



# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

THE VOICE  
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JANUARY 5, 1962

## LEADERS IN 25 DIOCESES MEET HERE

# Vocation Directors Study Problems In 'Critical Age'

Vocation directors from 25 archdioceses and dioceses in the eastern section of the United States met at Miami Beach this week.

Bishop Coleman F. Carroll and the Vocation Department of the Miami Diocese were hosts at the meeting where delegates heard members of the hierarchy emphasize the need for nurturing vocations at the college level and outline the chief obstacles which today confront candidates for the priesthood and Sisterhood.

## Lax Parents No. 1 Problem

Lack of parental authority, the critical spirit of our age, and materialistic influences were cited here by a member of the hierarchy as the most dangerous obstacles to religious vocations today.

Auxiliary Bishop Philip M. Hannan of Washington addressed vocation directors from eastern dioceses during a dinner on Thursday evening which marked the close of the three-day meeting of priests at the Americana Hotel. Bishop Coleman F. Carroll presided at the banquet attended also by Serra Club members.

"The most damaging fault in a family and the most pernicious for religious vocations is lack of proper parental authority," Bishop Hannan declared. "The parental authority today has been diluted by various fads of thought which all coalesce in opposing the firm use of parental authority almost as an act of tyranny.

### LARGEST OBSTACLE

"In many instances, the initiative lies wholly with the children: the parents are passive — they react only when the children become so aggressive, or forward, that they infringe too much on their rights or convenience.

refer to the system whereby the children deter-

(Continued on Page 14)

## Key West School Blessing Saturday

The new parochial school in St. Mary Star of the Sea parish, Key West, will be blessed by Bishop Coleman F. Carroll at 11 a.m. on Saturday, Jan. 6.

Located at Virginia and Simonton Streets, the new building provides 15 classrooms and administrative offices.

Page of Pictures, On Page 15



Bishop Philip M. Hannan



Bishop Paul J. Hallinan

## College Field Outlook Good

The college field today is ripe for vocations and many men and women enrolled in colleges are ready to put whatever skill they have to the specially consecrated service of God, the national moderator of Newman Clubs told delegates attending the annual meeting of vocations directors at the Hotel Americana.

Bishop Paul J. Hallinan of Charleston spoke to priests from 25 eastern dioceses during opening sessions of the three-day meeting on Wednesday.

"There are more than 600,000 Catholic students on our campuses," Bishop Hallinan pointed out. "Some college students are able to use the span of campus years as a time of learning, or polishing, or testing a particular kind of life work. But for many, no such decision has been reached. And every year, it is becoming more apparent that they are willing to put thought and prayer into

(Continued on Page 14)

## Castro Excommunicated Self, Vatican Official's Opinion

VATICAN CITY (NC) — A high Vatican official has expressed the opinion that Premier Fidel Castro of Cuba has incurred automatic excommunication for his part in impeding bishops and priests in the exercise of their spiritual ministry.

The opinion was given by Archbishop Dino Staffa, adviser on canon law for the Vatican Secretary of State, in response to questions by newsmen.

More than 100 priests, including Auxiliary Bishop Eduardo Boza Masvidal, of Havana, have been expelled from Cuba. Clergymen still in Cuba have reported that they are surrounded by so many government restrictions that it is dif-

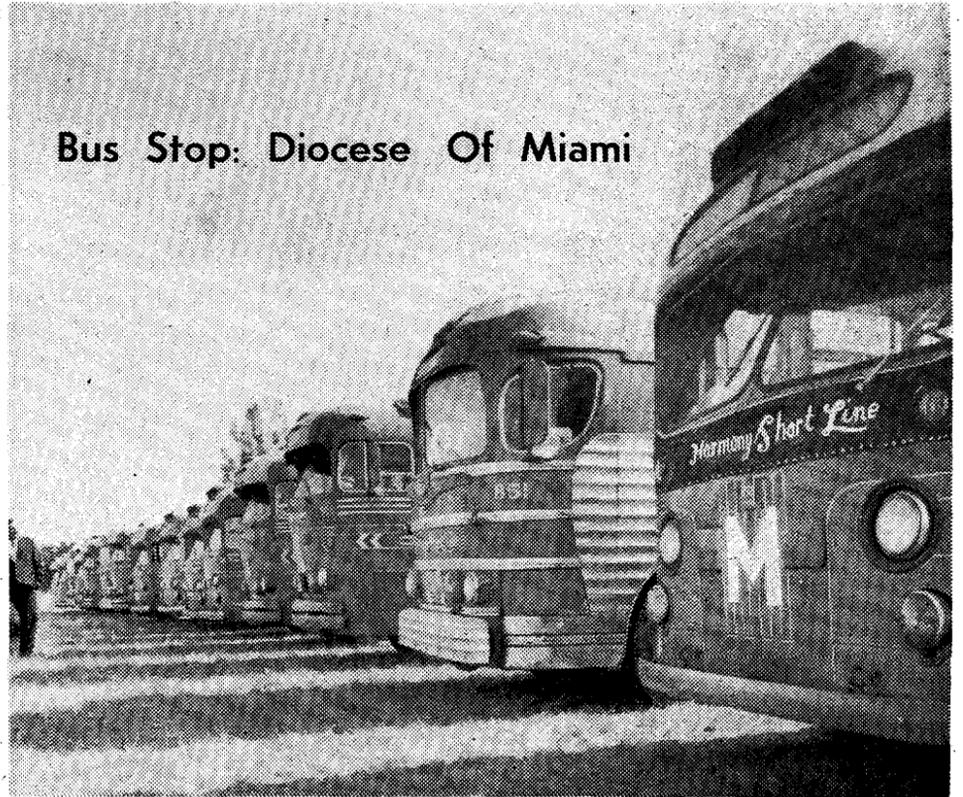
ficult for them to carry on their ministry.

The Holy See has issued no formal excommunication of Castro or any other Cuban officials in connection with the expulsion of Bishop Boza.

The questioning of Archbishop Staffa came following publication of this year's directory of diplomats accredited to the Holy See. It revealed that Cuba some time ago had appointed a new ambassador to the Vatican replacing one transferred last year.

He is Dr. Luis Amado Blanco, who fills the post left vacant by Dr. Jose Ruiz Velasco who presented his credentials in March of 1960 and later was transferred to the ambassador's post in Berne.

## Bus Stop: Diocese Of Miami



Voice Photos

15 BUSES of various sizes are now being readied in Miami for service to schools and institutions of the diocese. The diesel-powered vehicles were a gift from Mr. David I. McCabill, Sr., owner and operator of the Harmony Short Line Bus Co. in Pittsburgh, Pa.

(Other Pictures on Page 3)

## DRIVEN 1,000 MILES HERE

# 15 Buses Gift To The Diocese

Not one, not two, not three but 15 diesel-powered buses are now being readied for service to schools and institutions in the Miami Diocese.

The buses are a gift to the Diocese of Miami from David I. McCabill, Sr., philanthropist and outstanding layman of Pittsburgh, who owned and operated the Harmony Short Line Bus Co. in Pittsburgh. The 15 vehicles of various types arrived in Miami on Dec. 21 after traveling 1,010 miles in convoy under the direction of Father Neil J. Flemming.

"The fleet of buses created much notice and sparked the

curiosity of tourists traveling the highways between Pittsburgh and Florida," Father Fleming said, relating his experiences in accompanying the convoy to Miami.

### 3 LOST CONVOY

"When we pulled into gas stations it took us from one and

half to two hours to refuel with between 500 and 800 gallons of diesel oil; and motel owners found it quite conspicuous to have 15 buses parked in their lots."

According to Father Flemming, the transporting of the (Continued on Page 3)

## Demonstration of Faith Here By Spanish-Speaking Jan. 27

Spanish-speaking residents of the Greater Miami area will participate in a triduum of prayer in preparation for a demonstration of Faith on Saturday, Jan. 27 in the Miami Stadium.

Evening devotions in honor of the Sacred Heart of Jesus will be conducted on Jan. 24, 25 and 26 at 8 p. m. in the parishes of Gesu, St. Brendan, St. Michael, SS. Peter and Paul and Corpus Christi, Miami and at Little Flower Church, Coral Gables.

Pontifical Low Mass offered by Bishop Coleman F. Carroll Saturday, Jan. 27 in Miami Stadium will mark the conclusion of the observance during which thousands of Latin-Americans will publicly profess their Faith. A procession of men carrying lighted torches or candles will

precede the Mass as well as recitation of the Rosary. A large statue of the Sacred Heart will be erected on the field and surrounded by lighted candles representing each of the Latin American countries.

The sermon during the Mass will be preached in Spanish and English and Benediction of the Most Blessed Sacrament will be celebrated outdoors.

Father Francisco Villaverde, O.P. and Father Angel Villarronga, O.F.M., are in charge of arrangements for the demonstration assisted by Antonio Fernandez Nuevo, Miguel Suarez, Jesus Cruza, Mrs. Caridad Rosales, Paquito Perez Vich, Manolo Reyes, Esperanza Lopez, Jose Bonfil, Carlo Florido, Francisco Piedra and Catholic Youth of the South Florida area.

## Spanish Center Needs Blankets

Donations of blankets are urgently needed at Centro Hispano Catolico for distribution to Cuban refugee families, according to an announcement from Sister Mary William, O.P., superior.

More than 60 blankets were purchased this week through cash donations to the diocesan Spanish center but additional warm bedding will be needed in the future.

# Vatican Expects Ecumenical Council To Begin In Autumn

VATICAN CITY (NC) — The Second Vatican Council will probably begin in the autumn of 1962 although the papal bull convoking the council set no date

## Unity Declared Impossible Minus True Authority

VATICAN CITY (NC) — The recent Assembly of the World Council of Churches during which Protestant and Orthodox leaders met in New Delhi, cannot achieve the ideal of Christian unity because the non-Catholic churches lack an infallible hierarchy, a scholar said here.

This statement was made by Father Charles Boyer, S.J., an authority on matters of Christian unity, in an article in *L'Osservatore Romano*, Vatican City daily.

But Father Boyer wrote that there is reason for hope because there is a movement toward and a desire for true unity.

The priest noted that the new profession of faith adopted at the India assembly specifically recognizes the doctrine of the Trinity.

He said that unity as proposed by the assembly is neither perfect nor complete "for it is to be achieved without the help of an authority."

"And since it is a question of religion and truth, this authority must be infallible and it must be visible for it to be in accord with our earthly conditions and for it to be easily recognized," he said.

# Japan Adopting TV, Jazz But Not Church From West

KYOTO, Japan (NC) — Picture this: A Japanese family chewing slices of salted octopus while watching for hours such TV shows as "The Untouchables," "Leave It to Beaver," "Border Patrol" and the "Lone Ranger."

Nothing wrong with the octopus, but it's the rest of the scene that poses a problem, according to Father Richard A. Aylward, M.M., who has served in the missions of Japan eight years.

The Maryknoller said the problem is that "many modern

of its opening, according to Vatican observers.

They pointed out that it will be impossible for the council to be held next spring because the preparatory work for it has not yet been completed, but there is a strong likelihood that it will open in October.

It was because of the preparatory work yet to be done that Pope John XXIII specified only the year in which the council will be held, the observers stated.

Their reasoning on the probable opening time for the council goes like this:

Rome is extremely warm in the summer and this season is traditionally vacation time at the Vatican, so it is highly unlikely that a council involving the presence of more than 3,000 persons will be held then.

This would put off the opening of the council until late fall or winter. Autumn would be the more likely time because the work would commence before the rainy and cold winter season sets in.

No announcement has been made on what non-Catholic representatives will be invited as observers at the council. But Pope John alluded to this aspect in his papal bull of Christmas Day convoking the council.

In appealing for prayers for the council's success, he stated: "To this chorus of prayers We invite also all Christians of churches separated from Rome, that the council may be also to their advantage."

Japanese are importing Western customs while the missionaries are striving to preserve Japanese culture."

Father Aylward said that some families in Japan sit in front of a TV set from 6 to 11 p.m.

"The Japanese are accepting almost anything and everything Western, from the hot notes of Dixieland jazz to the cool materialism of Karl Marx," said Father Aylward. "But they are not importing that which formed civilization in the West — Christianity."



N. C. Photo

BAPTIST LEADER, Dr. J. H. Jackson, left, president of the National Baptist Convention in the U.S. converses with Pope John XXIII during a recent audience in the Vatican. His visit followed the audience two months ago of Brooks Hays, former president of the Southern Baptist Convention in the United States.

# Pope Renews Peace Plea To Diplomats At Vatican

VATICAN CITY (NC) — Pope John XXIII again voiced his hope that peace "may assert itself everywhere on earth during 1962."

The Pontiff spoke at the annual audience for diplomats accredited to the Holy See. Hope for peace was also the theme of his Christmas message to the world and his sermon at the Christmas Mass he offered for the diplomats.

The diplomatic corps, led by Irish Ambassador Leo McCauley, called on Pope John to pay their respects. The Irish envoy stated:

"All of us join in voicing our admiration for the untiring efforts of Your Holiness for the happiness and welfare of mankind and the cause of peace. We pray that Your Holiness may be able to continue these benevolent activities throughout the year to come, that they may be crowned with success and that the year 1962 may bring joy to men of good will and be filled with achievements pleasing to the heart and hopes of your Holiness."

The Pope thanked the diplomats for their good wishes and reviewed the events of the past year, pausing especially to pay tribute to the late Domenico Cardinal Tardini, Papal Secretary of State who died in July.

Looking toward the future, the pontiff said:

"To begin the new year is always an event which brings joy and hope. Human eyes certainly cannot see into the future. This remains for us full of the unknown and of mystery . . ."

"For Our part, accustomed as we are to considering in all things the positive and encouraging aspects, We rejoice in this new gift of God and We go forward with a serene and confident spirit toward whatever Providence holds in store for us, toward sorrows and joys alike."

The Pope expressed the hope that it may be God's will "that this incomparable blessing (of peace) may assert itself everywhere on earth during 1962. We know that this is the dearest wish of all the nations you represent. But it is also the first of the wishes We formulate for the happiness of the great human family."

### HOPES FOR COUNCIL

Pope John said he is confident that the coming ecumenical council will work indirectly for understanding and goodwill. He stated:

"That is why We chose Christmas Day, which is the feast of reconciliation and peace between men and God, for the promulgation of the bull convoking the council."

# U.S. Still Chief Red Target For Espionage, FBI Warns

WASHINGTON (NC) — The United States remains the chief target of Soviet bloc intelligence operations, FBI director J. Edgar Hoover has warned.

Hoover, in his year end report to Atty. Gen. Robert F. Kennedy, noted that in the past year two men were convicted on espionage charges; a third man, arrested for Soviet intelligence activities, was allowed to leave the country in lieu of deportation,

and, following FBI investigations, four official representatives of communist bloc countries left the country.

Hoover described the U.S. Communist party as "an inseparable arm of the international conspiracy against God and freedom which is directed from Moscow."

"Particularly significant" in this regard, he added, was the behavior of the U.S. commu-

nist delegation to the 22nd Communist party congress in Moscow last fall.

"Not only did the American delegates pledge full support to Nikita Khrushchev in the disagreement between the Russians and their Albanian and Chinese comrades, but three of them appeared on a Moscow television program to give the Soviet people a distorted impression of condi-

tions in the United States," he said.

On Dec. 1 the U.S. Communist party was indicted for failure to register with the Attorney General under provisions of the Internal Security Act of 1950.

Under the indictment the party faces possible fines totaling \$120,000. Trial in the case has been tentatively set for Feb. 1.

# End Of Religious Bitterness Miracle To British Primate

LONDON (NC) — The Anglican Primate of All England asserted here that "the ending of bitterness between Protestantism and Catholicism in our time is little short of miraculous."

The Most Rev. Arthur Michael Ramsey added:

"The uniting of all Christians in one Church will come. I have no doubt about that because it is the will of God. But it will not come in my time. We must move towards it as fast as we can but if we get stuck we must not start getting angry."

Dr. Ramsey was speaking to the press on his return from the World Council of Churches assembly in New Delhi. The spiritual leader of the worldwide, 40 - million - member Anglican Communion voiced a hope that the major emphasis of the Second Vatican Council will be "on those things we all have in common as Christians in such a way as to make for unity."

### UNITY WITH METHODISTS

Meanwhile, he said, the Church of England will be reaching out towards unity with Protestant bodies such as the Methodists at the same time it is feeling its way towards closer friendship with Roman Catholics.

On the Catholic side, Archbishop John C. Heenan of Liverpool, chairman of the English Bishops' committee on Christian unity, spoke over television of the improved relations between Christian groups.

A merger between the Church of England and other Protestant groups would not be an obstacle to reunion between the Anglican Church and the Holy See, he said, provided the Church of England did not sacrifice what Catholics consider basic Christian truth.

Asked about papal infallibili-

ty, and whether Anglicans would have to accept it, Archbishop Heenan said:

"If there were reunion they would be very glad to accept the infallibility of the Pope. That is a very good example of the kind of doctrine that Protestants do not usually understand."

"The Pope is the voice of the Church. When he defines a doctrine, which is very rare — once in the last 100 years — he is voicing the belief of the whole Catholic Church. He cannot invent new doctrines. It is impossible for him to produce new beliefs to which the members of the Church must submit."

# Goa Archbishop Thankful Troops Spared Churches

NEW DELHI (NC) — Patriarch Jose Vieira Alvernaz of the East Indies, Archbishop of Goa, has commended Indian troops for sparing places of worship from harm when they wrested Goa from the Portuguese, it was reported here.

The Patriarch, a Portuguese, said he is happy that "all this action in Goa was over very soon." But he said he would have been happier if the absorption of Goa into the Indian Union had been brought about peacefully.

Patriarch Vieira Alvernaz said he would return to Portugal as soon as Indian Army authorities give him permission.

He said he is thankful to Gen. P. N. Thapar, army chief of staff, for facilitating the repair of a Catholic church at the Goan town of Mapuca in time for Christmas services. The church had been damaged when Portuguese troops resisting the Indian assault blew up a bridge.



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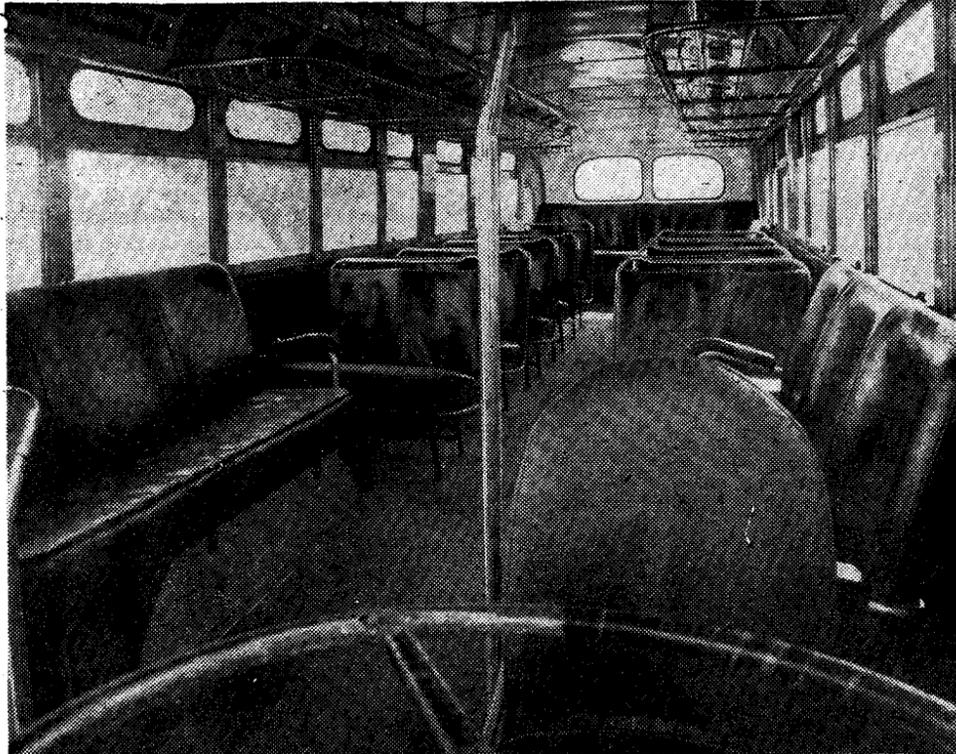
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## 15 Buses Gift To The Diocese

(Continued from Page 1)

buses from the Steel City to Florida's Gold Coast was not without incident. In a period of five days Florida license tags, and Florida titles had to be secured for the buses in

addition to insurance and permits to travel through each state between Pennsylvania and Florida. It was necessary that the buses pass inspection by the State of Pennsylvania before they could be moved.

Drivers from Florida and Youngstown were hired to drive the vehicles which left Pittsburgh Dec. 18. Three of the buses lost the convoy and finally found their way out of the city alone. The Pennsylvania State Highway Patrol, puzzled by the convoy stopped many of the buses several times.

Roanoke, Va. was the first stop of the convoy about 10 p.m. Dec. 18 and the buses were in South Carolina by the second evening. They journeyed to Daytona Beach by Dec. 20 and finally arrived in Miami at 4 p.m. Dec. 21.

A mechanic drove the last bus in the fleet to be on hand for

any necessary repairs that might be needed in the event of a breakdown. Only two minor breakdowns occurred, Father Flemming said, and the consensus seemed to be that the amount of trouble incurred in moving the buses from North to South was at a minimum.

### Plan Fallout Shelter

WAYZATA, Minn. (NC) — The new St. Bartholomew's church will include a basement fallout shelter for children of the parish school.

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## Christian Symbols



## I.N.R.I. Crown of Thorns

I.N.R.I. is an abbreviation of the Latin words placed as a title on the cross of Christ. They are: Jesus Nazarenius Rex Judaeorum — Jesus of Nazareth, King of the Jews.

The title is described by St. John in his account of the Crucifixion: "And Pilate wrote a title also, and he put it upon the cross. And the writing was: Jesus of Nazareth, the King of the Jews . . . and it was written in Hebrew, in Greek and in Latin."

The abbreviation here is placed within other symbols of the Passion of Our Lord, the crown of thorns and nails. Three Evangelists refer to the crown of thorns, which was placed on Christ's head by the soldiers in mockery while they hailed him as "King of the Jews." The crown of thorns, however, seldom was presented in the art of the catacombs. The early Christians preferred symbols of peace and ultimate victory. When they did paint the crown of thorns, it was as a garland of honor rather than an instrument of humiliation and pain.

The nails, of course, represent those with which our Lord was nailed to the cross. The nails, the crown of thorns and other symbols of the Passion are graphic reminders of the suffering Christ endured for men.

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## Workers In Congo Protest High Salaries Of Politicians

LEOPOLDVILLE (NC) — The Catholic-oriented Union of Congolese Workers has threatened to mobilize all workers in a drive for pay raises unless the government applies its austerity program equally among all classes by next March 31.

The labor organization at the third national convention declared that the politicians of the Congo have voted themselves such high salaries and other benefits that they now

## Around the WORLD

constitute the majority of the privileged class.

The Union of Congolese Workers (UTC) — formerly known as the Confederation of Christian Trade Unions of the Congo — unanimously elected Andre Bo-Boliko, its former secretary general, to the post of president. Victor Beleke was named secretary general.

Bo-Boliko was born in Leopoldville and attended Catholic schools here. He majored in social sciences at the Catholic University of Louvain in Belgium and was graduated with major honors.

On the eve of the convention, Bo-Boliko accused the government of misunderstanding the Christian labor movement in the Congo and refusing it any cooperation.

But in a speech before the convention, Bo-Boliko said that Premier Cyrille Adoula has the confidence of the UTC. The labor federation not only supports his austerity program, he said, but urges that it be put into effect without delay.

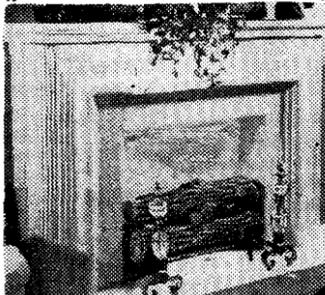
### Mother At Brazil Rites

JATAI, Brazil (NC) — Bishop Dominic Coscia, O.F.M., brought his mother here from Brooklyn for his enthronement as third Bishop of Jatai. There are only 11 priests and four established parishes to minister to the 150,000 inhabitants of the vast jungle diocese.

### Joins Music Institute

HIROSHIMA (NC) — The Reine Elisabeth music college here is the first in Asia to be affiliated with the Pontifical Institute of Sacred Music in Rome.

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N.C. Photos

URBAN UNIVERSITY of the Propagation of the Faith recently opened its 335th academic year in Rome. Cardinal Agagianian, Prefect of the Congregation for the Propagation of the Faith, left, is shown with Msgr. Salvatore Garofalo, university rector, and Archbishop John B. Zoa, of Yaounde, Cameroun.

## Cardinal Prays At Inaugural Of New Philippine President

By FR. PATRICK J. O'CONNOR  
Society of St. Columban

MANILA (NC) — Rufino Cardinal Santos delivered the invocation at the inauguration here of President Diosdado Macapagal and Vice President Emmanuel Pelaez.

The Archbishop of Manila prayed that the Philippines' new president might "find his firm foundation on Thy word, 'Unless the Lord build the house, they labor in vain who build it.'"

Cardinal Santos asked God to "bless also our neighboring nations."

President Macapagal departed from the prepared text of his inaugural address to say: "The structure of this young republic rests not only upon material foundations but even more so upon spiritual foundations."

He received enthusiastic applause when he said: "Our first mission is the solution of the problem of corruption."

Further aims, he declared, are national self sufficiency in the staple foods rice and corn, creation of conditions to provide income for those who have none and more for those whose earnings are inadequate, and a socioeconomic program of "return to free private enterprise . . . with the least government interference" while government takes responsibility for social welfare action.

President Macapagal described himself as "a poor man who sprang from the humblest origin and who has not attained a state of riches." A democ-

racy that could bring such a man to the highest office in the nation has thereby "displayed its splendor," he said.

The crowd's reaction to the new president's speech indicated that he has aroused high hopes in a population painfully conscious of what he called "the wide gap between the poor man and the man of wealth."

In foreign relations "we will vigorously discharge our part in the struggle against communism," President Macapagal declared.

The Papal Nuncio to the Philippines, Archbishop Salvatore Sino, headed the foreign diplomats attending the inaugural.

### Memento Of Martyr Used In New Church

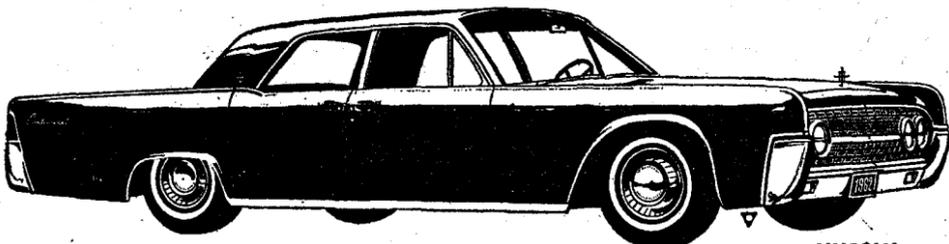
OXFORD, England (NC) — A sacramental which belonged to Blessed Edmund Campion were used for the inaugural Masses of the new Holy Rood church here.

An Agnus Dei blessed by Pope Gregory XIII, and recently discovered in the house in nearby Lyford Grange where Campion, Jesuit martyr, was captured in 1581, was placed on the altar.

### Study Christian Unity

RIO DE JANEIRO (NC) — Catholic priests and Protestant ministers have begun a series of joint meetings here under the chairmanship of Father Esteban Bettencourt, O.S.B., to study subjects related to the coming ecumenical council and Christian unity.

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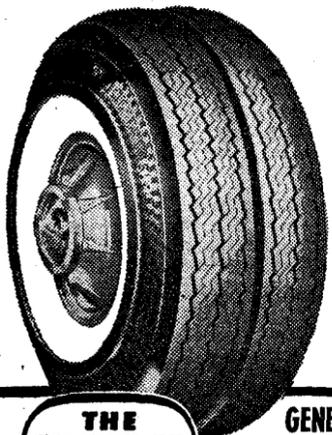
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N. C. Photo

NAMED Catholic Family of the Year is the family of Francis and Margaret O'Dowd of Wilmette, Ill. Shown singing Christmas carols in the snow, the O'Dowds and their eight children will receive the Family Life Bureau-NCWC award from Albert Cardinal Meyer, Archbishop of Chicago.

## Couple, 8 Children Named 'Catholic Family Of Year'

WASHINGTON (NC) — A couple with eight children who have used their educational background to strengthen both family and community life have been named as the National Catholic Family of the Year.

The honor goes to Francis and Margaret O'Dowd, members of St. Francis Xavier parish, Wilmette, Ill. They have played an active role in Catholic apostolic work and in civic affairs since their marriage 16 years ago.

Their selection was announced by Bishop Christopher J. Weldon of Springfield, Mass., episcopal moderator of the Family Life Bureau, National Catholic Welfare Conference.

The award, a specially designed plaque, will be presented to Mr. and Mrs. O'Dowd by Albert Cardinal Meyer, Archbishop of Chicago, in the Cathedral of the Holy Name in Chicago.

O'Dowd was an ensign in the Navy in World War I and saw service as a line submarine officer. Margaret became a WAVE. They were married while in the Navy.

The O'Dowds settled in St. Luke's parish in River Forest, and became active in Catholic apostolic work and civic undertakings. They were pioneers in the Christian Family Movement and founded and led five

## Around the NATION

CFM groups. They have served as a speaker couple for more than eight years in Pre-Cana work, and have lectured many times at high school marriage courses and Lenten forums. In addition, the O'Dowds have lectured on married life at colleges, parishes and army bases.

Frank O'Dowd has been chairman of the membership committee of the Chicago archdiocese's Serra Club and has served on the board of governors of the Notre Dame Alumni Association.

Mrs. O'Dowd is now president of the North Shore Junior Mothers' Club in Chicago, composed of members of various faiths. Mr. and Mrs. O'Dowd are also representatives to the National Council on Family Relations.

### Needed: \$10 Million

DETROIT (NC) — The need for raising \$10 million in the next three to five years to expand the University of Detroit was outlined by Father Lawrence V. Britt, S.J., president, at a dinner here attended by some 450 civic and industrial leaders.

## Pittsburgher Will Receive Holy Name Vercelli Medal

NEW YORK (NC) — David M. Martin of Pittsburgh has been named to receive the Vercelli Medal, top award of the National Holy Name Society to a layman in recognition of outstanding service to the society.

The award, named for Blessed John Vercelli, 13th century Master General of the Dominicans who founded the Holy Name Society to promote reverence and devotion to the Holy Name of Jesus, will be presented to Martin at a ceremony in Pittsburgh on March 18. The Vercelli Medal award was established in 1947 and is given annually by the HNS.

Martin, 75, has been engaged in work of the Holy Name Society for more than half a century. He was one of the founders of the HNS branch of Assumption parish in Bellevue, a Pittsburgh suburb, in September, 1910.

A native of Pittsburgh, Martin was elected president of the Pittsburgh Diocesan Union of Holy Name Societies in 1942 and served for five years. He was a member of the executive board of the union in 1950 when the HNS staged a rally attended by more than 100,000 men in Pittsburgh. He also was one of the leaders who planned the 1955 HNS national convention in Pittsburgh.

Martin has been active particularly in the society's speakers' bureau. For more than 40 years he has been a promoter of the closed weekend retreat movement.

He also served as president from 1952 to 1954 of the National Catholic Laymen's Retreat Conference and is

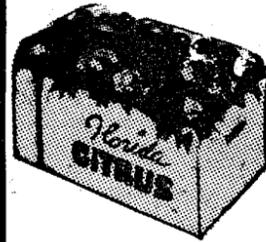
now a director of the organization. He has been a member of the Knights of Columbus for more than 50 years, and has held a number of offices in that organization. He is a former president of the Particular Council of the Society of St. Vincent de Paul, of the Pittsburgh Serra Club, the Pittsburgh Catholic Youth Association and the Catholic Educational Laymen's Association.

Martin has served as a director of the Board of Catholic Charities, the Divine Providence Hospital, the Gilmory School for Girls and the order of Alhambra in Pittsburgh. In recognition of his work for the Church, Martin was awarded an honorary doctorate of laws by St. Vincent's College, Latrobe, Pa., in 1954.

Martin and his wife are parishioners of St. Athanasius Church in West View, a Pittsburgh suburb. They have one child, a daughter.

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## The Chair Of Unity Octave Prelude To Vatican Council

For more than half a century the Chair of Unity Octave, observed every year in January, has encouraged people all over the world to join the program of prayer and penance to bring about the corporate reunion with Rome of all separated Christians. This year, of course, on the eve of the opening of the Ecumenical Council, the purpose of the Octave will surely gain much more sympathetic attention and cooperation than ever before.

Pope John XXIII has succeeded in bringing before the world the desperate need for unity in Christendom. Here and there for many years Protestant leaders have deplored the multiplicity of sects resulting in a mass of contradictions and the increase of bigotry. They, too, have sought in their regional meetings and annual conventions to take some firm, positive steps towards unity of doctrine.

In the East, among the Greek and Russian Orthodox, hope for reunion has been far greater because with regard to doctrine and the sacramental system, they have not wandered too far from the fold of Peter. On these especially our Holy Father looks with paternal solicitude and encouragement.

The state of the world can change so drastically by sincere efforts from various religious groups to reach unity that no one of us should feel this is not our concern. We have the obligation of praying for the success of the Ecumenical Council and of bringing into our daily lives and contacts with non-Catholics the convictions cherished by us that ours is the one, true Church founded by Christ. This great truth, so easily misunderstood by our non-Catholic friends, needs tactful and kindly treatment from us.

Although the obstacles to unity seem to the human viewpoint almost insurmountable we have to remember we are not dealing here with merely human affairs. The Holy Spirit of God is involved in this. This was the object of Christ's prayer on earth, "That they may be one, even as we are one; I in them, and thou in Me, that they may be perfected in unity."

## Following Star Of The Magi

The always fascinating story of the Magi receiving guidance from heaven in their quest of the Truth reminds us that every human being needs a star to fulfill his destiny. Not the miraculous star that led the men of the East to the side of Christ. What we now call Divine Revelation serves as the star which God means all men to pursue and to reverence in their search for truth and happiness.

In the time of the Magi there were many who would have shrugged off the phenomenon of the star and made no effort to follow the divine help. So today there are countless people who ignore supernatural revelation and are content to rely on their own feelings and reason. But only the Magi who were sincerely looking for the Truth and were humble enough to accept it in unlikely circumstances and on terms laid down by God found the Way, the Truth and the Life.

This still holds true. It is impossible to fulfill the purpose of life without heeding the revelation of God. Whoever puts aside this beacon of light condemns himself to live on the few crumbs of natural knowledge that the human mind can gather using its own power.

It is good to remember that just as the Magi would never have found Christ and the key to heaven without the light of the star, so we could never work our way to the supernatural happiness of heaven without the light of God's teaching.

It is a comfort and source of strength beyond the telling to know that we have this star. It is our proof that God has not abandoned us in the darkness of the world. And if we do not have complete answers to all that we would like we should remember, "He revealed that which it was to our profit to know; but what we were unable to bear He kept secret."

## Feast Of Epiphany Unites 3 Events In Life Of Christ

The feast of Epiphany, observed on Saturday, Jan. 6, commemorates the manifestation of Christ as our Divine Savior.

Taking its name from the Greek word, epiphania, which denotes the visit of a god to earth, Epiphany unites three events in the life of Christ when His divinity was manifested:

the adoration of the Magi; the baptism of Christ in the Jordan and the first miracle at the wedding feast of Cana.

Observed as the great world feast of the Catholic Church, Epiphany also commemorates the extension of Christ's kingship to the whole world and the adoration of the Magi is symbolic of His Revelation to the whole of the Gentile world.

## Unity... One Faith, One Lord, One Baptism



### ONE MAN'S OPINION

## Let States, Not U.S. Solve Aid To Education Problems

By JOSEPH A. BREIG

Former President Eisenhower told the Michigan Constitutional Convention that the states should take back some government functions now under federal control, and should meet the needs of their own people instead of "leaving it to Washington."

One problem which the states should solve for themselves, in my opinion, is aid to education.

Mr. Eisenhower said the Founding Fathers laid down the principle that those who would be free must "stand eternal watch against undue centralization of power in government."

There is surely no area in which undue centralization is more dangerous to freedom than the area of education.

#### INITIATIVE SUFFERS

If Washington begins to finance schools, Washington will begin to tell teachers what to teach. The individual initiative which is at the heart of America's liberties and of America's progress will suffer.

Mr. Eisenhower said that the Michigan Constitutional Convention should define the state's responsibilities. The people then should assert the authority needed to meet the needs. And other states should follow the example.

Mr. Eisenhower's advice is in keeping with the social teaching of the Church, which stresses "subsidiarity."

It is too bad that difficulties of expression often get in the way of popular understanding of vital principles.

#### WHAT IT MEANS

"Subsidiarity" is the kind of word that tends to make people stop reading. It looks forbidding.

It simply means, however, that an individual should do for himself what he can do for himself, and that larger groups should not take over the proper functions of smaller groups.

A man needs no committee to blow his nose. He needs no association to bathe his children, cook the family meals,

plant his garden, or do his daily work.

The educating that parents can do, they should do. The educating that a school district, or a parish, can do, it should do. The educating that a state can do, it should do.

#### STUDY PROPOSED

Mr. Eisenhower proposed that a study be made to decide which fields of taxation should belong to states, and which to the federal government. "Local governments," he said, "get tired of living just on property taxes."

Mr. Eisenhower was not talking specifically about the aid to education problem. But right there, he went to the heart of it.

Whatever aid to education is needed should be supplied by the states, except in a few special cases. The states can supply it if the federal government will stop monopolizing the best sources of tax income.

Mr. Eisenhower warned that the states must be alert to meet their responsibilities if we are to preserve "the kind of America we have known."

He emphasized that "the preservation of the states as vigorous, powerful government entities is essential to permanent individual freedom and national growth."

#### AMERICAN LIBERTY

Why is this so? It is so because American liberty and American power depend ultimately on the industry and inventiveness of millions of individuals.

Encouragement of personal enterprise is the genius of the American way of life. It is what has made America what America is.

It would be opposed to federal aid to education even if it did not discriminate against schools in which religion is taught along with the other branches of knowledge.

If there are really a few states too poor to see to the proper education of every child, then to that extent the other states, through the federal government, should help.

## Seizure Of Goa By India Unmasks 'Peaceful' Nehru

By FATHER JOHN B. SHEERIN

At this time of year we celebrate the visit of the Wise Men from the East. In the West we revere the deep wisdom of the East. We admired the great Gandhi as a statesman and He was no slick politician, no rabble rouser or clever opportunist. He was a holy man and his holiness gave to his leadership a quality of rich, mellow wisdom.



Father Sheerin

Prime Minister Nehru inherited Gandhi's mantle of leadership. Many of us in the West hoped he would prove to be the moral heir as well as the political successor to the saintly Gandhi. In fact, we tended to assume that some of Gandhi's goodness had brushed off on Nehru and a Nehru myth began to form in the West. Today that myth is forever shattered. In his rapacious grab of Goa he stands revealed as an international gangster.

Gandhi maintained that the end never justifies the means and that evil acts inevitably spawn evil results. Nehru boldly boasted that the speed of the invasion proved it was right: "The very swiftness of the end as also the very few casualties on either side showed the correctness of the Indian assessment of the situation." Can one imagine Gandhi saying that a robbery is justified as long as it is done quickly and painlessly?

#### MENON'S TANTRUM

To make the picture slightly more repulsive, we read that the Indian delegate at the U.N., C. S. Jha, fought the West's proposal in the Security Council, for a cease-fire in Goa. He told the Security Council that India was determined to grab Goa and take the law into its own hands "Charter or no Charter, Council or no Council."

Nehru's right-hand man, Krishna Menon, compounded the felony by putting on a scandalous exhibition of bad manners when he arrived in the United States to "explain" the Goa grab. He flew into a tantrum and spewed abuse on an American newsreel reporter who asked him a civil question as to whether or not the invasion of Goa was aggression.

In his Christmas message, Pope John spoke of "the peace of wise and upright men." For many months now, we have been losing hope that wise and upright men will emerge from the new nations of Asia and Africa. The new nations in the U.N. have shown a time-serving expediency that has brought the world organization to the edge of disaster.

Many commentators have been saying that the East is renouncing its spiritual wisdom and is taking on the worst features of Western civilization. Certainly no Western nation has engineered in recent times as repulsive a form of "imperialistic colonialism" as the Nehru rape of Goa.

Instead of imagining Nehru had inherited Gandhi's spiritual genius, we should have consulted his writings. They give a clue to his philosophy of life — and what a different philosophy from that of the Indian holy man! In his "Discovery of India," for instance, Nehru said baldly: "Essentially I am interested in this world, in this life, not in some other world or a future life."

The collapse of the Nehru myth will be a painful disillusionment to lovers of peace but more importantly, the Indian plunder of Goa will prove to be a blow that may well mean the end of the U. N. Adlai Stevenson, after the debate on the Goa grab, declared that this debate was the most important discussion in which he took part since the U. N. was founded.

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Weekly Publication

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# Why Not Pray 24 Hours A Day In 1962?

By FATHER JAMES J. WALSH

There is a gem of a resolution that should be taken any time of the year, but especially deserves some thought in the first few days of a New Year. This is not the kind of a resolution which puts a severe tax on the will-power and demands violent denial. No one can complain that it will take the joy out of life or that the effort will not be worth the reward.



Father Walsh

What is it? It's the resolution to pray 24 hours a day, every day of the year. Please don't drop this yet. I know this sounds outrageous, impossible to fulfill; but there are countless businessmen and housewives, normal people, who offer to God 24 hours of prayer a day.

I can hear your objection already. Even the Trappist monks leave the chapel and work hours daily in the fields! That's true. But the monks would be surprised to hear that hard labor interrupts their prayer.

Most likely you read the news story from Vatican City recently in which Pope John XXIII surprised many by granting a plenary indulgence to everyone who offers his daily work to God. Many people have been puzzled by this "offering" of work to God. What does it mean? Let's fit it into the larger thought expressed above, namely, that we should pray 24 hours a day.

Here's the point to which the Holy Father is referring. Everything we do and think and say in the course of a day can have the value of prayer, if it is directed to God. This is what the Apostle had in mind when he wrote, "Therefore, whether you

## TRUTH OF THE MATTER

eat or drink or whatsoever else you do, do all to the glory of God."

### WHAT IS PRAYER?

Now to grasp this, we have to put aside the rather narrow notion that prayer always involves kneeling in church or by one's bed or that there must be a movement of lips while reciting a certain formula, and so on. Prayer is much more than that. It is the lifting up of the mind and heart to God. And the "lifting up" can be done at any time, any place, in an instant.

People who know about this already refer to the practice as the Morning Offering. This is the way it works in practice! As part of morning prayers, we offer to God everything that the day will bring. For this generous act, nothing flowery or poetic is necessary. It suffices to say, "Oh my God, I offer You this day all my thoughts, words and actions, all the labor of my minds and hands, for Your honor and glory and for the good of souls."

Since everything in life can be turned to good, and therefore can be sanctified, this offering includes all the work one does as well as recreation, the joys and sorrows, triumphs and failures, silence and conversation — everything which goes to make up a day.

### NO 'GLOOMY GUS' ATTITUDE

Whoever does this, occasionally renewing briefly this intention, turns night and day into a continuous prayer. Now we can see that St. Paul's command to "pray without ceasing" was not impossible or wholly impractical.

There's no fear that the Morning Offering will impair one's work or make one a gloomy

Gus. Dedicating one's work to God most surely will never cause an employer to complain of inefficiency or lack of interest. Such work is done more conscientiously, because now it is related to God and given a higher meaning.

Even recreation, legitimate fun, will be the more enjoyable when you clothe it with supernatural value and understand better that God expects you to relax indeed, but to turn that relaxation into a means of becoming holy.

Time was when such a resolution of sanctifying daily work was not considered unusual. Among Catholic people in less materialistic generations, it was a common practice to do all things for God. In city and village, the Angelus bell rang out three times a day, like of the Voice of God, calling all the

people — men in the fields and shops, women in the kitchen, children at study or play — to stop and recall for a moment that God became man and is waiting for us in heaven.

### LONG-LOST IDEAL

That ideal, long lost in America, can be regained through the Morning Offering. It reminds us that as Catholics we cannot be part time servants of God. An hour at Sunday Mass is not enough. Morning and night prayers represent merely the minimum. Is God to have no part of the work done, the words spoken, the thoughts entertained? Are the daily pains and disappointments of no interest to God or value to us?

The Church tells us if we do not offer these things to God, we are throwing away a treasure. The Morning Offering can transform the day — and our souls eventually. It can deepen in us the conviction that nothing useless ever occurs in any day.

## AN ALTAR BOY NAMED "SPECK"



# Christ Must Be Ce

By FR. KILIAN MCGOWAN, CP

## BE YOU

The greatest waste of a human mind is to have lived without the knowledge of Christ. The greatest failure of the human heart is never to have truly loved Christ. The greatest tragedy in any life is to fail to make Christ the center of our lives.



Father Kilian

This knowledge is no theoretical thing; it is a knowledge born of a deep union through love. Our Blessed Lord should be more real to us than what we can see or touch or hear. He should be a real experience in our lives that is just

as striking as a sense experience that we cannot possibly ignore because of its vividness and intensity.

All too many look upon the Gospel of Christ as they do a very fascinating story filled with inspiring and uplifting events and words. Yet this is no mere story-book whose memories we kindly remember. The love and wisdom, the piety and power of Christ are far more — they are vital realities that give meaning to our Christian lives.

In fact, there is really only one thing that can give real meaning to our Christian lives — and that is, union

## Strange But True

By M. J. MURRAY

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"THE CANTERBURY GALLOP" WAS THE TRADITIONAL PHRASE WHICH DESCRIBED THE PACE OF THE MEDIEVAL PILGRIMS JOURNEYING TO THE FAMOUS SHRINE OF ST. THOMAS OF CANTERBURY. IT EVENTUALLY PASSED INTO COMMON USE AS "CANTER".

"THIRD ORDERS," WHICH ARE BRANCHES OF CERTAIN RELIGIOUS ORDERS OPEN TO LAY MEN & WOMEN, FIRST CAME INTO EXISTENCE IN THE 13TH CENTURY.

FR. JEAN LACORDAIRE (1802-1861) IS REGARDED AS THE FIRST GREAT CATHOLIC MODERN JOURNALIST. HE WROTE FOR THE FAMOUS 19TH CENTURY FRENCH CATHOLIC NEWSPAPER, "L'AVENIR".

The TASSILO CHALICE, THE WORK OF A BAVARIAN MASTER-CRAFTSMAN, IS STILL IN THE KEEPING OF THE AUSTRIAN MONASTERY TO WHICH IT WAS PRESENTED OVER 1000 YEARS AGO.

# Turn Of The Screw

By MSGR. GEORGE G. HIGGINS

## THE YA

Over the Christmas holidays I heard a number of parents complain bitterly about the extensive use that was made of children's TV programs during the pre-Christmas season to persuade youngsters of all ages that they simply couldn't get along in life without this or that expensive toy.



Msgr. Higgins

I don't watch television very much, but I saw a sampling of these children's Christmas commercials, and I don't blame the parents of young children for being upset about them. It seems to me that their criticism of the advertising profession is fully justified.

It's one thing for the "hidden

persuaders" to try to condition adults into believing that their happiness depends on whether or not they possess this or that expensive gadget. Presumably adults have managed over the years to develop a certain amount of sales resistance.

It's quite another matter, however, for advertisers to create a completely false sense of values in impressionable children by trying to persuade them day after day in the pre-Christmas season, through the medium of children's TV shows, that they ought to harass their parents into buying them all sorts of expensive toys.

This makes life extremely difficult for fathers and mothers who are trying desperately to make ends meet and at the same time are hoping against hope to be able to in-



REGISTRANTS for the CD training sessions held last week at Barry College were welcomed by Father R. E. Philbin, diocesan director

and Sister Josepha, M.H.S.H. Mrs. Robert Laichak of Immaculate Conception parish, Hialeah, enrolls for the Fishers class.

Voice Photos



METHODS OF TEACHING Christian Doctrine to students of elementary and high schools is explained by Sister Judith, M.H.S.H., a mem-

ber of the Mission Helpers of the Sacred Heart of Baltimore, Md. who specialize in CCD work and come to Miami to conduct the courses.

## 200 Men, Women Take Part In Training Classes For CCD

Almost 200 men and women from South Florida parishes participated in training sessions conducted by the Confraternity of Christian Doctrine during the holidays at Barry College.

At the conclusion of the classes the executive board of the CCD announced that plans are being completed for courses which will be provided during the summer by the Mission Helpers of the Sacred Heart of Baltimore who specialize in CCD work and who came to Miami during Christmas week to teach classes at Barry College.

Participants attending the recent workshops represented parishes from many areas of the diocese. Major concern of the delegates who attended classes dealing with various phases of CCD work was the teaching of religion to students enrolled in public

schools and the techniques available for conducting a CCD program within the parish.

Advanced courses in Adaptive Way and High School methods of teaching were also offered for CCD members who hold either basic or advanced certificates. Sister Judith, M.H.S.H., and Sister Josepha, M.H.S.H., conducted classes during mornings, afternoons and evenings.

The summer program will provide 30 hours of Adaptive Way training including 10 hours of high school and 10 hours of elementary school teaching methods. The Mission Helpers of the Sacred Heart will travel from Miami to West Palm Beach and west coast parishes on a schedule to be announced later.

During the six weeks they will be in the Miami Diocese the Sisters will also provide classes for eight hours of executive board training; six-hour classes for Fishers and six-hour classes for Helpers.



DISCUSSION TECHNIQUE is outlined by Michael Assalone, a member of the CCD Executive Board, for one of the classes registered for the training session conducted for the benefit of parish units.

## New Chicago Movie Law Aims To Protect Youth

CHICAGO (NC) — The Chicago City Council has passed an amended ordinance providing

for city screening of movies for children and adults.

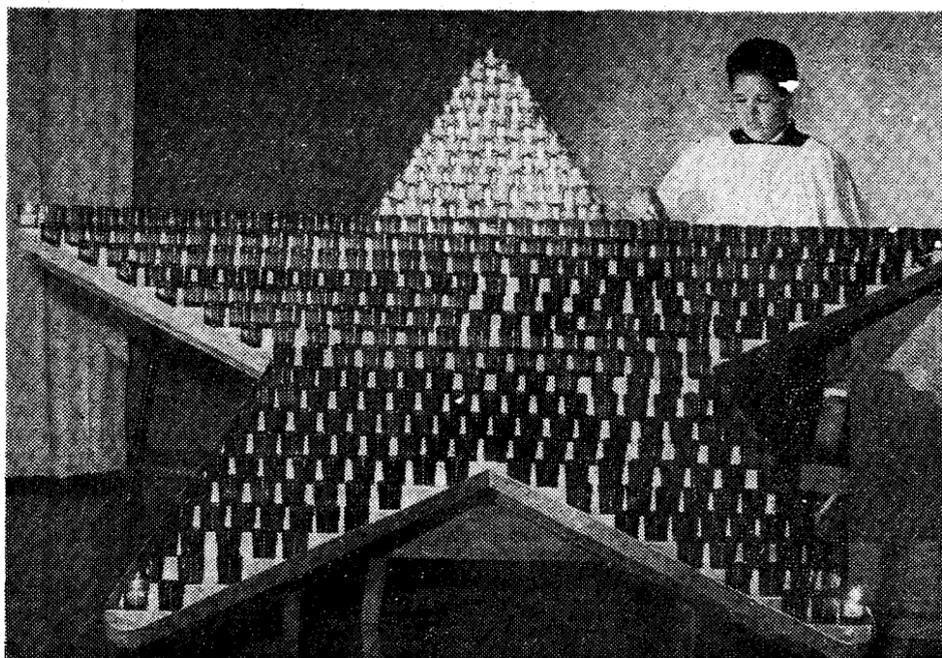
The new measure includes a provision establishing a five-member appeals board to review cases in which permits have been refused to exhibitors by the regular six-member police movie screening board.

The screening board can bar exhibitors from admitting children under the age of 17. It can also ban entirely films it regards as objectionable for all age groups.

An earlier law, struck down by the U. S. District Court in March, 1959, permitted the city to ban certain films to persons under the age of 21.

During a hearing on the new measure, an attorney for the Motion Picture Association of America attacked it.

In January, 1961, the U. S. Supreme Court upheld the basic principle of Chicago's film censorship program — the right of the city to grant or withhold licenses for the exhibition of movies.



Voice Photo

400 STUDENTS enrolled in Christian Doctrine by Jan. 8 is the goal of Corpus Christi parish CCD unit. Frederico Gonzalvo is shown light-

ing the candles on the large star which stands in the church sanctuary. One votive candle is lighted for each pupil transported to classes.

## Pope John Voices Sympathy For East German Christians

BONN (NC) — Pope John XXIII has voiced his sympathy for East German Christians under the yoke of a communist regime. He also praised the Catholics of West Germany for striving for better social legislation.

In a message addressed to the German Bishops, Pope John said he is ever aware of the difficulties under which part of the German nation is living.

"We see materialism gaining ground, infecting legitimate social organizations and diverting not a few people from religious activity, at the same time that atheism and other false doctrines are being fostered," the Pope said.

But he said that despite the present situation in East Germany, the Catholics there are clinging to their faith.

in the "forefront of struggle." He voiced regret that those stationed in East Germany were unable to attend the Bishops' meeting in Fulda, West Germany, and noted that bishops in the West for years have been barred from visiting the eastern parts of their dioceses in the communist zone.

### 2 Jailed Priests Released By Reds

BERLIN (NC) — Two Catholic priests sentenced to jail terms by communist courts in East Germany have been released, according to the newspaper of the Berlin diocese.

A third priest is still in prison.

There was no new information concerning another priest convicted of helping an East German seeking to leave the communist zone.

### CARDINAL SPELLMAN SAYS IN BERLIN:

## 'Communist Walls Will Topple'

BERLIN (NC) — "Walls built to prevent freedom will not stand forever," Francis Cardinal Spellman said in a sermon given not far from the Red wall cutting Berlin into two sectors.

God will overcome evil and before the strength of God's goodness and those who believe in Him the walls of Ber-

lin, China, Vietnam and Korea will fall away, said the Archbishop of New York.

Cardinal Spellman preached at a Christmas eve Midnight Mass he offered in the Berlin Brigade Sports Center. Immediately after his arrival here the Cardinal climbed into a helicopter and was taken on a 30-

minute tour of the wall that divides the city of Berlin.

In his sermon, he declared he had chosen Berlin for the site of his three Christmas Masses "because Berlin is a city divided by a Soviet man-made wall that separates families and friends."

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**Villagers Build Own School In Uganda**

NKONE, Uganda (NC) — When the people of this village asked their parish priest for a new school, he told them to build it themselves. They did.

Father Van de Nes, supplied the cement pillars and wood for the roof. The villagers bought the rest of the materials and put up the school.

**Exiled Bishop Boza On Radio To Cuba**

NEW ORLEANS (NC) — A Spanish language program featuring messages from exiled Auxiliary Bishop Eduardo Boza Masvidal of Havana, Cuba, will be inaugurated on radio station WWL here.

Sponsored by the Cuban Freedom Committee to challenge the communist propaganda of the Cuban radio, tapes by Bishop Boza will be

recorded in Madrid and air-mailed to New Orleans to be presented on Sundays from 9:30 to 10 p.m., CST.

The Christian versus the Marxist conception of man and the need for creating a community of ideals in Latin America will be emphasized by Bishop Boza who was exiled with 135 priests and Brothers to Spain by Fidel Castro last September.

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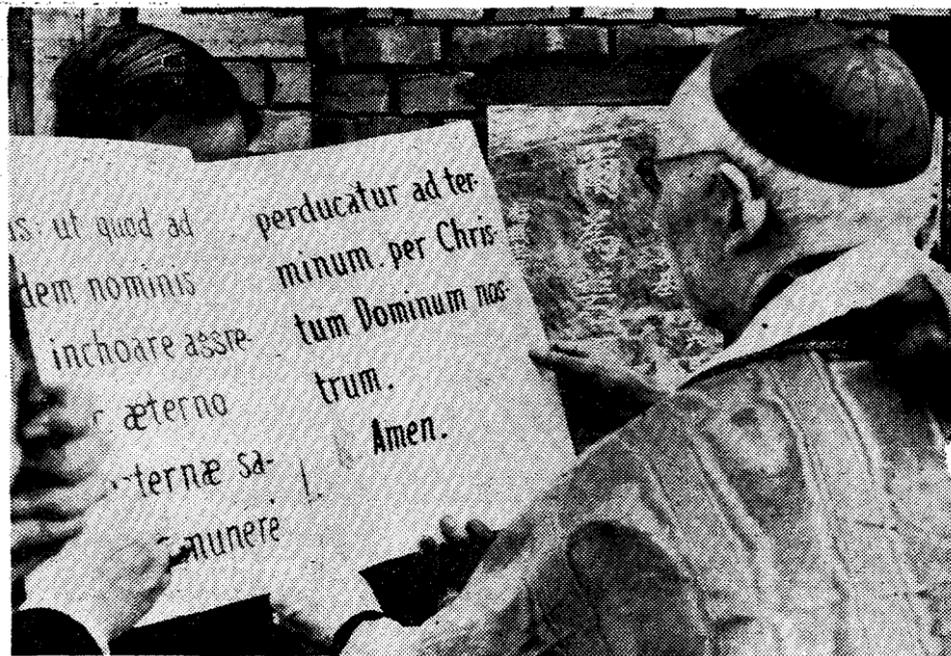
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N. G. Photos

SIGHT-SAVING books are used by Thomas Cardinal Tien, S. V. D., Apostolic Administrator of Taipei during the cornerstone laying of a new parish church in Ting-Pu, Formosa. The partially blind prelate reads from a special liturgical book where letters are hand-drawn.

## Forty Hours Devotions For 1962

### January

- 7 St. Agnes
- 14 Our Lady of Grace Mission
- 15 St. Anthony
- 15 St. Patrick
- 23 St. Stephen
- 24 St. Francis of Assisi
- 28 St. Francis Xavier
- 28 Holy Family

### February

- 2 St. Brendan
- 4 Our Lady of Perpetual Help
- 8 St. Mary Magdalene
- 11 St. Clement
- 14 St. Coleman
- 15 St. Joseph (Stuart)
- 18 Visitation
- 18 Ascension Mission
- 21 Sacred Heart, Punta Gorda
- 21 St. Rose of Lima
- 25 San Pablo

### March

- 1 St. Philip Benizi
- 4 Our Lady Queen of Martyrs
- 4 St. Anastasia
- 11 St. Bernadette
- 15 St. Pius X
- 15 St. John the Apostle
- 18 St. Joseph (Miami Beach)
- 25 St. Vincent Ferrer
- 29 CATHEDRAL

### April

- 1 St. Sebastian
- 4 St. Catherine
- 5 St. Helen
- 8 St. Ann (West Palm Beach)
- 16 St. Monica
- 29 St. Hugh

### May

- 6 St. Mary Star of the Sea
- 13 Blessed Trinity
- 17 Gesu
- 20 St. James
- 24 Holy Name
- 27 St. Charles Borromeo

### June

- 3 Assumption
- 10 St. Matthew
- 15 St. Gregory
- 29 Sacred Heart (Lake Worth)

### July

- 1 Sacred Heart (Homestead)
- 8 St. Peter and Paul
- 15 St. Ann (Naples)
- 22 Northside Center

### August

- 5 St. Jerome
- 19 St. Clare
- 26 Nativity

### September

- 9 St. Timothy
- 16 Holy Redeemer
- 24 St. Joan of Arc
- 30 St. Elizabeth

### October

- 7 Epiphany
- 14 Immaculate Conception
- 16 Little Flower (Coral Gables)
- 19 St. Juliana
- 21 St. Lawrence
- 22 St. Margaret
- 28 Annunciation

### November

- 4 San Pedro
- 11 St. Joseph the Worker
- 18 St. Mark
- 25 St. Luke

### December

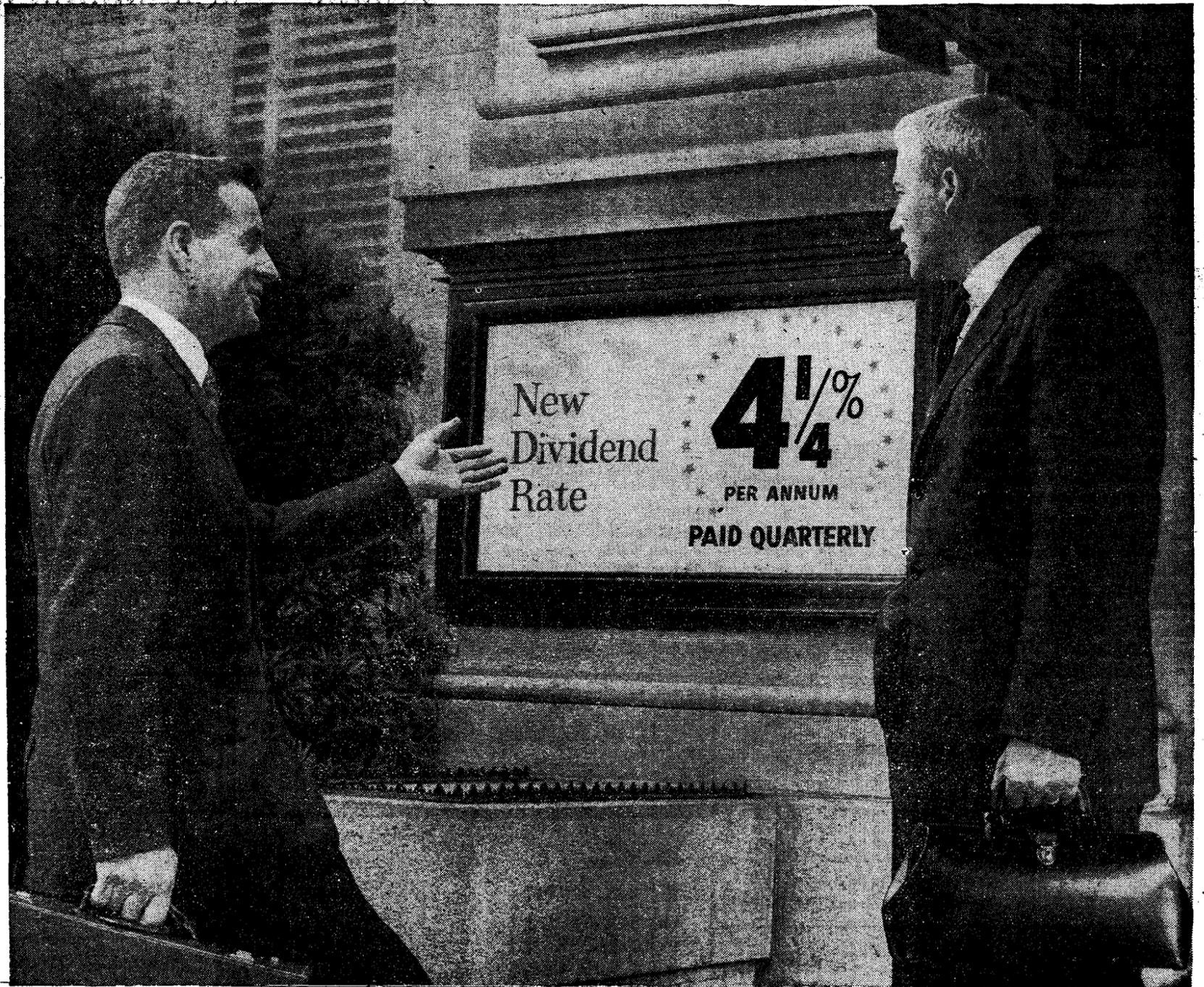
- 2 Little Flower (Hollywood)
- 3 Corpus Christi
- 8 St. Michael
- 8 St. Paul (Arcadia)
- 15 Our Lady of Holy Rosary
- 16 St. Vincent de Paul
- 16 St. Michael (Wauchula)

## Swiss Bishop Defends A-Arms For Defense

FRIBOURG (NC) — Use of atomic weapons to repel aggression is legitimate, the spiritual leader of most of Switzerland's French-speaking Catholics said here.

Bishop Francois Charriere of Lausanne, Geneva and Fribourg, was giving the initial address in a series of lectures on national defense at the Catholic University of Fribourg. He asserted that those who, without examination, oppose the use of atomic weapons forget that the same problem has been raised each time a new weapon has been adopted to replace less effective armament.

The Bishop said that even though all are in favor of some kind of control of atomic weapons, "until this wish comes true we must not decide that such weapons, if used for our defense, are intrinsically immoral."



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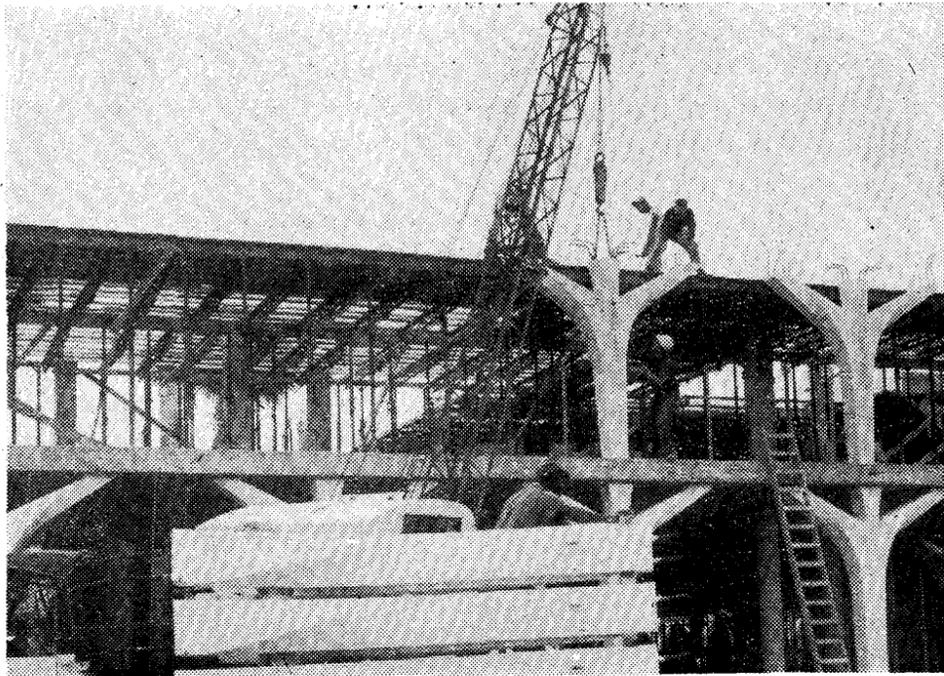
## Aliens Reporting Addresses To U.S.

The annual alien address report program of the U. S. Immigration and Naturalization Service has begun for 1962.

According to Edward P. Ahrens, district director, 116,504 aliens reported their addresses last year in the State of Florida. This year because of the influx of Cuban political refugees, the number is expected to be substantially larger.

Address reports are required by law and wilful failure to comply with these requirements may lead to serious consequences. Forms with which to make reports are available at all Post Offices and Immigration and Naturalization Service Offices.

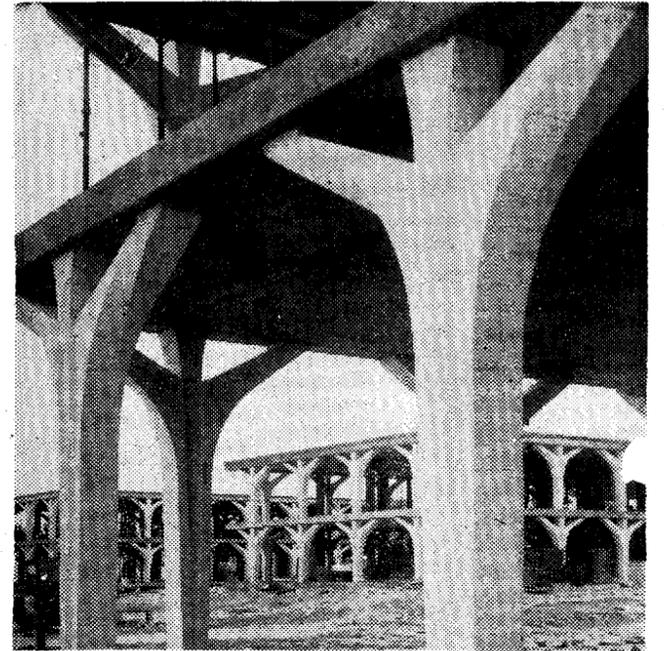
Trained personnel will be on hand at the Immigration and Naturalization offices to answer any question the reporting aliens may have regarding immigration and naturalization matters.



OUR LADY of Florida Monastery and Retreat House now under construction in North Palm Beach is located on 31 acres off Federal High-

way. When completed early this year the monastery will provide accommodations for 60 retreatants and 24 Passionist Fathers.

Voice Photos



MONASTIC COLUMNS especially designed for the monastery are reminiscent of Our Lord on the Cross. Each column weighs about 3,100 pounds. The architectural design by Brother Cajetan Baumann, O.F.M., and Paul Damaz has been cited in international competition as being outstanding and original. When completed the retreat house for men will be the first in the Miami Diocese.

*Aladdin*

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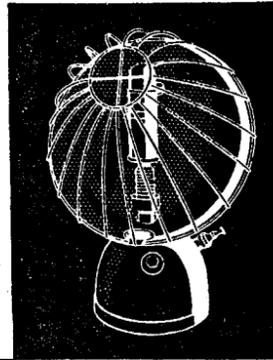
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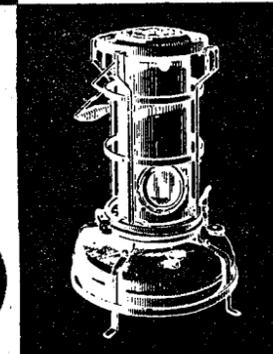


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LATIN AMERICAN children, typical of the thousands who live in the slums of Santiago, Chile, await the distribution of food and clothing donated by U.S. Catholics. An Order of Dutch priests specializes in parish work among the poor of Santiago.

## People In Chile Grateful To U.S. Catholics For Relief

Assurance that American foreign aid intended for the poor is reaching thousands of them in the slums of Santiago, Chile, was given by two Dutch priests who visited Miami recently. They were headed back to Chile where each has served for about 15 years.

They said the hungry and poorly clothed families of their parishes are well aware that the aid given them is a gift from the people of the United States and that part of it is donated by Catholics of the U.S. through the Bishops' overseas relief agency, Catholic Relief Services-NCWC.

The two priests, Father Henry Bentvelzen, provincial, and Father Henry Van Den Boogaard, are Missionaries of the Holy Family, a Dutch community which started work in Chile in 1946 and presently has 46 priests working there, chiefly in slum parishes.

### HELP 'WONDERFUL'

The priests said that "the assistance given our people by the U. S. Catholics is wonderful; it has done much for the prestige of both the Faith and of the United States as a country."

Father Van Den Boogaard, pastor of about 30,000 people who are among the poorest in Santiago, explained that American relief is distributed in his parish of Our Lady of Good Counsel on a weekly basis.

Each Tuesday, about 300 families line up early to get milk, flour, cheese and clothing.

"This is a very big thing in the lives of people who have next to nothing," the pastor said. As an indication of the poverty which haunts his parish, Father Van Den Boogaard revealed that the collections taken up in his church in a week's time amount to a total of five dollars.

### HUTS ARE HOMES

"Many of our people have huts for homes," he added, "and many children have no school to attend."

The parish school accommodates about 1,600 boys and girls, and the nearby public school operates two shifts daily, but still

there are many children left out. Money is the reason.

"It is very difficult to find a solution to the many problems which result from severe poverty," the priest said. "That is why the aid from the U.S. means so much to us and our people."

"We are trying hard to build up their health, because when they are properly nourished, they can do many things for themselves."

### INFORMATION CENTER

In addition to working among the poor, the Missionaries of Holy Family operate a Catholic Information Center in downtown Santiago and two of their priests teach at the University of Santiago.

Their community receives much help from Holland because "as a nation we are very, very mission-minded," according to Father Bentvelzen. Holland sends to the missions more priests, brothers and nuns than does Ireland, considering the ratio of religious to lay people, he said.

"Parishes in Holland and lay organizations there are always organizing fairs and other fundraising activities for the missions," he said "and many magazines are devoted to missionary progress."

There is also a rising interest among Dutch Catholics for the situation in Latin America just as there is new concern for Latin America among people of the U.S.

### FUTURE IN DOUBT

"Not long ago, the Dutch people, when they thought of America, included both North and South America in the one idea," Father Bentvelzen said. "But today there is a separate concern for the Spanish-speaking nations in the South."

What about the future of Chile? The future is something difficult to predict, the two priests agreed even though they have been on the scene for more than a dozen years.

"We do not know which way the people will go; both the communists and the rightists are very active. Unfortunately, the country is very fertile soil for communism."

## Pessimism Plays Into Hands Of Reds, Latin America Told

MEDELLIN, Colombia (NC) — There is no basis for the pessimism that prevails among many Catholics in Latin America in regard to the Church's problems in this area, a Colombian prelate declared here.

Archbishop Tulio Botero Salazar, C. M. also warned that pessimism plays into the hands of the communists. He called on Latin American Catholics to strive to put the Church's social teachings into effect.

The Archbishop spoke on his return here from Mexico, where he took part in the sixth annual meeting of the Latin American Bishops' Council (CELAM).

### URGENT NEED

Archbishop Botero, CELAM treasurer, reported that the meeting had reviewed and analyzed the year's "problems, threats and dangers in our continent — as well as its accomplishments and positive aspects — and frankly we reached the conclusion that there is no basis for the negative and pessimistic attitude which prevails among quite a few Catholics."

The conclusion of the CELAM meeting, which dealt with family problems and the urgent need for social reform in Latin America, are awaiting the approval of the Holy See before being made public, Archbishop Botero said.

The Archbishop stressed that Latin American Catholics must make a major effort to put the social doctrine of the Church into effect. The meeting agreed, he reported, that "it is urgent for Catholics to start learning the social doctrine of the Church early in their school years. Together with the catechism, children must learn Catholic social principles, comment on them, understand, experience and apply them."

### CITES ENCYCLICAL

"This social training," he continued, "must be made in accordance with the directives

of the admirable encyclical, Mater et Magistra, a document that elucidates all the problems of our times with rare clarity and opens unexpected paths of action to Catholics."

Such action, the prelate continued, will deter a wave of pessimism that is playing into communist hands.

"A dismal wave of pessimism is spreading in our countries in the face of the dangers that surround us," he said. "There is a veritable psychosis that feels we have reached the end, and that only the solutions advocated by communism will give us a way out."

"In this way we play into the hands of communism which... capitalizes on our problems and repeats that we shall be inexorably crushed with no other salvation than that of the Marxist revolution."

"We Catholics must oppose this atmosphere of defeat with a serene attitude of trust in the Church, a staunch, responsible and vigorous faith in the effectiveness of the Gospel and with full certainty that if we live our doctrine, if we apply the Christian principles, we will solve our evils."

## Yukon Votes Funds For Catholic Schools

WHITEHORSE, Yukon (NC) — The Yukon territorial council has unanimously approved an agreement between territorial officials and Catholic authorities on the construction and operation of Catholic "separate" schools.

Catholic schools will in general receive public financial support equal to that given public schools.

The council may consider the new ordinance in March.

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## Nativity CCD To Present Films

WEST HOLLYWOOD — of Christian Doctrine, will act as moderator and other members of the CCD executive board will answer questions and distribute literature.

Jack McDonnell, vice president of the parish Confraternity

The general public is invited to attend the first of the series which begins at 8 p.m.

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# Doctors Confirm 2 Miracles In Cause Of Bishop Neumann

PHILADELPHIA (NC) — The medical commission of the Congregation of Rites in Rome has approved two miracles in the beatification cause of the Venerable John Nepomucene Neumann, fourth Bishop of Philadelphia, it was disclosed here.

Archbishop John J. Krol of Philadelphia said he received information to this effect in a cablegram from Father Nicholas B. Ferrante, C.S.S.R., postulator in Rome of Bishop Neumann's beatification cause.

The two miracles alleged in the beatification cause of Bishop Neumann, who was

Bishop of Philadelphia from 1852 to 1860, were approved by a board of nine medical experts, according to the information received here.

The officials in Rome said the decision approving the miracles is a striking advance in Bishop Neumann's cause, and indicated it is possible his beatification could take place before the end of 1962.

One alleged miracle involved a girl from Modena, in northern Italy, who in 1923, at the age of 12, was cured of peritonitis. She is now



CAUSE for beatification of Bishop John Nepomucene Neumann, fourth Bishop of Philadelphia, has been advanced with the approval of two miracles by the medical commission of the Congregation of Rites.

alive and the mother of three children.

The other alleged miracle is the case of a man from suburban Philadelphia who at the age of 19, in 1949, suffered a fractured skull and multiple internal injuries. When he was regarded as doomed by doctors, members of his family and friends made a novena to Bishop Neumann for his intention.

A relic of the Bishop's was applied to him and within a matter of hours his condition improved. He was discharged from the hospital less than a month after he entered it and has since enjoyed normal good health.

## LACK OF PARENTAL AUTHORITY CALLED

# Number 1 Danger To Vocations

(Continued from Page 1)

mine where they will go to school, with what group they will associate, their course of studies, where they will work after school hours or during vacation, what they will wear, how late they will stay out, whether they will own and drive a car and what movies they will see," the prelate said.

When such a system prevails, Bishop Hannan emphasized, children cannot learn subjection to authority which is the "very essence of the priesthood. The pre-eminent quality that Christ demanded in His follower's was obedience, subjection to His authority; that is the lesson of Christ's command to Peter to walk on the water to meet Him. His simple command that contains all, 'Come, follow me.'"

### AGE OF CRITICISM

Another large obstacle to the development of religious vocations is what Bishop Hannan termed a "critical age," defined by the prelate as an "age of omnipresent all-inclusive criticism from which no one is exempt.

"How often does one hear otherwise good parents criti-

cize the priests of the parish or the teachers in the school, or permit without any restraint the children to do likewise," Bishop Hannan reminded delegates. "This is destructive of the dignity of the priesthood. There can be no aspiration towards the priesthood when the priesthood is diminished in stature, with the priest reduced to the role of a pedestrian member of society."

The habit of criticism is neither anti-religious or designedly anti-clerical, Bishop Hannan said, explaining that it is derivative of the age of the popular columnist who debunks everyone and everything, the reporter who specializes in the 'inside story,' the leftists and liberals who seem to consider it a patriotic duty to demean our country and its officials.

"Parents who criticize the priests and Sisters undermine even the first faint development of a vocation," Bishop Hannan said. "This spirit of criticism is particularly destructive when it pertains to the spiritual realm or that which impinges on the spiritual.

"It is one thing to criticize the pastor for his judgment in selecting shingles instead of tile for the roof of the church. It is another to criticize him for the

way he says Mass or the way he preaches or the decision that he makes in counseling in the rectory parlor . . . Altar and hearth generally stand together or fall together. The grisly history of communism is a daily reminder of that," Bishop Hannan stated.

### EFFECT OF MATERIALISM

The third great obstacle to vocations in Bishop Hannan's opinion is materialism which reduces man's goal to dollars and his whole life as an instrument for securing dollars. Since materialism can be conquered, Bishop Hannan said, it is the least of the great obstacles to vocations.

"There will be a greater number of vocations," Bishop Hannan said, "when the priesthood is held in honor by all — by the clergy and the laity. No one aspires to what he does not admire.

"If a child does not learn from his parents and from his parish priests to admire the likeness of Christ in the priesthood, we cannot expect him to aspire to the priesthood. Christ is appealing to our youth only insofar as they see it in us. This is the appalling truth taught to us by St. Paul, the greatest missionary of all time, who told the Christians, 'I live now not I but Christ lives in me,'" Bishop Hannan said.

## FOR MORE VOCATIONS TODAY

# College Field Outlook Bright

(Continued from Page 1)

the choice. Almost abruptly, the Church in the U.S. is faced with a new field for the necessary harvest of religious vocations. It is a field over which the bishops and their assistants, the vocation directors, must watch carefully," he said.

### 'FORGOTTEN ZONE'

Emphasizing that the college and university campus is no longer the "forgotten zone" as far as vocations are concerned, Bishop Hallinan revealed that during the past eight years the number of religious vocations from membership in Newman Clubs throughout the country has gradually increased.

"If these numbers are entering the religious life from the halls of colleges and universities which make no profession of the Catholic faith, it is reasonable to conclude that similar numbers are coming from our Catholic institutions," he said.

"If the spark of a religious

vocation can be enkindled in the green wood of the secular campus should it not flourish even more in the dry wood of the Catholic college? True there are twice as many Catholic students in these secular schools as there are in the Catholic institutions, but should not the ratio be higher in those privileged places where the Bread of Life is received from the same persons who impart knowledge?"

### GROWING AWARENESS

There is a growing awareness, Bishop Hallinan continued, at all levels of the skills needed in today's priesthood and proportionately in other channels of religious life.

"The priest is not ordained to drive a truck, a satellite, or a hard bargain. But unless he is called to a higher life of contemplation, he will live among those who do drive them. He will be speaking to them constantly, from the pulpit, the confessional, the classroom, in ordinary conversation. Unless he understands what makes our world tick, his speech will betray him. They will be warmed, as well as enlightened, when he speaks with understanding of their problems, their perplexities.

An important factor in the increase of college vocations is the close association of priests and Sisters with young collegians, Bishop Hallinan stated.

"As the old distrust of the Catholic layman dies out, the college area offers a superb opportunity for priest and student collaboration. Out of this grows a deeper respect for the priest, a respect built not on the arbitrary posture of authority, but upon the priest's office as another Christ, the Sister's role as another Mary.

"The chaplain who has entrusted the college student with some real responsibility will not be surprised when the young man entrusts him with the direction of his spiritual life. Out of this blessed situation, religious vocations are bound to increase," Bishop Hallinan predicted.

## Nearly Blind, He's Ordained

SANTA BARBARA, Calif. (NC) — Despite the handicap of almost total blindness, Father Keith Joseph Forster, O.F.M., was ordained a priest here. He was stricken as a result of spinal meningitis in 1958 when he was a seminarian.

Special permission for his ordination was granted by the Holy See. The young Franciscan has memorized three Masses of the Blessed Virgin.

An indomitable will and the encouragement of his fellow students and professors enabled him to earn A's and B's in his seminary courses.

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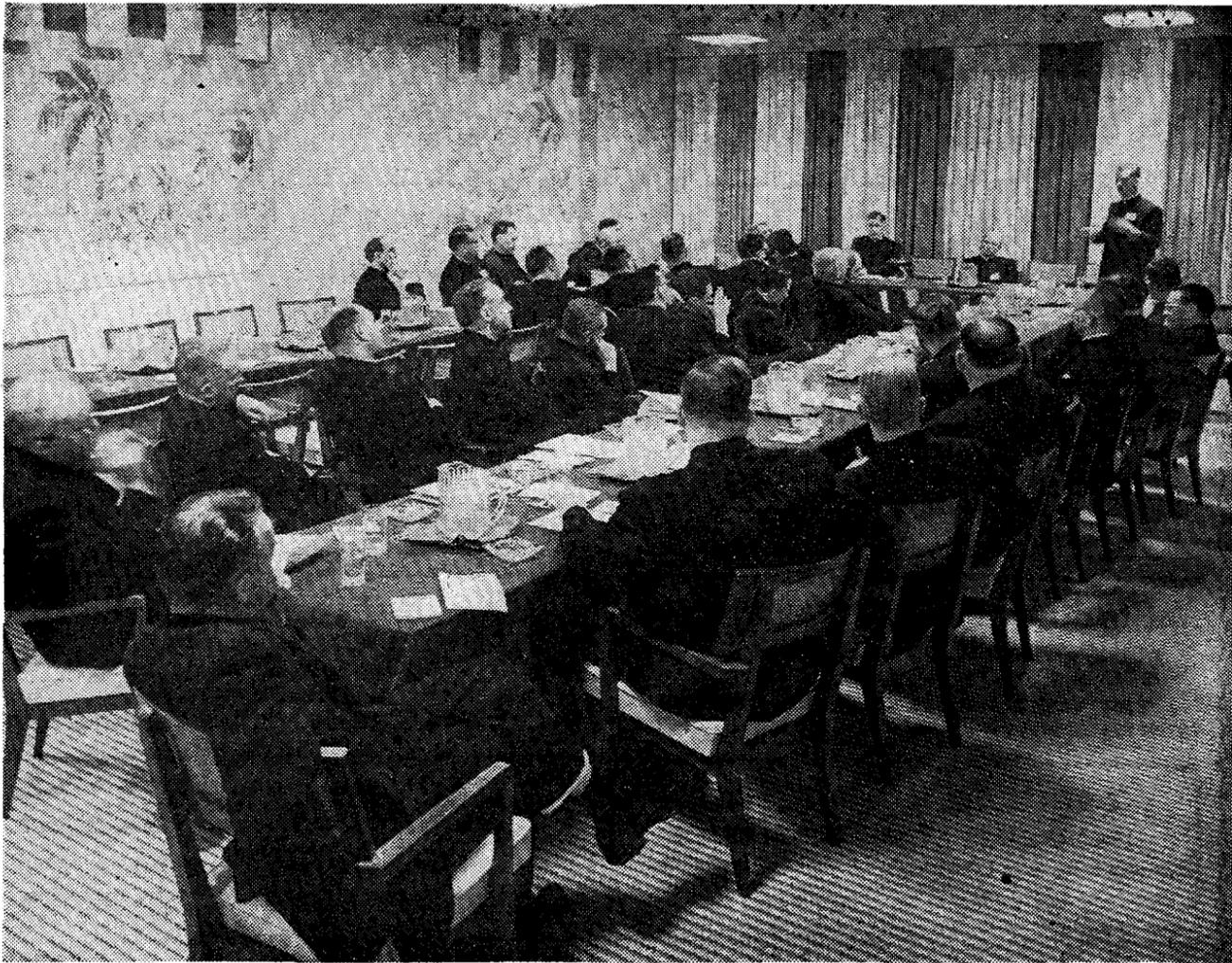
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MIAMI VOCATION director, Father James J. Walsh, center, talks with Auxiliary Bishop Philip M. Hannan of Washington, right, and vocation directors from other dioceses before sessions.



25 DIOCESES on the eastern seaboard were represented during the sessions of the annual meeting of Vocations Directors held this week at the Americana Hotel. The Miami Diocese was host

to the conclave where vocation directors outlined plans for diocesan programs to increase vocations to the priesthood and Sisterhood and discussed various problems arising in their work.

Voice Photos

## Vocation Directors Convene



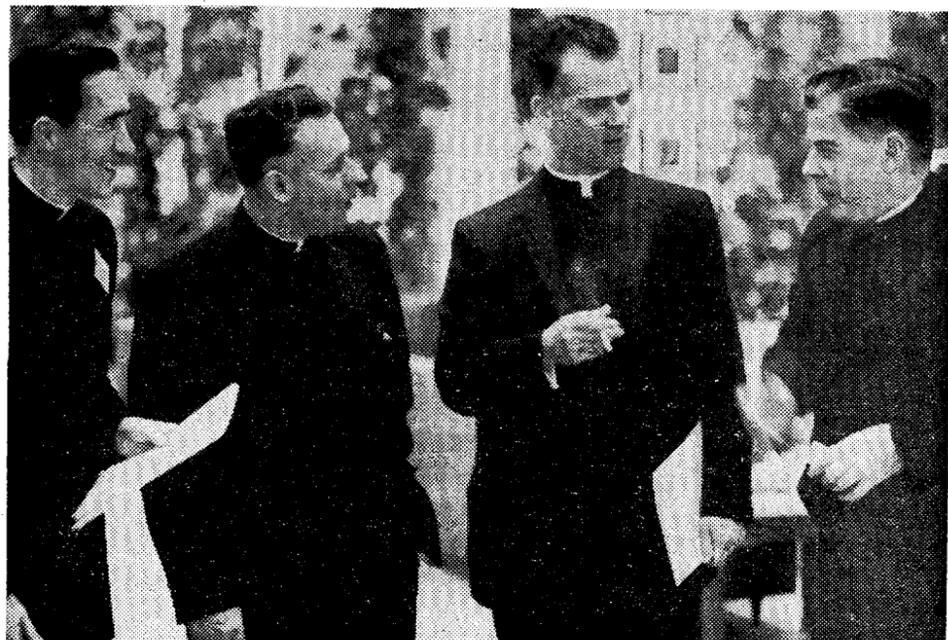
TWO YOUNG tourists watch intently as priests register for the three-day sessions of the Vocations Directors meeting. Program included

panel discussions by religious stationed in the Miami Diocese, and members of the Serra Club, Holy Name Society and CCD executive board.



COMMON PROBLEMS which confront candidates to the priesthood and Sisterhood are discussed by a group of vocation directors who

exchanged ideas of successful programming, screening and counseling. A tour of St. John Vianney Seminary was conducted Thursday.



PROGRAM HIGHLIGHTS are discussed by Father James J. Walsh, right, with Father John Corrigan of Washington, left; Father Carl A.

Wagner, Trenton, N.J., and Msgr. Martin Christopher, Washington, one of the featured speakers and a member of the arrangements committee.

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## First Amendment No Barrier Between Church And State

NCWC News Service

(This is the third of a series of articles condensing the study entitled "The Constitutionality of the Inclusion of Church-Related Schools in Federal Aid to Education." The document was prepared by the Legal Department of the National Catholic Welfare Conference.)

This study is not a brief on behalf of the principle of Federal aid to education. But it would appear undeniable that if the Federal government offers aid to public education, aid should similarly be offered to church-related education.

The question presented, in its broadest terms, is whether the Federal government may aid education in church-related schools. However, no proposal has been made that government undertake to pay the full cost of the education provided in a church-related school. Such a proposal might involve constitutional problems not presented by proposals for limited support of such education and might moreover foreshadow total governmental control of such education.

The forms of limited aid being chiefly discussed are:

a. Matching grants to church-related educational institutions for secular instruction therein.

b. Long-term loans to church-related educational institutions for secular instruction therein.

c. Grants or loans of tuition to students, which may be used in church-related educational institutions.

d. Tax benefits to parents as part of total reimbursement for tuition expended by them in church-related (or other) educational institutions.

It is the conclusion of this study that (1) the church-related schools perform a public function which, by its nature, is supportable by government; (2) that such support may be only in a degree proportionate to the value of the public function performed; (3) that such support may take the form of grants to institutions or of loans to institutions or the form of grants of tuition or tax benefits; (4) that the Federal government may constitutionally provide support in any of the aforementioned forms.

**THE FIRST AMENDMENT**  
The First Amendment provides that:

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof . . .

It is desirable to ascertain the historic meaning of that clause. It was not the product of an anti-religious revolution. The American Revolution was made by men of strong religious conviction. It is not conceivable that they would have written into their Constitution a clause to sterilize all public institutions of religious content.

Virtually every document relating to the formation of the United States attests to this. For example, the Declaration of the

Causes and Necessity of Taking Up Arms, July 6, 1775, abounds with such phrases as "the divine Author of our existence," "reverence for our great Author."

The Declaration of Independence acknowledged God as the source of all human rights and stated that it is to secure these God-given rights that governments exist.

**PURPOSE OF CLAUSE**

The prime purpose of the clause was to prohibit the Congress from creating a National Church or from giving any sect a preferred status.

The clause contains, of course, no such wording as "separation of Church and State" or "wall of separation of Church and State." Used according to its historical intent, "separation of Church and State" is a concept familiar to all from the time of the adoption of the First Amendment.

The term "wall of separation of Church and State" finds its way into the opinions of the U.S. Supreme Court almost a century later in the 1878 case of Reynolds v. United States.

**JEFFERSON LETTER**

There the phrase was quoted from the well-known letter of Thomas Jefferson to the Danbury Baptists. The court plainly used it in the same sense in which it was employed by Jefferson, namely, to show that the No Establishment Clause deprived Congress of power to prescribe religious practices.

That Jefferson did not consider the clause to erect a wall which would prevent all relationship between government and religion is plain from his report to the President and Directors of the Literacy Fund of the state-supported University of Virginia in 1822:

"It was not however, to be understood that instruction in religious opinion and duties was meant to be precluded by the public authorities, as indifferent to the interests of society. On the contrary, the relations which exist between man and his Maker, and the duties resulting from those relations, are the most interesting and important to every human being and most incumbent upon his study and investigation."

Jefferson then went so far as to suggest that the various sects establish religious schools on the confines of the university:

**RELIGIOUS LIBERTY**

It would not have made sense in 1791 any more than it does today, to say that the No Establishment Clause prevents relationships — even cooperative relationships — between State and Church. It is instead clear that an essential purpose of the clause was to prevent governmental transgressions upon religious liberty.

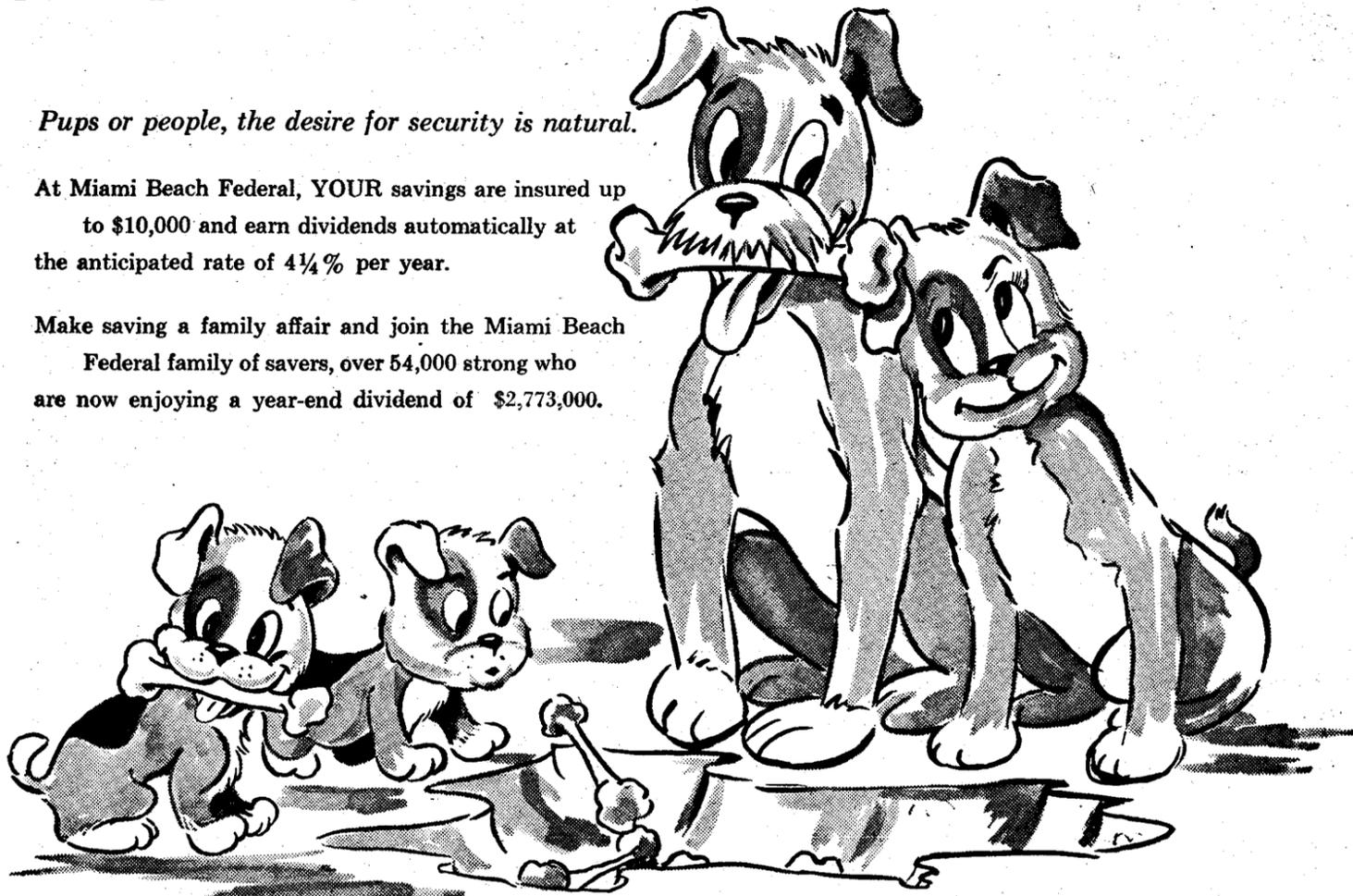
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ASSETS	ONE YEAR AGO DEC. 31, 1960	DECEMBER 31, 1961
Cash and Securities of the U. S. Government and Agencies	\$ 20,914,159.79	\$ 16,701,650.27
First Mortgage Loans	121,830,853.54	142,793,993.96
Loans on Savings Accounts	72,333.00	138,091.58
Federal Home Loan Bank Stock	1,653,800.00	2,036,400.00
Office Buildings, Equipment and Parking Lots	5,341,968.88	5,248,104.94
Other Assets	399,218.78	597,517.38
<b>TOTAL ASSETS</b>	<b>\$150,212,333.99</b>	<b>\$167,515,758.13</b>
<b>LIABILITIES</b>		
Savings Accounts	\$133,878,959.40	\$148,739,627.15
Federal Home Loan Bank Advances	2,000,000.00	2,000,000.00
Loans in Process	2,075,834.19	2,725,456.31
Other Liabilities	364,843.02	377,107.10
Unearned Income	319,007.96	917,874.34
Surplus and Reserves	11,573,689.42	12,755,693.23
<b>TOTAL LIABILITIES</b>	<b>\$150,212,333.99</b>	<b>\$167,515,758.13</b>

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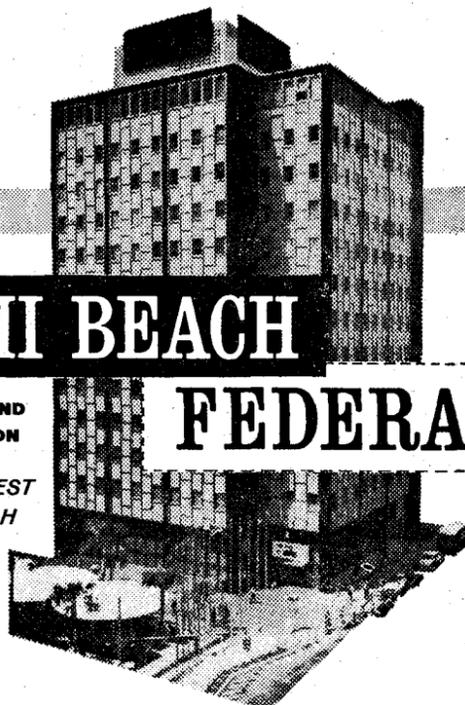
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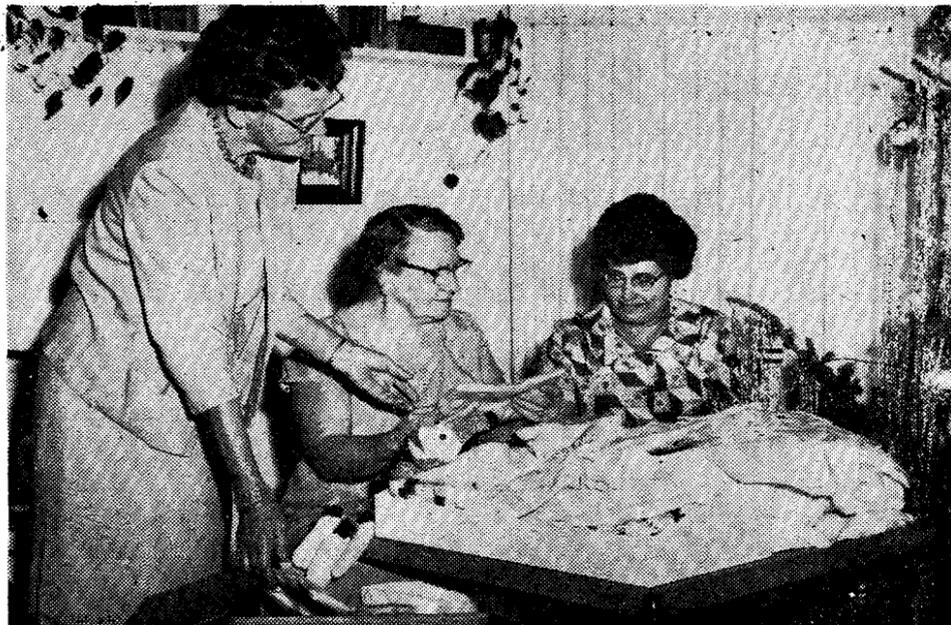
## Group Communion For Women's Club

FORT LAUDERDALE — A Corporate Communion will be observed by members of Blessed Sacrament Woman's Club during the 8 a.m. Mass on Sunday, Jan. 7, in the Case Chapel.

Mrs. George Norton will review the book entitled "Nun With a Gun" during the monthly meeting of the organization on Tuesday, Jan. 9, at Beacon Hall, Oakland Park Blvd. and NE 31st St.

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1:30 — 4:30 p.m.

Course No. Description S. H. Days

### GRADUATE COURSES (4:00-5:20 P.M.)

Educ. 541	Elem. School Curriculum	3 M W	
Educ. 542	Secon. School Curriculum	3 M W	
Educ. 626	Phil. of School & Society	3 M W	
Educ. 690	School Supervision	3 Th S	(8:30-9:50)
Engl. 503	History of Engl. Language	3 Th S	(10-11:30)
Engl. 620	Chaucer	3 M W	
Phil. 453	Medical Ethics	3 M W	
Engl. 405	Creative Writing Workshop	3 W	(6:45-9:00)
Educ. 654	Adm. of Guidance Services	3 S	(10-11)

### UNDERGRADUATE COURSES (4:00-5:20 P.M.)

Biol. 130	Health Education	3 M W	
Econ. 102	Problems of Economics	3 M W	
Educ. 130	Health Education	3 M W	
Educ. 262	Teaching Arithmetic	2 M W	
Educ. 318	Educational Psychology	3 M W	
Educ. 441	Elem. School Curriculum	3 M W	
Educ. 442	Secon. School Curriculum	3 M W	
Engl. 403	History of Engl. Language	3 Th S	(10-11:30)
Hist. 303	American Foreign Relations	3 M W	
Math. 309	Theory of Numbers	3 M W	
Phil. 283	Philosophy of Man	3 M W	
Phil. 453	Medical Ethics	3 M W	
PSci. 303	American Foreign Relations	3 M W	
Span. 102	Elementary Spanish	3 M W	
Span. 351	Adv. Conv. & Composition	3 M W	
Span. 379	Spanish Civilization	2 W	(6:45-8:45)

Deadline for new applicants: January 25

CLASSES BEGIN ON MONDAY, FEBRUARY 5

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FOR FURTHER INFORMATION CALL PLaza 9-2414

## Family Communion Day Sunday At Holy Family Parish, N. Miami

Family Communion Day will be observed by members of Holy Family parish, North Miami, on Sunday, Jan. 7, Feast of the Holy Family.

The traditional pancake breakfast will be served following all the Masses in a tent erected on the school grounds.

Mrs. Carmine Gondolfo and Charles Safranek, co-chairmen of arrangements are assisted by other members of the Holy Family Woman's Club. Husbands of members will prepare the breakfast.

A panel discussion on communism will highlight the monthly meeting of the Woman's Club on Tuesday, Jan. 9 at 8 p.m. in the Jaycee Hall, 12100 W. Dixie Highway.

Principal speaker will be Father Edward McCarthy, O.S.A., rector of the new Biscayne Men's College which will be opened by the Augustinian Fathers of Villanova, Pa. in September. Other members of the panel include Warren Pontrelli; Michael Longo and John Connors.

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## Woman Worker From Lourdes To Lecture Here On Shrine

An internationally known lecturer and worker at the Lourdes Shrine will be in South Florida this month and has scheduled speaking engagements in several localities of the diocese.

Mrs. Winifred Feely, the first woman to receive the Marian Award of Dayton University in recognition of her outstanding service to Our Lady during the year 1958, serves at the Medical Bureau of Lourdes in the capacity of an interpreter and general helper.

Born in China of British parents, Mrs. Feely has devoted most of her life to working at Lourdes during the Pilgrimage season as the result of being cured of a serious illness at Lourdes in 1950.

Following an adventurous escape from France when war broke out, Mrs. Feely did war work in London and after D-Day crossed the Channel with the Second party of the Catholic Women's League attached to the Army. In 1944 she was busy opening canteens and clubs for the Allied Forces and spent seven months in Antwerp during the heavy bombardment when the city was known as the "City of Death." When the Victory Parade marched through London, Mrs. Feely was chosen to represent the Catholic Women's League in the procession.

In 1950 she was stricken with a serious illness and went to Lourdes to prepare, as she put it, "for a good and holy death." Instead she was instantly cured in the baths.

Through the generosity of her countless friends in the U.S., where she has already lectured extensively, Mrs. Feely has been able to build a shelter for the sick in the railroad station at Lourdes, has equipped a modern medical library at the Medical Bureau and has installed an ophthalmic department



Mrs. Winifred Feely

for the use of physicians visiting the Medical Bureau.

Mrs. Feely will speak at Barry College at 8 p.m. Sunday, Jan. 21, in the college auditorium at N. Miami Ave. and 115th St. The general public is invited to attend.

She will address members of the Broward County Serra Club on Tuesday, Jan. 23, and will speak on Sunday, Jan. 28, at the Flagler Museum in Palm Beach under the sponsorship of the Cenacle Retreat League. On Monday, Jan. 29, Mrs. Feely is scheduled to speak at the Governor's Club Hotel in Fort Lauderdale.

## Mrs. Huff Heads USO Volunteers

FORT LAUDERDALE — Mrs. Helen Huff has been named chairman of volunteers for the USO Booth in Port Everglades by Mrs. John Pomeroy, president of the Broward County Deanery of the Miami DCCW.

The USO Information Booth volunteers meet all incoming military ships and provide the servicemen with data regarding the location of churches and recreational facilities in the area. Volunteers are members of DCCW affiliations.

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Voice Photo

**BARRY COLLEGE** faculty members, Sister Agnes Louise, O. P. and Sister Alma Marie, O. P. are shown in the biology laboratory where they will conduct research experiments through a grant from the U. S. Health, Education and Welfare Department.

## Barry Given Biology Grant

A grant of \$19,875 for research has been awarded to Barry College by the U. S. Department of Health, Education and Welfare, officials of the woman's college announced this week.

Sister Agnes Louise, O. P., head of the college biology department, and Sister Alma Marie, O. P., biology instructor, will be the principal investigators on a project which will deal with "Enzymatic and Genetic Studies of Lysozyme-Resistant Mutants."

The college will receive the grant over a three-year period and principal costs will be for equipment and laboratory expenses.

According to Sister Agnes Louise, the origin and biochemical nature of cells which are resistant to lysozyme, a proteolytic enzyme, are of special interest since differences in susceptibility to lysozyme in certain strains of bacteria can be correlated with subtle differences in virulence. The work at Barry will attempt to determine if the difference in bacteria is a genetic one or is due to a change in the surface properties of enzyme-sensitive cells.

## Russian Ballet Films At Barry

Films of the Russian Ballet and Tchaikovsky's operetta, "Christmas Slippers," will be presented at Barry College at 7 p.m. on Wednesday, Jan. 10.

Sponsored by the Department of Russian at the college, the program will be presented in Room 120 and also will feature film strips of Moscow, the Great Volga, and Pushkin's fairy tale, "The Fisherman and the Golden Fish," which will be narrated by Barry students, Maria Ferrini and Beverly Nyahay. The operetta is sung in Russian with English subtitles.

## St. Francis Guild Retreat Sunday

FORT MYERS — "Christ Lives In Me" will be the theme for the day of recollection which members of St. Francis Xavier Women's Guild will sponsor on Sunday, Jan. 7.

Father Cyril Schweinberg, C.P., of the Passionist Monastery in North Palm Beach will conduct the conferences.

Mrs. Lawrence Jegley and Miss Stella Narbut are in charge of arrangements assisted by Mrs. Thomas Burke and Mrs. Joseph Weist, reservations.

## Miami CDA Party To Aid Burse Fund

A card and games party sponsored by Catholic Daughters of America, Court Miami 262, will be held on Tuesday, Jan. 9, at the McArthur Dairy, 6851 NE Second Ave.

Reservations for the benefit which begins at 8 p.m. may be obtained by contacting Mrs. Margaret Reagan at PL 9-3270 or Mrs. J.R. Fitzpatrick at PL 7-1829.

Proceeds from the party will be donated to the Burse Fund for the education of priests.

## DCCW Convention April 29 to May 1

The annual convention of the Miami Diocesan Council of Catholic Women will be held this year on April 29 and 30 and May 1 at the Palm Beach Towers Hotel, Palm Beach.

Mrs. Frank McManus of St. Francis of Assisi parish, Riviera Beach, president of the East Coast Deanery, and members of that deanery will be hostesses.

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## Auxiliary Of St. Vincent Hall Sponsors Benefit On Jan. 13

St. Vincent Hall for unwed mothers will benefit from a formal dinner dance sponsored by St. Louise de Marillac Board of the auxiliary on Saturday, Jan. 13, at the Indian Creek Country Club, Miami Beach.

The annual benefit of the organization, which devotes its efforts to the support of St. Vincent Hall, will begin at 6:30 p.m. and dinner will be served at 8 p.m. Entertainment will be provided by Gloria de Haven (Mrs. Richard Fincher). Proceeds will be donated toward the erection of a dining room and recreation hall at the site

of the home on grounds adjoining Miami's Mercy Hospital.

Mrs. Frank E. Mackle is president of the St. Louise de Marillac board; Mrs. Michael O'Neil and Mrs. John T. Canfield, vice presidents; Mrs. James E. Doyle, secretary and Mrs. Edward S. McHale, treasurer. Other board members are Mrs. Charles R. Graham, Mrs. Edward J. Lauth, Mrs. Joseph M. Fitzgerald, Mrs. James W. McCaughan, Mrs. Robert C. Ward, Mrs. M. L. Maytag McCahill and Mrs. Charles M. Bransfield.

## Young Adult Plan Coral Gables Ball

CORAL GABLES — New officers of St. Theresa Catholic Young Adult Club will be installed during an Inaugural Ball on Saturday, Jan. 6, at the Airliner Motel, 4155 NW 24 St.

Dinner will be served at 7 p.m. and entertainment and dancing will follow to the music of Jim Duncan and his Swingables. Reservations must be made in advance with Miss Mary Ann Dion at HI 6-6998 or Ed Longo at MO 5-4142.

Frank Charron, newly elected president of the club will be assisted during the coming year by James Knowles, vice president; Bob Nagelie, treasurer; Miss Norma Boyle, secretary and Miss Dion, corresponding secretary.

The St. Vincent Hall Auxiliary now numbers 130 members.

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## MORE DASH TO THE DISH

# Those Leftovers Can Make Tasty Meals

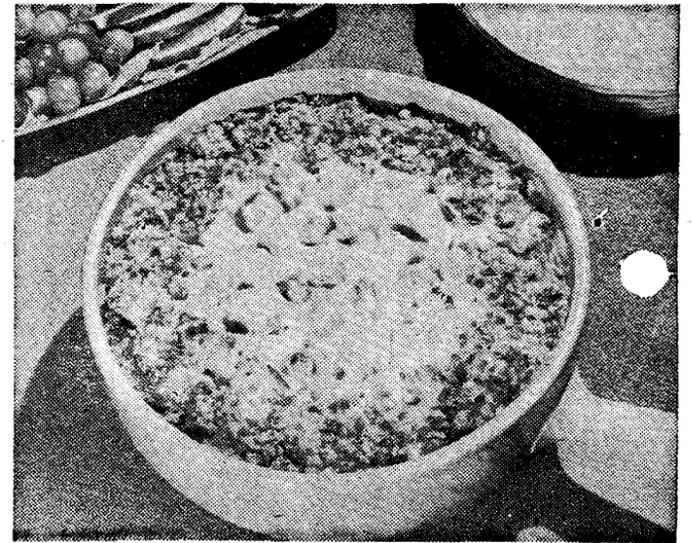
By FLORENCE DEVANEY

Ham is a frequently honored meat cut on the holiday table. One of the big advantages of highlighting your festive dinner with a baked ham is the leftover slices and pieces which make such a wonderful variety of tasty, economical second day dishes.

Here is a picturesque suggestion — Ham Tetrazine. Diced ham, mushrooms and pimiento are combined in a tasty cheese sauce then poured over cooked spaghetti

in a casserole. Buttered bread crumbs are heaped on top and the dish is baked to a golden brown. What a wonderful way to greet the family with leftovers!

Looking for an appetizer to serve at a New Year's Day dinner or party? The ingenious hostess might look to her laurels and her refrigerator to help her turn those leftovers into glamorous tidbits. If roast beef has been on the bill of fare some time during the past week marinated beef slices would be a wonderful starter for any holiday meal.



### HAM TETRAZINE

2 cups diced cooked ham  
6 tablespoons butter or margarine  
6 tablespoons flour  
2 cups milk  
½ teaspoon pepper  
¼ teaspoon marjoram  
½ cup grated sharp cheddar cheese

1 can (4 ounces) sliced mushrooms  
2 tablespoons chopped pimiento  
1 package (7 ounce) spaghetti  
1 cup buttered bread crumbs

Melt butter or margarine and blend in flour. Gradually add milk, pepper and marjoram and cook, stirring constantly, until thickened. Add cheese and stir until blended. Add mushrooms, pimiento and ham. Cook spaghetti in boiling water. Drain. Arrange spaghetti in a greased 2-quart casserole. Pour ham mixture over spaghetti and sprinkle with buttered bread crumbs. Bake in a moderate oven (350 F.) for 20 to 25 minutes. Six to eight servings.

### MARINATED BEEF SLICES

1 pound cooked roast beef slices cut ¼ inch thick  
½ cup vinegar  
2 tablespoons salad oil  
½ teaspoon pepper  
¼ teaspoon dry mustard

½ teaspoon salt  
1 tablespoon Worcestershire sauce  
4 teaspoons sugar  
1 medium onion, thinly sliced

Mix together vinegar, salad oil, pepper, mustard, salt, Worcestershire sauce, sugar and onion. Cover beef slices with mixture and chill in refrigerator for about 3 hours. Remove meat and onion from marinade. Serve chilled. Garnish with parsley.

Yield: 6 servings.

### NIPPY DIP

3 ounces blue cheese  
3 ounces cream cheese  
About 4 tablespoons sour cream

2 to 4 tablespoons chopped ripe olives or chives, optional

Combine all ingredients and mix well. Serve with chips or crackers.

### CHEESE PUFFS

Cooky Sheet Yield: 40-48  
½ cup (1 stick) butter, softened  
2 cups shredded sharp cheddar cheese

Preheated 350 F. oven  
½ teaspoon Worcestershire sauce  
Dash of cayenne pepper  
1 cup flour

Mix together butter, Cheddar cheese and seasonings. Mix in flour. Shape into smooth ball, wrap in waxed paper and chill.

## Lauderdale K.C. Pays Honor To 20

FORT LAUDERDALE — The title of honorary member has been bestowed on 20 Knights of Columbus Council No. 3080.

Those honored are J. A. Agness, L. A. Alberti, J. D. Bohrn, James J. Bubb, William Cairns, Louis Ciamai-chela, J. H. Connors, R. S. Dunphy, E. F. Eichhold, S. C. Felthaus, J. C. Grusenmeyer, M. A. Horan, J. L. Holleran, F. J. McNerney, Joseph Page, A. L. Seuss, Elmer C. Schu, James J. Ward, J. E. Savage and A. A. Schubert.

## 'Communism' Topic For Vero Women

VERO BEACH — "How To Cope With Communism As An Individual" will be the topic of discussion during the meeting of the First Friday Study Club of St. Helen's Woman's Club when they meet today in the parish hall.

Miss Mary Brinkerhoff and Mrs. J. A. Dahne will be hostesses during the sessions following the 8 a.m. Mass.

St. Helen's Woman's Club will meet at 8 p.m. Tuesday, Jan. 9 in the hall. Mrs. Thomas Nigbor and Mrs. John Studer will be hostesses and a film will be shown.

ENTERTAIN with leftovers . . . it's really quite simple. If a ham graced your holiday dinner table, use the diced cooked pieces in a casserole called Ham Tetrazine. It will be perfect for a casual between holiday gathering.

Taking from refrigerator about ¼ of mixture at a time, shape into balls about size of large marbles, flouring the hands to make rolling easier. Place on ungreased cooky sheet about 2 inches apart. Bake 12-15 minutes. These will spread a little. Serve piping hot. The dough may be rolled in advance and kept refrigerated until baking, or stored in freezer to be brought out and baked as desired.

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# Marriage and Family Background

Are we wrong in forbidding our son to continue dating a girl with a bad family background? He is 24, and she is 17. Her parents are divorced. Her grandmother is a fallen-away Catholic, and hence her father never goes to church either. Our son claims he asked his confessor about it, and he said it would be all right to marry this girl. Please tell us if we are doing right by opposing this match.

By FATHER JOHN L. THOMAS, S. J.

Judging on the basis of what you have written concerning family background of this girl, I think most of my readers would agree that your reaction is quite understandable. Studies of divorce in three generations indicate that marital failure is much more likely to occur if one or both the partners come from broken homes.

In other words, if his family setting is unhappy, the child may frequently respond in similar fashion in his own marriage. The reason is that the quality of parental relationships influences the personalities and consequently the marital success of the children.

The questionable religious and moral tone of the girl's family offers further grounds for regarding the situation with apprehension. Fallen-away Catholics often try to justify their position by bitter attacks on the Church or religion in general, while a father who does not attend church services provides a harmful model for his children. The full effects of such deleterious influences may not be revealed clearly until later in life when fidelity to religion may require considerable effort or sacrifice.

## Subject To Other Influences

However, since not all young people with unhappy family backgrounds are unsuccessful in marriage, it would be an error to exclude all such persons from the list of eligible marriage partners without further investigation. An unhealthy family setting does not predetermine a child to marital failure.

In the process of growing up, children are subjected to a great variety of other influences from neighborhood, school and church, while as rational creatures aided by divine grace, they are not mere passive products of their environment. No two individuals are ever quite alike even though they come from similar backgrounds.

Yet the family setting merits serious consideration in the selection of a marriage partner, for marriage is the lifelong union of two personalities, and the family is the cradle of personality. Through his interaction with his parents and other family members, the child learns many of the roles he will play later in life. The love, response, encouragement and support he receives within his family circle inevitably help to mold the personality that he brings to his own marriage.

## Family A Conditioning Agency

The family may be regarded as a kind of conditioning agency in which the child grows and learns to live. Without conscious effort, the child absorbs many of the attitudes, values, role-expectations and need-patterns of the parents, so that the personality he brings to marriage reflects this early atmosphere in many ways.

For example, studies show that young husbands and wives tend to imitate parental models in defining their mutual rights, duties and expectations. This should not surprise us, of course, for these are the only models they know from first-hand experience, and from childhood on they have probably regarded them as more or less "natural."

In the light of these brief considerations it should be clear that the personality development of children raised in families disrupted by divorce proceeds under a serious handicap. Before the actual disruption, the family atmosphere is usually charged with conflict and hate. Often children are used as mere pawns in the struggle. Confused and torn between competing loyalties, they are bound to feel rejected by the departing parent yet experience serious secret guilt as their love and esteem turns to hate.

## Experience Affects Personalities

The personalities they bring to their marriage necessarily reflect their early family experience. Because they lack adequate parental models, many have no clear conception of their own roles in marriage or of what to expect from their partners.

Some are overly anxious about success, fearfully watching for the first signs of trouble, almost as if they were doomed to failure as their parents before them. Others find it difficult to place complete trust in their partners, feeling that their loyalty has been betrayed before and it is safer to proceed with reserve if not suspicion.

On the other hand, persons and circumstances may differ so widely, as I have suggested, that we must be careful in passing judgment on individual cases. Although the unhealthy family background of the young lady you mention provides grounds for serious concern, there are other considerations. If she has received good religious training, is faithful in her practice of religion, appears emotionally well-balanced, and reveals



an adequate sense of responsibility, you might reconsider your opposition.

I feel free to suggest this, since your son appears to be a serious young man, and his confessor undoubtedly gave his favorable decision with adequate knowledge of the circumstances.



Father Thomas will be unable to answer personal letters.

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**Around Town** by Al Kaelin



By Doris R. Peters

**YOUTH**  
*Is Asking...?*  
Should His Arm Be Around Her?

Dear Doris:  
Is it right or wrong to let a boy put his arm around you while you are sitting between square dance? I am 14 years old.  
Kathy

There is nothing wrong about a boy putting his arm around you between dances. You sometimes see this when couples on the dance floor are waiting for the next dance. They are enjoying the dance, enjoying one another's company and just naturally having fun.

But — there is apt to be a difference between this and letting a boy put his arm around you while you are sitting on the side lines. Such an action in this situation could be mistaken by the boy and others as meaning a lot more than it really does. And I'm sure you don't want anyone to get the wrong impression.

Fourteen is too young for boys and girls to engage in any display of affection, deliberate or otherwise. And it's a good thing to learn now that any public display of affection is out at any age — 14 or 24.

★ ★ ★

Dear Doris:  
For the past couple of years I have felt that I have a vocation to the sisterhood. But I still want to finish high school in my own town. Should I wait until my senior year? And should I say something to a priest? There is a sister I like very much and I was going to say something to her but I was scared that she would think I was doing it for my grades. Also I am the youngest in the family and my mother wants me to stay with her. Please give me some advice.  
B. S.

Talk to your friend, the Sister. She will understand your intentions and also your prayers and she can recommend a priest to give you the spiritual guidance and advice you need. The priest will probably suggest you finish high school at home and I'm sure he will advise the time and way to tell your mother of your intentions.

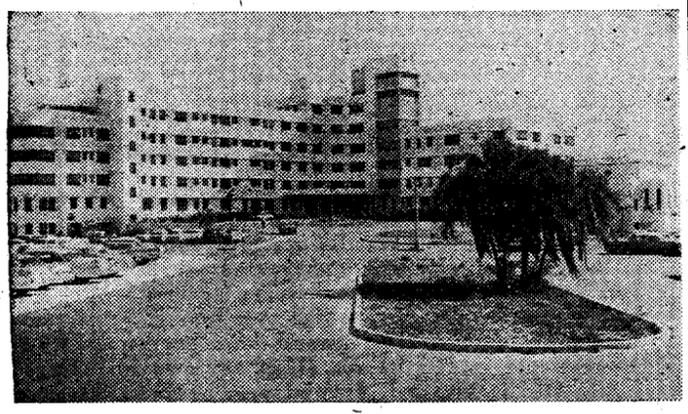
Your mother knows she can't keep you at home forever no matter what vocation you chose. Sometimes we underestimate our parents when it comes to "breaking the news" as you mentioned. It is our parents who provide the love and training and home environment that helps to foster a vocation in the first place. If you remember this it will mean not so much fear at breaking the news but happiness at sharing your joy.

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**Family-Style Home For Girls Planned**  
CALGARY, Sask. (NC) — Something new in the care of the homeless teenage girls is in the final planning stage here.  
The plan calls for the supervision of a family-style home by the Secular Institute of Mary of the Annunciation, whose members are lay women devoted by vows to working for good where there is need. The home will be opened to girls of all races and creeds.

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# Curley, Beach In Gold Coast Game Tonight

Archbishop Curley High's Gold Coast Conference game with Miami Beach tonight at the Tides gym highlights a busy basketball weekend for diocese schools.

The Knights from Curley

were 5-0 going into Tuesday's game with Palmetto and the game with the Beach figures as the toughest of the year for Coach Phil Petta's unbeaten team.

On the strength of its fine early season play, Curley has been tabbed as a dark-horse in the race for the GCC Southern title. Miami Beach has been picked as co-favorite along with Hialeah High.

Carroll Williams, Dick Fleming, Ed O'Donnell, Jay Reichey and John McCormick are starters back from last year's 6-12 team while Charles Hawks and sophomore Don Raye have added to the team's strength.

Other games tonight have St. Patrick's at Cardinal Newman of West Palm Beach, Christopher Columbus at Hialeah and St. Thomas Aquinas host to Pine Crest School.

Saturday's card has newcomer LaSalle High School traveling to West Palm Beach to meet Newman and St. Thomas meeting Florida Military at the Fort Lauderdale YMCA gym.

### LEADING SHOOTERS

The Newman-St. Patrick's game will pair off two of the diocese's leading shooters, Bucky McGann of the Crusaders and sophomore Bob Dowling of St. Pat's.

McGann has averaged almost 25 points per game in leading the Crusaders to a 3-2 record while Dowling has averaged 23 as the Shamrocks had a 1-4 record at the holiday break.

St. Thomas Aquinas, 4-1 before its crucial game Tuesday night with unbeaten Pompano Beach, should romp over a weak Pine Crest School.

### DRIVE FOR TITLE

Honors have been well spread for the Raiders as Rudy Ungerer, Dan Ryll, Tommy Tight and Bill Zloch have all scored well.

Lee Freeman, Coach Bo Litzinger's 6-6 junior center, has been showing great improvement and should be a big help to the team in its drive for the GCC Northern Division title.

Columbus, 0-2 for the season, has the same weakness as last season — little height and no top shooter. Coach Dick Pollock's top scorer is Ken Lombardo, a 6-1 junior who shows great potential while senior Charles MacKarvich and Tim Korth also look like they might be able to score consistently.

### BELOW MARK

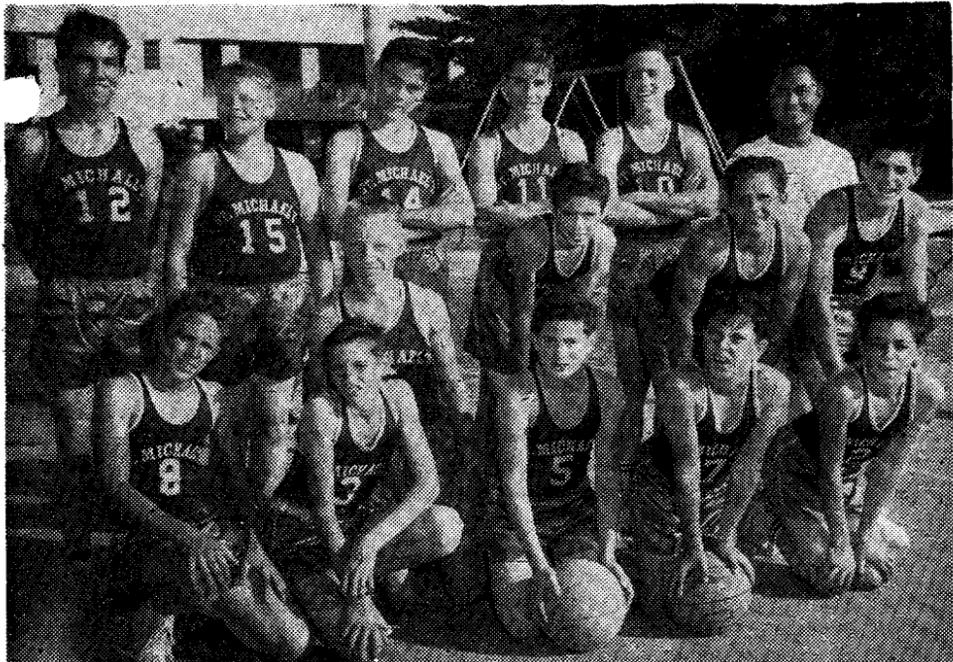
Lombardo, with 20 points in the 113-59 loss to McArthur, has a 14-point average while MacKarvich has 11 and Korth 10.5.

Mary Immaculate High

## National Award Won By Columbus Student

A student at Christopher Columbus High School has been named a 1961 winner in the annual Achievement Awards competition sponsored by the National Council of Teachers of English.

Charles Cannon, son of Mr. and Mrs. Charles Cannon of St. Brendan parish, is one of 870 students in the U. S. honored by the Council, which recommends each student for college scholarships in 1962.



ONE OF THE TOP teams in the Dade Parochial basketball league is this squad from St. Michael's school coached by Frank Cabasag. The team includes, first row, left to right, B. Gagnon, H. Koenig, D. Massey, R. DeCarlo, and R. Gi-

ambrore; second row, R. Gibbons, L. Porras, D. Bethencourt and T. Elred; top row, M. Sanz, B. Anderson, R. Aspiazo, F. Dorman, J. Fearnow and Coach Cabasag.

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## Newman Crusaders Win Palm Beach Invitational

The Cardinal Newman Crusaders scored their biggest basketball wins last week by sweeping the Palm Beach Invitational tournament from their three big city-rivals.

Newman, with about one-

fourth of the enrollment of the other schools, beat Forest Hill, 56-55, in the meet's opening round and then outplayed Palm Beach High 51-38 in the championship game.

Bucky McGann, the Crusader's ace, was voted the tournament's most valuable player after averaging 25.5 points a game and turning in a tremendous floor game.

"The boys came of age in the tournament," Coach Sam Budnyk of the Crusaders said. "That took some of the pressure off McGann.

"Maloney especially, turned in some fine play, getting rebounds and hitting for points when we needed them."

Maloney scored 12 in the first game and had 11 in the championship contest.

## Curley Plays Monday Night

Archbishop Curley High will play South Dade High Monday night in the preliminary contest to the Dade Junior College game with the Peru Olympic team at the Miami Jackson High gym.

The Curley-South Dade game, which was originally scheduled for Tuesday night, will begin at 7 p.m.

Curley High will receive 50 per cent of the proceeds from the tickets sold at the school and fans planning on attending are urged to buy their tickets ahead of time at Curley.

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doesn't return to action until next Friday when it travels north of West Palm Beach to play Jupiter and return home on the following day to meet Marathon.

The Mariners dropped below the .500 mark in their final game before Christmas, losing 62-49 to the Key West junior varsity squad. MIHS held a slim 24-23 halftime lead but the Conchs height and an injury to starter Art Sutherland was too much for the little Key West school.

Joe Veliz was again the top shooter for the Mariners, collecting 16 points. Dennis Wardlow, a 5-3 senior, got 10 points.

Mary Immaculate is now 2-3.

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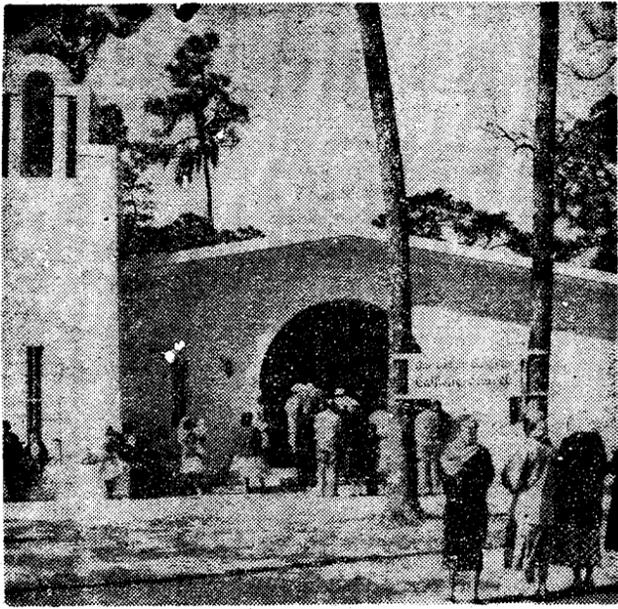
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LA IGLESIA DE NUESTRA SRA. DE GUADALUPE situada en Immakolee, está atendida por los sacerdotes de la Parroquia de San Francisco de Fort Myers y cuenta con bastantes parroquianos de habla hispana. Adyacente a la Iglesia se ha construido un "hall" para reuniones sociales y de catequesis que beneficiará a los braceros puertorriqueños y mexicanos que trabajan en esa región.



## Demostración de Fe de los Hispanoamericanos en Miami

Los residentes de habla española del gran área de Miami, participarán en un triduo de oración preparatoria, para una demostración de fe, el sábado 27 de enero en el Estadium de Miami.

El Triduo se efectuará en los días 24, 25 y 26 a las 8 P.M. en las parroquias de Gesu, St. Breadan, St. Peter and Paul, Corpus Christi y St. Michael de Miami y en Little Flower Church, en Coral Gables.

Miles de latinoamericanos harán pública profesión de fe, en la misa que coronará estas festividades el sábado 27 de enero, en el Estadium de Miami. La misa será oficiada por el Sr. Obispo Colleman F. Carroll. Una marcha de antorchas precederá a esta misa con el rezo de un rosario. Una

gran imagen del Corazón de Jesús, se erigirá en el campo; iluminada por luces que representarán a cada uno de los países latinoamericanos.

Durante la misa, uno de los sacerdotes asistentes, se dirigirá en español a los latinoamericanos y otro hablará en inglés para los americanos.

La organización de este evento, está a cargo del Padre Francisco Villaverde, O. P. y del Padre Angel Villarronga, O.F.M., asistidos por: Antonio Fernández Nuevo, Miguel Suárez, Jesús Cruza, Sra. Caridad Rosales, Paquito Pérez Vich, Manolo Reyes, Esperanza López José Bossil, Carlos Florido, Francisco Piedras y la Juventud Católica del Sur de la Florida.

## Concilio Ecuménico Para Bien de la Humanidad

CIUDAD DEL VATICANO, (NC)— Al convocar el Segundo Concilio Vaticano, Su Santidad el Papa Juan XXIII declara que esta reunión en 1962 de toda la jerarquía de la Iglesia, será para bien de la humanidad entera.

La bula pontificia de unas 2,500 palabras en latín, no especifica fecha exacta.

El Concilio es para bien de la Iglesia en primer término, dice el Soberano Pontífice, al promover "la santificación personal de sus miembros, la difusión de la verdad revelada, y la consolidación de sus organizaciones."

Pero también beneficiará a los cristianos que buscan la unidad, al darles "premisas de la claridad doctrinal y caridad mutua" que faciliten el retorno a un solo rebaño.

"Finalmente, a un mundo perdido, confundido y agobiado por la amenaza constante todos los hombres de buena voluntad vuelvan sus pensamientos e intenciones a la paz".

El histórico documento — llamado Humanae Salutis— fue leído desde el pórtico de la Basílica de San Pedro por Mons. Pericle Felice, secretario general de la Comisión Central Preparatoria del Congreso, minutos después de recibirlo de manos del Papa. Un viento frío azotaba las cortinas de muselina que protegían a los canónigos de la Basílica sentados durante la ceremonia cabe las puertas de bronce.

Mons. Felice alzó su voz desde una especie de púlpito cubierto de paño rojo y adornos dorados, para entonar en latín las primeras palabras de la fórmula tradicional en la lectura de las bulas pontificias:

"Juan, Obispo, siervo de los siervos de Dios, para perpetua memoria.

Y prosiguió lentamente: Después de atender a la opinión de Nuestros herma-

nos los cardenales de la Santa Iglesia Romana, con la autoridad de Nuestro Señor Jesucristo, de los santos apóstoles Pedro y Pablo, y con nuestra propia autoridad, Nos instituímos, anunciamos y con-

### Comunicado Para la Prensa da Monseñor Eduardo Boza Masvidal

Al llegar a esta noble nación colombiana, envío un fraternal saludo a todos y les agradezco las muestras de afecto que he recibido a mi llegada. He salido de Cuba no por mi voluntad, pues mi decisión era permanecer allí a costa de cualquier sacrificio para cumplir nuestro deber pastoral. Ese mismo deber es el que procuraré cumplir fuera de Cuba. Nuestra misión es de orden eminentemente espiritual. Luchamos sin odios para nadie, ni aun para nuestros enemigos, solamente queremos robustecer la fe de nuestro continente Latinoamericano y hacer que encuentre en el Evangelio el camino de la verdadera libertad y la justicia social. Es necesario que nuestra juventud vea en el cristianismo, no una doctrina aburguesada y aburrida, sino la verdadera res-

vocamos para el año próximo de 1962 el Concilio Universal y Ecuménico que ha de celebrarse en la Basílica del Vaticano durante los días que se anunciarán posteriormente y según la oportunidad que la

puesta a sus inquietudes, el verdadero ideal capaz de atraer sus entusiasmos juveniles.

Aunque esté fuera de Cuba, no me siento lejos de ella porque la llevo en el corazón y contemplo con dolor los sufrimientos de mi pueblo y triste situación de la Iglesia, pero estoy seguro que de esta prueba saldrá el catolicismo cubano más fuerte y más activo.

Me pongo al servicio de todos, pues he venido a América precisamente porque aquí es donde más necesidad hay de sacerdotes y donde espero poder ser más útil. Mi mayor placer será poder decir como Cristo: "No he venido a ser servido sino a servir."

Eduardo Boza Masvidal  
Obispo Auxiliar de La Habana.

### Inmigración y Naturalización de Estados Unidos Para 1962

El programa del informe anual sobre direcciones de extranjeros al Servicio de Inmigración y Naturalización de los Estados Unidos, ha comenzado para el año de 1962.

Según Edward P. Ahrens, Director del Distrito, 116,504, los extranjeros deben informar sobre sus direcciones en el año pasado en el estado de la Florida. En este año debido a la afluencia de refugiados políticos de Cuba, se espera recibir la petición de un crecido número.

La información sobre las direcciones es requerida por

la ley, la contravención voluntaria a este requerimiento ocasiona serias consecuencias. Copias para hacer las informaciones debidamente, se reparten en todas las Oficinas de Correos y en las Oficinas del Servicio de Inmigración y Naturalización.

Personal entrenado en el Servicio de Inmigración y Naturalización, está listo a contestar cualquier pregunta relacionada con las informaciones que los extranjeros deben facilitar para su inmigración, naturalización y demás que se refiera con esto.

Divina Providencia se digna darnos."

Un aplauso interrumpió la lectura. Las palabras del Papa invitaban además a los fieles católicos y a los creyentes no católicos del mundo entero, a rezar por el feliz suceso del concilio.

La presencia de Cristo en su Iglesia, dice la bula, se nota con mayor intensidad, "en los más graves períodos de la humanidad... como en la crisis actual".

El Papa hace enseguida un contraste entre la confusión y la intranquilidad que abruman al hombre de hoy, y la vitalidad de la Iglesia Católica, cuya misión es "llevar al mundo moderno las energías vivificantes y perennes del Evangelio".

Ese mundo, repite, "que se ensalza con sus conquistas en el campo técnico y científico, pero que se humilla también al pretender imponer las consecuencias de un orden meramente temporal, que muchos quieren reorganizar excluyendo a Dios".

"Pero eso es que la sociedad moderna ostenta un gran progreso material sin que tenga el correspondiente avance en el nivel moral", agrega.

Se debilita así el interés por las cosas del espíritu, en aras de la búsqueda casi exclusiva del placer. De igual manera ha surgido "un elemento nuevo y desconcertante en el mundo: la existencia de un ateísmo militante que ejerce su actividad en el plano mundial".

Con todo el Papa Juan encuentra signos de esperanza, y ve en las duras lecciones del presente una promesa de mejores tiempos.

"Las almas pusilánimes ven tan sólo las tinieblas que cubren la faz de la tierra. Pero Nos preferimos reafirmar nuestra confianza en Nuestro Salvador que no abandonado al mundo que El redimió.

### En la Orilla de una Playa

Por Mons. JOSE MARIA DE JUARISTI

Pudo ocurrir en cualquier lugar del mundo, pero sucedió aquí, en Norteamérica. Una pareja de novios fue a una playa a bañarse. Ella, católica; él, sin religión alguna, mas en espera de abrazar la verdadera en fecha ya próxima. Jugaban ambos con las olas, cuando se oyó un grito. Al joven le había atacado un tiburón. Aunque, tras grandes esfuerzos, pudo huir, al llegar a la playa, se debatía entre la vida y la muerte. Entonces la muchacha, derramando agua sobre la cabeza de su prometido al tiempo que pronunciaba las palabras de Jesucristo, hizo de él un cristiano. Los periódicos relataron el hecho y, semanas más tarde, Pío XII recibió en Roma a la muchacha para bendecirla por su entereza de ánimo.

Aquella mujer recordó en momento tan difícil lo que había aprendido en su catecismo: que todo hombre o mujer, cualquiera que sea su fe, puede bautizar válidamente en caso de necesidad, que es lo mismo que decir que puede ser ministro de este sacramento.

Puntalicemos un poco más este concepto. Ministro de un sacramento es la persona que ha recibido de Cristo poder para conferirlo. Tanto el Evangelio como los hechos de los

Apóstoles nos narran cómo el Hijo de Dios ordenó sacerdotes a sus apóstoles, como santificó el matrimonio, instituyó la Eucaristía y la Penitencia, y qué amplitud daría al bautismo para que pudieran conferirlo todos los hombres. Limita la facultad en unos sacramentos —lo veremos al hablar, por ejemplo, de la penitencia y de la eucaristía— y la extiende en el bautismo, hasta decir a todos los suyos: "Id y predicad a todas las gentes, bautizándolas en el nombre del Padre y del Hijo y del Espíritu Santo.

De ahí podemos deducir que en este sacramento, además del ministro ordinario —que es el sacerdote— se da el extraordinario. Hay países en el mundo en que existe la costumbre de recibir el bautismo en determinadas fechas del año.

Por ejemplo, en nuestra Latinoamérica, antes de las últimas disposiciones respecto a la celebración de la Semana Santa, el Sábado de Gloria, era la fecha más usual para que, a lugares muy distantes unos de otros, acudiera el sacerdote a conferir el bautismo a sus feligreses. Como había pocos sacerdotes y les era imposible a éstos desplazarse a todos los pueblos que se lo pedían, el Señor Obispo autorizaba a los diáconos para que administraran el sacramento de forma solemne, con el despliegue de todo su ceremonial, habitualmente reservado a los sacerdotes.

En este sacramento se da un ministro para los casos urgentes, al que podríamos denominar "ministro de necesidad".

En esta circunstancia cualquier hombre o mujer, sea católico o no, pecador o santo, puede administrarlo. No nos extrañe esto último, porque los sacramentos tienen eficacia propia, que no depende de las disposiciones del ministro.

¿Qué es lo que tiene que hacer este ministro para que su bautismo sea válido? Lo veremos en el próximo artículo.

## Subscríbase a "THE VOICE"

# Movimiento Campesino de Signo Cristiano

SANTIAGO DE CHILE, (N. C.)— Ni tierra sin hombres ni hombres sin tierra.

Con este lema lanza un movimiento continental campesino la Confederación Latinoamericana de Sindicalistas Cristianos (CLASC) tras efectuar aquí su primer seminario de asuntos campesinos. Tema nervio: la reforma agraria.

No queremos reformas "conservadoras" ni marxistas, dicen los delegados.

La única solución para el problema del campesino en América Latina está en "la reforma agraria de sentido integral, realizada dentro de una concepción cristiana y democrática", agregan sus conclusiones.

"Tiene que realizarse ya

mismo", declara por su parte Fulgencio Bareiro, secretario de la CLASC en la región del Pacífico, y con sede en Lima. "En cinco años, no en diez", advierte.

Y Emilio Máspero, encargado desde Carácas de la región del Caribe, observa: "Aquí es donde se concentra el mayor porcentaje de trabajadores de plantación. Centro-

américa y el Caribe necesitan reforma agraria urgente y radical, que quiebre la espina dorsal del latifundismo y acabe también con el problema del imperialismo económico. Sólo queremos aportar una solución típicamente cristiana y revolucionaria..." para salvar al campesino de la miseria".

De que se vislumbra un cambio se testimonia el delegado guatemalteco, Tereso de Jesús Oliyo; a los dos días de partir de su patria para asistir al seminario aquí, fue elegido por abrumadora mayoría alcalde de su pueblo. Era candidato demócrata cristiano frente al candidato gobiernista.

El seminario dividió a los cuarenta delegados en grupos de estudio llamados con acierto "cuadrillas".

"Así nos conocen en todo el continente a los trabajadores cuando trabajamos juntos", uno de ellos.

Gran parte de las sesiones se dedicó al problema indígena, dolorosa llaga del campesinado en Guatemala, México y los países andinos. Bereiro opina:

"El gran problema de América es que los medios materiales no están al servicio de los pueblos, sino al servicio que una oligarquía que no sólo controla y monopoliza el poder cultural, sino también el político y el económico. Así mantiene para la inmensa mayoría de los trabajadores campesinos —y los indígenas especialmente—, un régimen de esclavitud..."

"En el triángulo indígena que constituyen Bolivia, Perú y Ecuador, hay más de seis millones de indios cuyo problema fundamental es el problema de la alimentación, la vivienda, la salubridad, el vestido...e incluso un poco de cultura y recreación.

"El sindicalismo cristiano tiene que llevar al cabo una acción temporal y humana, que salve ante todo para el hombre los valores primarios."



DESDE LA BIBLIOTECA del Vaticano Su Santidad el Papa Juan XXIII, pronuncia el saludo de Navidad pidiendo la paz del mundo. Sus palabras fueron transmitidas a todo el mundo. El Santo Padre hizo un solemne llamamiento a todas las naciones para que frenen la posible cadena de reacciones, actos, decisiones y resentimientos que puedan estallar en una avalancha de hechos irreparables.

## II Concilio Vaticano

### El Concilio y los Problemas del Mundo Moderno

Padre Antonio Navarrete

El día de Navidad el Papa Juan XXIII firmó la Bula "Humanae Salutis" en la cual anuncia la convocatoria de un Concilio Ecuménico que tendrá lugar en la Basílica del Vaticano en el año 1962 y en las fechas que oportunamente se designarán.

En el documento, escrito en latín y que contiene 2,500 palabras, el Supremo Pontífice dice que el Concilio dará a la Iglesia la posibilidad de "contribuir más eficazmente a la solución de los problemas de la edad moderna".

Una de las tareas del Concilio es precisamente afrontar con valentía y estudiar con lucidez muchos de los problemas que plantea la evolución de un mundo que está cambiando profundamente su fisonomía.

"Los hay entre nuestros contemporáneos —han escrito los Obispos franceses— que se plantean una pregunta seria, los unos con inquietud, otros con curiosidad y no faltan quienes lo hacen con satisfacción: "Tiene todavía la Iglesia un sitio en el mundo moderno?" Ante el progreso de las ciencias y de las técnicas que transforman rápidamente las condiciones de la vida humana y ponen en tela de juicio nuestras concepciones y nuestra manera de pensar inspiradas en una época ya pasada; ante un mundo que tiene la ambición de construirse a sí mismo sin Dios y sin ley moral y para el exclusivo goce de los bienes de la tierra, ¿podrá la Iglesia hacer oír su voz?...

El Papa con visión clara y penetrante da una respuesta afirmativa y segura. El Concilio mostrará al mundo moderno que ahora más que nunca la sociedad contemporánea necesita del Evangelio y de la Iglesia, si quiere conservar aquellos valores que hacen la tierra habitable para los hombres.

La Iglesia no teme al progreso de las ciencias y de las técnicas, todo lo contrario, los recibe con gozo ya que son una manifestación progresiva de las riquezas ocultas del cosmo y una manifestación de la destreza del hombre sobre la naturaleza conforme a los designios de Dios. El peligro está en que el hombre ofuscado por su propio progreso prescinda de la moral a un orden moral y lo que estaba destinado para el bien de la humanidad, sirva para su ruina y destrucción.

En cuanto a los problemas sociales e internacionales de nuestro tiempo, el Concilio mostrará que la Iglesia no está ligada a ninguna civilización, ni a ningún régimen económico, ni a ninguna cultura; "la Iglesia ha dicho Juan XXIII no se identifica ni siquiera con la cultura occidental a la cual no obstante está tan estrechamente ligada su historia".

Por su carácter de supranacionalidad y por su doctrina, la Iglesia es eminentemente apta para cumplir, una misión de paz, equilibrio, acercamiento y unidad entre los pueblos.



LA FIESTA DE EPIFANIA será observada por los latinos como un día de hacer regalos. La gruta de Navidad en la Iglesia de Gesu, llama la atención de este joven refugiado que mira a los Tres Magos mientras recuerda la visita que estos hicieron al Niño Dios.

## Prelado Dominicano

### Pone Siete Condiciones Para Gobernar

SANTO DOMINGO, (NC)— Antes de aceptar su cargo en la junta de gobierno, Mons. Eliseo Pérez Sánchez, vicario general de la arquidiócesis de Santo Domingo pone por condición que se respeten los derechos del ciudadano.

Quiere además un ejército apolítico y obediente.

La junta, de siete notables, y presidida transitoriamente por el presidente Joaquín Balaguer, registró al país hasta las elecciones a fines de 1962. Apenas la Organización de

Estados Americanos levante sus sanciones impuestas durante el régimen de Rafael L. Trujillo Balaguer renunciará según el pacto. Para entonces presidirá la junta Rafael Bonnelly, dirigente de la Unión Cívica Nacional, de la oposición.

Mons. Pérez Sánchez ha sido antes senador, y está dispuesto, previa autorización del arzobispo Mons. Octavio Beras, a servir en el régimen de transición que el mismo Balaguer propuso para solucionar la crisis política.

El vicario pone siete condiciones, a saber: que los miembros de la junta tengan la aprobación de los partidos de la oposición y de los gobernantes actuales, que cuente con "el apoyo absoluto" del ejército, que se castiguen los crímenes por medios legales, que se garantice la libertad de prensa y de palabra, que toda queja de carácter político se lleve a las autoridades o a la junta, y que quienes se identificaron con el régimen trujillista sean procesados únicamente por los crímenes que se les pruebe; agrega que su cargo en la junta debe ser aprobado por las autoridades eclesiásticas.

La participación de Mons. Pérez Sánchez es un paso más en los esfuerzos conciliatorios de la Iglesia en la República Dominicana, abatida por la violencia, las huelgas y largas semanas de espera al hacer la transición de la dictadura hacia un comienzo de democracia. Hace pocos días Mons. publicó una pastoral para pedir una paz justa y permanente fundada en un programa de conciliación política y de urgentes reformas sociales.



DOS JOVENES hacen negociaciones para adoptar un niño en la América Latina. De izquierda a derecha: Clarita Casaky de Cullman y Mickey Mooror de Mobile. Todos los funcionarios del Club del Colegio para Relaciones Internacionales quieren ganar el apoyo para su programa de sostener un niño pobre durante este nuevo año que comienza.



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## God Love You

Most Reverend  
Fulton J. Sheen

Many Jews and Protestants are very good to the Missions. During a meeting of The Society for the Propagation of the Faith in San Francisco, three letters arrived with offerings: one with \$100 from a Jew, another with \$25 from a Protestant and another with \$25 from a Catholic. Certainly, two of these donors gave without any explicit reference to the Church as the Truth and Love of Christ continuing through the centuries. And yet there was some implicit knowledge of it. It could very well be that to some God is seen as veiled. After all, if Christ showed Himself in the Eucharist as He really is, we would be blinded by His Glory, and our Faith would be destroyed. For then we would see Him with compelling evidence. It is not necessary to see Christ in the fullness of His revelation to accept Him or even to reject Him.

On the last day, Our Lord will speak to those who have been saved, and they will reply: "When was it that we saw Thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and ministered unto Thee?" And Christ will answer that what they did unto the least of His brethren, they did unto Him. They may not have known it, but in keeping the commandment about loving one's neighbor they were to some extent keeping the first about love of God.

How much more should we who are invited to the King's table, who have our wounds bound in the confessional and, on the last journey of all, have our bodies purified for the Resurrection — how much more should we express our gratitude to the Lord by far more generous sacrifices than they? Africa is our problem; Korea is our problem; Latin America is our problem; India is our worry; Burma is our care. You cannot aid all of these, just as you cannot aid each of the mission societies in the Church. Nor can you always aid intelligently, because you do not know the needs of particular places and peoples.

Fortunately, there is one way to aid all and wisely, and that is by sending your sacrifices to the Holy Father through his Society for the Propagation of the Faith. He receives what you give; he distributes what you give. He is your father; he is the father of all the Missions. For just \$4 a week you can care for a leper in one of our 400 leper colonies. Think of it! Why not send that amount every month to make up for the leprosy of sin? If you do not think that you are that bad, then send it for me!

**GOD LOVE YOU** to W. X. C. for \$250 "Use it wherever our Holy Father feels it is most needed." . . . to C. S. N. for \$2. "I won first prize for my cookies at the country fair and would like you to use it to feed the hungry of the world." . . . to R. P. S. for \$20. "May God grant me the humility I so greatly need." . . . to Mrs. J. V. H. for \$5. "This offering is in Thanksgiving for the happy delivery of our seventh little girl."

A new year . . . an old story: 2 billion souls wandering in darkness because they have not found the Light of Christ. This year, resolve to say a **WORLD MISSION ROSARY** each day for the conversion of the world. Send your request and an offering of \$2 to the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York, and these multi-colored beads will remind you to pray for the Godless peoples on five continents.

**SHEEN COLUMN:** Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"Our Marriage is founded on a rock, and it will last until death."

### SHARING OUR TREASURE

## How Mixed Courtship Ended In Happy Catholic Marriage

By FATHER JOHN A. O'BRIEN

What is one of the best ways of showing your esteem and affection for a non-Catholic friend? It's by sharing with him your greatest treasure on earth — your holy Catholic Faith. That's why a Catholic keeping company with a non-Catholic should explain early in the courtship how much his Faith means to him and invite his friend to investigate it by taking a complete course of instruction. He should, of course, go with his sweetheart to the instructions.

In this way a mixed courtship will generally terminate in thoroughly Catholic marriage. This is illustrated in the conversion of Darell Duryee of Riceville, Iowa. "I was reared as a Baptist," related Darell, "but went only occasionally because my parents seldom went. I grew up with the usual misconceptions of the Catholic religion but without prejudice against Catholics.

"My interest in the Catholic religion was kindled when I began to keep company with Lois Boehmer. I soon discovered that she was a devout Catholic, who valued her religion as her greatest treasure. She went to Sunday Mass and received Holy Communion frequently. She told me about the powerful help which her religion offers in living an upright and virtuous life. More than that, Lois explained that marriage is not only more stable when both parties are Catholic but also happier.

"The Church," she said, "admonishes her members against mixed marriage not because of any dislike or prejudice against non-Catholics but because religion should be a bond binding the parties more closely and firmly together rather than a sword of division. Experience shows that more mixed marriages end unhappily and are marked by strife. That's why I would like to have you learn

about the Catholic Faith so you could see for yourself its truth, holiness and divine character."

"That made sense to me. Lois didn't ask me to promise to become a Catholic but to look into it. So I called upon Father Charles Kruse in Stacyville and he gave me a complete course of instruction. In a kind and friendly manner he explained that the Catholic Church is not just 'another Church' but is the one Church founded directly by Jesus Christ. He conferred upon her the power to teach His Gospel to all nations and promised to be with her all days even unto the consummation of the world.

"I discovered that Jesus vested Peter with supreme authority, when He appointed him the first pope. There is an unbroken line of popes extending from Peter to the present pontiff. Here is the Church's title deed to Christ's teachings. Obviously Churches which weren't founded until 15 centuries later cannot rightfully claim to speak in His name.

"I was greatly impressed with the Church's teaching concerning confession, the Real Presence and the sacrament of matrimony. Father Kruse explained that Christ had raised marriage to the dignity of a sacrament and had made it binding until death. I could see how the practice of the Faith, the attendance at Sunday Mass and the reception of Holy Communion would deepen and strengthen the marriage bond.

"In short, I was completely sold on the Church, and I was grateful to Lois for advising me to take not merely the premarital instructions but the whole course. I was received into Christ's true Church by Father Kruse, and married at a Nuptial Mass. Our marriage is founded on a rock, and it will last until death. Thus religion is a bond uniting us, not a sword dividing us."

### The Question Box

## Why Isn't Epiphany Church Holy Day?



By MSGR. J. D. CONWAY

**Q.** Why is the great feast of the Epiphany of our Lord not a holy day of obligation in the United States? In some of our churches they are not even having a high Mass on that day, as they should. Even our Christian friends, Orthodox and Lutherans, observe this holy day.

**A.** The feast of the Epiphany is one of the most ancient and interesting in the Christian calendar. Its origins are obscure, but it seems to have been observed at least by the Fourth Century, and probably much earlier in some localities. It comes definitely from the Eastern churches; and from the very beginning has been observed on Jan. 6.

The name Epiphany comes from a Greek word which means manifestation or appearance: a showing forth. So at various times, in different places, this feast has commemorated different manifestations of our Lord to the world:

His birth — especially the joyous announcement made by the angels to the shepherds.

The coming of the Magi, led by the star — His manifestation to the Gentile nations.

His baptism by St. John in the Jordan, when the heavens spoke forth, proclaiming the Son of God.

The miracle at Cana, when the water was changed into wine — the first evidence of his wondrous powers.

The feeding of 5000 people with a few loaves and fishes.

The Transfiguration, when his divinity seemed to show forth in startling splendor.

In the Western churches, especially at Rome, the feast of the Birth of Christ was gradually becoming fixed to Dec. 25. The choosing of this date seems to have had close connection with an earlier pagan feast, the re-birth of the Sun, after the winter solstice; it had been threatening to disappear as the day became steadily shorter; now it was coming back.

Since Christians persisted in celebrating this pagan feast, the Church decided to convert it and give it a Christian meaning.

Then between the East and West there came an exchange of feasts. The West adopted the Epiphany, and the East accepted Christmas. In the Roman liturgy only three manifestations are explicitly commemorated in the Epiphany: the Baptism of Jesus, the coming of the Magi, and the miracle of Cana. And generally the Magi seem to be given most attention.

Until our recent revisions of the liturgical calendar, Epiphany was a feast of higher rank than Christmas. Now that seems reversed, since Christmas has an octave of increased importance and the octave of Epiphany has disappeared.

Back in the Middle Ages feast days were very numerous. Gen-

erally each bishop was to establish feasts for his own diocese; so there was lack of uniformity. In some areas there were more than a hundred holy days of obligation: no servile work, no court sessions, no circus games or theaters allowed; and everyone must attend Mass. In some places the octaves of Easter and Pentecost — the whole week after each feast — were kept as holidays.

Then late in the Seventeenth Century reductions began; encouraged by more uniform laws in the Church, and sometimes precipitated by revolutions. At the end of the Eighteenth Century the French Revolution did away with the Church calendar completely; and when it was restored in 1806 France had only four holy days, besides Sundays: Christmas, Ascension, Assumption and All Saints.

In England, after the restoration of the hierarchy in 1850, only six feast days were kept. The United States wanted only four, but the Holy See would not approve this request. So the Third Plenary Council of Baltimore decided on six — and Epiphany was not one of them.

### Missal Guide

**Jan. 7 — First Sunday after Epiphany and Feast of the Holy Family of Jesus, Mary and Joseph.** Mass of the feast, Gloria, Credo, preface of the Epiphany.

**Jan. 8 — Ferial Day.** Mass of the first Sunday after the Epiphany, Gloria, no credo, preface of the Epiphany.

**Jan. 9 — Ferial Day.** Mass of the first Sunday after the Epiphany, Gloria, no Credo, preface of the Epiphany.

**Jan. 10 — Ferial Day.** Mass of the first Sunday after the Epiphany, Gloria, no credo, preface of the Epiphany.

**Jan. 11 — Ferial Day.** Mass of the first Sunday after the prayer of St. Hyginus, Pope and Martyr, no Credo, preface of the Epiphany.

**Jan. 12 — Ferial Day.** Mass of the first Sunday after the Epiphany, Gloria, no Credo, preface of the Epiphany.

**Jan. 13 — Commemoration of the Baptism of Our Lord Jesus Christ.** Mass of the feast, Gloria, Credo, preface of the Epiphany.

**Jan. 14 — Second Sunday after the Epiphany.** Mass of the Sunday, Gloria, Credo, preface of the Trinity.

LEGION OF DECENCY FILM RATINGS

A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- Across the Bridge, Alamo, Alias Jesse James, All Hands On Deck, Babes in Toyland, Battle Flame, Beyond Time Barrier, Big Gamble, Big Jester, Big Night, Blood and Steel, Boy and the Pirates, Boy Who Found, \$100,000, Cast A Long Shadow, Cimarron, Clown and The Kid, Comancheros, The Conspirator of Hearts, Crash Landing, David And Goliath, Days of Thrills and Laughter, Dentist In Chair, Desert Attack, El Cid, Frenzied Heaven, Mad Boy, Pe from Terror, Everything's Ducky, Face in the Night, Face of Fire, Flaming Frontier, Flight That Disappeared, Flood and Arrow, Forever My Love, For the Love of Mike, Francis of Assisi, Gambler Wore A Gun, Gift of Love, Great Day, Greyfriars Bobby, Guns of Navarone, Gunfight, Hand in Hand, Handle With Care, Hey Boy, Hey Girl

A II - MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- All the Young Men As the Sea Rages, Balloon, Battle of the Sexes, Because They're Young, Bells Are Ringing, Beware of Children, Black Sunday, Blue Hawaii, Black Tight, Blueprint for Robbery, Born to Be Loved, Brainwashed, Bride to the Sun, Broken Lane, But Not For Me, Bridge To Sun, Cage of Evil, Call of the Midnight, Colossus of Rhodes, Counterplot, Cow and I, Crazy For Love, Date With Disaster, Day of Fury, Dead To The World, Deadly Duo, Deadly Companions, Devil at 4 O'clock, Eleventh Commandment, Face of a Fugitive, Fanny, Flame Barrier, Floods of Fear, Flower Drum Song, Four Ways Out, Frantic, From Hell It Came, General Della Rovere, Gazebo, Gidget Goes Hawaiian, Goliath and the Dragon

A III - MORALLY UNOBJECTIONABLE FOR ADULTS

- Ada, All In Night's Work, Another Time, Another Place, Angel Wore Red, Ask Any Girl, Bachelor In Paradise, Back to the Future, Best of Everything, Big Deal On Madonna St., Black Orpheus, Bonjour Tristesse, Breakfast At Tiffany's, By Love Possessed, Captain's Table, Claudette Inglish, Come September, Couch, The Dark At Top of Stairs, Day of the Outlaw, Double Dunk, End of Innocence, Explosive Generation, Facts of Life, Fast And Sexy, Five Golden Hours, Four Fast Guns, French Mistress, George Raft Story, Girl With A Suitcase, Grass Is Greener, Happy Thieves

B - MORALLY UNOBJECTIONABLE IN PART

- Angel Baby, Bachelor Flat, Back from the Dead, Back Street, Beloved Infidel, Big Show, Black Whip, Blood And Roses, Born Reckless, Bramble Bush, Breath of Scandal, Bride and the Beast, Butterfield 8, Can-Can, Carry On, Nurse, Carthage In Flames, Circus of Horrors, Crack in the Mirror, Cry For Happy, Curse of the Werewolf, Daddy-O, Desire In Dust, Devil's Eye, Strip Girl, O Fury, Day of the Week, Esther and The King, Five Branded Women, Five Gates to Hell, From Hell To Eternity, From The Terrace, Fugitive Kind, Girl In Room 13, Girl's Town, Goddess Of Love, Go Naked In World, Gone With the Wind, Goodbye, My Darling, Guns of Black Witch, Happy Anniversary, Head, The High Hell, Bed of Grass, Breathless, Cold Wind In August, Come Dance With Me, Espresso Bongo, Flesh Is Weak, Green Mare, The Lady Chatterley's Lover, Les Liaisons Dangereuses

SEPARATE CLASSIFICATION\*\*

- Circle of Deception, Crowning Experience, Girl of the Night, King of Kings, La Dolce Vita, Never Take Candy From A Stranger Suddenly, Last Summer

\*\*A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.

(Please clip and save this list. It will be published periodically.)

TV Kept Christ In Christmas This Year

By WILLIAM H. MOORING

This year Christmas TV, over networks and locals, on sponsored and public service programs, cut out a few baubles to make more room for the Babe. It was rewarding to spend long hours before the idiot box which suddenly began to make better sense. Sponsors who last year feared adverse public reaction against commercialized Christmas programming seemed, this year, to sense that people, weary of crisis were now eager for the Christ message of Peace.

In 1959 and 1960 Art Linkletter refused to put on his sponsored show, "Christmas in the Holy Land," a film of himself and family at Christmas Eve Mass in Bethlehem's Grotto of the Nativity.

This Christmas Eve, over CBS, it provided a most inspiring and instructive hour. Mohammedan and Israeli border guards laid down their arms to let pass pilgrim Arabs and Jews. With the Linkletters one visited sacred landmarks of Our Lord's journey from manger to Cross. This was a real Christmas gift.

Among other outstanding features were "The Coming of Christ," told in masterpieces of Renaissance art, a "Project 20" repeat, over NBC and "Emmanuel" (Play of the Week), with Mark Richman as Joseph and Lois Nettleton as Mary.

Among the weekly regulars, a searching "Dr. Kildare" piece with Dan O'Herlihy in great form as a lost Santa Claus who found his way back to the crib.

"A Trip to Christmas," (Bell Telephone-NBC), with Jane Wyatt as hostess and John Rayitt and the Lennon Sisters among the featured artists.

"The Saintmaker's Christmas Eve," a National Council of Catholic Men adaptation of Paul Horgan's novella, an ABC offering on "Directions '62."

Apart from Family Theater's "Joyful Hour" and Midnight

Mass from the Shrine of the Immaculate Conception, Washington, which ushered in Christmas morning, there were many other unsponsored religious telecasts. Even the sponsored variety favorites, Perry Como, Lawrence Welk and Ed Sullivan mixed a fair number of carols among the clowns and tumblers.

Three young men wearing Hollywood studio fatigues, were shooting a movie in the Lawrey's living room. You'd never guess it but there, doing the work that would take a dozen men in any Hollywood studio, were Father Karl Holtsnider, OFM, Father Simon Scanlan, OFM, and Father Edward Henriques, OFM, of "The Hour of St. Francis."

They were filming "Pages of Death," a murder mystery exposing the pornographic literature racket. This shortly will be available for parish and civic groups and if you're interested write to Father Simon at 1224 South Los Angeles Street, Los Angeles.

The Citizens for Decent Literature put up the idea. The Third Order of St. Francis helped put together the money. One member, Juanita Vaughan, assisted the Fathers. Joseph Santley, well-known Hollywood movie and TV director, was guiding the professional cast, mostly volunteers.

This way a movie that would cost \$50,000 to \$75,000 can be made just as well (or better) for a fifth of the price.

Paul Picerni, Elliott Ness's right hand in "The Untouchables," with Michael Rayhill as his fellow detective, was

calling on the Hallidays (John Larch and Linda Leighton), local VIP's whose teenage son (Gordon Givers) was last seen with a little girl who'd been murdered.

The police officers agreed that obscene magazine racketeers were doing nothing to re-

duce juvenile crime statistics. They thought some parents were not helping either. This is how the story goes. It hits out hard and sure in every direction; may prove an even sharper indictment than the one Loretta Young put on her TV show awhile back.

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CALL HI 6-0230 for  
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Enclose carpenter, painting,  
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Quality workmanship. MU 8-2151

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3 MONTHS SUPPLY SOAP  
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AUTOMATIC WASHERS  
\$45 and Up

Kenmore - RCA Whirlpool  
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MINNET ELECTRIC SERVICES  
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Specializing in Repair, Remodeling  
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CALL WHITEY CE 5-8734  
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MIAMI LAWN MOWER CO.  
Authorized Service and Parts  
Fertilizers - Sharpening - Welding  
TWO STORES TO SERVE YOU  
27 S. W. 27th Ave. Call HI 4-2305  
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ALLIED LAWN SPRINKLER  
Lawn Sprinklers, Pumps and Wells  
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FREE ESTIMATES IN DADE,  
BROWARD & COLLIER COUNTIES.  
CALL MU 8-4661 OR JE 8-7073

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Painting By Contract  
Interior - REASONABLE - Exterior  
LICENSED & INSURED Call  
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INCLUDING REPAIRS  
FREE estimates All North Dade  
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Note: If the heading for your  
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for you.

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Plumbing Co. 24 HR. SERVICE  
We specialize in plumbing repairs  
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Specializing in  
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Plumbing Contractors  
All work guaranteed - 24 Hour Service  
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Licensed and Insured  
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Leaky Roofs Repaired  
\$5 and up. Call CA 6-2790

LEAKS - TILES REPAIRED \$4 up  
ALL TYPES ROOFING & REPAIRS  
LICENSED & INSURED  
Call Joseph R. Facarazzo for  
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(Member of St. Brendan's Parish)

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SEPTIC TANK CLEANING  
Miami - Hialeah - All N. Dade  
RADIO DISPATCHED SERVICE  
Call PL 7-1000 anytime

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Give your Rugs & Upholstery a  
'NEW LOOK!' - For ESTIMATE  
CALL Hank - PL 4-0898

VENETIAN BLIND SERVICE

VENETIAN BLINDS CORNICES  
Refinished Repairs Your Home.  
Call STEADCRAFT - PL 9-6844  
9510 N. W. 7th Ave.  
(Member of St. James' Parish)

WATER HEATERS

LOUIS E. MILLER Plumbing Co.  
Water Heater Repairs &  
4102 Laguna Est. 1930 H. #912

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Be Smart

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# Revised Calendar

FOR THE MONTHS OF  
JANUARY through DECEMBER

SUN	FRI	FRI	THU	WED	TUE	SAT
8	7	6	5	4	3	2
16	15	14	13	12	11	9
23	22	21	20	19	18	17
30	29	28	27	26	25	24

## THE NEW CALENDAR EXPLAINED

- Since most jobs are RUSH and they should have been done "yesterday", this calendar enables you to start a job on the 7th and have it finished by the 5th! Complaints about orders not getting out on time will NOW be eliminated.
- Since Friday is the end of the normal work week, it is the most popular day among the working class. This calendar provides two Fridays at the BEGINNING of every week.
- There will be no "first-of-the-month" bills to be paid. There isn't any "first" on the calendar. The tenth of the month has also been omitted in case you have been asked to pay on that date.
- Since Mondays are usually very non-productive - nobody likes to work on Monday - this non-productive day has also been eliminated.
- Every month is EXACTLY the same. There will be only two holidays during the entire year; however these same two holidays come every month - they are the Fourth of July and Christmas. Just think what a tremendous boost this will give to the fire-works and toy industries!

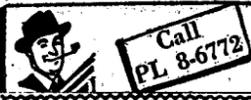
When This New Calendar Goes Into Effect, The Demand For  
'VOICE' Classified Ads

WILL BE GREATER THAN EVER!

Phone yours in today - PL 8-6772

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FRIDAY, JANUARY 5, 1962



# THE VOICE MART

Deadline Tuesday 6 PM



## RENTALS

**ROOMS - N. E.**  
LOVELY ROOM FOR WOMAN, PRIVATE BATH & ENTRANCE N. E. 160th TER. Call WI 7-1076

**ROOMS - N. W.**  
NEAR St. Michael's - Room for 2, refined home, near 3 bus lines. 400 N. W. 32nd Ave. HI 4-4838

**ROOM & BOARD - MIAMI BEACH**  
HOTEL RILEY for "Professional and Business" SENIOR CITIZENS. Waterfront, 3 meals, diet, \$150 month. Supervision R.N. UN 6-2474 6000 Indian Creek Dr. Miami Beach

**APARTMENTS - N. E.**  
BLOCK TO ST. ROSE OF LIMA. LARGE efficiency, Florida room, fireplace, \$70 yearly rental. 363 N. E. 108th Street. PL 9-5312

**APARTMENTS - N. W.**  
DUPLIX APARTMENT - UNFURNISHED 2801 N. W. 95TH ST. REASONABLE - CALL OX 1-4901

**APARTMENTS - COCONUT GROVE**  
Brand New 'ARISTOCRAT' 3411 Main Hwy. & McFarlane Rd. 1 & 2 bedroom apartments, living room, dinette, kitchen, furnished or unfurnished, air-conditioned & heat. Covered parking. Yearly or seasonal. CALL HI 4-6793

**APARTMENTS - MIAMI BEACH**  
YOU CAN AFFORD to live on Miami Beach - Furnished bedroom apartment ONLY \$105 month, yearly. For 3 or 4. Block to ocean & bus - Near St. Joseph's Church. Write 235 - 78th - Street OR call UN 5-5556

**APARTMENTS - FORT LAUDERDALE**  
NEW unfurnished apartment - 1057 S. W. 30th Street. Two bedrooms, 2 baths - 3 blocks to St. Jerome's NEW Church & School, also public High School. One block to City bus. lease \$85. CALL JA 3-4034

220 N. E. 12TH AVE.  
NEW 1 bedroom apartment, newly furnished, carpeted, heated and air conditioned. Available NOW! \$75 week. ALSO - furnished efficiency \$35 week. Near St. Anthony's Church. JA 3-4034

**HOMES - N. E.**  
KEYSTONE TOURIST COURT 6307 N. E. 2nd Ave. Efficiency Cottage & Trailer Spaces PHONE PL 4-6295 Geo. W. Lasche, Prop.

**OFFICES - N. E.**  
NEED AN OFFICE? GROUND floor, air conditioned, reception and phone service, ideal for independent distributors, real estate, bookkeepers, manufacturer's representatives etc. 512 N.E. 79th St. CALL PL 9-2452 OR PL 1-8332

SEE...  
**White-Tite**  
AD  
ON PAGE 21  
of the  
**'VOICE'** Today!

**McCormick - Boyett Plumbing Co.**  
PROMPT DAY OR NIGHT  
**Plumbing Repair Service**  
PLaza 7-0606  
13 Park Drive Miami Shores  
ELECTRIC SEWER CABLE  
PLaza 9-0355 Nights and Sundays PL 8-9622

Note to 'VOICE' Readers outside the Miami area  
For your convenience you may use this coupon for mailing your ad to The Voice 'Mart'.  
(Please write your ad on separate sheet)

Name .....  
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Classification .....  
Ad to be published.....times starting Friday.....1961  
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The Voice Mart P.O. Box 37-575 Miami 37, Florida  
or call PL 8-6772 before 6 P.M. Tuesday for Friday Edition

## REAL ESTATE

**EDISON REALTY**  
HOMES - INCOME PROPERTY  
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175 N. W. 62nd St. PL 1-2441

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Specializing in S.W. or close-in.  
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**WILLIAM C. MURPHY**  
Realtor  
Member - Corpus Christi Parish  
3191 N. W. 7th Ave. Ph. NE 5-2955

**JULIA G. SOTO, Broker**  
St. Rose of Lima Parish  
SALES - RENTALS Yearly - Seasonal  
10 N. W. 110th St. PL 8-9014

**WINCHELL**  
REAL ESTATE & INSURANCE  
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(Member of St. Theresa's Parish)

**ACREAGE FOR SALE**  
20 ACRES - on State Road - \$15,000  
Business lot - 100 ft. CORNER, \$10,000  
BUY NOW!! Call owner FR 1-3779

**APTS. FOR SALE - FT. LAUDERDALE**  
NEW DUPLEX - 1057 S. W. 30th St.  
Two bedroom, two bath, lovely location, close-in, three blocks to St. Jerome's NEW Church and School & Ft. Lauderdale High School. \$17,750 - O W N E R, JA 3-4034

**HOMES FOR SALE - N. E.**  
LARGE HOME - \$12,600  
3 BEDROOMS, Florida room, dining room plus den or study. Nice, clean home, barrel tile roof, big lot. N. E. 130th St. area. ONE mortgage. Atkins Realtor, 226 N. E. 79th St. PL 7-3481

**\$1500 DOWN**  
2040 N.E. 121st Street  
SAN SOUCI - NEW  
3 Bedroom - 3 Bath  
Large living room, formal dining room, modern kitchen, screened pool PLUS CABANA!  
DRIVE BY - THEN CALL  
GEORGE FREDERICK, Realtor  
12395 NE 6th Ave. 759-8556 (24 hrs)

**NEAR SHORES**  
LIVE ONE - RENT ONE  
THINK - TWO spotlessly clean homes, (2 bedrooms each). LARGE grounds, trees. OWNER here for action! \$14,250 total. Cash OR terms. Atkins, Realtor. CALL PL 7-3481. 226 N. E. 79th Street.  
NEAR HOLY FAMILY CHURCH  
OPEN 1-4  
790 N.E. 146th STREET  
THREE bedrooms, two baths, 4 years new, no closing costs. Cash to existing mortgage of \$15,800. PARKER REALTY - PL 9-3931

**PLEASE PATRONIZE (Y)OUR Advertisers in The 'Voice' MART**

## Homes For Sale - N. E. (Cont'd)

**DUPLEX - \$12,500**  
FOR real bargain, four nice bedrooms (2 each side). Popular, convenient N. E. area. Virginia owner offers quick possession, terms. CALL Atkins, Realtor 226 N. E. 79th Street PL 7-3481

**HOMES FOR SALE - MIAMI SHORES**  
BIG BEAUTIFUL HOME  
4 bedrooms, 5 baths, powder room, huge living area, 2 car garage. 125 ft. lot in fine MIAMI SHORES section. Exquisitely furnished including COLOR TV and ELECTRIC ORGAN.

30 N. E. 104th Street  
DRIVE BY - THEN CALL  
O. J. POWELL CO., Realtors  
8116 Biscayne Blvd. PL 7-2511

WALK TO ST. ROSE OF LIMA CHURCH  
3 bedrooms, 2 baths, \$15,900  
CENTRAL heat, tile roof, oak floors. NEAR City bus. PRETTY SHORES AREA.  
PARKER REALTY - PL 9-3931

**HOMES FOR SALE - N. W.**  
OPEN - ST. MICHAEL'S  
220 N. W. 27th COURT  
PRICE REDUCED \$1000  
Extra nice, clean, completely furnished CBS. LARGE fenced lot, oak floors, tile roof, carporte, screened porch. Will sacrifice due to illness. MAKE OFFER!! SEE THIS BEFORE YOU BUY!  
PAULEY Realty NE 5-1385

**MAKE OFFER!**  
THREE bedroom, two full heated baths, central heat, fenced corner, sprinkler, storm awnings, built-in range and oven, large utility room & carporte, FHA mortgage, \$94 mo. no qualifying. Near Monsignor Pace High School. Drive by 4301 N.W. 178th Drive - then CALL OWNER TU 7-6174

**VISITATION PARISH**  
17801 N. W. 15th CT.  
\$800 DOWN  
Spacious 3 bedrooms, 2 baths, large living room, dining room, Florida room, MODERN built-in kitchen, central heat - NO qualifying, NO closing costs!

DRIVE BY - THEN CALL  
GEORGE FREDERICK, Realtor  
12395 NE 6th Ave. 759-8556 (24 hrs)

FOUR BEDROOM, TWO BATH CBS home - only 4 blocks to PACE High School & NEW Biscayne College - one block to shopping - TERMS open. CALL NA 1-0846

**HOMES FOR SALE - N. MIAMI**  
NEAR ST. JAMES' CHILDREN WELCOME  
3 bedrooms, will lease, rent with option to buy, sell low down. CALL Eisenhart, PL 7-2511  
O. J. POWELL CO., REALTORS

Please Remember - -  
Whenever you patronize (Y)OUR Advertisers - - you are helping to observe 'Be-Kind-To-Advertisers-Week' which is EVERYWEEK IN THE YEAR in The 'Voice' MART

SEE OUR WIDE LINE of  
Paint & Wallpaper  
by "FRANCE"

PAINTING and DECORATING CONTRACTORS

ALL 1962 Sample Books  
Benjamin Moore Paints  
Custom Colors  
"Ft. Lauderdale's Finest Selection"  
4450 N. E. 20th Ave.  
Block to FLORANADA ROAD  
Block S. of Holy Cross Hospital  
OPEN 7:30 to 5 Mon. - Sat.  
PHONE 564-0568

## HOMES FOR SALE - S. W.

**ST. THOMAS' PARISH**  
TERRIFIC LOCATION  
Half Block To University  
ONLY \$450 DOWN  
NO CLOSING COSTS  
Nice two bedroom home with hardwood floors, LARGE kitchen, 80 x 105' lot, selling BELOW FHA appraisal, county taxes only. ONLY \$13,500 TOTAL!!!  
Write For Brochure or Call  
MARY M. MULLEN, Realtor  
7349 S. W. 8th St. (Trail)  
CALL CA 6-1311

SMALL DOWN PAYMENT: Three bedroom, 1 bath. 5271 S.W. 92nd Ave. CALL OWNER MO 5-5163

**HOMES FOR SALE - MIAMI BEACH**  
ST. PATRICK'S PARISH  
REDUCED!!  
Five bedrooms, five baths with servant's room and bath, large Florida room and two-car garage. This attractive home on 2 lots needs some work to brighten kitchen. Attractive terms. Owner anxious. Call Marge Deland PL 8-9766  
JACK JUSTICE, REALTOR  
1143 Kane Concourse - UN 6-6211

**COUNTRY HOMES - S. W.**  
HOLY ROSARY PARISH  
BRAND NEW! BIG REDUCTION  
3 Bedrooms, 2 Baths, Pools  
SPACIOUS! Custom built in every detail! Dining rooms, built-in kitchens, 2-car garages. CENTRAL HEAT  
LOW CASH DOWN!!! GOOD TERMS!!  
Dorothy B. Flynn, Realtor  
7210 Red Rd. MO 7-2568 (24 hrs.)

**HOMES FOR SALE - HOLLYWOOD**  
RENT OR BUY  
CBS HOMES - GOOD LOCATIONS. STARTING AT \$6500!  
FURNISHED OR UNFURNISHED PRICES AND TERMS - RIGHT!  
ALSO - EXCELLENT RENTALS LOTS AND ACREAGE  
O'BRIEN REALTY  
YU 9-2096 - EVES YU 3-4428  
2081 Washington St. W. Hollywood

**HOMES FOR SALE - FT. LAUDERDALE**  
THREE bedroom, one bath in the center of desirable, established, N. E. Section. Owner forced to sell to pay for newly acquired larger home. OPEN. Available for immediate occupancy. Unfurnished  
436 N. E. 9th Ave.  
CALL Owner LO 4-7474

BEAUTIFUL two bedroom, 2 bath, spacious living room, central heat, all electric, built-in stove and oven, Florida room, carporte, beautifully landscaped, 5 minute walk to St. Clement's Church, School & shopping center.  
AT A SACRIFICE!!  
NO qualifying, NO closing cost, SMALL down payment, furnished OR unfurnished. MUST BE SEEN to be appreciated. For further details. call owner LO 4-8845

Thank you READERS  
IT'S ALWAYS  
A TWO-WAY STREET  
with Readers & Advertisers  
in the 'Voice' Mart

**BARGAIN DAYS ARE HERE AGAIN!**  
COMPLETE LAWN SPRINKLER SYSTEM  
INSTALLED

● 1 1/2 H.P. DEMING SELF PRIMING PUMP  
● 2" WELL TO 21' - 1.50 FOR EACH ADD. FT.  
● 40 CONCEALED HEADS - WITH DONUTS  
● USING P.V.C. PIPE - RIGID, HIGH IMPACT, NON-CORROSIVE  
● EXCEPT ELECTRICAL

**\$399<sup>00</sup>**  
(BANK FINANCING AVAILABLE)

**ALLIED**  
LAWN SPRINKLER SYSTEMS  
EST. 1940  
1320 N.W. 119th ST. MU 8-4661

## HOME FOR SALE - BOYNTON BEACH

LOW DOWN PAYMENT  
St. Mark's Parish - Best residential area - BRAND NEW three bedroom 2 bath, Cathedral ceilings, central heat, carpeted, beautiful kitchen with oven, range, dishwasher etc. Utility room, carporte, attractive sheltered patio and LANAI.  
FHA available. Buy this unusual home DIRECT from builder & SAVE!  
Call or write Parkwood Const. Co. Box 177, Boynton Beach - CR 8-3422 (ALSO will build to suit your lot)

**Duplex-Extraordinary**  
141 N.W. 118th Street  
Near Barry College & St. Rose of Lima Church - County taxes only. TWO bedrooms, 1 bath one side; two bedrooms & two baths other side. Florida room, fireplace, hardwood floors, barrel tile roof, fenced lot, fully landscaped, new electric stoves, refrigerators and dishwasher. Glass enclosed tub. FURNITURE OPTIONAL  
Open daily 9 to 11 A.M., after 6 P.M. AND all day SATURDAY & SUNDAY  
OWNER PL 4-9651

**NOTICE**  
\$5000  
WANTED  
AN OPPORTUNITY  
TO PRESENT YOUR  
Sales OR Service Message  
To over 62,000  
Voice Subscribers  
among 72 Parishes  
in the Diocese of Miami  
Tell about YOUR service or  
product through a  
'Voice' Classified Ad  
For YOUR 'Result-Getting' Ad  
Call Ad-Taker, PL 8-6772

THIS ADVERTISING SPACE FOR RENT  
Suitable any business wishing to expand

## World In Need Of 130,000 More Priests

ROME (NC) - To obtain the desired ratio of priests to people, which is one for 800 Catholics, there is an immediate need for 130,000 priests.

That was the conclusion of reports made to the Pontifical Organization for Vocations at the vocational Congress that brought 1,437 vocations experts to Rome from all parts of the world.

Statistical reports by representatives of various countries revealed the shortage of priests. For example, Mexico has only one priest for every 4,663 Catholics; Central America one for every 6,332 and South America one for every 4,461 Catholics.

(In the United States there is one priest for every 800 Catholics and in the Diocese of Miami there is one priest for every 3,500 Catholics.)

Valerio Cardinal Valeri, Prefect of the Sacred Congregation of Religious, which sponsored the congress, noted that a generation ago Europe furnished 85 per cent of the foreign missionaries. Today, however, he said, many European areas do not have enough priests and women to staff the local dioceses, much less to send men and women to mission fields.

VOCATION RECRUITER  
In opening the congress at the Basilica of St. Mary Major, Cardinal Valeri cited St. John the Baptist as the ideal vocation recruiter.

"John wanted to recruit many for Christ," he said, "but never did he sacrifice quality to gain quantity. He made sure that all would have what God wanted of them. Thus he preached hard truths: 'Do penance, for the kingdom of God is at hand.'"

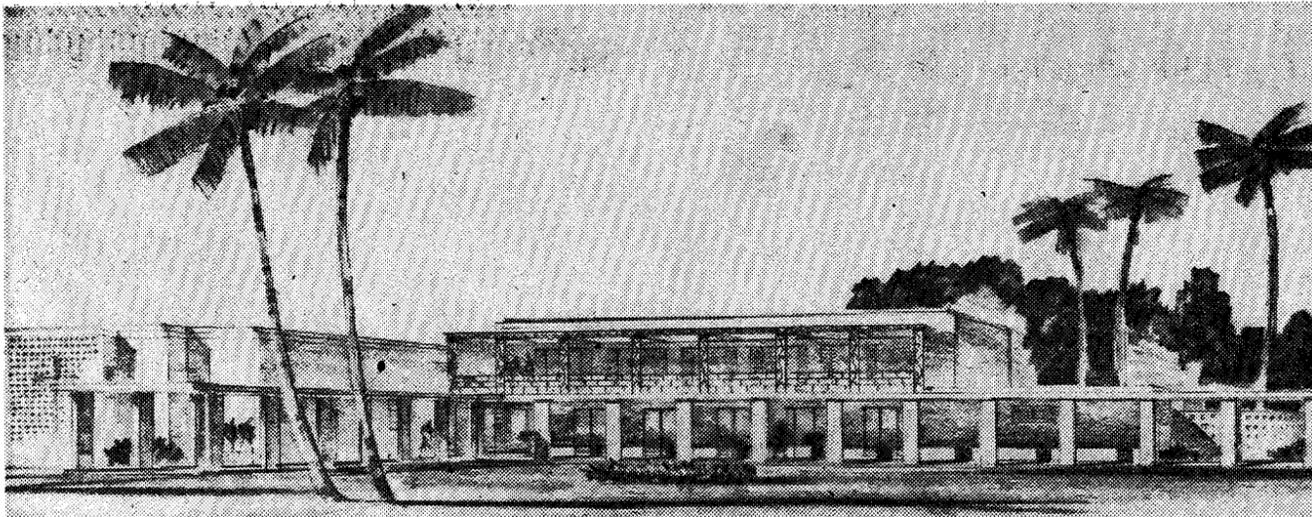
Francis Houtart, director of the Brussels Center of Social Research, told the assembly that though there has been a slight recent increase in the number of people entering religious life, it is far short of the number needed.

STATISTICAL CENTER  
He said the annual birth rate of the world is now 47 million. Of this number Catholics are able to reach and influence only 18 per cent.

Father James Forrestal, of Salford, England, pointed out that in the past year 4,238 priests were ordained throughout the world. Half of them came from the Americas; a quarter of them from the United States.

Plans to establish a statistical center at headquarters of the Pontifical Organization for Vocations were agreed upon. As a result, electronic computers and automatic filing systems may soon be added to the resources of the Holy See's office.

Father Godfrey Poage, C.P., of Chicago, said he will investigate possibilities for securing a UNIVAC and other computers for the center.



**JUNIOR COLLEGE** for girls administered by the Religious of the Sacred Heart of Mary will open in Boca Raton in 1963. The fifth Marymount College in the U. S. will be located on 50 acres two miles east of the Sunshine State Parkway. Facili-

ties will be provided for 100 resident students in addition to local pupils. The student-faculty building shown above is one of four buildings expected to be constructed in the first phase of development. The religious order staffs St. Lawrence School.

## Sunday Mass Timetable

**ARCADIA:** St. Paul, 11.  
**AVON PARK:** Our Lady Of Grace, 8:30, 10.  
**BELLE GLADE:** St. Philip Benizi, 10.  
**BOCA GRANDE:** Our Lady of Mercy, 10:15.  
**BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.  
**BOYNTON BEACH:** St. Mark, 8, 10, 11:30.  
**CLEWISTON:** St. Margaret, 8.  
**COCONUT GROVE:** St. Hugh, 6:30, 8, 10, 11:30.  
**CORAL GABLES:** Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.  
**DANIA:** Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.  
**DELRAY BEACH:** St. Vincent, 6:45, 8:30, 10, 11:30.  
**FORT LAUDERDALE:** Annunciation, 9:30.  
 Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30.  
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.  
 St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.  
 St. Bernadette, 8, 9, 10, 11.  
 St. Clement, 8, 9, 10, 11:15, 12:30.  
 St. Jerome, 8, 9:30, 11.  
 St. Pius, 8, 10, 11, 12.  
**FORT LAUDERDALE BEACH:** St. Jerome, 8, 9, 10:30, 11:30. St. Pius, 8, 10, 11, 12.  
 St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.  
**FORT MYERS:** St. Francis Xavier, 7, 8, 10, 11.  
**FORT MYERS BEACH:** Ascension, 8, 10.  
**FORT PIERCE:** St. Anastasia, 7, 12. Auditorium, 9, 10:30.  
**HALLANDALE:** St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.  
**HIALEAH:** Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.  
 St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.  
**HOBE SOUND:** St. Christopher, 7, 10:30.  
**HOLLYWOOD:** Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 1 and 5:30 p.m.  
 Nativity, 7:15, 8:30, 9:30, 10:30, 11:30, 12:30.  
 St. Bernadette, 8, 9, 10, 11.  
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**HOMESTEAD:** Sacred Heart, 6:30, 8, 9:15, 11:30.  
**IMMOKALEE:** Lady of Guadalupe, 11.  
**INDIANTOWN:** Holy Cross, 7:45.  
**JUPITER:** St. Jude (Salhaven), 7:30, 9.  
**KEY BISCAYNE:** St. Agnes, 7, 8:30, 10:30, 12 (Spanish).  
**LABELLE:** Mission, 9.  
**LAKE WORTH:** Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.  
 St. Luke, 7, 8:30, 10 and 11:30.  
**MARGATE:** St. Vincent, 8, 10, 11:30.  
**MIAMI:** The Cathedral, 6, 7, 8, 9, 10, 11, 12.  
 Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).  
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.  
 Holy Redeemer, 7, 8:30, 10.  
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).  
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.  
 St. Mary Chaper, 8:30, 9:30, 10:30, 11:30 a.m. and 6 p.m. (Spanish).  
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12.  
 St. Peter and Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.  
 St. Timothy, (SW Senior High School), 8, 9:30, 11.  
**MIAMI BEACH:** St. Francis de Sales, 7, 9, 11, 6 p.m.  
 St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
 St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.  
 St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
**MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
**MIAMI SPRINGS:** Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.  
**MOORE HAVEN:** St. Joseph the Worker, 10.  
**NAPLES:** St. Ann, 6, 8, 10, 11.  
**NORTH DADE COUNTY:** St. Monica (Carol City Junior High), 8, 10.  
**NORTH MIAMI:** Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.  
**OPA LOCKA:** Our Lady of Perpetual Visitation, 7, 8:30, 10, 11:30 and 6 p.m.

**NORTH MIAMI BEACH:** St. Lawrence, 7, 9, 11, 12:15.  
**NORTH PALM BEACH:** St. Clare, 7, 8:15, 9:30, 10:45, 12. Help, 7, 8, 9, 10, 11:30. St. Monica, 8, 10, 11.  
**PAHOKEE:** St. Mary, 11:30.  
 St. Philip (Bunche Park), 9.  
**PALM BEACH:** St. Edward, 7, 9, 10, 12 and 5:30 p.m.  
**PERRINE:** Holy Rosary, 7, 8, 9:30, 10:30, 12.  
**PLANTATION:** St. Gregory, 8, 9:30, 11, 12:15.  
**POMPANO BEACH:** Assumption, 7, 8, 9:30, 11, 12:15.  
 St. Elizabeth, 8, 9, 11, 12.  
**POMPANO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.  
**PORT CHARLOTTE:** St. Charles Borromeo, 7, 8, 9:30, 11.  
**PORT ST. LUCIE:** Marina, 8:30.  
**PUNTA GORDA:** Sacred Heart, 7:30, 9, 11.  
**RICHMOND HEIGHTS:** Christ The King, (Martin Elementary School), 9.  
**RIVIERA BEACH:** St. Francis, 7, 8, 10:30, 11:30.  
**SEBASTIAN:** St. William Mission, 8 a.m.  
**SEBRING:** St. Catherine, 7, 9, 11.  
**SOUTH MIAMI:** Epiphany, 6:30, 8, 9, 10, 11, 12.  
 St. Thomas (South Miami Jr. High School 6750 SW 60th St.), 8, 10, 11.  
**STUART:** St. Joseph, 7, 9, 11.  
**VERO BEACH:** St. Helen, 7:30, 9, 11.  
**WAUCHULA:** St. Michael, 8.  
**WEST PALM BEACH:** Blessed Martin, 9:30.  
 Holy Name, 7, 9, 10:30, 12.  
 St. Ann, 6, 7, 8, 9, 10, 11, 12.  
 St. Juliana, 6:30, 8, 9, 10, 11, 12.  
**ON THE KEYS:**  
**BIG PINE KEY:** St. Mary of Pines, 8:30, 10:30.  
**MARATHON:** San Pablo, 6:30, 8:30, 10.  
**KEY WEST:** St. Mary, 6, 7, 8:30, 10.  
**PLANTATION KEY:** San Pedro, 6:30, 9, 11.

## Our Lives Must Center On Christ

Continued from Page 7

wisdom of God to the individual needs of each soul.

Christ delighted in the plan of His Father, even though it demanded a complete emptying of Himself. Not that His human heart didn't shrink from it; in fact, He actually sweat blood when He witnessed a preview of His final sufferings and death. He gave up what was hardest, even for Him, to give up — His honor and His life.

The same will be true of those who unite themselves to Christ in humble and self-sacrificing love. God will gradually empty them of all that is not God, or that is an obstacle to the growth of His love in their hearts and lives. Our sacrificial love of God will always reach its summit with the loving acceptance of God's loving designs in our lives.

Our mind must be taken up with the thought-processes of Christ. Our hearts must be activated with the loves and desires of Christ. Our days should be absorbed with the memories and the works of Christ.

## Bring Ideas Up To Date, History Teachers Urged

WASHINGTON (NC) — History teachers must bring their definition of history in line with the realities of the mid-20th century, the American Catholic Historical Association was told here.

Robert F. Byrnes, retiring president, said teachers can no longer concentrate on the history of the western world but must cover non-western areas, too.

"We have been and still are educating our young men and women to live in 1910 or 1930, instead of 1980, or perhaps even in 1984," he said.

Byrnes, chairman of the history department at Indiana University, spoke on the "new responsibilities" of U. S. higher education at the presidential luncheon during the American Catholic Historical Association's 42nd annual meeting. The Catholic group met simultaneously with the convention of the American Historical Association.

Byrnes accused history teachers of being "neglectful" of the history of science and technology.

"We can certainly not pretend to be effective teachers and scholars so long as we produce illiterate youngsters so far as science and technology are concerned," he said.

He called on U. S. higher education to breach the "sheepskin curtain" separating it from high school education.

He cited the growing influence of the Federal government on higher education, exerted through its grants for research, and warned against the possible loss of the school's traditional independence.

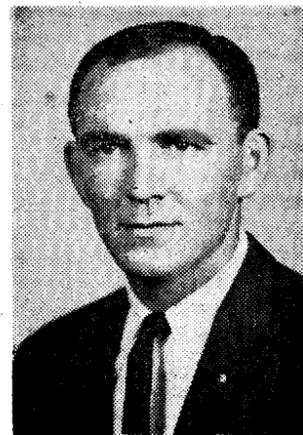
As for the treatment of students in U. S. colleges and universities, Byrnes complained of

### Crusade In Philippines

MANILA (NC) — Father Patrick Peyton, C. S. C., will conduct a rally of his Family Rosary Crusade at San Fernando, along the road used for the Bataan Death March of World War II during which many U.S. and Filipino troops captured by the Japanese died.

a "lowering of standards" and "pampering" of students.

"We have established welfare states on the campus," he said.



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### Frank Habenicht

W. PALM BEACH — Mass of Requiem was celebrated in St. Juliana Church for Frank Habenicht, 73, of 416 Westwood Rd., a retired salesman, who came here 14 years ago from Lawrence, Kan.  
 Survivors include his wife, Florence; a son, and two grandchildren.

### Mrs. Florida DeHoog

Requiem Mass was offered in Our Lady of Perpetual Help Church, Opa-Locka, for Mrs. Florida DeHoog, 65, of 3150 NW 75th St., who died in New York.  
 Survivors include her daughter, Mrs. Lee Huntley.  
 Carl F. Slade Hialeah - Miami Springs Funeral Home was in charge of arrangements.

### Clara M. Moss

CORAL GABLES — Requiem was celebrated in Little Flower Church for Mrs. Clara M. Moss, retired real estate broker, of 2413 N. Greenway Dr. She came here 42 years ago from Muncie, Ind.  
 Local survivors are her son, William T.; a sister, Mrs. William Lacey; and four grandchildren.  
 Funeral arrangements were under the direction of Ahern-Plummer.

### Marguerite Almirall

COCONUT GROVE — Mass of Requiem was offered in St. Hugh Church for Mrs. Marguerite C. Almirall, 90, of 3158 Day Ave.  
 She came here 11 years ago from Gates Mill, Ohio, and is survived by a daughter, Mrs. Hubert DuMont. Josberger Funeral Home was in charge of arrangements.

### Virginia C. Ferguson

PALM BEACH — Requiem Mass was offered in St. Edward Church for Mrs. Virginia Cooke Ferguson, 60, of 325 Chilean Ave. She was the widow of Louis A. Ferguson Jr., who died here last January.  
 She came here from Chicago nine years ago, and was an artist, a volunteer Red Cross and civic worker. Surviving are one son, a daughter, two sisters; a brother, and three grandchildren.

### James P. Cox

Requiem Mass was celebrated in St. Mary Cathedral for James P. Cox, 74, of 113 NE 12th St.  
 He came here 20 years ago from Hoboken, N.J., and was a member of Gesu Parish. Survivors include two sisters, and a brother.  
 Burial was in Our Lady, Mercy Cemetery, under direction of Edward F. McHale & Sons.

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# Deaths In The Diocese

## Martin J. Bergin

Mass of Requiem was offered in Chicago, followed by burial there, for Martin J. Bergin, 91, of 1050 NE 81st St.  
He came here eight years ago from Oak Park, Ill., and was a member of St. Mary Cathedral Parish. Surviving are two sons; and two daughters, including Mrs. Agnes Potter.  
Local arrangements were by Edward F. McHale & Sons Funeral Home.

## Frank S. Paliwoda

BOYNTON BEACH — Requiem Mass was celebrated in St. Mark Church for Frank S. Paliwoda, 78, of 315 SE Fourth St.

## Anna Lichtenthaler

Mass was offered in St. Mary's Church for Mrs. Anna M. Lichtenthaler, 74, of 1011 NW 87th St. She came here from that city 10 years ago, and was a member of St. Mary Cathedral Parish. Survivors include her daughter, Mrs. Henrietta Gehering; one son; a sister, and one grandchild.  
Edward F. McHale & Sons were in charge locally.

## Henry Cozzi

W. PALM BEACH — Mass of Requiem was celebrated in St. Juliana Church for Henry Cozzi, 63, of 122 Arlington Pl.

## Father Isidore Dies In Alabama

Solemn Pontifical Requiem Mass for Father Isidore Fussnecker, O. S. B., who formerly served in South Florida, was sung on Saturday, Dec. 30, at St. Bernard College Chapel in St. Bernard, Ala.

The Benedictine priest, who served as assistant at Our Lady Queen of Martyrs parish, Fort Lauderdale, from 1958 to 1960, was 77 at the time of his death. A native of Ripley, Ohio, Father Isidore was ordained to the priesthood in 1912 and in 1937 founded St. Martin de Porres Church in Florence, Ala.

Burial was in the Abbey cemetery.

## Louis W. Bayer

GREENACRES CITY — Mass of Requiem was offered in St. Luke Church, Lake Worth, for Louis W. Bayer, 81, of 229 Martin Ave., a retired printer who came here 11 years ago from Chicago.  
Survivors include his son, and one grandson.

## James W. Byrne

Requiem Mass was celebrated in Holy Family Church, N. Miami, for James W. Byrne, 73, of 700 NE 160th St., who came here five years ago from Weehawken, N.J. and was a member of the Iron Workers Union. Surviving are his son, James J.; one daughter; four sisters; a brother; one grandchild and a great-grandchild.  
Burial was in Our Lady of Mercy Cemetery, under direction of Lithgow's 150th Street Center.

## John A. Baynes

LAKE WORTH — Requiem Mass was celebrated in Sacred Heart Church for John A. Baynes, of 526 South N St., who came here in 1936 from Watertown, N. Y.  
A member of the Holy Name Society, he was a newspaper advertising employee. He is survived by his wife, Elsie M.

## Edward Bowen

Mass of Requiem was offered in St. Mary Magdalen Church for Edward Bowen, 37, of 211 189th St., Miami Beach.  
He came here 10 years ago from New York, and was a hotel worker. Surviving are his brother, Joseph; five sisters, and his father.

## Peter Olinto, Sr.

W. PALM BEACH — Requiem Mass was offered in St. Juliana Church for Peter A. Olinto Sr., 73, of 3001 S. Olive Ave.  
A retired insurance executive, he came here 14 years ago from Pittsfield, Mass. Surviving are his wife, Helen C.; a daughter, Mrs. William Cuomo; two sons, Peter A. Jr. and Crosby; and eight grandchildren.

## Alice M. Dempsey

Mass of Requiem was offered in St. Mary Cathedral for Miss Alice M. Dempsey, 77, of 538 NE 64th St., who came here 10 years ago from Baltimore.  
She was a member of St. Mary Altar Guild. Survivors include her sister, Elizabeth; and a brother, Cahir M.  
Burial was in Our Lady of Mercy Cemetery, under direction of Edward F. McHale & Sons Funeral Home.

## Silvia Cordier

LANTANA — Requiem Mass was offered in St. Mark Church, Boynton Beach, for Mrs. Silvia Cordier, 89, of 710 S. Dixie Hwy.  
She came here 13 years ago from France. Survivors include her daughter, Mrs. Silvia Hure; a granddaughter, and one great-granddaughter.

## Rita M. Twarog

OPA LOCKA — Requiem Mass was offered in Our Lady of Perpetual Help Church for Mrs. Rita M. Twarog, 33, of 16020 NW 37th Ave.  
She came here recently from Springfield, Mass. Surviving are her husband, Stanley W.; a daughter, Janet; and two sons, Chester and Michael.  
Burial was in Our Lady of Mercy Cemetery, under direction of McHale & Sons Funeral Home.

## John S. Malcolm

BOYNTON BEACH — Requiem Mass was offered in St. Mark Church for John S. Malcolm, 68, of Society were pallbearers.  
918 SW 27th Way.  
Members of St. Mark Holy Name

## Mary McAllister

Mass of Requiem was celebrated in Gesu Church for Mrs. Mary McAllister, 72, of 126 NW 125th St., who came here 30 years ago from Chicago.  
King Funeral Home was in charge of arrangements, with burial in Our Lady of Mercy Cemetery.

## Andrew Smith

Requiem Mass was offered in SS. Peter and Paul Church for Andrew Smith, 90, of 6151 SW 17th St., a retired inventor. He came here 17 years ago from Milwaukee.  
Surviving are two daughters; a sister, Mrs. Mary Krenkau; and one brother.

## Charles H. Wilbert

WEST PALM BEACH — Requiem Mass was celebrated in St. Ann Church for Charles Henry Wilbert, 95, of 421 N. Olive Ave.  
Retired after 41 years as a railroad employe, he came here nine years ago from Terre Haute, Ind. He was a member of the Knights of Columbus, the Holy Name Society, and of the Order of Railway Conductors and Brakemen.

## Jose B. Rionda

CORAL GABLES — Mass of Requiem was offered in Little Flower Church for Jose B. Rionda, 83, of 4320 Alhambra Circle, a former sugar company executive who came here from Havana more than a year ago.  
Survivors include a daughter, Mrs. Teresa R. Alvarez; and a son.

## Robert W. Smith

WEST PALM BEACH — Mass of Requiem was celebrated in St. Juliana Church for Robert William Smith, 59, of 535 Palmetto Rd., who came here four years ago from New York.  
Surviving are his wife, Adele; a daughter; and seven sons, including Raymond P., Roderick and John R.

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By: Gaither D. Peden, Jr.

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