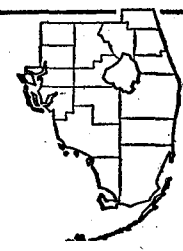




The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

THE VOICE
6301 Biscayne Blvd., Miami 38, Fla.
Return Requested



VOL. IV, NO. 1

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MARCH 23, 1962

DDF Campaign Passes \$1 Million Minimum Goal

Diocese Schools To Begin Course On Communism

A special course of instruction on the theory and tactics of communism will be inaugurated in schools of the Diocese of Miami beginning Monday, March 26 and continuing through May 4.

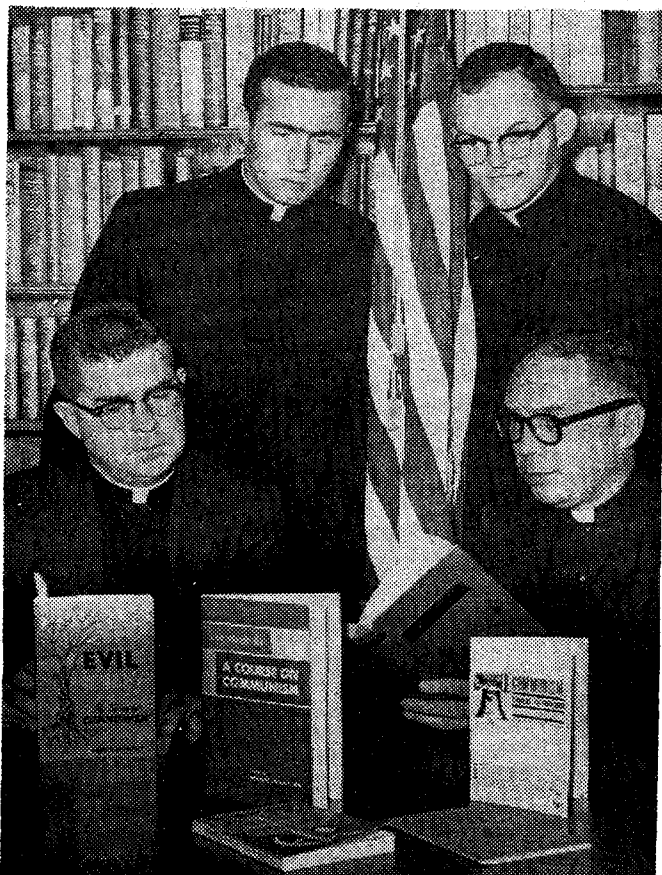
According to Msgr. William F. McKeever, Miami diocesan superintendent of schools, the course will be taught to students enrolled in grades seven through 12 and will be incorporated into the social studies courses in high schools and in religion classes for those not pursuing the former courses of study.

"An Evil Tree" by Agnes Murphy, professor of history and philosophy at San Diego University College for Women is the text which will be used in the high schools, Monsignor McKeever said, and will also serve as a source book for those teachers who will instruct the subject in the seventh and eighth grades.

"Questions and Answers on Communism," by Richard Cardinal Cushing has been selected as the basic text for seventh and eighth grade classes since the booklet was written especially for the elementary school study of the theory and tactics of communism.

In addition to a rather complete bibliography provided for those teachers who wish to make extensive studies in this field, the instructors are being given a select bibliography which all are expected to read, Monsignor McKeever said.

These publications include: "The Techniques of Communism," by Louis Budenz; "Masters of Deceit," by Edgar Hoover; "Lend Me (Continued on Page 3)



Voice Photos

THEORY AND TACTICS of communism will be outlined for students in diocesan schools beginning March 26. Msgr. William F. McKeever, left, diocesan superintendent of schools, explains texts which will be used to Brother Cyriac Hayden, C. S. C. of Archbishop Curley High School. Standing are Father Robert F. Reardon, assistant superintendent of schools, and Brother James Kell, C.S.C. also a faculty member at Archbishop Curley High.

Second Pan American Mass In Bayfront Park April 13

Solemn Pontifical Mass will be sung by Bishop Coleman F. Carroll at 4 p.m., Friday, April 13 in Miami's Bayfront Park in the observance of Pan American Day.

The second annual Mass has been scheduled at the request of the City of Miami and is expected to attract thousands of Spanish-speaking residents of South Florida as well as large delegations of

parochial and diocesan high school students and their parents.

Arrangements for the occasion are now being completed by Msgr. John J. Fitzpatrick, assistant chancellor, and diocesan director of the Spanish-speaking Apostolate.

Names of prominent speakers who will participate in the program, and other details will be announced in future issues of The Voice.

More than 10,000 adults and children attended last year's ceremonies during which Mass was offered at a specially constructed outdoor altar adjoining Miami's Torch of Friendship. Four members of the Latin American hierarchy were present as well as representatives of the consular corps of 11 nations

The Mass is the first event in the annual Pan American Day celebration sponsored by the International Affairs Department of the Miami-Dade County Chamber of Commerce in cooperation with the City of Miami.

New Vincentian Major Seminary To Start Soon

Vincentian Fathers have announced that construction of the new St. Vincent de Paul Major Seminary at Boynton Beach will be started almost immediately in order to assure its opening to receive its first class of students next September.

The Very Rev. John P. McGowan, C.M., first consultor of the Eastern Province of the Vincentians, came to Miami this week to expedite final arrangements for launching the building program.

The first major seminary south of Washington in the southeastern part of the United States will be built and conducted by the Vincentians of the Eastern Province. Candidates for the priesthood in the Diocese of Miami will be able to complete all their studies in the Diocese, with six years at the St. John Vianney Minor Seminary and six years at the St. Vincent de Paul Major Seminary.

At the same time, on the recommendation of the Very Rev. Sylvester A. Taggart, C.M., Provincial Visitor of the Eastern Province, Bishop Coleman F. Carroll has appointed a Vincentian priest as first pastor of a new parish created this week in Northwest Miami.

He is Father William D. Harrigan, C.M., now serving as superior and pastor of St. Mary's Mission, Opelika, Ala. The new parish will be known as St. Vincent de Paul parish.

The first Vincentian to serve as pastor of a church in the Miami Diocese, Father Harrigan was born in 1908 in Bradford, Mass. After attending Haverhill High School, in 1928 he entered St. Joseph College, Princeton, N.J., the minor seminary of the Vincentian Fathers.

In 1934 he entered the St. Vincent Seminary in Philadelphia and pronounced his vows in 1936. He was ordained June 13, 1939 by the late Dennis Cardinal Dougherty, Archbishop of Philadelphia.

Father Harrigan was first assigned to the missions in Panama. In 1940 he became a member of the faculty of St. John Preparatory School in Brooklyn, N.Y., and in 1943 he was appointed a curate at

(Continued on Page 3)

Seminary College Building, More High Schools Assured

With more than \$1 million already reported, the 1962 Development Fund Campaign has swept beyond its minimum goal. As additional returns continue to pour in, it is expected that this year's drive will establish new records in support of Church and Education by the Faithful of the Diocese of Miami.

A large staff of workers is continuing the tremendous task of tabulating the thousands of cash contributions and pledges. Their work is expected to be completed this week, making possible an announcement in The Voice next week of the definite amount raised in the campaign up to that time.

Returns tabulated so far indicate that more than half of the total raised will be in cash or checks, according to Msgr. James F. Nelan, campaign coordinator for Bishop Coleman F. Carroll. When the \$1 million mark was reached, the amount of cash was far in excess of \$500,000, he explained.

With the minimum goal of \$1 million assured, Bishop Carroll has taken steps for immediate planning of the three definite projects to be constructed with funds from the 1962 campaign. They are:

● New College Building at St. John Vianney Minor Seminary.

● New Catholic High School at Fort Myers.

● Facilities for girls at the Monsignor Pace High School, making it co-institutional.

Depending upon the additional amount raised beyond the minimum goal, other projects which the Diocese should undertake at the earliest possible time, the Bishop said are:

Additions to both boys' and girls' sections of Cardinal Gibbons High School, Fort Lauderdale.

Addition to LaSalle High

School for boys, Southeast Miami.

Additions to Notre Dame Academy for girls, Northeast Miami.

Newman Center at the Palm Beach Junior College, West Palm Beach.

In many parishes of the Diocese, volunteer workers are still making calls at the homes of wage-earners who have not been contacted as yet because of absence from the city or for other reasons.

All who have not as yet had the opportunity of contributing to the 1962 campaign have been urged to get in touch immediately with their pastors or to call the Development Fund Campaign office in the Chancery Building, 6301 Biscayne Blvd., PLaza 7-5714.

Inside Today

Father Walsh answers Father Cronin's critics Page 7.

Second installment of "Communism: Threat to Freedom." Page 8.

Father Cronin misquoted in daily press interview Page 8.

New Archbishop hits methods of Birch Society Page 8

St. Elizabeth School, Convent blessed Page 10

174 altar boys honored Page 11

Latin American students visit Page 13

Highlights of diocesan tour Page 14

DCCW deaneries to meet Page 19

OFFICIAL

Diocese of Miami

The Chancery announces the following appointments.

THE RIGHT REV. MSGR. JOSE M. JUARISTI, assistant, St. Hugh parish, Coconut Grove.

THE RIGHT REV. MSGR. CALIXTUS G. RAYNERI, assistant, Epiphany parish, South Miami.

THE REVEREND FATHER WILLIAM D. HARRIGAN, C.M., pastor of the newly established parish of St. Vincent de Paul, Miami.

THE REVEREND FATHER EDUARDO FERNANDEZ, assistant, St. Anastasia parish, Fort Pierce.

THE REVEREND FATHER ORLANDO ESPINOSA, assistant, Cuban Children's Home, Florida City.

OFFICIAL

Boundaries For New Parish

Boundaries of the new St. Vincent de Paul parish as officially announced by Msgr. Robert W. Schiefen, chancellor of the Diocese of Miami are:

North—Northwest 119th Street (Gratigny Road) from S.A.L. Railroad east to Northwest Seventh Avenue.

South—Northwest 87th Street from S.A.L. Railroad east to Northwest Seventh Avenue.

East—Northwest Seventh Avenue from Northwest 87th Street to Northwest 119th Street.

West—S.A.L. Railroad from Northwest 87th Street to Northwest 119th Street (extended)

'Storm Threatens,' Pope Tells 10 New Cardinals

VATICAN CITY (NC) — Pope John XXIII added 10 new Princes of the Church to the College of Cardinals this week for the purpose of "making our holy Faith respected, securing peace for Christian people and promoting the welfare of the Roman Church."

He thus increased the College of Cardinals to an all-time high of 87 members only months before the convocation of the Second Vatican Council.

In an address at the first of the consistories, Pope John voiced fears that bishops from some parts of the world will be prevented from taking part in the Ecumenical Council. He noted that the council is to be a universal meeting devoted to cooperation and peace and asked:

"How can one imagine such a meeting of so many personalities from regions where there still exist the well-known conditions of uneasiness and of restricted activity?"

"How is this possible, We repeat, as bishops who because of their apostolic mission, performed in great conscience and with strong episcopal determination, are still in prison or in exile or prevented from exercising their sacred ministry?"

Referring to but not mentioning communism by name, Pope John said:

"What can be said of the vast regions of the world where the doctrine is fostered and the conviction harshly imposed that the light of grace and of the religious and suprahuman order has been extinguished, where it is proclaimed that only from the earth . . . can one expect the prosperity and happiness of individual and collective life?"

"From there has risen a threatening storm which has spread great ruin, especially where ancient and miserable living conditions made it easier to impose, through deception and force, a change and the acceptance of what is a new slavery, despite some material advantages."

The Holy Father lamented the restrictions "not only of Christian freedom but even of



LENTEN CUSTOM, of the Pope walking in procession from one church in Rome to another on the first Sunday of Lent, was revived this year by Pope John XXIII after a century of disuse.

elementary human freedom to which countless men and many collective groups of the whole world are subjected."

The Pope then revealed that he is raising all 12 cardinal deacons to the episcopate and that he will consecrate the 12 as bishops on Holy Thursday. He told the cardinals that episcopal consecration befittingly crowns the dignity inherent in the rank of cardinal.

Two of the new cardinals are affected by the Pope's decision, as they are priests but not bishops: Michael Cardinal Browne, O.P., Superior General of the Dominican Order, and Anselmo Cardinal Albareda, O.S.B., long-time Prefect of the Vatican Library.

The other 10 include the senior cardinal deacon, Alfredo Cardinal Ottaviani, Secretary of the Sacred Congregation of the Holy Office; Scottish-born William Cardinal Heard, and Augustin Cardinal Bea, president of the Secretariat for Promoting Christian

Unity. In all, there are six Italians, two Spaniards, one Frenchman, one Scot, one German and one Irishman.

The other cardinals being consecrated bishops are: Alberto Cardinal di Jorio, Pro-President of the Pontifical Commission for the State of Vatican City; Francesco Cardinal Bracci, member of the Vatican administrative staff; Francesco Cardinal Roberti, Prefect of the Supreme Tribunal of the Apostolic Signature; Andre Cardinal Julien, member of the Vatican administrative staff; Arcadio Cardinal Larraona, C.M.F., Prefect of the Sacred Congregation of Rites; Francesco Cardinal Morano, member of the Vatican ad-

ministrative staff, and Antonio Cardinal Bacci, member of the Vatican administrative staff.

RECEIVE BIRETTAS

Two of the new cardinals — Giovanni Panico, Apostolic Nuncio to Portugal, and Ildebrando Antoniutti, Apostolic Nuncio to Spain — received their red birettas from the heads of state of those nations in keeping with a traditional privilege.

After the public consistory there was one more consistory in which the Pope demonstrated the subjection of the new cardinals to himself by the symbolic opening and closing of their mouths. In this consistory also he placed the cardinalitial ring on the finger of each, and assigned to each his titular church in Rome.

The second step in the elevation of the new cardinals took place with the calling of the semipublic consistory of March 21. On the afternoon of that day the newly named cardinals presented themselves in the Consistorial Hall before the Pope and the other cardinals.

Each in turn, as his name was called, stepped before the Pope's throne, knelt before the Pontiff and kissed his hand and his slipper in sign of obedience.

Then the Pope, assisted by the prefect of ceremonies, Msgr. Enrico Dante, placed the scarlet mozzetta, a shoulder cape, on the shoulders of each cardinal and the scarlet biretta on his head.

POPE'S GREETING

The public consistory of March 22 was the most colorful of the four consistories in the elevation of the new cardinals.

The brilliantly lighted interior of St. Peter's basilica was filled. More religious habits were in evidence than at other similar occasions because five of the new cardinals were from religious communities.

Each of the cardinals ascended to the throne to signify his obedience to the Pope, kissing first his slipper and then his hand. Immediately each new Prince of the Church was raised up by the Pontiff who embraced him and exchanged a few personal words of greeting. Then the new cardinals took their places for the first time with their elder colleagues, sitting and placing their scarlet birettas on their heads.

Once again the new cardinals were summoned to the papal throne: this time to receive the "galero," the great red hat which is the best known symbol of their rank.

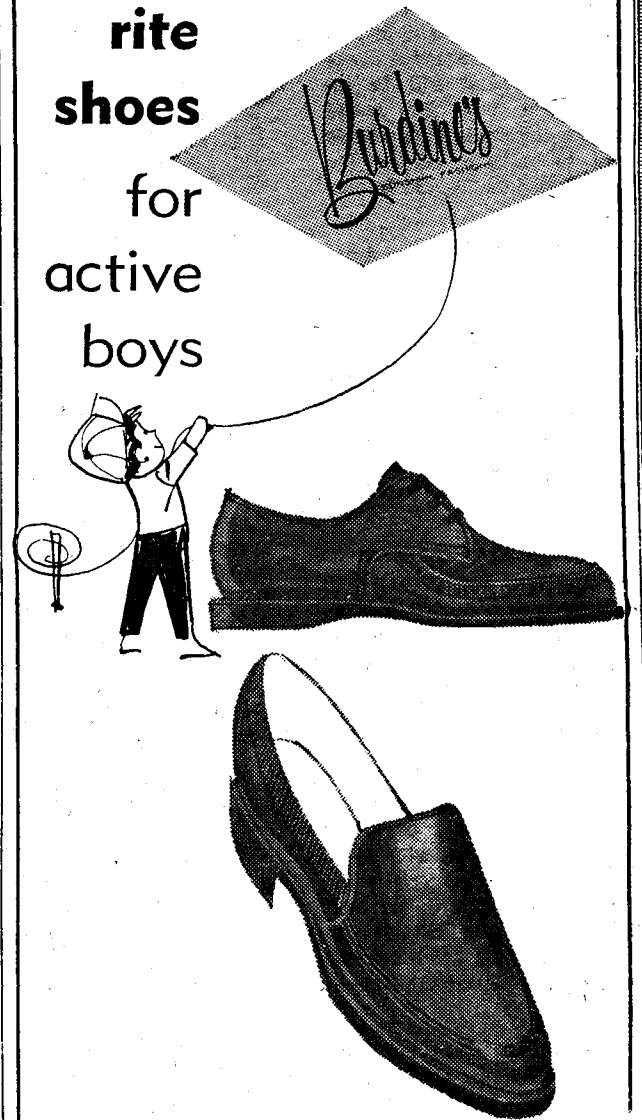
The great tasseled red hat was placed by the Pope on

the head of each. The cardinals would wear it officially this one time and never again. But it would remain with them for the rest of their lives as a symbol of their duties of office which the Pope repeated in the formula of imposition.

Placing the hat on the head of each, the Pope said:

"For the praise of Almighty God and the honor of the Apostolic See, receive the Red Hat, the special badge of the rank of a cardinal. By it are to understand that you must show yourself fearless, even to the shedding of blood, in making our holy Faith respected, in securing peace for the Christian people, and in promoting the welfare of the Roman Church. In the name of the Father and of the Son and of the Holy Ghost. Amen."

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Prayer For Unity Recited by Pope

VATICAN CITY (NC) — Pope John XXIII recited a prayer for Christian unity at the audience granted to the lenten preachers of Rome to emphasize the approach of the ecumenical council.

Pope John prayed:

"Behold us gathered around this holy chair of Your first vicar on earth, O Jesus. Behold here the lambs and the sheep of Your chosen flock. Save us all, we who unite our voice, with Yours in invitation to the brothers who are separated from us but who are also sons of Your redemption.

"O Jesus, sanctify us constantly more in truth and may all those dispersed brothers of ours hear Your voice and our invitation, and may Your wish

be fulfilled: And they shall hear my voice and there shall be one fold and one shepherd (John 10, 16)."

25th World Congress Slated For Montevideo

FRIBOURG, Switzerland (NC) — Prominent political and intellectual leaders from four continents will give major addresses at the 25th world congress of Pax Romana, international movement of Catholic intellectuals and students, it was announced here.

The congress is scheduled to take place in Montevideo, Uruguay, next July 25 to 30 — the week before the meeting of the Conference of International Catholic Organizations in Buenos Aires, Argentina.

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Voice Photos

BUILDING PLANS for the new major seminary of St. Vincent de Paul which will soon be under construction are discussed by Bishop Coleman F. Carroll, center, with Father James J. Walsh,

diocesan director of vocations, the very Rev. John P. McGowan, C.M., first consultant of the Eastern Province of Vincentian Fathers and Msgr. James F. Nelan, seminary board member.

CCD Courses To Offer Study Of Visual Aids

Persons attending CCD Methods classes in Dade and Broward Counties will take part in a visual aid program beginning this week under the instruction of two lay teachers and a Sister from Barry College.

The Methods courses, designed to train Confraternity of Christian Doctrine teachers, began in four locations the week of Feb. 11.

Instructors in the visual aid program will be Joyce Williams of St. Mary Cathedral parish, Veronica Stezzicatena of St. Clement parish and Sister Mary Joseph, O. P., head of the Art Department of Barry College.

Joyce Williams will instruct at Holy Family School March 26 and at St. Thomas Aquinas High School March 27. Both sessions will be on prayer. She will instruct in the teaching of the Mass April 2 at Holy Family School and April at St. Thomas Aquinas High School, April 11 at Immaculate Conception parish and April 12 at St. Brendan parish.

Veronica Stezzicatena will instruct teaching of the Sacraments at Immaculate Conception parish April 4; St. Brendan parish, April 5; Holy Family School, April 9 and at St. Thomas Aquinas High School April 10.

Sister Mary Joseph, O. P. will instruct in the use of visual aids at Holy Family and Immaculate Conception parishes the week of April 23.

The courses in Methods are part of the CCD program to instruct persons who will later teach classes. The classes last 16 weeks and are held two hours each week.

Bishop Carroll Says Hospital Will Be One Of The Finest

PORT CHARLOTTE — When the new St. Joseph Hospital is completed it will be one of the finest medical facilities on the west coast of Florida.

This was the description given by Bishop Coleman F. Carroll of the 50-bed diocesan institution which will open its doors to patients June 1.

Bishop Carroll spoke at a recent fund campaign dinner meeting during which a check in the amount of \$25,000 was presented by Elliot Mackle of Miami on behalf of the Mackle Co., which is constructing the hospital on a 13-acre tract of land at the corner of Harbor Blvd. and Olean St.

Guests heard Bishop Carroll urge campaign leaders to bend every effort to make the campaign, which has an ultimate goal of \$500,000, a success.

Sister Mary Virginia is administrator of the hospital

which is staffed by Felician Sisters of Coraopolis, Pa. Msgr. James F. Nelan, pastor, St. Stephen parish, West Hollywood, the Bishop's representative serves as moderator of the campaign which is being conducted among all residents of this west coast area to whom the hospital will be of service.

New Vincentian Major Seminary To Start Soon

(Continued From Page 1)

St. John the Baptist Church, Brooklyn.

In 1950 he was assigned to Our Lady of Lebanon Church, Niagara Falls, N.Y.; in 1950 to Immaculate Conception Church, Philadelphia, and in 1958 to St. Vincent de Paul Church, Philadelphia. In 1959 he was made Chaplain to the St. Joseph Retreat, Dearborn, Mich., and in 1960 he became superior and pastor of St. Mary's Mission, Opelika, Ala.

Fight For Bus Rides Begins In Missouri

JEFFERSON CITY, Mo. (NC) — A statewide organization formed here to obtain state-financed bus transportation for pupils of private schools will "fight to the finish" said its chairman, James P. Cox.

Some 60 delegates attended the meeting here, and the majority of them were said to be Catholic parents.

"We have no argument with the public school system," Cox said. "If we are successful it won't cost much more money to the state because the majority of the school buses are passing many of our doors now."

Diocese Schools To Begin Course On Communism

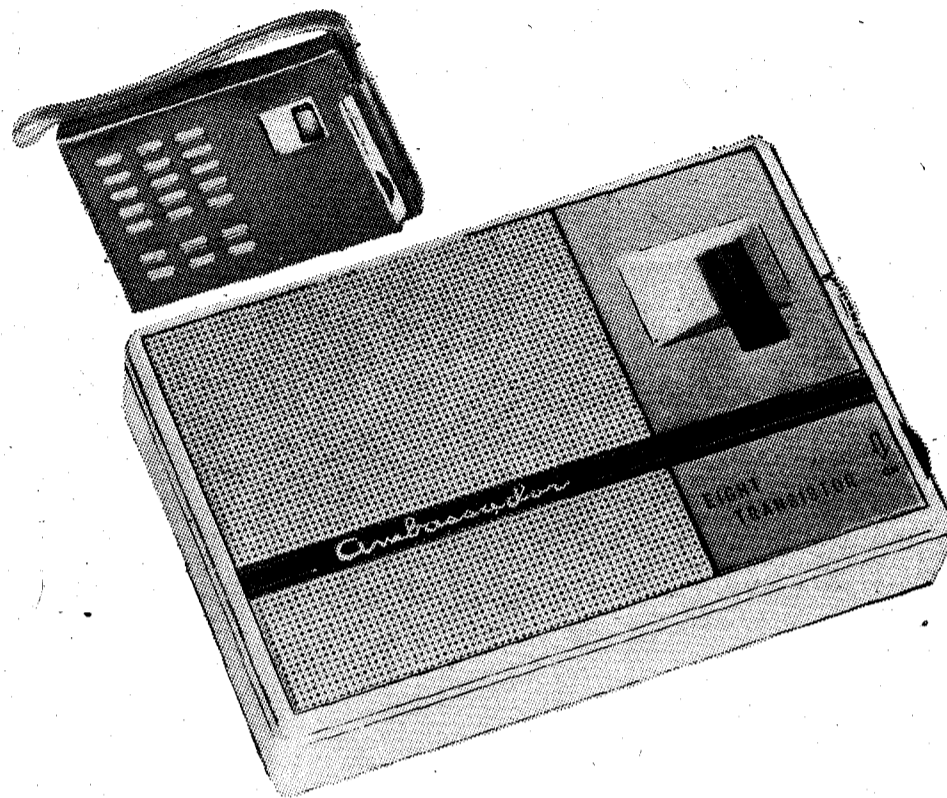
(Continued From Page 1)

Your Hands," by Father Bernard F. Meyer, M.M.; "Atheistic Communism," Encyclical of Pope Pius XI; "Sourcebook for a Course in Communism," by Norbert Riegert, M.A. "Communism and Man," by Frank Sheed; and "Communism; Threat to Freedom," by Father John Cronin, S.S.

Before the end of the current school year an evaluative committee will study the results of this first phase of the program which will be continued next year, Monsignor McKeever said.

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Around the WORLD

British School Plans

LONDON (NC) — A steady flow of Irish workers and their families into Britain is upsetting carefully-calculated forecasts on Britain's Catholic school population for the next 13 years.

The experts had based their calculations on British-born children. Thousands of Irish-born arrivals are expected to send the figure rocketing well above the 1,100,000 forecast for 1970 and 1,275,000 forecast for 1975.

Reds Will Lose In Ecuador, Anti-Communist Leader Says

By FR. VINCENT T. MALLON

QUITO, Ecuador (NC) — A leader in the Church's fight against communism in Ecuador maintains that communism will

lose despite its influence in school, field and factory.

Father Carlos Vela, S. J., said the "outlook is optimistic" although two successive governments have given the world pause to wonder just how much they depended on communist help.

The 79-year-old Jesuit puts out a monthly newsletter known as "Ecuadorean Anticommunist Action." It appears anonymously but he says its source now is well known.

REACTED STRONGLY

According to Father Vela the people of Ecuador were alarmed by a rapid rise in communist boldness during 1960 and 1961, when Jose Maria Velasco Ibarra was president. They have reacted strongly and are determined to oppose further communist gains, he said.

The army is thoroughly anticommunist, he says, and remains the country's strongest guarantee of solidarity with the West.

Father Vela warns that the communists are determined to discredit and eventually destroy the army.

COMMUNISTS ACTIVE

Not a single elected official of the national government is a communist. But several of the "functional" senators — lawmakers selected by professional or business groups such as labor, agriculture, industry and commerce, and education — are communists.

Communists are both active and influential in university circles, among teachers in primary and high schools, and in some factories.



N.C. Photos
FIERY HONOR for St. Biagio is observed each year in Fiuggi, Italy with a torch-light parade with fire pots as shown above in the assembly area. Legend says Fiuggi's patron saint provided an illusion of flames around the city to protect it from a band of outlaws in the Middle Ages.

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Define The Term 'Religion,' UN Human Rights Unit Told

UNITED NATIONS (NC) — Several nations have demanded a clarification of the terms "religion" and "belief" at the opening session here of the United Nations Commission on Human Rights.

The commission began discussion on a set of draft "principles" designed to prevent discrimination in the exercise of one's "religion or belief."

The draft text, entitled "Principles Relating to Discrimination in Respect of the Right to Freedom of Thought, Conscience and Religion," had been circu-

lated for comment to U.N. member nations and to U.N. specialized agencies.

MADE COMMENT

Of the 51 nations acknowledging receipt of the text, eight made some comment either about the term "religion" or "belief." Nineteen nations made no comment on the text.

Argentina and France stressed the transcendent character of religion and its social nature.

The French comment said that the whole document reflects an uncertainty about the meaning of the word "religion" and a misunderstanding as to its nature, "which for a believer is more than a mere conviction and constitutes active and collective participation in a transcendental experience which dominates all human experience."

The Argentine Government stressed that religious convictions should not be placed on the same level as an attitude or "opinion" toward temporal matters.

ASK 'CLARIFICATION'

"For a religious man," said the paper submitted by Argentina, "religion is fundamental to his conception of the world and in a greater or lesser degree permeates every act of his life both as an individual and as a member of society."

Canada simply requested a "clarification" of the use of "religion or belief" as used throughout the text.

The Spanish Government said that its main criticism of the text is its failure "to provide a precise definition of the concept of religious freedom," adding that it also "makes no acknowledgement of the transcendent importance and social role of religion."

The Federal Republic of Germany said that use of the term "belief" was not in keeping with the concept of the text as a "charter for the freedom of religious practices and for the free choice of a religion."

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WATCH FOR OPENING OF BRAND NEW STORE IN CORAL GABLES



N.C. Photos

ITALIAN NATIVE, Patsy Bevilacqua, who studied art in the U.S., spends more than 40 hours a week in his basement studio in Girard, Ohio painting. Much of his time is spent beautifying religious objects, free of charge, for area churches.

Douglas Hyde Goes To Jail To Reason With Communists

CINCINNATI (NC) — Douglas Hyde loves communists — but hates communism.

The former editor of the London Daily Worker, himself a communist for 20 years, said the hatred stems from a recognition of communism as a "world-wide struggle for the minds and hearts and souls of men."

But he reminded audiences in this area that "we as Christians ought to be able to see the tragedy of the communist as a person who set out to save the world but accepted an evil creed and thus became evil."

The author and lecturer, a vigorous Catholic spokesman for the past dozen years, spoke to the Cincinnati Medievalists and the Serra Club of Northern Kentucky.

With 150,000 miles of travel behind him in the past year alone, when he visited every continent, Hyde, who has journeyed around the world in at least 80 ways, disclosed his most recent tactic in his war against communism.

"I go to jail with them," he said. In the Philippines and other parts of Southeast Asia he has persuaded government officials to lock him up with Red prisoners.

"I don't go in as a stool



DOUGLAS HYDE

pigeon," he said, "and I don't argue with them. I try to reach them as persons and show them that there is something better to believe in."

"When we get around to applying Christianity to our lives and to our decisions, we shall begin to come to grips with the problems," he said.

The real strength of communism, he said, lies in "people who live for it."

In addition to recognizing the dedication of communists, it is necessary to see it as "a challenge," he said, "instead of only as something to fear," and begin to "ask ourselves if we are at least as dedicated to our beliefs as they are."

East-West World Struggle Spiritual, Says Bishop Sheen

SPRINGFIELD, Ill. (NC) — The East-West world struggle for power is a spiritual battle between Christianity and atheistic communism, Auxiliary Bishop Fulton J. Sheen of New York said here.

The national director of the Society for the Propagation of the Faith told 4,500 persons in the Illinois State Armory: "The West has the greatest civilization in the world, not because it is white, but because it is Christian. When it loses its Christian soul, it will lose its dominant force."

He called today's Western Christianity soft. "Christ has been torn off the Cross," Bishop Sheen said.

"Communism has the cross; it has the order, discipline, sacrifice and obedience," he emphasized. "The world cannot go on with this divorce."

"We are witnessing a fight which is political, economic, financial, military and social," Bishop Sheen said. "Power shifted from East to West in the days of Alexander the Great, and now we see that power moving away from us — back to Southeast Asia and Africa."

Around the NATION

He spoke of the "patriotic" church in China and termed the consecration of Red Chinese bishops as diabolical. During the consecration ceremonies, the communists admit the Apostolic Succession of the bishops, but deny the mandate of the Church, the Bishop said.

In Latin America, he said, the communists are flooding the nations with millions of comic books, written in Spanish and printed in China.

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Many Unanswered Questions Remain About Bus Dispute

Dade County is in the transportation business and most of the buses are running again. Those two are the only clearly distinguishable facts which emerge from a nightmare period of compounded confusion such as seldom before has plagued and beleaguered any American community.

There are, however, questions remaining, some of which might not be answered for many, many months. Among them are these: Was all this necessary; was it wise; was it legal? Many qualified observers, with no interests involved other than their rights as citizens, give an unqualified "No" to one or two or all three controversial questions.

In the first place, let it be said that the general public was not properly informed on all sides of the dispute. For instance, the bus drivers' union was accused of attempting to "bludgeon" the Metro Commission into accepting a right-to-strike clause, an arrangement prohibited by Florida state law. This the union denies.

The union made mistakes, of course, but for these, only the union and its members will pay. However, in spite of its omniscient attitude, the Metro government has made mistakes, too, and for these only the innocent bystanding public can pay.

For instance, the union contends that despite the sale to Metro, William D. Pawley still holds "a substantial operating and financial control" of the bus lines. It maintains further that the purchase price of \$7½ million — of which Mr. Pawley will get \$5 million in tax-free bonds — is \$2 million dollars in excess of the actual book value carried on Mr. Pawley's own books.

Further, the union explains that it hired a reputable management consultant, Arthur Lazarus, to appraise the Pawley sale to Metro and that his report shows that in five years of operation under Metro, the bus lines will lose \$5 million instead of making a profit of \$2 million as forecast by Metro. Such a deficit would not affect Mr. Pawley's \$7½ million sale price, the union spokesmen explain, but would be made up through a reduction in service; a decrease in wages; an increase in fares and/or higher taxes for all county residents to subsidize the Metro bus operation.

From a Federal standpoint, the National Labor Relations Board decided only a few weeks ago that it had no cause to enter a complaint of an unfair labor practice made by the union. One week later, however, the NLRB decided to review its decision in the Metro bus case. This could mean a prolonged series of hearings at an unprejudiced level which possibly could go on for many months.

Finally, legal authorities who have not been heard have expressed the opinion that perhaps the Metro takeover procedure has been unconstitutional with particular reference to its exclusion of the right of collective bargaining in the operation of the buses by Metro in its proprietary capacity.

This opinion is based upon the fact that the law clearly recognizes that governmental authority is possessed of two powers — first, that which is governmental in nature, and secondly, that which is proprietary in nature, or "private."

Governmental powers include providing police and fire protection, the granting or refusal of licenses, and the enactment or enforcement of ordinances, among others. While there is no dividing line between governmental and proprietary functions, which previously overlapped, typical examples of the exercise of proprietary powers are contracting with an individual to keep the streets clear of wrecks and other implements to freely moving traffic; ownership of certain property; disposal of rubbish or garbage and sewer disposal, and the operation of public utilities, including the operation of bus lines.

However, before a municipality may exercise powers of a business nature, as distinguished from governmental functions, its authority must be clearly expressed in its charter or be reasonably certain by way of implication from other conferred powers.

"How else," one distinguished lawyer has asked, "could Metro be restrained from a whimsical, even though authoritarian, decision to take over the public utilities properties in Dade County of the Florida Power and Light Company and the Southern Bell Telephone Company?"

On a lighter side, however, is a suggestion recently by Bill Baggs, editor of The Miami News, that the Metro commissioners and their manager should devote their time and talents to a



MONUMENTAL WATCHWORDS

more vital, long-range program. In an editorial in the Sunday News, Baggs wrote:

"The strange, the ironic smack of the bus strike was that buses, even when they are running, are antiques in a city on the boom. Only a rapid transit system is going to carry the greater numbers of people back and forth."

Youth Learns About Reds

Within a few days every Catholic school in the diocese will begin a compact, well-defined course about communism designed to enable our youth today to understand the nature of the communist threat and their obligations with regard to it.

Incidentally, teaching communism in our secondary schools and colleges is not new. The parents of today's students heard considerable about communism during their school years. They should have taken away from their classes at least the conviction that communism and democracy, as well as communism and religion, can never be reconciled. Moreover, they were taught that there are mighty spiritual remedies to be found in prayer and sacrifice.

However, the times call for more than passing references to this materialistic system that has enslaved one third of the world. A systematic course in the nature and objectives of communism is as essential for youth as it is for adults. An effective knowledge of communism cannot be grasped by reading only the daily papers or occasional articles nor merely by joining in denunciation of the Reds.

The life of every adult and child today is affected by communism and will be for years to come. We need to understand clearly that the communist menace is the worst ever encountered either by the Church or democracy. We must be informed well enough to realize that the principles of Karl Marx are considered by the Reds as unchanging — they will never back down from their original and unswerving purpose of conquering the world. They will never, as communists, come to accept the ways and convictions of democracy.

Our youth must become alert to the constant shift in strategy and tactics of the communists, so that they will not be misled as have many naive people in the past, when Red leaders speak of "peace," or encouraged by what appears for a time to be a promising change in attitude.

If our children learn early the nature of communism, they will appreciate more the blessings of democracy and use more zealously the spiritual weapons suggested so long by the Church.

Study Of Catholic Schools Planned

NOTRE DAME, Ind. (NC) — William H. Conley, who has held top educational posts in Catholic and public institutions as well as in government, has been appointed director of a nationwide study of Catholic elementary and secondary schools.

The study is being supported by a \$350,000 grant from the

Carnegie Corporation of New York.

Sponsors say it will seek answers to three questions: 1) What is Catholic education and whom is it serving? 2) What are its goals now and for the foreseeable future? 3) How well prepared is it to reach these goals?

How To Separate Liberals From The Radical Leftists

By Father John B. Sheerin

There is a great hue and cry all over the country about the Radical Right but what about the Radical Left? It does exist. It is hard to distinguish a radical leftist from a genuine liberal just as it is difficult to draw the line between a real conservative and a radical rightist.



FR. SHEERIN

One of the surest signs of leftist radicalism, however, is a readiness to resort to violence.

On March 7th, the Young Americans for Freedom staged a rally at Madison Square Garden in New York City. Before the rally I was standing outside the Garden watching some 1200 young liberals picketing the conservative rally. They carried signs protesting everything under the sun from racism to the John Birch Society to "Uncle Tshombe."

But they were as well-behaved as a tea party in a convent. One young A.D.A. leader said, "We don't think the Young Americans for Freedom are fascists. We think they are conservatives. Calling them fascists would be like calling me a communist."

The most boisterous group seemed to be the Young Organizing Committee who chanted anemically, "One, two, three, four — we don't want another war — five, six, seven, eight — we don't want a fascist state." What roughnecks!

SOUL OF PROPRIETY

I engaged a bystander next to me in conversation. He turned out to be a North Korean student who had been connected with student movements in Japan. His English was not too good but he did convey to me his surprise that students could be so bland when staging a political demonstration. In short, these young liberals were the soul of propriety. They wouldn't say "boo" to a policeman's horse.

On the other hand, a group of liberal extremists did put on a violent demonstration at Times Square on March 3rd. They deserved the label of "radical leftists." Protesting President Kennedy's decision to resume atmospheric tests, they got themselves involved in a brawl with the police. They boldly sat down in Broadway. The police arrested 42 of them for obstruction and causing a nuisance.

An article entitled "New Styles in Fellow-Traveling" in Dissent, Autumn, 1961 says that the rise of the Radical Left has been encouraging for the communists.

Why? Because they have been watching their party lose strength year after year in the United States but now "for the first time in some years there is accessible to them a small milieu in which to function with at least some freedom."

These radical leftists are a straggling, disorganized group but they can seem to get together and shout defiance against nuclear tests and our deterrence policy. In their enthusiasm they carry along with them a few naive housewives and Christian idealists who oppose the H-bomb.

FORMER REDS

In the recent past, they also staged demonstrations in favor of Lumumba and Castro. The hard core of the Radical Left seems to be former communists who have been disillusioned about Stalin, Khrushchev and Mao but who still retain a certain amount of cynicism about American democracy. They are hopeful that communism will eventually purge itself of its tyranny and brutality and in the meantime they busy themselves attacking American foreign policy and American "materialism."

The Radical Left is not really a communist movement. It's not really a movement at all — it's a mood or an attitude. But it can be easily exploited by the communists.

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An Answer To Father Cronin's Critics

By FATHER JAMES J. WALSH

We have been aware for more than a year, and happily so, that a great many people in Southern Florida have gradually been awakening to the dangers of communism. We also learned last June when an article by Msgr. J. D. Conway was published in The Voice that some of those who disagreed



Father Walsh

it did not hesitate at once to suspect him of going soft on communism. His views differed from their own, and without further ado he was condemned roundly.

However, it has remained for the publication of "Communism: Threat to Freedom," by Father John Cronin, to bring out the full blast of strident voices of dissent. Reading over the many letters that have come to The Voice, we are more than a little surprised at the reactions. Not because people have a difference of opinion with regard to how to fight communism, since such a disagreement could lead to fruitful and stimulating results. But because of the unreasonable, violent, harsh, un-Christianlike views and language of many of the dissenters.

What I find remarkable about most of these letters written with pens dipped in acid is the fact that the writers have not read the book at all! They reached for their weapons as soon as they read in the daily papers the reported interviews given by the author in Detroit and Washington. On the following page in The Voice — Page 8 — there is an official repudiation by Father Cronin of some of these points printed in the press, points which are not in his book and which he never made in his interview.

For instance, a reporter invented the charge that Father

TRUTH OF THE MATTER

Cronin labeled the Mindzenty Foundation as a "financial racket." Likewise an alleged remark concerning Senator Joseph McCarthy was never uttered by the priest. Since he has corrected these serious misunderstandings, those who were disturbed should in all fairness read his book before passing further judgment upon it.

Others, however, were not so concerned with these points. In their letters they drew clear portraits of what extremism means among the anti-communists. Some demanded that The Voice ban all further references to "Communism: Threat to Freedom," still without knowing what is in the book.

Most of these letters made two completely false charges, both of which go to prove again that they have no clear idea of what is in his book. 1. They charge the author with claiming that communism in the United States is no threat at all, that we have no reason to worry about it. Nowhere did Father Cronin make this statement. He spoke of this matter in terms of comparison. He stated that the primary danger, the greater peril, at the present time comes from outside the country, in Asia, Africa and Latin America, not from internal subversion in the United States.

He makes it very plain however in various places in his book, that "the communists that remain are by no means inactive . . . they seek to penetrate groups that are fighting for racial justice, civil liberties or an end to nuclear testing." Moreover, while he states, as Mr. Hoover has on various occasions, that the communist party now is weak in comparison to past known strength, "Its connection with the powerful World Communist Movement multiplies its strength."

2. They also falsely and

ludicrously charged that he is against anti-communists. Those who know Father Cronin's long record of zealous efforts to awaken the American people to the Red Menace would be inclined to laugh at this ridiculous charge, if it were not so clear a symptom of the irresponsible, unreasonable thinking of some who have recently taken up arms against the communists.

The author IS and HAS BEEN THIRTY YEARS a leading anti-communist. His book is a manual on anti-communism. The whole work is a remarkably clear treatment of the evils of communism and the obligation we have to be anti-communists.

What Father Cronin is against is the wrong approach in the battle against materialistic communism, the divisive tactics, the false charges, the repeated cry of wolf, wolf. What he is emphatically against has been well phrased by Mr. J. Edgar

Hoover himself in the message sent to law enforcement officials on April 1, 1961.

"There exists today in our land," Mr. Hoover stated, "a vital 'rift' which the communists are exploiting. Unfortunately this involves certain people across the country who engage in reckless charges against one another. The label of 'communist' is too often indiscriminately attached to those whose views differ from the majority . . . The job of curtailing and containing communism is one for legally constituted authorities with the steadfast cooperation of every loyal citizen. This is neither the time for inaction nor vigilante action."

Mr. Hoover also stated at that time " . . . We must face the communist menace with deliberation, quiet courage and knowledge."

"Communism: Threat to Freedom" should be read, especially by the extremists, too help us all deal with this menace with deliberation, quiet courage and knowledge.

AN ALTAR BOY NAMED "SPECK"



"Did you ever see so many gray hares?"

The Day The Son Of God Was Scourged

By FR. KILIAN MCGOWAN, C.P.

The second Sorrowful Mystery considers a suffering of Christ that the evangelist passed over with a single phrase. St. Matthew wrote simply: "They scourged him." (20:19) For Him this terrible and inhuman punishment was too horrible even to describe. It branded its victim forever — leaving scars on His body and a degrading mark on His name.



Father Kilian

After Pilate passed his unjust sentence, Christ was led to the courtyard below where a crowd has gathered to witness a punishment reserved for the worst of criminals. He was stripped of his clothes and chained to the column of flagellation. Bronzed arms raise their whips and the scourges fall with a sickening

BE YOU PERFECT

thud on the bared back of Our Lord.

Again and again the toughened muscles of the soldiers lash their scourges across the back and body of Christ. His flesh turns purple as livid welts arise. Finally, it breaks and crumbles under the crushing, tearing force of the strikers. Even the anticipation of this cruel punishment has caused Christ to sweat blood the evening before.

Finally, even campaign-hardened muscles grow weary. The ropes are cut and Christ slumps into a pool of His own blood. It's hard to believe that this pitiful figure is one of whom St. Luke wrote: "power had gone forth from him and healed all." It's much easier to believe the words of Isaiah: "The Lord hath laid upon him the iniquity of us all." (53:6)

Many saints and Doctors of

the Church saw in this suffering of Christ an atonement for sins of sensuality. The scourging of Christ sharply rebukes an age that considers chastity rather naive and sins of impurity as 'indiscretions.' We can't escape the words of Isaiah: "He was wounded for our iniquities; he was bruised for our sins."

Our Blessed Lord could have redeemed us with the shedding of a single tear, but he deliberately accepted this suffering to teach us that sin is an utter abomination. He also endured this painful humiliation to purchase for you the graces needed to be always a worthy temple of God.

At the Last Supper Christ promised the Apostles — and us that he would not leave us orphans. To those who keep His commands He pledged that He and His Father would transform Their human hearts into a living temple of God. He did much

more — He freely paid the price of this gift by which you can continually enjoy the Presence of God.

Our Lord has an infinite compassion for those who are enslaved by the sinful desires of the flesh. He knows that being pure involves a bitter and unrelenting conflict with these desires. Undoubtedly He is well aware that the struggle is even more difficult in a sex-saturated age like our own. That is why He not only paid the price of our failures; He also earned the graces leading to victory.

Through His scourging, Christ won for us the grace of self-conquest. However, this grace must be applied to our souls through prayer and the sacraments. Purity will never be achieved unless we "pray lest we fall into temptation" — unless we frequently use Confession to weaken and undermine unruly desires — unless we build up our powers of resistance through the Eucharist.

Strange But True

By M. J. MURRAY

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Railroaders Flag Down Commission Report

By MSGR. GEORGE G. HIGGINS

On Nov. 1, 1960 President Eisenhower appointed a 15-man tripartite Presidential Railroad Commission under Executive Order No. 10891.

He did this pursuant to a voluntary agreement of Oct. 17, 1960 between the principal railroad companies or carriers and the five operating Brotherhoods (five unions representing some 211,000 operating employees out of an industry total of 815,000 railroad workers).

The inquiry was probably the most extensive and intensive study of railroad labor-management



Msgr. Higgins

THE YARDSTICK

relations in the history of the nation. Its final report (of almost 600 pages) was based on 96 days of public hearings, a score of expert studies prepared by the Commission's staff and outside experts, extensive observation trips covering thousands of miles of railroad facilities, and innumerable private discussions among the Commission's representatives and with key representatives of the carriers and operating Brotherhoods.

The report of the Commission reflects the unanimous views of the five public members. It also contains the separate statements or dissents submitted by the labor and management members of the Commission.

The report recommends —

among other changes in work rules and in methods of wage payment — the gradual elimination of firemen on freight trains, the retirement of older employees, separation pay and retraining for displaced workers, and some reduction of the distinction between road service and yard service.

The report is not an arbitration award — it is not binding on either party. But President Kennedy has publicly called upon the parties to consider the Commission's recommendations very carefully.

The reaction of the operating Brotherhoods to the Commission's report — and to the President's appeal for immediate collective bargaining over the issues that remain in dispute

— was extremely disappointing.

Spokesmen for some of the Brotherhoods in public statements and in editorials published in official journals of the Brotherhoods, not only lambasted the contents of the report but vied with one another in heaping personal abuse on its principal authors, the public members of the Commission.

This is not to say that the report of the Commission is above criticism. Spokesmen for the Brotherhoods are perfectly free to criticize the contents of the report but they will do serious harm to their own cause if they go on trying to bamboozle the public into thinking that the report is a "vicious document," that its findings are "inhuman," and "regressive" and that its authors are biased, ignorant, and insensitive to the truth.

How U.S. Communist Party Hit Its Peak From 1935 To 1950

This is the second in a series of 10 articles on the nature of the communist challenge in the world today with special emphasis on the most effective and intelligent response to the challenge for Americans.

(From *Communism: Threat To Freedom* by Father John F. Cronin, S. S. Paulist Press, New York 14, N. Y., 50c.)

By FATHER JOHN F. CRONIN, S. S.

To know whether or not the Communist enemy is now dangerously strong within our borders it is necessary to evaluate the current situation. This is best seen in the light of what has happened since 1935, the year the Communist Party gained an aura of respectability.

The Party in the United States actually dates from 1919. At the beginning it was an alien growth, with most of its members foreign-born. It remained relatively weak and harmless during the period 1919-1935.

For 15 years, 1935-1950, it prospered both in terms of numbers and influence. After 1950, a sharp decline set in.

At the present time, the Communist Party is fighting for its very existence because of refusal to register and supply the names of its members, as required by the Internal Security Act of 1950.

What happened between 1935 to 1962 to cause Americans by the thousands to desert the Party? The question deserves close examination.

In the 1930's the United States suffered its most serious economic depression. In an effort to devise solutions, the New Deal brought to Washington many persons of a liberal, experimental point of view. Quite a few of those in government welcomed assistance from any quarter, including the Communists.

Archbishop Cousins Clarifies Status Of NCWC On Book

WASHINGTON (NC) — A statement clarifying the situation surrounding publication of the recent book, "Communism: Threat to Freedom," by Father John F. Cronin, S.S., was issued here by Archbishop William E. Cousins of Milwaukee, episcopal chairman of the Social Action Department, National Catholic Welfare Conference.

"In the heat of the current liberal-conservative controversy the press mistakenly and unfortunately implied that the

publication was a solemn pronouncement authorized by the American Hierarchy," Archbishop Cousins said.

The Archbishop also observed: "It should be understood, however, that no department of the NCWC, through its episcopal chairman or any of its staff, speaks for the body of the Bishops."

Father Cronin is assistant director of the NCWC Social Action Department.

The text of Archbishop Cousins' statement follows:

"Communism: Threat to Freedom," written by the Rev. John F. Cronin, S.S., was recently released as an aid to a rational study of communism. In the heat of the current liberal-conservative controversy the press mistakenly and unfortunately implied that the publication was a solemn pronouncement authorized by the American hierarchy. It was reported the first step in the Church's launching of a full-scale attack upon extreme rightist groups. This interpretation has no basis in fact.

The author is a recognized and highly regarded authority in the field of communism. He writes against the background of long years of experience. His reputation makes him a valued asset to the Social Action Department of NCWC. It was with the knowledge and consent of this department that the book was published. It should be understood, however, that no department of NCWC, through its episcopal chairman or any of its staff, speaks for the body of the Bishops.

Indian Prelate Decries Fear Of Overpopulation

POONKAVU, India (NC) — Nature's vast resources and man's intelligence are God's guarantees that the world will not be peopled into starvation, an audience of Indian Catholics was told here by Archbishop Joseph Attipetty of Verapoly.

He maintained that population growth is not a contradiction of the plans of Almighty God and asserted that artificial birth control "destroys the sanctity of marriage and undermines the felicity of conjugal life."

U.S. Firm Helps Clinic

CHUNCHON, Korea (NC) — Col. George T. Metcalf, commander of the 4th Army Missile Command here, has delivered 360 bottles of synthetic penicillin to the Columbian Sisters' clinic here as part of a large donation from the Schering Corporation to Korean hospitals.

At the same time, the CIO was seeking help in organizing mass-production workers. Its leaders did not reject assistance from trained Communist organizers.

The peace aspect of the Communist line appealed to many churchmen and pacifists. When the Soviet Union and the United States were allies during World War II, certain government circles used every opportunity to glorify Russia and even communism itself.

In 1935, the main activities of the small, but well-trained nucleus of members in the Communist Party, U.S.A., were directed along three lines: increase in its own membership; infiltration of sources of power and prestige; and enhanced public influence through the front-organization technique.

Infiltration To Gain Power

For membership, it appealed to the idealistic, the embittered, and the disillusioned and was successful in raising membership to 80,000 at its peak. These Communists and their fellow travelers (Marxists who were not Party members) sought to infiltrate into groups and organizations that would give them real power.

The most important of these included: the federal government; the labor movement; schools, universities, research groups, and learned societies; the press and the motion picture industry; groups seeking racial reform; youth organizations; the Churches; the unemployed; and consumer organizations.

The success of this infiltration tactic was great during the period 1935-1950. Communists and fellow travelers secured important and influential government positions. They were a strong power in the CIO. Some were in a position to influence policy in important newspapers.

Two well-known research groups in the foreign-affairs area were heavily infiltrated. Communists often secured positions in schools, colleges, and universities.

The combined result of these maneuvers was a considerable power to influence American public opinion and governmental policy. Partly as a result of this power, Stalin secured important concessions from our government during and after World War II.

Red Front Organizations

Another very successful tactic was the formation of thousands of Communist front organizations. A Communist front is a group whose public purpose is some respectable aim, often in the field of social reform, peace, and civil rights. Its membership, including most of the board of directors, is non-Communist. But the controlling officers are concealed Communists.

Persons who belonged to such organizations are generally classed as dupes. The fact of membership by itself does not indicate sympathy with communism, since Communist control was effectively concealed.

Hundreds of such national groups, and thousands of local fronts, have been uncovered by legislative investigating committees, both national and state.

These committees have been under such sharp attacks from Communist and even non-Communist sources that their listings were often considered of doubtful value. These exposures gen-

'Methods' Of Birch Society Hit By Archbishop Hallinan

CHARLESTON, S. C. (NC) — Archbishop-designate Paul J. Hallinan of Atlanta has condemned the John Birch Society for both its methods and its conclusions.

"The theories of Robert Welch (founder of the Birch society) are at complete variance with the social doctrines advanced by Leo XII, Pius XII and John XXIII," said the prelate, who has served as Bishop of Charleston for three years and five months. He will be enthroned as Archbishop of Atlanta on March 29.

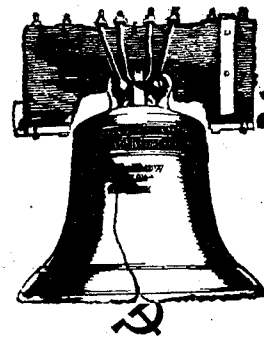
"All of us are against communism," he said in a news interview (March 15). "I would not only condemn the methods

but also the conclusions of the Birchers.

"The belief of Mr. Welch that government is an evil thing, a necessary evil, is completely at variance with Catholic teachings," the Archbishop-elect stated. "The extent of government is a completely different thing, however."

In referring again to communism, he said that it "is wrong because it is both anti-God and antihuman." He added that "the basic Catholic argument against communism" is that "it diminishes the dignity and personality of man."

The Archbishop-designate asserted that the biggest evil in American life today "is not communism, but secularism."



COMMUNISM:

THREAT TO FREEDOM

JOHN F. CRONIN, S.S.

erally, however, were both accurate and useful, even though not always appreciated.

Frequently Made Charge

The Communist tactic of front organizations is of the highest importance in terms of current discussions of Communist infiltration in the United States.

For example, the frequently made charge that 7,000 Protestant ministers are either members of the Communist Party or sympathizers with it is based largely on lists of clergy who were duped into joining concealed Communist fronts.

If the disseminators of such charges were asked to list 50 living Protestant ordained ministers who at any time belonged to the Communist Party, they could not do so without committing libel.

They would be hard pressed to name 200 living clergy who are or have been Communist sympathizers in the correct use of the term. The horrendous list of 7,000 dissolves mostly into a list of unwary persons.

On the other hand, it is a matter of history that confused thinking by well-meaning pacifists contributed to a hesitant posture in the face of Soviet aggression. Hence we may question the judgment of such persons without necessarily impugning their loyalty, as some extremists are doing now. The American people are well advised to scrutinize the extravagant claims of communist affiliations in the United States today.

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NEXT WEEK: The Real Condition of U.S. Communism

Father Cronin Misquoted In Press Interview On Book

WASHINGTON — Father John F. Cronin, S. S., author of the new booklet "Communism: Threat to Freedom," was falsely quoted in the daily press and certain of his remarks were erroneously interpreted following two recent press conferences held here.

The assistant director of the Social Action Department of the National Catholic Welfare Conference issued a statement which contained these clarifications:

1. The Cardinal Mindszenty Foundation, he said, had interpreted remarks at a press conference on Feb. 28, as a charge that the foundation is a financial racket. No such charge was made, he said, and he has written to inquirers that the foundation is not among those he terms "patriots for profit."

2. A United Press-International story datelined Cleveland on Feb. 17 attributed to Father Cronin remarks concerning the late Sen. Joseph McCarthy which Father Cronin said "at best can be described as in poor taste." Father Cronin has repudiated these alleged remarks as completely unauthorized and written in language to which he does not subscribe. He said:

"An interview was requested and given on two topics, the papal encyclical 'Christianity and Social Progress' (Mater et Magistra), and a statement by a Cleveland priest on the John Birch Society. The reporter read back his notes before leaving. These notes, as read, contained no reference to the late Sen. McCarthy. It appears

that the reporter put into my mouth language which represented the personal views of the reporter."

3. Many secular newspapers interpreted publication of his new book as the start by the American Bishops of an official campaign for sanity in the struggle against communism. Father Cronin said he made it clear in his Feb. 28 press conference, at which the booklet was announced to the daily press, that he had no authority to speak for the Bishops. It was described as an authorized publication of the NCWC Social Action Department.

It was further stated, he said, that the Bishops would be asked to call the contents of "Communism: Threat to Freedom" to the attention of their clergy and laity and that national Catholic organizations would be asked to bring it to their members' attention.

Cardinal Mindszenty Praised By Senator

WASHINGTON (NC) — The U. S. Senate heard praise for Jozsef Cardinal Mindszenty, Primate of Hungary, in connection with his 70th birthday March 29.

Sen. Benjamin A. Smith of Massachusetts said Cardinal Mindszenty "represents the spirit of freedom in Hungary today."

Since the Hungarian revolution was crushed in November, 1956, the Cardinal has lived in refuge in the U. S. legation in Budapest.

Bishop Boza Uniting Exiles

CARACAS, Venezuela (NC)—An exiled Cuban bishop is trying to bring all national organizations of Cubans living in exile in both hemispheres into contact with one another for mutual help.

Auxiliary Bishop Eduardo Boza Masvidal of Havana has founded a Union of Cubans in Exile for that purpose. The union is already issuing a bi-weekly bulletin dealing with the communities of Cubans in exile.

From his headquarters here he has established committees of Cubans exiled in Colombia, Spain, Panama, Puerto Rico and the United States. It is estimated that almost half a million Cubans have fled their Red-ruled land.

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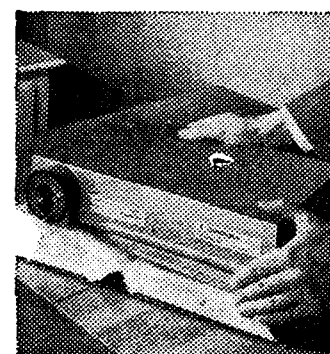


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Senators See U.S. Prestige Gaining In Latin America

By J. J. GILBERT

WASHINGTON (NC) — There is considerable political unrest in Latin America, in the opinion of two U. S. Senators who took part in the Punta del Este Conference which expelled the Castro regime of Cuba from the Organization of American States.

They indicate, in a report just made public, that changes are bound to come in still other countries, and that Castro sympathizers are prepared to capitalize on them, if they are permitted to do so.

Senators Wayne Morse of Oregon and Bourke B. Hickenlooper of Iowa say U. S. prestige has increased in Latin America, and that one reason for this is that "the United States has moved to disassociate itself from the extreme conservatives at the top of the Latin American oligarchies." The Senators say of these "oligarchies" that their "days as a political influence in Latin America are numbered."

A PEACEFUL REVOLT?

This "element," the Senators declare, "will either be overthrown by a Castro-type revolution, or it will be pushed aside by the kind of peaceful revolution envisaged by the Alianza para el Progreso (Alliance for Progress)."

The report says that "because of the sharpening conflict over Castro — which in turn is due at least partly to his own subversive efforts — and in part for other, unrelated reasons, most countries of Latin America are in a state of political instability ranging from mild to acute, and from prospective to urgent."

It warns that the hemisphere "would obviously be confronted with a wholly new situation," if the Latin American political institutions should break down completely in one or more countries in the next year.

EQUALLY URGENT

"There is little the United States can do, by itself, to prevent this," the Senators say. "Every country has to work out its own political problems. But where there is a cooperative response, the United States can work with other countries along two parallel lines, each of which is equally important and urgent.

"One is to promote a peaceful, democratic revolution through the measures for economic development and social reform envisaged by the Alianza para el Progreso. The other is to take political and, if need be, paramilitary anti-guerrilla measures to protect this revolution from the scavengers of Havana."

The report declares "it is apparent that the trend in Latin America is favorable to the United States and adverse to Castro."

JEALOUSIES EXIST

But it indicates it is a mistake to think of Latin America as a monolithic whole, and says the Senators found "a kind of jealousy has long existed among Latin American countries." This came to the surface, they

said, in talks having to do with U. S. aid and who gets it.

The Senators contend there is a case that can be made for discrimination in U. S. aid programs. In fact, they add, the Alliance for Progress is "discriminatory by its own terms," its aid is to go only where it will be coupled with social and other reforms.

It is interesting in this connection that a private institution — Johns Hopkins University — is currently sponsoring a series of talks and discussions in this city by U. S. and Latin American leaders. They include Secretary of State Dean Rusk, Dr. Milton Eisenhower, president of Johns Hopkins, Jose Figueres of Costa Rica and Raul Prebisch of Argentina. To get "to the historical roots of the Alianza para el Progreso," is the stated purpose.

Village Catholics Turn Courtroom Into Chapel

YORK, England (NC) — Catholics of the Yorkshire village have ripped the prisoner's dock, the witness boxes and the judge's bench out of the local courthouse and turned it into a church.

Church In Cuba Is Persecuted, Chileans Told

SANTIAGO, Chile (NC) — A spokesman for the Archdiocese of Santiago has taken issue with a Chilean lawmaker's statement that the Church is not persecuted in Cuba.

Chile's Communist party has made much propaganda of the statement by Christian Democratic congressman Patricio Hurtado that all attacks by Premier Fidel Castro's regime against the Church in Cuba were aimed at "foreign" elements opposed to Castro's social reforms.

That the Church is suffering persecution in Cuba is clear, the reply asserted, from the following facts:

— "There is no freedom of association."

— "The majority of its priests and Religious have been exiled or imprisoned... There are at present 123 priests and six prelates to attend to the religious needs of nearly seven million people."

(Before Castro opened his attack against the Church, Cuba had more than 600 priests.)

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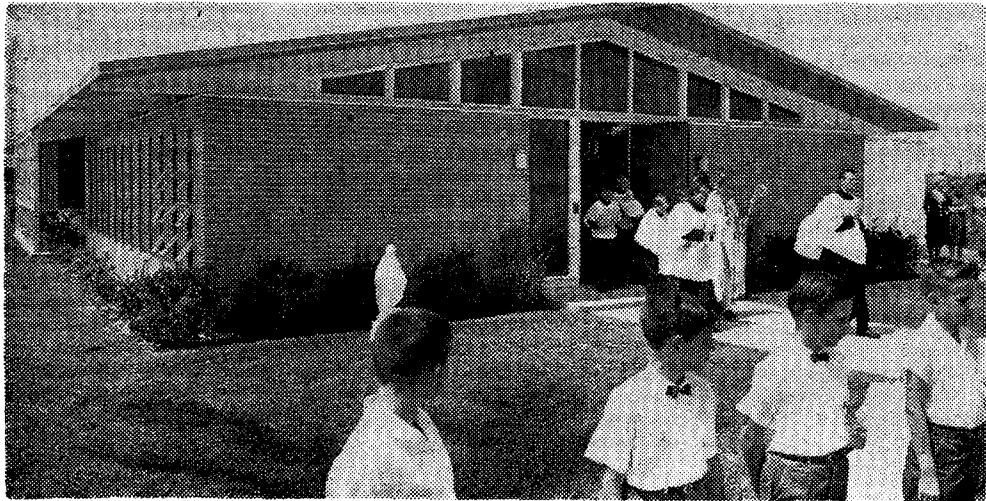
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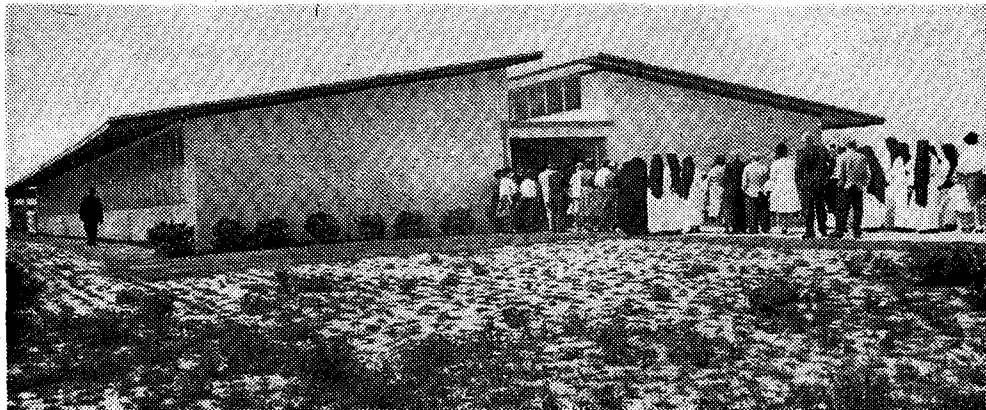


St. Elizabeth School Children Assist at Pontifical Mass

Voice Photos



New St. Elizabeth Convent Is Blessed by Bishop Carroll



Religious and Laity Gathered Sunday For Blessing of New School

POMPANO BEACH — The need for an increase in the numbers of vocations to the priesthood and Sisterhood was emphasized by Bishop Coleman F. Carroll following Sunday's blessing of the new St. Elizabeth School and convent here.

In many areas today schools are not built because Sisters are not available to staff them, Bishop Carroll told the congregation at the conclusion of Pontifical Mass in St. Elizabeth Church.

"Priests and Sisters are needed," the Bishop said, "to operate schools, hospitals and charitable institutions," pointing out that slightly less than 100 priests are attached to the Diocese of Miami in which there are more than 400,000 Catholics.

PRAYERS URGED

"Many boys and girls are convinced this is what God wants them to do but meet with opposition from their parents," Bishop Carroll continued. "Many homes where there is a vocation do not have the proper spiritual atmosphere to nurture and develop a vocation. Parents should pray daily that God will bless their family with at least one vocation to the priesthood and Sisterhood," Bishop Carroll said.

In his sermon during the Mass, Father Robert Reardon, assistant diocesan superintendent of schools, reminded the hundreds of persons present that the Catholic school is the supplementary force for the work of mothers and fathers, in order that the child may be more fully fashioned according to Christ.

"We should not lower our sights or underestimate the great advantage of the Catholic elementary school in forming the child in the likeness of Christ," Father Reardon said.

RISE "ASTOUNDING"

"Since 1940 the rise and growth of Catholic schools has been astounding," he continued, adding that five and one half million children are now enrolled in Catholic schools throughout the country.

"The teachings of Christ are repeated and reemphasized in homes of parents who have children in a Catholic school," he said.

Designed by Miami architects,

Watson, Deutschman & Kruse, the new St. Elizabeth school provides eight classrooms where Adrian Dominican Sisters teach in grades one through five.

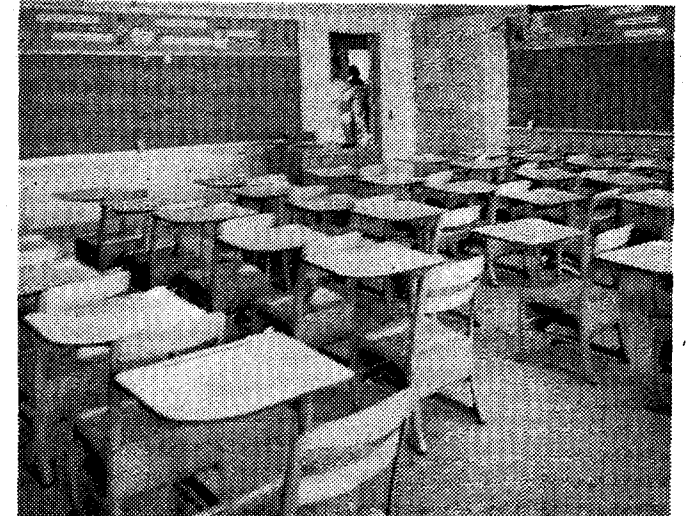
The new convent, also located on the parish property at 901 NE 33rd St., provides facilities for six Sisters, including refectory, community

room, chapel, open and closed patios and parlors. Both school and convent are designed for expansion.

Father John McAtavey is pastor of St. Elizabeth parish, which was established in 1959, and whose church which seats more than 900 persons, was dedicated Nov. 27, 1961.



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174 Altar Boys To Receive Serra Mass Server Awards

More than 170 altar boys from South Florida will receive Serra Mass Server Awards from Bishop Coleman F. Carroll during Pontifical Mass at 1 p.m. Sunday, March 25, in St. Mary Cathedral.

Sponsored by the four Serra Clubs now active in the Diocese of Miami, the ceremony will climax a month of vocation activities in the 16 counties which comprise the Diocese. Bishop Carroll will preach during the Mass, addressing his remarks to the hundreds of altar boys and parents expected to attend.

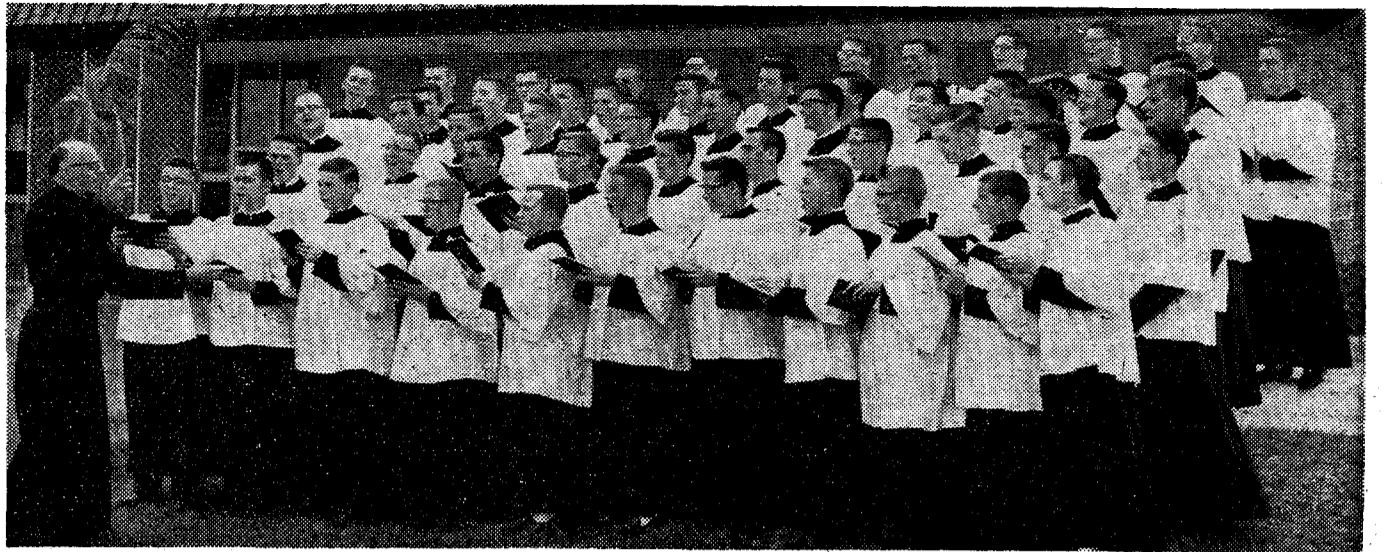
Included in the congregation will be seminarians now studying at St. John Vianney Minor Seminary. The newly organized

seminary choir under the direction of Father Paul Day, C. M., will sing, accompanied by Clayton Brenneman, diocesan organist.

Boys attending and participating in the annual ceremonies will be vested in cassocks and surplices and will assemble in the courtyard of St. Mary parochial school at 12:30 p.m.

Mass servers who will be cited and the parishes and institutions at which they serve are:

Holy Name, West Palm Beach: Allan Asselin, Daniel Hurley.
Our Lady of Grace, Avon Park: Kenneth Heiring, Shaughn Webb.
Sacred Heart, Lake Worth: Peter Luchins, Thomas Counihan.
St. Anastasia, Ft. Pierce: William Hoeffner, James Sowinski.
Sacred Heart, Okeechobee: Paul



Voice Photos

NEWLY FORMED 50-voice choir from St. John Vianney Minor Seminary will be heard during the Pontifical Mass which will be sung in St. Mary Cathedral at 1 p.m. Sunday, March 25. The

seminarians are shown with Father Paul Day, C.M., who organized the choir which will be accompanied at the organ in the Cathedral by Clayton Brenneman, diocesan organist.

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St. Clement, Fort Lauderdale: Joseph Kovaz, Paul Noel.
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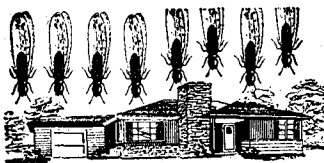
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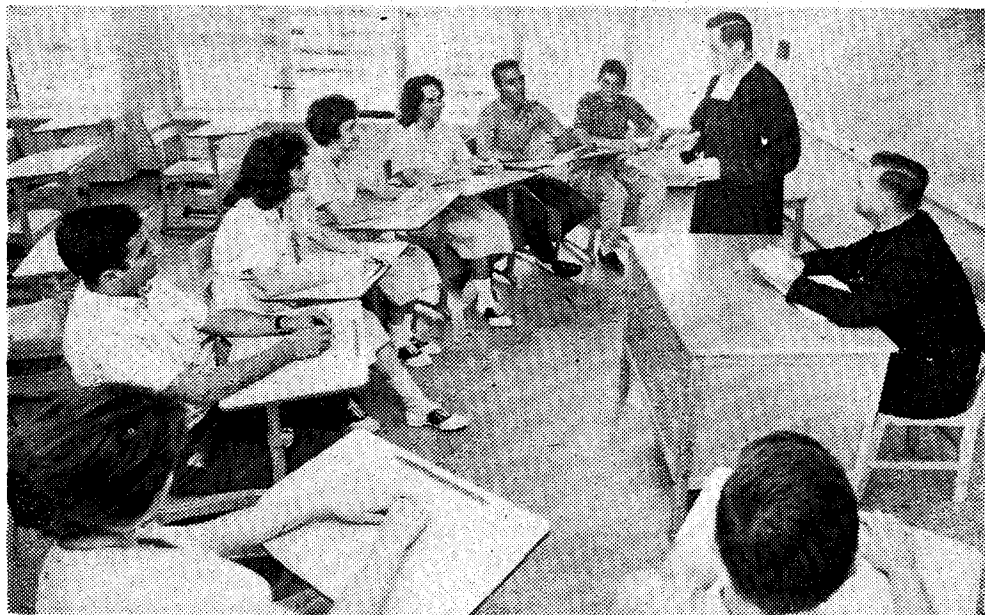
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JOINT MEETING of the student councils of La Salle and nearby Immaculata Academy for girls shows Brother James speaking, and Father Claude E. Brubaker (right), supervising principal of both schools. Students include Paul Driggs, Kathy Reaben, Edward Arellano, Nancy-Lee Olsen, Susan Stock, Helen Pinder, Benny Benach and Jose Arellano.

LASALLE STUDENTS GET TOP GRADES
They Work Nights, Study Days

The difficult combination of work at night and school in the day has become a rule rather than an exception for some of the 301 students who entered La Salle High School in Mi-

ami when its doors were opened three months ago. Yet, the students are doing "very, very well academically," according to the 15 Christian Brothers who staff the school.

are they low. He wants to finish high school and go on to college if possible.

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After classes are finished, many students go almost immediately to jobs throughout Miami.

Another boy maintains an average in the 90's and works four evenings a week and 10 hours on Saturdays as a stockman in a super market.

WORKS 8 HOURS
One boy, for example, works eight hours each evening. His grades aren't excellent, nor

He is Jose A. Isasi, whose family is distributed among four states. He lives with cousins in Miami and wants to become a mechanical engineer.

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There is also Benny Benach, an excellent student by day and a bellhop by night.

Benny, along with other students, also works in the school cafeteria.

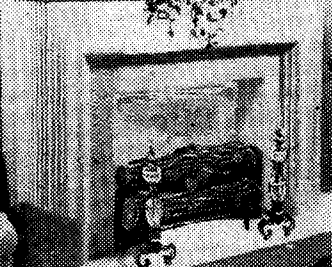
The boys also take part in the school's many extracurricular activities.

HELP AT HOME
They are only a small example of what many students at the school are doing to finish their educations and help out financial conditions at home.

Some of them are just learning English and a few are in Miami without parents or close relatives.

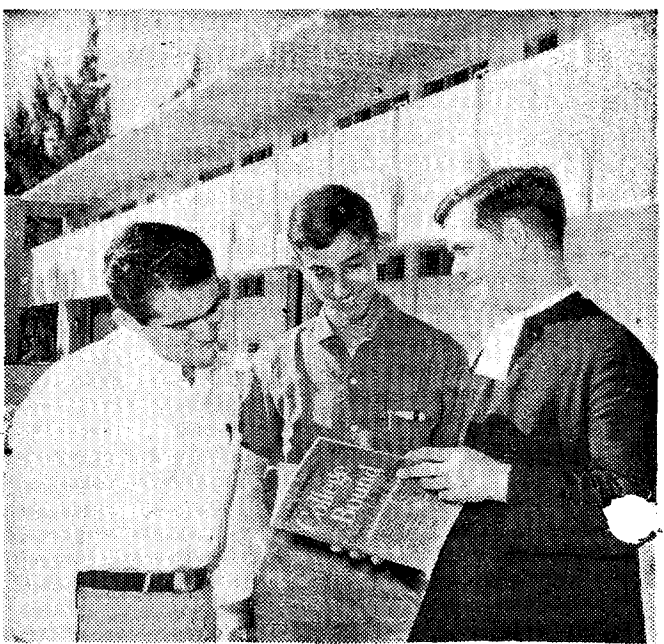
The school was built during the summer by the diocese for the educational needs of

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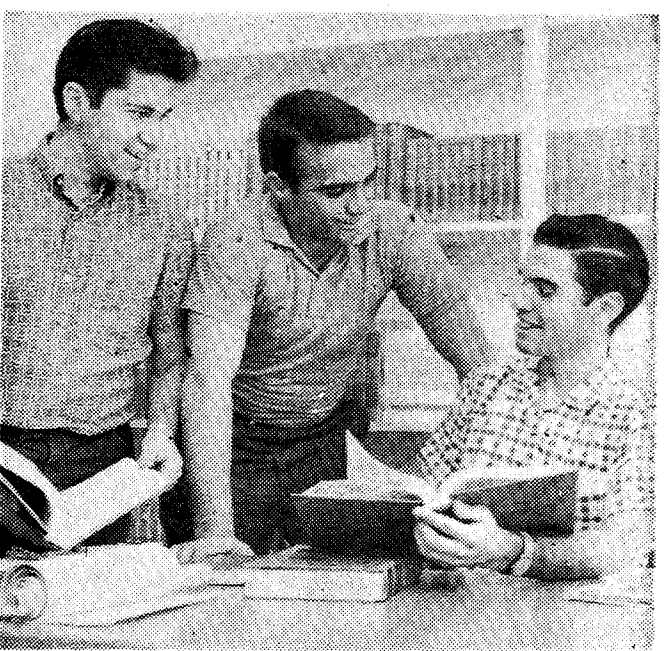


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PRINCIPAL of La Salle, Brother Roque, of the Christian Brothers, is shown outside the school building talking with students Antonio Angulo and Santiago Somodevilla about future studies.



THREE SENIORS who hold part-time jobs while studying full-time at La Salle are (from left): Pedro Landera, a newspaper employe; Benny Benach, a bell hop; and Jose A. Isasi, a super market stockman. Students who are refugees help to support their families and to pay for tuition and books.

students in Southeastern Miami.

Some foreign students have become bi-lingual at the school. All classes are taught in English.

The brothers said the language problem has been beaten by most students and they are becoming part of the pattern that is part of any American school.

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ST. ROSE of Lima, patroness of the Americas, provides a topic of conversation for visiting amigos and Msgr. James F. Enright, pastor of the Church under the Saint's patronage.

Open Hearts To 'Amigos'

Catholic families opened their hearts and their homes this week to 29 Latin American boys and girls who are visiting the United States for the first time and observing first-hand educational facilities provided at two of Miami's Catholic high schools.

At Archbishop Curley high school which is staffed by the Brothers of Holy Cross and at Notre Dame Academy operated by the Sisters, Servants of the Immaculate Heart of Mary of West Chester, Pa., the Spanish-speaking teenagers are enrolled in classes at the same grade level at which they study in their native countries of Ecuador and Honduras.

After-school hours are filled with a variety of activities planned by the schools' student councils and the American and Spanish-speaking families with whom the boys and girls are residing.



20 AMIGOS are attending classes at Archbishop Curley high school staffed by Holy Cross Brothers. Brother James McDonnell, C.S.C., is shown

with most of the boys as he points to athletic facilities available on the school campus. Students are here for two weeks.

Voice Photos



LATIN AMERICAN girls are interviewed at Notre Dame Academy by Penny Bodry of the "Courier" staff as Ellen Kelley, photographer for the school paper makes a picture of the visitors.



SCIENCE LABORATORY is one facility which they do not enjoy in Honduras, Amuita Eraza and Sofia LaGuardia explain to Sister Mary Jose, I.H.M., and Notre Dame student, Eileen Lannon.

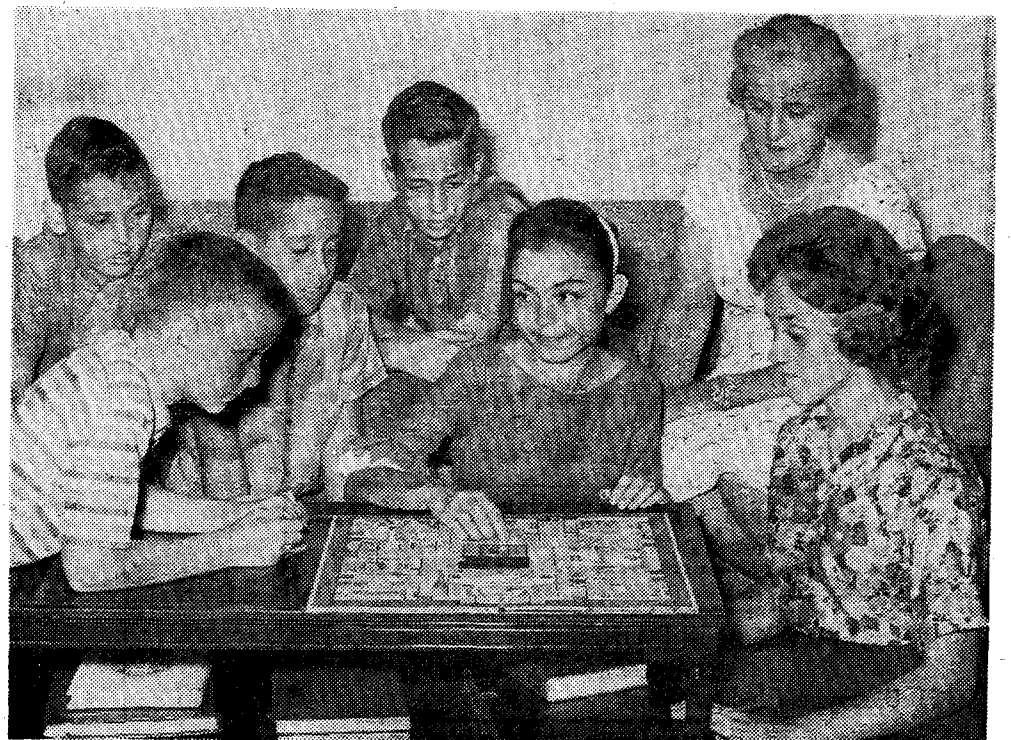


GEOGRAPHY INTERESTS Melba Zuniga, 16, and Susana Inglecias, 18, shown in the library of Notre Dame Academy with Sister Mary Agnese, I.H.M., and Helen Alvarez, student council.



AMERICAN GAME of pool is enjoyed by Marco Antonio Valenzuela, second from left, 16-year-old student from Tegucigalpa, who is enjoying

the hospitality of Dr. and Mrs. Lyle Russell and their sons, Donald and Michael, both students at Curley High; and young Ricky.



ENTERTAINMENT is provided for 16-year-old Agueda Isabel Carbajal of Tegucigalpa, center, by the family of Dr. and Mrs. Charles Schwarz

whose daughter, Mary Elizabeth, right, is enrolled in the sophomore class at Notre Dame Academy, where Agueda attends classes.

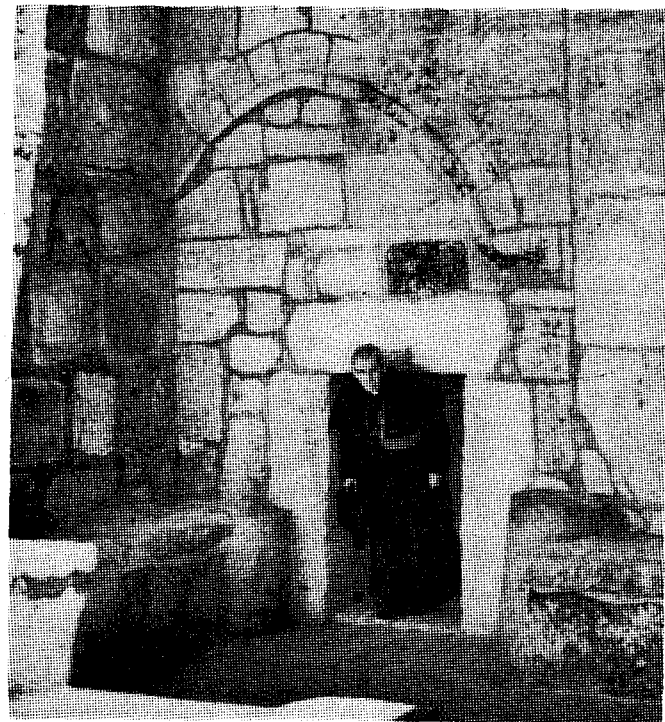
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Social Security and Veterans Benefits are explained in the new **GUIDEBOOK** recently published by Lithgow Funeral Centers. Many families are unaware of the extent to which they may benefit under Social Security — as much as \$255 for funeral expenses!

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Bishop Sheen at Entrance to Basilica

PILGRIMAGE FROM DIOCESE OF MIAMI

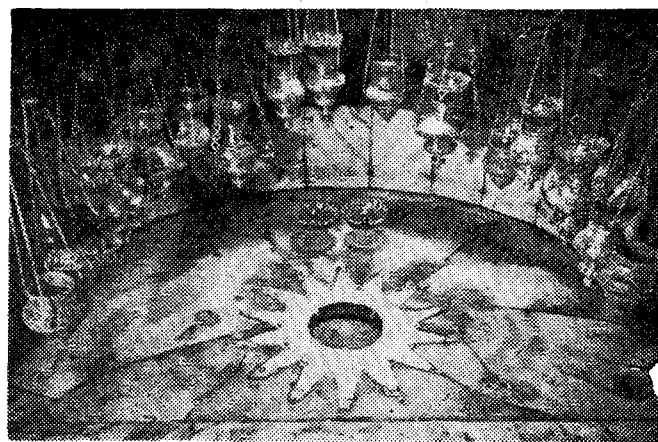
Tour To Visit Christ's Birthplace

(This is the fifth in a series of articles describing the localities to be visited during the 21-day diocesan pilgrimage to Europe and the Holy Land scheduled to leave New York July 29.)

The Church of the Nativity is one of the few shrines of the Holy Land to come down through the ages of destruction and hate and remain basically the same.

There is little change between the basic Constantine design and the restoration under the direction of Justinian in 531 A.D.

Two reasons for its "charmed life" are advanced by Bishop Fulton Sheen in This is the



Photos By Karsh

Grotto of Nativity in Church of Nativity

Holy Land (Hawthorn Books, Inc.). He says "when the Persians, who burnt down the

Church of the Holy Sepulchre, and other churches in 614, came to Bethlehem, they spared the church because they saw with amazement an exterior mosaic (no longer there) which depicted the Magi in Persian dress."

Bishop Sheen also notes that "When the Caliph Omar came to Bethlehem in 638, instead of demolishing the basilica, he entered to pray in the western apse, which conveniently faced Mecca; and for centuries Moslems continued to pray there, and even to make pilgrimages to Bethlehem."

Beneath the splendid nave of the church is the Grotto of the Nativity where there is an altar and a 14-pointed star which marks the traditional site of the Nativity.

Pilgrims from the Diocese of Miami will visit the basilica during their three-day stay in Jerusalem. During the first two days, there will be trips to shrines in and around Jerusalem with Mass offered in the Tomb of Our Lord in the Church of the Holy Sepulchre.

Mass on the third day will be offered at Mount Calvary. The remainder of the morning will be at the leisure of the individuals. The afternoon will be spent in Bethlehem.

Besides the Church of Nativity, there will be visits to the Milk Grotto, the Shepherd's Field, the Field of Boaz and Mount Herodium.

The pilgrims will arrive in Jerusalem Saturday, Aug. 4, after trips to Cairo, Beirut and Damascus. They will leave Jerusalem Tuesday, Aug. 7 and continue to Tiberias, Galilee, Tel Aviv, Rome, Lourdes, Paris and will arrive back in New York Aug. 19.

Reservations for the 21-day pilgrimage should be made before June 15. The pilgrims will leave New York July 29. Arrangements can be made to leave Miami at an earlier date.

Latvian Bishop Works On Soviet State Farm

VATICAN CITY (NC) — Auxiliary Bishop Kazimirs Dubinskis of Riga, 57, who was among the first to be arrested when the Soviet Union took over Latvia in 1944, is working as a carpenter on a state farm in Belorussia, according to word received here.

Earlier the Bishop had been reported as imprisoned in Siberia.

famous Churches of the World

St. Peter's (Rome)

Largest Christian church in the world, St. Peter's covers four acres and accommodates 100,000 worshippers. It is almost an eighth of a mile from the entrance to the apse where the original wooden chair of St. Peter, first Pope of the Church, has been built into a gold and ivory altar. Despite its mammoth proportions, every detail of St. Peter's is harmonious.

Under construction for 120 years, the original design for the present basilica was made by Bernardo Rossellino. Julius II selected Bramante's Greek cross plan with

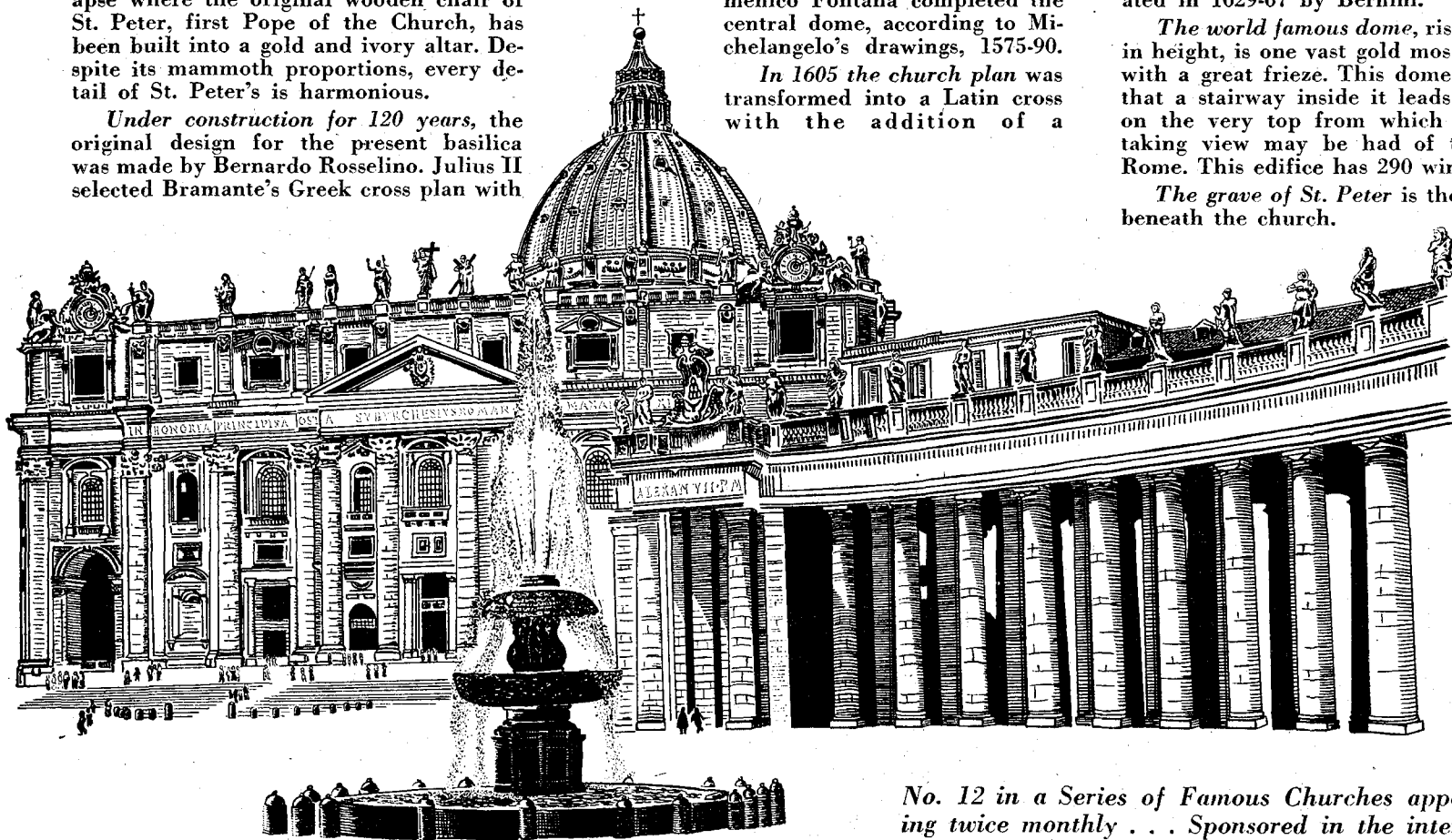
a central dome in 1506 but, after the latter's death in 1514, several architects, including Raphael, directed the work but accomplished little. Michelangelo was made chief architect in 1546 — designing the great dome and finishing part of it. Vignola, his successor, built the secondary domes and Giacomo della Porta and Domenico Fontana completed the central dome, according to Michelangelo's drawings, 1575-90.

In 1605 the church plan was transformed into a Latin cross with the addition of a

long nave by Carlo Maderna. Finally dedicated in 1626 by Pope Urban VIII, the forecourt and majestic elliptical piazza bounded by colonnades were created in 1629-67 by Bernini.

The world famous dome, rising 405 feet in height, is one vast gold mosaic, banded with a great frieze. This dome is so large that a stairway inside it leads to a place on the very top from which a breathtaking view may be had of the city of Rome. This edifice has 290 windows.

The grave of St. Peter is thought to be beneath the church.



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Federal Aid Possibility Called Slim

NOTRE DAME, Ind. (NC) — A key figure on educational matters in the House thinks Federal aid for church-related schools has little chance of approval largely because of bigotry and hostility.

This is the opinion of Rep. Frank Thompson of New Jersey, chairman of the selected subcommittee on education and manager in the House last year.

President Kennedy's unsuccessful bid for Federal grants for public schools and their teachers.

Writing in Ave Maria magazine, Thompson deplors the attitude of persons who he said would rather have no Federal aid for education than see one cent go for church schools.

But the legislator argues that this attitude is similar to the thinking of others who hold that unless aid is provided for religious schools there will be no aid at all.

Thompson defended President Kennedy for his stand against aid to parochial schools. The Chief Executive's position is not a matter of political expediency, he said. "His oath binds him to refrain from proposing and to refuse approval of legislation that he believes to be unconstitutional."

But Thompson said he disagreed with the President's interpretation of the constitution. "I believe that a program of loans might be fashioned to square with the Constitution," he wrote.

"It is true, of course," he said, "that as a matter of political reality a Federal program of general school aid that included funds for religious schools would have little chance of getting through Congress."

Thompson's comments are made in his contribution to an exchange of opinions on Federal aid to education which appears in Ave Maria.

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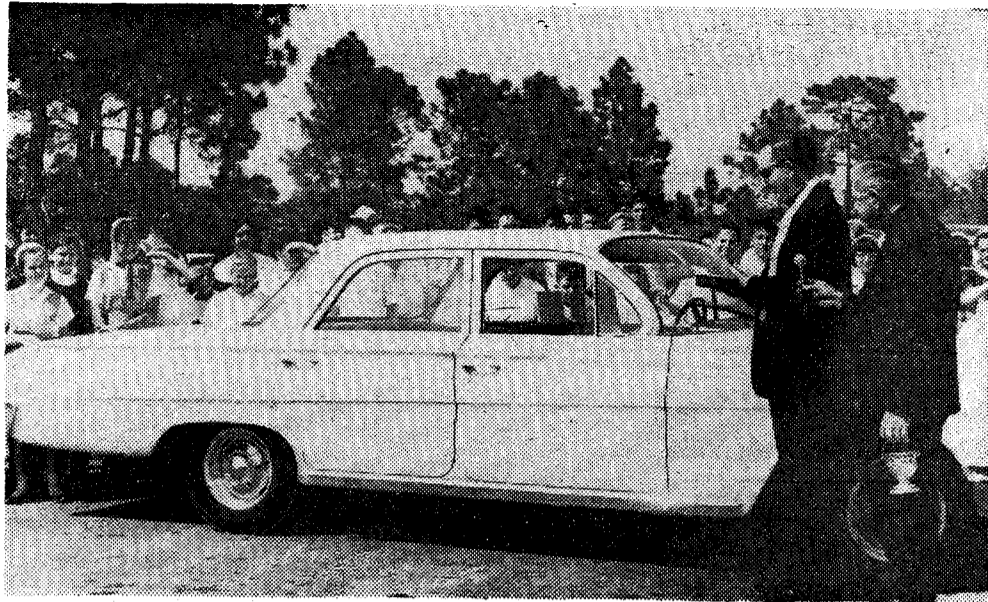
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NEW AUTOMOBILE was recently purchased by parishioners of St. Joseph parish, Stuart, for the Sisters of St. Joseph of St. Augustine who staff the parochial school. Father Jan Januszewski is shown during ceremonies of blessing the new car as students look on.

Priest-Lawyer Sees Fair Play In Aid To Private Schools

HARTFORD, Conn. (NC) — A priest-lawyer advised that advocates of Federal aid for non-public schools should be "deeply conscious" of three truths "which may well be overlooked in the heat of the ongoing controversy."

In an address before members of the St. Joseph Cathedral parish Holy Name Society, Father Robert F. Drinan, S. J., made these points:

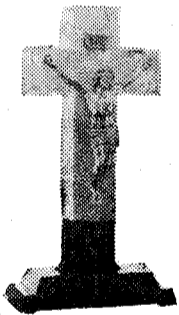
1. "All advocates of aid to nonpublic schools should have and should express confidence that the American people will be fair with regard to the claim of the parents of non-public school children."

2. "Although persuasion tends to merge into pressure there is

a point beyond which any group in a democratic society may not go in insisting that its claim be recognized."

3. "The spirit of tolerance, charity and candor must always be maintained in the discussion of the Church-State problem."

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Book Ban Praised

BRIDGEPORT, Conn. (NC) — A bishop praised this city's police department for prohibiting the sale of a best-selling novel which officials termed "too obscene."

Bishop Walter W. Curtis said that banning the book required "a special kind of courage." The Bishop did not mention the book by name.

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President Gets Irish Shamrocks

WASHINGTON (NC) — President Kennedy, wearing a green tie, received two pots with shamrocks on St. Patrick's Day from Irish Ambassador Thomas J. Kiernan. They were flown in from Ireland.

Church and Society STATIONERY

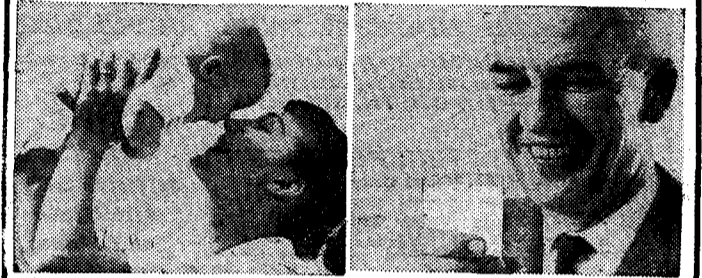
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Cardinal Named Member Of Legion Committee

WASHINGTON (NC) — Francis Cardinal Spellman, Archbishop of New York, has agreed to serve on a committee formed by the American Legion in an effort to enlarge on a national scale the commemoration of Patriots' Day on April 19.

Charles L. Bacon, legion national commander, said it is planned to have a "Bells Across

the Nation" program of the ringing of church bells, school bells, carillons and chimes for a period of four minutes starting at 1 p.m. in each community.

Closing Law In Effect

PORTLAND (NC) — Maine's new local-option Sunday closing law has gone into effect.

It's A Small World

PATERSON, N. J. (NC) — Our Lady of Providence Mission, which serves the Spanish-speaking here, is directed by Father Stanislaus B. Chang, a native of China who came here by way of Spain. The lenten sermons are being given by Father Manuel Diaz, S. J., a native of Spain who is a teacher of philosophy at Sophia University in Tokyo, Japan.

K of C Consultant Will Visit Area Squires

NEW HAVEN, Conn. — Robert T. Hagen, program consultant of the Knights of Columbus Supreme Council in New Haven, will make field visits throughout the Miami Diocese from March 26 through April 6 in the interest of the Columbian Squires program. The schedule has been arranged in cooperation with Jack Adamson, Florida State

Deputy of the Knights of Columbus and with John Tracy, State K of C Youth Chairman.

Hagen's schedule is as follows: March 26, Coral Gables; March 27, Hialeah; March 28, Key West; April 1, Miami; April 2, Coral Gables; April 3, Fort Lauderdale; April 4, W. Palm Beach; April 5, Fort Pierce; April 6, Melbourne. Ha-

gen is a graduate of DePaul University, Chicago and has just completed a series of field visits throughout Texas, Louisiana, Mississippi and Alabama.

The Columbian Squires, junior organization of the Knights of Columbus, has for its purpose the development of a source of leadership from the ranks of the Catholic boys of high school age.

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BUCKET O' SHRIMP \$5.20
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Broward CYO Plans Day Of Recollection

HOLLYWOOD — A Day of Recollection for Broward County CYO members will be held Sunday, March 25 in the Church of the Little Flower, Hollywood, from 2 p.m. to 5 p.m.

Father Thomas Clifford,

O.P., of St. Thomas Aquinas Student Center at the University of Miami, will hold the conferences. A dialogue Mass will conclude the day.

The sessions are open to any youth in Broward County.

PUBLIC INVITED TO VARIED PROGRAM

CYO Speakers Compete For Title April 1

"The pick of the crop" of diocesan CYO orators will face a distinguished array of judges Sunday, April 1 in the hope of winning the diocesan trophy and a trip to Washington, D. C. to compete in the National CYO finals. The diocesan finals will

be held in the Barry College auditorium at 2:30 p.m.

Father Walter J. Dockertill, diocesan youth director, said the public is invited to attend the competition which will include an entertainment program with soloists from

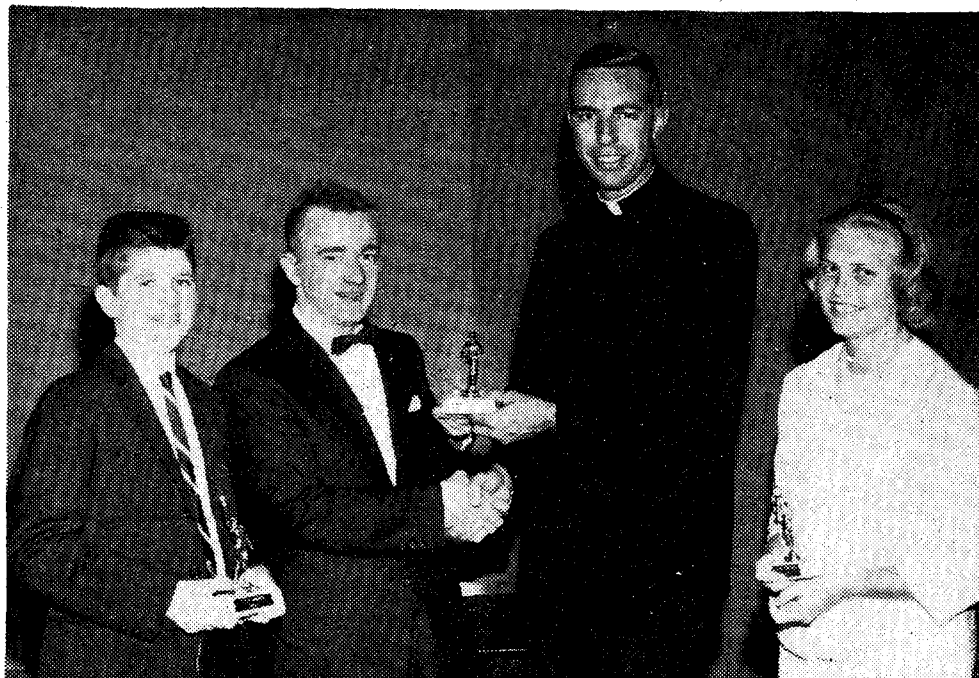
Barry College, who will sing a medley of popular songs; John McCormick of St. Rose of Lima CYO, who won the St. Mary CYO talent contest and John Cernuto, an accordionist from Immaculate Conception CYO, Hialeah.

Representing Broward Deanery will be Michael Garretson of Little Flower CYO, Hollywood and Jeff Keyes of Our Lady Queen of Martyrs CYO, Fort Lauderdale. South Dade representatives will be Jim Eckhart of St. Brendan CYO, Miami and Mark Paleaz from Little Flower CYO, Coral Gables. Competition to choose representatives from the East Coast and North Dade Deaneries are being held this week.

The young orators will be judged by lay and religious leaders whose interests cover many fields. They include:

Bishop Patrick Shanley, Msgr. William Barry, pastor of St. Patrick Church, Miami Beach; Father Edward McCarthy, O.S.A., president of Biscayne College; Sister Mary Alice, O.P., vice president of Barry College; Mother Maria Jane, I.H.M., principal of Notre Dame Academy; Brother Kerik Dever, C.S.C, principal of Archbishop Curley High School; Brother Benedict Henry, F.M.S., principal of Christopher Columbus High School; Mrs. Julian Eberle, president of the Diocesan Council of Catholic Women; Edward Atkins, former Diocesan Holy Name president; Joseph B. Egan, president of Diocesan Holy Name Society; Doctor Edward Lauth, Miami Serra Club; William McDonald, chairman of DDF special gifts committee; Frank E. Mackle Jr., Miami Serra Club; Ralph Renick, WTVJ news director; Richard B. Roberts, president of the Miami Particular Council of the Society of St. Vincent de Paul and John J. Ward, editor of The Voice.

Topic for the contest will be "The Bishop's Statement of 1961." The diocesan winner will travel to Washington, D. C. to face other diocesan winners in the national contest April 23 and 24. The national winner will receive a \$400 scholarship and a trophy.



ORATORICAL WINNERS of Broward Deanery CYO accept their trophies from Father John W. Glorie. They are, from left to right, Jeff Keyes, second place; Michael Garretson, first place and Janice Noll, third. The contest was a preliminary for Diocesan finals April 1.

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Entrance Exams Set At 2 Schools

Two Catholic high schools in Broward County have announced entrance examination dates preceding registration for the 1962-63 school year.

Chaminade High School staffed by the Marianist Brothers at 500 N. 51st Ave., Hollywood, will conduct examinations beginning at 8:30 a.m. Saturday, March 24.

From 9:30 a.m. to 12:30 p.m. Saturday entrance examinations will be given at Madonna Academy for girls at 3600 SW 32nd Blvd, West Hollywood. Students presently enrolled in eighth grade are eligible to take the tests.

Coral Gables K-C To Hear Educators

CORAL GABLES — Father Edward J. McCarthy, O. S. A., president of Biscayne College, and Father Robert Sullivan, O. S. A., dean of the college, will address members and guests of the Coral Gables Knights of Columbus at an open house Wednesday, March 28 at 8:30 p.m. in the council hall at 270 Catalonia Ave.

Biscayne College will open to freshmen in September at Palmetto By-pass and NW 32nd Ave. in North Dade.

CCD Assistant Director Becomes Dallas Pastor

WASHINGTON (NC) — Msgr. William J. McCoe has vacated the post of assistant director of the National Center of the Confraternity of Christian Doctrine here to become pastor of St. James church, Dallas, Tex.

The Monsignor has traveled in almost every diocese of the country, assisted in the planning of many regional congresses, and conducted institutes for priests, Religious, and laity.

Squires Urged To Think Ahead

NEW HAVEN, Conn. — A special message to Columbian Squires was given by Bishop Alexander Carter, of Sault Ste. Marie, Ontario, who said, "Value your membership in the Columbian Squires, and pray that it may be one of the means to show you your special vocation in the work of Christ."

Bishop Carter is a charter member of the Squires in Montreal and his message was made to coincide with a special vocation issue of the Columbian Squires magazine.

He urged the Squires to prepare themselves now to fulfill a special role in the Mystical Body of Christ.

The Columbian Squires is the junior member of the Knights of Columbus and has more than 25,000 members. All are Catholic boys of high school age.

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Acies Ceremony Sunday For The Legion Of Mary

The second annual Acies ceremony for active and auxiliary members of the Miami Curia of the Legion of Mary will begin at 4 p.m., Sunday, March 25 in St. Mary Cathedral.

Bishop Coleman F. Carroll will officiate at the ceremonies during which all the legionaries will renew their loyalty to the Legion and make an act of consecration to Mary, Queen of the Legion.

Msgr. James F. Enright, diocesan director of the Legion of Mary will deliver the allocution. A social hour will follow in St. Mary hall.

The Legion of Mary is an organization of lay people who assist their pastors in such work as census taking, instruc-

tion of children, calls on lapsed Catholics, visiting shut-ins, distributing literature to Catholics and non-Catholics and in retreat promotions. Auxiliary members offer prayers for the work undertaken by active members.

Program Planned On Latin Shrines

WEST PALM BEACH — "Shrines of Latin America" will be discussed during the monthly meeting of St. Juliana Home and School Association, Tuesday, March 27 in the school cafeteria.

Guest speaker will be Richard W. Denmore of Miami who will illustrate his lecture with slides.



THREE OF HENRY'S six wives will be portrayed by Lucille Moss, Mary Elizabeth Crawley, and Jean Stewart during the Barry College production of "Royal Gambit" today, Saturday, and Sunday.

'Royal Gambit' To Open On Barry Stage Tonight

"Royal Gambit," the story of King Henry VIII and his six wives will be presented by the Barry College Playhouse, today, Saturday and Sunday in the college auditorium, N. Miami Ave., and 115th St.

In this work, written by Herman Greesieker, Henry VIII represents modern man

and the play will be staged in modern dress.

"The aspects of the modern age develop through the erotic and tragic comedy of his life," Sister Marie Carol, O.P., head of the drama department said. "Although the historical affairs with the six wives transcend history, it is not suggested that Henry stalks through the centuries, merely that he his wives are aware of the future developments and the logical conclusions of what he began."

Barry students who will portray the wives include Lucille Moss, St. James parish, North Miami, as Katarina of Aragon; Mary Elizabeth Crawley, SS. Peter and Paul parish, as Anne Boleyn; Maryanne Mangold, St. Matthew parish, Hallandale, as Jane Seymour; Julie Bardoly, St. Rose of Lima parish, as Anna of Cleves; Mary Kate Frost, St. Rose of Lima parish, as Kate Parr and Jean Stewart, Kingston, Jamaica, as Kathryn Howard. Jeffrey Gillen, University of Miami drama student will be seen in the role of Henry.

A black and white chessboard design executed by Lori Ciano, sophomore drama major, has been executed on the floor by the scene design class. Black draperies and regal arches complete the setting.

Performances will begin at 8:15 p.m. tonight (Friday) and Sunday. A matinee will be presented at 2:30 p.m. Saturday.

Lent Devotions For Your Home

The third week in Lent which begins Sunday, March 25, is an appropriate time to celebrate in home ceremonies the meaning our rebirth through baptism.

The baptismal candle may be brought out and the symbolism of the light of Christ which remains with the newly baptized throughout their life may again be explained.

The role played by Light in the liturgy of the Church could well be the subject at an evening gathering so that all will have a better understanding of the meaning of these symbols in the Light and Baptismal devotions at the vigil of the Resurrection.

In some families a group of six tall blessed candles placed around a crucifix is the center of Lenten devotions just as the wreath with the four candles is used during Advent. A candle is extinguished each Sunday to indicate the approaching darkness of Good Friday when all are extinguished.

On Holy Saturday a large and beautiful Easter candle is lighted before the Crucifix.

Opa Lockans Plan Retreat

KENDALL — Women of Our Lady of Perpetual Help parish, Opa Locka will participate in a

weekend retreat from Friday, April 6 to Sunday, April 8 at the Dominican Retreat House, 7275 SW 124th St.

Father Edward McCarthy, O.S.A., rector of the new Biscayne College, will conduct the conferences. Reservations may be made by calling Mrs. Sadie Kennedy at MU 8-4942 or by contacting Sister Stephen, O.P. at the retreat house, 238-2711.

Members of the Little Flower parish, Coral Gables, will observe a three-day retreat beginning this evening and ladies of St. Patrick parish, Miami Beach will convene for weekend conferences March 30-April 1.

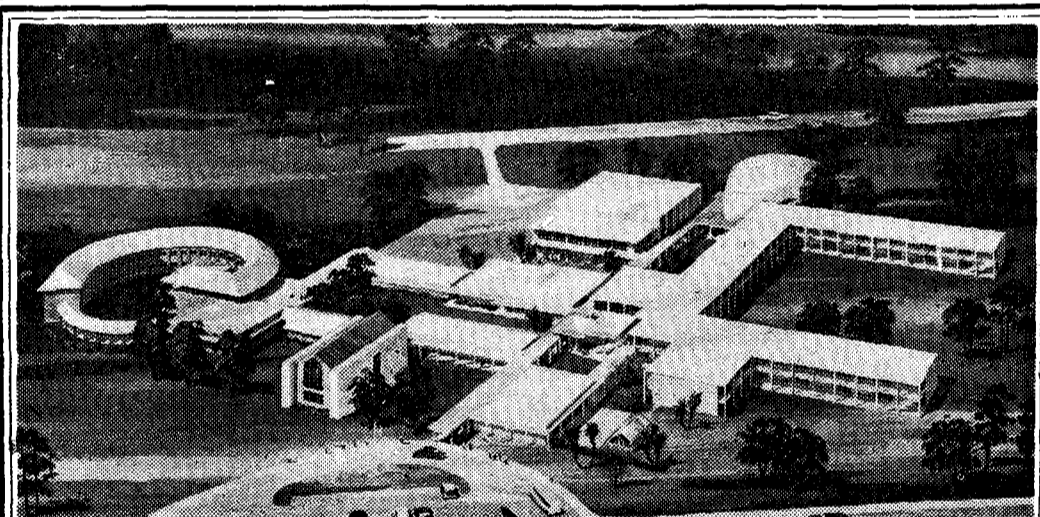
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Miami Singles Club Will Install Sunday

Pauline Balanger will be installed as president of the Miami Catholic Singles Club during a banquet at 7 p.m. Sunday, March 25 in the German-American Center, NW 17th St. and 28th Ave.

Other officers who will be installed are Celeste Vargas, vice president; Harold Hillard, treasurer; Kathy Neely, recording secretary and Beatrice Clauss, corresponding secretary.

Alba Vargas and Josephine Haase serve as membership and publicity chairmen respectively.

Father Sebastian Loncar, assistant pastor, Holy Family parish, North Miami, will be the principal speaker at the banquet and dancing will follow.

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Spring Meetings Set In 3 Deaneries

"For Their's Is the Kingdom of God," will be the theme for Spring meetings in three deaneries of the Miami Diocesan Council of Catholic Women.

Members of the Southwest Coast Deanery will convene at 10 a.m. Tuesday, March 27 at the Naples Beach Club with St. Ann Guild as hostesses.

Election of officers and plans for annual DCCW convention ... highlight morning business sessions at which Mrs. Robert T. Benson, president, will preside. Mass will be celebrated at noon in St. Ann Church by Father John Vann of Sebring. Luncheon will be served at 1:15 p.m.

Father Joseph DeVaney, V.F., pastor, St. Francis Xavier parish, Fort Myers, will be the principal speaker and guests will include Mrs. Julian J. Eberle, Miami DCCW president, and Mrs. Raymond Nihill, chairman of organization and development. Miss Angelina Calitri is in charge of reservations and Mrs. George Hill will serve as credentials chairman.

Keynote address at the North Dade Deanery one-day sessions Wednesday, March 28 will be given by Father Edward J. McCarthy, O.S.A., rector of the new Biscayne College, during noon luncheon at the LaGorce Country Club 5685 Alton Rd., Miami Beach.

Members will observe a corporate Communion during 8:30 a.m. Mass which will be celebrated in St. Rose of Lima Church, 418 NE 105th St., by Father Francis Dixon, V.F., moderator. Breakfast will follow in St. Rose of Lima parish hall.

Mrs. Thomas F. Palmer, deanery president, will conduct opening business sessions at 10:15 a.m. at La Gorce Country Club. Hostess affiliations will be St. Rose of Lima Guild and the parish Mothers Club. Guests will include Father David J. Heffernan, diocesan moderator and Mrs. Eberle.

A panel discussion on the theme of the meeting will be featured during afternoon sessions. Participating will be Father R. E. Philbin, pastor, St. Michael parish, and diocesan director of Catholic Charities, and Father Dixon.

Mrs. J. A. Weber and Mrs. Will Terheyden are general chairmen of arrangements assisted by Mrs. Cyril Stead, Miss Mary Mullin, Miss Catherine

Review March 29 On 'The Listener'

"The Listener," current best-seller written by Taylor Caldwell will be reviewed for members of the Miami Chapter of Cardome Visitation Alumnae Association at 7:30 p.m. Thursday, March 29 at the Palm Spa, 201 Curtiss Parkway, Miami Springs.

Mrs. Sterling Hunter will be the lecturer and the public is invited to attend. Refreshments will be served.



Father Edward J. McCarthy,

Flynn, Mrs. Anne Peterson, Mrs. Donald Stout and Mrs. Joseph Rousseau.

St. Thomas Aquinas Student Center, 1400 Miller Rd., Coral Gables, will be the scene of the meeting of the South Dade Deanery beginning at 10 a.m. with Mrs. Arthur J. Podway presiding.

Guest speaker during the morning sessions will be Father Matthew Hanley, O.P., superior at the center. A native of Providence, R.I., Father Hanley holds a Master of Arts degree from Catholic University of America and a Ph.D. from Collegio Angelico, Rome.

A dialogue Mass will be celebrated by Father John O'Dowd, V.F., deanery moderator, at 12:05 p.m. in the center chapel. Luncheon will be served at 1 p.m. During after-



Father E. Matthew Hanley, O.P.

noon sessions, Mrs. Eberle will outline the program of the forthcoming convention.

Principal speaker will be Father Thomas Aquinas Clifford, O.P., S.T.L., assistant chaplain at the student center. A native of Boston, Mass., Father Clifford entered the Dominican Order in 1953 and was ordained to the priesthood in 1960. He will speak on "Today's Youth, Tomorrow's Leaders."

Members of St. Thomas the Apostle Guild are hostesses to



Father Thomas A. Clifford, O.P.

the meeting. Mrs. H. J. G. Essex is general chairman of arrangements assisted by Mrs. Justin White, Mrs. L. Boymer, Mrs. Cleo Kelley, Mrs. L. Koury, Miss Katherine Elder and Mrs. E. T. Ross.

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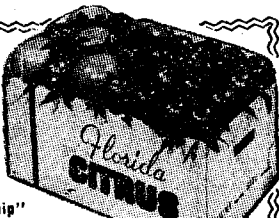
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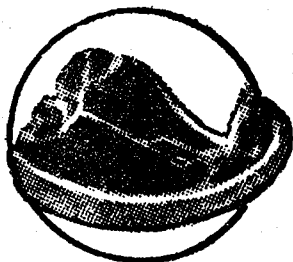
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MORE DASH TO THE DISH

Four Point Menu With A Dozen Twists

By FLORENCE DEVANEY
 Here is a basic idea for solving the Lenten meal planning dilemma. It's a 1-2-3-4 recipe with a dozen different twists.

- 1 is a can of condensed soup, undiluted
- 2 is 1 cup of canned or cooked vegetables or fruit
- 3 is 1 cup of canned or cooked fish or shellfish
- 4 is 1 1/2 cups packaged pre-cooked rice

Put them all together, 1-2-3-4 and you have the mainstay of a tempting meatless meal.

Combinations are limitless. Try shrimp with cream of

mushroom soup, green beans, packaged pre-cooked rice and a garnish of lemon wedges. The all-around favorite, tuna, tastes good with condensed cheese soup, peas, rice and a garnish of hard-cooked egg slices.

A party-like dish features crab and spinach, sauced with cheese soup and served over fluffy rice.

Tuna takes the spotlight again — this time with cream of celery soup, big white grapes, and rice.

Any of these combinations — plus dozens more — can be prepared in any of these ways:

In A Casserole

Heat to boiling 1 can of your choice of condensed soup, undiluted; 1 cup cooked or canned vegetable or fruit; 1 cup cooked or canned fish or shellfish and 1 1/2 cups water. Pour half of mixture into a 1 1/2 quart casserole. Sprinkle in 1-3 cups packaged pre-cooked rice, as it comes from the box. Cover with remainder of hot mixture. Bake, uncovered, at 375 deg. F. (hot) 10 minutes. Stir and fluff up rice. Makes 4 servings.

In A Skillet

Place condensed soup, vegetable or fruit, seafood and 1 1/4 cups water in a medium skillet. Bring to a boil. Stir in packaged pre-cooked rice. Simmer, uncovered, 5 minutes. Makes 4 servings.

In A Saucepan

If you would like to serve your rice in a ring, mound it in individual ramekins or heap it on individual dinner plates, then POUR ON the soup, vegetable (or fruit) and seafood mixture, use a saucepan for the preparation.

Place soup, vegetable or fruit, seafood and 1/4 cup water in saucepan. Bring to a boil. Prepare packaged pre-cooked rice according to package directions. To serve, pour or spoon soup mixture over prepared rice. Makes 4 servings.

Note: Your choice of preparation method depends on your schedule and service. Either the casserole or skillet dishes can be attractively garnished with parsley, nuts, croutons, olives, pickles, pimiento. If a saucepan atop the range is your choice for cooking, perhaps you would like to form the rice into a ring or mold it in a fancy shape, then pour on the soup-vegetable-seafood mixture inside or on top. Add a colorful garnish, and the fish is ready to serve.

So often during the Lenten season the noon day meal is the meatless one — and presented all wrapped up in a nutritious sandwich. It may be a hot open face one for those who lunch at home or a taste tempting two faced sandwich for lunch box toters. We think you'll like these.

Cheese Mushroom Sandwiches

- | | |
|------------------------------|--------------------------------------|
| 1/2 pound mushrooms | 1 jar (2 ounces) pimento, diced |
| 1 cup butter | 1/2 pound sharp cheese, grated |
| 1/4 cup flour | 4 hard cooked eggs, cut into eighths |
| 1/2 teaspoon salt | Toast points |
| 1 teaspoon grated onion | |
| 2 cups milk | |
| 1 can tomato soup, undiluted | |

Wash mushrooms and dice stems. Cook in butter for 5 minutes. Reserve caps for garnishing. Blend in flour and salt. Add milk and cook, stirring constantly, until thickened. Add soup, pimento, cheese and onion; cook to boiling. Serve on toast points, topped with mushroom caps and eggs. Serves 8.

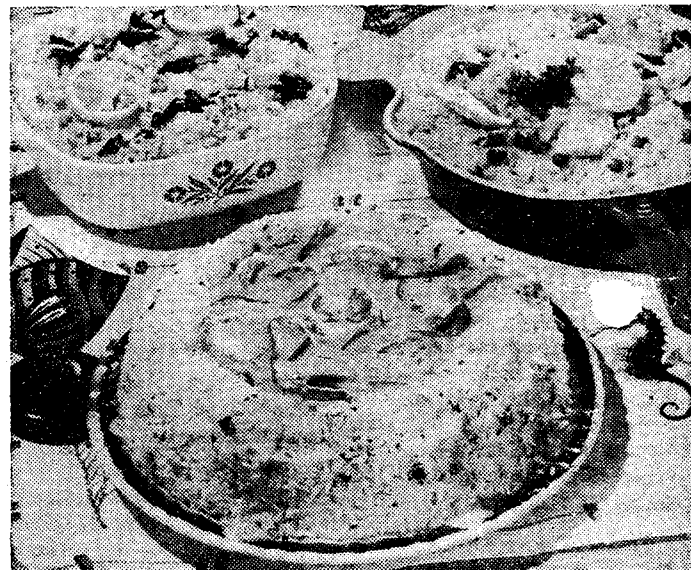
Crab Meat Filling

- | | |
|--|----------------------------|
| 1 6 1/2-oz. can crab meat drained, bony tissue removed | 1/4 cup chopped celery |
| 1/2 cup chopped salted peanuts | 1 hard-cooked egg, chopped |
| 1/4 cup grated carrot | 1 teaspoon grated onion |
| | 1/2 teaspoon salt |
| | 1/2 cup mayonnaise |
- Mix all ingredients together lightly but thoroughly. Chill. Makes about 2 1/2 cups filling that is nice served in a bun.

Creamy Nutty Tuna

- | | |
|-------------------------------------|--------------------------------|
| 8 ounces cream cheese | glutamate |
| 2 tablespoons lemon juice | 12 slices enriched white bread |
| 1/2 cup mayonnaise | 6 slices whole wheat bread |
| 1/2 cup ripe olives, finely chopped | Butter or margarine |
| 1 cup flaked tuna (7-ounce can) | 1 cup salted pecan tidbits |
| 1/4 teaspoon monosodium | Potato chips |

Blend together cream cheese, lemon juice and mayonnaise until smooth. Fold in chopped ripe olives and tuna fish. Season. Spread all slices of bread with butter. Spread 6 slices of white bread with tuna filling; cover with whole wheat slices. Spread with tuna filling and top with remaining slices of white bread. Trim crusts*; cut in four triangles. Spread inside cut edges with filling generously, then dip each edge in salted pecan tidbits.



CRAB, TUNA or other fish can be combined with soup, rice and a vegetable for a simple Lenten dish. Upper left: Rice, cheese, soup, crab and spinach. Upper right: Rice, cheese, soup, tuna and peas. Center: Rice, cream of mushroom soup, shrimp and French cut green beans. Garnish with lemons.

Garnish with sweet pickle sticks and potato chips. Makes 6 servings.

*Edges need not be trimmed if more filling is added.

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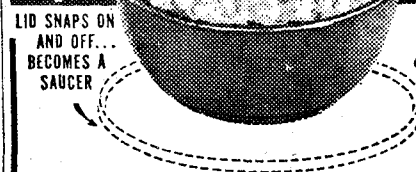
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'His Family Interferes In Our Marriage'

After 18 years of marriage my husband and I are separated. He is a Catholic; I "was" a convert. Our marriage was happy except for his "good Catholic" family, whose constant interference made our life hell. My husband is in business and heavily in debt, so he can't leave — but I moved out. Do you think their weekly confession can clear them from all they have done? I say confession encourages hypocrisy, and I'm not going to raise my three children to believe in it. My husband and I are awaiting your reply — if you have one.

By FATHER JOHN L. THOMAS S. J.

A reply to your letter is not as difficult as you and your husband seem to think, May. It is quite clear that your main problem concerns the alleged interference of your husband's family in your marriage, since your objections to the Sacrament of Penance are not based on any arguments relating to either its divine institution or its nature, but to its assumed inefficacy in making Christians out of your in-laws. Let us consider your major problem first, and then we can discuss your difficulties relating to confession.

As I reconstruct the situation from the details given in your letter, it appears that your husband's Catholic relatives, in spite of the fact that they pretend to be very active in church affairs and in the reception of the sacraments, have so consistently interfered in your marriage during the past 18 years that you have finally broken up your home and moved away in order to avoid them.

Although you and your husband are still in love, his business compels him to remain where he is, since he is heavily in debt. Your letter doesn't state it, but I assume that he owes money to his in-laws and this indebtedness makes him particularly vulnerable to their interference.

Face Severe Condemnation

Now a basic principle to keep in mind when analyzing cases involving in-law interference is that there can be no effective interference unless one or both parties are ready to receive it. As long as a couple value their marriage and their love for each other more highly than their loyalty to their relatives, there can be no effective interference.

Some spouses are so strongly attached to their relatives — or so weakly attached to their partners — that they are easily affected by what their relatives say. The result is "interference," but it is an error to place the blame entirely upon the in-laws.

Even though your husband were in a difficult financial position, it is difficult to understand how this situation of destructive "interference" could have been tolerated for 18 years unless he had permitted it. This does not imply that the in-laws are free from blame. If under one pretext or another they actually attempted to ruin your marriage, they face a severe condemnation from Christ: "Let no man dare to put asunder what God hath joined together."

What Is Real Objection

This brings us to your statements about confession. Let us be frank, May, what is your real objection to confession? It is my experience that when people who should understand the nature and function of this sacrament reject it for one reason or another, it is because they have had some personal difficulties with it in regard to obtaining absolution. In other words, the first question that occurs to one upon reading your letter is: Why this fixation on the Sacrament of Penance?

You and your husband both know — as every informed Catholic knows — that sins can be forgiven in confession only if the penitent is really sorry for his offenses and firmly resolves not to commit them in the future. Granting for the sake of the argument that your in-laws are as guilty of wrong-doing as you claim they are; surely you do not believe that they are so ill-informed as to think that the mere confession of their sins, without due sorrow and purpose of amendment, merits forgiveness. On the other hand, if they refuse to confess all their faults, why blame the Sacrament of Penance?

But you may insist that confession encourages hypocrisy by making it appear so easy to have one's sins forgiven. Although false pretenders to piety and people with lax consciences may go through the ritual of confession, just as they may perform other religious rituals, it is reasonable to conclude that because a sacrament is open to abuse, it therefore fosters abuse and should be rejected?

Stop looking for scapegoats, May. You and your husband



must render a personal account to God of the talents and graces you have received. Don't use the faults of others as an excuse for not facing your own inadequacies or for avoiding your own obligations.

Father Thomas will be unable to answer any personal letters.

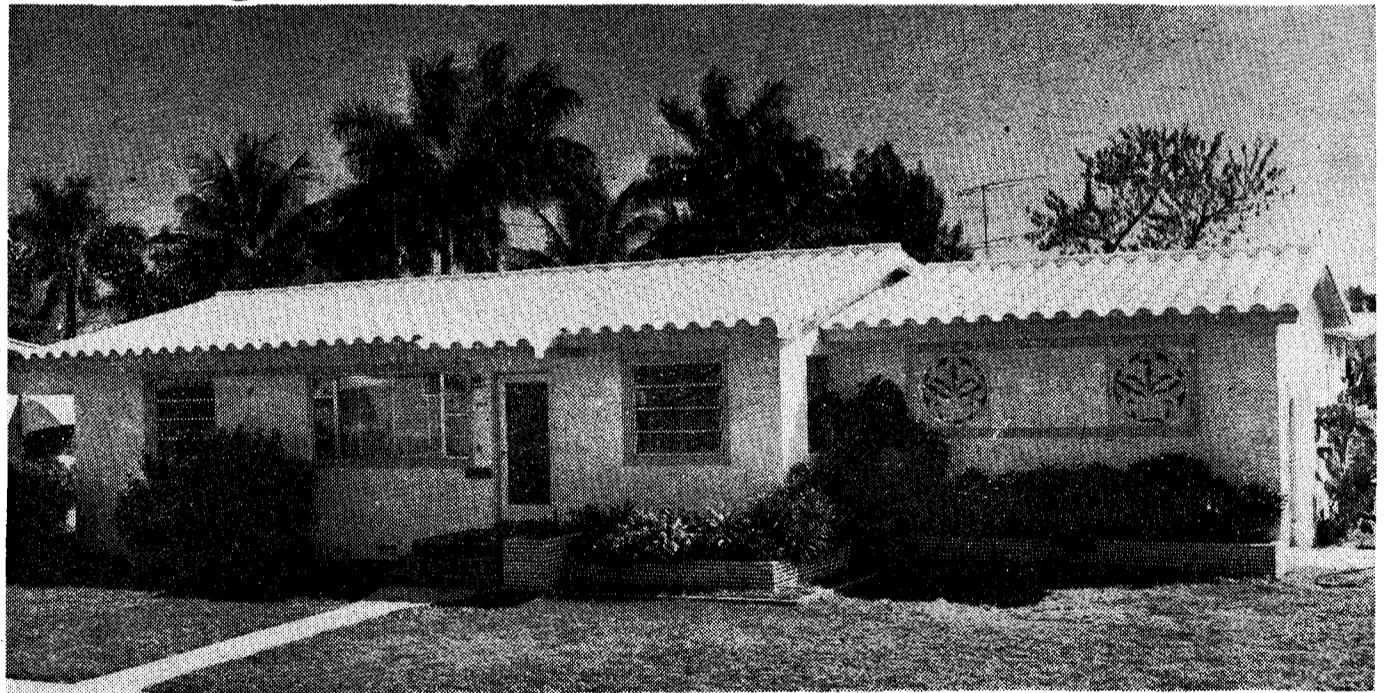
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 Is It OK To Date Once A Week?

Dear Doris:
 Do you think there is anything morally wrong with a steady date, say once a week?
 Steve

NO. It is not the d or how many times a we you date, that makes it morally wrong-or right. It is your actions while on a date that are important.

You may be concerned by the advice you have read about "going steady." One of the reasons given for disapproval is that when two young people go steady, the exclusiveness or familiarity or whatever you wish to call it often leads to occasions of sin.

★ ★ ★
 My sister drives a car and the neighbor comes in to the street to scold her if she parks too close to her property. She is a Catholic too and attends Mass regularly.

Can you write something about a person leaving a convent in no disgrace. My sister doesn't want me to talk to the pastor but this talk upsets my mother who is elderly.
 Name withheld

Lay people often leave o n e career to try another and no disgrace is involved. In fact they are often better for having tried; and also for having the courage to admit failure, regardless of the reason. While Sisters only occasionally leave the convent the same principle holds. And people go out of their way to help them make a satisfactory readjustment.

This makes your neighbor's attitude not only unusual but silly. She sounds sick. You, your mother, sister and any other members of the family should strive to completely ignore her remarks. When she sees that they fall on deaf, but cheerful, ears and do not get a rise out of you she will cease. This will be difficult, but worth the effort. And unless you want to talk to the pastor this is the only sane and dignified approach.

Mothers can take a lot more than we think. Do not r-estimate yours. She probably is more concerned with your sister's feelings than with her own. And your sister who is really the pivotal character in this situation seems remarkably unconcerned. Why not take the cue from her?

★ ★ ★
 Dear Doris:
 Should a boy ever bring a girl to a party where he knows there will be drinking and probably some trouble since there will be new faces from other neighborhoods at the party?
 Don
 No. And if he is wise he won't go himself.

Rancher Gives 50 Tons Of Wheat To Bolivians
 SAN FRANCISCO (NC) — An Irish-born rancher in California gave the hungry people of Bolivia a special St. Patrick's Day gift — 50 tons of wheat. The gift is in partial fulfillment of a pledge made by Coleman Foley of Pleasanton, Calif., to donate 200 tons of wheat to President Kennedy's Food for Peace program. It will be distributed by CRS-NCWC.

Holy Name Rally Scheduled Sunday

WEST PALM BEACH — The quarterly rally of the East Coast Deanery of the Holy Name Society, will be held Sunday, March 25 in Holy Name Church at 4 p.m.

Parish units will march in procession to the church, where the Litany of the Holy Name of Jesus and the Rosary will be recited, followed by a sermon and Benediction.

Holy Name Church is located on Military Trail south of Southern Blvd. in West Palm Beach.

Catholic Girl Chosen For Citizenship Award

BOSTON (NC) — Mary Ann Gemellaro, 16, a senior at Cardinal Cushing Central High School, has been named winner of the Lucile M. Wright Citizenship Award of the Girls' Clubs of the U. S. and Canada.

The award was based on an essay on good citizenship, personal records of community service, understanding of others, patriotism and loyalty.

Kennedy Child Center Dedicated By Cardinal

SANTA MONICA, Cal. (NC) — The new Kennedy Child Study Center here was dedicated by James Francis Cardinal McIntyre.

The center, a facility of adjoining St. John's Hospital, provides outpatient services for mentally retarded and emotionally disturbed children. It was built through a \$914,000 grant from the Kennedy Foundation as a memorial to President Kennedy's brother, Joseph P. Kennedy, Jr., a Navy officer killed in action in World War II.

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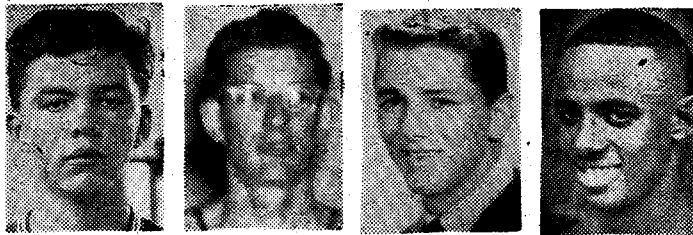
The Voice 1962 All-Star Team Named

By JACK HOUGHTELING

Led by Cardinal Newman's Bucky McGann, blessed by good height and well-balanced with experience, the annual Diocese of Miami high school all-star basketball team shapes up as the finest aggregation of South Florida Catholic players ever assembled.

Named as the coach of the year is the veteran mentor of St. Thomas Aquinas, Fort Lauderdale, Bo Litzinger, whose Raiders rolled to a 17-5 record for the season, the best in the school's history.

The 6-3 McGann, who averaged over 29 points a game, wins the nod as the diocese's most outstanding player for the



Dowling Freeman Tight Williams

second year in a row. He had a 25.2 average last season.

Rounding out the squad are 6-3 Bob Dowling of Miami Beach St. Patrick's at the other forward spot, 6-5 Lee Free-

man of St. Thomas at center, 5-11 Carroll Williams of Archbishop Curley and 5-9 Tommy Tight of St. Thomas at the guard posts.

The front line combination

of McGann, Dowling and Freeman represents the tallest unit ever to be on the diocese all-star squad.

Dowling was the second highest scorer in the diocese with a 22.5 average while Williams was third with a 17.0 mark. Freeman, who started slowly, finished with a 13.0 average while Tight, an outstanding playmaker and floor man, had the lowest mark, 8.5

Both McGann and Tight were members of the 1961 all-star unit.

In addition to their Catholic honors, Freeman was named to the Gold Coast Conference Northern Division all-star team, Williams to the GCC Southern Division unit as well as The Miami News all-star squad, and Tight was picked for the Broward County all-star unit by The Fort Lauderdale News.

The diocese all-star second team is composed of forwards Don Raye of Curley and Tim Korth of Christopher Columbus, center Bob Park of Mary Immaculate, Key West, and guards Dick Fleming of Curley and Bill Zloch of St. Thomas.

Even more impressive are the prospects for next season as five of the top 10 return with McGann, Tight, Korth, Fleming and Zloch graduating.

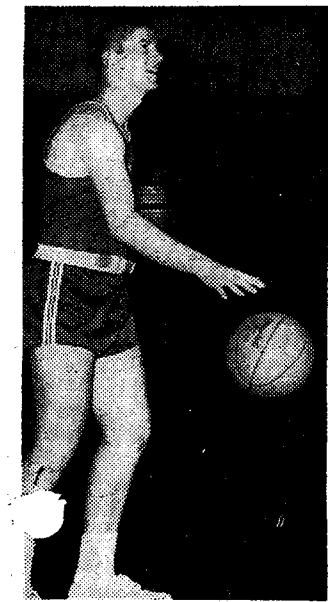


Bo Litzinger

Home Had No Orphans So It Has New Name

BURLINGTON, Vt. (NC) — The name of old St. Joseph's Orphanage has been changed to St. Joseph's Child Center. Msgr. Edward Gelineau, diocesan director of charities, said there are no orphans at the institution.

The center now cares for children from homes that are "inadequate, underprivileged, broken or afflicted by sickness" — but there are no real orphans.



MOST VALUABLE player in the diocese for the second year is James (Bucky) McGann of Cardinal Newman High School, West Palm Beach.

Newman And St. Anastasia Meet At Ft. Pierce Today

Cardinal Newman's meeting with St. Anastasia High at Fort Pierce tonight highlights the diocese high school baseball program.

Other games tonight have Archbishop Curley at Palmetto and Christopher Columbus at South Dade High in Homestead.

The afternoon game lists improving LaSalle High host to Riverside Military Academy.

Curley High has the best mark of diocese schools heading into this week's play with a 3-1 record. The Knight's only loss of the season has been to undefeated Miami High when a home run with the bases loaded in the final inning brought the Stingarees a two-run victory.

LaSalle, in its first year of operation, has shown steady improvement since its opening loss to Curley and has whipped Mary Immaculate of Key West and Cardinal Newman in diocese play. Robert Koziol has developed into a fine pitcher for LaSalle after his shaky start. Koziol set Newman down with only two hits.

Columbus, hard-hit by the loss of pitcher-outfielder Dave McCammon, has slumped badly since winning its first two games. McCammon was half

of the top-notch Explorer pitching staff and was a second-team outfielder on the Metropolitan Miami all-star squad last year.

Errors have contributed to the Newman early-season losses as the Crusaders committed five against LaSalle.

Mary Immaculate is another improving team with pitcher Fran Schultz, bothered by control problems, rounding into shape.

The Voice All-Star Team				
FIRST TEAM				
POS	NAME	SCHOOL	HGT.	CLASS AVG.
F.	Bucky McGann	Newman	6-3	Senior 29.6
F.	Bob Dowling	St. Patrick's	6-3	Soph. 22.5
C.	Lee Freeman	St. Thomas	6-5	Junior 13.0
G.	Carroll Williams	Curley	5-11	Junior 17.0
G.	Tommy Tight	St. Thomas	5-9	Senior 8.5
SECOND TEAM				
F.	Roy Raye	Curley	6-2	Soph. 11.5
F.	Tim Korth	Columbus	5-11	Senior 12.7
C.	Bob Park	M. Immaculate	6-3	Junior 15.0
G.	Dick Fleming	Curley	5-9	Senior 11.5
G.	Bill Zloch	St. Thomas	6-2	Senior 14.0
HONORABLE MENTION				
COLUMBUS—Blas Uribe; CURLEY—Lou Speer, Paul Michaels, Dan Reichy; LASALLE—George Wehby, Lou Torriente; MARY IMMACULATE—Joe Veliz; NEWMAN—Tom Maloney, Joe Griffin; ST. PATRICK'S—Claude Roberts; ST. THOMAS—Rudy Ungerer, Frank Walker, Tony Prendergast.				

Parochial Baseball Under Way In Dade

The Dade Parochial School baseball league swings into action Wednesday with defending champion St. Theresa playing host to Sacred Heart of Homestead in the feature game.

Other Southern games list SS. Peter and Paul at Belen and St. Michael's at Epiphany.

In the Northern half, division champion St. Rose of Lima is at St. Stephen's of West Hollywood, Our Lady of Perpetual Help plays at Corpus Christi and Holy Family is at Immaculate Conception.

The baseball competition is the final event for the league under the direction of Ed Kelly of St. Rose of Lima. Kelly has been league president for the past year and will be succeeded by Don Cates of Our Lady while Jerry Streit of SS. Peter and Paul will be the new secretary.

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Renovación Social y Espiritual

MONTEVIDEO, (NC) — Con una vigorosa pastoral sobre la triple renovación espiritual, moral y social del Uruguay, sus ocho obispos lanzan una campanada de alerta contra la confusión reinante que aprovecha el marxismo.

“Es urgente retornar a Dios —escriben a sus fieles con ocasión de la cuaresma—. Para ello habrá que sacudir muchas inercias, eliminar muchas complacencias culpables y remover muchas indiferencias y cobardías.”

Los cristianos poseen la doctrina y los medios espirituales para efectuar la renovación, dicen los prelados, con el cardenal Antonio María Barbieri, arzobispo de Montevideo, a la cabeza de sus firmas.

Pero en la renovación social, por ejemplo, “los católicos no pueden contentarse con buenas intenciones o magníficos programas, sino que deben proceder valientemente a la realización práctica de los mismos.”

“Lejos de limitarse a una actitud meramente defensiva y estática, sorda a las exigencias de una transformación profunda en la vida de los hombres y de la sociedad, los católicos han de ver las realidades nuevas a la luz del Evangelio, y tomar los caminos de una acción concreta que les exigirá indudablemente, al par que fidelidad y sacrificio, imaginación creadora y valor personal”.

Una Economía Sin Alma

“Hoy estamos viviendo —dicen—, las terribles consecuencias de esa sed insaciable de riquezas, reflejada en el egoísmo refinado que preside las relaciones sociales, y en una economía sin alma donde no hay lugar para la ley de Dios”.

“Fruto de esa sórdida codicia es la inmoralidad en los negocios, la usura y la especulación, verdadero flagelo social que explota este período de crisis económica para enriquecerse llevando la angustia y el hambre a muchos hogares.”

Es que de la perversión de las ideas, fruto del racionalismo laicista, se ha pasado a la perversión de las costumbres, dice la pastoral, y señala.

—“La ola creciente de inmoralidad que todo lo invade, alimentada por novelas y folletos licenciosos, avisos comerciales pornográficos, espectáculos de cine y teatro deshonestos, y diversiones de la peor especie.”

—“Los vicios sociales favorecidos por una insensibilidad general, como si el negocio del pecado y del vicio prevaleciera sobre el derecho a la salud moral de la niñez, de la juventud y de toda familia decente.”

—“El odio y la violencia que compromete la paz social del país... e impide las reformas constructivas.”

“Es hora de vivir todo el Evangelio en toda la vida, de tal modo que la vitalidad del espíritu de fe se refleje en la vida cotidiana. Es hora de comprender la gravedad y amplitud de la misión de la Iglesia en este momento de la historia, en que un mundo muere y otro nace.”

Ningún Sistema que Niegue a Dios

Más adelante los prelados advierten:

“El cristiano jamás debe confundir la obra constructiva, constante y racional, siempre inspirada en el amor del prójimo y del bien común, y siempre movida por la justicia, con el sistema del conflicto violento y permanente que es la táctica del materialismo dialéctico, para destruir todo orden allí donde no se ha implantado la dominación marxista.”

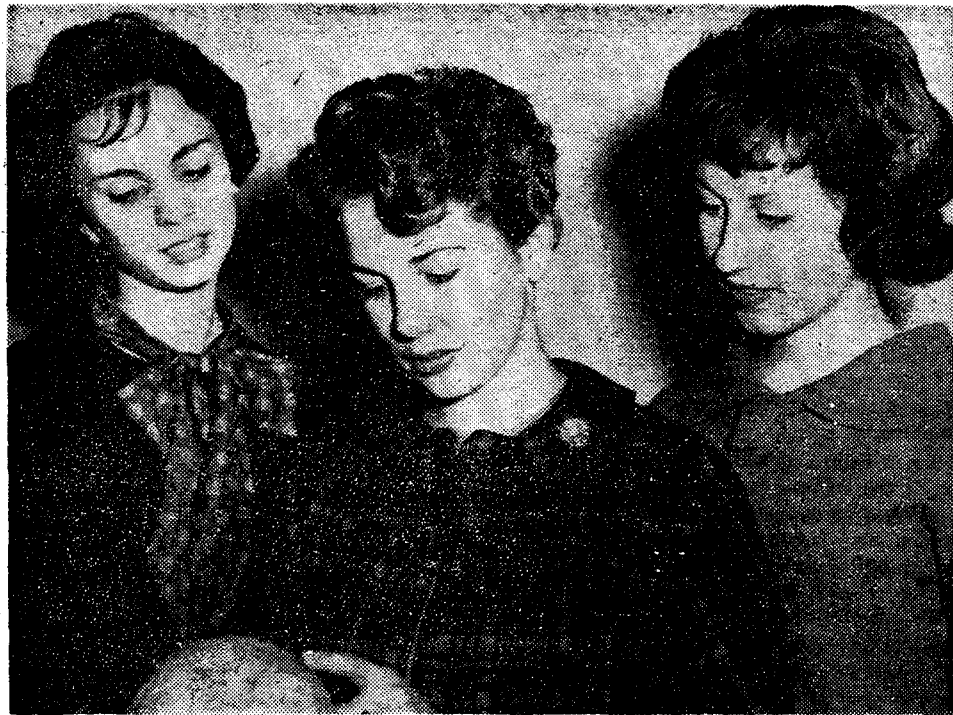
“Si es cierto que el cristiano debe actuar con todas sus fuerzas en la promoción de un orden social mejor, más equitativo y más humano, jamás ha de ser con la impaciencia rebelde de arrasar sin distinción con los valores positivos que se han conquistado en el orden humano y cristiano, como si nada de lo que se hizo antes, mereciera la admiración y el respeto.”

Antes, la pastoral recuerda que la reciente encíclica Mater et Magistra “constituye la actualización completa de la enseñanza social de la Iglesia”, que debe guiar la acción renovadora del católico.

“Ningún sistema que niegue a Dios o que desconozca las libertades fundamentales de la persona humana, puede ser ayudado a triunfar directa ni indirectamente por un cristiano”.

“El católico debe asumir una posición clara y definida, de absoluta fidelidad a la Iglesia, y proceder con serenidad, prudencia y valor personal”.

Empero, recuerdan después, “un verdadero orden humano no puede ser perfecto ni perfeccionable si no se orienta hacia el más allá; no faltan quienes, olvidados de las realidades sobrenaturales, cree que lo único que interesa es la reforma social”. Citan aquí al Evangelio: ‘Buscad primero el reino de Dios y su justicia.’”



TRES jóvenes compañeras de graduación del Colegio para Enfermeras St. Scholastica, Duluth, Minnesota, forman parte de un grupo de 12 jóvenes norteamericanas que saldrán en abril a trabajar con las misioneras seculares Grail, en Brasil. De izquierda a derecha Sharol Davidson, Barbara Byrne y Janet Lendle. Ellas formarán parte del programa de Voluntarios del Papa para América Latina. (Foto NC).

Servicio a la Colonia Latina

Instrucción Para Cumplir Ley de Renta Personal

El lunes 16 de abril vence el plazo para rendir al Estado las declaraciones de ingresos personales (Income Tax) que obligan a todo ciudadano o residente mayor o menor de edad que tenga ingresos por cualquier concepto, de \$600 dólares o más al año, si es menor de 65 años y de \$1,200 si es mayor de 65 años de edad.

A estos efectos, el Estado considera en calidad de residentes a aquellas personas que se encuentren acogidas al refugio político, por lo que están en la obligación de hacer su declaración. Por supuesto, los refugiados que reciben ayuda estatal, como por ejemplo la del Cuban Refugee Emergency Center, no tienen que hacer declaración. Si la tienen que hacer los que se encuentran trabajando o percibiendo cualquier otro ingreso, de acuerdo con las sumas ya señaladas.

En un afán de ilustrar a la colonia latina de Miami, esta sección hispana de The Voice ofrece a continuación algunas instrucciones suministradas por el señor R. A. Jiménez, funcionario de la Oficina de Rentas Internas en

Miami, sobre los derechos y obligaciones del contribuyente:

—De preferencia la planilla de declaración con sus anexos debe consignarse por correo a la Oficina Central del Distrito; District Director, Internal Revenue Service, Jacksonville, Fla.

—Pueden llevarse también en persona a la oficina de Rentas Internas de Miami: Plaza Building (tercer piso), 245 S. E. 1a. Calle.

—Después del 15 de abril, la declaración se considera delictiva y está sujeta a penalidades y o recargos.

—Para los contribuyentes que acatan la ley está es justa y equitativa en su aplicación pues el espíritu de la ley es que todo el que deba contribuir lo haga aportando su parte proporcional para evitar inequidades. Pero por otra parte, la ley es muy severa para aquellos que intencionalmente la desacaten y provee 5 penalidades de rigor, a saber:

—Recargo de un 5 por ciento por mes o fracción de mes acumulativamente hasta un 25 por ciento del total del im-

puesto en caso de una declaración delictiva o tardía (después del 15 de abril).

—Recargo de un 5 por ciento sobre el impuesto total adeudado o adeudable si se comprueba negligencia, descuido o ignorancia intencional de la ley, sus regulaciones y reglamentos; a) omisión de ingresos; b) descuentos o rebajas exageradas; c) reclamar dependencia de personas que no reúnen las condiciones para ser “dependientes.”

—Recargo de un 50 por ciento del impuesto si se determinara que existe o existió en los últimos 3 años contributivos intento fraudulento para evadir el impuesto.

—Multas hasta 10,000 ó encarcelamiento hasta un año, o ambas penas más las costas del proceso a quien voluntaria e intencionalmente dejare de rendir la declaración de impuestos o rehusara pagar u ocultarse la responsabilidad de pagar el impuesto.

—Lo mismo a quien ilegal e intencionalmente prepare, haga preparar, ayudare a preparar y presente o haga presentar una declaración falsa y fraudulenta.

Celebran Cultos de Cuaresma Para Latinos

Los martes de Cuaresma se está ofreciendo en la iglesia del Corpus Christi una misa comunitaria a las 7 y 30 de la tarde, en español, en la que predica el Padre Francisco Villaverde y oficia el P. Leonardo Vázquez.

En la misma iglesia, también durante la Cuaresma, se está realizando todos los viernes, a las 7 y 30 de la noche un ejercicio con Rosario y Vía Crucis.

En la Iglesia de la Inmaculada Concepción, en Hialeah, los miércoles de Cuaresma, Rosario y Vía Crucis a las 7 y 30 P.M., dirigidos por el Padre San Segundo.

En la iglesia de San Juan Apóstol, Vía Crucis y Rosario todos los viernes a las 6 y 30 P.M.

En Little Flower, Coral Gables: Vía Crucis y predicación, los miércoles y viernes a las 8 y 15 de la noche.

Misas Dominicales en Español

- Hialeah:**
Inmaculada Concepción .. 11:30 a.m.
San Juan .. 12:55 p.m.
Apóstol 12:55 p.m.
- Key Miscayne:**
Santa Inés 12:00 m.
- Miami:**
Gesú 5:30 p.m.
Corpus Christi 12:55 p.m.
Saint Michael .. 10:00 a.m.
Saint Mary (Capilla Northside Shopping Center) 12:00 m.
Saint Peter and Paul .. 12:55 p.m.
- Coral Gables:**
Little-Flower (Auditorium) 12:30 p.m.
- Miami Springs:**
Santísima Trinidad ... 5:45 p.m.

Form 1040A		U. S. INDIVIDUAL INCOME TAX RETURN (Less than \$10,000 total income)		1961
Please print → 1 Name (If a joint return of husband and wife, use first names and middle initials of both)		2 Your Social Security Number	3 Wife's Social Security Number	
Home address (Number and street or rural route)		4. Check one: <input type="checkbox"/> Single; <input type="checkbox"/> Married filing joint return; <input type="checkbox"/> Married filing separate return— Name of wife (husband) _____		
City, town, or post office		Zone	State	
5. WAGES SHOWN ON FORMS W-2 AND OTHER INCOME		FEDERAL INCOME TAX WITHHELD	EMPLOYER'S NAME. Where employed. Write (W) before name of each of wife's employers	
If item 5 is \$10,000 or more, or if item 6 is over \$200, use Form 1040.				
6. INTEREST, DIVIDENDS, AND OTHER WAGES		7. Total Federal income tax withheld	8. If you had an expense allowance or charged expenses to your employer, see instruction 8 and check here <input type="checkbox"/> if appropriate.	
9. TOTAL INCOME		Enclose Forms W-2, Copy B. If your income was \$5,000 or more, you must compute your tax. However, if your income was less than \$5,000, you may have the Internal Revenue Service compute your tax by omitting items 10, 11, and 12. If you compute your own tax, pay balance (item 11) in full with return to your District Director. Please do not bend, pin or tear this card		
10. Enter tax from Tax Table or from tax computation schedule		11. If item 10 is larger than item 7, enter balance due		
12. If item 7 is larger than item 10, enter refund		12		
U. S. TREASURY DEPARTMENT • INTERNAL REVENUE SERVICE		(OVER)		LIST YOUR EXEMPTIONS AND SIGN ON OTHER SIDE.

ESTA ES UNA DE LAS PLANILLAS que deben llenar Se trata de la Forma 1040A, para personas cuyos ingresos los contribuyentes para su declaración de rentas personales. anuales no excedan de los \$10,000.00.

Amigos Latinoamericanos En Planteles Católicos de Miami



TRES ASPECTOS DE LA actividad que desarrollan los 27 estudiantes ecuatorianos y hondureños que se encuentran en Miami, asistiendo a los High Schools católicos Arzobispo Curley y Notre Dame Academy, de acuerdo con el plan "Operación Amigo". En la primera foto se observa a los amigos



latinoamericanos durante un juego de Basket con sus anfitriones del Arzobispo Curley High School. Al centro, la familia del señor José Llanusa, con el estudiante ecuatoriano Jorge Ramos, que se hospeda durante estas dos semanas en su casa, grabando la voz del menor de los Llanusa, que aparece



sosteniendo el micrófono. En la tercera foto, la profesora de español de la Notre Dame Academy, Mrs. Elena García, con la señorita Miriam Ramirez, de Tegucigalpa, muy interesada en su aprendizaje del inglés.

The VOICE

SECCION EN ESPAÑOL

De Aquí y De Allá...

CADA DOMINGO es mayor la asistencia de fieles a la misa de 5 y 30 de la tarde, predicada en español, en la iglesia de Gesu. También hay confesiones en español durante esa misa.

LA OFICINA Católica Canadiense por América Latina informa que laboran en aquellas tierras 1,743 misioneros del Canadá, entre ellos 375 sacerdotes, 205 religiosos, 494 religiosas, 39 miembros de institutos seculares y 60 seglares.

LOS CABALLEROS de Colón aportarán \$75,000 para costear la capilla del seminario mayor Regina Cleri, el primero que va a construirse en Puerto Rico. Los obispos abrieron una colecta dirigida por el Auxiliar de Ponce, Mons. Luis Aponte Martínez.

EL EPISCOPADO Peruano envió al gobierno, episcopado y pueblo de Estados Unidos un voto de gratitud por los donativos en alimentos, medicinas y ropas distribuidos por Cáritas, y que socorren en particular los barrios pobres y villas indígenas. Estimase que en 1961 se repartieron medicinas por valor de

unos \$20,000 dólares, y 15,000 toneladas en víveres y ropas. Perú provee el transporte interior.

EN BOGOTA, el periódico "El Catolicismo" señala la "intima connivencia entre los focos subversivos de Colombia y el cuartel general que el comunismo ha montado en Cuba para extender a toda América la revolución marxista". Cita al efecto la carta que el "bandolero colombiano Ramón La Rotta envió al Che Guevara. El primer paso del plan, añade el semanario, fue atraer estudiantes y obreros colombianos a Cuba.

Catecismo Para Niños de Habla Hispana

Para los niños de habla hispana que no pueden asistir a escuelas parroquiales, las distintas parroquias de mayor población latina en el área de Miami están ofreciendo clases de religión, (catequesis) de acuerdo con el siguiente horario:

CORPUS CHRISTI, los domingos a las 10 de la mañana, en el local de la Escuela Parroquial.

SAN PETER AND PAUL, los sábados, a las 9 y 30 A.M., Escuela Parroquial.

CATEDRAL DE SAINT MARY, los sábados, de 9 a 11 de la mañana, en la Escuela de Saint Mary.

CAPILLA DEL NORTH SIDE SHOPPING CENTER, el mismo día y-horario de la anterior.

INMACULADA CONCEPCION, Hialeah, los domingos, a las 10 A.M.

En la parroquia de San Juan el Apóstol, en Hialeah, a las 9 y 30 de la mañana.

En Little Flower, Coral Gables: Domingos, a las 10 de la mañana.

Por la Unión de los Cubanos en el Destierro

Un comité internacional bajo la dirección del obispo auxiliar de La Habana, ha iniciado un esfuerzo por unir a los católicos cubanos en el destierro y encaminar su formación social.

Circula ya su instrumento de Contacto, el Boletín Unión de Cubanos en el Exilio, y se ha constituido una serie de comités de católicos cubanos en Colombia, España, Panamá Puerto Rico y Estados Unidos relacionados con el internacional que funciona desde Caracas, donde reside ahora Mons. Eduardo Boza Masvidal.

La Unión de Cubanos en el Exilio —asi se llama el movimiento— procura la educación religiosa, cívica y social de los refugiados cubanos durante su destierro, y la formación de líderes católicos capaces de influir en la reestructuración cristiana de Cuba cuando la Isla recobre su libertad.

Cerca de medio millón de cubanos han tenido que abandonar su patria desde que un régimen comunista tomó el poder.

Mensaje de Monseñor Boza Masvidal

En el primer número del Boletín de la U.C.E., el Obispo Desterrado, Monseñor Eduardo Boza Masvidal, en su "Mensaje del Mes", dice que los cubanos tenemos que orientarnos en un sentido eminentemente constructivo.

"No desperdiciemos —advierde— en luchas estériles las energías que hacen falta para reconstruir una patria nueva. Yo quisiera pedirle a todos los cubanos que aman a Cuba, que supriman de su vocabulario, sobre todo en los medios de publicidad, los insultos mutuos que no sólo están contra la caridad fraterna sino aun contra la buena educación, y que no apelen nunca para combatir a nadie, a la difamación entrando incluso en la vida privada de las personas, sino que subamos al plano noble y elevado de las ideas y de los ideales, buscando los puntos de contacto para un programa mínimo que pueda servir a todos de común denominador."

Nueva Misa en Español

En la iglesia de la Santísima Trinidad (Blessed Trinity), en Miami Springs, se está ofreciendo una misa con sermón en español todos los domingos a las 5 y 45 de la tarde, oficiada y predicada por el Padre Orlando Espinosa.

La iglesia está situada en el 4020 Curtiss Parkway, y además de la misa vespertina en español ofrece el siguiente horario de misas durante la mañana: 6, 7:30, 8:30, 9:30, 10:30 y 12:00 del día.

Misa en Bayfront Park el Día Panamericano

Para celebrar el Día Panamericano, la Diócesis de Miami está organizando una Solemne Misa Pontifical, que será ofrecida por el Obispo de Miami, Mons. Coleman F. Carroll, el viernes, 13 de abril, en el Parque de las Palomas (Bayfront Park).

La celebración de esta misa, que ya se está haciendo tradicional en Miami, congregará en la oración a los norteamericanos y a los latinos que residen en esta ciudad. Toda la colonia latina de Miami está especialmente invitada a este acto.

Oportunamente ofreceremos más información sobre la celebración de esta misa en el Parque de las Palomas, que, al igual que en años anteriores, congregará a miles de católicos.



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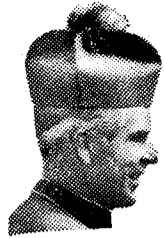
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God Love You

Most Reverend
Fulton J. Sheen

One wonders if too much attention is not paid to politics. The major portion of newscasting and the press are devoted to what one politician and one country say of another. James Freeman Clarke once remarked: "A politician thinks of the next election; a statesman thinks of the next generation." Whether this be true or not, it is generally assumed that politics, in one way or another, determines the world.

Pick up the Old Testament and read its historical books. What does one find? Was it the Prime Minister of Babylon, the Secretary of the Chaldean State or the Dictator of the Assyrian Union who were the causes of wars and rumors of wars? Occasions, certainly, but not causes. What determined peace to a great extent was the spiritual condition of Israel. When it obeyed the Law of God, it was at peace; when dishonesty, the breaking up of family, civil discord and adultery arose, trouble began. Did not God say that He would punish them in war by making Assyria the "rod and staff of His anger?" time and again Israel pulled down the pillars of its own house and brought ruin upon its own head. True, war was the act of man, but it was the judgment of God. A man who does not eat suffers a headache, but God does not send the headache by an explicit desire. He has simply made it the law of nature that we should eat; by disobeying, we bring discomfort upon ourselves.

The Church is the new Israel, the fellowship of those who believe in Redemption and the prolongation of Christ in His Mystical Body. More than politics, it is the spiritual condition of the Church at any given time that determines the peace or woe of the world. Could not Russia be the "rod and staff" of God's anger, just as Assyria was in the Old Testament? If we allow the break-up of family, if we refuse to discipline our children, if we are indifferent to the hungry and poor of the world, if we will not educate priests in Africa and Asia — in a word, if we deny aid to the Holy Father to bring Christ to the dark places of the world — are we not failing to perform our duty and thus endangering the world? The misuse of our freedom can frustrate God's Loving Will, and when that Will is frustrated, it is transformed into God's punitive action. It is we who have the Faith, not just politicians, who determine the world. Read your soul instead of the press and you will find out what will happen tomorrow.

We are worried this year. One large diocese gave \$100,000 less to the Holy Father than last year; another, \$75,000 less. Are we failing the Vicar of Christ? God forbid! Pray . . . deny yourself . . . make sacrifices. Help save the world for Christ and you will save yourself. Twenty-seven cents per Catholic per year is not enough for the Holy Father to educate, feed and nurse 2 billion pagans in mission lands. If we can save Africa and Asia and Latin America for Our Lord, we will save ourselves. A summit conference with Khrushchev is not as important as our sacrifices for the summit of our Faith — the Vicar of Christ. Send your sacrifices now.

GOD LOVE YOU to A. P. for \$55 "Please accept a full week's pay for the poor of the world as my Lenten sacrifice." . . . to Mrs. S. O. for \$6 "I promised \$1 for each 'A' on my daughter's report card." . . . to Mrs. R. J. S. for \$100 "My husband's first words this morning were: 'I want you to send Bishop Sheen \$100 for your special intention.' I pray for good health for both of us."

MISSION combines the best features of all other magazines: stories, pictures, statistics and details, human interest. Take an interest in the suffering humanity of the mission world and send your sacrifices along with a request to be put on the mailing list of this bi-monthly publication.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society of the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"I thank God for the many graces which have come to me through a good wife, a Catholic friend, a book and a priest."

SHARING OUR TREASURE

A Book Answered Questions For A Prejudiced Inquirer

By FATHER JOHN J. O'BRIEN

Have you ever tried to answer a question, an objection or a criticism concerning some article of your Faith only to fail to satisfy your non-Catholic friend?

If so, you can find a powerful ally in Catholic literature: diocesan newspapers, magazines, pamphlets and books. These are generally written by persons with a thorough grasp of the Catholic religion, and you will find them helpful in convincing an open-minded inquirer of the truth of your religion.



Fr. O'Brien

This is illustrated in the conversion of Donald Manion of Mattawa, Ontario, Canada. "I was raised in the United Church of Canada," related Donald, "and attended church services and Sunday school quite regularly until I was 15. I grew up with many of the misconceptions and prejudices of Protestants concerning the Catholic Church.

"It seemed to make unreasonable claims such as: that the pope is infallible, that it alone was founded by Christ, that only in it apparitions and miracles occur and that it alone is the true religion.

"Before marrying a Catholic, I received the customary instructions which removed some of the misconceptions but were not enough to convince me that it was the one true Church. Perhaps this was because of prejudice, a mental block or simply because I didn't want to be convinced.

"At the same time I was impressed by the fact that Catholics on the whole take their religion seriously, attend Sunday Mass, don't hesitate to speak of God, and know what the purpose of life is.

"The 'break' came when I was discussing the role of Mary with a Catholic fellow workman, Gerrard Poisson. Having

failed to satisfy me, Gerrard went to his locker, got a book, 'The Faith of Millions,' opened it to the chapter on Mary, and told me to read it.

"I did so, and was so impressed that I took the book home, started at the beginning, and over a period of weeks read the whole book, weighing each sentence carefully. It gripped me as no other book had ever done. When I had completed it, I realized that there was no escape from its logic and the facts of history and of Scripture with which it was crammed.

"It was a challenge to my honesty, honor and loyalty to the truth, which I couldn't evade. By setting forth the author's reasoning and the historical and Biblical evidence in black and white before me so that I could read and reread at will, the book afforded me an advantage which no speaker could have offered. It was like having the author's personal counsel and guidance whenever I wished.

"After absorbing 'The Faith of Millions' from cover to cover, I was convinced of the truth of the Catholic religion and of the authority of the Catholic Church to teach all nations in His name.

"I called on Father Murray Tardiff at St. Anne's, and told him I wanted to become a Catholic. 'God,' he said, 'has certainly conferred upon you a great grace.' True, and it was channeled to me through a book.

"After receiving some additional instructions, I was received into the true Church of Christ, the Church with one fold and one shepherd. My wife, who had helped me by counsel and example, shared my joy. The Catholic Faith has given me an indescribable inner satisfaction and security.

"I thank God for the many graces which have come to me through a good wife, a Catholic friend, a book and a priest. I'll strive to share my precious treasury with many others."

The Question Box

How Can We Love Trouble Makers?



MSGR. J. D. CONWAY

Q. How can we love others when we know they are trouble makers?

A. "But now I command you: Love your enemies and pray for those who persecute you that you may be true sons of your heavenly Father . . . When someone slaps you on the right cheek turn to him the other also . . . If a man wants to sue you for your shirt, let him have your coat also . . . Anyone who nurses anger against his brother must be brought to judgment." (Matt. 5, 22-45).

If Our Lord commanded it, it must somehow be possible to us, with His grace. Maybe it will help if we make a dangerous distinction between loving and liking. The love which Our Lord commands is a practical, rational attitude: a conviction, resolution, and purpose, which results in word and action conformable to our neighbor's good. It is not necessarily a matter of emotion or feeling. Humanly speaking, it may be impossible for us to like everyone, with our emotions. But it should be possible for us to judge our annoying neighbor with justice and leniency, to greet him with polite friendliness, to treat him with fairness and kindness, to wish him well, to speak of him with charity, and to make no trouble for him in retaliation. If we do that we love him.

Doing it is not easy, of course. One trouble is that our emotions get in the way, and they are hard things to control. Another problem is that we must protect the rights of ourselves and our families: we have only two cheeks to turn, and only one coat to spare. But let us be sure that we are not becoming troublemakers ourselves, in revenge.

★ ★ ★
Q. Since pre-historic man was born before God gave Moses the Ten Commandments, will the souls of these humans go to Heaven?

A. Salvation is not through the Ten Commandments but through the Redemption of Our Lord Jesus Christ; and God in His mercy has surely found ways to make that retroactive.

The Ten Commandments are mostly a clear, explicit statement of the natural law of God — that law which man should be able to know, at least in general terms, by his own reason. And if the men who lived before Moses made reasonable use of their reason, and lived in accord with their conscience as it was roughly formed, we can be confident that the love and generosity of God found some way to sanctify them — even though He gives us little idea of how He did it.

★ ★ ★
Q. Is it ever permissible to take one's life? Suppose a secret agent, knowing top secrets and identities of other agents, is spying in an enemy country and is about to be captured. Knowing that under excruciating tortures he may reveal these secrets and identities, he has a choice of

surrendering and trying to bear the tortures without revealing anything, or killing himself to be sure the secrets and the other men will be safe. During a war his silence might save the lives of many men and help win the war for his country.

I was asked this question and I answered that under no circumstances is a person allowed to take his life. Even if good will come from it, the end does not justify the means. The person doubts my answer and thinks that the Church may rule it permissible under such grave circumstances.

A. You have answered correctly. Suicide is wrong and sinful by its nature, and no culmination of motives can justify it. We may never commit sin — even a small sin — that good may result from it, no matter how great that good.

This question has been much agitated recently relative to our returned U-2 pilot, Francis Gary Powers. Many self-righteous Americans, who would never have the courage to take a simple airplane off the ground — let alone fly at twelve-mile height over vast stretches of unfriendly country — have been bitterly critical of our captured spy because he did not violate the law of God and kill himself. It would be salutary if each such critic were given a chance to extricate himself from a wildly spinning and free-falling airplane, and parachute to earth — just to get the feel of it. The number of critics would be greatly diminished — and what a mess there would be on the ground!

The moral principle might be different if there were question of destroying the airplane, so it would not fall into enemy hands — and in the process of that destruction the pilot met death.

Missal Guide

March 25 — Third Sunday of Lent. Mass of the Sunday, Credo, preface of Lent.

March 26 — Annunciation of the Blessed Virgin Mary. Mass of the feast, Gloria, second prayer of the lenten ferial day, Credo, preface of the Blessed Virgin Mary.

March 27 — Ferial Day. Mass of the lenten ferial day, second prayer of St. John Damascene, Confessor and Doctor, preface of Lent.

March 28 — Ferial Day. Mass of the lenten ferial day, second prayer of St. John of Capistrano, Confessor, preface of Lent.

March 29 — Ferial Day. Mass of the lenten ferial day, preface of Lent.

March 30 — Ferial Day. Mass of the lenten ferial day, preface of Lent.

March 31 — Saturday in Lent. Mass of the day, preface of Lent.

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CYO MEMBERS of St. Agnes parish, Key Biscayne, are shown following installation ceremonies held in the church. In rear at center are Father Anthony J. Navarrete, right, pastor, and

Father James V. Sheehy, moderator of the South Dade Deanery of Catholic Youth Organizations. All of the young people received CYO pins during the ceremonies.

**Priests Return
To St. Mary's**

Two diocesan priests who formerly served as pastor and altar boy, respectively at St. Mary parish, Rockledge, will be among those participating in a two-day observance of the Feast of the annunciation there.

Father George Bucko, pastor, St. Hugh parish, Coconut Grove, served as pastor of St. Mary Church from 1950 to 1954. Father John F. McKeown, pastor, St. Helen parish, Vero Beach, served Masses in the first parish church which has since been replaced by a new structure.

A reception at 8 p.m. Sunday, March 25 at the Brevard Hotel will also honor Father Daniel C. Hegarty of Jacksonville, Father Michael M. Reynolds of Eustis and Father Joseph Corde of Green Cove Springs, all former pastors. Father Charles Spellman is now pastor of the parish which serves many families from the nearby Cape Canaveral.

Father McKeown will preach the sermon at a Solemn Pontifical Mass which will be sung at 11 a.m. in St. Mary Church Monday.

Sunday Mass Timetable

ARCADIA: St. Paul, 11.
AVON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10.

BOCA GRANDE: Our Lady of Mercy, 10:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.

CLEWISTON: St. Margaret, 8.
COCONUT GROVE: St. Hugh, 6:30, 8, 10, 11:30.
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.

DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 10, 11:30.
FORT LAUDERDALE: Annunciation, 9:30

Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30.
Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.
St. Bernadette, 8, 9, 10, 11.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Jerome, 7, 8:30, 10, 11:30.

FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12.
St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.

FORT MYERS: St. Francis Xavier, 7, 8, 10, 11.
FORT MYERS BEACH: Ascension, 8, 10.
FORT PIERCE: St. Anastasia, 7, 12, 12:55.

HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
HIALEAH: Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.

HOBE SOUND: St. Christopher, 7, 10:30.
HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30, 10:45, 12, 1, and 5:30 p.m.
Nativity, 7:15, 8:15, 9:30, 10:30, 11:30.
St. Bernadette, 8, 9, 10, 11.
St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (Salhaven), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).
LABELLE: Mission, 9.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
St. Luke, 7, 8:30, 10 and 11:30.
MARGATE: St. Vincent, 8, 10, 11:30.

MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
Holy Redeemer, 7, 8:30, 10.
International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.
St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.
Dade County Auditorium, 9, 10:30, 12.
St. Peter And Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.
St. Timothy, (SW Senior High School), 8, 9:30, 11.

MIAMI BEACH: St. Francis de Sales, 7, 9, 11, 6 p.m.
St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.
St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
MOORE HAVEN: St. Joseph the Worker, 10.
NAPLES: St. Ann, 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica, 8, 10, 11.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
Visitation, 7, 8:30, 10, 11:30 and 6 p.m.

NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.
OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.

OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
St. Philip (Bunche Park), 9.
PAHOKEE: St. Mary, 11:30.

PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.

PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
POMPAHO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth, 8, 9, 11, 12.

POMPAHO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 8:30.

PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9, 11.

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SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 8.
WEST PALM BEACH: Blessed Martin, 9:30.
Holy Name, 7, 9, 10:30, 12.
St. Ann, 6, 7, 8, 9, 10, 11, 12.
St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS
BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
KEY WEST: St. Mary, 6, 7, 8:30, 10.
MARATHON: San Pablo, 6:30, 8:30, 10.
PLANTATION KEY: San Pedro, 6:30, 9, 11.

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Deaths In Diocese

BARRIOS, FRANCISCO, 58, of 1421 SE Fourth St., Miami. St. Peter and Paul Church. King Funeral Home. Our Lady of Mercy Cemetery.

BARUD, BENJAMIN, 79, of 404 SW Fifth St., Miami. St. Peter and Paul Church. King Funeral Home. Our Lady of Mercy Cemetery.

CAPPABIANCA, ANDREW, 83, of 441 SW 57th Ave., Miami. St. Michael Church. Van Orsdel Mortuaries. Our Lady of Mercy Cemetery.

DEWITT, MRS. YVONNE BELL, 47, of 10601 NW South River Drive, Miami. St. John Church. Our Lady of Mercy Cemetery.

DIAZ, BONIFACIO, 70, of 555 NW 59th Ave., Miami. St. Michael Church. Brake-Saunders Funeral Home.

DOLAN, JOHN P., 49, of 110 Sedona Coral Gables. Church of the Flower. G.D. Peden Bird Road.

D'ORSO, NICHOLAS J., 49, of 7800 NE 10th Court, Miami. Mass and burial in Brooklyn.

FELIPPE, MRS. ZOILA, 67, of 1125 SW Sixth St., Miami. St. Peter and Paul Church. King Funeral Home. Our Lady of Mercy Cemetery.

FEJZES, ALOIS, 78, of 229 NW 30th St., Miami. Corpus Christi Church. Edward McHale & Sons Funeral Home.

FOGARTY, EUGENE M., 58, of 1153 SW Ninth St., Miami. St. Peter and Paul Church. Philbrick's Coral Gables Funeral Home.

GRONDIN, ROLAND M., 49, of 315 NW 17th Ave., Miami. Corpus Christi Church. Ahern-Plummer Funeral Home.

HAYES, WILLIAM L., 57, of 3100 NW Ninth Ave., Miami. Corpus Christi Church. Our Lady of Mercy Cemetery.

HULKENBURG, JACOB, 86, of 460 SE Second Place, Hialeah. St. John the Apostle Church. Van Orsdel's Hialeah-Miami Springs Chapel.

JENKINS, ALPHEUS H., 70, of 1929 NW 22nd Place, Miami. G. D. Peden Bird Road Funeral Home.

KAVANAUGH, MRS. JOSEPHINE, 67, of 3318 NW 19th Ave., Miami. Corpus Christi Church.

RAZMARK, CLARE, 57, of 2615 Alhambra Circle, Coral Gables. St. Patrick Church. Our Lady of Mercy Cemetery.

MCGRADY, MARGARET T., 83, of 85 NW 121st St., Miami. St. James Church. Edward McHale & Sons Funeral Home. Our Lady of Mercy Cemetery.

MASSANA, MRS. MATILDE E., 53, of 1747 NW 85th St., Miami. St. Peter and Paul Church. Our Lady of Mercy Cemetery.

MORDICA, MRS. MARY, 67, of 2275 SW 26th Lane, Miami. St. Hugh Church. Ahern - Plummer Funeral Home.

PICKETT, THOMAS, 90, of 4811 NW 15th Court, Miami. Edward McHale & Sons Funeral Home. Our Lady of Mercy Cemetery.

THOMAS, MRS. LOUISE, 58, of 2920 NW 174th St., Miami. Our Lady of Perpetual Help Church. Lithgow's Carol City-Opa-locka Center.

THOMPSON, MRS. ROSELIA M., 87, of 4844 NW 15th Ave., Miami. St. Mary Cathedral.

TOOMEY, MRS. CHARLOTTE, 51, of 122 NE 47th St., Miami. Corpus Christi Church. Van Orsdel's Northside Mortuary.

VICTOR, MRS. MARY E., 71, of 425 SE Ninth St., Hallandale. St. Matthew Church. Wadlington Funeral Home.

WALDEMAR, MRS. ANNIE L., of 1439 SW 17th Terr., Miami. St. Peter and Paul Church.

Father Donnelly Offers Requiem For His Father

Funeral services were held Thursday in Philadelphia for John Patrick Donnelly whose son, Father John J. Donnelly, is pastor of Annunciation parish, West Hollywood.

Solemn Requiem Mass was sung by Father Donnelly in the Church of the Good Shepherd, Philadelphia, for his father who was 63 at the time of his death.

Priest, Descendant Of Washington Family Dies

RICHMOND, Va. (NC) — cathedral for Father Richard B. Washington, a direct descendant of Lawrence Washington, George Washington's brother, and a priest 41 years.



By: Gaither D. Peden, Jr.

Once in Persia reigned a king
Who upon his signet ring
Graved a mixim true and wise,
Which if held before the eyes
Gave him counsel at a glance
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Solemn words, and these are
they:
"Even this shall pass away."
Tilton
These, too, are solemn words,

but the solemn time that comes
with the passing of a loved one
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