of motion pictures which are not the cause of artistic, intellectual and moral degradation."

Sadly enough, no such zeal is to be noted among Hollywood film producers today.

Pope John approved the fervor with which those to whom he spoke have "striven to introduce (into movies) the light of the Gospels and the good seeds of the teaching of Christ." In some Hollywood circles this was immediately and it would seem erroneously, pounced upon as an oblique approval of "King of Kings," just released by MGM. Tacit approval given this film by the Catholic Film Center in Rome (as the Italian office corresponding to our National Legion of Decency) has been outrageously exploited by MGM. The impression aimed at is that this Italian evaluation came as a rebuff to the Legion of Decency's "Separate Classification" and warning that "King of Kings" is "theologically, historically and scripturally inaccurate."

This Legion rating is a moral caution, not a condemnation. Officials of MGM must be fully aware that the Legion of De-

centy, acting under authority of our Bishops is the sole, official, Catholic evaluation office in the USA. MGM have tried to confuse us.

Meanwhile secular, American critics, in their reviews of "King of Kings" are mostly agreed that this is not an accurate, scriptural version of the life of Christ. One or two of them, however, evidently unfamiliar with the New Testament, have applauded the picture for its fidelity to biblical record! They may get themselves honored and quoted by MGM.

HEART, NOT ART

Frank Capra's new film, "Pocketful of Miracles" will be acclaimed for its heart rather than its Art. The story of Apple Annie, frazzled, old gin-souse, has less to do with truth and beauty than with sentimentality, superstition and social snobbery. It will not stand too much critical probing on its moral counts. When Apple Annie, with the connivance of crooks and hoodlums, is transformed from a slouch into the fine-feathered lady her long-absent daughter believes her to be, the story becomes a pocketful of white lies. It is quaint and fascinating, but its one moral victory — Annie's quickly induced sobriety — is barely noted in the script.

Bette Davis, as Apple Annie, may very well win an Academy nomination, if not another Oscar, but the picture has little more relation to screen art than had Capra's original, old-fashioned melodrama, "Lady for a Day," in which, 29 years ago,

the late May Robson played the same character.

THE BERLIN CRISIS AND "QUESTION 7"

As the first critic to draw attention to the unique Lutheran film production, "Question 7," I am more than gratified to see how well it is playing from coast to coast.

It might have been a flop had not the Berlin crisis given it

sharp, topical value. Now it is advertised as "From Behind the Brandenburg Gate" — a story of "Life in East Germany today."

I can only repeat something I said last March. "Question 7" is written by Allan Sloane, who in 1954 publicly admitted he was once a dupe of the Communist Party. It is beautifully photographed in a quaint, German town.

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Authorized Service and Parts
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Lawn Sprinklers, Pumps and Wells
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ONE DAY SERVICE - Fully
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Fine spray painting on kitchen
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Plumbing Co. 24 HR. SERVICE
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Specializing in
REPAIRS & ALTERATIONS
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Plumbing Contractors
All work guaranteed - 24 Hour Service
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Water Heater Repairs & Sales
4102 Laguna Est. 1930 HI 8-9912

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3 MONTHS SUPPLY SOAP
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AUTOMATIC WASHERS
\$45 and Up
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ROOMS - N.E.
Nice room with kitchen privileges.
Reasonable to one or couple. Pleasant
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ST. MARY'S PARISH - Excellent
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LARGE ROOM, private entrance,
home privileges, business lady.
Trinidad Trailer Ct. PL 7-6449
61 N.W. 79th St., LOT E-513

ROOMS - S.W.
2144 S. W. 10th STREET - SINGLE,
TWIN & TRIPLE - from \$8, kitchen
privilege, parking, adults. Near
buses #2 & #5. CALL HI 4-3774

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Waterfront, 3 meals, diet, \$150
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efficiency INCLUDING utilities - \$75.
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Brand New 'ARISTOCRAT'
3411 Main Hwy. & McFarlane Rd.
1 & 2 bedroom apartments, living
room, dinette, kitchen, furnished
or unfurnished, air-conditioned
& heat. Covered parking. Yearly
or seasonal. CALL HI 4-6793

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YOU CAN AFFORD to live on Miami
Beach - Furnished bedroom apartment
ONLY \$105 month, yearly. For 3 or 4.
Block to ocean & bus - Near St.
Joseph's Church. Write 235 - 78th
Street OR call UN 5-5556

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OR efficiency apartment. NEWLY
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ST. JOSEPH'S PARISH - 1 bedroom,
living room & kitchen, bright,
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KEYSTONE-TOURIST COURT
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\$65 MONTH UP
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Captain's Tables & Chairs
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Complete Bedrooms - SEE
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ALL SIZE SPACES
ADULTS - NO PETS
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which is
EVERYWEEK IN THE YEAR
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(Effective September 1st, 1961)

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Count 5 average words per line

Regular 8 Pt. Body Type
NO ADDITIONAL CHARGE FOR CAPS

Lines	Times	Per Line	Per Issue	Total
3	2	.50	1.50	3.00
3	3	.50	1.50	4.50
3	4	.45	1.35	5.40
3	13	.40	1.20	15.60
3	26	.35	1.05	27.30
3	52	.30	.90	46.80

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Weekdays 9 to 6

Saturdays 9 to 3

or write

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Box 37-575, Miami 37, Fla.

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TUESDAYS - 6 P.M.

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in The 'Voice' MART

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Help Yourself
CHILDREN Under 10 49c
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Write Box 31-575
Miami 37 Fla.

THE VOICE MART

Published Every Friday
Deadline 6 P.M. Tuesday



REAL ESTATE

EDISON REALTY
HOMES - INCOME PROPERTY
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175 N. W. 62nd St. PL 1-2441

ROBERT F. LA FATA
Member of St. James Parish
Associate - The Keyes Co., Realtors
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CALL MU 1-6611 eves. MU 8-0752

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CALL MO 1-1623 - MO 1-2704 eves.

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MARY MULLEN
Realtor - Member St. Brendan's
Lots - Homes - Acreage - Rentals
7349 S. W. 8th St. CA 6-1311

WILLIAM C. MURPHY
Realtor
Member - Corpus Christi Parish
3191 N. W. 7th Ave. Ph. FR 3-2986

JULIA G. SOTO, Broker
St. Rose of Lima Parish
SALES - RENTALS Yearly - Seasonal
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REAL ESTATE & INSURANCE
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(Member of St. Theresa's Parish)

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WILL SACRIFICE - Good, small gift
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repair, beachwear, toys OR any other
business. GOOD LEASE. Near Gesu.
OWNER FR 4-9237, FR 4-9235 11 to 7

INVESTMENT PROPERTY
CASH OR TRADE FOR ? ?
15 UPSTATE LOTS - Total \$75001
4 unit apartment - CLOSE-IN - \$15,000
20 acres waterfront, Hwy. 5840-A - \$15,000
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1888 S.W. 1st STREET FR 1-3779

'The Time Is NOW!'
to 'Buy or Sell' a house.

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NEAR BAY on N. E. 88th Street
Custom-built 2 bedroom, 2 1/2 baths,
garage, central air conditioning,
heat, sprinklers. Owner PL 4-6317

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Unexpected joy - filled with
what is needed for gracious
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bedroom, 2 bath home - large
closets, kitchen reflects thoughtful
planning for EASY work, living room,
formal dining room, large Florida
room, beautifully landscaped -
Club privileges - OWNER MAY
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Call GEORGE FREDERICK, Realtor
12395 N. E. 6th Ave. PL 9-6511

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CORNER LOT - 100 X 122
Central heat & air conditioning,
2 years NEW, 3 LARGE bedroom, 2
bath, Florida room, built-in
kitchen, Dishwasher, 2-car garage,
utility area etc. BY OWNER
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Wanna sell a house or car?
A 'Voice Mart' ad is --
the best by far!

GOLF COURSE
WITHIN WALKING DISTANCE
2 Bedrooms With Large Kitchen
DINING, FLORIDA ROOM, GARAGE
ATTRACTIVE POWDER ROOM - IN
One of Miami Shores Best Areas.
O. J. Powell Co., Realtors
8116 Bisc. Blvd. PL 7-2511

\$19,000 - LOW CASH
OR IMMEDIATE offer wanted on
3 bedroom, 2 bath, 6 years CBS.
BIG corner lot, fenced rear.
Ideal neighborhood for children.
Big Florida porch. Atkins, Realtor,
226 N. E. 79th St. CALL PL 7-3481

HOMES FOR SALE - N. W.
DU PLEX - St. Michael's Parish
Price \$16,500 - 2 bedrooms & Florida
room one side - 1 bedroom other.
Kitchens equipped, partially furnished.
Call NA 4-3758 eves & weekends.

Near Flagler & St. Michael's
\$500 DOWN
3 bedrooms, tile bath, enclosed
garage, hurricane awnings, tile
roof, front porch, beautiful hard-
wood floors. EXTRAS! Kitchen
equipment, drapes & wall-to-wall
carpeting ALSO going with the house.
The closing costs will be paid
by the seller. SEE this week-end!
3340 N. W. 18th STREET
BEACH REALTY Call HI 4-4723

ST. MARY'S PARISH - 3 bedroom,
1 bath, wall-to-wall carpeting,
AIR CONDITIONING, sprinkler
system, \$12,900. FHA. PL 1-3714

ONLY \$13,300 - TOTAL PRICE
Three bedroom furnished. LARGE
living area PLUS large Florida
porch. Ideal for large family!
Fenced rear yard. Well, pump,
sprinkler system. CORNER property
off MIAMI AVE. IN 60's.
EDISON REALTY, REALTORS
175 N.W. 62nd St. PL J-2441

REPAIRING
CALL PL 8-6772 FOR
THEY AT ST. MICHAEL'S
VOICE CLASSIFIED AD
READERS
NO MORE HOW TO FIND IT

A NEW IDEA

FOR BREAKFAST

-- Serve Yourself --

CHOICE OF

Fresh Juices, Colossal Prunes
or Fresh Fruits - in Season
Hot Cereal, Cold Cereals,
Washed Browned Pastas
or Battered Grits

Then, when you're seated,
your waitress will bring you
a Hot, Tempting Cup of Coffee
(seconds too) - Tell her
what you'd like for

YOUR MAIN COURSE

CHOICE OF 1

2 Eggs any style

or
French Toast

or
Griddle Cakes

Choice of 1

Bacon, Sausage

Ham

Canadian Bacon

Philadelphia Scrapple

PLUS

Golden Brown Toast with
Whipped Butter & Jelly

All For Only **79c**

Served from 4:30 A.M. to 11 A.M.

Wil's On the Trail

5675 SOUTHWEST 8th ST.

PHONE MO 1-9344
CLOSED MONDAYS
FRIDAY, OCTOBER 14, 1961

HOMES FOR SALE - NORTH MIAMI
Widow Wants Offer!
ST. JAMES' PARISH
1080 N. W. 131st STREET
OPEN 2 - 5
3 bedrooms, 1 1/2 bath, large
screened Florida room, nice corner.
Call EISENHART - PL 7-2511
O. J. POWELL CO., Realtors

HOMES FOR SALE - HIALEAH
ST. JOHN'S PARISH - New DUPLEX
Good income property - MUST SELL!
Call owner WI 7-5765 after 5-P.M.

HOMES FOR SALE - S. W.
3 Blocks to St. Brendan's
\$200 DOWN - \$85 MONTH
TO QUALIFIED BUYER
3 BEDROOM, 2 BATH, CARPORTE,
TILE ROOF, HARDWOOD FLOORS, 5
YEARS NEW - PRICE \$12,500
CALL GEORGE CASSATLY - MO 7-8811
BIRD REALTY 7198 S.W. 40th ST.

WALK TO ST. BRENDAN'S
4 BEDROOM - 2 BATH
CORNER - Like new CBS
Built-in features, carporte.
Nicely landscaped - VA mortgage
\$99 month pays all - ONLY
\$17,900 TOTAL - GOOD TERMS!
Write for brochure - or call
MARY M. MULLEN, Realtor
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CALL CA 6-1311

WANTED - HOMES FOR SALE - S. W.
List Your Home With Us
FOR QUICK SALE
CALL MO 7-8811
BIRD REALTY 7198 S.W. 40th St.

HOMES FOR SALE - CORAL GABLES
ST. THERESA'S PARISH
!!! LOW DOWN PAYMENT !!!
5 BEDROOMS - 3 BATHS
Modern home! Large corner lot!
Finest location! NO qualifying -
NO closing costs. OWNER GONE!

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BEAUTIFUL - REMBROKE PINES
3 bedroom, 2 1/2 bath, garage, central
heating, Florida room - \$15,500.
1631 S.W. 71st Ter. Call YU 3-7671

!! BUY OR RENT !!
CBS HOMES - GOOD LOCATIONS
STARTING AT \$6500!
FURNISHED OR UNFURNISHED
PRICES AND TERMS - RIGHT!
ALSO - EXCELLENT RENTALS
LOTS AND ACRAGE

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YU 9-2096 - EVES YU 3-4228
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HOMES FOR SALE - FT. LAUDERDALE
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Church and School - Three bedroom,
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LOW DOWN PAYMENT
St. Mark's Parish - Best residential
area - BRAND NEW three bedroom
2 bath, Cathedral ceilings, central
heat, carpeted, beautiful kitchen
with oven, range, dishwasher etc.
Utility room, carporte, attractive,
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FHA available. Buy this unusual
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Call or write Parkwood Const. Co.
Box 177, Boynton Beach - CR 8-3422
ALSO - Will build to suit on your lot.

HOMES FOR SALE - POMPANO BEACH
\$300 DOWN!
ST. ELIZABETH'S PARISH
2 Bedrooms - Very Good Condition
KITCHEN - FULLY EQUIPPED
LIVING ROOM - FURNISHED
TOTAL PRICE - \$9500!
SMALL MONTHLY PAYMENTS
Irene C. Green, Realtor. WH 2-0035

OWN YOUR OWN HOME

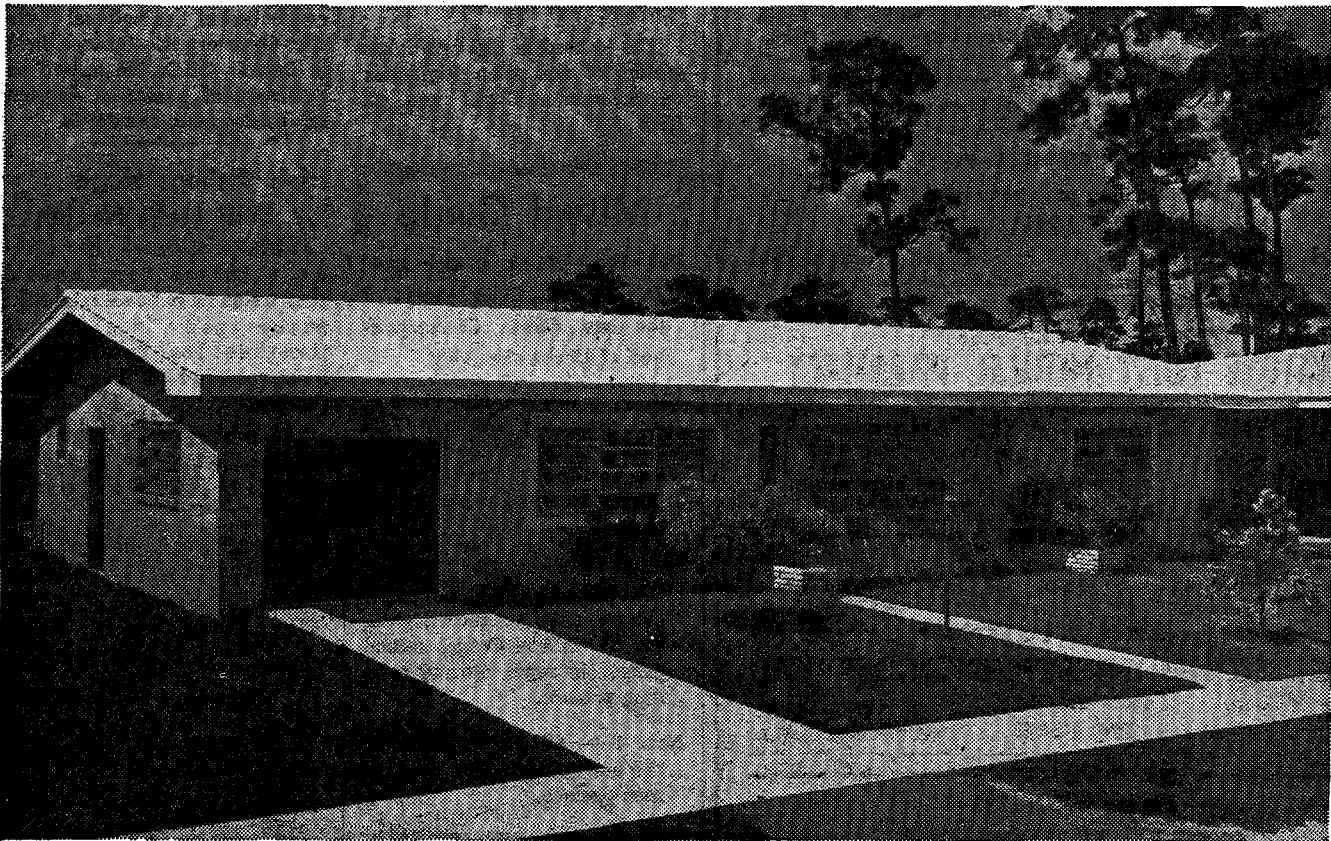
MANY FINE HOMES
NEAR CHURCHES & SCHOOLS
LISTED IN THIS ISSUE!

CONDOLL - Of Switzerland
(New in Fort Lauderdale)
MASTER at WATCH-MAKING!
GUARANTEED REPAIRS
ON ANY TIME PIECE.

1960 N.E. 14th St. LO 4-6170

1961 OCTOBER 14, 1961

WHITE-TITE Cleaning - Sealing - Coating Process Has Unconditional Guarantee



BRILLIANTLY WHITE is the flat tile roof on the home of Mr. and Mrs. N. Field, 1161 N.E. 202nd St. This roof was cleaned, sealed and given two coats of lasting **WHITE-TITE** recently. Years from now, this roof still will be beautiful, white and all tile still securely locked in place. **WHITE-TITE** has an exclusive process which guarantees durability and satisfied customers. **WHITE-TITE** is the roof cleaning-sealing-coating process originated by Jesse Scalzo over 15 years ago. This is what is done when **WHITE-TITE** does the job. First, experienced **WHITE-TITE** crews clean the roof thoroughly with high pressure water spray. No dangerous chemicals or steam pressure are used because none are needed. The surface must be clean because no coating will last or be truly white when applied to a dirty surface. The same day, these courteous crews clean your walls, screens, walks, pool, patio and awnings **FREE** of extra cost. In addition, **WHITE-TITE** will return to clean all of these items (except the roof) free for two years. The second step (on the next day) is the exclusive **WHITE-TITE** sealing process with a new sealer developed in **WHITE-TITE'S** own laboratory. This sealer will permanently bind itself to the tiles and permanently bond the tiles to each other giving you a roof that is safe even in hurricane winds. The exclusive **WHITE-TITE** sealer was made possible when it was discovered how to disperse a resilient plastic binder cement. This sealing process also reflects heat, reduces expansion and helps your waterproof roof deck (below the tile) to last longer. On the third day the first coating of

lasting **WHITE-TITE** is applied to a dry, clean surface by hydraulic spray to assure 100% bonding. The fourth and final day the finish coating of vinyl, fungicided **WHITE-TITE** is applied. This process guarantees you the finest roof coating in the world! The complete **WHITE-TITE** process is unconditionally guaranteed for two years and has a five year warranty. Another example of the care **WHITE-TITE** takes to assure you of quality is the fact that every can of **WHITE-TITE** coating delivered to every job is lined on the inside to protect against rust and dirt. The lined can also protects the pigment in **WHITE-TITE** coating to help it give you a better job. The sealed can is opened at your home so you can be sure that the coating is fresh. **WHITE-TITE** coating cannot be purchased in any store or bought anywhere by anyone... and there is nothing "as good as" **WHITE-TITE**. Our products are made exclusively by our own laboratory for all **WHITE-TITE** branches. **WHITE-TITE** branch offices are owned and controlled by **WHITE-TITE, INC.**, and are under the personal supervision of Jesse J. Scalzo, owner and president (who has had 15 years of experience) and Bill Snyder, general manager and superintendent. **WHITE-TITE** handles their own financing and you can have your roof done with a small down payment and no interest charges! For a **FREE ESTIMATE** without obligation, call **NE 3-8511** or **NE 5-3603**. In Fort Lauderdale, call **LU 1-6550** or **LU 1-6551**. Don't delay, call tomorrow. All units are radio dispatched for quick service. **WHITE-TITE** is a member of the Miami-Dade County Chamber of Commerce.

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Philbrick Funeral Homes

"The Cost is a matter of Your Own Desire"
all (5) Locations

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CORAL GABLES
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AT KENDALL, U.S. 1 AT S.W. 106TH ST.
MIAMI SHORES
11415 N.E. 2ND AVE.
HIALEAH - MIAMI SPRINGS
OLIVE DR. AT OKEECHOBEE RD.
FR 3-6363

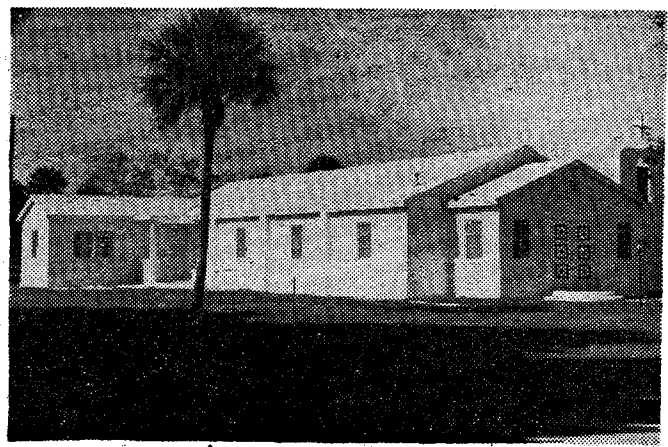
Upon Request
Monthly Payment Plan

145 205 275 305 345 390 425 445 UP

COMPLETE Funeral Cost Index
The PHILBRICK FUNERAL HOMES
Metal Caskets from \$450
Hardwood Caskets from \$460
Guaranteed Prices

CUT OUT

Our Educational Department will furnish Detailed Information upon request without obligation...



ST. WILLIAM Mission in Sebastian Highlands near Vero Beach will be dedicated by Bishop Coleman F. Carroll on Saturday. Of Spanish mission style, the building was designed by Donovan Dean, Lakeland.

Outdoor Masses Scheduled On All Souls' Day

In observance of All Souls' Day, Nov. 2, Requiem Masses will be offered at 10:30 a.m. in the two cemeteries conducted by the Diocese of Miami:

Our Lady of Mercy Cemetery, 11411 NW 25th St., Miami, four and one-half miles west of Miami International Airport.

Queen of Heaven Cemetery, 1500 S. State Road, No. 7, Fort Lauderdale, four and one-half miles north of Sunrise Blvd.

Msgr. Dominic Barry will celebrate the Mass in Our Lady of Mercy Cemetery and Father Michael P. Keller will be the celebrant in Queen of Heaven Cemetery.

An invitation to assist at the outdoor Masses has been extended to the general public.

Msgr. James F. Nelan, diocesan director of cemeteries, has sent letters to all persons who own ground in the cemeteries, informing them of the Masses which are also offered on Memorial Day at both locations.

William P. Mulligan, administrator of diocesan cemeteries, recently took part in the annual convention of the National Catholic Cemetery Conference held in Detroit, Mich. He served as chairman of a session devoted to development standards.

St. William Chapel Dedication Oct. 28

SEBASTIAN — St. William Chapel recently completed here will be dedicated by Bishop Coleman F. Carroll at 11 a.m. Saturday, Oct. 28.

The new chapel erected under the direction of Father John F. McKeown, pastor, St. Helen parish, Vero Beach, was constructed with the financial assistance of the Catholic Church Extension Society which is also assisting in the erection of three other mission churches.

It is located in the twin lakes section of Sebastian Highlands on Schumann Blvd., just off U. S. 1.

These Parish Drug Stores Invite Your Patronage



The druggists listed below are located within your parish. They solicit your patronage and hope you will find it convenient to visit their stores when next you are in need of drugs or sickroom supplies.

BLESSED TRINITY

Russ Sayre's Pharmacy
YOUR ETHICAL DRUG STORE

Russ Sayre, Reg. Pharmacist
80 WESTWARD DRIVE, MIAMI SPRINGS, FLA.
Phone TU 8-4223

CORPUS CHRISTI

Sterling Rexall Pharmacy
WE CALL FOR AND DELIVER

PRESCRIPTIONS
SODA — LUNCH — DRUGS — SUNDRIES — COSMETICS
RALPH S. MATTHEWS — Owner — 3832 N.E. 2 Ave. — PL 8-3252

GESU IN THE TIME OF NEED

REMEMBER MIAMI'S ONLY ALL NIGHT DRUG STORES
ROBERT'S DRUG

6th AVE. and W. FLAGLER STREET.....FR 1-1501
5705 S.W. 8th STREET.....MO 1-1691

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Missal Guide

Oct. 29 — Feast of Our Lord Jesus Christ, King. Mass of the feast, Gloria, Credo, preface of Christ the King.

Oct. 30 — Ferial Day. Mass of the preceding Sunday (23rd Sunday after Pentecost) without Gloria and Credo, second prayer to repel storms, common preface.

Oct. 31 — Ferial Day. Mass of the preceding Sunday (23rd Sunday after Pentecost) without Gloria and Credo, second prayer to repel storms, common preface.

Nov. 1 — All Saints, Mass of the feast, Gloria, Credo, common preface.

Nov. 2 — Commemoration of All Souls. Mass of the Day, preface of the dead.

Nov. 3 — Ferial Day. Mass of the preceding Sunday (23rd Sunday after Pentecost) without Gloria and Credo, second prayer to repel storms, common preface. Also allowed is Votive Mass (V) of the Sacred Heart of Jesus, Gloria, second prayer of the ferial day, third to repel storms, preface of the Sacred Heart of Jesus.

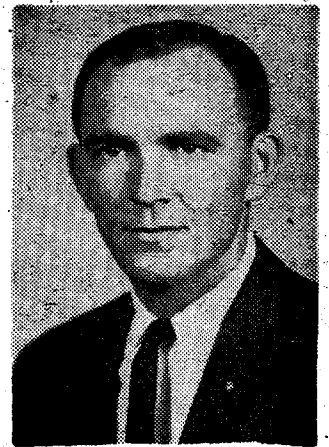
Nov. 4 — St. Charles, Bishop and Confessor. Mass of the feast, Gloria, first prayer of St. Charles and of the anniversary of the coronation of Pope John XXIII (under same conclusion); second prayer of St. Vitalis and St. Agricola, Martyrs, third prayer to repel storms, common preface.

Nov. 5 — Twenty-fourth Sunday after Pentecost. Mass of the fourth Sunday after Epiphany, Gloria, Credo, preface of the Trinity.

Irish Bishops Hope TV Will Help Nation

DUBLIN (NC) — The Bishops of Ireland have asserted that Ireland's national television service could "bind up and strengthen those links with our living past which may be imperiled."

The country's television service, Teilifis Eireann, begins operations at the end of the year.



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Deaths in Diocese

Sarah A. Robertson

Requiem Mass was offered in St. Mary Cathedral for Mrs. Sarah Ann Robertson, 82, of 5718 NW First St. She came here 35 years ago from Orlando, Fla. Surviving are her daughter, Mrs. Vivian Haynes; two sisters; three grandchildren; eight great-grandchildren; and one great-grandchild. Funeral arrangements were by Lithgow's 54th Street Center.

Julio Abislaiman

Requiem Mass was offered in St. Patrick Church for Julio Abislaiman, 73, of 3439 Garden Ave., Miami Beach. Local survivors are a daughter, Mrs. Alicia Hernandez; and two sons, Jose and Juan.

David Waldron

Mass of Requiem was celebrated in St. Patrick Church for David Waldron, 89, of 4340 Post Ave., Miami Beach. He was chief horticulturist for the Firestone Estates, and came here 25 years ago from Connecticut. Survivors include a daughter, Mrs. Marguerite W. Morgan; a brother; and three grandchildren.

Hermione V. Michel

Requiem Mass was offered in SS. Peter and Paul Church for Mrs. Hermione V. Michel, 64, of 2247 SW Ninth St. She came here 37 years ago from Charleston, S.C., and is survived locally by her husband, Charles E. Ahern-Plummer Funeral Home was in charge of arrangements.

Joseph T. Brady

Mass of Requiem was celebrated in Corpus Christi Church for Joseph T. Brady, 55, of 850 NW 13th St. A commercial artist, he came here 13 years ago from Yonkers, N.Y. Surviving are his wife, Cathryn; a son, Joseph T., Jr.; two sisters, and five brothers. Edward F. McHale & Sons Funeral Home was in charge of arrangements.

Joseph T. Dooley

HALEAH — Requiem Mass was offered in St. John the Apostle Church for Joseph Thomas Dooley, 84, of 434 E. 18th St. A retired church organist, he came here 20 years ago from Jersey City, N. J. He is survived locally by his wife, Camille A. Van Orsdel Mortuary was in charge of funeral arrangements.

Margaret Hammond

Requiem Mass was celebrated in St. Michael the Archangel Church for Mrs. Margaret C. Hammond, 97, of 1945 SW Fifth St. Surviving locally is a daughter-in-law, Mrs. Robert Hammond. Josberger Funeral Home was in charge of arrangements.

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Anita A. Blough

Mass of Requiem was offered in St. Michael the Archangel Church for Mrs. Anita A. Blough, 24, of 101 SW 55th Ave., who came here five years ago from Brooklyn, N. Y. Surviving are her husband, Jon; her parents, Mr. and Mrs. Albert V. Scaglione; and her grandmother, Mrs. Anna Ripa. Philbrick's Coral Gables Funeral Home was in charge of arrangements.

Robert E. Dabney

Requiem Mass was celebrated in St. Patrick Church, Miami Beach, for Robert E. Dabney, 72, a retired employee of the Fire Department, who lived at 1101 NE 119th St.

Charles Penkalski

Mass of Requiem was offered in Gesù Church for Charles Penkalski, 68, of 226 SW Seventh St., who came here 10 years ago from Jersey City, N.J. He is survived by his wife, Anna; two daughters, Mrs. Caroline Hall and Mrs. Paula Skop; a sister, Mrs. Anastasia Stadyk; and three grandchildren.

Raul C. Delgado

Mass of Requiem was celebrated in St. Michael the Archangel Church for Raul Carrera Delgado, 75, of 2120 SW Sixth St. He came here 11 months ago from Cuba, and is survived by four sons including Rafael, Raul and Gaston.

Alice M. Meyers

Requiem Mass was celebrated in St. James Church for Mrs. Alice M. Meyers, 74, of 460 NW 128th St. Local survivors are her husband, Frank; and daughter, Mrs. Dorothy Leist. Funeral arrangements were under direction of Van Orsdel Gratiqoy Road Mortuary.

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Mary Agnes Letner

Mass of Requiem was celebrated in Pittsburgh, Pa. for Mrs. Mary Agnes Letner, 71, of 139 NW 75th St. who came here from that city four years ago. A member of St. Mary Cathedral Parish, she is survived by her husband, John F.; and a sister, Mrs. Ann. L. arrangements were under direction of Edward F. McHale & Sons.

Mary C. Kelly

Requiem Mass was offered in Norwalk, Ohio, followed by burial there, for Mrs. Mary C. Kelly, 87, of 2023 NE 169th St., N. Miami Beach. She was a member of St. Lawrence Parish, having moved here one year ago from New York. Surviving locally is a daughter, Helen L. Kelly. Edward F. McHale & Sons were in charge of local arrangements.

Michael E. Mahan

Requiem Mass was celebrated in Vistation Church for a retired engineer, Michael E. Mahan, 85, of 19620 NW Sixth St. He came here two years ago from Haverstraw, N.Y. Surviving are a son, and three daughters including Mrs. Florence Lejko and Mrs. Elizabeth Forsyth. Funeral arrangements were by Edward F. McHale & Sons.

Chaminade Father's Club Names DeRosa President

HOLLYWOOD — The Father's Club of Chaminade High School recently elected John A. DeRosa as president.


Others named to office include: Robert O'Neill, vice-president; Peter Nackoney, treasurer; Francis L. Rivard, corresponding secretary; Jerome E. Lorenz, financial secretary; Edward Wall, recording secretary, and Eliso Maranzana, sergeant-at-arms.

Brother Joseph M. Spehar, S.M., principal, gave a brief talk on some of the projects to be undertaken during the year. The fathers inspected the new biology laboratories installed in the school.

CYO Given Project

NEWARK, N. J. (NC) — Archbishop Thomas A. Boland has designated Nov. 12-18 as "CYO Help for Handicapped Children Week."

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By: Gaither D. Peden, Jr.

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Admission that we have faults may come grudgingly, but the fact that this admission comes at all is an encouraging sign.

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