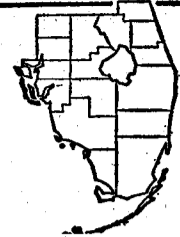




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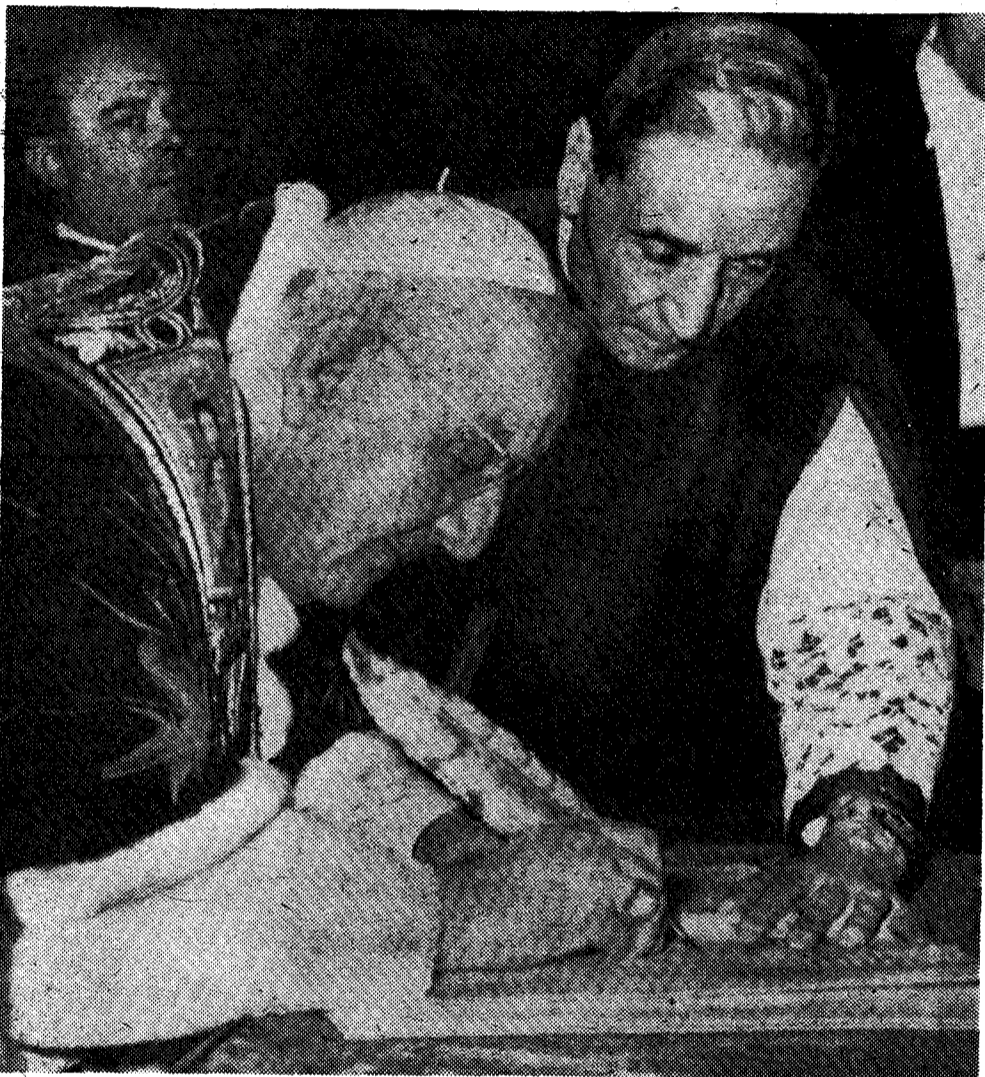
VOL. III, NO. 41

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DECEMBER 29, 1961

MEETING WILL BENEFIT THE CHURCH, UNITY-SEEKERS, THE WORLD

Pope John Convokes Vatican Council For 1962



PAPAL BULL proclaiming the Second Vatican Council was signed by Pope John XXIII on Christmas Day, convoking the ecumenical council for 1962. At right is Msgr. Enrico Dante of the Vatican ceremonial office. The actual opening date of the Council was not specified.

VATICAN CITY (NC) — Pope John XXIII has convoked the Second Vatican Council for 1962 that this meeting of the entire hierarchy would benefit not only the Church but all those seeking unity and even improve the world itself.

The papal bull proclaiming the convocation for 1962 left the actual opening date unspecified.

The Supreme Pontiff said the Council will give the Church the "possibility of contributing more efficaciously to the solution of problems of the modern age." He specifically asked both Catholics and non-Catholics to pray for the council's success.

Pope John contrasted the confusion besetting

the world today with the vitality of the Church and said that the Church's role is "to bring the modern world into contact with the vivifying and perennial energies of the Gospel." He said that it is because of the world's "spiritual poverty" that he had decided to call the council.

Characterizing today's world as one that "exalts itself with its conquests in technical and scientific fields but which also brings the consequences of a temporal order which some have wished to reorganize in a way that excludes God," the Holy Father continued:

"This is why modern society is earmarked by great material progress to which there is no corresponding advance in the moral field."

He cited the "completely new and disconcerting fact" of worldwide militant atheism but reaffirmed his confidence in Christ "Who has not left the world which He redeemed."

The 2,500-word document in Latin was read Christmas Day on the wintry porch of St. Peter's basilica by Archbishop Pericle Felice, general secretary of the council's Central Preparatory Commission, who received it from the hands of the Pope.

'HUMANAE SALUTIS'

Pope John's bull said the ecumenical council will benefit the Church by promoting "the sanctification of its members, the diffusion of revealed truth, the consolidation of its agencies."

The council will benefit separated Christians seeking unity by providing "premises of doctrinal clarity and mutual char-

Shun Force, World Rulers Told In Christmas Message

(Complete Text, Pages 8, 9).

VATICAN CITY (NC) — Pope John XXIII called on the rulers of nations to "shun all thought of force," as he renewed his pleas for peace in the fourth Christmas message of his reign.

Pope John broadcast his 3,000-word message to the world over Radio Vatican and other networks (Dec. 21). Following the broadcast, translations in 39 languages were put on the air.

The Pontiff declared that the only means of achieving peace today is for men to imitate Christ's goodness in a world where men have become "calculating, suspicious and selfish."

The Pope's talk took into account the destructive possibil-

ties of nuclear power and warned rulers that they too are men, "fragile and mortal." He told them that they have received their power from God "not to destroy but to build, not to divide but to unite, not to cause tears to be shed but to provide employment and security."

Pope John declared:

"We cannot believe that the terrifying energy now under the control of man will be released for the world's destruction. For side by side with elements of fear and apprehension, there are positive signs of a good will that is constructive and productive of good."

"While we give thanks to the Lord, the source of goodness, we

(Continued on Page 2)

(Continued on Page 2)

25 Dioceses To Take Part In Vocation Meeting Here

The importance of promoting vocations at the college level and an outline of the obstacles which have decreased the needed number of priests and Sisters will highlight discussions during the meeting of vocations directors from eastern dioceses on Jan. 2-4 at the Hotel Americana, Miami Beach.

Priests from more than 25 dioceses in the eastern section of the U. S. will attend the sessions during which Bishop Coleman F. Carroll and the Diocese of Miami will be hosts.

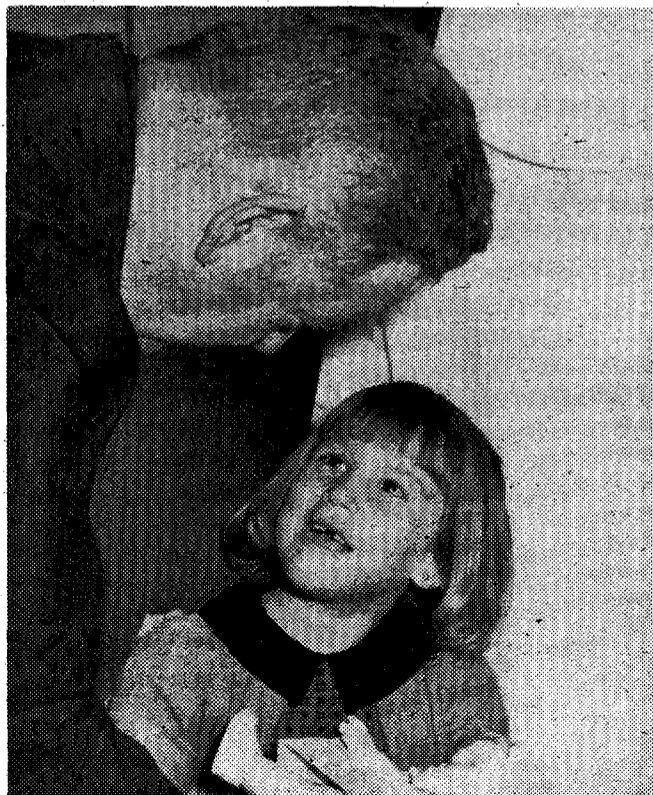
Father James J. Walsh, Mi-

ami diocesan director of vocations, is in charge of arrangements for the three-day meeting which opens with registration from 5 to 8 p.m. on Tuesday.

Two members of the hierarchy listed among principal speakers are Bishop Paul J. Hallinan of Charleston, S. C., who will discuss "Recruiting for Vocations in College" during Wednesday afternoon's sessions, and Auxiliary Bishop Philip M. Hannan of Washington, who will speak on "Meeting the Vocation Obstacles" during the closing dinner at 7:30 p.m. Thursday.

Msgr. Martin J. Christopher of Washington will be the chairman for the opening sessions at 10 a.m. Wednesday when "Psychological Testing and Recent Directives of the Holy See" will be outlined for delegates by Msgr. Ernest Fiedler, of the

(Continued on Page 3)



(Other Pictures, Page 13)

Voice Photo

CUBAN REFUGEE children were feted during Christmas parties at Miami's Centro Hispano Catolico where Santa Claus distributed gifts to more than 900. Bishop Coleman F. Carroll is shown admiring the doll received by one of the little girls.

Rain Forces Pope To Give Christmas Blessing Indoors

VATICAN CITY (NC) — Christmas was busy for Pope John XXIII.

The Pontiff's major preoccupations included the signing of the bull officially announcing the Second Vatican Ecumenical Council, and his Christmas broadcast to the world.

But he also found time to receive a delegation of children bearing gifts, to address the cardinals of Rome, to offer Mass, to deliver a discourse to the diplomats accredited to the Holy See, and to give another talk when he imparted his Christmas blessing to the city of Rome and the world.

For the first time in his reign Pope John was forced by bad weather to give his blessing "urbi et orbi" from inside

the Vatican instead of from the central balcony of St. Peter's.

It was decided that the Pope, who had recently recovered from a cold, should not be exposed to the rawness of the soggy day.

Pope John Prays For JFK's Father

VATICAN CITY (NC) — The Holy See has sent a message of condolence to President John F. Kennedy on the illness of his father, former U. S. Ambassador to Great Britain Joseph P. Kennedy.

Amleto Cardinal Cicognani, Papal Secretary of State, assured the President that Pope John XXIII was praying for his father's recovery.

Jan. 1 A Holy Day

The Feast of the Circumcision will be observed on New Year's Day, Monday Jan. 1, and is a holyday of obligation.

Vatican Council Convoked By Pope John For 1962

(Continued from Page 1)
ity" that will smooth the way to unity, he said.

"Finally, to a world lost, confused and anxious under the constant threat of new frightful conflicts, the forthcoming council is called upon to offer an opportunity for all men of good will to turn their thoughts and their intentions toward peace."

The bull was entitled "Humanae Salutis." While Archbishop Felice read it, cold wind swept across the porch of the great basilica. He read in a loud voice from a rostrum covered with red velvet and trimmed with gold. He intoned the traditional Latin beginning of papal bulls: "John, Bishop, Servant of the Servants of God, for Perpetual Memory."

Applause greeted the formal announcement of the council's convocation, which came late in the text.

DIVINE PRESENCE

The Archbishop read the section slowly:

"After hearing therefore the opinion of Our brothers the cardinals of the Holy Roman Church, with the authority of Our Lord Jesus Christ, of the Holy Apostles Peter and Paul, and Our Own, We institute, announce and convoke for the forthcoming year 1962 the ecumenical and universal council which will be held in the Vatican basilica on days that will be established according to the opportunity which Good Providence may deign to give Us."

The bull first made the point that Christ's divine presence in His Church is most noticeable "in the most grave periods of humanity." Then it began a consideration of "the crisis underway within society."

But the Pope found reason for hope despite these causes of distress. He drew comfort from the fact that "useful lessons" have been drawn from the bloody wars of our time and from the spiritual ruins left by many ideologies.

SCIENTIFIC PROGRESS

"Scientific progress itself, which gave men the power to create catastrophic instruments for his destruction, has given rise to questionings," the Pontiff declared. "It has obliged human beings to become thoughtful, more conscious of their limitations, desirous of peace and attentive to the importance of spiritual values."

On the other hand the Pope's bull singled out the Church's vitality today. It pointed to the immense energies of the clergy and ever more active laity. It further emphasized the sufferings of entire Christian communities whose bishops, priests and people have performed acts of heroism "certainly equal to those of the most glorious periods of the Church."

"Thus, although the Church may appear profoundly changed, the Christian community is also in great part transformed and renewed," he added. "It has therefore strengthened it-

self socially in unity, it has been reinvigorated intellectually, it has been purified interiorly and is thus ready for trials."

GIFT TO WORLD

"We considered," he said "that now the times were right to offer to the Catholic Church and to the world the gift of an ecumenical council, as an addition to and continuation of the series of 20 great councils."

He joyfully noted the welcome given his project by Catholics and the "lively interest or at least respectful attention on the part of non-Catholics and even non-Christians."

He said this demonstrated "in the most eloquent manner that the historical importance of the event had not escaped anyone."

Pope John indicated that the council will consider problems relating to Holy Scripture, to tradition, the sacraments, prayer, ecclesiastical discipline, charitable and relief activities, the lay apostolate and the missions. He said the council must also consider problems of the temporal order as well, such as those dealt with in his social encyclical Mater et Magistra.

The bull specified that cardinals, patriarchs, primates, archbishops, bishops (both residential and titular) and other designated persons were invited and ordered to attend the council.

Cardinal Named To Post

VATICAN CITY (NC) — Gustavo Cardinal Testa of the Vatican administrative staff has been named a member of the Sacred Congregation of the Holy Office by Pope John XXIII.

Cardinal Spellman Begins Visit To Troops In Europe

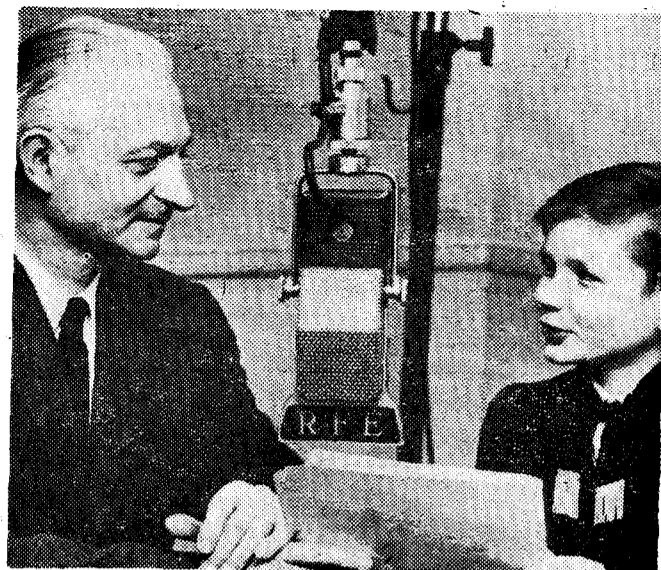
WIESBADEN, Germany — More than 800 Catholic servicemen and members of their families attended a Mass and public reception here as Francis Cardinal Spellman held the first public function on his 11th consecutive Christmas visit to U. S. troops overseas.

The Archbishop of New York, who is Military Vicar of the U. S. Armed Forces, has a 15-day itinerary that also includes stops at Heidelberg, Frankfurt, Berlin, Bitburg, Kaiserslautern, Ramstein and Munich in Germany; Chaumont, Evreux Fauville, Toul-Rosieres and Phalsbourg Air Bases and Bracconne, France. On Christmas Day he offered three Masses, including midnight Mass, in Berlin.

At Mass here Cardinal Spellman urged the people to "pray for peace, work for peace, pray for our country's survival and pray for our own reward of life eternal."

MORALE 'HIGH'

In Frankfurt, Cardinal Spellman reported that the morale of GI's in Germany is very high and that they have a good un-



N. C. Photo

HOLIDAY GREETINGS to his aunt in Hungary are extended by 10-year-old Lazzlo Hamos of Englewood, N.J., through recordings at Radio Free Europe's New York studios. At left is Tibor Florian, editor of RFE's "Messages" program. Pope John's annual Christmas message was included in a full schedule of Christmas programming presented by RFE behind the Iron Curtain.

Shun Force, World Rulers Told In Christmas Message

(Continued from Page 1)

also give voice to a heartfelt appeal that all those who control the economic forces should risk everything — but not the peace of the world and the lives of men — to seek every means that modern progress has put at their disposal to increase the welfare and security of the world, and not to sow distrust and mutual suspicion.

"And again to use the words of our encyclical Mater et Magistra, 'We point out with sadness . . . that while on the one hand are brought out in strong relief situations of want, and the specter of misery and hunger haunts us; on the other

hand scientific discoveries, technical inventions and economic resources are being used, often extensively, to provide terrible instruments of ruin and death.'"

Pope John recalled that "this is now the fourth Christmas on which We, the poor son of the people — if We may openly express what We inwardly consider Ourselves to be — called to the summit of the priesthood and government of the Church, have by the help of God's grace put all Our heart into declaring this great message of peace."

The Pope outlined the troubles and concerns that currently face mankind.

"If we look at the events of recent times, we might well say that in our day fear and alarm are producing a burning fever of estrangement one from another, and though this is unconscious in many cases, it is for all that noticeable, in dealing with others and leads to continuous disturbance in domestic, social, civil and international relationships," he said.

"If we consider mutual relationships as they exist today in national and international affairs, we can see how far they still are from the divine teaching which shines in the age of the Old Testament and bursts out into perfect light with the coming of the Divine Master in the fullness of time. All His teaching is an invitation to peace."

But today, the Pope said, "There is often a spirit opposed to peace."

In a reference to the Cold War, the Pope pointed to "the state of fearfulness in which men are living because of flaunted violence and fostered enmity."

"It is clear," he continued, "that this is giving rise to a general coolness and making it more and more widespread." He declared that "man is no longer a brother — good, merciful and loving to his fellow men — but has become a stranger, calculating, suspicious and selfish."

Polish Reds 'Modify' Order After Protest By Cardinal

BERLIN — Poland's Primate has petitioned that communist-ruled nation's Parliament to investigate illegal government action against the Church, according to reports reaching here.

Stefan Cardinal Wyszynski called for the probe into violations of Church rights in a letter to Czeslaw Wycech, speaker of the Polish Sejm (Parliament).

The letter was sent in November after a meeting of the Polish Bishops in Warsaw and has the approval of all of the Bishops, reports said.

To date there have been no reports that the Sejm has replied to the Cardinal's petition.

But in the wake of the protest by the head of the Polish Hierarchy, the government itself modified its stand on some of the points the Cardinal complained about. The Warsaw Ministry of Education in an amendment of an earlier decree on catechism classes stated that the regular clergy may teach religion classes if they are assigned to parochial activity. It also eliminated the requirement that parishes "register" catechism classes with the government.

Cardinal Wyszynski gave the Sejm a detailed list of Church grievances, reports said. He cited recent instances of government discrimination and harassment against the Church and gave the legal reasons for calling them unlawful. He charged that the government's actions violated the Polish constitution, the Church-State agreement of 1956 and the United Nations Declaration of Human Rights.

Reports stated the Cardinal included the following in his list of violations of legal guarantees of freedom of religion belief and activity:

— Government efforts to control catechism classes in churches.

— Discrimination against Sisters qualified to serve as nurses in government hospitals.

— Government refusal to hire qualified priests and Religious as teachers in public schools.

— Official bans on traditional religious processions.

— Discrimination against Church institutions in regard to financial and tax matters by the Ministry of Finance; the State Office for Church Affairs.

— Refusal by the Interior Ministry to authorize the formation of Church-sponsored organizations.

Reports of the petition reached here less than a week after other reports said that Cardinal Wyszynski had issued a public protest (Dec. 17) against the arrest of Catholic students by communist police at the Dominican church in Poznan.

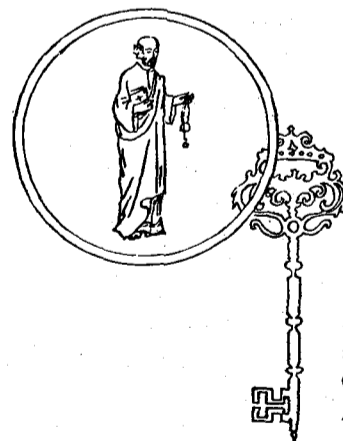
Spanish-Speaking Triduum Delayed

The Triduum originally scheduled in six parishes of the Greater Miami area for the Spanish-speaking residents of South Florida has been postponed until Jan. 24, 25 and 26.

Members of the Latin American committee in charge of arrangements announced the postponement in order to allow time for adequate preparations for the observance in honor of the Sacred Heart.

The Pontifical Mass which will be offered by Bishop Coleman F. Carroll at the conclusion of the triduum will be celebrated on Jan. 27.

Complete details will be published in future editions of The Voice.



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Photo By Bill Sanders

Day Of Prayer Next Sunday For Victims Of Red Tyranny

A Day of Prayer for persecuted Catholics of communist-dominated countries will be observed in the Diocese of Miami on Sunday, Dec. 31.

In all parish churches and chapels there will be a special Holy Hour devotion for the spiritual comfort and freedom of the millions who belong to the "Church of Silence."

Bishop Coleman F. Carroll has asked that everyone in the diocese participate in the spiritual observance.

The following prayer has been proposed for recitation during the Holy Hour and at other times during the day:

"Lord Jesus Christ, Who chose to become an exile from Your Heavenly Home that we, the exiled children of Eve, might not be banished forever from Your Father's Face, You Who as an infant in Your Mother's arms, fled into a strange land to escape the tyrant who sought Your life, we beg You to look with compassion upon the multitudes of men, women and children in our own day who have been forced by other tyrants as cruel as Herod to seek refuge far from their homelands.

You Who were rejected by those You had come to save, Who knew poverty and privation throughout Your life on earth, Who suffered monstrous injustice at the hands of Your enemies, Who endured the abandonment and desolation of Your last hours on the Cross, we beseech You to open Your wounded heart and receive therein the millions of Your own followers and friends whose faith in You has brought upon them the evils of oppression and ill-treatment in many forms and degrees.

You, Our Lord and Saviour, Who died to give us the glorious freedom of the sons of God, comfort with divine hope all those who are now deprived of

their human rights, their liberty and security, their homes and families, above all the opportunity to enjoy freely and without fear the supreme blessings of their holy faith.

Inspire in us who have never suffered these great misfortunes an everincreasing spirit of charity toward our persecuted brethren throughout the world, so that, out of our own spiritual resources, our heritage of religious and political freedom, our material substance, we may do more and more to brighten their night of exile, to lighten their burdens, to strengthen them in patient hope until the day when, God willing and helping, they also may know again the joy of the Peace that You brought to this world."

25 Dioceses To Take Part In Vocation Meeting Here

(Continued from Page 1)

Diocese of Kansas City-St. Joseph.

"Fitting Lay Apostolic Activities into a Diocesan Vocation Program," will be the topic of Joseph Fitzgerald, District Governor of Serra International and a member of the Miami Serra Club; Michael Assalone, member of the diocesan executive board of the Confraternity of Christian Doctrine, and Edward Atkins, executive board member of the Miami Diocesan Union of Holy Name Societies.

Father Lamar J. Genovar, moderator of the Diocesan Council of Catholic Men, will be the chairman.

Msgr. William F. McKeever, Miami diocesan superintendent of schools, will be the chairman of the first afternoon session during which Bishop Hallinan will speak. "The Role of the Parish Priest in Fostering Vocations to the Priesthood" will be discussed by Father Thomas Finnegan of Boston at the 2:30 p. m. session.

Msgr. James J. McLaughlin of Bridgeport, Conn. will serve as chairman.

Following a coffee-break the sessions will reconvene at 3:45 p.m. when representatives of religious orders of women stationed in South Florida will comprise a panel under the chairmanship of Father John E. Corrigan of Washington.

Father Walsh will be the chairman of the Wednesday evening session which begins at 8 p. m. in the Yucatan Room.

"Boarders and Day-Hops in the Minor Seminary," "Reaching the Public School Students" and "Vocation Clubs in Schools" will be the topics of Msgr. Chester Michael, Richmond; Father John Kennelly, Chicago; Father Thomas Clancy, Brooklyn, and Father Joseph Knorr, Pittsburgh.

At 9:30 a. m. on Thursday,

Father Creston J. Tawes of Charleston will be the chairman of the opening session during which "The Vocation Director's Norms for the Spiritual Direction of a Pre-Seminary Candidate" will be outlined by Father Michael J. McLaughlin, Rockville Center.

At 10:30 a. m. problems and obstacles which confront candidates will be discussed by Msgr. Michael Carney of Worcester, Mass., and Msgr. Martin W. Christopher of Washington.

Delegates will be luncheon guests at 1 p. m. Thursday at St. John Vianney Minor Seminary where Msgr. William Furlong of Newark, N. J., will speak on "The Pontifical Society for Priestly Vocations." Chairman will be Msgr. Paul J. Taggart of Wilmington, Del.

Bishop Coleman F. Carroll will preside at the closing dinner in the Caribbean Room of the Hotel Americana.

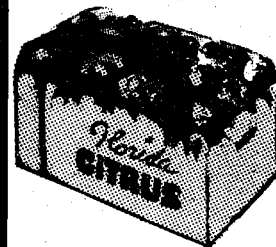
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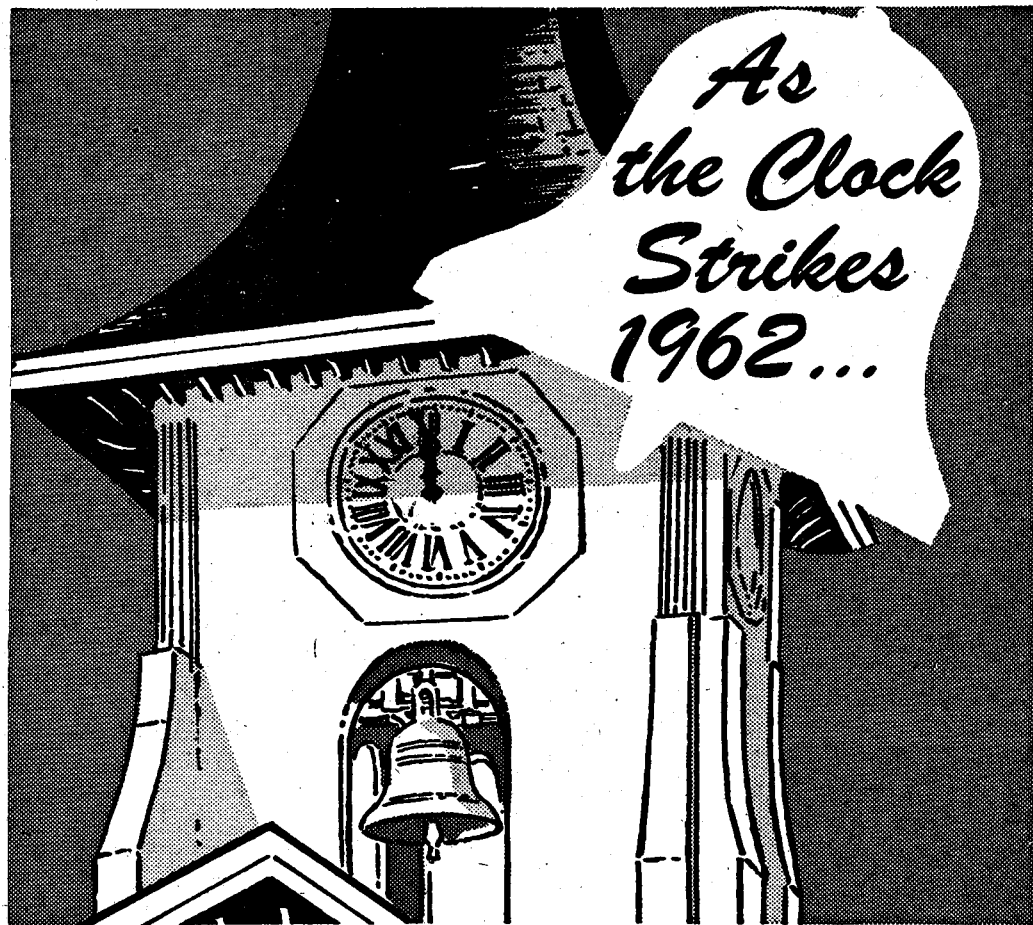
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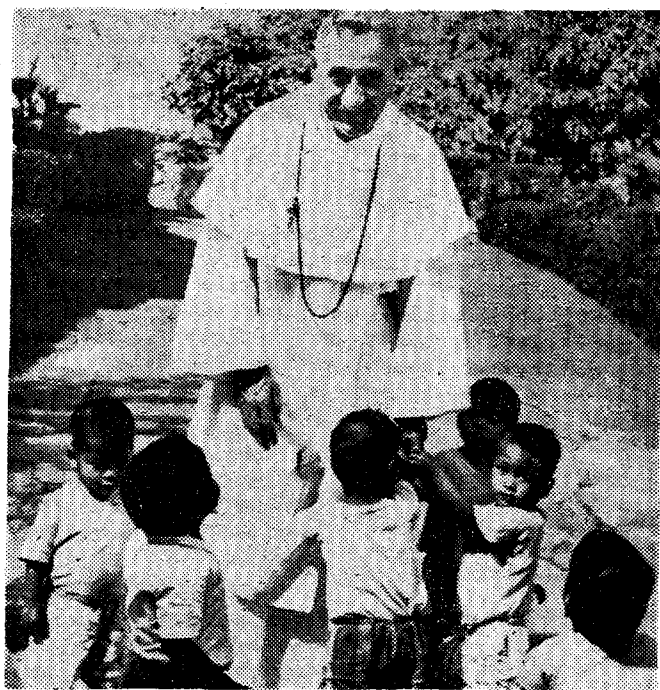
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FRIEND AND PROTECTOR of some 275 children at the Tala leper colony in the Philippines is Father Anthony Leo Hofstee, O.P. of Seattle, Wash. A former Air Force chaplain who came to Tala after World War II, Father Hofstee has cared for more than 800 children of lepers during the past 14 years in the islands.

India Appoints Christians To Rule In Catholic Goa

BOMBAY (NC) — India appointed Christians to administer the territory of Goa after wrest-

ing that 1,300-mile enclave from Portugal.

Maj. Gen. Kenneth P. Candeth, a Christian from Kerala commanding the 17th Division, has taken charge as military governor. A Catholic of India's civil service, R.C.V.P. Noronha, has been appointed chief administrator.

Indian troops entering Goa got orders to respect its many Christian shrines. After four and a half centuries of Portuguese rule Goa's population is more than one-third Catholic.

The Indian Army studied its occupying forces with Christian commanders. The commander of the first Indian battalion to enter Goa is a Syrian Christian, Lt. Col. T. Cheriyan.

The commander-in-chief of the air operational command in the Goan offensive is a Goan Catholic, Air Vice Marshall Eric A. Pinto. He went to the Basilica of Bom Jesus in Old Goa to visit the remains of St. Francis Xavier, Apostle of the Indies.

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Thousands Visit Bethlehem To Pray At Site Of Stable

BETHLEHEM (NC) — Thousands of humble pilgrims joined with dignitaries from many lands in thronging Bethlehem for the traditional pageantry and devotion marking the birth of Jesus Christ.

The ceremonies had their beginning early in the afternoon of Christmas Eve, when Latin Rite Patriarch Alberto Gori, O.F.M., of Jerusalem, came by motorcade over the five miles separating Bethlehem and Jerusalem.

This year there were two innovations in the centuries-old ways of commemorating the birth of the Prince of Peace. One was a large Nativity scene in Manger Square just outside the Orthodox-held Basilica of the Nativity. It was complete with live shepherds in the authentic garb of Jordanian sheep herders.

Another innovation was a large television screen set up in Manger Square. The thousands who could not fit into the Church of St. Catherine — the Catholic church adjoining the Nativity basilica — were able to view the Midnight Mass. City officials of Bethlehem decided to televise the ceremonies to accommodate the pilgrims.

Many of the Christians had passed through the barbed-wire barricades that split the holy city of Jerusalem into Israeli and Jordanian sectors — a grim reminder that the world still lacks peace.

SITE OF THE STABLE

The Grotto of the Nativity — the site of the stable where Christ was born is underneath the basilica. The floor, of white marble, has fitted into the paving a star surrounded by the inscription:

"Hic de Virgine Maria, Jesus Christus natus est." — This is the place where Jesus Christ was born of the Virgin Mary.

The evening Catholic services began with the Patriarch's procession from the Franciscan friary to the Church of St. Catherine about an hour and a half before

Around the WORLD

midnight. There began the Christmas liturgy with the chanting of Matins and Lauds. These hours, and the Midnight Mass which followed, transmitted to the square side by television.

Following Mass, Patriarch Gori led a procession from the little church to the basilica and the Grotto of the Nativity. Reverently he carried a life-size figure of the infant Jesus, dressed in silk swaddling clothes.

MASSES AT GROTTA

Once within the grotto the Patriarch set the figure down upon the Gold Star of the Nativity in the grotto floor.

The tiny grotto and basilica were crowded with worshipers, including many Christian Arabs, dressed in flowing robes and veils reminiscent of the garb of participants in traditional Nativity scenes.

On Christmas day, Masses were offered in the Grotto of the Nativity from early morning until late in the afternoon. Pilgrims knelt there in prayer throughout the day, conscious that the grotto had once more become one of the holiest spots in Christendom.

More Christian pilgrims are expected here on Jan. 6 for the celebration of the feast of the Epiphany. Then on Jan. 7 comes Christmas according to the Julian Calendar, which is still observed by the Orthodox and Coptic Christians here.

Swiss Catholics Nearly Half Of Population

BERNE (NC) — Switzerland's Catholic population has climbed to 2,473,000 and now stands at 45.5 per cent, a gain of 3.9 per cent in 10 years.

At the same time, statistics now released on the 1960 census put the Protestant population at 2,857,000, or 52.6 per cent of the total.

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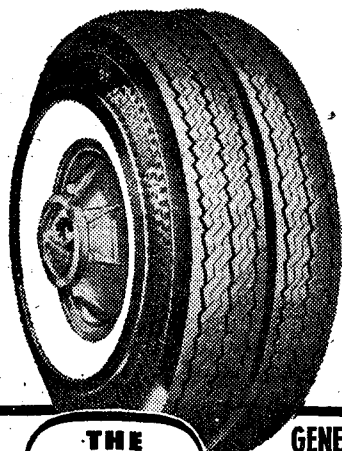
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ITALIAN BISHOP Renato Luisi of Bovino, Italy, administers First Holy Communion to 124 children of Nativity parish in Hollywood during the prelate's recent visit. Father Hugh Flynn, pastor, is at left and Father Ignacio Hualde, assistant, right.

Challenge To Bible Reading Renewed In Penna. Schools

PHILADELPHIA (NC) — A special three-judge Federal court has taken under advisement a challenge to Bible reading in the public schools of Pennsylvania.

Attorney Henry W. Sawyer, representing Edward L. Schempp, said the practice "prefers one religion over another, contrary to the basic concept of the First Amendment."

In September, 1959, a Federal district court ruled that since the Bible is "essentially a religious work," its reading in the public schools "amounts to religious instruction."

The decision was appealed to the U.S. Supreme Court. But in the meantime the state legislature enacted a new law permitting children to be excused from attendance at the Bible reading sessions at the request of their parents.

The high court then returned the case to the lower court.

In the new argument before the Federal court here, Sawyer maintained that the non-compulsory feature of the new law simply means that children who do not wish to take part in the Bible reading must declare in effect: "We're not Protestants."

C. Brewster Rhoads, attorney for the Abington Township school district, argued that the new law eliminates compulsion from the Bible reading. He said Schempp had failed to show that rights had been impaired under the law.

A brief attacking the Bible

Around the NATION

reading practice was submitted to the court on behalf of the Jewish Community Council of Greater Philadelphia. It argued that the practice establishes one religion over another.

\$5,000 Bus Bill For Catholic Pupil

ALBANY, N. Y. (NC) — The State Education Commissioner has ruled that a Catholic school pupil must be given tax-paid transportation to the school she reaches by island-hopping.

The pupil is 14-year-old Patricia Cooper, of Southold, N.Y. She attends Sacred Heart Academy, Sag Harbor, and to get there must travel 9.85 miles by a ferry boat ride from her home to Shelter Island, across the island by road and again by ferry boat to Sag Harbor.

A recent amendment to the New York school transportation law requires that school boards must provide transportation for any school child who lives less than 10 miles from his school.

The school district has said that a public carrier has estimated that the cost of transporting Patricia to and from school would be about \$5,000 per school year.

Archbishop Binz Transferred From Dubuque To St. Paul

WASHINGTON (NC) — Pope John XXIII has transferred the Most Rev. Leo Binz from the Archbishopric of Dubuque to that of St. Paul.

The action of the Holy Father was announced by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

The See of St. Paul has been vacant since the death of Archbishop William O. Brady in Rome last October.

The Archdiocese of St. Paul will be the third See in which Archbishop Binz has served as a member of the hierarchy. He has held offices of high responsibility almost continuously since his ordination in Rome 37 years ago.

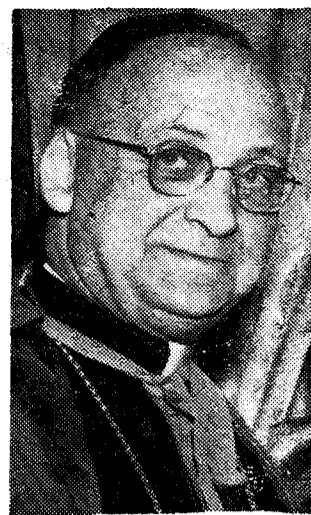
Archbishop Binz was born in Stockton, Ill., and attended Loras College, Dubuque, before entering St. Mary's Seminary, Baltimore. He took his courses in theology at the Sulpician Seminary in this city and the North American College in Rome. He was ordained in Rome and for two years took post-ordination studies at the Gregorian University, at the same time serving as an instructor in the North American College.

Returning to Illinois, the future Archbishop filled several pastoral assignments; was secretary to the Most Rev. Edward F. Hoban, then Bishop of Rockford and now Archbishop-Bishop of Cleveland, and was later Chancellor of the Diocese of Rockford.

He joined the staff of the Apostolic Delegation here in 1936 and served as secretary until November, 1942, when he was named Titular Bishop of Pinara and Coadjutor Bishop and Apostolic Administrator of the Diocese of Winona, Minn.

In November, 1949, Bishop Binz was named Titular Archbishop of Silyum and Coadjutor with right of succession to Archbishop Rohlman. When Archbishop Rohlman resigned, Archbishop Binz succeeded to the See of Dubuque. A year before, Pope Pius XII had named Archbishop Binz an Assistant at the Papal Throne.

Archbishop Binz has served as president general of the National Catholic Educational Association, and as a member of the Administrative Board of the National Catholic Welfare Conference.



Archbishop Leo Binz



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Peace And What It Means To Pope John And Nehru

It seems likely that people of all religions in reading the Christmas message of Pope John XXIII published in the daily papers found themselves contrasting it with the recent words and deeds of Prime Minister Nehru of India.

They could not help but remember that both men for some years past have repeatedly spoken on the subject of peace, and the world media of communication gave their thoughts unusual prominence. One in the temporal order, the other in the spiritual, each had reminded mankind of the obligations of conscience with regard to morality and deplored the use of force.

Now we know that Nehru was kidding all the time. He was playing games, deadly serious games, with his eyes riveted on the Portuguese enclaves. To the disillusionment of many, who hadn't seen the straw showing through, he has shattered his carefully contrived image of the international peacemaker. He has at long last revealed he believes in the same kind of relative morality that inspired the evil deeds of Hitler, Stalin and Khrushchev.

Once again our faith in the Church has good reason to be strengthened. We know that when Pope John speaks on peace and the obligations of all men, his words reflect the unchanging truths of God. We need never fear that he will some day repudiate the principles of justice and charity laid down for the attainment of peace by Pope Pius XII at the end of World War II or by Leo the Great in the Fifth century.

No wonder, in his Christmas message, Pope John warned with paternal intensity that "mutual distrust is making conditions progressively worse." How sadly clear is Nehru's contribution to disillusionment and cynicism. Pope John went on, "Man is no longer a brother, good, merciful and loving to his fellow men, but has become a stranger, calculating, suspicious and selfish."

May all men listen to his wise words and accept the remedy he proposes, namely, to imitate the "goodness of Christ" and to seek to inculcate Christian goodness in ourselves.

A New Permanent Church

The dedication of St. Francis Xavier Church in Fort Myers last Saturday is understandably news of the first importance to the members of the parish who have worked so long and zealously with the pastor to bring about the fulfillment of this dream. However, while we congratulate them we realize there is a broader significance in this dedication which stands as an event of more than passing interest to the entire diocese.

St. Francis Xavier is the fifth permanent church erected since the Diocese of Miami was established three years ago. Preceding it were Corpus Christi, St. Rose of Lima and St. Hugh, all in Miami, and St. Pius X in Fort Lauderdale.

It is very interesting to note that in this same three year period 25 parishes have been opened and 19 temporary churches and four mission churches have been built. Here is the proof, not apparent to everyone, that the Church is most anxious in every newly developed neighborhood to provide facilities for the worship of God and the reception of the Sacraments. Always the first thought of both priest and people in a new parish is: Where can the Mass be offered with dignity and reverence? Temporary churches were the answer to the pressing need everywhere.

It is good to see that five parishes have matured to the point that a permanent church has been established, and the provisional structure is now ready to serve another important, but less essential need. These new churches, incidentally, are the beautiful, dignified edifices we want and expect as the permanent House of God. They stand as remarkable tributes to the extraordinary generosity and spirit of cooperation of our Catholic people in the Diocese of Miami.

Vocation Leaders To Meet

One of the most serious problems facing bishops, priests and faithful in almost every diocese in the country will be analyzed in considerable detail next week in Miami Beach by representatives of more than 25 dioceses in the East. This is the problem of providing priests and sisters to meet the ever greater future needs of the Church in America.

Vocation Directors from the dioceses along the Eastern seaboard will spend three days of intensive study of the vast subject of Vocations in order that the knowledge gained may be of benefit to the Church in every area. These men have been appointed by their bishops to the task of making known in their own diocese the meaning and greatness of a vocation and to acquaint both young people and adults with the needs of the Church for holy priests and religious.

Theirs is the obligation to bring home to parents their serious responsibility to provide Christian homes from which future priests and sisters will come and to remind them of the sad fact that parents at present are one of the great obstacles to vocations.

We should pray that the blessing of God be upon this meeting which can bring forth vital information to affect the work of the Church in the future.

Make a Masterpiece



2 Kinds of Anti-Communists: One Helps U.S., One Doesn't

By JOSEPH A. BREIG

You are anti-communist. Good. So am I. Thank heaven, so is almost everybody. The job of awakening the public to the menace of communism has been done.

The communists themselves helped to do that. Folks haven't forgotten the butchery in Hungary, or the war in Korea, or Khrushchev pounding his shoe in the UN.

Furthermore, the ugly wall is there in Berlin to remind everybody.

The problem now is not to get people to be anti-communist. The problem is to help them to be intelligently anti-communist. And effectively anti-communist.

You're a sensible person. You have no desire to waste time in futile gestures, pointless activities, empty noise.

You want results.

You're not interested in blundering around doing more harm than good.

TRUTH, NOT LIES
You believe in justice and fair play and decency.

For instance, you don't want to call folks communists if they're anti-communists. You want truth, not lies. Slander is not your dish.

Another thing — you don't want to be what I might call a reverse dupe of the communists.

There are two kinds of dupes. One is well-known — the type that opens its mouth like a stupid fish and swallows the communist line.

The reverse dupe is more complicated. He's the frightened anti-communist who sets anti-communists to quarrelling among themselves, to the delight of the communists.

He's the fellow who's suspicious of everybody.

He thinks he sees Reds where there aren't any.

He's the over-excited person who sniffs and smells conspiracy everywhere.

PANICKY PEOPLE

He's a reverse dupe, and the busier he is, the more he helps communism and harms anti-communism.

You want the right kind of leadership.

You have no wish to be following confused or peculiar people who are running nowhere like mad.

You want your anti-communism to be successful, not a big bust.

So what do you do?

Begin by taking time to think and study.

Communism is a big problem. It's not one you can just plunge into without preparation.

Refuse to be panicked. The panicky people are at least 15 years behind the times.

Oh, sure, we've got problems.

But don't think the communists haven't got them. They've got more than we have.

If there was ever a time for being terrified, it was the years right after World War II. It looked then as if communism might take over all of Europe.

If Europe fell, Africa was sure to go. And Latin America. And Asia. We would have been almost alone in a hostile world.

Instead, the Marshall Plan restored Europe to prosperity. Africa became fiercely nationalistic, not communistic. Asia held its own. Communists must froth when they think what the Marshall Plan did to them.

KEEP YOUR HEAD

You've got time to become informed about communism. Read Pius XI's encyclical on atheistic communism, and the one of Reconstruction of the Social Order (Quadragesimo Anno). And Leo XIII's Rerum Novarum. And Pope John's Mater et Magistra, on Christianity and Social Progress.

NCWC Study On U.S. Aid Presents Issue Calmly

By FATHER JOHN B. SHEERIN

The NCWC study cites the famous Oregon School case decision (Pierce vs. Society of Sisters) as rebutting the plea for a single, compulsory school system. And in refuting the charge of "divisiveness," the study quotes not a Catholic voice but the American Jewish Committee.



Father Sheerin

The backers of the Oregon law which the Supreme Court had ruled unconstitutional had asserted that the state should not tolerate religious schools because they divide the community into cliques and cults that are taught a "narrow view of life. The American Jewish Committee brief replied that religious schools actually serve to eliminate divisive prejudices.

SITTING IN JUDGMENT

Then the brief went on to say that the description of moral and religious teaching as "narrow" is quite incorrect. It denied that parents who are anxious for the future welfare and happiness of their children and who dedicate them to moral, ethical and religious principles are "narrow."

The Jewish Committee asserted that the advocates of state monopoly of education were sitting in judgment on their fellow-citizens whose ideals differed from theirs. "How does such a mental attitude differ from that which prevailed when governments sought to enforce uniformity of religious beliefs and punished nonconformists as criminals?"

In the new year there will be a resumption of the controversy over aid to Catholic schools. Last year this controversy did considerable harm to the Church. The emotional quality of much of our support for such aid did not remove the suspicion of many non-Catholics that the Church

was concerned about protecting its own selfish interests and unconcerned about the common good. Behind our pleas for "religious liberty" and "distributive justice," they imagined they could discern a grab for money and power.

My hope is that this study will set a new tone in our public relations with our fellow citizens. It should serve to remind us that we should keep our eyes fixed on the very core of the whole controversy — the legal validity of Federal aid to church schools under the Constitution.

The NCWC study of the constitutionality of Federal aid to religious schools is a masterpiece of legal scholarship. It concentrates attention on the crux of the whole question of aid to such schools: "Is Federal aid forbidden by the Constitution?"

THE RELEVANT ISSUE

Many Catholic writers on the subject in recent months have gone far afield. They have lamented the moral injustice of "double taxation" of Catholic parents or they have extolled the quality of Catholic education or cited its contribution to the strengthening of public morality and patriotic loyalty. All these are important factors but not quite relevant to the central issue — the interpretation of the Constitution.

Underlying the unflinching judicial wisdom of the study is an admirable respect for the foes of Federal aid to religious schools. The preface of the study modestly expresses the hope that the document "will at least have provided a basis for a continuing public dialogue respecting these problems."

Its ironic tone will certainly invite non-Catholics to read it carefully and courteously. Its argumentation sparkles with logic, but it is a "sweet reasonableness" that does not attempt to demolish the opposition with sledge-hammer blows but to persuade it by means of a genial and respectful presentation of the case.

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Time Is Running Out, New Year Emphasizes

By Father James J. Walsh

The beginning of a new year always pinpoints the mystery surrounding time. Time is one thing that everybody has. Many complain they have too little. Others lament they have so much on their hands. Some find that an hour of stress seems as long as a weekend, while others claim that a happy week passes like a day. The young have no regard for it, and spend it lavishly, recklessly. The old who have learned its value measure out carefully the time left.

By and large, for most people time passes too quickly. Dates come and go, and unfinished work piles up. There wasn't enough time, one explains in self-defense. It worries us. We try to analyze time, because its irresistible march seems to conflict with our plans. Our expressions about time are so common they have become corny — Where does time go? How time flies! Where has the last year gone? We know these are idle questions. We do not expect answers.

Long ago, St. Augustine, who solved many problems was as mystified as the rest of us about time. "What is time?" he asked one day. "If nobody asks me, I know, but if I were desirous to explain it to one that should ask me, plainly I know not."

The important thing about time is not so much what it is, as how we regard it, how we use it. And this is the aspect of time which makes every new year a blend of regret and joy.

TRUTH OF THE MATTER

Looking back over the past, conscience reproaches for the waste of time, for the failure to use minutes and hours as the means to fulfilling duties. But then looking ahead, the new year offers more time, more hope and fresh opportunities.

Ben Franklin recorded an understatement when he said "Time is money." Time is more valuable than money. Money cannot buy it. Wasn't it Queen Elizabeth who closed her life with the despairing words, "All my possessions for a moment of time"?

We are living in a time-saving generation. It is a veritable mania now to cut seconds off a race record, minutes off a plane trip, and hours off a voyage. Efficiency experts are trying to wring the most possible minutes out of an eight hour day.

Even when we are relaxing, there is the uneasy feeling that time is precious. And it is. It is God's unique and transient gift. Not without reason has He measured out one moment at a time. No one gets in his grasp more than a few seconds. The past hour is gone with such finality that it may as well have occurred last century. The next hour may never be experienced.

It's healthy spiritually to think of this, especially at the beginning of a new year. It is a simple act of self-deception to drift along as if there will always be plenty of time to do what conscience insists should be done — and done now.

Now and then we have to remember, in order to keep our balance, that time is given to us for one thing only — to save

the soul. St. Paul harped on this thought: "Behold now, is the acceptable time . . . It is now the hour for us to rise from sleep, because now our salvation is nearer . . ."

When the fun accompanying a new year subsides, often the uncomfortable thought creeps in with the suggestion that "the night is far advanced, the day is at hand." And it is true that every new year serves as a warning there is less time left the treasure has been dipped into freely.

This must explain the custom of making New Year's resolutions. We have a sense of guilt about the past. We want the future to be better, or rather we want earnestly to do better in the future. St. Paul advises, therefore, "See to it that you walk with care; not as unwise, but as wise, making the most of your time."

In other words, see to it

that you always have time for God and the things of God. Be concerned with the soul and the needs of the soul. First things first, when time is being used. The past reproaches most people with the regrettable fact they were too busy with material things to find sufficient time for spiritual things.

It is so easy to be too busy with work or play or family to give God the time which justice demands. Some are so busy, there is no time for Mass. Saturday for some is always so crowded with activity there is no time for confession, and so on.

It is not morbid on New Year's day to face reality — the real hard fact that time is running out. It is vanishing swiftly. Every moment that remains is precious. Every moment is a priceless opportunity to do the very things which at the hour of death we would give anything to have done.

AN ALTAR BOY NAMED "SPECK"



"Stand up, everyone! I think I hear Monsignor now!"

A Resolution For A Spiritual Revolution

By FR. KILIAN MCGOWAN, CP

If you're perfectly content with the state of your spiritual progress, then stop reading this column. If you have a healthy discontent with your spiritual life, then read about a resolution that will cause a spiritual revolution in your life.



Father Kilian

The start of another year is a good time for making resolutions. It's a time

BE YOU PERFECT

for some sincere soul-searching — for an honest appraisal of your past — and for some wise planning for the future. New Year's reminds us not only of the fleeting nature of time, but also that we have precious little with which to purchase our eternity.

Here's a resolution that will be a real challenge for 1962. Our Blessed Lord said: "If anyone wishes to come after me, let him deny himself, and take

up his cross, and follow me." (Matthew 16:24) Apply this one sentence to your daily life for one year, and you won't recognize yourself at its close.

To follow Christ means, first of all, to make Him the chief study of your life. It calls for meditation and study of His words. It needs the intention to life of His life by prayer and the Sacraments. It will lead to the mirroring of Him in your daily life. It is the wholehearted living of the commitment you made to Christ on the day of your Baptism. Actually, it means that you intend to substitute Christ for yourself in your daily life.

Undoubtedly, every Christian wants to walk with Christ, but not everyone is willing to pay the price. The determination to follow Him must be more than a half-hearted hope or a weak-kneed wish. It must be a truly effective resolution that doesn't count the cost implied in the perfect following of Our Blessed Lord.

Immediately after inviting us to follow Him, Our Blessed Savior adds: "Let him deny himself." Living for God calls for a dying to self. The quest for the perfect love of God implies an unselfish dedication to the love and interests of God. Christ didn't ask us to give up something, but rather someone — and that someone is ourselves. If we sacrifice all our selfish desires, there is no need for any further mortification to become a saint.

We deny ourselves first by our daily struggle against mortal sin. Simply to stay alive in Christ involves an undramatic but very real kind of daily martyrdom. Previous sinfulness must be atoned for, and future possible sin must be avoided, but the real struggle is in the present hour.

Nor do we have to go far

from ourselves to find the cross that our Lord tells us we must take up daily. Each of us has our cross built within the framework of our own human nature. Indeed, the greatest cross of many of us is simply the putting up with ourselves. The refined selfishness that is part and parcel of our personality can be cured only by the Cross of Christ.

Start off by taking yourself just as you are. Then be determined to do your best with the materials on hand. You have the blueprints in the life of Our Lord. You have the guidance and inspiration of His words and His representatives. You can contact Him and His life through prayer and the Sacraments. And you have the reassurance that you don't have to walk alone, for this Constant Companion not only shares your life, but has a healing compassion and a divine insight into your slightest needs.

What do you need to bring Christ more perfectly into your life during this year — and consequently more perfectly into the world that needs Him so badly? Only one thing — to will it! You need in short, a firm resolution. One that will cause a spiritual revolution in your life. It's the only one that can save the world — and yourself!

Scot Bishop Visits Parishes In Islands

OBAN, Scotland (NC) — Bishop Stephen McGill of the rugged West Scotland diocese of Argyll and the Isles has spoken personally to about 9,000 of the 11,000 Catholics in his diocese since becoming Bishop last year.

To do this, the Bishop said, he had visited every one of his parishes scattered among the islands and lochs of the Atlantic coast.

Encyclical Prompts Union Debate

By MSGR. GEORGE G. HIGGINS

At a press conference in Dallas, during the recent inter-American congress of the Confraternity of Christian Doctrine,



Msgr. Higgins

Cardinal Cicognani, Papal Secretary of State and former Apostolic Delegate to the United States commented on Pope John's new social encyclical, "Mater et Magistra."

He said, among other things, that the principles outlined in the encyclical are for the entire world and that it is up to each country to apply them wisely.

He noted that Pope John had said this in the encyclical and had predicted that "conflicts over interpretation and of specific applications will arise."

The Cardinal repeated the Pope's warning that Catholics in such conflicts should preserve mutual respect for their opponents and avoid being so engaged in debate that they fail to

THE YARDSTICK

take action on the encyclical's points.

From disputes, his Eminence said, "there will then emerge for some temptation to use truth as a weapon of personal triumph or as a bludgeon for silencing their adversaries. Hence the Pope's paternal counsel that in their discussions Catholics should be alert to preserve and give evidence of mutual esteem and respect."

"But lest Catholics remain immobilized in interminable debating, the Pope concludes by admonishing that 'at the same time, they should strive to find points of agreement for efficacious and suitable action.'"

I have no way of knowing whether Cardinal Cicognani, in highlighting the Holy Father's counsel on this important matter, had in mind any particular disagreement among American Catholics over the meaning of the new social encyclical.

The warning sounded by His Eminence was timely and very

much to the point in view of the fact that a disagreement has already risen among American Catholics as to whether Pope John's new encyclical favors or opposes the principle of the union shop.

The public airing of this disagreement will do no harm if both sides follow the advice of His Holiness in the matter.

The disagreement I am referring to was brought out into the open just a few weeks ago by the publication of a leaflet, "Pope John and the Right To Work," which was written for the National Right to Work Committee by Father John Coogan, S. J.

Father Coogan, a member of the board of directors of the National Committee, argues in this leaflet "with no fear of successful contradiction, that absolutely nothing in the new encyclical justifies compulsory unionism."

Father Coogan leaves the impression that only "a few clerics identified with compulsory unionism" disagree with

his interpretation of Catholic teaching on the union shop.

The record clearly shows him to be mistaken on this point. The fact is that, of the many clerics who have written on the ethics of the union shop, only a few agree with Father Coogan's point of view.

The vast majority, in line with the position taken by a dozen or more bishops in their respective dioceses and ecclesiastical provinces, believe that while the union shop should not be imposed by law, it may legitimately be negotiated by labor and management through the process of collective bargaining.

They also believe that right to work legislation is harmful to the development of a sound system of industrial relations in this country. Their point of view on these matters has not changed since the publication of the new encyclical.

Perhaps the time has come for both sides in this controversy to agree to disagree temporarily on the particular point in question — namely, the ethics of the union shop — and to strive "to find points of agreement for efficacious and suitable action."

Pope John's Christmas Message

VATICAN CITY (NC) — Following is the text of an English translation made available by the Vatican Press Office of the Christmas Address of His Holiness Pope John XXIII given on December 21 and calling on the world's leaders for renewed efforts for peace.

The Birthday of The Lord, the Feast of Peace.

No matter how one seeks to tell the glories of the great mystery and to express the fullness of grace which gladdens every believer in Jesus Christ at this time, it is impossible to surpass what those few words contain.

This, then, is the message of Bethlehem: the glory of God, true peace, and the invitation to human will to correspond with so great a gift. "Gloria in excelsis Deo; pax hominibus bonae voluntatis" (Luke 2, 14).

In the course of centuries the literature of those countries in which the light of Christ has shone has been unable to add anything to this threefold revelation which was declared to men at the coming of the Son of God into the world.

This is now the fourth Christmas on which We (the poor son of the people — if We may openly express what We inwardly consider Ourselves to be — called to the summit of the priesthood and the government of the Church) have, by the help of God's grace, put all Our heart into declaring this great message of peace.

Rejoiced In Past

On the previous occasions We rejoiced to set the peace of Bethlehem before all mankind from three different points of view. Always the peace of Christ, but as seen in the radiance of its noblest manifestations: peace and justice, peace and unity, peace and truth.

In this threefold radiance the most important and most precious blessings of mankind brilliantly shine forth. As an expression of the good wishes which men at this season exchange among themselves there is nothing more suitable than this manifold effulgence of the riches that the Word of God made Man brings down to earth for the redemption and exaltation of mankind.

You know well, dear children, how the Fathers of the Church, both East and West, the doctors and pontiffs whose voices intermingle and blend in harmony, are acknowledged to be the most faithful interpreters of the teaching, old but ever new, of heaven's message.

From that chorus one voice, familiar to Us from Our youth, rings out this year in accents of renewed fervor. It is the voice of St. Leo the Great, the fifteenth century of whose death We have recently celebrated in Our encyclical "Aeterna Dei."

In the happy celebrations of last November it was a joy for Us to draw the inspiration of Our words from this great doctor. And similarly today, We delight to direct our eyes towards the stable of Bethlehem by means of words taken from his Christmas sermons — sermons

which still preserve their lively personal style. Listen to his words:

"Generatio . . . Christi origo est populi christiani, et natalis capitis natalis est corporis." Beloved children, what beautiful words are these: "The birth of Christ is the birth of the Christian people; the birthday of the Head is the birthday also of the body." And he continues:

"Even though everyone of those who are called has his own proper place, and even though the children of the Church are separated in time, nevertheless the whole body of the faithful born of the waters of Baptism . . . is given life with Christ in this Nativity . . . And so the greatness of the gift which is bestowed on us requires of us a reverence befitting its splendor . . . What is more in keeping with the dignity of today's feast than peace, which at the Lord's birth was for the first time proclaimed by the choir of angels? It is peace that gives life to the sons of God, it is the nurse of goodness and the mother of unity . . . The birthday of Our Lord is the birthday of peace, for, as the Apostle says: 'He himself is our peace' (Eph. 2, 14)."

The peace of wise and upright men — to paraphrase St. Leo's thought, which comes from above and raises up on high — is not to be confused with the easy-going indulgence of lovers of this world. It stands out against every obstacle and spurs men away from dangerous pleasures to where true joys are to be found. May we, united in a single will and a single conviction, at one in faith and hope and love be led thither by the Spirit of Peace (St. Leo, Sermon XXVI (On the Nativity VI), II, III, V; Migne, PL 54 - 213, 214, 216).

Honorable Priesthood

These are the sublime words of St. Leo, and they speak clearly on points of doctrine and of practical life. Everything is there: Holy Church, with all its ranks of believers, its honorable priesthood and its supreme pontificate acting as an instrument destined by God for the uniting of the nations in such a way that a true and lasting elevation of human society may be established.

Yes, all that We expressed in greeting in Our three previous Christmas messages is contained there. Do you remember? Knowledge of the truth, "pax et veritas" (peace and truth), leading us to adore the Son of God made man for us, and to accept His message of redemption.

"Pax et veritas," giving strength to high ideals and endurance to good resolutions of knowing and serving the truth.

"Pax et unitas" (peace and unity), an urgent invitation to show loyalty to this Apostolic See which is the center of unity.

And lastly, "pax et iustitia" (peace and justice), for this vision of the unique reality of the Church contains invaluable means for building up a solid social structure and for establishing peaceful relations

between men, whether between individuals of the same nation or the same trade, or whether on a universal scale in the world as a whole, which belongs to all and should guarantee to all employment and a life of peace.

To this threefold light of peace in truth, in unity, in justice, would it not be well to add, this year, for our greater spiritual profit, a fourth ray, the light of goodness, "pax Christi in bonitate" (the peace of Christ in goodness).

How gladly do we turn our thoughts towards the glorious Kingdom of Christ in the spirit of the liturgy, which is soon to say: "The King of Peace is glorified and all the earth longs for His favor. The King of Peace is glorified over all the kings of the whole earth". (Vespers of Christmas). Let it be, then, the peace of Christ in goodness.

Humble Of Heart

The first thing that we see is Jesus inviting us from the crib of Bethlehem, anticipating the occasions in His later life when He, the Divine Master, will be held in reverence and hailed as rabbi by the enthusiastic crowds, and will say to them: "Learn from Me, for I am meek and humble of heart" (Matt. 11, 29).

This voice from the crib is the outward manifestation of the "goodness" of Jesus, of which He is the living reality and the divine source and whose grace is the universal authority of peace for all the world.

This authority, alas, full of humility and meekness, and holding out the joy of universal peace, remains with the passing of the years a sign of contradiction and of the obstinate hardness of men in their relations with one another.

If we look at the events of recent times, we might well say that in our day fear and alarm are producing a burning fever of estrangement one from another. And though this is unconscious in many cases, it is, for all that, noticeable in dealings with others, and leads to continuous disturbance in domestic, social, civil and international relationships.

Such an observation is all the more tragic when one reflects that in the Creator's providential plan, men are meant to understand, to help and to complete one another by brotherly cooperation, by patiently overcoming differences and by sharing the goods of the earth fairly, "iustitia duce, caritate comite," according to charity and justice (Pius XII, encyclical Sertum Laetitiae, Nov. 1, 1939).

On this subject the Prophets and Psalms speak with clarity, inculcating goodness and love in the name of God. Isaias says: "Ease the insupportable burden, set free the over-driven; away with every yoke that galls! Share thy bread with the hungry, give the poor and the vagrant a welcome to thy house; meet thou the naked, clothe him; from thy own flesh and blood turn not away. The Lord will give thee rest continually, fill thy soul with comfort" (Is. 58, 6-7, 11).

If we consider mutual relationships as they exist today in national and international affairs, we can see how far they still are from the Divine Teaching which shines in the age of the Old Testament and bursts out into perfect light with the coming of the Divine Master in the fulness of time.

All His teaching is an invitation to peace, for it proclaims the blessedness of peace. But here, on the contrary, under the cloak of fair words — when, at least, the outward appearance is maintained, and even that unfortunately is not always the case — there is often a spirit opposed to peace.

It is the pride of the man of power who destroys. It is the greed of the man of wealth who hardens his heart to the needs of his brothers (1 John 3, 17). It is the callousness of the complacent man who pays no heed to the great cry of suffering which exists in the world. It is the selfishness of the man who thinks exclusively of himself.

Goodness Is Lacking

In every case it is the goodness of Christ which is lacking, and which above all must provide the antidote to this spirit of contradiction and hard-heartedness, paving the way to a more peaceful attitude to things.

In Our encyclical, Mater et Magistra, it was Our wish to stress the fact that "when men are animated by the charity of Christ, they feel united, and the needs, sufferings and joys of others are felt as their own. Consequently the action of each one — as We said — cannot help but be more disinterested, more energetic, more humane, because charity is patient, is kind . . . seeketh not her own . . . rejoiceth not in iniquity, but rejoiceth with the truth . . . hopeth all things, endureth all things" (1 Cor. 13, 4-7; A.A.S. LIII, (1961) p. 461).

It is good that the supplication for peace which rises up this year from the crib of Bethlehem should be an invocation of goodness, an appreciation of true brotherhood, a resolution of sincere cooperation, shunning all intrigue and all those discordant elements which We have called and which We call again without disguising our words: pride, greed, callousness, selfishness.

The invitation should be all the more pressing, for mutual distrust is making conditions progressively worse. Consider only the state of fearfulness in which men are living because of flaunted violence and fostered enmity, and it is clear that this is giving rise to a general coolness and making it more and more widespread.

In such a situation it is natural to think of the grave and solemn words of Christ, spoken in prophecy and warning: "Because iniquity hath abounded the charity of many shall grow cold." (Matt. 24, 12)

Man is no longer brother, good, merciful and loving to his fellow men, but has become a stranger, calculating, suspicious and selfish.

What a crying need there is for the only remedy, which is



N. C. Photos

Supreme Pontiff Reads Christmas Message

to be found in giving a welcome to Jesus of Bethlehem, the Lamb of God, who has come to take away the sin of the world (cf. John 1, 29), in having recourse to His grace, in putting into practice His teaching of mercy.

O blessed feast of Christmas: meeting place of simple folk, invitation to inner purity, to goodness to all men, for "the kindness of God, Our Saviour, dawned on us, His great love for men" (Tit. 3, 4).

It is sad to have to deplore evil, but merely to deplore it does not remove it. We must desire, accomplish and exalt the good. It is goodness that we must openly proclaim before the world, so that it shines out and permeates every form of individual and social activity.

Every individual must be good because he is the mirror of a clear conscience which does not admit to duplicity, cunning or hardness of heart. He must be good by being given continually to interior purification, by being faithful to an unshakable purpose, the measure of all his thoughts and actions.

Goodness At Home

"The family too must be good," with mutual love burning like a flame in the exercise of all virtue. Goodness sweetens and strengthens paternal authority, and is nurtured by maternal tenderness. It encourages obedience on the part of the children, controls the exuberance of youth, inspires necessary sacrifices.

There is furthermore that goodness which should rule our actions "outside the confines of the home," though in union with it. Various applications can be given in the schools of all grades, in the various institutions of civic life, which is or-

dered to the harmonious association of citizens based on peace, respect and friendship.

All the relationships of the social order are founded on goodness, which St. Leo the Great recommends in the most vivid language: "To commit injustice and to make reparation — this is the prudence of this world. On the contrary, not to render evil for evil is the virtuous expression of Christian forgiveness . . . Therefore let humility be loved and let the faithful shun all arrogance."

Let everyone give preference to his brethren before himself, and let no one seek his own interest, but that of his neighbor, so that where all are filled with benevolence, there may be no place left for the poison of enmity" (Sermon XXXVII (on the epiphany VII), IV; Migne, PL 54, 259).

"And finally all humanity must be good." These words, which resound through the ages and are now repeated with modern accents, recalled the duty incumbent on all men to be good. That means to be just, upright, generous, disinterested, willing to understand and to forgive, ready to grant pardon with magnanimity. As an invitation to the exercise of this duty, We turn to the appeal, which with all trust We started out to make in this radio broadcast, to desire peace and to eliminate all obstacles in its way.

Man's New Energy

We cannot believe that the terrific energy now under the control of man will be released for the world's destruction. For side by side with elements of fear and apprehension, there are positive signs of goodwill that is constructive and pro-

Continued on Page 9

Text Of Pope John's Appeal To World Leaders

Continued from Page 8

ductive of good. While We give thanks to the Lord, the source of goodness, We also give voice to a heartfelt appeal that all those who control economic forces should risk everything — but not the peace of the world and the lives of men — to seek every means that modern progress has put at their disposal to increase the welfare and security of the world, and not to sow distrust and mutual suspicion.

And again, to use the words of Our encyclical Mater et Magistra, "We point out with sadness . . . that while on the one hand are brought out in strong relief situations of want, and the specter of misery and hunger haunts us, on the other hand scientific discoveries, technical inventions and economic resources are being used, often extensively, to provide terrible instruments of ruin and death" (A.A.S. LIII (1961) p. 448).

We also appeal to those responsible for forming public opinion, even if only in a limited area, to fear the severe judgment of God and of history and to proceed with caution, governed by a sense of balance. On not a few occasions in modern times — and this We state with candor and regret — the press has contributed to the production of an atmosphere of aversion, enmity and discord.

Shun All Force

We appeal to the rulers of nations, who today hold in their hands the fate of mankind. You also are men, fragile and mortal. Upon you are the anxious eyes of your fellowmen, who are first your brothers before they are your subjects.

With the authority which We have received from Jesus Christ, We say: Shun all thought of force; think of the tragedy of initiating a chain reaction of acts, decisions and resentments that could erupt into rash and irreparable deeds. You have received great powers not to destroy but to build, not to divide but to unite, not to cause tears to be shed but to provide employment and security.

These are the various applications of that goodness that should penetrate every aspect of human life. This goodness is power and dominion over oneself, patience with others, charity that is neither extinguished nor dimmed because it sincerely wills the welfare of all according to the immortal words of St. Augustine: "It remains peaceful in the midst of insults, productive of good amidst hate; meek in spite of anger, harmless amidst snares: it groans among the iniquitous, and breathes in the truth: 'inter iniquitates gemens, in veritate respirans'" (Sermon 350, 3).

Venerable brethren and beloved children. In the renewed contemplation of the Son of God made Man, may the message of goodness and evangelical charity come to all men in its full clarity. May it be to all believers a new inspiration to live it in its fulness, giving an example to an anxious world. May it appeal to all men of goodwill to make salutary reflections on

the applications of those principles upon which well-ordered social life is founded.

The humble Vicar of Christ in raising his voice wished to propose with the clearest evidence the common obligation that flows from the very essence of Christmas.

As We end this message, Our thoughts turn with affection to all humanity for whose salvation the Divine Word became incarnate, and in particular to the suffering, to those enduring tribulations of mind and body, to those who are denied justice and charity. To all go Our pa-

ternal good wishes for all consolation.

We cannot pass over the anxiety that Our heart feels at the thought that when next Christmas day dawns upon the world, here will still be people without peace, without security, without religious liberty — peo-

ple tormented by the specter of war and famine. For them Our most fervent prayers and supplications rise to heaven, together with a paternal wish that all difficulties and controversies be resolved equitably and a renewed appeal to the rulers of all nations that through

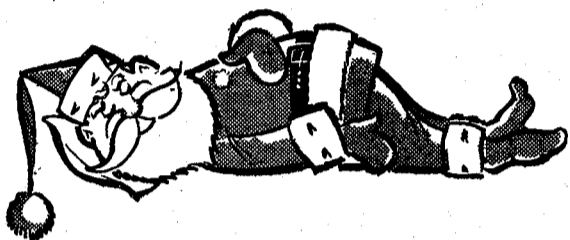
their united efforts justice, equity, and that longed for peace may be realized.

On the note of peace, founded on true goodness, We are pleased to end Our message to which We add Our best wishes and the gift of the apostolic blessing.

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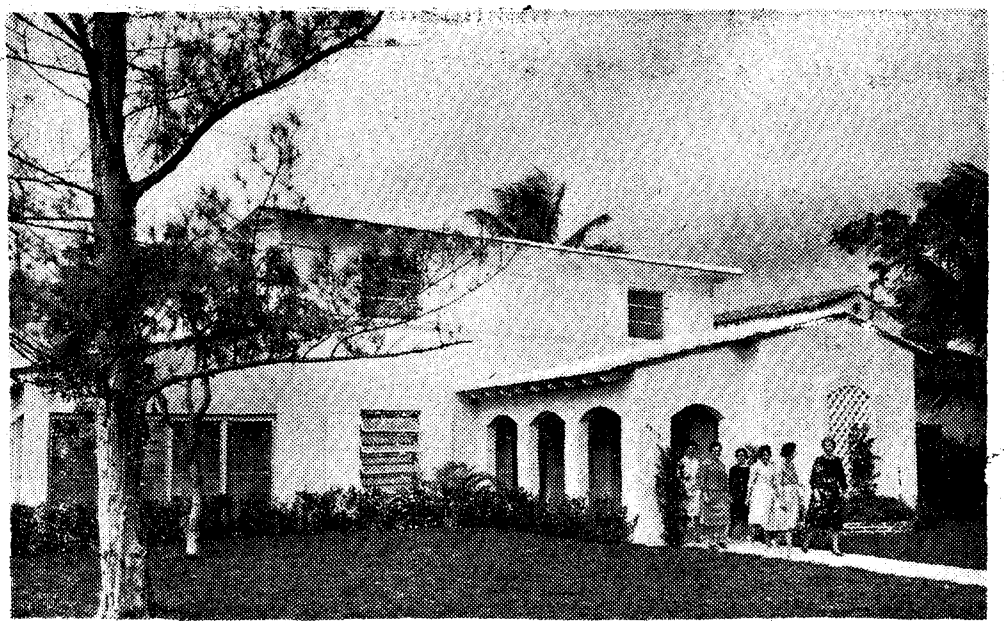
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SECULAR GROUP of Spanish-speaking women who dedicate themselves to the religious life and Catholic education are known as Teresians. They

wear no special uniform or habit but take vows of poverty, chastity and obedience. Most are educated as teachers.



FIRST HOUSE of the Institute of St. Teresa in the U.S. is located in Coral Gables and was blessed by Bishop Coleman F. Carroll last Fri-

day. Accommodations are provided here for Teresians who will assist Dominican priests stationed at the nearby Aquinas Student Center.

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PONTIFICAL MASS was celebrated by Bishop Carroll in the temporary chapel of the first Teresian House. The Institute has foundations throughout Latin America and in other countries.

Bishop Blesses First House For Teresians In Diocese

CORAL GABLES — The first U. S. foundation of a group of Spanish women who dedicate themselves to a religious life and Catholic education was blessed by Bishop Coleman F. Carroll on Friday.

Pontifical Low Mass was celebrated in the temporary chapel of the Institute of St. Teresa recently completed at Alhambra Circle and Zuleta Dr. Present were seven members of the secular institute which was established in Spain.

Known as Teresians, members of the institute wear a medal of the transfigured heart of St. Teresa, patroness of the Institute, as their badge but wear no special habit or uniform.

They take perpetual vows of poverty, chastity and obedience and are required to follow some course of secular study in order to obtain a university degree or other professional qualification.

AT STUDENT CENTER

A Teresian may live in a house of the Institute or in a home alone, according to the nature of the education work in which she is engaged.

According to Maria Teresa Barrenechea, superior, the new house here will be a house of studies. Its residents will assist the Dominican priests who staff the nearby Aquinas Student Center on the University of Miami campus.

Although the group relies chiefly on prayer for the success of its projects, the Institute endeavors to provide the best possible training for its members in accordance with the principles outlined by the founder.

Members must complete two stages of training before they are fully accepted. First they are trained in the spiritual life in accordance with the special spirit of the Institute; in the house of studies they embark on a program of special training, either scientific or humanistic, following courses either in the house itself or outside.

At the conclusion of this training they have acquired all the

educational qualifications necessary for their apostolic work.

IN MANY NATIONS

In addition to Spain and their new foundation here, Teresians have houses in Italy, Portugal, England, France, Belgium, Germany, Japan, Ireland and the Philippine Islands as well as in Latin American countries. A new house will soon be founded in Bogota, Colombia, Miss Barrenechea said.

Among their houses are boarding schools for girls and University hostels for women. In each house Catholic education is promulgated by means of retreats, lectures and training courses. Each is a Christian home where members of the family lead an active and ordered life.

Discipline required for the training of the young is combined with encouragement and affection on the part of those who take the place of the pupils' mothers.

ARCHITECT WRIGHT

Designed by Miami architect Murray Blair Wright, the first Teresian House is a two-story building with a white tile roof, styled to blend with the character of homes in the surrounding neighborhood.

Four bedrooms and two bathrooms are provided upstairs and one combination study and bedroom downstairs, in addition to living and dining rooms and a large jalousied porch, spacious kitchen and garage-laundry.

The Blessed Sacrament will be reserved in the chapel of the house built by James G. Thompson, Inc.

4,000 Volunteers Erect Buildings In 12 Nations

WORMS, Germany (NC) — Four thousand volunteers from 17 countries put in 300,000 hours of work at 100 localities in 12 nations during the past year to help the Catholic International Building Order erect churches, hospitals and houses, it was announced here by the order's German secretariat.

The secretariat also announced the order will undertake its first project in Ireland in 1962.

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MIAMI PRIEST, Father William Hennessey of St. Ann parish, West Palm Beach, was among 54 Americans ordained to the priesthood in St. Peter's Basilica, Rome. The 1961 class of the North American Pontifical College were the first graduates in the 102-year history of the seminary to be ordained in St. Peter by Archbishop Martin J. O'Connor, college rector.

Pope John Lauds Mothers Of Newly Ordained Priests

VATICAN CITY (NC) — Pope John XXIII paid tribute in an audience to mothers of the 54 newly ordained priests of the North American College in Rome. Among them was Father William J. Hennessey, of St. Ann Parish, West Palm Beach.

The Pope received in audience the 54 priests and more than 350 parents and friends who had been present for their ordination in St. Peter's basilica.

The group was led by Archbishop Martin J. O'Connor, rector of the North American College, who had ordained the priests.

Pope John lauded the mothers present for having fostered religious vocations within the family. He said the occasion reminded him of his mother, who had always been proud of having given a son to the service of the Lord.

Noting that the 54 priests were ordained together with 45 other priests at the ceremony in the basilica, the Pope said this reminded him of the 49 priests he had ordained in Paris while serving as papal nuncio to France.

He said he considered these French priests as his spiritual sons and felt the same sense of fatherhood for the newly ordained priests of the North American College.

Pope John also said that he

often hears comments on the great religious fervor of American Catholics from European bishops returning from visits to the United States.

Subdeacon Ordained At St. Leo Abbey

HOLLYWOOD — Frater Joseph Houbriek, O.S.B., was ordained to the order of subdeaconate in the chapel of St. Leo Abbey.

Archbishop Joseph P. Hurley, Bishop of St. Augustine, officiated at the ceremonies for the son of Mr. and Mrs. Stephen Houbriek of Nativity parish.

A graduate of St. John Seminary, Little Rock, Ark., Frater Joseph received a B.A. in Philosophy from St. Bernard Seminary and returned to St. Leo for theological studies.

An instructor in religion at St. Leo Prep School, he is also moderator of the rifle team and is preparing for an M.S. degree at the University of Miami.

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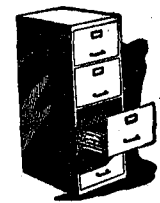
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NCWC News Service

Following is the second of a series of articles condensing the study entitled, "The Constitutionality of the Inclusion of Church-Related Schools in Federal Aid to Education." The document was prepared by the Legal Department of the National Catholic Welfare Conference.)

In 1960 there were enrolled in Catholic elementary schools 4,401,824 pupils. In the same year Catholic secondary schools had an enrollment of 885,406 students.

It is estimated that in 1961, Catholic elementary schools are providing education to approximately 4,500,000 children and Catholic secondary schools to approximately 1,000,000 children.

In 1960, Catholic elementary and secondary schools were educating 12.6 per cent of the total school population, and for 1961 the per cent is believed to be slightly higher.

In a number of states and the District of Columbia, Catholic schools are educating considerably higher percentages of the children in school. For example, the percentage for Rhode Island is 25.8 per cent; for Wisconsin 23.3 per cent, Pennsylvania 21.9 per cent and Massachusetts 21.9 per cent.

SCHOOLS TOTAL 10,662

In 19 states (and the District of Columbia), having a total school population of 21,868,683, which represents 51.9 per cent of the total national school population, Catholic parochial schools are performing the public service of educating 18.6 per

cent of all children in elementary and secondary schools.

Catholic elementary schools are conducted in all of the 50 states, with a total, in 1960, of 10,662 schools. The number of such schools per state varies from eight in Alaska to 1,136 in the State of New York.

In 1960, there were 152,948 teachers staffing the Catholic secondary and elementary schools, the total being composed of 113,527 religious teachers and 39,421 lay teachers. The percentage of lay teachers is increasing rapidly in the schools, from 5.2 per cent of the total in 1948 to 25.8 per cent of the total in 1960.

Here it should be noted that the religious aspect in church-related schooling is an addition to, and that it is not a sub-

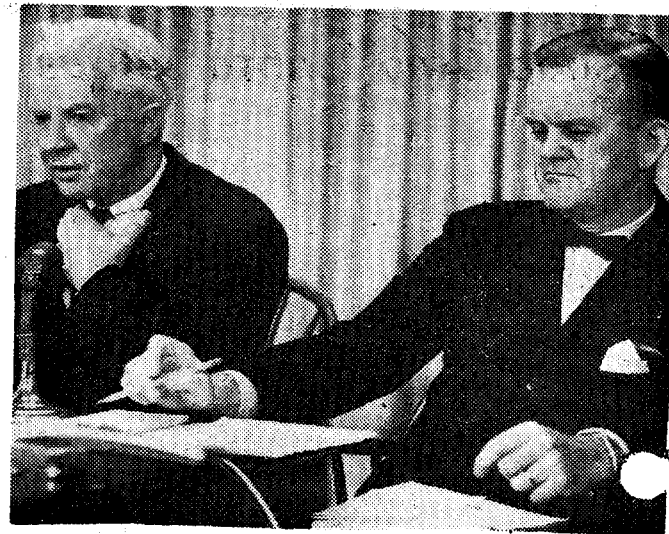
traction from, basic citizen-education requirements.

STUDIES THE SAME

The pupil in the church-related school learns essentially the same arithmetic, spelling, English, history, civics, foreign languages, geography, and science which it is required that the pupil in the public school learn.

He learns religion in addition, and the religious dimensions of secular knowledge. But let it be again stressed: This is in addition, not in subtraction.

The public welfare contribution of the Catholic schools must, however, be seen in one further aspect. In the school years 1957 and 1958 the average current expenditure per public school pupil in average daily attendance in the United States was \$341.14.



AT PRESS CONFERENCE in Washington, two attorneys answer queries of reporters concerning an 82-page study issued by the NCWC Legal Department regarding Federal aid to church-related schools. William R. Considine (left), head of the department, announced the study, and with William B. Ball (right) of Harrisburg, Pa., explained the implications of the study.

This means that the Catholics who support the 5.3 million students in the Catholic elementary and secondary schools in 1960 absorbed what would otherwise have been an expense for all taxpayers in the order of magnitude of \$1.8 billion.

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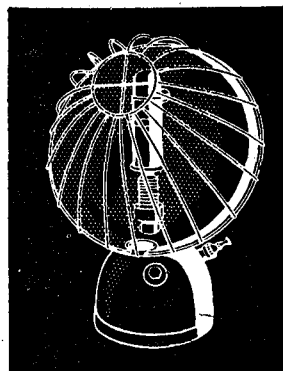
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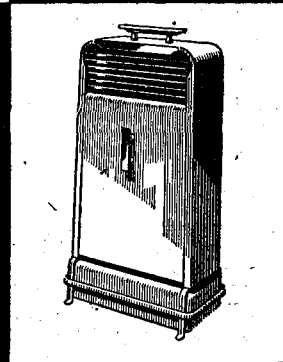


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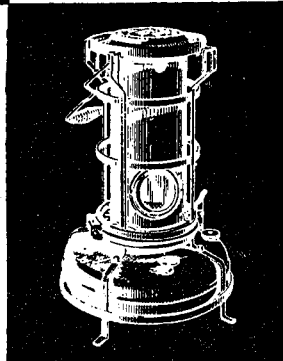
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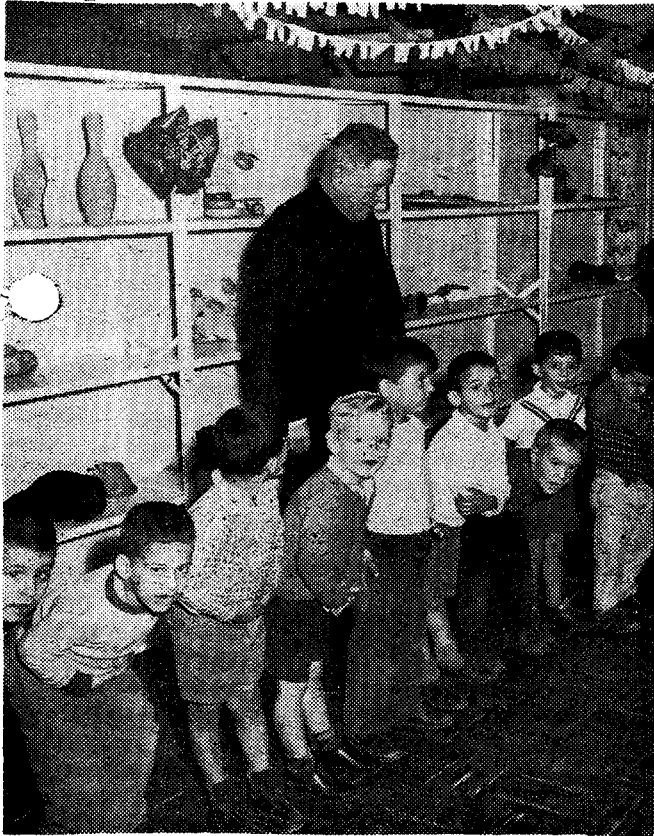
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Bishop And Santa Claus Hosts To Refugee Children



Voice Photos

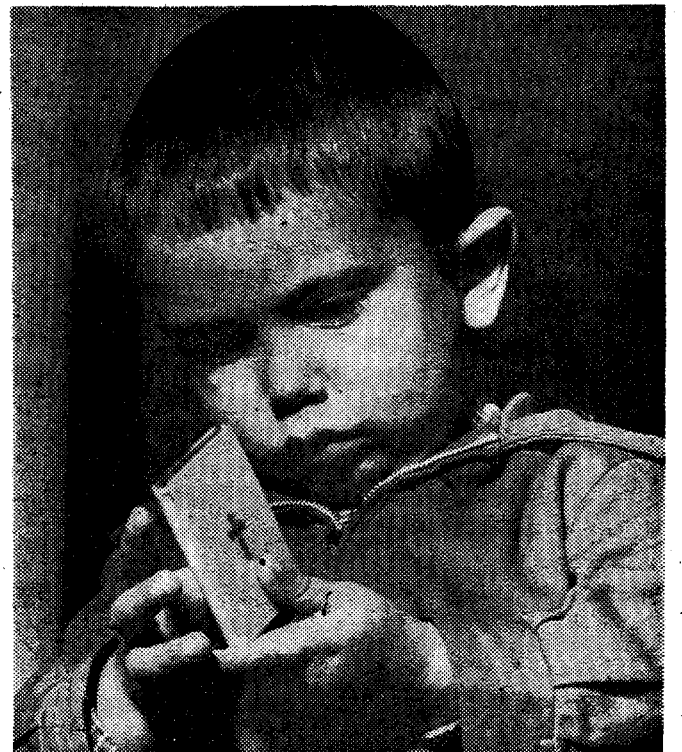


Miami's Cuban refugee children enjoyed a traditionally American Christmas this year as more than 900 boys and girls from four to 12 years of age were guests of Centro Hispano Catolico for Christmas parties.

Bishop Coleman F. Carroll, who inaugurated the diocesan Spanish center three years ago, was an honor guest for a pro-

gram of English and Spanish Christmas carols sung by the children under the direction of the Sisters of St. Dominic of St. Catherine de Ricci of Albany, N.Y., who staff the center.

Gifts for each child were distributed by a Cuban refugee who impersonated Santa Claus, a role which he has played many times before while an employee of one of the American Dominican academies in Cuba.



St. Francis Xavier Church, Fort Myers, Dedicated

FORT MYERS — The new permanent Church of St. Francis Xavier in the oldest parish on Florida's southwest coast was dedicated on Saturday by Bishop Coleman F. Carroll.

Pontifical Low Mass followed in the structure recently completed at a cost of \$260,000 on Cleveland Avenue, just south of the site of the first parish church built in 1910 by the Jesuit Fathers who served the area as a mission from Tampa.

Speaking during the Mass to the more than 1,000 persons who crowded the new church, Bishop Carroll commended the efforts and sacrifices of the parishioners over a period of 70 years. First Masses were celebrated here as early as 1889. "Surely you have every reason to be justifiably proud of what has been blessed today," Bishop Carroll said. "It is a church into which you can bring your friends and neighbors and point with pride to what has been accomplished."

FORM OF CROSS

Father Miguel Goni and Father Robert J. Donovan, O.S.B. were deacons of honor to Bishop Carroll. Father Neil Flemming was master of ceremonies.

Other members of the clergy present in the sanctuary were Father Joseph DeVaney, V.F., pastor; Msgr. James F. Nelan, pastor, St. Stephen parish, West Hollywood; Father Lamar J. Genovar, pastor, Our Lady Queen of Martyrs parish, Fort Lauderdale, who served as pastor of St. Francis Xavier parish from 1953 to 1956; Father Bernard McGrehan, pastor, St. Juliana parish, West Palm Beach; Father Gerard Manning, pastor, St. Ann parish, Naples; Father Malachy Hegarty, C.P., Sacred Heart Church, Punta Gorda, and Father Columbiano Virseda, chaplain, Mercy Hospital, Miami, who formerly served as assistant pastor at St. Francis Xavier Church.

Accommodating more than 1,200 persons, the new church was designed in the form of a cross by Miami architect, Thomas J. Madden, Jr. The south transept is separated from the church by a glass screen providing an area which may be used for small gatherings at daily Mass and for mothers with small children at Sunday Mass.

Each transept has its own small altar and Communion rail. A full view of the green Italian granite altar is provided from every seat in the church and a balcony over the vestibule at the west end of the nave accommodates the choir.

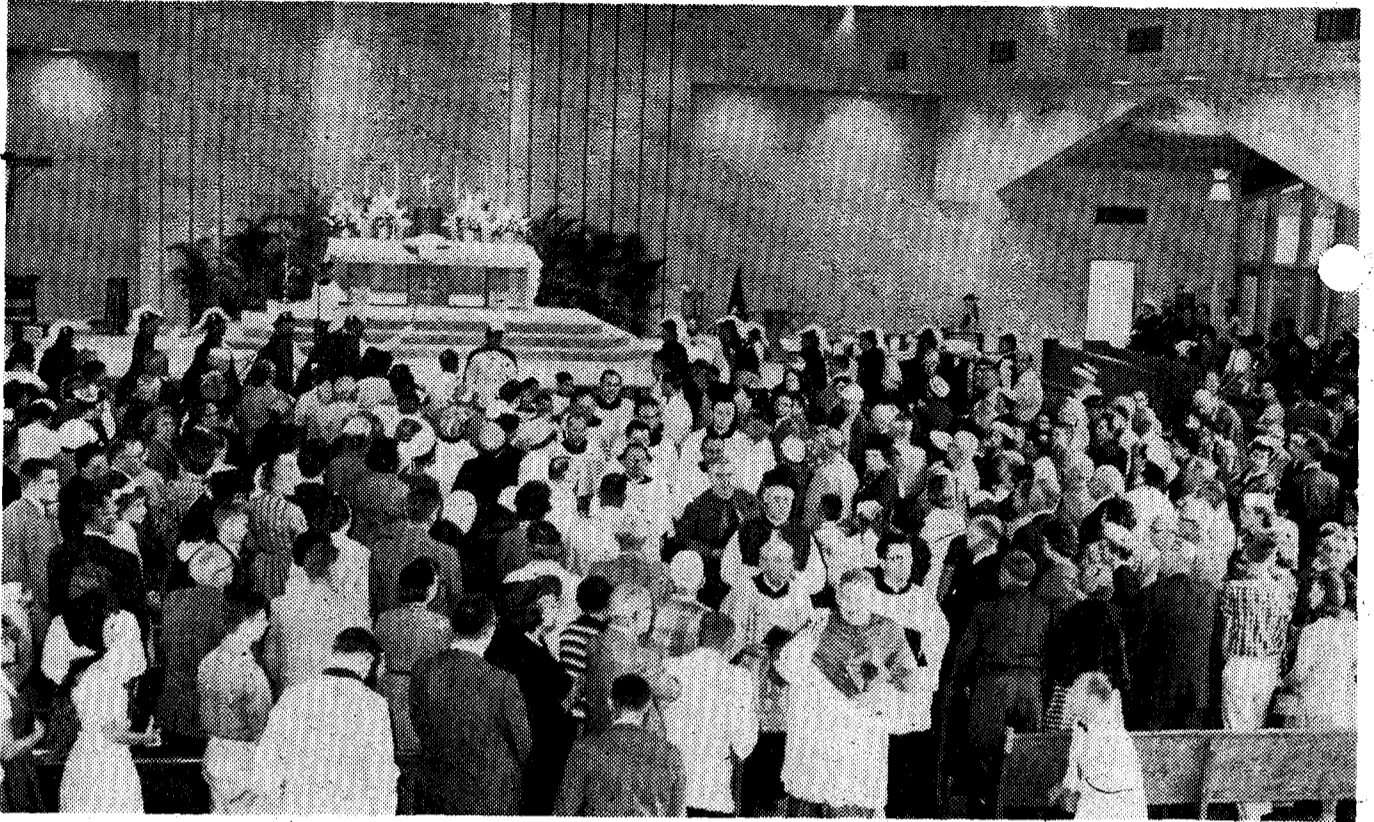
At the east end of the church are located sacristies for the priests and altar boys. Floors of the church are terrazzo with quarry tile in the vestibule and carpet in the sanctuary.

The baptistry is located at the

base of a six-story tower on the south side of the church.

Established as a parish in 1920 by the Bishop of St. Augustine, St. Francis Xavier Church originally numbered about 25 families within its parish. Today there are more than 1,000 families and the church has three missions. They are Ascension in Fort Myers Beach; Our Lady of Guadalupe in Immokalee and LaBelle mission. St. Ann's parish in Naples, formerly served as a mission, was erected as a parish in 1954.

St. Francis Xavier School staffed by the Franciscan Sisters was opened in 1938 and a new wing was added to the building in 1955. At the Immokalee mission Sisters of St. Joseph of St. Augustine serve thousands of migrant workers who come to South Florida annually. The parish serves a large area which includes a farming district, a shrimp fishing area and a resort area surrounding Fort Myers.



NEW CHURCH of St. Francis Xavier in Fort Myers was dedicated by Bishop Coleman F. Carroll last Saturday. Some 1,200

persons crowded the edifice located on Cleveland Avenue to assist at Pontifical Low Mass and receive the Bishop's blessing.



Fourth Degree Knights of Columbus Formed Honor Guard

PERMANENT CHURCH of St. Francis Xavier replaces the original frame structure built in 1910 by Jesuit Fathers who attended the area from Tampa. Bishop Carroll is shown as he blessed the exterior of the recently completed building.

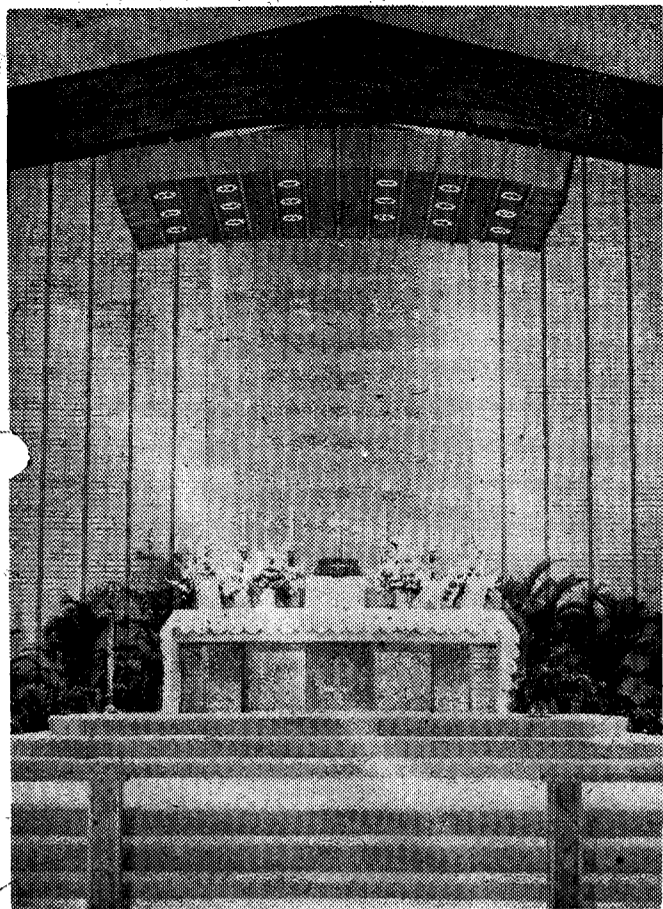


DURING DEDICATION Bishop Carroll was assisted by Father Robert Donovan, O.S.B., left and Father Miguel Goni, right. In foreground is Father Neil Flemming, master of ceremonies.



Main Portal of St. Francis Xavier Church Is Blessed By Bishop Carroll

Pioneer Recalls Mass In A Livery Stable



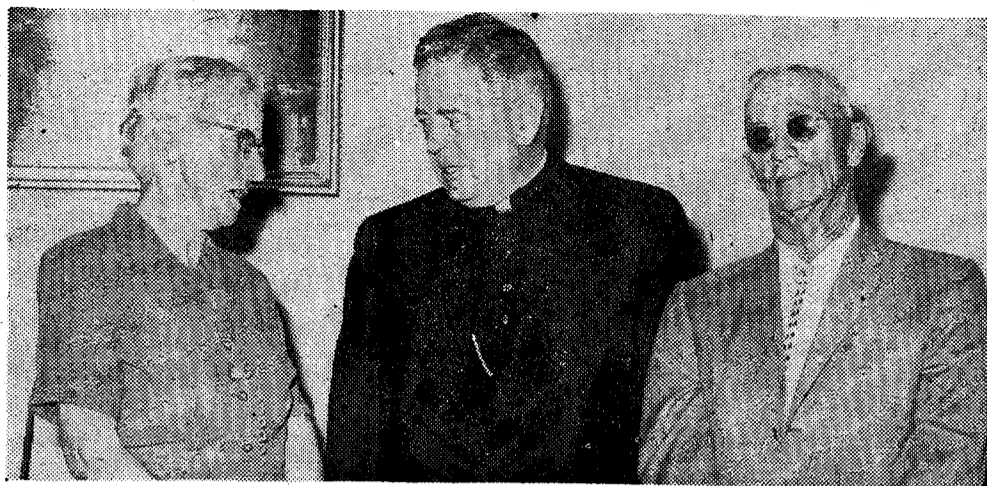
Altar in St. Francis Xavier Church Is of Italian Granite

FORT MYERS — "It seems like I have died and come back to life again," one of the southwest coast pioneers said when the new and permanent Church of St. Francis Xavier was dedicated last Saturday.

Mrs. Heronima Carson of Immokalee, who remembers the days when Mass was celebrated in a livery stable here was accompanied to the ceremonies by her cousin Leonard Santini, another pioneer parishioner of the oldest parish in this area.

While horses neighed and stomped on one side of the stable, Mrs. Carson recalled, the congregation worshipped on the other. On rainy days, she added, the people had to pray under umbrellas because the roof of the stable leaked.

Mr. Santini has a vivid recollection of taking visiting Jesuit priests from Tampa by boat to Fort Myers from Punta Rassa three or four times a year. The original portion of the old church which is now replaced by the new one was built in 1910 by Father Joseph Tyrell at



PIONEER MEMBERS of St. Francis Xavier parish are Mrs. Heronima Carson and Leonard Santini shown with Bishop Coleman F. Carroll following Saturday's dedication ceremonies. Both recall early days on Florida's southwest coast when a stable was the scene of Masses.

a cost of \$5,000. According to Mr. Santini the builder would not turn over the keys of the building to Father Tyrell until the structure was completely paid for.

Mr. Santini remembers saying to Father Tyrell, "Father, I have no money but I

have a horse. Get what you can for it, and use the money to help pay for the church. The sale of the animal netted \$84," he said.

The first priest who celebrated Masses in Fort Myers was Father C. Joseph Roper, the pioneers said, who came here

in January of 1889. In addition to utilizing the stable, Father Roper also offered Masses in the home of D. G. Hickey at the corner of Carson and Main Streets. After Father Roper's death late in the same year, the Society of Jesus in Tampa sent priests to the area.

Thomas Madden Jr., Architect

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Missions In Brazil Need Radio Technician

WASHINGTON (NC) — The Franciscan missionaries in Anapolis, Brazil, have acquired a radio station and have an opening for a Papal Volunteer who is a radio technician.

Father Celestine O'Callaghan, O.F.M., director of Radio Sant'Ana in Anapolis, said in a letter to Father John J. Considine, M.M., director of the Latin America Bureau, National Catholic Welfare Conference, that the radio station is a commercial one, but its primary purpose is for educational and religious instruction.

Vero Women Collect Clothing For Infants

VERO BEACH — Infant apparel for needy children and clothes for hurricane victims in Belize, British Honduras, were collected during the holidays by members of St. Helen Woman's Club.

According to Mrs. Florence Schlitt, clothes for families in the Diocese of Belize will be forwarded to Central America and more than 112 pounds of clothing was collected for the Bishops' Annual Thanksgiving Clothing collection.

Instead of exchanging Christmas gifts members of the club donated layette items which will be distributed by Catholic Charities.

Singles Club Dance On New Year's Eve

A New Year's Eve dance and open house sponsored by the Miami Catholic Singles Club will be held on Sunday, Dec. 31 at the Gesu Recreation Center, NE First Ave. and Second Street.

Single Catholics over the age of 21 are invited to attend the party which will begin at 10 p.m. Music for dancing will be provided by Al Schoen and refreshments will be served.

National Exams At Barry For Prospective Teachers

Prospective teachers in South Florida will have an opportunity to take the National Teacher Examinations on Feb. 10 at Barry College.

Application blanks and Bulletins of Information describing registration procedures and representative test questions may be obtained from Sister Thomas Aquin, O.P.

Scores on the National Teacher Examinations are used by a large number of school systems and teacher education institutions throughout the country as

an aid in evaluating the qualifications of prospective teachers.

During the one-day testing sessions a candidate may take the Common Examinations which include tests in Professional Information, General Culture, English Expression and Nonverbal Reasoning. In addition each candidate may take one or two optional examinations which are designed to demonstrate mastery of subject matter in the fields in which the candidate is prepared.

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FASHION SHOW recently presented at Madonna Academy, Hollywood featured apparel made by students under the direction of Mrs. Ann C. Gallagher shown checking hem for Suzanne Taft.



YOUNG MODEL, Sheila Weathersbee, right, wears a gold and brown plaid denim ensemble as Melody Riendeau commentates during the show presented for parents, friends and faculty.



ATTRACTIVE THREESOME is Karen Roberts, left, in a nubby weave cotton in plaid; Cheryl Anton, center, wearing a fullskirted brown and beige print; and Alicia Jackson in skirt and blouse.

New Year's Dance

The Catholic Singles Club will sponsor its first New Year's Eve dance at Gesu social center, 118 NE Second St.

Attendance is open to all unmarried young adults over 21 years of age. Al Shoen and his orchestra will start the music at 10 p. m. There will be entertainment, novelties and free refreshments.

'Winter Wonderland' Dance Set Dec. 30

A "Winter Wonderland" dance sponsored by the Junior CYO of Corpus Christi parish will be held Saturday, Dec. 30 in the school cafetorium.

Dancing will begin at 7:30 p.m. and continue until 11:30 p.m.

Adrian Dominicans Invest 6

Six young women from the of St. Anthony parish, Fort Miami Diocese were received as novices by the Adrian Dominican Sisters during ceremonies held Tuesday at the motherhouse.

Auxiliary Bishop Alexander M. Zaleski of Detroit officiated at the investiture during which the candidates received the white veil and habit of the Dominican order.

Miss Mary Beth Gannon and Miss Kathleen Gannon, sisters,

of St. Anthony parish, Fort Lauderdale, will now be known in religion as Sister Dolores Mary and Sister Maura Elizabeth, respectively. Miss Susan Healey, Blessed Sacrament parish, Fort Lauderdale, will be known as Sister Marie Margaret; Miss Sharon Foley, St. Coleman parish, Pompano, Sister Jordan Mary; Miss Katherine Heneghan, Little Flower parish, Hollywood, Sister Patrick Rapahel and Miss Eileen Quinn, St. Vincent Ferrer parish, Delray Beach, Sister Margaret Mary.

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Style Show Set Jan. 17

FORT LAUDERDALE — A luncheon and fashion show sponsored by Circle 2 of the Holy Cross Hospital Women's Auxiliary will be held Wednesday, Jan. 17 at the Reef Restaurant.

Fashions presented will be from Jordan Marsh and reservations may be obtained by calling Ruth Hald at JA 4-8080 or Helen Vinez at JA 3-7790.

Twelve members of the auxiliary were recently awarded service pins in recognition of volunteer work at the hospital. A 2,000 hour pin was awarded to Mrs. Helen Mercer and 1,000 hour pins were presented to Mrs. Peg Burns, Mrs. Edith Crowley, Mrs. Patty Gill, Mrs. Casmira Holian, Mrs. Betty Jentzen, Mrs. Roena Johnson, Mrs. Mary Nunnaker, Mrs. Jessie Rand, Mrs. Ann Savoie, Mrs. Helen Smith and Mrs. Mildred Smith.

A check in the amount of \$18,000 was donated to the hospital by the auxiliary at Christmas.

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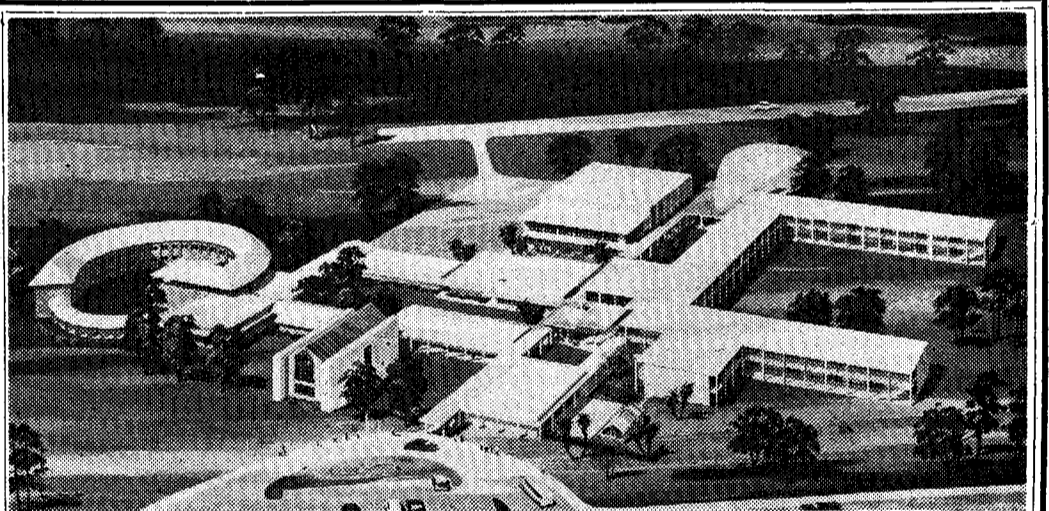
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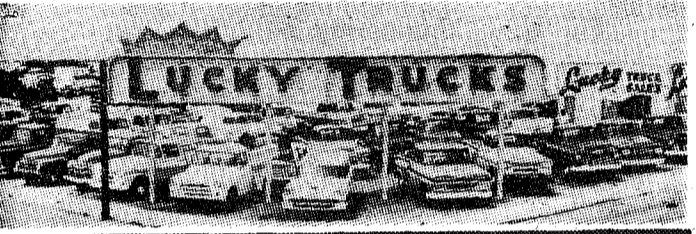
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By Doris R. Peters
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Is Asking...?

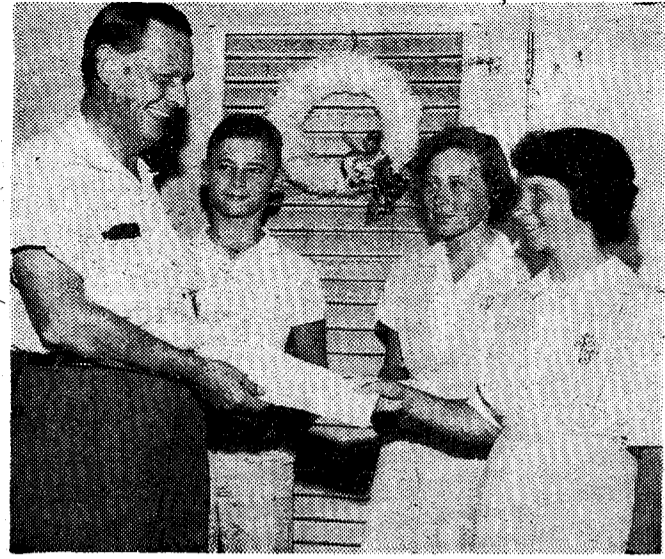
What Should She
 Do At CYO Dance

Dear Doris:
 I'm 14. Last Friday night at the CYO dance the last dance was a ladies' choice. There was a boy I wanted to ask but before I got up my nerve the dance was over. He looked like a nice boy and he looked left out. I get angry when I think of it as I may never see him again. What should I do?

Miserable
 Nice boys aren't left out for long. The next time a ladies choice comes around you had better take advantage of it. However, that last one was just a minor incident, not a catastrophe. There will be other dances and other nice boys. Just don't hesitate so long.

★ ★ ★
 Dear Doris:
 One of my friends has been going with a boy for six months. They break up every other week and I tell her she is taking too much from him. She is always with him, every day after school and in the evening. I told her if they didn't see each other so much they wouldn't fight so much. Do you think I'm right? My friend thinks differently.

A friend
 As you explain the situation it



ESSAY CONTEST winners in a recent competition conducted by the K. of C. Council 3080, Fort Lauderdale, are Joseph Kovaz, second; Sandra Merritt, third; and Adrienne Roy, first, shown with Gerard McCulley who presented awards for the essays, "What Christmas Means To Me." All attend St. Clement school.

sounds as if you are right. Your friend is one of many who are in a rut of going steady. They really don't like it but they don't know how to get out of it. She probably knows this and is only defending her actions.

However, no matter who is right or wrong, it is really none of your business unless your friend has asked for your advice. Interfering in her problem may end your friendship. You can do more good by being a silent listener. She will catch on after awhile.

Doris Revere Peters answers letters through her column, not by mail. Please do not ask for a personal reply. Young readers are invited to write to her in care of The Voice.

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Basketball Loop Will Swing Back Into Action Tuesday

By JACK HOUGHTELING
 After a Christmas holiday lull for all but Cardinal Newman High of West Palm Beach, the diocese's Catholic high school basketball teams swing back into action next week.

Tuesday night's card has Newman host to St. Patrick's of Miami Beach as the feature. Sharing top billing with the game will be the meeting of St. Thomas Aquinas of Fort Lauderdale with tall Pompano Beach at the Pompano fieldhouse.

The other game Tuesday has Christopher Columbus at Key West. Wednesday night, Archbishop Curley High puts its perfect record on the line against Palmetto High at the Miami Central High gym while Newman meets LaSalle High of Miami in the latter's first game.

The Newman-St. Pat's game will pair two of the diocese's highest scorers, Bucky McGann of Newman and Bob Dowling of the Shamrocks.

McGann has averaged 22 points a game but was held to 17 by Curley in its 62-46 victory over Newman last week. Dowling, only a sophomore, has hit at a 23-points-a-game clip.

St. Thomas, leads the Northern Division of the Gold Coast Conference with a 2-0 mark and is 4-1 for the year. The Raiders only loss has been to Curley.

In Pompano, however, they'll meet one of the tallest teams in South Florida as the Tornados have a pair of 6-7 starters and were undefeated going into their own invitational tournament this week.

Columbus, off to a slow start with a pair of one-sided losses, takes on tough Key West, a darkhorse in the Gold Coast Conference Southern Division title race. Charles MacKarvich Ken Lombardo and Tim Korth have furnished most of the Explorers scoring punch.

Curley, has rolled up a 5-0 record in non-conference games, and gets its first GCC Southern test against Palmetto. Showing lots of balance, the Knights beat Newman without scoring leader Carroll Williams or sophomore star, Paul Michaels. Michaels, incidentally, will be out some time as the slender 6-3 center broke his arm in a pre-Christmas practice session.

Williams missed the Newman contest because of an illness. Dick Fleming, diocese all-star selection last year, turned in his best game of the season and collected 16 points while Jay Reichy and Don Raye each got 14.

The Knights used a four-man zone defense with Fleming or Reichy assigned to McGann on a man-to-man basis.

Chaplains In Paraguay
 VATICAN CITY (NC) — An agreement setting up a military vicariat for Paraguay's armed forces has been ratified by Amleto Cardinal Cicognani, Papal Secretary of State, and Guillermo Encisco Velloso, Paraguayan ambassador of the Holy See.

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Doctor Can't Dispense You From Morality

Is it possible that some Catholic couples do not recognize the immorality of sterilization? As a nurse I am well aware of the modern situation but always felt that Catholics knew what was right. Can you imagine my shocked surprise the other day when one of my Catholic friends calmly informed me that she had had the operation performed after her third painful delivery because her doctor advised it. Don't you think she should know better?

By FATHER JOHN L. THOMAS, S.J.

I rather think she does, though she's probably trying to fool herself into believing it's all right in her case because her doctor advised it. As you suggest, the point that is most shocking is her calm refusal to consider the moral implications of her act.

By some strange twist of logic, she apparently assumes that her doctor's judgment in the matter frees her from any personal obligation. Now granting that some doctors can be quite persuasive, no normally intelligent woman believes that members of the medical profession enjoy special faculties enabling them to dispense from the moral law when the health of their clients is involved.

As you probably know, sterilization is now being widely promoted as an approved method of birth control. In former times it was recommended primarily to control reproduction among the so-called mental defectives and criminals. Many states have such immoral laws although their ineffectiveness in reducing the number of mentally defective persons in the population has caused them to fall into considerable disuse in some instances.

How To Determine Morality

Today, sterilization is being advocated as a superior, highly "safe" method of birth control, or as the popular literature puts it, "a permanent protection against parenthood." In addition to the clinics established for this purpose, your letter suggests that it is also employed by a considerable number of doctors as a routine procedure when they judge a future pregnancy would be harmful to the health of their patients.

How do we determine the morality of this practice? Well, sterilization, whether in men or women, constitutes a mutilation of the sexual organs and consequently frustrates the natural generative purpose of these faculties. When used for either eugenic or birth control purposes, such direct sterilization is a gravely immoral act. Why is it against the moral law?

Man's dominion over the members of his body is limited to using them according to their natural purposes as the order of right reason directs him. He does not have the power to destroy or mutilate them in order to frustrate the natural purposes they were designed to fulfill.

A Dominion They Do Not Possess

Whether the state or the individual attempt to do this, they usurp a dominion which they do not possess. Pius XII stated the Church's position clearly on this point. "Direct sterilization — that is, the sterilization which aims, either as a means or as an end in itself, to render childbearing impossible — is a grave violation of the moral law, and therefore unlawful. Even public authority has no right, whatever 'indication' it may use as an excuse, to permit it, and much less to prescribe it or use it to the detriment of innocent beings."

In the light of this clear teaching from reason and authority, it seems to me that your friend's attitude serves as a good example of a peculiar frame of mind perhaps on the increase in our society. People don't reject the moral law — they just deny that it applies to their particular case.

This really adds up to saying that Catholic moral doctrine is an excellent general ideal for the country or mankind as a whole, but individual couples cannot be expected to live up to it when doing so under their special circumstances or conditions would require great personal sacrifice.

Once couples take this view of the moral law, they find it quite easy to convince themselves that their case is unique and merits a special solution.

After doing pretty much as they please, they explain, "we



feel that God will understand." The only answer to that, of course, is found in Our Lord's own words, "If you love Me, you will keep My commandments."

(It will be impossible for Father Thomas to answer personal letters.)

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NAVIDAD DE LOS NIÑOS EN EL CENTRO HISPANO

En el Centro Hispano, que dirigen las Hermanas Dominicas de Santa Catalina de Ricci, se celebraron grandes fiestas de Navidad, a las cuales fueron invitados todos los niños refugiados cubanos de Miami. Asistieron más de 1,000 niños y niñas de 4 a 10 años de edad.

El Sr. Obispo Coleman F. Carroll, fundador del Centro Hispano, fue el invitado de honor de estas reuniones. Para el Señor Obispo fue una gran satisfacción el ver la alegría y la cordialidad de todos los allí reunidos, rodeados y agasajados

por los niños y por los mayores, se traslucía en el Obispo la satisfacción por la buena obra lograda.

Los niños y niñas bajo la dirección de las Hermanas Dominicas cantaron villancicos tanto en español como en inglés.

Para todos los niños hubo distribución de regalos de Navidad. Actuó como San Nicolás un refugiado cubano, quien desde hace veinte años venía desempeñando en Cuba este mismo papel de San Nicolás.

NUESTRA PARROQUIA



—¿No fue Ud. el explorador que ganó el primer premio haciendo nudos?

EL HOMBRE OTRO DIOS

Por Mons. JOSE MARIA DE JUARISTI

“Dios se hizo hombre para hacer al hombre Dios”—exclama Santo Tomás de Aquino en su opúsculo 57, en el que considera los inmensos beneficios de la divina largueza a la humanidad. Son de tal índole que ni el más soñador de los hombres podía imaginarlos.

Esta identificación con Dios necesitaba, empero, de un signo sensible para ser conocida por el hombre. Para ello instituye Jesucristo el Sacramento del bautismo, del que la materia será el agua y la forma las palabras pronunciadas por el Hijo de Dios.

Leemos en San Mateo (XXVIII, 19) que Jesucristo dice a los suyos: “Id, pues, e instruid a todas las naciones, bautizándolas en el nombre del Padre, y del Hijo, y del Espíritu Santo”. Las palabras que constituyen la forma, no pueden ser más concretas. Y el mismo Jesucristo recalcará de un modo clarísimo la materia a emplear en el sacramento. Nicodemo, en una entrevista tarada con la agravante de la nocturnidad, pregunta, en su calidad de representante de un sector de los fariseos, a Jesús: “Nosotros conocemos que eres un Maestro enviado de Dios, porque ninguno puede hacer los milagros que Tú haces, a no tener a Dios consigo”. Y el Maestro le responde: “Pues en verdad, en verdad te digo, que quien no renaciere por el bautismo del agua, y la gracia del Espíritu Santo, no puede entrar en el reino de Dios.” (Juan, III, 5).

Ese mandato divino lo cumplieron los apóstoles y los discípulos aún en momentos de gran riesgo. La primera persecución de Jerusalén aventó a muchos de los seguidores de Cristo, permaneciendo únicamente los apóstoles en la ciudad santa. Todos temían de un modo especialísimo a Saulo, el que luego sería San Pablo. Felipe, uno de los diáconos, se refugió en Samaria. Allí le recibieron muy bien, porque sus habitantes estaban muy turbados en aquel entonces por las correrías de un embaucador: el mago Simón. Felipe no pudo consolarlos durante mucho tiempo, porque, avisado por Dios, se dirigió hacia la parte meridional por la ruta que lleva Jerusalén a Gaza. Allí se encontraría con un eunuco, gran valido de Candace la reina de los etíopes y superintendente de todos sus tesoros. Era, pues, un personaje que convenía conquistar para los futuros planes apostólicos. Conversaron a bordo de un carruaje. Cuando Felipe probó que Jesús era el Mesías predicho por los profetas y el eunuco lo aceptaba ya como tal, llegaron a un paraje en que había agua y dijo el eunuco: Aquí hay agua, ¿qué impedimento hay para que yo sea bautizado? Ninguno, respondió Felipe, si crees de todo corazón. A lo que dijo el eunuco: Yo creo que Jesucristo es el Hijo de Dios. Y mandando parar el carruaje, bajaron ambos. Felipe y el eunuco al agua y Felipe le bautizó. (Hechos, VIII, 36-38).

Otro tanto haría San Pedro con el centurión Cornelio (Hechos, X). San Pablo, escribiendo a los Efesios (Efesios V, 26-27), les afirma que Cristo amó a su Iglesia y se sacrificó por ella para santificarla, “limpiándola en el bautismo de agua con la palabra de vida, a fin de hacerla comparecer delante de El llena de gloria, sin mácula ni arruga ni cosa semejante, sino siendo santa e inmaculada”.



El Obispo Carroll Bendice la Nueva Casa de Las Teresianas

CORAL GABLES — El Instituto Secular de Santa Teresa que se dedica a la vida religiosa y a la enseñanza, tuvo el viernes pasado la bendición de su primera casa situada en esta localidad.

El Señor Obispo de Miami Aeman F. Carroll, bendijo esta casa y celebró la misa en la capilla provisional. La casa está situada en Alhambra Circle y Zureta Dr. Se encuentran presentes siete de los miembros de este Instituto Secular que fue fundado en

España por el Reverendo Señor Canónigo Pedro Poveda.

Sus miembros son conocidos con el nombre de Teresianas, no usan hábito ni uniforme que las distinga, solamente llevan una medalla con la figura del corazón transpasado de Santa Teresa, patrona del Instituto. Tienen las promesas propias de los Institutos Seculares.

La Vicedirectora, María Teresa Barrenechea, ha informado que esta primera casa será para estudios. Los miembros

residentes, ayudan a los Padres Dominicos en el Centro de Estudios Santo Tomás de Aquino, adyacente a la Universidad de Miami.

Este grupo, cuyo fin primordial es la oración y la enseñanza, se preocupa en lograr para cada uno de sus miembros el entrenamiento y la instrucción necesaria, que de acuerdo con los principios del Fundador, a cada una le sirven para desempeñar su misión de apostolado.

Cada miembro antes de haber sido aceptado completamente por el Instituto, debe haber completado dos clases de entrenamiento. Primero es iniciada cada una en la vida espiritual de acuerdo con el espíritu especial del Instituto. Segundo, en la casa de estudios o fuera de ella, cada miembro se especializa en alguna materia científica o humanística. Al terminar el período de entrenamiento, cada miembro debe haber adquirido suficientes conocimientos que le sirvan para sus trabajos de apostolado.

El Instituto Secular de Santa Teresa, recién establecido en la diócesis de Miami, cuenta con casas en España en donde fueron fundadas, Portugal, Italia, Inglaterra, Francia, Bélgica, Alemania, Japón, Irlanda, las Islas Filipinas y en algunos países de la América Latina. La próxima fundación la proyecta hacer la Señorita Barrenechea en Bogotá ciudad capital de Colombia.

Banda Escolar de Costa Rica en la Parada del Orange Bowl

Por primera vez un grupo de representantes de Latinoamérica, participarán en el desfile del Orange Bowl, evento que cuenta ya con veinte y ocho años de historia.

La banda del High School de San Francisco y el Grupo de Danzas Folklóricas de Costa Rica, harán una presentación en este tradicional desfile, como un gesto de buena voluntad y de mejor entendimiento. Ambos grupos están patrocinados por las autoridades

de la ciudad de Miami.

El grupo que consta de sesenta miembros, llegará a Miami del 25 al 27 de diciembre por las vías aéreas de LACSA.

El grupo viene presidido por el Padre MacGetti-Gan Mannus— Director General; El señor Tobías Sanabria, el Director de la Banda señor Rodrigo Giiell del Instituto Costarricense de Turismo y quien también viene como Director.

Además de otras presentaciones, el grupo se presentará en la T.V. de Miami, participarán en el desfile carrozas adornadas con motivos típicos costarricenses, una de estas carrozas será un carro de yunta artísticamente diseñado a mano con un dibujo exclusivo.

Pospuesta la Concentración

La Comisión organizadora de la Concentración religiosa del 6 de enero en el Stadium de Miami, avisa que se ha pospuesto esta Concentración para el sábado 27 de enero.

Los solemnes triduos de preparación a esta Concentración tendrán lugar en los días 24, 25 y 26 de enero. Se espera la asistencia de todos los latinoamericanos en las siguientes iglesias: Gesu, Little Flower, Corpus Christi, St. Michael, St. Peter and Paul y St. Brendan. El triduo comenzará en todas estas iglesias a las 8 p.m.



¿Un Año Más o Un Año Menos?...

Padre Antonio Navarrete

Unos días más y el año 1961 pertenecerá al pasado. Para todos habrá tenido 365 días, 8,700 horas, 525,600 minutos, 31,536,000 segundos. A unos les habrá taído risas y gozos alegrías y felicidades; a otros por el contrario, duelos y lloros, disgustos y sinsabores. A poquitos les habrá dado más de lo que esperaban, a pocos cuanto querían y a muchos en cambio, menos de lo que anhelaban.

¿Cómo pasan los años decimos!... Sin embargo los años no pasan quienes pasamos y ciertamente a pasos agigantados somos nosotros.

¿Cuántos años tiene Usted? preguntamos a veces a nuestros prójimos, aunque tal pregunta dicen que es descortesía. Y fuera más propio preguntar: ¿Cuántos años son los que dejó de tener?...

Hay una copla antigua, profunda y filosófica como todas las antiguas españolas que dice así:

¿Qué tengo, pobre de mi,
Hoy de haber vivido ayer?
Solo tengo el no tener
Las horas que ayer viví.

Ni pasan los días, ni vuela el tiempo, ni hay año viejo, ni año nuevo ni cosa tal. Son nuestras vidas, las que

desfilan sin cesar por la rápida pendiente de la vida, cuyo término final es sencillamente la eternidad. Muchos que aún no somos viejos, no somos ya jóvenes, tenemos ya un pasado, es decir, no un tiempo que pasó, sino un tiempo por el que hemos pasado, dejando una huella de bien o de mal, de virtud o de pecado.

La Iglesia en el primer día del año nos señala la pauta que debemos seguir en el primer día de lo que llamamos año nuevo. Es un trozo de la carta que San Pablo escribió a su discípulo Tito:

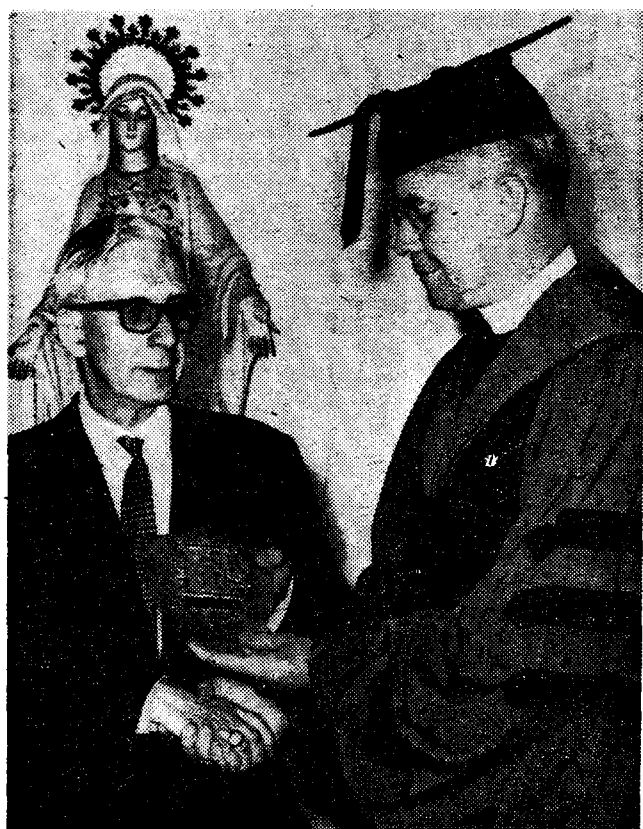
“Carísimo: Se manifestó a todos los hombres la gracia de Dios? Salvador Nuestro enseñándonos que, renunciando a la impiedad y a los deseos mundanos, vivamos en este siglo sobria, justa y piadosamente, aguardando la esperanza bienaventurada y el glorioso advenimiento del gran Dios y Salvador nuestro Jesucristo: el cual se dió a sí mismo por nosotros, para redimirnos de todo pecado, purificarnos y hacer de nosotros un pueblo particularmente consagrado a su servicio y fervoroso en el bien obrar. Estas cosas predica y exhorta en nuestro Señor Jesucristo.”

Tres palabras comprendían tu programa de vida cristiana si quieres que el tiempo sea para ti un caudal de riquezas espirituales.

Sé sobrio. No pongas tu felicidad en poseer muchas cosas y satisfacer tus menores caprichos. La felicidad no está en poseer lo que uno desea, sino más bien en desear lo que uno tiene. La felicidad no se compra. La felicidad la encontrarás en el interior de tu corazón, cuando en su limpidez pueda reflejar la sonrisa de Dios.

Sé justo. Dá a cada uno lo que es suyo y dalo con esa elegancia del espíritu que se llama caridad cristiana. En tu proceder personal y social, procede siempre con rectitud. Piensa que tus acciones, no caen en el vacío, aunque nadie sea testigo de ellas. Serás forjados de un mundo mejor, forjador anónimo pero no ineficaz.

Sé piadoso. Dios debe ser el Padre a quien todos los días hables como buen hijo; guarda sus mandatos que ha establecido, precisamente en orden a tu felicidad. Ten la valentía de que tu fe se traduzca en tus obras.



EL PADRE JAMES DARBY, presidente del Consejo de la Universidad de Dayton, hace entrega al señor Coley Taylor de la Ciudad de México, de la condecoración Mariana que anualmente se otorga. El señor Taylor es una de las principales autoridades sobre Nuestra Señora de Guadalupe, recibe la condecoración por sus importantes estudios sobre la Madre de Dios.



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Most Reverend
Fulton J. Sheen

How different are our times from those of Bethlehem! Then the whole world was expecting God to become man; now the mood is one of man expecting man to become God. Then both Jew and Gentile looked forward to redemption; today, except for the loyal followers of Christ, hearts are yearning not for salvation but for prosperity. The star in the East to which deluded men now look is the Soviet star, which once again promises, as did Satan: "You will be like unto gods."

It must not be thought, however, that all evil is on one side of the Iron Curtain and all goodness is on the other. Good and bad are mixed as they were in Sodom and Gomorrah, as they will be at the Last Judgment. The point is this: the issues are now becoming clearer than they ever were before. The struggle is between the forces of the God-Man who is Christ and the man-god who is Antichrist.

But this is not reason for despair. Let us count our blessings: 1. The Church always gets the kind of Pontiff she deserves. The Lord must be pleased with the Church and the faithful, otherwise He would never have given us John XXIII. 2. The Church has had more martyrs in the last fifty years than she had in the first 300 years of her history. The martyrs in Russia, the Congo and China are purchasing future blessings for the world through their blood, which is more eloquent than the blood of Abel. 3. Our missionaries. Their poverty, which reflects the Christ Who had nowhere to lay His Head, their shepherding, which makes up for too much emphasis on administration elsewhere in the world, and their conversions, which outnumber ours by 300 per cent in many instances, are testimonials that God is with us.

We become depressed because we read the press too often and the Scriptures too little. What makes news is conflict, contradiction and the breaking of the law of God; what makes peace is prayer and sacrifice. The world is becoming worse in one direction, but it is becoming better in another. Although Christ was denied room in the Inn, the shepherds and the people from the East found Him, and the angels chanted His glory. Be happy, therefore in Christ. Rejoice in the spread of the knowledge and love of Christ in a persecuting world. But make your merriment concrete, as did the Magi, by bringing gifts to Christ and His Vicar that His Name may resound from pole to pole. Whether it be the gold of money, the frankincense of your prayers or the myrrh of your sufferings, offer it to Christ through His Vicar on earth.

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"Among these simple poor people I frequently perceived a serenity and peace of mind. . . ."

SHARING OUR TREASURE

Protestant, As Young Girl, Wanted To Enter Convent

By **Father John J. O'Brien**

Like every other Catholic, you are summoned by Christ to bear witness to Him and to the religion which He founded. This means that you are called to be an apostle and share your Faith with your churchless friends and neighbors.



Catholic newspapers, magazines, pamphlets and books will help you fulfill your duty in this matter. Keep a good supply of Catholic literature in your home and share it with others, and you will be able with God's grace to average at least one convert and one reclaimed fallen-away each year.

The helpfulness of good Catholic literature in leading a truth seeker into the fold is illustrated in the conversion of Ruth L. Sondhaus of San Francisco.

"I was reared in the Disciples of Christ Church," related Ruth, "and was active in church work. Our minister, Rev. H. P. Shaw, a former missionary in China, was a genuinely holy man. He often spoke of the missions, calling them 'fields white for the harvest' and appealing for volunteers."

WANTED TO BE NUN

"When I was about 12, I returned from church one Sunday and told my parents that, when I grew up, I was going to be a nun so I could do missionary work. They explained that I was Protestant and hence couldn't be a nun. Nevertheless the thought persisted. At the University of California I majored in psychology with a minor in anthropology.

"Some of the books, which I had read, depicted religion as a hangover of pagan taboos and explained conscience simply as the mirroring of current social values, which change from year to year. My faith was shattered and I drifted into a vague humanitarianism. After doing graduate work at the University of Southern California, I went into social work. Among these simple poor people I frequently perceived a serenity and peace

of mind strangely lacking among many of my university associates.

"These plain people believed in God and in the Bible. I started reading the Scriptures and to my pleasant surprise I found the deepest philosophic and religious truths stated with a simplicity and a beauty which enthralled me. I attended a course in religion conducted by the Catholic chaplain at U.S.C. and my interest in the Catholic religion increased.

"I was stirred by reading 'The Life of St. Francis of Assisi' and 'The Life of St. Therese of Lisieux.' Here was the marvelous blending of faith, love and holiness. If the Church could inspire such lives, surely it merited most careful study. I made good use of the Catholic Encyclopedia and of Father Conway's 'Question Box.'

NO EASY BREAK

"It was not easy, however, to break away from the Protestantism in which I had been reared. It allows its members to interpret Scripture to suit their own fancies, and the thought of submitting to the authority of the Church in these matters troubled me. At this juncture, thank God, I read four great books written by converts: Arnold Lunn's 'Now I See,' G. K. Chesterton's 'Orthodoxy,' John L. Stoddard's 'Rebuilding a Lost Faith' and H. E. Corey's 'The Emancipation of a Free Thinker.'

"They showed that the convert surrenders license of thought for the truth which alone sets men free. My quest had ended. I rang the doorbell at Our Lady of Sorrows Rectory in Santa Barbara, and Felix Acquistapace, S.J., welcomed me into his Inquiry Class. After finishing 'The Faith of Millions' and the instructions I was received into Christ's true Church. After serving in the navy's intelligence division, I joined the Sisters of Providence to bring Christ's divine truths to many others."

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write up their conversion stories.

The Question Box

Why Is 'Bridal Chorus' From Lohengrin Banned?



By **MSGR. J. D. CONWAY**

Q. Will you please explain the reason for banning the "Bridal Chorus" from Lohengrin at Catholic weddings?

My daughter is to be married next month and naturally I want the church ceremony to be flawless. Do we have to listen to a variation on a five-finger exercise while the bride approaches the altar, instead of the moving and time-honored processional from one of the world's greatest composers?

A. Since my knowledge of music is minimal I have had to consult an expert, and the information I give you here is based on his helpful suggestions:

First of all, a wedding is a Church ceremony: so we may rightly expect the Church to make the laws concerning it, just as she tells us what vestments to wear at Mass, or the ceremonies for the administration of Baptism.

Secondly, the requirements of Church law regarding sacred music have been made very clear, especially these past 60 years.

In 1903 Pope Pius X issued a Motu Proprio in which he insisted that sacred music is a complementary part of the solemn liturgy and must conform to the scope of the liturgy, namely the glory of God and the sanctification and edification of the faithful.

So it must possess the qualities of the liturgy, and in particular the sanctity and goodness of form which will produce universality of acceptance. It must be holy, and therefore exclude all worldliness.

EXPLICIT CRITERIA

Pope Pius XII in his encyclical on Sacred Music, Dec. 25, 1955, is quite explicit on the criteria of worthiness for music in our churches.

One of the final acts of Pope Pius XII was to approve an instruction of the Congregation of Rites on Sacred Music and the Liturgy, issued Sept. 3, 1958, which spells out in detail the standards to which church music should conform.

Paragraph 97 of this instruction is pertinent and interesting as regards Lohengrin — though it does not present the decisive criterion. It says that:

"All who have part in the sacred music — composers, organists, choir directors, singers, and instrumentalists — should above all be outstanding examples of Christian life to the rest of the faithful because of their role as direct or indirect participants in the sacred liturgy."

Richard Wagner was quite the opposite: an excommunicated Catholic, whose private life was notorious and who made a career of ridiculing the Church, even devoting entire operas to this purpose, as with Tannhauser.

Paragraph 98 requires that composers — and others who have part in sacred music — besides being sound and competent artists, must know the sacred liturgy and be schooled in the requirements of sacred music.

However, the real reason that

the Lohengrin is not permitted in our churches is that its spirit, original setting and inalienable connotations are entirely foreign to prayer, contradictory of morality and distracting from sacred things.

In the opera this wedding march is sung by the nobility of Brabant while Elsa and Lohengrin are being led to their wedding chamber in the great hall of the castle — a rather suggestive circumstance to anyone familiar with the original scene. Certainly far from sacred!

Of course it is great music, but Wagner never intended it to be organ music; it is an opera chorus — completely worldly.

Besides, this march has been cheapened by its over-use in theatre, television, and on the radio, stage and screen, where it often forms the background for cheap jokes. It has become vulgar.

MANY MARCHES

Also my expert assures me that the quality of music at your daughter's wedding does not depend on the use of the Lohengrin march, but on the organist.

If he (or she) is capable of playing only five-finger exercises then that is all you will get, even from Wagner. If the organist is capable there are thousands of fine marches available, all liturgically correct and free from vulgarity.

Lists of them can be found in the catalogues of any Catholic music publisher.

Missal Guide

Dec. 31 — Sunday within Octave of Nativity. Mass of the Sunday, Gloria, Credo, preface of the Nativity.

Jan. 1 — Octave of the Nativity of Our Lord Jesus Christ. Mass of the day, Gloria, Credo, preface of the Nativity.

Jan. 2 — Most Holy Name of Jesus. Mass of the feast, Gloria, Credo, preface of the Nativity.

Jan. 3 — Ferial Day. Mass of January 1 without Credo, preface of the Nativity.

Jan. 4 — Ferial Day. Mass of January 1 without Credo, preface of the Nativity.

Jan. 5 — Ferial Day. Mass of January 1 without Credo, second prayer of St. Telesphorus, Pope and Martyr, preface of the Nativity.

Jan. 6 — Epiphany of the Lord. Mass of the feast, Gloria, Credo, preface of the Epiphany.

Jan. 7 — Holy Family of Jesus, Mary and Joseph. Mass of the feast, Gloria, Credo, preface of the Epiphany.

LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge
Alamo
Alias Jesse James
All Hands On Deck
Babes in Toyland
Battle Time
Beyond Time Barrier
Big Gamble
Big Jeeter
Big Night
Blood and Steel
Boy and the Pirates
Boy Who Found \$100,000
Cast A Long Shadow
Cimarron
Clown and The Kid
Comancheros, The
Conspiracy of Hearts
Crash Landing
David and Goliath
Days of Thrills and Laughter
Dentist in Chair
Desert Attack
Dazzled Heaven
Dad and Boy
Escape from Terror
Everything's Ducky
Face in the Night
Face of Fire
Flaming Frontier
Flight That
Flute and Arrow
Forever My Love
For the Love of Mike
Francis of Assisi
Gambler Wore A Gun
Gift of Love
Great Day
Greyfriars Bobby
Guns of Navarone
Gunfight
Hand in Hand
Handle With Care
Hey Boy, Hey Girl

Honeymoon Machine
Horse Soldiers
Houn That Thought
I'll Give My Life
In Between Age
In Wake of Stranger
Invisible Boy
Invisible Invaders
It Happened To Jane
Jack and Jones
Jungle Cat
Kidnapped
Killers of Kilimanjaro
Lad, A Dog
Last Angry Man
Last Dawn
Last Days of Pompeii
Last Voyage
Left, Right and Center
Libel
Lost World
Majority Of One
Man Who Wagged His Tail
Master of World
Man On A String
Michael Strogoff
Midsummer Night's Dream
Mighty Crusaders
Miracle of the Hills
Misty
Murder, She Said
Mysterious Island
Nine Lives
On the Double
Parent Trap, The
Persuader
Peacemaker, The
Pirates of Tortuga
Punch Among Men
Pirate's Affair
Purple Hills
Question 7
Queen of Pirates

Ride Out for Revenge
Saintly Sinners
Second Time Around
Sergeant Was A Lady
Silent Call
Slaves of Carthage
Snow Fire
Spies in the Sky
Stop, Look and Laugh
Story of Ruth
Summer To Remember
Swiss Family Robinson
Sword and The Dragon
Tammie Tell Me True
Teenage Millionaire
Ten Who Dared
There Was A Crooked Man
Tomboy and Champ
Toughest Man Alive
Trap for a Lady
Trouble in the Sky
Twelve Hours To Kill
Twelve To The Moon
Two Little Bears
Under Ten Flags
Uncertainly
Unvanquished
Up In Smoke
Valley of Dragons
Voyage to Bottom of Sea
Wackiest Ship in Army
Warrior and Slave Girl
Watch Your Stern
Westbound
When Clock Strikes
Whistle Down The Wind
Wild Heritage
Wings of Chance
Wizard of Baghdad
World Was His Jury
World Without End
Wrong Man
X-15
You Have To Run Fast

All the Young Men
As the Sea Rages
Balloon
Battle of the Sexes
Because They're Young
Bells Are Ringing
Beware of Children
Black Sunday
Blue Hawaii
Black Tights
Blueprint for Robbery
Born To Be Loved
Brainwashed
Bride to the Sun
Broken Lane
But Not For Me
Bride To Sun
Cage of Evil
Fly After Midnight
Colossus of Rhodes
Counterplot
Cow and I
Crazy For Love
Date With Disaster
Day of Fury
Dead To The World
Deadly Duo
Deadly Companions
Devil at 4 O'Clock
Eleventh Commandment
Face of a Fugitive
Fanny
Flame Barrier
Floods of Fear
Flower Drum Song
Four Ways Out
Francis
From Hell It Came
General Della Rovere
Gazabo
Gidget Goes Hawaiian
Gold of Sais
Goliath and the Dragon

Ada
All In Night's Work
Another Time, Another Place
Angel Wore Red
Ask Any Girl
Bachelor in Paradise
Back To The Wall
Best of Everything
Big Deal On
Madonna St.
Black Orpheus
Bonjour Tristesse
Breakfast At Tiffany's
By Love Possessed
Captain's Table
Claudelle Inglish
Come September
Couch, The
Dark At Top of Stairs
Day of the Outlaw
Double Bunk
End of Innocence
Explosive Generation
Facts of Life
Fast and Sexy
Five Golden Hours
Four Fast Guns
French Mistress
George Raft Story
Girl With A Suitcase
Grass Is Greener

Angel Baby
Bachelor Flat
Back from the Dead
Back Street
Beloved Infidel
Big Show
Black Whirl
Blood and Roses
Born Reckless
Bramble Bush
Breath of Scandal
Bride and the Beast
Butterfield 8
Can-Can
Carry On, Nurse
Carthage in Flames
Circus of Horrors
Crack in the Mirror
Cry For Happy
Curse of the Werewolf
Daddy-O
Desire In Dust
Devil's Eye
Drip Girl
Of Fury
Day of
Week
Escher and The King
Five Branded Women
Five Gates to Hell
From Hell To Eternity
From The Terrace
Fugitive Kind
Girl in Room 13
Girl's Town
Goddess of Love
Go Naked in the World
Gone With the Wind
Goodbye Again
Guns of Black Witch
Happy Anniversary
Head, The
High Hell
Bed of Grass
Breathless
Cold Wind in August
Come Dance With Me
Expresso Bongo
Fresh Meat
Green Mare, The
I Am A Camera
Lady Chatterley's Lover

SEPARATE CLASSIFICATION**
Circle of Deception
Crowning Experience
Girl of the Night
King of Kings
La Dolce Vita
Never Take Candy From A Stranger
Suddenly, Last Summer

(*A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a prelude to the uninformed against wrong interpretation and false conclusions.)
(Please clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

1961's 'Ten Best' Films Selected

By WILLIAM H. MOORING

Whatever we may think about the critics' annual game of picking the "ten best," let me not back away from honest challenge.

Several young filmgoers already have sent me their selections, although these naturally exclude several new Christmas and New Year releases that I have seen and they have not. Some readers urgently include their own recommendations for the year's Oscars.

This year, more than ever before, it is evident that some new Academy classifications are needed.

When Oscar time arrives and the dramatic "Children's Hour" or maybe "Judgment at Nuremberg" are nominated in direct competition with the musical "West Side Story" or possibly, "Flower Drum Song," how can anyone with a single vote to cast between them come to a fair or meaningful decision?

Picking "the ten best" is

tough enough, but I enjoyed most, the following: "The Children's Hour," "West Side Story," "A Majority of One," "Raisin in the Sun," "Fanny," "Flower Drum Song," "Judgment at Nuremberg," "The Parent Trap," "The Guns of Navarone" and "The Great Imposter" (the latter a little outsider not many other critics may remember).

For impressive settings, orderly deployment of massive crowds, breathtaking color photography and an appealing theme of loyalty, "El Cid" would claim a place in my selections.

Again, "King of Kings," in spite of blatant scriptural inaccuracies, brought me moments of pleasure and inspiration.

"The Hustler," "The Hoodlum Priest," "One-Eyed Jacks," "The Devil at 4 O'Clock," "The Young Doctors," "Hand in Hand" and several other relatively moderate-priced movies had certain appealing qualities, although for me these were over-shadowed by de-merits of

one kind or another.

"WORST FILM"

Among the foreign films, I liked best "General Della Rovere" (Italian) and "Ballad of a Soldier" (Russian).

My choice as "worst film of

the year" (or for that matter many a year!) is "By Love Possessed." Apart from inept acting and phony presentation, it typified, for me, the common fault of many recent films. It was by sex obsessed.

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 SACRIFICE, private - MO 1-8619

Refrigerators - \$19 up

MANY FINE MODELS
 ALL GUARANTEED
 OPEN 8:30 A.M. to 6 P.M.
 1137 N.W. 54th Street PL 9-6201

VACUUM CLEANERS - LIKE NEW

Private party will sacrifice.
 GUARANTEED. Call MO 1-8619

McCormick - Boyett Plumbing Co.

PROMPT DAY OR NIGHT
Plumbing Repair Service
PLaza 7-0606
 9443 Park Drive Miami Shores
 ELECTRIC SEWER CABLE
 PLaza 9-0355 Nights and Sundays PL 8-9622

Note to 'VOICE' Readers outside the Miami area.

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 for mailing your ad to The Voice 'Mart'
 (Please write your ad on separate sheet)

Name

Address

City

Phone

Classification

Ad to be published.....times starting Friday.....1961

Authorized by

The Voice Mart P.O. Box 37-575 Miami 37, Florida
 or call PL 8-6772 before 6 P.M. Tuesday for Friday Edition

MISCELLANEOUS

The NEW St. Vincent De Paul
 CATHOLIC SALVAGE STORE
 19 N.W. 7th Ave. Ft. Lauderdale
 has many money-saving bargains!
 ALSO needed for the NEEDY:
 CLOTHING, FURNITURE,
 RUGS, APPLIANCES etc. Call
JA 4-0716 For Pick-Up

THREE (like new) Boy's dress
 jackets, size 12, \$20; Hawaiian
 guitar (Yendrick) \$15. HI 8-0892

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For the ORGAN of your choice -
 NARROW'S House of Organs
 2326 Hollywood Blvd. WA 3-4016
 ALSO Piano, Organ Service & Rentals

OFFICE EQUIPMENT

CLEARANCE SALE!!
 BLANK, INC.
 155 W. Flagler St. FR 1-8483
 Budget Outlet - 2065 N.W. 7th Ave.

PLANTS AND TREES

REPEAT SPECIAL!!!!
BUSHY IXORAS - 33c
 IN FULL GALLON CANS
MELANDOR NURSERY
 15721 N.W. 7th Ave. WI 7-6971
 8:30-5:30 Daily, Sunday - Closed Wed.

HOME IMPROVEMENT

BUILDERS

CALL HI 6-0230 for
 FREE ESTIMATES on Homes,
 Florida Rooms, Alterations etc.
 Bethencourt & Reyes Const. Co.
 (Members of St. Michael's Parish)

BUILDING REPAIRS

AL - The Handyman
 Enclose carpenter, painting,
 jalousies, carpentry, masonry &
 household repairs. No job too
 small. WI 7-6423 or WI 5-7878

CARPENTRY - PAINTING ETC.

GENERAL HOUSEHOLD REPAIRS
 For Estimate - Call FRED
 NE 5-3463 - Member Cordus Christi

CARPENTER

all around house
 repairs. Reasonable, reliable. All
 work guaranteed, S.W. MO 6-6325

CARPENTERS

St. Brendan's Parish - Household
 & small repairs. By job or day
 Call JOHN CRIMMINS, Sr.
 CA 1-4359 after 4 or weekends.

Repairs, alterations, cement
 work, additions, jalousies,
 patios, painting. No job too
 small. CALL HI 4-1633

CONCRETE CONSTRUCTION

PATIOS, drives, walks, floors
 Keystone, color, any size job.
 Quality workmanship MU 8-2151

ELECTRICIANS

MINNET ELECTRIC SERVICES
 CHEERFUL ESTIMATES FREE
 Specializing in Repair, Remodeling
 Call LO 6-7521 OR LU 3-2198

Specializing in Electrical Repairs
 OUTLET INSTALLATIONS FOR
 Air Conditioners & Appliances
 Licensed & Insured. For Estimate
 CALL WHITEY CE 5-8734
 (Member of St. Brendan's Parish)

PLEASE PATRONIZE
 (Y)OUR Advertisers

LAWN MOWER SERVICE

MIAMI LAWN MOWER CO.
 Authorized Service and Parts
 Fertilizers - Sharpening - Welding
TWO STORES TO SERVE YOU
 27 S.W. 27th Ave. Call HI 4-2305
 20256 Old Cutler Rd. Call CE 5-4323

LAWN SPRINKLERS

ALLIED LAWN SPRINKLER
 Lawn Sprinklers, Pumps and Wells
 installed - serviced & maintained.
 SERVING S. FLORIDA SINCE 1940
 FREE ESTIMATES IN DADE,
 BROWARD & COLLIER COUNTIES.
 CALL MU 8-4661 OR JE 8-7073

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Painting By Contract
 Interior - REASONABLE - Exterior
 LICENSED & INSURED Call
 Vernon L. Cassell 821-2906

Interior - PAINTING - Exterior
 INCLUDING REPAIRS
 FREE estimates All North Dade
 Call BOB BOBAY - WI 7-2446

PLUMBING

McCORMICK BOYETT
 Plumbing Co. 24 HR. SERVICE
 We specialize in plumbing repairs
 9443 Park Dr., Miami Shores, Fla.
 Day PL 7-0606
 Night PL 9-0355. PL 8-9622

Phil Palm Plumbing
 Specializing in
 REPAIRS & ALTERATIONS
 1445 N.E. 142nd Street
 Call Plaza 8-9896

JACK & SON
 Plumbing Contractors
 All work guaranteed - 24 Hour Service
 JACOB MILAVIC, PROPRIETOR
 2035 N.W. 95th St.
 CALL OX 1-4826

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Licensed and Insured
 NEW - ALTERATIONS - REPAIRS
 FREE ESTIMATES - REASONABLE
 Call OX 6-2554 24 hrs.

ROOFING

JOHN'S ROOFING
 Leaky Roofs Repaired
 \$5 and up. Call CA 6-2790

ALL TYPES ROOFING & REPAIRS
 LICENSED & INSURED
 Call Joseph R. Facarazzo for
 FREE ESTIMATE - CA 1-6671
 16 YEARS ROOFING EXPERIENCE
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SEPTIC TANK CLEANING
 Miami - Hialeah - All N. Dade
 RADIO DISPATCHED SERVICE
 Call PL 7-1000 anytime

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Give your Rugs & Upholstery a
 'NEW LOOK' - For ESTIMATE
 CALL Hank - PL 4-0898

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VENETIAN BLINDS CORNICES
 Refinished Repairs Your Home.
 Call STEADCRRAFT PL 9-6844
 9510 N.W. 7th Ave.
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 Water Heater Repairs & Sales
 4102 Laguna Est. 1930 HI 8-9912

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 in The Voice 'MART'

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 3 MONTHS SUPPLY SOAP
 3 MONTHS WRITTEN GUARANTEE
 FREE DELIVERY
 FREE INSTALLATION

AUTOMATIC WASHERS
 \$45 and Up
 Kenmore - RCA Whirlpool
 Rebuilt Like New

BUY - SELL - SERVICE
 REFRIGERATORS \$25 up
 1137 N. W. 54th Street
 Call PL 9-6201
 Hablamos Espanol

NOTICE

\$5000

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TO PRESENT YOUR
 Sales OR Service Message

To over 62,000
 Voice Subscribers
 among 72 Parishes
 in the Diocese of Miami

Tell about YOUR service or
 product through a
 'Voice' Classified Ad!

For YOUR 'Result-Getting' Ad
 Call Ad-Taker, PL 8-6772

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ROOM & BOARD - MIAMI BEACH

HOTEL RILEY for 'Professional
 and Business' SENIOR CITIZENS.
 Waterfront, 3 meals, diet, \$150
 month. Supervision R.N. UN 6-2474
 6060 Indian Creek Dr. Miami Beach

APARTMENTS - N.E.

BLOCK TO ST. ROSE OF LIMA
 LARGE efficiency, Florida room,
 fireplace, \$70 yearly rental.
 363 N. E. 108th Street. PL 9-5312

APARTMENTS - COCONUT GROVE

Brand New 'ARISTOCRAT'
 3411 Main Hwy. & McFarlane Rd.
 1 & 2 bedroom apartments, living
 room, dinette, kitchen, furnished
 or unfurnished, air-conditioned
 & heat. Covered parking. Yearly
 or seasonal. CALL HI 4-6793

APARTMENTS - MIAMI BEACH

YOU CAN AFFORD to live on Miami
 Beach - Furnished bedroom apartment
 ONLY \$105 month, yearly. For 3 or 4.
 Block to ocean & bus - Near St.
 Joseph's Church. Write 235 - 78th
 Street OR call UN 5-5556

APARTMENTS - FORT LAUDERDALE

NEW unfurnished apartment - 1057
 S.W. 30th Street. Two bedrooms,
 2 baths - 3 blocks to St. Jerome's
 NEW Church & School, also public
 High School. One block to City bus.
 Lease \$85. CALL JA 3-4034

HOMES - N.E.

KEYSTONE TOURIST CO.
 6307 N.E. 2nd Ave. Effic.
 Cottage & Trailer Spaces
 PHONE PL 4-6295
 Geo. W. Lasche, Prop.

OFFICES - N.E.

NEED AN OFFICE?
 GROUND floor, air conditioned,
 reception and phone service, ideal
 for independent distributors, real
 estate, bookkeepers, manufacturer's
 representatives etc. 512 N.E. 79th St.
 CALL PL 9-2452 OR PL 1-8332

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 particular ad isn't already
 listed in the 'Voice' Mart -
 we'll make a NEW heading
 for you.

LET ME CLEAN YOUR ROOF!

SPECIAL "GET ACQUAINTED" OFFER

\$14.95

For roofs up to 1500 sq. ft.

Clean and Coat
 the Cool Roof Way

Ask your COOL ROOF man about
 Roof Coating, Water Proofing, Interior
 and Exterior Protective Painting.

COOL ROOF INC. OF MIAMI

PHONE HI 4-1627

DR. J. D. EDWARDS, Chiropractor
 22 N.E. 29th St., Miami, Fla.
 Specializing in Low Back and Hip Pains
 CALL FR 4-7984 - Mondays through Saturdays

FRIDAY DECEMBER 29, 1961 PAGE 24



THE VOICE MART



REAL ESTATE
EDISON REALTY
 HOMES - INCOME PROPERTY
 EDWARD J. CHARBONEAU, Realtor
 175 N.W. 62nd St. PL 1-2441

GORDON, REALTORS
 Specializing in S.W. or close-in.
 N.W. homes, lots, income property.
 5137 S.W. 8th St. HI 4-6271

J. D. McLARTY
 Associate - Steve Hassen Realtor
 Specializing S.W. & C.Gables Homes
 CALL MO 1-1623 - MO 1-2704 eves.

MARY MULLEN
 Realtor - Member St. Brendan's
 Lots - Homes - Acreage - Rentals
 7385 S.W. 8th St. CA 4-1311

WILLIAM C. MURPHY
 Realtor
 Member - Corpus Christi Parish
 3191 N.W. 7th Ave. Ph. NE 5-2955

JULIA G. SOTO, Broker
 St. Rose of Lima Parish
 SALES - RENTALS Yearly - Seasonal
 10 N.W. 110th St. PL 8-9014

WINCHELL
 REAL ESTATE & INSURANCE
 806 Ponce de Leon Blvd. HI 3-7456
 (Member of St. Theresa's Parish)

ACREAGE FOR SALE
 20 ACRES - on State Road - \$15,000
 Business lot - 100 ft. CORNER, \$10,000
 BUY NOW!! Call owner FR 1-3779

APTS. FOR SALE - FT. LAUDERDALE
 NEW DUPLEX - 1057 S.W. 30th St.
 Two bedroom, two bath, lovely
 location, close-in, three blocks
 to St. Jerome's NEW Church and
 School & Ft. Lauderdale High School.
 \$17,750 - OWNER, JA 3-4034

HOMES FOR SALE - N.E.
 \$1500 DOWN
 2040 N.E. 121st Street
 SAN SOUCI - NEW
 3 Bedroom - 3 Bath
 Large living room, formal dining
 room, modern kitchen, screened
 pool PLUS CABANA!
 DRIVE BY - THEN CALL
 GEORGE FREDERICK, Realtor
 12395 NE 6th Ave. 759-8556 (24 hrs)

NEAR SHORES
 LIVE ONE - RENT ONE
 THINK - TWO spotlessly clean
 homes, (2 bedrooms each). LARGE
 grounds, trees. OWNER here for
 action! \$14,250 total. Cash OR
 terms. Arkins, Realtor. CALL
 PL 7-3481. 226 N. E. 79th Street.

Thank you READERS
 IT'S ALWAYS
 A TWO-WAY STREET
 with Readers & Advertisers
 in the 'Voice' Mart

SEE...
White-Tite
 AD
 ON PAGE 11
 of the
'VOICE' Today!

BARGAIN DAYS ARE HERE AGAIN!
COMPLETE LAWN SPRINKLER SYSTEM
INSTALLED

- 1 1/2 H.P. DEMING SELF PRIMING PUMP
- 2" WELL TO 21' - 1.50 FOR EACH ADD. FT.
- 40 CONCEALED HEADS - WITH DONUTS
- USING P.V.C. PIPE - RIGID, HIGH IMPACT, NON-CORROSIVE
- EXCEPT ELECTRICAL

\$399⁰⁰
 (BANK FINANCING AVAILABLE)

ALLIED
 LAWN SPRINKLER SYSTEMS
 EST. 1940
 1320 N.W. 119th St. MU 8-4661

HOMES FOR SALE - MIAMI SHORES
 BIG BEAUTIFUL HOME
 4 bedrooms, 5 baths, powder
 room, huge living area, 2 car
 garage. 125 ft. lot in fine
 MIAMI SHORES section. Exquisitely
 furnished including COLOR TV
 and ELECTRIC ORGAN.
 30 N.E. 104th Street
 DRIVE BY - THEN CALL
 O. J. POWELL CO., Realtors
 8116 Biscayne Blvd. PL 7-2511

HOMES FOR SALE - HOLLYWOOD
RENT OR BUY
 CBS HOMES - GOOD LOCATIONS
 STARTING AT \$6500!
 FURNISHED OR UNFURNISHED
 PRICES AND TERMS - RIGHT!
 ALSO - EXCELLENT RENTALS
 LOTS AND ACRAGE
O'BRIEN REALTY
 YU 9-2096 - EVES YU 3-4428
 6081 Washington St. W. Hollywood

HOMES FOR SALE - N.W.
OPEN - ST. MICHAEL'S
220 N. W. 27th COURT
 PRICE REDUCED \$1000
 Extra nice, clean, completely
 furnished CBS. LARGE fenced lot,
 oak floors, tile roof, carporte,
 screened porch. Will sacrifice due
 to illness. MAKE OFFER!!
 SEE THIS BEFORE YOU BUY!
 PAULEY Realty NE 5-1385

MAKE OFFER!
 THREE bedroom, two full heated
 baths, central heat, fenced corner,
 sprinkler, storm awnings, built-in
 range and oven, large utility room
 & carporte, FHA mortgage, \$94 mo.
 no qualifying. Near Monsignor Pace
 High School. Drive by 4301 N.W. 178th
 - then CALL OWNER TU 7-6174

Small Ads-BIG RESULTS
 in The Voice 'MART'



by "FRANCE"

PAINTING and DECORATING
CONTRACTORS
 SEE OUR WIDE LINE
Paint & Wallpaper

✓ ALL 1962 Sample Books
 ✓ Benjamin Moore Paints
 ✓ Custom Colors
 "Ft. Lauderdale's Finest Selection"
 4450 N. E. 20th Ave.
 Block to FLORANADA ROAD
 Block S. of Holy Cross Hospital
 OPEN 7:30 to 5 Mon. - Sat.
PHONE 564-0568

Homes For Sale - N. W. (Cont'd)
VISITATION PARISH
 17801 N.W. 15th CT.
\$800 DOWN
 Spacious 3 bedrooms, 2 baths,
 large living room, dining room,
 Florida room, MODERN built-in
 kitchen, central heat - NO
 qualifying, NO closing costs!
 DRIVE BY - THEN CALL
GEORGE FREDERICK, Realtor
 12395 NE 6th Ave. 759-8556 (24 hrs)

HOMES FOR SALE - S. W.
LAST CHANCE
 For Homestead Exemption!!
 \$1500 CASH - VA MORTGAGE
 Four Bedroom, Two Bath,
 2 years NEW on 80 x 100
 CORNER lot. Built-in oven,
 range, awning type windows,
 carporte etc. Walking distance
 to St. Brendan's Church AND
 Christopher Columbus High School.
 SEE & BUY TODAY!
MARY M. MULLEN, Realtor
 7349 S.W. 8th St. CA 6-1311

Homes For Sale - S. W. (Cont'd)
SMALL DOWN PAYMENT: Three
 bedroom, 1 bath. 5271 S.W. 92nd Ave.
 CALL OWNER MO 5-5161
INCOME PROPERTY
ST. HUGH'S PARISH
 3177 BIRD AVENUE
COUNTRY HOMES - S. W.

Epiphany Parish
LUXURIOUS! CLOSE IN ACRE!
5 BEDROOMS, 3 BATHS
 PLUS FAMILY ROOM - CENTRAL
 AIR CONDITIONING - HEATED
 Enclosed Filtered pool - patio
 BEAUTIFUL home! Planned for
 big family! Foyer, formal
 dining room, large serving bar.
 in deluxe kitchen. Exquisite
 bathrooms. Sprinklered. Circular
 drive. Carpeting and draperies.
 Pinecrest School area. Priced
 for quick sale! Excellent terms!
DOROTHY B. FLYNN, REALTOR
 7210 Red Rd. (MO 7-2568 24 hours)

HOMES FOR SALE - FT. LAUDERDALE
 THREE bedroom, one bath in the
 center of desirable, established,
 N. E. Section. Owner forced to
 sell to pay for newly acquired
 larger home. OPEN. Available
 for immediate occupancy. Unfurnished
 436 N. E. 9th Ave.
 CALL Owner LO 4-7474
PLEASE PATRONIZE
 YOUR Advertisers
 in The 'Voice' MART

Homes For Sale - Ft. Laud. (Cont'd)
 BEAUTIFUL two bedroom, 2 bath,
 spacious living room, central
 heat, all electric, built-in
 stove and oven, Florida room,
 carporte, beautifully landscaped,
 5 minute walk to St. Clement's
 Church, School & shopping center.
AT A SACRIFICE!!
 NO qualifying, NO closing cost,
 SMALL down payment, furnished
 OR unfurnished. MUST BE SEEN
 to be appreciated. For further
 details, call owner LO 4-8845

Duplex-Extraordinary
141 N.W. 118th Street
 Near Barry College & St. Rose
 of Lima Church - County taxes
 only. TWO bedrooms, 1 bath
 one side; two bedrooms & two
 baths other side. Florida room,
 fireplace, hardwood floors,
 barrel tile roof, fenced lot,
 fully landscaped, new electric
 stoves, refrigerators and
 dishwasher. Glass enclosed tub.
FURNITURE OPTIONAL
 Open daily 9 to 11 A.M.,
 after 6 P.M. AND all day
SATURDAY & SUNDAY
OWNER PL 4-9651

'Resolutions' To Be
TV Topic Sunday
 "The Philosophy of New
 Year's Resolutions" will be
 the topic of Father David J.
 Heffernan on "That I May
 See," the Diocese of Miami
 television program, next Sun-
 day, Dec. 31, at 11 a.m., on
 WCTK, channel 7, Miami.
 Father Heffernan is chair-
 man of the Diocesan Radio
 and Television Commission,
 and pastor of St. Lawrence
 Parish, North Miami Beach.

Columbus High Wins
Speaking Tournament
 Christopher Columbus High
 School was awarded the winning
 trophy during the Original Ora-
 tory and Extemporaneous Tour-
 nament recently held at St. Pat-
 rick High School by the Catholic
 Forensic League.
 Individual trophy winners in
 extemporaneous were John Ma-
 honey of Columbus, first place;
 Michael Buckley and Henry
 Daum of St. Thomas Aquinas,
 Fort Lauderdale, second and
 third places.

John Sattler of Columbus was
 the first place trophy winner in
 original oratory. James Crab-
 tree of Cardinal Newman High
 School, West Palm Beach,
 placed second and Michael Gar-
 retson of St. Thomas Aquinas
 High School, was third.
 Other schools participating in
 the tournament were Cham-
 inade High School, Hollywood;
 Archbishop Curley High School,
 Immaculata Academy, Notre
 Dame Academy and Monsignor
 Pace High School.

Camillus 'Adopted'
By Malden Pupils
 Camillus House has been
 adopted as the "favorite mis-
 sion" of students who attend
 St. Joseph's Parochial School in
 Malden, Mass.

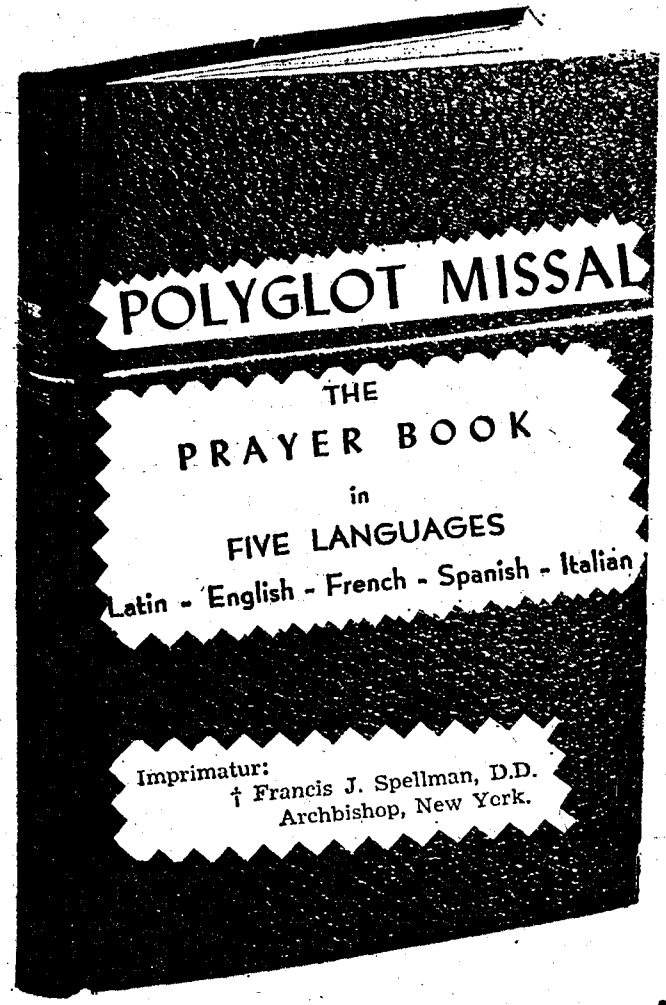
The shelter conducted for
 needy men in downtown Miami
 was notified of the "adoption"
 in a letter written to Brother
 David, B. G. S., superior, by
 Sister Mary Aelred, of the Con-
 gregation of St. Joseph.

The students, known as "Help-
 ers of Camillus House" have
 already sent two large ship-
 ments of rosaries to boost the
 Brothers' campaign to collect
 and make bead for the foreign
 missions. Assisted by their par-
 ents, the students also con-
 tributed \$14 to buy holiday din-
 ners served at Camillus House.

1300 Get Dinners
At Camillus House
 More than 1,300 holiday din-
 ners were served to the needy
 on Christmas day at Miami's
 Camillus House operated by
 the Little Brothers of the Good
 Shepherd at 726 NE First Ave.

According to Brother David,
 B.G.S., superior at the haven
 for homeless and destitute men,
 exactly 1,317 persons were
 served turkey dinners "with all
 the trimmings" between the
 hours of 2 and 6 p.m. Some,
 he said, had waited in line out-
 side the house for as long as
 four hours. A total of 39 tur-
 keys were prepared, cooked and
 served under the direction of
 Brother Dominic.

The Inspired Gift



POLYGLOT MISSAL

THE PRAYER BOOK in FIVE LANGUAGES

Latin - English - French - Spanish - Italian

Imprimatur:
 † Francis J. Spellman, D.D.
 Archbishop, New York.

"In presenting POLYGLOT MISSAL, the author feels he is introducing a book of an entirely different character. Two essential features make this book unique. As a prayer-book in French, Spanish, Italian, English and Latin, it has a permanent spiritual appeal for the educated and interested layman; as a text, for the class-room, in High Schools and Colleges, used as a collateral reader, it will provide the modern language student with a universal subject of study, one in which he is already familiar, containing as it does, the common prayers, the Ordinary of the Mass, the Gospels and Epistles in the five most important languages of the world.
 Also we must not lose sight that many passages, sayings, themes taken from the Holy Script, have become proverbial in the civilized world, and this is true in French, English, Spanish, or Italian."

REGULAR PRICE \$4.95
SPECIAL HOLIDAY PRICE \$3.95
 At your Bookstore OR send order for 'autographed' copy to
 Basile G. Douakil, 735 N. W. 131st St., No. Miami 68, Fla.
 ALL ORDERS MAILED SAME DAY AS RECEIVED
 FOR C.O.D. ORDERS IN MIAMI AREA PHONE MU 5-2269

ARCADIA: St. Paul, 11.
 AVON PARK: Our Lady of Grace, 8:30, 10:30, 12:30.
 BELLE GLADE: St. Philip Benizi, 10.
 COCA GRANDE: Our Lady of Mercy, 10:15.
 COCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
 JOYNTON BEACH: St. Mark, 8, 10, 11:30.
 LEWISTON: St. Margaret, 8.
 COCONUT GROVE: St. Hugh, 6:30, 8, 10, 11:30.
 CORAL GABLES: Little Flower (Auditorium), 9, 11:30, and 12:30 (Spanish); (Church), 8, 9, 10:30, 12:30.
 St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12:30.
 DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
 DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.
 FORT LAUDERDALE: Annunciation, 9:30.
 Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30.
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
 St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.
 St. Bernadette, 8, 9, 10, 11.
 St. Clement, 8, 9, 10, 11:15, 12:30.
 St. Jerome, 8, 9:30, 11.
 St. Pius, 8, 10, 11, 12.
 FORT LAUDERDALE BEACH: St. Jerome, 8, 9, 10:30, 11:30. St. Pius, 8, 10, 11, 12.
 St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.
 FORT MYERS: St. Francis Xavier, 7, 8, 10, 11.
 FORT MYERS BEACH: Ascension, 8, 10.
 FORT PIERCE: St. Anastasia, 7, 12. Auditorium, 9, 10:30.
 HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
 HIALEAH: Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.

Sunday Mass Timetable

St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.
 HOBE SOUND: St. Christopher, 7, 10:30.
 HOLLYWOOD: Annunciation, (Madonna Academy) 7:30, 9, 10, 11:30.
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, and 5:30 p.m.
 Nativity, 7:15, 8:30, 9:30, 10:30, 11:30, 12:30.
 St. Bernadette, 8, 9, 10, 11.
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
 HOMESTEAD: Sacred Heart, 6:30, 8, 9:15, 11:30.
 IMMOKALEE: Lady of Guadalupe, 11.
 INDIANTOWN: Holy Cross, 7:45.
 JUPITER: St. Jude (Salhaven), 7:30, 9.
 KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).
 LABELLE: Mission, 9.
 LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
 St. Luke, 7, 8:30, 10 and 11:30.
 MARGATE: St. Vincent, 8, 10, 11:30.
 MIAMI: The Cathedral, 6, 7, 8, 9, 10, 11, 12.
 Corpus Christi, 6, 7, 8, 9, 10, 11, 12:55 (Spanish).
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
 Holy Redeemer, 7, 8:30, 10.
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.
 St. Mary Chapel, 8:30, 9:30, 10:30, 11:30 a.m. and 6 p.m. (Spanish).
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12.
 St. Peter and Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.
 St. Timothy, (SW Senior High School), 8, 9:30, 11.
 MIAMI BEACH: St. Francis de Sales, 7, 9, 11, 6 p.m.
 St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
 St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.
 St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
 MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
 MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
 MOORE HAVEN: St. Joseph the Worker, 10.
 NAPLES: St. Ann, 6, 8, 10, 11.
 NORTH DADE COUNTY: St. Monica

(Carol City Junior High), 8, 10.
 NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
 OPA LOCKA: Our Lady of Perpetual Visitation, 7, 8:30, 10, 11:30 and 6 p.m.
 NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.
 NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12. Help, 7, 8, 9, 10, 11:30.
 St. Monica, 8, 10, 11.
 PAHOKEE: St. Mary, 11:30. St. Philip, (Bunche Park), 9.
 PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.
 PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
 PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
 POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
 St. Elizabeth, 8, 9, 11, 12.
 POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
 PORT CHARLOTTE: St. Charles Borromeo, 7:30, 9:30, 11.
 PORT ST. LUCIE: Marina, 8:30.
 PUNTA GORDA: Sacred Heart, 7:30, 9, 11.
 RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.
 RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
 SEBASTIAN: St. William Mission, 8 a.m.
 SEBRING: St. Catherine, 7, 9, 11.
 SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
 St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
 STUART: St. Joseph, 7, 9, 11.
 VERO BEACH: St. Helen, 7:30, 9, 11.
 WAUCHULA: St. Michael, 8.
 WEST PALM BEACH: Blessed Martin, 9:30.
 Holy Name, 7, 9, 10:30, 12.
 St. Ann, 6, 7, 8, 9, 10, 11, 12.
 St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS
 BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
 MARATHON: San Pablo, 6:30, 8:30, 10.
 KEY WEST: St. Mary, 6, 7, 8:30, 10.
 PLANTATION KEY: San Pedro, 6:30, 9, 11.

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Deaths in Diocese

Arnold J. Lizotte

Mass of Requiem was offered in St. Rose of Lima Church, Miami Shores, for Arnold J. Lizotte, 69, of 1305 Ixora Ct., a retired salesman who came here 12 years ago from Riverside, Ill. Survivors include his wife, Florence M. Philbrick's Funeral Home was in charge of arrangements.

Vincent Lococo

Mass of Requiem was celebrated in Holy Family Church, N. Miami, for Vincent Lococo, 72, of 12810 Griffing Blvd., who came here 14 years ago from Frankfort, Ky. Surviving are his wife, Esther; two daughters, Mrs. Anthony Ekono and Mrs. William Lindsey; sons, David V. and Joseph N.; and two brothers. Philbrick's 150th Street Funeral Home was in charge of arrangements.

Edward W. Henry

Mass of Requiem was celebrated in St. Peter and Paul Church for Edward W. Henry, 83, of 1480 SW Fifth St., a retired upholsterer who came here 14 years ago from Pittsburgh. Surviving are four sons, Edward W., Jr., Elmer, James and Edward III; two sisters, Stella Henry and Sister Jean Frances; two brothers; three grandchildren; and three great-grandchildren.

Daisy B. Smith

Requiem Mass was celebrated in Little Flower Church, Coral Gables, for Mrs. Daisy B. Douglass Smith, 66, of 1530 NW 125th St., who died in Washington, D.C. She came to Miami 12 years ago from Middleburg, Fla. Local survivors are her husband, Frank S.; three daughters, Mrs. Betty Jane Hatcher, Mrs. Silas E. Davis and Mrs. Marie Galvin Kitt; and two grandchildren. Funeral arrangements were under direction of Van Orsdel Mortuary.

Teofil Malewski

HIALEAH — Requiem Mass was offered in Immaculate Conception Church for Teofil Malewski, 75, of 190 W. 39th Pl., who came here 10 years ago from Brooklyn. A retired furniture refinisher, he is survived by a son, Casimer; and a daughter, Mrs. R. S. Schneider. The Carl F. Slade Miami Springs Funeral Home was in charge of arrangements.

John W. Regan

Mass of Requiem was celebrated in St. Patrick Church, Miami Beach, for John W. Regan, 88, of 310 S. Coconut Lane, Palm Island. He came here 12 years ago from Boston, where he was headmaster of Dorchester High School for Boys. Survivors include a daughter, Mary Joan; and two sons.

Paul Zubi

Requiem Mass was offered in St. Michael Church for Paul Zubi, 55, of 120 NW 37th Ave., an export-import representative who came here 16 years ago from Spain. Surviving is his wife, Bernardy.



... Dave Johnson

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Van Orsdel's Coral Gables Mortuary was in charge of arrangements, with burial in Our Lady of Mercy Cemetery.

Judith Scribner

Requiem Mass was celebrated in Holy Family Church for Mrs. Judith C. Scribner, 51, of 12904 Ixora Circle, Keystone Point.

She came here five years ago from Birmingham, Ala. Surviving are her husband, Harold; a daughter, Mrs. Steven Shader, Jr.; and a sister, Mrs. Kerr Craige.

Philbrick's Miami Shores Funeral Home was in charge of arrangements.

Mario Araujo

Mass of Requiem was celebrated in St. Mary Cathedral for Mario Araujo, 47, of 42 NE 41st St. He is survived by his wife, Leonor. Burial was in Our Lady of Mercy Cemetery.

John V. McGauran

HIALEAH — Requiem Mass was offered in Immaculate Conception Church for John V. McGauran, 74, of 40 E. 51st Pl.

He came here 45 years ago from Joplin, Mo. and was a retired paint salesman. Survivors are his wife, Monta; a son, John V.; a daughter, Mrs. Monta Reilly; and two sisters. Burial was in Our Lady of Mercy Cemetery.

Jose Alvarez-Puig

Requiem Mass was offered in Holy Family Church for Jose Alvarez-Puig, 56, of 343 NE 161st St., who had owned a funeral home in Havana.

Surviving locally are his wife, Ernestina; and a sister, Mrs. William E. Hayes.

Philbrick's Miami Shores Funeral Home was in charge of arrangements.

Malvina Reardon

OPA-LOCKA — Requiem Mass was offered in St. Mary Cathedral for Mrs. Malvina Reardon, 90, of 425 Opa-Locka Blvd.

She came here 45 years ago from Manchester, N.H.

James Gunn, Sr.

Requiem Mass was celebrated in SS. Peter and Paul Church for James F. Gunn, Sr., 52, of 2132 SW 11th St. A native of Trenton, Tenn., he came here in 1924. He was a member of the Holy Name Society.

Surviving are his wife, Tatca; three daughters, Betty Lois, Mrs. Barbara Kirk and Mrs. Charlotte Smoak; a son, James F., Jr.; a brother; five sisters, including Mrs. Rebecca Smith, Mrs. Virginia Brooker and Mrs. Elizabeth Stapleton; and nine grandchildren.

Ahern-Plummer Funeral Home was in charge of arrangements.

Pauline Carroll

Mass of Requiem was offered in

Corpus Christi Church for Mrs. Pauline Carroll, 54, of 748 NW 35th St. She came here 15 years ago from Quebec, and is survived by her husband, Harold; a son; a brother; and four sisters.

King Funeral Home had charge of arrangements, with burial in Our Lady of Mercy Cemetery.

Margaret Newman

Requiem Mass was celebrated in St. Lawrence Church, N. Miami Beach, for Mrs. Margaret K. Newman, 65, of 149 NE 173rd St., who came here 36 years ago from Asbury Park, N.J.

Surviving are her daughter, Mrs. Elizabeth Feser; two brothers; two sisters; and two grandchildren.

Van Orsdel's Gratsigny Road Mortuary was in charge of funeral arrangements.

Advertisement

By: Gaither D. Peden, Jr.

Be still, sad heart, and cease
repining;

Behind the clouds is the sun still
shining;

Thy fate is the common fate of
all,

Into each life some rain must
fall,

Some days must be dark and
dreary.

No doubt all of us are ac-
quainted with and have used the
line: "Into each life some rain
must fall." This is from Long-
fellow's The Rainy Day, a gentle

reminder that moments of sadness
are our common lot, but the sun
will shine again.

The sadness and great loss of
bereavement welcomes any and
every comfort. At such time rely
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