

OPEN YOUR DOOR AND YOUR HEART SUNDAY

The VOICE

THE VOICE
6301 Biscayne Blvd.
Miami 38, Fla.
Return Requested

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

VOL. III, NO. 50

Price \$5 a year . . . 15 cents a copy

MARCH 2, 1962

LITTLE GIRL WRITES TO THE BISHOP:

'A Wonderful Place To Grow Up'

"The new home will be a wonderful place for all of us to live and grow-up in."

These words, expressed this week in a letter to Bishop Coleman F. Carroll from one of the dependent children under the care of Miami's Catholic Charities, reflect the sentiments of all of the future residents of the new home for children now nearing completion on property adjoining Holy Rosary parish in Perrine.

Early in the week the boys and girls, accompanied by Father Bryan O. Walsh, diocesan director of Catholic Charities, and Sister Louis Gonzaga, Sister Rosarii and Sister Mary Robert of the Sisters of St. Joseph of St. Augustine who staff the home, visited the nearly-completed building and heard a first-hand description of facilities from architect Murray Blair Wright.



Voice Photos

FUTURE RESIDENTS of the new home for dependent children erected through funds donated to the Diocesan Development Fund Cam-

paigns hear Father Bryan O. Walsh, diocesan director of Catholic Charities explain details of this beautiful living room fireplace.

"I love the big yard where I can run," and still another said, "I don't know what's best about the house because I like everything."

Replacing the 15-year-old building in the northwest section of Miami which has al-

ready provided a haven for hundreds of children of all ages, the new home provides reception room, office space for the administrator, plus two parlors, clinic and housekeeper's quarters in the main building which fronts on Franjo Rd.

More than 60 persons may be comfortably accommodated in the dining room and the large living room is equipped with fireplace. Other facilities in the main building are kitch-

(Continued On Page 10)

Development Fund Volunteers To Call

Stay at home this Sunday and open your door and your heart to the volunteer workers for the Diocesan Development Fund Campaign.

That is the appeal which will be made by priests from every pulpit of the Diocese Sunday. It will be directed to every wage-earner among the nearly 400,000 Catholics of the Diocese of Miami and it will ask their generous support of the 1962 drive to provide still further expansion of the St. John Vianney Minor Seminary and greatly expanded high school facilities for boys and girls.

The volunteer workers — nearly 7,000 strong — will make their visits during the hours from 1 p.m. to 5 p.m. With the start of the general phase of the campaign, visits are being made during the evening hours this week to many homes. However, most of the calls will be made Sunday afternoon to bring the 1962 Diocesan Development Fund campaign to a stirring climax.

With the goal set at \$1 million, these are the most critically urgent projects designated for construction this year by Bishop Coleman F. Carroll:

- A new College Building, with larger chapel facilities, at the St. John Vianney Minor Seminary.
- A new high school at Fort Myers, the first Catholic high school on the west coast of the Diocese.
- A new high school for girls to make Monsignor Pace High School, North Dade County, where a boys' high school was opened last year, coinstitutional.

In addition, Bishop Carroll has pointed out that there is immediate need for further construction which will be provided if sufficient funds are raised:

- Additions to both the boys' and the girls' facilities at the Cardinal Gibbons High School, Fort Lauderdale.
- An addition to LaSalle High School for boys in Southeast Miami.
- An addition to Immaculata Academy for girls, Southeast Miami.
- An addition to Notre Dame Academy for girls, Northeast Miami.
- A Newman Center at Palm Beach Junior College, West Palm Beach.

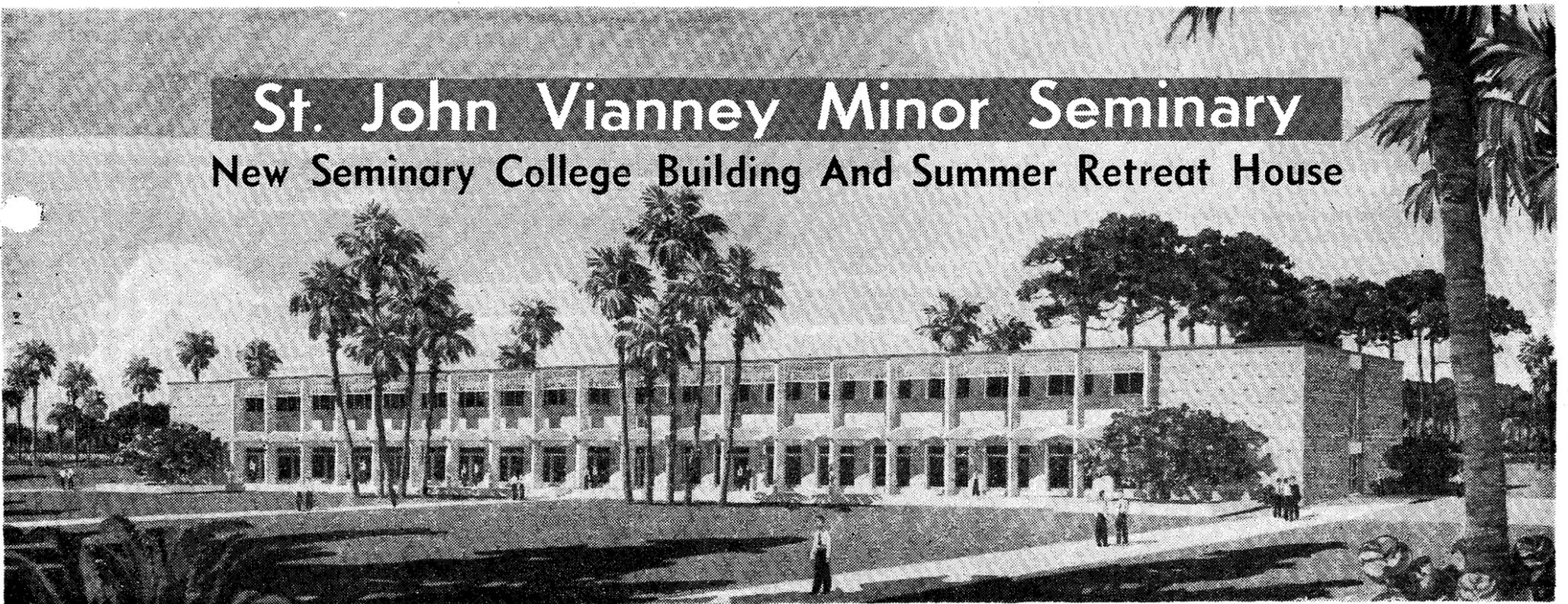
A surprise "bonus" — and a most welcome one — will be provided with no additional cost as a result of construction this year, Bishop Carroll revealed this week. It will be a completely equipped Retreat House for Men to be used during the summer months.

This will come about as a result of a decision to make use of the new College Building at St. John Vianney Minor Seminary during the months from June to September as a men's Retreat House. During that time

each year, while the students are on their summer vacation, the new building will be ideally suited for that purpose. It will have 30 double rooms, air-conditioned and fully furnished

(Continued On Page 10)

St. John Vianney Minor Seminary New Seminary College Building And Summer Retreat House



New College Building Will Be Erected At St. John Vianney Seminary Through Funds Donated To 1962 DDF Campaign

Pope Reconfirms Latin As Official Church Language

VATICAN CITY (NC) — Pope John XXIII has issued a document reconfirming Latin as the official language of the Church and forbidding any efforts to supplant it.

Pope John said that Latin is "a source of doctrinal clarity and certainty" and can contribute to unity and understanding among nations.

The Pope spoke in an apostolic constitution, "Veterum Sapientia," (The Wisdom of the Ancients) signed in St. Peter's basilica with great solemnity in the presence of 41 cardinals, officials of the Vatican's administrative staff, members of preparatory commissions for the coming ecumenical council and the pastors of Rome.

ANNUAL AUDIENCE

The signing took place at the Pope's annual audience for lenten preachers of Rome, which this year was made a special occasion to mark the approach of the Second Vatican Ecumenical Council, which will open Oct. 11.

After signing the document, Pope John handed a copy of it to Giuseppe Cardinal Pizzardo, Prefect of the Sacred Congregation of Seminaries and Universities. Printed copies were distributed among the cardinals and top Vatican officials.

The Pontiff then delivered his address to the lenten preachers, in which he discussed the new ruling.

DECREE'S PROVISIONS

The constitution provides:

— Bishops and superiors of religious orders should see to it that in seminaries, where candidates for the priesthood are prepared, "all show themselves submissive to the will of the Apostolic See on this point and . . . scrupulously follow these Our directives."

— The same authorities should see to it that within their jurisdictions "none of their subjects, moved by an inordinant desire for novelty, write against the use of Latin either in the teaching of the sacred disciplines or in the sacred rites of the liturgy, or, urged by prejudice, lessen the directive force of the will of the Apostolic See in this matter or alter its meaning."

— No one should be admitted to philosophical or theological studies who does not know Latin perfectly.

— The teaching of Latin according to acceptable methods should be revived in those seminaries where it has become minimized by the employment of methods used in secular schools.

— The major sacred sciences should be taught in Latin from Latin textbooks.

— There should be instituted, under the authority of the Congregation of Seminaries and Universities, an academy of Latin usage composed of experts in Latin and Greek from various nations.

— The study of Greek should not be neglected, since it is important for the perfection of Latin usage.

— A method for the teaching of Latin should be developed under the authority of the same congregation which, while it should never be altered in substance, may be adapted to local usages, but only with the congregation's permission.

POPE'S ADDRESS

Pope John said in his address:

"Historical reasons urge Us to do honor to the Latin language and to remain faithful to its usage . . .

"But We want especially to point out here the importance of this language at the present moment of history when, together with a sincere desire for unity and understanding among nations, individualistic expressions are not found wanting.

"The language of Rome, used in the Latin Rite of the Church, can still render noble service today in the work of peace and unity. It can also render service to the new nations which are confidently entering international life. It is, in fact, not linked with the interests of any nation.

"It is a source of doctrinal clarity and certainty . . . It is above all an instrument of mutual understanding."

CATECHETICAL

The Pope also spoke on catechetical preaching and urged the lenten preachers to lead an exemplary and apostolic life.

He referred to the apostolic letter, "Sacrae Laudis," of Feb. 6 in which he had urged the world's priests to join him in dedicating their daily recitation to the breviary to the success of the ecumenical council.

"Together with prayer and inseparable from it, there is for every priest the duty of teaching," he said.

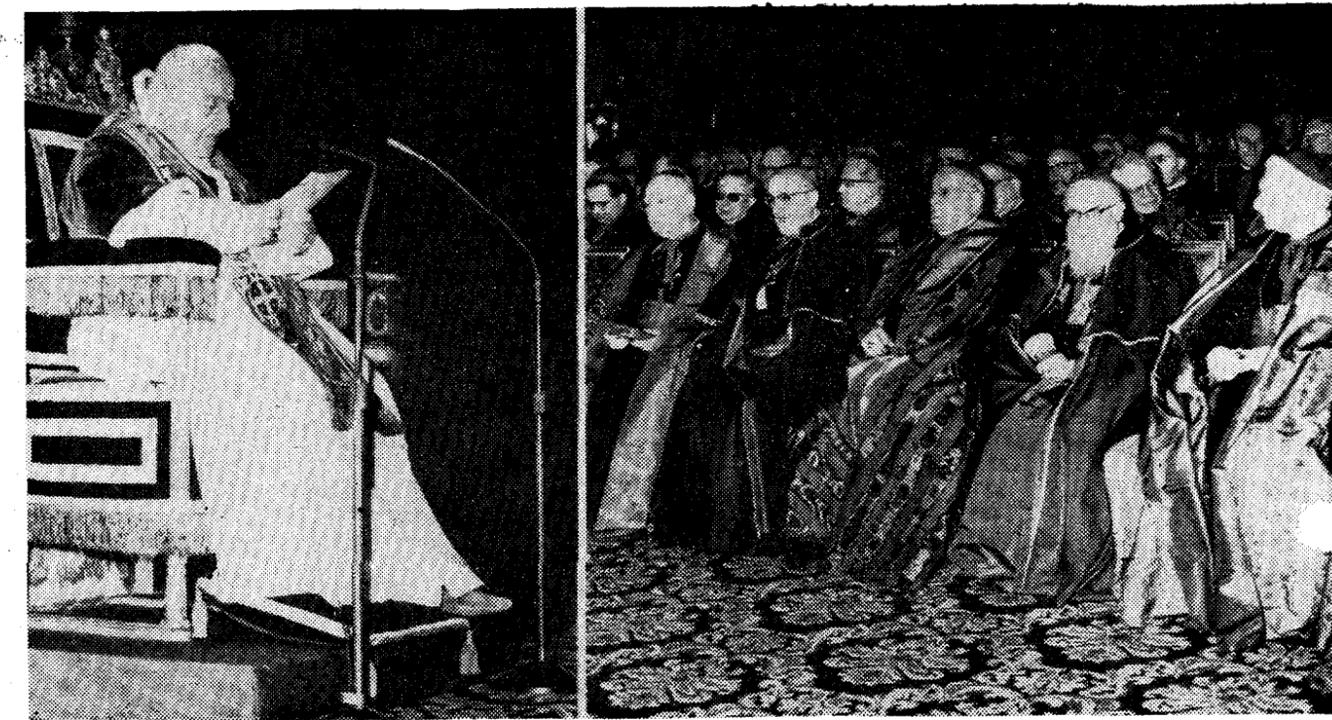
Pope John counseled the preachers to "avoid what is vague, high sounding and foggy."

Bishop Cites Vatican-Red Battle For Latin Americans

LIMA, Peru (NC) — An American bishop declared here that there is a remarkable coincidence in the fact that both the Vatican and Moscow have given top priority to the battle for Latin America.

Bishop Joseph M. Marling, C.P.P.S., of Jefferson City, Mo., said that "our people are always asking what we can do to fight the communists. The answer does not lie in joining anti-communist organizations. What is required is a positive response to the Holy Father's appeal for priests, Brothers, Sisters and lay volunteers for Latin America."

Bishop Marling has just completed a 10-day trip to Peru to prepare for the arrival of the first four diocesan priests from the Diocese of Jefferson City. The priests will work in the Archdiocese of Arequipa and in the Diocese of Puno.



N.C. Photos

POPE JOHN reaffirmed Latin as the official language of the Church and forbade any efforts to supplant it during in an apostolic constitution before 41 Cardinals and other Church of-

ficials. At right, Francis Cardinal Spellman, Archbishop of New York, sits next to Gregario Pietro XV Cardinal Agagianian, of the Sacred Congregation for the Propagation of the Faith.

Council Planners Discuss New Authority For Bishops

VATICAN CITY (NC) — Increased authority for bishops and the status of secular institutes were among topics discussed by the fourth series of meetings of the Central Preparatory Commission for the coming Vatican Council.

The discussions centered on all aspects of the ecclesiastical life of the Church.

Pope John XXIII visited the commission's final session and stressed his special interest in the problems of vocations and the organization of seminaries.

Pope John noted that "recent statistics concerning very large regions, particularly of Latin America but not only of America, unfortunately give rise to causes for dismay and the need for a more lively and better organized interest on the part of the whole Church."

The solution of vocation problems is necessary, the Pope

said, in order to produce ideal priests who have pure morals, charity and zeal, as well as the habit of prayer and sacrifice.

Among these problems, Pope John continued, are the better organization of seminaries and scholasticates and of the teaching of the sacred sciences and the technical requirements of the high goal of spreading the Gospel. These problems, he continued, urge "Us to give special emphasis to what is fundamental for the future of the Holy Church, that is the preparation of new vigorous legions of a holy and sanctifying priesthood."

To achieve this goal, the Pontiff said, everyone must cooperate, including pastors, members of Catholic Action organizations, Catholic school personnel and particularly mothers and fathers.

REMAIN SECRET

Benedetto Cardinal Aloisi Masella, president of the Preparatory Commission for Bishops and the Government of Dioceses, led the discussion of two proposals at the first meeting.

Although the decisions of the commission remain secret, it was known that the proposals concerned the size of dioceses and the establishment of national conferences of bishops.

On the second day Cardinal Aloisi Masella read two other reports. These dealt with the relations between bishops and

the offices of the Roman Curia — the Holy See's central administration — and the relation between bishops and pastors within their jurisdictions.

The offices of the curia are the effective means by which the Pope regulates the religious life of the world's dioceses with the collaboration of the bishops.

MORE AUTHORITY

As successor of St. Peter, the Pope, through the congregations, can reserve to himself all those things which are considered of major importance because of their most important nature or because of the difficulties involved in the solution of certain problems or because of the importance of the persons involved.

However, proposals to allow more authority in both spiritual and material matters to the Ordinaries of dioceses have long been put forward.

Thus, proposals have been considered which seek to permit

the bishops to exercise more easily their duties and rights in governing the dioceses with legislative, jurisdictional and executive power according to norms established by canon law.

Also considered were proposals as to the nature of the relations between a bishop and the pastors who govern individual churches under his jurisdiction. Often discussed in this regard is the problem of the status of an irremovable pastor. Canon law provides that bishops may name certain pastors as irremovable — a status which confers on the pastor a very special characteristic.

He cannot be removed from his parish without recourse to the Holy See.

Many ecclesiastical reviews have argued that bishops should have greater facility in changing this status when for various reasons such a pastor can no longer carry out his mission efficiently.

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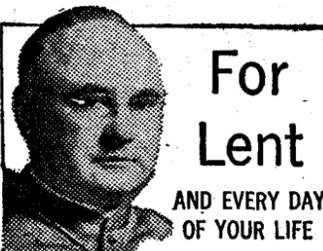
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They Pick Crops For Camillus

Dining at Camillus House is getting better all the time and the menu more varied and extensive. Patrons have increased in number, too, with about 500 every weekday and 700 on Sunday.

But everything still is free at Miami's haven for the hungry and indigent, according to Brother David, B.S.G., who directs Camillus House along with other Brothers of the Good Shepherd.

From the time it was started in August, 1960, the Brothers collected all the food they served from restaurants, hotels, bakeries and other friendly sources. Now something new has been added — a plentiful supply of fresh vegetables, picked right from the fields.

Brother David tells how it all came about.

A story about Camillus House which appeared in The Voice was read by pupils of St. Joseph School, in Malden, Mass. They became interested in the work and decided to adopt Camillus as their "favorite mission."

Sister Mary Aelred, their teacher, wrote to Brother David, B.G.S., Camillus House superior, and told him of the children's decision. Since then the children have been saving their pennies and broken rosary beads for Camillus House.

FAMILY RESPONDS

Another story in The Voice told of the Malden pupils. It was seen by the family of Dr. and Mrs. Louis Saunders of Goulds. One of the children asked if they couldn't become "Helpers of Camillus," too. The family agreed and the result of their decision has been enhancing the dinner plates of Camillus "guests" ever since.

The Saunders first called growers in the Goulds and Homestead area and told them of the work of the Camillus House and how food is constantly needed. The growers responded.

When professional pickers are through in the fields, the Saunders call Camillus House and the brothers, along with volunteers, go to the fields and join the Saunders family in gathering up what the pickers have left. The vegetables are good and nutritious but some have shapes which the market shopper would not buy because they look different.

There are also other ways of picking. Some growers wait just a day or two too long to pick their vegetables. When they do, the market is already flooded and the grower would lose money by trying to sell his produce. So, he plows it under. At least he used to. Now, a good portion of the food is picked by the "Helpers" and sent to Miami before the plows can do their work.

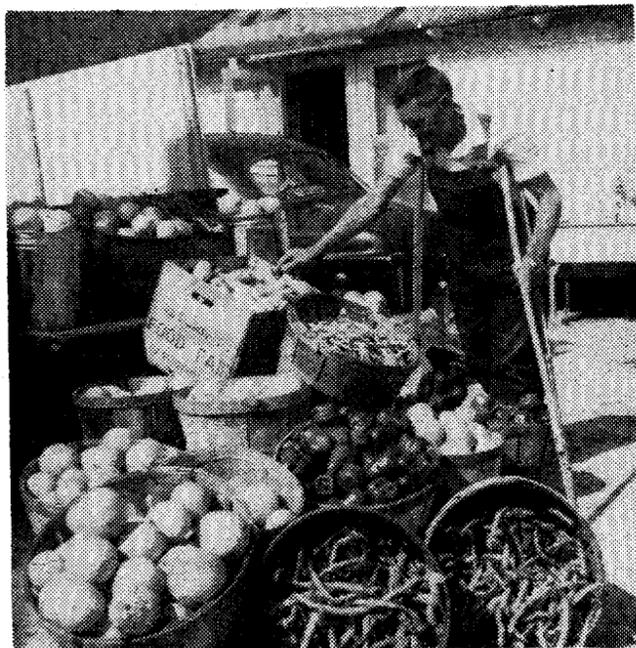
The growers not only approve of the "Helpers" but have of-



Machete Equipped, Brother David Picks Grapefruit



Saunders Family Displays Beans Saved From The Plow



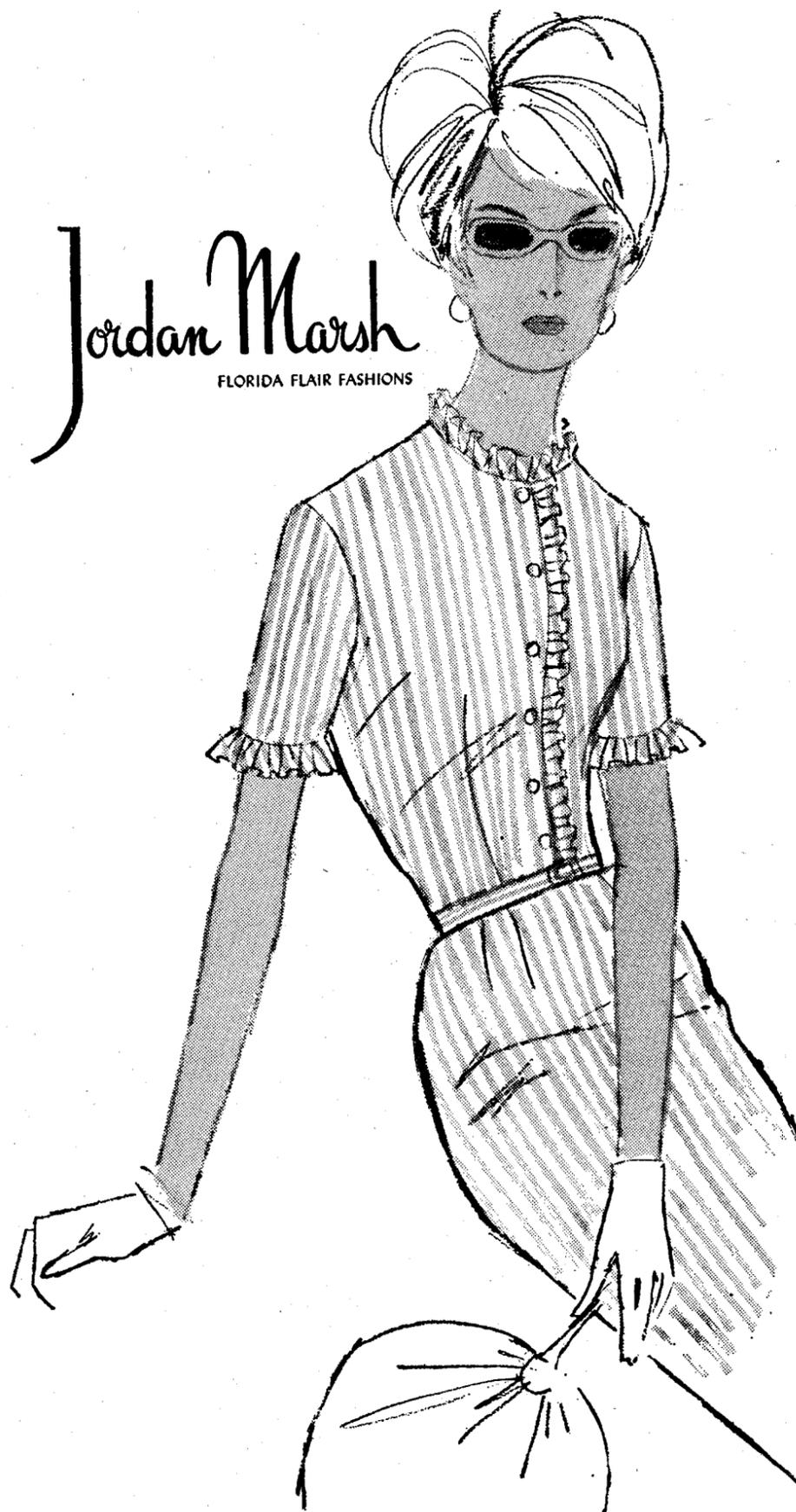
A Helper Inspects Vegetables For Camillus House

fered their own services picking in the fields.

Other food cannot be taken to market because of specks or they have gotten too ripe. Again the Saunders make their calls and another load of food goes to Camillus House.

A few examples of the effort in both North and South.

The basic ingredients of Camillus House stews are still meat and rice from helping restaurant owners but there has been a tasty and nutritious difference lately. Thanks to "Helpers" there are 1,800 pounds of turnips, 75 bushels of grapefruit, 4,500 pounds of carrots, 70 bushels of pole beans and various others.



ruffles in candy stick colors

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11.98

MINDY ROSS celebrates the return to femininity for juniors with sissy shirtwaists and sheaths. More news to enjoy: whittled waists and glowing pearl buttons. Peppermint stick pink, lime sherbet or frosted blue; so sweet we have them in sizes 5 to 15.

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Cameroun Expels Priest.
YAOUNDE, Cameroun (NC)
— Father Pierre Fertin, a mis-
sionary priest, editor of a week-
ly paper seized by the police,
has been ordered to leave this
central African nation by Presi-
dent Ahmadou Ahidjo.

Police seized copies of Father
Fertin's paper, which reported
that Archbishop Jean Zoa of
Yaounde had announced he
would offer Requiem Mass for
25 political prisoners found suf-
focated in a railroad car ear-
lier in February.

French Archbishop Calls Secret Army Subversive

PARIS (NC) — The chair-
man of the French Bishops'
committee for workers' Catho-
lic Action issued a strong de-
nunciation of the Secret Army
Organization, terrorist move-
ment seeking to keep Algeria
French.

The organization (OAS),
said Archbishop Emile Guer-
ry of Cambrai, uses subver-
sive and criminal methods
and thus violates basic Chris-
tian principles.

He said that while the OAS
professes to fight against com-
munism, it has adopted the
communists' own revolutionary

and intrinsically evil tech-
niques.

The OAS, strongly entrench-
ed among the French popula-
tion of Algeria, has extended
its bomb-throwing activities to
mainland France in its effort
to defeat President Charles de
Gaulle's avowed goal of inde-
pendence for Algeria.

Archbishop Guerry's state-
ment was the first major
Catholic denunciation of the
by name. But in it he re-
Secret Army Organization
ferred to the statement by
the Cardinals and Archbish-
ops of France last Oct. 13.:

"Violence begets violence. To
seek to create a climate of civil
war is to become responsible
for civil war and to ruin what
can be saved . . ."

"A Christian must know that
he loses his country instead of
defending it when, in order to
save it, he uses arms that kill
its soul . . ."

Alpine Station Opened

VADUZ, Liechtenstein (NC)
— Prime Minister Alexander
Frick has reported to parlia-
ment that a German-language
radio station to be operated by
the International Catholic Asso-
ciation for Radio and Television
will be erected in this tiny Al-
pine country.

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N.C. Photos

**BISHOP ELECT William J. Regan, a Maryknoll priest from Bos-
ton, was named Prelate Nullius of Tagum in the Philippines. He
is shown looking over the art work of a young Filipino. He was
transferred to the Philippines in 1952 from China.**

Dominican Bishop Protests Cane Workers' Conditions

HIGUEY, Dominican Republic
(NC) — A program to better
the lot of sugar cane cutters
who make \$1 to \$2.50 per day
at the peak of their working sea-
son has been advanced by Bish-
op Juan F. Pepen of Nuestra
Senora De La Altagracia.

The prelate also appealed
for more inter-American aid
to his nation, now struggling
to reestablish itself after years
of Trujillo dictatorship. He
urged specifically that \$22 mil-
lion in United States sugar
subsidies withheld while the
Trujillo regime was under
hemisphere sanctions now be
released to the new govern-
ment.

"Unless the Dominican people
get help for rehabilitation from

Around the
WORLD

the other American nations, the
situation will degenerate into
chaos, which will lead only to
extremist solutions," the Bishop
warned.

Bishop Pepen's program for
the canefield workers called for
better training, improved hous-
ing and food supplies, medical
and social assistance, encour-
agement for workers' associa-
tions, and a raise in wages.

Until last year, many of the
cane cutters were imported
from neighboring Haiti and
housed in conditions that even
the sugar companies admitted
were bad.

The Bishop's statement came
after 400 Dominican farmers,
brought in from the Cibao dis-
trict, protested the living con-
ditions and left for their homes.
A Dominican state investigating
commission called on the Bish-
op after the incident to get his
views.

Reds Lose Election In Dominican Sch

SANTO DOMINGO (NC)
— Christian Democratic ele-
ments at the University of
Santo Domingo have won a
clear-cut victory over com-
munists in the first post-
Trujillo elections at the
school.

Despite an all-out drive by
the Reds, two of the three
student members of the new
university council are active
Catholic laymen. Of the 43
students elected to the
university assembly, the
majority are from the demo-
cratic group.

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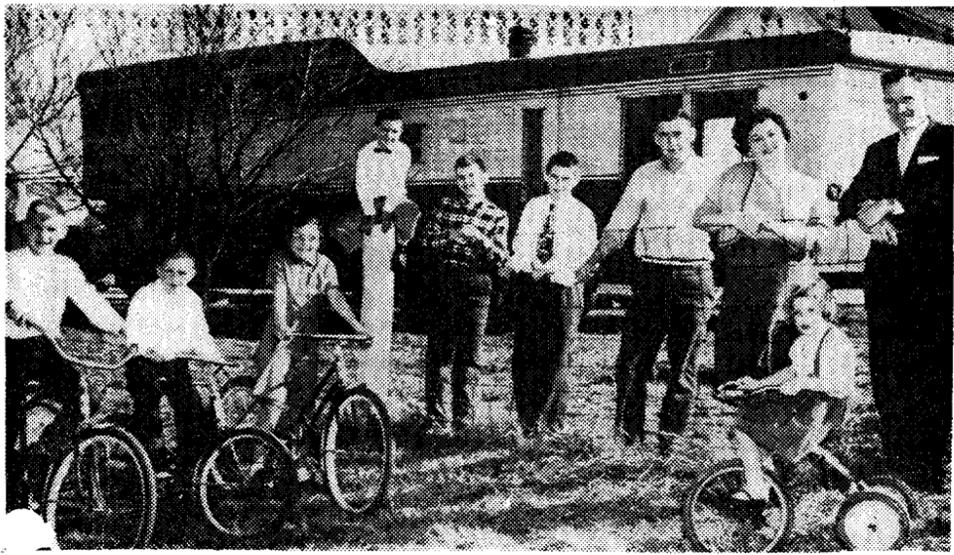
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N.C. Photos

ALASKA BOUND, the James W. Crane family of Lebanon, Ky., stands in front of the trailer they will take to Alaska where they will be lay missionaries. They will give up a 103-acre farm

Family Of 12 Leaves Farm To Join Alaskan Mission

LEBANON, Ky. (NC) — James M. Crane, his wife and their 10 children are giving up a comfortable life on their 103-acre farm to serve as lay missionaries in Alaska.

The family, scheduled to leave in June, will be furnished shelter at the Copper Valley Mission in southeast Alaska, but will serve without pay and have to purchase all their food and clothing.

Why are they exchanging comfort for hardship?

"We've been blessed so much, we figure we owe something back," said James Crane, a building contractor.

Mrs. Crane said: "For many years Jim and I have contemplated missionary work, but 15 babies arrived, (10 of whom are living), so our zeal for the work dimmed until 1960.

"In May, 1960, we lost our 15th child . . . and only a strong constitution, along with many prayers, kept me here. Jim and I feel deeply in debt to heaven for my recovery, and the fact that we have such a

lovely group of youngsters and two boys aspiring for the Benedictine brotherhood at St. Meinrad (Seminary), Indiana."

The Cranes will sell their farm and furniture, and will leave here with a pickup truck, a car, and a 45-foot house trailer pulled by a semitractor.

Mr. and Mrs. Crane have no romantic illusions about life in Alaska. The entire family went to Alaska on a vacation in 1959 and they know the conditions under which they will have to live.

At Copper Valley they will live in an abandoned chapel, about three miles from the mission, conducted by Jesuits. Their nearest water supply will be three miles away.

They are committed to a two-year stay in Alaska. Mrs. Crane said that her husband and the oldest son will help with church building projects while she and the other children will try by example to impress Indians and Eskimos with the Christian family way of life.

Religion Ban Opposed By Methodist Bishop

WASHINGTON (NC) — Opposition was voiced by Methodist Bishop John Wesley Lord of Washington to a recent request of the Jewish Community Council that religion be barred from area public schools.

Bishop Lord said there may be occasional harm in teaching of spiritual and moral values, but nothing compared to the harm of "utterly ignoring religion or of aggressive secularism" in public schools.

Archbishop Hallinan Cites Vitality Of Church In South

CHARLESTON, S. C. (NC) — Archbishop-designate Paul J. Hallinan of Atlanta, Ga., said here the establishment of the new ecclesiastical Province of Atlanta "is recognition by the Holy See of the new vitality of the Catholic Church in the Carolinas, Georgia and Florida," where the Catholic population more than trebled in the last decade.

The Archbishop-designate who has been Bishop of Charleston since 1958 said that in the four states the Church in the last decade "has increased in spiritual vigor, numbers and prestige."

"Our lay people who numbered only 200,000 10 years ago now comprise a Catholic population of 633,000," said the prelate who will head the new province. "They have worked closely with our priests and Sisters, as the Kingdom of Christ has extended its boundaries into towns and counties where the Church was unknown before."

The new ecclesiastical Province of Atlanta established last week by Pope John XXIII is, in Catholic terminology, a group of dioceses which form an organizational unit under the leader-

ship of the presiding archdiocese.

The Archdiocese of Atlanta will also be known as the metropolitan see (mother city) and gives its name to the province. Archbishop designate Paul J. Hallinan, whom the Holy Father named first Archbishop of Atlanta, will also be called the metropolitan and as such will enjoy a number of privileges, mostly honorary within the provincial area which has as suffragans the dioceses of Miami, Charleston, Raleigh, St. Augustine and Savannah.

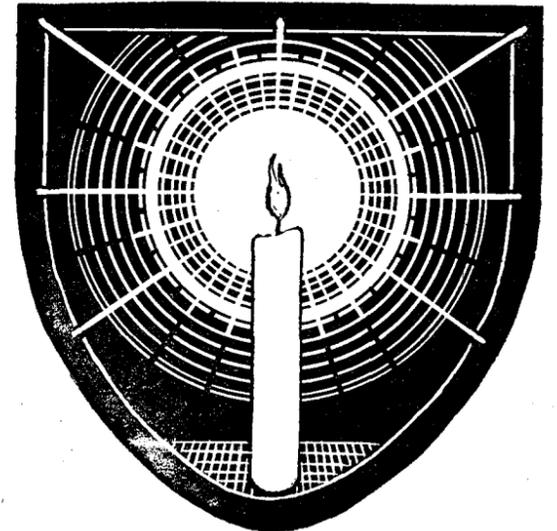
All of the subordinate dioceses were formerly in the Province of Baltimore, the oldest of the 27 provinces into which the United States

Around the NATION

is now subdivided. Baltimore as America's first diocese (1789) became its first archdiocese in 1808 when the dioceses of Boston, New York, Philadelphia and Bardstown, Ky., were created out of Baltimore's original nationwide boundaries.

Until last week's change, Baltimore was the fifth largest U. S. province in geographical size, and contained the largest number of subdivisions. These included the dioceses of Wilmington, Wheeling, Richmond, Raleigh, Charleston, Savannah, St. Augustine and Belmont Abbey, N. C.

Know Your Christian Symbols



THE CANDLE

"I am the light of the world. He who follows Me does not walk in the darkness, but will have the light of life" (John, 8,12). The lighted candle is a symbol of Jesus Christ, "the true light that enlightens every man who comes into the world" (John 1, 9).

The Church proclaims this truth through the use of lighted candles in all its ceremonies. At the Easter Vigil services the great paschal candle typifies Christ, "the True Light," and the smaller candles symbolize each individual Christian who strives to reproduce Christ in his life. The burning paschal candle is plunged into the baptismal water, and out of it the faithful are born as "children of the light." Each of the newly baptized receives a lighted candle signifying that he has become a living member of the Light of the World, Who is Christ.

The candles used at Mass are made of beeswax. The pure wax extracted by bees from flowers symbolizes the pure flesh of Christ received from His Virgin Mother; the wick signifies the soul of Christ, and the flame represents His divinity.

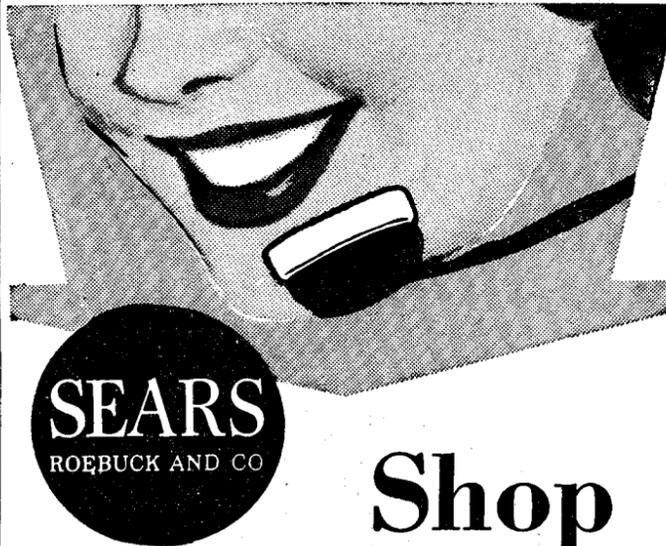
Though a lighted candle symbolizes Christ, it also may represent the illumination of faith. In the early days of Christianity, the baptized sometimes were called "the illuminated." As children of light, they must henceforth let their light shine before men.

16th in a series sponsored as a reader service by

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How Castro's Domination By Reds Was Predicted

What is going on in Cuba these days?

What is happening to Fidel Castro?

These are questions the experts are trying to answer.

Castro's prolonged absences from the public stage on which he swaggered and roared have let loose a flood of rumors in recent weeks.

Long past the rumor stage, however, are reliable reports that conditions in Cuba have deteriorated to the point of no return. And official announcements from Havana have revealed without question that the once mighty Caesar has

been stripped of much of his power.

Castro has been replaced as head of the all-powerful National Agrarian Reform Institute (INRA), which has been trying to operate Cuba's communized collective farms, by Carlos Rafael Rodriguez, the Marxist-Leninist trained editor of the communist newspaper "Hoy." This same Rodriguez also is one of three members of a newly-appointed commission in charge of "all economic works and organizations." The other two are President Osvaldo Dorticos and Ernesto (Che) Gue-

EDITOR'S COMMENT

vara, minister of industries. Much that has happened — and is happening — to Cuba

and to Castro was forecast 19 months ago in The Voice. In its issue of July 22, 1960, a story



Reprinted From "Avance"

detailing the creeping strangulation of Cuba by the communist octopus stated:

"The Moscow - directed conspiracy, most Cubans now realize, had had for its objective the subjugation of their nation to make it a slave satellite like Poland, Hungary and other 'Iron Curtain' countries, and to establish only 90 miles from the United States, a communist beachhead to threaten all Latin America.

"Fidel Castro himself, many informed sources believe, is a mere figurehead in the worldwide strategy. After taking over his revolution, the communist conspirators are said to be prepared to eliminate the bearded leader at the proper moment and seize openly the government they have been operating behind the scenes."

The article was a symposium of experiences revealed to The Voice by refugees and exiles who had fled to the sanctuary of South Florida. They painted an ominous picture of "Inside Cuba Today" which the whole world now — 19 months later — is beginning to see in clear focus. The Voice story asked "Is Castro really running Cuba?" and continued:

"The refugees' answer to that is an unequivocal 'No.' They call him a figurehead — a tool being used to further the aim of known communists, some of whom work openly and others behind the scenes."

One man who was in a position to observe operations of the government in Havana was quoted:

"You never see Fidel Castro sitting down at a desk signing decrees. You never see him performing the normal functions of a head of state.

"The decisions are made by his brother, Raul, who is the organizational genius and who reflects the Russian brand of communism; by Che Guevara, the calculating head of Cuba's economy who mirrors a Chinese form of Marxism,

and by Juan Marinello, head of the Popular Socialist (communist) party." The Voice article went on:

"Other leaders of the regime, he continued, are Osvaldo Dorticos, president; Augusto Martinez Sanchez, minister of labor; Antonio Nunex Jimenez, head of the Agrarian Reform program who recently returned from Czechoslovakia, and Carlos Rafael Rodriguez, editor of the communist paper 'Hoy' who is a professor at the University of Havana and the choice of the government-backed Federation of University Students for rector of the historic institution where the Reds recently seized control.

"These men and other shadowy figures are ready to eliminate Fidel Castro when the proper time comes, according to a man who served in the Cuban army for 12 years. 'Already,' he says, 'they are preparing the Cuban mind for the possibility of the substitution of Fidel by Che Guevara or someone else. The so-called recent sickness of Castro, which removed him for a time from the public spotlight he loves, was the first open indication of their maneuvering.

"Under communism, neither position nor personality have any importance as the system prevails against both, and in Cuba today the communists are the real owners of the July 26 revolution."

Contrary to the early promises of Castro that the Agrarian Reform program would benefit the poor, The Voice said, "Cuban peasants are now receiving less wages than before the revolution. Furthermore, they are paid in scrip turned out by the bale which is redeemable only at government-operated stores." A former member of the Congregaciones Marianas and the Catholic Action Students at the University of Havana was quoted:

"The poor have been living for the promises of Fidel. But he has not made good and their eyes are beginning to be opened. All that Castro has done for them is to provide them with public beaches which once were privately-owned and put them on communal farms, much like the agrarian system which deceived and entrapped the coolies of China when the Reds swept through that country."

The Voice story concluded with a statement from one refugee who summed up his feeling in this manner:

"These people have broken all barriers of human dignity. I remember when I used to read of the communist tactics in Hungary and other countries. I thought that was something that could never happen to my country.

"But today things are just as bad in Cuba — and they are going to get worse, much worse."

Conditions did get "worse, much worse" since The Voice printed the article quoted here 19 months ago — in its issue of July 22, 1960.

The Proper Spirit Of Lent

It always takes more than a bit of convincing to make us settle down to the serious business of Lent. By nature we heartily dislike the notion of penance. And we like to feel that once sins have been confessed and the purpose of amendment has been sincere, we have done with the sad matter once and for all.

The Church, however, has a persistent way of keeping this idea of penance before us. She points out, for instance, that no one is ever dispensed from the obligation of penance. One may be dispensed indeed from the regulation of fasting for a legitimate reason or certain ecclesiastical laws may be relaxed or amended as circumstances require. But never can anyone be freed from the responsibility of doing some kind of penance for sins committed and confessed.

This is the reason the Church makes her voice heard round the earth as Lent approaches. Penance is obligatory the year round, as witness Friday abstinence, but the Church advises us that in the holy season we must settle down more seriously to this matter of mortification and expiation. This is the time to see more clearly, the Church tells us, that our union with God is handicapped by sin and the punishment due to sins of the past.

There is no better time of year to get rid of the mistaken notion that once sins have been confessed, nothing more remains to be done. The duty remains, Lent reminds us, to make atonement for them. Moreover, to fight our unruly appetites and to keep in line our rebellious passions, we must practice some self-denial.

All this is difficult. And without supernatural help, it will not be accomplished. This is why Lent should have emphasis placed on the positive things — daily Mass and Holy Communion, daily Rosary, Stations of the Cross, and so on. These sources of supernatural help will give us the courage to do a little more penance and give us a taste for the things of the spirit. Fortified with this, we will spend a holy and peaceful and fruitful Lent.

Month Of March Is Special Time To Assist Burse Fund

The month of March is traditionally the month dedicated to emphasis on vocations. It gives Catholics a reminder of all that they owe to the Church through her provision for their spiritual needs. Here in the Diocese of Miami, more priests are urgently needed just to maintain these minimum services for the laity.

There are still many square miles of territory in this area where a priest is available only occasionally. That is why both resident Catholics and our winter visitors should join in helping to strengthen the seminary program of the Diocese. This is best done by contributing to the Burse Fund.

A Burse is a sum of money, \$20,000. This amount is invested so that its annual income will help to pay for the yearly expenses in training a candidate for the priesthood. Once a particular seminarian is ordained, the Burse income is applied to another until the original Burse ultimately helps many future priests.

In addition to the Burse which each parish of the Diocese is trying to establish, there are some private Burses to which individuals and families contribute. Various parish and diocesan organizations also send regular contributions to a Burse named after each group. Has your organization done so yet?

If every reader of this week's Voice sent only \$10 to the Burse Fund, three full Burses would be established immediately, as well as one half of an additional Burse. Do your share now.

Send donations or inquiries to The Burse Office 6301 Biscayne Blvd., Miami 38, Florida

Remember the Burse Fund in your will. Send to the Burse Office for details.

A DDF Army On The March

An army of volunteer workers, 7,000 strong, has been busily marching through the neighborhoods of dozens of cities in the diocese since last Monday in order to call at every Catholic home and explain the needs of this year's Diocesan Development Fund Campaign.

With a few more days remaining before the high point of personal contact is reached this coming Sunday, it is of course too early to know how successful this campaign has been.

However, two things give us solid hope of optimism. First the enthusiasm and zeal of the volunteer workers who have accepted their assignments as a privilege and have eagerly cooperated with their pastors. Secondly the clear understanding of our people with regard to the serious need of educational facilities for our young people.

Our parents do not have to be pressured into realizing how important it is to have Catholic high schools where their children can obtain the finest intellectual and moral and spiritual training. They need only to be reminded of the enormous cost today of building such schools and of the dependence of the diocese upon them to make these facilities possible.

Stay-at-home Sunday will give all those whom the volunteers missed during the week an opportunity to fulfill their personal responsibility in aiding our education program. We cannot be confident that everyone in the diocese is not only in sympathy with the goals of this campaign, but is willing to make a real sacrifice to make them a success.

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Weekly Publication

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Editorial Plaza 8-0543

Advertising, PL 4-2561; Circulation, PL 1-6821; Classified, PL 8-6772

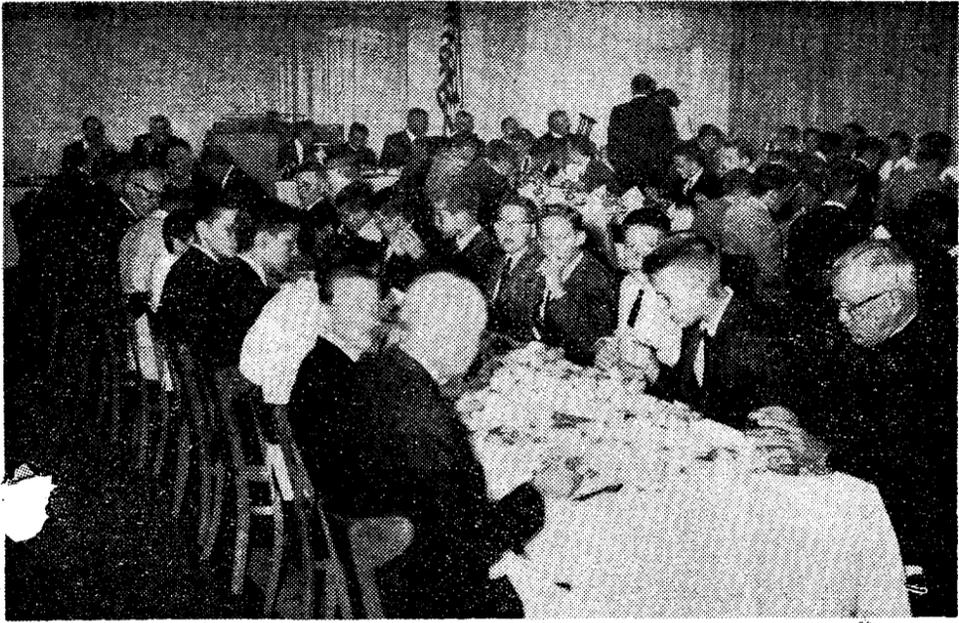
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Second-class postage paid at Miami, Florida
Subscription rates: U.S. and Possessions \$5 a year;
single copy 15 cents; foreign: \$7.50 a year.
Published every Friday at 6301 Biscayne Boulevard,
Miami 38, Florida

Address all mail to 6301 Biscayne Blvd., Miami 38, Fla.
Member Catholic Press Association
National Catholic Welfare Conference News Service
News items intended for publication must be received by Monday noon
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SOME 70 altar boys from Palm Beach County parishes were honored during the annual awards banquet of the Serra Club held at Holiday Inn.

Father John E. Young, C.M. rector of St. John Vianney Seminary was the principal speaker and guests include pastors from the area.



ALTAR BOY award is presented to Kenneth Montgomery of St. Juliana parish, West Palm Beach, by Father James J. Walsh, diocesan director of vocations, during the recent dinner sponsored by members of the Palm Beach County Serra Club for servers.

Seminary Entrance Exams Set For 8th, 9th Graders

Entrance examinations for eighth and ninth grade boys who want to enter St. John Vianney Minor Seminary in September, will be held in six cities of the Diocese Saturday, March 17, beginning at 9 a.m. and ending at noon.

Announcements of the examinations were scheduled to be made at all schools throughout the Diocese this week.

The examinations will be held

in the following locations:

St. Juliana School, West Palm Beach; St. Anastasia High School, Fort Pierce; St. Francis Xavier School, Fort Myers; Mary Immaculate School, Key West; St. Thomas Aquinas High School, Fort Lauderdale and Archbishop Curley High School in Miami.

Only eighth and ninth grade students are eligible to take the examinations. Older ap-

plicants will be interviewed separately.

All interested students have been urged to go with their parents to see their pastors and have the preliminary form filled out.

IN SCHOOLS THROUGHOUT DIOCESE

Serra Essay Contest Opening

Pupils of all diocesan schools are preparing for the annual Serra Club Essay Contest which will be held throughout March, Vocation Month, and 12 prizes will be awarded.

The contest is sponsored by the four Serra Clubs of the Diocese — Miami, Palm Beach, Broward and Indian River.

Widespread activities in every parish of the Diocese will be climaxed on Vocation Sunday, March 25, when Bishop Coleman F. Carroll will celebrate a Pontifical High Mass at 1 p.m. in St. Mary Cathedral. At that time, the Serra Altar Boy Awards will be presented to top boys from each parish.

The Serra Club of Miami will hold its annual Burse Dinner at the Key Biscayne Hotel, Sunday, March 4.

Bishop Carroll will present a charter to the Broward Serra Club Monday, March 5, at the

Venetian Isle Yacht Club, according to Otto Trott, president.

Also, during Vocation Month, Bishop Carroll has asked that a daily prayer for vocations be said in every church after Mass.

Besides the essay contest, Serra Clubs will distribute printed material, prayer cards for families and schools as well as posters during the month. The purpose of the clubs is to encourage vocations to the priesthood.

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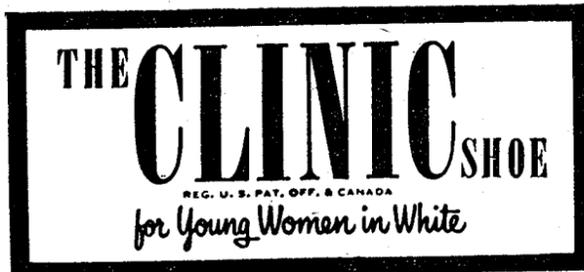
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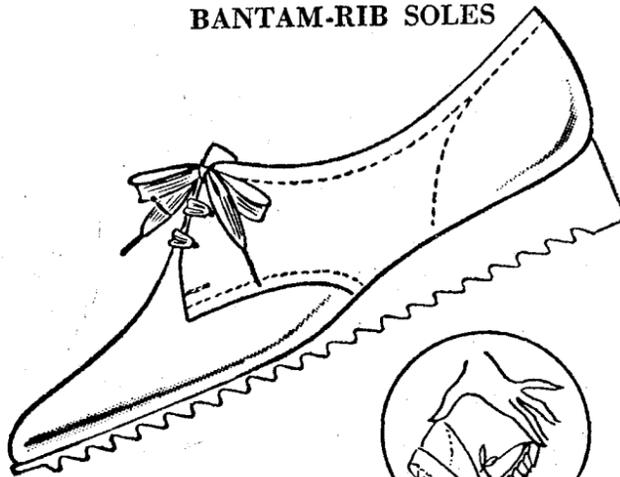
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Ernest F. DeSonia, Mgr. — Member of Little Flower Parish

Open Your Door And Heart

(Continued From Page 1)

for the accommodation of at least 60 retreatants along with a large chapel. Dining facilities will be provided in the large refectory built last year.

St. John Vianney Seminary's new College Building has been designed as a permanent residence and classroom building for college level seminarians. It will be located west of the present faculty residence. Thomas J. Madden, Jr. is the architect.

A chapel seating 400, a sacristy for classrooms, a recreation room and lounge will be on the first floor. The second floor will provide sleeping rooms for 58 seminarians, five priests, with two isolation bedrooms for men who are ill. The seminarians' bedrooms are designed to accommodate two men each and include study areas.

The entire building will be air-conditioned and heated and zoned in such manner that those areas requiring heat or cooling can be served independently.

The general character of the design harmonizes with that of the existing seminary buildings. The south gallery is covered with concrete shell vaults which will serve protection during rainy weather and from the sun for classrooms and chapel. All first floor rooms on the south side will have large sliding glass doors to permit an open-air environment.

As a result, the Diocese of Miami will have two fine Retreat Houses for Men. The other will be the new Our Lady of Florida Monastery and Retreat House now being rushed to completion in North Palm Beach by the Passionist Fathers.

The army of volunteer solicitors will begin their rounds this Sunday armed with a knowledge of their mission and encouraged by the high note of optimism which prevailed at the regional parish meetings held during the last two weeks. Attendance was much higher than had been anticipated.

Pastors and their general chairmen have divided their



Voice Photos

Inspection By Sister Rosarii and Young Friend

volunteer workers into teams headed by captains. These teams will call on families in their own respective neighborhood areas.

Preliminary reports from the advance gifts phase of the campaign have been most encouraging, according to Father Lamar J. Genovar, coordinator and Bishop's representative in the campaign, who has expressed great confidence that the 1962 drive will meet with success in every parish and go "over the top" throughout the entire Diocese.

Pastors have been asked to hold report meetings in every parish next Tuesday, March 6. At these meetings each pair of workers will fill out their reports, listing the name of each donor and the amount of cash paid and the amount pledged.

Each team captain then will

give a report on the total number of visits made; the total number of gifts; the total amount of cash or checks and the total amount pledged. These then will be added to the totals previously reported in Special Gifts to secure the grand total raised by each individual parish.

Parish reports then will be forwarded to the headquarters of the Diocesan Development Fund in the Chancery Building, 6301 Biscayne Blvd.

On Sunday, March 11, an appeal will be made to all tourists and other visitors to lend their help in the campaign. On Sunday, March 18, a special Visitors' Collection will be taken up in all churches to give those who are not permanent residents an opportunity to show their appreciation for the many services rendered them by the parishes and the Diocese.



Architect Blair Wright and Father Bryan Walsh Listen to Children's Comments

LITTLE GIRL WRITES TO BISHOP:

'Wonderful Place To Grow Up'

(Continued From Page 1)

en, laundry, storage room and refectory for the Sisters.

An H-shaped one-story cottage with gable roof contains two separate wings, each providing bed space for 16 children. Included in each wing is a combination living and play room, parlor, serving pantry and small laundry. An infirmary providing space for four beds is located between the girls' and boys' wings. Bedrooms for the Sisters are situated between the dormitories and built-in closets and

desks are provided for the children.

A two-story convent has also been constructed on the grounds with facilities for eight Sisters and a large screened porch on the second floor.

When the children move into the new home at an early date they will attend classes at nearby Holy Rosary School, which had particular appeal to one lad who rejoiced in the fact that, "the school is not too far to walk; only a few steps and there we are."

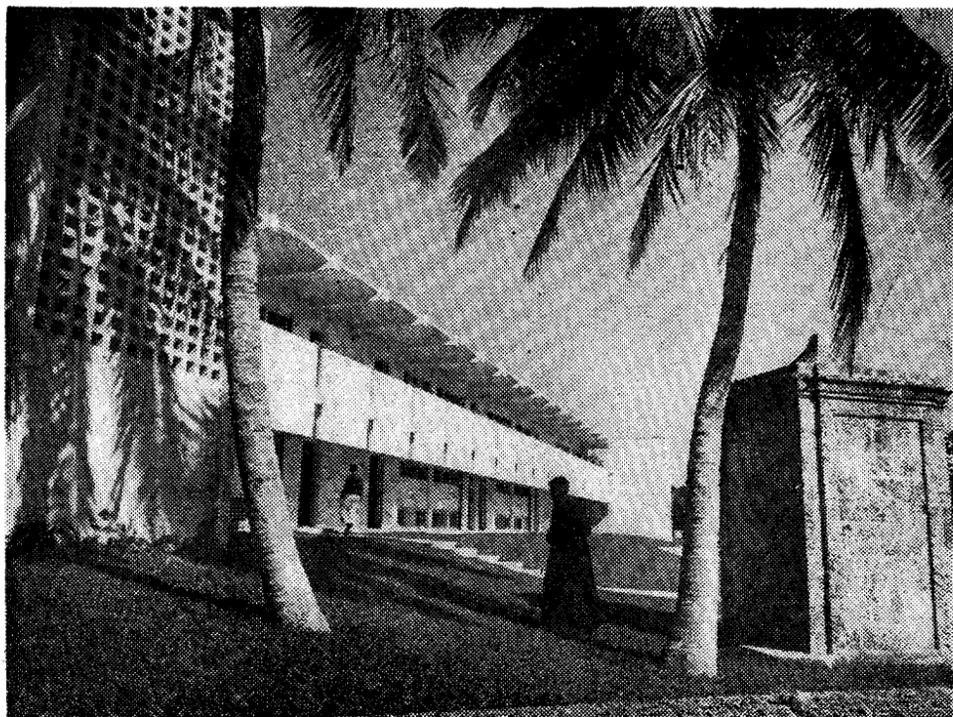


Sisters of St. Joseph In Future Kitchen

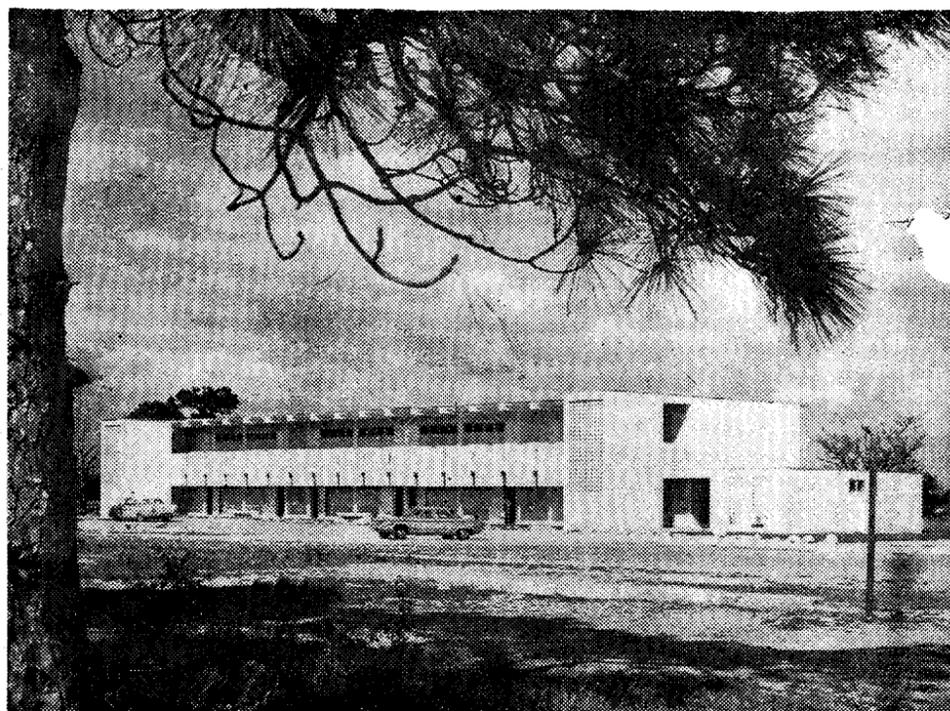
St. Timothy Church Dedication Sunday

The new provisional church and school in St. Timothy parish located in Miami's southwest section will be dedicated by Bishop Coleman F. Carroll at 11 a.m. Sunday, March 4.

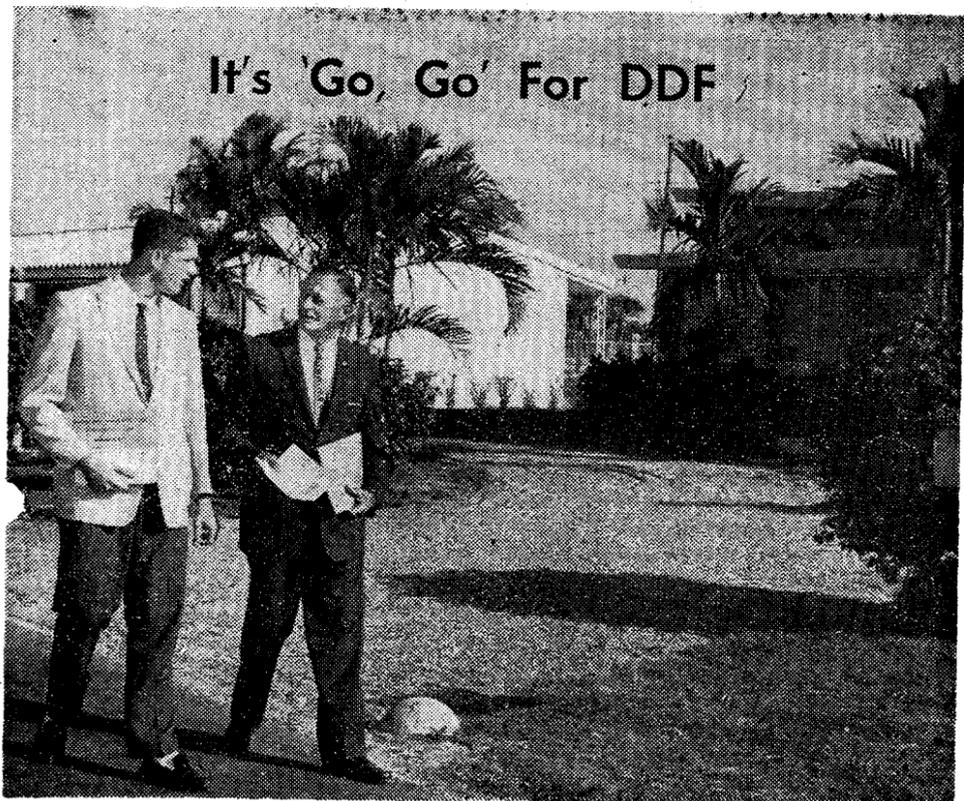
Pontifical Low Mass will be celebrated in the church immediately following ceremonies of blessing.



Expansion of La Salle High School Depends On Success Of Campaign



Girl's Addition Is Planned To Monsignor Pace High School In No. Dade



Voice Photos

FATHER-SON team from St. Stephen parish West Hollywood, chat as they join volunteer workers throughout the Diocese. They are John Radziwan and his son, Philip.



TALKING OVER DDF goals with Mr. and Mrs. Charles McKarvich, center, are Charles E. Costello, left, and Jake Golden, both of St. Brendan parish located in Miami's southwest section.



A SMILE from DDF volunteer Raymond Letendre greets Mr. and Mrs. Vincent Wolfersteig as worker Gene Myers looks on.



ENTIRE FAMILY gets into the act as workers Raymond Letendre, sitting, and Gene Myers of Visitation parish discuss

diocesan projects with Mr. and Mrs. Vincent Wolfersteig and their four sons, Robert, left, Gregory, Donald and Larry.



SIGNING a pledge card for the DDF, Odoth Ricks gets a smiling assist from St. Monica parish worker Ray Chaput as worker Charles Palardy and Mrs. Rick watch the proceedings.



PLEDGE CARDS, such as this one will be available from volunteer workers who will visit parishioners throughout the Diocese of Miami. If a worker hasn't called yet, one will.



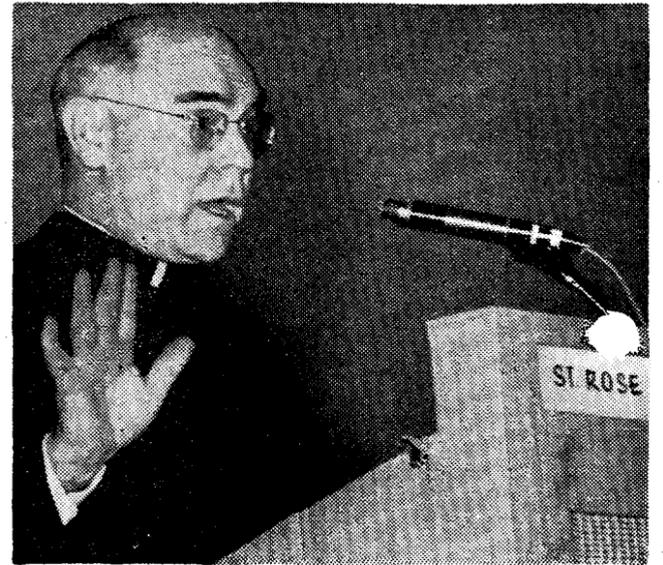
REPORTING to Father Frank McCann, pastor of St. Monica parish, are team captains Charles Palardy and Ray Chaput.

Use Caution In Courses On Reds, Teachers Told

Teachers instructing students in the theory and tactics of communism and methods to counteract it must exert caution that they do not become instruments of the communists, more than 1,000 delegates to the annual diocesan teachers' institute were told Friday.

Msgr. Clarence E. Elwell, superintendent of schools in the Diocese of Cleveland, spoke in St. Rose of Lima auditorium during closing sessions of the two-day meeting attended by various religious orders of Sisters and Brothers and lay teachers who comprise the faculties at elementary and high schools throughout the Diocese of Miami.

An announcement made by Msgr. William F. McKeever, Miami's diocesan superintendent of schools, revealed that courses dealing with the theory and tactics of communism will be inaugurated in schools of the



Voice Photo

Msgr. Clarence Elwell Speaks To Teachers On Communism

diocese for one month beginning March 26. Two reference texts that will be used are the Papal Encyclicals and "An Evil Tree" by Agnes Murphy, professor of history and philosophy at San Diego University College for Women.

"Our first approach to the project must be positive," Monsignor Elwell said. "The fact that you are teaching religion is one of the best arguments against communism. If you wish to fight communism, give your students a good religion course, and emphasize the positive approach to patriotic attitudes. We have something here in the United States that no one else in the world has but that everyone else wants."

"We must teach about communism but we must not teach communism," the noted educator reiterated. "The communists are clever; they use Aesopian language, saying one thing and mean something else. If you read their sources and quote them di-

rectly you will be teaching for them. Atheism is the key root of communism and once the communists have convinced their youth of this they have no inhibitions, no respect for human rights."

Reminding his audience that the communist doctrine of conflict, turmoil and dissension advocates that a struggle against capitalism is necessary, Monsignor Elwell pointed out that "Cuba of all nations in Latin America was the second best in wealth for its citizens and had less reason for going communist than any other Latin American country."

"Castro certainly was a communist from the start," Monsignor Elwell continued, "and the psychological promises to the masses in conjunction with threats against bankers, industrialists and land owners, appealed to the passions, emotions, greed and ambitions of human beings who could not see far enough ahead to recognize the plan to tie their hands behind their backs."

"Our children must be taught love of God, love of country and love of moral virtues," he declared. "We know the One Person who can save the human race and if we are dedicated to that Person we can't lose."

Christo-centric teaching was encouraged by Father Louis C. Roberts, supervising principal of Monsignor Edward A. Pace High School, when he preached the sermon during the dialogue Mass celebrated by Msgr. James F. Enright in St. Rose of Lima Church.

"The classroom," Father Roberts said, "is an ideal place for the dignified recitation and singing of prayers and hymns with theological and apostolic depth. We can do no better than to use the Psalms of David and the orations and hymns from the Masses of the temporal cycle."

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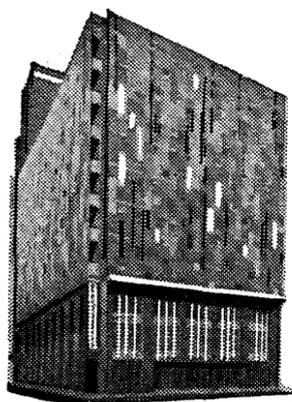
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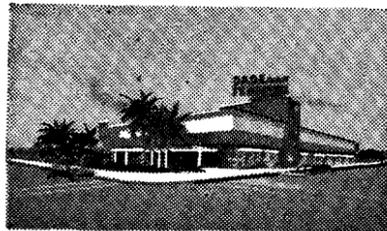
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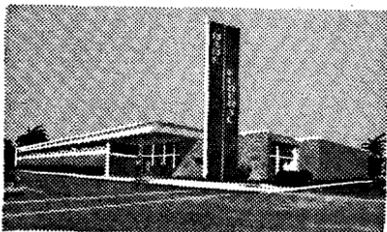
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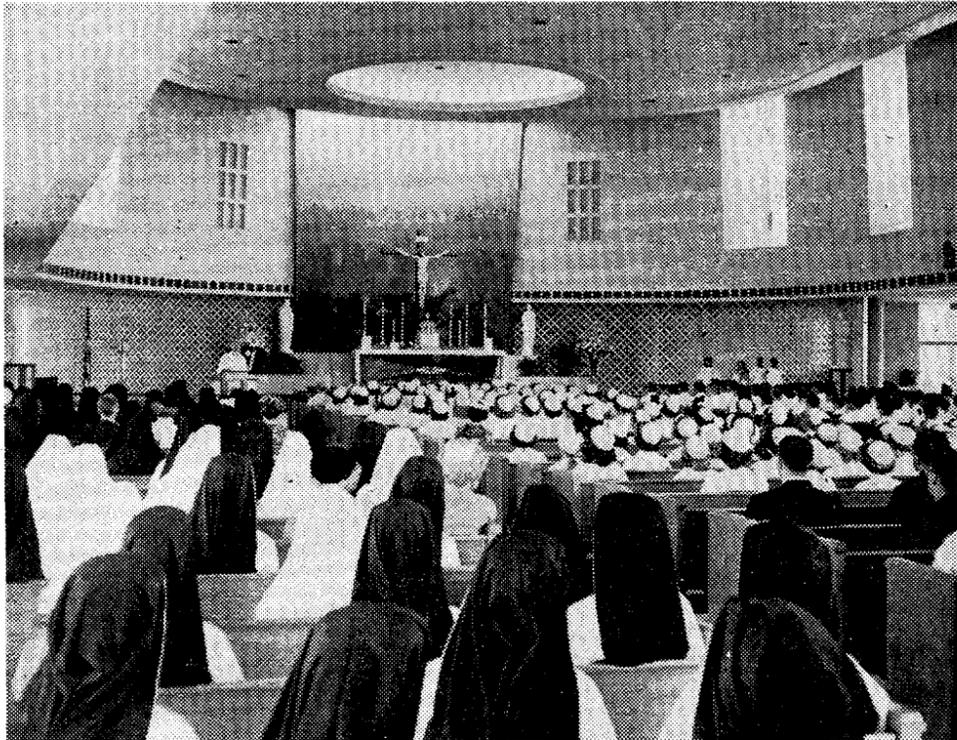
RECENT INSTITUTE conducted for religious and lay teachers in the Diocese of Miami was under the chairmanship of Msgr. William F. McKeever, superintendent of schools, right, shown with Msgr. Clarence E. Elwell, superintendent of schools in the Diocese of Cleveland and Sister Mary Lourdes, S.P.



MANY RELIGIOUS orders who staff elementary and high schools in South Florida were represented at the Teachers' Institute held last Thursday and Friday at St. Rose of Lima School, Miami Shores. More than 1,000 Sisters, Brothers, priests and lay instruct-

ors participated in the sessions conducted in the parish auditorium. Some 70 exhibits were erected in the meeting rooms and school corridors by manufacturers of school supplies, visual aids, uniforms and furnishings and publishers of textbooks.

Voice Photos



DIALOGUE MASS was celebrated Friday in St. Rose of Lima Church by Msgr. James F. Enright, pastor. Children of the parochial school

led the responses. Father Louis C. Roberts, supervising principal of Monsignor Edward A. Pace High School preached the sermon.



FOREIGN LANGUAGE and science textbooks were featured at one display. Mrs. Mary Moore, a member of the faculty at Notre Dame Acad-

emy, and Mrs. Bertha Ortega and Sally Loest, instructors at Nativity School, Hollywood, were among those perusing the new material.



BOX LUNCHESES were served to delegates attending the annual institute. Some of the Sisters are shown dining on the second floor of St. Rose of Lima School overlooking the patio.



RELIGIOUS ARTICLES interest the Oblate Sisters of Providence who staff Holy Redeemer and St. Francis Xavier and St. Mary of the Mission Schools in Miami, between institute sessions.



COLORFUL GLOBE on display holds the attention of Sister Mary Paula and Sister John Marita, Sisters of Charity who are members of the faculty at St. Francis of Assisi School, Riviera

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Catholic Story On Chinese Recalled In Senate Speech

By J. J. GILBERT
 WASHINGTON (NC) — A speech in the United States Senate, on another subject, serves to recall some notable news stories which were the exclusive property of the Catholic Press. The recalling makes a fitting postscript to the observance of February as Catholic Press Month.
 The speech had to do with the reliability of missionaries at gauging the character and

wishes of people in foreign lands, and their opportunity to know firsthand conditions in those countries.
 The news stories were reports from a NCWC News Service correspondent which in 1946 and 1947 fully exposed the communist character of the Reds in China. They came at a time when there was a great deal of public debate in this country on this point.
 Sen. Thomas J. Dodd of Con-

necticut was talking about Africa when he told his colleagues that "information submitted by American missionaries of various denominations" was "fastidiously" ignored here.

any connection between the communists of China and Soviet Russia. The Chinese Communist Party had been likened in aims to the American Farm-Labor Party.

He said missionaries ought to be listened to when they have something to say, because he found them "honest, dedicated men without any political axe to grind, but their vocations give them a unique opportunity to live with the people, to learn their languages, and to understand their psychology."

Then Father O'Connor went into action, and soon he filed a story which carried this lead paragraph:

"The Chinese Reds are Marxist communists in the true sense. Their objective is the classless society. They are committed to dialectic materialism."

He added: "I note in passing that we once disregarded the advice of American missionaries in China, who tried to tell us the simple truth that the Chinese communists were not really agrarian reformers."

This jarring statement was based on an hour-long interview with Gen. Chou En-lai, then one of five top communists in China and official Red envoy to Gen. George C. Marshall's peace negotiations.

This recalls that, late in 1946, Father Patrick O'Connor, S.S.C., its correspondent, reported to the NCWC News Service from Shanghai that "informed public opinion here" disagreed with the denial by a high UNRRA official in China that there was

Five months later, Father O'Connor quoted Chou En-lai as saying 1947 would be the decisive year. The Red leader also told him that "ideologically all the communists are alike" and that "any difference is only in degree of understanding of Marxist doctrine."

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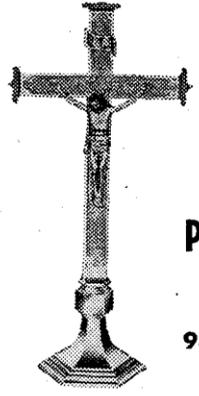
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State Control Of U.S. Funds For Aid To Schools Opposed

WASHINGTON (NC) — A new Federal aid to education bill designed to "take the heart out" of the controversy over inclusion of church-related schools ran right into that issue at its first public discussion.

The measure (H.R. 10180) proposes giving each state Federal funds equaling two per cent of the state's educational expenses. States alone would decide how to spend the U. S. grants. It would cost about \$487 million a year for three years.

Rep. Cleveland Bailey of West Virginia, the bill's sponsor, has said its distribution formula is designed to avoid the objections raised over counting in private school pupils to determine a state's allotment and then counting them out when the money is distributed.

The legislator also believes that permitting states to decide how to spend the Federal funds curbs the fight over church-related schools by permitting those states which can aid private schools to do so.

In testimony before Bailey's general education subcommittee, a spokesman for top public school officials in the states said his group favors confining the bill's benefits to public schools.

A representative of an organization of parents of private school children charged the measure is a "proposal without heart" because children who elect to attend non-public schools would not share equally in its assistance.

The public spokesman was Edgar Fuller, executive secretary of the Council of Chief State School Officers.

On what he called "the issue of private school aid," Fuller said the council's stand on support for private schools "calls for private financing of private schools and public financing of public schools."

Noting that states themselves have limitations on their assist-

Wagner Speaks On Aid

NEW YORK (NC) — New York Mayor Robert Wagner, considered as a likely candidate for statewide office this year or in 1964, told a press conference (Feb. 22) he favors Federal aid to schools "on a broad base," but refused to say specifically if he favored Federal help for parochial and other private schools.

ance to private schools, Fuller charged that Federal legislation which "seizes upon any supposed limitations in the National Constitution" to help private schools would "violate state and local autonomy."

"The Federal government should not disregard the educational policies of the states," as expressed in their constitutions, laws and public policies," he said.

The spokesman for the parents' group was Landon Gerald Dowdey, Washington legal counsel of the Citizens for Educational Freedom.

Dowdey's testimony noted that CEF's position is that educational aid should be given in a way that makes no distinction between education in institutions under state control and in those under private control; including those affiliated with religious organizations.

"If aid is going to be given on any per child or per student basis," he said, "it should be given to him without regard to the student's choice or the parent's choice of an independent educational institution."

The bill, he said, proposes to "write off the talents and energies of almost 7,000,000 children," namely those in private schools.

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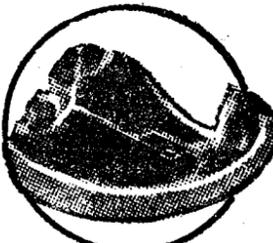
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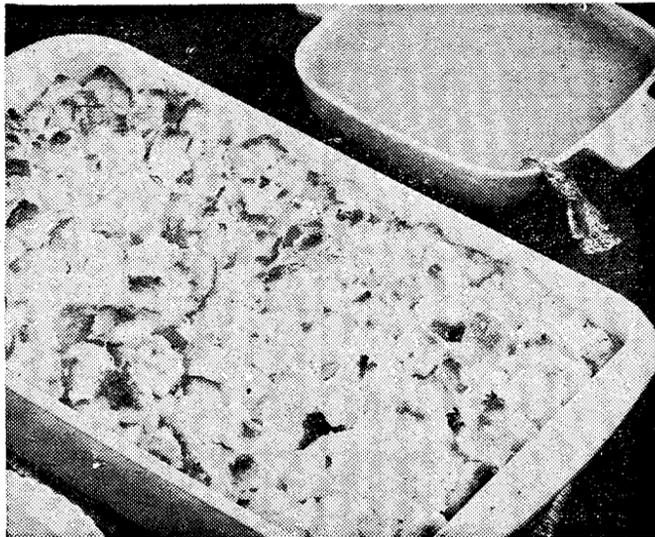


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Try A Latin-Style Sandwich



THE TACO is a south-of-the-border sandwich idea that is sweeping the nation. Meat, bean or fish filling, shown above in process of preparation, give the Taco an exotic flavor.

GROUND BEEF TACOS

- | | |
|---------------------------------|---------------------------------|
| 2 cups sifted all-purpose flour | 1 clove garlic, minced |
| 1 teaspoon salt | 2/3 cup chili sauce |
| 1/4 cup shortening | 1 1/2 teaspoons salt |
| 1/2 cup lukewarm water | 1 teaspoon Worcestershire sauce |
| 1 1/2 pounds ground beef | Lettuce |
| 1/3 cup chopped onion | Grated cheese, brick or cheddar |
| 2 tablespoons shortening | |
| 1/4 cup chopped green pepper | |
- Combine flour with salt. Cut in shortening with pastry blender until consistency of corn meal. Add water; mix until dry ingredients are moistened. Knead on lightly floured board, about 50 times. Divide dough into 8 balls; cover with cloth; let stand 15 minutes.

Filling:
Brown beef and onion in shortening. Add green pepper and garlic. Combine chili sauce with remaining ingredients; stir into meat mixture. Simmer 10-15 minutes; stirring occasionally.

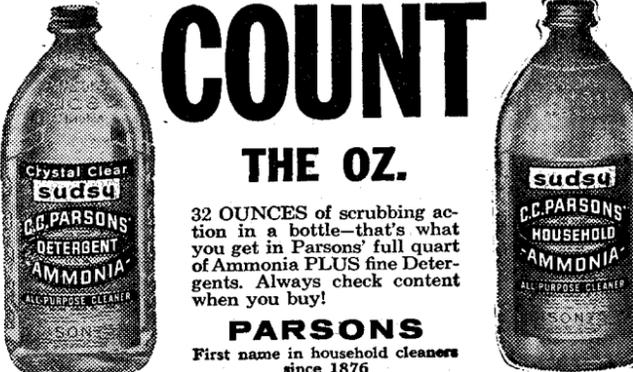
Sandwich:
Roll dough into eight 6-inch rounds. Fry on hot, ungreased griddle or skillet until browned in spots; turn, brown other side. Fold in half; cover, keep warm in towels or foil, or in oven. Fill each taco with approximately 1/2 cup meat mixture; spread to edge. Tuck in a leaf of lettuce and sprinkle with grated cheese. Makes 8 sandwiches.

HOT CHICKEN TACOS

- TORTILLAS**
- Ready made or make as in ground beef tacos.
- | | |
|------------------------------------|------------------------------------|
| 1/3 cup chopped onions | 1/4 cup blanched, slivered almonds |
| 1/4 cup chopped green pepper | 2 teaspoons Worcestershire sauce |
| 2 tablespoons butter | 1 teaspoon salt |
| 3 1/2 cups cubed, cooked chicken | 1 teaspoon salad vinegar |
| 1 cup chili sauce | Lettuce |
| 1/4 cup blanched, slivered almonds | Grated cheese, brick or cheddar |
- Filling:**
Saute onions and green pepper in butter until tender-crisp. Add chicken and remaining ingredients; stir gently but well. Heat thoroughly.

Sandwiches:
Roll dough into eight 6-inch rounds. Fry on hot, ungreased griddle or skillet until browned in spots; turn, brown other side. Fold in half; cover, keep warm in towel or foil or in oven. Fill each taco half with approximately 1/2 cup chicken mixture; spread to edge. Tuck in a leaf of lettuce and sprinkle with grated cheese. Makes 8 sandwiches.

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By FLORENCE DEVANEY

A different kind of idea that has crossed the border from Mexico and spread in popularity throughout the Southwest is the taco — a tortilla with a meat, fish or bean filling folded inside.

The tortilla, as you know, is a paper-thin, unleavened cake, usually made of maize and baked on a heated iron or stone. In Mexico, tortillas are so much a part of the diet that they are available in every store, either fresh or canned.

Since they are sometimes difficult to find in our area, here is a recipe together with several suggested fillings.

However you might look in the frozen food department for the tortillas. That's where I've been finding them lately. Then follow sandwich step as below except fry the frozen tortillas in a griddle or skillet that has been greased with salad oil.

The first of the fillings relies on the old American standby, ground beef. It's seasoned with chili sauce, Worcestershire, green pepper and onion.

Another tempting filling for the taco sandwiches combines chicken with chili sauce, almonds, Worcestershire and vinegar.

Diocese Pilgrimage to Lebanon's Ancient

(This is the second in a series of articles describing the localities to be visited during the 21-day diocesan pilgrimage to Europe and the Holy Land, scheduled to leave New York July 29.)

Lebanon is a thin coastal strip on the Mediterranean Sea that is 130 miles long and 30 to 50 miles wide with a population of 1,400,000. Half the people live in the capital, Beirut, the second stop on the diocesan pilgrimage.

Pilgrims will leave Cairo Aug. 1 by plane and arrive in Beirut the same day. They will have an afternoon of leisure activity and a day of sightseeing before leaving by private cars for Damascus, Syria, and another day of sightseeing.

Lebanon has been called the most westernized of the ancient eastern countries. The first free afternoon could provide time for a glance at this meeting of the east and west.

Beirut has an old quarter which has not changed much since the days of the Crusades. There are still many buildings which were erected as churches during the Crusades and which have since been turned into mosques. Most noteworthy is the Djami el Omari Mosque which was known as the church of St. John the Baptist during the 11th century.

In the western sector, the modern world has crept into this stronghold of antiquity

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The second morning in Beirut will consist of an organized tour which will go to the American University, the Pigeon Rocks and the Museum where excavations of an ancient Phoenician city are on view. Afternoon activities will again be up to the individuals.

Saturday, Aug. 4, pilgrims from the Diocese of Miami will ride, via private automobiles, to Damascus, Syria.

On the way to Damascus, the tour will stop at the 'City of the Sun' to see the Acropolis and the ancient temples of Baalbek. The ruins reflect the victories of ancient Rome. There are temples to the pagan gods Jupiter, Bacchus and Venus whose columns are in chaotic order, due to weather and successive wars. The area around Baalbek is filled with subterranean passages and ramparts.

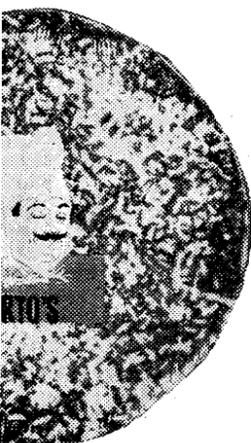
Arrival in Damascus will be in plenty of time to see the major sights of the city before night.

Among these sights is the Omayyades Mosque, dating from the fourth century and housing the head of St. John the Baptist. Formerly a pagan temple, a Synagogue and a church dedicated to St. John the Baptist, it became a mosque in the 18th century.

Damascus is mentioned in the first book of the Old Testament, Genesis, and is noteworthy in the beginning of the new. It might be called the gateway to the Holy Land and the pilgrims will pass into Jerusalem and the Holy Land after a day in Damascus.

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How Family Can Observe Lent Together

As Catholic families enter the period fasting which marks the Lenten season they are reminded of the words of Pope St. Leo who said, "The chief thing in fasting does not consist of fasting alone; it will not profit us to deprive the body of good, if the mind is not recalled from wickedness."

Just as the Advent W becomes the center of home devotions during the days before Christmas, so the crucifix should be the focal point in the Lenten season. On Ash Wednesday which occurs this year on March 7, a family devotion should express the spirit of the season and reflect an appreciation of the symbolism of the vision of Christ, the Light of the World, in the flame of the candles.

On the evening of Ash Wednesday as the ritual of the burning of the palms is performed at the evening, meal the family should gather around the cross. The Gospel or Epistle for the day should be read and the prayers lead by the father of the family.

Six tall blessed candles around the crucifix may be lighted by one of the children and after the singing of a hymn one of the candles is extinguished by one of the children to indicate the approach of the Passion of Christ, the approach of Good Friday darkness. While the other five candles remain burning the Father leads the family in prayer.

On the second Sunday and during the following week two candles are extinguished and the veil removed.

The little shrine then remains dark until a larger and more beautiful single Easter candle is lighted and placed before the cross on Holy Saturday.

Jr. CDA Honors 5 At Riviera Beach

LAKE PARK — Five Junior Catholic Daughters were recently honored here at a reception held at the Mirror Ball Room.

Jane Belanger of Troop St. Mathilda of St. Francis of Assisi parish, Riviera Beach, was named outstanding junior of the Court and of her troop. Outstanding troop members cited were Marianne Doyle, Troop St. Bernadette; Susan N... Troop St. Catherine; Judy Lynne, Troop St. Clare and Anne Vitek, Troop St. Anne.

Presentations of awards were made by Mrs. Huey Nolin with Mrs. Cecil Hutson serving as mistress of ceremonies. Guests included Father Thomas Rynne, assistant pastor, St. Francis of

Assisi parish; Father Jose A. Moreno, Granada, Spain and Mrs. William McCullough, district deputy of the Catholic Daughters of America.

Parish chairmen of the junior CDA are Mrs. Nolin and Mrs. William Burke of St. Clare parish.



EIGHTH GRADE students at Epiphany School who arranged for day of recollection at the Dominican Retreat House were Jeanne Regan and Natalie Folta shown leaving late Thursday afternoon.

2 Barry Students Win Scholarships

Two Barry college students have been awarded scholarships for the Spring semester.

Mary Kate Frost of St. Rose of Lima parish, Miami Shores, senior English major has received a \$750 scholarship from the Miami Shores Rotary Club. Selection was based on political

philosophy, knowledge of current events, and future promise.

The recipient of a \$300 award from the Florida Association of the Future Homemakers of America is Diane Thompson of St. Margaret parish, Clewiston, a freshman home economics major. She was selected for her ability and interest in the field of home economics.

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Corporate Communion Planned At St. Clement

FORT LAUDERDALE — The parish Altar and Rosary Society will observe a Corporate Communion during the 8 a.m. Mass, Sunday, March 4 in St. Clement Church.

Members will attend a monthly meeting at 8 p.m., Tuesday, March 6 when plans will be discussed for the ham dinner and bazaar scheduled to be held in April.

An Irish song fest will be conducted after the meeting by Mrs. John Bennett assisted by Mrs. Marco Pangallo and Mrs. Gerald McCulley, hostesses.

Argentina Democratic, Not Red, Frondizi Says

CORDOBA (NC) — President Arturo Frondizi declared here that Argentina is Catholic and democratic and therefore cannot be materialistic or communistic.

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Voice Photos

CATHOLIC PRESS displays were featured during the month of February at meetings of Catholic women's clubs throughout South Flor-

ida. Mrs. Anton Scholmir, Mrs. Caesar La Monaca and Mrs. C. V. Galardi, discuss literature during a meeting of Barry College Auxiliary.

Mardi Gras Events Coming Up!

Pre-lenten Mardi Gras theme continues to dominate parochial activities in parishes throughout South Florida preceding the penitential season of Lent which begins Ash Wednesday, March 7.

POMPANO BEACH — A variety of rides for the children will be featured during the third annual festival sponsored in St. Coleman parish on the church grounds, Thursday through Sunday, March 1-4th.

Games and booths will open at 6 p.m. Thursday and Friday; at 2 p.m. Saturday and at 1 p.m. Sunday. Gene Swan is general chairman of arrangements assisted by Mrs. Warner Brundage and William Rannaghan.

Teenagers are invited to attend a dance which will be held from 8 p.m. to 11 p.m. Saturday. Proceeds will be donated to the parish building fund.



The combined organizations of St. Mary Cathedral parish

will be hosts at a carnival Friday, Saturday and Sunday, March 2-4 on the parish grounds at NW 75th St. and Second Ave.

Movies will be shown for the children at 11:30 a.m. Saturday in addition to a wide variety of booths, rides and games which will be conducted on the grounds. A fish dinner will be served Friday evening from 5 to 7:30 p.m. and a hamdinner will be provided during the same hours on Saturday. Dinner will be served on Sunday from 1 to 7 p.m.

Proceeds from the benefit will be donated to the school improvement fund.



The combined organizations of St. Rose of Lima parish, Miami Shores, will sponsor the annual Mardi Gras beginning at noon, Saturday, March 3 and continuing until 10 p.m. in the auditorium and on the grounds at NE Fourth Ave. and 107th St.

Mrs. Donald Stout, general chairman, is assisted by Mrs. John Collins, secretary; James W. Kindelan, treasurer; and organization representatives, Mrs. Frank Gray, Mrs. Jay A. Weber, Andrew Lehmen, Roy Lindsay,

John Hoffman, Mrs. Marie Opsheior, Leonard J. Schweitzer, Melvin Wittekind, Vincent Vuturo and Charles Fitzpatrick.

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Fashion Show Set March 8

FORT LAUDERDALE — A "Wishing Well" fashion show and luncheon sponsored by Circle 12 of the Holy Cross Hospital Auxiliary will begin at noon, Thursday, March 8 at the Boca Raton Hotel.

Latest fashions from the Carriage Trade and sportswear from the Clothes Tree will be featured.

Mrs. Marion King is the general chairman of arrangements assisted by Mrs. J. P. Orth, ticket chairman.

Circle No. 6 will hold a luncheon card party, Tuesday, March 6 at noon in the home of Mrs. Robert Price, 2101 NE 20th Ave., Wilton Manors.

Reservations may be made by contacting Mrs. Gertrude Price at LO 6-2592 or Mrs. Charlotte Ricker at LO 6-1252.

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Victim Of Red Jail Honored In Hong Kong

HONG KONG (NC) — The late Bishop Francis X. Ford, M.M., has been honored at Bishop Ford Memorial Center here on the 10th anniversary of his death in a communist jail less than 100 miles away.

Bishop Lawrence Bianchi, M.I., of Hong Kong offered a Requiem Mass in the center's chapel for the U. S. missionary who was Vicar Apostolic of Kaying.

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Pope Praises U.S. For Space Flight

VATICAN CITY (NC) — Pope John XXIII expressed his congratulations on the space flight of U.S. astronaut, Col. John Glenn Jr., during an audience granted here to Atty. Gen. Robert Kennedy.

The Pope received the President's brother in private audience in his private library. He later received the Attorney General's wife, Ethel, in the library, and then met officials and newsmen accompanying the couple in a small throne room. Msgr. Thomas Ryan of the Vatican Secretariat of State acted as interpreter.

Pope John gave the Kennedys medals of his reign and presented Mrs. Kennedy with a rosary, as well as medals and rosaries for their seven children.

Maine Town Approves Free Bus Rides By 11-1

LEWISTON (NC) — Lewiston voters have approved tax-paid school bus rides for private school students by a margin of almost 11 to one.

Lewiston thus becomes the fourth community in recent weeks to approve such transportation under an enabling act adopted by the Maine legislature last year.

Holy Family Club To Hold Dinner-Dance

A Mardi Gras dinner-dance under the auspices of Holy Family Woman's Club will be held at 7 p.m. Tuesday, March 6 at the Miami Shores County Club.

Mrs. Cass Pelecki and Mrs. George Baumgartner, co-chairmen of arrangements are assisted by Mrs. Lonnie Reeder, hostesses; Mrs. James Shannahan, decorations; Mrs. Carmine Con-dolfo, awards; and Mr. Edward Sullivan and Mrs. Raymond Baker, publicity.

Music for dancing will be furnished by Cass Paley and his orchestra and prizes will be awarded for the most original, attractive and humorous costumes.

Reservations may be made by calling Mrs. Baumgartner at PL 8-4603 or Mrs. Pelecki at PL 4-4246.

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Club Will Observe Joint Communion

FORT LAUDERDALE — Their monthly Corporate Communion will be observed by members of the Blessed Sacrament Woman's Club during 8 a.m. Mass Sunday, March 4 in the Case Funeral Home Chapel.

Members will hold their regular meeting at 8 p.m. Tuesday, March 13 in Beacon Hall.

Dance Saturday Will Aid Aquinas

FORT LAUDERDALE — The athletic fund of St. Thomas Aquinas High School will benefit from a dance which the Father's Club will sponsor at 8:30 p.m. Saturday, March 3 at the school, 2801 SW 12th St.

Music for dancing will be provided by Mike Longo's orchestra and further information may be obtained by calling LUDlow 3-2647.

Lake Worth Group Plans Communion

LAKE WORTH — A Corporate Communion will be observed by members of the Sacred Heart Altar and Rosary Society during the 8 a.m. Mass, Sunday, March 4.

A pre-Lenten meeting will be held in Madonna Hall at 8 p.m., Monday, March 5 followed by entertainment and a social. Mrs. Marie Fraino and men of the March band will be hostesses.

Communion Sunday For Patrician Club

A corporate Communion will be observed by members of the Patrician Club during the 9 a.m. Mass, Sunday, March 4 in St. Patrick Church, Miami Beach.

A musical program presented by Linda Satin will highlight the monthly meeting of the club at 1:30 p.m. Tuesday, March 6 in the clubrooms.

Winter visitors and guests are invited to attend.

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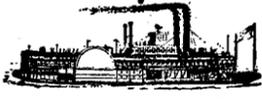
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Use Of Retarded Child In Film Disputed

By WILLIAM H. MOORING

Should producer Stanley Kramer be permitted to use retarded children in his new film, "A Child Is Waiting?" Exceptional youngsters under therapy at Pacific State Hospital are appearing as themselves in a drama co-starring Judy Garland and Burt Lancaster.

Some mothers think this is heartless exploitation. Others insist the experience will be good for the children and will increase public understanding of retardation problems. Kramer knows that using actual cases instead of professional movie moppets will add realism to his film.

A few years back no responsible film producer would have dreamed of filming actual cases of affliction.

In the middle 1930s the late Louis B. Mayer had serious doubts about allowing Garbo to play "Camille." Her deathbed scene, with Robert Taylor standing by, eventually became a screen classic of sorts.

In 1938 Bette Davis was strongly advised against "Dark Victory," a story of blindness, but she made a terrific success of it.

When in 1946, William Wyler proposed to use GI amputee, Harold Russell in "The Best Years of Our Lives," Sam Goldwyn demurred. State Dept. officials persuaded him that seeing how Russell faced up to his handicaps might condition the public to the problems of returning war-injured servicemen. Russell won a supporting Oscar and later did a morale-boosting tour for the government.

"SHOCK" TREATMENT

By 1948 Darryl F. Zanuck risked "The Snake Pit," in which Olivia de Havilland was shown under shock treatment in an asylum for the insane. It was brutally revealing at the time, but it drew vast crowds for the very reasons that Zanuck's advisors had said people would not go to see it.

Shortly afterwards the late Margaret Sullivan appeared as a cancer victim in Columbia's "No Sad Songs for Me," the relative failure of which was due to a bad script rather than public abhorrence of the subject.

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'England Revisited' Made Radio Series

NEW YORK (NC) — The Catholic Hour radio program will broadcast during March a series of four programs entitled "England Revisited" which were originally presented on the televised Catholic Hour.

Four great English Catholics will be discussed by authorities. The four are St. Thomas More, John Henry Cardinal Newman, G. K. Chesterton and Msgr. Ronald Knox. The series was recorded in England.

The Catholic Hour is broadcast in Miami over WCKR radio at 6:30 a.m. each Sunday.

Diocesan Programs Sunday On Television, Radio

Discussion On Vocations

WCKT, Ch. 7, 11 a.m. "I Have Chosen You" is the title of a discussion on vocations by Father David J. Heffernan on the Diocesan television program, "That I May See."

TV Mass For Shut-Ins

WLBW-TV, Ch. 10, 11:30 a.m. Father John F. Kiernan, S.S.J., pastor of Holy Redeemer Parish, Miami, is celebrant of the Sunday Mass For Shut-Ins. Father Louis M. O'Leary, O.P., chaplain at Barry College, is commentator.

Catholic News On Radio

WGBS, 710 Kc.; 96.3 FM, 6:05 p.m. News of the Diocese of Miami and a summary of world news compiled from the full report of the N.C.W.C. News Service.

intrepid, Friendship Seven mission. Once the strain was over and the cameras switched between the Glenn home in Arlington and his parent's place in Concord, Ohio, TV seemed to make us a whole nation of neighbors. Even President Kennedy talked like another fellow on the block. We had shared the prayers and hopes of Mrs. Glenn, young David and Lyn. Now we could share their grateful thanksgiving.

By the time young Lyn, over TV hook-up, genially called her Grandpa Glenn "a great, big ham" and Grandma Glenn turned the joke on her heroic son John, didn't you feel you'd lived next door to these people for years?

Sacrament and Sacrifice TV Series Ends Sunday

The last of a five-part series entitled "Of Sacrament and Sacrifice," will be telecast from WTVJ, Channel 4 Sunday, March 4 at 10:30 a.m. as part of the Look Up and Live program sponsored by the National Council of Catholic Men.

This current series discusses the meaning and use of Catholic liturgy.

New Hong Kong Church

HONG KONG (NC) — With the blessing of St. Peter's church, there are now 28 churches and 43 public chapels to serve the 160,000 Catholics of Hong Kong colony.

ance that Bishop Joseph T. McGucken, while auxiliary bishop of Los Angeles, gave to the National Legion of Decency, is recalled to my mind by His Excellency's elevation as Archbishop of San Francisco.

As a member of the Episcopal Committee on Motion Pictures, under which the Legion of Decency functions, Bishop McGucken, before becoming Bishop of Sacramento in 1955, was kept closely informed of Hollywood movie activities by Msgr. John J. Devlin who at

that time actively represented the Legion at the film industry's nerve centers, the studios. .Could anything have demonstrated, as vividly, TV's power to cultivate brotherhood among men, as the network coverage of John Glenn's orbital triumph? Switching to the many network reporters spotted around the globe, one felt drawn instantly and intimately into the anxious concern of millions, first for the safety of a fellow man, then for the success of his

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LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- Across the Bridge
- Alias Jesse James
- All Hands On Deck
- Babes In Toyland
- Bashful Elephant
- Battle Flare
- Beauty and the Beast
- Beyond Time Barrier
- Big Gamble
- Big Jester
- Big Night
- Blood and Steel
- Boy and the Pirates
- Boy Who Found \$100,000
- Cash On Demand
- Cast A Long Shadow
- Cimarron
- Cinderella
- Clown And The Kid
- Comancheros. The
- Conspiracy of Hearts
- Crash Landing
- David and Goliath
- Dentist In Chair
- Desert Attack
- Desert Patrol
- El Cid
- Embezzled Heaven
- Escape from Terror
- Everything's Ducky
- Flaming Frontier
- Flute An Arrow
- Follow That Dream
- Follow My Love
- For the Love of Mike
- Francis of Assisi
- Gambler Wore A Gun
- Gift of Love
- Great Day
- Greyfriars Bobby
- Gunfight
- Hey Boy, Hey Girl
- Hey, Let's Twist
- Honeymoon Machine
- Horse Soldiers
- I'll Give My Life
- In Between Age
- In Wake of Stranger
- Invasion Quartet
- Invisible Boy
- Invisible Invaders
- John Paul Jones
- Jungle Cat
- Kicker of Kilimanjaro
- La Belle Americaine
- Ladies Man
- Land We Love
- Last Angry Man
- Last Dawn
- Last Days of Pompeii
- Last Voyage
- Left, Right and Center
- Life of Maria Goretti
- Lost World
- Majority Of One
- Man Who Was Waged
- His Tail
- Master of World
- Man On A String
- Merrill's Marauders
- Michael Strogoff
- Midsummer Night's Dream
- Mighty Crusaders
- Miracle of the Hill
- Murder, She Said
- Mysterious Island
- My Love
- On The Double
- Parent Trap, The
- Persuader
- Peacemaker, The
- Pirates of Tortuga
- Power Among Men
- Prisoner of the Iron Mask
- Purple Hills
- Question
- Queen of Pirates
- Ride Out for Revenge
- Saintly Sinners
- Second Time Around
- Serreant Was A Lady
- Sergeant's 3
- Silent Call
- Slaves of Carthage
- Snow Fire
- Spy in the Sky
- Stop, Look and Laugh
- Summer To Remember
- Swinging Along
- Sword And The Dragon
- Tammy Tell Me True
- Teenage Millionaire
- Ten Who Dared
- There Was A Crooked Man
- Today And Champ
- Toughest Man Alive
- Trouble In The Sky
- Twelve Hours To Kill
- Twelve To The Moon
- Two Little Bears
- Under Ten Flags
- Underwater City
- Unearthly
- Unvanquished
- Up in Smoke
- Valley of Dragons
- Voyage to Bottom of Sea
- Warrior and Slave Girl
- Watch Your Stern
- Westbound
- When Clock Strikes
- Whistle Down The Wind
- Wild Heritage
- Wings of Chance
- Wizard Of Baghdad
- World Was His Jury
- Woman Without End
- Wrong Man
- X-15
- You Have To Run Fast

A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- All the Young Men As The Sea Rages
- Balloon
- Battle of the Sexes
- Because They're Young
- Belle Sommers
- Bells Are Ringing
- Beware of Children
- Black Sunday
- Blue Hawaii
- Black Tights
- Blueprint For Robbery
- Born To Be Loved
- Brainwashed
- Bride to the Sun
- Broken Lane
- But Not For Me
- Bridge To the Sun
- Brush Fire
- Cage of Evil
- City After Midnight
- Colossus of Rhodes
- Counterplot
- Cow And I
- Crazy For Love
- Dale Gribble Disaster
- Day of Fury
- Dead To The World
- Deadly Duo
- Deadly Companions
- Devil at 4 O'Clock
- Eleventh Commandment
- Face of a Fugitive
- Fanny
- Fear No More
- Flame Barrier
- Flower Drum Song
- Four Horsemen of the Apocalypse
- Four Ways Out
- Francis
- From Hell It Came
- General Della Rovere
- Gazebos
- Hand of Death
- Hell Bent For Leather
- High Powered Rifle
- The Hellions
- Hell Is For Heroes
- Hit And Run
- Holiday For Lovers
- Home Is The Hero
- Incident In An Alley
- Kings Go Forth
- Lineup
- Living Idol
- Love Battalion
- Madison Avenue
- Magic Sword
- Magnificent Seven
- Man In Cockeyed Hat
- Man In The Moon
- Man In The Net
- Man Who Died Twice
- Marie October
- The Men
- Mein Kampf
- Mighty Ursus
- Most Wanted Man
- Mountain Road
- My Geisha
- Naked Edge
- Neapolitan Carousel
- No Place To Hide
- No Where To Go
- Once Upon A Horse
- Operation Bottleneck
- Outside, The
- Paths of Glory
- Pit and Pendulum
- Pleasure Of His Company
- Pocketful of Miracles
- Price of Fear
- Rabbit Trap
- Raisin In The Sun
- Risk, The
- Samar
- Sardonius
- Say One For Me
- Savage
- Scent of Mystery
- Secret of Deep Harbor
- Secret Partners
- Shadow Of The Cat
- Shadow Of The Cat Sinner
- Six Black Horses
- So Lonely, So Deadly
- Sons Without End
- Stranger At My Door
- Stranger In My Arms
- Surrender Hell
- Tenacious Girl
- Teenage Caveman
- Tender Is The Night
- Ten Seconds To Hell
- 13 West Street
- Thunder In The Sun
- Time Bomb
- Tormented
- Trapped In Tangiers
- Turn of Mind
- Twenty Plus Two
- Twist Around The Clock
- Two Rode Together
- No Where To Go
- Virtuous Bigamist
- Visit to a Small Planet
- Wake Me When
- Walk Like A Dragon
- Walking Target
- White Warrior
- Wild and The Innocent
- Woman Obsessed
- Young Doctors, The
- Young Savages

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

- Ada
- All In Night's Work
- Another Time, Another Place
- Angel Wore Red
- Ask Any Girl
- Bachelor In Paradise
- Back To The Wall
- Best Of Everything
- Big Deal On Madonna St.
- Black Orpheus
- Bonjour Tristesse
- Breakfast At Tiffany's
- By Love Possessed
- Captain's Baby
- Children's Hour
- Claudette English
- Come September
- Couch
- Dark At The Top Of Stairs
- Day of the Outlaw
- Double Bunk
- End of Innocence
- Explosive Generation
- Facts Of Life
- Fast And Sexy
- Five Golden Hours
- Four Fast Guns
- French Mistress
- Girl With A Suitcase
- Grass Is Greener
- Happy Thieves
- Hell Is A City
- Heroes Die Young
- Home From The Hill
- House of Intrigue
- Hustler, The
- Idiot Set
- I'm All Right Jack
- Information Received
- Inherit The Wind
- Innocents, The
- It Started In Naples
- Key Witness
- La Notte Brava
- League of Gentlemen
- Let No Man Write My Epitaph
- Light In The Piazza
- Look Back In Anger
- Seven Women From Hell
- Magician
- Make Mine Mink
- Man Who Understood
- Mirror Has Two Faces
- Ninth Circle
- Nun And The Sgt.
- Odds Against Tomorrow
- Once Upon A Time
- Once More With Feeling
- One-Eyed Jacks
- One Foot In Hell
- One Plus One
- Operation Eichmann
- Head Of A Tyrant
- House of Women
- House On The Edge
- Indestructible Man
- It Started With A Kiss
- It Takes A Thief
- Joker, The
- Juvenile Jungle
- Kiss Them For Me
- Law, The
- Legions of Nile
- Let's Make Love
- Live Fast, Die Young
- Look In Any Window
- Love In, Goldfish Bowl
- Lover Come Back
- Lovers On A Tightrope
- Magdalena
- Man in the Shadow
- Man Trap
- Mania
- Man of the West
- Man on the Prowl
- Marines Let's Go
- Mark, The
- Marriage Go Round
- Mary Had A Little
- Matter of Morals, A
- Maxime
- Middle of the Night
- Minotaur
- Misfits
- Morgan The Pirate
- Most Dangerous Man Alive
- Naked Dawn
- Never So Few
- Night of the Quarter
- Of Love and Lust
- Pharaoh's Woman
- Moon
- Nights Of Rasputin
- CONDEMNED
- Love Is My Profession
- Lovers
- Mating Urge
- Naked Night
- Never On Sunday
- Obsession
- Oscar Wilde
- Port Of Desire
- Pot Bowle
- Prime Time
- Question of Adultery
- Night Heaven Fell
- Saturday Night And Sunday Morning
- Sins Of Mona Kent
- Temptation
- Third Sex
- Truth, The
- Young and Damned

B — MORALLY OBJECTIONABLE IN PART FOR ALL

- Angel Baby
- Bachelor Flat
- Back from the Dead
- Back Street
- Beloved Infidel
- Big Show
- Black Whip
- Blood And Roses
- Born Reckless
- Bramble Bush
- Breath of Scandal
- Bride and the Beast
- Butterfield 8
- Can-Can
- Carthage In Flames
- Circus of Horrors
- Crack in the Mirror
- Cry For Happiness
- Curse of the Werewolf
- Daddy-O
- Desire In Dust
- Devil's Eye
- Dragstrip Girl
- Edge Of Fury
- Eighth Day of
- The Week
- Her and The King
- Branded Women
- Gates to Hell
- Love of Impulse
- From Hell To Eternity
- From The Terrace
- Fugitive Kind
- Girl In Room 13
- Girl's Town
- Goddess Of Love
- Go Naked In World
- Go With the Wind
- Goodbye Again
- Guns of Black Witch
- Happy Anniversary
- Head, The
- High Hell
- Breathless
- Come Dance With Me
- During One Night
- Expresso Bongos
- Five Day Love
- Green Mare, The
- Lady Chatterly's
- Lovers
- L'Aventura
- Les Liaisons Dangereuses
- Head of A Tyrant
- House of Women
- House On The Edge
- Indestructible Man
- It Started With A Kiss
- It Takes A Thief
- Joker, The
- Juvenile Jungle
- Kiss Them For Me
- Law, The
- Legions of Nile
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SEPARATE CLASSIFICATION**

- Circle of Deception
- Crowning Experience
- Girl of the Night
- King of Kings
- La Dolce Vita
- Never Take Candy
- From A Stranger
- Suddenly, Last Summer
- Walk on the Wide Side

(**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)
(Please clip and save this list. It will be published periodically.)



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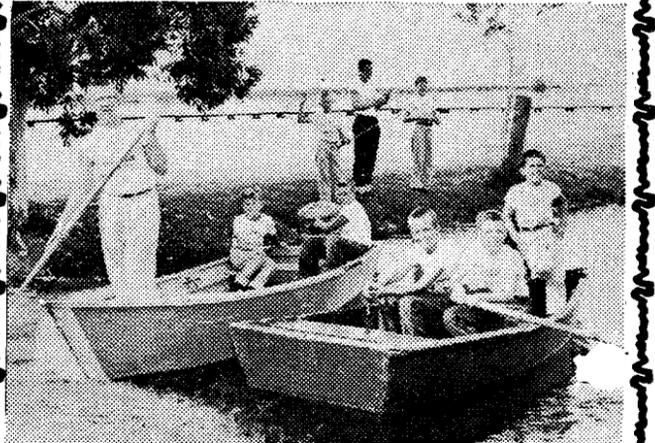
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K Of C Week Ends Saturday

HIALEAH - A Grand Ball Saturday night will end a variety of activities which have high-lighted Knights of Columbus Week.

The week, proclaimed by Mayor Henry A. Milander, began Sunday, Feb. 25 with a barbecue which drew more than 350 Knights. Hialeah Grand Knight William O'Brien said "hundreds of Knights" from all over the country visited during the activities.

An hour of professional entertainment will be included in the Grand Ball, which will begin at 9 p.m.

Other activities scheduled for the week included a K of C day at Hialeah Race Track on Tuesday, an open air square dance Thursday night and a softball game between Hialeah and Coral Gables Knights at the Hialeah municipal field Friday at 4 p.m.

Marriage Morals Low In Congo, Bishop Says

LEOPOLDVILLE (NC) - The Congolese Bishop of Kisantu has asserted that many Christians are relapsing into polygamy and neglecting to train their children in chastity.

Bishop Pierre Kimbondo, in a pastoral letter on marriage, also insisted that parents should neither force their children into unwanted marriages nor demand exorbitant dowries.

Reds Face Expulsion

SAN JOSE (NC) - Expulsion from school faces young Costa Ricans who engage in communistic or other antistate activities, according to a new rule adopted in the country's high schools.

It is spelled out in a school registration form to be signed by parents of the 30,000 pupils who will begin their educational term in March.

Leftists Supported New Italian Cabinet

ROME (NC) - A new three-party coalition government which has been promised support by leftwing socialists was sworn into office but it will have to be confirmed by a vote of confidence on March 3 in the Chamber of Deputies.

Headed by Premier Amintore Fanfani - who was also chief of the outgoing cabinet - the new government includes 29 Christian Democrats, three Social Democrats and two Republicans. Since the three parties hold a minority of seats in the chamber, the cabinet will have to govern with the support of the Socialist party, a former ally of the Communist party.

Formation of a government relying on socialist backing was sharply criticized by Alfredo Cardinal Ottaviani, Secretary of the Sacred Congregation of the Holy Office.

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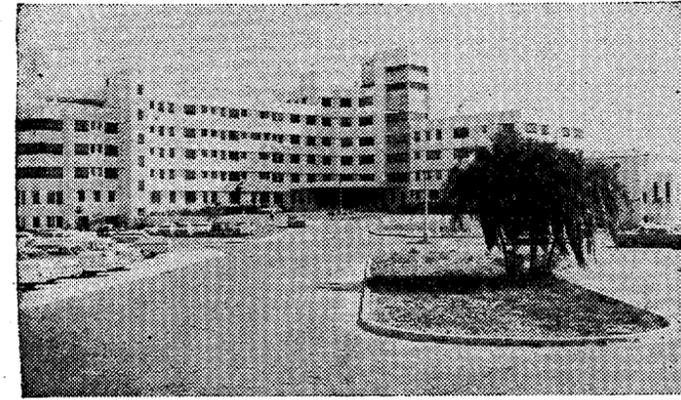
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GEORGE WASHINGTON was the subject of a play presented by the fifth grade of St. Michael the Archangel School as a tribute to the first U.S. president on the celebration of his birthday.

Sunday Mass Timetable

ARCADIA: St. Paul, 11.
AVON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10.
BOCA GRANDE: Our Lady of Mercy, 10:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.
CLEWISTON: St. Margaret, 8.
COCONUT GROVE: St. Hugh, 6:30, 8, 10, 11:30.
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.
DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 10, 11:30.
FORT LAUDERDALE: Annunciation, 9:30
Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30.
Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.
St. Bernadette, 8, 9, 10, 11.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Jerome, 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12.
St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.
FORT MYERS: St. Francis Xavier, 7, 8, 10, 11.
FORT MYERS BEACH: Ascension, 8, 10.
FORT PIERCE: St. Anastasia, 7, 12, 12:55.
Auditorium, 9, 10:30.
HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
HIALEAH: Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.
HOBE SOUND: St. Christopher, 7, 10:30.
HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30.
Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 1, and 5:30 p.m.
Nativity, 7:15, 8:15, 9:30, 10:30, 11:30.
St. Bernadette, 8, 9, 10, 11.
St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (Salhaven), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).
LABELLE: Mission, 9.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
St. Luke, 7, 8:30, 10 and 11:30.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
Holy Redeemer, 7, 8:30, 10.
International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).
St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.
St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12, 55. Peter And Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.
St. Timothy, (SW Senior High School), 8, 9:30, 11.
MIAMI BEACH: St. Francis de Sales, 7, 9, 11, 6 p.m.
St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.
St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
MOORE HAVEN: St. Joseph the Worker, 10.
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica, 8, 10, 11.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
Visitation, 7, 8:30, 10, 11:30 and 6 p.m.
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.
OKECHOBEE: Sacred Heart, 9. Boys' School, 10:30.
OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
St. Philip, (Bunche Park), 9.
PAHOKEE: St. Mary, 11:30.
PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 8:30.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 8.
WEST PALM BEACH: Blessed Martin, 9:30.
Holy Name, 7, 9, 10:30, 12.
St. Ann, 6, 7, 8, 9, 10, 11, 12.
St. Juliana, 6:30, 8, 9, 10, 11, 12.
ON THE KEYS
BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
KEY WEST: St. Mary, 6, 7, 8:30, 10.
MARATHON: San Pablo, 6:30, 8:30, 10.
PLANTATION KEY: San Pedro, 6:30, 9, 11.

Voluntary Sterilization Bill Goes To Va. Senate

RICHMOND, Va. (NC) — The Virginia House of Delegates has passed and sent to the State Senate a bill permitting voluntary sterilization of adults. The measure was sharply opposed by Catholic and other spokesmen.
Earlier, a Senate committee killed two compulsory sterilization bills aimed at unwed mothers. The measure voted by the House would permit any adult to be sterilized 30 days after requesting the operation in writing.

610,000 Visit Museums Shrine Survey Held

VATICAN CITY (NC) — The Sacred Congregation of the Council is conducting a survey of shrines throughout the world which have become centers of more than diocesan devotion.
Aim of the survey will be to halt or offset any abuses which may have occurred or which may be tolerated at present. A number of great shrines, such as Lourdes and Fatima, are protected by regulations drawn up by the congregation at their request.



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Deaths In The Diocese

CIAMPLI, ROSARIO, 69, of 111 NE 45th St., Fort Lauderdale. St. Clement Church. Burial in New York City.

DECKER, STANLEY, 53, of 9981 SW 40th St., Miami. St. Brendan Church, burial Our Lady of Mercy Cemetery. Peden Funeral Home.

DIMIZIO, MRS. VICTORIA, 68, of 12670 N. Miami Ave., Miami. St.

James Church, Philbrick's Miami Shores Funeral Home.

EPISCOPO, NICOLO, 57, of 1350 N.E. 111th St., North Miami. Burial in New York City. Wadlington Funeral Home.

JOHNSON, BENJAMIN S., 73, of 253 NE 22nd St., Miami. Corpus Christi Church.

RAPETTI, MRS. ANGELINA, 44,

of 4685 SW 33rd Ave., Fort Lauderdale. St. Bernadette Church. Wadlington Funeral Home.

RODRIGUEZ, MRS. IRENE, 55, of 74 E. 17th St., Hialeah. St. Michael Church.

SOUSA, LAWRENCE A., 61, of 23355 SW 124th Ave., South Miami. Holy Rosary Church, Philbrick's South Miami-Kendall Funeral Home.

WAGNER, W. ROBERT, 65, of 5640 NW 29th Ct., West Hollywood. Church of the Little Flower. Wadlington Funeral Home.

Priest Dies Of Attack After Rectory Robbery

WASHINGTON (NC) — A Requiem Mass was offered in the Church of the Incarnation here for Father Francis Carney, S.S.J., who died of a heart attack shortly after two gunmen broke into the parish rectory and forced the pastor, Father Thomas V. Cantwell, S.S.J., to turn over \$381 stored in collection boxes.

Massacre In Congo Called Glorious Page In History

LONDON (NC) — The Provincial of the Holy Ghost Fathers in England has described the New Year's Day massacre of 21 members of his congregation in the Congo as "a glorious page in the history of the Church."

Father Henry Parkinson, C.S.Sp., was giving a sermon to thousands of Catholics who came to Westminster Cathedral for a Requiem for the 20 priests and one Brother massacred at the mission of Kongolo.

William Cardinal Godfrey, Archbishop of Westminster, presided at the Mass.

"Seldom if ever before have so many priests been done to death in one cruel moment as at Kongolo," Father Parkinson said.

"The only crime that can be laid to the charge of those who were slaughtered in cold blood is that they remained faithful to their duty, both to the people and to the land for which they had left all, and to God who had given them their vocation."

Father Parkinson asked prayers for the murderers of his fellow Religious "that they also may come to love what they threatened to destroy."

Survivor Of '86 Burning Dies In Uganda Home

FORT PORTAL, Uganda (NC) — Victoria Tibakwebazumu, who was scheduled to be burned with the Martyrs of Uganda in 1886, has died at nearby Kibamba. She was over 100 years old.

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A THOUGHT FOR TODAY

By: Gaither D. Peden, Jr.

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