



The VOICE

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DECEMBER 1, 1961

BISHOPS DEMAND STRICTER REGULATION OF MOVIES

Clean Up Or Risk Censorship, Film Makers Warned

NEW YORK (NC) — The Catholic Bishops' committee for motion pictures warned here that if the film industry does not show it can self-regulate its product the public may demand

mandatory classification of movies.

A lengthy statement stressing the need for stricter regulation of films was issued through the National Legion of Decency here

by the U. S. Bishops' Committee for Motion Pictures, Radio and Television.

The statement was signed by the retiring chairman, of the committee Bishop James A.

McNulty of Paterson, N. J., and four other prelates.

Key points in the statement, entitled "Films — Freedom and Responsibility," were these:

● Film industry "leadership has expressed unalterable opposition to voluntary classification" of movies.

● The "Catholic preference is for self-regulation on the part of

the motion picture industry with minimal legal controls."

● "There has been no decrease during 1961 in the number of objectionable domestic films."

● Foreign films . . . have intensified the public impression that today's motion pictures are for the most part reprehensible."

● There has been an abuse of statistics issued by the National Legion of Decency.

● The public resents the "venal practices" of the film industry's advertising departments in promoting movies.

● There should be "reasonable provision" for safeguarding young people from viewing so-called adult films.

The Bishops asserted in their statement that "the freedom of the screen is in greater jeopardy today than perhaps at any other time in the history of the medium."

PUBLIC PROTEST

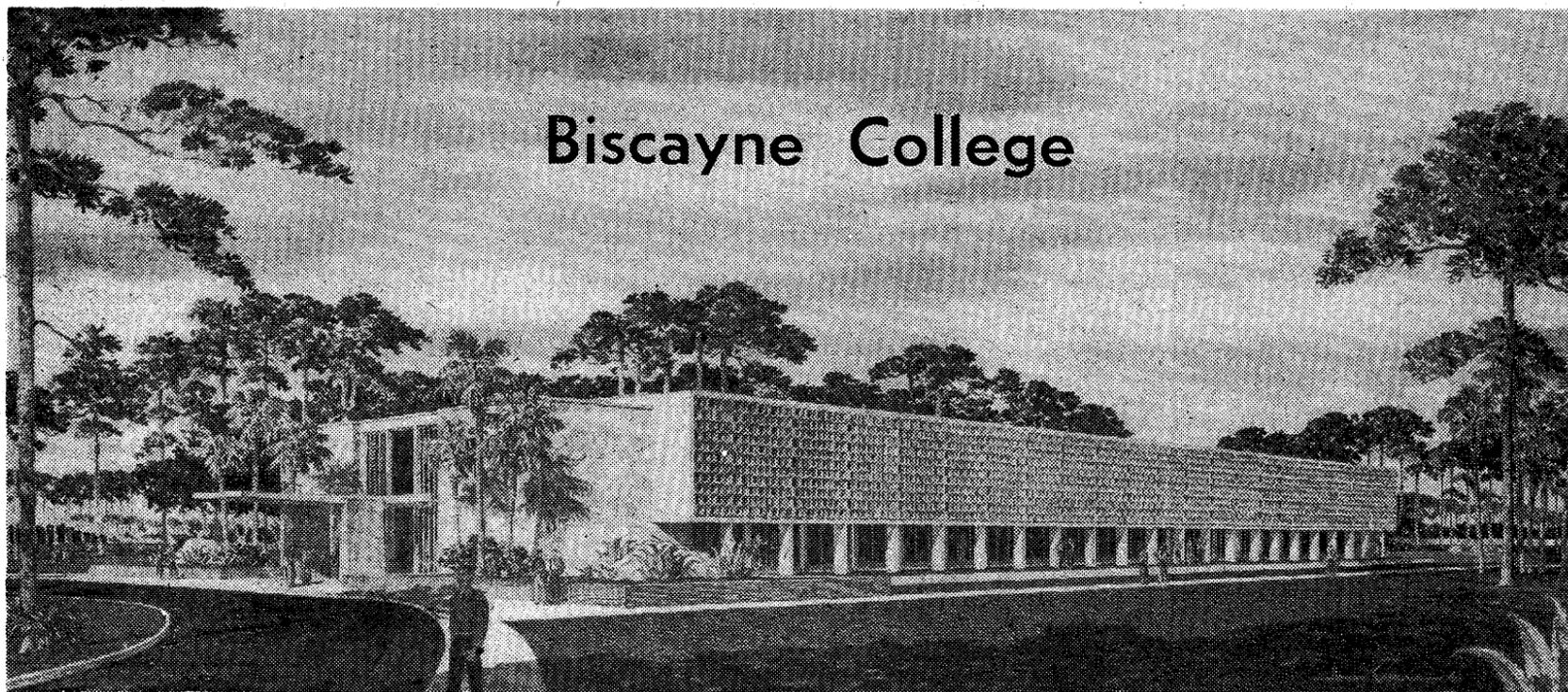
"The threat of censorship hangs over motion pictures," they stated, "not because of any antiquated prudery on the part of the audience but because of reasonable public dissatisfaction with current film product, practices and exploitation."

The Bishops recalled that in last year's statement they reminded film-makers that the "Catholic preference is for self-regulation on the part of the motion picture industry with minimal legal controls."

Stating that they "do not now depart from that preference," the Bishops called attention to the case of Times Film Corporation vs. the City of Chicago in which the U. S. Supreme Court on Jan. 23, 1961, "upheld state and local prior censorship of films as constitutional."

They stated that this ruling "may eventually do more to ad-

(Continued on Page 2)



Biscayne College

Architect's Conception of the New Biscayne College for Men Which Will Open in 1962 at NW 32nd Ave. and 167th St. in North Dade

Queen Of Apostles Retreat House Dedication Sunday

(Picture on page 9)

KENDALL — Queen of the Apostles Dominican Retreat House, second retreat house for women in South Florida, will be dedicated by Bishop Coleman F. Carroll at 5 p.m. Sunday, Dec. 3.

Located at SW 124th St. and 72nd Ave., the retreat house will be conducted by the Dominican Sisters of St. Catherine de Ricci of Albany, N. Y., Mother General, Mother Mary Emmanuel, O.P., will be present for the dedication ceremonies.

Pontifical Low Mass will be celebrated by Bishop Carroll immediately following the blessing in the temporary chapel of the new institution which provides accommodations for 41 retreatants.

The double-wing structure recently completed in a pine grove area of South Dade county was designed by Miami architect Thomas J. Madden Jr. The convent and retreatants' wing faces SW 124th St. and is reached by a paved drive with a circular turn around at the main entrance. A concrete roof canopy projects out to the drive and leads directly into the reception and office area located in the center of the building. Six con-

vent cells are provided in addition to retreatants' rooms.

The main entrance is through double glass doors flanked by decorative brick walls and large brick planters on either side. Floors are of vinyl asbestos tile in the cells and corridors, and terrazzo in the remaining rooms.

A 70 ft. covered walk connects the chapel, lounge and dining room wing with the con-

(Continued on Page 9)

Holyday Observed On Friday, Dec. 8

Friday, Dec. 8, the Feast of Our Lady of the Immaculate Conception, patroness of the Diocese of Miami and the United States, is a holyday of obligation. Although the day is a Friday, meat may be eaten as often as desired.

Solemn Pontifical High Mass will be sung at noon by Bishop Coleman F. Carroll in St. Mary Cathedral.

Thursday, Dec. 7, the vigil of the feast, is a day of complete fast and abstinence.

Groundbreaking Saturday For New Biscayne College

Groundbreaking ceremonies for Biscayne College, first Catholic college for men in South Florida, will be held at 3 p.m., Saturday, Dec. 2.

Bishop Coleman F. Carroll will officiate at the blessing of the site of the new college which will be erected on a 50-acre tract of land at NW 32nd Ave. and 167th St. in the Golden Glades area of North Dade County. Assisting Bishop Carroll will be the Very Rev. James A. Donnel-

lon, O.S.A., of Villanova, Pa., provincial of the eastern province of Augustinian Fathers who will conduct the college and Father Edward A. McCarthy, O.S.A., rector of Biscayne College.

The first stage of construction at the new college, which has been designed by Miami architect Thomas J. Madden, Jr., will include a combination academic wing which will house all of the teaching facilities, and the monastery. The latter will accommodate 10 priests in the initial phase of building and will provide for expansion to accommodate 40 in the future.

The classroom and laboratory building will be a two-story structure of reinforced concrete and will include general and special laboratories for physics, biology and chemistry. Additional facilities include a chapel which will seat 350, eight large classrooms, and a lecture room for 100 students, a library, lunchroom and administration suite.

The general plan for the ultimate college plant includes a permanent chapel, second classroom building, library, auditorium, gymnasium, student un-

(Continued on Page 2)

BY CARDINAL FOR BIRTHDAY GREETINGS

Pope Sends Thank - You Note

VATICAN CITY (NC) — Pope John XXIII has used the device of sending a letter to his Secretary of State to voice his thanks to everyone who had joined in celebrating or expressed good wishes on his 80th birthday.

In the letter to Amleto Cardinal Cicognani, Pope John noted that many had wished him a long life. To this he said: "May everyone say with happy and serene mind, 'the will of God, the will of God,' and nothing more."

The Pope in his letter said:

"What can be said of the festive echoes of the immense legions of consecrated souls, of children, of the sick and the aged, of the humble and the poor?"

"There are reasons for sorrow which certainly trouble Our spirit concerning the future of nations and of peoples, all of whom are dear to Our heart. But the harmony of thoughts and of intentions . . . gives Us reason to think that

Our convinced optimism is well founded."

In the letter, Pope John called the Cardinal Secretary of State "the first voice and the first interpreter of Our Communications with the whole world." Cardinal Cicognani this week is in the U. S. where he is participating in the congress of the Confraternity of Christian Doctrine in Dallas, Tex.

(Details of the CCD Congress are carried on Page 13.)

Diocese To Renew 'Legion' Pledge

All Catholics in the Diocese of Miami will make their annual renewal of the Pledge of the Legion of Decency on Sunday, Dec. 10.

The Legion reviews and gives moral appraisals of motion pictures as a guide for individuals and families in selecting entertainment that does not violate standards of Christian morality.

The Legion of Decency film ratings appear each week in The Voice.

Clean Up Or Risk Censorship Bishops Warn Film Makers

(Continued from Page 1)

vance the cause of genuine freedom of the screen than at first seems possible."

Turning to Legion of Decency statistics in regard to movies, the Bishops noted that "there has been no decrease during 1961 in the number of objectionable domestic films," with the legion report showing that "such films constitute 26.10 per cent of this year's domestic product."

"In commenting upon the legion's report for 1960," the Bishops' statement continued, "the Motion Picture Association of America saw fit to boast that three out of four Hollywood films were found acceptable by the legion for some class of audience."

"At best this use of statistics was a pathetic effort to convince the public that all is completely well with an industry a quarter of whose produce was found tainted . . . In the spirit of promoting the cause of a free and responsible screen may we hope that there will be no further artful abuse of statistics."

The Bishops' committee cited these further statistics:

- This year the Legion of Decency condemned eight foreign films, three more than the previous year.

- Prostitution receives sympathetic attention in several major films.

- Immoral characters or behavior were glamorized in seven films.

- Fifteen films were found objectionable because of violence, brutality and sadism.

- Six films presented improper and dangerous standards for teenagers.

"This partial recitation of film offenses," the Bishops said, "is not pretty, but it should be adequate indication to film-makers that when the public clamors for censorship controls, they do not do so without cause."

The Bishops then stated that "public resentment toward

the film industry is further aggravated by the venal practices of its advertising departments."

"A film-maker forfeits his honor and integrity in the public eye," they said, "every time the blandishments of the dollar lead him to use sordid sex and sadistic violence to sell his product to the public."

They added that "trailers which wring out every ounce of shock value for the films they advertise not only are repulsive and frequently dishonest, but also have done more to keep good people and their families out of theaters than any other single factor."

The statement stressed that one factor which "has caused parents, religious groups and legislators to look favorably in the direction of mandatory film classification by the states" is "the indiscriminate exhibition of adult films in a mass medium of entertainment."

The Bishops' committee noted that last year it had called for some system to be devised to safeguard young people from viewing subject matter which they are not yet mature enough to assimilate.

"We wish to repeat," the Bishops stated, "that we deem classification of films necessary; we would urge self-imposed classification by the industry as not only feasible but also as the sole preference of free men."

Day Of Recollection Planned For Priests

A Day of Recollection for priests in the Miami Diocese will be conducted Wednesday, Dec. 6, at St. John Vianney Minor Seminary from 10 a.m. to 3 p.m.

Father Thomas McCaulley, C.S.S.R., will be the principal speaker.

Movie Exhibitors Blamed For Accepting Bad Films

NEW YORK (NC) — Movie exhibitors who do not assume responsibility for the films they show "should not be in the theater business," two movie trade publications have declared.

An editorial published in Motion Picture Herald and Motion Picture Daily said that the "limit" in regard to "what goes on an exhibitor's screen must be determined by each theater man."

The editorial was occasioned by release in this country of a French film, "Les Liaisons Dangereuses," which the two movie trade newspapers described as "an exploration of a particularly obnoxious form of sexual licentiousness."

"The only excuse for a picture of this kind is the cynical argument that people will pay money to see it and in that

sense it might be termed 'popular,'" the editorial said.

An accompanying review of the movie said it is "one of the most immoral and pernicious films ever made."

A spokesman for the National Legion of Decency, which provides moral evaluations of films for Catholics, said "Les Liaisons Dangereuses" has not yet been submitted for review by its American distributors, Astor Pictures.

Motion Picture Herald and Motion Picture Daily, commenting on current excesses in the movie industry, said it is "an open question whether producers will run out of 'sick' themes and techniques first or whether the public will become so disgusted that millions of customers throughout the world will turn their backs on theatrical films as a 'dirty' business."

Plenary Indulgence Granted For Dedicating Daily Work

VATICAN CITY (NC) — Pope John XXIII has granted indulgences to everyone who offers his daily work to God.

A decree issued by the Sacred Apostolic Penitentiary, high Church court that deals with indulgences, states that a plenary indulgence may be gained once a day under the usual conditions by Catholics who offer their day's work — whether manual or intellectual — to God in the morning.

The "usual conditions," according to canon law, are confession and Communion within eight days, prayer for the intentions of the Pope, and a visit to a church or chapel if it is conveniently possible.

The decree also grants a partial indulgence of 500 days as often as a Catholic offers his work to God and accompanies his offering with a prayer, on condition that he has "a contrite heart."

Serrans Will Observe Day Of Recollection At Seminary

Members of Serra Clubs in the Diocese of Miami will observe their annual Day of Recollection on Sunday, Dec. 3, at St. John Vianney Minor Seminary.

Bishop Patrick Shanley, O.C.D., will conduct the conferences which begin with 11:30 a.m. Mass and conclude at 4:10 p.m. at Benediction. Luncheon will be served at 1 p.m. in the seminary refectory, followed by group recitation of the Rosary at 2 p.m. in the chapel.

Serra Club members from Miami, West Palm Beach, Fort Lauderdale and the Indian River area are expected to attend.

In a letter to Serra members this week, Father James J. Walsh, diocesan director of vocations and chaplain of the Miami Serra Club, reminded Serrans that "our own spiritual formation must be our first concern, if we are to have the zeal and spirit of sacrifice necessary to aid our Bishop in the fostering of vocations."

"A Day of Recollection," Father Walsh said, "can do a great deal not only to bring us closer to Our Lord in our own spiritual needs, but can help deepen in us the convictions about the importance and necessity of Serra work."

Biscayne College Groundbreaking Set

(Continued from Page 1) ion, administration building and student housing.

When Biscayne College opens in September of 1962, it will receive only a freshman class. An additional class will be added each year until 1965 when a complete four-year course in arts, sciences and business administration will be offered.

According to Father McCarthy, former dean of the College of Arts and Sciences at Villanova University in Pennsylvania, the new college will be available to all qualified young men.

The rector of the new college emphasized that the Augustinian Fathers will welcome applications from prospective students throughout the State of Florida as well as from those in the Greater Miami area.



Bishop Patrick Shanley, O.C.D.

Brazil's Link With Soviet Scored By Leaders, Prelates

BRASILIA (NC) — The Parliament of this turbulent nation was thrown into an uproar when a priest and other members protested vigorously against the government's announcement that it had renewed diplomatic relations with the Soviet Union.

Two of the country's top prelates also denounced the move and a flood of criticism was released by prominent Catholic political leaders.

Msgr. Arruda Camara, Chamber of Deputies member from Pernambuco state, condemned the resumption of relations with the U.S.S.R. as "a slap against the Church" even before Foreign Minister San Tiago Dantas finished making his announcement.

The prelate, a member of the Christian Democratic party, declared that the government's action was "treason against the Catholic electorate" and protested against it "in the name of Catholic voters and Brazilian families."

Deputies belonging to the conservative Democratic Action group — which holds 155 of the 326 seats in the Chamber of Deputies — voted to introduce motions of censure against Dantas and lack of confidence in the government. If the latter motion is passed, the government will have to resign. It is headed by Premier Tancredo Neves, who has recently taken over some of the former powers of the presidency.

VIOLENT IDEOLOGY

The Democratic Action group declared that it is an error to reestablish relations with the Soviet Union at a time when Brazil is in "a delicate economic, po-

litical and social situation." The group described the U.S.S.R. as a nation "held under the yoke of a violent, aggressive ideology" which has been creating "serious political and social agitation in Latin America with brutal inhumanity."

Relations with the Soviet Union were first severed in 1947 when the Soviet government refused to apologize for insults to the Brazilian army that had appeared in the viet press.

Meanwhile, Archbishop Alfredo Scherer of Porto Alegre declared that the renewal of relations with the U.S.S.R. will be harmful to Brazil and "will provoke hatred on the part of the public, including non-Catholics."

OPPOSED BY CHURCH

Jaime Cardinal de Barros Camara, Archbishop of Rio de Janeiro, said that a tremendous responsibility has fallen on those who renewed relations. Earlier, the Cardinal had warned President Joao Goulart in the name of the nation's Bishops that the Church was opposed to reestablishment of relations with the Soviet Union and other communist-ruled countries. He said resumption of relations would allow communist spies to circulate freely in Brazil under the cloak of diplomatic immunity.

Governor Carlos Lacerda of Guanabara state, a prominent Catholic anticommunist leader, said that renewal of diplomatic ties has "solved a problem for Moscow but created another for Brazil."

Renewal of relations was announced during a period of severe crisis in Latin America's largest and most populous country.

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1140 Eat Turkey At Camillus

The line for free turkey dinners began to form outside of Camillus House two hours before serving time on Thanksgiving Day. At 2 p.m. the doors were opened and dusty shoes began to shuffle forward, moving toward the steam tables where hot, holiday dinners with all the trimmings were served by the Brothers of the Good Shepherd aided by kitchen volunteers.

For two and a half hours the serving continued. When the Brothers had passed out their final plate of white meat, stuffing, cranberries, vegetables and pumpkin pie, they realized that a total of 1,140 individual meals had been served, setting a new record for their shelter at 726 NE First Ave., Miami.

A new record in generosity was also established by the many friends and organizations that contributed money and food to the Camillus menu.

BISHOP VISITS

Highlight of the afternoon was the traditional visit of Bishop Coleman F. Carroll. He donned a baker's apron, took a firm grip on a carving set, stood over a pan of hot turkey, and as grateful men inched by, he portioned out generous helpings of turkey, chatting with the men as he served them.

In addition to the meals eaten in Camillus House, there were about 180 full servings which the Brothers distributed to migrant workers, refugees and needy children.

The mammoth cooking assignment was directed by Brother Dominic who was assisted during the meal by 22 volunteers and by about 10 others beforehand. At least 250 friends of Camillus House worked behind the scenes, gathering food and things like pots and pans. Jewish and Protestant friends of the Brothers helped to make the day successful.

MANY HELP OUT

A big boost was given to the charitable project by business organizations of the area including August Brothers Bakery, Food Fair, Dandy Bread, Columbus Hotel, Americana Hotel, Jacques Bakery and Grand-ma's Kitchen.

Brother David, Camillus superior, said that special assistance was also given the others by Mercy Hospital, Immaculate Academy, Immaculate Academy and Centro Hispano Catolico.

Many youth organizations pitched in to make the servings possible, Brother David reported. He cited the CYO's of St. Brendan parish, St. John the Apostle, St. Mary, the Blessed Sacrament, and the Columbian Squires and Squirettes. Rosary-making clubs of St. Brendan parish, St. Rose of Lima and St. James helped the cause, as did the St. Patrick young ladies' sodality.

CHRISTMAS NEXT

"Gesu parish helped us very much, as usual," Brother David said, and a food collection was sponsored in Epiphany par-



ON THANKSGIVING DAY at Camillus House, the shelter for needy men, portions of turkey were served by Bishop Coleman F. Carroll who traditionally visits the House on the holiday.



ASSISTING BISHOP Carroll at the Camillus House steam table is Michael O'Neil, member of the Serra Club. Free turkey dinners were served to 1,140 persons on Thanksgiving by Brothers of the Good Shepherd.

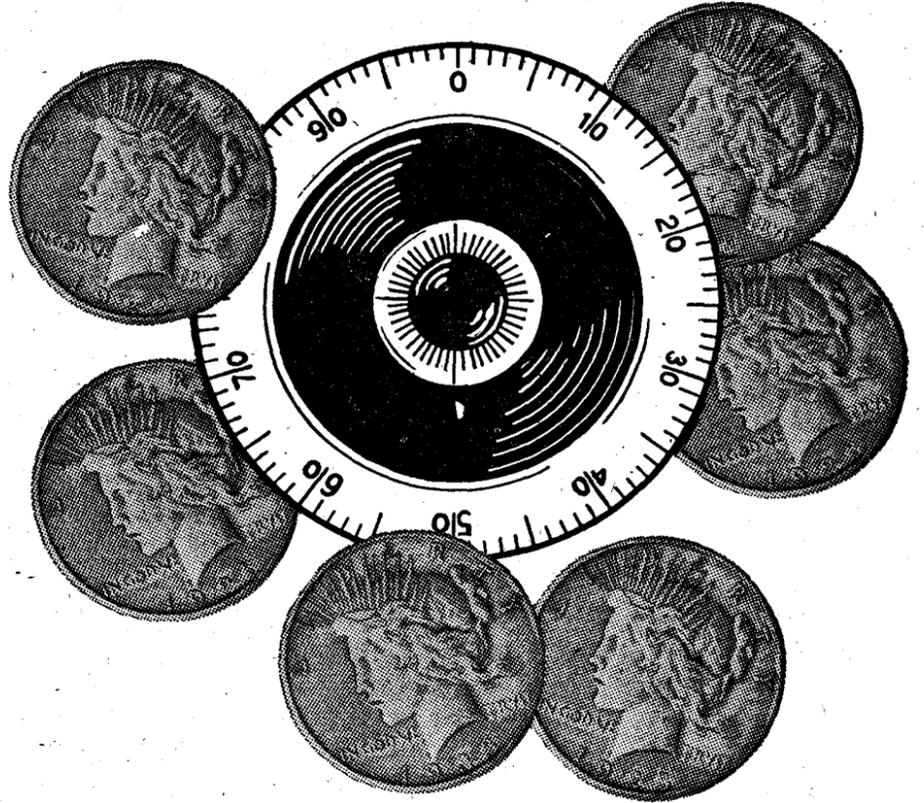
ish. Other contributors were St. Thomas the Apostle parish and Joseph parish, the Coral Gables Knights of Columbus, St. the St. Vincent de Paul Society. Even before the Thanksgiv-

ing left-overs were starting to cool in the refrigerator, the Brothers were talking about their Christmas menu. They hope to serve the same type of meal "so that God's poor

and hungry will not be forgotten on His birthday."

In summing up Thanksgiving, Brother David said "we were very gratified by the very simple response, "Thank you,

Brother," that we heard so many times as the men were leaving the dining hall. It was gratitude from the heart and we appreciate it very much," he said.



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Syrian Regime Maintains 'Cordial' Tie With Church

DAMASCUS, Syria (NC) — Cordial relations have been established between Church authorities and the new government of Syria.

Syria's new government, headed by Premier Ma'moun Kusbari, came to power in September following a break with the United Arab Republic. Predominantly Moslem Arab Syria had united with Egypt in February, 1958, to form the UAR. Syria has close to 300,000 Catholics belonging to six rites in a total population of 4.5 million.

Early in November an official delegation from Premier Kusbari was received warmly by Maronite Rite Patriarch

Paul Meouchi of Antioch at his residence in Bkerke in neighboring Lebanon.

Later, Melkite Rite Patriarch Maximos TV Saigh of Antioch, along with other Melkite Rite leaders, called on the Premier. Patriarch Saigh said during the visit:

"We see that men imbued with courage, culture and moderation are acting with wisdom and selfdenial . . . in the service of the people and the country. They are working to uplift the working class by relying on sound social principles and adapting them to the characteristics of the country."



N.C. Photos

THE EAST AFRICAN nation of Tanganyika, which will gain its independence on Dec. 9, embodies a rich and growing Catholic tradition. The nation has the only native African Cardinal, Laurean Cardinal Rugambwa (left), and will have a Catholic as head of state, Premier Julius Nyerere. Prelate at right is Archbishop Mark Mihayo of Tabora.

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Religious Rites Will Mark Tanganyika's Independence

DAR ES SALAAM, Tanganyika (NC) — Religious observances will be a major part of national celebrations here when Tanganyika becomes Africa's 29th independent country on Dec. 9.

On the eve of independence, the feast of the Immaculate Conception, thousands of Dar-es-Salaam's Catholics will attend an open-air Mass to be celebrated by Africa's only Negro cardinal.

Laurean Cardinal Rugambwa, Bishop of Bukoba, Tanganyika, will offer the Mass before the unveiling of Independence Monument by Premier Julius Nyerere, the

Around the WORLD

11th Catholic to head an independent African government.

Meanwhile, religious services will be held throughout this east African nation.

In a joint statement welcoming independence, Tanganyika's Bishops urged the nation's 1,500,000 Catholics to take the lead in the quest for national unity.

PEACEFUL TRANSITION

A country the size of California and Oregon combined, Tanganyika has a population of about 9,500,000, including 120,000 Asian and 23,000 whites. There are more than two million Moslems and approximately 500,000 Protestants. A majority are pagans.

Independence here is not expected to result in the disorder and outbreaks of violence that have plagued the neighboring Congo since it became free a year ago, Premier Nyerere has declared. There is no present communist threat.

During a visit to the U. S. last year, Premier Nyerere pointed out that there are no Church-State difficulties in Tanganyika. He also praised missionaries for their contributions to the development of his country.

In an interview with the NCWC News Service, he said that the Church can play a major role in an independent Tanganyika, particularly in the field of education. Education, he stated, is his country's major problem, along with economic development.

50-Language Rosary

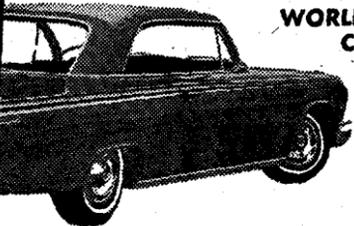
LEOPOLDVILLE, The Congo (NC) — The Rosary was said in 50 different languages at a special ceremony in St. Anne's cathedral here.

Each Ave was recited by a representative of a different nation or tongue.

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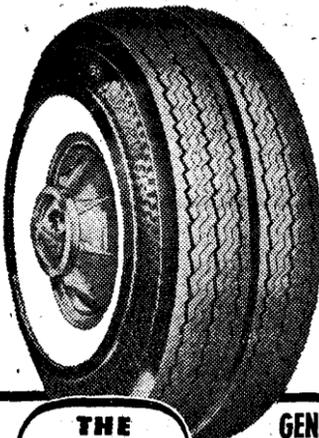
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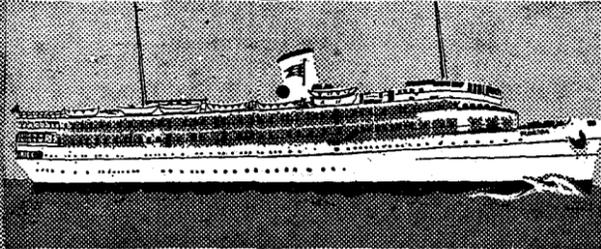


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X-15 Test Pilot Encourages Students To Lead In Science

PASADENA, Calif. (NC) — Maj. Robert White, who as test pilot of the X-15 has flown higher and faster than any other man in a winged aircraft, believes more Catholics should be taking "the bold steps that need to be taken today."

White told an audience of Catholic science students here, "it is extremely important that you as Catholics participate in the scientific breakthrough and achievements."

The 37-year-old test pilot from Edwards Air Force Base addressed a Communion breakfast of the California Institute of Technology Newman Club. His audience also included professors and research scientists from the school, among them Dr. Rudolf Moessbauer, who will receive a Nobel Prize in physics Dec. 11.

A native of New York, where he was reared in Ascension parish, White's belief that Catholics should be part of current scientific breakthroughs influenced him in getting into the X-15 project.

"I saw there were no Catholics in the astronaut team and among fliers of research aircraft, so I thought I'd better get with it," he said.

As pilot of the X-15, he has set new altitude and speed records. On Oct. 11 he reached the altitude of 217,000 feet, more than 41 miles high. On Nov. 9 he achieved the speed of 4,070 miles per hour — six times the speed of sound and twice the speed of a 30-caliber rifle bullet.

On his Nov. 9 flight the outer skin of his right windshield shattered.

"I was told afterwards I said,

'Good Lord, I hope the other one holds.' It did. It's just as well I asked," he said.

The Major, a veteran of World War II and the Korean War, said he is often asked: "Aren't you scared?"

"Honestly, I can say I am not, not really. We are afraid of things about which we know very little. In our program, we have really prepared ourselves. Everything is reduced to known quantities.

"What I pray for is wisdom, the wisdom to make the right move, for wisdom tempered by intelligence."

White is married and is the father of three children. His next goal: an altitude record of 250,000 feet.

Survivor Of Atomic Bombing Calls For 'Fallout Of Love'

CLEVELAND (NC) — A Jesuit priest, one of the few survivors of an atom bomb attack, called for less thinking about destruction and more concentration on a "fallout of love."

He is Father Hubert F. Schiffer, S.J., of New Orleans, editor of the monthly Social Action Digest, who was stationed in Hiroshima, Japan, and was only a few blocks from where the atom bomb was dropped in 1945.

The German-born priest, who served more than 18 years as a missionary in the Far East, told the St. Francis Xavier Mission Association here:

"We need a dynamic Christianity in this atomic age. The world has been concentrating too much on destruction and fear of fallout. What the world needs is goodness, a fallout of love.

"It has been said that all who hate get part of their power

because there is not enough love opposing them. The communists are more dedicated than we are. Their hatred is stronger than our love. The world is dying for the lack of love, which we have, and we're not giving it to them."

Father Schiffer warned that the West is losing the masses in Asia. He pointed out that there have been only 18 million converts to Christianity there population of Asia is increasing by about 18 million a year. He said:

"I think it's because our mission effort is geared too much to the supernatural. There is no such thing as the salvation of souls alone, but only the salvation of the person.

"People are worried about things like food, a roof over their heads, the cure of TB and other diseases. We must be more interested in the here, as well as the hereafter."

Cape Cavernal Parish Completes New Church

ROCKLEDGE, Fla. (NC) — The new Church of St. Mary in the parish which includes the guided missile testing center at Cape Canaveral was dedicated by Archbishop Joseph P. Hurley, Bishop of St. Augustine.

The new edifice has accommodations for 750 persons. The parish school is taught by five Sisters of Mercy from Limerick, Ireland, who arrived here in 1959 and replaced lay teach-

Safe Driving Urged In Christmas Season

CHICAGO (NC) — The National Committee of Religious Leaders for Safety will sponsor its third Christmas Holiday Safety Campaign, Dec. 1 to Jan. 2, the National Safety Council announced.

"Keep Christmas in Your Driving" will be the theme for this year's campaign to emphasize the individual's moral responsibility to be a good driver.

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Will The Congo Bankrupt Troubled United Nations?

By FATHER JOHN B. SHEERIN

The U.N. is in trouble. For long months it has been plagued by the threat of Red China's admission into the organization, by the problem of disarmament, the Soviet test-explosions, the troubles in Algeria, Angola, South Africa.



Now the Congo seems to be just about the toughest task Father Sheerin that has ever confronted the world organization. The pessimists say that the whole territory is a festering sore that will never heal.

The fact is that the Congo enterprise may bankrupt the U.N. By the end of 1961, it will have cost about 180 millions of dollars. The United States will pay about half this expense. But there is a limit — and Adlai Stevenson, the American ambassador to the U.N., has recently pointed this out.

Speaking at the dedication of the new Fordham Law School at Lincoln Square, New York City recently he asked the question: "Who must pay to save the Congo?" Ultraconservatives would probably answer, "Pull the U.N. troops out of that jungle and let the natives slaughter each other as they have done in the past." Which answer would delight the Soviets who hope to get their hands on the rich natural resources of the Congo.

In speaking at the Fordham dedication, Stevenson said: "The stark fact is that if the members will not pay for the United Nations, they will not have it." He maintained that it is time for the defaulting nations of the U.N. to realize that the U.S. cannot continue to shoulder gigantic drain on its capital:

"Do other nations perhaps think that the United States, although we do not call the tune at the U.N., and do not wish to, can somehow be prevailed upon to pay the piper?"

In his talk Stevenson made a stirring plea for the U.N. and for the World Court. He urged especially that the Connolly amendment be repealed so that the World Court could become a functioning court of justice. To me the response of his learned audience was most significant.

His hearers were members of the judiciary and representatives of 20 law schools throughout the country. As he was delivering his plea for repeal of the controversial amendment, I thought of the flood of mail coming to my office from "the radical right" describing advocates of repeal as pro-communists. Most of this mail is vituperative, alarmist, emotional. So I wondered what would be the reaction of legal experts to Stevenson's views on this legal question.

The audience gave him sustained and enthusiastic applause. The vehemence of the applause seemed to catch him off balance. Obviously he had not expected it — at least not to such a degree of fervor. He had probably expected the Congo troubles to sour the audience on the U.N. His face lighted up and he quipped into the microphone: "I must leave now to preach the Gospel to the Soviets at the U.N."

The very day that Stevenson was giving his Fordham talk, a 15-nation committee at the U.N. came up with a suggestion about the problem of finances. After studying the problem for many months, the committee proposed that the matter be referred to the World Court.

The U.N. Charter says specifically that expenses of the organization must be borne by members of the organization. But countries like Soviet Russia have been trying to frustrate the Congo operation by means of "a financial veto" on the grounds that nations should not have to support military activities to which they have political objections.

have admitted to the constitutionality of long-term loans to private schools. Indeed President Kennedy's last statements on the subject voiced reservations only about "broad, general aid" to church-related schools — and aid to Cuban refugee children certainly would not conflict with that reservation.

For the Catholics of the Miami diocese, the Federal aid they are not receiving, at \$159.60 for each pupil, represents a total added burden of \$558,600. This is over and above the taxes they willingly pay to support the public school system, and the normal cost of maintaining their parochial schools.

Said The Voice, newspaper of the Miami diocese: "It is another demonstration by Catholic taxpayers of their patriotic citizenship and their sincere desire to contribute above and beyond their required duty to the welfare of their community and the preservation of their nation."

Catholics outside the area stand in awed admiration of Florida's Catholic people for that spirit of sacrifice and selflessness. They must also stand in dismay and astonishment at this further evidence that religious practice is to be officially penalized as a matter of Federal-government policy — not only for the Catholic population in general, but for those who have fled an anti-religious Communist regime to seek freedom and justice on United States soil.

Suffering and need do not discriminate on a religious basis. The Federal government does. It is a situation that cries for prompt reversal.

'Good Works, Daily Prayer' Called Bulwark Against Reds

NEW YORK (NC) — Francis Cardinal Spellman called on "Protestant, Jew and Catholic alike" to become "missionaries" in the work of defending America against communism.

The Archbishop of New York warned that "unless faith is employed as a force in the war against the insidious growth of communism, it can destroy America."

"I implore Protestant, Jew and Catholic alike to become great missionaries endowed with singleminded devotion to the noble and sacred mission of helping to defend America by constant good works and daily, fervent prayers — and also by striving to convert pagan communists into God-loving champions for peace," Cardinal Spellman said.

The Cardinal made his plea as he received the Freedom Award of the Order of Lafayette (Nov. 24) at the group's annual dinner. Ten other distinguished Americans also received the award for leadership in combatting communism. The Order of

Lafayette is an organization of American officers who served in France or French possessions during the two World Wars.

Besides Cardinal Spellman, other recipients of the award were: former President Herbert Hoover; AFL-CIO president George Meany; Sen. J. Strom Thurmond of South Carolina; Alexandra Tolstoy, president of the Tolstoy Foundation which aids refugees from the Soviet Union; Harold R. Medina, retired judge of the U. S. Court of Appeals who presided at the trial of 11 Communist party leaders in 1949;

Gen. Albert C. Wedemeyer (USA, ret.); columnist George E. Sokolsky; Hamilton Fish, former New York congressman and chairman of a congressional committee that investigated communism; Rep. Francis E. Walter of Pennsylvania, chairman of the House un-American Activities Committee; and Martin McKneally, past national commander of the American Legion.

Tragedy Does Not Discriminate

(Reprinted from The Catholic News, official publication of the Archdiocese of New York.)

The United States government has renewed its policy, ludicrous were it not tragic, of discriminating against Catholic children because, as Catholics, they do what as Catholics should. The repetition is more than wearisome. It begins to be offensive.

The vast influx of Cuban refugees into the Miami area had by last winter nearly overwhelmed local facilities. With astonishing skill and consummate charity the people of the area took on the burden of caring for the needs of refugees until they were able to gain a footing in their new surroundings.

One area where the large new population of refugees created very difficult problems was the area of schooling. This burden was borne by both public and Catholic schools. But when it came to the attention of Washington, aid was extended only to the public schools.

Since then, there has been some progress and clarification of thinking about school aid. But no progress, apparently, towards treating all persecuted children to the equality of a free country in Dade County, Florida. For not long ago Health, Education and Welfare Secretary Abraham Ribicoff announced the allocation of \$1.5 million in Federal aid for Dade County elementary schools — public schools only, that is.

What kind of sense does this make? Here are some relevant facts:

1. Catholic schools made no fine distinctions in meeting the emergency problem. The 10,000 Cuban refugee children in Dade County public schools are six per cent of the public school enrollment; the 3,400 in the parochial schools in the county are 18 per cent of the parochial schools' total enrollment. They have taken more than their share of the burden.
2. The Cuban children attending the parochial schools are exercising a basic right of free choice, and on a religious basis at that. They are thus discriminated against on religious grounds — the same grounds that led their families to flee Castro-ridden Cuba.
3. William L. Mitchell, director of the Federal relief efforts for Cuban refugees, told the Senate: "It was fully recognized that the parochial school system of Miami was suffering a very severe burden."
4. A report by the Florida state and Dade county school superintendents said that in view of the peculiar conditions in the area Federal aid should be extended to cover Cuban children in parochial schools.
5. President Kennedy and Secretary Ribicoff themselves

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There Is No 'Sure Security' On Earth

AN ALTAR BOY N.

By FATHER JAMES J. WALSH

In critical times, such as we live in, it should be easier to realize that in an honorable sense we are beggars. We come under the classification of total dependents. Being sensitive by nature, we are inclined to resent this or at least to ignore it. It puts a stain on our pride to be tagged as beggars and dependents.



Father Walsh

And yet there is no getting around this obvious fact, try as we might. Who would seriously attempt to claim security which is not always in danger? Every material possession can in an instant be dissolved by death or made useless by sickness or destroyed by war. Every spiritual gain, all the merit of a lifetime — and this surely gives us pause — the very right to everlasting happiness can be lost in one deliberate decision to disobey God. Death and sickness can break up families overnight. Even one's good name is never certain of being retained.

No, there is no "sure security" on earth. Only the foolish can sit back with complacency and expect a comparatively pleasant status quo to endure. Only the presumptuous can expect to coast along, crawling with many little sins, secure in the thought that a good God cannot deprive them of salvation.

The fact is we have to live one day at a time, and we know not what the next hour will bring. Hence, experiences by the thousands should have taught us that our wellbeing, the safety of our country, the welfare of the world depend on much more than human resources.

TRUTH OF THE MATTER

es. We are indeed beggars. There is wisdom in recognizing our dependence.

Some refuse to admit this and consider such a statement rather shameful and weak. But is it a weakness in character to admit we are creatures of God, and as such, dependent upon Him? Dependence of this kind should make us distrust our own powers and turn to God to find in Him what we lack in ourselves. It enables us to do with divine help what we could never do alone.

Therefore being a beggar in this sense is honorable and good. Harm comes only when we act irrationally, that is, as if we can get along just fine without God. This kind of independence is folly of a high order.

However, it is not enough merely to admit our dependence upon God. Many people moan most of a lifetime about their weakness and handicaps. We have to go a step further and make regular use of the extraordinary helps provided for us in the Church by God. These helps mainly are prayer, the Sacraments and devotion to Our Lady.

Take the matter of prayer. Even the weakest, the most unworthy and undeserving of God's children can approach Him at any hour. Even the most stubborn enemy of Christ, if he bows down in repentance can get a hearing at once.

Prayer can indeed help us obtain our "daily bread," as God indicates in the Our Father. But we should pray more to be changed from what we are to what God has destined us to be. We should pray to be united

with the mind of Christ and to will with the will of Christ. We should constantly pray for strength to do more than the minimum, to be rid of the state of mind that concentrates only on keeping out of hell.

We have the Sacraments. Here is power which we do not even begin to appreciate. These channels of divine grace are sources of help which are intended to transform us into sons of God. The saints become holy through the sacraments. In these helps, we find food, light, strength, peace and reassurance. Here are the gifts which we could never attain by our own resources.

It's so easy to miss the supernatural purpose of the sacraments . . . and think of them merely as pious little ceremonies, as if they are meant to make us "feel good." Communion is union with God. It is food and strength and an

increase of life. Confession is a miraculous transformation — a resurrection of the dead, closer union with God, new reason for hope.

How the place of Our Lady in our lives is forgotten or ignored — and at what a cost. She is not merely another saint whom we can take or leave as our personal devotion dictates. She is our mother, the mother of the soul. She has a definite, well defined spiritual work to do in each of us. By God's design, we are to a certain degree dependent upon her, as any child is dependent upon his mother. Devotion to Mary is a must for every Christian, because she is mother to every Christian.

We are beggars and dependents. And the only real security on earth comes from making use of these divine helps. Thus in admitting our weakness, we gain in strength. In using what resources we have and depending upon God to supply what we lack, we have the power to meet all life's problems.



"Matter of fact, we do have around here."

The Make Up Of A Cheerful

By FR. KILIAN MCGOWAN, C.P.

The beginnings of Advent is a good time to take a closer look at something we all want, yet all too many never seem to have. I refer to a cheerful heart. Without joy it's difficult to even put up with life, let alone to make spiritual progress. Yet the first sentence the angels used in announcing the birth of the Savior was: "I bring you good news of great joy."



Father Kilian

Would it be that we lack this great joy because we don't really understand the good news of the Gospel? Or because we fail to live up to its demands? There would probably be a lot more Christians if there weren't so many cheerless Christians. Too many people think that Saint and Sad Sack are synonymous terms. Yet a true spirit of joy is just as an essential component of a Saint as water is to tea.

In the Book of Proverbs we read the following: "A cheerful

BE YOU PERFECT

heart maketh a quick recovery: it is crushed spirits that waste a man's frame." (17:22) We seem to have a minimum of cheerful hearts and a maximum of crushed spirits in our day. What's the reason for this? The most obvious seems that we really don't understand Christian joy, or where to look for it. St. Thomas offers us the four conditions of Christian joy.

1) True joy must be well-directed. Joy is delight in the possession of what is good. Man's deepest hunger is for God, and only the possession of God can satisfy this hunger. You can't hope to be truly joyful without God.

It's not surprising to discover then that the man who was considered the happiest of saints was the very one who could spend hours repeating the ejaculation we all learned as children: "My God and my All." St. Francis is loved perhaps even more for his ever present spirit of joy than for his touching kinship with all

of God's creatures. His secret was simple — God was his All!

2) Joy should be continual. Christian joy is not found at the bottom of a cocktail glass, nor is it equated with the wonderful feeling we all have when everything seems to be going off nicely. It is not carefree gaiety or a passing mood . . . It should be as continual and constant as God's love and providential guidance of our lives. In fact, these truths are some of its firmest supports.

3) Christian joy should be ever on the increase. To rejoice over the good news of the Gospel is to take delight in everything that our Blessed Lord did for us and promised us. When our vision of life begins to approximate Christ, then our joy is on the upswing. Some of the saints, like Paul of the Cross, pleaded with God to soften their sharp insights into the truths of God lest they die of the joy it produced in their hearts.

4) The joy of a Christian

Strange But True

By M. J. MURRAY

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THIS ELABORATE 15TH CENTURY ALTAR PIECE IN LÜBECK, GERMANY, REPRESENTS ST LUKE THE EVANGELIST PAINTING OUR LADY & THE DIVINE CHILD. THERE IS A TRADITION THAT THE SAINT WAS AN ARTIST OF REPUTE.

ST VENERIUS, A 7TH CENTURY ITALIAN MONK, WAS RECENTLY NAMED PATRON OF LIGHTSHIPMEN.

TWO GEESSE ARE TRADITIONALLY KEPT IN THE CLOISTERS OF BARCELONA'S GOTHIC CATHEDRAL, FINEST EXAMPLE OF ITS TYPE IN SPAIN.

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The Future Of Christian Soci

By MSGR. GEORGE G. HIGGINS

Professor Sidney Hook of New York University, one of America's most widely quoted secularist philosophers, contends in a recent essay on the so-called religious revival in the United States that Christianity has absolutely nothing to offer in the field of social reform.

"The social principles of Christianity," he says, "have



Msgr. Higgins

THE YARDSTICK

had almost 2,000 years in which to order the world on a moral basis. It is not likely that anything new can be discovered from its principles or that its social gospel will succeed better in eliminating war, social distress, and intense factional strife, than it did during the historical periods in which religious institutions enjoyed chief authority."

I am not disposed, nor qualified, to argue with Professor Hook about the past record of Christianity in the field of social

reform. But any amateur is a fair match for the Professor when he starts talking about the future. The future is hidden from the eyes of Professor Hook just as surely as it is hidden from yours and mine or from the eyes of Pope John XXIII whose new social encyclical, "Mater et Magistra" Christianity and Social Progress has been received so enthusiastically even by some of Professor Hook's colleagues in the secularist school of thought.

There is this difference, how-

Throng Pay Tribute To Mother Gerald

Members of her family served as officers of the Solemn Requiem Mass sung Saturday in Adrian, Mich., for Mother Mary Gerald Barry, O. P., who served for 28 years as Mother General of the Adrian Dominican Sisters.

Eleven members of the hierarchy including Bishop Coleman F. Carroll and more than 1,500 priests and Sisters from various religious orders in the U. S. and Canada assisted at the Mass offered in Lumen Ecclesiae Chapel at the Motherhouse by Msgr. William Barry, P. A., brother of Mother Gerald and pastor, St. Patrick parish, Miami Beach.

Father Laurence Barry, S. J. of Loyola Academy, Wilmette, Ill., a nephew, was deacon and Father William Barry, assistant pastor of Divine Infant Jesus parish, Westchester, Ill., a grandnephew was subdeacon.

ACCOMPANY BISHOP

Archbishop Edward F. Hoban, Bishop of Cleveland and long time friend of the Barry family gave the final absolution.

Accompanying Bishop Carroll were 11 monsignori and priests from the Diocese of Miami as well as a large delegation of Dominican Sisters and representatives of the Sisters of St. Joseph of St. Augustine and the Franciscan Sisters of Alleghany, N. Y. Included were Msgr. Patrick J. O'Donoghue, V. G.; Msgr. James F. Enright, Miami Vicar for Religious, Msgr. John J. O'Looney, Msgr. Dominic Barry, Father Peter Reilly, Father Francis Dixon, Father Francis Dunleavy, Father Michael Beerhalter, Father James Keough, Father Lamar J. Genovar and Father Louis M. O'Leary, O. P., chaplain at Barry College.

Also present were Sister Mary Alice, O. P., vice president of Barry College which was founded by Mother Gerald, the late Bishop Patrick Barry, and Monsignor Barry in 1940; Sister Mary Genevieve, O. P., superior of Dominican Sisters at the woman's college; Mother Ann Catherine, O. P., provincial of the St. Rose of Lima Province of Adrian Dominican Sisters whose headquarters is at Rosarian Academy, West Palm Beach; Mother Magdalena, O.S.F., administrator, St. Francis Hospital, Miami Beach; Mother Josephine Marie, O.S.F., administrator, St. Mary Hospital, West Palm Beach and Mother Anna Joseph, S.S.J., former superioress general of the Sisters of St. Joseph of St. Augustine.

'FRUITFUL LIFE'

Among members of the hierarchy were Archbishop Joseph P. Hurley, Bishop of St. Augustine; Archbishop Leo Binz, Dubuque; Archbishop James P. Davis, San Juan, Puerto Rico; Bishop Stephen Woznicki, Saginaw; Bishop Martin D. McNamara, Joliet; Bishop George J. Rehring, Toledo; Bishop Loras Thomas Lane, Rockford; Auxiliary Bishop Raymond P. Hillinger, Chicago and Auxiliary Bishop Henry Donnelly of Detroit

who represented Archbishop John F. Dearden.

Father Thomas R. Gallagher, O. P., secretary to the Apostolic Delegation represented Archbishop Egidio Vagnozzi, Apostolic delegate to the U. S. Also present were Father J. E. Marr, O. P., of Chicago, provincial of St. Albert Province of Dominican Fathers; Father William D. Marrin, O. P., New York, provincial of St. Joseph Province of Dominican Fathers; and Father Cyril Burke, O. P., prior of St. Stephen Priory, Dover, Mass., who served as first chaplain at Barry College. Laymen attending included Philip Lewis, Palm Beach; and James Brennan and Michael O'Neil of Miami.

In his sermon during the Mass, Father Vincent Hughes, O. P. of Minneapolis said of Mother Gerald, "It is difficult indeed to pay fitting tribute to one so deserving of it, to give honor in clear, unmistakable terms, ringing with the kind of sincerity that was the high mark of her long and fruitful life. Difficult because we fear rather to fall into the impression of wrongly evaluating services rendered to the Church of Jesus Christ by one of the most astonishing figures of modern American religious life. Fortunately for the feebleness of human expression, Almighty God has placed at your disposal the highest form of tribute for our beloved dead."

'PRUDENT, TALENTED'

Extolling the place of women in the long history of the Church, Father Hughes said, "It is now 50 years since Mother Gerald, then in the full maturity of womanhood, first heard, as did the first women disciples, the gentle invitation, 'Come, follow Me.' This call was answered by her with all the eagerness and dedication her noble heart could suggest. With holy enthusiasm, Sister Gerald pledged every holy and human energy to the vocation of a spouse of Jesus Christ.

"Wherever obedience place her, as a simple religious, a teacher, a local superior, a mistress of novices, as a prudent and talented administrator and as Mother Gerald for the past 28 years, the record of life and labors of Mother Gerald for the Catholic Church in the United States has been nothing short of spectacular," Father Hughes declared.

"Fruit both serviceable and astonishing in the vineyard of the Lord is the record of the Adrian Dominican community today," he concluded, pointing out that more than 2,200 Adrian Dominican Sisters are now serving in 38 dioceses in the U. S. from New York to California and from Lake Superior to the Caribbean Sea. Institutions staffed by the Sisters include three colleges, 45 high schools and academies, three hospitals, a home for the aged and the Casa Francesca Residence for Women at Miami Beach.

As funeral services were conducted in Adrian, more than 250



ADRIAN DOMINICAN Sisters from more than 200 convents in 38 dioceses of the U.S. were among religious who attended the funeral of

Mother Mary Gerald Barry in Adrian, Mich. The Congregation is also represented in the Bahamas, Dominican Republic and Puerto Rico.



CHICAGO AUXILIARY Bishop Raymond F. Hillinger was one of many members of the hierarchy who attended the funeral and gave their

blessing at the grave of Mother Mary Gerald in the community cemetery at the Motherhouse. Mother Gerald served as superior for 28 years.



RELIGIOUS AND LAY members of the Barry family were present for the Solemn Requiem Mass sung by Msgr. William Barry, P.A., shown in first row with Msgr. Dominic Barry, Father Laurence Barry, S. J., Father William Barry, and Sister Marie Joseph, O.P.

priests and Sisters stationed in South Florida assisted at a Requiem Mass offered in the Cor Jesu chapel of Barry College by Father John Monroe, O. P., former chaplain at the college. On Thursday, Nov. 25, Archbishop Dearden was the celebrant of a Mass of Requiem at the Motherhouse.

Mother Gerald, who in 1950 was awarded the Lateran Cross by Pope Pius XII, died on Monday, Nov. 20 at the age of 80. A native of County Clare, Ireland, she entered the Dominican Order Feb. 2, 1912 and after her profession in 1914 taught in schools in Michigan, Illinois and Ohio.

For 12 years Mother served as Mistress of Novices and in

1933 was elected Mother General, a post which she held until the time of her death. In 1940 she served as president of the Association of Catholic Colleges of Michigan and in 1943 was president of the Dominican Mothers' General Conference.

HELD HIGH POSTS

During the past decade the Sacred Congregation of Religious in Rome appointed Mother Gerald to positions of great responsibility.

In 1952 she served as executive chairman of the Committee for Sisters for the first national Congress of Religious held in the United States. In the following year, Mother Gerald was one of three superiors appointed to a commission of 40 Mothers General

representing superior general throughout the world.

Other members of the Barry family present for the funeral included Father Joseph Barry, Melbourne; Sister Kathleen Marie, O. P., Melbourne; Sister Marie Joseph, O. P., Fort Lauderdale; Sister Michaelen Marie, O. P., Sister Marie Patrick, O. P., Sister Eileen Marie, O. P., Sister Ann Noreen, O. P., Sister Mary Brian, O. P. and Sister Catherine Patricia, O. P. Also Gerald A. Barry, Joseph Barry, Gerald Barry and James Barry of Chicago. Father Joseph Barry of Sixmilebridge in County Clare, Mother Gerald's brother and another nephew, Father Joseph Barry of County Tipperary, Eire, were unable to attend.

Requiem Sung For Maryknoll Father O'Day



Father James F. O'Day, M.M.

FORT LAUDERDALE — Solemn Requiem Mass for Maryknoll Father James F. O'Day, who served for seven years in South Florida parishes, was sung Monday in St. Sebastian Church where he had been stationed since 1959.

Msgr. William F. McKeever pastor, was the celebrant; Msgr. John J. Fitzpatrick, deacon, and Father Luis Altonaga, subdeacon. Father Neil J. Flemming was master of ceremonies during the Mass at which some 50 regular and secular clergy of South Florida assisted.

Father O'Day, who formerly served in San Pablo parish, Marathon, and Sacred Heart parish, Homestead, died on Nov 23, in St. Francis Hospital, Miami Beach. He was 61 years of age, and was in the 23rd year of his priesthood.

Describing the 19 years which Father O'Day spent as a missionary in China, Father James J. Walsh pointed out in his sermon that the priest labored in that "vast, unknown land steeped in paganism, and wrestled with the forces of evil and ignorance and prejudice day in and day out to bring Christ into the lives of those people whose poverty and wretchedness had won his sympathy and love.

"After these long years of backbreaking missionary service," Father Walsh said, "he was physically weakened to the point where it was impossible for him to keep up the same killing pace. Moreover, by then the pressure of the communists had already forced many missionaries to leave their adopted country."

Father O'Day is survived by three sisters, Helen and Ann O'Day and Mrs. Elizabeth Gregory, all of Miami.

Funeral services and burial were held on Wednesday at the Maryknoll Seminary in Maryknoll, N.Y., where Monsignor Fitzpatrick and Monsignor McKeever assisted at Solemn Requiem Mass and represented the Diocese of Miami.

Mother General Dead

CLEVELAND (NC) — Mother Carmelita, former mother general of the Sisters of Charity of St. Augustine, was buried here after Requiem Mass offered by Archbishop Edward F. Hoban, Bishop of Cleveland.



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Columbus Boychoir To Sing Christmas Opera At Barry

"Amahl and the Night Visitors," an opera which has now become a traditional part of the American observance of Christmas, will be presented by the Columbus Boychoir at 8:15 p. m. Monday, Dec. 4, in the Barry College auditorium.

The concert, third attraction of the Barry Culture Series, will also include folk songs, sacred music and spirituals.

Organized in Columbus, Ohio, with an initial enrollment of 30 boys in 1940, the Boychoir attracted attention throughout the U. S. and after local and national radio performances the boys made their metropolitan debut in New York's Town Hall in 1943.

Subsequent concerts were given in Carnegie Hall, Radio City Music Hall, the Academy of Music in Philadelphia and principal auditoriums through-

out the country. The boys, under the direction of Donald Bryant, have sung with the New York Philharmonic, the Philadelphia Orchestra, the NBC Symphony under the baton of Toscanini and the Bach Aria Group.

In addition to making a film for RKO titled, "America's Singing Boys," the choir, its adult soloists, faculty members and more than 1,000 pounds of "Amahl" scenery and costumes, completed an airborne 20,000 mile tour of 18 South and Central American countries, singing more than 50 concerts in eight weeks to audiences of nearly 75,000 Latin Americans.

During the opera which will be sung in English, Mary Evelyn Bruce will be seen as the mother of Amahl and Gerald Carpenter, Alan Olsen and Franklyn Ehrhardt will appear as the Three Kings.



COLUMBUS BOYCHOIR will be the next attraction featured on the Barry College Culture Series. The choir will be heard in "Amahl and the Night Visitors" at 8:15 p.m. Monday, Dec. 4.

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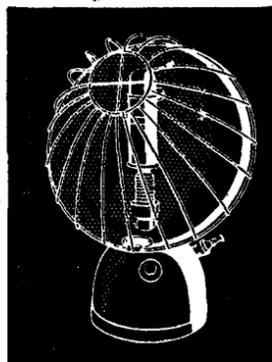
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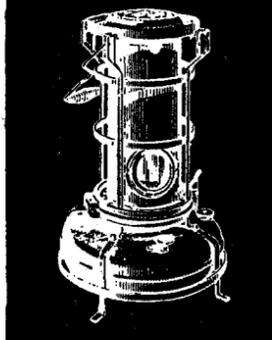


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Volunteer CCD Teachers Called 'Christ's Helpers'

DALLAS (NC) — "The catechist is Christ's helper in the work of redemption."

In this simple declaration Amleto Cardinal Cicognani, Papal Secretary of State, underlined the high mission of the catechist for the ecclesiastical and lay leaders of the American continent.

Cardinal Cicognani, legate of Pope John XXIII to the fourth Inter-American Congress of the Confraternity of Christian Doctrine here, opened the congress with an address on November 28 and closed it with another address on December 1.

In his opening address Cardinal Cicognani praised the parochial school system in this

Miami Delegation At Dallas Congress

Attending the Confraternity of Christian Doctrine congress in Dallas is a team of delegates from the Diocese of Miami headed by Father R. E. Philbin, diocesan director of the CCD.

The delegates include James J. Boyle, Michael E. Assalone, Miss Grace Duffy, Mrs. Emma Koenig, Mrs. John Kramer and Mrs. Steven Klestinec.

something for the Confraternity of Christian Doctrine?" and "What can I do?"

Cardinal Cicognani under-

most and common obligation of all to insure that God is known, loved and served in our own particular environment: the home imposes this obligation on us for the members of our family, and so, too, the parish. It is a duty in common to provide for the household and its members all that is vital and essential."

In reply to the question, "What can I do?" Cardinal Cicognani reminded of Pope John's wish that the CCD be in every parish.

"Your parishes, it is true, are composed mostly of simple people of ordinary education: moth-



PAPAL SECRETARY of State, Amleto Cardinal Cicognani (center) was greeted in New York by Francis Cardinal Spellman (left) and Richard Cardinal Cushing. Later Cardinal Cicognani went to Dallas for the congress of the Confraternity of Christian Doctrine.

Lay People In CCD Urged To Expand Religion Classes

DALLAS (NC) — A top U.S. catechist urged the Confraternity of Christian Doctrine to greater action to reach the growing number of Catholic children in public schools.

Msgr. Rudolph G. Bandas told the CCD Congress here that thousands of children are "quietly slipping away from us" and in a few years neither convert classes nor parish missions will reclaim them.

Monsignor Bandas spoke to a session of the 11th national and fourth inter-American Congress of the CCD, the Church agency whose main job is the religious education of Catholics outside Church schools.

The Monsignor, a St. Paul, Minn., pastor, indicated that Catholic parish schools cannot be expected to enroll many more pupils. Many parishes, he said, cannot afford the cost of enlarging their school. In addition, Sisters would not be available.

'TREMENDOUS PROBLEM'

Children outside Catholic schools, he said, are "a tremendous problem facing the Church in America."

Calling for renewed efforts to enroll more of them in CCD Schools of Religion, he warned that children reportedly refuse to come to religious instruction once they have received First Holy Communion or have been confirmed. He called for a graded program of religious instruction.

Nearly 6,000 persons — including five Cardinals and more than 150 Bishops — were in attendance at the four-day Congress.

A general session heard Auxiliary Bishop Stephen A. Leven of San Antonio discuss the potential of the CCD's "Apostolate of Good Will," that branch which specializes in working with non-Catholics.

The prelate urged all parish units to set up special sections which will assist new converts.

Another session heard a laywoman describe the preparations and qualifications necessary for lay people who are to join the CCD team as "fishers," volunteers who visit homes to promote attendance at CCD religious education classes.

Papal Secretary Of State Hailed On N.Y. Arrival

NEW YORK (NC) — A large outpouring of the U.S. hierarchy welcomed back to this country a humble scholar who spent 25 years here as Apostolic Delegate and returns as Cardinal and Papal Secretary of State.

He is Amleto Cardinal Cicognani who arrived for a nine-day visit as papal legate to the Congress of the Confraternity of Christian Doctrine, Dallas, Tex.

The 78-year-old prelate was greeted at Idlewild International Airport by a party of Church dignitaries and then escorted to St. Patrick's Cathedral for a formal liturgical reception.

Francis Cardinal Spellman, Archbishop of New York, made the formal welcome at the cathedral. Richard Cardinal Cushing, Archbishop of Boston, and Archbishop Egidio Vagnozzi, the present Apostolic Delegate, were among nearly 70 Church leaders present.

'NOT AS A STRANGER'

"Not as a stranger do you come to us, but as an old friend who knows us well and whom we remember with grateful regard and deep affection," said Cardinal Spellman, who was host to the Italian Cardinal during his overnight stay before departure for Dallas.

Cardinal Cicognani first came to the United States in 1933. Already widely known for his scholarly accomplishments, particularly in the field of canon law, Cardinal Cicognani demonstrated during his years here a desire to see and meet people.

ish and French saluted the ecclesiastical and lay delegates to the congress from non-English speaking nations of the Americas.

CONDITIONS SERIOUS

In his closing address the Cardinal responded to two questions — "Am I called to do

Native Of Cameroon Becomes Archbishop

YAOUNDE, Cameroon (NC) — Father Jean Zoa, who has been named Archbishop of Yaounde, is the first native of Cameroon to hold this African country's top Church post.

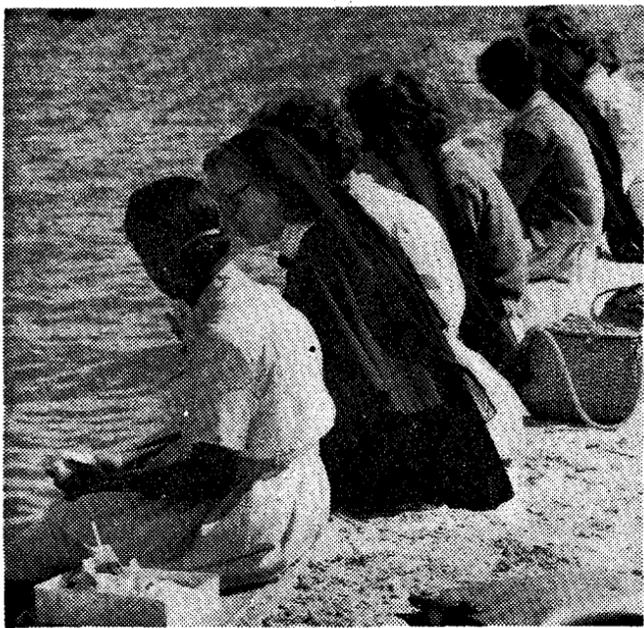
Cameroon, a former French possession that became independent in 1960, has more than 700,000 Catholics in a total population of 3,300,000.



FROM SOUTH AMERICA, three bishops shown above attended the Confraternity of Christian Doctrine congress in Dallas. Bishops Angelo Rossi of Barra do Pirai, Brazil; Ramon Bogarin

Argana of San Juan de las Misiones, Paraguay, and Jose Costa Campos of Valenca, Brazil, are shown with Father Joseph R. Till (left) of San Antonio, Tex.

N. C. Photos



VOCATION DAY was recently observed at Immaculata Academy when novices and postulants from St. Joseph Novitiate visited the high school and discussed convent life with girls.



NURSING SISTER'S life was outlined for Immaculata Academy students by Sister Mary Justin, S.S.J., supervisor of the operating room at Mercy Hospital which adjoins the girls' high school.



INFORMAL MEAL was enjoyed by students and visitors who carried box lunches to the seawall on Biscayne Bay. Postulants of the Sisters of St. Joseph of St. Augustine cheerfully answered questions and gave details of convent life.

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AMONG PARTICIPANTS in a special program in the auditorium were novice, Sister Gertrude Marie, right, who entered the convent from Nativity parish, Hollywood and Miss Joanne Wolfkill, a postulant who graduated from Notre Dame Academy.

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sented 16 employees from various departments with pins denoting five-year-service. The dinner is held annually at the hospital.



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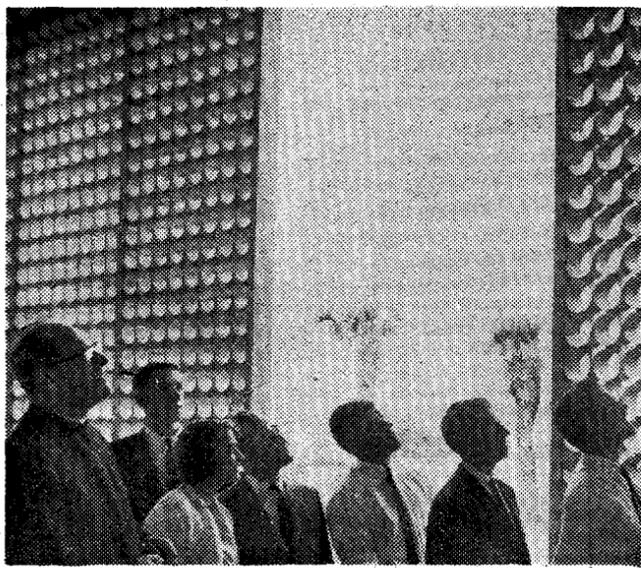
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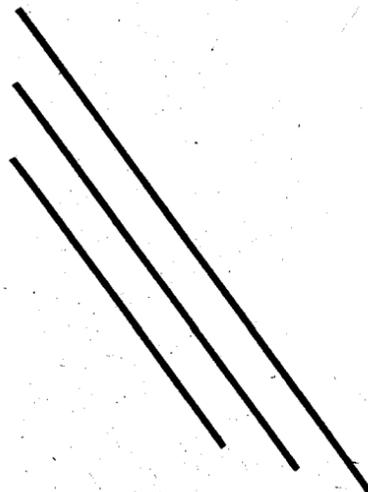
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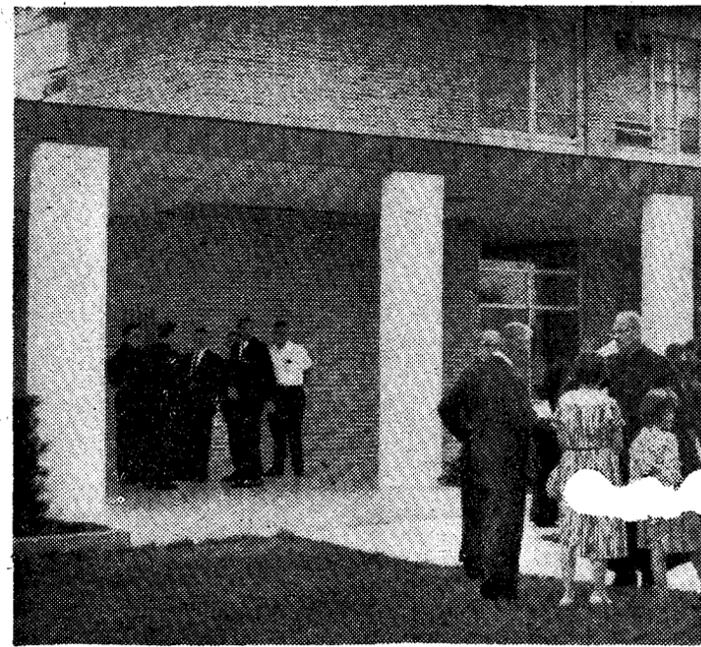
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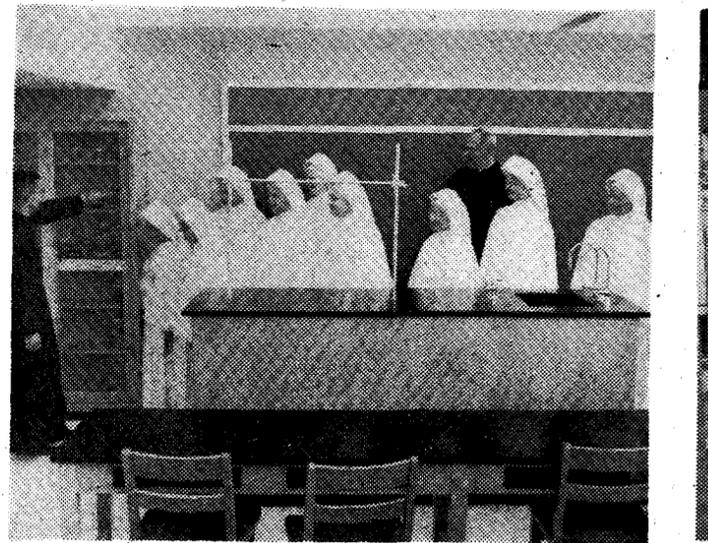
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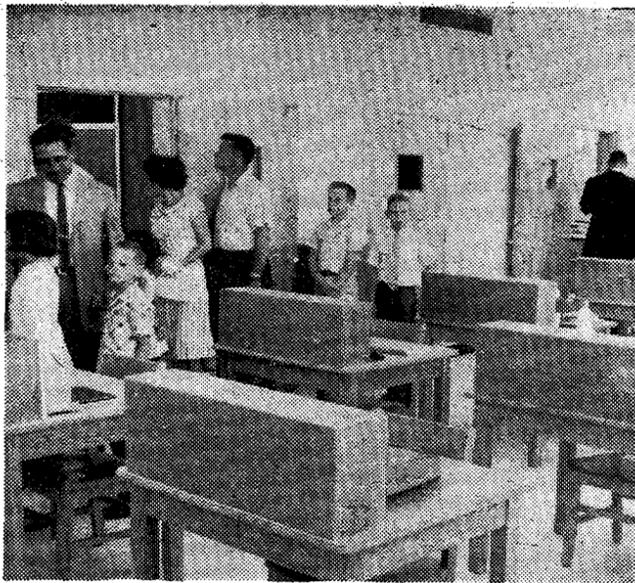
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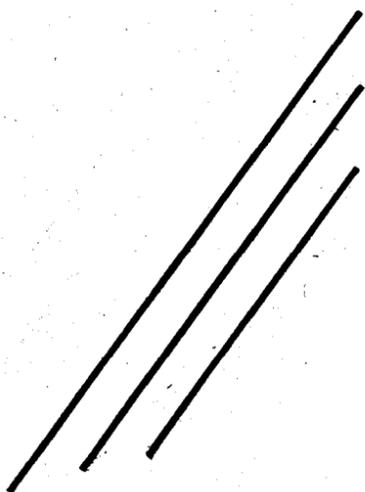
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Mothers' Club Party Will Aid Chaminade

WEST HOLLYWOOD — A pre-holiday dessert card party will be sponsored by the Chaminade High School Mothers' Club at 8 p.m., Wednesday, Dec. 6.

Mrs. Basil Kaven will be hostess in her home at 1181 NE 196th St., North Miami Beach. Assisting will be Mrs. Joseph Robles. Proceeds will be donated toward the furnishings of the new chapel.

Members of the Chaminade Dads' Club will be guests during the monthly meeting of the Mothers' Club at 8 p.m. on Wednesday, Dec. 13 at the school. A social will follow the business meeting.

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Girls' Retreat In Kendall To Begin Dec. 8

KENDALL — A weekend retreat for seniors of Notre Dame Academy will inaugurate the program of retreats and days of recollection at the new women's retreat house Friday, Dec. 8.

Conducted by the Dominican Sisters of St. Catherine de Ricci of Albany, N.Y., the Queen of the Apostles Retreat House at SW 124th St. and 72nd Ave., will be dedicated by Bishop Coleman F. Carroll at 5 p.m. Sunday, Dec. 3.

The first weekend retreat for the high school girls will begin at Mass which will be celebrated at 6 p.m. Dec. 8 and the retreat conclude at 4:15 p.m. Sunday, Dec. 10.

Spanish-speaking Catholic Action students now enrolled in Dade County's public high schools will attend conferences scheduled from Friday, Dec. 15 to Sunday, Dec. 17. Father Angel Sansegundo, O.P. will be the retreat master.

Father John Sweeney, S.J., pastor, Gesu parish, Miami, will conduct the first women's retreat for members of the Miami DCCW Jan. 5-7.

Further information about the retreats and open dates at the new retreat house may be obtained by writing to the Retreat Secretary at Queen of the Apostles Retreat House, SW 124th St. and 72nd Ave., Kendall, Fla.



Voice Photos

MRS. NEBRASKA contestant in the recent Mrs. America competition was Mrs. Joan McManus, right. The mother of nine children is shown during a visit to Barry College campus, where she was formerly a student. Among the girls on hand to welcome her were Francette Calac, Dominican Republic, and Janet Copuezelo.

Cenacle Retreat For High School Girls Dec. 8-10

MANALAPAN — A retreat for high school girls in the Diocese of Miami will be held at the Cenacle Retreat House during the weekend of Dec. 8-10.

Conferences for freshmen and sophomore students will begin at supper Friday evening and conclude Sunday afternoon.

The Very Rev. Patrick Walsh, O.P. will conduct conference an Advent retreat which opens tonight at the Cenacle and continues through Sunday.

Days of recollection will be observed during the month of December at the Cenacle located at 1720 S. Ocean Blvd. Those participating will be St. Clare parish, North Palm Beach, Dec. 5; St. Joan of Arc parish, Boca Raton, Dec. 7; St. Coleman parish, Pompano, Dec. 12; The Eucharistic Guild of the Cenacle will observe conferences Thursday, Dec. 14.

Further information concerning retreats and days of recollection for groups and individuals may be obtained by writing to the retreat house or by calling JUSTICE 5-9988.

Luncheon Dec. 6 Tea, Open House For St. Mary Guild At Aquinas Sunday

A luncheon and card party sponsored by St. Mary Cathedral Altar Guild will be held at the Columbus Hotel roof at noon Wednesday, Dec. 6.

Reservations are necessary to attend the benefit and tickets may be obtained by calling Mrs. Edward Dillon at PL 9-3984.

Proceeds will be used to purchase addition cabinets for the sacristy of St. Mary Cathedral.

FORT LAUDERDALE — A silver tea and open house sponsored by the Mothers' Auxiliary will be held at St. Thomas Aquinas High School on Sunday, Dec. 3.

Mrs. Wallace Wrightson is chairman of arrangements assisted by honor society students and parish representatives.

Past presidents of the auxiliary will preside at the tea table from 2 to 5 p.m.

Games Party Tonight Will Aid Curley High

A games party to benefit Archbishop Curley High School will be held tonight (Friday) in the school cafeteria, 300 NE 50th St.

R. C. Bassell is general chairman of the party which begins at 8 p.m. Student waiters will serve refreshments during the evening.

Assisting on the committee in charge of arrangements are Mr. and Mrs. A. R. Marsico, Mr. and Mrs. Donald Dreyer, Mr. and Mrs. Don Smith, Mr. and Mrs. John Toppa, tickets; Dr. and Mrs. Lyle Russell and Mrs. Albert Cassano, awards; Mrs. Charles Fradley, games and Mrs. William Gronert, cards.

According to Brother James McDonnell, C.S.C., moderator of the Parents' Club which sponsors the annual party, proceeds will be used to equip the boys high school with a language laboratory.

Tickets for the party may be obtained by calling PL 1-7141, MU 1-4828, PL 9-5301 or MU 7-5237.

Lourdes Society Benefit Thursday

FERRINE — Children at St. Joseph Villa will benefit from a social which members of Our Lady of Lourdes Society will sponsor at 8:30 p.m. Thursday,

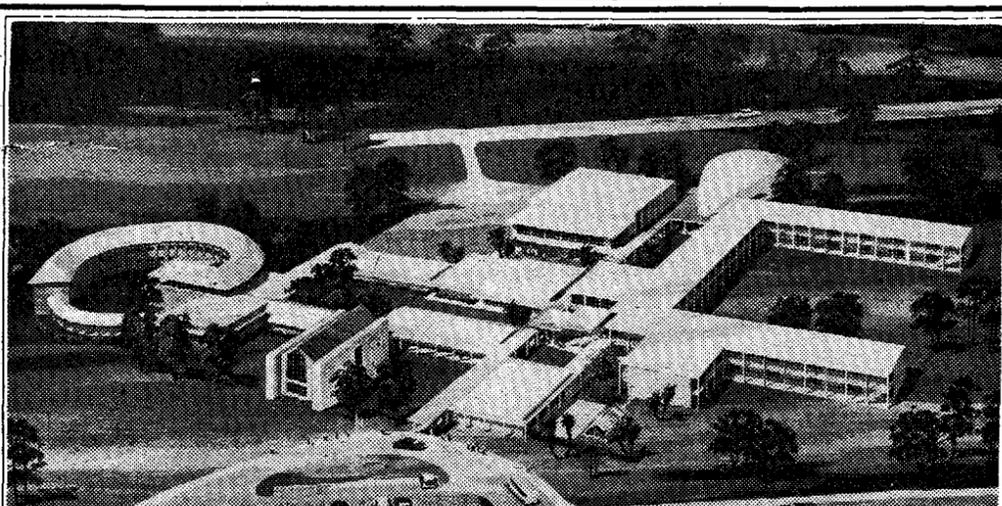
Dec. 7 in the meeting room at Holy Rosary School.

Each guest has been requested to provide an inexpensive gift in addition to the admission fee. Cards will be played.

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Bazaar Sunday At St. Juliana

WEST PALM BEACH — St. Juliana parish will benefit from proceeds of the sixth annual Christmas bazaar Sunday, Dec. 3 from 7 a.m. to 1 p.m.

Mrs. August Pomonte and Mrs. Robert Donofrio are chairmen of arrangements for the project assisted by Mrs. Robert Ulseth, sewing; Mrs. Raymond McMahon, decorations; Mrs. James Whitmore, plants; Mrs. Joseph Mehon, home baked goods; Mrs. F. S. Thomas, candy and Mrs. William Clarke, refreshments.

Isabella Circle Elects Officers

CORAL GABLES — Mrs. Bernard DeCristafaro has been elected grand regent of the Daughters of Isabella Circle 884.

Other officers are Miss Barbara Blake, vice regent; Mrs. Thomas McManus, financial secretary; Mrs. Leonard Boymer, recording secretary; Mrs. John Beauchamps, treasurer, Miss Rose Berache, monitor; Mrs. John Conroy, custodian; Mrs. Hans F. Due, chancellor; Mrs. Justin White, scribe and Mrs. Marguerite Kitzmiller, organist.

Also, Mrs. Louis Dion, Mrs. M. H. Clarkson and Mrs. Raymond Sabin, trustees; Mrs. Dorothy McKinley, outer guard; Miss Lillian Johannigmann, inner guard; Mrs. Arthur Crosswell, banner bearer; Miss Mary Quinn, and Miss Mary Alice Dillon, guides.

The Circle will hold a "brunch" at 9:30 a.m. Wednesday, Dec. 6 at the Suniland Hall on S. Dixie H'way at 113th St. Proceeds derived will be donated to the seminary burse fund. Mrs. Edward Rader is chairman of the benefit and Jim Dooley will be host.

Among the many welfare projects of Our Lady of Perpetual Help Circle 884 is assisting the Josephite Fathers who staff Holy Redeemer parish, Miami. The group recently donated a baptismal font and statue of the Blessed Virgin Mary to Father John F. Kiernan, pastor.

Membership in the only Daughters of Isabella Circle in South Florida is open to all Catholic women. Meetings are held on the second Monday of each month at 8 p.m. in the K. of C. Hall, 270 Catalonia Ave.

St. Francis Society Collecting Layettes

RIVIERA BEACH — Layettes for the Holy Father's Storeroom will be collected during the annual Christmas party of the Altar Society of St. Francis of Assisi parish.

Each member attending the party Tuesday, Dec. 5 will bring a contribution toward an infant layette.

Fair Sunday At St. Anthony

FORT LAUDERDALE — A Holiday Fair under the auspices of St. Anthony Home and School Association will be held from 10 a.m. to 7 p.m. Sunday, Dec. 3 in the school gymnasium.

Featured in booths will be Christmas decorations, religious articles, home baked goods, dolls and candy. Games for children will include Duck Pond, Spook House and Basketball toss.

A ham dinner will be served during the afternoon in the school cafeteria.

Mrs. William Dinnen, president of the association, is coordinating arrangements.



Voice Photo

INFANT LAYETTES for the many babies which are expected in the homes of Cuban refugee families are prepared at Centro Hispano Catolico by Spanish-speaking members of Seccion Cubana. Volunteers are urgently needed to sew linens and garments for the infants.

2-Day Fiesta Set At Vero

VERO BEACH — St. Helen's Woman's Club will sponsor the annual Christmas Fiesta scheduled to be held Dec. 5 and 6.

Mrs. Margaret Sords is general chairman assisted by Mrs. John Schlitt, Mrs. E. L. Faulman, Mrs. Thomas Nigbor, Mrs. John Studer, Mrs. Bernard Engle, Mrs. J. C. Kelly, Mrs. Guy Galiano, Miss Ann Galiano, Mrs. John Olson, Mrs. Thomas Johnston, Mrs. Leo Schlitt, Mrs. J. C. Stark, Mrs. Milton McCann, Mrs. J. B. Egan, Mrs. Thomas F. Bell, Mrs. Norris Penland, Miss Irene Morrison, Mrs. Walter Shulock, Mrs. James Vocelle, Mrs. Robert O'Neal and R. Weisenberger.

Hot turkey suppers will be

served from 5 to 7 p.m. on Tuesday and Wednesday under the direction of Mrs. Ralph Umhoefer and Mrs. Schlitt. Refreshments will be available throughout the day on the grounds.

Members of the parish CYO will conduct games outside the church hall under the direction of Mr. and Mrs. Frank Zorc and Mr. and Mrs. B. Weisenberg.

Booths will feature arts and crafts items, baked goods, dolls, holiday items; men's attire, religious articles and other items suitable for gifts.

Little Flower Society Aiding Latin Children

CORAL GABLES — Gifts for young Spanish-speaking children will be collected during the meeting of the Society of the Little Flower at 8 p.m. Monday, Dec. 4 in the cafeteria of St. Theresa School.

Toys and items of clothing suitable for an infant or child under five years of age will be donated to Centro Hispano Catolico for the Christmas parties which will be held Dec. 22 for several age groups.

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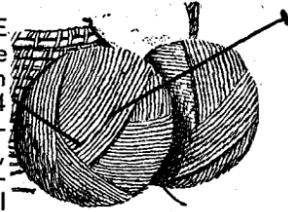
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MORE DASH TO THE DISH

A 'Red-Berry' Treat For The Holidays

By FLORENCE DEVANEY

It's a cranberry season, and there's a good crop on the market again this year.

Cranberries are popular in salads, relishes, breads and as a sauce with fowl and certain other meats. They marry well with almost all fruits and nuts — but have you ever tried them in a pie?

Cranberry-Mince Pie is none other than the tastiest pie that ever garnished a holiday table. Lush, juicy cranberries blended with rich, savory mincemeat cradled in a tender, flaky pastry shell — that is the story of Cranberry-Mince Pie.

Preparation is simplified for this tasty dessert. You can prepare and roll out the pastry in a few short minutes. For the filling, you need only combine all the ingredients in a bowl and then smooth it into the pie shell. A simple, but attractive lattice top will add a note of distinction.



COMPLEMENT your holiday dining with the flavorsome goodness of Cranberry-Mince Pie. For an added treat, serve it with a scoop of ice cream or a dollop of whipped cream.

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CRANBERRY-MINCE PIE

PASTRY
 1 1/2 cups sifted enriched flour
 3/4 teaspoon salt
 1/2 cup shortening
 3 to 4 tablespoons cold water

Sift together flour and salt. Cut or rub in shortening until mixture resembles coarse crumbs. Sprinkle water over flour mixture and stir lightly until dough sticks together. Turn half of dough onto a floured pastry cloth and roll out to fit 8-inch pie pan. Trim edge. Fill shell with Cranberry-Mince Filling. Roll out remaining half of dough to fit top of pie. Cut into strips. Lay strips over filling to form lattice top. Pinch edges together, trim and flute. Bake pie in hot oven (400 degrees F.) for 35 to 40 minutes. Cool before serving.

CRANBERRY-MINCE FILLING
 1 1/2 cups mincemeat
 1 1/2 cups cranberry sauce or 1 (1 lb.) can whole cranberry sauce
 1/2 cup chopped walnuts
 1/4 teaspoon salt
 2 teaspoons grated lemon rind
 2 teaspoons enriched flour
 1 teaspoon cinnamon
 2 tablespoons brown sugar

Combine all ingredients in mixing bowl and mix thoroughly. Pour into pie shell and smooth top. Makes one 8-inch double crust pie.

NOTE: Here is an easy way to serve holiday pie aflame. Dot about 6 sugar cubes that have been dipped in lemon extract in the opening spaces of the lattice top crust. Light cubes with match and serve at once.

CRANBERRY FRUIT BREAD
 2 cups sifted enriched flour
 1 cup sugar
 1 1/2 teaspoon baking powder (double-acting)
 1/2 teaspoon soda
 1 teaspoon salt
 Juice and grated rind of 1 orange
 2 tablespoons melted shortening
 1 egg, well beaten
 1/2 cup chopped nuts
 2 cups fresh cranberries, cut in halves

Sift together flour, sugar, baking powder, soda, and salt. Combine orange juice, grated rind, melted shortening, and enough water to make 3/4 cup juice; then stir in beaten egg. Pour this mixture into the dry ingredients, mixing just enough to dampen. Fold in halved cranberries and nuts. Spoon into greased loaf pan (9" x 5" x 3") spreading it evenly making corners and sides slightly higher than center. Bake in moderate oven (350 degrees F.) 50-60 minutes. Remove from pan. Cool. Store overnight for easy slicing.

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Is Office 'Christmas' Party Out Of Hand?

What do you think of office "Christmas parties?" The large office at which my husband works makes this a major annual affair but does not allow the wives of employees to attend. It turned into quite a drunken brawl last year, with no holds barred and some really scandalous behavior on the part of some otherwise sedate Catholic men and women. My husband says he has to attend, but I say, either I go along or he stays home. Am I being unreasonable?

By FATHER JOHN L. THOMAS, S.J.

You're not the first wife — or husband — to be disturbed by the careless conduct frequently displayed at such parties. There is reason for concern. According to several family sociologists who have conducted research on this subject, the tendency of many business and industrial firms to promote affairs of this type in the hope of fostering the "one big happy family" myth among their employees is responsible for many illegitimate births and many more illicit sex relationships. As one researcher reported, "The office Christmas party is awaited by some with more eager anticipation than Christmas at home with the wife and kids."

Why should the office Christmas party and similar affairs have such an amazing appeal to some people? Part of the answer can be found in the peculiar moral atmosphere or climate of opinion frequently associated with these parties.

For some unexplained reason it is tacitly assumed that the normal moral code regulating conduct between the sexes is momentarily suspended or at least notably relaxed during this period. A strange air of expectant make-believe pervades the situation, almost as if respectability has taken a holiday and what people do on such occasions should not be held against them.

Relaxation Of Moral Code

This "fun morality," as it is sometimes called, makes light of basic marital loyalties and commitments. What one does "in play" is not supposed to count. Both married and unmarried frequently start out by telling themselves that they only want to relax and have "fun," that there's no serious intent in their familiarities, and that they can always keep the situation well under control. As your letter suggests this is not always the case, and what started out to be "fun" ends up as a drunken brawl or worse.

Considering the ample evidence for the current widespread relaxation of the moral code regulating sexual relationships, it is high time for Catholic couples to recognize that they cannot hope to preserve marital fidelity unless they make a reasonable effort to avoid situations that experience and common sense should tell them are likely to involve serious temptation.

What goes on at some office parties is often only a symptom of a general disregard for the normal safeguards of fidelity. Careless familiarity in regard to extra-marital associations is frequently justified as the need to foster good working relationships, but it is a thin disguise for incipient infidelity and should be recognized as such.

Join Forces With Other Wives

What about your ultimatum to your husband, Betty? I think it would be more prudent and effective to join forces with some of the other wives who feel as you do about the situation and together you should be able to work out some solution. In one similar situation that has come to my attention, the wives settled for an invitation to arrive after the party had been in session for one hour. This seemed to work out satisfactorily for all concerned.

But your letter points up a deeper issue. According to the liturgy, Advent should be a time of withdrawal from unnecessary secular concerns, a time for reflection and spiritual stock-taking. Unfortunately, the Christmas feast has become a "racket." Like the money-changers and merchants profiting from the devotion of the humble coming to the temple in ancient Jerusalem, modern salesmen have capitalized on a combination of custom, religious feeling, conformism, and so on, to promote a prolonged orgy of buying and selling that completely obscures the meaning of the feast and focuses popular attention on everything but its supernatural significance. What was meant to be a season devoted to spiritual withdrawal and preparation for Christ has been cleverly perverted into a time of hectic shopping, pre-Christmas parties, and general glorification of our secular opulence.

Only a sincere return to the spirit of the season's liturgy, with its humble appeals for divine help and its exhortations to purify our hearts in preparation for the Savior's coming can offset the current pagan trends. In this connection, it is relevant to note that when Christianity triumphed over the ancient world, it turned the pagan feast into Christian holy days; at present, the great Christian feasts of Christmas, New Years, and Easter are being converted into mere commercial and secular holidays. Does this mark the re-triumph of paganism?

★ ★ ★

Father Thomas will be unable to answer personal letters.



Broward Holy Name Officers Meet Dec. 4

FORT LAUDERDALE — Officers of Holy Name societies in the Broward deanery will meet Monday, Dec. 4 at 8 p.m. in St. Anthony hall, NE Second St. and Ninth Ave.

The session is being held to enable the various parish officers to become better acquainted and to coordinate current programs.

Those attending will receive membership rosters and copies of the addresses delivered at the Holy Name convention in Lake Worth.

Thomas A. Corcoran, Broward deanery president, has instructed all parish presidents to notify their fellow-officers of the meeting.

St. Monica Holy Name In Corporate Communion

CAROL CITY — The Holy Name Society of St. Monica parish will observe Holy Name Sunday with a Corporate Communion at 8 a.m. Mass, Sunday, Dec. 10. Invitations to join the Holy Name Society have been extended to all men of the parish.

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The consistency and number of these questions has demonstrated that you, the Public, desire and need more information about my Profession. Here is my solution to this problem.

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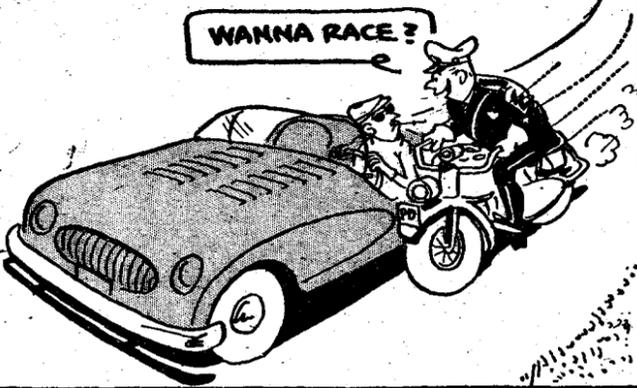
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CYO Drafts Christmas Plans; Basketball League Proposed

Parish units of the CYO are rehearsing Christmas carols which they will sing for shut-ins and other persons in various institutions during the Christmas holidays.

Following the suggestion of Father Walter J. Dockerill, diocesan youth director, CYO members have organized choral groups in many parishes and practice is already under way. CYO officers are expected to schedule their own itineraries for the choral.

Hospitals, rest-homes, orphanages and many private homes will be visited throughout the diocese in the CYO's plan to keep Christ in Christmas.

Each deanery is expected to

St. Rose Jr. CYO Beach Party Dec. 2

A limited number of tickets is still available for the beach party which the St. Rose of Lima Junior CYO will hold at Haulover Beach Saturday, Dec. 2.

Members of junior CYO's in the Greater Miami area have been invited to join the party which begins at 2 p.m. and ends at 6 p.m. Tickets may be obtained by calling PL 4-9718 or PL 8-7845.

The Junior CYO of Corpus Christi parish is sponsoring a picnic at Greynolds Park Sunday, Dec. 3 from 2 to 6 p.m. Further information may be obtained by calling Joanna Lorino, chairman, at FR 1-1893.

hold a CYO dance during the holidays.

In carrying out the spiritual phase of the CYO program, units in all parishes are promoting the reception of Holy Communion on the Feast of the Immaculate Conception, Dec. 8. Members are expected to assist at Mass in a group in many parishes.

Father Dockerill also announced that the CYO athletic program is being broadened to include a basketball league within each deanery. He said that interested members should contact the priest-moderator of their respective deanery.

East coast, Father Frederic Wass, St. Anastasia, Fort Pierce; Broward, Father John Glorie, St. Anthony, Fort Lauderdale; North Dade, Father James Henry, Holy Family, and South Dade, Father Vincent Sheehy, Epiphany.

All Young Adult, Sr. CYOs To Meet

HIALEAH — A joint meeting of officers and members of all young adult clubs and senior CYO units will be held in St. John the Apostle parish Thursday, Dec. 7 at 8 p.m.

The open house session has been called in order to draft plans for future activities and to help new units solve organizational problems.

Father Walter Dockerill, diocesan director of youth, has asked that all young adult units be represented.

By Doris R. Peters

YOUTH Is Asking . . . ?

How Can I Meet Boys? - Asks Student Of An All-Girl School

Dear Doris:

I am a freshman in an all girls high school. The only boys I know are the ones who graduated with me from eighth grade and they aren't worth two cents. I would like to know how to meet some new boys.

Anne C

Join a club or two at school. You will meet boys here and at parish affairs. You will also meet them at the homes of your friends and relatives.

I am interested in why you think the boys you graduated with "aren't worth two cents." My hunch is it's because they are the same age. Boys a few years older may seem more interesting now but be careful about passing judgment on your eighth grade friends. Girls mature faster than boys, and girls in their teens appear and act two or three years older than boys the same age. Be patient and charitable. These boys may be awkward and bashful now but they will catch up. It is amazing how many bashful Joe's of the eighth grade are the tall, dark and handsome Joe's of 18.

Since you are only a freshman you can be slow and easy about making new friends. By the time you are ready to date you will have many.

★ ★ ★

Dear Doris:

A friend of mine and myself are interested in helping children and would like to work in an orphanage when we finish high school. We are both sophomores. Neither of us has said much to our families because they think the idea is sort of silly.

We would like to know if there is any special schooling necessary for such a career and if so what kind? M and A

You will need some training in child care. The type will depend on what age children you take care of and whether they are well or sick.

Some child caring institutions give their own courses ranging from six months to two years. Others affiliated with hospitals offer training as aides.

Talk to your guidance counselor or teacher. They will know the requirements and courses available in your area. They

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will also recommend books on the subject.

If there is an orphanage in the community go to see the director. She can give you valuable information too. And probably would be delighted you to volunteer time now help with the children. This will help you decide if you really want this kind of work.

Do not be afraid to discuss this with your parents. Your continued interest and enthusiasm may change their idea about it being silly.

Medical Society To Hear Dr. Evans

CORAL GABLES — The Catholic Medical Society, composed of students and faculty members of the University of Miami School of Medicine, will hear a talk by Frank J. Evans, M. D., at a meeting on Sunday, Dec. 3 at 8 p.m.

Dr. Evans will speak on "Medicine and the Law" at the meeting to be held at the home of Dr. Robert J. Boucek, 2875 DeSoto Ave.

Charles A. Dunn, society president, stated that members may bring friends.

Corporate Communion

FORT LAUDERDALE — A Corporate Communion will be observed by members of the Blessed Sacrament Woman's Club during the 8 a.m. Mass Sunday, Dec. 3 at Case Chapel.

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Amplio Derrotero a la Enseñanza Catequista en Latinoamérica

DALLAS, Texas, (NC)—Pe- se a las reiteradas y expres- as exhortaciones de la Santa Sede, "hay mucho camino que andar todavía" para que los católicos de la América Lati-

na organicen debidamente los centros de catecismo.

En su conferencia al Cuarto Congreso Interamericano de la Doctrina Cristiana, el Obispo de Villa María, Argentina, Mons. Alberto Deane, reiteró:

"Vuelvo a repetir: los católicos dedicados a las obras del apostolado, los educadores de las instituciones religiosas y los sacerdotes en general, no sentimos suficientemente las tremendas posibilidades para la extensión de la fe, del reino de Cristo, que se encierran en la Confraternidad de la Doctrina Cristiana."

"La CDC es un organismo oficial de la Iglesia para la extensión del reino de Cristo sobre la tierra, según el mandato divino de 'Id y enseñad a todas las gentes'. agregó el prelado.

El referirse a los esfuerzos de la Jerarquía en países como Argentina, Brasil, Colombia, Chile y México, por desarrollar la CDC Mons. Deane narró su experiencia.

"Hace ya casi dos años funcionan en mi diócesis los Centros de Madres que se reúnen cada quince días para instruirse en la religión y en sus deberes de madres y esposas cristianas. Llegan a 100 los grupos, con más de 1,000 señoras. Damas de la Acción Católica se encargan de dirigir los Centros. La organización se ha extendido a otras dos diócesis".

Retiro Espiritual para Jovencitos

Se invita a los estudiantes latinos de High Schools públicos, que pertenecen a la Acción Católica, a un Retiro de fin de semana que se efectuará en la nueva Casa de Retiros de los Dominicos en Kendall, del 15 al 17 de diciembre.

La Casa de Retiro, Reina de los Apóstoles, dirigida por las Hermanas Dominicanas de Sta. Catalina de Ricci pertenecientes al Centro Hispano Católico, está situada en la Calle 124 del S. W. y 72 Avenida.

Los nuevos edificios serán inaugurados por el Obispo Coleman F. Carroll el domingo 3 de diciembre a las 5 p.m. Inmediatamente después de las ceremonias de la bendición habrá una Misa Pontifical Menor en la Capilla de la Casa de Retiros.

Reservaciones para el Retiro se pueden hacer, llamando al Centro Hispano Católico por el FR 1-5657 o escribiendo al Secretario de Retiros en la Casa de Retiros de los Dominicos, a la dirección arriba indicada.

UNA TECNICA SIN ALMA, PATIBULO DEL HOMBRE

PETRO POLIS, BRASIL, Al concluir aquí su segundo Consejo Mundial, la Juventud Obrera Católica ha hecho un llamado a los gobiernos y a las instituciones privadas para que la ayuden a combatir los adversarios de la juventud.

Una serie de resoluciones inspiradas en el lema "Todo joven trabajador tiene una dignidad humana y un desti-

no eterno", hablan de la delincuencia juvenil, la de personalización del trabajador, las privaciones de los pueblos en desarrollo, y la familia.

"En este mundo, con sus posibilidades inmensas y sus peligros incalculables, los jóvenes trabajadores afrontan numerosos problemas: estructuras económico - sociales injustas, que provocan el hambre y la miseria; habitacio-

nes insalubres; salud deficiente; falta de medios de subsistencia; inseguridad angustiosa", dice una conclusión.

"Los hombres viven hoy en un mundo de la técnica y del mecanismo automático, que ciertamente ofrece inmensas posibilidades para el progreso de la humanidad. Pero al mismo tiempo ese mundo genera inmensos peligros para la persona humana. Los hom-

bres viven bajo la amenaza de los experimentos nucleares y de la guerra total.

"Además, la distribución injusta de las riquezas de la tierra provoca un conflicto entre los pueblos, causado por el desequilibrio en los niveles de vida", agrega la JOC.

"Hacemos un llamado urgente a los Jocistas del mundo —dicen sus jefes— a fin de que en espíritu de fe, plenamente conscientes de la misión que Cristo y la Iglesia les confió, cual es salvar a la juventud trabajadora ante los problemas gigantescos de nuestro tiempo, perseveren en su acción y sean fieles a su vocación de apóstoles en su propio medio de vida."

Las autoridades públicas, agregan las resoluciones, así como las instituciones nacionales e internacionales, deben dar "su apoyo moral y material... y reconocer a estos movimientos (en su misión) de suprimir las grandes llagas del mundo moderno"

"Una verdadera formación debe partir de la vida concreta, y descubrir las posibilidades y riquezas de los propios jóvenes."

La JOC lamenta sobre todo "la falta de orientación y formación profesional" de la juventud trabajadora; así como "los salarios bajos, los horarios largos, las malas condiciones de trabajo, el desempleo, la deficiente legislación social, los sueldos injustos para la clase obrera, y la falta de solidaridad sindical.

El Consejo trata también de la "migración de las regiones rurales hacia las ciudades o hacia otros países, con los choques consiguientes en la manera de vivir".

"Todos estos problemas tan graves tienen como consecuencia el desánimo, la tentación de entregarse a los juegos, la bebida y los placeres malsanos"; con lo cual "la vida moral y religiosa acaba por perderse".

"En cada obrero existe un deseo de felicidad...felicidad de conocer la verdad y la fraternidad humana; de sentirse todos miembros de una misma familia, cualquiera sea su raza, su color, su lengua o civilización



Unos dos mil estudiantes universitarios en Sao Paulo, Brasil, protestaron recientemente por la supresión de la libertad en Hungría, Cuba y Berlín. Esta demostración fue organizada principalmente por los estudiantes de la Unión Cívica del Brasil.

Se Reza Para el Concilio

Una Plegaria de Hace Trece Siglos

CIUDAD DEL VATICANO, (NC)— Las reuniones preparatorias del II Concilio Vaticano comienzan con el rezo de una plegaria atribuida a San Isidoro de Sevilla.

Es la misma oración que se decía al comenzar las sesiones del I Concilio Vaticano, y según los historiados la compuso San Isidoro para el segundo concilio provincial de

Sevilla y el cuarto de Toledo, celebrados en los años 619 y 633.

La plegaria de San Isidoro se reza al comenzar cada sesión de las comisiones y secretariados que preparan el Concilio Ecuménico y también cuando se abren las de la Comisión Central Preparatoria. El texto latín de esta oración servirá por lo tanto

casi con toda seguridad para la apertura de la venidera asamblea ecuménica.

Sigue una versión de dicho texto:

"Henos aquí, oh Espíritu Santo, conscientes de nuestros innumerables pecados, pero unidos ante todo en tu Santo Nombre. Ven y habita entre nosotros. Dignate penetrar en nuestros corazones.

"Guía nuestros actos, indicanos el camino y muéstranos lo que debemos hacer, para con tu ayuda complacerte en todo.

"Que sólo nos inspiremos en Tí, y seas el celador de nuestras intenciones, porque solamente Tú, con el Padre y el Hijo, eres glorificado en tu nombre.

"Puesto que eres justicia infinita, no permitas jamás que faltemos a la justicia. Impide que nuestra ignorancia nos induzca al mal, que el halago nos domine o que los intereses de cualquier género nos corrompan. Haz, por el contrario, que nuestros corazones se unan sólo a Tí, y tan fuertemente, que con el don de tu gracia podamos ser uno en Tí y nada nos aparte de la verdad.

"Así que, unidos en tu nombre, sigamos en todos nuestros actos los dictados de tu misericordia y tu justicia, de suerte que nuestros juicios nunca puedan ser ajenos, y para que en la eternidad obtengamos la recompensa infinita de nuestras obras. Amén.

Observadores no Católicos en el Próximo Concilio Ecuménico

CIUDAD DEL VATICANO, (NC)—Su Santidad el Papa Juan XXIII elogió la labor realizada durante la segunda sesión plenaria de la Comisión Central Preparatoria del Concilio Ecuménico, a la que asistieron 44 cardenales de 23 países.

"Con vuestras prudentes observaciones habéis perfeccionado las propuestas que os fueron sometidas", dijo el Papa a los miembros de la comisión.

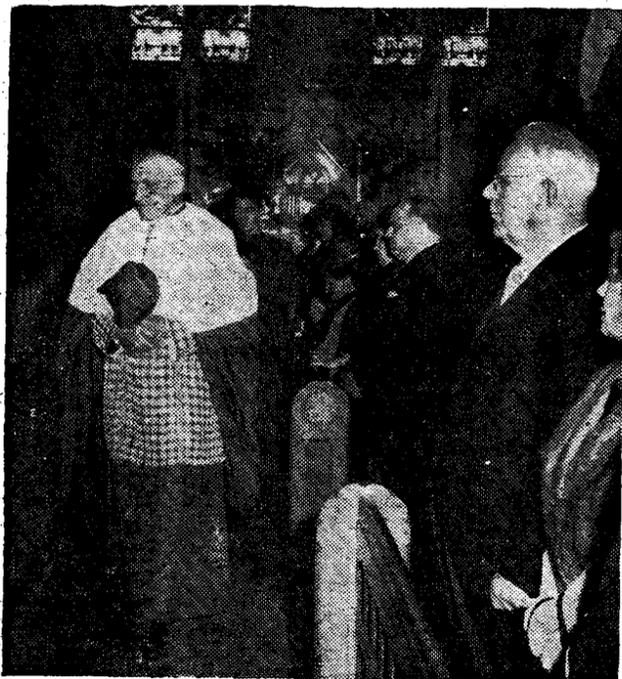
En las últimas reuniones de su sesión plenaria la Comisión Central trató sobre propuestas referentes a nombramientos eclesiásticos, administración de propiedades, régimen de archivos y bibliotecas y preservación de monumentos y obras de arte.

Antes había considerado asuntos relativos a la distribución del clero, nueva definición de las fuentes de la Revelación, nueva fórmula para la profesión de fe, re-

visión de circunscripciones diocesanas, medidas para la santificación sacerdotal, y la asistencia de observadores no católicos al Concilio.

Dos días antes de terminar la Comisión Central sus sesiones, el Papa recibió al Dr. Arthur Lichtenberger, obispo primado de la Iglesia Episcopal (protestante) de Estados Unidos. En ocasión de esta visita el Papa reveló que la Comisión había aprobado la invitación a los no católicos para que envíen observadores al Concilio, pero añadió que penden algunos detalles.

El Papa dijo a la Comisión que "no todo lo tratado" por ella puede publicarse, pues hay cosas sobre las que "debe guardarse silencio". La oficina de prensa del Concilio ha informado sobre lo que puede ser del dominio público. Su Santidad alabó a los periodistas por el enfoque que han dado a sus informaciones.



EL CARDENAL GUSHING, Arzobispo de Boston, entrando en el histórico santuario de la Iglesia de San Patricio en Washington. El Cardenal predicó en la Misa Panamericana que anualmente por espacio de 52 años se viene celebrando en el Día de Acción de Gracias. A la derecha se ve a Mr. Earl Warren, de la Corte Suprema de los Estados Unidos y en el centro el Embajador Guillermo Sevilla Sacasa, de Nicaragua, decano del Cuerpo Diplomático.



Extendemos una cordial invitación al público Latino para presentar al **SR. ROBERTO PEREZ EHEMENDIA** anteriormente con el Industrial Bank, Habana, Cuba **CORAL GABLES First National Bank** 100 MIRACLE MILE CORAL GABLES, FLORIDA



God Love You

Most Reverend
Fulton J. Sheen

Inasmuch as we are engaged in one of the holiest works on this earth, namely, the expansion of Christ's Mystical Body throughout the world, it follows that our appeals must not be narrow ones of begging, but rather those based upon the biggest of spiritual motives:

- 1) The desire to be united with the Crucifixion of Christ through the sacrifice of some of our worldly goods.
- 2) The firm resolve to make atonement and reparation for our sins of the past.

This was beautifully brought out on the occasion of Our Lord's visit to the home of Simon the Pharisee. A woman poured ointment on His feet, begging forgiveness for her sins. Simon was scandalized that Christ allowed a sinner to come so near Him. Our Lord then spoke to Simon, saying: "I tell thee, if great sins have been forgiven her, she has also greatly loved. He loves little who has little forgiven him."

The Pharisee was probably not a bad man, although his life was somewhat disfigured by narrowness, pride and harshness. Our Lord gave him full credit for his little love; He even excused its poverty by saying that he had received only a little forgiveness, and therefore only a little love was the result. But there was a touch of irony in the words of Our Lord, for He meant that the little forgiveness Simon had received was his own fault. In his self-righteousness, he had not seen any need of forgiveness.

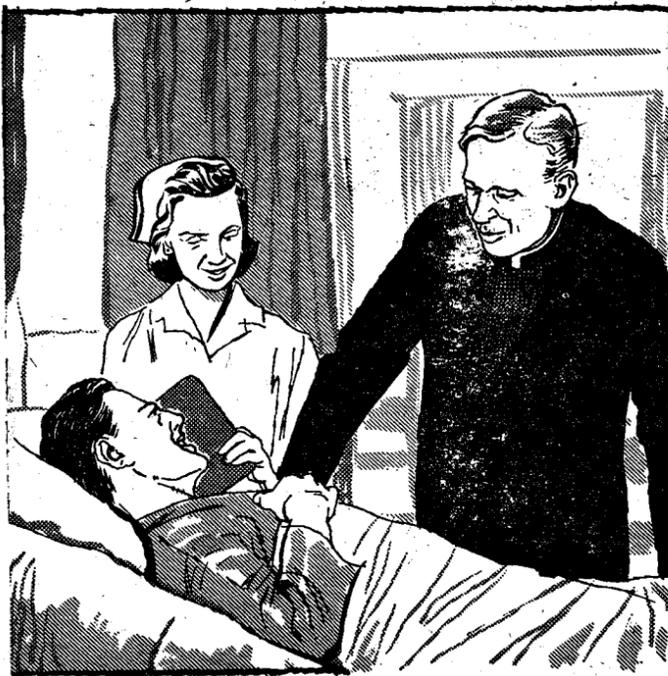
Many of us, realizing that there may have been no great sins in our lives, are inclined to forget the multiplied failings throughout life that call for forgiveness. The Psalmist says that on the last day those faults which we ground under our heels as nothing will rise against us. If we think there is little to forgive, we will love only a little. The love the woman bore Our Lord was a consequence of her forgiveness, and what led to her forgiveness was her contrition, her sincere determination to lead a better life.

Wait not for the day of judgment to realize the unmeasured bounty of Our Lord's love on the Cross, how He took your sins upon Himself. If you were the only sinner in the world, He would have died for you alone. Think of His mercy to you in the past and His patience with you now. Let these be promptings for a love that will inspire you to bring the same kind of forgiveness to the people of India, to educate a native priest in Japan, to aid our lepers. If you really love the work of the missionaries in converting the world, it will be in part because you have been forgiven much. In the full consciousness of the Divine Mercy, prove your love by sitting down now and sending us a sacrifice, which we will forward to the Holy Father for the poor of the world.

GOD LOVE YOU to M.L.R. for \$200 "In gratitude for the return of one of the family to the Faith after an absence of fifty years." . . . to Mrs. A. G. for \$5 "I usually spend this on Christmas cards, but this year I want the Missions to have it." . . . to Mrs. C.M. for \$5 "I earned this canning onions at the canning factory, so I would be correct in saying that I've been crying for the Missions."

Only three more "giving" weeks 'til Christmas, so what are you sending us? We want your old gold and jewelry, the valuables you no longer use but which are too good to throw away. Earrings, gold eyeglass frames, flatware, etc., can be resold to help relieve the suffering in mission lands. Our address: The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"My first real contact with Catholics came when I entered St. Francis Hospital for an appendectomy."

SHARING OUR TREASURE

Miamian Met First Catholic As A Patient At St. Francis

By FATHER JOHN A. O'BRIEN

God seldom sends the grace of conversion through a vacuum. He channels it usually through men and women who act as His ambassadors in spreading the Faith. To all His followers Jesus addresses the words first spoken to the Apostles: "You shall be witnesses for me in Jerusalem and in all Judea, in Samaria and even to the very ends of the earth" (Acts 1:8). You can witness for Christ by telling others of your wonderful religion and the happiness it brings you, by giving them Catholic literature and bringing them to Mass.



Father O'Brien

This is illustrated in the conversion of Mark K. West, a high school student in Miami. "I was reared a Baptist in Greenville, South Carolina," related Marc, "and attended Sunday school virtually every week. I painted murals of the life of Christ in the Sunday school rooms.

"While in the seventh grade I became interested in the Catholic religion and read extensively about it as well as other religions, including non-Christian ones. I was impressed with the marvelous unity of the Catholic Church which has spanned 19 centuries and has members in every land. They believe in the same doctrines, engage in the same worship, especially the Mass, and acknowledge the same supreme spiritual head.

"In contrast are the radical differences of belief among the hundreds of non-Catholic denominations, with members of the same sect frequently differing among themselves. Surely this is a far cry from the teaching of Jesus who insisted upon unity of faith among His followers, saying: 'There shall be one fold and one shepherd' (John 10:16).

"My first real contact with Catholics came when I en-

tered St. Francis Hospital, Miami Beach, for an appendectomy. Here I attended Mass for the first time. I was impressed with the reverence and devotion of the worshippers. My interest in the Catholic religion deepened and I read Father Smith's *Instructs Jackson*. That brought out vividly the divine foundation of the Catholic Church and the continuity of the popes from St. Peter to the present pontiff.

"It was clear to me that Christ is the fulfillment of the prophecies of the Old Testament and that the Catholic Church is the institution which He established to transmit His teachings to all nations. Surely Christ would see to it that His Church would not mislead people by teaching falsehood. For that reason He conferred upon Peter the power not only of ruling the Church but also of safeguarding her from falsehood.

"I was also greatly impressed with the Biblical basis for the Church's teaching regarding confession. I couldn't see how anyone who claimed to get his religion from the Bible only could escape the clear meaning of Christ's words to His first priests: 'Receive the Holy Spirit; whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained' (John 20:23). Why would Christ solemnly confer this power upon His priests if He did not intend it to be the ordinary means of obtaining forgiveness?

"I called at Corpus Christi Rectory, where Father Joseph O'Shea gave me a complete course of instruction. Though I was already convinced that the Catholic Church is the one true Church, that course deepened my conviction. The Church had a logical answer for all my questions.

"Upon the completion of the instructions I was baptized and for the first time received our Eucharistic Lord in Holy Communion. Great indeed was my joy and gratitude to God for His precious gift."

The Question Box

'Does New Encyclical Doom Conservatism?'

By MSGR. J. D. CONWAY



Q. In view of the encyclical *Mater et Magistra* what I want to know is this: Is there any place in the Catholic Church anymore for a conservative?

A. The majority of Catholics I know are conservatives, and it seems to me that *Mater et Magistra* is conservative too. It certainly is not radical; it is simply a sound application of the principles of justice and charity, of human rights, dignity and solidarity, to the problems of the modern world.

The major portion of the new encyclical is a re-statement of the traditional teachings of previous Popes, especially Leo XIII, Pius XI and Pius XII. Even the new applications which Pope John makes of proven principles, e.g. to agriculture and international relations, have long been taught in most Catholic colleges and universities, and have guided most nations of our western world for a generation.

The problem is: What do you mean by a conservative? The meaning of the word has been much confused in recent years, because various demagogues — claiming to be conservatives — have been proclaiming the economic theories of Adam Smith, the socialogy of the ancient regime, and political concepts borrowed from Adolf Hitler.

If you hold that economic activities should be free of moral restraints and should be regulated only by free competition, that the only sound economic motive is personal profit, that the State should refrain from all intervention in the business world, then you have been out of step with official Catholic teaching for 70 years.

If you hold that labor unions are largely an evil, something to be restrained, hampered or merely tolerated, it is time someone reminded you of the clear contrary teachings of Pope Leo XIII.

If you hold that wages should be as low as the labor supply will permit, that the employer need have no concern for the health, morality or religion of his employees, no concern about unemployment or welfare problems, no conscientious worry about working conditions then you should go back two generations and read *Rerum Novarum*.

One of the great services of Pope John is that he has called to mind the clear teachings of Leo XIII: that work is not a commodity but an expression of human personality; that wages cannot be left to the mechanical workings of the market — of supply and demand — but must be regulated by justice and charity — by the needs of the worker and his family.

Similarly on the functions of the State, *Mater et Magistra* largely repeats the teachings of *Rerum Novarum*: The State exists for the common good; it cannot keep aloof from the economic world, must often intervene to promote a sufficient supply of needed goods, to watch over the rights of all citizens, especially the weaker ones, to contribute actively to

better working and living conditions, to see that justice prevails, and that human dignity and civil rights are not violated.

All these teachings of Leo XIII were confirmed thirty years ago in *Quadragesimo Anno*, and Pope Pius XI particularly insisted on the social character of private property, on the partnership which should exist between employer and worker — the participation of labor in management and ownership — and on fair distribution of the profits of industry.

Here are a few of the teachings of *Mater et Magistra* which might give some "conservatives" pause for meditation and an examination of conscience:

Social progress must keep pace with economic growth, all classes of citizens must participate in increased productivity.

Participation of workers in ownership and management is encouraged.

The common good should prevail over privileged classes.

Economic cooperation should eliminate unfair competition between different countries. The common good of man on the world level must be kept in mind.

Agriculture and its workers need cooperative and governmental help to raise the level of their income and their comparative position in the economic world.

Missal Guide

Dec. 3 — First Sunday of Advent. Mass of the Sunday, Credo, preface of the Trinity.

Dec. 4 — St. Peter Chrysologus, Bishop, Confessor and Doctor. Mass of the feast, Gloria, second prayer of the Advent ferial day, third prayer of St. Barbara, Virgin and Martyr, common preface.

Dec. 5 — Ferial Day in Advent. Mass of the preceding Sunday without Credo, second prayer of St. Sabba Abbot, common preface.

Dec. 6 — St. Nicholas, Bishop and Confessor. Mass of the feast, Gloria, second prayer of the Advent ferial day, common preface.

Dec. 7 — St. Ambrose, Bishop, Confessor and Doctor. Mass of the feast, Gloria, second prayer of the Advent ferial day, common preface.

Dec. 8 — Immaculate Conception of the Blessed Virgin Mary. Mass of the feast, Gloria, second prayer of the Advent ferial day, Credo, preface of the Blessed Virgin Mary.

Dec. 9 — First Saturday of Advent. Mass of the preceding Sunday without Credo, common preface.

Dec. 10 — Second Sunday of Advent. Mass of the Sunday, Credo, preface of the Trinity.

Looking Forward To Better Movies

By WILLIAM H. MOORING

A fellow who like myself must review one after another film that is etched in human misery, begins to scan the horizon for a sign of silver lining. In this mood I started to check what this winter season — especially Christmas time — is likely to bring. Signs, I am happy to report, seem more hopeful than they did last year.

"Wonderful World of Brothers Grimm" and "How the West Was Won," both intriguing as the first dramatizations to be attempted in Cinerama, mayn't be here MGM warns, until after Santa Claus has left. But we are promised "Babes in Toyland," a super-spectacular musical and for those of more substantial "musical" tastes, "West Side Story," which you may recall is a sort of modernized version of Shakespeare's "Romeo and Juliet." However you interpret its political implications, you will have to admit this quite a colorful and tuneful piece of film artistry.

Stanley Kramer's "Judgment at Nuremberg;" Allied Artists' "El Cid," with Charlton Heston and Sophia Loren in the top roles; MGM's Bronston production, "King of Kings" and "The Four Horsemen of the Apocalypse," starring Glenn Ford, are listed for debut before or around Christmas.

Then there are "Music Man" and "Flower Drum Song" both

set to join the new dramatic-musical cycle set off by "West Side Story," which the Legion of Decency has approved only for adults.

Some of these big pictures are to be what Hollywood calls "hard-ticket" releases. In practical lingo this means the tickets will be hard for the working, family man to afford, even if the films are suitable for the children as well as their parents. This year, however, at least a few more sizable and suitable attractions are headed for family theaters.

★ ★ ★

DEPARTED FAVORITES

Every talent agency and major studio in Hollywood now is searching for "another Clark Gable" or "another Gary Cooper," instead of seeking fresh talent wherever they can find it. Peter Falk has done so well in Frank Capra's "Pocketful of Miracles," coming out around Christmas, that they now think of starring him in re-makes of the late John Garfield's old successes. A few years ago Warners planned to do this with Paul Picerni, another vital character

lead, then newly arrived from the Loyola U. school of drama. They "chickened out" only because a few other film re-makes turned out badly. Picerni was in none of them!

He turned to TV. Today you probably know him best as Robert Slack's chief sidekick in "The Untouchables,"

although like Peter Falk, he has shown up well on other TV and theater programs, wearing his own shoes.

As an intelligent filmgoer do you respect or resent Hollywood's attempts to make vital and interesting young talents walk in the footprints of departed favorites?

LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- | | | |
|------------------------------|-------------------------|-------------------------|
| Absent Minded Professor | Hey Boy, Hey Girl | Queen of Pirates |
| Across the Bridge | Honeymoon Machine | Ride Out for Revenge |
| Alakazam the Great | Horse Soldiers | Saintly Sinners |
| Alamo | Hour of Thought | Sand Castle |
| Alias Jesse James | He Was a Raccoon | Second Time Around |
| All Hands on Deck | I'll Give My Life | Sergeant Was a Lady |
| Battle Flame | In Between Age | Silent Call |
| Beyond Time Barrier | In Wake of Stranger | Slaves of Carthage |
| Big Gamble | Invasion Quartet | Snow Fire |
| Big Jeeter | Invisible Boy | Song of Sister Maria |
| Big Night | Invisible Invaders | Spy in the Sky |
| Blood and Steel | It Happened To Jane | Stop, Look and Laugh |
| Boy and the Pirates | John Paul Jones | Story of Ruth |
| Boy Who Found \$100,000 | Jungle Cat | Swiss Family Robinson |
| Cast A Long Shadow | Kidnapped | Sword and the Dragon |
| Cimarron | Killers of Killmanjaro | Sword of Sherwood |
| Comancheros, The | Lad, A Dog | Tammy Tell Me True |
| Conspiracy of Hearts | Ladies Men | Tenagie Millionaire |
| Crash Landing | Last Angry Man | Ten Who Dared |
| David and Goliath | Last Dawn | There Was a Crooked Man |
| Days of Thrills and Laughter | Last Days of Pompeii | Tomboy And Champ |
| Dentist in Chair | Last Voyage | Trapp Family |
| Desert Attack | Libel | Trouble In The Sky |
| Embezzled Heaven | Lost World | Twelve Hours To Kill |
| Escape from Terror | Man Who Wagged | Twelve To The Moon |
| Everything's Ducky | Master of World | Two Little Bears |
| Ice in the Night | Masters of Congo | Under Ten Flags |
| Ice of Fire | Jungle | Unearthly |
| Incident at Frontier | Man On A String | Unvanquished |
| Flight That Disappeared | Michael Stronoff | Valley of Dragons |
| Fute And Arrow | Midsummer Night's Dream | Voyage to Bottom of Sea |
| For the Love of Mike | Mighty Crusaders | Wackiest Ship In Army |
| Francis of Assisi | Mystic of the Hills | Walk Tall |
| Gambler Wore A Gun | Mysterious Island | Watch Your Stern |
| Gift of Love | Nine Lives | Westbound |
| Greyfriars Bobby | On The Double | When Clock Strikes |
| Guns Of Navarone | On The Trap, The | Wizard of Oz |
| Gunfight | Persuader | Wings of Chance |
| Hand In Hand | Peacemaker, The | Wizard of Baghdad |
| Heaven With Care | Pirates of Tortuga | World Was His Jury |
| Heaven On Earth | Power Among Men | World Without End |
| | Pirate's Fair | You Have To Run Fast |
| | Purple Hills | |
| | Question 7 | |

A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- | | | |
|------------------------------------|-------------------------|-------------------------|
| All the Young Men As the Sea Rages | High Powered Rifle | Sardonicus |
| Battle of the Sexes | Hit And Run | Say On For Me |
| Because They're Young | Holiday For Lovers | Scapegoat |
| Bells Are Ringing | Home Is The Hero | Scent of Mystery |
| Beware of Children | Home of the Lost City | Secret of Deep Harbor |
| Black Sunday | Judgment At Nuremberg | Secret Smokers |
| Blue Hawaii | Kings Go Forth | Shadow Of Fear |
| Black Tights | Kong | Shadow Of The Cat |
| Blueprint For Robbery | Lineup | Sinner |
| Born To Be Loved | Living Idol | Sniper's Ridge |
| Brainwashed | Living Idol | So Deadly |
| Bride to the Sun | Magic Sword The | Song Without End |
| But Not For Me | Magnificent Seven | Stranger At My Door |
| Bridge To San | Man In The Moon | Stranger In My Arms |
| Cage of Evil | Man In The Net | Sunrise At Campobello |
| Cat Burglar | Man Who Died Twice | Surrender, Hell |
| City After Midnight | Marie Octobre | Teenage Bad Girl |
| Counterplot | Mask The | Teenage Caveman |
| Cow And The | Mein Kampf | Ten Seconds To Hell |
| Crazy For Love | Midnight Lace | Tess of Storm |
| Dangerous Youth | Mountain Road | Thunder In The Sun |
| Date With Disaster | Naked Edge | Time Bomb |
| Day of Fury | Neapolitan Carousell | Tormented |
| Dead To The World | No Place To Hide | Trapped In Tangiers |
| Deadly Companions | No Where To Go | Trunk, The |
| Devil at 4 O'clock | Once Upon A Horse | Twenty Plus Two |
| Face of a Fugitive | Operation Bottleneck | Two Rode Together |
| Fame | Party Crashers | Unforgiven |
| Fearmakers | Paths Of Glory | Virtuous Bigamist |
| Flame Barrier | Pay or Die | Visit to a Small Planet |
| Floods of Fear | Pit and Pendulum | Wake Me When We |
| Flower Drum Song | Pleasure Of His Company | Walk Like A Dragon |
| Four Ways Out | Pocketful of Miracles | Walking Target |
| From Hell It Came | Porgy And Bess | Weekend With Lulu |
| General Della Rovere | Price Of Fear | White Warrior |
| Gambo | Rabbit Trap | Wild and The Innocent |
| Gidget Goes Hawaiian | Raisin In The Sun | Wink Of An Eye |
| Gold of 7 Saints | Rebel In Town | Woman Obsessed |
| Goliath and the Dragon | Rommel's Treasure | Young Doctors, The |
| Great Impostor | Gun Street | Young Savages |

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

- | | | |
|-----------------------------|----------------------|------------------------|
| Ada | Happy Thieves | Please Turn Over |
| All Fine | Hell Is A City | Plunderers, The |
| Young Cannibals | Heroes Die Young | Portrait In Black |
| All In Night's Work | Home From The Hill | Purple |
| Another Time, Another Place | House of Intrigue | Rachel Cade |
| Angel Wore Red | Hustler, The | Rebel Set |
| Ask Any Girl | Idiot | Return To Peyton Place |
| Bachelor In Paradise | I'm All Right Jack | Rocco and His Brother |
| Back To The Wall | Inherit The Wind | Roman Spring Of |
| Best Of Everything | It Started In Naples | Ring Of Fire |
| Big Deal On Madonna St. | Key Witness | Roots of Heaven |
| Black Opheus | League of Gentlemen | Season of Passion |
| Bonjour Tristesse | Let No Man Write | Seven Thieves |
| Breakfast At Tiffany's | My Epitaph | Singer, Not The Song |
| By Love Possessed | Look Back In Anger | Something Wild |
| Captain's Table | Seven Women From | Sound and the Fury |
| Claudette In Fish | Hell | Spartacus |
| Come September | Magician | Stop Me Before I Kill |
| Couch, The | Make Mine Mink | Subterranean |
| Dark At Top Of Stairs | Man Who Understood | Summer And Smoke |
| Day of the Law | Women | That Kind of Woman |
| End of Innocence | Melba Has Two Faces | This Earth Is Mine |
| Explosive Generation | Murder, Inc. | Three On a Spree |
| Facts of Life | Ninth Circle | Thunder of Drums |
| Fast And Sexy | North To Alaska | Touch of Larceny |
| Five Golden Hours | Nun And The Sgt. | Town Without Pity |
| Four Fast Guns | Ones Against Tom'row | Two Women |
| French Mistress | Once More With | West Side Story |
| Grass Is A Sultcase | Feeling | Why Must I Die |
| Grill With Greener | One-Eyed Jacks | Wonderful Country |
| | One Foot In Hell | Wonders of Aladdin |
| | One Plus One | Yesterday's Enemy |
| | Operation Dames | Young Have No Time |
| | Operation Eichmann | Young One |
| | Operation Petticoat | Young and Damned |

B — MORALLY UNOBJECTIONABLE IN PART

- | | | |
|--------------------------|------------------------|---------------------|
| Angel Baby | Waterfront | Adam, Eve |
| Bachelor Flat | Indestructible Man | Purple Noon |
| Back from the Dead | It Started With a Kiss | Raw Edge |
| Beloved Infidel | It Takes A Thief | Rebel Breed |
| Big Show | Jack The Ripper | Reform School Girl |
| Black Whip | Jazz Boat | Rings of Silence |
| Blood And Roses | John Paul Jones | Right Approach |
| Born Reckless | Juvenile Jungle | Rock Pretty Baby |
| Bramble Bush | Kiss Them For Me | Rookie |
| Breath of Scandal | Law, The | Room At The Top |
| Bride and the Beast | Legions of Nile | Shakedown |
| Butterfield 8 | Let's Make Love | Solomon and Sheba |
| Can-Can | Lisette | Some Came Running |
| Carry On, Nurse | Live Fast, Die Young | Some Like It Hot |
| Carthage In Flames | Look In Any Window | Sons and Lovers |
| Circus of Horrors | Love In Goldfish Bowl | Splendor In Grass |
| Crack In The Mirror | Mad Dog Coll | Strangers When We |
| Cry For Happy | Magdalena | Meet |
| Curse of the Werewolf | Man in the Shadow | Strangers Of Bombay |
| Daddy-O | Man Trap | Subway In The Sky |
| Desire In Dust | Maniac | Take A Giant Step |
| Drasstrip Girl | Man on the West | Terror in the Night |
| Edge of Fury | Man on the Prowl | This Angry Age |
| Eighth Day of The Week | Marines Let's Go | Three On A Spree |
| Entertainer and The King | Marrage Go Round | Too Bad She's Bad |
| Esther and The King | Mary Had A Little | Too Late Blues |
| Female | Matter of Morals, A | Too Young for Love |
| Five Branded Women | Middle of the Night | Two Faces of |
| Five Gates to Hell | Millionaire | Dr. Jekyll |
| From Hell To Eternity | Minotaur | Two Loves |
| From The Terrace | Misfits | Vice Raid |
| Fugitive Kind | Morgan The Pirate | Warrior Empress |
| Girl In Room 13 | Most Dangerous | Wayward Girl |
| Girls Town | Man Alive | What Price Murder |
| Godness Of Love | Naked Dawn | Where Boys Are |
| Go Naked In World | Never So Few | Wife For A Night |
| Gone With the Wind | Night of the Quarter | Wild In The Country |
| Goodbye Again | Nights Of Rasputin | Wind Cannot Read |
| Happy Anniversary | Of Love and Lust | World By Night |
| Head, The | Pharaoh's Woman | |
| High Hell | CONDEMNED | |
| | Love Is My Profession | |
| | Lovers | |
| | Mademoiselle Strip | |
| | Tease | |
| | Mating Urge | |
| | Naked Night | |
| | Never On Sunday | |
| | Oscar Wilde | |
| | Port Of Desire | |
| | Pot Bowlie | |
| | Prime Time | |
| | Private Property | |
| | Question of Adultery | |
| | Night Heaven Fell | |
| | Saturday Night And | |
| | Sunday Morning | |
| | Sins Of Mona Kent | |
| | Third Sex | |
| | Truth, The | |
| | Young and Damned | |

SEPARATE CLASSIFICATION**

- | | |
|-----------------------|----------------------------------|
| Circle of Deception | Girl of the Night |
| Crowning Experience | King of Kings |
| La Dolce Vita | Never Take Candy From A Stranger |
| Suddenly, Last Summer | |

**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.

(Please clip and save this list. It will be published periodically.)

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Christmas Series By NCCM On TV

A thoughtful analysis of the effects on the world of Christ's Incarnation will be undertaken in a four-part Christmas Season TV series "sponsored" by the National Council of Catholic Men.

Produced by CBS-TV Network's Public Affairs Department in cooperation with NCCM, the programs will be telecast on Look Up And Live, Sundays, Dec. 3, 10, 17 and 31, at 10:30 a.m. WTVJ, Channel 4, Miami.

Part I, "Greek Echoes," Dec. 3, will present and analyze the Age of Pericles in the Athenian democracy of the fifth century before Christ. Also, a dramatic excerpt from the playwright Aeschylus' drama "Prometheus Bound" will be presented.

Presentation of the architecture, sculpture, political theory, drama, and philosophy of Phidias, Pericles, Euripedes and Socrates, it will portray the spirit of a Grecian Age.

U.S. Lutheran Movie Wins Austrian Prize

VIENNA (NC) — First prize in Austria's seventh International Religious Film Festival has gone to the American Lutheran movie, "Question Seven."

A French film, "The True Face of Therese of Lisieux," took the honors in the short documentary field.

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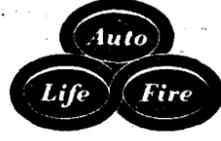
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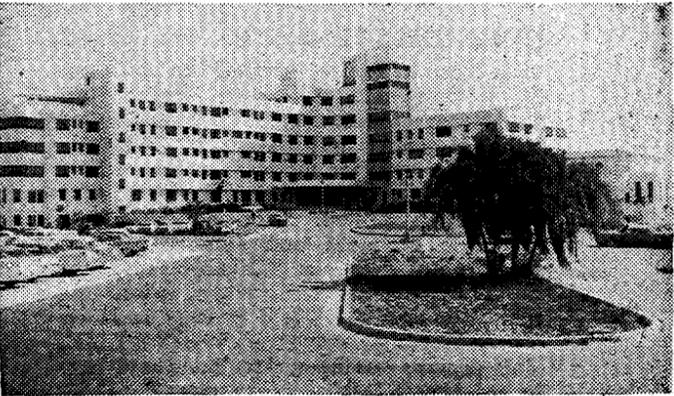
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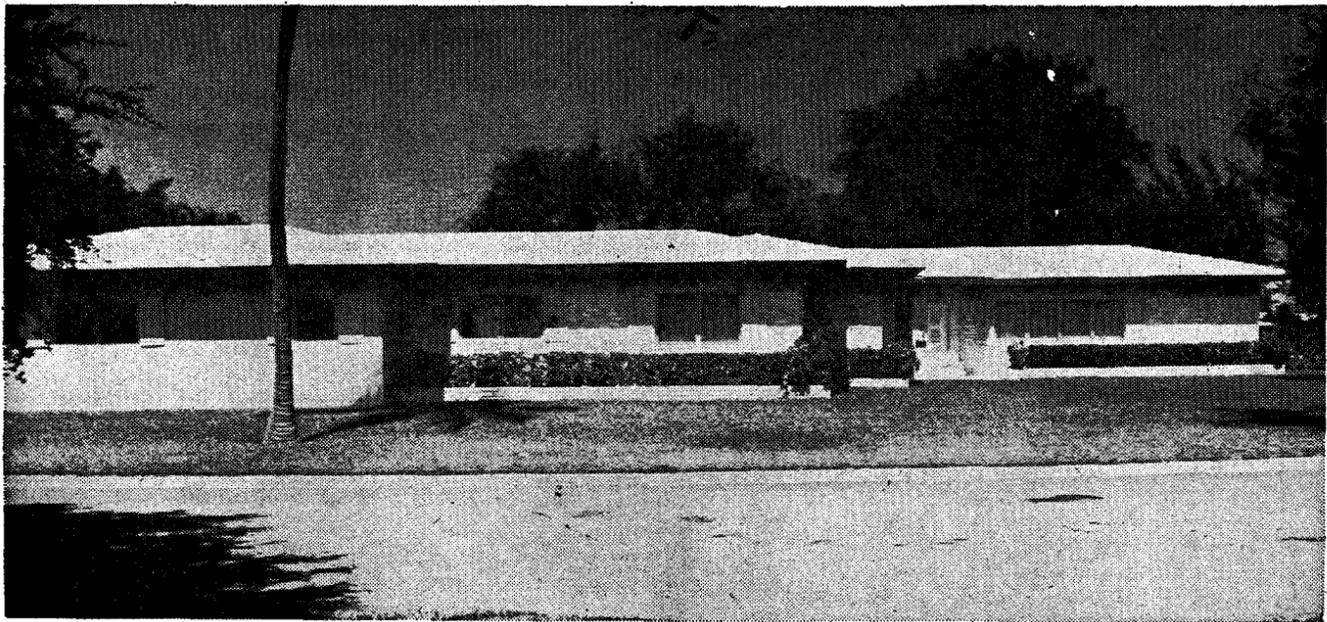
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Heads Of Fla. High Schools To Meet At Beach

Administrators from Catholic high schools in Florida will participate in the annual meeting of the southern unit of the Secondary Department of the National Catholic Educational Association Monday, Dec. 4 at the Fontainebleau Hotel, Miami Beach.

Msgr. William F. McKeever, Miami diocesan superintendent of schools will give the invocation at the one-day sessions which begin at 10:30 a.m.

Included on the program will be a discussion on "Catholic High Schools and Public Relations." Those participating will be Mother Ann Catherine, O.P., provincial of the St. Rose of Lima Province of Adrian Dominican Sisters, from Rosarian Academy, West Palm Beach; Brother Benedict, F.M.S., principal of Christopher Columbus High School, and Father A. James Amos, principal of Pensacola Catholic High School.

Guest speaker at the sessions will be John Bonner, director of Corporate Relations at the General Development Corp.

Brother Kerik Dever, C.S.C., principal of Archbishop Curley High School, will preside at a meeting of Catholic high school administrators and teachers representing 11 Southern states.

As chairman of the southern unit, Brother Kerik is assisted by Sister Florine, O.P., principal, St. Thomas Aquinas High School, Fort Lauderdale, secretary; and Sister Mary Hildgarde, O.P., principal of St. Patrick High School, Miami Beach, vice-chairman.

New Vincent de Paul Unit In Punta Gorda

PUNTA GORDA - The second unit of the St. Vincent de Paul Society on the western coast of the diocese has been established.

Men of Sacred Heart parish were installed as officers and members of the charitable organization at ceremonies held Nov. 21 in the parish. Richard B. Roberts, president of the Miami Particular Council of the Society, officiated.

Present were members of the St. Ann conference, Naples. Those installed as officers included: Harold Feist, president; Edward Wren, vice president; William Mueller, secretary, and Robert Feist, treasurer.

There are now 28 parish conferences of the Miami Particular Council, comprising about 250 men.

Corpus Christi Parish Variety Show Today

A variety show to benefit Corpus Christi parish will be held today (Friday) and tomorrow at 8:15 p.m. in the cafeteria of Notre Dame Academy, 130 NE 62nd St.

Maria Soriano, Spanish dancer, will interpret a classical Flamenco, "La Danse de la Meunier" from the opera Three Cornered Hat, and a pure Flamenco "Alegrias."

ARCADIA: St. Paul, 11.
MON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10.
BOCA GRANDE: Our Lady of Mercy, 10:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 8, 10, 11:30.
CLEWISTON: St. Margaret, 8.
COCONUT GROVE: St. Hugh, 6:30, 8, 10, 11:30.
CORAL GABLES: Little Flower, 6, 7, 8, 9, 10, 11, 11:30, 12:30.

St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.
DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.
FORT LAUDERDALE: Annunciation, 9:30
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
 St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.
 St. Bernadette, 8, 9, 10, 11.
 St. Clement, 8, 9, 10, 11:15, 12:30.
 St. Jerome, 8, 9:30, 11.
FORT LAUDERDALE BEACH: Blessed Sacrament Mission (Beachcomber Restaurant), 8, 9:30, 11.
 St. Pius, 8, 10, 11, 12.
 St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.
FORT MYERS BEACH: Ascension, 8, 10.
FORT PIERCE: St. Anastasia, 7, 12, Auditorium, 9, 10:30.
HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12.
HIALEAH: Immaculate Conception, 6, 9, 10:30.
 (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
 St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.
HOBE SOUND: St. Christopher, 7, 10:30.
HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30.
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, and 5:30 p.m.

Sunday Mass Timetable

Nativity, 7:15, 8:30, 9:30, 10:30, 11:30, 12:30.
 St. Bernadette, 8, 9, 10, 11.
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:15, 11:30.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (Salhaven), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).
LABELLE: Mission, 9.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
 St. Luke, 7, 8:30, 10 and 11:30.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 6, 7, 8, 9, 10, 11, 12.
 Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).
 Gesu, 5, 6, 7, 8, 9, 10, 11, 11:30, 12, 12:30.
 Holy Redeemer, 7, 8:30, 10.
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-days).
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.
 St. Mary Chapel, 8:30, 9:30, 10:30, 11:30 a.m. and 6 p.m. (Spanish).
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12.

PAHOKEE: St. Mary, 11:30.
 St. Philip, (Bunche Park), 9.
PALM BEACH: St. Edward, 7, 9, 12.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth: 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7:30, 9:30, 11.
PORT ST. LUCIE: Marina, 8:30.
PUNTA GORDA: Sacred Heart, 7:30, 9, 11.
RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
 St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 10.
WAUCHULA: St. Michael, 8.
WEST PALM BEACH: Blessed Martin, 9:30.
 Holy Name, 7, 9, 10:30, 12.
 St. Ann, 6, 7, 8, 9, 10, 11, 12.
 St. Juliana, 6:30, 8, 9, 10, 11, 12.

Minnie A. Hoffman
 CORAL GABLES — Requiem Mass was celebrated in Little Flower Church for Mrs. Minnie A. Hoffman, 68, of 438 Alcazar Ave., who came here 13 years ago from Philadelphia where she worked with Internal Revenue Service.
 She was employed by the Federal Housing Administration here and was a member of Mercy Hospital Auxiliary, the Daughters of Isabella, the Knights of St. John, the Austrian Club, the Musicians Club of America and of the American Guild of Organists. Founder of the Republican Club of Coral Gables, she also helped establish the Catholic Chapel in Veterans Hospital where she served more than 4,000 hours.
 She is survived by two sons, including Robert B.; a daughter; three grandchildren; two great-grandchildren and three sisters.
 Van Orsdal Mortuary was in charge of funeral arrangements.

John A. Connelly, Sr.
 Requiem Mass was offered in Corpus Christi Church for John A. Connelly, Sr., 73, of 2520 NW First Ave. A retired engineer, he came here 20 years ago from Titusville, Pa. He was a member of the Knights of Columbus. Surviving are his wife, Emma; three sons, John A., Jr., Francis P. Connelly and James Faga; and three daughters.

Mary A. Haas
 CORAL GABLES — Mass of Requiem was offered in Little Flower Church for Mrs. Mary A. Haas, 50, of 721 Biltmore Way, who came here 20 years ago from Pittsburgh.
 Surviving are her husband, Gilbert A.; a son, Gilbert J.; two brothers, Edward J., Jr. and James P. Lennon; two sisters, Mrs. Harry Watkins and Mrs. Charles Puskar; and her father, Edward J. Lennon.
 Van Orsdal Mortuary was in charge of funeral arrangements.

Nick Notarigo
 Requiem Mass was celebrated in Corpus Christi Church for Nick Notarigo, 73, of 784 NW 52nd St. He is survived by his wife, Catena.

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Deaths in Diocese

Freida Louise Eagen

HIALEAH — Requiem Mass was offered in Ridgely Park, N.J., followed by burial there, for Mrs. Freida Louise Eagen, 59. She came from that city six years ago and lived at 5361 W. Second Ave. Surviving are her husband, John; four daughters, including Mrs. Irene Kennedy and Mrs. John Backus; four sons, including James, Ronald and John; two brothers; and 19 grandchildren. Van Orsdel Hialeah-Miami Springs Mortuary was in charge locally.

George F. Vargo

Mass of Requiem was celebrated in Corpus Christi Church for George F. Vargo, 72, of 1019 NW 46th St. He came here 12 years ago from Washington. Surviving are his wife, Mary E.; two daughters, including Mrs. Virginia Preston; a son; and five grandchildren. Van Orsdel Hialeah-Miami Springs Mortuary was in charge of funeral arrangements.

Fernando P. Asua

Requiem Mass was offered in Corpus Christi Church for Fernando P. Asua, 64, of 4168 NW 22nd Ct. He was born in Key West, and came here 39 years ago. Surviving are two sons, Joseph Fowler and Gerald J.; three daughters, Miss Sarah, Mrs. Hilda Kelley and Mrs. John C. Perry; a brother, Ernest; and 13 grandchildren.

Robert R. Krug

Mass of Requiem was offered in SS. Peter and Paul Church for Robert R. Krug, 18, son of Mr. and Mrs. William G. Krug of 3699 SW First Ave. The family came here 15 years ago from Chattanooga, Tenn.

Robert graduated last June from Archbishop Curley High School and was a freshman at Dade Jr. College. He was a member of the Greater Miami Boys Drum and Bugle Corps. In addition to his parents, survivors include five brothers, William G., Edward J., David P., Theodore A. and Patrick M. The Ahern-Plummer Funeral Home was in charge of arrangements.

Gustavo Dragone

Requiem Mass was celebrated in SS. Peter and Paul Church for Gustavo Dragone, 66, of 1646 NW Eighth Street.

A retired photographer, he came here 15 years ago from New York. Surviving are his wife, Elvira; a son, Gilbert; and a daughter, Mrs. Richard Potesel.

The Ahern-Plummer Funeral Home was in charge of arrangements.

Martin J. Neary

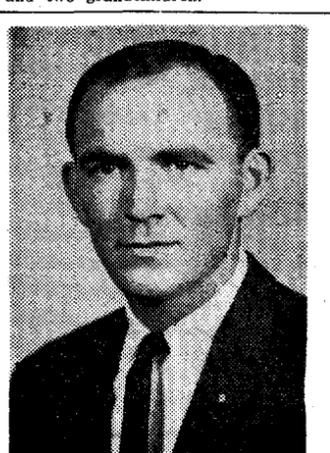
Mass of Requiem was celebrated in St. Hugh Church, Coconut Grove, for retired U. S. Army Maj. Martin J. Neary, 72, of 416 Garland Ave., Coral Gables.

He came here 20 years ago from New York and was a member of the American Legion, the Military Order of World Wars, and the Reserve Officers Assn. Survivors include his wife, Lillian; and a brother.

Eleanor V. Dunn

Requiem Mass was celebrated in St. Michael Church for Mrs. Eleanor Virginia Dunn, 60, of 4350 SW First St.

She came here 37 years ago from New York, and is survived by her husband, Harry; a daughter, Mrs. Virginia Sharpe; a son, William H.; and two grandchildren.



... Dave Johnson

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John E. Fahey Jr.

Mass of Requiem was offered in St. Rose of Lima Church, Miami Shores, for John E. Fahey, Jr., of 314 NW 82nd St. He came here from Syracuse, N.Y. 20 years ago. Surviving are his wife, Bernadine; two sisters; and a brother. Lithgow's 150th St. Center was in charge of arrangements.

Oswaldo Diaz

Requiem Mass was offered in St. Michael Church for Oswaldo Diaz, 62, of 1636 SW Flagler Ter. He came here a year ago from New York, and is survived by his wife, Rosa; two daughters, Della and Dalila; his mother; a brother; and two sisters. Burial was in Our Lady of Mercy Cemetery.

John J. Naples

Mass of Requiem was offered in St. Joseph Church for John J. Naples, 67, of 204 84th St., Miami Beach. He came here six years ago from Leonia, N.J. Surviving are his wife, Sid; his mother; three brothers, and three sisters. Lithgow's 150th St. Center was in charge of arrangements.

Grace A. McFall

Requiem Mass was celebrated in St. Patrick Church for Mrs. Grace A. McFall, 52, of 1523 West Ave., Miami Beach.

A saleswoman, she came here 15 years ago from Pittsburgh. Survivors include a brother, and three sisters. Burial was in Our Lady of Mercy Cemetery, under direction of Edward F. McHale & Son Funeral Home.

James E. Daugherty

POMPANO BEACH — Mass of the Angels was offered in St. Coleman Church for James E. Daugherty, nine-month-old son of Mr. and Mrs. James R. Daugherty, of 570 SE 13th St.

Burial was in Queen of Heaven Cemetery, under direction of Kraeer Funeral Home.

Joseph E. Fisher

Mass of Requiem was celebrated in SS. Peter and Paul Church for Joseph E. Fisher, 70, of 950 SW Seventh St.

A retired restaurant operator, he came here 36 years ago from Peru, Ind. and was a World War I veteran. Surviving are his wife, Rose; two brothers; and a sister.

Louis A. Heon

Requiem Mass was offered in SS. Peter and Paul Church for Louis A. Heon, 59, of 70 SW Ninth St., a retired accountant who came here 25 years ago from Victoria, Canada.

He was a member of the Knights of Columbus. Surviving are his wife, Marguerite; a daughter, Marie Therese; four brothers, and a sister. King Funeral Home was in charge of arrangements.

Anthony DeVanna

Requiem Mass was offered in St. Michael Church for Anthony Joseph DeVanna, 46, of 2947 SW 12th St. He came here 20 years ago from New York and was traffic supervisor for Pan American Airways. Surviving are his wife, Betty; a daughter, Sarah B.; a son, Michael A.; a brother, and two sisters.

Peter Doubraua

Mass of Requiem was offered in St. Lawrence Church, N. Miami Beach, for Peter Doubraua, 78, a former resident of this city, who died in Baltimore. Surviving are three daughters, and a son. His body was returned to Miami for burial, with Lithgow's 150th St. Center in charge of arrangements.

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By: Gaither D. Peden, Jr.



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Barbara E. Crumley

FT. LAUDERDALE — Mass of Requiem was offered in St. Anthony Church for Mrs. Barbara E. Crumley, 70, of 254 S. Trade Winds Ave.

Surviving locally is her brother, Matthias Hoffman. Burial was in Queen of Heaven Cemetery.

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