

# Why The Communist Scare Today

This is the first in a series of 10 articles on the nature of the Communist challenge in the world today with special emphasis on the most effective and intelligent response to the challenge for Americans. (From *Communism: Threat To Freedom* by Father John F. Cronin, S.S. Paulist Press, New York 14, N.Y., 50c)

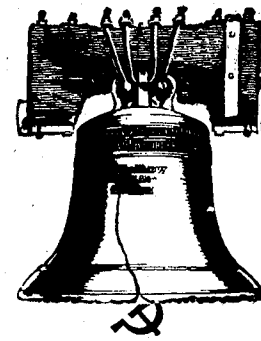
There is more concern about internal subversion in the United States today than at any time during the last 40 years. Even the Hiss case and the sensational revelations by legisla-

tive committees during the years 1948-1950 did not arouse an organized public reaction remotely comparable to that evident in 1962.

Strong reaction against domestic communism is sweeping the land. Well financed and well attended crusades, which would have been manna from heaven in 1946, are increasingly evident.

Speakers and writers for such groups are vigorously fight-

(Continued on Page 12)



**COMMUNISM:**  
**THREAT TO FREEDOM**  
JOHN F. CRONIN, S.S.



## The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

THE VOICE  
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MARCH 16, 1962

### AS WORKERS INTENSIFY DRIVE

## Development Fund Nears Goal

As the 1962 Development Fund Campaign came within sight of its minimum goal of \$1 million, workers in every parish continued their efforts to

break all records in providing for the educational needs of the young people of the Diocese of Miami.

Enthusiastic and encourag-

ing reports were day night at past

CONTINUOUS LINE of diocesan seminarians may be maintained by prayers for vocations by shut-ins and by the generosity of the faithful in

their donations to the Diocesan Development Fund through which buildings at St. John Vianney Minor Seminary are erected.

Voice Photos

## Bishop Calls On Sick, Infirm To Crusade For Vocations

Bishop Coleman F. Carroll is mobilizing the vast army of shut-ins — the sick, the handicapped and infirm — in a crusade for vocations.

In a letter published in The Voice today, Bishop Carroll calls upon them to become active apostles by offering their sufferings to God and by praying daily for an increase of vocations to the priesthood in the Diocese of Miami and to the religious life.

The appeal is made just at a time when a large number of seventh and eighth grade boys are preparing to take the entrance examinations for St. John Vianney Minor Seminary on Saturday of this week, March 17.

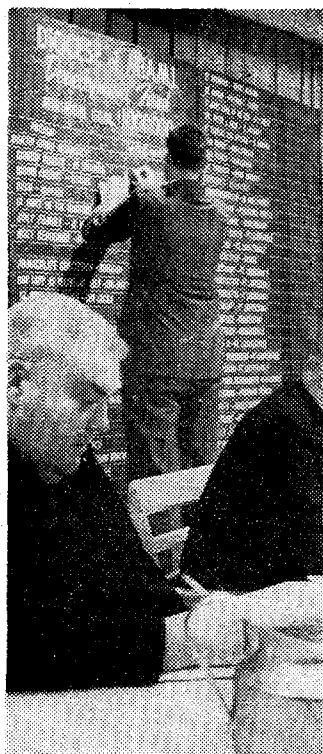
The examinations are being held in six locations throughout

the Diocese: St. Juliana School, West Palm Beach; St. Anastasia High School, Fort Pierce; St. Francis Xavier School, Fort Myers; Mary Immaculate School, Key West; St. Thomas Aquinas High School, Fort Lauderdale, and Archbishop Curley High School, Miami.

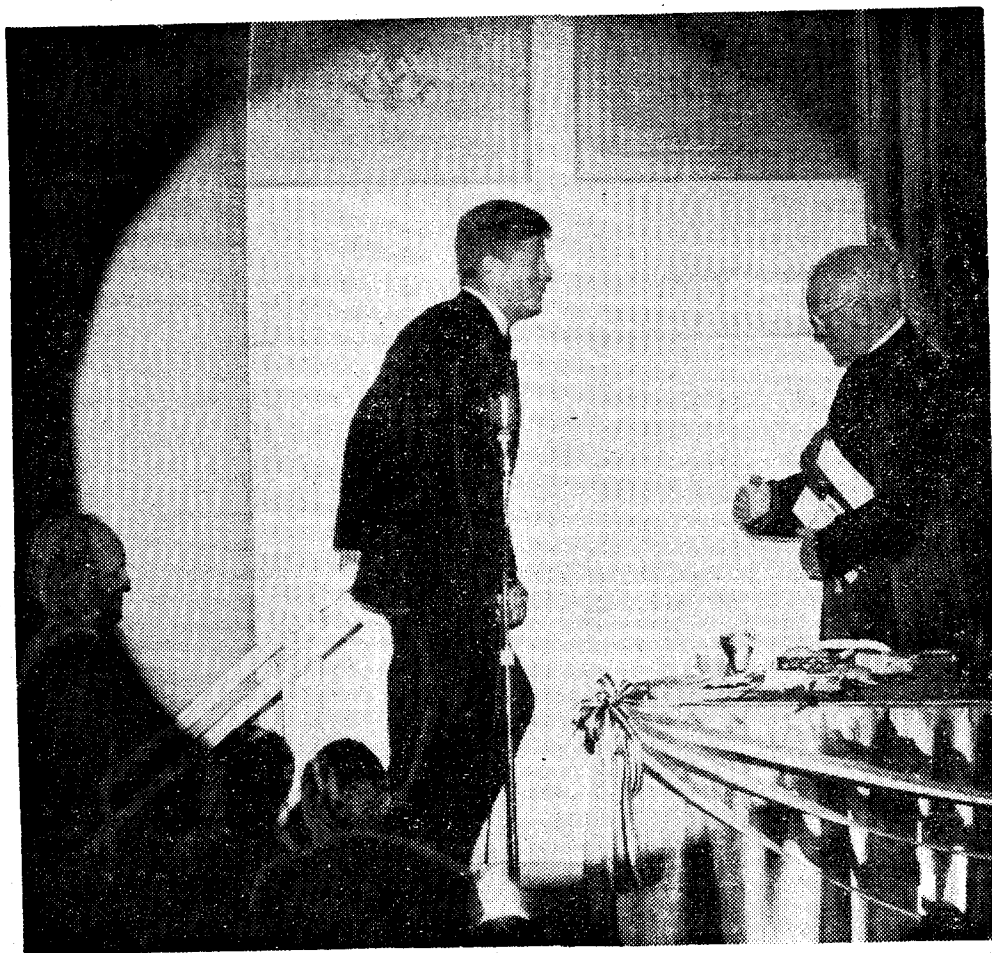
Bishop Carroll points out in his letter that many of the sick and disabled feel as though they are on the sidelines of life, but that is far from the truth because "our Faith teaches us that ill-health or physical disability, if accepted with resignation to God's will, can be turned into a spiritual asset and be a rich source of spiritual activity." The Bishop adds:

"Think of the enormous blessings that can come to our Diocese if thousands of our

(Continued on Page 8)



DEVELOPMENT FUND campaign made at meeting of all parish representatives at Notre Dame Academy. Seated at center is Bishop Coleman F. Carroll (center)



Miami News Photo by Charles Trainor

SPOTLIGHT at the Saturday evening dinner for Senator George Smathers, John F. Kennedy and Msgr.

William Barry, P.A., pastor, St. Patrick Church, Miami Beach. Monsignor Barry gave the invocation at the banquet.

### AREA'S BISHOPS UNITE TO WAGE

## CONCERNING SEPARATED CHRISTIANS

# Pope Hopeful For Harmony

VATICAN CITY (NC) — Pope John XXIII on two consecutive days spoke hopefully of the Catholic Church's relations with other Christians.

On Ash Wednesday, speaking during the lenten stational service at Rome's ancient Church of Santa Sabina, he expressed hope that the coming ecumenical council, by its internal effect on the Church, will present the Church to the separated Christians as if it were saying: "This is the Church of your fathers; we are ready to welcome you into it."

The following day, Pope John attended the meeting of the Preparatory Secretariat for Promoting Christian Unity, one of the bodies readying the council. He told the members and consultants of the secretariat that news of the council (the

ing men, they cooperate in some manner, even if unconsciously, in His reign."

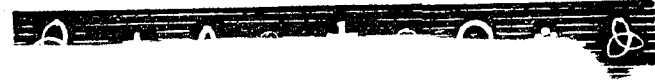
The Bishop of Rome began his observance of Lent by offering Mass in his private chapel, after which Msgr. Loris Capovilla, his secretary, rubbed ashes on his forehead. The Pope then put ashes on the brows of the members of his private household.

In the afternoon, Pope John left the Vatican for the traditional stational observance — somewhat modified. He first stopped at the Church of Sant' Anastasia, where in earlier ages the Christians of Rome gathered on Ash Wednesday to climb the Aventine Hill to Santa Sabi-

na's, the station church of the day.

The Pope then drove to the Church of St. Alexius, on the Aventine, and walked in procession from there to the nearby Santa Sabina's. It was in this fifth-century basilica that the Dominica Order was found in 1219, and Cardinal-designate Michael Browne, Superior General of the Dominican Order, was on hand to greet the Pope.

Pope John told the *bled crowd*: "The *w* *se* Church seems to be moving toward the great meeting of the Christian people, the ecumenical council. At this meeting one will be able to note how truly the Lord keeps His Church close to His Heart."



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To Christians, the Cross symbolizes a way of life. For Christ commanded: "If any man follow Me, let him deny himself and take up his cross and follow Me" (Mark, 8, 34).

There are hundreds of variations in the form and ornamentation of the Cross, some resulting from the need of early Christians to conceal this symbol of their faith. The familiar form, is the Latin Cross. At upper left, with equal arms, is a Cross.

The "X" is a Tau Cross, known also as the Advent Cross, St. Anthony's Cross and Anticipatory Cross. An Old Testament prefiguration of the Cross is presented thus in the standard on which Moses raised the brazen serpent (Numbers, 21, 8-9).

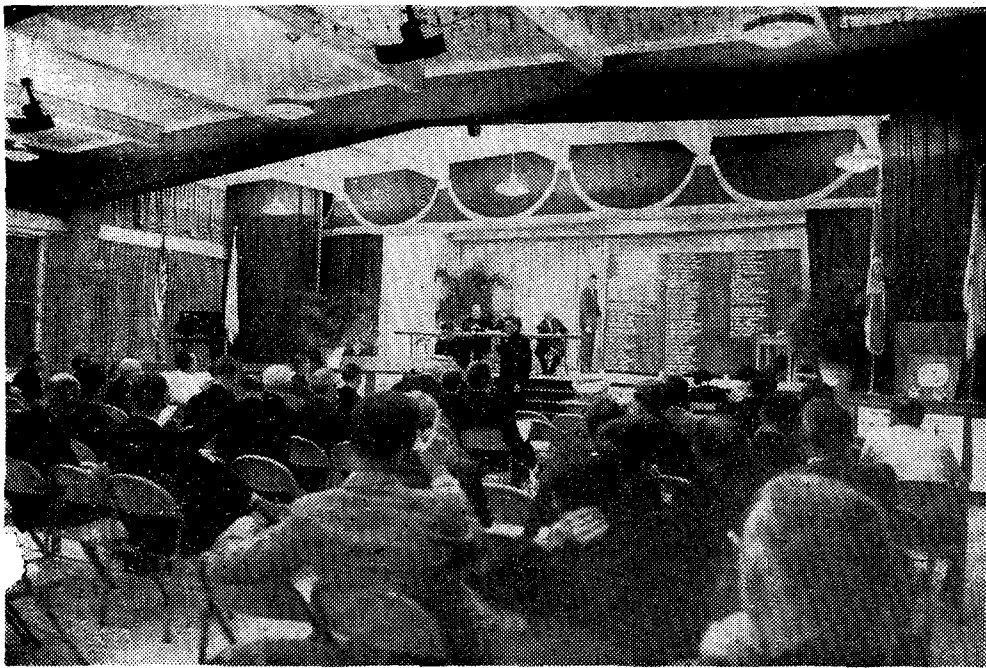
On the Eastern, or Russian Cross, lower right, the upper bar represents the inscription placed on the Cross at Christ's Crucifixion, and the lower slanting bar, the foot-rest.

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Voice Photos

### Report Meeting Of 1962 DDF Campaign Workers At Notre Dame Academy

## Development Fund Drive Goes On With Goal In Sight

(Continued from Page 1)

also spoke at the meeting. He said that many of the pastors already had informed him of the fact that many parishioners, for one reason or another, had not yet been contacted and that volunteer workers were continuing to make calls at the homes of those who had been missed.

The 11 parishes which reported they already had reached or passed their assigned quotas are:

- St. James, North Miami.
- Little Flower, Coral Gables.
- St. Hugh, Coconut Grove.
- St. Thomas the Apostle, South Miami.
- Assumption, Pompano.
- St. Edward, Palm Beach.
- St. Christopher, Hobe Sound.
- St. Francis Xavier, Fort Myers.

Ascension Mission, Fort Myers Beach.

- St. Margaret, Clewiston.
- St. Agnes, Key Biscayne.

Visitors to South Florida are expected to help swell the total of the Development Fund Campaign by contributions of cash or pledges this Sunday. Special envelopes were distributed in all parishes last Sunday for the convenience of tourists and other non-residents who wish to show their appreciation to the Diocese for the religious facilities provided for them during their stay here.

### St. Patrick's Dance Set At Plantation

PLANTATION — St. Gregory Men's Club will sponsor a St. Patrick Day dance beginning at 8:30 p.m. Saturday at the VFW Hall, State Rd. 84. Entertainment will be provided and refreshments served.

### Hospital Opens On June 1 In Port Charlotte

PORT CHARLOTTE — The new St. Joseph Hospital will open its doors to patients June 1.

That was the announcement made here by Bishop Coleman F. Carroll during a meeting with a group of civic leaders and key workers to inaugurate a campaign for funds to supplement the amount already spent by the Diocese of Miami for completion of the hospital.

The campaign will be conducted among all residents of this west coast area to whom the hospital will be of service. Msgr. James F. Nelan, the Bishop's representative, will serve as campaign moderator. Executive chairmen are already formulating plans to launch the new appeal.

Providing 50 beds in its initial phase, the hospital is under the direction of the Felician Sisters of Coraopolis, Pa., with Sister Mary Virginia, C.S.S.F. as administrator. Contracts are being let daily for the equipment and furnishings of the new diocesan institution.

When the hospital opens, it will be the fifth Catholic hospital in the Diocese of Miami. Others are Mercy Hospital, Miami; Holy Cross Hospital, Fort Lauderdale; St. Francis Hospital, Miami Beach and St. Mary Hospital, West Palm Beach.

Dr. Fred Paul Nisi serves as general chairman assisted by William L. Hart, associate; Harvey W. McLeod, memorial gifts chairman; Edward R. Ponger and N. H. McQueen, business gift co-chairmen; Mrs. Edalia Hallgren and William Nielsen, special events and publicity chairmen.

John C. DeKeersgieter is the St. Joseph campaign director and the office formerly adjacent to the Port Charlotte Shopping Center, has established permanent quarters in the hospital.

According to Msgr. Nelan, "construction is rapidly moving along in order to take care of the many people who are awaiting the opening of the doors on June 1."

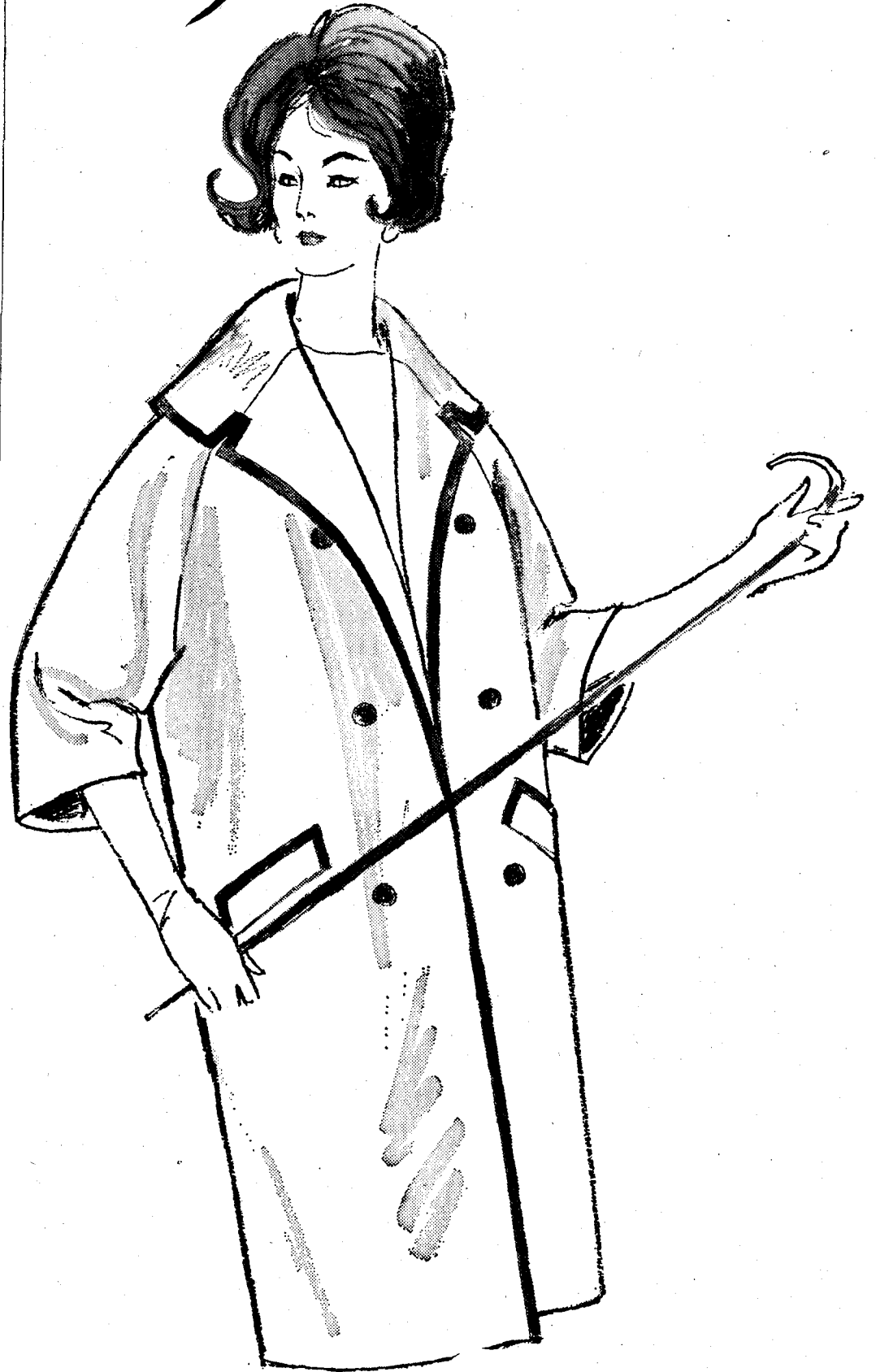


Voice Photos

NEW FURNITURE for St. Joseph Hospital, Port Charlotte, is selected by Sister Mary Virginia, Sister Mary de Sales and Sister Lillian, with the assistance of Raymond C. Maxwell, Diocese of Miami Purchasing Agent. The Felician Sisters will staff the new 50-bed hospital now being rushed to completion.

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### Archbishop Visits Pope

VATICAN CITY (NC) — Pope John XXIII has received in audience Coadjutor Archbishop John Patrick Cody of New Orleans.

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### Coil Of Barbed Wire Surrounds Beran Candle

LONDON (NC) — A candle placed in a coil of barbed wire was lit here today at the Jesuit Church of the Immaculate Conception to signalize the 11th anniversary of the arrest by the Czechoslovakian Communists of Archbishop Josef Beran of Prague.

Called the "Amnesty Candle," it is sponsored by a nonreligious movement that seeks to free political prisoners all over the world.

## Catholic Activities Renewed In Free Dominican Republic

SANTO DOMINGO (NC) — With the fall of Trujillo despotism in the Dominican Republic, Catholic organizations have begun broadening their work for the restoration of normal society.

Many of them were suppressed by the late dictator Rafael Leonidas Trujillo, but have now sprung up with vigor.

The Young Catholic Workers have launched a series of lectures on the evils of materialism and communism. The lectures also deal with trade unionism and the aims of the Young Christian Workers organization.

Youth of Catholic Action has

### Mexico School Edict Brings Protest March

MONTERREY, Mexico (NC) — "Mexico Si, Comunismo No" was on the banners in a protest march here by 300,000 persons against a state edict prescribing a new school textbook regarded as pro-communist.



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## Around the WORLD

opened a social center here to provide not only recreation and a place to meet, but training in social principles for young people of both sexes.

Archbishop Octavio Antonio Beras of Santo Domingo said in blessing the social center that its leaders must "saturate themselves with Christ to spread His spirit among other youths."

Cooperatives established by a Canadian Scarborough missionary, Father Paul Steele, and all but destroyed by Trujillo, are reviving and beginning to move into the field of union organization.

Archbishop Beras has outlined a six-point program for the renewal of Christian life in the Dominican Republic; the promotion of the Legion of Mary, of parish charitable activities, of the Confraternity of Christian Doctrine, of vocations to the priesthood, and the establishment of parish schools and of medical dispensaries.

He said: "Enthusiasm is growing in many places for the great apostolate we must work at."



N.C. Photos

AN AID PROJECT conducted by German Catholic associations is headed by Mrs. Wilhelmine Leubke, wife of the West German president. The four-year-old program is designed to restore public responsibility for care of destitute.

## A Look Inside Red China — Where Hundreds Flee Daily

By FR. PATRICK O'CONNOR  
Society of St. Columban

HONG KONG (NC) — We were looking into communist-ruled China, about 400 yards away.

We stood on a hilltop near Lok Ma Chau village, 20 miles from Hong Kong harbor. Below us was the curve of the narrow, placid river that is the border. We were looking

at a farming commune or a reduced form of it.

On our side of the river the fields are smaller, because they are tilled by individual farmers and their families. Some are bright green with spring vegetables. These farmers, who can sell their produce through co-operatives, have a profitable market in Hong Kong's ever-growing population.

### FLOOD OF REFUGEES

It grows by more than natural increase. Refugees arrive in Hong Kong territories daily — and nightly.

One day recently a wounded man was found on Lantau Island in Hong Kong harbor. He was one of 16 who had escaped in an overcrowded sampan boat under communist gunfire. He was flown from the island to a Hong Kong hospital by helicopter.

A few days earlier, 29 refugees, including a communist party member and two Communist Youth Leaguers landed on the Hong Kong coast in a junk belonging to a commune after two anxious days of sailing.

These are some of the minority whose "illegal" entry into Hong Kong has been discovered by the police. Estimates of the number of refugees who succeed in entering Hong Kong, mostly by sea, vary from 100 to 500 a day.

### BRIDGE TO FREEDOM

It was Sunday when we stood on a hill looking into the communist territory. We thought of the Chinese priests in prisons and labor camps and of the Catholics who are deprived of Mass, the sacraments and religious instruction.

The railroad from Kowloon (in the mainland part of Hong Kong) to Canton lay on our right. Passengers going into China take one train from Kowloon to Lo Wu station at the border. Then they must cross a bridge to take another train on the communist side.

Over that bridge passed thousands of missionaries whom the communist forced to leave China.

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# Storm Winds, Tides Damage Church Property In Jersey

ATLANTIC CITY, N. J. (NC) — The priest riding a bulldozer through flood waters to rescue the Blessed Sacrament from his island of a church . . .

Bewildered evacuees tramping into the parochial school auditorium . . .

The convent that just disappeared with the wind . . .

These were some of the of the story of the worst storm in modern history to hit the New Jersey seashore, a catastrophe that found priests and nuns of oceanside parishes at one with their communities, standing elbow - to - elbow with their neighbors in the lopsided fight against the elements. Some properties were ruined; others were unharmed. On the whole churches were mercifully spared.

In Sea Isle City the Sisters of Mercy had a two-story frame convent, and a similar house next door, both just a few yards from Mercy Hospital. The giant fist of the storm caught the top story of the convent and sent it smashing into the foundation of the house next door.

The hospital itself was undamaged. Seventy patients and the hospital staff, led by Sister Mary Adrian, were evacuated by helicopter.

At Ocean City, Father Joseph S. McCauley, pastor of Our Lady of Good Counsel parish, and his aged housekeeper were evacuated. The first floor of the

## Around the NATION

rectory was washed away and the second story came crazily to rest on the beach.

Next day Father McCauley caught a ride on a bulldozer into the stricken south end of town and removed the Blessed Sacrament from the church.

At St. Augustine's rectory, Msgr. Bartholomew B. Doyle, and his assistant, Father John J. Conway, watched from a second-floor sunporch while the wind and waves tossed the porch of the house across the street a half-block in distance.

In the convent next to St. Augustine's, Mother Winifred and her nuns gave shelter to about 20 neighborhood children.

At Cape May, Our Lady Star of the Sea Church escaped with minor roof damage, but the priests' house at Queen of the Sea retreat on the point of the cape was demolished.

In Ventnor, St. James School was used by civil defense authorities as an evacuation center.

The rushing ocean waters reached as high as two feet inland at Wildwood and swirled into the basements of St. Ann's church and its convent.

The water was six feet deep in the basement of Holy Spirit High School in the Inlet section of Atlantic City.

The walls of the school hall at St. Monica's were cracked and the foundation damaged as the tide mounted to eight feet deep.



N.C. Photos

A FEAST for the Feast of St. Joseph is observed in the New Orleans Italian community. It involves the construction of an elaborate altar loaded with food with bread baked in the form of a cross. A statue of St. Joseph is also on the altar.

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**Marriage Pamphlet**  
WASHINGTON (NC) — Publication of a pamphlet entitled "Contraception and Marital Love" by Father Paul M. Quay, S. J., has been announced by the Family Life Bureau, National Catholic Welfare Conference. Father Quay shows how the use of contraception tends to destroy the love between married partners. The pamphlet is available at the bureau office, 1312 Massachusetts Avenue, N. W., Washington 5, D.C., at 35 cents each.

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## Two Great Saints Honored

Every year within two days of each other, two of the greatest saints in the Church's long list, are honored throughout the world — St. Joseph and St. Patrick. It would be difficult to find two saints more unlike in background and in activity, while at the same time being so similar in their influence in so many places in the world today.

St. Joseph, full of simplicity and fatherliness, apparently never did anything spectacular, never preached in a formal way, as far as we know, nor considered himself an apostle of the Faith. He was obviously intended by God to live in a hidden, humble manner as a breadwinner and guardian of Jesus and Mary. And yet no saint is more loved or cherished everywhere than the carpenter of Nazareth, the model of working men and heads of the home.

St. Patrick, by way of contrast, was a mighty warrior for Christ. Apparently most of his adult life was spent in open conflict with the forces of paganism and the powers of darkness, and he brought to the struggle a depth of faith and a fire of love which vanquished his enemies and won, not only a country, but countless souls in many nations to the cause of Christ.

Surely one of the wonders of the world is the history of vocations to the priesthood and religious life which Ireland has written for centuries and continues to write today. Florida's indebtedness to St. Patrick and to his sons and daughters in the service of Christ will never be realized until eternity reveals such secrets.

Joseph and Patrick, two men blessed by God and destined to help shape the course of mankind and to influence each of us to some degree. How worthy of our honor and our imitation.

## Father Cronin's Critics

The reactions to Father John Cronin's book, "Communism: Threat to Freedom," have not been unexpected. It seems that no book in recent years dealing with communism has attracted such widespread attention and stirred up so much comment.

As expected, a great many people may have been deeply concerned over the tactics and conflicting testimony of so many self-styled experts on communism are immensely relieved to find that a person of Father Cronin's integrity and scholarly reputation with regard to communism has presented an up-to-date book on the Red menace.

On the other hand, it is obvious that those who disagree with the reported thesis of the book are disagreeing violently, flatly and instinctively. Most, if not all, of these people, had not even read the book when they were bitterly condemning it.

Their condemnation came, not after a careful perusal of the author's work, but simply because his reported views contradicted their views. It's as simple as that. They should at least read his arguments in context and follow his closely reasoned treatment, before blasting out their disagreement.

Moreover, judging from letters received by The Voice, some people have more confidence in their own views on communism

or in the secret information of some self-appointed expert than in the factual material gathered by a priest who has been acknowledged by even his enemies as a genuine expert in the philosophy and tactics of communism. Father Cronin was ardently helping to uproot communist influence in the United States back in the forties when many of the current extremists were yawning whenever communism was mentioned.

This book deserves an "open-mind" approach by all our people. Those who are so positive of their own views should also approach it with a little humility, because while Father Cronin has never claimed to be an expert, officials in government, education and labor-management have considered him an authority for 25 years. After one reads this book, it is not difficult to understand why.

## Parish Burse Contributions Led By St. Edward In '62

Leading the parish Burse contributions for the year 1962, St. Edward's parishioners donated \$2,500 to the parish Burse, bringing total donations for the week in the Burse Office to \$3,920. Other donations during the week included \$1,400 for the Peter Oglietti Burse, the regular \$10 a month sent by the St. Mary Cathedral Altar Guild, and \$10 sent anonymously by two donors of \$5 each.

A Burse is a sum of money, \$20,000. This amount is invested so that its income will help to pay annually for the yearly expenses in training a candidate to the priesthood. After a particular seminarian is ordained, the income is applied to another until ultimately the original Burse is responsible for helping many young men to the priesthood.

Pope Pius XII has stated that whoever helps even one candidate to the priesthood has a share in all the future Masses and good works which shall be his. In addition, those who aid the Burse program in the Diocese of Miami have a daily remembrance in the Masses and prayers of the seminarians at St. John Vianney Minor Seminary in Miami.

The various parishes of the Diocese each have their own parish Burse, so that the parishioners can have a share in the special graces which God gives to those who help in the work of training priests. Your own parish Burse collection will be taken up short-

ly in your church. Remember that there is no better way to thank Our Lord for the spiritual blessings you have received than to do your part to assure priests for His vineyard in the years to come.

Your Burse donation should not only be made now, according to your means, but should also constitute a part of every Catholic will. In that way you have the assurance of a remembrance in the Masses and good works of the priests who are recipients of your generosity. Use the following wording,

"I hereby give, devise, and bequeath to the Most Reverend Coleman F. Carroll, as Bishop of Miami, a corporation sole, the sum of \$\_\_\_\_\_ for the Burse Fund of the Diocese of Miami."

Inform the Burse Office of your action in this regard, so that you can begin immediately to share in the Masses and prayers offered for benefactors of the Diocesan seminary program.

You may wish to establish a Burse in your own name or the name of a loved one. Donations from \$1 up are needed to help care for the more than 160 boys now in the minor seminary. For further information write to the Burse Office.

Send all donations and inquiries to:

The Burse Office  
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Miami 38, Florida.

## Pope Pius XI's Encyclical Still Timely Warning Of Red Peril

Twenty-five years ago Pope Pius XI issued his encyclical *Divini Redemptoris*, known popularly as "On Atheistic Communism." How the keen foresight shown in that document has been borne out by the march of events is detailed in this anniversary article by the assistant director of the Social Action Department of the National Catholic Welfare Conference who is a longtime student of the communist conspiracy. He is the author of "Communism: Threat to Freedom," being published in serial form starting this week on Page 1 of The Voice.

By FR. JOHN F. CRONIN, S.S.

On March 19, 1937, Pope Pius XI issued his masterly encyclical "On Atheistic Communism." In spite of the tremendous changes in the communist world in the interval, the encyclical is still timely today because the Pope wrote with remarkable foresight and insight.

In 1937, few of the world's statesmen considered communism a threat to peace. The so-called Russian experiment was discussed primarily in terms of economics and political philosophy. Many in the universities, disillusioned with the capitalist system, thought that a planned society was the wave of the future. Too often the opponents of National Socialism took a friendly attitude toward communism, on the grounds that one system totally opposed the other. Hitler's enemies were their friends.

Communist influence began to grow enormously after 1935, when the Comintern ordered a united-front program "against war and fascism."

Communists throughout the world tailored their program to appeal to liberal opponents of National Socialism. As is clear from the history of the Communist party here, this approach paid great dividends in terms of infiltration and influence. Public opinion and public policy were affected by communist ideas.

Most of the world did not see the dangers inherent in this new trend. It was ignored by many, and approved by some. Of the world's leaders, only the Pope had the understanding to appreciate the looming menace of world communism.

In his encyclical, the follow-

ing points stand out as unusually pertinent 25 years later:

- The recognition of communism as a potent threat to world peace and to the internal stability of society. This contrasted with the widespread view in 1937 that communism was an insignificant force, largely benign in its aims.

- The insight into the conspiratorial nature of communism. The Pope noted the tactics used to deceive the innocent and to lull the unwary. He specifically cited and warned against united-front tactics. Those who join hands with the communists, even for apparently worthy aims, risk betrayal. "Communism is intrinsically evil . . . No Christian should collaborate with it in any undertaking whatsoever," he said.

- Awareness of the ammunition given communists by real abuses in the existing social order. Exploitation, unemployment, and the contrast between extreme wealth and widespread destitution all furnish fuel for communist fires.

- The fact that communism often appeals to idealistic and generous souls, and not merely to those filled with hatred. The pseudo-religious nature of communism was noted in the encyclical.

- The complete incompatibility between the principles of communism and the tenets of Christianity. Materialism and atheism are inherent in the doctrines of communism. Hence there can be no doctrinal compromise with communism, so long as it retains its Marxist philosophy.

Since so much of Pope Pius' encyclical is still timely 25 years later, is there any part of it that has become outdated because of changing events?

The answer is: Very little.

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cp  
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# How Candidates To Priesthood Are Chosen

By FATHER JAMES J. WALSH

With the entrance examination for our minor seminary scheduled to be held tomorrow in six cities in the diocese, we are asked frequently if the result of this test is the sole basis for accepting or rejecting candidates.



Father Walsh

The examination, needless to say, is very important. It gives accurate insight into the intellectual ability of a young man and therefore figures largely in the decision to admit him or not to the seminary.

However, other factors have to enter into the final decision, and each of these has an importance of its own. The Church in selecting her future priests necessarily has to have a rather rigorous screening procedure, so that unlikely or undesirable candidates can be weeded out before getting to the seminary.

When a student asks to be considered as a candidate, these are the steps he is expected to follow:

1. The visit with his pastor. His parents should accompany him on this occasion, which in fact represents his first formal step on the way to the priesthood. As the spiritual father of the potential seminarian, the pastor should naturally be the first to discuss the idea of a vocation and offer advice.

In his recommendation to the bishop, the pastor takes into account both the family and the boy himself. The family, of course, must be of good reputation, firm in the Faith and loyal to the Church. This assumes that the parents are married in the Church. As for the young man, the pastor makes note of his conduct in the parish, any possible physical de-

## TRUTH OF THE MATTER

fects and his general qualifications for the seminary, in so far as he knows him.

2. If the candidate is in the 8th or 9th grade, after he has his pastor's approval, the next step is the entrance examination. However, if the applicant is in the higher grades of high school or in college, he does not take the entrance examination with the younger boys. Instead he has an interview at the Vocation Office in the Chancery, after he sees his pastor.

3. To go back to the 8th and 9th graders. If they do well in the examination, the Vocation Office sets about obtaining detailed information from two of their teachers.

These teacher reports obviously carry much weight in the decision about the applicant. After all, the teachers see him almost daily during the school year and very likely know him better than anyone else. However recommendations are required from two different teachers, so that if there is a disagreement in opinion, both sides of the matter are presented.

From the teachers, therefore, comes the necessary information on the general conduct of the student, his study habits, common sense and judgment, ability to get along with others, kindness, obedience, nervousness, and so on. We receive a breakdown, too, of his academic background, his grades, test data on I. Q. and percentile rating.

Finally the teacher expresses the frank opinion that the candidate does or does not measure up to the standards expected of a seminarian.

It is after such information has been obtained that the student comes to the Vocation Office for a visit and a rather detailed personal interview.

With two or more priests present, he is asked to discuss various matters pertaining to a vocation to the priesthood and to express his views on a rather wide variety of related subjects.

4. If he comes through this ordeal — and most youngsters enter the Chancery for this visit with their knees knocking together — he must have a complete physical examination by the family doctor and obtain records of his baptism, confirmation and his parents' marriage.

When all these requirements have been met, our Most Reverend Bishop reviews the information amassed and makes the decision whether or not to admit him to the seminary.

Naturally only those boys are

considered who definitely want to be priests. The seminary is no place for a boy who is simply looking for an excellent education and a chance to be with classmates of fine character.

Nor is a boy accepted unless he is certain that he wants to begin his studies for the priesthood. We do not expect a student to feel sure that in 10 or 12 years he is going to be ordained a priest. But he must at least be certain that here and now he wants to study for the priesthood and feels obligated to enter the seminary, because this represents God's will for him.

Then with the light of grace and spiritual direction in the seminary, he can work out the mysterious matter of his vocation.

## AN ALTAR BOY NAMED 'SPECK'



"We ran out of ice for the lemonade!"

# The Night The Son Of God Sweated Blood

By FR. KILIAN MCGOWAN, C.I.

During Lent, Mother Church invites us to make prayerful reflection on the passion of Christ. Therefore, for the next five weeks this column will give a meditation on each of the Sorrowful Mysteries. As with all the words and deeds of Our Savior, you'll find an unending source of light, courage, and inspiration in the sufferings of Jesus.



Father Kilian

The scene of the Agony in the Garden was an ancient olive farm where Our Blessed Lord frequently retired to pray to His Father. The time was about midnight on the eve of the first Good Friday. The place was a stone's throw from where he had left His Apostles. The pascal moon, filtering through olive trees, spotlights this dramatic scene.

Our Blessed Lord prostrates Himself upon the rocky soil clutching at the very ground

## BE YOU PERFECT

for support. He groans in distress and writhes in physical agony. His usual calmness and tranquillity have deserted Him as He keeps repeating the same prayer over and over again: "Father, if thou art willing, remove this cup from Me; yet not My will but Thine be done." (Luke 22:42)

Great beads of sweat appear on the face of Christ as a shattering storm engulfs His soul. Gradually, the sweat turned to crimson as His prayer increased in its intensity. Soon, with His entire body He begins to sweat . . . it is a sweat of blood!

What are the causes of this internal martyrdom of Our Lord? What is this "cup" which He pleads with His Father to remove? He has just witnessed a 'preview of the passion.' Picture after picture, the various suffering of the passion flashed through His mind. The crucifixion, stark and terrifying, loomed up before Him and caused His Sensitive Soul to recoil

in terror. Once again He pleads with His Father, 'If it be possible . . .'

Our Lord's sorrow and sadness increase as He prepares to shoulder the rotten burden of the sins of all humanity. He, the sinless one, permits Himself to feel like an abandoned criminal. He witnesses a vision of the sins of all men of all times as wave after wave of sinfulness surges about His innocent and holy heart. St. Paul uses a strong word when he writes that He "became sin for our sake." Was it any wonder, His very blood burst its natural bonds and began to pour out onto the ground?

Christ saw each of our sins for what it really is . . . a revolt against God . . . a rejection of God's love . . . a turning away from the happiness for which we are created. The shame, the malice, and the stupidity of our sins took a terrible toll as He willingly paid the price of our rejection of God.

Let us note that Christ didn't run away from the cross or take the easy way out. He suffered this incredible agony in reparation for our sins. The conclusion for us is obvious. We cannot live by a comfort-at-all-costs philosophy of life. To follow Christ calls for a bitter and unrelenting struggle with the tendencies to sin found in the make-up of each of us.

"Thy will be done" tells us that God's sanctifying will must be the measure of all our actions. Every conflict must be faced . . . every problem must be solved . . . every temptation must be conquered with God's will as our guide. Our Lord has done more than show us how. He has won the graces we need to insure success in living by the will of God.

Of course, it isn't easy . . . but it wasn't easy for Christ either. It will be a lot easier if you pray for the courage to fulfill the will of God. It will be easier too if you remember what Our Lord did for you that one night in a Garden called Gethesemane!

## Strange But True

By M. J. MURRAY

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# Happy Hunting Ground For Lobbyists

By Msgr. George G. Higgins

Washington, like the capital of every other nation with a democratic form of government, is a happy hunting ground for lobbyists representing not only labor and management but a great variety of other special interest groups as well.



Msgr. Higgins

A study entitled "The Business Representative in Washington" published recently by the Brookings Institution, says that about 130 of the country's 200 biggest manufacturing companies have already established Washington offices and predicts that many others can be expected to follow suit.

Not all business representa-

## THE YARDSTICK

tives in Washington are lobbyists in the technical sense of the word, but presumably almost all of them spend at least part of their time on legislative work and in the future some of them, according to the Brookings report, "will work primarily on legislative matters."

The same thing can be said about the Washington representatives of unions and trade associations. Their number is steadily increasing, and more and more of their time is being devoted to lobbying.

The Brookings report takes note of the dangers involved in the growth of lobbying in Washington but concludes that these dangers can be effectively counteracted.

Furthermore, the report points out, lobbying is more or less inevitable under our form

of government. There is a need for "effective liaison and communication between government and major segments of the economy as represented by large companies."

Such a liaison is or is capable of becoming a two-way process. That is to say, Washington lobbyists not only transmit the views of their companies or organizations to government; they can also serve as "a conduit for information running from government to business."

Again what is said in this context about business lobbyists can also be said about lobbyists for unions and trade associations.

In summary, there is a note of optimism running through the Brookings report on business lobbying.

I am inclined to agree with this conclusion — up to a point. Lobbying, under our form of government, is, as the Brookings report points out, more or less inevitable and doesn't necessarily represent a threat to the public interest.

On the other hand, it does tend to feed on itself and to encourage voluntary groups and organizations to run to the government for solution of problems which, in some cases at least, might better be handled by cooperative action on the part of these groups themselves.

The best safeguard then, against the dangers involved in lobbying would seem to be not a greater degree of government regulation of lobbying — although this may also be necessary — but a greater emphasis on voluntary labor-management cooperation outside the strictly political arena.

# Bishop Calls On Sick, Infirm To Crusade For Vocations

(Continued from Page 1) sick and infirm were to offer up to God their sufferings and prayers daily for the apostolate of vocations. Without leaving your home, you can greatly aid the Church in her vital need for more priests and Sisters. You can indeed be working as an apostle."

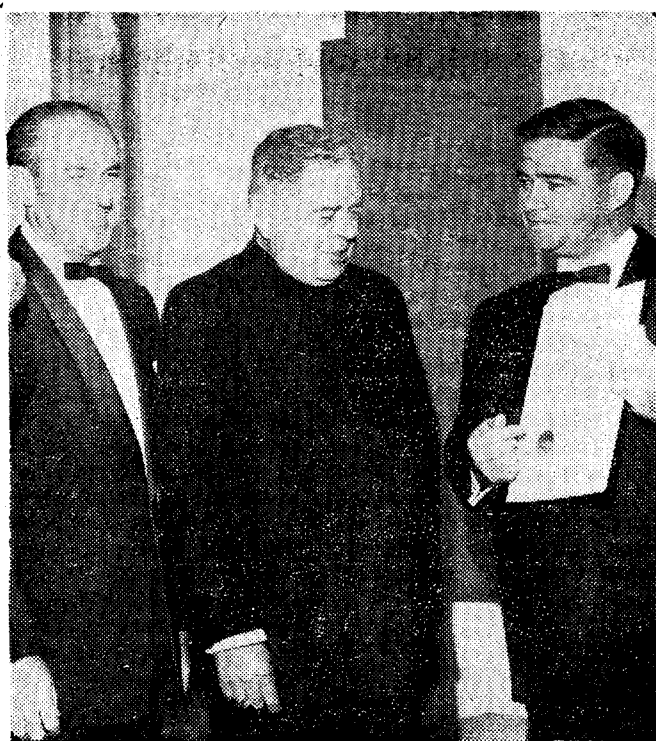
Thousands of cards entitled "A Prayer of the Sick or Vocations" are being printed for distribution by the Serra Clubs of the Diocese of Miami. They will be made available in hospitals, convalescent homes, homes for the aged and in every parish.

There are four Serra Clubs in the Diocese which are cooperating in the distribution of the prayer cards. They are the Serra groups in Miami, Brow-

ard County, Palm Beach and Indian River. The Serra Clubs, named for Father Junipero Serra, early Franciscan missionary to the western United States, have for their purpose the promotion of vocations.

Copies of the prayer and full details of the apostolate of the sick can be obtained from Father James J. Walsh, Director of Vocations, The Chancery, 6301 Biscayne Blvd., Miami 38.

Copies of the prayer have also been distributed in the following areas: Boston, Shreveport, La., Lima, Peru, U. S. Naval Medical Center, Bethesda, Md., Springfield, Mass., New York City, South Orange, N. J., Helene, Mont., Pittsburgh, St. Cloud, Minn., Milwaukee and in Puerto Rico and Ireland.



Voice Photos

NEW CHARTER was recently presented to Broward County Serra Club by Bishop Coleman F. Carroll shown above with Serra president, Otto Trott, left, and master of ceremonies, Pat Bailey.

## Seminarian Describes Life Of Boys At St. John Vianney

(What is life like to a young man in a seminary — particularly the Miami Diocese's own St. John Vianney Minor Seminary? With entrance examinations being held this Saturday, March 17, the following letter should be of interest to the many eighth and ninth grade boys seeking admission this year. It was written by Greg Johnson, of St. Theresa parish, Coral Gables, who is now completing his studies in his first high school year at St. John Vianney)

Ad majorem Dei gloriam  
Dear Jim:

Father Kennedy, our Director of Discipline, asked me to answer your letter requesting information on seminary life. I shall try to give you a sufficient picture of our way of life, so that you may win the Serra Club Essay Contest for St. Theresa's.

Every morning we rise at 6 o'clock and go to morning prayers and Mass. (Communion, of course!) We eat breakfast afterwards and begin class at 8:15.

We have six classes. The freshmen take Latin, physical education, Religion, English, Algebra, and history. Twice per week we have chant. The classes are 55 minutes. We have study hall for two hours and 45 minutes each night. We learn how to apply ourselves in study hall. Our grading system is the same as the other high schools of the Diocese.

Using your letter as a basis, you seem very interested in the sports program. Well, we have several hours of free time each day. You can play just about anything: football, basketball, baseball, volleyball, tennis, swimming, soccer, and handball. There are a lot more things that are not considered as much

as these: horseshoes, pool, ping-pong, etc.

The rules of the seminary include a lot of things you might expect, and a lot of things unsuspected. They are not hard to keep as you do it for the good of the community, yourself, and the greater glory of God.

If you want to meet the best friends that you will ever make, feel closer to our Lord than ever before, grow in love for man, discover the true value of a prayer, and become all things to all men... study for the priesthood.

We are all united under one cause, that is, to become priests, good priests. This gives us a feeling of unity found rarely in this world.

Whenever we forget ourselves, we can remember that we are the chosen ones of God. We are truly receiving the hundredfold which Christ has promised to those who take up their crosses and follow Him. It comes in a million little ways — help with grades, new friends, even a whole new outlook on life.

I don't want to give you the misconception that we never have any troubles. Occasionally seminarians get up on the wrong side of the bed, but everything always seems to work out all right. We end up realizing that in reality we are working for God. Then, even the most insignificant things take a meaning.

If you feel that you have vocation to the priesthood, you surely do not have anything to lose by entering the seminary. It is the testing and proving grounds for a vocation.

The entrance exams are coming up this month.

Please, Jim, give this letter some serious consideration.

Sincerely,  
Greg Johnson

## Bishop Carroll's Letter To The Sick And Infirm

Dearly beloved in Christ:

I would much prefer to speak to you directly or at least to write to you personally, but the only hope of reaching you with the thought I have in mind is through our paper, The Voice.

As you surely know, in our diocese we suffer from a great shortage of priests and Sisters. Through our various vocation programs, we have been trying to provide hundreds of priests and religious for the years ahead. So pressing is this need, we must have the cooperation of all our people.

You will recall that whenever the Church faces a critical item, such as the need of vocations, she has an assignment for every one to fulfill. No one is exempt. Each according to his circumstances and ability must assume a certain amount of responsibility and be willing to work with Christ in the Church.

This is why I am appealing to you to help us. I am convinced that our vocation problem can be helped greatly if we are able to mobilize the vast army of sick and handicapped and infirm in our diocese and have them do the very special work that lies within their power.

Some may be surprised at this statement. So many today think of all sickness and infirmity as something evil, or as a dreadful waste. Indeed many of the sick and disabled themselves feel as though they are on the sidelines of life, no longer able to do anything worthwhile.

This is far from the truth. Our faith teaches us that ill health or physical disability, if accepted with resignation to God's will, can be turned into a spiritual asset and be a rich source of spiritual activity. Therefore, the bedridden can truly "work" as apostles. The boy painfully moving on his braces or the woman limited to her wheelchair or the old man confined to his room can be very active in helping sow the seeds of a vocation in the soul of our youth.

You can take a very active part in the apostolate for vocations by doing these two things: 1) Unite your sufferings in union with Our Lord's on Calvary and thus consecrate every pain, every weary hour — and do so with the intention of helping to foster vocations. 2) Pray frequently for a great increase in vocations. Your prayers are very valuable, because you are more closely identified with Our Lord because of the cross you bear.

Think of the enormous blessings that can come to our diocese if thousands of our sick and infirm were to offer up to God their sufferings and prayers daily for the apostolate of vocations. Without leaving your home, you can greatly aid the Church in her vital need for more priests and sisters. You can indeed be working as an apostle.

I am confident that we will receive your pledge of cooperation.

Asking God to bless you with abundant graces in your desire to serve Him through your prayers and resignation, I remain

Devotedly yours in Christ

*Coleman F. Carroll*

Bishop of Miami

## Prayer Of The Sick For Vocations

O God, Who through the sufferings and death of Thine Only Begotten Son, didst redeem the race of men, grant, we beseech Thee, that through the sufferings which I now humbly and patiently bear out of love for Thee and in union with Jesus Christ, Thy Son, Thou mayest be pleased to call to the sacred priesthood and the religious life generous youths who will dedicate themselves to the sublime vocation of bringing to souls the saving merits of the Passion and Death of the same Jesus Christ, Thy Son, Who livest and reignest forever and ever. Amen.

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Address .....





**CAMERA FANS** are numerous at St. John Vianney Minor Seminary where students for the diocesan priesthood are encouraged to interest themselves in a variety of worthwhile hobbies.

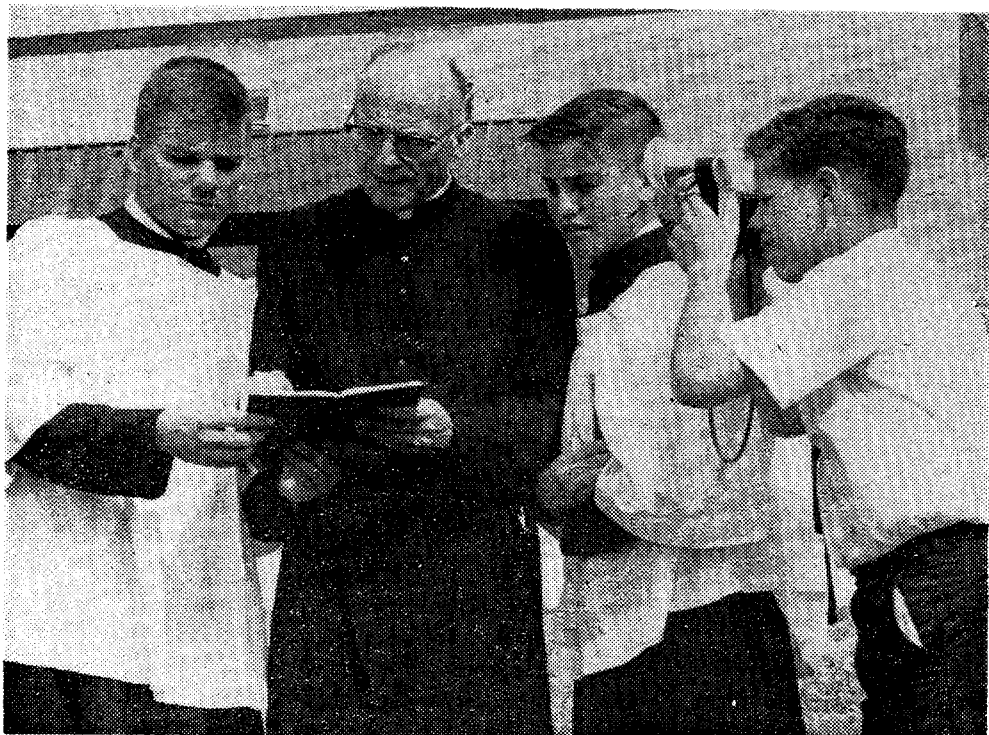


Voice Photos

**VARIETY OF CAMERAS** are used by the boys to make pictures of special and every-day events at the seminary. The unexpected frequently brings them running to the scene of the photo.



**"WHAT HAPPENED?"** freshman Bill Harber of St. Clement parish, Fort Lauderdale, asks himself, as film is exposed and becomes worthless while he tries to load his camera.



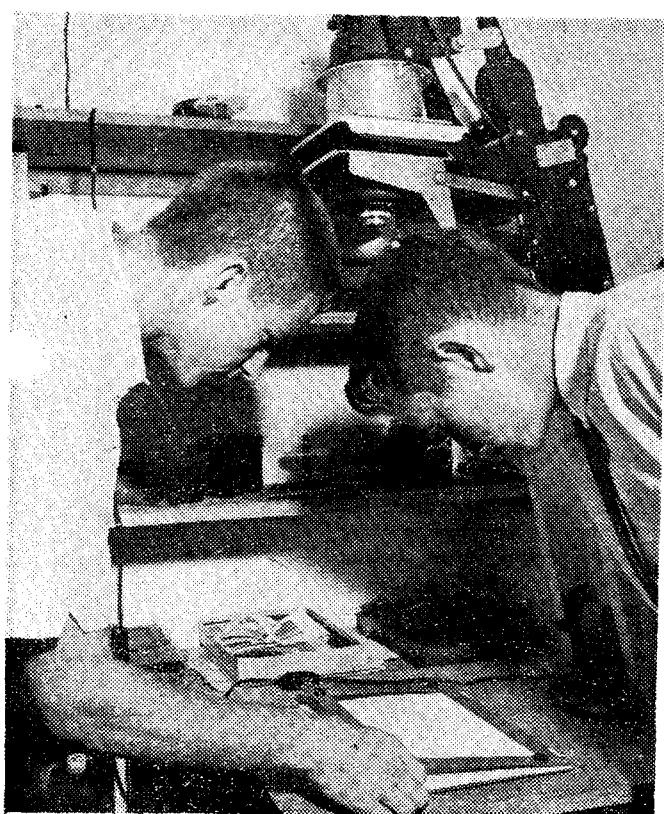
**"HOLD IT,"** freshman Shields McManus of St. Francis of Assisi parish, Riviera Beach, tells Father Paul Day, C.M., and choir members,

Arthur Denchfield, III, of Little Flower parish, Coral Gables, left, and Robert Hazzard of St. James parish, North Miami.

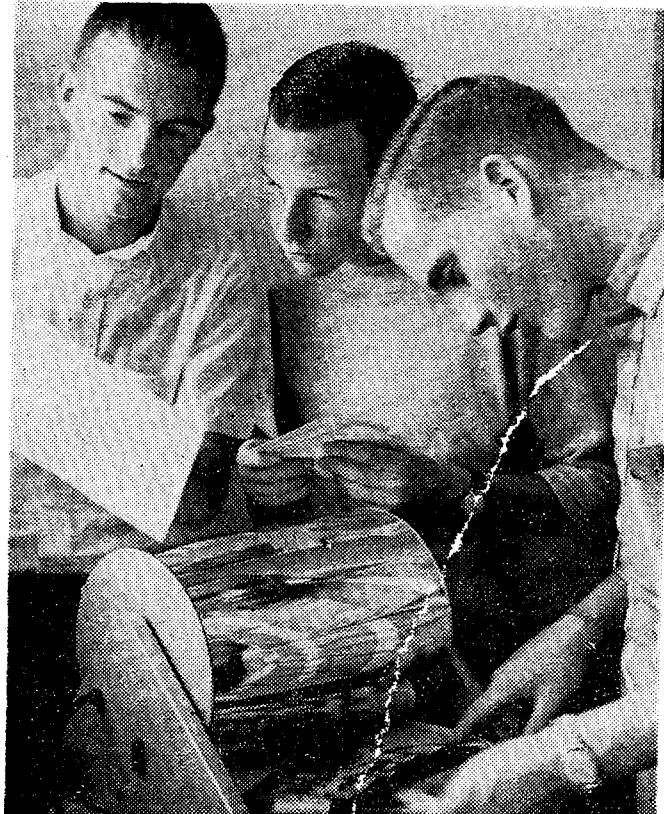


**UPPER CLASSMEN** at St. John Vianney Minor Seminary offer hints and tips on good photography to an enthusiastic and interested group

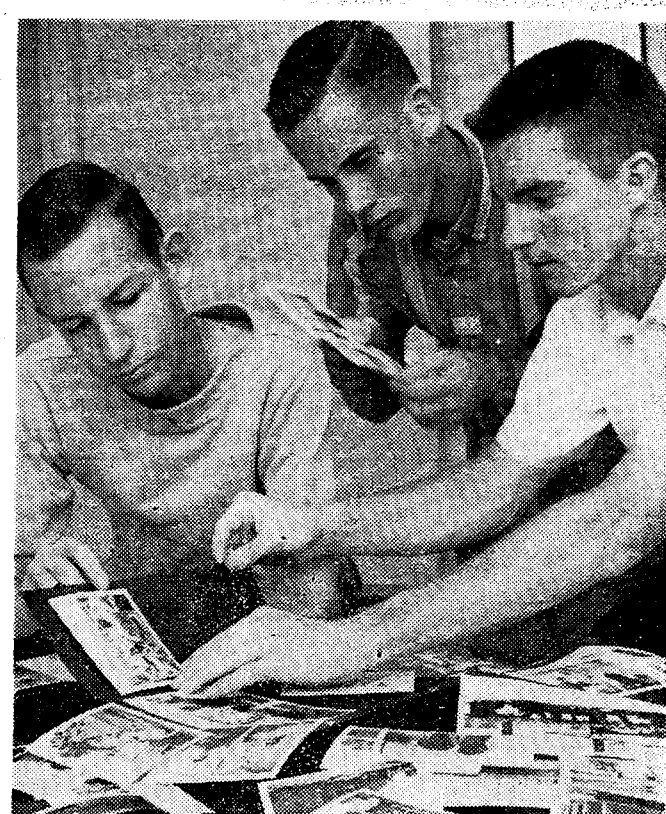
of beginners. Pictures taken by the boys at events held on the grounds are frequently displayed on the bulletin boards of the seminary.



**ADJUSTING EASEL** on the enlarger is often the job of Bill Hill, college sophomore from Holy Name parish, West Palm Beach. Pete Hayes of St. Clement parish, listens for tips on technique.



**FINISHED PRINTS** coming off the dryer are scrutinized closely by Bill Hill, Greg Johnson of Little Flower parish, Coral Gables, and Wes Johnson of Little Flower parish, Hollywood.



**A PICTORIAL HISTORY** of St. John Vianney Minor Seminary has been started by these three seminarians who shoot appropriate pictures and develop and print the film in a small darkroom.

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**Laity Told To Lead  
Vocation Program**

MINGO JUNCTION, O. (NC) —  
The Church "is drastically in need  
of a long-range vocation pro-  
gram," and the laity should be  
in the forefront of such a pro-  
gram, Father Francis M. Maloney  
told the Home and School Asso-  
ciation of St. Agnes Central  
School.

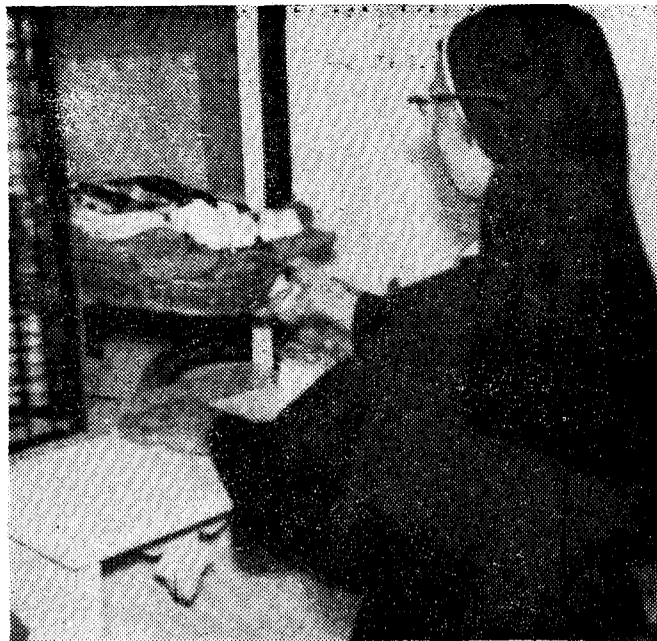
Father Maloney stated that in  
early Christian times it was the  
efforts of the laity which resulted  
in the conversion of a world from  
paganism.

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Photos By Poor Clare Nuns

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Inside Cloister Poor Clare Nuns Vest Novice



Crucifix Presented To Novice Who'll Serve As Extern

**Ft. Pierce Woman Invested  
At Cloister In Delray Beach**

DELRAY BEACH — A Mem-  
ber of St. Anastasia parish,  
Fort Pierce has been invested  
as a novice at the Poor Clare  
Monastery of Christ the King  
here.

Msgr. James F. Enright,  
Miami Vicar for Religious, of-  
ficiated at the ceremonies  
during which Phyllis McBeth  
was invested with the grey  
habit and white veil of the  
order and received the name  
of Sister Mary Joseph of the  
Child Jesus.

As an extern Sister, the new  
novice will have the care of all  
that pertains to the service of  
the monastery outside the lim-  
its of the cloister.

Father Joseph M. Mc-  
Laughlin, pastor, St. Mark  
parish, Boynton Beach,  
served as master of cere-  
monies and Father Michael  
Beerhalter, pastor, St. Anas-  
tasia parish, preached the  
sermon. Others present in the  
extern chapel were Father  
John J. Kellegan, V. F., pas-  
tor, St. Vincent Ferrer par-  
ish, Father Noah Brunner, St.  
William Mission, Sebastian  
Father Timothy Sullivan,  
C.S.S.R., Father Luke Do-  
heny, C.S.S.R. and Father Ig-  
natiu McCarthy, O.S.B.,  
monastery chaplain.

Religious congregations rep-  
resented included Franciscan  
Sisters from St. Mary Hospital,

West Palm Beach and St. Fran-  
cis Hospital, Miami Beach; and  
Sisters of Mercy who staff St.  
Vincent Ferrer school.

**Labor, Management Told  
To Help Free Nations**

BUFFALO, N.Y. (NC) —  
Leaders of labor and manage-  
ment should bury their past dif-  
ferences and cooperate to aid  
the cause of free men through-  
out the world, Auxiliary Bish-  
op Leo R. Smith of Buffalo said  
here.

The Bishop said at the gradu-  
ation dinner of the Buffalo Di-  
ocesan Labor College that "we  
should stop playing the old re-  
cord of past labor-management  
battles, for if we don't help  
emerging peoples, the com-  
munists will."

**Catechism Center Plan  
Advanced In Louisiana**

NEW ORLEANS (NC) — A  
plan to locate catechism centers  
next to public schools for Cath-  
olic children attending those  
schools was announced here by  
Bishop Robert E. Tracy of Bat-  
on Rouge for his diocese.

He described this "beginning  
of a new frontier in religious ed-  
ucation" at an institute for  
teachers in schools of the Arch-  
diocese of New Orleans and the  
Diocese of Baton Rouge.

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**Bishop's Mass  
To Mark Feast  
Of St. Patrick**

Solemn Pontifical Mass sung by Bishop Coleman F. Carroll at 10 a.m. Saturday, March 17 in St. Patrick Church, Miami Beach, will mark the feast of the patronal saint of that parish and highlight the observance of St. Patrick's Day in the Diocese of Miami.

Msgr. James B. Cloonan, pastor, Assumption parish, South Jacksonville, will preach the sermon and Msgr. James F. Enright, pastor, St. Rose of Lima parish, Miami Shores, will be the archpriest.

Other Irish-born members of the clergy who will serve as officers of the Mass are: Father Patrick Horgan, deacon and Father James McEleney, sub-deacon. Father Peter Reilly, pastor, Little Flower parish, Coral Gables and Father Thomas O'Donovan, pastor, St. Brendan parish, will be deacons of honor to Bishop Carroll.

Msgr. William Barry, P. A., pastor of St. Patrick parish has extended an invitation to the public to assist at the Mass honoring St. Patrick.

The traditional observance of the day sponsored by the Friendly Sons of St. Patrick will be held at 8 p.m. Saturday in the parish clubrooms. Judge John Harkness is president of the organization in charge of arrangements.

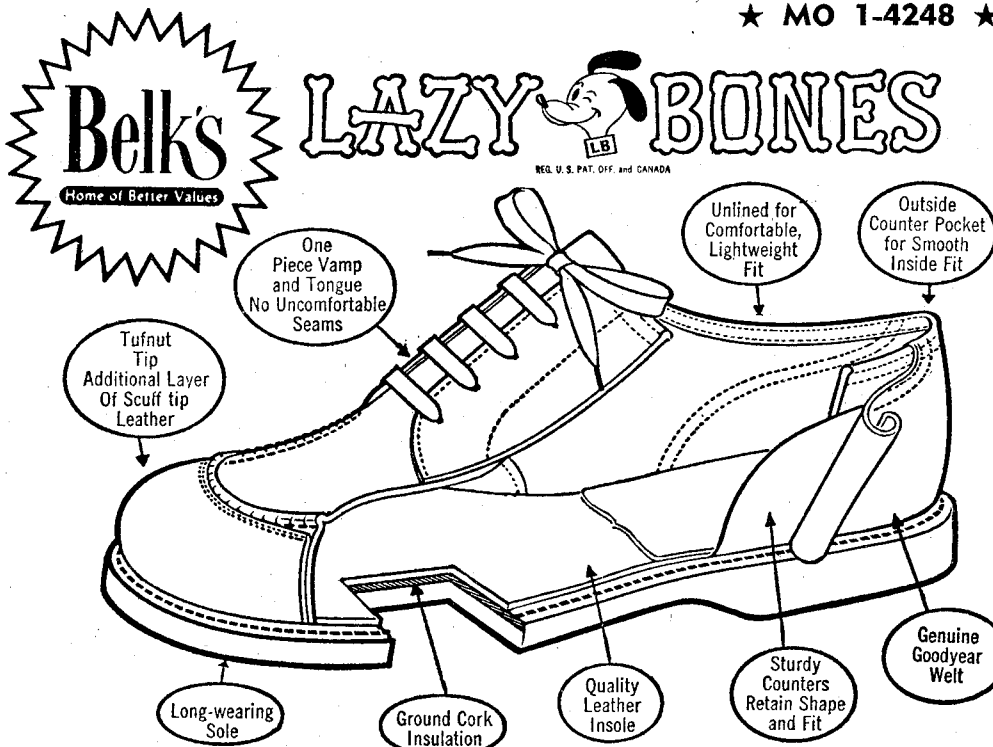
**Sister Appointed  
To Federal Panel**

Mother M. Bernadette de-Lourdes, of the Carmelite Sisters for the Aged and Infirm, has been appointed by Secretary Abraham Ribicoff to a 27-member panel of consultants on problems of the aging in the Department of Health, Education and Welfare.

Director of St. Joseph Manor, Trumbull, Conn., Mother de-Lourdes is a member of the same congregation which operates the Lourdes Residence for the Aged in West Palm Beach.

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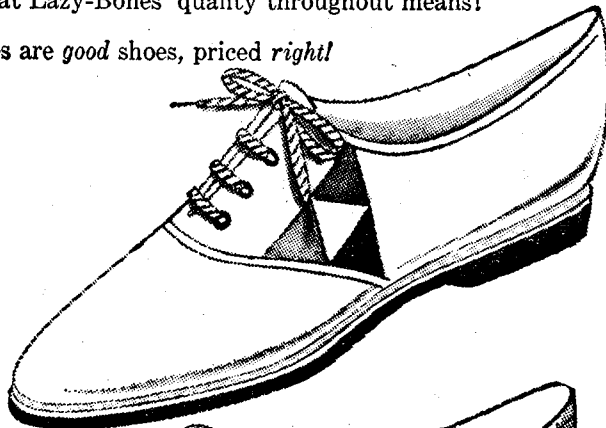


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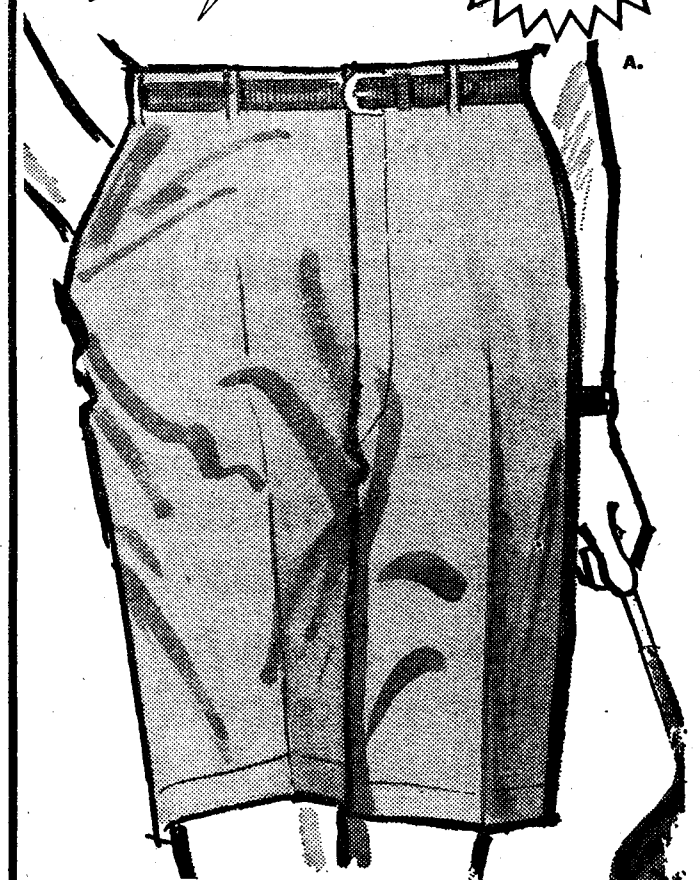
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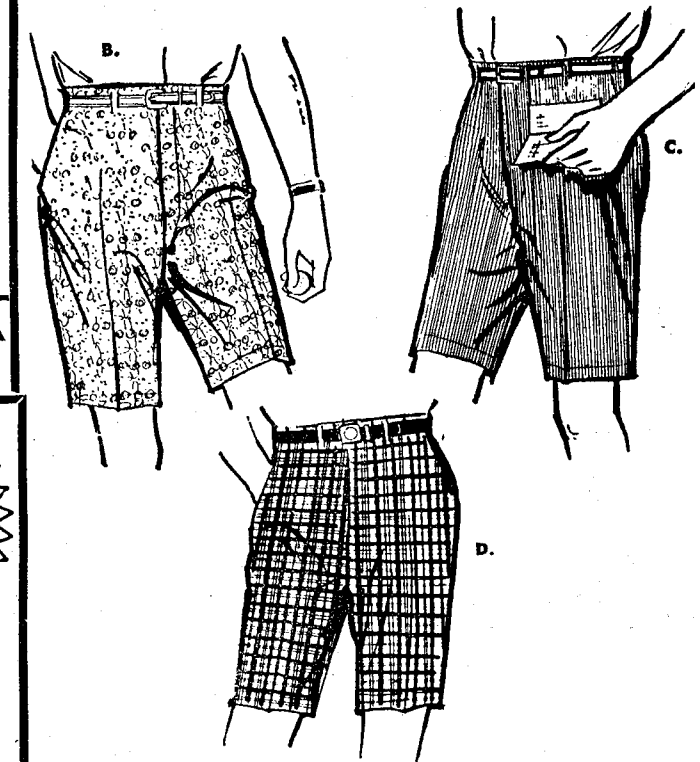
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## Why The Communist Scare Today

(Continued from Page 1)

ing problems that were mostly solved by 1950, and neglecting the far greater dangers of Communist subversion in Asia, Africa, and Latin America, and the general world Communist offensive.

One group in November, 1961, for example, described American national life in these terms: The Communists own the top.

### COMMUNISM: Threat To Freedom

They have considerable strength in the middle. They are just now beginning to achieve an appreciable amount of direct control throughout the whole base.

In other statements, Presidents of the United States and Justices of our Supreme Court have been labeled Communist. Our State Department is alleged to be thoroughly infiltrated by the Party. A respected university has lost considerable endowment funds because of allegations of communism in the faculty.

In many parts of the country, hysteria and suspicion are becoming increasingly evident. A virulent form of disunity is weakening us in the world struggle against Communism, and performing this disservice in the name of militant anti-communism. Many Americans are confused and bewildered by the whole trend.

It is easy to dismiss such events by name-calling. But such an approach is unfair to millions of Americans who desperately want to do something about communism. They have been misled by false prophets, but these ordinary Americans are not extremists or crackpots.

### Frustration And Fear

Their basic problem is frustration and even fear. They have seen the Soviet Union apparently gaining in its struggle to communize the world.

The shock to our national ego when the U.S.S.R. launched its first Sputniks in 1957, orbited two spacemen in 1961, and continued to exceed the United States in the power of its missiles, was considerable.

For the first time since the War of 1812, we face the possibility of military defeat. The fact that we can debate whether Russia or the United States is stronger militarily is in itself humiliating. We have been matched in armed power by a nation hardly 40 years away from a primitive agricultural society.

As a nation we no longer command the prestige that was ours in 1945, when we emerged from World War II as the undisputed economic, military, and political leader of the world.

In the interval we fought a stalemated war in Korea, not using our nuclear weapons to ensure a decisive victory. We saw the French driven out of Viet Nam and the country divided. We felt unable to act when the East Germans revolted in 1955 and the Hungarians arose in 1956.

We failed disastrously in our attempt to drive a Communist regime from Cuba. Our patience has been worn thin by fruitless rounds of conferences with Communist powers.

Many feel that the United Nations has been ineffective; some even assert that the Communists use its powers more effectively than we do. Our NATO allies have not cooperated in building up ground forces in Europe, and our own commitments are inadequate.

We have fallen back upon a nuclear deterrent, yet at the same time the consideration of the consequences of an all-out atomic war has made us reluctant to use this deterrent.

Foreign aid, used as a means of winning friends, has often failed in this aim. Not only have we lost friends, but our apparent weakness has cost us the respect of many nations.

### Softness Toward Communism

Since there is evidence that softness toward communism affected the original decisions whose fruits plague us today (Yalta and Potsdam agreements; inaction when East European nations were forced into Communist orbit; a passive policy while China was going Communist; failure to attack Chinese bases in the Korean war; and possibly our slowness in developing missiles), it is easy to believe that the same influences have been at work during the 1950's and 1960's.

Added to all these tensions are two severe internal problems: the strains caused by racial desegregation and by increased crime and delinquency. Our educational system has been under sharp attack and has been unfavorably compared with that of the U.S.S.R.

Supreme Court decisions in the civil-rights fields appear to have hampered the states in fighting crime, subversion, and commercialized smut. We seem to be moving toward moral decay at a time when utmost strength and resolution are needed.

It is understandable, under these circumstances, that many citizens feel betrayed and strongly desire to strike back against those who failed their country. But their zeal to fight communism will be wasted if it is misdirected against enemies that already have fallen in battle while the real enemy remains at large.

(c) 1962 by Paulist Press, New York 14, N.Y.

NEXT WEEK: How Communism Prospered in America.

## Blessing Set March 18 At St. Elizabeth

POMPANO BEACH — The recently completed St. Elizabeth School and convent will be blessed by Bishop Coleman F. Carroll at 12:15 p.m., Sunday, March 18.

Pontifical Low Mass will be offered in St. Elizabeth Church immediately following ceremonies of blessing. Designed by Miami architect Watson and Deutschman, the new buildings are located on a 17-acre tract at 901 NE 33rd St. Eight classrooms are provided in the one-story classroom building where some 200 students are enrolled in grades one through five.

A chapel, six bedrooms, refectory, community room, kitchen, parlor and open screened porch are provided at the convent for the three Sisters of St. Dominic of Adrian, Mich. who staff the school.

Father John McAtavey is pastor of St. Elizabeth parish which was erected in 1959. The Church which seats more than 900 persons was dedicated by Bishop Carroll Nov. 27, 1961.



Voice Photos

ADRIAN DOMINICAN Sisters who staff St. Elizabeth School, Pompano Beach, are shown in the refectory of the new convent. Sister Clare Daniel, O. P., left, is assisted by Sister Margaret Rosena, O. P. and Sister Edward Amelia, O. P. in grades 1-5.

## Catholic Charities Office Planned For West Palm

WEST PALM BEACH — Prominent Catholic laymen in Palm Beach County have been named members of a committee which will assist in establishing a regional office of Catholic Charities in this area.

During a dinner meeting held at the George Washington Hotel, Bishop Coleman F. Carroll emphasized the great need for such an office in Palm Beach County and reviewed the services provided in this area in the past by the Miami and Fort Lauderdale branches of diocesan Catholic Charities.

The Bishop appointed the following to serve as a temporary board of directors: G. E. Maale a member of the diocesan board will serve as chairman assisted by Dr. W. F. Ande, West Palm Beach; Mrs. Frank Lewis and Joseph Savage, Palm Beach; James J. O'Donnell and Mrs. Amadeo Meitin, Riviera Beach; and Giles Prendergast and Floyd Embry, Lake Worth.

According to Father Bryan O. Walsh, Miami diocesan director of Catholic Charities, who outlined the history and scope of the charities program in South Florida, a regional office here would offer services for unwed mothers, for adoption of children and for the placement of boys and girls in foster homes. Father Matthew Morgan, pastor, St. Luke parish, Lake Worth, is assistant director of Catholic Charities in Palm Beach County.

Other members of the clergy present for the dinner were Msgr. J. P. O'Mahoney, Msgr. Rowan T. Rastatter, Father Joseph Borg, Father Peter F. O'Donnell, S. J., Father Bernard McGrehan, Father Timothy Carr, Father Paul Manning, Father John Schlinkman, Father John Nevins, and Father Neil Fleming.

Additional guests included Mrs. M. L. Maytag McCahill, a member of the Diocesan Board of Directors for Catholic Charities; Mr. and Mrs. Frank Callahan, Chicago, Ill.; Mrs. Edward Lewis, Bernard F. Grall, Mrs. C. F. Menk, treasurer of the Miami DCCW; A. C. Renner, Rome J. Hartman, and Howard Kelley, West Palm Beach; Irwin Walker, Palm Beach; Mr. and Mrs. Emmett Kelly, Riviera Beach; Francis Geary, Lake Park and Roy C. Leonard, Lake Worth.

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## Talk On 'Child Molestation' Scheduled

CORAL GABLES — "Child Molestation" will be discussed during the monthly meeting of

St. Theresa Home and School Association Monday, March 19.

Mrs. Russ Smith of the Dade County Medical Examiner's Office will be the principal speaker at 8 p.m. in the school cafeteria.

## Merit Honor Earned By Curley Student

John Foy, a senior at Archbishop Curley High School, was named a semifinalist in the National Merit Scholarship program.

The rating is received by one half of one per cent of the country's high school seniors. If he attains a finalist rating, Foy will be eligible for a scholarship to the college of his choice.

He is the son of Mr. and Mrs. John L. Foy of St. Rose of Lima parish, Miami Shores.

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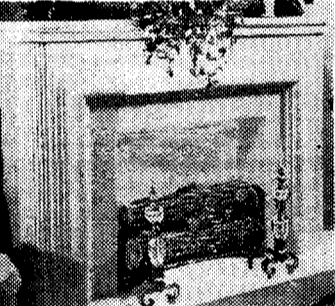
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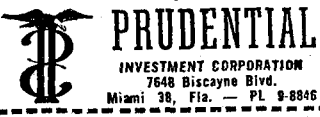
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**Pilgrims To See Holy Sepulchre**

(This is the fourth in a series of articles describing the localities to be visited during the 21-day diocesan pilgrimage to Europe and the Holy Land scheduled to leave New York July 29.)

A gloomy flight of steps leads down from the Church of the Holy Sepulchre in Jerusalem to a marble vestibule called the Chapel of the Angels. It was there the Angel appeared to the weeping women and told them Christ had risen.

The vestibule leads into the Holy Sepulchre, a small room that can hold no more than three people. In the upper portion of the main tomb a marble slab denotes the tomb of Christ.

Pilgrims from the Diocese of Miami will assist at Mass in the Church of the Holy Sepulchre at the start of their first day in Jerusalem.

They will arrive in Jerusalem after visiting Cairo, Beirut and Damascus. The trip from Damascus will be made by private cars and will take most of the day Saturday, Aug. 4.

Bishop Fulton J. Sheen describes the church in This Is the Holy Land (Hawthorn Books, Inc.) He notes that there are also other tombs which bear a striking resemblance to the Tomb of Christ described in the Gospels.

Its time of great beauty was said to have been in A. D. 336

when the original Basilica of the Holy Sepulchre was built by Constantine the Great. Seven hundred years later the basilica was found by the Crusades, all but obliterated.

After Mass in the Church of the Holy Sepulchre, a full-day tour of this "witness" will be held. There will be visits to the Wailing Wall, St. Ann's Church, the Mount of Olives, the Church of the Pater Noster, the House of Mary and Martha, Lazarus' tomb, Gethsemane and the tomb of the Virgin Mary.

It has been said that every street, every stone in Jerusalem is a perpetual witness to the life and death of Christ.

There will be another day in Jerusalem with the morning set aside for personal wishes of the pilgrims.

Then the tour will continue to Tiberias, Galilee, Tel Aviv, Rome, Lourdes and Paris. The pilgrims will return to New York Aug. 19.



Bishop Sheen At Entrance To Holy Sepulchre

Photo by Karsk

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## 27 Ecuadorian Students To Be Guests Here

Twenty-seven teenage boys and girls from Quito, Ecuador and Tegucigalpa, Honduras, will be guests of students of Archbishop Curley High School and Notre Dame Academy during a two-week visit to Miami.

The 20 boys and seven girls came here under the "Operation Amigo," South American Cross-National Neighbor Program initiated by The Miami Herald, and will live in Miami students homes and will attend classes at both high schools during their stay.

On Thursday, the Latin American students were feted at general assemblies held at each school and a complete program of activities is planned by student councils of the two schools.

At Archbishop Curley High School, Brother James McDonnell and Brother Victor McGee are assisted by council president, Thomas Fitzpatrick student body secretary, Thomas Jackson; and James Hyland.

Sister Mary Agnese, I.H.M., is assisted at Notre Dame Academy by student council president Sandra Gillis; Eileen Lannon, vice president; Melodye Moulton, secretary and Dolores LaRuffa, treasurer.

A baseball game is scheduled for this afternoon (Friday) and Saturday, March 17 students from both schools will be hosts at a dance in the Archbishop Curley cafeteria featuring an exchange of south and north American dances.

Notre Dame students will be hostesses at a picnic scheduled to be held at Crandon Park Monday. Latin American students will be guests at a banquet in their honor Monday, March 26 at Archbishop Curley High.

## Host Families Sought For Foreign Students

Host families are urgently needed for foreign students brought to the United States through the International High School Exchange program of the National Catholic Welfare Conference.

Purpose of the program is to bring teenage students between the ages of 16 and 18 to this country from Europe and Latin America and to provide them with the opportunity of living with American Catholic families and studying in American Catholic high schools for a period of one year.

All of the students have high scholastic records and have been carefully selected from hundreds of applicants. They have an excellent command of the English language.

South Florida families who can assist in the program by welcoming a student to their homes are urged to contact Mrs. George Giles, Miami DCCW Youth chairman, at 6210 San Vicente, Coral Gables, 46, Florida.



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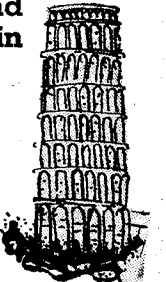
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# How To Pick A Summer

In a few months children will leave schools throughout the diocese for the last time until September. For three months they will find full days that will either be filled with activity or emptiness.

The first few days will be happy and carefree for most children but soon many of them will find the days more and more difficult to fill. There will be a short vacation with the family for some but this will only take care of part of the summer.

Because of this void, the camping movement throughout the country grows bigger each year. Here is a chance for the boys and girls to get with children of their own ages in organized recreation and learning. A child has a chance to be a child while learning the wonders of the "great outdoors."

But, the act of sending a child to camp is not something that should be decided at the last moment when the signs of loneliness and inactivity come into play. Rather, it is something that should be looked into now.

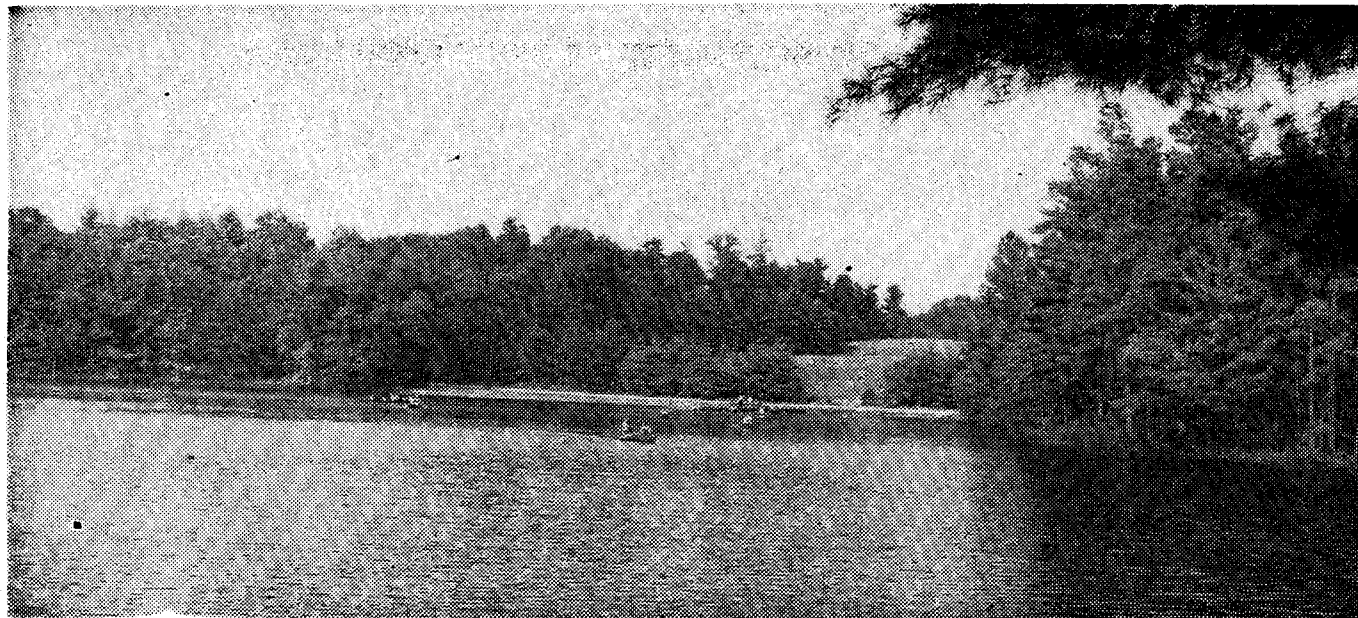
Going to camp may be difficult for some children. The thought of being away from home for a week or more will be cause enough for many parents and children to drop the idea. But this obstacle has been removed by many families through proper planning.



Some authorities suggest taking the child on a family camping trip to give him an idea of what a camp would be like. Camp brochures, many times, can fill the child with enough interest to encourage him to go to a camp.

Among the many camps in the country are 233 Catholic camps listed by the National Catholic Camping Association. Choosing a Catholic camp over any other camp is just as important as choosing a Catholic school over any other.

By sending a child to a Catholic camp, parents will be certain he will not miss the Sacra-



## Choose This CATHOLIC CAMP — on the Crest of The Blue Which Offers Your Child The FINEST CAMPING FACILITIES



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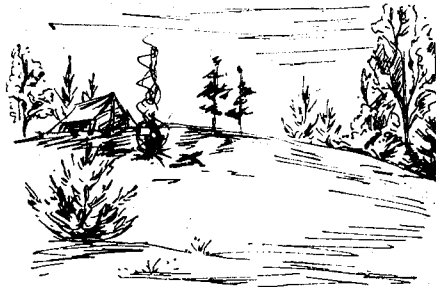
**HORSES** The riding program provides for both the beginner and the trained rider.

**CABINS** These are permanent buildings with hot and cold water and electrical conveniences.

**DINING HALL** Our wonderful, airy, clean dining hall is supervised by a graduate dietitian.

Every youngster will thrill to the atmosphere of Christian living which enlivens every day. At Lady of The Hills Camp — the ideal place in the Eastern United States for growing children. The day begins with the Holy Sacrifice of the Mass which begins the day to the Benediction of the Blessed Sacrament. The day is heightened immeasurably by the invigorating mountain climate for which this area of 2000 acres of beautiful woodlands and meadows surrounded by forest clad mountains . . . our instruction in all the sports and crafts which youngsters crave. Need we say more?

**Our Personnel** Three priests and four sisters head our exceptionally capable staff — includes a goodly number of professional people from the athletic and cooking staffs of Duke University.



Regular overnight campouts provide the kick of spending summer nights under one or two blankets.



Boating, canoeing and fishing on Madonna Lake, our beautiful private 50-acre clear water lake.



Special outside trips to Inverness, ghost town attraction, Ghost Mountain.

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- ★ Table Tennis
- ★ Basketball
- ★ Cook-Outs
- ★ City Water
- ★ Indoor Sports



# er Camp For Your Child



of camps. Write the camp director for answers about supervision, facilities and activities. Talk to parents who have sent children to camp.

When you have decided on a camp try to visit it to make certain you would want your child there, then learn the requirements. Many camps insist on physical examinations and other preparations. Any camp will provide a list of what the child should take with him.

Meet the camp director if possible, find out about the staff and learn what the camp's philosophy is. The answers to these questions are important and the correct ones will be more certain in a Catholic camp.

Some families may prefer to camp as a unit but do not know enough about living outdoors to suitably enjoy such a venture. In that case, there are now camps designed for families.

In any event, camping is worthy of looking into. Authorities agree that too many children spend wasteful summers. Summer activity is just as important as school activity and summer camps have proven themselves as a means of not just "killing time" but making spare time profitable.

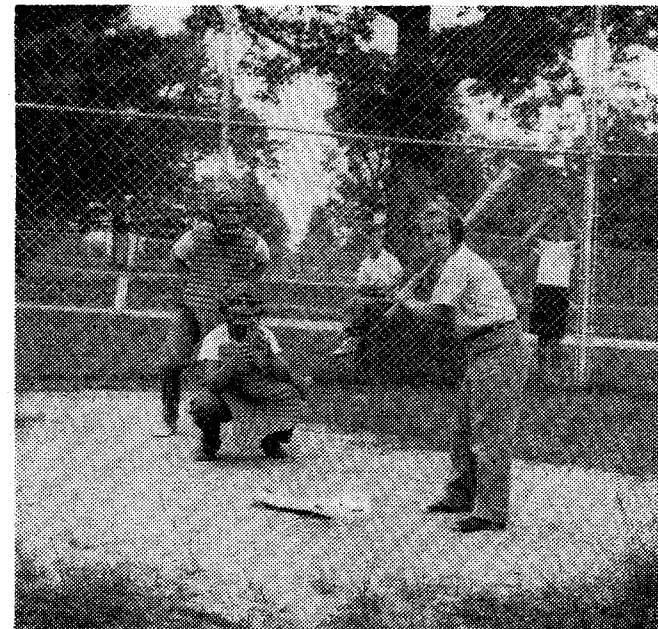
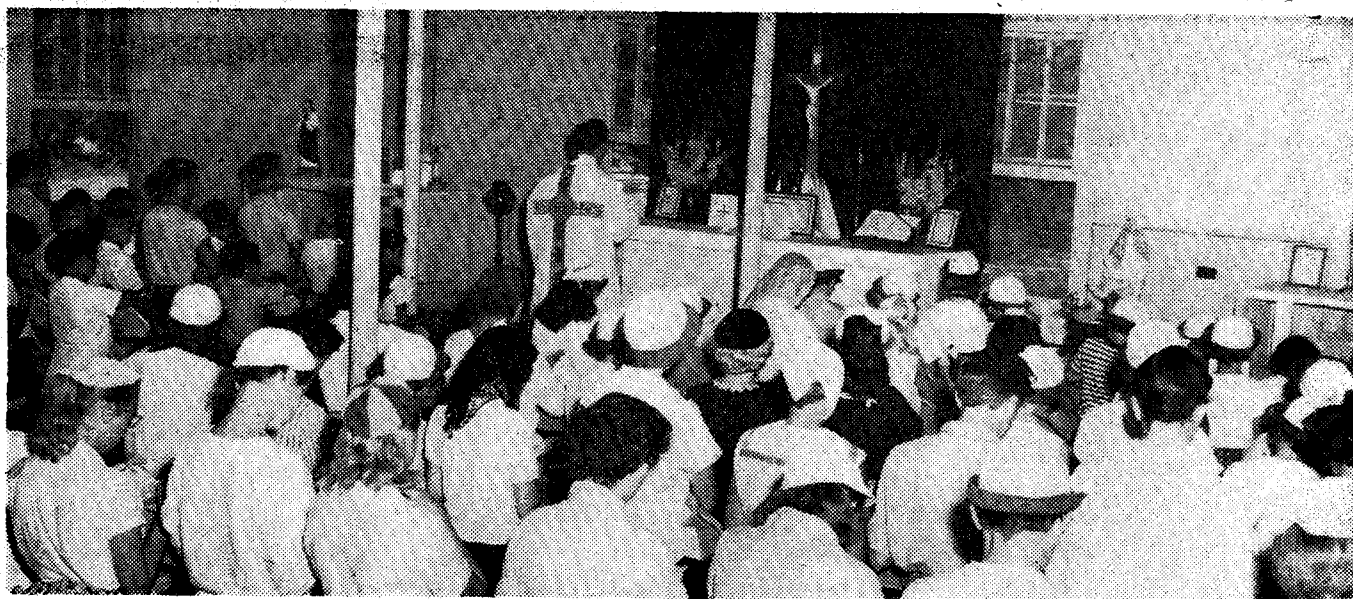
If you choose the right camp, your son or daughter will be healthier and happier because of your decision.

ments and that he will observe the rules of fast and abstinence.

Camping is the most popular summer activity for children and the reasons for this popularity are simple. It's natural for a boy or girl to want to ride a horse, investigate rocks and trees, sleep in a tent or hike through the woods.

Finding the right camp also needs advance preparation. Authorities suggest many ways of doing this.

Parents can check with the American Camping Association or the Catholic Camping Association for names and locations



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every single phase of the camper's day at Our children to spend their summers . . . From the moment which closes it, each child's enjoyment is . . . 2500 feet elevation is renowned . . . 200 acres in our own string of horses . . . participation and

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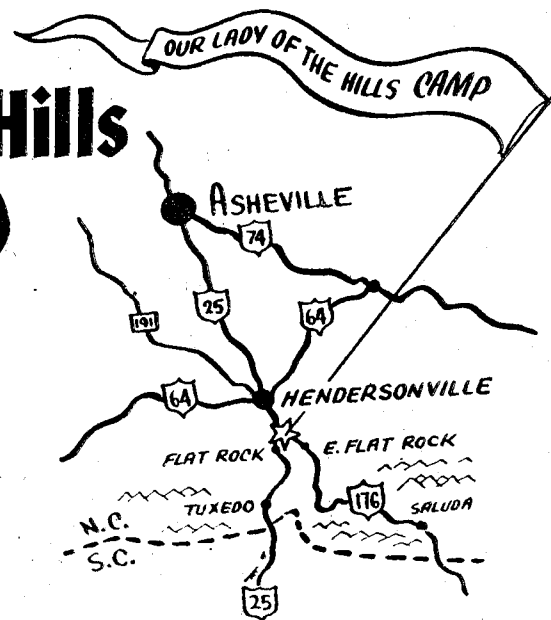
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Father Thomas F. Kerin,  
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Father Richard Allen,  
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2 Weeks: June 17 to June 28
- REGULAR CAMP —  
4 Weeks — July 1 to July 28  
4 Weeks — July 29 to August 25  
8 Weeks — July 1 to August 25

For PERSONAL INTERVIEW:

COME TO THE **Dupont Plaza Center Hotel — Sun., March 18 from 3 to 9 P.M.**

Father Thomas Kerin will be available to discuss the camp program, the staff, travel arrangements and to answer your questions about Our Lady of the Hills Camp. See our color slides of previous years and visualize your child in the mountains of Western North Carolina this summer.

#### IF YOU WISH

Phone FR 1-1696 for information or appointment. For your convenience, you may call day, night or weekends.

## Editor To Speak At Barry Sunday

"The Current Status of American Catholic Letters" will be discussed by Philip J. Scharper, an editor of Sheed and Ward, Inc., at 8:15 p.m. Sunday, March 18 at Barry College.

A noted Catholic layman and writer, Scharper's writings have been published in Harper's, America, Jubilee, and the Journal of Arts and Letters, and are primarily concerned with the future of the Catholic Church in America from a cultural, a literary, and an intellectual point of view.

A former member of the faculties at Xavier University, Cincinnati, and Fordham University, New York, Mr. Scharper holds a B.A. degree from Georgetown University and an M.A. degree from both Fordham and Georgetown. He is currently drama reviewer for the Critic and American correspondent for the Catholic Gazette of England.



Voice Photos

DOMINICAN SISTER Mary Jeannine, O. P. of Siena Heights College confers with Clement Wagner, president of the Joseph F. Wagner Publishing House, on details on the revised edition of the Third Order Dominican Sisters' Office Book for which she has been selected to design cover, title page, and illustrations.

## Ex-Teacher At Barry Designs Daily 'Office'

A former member of the faculty at Barry College has been commissioned to assist in the preparation of the revised edition of the daily Office which will be used by 18,000 Third Order Dominican Sisters in the United States.

Sister Mary Jeannine, O.P., of Studio Angelico at Siena Heights College, Adrian, Mich., will design the cover, title page, colophon and fly-page illustrations for the Office now being prepared by Joseph W. Wagner Publishing House, New York City.

Following graduate work at Columbia University, Sister Jeannine was awarded a Doctorate in Art Education and was assigned to the faculty of Barry College from 1954 to 1956. Greeting cards for various occasions designed by Sister Jeannine have made her well-known in the publishing world.

Illustrations for the new Office are a double spread prepared in color separations so that plates can be made directly from the drawings. The calligraphy, or beautiful writing long associated with Church ceremony and liturgy, will be used in introductions to each of the eight hours of the revised edition of the traditional liturgy of the Order.

## Broward Deanery Elects March 22 In Lauderdale

FORT LAUDERDALE — Election of officers will highlight the semi-annual meeting of the Broward County Deanery of the Miami Diocesan Council of Catholic Women Thursday, March 22 at the Galt Ocean Mile Hotel.

Members will observe a Corporate Communion at 9 a.m. in St. Coleman Church, Pompano Beach, when Father Michael J. Fogarty, V.F., will celebrate a dialogue Mass.

Registration will begin at 9:45 a.m. and continental breakfast will be served in the hotel. Mrs. John Pomeroy, deanery president, will conduct opening business sessions at 10:30 a.m. Changes in the constitution and by-laws will be discussed, and a resume of work accomplished in affiliations during the past year will be presented.

Guests of honor will include Mrs. Julian J. Eberle of Coral Gables, Miami DCCW president; and Mrs. Raymond Nihill, corresponding secretary of the council.

During the luncheon at 1 p.m., Father James B. Keough, moderator of the Broward County Deanery and pastor, St. Clement parish, will give the keynote address. USO award certificates to affiliations participating in the USO-NCCS program at Port Everglades will be presented by Tom Butler, USO-NCCS director.

Benediction will be celebrated at the conclusion of the one-day sessions in St. Coleman Church.

Mrs. Lou Unis, president of St. Coleman Catholic Woman's Club and Mrs. John

Cunningham, president, St. Coleman Home and School Association are in charge of arrangements by the hostess affiliations.

Mrs. Eugene Ahearn, Mrs. J. S. Nader, Mrs. Jerry Tardiff and Mrs. Clarence Sarcrainte are committee members for the meeting.

Reservations for the luncheon may be made by calling Mrs. Edward McMahon at WH 2-1111 or Mrs. C. L. Bolender LO 6-3071.

## St. Jerome Club Installs Sunday

FORT LAUDERDALE — Mrs. E. Cy Young will be installed as first president of St. Jerome Woman's Club during a breakfast Sunday, March 18 at the Reef Restaurant.

Other officers who will be installed following a Corporate Communion during the 8:30 a.m. Mass in St. Jerome Church are Mrs. Ben Rutkowski, vice president; Mrs. John Jennings, secretary and Mrs. Amado Pedrazas, treasurer.

Mrs. Walter Maney is chairman of arrangements for the breakfast to which all women in the parish have been invited.

## Young Adults Plan Caribbean Cruise

CORAL GABLES — A seven-day cruise to Jamaica, Haiti and Nassau will be sponsored by members of the Young Adult Group of Little Flower parish on July 15.

Space is limited and those interested should contact John Healy at MO 5-5957.

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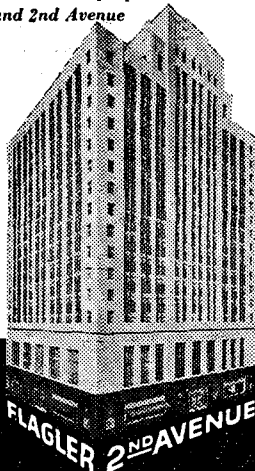
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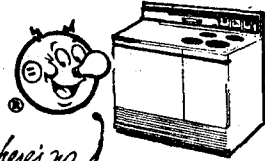
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# Wearin' O' The Green Tops Events Of Week

The "Wearin' O' the Green" will be the prevailing theme in South Florida parishes this week as organizations and clubs plan celebrations in honor of popular St. Patrick, patron saint of the Emerald Isle. Catholics in the Diocese of Miami have been granted a dispensation from the laws of fast and partial abstinence on Saturday, March 17.

St. Patrick Day buffet supper, dance and fashion show will be sponsored by members of St. Michael Women's Guild and Home and School Association at 7 p.m., Saturday, in the Fireman's Clubhouse, 2980 NW South River Dr. Jack Spires and his orchestra will provide music for dancing for parish members and high school students will entertain.

Miami Catholic Singles Club members will salute the Irish on Sunday, March 18 at 8 p.m. in the German-American Club, NW 17th St. at 28th Ave. Music will be provided by Russ Gilboe and refreshments will be served.

WEST HOLLYWOOD — Cooper City Country Club on Griffin Rd., will be the setting for a dance under the auspices of the St. Bernadette Women's Guild from 9 p.m. to 1 a.m. Saturday. Dress will be semi-formal and refreshments will be served. Music for dancing will be furnished by Vinnie Travis and his band. All proceeds will be donated to the parish building fund. The public is invited to attend.

A calendar-dinner dance is planned by members of St. Timothy Woman's Guild on Saturday in the Village Green Cabana Club at 7 p.m.

The center table will honor St. Patrick and the month of March and the other eleven months of the year will be represented by appropriate decorations on as many tables. Music for dancing after dinner will be provided by the Coach-

men. Reservations may be made by calling Mrs. Beverlee Holst at CA 1-7025 or Mrs. Teresa Puma at MO 6-8428, co-chairmen of arrangements.

**★ ★ ★**  
NORTH MIAMI — A 30-foot tall attraction will be featured at the St. Patrick dance which members of the Marian Council, K. of C., will sponsor at 9 p.m. Saturday in the North Miami Armory, NE Eighth Ave., and 134th St.

Music will be furnished by a 10-piece orchestra and entertainment will be provided. Reservations may be made by calling John Abdella, ticket chairman, at WI 7-5450 and the public is invited to attend.

**★ ★ ★**  
School children of Visitation parish will serve as models in the St. Patrick Day fashion show under the auspices of second grade Mothers scheduled to be held at 2 p.m. Saturday in the parish social hall.

Fashions for youngsters from J. C. Penny Co., will be featured and entertainment and refreshments will be provided. Proceeds will be donated to the Home and School Association.

**★ ★ ★**  
POMPANO BEACH — A Leprechaun Ball is planned by the local council of the Knights of Columbus for the evening of March 17 at the Boca Raton Cabana Club. John J. O'Neil is in charge of reservations at 933-9868 in Pompano Beach.

**★ ★ ★**  
HOLLYWOOD — A new Broward County unit of the Friendly Sons of St. Patrick recently formed with Joseph A. Boylan as head will sponsor a dinner at the Orange Brook Country Club.

**★ ★ ★**  
MIAMI SPRINGS — The annual St. Patrick Day dance sponsored by members of Blessed Trinity Church will begin at 9 p.m. in Fireman's Hall, 35 East Sixth St., Hialeah.

Music for dancing will be provided by Johnny B and his band and entertainment will be provided by dancers from the



Voice Photos

IRISH JIG will be danced by Diana Gills, Diane Parrish and Christine Gibbons during the annual St. Patrick Day buffet supper, dance, and fashion show in St. Michael parish.

Rapp Dance Academy. Tickets may be purchased by contacting Richard Nowicki at TU 7-8372, or at the door Saturday evening.

OPA LOCKA — A St. Patrick day dance under the auspices of the Home and School Association of Our Lady of Perpetual Help parish will begin at 9 p.m. Saturday in the parish hall, 13400 NW 28th Ave.

Don Bowers and his orchestra will provide music for dancing

until 1 a.m. and the public is invited to attend the last dance of the season.

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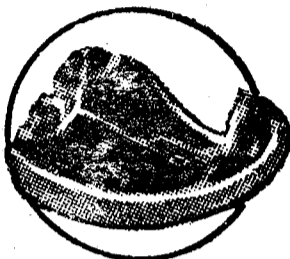
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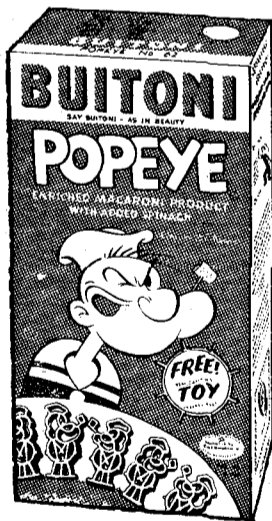
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## Confetti Egg Pie Adds Zip To Lent Menu

By FLORENCE DEVANEY

The fact that substantially more eggs are expected to be available during the peak egg production month of March, which has been proclaimed "National Egg Month," benefits the homemaker during Lent, when eggs take on new meal-planning importance.

While eggs are always popular as a breakfast "food," their great versatility makes eggs easy to prepare in hundreds of tempting ways: as tasty sandwich filling, for hearty luncheon and dinner main dishes, in baked goods

and appetizing sauces, and in combination with other family menu favorites.

Here they make a bow in a new main dish that sets a party mood and a pretty table. Confetti egg pie is a subtle blending of eggs and pungent Italian spices and cheese that are sure to pique weary appetites.

As easy to cut into attractive wedges as it is to make, confetti egg pie finds a tempting accompaniment in crisp cucumber rings and tomato slices, and the season's first tender asparagus topped with a tangy lemon-butter sauce or hollandaise.

### CONFETTI EGG PIE

- |  |  |
|--|--|
| 1/2 package pie crust mix<br>(using 9 1/2 to 10-oz.<br>package)* | cooked fish                            |
| 4 eggs   | 1/2 pound Mozzarella cheese,<br>grated |
| 1/4 cup milk   | 1/4 teaspoon salt                      |
| 1 can (6 1/2 or 7 oz.) tuna,<br>flaked, or 1 cup flaked          | 1/4 teaspoon ground pepper             |
|  | 1/2 teaspoon basil                     |
|  | 1/2 teaspoon oregano                   |

Prepare pie crust according to package directions. Line a 9-inch pie pan; trim edge and flute. Beat eggs and milk together until blended. Add remaining ingredients and stir well. Spoon into unbaked crust. Bake in a hot oven (425 F.) until brown, 30 to 35 minutes. Serve hot cut in wedges. Makes 6 servings.

If desired, serve with hot Spanish or tomato sauce. \*Or enough pastry for 1-crust pie.

Here is an appetizing casserole featuring eggs, cheese and corn. It won't wait so call the family pronto.

### TOP HAT CHEESE-CORN SOUFFLE

- |   |                                       |
|---|---------------------------------------|
| 1/4 cup (1/2 stick) butter                    | 1 1/2 cups shredded Cheddar<br>cheese |
| 1/4 cup flour                                 | 1/2 cup shredded Provolone<br>cheese  |
| 2 cups (1 lb. can) yellow<br>cream style corn | 5 large egg yolks, slightly<br>beaten |
| 1/3 cup milk                                  | 5 large egg whites, beaten<br>stiff   |
| 1/4 teaspoon salt                             |                                       |
| 1/8 teaspoon garlic salt                      |                                       |
| 1/2 teaspoon Worcestershire<br>sauce          |                                       |

In a saucepan melt butter and blend in flour until smooth. Add corn, milk, salt, garlic salt and Worcestershire sauce and cook, stirring constantly, until thickened. Add cheeses and stir until melted. Blend egg yolks into sauce. Cool slightly. Gently stir 1/4 of egg whites into cheese sauce. Carefully fold remaining egg whites into sauce until just blended. Pour into ungreased casserole and bake 45-50 minutes. Serve immediately.

### CORNERED BEEF IS SIMMERED, THEN GLAZED

The day we honor St. Patrick is a perfect day to prepare the old standard, corned beef and cabbage. It's been a special favorite of the Irish for centuries. This March 17, try serving corned beef in an out-of-the-ordinary way by topping it with a brown sugar glaze and whole cloves.

Long-simmered meats will always find a place in the menu as long as families appreciate variety in good food. The popularity of quick meat dishes is on the increase, but they certainly haven't factor in preparation.

Corned beef brisket is an example of one of the many meat cuts where slow, moist heat cooking is really the most important factor in preparation.

### GLAZED CORNERED BEEF BRISKET

- |                                      |                        |
|--------------------------------------|------------------------|
| 3 to 4 pounds corned beef<br>brisket | 1 tablespoon flour     |
| Water to cover                       | 1 teaspoon dry mustard |
| 1/2 cup brown sugar                  | 1/4 cup vinegar        |
|                                      | Whole cloves           |

Cover corned beef with water. Cover tightly and simmer 3 to 4 hours or until tender, allowing about 1 hour per pound. When tender



Festive Confetti Egg Pie Sparks Up Lenten Menu

remove from liquid and place in a shallow roasting pan. Combine brown sugar, flour, mustard and vinegar. Spread mixture over meat. Decorate with whole cloves. Bake in moderate oven (350 F.) for 15 minutes or until glaze is set. 6 to 8 servings.



# PLUS

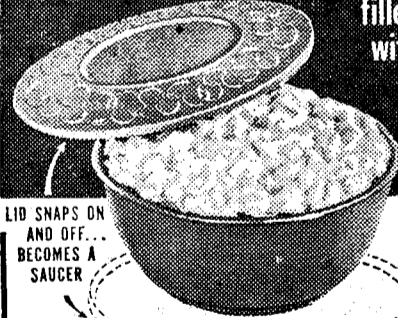
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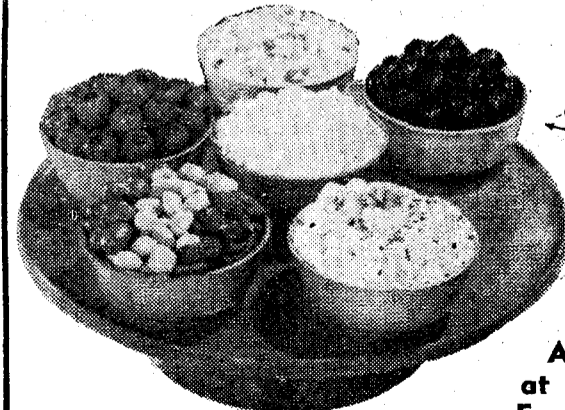
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# Should She Date Non-Catholic?

I'm 20 and for the past six months I've been going with a fine non-Catholic boy of 24. My parents are crazy about him. When I had dated him about two months, I told my mother I wasn't going to date him anymore because he wasn't Catholic. She said not to do that, he had too many good qualities to hold that against him. Believe me, my mother would be the last in the world to want anything to happen to me or my religion. He isn't interested in the Faith, though he takes me to novena services, so he's a pretty good guy. Please answer me, is it so wrong?

Your last question puzzles me a little, Laura. It is not clear from your letter whether you're asking about entering a mixed marriage or whether it is wrong to continue dating a person who is not interested in the Faith or who has indicated that he will not consent to marry you in the Church.

Although you apparently have discussed religion with him, I rather gather from your remarks that he is not very enthusiastic about it. Hence in order to get the state of the question clear, let us assume that you have discussed religion with him but the question of marriage has not come up, and you are wondering whether you may continue to date him under the circumstances.

What considerations should enter into your decision? In the first place, the fact that he is a fine young man is not decisive, for we should take this for granted in any serious decision to marry. Nor can we give much weight to your mother's opinion in this matter.

## Mother Has 2 Basic Fears

Like a good many other mothers, she apparently has two basic fears where her daughters are concerned: first, that they may not marry; and second, that they may not make a "good" marriage, that is, one that is judged socially successful. Of course no good mother wishes anything to happen to her daughters or their religion, yet some otherwise pious mothers seem to regard the religious factor rather lightly if they have a good "catch" in view.

I think the consideration that prompted your question is that you were taught in school that the Church does not favor mixed marriages and that the way to avoid such unions is to avoid dating non-Catholics. This is valid and should serve as the starting point for your decision. However, if I understand your case correctly, there is another consideration that you must keep in mind.

Briefly, it is clear from your letter that you think very highly of this young man — in fact, you appear very close to being deeply involved emotionally; that is, in love. On the other hand, you are not entirely clear concerning his views of your religion. If you should decide to marry, will he agree to sign the required promises and marry you in the church?

## Open To Spiritual Tragedy

A great many invalid marriages result from this type of behavior. The Catholic party fails to ascertain the religious convictions of the non-Catholic partner until the couple have fallen in love or become otherwise involved; then they decide to marry, and if the non-Catholic refuses to marry in the Church, an invalid marriage results.

By continuing to date this boy, you are definitely leaving yourself open to this spiritual tragedy. Of course you may argue that you would never do that — what makes you so sure that your faith is so much stronger than thousands of others? I feel sure that most Catholics presently involved in such unions continued dating with the conviction that they would never make this mistake.

Let us assume, however, that he will marry you in the Church if you continue to date him and eventually reach the decision to marry. Why should the Church be opposed to your marriage? Well, Laura, the answer you learned in school was that such marriages endangered the Faith of the Catholic partner and of the children. Experience shows this to be true, and it also tells us a good deal concerning why it is so.

In Christian marriage, the spouses vow to work for their mutual happiness and sanctification while dedicating themselves to the service of new life. How can they do this successfully when one of the partners is indifferent to religion?

Even when there is not direct opposition to the practice of religion, the Catholic partner must "go it alone." As a wife and mother you will have to go to Mass alone, to other Church affairs alone, teach your children about God and religion alone, pray alone, and talk to yourself if you wish to discuss any of the religious aspects of life.



Further, religious beliefs have practical implications in daily life. Particularly in marriage, the Catholic belief system differs on many vital points such as birth control, sterilization, abortion, and divorce. Love doesn't solve such differences, and they can assume brutal proportions later in marriage.

Religious differences also create divided loyalties, strain among in-laws, and so on. If you continue to date this young man, you are definitely making a bid for such a future. Now do you know why the Church is opposed to your continuing this affair?



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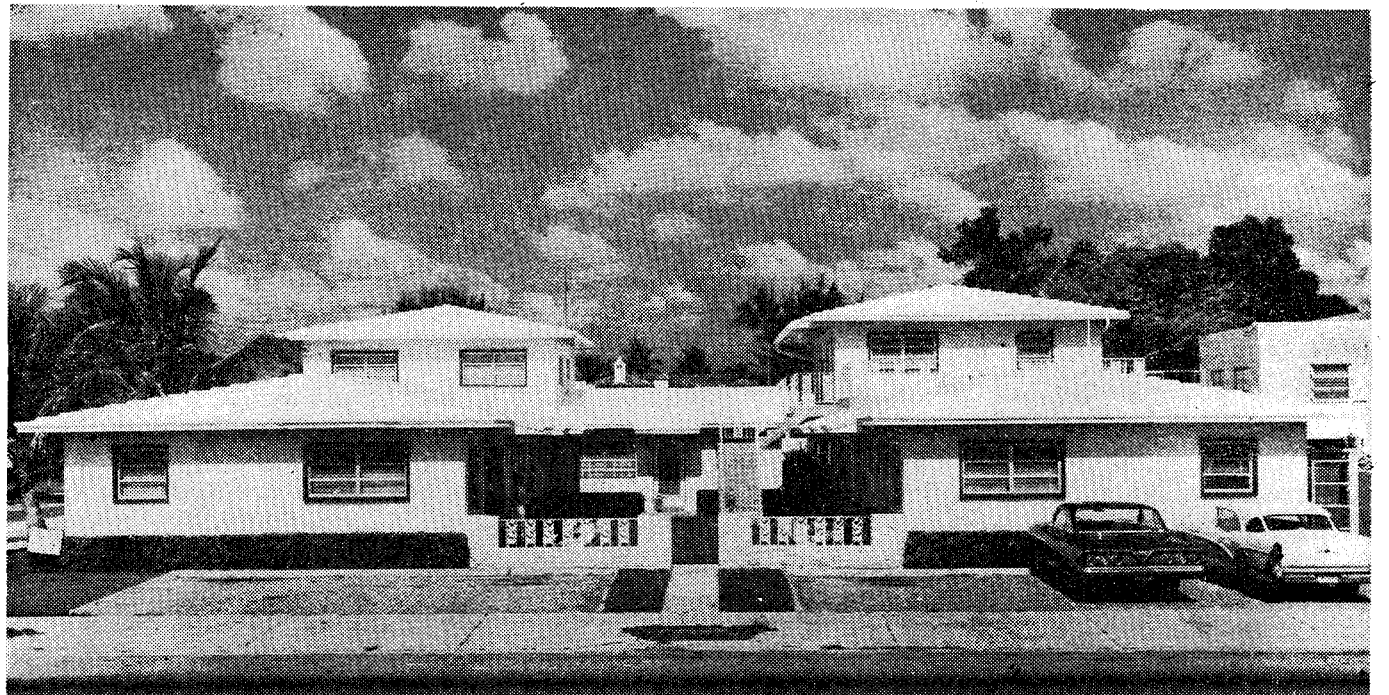
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# Deadline For Ad Altare Dei Awards Near

Next week will be the last chance for Catholic Boy Scouts to begin qualifying for the Ad Altare Dei awards.

Father Walter J. Dockerill, diocesan youth moderator, said deanery boards of review will be held in April and medals are scheduled to be presented by Bishop Coleman F. Carroll May 20 in St. Mary Cathedral.

Unless scouts begin next week, he said, there will not be enough time to complete the necessary qualifications.

Exact dates for deanery boards of review have not been announced. However, they will be held in the following locations:

**NORTH DADE:** St. John the Apostle School, Hialeah. Deanery scout chaplain is Father Edward Pick and the lay leader is Thomas Gato.

**SOUTH DADE:** Church of the Little Flower cafeteria, Coral Gables. Father Ronald Brohamer is chaplain and Paul Brick is lay leader.

**EAST COAST:** Unannounced location in West Palm Beach.



**BOY SCOUTS** from Little Flower parish, Coral Gables, fulfill a qualification for Ad Altare Dei awards with a visit to St. John Vianney Minor

Seminary. Guiding the scouts are seminarians Bill Peters and Richard Simmons, left. Both are former members of Troop 106, Coral Gables.

Father John Neff is deanery chaplain and Daniel Gorham is lay leader.

**BROWARD:** Church of the Little Flower, Hollywood. Fa-

ther Joseph Brunner is deanery scout chaplain and Daniel Gorham is lay leader.

Scouts should contact scout masters for application blanks.

The blanks are available at local scout headquarters. Scouts not affiliated with Catholic troops should contact parish priests for information.



Voice Photos

**ROSARIAN ACADEMY** students display awards recently won at the Palm Beach County Speech Tournament. Shown above are Sherri Blodgett, Vicki Sackville, Mary Alice Monaghan, Cheryl Paccione.

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# Baseball Card Heavy For Weekend

Action picks up in the diocese high school baseball scene this weekend as Archbishop Curley, Christopher Columbus, LaSalle, St. Thomas Aquinas, Cardinal Newman and Mary Immaculate all are scheduled for games.

The only intra-diocese game has LaSalle High, 1-1 at the start of the week, against always tough Cardinal Newman at West Palm Beach on Saturday.

Curley, which was 2-1, has a game listed with Palmetto Friday with other games on that date sending St. Thomas to North Miami High and Columbus at home to Miami Jackson.

Curley won its second game of the season last week by wacking LaSalle, 9-0, but the new Miami school bounced back to take Mary Immaculate at Key West by a 9-4 count.

Bob Taylor's home run with the bases loaded was the big blow in the Curley victory over LaSalle while Benny Benach's triple with three

mates on base paced the Miami's victory over Mary Immaculate.

Christopher Columbus ran its early season mark to 2-0 last week on a three-hit pitching job

by Dave McCammon as the Explorers beat neighborhood rival, Southwest, 5-3.

## IN DADE BASKETBALL LEAGUE

### Holy Family School Champs

Holy Family School of North Miami reigns as the new champion of the Dade County Parochial School basketball league after downing SS. Peter and Paul, 26-18, last week in the title game.

Holy Family had won the Northern Division of the 15-team league with a 12-0 record

while SS. Peter and Paul took the Southern half with a 14-0 mark.

Mike Cheney and Larry Haron led Holy Family to its victory in the low scoring game with eight and seven points, respectively. Tom Koziol was high for the losers with six.

SS. Peter and Paul held a slim 4-3 first quarter lead before Holy Family took charge. The new champions led 13-10 at halftime and 18-16

at the end of the third quarter before busting the game wide open in the final three minutes of play.

Attention in the Dade league now turns to baseball with 12 teams scheduled to begin play on March 28.

Competing in the Northern half will be St. Stephen's of West Hollywood, Holy Family, St. Rose of Lima, Our Lady of Perpetual Help, Immaculate Conception and Corpus Christi.

The league's Southern half lists Sacred Heart of Homestead, Epiphany, St. Theresa's, SS. Peter and Paul, Belin and St. Michael's.

Each team will play a 10-game schedule with the division winners meeting May 20 for the league championship.

### St. Hugh School Plans Registration

COCONUT GROVE — Registration for St. Hugh School will be held from Monday, March 26 to Saturday, March 31 from 9 a.m. to 3:30 p.m. in the school at 3601 Douglas Road.

### St. Anthony's Takes Broward Hoop Title

St. Anthony's School of Fort Lauderdale, which won the Diocese of Miami basketball tournament last month, also rules as champion of the Broward Catholic League.

Coached by Tony Licata, St. Anthony's was undefeated in league play with a 9-0 record, three victories over each of the other three conference members.

St. Anthony's closed out its season with a 39-22 victory over runner-up Little Flower of Hollywood paced by Richard Pfendler's 14 points and Tony Hohmann's 10.

The final standings:

	W	L	Pct.
St. Anthony's	9	0	1.000
Little Flower	5	4	.555
St. Clement's	4	5	.445
St. Coleman's	0	9	.000

### Mary Immaculate High Starts Baseball Season

Mary Immaculate High School of Key West opened its 1962 baseball season March 11 with a game against LaSalle High of Miami.

The game is the first of a 15-game schedule for the Mariners.

The schedule:

Mar. 17	—Alummi
Mar. 23	—Coral Shores
Mar. 27	—at Marathon
Mar. 30-31	—Miami Christian
Apr. 5	—Key West J. V.
Apr. 7	—Tutor Hall
Apr. 13	—Key West J. V.
Apr. 14	—Marathon
Apr. 17	—at Coral Shores
Apr. 27	—at Tutor Hall
Apr. 28	—at LaSalle
May 11	—at Miami Christian
May 12	—at Miami Military

### Ex-Presbyterian Church Will Be Newman Center

PULLMAN, Wash. (NC) — The Spokane diocese has purchased the 60-year-old Grey-stone Presbyterian church here and intends to develop it into a \$50,000 Newman center for Catholics attending Washington State University.

Chancery officials said the property was purchased with money donated to last year's diocesan development fund.

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# Volvamos a Dios

Recogemos a continuación, como prueba de reconocimiento y respaldo, párrafos salientes de un reciente comentario del periodista cubano, Manolo Reyes, en su espacio de Noticias en Español a través del Canal 4 de Miami.

En una entrevista que le hicéramos a su llegada a Miami, Monseñor Boza dijo que "la libertad de cultos no se encierra en las cuatro paredes de un templo, una vez a la semana. Libertad de culto es más, es poder orar en el lugar que se quiera, poder escoger los colegios religiosos para nuestros hijos, poder hacer un orden espiritual sin limitaciones o censuras".

## Intercambio de Inquietudes y Experiencias

Por CECILIA ESCALLÓN

Durante tres meses, la señorita Cecilia Escallón, joven periodista colombiana que labora en el semanario de orientación católica "El Campesino", que se edita en Bogotá, estuvo trabajando en THE VOICE, de acuerdo con un plan de becas creado por la Catholic Press Association, mediante el cual se invitó a un crecido grupo de periodistas latinoamericanos a trabajar en periódicos norteamericanos. A continuación ofreceremos la impresión de la querida compañera colombiana, acerca de su labor entre nosotros, como un afán de la CPA por estimular el intercambio de inquietudes y técnicas entre los pueblos de Norte y Sur América.

Lo que más me ha llamado la atención de la Prensa Católica de los Estados Unidos, es la unión y la igualdad de miras que se encuentra entre todas y cada una de las publicaciones Católicas existentes.

Vine a Miami desde Bogotá Colombia, para observar durante tres meses, los procedimientos y métodos que para su editorialización y difusión usa la prensa católica de Norte América. En este mes de marzo he completado estos

## Operación Amigo en Dos Planteles Católicos

Veintisiete adolescentes de uno y otro sexo, de Ecuador y Honduras son huéspedes durante dos semanas de Miami, en el High School Arzobispo Curley y en la Academia Notre Dame.

Veinte niños y 7 niñas integran el grupo, bajo el plan "Operación Amigo", el programa de buena vecindad con Latinoamérica instaurado por el diario "The Miami Herald". Los visitantes están viviendo en las casas de estudiantes de los citados planteles, a los que también están asistiendo a clases.

En el High School Arzobispo Curley, atienden a los visitantes los Hnos. James McDonnell y Victor McGee, asistidos por los estudiantes Thomas Fitzpatrick, Thomas Jackson y Janes Hyland.

En la Academia Notre Dame, Sister Mary Agnese, I.H.M., asistida por las alumnas Sandra Gillis, Eileen Lannon, Melodye Moulton y Dolores LaRuffa.

Los estudiantes invitados están participando de una serie de recreaciones con sus colegas norteamericanos, entre las que se incluyen juegos de pelota, picnics, bailes y otras actividades de las que informaremos gráficamente la semana próxima.

tres meses de observación en "The Voice", periódico católico de la Diócesis de Miami.

Reconozco que he ganado en experiencia periodística, debido a que en sus mismas fuentes he observado los trabajos editoriales, los de difusión y los de organización de este periódico católico. "The Voice" es para mí un periódico insuperable y muy bien logrado, por la calidad de sus artículos y porque llena en una forma interesante y completa la finalidad que se ha propuesto, que es la de llevar la Iglesia Católica y las noticias católicas a sus lectores.

Todo es regio en el periódico "The Voice", la calidad de sus editores se impone a primera vista y luego se admira y se lee a través de todas las páginas del periódico.

Trabajo en Bogotá, Colombia en el periódico de Acción Cultural Popular "El Campesino", con una circulación de 100,000 ejemplares cifra que se alcanzó a finales del pasado año.

Regreso a mi trabajo inmensamente agradecida a la Asociación de Prensa Católica de los Estados Unidos y en especial a "The Voice" por la experiencia que considero haber adquirido durante estos tres meses.

Con respecto a lo que se pueda transplantar de aquí a Colombia, nada digo, cualquier cosa sería prematura, solo el tiempo y las actuaciones futuras podrán demostrar las ventajas que se derivan de un mayor acercamiento entre los pueblos del Norte y Sur América, intercambiando inquietudes y adquiriendo técnicas.

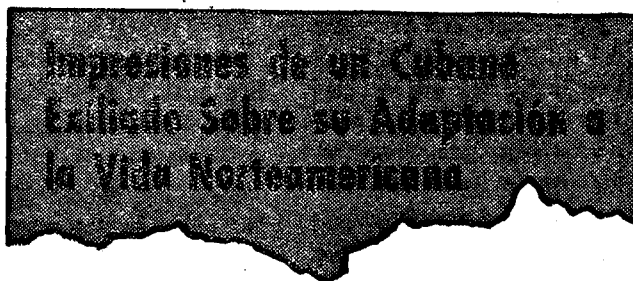
Por eso cualquier mejoramiento, cualquier éxito, que sean debidos a mi estadía aquí y que se puedan alcanzar tanto para "El Campesino" como para otras publicaciones Católicas de Colombia, se lo dedicaré con sincero agradecimiento a quienes trabajan en "The Voice".

Claro está que en Cuba no existe libertad de cultos. No existe porque como bien diera a entender Monseñor Boza, la esencia misma de la religión ha sido cortada abruptamente por el régimen rojo. Ahora, bien, esta libertad ha sido extirpada a la fuerza.

Y yo me pregunto cuántos voluntariamente, estando en tierras de libertad, donde no existen cuerpos represivos como el G-2, como los comités de vigilancia, han cortado en su interior esa libertad de cultos?

Cuántos hay que sólo asisten, cuando mucho, a los servicios religiosos una vez a la semana? Cuántos hay que no están rezando por la libertad de la patria? Cuántos hay que se han dejado vencer por la apatía, por el pesimismo de las largas horas del destierro?

Insistimos en que todos y cada uno de los que sentimos



El doctor Mario Quirós es un joven médico cubano, casado y padre de seis niñas. El 17 de mayo del pasado año, después de las consiguientes angustias y dudas sobre la necesidad de emigrar, salió de La Habana, rumbo a Miami.

—La situación política, el desconcierto subsiguiente a la invasión de abril y sobre todo la intervención de los colegios católicos, me habían decidido, pues no era posible dejar a mis hijas en un ambiente comunista. (La sexta hija nació en el exilio.)

La llegada a Miami y la estancia en E. U. han seguido el mismo patrón, la misma rutina, manteniendo la misma dualidad:

—Una generosidad, una hospitalidad sin límites por parte del gobierno y pueblo y a la vez una incompreensión de la realidad de Cuba y de los cubanos en el exilio.

### A Buscar Trabajo Sin un Dólar en el Bolsillo

Como todos los cubanos, el doctor Quirós llegó sin un dólar en el bolsillo y la generosidad de un amigo norteamericano le permitió dar sus primeros pasos en esta nación hasta conseguir un empleo. Antes tuvo que gestionar las waivers de su esposa e hijas, que carecían de visa para entrar en el país.

Ya reunida toda la familia, después de unas semanas viviendo en Miami Beach, todos partieron hacia Des Moines, Iowa, donde el médico cubano comenzaría a trabajar en un hospital.

—Las atenciones fueron las mismas, pues no se puede hablar de mejores. Me pusieron una profesora de inglés para mejorar el idioma. Mis hijas fueron colmadas de atenciones. El crédito abierto, facilidad y ayuda para todo, hicieron que mi estancia en Des Moines fuera encantadora desde el punto de vista material.

Para suerte nuestra, la iglesia estaba a sólo dos cuadras de casa y en ella se encontraba el Padre Clark, único

sacerdote que hablaba español en la ciudad.

La vida religiosa de Des Moines es admirable, cualquier día en misa de 6:30 de la mañana había una nutrida comunión. La concurrencia a misa de 8 era numerosísima, pues a ella asistían todos los niños de la escuela parroquial.

La vida parroquial es la vida misma de los parroquianos —advierte el doctor Quirós— pues el centro de actividades sociales es sin duda la propia iglesia y sus asociaciones. Los domingos había desayuno o almuerzo en el sótano de la iglesia y maravillaba ver la cantidad de público que entraba y salía de la Iglesia.

### Aprendamos de la Vida Parroquial de Aquí

—Los colegios parroquiales son sencillamente maravillosos. El Visitation, donde asistían mis hijas, está acabado de construir, pero no era mejor que el San Antonio o cada uno de las otras parroquias

La contribución al mantenimiento del Colegio es voluntaria y de acuerdo con las posibilidades económicas de los padres. En el mismo colegio parroquial estaban los hijos de los ricos, de los profesionales, clase media, obreros, pobres; blancos y negros.

—Es el mejor trabajo que he visto para la integración social de la población cristiana, siguiendo las normas de Cristo y los principios de libertad y justicia social que con el derecho a la felicidad forman los fundamentos de este gran país.

Sinceramente, eso de la escuela parroquial y la vida pa-

En un afán de reflejar la solidaridad entre el pueblo norteamericano y los refugiados cubanos, esta sección en español de THE VOICE, ofrecerá frecuentemente las impresiones de cubanos de todas las clases sociales que al huir del comunismo, se encuentran relocalizados en distintas ciudades de los Estados Unidos. En estos reportajes, los exiliados que viven en otras poblaciones nos ofrecerán sus inquietudes, sus opiniones sobre la nueva día en Norteamérica, su adaptación a esta nueva etapa de vida a que el comunismo los trajo, y en la que estarán hasta que se libre el ansiado regreso a la Patria hoy oprimida.

democráticamente tenemos, una alta misión que cumplir. Cada uno de nosotros con las oraciones, con hacer y proclamar el bien, con trabajar intensamente por el futuro de nuestras familias y de la patria lejana, con pedir la ayuda Divina podemos hacer mucho.

No digo que nos posesionemos de falsas esperanzas... porque tan malo es no tenerlas como poseerlas falsamente. Pero si tener esperanzas en Dios, afrontar el presente y el futuro con energía, con determinación, con valentía, como se afrontó el día que se decidió abandonar la tiranía roja.

El mensaje es que concentremos nuestra atención en Dios. Ofrezcamos a El aunque sea los sacrificios que se pasan en el exilio...y pidámosle su ayuda... su Divina ayuda... que él nunca ha dejado de brindársela a quienes se la han pedido con verdadera fe

arroquial es algo formidable y muy importante de aprender por nosotros, pues lo considero muy superior al sistema de enseñanza privada que teníamos en Cuba, que creaba estériles diferencias sociales.

Quirós pasó a Greenville, Tennessee, mejorando económicamente.

"Aquí he aprendido mucho a vivir con los americanos, a disfrutar placeres sencillos como los picnics, la fotografía. Aquí

## "Vivir en Este País es Aprender una Lección de Democracia"

### En E.E. UU. no Hay Diferencias Sociales

El porcentaje de católicos puede que sea muy pequeño; pero el sentimiento de ese porcentaje es grande.

El sistema de escuelas parroquial norteamericano es el que necesitaremos en Cuba y toda Latinoamérica. La verdadera escuela cristiana, católica, que sería la unidad de clases es el aula y por tanto la unidad nacional en el futuro.

Maravilla ver cómo el presidente de la asociación de padres es un obrero y cómo en esa misma mesa, como un simple miembro se sienta el presidente de la compañía.

En este país sí que no hay diferencias sociales. El problema de la raza (en el Sur) es y se está mejorando por día; en el norte no existe.

En el hospital católico de Des Moines hay un médico negro, cubano, que vive colmado de atenciones y cuya vida social es idéntica a la de los blancos, el mismo club profesional, etc.

Debieran regarse los cubanos que están en Miami, para aprender la gran lección de democracia que es vivir en este país.

### Aprendí a Vivir Como los Norteamericanos

Después de aprobar el examen del E.C.F.M.G., el doctor

aprendí a ver cómo no es un defecto, sino una gran virtud, eso de emplear el tiempo libre jugando a la pelota con el hijo, o empujando papalote.

"En este pueblo hace tres años no había católicos. Hoy hay 6 familias católicas, 4 de ellas cubanas. Sólo 65 familias católicas y ya se está pensando en una escuela parroquial.

Mis hijas están en la escuela del Estado, que es linda, moderna, eficaz. No hay necesidad urgente de escuela parroquial, pero se planea como obra de apostolado.

### DUALIDAD: Ayuda e Incompreensión

El doctor Quirós hablaba al principio de una dualidad: ayuda e incompreensión. A continuación, para terminar, nos ofrece su opinión sobre esta última:

Tanto en Miami, como en Des Moines como aquí, encontré una generosidad y una hospitalidad sin límites y sinceramente que nunca podremos dejar de agradecer los cubanos.

Pero los exilados cubanos en E.U. plantean otros problemas. No están aquí por necesidades materiales a satisfacer exclusivamente. "Nuestro problema no es el hambre: el hambre es una consecuencia de nuestro problema. Vivimos en el exilio y fisiológicamente necesitamos casa y comida, así como psicológicamente satisfacer otras necesidades. Pero vinimos por libertad y con la esperanza de mejorar nuestra formación y adquirir la fuerza para volver a luchar.

"Necesitamos dejar sentir que somos exilados, no emigrantes. El emigrante viene aquí para adquirir una nueva patria, el exilado para luchar por volver a la suya. Debemos aprender aquí democracia, pero para practicarla en Cuba lo antes posible.



# Denuncian Obispos Auge Rojo en Centro América

"Con honda tristeza tenemos que decir que no hay región del Istmo donde no haya comenzado la gangrena del comunismo", dicen los 38 obispos de Centroamérica en una pastoral conjunta destinada a dar la voz de alarma.

Centroamérica, agregan, "era campo abonado para el bacilo, y todo el cuerpo se enfermó".

"Mayorías rurales en condiciones ínfimas de vida, salarios bajos, alimentación deficiente; vivienda, higiene y

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- En las Universidades
- Intereses Creados

educación a niveles inferiores; y menor productividad. Todo esto en crudo contraste con minorías económicamente fuertes."

Los prelados se apartan de la opinión general de que el comunismo es apenas "un peligro".

"Es inexacto hablar hoy del peligro comunista en Centroamérica y Panamá (porque) ya lo tenemos demasiado dentro de nuestros pueblos: es por desgracia una realidad."

Y citan estas zonas de influencia:

—"Desde la caída de Cuba bajo el régimen comunista, se han prodigado con exceso en nuestros pueblos las manifestaciones pro-castristas, la propaganda, y las revueltas comunistoides."

—"El comunismo se ha infiltrado entre nuestros sencillos campesinos, entre los obreros, universitarios, profesionales, y hasta estudiantes de secundaria."

"Se introducen agentes comunistas en los periódicos, las radiodifusoras, los canales de televisión, y en puestos claves para influir en la educación de los pueblos."

"En nuestras mismas universidades existen elementos de tendencia marcadamente marxista."

La "gangrena" puede avanzar hasta matar a todo el cuerpo, o puede detenerse con una amputación dolorosa, agregan los prelados en su documento.

Entre los remedios económicos y sociales de inmediata urgencia, citan después una acción coordinada en todo el Istmo mediante la ayuda mutua, el incremento de la producción, la redistribución de las poblaciones densas hacia tierras despobladas, y una serie de reformas sociales respaldadas por una legislación eficaz.

"Nuestros pueblos necesitan

urgentes y acertadas reformas económico - sociales, que por su complejidad exigen maduro estudio antes de su aplicación, pero que no deben posponerse más."

La pastoral acusa de tácticas dilatorias "a los intereses creados lo mismo que a los elementos comunistas."

Ante el avance de los males de estos pueblos, dicen los obispos, "la iglesia cuenta con los remedios adecuados en su doctrina social... y con los medios sobrenaturales para implantar un nuevo orden de justicia."

"Estúdiense, pues a la luz de la doctrina social de la Iglesia los problemas de la propiedad privada, salarios, reforma a los pueblos económicamente débiles."

Tras proponer la encíclica Mater et Magistra de Juan XXIII como pauta del camino a seguir, el episcopado centroamericano pide una reforma agraria, legislación destinada a proteger al campesino y al trabajador, educación para el pueblo, y una acción del gobierno en defensa del bien común.

"La reforma agraria es necesaria y urgente... pero debe acompañarla una mejora en la educación, el salario, la vivienda, la alimentación y las técnicas de cultivo del campesino", advierten. La legislación campesina y obrera "exigirá amputaciones que deben soportarse con entereza para bien de todos."



RICARDO CHAPA, de Mc Allen, Texas, durante una de las conferencias en el Cursillo de Cristiandad para Hombres que se efectuó este fin de semana en la Dominican Retreat House, organizado por el Padre Santa María, capellán del Centro Hispano Católico.

## Inicianse con Exito en Miami los Cursillos de Cristiandad

Cuarenta hombres de habla hispana participaron este fin de semana en un "Cursillo de Cristiandad", que tuvo lugar en la Dominican Retreat House, organizado por el Padre Santamaría, capellán del Centro Hispano Católico.

El objeto de este cursillo —primero de una serie que se ofrecerá en Miami— es dar una intensa formación cristiana a grupos de hombres seleccionados para que sirvan como apóstoles a otros hombres de su mismo ambiente.

Este tipo de cursillo que acaba de implantarse en Miami para la colonia latina, se rige por las mismas normas que han hecho de esa práctica un éxito apostólico en España, Latinoamérica y distintas poblaciones de gran influencia latina en los Estados Unidos.

A ese fin, este primer cursillo contó con la presencia de sacerdotes y apóstoles seculares experimentados, que vinieron especialmente desde Laredo, McCallen y otras poblaciones de Texas, donde el movimiento de los cursillos ha logrado gran influencia. Entre estos orientadores para el inicio de los cursillos en la ciudad de Miami se destaca el Padre Gus Petru, de la Gua-

dalupe Church, de Laredo, Texas, que ofreció interesantes conferencias durante esta primera tanda.



EL PADRE GUS PETRU, de Laredo, Texas, uno de los conferencistas en el Cursillo de Cristiandad para Hombres.

El Padre Santamaría está entregado con todo entusiasmo a la organización de este movimiento apostólico en el área de Miami, encontrándose ya en la preparación de un nuevo equipo de cursillistas que puedan ser en el futuro verdaderos ejemplos de vida cristiana para sus compañeros de trabajo y de medio social.

## De Aquí y De Allá...

LOS PACIENTES de habla hispana en el Hospital Jackson Memorial están teniendo una eficiente atención espiritual. El Padre Oslé, jesuita cubano, visita cada semana a unos 80 enfermos. Jóvenes de la Congregación Rosa Mística ofrecen clases de religión 3 veces a la semana, de 7 a 9 de la noche.

EN \$2,100,000 está presupuestado el nuevo colegio del Sagrado Corazón de San Juan, Puerto Rico, con un edificio de 8 pisos en la parte nueva de la ciudad. Las religiosas

del Sagrado Corazón se dedican a la enseñanza en Puerto Rico desde 1880.

\*\*\*

EL PRESIDENTE chileno Jorge Alessandri envió un mensaje al de Cuba comunista, Osvaldo Dorticós, intercediendo en favor de 20 líderes obreros cubanos condenados a muerte, entre ellos, Reinol González, de la JOC. Urgieron el envío de este mensaje al Arzobispo de Santiago, Cardinal designado Raúl Silva Enriquez y varios líderes sindicales chilenos.

## The VOICE SECCION EN ESPAÑOL

Quisiera Saber...

### ¿Por Qué Dios Permite Tanto Dolor?

Por el PADRE ANTONIO NAVARRETE

Quisiera hacerle varias preguntas, pues vivo atormentada y entre dudas; casi he perdido la fe. Vivo sin ilusión. Mi vida es llorar. Para mí todo se acabó. Por qué Dios permite tanta injusticia? ¿Por qué yo que no he hecho mal a nadie en mi vida, me veo ahora fuera de mi patria y habiendo perdido todo?

Verdaderamente que su carta impresiona. Ante su inmenso dolor apenas encontramos palabras. Pero por grande que sea su dolor, nunca debe dar paso a la desesperación. El dolor puede ser un magnífico aliado de Vd., y no un enemigo. Vd puede convertir el dolor en una bendición. El martillo y el cincel en manos de un artista labran una magnífica escultura, en manos de un iconoclasta destruyen una obra de arte.

A las almas que Dios ama con predilección, las acerca a El por medio del sufrimiento. Santa Teresa de Jesús, víctima de toda clase de calumnias, envidias y enfermedades, decía un día al Señor con su acostumbrado donaire: "Señor, si de esta manera tratas a tus amigos, comprendo por qué tienes tan pocos". Es muy fácil decir que Dios es muy bueno y que le amamos como a un Padre cuando en la vida todo nos sonríe; pero más que a Dios, quizás amemos a los dones de Dios. En muchas ocasiones solamente el sufrimiento hará volver un alma a Dios porque es la adversidad la que desbarata la decoración ficticia que nos impide tener un conocimiento más real de las cosas, de las personas y de nosotros mismos. Las estrellas no se ven en el firmamento si no es de noche. Tampoco ciertas almas no ven los ideales luminosos que Dios tiene sobre ellas, si el dolor no las cubre con su sombra enlutada.

La vanidad del mundo, la ingratitud de los hombres efímero del placer, la inconstancia de los afectos, el carácter tornadizo de la amistad, son lecciones que el hombre solamente las aprende en el camino del dolor.

Como la Redención ha nacido al pie de la Cruz del Salvador, así también la elevación y superación de muchas almas, comienza al pie de la cruz de sus adversidades.

No pierda la esperanza. Sea Ud. Fiel a Dios, ahora más que nunca y tenga la seguridad que aún en medio de su sufrimiento puede brillar en su alma el Sol de la felicidad.

Para M. A.— Su caso es tan particular que es mejor que Ud. lo exponga personalmente a un sacerdote. En caso de que le dé pena, envíeme su dirección y le contestaré particularmente.

Dirija su correspondencia a:

Padre Antonio Navarrete,  
"The Voice",  
Sección en Español,  
6301 Biscayne Blvd., Miami 38, Fla.

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## God Love You

Most Reverend  
Fulton J. Sheen

Sometimes donors like to make gifts to particular missions instead of allowing the Holy Father to decide where their offerings should be sent. Knowing full well the satisfaction many people experience through direct giving, we asked the Holy Father's Congregation for the Propagation of the Faith to assign us some special mission appeals. We received five, and two of these shall be offered to our readers.

The first is the building of a chapel on the Island of Timor (Indonesia) in the diocese of Atambua. For years our missionaries have tried to bring the Gospel to this area. Ten years ago, they succeeded, and now there are 5000 converts. Mass is presently celebrated in the house of a member of the parish, thousands forced to stand outside. Rome tells us a chapel could be built on the Island for \$20,000.

Is there anyone among our readers who would like to build this chapel? It will be all yours . . . the first chapel built in that area . . . the first fitting tabernacle for the Eucharistic Lord! What a beautiful chance to make reparation for your sins. We need not tell you that it is tax-deductible, for this would not be your reason for giving. But we do remind you that it is sin-deductible, which is more important, for "Charity covereth a multitude of sins."

The many who cannot make such a grand gift can still bring their baskets with a few loaves and fishes. The Lord will multiply such charity for our 200,000 missionaries. Send your offerings, large or small, that your brothers on Timor may have a fitting home for the Host.

**GOD LOVE YOU** to Mr. and Mrs. M. B. for \$8 "My husband says if two-thirds of the world goes to bed hungry, he can do the same once a week. He fasts every Tuesday that we may send the savings to the Missions." . . . to J. H. for \$15 "I am a teen-ager who promised to send \$1 a week to the Missions if I found a job. I have now been working fifteen weeks." . . . to Mrs. E. P. for \$1 "In thanksgiving for a favor received." . . . to M. L. B. for \$6 "I am a sixty-five-year-old widow who must work to support my ninety-year-old mother. The Sacred Heart has been so good to us that I am enclosing \$6 for the poor of the world." . . . to E. J. R. for \$5 "To thank St. Jude Thaddeus for granting my request."

At a loss for gift suggestions? Turn them into a gain for The Society for the Propagation of the Faith by selecting either our smart cuff link sets (oval or square), tie clasp or ladies' charm. Made of gold-colored Hamilton finish with the raised, red insignia of the Society, these items are ideal for seminarians, class awards, any and all giving. Specify the items you desire, enclose a minimum offering of \$3 for each piece and send your name and address to The Society for the Propagation of the Faith, Order Department, 366 Fifth Avenue, New York 1, New York.

**SHEEN COLUMN:** Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"I began to ask a Catholic girl in our office about her religion and she explained many of its teachings."

### SHARING OUR TREASURE

## 'Devoutness' Of 3 Friends Drew Her To The Church

By FATHER JOHN A. O'BRIEN

Each year about 140,000 Americans are received into the Catholic Church. With God's grace we can double that number if every Catholic will try in a tactful manner to interest a friend in the Faith. There are seven basic methods of doing this, and they are explained and illustrated in "You Too Can Win Souls" (Macmillan Company, New York, \$3.50). It will help every Catholic to win a convert a year.



Among the effective methods are bringing a friend to Mass, explaining the Faith, sharing Catholic literature, setting a good example and bringing your friend to a priest for instruction. This is shown in the conversion of Louise K. Allen of Los Angeles.

"My parents," related Miss Allen, "were Protestants, but belonged to no specific church. They tried to live by the golden rule, and left my sister and me free to join the church of our preference when we grew older.

"We joined the Episcopal Church in Memphis, but after coming to California we didn't attend any church. We read considerable literature gotten out by the Unity School of Christianity, and met Dr. Ernest C. Wilson, who started Christ Church, Unity, the denomination's first church in Los Angeles. I later joined the Methodist Church, but there was something missing in all the Protestant churches I attended.

"My interest in Catholicism was kindled by observing the devoutness of three Catholic friends. I could see how much their religion meant to them. I began to ask a Catholic girl in our office about her religion and she explained many of its teachings. Her explanations helped to remove misconceptions about confession, praying to the Virgin and the saints instead of directly to God, and the use of statues and medals.

"Finally at my request a Catholic couple, Mr. and Mrs. Giulio Anuso, took me to Sunday Mass at the Church of St. Paul the Apostle. Though I couldn't follow the Latin prayers of the Mass, I was impressed by the reverence and devotion of the worshippers.

As the Paulist Fathers at that parish had an Inquiry Class, I joined it. I went as often as possible to two successive 12 week courses. Mrs. Verne Hanson and Father Elwood Kieser, C.S.P., also helped me immensely.

"Father John B. King supplemented these with private instruction and answered my many questions. In addition, I read about a dozen books and even more pamphlets. I saw clearly now that the Catholic Church is not just 'another Church,' but that it is 'the Church,' founded by Christ Himself and authorized to teach all nations.

"I was particularly gripped by the tremendous doctrine of the Real Presence of Christ in the Holy Eucharist. While this involves a mystery and hence transcends our ability fully to understand, I could see that it squares perfectly with the teaching of Jesus in the sixth chapter of St. John's Gospel. He gave them His flesh to eat and Our Saviour not only promised His followers that He would fulfill that promise at the Last Supper.

"Christ in the Blessed Sacrament of the Altar, to whom we can come in prayer, Christ as the Victim in the Holy Sacrifice of the Mass, and Christ as our nourishment in Holy Communion constitute the infinitely precious treasure of the Catholic Faith and stamp it as divine.

"Filled with gratitude to God for the wonderful gift of faith, I was received into Christ's true Church and wish I could share my treasure with many others."

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

### The Question Box

## Why Are So Many Cardinals Italian?



MSGR. J. D. CONWAY

Q. Why is it that one-third of the cardinals of the Church are of Italian nationality, when Italian Catholics comprise only one-tenth of the total Catholic world population?

A. Before answering your question I would have you note that the percentage of Italian plurality has notably declined in recent years. Pope John, especially, has shown a desire to have many more countries of the world represented in the Sacred College. Take his recent group of ten appointees, for instance: there are three Italians, but the others are from Ireland, Belgium, Portugal, Peru, Chile, Spain and Syria. One is a Dominican, one a Franciscan, one a Salesian, one a Benedictine, and one — Cardinal of the Melchite Rite — is a Basilian.

The traditional dominance of the Sacred College by the Italians results from the fact that it is a Roman institution. Its members are cardinals of the Holy Roman Church. Originally they were priests of the greater churches of the city of Rome, or deacons of the various areas in Rome, or bishops of the suburban dioceses of Rome. Quite naturally, the majority of them were natives of the city.

In the course of time the Sacred College became more international in its scope and functions, but various combinations of politics and circumstances kept its membership largely Italian — except for some 70 years in the Fourteenth Century, when it was dominated by the French. Since the Avignon "Captivity" of the popes and subsequent schisms which were blamed on this French majority it seemed imperative afterwards that the Italians retain control, to give assurance that the pope would remain in Rome.

Then in subsequent centuries the efforts of emperors, kings and assorted princes to gain control of the papacy made it necessary for the pope to choose his cardinals with an eye on the support they would give him. And consequently the powerful families of Rome and Italy were usually given consideration — and sometimes members of these families were named for a consideration!

In modern times the Italian plurality has been maintained largely because of three factors: (1) tradition, (2) the old-school-tie — or in this case, collar! — and (3) the "system" of the Roman Curia.

Tradition: Certain big dioceses of Italy, like Milan, Naples, Palermo, Bologna, Venice, and many others, have had cardinals for centuries; and they would not hesitate to protest loudly if those traditions were ditched.

The old-school-connections: In any organization advancement is apt to be influenced by "who-you-know." The Church is a human organization, as well as the divinely established and divinely maintained Mystical Body of Christ. It is simply inescapable, in the normal trend of human events, that the "party in power" will tend to name its own friends. I say this without disrespect: at least since the time

of the Council of Trent considerations of personal worth, sanctity, ability and accomplishments have generally ruled the appointment of cardinals. It is undoubtedly easier to see worth, accomplishments, etc., of a man you know, than of someone in a foreign land.

The smooth and efficient functioning of the Roman Curia requires that each congregation and important office be headed by a cardinal, and that the decision-making commissions be made up of cardinals. Much of this work is of a technical nature, requiring special education, training and experience. These can only be acquired by long years of work in the Curia, or in related diplomatic and administrative activities. In the past the Italians have been the only ones to show much interest in this "career" work. We usually have a number of young American priests working in different offices of the Curia; but most of them are happy to return to their native land after a few years.

So in the past it has seemed that the only ones really well prepared for top jobs in the Curia — and hence for the red hat — have been Italians. But the appointment of men like the late Cardinals Stritch and Muench indicates a trend away from customs of the past, and top Curial positions are held by Cardinals Agagianian, an Armenian, Coussa, a Syrian, and Tisserant, a Frenchman. The Dean of the Sacred Roman Rota is Monsignor Brennan of Philadelphia.

Decentralization of some of the administrative activities of the Curia may well be a subject for discussion at the coming ecumenical council. And it is easily predictable that in time a measure of automation will find its way into the slow-moving machinery of Church government, and with it a more ecumenical participation in Curial affairs.

### Missal Guide

March 18 — Second Sunday of Lent. Mass of the Sunday, Credo, preface of Lent.

March 19 — St. Joseph Spouse of the Blessed Virgin Mary. Mass of the feast, Gloria, second prayer of the lenten-ferial day, Credo, preface of St. Joseph.

March 20 — Ferial Day. Mass of the lenten-ferial day, preface of Lent.

March 21 — Ferial Day. Mass of the lenten-ferial day, second prayer of St. Benedict, Abbot, preface of Lent.

March 22 — Ferial Day. Mass of the lenten-ferial day, preface of Lent.

March 23 — Ferial Day. Mass of the lenten-ferial day, second prayer of St. Gabriel the Archangel, preface of Lent.

March 24 — Third Sunday of Lent. Mass of the Sunday, Credo, preface of Lent.

# Family Films Are Few But Voted Best

By WILLIAM H. MOORING

Charlton Heston is the world's favorite film actor. If the Hollywood Foreign Press Association, reaching 560 million people in over 50 countries is right about this there can be no doubt that "The Ten Commandments," "Ben Hur" and "El Cid" have made him so.

All three were inspirational movies of general public appeal and acceptability.

Films of 1961 which more than 100 foreign correspondents rate tops in production or performance are "A Majority of One," "Guns of Navarone," "El Cid," "West Side Story," "A Pocketful of Miracles," "Judgment at Nuremberg" and "Summer and Smoke."

The Foreign Language Press of New York also honors "West Side Story" and "Judgment at Nuremberg." Not one objectionable or condemned film shows up in the top newspaper selections.

The Golden Globe and International Film awards polled annually by the Hollywood Foreign Press Association and validated by CPA check, are particularly interesting to me. As a charter member and first president of the HFPA I originated them.

In those days, almost 20 years ago, Hollywood's foreign markets represented surplus profits. Now they are the best hope that Hollywood may survive as the world's primary source of movies.

When a handful of Hollywood correspondents gave the first Golden Globe awards in 1944, they had to "chip in" to pay for them and underwrite the honored guests' "banquet" at Beverly Hills Hotel.

Ingrid Bergman, Leo McCarey, Alexander Knox, Agnes Moorehead and the late Barry Fitzgerald and Buddy da Silva were the winners.. The best

## Holy Name Deanery Plans Quarterly Rally

WEST PALM BEACH — The quarterly rally of the East Coast Deanery, Holy Name Society will be held at Holy Name Church, Sunday, March 25 at 4 p.m.

Activities will begin with a procession into the church, followed by recitation of the Rosary, a sermon and Benediction of the Blessed Sacrament. The entire program will last about an hour.

Father Timothy Carr, deanery spiritual director, will conduct the ceremonies.

## Diocesan Programs Sunday On Television, Radio

### The Spirit of Lent

WCKT, Ch. 7, 11 a.m. "How NOT To Observe Lent" is the title of a TV talk by Father David J. Heffernan on the Catholic Lenten law on fast and abstinence, on "That I May See."



FATHER REILLY

### Mass For Shut-Ins

WLBW-TV, Ch. 10, 11:30 a.m. Father Peter Reilly, pastor of Little Flower parish, Coral Gables, offers Sunday Mass For Shut-Ins. Father Louis M. O'Leary O.P. comments.

### Catholic Radio News

WGBS, 710 Kc; 96.3 FM, 6:05 p.m. News of the Diocese of Miami and a summary of world-wide Catholic news compiled by NCWC News Service. Father Louis M. O'Leary, o.p. Chaplain at Barry College, is the commentator.



Programs produced and presented by The Radio and Television Commission of The Diocese of Miami. Father David J. Heffernan, Chairman.

Films were "The Bells of St. Marys," "Wilson" and "Going My Way."

This year over 100 foreign newsmen and 1,000 guests, included more top "celebrities" than usually show for the Oscar Parade. At \$25 a plate, they fell over each other and glutted the TV cameras, to pay pretty com-

pliments to Hollywood's film fans in foreign lands.

Although Steve Allen threw in a strong hint, no-one pointed out that the favored films were mostly family fare and it is a safe bet that not one among them had read and digested the Legion of Decency report printed in the Holly-

wood press a day or two earlier.

This showed that of 375 films classified by the Legion during the past year, only 74 or about 20 per cent, were passable for general audiences. Almost twice as many were either condemned outright or branded morally objectionable! It will take time, but as press and public keep by-passing the filth and boosting the better films, the movie-makers will get the message.

### GOOD QUESTION

To critics and students who rave about Antonioni's "art" as expressed in "L'Avventura" and "La Notte," I commend the following gem of Catholic film criticism, published in "Film Review," by the National Film Institute of Ireland:-

"In 'L'Avventura' Antonioni comments imaginatively on the easy morals, especially sex-life, of affluent Italy. But as commentator does he not ponder too long on the very degradation which he deplors?"

Both "L'Avventura" and "La Notte" ("The Night"), are condemned in toto by the National Legion of Decency. The fact is that Antonioni, Renais, Fellini and several more whose genius currently is hailed by the movie avant garde, ponder so much and so long that it is difficult for most of us to detect just where they begin to pander. This is their trick. To use Art as a conveyor belt to pornographic suggestion.

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## LEGION OF DECENCY FILM RATINGS

### A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- Across the Bridge
- Alias Jesse James
- All Hands on Deck
- Babes in Toyland
- Bashful Elephant
- Battle Flame
- Beauty and the Beast
- Beyond Time Barrier
- Big Gamble
- Big Jester
- Big Night
- Blood and Steel
- Boy and the Pirates
- Boy Who Found \$100.00
- Cash on Demand
- Cast A Long Shadow
- Cimarron
- Clown And The Kid
- Comancheros
- Conspiracy of Hearts
- Crash Landing
- Dalton That Got Away
- Dead and Gollath
- Denist in Chair
- Desert Attack
- Desert Patrol
- El Cid
- Embezzled Heaven
- ape from Terror
- everything's Ducky
- ace in the Night
- Face of Fire
- Flaming Frontier
- Flute And Arrow
- Follow That Dream
- Forever My Love
- For the Love of Mike
- Gambler Wore A Gun
- Gift of Love
- Great Day
- Gurkha
- Hatari
- Hey Boy, Hey Girl
- Hey, Let's Twist
- Honeymoon Machine

### A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- As The Sea Rages
- Balloon
- Battle of the Sexes
- Because They're Young
- Belle Sommers
- Hells Are Ringing
- Beware of Children
- Black Sunday
- Blue Hawaii
- Black Tights
- Blueprint For Robbery
- Born To Be Loved
- Brainwashed
- Bride to the Sun
- Broken Lane
- But For My Me
- Bridge To Sun
- Cage of Evil
- City After Midnight
- Colossus Of Rhodes
- Counterfeit Money
- Cow And I
- Crazy For Love
- Date With Disaster
- Dame, Fury
- Dead To The World
- Deadly Duo
- Deadly Companions
- Devil at 4 o'clock
- Eleventh Commandment
- Escape From Zahrain
- Experiment in Terror
- Face of a Fugitive
- Fanny
- Feat No More
- Flower Drum Song
- Follow That Man
- Four Horsemen of the Apocalypse
- Four Ways Out
- Frantic
- From Hell It Came
- General Della Rovere
- Gerontimo

### A III — MORALLY UNOBJECTIONABLE FOR ADULTS

- Ada
- All In Night's Work
- Another Time, Another Place
- Angel Wore Red
- Ask Any Girl
- Bachelor In Paradise
- Back To The Wall
- Best Of Everything
- Big Deal On Madonna St.
- Black Orpheus
- Bonjour Tristesse
- Breakfast At Tiffany's
- By Love Possessed
- Captain's Table
- Children's Hour
- Claudelle Inglish
- Come September
- Couch, The
- Dark At Top Of Stairs
- Day of the Outlaw
- Double Bunk
- End of Innocence
- Explosive Generation
- Facts Of Life
- Fast And Sexy
- Five Golden Hours
- Four Fast Guns
- French Mistress
- Girl With A Suitcase
- Grass Is Greener
- Happy Thieves

### B — MORALLY OBJECTIONABLE IN PART FOR ALL

- Angel Baby
- Bachelor Flat
- Back from the Dead
- Back Street
- Beloved Infidel
- Big Show
- Black Whip
- Blood And Roses
- Born Reckless
- Bramble Bush
- Breath of Scandal
- Bride and the Beast
- Butterfield 8
- Can-Can
- Carthage In Flames
- Circus Of Horrors
- Crack in the Mirror
- Cry For Help
- Curse of the Werewolf
- Daddy-O
- Desire In Dust
- Devil's Eye
- Dragstrip Girl
- Edge Of Fury
- h Day of
- he Week
- ber and The King
- ve Branded Women
- Five Gates to Hell
- Force of Impulse
- From Hell To Eternity
- From The Terrace
- Fugitive Kind
- Girl In Room 13
- Girl's Town
- Goddess Of Love
- Go Naked In World
- Come With the Wind
- Goodbye Again
- Guns Of Black Witch
- Happy Anniversary
- Head, The
- High Hell
- Breathless
- Come Dance With Me
- During One Night
- Expresso Bongo
- Five Day Lover
- Green Mare, The
- Lady Chatterly's
- Lover
- L'Avventura
- Les Liaisons
- Dangerouse

### SEPARATE CLASSIFICATION\*\*

- King of Kings
- La Dolce Vita
- Never Take Candy
- From A Stranger
- Suddenly, Last Summer
- Walk on the Wide Side

\*\*A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.

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NO ADDITIONAL CHARGE FOR CAPS

Lines	Times	Per Line	Per Issue	Total
3	2	.50	1.50	3.00
3	3	.50	1.50	4.50
3	4	.45	1.35	5.40
3	13	.40	1.20	15.60
3	26	.35	1.05	27.30
3	52	.30	.90	46.80

10 PT SAME RATE as 1 1/2 lines ordinary type  
12 PT SAME RATE as 2 lines ordinary type  
14 PT SAME RATE as 3 lines ordinary type  
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24 PT SAME RATE as 5 lines ordinary type

30 PT SAME RATE as 6 lines ordinary type  
Classified Display Rates  
ON REQUEST

Call PL 8-6772  
Weekdays 9 to 6  
Saturdays 9 to 3

or write  
The 'Voice' Mart  
Box 37-575, Miami 37, Fla.  
Published Every FRIDAY

DEADLINE  
TUESDAYS - 6 P.M.

## ANNOUNCEMENTS

When You're Planning a  
WEDDING RECEPTION, DANCE,  
LUNCHEON, PARTY etc. call  
The Knights of Columbus Hall,  
270 Catalonia Ave., Coral Gables  
\$35 up. Air conditioning optional  
SEE or CALL Bernie Di Cristofano.  
HI 8-9242 OR MO 1-2865

FLORISTS  
ORCHID CORSAGES \$2  
FOR ALL OCCASIONS  
CALL HI 6-7527

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LEARN SPANISH 'QUICKLY' AT  
YOUR HOME! Low, easy payments.  
PLEASE PHONE HI 3-8617

ST. JAMES' PARISH  
Special help for slow learners.  
Private or group instruction.  
Reading, Phonics and Arithmetic.  
MODERATE FEES  
Call MU 5-2269 Now.

CARS PARKING  
Park Your Car at 'MURPHY'S'  
Parking Lot in downtown Miami  
222 N. W. 2nd St., 3 blocks from  
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Mike Murphy - Prop. Member Gesu

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INCOME TAX RETURNS  
WALTER A. HILLENBRAND  
3510 N. W. 2nd Ave. FR 3-2071

TAX RETURNS - FROM \$2  
Call NA 4-2206 after 3 P.M.  
VISITATION PARISH

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Call OR Phone 525-5106

INSURANCE  
Gil Haas Insurance, Inc.  
ALL TYPES OF INSURANCE  
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GIL HAAS SKIP HAAS

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MOVING?  
Have Trucks for All Size Jobs  
Call Joe NE 5-2461

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ANDREW'S OPTICIANS  
Rx filled - Lens, Frames Duplicated  
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For the "BEST PRINTING for LESS"  
CALL PENINSULAR PRESS,  
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For the Best in Radio - TV Service,  
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EXPERT SEWING MACHINE REPAIRS  
All work guaranteed - Reasonable  
\$2.50 SPECIAL - Clean, oil and adjust  
C A L L PL 7-0573 anytime

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ROCKET SALES & SERVICE

DYNAMIC 88  
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IN A CLASS BY ITSELF  
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BODY AND FENDER WORK - PAINTING  
DEAL WITH CONFIDENCE  
WITH  
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24 HOUR CAB SERVICE  
Serving S. W. Dade  
CEDAR CAB - CE 5-5552

WRAPPING SERVICE  
Headquarters for Railway  
Express OR Parcel Post Shipments.  
WE ARE PROFESSIONAL PACKERS.  
THE BAREFOOT MAILMAN  
234 Valencia, C. Gables HI 4-1773

## EMPLOYMENT

HELP WANTED - FEMALE  
NEED MORE MONEY??  
FRATEX stylists make more per  
hour than other party plans,  
(average \$10 to \$15 per evening).  
Beautiful household items and  
draperies of vinyl polyethoene  
and fiberglass (all fireproof). FIVE  
year guarantee against fading,  
sagging, sun rotting and never  
need ironing. For information  
CALL NA 1-1305

HOUSEKEEPER - to care for two  
children, 5 days, Carol City  
area. CALL NA 1-3627

## WHAT MARRIED WOMEN WANT MOST

according to an article in  
the January Readers' Digest  
is - permanent, part time work.  
For wonderfully interesting,  
dignified and profitable part  
time work phone today - TU 8-7138,  
TU 7-0785, OX 1-3477 or PL 1-2569

POSITIONS WANTED - FEMALE  
IRONING DONE IN MY HOME  
GOOD WORK - VERY REASONABLE  
S. W. AREA CALL CA 6-5872

POSITIONS WANTED - MALE  
CARPENTER - Alterations, repairs,  
additions etc. NO JOB TOO SMALL.  
For estimate CALL MU 1-8265

High School student - Lawns, own  
equipment. Clip, edge, reasonable.  
St. Michael's Parish - NE 4-5520

Positions Wanted - Male or Female  
When you need office workers  
industrial or construction help  
please call CA 1-1889 St. Vincent  
De Paul Society (St. Brendan's  
Conference) CA 1-5704 Tuesday,  
Thursday or Saturday AMs

## FOR SALE

BUILDING MATERIALS  
NOTE to 'Spring-Fixers-Uppers' -  
LOWEST PRICES IN TOWN  
ROOFING ROLLS . . . now at \$2.25  
PLYWOOD . . . 4 X 8 sheets \$3.00  
SHINGLES, 220 wt. . . . Square \$6.00  
JALOUSIE DOORS . . . . . \$19.50  
AWNING WINDOWS . . . . . \$7.50  
New and used doors, windows \$1 up  
MANY OTHER \$ \$ SAVING ITEMS  
CASH & CARRY BUILDERS SUPPLY  
1400 N. W. 29th Street  
Call JACK CARNES NE 5-9765

HOUSEHOLD GOODS  
LIKE NEW Vacuum Cleaner  
MUST SELL, \$20 - GUARANTEED!  
Sacrifice. Call MO 1-8619.

WE BUY AND SELL  
NEW and USED furniture and  
clothing. CALL PL 8-9408

For YOUR 'Result-Getting' Ad  
Call Ad-Taker. PL 8-6772

## Household Goods (Cont'd)

WALL-TO-WALL carpeting for 3 rooms  
(32 sq yds) never used - \$75 WITH  
padding, \$60 without - ALSO 9x12;  
12x15; 12x18; 12x24 & 12x28 RUGS  
SACRIFICE - CALL MO 1-8619

MISCELLANEOUS  
BABY walker, car seat, infant seat;  
kitchen chairs; 16 foot MOTOR  
Boat; other items. Call MU 8-3792

MUSICAL INSTRUMENTS  
TRUMPET (Silvertone) and case.  
Excellent condition - SACRIFICE  
for \$65. CALL MU 8-9996

For the ORGAN of your choice -  
NARROW'S House of Organs  
2326 Hollywood Blvd. WA 3-4016  
ALSO Piano, Organ Service & Rentals

PLANTS AND TREES  
SPECIAL!!! Blooming, colorful  
CROWN OF THORNS  
NOW - 75c

These are extra full and bushy.  
A REAL VALUE!  
MELANDOR NURSERY  
15721 N. W. 7th Ave. WI 7-6971  
8:30 to 5:30 - Closed Wednesdays

## HOME IMPROVEMENT

BUILDING REPAIRS  
AL - The Handyman  
Enclose carpenter, painting,  
jalousies, carpentry, masonry &  
household repairs. No job too  
small. WI 7-6423 or WI 5-7878

CARPENTER - all around house  
repairs. Reasonable, reliable. All  
work guaranteed, S.W. MO 6-6325

CARPENTERS  
St. Brendan's Parish - HOUSEHOLD  
SMALL REPAIRS, ROOF LEAKS etc.  
Call John Crimmins for estimate,  
CA 1-4359 OR CA 1-5676  
Also - CHILDREN'S Barber Chairs  
MADE TO ORDER!!!

Repairs, alterations, cement  
work, additions, jalousies,  
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small. CALL HI 4-1633

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PATIOS, drives, walks, floors  
Keystone, color, any size job.  
Quality workmanship MU 8-2151

ELECTRICIANS  
MINNET ELECTRIC SERVICES  
CHEERFUL ESTIMATES FREE  
Specializing in Repair, Remodeling  
CALL LO 6-7521 OR LU 3-2198  
FT. LAUDERDALE AREA

LANDSCAPING  
SOD, 3c FT. - LAWNS DUG UP, 1c FT  
TOP SOIL - SAND \$6.50 & UP  
Call Jos. Cangialosi EVES NA 1-1913

S O D  
Bitter Blue Centipede  
All lawns removed with sod-  
lifting machine - 1c sq. ft.  
SANDS' SOD  
1420 N. E. 123rd St. PL 4-5268

**USED CARS**  
Clean - Fine Quality

TERMS TO SUIT  
YOUR BUDGET

John Kateb's  
**A&A Auto Sales**  
8805 Bird Rd.

Specials!

56 PLYMOUTH 2-door . . . \$195  
A-1 condition, nice car  
56 FORD (\$34 month) \$50 Down  
TWO DOOR HARD TOP  
52 CHEVROLET, Runs Good! \$99

WE BUY, SELL, TRADE &  
FINANCE CARS  
OPEN 9 A.M. to 9 P.M.  
CA 6-4346  
(Member St. Theresa's Parish)

## LAWN MOWER SERVICE

MIAMI LAWN MOWER CO.  
Authorized Service and Parts  
Fertilizers - Sharpening - Welding  
Paul and Ray Gigon  
27 S. W. 27th Ave. HI 4-2305

LAWN SPRINKLERS  
ALLIED LAWN SPRINKLER  
Lawn Sprinklers, Pumps and Wells  
installed - serviced & maintained.  
SERVING S. FLORIDA SINCE 1940  
FREE ESTIMATES IN DADE,  
BROWARD & COLLIER COUNTIES.  
CALL MU 8-4661 OR JE 8-7073

PAINTING  
PAINTING By Contract - ANY AREA  
Interior - REASONABLE - Exterior  
LICENSED & INSURED  
Vernon L. Cassell CALL 821-2906

PAINTING - Interior - Exterior  
Insured, Clean, Reliable. LOW  
RATE. Call FRANK PL 1-4886

PLASTERING  
PLASTER PATCHING - REASONABLE  
FOR FREE ESTIMATE  
CALL MO 1-5230

PLUMBING  
McCORMICK BOYETT  
Plumbing Co. 24 HR. SERVICE.  
We specialize in plumbing repairs  
9443 Park Dr., Miami-Shores, Fla.  
Day PL 7-0606  
Night PL 9-0355. PL 8-9622

Phil Palm Plumbing  
REPAIRS & ALTERATIONS  
Call Plaza 8-9896

ROOFING  
JOHN'S ROOFING  
Leaky Roofs Repaired  
\$5 and up. Call CA 6-2790  
ROOF REPAIRS \$4 up  
ALL TYPES ROOFING & REPAIRS

LICENSED & INSURED  
Call Joseph R. Facarazzo for  
FREE ESTIMATE - CA 1-6671  
16 YEARS ROOFING EXPERIENCE  
(Member of St. Brendan's Parish)

SEPTIC TANKS  
SEPTIC TANK CLEANING  
Miami - Hialeah - All N. Dade  
RADIO DISPATCHED SERVICE  
Call PL 7-1000 anytime

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CLOSE OUT!!!  
SPECIAL BARGAINS  
FOR "VOICE" READERS

As we are moving our  
stone plant in 30 days,  
we offer natural stone  
and slate, various colors.  
Prices begin at

per square foot!!!  
ALL TOP QUALITY.

Deliveries Saturday only.

For details & appointment  
to see CALL PL 8-2710

up to 9 P.M.  
Monday through Friday

FILE, CERAMIC  
NEW INSTALLATION & REPAIR  
bathrooms, etc. FREE Estimates.  
ROYAL MOSAIC TILE CO.  
CALL MO 5-3511

UPHOLSTERY & RUG CLEANING  
Give your Rugs & Upholstery a  
'NEW LOOK' - For ESTIMATE  
CALL Hank - PL 4-0898

VENETIAN BLIND SERVICE  
VENETIAN BLINDS CORNICES  
Refinished Repairs Your Home  
Call STEADCRAFT PL 9-6844  
9510 N. W. 7th Ave.  
(Member of St. James' Parish)

WATER HEATERS  
LOUIS E. MILLER Plumbing Co.  
Water Heater Repairs & Sales  
4102 Laguna Est. 1930 HI 8-9912

THIS ADVERTISING SPACE FOR RENT  
Suitable any business wishing to expand

**Camp Don Bosco**  
For boys 8-14  
Staffed by Salesian Fathers and Brothers •  
FUN UNLIMITED on 140-acre campus of  
Mary Help of Christians School  
COMFORTS & CLEANLINESS OF HOME  
24-HOUR A-DAY SUPERVISION  
SUNDAY, JUNE 10 THRU SATURDAY, AUGUST 4

- Fishing, Boating, Swimming
- Gym, Baseball, Ponies, Movies
- Crafts, Hikes, Overnights
- Daily Mass, Catechism, Altar Boys
- Good, Wholesome, Abundant FOOD

Also - From September to June - AN IDEAL  
**BOARDING SCHOOL**  
for boys - grades 5th thru 9th  
Write: FATHER DIRECTOR  
MARY HELP OF CHRISTIANS SCHOOL  
East Chelsea St., P.O. Box 5175  
Tampa 5, Fla. Phone 248-1595

**RENTALS**

**ROOMS - S.W.**  
ST. MICHAEL'S PARISH - Room and private bath, air conditioning & heat, breakfast privilege, \$15. CALL HI 4-1859 - EVES

**ROOMS - MIAMI BEACH**  
ST. PATRICK'S PARISH - Single room, private bath, \$12 week yearly. CALL JE 1-7719

**APARTMENTS - N.E.**  
FURNISHED 2 room efficiency, \$65 includes utilities. Extra large closets. N.E. 110th Ter. PL 4-3448

**ROOMS - Lounge & Restaurant**  
Large Pool - \$40 Week  
K. maid available PL 9-3959  
PARADISE MOTEL 301 N.E. 62nd St.

Nice, almost new, 2 bedroom duplex, unfurnished, kitchen equipped, near shops etc. 965 NE 132nd St. PL 9-9014

ST. MICHAEL'S PARISH - Congenial lady will share her home with same. Near bus and shopping. Call evs. NE 4-0091 or NE 3-0784

**APARTMENTS - COCONUT GROVE**  
Brand New 'ARISTOCRAT' 3411 Main Hwy. & McFarlane Rd. 1 & 2 bedroom apartments, living room, dinette, kitchen, furnished or unfurnished, air-conditioned & heat. Covered parking. Yearly or seasonal. CALL HI 4-6793

**APARTMENTS - MIAMI BEACH**  
YOU CAN AFFORD to live in Miami Beach - Furnished bedroom apartment ONLY \$105 month, yearly. For 3 or 4. Block to ocean & bus - Near St. Joseph's Church. Write 235 - 78th Street OR call UN 5-5556

**APARTMENTS - HIALEAH**  
FURNISHED EFFICIENCY, suitable two, ONLY \$60 includes light and water. Call MU 8-0276  
4525 East 8th Lane, Hialeah

**HOMES - N.E.**  
KEYSTONE TOURIST COURT 6307 N.E. 2nd Ave. Efficiency Cottage & Trailer Spaces PHONE PL 4-6295 Geo. W. Lesche, Prop.

St. Matthew's Parish - Unfurnished 2 bedroom home, kitchen equipped. Adults - ONLY \$85 - WI 5-4086

Unfurnished two bedroom home near St. Rose of Lima School, \$100 MONTH 11020 N.E. 4th Ave. PL 9-2573

**HOMES - BISCAYNE PARK**  
DUPLICATE - FURNISHED two bedroom, living room, dining area, kitchen, air conditioned and heated - ONLY \$125 MONTH  
GEORGE FREDERICK, Realtor 12395 N.E. 6th Ave. CALL 759-8556

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LARGE PROFITS FOR NOMINAL INVESTMENT  
Chinchillas, animals in cages  
For details please write 1888 S. W. 1st St. Miami, Fla. or call FR 1-3779

**McCormick-Boyett Plumbing Co.**  
PROMPT DAY OR NIGHT  
**Plumbing Repair Service**  
PLaza 7-0606  
9443 Park Drive Miami Shores  
ELECTRIC SEWER CABLE  
size 9-0355 Nights and Sundays PL 8-9622

Note to 'VOICE' Readers outside the Miami area

For your convenience you may use this coupon for mailing your ad to The Voice 'Mart' (Please write your ad on separate sheet)

Name .....

Address .....

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Ad to be published.....times starting Friday.....1961

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The Voice Mart P.O. Box 37-575 Miami 37, Florida or call PL 8-6772 before 6 P.M. Tuesday for Friday Edition

**REAL ESTATE**  
ESTATE HOMES - CALL ANNE ALBATYS  
COTTON REAL ESTATE - MO 1-6362

**EDISON REALTY**  
HOMES - INCOME PROPERTY  
EDWARD J. CHARBONEAU, Realtor  
175 N. W. 62nd St. PL 1-2441

**J. D. McLARTY**  
Associate - Steve Hesse Realtor  
Specializing S.W. & C.Gables Homes  
CALL MO 1-1623 - MO 1-2704 evs.

**MARY MULLEN**  
Realtor - Member St. Brendan's  
Lots - Homes - Acreage - Rentals  
7349 S.W. 8th St. CA 6-1311

**WILLIAM C. MURPHY**  
Realtor  
Member - Corpus Christi Parish  
3191 N.W. 7th Ave. Ph. NE 5-2955

**WINCHELL**  
REAL ESTATE & INSURANCE  
806 Ponce de Leon Blvd. HI 3-7456  
(Member of St. Theresa's Parish)

**APARTMENTS FOR SALE - N.E.**  
FOUR UNITS (One 2-bedroom; one 1-bedroom and two large efficiencies) CBS. (County taxes)  
CALL PL 4-3448

**BUSINESS OPPORTUNITIES**  
RESTAURANT - fully equipped, neat and clean. Good volume, seats 70 - in heart of North Miami. Good terms. Tremendous possibilities. OPEN TO OFFERS!

**GEORGE FREDERICK, Realtor**  
12395 N.E. 6th Ave. CALL 759-8556

**LAUNDRY - Owner operation, fully equipped. GOOD BUSINESS!**  
Owner ill - will sell for PRICE OF EQUIPMENT!!

**GEORGE FREDERICK, Realtor**  
12395 N.E. 6th Ave. CALL 759-8556

**INVESTMENT PROPERTY**  
80 Acres near Aero-Jet - \$24,000  
DELUXE S.W. air-conditioned home - Buy now! Call owner FR 1-3779

Block to St. Mary's Cathedral FOUR furnished houses PLUS another building with plumbing in, could be 5th unit. On 1/2 acre in City Miami limits. NEVER a vacancy. \$5,000 will handle.  
EDISON REALTY, Realtors  
175 N. W. 62nd Street PL 1-2441

**HOMES FOR SALE - N.E.**  
COUNTRY living - City conveniences  
Unfurnished CBS 2 bedroom, 1 bath on 132 x 153' lot, on bus line.  
HOLY FAMILY PARISH - Owner  
454 N. E. 154th STREET 947-5495

**DUPLICATE - 2 bedrooms each side double garage in center, kitchens equipped, awnings. Call WI 5-2574**  
DUPLICATE - \$17,900. Pretty N.E. area. 2 bedrooms, 1 bath each side. Well landscaped lot. 4 1/2% mortgage.  
PARKER REALTY - PL 9-3931

Wanna make our Advertisers happy? ... Remember to tell them you saw their ad in the 'Voice' MART

**Homes For Sale - N. E. (Cont'd)**  
LOW DOWN PAYMENT  
Three bedroom, 2 bath, dining room, patio etc. NEAR SCHOOLS. On bus line. CALL PL 4-8537

**LARGE FAMILY**  
4 BEDROOMS - 2 BATHS  
\$12,700. BUYS this well maintained and eye-appealing CBS home. Real handy location, walk to business and big shopping center. EXCELLENT TERMS. Atkins Realtor, 226 N.E. 79th St. PL 7-3481

**ANNUNCIATION PARISH**  
Three bedroom, 1 1/2 bath, corner lot, kitchen appliances, fenced yard, hurricane awnings, screened in PATIO. CALL OWNER  
1351 N.E. 210th Ter. WI 5-5400

\$500 DOWN - Three bedroom CBS all appliances, fenced, landscaped - many fruit trees. NEAR Schools and Churches. WI 5-2477

**HOMES FOR SALE - MIAMI SHORES**  
THE BEST BUY IN SHORES I Completely furnished 3 bedroom, two bath, central heat and air conditioning. Price \$45,000  
TERMS - Call owner PL 8-5986

**HOMES FOR SALE - N. MIAMI**  
LOW DOWN PAYMENT \$250 CASH  
15604 N.E. 10th Court  
No closing costs and mortgage payments are less than \$91 per month on this 2 bedroom, one bath home with large Florida room and air conditioned bedroom.  
C. J. POWELL CO., Realtors  
8116 Biscayne Blvd. PL 7-2511

**HOMES FOR SALE - N. W.**  
POOL HOME!  
St. Monica's Parish - 3 bedroom, 2 bath (master 11x19) - built-in vanity with sewing machine - Florida room 12 x 24, fenced, sprinklers, beautifully landscaped, LARGE closets plus MANY, MANY EXTRAS!  
ONLY \$16,500 - TERMS.  
3341 N. W. 176th TER.

**ST. MONICA'S PARISH - Three bedroom, 1 bath, hardwood floors, wall-to-wall carpet, refrigerator, stove, awnings, sprinkler. MUST BE SEEN TO BE APPRECIATED.**  
3530 N. W. 178th St. NA 1-9428

3 bedrooms, 2 baths, \$12,500 CBS, screened porch, tile roof, newly painted in and out. Cash down payment, FHA - \$400.  
PARKER REALTY - PL 9-3931

**BARRY COLLEGE AREA - 3 bedroom ranch style, convenient to Church, schools, shopping and Expressway.**  
10325 N. W. 2nd Ct. PL 7-8309

Block to St. Mary's Cathedral DUPLICATE - PLUS extra 50' lot. ONE very modern apartment with built-in kitchen. Could be two bedrooms. Other apartment could be three bedrooms. Well, pump and sprinkler for both lots. Only \$1600 down. Owner will hold FIRST MORTGAGE  
EDISON REALTY, REALTORS  
175 N. W. 62nd St. PL 1-2441

**ST. ROSE OF LIMA PARISH**  
455 N. W. 90th St. - El Portal  
Three bedroom, two baths, large Florida room, 2 air conditioners, garage and sprinkler system.  
\$21,000 - \$1500 DOWN FHA  
OPEN 1 to 5 P.M. Owner PL 4-0308

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**WASHER SALE**  
KENMORE & WHIRLPOOL  
\$45 & up Year Guarantee AVAILABLE  
Rebuilt Like New  
Buy - Sell - Service  
REFRIGERATORS  
All Makes - \$25 and up  
1137 N.W. 54th St.  
PL 9-6201  
HABLAMOS ESPANOL

**Homes For Sale - N. W. (Cont'd)**  
SACRIFICE - 4 bedroom, 2 bath CBS, Florida room, large kitchen, central air conditioning, indirect lighting, well and sprinkler system, awnings, Crown fence, fruit trees.  
CALL MU 8-9996

**HOMES FOR SALE - S. W.**  
ST. BRENDAN'S PARISH  
\$38.50 Month Pays All!!  
THREE BEDROOM - ONE BATH, screened Florida room on 75 X 125 ft. lot. Electric stove, refrigerator. Large utility room. EXCELLENT condition. Assume 4% mortgage - only 16 years to pay OR (FHA terms)

Write for brochure - or call for appointment to see.  
**MARY M. MULLEN, Realtor**  
7349 S. W. 8th St. (Trail) CALL CA 6-1311 Monday through Saturday

**WALK TO EPIPHANY - 3 bedroom, 2 bath on beautifully landscaped 100 X 136' fenced corner lot, wall-to-wall carpeting, draperies, dishwasher, refrigerator, "pop-up" sprinkler system, 28 foot screened patio. Owner - terms, \$26,900**  
5871 S. W. 87th Street MO 5-2435

**HOMES FOR SALE - SOUTH MIAMI**  
Epiphany Parish - ON FULL ACRE. LARGE 2 bedroom CBS home in beautiful neighborhood. Sacrifice, owner transferred. MO 6-8876  
6435 So. Mitchell Manor Circle

Walk to Epiphany - 3 over-sized bedrooms, 2 baths (on three lots) full dining room, kitchen with dining area, dishwasher, LARGE screened porch, 1 1/2 car garage, owner transfer. Call MO 1-4071  
5820 S.W. 86th STREET  
COUNTRY HOMES - S. W.

**NEAR HOLY ROSARY CHURCH**  
Whispering Pines - Across from Lake THREE bedroom, 2 bath corner on hill, \$16,900. Owner CE 5-3310

**COUNTRY HOMES - SOUTH MIAMI**  
EPIPHANY PARISH  
Offers!! Offers!!  
MUST BE SOLD! OWNER GONE!  
4 Bedrooms - 3 Baths  
CABANA room, RECREATION room  
Central Air Conditioning - Heated  
ENCLOSED filtered pool - Patio  
PRIME CLOSE IN ACRE  
11301 S. W. 61st Court  
OPEN DAILY 2-5  
BEAUTIFUL HOME! Planned for big family. Foyer, formal dining room, large serving bar in deluxe kitchen. EXQUISITE bathrooms. Sprinklered. Circular drive. Pinecrest School. GOOD TERMS!  
Dorothy B. Flynn, Realtor  
7210 Red Rd. MO 7-2568 (24 hrs.)

**HOMES FOR SALE - MIAMI BEACH**  
Facing La Gorce Country Club A MAGNIFICENT SPANISH-DESIGNED RESIDENCE! Built around a huge tile patio. Well kept & beautifully landscaped. PRIVACY & LOCATION. VERY LARGE Master Bedroom with over-sized bath. Plenty of closets & storage. FURNISHED in keeping with Spanish design. NEW ALL-WOOL CARPETS THROUGHOUT. Draperies, sprinkler system. Full basement & attic. GARAGE APARTMENT LARGE AND NICE - WELL FURNISHED - COULD RENT FOR \$125 year round.  
OWNER MUST SELL IMMEDIATELY.  
For appointment to see  
CALL UN 5-2214 OR UN 6-9626

**HOMES FOR SALE - HOLLYWOOD**  
THIS MAY SOUND LIKE A FAIRY-TALE BUT - WE ACTUALLY HAVE CBS HOMES IN GOOD LOCATIONS AS LOW AS \$6500 TOTAL PRICE FURNISHED OR UNFURNISHED

**O'BRIEN REALTY**  
YU 9-2096 - EVES YU 3-4428  
6081 Washington St. W. Hollywood  
Also - Rentals, Lots & Acreage.

**HOMES FOR SALE - W. HOLLYWOOD**  
Near St. Stephen's Church  
4 bedroom, 3 bath, Florida room, extra-large, good condition \$15,500  
2 bedroom, Florida room, extra nice, large well shrubbed lot - \$11,500  
2 bedroom, Florida room - \$6900.

**BOLAND REALTY**  
6445 Fembroke Rd. W. Hollywood  
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**Broward CYO Schedules First Oratory Contest**

FORT LAUDERDALE - The Broward Deanery of the CYO will hold its first annual oratorical contest Sunday, March 18 at 8 p.m. in the cafeteria of Our Lady of Martyr's School. The program will be in preparation for diocesan and national contests.

Two speakers will be chosen at the contest to represent the deanery in the diocesan contest when they will face six other deanery winners at Barry College, April 1 at 2:30 p.m. The entertainment program will include the Barry College Tara Singers and winners of the CYO talent show.

Father Walter J. Dockerill said it is tentatively planned to have Bishop Coleman F. Carroll preside at the finals. Judges will include Father Edward J. McCarthy, O.S.A., rector of Biscayne College; Ralph Renick, vice president in charge of news for WTVJ television, Mrs. Julian J. Eberle, president of the Diocesan Council of Catholic Women and Frank and F. E. Mackle Jr., both of The Mackle Co.

Topic for the oratorical contest will be "The Bishops' Statement of 1961." Winner of the diocesan contest will receive an expense-paid trip to Washington, D.C. to participate in the national contest April 23 and 24. The national winner will receive a \$400 scholarship and trophy.

The public is invited to attend the diocesan finals.

**Four Teams Enter Broward Semi-Finals**

FORT LAUDERDALE - Semi-finals of the Broward County CYO basketball championship tournament are scheduled Sunday, March 18 at 1:30 p.m. in St. Anthony school gymnasium.

Teams, which won in the quarter finals and now move into the semi-finals are St. Clement's, St. Gregory's and Nativity parishes. Our Lady Queen of Martyrs CYO drew a bye and will also be in the semi-finals.

Winners Sunday will play in the finals at a time to be announced.

Father Hugh Flynn, tournament director, said "a few hundred" spectators attended Sunday's game. Losers in the quarter finals were St. Anthony's, Little Flower of Hollywood and St. Elizabeth's.

**Day Of Recollection Planned In Hollywood**

A Day of Recollection for CYO members will be held in the Church of the Little Flower, Hollywood, Sunday, March 25, beginning at 2 p.m. and ending with Mass at 5 p.m.

Father Thomas Clifford, O.P. of St. Thomas Aquinas Student Center at the University of Miami will be in charge of the afternoon devotions.

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**Catholic Students Urged To Shun Youth Festival**

MONTREAL (NC) — Officials of some 30 Catholic student federations have urged all Catholic students of North America to shun participation in the World Festival of Youth to be held this summer in Helsinki, Finland.

They adopted a resolution calling the festival "a meeting for one ideological group only, namely communist."

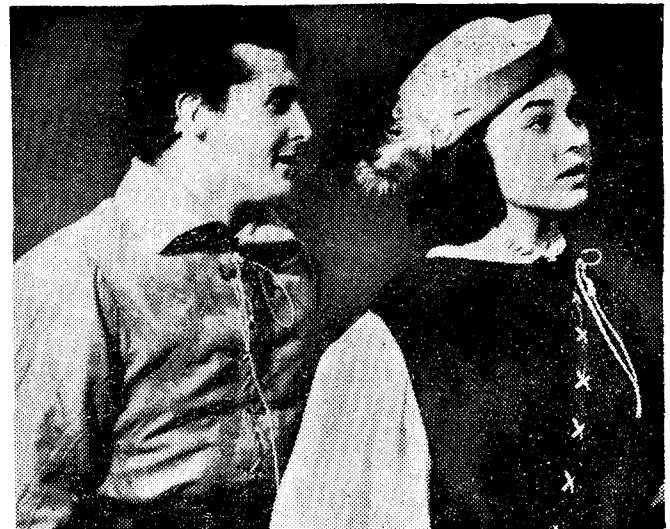
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**Sunday Mass Timetable**

ARCADIA: St. Paul, 11.  
 AVON PARK: Our Lady Of Grace, 8:30, 10.  
 BELLE GLADE: St. Philip Benizi, 10.  
 BOCA GRANDE: Our Lady of Mercy, 10:15.  
 BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.  
 BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.  
 CLEWISTON: St. Margaret, 8.  
 COCONUT GROVE: St. Hugh, 6:30, 8, 10, 11:30.  
 CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30.  
 St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.  
 DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.  
 DELRAY BEACH: St. Vincent, 6:45, 8:30, 10, 11:30.  
 FORT LAUDERDALE: Annunciation, 9:30  
 Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30.  
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.  
 St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.  
 St. Bernadette, 8, 9, 10, 11.  
 St. Clement, 8, 9, 10, 11:15, 12:30.  
 St. Jerome, 7, 8:30, 10, 11:30.  
 FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12.  
 St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.  
 FORT MYERS: St. Francis Xavier, 7, 8, 10, 11.  
 FORT MYERS BEACH: Ascension, 8, 10.  
 FORT PIERCE: St. Anastasia, 7, 12, 12:55.  
 Auditorium, 9, 10:30.  
 HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.  
 HIALEAH: Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.  
 St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.  
 HOBE SOUND: St. Christopher, 7, 10:30.  
 HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30.  
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 1, and 5:30 p.m.  
 Nativity, 7:15, 8:15, 9:30, 10:30, 11:30.  
 St. Bernadette, 8, 9, 10, 11.  
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
 HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.  
 IMMOKALEE: Lady of Guadalupe, 11.  
 INDIANTOWN: Holy Cross, 7:45.  
 JUPITER: St. Jude (Salhaven), 7:30, 9, 10:30, 12 (Spanish).  
 LABELLE: Mission, 9.  
 LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.  
 St. Luke, 7, 8:30, 10 and 11:30.  
 MARGATE: St. Vincent, 8, 10, 11:30.  
 MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.  
 Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).  
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.  
 Holy Redeemer, 7, 8:30, 10.  
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-days).  
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.  
 St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).  
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12, 55. Peter And Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.  
 St. Timothy, (SW Senior High School), 8, 9:30, 11.  
 MIAMI BEACH: St. Francis de Sales, 7, 9, 11, 6 p.m.  
 St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
 St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.  
 St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
 MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
 MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.  
 MOORE HAVEN: St. Joseph the Worker, 10.  
 NAPLES: St. Ann, 6, 8, 10, 11.  
 NORTH DADE COUNTY: St. Monica, 8, 10, 11.  
 NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.  
 Visitation, 7, 8:30, 10, 11:30 and 6 p.m.  
 NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.  
 NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.  
 OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.  
 OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.  
 St. Philip, (Bunche Park), 9.  
 PAHOKEE: St. Mary, 11:30.  
 PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.  
 PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.  
 PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.  
 POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.  
 St. Elizabeth, 8, 9, 11, 12.  
 POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.  
 PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.  
 PORT ST. LUCIE: Marina, 8:30.  
 PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.  
 RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.  
 RIVIERA BEACH: St. Francis, 7, 8, 9:30, 11:30.  
 SEBASTIAN: St. William Mission, 8 a.m.  
 SEBRING: St. Catherine, 7, 9, 11.  
 SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.  
 St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.  
 STUART: St. Joseph, 7, 9, 11.  
 VERO BEACH: St. Helen, 7:30, 9, 11.  
 WAUCHULA: St. Michael, 8.  
 WEST PALM BEACH: Blessed Martin, 9:30.  
 Holy Name, 7, 9, 10:30, 12.  
 St. Ann, 6, 7, 8, 9, 10, 11, 12.  
 St. Juliana, 6:30, 8, 9, 10, 11, 12.  
 ON THE KEYS  
 BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.  
 KEY WEST: St. Mary, 6, 7, 8:30, 10.  
 MARATHON: San Pablo, 6:30, 8:30, 10.  
 PLANTATION KEY: San Pedro, 6:30, 9, 11.



LINDA GLEASON, daughter of actor-comedian Jackie Gleason, will appear in a special Shakespeare series on a Washington, D.C. television station. Miss Gleason is a student of the drama department of the Catholic University of America.

**Pope Lauds Polish Catholics For Loyalty Amid 'Trials'**

VATICAN CITY (NC) — Pope John XXIII has praised the Catholics of Poland for their loyalty to the Faith amid difficulties, wars and trials of every kind.

Pope John spoke at a special audience granted to Stefan Cardinal Wyszynski, Primate of Poland, and more than 400 Polish clerics and laymen on the eve of the Cardinal's departure from Rome.

Cardinal Wyszynski spoke first, affirming Poland's loyalty to the Pope and its love for the Faith.

In reply, Pope John recalled his visit to Poland and the time in 1957 when as Patriarch of Venice he was Cardinal Wyszynski's host.

He asked the Cardinal to "tell all your brothers in the episcopate when you return to your country that the Pope follows them in their generous ministry and that he embraces them all with great affection."

The Pontiff referred to the coming celebration of the 1,000th anniversary of the coming of Christianity to Poland. He said:

"We are certain that the fitting celebration of such a significant event will certainly

strengthen in Our beloved children that fervor of conviction and holy intention which have distinguished them with honor during the centuries of their history."



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**Italians To Provide Land For Rome Parishes**

VATICAN CITY (NC) — The Italian Ministry of Public Works has agreed to provide land for new parish churches in Rome which will save up to 30 per cent of construction costs.

The recently issued yearbook "Activities of the Holy See in 1961," disclosed that the Italian government has agreed to consider church sites in the same category as land allotted for oth-

**Anti-Church Texts Attacked In Mexico**

GUADALAJARA, Mexico (NC) — A Catholic newspaper has taken up the challenge of Mexican Education Minister Jaime Torres Bodet to show where Mexico's compulsory textbooks attack the Church.

The weekly La Epoca pointed to several anti-Church passages and asserted that more could also be cited.

Torres Bodet issued his challenge when 300,000 persons paraded through Monterrey to protest against a new compulsory textbook as anti-Church and pro-communist.

The Guadalajara newspaper quoted from the government-prescribed History textbook for the fourth grade: "The Church placed all her fabulous power and all her influence against independence."

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# Deaths In Diocese

**ABRAMS, MRS. ROSE**, 83, of 5436 Pine Tree Dr., Miami Beach. St. Patrick Church. Lithgow's 54th Street Center. Burial in Our Lady of Mercy Cemetery.

**BOLTON, MRS. JESSIE U.**, 58, of 1855 NW 131st St., Miami. Our Lady of Perpetual Help Church. Edward F. McHale & Sons Funeral Home.

**BORMAN, ELIZABETH**, 74, of 37 NW 17th Place, Miami. St. Peter and Paul Church. Ahern-Plummer Funeral Home. Burial in Our Lady of Mercy Cemetery.

**CORRIGAN, CMDR. CHESTER JOHN, USN**, 58, of 1105 NE 89th St., Miami. St. Mary Cathedral. Van Orsdel Gratiagn Road Mortuary.

**DEAN, MRS. ESTHER, V.**, 43, of 5784 SW 33rd St., Miami. Church of the Little Flower, Coral Gables.

**DEHUNDA, MRS. IGNACIA**, 70, of 247 Palm Ave., Palm Island, Miami Beach. Holy Family Church. Van Orsdel's Gratiagn Road Mortuary.

**DELMAN, JOHN**, 66, of 1847 Plunkett St., Hollywood. Mass and burial in Perth Amboy, N. J. Wadlington Funeral Home.

**DEMARTINI, MRS. CARMELA**, 77, of 3334 NW 35th St., Miami. Corpus Christi Church. Van Orsdel's Northside Mortuary.

**DIAZ, BENJAMIN MENENDEZ**, 75, of 1935 NW 28th St., Miami. Corpus Christi Church.

**FELICELLA, MRS. LENA**, 59, of 8444 NW 14th Ct., Miami. St. Mary Cathedral. Edward F. McHale & Sons Funeral Home. Burial in Our Lady of Mercy Cemetery.

**GARTNER, MRS. MARY E.**, 73, of 7450 N. Miami Ave., Miami. St. Mary Cathedral. Edward F. McHale & Sons Funeral Home.

**GORMAN, MRS. ETHEL M.**, 47, of 5425 LaGorce Dr., Miami Beach. St. Patrick Church.

**GREENE, JOSEPH S.**, 76, of 332 NW 100th St., Hialeah. Immaculate Conception Church. Burial in Our Lady of Mercy Cemetery.

**HALLIGAN, EDWARD J.**, 41, of 5991 SW 21st Ave., Fort Lauderdale. St. Bernadette Church. Wadlington Funeral Home.

**HALLO, JOHN**, 54, of 9051 SW 25th St., Miami. St. Timothy Church. Burial in Our Lady of Mercy Cemetery. Van Orsdel Northside Mortuary.

**JIMENEZ, DIGNA**, 5 months, of 2160 NW 30th St., Miami. Burial in Our Lady of Mercy Cemetery. Emilio C. Mon Funeral Home.

**JODTKA, WILLIAM B.**, 72, of 3428 NW Fifth St., Miami. St. Michael Church. Brake - Saunders Funeral Home.

**JORGENSEN, MARIA**, 61, of 4331 Ravenwood Rd., Fort Lauderdale. Church of the Little Flower. Wadlington Funeral Home.

**MAZZOCCHIA, LUCY**, 57, of 2734 Johnson St., Hollywood. Mass. and burial in Suffolk County, Mass. Winter Funeral Chapel.

**MEYER, JOSEPH J.**, 68, of 2469 Wiley St., Hollywood. Church of the Little Flower. Wadlington Funeral Home.

**O'CONNELL, HERBERT J. SR.**, 62, of 3681 SW 32nd Blvd., Lake Forest. Annunciation Church. Wintter Funeral Chapel. Burial in Queen of Heaven Cemetery.

**PELLIGRINI, PHILBERT**, 74, of 642 NW Third St., Miami. St. Peter and Paul Church.

**ROCHE, MRS. IDA M.**, 60, of 8241 SW 38th St., Miami. St. Brendan Church. G. D. Peden Funeral Home.

**SAWA, JOHN**, 63, of 1077 NW 111th St., Miami. St. James Church. Van Orsdel's Gratiagn Road Mortuary.

**SCHMITZ, MRS. LOUISE G.**, 74, of 1461 Urbino Dr., Coral Gables. Church of the Little Flower. Philbrick's Coral Gables Funeral Home.

**STEINER, JULIUS**, 77, of 943 SW Ninth Ave., Miami. St. Peter and Paul Church. King Funeral Home.

**STINGER, MRS. MARIA**, 70, of 510 SW 39th Ave., Miami. St. Peter and Paul Church. Emilio C. Mon Funeral Home.



N.C. Photos

AN UNUSUAL TEAM of father and son was broken up when Father Patrick J. Norton, left, died at 80. For three years he was assistant to his son, Father Claude T. Norton, right, at St. Patrick's Church, Hampton, Iowa. He was ordained at 69 in 1952.

Advertisement



By: Gaither D. Peden, Jr.

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Rousseau

of the duties and obligations of his promises may tend to make them more slowly, but there can be more than a small guarantee that carry them out he will.

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