

The MONDIE

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ativity," 1620-1630, by Louis Le Nain

To the Clergy, Religous and Faithful:

I welcome this opportunity to offer you my prayerful best wishes for a holy and happy Christmas

No matter how often we have observed the Birthday of our Saviour, we can never tire of hearing that the Son of God came down to earth because He loves us with an infinite love, a love we can understand but never fully comprehend.

How welcome is this wonderful truth during these trying and critical times! It should be remembered especially now when the tragic story of oppression and persecution, and the threat to all we hold most dear, has tempted some to feel abandoned by God and has led others to charge Him with indifference.

We gain immeasurable strength and consolation that the Christ Child in the crib gives us the same eloquent proof of divine love as Christ the Victim on the Cross. The Son of God made Himself an exile from His heavenly home that he may share

Gift of Mr. George Farkas to the Joe and Emily Lowe Art Gallery, University of Miami

Christmas Greetings

the strangeness and loneliness of our pilgrimage through this life. As an infant in His Mother's arms he became a refugee from the country of His birth because of a tyrant's hatred and was forced to live in the midst of strangers who had neither sympathy nor concern for His plight. From infancy on He suffered every kind of hardship and endured every privation to impress on us that He loves us with a love that knows no bounds.

Hence no one of us can ever say that God does not understand the problems of our lives or that He lacks sympathy for our troubles or that He is out of touch with our needs. He is one of us. He has our nature. He shared our life, as He taught us how to share His divine life. Christmas reminds us, then, that regardless of the grave fears convulsing the world at present, we can be confident in the conviction that we have Christ as our Saviour, our Ally, our Brother, that we have His Mother as our own.

We are rich with the legacy of His merits and graces. We are powerful in the possession of the supernatural resources of His Sacraments, so designed by Him to transform us from weakness to strength.

As your Bishop, I want you to know that my prayer for you at my Christmas Masses will be that the Christ Child may bless you with a deeper conviction of His limitless love for you and draw you by the wonder of this love to give your heart without reserve to Him .

Devotedly yours in Christ,

+ Coleman T. Canall

Bishop of Miami

Peace Corps Cuts Ties With Church Units

WASHINGTON (NC) — Peace Corps director R. Sargent Shriver, in a sudden reversal of previous policy, has announced that the corps will sign no contracts with church-related agencies.

Bishop Edward E. Swanstrom, chairman of the American Council of Voluntary Agencies, immediately expressed "resentment" at the declaration.

Shriver, announcing the policy, said it would be a "mistake" for the Peace Corps to sponsor projects conducted by church-related groups.

He disclosed the policy, which he described as an "operational judgment," during a day-long workshop here conducted for voluntary agencies by the Peace Corps.

Bishop Swanstrom, an Auxiliary Bishop of New York, protested strongly.

He said in a statement that member-organizations of the Council of Voluntary Agencies will continue to give "wholehearted support and cooperation" to the Peace Corps. But, he added, they feel "regret and even . . . resentment" at any Peace Corps ban on cooperation with church-related groups.

Shriver's stand appeared to be an about-face from previously announced Peace Corps policy, which had been to cooperate with church-related agencies in welfare projects.

Shriver himself reaffirmed this policy during an appearance last June 22 before the Senate Foreign Relations Committee. And before testifying he said Justice Department lawyers had assured him that Peace Corps cooperation with church-related agencies would not violate separation of Church and State.

In April the Peace Corps issued a guide book dealing specifically with the question of its relations with church-related agencies.

The guide book, which was approved by Shriver, said in part: "A project which meets Peace Corps criteria and standards will not be barred from receiving Peace Corps support because it is sponsored by a religious or sectarian group . . ."

This policy later came under attack, however, from such groups as the American Jewish Committee, the United Presbyterian Church in the U.S.A. and Protestants and Other Americans United for Separation of Church and State.

They argued that Peace Corps cooperation with church-related agencies would violate Church-State separation.

But other religious groups, like the National Council of Churches, the National Catholic Welfare Conference and the National Association of Evangelicals, had encouraged the denominations they represent to cooperate with the Peace Corps.

Shortly before Shriver's appearance before the Senate foreign relations unit, the Peace Corps announced that it was negotiating contracts for six projects to be carried out by religious agencies.

Only one contract was ever

signed with a church-related agency, however. In this instance the Heifer Project, an interfaith farm education group, contracted to supply volunteers for farm education in the West Indies.

The University of Notre Dame was one of 34 members of the Indiana Conference of Higher Education recruiting for a "Hoosier Peace Corps unit" to work in Chile. This unit was approved for financial support by the Peace Corps. Notre Dame's participation is not regarded as giving the project a specifically religious orientation in Peace Corps thinking.

Shriver disclosed the new policy in reply to a question from Jan S. F. Van Hoogstraten, an official of Church World Service, relief agency of the National Council of Churches.

The Peace Corps director said the corps will sign no contracts with church-related agencies. He said the decision was not based on constitutional issue, but represented an "operating judgment" that it would be a "mistake" to have denominational groups operate corps projects.

Another questioner pointed out that other government agencies contract with religious groups and asked why the Peace Corps should adopt a different policy.

Shriver conceded that Federal agencies such as the Agency for International Development do sign contracts with church groups for the distribution of surplus food and other material.

However, he said, the Peace Corps would be dealing with people, not surplus food, and hence cannot be considered in the same category as those government agencies that work with church - related groups.

Shriver said the policy had not been forced on him from other sources. He also said the policy might change at some time in the future.

Bishop Swanstrom issued his comment on this policy in his capacity as chairman of the American Council of Voluntary Agencies, an association of U.S. private voluntary overseas relief groups. He is also executive director of Catholic Relief Services — National Catholic Welfare Conference.

He said that as chairman of the Council of Voluntary Agencies, he would be "remiss" if he did not express "our regret and disappointment if the Peace Corps were to operate even temporarily on the principle that it could not contract with a church-related agency."

He said he is "not too greatly concerned" about whether the corps signs a given contract with his own agency, Catholic Relief Services, but that he is "strongly opposed to the Peace Corps setting up such a procedure as a principle of operation."

He said the U.S. voluntary agencies "and particularly the large church-sponsored groups" are proud of their record of service to the poor overseas.

THE VOICE



Voice Photos

CUTTING postage stamps from Christmas mail, students of Gesu School are saving the stamps at the request of the CYO which is conducting a diocesan campaign to benefit the foreign missions. Supervising the cutting is Sister Teresa Maria, S.S.J., superior. Students are (from left): Maria Novak, Manuel Guerra (hands shown), Victoria Aponte and Richard Fowler, all of Gesu.

UNDER FEDERAL FALL-OUT PROGRAM

All Schools May Get Shelters

WASHINGTON (NC) — Private, nonprofit institutions, such as parochial schools, may take part in the proposed \$700 million Federal fall-out shelter construction program.

Roswell L. Gilpatric, Deputy Secretary of Defense, told a news conference the Federal government proposes making an incentive grant to schools, hospitals, clinics and welfare institutions which are operated by state or local governments or by a private, nonprofit organization.

He said details are not yet worked out, but the Federal government probably would pay about \$25 of the estimated \$40 it costs to provide space for one person in a shelter.

The difference between the Federal grant and the total cost, he indicated, would be made up by local government authorities. He likened the local government's role as similar to the reliance of the community upon it to provide police and fire protection.

Each shelter eligible for Federal aid must accommodate a minimum of 50 persons, be open for public use in time of emergency and be under the direction of local civil defense authorities, he said.

Such shelters will be marked for the public and stocked with food, water, radiation meters and medical supplies, he said.

Gilpatric said a substantial number of the proposed shelters "will undoubtedly be dual-purpose." He explained that schools could receive grants to build shelters that could also be used as gymnasiums.

President Kennedy, he said, will go before Congress next month to seek approval of the \$700 million appropriation for the next 12 months beginning on July 1.

He said the government hopes to help put up shelters for about 20 million persons. The estimated cost would be nearly \$500 million.

The remaining \$200 million

would be used for Federal participation in warning programs, radiological monitoring, training and public information activities and carrying on the current effort to mark and equip 50 million shelter spaces in existing public and commercial buildings.

Federal Aid In Other Cities Urged For Cuban Refugees

WASHINGTON — Cuban refugees who are seeking refuge from communism by fleeing to the United States should be granted Federal assistance in other cities as well as Miami, a Senate Subcommittee on Refugees was told during three days of hearings.

Msgr. John F. McCarthy, assistant executive director of Catholic Relief Services — NCWC, emphasized the need for such a program.

"Much emphasis has been placed upon the desirability of resettlement of Cuban refugees from Miami to other areas," Monsignor McCarthy said, "but in spite of the movement of 14,000 Cuban refugees since the first of the year, the over-all Cuban population in Dade County has grown from perhaps 50,000 to 78,000, with no indication that the number won't continue to grow."

Pointing out that there are many sound reasons why some of the Cuban refugees in Dade County are reluctant to settle in other areas, the CRS official declared that it is extremely difficult to convince a Cuban refugee that he should leave a place where he "feels more or less at home by reason of cli-

mate and social conditions and where he has many friends and perhaps some relatives."

. Most important of all, Msgr. McCarthy said, is the fear that the financial security of Federal assistance is not available outside Miami. He revealed that in New Orleans there are almost 700 Cuban refugees who have not passed through the Miami center and that in New York City several thousand refugees present problems many of which are beyond the competence of local public and private agencies. Catholic Relief Services in New York City has registered more than 1400 Cuban refugees who have applied for financial help, employment and other welfare services.

"A registration center in New York would relieve hardship, remove anxiety and stimulate movement from Miami," Msgr. McCarthy predicted.

"Voluntary agencies do not have the resources to undertake a mass movement of people from Florida to other areas," he continued, "and it will only be through mass movements, with Federal assistance, that the problem in Miami can be reduced to manageable proportions."



the gladness of Christmas
which is **HOPE**The spirit of Christmas
which is **PEACE**The Blessing of Christmas

which is LOVE



Day Of Prayer For Catholics Enslaved By Reds

The final Sunday of the year, Dec. 31, will be a day of special prayer for persecuted Catholics; in countries that are enslaved by communism.

Bishop Coleman F. Carroll has directed "that every parish church and chapel in the diocese arrange for a Holy Hour of reparation on Dec. 31 for the intention of the Church of Silence."

In a letter sent to all pastors, Bishop Carroll pointed out that the Cuban situation has helped the faithful of the diocese to understand the tragic condition of refugees from communism and to appreciate their need for divine assistance.

Bishop Carroll said that in every parish, everyone should be invited to take part in the Holy Hour to pray "that God will have compassion on the homeless and soon grant them the joy of seeing their homeland free again and exercising their Faith without the fear of persecution."

The letter paid tribute to the people of Miami for their charity in giving material aid to the Cuban refugees, and asked that parishioners now "render spiritual assistance so that the refugees will continue steadfast in the Faith and be consoled with new proofs of Our Lord's love for

Each parish has been directed to set its own time for the devotion. In addition to being offered for the Cuban refugees,

the prayers will be said for all Catholics in the satellite nations and in the Soviet as well.

A prayer composed specifically for recitation at the Holy Hour has been distributed to pastors. Priests who speak at the ceremony will treat of the millions who are enslaved and of the hundreds who have already died because of their opposition to atheistic communism.

Sishop Prays At Bedside Of Joseph Kennedy

WEST PALM BEACH — Bishop Coleman F. Carroll prayed at the bedside of Joseph P. Kennedy after the father of the President of the United States had been taken to St. Mary's Hospital here Tuesday, suffering from a stroke.

The last rites of the Church had been administered a short time before by Father Eugene Seraphim, O.F.M., hospital chaplain.

Bishop Carroll flew from Miami immediately upon being notified that Mr. Kennedy had been stricken at his Palm Beach estate. When he arrived at the hospital, the Bishop was admitted at once to the private room. He prayed in silence and gave his blessing before the 73year-old patient was taken to the operating room for examination.

Later Bishop Carroll offered sympathy and consolation to members of the Kennedy family, including the President, his mother, Mrs. Rose Kennedy, and his wife, Jacqueline. Others who flew from Washington with President Kennedy included his brother, Attorney General Kennedy, and his sister, Mrs. Jean Smith.

Msgr. Jeremiah P. O'Mahoney, pastor of St. Edward Church, Palm Beach, which the Kennedys attend, also called at the hospital to pray for the stricken former Ambassador to Great Britain.

Members of the Kennedy family on leaving the hospital stopped to pray at the little white chapel on 'the hospital grounds.

he President's father had wifered a blood clot on the brain while playing golf a short time after seeing his son leave by plane for Washington Tuesday morning.

He has been a benefactor and friend of St. Mary's Hospital since it opened in 1939, according to Mother Josephine Marie, hospital superintendent. He was taken to Room 355 in a wing of the hospital donated by the Kennedy family during World War II. On the door of Room 353, across the hall, is a plaque inscribed "In Memory of Joseph P. Kennedy, Jr.," the President's older brother who was killed while piloting an Air Force plane across the English Channel.



NATIVITY SCENE above the entrance of the Diocese of Miami Changery at 6301 Biscayne Blvd., commemorates the birth of Christ in the stable at Bethlehem. Floodlights illuminate the Crib at night.

Bishop Carroll Will Sing Christmas Midnight Mass

Solemn Pontifical Mass will be sung by Bishop Coleman F. Carroll at midnight Sunday, Dec. 24 in St. Mary Cathedral.

Msgr. Patrick J. O'Donoghue, V.G., pastor, St. Mary Cathedral parish will be the assistant priest; Father Oscar Carlson and Father James Conlon, assistant deacons; Father Noel Fogarty, deacon and Father Edward G. Pick, subdeacon. Father Neil J. Flemming and Father Donald F. X. Connolly will be masters of ceremonies.

Catholics may choose to observe the Vigil of Christmas this year without keeping the traditional fast and total abstinence.

The faithful may meet their obligations by observing Sunday, Dec. 24 as the vigil with no fast or abstinence.

Saturday, Dec. 23 is an Ember Day, a day of fast and partial abstinence.

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Six Parishes Plan Triduum For Spanish

Spanish-speaking residents of the Greater Miami area will participate in a triduum of prayer to be conducted in six parishes on Jan. 3, 4 and 5 in preparation of the Feast of Epiphany on Saturday, Jan. 6.

Evening devotions including a sermon will be held at Gesu, St. Brendan, St. Michael, SS. Peter and Paul, and Corpus Christi Churches in Miami and at the Little Flower Church, Coral Gables, in honor of the Sacred Heart of Jesus.

On Saturday evening, Jan. 6
Pontifical Low Mass celebrated
by Bishop Coleman F. Carroll
in Miami Stadium will mark the
Feast of Epiphany, traditionally
a time when Spanish-speaking
peoples exchange gifts in commemoration of the Adoration of
the Magi at the Crib in Bethlehem.

A procession of men carrying lighted torches or candles will precede the Mass as well as recitation of the Rosary. A large statue of the Sacred Heart will be erected and surrounded by lighted candles represention each of the countries of Latin America.

The sermon during the Mass will be preached in Spanish and Benediction of the Most Blessed Sacrament will conclude the observance.

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PAINTING of Blessed Ralph Sherwin is on display at Westminster Cathedral, London, at the English Martyrs' altar during a triduum in their honor. He was martyred during the reign of Elizabeth I.

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right of self - determination. Church In Chile To Divide Lands For Sale To Farmers

Cardinal Criticizes Brazil

Jaime Cardinal de Barros Ca-

mara has criticized the Brazilian government for doing noth-

ing to stem communist advances

in Latin America and refusing to take a stand against the Red regime of Cuban Premier Fidel

The Archbishop of Rio de Ja-

neiro said in a radio speech that

the nation's government is fol-

lowing a "two-faced" foreign

policy. "While the government

is criticizing Portuguese coloni-

alism," he said, "it is doing

nothing against Soviet colonial-

The Cardinal referred to the

refusal of Brazil's Foreign

Minister San Tiago Dantas to

support efforts in the Organization of American States to

take action against the Castro

The Foreign Minister has

claimed this would deny Cuba's

ism in Latin America."

regime.

SANTIAGO, Chile (NC) -Farms and estates belonging to all dioceses in Chile will be divided and sold to rural families, the nation's Bishops have announced.

The Chilean Bishops issued their statement after their annual meeting here. They spoke while a new law for agrarian reform is being studied by a congressional committee. The Bishops said they are eager to take the first step and set the example for all Chileans.

The prelates called on all Catholics to cooperate in the reform. They added:

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"For our part, conscious as we are, of the situation of the rural population and desirous of cooperating, not only by teaching the fundamental doctrine but also by giving concrete example, we have resolved in this year's plenary assembly to entrust the study of an eventual colonization of all the agricultural properties which are in possession and free use of the hierarchy to a committee of

"Thus we intend to cooperate with the two goals of an effective land reform: better use of the land for the common good and a greater participation by the rural working families in the ownership of an income from the land."

experts.

The Bishops pointed out that while these lands are not nearly extensive as is generally believed, nevertheless their sale will be a sacrifice for the Church, since the income from them has been used to maintain the charitable and educational works of the Church. A study will have to be made to find other sources of income for these works, the Bishops said.

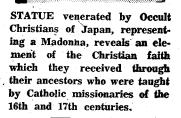
Around the

Cardinal de Barros Camara replied to the Foreign Minister's stand by saying that there is no sign of self-determination among the Cuban people and pointing out that there is no religious freedom in that nation.

In a radio broadcast in November, the Cardinal praised Latin American countries which had broken relations with Cnba and called for "moral sanctions" against the Castro government.

Earlier the Cardinal had warned Brazilian President Joao Goulart in the name of the nation's Bishops that the Church was opposed to the renewal of diplomatic relations between Brazil and the Soviet Union.





German Cardinal Says Soviet Zone **Dreads Christmas**

BERLIN (NC) - Germans under Red rule dread Christmas itself because it reminds them of all they have lost, Julius Cardinal Doep ner said in a radio address here.

"In the Soviet zone many people are afraid of the Holy Night because on that very day all the misery of our divided nation and our divided families will burst into the open, and many will realize how high is the wall that rose in Berlin in August," the Archbishop of Munich said.

Cardinal Doepfner, former Bishop of Berlin, noted that every fourth citizen of West Germany is divided from relatives in the Soviet zone

Cardinal Doepfner said young people in the East of Germany are in danger of succumbing to unscrupulous Red propa-

But he warned that the ple of the West are in danger of forgetting their brothers in the East. His address was broadcast by RIAS, the radio in the American sector of Berlin.

Berlin Wall Halts Christmas Visiting

BERLIN (NC) -- Communist East Germany has turned down a plan that would have allowed West Berliners to cross the Redbuilt wall for Christmas reunions with relatives.



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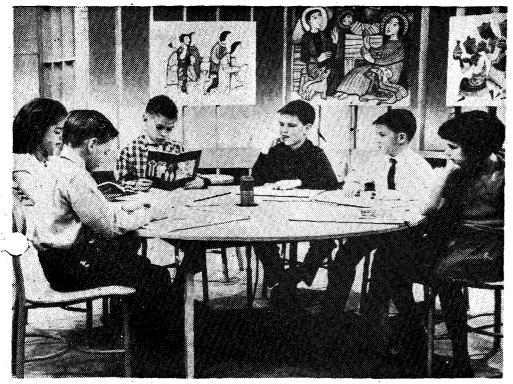
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YOUNGSTERS reading the Bible are featured on the new "Bible for Children" TV program

produced by the National Council of Catholic Men and American Broadcasting Company.

Reverence For Truth Asked Of Workers In Press, Radio

NEW YORK — Workers in the communications media should turn to the source of truth — God — in order to meet their heavy responsibilities, Bishop Albert R. Zuroweste said here.

The Bishop of Belleville, Ill., noted that "so much depends upon" the media today that mediation on his duty "tends to frighten the sincere communications worker."

"For this reason, I recommend fervent, frequent and devout prayer and an active participation in the life of the Church," Bishop Zuroweste told members of the Catholic Institute of the Press.

He preached at the first annual "Communications Mass" sponsored by the CIP for workers in the mass media. The Mass was offered in the Chapel of SS. Faith, Hope and Charity.

Bishop Zuroweste is Episcopal Chairman of the Press Department, National Catholic Welfare Conference, and honorary president of the Catholic Press Association.

CAUTION CITED

The Bishop said that "living and loving truth" is essential for workers in the communications media.

He warned such workers inst the "danger that we become victims of the common evil to publish or release news items or editorialize on them before all facts are ascertained."

"In the haste to be first, we may sin against charity and justice. To some these sins are of little concern, but to us, who are disciples of Christ, nothing is more important than that we do not sin against these virtues," Bishop Zuroweste said.

Rather than propagating falsehood or half-truths, the Bishop added, "a respectful silence is better than a publication of an unconfirmed report."

He noted that the mass media are "the source of many moral

Around the NATION

judgments and actions" for the public.

"In order to fulfill this high office as a disciple of truth, one must be fully cognizant that the principles of justice, truth and goodness lay an absolute obligation upon him and that these are founded upon absolute Truth and Goodness — God Himself," he said.

He said communications workers must seek not only to acquire the truth but to "live the truth."

He said this is done by avoiding such faults as prejudice, stubbornness, skepticism, "the spirit of contradiction," human respect, desire for security, fear and "a spirit of adulation."

He emphasized the special duty of Catholic communications workers to stand up for the moral principles which they know to be true.

"As members of Christ's Church," he said, "we hold views sharply differing from others on many vital and intimate matters — sex, marriage, divorce, the family, education, to mention just a few — and there can be no compromise in these matters."

110 Nativity Scenes Appear On Billboards

NEW ORLEANS (NC) — The New Orleans Keep Christ in Christmas committee has been instrumental in placing 110 Nativity scenes on billboards in the metropolitan area.

With the cooperation of the Holy Name Society and the Council of the Catholic School Cooperative clubs, the committee has also distributed 55,000 Keep Christ in Christmas auto stickers. It has provided placards for all buses and street-cars.

Funeral In Prison

NEW ORLEANS (NC) — For the first time in 13 years a funeral service was conducted in the old hospital chapel of Louisiana State penitentiary. Father William J. McCallion, Catholic prison chaplain, officiated at services for Louis Boudreaux, whose body was unclaimed.

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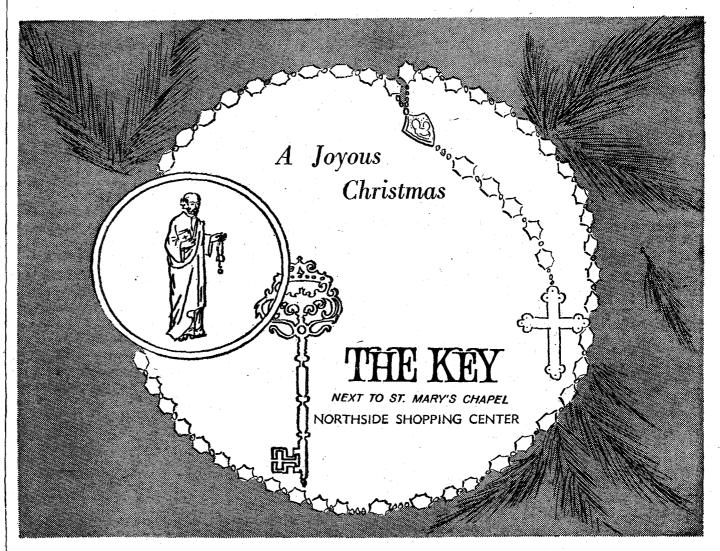
Come, let us enjoy every glad moment this Christmas—the warmth and happiness in giving and receiving...
the hallowed and gracious meaning of Christmas
which is ours to enjoy and keep with us.

May our hearts open wide to receive its blessing.

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Peace Begins In Each Man, Then In Society, Nations

No other time of the year is more at odds with the rampant spirit of hatred and war than the Christmas season. Above all things, Christmas is the Feast of Peace. It is the day when Divine Love came down to earth in human form to reconcile rebellious man to God. No wonder even the angels of heaven could not be silent about the "news of great joy."

Would we not have a right to expect, 1900 years after Bethlehem, that the "way to peace" given us by Christ would be known and followed by all men, excepting perhaps by those in the isolated East where, strangely enough, the Star of Bethlehem first appeared?

We know this is merely wishful thinking. Peace is still not only a mystery in most faraway places in the world, but even in our beloved country. Indeed, with the breakdown of morality and the increase of secularism, it would seem that more and more people are becoming ignorant of the secret of peace. And what is that secret which the Church has sought to make known and respected? It is simply this: Peace is a thing which man must first realize in himself, then in the society in which he lives and finally among nations.

This is the divine formula for peace. It is the Christmas message brought into daily life. The inordinate ambitions of nations will not be curbed until man forces himself to control his own sinful pride. Aggression among countries will not be stopped until man learns to respect the rights of his neighbor. The reform of the world has to begin with the reform of the heart of a person. If a peacemaker is trying to bring about concord among nations and is not concerned with reconciling himself to God, he has already failed. He is out of joint with both God and the world.

It is, therefore, so important to underline the fact that Christ did not come to make peace among nations. He did not die for humanity. The fruits of the Redemption are not applicable to countries or communities or governments. He came to reconcile each man to God, to establish peace between the Creator and the creature. Like the shepherds and the Wise Men we have to go to the stable, as individuals, and make our peace with God. This alone can bring about peace in our nation and in the world.

Hope Brightens For Refugees

In keeping with the spirit of the season, there is an increasing feeling of goodwill throughout South Florida during this Christmastide. It has been renewed and reinvigorated as a result of the hearings just concluded by a Senate sub-committee on the Cuban refugee situation.

The testimony presented and the resultant widespread publicity focused upon the situation the attention of the entire country and did much to dispel the apathy which has prevailed in many sections, including, especially, Washington itself. After more than two years, the government has been awakened to the fact that the problem is a very great and serious one and that the Cuban refugee is a national responsibility.

For the refugees themselves, the hearings created a sincere and sympathetic understanding. The sufferings many endured and the sacrifices they made dramatized as nothing else could their courage and intense patriotism in their heroic resistance to godless communism.

For the Dade County community there has resulted widespread appreciation and admiration for a tremendous job ac complished under difficult circumstances. William Mitchell, Commissioner of Social Security who has been directing the Federal program, declared that Floridians have given "a fine example of Americanism" by the response to the emergency.

For the Church, and particularly the Diocese of Miami, the hearings brought forth many expressions of admiration and amazement for the staggering program of assistance carried out when other agencies of relief were lacking or inadequate. Robert Woodward, Assistant Secretary of State for International Affairs, after hearing the testimony of Bishop Coleman F. Carroll, said that he was "impressed" and wanted to express his "admiration and gratitude for the



great generosity" of the private agencies such as the Bishop represented.

True, for too long there has been confusion, misunderstanding and lack of interest in Miami's Cuban Refugee problem.

Senator Philip A. Hart, of Michigan, chairman of the Senate subcommittee declared that the Federal program "has not been particularly successful," but gave hope for a quick and realistic solution in these words:

"It should be motivated by consideration for the welfare of the refugees, the problems of the Miami-Dade County area and the national interest. It must be carried out in a manner in keeping with our democratic and humanitarian traditions. The program must also be mindful of those considerations which bear on our foreign policy."

All of which clearly indicates that it is going to be a 'Morry Christmas and a Happy New Year' for everyone - except

Peace Corps Policy Switch

Once again we have unwanted evidence that the communists do not cause all the tensions and create all the misunderstandings that are bogging down the efforts of Americans to pull together in the cause of peace. Now we find that our own Peace Corps is involved in another unpeaceful episode.

Last June before the Senate Foreign Relations Committee, the Corps director, R. Sargent Shriver, stated that the Peace Corps would work with certain church agencies in foreign countries. At that time he emphasized the "rightness" of the matter, since he had already received assurance from the Justice Department legal minds that such an arrangement would not violate the principle of separation of Church and

Apparently Mr. Shriver has been under considerable pressure since then from certain groups, such as the Protestants and Other Americans United for Separation of Church and State and the American Jewish Committee. At any rate, he made a sudden and uncalled for switch in policy and now espouses the opposite view that it would be a "mistake" for the Peace Corps to work with church-related agencies.

Many Protestants as well as Catholics had fervently hoped that the POAU had gone out of business once and for all after its frantic and highly unsuccessful efforts to stir up trouble during the Presidential campaign. But, alas, they are still with us. Now their highly paid propagandists see dire evils ahead if our peace representatives abroad have any dealings with our Church

Common sense ought to indicate the wisdom of the fledgling Peace Corps benefiting from limited cooperation with missionaries who have been carrying out the real work of peace for generations. They know the country, the language and the problems. They have won the confidence of the people. How foolish and narrow minded to by-pass these highly trained workers, as if they did not exist.

The Peace Corps recruiting methods already have made many people uneasy. Are we now forced to believe that the Corps can be influenced by pressure groups to reverse decisions once care-

Is A 'Merry Christmas' Losing Its Natural Joy?

By FATHER JOHN B. SHEERIN Mass of the Nativity was the

How can we keep Christ in Christmas? Some writers give the impression that we have to make Christmas a purely "spir-

itual" celebration. I suppose such writers do not really mean what they say. They are so anxious to point out the secular and saturnalian features of

tals into angels.

t h e modern Father Sheerin Christ mas that they say too much. They would change us ordinary mor-

In a column in the New York Times, Brooks Atkinson commented on Dr. Edgar Brown, a Lutheran leader, who protested against the contemporary commercialization of Christmas. Dr. Brown called upon his Lutheran confreres for what comes very close to being a boycott of the present celebration.

The most interesting feature of Atkinson's column, however, was his conclusion. He agreed with Brown that Christmas commercialism should be roundly condemned. But he spoke up in favor of retaining some of the "paganism" of the seasonal holidays. He claimed that it is only natural for men and women at this dreary time of year to make merry in order to exorcise the gremlins of melancholy. He declared that the pagan aspects of the Yule celebration are in the blood stream of the human race.

PAGAN CUSTOMS

It is, of course, a fact that the Church took over and "baptized" certain pagan customs associated with the Yule celebration. They were natural customs but not evil customs and the Catholic tradition is to hold on to what is good that is inherited from paganism. It is true also that, as Atkinson says, "During the Middle Ages, the prelude to a day of drinking, feasting and revelry."

When Atkinson describes these customs as "pagan" I think he really means "natural." And there is nothing wrong about natural joy. metriment. The Puritans in New England, as Atkinson notes, reprobated any such celebration of Christmas. They regarded the holiday as a papist day and so denounced it. They described it as "anti-Christ-mass" and jailed anyone who observed the feast.

But they opposed it not only as a Catholic feast but also as a day of enjoyment. This joyless band seemed to think that joy and merriment were pagan. Bodily delights were "carnál" and revelry was "diabolic." They had a certain Manichean flavor to their religious belief. They thought physical pleasure to be evil. Or at least, like Plato and some of the Oriental religions, they thought of the soul as imprisoned in the

SOUL, BODY REJOICE

How different the Catholic idea! Christ came not as a soul but as a person composed of body and soul. He came not to save souls but to save persons composed of body and soul. He taught the good news that He would bring us body and soul in the general resurrection to the everlasting happiness of heaven.

The Church in its liturgy provides for the body as well as the soul to play a part in divine worship. It takes for granted the fact that when the soul rejoices, it will rejoice in and through the body. It would be quite as unnatural for the soul to rejoice, Puritan-wise, without the body as for the body to rejoice without the soul. The body was made for the soul as the soul was made for the Holy Spirit.

/ -:-

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Christ In Crib--God Present To Our Eyes

By FATHER JAMES J. WALSH

Two year before his death, St. Francis of Assisi thought of a way to turn a brighter light on, the meaning of Christmas. He

told his friend John of Greccio: "I want to recall the memory of the Christ child . . . I want to see Him with my own eyes lyn His bed straw between the don-



Father Walsh

key and the ox." And so they put together the first Christmas crib. The news of it spread quickly to the

neighboring towns, and peop came with undisguised curios ty to gaze at the figure of th Infant and to let their mind dwell on the wondrous scen of Bethlehem, as if a secre door had at long last been opened to them.

It was a renewal of Christma in so simple and eloquent way that all who watched the crib came to understa better the strange ways of G and the meaning of His love

The crib, we already kno well from experience, is indea powerful example of the tru that we can learn more about God by looking at Christ tha in any other way. What a sur port faith receives when one re members whoever sees Chris sees God.

In the Preface of the Masses of Christmas, there are these thought-provoking words, "Through the mystery of the Incarnate Word the new light of God's glory has shone on the eyes of our mind, so that while we look upon God present to our eyes, through Him we may be drawn to the love of the invisible."

Christ in the crib helps to make more real "God present to

Strange

SECRETARY SACRED CONGREGATION HAS SIGNED THE KNOWN AS THE "INHABITED VINE" DECREES FOR OVER 700 SAINTS AND THIS INTRICATE PANEL 2 FORMS PART OF AN ANCIENT CELTIC CROSS WHICH STANDS IN
THE RUINED ABBEY OF MONASTERBOICE, TRELAND BEATUS.

TRUTH OF THE MATTER

our eyes." We can sympathize with the reverent complaints of people in the Old Testament that they found it hard to draw near to God. His very greatness proved a barrier between His throne and the miseries of man on earth. Even when He spoke through the prophets, He still remained the hidden God. Acting always in His divine nature, He was so incomprehensible to men. His voice could not be heard. No one could imagine what He is like.

This is no longer a fair objection. God is "present to our hearts and imagination can share the task with the mind. We can now see Him in scenes found in our daily life; we can hear Him in words familiar to our ears. He has become "God present to our eyes."

We should not forget that Christ came not only as Redeemer, but as Teacher, Even in the manger He is teaching. "Christ began to teach us at His birth without uttering a word," St. Gregory said. He taught the poor and the rich who visited Him there to rethis Christ makes it possible to accept and the mind and will are honored in so doing.

God demands of us some hard things at times which go against the grain of nature. He wants us, for instance, to be detached from material things, to be poor in spirit, to be humble, to love enemies. to forgive those who hurt us, to do violence to our unruly nature.

Even the lowliest among us - with the help of grace, can now do these things, because Christ has gone before us as exemplar. God asks of us nothing that Christ has not already experienced. Christ has taught us how to live and where

Him we are seeing God, Who came down to earth to show us the way to heaven.

to get the strength for living. Acting in our human nature, He brings God close to us and lifts us close to God. We need to gaze again at Christ in the crib with such thoughts as these in mind. Look as if seeing Him for the first time. And remember in seeing

he Savior

BEYO

brated Christmas 10 years before. They had no heat, no food, no Xmas tree, no presents - none of the things mentioned in the poem above.

But Our Blessed Lord was there! And He had a spokesman. He was a dirty, unshaven and shivering Marine lieutenant, who arose to read this talk he had scribbled on the back of cigaret paper. The lieutenant begins . . .

"Today is the Feast of the Nativity — the anniversary of the birth of Our Lord and Savior Jesus Christ. Today, possibly for the first time in our lives, we will celebrate Christmas properly - because here in this North Korean prisor camp - apart from the tinse and commercialism that we usually associate with Christ mas - we see the true mean-

in this sentimental, though bas ically pagan poem. It's true that it did mention God once. because even the pagans pay lip-service to God. Nowhere did it mention the rather essential fact that Christmas is Someone's Birthday!

Strangely enough, only a page away in the same newspaper. was the story of a Christmas in a Korean prisoner camp. It told how a handful of American prisoners of war had cele-

nions Bring

By MSGR. GEORGE G. HIGGINS

There is a campaign afoot to bring unions under the provisions of the Sherman Act and other federal anti-trust statutes.

The delegates to the recent AFL - CIO convention in Mideclared their awareness of the seriousness of this campaign and directed the Ex-



ecutive Council Msgr. Higgins

of the Federation to respond with a vigorous education and public relations program designed to acquaint the American people with the nature and character of the campaign and to alert them to the harmful effects to the entire labor force which would flow

THEY

from subjecting unions to the provisions of our Federal antitrust statutes.

The Miami AFL-CIO resolution was based on the assumption that "the gains which the American worker has made through collective bargaining would be completely and utterly halted if unions were a subjected to the provisions of the anti-trust statutes."

This might be a light exaggeration, but there is no doubt that labor's position on this matter is substantially correct. To subject unions to the provisions of our anti-trust statutes might not be completely disastrous to the cause of organized labor, but it would most certainly be very harmful to the AN ALTAR BOY NAMED "SPECK"

Vocation Directors Will Meet

Vocation directors from more than 25 dioceses in the eastern section of the U.S. will convene at the Hotel Americana, Miami Beach, Jan. 2-4.

The Diocese of Miami will be host to three-day meeting during which Sisters of religious orders stationed in South Florida and members of the Serra Club and Holv Name Society will participate in panel discussions on the festering of vocations to the priesthood, and the religious

Included among featured speakers are Bishop Paul J. Hallinan of Charleston, S. C. and Auxiliary Bishop

Hannan of Washington, D. C. Many of the pastors and their assistants from parishes in the Miami Diocese will be present for the dinner on Jan. 4 during which Bishop Hannan will speak on the topic, "Meeting the Vocation Obstacles."

LAY ACTIVITIES

Father James J. Walsh, Miami diocesan director of vocations and chaplain of the Miami Serra Club is in charge of arrangements for the sessions assisted by Msgr. Martin Christopher, Washington; Msgr. William Furlong, Newark and Father Michael McLaughlin, Rockville Center, N. Y. Parish priests have been invited to attend the sessions particularly

the meeting in which "The Role of the Parish Priest in Fostering Vocations to the Priesthood" will be emphasized.

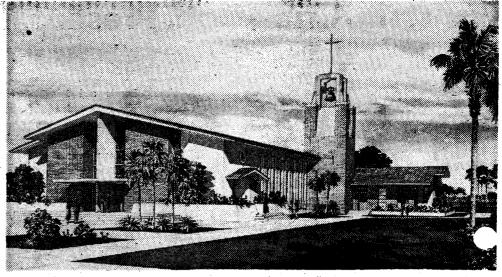
"Fitting Lay Activities Into a Diocesan Vocation Program" will be the topic of Serrans and Holy Name representatives and talks given by the Sisters of five orders will include "Techniques in Recruiting," and "Vocation Clubs in Schools,"

According to Father Walsh the purpose of the meeting is to combine information gained in the dioceses of the East concerning the recruitment of candidates, screening and counseling and to make such information available to other dioceses. Problems common to most dioceses will also be outlined during the sessions, Father Walsh said, and promotion literature will be exchanged.

Christmas Mass From Shrine On TV

A Christmas Pontifical Mass from the National Shrine of the Immaculate Conception, Washington, D.C., largest Catholic Church in the United States, will be telecast starting at midnight over the ABC-TV network and on WLBW-TV, Channel 10, Miami, from midnight to 1 a.m., Dec. 25.

The celebrant will be Most Rev. Thomas J. Wade, Titular Bishop of Barbalissus, Bishop of Bougainville, Northern Solomon Islands. The sermon will be preached by Rev. Father John J. Murphy.



NEW CHURCH of St. Francis Xavier in Fort Myers, will be dedicated by Bishop Coleman F. Carroll on Saturday, Dec. 23. Replacing the

first church erected in 1910, the permanent structure will accommodate more than 1.000 persons on the parish property.

New St. Francis Church Will Be Blessed Dec. 23

FORT MYERS - The new and permanent Church of St. Francis Xavier will be dedicated by Bishop Coleman F. Carroll at 11 a.m. Saturday, Dec. 23.

Located on the North side of the parish property which faces Cleveland Ave., the new church will seat about 1,200 persons, all with full view of the main altar and replaces the original church erected in 1910.

Father Joseph DeVaney, V.F. is the pastor of St. Francis Xavier parish.

Father Hennessey Ordained In Rome

ROME (NC) - Father William Joseph Hennessey, of St. Ann parish, West Palm Beach, was ordained to the priesthood for the Diocese of Miami during rites held Dec. 20 in St. Peter's Basilica.

Archbishop Martin J. O'Connor conferred the sacrament of Holy Orders on 54 Americans, marking the first time in the 101 years of its history that the North American College had a class ordained by its rector.

Mr. and Mrs. James Hennessey, parents of the newly ordained priest, attended the ordination, accompanied by his sister, Mrs. Thomas H. Patterson, Arnold, Md.; three aunts, Mrs. Joseph Dumphy, Mrs. Robert Nolan and Miss Edna Hennessey; and uncle, Robert Nolan, and a cousin, Miss Maureen

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Wednesday - Friday 1 - 4 P.M.

Fishers and Helpers Training Advanced Adaptive Way Basic Adaptive Way (also Saturday A.M.)

More Vocations Seen Needed As Result Of Church Council

horizons will open to the Church after the ecumenical council, so now is the time to recruit the priests, Brothers and Sisters the expanded Church will need.

So spoke Pope John XXIII in his discourse closing the first International Congress for Vocations. In the audience were more than 200 vecation experts from 26 nations, led by Valerio Cardinal Valeri; gation of Religious.

The Pontiff underlined the beauty of priestly and Religious vocations. He said they represent and ideal for youth "which is worth living and dying for."

He noted the many fields of activity for priests and Religious and said: "All of these needs call out for gatherers of the harvest."

Rome Readying For Calling Of Vatican Council

VATICAN CITY (NC) -Rome's four great basilicas made ready for Christmas Day ceremonies convoking the Second Vatican Council before any official announcement that the council would be convoked

pe John XXIII himself tha Vatican prelates at the end of a recent retreat that the bull of convocation would probably be read on Christmas. Preparations for that reading were completed without any official announcement of the event.

At 9:30 on Christmas morning Paolo Cardinal Marella, Archbishop of St. Peter's Basilica, is to meet the Canons of the basilica in the open porch which runs the width of the building. There they are to hear Archbishop Pericle Felici, secretary general of the council's Central Preparatory Commission, read the

Preparations for the second reading of the bull at the Basilica of St. Paul's Outside the Walls call for a ceremony at 10:30 the same morning.

It was expected that representatives of the Pope would read the bull at Rome's other two major basilicas. St. John Lateran and St. Mary Major, on Christmas afternoon.



BUNDLED in a scarlet cloak, Pope John XXIII offers incense before a statue of the Blessed Virgin on the feast of the Immaculate Conception. The Shrine is in center-city Rome.



"All join to praise this Holy Feast. He who is above, now for our redemption dwells here below."

BFLK'S RED BIRD SHOPPING CENTER

In keeping with the spirit of the Season we will be closed Christmas Eve. Store Hours 9:30 A.M. to 9 P.M. **Closed Sundays**

ASKS HALT TO FIGHTING

Pope Seeks Peace In Congo

VATICAN CITY (NC) Pope John XXIII has appealed "to all who can and must intervene" to restore peace in a Congo bathed in blood.

Fighting in the Congo "is breaking Our heart," Pope

The Pope spoke of the Congo situation at the end of an address to the International Congress for Vocations.

"Since We have a timely occasion to speak on this subject, because you come from all nations of the world, allow Us to confide to you a sorrow that weighs upon Us," he told dele-

in these days are not all festive. You are aware of what has been happening during the past 15 months in the Congo and know that it has become more serious in recent days. While gathering from the tree of political independence those fruits which it had hoped would produce wellbeing, prestige and peaceful works, behold that blessed land is bathed in blood.

"That nation so young is placed in a very difficult situation, with an uncertain future.

"We who have daily contact with the Blood of Christ in the mystery of the Eucharist cannot remain insensitive to the great sorrows, the ruins

far of moral and social dis-

"In the same way that you understand Us, beloved sons and daughters, We trust that We will not be misunderstood wherever these heartfelt words are

"The anxiety created by the evil wrought is breaking Our heart. We address Ourself beseachingly therefore to all who can and must intervene so that, through disinterested counsel, objective information and a clear understanding of rights, they may cooperate in reestablishing peace in that nation and quiet and tranquil times for all concerned."





May the spirit of peace be with you!

Watch the Midnight Mass from St. Patrick's Cathedral

NEW YORK CITY



CHRISTMAS EVE 12:00 - 1:45 A.M.

Miami K-C Plans New Year's Party

The Miami Council of the Knights of Columbus has scheduled a New Year's Eve party and dance at the Council Hall, 3405 NW 27th Ave.

The program includes an orchestra and a buffet supper.



Managing Director of the New Biltmore Terrace Hotel. I'd like to tell you about some of the innovations we've inougurated as well as some of the wonderful features and facilities.
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On the O

Reservations are being accepted at NE 4-9422.

The Council's golf and bowling teams took top honors recently in Florida championship meets. Golfers Tom Kaylor, Jerry Potter, Charles DeLucca and Carle Henley won the K-C tournament at Melbourne. Council bowlers won the K-C tournament at the Dale Darby Lanes,



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ALEXANDER TYMINSKI, prop. Member: Little Flower Parish



FIRE PREVENTION methods were explained to personnel of St. Francis Hospital, Miami Beach, recently by Capt. F. H. Fitzpatrick of the Mi-

ami Beach Fire Dept., shown demonstrating the use of the fire extinguisher to Sister Madelyn Francis, O.S.F., one of the nurses.



FRANCISCAN SISTER Evelyn Marie, O.S.F. uses the CO2 extinguisher as nurses, doctors, aides and administration personnel hear Capt. Fitzpatrick emphasize the need for fire prevention in all institutions. The demonstration is held annually at the hospital on Allison Island.

Orthodox Leaders Praise Pope John

STRASBOURG, France (NC) - Two Orthodox leaders have paid tribute to Pope John XXIII at a series of conferences on Christian unity here.

Archbishop Cassien of the Saint Serge Divinity School said: "His Holiness John XXIII has seen what others have not seen, and more than he thought he would see himself. He has seen Christian Unity, and the supreme effort that is demanded of our faith in the paths leading to it."

Mr. Evdokimov, professor at the Faculty of Orthodox Theology in Paris, expressed the hope that Pope John would obtain the "miracle" of Chrstian

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French preacher of the Dominican Order, Father Jean Baptiste Lacordaire, O.P., the French postal service has issued a special stamp shown



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A cheery hello to all our many friends, with warmest wishes for a very happy Christmas season! PHILIP A.

Josberger

GREATER MIAMI'S CATHOLIC FUNERAL HOME 1923 S.W. 8th Street

Page 10

December 22, 1961

THE VOICE

Miami, Florida



OIL PAINTING of Bishop Coleman F. Carroll recently placed in the lobby of Mercy Hospital is viewed by religious and secular nurses.

It is the work of Cuban artist Jorge Garcia Napoles and was donated to the hospital by Timothy Sullivan of St. Thomas the Apostle.

PRESENTED AS GIFT TO HOSPITAL

Mercy Gets Painting Of Bishop

A life-size oil painting of Bishop Coleman F. Carroll was recently presented to the Mercy Hospital by Tim Sullivan of St. Thomas the Apostle parish.

According to Mr. Sullivan, the

portrait is the work of Cuban artist Jorge Garcia Napoles who was visiting in the Miami area from 1958 to 1960. In addition to the likeness of Bishop Carroll in the colorful robes of

his ecclesiastical office, the artist has also painted the coatof-arms of the Diocese of Miami in the upper right hand corner of the picture and the spirit of the Holy Ghost is depicted above the Bishop's head.

ELECTRONICS





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SECRET EXECUTES OPEN SATURDAY UNTIL 5:30 P.M. EXECUTES EXECUTES

Booklet Of Prayers For Council Issued

WASHINGTON (NC) - The National Council of Catholic

Men has published a brochure

of prayers and information on

the coming ecumenical council,

as part of an international campaign of prayer for the

The brochure, entitled "Pray with the Church for the Ecu-

menical Council," suggests that

the Ember Days of the year be

days of special prayer and penance for the ecumenical council.

council.

Barry Oratorio On TV Sunday

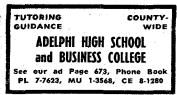
The Barry College Christmas Oratorio will be featured at 11 a.m. Sunday, Dec. 24 on "That I May See," weekly program of the Diocese of Miami, on television station WCKT, Channel 7, Miami.

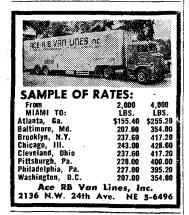
The Tara Singers and drama students will participate in the Christmas Triptych and pantomime of the Nativity under the direction of Sister Marie Carol, O.P. and Sister Maura, O.P.

The Christmas Triptych will also be broadcast at 6:30 a.m. on Sunday, Dec. 24 on radio station WCKR.



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NEW EDIFICE accommodates 800 and fronts on SW 9th Ave., between SW 26 and 28 Sts. Sunday Masses will be celebrated at 8, 9, 10:30 and

11:30 a.m. Designed by architect Murray Blair Wright, the church was built by Collins Construction Corp. of Fort Lauderdale.

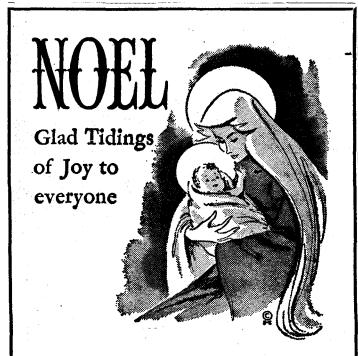


ST. JEROME school, of eight classrooms, was also blessed. Pupils are shown with Mother Magdalene outside the school building.

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St. Jerome Church, School Dedicated

FORT LAUDERDALE —St.
Jerome parish, scarcely more
than a year old, observed a
major date in its history last
Sunday when Bishop Coleman
F: Carroll dedicated the new
church and school of the parish.

Some 600 parishioners took part in the ceremonies which started at 11 a.m. with the formal blessing of the buildings followed by a Solemn Pontifical Mass of fered by Bishop Carroll.

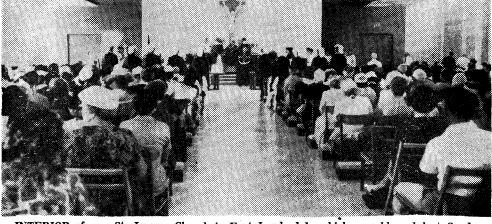
Participating were several monsignori and about 10 other priests, Sisters of St. Philip Neri who staff St. Jerome school, 40 Dominican Sisters, school children and parishioners. The color corps of the Knights of Columbus Fourth Degree served as an honor guard.

SPIRITUAL ROLE

Father Lamar J. Genovar, pastor of Our Lady Queen of Martyrs parish, delivered the sermon. He explained the spiritual role which the new church will play in the lives of parishioners and stressed that "here God Himself dwells in your midst."

Father Genovar cited the generosity which was required to construct the parish buildings and noted that "sacrifice has been the history of the Church in the United States." The school building, he said, will afford "children of the parish a daily opportunity to obtain a knowledge and love of God."

Bishop Carroll, speaking after



INTERIOR of new St. Jerome Church in Fort Lauderdale which was blessed last Sunday.

Mass, extended congratulations to the pastor, Father Raymond J. Scully, the school Sisters and parishioners for their "sacrifice, prayers and contributions."

BISHOP SPEAKS

Bishop Carroll likened the new church to a fallout shelter "that will protect and safeguard the spiritual life of the people." He stated that Catholic people, because of their churches, "have the sacraments to protect them against the temptations and evils of the world."

Noting that the founding of a new parish depends on the availability of priests and nuns, Bishop Carroll urged that parents "do everything possible to have boys and girls answer the call of Almighty God by entering the religious life."

He also reminded parents of their right to determine the



BLESSING St. Jerome Church last Sunday, Bishop Coleman F. Carroll is shown assisted by Father Lamar J. Genovar ; followed by acolytes. The parish, founded as a mission in Newwenber, 1960, now has a church, school, convent and priests' residence. Father Raymond J. Scully is the pastor.

kind of education their children will receive.

To choose a Catholic school means "that you are penalized as citizens because you are taxed twice," Bishop Carroll said. He noted that if Federal aid is granted to public schools and not to private schools of the nation, Catholic parents will have to assume the additional burden of paying for the increased costs of the public schools.

"In effect, you will be taxed a third time," the Bishop said. He urged the parishioners to study the Federal aid issue and to be able to discuss it intelligently with members of their community.

Officers of the Mass on Sunday included Msgr. John J. O'Looney, assistant priest; Father William A. Gunther, deacon; Father James B. Keogh, subdeacon, and Father Robert F. Brush and Father George Bucko, deacons of honors. Masters of ceremonies were Father Neil J. Flemming and Father Donald F. X. Connolly.



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Training Course Offered by CCD During Holidays

Registration is now open for the training session to be conducted at Barry College by the Confraternity of Christian Doctrine. The courses will be offered to men and women who wish to teach religion in their parishes to students of the elementary and high school levels.

The day and evening instructions, running from Dec. 26 to 30, will be given by Mission Helpers of the Sacred Heart, a community of Sisters who specialize in CCD work. Their headquarters are in Baltimore, Md.

Special classes will be offered to persons who wish to serve in the CCD as "fishers" and assistants to teachers.

The program to be offered during the Christmas vacation period is open to all men and women of the diocese, according to Father R. E. Philbin, director of the CCD.

LETTERS TO PASTORS

Father Philbin has sent letters to all pastors informing them of the classes and asking that full publicity be given to the CCD project which basically is for the benefit of parish units of the Confraternity. Copies of the training program have also been distributed.

Lay presidents of the CCD in each parish have also been notified of the classes at Barry College.

All teachers experienced in CCD work have been asked to sign up for the lesson-planning instructions that will be offered.

Advanced courses in Adaptive Way and High School methods of teaching will be offered for CCD members who already hold either Basic or Advanced certificates,

Instruction in lesson planning will be conducted for those who have completed, or who will be enrolled in, Basic Adaptive Way methods. The hours spent in class may be applied toward the 30 hours of instruction required for certification.

Lunch will be available at the



RECENT CONVERT to Catholicism is Mrs. Yvonne Keeney of St. Monica parish, Carol City, who recently received the Sacrament of Baptism from Father Sebastian Loncar, assistant pastor, Holy Family parish, North Miami, while a patient at the North Miami General Hospital. Members of her family who are Catholics are shown at Mrs. Keeney's bedside with Father Loncar following the administration of the sacrament.

college between the morning and afternoon sessions.

The classes are as follows:

Tuesday through Friday, 7
- p.m.: Fishers and Helpers
Training, Advanced Adaptive
Way, and Lesson Planning for
High School.

Wednesday through Saturday, 10 a.m. to noon: High School Methods, and Lesson Planning for Elementary School.

Wednesday through Friday, 1 p.m. to 4 p.m.: Fishers and Helpers Training, Advanced Basic Adaptive Way.

Saturday, 10 a.m. to noon: Basic Adaptice Way.

Further information may be obtained by calling the CCD office, NE 4-5042, or by contacting a parish unit of the CCD.

Pray For Canonization

LONDON (NC) — A triduum has been held here for the speedy canonization of 40 English and Welsh martyrs at the request of William Cardinal Godfrey, Archbishop of Westminister.

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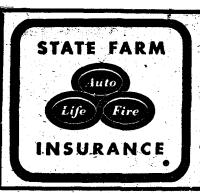
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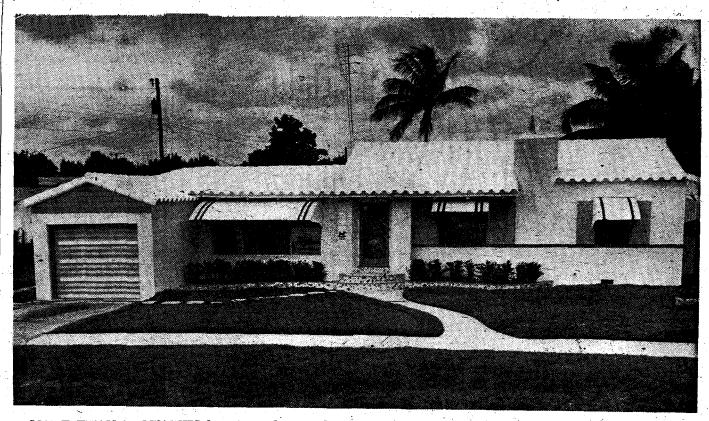


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roof on consecutive days. We are proud of our quality and lasting work. We also feature a three coat process for gravel roofs which gives the gravel a permanent bond to the roof. All cleaning and coating work is unconditionally guaranteed for two years against mold and fungus and we give you a five year warranty. Financing can be arranged with a small down payment and no interest charges. We handle all of our own financing." White-Tite is licensed, insured and bonded and is a member of the Miami-Dade County Chamber of Commerce. Scalzo has had more than 15 years of experience in the roofing business. Every White-Tite truck is radio dispatched by two-way radios for fast service. Free estimates may be obtained by calling White-Tite at NE 5-3603 or NE 3-8511. In Fort Lauderdale, simply call LU 1-6550 or LU 1-6551 for fast, courteous estimates. Naturally, there is no obligation.



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CARDINAL NEWMAN High School and Convent for Adrian Dominican Sisters at West Palm Beach were blessed last Saturday by Bishop

Coleman F. Carroll shown leaving the convent with Father Timothy Carr, left, and Father Bernard McGrenehan, right,

CHINCH PROOF .. LAWNSEED SO MANY PEOPLE DO.

Baker Grass Industries, Miami 38, Fla. FOR DETAILS, PHONE: PLaza 8-8541

Baptist Leader Urges Good Will

WASHINGTON (NC) - Presidential adviser Brooks Hays urged here that U.S. Southern Baptists respond in kind to every gesture of good will from Catholics.

Hays, a past president of the Southern Baptist Convention, made the appeal as he disclosed that he paid a courtesy call on Pope John XXIII last October. He said:

"Our meeting symbolized the interest all Christians have in strengthening religious freedom and other freedoms throughout the world.'

Hays said the high point of his 15-minute interview with Pope John came when the Pope told him, "We are brothers in Christ."

Brothers To Attend Education Meeting

New St. Teresa

House Will Be

Blessed Today

The first house of the Institute of St. Teresa erected in the U. S. will be blessed by Bishop Coleman F. Carroll during ceremonies at 10 a.m. today (Fri-

Pontifical Low Mass will be celebrated in the chapel of the Teresian House recently pleted at Zuleta Drived Alhambra Circle in Coral

The Institute of St. Teresa is a secular institute for women founded in Spain. Its members wear a medal of transfixed

heart of St. Teresa, their pa-

troness, as a badge of member-

ship. Members take perpetual

vows of poverty, chastity, and obedience and are required to follow some course of secular

study in order to obtain a university degree or other profes-

By teaching in every type of

school, both private and state-

aided, each member fulfills the

aim of her society to further

the Catholic education of young women. The Teresians came to

the Miami Diocese last March.

sional qualification.

Five Holy Cross Brothers from the faculty of Archbishop Curley High School will participate in a series of educational meetings during the Christmas holidays at St. Edward University, Austin, Tex.

Brother Victor McGee, director of studies at Arc' ishop Curley will be chairman of a section on English studies. Others attending include Brother Louis Coe, Brother Richard Reichert, Brother John Niemietz, and Brother Terrence Hill.

Brothers from high schools staffed by the Holy Cross community in four southern states will attend the meetings which will include discussions and workshops on the subject or activity in which they are currently teaching.

Decency Of 'Twist' **Depends On Dancers**

BOSTON (NC) - The Twist isn't immoral in itself, but may become so if performed without regard for temperance and chastity, Auxiliary Bishop Thomas J. Riley of Bostor clared in the Pilot, Boston archdiocesan weekly.

Dances are modern vehicles for the physical expression of emotion, and in that sense are natural and acceptable, the Bishop said.

But, he added, "serious moral problems" can arise in regard to dancing, and those who engage in it must "respect the limitations of moral law, particularly those imposed by the virtues of temperance and chastity."

Polish Bishop Dead

BERLIN (NC) - Bishop Tadeusz Pawel Zakrzewski of Plock, Poland, died of heart failure in Warsaw. He was 78.

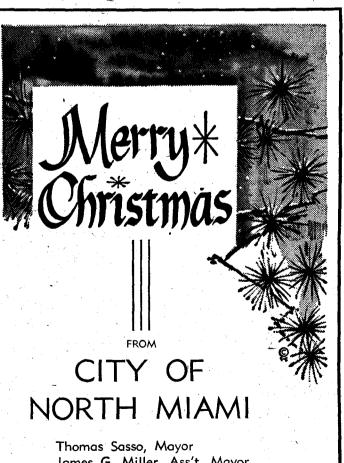


The story of the first Christmas lives on eternally. May the Season bring you great blessings.

Mackle Brothers

深层 经基础员 医复数复数 医复数反射 医复数角性 医复数医复数 医复数医复数医复数医复数 Season's Best Wishes . . . **EAGLES**

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Assessor-Collector



CHRISTMAS PAGEANT was recently presented at the meeting of the Home and School Association of St. Michael the Archangel

School. Students of the parochial school participated in the program under direction of Sister Mary de Lima, I.H.M.

Voice Assistant Editor To Do Latin American Relief Work

Charles F. Shreiner is leaving the staff of The Voice to continue his work for the Church in Latin American relief administration.

He has been Assistant Editor since the first issue of The Voice on March 20, 1959. He will become associated next week with Catholic Relief Services of the National Catholic Welfare Conference. the overseas relief agency of the U.S. Bishops and the largest American voluntary agency working abroad. It maintains field offices in more than 50 countries and distributes food, clothing, medicine and other supplies to the needy regardless of race or creed.

Mr. Shreiner will report Jan. 2 to the New York headquarters of CRS for several weeks of orientation before being assigned to a specific country in Latin America. He will live abroad with his wife, Gloria, and their two sons.

While serving with The Voice, Mr. Shreiner has taught English to Cuban refugees for more than a year at Centro Hispano Catolico. He served also on the board of directors of the Christopher Book Shop in Coral Gables for two years.

He is a member of St. Lawrence Church, North Miami, Beach. A native of Philadela, he is a graduate of St. seph's College in that city and of Marquette University, Milwaukee, Wis.

In Latin America, where CRS is expanding its program, Mr. Shreiner will help organize distribution channels for relief supplies and will



CHARLES F. SHREINER

assist in administering funds forwarded to communities in need. CRS staff members maintain relations with American embassy officials, local government officials, Church leaders and other welfare organizations.

Food distributed by CRS is obtained chiefly from the U.S. Department of Agriculture and is given to foreign communities in the name of the "People of the United States." The clothing distributed is obtained during the annual Thanksgiving Clothing Collection in all Catholic churches in the United States. Financial support of the world-wide relief project is contributed annually by the Catholic people of the U.S. in the annual Bishop's Relief collection.

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Public Relations Urged For Schools

NEW YORK (NC) — The parochial school system would be better understood if parish public relations committees were formed to present its accomplishments, according to Msgr. John E. Kelly, director of the Bureau of Information of the National Catholic Welfare Conference.

He told the PTA of Our Lady of Peace parish: "It was evident during the recent controversy over the Federal - a i d - t o-education bill that most of our fellow citizens were unaware of what is taught and what is being accomplished in the parish school."

Parish PTA public relations committees, he said, should be charged with the responsibility of disseminating solid news and feature stories about the schools, "not just the fashion shows, cake sales and other appeals to the pocketbook."



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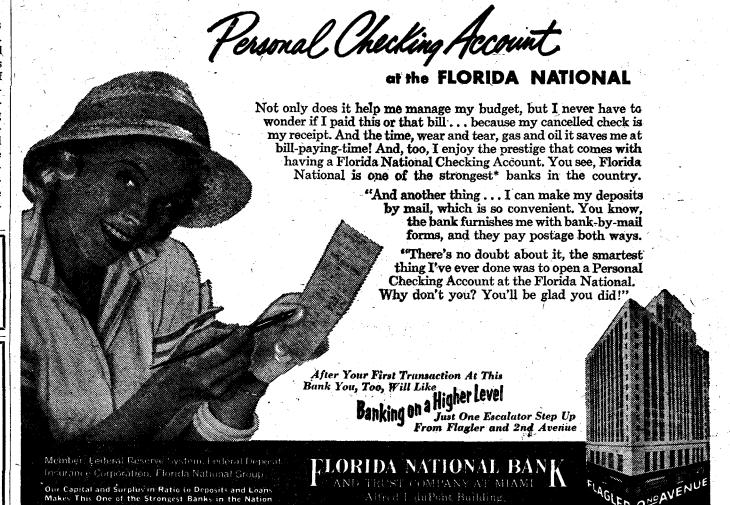
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Mexicans Told Social Evils Help Communism Advance

TEHUANTEPEC. Mexico (NC) - A Mexican bishop warned here that extremes of wealth and poverty in a nation, corruption in its government and the lack of civil liberties are major causes of the growth of communism.

Bishop Jose. Alba Palacios of Tehuantepec also cited lack of interest in civic affairs and the absence of religious instruction in the schools as important factors in communist advances.

The Bishop spoke in a pastoral letter which, observers here said, was prompted by current conditions in Mexico. He called on everyone to study the Church's social teachings as a means of counteracting the Red threat.

Earlier this year Jose Cardinal Garibi y Rivera, Archbishop of Guadalajara, and Archbishop Miguel Miranda y Gomez of

Us In 1962

Mexico City warned against the danger of communism following stepped-up Red attacks on the

Bishop Alba said in his pasto-

"The accumulation of huge amounts of capital in the hands of the few and the fact that such capital was often not earned by honest effort or labor, while large numbers of

and a Sincere Thanks

the year.

people suffer from undeserved poverty, is the aspect of our economy - based neither on justice nor charity - which is most likely to lead to revolu-

"The lack of true civil liberties and electoral frauds," the Bishop went on, "furnish a strong argument to communist propaganda, allowing it to arouse people and incite them to rebel against the government.

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Bishop-Elect Salatka



Bishop-Elect Unterkoefler

WASHINGTON (N) - Msgr. Charles A. Salatka has been named Titular Bishop of Cariana and Auxiliary to Bishop Allen J. Babcock of Grand Rapids, Mich., and Father Ernest L. Unterkoefler has been named Titular Bishop of Latopolis and Auxiliary to Bishop John J. Russell of Richmond,

The appointments were made by Pope John XXIII and announced by Archbishop Egidio Vagnozzi, Apostolic Delegate in the U.S.

Msgr. Salatka is now serving as vice chancellor of the Grand Rapids diocese. Father Unterkoefler is chancellor of the Richmond diocese and secretary to Bishop Russell.

Msgr. Salatka was born Feb. 27, 1918, in Grand Rapids, Mich. He attended SS. Peter and Paul Elementary School, St. Joseph's Seminary High School and St. Joseph's Seminary Junior College, all in Grand Rapids. He studied philosophy at the Catholic University of America, Washington, D.C., and theology at the Theological College of the Catho University of America.

Father Unterkoefler was born Aug. 17, 1917, in Philadelphia and attended St. Bonaventure Elementary School and Roman Catholic High School. He took his college and seminary training at the Catholic University of America. He was ordained at the university on May 18, 1944, by the late Auxiliary Bishop John M. McNamara of Washington.

He has served as diocesan moderator of the Council of Catholic Women, as secretary. of the diocesan board of consultors and as clerical examiner for junior clergy examinations. Since May, 1960, he has served as chancellor of the Richmond diocese.

Church Schools Eligible For Public Funds

(Following is a condensation of the first sections of the legal study entitled, "The Constitutionality of the Inclusion of Church-Related Schools in Federal Aid to Education." The document was prepared by the Legal Department of the National Catholic Welfare Conference, Washington. This is the first in a series of five articles condensing the entire study.)

N.C.W.C NEWS SERVICE

The need for a comprehensive constitutional statement on the Church - State is ue in education and its relevance to long-standing NCWC policies was made vividly clear by the statements and confusion on these issues in this year's debate on Federal aid to edu-

On March 28, 1961, the U.S. Department of Health, Education, and Welfare publicly issued its now widely read "Memorandum on the Impact of the First Amendment to the Constitution upon Federal Aid to Education." The NCWC Legal Department thereupon asked a number of constitutional scholars and lawyers for their independent critical analysis of the merits of that memorandum. The comments received in response to that request affirmed the necessity of presenting to the public a far more adequate analysis of the constitutional issues involved.

World, of which the United

States is the leader, may be

destroyed through conquest, or

may so far decline in position

relative to Soviet power that it

will inevitably become subject

Additionally, however, there

are other dynamic factors re-

lated to a fresh emphasis

upon education. It is recog-

nized that - communism

aside - Americans have im-

portant missions to perform

both abroad and at home:

Conquest of disease and pov-

erty and the improvement of

It should be noted that the

stress in leading recent public

pronouncements upon education is upon it as a national need to

be rendered to all. It is never

suggested that any racial or re-

ligious or economic or ethnic

or income group should be ex-

It would be unthinkable,

moreover, that an expanded

American educational program would destroy certain values

and traditions in American so-

ciety without which that society

would be no longer American.

MORAL ORDER

The general increase of sci-

entific endeavor and knowledge

would in the end have been

achieved in vain if the price

paid for it were the acceptance

of a moral order whose sole

standard was the will of the

state and of a pervasive con-

formity to a state-imposed sin-

While no position is here tak-

en respecting the need for Fed-

eral aid to education, it is ap-

parent that two principles

should ideally govern an Amer-

ican educational program for the

1. It is in the national in-

terest that every child have

the opportunity for an ed-

that our moral heritage be

preserved, along with our

freedom to acquire educa-

tion in diverse, nonstate in-

In simple terms, this means

that every American child should have equal opportunity,

according to his talents, to

acquire the best education pos-

sible, but to acquire it in such

school as he or his parents, in

the exercise of their judgment,

deem most desirable, provided such school meets reasonable

state requirements of intellect-

ual and physical competency.

To achieve this objective, gov-

2. It is in the national interest

ucation of excellence.

stitutions.

gle culture.

future:

cities, for example.

cluded.

to communism.

It is our hope that this study will serve to clarify constitutional issues and to cause a more widespread recognition of the massive contribution of church-related and other private schools to the common welfare.

However, should there not be achieved a just resolution to the problems with which this study deals, then it is our hope that we shall at least have provided a base for a continuing public dialogue respecting these problems. It is especially hoped that the presentation made may stimulate further intellectual interest.

.. INTRODUCTION

May the Federal government, as part of a comprehensive program to promote educational excellence in the nation, provide secular educational benefits to the public in private nonprofit schools, church - related as well as nondenominational?

This is the general constitutional question to which this study is addressed. .

Three related questions are not treated; the basic constitutionality of Federal aid to education; the constitutionality of Federal aid to education exclusively in public schools; and the constitutionality of Federal aid to religious instruction.

To provide a secular education is unquestionably a public service and may be financed with public monies. It is equally unquestionable that secular education is provided in private non - profit schools, churchrelated as well as nondenominational. Accordingly, the U.S. Supreme Court has held the public may provide transportation for school children to private nonprofit schools.

This study does not deal ith the constitutionality of regislation which has financial benefit to church - related schools as its primary purpose or effect.

It deals with the constitutionality of legislation which aims at the promotion and improvement of the education necessary for the general welfare - our culture, prosperity, and defense - and which for these purposes seeks to improve educational opportunities in both public and private nonprofit schools.

THE EDUCATION CRISIS AND NATIONAL SURVIVAL — THE NATURE OF THE CRISIS

The nationally felt need for more and better education has been spurred, first of all, by the genuine fear that the Free

ernment need not be restricted to a single technique in selecting programs of aid to education - such as to extend aid through the institution only, or solely through parent or solely

through pupil. If aid through institutions is the selected means, then aid should be given through all institutions competent to educate - unless constitutional requirements plainly dictate to the contrary.

It is strongly intimated in some quarters that non-state schools somehow do not perform a public service, that especially the church-related schools are in some way alien to America; and that all which is non-state inherently has no standing to receive state support.

This view, far more than clear constitutional objection, lies at the heart of much of the controversy over aid to churchrelated education.

But to expose this view by plainly stating it is to scotch it, since it is immediately apparent not only that it attacks the great American tradition of popular, church-related schooling, but that it also points the way to a totalitarian society.

IRONY OF DEBATE

The campaign which it would inspire would begin with the forcing out of church-related education, but its end could be a totally sovietized state.

It is an irony of the present debate that this view should have made headway, because while it talks constitutionalism, it weakens constitutionalism and the related concept of a diverse and free society.

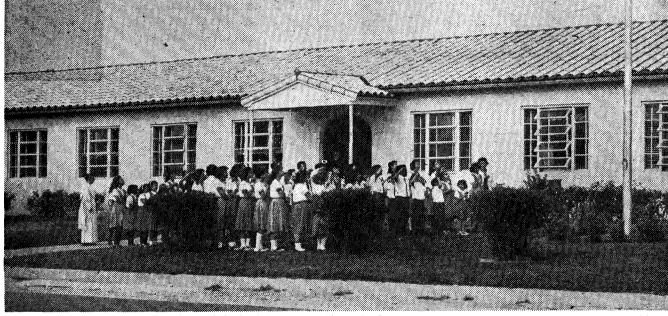
Considering in a particular way both our public schools and our church - related schools, it would be a very great mistake to assume that the former need be any the less devoted to the expression of our traditional moral values than are the latter.

Indeed our great public school system - built by men of all faiths - should receive the particular interest (as it does the financial support) of those who are dedicated to the churchrelated schools, since no citizen should shirk his duty to work for the common good in all areas of society.

On the other hand, the churchrelated and other private schools should be far better appreciated by that large part of the public which has not had direct association with them

The church - related schools, teaching largely the same curriculum as the public school for the general education of the citizen, is not an intruding latecomer on the American educational scene. It represents, rather, our original source of popular education and stands at the core of the American educational tradition and as a force which emphasizes certain moral and spiritual values with which that tradition is identified

The elementary schools in all the colonies had the teaching of religion as their chief aim and as their main component.



schools, the original source of popular education in the U.S. For the general education of the citizen, the church-related schools such as St. John the Apostle School in Hialeah teach for the most part the same curriculum offered in the public school system.

MORAL AND SPIRITUAL values are emphasized in parochial

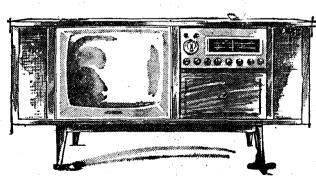
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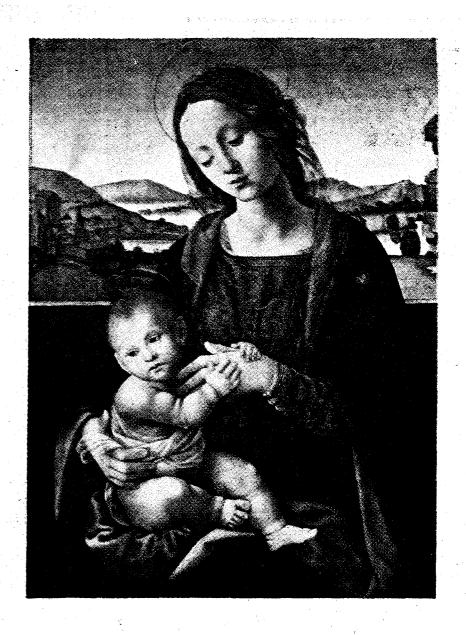


Religious art on display during the Christmas season includes these two paintings of the Kress collection being shown at the Joe and Emily Lowe Art Gallery, University of Miami.

The paintings above, entitled "Flight Into Egypt," is dated about 1520 and is attributed to Battista Dossi.

To the right is "Madonna and Child," produced by the School of Lorenzo di Credi. The two paintings are reproduced here through the cooperation of The Miami News.

"The Nativity," the painting which appears on the front page of The Voice Christmas issue, is also from the same art gallery. The artist is Louis Le Nain.



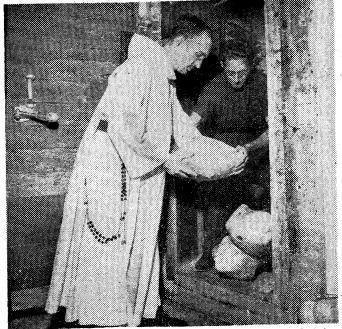
Miami wishes
our friends of the
Catholic faith
a joyous season

In this City of Friendship we are made up of many faiths which play an integral part in our lives and our community.

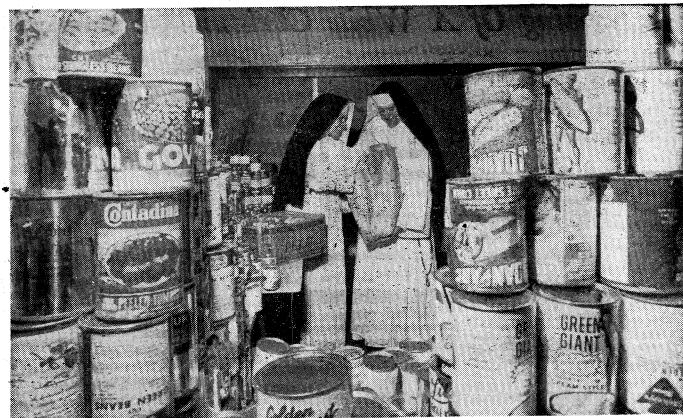
Men of good will and understanding of every faith work and live together in peace in Miami. May the blessings of Christmas and the message of friendship, goodwill and faith rekindle in our hearts and lead us joyously into the New Year.



AT MANY INSTITUTIONS of the diocese this week, it began to look a lot like Christmas. Especially for the benefit of the needy, many preparations got under way. At Camillus House, a tree was trimmed by Brother Kenny (right) assisted by John Henderson (right) and Napoleon Jacques, who work in the Camillus dining hall.

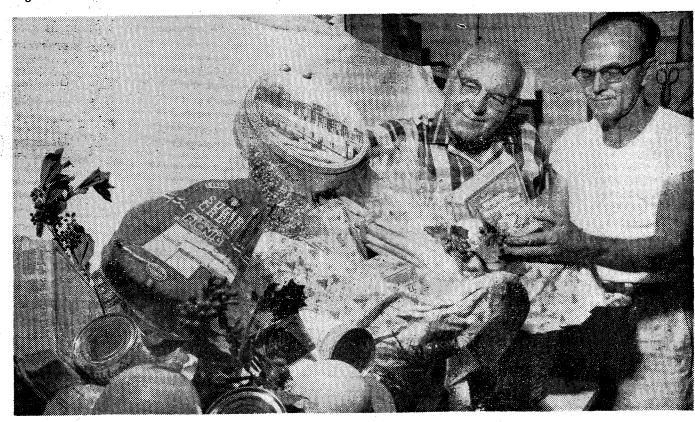


TURKEYS for Christmas dinners at Camillus House in downtown Miami are placed in a large refrigerator by Brother Paul (left) and Brother Kenney, members of the Brothers of the Good Shepherd. On Thauksgiving Day, Camillus House served free holiday dinners to 1,140 persons. The Christmas menu will be just as elaborate.



CUBAN REFUGEES in the Greater Miami area will receive bags of groceries in time for Christmas dinner at Miami's Centro

Hispano Catolico. Dominican Sisters at the diocesan Spanish center are shown preparing the canned goods.



IN MANY PARISHES, baskets of groceries will be distributed to needy families by men of the St. Vincent de Paul Society. Toys and financial help will also be made available by the

layman's organization. Packing the baskets above are Sylvester Rice (left) of Gesu, and William Stockton, of Our Lady of Perpetual Help parish, Opa Locka.



ELABORATE HOLIDAY decorations will be featured at the Lourdes Residence conducted for the aged in West Palm Beach by the Carmelite

Sisters of Allegany, N. Y. The sleigh shown above was made by the Sisters who devote their lives to caring for the aged and infirm.

THE VOICE



CHRISTMAS CRECHE will be displayed prominently at St. Joseph Villa in Miami where the Sisters of St. Joseph of St. Augustine care for

dependent children. A new home for the children is now under construction on property adjoining Holy Rosary parish in Perrine.

Dreaming Of A White Christmas?

ome Uhoualts on

It's a bright an' balmy evenin' an' I'm settin' here alone

Athinkin' of the difference 'tween here an' way back home

Where I know the Mississippi is jes' solid cakes of ice,

An' every kitchen's smellin' full o' raisins cakes an' spice;

An' the Christmas spirit's shinin' out o' every face you meet,

An' you feel the frosty crackle o' the ground beneath your feet.

Down here I s'pose they'll maybe feel a lot o' Christmas joy,

But to me it won't be Christmas like it would in Illinois.

An' then there's pore old Santy Claus: my heart jes' aches fer him

All bundled up in his big coat of red with white fur trim.

He looks jes' like the pictures, but he seems so out of place;

An' I see him, kinda sneakin'-like, a-moppin' of his face

But still it might not be the heat, — (God bless the dear old soul!)

As like as not he's thinkin' of his home up by the Pole;

An' I bet he'd ruther be there makin' things fer girls an' boys, —

He's lonesome, an' homesick, — like I am fer Illinois!

There's lots o' Christmas packages done up in red and green,

An' they look the same as other Christmas packages I've seen;

An' people standin' all in line to mail their presents home, --

It makes a feller wonder jes' how far these folks has come,

An' if they feel as queer about this Christmas here as me;

An' wouldn't they 'most every one jes' give their eyes to be

Back home in some loved spot a thousand miles or more away

Instead o' sending greetin's fer this comin' Christmas Day

There's a star up there a-shinin' an' it looks so big an' bright It sure must be the Christmas Star — a-shinin'

here, tonight! Now somehow, come to think of it, that ain't

so queer a-tall, For when the little Christ was born, there in

that stable small, There wasn't any snow or ice; er frost upon

the ground.

An' the sheep was findin' grass to eat on all the hills around.

'Twas nights like this that closed about that little Baby Boy,

An' we're nearer here to Bethlehem than back in Illinoy!

The days down here are cool an An' the climate's all t mighty har But what with Christi don't hit m T' see folks goin' 'rou summery a An' lookin' fer the sh 'long the s. Or settin' in their por shelter'd fr The palm trees, an' th 'u'd fill yer

So I reckon it don't n ye may be, Away up north, er wa acrost the If ye love th' little Ch try to do y T' spread th' Christme Christmas ii

But I'd ruther see a C

Back home



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*Published by special permission of the author, Emily C. Dale, Alton, Ill.



Ushristmas

Written in Fort Myers, Fla. Christmas, 1926*

here are sunny an' the nights ol and sweet; s all that I could ask, an' y hard to beat; 'hristmas comin' on, it jes' hit me right i' 'round in clothes all ery an' light he shady side while walkin' the street, ir porches where they're r'd from the heat. an' the flow'rs in bloom Il yer heart with joy e a Christmas tree -

on't matter much wherever y be, -er way down south, er clear the sea, le Christ-child, an' ye do yer part ristmas spirit, — then it's



home in Illinoy.

mas in yer heart!

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SCHOOL CHILDREN throughout the Miami Diocese participated in plays and tableaux depicting the Nativity during the past week. Students in the Elementary grades of St. Anthony school, Fort Lauderdale are shown in a scene from their Christmas play.

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There's No Santa In Colombia

By CECILIA ESCALLON

(Miss Escallon, a journalist from Bogota, Colombia, has joined the staff of The Voice for three months in order to study the procedures of Catholic publishing in the United States. Approximately 20 other Latin American journalists are serving internships on U.S. Catholic publications in a program sponsored by the Catholic Press Associa-

In Colombia there is no Santa Claus for the children. They are told that the Infant Jesus is the One Who brings all the presents. This belief lasts until the children are about seven years old, but later in life, it is said that the presents one receives are brought by the Infant Jesus, even if they are given by relatives or by friends.

Christmas is a festivity observed by everyone in Colombia. It awakens the Christian spirit and the desire to participate spiritually as well as to enjoy the material goods.

All the social classes prepare themselves for this occasion. They begin by collecting gifts for the poor, who will receive them about five days before Christmas. This takes place in many different locations such as parishes, social clubs and in traditional family farm houses for all the workers and neighbors. The gifts consist of toys for the



LATIN - AMERICAN journalist, Miss Cecilia Escallon, women's editor of "El Campesino," Catholic newspaper in Bogota, Colombia, South America.

children, candy too, and new dresses for children and grownups alike.

CHILDREN PARTICIPATE

The people keep Christ in the home by means of the Nativity scene with the Holy Family, the Magi, shepherds and flocks. For the building of the Nativity scene the children are responsible. They go on excursions up the hills to collect moss, twigs, and many different berries and seeds with which to build it."

This is done on Dec. 16, nine days before the Child is born. Grown-ups accompany the children and all join in the fun, with picnics etc.

Some people have copied the American custom of the tree.. They obtain a tree either in the country or nearby farms, or they buy it on the streets and then adorn it in the American fashion.

Nine days before Christmas a novena begins, that is on the 16th day of December. It is said in front of the home Nativity scene and carols are sung and musical instruments played by the children, and grown-ups too. This prepares everyone spiritually for the coming of Christ.

At times, neighbors and friends are invited to this ceremony which sometimes is more like a party.

The novena is said in a different house each evening. After all this, the fireworks display begins. There are several kinds, some very dangerous, especially for children. There is a very special kind made in Colombia, called "voladores" that is something like a thundering rocket which s very popular. They should be handled by grown-ups only.

There are also big paper balloons that look like Japanese fire lanterns at night. They are built with colored papers and glue, about five feet high and three feet wide.

BUSY CHRISTMAS EVE

The novena is also said at churches with more solemnity, carols are played too, but the fireworks are used only on the last day. So, those days are spent praying, singing, and being merry in anticipation of the great event of the 25th.

There is also a great deal of shopping. Everybody keeps the presents hidden until the evening of the 24th so that nobody knows what one has bought. With the gifts one is supposed to show his interest and affection for those he loves, and to whom there has been no other occasion in which to present a

Christmas eve is a very busy day, besides the packing and singing, in every home many special foods are prepared. These are "tamales", "bunuelos" and -"natilla" which is a classic Colombian pudding which must never be absent. Turkey and some other typical items are always

On Christmas eve everyone goes to the Midnight Mass. Then on returning home the gifts are placed under the Christmas tree or under the pillows on the beds. Everybody is happy and gay. At this time the dinner is served. Otherwise you go to bed early and a family dinner will take place on the

Bolivian Communis' Threaten Tin Miners

LA PAZ, Bolivia (NC) - Catholic tin miners who fought the communists earlier this year are now threatened with loss of their jobs.

The Reds are proclaiming that when the mine labor contracts come up for renewal in January, the Catholic workers who opposed them will be barred from employment.

Three Priests Jailed

VIENNA (NC) - A Budapest court has sentenced three more Hungarian priests to jail, according to reports reaching here. There are at present 64 priests in Hungarian prisons.



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SHIPWRECKED AT HISPANOLA

Columbus Observed First Christmas In New World

The first Christmas by white settlers in the New World was spent by the shipwrecked crew of Columbus' flagship the Santa Maria on the island of Hispanola. Hispanola today embraces the countries of Haiti and the Dominican Republic.

By NORMAN C. SCHLICHTER

It was 11 o'clock on Christmas Eve. All over the world people were getting ready to celebrate Christmas Day.

Far out to sea a lonely man stood on the deck of a ship. It was a calm night and he looked up at the bright stars. He was thinking about Christmas at home. In his mind he could hear the bells of the church ringing, calling the people to midnight Mass.

But the man was very tired. He had not slept in two days. So he went back to his cabin. said his prayers, and was soon

The man was Christopher Columbus. The year was 1492. The ship was the Santa Maria.

THE WRECK

Almost three months before. Columbus had landed on the island of San Salvador. He had discovered an entirely new world - America. Since then, he had been exploring the nearby islands

On the lower decks a man named Jean de la Cosa was in charge. (He was part own-Juan, too, was sleepy. So he woke up one of the sailors and told him to steer the ship. The ocean looked so peaceful and calm, there seemed to be no danger.

The sailor, in turn, woke up a young cabin boy who was dozing over his hourglass. The boy's name was Pepe. It was his job to watch the sand in the hourglass. Every half hour he would turn the glass and call out the time.

a Christmas present, boy," the sailor said to Pepe, "But do not tell anyone." Then the sailor curled up and went to sleep.

At first Pepe was delighted. He had always longed for a chance to steer the ship. He took hold of the big wooden tiller

But soon he heard a strange sound. The ship began to rock and creak in an unusual way. Pepe became frightened.

Then he realized that he was the only person awake on the whole ship! He knew that the men would laugh at him if he called for help. They would never let him take the tiller again.

Glancing at the hourglass he could see that it was almost midnight. Pepe was getting ready to call out. But now it was too late. She ship shook and rocked. There was a great bumping, grinding noise. Waves roared over the deck.

GONE AGROUND

What had happened? The ship had gone aground on sharp rocks near the island.

In a few moments everyone on the ship was awake. Columbus and Juan de la Cosa began shouting orders. But they could not get the ship back in' deep water. The Santa Mar. was doomed. It would never sail again.

All through the night and the next day — Christmas Day - Columbus and his men worked, carrying the ship's cargo to shore. Then they took the ship apart, board by board. They used the wood to build a fort on the island.

So the first Christmas in the New World was not celebrated with Masses, carols and feasting. It was a day of hard work for Columbus and his men.

LA NAVIDAD

A few weeks later - on Friday, Jan. 4, 1493 - Columbus and his men boarded the Nina. At sunrise they raised their anchors and began The long trip back to Spain.

'Stable' Was Limestone Cave That First Christmas Night

, By IVONNE YU

Imagine a strange young couple stuck in a little American town, with ten dollars to their name, a broken down jalopy, no roof over their heads, and expecting to increase their family any minute now. How did a couple like this, but of almost

00 years ago, manage to prepare themselves for the coming of their first-born?

After having traveled four days they arrived at Bethlehem and found "no room in the inn." But the truth is—there was no inn! The Baby was "laid in the manger." Only there was no stable. What is the reality hidden by the literary conventions of the Gospel?

One day around the year 6 B. C. the Roman top brass in Judea received long expected orders from the divine Augustus to contribute to the empirewide census of his subjects.

THEY LEFT NAZARETH

As Judaic customs demanded, the count was taken according to people's ancestral origin.

Thus somewhere between the end of March and the beginning of April of that year the carpenter Joseph closed up his workshop at Nazareth, Galilee, put his young wife and a few necessities on a donkey, and set out to cross some 90odd miles to Bethlehem in Judea.

As usual in the last days of the rainy season, it poured, but the hot khamsin wind began announcing spring. The tortuous roads were filled with camel and donkey caravans.

Hundreds of foot travelers streamed in the ancient muddy seat of the family of old King David. Amid chattering crowds Mary felt her time coming — privacy was what she wanted above all else.

Private homes, consisting mostly of one room, were filled to the brim. Joseph's numerous cousins probably could have provided him with a sleeping mat, but Mary longed to be free from prying eyes . . .

THERE WAS NO ROOM

On the road that leads from Jerusalem to Egypt there stood 'at St. Luke calls the "inn"

really only a caravansary—a walled-in court with one entrance and a few partitions inside forming one common room and two alcoves. The place was filled with irritable camels and asses. People slept on the ground, ate, sang, prayed, bickered and bargained. The owner, himself squeezed among his customers' mounts for the night, perhaps only waved desperately at the inquiring Joseph.

Night was falling. Maybe street urchins seeking excite-

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Phone PL 9-0797 • 572 NW 72nd St. Night NA 4-2223 Miemi, Fla. ment and profit among so many strangers told the confused couple about the limestone caves in the nearby hills. Shepherds, cows, asses and sheep would take refuge in these "stables" against cold and rain.

Joseph cleared the floor of one of the little grottoes, made a bed of straw for Mary, put out the provisions by the manger hanging on the wall. Here was quiet and privacy! They waited.

"And she brought forth her firstborn Son, and wrapped him in swaddling clothes; and laid him in a manger . . ." (Luke 2:7). Night moved slowly toward dawn.

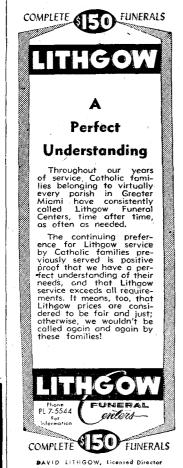
'PEOPLE OF THE LAND'

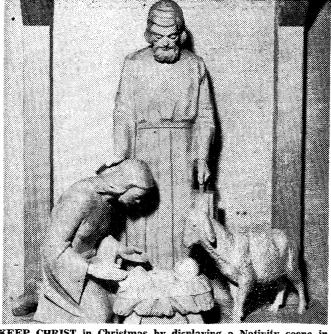
With characteristic sublety St. Luke tells us: "There were shepherds in the same district living in the fields and keeping watch over their flock by night." (Luke 2:8).

As today, so then, large herds of big, dusty sheep and goats grazed on the undulating plain three miles east of Bethlehem all year round.

Tending them were families of desert nomads who passed the worst of the winter in the grottoes, the rest of their lives in the bushes. They were strong, smelly, ignorant, thieving and dangerous.

The angelic apparition in the night frightened a few solitary shepherds. But they were simple folk, reared in the old Israelite dream of the coming of the Messias. So when the Messenger pointed to the well-known caves, not to Herod's palace seven miles north, they hurried to Bethlehem with excitement and anxiety.





KEEP CHRIST in Christmas by displaying a Nativity scene in your home. The above Crib is made of hand-carved wooden figures from Switzerland. Similar creches and statues are available at The Key, religious articles shop in the Northside Center.

Missionary Killed By Vietnam Reds

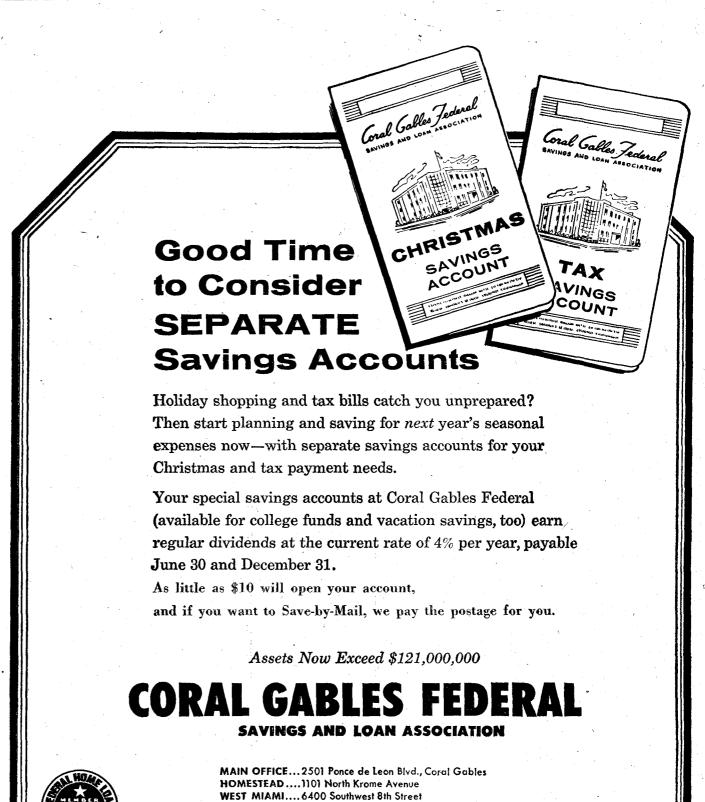
SAIGON (NC) — A Catholic missionary has been killed by communist guerrillas in Vietnam's Kontum province. According to reports reaching here, Father F. Bonnet of Konkola was slain while visiting parishioners.

In November another priest,

Father Felix Le Vinh-Trin, was killed when his jeep detonated a communist mine near Vinh Long. A few days later Bishop Antoine Nguyen-Van-Thien of Vinh Long escaped uninjured after being ambushed by Red guerrillas armed with machine guns.

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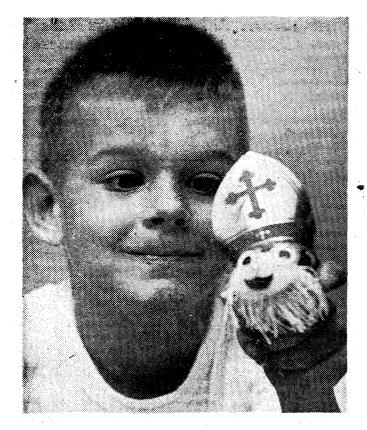


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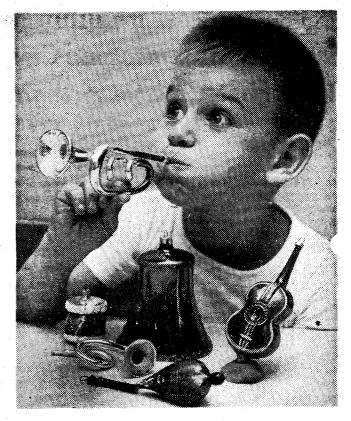
GEORGE B. CASTER, President



ST. NICHOLAS, Bishop of Myra, known as the patron saint of children, is depicted in this small tree ornament held by young Ricky Troiano of Holy Family parish, North Miami.



UNUSUAL COLLECTION of Christmas tree ornaments have been the hobby of Mrs. Richard Troiano for the past nine years. Included are such items as helicopters, cradles and spacemen.



INSTRUMENT-LIKE ornaments include a horn that "really blows," a bass fiddle, drum and mandolin. Each ornament was purchased individually and is carefully packed and stored from

PATRON SAINT OF BOYS AND GIRLS

Who Was Generous St. Nicholas?

"... The stockings were hung by the chimney with care in hopes that St. Nicholas soon would be there . . ."

As the traditional story of "The Night Before Christmas" is read and unfolds for youngsters throughout the world on Christmas eve, many wideeyed listeners may wonder and inquire just who was St. Nicholas now loved and honored by small boys and girls?

Born of a rich and noble family in Asia Minor, St. Nicholas was orphaned at an early age, and became the sole heir of his parents' vast possessions.

At the monastery of Sion, where he had been taken as a young boy, Nicholas became a monk and obeying the words of Christ, distributed all of his worldy possessions to the poor, the sick and the suffering.

HELPED THE POOR

According to tradition he is said to have helped very poor people by putting gifts of money through their windows during the night when he could not be

Later, St. Nicholas was elected as successor to the Bishop of Myra. As bishop he practiced not only great holiness but displayed great love for his fellowmen.

Having been an orphan himself he now became particularly concerned for widows and orphans and his constant kindness and charity were bestowed especially on children whom he frequently gathered about him instructing them in the word of God and distributing to them many gifts.

ST. NICHOLAS JAILED

Under the Roman Emperor Diocletian, infamous for his persecution of Christians, the bishop was taken from his home, exiled and imprisoned. When the first Christian emperor, Constantine the Great, came to the throne all those who had suf ed in prison because of the Fa... were released. St. Nicholas returned to Myra where he lived for many years.

When he died about the year 342, the entire city mourned his passing and parwere grief stricken. They started praying to St. Nicholas and their prayers were answered by thousands of miracles, small ones and great ones.

To this day, boys and girls all over the world pray to their paton saint. In many parts of Europe as well as in the United States, the bishop is protrayed by a man wearing a long white beard. The visit of St. Nicholas was brought to the New World as an annual custom.

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National Unit Growth Now At 13,582 Groups

WASHINGTON (NC) - A year's increase of 1,104 brought to 13,582 the number of Catholic women's organizations affiliated with the National Council of Catholic Women, the council's annual report

Bishop Allen J. Babcock of arand Rapids, Mich., episcopal chairman of the Department of Lay Organizations, said that despite the strength of the growing organization, its facilities are not being used in some sections of the country.

"That the services of the NCCW have achieved national recognition is only one mark of the progress which the council has made in the past ten years," Bishop Babcock reported. "Today the NCCW is represented in every ecclesiastical province in the United States, from coast to coast.'

St. Timothy Guild Dance Dec. 29

A holiday dance will be sponsored by members of St. Timothy Women's Guild Friday, Dec. 29 at the Village Green Cabana Club.

Music for dancing from 9 p.m. to 1 a.m. will be provided by Ed Cook's orchestra and refreshments will be served. Proceeds from the benefit will be donated toward vestments for the new St. Timothy Church now under construction.

Reservations for the dance may be made by calling Mrs. Theresa Puma at MO 6-8428.

Philip D. Lewis, Realfor REAL ESTATE INVESTMENTS PALM BEACH COUNTY 31 West 20th Street Riviera Beach ● VI 4-0201



To All of Our



FOURTH CANDLE of the Advent Wreath will be lighted this Sunday, Dec. 24. Shown above

are the family of Mr. and Mrs. James Shellem of St. Charles Borromeo parish in Port Charlotte.

Miami Singles Plan Open House Party

An open house party sponsored by the Miami Catholic Singles Club will be held Monday, Dec. 25 at the Polish-American Club. 1250 NW 22nd

Dancing begins at 8 p.m. and refreshments will be served.

A New Year's Eve party will be held at the Gesu Center, 118 NE Second St., under the auspices of the club on Monday, Dec. 31. Music for dancing will be provided by Al Schoen from 10 p.m. to 2 a.m.

The club recently sponsored an "Evening in Advent" in St. Michael the Archangel parish and donated the proceeds, \$200, to the diocesan Burse Fund.

Membership in the club is open to unmarried Catholics over 21 years of age. Information may be obtained from Carl Kochanek at FR 1-3769.

Kennedy Names Mealey

WASHINGTON (NC) - Margaret J. Mealey, executive secretary of the National Council of Catholic Women, has been appointed by President Kennedy as a member of the President's Commission on the Status of Women.

City Approves Buses For Private Schools

SACO (NC) .- Voters here have approved by a more than two-to-one margin the use of tax-paid buses for transportation of private and parochial school

'Changing World' Theme For NCCW

WASHINGTON (NC) -"The Christian in a Changing World" will be the theme for the National Council of Catholic Women's National convention in 1962.

of some 10,000 women is ex-

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Mrs. Arthur L. Zep. NCCW president, said an attendance pected for the Nov. 3-to-7 meeting in Cobo Hall, De-

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A Christmas Symphony Of Tasty Salads

By FLORENCE DEVANEY

As always, the week of Christmas will be a time for partying. When it's a Christmas party it's a special occasion that comes but once a year, so let the dessert and salad be

Salads sometimes move to a more insignificant spot with the onslaught of the holidays cookies, fruitcake, pie baking and the roasting of turkeys and hams taking the

But the particular salads we feature here not only add Christmas color and zest to your meals, they stand right up with the most dazzling of vic-

Here it is the answer to your dessert problem, when you want a glamorous and luxurious looking "something" to serve those very special dinner guests or relatives that invariably appear around the holidays.

Cranberry Holiday Torte is celestial in both flavor and appearance. Its foundation is merely a simple layer of lady fingers which can be purchased at your local bakery or grocery store.

These dainty sponge cake



CRANBERRY Holiday Torte will just top off that heavy holiday meal.

fingers also form the delicate frame for the center filling, which is a tangy mixture of orange flavored gelatin and frozen cranberry orange relish folded into a whipped cloud of evaporated milk.

CRANBERRY HOLIDAY TORTE

9" spring form pan

1 package orange flavored gelatin

½ cup boiling water

14 cup sugar

3 tablespoons lemon juice

1 package (10 ounce)

cranberry-orange relish 2 packages lady fingers

1 tall can (13/3 cups) evaporated milk

1 tablespoon lemon juice

Chill bowl and beaters. Chill evaporated milk in refrigerator tray until ice crystals begin to form around edge. Meanwhile, dissolve gelatin in boiling water; add sugar and 3 tablespoons lemon juice. Add cranberry-orange relish and chill until slightly thickened. Separate lady fingers in half and arrange around side and bottom of pan. In the chilled bowl, whip evaporated milk until thick; add lemon juice and continue to whip until stiff and forms a peak. Fold cranberry gelatin mixture into whipped evaporated milk. Spoon filling into cake-lined pan. Garnish with green and red maraschino cherries to form a wreath. Chill until set.

NOTE: 1 package loaf or round angel or chiffon cake sliced into strips the size of lady fingers may be used.

1 No. 2 can crushed pine-

gelatin 3 tablespoons lime juice 11/2 cups commercial eggnog 2 cups boiling water

1 10-oz. pkg. frozen cranberry relish, thawed

Drain juice from crushed pineapple into saucepan. Heat to boiling. Soften gelatin in lime juice. Add to boiling pineapple juice and stir until dissolved. Cool. Add eggnog and chill until partially set. Fold in drained pineapple and celery. Pour into mold. Dissolve raspberry gelatin in boiling water. Add cranberry relish. Chill until it begins to thicken. When eggnog layer is firm pour raspberry gelatin on top, chill until set.

FLAMING BAKED ALASKA

Ice cream, favorite flavor 1 round layer of sponge cake, 1 inch thick and about 2 inches larger in diameter than base of

the ice cream mold.

6 egg whites

11/2 cups confectioners' sugar 4 perfect half eggshells

Pack a 1 quart mold very firmly with ice cream and freeze until very hard. Beat egg whites until it forms soft peaks and gradually beat in sugar, beating well after egg addition. Beat to thick meringue stage. Cover breadboard with heavy white paper and on it place the cake layer, correctly sized. Unmold the ice cream, arrange it in the center of cake and cover ice cream and cake very well with meringue. Dust with additional confectioners' sugar. Arrange the perfect eggshell halves like cups in the top of the meringue. Bake in oven (450 F.) just long enough to brown meringue, about 5 minutes. Immediately slide the baked Alaska onto a serving plate. Fill the cup eggshells with heated rum, ignite and serve.

EGGNOG CHRISTMAS SALAD

apple juice 1 tablespoon unflavored 1/4 cup chopped celery ... 1 pkg. raspberry flavored



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POINSETTIA SALAD

4 fresh Anjou, Bosc or **Comice Pears**

1 package (3-oz.) cream cheese

1 teaspoon shredded orange

1 tablespoon orange juice 1 teaspoon confectioners'

sugar Coconut, flaked

Salad greens Pomegranate seeds

Wash, core and cut pears in wedges. Blend cream cheese. orange peel, juice and sugar. Form into 4 balls. Roll in coconut. Line plate with crisp greens. Place cheese ball in center. Arrange pear wedges around cheese ball. Sprinkle with pomegranate seeds. Makes 4 large salads. For dinner salads, cut thinner wedges and form smaller cheese balls.

HOLIDAY FRUIT COCKTAIL MOLDS

1 regular size package (3 ounces) strawberry flavor gelatin

1 cup boiling water

1 cup minus 2 tablespoons fruit juice

2 tablespoons lemon juice

11/2 cups drained fruit cocktail

1/4 cup coarsely chopped nuts, toasted if desired

1 cup whipped cream or prepared dessert topping

Dissolve gelatin in boiling water. Add fruit juice and lemon juice. Chill until slightly thickened. Fold in 1 cup of the fruit and the nuts. Spoon into Christmas Tree molds (individual). Chill until firm. Unmold. Decorate with whipped cream and remaining 1/2 cup fruit. Makes 6 servings.

Husband - Wife Wage 'Cold War'

After 25 fairly happy years together our marriage is starting to fall apart. My wife and I still love each other, but we've become so irritable and impatient that almost anything seems to lead to an outburst between us. I know her age has something to do with it, and she's probably correct in saying that I've become self-centered and unsocial. How can we break the tension between us and retain a sense of warmth and unity? Since we remain contantly on edge, I feel the situation is rapidly getting worse, yet what can

By FATHER JOHN L. THOMAS, S.J.

As you are well aware, Ted, every couple represents a unique combination of personalities, family backgrounds and connections, shared experiences, intellectual, moral and spiritual development, social status and so on. Hence on the basis of the limited knowledge presented in your letter I can do no more than offer you a few general directives and indicate some considerations that have proved helpful in similar cases.

If a competent marriage counselor is available, you should consult him at once. You and your wife have apparently become involved in a kind of cold war, with negotiations for peace paralyzed at dead center. When such situations occur within the intimacy of the family circle, it generally requires the help of a competent neutral outsider to break the deadlock, for both partners are too personally involved to view their difficulties objectively, and since they are in conflict, neither is inclined to make any concessions directly to the other.

Although your wife has probably consulted her doctor concerning the changes she is apparently undergoing, I suggest that you have a thorough physical examination unless this has recently been done. The irritability and impatience you report may be due in part to physical fatigue or nervous exhaustion, and simple remedies may be available for both.

Make A Closed Retreat

Further, you and your wife would do well to make a closed retreat, either separately or as a couple, if facilities for the latter are available. You may protest that you are both devout Catholics, but it is easy for couples to fall into a spiritual rut, marked by such routine and monotony that supernatural viewpoints and motives cease to be operative in their daily lives. Moreover, it will be excellent therapy to withdraw for a few days from the tense situation in which you are now involved. Don't say you haven't the time or money. What is the success of your marriage worth to you?

Now let us turn to a few considerations that may prove helpful. Although you suggest that you quarrel over almost everything, are there any specific areas such as the use of money, personal habits, relatives, friends, and so on, that have long been a bone of contention and consistently cause arguments? In dealing with similar cases I have discovered that several such major areas usually exist and have been the focus of quarrels for years because no constructive plan for dealing with them had ever been developed.

Everything was left at loose ends. Nothing was ever resolved, so that each successive quarrel followed the pattern of the last. For example, couples will quarrel over the use of money for years, yet never keep a budget or itemized account of how their money is actually spent. In such cases, a counselor is bound to suspect that either money is not the real issue or one of the partners is in bad faith.

Enlarge Scope Of Interests

Is it possible that your irritability stems from frustration or dissatisfaction with your work? Once the modern American male passes the half-century mark he knows fairly well how far he is likely to go in his chosen work, and if he is dissatisfied with his prospects, he usually feels too insecure to shift to another job or make a fresh start, for he knows that the American system places a high premium on youth.

Some men become hard to live with when they suddenly realize that they have passed this point of no return and must spend the rest of their working years at a job that no longer offers them any challenge. If they are prudent, this is the time for them to enlarge their scope of interests or concerns, and to develop more shared activities with their wives and families, yet on the pretext of fatigue many merely turn to television, and this sterile tranquillizer further dulls their initiative.

Do you and your wife share any activities as a couple? Some couples have no social life and do not even attend church services together. Is it surprising that they enjoy no sense of unity?

Finally, have you seriously tried to analyze your own out-

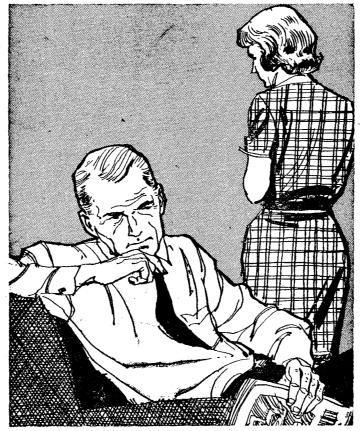
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looks, motives, and feelings, comparing them with the Christian ideals toward which you must strive? Partners in conflict frequently compare themselves only with each other rather than with their Model, Christ. As a result, they get caught in a

vicious circle of mutual recriminations, suspicion, and petty. mean acts of retaliation which they attempt to justify on the grounds that "the other started it." But remember, the Model on which you will be judged is Christ, not your partner!

Father Thomas will be unable to answer personal

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S By Doris R. Peters YOU'H Is Asking ...

How Can A Teenager Find A Job In TV?

Dear Doris:

I'm a senior in high school. When I graduate in June I will have to get a job but I intend to start college classes at night. I would like eventually to get into TV but everyone says I'm crazy — that it is real hard to get started and you

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have to know someone. What do you think?

They may be partially right but their negative attitude should not stop you.

You do have to know someone — yourself. You must know how much you can do and how hard you can work. And since the communication arts are so vital to our world today it is necessary to know not what you can get out of it, but what you can put into it. TV is really a career that, as the Christophers believe, can change the world.

It may be hard to get started but it's hard to get started in many careers. If you have the ability and the ambition you can reach your goal. It will make it easier if you have the right preparation. A broad educational background is necessary. In college enroll in a liberal arts course with classes in speech and public speaking.

In June try to get a job in TV, in any department. Experience at any level is profitable and will help you decide whether you have the ability and interest for the administrative, technical or creative field.

Stick to a positive attitude, if you work diligently you will make it.

Dear Doris:

My parents and I would like your opinion. Do you think an average girl of 16 should be permitted to date occasionally? And what would be considered occasionally?

Karen Yes, if your parents meet the boy, approve of him and where you are going. Occasional means the special parties, dances or proms. It might also mean a movie or game on the weekend.

Korea Nuns Get Lift Armless Boy Kicks From The U.S. Army

TAEGU, Korea (NC) - When new laundry equipment for the hospital of the German Benedictine Sisters here proved too big to go through the door, the nuns knew what to do. They called the U.S. Army.

> Workmen cut out a section of the wall and an Army fork-lift truck moved the bulky equipment into place in the laundry.

Geography Courses Lacking, Nun Says

CLEVELAND (NC) - Geography instruction in most U.S. public and parochial schools is inadequate and "dangerous to freedom," a nun who authored a geography textbook said here.

Sister Marion, stationed in Wellesley Hills, Mass., noted that in most school systems geography is studied only from the fourth to the seventh or eighth grades.

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Ukrainian Bishop Heads Chicago See

CHICAGO (NC) - A 42-yearold former New Jersey pastor was enthroned here as the first spiritual leader of the vast new Ukrainian Rite Eparchy (diocese) of Chicago.

He is Chicago-born Bishop Jaroslav Gabro who was enthroned by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States, in the new St. Nicholas Cathedral.

Bishop Gabro's eparchy er braces all of the United State. west of the line formed by the western borders of Ohio, Kentucky, Tennessee and Mississippi, an area of 2,340,000 square miles. Its membership is about 45,000 Ukrainian Catholics of the Byzantine Rite.

Truck Caravan In Chile Carries Red Propaganda

MOLINA, Chile (NC) - The latest gimmick developed by communists here is a caravan of trucks which sell household items to the poor at a low price.

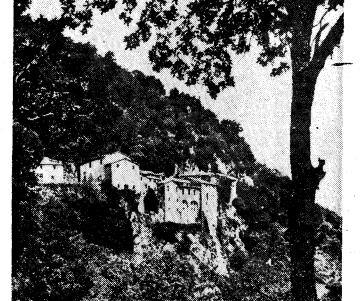
"The Red caravan travels from one remote farming area to another, selling many useful, low priced articles which the poor can use," Brother Harvey Essy, M. M., explained.

"But before the poor can take advantage of low prices, they must listen to a Red huckster extol life in Russia. He tells them that the Soviet Union will soon surpass the U.S. in everything and then create a paradise on earth for all members of the party.'

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A MONASTERY surrounds the cave near Greccio, Italy where St. Francis of Assisi assembled the first Christmas creche 738 years ago. The saint built the creche with the hope of making the idea of Christmas more vivid to shepherds and farmers who live nearby.

Point For His Team

WIŁKES-BARRE, Pa. (NC) -A boy without arms realized a long-time ambition here by booting an extra point for his high school football team.

The point didn't result in a team victory for Central Catholic High School of Kingston, Pa., but it was a personal triumph for Teddy Napierkowski, who has been armless since birth.

Teddy, a senior, has been manager for the Central football team for two years, and he's always had the desire to get in the game.

Just before his school's game against Duryea High School, he asked Coach Bernie Popson if he could kick the extra points. The coach agreed, and Teddy made good on one of two tries as Central lost 26-13. <u>/************************</u>

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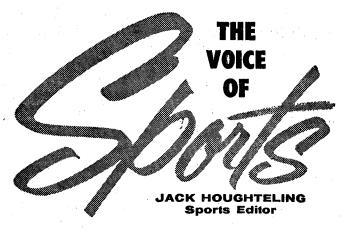
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We labored all fall long to make sure that we spelled St. Thomas Aquinas quarterback Bill Zloch's name correctly Z-L-O-C-H!

Then comes last week's big All-Story and the selection of Zloch as the diocese's top player and we goofed spelled it Z-L-O-C-K!

We're sorry Bill and hope that we'll have many chances to get it right after you move into the college ranks.

Bill's coach, incidentally, Jim Kurth, rates Zloch as a better college prospect than Frank Budka of Pompano Beach was as a senior in high school. Budka was good enough to earn the starting quarterback spot at Notre Dame this fall although just a sophomore.

"Bill's passing it better than Budka's was," Jim explains.

How come the Raiders didn't pass more this season, since they rarely threw more than eight passes in a game.

'He didn't have the top receivers for this. Several times his passes would be right on the button but the catchers would drop the ball," was the coach's reply.

"There's no end to what Zloch can become, Kurth goes on, "he has a lot more going for him than Budka. Bill is only 17, now, and I predict that he'll reach 200 to 210-pounds by the time he finishes growing."

Zloch is now 6-2, 180, and has lettered as a basketball player since his sophomore year and was the starting quarterback for the Raiders for two years in a row.

Bill wants to go to Notre Dame and the Fighting Irish are very much interested. So are Florida, Wisconsin, Villanova, Florida State and Navy, just to name a few others.

The fact that the lowest grade that Zloch has received in his high school career is a single C-plus indicates that he'll have little trouble making good in the classrooms either.

★ ★ ★

AROUND THE DIOCESE — Ted Dombrowski, the 220pound St. Thomas tackle, a two-year member of the Diocese of Miami All-Star high school football team, is leaning toward Auburn as a college choice . . . Just how important Barry Geraghty would have been to the Cardinal Newman team this basketball season is the fact that he hauled in 25 rebounds in the Bishop-Kenny of Jacksonville game with Jacksonville Jackson last week and has sparked the Kenny team to a 4-0 record as the team's regular center . . . Barry's transfer from Newman to Kenny three weeks ago after his father, Ben, was named manager of the Jacksonville entry in the International Baseball League . . . Coach Sam Budnyk of Newman is worried now about losing his junior guard, Jim Crabtree, second team all-diocese pick, as Jim's father, an author, has been offered a position with Walt Disney studios in Hollywood . . . St. Anastasia placed end Ben Stone and Clyde Killer, guard Vince Grizanti, center Mike Bartlett and backs Paul Krause and Mike Hefly on the Twin-Coast Conference All-Star football team.





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Curley To Meet Newman Tonight At West Palm

Archbishop Curley High will meet Cardinal Newman High in basketball tonight at West Palm Beach for the first time in the two schools' history.

The contest features the final pre-Christmas holiday action for schools in the diocese as all will be idle until Jánuary with the exception of Newman which participates in the annual West Palm Beach city tournament.

In addition to the Curley-Newman clash, the only other game tonight has St. Patrick's meeting the Alumni at the St. Pat's gym.

A FAST START

Curley has gotten off to a fast start this season, chalking up three straight victories before going into its game Tuesday night with Miami Central.

The Knights handed St. Thomas Aquinas its only loss in its first four games as Curley took a 55-40 decision from the Raiders.

The Knights have shown a lot of balance this year with Carroll Williams leading the early scoring with a 15.3 average and getting support from Dick Fleming, Ed O'Donnell, Jay Reichy, John McCormick, and Paul Michaels, a 6-3 sophomore.

BOUNCED BACK

St. Thomas bounced back from its loss to Curley to whip its arch-rival Fort Lauderdale High by an amazing 71-48 count. The Raiders got 20 points from Rudy Ungarer, 15 from Bill Zloch and Lee Freeman and 11 from Tommy Tight in the rout.

St. Thomas finished its December schedule Tuesday night against South Dade.

The Raiders lead the Gold Coast Conference Northern Division with a 2-0 mark.

Newman split even in its first two games by whipping Punta Gorda, 61-32, in a Twin Coast Conference game and then dropping a 75-59 decision to unbeaten Riviera Beach.

TOP SCORING

Bucky McGann, the Newman ace, got 31 points in the opener and 19 in the Riviera Beach contest despite the double-teaming defensive tactics of the Hornets for a 25 - points per game average. Dave McIntosh averaged 12.5 in the first two con-

Christopher Columbus lost its opener, 55-43, to Miami Central and played McArthur High Tuesday night to finish off its early season play. Charles MacKarvich hit for 14 in the loss to Central for the top scoring effort.

Little St. Patrick's keeps bumping heads with the big schools and dropped a 61-36 count to South Broward and a 73-32 decision to South Dade. Bob Dowling, the Shamrocks' 6-3 center - forward, has averaged 23 points a game in the first four contests.

Another little school, Mary Immaculate of Key West won its first game of the season last week by beating Miami Christian School, 49-12. Joe Veliz was the scorer for the Mariners, getting 28 points.

M.I.H.S. had previously lost to Marathon and Coral Shores.

Christmas Play On Ch. 10 Sunday

"The Saintmaker's Christmas Eve," featuring an all-Broadway cast, will be telecast on Directions '62 at 12:30 p.m. Sunday, Dec. 24, on WLBW-TV, Channel 10, Miami.

The National Council of Catholic Men in cooperation with the American Broadcasting Company will present the hour-long adaptation of the play by Pulitzer Prize winner Paul Horgan.

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Home Office

Nacimiento de Cristo Suceso Cumbre de la Historia

pulsado por los avances de la tecnología, parece ir sepultando a las cosas bellas de la naturaleza en una capa de asfalto, acero y producctos sin-

Y así esa cultura cada vez más urbana e industrial no sabe apreciar la hierba ni si cielo azul ni el ritmo renovador de la madre naturaleza. E incluso los espíritus religiosos precienten que hasta la sagrada liturgia con su evocación de los misterios renovadores de la vida eterna también es un tanto extraña.

El problema merece consisideración especial, pues como cristianos conmemoramos ciertas fiestas solemnes para evocar el mensaje salvador de Dios, ya sea que lo leamos en la Santa Biblia, o lo recibamos directamente en la sagrada liturgia de la Misa, tan llena de imágenes pastorales • idílicas de aquellos siglos.

Algunos incluso dirían que esas imágenes y comparaciones, propias de los tiempos pastoriles de Israel, no se acomodan a la vorágine moderna: el granero y la vid, el rebaño y las ovejas, olivos, higueras, trigo y cizaña; la miel, el mavordomo.

Incluso la imagen de "la Ilama de fuego" que indica celo y entrega es tan remota para una generación que sólo conoce los fósforos y si acaso el fogón de la coci-

Infortunadamente, o afortunadamente, no podemos parafrasear las Escrituras en términos de electricidad, energia atómica o caballos de fuerza. La respuesta está en una comprensión verdadera e intima de los símbolos de la Liturgia cristiana, del sentido de la religión en la vida diaria, del valor de los sacramentos y su relación precisamente eon la madre naturaleza.

Porque nuestra fe, es ante

Triduo de la Epifanía

Solemnes triduos de preparación para la fiesta de Episanía, tendrá lugar los días 8, 4 y 5 de enero para los latinoamericanos, en las siguientes iglesias: Gesu, Little Flower, Corpus Christi, St. Michael, St. Peter and Paul y 🎎 Brendan.

En todas les iglesia**s comen**zerá el triduo a las 8 P.M.

Se repartirán los programas para la fiesta de Epifania con la consagración al Sagrado Co razón y demás oraciones.

La Comisión Organizadora de estos actos, se reunirá en el Centro Hispano el sábado 28 de diciembre a las 2:30 p.m.

todo, una restauración. o mefor dicho, una santificación de todos los seres vivientes. Para el cristiano, Dios es el autor del vigoroso ritmo de la creación, de las estaciones, de la fertilidad de la tierra

Por el R. P. GERALD SLOYAN S.T.L. Profesor de la Universidad Católica de América

y del hombre. En sus manos están las tempestades y las calmas, los diluvios y las sequías, y bajo su comando las eres fructifican en una prima-

Para el cristiano, más aún, esta fe arranca de un suceso histórico maravilloso, la llegada de Dios a la historia, la

encarnación del hije de Dios en hijo del Hombre, "en carne nuestra", diriamos, prometiendo así la plenitud de nuestra naturaleza.

Desde la creación hasta el día en que regrese Jesucristo para presidir el Juicio Universal, la historia es apenas preludio y prólogo, adorno a esta diadema central que es su nacimiento.

El suceso cumbre, pues, que divide a la historia en antes y después, es el nacimiento de Cristo, Dios encarnado.... Y esto es lo que el cristianismo celebra en la liturgia de la Noche Buena. Con Belén, le tierra y la humanidad cambian, ya no son lo que eran antes.

Y con Cristo, hecho histórico, surge María, que acaba con las figuras mitológicas de la antigiiedad -deidades simbólicas y leyendas improbables- con su simple y gentil eandor de doncella judía llamada a dar luz al Dios humanado, en un pesebre de pobres, en una localidad real y geográfica que hoy todavía puede visitarse.

Cristo es la plenitud de las cosas y de los tiempos, primayera y ocaso del mundo, sumo sacerdote de la Creación, modelo supremo de la perfección del hombre.

Y la Natividad nos señala con su liturgia la invitación a renacer con El. San Pablo la llama el nuevo génesis. Nuestros autores hablan de regeneración, renovación de la vi-

Es lo que hace el batusimo en nuestras almas al imprimirnos el signo de Cristo, y hacernos eristianos: el nacimiento a la vida de l'ijos de Dios. No creemos así "como insensatos, rebeldes, descarria dos....odlando", según vivían los paganos en los tiempos de San Pablo, sino como criaturas regeneradas, preparadas para los demás sacramentos y para continuar la obra de la redención de Jesucristo, a la espera de que vuelva con toda gloria para llevarnos a su Padre.

La Navidad reúne las tres marcas que señalan al cristiano: alegría, esperanza y apostolado. La alegría ante la bondad de Dios que nos ha dado un Salvador. Esperanza de salvación, muy ajena por cierto al falso optimismo, porque está fincada en la fe verdadera. Y apostulado, porque como hijos de Dios y hermanos en Cristo, hemos recibido una misión includible: propagar su reino, hacer que los demás vivan como miembros del Cuerpo Místico, facilitar la obra de la gracia y de los saeramentos.

En una gruta de Belén, cabe un campo de pastores, Dios nos ofrendó su bondad y su santidad; y en eu misericordia infinita nos regeneró y nos renovó en las guas del Espíritu Santo, Renovémonos on el nacimiento de Cristo, que no hay maravilla mayor en toda la Creación.



Mi San Lucas ni San Mateo mencionan en sus evangelios que el buey y el asno acompañasen al Niño Dios en la gruta de Belén; y sin embargo, no hay Nacimiento que esté completo sin estas dos conocidas figurillas.

La respuesta hay que buscarla en la remota tradición de primeros eristianos.

La representación más antigua data de los tiempos de Constantino el Grande. Se trata de una escena de la Natividad grabada en una tumba romana que el arqueólogo De Rossi atribuye al año 343. En la escena aparecen el buey y el asno, uno a cada lado del Divino Infante. En cambio no están ni la Virgen ni San José.

Otras reliquias arqueológicas que abundan posteriormente, continúan incluyendo a las dos figuras, ya a ambos extremos, va de un solo lado de la cuna.

Quizás la razón pueda ser que dos profetas del Antiguo Pestamento que anunciaron le venida de Cristo, Isalas y Miqueas, estuvieran representados por estos animales, de la misma forma que tres de los eustre envangelistas tienen por símbolo al buey, el águile, y el león.

En el efecto, Isaías expresa este vaticinio: "Escuchad, ciclos, y presta cido, tierra, pues es el Señor quien habla: hijos he criado y engrandecido, pero se han rebelado contra mi. Conoce el buey a su amo, y el asno el pesebre de sus dueños; pero Israel no me conoce, ni mi pueblo entiende".

Escritores de la Iglesia como San Gregorio Nacianceno, San Ambrosio y San Jerónimo, recogieron este pasaje al habiar de la Natividad, y con el tiempo las gentes olvidaron que ellos referian al buey y el asno más bien simbólicamente.

Ciertamente todas las criaturas dan gloria al Señor, no porque le reverencien en el sentido en que lo hace el hombre intefigente, sino porque son testimonio del poder de Dios ante ese mismo hombre.

Y este es el mejor mensaje en la piadosa tradición de colocar la figura de un buey y un asno cabe la cuna del Reden-tor: que El es Rey y Señor de la Creación a quien todo homenaje le es debido de parte de los hombrs.

Homenaje que le niegan muchisimos, y esta es la tragedia del mundo moderno.



MENSAJE DE MONSEÑOR BOZA MASVIDA

Monseñor Boza Masvidal. desterrado en España por el régimen de Castro, desea hacer llegar cada mes, a todos los cubanes en exilio su palabra de Pastor y de Padre en un mensaje de fe, de esperanza, de amor y de unión.

El mensaje para este mes,

quiere Monsenor Boza Masvidal, decir a todos los cubanos que se esfuercen en la construcción de "Un Mundo Mejor". Pio XII en su exhortación del 1 de febrero de 19 52 dice: "Es todo un mundo lo que es preciso rehacer desde sus cimientos, lo que

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EN EL **PORTAL**

-Pastorcito venturoso de los campos de Belén, que viste la oscura noche con galas de rosicler, cuando se rompió el empíreo y vino a tí el ángel, fiel nuncio que no ha merecido aun la majestad de un rey; y lo que es más de admirar y de envidiarte también, viste de Abel sobra antigua, la luz en el niño Dios; que adoraste en el portal con María y José, a Jesús...

Dime, pues la caridad es difusiva del bien: -: Con qué luz a Dios yeré? --Con luz de fe. _¿Quién me dará confianza? —La esperanza. ___. Quién me asegura favor? —El Amor.

Entraré ya sin temor a gozar el Bien perfecto. pues sólo Dios es objeto de fe, esperanza y amor...

Fray Cosme Gómez Tejada

Siglo XVII

Canción del Burrito y la Paloma

El burrito blanco viene a la carrera, llamando las flores de la ancha pradera.

__;Dónde vas, amigo, con prisa y contento? Quiero ver la gruta eon su Nacimiento.

—Llévame contigo, ruega la paloma, mis alas no pueden, rementar las lomas.

-¿Qué carga pesada Hevas en tu pico? —Llevo dos camisas al recién Nacido.

Por los caminitos de sombra y de nieve, senando campanas llegan al Pesebre.

—Venimos, Señora, a traer al Niño capitas de lana y un saco de lino.

La cortés Pastora bendición les da. José carpintero les deja jugar.

Al Niño del alba hamaca el burrito, mientras la paloma le peina los rizos.

Ernesto Pinto - Montevideo

hay que transformar de sel vático en humano, de humano en divino, es decir, según el corazón de Dios. Millones de hombres claman por un cambio de ruta, se mira a la Iglesia de Cristo como firme y únice timonel, que respetando las humanas libertades, pueda ponerse al frente de tan gran empresa". "La raíz de todos los males presentes, dice Monseñor Boza, no es como antes de Cristo el desconceimiento del camino a seguir, sino más bien el letarge del espíritu, la anemia de la voluntad, la frialdad de los corazones". Debemos actuar sin demora, trabajando todos per "Un Mundo Mejor."

Como representante de Cris to, quiere Monseñor Boza, deeirle a todos y a cada uno de les cubanos en particular: "Cristo cuenta contigo". ¿Cuál será la respuesta de cada uno ante el sagrario? Se siente que todos los valientes de esta hora han de dar a Cristo un "SI" definitivo.

El mensaje mensual de Monseñor Boza, se repartirá a mediados de cada mes, a la salida de las misas para los de habla española.

Transmitirán la Misa de Gallo

La noche del domingo 24 de diciembre será transmitida una misa cantada de media noche con sermón en español por la estación WGBS 710 Kls. para todos los residentes de habla española en el sur de la Florida. Oficiará la misa y predicará el sermón el Padre Angel Villalonga. Se transmitirán villancicos y comenzará las ceremonias para los radioescuchas el Padre Francisco Villaverde.

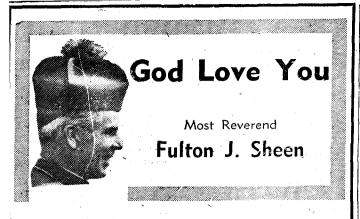
Telegrama al Santo Padre

El Sr. Miguel Suárez, Presidente del Comité de Católices Cubanes en Exilie, envie un cable al Santo Padre en nombre de todos los eubanos, saludándolo en su octogésimo aniversario y pidiéndole oraciones y su bendición para Cuba.

El Santo Padre contestó agradecido bendiciendo a Cu-

Celebrará Juan XXIII Misa de Nochebuena

CIUDAD DEL VATICANO, (NC) Su Santidad el Papa Juan XXIII eelebrará de Nochebuena en la Capilla Clementina del Vaticano, y en la vispera de Navidad recibirá a los cardenales y prelados residentes en Roma.



What contrasts appear at Christmas! The Power of God wrapped in the swaddling bonds of humanity; Eternity in time; The Word, wordless; a humble manger and choirs of heavenly angels. But how are we to bring our souls to an awareness not only of this contrast but of the contrast of the rich and the poor in our modern world? The following might be a good idea: Send out invitations to a banquet at \$100 a plate; suggest formal dress for both men and women and hold it in the most sumptuous dining room in the city. Then, when the guests sit down to an elaborate china and silver service, fill their plates with only three ounces of rice.

What would their reaction be? Some would claim that they had been cheated: "Are we to pay \$100 for this?" But the others, the wise, might say: "Now I know how the other half of the world lives. How else could I have understood the contrast between the plenty in one half of the world and the want in the other half, except by sitting in luxury and eating in hunger?" And yet, what is this contrast compared to the Lord of Heaven stripping Himself of His glory to share our hunger, our woes, our pains — not for an evening but for a lifetime?

"Unto you is born this day a Saviour" — that is the real meaning of Christmas. We are surrounded by advisors, experts and counselors, but where are the saviours? Where are those who will accept the burdens of others as their own, who will eat rice when they could easily afford pheasant-under-glass? For that is how we must actualize Christmas — by being saviours of our fellow men! As a little Jewish girl told us last week: "I am kind to that leper because I believe he brings me the blessing of God." As Christ was our Saviour from sin, so we must save others from their wants.

In the midst of your Christmas joys then, be mindful of the joyless, like the mother of eleven who came to us for help because a Christian welfare organization would aid her only if she put her children in an institution. Can you imagine the Wise Men telling Mary that they would get her out of the stable only if she would put the Child in the Bethlehem Orphanage! Be saviours. Save families. Save poor bishops in the Missions who must dine and run their chanceries on \$80 a month. Save us from ourselves!

GOD LOVE YOU to J.L.K. for \$80 "As you always stress that the offerings received are sent directly to the Holy Father, 'as he knows best where to send them,' I want him to have this belated gift for his eightieth birthday"... to Miss E. T. for \$5 "This donation is for the lepers' Christmas. I give it in thanksgiving for God's goodness to me."... to R.G.A. for \$5 "I have never made a convert, but I hope that this offering will enable a missionary to bring some poor souls to the Faith and thus make up for my laxity."

The words GOD LOVE YOU take on special significance during the Christmas season, as we witness God's Love in the Birth of His Son. These same ten letters spell out a decade of the Rosary as they encircle the medal originated by Bishop Sheen to honor the Mother of God. With your request and a corresponding offering, you may order a GOD LOVE YOU medal in any one of the following styles:

- \$ 2 small sterling silver
- \$ 3 small 10k gold filled
- \$ 5 large sterling silver
- \$10 large 10k gold filled

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"We had many informal chats about religion. . . ."

SHARING OUR TREASURE

Informal Chats About Faith Led Him Into The Church

for all the converts and their

husbands and wives. I was

privileged to speak at one of

those meetings and I was

deeply impressed by the large

turnout and the enthusiasm of

the audience. It would be

splendid if this practice

"Father Weber," continued

John, "gave me a thorough

course of instruction. It enabled

me to see the divine origin of

the Catholic Church as con-

trasted with the human origin

of all the Protestant denomina-

tions. They came into existence

only after the religious upheaval

of the 16th century, and hence

none of them can rightfully

claim to be authorized by Our

spread to every parish."

By FATHER JOHN A. O'BRIEN

To share your holy Faith with a non-Catholic neighbor or friend isn't the difficult task which many Catholics imagine.

It doesn't mean that you must have a profound knowledge of theology or be a very learned person. All that is necessary is that you set a good example, tell your friend



tell your friend Father O'Brien

how much your religion means to you, explain some of its teachings and then get him in touch with a priest.

This is illustrated in the conversion of John E. McNally of Milwaukee. "I was reared a Lutheran." John related, "and taught Sunday school for two years after Confirmation. I lived in a neighborhood in which most of the people were Catholics. So too were most of my companions. We had many informal chats about religion and I was impressed by the fact that Catholics had definite answers to all my questions.

"The teachings of their Fait were clearly defined, and the knew what their Church taug and why. When I consulted r pastor about some of these detrines, he beat around the bu and seemed unable to give r a straight answer to any of r questions. Then I started keeing company with Patricia Seing a lovely Catholic girl.

'WONDERFUL INFLUENCE Patricia didn't try to thru her religion on me, but s practiced it faithfully. Befo our marriage I could see what wonderful influence it was her life. It kept her close to C and she was never happier the when she received Holy Comunion. Some of her piety devotion began to rub off me, and I determined to the whole story. So I ca on Father Gordon Weber at Catherine's for instructions.

"That parish," I broke
"is well known for its zeald
convert work. Every year
parish holds a 'Convert Nig
on which they have a din

M Pi

The Question Box

Must The Priest Recite Prayers After Low Mass?



By MSGR. J. D. CONWAY

Q. I have noticed for some time now that after low Mass many priests genuflect and leave the altar without reciting the familiar prayers. This coupled with awareness of the tense world situation concerning the future actions of Russia and Communism has led me to ponder several questions:

Who determines what prayers are recited after low Mas Why, when the world is seeking a way to secure peace and to combat Communism are these prayers omitted in many instances?

Wouldn't it be well to re-educate the laity on the significance of these prayers? I myself used to recite them without being fully aware of their meaning or importance.

A. These prayers are not a part of the Mass; there is no mention of them in the rubrics— or rules— of the Mass. They are called the Leonine prayers because Pope Leo XIII, in 1884, gave an order that they should be said after each low Mass— thus extending to the world a similar order given 25 years earlier by Pope Pius IX for the diocese of Rome.

The purpose of the prayers was the happy solution of the "Roman question" — that thorny, bitter squabble which had grown out of the unification of Italy, the confiscation of the Papal States, and the "voluntary" imprisonment of the Pope in the Vatican, because he refused to recognize the compromising arrangements made for him by the Italian government.

After many long years of negotiation this problem reached a happy solution under Pope Pius XI in 1929 through the Lateran treaty which established the State of Vatican City. But by that time priests and people were so used to saving

In 1913 we were given a general norm: they could be omitted after Masses which were said with "some solemnity," as First Communion, Confirmation, ordination or Marriage; or when there was some other sacred function or pious exercise immediately after the Mass.

Last year we were given an up-to-date interpretation of the meaning of this term "some solemnity": The Leonine prayers may be omitted on Sunday's and feast days (those of the first and second class) when it is a dialogue Mass, or when a sermon is preached during the Mass.

We must still pray for Russia, but your prayers will probably be much effective through an alert and active participation in the Mass than through a few short prayers added to the Mass—and said with little thought as to their purpose. Possibly the occasional omission of these prayers will help us to say them with more devotion—and with greater profit—on other days.

LEGION OF DECENCY

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Happy Thieves
Hell Is A City
Heroes Die Young
Home From The Hill
House of Intrigue
Hustler, The
Idiot

m All Right Jack nherit The Wind

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Mighty Crusaders

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Nine Lives

A Gun

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azebo idget Goes Hawaiian old of 7 Saints ollath and the Dragon un Street A III - MORALLY UNOBJECTIONABLE Adda
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Another Time, Another
Place
Angel Wore Red
Ask Any Girl
Backlov The Paradise
Becklov The Wall
Backlov The Wall
Best Of Everything
Big Deal On
Madonna St.
Black Orpheus
Bonjour Tristesse
Breakfast At Tiffany's
By Love Possessed
Captain's Table
Claudelle Inglish
Come September
Couch, The
Dark At Top Of Stairs
Day of the Outlaw
Double Bunk
End of Innocence
Explosive Generation
Facts Of Life
First And ST.
Four Fast Guns
French Mistress
George Raft Story
Girl With A Sultrase
Grass Is Greener ll In Night's Work nother Time, Another

House of thirtigue
Hustler, The
If Mall Right Jack
Inherit The Wind
Innocents, The
It Started in Naples
Key Witness
La Notte Brava
League of Gentlemen
Let No Man Write
My Epitaph
Look Back in Anger
Seven Women From
Hell
Mark Mine Mink
Mah Who Understood
Women
Mirror Has Two Faces
Ninth Circle
Ninth Circle
Once More With
Feeling
One-Eyed Jacks
In Hell
Operation Electmann
Operation Petiticoat
Y OBJECTIONABLE IN
Head Of A Trant
House On The
Waterfront
Indestructible Man
It Started With a Kiss
It Takes A Thief
Jack The Ripper
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Marriage Go Round
Mary Had A Little
Matter of Morals, A
Middle of the Night
Minotaur
Misfits
Morgan The Pirate
Most Dangerous
Man Alive
Naked Dawn
Never So Few
Night of the Quarter
Moon
Nights Of Rasmuti-In Room 18; Town ess Of Love [aked In World bye Again of Black Witch was not be a witch witch was not be a w Head, The High Hell

Bed of Grass
Breathless
Cold Wind In August
Come Dance With Me
Expresso Bongo
Flesh Is Wesk
Green Mare, The
I Am A Camera
Lady Chatterly's
Lover

Moon
Nights Of Rasputin
Of Love and Lust
Pharaoh's Woman
CONDEMNED
Love Is My Profession
Lovers
Mademoiselle Strip
Tease
Mating Urge
Naked Night
Never On Sunday
Oscar Wilde
Port Of Desire
Pot Bowke Prime Time
Private Property
Question of Adultery
Night Heaven Fell
Saturday Night And
Sunday Morning
Sins Of Mona Kent
Third Sex
Truth, The
Young and Damned

SEPARATE CLASSIFICATION**

Circle of Deception

Crowning Experience

Girl of the Night

King of Kings

La Dolce Vita

Never Take Candy From A Stranger

Suddenly, Last Summer

(**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Pleges clin and some this list la!! (Please clip and save this list. It will be published periodically.)

GENERAL PATRONAGE
Hey Boy, Hey Girl
Honeymoon Machine
Horse Soldiers
Hound That Thought
He Was A Raccoon
I'll Give My Life
In Between Age
In Wake of Stranger
Inwasion Quartet
Invisible Boy Queen of Pirates Ride Out for Revenge tide Out for Revenge tide Out for Revenge tide Out from Around sergeant Was A Lady silent Call slaves of Carthage mow Fire Sky iden, Look and Laugh tiory of Ruth summer To Remember wiss Family Robinson word And The Dragon word of Sherwood fammy Tell Me True leen Who Dared there Was A Crooked Man In washe of Stranger Invasion Quartet Invisible Boy Invasion Invisible Invaders It Happened (\$\frac{1}{2}\) Done Jungle Cat Kidnapper (\$\frac{1}{2}\) Kidnapper (\$\frac{1}{2}\) Kidnapper (\$\frac{1}{2}\) Lad, A Dog Ladies Man Last Dawn Last Dawn Last Dawn Last Voyage Left, Right and Center Libel World

Man omboy And Champ omboy And Champ oughest Man Alive rapp Family learning the Court of the Moon wo Little Bears Inder Ten Flags Inearthly Juvanquished Jp In Smoke Valley of Dragons Oyage to Bottom of Sea Vackiest Ship In Army Valk Tall Voyage to avweller to avwellers thip In Army Walk Tall Warrior and Slave Girl Warto Your Stern Westbound When Clock Strikes Wild Heritage Wings of Chance Wirard Of Baghdad World Was His Jury World Without End Wrong Man

Walking Targes
Weekend With Lulu
White Warrior
Wild and The Innocent
Wink Of An Eye
Woman Hunt
Woman Obsessed
Young Doctors, The
Young Savages
FOR ADULTS
Please Turn Over
Plunderers, The
Fortrait in Black
Furple Gang
Rachel Sada
Recturn To Peyton Place
Roctor and His Brother
Roman Spring Of
Ring Of Fire
Roots of Heaven
Sail A Crooked Ship
Season of Passion
Seven Thieves
Sinzer, Not The Song

Sound and the rury
Spartacus
Slop Me Before I Kill
Summer And Smoke
That Kind of Woman
This Earth Is Mine
Three On A Spree
Thunder of Drums
Touch of Larceny
Town Without Pity
Tunes Of Glory
Two Women

Wind Cannot Read World By Night

Sardonicus
Sardonicus
Say One For Me
Scapegoat
Scent of Mystery
Secret of Deep Harbor
Secret Partners
Shadow Of Fear
Shadow Of The Cat
Sinner Shadow Of The Cat Shadow Of Th

Educational Value Of Press, TV Cited

VATICAN CITY (NC) - Pope John XXIII has urged educational radio and television experts from 68 nations to give spiritual values first place in their efforts.

The Pope spoke to 250 delegates attending the Rome conference on educational radio and television at a special audience. He told them that modern media such as radio, TV, movies and press serve a good and lawful purpose in providing entertainment. But, he added, "it is still more important that these new facilities should be used for the instruction and education of mankind."

Helen Hayes On TV Program Sunday

Helen Hayes will be narrator of a medieval "Coventry Mystery Play," sponsored by the National Council of Catholic Men, at 12:30 a.m. Christmas Eve on the CBS network, WTVJ. channel 4, Miami. The play tells the story of the birth of Christ and some surrounding events in drama, dance, music and mime.

Choirs On Radio

A Christmas musical program featuring seven outstanding choirs will be presented on "The Hour of the Crucified," weekly radio production of the Passionist Fathers at 6 a.m. Sunday, Dec. 24, on station WQAM, Miami.

Jazz Music Declared **Unsuitable For Mass**

LONDON (NC) - A new Mass in Jazz time written for the Feast of Christ the King will not be sung publicly. William Cardinal Godfrey, Archbishop of Westminster, agreed with the verdict of his cathedral choirmaster that the composition was unsuitable for church use.

HOLLYWOOD IN FOCUS

Barabbas' Is Next Biblical Movie

By WILLIAM H. MOORING

It looks as if the next bigscale movie to deal with Our Lord will be "Barabbas." This \$10-million spectacle, produced in Italy by Dino De Laurentiis, is ready for release by Columbia Pictures this coming Spring.

Christopher Fry, who wrote the better part of "Ben Hur," has adapted "Barabbas" from Par Lagerkvist's Nobel prize novel. I have vet to see the film, but from a synopsis I gather Fry had added a sequence in which Barabbas, after years of slavery, becomes a gladiator. It is easy to guess why. Barabbas, the man whom Pilate released in Christ's stead, is played by towering Anthony Quinn who now gets to run a sensational chariot race against the chief gladiator Rorvald (Jack Pal-

Again as in "Ben Hur", the Christus is a motivating sprir-

itual power, not a principal character. Just the same Dino De Laurentiis and his associate producer, Luigi Luraschi, former story expert with Paramount in Hollywood, have decided to show the full figure and face of Our Lord both at the trial and on Calvary.

Roy Mangano, a technical director who never has acted before and says he will not do so again, impersonates Jesus, Mangano is the brother of Silvana Mangano (Mrs. Dino De Laurentiis), who plays Rachel in the

Arthur Kennedy is seen as Pilate, Vittorio Gassman as Sarak, a Christian slave, Katy Jurado as Sara, Michael Gwynn as Lazarus, Harry Andrew as Peter and Ernest Borgnine as Lucius. Other top players include Valentina Cortesa, Norman Wooland and Douglas Fowley. Some of the characters are fictional; others are biblical.

The teaching life of Christ does not come directly into the story so there may be no questions as to scriptural quotation. However, Christ's Divinity may or may not be positively established in the picture.

In his book Par Lagerkvist,

Columbian Squires Hold Children's Christmas Fete

Columbian Squires of Our Lady of Good Counsel Circle in Coral Gables will sponsor a Christmas party for children of Coral Gables Knights of Columbus on Dec. 24 starting at 2 p.m. in the council hall.

In keeping with the Squires' campaign to "Keep Christ in Christmas," a Nativity pageant will be presented by the Squires, assisted by the Squirettes of Mary. Christmas stockings and refreshments will be given to the children.

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without any direct acknowledgement of the Divine nature of our Lord, described Barabbas, himself at last dying on a cross, as crying: "To thee I deliver up my soul."

This became a final plea to Christ as God. In the screenplay, I understand, Barabbas dies saying: "I give myself up . . . into your keeping", which may convey a different shade of meaning. We shall see.

A-1 RATING FROM LEGION OF DECENCY: "HIGHLY RECOMMENDED"

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open - St. Michael's 220 N. W. 27th COURT

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pacious 3 bedrooms, 2 baths, large living room, dining room, Florida room, MODERN built-in kitchen, central heat - NQ qualifying, NO closing costs! Reduced to \$17,800!!

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HOMES FOR SALE - S. W. SMALL DOWN PAYMENT. Three edroom, 1 bath. 5271 S.W. 92nd Ave. CALL OWNER M Q 5-516.1

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Sunday Mass Timetable

AVON PARK: Our Lady Of Grace,

8:30, 10. 8:30, 10.

PAHOKEE: St. Mary. 11:30.

BELLE GLADE: St. Philip Benizi, 10. St. Philip (Bunche Park), 9.

10:30, 12.

BOYNTON BEACH: St. Mark, 8, 10, 11:30.

CLEWISTON: St. Margaret, 8. COCONUT GROVE: St. Hugh, 6:30, 8, St. Elizabeth: 8, 9, 11, 12.

10, 11:30.

St. Thomas Aquinas Student Center, PORT ST. LUCIE: Marina, 8:30. 8:30, 9:30, 10:30, 12.

DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.

DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.

FORT LAUDERDALE: Annunciation,

9:30 Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.

St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.

St. Bernadette, 8, 9, 10, 11. 5t. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 8, 9:30, 11.

St. Pius, 8, 10, 11, 12.

FORT LAUDERDALE BEACH: St. Jerome, 8, 9, 10:30, 11:30 St. Pius, 8, 10, 11, 12. 5t. Sebastian (Harbor Beach), 8, 9:30, 11.a.m., 12:15, 5:30 p.m.

FORT MYERS BEACH: Ascension, 8, 10. FORT PIERCE: St. Anostasia, 7, 12. Auditorium, 9, 10:30, HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m. HIALEAH: Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish).

(City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.

St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m. HOBE SOUND: St. Christopher, 7, 10:30. HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, and 5:30 p.m. Nativity, 7:15, 8:30, 9:30, 10:30, 11:30, 12:30.

St. Bernadette, 8, 9, 10, 11. St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:15, 11:30. IMMOKALEE: Lady of Guadalupe, 11.

INDIANTOWN: Holy Cross, 7:45. JUPITER: St. Jude (Salhaven), 7:30, 9. KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).

PLABELLE: Mission, 9.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.

St. Luke, 7, 8:30, 10 and 11:30.

MARGATE: St. Vincent, 8, 10, 11:30. MIAMI: The Cathedral, 6, 7, 8, 9, 10, 11, 12. Corpus Christi, 6, 7, 8, 9, 10, 11, 12,

12:55 (Spanish).
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
Holy Redeemer, 7, 8:30, 10.
International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.

St. Mary Chaper, 8:30, 9:30, 10:30, 11:30 a.m. and 6 p.m. (Spanish).

St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12. SS. Peter And Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.

St. Timothy, (SW Senior High School), 8, 9:30, 11.

MIAMI BEACH: St. Francis de Sales, 7, 9, 11, 6 p.m. St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m. St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.

MOORE HAVEN: Sf. Joseph the Worker, 10. NAPLES: St. Ann. 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica (Carol City Junior High), 8, 10, NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.

Visitation, 7, 8:30, 10, 11:30 and NORTH MIAMI BEACH: St. Lawrence 7, 9, 11, 12:15.

NORTH PALM BEACH: St. Clare 7, 8:15, 9:30, 10:45, 12. OKEECHOBEE: Sacred Heart, 9. Boys School, 11.

BOCA GRANDE: Our Lady of Mercy, PALM BEACH: St. Edward, 7, 9, 10, BOCA RATON: St. Joan of Arc, 7, 9, 10:30 12.

PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.

POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.

POMPANO SHORES: St. Coleman, **7**, 8, 9:30, 11, 12:15.

ORAL GABLES: Little Flower (Audiforium), 9, 11:30 and 12:30 (Spanish); PORT CHARLOTTE: St. Charles Bor-(Church), 6, 7, 8, 9, 10, 11:30, 12:30. romeo, 7:30, 9:30, 11.

PUNTA GORDA: Sacred Heart, 7:30, 9, 11.

RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9. RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.

SEBASTIAN: St. William Mission, 8 a.m. SEBRING: St. Catherine, 7, 9, 11. **SOUTH MIAMI:** Epiphony, 6:30, 8, 9, 10, 11, 12.

Thomas (South Miami Jr. High pol, 6750 SW 60th St.), 8, 10, 11. STUART: St. Joseph, 7, 9, 11. VERO BEACH: St. Helen, 7:30, 9, 11. WAUCHULA: St. Michael, 8. WEST PALM BEACH: Blessed Martin, 9:30.

Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12.

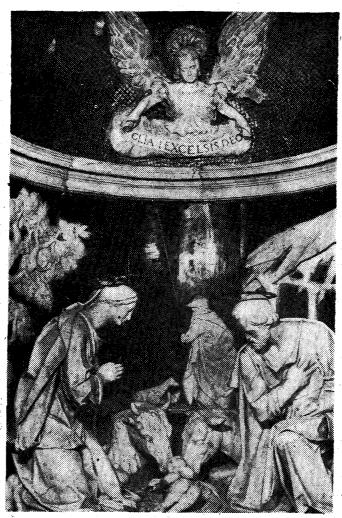
ON THE KEYS

BIG PINE KEY: St. Mary of Pines, 8:30, 10:30. MARATHON: San Pablo, 6:30, 8:30, KEY WEST: St. Mary, 6, 7, 8:30, 10, PLANTATION KEY: San Pedro, 6:30,



NEW POSTAGE stamps issued the Vatican commemorate (upper) 80th birthday of Pope John XXIII and (lower) the Christmas season

POSTE VATICANE L 70



NATIVITY SCENE of St. Mary Major Church in Rome is shown above. The work was completed in 16th century by Francesco da Pietrasanta. The church is rich in other Christmas

Citizens Told To Help Form Public Opinion

KANSAS CITY, Mo. (NC) -Citizens have a duty to contribute to the formation of enlightened public opinion as a way of supplying "guidelines" for public servants.

This point was made here by Father John J. Reedy, C.S.C., editor of Ave Maria magazine, in an address to a midwest re-

gional meeting of the Catholic School Press Association.

Father Reedy said that "particularly today, when it is no longer popular to recognize that a natural law exists," public servants "need the guidance of a mature, balanced public opin-

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WADLINGTON

50

Maryknoll Bishop, 34, Is Installed in Korea

INCHON, Korea (NC) - More than a thousand Catholics packed St. Paul's Church here for the enthronement of Bishop William J. McNaughton, M.M., first Vicar Apostolic of Inchon.

Bishop McNaughton, a native of Lawrence. Mass., at 34 heads a See of about 650,000 of whom 24,000 are Catholics. One offshore island is within sight of Red-ruled north Korea.

Sick Asked To Offer Suffering For Peace

LUXEMBOURG (NC) -Pope John XXIII has urged the sick to offer their sufferings for world peace. the coming ecumenical council and Christian

Joseph M. Cormier

HIALEAH — Requiem Mass was offered in Immaculate Conception Church for Joseph M. Cormier, 50, of 3421 E. Third Ave., who came here 10 years ago from Emmaus, Pa. A paper manufacturers' consultant, he died in Mexico City.

He was a member of the Hialeah Moose Lodge, Surviving are his wife, Helen; two daughters; a stepson; two brothers; four sisters; and eight grandchildren.

Carl F. Slade Funeral Home was in charge of arrangements.

Evangelina Palacio

Requiem Mass was offered in Holy Family Church, North Miami, for Mrs. Evangelina L. Palacio, 66, of 1460 NE 138th St.
She came here six years ago from Havana, Cuba. Surviving are her husband, Juan; two sons, Juan V. and Luis; a sister, Mrs. Maria Teresa Cosio; a brother, Alberto Lopez; Lithgows 150th Street Center with the control of the street center of charge of funeral arrangement.

Margaret M. Adkins

Mass of Requiem was celebrated in St. Rose of Lima Church, Miami Shores, for Mrs. Margaret Mary Adrins, 65, of 225 NE 76th St., a winter resident for the past 19 years, coming from Toronto.

Survivors include her sister, Mrs. Kathleen McNamara.

Edward F. McHale & Son Funeral Home was in charge of arrangements.



5717 HOLLYWOOD BOULEVARD YUkon 3-0954

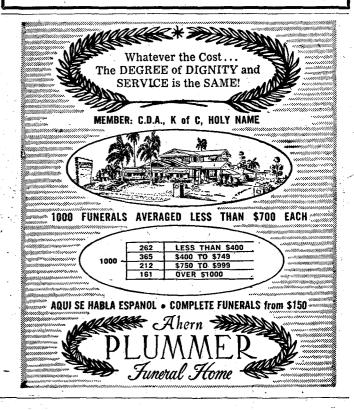
Flowers For All Occasions Antal & Marcella Kiss - Members of Nativity Parish

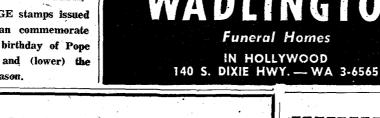
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Deaths in Diocese

Angel Diaz

Mass of Requiem was offered in Corpus Christi Church for Angel Diaz, 70, of 145 NW 337d St. Burial was in Our Lady of Mercy Centerry, under direction of King Funeral Home.

Mrs. Edith Fetscher

Mass of Requiem was celebrated in St. James Church for Mrs. Edith W. Fetscher, 39, of 1285 NW 134th St., a native Miamian who lived in New York but returned here 11 years

New York but the husband, Paul E.; a daughter, Edith; a son, Paul J.; and one sister.
Philbrick's Miami Shores Funeral Home was in charge of arrange-

Mrs. Maria Ortea

witem Mass was celebrated in Flower Church, Coral Gables, Mrs. Maria Ortea, 89, of 2047 SW 62nd Ave.
Surviving locally is a daughter, Mrs. Maria Sauer.
G. D. Peden Funeral Home was in charge of arrangements.

Christine Sullivan

Christine Lynn Sullivan, infant daughter of Mr. and Mrs. John Sullivan of 4540 SW 94th Ct., was buried in Our Lady of Mercy Cemetery.

The parents are members of St. Brendan Parish. In addition to her parents and grandmother, Mrs. Odile Sullivan, secretary at Gesu Rectory, she is survived by four sisters, Odile, Arden, Carol and Sharon, Funeral arrangements were under the direction of Peden Funeral Home.

Mrs. Bertha Strong
Requiem Mass was celebrated in
St. Hugh Church, Coconut Grove, for
Mrs. Bertha Strong, 84, of 3115 SW
21st Ter.
She is survived by her daughter.
Mrs. Elsis 10 Page 1997

21st Ter.
She is survived by her daughter,
Mrs. Elsie LoBuglio.
Lithgow's Coral Way Center was
in charge of arrangements.

William J. McCarthy
Requiem Mass was offered in
Epiphany Church for William John
McCarthy, 51, of 7432 SW 53rd Ct.,
S. Miami.

S. Miami.

A tax consultant, he came here
18 years ago from Chicago, Survivors are his wife, Grace Mary; a
daughter, Grace; and three sons,
William, Timothy, and Roger T.
Lithgow's South Miami Center was
in charge of funeral arrangements.

Mrs. Adla Kabalan

Mass of Requiem was offered in SS. Peter and Paul Church for Mrs. Adla Kabalan, 85, of 701 SW 25th Rd. She came here 15 years ago from New York. Surviving are two sons, Yoseph and Caesar; two daughters, Mrs. Mary Daye and Mrs. Mabel Debbs; 17 grandchildren, and 39 great-grandchildren, all of Miami.

Armando Reyes

Requiem Mass was celebrated in Gesu Church for Armando Reyes, 46, of 901 NW N. River Dr. Surviving ae his wife, Yolanda; and a daughter, Yolanda.

August Befort

Mass of Requiem was celebrated in St. Michael Church for August Befort, of 3170 SW Eighth St. He came here 22 years ago from Chicago, Survivors are his wife, Ann; a son, August; and four daughters.



. . . Dave Johnson

Member:

Little Flower Parish Knights of Columbus Holy' Name Society

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Mrs. Anne Hermann

Requiem Mass was celebrated in Philadelphia for Mrs. Anne Hermann, 45, who lived in that city prior to coming to Miami 12 years ago. She was a member of Epiphany Parish, South Miami, and lived at 8320 SW 130th St.

Surviving are her husband, Joseph; her mother, Mrs. Lydia McDeven; a son, Air Force Capt. Joseph E.; and a daughter, Karen Anne.

Local arrangements were by G. D. Peden Funeral Home.

Mrs. Anna A. Santini OPA LOCKA — Requiem Mass was offered in Trenton, N.J., for Mrs. Anna A. Santini, 84, of 17521 NW 42nd Ave., a member of St. Monica Parish.

Parish.

Farish.

Surviving are her daughter, Mrs.

Pauline Mirabelli; a granddaughter; and one great-grandchild.

Edward F. McHale & Sons Funeral

Home was in charge locally.

Oscar Telleria

Mass of Requiem was celebrated in Corpus Christi Church for Oscar Telleria, 56, of 246 NE 48th Ter. Surviving are his wife, Emma; three sons, Lorenzo, Oscar; Jr., and Igmacid; two daughters, Emma R. and Margarita; and a brother, Pedro.

HOLLYWOOD'S WINTTER - WRIGHT WA 2-7555 Catholic Owned E. G. WINTTER, F.D. 1050 N. FEDERAL

Mrs. Janet L. Erickson DANIA - Requiem Mass was cele-brated in Little Flower Church, Hol-lywood, for Mrs. Janet L. Erickson, 65, of 24 SW Ninh St. She came here 12 years ago from Detroit, and is survived by her hus-band, Martin E. Obie Johnson Funeral Home, Holly-wood, was in charge of arrange-ments.

Consuelo M. Espada Requirem Mass was offered in St. Michael Church for Mrs. Consuelo M. Espada, 76, of 4894 SW Sixth St. Survivors include her husband, Manuel; son, Ernesto; and daughter, Mrs. Graciela Fernandez.

Requiem Mass was celebrated in St. James Church for Mrs. Mary Cath-erine Jonis, 76, of 470 NW 134th St. Survivors include her daughter, Mrs. Eva Harper. Van Orsdel Gratigny Road Mortu-ary was in charge of arrangements.

Mary C. Jonis.

Biaggio Ausilio

HOMESTEAD — Mass of Requiem
was offered in immaculate Conception Church, Hialean, for Biaggio
Ausilio, 90, of 13 Bayview Dr.
He came here in 1938, from Boston. ton.

Burial was in Our Lady of Mercy
Cemetery, under direction of Carl F.
Slade Funeral Home.



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