

DDF Reports Encouraging; Appeals Made To Visitors

First reports to the parishes indicate that the 1962 Development Fund Campaign of the Diocese of Miami has met with a tremendous response.

Volunteer workers attending parish report meetings this week were enthusiastic about the success of "Stay at Home" Sunday when thousands of solicitors made calls at a majority of the homes throughout the Diocese. Bad weather in some sections hampered the work to the extent that not all the visits could be made last Sunday.

Follow-up crews continued their calls this week during evening hours as every parish pushed ahead to seek complete coverage and participation by every wage earner.

For the next two Sundays Appeals and Collections from visitors will be made in every parish. Collection envelopes will be distributed by ushers at every Mass and priests will address the remarks directly to vacationers and winter residents whose homes are in other Dioceses.

Many of the non-permanent residents throughout South Flor-

ida whose names and addresses are not on the records of Miami Diocese parishes already have expressed interest in the Development Fund drive. Some have mailed in checks and pledges unsolicited, explaining that they were doing so to show their appreciation of the many facilities provided by the Diocese for their religious welfare while visiting in South Florida.

The envelopes to be distributed during the next two Sundays can be placed in the special second collection, which

(Continued on Page 2)

HIGHLIGHT OF OBSERVANCES

Mass On St. Patrick's Day

The Diocese of Miami, which owes much to Ireland because of the many priests from the Emerald Isle who serve here, will observe St. Patrick's Day on Saturday, March 17 in a variety of ways.

Highlight of the tribute will be a Solemn Pontifical Mass to be celebrated by Bishop Coleman F. Carroll at St. Patrick's Church, Miami Beach, at 10 a.m., March 17, to which the public is invited. The sermon for the Mass will be given by Msgr. James Cloonan, of Assumption Church, Jacksonville.

Officers of the Mass will be: Deacon, Father Patrick Horgan, St. Patrick Church; Sub-deacon,

Father James McEleney, Corpus Christi Church; Deacons to the Bishop, Father Peter Reilly, Little Flower Church, Coral Gables, and Father Thomas O'Donovan, St. Brendan Church; Archpriest, Msgr. James F. Enright of St. Rose of Lima Church.

Another observance will be the annual celebration of the Friendly Sons of St. Patrick at 8 p.m., March 17, in the club rooms of St. Patrick parish. Judge John Harkness is president.

The United Irish Society of Florida will sponsor a St. Patrick's Day Dance March 17 at the Lion's Club, 6464 North Mi-

ami Ave., from 9 p.m. to 1 a.m. Ed Tobin is chairman of the dance which will be open to the public.

Friendly Sons of St. Patrick of Broward County have been organizing a unit this month and plan a dinner at the Orange Brook Country Club in Hollywood. Heading the new unit is Joseph A. Boylan who has been a member of the New York unit since 1943.

Pompano Beach Knights of Columbus will get into the festive mood with a "Leprechaun Ball" at the Boca Raton Cabana Club, March 17. Reservations must be made by March 10 with John J. O'Neil by calling 933-9868.

OFFICIAL

Diocese Of Miami

The chancery announces the following appointments effective Thursday, March 15.

THE REVEREND FATHER THOMAS N. FOGARTY, assistant pastor, St. Brendan parish, Miami.

THE REVEREND FATHER LAURENCE J. CONWAY, assistant pastor, St. Mary Cathedral.

THE REVEREND FATHER JAMES C. McELENAY, assistant pastor, Epiphany parish, South Miami.

THE REVEREND FATHER PATRICK MURRAY, assistant pastor, Corpus Christi parish, Miami.

THE REVEREND FATHER MARTIN J. CASSIDY, assistant pastor, St. Anthony parish, Fort Lauderdale.

THE REVEREND FATHER SALVATORE PROFETA, assistant pastor, SS. Peter and Paul parish, Miami.

THE REVEREND FATHER SAMUEL J. CLIFT, assistant pastor, Immaculate Conception parish, Hialeah.

Dispensation Granted For St. Patrick's Day

Bishop Coleman F. Carroll has granted a dispensation to Catholics in the Diocese of Miami from the laws of fast and partial abstinence on Ember Saturday, March 17, 1962.

beginning almost immediately on the new College Building and Summer Retreat House at St. John Vianney Minor Seminary so that it will be ready to receive students studying for the diocesan priesthood next September.

Construction will be rushed on the new high school at Fort Myers, which will be the first Catholic high school on the west coast of the Diocese.

Work will get under way soon also on the new girls' section of the Monsignor Pace High School in North Dade County so that it can be opened next September as a co-institutional school.

Plans for the other urgently

Lauderdale; an addition to La-Salle High School for boys in Southeast Miami; additions to Immaculata Academy for girls in Southeast Miami; additions to Notre Dame Academy for girls in Northeast Miami, and the projected Newman Center at the Palm Beach Junior College in West Palm Beach.

The Diocesan Development Fund Campaign will be highlighted by a General Report meeting to be held in Notre Dame Academy on Tuesday evening, March 13. At that time it is expected that pastors will report to Bishop Coleman F. Carroll the results of the general phase of the drive among the permanent residents of the Diocese.

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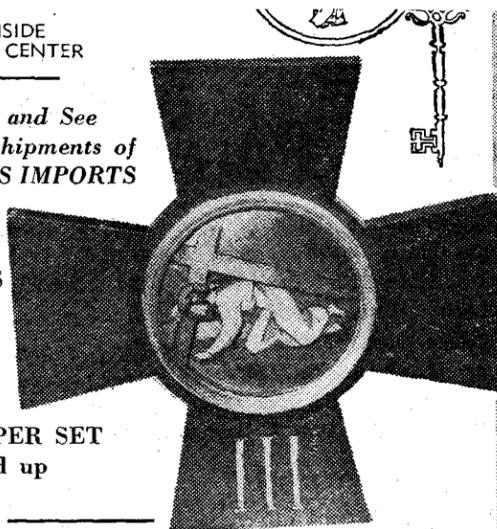
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Official U.S. Navy Photos

MIAMI BISHOP Coleman F. Carroll conferred the Sacrament of Confirmation on 70 Navy personnel and dependents at Key West Saturday. The Bishop, second from right, is shown with Rear Admiral Rhodam Y. McElroy, Commander

of Key West Naval Base; Mrs. Fred H. Korth; Secretary of the Navy, Fred H. Korth; Mrs. McElroy and Rear Admiral R. H. Speck, Commander, Destroyer Force, U. S. Atlantic Fleet, at right. A reception followed ceremonies.



Members of Confirmation Class at Key West Naval Base

70 Confirmed In Key West Base Chapel

KEY WEST — Seventy Navy personnel and dependents received the Sacrament of Confirmation from Bishop Coleman F. Carroll in the Memorial Chapel at the Key West Naval Base. There were 28 boys, 31 girls and 11 adults in the class.

Two Chaplains on the base, who serve 4,000 Catholics, requested the Confirmation. The chaplains operate two catechetical schools which are supported by chapel funds. They are assisted by two sisters from Mary Immaculate Convent, Key West and four lay teachers. The average attendance for the classes is more than 400 public school children. Age groups range from a First Communion class to high school.

Father Joseph F. Beaver, S.J., pastor of St. Mary Star of the Sea Church, was deacon for the Mass. Father Bernard Hickey, pastor of San Pablo Church, Marathon was sub-deacon and Fathers Luis Martinez, S. J. and Robert E. Nilon, S. J., served as chaplains to the Bishop.

Father Patrick J. Grace, Catholic chaplain of the Naval Air Station, Boca Chica, gave the sermon. Host chaplain was Father Felix L. Kensta of the Naval Station, Key West.

Bishop Byrne Is Named Archbishop Of Dubuque

WASHINGTON (NC) — Pope John XXIII will preconize, at the forthcoming Consistory, the Most Rev. James J. Byrne to be Archbishop of Dubuque. Bishop Byrne has been serving as Ordinary of The Diocese of Boise, Idaho.

This was announced by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

Archbishop-elect Byrne will become the ninth spiritual leader of a See which was established as a diocese in 1837, and as an archdiocese in 1893. Eleven other dioceses have since been carved from the territory embraced in the original diocese. The Archdiocese of Dubuque, metropolitan See of the Church's Iowa province, was made vacant by the transfer of Archbishop Leo Binz to the Archdiocese of St. Paul in Minnesota.

Dubuque will be the third See in which Archbishop-elect Byrne has served as a member of the Hierarchy.

Born in St. Paul, Minn., Archbishop-elect Byrne attended Nazareth Hall Preparatory Seminary in that city, the St. Paul Seminary, and was ordained in the cathedral at St. Paul in 1933. He made graduate studies in Education at the University of Minnesota and in

Sacred Theology at Louvain University, Belgium.

He served on the faculty of the College of St. Thomas from 1937 to 1945, when he joined the faculty of the St. Paul Seminary. He taught Religion at the College of St. Catherine in 1940; was chaplain at Cretin High School of the Christian Brothers from 1938 to 1945, and chaplain to the community of St. Joseph Sisters and the students at St. Catherine College in 1946 and 1947.

In 1947, Father Byrne was named Titular Bishop of Etenna and Auxiliary Bishop of St. Paul.

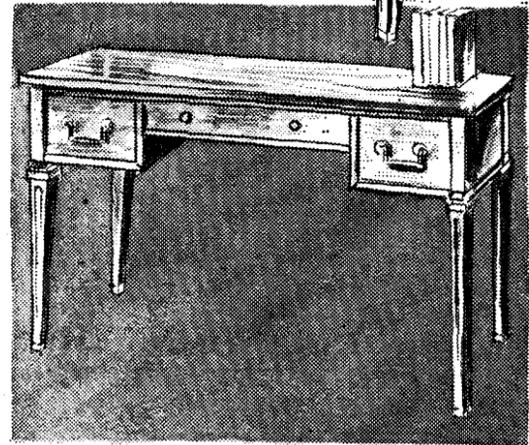
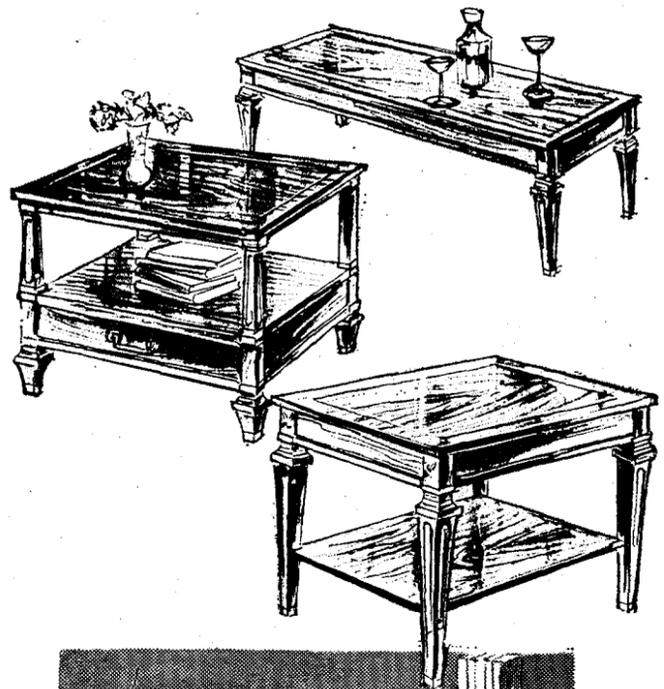
In 1956, Bishop Byrne was named Bishop of Boise.

The Archdiocese of Dubuque today embraces 30 Iowa counties, an area of 17,403 square miles. The total population within its boundaries is 914,340. The Catholic population is 177,667, according to the 1961 Official Catholic Directory.

New Education Approach

LISLE, Ill. (NC) — St. Procopius College has tried a new approach to adult education — involving parents of students and students themselves in a seminar.

The topic was automation and 20 couples, plus their sons, took part in discussion.



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Paris Archbishop Laments OAS Terrorism In Algeria

PARIS (NC) — As expectancy over the long-awaited cease-fire in Algeria built up to a breathless tenseness, the Cardinal Archbishop of Paris reminded his people that terrorism is totally incompatible with Christian teaching.

Respect for the human person is a keystone of Christianity, according to Maurice Cardinal Feltin. Without mentioning by name the Secret Army Organization (O.A.S.), rightist terrorist movement begun by Europeans in Algeria in an effort to keep Algeria French, Cardinal Feltin went on to condemn its methods.

Cardinal Feltin made his denunciation in the course of his lenten pastoral letter. It was made public the week following the explicit condemnation of the O. A. S. by Archbishop Emile Guerry of Cambrai, chairman of the French Bishops' Committee for Workers' Catholic Action.

Cardinal Feltin devoted his pastoral letter to the defense of human dignity and life in all fields, including family life and the field of medicine. Accenting the need for respect for the individual and for human life on the political level, he said:

"First of all I want to call attention to the grievously in-

human reactions of people today engaged in ideological conflicts or political outrages. Men do not resist the temptation to do away with people who stand in the way of their goals, or to reduce them to ineffectuality.

"The Algerian conflict has been and still is the source of serious irregularities of this kind.

"Some Catholics presumed the ability to pardon, in the name of legitimate defense, the use of violence in reprisal against terrorism, the use of torture to obtain confessions or information. Over and over again my colleagues in the Hierarchy and I have condemned use of these methods, in behalf of respect for persons.

"After the Assembly of Cardinals and Archbishops of France made an appeal on this subject to Catholics, the frightful attrition kept right on. Violence begetting violence, the hellish rhythm accelerates. In degrading the enemy, no longer treating him as human, a man severs personal relations — the only thing capable of bringing about constructive solutions.

Reds Release Priests, Bar Them From Activity

BERLIN (NC) — An unspecified number of imprisoned priests in Red-ruled Hungary have been let out of jail but ordered not to engage in priestly activities for three years, according to reports reaching here.

Hungary's Ministry of Interior reportedly told the priests that it could not prove its suspicions of subversion. At the same time, the government's Office for Church Affairs told bishops to suspend the released priests for three years or they will be re-arrested.



N.C. Photos

NEW STATUE of St. Catherine of Siena has been placed at the beginning of the avenue leading to St. Peter's Basilica to commemorate the fifth century of her canonization. The saint is co-patron, with St. Francis of Assisi, of her native Italy.

Red China Hungers In Body And Soul, Refugees Report

By Fr. PATRICK O'CONNOR
Society of St. Columban

HONG KONG (NC) — Communist-ruled China is suffering from hunger of soul and body.

That fact is clear from what refugees and foreign travelers say on arrival here from the mainland. It can be seen even in the cautious words of the communist press.

Souls are hungry because the normal nourishment of religion has been cut off almost entirely or adulterated to a poisonous degree.

Some churches and temples are open in the cities, where appearances count. But most, if not all, of these churches are in the hands of priests or ministers who have gone over to groups subservient to the communists. They are obliged to endorse policies of Marxist materialism at the expense of Christian principles.

Apparently only priests belonging to the so-called "Patriotic Association of Chinese Catholics," which is under communist control, are allowed to officiate in the large cities.

In the countryside, according to a non-Catholic foreigner, there is hardly any external sign of Christian life. He saw churches, but they had been either taken over or closed.

Most of China's 3,000 Catholic priests are believed to be in prison or in labor camps. Only a minority of the clergy have yielded to the intense pressure and joined the communist-controlled "patriotic association."

The communists have forced all communities of Sisters to disband, except one, of Franciscan Missionaries of Mary, which conducts a school for foreign diplomats' children in Peking. Chinese Catholics shy away

from the churches where the so-called "patriotic" priests officiate or attend them only at Christmas and Easter. Occasionally the authorities force the Catholics to pack these churches, to impress some delegation from abroad. Few receive the sacraments from the "patriotic" priests.

There are still some priests outside prison who have not compromised themselves. They have little liberty. They are obliged to work in the fields or factories. Whenever they celebrate Mass, it must be very early in the morning.

According to one well-informed source, it is forbidden to baptize anybody under the age of 18. (The communists, however, enroll children in their own organizations and indoctrinate them from their earliest years.) Many Catholic parents baptize their infants, of course, but see little prospect of bringing them up as Catholics.

There is no longer any Catholic school of any kind for them. Catholic education in the home can be given only with difficulty and at great risk. While the commune system has been modified and some family life is still possible, the communist state claims its rights over the child. Children reveal that they are being taught their prayers or catechism at home, the whole family will suffer. The penalty might be a labor-camp sentence for one or both parents and the breaking up of the home, such as it is.

Meanwhile bodily hunger has been afflicting the Chinese people, not just in a few provinces but all over the country. It is impossible to say how many have suffered from sheer starvation, but certainly many millions have been suffering from far more than normal under-nourishment.

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Private Anti-Red Crusades Hit

WASHINGTON (NC) — A priest - expert on communism charged here that most extremist anti - communist crusades operating today are "financial rackets."

"I am convinced that three-quarters of these groups are in it for the money," said Father John F. Cronin, S.S., assistant director of the Social Action Department of the National Catholic Welfare Conference.

Sulpician author of numerous analysis of communism, made his remarks while outlining for newsmen the contents of his new booklet, "Communism: Threat to Freedom."

"SANITY" CAMPAIGN

The booklet, he said, marks the "beginning of a campaign for sanity" in recognizing the perils of communism. Total distribution of the publication is expected to be between 500,000 and 1,000,000 copies, he said.

"We expect quite a bit of use of it in schools and parish groups," he said. It is published jointly by the NCWC publications office and the Paulist Press, New York.

Father Cronin told reporters one reason for the booklet was the requests made by several bishops concerned about claims that a "sizable number of Catholics" are being attracted to extremist groups.

DEFENDS MINISTERS

Emphasizing the booklets' argument that the major Red threat to the United States is external, not internal, he said the so-called anti-communist cru-



A BOOKLET, entitled "Communism: Threat To Freedom," by Father John Cronin, S.S., is published by Paulist Press.

sades are "fighting the wrong war, at the wrong time, at the wrong place."

Father Cronin said there is "every evidence" of an "interlocking directorate" among major extremist groups and that there are now at least 50 groups "extremist enough to make a splash."

He said the primary group defended in his booklet from charges of being either Communist party members or sympathizers is the Protestant clergy.

Communist influence among Protestant ministers is virtually nonexistent, he said. Charges by some extremist groups that 7,000 ministers — or about three per cent of the total — are Reds or sympathizers is "gross distortion" of a list made up of

ministers who signed petitions deemed by the accusers to be Red-sponsored, he said.

DISPUTES BIRCHITE

He defended specifically the National Council of Churches, the nation's largest federation of Protestant and Orthodox bodies, calling it "a patriotic and responsible organization."

Asked about the claim of Robert Welch, head of the John Birch Society, that about 40 per cent of its memberships is Catholic, Father Cronin said no figures are available to dispute this.

"But," he added, "it does not square with the geographic strength of the society. "It is not as active as it would be in Catholic areas if this were true."

Groups he specifically classified as extremist, in addition to the Birch Society, were the Cardinal Mindszenty Foundation, the Circuit Riders of Cincinnati and the Christian Crusade of the Rev. Dr. Billy James Hargis of Tulsa, Okla.

Of the Mindszenty group, named for the famed Hungarian patriot who is in the American legation in Budapest, he commented that its stated aims are good, but "when it crops up in practice it is a Catholic version of the John Birch Society."

"It is not an official organization in any diocese I know," he said.

CLASSIFIES "EXPERTS"

Of another group, the Christian Anti-Communist Crusade operated by Fred Schwartz, Father Cronin said it is "more ambiguous" than the others because half of the speakers at its "schools" are reputable, while the other half are "doubtful."

"The Birch Society moves in to capitalize on the ferment it stirs up," he said.

Father Cronin listed three types of "experts" on communism whose credentials he said should be examined carefully. They are former FBI agents, former FBI informants and victims of communist persecution.

It does not follow, he said, that a person becomes an expert on communism by being attached to the FBI or suffering persecution. Some former FBI agents involved in today's anti-communist crusades never had a direct part in the Federal agency's efforts against Reds, he said.

Around the NATION

The Voice Will Print Fr. Cronin's Articles

A series of 10 articles from the booklet "Communism: Threat to Freedom," by Father John Cronin, S.S. will appear in The Voice, beginning next week.

Father Cronin is assistant director, Department of Social Action, National Catholic Welfare Conference.



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Moral Apathy Can Cost U.S. Freedom, FBI Agent Warns

EUGENE, Ore. (NC) — Moral apathy may cost the United States its freedom, an authority on communist subversion warned here.

William C. Sullivan, assistant director of the Federal Bureau of Investigation, declared at the University of Oregon: "To preserve our freedom, we must live and abide by the moral code infinitely superior to the communist code."

The veteran FBI agent also warned that "any response to the challenge (of communism) which is based on hysteria, alarmism, extremism, or vigilante action will do infinitely more harm than good."

He described the battle against communism as "a titanic, mortal conflict," which poses "the central challenge of our age — whether a free and open society can successfully repel and triumph over an unfree and closed totalitarian society."

Sullivan said "the only intelligent, effective answer lies in a long-range, positive program based on a realistic, rational assessment of the danger. The future requires that we employ a constructive approach in developing the necessary course of action

in opposing and countering communism."

One "powerful weapon" in the fight against communism, he said, is education.

"We must dedicate ourselves to employing every possible means to improve the level of knowledge and understanding everywhere," he said. "In so doing, we will also be supplying the means whereby individuals can participate in eliminating the social, economic, and political problems which communists exploit for their own benefit throughout the world."

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A Nation Prayed As Rocket Shot Col. Glenn Into Orbit

Even though much of the excitement has died down and Colonel John Glenn and fellow astronauts are back at the Cape again eyeing the sky, the impact of his orbital flight on the country is still being discussed. One of the more impressive aspects that seems to have intrigued most people, including members of Congress, is the spiritual overtone produced by this remarkable feat.

We wonder, for instance, what other event in history had so many Americans praying so fervently and unashamedly at the same time for a common purpose. People who had not said a prayer in years admitted they found themselves turning instinctively to God for help for this courageous pioneer. Subway loudspeakers in New York startled everyone, not so much by the expected announcement that Glenn was on his way skyward, as by the suggestion that everyone "say a prayer for him."

Colonel Glenn's often stated and firm convictions about the place of God in his life and work are happily at variance with the views of some of the armchair philosopher-scientists who have been assuring us that science and religion cannot be reconciled. Apparently Glenn who places a high value on both religion and science never found a sign of contradiction involved.

Moreover many spiritually lukewarm Americans who found themselves suddenly praying were thereby ready to admit that despite the brilliant minds of our scientists and the renowned capabilities of Colonel Glenn, still there is a definite need to call upon God for His assistance.

A few years ago, Pope Pius XII said, "... the more true science advances, the more it discovers God; almost as though He were standing vigilant and waiting behind every door which science opens." In the light of this, Glenn's remark to Congress makes considerable sense: "As our knowledge of the universe in which we live increases may God grant us the wisdom and guidance to use it wisely." As long as we continue to identify God with science, we have reason to hope that soon our spiritual progress may catch up with our material gains.

A Tale Of Two Cities

The strange and disturbing attitude of Cleveland's officials towards receiving Cuban refugees is fresh in everyone's mind as talk continues about the hopes and plans of the Church World Service to resettle 100,000 exiles.

The people of South Florida who have wrestled with this pressing matter of making a home for the expatriates and sharing a city's facilities with them for the past several years find the ungracious speech of Cleveland's mayor the kind of harsh, political talk that is out of keeping with the seriousness of this problem created directly by communism. Inevitably politics will enter into any refugee program to some degree, but let's hope that the spokesmen for other communities will have more of the traditional American spirit of kindness and helpfulness.

A visitor to this area recently remarked that the Cleveland incident served to impress on him the remarkable adjustment of Miami and other communities in South Florida to the problems inevitably raised by the arrival of 100,000 exiles. And this is indeed true. Our leaders and our people deserve high praise for their willingness to face this enormous problem with understanding and courtesy. Many of our citizens have had to make more than ordinary sacrifices. Homes have managed to find space; schools, although already jammed, found extra room and teachers.

Even the resentment over some refugees getting jobs held by Americans has been lessened somewhat by the revelation that certain unscrupulous employers sowed the seeds of anger by firing their help in order to hire Cubans at a much cheaper rate.

This is not to say that the refugee problem in Miami has been solved to everyone's satisfaction. It has not by a long shot. Many areas of the program seriously need assistance. But it is a fact that officials and citizens have worked together with remarkable effectiveness to deal a blow at communism by extending a hand to its victims.

Let's hope other communities in the United States when approached to help relocate some of the exiles will imitate the attitude of the people of South Florida.

The Family's Prayer For Vocations

O merciful God, we unite in begging You to give worthy priests, brothers and sisters to Your Church. We pray especially for a great increase in vocations to the priesthood in this new diocese. We make bold to implore you to bless all Catholic families, our own and those of our relatives and neighbors, with the wonderful privilege of having a son a priest, a daughter a nun. Grant that those whom You call may be encour-

aged and helped by us, and that they may serve You with all their hearts and their whole strength in seeking to work as fellow laborers of Christ in the salvation of souls. Amen.

(Indulg. 100 days - S. P. July 20, 1921)

Imprimatur:

Most. Rev. Coleman F. Carroll,

D.D., J.C.D.

Diocese of Miami, March 24, 1959.

Blueprint for Anti-Reds



Serrans Boost Burse Fund; Sacrifices Urged In Lent

(Pictures on Page 9.)

The Serra Club of Miami, a group of prominent Catholic lay leaders dedicated to fostering vocations, last Sunday presented Bishop Coleman F. Carroll with a check for \$3,700 to be used for the Burse Fund of the Diocese of Miami. That sum will be added to previous contributions made to the Burse Fund by the Serrans.

A Burse is a sum of money, \$20,000. This amount is invested so that its annual income will help to support a seminarian for a year. Once a particular candidate is ordained, the Burse income is applied to another, until ultimately the one Burse is responsible for helping many candidates to the priesthood.

According to Pope Pius XII, whoever helps even one candidate to the priesthood has a share in all the future Masses and good works which shall be his. In addition, those who aid the Seminary Program of the Diocese of Miami have a special remembrance in the daily Masses and prayers of the students at St. John Vianney Minor Seminary.

The season of Lent, when Catholics undertake some sacrifice for spiritual reasons, would be a good time to plan at least a small gift to the Burse Fund. Why not donate the money saved by not smoking, or by not going to the movies, or not eating candy?

Donations from \$1 up to many thousands of dollars are needed so that the Diocese will be able to care properly for the more than 160 young men who are now at the minor seminary. Your Lenten sacrifices will be doubly pleasing to God if you include in them some plan to help obtain future priests for the Diocese.

If every Catholic in the Diocese donated only \$1 for all of

Lent it would be enough for 20 Burses. But you must do your own share. Do not leave it to someone else, for the other person may neglect to help in this most worthwhile cause.

Your donation can be applied to your parish Burse, or to any other Burse already established. Or you may prefer to begin a Burse of your own, to be named after yourself or some loved one whom you wish to participate in all the spiritual blessings associated with benefactors of the Burse Fund. Some prefer to send donations anonymously.

No matter what your gift at the present time, make sure also to include the Burse Fund in your last will. It is important that you leave such a memorial to your Faith. Use the following wording:

"I hereby give, devise, and bequeath to the Most Reverend Coleman F. Carroll, as Bishop of Miami, the sum of \$--- for the Burse Fund of the Diocese of Miami."

Send all donations and inquiries to:

The Burse Office
6301 Biscayne Blvd.
Miami 38, Florida

International Serra Will Be Illustrated

FORT LAUDERDALE — The program of the International Serra in fostering vocations to the priesthood will be outlined for members of St. Thomas Aquinas High School Mothers' Auxiliary at 8 p.m. Thursday, March 15 in the school cafeteria.

Patrick L. Bailey, chairman of the Broward Serra Club Speakers' Bureau will be the guest speaker and will illustrate his talk with a movie entitled, "In God's Army."

'New York Times' Takes An Odd Stand On Divorce

By FATHER JOHN B. SHEERIN

When the wife of Governor Rockefeller of New York journeyed to Reno to get a divorce, the New York Times published an irate editorial. The indignation was directed, however, not at Mrs. Rockefeller nor at the Governor nor even at the cancerous evil of divorce but against the rig-
FR. SHEERIN



The editor thundered his resentment at the law for forcing a resident of the Empire State to the grave inconvenience of establishing a residence in Nevada. He called the New York divorce law an unrealistic, antiquated and iniquitous absurdity.

The next day the Times returned to the fray with an attack in its "News of the Week" department. It claimed that bar associations and jurists had been trying for years to liberalize the law (which allowed divorce only for adultery.) It boldly asserted that these efforts had been blocked by "the Roman Catholic Church which forbids divorce for its communicants."

Whether the New York divorce law is workable or impractical as a piece of legislation is up to lawyers and legislators to decide. What startled me, however, about the editorial was its casual attitude to divorce in itself.

Not one word was said in the editorial about divorce as a family tragedy or as a colossal social evil. The obvious implication was that marriage is a private affair and if couples choose to break up a marriage, that is their business.

This, I fear, is the attitude of the American public generally. We like to think of the American people as a people that en-

dorses moral and spiritual values and perhaps they would balk at the prospect of a divorced President of the United States.

But ordinarily they have a blind spot in their spiritual vision where divorce is concerned and register no objection to it. How can American Catholics shed some light on this blindness? I don't think we get very far if we try to persuade our fellow Americans with legal arguments or sociological studies or even the cold war reminder that Soviet Russia tried easy divorce, found it disastrous and has returned to traditional marriage laws.

I look hopefully to the new developments in sacramental theology and to the growing interest of the laity in the new approach to the sacraments, which is really a return to the old Christian attitude to them.

More and more young Catholic parents today are "living" the Sacrament of Matrimony as a personal experience of union with Christ and each other. They do not think of marriage in legalistic terms of a contract they will fulfill out of a sense of sheer obligation but rather in terms of a personal contact with Christ Who brings them into closer union with, and loving service of each other.

Contemporary America may not be able to discern the divine love and holiness that comes in the Sacrament of Matrimony but I think it will be impressed immediately by the peace of a Catholic family whose bond of union is Christ. Never before was there such a longing for peace, peace among nations, peace in our local communities where crime is at an all-time high, peace in the human heart torn by fear and anguish.

In calming the storms and easing the frictions of married life, that peace can convey a persuasive message to those who regard marriage as a mere legal contract.

The
VOICE

The Diocese of Miami
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New Book A Sane Analysis Of Red Threat

By FR. JAMES J. WALSH

There is a little book on communism, published just a few days ago, which should be "must reading" for everyone. It is "C o m m u n i s m : t h r e a t t o F r e e d o m," by Father John Cronin, S.S. It is safe to predict that this slim volume will be helpful to a great many confused Americans today.



Father Walsh

Needless to say it will not appeal to those who still want to apologize for Russia and who cannot be convinced communism is nothing more than a brave new political experiment with nothing for us to fear.

Nor will it be welcomed by those at the other end of the pole who very likely will violently disagree with the author's contention that they are fighting problems solved by 1950 and that the greater peril of communism is abroad, not in the United States at the present time.

However, it seems certain that far greater numbers of people than those represented by these two groups will find in Father Cronin's book a sane, authoritative, calmly reasoned analysis of communism and its grave threat to mankind today.

Because the past year or so has been labeled as the year of confusion with regard to the fight against communism, because of squabbles among the anti-communists themselves, an enormous number of people have been anxious to hear from someone who has a reputation for scholarship and common sense, who has never been accused of being "way out" either to the left or right, who is not a recent convert to the anti-communist fight, and whose knowledge of communism is accepted generally as authoritative.

TRUTH OF THE MATTER

Such a one is Father John Cronin.

At present he is assistant director of the NCWC Social Action Department. A number of our priests in the diocese were students under him when he was professor of economics at St. Mary's Seminary, Baltimore, or later at Catholic University. Many of us had our first full course in communism from Father Cronin during seminary years.

He was writing and lecturing on communism, as a young priest in the 1930's, when many people wondered what he was so alarmed about. Later he gained national recognition for a series of newspaper articles in which he exposed communist infiltration in certain labor groups in aircraft factories.

Still later, it is now a matter of historical fact, Father Cronin spent many hours with a young congressman from California, new to Washington, who wanted authoritative information on communism and Red infiltration in the 1940's. Richard Nixon made good use of what he learned about communism from Father Cronin as he pursued Alger Hiss to a jail cell.

With such a background, Father Cronin is in a unique position to make available the kind of information most of us sorely need to keep our minds clear and to help the anti-communists fight communism instead of each other.

Father Cronin singles out two questions for detailed treatment in his book: "Is the primary danger external, centered in the Soviet Union, or is it internal, based on domestic subversion?" And the second question: "What are the proper tactics to be used in meeting the threat of communism?"

The author states that his purpose in writing this book is to

give the facts necessary for honest, intelligent answers to these two questions.

Therefore he deals with such matters as racial discrimination and communist propaganda, the communist party in the United States, extremists of the right, loyalty in government, amateur spy hunting, American moral weakness and world communism, vigilance and hysteria.

One section that many will find illuminating answers the question: "What can I do to fight communism?" Father Cronin says: "Devote all your strength and energy, in concert with your fellow Americans, to building national unity and moral strength. Practice your religion. Make it a vital force in your community. Even

in dealing with moral evils, concentrate less on denunciation and more on giving leadership and example. Be a man of integrity in your work. Make your family outstanding by the quality of parental love and discipline that you show. Unite with your neighbors for a high moral standard in your community. Work for racial justice and harmony. Do your part to make this a better and stronger nation and we shall not fear what the communist plot and scheme against us."

If you are interested in communism — and no one can afford not to be nowadays — get this book, "Communism: threat to Freedom," 50c, NCWC, 1312 Massachusetts Ave., N.W., Washington, 5, D.C.

It will clarify many current problems and help dispel the mountainous clouds of confusion in our country today.

AN ALTAR BOY NAMED "SPECK"



"Will the truth set us free?"

NC 3-5-62

What Lent Can Do For You

BE YOU PERFECT

and life, and through this you die more completely to die and become more alive with the life of God.

Lent is a time of Purification. During this season Mother Church will accept your works of penance and prayer and unite them to the redeeming work of Christ. Your lenten fasting and self-denial — your increased meditation and reflection on the Word of God — your renewed struggles against self-love — and your strivings for greater detachment from the pleasures of this world — all these will purify your heart and prepare it for God's sanctifying action.

Lent is a time for Meditation. With a special Mass for each day Lent is one of the richest liturgical seasons of the year. These Masses show Christ fighting in the desert and his public life to free you from the bondage of the flesh, of pride,

and of worldly attachments. To discover what is expected of you, you must prayerfully reflect on whatever he did or preached. Christ reveals his will for each of us in his words and actions. Only by constant meditation on them do we achieve a mind like that of Christ.

Lent is a time of Conversion. The Prophet Joel strikes the keynote of Lent in the Epistle for Ash Wednesday: "Be converted to me with all your heart," he writes, and "rend your heart and not your garments." This is God's way of telling you that the essential mortification of Lent is to remove from or destroy in your heart any obstacle to the love of God. Honestly admit to yourself your chief weakness and then go to work on it during Lent.

Lent is a time for Spiritual Opportunity. This period of spiritual renewal is set aside each

year to sharpen your Christian ideals — to strengthen you in the practice of Christian virtue — to make reparation for your past sins — to remove the obstacles to the love of God — and to aid the fullest development of your Christlike personality. So, don't let this be another year of missed opportunities.

Finally, Lent is a time for Action. With all this in mind, what do you intend to do this Lent? Make your resolutions now. How often for Mass and Communion during the week? Select your reading for Lent and then give it at least 10 minutes a day. What about fasting? If you happen to be excused or dispensed, what will you do instead? Your chief weakness — do you intend to try to get rid of it once and for all? What about that virtue you need the most? Now's the time to cultivate it.

Yes, there's nothing wrong with any one of us that a good Lent cannot cure. So why not make this one the best ever?

Strange But True

By M. J. MURRAY

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Television Industry Has Good Moments

By Msgr. GEORGE G. HIGGINS

Thomas Merton, the Trappist poet and spiritual writer, has joined the ranks of those who think that commercial television is debasing the cultural, intellectual and spiritual standards of the American people.



Msgr. Higgins

"I am certainly no judge of television, since I have never watched it," Father Merton writes with admirable frankness in a recent book on the spiritual life entitled, "New Seeds of Contemplation."

"All I know is that there is sufficiently general agreement, among men whose judgment I respect, that commercial television is degraded, meretricious and absurd. . . . It would seem that television should be used

THE YARDSTICK

with extreme care and discrimination by anyone who might hope to take the interior life seriously."

There is undoubtedly much to be said for Father Merton's point of view.

However, I think it ought to be said, in fairness to the television industry, that not all commercial programs are "degraded, meretricious and absurd." Some of them are very good indeed.

My own interest in television is limited for the most part to interviews and documentaries in the field of public affairs.

Even the man who takes the interior life seriously has an obligation also to take public affairs seriously. And it is difficult to see how he can completely fulfill this obligation without making use of televi-

sion, albeit with care and discrimination.

Eric Sevareid's recent CBS program, "Thunder on the Right" — an hour long documentary on the John Birch Society and a number of similar organizations — was an example of commercial television at its best in the area of public affairs.

What was said on Mr. Sevareid's program by spokesmen for an assortment of right-wing organizations was, for the most part, rather disheartening and, in a few cases, downright alarming.

It was more than enough to persuade us that Prof. Clinton Rossiter of Cornell University — one of the most intelligent and articulate spokesmen for authentic American conservatism — was absolutely correct, when he said, that the time has

come for genuine conservatives in this country to disown their extremist fellow travelers in the same way that American liberals had to disown their left-wing fellow travelers in the 40's.

The example set by the old Congress of Industrial Organizations in 1949 is very instructive in this regard. When the CIO belatedly faced up to the communist and fellow traveler problem, it went all the way by expelling several affiliated unions with a total membership of hundreds of thousands.

This was very painful and, from a financial point of view, extremely costly to the CIO, but it simply had to be done once and for all. The true conservatives, in turn, will have to grit their teeth and take similarly drastic action if they want to see conservatism preserved as a constructive force in American political life.

Parish Priests Form Church's Infantry

This is written for the consideration of all young men who are thinking of becoming diocesan priests. It is absolutely essential that any young man who has a desire to enter the diocesan priesthood should realize the true ideals of the parish priest's vocation. It is the purpose of this brief work to attempt to portray, simply and honestly, the nature, the goals, the glorious ideals of the diocesan priesthood. Let every young man contemplating this vocation anchor these things in his mind and heart.

It may sometimes happen that one considering the vocation of the parish priest may have certain notions.

He may, for instance, consider the diocesan priesthood as

little more than a respected and honored profession, which will give him a certain place of pre-eminence among his fellow men. If so, he is blind. The priesthood is far more than a profession. It is a complete, irrevocable dedication to God and His service. And though the priest receives honor and respect, this is due not to his own person, but to the person of Christ Whom the priest represents.

NO EASY WAY

Or one may consider the life of a parish priest as a way of life that does not demand too much of one and in which one can be reasonably happy without too much exertion. If so, he is blind. For this is a demanding, hard way of life, which requires many sacrifices,

hard work, and generosity as the price of happiness; a way of life which calls for the noblest qualities of a man and puts an unending variety of tasks before him.

In some places a parish priest may live comfortably and with a reasonable amount of security; in others, he may barely have the necessities of life and have little security at all. But whatever his circumstances, God expects the same spirit of generosity and sacrifice from him, and wherever he is, he will find an immense field for his labors.

Let no one be deluded. Christ's ways have never been easy. The vocation of the diocesan priest is not a call to pleasure. It is a ringing challenge to battle, a challenge that can be met only by those who are willing, CHEERFULLY, willing, to go all-out in Christ's cause.

The diocesan priesthood has but one purpose: the salvation of souls. All of his work should, directly or indirectly, have as its purpose the salvation of souls.

The diocesan priest is supposed "to spend himself and be spent" for the glory of God and the salvation of souls. God does not give the sublime dignity and power of the priesthood to a man for that man's own sake, but rather, that he may be an instrument of salvation for others. One who is thinking mainly of himself in considering the priesthood is wrong. One becomes a priest for others.

TO BE A SAINT

First of all, a parish priest must strive for sanctity. He is a man, and he has weaknesses, and he must fight them. As a man, his struggle for sanctity through prayer, self-denial, meditation and the performance of his duties is the same as the struggle of the layman. But again, this struggle for sanctity is not for his own sake only, but for his people's sake. For the parish priest must be a model to his people. He must not only TEACH them how to be holy; he must SHOW them in his own daily life, what the standards of sanctity are. If he is not a saint, he must, at least BE TRYING TO become one. That is a challenge he must meet; a responsibility he must accept.

And there is another challenge: the challenge of "being IN the world but not OF the world." Because a parish priest lives in the midst of worldliness, his struggle for sanctity is harder than it would be if he were cut off from the world, living daily in a completely religious environment. To be in the world, living in it, and yet not to be affected by worldliness is extremely difficult, and yet that is what the Church expects of the parish priest.

To own a car and to use it primarily as a tool of one's priesthood is priestly work; to have an income and to use this income to support oneself modestly, to help one's parents (if they are in need), and to contribute to charity; to be allowed liberty in regulating one's daily spiritual exercises, and then to

remain faithful to them; to accept willingly any duties assigned by his Bishop; to be praised and favored by people and to retain humility and a level head; to mingle with worldly people and remain absolutely chaste; to be driven to distraction by phone calls and door bells, and to retain a pleasant disposition and unfailing generosity; to be imposed upon and taken advantage of by others and not to become hardhearted or cynical: these are some of the challenges a parish priest must meet if he wishes holiness.

It is ironic, but sometimes highminded and generous young men do not choose to become parish priests because they consider the life of a parish priest "too easy." They want a hard challenge to meet, one worthy of their manhood, and they do not think their mettle will be truly tested in the diocesan priesthood. If they think this, then truly they have a false estimate of the parish priest's vocation.

A FULL-TIME SOLDIER

We have said that the diocesan priest has but one purpose in life: the salvation of souls.

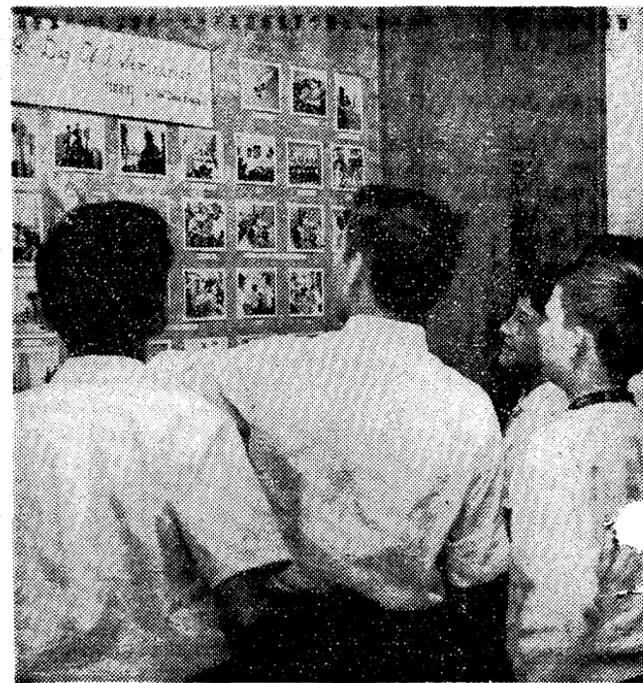
The Church is engaged in an unending war, a struggle against the world, the flesh, and the devil, for the salvation of men's souls. The professional army of the Church is the priesthood, which possesses the weapons and the knowledge to fight this war.

Actually, the laity, every single member, has some part in the struggle, too. Every member of the Church must work for the salvation of souls. But the priesthood might well be called the Church's professional army whose soldiers devote their lives to the service. And in this army of the priesthood, the main body of troops, the infantry, is the diocesan priesthood. In this army, too, there are special branches, special fighting corps with specialized work to do for God and these are the Religious Orders.

The example of the army and the infantry is an apt one, because just as a well-trained infantry is absolutely indispensable to any armed force, so is the diocesan priesthood absolutely indispensable to the work of the Church.

There is not much that is glamorous and appealing about the infantry, but it has been the infantryman who has decided the victory in every war that has ever been fought. There is sometimes not much that is glamorous about God's infantryman, the parish priest. But he is absolutely essential.

In his quiet, never-ending duties of offering the Holy Sacrifice of the Mass, Baptizing, hearing Confessions; of teaching little children their religion in the parish school, instructing converts in the rectory, preaching divine truth in the pulpit and in the front parlors of those upon whom he calls while taking the census; of helping youth through the crisis of adolescence and bringing fallen-away Catholics back to God; of witnessing marriages, caring



Voice Photo

VISITORS to St. John Vianney Minor Seminary are shown a picture display depicting the daily activities of Diocese of Miami boys studying for the parish priesthood in South Florida.

for the sick and preparing souls for death; in being the one people come to for help in all kinds of problems; in doing this and much more, he is God's foot-soldier, without whom the work of the Church could not be carried on. Without him the salvation of souls would be a lost cause.

The diocesan priest is an integral part of the hierarchy of the Church. His power and jurisdiction stem directly from his bishop, and his bishop is his immediate superior. To his bishop he promises strict obedience.

He is gravely bound, as by vow, to strict chastity, and his strict observance of this obligation is one of his sources of spiritual power and influence.

Though not bound by a vow of poverty he is obliged in conscience to remain detached from wealth and to use for good purposes such material goods as he may have.

He must live apart from the rest of men. Many things that others are permitted to do, he may not do. Many places where others go, he may not go. People expect him to represent Christ for them, and this he must try to do, for he is an "alter Christus" in his priestly power and dignity — "another Christ".

This is the true, never-changing ideal of the diocesan priest: to represent Christ. His is a way of life, a calling, to which a man must give himself wholeheartedly if he is to be holy and happy: WHOLE-heartedly; not with just part of his heart but with all of it.

ONE MUST TRY

No man will ever be able to imitate Christ perfectly, and so no man will ever live up to the ideals and the challenge of the priesthood. But any man can and should regard the EFFORT to live up to these ideals as worthy of his life's dedication.

Any priest who would portray the priesthood as anything less than the representation of Christ's priesthood would be doing wrong. Any layman who regards the priesthood as less than this is doing wrong. Any writer who sees the priest as a juicy subject for dissecting, and

who in the dissecting emphasizes the weak human nature of the priest and ignores his sublime power and dignity is doing wrong. Writers, movie-makers, and Mr. and Mrs. Catholic Layman are distorting something fine if they are constantly and zealously pointing out the priest's faults, trying to prove in various ways, that "the priest is just as human as anyone else." For, weak or not, he is a priest.

We have said that the priest must live apart from the rest of men. St. Paul expressed this very exactly when he said a priest is one "taken from among men." There is a gulf separating the priest and the layman.

A priest can be a layman's friend, but he cannot be "one of the gang" anymore. A priest cannot be a Counselor and Doctor and Judge and a true voice of spiritual authority unless he always stands a bit apart, belonging to everyone because he belongs to no one.

SAINTLY PRIESTS

In the last century, there was a parish priest who realized fully all that has been written here — and much more — about the true nature of his vocation, and who lived up to it as perfectly as any parish priest could. His name was St. John Vianney, the beloved Cure of Ars. We would recommend to any young man who is considering this vocation to read the life of this patron of parish priests.

As a young priest he was assigned to the despised and small village of Ars, in France. For over 40 years he literally spent himself, through penance, prayer, and the zealous fulfillment of his priestly duties. He made Ars a truly holy place; and the whole of France and the world beyond it were affected by the sanctity of this simple parish priest.

Closer to our time there was another holy parish priest who had a profound effect on the people he served and eventually on the world. His name was Giuseppe Sarto, successively priest, bishop, cardinal, Pope — the Pope recently canonized St. Pius X.

Seminary Examinations Scheduled In Six Areas Of Diocese Saturday

Entrance examinations for St. John Vianney Minor Seminary will be held in six areas of the Diocese Saturday, March 17, beginning at 9 a.m. and ending at noon. Announcements of the examinations were scheduled to be made at all diocesan schools.

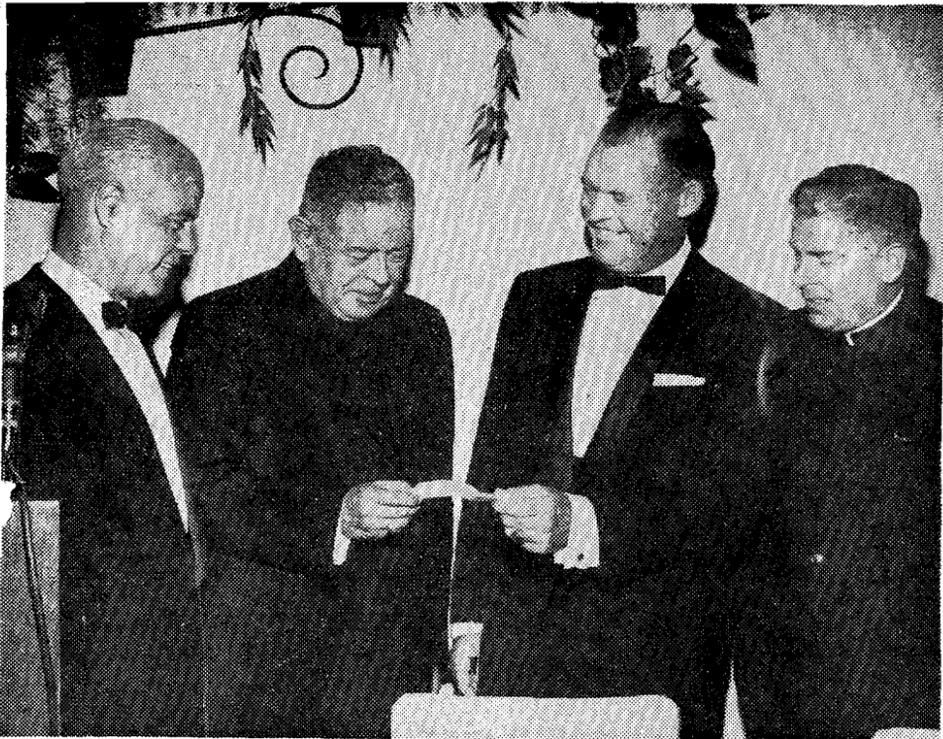
The examinations are open to eighth and ninth graders. Details may be obtained from principals or pastors.

Examinations will be held at St. Juliana School, West Palm Beach; St. Anastasia High School, Fort Pierce; St. Francis Xavier School, Fort Myers; Mary Immaculate School, Key West; St. Thomas Aquinas High School, Fort Lauderdale and Archbishop Curley High School in Miami.

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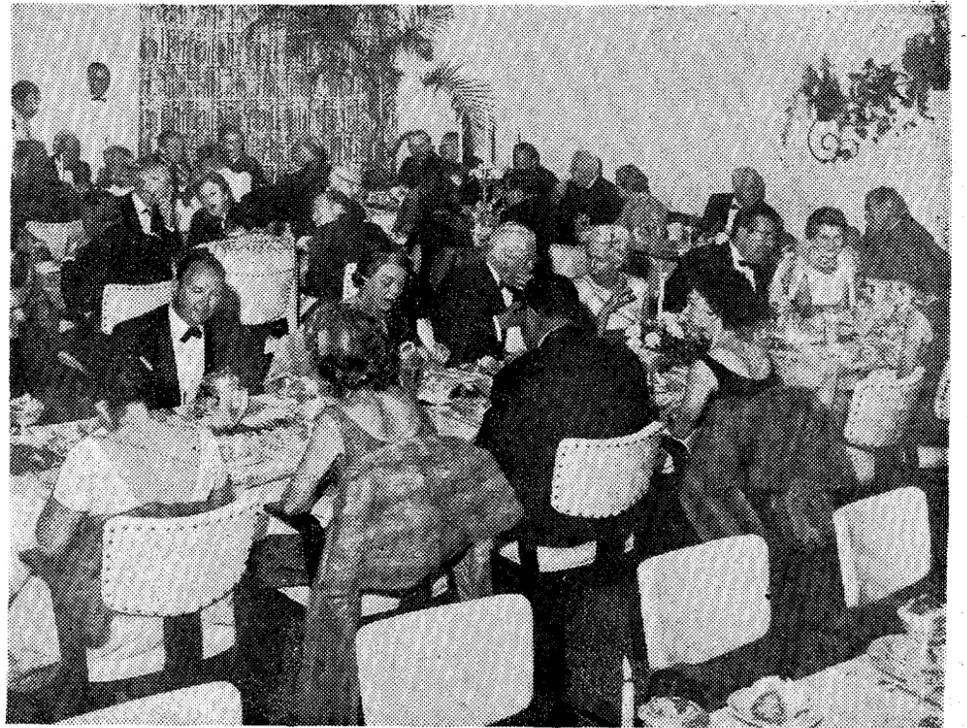
Burses are easily established through wills, life insurance policies and immediate financial bequests. For further information write to:

BURSE OFFICE
6301 BISCAYNE BLVD.
MIAMI 38, FLORIDA



MIAMI SERRANS and guests gather at Key Biscayne Hotel for the annual Burse Dinner. The Burse Fund, conducted by the four clubs in the

Diocese, collects money for the education of Priests. Bishop Coleman F. Carroll and Father James J. Walsh attended.



Voice Photos

Miami Serrans and Guests at Annual Burse Dinner at Key Biscayne Hotel

Cleveland News Director Takes News To Reader

PARMA, O. (NC) — The director of the Cleveland Diocesan Bureau of Information, whose job is to supply daily newspapers with news about the Church, carries his assignment right to the readers' doors.

Kane's nephew came down with the flu recently, the priest accepted the early-morning challenge and delivered his full route of Cleveland Plain Dealers.

When Father Eugene C.

Police Chief Honored

LOS ANGELES (NC) — Police Chief William H. Parker received the Catholic Big Brothers Award for service to youth.

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BEREAVEMENT GET TOGETHERS

NOTICE . . .
 TO ALL HOLY NAME MEN

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 8:00 o'clock Mass

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What New Declaration On Latin Means

NCWC News Service
 What impact will the Holy See's latest statement on the place of Latin in the Church have on seminary studies and the movement for more use of vernacular languages in the liturgy?

Put to a sampling of top U. S. seminary educators and liturgists, that question produced agreement on several

basic points. Among the areas of agreement were these:

Pope John XXIII's apostolic constitution "Veterum Sapientia" will require sweeping changes in the seminary curriculum to reinstate Latin as the language of philosophical and theological studies.

The document plainly will put a crimp in any all-out agitation for the use of the vernacular in the liturgy.

CRITICAL ISSUE

But on the critical issue of whether the door is left open for continued efforts on behalf of the vernacular, there was disagreement. Several liturgists felt the door remains open, provided such efforts are carried on in submission to the will of the Holy See and do not involve any attempt to undermine the primacy of Latin.

But one veteran liturgist commented that, in view of the new document, there is "very little likelihood that any further vernacular will be allowed in any foreseeable future."

Among the provisions of the apostolic constitution are these:

● Bishops and superiors of religious communities should see to it that candidates for the priesthood are "instructed with the utmost care in Latin" before beginning ecclesiastical studies. "No one may be admitted to the study of the philosophic or theological discipline if he has not first been fully instructed in this language and cannot use it," the Pope said.

● The "traditional place" of Latin in the training of future priests must be reestablished where it has lapsed.

● The "principal sacred disciplines" must be taught in Latin. Those who teach these subjects in seminaries "must speak in Latin and use Latin textbooks."

● Candidates for the priesthood must also be instructed in Greek.

● Bishops and superiors of religious communities should see to it that no one under their jurisdiction, "moved by an inordinate desire for novelty," writes against the use of Latin in the teaching of the sacred disciplines or in the liturgy, or misinterprets the will of the Holy See in this matter.

THE VERNACULAR?

What significance does this have for the liturgy and especially for the vernacular movement?

Several liturgists declared that this injunction on the liturgy must be viewed in the context of the entire document — and the document in the context of the Holy See's liturgical program of recent years.

On the first point, these liturgists noted that there is only one reference to the liturgical use of Latin in the entire document, which otherwise is concerned with Latin as a language for the training of priests.

On the second point, they insisted that the new document must be interpreted in light of the Holy See's actions in recent years in granting permission for increased use of the vernacular in many places.

Since February, 1961, for ex-

ample, such permission has been granted in Ireland (where priests now may use Latin, Gaelic or English at their discretion in administering parts of certain sacraments, such as Baptism, Matrimony and Extreme Unction) and in Poland (where Catholic congregations may chant parts of the Mass in Polish instead of Latin).

'SOVEREIGN PLACE'

Only last December, in a letter to the rector of the Pontifical Institute of Sacred Music, Pope John declared that prayers and hymns in the vernacular are "sources of great spiritual utility." At the same time, the Pope reaffirmed the "sovereign place" of Latin in the public worship of the Church.

One source commented that only a "tiny minority" of those in the vernacular movement opposes Latin in itself and seeks "across the board" permission for the use of the vernacular. The "vast majority," he said, seeks only "very gradual change," does not reject Latin, and is interested simply in helping to promote better understanding of the liturgy by the people.

In the field of seminary studies, authorities agreed that the new document requires major changes and poses some problems.

TREND AWAY

One seminary rector gave this picture of the trend away from Latin in U. S. seminaries which now, under terms of the apostolic constitution, must be reversed:

Thirty years ago most seminaries did "fairly well" when it came to requiring Latin texts, Latin lectures and Latin examinations. But Americans generally are not linguists and have relatively little interest in foreign languages. Seminaries "just caught the general atmosphere" in falling away from strict insistence on the use of Latin.

The "coup de grace" came after World War II, with the influx of veterans knowing little Latin and less Greek. Seminary rectors and bishops felt they could not require adult men, some of them former military officers, to start conjugating and declining like 13 and 14-year-olds. Moreover, the loss of time would have been prohibitive. Thus, the

decline of Latin in seminaries became an accepted fact.

But with the issuing of the new apostolic constitution, this rector said, "we're just going to have to wipe the slate clean" and return to the situation of 35 or 40 years ago, when Latin texts, lectures and examinations were standard practice in seminary philosophy and theology classes.

STUDY RETAINED

This may not be quite so difficult as it sounds. One rector noted that the study of Latin has been retained in minor seminaries and the graduates of those institutions are "fairly well prepared." Just what happens next will depend largely on the directives for Latin studies which the Pope has instructed the Sacred Congregation of Seminaries and Universities to issue.

Father Chester Michael, rector of St. John Vianney Minor Seminary, Richmond, Va., said one result of the new document will be "naturally and normally" to put more emphasis on the role of the minor seminary.

He noted that to acquire the "perfect" knowledge of Latin called for, boys will have to enter the seminary in the ninth or tenth grades.

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Miamians Follow First Pilgrim's Footsteps

(This is the third in a series of articles describing the localities to be visited during the 21-day diocesan pilgrimage to Europe and the Holy Land, scheduled to leave New York July 29.)

Recorded history notes that the first pilgrim to Jerusalem was Alexander, who left Rome in A.D. 212 and went to the Holy Land "for the sake of prayer to obtain knowledge of the places by enquiry."

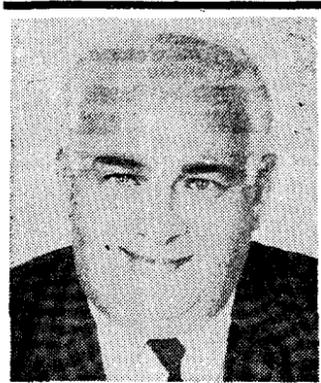
Alexander made a vow that he would someday visit Jerusalem, while imprisoned in Rome in A.D. 204. Although his pilgrimage was but a few hundred years after Christ, he found a Jerusalem which bore little resemblance to the city of the Gospels. The Holy Sepulchre and the Rock of Calvary were concealed beneath the Temple of Venus due to the building of a Roman city above the destroyed old city.

But history has again changed the face of Jerusalem and now there remains tangible evidence of the city described in the Gospels and that built after it was destroyed during the reign of Titus in A.D. 70.

Such a Jerusalem was visited by Bishop Fulton J. Sheen who describes his pilgrimage in This is the Holy Land (Hawthorn Books, Inc. \$4.95). It is also the city that will be visited during the 21-day Diocese of Miami Pilgrimage for three days beginning Aug. 4 after visits to Egypt, Lebanon and Syria.

Diocesan pilgrims will fly by Air France from New York to Cairo for a two-day stay and then board a flight to Beirut, Lebanon for another two days. The travelers will then ride by private cars to Damascus, Syria for a day. They will again motor to Jerusalem.

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Reproduced from "This is the Holy Land"

Bishop Sheen Prays in Garden of Gethsemane

via Amman, the capital of Jordan, where they will stop for lunch. They will pass historical Jericho, where walls tumbled down 3,000 years ago, and the shore of the Dead Sea.

Near Jericho is the Mount of Temptation where Christ resisted temptations offered by Satan for 40 days. The Mount is near the valley of the River Jordan, where St. John the Baptist baptized Christ.

The well-worn road to Jerusalem winds past the Dead Sea which got its name because of heavy potassium and magnesium salt deposits that prevent anything from living in its waters. The river Jordan runs into the Dead Sea and it was near that point the Hebrews of the Old Testament crossed into the Promised Land. The banks of the Dead Sea give justice to its name. They are desolate, criss-crossed by ravines and honey-combed with caves.

The motorcade will continue

to Jerusalem, pass through the gateway of the Old Wall of the city, and arrive at a hotel in time for the evening meal.

For the next two days of the pilgrimage there will be visits which will search, in the words of Bishop Sheen, for "the bonds

that tie him not to the beast but to God."

Bishop Sheen has recommended this portion of the trip and describes many of the shrines to be visited by the diocesan pilgrims in his book about the Holy Land.

Among these will be the Wailing Wall, the Church of the Holy Sepulchre, Mount of Olives, Lazarus Tomb, House of Mary and Martha, Gethsemane and the Church of Nativity. Pilgrims will assist at

Mass in the Church of the Holy Sepulchre the first day in Jerusalem and at Mount Calvary the second.

The pilgrimage is scheduled to begin Sunday, July 29 from Idlewild Airport in New York. After Jerusalem, the tour will proceed to Tiberias, Galilee, Tel Aviv, Rome, Lourdes and Paris. Pilgrims will return to New York Aug. 18. Arrangements can be made to begin and end the trip from Miami. Reservations should be made by June 15.

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St. Timothy Church Dedicated

The growth and erection of a parish plant in St. Timothy parish was cited as "one of the marvels of the Church in South Florida," by Bishop Coleman F. Carroll during ceremonies of dedication for the new provisional church, school and convent last Sunday.

Pontifical Low Mass was offered in the church recently completed at 5330 SW 102nd Ave., in the presence of hundreds of parishioners, priests and monsignori from nearby parishes, and Sisters representative of several communities stationed in the Greater Miami area. Father Thomas O'Donovan and Father Peter Reilly served as chaplains to Bishop Carroll and Father Neil J. Flemming was master of ceremonies.

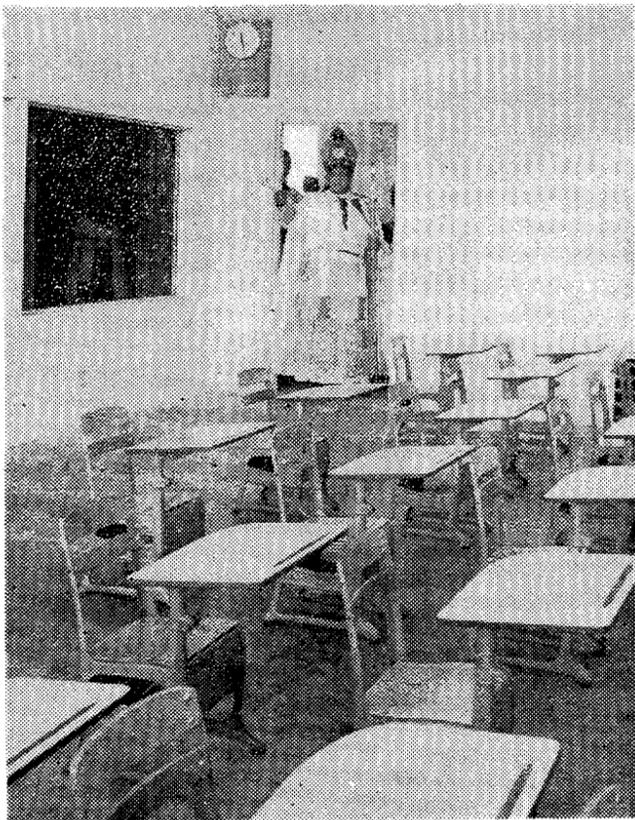
"A little over a year ago one of the priests of the Diocese was appointed to establish the parish of St. Timothy," Bishop Carroll recalled. "Today a little more than a year later, a convent, school and a very fitting home of God have been blessed. Surely a record of this kind can hardly be matched anywhere in the United States.

A VITAL PART

"These things do not happen by chance," the Bishop pointed out. "First of all there is the goodness and blessing of Almighty God on St. Timothy parish; then the zeal and devotion of Father McDermott and the solid faith of so many in the area who have made whatever sacrifices were necessary. Under the direction of Father McDermott, a considerable amount of the work was done by men of the parish making them closer to God's church in this area, making them a more vital part of the parish of St. Timothy."

The fact that more than 250 babies have been baptized in a little more than a year is, Bishop Carroll said, an indication of the bright future which lies ahead.

The Bishop also congratulated and commended the French Dominican Sisters of the Holy Rosary who staff St. Timothy



Voice Photos

One of St. Timothy's Classrooms Is Blessed

parochial school in grades one through four, and related the story of the Sisters' flight from Cuba where they staffed schools in various provinces until last May when the communist regime of Castro nationalized all schools on the island. "From evil there comes some good," Bishop Carroll said, "and this parish is the recipient of these good Sisters."

DIVINE ORIGIN

In his sermon during the Mass, Father Louis C. Roberts, supervising principal of Monsignor Edward A. Pace High School told the congregation, "The Church is not the creation of man; it is not a society brought about by the self-organization of men who have a common interest in Christ and His teachings. The Church owes its origin to the same decree by which God the Father willed to send His Divine Son to bring about our redemption.

"If Christ is central to the plan of God, the Father, the Church is central to the plan of God the Son. The Church is the continuation of Christ. It is His living Body on this earth. All three persons of the Trinity had a hand in forming the Church."

Seating accommodations are provided for 800 persons on the first floor of the new provisional church designed by Miami architect Thomas J. Madden Jr. Four classrooms are located on the second floor of the structure where about 150 pupils receive instruction.

The convent designed by architect Wahl Snyder and Associates is a two-story structure with seven bedrooms and other facilities for seven Dominican Sisters who comprise the faculty.

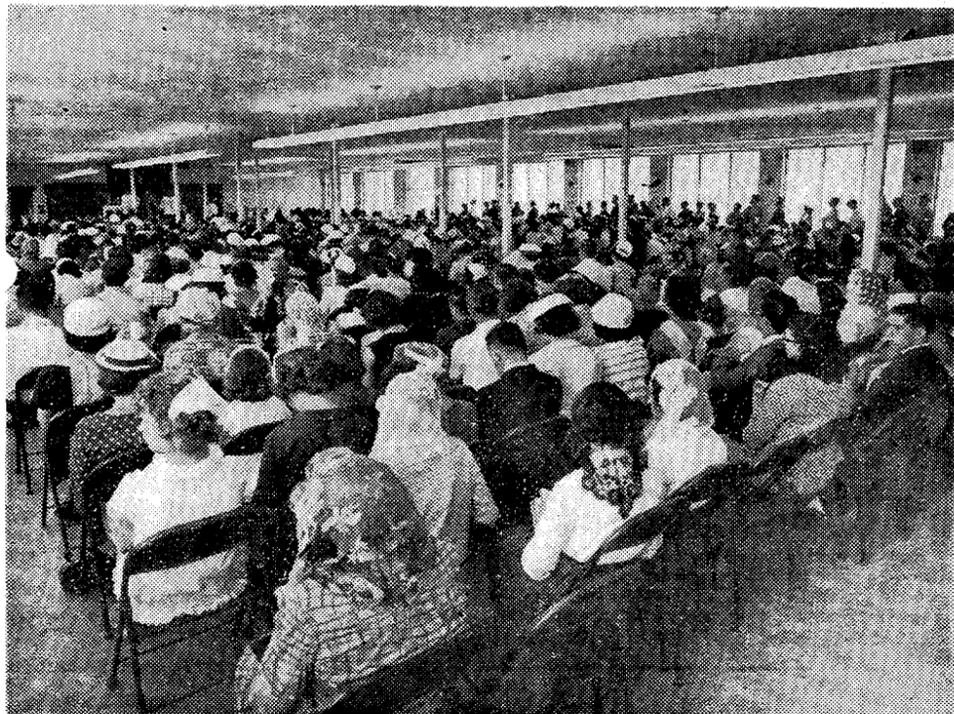
Father Thomas McDermott is



St. Timothy School Children Welcome Bishop Carroll During Dedication Ceremonies



New St. Timothy Church Provides Classrooms On Second Floor of Building



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administrator of the parish which was erected in November, 1960.

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Truck Driver Saves Nuns From Oncoming Train

CHICAGO (NC) — Two nuns escaped with the aid of a truck driver moments before their stalled station wagon was struck by a train in suburban Riverside.

Sister Bruno and Sister Mary Leo Tine of the Holy Family of Nazareth order, were helped out of the stalled car by Fidel Parra, 41, of Franklin Park, Ill., a driver for Consolidated Forwarding Co.

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**Police Seize Film
From N.J. Theater**

MONTCLAIR, N. J. (NC) — A formal complaint filed by a father of five led police to seize the controversial movie "Les Liaisons Dangereuses" at a theater here.

Some 250 patrons were in the movie house when police seized the French film which has been given a "C" (condemned) rating by the National Legion of Decency.

Police, armed with a search warrant, acted after John E. Hughes had filed a complaint based on a state statute making it an offense to show an obscene movie.

**Local Doctors Pay Tribute
To Work Of St. Vincent Hall**

Tribute from the medical profession was paid this week to the truly Christian work being accomplished at St. Vincent Hall, the refuge for unwed mothers conducted by the Diocese of Miami on the grounds adjoining Mercy Hospital in Miami.

Speaking in behalf of other Catholic doctors associated with the home and hospital, Dr. Edward J. Lauth declared that of all the many new institutions established by Bishop Coleman F. Carroll, the St. Vincent Hall, in the minds of the doctors, is one of the finest. He said:

"Those doctors among us who have the privilege of practicing obstetrics have long recognized the dire need for such an institution in this area. Unfortunately, there has been until now no concerted effort made in behalf of these unfortunate women. As a matter of fact, there are only three other similar establishments in all of Florida, and the nearest Catholic home is in New Orleans.

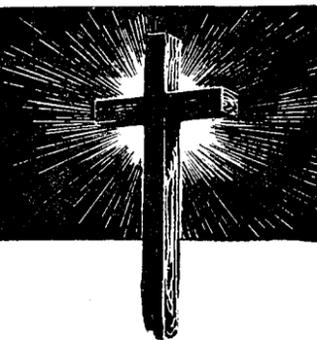
"St. Vincent Hall now offers a quiet shelter for unwed mothers, a place where the spiritual and material needs are adequately met. Under proper guidance these mothers are brought closer to God. As a matter of fact, because of the kindness shown them, their terrible trials have made quite a few of these girls very wonderful, good and sympathetic women in the true sense of the word.

"The Women's Auxiliary of St. Vincent Hall, under the leadership of Mrs. Frank Mackle, is doing a tremendous charity for the girls they never see or contact. This is love at its finest, and we recommend this activity to every woman and urge that all who possibly can do so become members of the St. Vincent Hall Auxiliary."

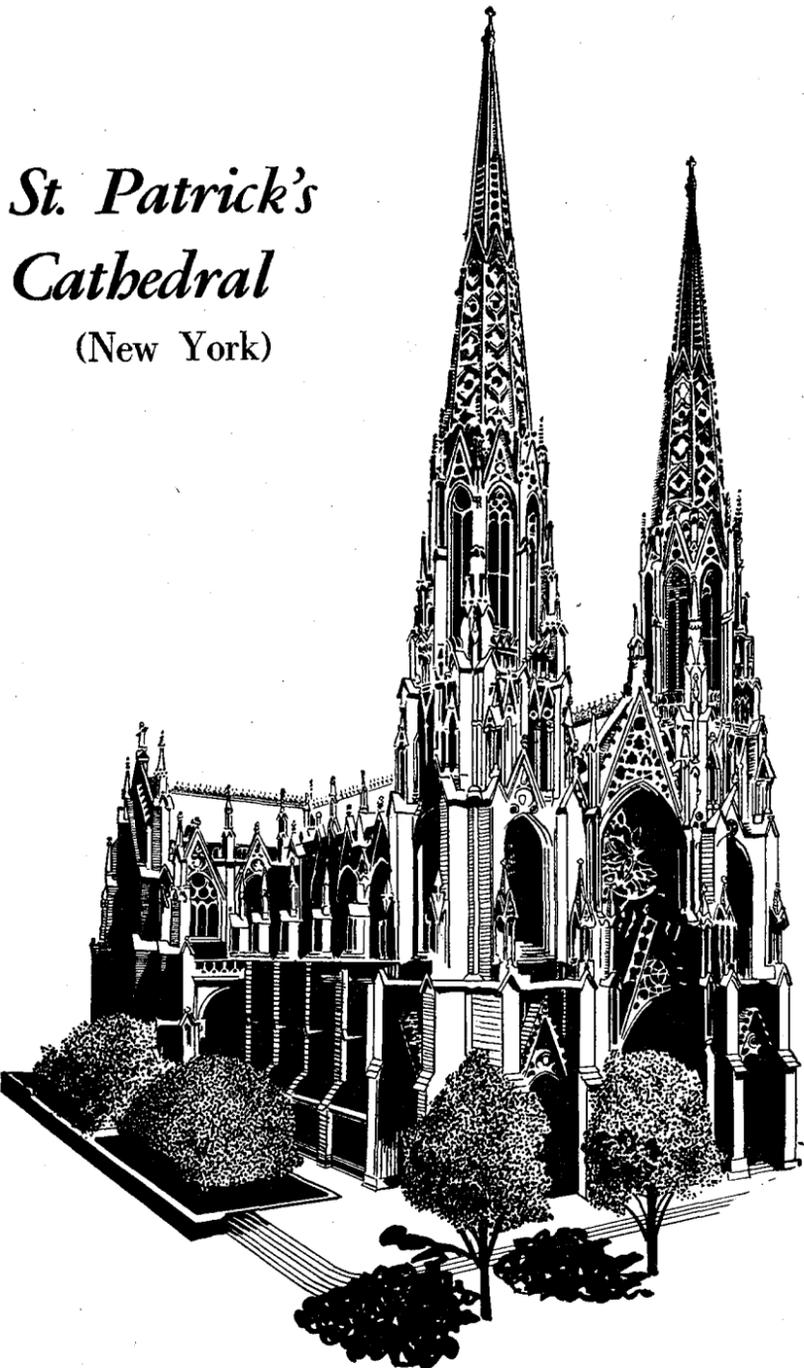
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Begun in 1858, St. Patrick's was America's first major cathedral built in the Gothic Revival style and was dedicated May 25, 1879. The present church is an outgrowth of the first St. Patrick's Cathedral founded in 1809. The latter is still standing at Mott and Prince Streets after being rebuilt following a fire in 1866.

Once an outpost of the town, St. Patrick's is today in the crowded heart of the city. Although its two twin spires, added in 1890 and each 330 feet in height, are now dwarfed by neighboring skyscrapers the granite and marble mass of this edifice is, nevertheless, a significantly impressive sight for New York city visitors.

Based upon the design of the Cathedral of Cologne, the plan of the cathedral is cruciform, with nave transepts and choir. The exterior is constructed of granite. Owing to the nature of this material much of the delicacy and grace characteristic of Gothic architecture is lost in the detail of the tracery, molded profiles, and carved ornament of the exterior.

The interior, reminiscent of Amiens, has a forest of magnificent clustered piers of white marble separating the central aisle from the two side aisles. The unusual height of the side aisles, the clustered columns with their richly ornamented capitals, and the elaborately vaulted ceiling follow such English examples as York, Exeter and Westminster Abbey. The interior combines dignity and spaciousness with religious somberness.

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Chicago School Head Asks New Study Of Shared-Time

CHICAGO (NC) — The head of the nation's biggest private school system said his schools and public schools should "study in detail" shared-time education, especially on the secondary level.

Msgr. William E. McManus, superintendent of Chicago Catholic schools, said there are no definite plans at present for an experiment, but he added in a statement:

"It will not do for public and private school officials to go on talking endlessly about co-operation. They ought to try something together. And this is what the 'shared-time' plan suggests."

Pledging continued growth of Catholic high schools, he noted, however, that despite the 18,200-seat expansion begun in 1960, they are still forced to turn down applicants.

Public School Superintendent Benjamin C. Willis said he had talked informally with Msgr. McManus and other educators about the plan. Guy Cornwell, assistant superintendent, said that public schools would be able to receive state aid for the parttime Catholic students.

He said there are situations in Illinois where parochial school students attend public schools for classes such as driver and vocational education and for industrial arts.

The shared-time plan, widely discussed in educational circles in recent months, involves splitting a pupil's school day between public and church-related schools.

Catholic children, for example, would attend a church school for religious instruction and for courses deemed to be of religious import. They would also enroll at a neighboring public school for non-religious training, such as mathematics, science and vocational courses.

Pontiff Urges Devotion To St. Joseph

VATICAN CITY (NC) — Pope John XXIII has called on Catholics to have special devotion to St. Joseph during March and to ask for his intercession for the success of the coming ecumenical council.

The Pope urged thousands gathered in the Vatican's

Hall of Benedictions for his weekly general audience:

"Consecrate yourselves during the coming month to St. Joseph so that he may obtain graces and blessings for the council and so that the council may be tranquilly prepared for and well conducted, thus bringing abundant fruits to souls."



A CALL for complete study of the 'shared time' educational program was made by Msgr. William E. McManus, superintendent of Chicago's Catholic schools. The plan calls for splitting time between public and church-related schools.

religious training, such as mathematics, science and vocational courses.

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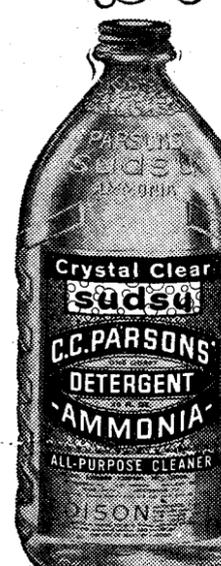
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Mass. Candidate Backs Aid For All

BOSTON (NC) — Massachusetts Atty. Gen. Edward J. McCormack, Jr., took issue with President Kennedy on the Federal aid to parochial and other nonpublic schools controversy, as he announced his candidacy for the U. S. Senate.

McCormack, 38, nephew of U. S. House Speaker John W. McCormack, issued a statement announcing his candidacy for the seat now held by Sen. Benjamin A. Smith of Massachusetts. Smith, who holds the seat vacant when President Kennedy went to the White House, announced he will not seek reelection.

It is anticipated McCormack will be opposed for the Democratic nomination by Edward M. Kennedy, the President's younger brother.

In his statement regarding the aid to education issue, McCormack said:

"I am satisfied as a matter of law that there is no prohibition in our Constitution against Federal aid for education of all our children, whether in public or nonpublic schools."

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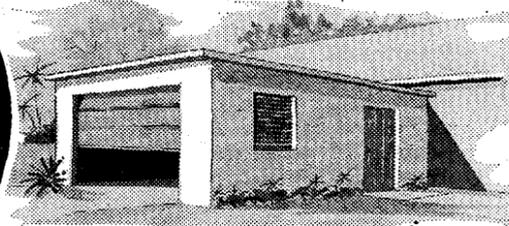
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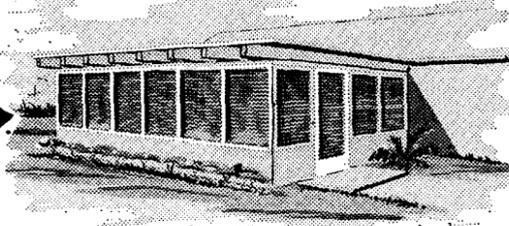
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8,000 Children Find Refuge

(Continued From Page 1)

is closely supervised by the Department of Health, Education and Welfare on behalf of the Federal government and the state departments of public welfare in the different states where the program operates.

Of the 7,778 children who came to South Florida from Cuba between Dec. 26, 1960 and Feb. 28 this year, 3,486 have been cared for and sheltered under the auspices of the Miami Catholic Welfare Bureau. The others were united with friends or relatives immediately or at a later date. Since the program began 1,092 children have been released from care and reunited with parents in the United States.

A NEW AGENCY

On Feb. 28, the number of children under care throughout the country totaled 2,394 including 920 in Miami. Although the number of children cared for in the Diocese of Miami exceeds the number of those in any other one area, other dioceses which have welcomed 50 or more of the Cuban youngsters include Helena, New York, Reno, St. Augustine, Toledo and Wichita. In the Archdiocese of Sante Fe, New Mexico, 162 are under the care of the diocesan child-welfare agency.

In various states they reside in boarding schools, foster homes, and children's institutions while in a number of dioceses new homes have been opened just to accommodate them. In Miami the Central Office of the Catholic Welfare Bureau is the liaison between the Federal government and other dioceses, and is also responsible for the administration of the local program. The Cuban Children's program is an entirely new agency with its own child-care facilities under the direction of Father Walsh with units separate and apart from the Bureau's regular program.

Since December of 1960 when one social worker was assigned to the program, the staff has grown to include almost 300 persons, 21 of whom are Spanish-speaking priests, Sisters and Brothers, themselves exiles from this hemisphere's first communist country.

5 DADE CENTERS

Under the personal supervision of Father Walsh, who undertook the study of Spanish during the summer of 1960, social workers, registered nurses, physicians, house - parents, teachers, office personnel and domestic help have been organized into effective teams, now responsible for the care of the 920 Cuban children residing at five centers in Dade County.

Two of these provide care on a permanent basis while three "transit" centers offer shelter temporarily while children await assignment to another part of the country. Four of the centers are staffed by Cuban laity under direction of priests and religious while the fifth is staffed by priests and lay Brothers of the Society of Jesus.

A capable staff of social workers meet each of 17 flights weekly between Havana and Miami. Unaccompanied children are met and assigned to one of the transit camps where they receive a complete medical examination and are interviewed by Spanish-speaking social workers under the supervision of a fully trained and experienced American social worker who is responsible directly to the Central Office of the Miami Catholic Welfare Bureau.

UNCERTAIN FUTURE

Depending on the circumstances of his individual case, his age, and the number of his brothers and sisters, a child may stay in one of the transit camps for a few days, a month, or even longer. One young child, Father Walsh said, is much easier to place in another diocese than a large family

group which includes both boys and girls ranging in age from seven years to the late teens, and whom the agency does not wish to separate.

Although all are Cuban citizens by birth, they are descended not only from natives of Cuba and Spain but also from Irish, English, German, Chinese, and Syrian ancestors as well as from Hungarian refugees. Many have experienced hunger and witnessed the arrest of loved ones, friends, teachers, and parish priests while living under the Castro regime. From the youngest to the eldest each in his own way is aware of the reasons for his lonely flight to America, and the uncertain future of his parents and other family members.

As new arrivals testify to the ever-increasing effects of communist teachings on Cuba's youth, the spiritual welfare of each child is of prime importance. A full-time Spanish speaking chaplain devotes himself to providing for the spiritual needs of the children. Each center has its own private chapel where Masses are celebrated daily and Sunday, and every opportunity is provided for the boys and girls to receive the Sacraments.

TAUGHT ENGLISH

Because the formal education of all ceased last year with the nationalization of Catholic schools by Premier Castro, the children are enrolled in classes at their proper grade level shortly after they reach Miami. Brothers and Sisters who formerly taught in Cuba serve as instructors in the transit camps while students residing at the other homes attend diocesan high schools and the new Jesuit Preparatory School founded last September by the Jesuit Fathers who formerly staffed the now defunct Belen School in Havana. An intensive course in the English language is compulsory in order that the boys and girls may continue their education in the United States.

At two of the newest diocesan high schools for boys Cuban youth are frequently reunited with former teachers. At the invitation of Bishop Coleman F. Carroll, whose overall relief program for the Cuban refugees was inaugurated in 1959 and has received national acclaim, two orders of Spanish-speaking Brothers ousted by Castro forces, are represented here. Christian Brothers staff LaSalle High



Voice Photos

Cuban Teenagers Leave Miami International Airport For Other Cities

School in the southeast section and Marist Brothers instruct classes at Monsignor Pace High School in North Dade County.

Despite the gigantic proportions which the program has assumed, there is little of the institutional atmosphere at any of the Diocesan centers. Children are divided into groups which number between 10 and 15 young people under the supervision of a husband and wife team known as house-parents. As far as is practical, depending on living accommodations available, they live like any other large family. Group members dine together at the community dining hall provided at each center where well-balanced meals prepared by the local branch of Crotty Brothers of Boston are served. Early evening hours are usually occupied with homework, simple recreation, and the daily writing of letters to families.

Modern and well-equipped infirmaries staffed by qualified physicians and nurses are maintained at each center, where in order to prevent a mass outbreak of a communicable disease, the children are immunized against diphtheria, measles; whooping cough, mumps, typhoid and tetanus under the supervision of the Dade County Health Dept. A canteen established at each center provides necessary sundries as well as candy and other light refreshments.

IDENTICAL CARE

Although the procedure and program of care is identical at each center in the Diocese of Miami, the buildings and their locations vary greatly. At Camp Matecumbe, situated in the heart of a 150-acre tract of woodland about 18 miles from Miami in South Dade County, approximately 200 boys ranging in age from 16 to 18 years of age sleep dormitory-style in log cabins. Previously used as a summer camp and catechetical center for diocesan youth, it is

(Continued on Page 17)



Intensive English Courses Are Taken By Youths

56 Dioceses In 30 States In Cuban Children Program

Fifty-six archdioceses and dioceses in 30 states are cooperating with the Diocese of Miami in the Cuban children program.

They are the sees of Alexandria, Birmingham-Mobile, Boston, Brooklyn, Buffalo, Charleston, Chicago, Cincinnati, Cleveland, Columbus, Dallas, Davenport, Denver, Des Moines, Detroit, Dubuque, Evansville, Fort Wayne, Green Bay, Helena, Indianapolis, Joliet, LaCrosse, Lafayette, Lansing, Lincoln, Louisville, Marquette, New Orleans, New York, Philadelphia, Peoria, Portland, Pueblo, Reno, Richmond, Rochester, Rockford, Sacramento, Saginaw, St. Augustine, San Antonio, San Francisco, Santa Fe, St. Louis, Sioux City, Springfield, Ill., Springfield, Mass., Steubenville, Syracuse, Toledo, Tucson, Washington, Wichita, Wilmington and Youngstown.

Reds Hold Lay Leader

BERLIN (NC) — Engelbert Nelle, president of Germany's National Federation of Catholic University Students, has been arrested by the communist authorities in East Berlin, it has been reported here.

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Virtually A City In Itself Is The Center For Cuban Children Located In South Dade County At Florida City Just Outside Of Homestead

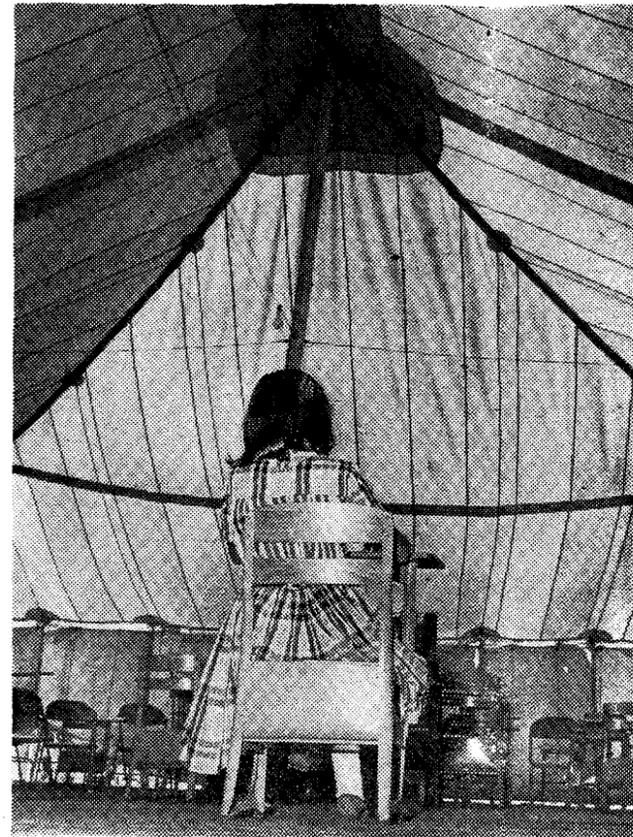
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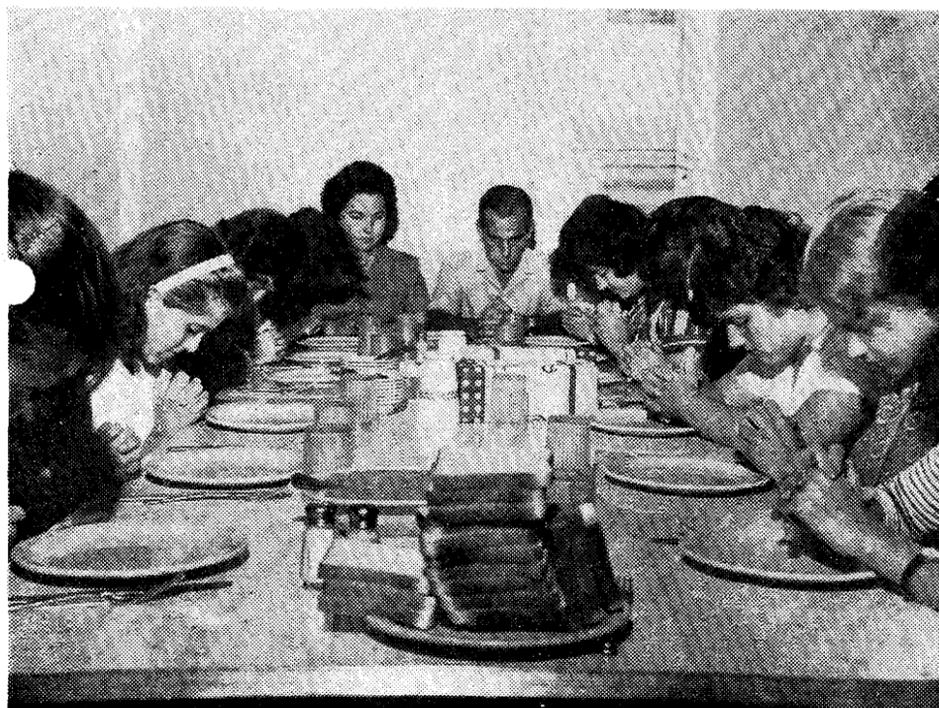
Sister Of St. Philip Neri Welcomes New Arrivals



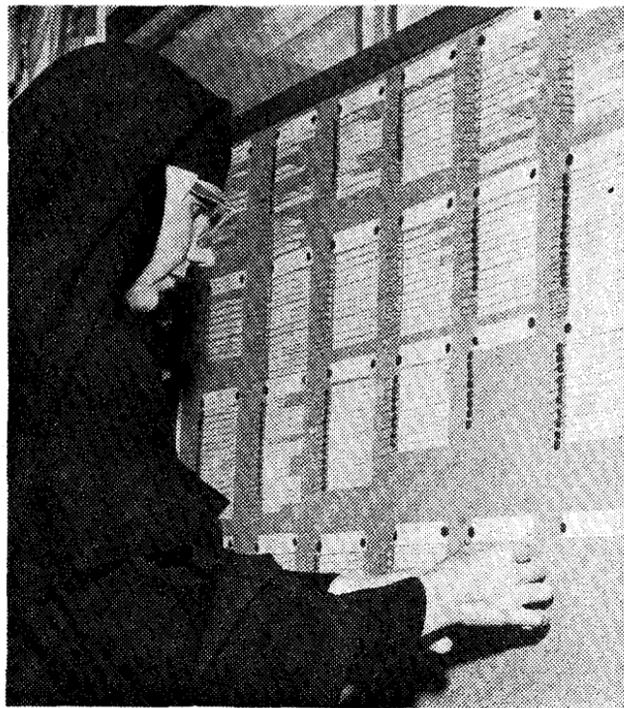
Children And House-Parents Live As Family



Young Refugee Studies In Quiet Of Large Tent



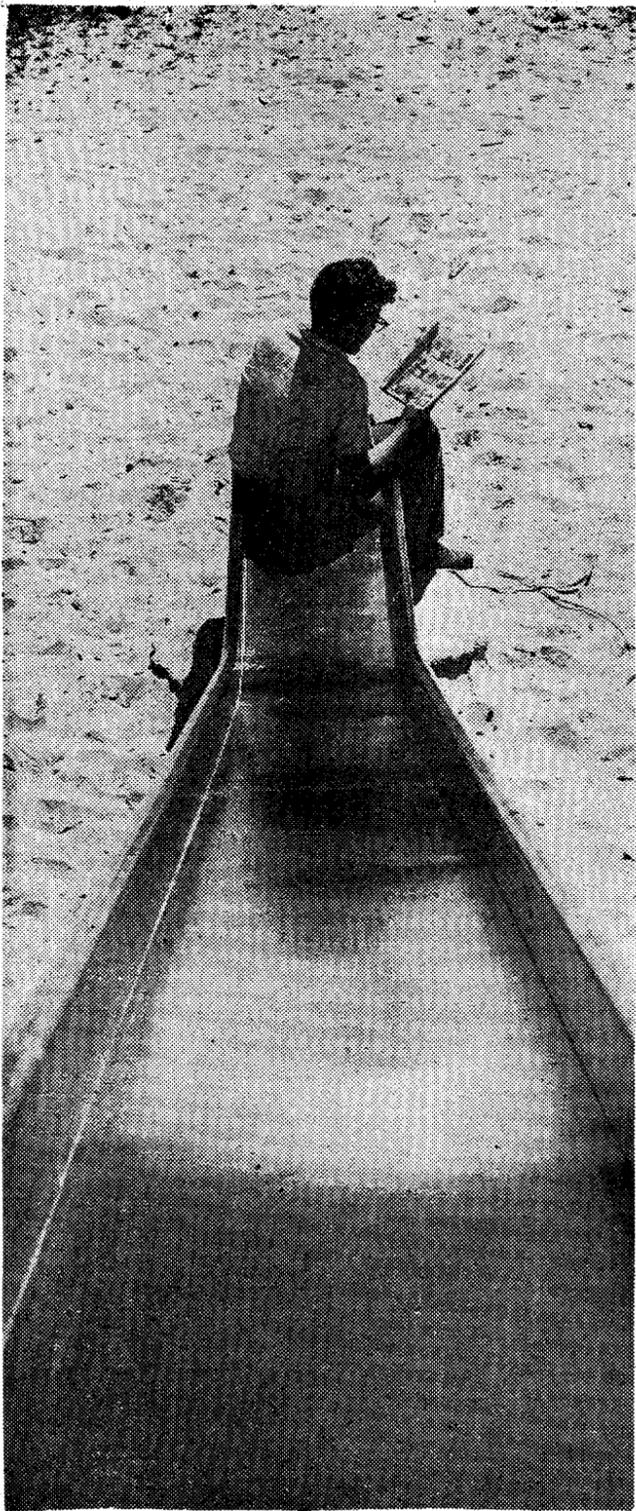
Ten Girls and House-Parents Comprise This Family Group At Mealtime



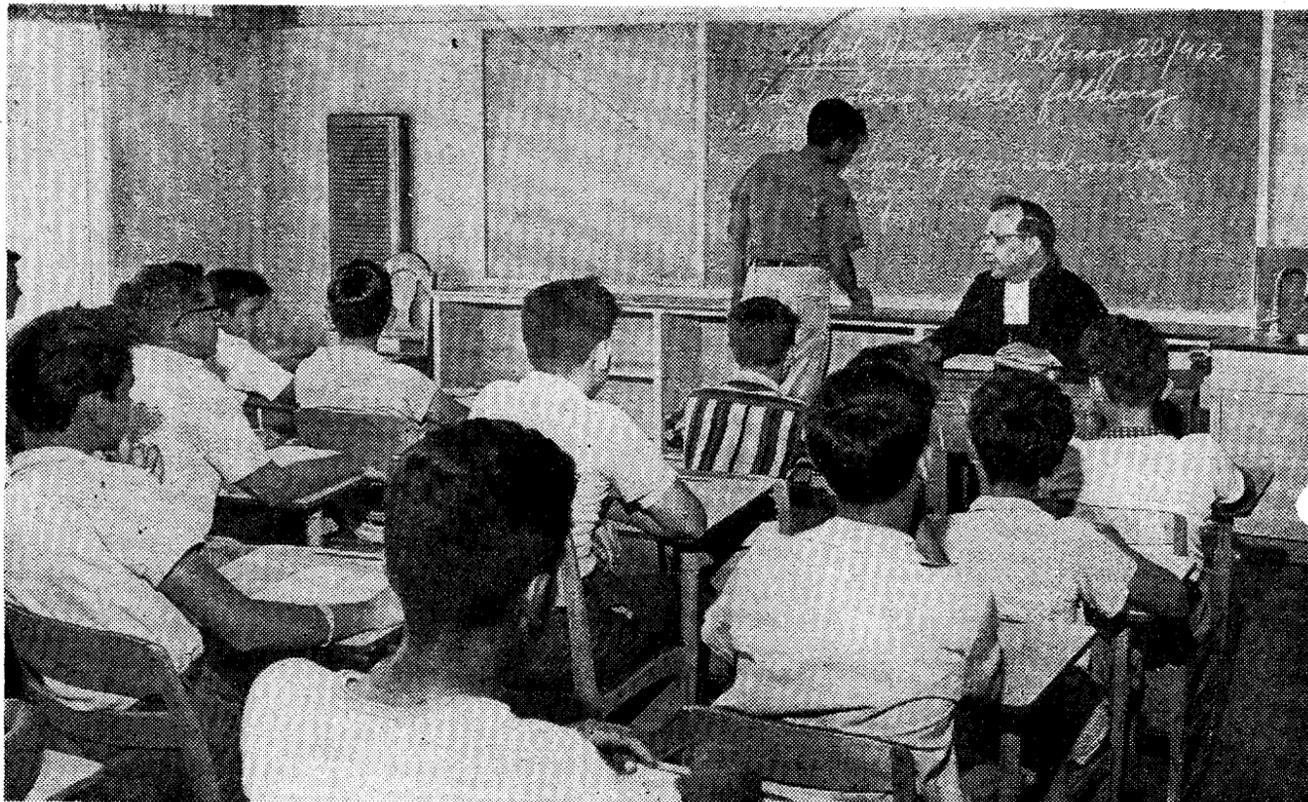
Sister Maria Isabel Records Names Of Arrivals



Trip To The Infirmary



Peace And Quiet In South Florida Sunshine



Marist Brother Maximiliano Conducts Religion Class For Boys At Kendall In South Dade County



Chow Line Forms Outside Building Loaned By Dade County Welfare For Cuban Boys At Kendall



Immunization Measures Are Taken At Each Center



Cuban Youth Cared For By Diocese Of St. Augustine Enjoy Lake Swimming In Central Florida

Pope Blesses The Diocese For Aiding Cuban Refugees

Pope John XXIII was gratified to learn of the Religious Observance for the Spanish-speaking people held in the Miami Stadium on Saturday, Jan. 27.

Expressing his paternal commendation for the charitable efforts of the Diocese of Miami in assisting Cuban refugees, the Holy Father has imparted his Apostolic Blessing to all the priests and people of the Diocese.

That information is contained in a letter to Bishop Coleman F. Carroll from Amleto Giovanni Cardinal Cicognani, Vatican Secretary of State and former Apostolic Delegate to the United States.

At the Religious Observance, Bishop Carroll celebrated a Solemn Pontifical Mass and Bishop Eduardo Boza Masvidal, Auxiliary Bishop of Havana forcibly exiled from Cuba by the communist government, was the principal speaker.

Bishop Boza told the more than 30,000 persons in the outdoor audience at the Stadium that love of God and unity of spirit must replace hatred and personal interests if the peoples and nations of the western hemisphere are to combat the communist threat from Cuba.

The text of Cardinal Cicognani's letter, dated Feb. 16, follows:

"Your Excellency:

"Upon receipt of your letter of January 29, it was my pleasing duty to report to His Holiness regarding the Pontifical Mass celebrated for Cuban refugees at Miami Stadium.

"The Holy Father was much gratified to receive this news, and He bids me thank Your Excellency for bringing it to His attention. He wishes me to express anew His paternal commendation of the charitable efforts which you and the Diocese of Miami are making in order to assist the refugees, and, as a pledge of abiding divine assistance in your work, He imparts to you and to your priests and people His paternal Apostolic Blessing.

"Your Excellency will be pleased to know that a brief account of the religious manifestation of the refugees was published in 'L'Osservatore Romano' of February 14, last.

"Yours sincerely in Christ,

"A. G. CARD. CICOGNANI."

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983 Acres near Hillsboro Canal — \$150 per acre. Excellent terms.

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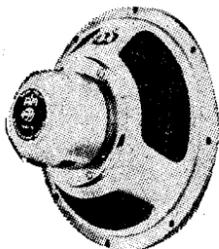
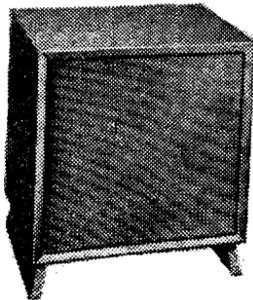
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Confirmation Schedule For All Parishes

The Sacrament of Confirmation will be administered in parishes of the Diocese of Miami on the following schedule:

Saturday, March 3
St. Mary, Key West 2 p.m.
Key West Naval Station 4 p.m.

Thursday, March 8
St. Helen, Vero Beach 4 p.m. (includ. St. William mission)
St. Anastasia, Ft. Pierce 7:30 p.m. (including Bl. Martin & Sacred Heart missions)

Friday, March 9
Blessed Trinity, Miami 4 p.m.
St. Brendan, Miami 7:30 p.m.

Saturday, March 10
St. Joseph, Moore Haven 1:30 p.m.
St. Margaret, Clewiston 4 p.m.
St. Philip Benizi, Belle Glade

7:30 p.m. (including St. Mary and Holy Cross mission)

Sunday, March 11
San Pablo, Marathon (including St. Mary mission) 4 p.m.
San Pedro, Tavernier 7:30 p.m.

Monday, March 12
St. Christopher, Hobe Sound 4 p.m. (including St. Jude mission)
St. Joseph, Stuart 7:30 p.m.

Wednesday, March 14
Our Lady of Grace, Avon Park 2 p.m.
St. Catherine, Sebring 3:30 p.m.

Friday, March 16
St. Edward's, Palm Beach 4 p.m.
St. Francis of Assisi, Riviera Beach 7:30 p.m. (including St. Clare, N. Palm Beach)

Sunday, March 18
St. Ann, Naranja 10:30 a.m.
Our Lady of Holy Rosary, Perine 4 p.m.

St. Joan of Arc, Boca Raton, 4 p.m.
St. Elizabeth, Deerfield Beach 7:30 p.m.

Monday, March 19
Holy Name, West Palm Beach 4 p.m.
St. Ann, West Palm Beach 7:30 p.m. (including Blessed Martin mission)

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Social Security and Veterans Benefits are explained in the new **GUIDEBOOK** recently published by Lithgow Funeral Centers. Many families are unaware of the extent to which they may benefit under Social Security — as much as \$255 for funeral expenses!

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Get your **FREE COPY** of this wonderful **GUIDEBOOK**. There is no obligation (no one will call). Mailed in a plain wrapper. Write to Lithgow Funeral Centers, 487 N.E. 54th St., Miami 37, Fla., or telephone PLaza 7-5544.

Tuesday, March 20
St. Stephen, West Hollywood 4 p.m.
Little Flower, Hollywood 7:30 p.m. (including Resurrection, Dania)

Wednesday, March 21
Nativity, Hollywood 4 p.m.
St. Monica, Carol City 7:30 p.m.

Thursday, March 22
St. Mark, Boynton Beach 4 p.m.
St. Vincent Ferrer, Delray Beach 7:30 p.m.

Friday, March 23
St. Michael, Wauchula 4 p.m.
St. Paul, Arcadia 7:30 p.m.

Saturday, March 24
St. Lawrence, N. Miami Beach 4 p.m.
Gesu, Miami 7:30 p.m. (including St. Mary of Mission)

Sunday, March 25
St. Patrick, Miami Beach 7:30 p.m. (including St. Francis de Sales mission)
Epiphany, Miami 7:30 p.m. (including St. Thomas parish)

Monday, March 26
St. Juliana, West Palm Beach 4 p.m.
Sacred Heart, Lake Worth 7:30 p.m.

Tuesday, March 27
Corpus Christi 4 p.m.
St. Michael Archangel, Miami 7:30 p.m.

Wednesday, March 28
St. Timothy, Miami 4 p.m.

Thursday, March 29
St. Matthew, Hallandale 4 p.m.
Annunciation, W. Hollywood 7:30 p.m.

Friday, March 30
St. Vincent de Paul, Margate 4 p.m.
St. Coleman, Pompano Beach 7:30 p.m.

Saturday, March 31
St. Gregory, Plantation 4 p.m.
St. Clement, Ft. Lauderdale 7:30 p.m.

Sunday, April 1
Sacred Heart, Punta Gorda 11 a.m. (including Lady of Mercy mission, Boca Grande)
St. Charles Borromeo, Port Charlotte 2 p.m.

Ascension, Ft. Myers Beach 4 p.m.

Monday, April 2
Guadalupe mission, Immokalee 2 p.m.
St. Ann, Naples 7:30 p.m. (including mission to Everglades City)

Tuesday, April 3
St. Jerome, Ft. Lauderdale 4 p.m.
Visitation, N. Miami 7:30 p.m.

Wednesday, April 4
Assumption, Pompano Beach 4 p.m.
St. Pius X, Ft. Lauderdale 7:30 p.m.

Thursday, April 5
St. Agnes, Key Biscayne 4 p.m.
Little Flower, Coral Gables 7:30 p.m.

Friday, April 6
St. James, N. Miami 4 p.m.
Holy Redeemer, Miami 7:30 p.m. (including Christ the King parish)

Saturday, April 7
St. Philip, Bunche Park (Opa Locka) 2 p.m.
Our Lady of Perpetual Help, Opa Locka 4 p.m.
St. Hugh, Coconut Grove 7:30 p.m.

Sunday, April 8
St. Bernadette, Ft. Lauderdale 4 p.m.
St. Anthony, Ft. Lauderdale 7:30 p.m. (including Annunciation mission)

Monday, April 9
St. John Apostle, Hialeah 4 p.m.
St. Rose of Lima, Miami Shores 7:30 p.m.

Tuesday, April 10
St. Sebastian, Ft. Lauderdale 4 p.m.
Queen of Martyrs, Ft. Lauderdale 7:30 p.m.

Wednesday, April 11
St. Mary Magdalen and St. Joseph, Miami Beach 4 p.m.
SS. Peter and Paul, Miami 7:30 p.m.

Thursday, May 3
Sacred Heart, Homestead 4 p.m.
Homestead Air Force Base 8 p.m.

Sunday, June 10 (Pentecost)
Cathedral of Saint Mary 3 p.m.

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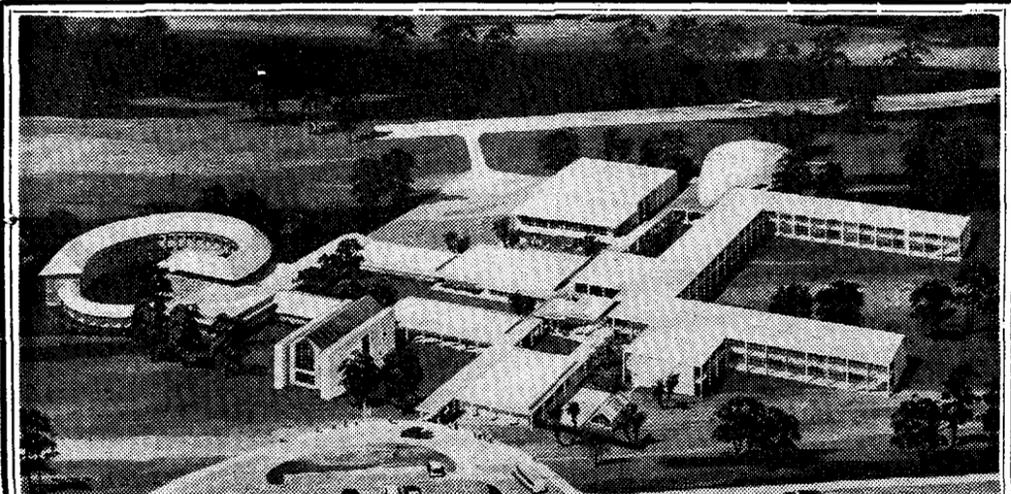
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WATCH FOR OPENING OF BRAND NEW STORE IN CORAL GABLES

E. Coast Unit Meets Mar. 15 In Fort Pierce

FORT PIERCE — Plans for the fourth annual convention of the Miami Diocesan Council of Catholic Women will be discussed during the semi-annual meeting of the East Coast Deanery, Thursday, March 15 in St. Anastasia parish.

Mrs. Frank McManus of St. Francis of Assisi parish, Riviera Beach, deanery president, will preside at the sessions scheduled to begin at 9:30 a.m. in the K. of C. Hall on U. S. 1. Mass will be celebrated at noon at St. Anastasia Church by Father Michael Beerhalter, pastor, and luncheon will be served immediately following in the hall.

Principal speaker for the one-day meeting during which new officers will be elected is Father David J. Heffernan, pastor, St. Lawrence parish, North Miami Beach and moderator of the Miami DCCW. Guests of honor will include Mrs. Julian J. Eberle of Little Flower parish, Coral Gables, council president.

Mrs. Mary Foy of St. Anastasia Woman's Club, host affiliation, is in charge of arrangements assisted by Mrs. William Lesmeister, reservations and registration. Miss Irene Morrison of St. Helen Women's Club, Vero Beach, is in charge of credentials.

Members of the nominating committee are Mrs. William J. McCullough and Mrs. George Randolph of West Palm Beach and Mrs. F. James Journey of Lake Worth.

The dates and locations of Spring meetings for other deaneries in the council are:

Broward Deanery — Thursday, March 22, Galt Ocean Mile Hotel, Fort Lauderdale.

Southwest Coast Deanery — Tuesday, March 27, Naples.

North Dade Deanery — Wednesday, March 28, La Gorce Country Club.

South Dade Deanery — Thursday, March 29, Aquinas Center, Coral Gables.

Mrs. Nihill Gets New DCCW Post

Mrs. Raymond Nihill of St. Agne Parish, Key Biscayne has been named corresponding secretary of the Miami Diocesan Council of Catholic Women.

Mrs. Nihill also serves as diocesan chairman of organization and development in the council.



FOURTH ANNUAL convention of the Miami DCCW is discussed by Mrs. Julian J. Eberle, right, council president, with Mrs. Frank McManus, seated left, president of the East Coast Deanery who will host the three-day meeting; and Mrs. C. F. Menk, diocesan treasurer and Mrs. Patrick McNally.

Schedule Set At Dominican Retreat House

KENDALL — Women from parishes in Dade County have scheduled several retreats at the Dominican Retreat House during the month of March.

A day of recollection will be observed by parishioners of Sacred Heart Church, Homestead, Wednesday, March 14 and a group of Spanish-speaking women known as Rosa Mystica will participate in a three-day retreat March 16-18.

Passionist Fathers from Lake Park will conduct conferences of a weekend retreat for women of Little Flower parish, Coral Gables, March 23-25 and weekend conferences are also scheduled by ladies of St. Patrick parish, Miami Beach, March 30-April 1.

All women of the diocese are invited to participate in the retreat program at the Dominican Retreat House, 7275 SW 124th St. Complete information may be obtained by writing to Sister Mary Stephen, O.P. at the above address or by calling 238-2711.

Book Review Planned In Gables Thursday

CORAL GABLES — A book review sponsored by members of the auxiliary of the diocesan home for dependent children will be held at 9:30 a.m. Thursday, March 15 at the Aquinas Center, 1400 Miller Rd.

Mass will be celebrated at 12:10 p.m. in the chapel of the center.

Further information may be obtained by calling Mrs. H. Jack Coleman at CE 5-0613, chairman. Proceeds will be donated to the new home for children now near completion in Perrine.

Felician sisters Will Be Honored

PORT CHARLOTTE — Felician Sisters who will staff the new St. Joseph Hospital now nearing completion here will be guests of honor at a reception from 2 to 5 p.m. Sunday, March 11 in St. Charles Borromeo School.

Sisters of St. Joseph of Baden, Pa., who staff the parochial school are in charge of arrangements.

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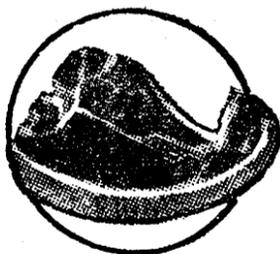
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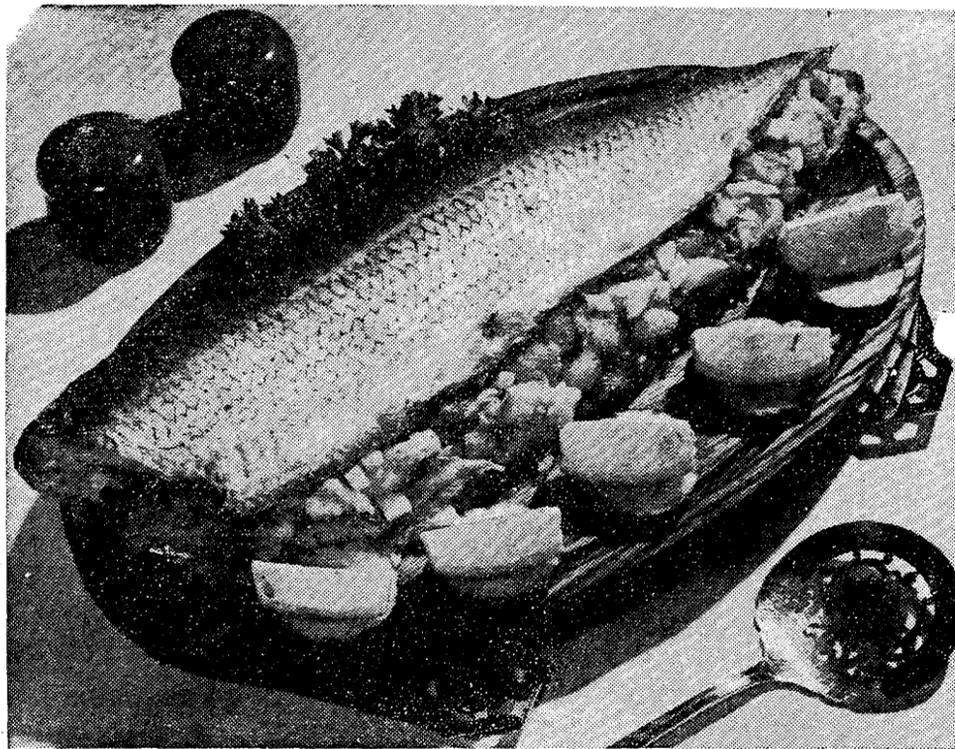
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To Plan Your Meals For Lent

MORE DASH TO THE DISH



During Lent, Family and Guests will Enjoy Stuffed Baked Fish.

Fish and sea foods are usually at peak production and promotion at this time and home-makers are afforded a wonderful opportunity to serve many nutritious and tempting fish dishes.

Why not surprise the family with a planked whitefish filled with a new flavorful cucumber bread stuffing? This unusual stuffing is ideally suited to complement the flavor of fish that are high in fat content. What is more, it helps extend each serving in a most thrifty manner.

In place of the whitefish, you may select a 3 to 4 pound fish from a list which includes salmon, mackerel, carp, lake trout, and swordfish. All of these fish are fairly rich in fat content and are best for baking since they do not dry out in the oven.

ramic baking dish for oven-to-table service.

If your cupboard does not boast of a plank, place the stuffed fish in a glass or ce-

Following is a "wardrobe" of recipes for such tempting fish delicacies.

BAKED RED SNAPPER

- | | |
|---|---|
| 2 pounds red snapper or other fish steaks | 2 teaspoons grated orange rind |
| 1 teaspoon salt | 3 tablespoons butter or margarine, melted |
| Dash pepper | Dash nutmeg |
| 2 tablespoons orange juice | |

Thaw frozen steaks. Cut into serving portions. Place in single layer in a well greased pan. Combine other ingredients, pour over fish and bake at 350 degrees for 20-30 minutes or until fish flakes easily when forked. Serves 6.

BAKED WHITEFISH

- | | |
|------------------------------|--------------------------------------|
| 3 cups soft 1/2" bread cubes | 1/2 teaspoon salt |
| 1/4 cup melted butter | 1/8 teaspoon pepper |
| 3/4 cup chopped cucumber | 1 (3 pound) boned whitefish, cleaned |
| 1/4 cup chopped onion | Melted butter |
| 1 tablespoon lemon juice | |
| 2 tablespoons water | |

Combine bread cubes, butter, cucumber, onion, lemon juice, water, salt and pepper. Place stuffing in cavity of cleaned whitefish lightly. Leave fish unskewered. Place in a greased baking pan or an oiled plank. Carefully brush melted butter over whitefish. Bake in a moderate oven (400 F.) for forty minutes or until fish flakes easily when tested with a fork. Baste with melted butter during baking. Garnish platter with lemon wedges set on cucumber slices.

Yield: 6 servings.
Need no watching or turning.

BLUE CHEESE HALIBUT CASSEROLE

- | | |
|-------------------------|------------------------------|
| 1 1/2 pound scallops | 1 egg, slightly beaten |
| 1 cup fine bread crumbs | 2 tablespoons water |
| 1/2 teaspoon salt | 6 tablespoons butter, melted |
| Dash of pepper | |

Combine bread crumbs, salt and pepper. Add water to slightly beaten egg and dip each scallop in crumbs then egg mixture and again in crumbs. Put in baking dish, cover and let stand in refrigerator for at least 30 minutes for coating to set. Before placing in oven pour melted butter over scallops and bake in oven 350 degrees, about 30 to 40 minutes or until brown and tender.

OVEN FRIED SCALLOPS

- | | |
|--------------------------|--|
| 3 tablespoons butter | 2 cups milk |
| 1 small onion, chopped | 1/4 cup sliced stuffed olives |
| 1/4 cup flour | 3/4 cup crumbled American blue cheese (about 4 ounces) |
| 1/4 cup flour | |
| 1/4 teaspoon salt | 6 halibut steaks |
| 1/2 teaspoon celery seed | |

Melt butter in large skillet. Add onion and cook until tender. Stir in flour and seasonings. Add milk and cook, stirring constantly until thickened. Remove from heat; stir in olives and 1/2 cup of the cheese. Arrange halibut steaks in a well buttered baking dish; pour sauce over fish. Bake at 350 degrees for 25 to 30 minutes, or until fish flakes easily. Remove from oven and sprinkle remaining blue cheese on top. Serves 6.

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7
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'He Checks In At Corner Bar After Work'

What do you do with a husband who claims he has no obligation to come home after work? Mine stops in daily at his favorite tavern, while I eat supper alone six out of seven nights a week and then worry and wait until he returns. He's 23, I'm 22. We've been married three years, have two children and are expecting a third. I feel a desperate need for companionship and adult conversation. All our relatives live far away, and we have no friends because we never go out. Sometimes I get so lonely I could scream.

By FATHER JOHN L. THOMAS, S.J.

Screaming won't solve your problem, Jeannette, though you have a good reason to shout loudly for help. When husband and wife cease to enjoy each other's company, it doesn't take a prophet to predict that their marriage is headed for serious trouble. Companionship is not something added on to marriage — a kind of luxury or lucky break coming to a few fortunate couples more or less by chance. It constitutes a major goal and requisite of marriage, for God created men and women to be helpmates in building a family, ordaining that the union between husband and wife was to be stronger and closer than any other human relationship, even the bond between parent and child.

Marital companionship is so natural and normal that partners who deny their obligations in this regard either don't know what marriage is all about or are trying to excuse their own failures. In most cases there is probably something of both.

For example, if your husband really believes what he says, he must consider marriage merely as a personal convenience through which he has acquired a good housekeeper and sexual partner. According to this definition, marriage is not a serious life-long commitment to strive for mutual happiness and perfection — a truly divine mission in which Christian spouses give themselves wholly to each other in order to found a family in Christ. Judging from his actions, your husband seems to think that marriage is a one-sided contract in which you are bound to give all while he contributes only certain services.

More Than Ignorance Involved

No doubt we all have met young men and women who enter marriage with such mistaken views. However, I feel that in the majority of cases there is more than ignorance or error involved. Some people never outgrow a kind of childish self-centeredness. They tend to look upon others as things to be used, rather than as persons with similar rights, desires, needs, and hopes.

Even when they fall in love, they do not love their partners as persons but as objects that can be beneficial to themselves. Marriage reveals the profound self-centeredness of such people so clearly because successful married life demands not only real concern for the partner but dedication to a selfless, supra-individual goal — the service of new life — and they are prepared for neither. Hence they deny their obligations, since they are unwilling to meet them.

How can you deal with your husband, Jeannette? Well, you might suggest that he stop acting like an adolescent and start assuming some of his adult obligations. Tell him to look around at other married couples. Of course he will be able to point out a few husbands like himself, but the majority act differently.

You should examine the past pattern of your married life. When did you stop going out together? Did the change occur when the first child arrived? Is it possible that you became too concerned with yourself and baby, forgetting that your husband had wider interests and needed your attention also?

You must make friends with some of your neighbors. Surely there are some friendly women whom you meet at church, while shopping, or when you are out walking with the babies. Such friendships are no substitute for a husband, but they can lessen your sense of loneliness and may provide the means of getting into the social life of the community as a couple.

Since your husband is unwilling to offer you companionship, you must take the initiative in seeking some social outlets for yourself. Get interested in something — parish, school, or community organizations — anything that will get you out of the home and give you a chance to meet others.



What about the children? There must be baby-sitters available. What about money? Well, if your husband can afford to spend six nights a week at a tavern, he can also afford this expense. Indeed, if you show real initiative here, your boy may wake up to the fact that he's a married man with an adult wife, not an irresponsible bachelor with a well behaved mistress.

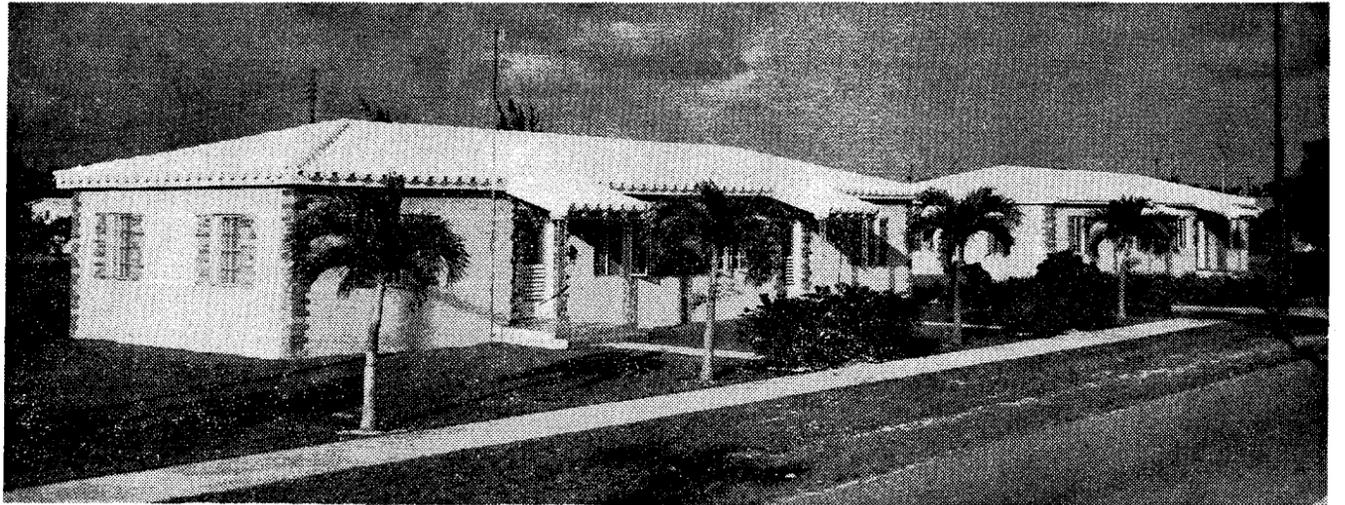
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White-Tite Expands Full Service To Homestead—New Direct Phone Line In



BRILLIANTLY WHITE are the roofs on these duplexes on N.W. Eighth St. in Homestead. These roofs were cleaned, sealed and given two coats of lasting White-Tite 17 months ago and still are beautifully white, with no mold, mildew or fungus. Duplexes at 305, 331, 807 and 810 N.W. Eighth St., Homestead were all completed by White-Tite in September, 1960. These buildings are owned by G. W. Smith. Many homes have roofs which still look new . . . even though their White-Tite coating was applied six years ago . . . with no mold, mildew or fungus on the tile. In fact, the White-Tite coating is much whiter than the paper this photo is printed on. "Not only is the roof still free of mold and fungus," states Jesse Scalzo, owner of White-Tite, "but the roof still is brilliant white, as you can see. The White-Tite process used on all jobs is exclusive with White-Tite. This is what was done on the roofs of these buildings. First the roof was thoroughly cleaned and then the edges of the tile were sealed by our special, exclusive process. The sealing process offered by White-Tite rebinds all loose tile and provides better drainage from the roof, as well as giving extra protection against hurricane winds. After the sealing process, two coats of lasting White-Tite coating were put on the entire roof on consecutive days. We also feature a three coat process for gravel roofs, which gives the gravel a permanent bond to the roof. All cleaning and coating work is

unconditionally guaranteed for two years against mold and fungus and we give you a five-year warranty. When White-Tite does the job for you, we will return anytime for the next two years and clean your walks, walls, patio, awnings and screens free of charge. White-Tite is the "World's Largest Roof Cleaning-Sealing-Coating Company." Scalzo, the founder of White-Tite, Inc., has had 16 years of experience in the roofing business. This experience and the reputation of White-Tite, Inc., "guarantees" you the finest roofing coating, best service and best value. "You can pay cash or finance your White-Tite coating," Scalzo said. "And, there's no interest charge on financing with White-Tite. Every White-Tite truck is radio dispatched by two-way radios for fast service." Complete information and a free estimate for tile or gravel roof coating may be secured at your convenience by calling White-Tite at NE 3-8511 or NE 5-3603 in Miami, or LU 1-6550 or LU 1-6551 in Broward County. To make it easier for residents of South Dade (Homestead, Florida City, etc.) to call, White-Tite has a new Homestead branch. Simply dial 247-1811 for fast, free estimates. White-Tite is licensed, insured and bonded. "White-Tite is recommended by many architects and builders," Scalzo explained. "Do not accept a substitute! The material used by White-Tite, Inc. is not available in any stores or from any other roof cleaning firm."

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Columbus Debating Team Takes Diocesan Tourney

FORT LAUDERDALE — The two debating teams from Christopher Columbus High School compiled a record of seven wins and 10 losses to take top honors in the debating section of the Catholic Forensic League Grand Tournament at St. Thomas Aquinas High School.

Eighteen teams represented 10 diocesan schools in the tournament in which each two-man team was required to debate alternately on the

negative and affirmative side of the resolution that federal aid be granted to elementary and secondary schools.

An Archbishop Curley High School team compiled the same record as a Columbus High School team but Ken Olsen and Marshall Liptak compiled a slightly higher judges' rating for Columbus than Everado Verguizas and John Foy obtained for Curley.

Both teams will represent the Diocese of Miami in the national tournament in the Hotel Americana this spring.

School honors went to Columbus but there was a second place tie between St. Thomas Aquinas and Curley who each had six-two records.

The tournament was under the direction of Charles O'Malley, debate moderator of St. Thomas Aquinas and the presentation of awards was made by Sister Florine, O.P., principal of the host school.

Biscayne College Head Will Speak Wednesday

Father Edward A. McCarthy, O.S.A., president of Biscayne College, will speak to the North Miami Beach Kiwanis at a noon luncheon Wednesday, March 14 in the Club House Restaurant, North Miami Beach.

Biscayne College will open to its first freshman class this September and will offer classes in the humanities, sciences and business.



Voice Photos

ORATORICAL CONTEST trophies arrived last week and Kathy Bowser, of Notre Dame Academy, cast a wistful eye on the first-place trophy while Father James X. Henry, North Dade Deanery youth moderator, holds the runner-up trophy. The oratorical contest will be held this month and the winner will go to the national contest.

Broward CYO Quints Hold Tourney Sunday

FORT LAUDERDALE — Playoffs for the Broward County CYO basketball championship will be held in the St. Anthony gymnasium Sunday, March 11 with the first game scheduled for 1:30 p.m.

St. Anthony's will face St. Clement's in the 1:30 opener and the second contest between Little Flower and St. Gregory's is set for 2:30 p.m. The final game will be between top seeded Nativity and St. Elizabeth's. Our Lady Queen of Martyrs CYO drew a bye for the first round.

The public is invited to attend the tourney free of charge.

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YOUTH Is Asking...?

Question: To Twist, Or Not To Twist?

Dear Doris:
Why have some parishes and cities banned twisting?

B.H. (N.Y.)
My mother thinks the Twist is bad. Is it in anyway sinful? What about other rock and roll dances of today?

Madeleine (Texas)
What types of dances does the Church consider mortal and venial sins?
Confused (Missouri)

What is the Church's view on the Twist when done by conscientious Catholic students at chaperoned dances?

Margaret (Virginia)
The letters above are a sampling of questions recently received concerning the Twist. I shall attempt to answer our readers as briefly as possible since I feel the Twist has received more than its share of space.

The Twist, although done to what some call music, is not really a dance, but a fad. And in some cases where the peculiar gyrations of the body are suggestive it is a very vulgar fad. So conscientious Catholic students have been asked to show not only good taste but also real discrimination when deciding to take it or leave it.

Dancing is an art and can be one of the most beautiful forms of expression. Whether this art form becomes sinful depends on you. The Twist, as done by some, is short on art and long on suggestiveness and therefore could easily become an occasion of sin for you — or your partner.

This is why it has been banned by some parishes and schools. The Church and school authorities have exercised their good judgment for your protection. Why not go along with them?

LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

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| Across the Bridge | Alas Jesse James | All Hands On Deck | Babes In Toyland | Bashful Elephant | Battle Flame | Beauty and the Beast | Beyond Time Barrier | Big Gamble | Big Jester | Big Night | Blood and Steel | Boy and the Pirates | Boy Who Found \$100,000 | Cash On Demand | Last A Long Shadow | Cimarron | Cinderella | Crown And The Kid | Comanche | Conspiracy of Hearts | Crash Landing | David And Goliath | Demist In Chair | Desert Patrol | Desert Patrol | El Cid | Embezzled Heaven | Escape From Terror | Everything's Ducky | Ice In The Night | Ice of Fire | Flaming Frontier | Flute And Arrow | Follow That Dream | Forever My Love | For the Love of Mike | For the Love of Mike | Gambler Wore A Gun | Gift of Love | Great Day | Greyfriars Bobby | Gunfight | Hey Boy, Hey Girl | Hey, Let's Twist | Honeymoon Machine | | |
| Horse Soldiers | I'll Give My Life | In Between Age | In Wake of Stranger | Invasion Quartet | Invisible Boy | Invisible Invaders | John Paul Jones | Jungle Cat | Killers of Kiltmanjaro | La Belle Americaine | Ladies Man | Land We Love | Last Angry Man | Last Dawn | Last Days of Pompeii | Last Voyage | Left, Right and Center | Libel | Life of Maria Goretti | Lost World | Majority Of One | Man Who Waaged | His Tall | Man of the World | Man On A String | Merrill's Marauders | Michael Strogoff | Midsummer Night's | Dream | Mighty Crusaders | Miracle of the Hills | Misty | Movie Pilot | Murder, She Said | Mysterious Island | Nine Lives | On The Double | Parent Trap, The | Persuader | Peacemaker | The Pirates of Tortuga | Power Among Men | Prisoner of the | Iron Mask | Purple Hills | Question 7 | Queen of Pirates |
| Ride Out For Revenge | Saintly Sinners | Second Time Around | Sergeant Was A Lady | Sergeant's 3 | Silent Call | Slaves of Carthage | Swing Along | Spy in the Sky | Stop, Look and Laugh | Summer To Remember | Swing Along | Sword And The Dragon | Tammy Tell Me True | Teenage Millionaire | Ten Who Dared | There Was A Crooked | Man | Tomboy And Champ | Toughest Man Alive | Trouble In The Sky | Twelve Hours To Kill | Twelve To The Moon | Two Little Bears | Under Ten Flags | Underwater City | Unearthly | Unvanquished | Up In Smoke | Valley of Dragons | Voyage to Bottom of Sea | Warrior and Slave Girl | Watch Your Stern | Westbound | Which Clock Strikes | Whistle Down The | Wind | Wild Heritage | Wings of Chance | Wizard Of Baghdad | World Was His Jury | World Without End | Wrong Man | You Have To | Run Fast | | | |

A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

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| All the Young Men | As The Sea Rages | Balloon | Battle of the Sexes | Because They're Young | Belle Sommers | Bells Are Ringing | Beware of Children | Black Sunday | Blue Hawaii | Black Tights | Blueprint For Robbery | Born To Be Loved | Brainwashed | Bride to the Sun | Broken Lane | But Not For Me | Bride To Sun | Cage of Evil | City After Midnight | Colossus of Rhodes | Counterpoint | Cow And I | Crazy For Love | Date With Disaster | Day of Fury | Dead To The World | Deadly Duo | Deadly Companions | Devil at 4 O'clock | Elevator Commandment | Escape From Zahrain | Face of a Fugitive | Fanny | Fear No More | Flame Bar | Flower Drum Song | Follow That Man | Four Horsemen of the Apocalypse | Four Ways Out | Frantic | From Hell It Came | General Della Rovere |
| Hand of Death | Hell Bent For Leather | High Powered Rifle | The Hellions | Hell Is For Heroes | Hit And Run | Holiday For Lovers | Home Is The Hero | Incident In Alley | Kings Go Forth | Lineup | Living Idol | Madison Avenue | Magic Sword | Magnificent Seven | Man In Cooked Hat | Man In The Moon | Man In The Net | Man Who Died Twice | Marie Octobre | Mein Kampf | Mighty Ursus | Most Wanted Man | Mountain Road | My Gasha | Naked Edge | Neapolitan Carousel | No Place To Hide | Once Upon A Horse | Operation Bottleneck | Outsider, The | Party Crashers | Partners Like | Pit and Pendulum | Pleasure Of His Company | Pocketful of Miracles | Price of Fear | Rabbit Trap | Rain In The Sun | Risk, The | | | |
| Samar | Sardonicus | Say One For Me | The Hellions | Secret of Mystery | Secret of Deep Harbor | Secret Partners | Shadow Of Fear | Shadow Of The Cat | Sinner | Six Black Horses | So Lovely — So Deadly | Song Without End | Stranger At My Door | Stranger In My Arms | Surrender Hell | Teenage Bad Girl | Tender Is The Night | Ten Seconds To Hell | 13 West Street | Thunder In The Sun | Time Bomb | Tormented | Trapped In Tanglers | Trunk, The | Twenty Plus Two | Twist Around The | Clock | Two Rode Together | Unforgotten | Virtuous Bigamist | Visit to a Small Planet | Wake Me When | It's Over | Walking Target | White Warrior | Wild and The Innocent | Woman Hunt | Woman Obsessed | Young Doctors, The | Young Savages | | |

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

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| Ada | All In Night's Work | Another Time, Another Place | Angel Wore Red | Ask Any Girl | Bachelor In Paradise | Back To The Wall | Best Of Everything | Big Deal On | Madonna St. | Black Orpheus | Bonjour Tristesse | Breakfast At Tiffany's | By Love Possessed | Captain's Table | Children's Hour | Claudette English | Come September | Couch, The | Dark Of Top Of Stairs | Day of the Outlaw | Double Bunk | End of Innocence | Explosive Generation | Facts Of Life | Fast And Sexy | Five Golden Hours | Four Fast Guns | French Mercier | Girl With A Suitcase | Grass Is Greener | Happy Thieves | | | |
| Hell Is A City | Heroes Die Young | Hitler | Home From The Hill | House of Intrigue | Hustler, The | Idiot | I'm All Right Jack | Information Received | Inherit The Wind | Innocents, The | It Started In Naples | Key Witness | La Notte Brava | Last Year at Marienbad | League of Gentlemen | Let No Man Write My Epitaph | Light in the Piazza | Look Back In Anger | Seven Women From Hell | Magician | Man Mine Mink | Man Who Understood Women | Mirror Has Two Faces | Ninth Circle | Nun And The Sgt. | Odds Against Tomorrow | One, Two, Three | One-Eyed Jacks | One Foot In Hell | One Plus One | Operation Eichmann | | | |
| Please Turn Over | Plunderers, The | Portrait In Black | Purple Gang | Rachel Cade | Rebel Set | Return To Peyton Place | Rocco and His Brother | Ring Of Fire | Roots of Heaven | Sail A Crooked Ship | Satan Never Sleeps | Season of Passion | Seven Thieves | Singer, Not The Song | Something Wild | Sound and The Fury | Spartacus | Stop Me Before I Kill | Sweet Bird of Youth | That Kind of Woman | This Earth Is Mine | Three On A Spree | Thunder of Drums | Touch of Larceny | Town Without Pity | Two Women | View From Bridge | West Side Story | Why Must I Die | Wonderful Country | Wonders of Alladin | Yesterday's Enemy | Young Have No Time | Young One |

B — MORALLY OBJECTIONABLE IN PART FOR ALL

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| Angel Baby | Bachelor Flat | Back from the Dead | Back Street | Beloved Infidel | Big Show | Black Whip | Blood And Roses | Born Reckless | Bramble Bush | Breath of Scandal | Bride and the Beast | Butterfield 8 | Can-Can | Carthage In Flames | Crack in the Mirror | Crack in the Mirror | Cry For Happy | Curse of the Werewolf | Daddy-O | Desire In Dust | Devil's Eye | Dragstrip Girl | Edge Of Fury | Edge of Fury | The Day of the Week | Her and The King | Five Branded Women | Five Gates to Hell | Force of Impulse | From Hell To Eternity | From The Terrace | Fugitive Kind | Girl In Room 13 | Girl's Town | Goddess Of Love | Go Naked In World | Gone With the Wind | Goodbye Again | Guns Of Black Witch | Happy Anniversary | Head, The | High Hell |
| Head of A Tyrant | House of Women | House On The Waterfront | Indestructible Man | It Started With A Kiss | It Takes A Thief | Joker, The | Journey To The Seventh Planet | Juvenile Jungle | Kiss Them For Me | Law, The | Legions of Nile | Let's Make Love | Live Fast, Die Young | Look In Any Window | Love In Goldfish Bowl | Lover Come Back | Lovers On A Tightrope | Mardi Gras | Man in the Shadow | Man Trap | Mania | Man of the West | Man on the Prowl | Marines Let's Go | Mark, The | Marriage Go Round | Mary Had A Little | Matter of Morals, A | Maxime | Middle of the Night | Mindbaur | Misfits | Morgan The Pirate | Most Dangerous | Man Alive | Naked Dawn | Never So Few | Night of the Quarter | Of Love and Lust | Nights Of Rasputin | | |
| Pretty Boy Friend | Private Lives of | Adam, Eve | Purple Noon | Rat Race | Raw Edge | Rebel Breed | Revolt of Slaves | Right Approach | Rookie | Room At The Top | Sanctuary | Shakedown | Solomon and Sheba | Some Came Running | Some Like It Hot | Sons And Lovers | Splendor In Grass | Strangers When We Meet | Strangers Of Bombay | Subway in the Sky | Take A Giant Step | Telltale Heart | That Touch of Mink | This Angry Age | Three On A Spree | Tomorrow Is My Turn | Too Bad She's Bad | Too Late Blues | Too Young For Love | Two Faces of | Deekyll | Two Loves | Warrior Empress | Wayward Girl | What Price Murder | Where Boys Are | Wife For A Night | Wild In The Country | Wind Cannot Read | World By Night | | |

CONDEMNED

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| Breathless | Come Dance With Me | During One Night | Expresso Bongo | Five Day Lover | Green Mare, The | Lady Chatterley's | Lover's Desire | L'Avventura | Les Liaisons | Dangerouses |
| Love Is My Profession | Lovers | Mating Urge | Naked Night | Never On Sunday | Oscar Wilde | Thirteen | Pot Bowtie | | | |
| From A Stranger | Suddenly, Last Summer | Walk on the Wide Side | | | | | | | | |

SEPARATE CLASSIFICATION**

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|---------------------|---------------------|-------------------|
| Circle of Deception | Crowning Experience | Girl of the Night |
|---------------------|---------------------|-------------------|

(**A separate classification is given to certain films which, while not morally offensive, require some explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

'Life' Confuses Corruption With Candor

By WILLIAM H. MOORING

In "Life", an article signed by Peter Bunzel is presumed to explore the "Outbreak of New Films for Adults Only." The headline reads: "Shocking Candor on the Screen, a Dilemma for the Family."

Bunzel dismisses recent protests by our Bishops, Congressmen, women's clubs, protestant clergymen, FBI chief J. Edgar Hoover and parents, as based on "fear that movies dealing candidly with sex pose a moral threat to U. S. youth."

Increasing public protests against certain of these so-called "adult" movies, as Bunzel and the editors of "Life" must be aware, are aimed at morally corrosive and corruptive movies and not at those which merely "deal candidly with sex."

Assuming the position of a final, moral arbiter, Bunzel declares that "none of these films, when viewed by adult audiences, is even faintly salacious." "They are done," he says, "with good taste and are absorbing entertainment. He then applies the same claim to several upcoming films that neither he nor anyone else can have seen, for the reason that they are not yet completed."

In another opinionated outburst, Bunzel claims that four States — New York, Virginia, Maryland and Kansas — still enforce film licensing, although "few of the censors have any qualifications for the job." At least these censors see the films before they evaluate them. What special qualifications has Peter Bunzel, to pass upon films he has not yet seen?

The arguments in this "Life" article are familiar to all of us who have debated Civil Liberties Union spokesmen on platform or TV panel. The "controversial" films are "not intended for children."

Why then are juveniles admitted to theaters showing them?

And who dare claim that adults are immune to moral corruption?

Bunzel's conclusion that "in-

formed parents make the best censors," although not entirely without merit, begs the question. Why should not film producers and vendors share with parents responsibility for protecting the young, just as do the liquor, drug and tobacco interests?

Mr. Bunzel advises parents that "the most comprehensive of the private bulletins" that give fair warning of foul films, is "The Green Sheet." This capsules the "competent judgment of 10 member groups, including the General Federation of Women's Clubs, the PTA, the American Jewish Committee and the Protestant Motion Picture Council," but only AFTER these have been specially edited by the Green Sheet staff. For many years past, the Green Sheet has been supported by the Motion Picture (Producers) Association from whose New York headquarters it was recently and quietly transferred to a more disarming address on Fifth Avenue.

Why did not "Life" tell its readers where the money has been coming from to send out Green Sheet information to parents, "free of charge"?

When all the critics rave about a TV "special" I know it is dangerous to be different.

Still I confess that while Judy, Frank and Dino (on CBS, Feb. 25) were putting across "You Do Something To Me," I sat envying "The Man Who Got Away."

Diocesan Programs Sunday On Television, Radio

Seminary Studies

WCKT, Ch. 7, 11 a.m. The training of a future priest described by Father John E. Young, C.M., rector, St. John Vianney Minor Seminary in an interview with Father David J. Heffernan on Diocesan TV program, "That I May See."



FATHER YOUNG

Mass For Shut-Ins

WLBW-TV, Ch. 10, 11:30 a.m. Father Thomas M. Anglim, pastor, Our Lady of the Most Holy Rosary Church, Perrine, is celebrant of Sunday Mass For Shut-Ins. Father Louis M. O'Leary, O. P., is commentator.



FATHER ANGLIM

Catholic Radio News

WGBS, 710 Kc; 96.3 FM, 6:05 p.m. Father Louis M. O'Leary, O. P., chaplain at Barry College, broadcasts news of Diocese of Miami and a summary of international Catholic news compiled from the full report of NCWC News Service.



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Lenten Music Program Will Be On TV Sunday

NEW YORK (NC) — A music special called "The Sound of Sorrow" has been produced by the National Council of Catholic Men and the American Broadcasting Company for showing at 3 p.m. EST, March 11, the first Sunday of Lent, over the ABC-TV network (WLBW, Channel 10, Miami).

The program features the 35-voice Pelouquin Chorale and the ABC Symphony Orchestra. Selections appropriate to the Lenten season range from a 16th century setting of Jeremiah's "Lamentations" to Francis Poulenc's "Stabat Mater," a 20th century composition.

C. Alexander Pelouquin, founder of the choral group, besides conducting the music will serve also as host and narrator for the program, presented as a part of the NCCM — ABC series, "Directions '62."



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ORCHID CORSAGES \$2 FOR ALL OCCASIONS
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LEARN SPANISH 'QUICKLY' AT YOUR HOME! Low, easy payments PLEASE PHONE HI 3-8617

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Clean - Fine Quality



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A&A Auto Sales
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Specials!

1958 OLDS, 2 door - - - \$895
Standard Transmission
56 FORD - - - \$50 DOWN
2 door - Standard V-8
55 CHEVROLET - - \$15 DOWN
2 door V-8 Automatic

WE BUY, SELL, TRADE & FINANCE CARS
OPEN 9 A.M. to 9 P.M.
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(Member St. Theresa's Parish)

Instruction (Cont'd)

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Special help for slow learners.
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MODERATE FEES
Call MU 5-2269 Now.

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Parking Lot in downtown Miami
222 N.W. 2nd St., 3 blocks from
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TAX RETURNS - FROM \$2
Call NA 4-2206 after 3 P.M.
VISITATION PARISH

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Small businesses - Weekly, monthly
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INDIVIDUAL RETURNS - Your home,
NORTH MIAMI AREA
CALL PL 1-8560

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ALL TYPES OF INSURANCE
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GIL HAAS SKIP HAAS

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MOVING?
Have Trucks for All Size Jobs
Call Joe NE 5-2461

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ANDREW'S OPTICIANS
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\$2.50 SPECIAL - Clean, oil and adjust
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Serving S.W. Dade
CEDAR CAB - CE 5-5552

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Express OR Parcel Post Shipments.
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Suitable any business wishing to expand

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FRATEX stylists make more per
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(average \$10 to \$15 per evening).
Beautiful household items and
draperies of vinyl polyethylene
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need ironing. For information
CALL NA 1-1305

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CALL CA 1-4056

IRONING DONE IN MY HOME.
VERY REASONABLE
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Carpenter, janitor work, painting,
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CALL TONY MU 1-9990

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FOR FREE ESTIMATE - CALL
J. S. Shingary - MU 1-8265

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When you need office workers
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please call CA 1-1889 St. Vincent
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Conference) CA 1-5704 Tuesday,
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Lowest Price In Town!
500 Sheets 4x8 PLYWOOD .. \$3 to \$5
JALOUSIE DOORS \$19.50
ROOFING - ROLLS at \$2.50
AWNING WINDOWS \$7.50
NAILS, ROOF CEMENT, PAINTS ETC.
TAR KETTLE RENTALS

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which is
EVERYWEKINTHEYEAR
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AL - The Handyman
Enclose carpenter, painting,
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CARPENTER - all around house
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MADE TO ORDER!!

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Quality workmanship MU 8-2151

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Specializing in Repair, Remodeling
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SOD, 3c FT. - LAWNS DUG UP, 1c FT
TOP SOIL - SAND \$6.50 & UP
Call Jos. Cangialosi EVES NA 1-1913

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Authorized Service and Parts
Fertilizers - Sharpening - Welding
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Lawn Sprinklers, Pumps and Wells
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Interior - REASONABLE - Exterior
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PLASTER PATCHING - REASONABLE
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Plumbing Co. 24 HR. SERVICE
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REPAIRS & ALTERATIONS
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Call Plaza 8-9896

MEMO TO VOICE READERS -
If you have relatives and friends
in the North - who plan to come
down later - and who will be
looking for a place to rent or
buy - how about sending them
your 'Voice' Classified Section -
MANY FINE LISTINGS
for their selection - If you
want a copy sent - call PL 8-6772.
We'll be happy to mail it for you.

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\$45 & up Year Guarantee AVAILABLE

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All Makes - \$25 and up

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PL 9-6201

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16 YEARS ROOFING EXPERIENCE
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Call PL 7-1000 anytime

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ROYAL MOSAIC TILE CO.
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Give your Rugs & Upholstery a
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VENETIAN BLINDS CORNICES
Refinished Repairs Your Home
Call STEADCRFT PL 9-6844
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(Member of St. James' Parish)

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Water Heater Repairs & Sales
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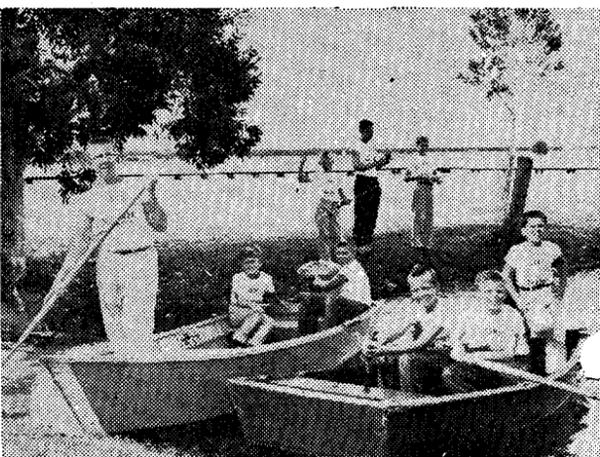
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NEAR CHURCHES & SCHOOLS
LISTED IN THIS ISSUE!

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For boys 8-14

Staffed by Salesian Fathers and Brothers -
FUN UNLIMITED on 140-acre campus of
Mary Help of Christians School
COMFORTS & CLEANLINESS OF HOME
24-HOUR A-DAY SUPERVISION

SUNDAY, JUNE 10 THRU SATURDAY, AUGUST 4



- Fishing, Boating, Swimming
- Gym, Baseball, Ponies, Movies
- Crafts, Hikes, Overnights
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- Good, Wholesome, Abundant FOOD

Also - From September to June - AN IDEAL
BOARDING SCHOOL
for boys - grades 5th thru 9th

Write: FATHER DIRECTOR

MARY HELP OF CHRISTIANS SCHOOL
East Chelsea St., P.O. Box 5175
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INC. OF MIAMI FOR TILE OR GRAVEL COATING

Coat the Cool Roof Way
CLEAN YOUR ROOF!
\$49.50 UP TO 1000 SQ. FT.

"We handle all of our own financing."
NO INTEREST CHARGES
\$14.95 For roofs up to 1500 sq. ft.

HI 4-1627

RENTALS
ROOMS - S. W.
 ST. MICHAEL'S PARISH - Room and private bath, air conditioning & heat, breakfast privilege, \$15.
 CALL HI 4-1859 - EVES

APARTMENTS - N. E.
 FURNISHED 2 room efficiency, \$65 includes utilities. Extra large closets. N. E. 110th Ter. PL 4-3448

ROOMS - Lounge & Restaurant
Large Pool - \$40 Week
 Kitchen, maid available PL 9-3959
PARADISE MOTEL 301 N.E. 62nd St.

326 N. E. 55th Ter. Unfurnished two bedroom apartment, adults. pets. CALL PL 4-4150

APARTMENTS - COCONUT GROVE
 Brand New 'ARISTOCRAT'
 3411 Main Hwy. & McFarlane Rd. 1 & 2 bedroom apartments, living room, dinette, kitchen, furnished or unfurnished, air-conditioned & heat. Covered parking. Yearly or seasonal. CALL HI 4-6793

APARTMENTS - MIAMI BEACH
 YOU CAN AFFORD to live on Miami Beach - Furnished bedroom apartment ONLY \$105 month, yearly. For 3 or 4. Block to ocean & bus - Near St. Joseph's Church. Write 235 - 78th Street OR call UN 5-5556

APARTMENTS - HIALEAH
 FURNISHED EFFICIENCY, suitable two, ONLY \$60 includes light and water. Call MU 8-0876
 4525 East 8th Lane, Hialeah

HOMES - N. E.
 KEYSTONE TOURIST COURT
 6307 N. E. 2nd Ave. Efficiency Cottage & Trailer Spaces
 PHONE PL 4-6295
 Geo. W. Lasche, Prop.

St. Matthew's Parish - Unfurnished 2 bedroom home, kitchen equipped. Adults - ONLY \$85 - WI 5-4086

HOMES - BISCAYNE PARK
 DUPLEX - FURNISHED two bedroom, living room, dining area, kitchen, air conditioned and heated - ONLY \$125 MONTH
 GEORGE FREDERICK, Realtor
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IT WOULD COST YOU MORE THAN \$1500.00
 To Send A Postcard TO ALL OF THE READERS OF THE 'VOICE' Yet You Can Reach All Of Them Through An Ad In The 'Voice' Mart FOR AS LITTLE AS 90c PER WEEK FOR DETAILS CALL PLaza 8-6772

McCormick - Boyett Plumbing Co.
 PROMPT DAY OR NIGHT
Plumbing Repair Service
PLaza 7-0606
 9443 Park Drive Miami Shores
 ELECTRIC SEWER CABLE
 PLaza 9-0355 Nights and Sundays PL 8-9622

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Name
 Address
 City
 Phone Parish
 Classification
 Ad to be published.....times starting Friday.....1961
 Authorized by (Full name)

The Voice Mart P.O. Box 37-575 Miami 37, Florida or call PL 8-6772 before 6 P.M. Tuesday for Friday Edition

REAL ESTATE
 ESTATE HOMES - CALL ANNE ALBATYS
 COTTON REAL ESTATE - MO 1-6362

EDISON REALTY
 HOMES - INCOME PROPERTY
 EDWARD J. CHARBONEAU, Realtor
 175 N. W. 62nd St. PL 1-2441

J. D. McLARTY
 Associate - Steve Hessen Realtor
 Specializing S.W. & C.Gables Homes
 CALL MO 1-1623 - MO 1-2704 evs.

MARY MULLEN
 Realtor - Member St. Brendan's
 Lots - Homes - Acreage - Rentals
 7349 S.W. 8th St. CA 6-1311

WILLIAM C. MURPHY
 Realtor
 Member - Corpus Christi Parish
 3191 N.W. 7th Ave. Ph. NE 5-2955

WINCHELL
 REAL ESTATE & INSURANCE
 806 Ponce de Leon Blvd. HI 3-7456
 (Member of St. Theresa's Parish)

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 PRICE REDUCED \$3000 !!
 NO REASONABLE OFFER REFUSED

LAUNDRY
 Owner operation. Fully equipped - good business. MUST SELL!
 Owner ill. GOOD TERMS. Inspect and make offer. NEAR BISCAYNE SHOPPING PLAZA.
 GEORGE FREDERICK, Realtor
 12395 N.E. 6th Ave. CALL 759-8556

INVESTMENT PROPERTY
 80 Acres near Aero-Jet - \$24,000
 DELUXE S.W. air-conditioned home - Buy now! Call owner FR 1-3779

Block to St. Mary's Cathedral
 DUPLEX - PLUS extra 50' lot. ONE very modern apartment with built-in kitchen. Could be two bedrooms. Other apartment could be three bedrooms. Well, pump and sprinkler for both lots. Only \$1600 down. Owner will hold FIRST MORTGAGE
 EDISON REALTY, REALTORS
 175 N. W. 62nd St. PL 1-2441

REAL ESTATE EXCHANGE
 OWNER FORCED TO SELL OR TRADE 10 UNITS - PLUS 3 bedroom, 2 bath home and office building.
 4315 S. W. 8th STREET
 CALL Elizabeth Milani PL 1-4911
 Elizabeth Anstine, Realtor PL 4-6644

HOMES FOR SALE - N. E.
 COUNTRY living - City conveniences
 Unfurnished CBS 2 bedroom, 1 bath on 132 x 153' lot, on bus line.
 HOLY FAMILY PARISH - Owner
 454 N. E. 154th STREET 947-5495

DUPLEX - 2 bedrooms each side double garage in center, kitchens equipped, awnings. Call WI 5-2574

DUPLEX - \$17,900. Pretty N. E. area. 2 bedrooms, 1 bath each side. Well landscaped lot. 4 1/2% mortgage.
 PARKER REALTY - PL 9-3931

The time is now to 'Buy or Sell' a house.

Homes For Sale - N. E. (Cont'd).
ANNUNCIATION PARISH
 Three bedroom, 1 1/2 bath, corner lot, kitchen appliances, fenced yard, hurricane awnings, screened in PATIO. CALL OWNER
 1351 N. E. 210th Ter. WI 5-5400

\$500 DOWN - Three bedroom CBS all appliances, fenced, landscaped - many fruit trees. NEAR Schools and Churches. WI 5-2477

\$400 DOWN FHA
 4 BEDROOMS, 2 BATHS \$12,700
 FULL PRICE! Convenient and popular N. E. area. Good CBS buy! Mortgage payment \$56 or FHA terms. Call MRS. THOMPSON - Atkins, Realtor, 226 N. E. 79th St. PL 7-3481 EVES PL 4-3780

HOMES FOR SALE - N. W.
LARGE DREAM KITCHEN
 Well furnished CBS, 3 bedrooms, carport. CONVENIENT LOCATION. PRICE JUST \$12,500 !! TERMS.
 Hilda Altschul, Realtor 3035 NW 12 Av
 Call NE 5-7061 - Evenings CA 1-2334

POOL HOME!
 St. Monica's Parish - 3 bedroom, 2 bath (master 11x19) - built-in vanity with sewing machine - Florida room 12 x 24, fenced, sprinklers, beautifully landscaped, LARGE closets plus MANY, MANY EXTRAS!
 ONLY \$16,500 - TERMS.
 3341 N. W. 176th TER.

SELL - TRADE
 HOME AND INCOME
 SELDOM found such fine condition, desirable, central location. Over \$150 monthly from TWO apartments - PLUS beautiful home for owner on LARGE landscaped grounds.
 \$22,000, terms OR take small home in trade: CALL Mrs. Tumminello, Atkins Realtor, 226 N. E. 79th St. PL 7-3481

ST. MONICA'S PARISH - Three bedroom, 1 bath, hardwood floors, wall-to-wall carpet, refrigerator, stove, awnings, sprinkler. MUST BE SEEN TO BE APPRECIATED.
 Call NA 1-9428 evs & weekends.

SPECULATORS - \$7500 !!
 Three bedroom furnished home PLUS garage. Call Milani PL 1-4911
 Elizabeth Anstine, Realtor PL 4-6644

3 bedrooms, 2 baths, \$12,500 CBS, screened porch, tile roof, newly painted in and out. Cash down payment, FHA - \$400.
 PARKER REALTY - PL 9-3931

Block to St. Mary's Cathedral
 FOUR furnished houses PLUS another building with plumbing in, could be 5th unit. On 1/2 acre in City Miami limits. NEVER a vacancy. \$5,000 will handle.
 EDISON REALTY, Realtors
 175 N. W. 62nd Street PL 1-2441

ST. ROSE OF LIMA PARISH
 455 N. W. 90th St. - El Portal
 Three bedroom, two baths, large Florida room, 2 air conditioners, garage and sprinkler system.
 \$21,000 - \$1500 DOWN FHA
 OPEN 1 to 5 P. M. Owner PL 4-0308

HOMES FOR SALE - N. MIAMI
 BLOCK TO ST. JAMES' & shopping
 TWO bedroom CBS, tile roof.
 SMALL DOWN PAYMENT
 13015 N. W. 8th AVENUE

LOW DOWN PAYMENT
 \$250 CASH
 No closing costs and mortgage payments are less than \$91 per month on this 2 bedroom, one bath home with large Florida room and air conditioned bedroom.
 C. J. POWELL CO., Realtors
 8116 Biscayne Blvd. PL 7-2511

HOMES FOR SALE - S. W.
MAKE OFFER!!!
 OWNER TRANSFERRED !!

VACANT - MOVE IN !!
 WALK TO ST. BRENDAN'S
 4 BEDROOM - 2 BATH
 CORNER - Like new CBS
 Built-in features, carport.
 Nicely landscaped - VA mortgage

GOOD TERMS!!!
 Write For Brochure or Call
 MARY M. MULLEN, Realtor
 7349 S. W. 8th St. (Trail) CALL CA 6-1311 Monday through Saturday.

Homes For Sale - S. W. (Cont'd)
WALK TO EPIPHANY - 3 bedroom, 2 bath on beautifully landscaped 100 X 136' fenced corner lot, wall-to-wall carpeting, draperies, dishwasher, refrigerator, "pop-up" sprinkler system, 28 foot screened patio. Owner - terms, \$26,900
 5671 S. W. 87th Street MO 5-2435

HOMES FOR SALE - SOUTH MIAMI
SEE AND COMPARE !
 THREE air conditioned bedrooms, two baths, 40' enclosed patio, central heating, on waterway, draperies, wall to wall carpeting, fully equipped kitchen, lawn sprinkler system, 2 car garage etc.
 PRIVATE - TERMS OPEN - Low 5 1/4% interest - SEE 5940 S. W. 63rd Ct.
 MO 1-7496 or FR 1-8483

COUNTRY HOMES - S. W.
 NEAR HOLY ROSARY CHURCH
 Whispering Pines - Across from Lake
 THREE bedroom, 2 bath corner on hill, \$16,900. Owner CE 5-3310

HOMES FOR SALE - CORAL GABLES
Epiphany Parish
 Two story country home
 6 BEDROOMS - 3 BATHS
 Charming, dignified home for the discriminating family. Beautiful street to street lot. Home is in excellent condition. All built-in kitchen. Foyer, formal dining room, central heating system. Air conditioning units, attractive financing.
 DOROTHY B. FLYNN, REALTOR
 7210 Red Rd. (MO 7-2568 24 hours)

HOMES FOR SALE - MIAMI BEACH
 Facing La Gorce Country Club
 A MAGNIFICENT SPANISH-DESIGNED RESIDENCE! Built around a huge tile patio. Well kept & beautifully landscaped. PRIVACY & LOCATION. VERY LARGE Master Bedroom with over-sized bath. Plenty of closets & storage. FURNISHED in keeping with Spanish design. NEW ALL-WOOL CARPETS THROUGHOUT. Draperies, sprinkler system. Full basement & attic. GARAGE APARTMENT
 LARGE AND NICE - WELL FURNISHED - COULD RENT FOR \$125 year round.
 OWNER MUST SELL IMMEDIATELY.
 For appointment to see
 CALL UN 5-2214 OR UN 6-9626

HOMES FOR SALE - HOLLYWOOD
 THIS MAY SOUND LIKE A FAIRY-TALE BUT - WE ACTUALLY HAVE CBS HOMES IN GOOD LOCATIONS AS LOW AS \$6500 TOTAL PRICE FURNISHED OR UNFURNISHED
 O'BRIEN REALTY
 YU 9-2096 - EVES YU 3-4428
 6081 Washington St. W. Hollywood
 Also - Rentals, Lots & Acreage.

OPPOSITE ANNUNCIATION CHURCH,
 Grade School & Madonna Academy
 For Girls. Three bedroom CBS, furnished or unfurnished. YU 9-0980

AD - NEWS . . .
 To-day a new means of transferring real estate is Trades, according to Mr. Thomas J. Murray, President of the Greater Miami Traders Club and Chairman of the Trading Committee of the Miami Board of Realtors. For example: "A" has an older small home that is almost all paid for or entirely free and clear. "B" a builder has three beautiful larger homes that he is paying mortgage payments on every month. An ideal trade that would benefit both parties would be a trade. "A" would have a new large home and "B" would be able to sell for cash or re-finance and receive cash and have payments to him instead of making payments. Another example could be "A" has 80 Acres that are free and clear and wants some income property. "B" is tired of managing and owning a 20 unit Apartment Building. By trading 40 Acres of like value for the equity in the 20 unit Apartment "A" has diversified and he is free of management problems. There are many other circumstances that are ideal for trades, for example a man has value in real estate and is locked in, he has little ready cash but wants to move his property, so equity takes the place of money. The public and Brokers are now being educated in trades as well as sales says Mr. Murray.

How To Be A Success In Business
 Early to Bed
 Early to Rise
 Work Real Hard
 and
 Advertise
 in
 The Voice 'Mart'
 Just Call
 Miss Thompson
 PLaza 8-6772
 and say
 "Charge It"

HOMES FOR SALE - W. HOLLYWOOD
MIRAMAR
 TWO BEDROOM HOME - \$9500
 Circular drive, nicely landscaped - in the beautiful city of Miramar. Conveniently located to church AND shopping !!!
 YU 9-2096 - EVES YU 3-4428

Near St. Stephen's Church
 4 bedroom, 3 bath, Florida room, extra large, good condition \$15,500
 2 bedroom, Florida room, extra nice, large well shrubbed lot - \$11,500
 2 bedroom, Florida room - \$6900.

BOLAND REALTY
 6445 Pembroke Rd. W. Hollywood
 YU 9-8550 - Evs YU 3-4424

LARGE TWO BEDROOM, TWO BATH HOME WITH POOL ON 120' LOT, Pembroke Pines - \$18,500
 GOOD TERMS - Telephone Office YU 9-2096, Eve. YU 3-4428

HOMES FOR SALE - FT. LAUDERDALE
 TWO bedroom, two bath home, excellent condition, Florida room, lot 70 X 105. LU 3-7788

GRANDWAY area, 3660 N. W. 2nd St. 3 bedroom, 2 bath. Screened porch. Tile roof, FHA \$400 down, \$13,200
 3 bedroom, 2 bath, \$16,000 cared-for CBS, fenced yard.
 WALK to Our Lady Queen of Martyr's School. \$820 down. LU 3-3319.

HOMES FOR SALE - BOYNTON BEACH
 BUY DIRECT FROM BUILDER & SAVE! LOW DOWN-PAYMENT
 St. Mark's Parish - Best residential area - BRAND NEW three bedroom 2 bath, Cathedral ceilings, central heat, carpeted, beautiful kitchen with oven, range, dishwasher etc. Utility room, carport, attractive sheltered patio and LANAI.
 FHA available.
 WILL BUILD TO SUIT ON YOUR LOT.
 Call or write Parkwood Const. Co. Box 177, Boynton Beach - CR 8-3422

SELLING?
 WE NEED 2, 3 and 4 bedroom homes in N. E. & N. Miami area.
CALL NOW!!
ATKINS REALTORS
 PL 7-3481 226 N. E. 79th St.

LOTS FOR SALE - FT. LAUDERDALE
 JENADA ISLES SUBDIVISION
 A choice corner 90 X 100 ft. lot in one of Ft. Lauderdale's nicest areas. Close to St. Clement's Church and School. All nice homes around. Priced BELOW other lots at \$4750. Property MUST BE SOLD!!
 Call MCGINN BROS. WH 1-4323
 900 Building Pompano Beach, Fla.

AD - NEWS . . .
 To-day a new means of transferring real estate is Trades, according to Mr. Thomas J. Murray, President of the Greater Miami Traders Club and Chairman of the Trading Committee of the Miami Board of Realtors. For example: "A" has an older small home that is almost all paid for or entirely free and clear. "B" a builder has three beautiful larger homes that he is paying mortgage payments on every month. An ideal trade that would benefit both parties would be a trade. "A" would have a new large home and "B" would be able to sell for cash or re-finance and receive cash and have payments to him instead of making payments. Another example could be "A" has 80 Acres that are free and clear and wants some income property. "B" is tired of managing and owning a 20 unit Apartment Building. By trading 40 Acres of like value for the equity in the 20 unit Apartment "A" has diversified and he is free of management problems. There are many other circumstances that are ideal for trades, for example a man has value in real estate and is locked in, he has little ready cash but wants to move his property, so equity takes the place of money. The public and Brokers are now being educated in trades as well as sales says Mr. Murray.

Rosarian Talks
Win 3 Trophies
At Palm Beach

PALM BEACH - Students of Rosarian Academy made a clean sweep of first-place trophies in three events at the sixth annual Palm Beach County Speech Tournament held at Palm Beach Junior College.

About 145 students representing six county high schools took part in the tournament and about 300 persons attended the finals.

Four divisions were open to students and Rosarian entries placed first in all three divisions they entered.

Sophomore Sherri Blodgett placed first in the Interpretive Poetry Division by reading "Lee," a poem by Stephen Vincent Benet. Senior Cheryl Pacione took first-place honors in the Humorous Reading Division with a rendition of the "nose" scene from "Cyrano de Bergerac" and the Dramatic Reading Division trophy went to junior Vicki Sackville for her reading of a portion of "A Tale of Two Cities."

The tournament was sponsored by the Palm Beach Junior College Communications Department and Phi Rho Pi, a national honorary speech society for students at the college.

Tournament coordinators were Watson B. Duncan, III (Chairman), Frank Leahy and Josh Crane. Judges of the finals were Mrs. Leone King, drama and art critic; James Riley, assistant producer at the Royal Poinciana Playhouse and Stuart Warrington of the Delray Beach Playhouse.

Presentation of awards was made by Jim Martin, president of the local chapter of Phi Rho Pi and by college communications department faculty members and tournament directors.

Seminarions Give Blood To Shriners Hospital

CHICAGO (NC) - Fifty seminarions each donated a pint of blood to the Shriners Hospital for Crippled Children because 10 years ago at the hospital Tommy Mauro won a five-year struggle with polio.

The boy prayed to live so that he might become a priest. He was released in 1952 and entered Our Lady of the Lake Seminary in Syracuse, Ind. Mauro, now 20, was graduated from the seminary last May, and went on to St. Meinrad Seminary.

K-C Assets Climb

NEW HAVEN, Conn. (NC) - A new high in total insurance in force and in assets was achieved by the Knights of Columbus in 1961. A report by Supreme Knight Luke E. Hart total insurance in force was \$1,137,830,696, a net gain during the year of \$90,624,761, or 8.6 per cent.

The K. of C. assets during the year were \$191,444,441, an increase of \$20,839,575, or more than 12 per cent.

Sunday Mass Timetable

ARCADIA: St. Paul, 11.
AVON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10.
BOCA GRANDE: Our Lady of Mercy, 10:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.
CLEWISTON: St. Margaret, 8.
COCONUT GROVE: St. Hugh, 6:30, 8, 10, 11:30.
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30; St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.
DANIA: Resurrection (Olsen Junior High School), 7, 9, 10:30, 12:15.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 10, 11:30.
FORT LAUDERDALE: Annunciation, 9:30
 Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30.
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
 St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.
 St. Bernadette, 8, 9, 10, 11.
 St. Clement, 8, 9, 10, 11:15, 12:30.
 St. Jerome, 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12.
 St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.
FORT MYERS: St. Francis Xavier, 7, 8, 10, 11.
FORT MYERS BEACH: Ascension, 8, 10.
FORT PIERCE: St. Anastasia, 7, 12, 12:55.
 Auditorium, 9, 10:30.
HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
HIALEAH: Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish).
 (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
 St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.
HOBESOUND: St. Christopher, 7, 10:30.
HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30.
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 1, and 5:30 p.m.
 Nativity, 7:15, 8:15, 9:30, 10:30, 11:30.
 St. Bernadette, 8, 9, 10, 11.
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (Salhven), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).
LABELLE: Mission, 9.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
 St. Luke, 7, 8:30, 10 and 11:30.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
 Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
 Holy Redeemer, 7, 8:30, 10.
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.
 St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.;
 Dade County Auditorium, 9, 10:30, 12, 5:30 p.m.
 St. Peter and Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.
 St. Timothy, (SW Senior High School), 8, 9:30, 11.
MIAMI BEACH: St. Francis de Sales, 7, 9, 11, 6 p.m.
 St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
 St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.
 St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
MOORE HAYEN: St. Joseph the Worker, 10.
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica, 8, 10, 11.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
 Visitation, 7, 8:30, 10, 11:30 and 6 p.m.
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.
OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.
OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
 St. Philip, (Bunche Park), 9.
PAHOKEE: St. Mary, 11:30.
PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
 St. Elizabeth, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 8:30.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.
RIEVEA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
 St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 8.
WEST PALM BEACH: Blessed Martin, 9:30.
 Holy Name, 7, 9, 10:30, 12.
 St. Ann, 6, 7, 8, 9, 10, 11, 12.
 St. Juliana, 6:30, 8, 9, 10, 11, 12.
ON THE KEYS
BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
KEY WEST: St. Mary, 6, 7, 8:30, 10.
MARATHON: San Pablo, 6:30, 8:30, 10.
PLANTATION KEY: San Pedro, 6:30, 9, 11.



N.C. Photos

48-STAR FLAG that has flown over the Lourdes Shrine in France for 50 years was returned to the American Oblate grotto in San Antonio, Tex. The Oblates sent a new 50-star flag to Lourdes. An Air Force executive gives the flag to Father Cullen Deckert, O.M.I.

Vatican City Daily Attacks Secular Press 'Insinuations'

VATICAN CITY (NC) — L'Osservatore Romano has printed a front page editorial sharply attacking the secular press for publishing "insinuations and slanders" which claim to originate within "Vatican circles."

The Vatican City daily's editorial, entitled "Deplorable Methods," was occasioned by magazine and newspaper articles which claimed that Msgr. Loris Capovilla, personal secretary to Pope John XXIII, had strongly influenced the Italian government's shift toward the left in February.

On Feb. 22 a new three-party coalition government made up of Catholic-oriented Christian Democrats, Social Democrats and Republicans under Premier Amatore Fanfani was sworn into office. Since the three parties hold a minority of seats in Parliament, the new coalition will have to govern with the promised support of the leftist Socialist party, a former ally of the Communist party.

Another cause of L'Osservatore Romano's critical editorial were newspaper reports that a cardinal of the Vatican administrative staff had been snubbed by the Pope for speaking openly and abusively against the new Italian government's acceptance of leftist support.

Formation of a government relying on socialist backing was sharply criticized a week before the new coalition's formation by Alfredo Cardinal Ottaviani, Secretary of the Sacred Congregation of the Holy Office.

The editorial said that the use of such tactics by the press would not be worthy of attention were it not for the fact that the press had committed excess and was often responsible for "causing uneasiness among the more ignorant and less prepared sectors of public opinion." It continued:

"The insinuations and slanders that are spread about the 'power' of alleged influences and the direct attacks in which untruths, falsehoods and offenses are combined, all constitute a show of seriously harmful morals which cannot be reconciled with a sound sense of freedom and dignity of oneself and others."

Although the Vatican City daily's editorial did not say so, its attack against "a press forgetful of its responsibility" which "confuses truth with imagination" was directed at the Italian press against a background of Italian politics.

Children's Home Seized

BERLIN (NC) — Poland's communist regime has seized a children's home and kindergarten run by Franciscan nuns at Chojnice, Pomerania, and arrested the Sister superior, it was learned here.

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Woman's Club To Hear Book Review Tuesday

Sister M. Celme, O.S.B., principal of Holy Family School will review Jacques Maritain's book, "Education at the Cross-

roads," during the monthly meeting of Holy Family Woman's Club at 8 p.m. Tuesday, March 13 at the Jaycee Hall, 12100 W. Dixie Hwy., North Miami.

Maritain, a contemporary Catholic author, analyzes many erroneous philosophic notions of present day education and parallels this negative listing with brief but pertinent recommendations of a positive nature.

St. James Holy Name Plans Lenten Ad Series

A series of advertisements emphasizing Corporate Communion by Holy Name Men throughout the Diocese will appear in The Voice as the Lenten project of the St. James Holy Name Society.

According to a spokesman, the program is designed not only to increase attendance at the regular monthly Communions of parish units, but also to encourage greater and more active participation in the daily Mass, Stations of the Cross and other Lenten activities.

Coconut Grove Parish Begins CCD Classes

COCONUT GROVE — A series of Confraternity of Christian Doctrine adult classes entitled "What the Catholic Church Teaches" will begin Tuesday, March 13 at 8 p.m. in St. Hugh School.

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A **RECAST** of the late Pope Pius XII, made by Francesco Messina of Milan, is the beginning of a 10-foot statue in marble which the sculptor says will take two years to finish.

Pope John Urges Devotion To Our Lady To Fight Pride

ROME (NC) — Pope John XXIII returned to the scene of his youth as a seminarian here to renew his devotion to Our Lady of Trust and called for devotion to the Blessed Virgin as an antidote to pride in an age of scientific progress.

Pope John went to the major Roman seminary, the Pontifical Lateran University, on the feast of Our Lady of Trust and offered Mass in its chapel dedicated to the Blessed Virgin.

After Mass, the Pope spoke to students and faculty members. He recalled how his devotion to Our Lady of Trust had supported him throughout his career in the service of the Holy See. Once again, he said, he was asking for her help on the eve of the ecumenical council. He continued:

"There are days of sadness

in the life of every priest and at such times he will find here (in devotion to Our Lady) a source of pure joy. There will be circumstances in which he will find himself near the stable of Bethlehem and others when he will pause at the foot of the Cross of Jesus on Calvary. But what strength he will gain knowing that the Lord always looks down on him and beckons him to stand next to His mother and at the side of the Beloved Disciple!"

The Pontiff urged priests and seminarians to ask Our Lady's intercession for "all Christian people so that, in this age of great research, not only in history but also in science, they may overcome the temptation to pride and have that necessary confidence which is the foundation of every sound philosophy and every true success."



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Deaths In Diocese

ALVAREZ, ROBERT, 33, of 169 NW 36th St., Miami. Emilio C. Mon Funeral Home.

ANTINORI, JOSEPH, 66, of 4122 E. Fifth Ave., Hialeah. Immaculate Conception Church. Carl F. Slade Hialeah-Miami Springs Funeral Home.

BARBAGALLO, AGOSTINO, 75, of 33 SE 11th St., Dania. Church of the Little Flower, Hollywood, Obie Johnson Funeral Home.

BENDER, MRS. ELLA E., 84, of 831 NE 123rd St., North Miami. Holy Family Church. Lithgow's 150th St. Center.

DEE, MRS. MARY F., 76, of 507 SW 10th Ave., Miami. St. Peter and Paul Church. Ahern-Plummer Funeral Home.

DRAG, ALBERT ANDREW, 52, of 903 Park Road, Hollywood. Church of the Nativity. Burial in Queen of Heaven Cemetery. Obie Johnson Funeral Home.

EDENFIELD, MRS. MINNIE F., 88, of 10925 SW 55th St., Miami. St. Timothy Church. G. D. Peden Bird Road Funeral Home.

ELFREY, LYNNE MARIE, 2, of 4370 NW 187th St., Carol City. St.

Monica Church. Lithgow's Carol City, Opa-Locka Center.

GOLDCAMP, DR. STEPHEN W., 78, of 2915 Monroe St., Hollywood. Mass and burial in Youngstown, Ohio. Wadlington Funeral Home.

MARN, JOHN, 79, 4731 NE Third Terr., Fort Lauderdale. Mass and burial in Cleveland, Ohio.

MEILAN, LUIS, 85, of 3076 NW 67th St., Miami. St. Mary Cathedral. Burial Our Lady of Mercy Cemetery. Edward F. McHale & Sons Funeral Home.

MURPHY, OWEN, 57, of 1125 NE 80th St., Miami. St. Mary Cathedral. King Funeral Home.

PERRY, WILLIAM W., 47, of 4459 SW 39th St., Miami. Church of the Little Flower. G. D. Peden Bird Road Funeral Home.

Monthly Review Editor Dies In Conn. At 84

MILFORD, Conn. (NC) — Father Charles J. Callan, O. P., editor of the monthly Homiletic and Pastoral Review from 1916 to 1960, died at 84 in Milford Hospital.

The Dominican priest, widely known for his writings in the Scriptural and liturgical fields, had lived here in retirement since 1956 because of poor health.

Advertisement



By: Gaither D. Peden, Jr.

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builds slowly but surely until a confident proficiency is attained in whatever job or field we strive for. Experience then is the lamp that lights the way to still greater accomplishment.

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