



# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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JANUARY 26, 1962

## LATINS GATHER IN STADIUM SATURDAY NIGHT

# 40,000 To Hear Bishop Boza At Religious Rally

More than 40,000 Spanish-speaking Catholics in South Florida are expected to participate in a gigantic religious rally Saturday, Jan. 27 when Bishop Coleman F. Carroll will

offer Solemn Pontifical Mass in Miami Stadium at 8 p.m.

Principal speaker at the observance which is sponsored by the Diocese of Miami will be Auxiliary Bishop Eduardo

Boza Masvidal of Havana, number one religious exile from Cuba who last September was physically deported to Spain by communist forces of Fidel Castro.

The former rector of Villanueva University in Havana and outspoken critic of the Red regime in Cuba will come to Miami as the guest of Bishop Carroll from Bogota, Colombia.

Thousands of Cuban refugees are expected to join with other Latin Americans in the observance which will include public recitation of the rosary and the consecration of the Spanish-

speaking peoples to the Sacred Heart of Jesus.

A torch-light procession of Latin-American men will enter the stadium, 2301 NW 10th Ave., at 7:40 p.m. Confessions will be heard by 20 Spanish-speaking priests beginning at 7 p.m. on the field. Those attending are requested to be seated in the stadium before the procession begins.

Mass will be celebrated by Bishop Carroll at a beautiful altar erected especially for the occasion in the center of the field. Msgr. Calixto Garcia will be deacon; Father Nelson Fernandez, subdeacon and Father Primitivo Santamaria, O. P. and Father Clemente Seoane will be deacons of honor. Msgr. Jose Maria Juaristi and Msgr. Manuel Trabadello will be chaplains to Bishop Boza. Masters of ceremonies will be Father Neil Flemming, Father Donald F.X. Connolly and Father Anthony Navarrete.

Father Angel Villaronga, O. F. M. and Father Luis Perez

(Continued on Page 2)

## Vatican Daily Refutes Castro On Cuban Religious Liberty

VATICAN CITY (NC) — Vatican City's daily newspaper has contested the claim of Cuba's self-confessed Marxist premier that full religious freedom prevails in Cuba.

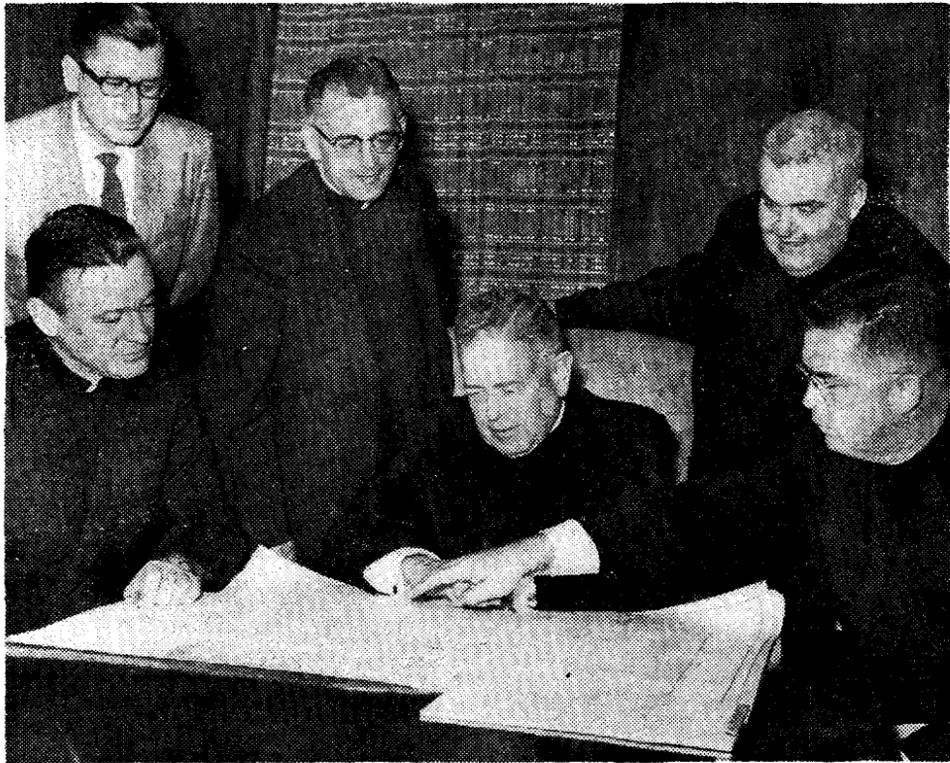
L'Osservatore Romano quoted Fidel Castro in an interview he gave on Jan. 17 as saying: "Religious functions are celebrated with the greatest freedom. Citizens attend them without fearing anything and priests perform their pastoral ministry freely and in peace."

The Vatican City daily pointed out in reply that all Catholic schools in Cuba have been expropriated; that Auxiliary Bishop Eduardo Boza Masvidal of

Havana and 130 priests have been expelled; that no Catholic press functions and that an anti-religious and anti-Catholic campaign is in full progress in the press and over radio and television.

The newspaper emphasized that religious freedom does not consist solely in freedom to attend or celebrate Mass.

"For Christians there is also the duty of living in harmony with their Faith, of educating their children in the religion of their fathers, in a word, of giving testimony of their profound convictions in everyday life, both individual and social," it stated.



Voice Photos

NEW HIGH SCHOOL for Fort Myers announced as a project of the 1962 Diocesan Development Fund campaign is discussed by Bishop Coleman F. Carroll, seated center, with Father Joseph DeVaney, V. F., pastor, St. Francis

Xavier parish; Murray Blair Wright, architect, Father Lamar J. Genovar, Bishop's coordinator for the campaign, Msgr. James F. Nelan and Msgr. William F. McKeever, Miami diocesan superintendent of schools.

## More High Schools Needed As Diocese Pupils Increase

Catholic school population of the Diocese of Miami is increasing so rapidly that a greatly expanded program of new construction is unable to keep pace. Father Lamar J. Genovar revealed this week.

There are more Catholic boys and girls in Catholic high schools today than ever before, he said, but at the same time there are more Catholic boys and girls in public high schools as well.

Two years ago, the Diocesan census showed that of all Catholic boys and girls in high schools, 27.4 per cent were in Catholic schools and 72.6 per cent in public schools. At this time it is estimated that 27.3 per cent are in Catholic and 72.7 per cent in public high schools.

Speaking as the coordinator for Bishop Coleman F. Carroll in the 1962 Diocesan Development Fund Campaign, Father Genovar declared:

"This is a crucial year for the educational system of the diocese. At the beginning of each school term, more and more boys and girls are applying for admission and too many of them, of necessity, still must be turned away.

"On the grade school level, the individual parishes have been doing a tremendous job. At great sacrifice, the people have been providing facilities for the first eight grades in many communities, so that in that particular area, we have been making progress.

"It is in the field of secondary education, however, that we are faced with our greatest problem. It is a problem which cannot be solved easily or quickly. It will require years of sustained effort.

"Most importantly, however, the problem of providing more high school facilities is one which can be resolved

(Continued on Page 3)

### OFFICIAL Diocese Of Miami

The Chancery announces the following appointments effective Monday, Jan. 22.

THE REV. FATHER MATTHEW MORGAN, assistant Diocesan Director of Catholic Charities in Palm Beach County.

THE REV. FATHER STEPHAN DAMBRAUSKAS, chaplain, Newman Center at Palm Beach Junior College.

### Bishop To Bless Gulf Shrimp Fleet

Shrimp trawlers will be blessed by Bishop Coleman F. Carroll Sunday, Jan. 28, at Fort Myers Beach.

Pontifical Mass will be offered at 11 a.m. on the deck of a trawler anchored in the Gulf of Mexico at the old shrimp dock 200 yards west of Snug Harbor.

Trawlers and other boats will pass before Bishop Carroll for the blessing immediately after Mass.

## CATHOLIC RELIEF PROVIDES EYE SURGEONS

# Tiny Refugee May See Again

A young Cuban refugee who is unable to see the country in which her family has sought refuge may soon have her sight restored, thanks to the generosity of the Catholic Relief Services — NCWC.

Five-year-old Olga Espinola, who has been almost blind since infancy from glaucoma will undergo surgery today at the Eye and Ear Dispensary in Boston, after arriving only eight days ago from Cuba with her mother, Flavia; her father Ernesto, and her 12-year-old brother, Mario.

Through the interest of Auxiliary Bishop Edward Swannstrom of New York, executive director of CRS-N.C.W.C., and local representatives of the agency, expenses of transportation by air and medical care by specialists will be borne by the world-wide relief organization which has already aided thousands of Cuban refugees through its Miami office located at the Cuban Refugee Emergency Center.

Representatives of the Cardinal Cushing Latin-American Center in Boston will assist Olga and her mother during their stay there.



Voice Photos

ALMOST BLIND Olga Espinola, five-year-old Cuban refugee, tries to see the markings on a wooden donkey at Miami International Airport prior to her flight to Boston and an eye operation under the auspices of Catholic Relief Services — NCWC.

# OAS Peace Unit Denounces Castro's Ouster Of Priests

WASHINGTON (NC) — The Inter-American Peace Committee made pointed reference to the lack of religious freedom in Cuba and the expulsion of priests in its report denouncing the Fidel Castro regime's tie-in with communism.

The section of the 50-page report dealing with the violation of human rights in Cuba referred specifically to the recent expulsion from the island of Auxiliary Bishop Eduardo Boza Masvidal of Havana. It also called attention to the "expulsion of very many Catholic priests."

The Inter-American Peace Committee is an autonomous body that works through the Organization of American States. It was given the task of investigating charges made by the Peruvian government that Cuba has engaged in an effort to promote subversive activities and that it has systematically violated the rights of its citizens.

## APPROVED UNANIMOUSLY

The committee's report was approved unanimously by its five members: El Salvador, Uruguay, Colombia, Venezuela and the U. S. and was submitted to the Foreign Ministers Conference at Punta del Este, Uruguay.

The section of the report dealing with lack of religious freedom in Cuba stated: "Regarding free profession of religious beliefs and the practice of the same, the committee has received testimony . . . which revealed the obstacles and restrictions which have been adopted in various forms to impede its propagation."

"In this sense, we may cite, among other things," the report continued, "the interruption of religious services by the militia, the occupation of schools and colleges directed by religious men, the expulsion of very many Catholic priests — many of them of Cuban nationality — and the violent expulsion from the country of the Auxiliary Bishop of Havana and rector of the Catholic Univer-

sity of Santo Tomas Villaneuva, Msgr. Eduardo Boza Masvidal, as well as the diplomatic asylum that Cardinal Manuel Arteaga y Betancourt was forced to seek."

## CITES RED TIES

Cardinal Arteaga y Betancourt, Archbishop of Havana, has been in ill health for some time. He has been a guest in the Argentine embassy in Havana since April, 1961.

The Peace Committee's report accused the Cuban regime of ties with communism, of subversive activities and of violations of human rights.

It said these factors are the principal cause of international tension in the Americas and constitute "political aggressions."

"Such acts represent attacks upon Inter-American peace and security as well as on the sovereignty and political independence of the American states," the report stated.

It charged that "the present government of Cuba has tied itself to the Sino-Soviet bloc" and "has separated itself from the Inter-American system and repudiated obligations and commitments stipulated in other instruments on which the system is based."

In support of its conclusion, the committee cited the following:

— Castro's statement of Dec. 1, 1961, that he is "a Marxist-Leninist."

— The building in Cuba of a single "monolithic party based on the Soviet model."

— "The acceptance of the Cuban government of the offer of military aid made by the Soviet Union."

The Peace Committee also charged that Cuba, through radio and printed matter, is conducting an unceasing propaganda campaign aimed "at defaming the governments of the hemisphere . . . and even inciting violent subversion of legally constituted regimes."

# Exiled Bishop Boza Speaks At Religious Rally Saturday

(Continued from Page 1)

will commentate during the Mass.

Bishop Boza will be presented to the outdoor congregation by Bishop Carroll. Music during the Mass will be provided by the new St. John Vianney Minor Seminary Choir attired in cassocks and surplices. The 50-voice choral group will be under the direction of Clayton Brenneman, diocesan organist and choir director, who will accompany them on an organ.

At the conclusion of the Mass each Latin American nation will be consecrated to the Sacred Heart of Jesus.

A triduum of prayer for the Spanish-speaking peoples formally opened the four-day observance last Wednesday when Spanish-speaking priests

in the Miami area inaugurated evening devotions in eight parishes. They will continue this evening in the parishes of Gesu, Corpus Christi, SS. Peter and Paul, St. Michael the Archangel, St. Brendan, St. Agnes, Key Biscayne; Immaculate Conception, Hialeah and Little Flower, Coral Gables.

More than 25,000 Latin Americans participated in the first public religious observance for Spanish-speaking sponsored by the Miami Diocese last September in observance of the Feast of Our Lady of Charity, patroness of Cuba.

Due to the continued influx of Cuban refugees and other Latin Americans to the South Florida area it is anticipated that the crowd on Saturday evening will far exceed that total.



Voice Photo

WAVING GOODBYE at Miami International Airport, Ernesto Espinola, former paymaster at Havana's Seville-Biltmore Hotel, waits in Miami for reports on his daughter's condition after surgery on her eyes at Boston's Eye and Ear Dispensary.

# Over 12 More Missionaries Feared Massacred In Congo

LEOPOLDVILLE (NC) — More than a dozen priests and nuns are feared to have been killed in the second and third mass murders of Catholic missionaries in the Congo since New Year's Day, according to reports reaching here.

If the reports are confirmed, it will mean that more than 30 missionaries have been assassinated within less than three weeks in the worst outbreak of antimission violence since this strife-torn nation became independent a year and a half ago.

A United Nations spokesman here reported that there are no signs of life in the mission at Sola, where about a dozen White Fathers and Franciscan Sisters were earlier reported to be under attack by rampaging Congolese troops and fanatic anti-Catholic African youths.

## SAME ATTACKERS

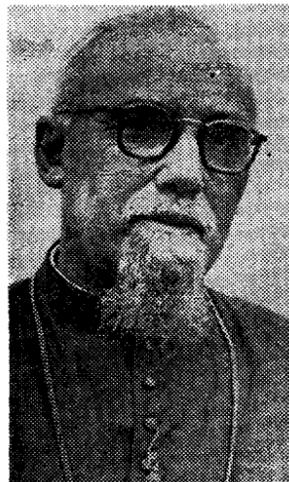
The attackers are believed to be the same as those who massacred 18 Holy Ghost Fathers and a Brother along with an unknown number of African laymen on Jan. 1 in Kongolo, about 95 miles from Sola.

A report from Elisabethville, capital of the secessionist Katanga province, states that four missionaries and 11 civilians were killed in Kabongo in north Katanga. The mission in Kabongo is staffed by three Holy Ghost Fathers and four Carmelite nuns.

Another report said that four Africans were killed and seven Catholic missionaries were attacked at St. Paul's College in Bagira in Kivu province during an intertribal battle. UN troops have since reported that the situation in Bagira is calm.

## UN AID PLEDGED

Observers here say the troops involved in the attack on Sola are the same as those who beat, killed and mutilated the bodies of the Holy Ghost missionaries in Kongolo and who also murdered and mutilated 13 Italian airmen on Nov. 11 in Kindu.



N. C. Photos

BISHOP GUSTAVE BOUVE, C.S.Sp., of Kongolo, where at least 18 missionaries have been killed.

They are said to be troops loyal to Antoine Gizenga, leftist leader of Oriental province who was ousted earlier in January as Congolese Vice Premier. Gizenga was placed under UN custody in Leopoldville.

Meanwhile, UN authorities here have pledged to give all possible aid to the Congolese government to bring the troops responsible for the massacres to justice and to take steps to prevent further atrocities.

The UN stand was taken after Archbishop Joseph Cornelis, O.S.B., of Elisabethville sent a message to world leaders protesting against the murder of the Holy Ghost missionaries in Kongolo and demanding the immediate punishment of the troops responsible. The Archbishop sent messages to UN Acting General Secretary U Thant, President John F. Kennedy, Queen Elizabeth of Great Britain, President Charles de Gaulle of France and Italian President Giovanni Gronchi.

There is grave anxiety here over the fate of the missionaries still remaining at their posts in other parts of the Kongolo diocese. They include about a dozen priests.

# Reds Report Consecration Of Seven Bishops In China

HONG KONG (NC) — Seven Chinese priests were consecrated in Red China's capital at Peking Jan. 21 at the conclusion of the second congress of the Communist-controlled "Patriotic Catholic Association," according to the Chinese Communist news agency.

All were allegedly consecrated in one ceremony in Nantang Church by Archbishop Ignatius P'i of Mukden. He was said to have been assisted by six bishops — three of whom had been lawfully consecrated and three unlawfully.

The seven men newly consecrated in opposition to the au-

thority of the Holy See are reportedly for the three archdioceses of Kaifeng, Taiyuan and Foochow, and the three dioceses of Chenting, Shiuchow and Fenyang, and for Waiyeung, a part of the Hong Kong diocese that is inside mainland China.

Some of these priests had been reported "elected" under Communist direction. He be bishops three or four years ago. There are grounds for believing that at least some of them had been resisting Communist pressure to accept unlawful consecration until recently.

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# K - C Donating Bells To Shrine

MIAMI BEACH — The national board of directors of the Knights of Columbus voted to donate approximately \$250,000 to place bells in the campanile of the National Shrine of the Immaculate Conception in Washington.

The vote came during a three-day quarterly meeting of the board.

Supreme Knight Luke E. Hart said the Knights had allocated about \$1 million to construct the bell tower which, he said, is the second tallest in the world. He said the type of bells would be decided by officials of the Shrine.

Saturday night, the board attended a dinner sponsored by Jack Adamson, present K of C state deputy, and four past state deputies, Leonard Usina, Leonard Burt, Carl Hoffman and Francis Barrios.

During the sessions, Mr. Hart received papal rank of Knight Commander in the Order of Pius IX, the third highest papal knighthood. It was conferred by Bishop Charles P. Greco of Alexandria, La., supreme chaplain of the K of C, in ceremonies at St. Patrick Church.



Voice Photos

PAPAL HONORS were conferred on Supreme Knight Luke Hart, center, by Bishop Charles P. Greco, right, supreme chaplain, during the K of C national board of directors meeting. Msgr. William Barry, pastor of St. Patrick Church, offers congratulations to Knight Hart who has headed the organization since 1953.



ATTENDING DINNER with the K of C national board were, left to right, first row, Supreme Knight Luke E. Hart, Bishop Coleman F. Carroll, Bishop Charles P. Greco; second row, State K of C Deputy Jack Adamson, Msgr. William Barry and Fourth Degree Master Joseph Sweeney of the Miami Diocese.

## Boynton K-C Plans Communion Breakfast

BOYNTON BEACH — Members of the Knights of Columbus, Council 4839, will receive Communion in a body Sunday, Jan. 23 at 8:30 a.m. in St. Mark Church. A family breakfast will be held after the Mass in the Sea Breeze Hotel, Palm Beach.

Reservations may be made by calling Neil Doherty at JU 2-7268.

## Pope Will Ask All Priests To Pray For 2nd Council

VATICAN CITY (NC) — Pope John XXIII has announced that he will issue two new documents: one calling on the world's priests to recite the Divine Office for the success of the coming ecumenical council and the other urging increased use of Latin in seminaries.

The Pope revealed his plans in a speech at the final meeting of the third session of the Central Preparatory Commission for the council.

Pope John said he felt himself particularly indebted to his collaborators and all his sons who have known how to share most intimately in his most sacred anxieties regarding the council.

A highlight of the central commission's third session was a discussion of a proposal to revive the ancient office of deacon to aid priests in pastoral work.

### MANY TOPICS

The wide variety of topics considered by the commission during its eight meetings between January 15 and 23 also included improved relations between Catholics and Orthodox Christians, use of the vernacular in the Eastern Rites, modern morality, spiritualism and

related errors, the need for early baptism and the real nature of sin.

A communique issued by the press office for the coming council said: "The central commission will give up nothing valid from the past and refuse nothing which may offer good for the future."

Cardinal Aloisi Masella presided over discussions concerning Holy Orders, and proposals to extend faculties for administering the Sacrament of Confirmation and to relax certain limitations in regard to the Sacrament of Penance.

### A REVIVAL

Discussions on Holy Orders included study of a proposal to revive the diaconate as a function independent of the priesthood.

In the early Church the three hierarchical ranks were those of the apostles, or bishops; the presbyters, or priests; and the deacons.

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State And National K of C Officials At Miami Beach Dinner

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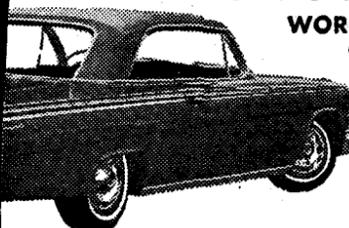
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## Italy's Christian Democrats Facing Most Crucial Test

ROME (NC) — Christian Democracy in Italy faces probably its most crucial test since it came to power after the Second World War.

On Jan. 27 the Catholic-oriented party, which is Italy's dominant party, holds its national congress at Naples. The crux of the meeting will be the answer to one of three questions:

— Shall the party move to the

political left by aligning itself with Italian Socialist party?

— Shall the party align itself with neofascist and monarchist parties, thus veering to the extreme right?

— Or shall the party refuse both alliances and take its chances in a new series of national elections?

### MUST CHOOSE

No matter how serious the consequences, one thing is clear. A choice has to be made.

The choice has been forced on the Christian Democrats. While the Christian Democrats have been Italy's largest party for the past 15 years, they have not held an absolute majority in parliament and therefore have had to rely on rightist or leftist support to stay in power.

The present government, headed by Premier Amintore Fanfani, came to power by forming a coalition government with the support of the Social Democrats headed by Giuseppe Saragat, together with the Liberals and Republicans.

### MAJOR QUESTION

A major question is: What is the attitude of the Church to the opening to the left?

In the final statement of the meetings held in November, 1961, the Italian Episcopal Conference exhorted Catholics to remain united and to recall the directives of the hierarchy against any kind of collaboration with Marxists.

In spite of this, Fanfani and other Christian Democrats insist on the opening to the left but only in favor of a Christian Democratic government which would get the external support of the socialists because of its progressive social program. It is argued that an alliance between the Christian Democrats and socialists would widen the break between the socialists and communists.

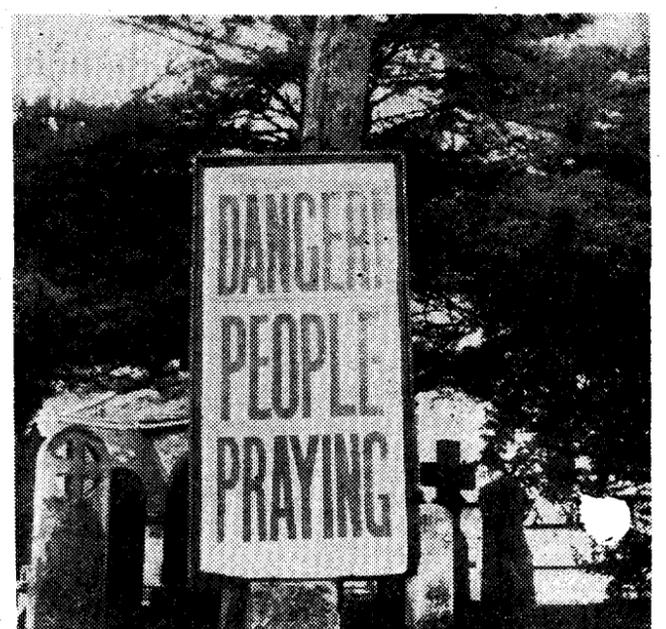
## Social Injustice Hindering Vocations In Latin America

PATERSON, N. J. (NC) — Lack of social justice and substandard living conditions are the top deterrents to vocations to the priesthood in Latin America, Gerald F. Mische, a co-founder of the Association for International Development (AID) said here.

Mische, who has been the "ambassador" in Latin America of Serra International, which is devoted to promoting vocation to the priesthood, commented:

"You can't get vocations to the priesthood if you don't have basic family life. Christian family life is impossible down there because social justice isn't applied. It is directly related to the social-economic structure and the humanization and Christianization of the temporal order in Latin America."

As a result of Mische's travels through Latin America, Carlos Amaya, a Venezuelan who spent seven years in the United



N. C. Photos

WATCH OUT motorists. This sign, posted outside a Highfield, England church causes many drivers to look twice. The threat is backed by churchyard tombstones.

## Soviet Union Stepping Up Suppression Of Religion

NEW YORK (NC) — The Soviet Union has stepped up its persecution of the Orthodox Church and other religions, according to a fact sheet issued here by the Synod of Bishops of the Russian Orthodox Church Outside of Russia.

The fact sheet, based on news reports from the Soviet press and radio, lists the following "punitive" actions taken against religion:

— 180 churches have been closed in the cities and villages of Volynak and Oblast (Ukrainian Soviet Republic).

— Twenty-five churches were stopped from operating and a monastery was converted into a hospital in the Kotov region of the Moldavia Soviet Republic.

— Mass closings of churches have been reported from the

### Around the WORLD

Repinsk region of the Ukrainian Soviet Republic.

The fact sheet states that "administrative measures" have been urged against parents who teach their children to believe in God. "This type of persecution is not limited to the Orthodox faithful but affects also other faiths," it adds.

"Evidence has mounted recently of the persecution of other religious faiths in the U.S.S.R. — of Catholics, Moslems, of Buddhists, and others," the fact sheet says.

"The upward curve of religious persecution in the Soviet Union," it concludes, "may limn a sad epitaph to the acceptance Nov. 20, 1961 of the Moscow Patriarchate into the World Council of Churches."

### Masses In Coal Mines

DECAZEVILLE, France (NC) — Three midnight Masses were celebrated 1,000 feet underground on Christmas for 860 coal miners engaged in a sit-down strike for two weeks in an effort to keep the government from closing the mines.

On the temporary Masses, candles were replaced by miner's lamps to conform with safety regulations.

### Berlin Mass On TV

BERLIN (NC) — Christmas Mass in St. Ludwig's church here was telecast over the Eurovision network to the countries of western Europe. The Gospel was read in English, French, German, Italian and Spanish.

### Church Bells Reply To A Socialist Taunt

VALLETTA, Malta (NC) — A minor battle of bells versus bottles broke out in suburban Luqa when socialists staged a political meeting opposite a church.

The noisy rally, addressed by Labor Party leader Dom Mintoff, disturbed townsfolk attending services.

The churchgoers began pealing the church bells to drown out the shouts of the socialists. The socialists picked up bottles and stones and hurled them. Police intervened to prevent further violence.

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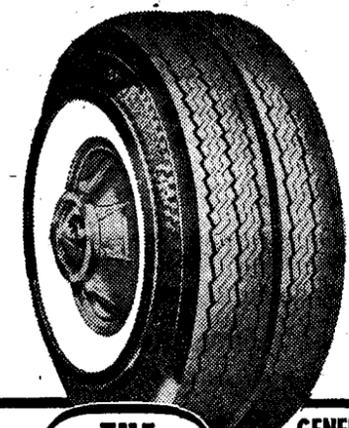
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## Drop Term 'Lay Apostolate,' Lay Leader Urges NCCM

WASHINGTON (NC) — A Catholic lay leader said here that the term "lay apostolate" is "incomprehensible" to most laymen and should be dropped in discussions of their role in the Church.

Joseph B. Casey, president of the Dubuque, Iowa, Archdiocesan Council of Catholic Men, suggested that the term "Catholic lay leadership" be substituted for "lay apostolate."

Casey also stated that to awaken laymen to their true

function in the Church "will require more than a campaign; it will require almost a revolution."

### 'PASSIVE ROLE'

The tradition of passive laymen is centuries-old in the Church, and laymen "like their passive role and they want to retain it," he declared.

Casey spoke at the opening general session of a special three-day meeting on "The Crisis in Lay Leadership," sponsored by the National Council of Catholic Men. Presidents of diocesan men's councils and national organizations of Catholic men attended.

Casey underlined the importance of lay leadership in dealing with such issues as aid to education. "Unless we have leaders who are prominent enough to be heard, we will not be heard," he said.

### 'SORRY SITUATION'

It is a "sorry situation" that priests and bishops must often take the place of the Catholic layman in speaking out on public issues, he added.

William F. Johnson of Paterson, N. J., president of the National Council of Catholic Men, warned laymen's organizations



N.C. Photo

A PIPE DREAM became a pipe for Sister Valerie of New Orleans who entered a tobacco company sponsored contest trying to win \$10,000 towards a new motherhouse. Instead, her jingle won a pipe.

against becoming "too bogged down in administrative detail."

Overemphasis on organization, training and administration tend to create an "ingrown society" with little awareness of or interest in the

## Social Action Needs Laity, NCCM Told

WASHINGTON (NC) — In the field of social action "the first and primary apostles must be the laity," according to Father John F. Cronin, S.S., assistant director of the Social Action Department, NCWC.

To be effective in social action, individuals must have "technical competence" in specialized fields with which the clergy are usually unfamiliar, he said at a special three-day meeting sponsored by the National Council of Catholic Men.

Father Cronin noted that the quality of lay leadership in social action fields is high, but the number of actively participating laymen is not as large as it should be.

### 'GENERAL TIMIDITY'

"The general high level of prosperity in the United States has tended to downgrade interest in social problems," he said.

Father Russell J. Neighbor, associate director of the Confraternity of Christian Doctrine National Center, said there is a "general timidity" among laymen about discussing religion.

He said this attitude to some degree inhibits the work of the CCD, as do such other obstacles as "too much dependence on the clergy" for leadership and the frequent failure of Catholic college graduates to assume an active role in lay organizations.

### MOST SEVERE TEST

Father John C. Knott, director of the NCWC Family Life Bureau said that wherever there is effective Catholic family life movement, "underneath it is a vital lay leadership" — and wherever there is no such program, it is usually because lay leadership is lacking.

Father Charles Whelan, S.J., of the Georgetown University law school, who has served as a consultant to the NCWC Legal Department, said that in the area of law and politics Catholic lay leadership today "is being put to its most severe test."

He said the debate over federal aid to education has demonstrated that the number of Catholic lawyers and politicians with an expert grasp of Church-State issues is "extremely small... not more than two dozen."



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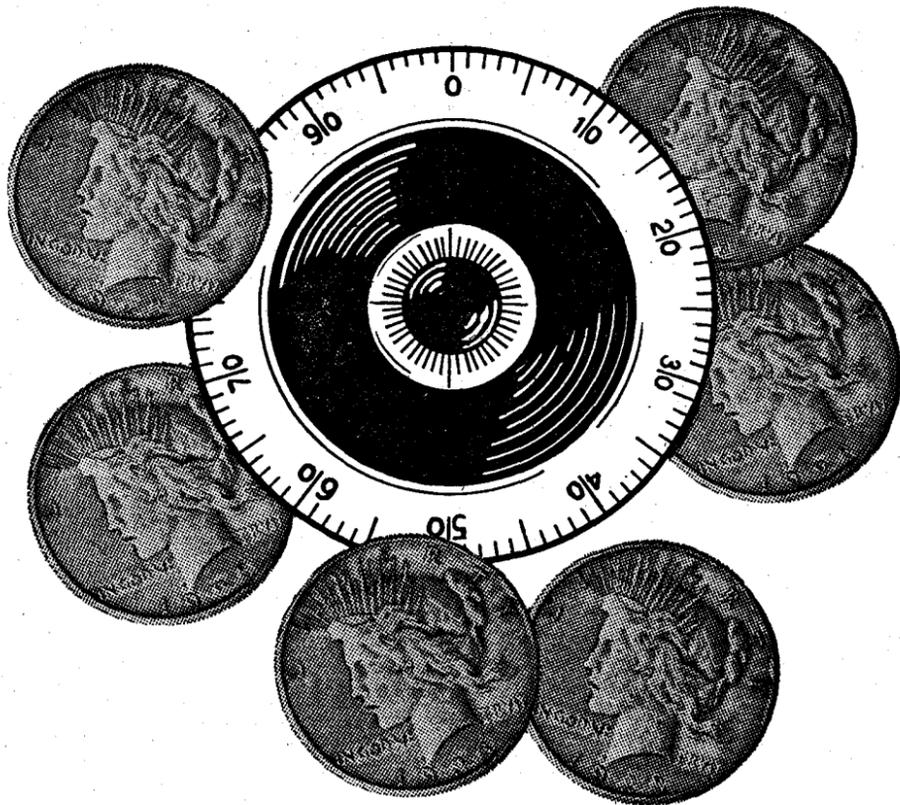
world around it, Johnson said.

Judge Joseph G. Rashid, president of the Detroit Archdiocesan Council of Catholic Men, deplored the dearth of Catholic college graduates and professional men in Catholic lay groups.

## Merchant Seamen Fasting Dispensed

NEW ORLEANS (NC) — The Holy See has dispensed merchant seamen from Church law on fast and abstinence when sailors find that difficulties in observing it are present and continuing.

Father Thomas A. McDonough, C.S.S.R., secretary of the National Catholic Apostleship of the Sea Conference, said the dispensation applies on all days of the year except Good Friday.



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## Which Symbol For OAS — Bishop Boza Or Castro?

There is, on the one hand, Bishop Eduardo Boza Masvidal, the oppressed. And then, on the other — the left, of course — Premier Fidel Castro, the oppressor.

These two are the symbols which stand forth for all the Americas, and, indeed, for all the world, as the conference of foreign ministers, sponsored by the Organization of American States, continues at Punta del Este, in Uruguay.

As this is written, the final decisions which will be reached are unknown and even unpredictable. But regardless of what action is taken or not taken, there will remain for all mankind to see and to study the two diametrically-opposed images, and, perhaps, to decide: Boza or Castro?

Punta del Este well might be the crossroads for the Americas in this mid-20th Century.

Down the one road there is tyranny, persecution and suppression of human rights, as represented by Castro and the diabolical ideology for which he has bartered his soul.

Along the other road there lies freedom, liberty and recognition of the dignity of man, as represented by Boza and the divinely-instituted Church to which he has given his life.

Bishop Boza and Fidel Castro to millions of people are symbols of strength, the one for good, the other for evil. Would it not be tragic, therefore, for the Western Hemisphere and eventually for the whole world, if the OAS lacks comparable fortitude and strength in the political field to deal with the menace of communist Cuba?

If this conference produces nothing more than another ringing declaration of noble principles and if there is no more of a sanction than a cold glance directed at Castro, the OAS will become a symbol of weakness and ineffectiveness. Punta del Este will be known as the place where compromise and political spinelessness unseated honor and integrity. If this happens, the OAS, many believe, will have dug its own grave and the success of President Kennedy's Alliance will be greatly endangered.

Let's hope and pray that the strength and forthrightness of such men as Bishop Boza will be identified with the officials of this conference and with the results which are being watched by all the world.

## Latins In Display Of Faith

The four day religious observance presently in progress in Greater Miami among the Spanish-speaking people is an impressive reminder that still the most powerful weapons in the arsenal of arms against communism are prayer and penance.

Time and again the Popes of the past generation have reiterated the advice of Our Lady of Fatima to pray and do penance in order to turn back the enemy of God and man. This is the realism of Christianity — to offer to its soldiers the very weapons which its enemies would laugh at as unrealistic and discount as useless.

However, with thousands of Latin Americans fervently united these days in prayer, it stands to reason, even from the human viewpoint, they have a much better chance of promoting unity so sorely needed among them in other vital matters. If they can stand together and beg the help of Almighty God in a spirit of humility and dependence, and in keeping with the seriousness of their predicament, if they are willing to offer reparation to God for sins and neglect of the past, then they are certain to enjoy not only the blessing of Our Lord, but the new strength that is always born of unity.

With Bishop Boza standing before them tall and strong in the armor of his proven faith and love, our good Latin friends will be inspired to close ranks in their common objective to serve God and their beloved country. They will find in this public demonstration of faith a powerful contradiction of the ways of communism.

Their meeting is an act of love, constructive in its approach to the problems of the hour, seeking to raise man above his petty selfish interests to promote good of all, while giving God the first place due Him. How this contrasts with the meeting of the communists designed to spread hatred and discord and to reject God.

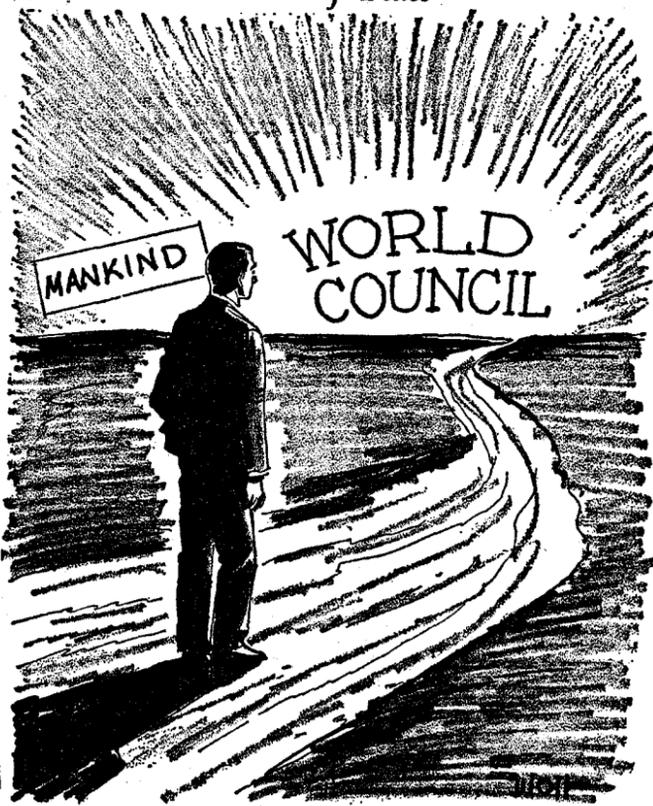
The future looks less dark when we can see so many thousands of our Latin neighbors arming themselves with the weapons of prayer and penance to do battle with their enemy and ours. Dios les bendiga!

## Interest In Council Growing

Priests and laity in the Diocese have had a singular opportunity this week to obtain authoritative information about the forthcoming Ecumenical Council from Bishop John J. Wright of Pittsburgh. Well known throughout the United States and abroad for his scholarship, Bishop Wright is one of 40 members, chosen from all over the world, of the Theological Commission of the Ecumenical Council.

Since the purpose of the Council and the anticipated obstacles concern not only the clergy but all the laity, Bishop Wright in his intensely busy schedule found time to address both groups. He brought home to them the point made emphatically by our Holy Father that the work of the Council concerns the whole world, religious and non-religious, since

## Work of Peace



what it accomplishes can contribute most effectively to the solution of many modern problems.

There is a growing excitement about the council and upsurge of interest on the part of non-Catholics as well as Catholics. Various Protestant leaders recently stated they are eagerly following the highly complex preparations and awaiting the gradual unfolding of plans. They, too, sense that a brighter and more memorable page of history than any written in modern times may well be in the offing for mankind.

Like the villain in the melodrama, the Red monster must be expected to steal the spotlight and rush on stage to frighten and intimidate. Reports of Russian fears about the strength to be gained in the world through increased unity are not hard to believe. Such unity concerning God and His truths most certainly would result in stronger opposition to materialism and all communism stands for. How sad to read that the Russian Orthodox church is being used by the Kremlin as a political tool to prevent unity among churches.

Many of us are better equipped as a result of Bishop Wright's lectures to understand the significance of the Council and the work of its friends and enemies.

## What You Can Do To Win Fight Against Communism

By JOSEPH BREIG

Some readers who write to me are sure, sure that they know all about how to combat communism, and that they are in on the secret, and I'm not.

They enclose clippings from various publications in a determined effort to educate me about a Red peril that I have been warning against for more than 30 years.

Their program boils down to this: sniff out suspected communists, suspected pro-communists, suspected dupes, suspected soft-on-communists, suspected comsymps, and so on.

Because anybody can be suspected, the potential suspects include practically everybody, not excepting that vacuum-headed columnist, Breig.

There are other folks, however, who are not satisfied that they have all the answers, and who inquire, "What can I personally do to combat communism?"

There are any number of things they can do, including things that anybody can do.

You can combat communism by:

... paying a decent wage to the woman who helps with the housework — and treating her, right.

... rejecting prejudice in every form.

... giving a generous and loyal day's work in return for a day's pay.

... contributing generously, not stingily, to the missions and other works of religion; to charity and the United Fund and so on.

... getting into Confraternity of Christian Doctrine work, or the St. Vincent de Paul, or study clubs, or any branch of the lay apostolate.

I could go on. But I can put it in a nutshell. The climate of love of God and neighbor is fatal to communism. The climate of suspicion and of dog-eat-dog is dandy for communism.

Let Christianity rule your life and shine through it, and you'll be combatting communism.

Missionaries don't spend their time berating communism, but preaching Christ, and doing Christ-like things.

This is not to say that communism shouldn't be exposed. It should. But the best way to do that is to show how wrong it is by showing how right religion is.

Christ has the answers — and we can find them in the Gospels.

## How Can All Men Learn To Do Away With War?

By FATHER J. B. SHEERIN

Archbishop Roberts, S.J. suggested that all Christian groups get together to issue a joint statement on the morality of nuclear weapons.



Fr. Sheerin

question of war.

The Fathers of the First Vatican Council conveyed to the Pope their desire that the Council issue a statement that would induce men to abandon war altogether or at least persuade them to act like human beings. I feel sure that the question of the morality of nuclear weapons will have a high place on the agenda of the Second Vatican Council.

Meanwhile the average Catholic can well afford to study this great question prayerfully and in depth. I confess I am deeply perplexed. I don't know exactly what the right answer is but I feel quite certain it does not lie with the warmonger who brands all disarmament a communist trick or with the pacifist who regards all use of force as essentially un-Christian. Truth lies somewhere in the middle of the road.

### NEW PROBLEM

The average Protestant is quite confused. While the Catholic tendency is to imagine that the Catholic "just war" doctrine holds all the answers, the Protestant temptation is to look nostalgically to first century Christianity for pat answers. But it happens that this is not a first century problem but an entirely new problem caused by the fantastic destructiveness of 20th century weapons.

The recent pronouncement of the World Council Assem-

bly at New Delhi was more cautious than previous World Council statements on nuclear weapons but it didn't help the average Protestant very much. He is still perplexed after reading the statement. It says: "The use of indiscriminate arms is condemned, and must never be considered inevitable." The word "indiscriminate" is too ambiguous to relieve the moral dilemma of much of its mystery.

The Catholic "just war" doctrine also has shortcomings. The trouble is that it is very hard to apply the conditions of a just war to the present world situation. In the Middle Ages it was easy to decide that a professional army was made up of combatants and that the general population were non-combatants who should not be killed in a just war. But where do we draw the line today between combatants and non-combatants? There is a dividing line but it's not easy to discern.

Yet it does seem that the aged, invalids and children are certainly not combatants and here is where we run into trouble in trying to defend our deterrence policy. The basis of our policy is a threat. We threaten that if the Soviets strike us first, we will retaliate by annihilating many of their most important cities.

I think it is highly probable that the only reason why the Soviets have not attacked us is this fear of what we will do in retaliation. In other words, we are preserving the peace by deterring them from starting a war. But is our threat a good or evil thing?

Our present deterrence policy keeps the peace but is it an honest policy? Secondly, we must disarm no faster than Soviet Russia for the sight of our weakness will only tempt her and provoke her to start a war.

The Diocese of Miami  
Weekly Publication

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# How Much Do You Know About The Bible?

By FATHER JAMES J. WALSH

With the observance of Catholic Bible Week in the offing, we are reminded that a great many non-Catholics still ask us



Father Walsh

And so on.

One advantage of Bible Week is the review it affords us of our basic beliefs about the Sacred Scriptures and the reminder that we have an obligation to be able to give the answers to such questions as the above.

Here are some of the things we believe about the Bible:

The Bible is a library, rather than a book. It contains 73 books in all, 46 in the Old Testament and 27 in the New.

It started with the contribution of Moses about 1400 years before the birth of Christ. It ended with the strange, solemn book of prophecy, the Apocalypse, written by St. John at the end of the first century, long after the other Apostles were dead.

Putting all this together, we realize it took almost 1600 years to complete the writing of the inspired book. God used many men in this astonishing project, men of different language and nationality and talent.

The Bible has enough honor without giving it undeserved recognition, such as the claim it is the oldest of all books. It is not. Long before Moses wrote down the Book of Genesis at God's direction, the Assyrians and Egyptians and Babylonians possessed a rich literature. But no other book of ancient times could give us the

## TRUTH OF THE MATTER

primitive history of mankind known only to God alone, as the Bible has done.

The last book of the Old Testament was written about 100 years before Our Lord's coming. The first book of the New Testament was written roughly 10 to 20 years after Christ arose from the dead.

Apparently a great many people still have the false idea that Christ Himself wrote much of the Bible. He did not write a word of it directly, nor do we have any record that He commanded the Apostles to do so.

In the New Testament, we find four stories of His life and accounts of His teaching. Another book follows these in which there is found a history of the early Church. The remaining slim books, excepting the Apocalypse, are made up of the letters of the Apostles to their converts.

By the end of the first century, there must have been countless manuscripts in circulation on Christ and His Church. So a problem arose. Were any of these books inspired by God like the Old Testament? If so, how could they be known as inspired by God? Who was able to separate the merely religious or pious books from the inspired? Obviously a book itself could not bear witness to its inspiration.

Think of the lasting confusion in this matter, if Christ had not founded a Church to settle such questions. The Church had been given authority by Christ to teach, rule and sanctify in His Name. She used that authority in the early centuries when she carefully went over the many books on Christianity and put all aside except 27. These she declared inspired and placed

them alongside the ancient writings of the Old Testament.

This decision of the Church set once and for all the list or canon of New Testament books. Strangely enough, even the Protestant Churches which deny the authority of the Church in other matters, accept her judgment in the matter of the New Testament as infallible.

What about the authorship of the Bible? When we say the book is inspired, we mean that God Himself is the Author. Critics speak of Shakespeare as "inspired" in certain of his plays. This is not the sense in which the Church uses inspiration.

We believe that God used Moses, David, Matthew, John and all the other men connected with Holy Scripture as His instruments, in somewhat the same sense as we would use a secretary. God thus enlightened the mind of the sacred writer and moved his will in such a way that he understood what he was to write down. In making a permanent record of God's thought, he could and did use his own style, language and diction. The ideas were God's; the style was the man's.

This fact alone makes the Bible the most treasured of all books and gives us the assurance it contains no false doctrine. But more about this next week.

## AN ALTAR BOY NAMED "SPECK"



"Sour note!"

# Anyone Can Practice Mental Prayer

By Fr. KILIAN MCGOWAN, CP

Anyone can practice mental prayer — and they should. Mental prayer is for stenographers as well as religious sisters, for parents as well as priests, for workers in white collars or blue. Mental prayer is for anyone willing to pay the price of having a mind and heart like that of Our Lord. Father Kilian And don't let the word scare you — it's not as hard as it looks.



Last week, we mentioned that mental prayer is a lifting up of your mind and heart to God in loving conversation. It calls for a few simple acts of your mind and heart. Its chief purpose is to form a framework for personalized heart-to-heart conversation with Christ. It is a spiritual process that cultivates and safeguards your conversation with God.

## BE YOU PERFECT

In this conversation, you talk to God using the thoughts of your own mind and the sentiments of your own heart. Putting your missal, your prayer book, or your rosary aside, you approach and speak to God with the thoughts and affections of your own soul.

Mental prayer, then, is that interior prayer when you recall to your memory the words and deeds of Our Blessed Lord — when your mind prayerfully reflects on these mysteries — and when your heart bursts forth in its own expressions of love, gratitude and sorrow. Sometimes, you'll use words in your conversation, and at other times you'll be wordless. But, through it all, your soul is in contact with your God.

Some find the different terms "mental prayer" and "meditation" rather confusing. Meditation is actually only one of the parts of mental prayer. It is the thinking part of this

conversation, and is really the build-up for the true prayer. You are meditating, for example, when you prayerfully reflect upon the sufferings of Christ crucified as depicted on the Way of the Cross. But when your heart begins expressing to God its gratitude, its sorrow for sin, etc. — then you are actually praying!

Thus, you can see that mental prayer is different than vocal prayer, which uses such patterns of prayer as the "Our Father" and the "Hail Mary" — wonderful and highly-indulged as they are. Naturally, our mind and heart also play a part in vocal prayer — else they would not be prayer at all. But in vocal prayer we use the formulas of someone else, whereas in mental prayer we use our own words.

If your prayer-life is limited to merely vocal prayer — essential as it is — there is danger that

your contact with Christ may be superficial. The more intimate contact with the Mind and Heart of Christ — that is the special dividend of mental prayer — may never be achieved. It's imperative to keep in close union with Our Lord at all times and throughout all the stages of the spiritual combat, and it is mental prayer that solidifies and intensifies this union.

In mental prayer you stand in the presence of God and expose you mind, heart and soul. And during that spiritual encounter with the Godhead, Christ gradually transforms the thoughts, desires and affections of your soul into the likeness of His very own. It's no wonder then that it causes an amazing change in the life of the one praying. It's no wonder either that those who are afraid to face God — or themselves — never dare to pray like this.

Next week, a simplified method of mental prayer will be given in this column.

## Strange But True

By M. J. MURRAY

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IN FIVE YEARS SINCE HIS FIRST PUBLIC APPEARANCE, PERE DUVAL, THE FRENCH JESUIT SINGER, HAS GIVEN OVER 400 CONCERTS AND SOLD NEARLY A MILLION RECORDS OF HIS SONGS.

THIS STATUE, A REPRESENTATION OF A BUDDHIST GODDESS USED BY THE OCCULT CHRISTIANS OF JAPAN AS A MADONNA, IS OF CHINESE ORIGIN.

The SARUM RITE, a form of the LATIN RITE, was introduced by ST OSMUND in ENGLAND in the 11th century and its use became widespread there in the MIDDLE AGES.

100 MASSES ARE CELEBRATED DAILY IN ST PETERS, ROME.

# Labor Takes A Hard Look At Inflation

By MSGR. GEORGE G. HIGGINS

President Kennedy and Secretary of Labor Goldberg have cautioned unions to exercise restraint in their wage demands



Msgr. Higgins

during the next round of collective bargaining negotiations. They stated rather pointedly that they want over-all wage movements kept in line with increases in productivity.

I was just a few feet from President Kennedy when he spoke on this subject at the recent AFL-CIO convention in Miami. At the conclusion of his remarks, he was cheered enthusiastically and was publicly assured by President Meany of the Federation that the unions affiliated with the AFL-CIO would cooperate with the Administration 100 per

## THE YARDSTICK

cent in its efforts to curb inflation.

I anticipated then that the delegates would qualify this commitment. This they did in a resolution on national economic policy. They made it clear that they intend to press for substantial wage gains in 1962, contending that most employers are in a position to grant sizable wage increases and still make a handsome profit without raising prices.

There is no way of telling at this point whether or not organized labor will succeed in raising wages substantially during the next round of negotiations. It is almost certain, however, that labor would fight back very vigorously if the Administration were to try to enforce its productivity formula. At present, of course, there is no

indication that the Administration intends to force the issue. Secretary Goldberg has already indicated that "there is plenty of room" for wage increases — in some industries at least — within the limits of the productivity formula.

The theoretical question arises, however, as to whether or not this formula is valid in theory and workable in practice. On the surface, it looks like a fairly sensible approach to the problem. But many competent economists and labor relations experts oppose it on ethical as well as pragmatic grounds.

I don't completely agree that voluntary restraint in the setting of wages and prices is not desirable. They may well be correct, however, in stating that such a policy is not workable over the long run. But if so,

where do we go from here? Their answer is that there ought to be an annual Labor-Management Conference on the President's Economic Report.

Why go to the trouble of trying to develop a deeper understanding on the part of labor and management of national economic processes unless it will enable the two parties to exercise restraint in their demands if it is demanded by the common good? Are labor and management supposed to merely file all the information they acquire at a Conference — or use it in the interest of the general welfare?

If not the latter, they will live to rue the day for, in the absence of a minimal degree of self-restraint on the part of labor and management, the government is likely to clamp some stringent restraints on the two parties. This they ought to try to avoid at almost any cost.

# DDF Poster Contest Opens For 8-12th Grade Students

Eighth to twelfth-graders in all schools of the Diocese are busy this week helping to promote the success of the 1962 Diocesan Development Fund Campaign, which has for one of its major goals the construction of more high school facilities.

Many of them are taking part in a poster contest, the theme of which is "Youth and Catholic Education — Support Your Diocesan Development Fund." Winning posters will be displayed throughout the diocese.

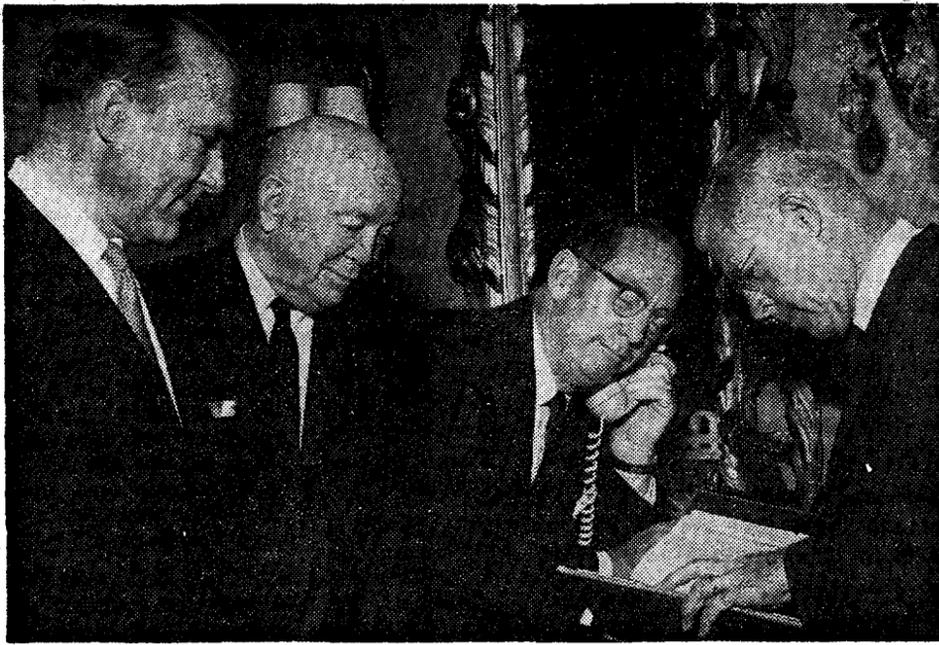
First prize winner of the contest, open to all students from grades eight to 12, will receive a \$50 U. S. Savings

Bond; the second prize winner, a \$25 bond and third, \$10 in cash.

All entries must be submitted by Feb. 2. Posters must be unsigned, with name, grade and school printed on the back of the poster in the lower right corner.

School judging will be done by the pupils' home room teachers, school principals and art class teachers. Final winners will be selected by a Diocesan committee. Posters may be done in pen and ink, crayon, poster sign paint or pasted cut-outs.

Local judging will be Feb. 4 and diocesan judging Feb. 12.



Voice Photos

DDF LEADERS for the 1962 campaign include regional chairmen, Dr. David Langley, west coast; Irwin Walker, Palm Beach; Vincent

O'Neil, Fort Lauderdale; and Denis V. Renuart, regional co-chairman in Coral Gables. Projects of the drive include new high schools.



STUART W. PATTON  
Coral Gables Chairman



WILLIAM E. MACDONALD  
Special Gifts Chairman

emy for girls and to the Notre Dame Academy for girls.

Plans for the new Fort Myers high school already have been prepared and submitted to Bishop Carroll and other diocesan officials. Father Joseph Devaney, pastor of St. Francis Xavier Church and dean of the West Coast Deanery, expects to be able to announce soon a date for construction to be started.

Frank Mackle, of Miami Beach, is the general chairman for this year's Development campaign, and Anthony Abraham, of Coral Gables is general co-chairman. Other leaders in the drive announced this week are:

William E. MacDonald, Bal Harbour, Special Gifts Chairman and Harry Husmann, co-chairman.

Regional leaders include: Stuart W. Patton, chairman and Denis Renuart, co-chairman, Coral Gables; Joseph B. Egan, chairman, Vero Beach; Vincent O'Neill, chairman, Fort Lauderdale; Irwin Walker, chairman, Palm Beach, and Dr. David Langley, chairman, West Coast.

## President Backs Migrant Proposal

WASHINGTON (NC) — President Kennedy and his Committee on Migratory Labor have endorsed proposals designed to improve the living and working conditions of migratory workers, long objects of special concern on the part of religious groups.

Mr. Kennedy and the committee gave specific backing to five bills passed last year by the Senate and now pending before the House.

These measures would provide for registration of crew leaders, extend child labor restrictions to migrants' children, give Federal aid to states for education and health services for migrants and their families, and establish a National Advisory Council on Migratory Labor.

## AS NUMBER OF PUPILS INCREASE

# More High Schools Needed

(Continued from Page 1)

only through the united and determined efforts of every Catholic on a diocesan-wide basis."

As announced by Bishop Carroll last week, the 1962 Development Fund Campaign will have as its objective the construction of still another building at St. John Vianney Minor Seminary to provide more dormi-

tory space and a larger chapel; new high schools and additions to high schools and a Newman Center at the Palm Beach Junior College, West Palm Beach.

Taking top priority for construction this year, in addition to the seminary building, are a new high school in Fort Myers, which will be the first Catholic high school on South Florida's west coast, and a

new high school for girls at the Monsignor Pace High School, North Dade County, making it co-institutional.

In addition, it is hoped that an expansion program will include additions to both the boys' and girls' facilities at Cardinal Gibbons High School, Fort Lauderdale; to the LaSalle High School for boys, Southeast Miami; to the Immaculata Acad-

## THE FAMILY LIFE BUREAU

DIOCESE OF MIAMI

### PRE LENTEN PROGRAM OF MARRIAGE INSTRUCTIONS

... designed to cover preparation for the successful living of married life.  
... for persons contemplating marriage and for those recently married.  
... to be conducted by priests and physicians, and by members of the laity who made a success of their marriage.

The program of instructions will be the same at each of the four centers listed below. Thus persons unable to attend an instruction in their locality on a given night, may attend the same instruction when it is given at another center on a different date.

Little Flower Coral Gables & St. Thomas Aquinas H.S. Fort Lauderdale	St. Mary Cathedral Miami & St. Juliana West Palm Beach
↓	↓
Monday February 5	Tuesday February 6
Wednesday February 7	Thursday February 8
Monday February 12	Tuesday February 13

All Instructions begin at 8:00 P.M.

Addresses of the Auditoriums:

LITTLE FLOWER  
1270 Anastasia Avenue  
Coral Gables

ST. THOMAS AQUINAS  
HIGH SCHOOL  
2901 S.W. 12th Street  
Fort Lauderdale

ST. MARY CATHEDRAL  
7506 N.W. 2nd Avenue  
Miami

ST. JULIANA  
4300 S. Dixie Highway  
West Palm Beach

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Name .....

Address .....

**CCD Starting  
4 New Courses  
For Teachers**

A tentative schedule for four 30-hour Doctrine and Methods courses to be taught in Dade and Broward Counties in February was set up at a meeting of the Diocesan Executive Board of the Confraternity of Christian Doctrine.

The courses will be held for CCD teachers. Three will be in Dade County, one in Broward County. They will begin the week of Feb. 12.

Dade County courses will be taught in the schools of Holy Family Church, Immaculate Conception Church and St. Brendan Church. The Broward County course is scheduled for the Fort Lauderdale Central Catholic High School.

Complete class schedules will be listed in next week's Voice. Doctrine courses will be taught by priests and teachers will lecture the Method courses.

Father R. E. Philbin, Diocesan director of the CCD, said these will be the only Doctrine courses taught in the area until fall. He said all CCD teachers should be certified in doctrine and he has asked parish CCD units to notify members of the courses, especially those who are now teaching and are not certified in either course.

Besides these courses, others are available by way of 12-hour-long tapes in some other areas of the Diocese. Locations and time will also be available in The Voice next week.

Assistance will be coming for the CCD program this summer when two sisters from the Mission Helpers of the Sacred Heart will be in the diocese for six weeks. Their schedule will be announced later.

Another announcement from the board meeting said two more parishes have completed training for executive board members and have applied for canonical erection, bringing the total churches now so recognized to 59. The parishes are Holy Family, North Miami and St. Jude, Jupiter.

**U-M Prof Writes  
Latin Trade Book**

John M. Dyer, University of Miami associate professor and member of the Miami Serra Club, is the author of a book titled "United States-Latin American Trade and Financial Relations" which has been published by the University of Miami Press.

U. S. Senator George A. Smathers commended Mr. Dyer for his "significant contribution in an area which has not been fully explored" by writing the book.

Dr. Dyer is a member of Epiphany Parish and an associate professor in the Marketing Department at the University. He is also Staff Director of the Latin American Sub-Committee of the U.S. Senate Foreign Commerce Study.

His book may be obtained by writing to the University of Miami Press, Box 8104, Coral Gables 46, Florida.

**Red and Bird Roads**

it's

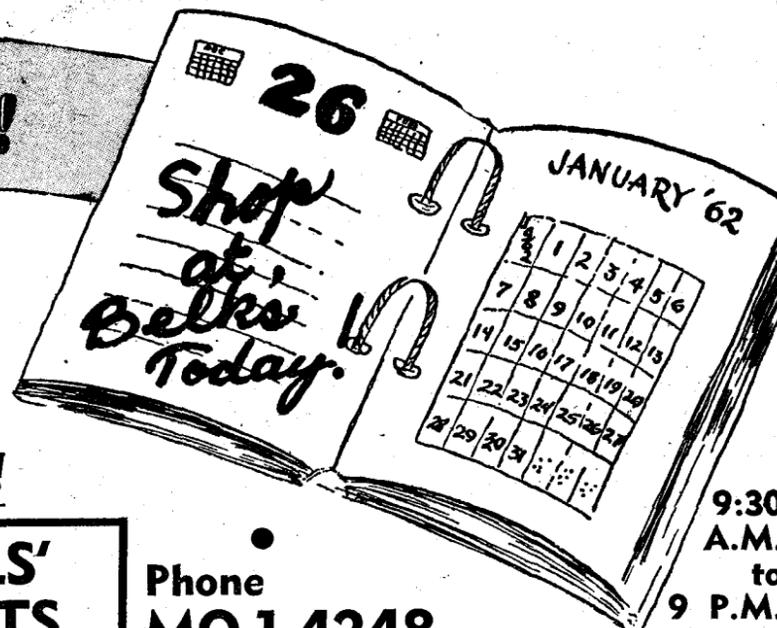


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MATERIALS**

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**\$1<sup>00</sup>** yd.

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**IN THE RED BIRD SHOPPING CENTER IT'S**

### Hialeah Installation Held

HIALEAH — Twenty-one men were installed into the St. John the Apostle parish Holy Name Society by Father James Connaughton, pastor, in ceremonies held Sunday, Jan. 21, bringing the total membership to 104.

### Hollywood KC To Hold Family Picnic Sunday

HOLLYWOOD — The annual family picnic of the Father Monahan Council, No. 4851, Knights of Columbus will be held Sunday, Jan. 28 at Curcies Park on Hallandale Beach Boulevard.

Grand Knight Steve Houbrick said the picnic is open to all Knights and proceeds will go to the council building fund.

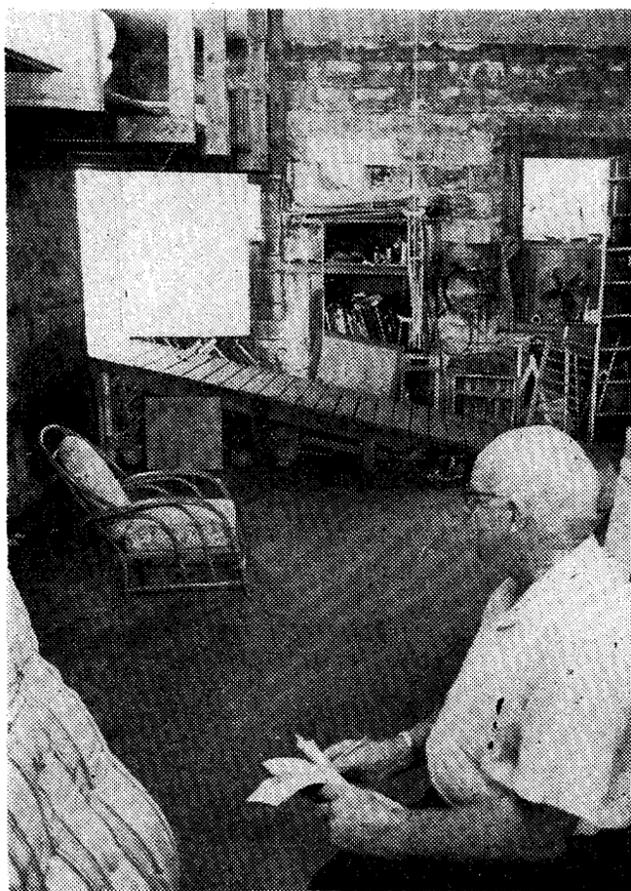
### Fire Kills Priest

AURORA, ILL. (NC) — Father William P. Staff, 27, was killed in a fire in the rectory of St. Joseph's church.

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A LONELY CHAIR in the usually filled furniture warehouse of the St. Vincent de Paul Salvage Store in Miami brings a forlorn expression to the face of Sylvester Rice, manager.

## Furniture Warehouse Bare At St. Vincent de Paul Store

MIAMI — The furniture warehouse at the St. Vincent de Paul Salvage Store has taken on a new look recently that bears a striking resemblance to the well-known bare cupboard of Mrs. Hubbard.

"This is the lowest we've been on furniture in the 15 years since I began here," said store manager Sylvester Rice.

Rice said the heavy influx of refugees combined with the fact that "furniture just hasn't been coming in" are the two main reasons for the scarcity.

He said the store has completely furnished homes for about 15 families during the past six weeks. "Right now," he

said, "one family could take almost all our supply."

The store mainly needs beds, dressers and household necessities. There is still plenty of clothing available, he said.

Rice said he has never had to issue a direct request for particular items but the present situation, he feels, has brought about the necessity to make such an appeal.

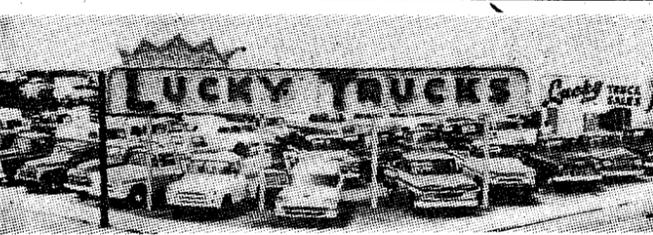
The store has no facilities for repairing furniture, although the present supply consists mainly of items badly in need of repair. Rice said that he would be glad to have any unneeded furniture. All a person has to do is call FR 3-3856 and give his address. The furniture will be picked up when the truck is in the person's neighborhood.

The furniture will be sold to the families who have some money. However, the store sometimes donates furniture to the more destitute families.

The store, 801 N. Miami Ave., is open each day from 8 a. m. to 4:30 p. m. and on Saturdays from 8 a. m. to noon.

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## New 'Jr. GI Bill' Seeks U.S. Aid For All Pupils

WASHINGTON (NC) — Rep. James J. Delaney of New York has introduced a "G. I. Bill for Junior," designed to give Federal education aid to students in both public and private schools.

The measure is a "common sense solution to the problem," Delaney said in a statement issued as he introduced the bill in the House of Representatives.

The bill would establish a two-year, \$1.7 billion program under which each grade and high school child in the country would receive \$20 yearly in Federal funds.

### CITES 'GI BILL'

In the case of public school children, the grant would be issued to the local school agency. In the case of private school children, the grant would go to the parent or legal guardian and would be honored for payment only when endorsed to the school attended by the pupil.

Delaney was a key figure in last year's congressional battle over Federal aid. His vote in the House Rules Committee was regarded as having blocked the administration's Federal aid program, which would have given assistance to public schools only.

As a precedent for his proposal Delaney cited the G. I. Bill and the Federal page boys program. Under both, Federal funds have gone to individuals, to be used at the school of their choice, whether public or private.

Delaney stressed that for the welfare of the country, "it is imperative that our educational systems operate at their fullest capacity."

"Today as never before, be-

cause of the Soviet threat, the national interest requires that every child be educated to his highest potential," he said.

"In the American-Soviet battle of the classroom, we cannot afford to deny better educational opportunities to seven million potential scientists and leaders in other fields simply because in addition to secular subjects they receive some religious training."

He warned against educational monopolies, saying, "diversity in education is essential to a free and open society."

The New York Congressman gave particular emphasis to the right of parents to choose the form of education their children receive. He said this is a "natural, civil and constitutional right," protected by the First, Fifth and Ninth Amendments to the Constitution and recognized by the Supreme Court.

### NEITHER DISCRIMINATES

He outlined several instances of Federal aid to higher education, including the case of Harvard University, which received 25 per cent of its income from Federal funds in 1961, and of Howard University, which, Delaney said, is "supported mainly by" the Federal government.

Schools of divinity and religion are allied with both these institutions, Delaney noted.

Citing the G. I. Bill and the page boy education act as "exemplars" of desirable Federal aid to primary and secondary education, he commented:

"Both of these acts have worked well and neither of them discriminates against any American."

## House Backing Is Expected For College Loans, Grants

WASHINGTON (NC) — Indications are that matching grants and loans for construction will be the main features of the Federal aid for colleges bill which House leaders are backing.

Rep. Adam Clayton Powell Jr., chairman of the House Education Committee, indicated this in reporting the agreement of Rep. Edith Green of Oregon, author of college aid legislation, to put a scholarship proposal aside.

This means House action will be centered on a \$1.5 billion proposal (H. R. 8900) which was put forth as a last-ditch effort in the past session, but which was blocked in the House Rules Committee.

### EXPECTED TO CLEAR

Powell said he understands the Rules Committee, whose first meeting was to be on Jan. 24, would clear the measure for floor action.

The bill proposes five years of aid to public and private colleges in financing construction of academic facilities. Federal grants would be given for one-third of the cost of each project. Loans, to be repaid with interest within 50 years, would be given for up

to 75 per cent of the cost. Applicants would have to show that the facility will not be used primarily for events for which admission is to be charged.

### TO BEGIN DEBATE

They would also have to show it is not to be used for "sectarian instruction," nor as a place for religious worship nor primarily in connection "with any part of the program of a school or department of divinity."

The Senate is due to debate on its college aid bill which proposes a \$1.5 billion, five-year program of construction loans for four-year institutions, public and private; a \$250 million program of matching grants to two-year public community colleges; and a \$900 million program of four-year, \$1,000-per-annum scholarships for needy and talented students.

The scholarships would include a \$350 "cost-of-education" grant to be paid each year for each scholarship recipient to the college he chooses to attend. It is designed to help make up the difference between what a college charges a student and the college's real expenses in educating him.

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SOUTH WEST MIAMI 1831 S.W. 8th Street FORT LAUDERDALE 2705 W. Broward Blvd. WEST HOLLYWOOD 5953 Hollywood Blvd.  
OPEN SATURDAY AFTERNOON UNTIL 1 P.M.

# Marriage Courses Starting Feb. 5, 6

A pre-Lenten series of marriage instructions designed to cover preparation for the successful living of married life begins Feb. 5 and 6 in four locations in the Miami Diocese.

Conducted by priests and physicians and by members of the laity who have made a success of their marriages, the program of instructions will be conducted in the Little Flower parish auditorium, Anastasia Ave., Coral Gables; St. Thomas Aquinas High School, 2901 SW 12th St., Fort Lauderdale; St. Mary Cathedral parish hall, 7506 NW Second Ave., Miami, and at St. Juliana parish hall, 4300 S. Dixie Highway, West Palm Beach.

The diocesan program conducted under the direction of Msgr. Robert W. Schiefen, director of the Family Life Bureau, is for the benefit of persons contemplating marriage and for those recently married. The program lessens the task priests in individual parishes who ordinarily give the instructions privately. A certificate is awarded to each person who completes the entire program in order that they may present it when they register for marriage in their home parish. No charge is made for the lectures which are open to members of all parishes.

Since the instructions will be the same at each of the four centers, persons unable to attend an instruction in their locality on a given evening may attend the same instruction when it is given at another center on a different date. All instructions begin at 8 p.m.

Marriage and the Catholic Church, and Love and Happiness in Marriage will be discussed in Coral Gables and Fort Lauderdale on Monday, Feb. 5, and in Miami and West

Palm Beach on Tuesday, Feb. 6. Marriage and Sex, and A Doctor Talks on Marriage, will be the topic in Coral Gables and Fort Lauderdale on Wednesday,

Feb. 7 and in Miami and West Palm Beach on Thursday, Feb. 8.

Marriage Is a Sacrament, and Married Couples Discuss Mar-

riage will be the subject of instructions in Coral Gables and Fort Lauderdale on Monday, Feb. 12 and in Miami and West Palm Beach, Tuesday, Feb. 13.

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#### ASSETS

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U.S. Govt. Insured or Guaranteed FHA and VA Loans	\$ 273,158.37	\$ 252,393.45
Other Loans and Discounts	3,550,460.65	3,401,569.98
Bank Building and Parking Lots	233,807.72	285,111.48
Furniture and Fixtures	164,406.04	152,854.93
Accrued Income and Other Assets	45,360.35	47,805.96
Overdrafts	246.06	
U.S. Government Securities	\$1,713,506.42	\$2,439,066.38
Federal Reserve Bank Stock	22,600.00	23,050.00
State, County and Municipal Bonds	220,786.97	680,430.17
Cash and Due from Banks	2,117,765.18	2,121,088.76
<b>TOTAL ASSETS</b>	<b>\$8,342,097.76</b>	<b>\$9,403,371.11</b>

#### LIABILITIES

Capital Stock (40,000 shares)	\$ 600,000.00	\$ 600,000.00
Surplus	153,000.00	\$ 753,000.00
Undivided Profits		168,000.00
Contingency Reserve		13,358.15
Reserve for Taxes, Interest, etc.		5,870.73
Interest and Income collected, not earned		14,483.10
DEPOSITS		53,945.40
<b>TOTAL LIABILITIES</b>	<b>\$8,342,097.76</b>	<b>\$9,403,371.11</b>

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### Diocesan Holy Name Convention In Fall

MIAMI BEACH — The executive board of the Diocesan Holy Name Society voted to hold the 1962 Diocesan convention in Miami or Miami Beach in October at their quarterly meeting at the Hotel Deauville Saturday, Jan. 20.

Besides the board members, deanery officers and chairmen attended.

Bishop Coleman F. Carroll spoke and told the men they should be a fine example of the work that can be performed by the lay apostolate, for which there is a great need.

### Epiphany Unit To Hear Book Review Tuesday

"Edge of Sadness," by Edwin O'Connor will be reviewed by Mrs. Frank Kerdyk for members of the Altar and Rosary Society of Epiphany parish at 8 p.m. Tuesday, Jan. 30.

Tickets may be obtained by calling Mrs. Emily Fleming at MO 6-2414 or Mrs. M. E. Dinsmore at MO 7-2279.

Refreshments will be served at the conclusion of the meeting scheduled to be held in the school cafeteria.

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DIVIDEND  
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### Holy Name Men Hear Bishop Wycislo Talk

BOCA RATON — Auxiliary Bishop Aloysius J. Wycislo, of Chicago spoke at a breakfast following the installation of officers of St. Joan of Arc parish Holy Name Society, Sunday, Jan. 14.

The bishop told the 124 men about work of Catholic Relief Services throughout the world, outlining the charitable functions.

Bishop Wycislo also offered Mass prior to the breakfast.



BISHOP WYCISLO

### Lauderdale Knights Reactivate Squires

FORT LAUDERDALE — The Columbian Squires of the Knights of Columbus Council 3080 will be reactivated after 10 years with an organizational meeting set for Monday, Jan. 29.

The Squires, a national group, is open to boys from 13 to 18 years old. The council will limit membership to 25. Interested boys can go to the K of C Hall at 333 SW 25th St. for further information.

A father-son dinner is also scheduled by the council Tuesday, Jan. 30 in the K of C Hall at 6 p. m.

### Palm Beach Group Visits The Seminary

The third annual visit by Palm Beach boys to St. John Vianney Minor Seminary Saturday took on the air of a reunion for seven boys who had made the same visit two years ago and are now seminarians themselves.

Members of the Serra Club of Palm Beach County sponsor the trips to acquaint Catholic students with the training and routine of the seminary. The seven boys now sophomores at the seminary are Chris Wright, Richard Albrecht, Ted Berghaus, Richard McCord Jr., Peter Klestines, Tom Ward and Jim Boczar.

They joined their classmates to show the visitors facilities of the seminary and acquaint them with their studies.

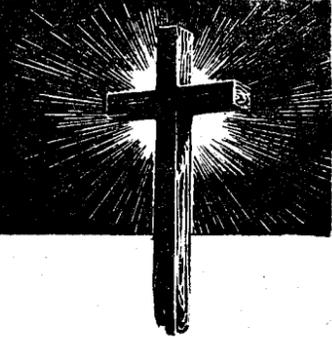
There was a lunch of hot dogs and pizza. Then there was swimming, tennis, basketball or softball. Displays, depicting the life of a seminarian and the steps leading to the priesthood adorned rooms and some visitors got a lesson on how a priest vests for Mass.

The eventful day ended with Benediction in the seminary chapel.

Most of the 83 boys were eighth grade pupils from 10 diocesan schools in the Palm Beach area but others were public school pupils who have been attending Confraternity of Christian Doctrine classes.

The visit, which is depicted in pictures on the next page, was led by Richard McCord, president of the Serra Club, who has a son in the seminary.

# famous Churches of the World



## Mount Saint Michel (FRANCE)

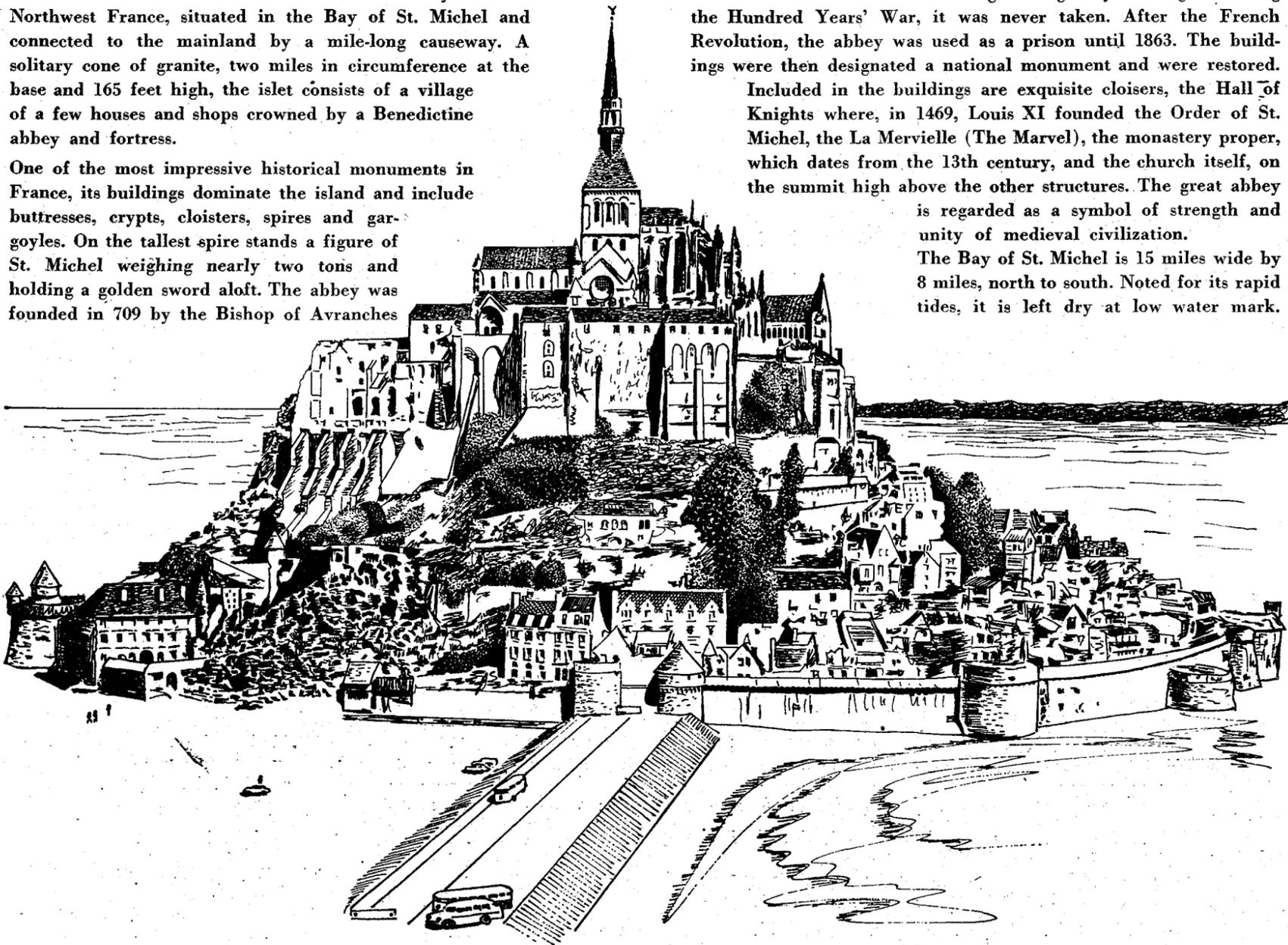
This edifice demands unusual interest primarily because of its location. Mount Saint Michel is a rocky islet of Northwest France, situated in the Bay of St. Michel and connected to the mainland by a mile-long causeway. A solitary cone of granite, two miles in circumference at the base and 165 feet high, the islet consists of a village of a few houses and shops crowned by a Benedictine abbey and fortress.

One of the most impressive historical monuments in France, its buildings dominate the island and include buttresses, crypts, cloisters, spires and gargoyles. On the tallest spire stands a figure of St. Michel weighing nearly two tons and holding a golden sword aloft. The abbey was founded in 709 by the Bishop of Avranches

who built it in accordance with instructions he supposedly received from a vision of St. Michel. Although besieged by the English during the Hundred Years' War, it was never taken. After the French Revolution, the abbey was used as a prison until 1863. The buildings were then designated a national monument and were restored.

Included in the buildings are exquisite cloisters, the Hall of Knights where, in 1469, Louis XI founded the Order of St. Michel, the La Mervielle (The Marvel), the monastery proper, which dates from the 13th century, and the church itself, on the summit high above the other structures. The great abbey is regarded as a symbol of strength and unity of medieval civilization.

The Bay of St. Michel is 15 miles wide by 8 miles, north to south. Noted for its rapid tides, it is left dry at low water mark.



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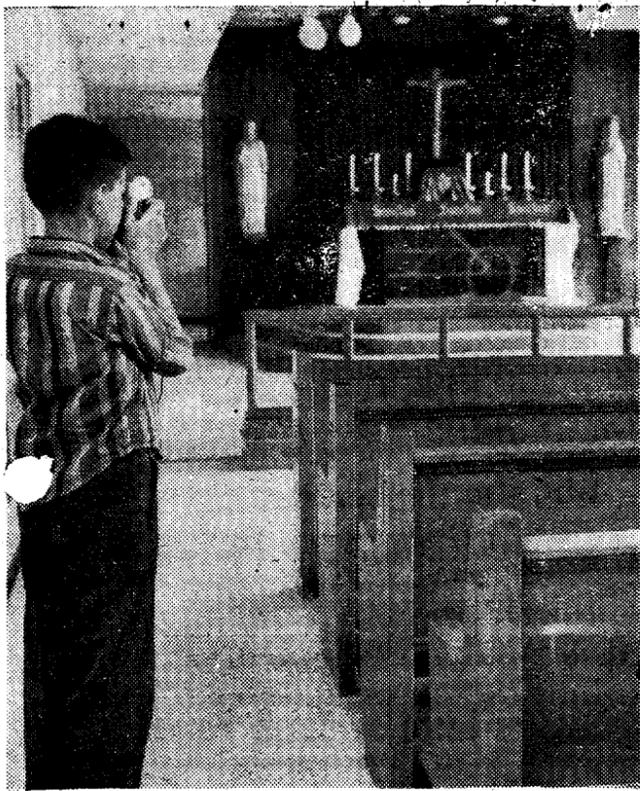
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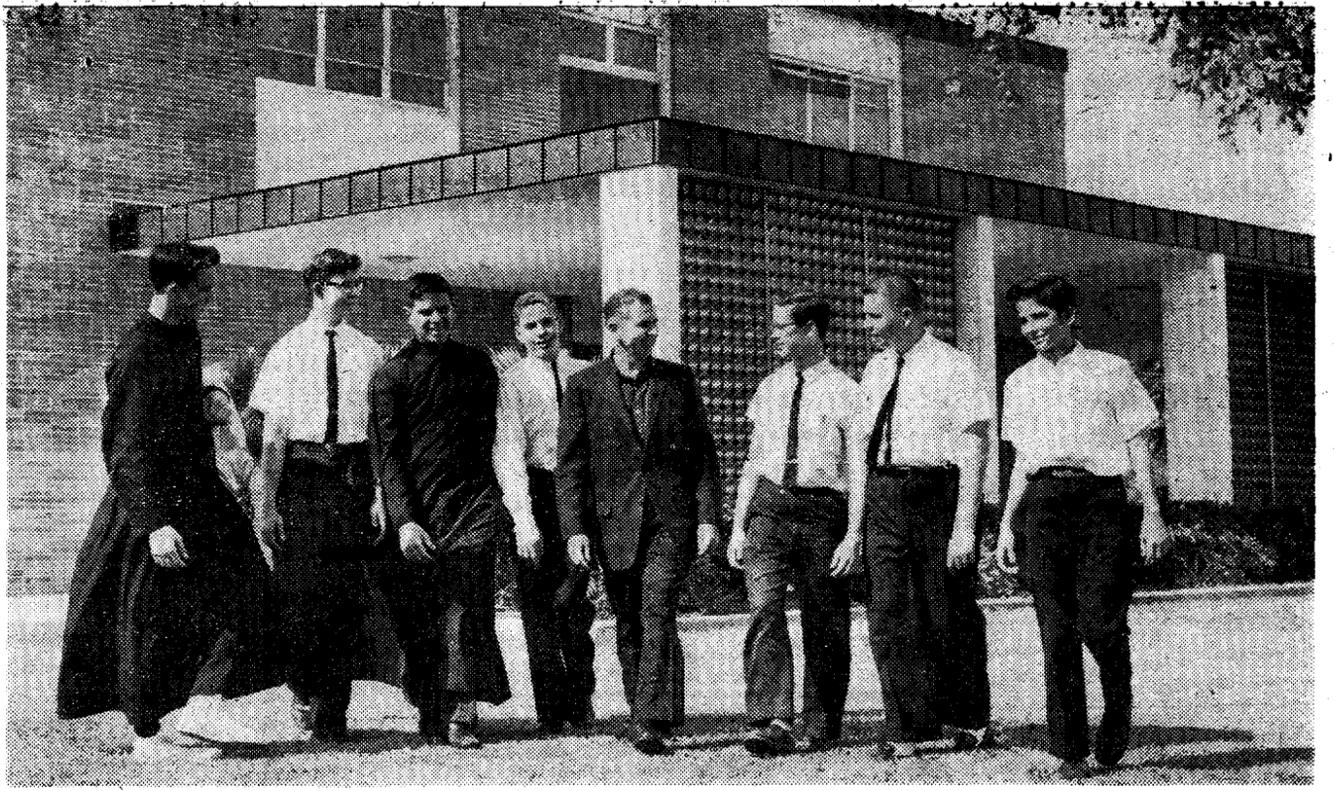
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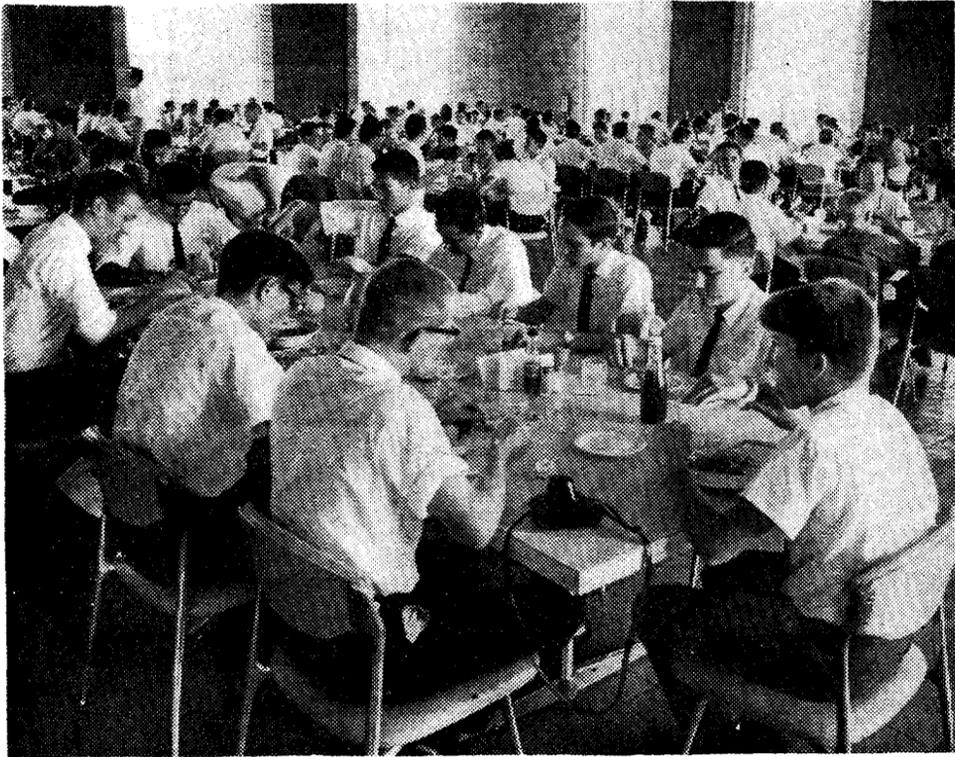


THE CAMERA of Frank Sardinha records a visit to the chapel Saturday when 83 boys from the Palm Beaches spent a day at St. John Vianney Minor Seminary accompanied by Serrans.



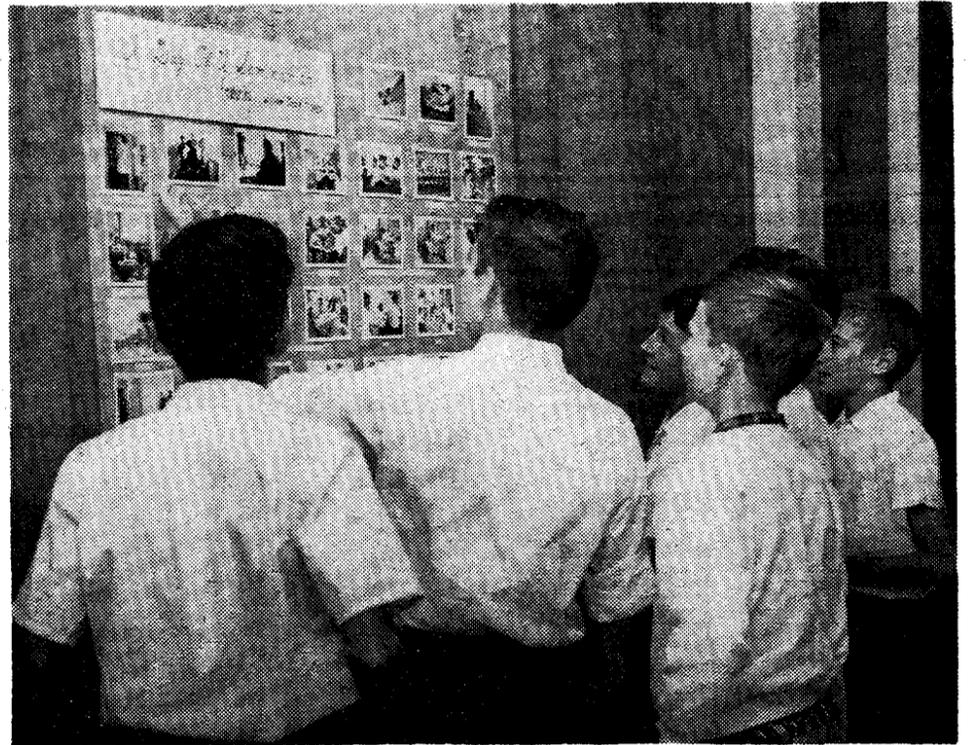
SEVEN BOYS who visited the seminary two years ago and returned as students chat with Serra Club president Richard McCord, center. They are, left to right, Chris Wright, Richard

Albrecht, Ted Berghaus, Richard McCord Jr., McCord, Pete Klestinec, Tom Ward and Jim Boczar. All are members of the sophomore class of the seminary high school.



A MIXTURE of seminarians and visitors was evident at almost every table as 83 West Palm

Beach County boys ate with seminarians and discussed life in Miami's minor seminary.



SEMINARY ACTIVITIES were displayed in pictures and a group from Delray Beach got a

narration to accompany them from seminarian Robert Hazzard, student from Miami.



STEPS TO PRIESTHOOD are explained by seminarian Bill Hill to Tommy Cochran, left, Howard Brown and Pete Luchine. The

display was a major part of the visit of boys from Palm Beach County who spent a day at the seminary.



VESTING is explained to visitors by seminarian William Flanagan who uses Greg Perry of Lake Worth as a model.

Voice Photos

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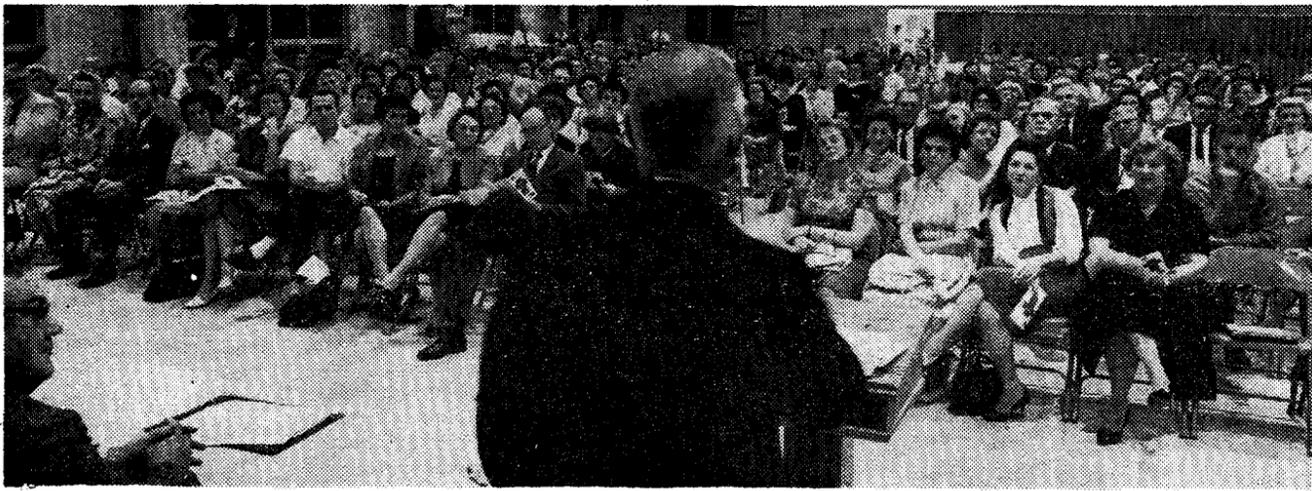
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CAYNE COLLEGE vice president, Father Robert Sullivan, S.A., outlines admission policies for parents of students attending Christopher Columbus High School for Boys during a recent

meeting in the school cafeteria. The first Catholic men's College in Florida will be erected in North Dade County at NW 32nd Ave. and the Palmetto bypass. Classes will be inaugurated in Sept.

**Dade-United Fund  
To Meet Tuesday**

The United Fund of Dade County will hold its annual meeting Tuesday, Jan. 30 at the Dupont Plaza Hotel.

Bishop Coleman F. Carroll will give the invocation at the sessions which begin at 12:15 p.m. and John R. Ring, United Fund treasurer, will announce the total amount of monies contributed to date.

The Catholic Welfare Bureau of Miami is an agency of the United Fund.

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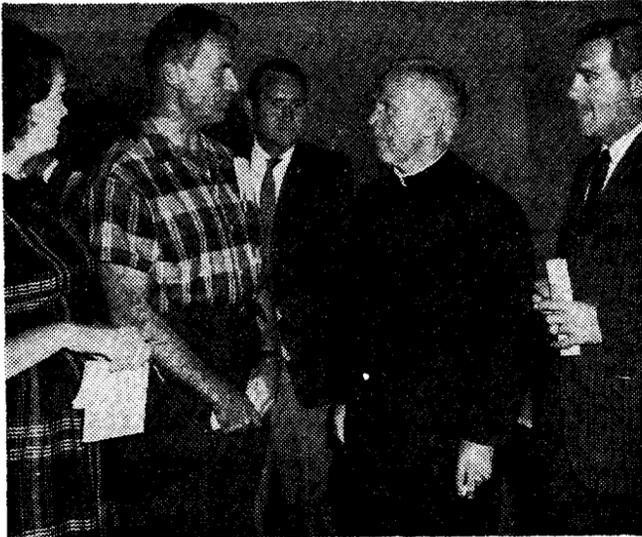
Bulletins in all 45,000 post office locations in the United States are calling attention to the possibility that Americans might receive unsolicited communist propaganda in the mail. A news release from the Miami Postmaster's office points out that this mail can be returned to post offices as "refused."

The distribution of the posters by the Post Office Department was suggested by a bill (H.R. 5751) reported by the House Un-American Activities Committee and passed by the House in the last session of the Congress. Reported favorably by the Senate Internal Security Committee, this bill now awaits Senate action.

Noting that unsolicited Communist propaganda is being sent persons in this country, the poster says, "This propaganda attempts to promote the objectives of the International Communist Movement. It often appears on the surface to be innocent and unimportant."

"But the communists regard propaganda as an important and necessary means for subversion of our nation and the free world. In order to achieve the maximum impact, this propaganda often comes to unsuspecting addressees who are not associated with or in sympathy with communist objectives."

After making clear that such materials are often not labeled to reveal origin or content, the posters explain that it may be refused and returned but that privacy of your mail continues to be respected by your Government and the Postal Service."



Voice Photos

INTERESTED PARENTS of high school boys discuss particulars of curriculum which will be offered at the men's college by the Augustinian Father's of Villanova, Pa., with Father Sullivan who is in Miami preparing for the opening of the college.

**'Roots Of Freedom' Theme  
For Catholic Book Week**

VILLANOVA, Pa. (NC) — "Roots of Freedom: Faith and Knowledge" will be the theme of the 22nd annual Catholic Book Week, Feb. 18 to 24, it was announced at Catholic Library Association headquarters.

The annual observance seeks to focus attention on "all good books" and to stimulate reading.

In connection with the week, book kits — including posters, annotated book lists for adults, young adults and children, and book marks — are distributed throughout the country.

Richard Wilt, executive secretary of the Catholic Library Association, estimated that some 300,000 copies of the reading lists of books recommended for Catholics would be distributed.

The observance is co-sponsored with the library association

by the Catholic Press Association, the National Council of Catholic Men, the National Council of Catholic Women, and the National Office for Decent Literature.

Bishop John J. Wright of Pittsburgh is honorary national chairman of this year's week.



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**CPA To Send New Team For Latin American Study**

NEW YORK (NC) — A three-  
 man team of U. S. Catholic jour-  
 nalists will visit Latin America  
 in February to study and  
 make recommendations con-  
 cerning Catholic programs in  
 the mass media.

Press Association, the team  
 will work in Venezuela, Nic-  
 aragua and Honduras under  
 the direction of the Apostolic  
 Nuncios and local bishops of  
 those countries, who have re-  
 quested this cooperation.

Members of the team are Fa-  
 ther Albert J. Nevins, M.M.,  
 chairman, who is president of  
 the Catholic Press Association  
 and editor of Maryknoll maga-  
 zine; Msgr. R. G. Peters, edi-  
 tor of the Peoria Register, Peo-  
 ria, Ill., diocesan newspaper;  
 and Douglas Roche, associate  
 editor of Sign magazine.



Msgr. Peters Father Nevins

The CPA project will be con-  
 ducted under the auspices of the  
 Pontifical Commission for Latin  
 America, the Latin America  
 Bureau of the National Catholic  
 Welfare Conference, and the  
 Union Latino - Americana de  
 Prensa Catolica.

Last year CPA study com-  
 mittee investigations resulted  
 in the establishment of sever-  
 al projects of continental im-  
 portance for mass communi-  
 cations in Latin America.

These included the opening  
 or strengthening of continen-  
 tal secretariats for press (in Mon-  
 tevideo), radio (in Rio de Jan-  
 eiro) and cinema (in Lima); and

the creation of a national pilot  
 project for mass communi-  
 cations in Peru, a continen-  
 tal center for training radio station  
 directors in Bogota, and a  
 communications section at the  
 general secretariat of the Latin  
 American Bishops in Bogota.

Another CPA team visited  
 several countries and conduct-  
 ed journalism seminars there.  
 The CPA also sponsored a pro-  
 gram of on-the-job training for  
 Latin American journalists, un-  
 der which 21 journalists were  
 brought to this country to work  
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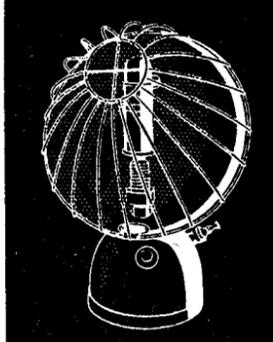
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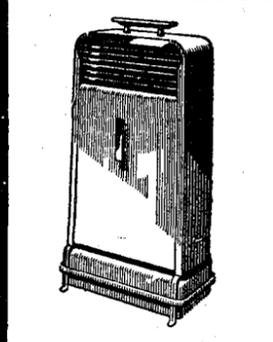
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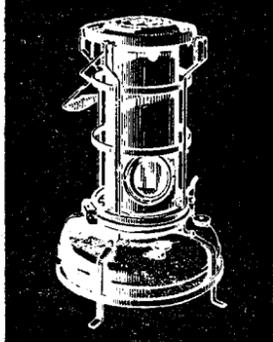
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# School Bus-Ride Dispute Is Raging In 11 States

By JOHN J. DALY, JR.  
NCWC News Service

School buses are facing controversy over whose children are entitled to their protection in at least 11 states.

Episodes in past months range from passage of bus legislation in Wisconsin after a heated letter-writing campaign to rallying support for a Missouri law because of the case of a student who was walking to a Catholic school in sub-zero cold.

The controversy is taking place against the backdrop of holdings by the U. S. Supreme Court — in 1947 and 1961 — that such rides do not violate the Federal constitution.

## IMPATIENCE GROWS

Other elements include apparent growing impatience by parents of private school pupils; court interpretations of state constitutions as banning such rides and opposition to transportation from Protestant church bodies.

Recent events include these:

In Alaska, the State Supreme Court has turned down, 2 to 1, a petition by parents of a Catholic school pupil that she be permitted to ride a tax-paid bus which passes their residence. The court said such transportation benefits the nonpublic school, an act the state cannot legally permit.

In Maryland, voters in Baltimore county probably will be asked in a November referendum to decide the fate of a law liberalizing the existing statute permitting nonpublic school



N. C. Photos

PRIVATE BUS service was started for pupils of a Catholic school in Norman, Okla. by a non-Catholic woman who was angered when

12 pupils were forced to stop riding public school buses. Mrs. W. E. Bittle, using the family wagon, has children in public schools.

pupils in the county to ride public school buses.

In Maine, Protestant churches supported a campaign to force a statewide referendum on a new local option bus law. Many ministers circulated referendum petitions, but the drive failed.

In Missouri, Citizens for Education Freedom, a parents' group, is pointing to the collapse of a Catholic school pupil in subzero cold as dramatizing the need for a law permitting nonpublic school pupils to ride tax-paid buses.

In Kentucky, where courts have held rides to be legal, fiscal authorities of Boone County voted to continue paying for transportation of parochial school pupils after Bishop Richard H. Ackerman, C.S.Sp., of Covington ordered three county pastors to close their schools until bus service was provided.

In Oklahoma, 10 parents are appealing to the State Supreme Court from a decision of a District Court that the Oklahoma constitution prohibits giving tax-paid transportation to their children attending a Midwest City parochial school. The decision ended a five-year practice.

## PUT OFF BUSES

In Colorado, the State Commissioner of Education citing a recent court decision, has ordered public school districts to put parochial school pupils off their buses or face withdrawal of state subsidies. Catholics turned to the state legislature, but in its so-called "short session" this year, it can consider

only items designated by the governor. Gov. Stephen L. McNichols refused to present the question, saying it is a matter for courts.

In Minnesota, the State Senate Majority Leader, John Zwach, said the issue is so alive that "it has to be aired." He urged that a bus law be passed and brought before the courts.

In Ohio, Steubenville City City Solicitor LeRoy C. Schell held in an opinion that six children who attend St. Peter's Catholic school must be left behind by the bus they had been riding. He said Ohio law does not authorize such transportation.

In North Dakota, Atty. Gen. Leslie R. Burgum has repeated his opinion that transportation of nonpublic school pupils does not violate state law — as long as no public money is spent for it.

In Wisconsin, the legislature has passed a law providing that parochial and other private school pupils can be transported on public buses to "the public school they are entitled to attend." The children must get from that school to their own by other arrangements. The bill passed after a year-long debate and a heated letter-writing campaign.

There are now 16 states in which some nonpublic school pupils ride on tax-paid school

buses. They are: California, Connecticut, Illinois, Indiana, Kansas, Kentucky, Louisiana, Maryland, Massachusetts, Michigan, New Hampshire, New Jersey, New Mexico, New York, Oregon and Rhode Island.

Supreme Courts in six states — California, Kentucky, Maryland, Massachusetts, New Jersey and Connecticut — have ruled that the practice is permitted under their state constitutions.

## RIDES OUT

Courts in six other states — Alaska, Delaware, Missouri, Oklahoma, Washington and New York — have held that the practice is not permitted.

Pennsylvania and Iowa courts have held that the public school codes of the states do not authorize the transportation.

The landmark decision about school buses came in 1947 when the U. S. Supreme Court held that a school district in New Jersey did not violate the U. S. Constitution by paying transportation costs for Catholic school pupils. The court said:

That Amendment (the First) requires the state to be a neutral in its relations with groups of religious believers and non-

believers; it does not require the state to be their adversary. State power is no more to be used so as to handicap religious than it is to favor them.

"This court has said that parents may, in the discharge of their duty under state compulsory education laws, send their children to a religious rather than a public school if the school meets the secular education requirements which the state has the power to impose.

"It appears that these parochial schools meet New Jersey's requirements. The state contributes no money to the schools. It does not support them.

"The First Amendment has erected a wall between Church and State. That wall must be kept high and impregnable. We could not approve the slightest breach. New Jersey has not breached it here."

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**'Life Of Dr. Dooley,'  
Guild Topic Feb. 1**

FORT LAUDERDALE — The life of Dr. Thomas Dooley will be outlined for members of St. Bernadette Women's Guild during a meeting at 8 p.m., Thursday, Feb. 1 in the parish hall.

Guest speaker will be Father Robert Hostler, pastor. Chairmen for the social hour which follows are Mrs. Nelson Schilling and Mrs. Harry Kearns.



EUROPEAN DANCERS will be featured when the Ballet Janine Charrat de France appears on the stage of the Barry College auditorium, Sunday, Jan. 28. Mlle. Charrat, choreographer is recognized as one of the most original dance creators of the day.

**Janine Charrat de France Troupe  
Ballet To Perform Sunday At Barry**

The Ballet Janine Charrat de France will appear at the Barry College Auditorium, N. Miami and 115th St., at 8:15 p.m. Sunday, Jan. 28.

Highlighting the program will be ballets created by Janine Charrat for the young European dancers of the troupe. Known to American audiences as the child star of the memorable dance film, "Ballerina," Mlle. Charrat appeared in the U. S. with her own company for the 1957-58 season and was immediately recognized as one of the most distinctive and original dancers and dance creators of the present day.

Widely acclaimed as a choreographer, Mlle. Charrat formerly danced as prima ballerina with such troupes as Les Ballets de Champs Elysees, Monte Carlo, Grand Ballet de Marquis de Cuevas, and Roland Petit's Ballets de Paris. She

formed her own company in 1952.

Included in the program, to which Barry Culture Series patrons will be admitted, will be "Concerto", "The Amazon," "Forbidden Zone" and "Champagne Party" with music by Joseph and Johann Strauss. The Ballet is performing in the United States under the patronage of M. Herve Alphan, French Ambassador to the U. S. Tickets are available at the college.

**'Roaring 20s' Dance**

"The Roaring Twenties" will be the theme for the dance which members of the Miami Catholic Singles Club will sponsor Sunday, Jan. 28 at 1250 NW 22nd Ave.

**Lourdes Talk  
Slated Sunday**

PALM BEACH — Mrs. Winifred Feely, who experienced a miraculous cure at the Lourdes Shrine, will lecture at the Henry Morrison Flagler Museum at 8:15 p.m. Sunday, Jan. 28.

Interpreter and general worker at the Lourdes Medical Center since 1950, Mrs. Feely's lecture will benefit the Cenacle Retreat House in Manalapan, first retreat house for women in the Miami Diocese.

A second lecture for the retreat house will be given Monday, Jan. 29 at 8:15 p.m. at Governor's Club Hotel, Fort Lauderdale.

Born in China of British parents, Mrs. Feely accompanies her lecture with colorful slides of the many pilgrimages to the famous shrine as well as pictures of persons of various nationalities who have been cured in the Lourdes water.

**St. Ann Society  
Installs Feb. 4**

WEST PALM BEACH — Mrs. C. A. Fleischer will be installed as president of St. Ann Rosary Altar Society during the annual Communion breakfast at 9 a.m. Sunday, Feb. 4.

Members of the organization will observe a corporate Communion during the 8 a.m. Mass in St. Ann Church and breakfast will be served at the Hotel George Washington.

Mrs. F. J. Hurley Sr., will also install Mrs. Mary Fischer, vice president; Mrs. Anne O'Halloran, secretary and Miss Gertrude Monaghan, treasurer.

Guest speaker will be Father Peter F. O'Donnell, S. J., pastor, St. Ann parish. Mrs. W. J. McCullough will serve as mistress of ceremonies at the breakfast and deadline for reservations is Wednesday, Jan. 31.

**St. Mark Club  
Seats Officers**

BOYNTON BEACH — Mrs. Charles Bair has been installed as president of St. Mark Catholic Women's Club.

Other officers installed by Mrs. Frank A. McManus, president of the East Coast Deanery of the Miami DCCW are Mrs. Walter R. Gill Jr. and Mrs. Leon Cloutier, vice presidents; Mrs. William Shortley, recording secretary; Mrs. Frank Creamer, corresponding secretary; Mrs. Leo Marcini, treasurer and Mrs. Ralph A. Quick Jr., parliamentarian.

**Fashions, Luncheon  
Set At Beach Feb. 6**

The annual benefit luncheon and fashion show sponsored by the combined women's organizations of St. Joseph parish will be held Tuesday, Feb. 6 at noon in the Fontainebleau Hotel, Miami Beach.

Mrs. Lona Hirshling and Mrs. A. Goldman are chairmen of arrangements assisted by Mrs. S. Leslie, Mrs. Carl Pieke, Mrs. E. White and Mrs. Hilda Schatten.

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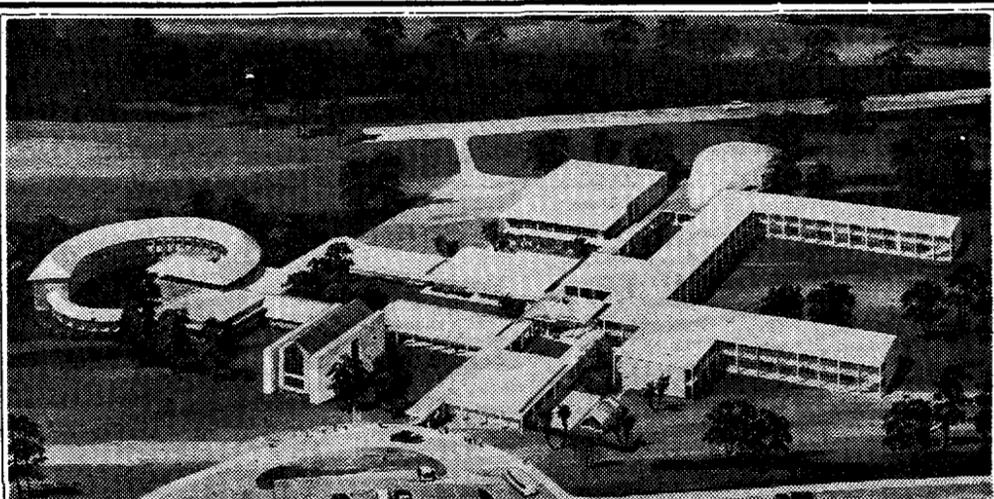
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**South Dade Deanery  
Leadership School**

"Operation Leadership" is the theme of a workshop which will be sponsored by the South Dade Deanery of the Miami DCCW at 8 p.m. Wednesday, Jan. 3, in Epiphany parish cafeterium, 8235 SW 57th Ave., South Miami.

All Catholic women are invited to attend the sessions which will feature discussions on public speaking, parliamentary procedure and leadership.

Arthur Podway, president of the South Dade Deanery, and Mrs. Raymond Nihill, diocesan organization and development chairman, will be the principal speakers. A question and answer period will be included in the program.

**Dinner Sunday  
At St. Theresa**

CORAL GABLES — Roast Beef dinner will be served by members of St. Theresa Home and School Association Sunday, Jan. 28 in the school cafeteria.

Adults and children will be served between the hours of 3 and 6 p.m. Tickets may be obtained from Mrs. Ruth McMahon at MO 7-6610.

On Sunday, Feb. 4 the organization will sponsor an open house from 3 to 5 p.m. in the school. Opportunities will be provided for parents to view the work of students and meet the Sisters of St. Joseph of St. Augustine who staff the parochial elementary school.

**Rummage Sale To Aid  
Blessed Sacrament Club**

FORT LAUDERDALE — A rummage sale to benefit the Blessed Sacrament Woman's Club will be held Thursday, Friday and Saturday, Feb. 1, 2 and 3 at 2270 Wilton Dr.

The club will observe a Corporate Communion Sunday, Feb. 4 during the 8 a.m. Mass and hold its first Communion breakfast immediately following at the Sierra Inn.

**Fashion Show Set  
In Ft. Lauderdale**

FORT LAUDERDALE — A luncheon and fashion show under the auspices of St. Sebastian Council of Catholic Women will be held Tuesday, Jan. 30 in the Yacht Club room of Pier 66.

Mrs. Rose Faraco and Mrs. Paul Naumann are co-chairmen of arrangements for the benefit which begins at 12:30 p.m. assisted by Mrs. Ray Gray, decorations and Mrs. M. DePadro and Mrs. E. Cary tickets.

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**MOTHERS' GUILD** members of St. Patrick parish, Miami Beach, in charge of arrangements for the benefit luncheon and fashion show, Jan. 30 at the Hotel Eden Roc are Mrs. Maurice Castellano, Mrs. John Tomkins and Mrs. Sam L. Codomo.

**Book Review Feb. 2  
At St. Anthony Club**

FORT LAUDERDALE — First Friday Book Review for members of St. Anthony Catholic Woman's Club will be presented at 11 a.m. Friday, Feb. 2 in the parish clubrooms.

Guest speaker will be Mrs. Frank Kerdyk of Little Flower parish, Coral Gables. Tickets may be obtained by calling Miss M. Nager at JA 2-1576 or Mrs. Charles W. Kramer at JA 2-7931.

**Dinner Feb. 3  
Aids Hospital**

FORT LAUDERDALE — The sixth annual dinner and dance sponsored by members of Holy Cross Hospital Auxiliary will be held at the Governor's Club Hotel Saturday, Feb. 3.

Bishop Coleman F. Carroll will be guest of honor.

Mrs. J. Stanley McAleer is general chairman of arrangements, assisted by Mrs. Frank L. Mikes of Pompano Beach and Mrs. Eugene W. Ahearn as co-chairmen. Dr. Jefferson Edwards heads the doctors' committee and Jan Krupa of Pompano Beach is chairman of the laymen's committee.

Proceeds will be used to equip a fifth operating room in the hospital administered by the Sisters of Mercy of Pittsburgh.

**Delta Sigma Dance  
At Barry Saturday**

A dance sponsored by Delta Sigma Omega will be held in the social hall at Barry College, Saturday, Jan. 27.

"Tropicana" is the theme for the dance scheduled to begin at 8 p.m.

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Most always, filberts are sold in the shell, but they are easily shelled. One pound yields about 1½ cups nutmeats. If desired, the tender

brown skin of the nutmeat may be removed by this method: Spread nutmeats in a shallow pan, toast in a slow 275 degree oven for about 20 minutes. While warm, rub nuts with a rough cloth or between your hands to remove the thin skin. This dry blanching produces a rich toasted flavor.

Filbert pralinettes are easy to make and so good. Butterscotch pudding is an interesting ingredient in these delightful candies.

**SHERRIED FILBERT PRALINETTES**

- |                                |                       |
|--------------------------------|-----------------------|
| 1½ cups toasted filbert halves | (small can)           |
| 2 packages butterscotch        | ½ cup sherry or ½ cup |
| 1 cup brown sugar              | water with 1 teaspoon |
| 1½ cups sugar                  | sherry extract        |
| ¾ cup evaporated milk          | 2 tablespoons butter  |

In heavy saucepan combine the butterscotch pudding, sugars, evaporated milk, sherry and butter. Cook over low heat, stirring until sugars are dissolved. Cook slowly until candy reaches soft ball stage (234 degrees). Add filbert halves until candy just begins to thicken. Drop quickly from tablespoon onto well greased cookie sheet, spreading at once with spoon to form patties about two inches in diameter. Let stand until firm. Makes 36 patties.

**FILBERT CREAM CANDY**

- |  |                            |
|--|----------------------------|
| 1 cup chopped, toasted filberts            | ½ cup heavy cream, whipped |
| 1 pkg. (6-oz.) semi-sweet chocolate pieces | 1 tablespoon sugar         |
|  | ¼ teaspoon rum flavoring   |

Melt chocolate in double boiler or small bowl over hot water. If chocolate should stiffen stir in 1 to 2 tablespoons vegetable shortening till smooth. Whip cream, add sugar and flavoring. Fold in slightly cooled chocolate. Chill till mixture is firm enough to form into balls then roll into finely chopped filberts. Chill until firm. Makes 32 candies. Candy should be stored in refrigerator.

**FILBERT SURPRISE BALLS**

- (No Cooking Candy)
- |                          |                        |
|--------------------------|------------------------|
| 1½ cups toasted filberts | chocolate, grated      |
| 3 tablespoons butter     | 1¼ cups powdered sugar |
| 3 squares unsweetened    |                        |

Reserve ½ cup filberts (36 whole nuts). Grind or chop the remaining nuts. Combine butter and grated chocolate; stir in finely chopped nuts and powdered sugar. Blend. Form into balls with a whole filbert in the center. Roll each ball in additional ground filberts or powdered sugar and chill. Makes about 36 candies.

**FILBERT MOCHA CHIFFON PIE**

- |   |                             |
|---|-----------------------------|
| ¾ cup chopped toasted filberts, divided | ¾ cup sugar, divided        |
| 1 cup graham cracker crumbs             | 1 tablespoon instant coffee |
| ¼ cup butter, melted                    | 1 tablespoon cocoa          |
| 1 envelope unflavored gelatin           | 1 cup milk                  |
| ¼ cup cold water                        | 2 eggs, separated           |
|   | ½ teaspoon vanilla          |
|   | ¼ teaspoon salt             |

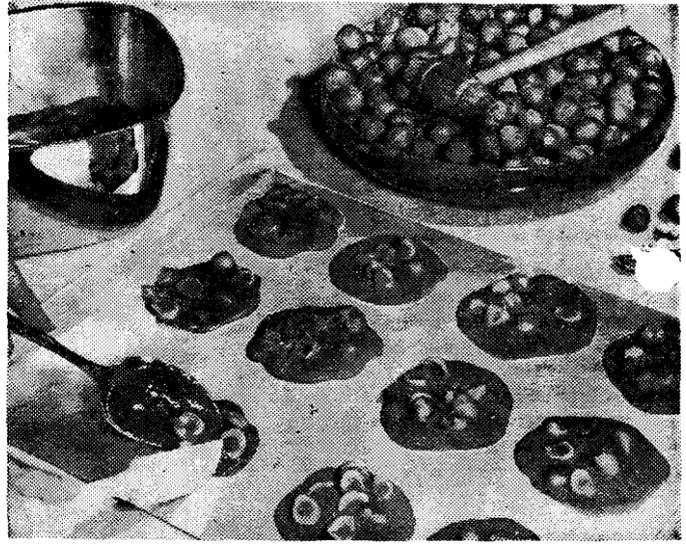
Combine ½ cup of the filberts, crumbs and butter. Press onto bottom and sides of 9-inch pie plate. Bake in 350 degree oven 8 to 10 minutes. Chill. Soften gelatin in cold water. Combine ½ cup of sugar, coffee, cocoa, milk and egg yolks. Cook in double boiler or over low heat until thickened. Dissolve gelatin. Beat egg whites with salt. Fold into gelatin mixture and pour into chilled crumb shell. Sprinkle top with remaining ¼ cup chopped filberts. Chill until firm. Makes one 9-inch pie. Serve with whipped cream, if desired.

**SPICED FILBERTS**

Combine 1 cup sugar, ½ cup water, 1 tablespoon cinnamon and a few grains salt in a saucepan. Cook at boiling temperature for 2 minutes. Remove from heat; add 2 cups toasted filberts; stir until syrup looks cloudy. Turn onto waxed paper and separate nuts.

**SALTED FILBERTS**

For 2 cups shelled filberts use ½ cup cooking oil. Heat in skillet. Add filberts and stir until lightly browned. Remove from pan and drain on paper. Sprinkle with salt. Will keep frozen for several months. Store in any air-tight container.



THE RICH distinctive flavor of filberts contributes to the goodness of these delicious pralinettes.

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# Major Points Of The 'Population' Issue

What's the best way to explain the Catholic position on the "population explosion" to sincere Non-Catholics? I recently had my fourth child and in the course of a check-up my Non-Catholic doctor, who has six children of his own, brought up, the whole question. I told him that God made the world and certainly knows how to take care of it. His answer was that God also gave us common sense and that we should use it.

By FATHER JOHN L. THOMAS, S. J.

An adequate reply to your question, Jane would require more space than I am permitted here, so I shall confine my remarks to a few major points that may prove helpful. Perhaps more forcefully than any other issue, the current controversy relating to population problems serves to remind American Catholics that they are a religious minority living in a pluralist society.

The term pluralism as used in this context means that the American people can no longer agree upon proper moral conduct and practice because they no longer agree on basic moral principles and values. In other words, there is no general consensus on the meaning of man and his relationship to God.

Under these circumstances, there are several general points that must be kept clearly in mind when explaining the Catholic position on contemporary issues. In the first place, an intelligent judgment or "position" concerning the morality of any practice must be based on the logical application of general moral principles to this specific human act. People who base their considerations upon different moral principles will necessarily reach different conclusions.

## Must Know Principles, Facts

Hence disagreements concerning the licitness of various forms of population control must logically be based on differences concerning basic moral principles, and since these are based on our conceptions of the nature, origin, and destiny of man, any worth-while discussion of disagreement in the moral order must ultimately center on this point. Although this seems obvious, it is all too frequently forgotten in current discussions.

Moreover, inasmuch as an acceptable program of action always represents a conclusion based on the prudent application of relevant moral principles to a set of pertinent social facts, we can discuss the Catholic position on the "population explosion" intelligently only if we know both the principles and the facts. In regard to the latter, Catholic thinkers must rely on the same source of information as all others. Unfortunately, there remain serious gaps in our knowledge relating to both basic population data and the nature of the relationship between population trends and socio-economic development.

Moreover, we must distinguish between the speculative, overall problem of world population versus world resources on the one hand, and specific, practical population-resource problems existing in various countries on the other. In general, the experts agree, that world resources are adequate to meet foreseeable future population increases, provided we make use of them.

## Focus On Undeveloped Countries

Their major concern focuses on the economically lesser developed countries where the introduction of scientifically advanced health measures not directly related to the economy have induced and promise to maintain increases in population that place a serious strain on presently limited available resources.

In regard to such countries, the Catholic position rejects the use of abortion, sterilization or contraceptive techniques for limiting too rapid population growth as clearly contrary to Christian moral principles. When regulation is necessary, they propose later marriages, and the observance of absolute or periodic continence during some stage of the family cycle. Such solutions are not impractical.

Indeed, the patterns of self-discipline, deferred gratification, and personal dedication that these practices necessarily imply must be judged absolutely necessary if the organized exploitation of resources and technological advances are to proceed voluntarily.

Above all, Catholic thinkers stress the development of resources. Hence they advocate a multifaceted approach, including emphasis on universal education, social and economic reforms, capital investment that will make the best use of the abundant labor supply, and needed marketing and trade reforms.

They also insist that the goods of the earth have been created for the use of all mankind, so that the resource-adequate nations now have a serious obligation to aid the resource-needy regions through financial and technical assistance to the extent that this appears feasible.

The above offers only a bare outline of the assumptions, principles, and facts related to the Catholic position on population. However, I hope it is sufficient to enable you to keep future discussions with your doctor in proper focus.



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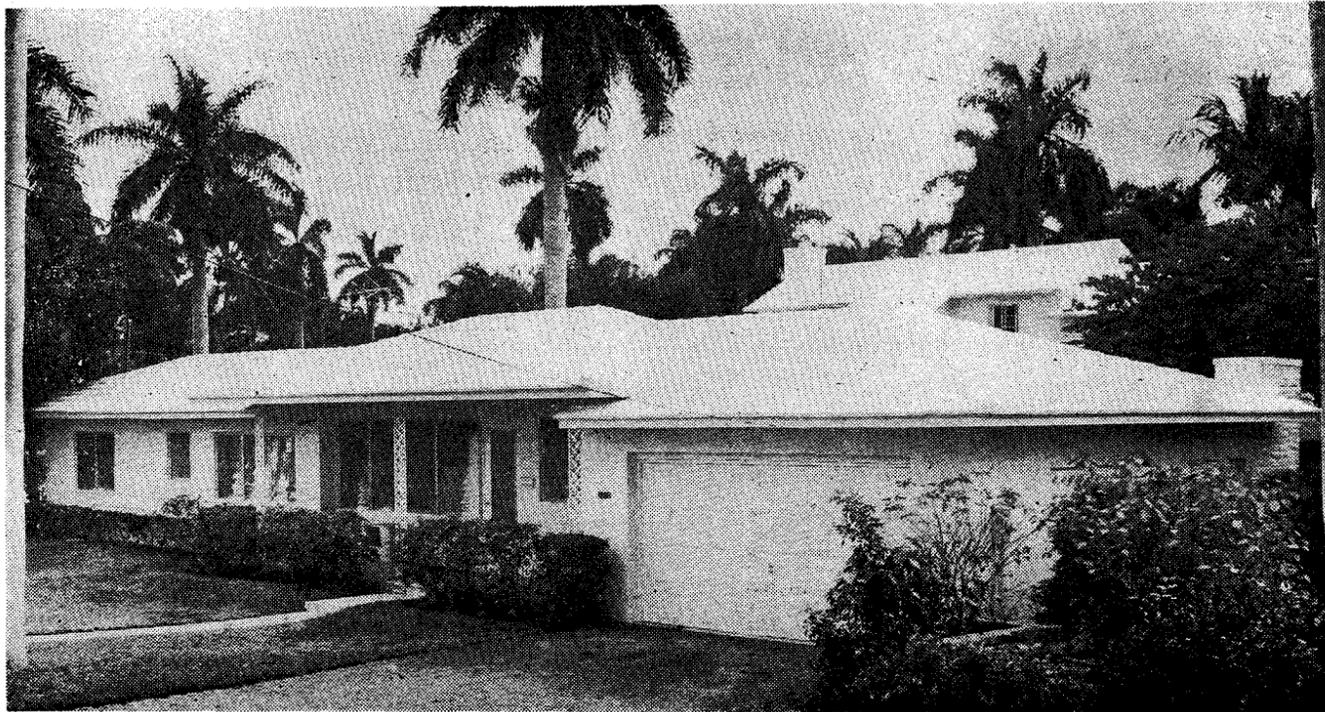
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## Parish Oratorical Contests Scheduled For CYO Groups

Parish contests, leading up to the National CYO oratorical contest, will get under way between Feb. 15 and 29 with Diocesan competition set for the last week in March, according to Father Walter J. Dockerill, diocesan youth director.

The national contest will be held in Washington, D.C. April 23 and this year's topic is the title of the 1961 Bishops' statement, "Unchanging Duty in a Changing World."

Father Dockerill said the di-

ocesan contest will be held during the last week of March and deanery competition will take place in the middle of March with parishes choosing representatives between Feb. 15 and 29.

Diocesan winners will go to Washington for the national contest, tour the capitol and attend a luncheon April 24, a day after the contest.

There will be two categories and the diocese can submit one representative in each.

Class A contestants must be teenage high school students and the Class B category will consist of young adults or post-high school persons between 18 and 25.

Each contestant must speak on the Bishop's statement for eight to 10 minutes and extemporaneously from three to four minutes on a designated section of the recent encyclical of Pope John XXIII, "Mater et Magistra."

The national teenage winner will receive a \$400 scholarship donated by the Catholic War Veterans plus a trophy for the winner and another for his Diocese.

Groups intending to submit contestants can obtain copies of the Bishops' statement for 10 cents each by writing to:

NCWC Publications Office  
1312 Massachusetts Ave., N.W.  
Washington 5, D.C.  
Order Number 26

Copies of the encyclical can be obtained from the same address for 30 cents each.

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## YOUTH

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Dear Doris:

*I am 18 and like a boy the same age. But I made a big mistake this past summer by running after him. I wrote him letters and called him on the phone. When he found out who I was he wanted nothing to do with me. At school he won't even look at me and he told someone he hates me. This bothers me. Do you think he is immature?*

Blue

Sorry, Blue, you sound like the immature one. You can't make friends with a boy by writing him letters and calling on the phone. This only scares him away. You might as well wave a flag listing all your bad manners.

This boy probably does not hate you. He just hates aggressiveness in girls. Most boys do.

If you can learn and mature from this experience all is not lost. The next time you meet a boy you like don't run after him.

## Elks Pick Newman Senior Outstanding Fla. Youth

WEST PALM BEACH — A Cardinal Newman high school senior has been named Outstanding Youth Leader of Florida, Ross E. Boyer, sheriff of Sarasota County and youth activities chairman for the state, announced.

Bernadette M. Grall will compete against youth leaders from the other 49 states for the national title of Outstanding Youth Leader.

A brochure, containing a background of her activities, has been sent to Canton, Ohio where the national winner will be chosen.

Winner of the boy's competition was Jerry Beasley of Fort Lauderdale.

The two were chosen in a contest judged by Dr. Samuel R. Niel Jr., president of Manatee Junior College, Sarasota and Dr. Russell Wiley, superintendent of Public Instruction for Sarasota County.

The state awards will be given to the two youths by the Benevolent Protective Order of Elks at the group's state convention in May. Both winners will address the convention.

Bernadette is the daughter of Mr. and Mrs. Bernard F. Grall of 915 31st St., West Palm Beach.



**BERNADETTE GRALL**  
Outstanding Youth Leader

She won the outstanding leader award for the Palm Beaches in December by a unanimous decision of the judges, a situation that was a first for the 10 years the award has been presented.

Competing students were rated on leadership, citizenship, perseverance, resourcefulness, integrity and general character.

Bernadette is vice prefect of her sodality, a member of the school choral group, a cheerleader at Newman and plays the organ and piano.

## Scout Officials Choose May For Ad Altare Dei Awards

The annual awarding of Ad Altare Dei medals to qualifying Catholic Boy Scouts in the Miami Diocese has been tentatively scheduled for May 20 in St. Mary's Cathedral, Miami.

Last year 75 scouts received the award from Bishop Coleman F. Carroll during April ceremonies in the Cathedral.

In an informal preparatory meeting of members of the Diocesan Committee for Catholic Scouting Wednesday, Jan. 17, it was decided to hold the Courts of Review approximately a month before the presentations.

Father Walter J. Dockerill, diocesan Youth Director, said there is still time for scouts to complete the necessary qualifications for obtaining the award. Lists of requirements are available in each troop.

Candidates must show progress in the knowledge of their faith. They must also make a visit to St. John Vianney Seminary to learn about training for the priesthood.

Scouts visiting the seminary must wear uniforms and contact Father John E. Young, seminary rector, before the visit so guides can be made available. There must be at least two scouts per visit.

## Scout Leader Named

Harold R. Guittard has been named new lay chairman of the Diocesan Committee on Catholic Scouting succeeding Bill Shivell, according to Father Walter Dockerill, diocesan youth director.

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# Columbus Opposes Central

Christopher Columbus, which scored its first victory of the season last week with a 44-41 decision over South Dade High will try for revenge tonight as the Explorers face Miami Central at the Central gym.

The Rockets handed Columbus a 55-43 defeat in pre-Christmas play, the first game of the year for the Explorers.

Other games tonight have La-Salle High of Miami traveling to West Palm Beach to meet Cardinal Newman High for the second time, Archbishop Curley High stepping out of the Gold Coast Conference to play at Miami Military Academy, St. Patrick's meeting GCC leader Miami Beach, and Mary Immaculate High of Key West plays

at Coral Shores in Tavernier.

Columbus scored its first victory on the strength of a fine second half rally that overcame a 25-16 half-time deficit. The Explorers got 15 points from Tim Korth and 14 from Ken Lombardo.

Korth has now boosted his average to 12.5, tops for the Explorers, after a slow start.

Curley lost a tough decision to Hialeah Saturday night before a near-capacity crowd at the 2,000-seat Jackson gym, 50-49.

The Knights built up a nine-point half-time lead with Carroll Williams and Don Raye scoring well. However, Williams, the Knights top scorer, went cold in the second half and the lead dwindled away under the combination of the Hialeah height (6-8 John Barbieri and 6-5 Bob Mahon; and depth.

However, Don Berry's layout put Curley back in the lead, 49-48, with 40 seconds left to go, but a pair of free throws by Pablo Nieves of the Thorobreds 10 seconds later gave Hialeah its victory.

Newman also lost a tough decision, 67-56 to its big, city-rival Forest Hill. Bucky Mc-



JACK HOUGHTELING  
Sports Editor

The sudden death of Clarence Leo Cook, the basketball and baseball coach at St. Stephen's School in West Hollywood, will leave a big gap in Broward County's Catholic athletic programs.

In addition to teaching an eighth grade class at St. Stephen's, he helped organize both the Broward County Catholic junior high league and was founder of the Broward CYO basketball league.

Working at the grade school level doesn't bring the publicity or recognition that high school coaching does, but he was al-

team next season.

Brother Cyril is now out practice and play the games.

### ROUND THE DIOCESE

too. all banquet, Mike Bartlett valuable player, Vic Grizanti, th the best back . . . Two of the the St. Thomas Aquinas Raider work of Frank Walker and 6-5 Le tremendously during the season legitimately claim the Diocese over St. Thomas, Cardinal New . . . Columbus has signed a two dale High for football games : Explorers will also play St. Th

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ESTAS LLAMATIVAS carátulas adornan las pastas de tres de las cinco cartillas básicas que se usarán como textos de enseñanza para hacer la guerra al analfabetismo en Colombia. Los cinco textos serán distribuidos por Acción Cultural Popular en un vasto plan de enseñanza, la distribución comenzará la próxima semana. Las lecciones que van en los textos se les ense-

ñarán a los alumnos en clases radiales transmitidas por Radio Sutatenza. Recibirán las cartillas y se beneficiarán de este programa 215,000 estudiantes rurales de todas las edades. El programa incluye lecciones de catecismo, agricultura, salud, lectura y matemáticas. Las cartillas se presentan en una forma sencilla y con lecciones atractivas. Acción Cultural Popular

fue fundada hace catorce años por Monseñor Joaquín Salcedo, quien es su actual Director. Con los programas de ACP se ha reducido el analfabetismo en Colombia de un 70 por ciento a un 45 por ciento, mejorando no solamente la instrucción de los campesinos sino también las condiciones de vida de las familias.



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A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

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- Alamo
- Alias Jesse James
- All Hands On Deck
- Babes In Toyland
- Bashful Elephant
- Battle of Britain
- Beyond Time Barrier
- Big Gamble
- Big Jeeter
- Big Night
- Blood and Steel
- Boy and the Pirates
- Boy Who Found \$100,000
- Case of Long Shadow
- Cimarron
- Cinderella
- Clown and The Kid
- Comanches, The
- Conspiracy of Hearts
- Crash Landing
- David and Goliath
- Days of Thrills and Adventure
- Death in Chair
- Desert Patrol
- Embezzled Heaven
- Escape from Terror
- Everything's Ducky
- Face in the Night
- Face of Fire
- Flaming Frontier
- Flute and Arrow
- Forever My Love
- For the Love of Mike
- Francis of Assisi
- Gambler Wore A Gun
- Gift of Love
- Great Day
- Greyslars Bobby
- Guns of Navarone
- Gunfight
- Handle With Care
- Hey Boy, Hey Girl
- Hey, Let's Twist
- Honeymoon Machine
- Horse Soldiers
- Hour of The Thought
- He Was A Raccoon
- I'll Give My Life
- In Between Age
- In Wake of Stranger
- Invasion Quartet
- Invisible Boy
- Invisible Invaders
- It Happened To Jane
- John Paul Jones
- Jungle Cat
- Kidnapped
- Killers of Killmanjaro
- La Belle Americaine
- Ladies Man
- Last Angry Man
- Last Dawn
- Last Days of Pompeii
- Last Voyage
- Left, Right and Center
- Libel
- Life of Maria Goretti
- Lost World
- Majority Of One
- Man Who Wagged His Tail
- Master of World
- Man On A String
- Michael Strogoff
- Midsummer Night's Dream
- Mighty Crusaders
- Miracle of The Hills
- Misty
- Murder, She Said
- Mysterious Island
- Nine Days In A Week
- On The Double
- Parus Trap, The
- Persuader
- Pirates of Tortuga
- Power Among Men
- Pirate's Affair
- Purple Hills
- Question 7
- Queen of Pirates
- Ride Out for Revenge
- Saintly Sinners
- Second Time Around
- Sergeant Was A Lady
- Sergeant's 3
- Six Ball
- Slaves of Carthage
- Snow Fire
- Spy in the Sky
- Stop, Look and Laugh
- Summer To Remember
- Swiss Family Robinson
- Sword and The Dragon
- Tammy Tell Me True
- Tenacious Dillinger
- Ten Who Dared
- There Was A Crooked Man
- Tomboy and Champ
- Toughest Man Alive
- Trapp Family
- Trouble in The Sky
- Twelve Hours To Kill
- Twelve and The Moon
- Two Little Bears
- Under Ten Flags
- Underwater City
- Unearthly
- Unvanquished
- Up in Smoke
- Valley of Dragons
- Voyage to Bottom of Sea
- Warrior and Slave Girl
- Watch Your Stern
- Westbound
- When Clock Strikes
- Whistle Down The Wind
- Wild Heritage
- Wings of Chance
- Wizard Of Baghdad
- World Was His Jury
- World Without End
- Wrong Man
- X-15
- You Have To Run Fast

A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- All the Young Men
- As The Sea Rages
- Balloon
- Battle of the Sexes
- Because They're Young
- Bells Are Ringing
- Beware of Children
- Black Sunday
- Blue Hawaii
- Black Tights
- Blueprint For Robbery
- Born To Be Loved
- Brainwashed
- Bride to the Sun
- Broken Lane
- But Not For Me
- Bridge To Sun
- Cage of Evil
- City After Midnight
- Colossus of Rhodes
- Courier of Love
- Cow and I
- Crazy For Love
- Date With Disaster
- Day of Fury
- Dead To The World
- Deadly Duo
- Deadly Companions
- Devil at 4 O'clock
- Elevator Commandment
- Face of a Fugitive
- Fanny
- Flame Barrier
- Flower Drum Song
- Four Horsemen of the Apocalypse
- Four Ways Out
- Frantic
- From Hell It Came
- General Della Rovere
- Gazabo
- Gidget Goes Hawaiian
- Gold of 7 Sants
- Goliath and the Dragon
- Hell Bent For Leather
- High Powered Rifle
- Hit and Run
- Holiday For Lovers
- Home Is The Hero
- Incident In An Alley
- Kings Go Forth
- Lineup
- Living Idol
- Lost Battalion
- Madison Avenue
- Magic Sword
- Magnificent Seven
- Man In Cocked Hat
- Man In The Moon
- Man In The Sun
- Man Who Died Twice
- Marie Octobre
- Mask, The
- Mein Kampf
- Midnight Lace
- Most Wanted Man
- Mountain Road
- My Gosh
- Naked Edge
- Neapolitan Carousal
- No Place To Hide
- No Where To Go
- Once Upon A Horse
- Elevator Commandment
- Outsider, The
- Party Crashers
- Paths Of Glory
- Pit and Pendulum
- Pleasure Of His Company
- Pocketful of Miracles
- Porgy and Bess
- Price Of Fear
- Rain Of Arrows
- Raisin In The Sun
- Rebel In Town
- Risk, The
- Rommel's Treasure
- Young Savages
- Samar
- Sardonicus
- Say For Me
- Scapegoat
- Scent of Mystery
- Secret of Deep Harbor
- Secret Passes
- Shadow Of Fear
- Shadow Of The Cat
- Sinner
- So Lovely — So Deadly
- Stranger Without End
- Stranger At My Door
- Stranger In My Arms
- Surrender Hell
- Savage Girl
- Teenage Caveman
- Tender Is The Night
- Ten Seconds To Hell
- Thunder In The Sun
- Twisted Around The Clock
- Two Rode Together
- Unforgiven
- Operation Bigamist
- Visit to a Small Planet
- Wake Me When It's Over
- Walk Like A Dragon
- Weekend Faget
- Weekend With Lulu
- White Warrior
- Wild and The Innocent
- Win Of An Eye
- Woman Hunt
- Woman Obsessed
- Young Doctors, The

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

- Add
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- Bonjour Tristesse
- Breakfast At Tiffany's
- By Love Possessed
- Captain's Table
- Children's Hour
- Claudette Inglish
- Come September
- Couch, The
- Dark At Top Of Stairs
- Day of the Outlaw
- Double Bunk
- End of Innocence
- Explosive Generation
- Facts of Life
- Fast And Sexy
- Five Golden Hours
- Four Fast Guns
- French Mistress
- Girl With A Sultcase
- Grass Is Greener
- Happy Thieves
- Hell Is A City
- Heroes Die Young
- Home From The Hill
- House of Intrigue
- Hustler, The
- Idiot
- I'm All Right Jack
- Inch of The Wind
- Innocents, The
- It Started In Naples
- Key Witness
- La Notte Brava
- League of Gentlemen
- Let No Man Write My Epitaph
- Light In The Piazza
- Look Back In Anger
- Seven Women From Hell
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- Make Mine Mink
- Moonlight Understood
- Women
- Mirror Has Two Faces
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- One, Two, Three
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- Operation Petticoat
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- House On The Waterfront
- Indestructible Man
- It Started With A Kiss
- It Takes A Thief
- Jazz Boat
- Joker, The
- Juvenile Jungle
- Kiss Them For Me
- Legions of Nile
- Let's Make Love
- Live Fast, Die Young
- Love In The Wind
- Love Is Goldfish Bowl
- Lover Come Back
- Magdalena
- Man In The Shadow
- Man Trap
- Mania
- Man of the West
- Man on the Prowl
- Marines Let's Go
- Mark, The
- Marriage Go Round
- Mary Had A Little
- Matter of Morals, A
- Middle of the Night
- Minotaur
- Misfits
- Morgan The Pirate
- Most Dangerous
- Man Alive
- Naked Dawn
- Never So Few
- Night of the Quarter
- Godbers Again
- Nights of Rasputin
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- Over Wild Sex
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- Private Property
- Question of Adultery
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## HOLLYWOOD IN FOCUS

# Censorship Confused With Restrictions

By WILLIAM H. MOORING

Movie censorship, the big Hollywood story of 1961, still is the hottest subject on the program. Because moral restraint often is confused with legal restriction, those who oppose unbridled "freedom of the screen", on TV, radio and platforms debates, usually seem, by popular assent, to lose their case.

On the subject of censorship, skilled debaters can bury all logic with the bone of contention.

Something of the kind happened at a symposium on "Sex and Censorship", called by the Professional Theater Center at Desilu's Hollywood studio last week.

Here briefly, are the contending viewpoints:—

"A free society is a regulated society. You do not cramp, but cultivate creativity by accepting sound moral, ethical, cultural and aesthetical principles" —

Rev. Peter Ciklik, Loyola University

"The Movie Code is very American, because it is voluntary. It does not tell the film producer he may not cater to mature tastes. It tells him how to do so without violating generally accepted standards of good taste and morality. This often makes a movie 50 per cent more interesting" —

Geoffrey Shurlock, Director of the Movie Code.

"Basic moral values and prevailing mores in various countries must be respected by American TV and movie creators and if their intentions are good, their ingenuity should be equal to the task" —

Robert Wood, NBC "standards" department.

"Censors have not reached the level of intelligence, education and sophistication of creative artists or of the people generally. Commercial censorship, as applied to TV, is particularly abhorrent to the artist, although honest intent among creative people can eliminate much censorship. Good taste is the best yardstick" —

Jules Bricken, TV producer.

"We must not put further shackles on something as new and different as movies and TV, although the Film Code, which was started to prevent the butchering and banning of movies years ago, deserves the

## Diocesan Programs Sunday On Television, Radio



Father Heffernan

WLBW-TV, Channel 10, 11:30 a.m. Mass for shut-ins. Celebrant Msgr. Dominic J. Barry, pastor Immaculate Conception Parish, Hialeah. Commentator: Father Louis M. O'Leary, O. P., chaplain of Barry College.



Msgr. Fitzpatrick

Programs produced and presented by The Radio And Television Commission of The Diocese of Miami, Father David J. Heffernan, Chairman

WCKT, Channel 7, 11 a.m.

"Marriage As A Contract And As A Sacrament," first of a series of television discourses on the Sacrament of Matrimony by Father David J. Heffernan, pastor St. Lawrence Parish, North Miami Beach.



Msgr. Barry

WGBS 710 Kc; 96.3 FM, 6:05 p.m. Catholic news of the week from the columns of The Voice and the worldwide news service of The National Catholic Welfare Conference. Commentator: Msgr. John J. Fitzpatrick, executive editor The Voice and pastor, Little Flower Parish, Hollywood.

respect and invites the ingenuity of creative artists" —

Michael Gordon, film director-writer.

"Whether by Code or frankly acknowledged censorship, the creative artist in our free society should not be made to choose between this or that on

grounds of morality. Film and TV producers should suppress

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## Missal Guide

- Jan. 28 — Fourth Sunday after Epiphany. Mass of the Sunday, Gloria, Credo, preface of the Trinity.
- Jan. 29 — St. Francis de Sales, Bishop, Confessor and Doctor. Mass of the feast, Gloria, common preface.
- Jan. 30 — St. Martina, Virgin and Martyr. Mass of the feast, Gloria, common preface.
- Jan. 31 — St. John Bosco, Confessor. Mass of the feast, Gloria, common preface.
- Feb. 1 — St. Ignatius, Bishop and Martyr. Mass of the feast, Gloria, common preface.
- Feb. 2 — Purification of the Blessed Virgin Mary. Mass of the feast, Gloria, Credo, preface of the Nativity.
- Feb. 3 — Blessed Virgin Mary on Saturday. Votive Mass (III) of the Blessed Virgin Mary, Gloria, second prayer of St. Blaise, Bishop and Martyr, preface of the Blessed Virgin Mary.
- Feb. 4 — Fifth Sunday after Epiphany. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

## New Officers Elected By Notre Dame Club

MIAMI — The Notre Dame Club of Greater Miami elected William J. McShane as 1962 president.

Other elected officers are Ray Popp, first vice president; John J. Canane Jr., second vice president; John W. Thornton, secretary and George F. Hero, treasurer.

Elected to the board of directors were James A. Smith, Robert I. Probst, Eugene Kubicki and Robert Reilly.

Continuing as directors are Charles Maher, Michael Zorovich and James R. Wilson.

## Gables CYO Slates Barbecue, Hay Ride

CORAL GABLES — The Little Flower CYO will sponsor a barbecue, hay ride and dance Saturday, Jan. 27, at Pine Ridge Ranch from 4:30 p.m. to 11:30 p.m.

The event is open to the public and reservations may be made by calling Margaret Brick at HI 6-9677 or Sue Diedrich at HI 3-4324.

## Sweets Sent To Vatican As Gift From Patriarch

ROME (NC) — Orthodox Patriarch Athenagoras I of Constantinople has sent baskets of Turkish sweets as a gift for Pope John XXIII.

The presents were brought to Rome by Father Marie Joseph Le Guillou, O.P., of Paris while he was en route home from the World Council of Churches assembly in New Delhi. He also brought sweets for Amleto Cardinal Cicognani, Papal Secretary of State, and for Augustin Cardinal Bea, president of the Secretariat for Promoting Christian Unity.

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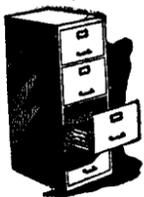
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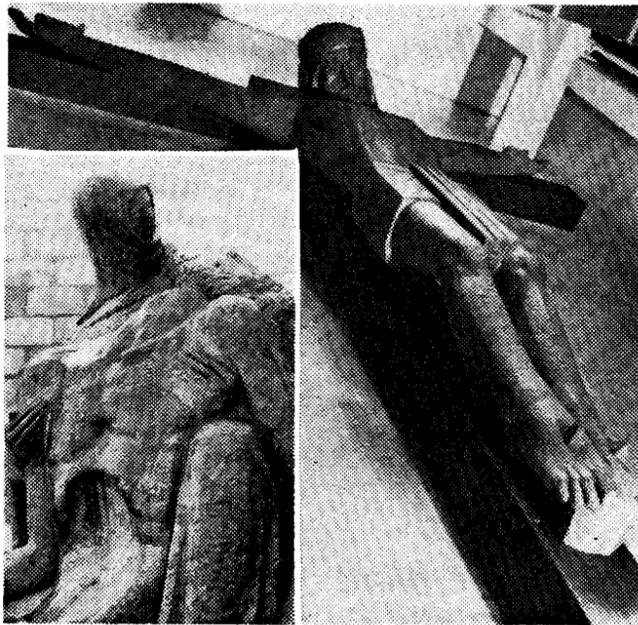
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MESTROVIC WORKS in Miami include a bronze Pietà located on the grounds of Immaculata Academy, left, and a 20-foot Crucifix with 14-foot corpus which was carved from a single piece of wood. It hangs above the altar in Corpus Christi Church.

**Sculptor Mestrovic Dies; His Works On View Here**

Ivan Mestrovic, international-ly known sculptor whose works may be seen at two locations in the Miami Diocese died at the age of 78 in South Bend, Ind.

Professor of sculpture at the University of Notre Dame, the Croatian-born artist had suffered two strokes.

His works, which have been exhibited internationally for more than 50 years, include the bronze Pietà located on the grounds of Immaculata Academy overlooking Biscayne Bay in Miami's southeast section and a 20-foot long crucifix which hangs above the altar in Corpus Christi Church.

Born in Vrpolje, Croatia, he became an apprentice stone cutter at the age of 15. A year

later he began his formal studies at the Vienna Art Academy. He shunned public office and once resigned from Parliament after he had been elected. When threatened with arrest at the outbreak of World War I, he fled to Italy.

He was imprisoned in Zagreb, Yugoslavia, during World War II but was released as the result of Vatican intervention. He became an American citizen in 1954 and is survived by his wife, a son, a daughter and one brother.

Two of his outstanding works adorn the National Shrine of the Immaculate Conception in Washington, D. C., a group over the front door of the edifice and a 16-foot statue of Mary, Queen of the Universe.

**Sunday Mass Timetable**

ARCADIA: St. Paul, 11.  
AVON PARK: Our Lady Of Grace, 8:30, 10.  
BELLE GLADE: St. Philip Benizi, 10.  
BOCA GRANDE: Our Lady of Mercy, 7:00, 10:15.  
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.  
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.  
CLEWISTON: St. Margaret, 8.  
COCONUT GROVE: St. Hugh, 6:30, 8, 10, 11:30.  
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.  
DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.  
DELRAY BEACH: St. Vincent, 6:45, 8:30, 10, 11:30.  
FORT LAUDERDALE: Annunciation, 9:30. Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m. St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45. St. Bernadette, 8, 9, 10, 11. St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 8, 9:30, 11.  
FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12. St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.  
FORT MYERS: St. Francis Xavier, 7, 8, 10, 11.  
FORT MYERS BEACH: Ascension, 8, 10.  
FORT PIERCE: St. Anastasia, 7, 12. Auditorium, 9, 10:30.  
HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.  
HIALEAH: Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.  
St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.  
HOBE SOUND: St. Christopher, 7, 10:30.  
HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 1, and 5:30 p.m. Nativity, 7:15, 8:15, 9:30, 10:30, 11:30. St. Bernadette, 8, 9, 10, 11. St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
HOMESTEAD: Sacred Heart, 6:30, 8, 9:15, 11:30.  
IMMOKALEE: Lady of Guadalupe, 11.  
INDIANTOWN: Holy Cross, 7:45.  
JUPITER: St. Jude (Salhaven), 7:30, 9.  
KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).  
LABELLE: Mission, 9.  
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30.  
MARGATE: St. Vincent, 8, 10, 11:30.  
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m. Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish). Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30. Holy Redeemer, 7, 8:30, 10. International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays). St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m. St. Mary Chapet, 8:30, 9:30, 10:30, 11:30 a.m. and 6 p.m. (Spanish). St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12:55. Peter and Paul, 6:15, 8, 9, 10, 11, 12 and (Spanish) 12:55. St. Timothy, (SW Senior High School), 8, 9:30, 11.  
MIAMI BEACH: St. Francis de Sales, 7, 9, 11, 6 p.m. St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m. St. Mary Magdalen, 8, 9, 10, 11, 12 and 6 p.m. St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.  
MOORE HAYEN: St. Joseph the Worker, 10.  
NAPLES: St. Ann, 6, 8, 10, 11.  
NORTH DADE COUNTY: St. Monica, 8, 10, 11.  
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m. Visitation, 7, 8:30, 10, 11:30 and 6 p.m.  
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.  
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.  
OKEECHOBEE: Sacred Heart, 9. Boys' School, 11.  
OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip (Bunche Park), 9.  
PAHOKEE: St. Mary, 11:30.  
PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.  
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.  
PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.  
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15. St. Elizabeth, 8, 9, 11, 12.  
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.  
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.  
PORT ST. LUCIE: Marina, 8:30.  
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.  
RICHMOND HEIGHTS: Christ The King (Martin Elementary School), 9.  
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.  
SEBASTIAN: St. William Mission, 8 a.m.  
SEBRING: St. Catherine, 7, 9, 11.  
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12. St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.  
STUART: St. Joseph, 7, 9, 11.  
VERO BEACH: St. Helen, 7:30, 9, 11.  
WAUCHULA: St. Michael, 8.  
WEST PALM BEACH: Blessed Martin, 9:30. Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12.  
ON THE KEYS  
BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.  
KEY WEST: St. Mary, 6, 7, 8:30, 10.  
MARATHON: San Pablo, 6:30, 8:30, 10.  
PLANTATION KEY: San Pedro, 6:30, 9, 11.

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**Guild At St. Rose Plans Card Party**

A benefit luncheon and card party under the auspices of St. Rose of Lima Guild will be held Tuesday, Jan. 30 at the Miami Shores Country Club.

Reservations for the party which begins at noon may be obtained by calling Mrs. Bernadette Larkin at PL 8-1404.

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**Mrs. Casanova, 30,  
Native Miamian, Dies**

Solemn Requiem Mass for Mrs. Rae Agnes Casanova, 30, of 8701 SW 42nd Ter., was sung Monday in St. Brendan Church. Father Thomas O'Donovan, pastor, was the celebrant; Father R. E. Philbin, deacon, and Father Robert Reardon, subdeacon. Members of the clergy present in the sanctuary were Msgr. Patrick Trainor, pastor, St. John parish, St. Petersburg; Father George Bucko, Father Bernard McGrenehane, Father Claude Brubaker, Father Lawrence Conway, Father Robert B. and Father David Heferman.

A native of Coral Gables who was graduated from St. Theresa High School, Mrs. Casanova was a daughter of Mrs. Benjamin C. LaPointe Sr., who survives her, and the late Mr. LaPointe.

She is also survived by her husband, Dr. Thomas J.; four sons, Thomas J. Jr., James M., David C. and Richard F.; four brothers, Benjamin C. Jr., John J. and Paul R., all of Miami, and James E., West Hollywood, and six sisters, Mrs. Richard Madden, Mrs. Nicholas Anagnostis, Mrs. Robert Bodde and Miss Lillian LaPointe, all of Miami; Mrs. John O'Laughlin, Scotsdale, Pa., and Mrs. Stephen Pearson, Jacksonville.

Josberger Funeral Home was in charge of arrangements.

**George S. Miller,  
Executive, Dies**

Mass of Requiem was celebrated in Little Flower Church, Coral Gables, for George S. Miller, 68, of 6001 SW 20th St., who came here 29 years ago from Washington.

A World War I veteran, he was a former executive secretary of the Builders Assn. of South Florida, a founding member of the National Assn. of Home Builders executive council, and executive director of the Television & Electronics Service Assn.

Surviving are his wife, Elizabeth; a daughter, Mary E.; three sons, George, Richard A. and Rodney A.; and three grandchildren.

Funeral arrangements were by Van Orsdel's Coral Gables Mortuary, with burial in Our Lady of Mercy Cemetery.

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**Deaths In Diocese**

MRS. VELMA H. DIGBY, 48, of 5741 SW 11th St., Miami, Little Flower Church, Coral Gables, Josberger Funeral Home.  
HENRY M. HANABERGH, 65, of 7781 SW 32nd St., Miami, St. Brendan Church, G. D. Peden Bird Rd. Funeral Home.  
MARTIN F. WHELAN, 88, of 417 SE Third St., Hialeah, St. John the Apostle Church, Carl Slade Funeral Home.  
ANTHONY NORRIS, 66, of 4759 SW Seventh St., Miami, St. Michael Church, Van Orsdel Coral Gables Mortuary.  
WILLIAM FRANCIS HAGGERTY, 66, of 1229 Reo Lane, Lake Worth, St. Luke Church.  
ROBERT J. CAREY, 22, of 1721 SW Fourth Ave., Pompano Beach, St. Coleman Church, burial Queen of Heaven Cemetery, Kraefer Funeral Home.  
ERNEST LUBRANO, 70, of 280 NE 58th St., Ft. Lauderdale, Our Lady Queen of Martyrs Church; burial Queen of Heaven Cemetery, Fairchild Funeral Home.  
REMIGIO FERNANDEZ BLANCO, 70, of 146 Biscayne Blvd., Miami, Gesu Church.  
TRAUGOTT W. BJORKMAN, of 142 NE 79th Ter., Miami, St. Mary Cathedral, McHale Funeral Home.  
MISS ESTER G. FARLEY, 81, of 4065 SW 9th St., Miami, St. Brendan Church; burial Our Lady of Mercy Cemetery.  
NICK DEBONA, 82, of 3011 Castillo St., Ft. Lauderdale, St. Pius X Church; burial Queen of Heaven Cemetery.  
NICHOLAS PAUL FRENZE, 50, of 1511 NW 37th Ave., Miami, St. Michael Church, Philbrick's Coral Gables Funeral Home.  
HENRY G. CARRY, 77, of 436 SW 26th Rd., Miami, SS. Peter & Paul Church; burial Our Lady of Mercy Cemetery.  
RONALD GARCIA, 11, of 3301 NW 208th Ter., Miami, St. Monica Church, Lithgow's Coral City Funeral Center.  
MRS. VITA M. FODERA, 77, of 1330 NW 181st St., Miami, Holy

Family Church, Lithgow's 150th St. Funeral Home.  
MRS. MARGARET F. O'CONNELL, 79, of 8221 Froude Ave., Miami Beach, St. Joseph Church.  
MRS. OLIVIA M. GALLAGHER, 59, of 6660 SE 28th St., Miami, Little Flower Church, Coral Gables, Josberger Funeral Home.  
MODESTO BENGOCHEA, 51, of 288 NE 25th St., Miami, Corpus Christi Church.  
MRS. THERESA E. GLOVER, 67, of 1355 NW 86th St., Miami, St. Mary Cathedral, McHale & Sons Funeral Home.  
JAMES ENRIGHT CASEY, 65, of Phipps Plaza, Palm Beach, St. Ann Church.  
JOSEPH EDGAR MAHAN, 71, of 1582 NE 159th St., N. Miami Beach, Holy Family Church, Van Orsdel Gratiway Road Mortuary.  
MISS TILLIE HELLMAN, 82, of 901 Oriole Dr., Miami Springs, Blessed Trinity Church, Carl F. Slade Funeral Home.  
MRS. MARY C. MEIER, 64, of 1610 NW 120th St., Miami, St. James Church, Philbrick's Miami Shores Funeral Home.

BIASE WM. VASILE, 57, of Route 2, Lake worth, Sacred Heart Church.  
MRS. ELLEN MAY SMITH, of 510 43rd St., W. Palm Beach, St. Ann Church.  
EDWARD F. PIFER, 81, of 12805 NE 11th Ct., Miami, Holy Family Church, Lithgow's 150th St. Funeral Home.  
WILLIAM T. JONES, 69, of 145 NW 30th St., Miami, Corpus Christi Church, McHale & Sons Funeral Home.  
TOBIAS A. BLENKE, 66, of 2153 NW 103th Ter., Miami, St. Rose of Lima Church; burial Our Lady of Mercy Cemetery, McHale Funeral Home.  
Mrs. FLORENCE H. HEMPEL, 86, of 7910 SE 19th St., Miami, St. John the Apostle Church, Carl Slade Hialeah-Miami Springs Funeral Home.  
MRS. SUSAN MARY KACIR, 67, of 6525 SW 2nd St., Miami, Little Flower Parish, Coral Gables Brake-Saunders Funeral Home.  
MRS. MARY JANE MCINTYRE, 19, of 7300 NW 11th St., Hollywood, St. James Church, Lithgow's 150th St. Funeral Home.  
MRS. MARIO RIOS, 87, of 890 SW First Ave., Miami, SS. Peter & Paul Church, King Funeral Home.  
MRS. ISABEL PEREZ, 96, of 1056 W. 51st Pl., Hialeah, Immaculate Conception Church; burial Our Lady of Mercy Cemetery, Carl Slade Funeral Home.

Advertisement



By: Gaither D. Peden, Jr.

"MANY RECEIVE ADVICE; ONLY THE WISE PROFIT BY IT . . ." Syrus

Perhaps the biggest problem with advice is its abundance. No matter what the occasion, advice can usually be expected from all quarters; most of it well intended, some of it actually of sound practical value.

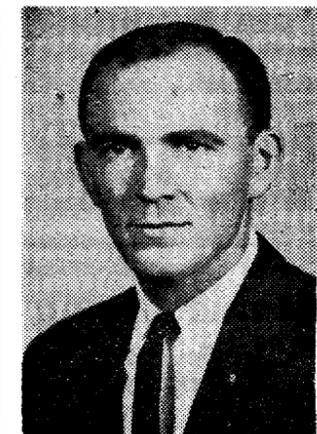
Advice in itself is no bargain unless it is well-considered and pertinent to the problem at hand. Therefore it behooves the recipient

of advice to sift and winnow the offerings with thought and care to separate the good from the bad, the workable from the impractical.

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