

Development Fund Tops \$1,211,000

Dearly Beloved:

It is my happy, yet humble, privilege to report that your Diocesan Development Fund Campaign for 1962 has met with an overwhelming success. The total amount raised at this time is in excess of \$1,211,000, of which \$660,000 is in cash.

You have my heartfelt gratitude. As your Bishop I realize that your generosity is a manifestation of your deep and abiding Faith and of your sincere love for Almighty God.

It is a demonstration, too, of your determination to help provide the necessary facilities which will assure more priests for your Diocese and a Catholic education for increasing numbers of its young people.

Your Diocesan Development Fund, established just a little more than three years ago, already has brought into being the flourishing and still growing St. John Vianney Minor Seminary; a strong nucleus for an expanding chain of high schools; comfortable homes for the aged; inspiring retreat houses; havens for the distressed and the indigent; a refuge for unwed mothers; the soon-to-be-opened new home for dependent children, and the West Coast hospital to be ready June 1.

Now, as a result of this year's campaign, work will be started immediately on a new College Building at the Seminary; on a new West Coast high school, and on additions to an already existing high school to make it co-institutional for both boys and girls. All these will be completed by September.

Truly, this is a record for which you have every reason to be proud. And it is a record for which I have every reason to be proud of you. Yet, I would be remiss in my duty if I did not tell you frankly that there still is much to be done — not merely in the future, but now.

In a growing Diocese in this very rapidly expanding area of our nation, we have not merely a great responsibility to keep pace with an increasing population, but, more importantly, a God-given opportunity to strengthen and to spread the Faith.

We are not closing the books on the 1962 Diocesan Development Fund Campaign. Some of you have not been contacted. Some realize they have not contributed in accordance with their means or with their conscience. To these we appeal. Send your contribution to the Diocesan Development Fund office, 6301 Biscayne Blvd., Miami, or call PLaza 7-5714.

Again expressing to you my deep appreciation for your generosity, and asking for you a large measure of God's graces, I am

Gratefully yours in Christ,

Coleman J. Carroll

Bishop of Miami

Entrance Exams Saturday For 5 Miami High Schools

Entrance examinations and ration will be held at five of Miami's Catholic high schools Saturday, April 7.

According to Father Claude Brubaker, supervising principal of Immaculata Academy staffed by the Sisters of St. Joseph, of St. Augustine and La Salle High School, staffed by the Christian Brothers, exams for prospective ninth grade students will be given at both high schools between 9 a.m. and noon. Transfer students in grades 10, 11 and 12 may register later this month on a date which will be announced.

Registration of pupils who passed examinations held in March at Notre Dame Academy will begin at 9:30 a.m., and continue until 4 p.m., Mother Maria Jane, principal

has announced. The girls' high school is staffed by the Sisters, Servants of the Immaculate Heart of Mary of West Chester, Pa.

At 9:30 a.m. Saturday, eighth grade boys planning to enroll in the freshmen classes at Archbishop Curley High and Christopher Columbus High may make application for admission and take the entrance examinations required. Transfer students wishing to enroll in the 10th grade next year will also be accepted for exams and registration at the schools which are staffed by Holy Cross Brothers and the Marist Brothers, respectively.

Father Louis Roberts, supervising principal of Monsignor Pace High School in North Dade, said registration there will be held at a later date.

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APRIL 6, 1962

Outdoor Mass In Bayfront Park To Mark Pan American Day Here

Members of the Latin-American hierarchy will join American prelates and thousands of Spanish and English speaking residents of South Florida at the Solemn Mass of Thanksgiving which Bishop Coleman F. Carroll will offer in observance of Pan American Day at 4 p.m., Friday, April 13, in Bayfront Park.

Archbishop Paul J. Hallinan, recently installed as Metropolitan of the new ecclesiastical province of Atlanta, will preside at the Mass which will be sung at a magnificent altar to be erected on the grounds adjacent to Miami's Torch of Friendship, dedicated two years ago by the City of Miami to the everlasting friendship of our neighboring countries.

The sermon during the Mass will be preached by Archbishop Carlos Humberto Rodriguez y Quiro of San Jose, Costa Rica.

Other officers of the Mass will be archpriest, Msgr. James F. Enright; deacon, Father Bryan O. Walsh, and subdeacon, Father Joseph O'Shea. Father Felipe Arroyo, S.J. and Father John Feliu, S.P., will be deacons of honor, and masters of ceremonies will be Father Neil J. Flemming, Father Donald F. X. Connolly, Father Joseph M. Laughlin, Father Claude Brubaker and Father John J. Donnelly.

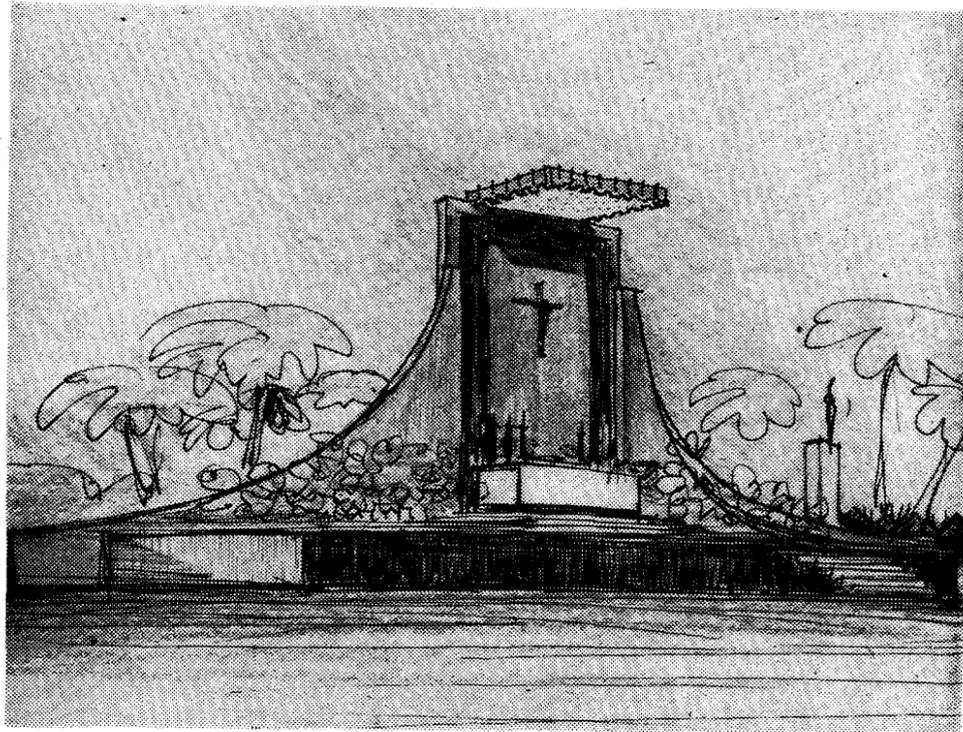
Chaplains to Archbishop Hallinan will be Father Xavier Morras and Father Eugenio del Busto.

Music during the Mass will be provided by the combined choirs of St. John Vianney Minor Seminary and Barry College, accompanied at the organ by Clayton Brenneman, diocesan organist. Members of the Fourth Degree Knights of Columbus will provide an honor guard during the ceremonies.

The second annual outdoor Mass will be sung at the invitation of the City of Miami and the International Affairs Department of the Miami-Dade County Chamber of Commerce. Honorary co-chairmanship of the 1962 Pan American Day program has been accepted by Bishop Carroll and Robert King High, Mayor of Miami. Roger LaRoche is chairman of the coordinated program.

Ecclesiastical dignitaries from Caribbean and Latin American countries who have already accepted invitations to be present include: Bishop Eduardo Polanco of Santiago de los Caballeros, Dominican Republic; Auxiliary Bishop Lawrence M. Graziano,

(Continued on Page 3)



Design of Outdoor Altar Prepared by Architect Thomas J. Madden Jr.

RECEPTION, BANQUET APRIL 13:

Archbishop Hallinan Tribute



N.C. Photos

ARCHBISHOP Paul J. Hallinan, first metropolitan of the Province of Atlanta will make his first official visit to the Diocese of Miami, April 13. He will preside at the Solemn Pontifical Mass at Bayfront Park.

A reception and banquet honoring Archbishop Paul J. Hallinan, first Metropolitan of the newly-created province of Atlanta, will be held at 7 p.m., Friday, April 13, at the Hotel Everglades.

The banquet will follow the Solemn Pontifical Mass during which Archbishop Hallinan will preside at 4 p.m. in Bayfront Park in observance of Pan American Day.

Bishop Coleman F. Carroll and priests of the Diocese of Miami will also be hosts to members of the Latin American hierarchy and other prelates, and civic officials. The Bishop has extended an invitation to pastors in the 16 counties of the Diocese to designate parishioners who will represent their respective parishes at the banquet.

The former Bishop of Charleston was named first Archbishop of Atlanta Feb. 21 when Pope John XXIII also established the new ecclesiastical province of Atlanta. Suffragan sees are Charleston, Miami, Raleigh, St. Augustine and Savannah.

One of the principal speakers at the January meeting of east-

ern vocation directors during which the Miami diocese was host at Miami Beach, Archbishop Hallinan will be making his first official visit to this Diocese since his installation on March 29.

Inside Today

- "Tension in New Orleans" — an Editorial Page 6
- "Mr. Buckley's Odd Review," by Father Walsh Page 7
- Father Cronin's "Comunism: Threat to Freedom" Page 8
- "The First Spring," Archbishop Hallinan's Sermon Page 10
- "Educators' Washington Meeting Forgets God" Page 11
- "Cloistered Nuns Make Hosts." A Page of Pictures Page 13
- Supreme Court Hears Plea to Ban Public School Prayers Page 14
- Niagara University to Confer Degree on Bishop Carroll Page 15
- Canal Conference Courses Begin in Diocese Page 17
- Family Life Bureau Marriage Instruction Courses Page 18
- CYO Orators Compete for National Tourney Page 21

Ecumenical Group Studies Possible Changes in Mass

By JAMES C. O'NEILL

VATICAN CITY (NC) — Possible changes in the Mass, and contemporary problems facing missionaries in Asia and Africa were among many questions studied by the fifth session of the Central Preparatory Commission of the ecumenical council.

The fifth series of meetings brought together members and consultants for four or more hours a day to cope with the great amount of material to be dealt with before the opening of the Second Vatican Council on Oct. 11.

Early meetings of this session dealt mainly with liturgical problems. They were presented by Arcadio Cardinal Larraona, C. M. F., head of the council's Preparatory Commission for Sacred Liturgy, and included the nature of the liturgy, the development of the liturgical movement, and liturgical books themselves.

CHANGES IN MASS

Although little can be stated at this time concerning specific matters considered by the commission, it is generally understood in Vatican circles that among the suggestions debated was a proposal that the Mass be changed in its nonessential characteristics so that Catholics of all levels could better participate in it and understand its full significance.

Among changes said to have been under consideration is that the Mass end at the "Ite Missa Est" instead of with the reading of the Last Gospel, as at present.

Other possibilities include the reorganization of the Lessons, Epistles and Gospels to give them greater significance in modern circumstances. No official information on these possibilities, however, was immediately available.

In connection with these reports, Vatican circles cite that the press service of the preparatory commission, commenting on possible matters under discussion during the sessions devoted to the liturgy, called attention to the goal that the largest possible number of Catholics be able to assist at Mass more fully and devoutly.

'SUITABLE INSTRUCTION'

The commission press service said of this goal that "it is indispensable that an instruction suitable to the capacity of intelligence and piety of individual Christians" be issued and that also useful is "a revision which, while leaving intact the actual Ordinary of the Mass, places in better light the nature and significance of the words, gestures and rites."

This press service bulletin, which cannot violate the seal of secrecy surrounding the Central Preparatory Commission's deliberations, also commented on the growth of modern liturgical movements that seek to restore the Church's liturgy to its earlier clarity and significance, in the Holy Week ceremonies authorized by Pope Pius XII as for example the changes and the reorganization of the

liturgical calendar promulgated by Pope John XXIII.

The press service also noted that "The liturgical movement of this our age, with its studies concerning the origins and evolution of various parts of the Mass, has certainly favored a more precise awareness of those additions which over the centuries have obfuscated the clarity and encumbered the simplicity of the original rite."

SCRIPTURAL STUDY

"A more careful choice of Scriptural texts in the first part of the liturgy of the Mass, that of the Catechumens, which is essentially doctrinal and didactic, could help the faithful and unite them more intimately in celebrating the second part of the liturgy, that of the Eucharistic Sacrifice."

At later meetings, the commission discussed missionary problems and the problem of promoting local vocations to the priesthood and religious orders.

Before completing its missionary discussions, the commission returned to liturgical matters. Of particular interest in this respect was a study of ceremonies surrounding the administration of sacraments. The council bulletin made it clear that the commission did not discuss doctrinal aspects of the various sacraments, which had been already dealt with at the Council of Trent.

PROBLEMS OF PRESS

As the bulletin put it: "Around the essential rite of each sacrament there has been developed in the centuries many ceremonies which have had the task of making evident the importance of the sacrament itself. The attention of the commission fixed itself on these ceremonies and on their intelligibility and significance."

Archbishop Martin J. O'Connor, Rector of the North American College and President of the council's Preparatory Secretariat for the Press and Entertainment, presented a report on problems of the press, radio, movies and television.

Bishop Bell Named To See Of Sacramento

WASHINGTON (NC) — Pope John XXIII has named the Most Rev. Alden J. Bell to be the Bishop of Sacramento. Bishop Bell has been Titular Bishop of Rhodopolis and Auxiliary to James Francis Cardinal McIntyre, Archbishop of Los Angeles.

The appointment was announced here by Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States.

Bishop Bell succeeds to a See made vacant by the elevation of the Most Rev. Joseph T. McGucken, former Bishop of Sacramento, to be the Archbishop of San Francisco. Archbishop McGucken was enthroned in the San Francisco archdiocese April 3.

From 1941 to 1946, the future Bishop was a chaplain with the U. S. Army Air Force in the Far East.

Pope Thanks U.S. For Wishes As He Marks 80th Birthday

WASHINGTON (NC) — Pope John XXIII has sent an expression of his "heartfelt appreciation" and "cordial gratitude" to the Bishops and Catholic laity of the United States for their commemoration of his 80th birthday.

A letter from Amleto Cardinal Cicognani, Papal Secretary of State, to Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States, says the remembrances were "numerous and munificent" and gave "further proof of unstinting loyalty and generous affectionate devotion" on the part of the Holy Father's "venerable brothers of the American Hierarchy and the flocks committed to their care."

The letter states that this has been "a source of deep consolation and comfort to the Sovereign Pontiff."

Pope John Greets Leader Of Scottish Presbyterians

VATICAN CITY (NC) — "With the simplicity of my heart I think you for your visit."

That was how Pope John XXIII greeted the Rt. Rev. Archibald C. Craig, Moderator of the Church of Scotland, when the top Presbyterian leader responded to a precedent-shattering invitation to call on the head of the Roman Church.

Dr. Craig revealed in a Rome press conference later that his 45-minute meeting with Pope John had been a cordial one. He said that at one point, the conversation "touched upon the matter of peace and, in this respect, Pope John declared that 'the peace of the world has two bases: truth and freedom.'"

Dr. Craig had come to Rome to join in celebrating the 100th anniversary of St. Andrew's Presbyterian church. The long-planned trip followed a fortnight's visit to the Holy Land. Last fall, after Dr. Craig had let it be known that he hoped to pay a courtesy call on the Pope, the question was submitted to a special body of the Church of Scotland's general assembly.

Despite opposition on the

part of some Scottish Calvinists, the report was favorable; the special committee said that "any invitation from the Pope would be warmly welcomed." The invitation to Dr. Craig to visit Pope John was issued through the Secretariat for Promoting Christian Unity, one of the preparatory agencies for the ecumenical council.

Dr. Craig's meeting with the Pope was described by both sides as a private courtesy visit. As with previous Vatican calls by heads of other Christian denominations, no photographs of the meeting were published and there was no discussion of religious differences.

In his press conference later, Dr. Craig indicated he had been impressed by Pope John's references to the unity of "brethren in Christ." He said the Pope elaborated on this score, and that "when translated, I found this corresponded closely with what I had tried to say to members of St. Andrew's church a couple of days ago."

Dr. Craig was the fourth major non-Catholic church leader to see the Pope in less than 16 months.

Pope John Visits Church Where He Was Ordained

ROME (NC) — Pope John XXIII returned on the fourth Sunday of Lent to the Roman church where he was ordained nearly 60 years ago to take part in the city's lenten station observances.

The Roman stations are churches to which in ancient times the people marched in procession on certain days in Lent to attend Mass celebrated by their bishop or his representative. According to custom, the popes went first to a church selected as a point of assembly and then walked in procession to the station church with the people.

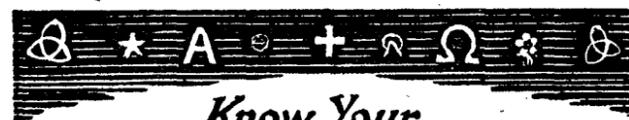
On Ash Wednesday of this year, Pope John revived the tradition of personal papal participation in the observances

after a lapse of two centuries. The last pontiff to take part personally was Pope Clement VIII, who reigned from 1758 to 1769.

IN PROCESSION

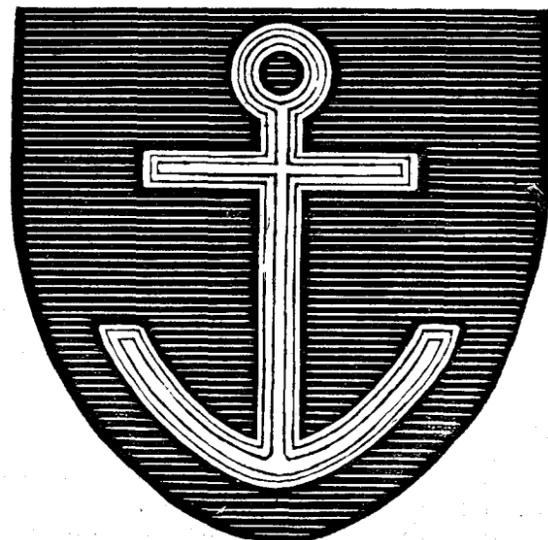
On April 1, Pope John was greeted at the Church of Santa Maria di Montesanto by Luigi Cardinal Traglia, Pro-Vicar General of Rome, and thousands of Romans who massed in the spacious, lantern-studded Piazza of Santa Maria del Popolo.

After praying before the Blessed Sacrament, the Pope walked in procession across the square to the Church of Santa Maria del Popolo, as priests and seminarians chanted the litany of the saints.



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St. Paul in his epistle advised the Hebrews (6, 18-19): "Hold fast the hope set before us. This hope we have as a sure and firm anchor of the soul." Christ is the unfailing hope of all who believe in Him.

The anchor-cross often was pictured in the catacombs with a fish, symbolizing Christ, or with two or more fishes representing Christians as having accepted the Cross of Christ or as being willing to do so.

In the Catacomb of St. Priscilla, the anchor is found associated with such expressions as "pax tecum," "pax tibi" or "in pace," thus expressing the firm hope that those buried there have been admitted to eternal happiness and peace.

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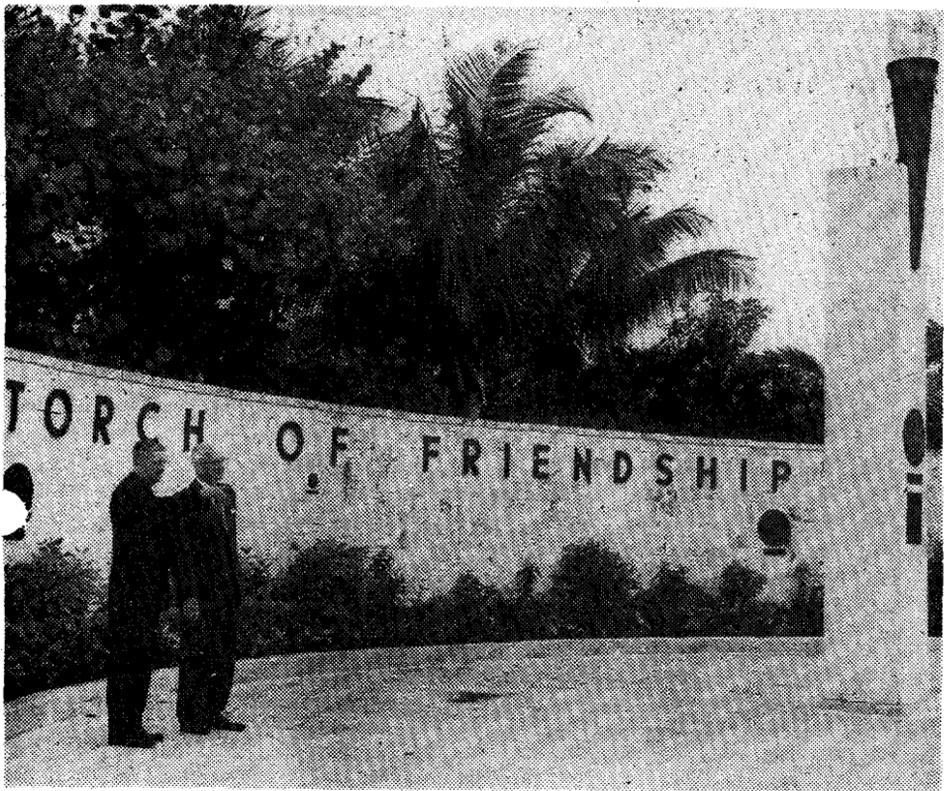
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Voice Photo

Msgr. John Fitzpatrick And Clayton Brenneman Discuss Mass Plans

THOUSANDS TO ATTEND IN BAYFRONT PARK

Outdoor Pan American Mass

(Continued From Page 1)

O.F.M. of Santa Ana, El Salvador; Bishop Alfredo Mendez, C.S.C. of Arecibo, Puerto Rico and Bishop Paul L. Hagarty, O.S.B. of Nassau, Bahamas.

Other notable guests expected to attend include representatives of the consular corps of Latin American nations and federal, state, and city officials of communities throughout South Florida as well as members of the judiciary, business, professional and civic leaders.

YOUTH DELEGATIONS

Emphasizing the importance of youth in all nations of the American hemispheres will be delegations of more than 4,000 young people. These will include seminarians from St. John Vianney Minor Seminary; the student body of Barry College, and boys and girls from every Catholic senior high school in Dade and Broward Counties.



Bishop Alfredo Mendez, C.S.C.

The superiors of the many religious orders of men and of women stationed in the Diocese of Miami will participate as will leaders of the



Bishop Paul L. Hagarty, O.S.B.

Miami DCCW, Holy Name Society, Miami DCCM, St. Vincent de Paul Society, and Confraternity of Christian Doctrine. Invitations have also been extended to units of the Army, Navy, Marine Corps and Air Forces stationed at various bases in South Florida.

Msgr. John J. Fitzpatrick, assistant chancellor, and diocesan director of the Spanish-speaking Apostolate is general chairman in charge of arrangements for the Mass assisted by members of the clergy, religious, and laymen.

Under the direction of Msgr. James F. Nolan, the special altar designed by Miami architect Thomas J. Madden, Jr. will be constructed facing Biscayne Boulevard between third and fourth streets.

Members of the Miami Serra Club will serve as ushers during the ceremonies under the direction of Michael Asalone and members of the Catholic Physicians Guild and the Miami Diocesan Council of Catholic Nurses will staff a First Aid station, under direction of Dr. Edward J. Lauth.

ers. Others scheduled to address the more than 40 priest-directors who represent as many archdioceses and dioceses include Msgr. John J. Fitzpatrick, assistant chancellor in charge of the new Spanish Chancery, and director of the Diocese of Miami Spanish-speaking Apostolate; Father Bryan O. Walsh, diocesan director of Catholic Charities; Marshall Wise, director of the Cuban Refugee Emergency Center; J. Arthur Lazell, of the U. S. Department of Health, Education and Welfare, deputy director; and representatives of the U. S. Immigration Department and the U. S. Employment Service.

According to Hugh McLoone, director of the CRS resettlement office in Miami, his agency has already resettled more than 13,000 Cuban refugees. An additional 67,000 are listed on the CRS records, he said.

Relief Directors To Speed Resettlement Of Refugees

A program to provide increased resettlement opportunities for thousands of Cuban refugees still in the Miami area will be inaugurated here during a meeting of resettlement directors who represent Catholic Relief Service — National Catholic Welfare Conference in principal cities throughout the United States.

Auxiliary Bishop Edward E. Swanstrom of New York, executive director of CRS which has, through its local office at the Cuban Refugee Emergency Center, resettled more refugees than any other agency, will preside at the two-day sessions Tuesday and Wednesday, April 10 and 11 at the Hotel Columbus.

Bishop Coleman F. Carroll of Miami, whose program of aid to the refugees was inaugurated more than two years ago, will be among the principal speak-

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National Hierarchy Established In Korea

VATICAN CITY (NC) — Pope John XXIII has set up a national hierarchy in Korea.

That means he has raised the east Asian nation's 11 apostolic vicariates to the rank of archdioceses and dioceses, and made their Ordinaries residential instead of titular archbishops and bishops.

Pope John's action applies both to communist-ruled North Korea and to free South Korea.

The establishment of the hierarchy in Korea follows the rapid growth of the Church there in the past decade. There are now 510,000 Catholics in South Korea, compared with about 150,000 10 years ago.

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SPECIAL HONORS were given to Father Joseph Freinademetz, S. V. D. in the Vatican when his cause for beatification was pleaded. The Austrian priest served in China for 30 years.

**Moslem Official Praises
Christian Brothers' Aid**

PENANG, Malaya (NC) — The Moslem governor has stated that this southeast Asian country owes a debt of gratitude to the Christian Brothers.

Raja Tun Uda Al-Haj said in opening a new \$250,000 building of St. Xavier's School here: "I do not think I am wrong when I say that there is hardly a township in the country where one cannot find a Christian Brothers' school."

**'Pieta' of Michaelangelo
To Be Sent to N.Y. Fair**

By MSGR. JAMES I. TUCEK

VATICAN CITY (NC) — The Pope has promised to send the Pieta, Michelangelo's statue of the Mother of Sorrows holding her dead Son, to the 1964 New York World's Fair.

This marble statue will be displayed in the Holy See's pavilion at the fair along with one of the earliest examples of Christian art, a third-century statue of the Good Shepherd, which is also being lent by the Vatican.

Pope John XXIII granted this unprecedented concession to Francis Cardinal Spellman, Archbishop of New York, in a private audience.

Hundreds of thousands of Americans are expected to see the Pieta during the year that will mark the fourth centenary of the death of its creator, the Renaissance master Michelangelo Buonarroti (1475-1564). It will be removed from the first chapel on the right as one enters St. Peter's Basilica, where it has stood since the 17th century.

Michelangelo executed the Pieta when he was only 25 years old, in the year 1500, and since

**Bishop Warns Of Reds
In Colombian Voting**

BARRANQUILLA, Colombia (NC) — Colombians here went to the polls with a warning from Bishop German Villa Gaviria to withhold their votes from communists or communist-sympathizers.

The leftist Revolutionary Liberal Movement showed greater strength in the elections than anticipated, but the ruling National Front seemed sure to keep the reins of government.

**Around the
WORLD**

then it has been the greatest art treasure in the greatest temple of Christendom.

The statue of the Good Shepherd is of unknown authorship. It represents Christ, the Good Shepherd, as a cleansuaven youth dressed in a tunic and carrying a lamb on his shoulders. It has become the classic representation of the Good Shepherd who carries the lost sheep upon his shoulders, rejoicing, after searching for it in the desert (Luke, 15, 1-7).

**French Priest Shortage
Forces Seminary Closing**

AMIENS, France (NC) — The closing of this See's major seminary next October was announced in a pastoral letter issued by Bishop Rene Stourm.

Bishop Stourm said the lack of vocations which has forced the closedown is alarming. He pointed out that in 1900 Amiens had nearly 900 diocesan priests. Today, with an increased population, the Amiens diocese has only 379 diocesan priests, 20 of whom are retired. The number of religious priests has also decreased. There are now 72.

**German Paper Campaigns
To Help French Church**

MUNICH (NC) — The newspaper of the Munich archdiocese has raised \$10,000 to aid in the restoration of an old French church near Paris, that of St. Germain at Arpajon. It contains the relics of St. Corbinian, patron saint of the Archdiocese of Munich and Freising.

**Bishop Denounces
Priest-Worker Plan**

GRENOBLE, France (NC) — The Bishop of Grenoble has labeled "destructive, negative and divisive" a campaign to bring back the priest-worker movement.

Bishop Andre - Jacques Fougereat said in a public statement that the campaign sprang from a "methodical door-to-door" crusade under which priests sought to bring the unchurched masses back to the Church by taking full-time jobs in factories and workshops, and living the life of the workers.

The original experiment along these lines came to an end in 1954, on orders from the Holy See.

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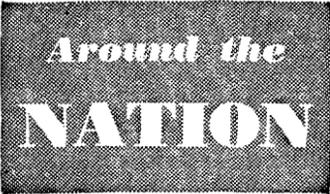
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Segregationists Get 'Paternal Letter'

NEW ORLEANS (NC) — Archbishop Joseph F. Rummel of New Orleans has sent Catholic segregationist leaders here a "personal and confidential letter" containing "a paternal admonition."



The archdiocesan chancery office, in a statement acknowledging that such letters had been sent, declined to close their contents or the names of those to whom they had been sent.

The chancery office issued its statement in connection with reports that Archbishop Rummel had threatened Catholic segregationist leaders with excommunication.

The excommunication threat, according to the reports, was directed to Catholics who appeared on the platform during a White Citizens Council rally March 30 protesting the announcement that Catholic schools here will be integrated next fall.

Mrs. B. J. Gaillot JR., president of Save Our Nation, Inc., said she had received such a letter. Her group teaches that the Bible proves that "God demands segregation."

The chancery office statement denied that Archbishop Rummel had sent letters to all Catholics who were on the platform at the rally.

One state legislator has pre-directed a "mass boycott" of Catholic schools in the wake of the desegregation decision.

The decision was announced by Father Elmo L. Romagosa, director of the archdiocesan information bureau.

Present at the meeting were Coadjutor Archbishop John P. Cody, Auxiliary Bishop Louis A. Caillouet, and Msgr. Lucien J. Caillouet, P.A., Vicar General.

The announcement did not refer specifically to desegregation. It said simply that the Archbishop had decided that "effective at the time of registration for the 1962-63 school session, all Catholic children

may apply for admission to the Catholic schools of the archdiocese, both elementary and secondary, parochial and private, according to the accepted educational standards."

There are 10,851 Negro students in 30 Catholic schools in the New Orleans archdiocese. Total Catholic school enrollment is 61,025 in 116 elementary schools and 14,682 in 37 high schools.

Protests against the archdiocese's decision were not long in coming. Even before the decision was made public, a handful of pickets paraded in front of Archbishop Rummel's residence. They carried signs claiming that the Bible teaches segregation.

MASS BOYCOTT

State Sen. E. W. Gravolet, chairman of a joint legislative committee on segregation, predicted a "mass boycott" of Catholic schools.

Gravolet also said the decision may bring a "severe reaction from a segregated-minded Legislature." He noted that parochial schools receive some state assistance here, in the form of textbooks, transportation, lunches and other "fringe-benefits."

(Meanwhile, in the neighboring Diocese of Lafayette, La., Bishop Maurice Schexnayder said Catholic schools would not be integrated in 1962-'63, "but it has to come.")

(Bishop Schexnayder said he has not decided when integration will take place, but the subject is being discussed with diocesan officials.)

Bishop Robert E. Tracy of Baton Rouge, said he has no plans "at this time" concerning Catholic schools of his diocese.

But Bishop Tracy stressed that Catholics of the Baton Rouge diocese are committed to the same teachings on racial justice and charity as are Catholics everywhere else.

Integration of New Orleans Catholic schools has been a subject of controversy since at least 1956.

Archbishop Rummel announced in that year that integration was under study. He said segregation is "morally wrong and sinful." A group calling itself the Association of Catholic Laymen was set up to block integration, and the step was subsequently postponed.

In July, 1959, the Archbishop announced that Catholic schools would be integrated no later than public schools. In November, 1960, he repeated that Catholic schools would be integrated "if and when" integration became effective in public schools.

In November, 1960, the city's public school system, which enrolls some 93,000 students, was desegregated under a Federal court order. Near-riots occurred at some public schools.

Last fall the opening of public schools was more orderly. But at present only 12 Negroes are enrolled in six white schools.

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Missouri Bishop Pledges Service To Non-Catholics

KANSAS CITY, Mo. (NC) — The Most Rev. Charles H. Helmsing pledged himself to the service of non-Catholics as well as Catholics as he was enthroned here as Bishop of the Kansas City-St. Joseph diocese.

Joseph Cardinal Ritter, Archbishop of St. Louis, officiated as the enthroning prelate at the afternoon services in Immaculate Conception cathedral, which was filled to capacity.

Thirty-two archbishops and bishops, four abbots, 57 provincials of religious communities and other high ranking Church officials were present.

Among the prelates was Coadjutor Archbishop John P. Cody of New Orleans, whom Bishop Helmsing succeeded as spiritual head of the Kansas

City-St. Joseph diocese which has some 137,000 Catholics in a total population of 1,148,000.

Authority and service were the key words of Bishop Helmsing's sermon. The authority given by Christ to His Church, Bishop Helmsing said, was "given initially to poor fishermen to teach, govern, sanctify and save precious souls" now is transmitted to their successors, the Catholic Bishops of the World.

Bishop Helmsing said it "is my fervent prayer" that "I may be of some little service to every soul in the confines of the Diocese of Kansas City-St. Joseph, Catholic and non-Catholic alike, the laity, the Religious and especially our devoted priests."

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Pan American Observance Highlights Common Goals

With the eyes of Floridians and Americans across the country anxiously turned these days to the nations of Latin America, it is understandable that the Pan American observance planned in Miami for April 13 is of more than passing interest.

Last year for the first time a religious significance was given to the day when the International Affairs Department of the Miami-Dade County Chamber of Commerce invited our Most Reverend Bishop to offer a Pontifical Mass at the Torch of Friendship.

So well received was that observance that current plans being drawn up by the Diocese and the City of Miami and the Chamber of Commerce are certain to focus an even brighter light on the purpose of Pan American day and help its most worthy objectives be realized.

It should be noted that these objectives are to give recognition publicly to the common bonds which traditionally have united all the nations in the Pan American bloc. It is an occasion when sincere mutual esteem can be recognized and used as a basis for further cooperation in crises and plans affecting the welfare of each nation. It surely affords an opportunity, away from the tense, charged atmosphere of a conference of nations, to highlight common goals and our mutual dependence on each other.

With the Pontifical Mass as the highpoint of the day's events, there is injected into this observance the spiritual note without which this day in the minds of Catholic Latin Americans could well be considered barren and rate merely as another spectacle. Whatever the difference among nations to the south, the vast majority of the people are united in their convictions of the need of divine help to solve our critical problems.

Such unity as a starting point can surely dispose countless others to work in harmony and good will to plan and eventually to achieve those things necessary for the preservation of freedom in our hemisphere.

'First Spring' For South

One hundred years ago, there were less than 40,000 Catholics in the four states of Florida, Georgia, North and South Carolina. Today several neighboring parishes in the Diocese of Miami alone comprise a higher number of Catholics.

For generations a handful of priests and sisters struggled against the grave handicaps of vast distances, ill health, poverty and prejudice to keep the Church alive in the deep south and to inch ahead with barely a visible sign of progress. Today in each of the states, while obstacles remain formidable and handicaps in some respects are discouraging to the faint of heart, still the progress in recent years clearly indicates the extraordinary blessing of God.

In view of this the Holy Father recently, as it were, gave public recognition of the growing stature of the south by erecting the new province of Atlanta. How gratifying to old timers to know that Atlanta has been elevated to the prestige of an archdiocese and further to realize that public recognition has been given to the vigorous life of the Church in a vast area long identified in the minds of all people as strictly non-Catholic country.

We urge you to read in this issue the sermon of the new Metropolitan of the Atlanta province, Archbishop Paul Hallinan. His description of the valiant struggles of priests and religious in the south this past century will help us better appreciate the cost of the great victories and the all-out effort needed for the problems of today.

Archbishop Hallinan reminded us that "we are privileged to live in the springtime of the Christian Year . . . for the southland of America, a 'first spring' . . . The breath of the Holy Spirit has warmed the land; Catholic souls have trebled in the past decade, and the Holy See has taken formal notice."

While the Archbishop said, quoting Cardinal Newman, that we can still expect "keen blasts, and cold showers and sudden storms," still the challenges and problems of today and the future can be met with more confidence because of the heroic example of priests and laity in the past century in the south.

Tension In New Orleans

No one who knows anything of the tensions and prejudices built up over many generations in the South was naive enough to expect the racial problem to be solved overnight with everyone rejoicing in a spirit of togetherness and harmony. However, because of the splendid progress made in Atlanta, and, of course, in our own cities of southern Florida and elsewhere, we felt we had reason to be hopeful that a program of education in racial justice carried on in a large city, like New Orleans, would result in a lessening of prejudice and a sur-



'IT BURNS ME UP TO ALWAYS HAVE TO WATCH AFTER MY NEIGHBOR!'

render of personal feelings out of respect for Christian teaching and the common good of citizens.

Despite the upsets currently plaguing New Orleans, we still cling to the hope that a loud, vocal minority is responsible for the shameful image being presented to the nation and the world, and not the majority of their citizens.

Six years ago, Archbishop Joseph Rummel announced that the matter of integration was under study. The press and schools and other organizations had an opportunity to make an objective appraisal of the matter at a time when no pressures were being brought to bear. But even then, the ensuing bitter opposition foreshadowed the current strife being stirred up by some diehards who are even appealing to the Bible to support their personal prejudices.

A Catholic should not for a moment be in doubt with regard to the teaching of the Church on racial justice. Pope John stated clearly, that the Church knows no bar of race or color. The American Bishops in 1958, two years after Archbishop Rummel opened the subject of integration affirmed: "The heart of the race question is moral and religious. It concerns the rights of man and our attitude towards our fellow man. If our attitude is governed by the great Christian law of love of neighbor and respect for his rights, then we can work out harmoniously the techniques for making . . . adjustments. But if our hearts are poisoned by hatred . . . or even by indifference . . . our nation faces a grave internal crisis."

Let's hope and pray the fair-minded people of New Orleans prevail and work out harmoniously and patiently the techniques for legal and educational adjustments.

'Burse Sunday' Collection Boosts Seminarians' Fund

The first returns from many of the parishes of the Dioceses show that five parishes donated more than \$1,000 each to the parish Burse as a result of the recent Burse Sunday collection. The parishes were:

St. Rose of Lima, Miami Shores, \$1,500.

Our Lady of the Holy Rosary Perrine, \$1,007.

St. Mary Magdalen, Miami Beach, \$1,224.

St. Patrick, Miami Beach, \$1,742.

St. Francis of Assisi, Riviera Beach, \$1,008.

Several other parishes donated more than \$500. They include:

St. Ann, Naples, \$500.

St. Ann, West Palm Beach, \$565.

St. Elizabeth, Deerfield, \$654.75.

Our Lady Queen of Martyrs, Fort Lauderdale, 782.

SS. Peter and Paul, Miami, \$620.

Although this amount is a good indication of the present interest on the part of Catholics generally, the Burse Fund program still has a long way to go before the needs will begin to be met. A full Burse, \$20,000, is invested so that its annual income will be sufficient to help pay the yearly costs in the training of an individual seminarian.

All of the parishes have not reported as yet, and it is expected that many of them soon will be listed with the above parishes.

Send all donations and inquiries to:

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What Will The UN Suggest About Religious Freedom?

On March 19th the United Nations Human Rights Commission began a debate on the question of religious liberty. The discussion centers around a set of principles designed to secure the religious rights of minorities.



FR. SHEERIN

At the present time, religious freedom is being assaulted in various places throughout the world. In spite of Russian claims that there is no persecution of religion in the U.S.S.R., all the world knows that the lot of believers in Soviet territory is very grim.

Red China has not only dealt brutally with Christians in its own borders but has been outrageous in its treatment of the Tibetan religious people.

RIGHTS VIOLATED

In other places, there are apparently violations of religious rights though it is hard to discover how extensive these violations are. From Greece come reports of interference with the religious liberties of Pentecostal sects and the Jehovah's Witnesses and of some evangelical Protestant groups.

In Athens last year, some Orthodox believers demonstrated in protest against the building of a Byzantine Rite Catholic Church. The police had to use clubs to disperse the crowd. As the demonstration had been arranged by the Panhellenic Orthodox Union and other Orthodox groups, Dr. Hamilcar Alivisatos expressed "his grief at the quality of our Church civilization."

The noted Orthodox theologian recommended that the Orthodox Church punish the Orthodox priests who took part in the shameful episode. He lamented what he described as "proselytism" by "foreign" churches in Greece but he said

that it can be effectively countered "only through worship, spiritual life, social activities and by pastors taking part and being present at all problems of life among their flock."



There is good reason to suspect that some Catholic countries may be the scene of violations of religious liberty. The daily press carries occasional reports of rough treatment of Protestant minorities in Italy, Spain and Portugal.

How much truth is contained in these reports and who is responsible for the outbreaks of religious prejudice are questions we cannot answer in detail — but as the old expression has it, "Where there is smoke, there's fire."

SOCIAL REALITY

American Catholics enthusiastically support this attempt on the part of the Human Rights Commission to safeguard the religious rights of minorities throughout the world. However, we do hope that the Commission will present to the General Assembly a set of proposals that will contain no offensive implications or overtones.

The original form of the proposals as offered by Arcot Krishnaswami of India in 1960 seemed to imply that the best way to assure religious liberty was to assume a tone of indifference to the objective truth of religion.

The Catholic representatives appearing before the Commission will undoubtedly point out that religion must be conceived not only as a matter of private conscience but as a social reality as well.

Father Eugene Burke, C.S.P., in his statement before the U.N. Subcommission of Discrimination in 1960 said that the final text should recognize the rights of religious groups which are corporate by nature and function.

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Now Comes Mr. Buckley's Odd Review

By FATHER JAMES J. WALSH

William F. Buckley, Jr., in his first weekly column in the Miami Herald, probably made few new friends, if any. Very likely those 'way out on the right wing were looking to him, "the articulate voice" of the conservatives, to demolish Father Cronin's book, "Communism: Threat to Freedom." He indeed took a slam at it, but not for the reasons the ultra conservatives have been against it.



Father Walsh

Nor on the other hand, did Buckley elicit cries of admiration from some ordinary conservatives or plain, every day mild liberals. These latter felt he must have dashed off the last part of his column merely to meet the deadline, because they felt he could not have meant to ridicule or belittle the role of spiritual forces in overcoming communism... as his words indicated.

Strangely enough, the points Buckley attempted to make in his criticism were not put forth by any of our numerous local critics who rashly considered Father Cronin the kind of ultra-liberal the New York Times and the ADA would readily and joyfully clasp to their bosoms.

As a matter of fact, he is much more generous than they in admitting at least that "the pamphlet itself is not too bad on the subject of communism." Coming from Mr. Buckley, this should be recognized as superlative praise.

Moreover, he makes the points, which our local dissidents did not, that the praise of the New York Times (which represents the kiss of death to them, and not without reason) was directed not to Father Cronin's anti-communist thesis, but to his attitude towards the extremists on the right. There is a vast difference involved!

In the same context, Mr. Buckley went on to say with fairness what many others ignored or missed, namely, that much of what Father Cronin has to say about communism "would normally horrify the New York Times" and the ultra liberals; that the author highly recommends J. Edgar Hoover's "Masters of Deceit." (Judging from

Bishops Plan Sale Of Land In Chile

SANTIAGO (NC) — The Chilean Bishops have announced the appointment of a committee of experts to study the legal and technical aspects of selling Church lands to the nation's farmers.

Lands owned by the dioceses are estimated to total about 15,000 acres.

"By partitioning our lands," the Chilean Bishops said, "we intend to cooperate to the modest extent that befits us in the aims of an effective land reform.

TRUTH OF THE MATTER

some of our mail recently, one might guess that Father Cronin downgraded Hoover and the FBI in the style of John Crosby, a rash judgment of no small proportions.)

Finally he states that the priest-author "endorses the House un-American Activities Committee, the Senate Internal Security Committee and the McCarran Act of 1950, all anathema to the Liberals." None of the critics in our area admitted this, and in fact many have sent enough copies of testimony from these committees to paper our walls.

Having made these admissions, which in reality clarify the genuine purpose of this important book, Mr. Buckley felt he had gone far enough. In a pedantic, verbose passage, he analysed the highly controversial point of whether or not the greater peril of communism currently is internal or external. This analysis left some of us uncertain on which side Mr. Buckley stands, although he stated that "strictly speaking" the threat is not primarily internal. A little confusion crept into the analysis when Buckley stretched the definition of the word "current," to cover 10 years, which is asking a good bit of the word.

However, what disturbed many in his critique of the book was what he called Father Cronin's "principal error," the fact that the author emphasized the importance of spiritual values and moral strength in the battle against communism. Buckley was rather firm in his ridicule of this "naive" approach to so deadly an enemy. He paraphrased the priest's meaning as "Be good and ye shall have nothing to fear from Soviet Imperialism."

Apart from the fact that Father Cronin had more than "a spiritual solution" to offer in his book, the thought struck us that in his ridicule of this suggestion Buckley sounds very much like the ultra liberals he loves to swat. Many of them rule out spiritual forces and call for more "imaginative statecraft" and strictly natural means, as if this whole sorry mess is not related to God and man's indifference to Him.

We hesitate to urge Mr. Buckley to go back to the encyclicals since he made the flip remark about Pope John's encyclical — "Mater, si, Magistra, no." But he needs very much in this matter to ponder the words of Pius XI in his encyclical on Atheistic Communism. He stated there, "As in all the stormy periods of the history of the Church, the fundamental remedy (for Communism) today lies in a sincere renewal of private and public life according to the principles of the Gospel..."

A few years ago, the American Hierarchy warned that a bell may be tolling for our civilization. Because of communism? Not necessarily. But because of the moral decay eating away the heart of our nation as it dissipated the strength and lowered the

ideals of ancient Rome until it brought her to shame and defeat. The bishops stressed the need of a spiritual rebirth in each individual and a renewal of respect for moral principles.

Mr. Buckley asked rather naively what did our greed and materialism have to do with the loss of Czechoslovakia. Very likely a great deal. If not, then the Church's insistence on the enormous power for good that prayer and penance can wield in the world is all wrong. The vicarious suffering of Christ redeemed the world. The vicarious suffering of the saints and ordinary faithful can by divine direction affect the lives of individuals half a world away and



Father Kilian

By FR. KILIAN MCGOWAN, C.P.

The Fourth Sorrowful Mystery resulted from the most unjust sentence in the world's history. Pilate publicly declared that Christ was innocent, and then he sentenced Him to death. He made a mistake common to many a mere politician — he smothered his instinct for justice and gave into a howling and thoughtless crowd!

The Evangelist tersely states: "Then, therefore, he delivered Him to them to be crucified." (John 19:16) Our Blessed Lord is led from the balcony of judgment and prepared for his last journey through the city over which He had wept bitter tears. A herald clears the way for the usual procession as a huge beam is thrown across His shoulders. The Way of the Cross begins.

The actual distance from Pilate's Hall to Calvary was about

By MSGR. GEORGE G. HIGGINS

The Alliance for Progress, understandably enough, has yet to show many tangible results. But this much it has already accomplished: it has given new hope to Latin America, and, more than any previous U.S. assistance program for Latin America, has dramatized the economic interdependence of the United States and her sister republics south of the border. At long last it is beginning to dawn on all of us in the Western hemisphere that we are truly neighbors and that we are destined to sink or swim together.

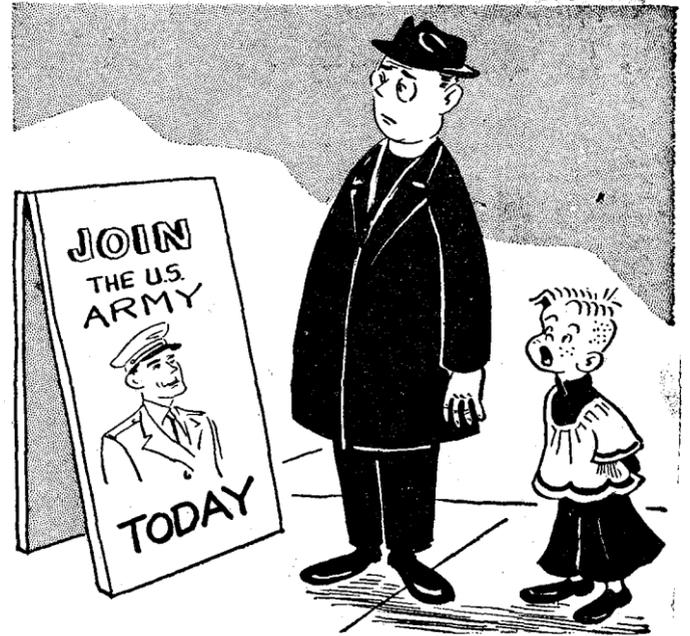
This new awareness is not confined to our Government. The Church is also much more alert today than ever

can indeed affect the course of civilization. To deny this is to deny the great historical victories of prayer, such as at Lepanto and among the Albigensians.

The basic cause of communism is the loss of faith in God and disregard for His law. Therefore, the first step in any effective remedy has to start here. There are indeed other steps which will take into account the brains of Harvard and Yale, but brain power alone is puny against such an enemy.

Let's have less imaginative statecraft and more fidelity to God and respect for His place in our lives. Then we will have fewer politicians and more statesmen handling the precious lives of human beings and shaping the future of mankind on earth.

AN ALTAR BOY NAMED "SPECK"



"Have you tried on your old chaplain uniform lately, Father?"

Those Who Would Be Worthy Of Christ

BE YOU PERFECT

half a mile. Ordinarily it would have been a 15 minute walk through the narrow, bending streets of the Holy City. Thousands of Passover Pilgrims jostled each other as the Son of God staggered through their midst. The world was pretty much like that of today — business goes on as usual as the Son of God is delivered over to be crucified!

The streets were so narrow that an onlooker could easily deride and abuse the condemned as the procession passed beneath his balcony. They didn't hesitate to spit upon Christ, perhaps even strike Him as He passed beneath. A blow such as this may have accounted for the falls of the Savior.

Finally, they pass through the city gate and reach the place of execution. The crowd is halted at the hill of Golgotha, as the victims are stripped of their clothing, affixed to their crosses and hoisted aloft. This was the deathbed prepared for Christ

the King by His ungrateful subjects!

Each heart will make its own response to this scene from Christ's Passion. But every thoughtful soul will discover one truth to be inescapable... there can be no sincere following of Christ without the carrying of our own cross. Christ made no exceptions when he warned: "If any man will come after Me, let him deny himself, take up his cross daily, and follow Me." (Matt. 15:24)

You can't gripe and groan about every little cross that comes your way and then protest that you want to be a dedicated follower of Our Lord. He coupled a warning to His invitation to come and follow Him. He said that those who refuse to follow in His footsteps "cannot be My disciple" and "are not worthy of Me." To rebel against our God-given crosses means to reject Christ and let Him walk alone.

Day after day a God of love presents Himself to His chil-

dren in the guise of a cross. It may be physical sickness or mental tension... the family budget or the family morals... worry or temptation... the burdens of daily life or simply the putting up with ourselves. Whatever God permits can become the material used by the Divine Artist to mould us in the likeness of His well-beloved Son.

St. Paul's words that "to those who love God all things work unto good" means that each of your crosses is fashioned by a wise and loving God. The same hand that permitted the cross to be laid on the lacerated shoulders of Christ, permits the cross to come into your life. It is the Hand of God.

To walk with Christ en route to your little Calvaries is a pledge that you shall rise with Him and ascend to the Father. That's why St. Paul said: "If we suffer with Him, we shall be glorified with Him." And remember that Christ's career did not end on a cross, but on a throne. There, He has prepared a place for all those who practice the lesson of the Fourth Sorrowful Mystery.

New Horizons For Latin Catholics

THE YARDSTICK

before to the urgent need for inter-American cooperation not only in the field of religion as such but also in the field of social welfare and social reform.

The needs of the Church in Latin America in the field of religion — and the efforts of the Church in the United States to assist in meeting these needs — have been rather widely publicized during the past two or three years. No less important, however, are the needs of the Church in Latin America in the field of Catholic social action. Indeed it would probably be fair to say that the success of the Church in Latin America in meeting its needs in the field of religion will depend in large measure on its success in developing an adequate program of social action.

The same thing can be said about the Alliance for Progress. Many observers of the Latin American scene are currently insisting — in secular as well as Catholic publications — that the Alliance for Progress will never fully succeed unless somehow or other it can work out a cooperative relationship with Catholic social action groups in the various Latin American republics.

This point was made recently by Joseph E. Evans in a dispatch from Venezuela in the Wall Street Journal. "And if one is thinking in terms of getting things moving in South America, especially moving against communism," Mr. Evans writes, "it is impossible to overlook the Catholic Church in an area overwhelm-

ingly Catholic, although there are many fine Protestant institutions as well.

"Catholic missionaries, to take one aspect, unquestionably do many useful things beside the actual shepherding of souls. The Maryknollers in Bolivia, for example, have set up a credit union and producers cooperative to handle Brazil nuts in the jungles of the Beni region. Along with this are coming schools and a hospital... Individual priests have also taken the initiative in organizing other co-ops. Such Catholic groups are also bringing education to the illiterate. The Maryknollers have radio classes for the Indians on Bolivia's 12,000-foot-high Altiplano."

Evans' few examples of Catholic projects in Latin America in the field of social welfare and social reform could be multiplied many times over.

The Campaign Of The Extremists

This is the fourth in a series of 10 articles on the nature of the communist challenge in the world today with special emphasis on the most effective and intelligent response to the challenge for Americans.

(From *Communism: Threat To Freedom* by Father John F. Cronin, S. S. Available at the St. Paul Catholic Book Center, 2700 Biscayne Blvd., Miami.)

By FATHER JOHN F. CRONIN, S. S.

The apparent successes of the Soviet Union toward communizing the world and the seeming inability or unwillingness of the United States to strike back decisively and effectively has led many Americans to believe those who claim there is continuing Communist domination of the U. S. government and agencies that mold public opinion. These fears and frustrations have been exploited by the so-called extremists of the right.

The strong response to the appeals of extremist groups is definitely a new development on the American scene. Be-

fore 1960, most anti-Communist organizations, extremist or otherwise, had little popular following.

We call an organization extremist when it presents an inaccurate and distorted view of the Communist threat. Any of the following points indicate a false picture of the actual situation.

1. Wild exaggeration of the number of Communists and their sympathizers and their present influence in the United States.
2. Charges that a Communist take-over here is a current threat.
3. Connecting the Communist menace with unpopular social philosophies or movements.
4. Using the reaction against communism to attack groups not favored by the organization involved. All of these points deserve detailed treatment.

We have noted earlier the current weakness of the Communist Party in the United States and the real Communist threat elsewhere. Those who would have Americans concentrate on a minor threat of domestic subversion and ignore subversion and Communist pressures in Europe, Asia, Africa, and Latin America, are misleading the American people. Whatever their motives, they are effectively aiding the Communist cause.

Quote 'Experts' To Bolster Cause

They are most effective when they can quote "experts" to bolster their cause. In some cases, the experts are really informed. For example, passages from J. Edgar Hoover's writings and statements are frequently used.

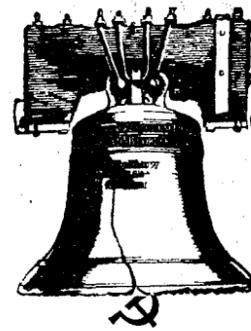
In many cases, however, the extremists deceive their audience because they quote the statements of experts issued between 1940 and 1950 which represented the situation at that time. But they completely ignore more recent statements from the same source warning against inaccurate and exaggerated charges, vigilantism, and stirring up national disunity by misuse of the Communist issue.

Many nongovernmental "experts" report the Communist-front connections of the individual attacked, and fail to note that most of these connections antedate 1950, and were made unwittingly and in a completely different climate of opinion.

Few persons are qualified to evaluate such information. The general public is well advised to disregard charges unless they prove current or quite recent active affiliation with the Communist Party or with programs exclusively held by the Communist Party.

Three Types Of 'Experts'

There are three types of "experts" whose credentials should be scrutinized with care. They are former agents of the FBI, former informants for the FBI, and persons who have had first-



COMMUNISM:

THREAT TO FREEDOM

JOHN F. CRONIN, S. S.

hand contact with the Communist Party, either as members or victims.

Unless a former agent was a high-ranking specialist in subversion subsequent to 1939, he has no outstanding authority as an expert, at least on the basis of his FBI experience.

FBI informants are usually former or present Communist Party members who served as informants for the FBI. The value of their information varies in accordance with how authoritative their position was within the Party. An informant or defector who left the Party before 1955 would not be particularly expert, of course, on its current status.

These comments on informants or defectors refer only to first-hand current information. There are former Communists on investigating committees and other government agencies who have devoted their whole lives to the study of communism and who fully qualify as experts. Others in private life have kept up their studies and can speak with authority. But a non-Communist with equal intelligence and diligence can become equally expert.

Those who have been victims of Communist persecution, either at home or abroad, often suffer deep scars from the experience. Contact with the hatred and viciousness of communism is an unforgettable experience. But most of this experience is in a limited area and does not make the victim an expert in every phase of the Communist problem.

Victims Of Persecution

An allegation frequently made is that, because a small group of trained Communists seized power in Russia and Cuba, the Communist Party here poses a similar present danger. Two factors are ignored in drawing this parallel. Both Russia and Cuba lacked democratic traditions and, also, the people had risen to overthrow an unpopular government.

If this argument were valid in all situations, then France and Italy (both with very large Communist Parties) would have been taken over long ago. Yet, so long as they maintain internal stability, no one expects a Communist takeover in either country.

Likewise, so long as America remains prosperous and united, there is no danger of Communist seizure of power here.

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NEXT WEEK: The Game of Name-Calling.

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ON FATHER CRONIN'S BOOK

Reviewer Plays A 'Piece Of Trickery'

(The following editorial is reprinted from *The Catholic Review*, official newspaper of the Archdiocese of Baltimore.)

A Sorry Demonstration

We can appreciate the embarrassment which Father Cronin's latest pamphlet has caused many Catholic anti-Communists on the American scene. On a number of key and current issues, this priest expert disagrees with their views on the present posture of the Communist threat and how to deal with it.

We anticipated a spirited reaction to Father Cronin from these well-intentioned but misinformed and overly emotional people. But what we did not expect were the unhappy tactics to be found in what appears to be one of the chief blasts of their counterattack. This is a lengthy review of Father Cronin's pamphlet which is printed in full in the Brooklyn Tablet (all or part of nine columns) and partially (to be

continued) in the editorial columns of *The Wanderer*.

The author of this review, one would hope, is an expert of recognized stature similar to Father Cronin's. This she may be, despite some confusion as to her name. The Tablet identifies her as Janet S. McLaughlin. The *Wanderer*, after stating that Father Cronin's pamphlet is not characterized by particular scholarlyness, entrusts its counterattack to the "logic and proven facts" of JANET S. McLAUGHTON.

It would be a relief to say that this review were merely a mishmash of emotional argumentation, irrelevant quotations from a host of authorities, who, of course, are infallible, and dark insinuations against the priest who has devoted half a lifetime to fighting Communism. (The reviewer speaks of Father Cronin's "bias" — towards what? Communism? Atheism?)

It would even be comforting to suppose that the reviewer merely has a bad memory, or didn't have time to read Father Cronin's pamphlet, or is not

quite at home with the English language. How else could she state that Father Cronin's "false assumption" is that "he equates the Communist threat in America with the Communist party," when on page 26 he describes as "a major point to be noted about Communism in the United States . . . that as a general rule, espionage activities are governmental functions, not Party activities . . . only continual vigilance can protect our country from espionage."

(So much also for those who are trying to read an attack on Father Cronin in Cardinal Cushing's warning against those who would deny that there is any internal threat from Communism in the United States.)

What is wholly unfair and hard to square with simple honesty is the reviewer's final point of attack. With a great show of scrupulous accuracy she gives the page number where Father Cronin says "There is very little that the average citizen can do about Communism," and then proceeds to deny the falseness of this statement.

Of course it is false. It is false, among other reasons, because Miss McLaughlin (McLaughlin?) put a period after the statement, whereas Father Cronin put a comma, and continued by saying, "if his only concern is to root out traitors in our midst." Without the rest of his sentence, the reviewer is pinning on Father Cronin a perilously stupid remark which puts him in opposition to the Popes, the American Bishops, and every reputable enemy of Communism. Even if Father Cronin's reputation were not at stake (a minor concern, no doubt, in the face of the Red menace) this is the one of the most depressing pieces of trickery we've run across in a long time.

Despite its approving editorial, we cannot persuade ourselves that the Brooklyn Tablet meant to endorse such an unworthy book review. And since it still has time, we hope that the *Wanderer* will delete the most objectionable distortions from this analysis which is supposed to be based "solely on logic and proven fact."

U.S. Law Target Of Reds, Rep. Walter Warns Lawyers

The struggle between the free peoples of the world and the forces of communism was described here as a battle between the concepts and rule of law and of brute power, by the chairman of the House Committee on Un-American Activities.

Rep. Francis E. Walter (D-Pa.) spoke during closing sessions of a day-long seminar on communism, the third in a series of nationwide projects sponsored in Miami by the Dade County Bar Association in cooperation with the American Bar Association.

"Communism means there is no real law, no real rights or duties which flow from law," the congressman told an audience of more than 650 men and women.

BLACKEST REACTION

"There is only the will of a Khrushchev, a Stalin, a Lenin — whoever rules the roost at the moment. Communist means the blackest reaction, the destruction of all the advances made by men through centuries of study, effort and struggle in the fields of law and government," he said.

Emphasizing that the rule of law is constantly under attack from the Communists, Walter pointed out that, "our laws, particularly our security laws, the entire machine involved in their making and implementation, are primary targets of Communist subversion. They, therefore, need the very best possible defense," he warned, adding that too often they are not getting it, thus threatening the national security.

"Law is the thing that makes this country worth saving," he declared, "from communism, from fascism, from Nazism or any other ism. It is the basis for all our freedoms, our rights, the many material, cultural and spiritual benefits we enjoy. If we lose our law and its machinery therefore, we have no cause to defend. We have lost our reason for being."

RED ATTACKS

Communist "lies" about legislative bodies, courts, police — both local and federal and U. S. laws themselves — are designed to destroy the morale of, and citizens' confidence in police forces," he continued.

Members of the Bar can, whenever such a development arises in their communities, take steps to destroy the effectiveness of such an attack, he said. Many scurrilous attacks have been made on the FBI by the Communists and their stooges, Walter charged, adding that the House Un-American Activities Committee is frequently accused of not reporting a legislation.

To date, he declared, the committee has been chiefly responsible for the passage of more than three dozen anti-subversive and security measures which are now a part of the law. "They will stop at nothing," Walter said, "to wreck and discredit the courts of this land and defame our nation as well."

LEGAL BULWARK

He cited the case of Morton Sobell, who was convicted of

espionage with the Rosenbergs over 10 years ago and sentenced to 30 years in prison. "Every-time a Communist is convicted under any law," he said, "a campaign to discredit the trial and thus undermine our courts is begun."

Referring to the National Lawyers Guild as the "foremost legal bulwark of the Communist Party in this country" Walter said that a large number of the Bar are "active in the Communist conspiracy," pointing out that they have not been disbarred.

He urged that the American people become aware of the Communist movement to subjugate the United States declaring that, "The issues which we face today are, I am certain, far more portentous and will be far more fateful in their results than even those faced by our founding fathers."

"Should we lose, it will mean much more than that some colonies will have failed to win their independence. Count the millions of dead; the tens of millions in slave labor camps. This is the challenge you face."



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State, County and Municipal Securities	729,226.50	248,507.37
Other Securities	1,117,797.96	40,500.00
Federal Reserve Bank Stock	27,300.00	27,300.00
Loans and Discounts	5,517,568.49	4,831,824.91
Leasehold Improvements	226,753.74	240,925.74
Furniture and Fixtures	183,869.59	174,571.49
Accrued Income	87,538.81	40,039.42
Other Assets	114,099.86	59,390.33
Total Resources	\$13,237,061.28	\$11,199,646.61
LIABILITIES:		
Deposits	\$12,057,031.86	\$ 9,962,894.06
Discount Collected, Not Earned	98,522.09	66,673.27
Other Liabilities	20,093.85	36,011.85
Reserve for Taxes	— 0 —	11,587.59
CAPITAL:		
Capital Stock	\$600,000.00	\$600,000.00
Surplus	310,000.00	310,000.00
Undivided Profits and Reserve	151,413.48	1,061,413.48
Total Capital and Liabilities	\$13,237,061.28	\$11,199,646.61

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Church Begins 'First Spring' In The Deep South

Following is the text of the sermon delivered by Archbishop Paul J. Hallinan at his installation as Archbishop of the Archdiocese of Atlanta, March 29.

"We give thanks to God for you always . . . being mindful of your work of faith, and labor, and charity, and your enduring hope in Our Lord, Jesus Christ . . . so that you became a pattern to all believers in Macedonia and in Achaia."
1 Thess. 1, 2-7

ONE HUNDRED and fourteen years ago, the sacrifice of the Mass was first offered in Atlanta. There was no church; in fact, there was hardly a city. The priest was Father Thomas Shannahan; the place — a clean table in a simple Irish home. But the faith was here. As the historian of the Church in Georgia and the Carolinas described it:

"If there had been ample notice, every Catholic from Rabun Gap to Dahlonega . . . would be gathered round waiting their turn for confessing and fasting."

The faith was here indeed, among the Georgians as among St. Paul's Thessalonians. And it grew, and became a pattern to all believers, a pattern of growth against tremendous odds, of struggle against thorns and thistles, against poverty, and distance, and the epidemics that cut down priests and sisters, and reduced the tiny, scattered flock. No great waves of Catholic immigration came, as in the north, to build the churches and to fill them. War destroyed the homes and harvests, and left behind it incredible misgovernment and bitter frustration. Every decade brought its own peculiar tragedy to the south, — and to the Church. When war and reconstruction had done their worst there were probably less than 40,000 Catholics in the four states which today comprise the new metropolitan province just established by the Holy Sea.

★ ★ ★

BUT WHAT Catholics these people were! The old man in Marietta who knew the Scriptures by heart, and won the respect of many fine Protestants when he outquoted an anti-Catholic Bible salesman in public debate. The veteran priest of 40 years on the Georgia missions, Father Peter Whealan, who lived most of his life on quinine, emancipated and worn out, at the end almost hanging on to the altar in Savannah as he offered Mass. The pioneer Catholic families of Milledgeville who offered their homes for Mass before the church was even built. Bishop John Barry, who was a priest in Augusta during the cholera, turned his rectory into a hospital, while he nursed, consoled and then buried the victims, anointing the Catholics among them. Martyrs, confessors and apostles they were, and a litany of the saints could well be sung of the men and women who lived and died for their faith on the Georgia missions.

The origin of the Church of

Savannah and Atlanta, is essentially the same as the Growth of the Church in the dioceses of Raleigh and Charleston to the north, and St. Augustine and Miami to the south. It is a heroic account of staunch faith and daily struggle. It was a long winter and the world grows old, but the Church is ever young. The rhythm of the seasons moves along. We are privileged to live in the springtime of the Christian year, not as Cardinal Newman predicted for England a century ago, a "second spring," but for the southland of America, a "first spring." We can still expect, in Newman's words, "keen blasts, and cold showers, and sudden storms," but the bright promise and building hopes cannot be denied. The first soil of Catholic planting for the south was in the mother province of Baltimore.

Within her boundaries, the seeds of faith were planted in North Carolina by Gibbons and the Benedictines; in South Carolina by England and Lynch; in Georgia by Gartland and Becker; in Florida by Verot and Kenny. Under the steady care of good priests, the seeds have sprouted; the strong young shoots have flourished. The breath of the Holy Spirit has warmed the land; Catholic souls have trebled in the past decade; and the Holy See has taken formal notice. Because the faith is deep, and the charity of our people is open-hearted, the bishops of this youngest American province face the future with strong, confident, Christian hope. We are few in priests and sisters, small in physical plant, short of mission funds. But out of the sacrificial record of a century there remain faith, hope and charity, these three — and the power and the promise of God Who



RECEIVING THE CROZIER, Bishop Paul J. Hallinan becomes the first Archbishop of the Atlanta Archdiocese. Presenting the sign of the Archbishop's office is Archbishop Egidio Vagnozzi, Apostolic Delegate to the U.S.

said: "My grace is sufficient for thee."

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The Catholic Church, in the south, faces her own special challenge. Large cities have grown out of industry and commerce. Urban and suburban parishes have their own problems: — crowded schools, capacity congregations, changing neighborhoods. But the basic challenge in our state lies between and beyond these cities — the rural area, the small

town, the crossroads. This dilemma is confronted in every diocese in the province, how to care for Catholic thousands in the cities, how to reach the villages and counties where the Church is not known. Then, cutting across the difficulties of a nation in transit; thousands of military personnel, shifting populations and (in one notable instance) refugees from the island of communism. Finally, as St. Paul had his daily pressing anxiety in the care

of the churches, so does the Church today face the daily task of putting into practical effort her clear-cut teaching on racial justice. Neither in the north nor in the south can she bear the ugly blemish of prejudice and fear. Small in numbers but great in loyalty, Catholic people are trying to reflect the unity of Christ's Mystical Body as they move toward the reality of full racial justice, — with prudence, with courage, with determination.

THESE ARE the elements of the challenge within the Church itself. But the Church does not live only to itself. It lives in society and for society. In any nation that calls itself religious, the Church must provide the vision of what society should be. It is society's yeast, society's sentinel, society's idea. Our Catholic, Protestant, and Jewish people are the citizens of the community. That community will be what all of them, working together, decide that it will be. Our Catholic people, speaking their deepest Catholic convictions, will work side by side with citizens of other faiths toward a community approved by God. Our first task is to save souls, but we can not save them in heaven, nor in the sanctuary. We can save them only in Atlanta, in Georgia, in America, in the world in which we live.

Our Holy Father, Pope John XXIII, has marked this springtime of the south with an event of profound significance, the creation of a new ecclesiastical province. I know you join me in this expression of our gratitude to him. We warmly welcome to Atlantic his personal representative, the revered Apostolic Delegate, Archbishop Vagnozzi. We greet the distinguished bishops of the new province, men of zeal and vision; — Archbishop Hurley of St. Augustine, Bishop Waters of Raleigh, Bishop McDonough of Savannah, Bishop Carroll of Miami, and a hearty welcome to my as yet unknown, but fortunate, successor, the next Bishop of Charleston. We are proud to greet the honored metropolitan of our mother province of Baltimore, Archbishop Shehan.

To this joyful event have come archbishops, bishops and abbots, priests and religious, family and friends from every part of the United States, and the nearby islands, to witness this latest sign of Rome's paternal care. They rejoice in this blessing for the south, as the south rejoices in their coming.

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At the heart of this event are the devoted priests, religious and laity of the new archdiocese of Atlanta. Their faith, their leadership, their cooperation have merited this new honor, and its corresponding new responsibility. Side by side with our own splendid diocesan priests, the members of nine religious orders have blessed our soil in the extension of Christ's Kingdom, all priests have worked together. They

wear different cassocks; they bear different names; but there is really only one kind of priest, God's priest. Priests, sisters, and laity recall with me today the blessed labors of their beloved Archbishop O'Hara when all Georgia formed one diocese. They are profoundly grateful, as am I, for the firm foundation laid in five short years by that gentle zealous man of God, the first bishop of Atlanta, my predecessor, Bishop Francis Hyland. To all who love Atlanta, and Georgia, and the south — to all who love the Church, this is a day of thankful prayer and joyous hope.

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WE ARE ESPECIALLY honored by the presence of distinguished officials and representatives of the civic community, and by friends and guests who profess a different faith, but join with us in mutual respect and charity. In the meaningful words of Pope John, we greet them all as "brothers," and this fraternal greeting could cease only if the Lord's prayer, the "Our Father," would cease to be said.

Because we are Catholics, we cannot be blind to the worldwide Church beyond our boundaries. For, in a world of distress and fear, the Catholic Church is experiencing her own splendid springtime of hope and promise. When he convoked the Ecumenical Council, Our Holy Father called the Christian community today "vibrant with vitality." It has been, he added, "transformed in a great part, and renewed . . . strengthened socially in unity . . . intellectually reinvigorated . . . internally purified, and is thus ready for trial." This fragrant hope, this holy anxiety is in the air we breathe today. We are not living in ordinary times. A great Pope and a historic Council stamp the year of 1962 with momentous distinction. No prelate, no priest, no Catholic can ever look upon it again as "just another year."

In this spirit of mutual hope and charity, I pledge to you, my beloved priests and religious, Catholic men and women of the new archdiocese of Atlanta, my best efforts, humble as they are, in the sacred vocation of your spiritual father. When a bishop is consecrated, the Church speaks but three words — "Receive the Holy Spirit." When a bishop is installed, nothing is said at all. He is simply seated, and handed the crozier of his authority. The Catholic conscience needs no further mandate; the Catholic heart instinctively recalls the promise of Our Lord: "As the Father has sent Me, I also send you." St. Paul in his letter to young bishop Timothy, gave him a series of vigorous directives: — "Fight the good fight . . . guard the trust . . . stir up in you the grace of God . . . preach the word, be urgent in season, out of season." These are not maxims for serenity and repose. They are rules of action that bind the men who are called to

(Continued on Page 11)



GIVING HIS BLESSING, Archbishop Paul J. Hallinan walks in procession toward Christ the King Cathedral for installation ceremonies. With him are Assistant Deacons, Father Michael Manning, C.S.S.R., left, and Father Lawrence Murphy, right.

Educators' Meeting Forgot God

WASHINGTON — Three Catholic educators who attended the U.S. Office of Education conference on the ideals of American freedom all agreed the meeting's major weakness was in the obvious avoiding of reference to religious and spiritual values.

Father William J. Dunne, S.J., of the National Catholic Educational Association, said the lack raised serious doubts of the value of the meeting. He noted that during the discussions of freedom, there was corresponding attention given to the concept of responsibility — but without any reference to "the one Person to whom these children should be responsible."

He was sharply critical of the "fear of the word 'God,' of the word 'religion,' of the word 'spiritual.'"

Father Gustave Wiegel, S.J., professor at Woodstock (Md.) College said God was not "banned" from the conference but was simply passed over to avoid religious controversy and Church-State quarrels.

PAINFULLY AVOIDED

He said the conference was not "hostile" to religion, but merely made no reference to it — except for emphasizing the need for religious freedom.

Sister Mary Josetta, president of St. Xavier College, said reference to spiritual values in education was "painfully avoided" in her section of the conference and added that participants

seemed "afraid to mention" God or spiritual values for fear of "getting involved in a Church-State controversy."

However, Sister Josetta was optimistic because she felt such discussions are "very much worth while because the issue needs to be brought to the attention of the American people."

The conference was summoned with the expectation that it would serve as a dry run for similar conferences on both the national and local levels. Its theme was "The Ideals of American Freedom and the International Dimensions of Education."

DIFFICULT PROBLEM

More than 150 educators attended the conference which dealt with what the nation's schools should teach in three areas:

1. "American Democracy — its ideals and what these mean

in terms of individual freedom and responsibility."

2. Communism — What it is, how it functions, what it seeks."

3. "The non-communist world of east and west — its major cultures and systems of government and what they stand for."

The conference's conclusions have not been announced. The results are to be summarized by the chairmen of the meeting's five committees in a report which will be distributed to educators and others throughout the country.

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'First Spring' For The South

(Continued from Page 10)
be faithful stewards in the house of God.

And yet, no bishop governs in solitude, just as no human act can occur in a vacuum. The bishop works through his priests his religious, his faithful people. Thus St. Ignatius of Antioch urged the Christians of Smyrna and their bishop, Polycarp, to — "toil together, run together, wrestle together, suffer together, rest together, rise together." As you promise to me today your obedience and your loyalty, I promise to you, as best I can with God's help, the practice of those particular virtues which St. Paul required of a bishop: "justice, charity, mildness, patience."

OUR CATHEDRAL is dedicated to Christ the King. Our Patron is His Blessed Mother. United with our King, joined in prayer with our Lady, we take today a new turn on the old road that leads to God. In that unity of purpose that was the subject of Our Lord's last formal prayer in the garden, we will reach together our eternal destiny with Him. It was already said today, in the ceremony of installation, in the prayer for the new Archbishop. May God — "enable him to further, by his teaching and example, the salvation of those over whom he is placed, so that he may — with the flock entrusted to his care — attain everlasting life. Through Christ Our Lord. Amen.

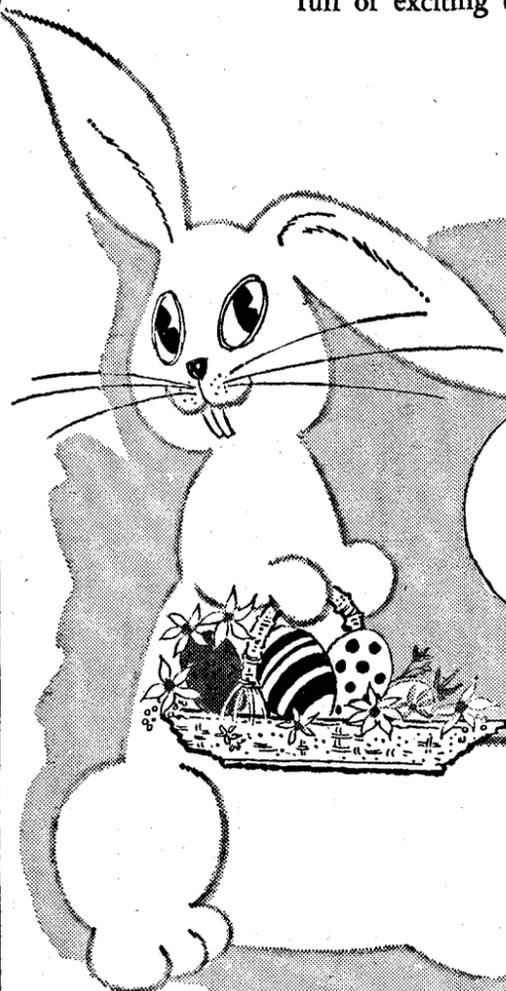
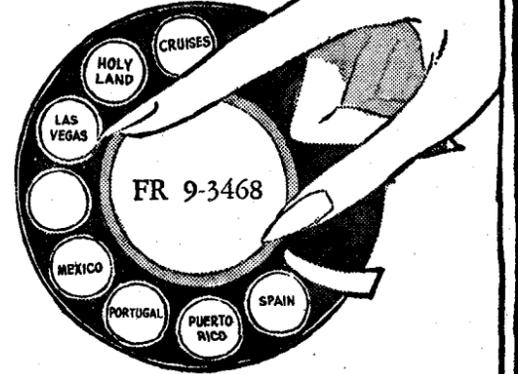
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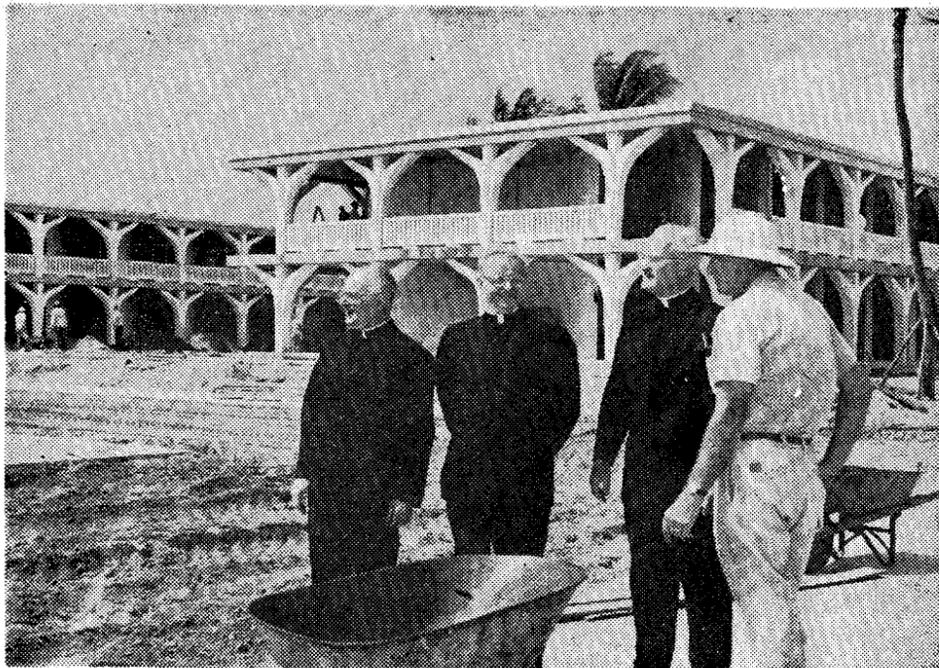
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Voice Photos

PASSIONIST RETREAT HOUSE of Our Lady of Florida is rapidly nearing completion in North Palm Beach. Father Canisius Hazlett, C. P., provincial superior of the Passionist Fathers, center, inspects the progress of the

building with Father Dennis Walsh, C. P. of Atlanta, left and Father Kilian McGowan, C. P., superior of the Monastery in Lake Park, and Father Christopher Berlo, C. P., right, engineer in charge of the construction.

Physicians Plan Fight Against Sterilization

Dr. Edward Lauth, recently re-elected president of the Catholic Physicians Guild of Miami said the group has set out "to combat a group in the Florida Medical Society that is pushing for laws on sterilization and birth control."

Dr. Lauth said the objective was decided at a recent meeting at which new officers were elected. Besides Dr. Lauth, other officers are: Dr. Matthew Larkin, vice president and Dr. Joseph Zavetnik, secretary-treasurer.

The guild conducts the clinic at Centro Hispano Catolico and treats about 1,200 patients a month there.

It was also decided at the meeting to hold regular monthly meetings.

Medical Unit To Hear Father Hanley Friday

Father E. Mathew Hanley, O. P., superior of the St. Thomas Aquinas Student Center, University of Miami, will speak on the Catholic Church and medicine at a meeting of the Catholic Medical Society, Friday, April 6.

The meeting will be held at 7750 S.W. 78 Ct. and will begin at 8:30 p.m. Information can be obtained by calling at MO 6-4954.

90 Join Holy Name In West Coast Area

Ninety men from three parishes in the western section of the Diocese were received into the Holy Name Society in three separate ceremonies.

At Fort Myers, 40 men were inducted at St. Francis Xavier parish. There were 35 new members from the Church of the Ascension in Fort Myers Beach and another 15 men from Our Lady of Guadalupe parish in Immokalee.

Also, in Miami, 26 men joined the Holy Name Society in Corpus Christi Church.

Holy Name Committee Will Meet Saturday

The executive committee of the Diocesan Union of Holy Name Societies will be held Saturday, April 7 at the Deauville Hotel, Miami Beach.

Meetings will begin at 10 and luncheon is scheduled 12:30 p.m. The 1962 convention will be held in the same hotel later in the year.

Holy Name Society Names New Officers

Harry E. Jones was elected president of the St. Rose of Lima Holy Name Society and was installed along with four other officers.

Other officers are: Albert E. O'Neill, vice president; Dr. Frank Gray, secretary; Primary Driskell, treasurer and Mike Subsaro, warden.

Father John F. O'Donovan is spiritual director.

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Breakfast Scheduled Woman's Club Plans Day Of Recollection

FORT LAUDERDALE — A Corporate Communion will be observed by the Florida Chapter of the Manhattan College alumni Society during the 9:30 a.m. Mass in St. Sebastian Church, Sunday, April 8.

Members and their wives are urged to participate and attend the Communion breakfast which will follow in the Panorama room of Pier 66. Guest speaker will be Joseph A. Boylan.

Similar functions will be held in 25 chapters throughout the United States.

FORT LAUDERDALE — A day of recollection will be observed by members of St. Anthony Woman's Club Thursday, April 12 beginning with Mass at 9 a.m.

Breakfast will be served in the school cafeteria and those participating in conferences are requested to bring a light lunch. Benediction will conclude the conferences.

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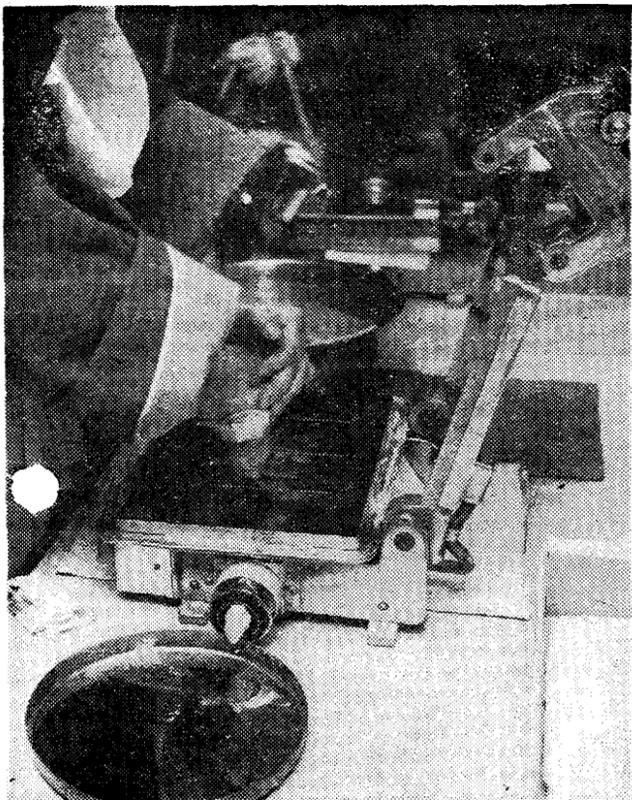
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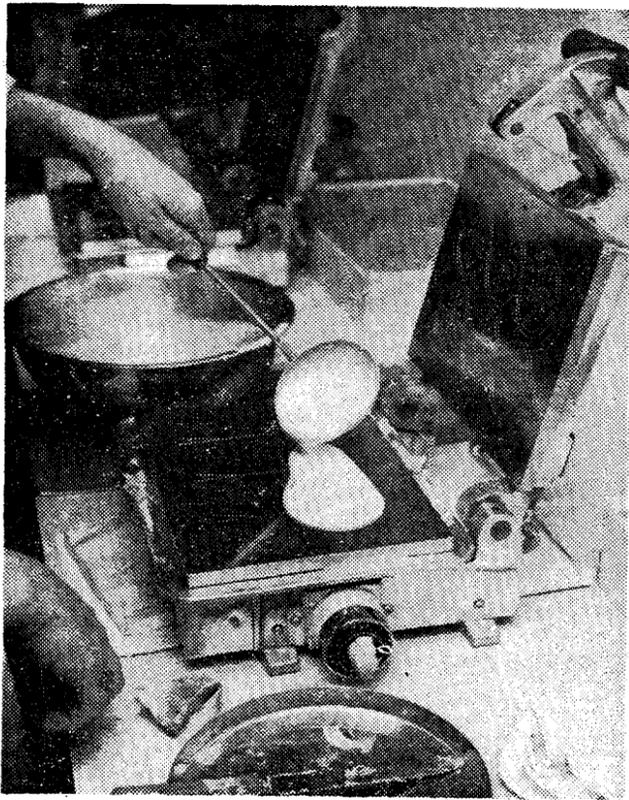
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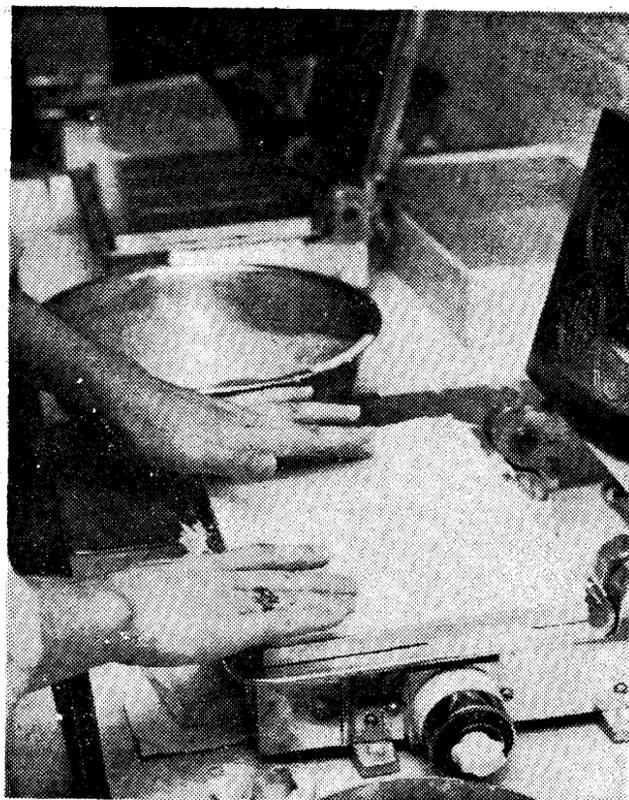
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Cloistered Nuns Make Hosts For Churches Of The Diocese

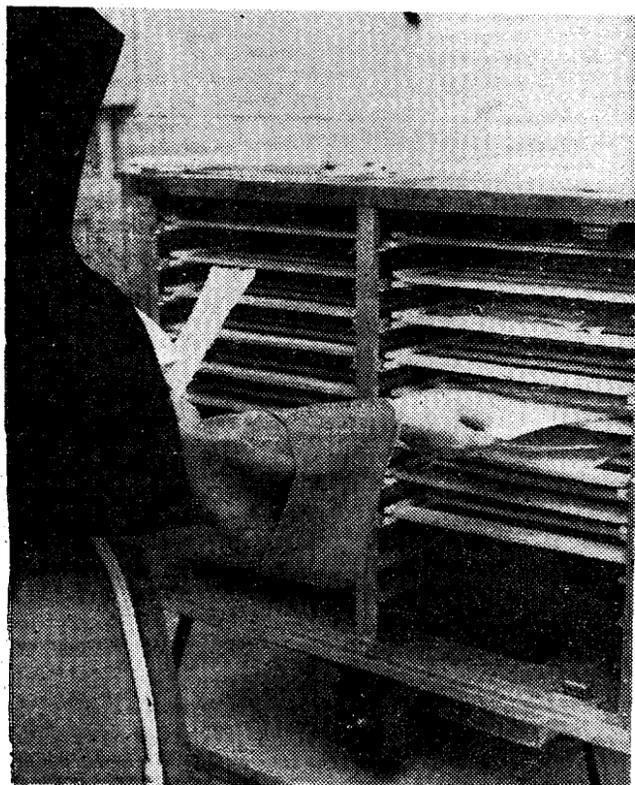
Altar breads which will be consecrated during the Holy Sacrifice of the Mass celebrated in churches and chapels throughout the Diocese of Miami are made by Poor Clare nuns within the enclosure of their cloister at Delray Beach.

Like the many other members of their order and other cloistered, contemplative orders of women through the United States and the world, the nuns at Christ the King Monastery subsist entirely by the work of their hands and the freely bestowed alms of the faithful.

Their chief work is the making of the hosts from unleavened (without yeast) wheat flour and water.

Since Holy Mother Church desires that the hosts be as fresh as possible, many shipments are made throughout the year to each parish and institution which has a chapel where Masses are offered.

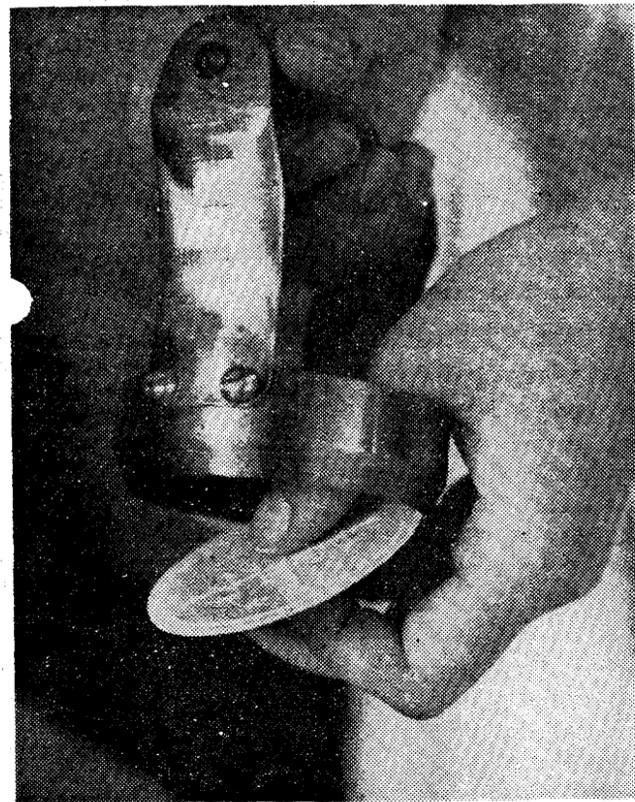
Since the nuns are bound to the enclosure by Papal order, the photographs on this page which show the actual making of altar breads were taken before Christ the King Monastery was dedicated and sealed by Bishop Coleman F. Carroll on Nov. 28, 1960.



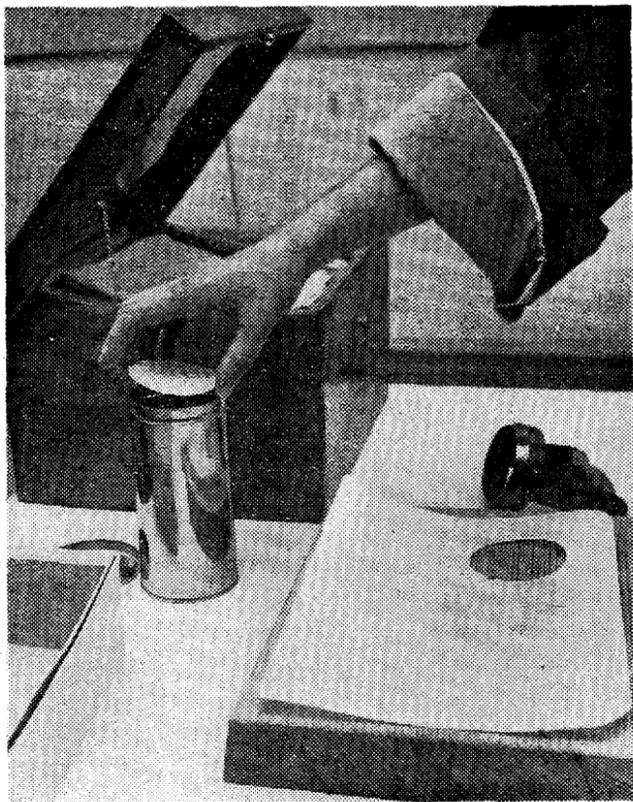
Sheets Of Bread Are Stored Overnight In Humidifier



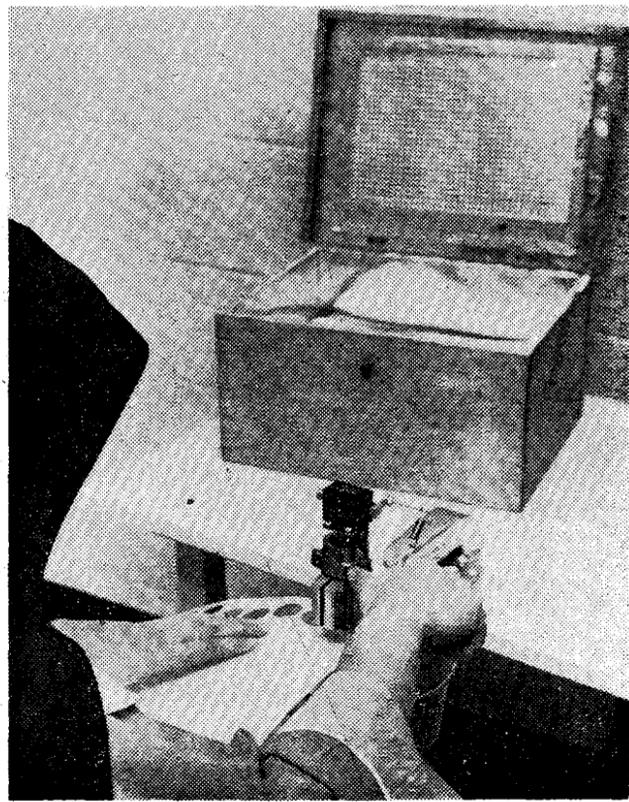
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Wafer-Thin Hosts Are Removed Carefully From Press Tall Canisters Are Used To Ship Hosts To Churches



Tall Canisters Are Used To Ship Hosts To Churches



Electric Cutter Punches Small Hosts From Bread Sheet

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CHALLENGE MADE IN U.S. SUPREME COURT

Ban Asked Against Public School Prayer

WASHINGTON (NC) — American public schools are wholly secular institutions from which efforts "to inculcate into the children a love for God" must be banned, the U. S. Supreme Court was told.

Attorney William J. Butler of

New York made this claim in a challenge to the constitutionality of prayer recitation in the public schools of New York State.

(A similar suit brought by six Miamians is currently before the Florida

Supreme Court on an appeal from the decision of Dade County Circuit Court Judge J. Fritz Gordon which upheld Bible readings in the public schools.)

Butler appeared before the court on behalf of five parents of nine children in New Hyde Park, N.Y., public schools. He maintained that recitation of a prayer in their schools violates the provisions of the Federal Constitution which ban an establishment of religion and guarantee religious freedom.

But attorneys for the local school board and for 16 intervenor parents of 41 public school children told the high court that excluding prayer from the schools would contradict an American tradition that extends back to the earliest days of the nation.

They said that to bar prayer from schools would be inconsistent with such practices as the recitation of prayer in Congress and in the Supreme Court itself, whose sessions open with the invocation: "God save the United States and this honorable court."

Attorney Bertram B. Daiker of Port Washington, N.Y., represented the school board before the high court, while Porter R. Chandler of New York represented the intervenor parents.

Following the oral arguments, the court took the case under advisement. A written opinion is expected before the

court's current term ends in June.

The 22-word prayer, whose recitation is non-compulsory, reads: "Almighty God, we acknowledge our dependence upon Thee and we beg Thy blessings upon us, our parents, our teachers and our country."

The challenge to the prayer has aroused unusual interest. One sign of this has been the filing of five separate amicus curiae (friend of the court) briefs.

Briefs in support of the prayer have been submitted by the attorneys general of 19 states and the New York Board of Regents. Briefs against the prayer have been filed by the American Jewish Committee and the B'nai B'rith Anti-Defamation League; the Synagogue Council of America; the National Community Relations Advisory Council; and the American Ethical Union.

Recitation of the prayer in New York public schools was first recommended in 1951 by the State Board of Regents. It was left to local school boards whether they would implement the recommendation.

In July, 1958, the Board of Education of the Union Free School District, New Hyde Park, voted to have the prayer recited in its seven grade and high schools, which enroll 5,400 pupils.

However, a group of parents of school children, backed by New York Civil Liberties Union, filed suit in an effort to block the prayer. The parents' group includes two members of the Jewish faith, one Unitarian, one member of the Society for Ethical Culture, and one non-believer.

CONTROVERSY GROWS

Lower courts ruled in favor of the prayer and were upheld last July by a 5-2 decision of the New York Court of Appeals. The parents then carried their case to the Supreme Court, which agreed last Dec. 4 to consider their appeal.

Butler, in his arguments, contended that the prayer constitutes "teaching of religion in a public institution" and as such is unconstitutional.

The justices questioned him closely about what forms of religious observance would be permissible in the public schools.

Associate Justice Potter Stewart noted that the disputed prayer comes at the start of the school day immediately after the Pledge of Allegiance to the flag, which contains the words "one nation under God."

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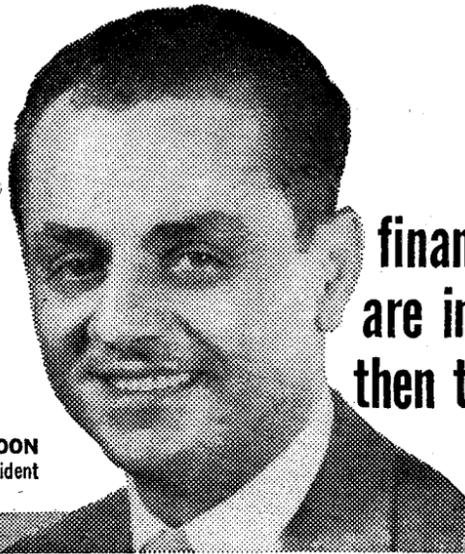
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Bishop Carroll To Receive Doctorate From Niagara U.

An honorary degree of Doctor of Fine Arts will be conferred on Bishop Coleman F. Carroll during an academic convocation Tuesday, April 10, at Niagara University, Niagara, N. Y.

Bishop Carroll, who formerly served as Auxiliary Bishop of Pittsburgh, was graduated from Duquesne University with Master of Arts and Doctor of Arts degrees and was awarded a Doctorate in Canon Law from the Catholic University of America, Washington, D.C. The Bishop, who was installed as first Bishop of Miami Oct. 7, 1958, holds honorary degrees from Duquesne University, Pittsburgh and Barry College.

His Excellency will preside at the ceremonies on "Vincentian Day" during which the Very Rev. Charles O'Connor, C.M., superior of the Vincentian Fathers' Novitiate, Ridgefield, Conn., will receive an honorary degree of Doctor of Laws and Walter

L. Eggert, Lewiston, N. Y., and Charles J. Wick, Buffalo, N.Y., will be awarded the degrees of Doctor of Commercial Science.

During a Solemn Mass at 10:30 a.m. in the student center the 337th anniversary of the foundation of the Congregation of the Mission by St. Vincent de Paul, founder and patron saint of the Vincentian Fathers, will be commemorated.

The honor of affiliate of the Congregation of the Mission will be bestowed on Albert Elia, Jr., of Niagara Falls by the Very Rev. Sylvester Taggart, C.M., of Philadelphia, provincial of the Eastern Province of the Vincentian Fathers which staffs St. John Vianney Minor Seminary in Miami and will conduct the new St. Vincent Major Seminary near Boynton Beach.

The distinction is the greatest honor the Vincentian Fathers may bestow on one not a member of the congregation.

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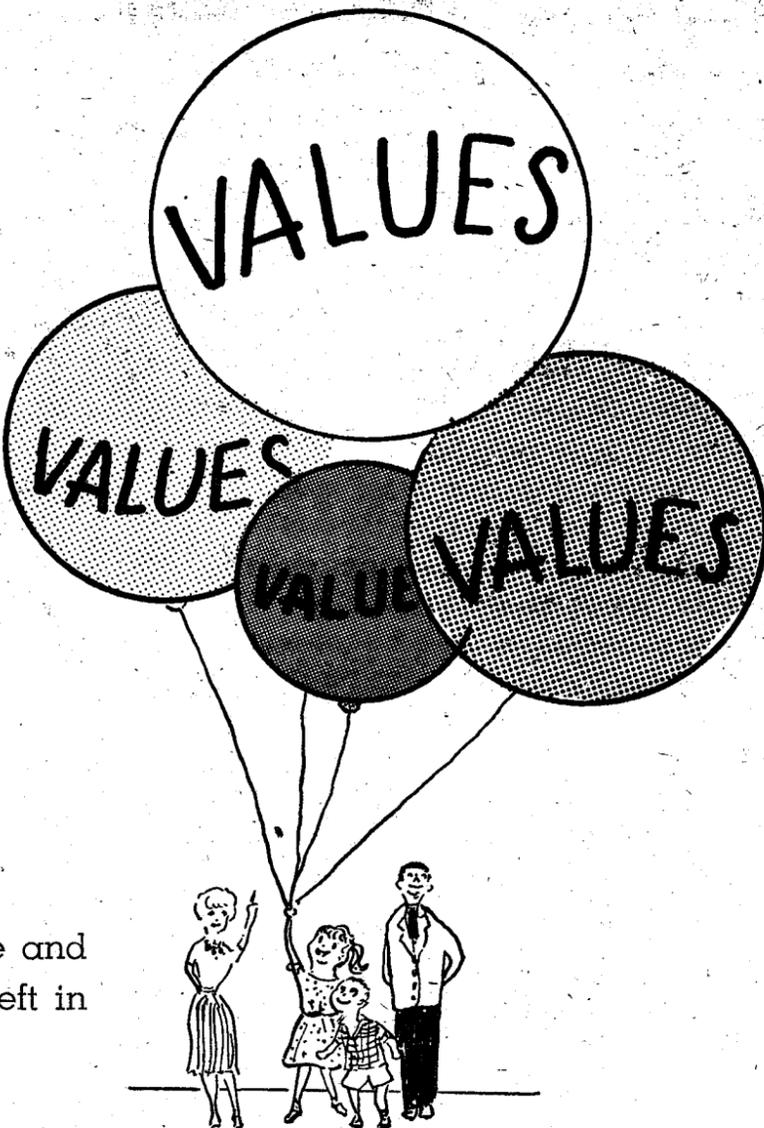
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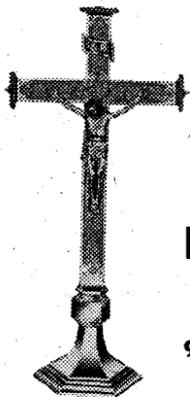
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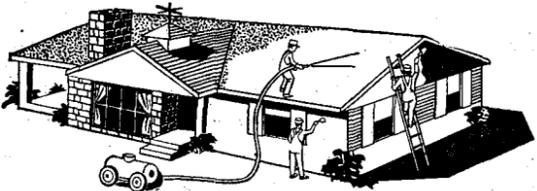
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Rabbi Asks 'New Look' At Church-State Doctrine

NEW YORK (NC) — A Jewish rabbi has called for a "new look" at the traditional doctrine of separation of Church and State.

Preaching at Temple Israel here, Rabbi William F. Rosenblum said "we seem to be afraid that if we take God with us into the classrooms our whole democracy will totter or that we will be making psychotics or neurotics out of the few children whose parents may be either atheists or agnostics."



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LITTLE BROTHERS of the Good Shepherd director general, Brother Mathias Barrett, left, is shown with Brother Coleman, formerly William Dickson, who recently made his first profession of vows.

Two South Floridians Enter Brothers Of Good Shepherd

Two South Floridians participated in ceremonies of profession and investiture held in the chapel of the novitiate of the Little Brothers of the Good Shepherd in Albuquerque, New Mexico.

William Dunn, a native of Miami and member of St. Michael parish, who is now known as Brother Anthony, was invested in the white habit of the brothers early in March. A graduate of Miami High School, he served for three years in the U. S. Navy and after discharge attended the University of Miami. Before entering the Little Brothers of the Good Shepherd



Brother Anthony, B.G.S.

he was employed by National Airlines. His father, Henry F. Dunn, and his sister, Mrs. Virginia Sharpe, are both members of St. Michael parish.

Simple vows of poverty, chastity and obedience were professed on March 26 by William Dickson, of Our Lady Queen of Martyrs parish, Fort Lauderdale. A former employee of the Dade County Board of Public Instruction, he became a candidate of the Brothers at Camillus House, refuge for indigent men operated in downtown Miami by the Brothers.

The Little Brothers of the Good Shepherd now have 30 professed Brothers, serving six houses in the United States and one house in Hamilton, Ontario, Canada.

Brother Mathias Barrett, B.G.S., superior and founder of the religious community, came to Miami in August, 1960, and established Camillus House which today serves hundreds of meals daily to homeless and destitute men in Miami. It is under the direction of Brother David Keane, B.G.S., formerly a lieutenant colonel in the U. S. Army.

Cardinal Larraona Appointed Perfect

VATICAN CITY (NC) — Pope John XXIII has transferred Spanish-born Arcadio Cardinal Larraona, C.M.F., from the post of Grand Penitentiary to that of Prefect of the Sacred Congregation of Rites.

He also appointed Fernando Cardinal Cento the new Grand Penitentiary.

Cardinal Larraona, 74, succeeds Gaetano Cardinal Cicognani, who died Feb. 5. In his new post, he heads the congregation which has charge of beatification and canonization processes and also has competence over all the rites and ceremonies of the Latin Church.

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AEC Chief To Speak At Villanova Dedication

VILLANOVA, Pa. (NC) — Glenn Seaborg, chairman of the Atomic Energy Commission, will speak at the April 7 dedication of Villanova University's \$5,000,000 science and research center.

140 Attend Cana Course At Holy Family

One hundred and forty persons braved the heavy rains Sunday to attend the first parish Cana Conference in the Diocese held at Holy Family School.

Officials of the Family Life Bureau of the Diocese said the conference was a qualified success and hoped it would be the beginning of many such conferences throughout the Diocese, gradually bringing the conference to every married couple.

Cana Conferences have met success in many dioceses. They have the purpose of bringing a "clear understanding of the high ideal for which marriage was ordained by God" to the couples, to help them make their marriages "holier and consequently happier."

The conference derives its name from the wedding feast at Cana when Christ sanctified marriage by His presence and first miracle.

The sessions at Holy Family School were held in three separate conferences. Instructors were Father John O'Dowd, V. F., Father Louis Roberts and Father Raymond Scully.

Conferences began at 1:30 p.m. and lectures were given until 3:30 p.m. when the participants had lunch. After lunch there was a question and answer period until 5 p.m.

The afternoon was climaxed by renewal of marriage vows, Benediction of the Blessed Sacrament and the Rosary. Sessions ended at 6 p.m.

During the lunch break, couples chatted about the preceding sessions. One woman said, "There are so many things we had forgotten about. The everyday hustle caused us to lose sight of some of the basic purposes of marriage. Today we were reminded of them again. It has been a wonderful afternoon."

A PROFITABLE DAY

Of 12 couples asked, all agreed the day had been one of the most, if not the most, profitable of their married lives.

Cana Conferences are design-



Voice Photos

PARTICIPANTS of the Cana Conference ate of which were needed to seat the 140 persons in four classrooms at Holy Family school, all who attended the sessions.



A CONFERENCE between Father John O'Dowd, V. F., and Mr. and Mrs. Al Gustafson of Holy Name parish takes place during the question and answer period at the Diocese's first Cana Conference held in their parish.

ed for married couples only. They examine the average problems faced by any family. These problems are described as those coming from the very nature of the man, woman and child who make up the family. They are problems arising from the environment of modern life and

the Cana Conferences seek the solutions in the teachings of Christ.

Cana Conferences are under the jurisdiction of the Family Life Bureau of the National Catholic Welfare Conference. Associated with the bureau

The national bureau serves six major fields of service. They are preparation of marriage, parents as educators, Cana Conferences, the formation and operation of family clubs, the observance of diocesan family days and marriage counselling.

The bureau was established by the bishops of the U. S. in 1931.

Arrangements for Sunday's Cana Conference were handled by the Christian Family Movement of Holy Family parish.

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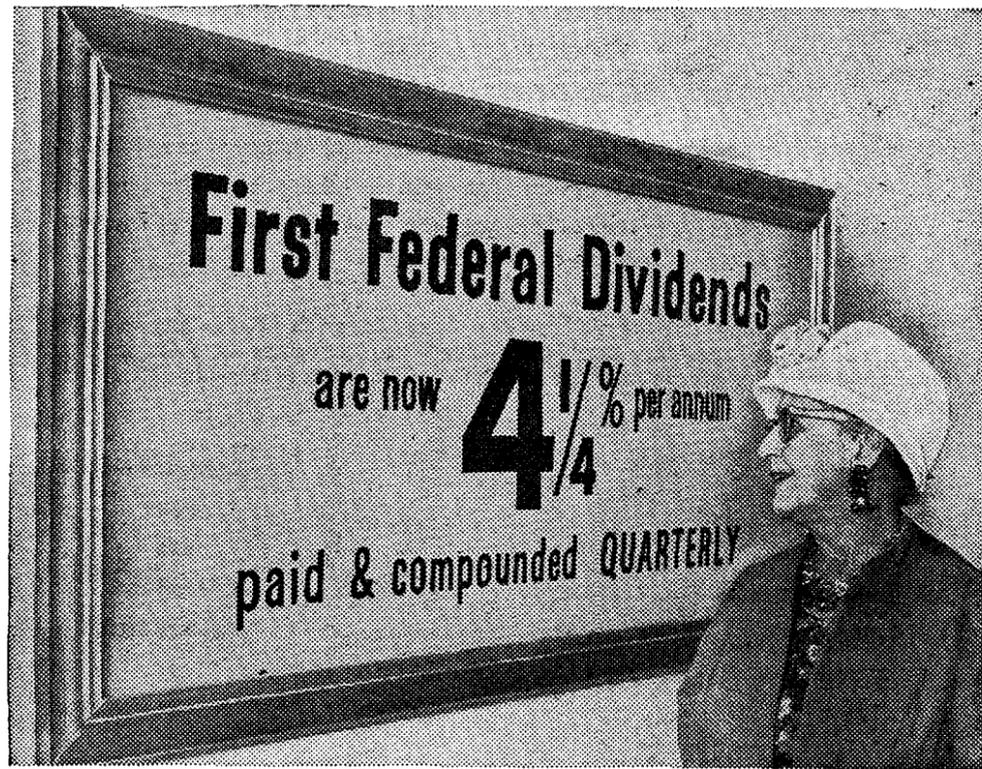
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E. SHULL

Modern City In An Old World

(This is the seventh in a series of articles describing the localities to be visited during the 21-day diocesan pilgrimage to Europe and the Holy Land, scheduled to leave New York July 29.)

After 10 days in the antiquity of the Holy Land, the diocesan pilgrims will go to a city that is the newest in Israel, Tel Aviv.

Tel Aviv was founded in 1909 by Jewish residents of Jaffa who wanted to form a Jewish community. Now the city is the largest in Israel and is much larger than Jaffa of which Tel Aviv was a suburb a few decades ago.

Jaffa (which is called Yafa by Hebrews) is one of the oldest cities in the world. It is said to have been founded Japhet, the son of Noe more than 4,000 years ago. Reminders of its antiquity are all around. There are signs of the Greeks, Solomon, St. Peter, and even Napoleon who once conquered it.

But its junior city of Tel Aviv

★ ★ ★

Air France will give a preview of the Diocesan Pilgrimage to Europe and the Holy Land for St. Timothy and St. Thomas parishes Monday, April 9 at 8 p.m. at the St. Timothy School auditorium. Other presentations will be announced in future editions of The Voice.

★ ★ ★

is modern and western in every way, except for some native quarters and markets. A person can sit at a sidewalk cafe and watch both eastern and western dress pass by with equal consistency.

There will be one day spent in Tel Aviv and the morning will be spent visiting the Habimah Theater, Jaffa excavations, the port area and the camel market.

The port area is different than most because the ships have to anchor a good distance from shore and the cargo is brought into shore by lighters.

But, the afternoon will be at

the leisure of the individuals. For those who would simply like to bask in the sunlight and swim, there is the Bat Yam Beach, called one of the best in the old world.

In 1948, following the United Nations decision to partition Palestine, Tel Aviv with Jaffa were the scenes of sporadic outbursts of violence by Arabs and Jews, and the area between the two towns became a "no man's land."

Traveling through the Holy Land, from Cairo to Tel Aviv, will be done by private cars. After Tel Aviv, the pilgrims will board a flight to Rome and then to Lourdes and Paris.

Reservations for the pilgrimage should be made by June 15 and the flight will leave New York July 29. Arrangements can be made to leave Miami at an earlier date.

The plane will fly to Cairo and then trips will be made to Beirut, Damascus, Jerusalem, Tiberias, Galilee and Tel Aviv.

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The program of instructions will be the same at each of the four centers listed below. Thus persons unable to attend an instruction in their locality on a given night, may attend the same instruction when it is given at another center on a different date.

Little Flower
 Coral Gables
 and
 St. Thomas Aquinas H.S.
 Fort Lauderdale

St. Mary Cathedral
 Miami
 and
 St. Juliana
 West Palm Beach

Monday, April 30
 Wednesday, May 2
 Monday, May 7
 Wednesday, May 9
 Monday, May 14
 Wednesday, May 16

Marriage & the Catholic Church
 Love & Happiness in Marriage
 Marriage & Sex
 A Doctor Talks on Marriage
 Marriage is a Sacrament
 Married Couples Discuss Marriage

Tuesday, May 1
 Thursday, May 3
 Tuesday, May 8
 Thursday, May 10
 Tuesday, May 15
 Thursday, May 17

ALL INSTRUCTIONS BEGIN AT 8:00 P.M.

Addresses of the Auditoriums:

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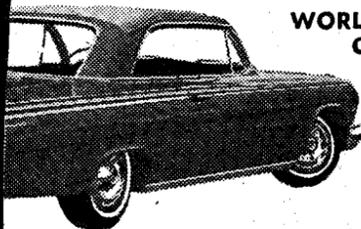
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Bus Ride Drive Launched For Nonpublic Students

FORT MADISON (NC) — A group of Catholic parents here launched a campaign to change an Iowa law so as to permit private and parochial school children to ride on public school buses.

Mrs. Val J. Doering, secretary of the Fort Madison chapter of the Citizens for Educational Freedom, said the group intended to write letters to parents of children in all

parochial schools in the state asking support for the campaign.

New Bill Asks Exemption For Higher Education

WASHINGTON (NC) — Rep. Peter W. Rodino Jr., of New Jersey introduced a bill to grant taxpayers income tax exemptions on expenses involved in obtaining a higher education for the taxpayer or his dependents.

Now Two Bishops In Carter Family

MONTREAL (NC) — There are now two bishops in the family of Mrs. Mary Carter, 91.

She saw her youngest son, the most Reverend G. Emmett Carter, 49, consecrated in Notre Dame church as Auxiliary to Bishop John J. Cody of London, Ont.

Five years ago her second youngest son, the Most Rever-

end Alexander Carter of Sault Ste. Marie, Ont., was consecrated as Coadjutor Bishop of that diocese.

Dial Luther

TULSA, Okla. (NC) — For Catholic information in this city one calls Luther — LUTHER 2-2176, that is. It's the phone number of the Catholic Information Centre.

Hard To Be Policeman, Force Members Told

MONTREAL (NC) — It's as difficult to be a good policeman as it is to be a good Christian, a priest told a study discussion group of 150 policemen here.

The study groups are part of a new program introduced by newly installed Police Director Adrian Robert to improve the standards and morale of the recently reorganized Montreal police department.

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Marks Birthday By Winning Oratorical Contest

Sunday was Mark Palaez' 16th birthday. Mark added to his birthday celebration by walking away from Barry College auditorium with the winner's trophy of the First Diocesan CYO oratorical contest.

Mark, who represented the CYO of Little Flower parish,

Coral Gables, will represent the Diocese of Miami in the National CYO oratorical contest in Washington, D. C. on April 22, 23 and 24.

Besides the all-expense paid trip to the nation's capital, Mark will have a chance to capture another trophy and a

\$400 scholarship if he wins the national contest.

But, if he doesn't take national CYO honors, he still will have a chance for national recognition in the National Forensic League competition May 31 to June 2 at the Americana Hotel, Miami Beach. He placed third in the diocesan contest in February and will be in the national finals.

He gets his training as a member of the Forensic League of Christopher Columbus High School.

The fact that he wasn't first in the forensic contest probably doesn't mean too much to the young orator. He placed second in the South Dade Deanery CYO contest with James Eckhart of St. Brendan's CYO placing first. But, Mark came back strong and took the diocesan contest in close voting.

Right behind Mark in the voting was Jeff Keyes of Our Lady Queen of Martyrs CYO, Fort Lauderdale, who placed second in the Broward Deanery contest.

Jeff also got a trophy. They were presented to the two boys by Bishop Patrick Shanley, O.C.D., who with Msgr. William Barry, pastor of St. Patrick Church, Miami Beach, was an honored guest.

The other five contestants were Vincent Grizanti, St. Anastasia parish, Fort Pierce; Joseph Fontaine, St. Philip Benizi parish, Belle Glade; John Garvin, St. Mary Cathedral parish, Miami; Charlene Walker, St. John the Apostle parish, Hialeah and Michael Garretson, Little Flower parish, Hollywood, who took first place in the Broward Deanery over Jeff Keyes, the Diocesan runner-up.

Introducing the speakers Sunday was Brother Edward,



—Voice Photos

HAPPY FACES make it difficult to tell the winners of the Diocesan CYO oratorical contest from the losers. They are, left to right, Michael Garretson, James Eckhart, John Garvin,

Jeff Keyes (runner-up), Mark Palaez (winner), Charlene Walker, Vincent Grizanti and Joseph Fontaine. Father Walter J. Dockerill, diocesan youth moderator watches.

F. M. S., president of the Diocesan Forensic League and instructor at Christopher Columbus High School where Mark Palaez is a sophomore.

Jeanne Tivnan and accompanist Miss Barbara Holt, both of Barry College. Intermission entertainment was provided by John McCormick of St. Rose of Lima CYO and John Cernuto of Immaculate Conception CYO.

test, Monsignor Barry told the speakers, "You were excellent in every way."

Father Walter J. Dockerill, diocesan director of youth, was moderator.

An opening musical program was provided by soloist Miss

At the conclusion of the con-



WINNER'S TROPHY for the Diocesan CYO oratorical contest is presented to Mark Palaez of Little Flower CYO, Coral Gables, by Bishop Patrick Shanley, O. C. D., while runner-up Jeff Keyes, Our Lady Queen of Martyrs CYO, watches.

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LARGE SHRIMP, FRENCH FRIES, COLE SLAW, HOT SAUCE AND HOT ROLL.

BUCKET O' SHRIMP \$5.20
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Dinner For Mercy Hospital Planned April 23 At Beach

The Bishop's Eleventh Annual Charity Dinner for Mercy Hospital will be held Monday, April 23 at 8 p.m. in the Americana Hotel, Miami Beach.

Mr. and Mrs. Frank J. Rooney and Dr. and Mrs. Franklyn E. Verdon are chairman of arrangements for the benefit expected to attract hundreds of South Florida residents and visitors.

Members of the Ladies' Committee include Mrs. Edward R. Annis, Mrs. Marguerite P. Bassett, Mrs. George Coury, Mrs. Francis X. Farrey, Mrs. Maurice Ferre, Mrs. Joseph M. Fitzgerald, Mrs. Frank E. Mackle, Jr., Mrs. Thomas J. Madden, Jr., Mrs. Hoke T. Maroon, Mrs. James W. McCaughan, Mrs.

George J. Naegele, Mrs. Michael O'Neil, Mrs. Stuart W. Patton, Mrs. Frederick E. Ravlin, Mrs. Ralph Renick, Mrs. Denis V. Renuart, Mrs. John R. Ring, Mrs. James-Sottile Jr., Mrs. Leonard A. Usina and Mrs. Joseph H. Walker.

Reservations for the formal dinner which will be preceded by cocktails are now being accepted by Mrs. Joseph Geary at FR 9-5527.

Blessed Trinity Sodality Installs

MIAMI SPRINGS — Mrs. Lawrence J. Cole has been installed as president of the Altar Rosary Sodality of Blessed Trinity parish.

Other officers are Mrs. Nelson Vallis, vice president; Mrs. William Cothron, corresponding secretary; Mrs. Timothy Coin, treasurer; and Mrs. Kenneth Palmer, recording secretary.

Mrs. John Corcoran serves as parliamentarian.

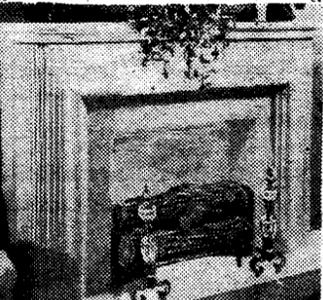


Voice Photos

BISHOP'S ANNUAL Charity Dinner for Miami's Mercy Hospital will be held Easter Monday at the Hotel Americana, Miami Beach. Mrs. Fred Ravlin, Mrs. Frank J. Rooney, Mrs. Leonard

A Usina and Mrs. Frank Mackle are shown discussing plans during a recent meeting held at the home of Mrs. Rooney. The formal dinner attracts hundreds of residents and visitors in

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TB X-Ray Unit To Be At Barry

The Christmas-Seal Mobile X-Ray Unit of the Dade County Tuberculosis and Health Association will be located Tuesday and Wednesday, April 10 and 11th at Barry College, 11300 NE Second Ave.

'Peace And Progress Institute'

NCCW Meets April 12-14 In N.Y.

WASHINGTON (NC) — This year's Ecumenical Council, international relations and the status of women are among topics scheduled for an April institute of the National Council of Catholic Women in New York.

The meeting, entitled the "Peace and Progress Institute," will be held April 12

to 14, the NCCW announced from its headquarters here. Sessions will be at the World Affairs Center of the Foreign Policy Association and at the United Nations.

Auxiliary Bishop James H. Griffiths of New York, chairman of the U. S. Bishops' Peace Committee, will discuss the forthcoming council in an address entitled "Spiritual Unity and Social Progress," the council said.

One session will be devoted to international relations, the NCCW added.

Auxiliary Bishop Edward E.

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Swanstrom of New York, executive director of Catholic Relief Services - NCWC, will speak on "New Emphases in International Programs" at this session.

Senora Elodia Sorzano de Villalon, of New York will address the institute on the "Challenge to Women of the Americas." Senora de Villalon is formerly of Havana, Cuba.

The institute is open to all interested persons. Information is available from the NCCW headquarters here.

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Lecture Set At Barry On Modern Art

"A Guide to Understanding Modern Art" will be presented by Grant Reynard, painter and lecturer, at 8:15 p.m. Sunday, April 8 in Barry College auditorium, N. Miami Ave. and 115th St.

A native of Grand Island, Nebraska, Reynard attended the Art Institute and Academy in Chicago, painted in France and England, and has studied paintings, etchings and lithography in the great art centers.

Reynard has presented seven one-man shows in New York and has exhibited at the Addison Gallery of American Art in Andover; Joslyn Museum, Atlanta; Tulsa University, and University of Nebraska.

His work is represented in the permanent collections of the Metropolitan Museum of Art, the Fogg Museum at Harvard; De Young Museum, San Francisco, New York Public Library, Newark Art Museum, New Jersey State Museum, Montclair Art Museum and the Library of Congress.



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Women Invited To DCCW Convention

Catholic women and their friends in the 16 counties of the Diocese of Miami have been invited to attend the fourth annual convention of the Miami Diocesan Council of Catholic Women at the Towers Hotel, Palm Beach, April 29-May 1.

The invitation was issued by DCCW President Mrs. Julian J. Eberle of Little Flower parish, Coral Gables, following a meeting with committees in charge of arrangements.

Hundreds of members representing 94 affiliated clubs and organizations in South Florida are expected to attend the three-day sessions during which members of the East Coast Deanery will be hostesses.

Mrs. Frank McManus of St. Francis of Assisi parish, Riviera Beach, president of the East Coast Deanery, is general chairman for the convention assisted by Mrs. Patrick F. McNally and Mrs. Norbert E. Ruhlman.

The following committees will be in charge of local arrangements: Mrs. William J. McCullough, West Palm Beach, hotel arrangements; Miss Irene Morrison, Vero Beach, Mrs. J. B. Egan and Mrs. William Wodtke, Ft. Pierce and Mrs. Julius Demske, Stuart, Playhouse arrangements; Mrs. Lionel Carignan, West Palm Beach, reservations and registration; Mrs. Robert Nichols, Jupiter and Mrs. John Kramer, North Palm Beach, information; Mrs. Paul Steele, Boca Raton, exhibits.

Mrs. Lawrence J. Silver, Lake Worth, Mrs. P. J. LaChance, Belle Glade, Mrs. Firmin Renuart, Delray Beach and Mrs. John W. DuBose, West Palm Beach, comprise the hospitality committee; Mrs. Ralph Quick, Boynton Beach, printing; Mrs. Robert Grafton, and Mrs. E. J. Voght, Riviera Beach, decorations; Mrs. Matchie J. Zmistowski, Lake Worth, entertainment; Mrs. James V. Bilancio, West Palm Beach, transportation; and Mrs. George Randolph, West Palm Beach, pages.

Each affiliation in the Council is expected to send

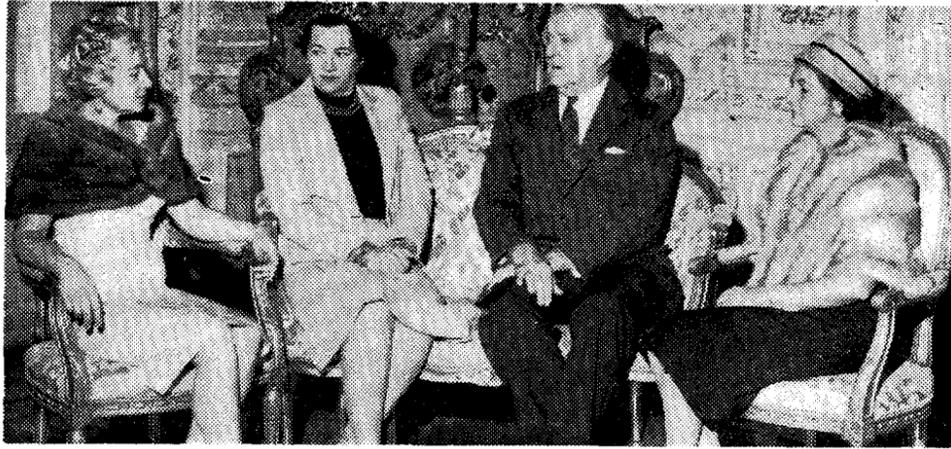
Good Friday Bill

WASHINGTON (NC) — Rep. Kathryn E. Granahan of Pennsylvania has introduced a bill (H.R. 10863) to make Good Friday of each year a legal public

Argentine President Talks with Cardinal

BUENOS AIRES (NC) — Argentine President Jose Guido met with Antonio Cardinal Caggiano, Archbishop of Buenos Aires, as the new chief of state sought to end this nation's political crisis.

President Guido was sworn into office following the ouster of former President Arturo Frondizi by the chiefs of Argentina's armed services. The ouster came after Peronist gains in March elections.



DCCW CONVENTION chairmen, Mrs. Patrick F. McNally, Mrs. Frank McManus, left, and Mrs. Norbert E. Ruhlman, right, discuss opening reception plans with Grant Bedford, director of the Henry Flagler Museum, Palm Beach, where members will be welcomed April 29.

one delegate and one alternate to the convention as its official representative. This information must be forwarded before April 15 to Mrs. Firmin Renuart, credentials chairman, at 710 SW Eighth St., Delray Beach. Amendments and changes to the Constitution and by-laws of the Council will be presented for a vote during the convention.

Urging all Catholic women to attend the sessions, Mrs. Eberle expressed the hope that "every Catholic woman in the Diocese will anticipate, with true Catholic zeal and eagerness, the coming convention. It takes considerable planning, much work and the utmost of interest and enthusiasm on the part of a great many people to offer a good convention," she said. "Its success depends on every Catholic woman and her attendance."

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ALL CHILDREN THROUGH AGE 10 are invited to Annual Easter Egg Hunt given by ALAMO CATERERS of Miami Shores. This is their 26th Annual Easter Egg Party. The place is Barry Field, 113th and 114th Streets on N. Miami Avenue. The time is 10:00 A.M., Sat., April 21, Harvey Alamo, 6 foot Bunny, will be host, 5000 eggs in prizes.

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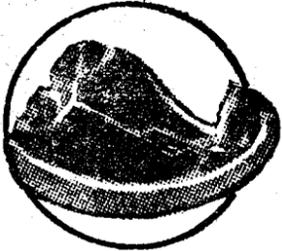
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MORE DASH TO THE DISH

Shrimp Salad Can Provide A Main Dish

By FLORENCE DEVANEY

During Lent, a Shrimp-Tomato Ribbon Loaf presents fish with interest and variety and in a main-dish salad form which would be ideal at luncheon or supper.

Shrimp, so versatile and in such plentiful supply now, is quite often linked with tomato accompaniments or in creole form. So here unflavored gelatine and tomato juice make a popular aspic layering for the shrimp. Fresh, frozen, or canned shrimp blended in a mayonnaise-type base from the middle layer.

Unflavored gelatine is a pure protein and besides supplementing the food value of the main dish salad also blends the tomato and shrimp flavors and gives firmness to the loaf for slicing.

The layered main dish can be molded in a loaf pan or in individual custard cups. If desired, either layer of the recipe could be made separately and molded in four individual custard cups. The tomato aspic alone, for example, could be served as a jellied salad, and the shrimp molds could be served with cottage cheese and salad greens.

Nice to pass a plate of but-

CRAB SALAD

- 1 can (7½ ounces) crab meat, flaked
- 1 cup finely chopped celery
- ½ cup finely chopped green pepper
- 2 avocados, peeled and cut lengthwise
- Crisp salad greens

Mix crab meat, celery, and green pepper; chill thoroughly. Arrange avocado shells on salad greens and fill with mixture. To prepare dressing: Beat honey, lime juice, seasonings, and cheese with electric blender or mixer until smooth. Beat oil in gradually. Spoon over salad. Serves 4.

SHRIMP TOMATO RIBBON LOAF

- PART I**
- 1 envelope unflavored gelatine
 - 1½ cups tomato juice, divided

- ½ teaspoon salt
- 1 tablespoon horseradish
- 1 tablespoon lemon juice

Sprinkle gelatin on ½ cup of the tomato juice in saucepan to soften. Place over low heat, stirring constantly, until gelatine is dissolved. Remove from heat; add remaining 1¼ cups tomato juice, salt, horseradish and lemon juice. Pour one-half of mixture into a 9x5x3-inch loaf pan or individual molds; chill until almost firm. Reserve remaining tomato mixture to use as top layer of mold.

- PART II**
- 1 envelope unflavored gelatine
 - 1 cup cold milk
 - 2 egg yolks
 - ¼ teaspoon salt
 - 1 teaspoon prepared mustard

- ¼ teaspoon paprika
- ¼ teaspoon Tabasco
- 2 tablespoons vinegar
- 2 cups cooked cut-up shrimp

Stir gelatine into cold milk in top of double boiler. Put over boiling water and stir until gelatine is dissolved. Combine egg yolks, salt, mustard, and paprika and beat slightly. Add small amount of milk to egg yolk mixture and return to double boiler. Cook over hot water, stirring constantly, until slightly thickened. Cool. Stir in Tabasco, vinegar and shrimp. Chill until mixture is the consistency of unbeaten egg white. Turn on top of tomato layer in loaf pan. Chill until almost firm. Add remaining layer of tomato gelatine mixture. Chill until firm. Unmold and serve with mayonnaise.

YIELD: 8 servings.



FRESH OR FROZEN shrimp and tomato juice in combination with unflavored gelatine make a layered loaf for Lent. Serve with greens and potatoes.

terscotch nut bread sandwiches too.

Included in the following recipes is a delicious one for shrimp manicotti. Manicotti are tube-shaped macaroni and here it is suffed with a tomato, shrimp and cheese filling.

If you would like a crab salad for lunch, here is a good and easy one.

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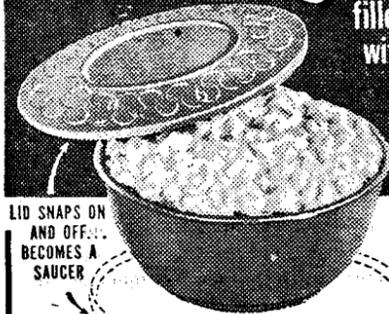
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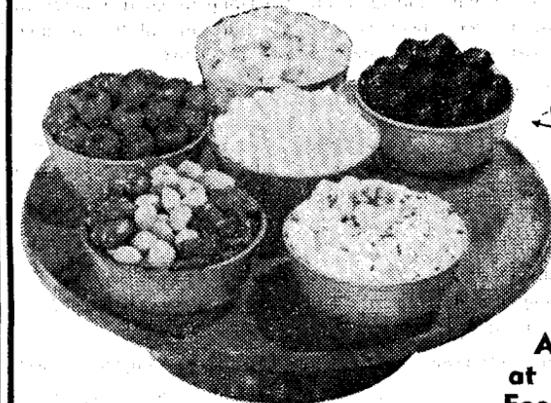
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Gambling Husband Jokes About Problems

How do you handle a spendthrift husband? Our 10 years of marriage has been nothing but debts, debts, debts. He makes good money but half of it must go for loans. I finally got him to stop gambling — he had a huge gambling debt when we married — yet he still throws money around freely at taverns. I don't think this is fair. I spend as little as possible for the children and myself. Everything is a joke to him. Now he wants to borrow on his insurance policy to pay his personal debts. I feel the situation is getting hopeless. He'll never grow up!

By FATHER JOHN L. THOMAS, S.J.

In a prosperous commercial culture such as ours, it requires much more ability to use money intelligently than to earn or borrow it. As your letter suggests, Vivian, this is especially true in marriage. Indeed, it is a matter of every day experience that some couples do very well on an income that reduces others to perennial financial straits.

The problem was probably less acute when people had to "make" a living rather than "earn" it. This is to say, when there was economic self-sufficiency, there was less ready money available as well as less tendency to appraise every thing in terms of dollar values.

Most current studies of marriage problems report that the "spending of money" ranks high among the sources of disagreement in the family. In this connection it should be noted that it is the lack of consensus on the expenditure of family income rather than its amount that causes the trouble. Among successful marriages, not income level itself but financial stability and security were found to be the pertinent factors.

More Than Money Problems

Just to complete the general picture, moreover, it should be pointed out that although "insufficient income" is a factor over which couples frequently quarrel, their bickering over money is often a symptom of other marital tensions. Unreconciled differences in temperament, family goals, social aspirations, sexual demands, and so forth, often generate disputes about the spending of family income. In such cases, "money" is a symbol, pointing to deeper problems.

Your case presents some symptomatic features, Vivian, since the actions and traits you ascribe to your husband indicate a type of personality that differs markedly from your own. Like most responsible people, you feel that couples should live according to their means, that husbands and wives should share the burdens of the family as well as its joys, and that parents should make some provision for the future of their children.

Your husband is a different type — his gambling debts before marriage should have tipped you off! Profiting from the possibilities in our commercial culture, his major financial goal is to remain afloat — to keep just one step ahead of the bill-collectors.

He is not concerned with the losses others may incur because of his delay in paying his debts, nor does he bother to plan for the future, since he has always managed to get by somehow in the past. Yet his major weakness is not financial incompetency. What he lacks is a sense of responsibility.

Selfishness Is True Reason

Such persons are always basically selfish and self-centered in all their actions, for this type of irresponsibility is essentially the refusal to commit or give oneself deeply. In other words, the irresponsible person is concerned with others — even his wife and children — only to the extent that they serve his interests. He does not see others as persons, having needs, desires, and hopes similar to his own, but as convenient objects to be manipulated and used.

Thus, when you write that "everything is a joke to him," you really mean everything but himself, for you will notice that where he himself is concerned, he manages to get what he wants.

The problem of dealing with such a husband is that he lacks the capacity of investing an enduring interest in the development of his wife and children. Marriage failed to transform his "I" into a "we" because, like a child, his ability to love had not grown beyond the initial stage of desire.

What can you do? Well, Vivian, I think your first step is to understand the situation and accept it — at least as a starting point. This is the man you married, and it will only increase your frustration if you refuse to see him as he is. Don't expect him to take the initiative in saving, long range planning, or careful investment. Experience should have taught you that he won't.

On the other hand, since you have made some progress by stopping him from gambling, perhaps continued firmness will register further gains.

After due reflection and thought — otherwise you will simply nag or get emotional — make your feelings concerning his irresponsible spending perfectly clear to him. Such husbands are not easy to get through to and, often try to divert their wives



from discussing sensitive issues by joking or getting angry, yet after the marriage breaks up, they complain that their wives never let them know how seriously they felt about the matter.

Your letter infers that you've about had it. Before you move, spell it out to him clearly — but show him you're dead serious. If he's not utterly irresponsible, he'll make some changes. At least I hope so, for once couples separate for this reason, I find most wives unwilling to make a second try.

★ ★ ★

Father Thomas will be unable to answer any personal letters.

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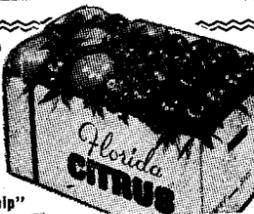
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Columbus Junior Is Top Salesman

A 16-year-old student from one of Miami's Catholic high schools has been judged "best young salesman" in a contest sponsored by Sales & Marketing Executives.

Richard Dunn, a son of Mr. and Mrs. Raymond Dunn of St. Timothy parish, is a junior at Christopher Columbus high school where he plays quarterback on the football team and is active in other sports and projects.

The winner, over 33 contestants from 21 junior achievement sponsored companies will represent South Florida in the Southern Regional contest to be held April 9 in Charlotte, N. C.

Sponsored by The Miami News, Dunn sold a decorative pen holder commemorating astronaut Alan Shepard's flight into space. Winners of the five regional contests will compete for a \$1,000 scholarship during the annual meeting of Sales & Marketing Executives scheduled to be held in Dallas.



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Ad Altare Dei Board Begin

Boy scouts who are working for Ad Altare Dei medals will face their deanery boards of review during the next two weeks.

All candidates should bring completed application forms to the boards and the applications must bear the approval of the local councils.

Boards will be held in the following locations:

South Dade Deanery: Ct of the Little Flower School, Coral Gables, Friday, April 13, at 7:30 p.m.

North Dade Deanery: St. John the Apostle School, Hialeah, Friday, April 13, 7:30 p.m.

East Coast Deanery: St. Juliana School, West Palm Beach, Friday, April 20, 7:30 p.m.

Broward Deanery: Church of the Little Flower School, Hollywood. Time and date to be announced.

West Coast Deanery: St. Ann School, Naples. Time and date to be announced.

Father Walter J. Dockerill, diocesan youth director, said it is expected more than 100 boy scouts will receive the awards May 20 at St. Mary Cathedral. Bishop Coleman F. Carroll will present the medals.

YOUTH Is Asking...?
Facial Surgery Not Answer

Dear Doris:
I am 17 and have a problem you may think is funny coming from a boy. My mother and some friends have told me I am quite good looking. But they seem to be the only ones who think so. When I look into the mirror my nose and ears are misplaced and everything seems out of proportion. This bothers me when going out socially. I'm afraid to ask a girl for a date because of the possibility of being turned down. Is plastic surgery my only solution?

Grey

Your question isn't funny but I think your solution is. Use some surgery on your personality — if it needs it. A pleasant personality is far more important than regular features in getting along socially — even with girls.

Don't be afraid of being refused by some girls. All boys are turned down at various times and for various reasons. But a girl will turn you down faster for poor manners than for a crooked nose and big ears.

Another thing, Grey, at 17 your features may seem a little out of proportion because you haven't finished growing. In another couple of years you may have a real Rock Hudson profile. But, regardless, a courteous manner, a sincere interest in others and good grooming are all a boy needs to be a social success.

Curley Chosen Over Southwest Tonight

Archbishop Curley High, the diocese's top baseball squad, will be a heavy favorite to add Southwest High to its list of victims in a game this afternoon at the Southwest diamond.

The Curley Knights were 7-1 at the start of this week's action with a six-game winning streak and a perfect 2-0 mark in the Gold Coast Conference before its Tuesday match with South Dade High, also unbeaten in the GCC Southern division.

Curley is also making a strong bid for The Miami News Trophy, symbolic of the Dade County championship, as the Knights were leaders in the Northern Division of that competition.

TOUGH CONTESTS

After the Southwest game, Curley faces its toughest pair of contests in a single week as the Knights face Miami Beach on Tuesday and Miami High on next Friday. Miami is the only school to beat Curley this year.

Bob Taylor, with a .478 average and James Paul, .388, were the Curley hitting leaders.

Christopher Columbus, which snapped a four-game losing streak by whipping Southwest 7-1, last week on a four-hit pitching performance by Bill Durney, faces tough Key West in a pair of games this weekend.

The Explorers journey to Key West tonight for a Gold Coast Conference game, with Durney expected to pitch against the

once-beaten Conchs, while Saturday night's game will not count in league standings.

West Palm Beach Cardinal

No Hitter High-Point Of Parochial Action

A no-hitter by Bill Kuemerle of Immaculate Conception highlighted the early play in the Dade Parochial School baseball league.

Kuemerle got his gem in a 5-1 decision over Holy Family and also registered an 11-2 victory over Visitation. Bill helped his own cause in the Visitation game with a two-run homer.

The pair of victories kept Immaculate Conception tied with St. Rose of Lima for the Northern Division lead, each at 2-0. Corpus Christi is just a shade behind at 1-0.

St. Rose scored its two wins over St. Stephen's, 3-1, and Our Lady of Perpetual Help, 10-9, with Bryant Barbick getting credit for both victories and Jim Posey getting five hits in the two games.

Corpus Christi beat Our Lady of Perpetual Help 10-3 for its lone triumph.

No reports have been received from league officials on action in the Southern Division.

NORTHERN DIVISION Standings

Team	W	L	Pct.
Immac. Conception	2	0	1.000
St. Rose	2	0	1.000
Corpus Christi	1	0	1.000
St. Stephen's	0	1	.000
Holy Family	0	1	.000
Visitation	0	1	.000
Our Lady	0	2	.000

Newman, which had a modest three-game winning streak going after losing its first three starts, faces Jupiter today.

The Crusaders downed St. Anastasia of Fort Pierce for the second time, last week, 6-5, with a two-run rally in the final inning and then beat Florida School for Boys at Okeechobee by a 10-0 count.

TYING DOUBLE

Danny Shea's two-run double provided the tying and winning run for Newman against the St. Anastasia Rams while Tom Moloney's two-run homer in the sixth moved the Crusaders within striking distance.

John Stone had a two-run homer for the Rams in the fourth.

Jim Throop pitched the shutout against FSB and gave up only four hits.

St. Thomas Aquinas of Fort Lauderdale almost came up with its first victory of the season Saturday but lost out in the final inning to city-rival Stranahan, 5-4. St. Thomas was the victim of a one-hitter the day before, losing 8-0 to Pompano Beach.

The Raiders are at home to Miami Norland today.

LaSalle, St. Patrick's and Mary Immaculate High of Key West were all losers last week.

LaSalle was bopped 11-2 by Miami Military. St. Pat's opened its schedule by losing

to Miami Central, 5-1, while MIHS was on the receiving end of a no-hitter by Marathon, 2-0, in a Keys Conference game.

LaSalle plays at Miami Central today while St. Patrick's has a night game with South Dade at Homestead.

Mary Immaculate, however, bounced back to win a pair over the week-end from Miami Christian school with Franz Schultz' 14-0 no-hitter the top performance. The Mariners took the second game by a 12-2 count to boost their season's mark to 4-2.

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Requiem In North Miami For Former Boxing Champ

Mass of Requiem for Jack Britton, two-time winner of the world's welterweight boxing championship and a member of the 11-fighter modern Hall of Fame, was offered in Holy Family Church, North Miami.

Britton, who fought for 26 years, died of a heart attack March 27 at the home of his son, Bobby, in North Miami Beach, himself a contender of the late 1930's. He was 74.

In four of the 20 fights between himself and Ted (Kid) Lewis that covered 222 rounds in one of the most memorable marathons in ring history, Britton won the welterweight title twice and lost it twice.

The welterweight crown was vacant when Lewis and Britton first fought for it Aug. 31, 1915 in Boston and Lewis won in 12 rounds. April 24, 1916 Britton defeated Lewis in a New Orleans 20-rounder and a little more than a year later Lewis reclaimed the title by a 20-round decision at Dayton, O. Britton again won the championship on St. Patrick's Day, 1919 when he knocked out Lewis in nine rounds at Canton, O. He was 37 years of age when Mickey

Walker out-pointed him in 15 rounds on Nov. 21, 1922 in New York City.

The father of five children, he is also survived by a son, John, stationed with the U.S. Air Force at San Diego, Cal.; two daughters, Mrs. Alan F. Crowley, Our Lady Queen of Martyrs parish, Fort Lauderdale and Mrs. William Nutt, San Diego as well as 12 grandchildren and five great grandchildren.

Students Honor Actress

LOGAN, Utah (NC) — Actress Irene Dunne will be honored for her devotion to country and to her Church by the Robins Awards of America at Utah State University. She is a Catholic and former delegate to the UN.

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Oran por Presos de Girón en las Iglesias de Miami

La celebración del juicio en La Habana a los 1,182 expedicionarios que hace casi un año trataron de libertar a su patria del comunismo, hizo que los refugiados cubanos que viven en el área de Miami, colmaran durante toda esta semana las iglesias, en rogativas especiales por la suerte de esos prisioneros.

Los familiares de los expedicionarios que se encuentran aquí exiliados, dispusieron misas, rosarios, viacrucis y otras rogativas. Los católicos norteamericanos, así como los demás componentes de la numerosa colonia latina, se unieron a las plegarias de los cubanos, respondiendo así al llama-

mado del señor Obispo, Coleman F. Carroll, que exhortó a todos para que "oren fervientemente por los prisioneros."

En esa exhortación, el Obispo dijo que "Ya bastante han sufrido esos patriotas en los largos meses de cruel prisión. Ellos necesitan ahora la fortaleza que sólo Dios puede darles en su divina misericordia."

El mismo día que se inició el juicio en Cuba, la pequeña capilla del Centro Hispano Católico fue marco de dos misas, en las que los concurrentes colmaron el local y tuvieron que situarse en los corredores del Centro.

La víspera, en la iglesia de Little Flower, en Coral Gables, se ofreció un Viacrucis y rosario por los prisioneros.

Mientras, en Cuba los familiares que allí residen, impedidos de entrar al escenario del proceso, se congregaban en las faldas de la vieja prisión del Príncipe, rezando el rosario de rodillas, hasta que la fuerza policial los desalojó de allí, levantando barreras en los alrededores de la prisión y situando milicias fuertemente armadas.

De esa forma, aquí y allá, los católicos cubanos daban muestras de fe y esperanza, enlazados por el dolor, símbolo de la Cuba que sufre la cadena del comunismo.



LAS IGLESIAS de Miami se vieron colmadas de fervientes cubanos que acudieron a las distintas misas, rosarios y viacrucis dispuestos por la suerte de los patriotas de Playa Girón.

Las Vocaciones Sacerdotales

CIUDAD DEL VATICANO, (NC)— Por primera vez en la historia, la Sagrada Congregación de Seminarios y Universidades patrocina un congreso internacional sobre vocaciones al sacerdocio.

El cardenal José Garibi Rivera, de Guadalajara, hablará sobre la cooperación de los seglares en la campaña pro vocaciones.

El congreso, que se reúne en Roma del 22 al 26 de mayo, incluye no sólo a sacerdotes y religiosos empeñados en el fomento de las vocaciones, sino también a las organizaciones del apostolado seglar que persiguen el mismo fin.

El tema general es: "Las Vocaciones Eclesiásticas en la Sociedad Moderna: condiciones actuales, problemas, responsabilidad pastoral".

Una encuesta precedió al congreso, para conocer estadísticas y otros datos en escala nacional, regional y diocesana, con lo cual espera estudiarse la situación actual y compararla con las necesidades futuras.

Parte principal de los estudios se consagra al análisis de los factores que favorecen o impiden el aumento de las vocaciones al sacerdocio.

El Padre Luigi Ferrari, uno de los organizadores, indica que entre los factores positivos se estudiará el aumento de las escuelas católicas, una pastoral al día, y las cruzadas sacerdotales. Entre los factores negativos pueden contarse los problemas creados por la vivienda malsana o insuficiente, los movimientos de migración, la influencia del laicismo y del materialismo, y la asistencia a instituciones de educación que no son católicas.

Estadísticas compiladas de varias fuentes que no proceden de la encuesta oficial, calculan que hay en América Latina unos 38,000 sacerdotes para casi 190 millones de almas, o sea un sacerdote para cada 4,750 fieles (el promedio ideal sería uno por cada mil).

Se preparan al sacerdocio en cien seminarios diocesanos mayores unos 6,900 jóvenes; y en 200 seminarios menores, unos 17,000.

En 1950 se ordenaron en total 628 sacerdotes, pero en los últimos años el promedio sube a 700 y 800, a los que hay que sumar unos 200 llegados de otras tierras. Se desconocen datos definitivos para las congregaciones religiosas, pero un cálculo reciente señala que en unos cien noviciados o escolasticados se educan 2,700 alumnos.

La suma total de nuevos sacerdotes —unos mil al año— no alcanza a equipararse con el crecimiento de la población, que es de un 2,6 por ciento al año, ni mucho menos a corregir el déficit actual de 142,000 sacerdotes. Estimase que cada año América Latina pierde 1,300 sacerdotes (por muerte, ancianidad extrema, mala salud u otras causas). Sólo México y Colombia pueden reponer las pérdidas fácilmente. Los demás países van a la zaga desde un 30 hasta un 50 por ciento.

Varias naciones europeas —España, Alemania, Bélgica, Francia, Irlanda e Italia entre ellas— y Estados Unidos y Canadá mantienen en América Latina unos 25,000 misioneros, pero la escasez perdura.

Quiénes han estudiado el problema en América Latina consideran que —pese a la pobreza e ignorancia religiosa del pueblo, a lo reducido de la clase media (que da muchas vocaciones) y al clima de hostilidad a la religión en las leyes, la educación y el ambiente—, las vocaciones son relativamente abundantes.

El problema es encontrar los medios de descubrirlas, cultivarlas y formarlas, sobre todo por falta de recursos materiales. Varias naciones ofrecen un renacimiento, gracias a intensas campañas pro vocaciones sacerdotales.

Tandas de Retiro Espiritual en el Corpus Christi

Con motivo de la Cuaresma y la Semana Santa, en la parroquia del Corpus Christi se ofrecerán tres tandas de ejercicios espirituales para jovencitas, muchachos y matrimonios.

La tanda para muchachas, que será dirigida por el Padre Leonardo Vázquez, se efectuará mañana, sábado 7, de 8 y 30 A.M. a 6 y 30 P.M., reiniciándose el domingo, de 9 a 1 de la tarde.

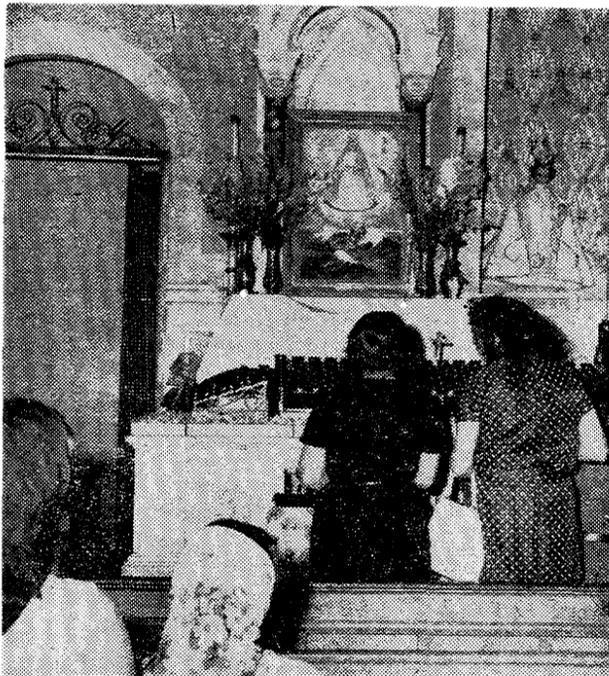
Los ejercicios para muchachos tendrán lugar el sábado y domingo 14 y 15, con el mismo horario, bajo la dirección del Padre Francisco Villaverde.

La tanda para matrimonios será el lunes, martes y miércoles santos, comenzando a las 8 y 30 de la noche. Estará a cargo del Padre Villaronga.

Nombramiento

El Pbro. Jorge Rodríguez Morrison, antes vicerrector del Seminario de la arquidiócesis de Valparaíso en Chile, fue nombrado director del subsecretariado de acción social del CELAM.

The VOICE SECCION EN ESPAÑOL



ANTE LA IMAGEN de la Virgen de la Caridad del Cobre, Patrona de Cuba, madres, esposas y hermanas elevaron sus oraciones por los prisioneros de Playa Girón, "para que Dios les dé la fortaleza que tanto necesitan en este duro momento."

Aumentan Pena a 2 Sacerdotes Presos en Cuba

Un despacho de la agencia NC informa que dos sacerdotes cubanos condenados a 20 años de prisión han sido castigados además a encierro solitario en Isla de Pinos, por negarse a aceptar los cursos de adoctrinamiento comunista.

Se trata de los padres Relnerio Lebroc Martínez y José Luis Seijas, sentenciados en agosto de 1961 como conspiradores junto con otros 71 acusados, entre ellos el líder juvenil católico Alberto Muller.

"Un Llamado a la Mujer Americana"

La señora Elodia Sorzano de Villalón, exiliada cubana que fuera presidente de las Mujeres de Acción de Católica en Cuba, será una de las oradoras en el Congreso de Mujeres Católicas, que se efectuará del 12 al 14 del presente mes, en el edificio de las Naciones Unidas. La disertación de la señora de Villalón se titulará "Un Llamado a la Mujer Americana."

Fracasa la "Alfabetización" en Cuba

SANTIAGO DE CHILE, (N. C).— Refugiados cubanos refutan aquí las afirmaciones del ministro de educación fidelista Armando Hart sobre la alfabetización en Cuba.

Hart había dicho en su extenso discurso ante la Conferencia sobre Educación y Desarrollo Económico y Social en América Latina, reunida recientemente aquí, que la matrícula escolar había aumentado en su país en un 78 por ciento, y que su régimen había añadido 500,000 aulas para la enseñanza popular.

Además, dijo, los 58 millones de pesos que el presupuesto dedicaba a educación

en 1959, han pasado a 270 millones en 1962.

A quienes duden de estas informaciones, agregó el funcionario de Castro, extendiendo una invitación para que "vean por sus propios ojos".

Ninguno de los 300 delegados a la reunión —ni el público que leyó los datos— tuvo que ir muy lejos. Pocas horas después la prensa publicaba la refutación del profesor Rolando Espinosa Carballo, presidente del Colegio de Pedagogos de Cuba, hoy en el destierro.

El profesor, quien por varios meses trabajó con el gobierno revolucionario, parti-

cipó ahora como observador en la conferencia aquí.

Al desmentir a Hart, el educador cubano dice:

"En mi país había siete universidades, 200 centros de educación secundaria y 25,000 aulas de primaria. Hoy quedan tres universidades, y su profesorado se eliminó en un 90 por ciento para reemplazarlo por comunistas. En las escuelas de ingeniería los profesores son rusos, checos y polacos."

"Además se han cerrado muchos establecimientos de educación, que no se renuevan; y las aulas siguen vacías por falta de estudiantes

que quieran ser adoctrinados en el sistema educacional marxista-leninista."

"La Alfabetización requiere vocación y preparación, es imposible realizarla utilizando adultos que no superaron el cuarto grado de primaria, o niños de 11 y 12 años. La alfabetización que anuncian los comunistas cubanos es una gran mentira".

"Es una vileza increíble utilizar las aspiraciones de una persona que trata de salir de su ignorancia para adoctrinarla en el comunismo. Por otra parte, millares de campesinos se negaron a ser alfabetizados."

Miles de Personas Asistirán A la Misa del Bayfront Park

Significado de la Misa Panamericana

Los ojos de los floridanos y de los norteamericanos todos a lo largo de la nación, se tornan ansiosos en estos días hacia las naciones de Latinoamérica. Eso hace comprender que el Día Panamericano, que se celebrará en Miami el 13 de abril, tendrá una significación trascendental, más que un pasajero interés.

El pasado año, por primera vez, le fue dado un significado religioso a este Día, cuando el Departamento de Asuntos Internacionales de la Cámara de Comercio del Condado de Dade invitó a nuestro Muy Reverendo Obispo a ofrecer una Misa Pontifical en la Antorcha de la Amistad.

Fue tan bien recibida esta observancia, que los presentes planes están siendo trazados por la Diócesis y el Ayuntamiento de Miami, así como por la Cámara de Comercio, sin duda para enfocar una más brillante luz en los propósitos del Día Panamericano, ayudando a que sus objetivos se vean realizados.

Debe destacarse que esos objetivos son dar reconocimiento públicamente a los lazos comunes que tradicionalmente han unido a todas las naciones del bloque Panamericano. Es una ocasión de expresar la sincera estimación mutua, que puede ser reconocida y usada como base en el fomento de cooperación ante crisis y planes que afecten el bienestar de cada nación. Esto, ciertamente, brinda una oportunidad, —fuera de la tensa, cargada atmósfera de las conferencias internacionales—, para vislumbrar metas comunes en nuestra interdependencia.

Con la Misa Pontifical como punto culminante de las celebraciones del día, se ha introducido en esta celebración la nota espiritual, sin la cual este día, en la mente católica de los latinoamericanos, podría ser considerado meramente como un espectáculo más.

A pesar de las diferencias en las naciones del sur, la gran mayoría del pueblo está unida en su convicción de lo necesario de la ayuda Divina para resolver sus críticos problemas.

Semejante unidad como punto de partida puede seguramente disponer de un sinnúmero de personas para colaborar en armonía y buena voluntad para planear y eventualmente realizar todo lo necesario para la preservación de la libertad en nuestro hemisferio.

Miembros de las Jerarquías eclesiásticas latinoamericanas y estadounidenses, así como miles de residentes norteamericanos y latinos del Sur de la Florida estarán presentes en la solame misa pontifical que oficiará el Obispo de Miami, Mons. Coleman F. Carroll, en la conmemoración del Día Panamericano, el próximo viernes, día 13, a las 4 de la tarde.

El Arzobispo Paul Hallinan, recientemente designado me-

ropolitano de la nueva provincia eclesiástica de Atlanta, presidirá la misa que será oficiada ante un magnífico altar que se levantará al aire libre, junto a la Antorcha de la Amistad, en Bayfront Park.

Hablará el Arzobispo de Costa Rica

El sermón será pronunciado por el Arzobispo de San José de Costa Rica, Carlos Humberto Rodríguez y Quirós.

La misma, que se oficiará esta vez por segundo año consecutivo, se ofrecerá por invitación de la Ciudad de Miami y del Departamento de Asuntos Internacionales de la Cámara de Comercio del Condado de Dade. El Obispo Carroll y el Alcalde de Miami, Robert King High, han aceptado la presidencia honoraria de la ceremonia.

Dignatarios eclesiásticos del Caribe y Latinoamérica han prometido su asistencia. Entre otros se encuentran el Obispo Eduardo Polanco, de Santiago de los Caballeros, República Dominicana; el Obispo Auxiliar Lorenzo M. Graciano, de Santa Ana, El Salvador; el Obispo Alfredo Méndez, de Arecibo, Puerto Rico, y el Obispo Paul L. Harty, de Nassau, Bahamas.

Se espera que asistan otros distinguidos invitados, incluyendo representaciones del cuerpo diplomático, funcionarios de los gobiernos federal, estatal y de las comunidades del Sur de la Florida, así como miembros de la judicatura, hombres de negocios, profesionales y dirigentes cívicos.

Enfatizando la importancia de la juventud en todas las naciones de América, estarán presentes delegaciones con más de 4,000 jóvenes, incluyendo seminaristas, del Seminario de San Juan Vianey, y estudiantes de los high schools de los condados de Dade y Broward.

Los superiores de las órdenes religiosas establecidas en Miami, así como dirigentes de las Mujeres Católicas de la Diócesis, DCCW de la Holy Name Society, de la DCCM (hombres), la sociedad de San Vicente de Paúl y la Confraternidad de la Doctrina Cristiana. Monseñor John J. Fitzpatrick, canciller asistente de la Diócesis y director del apostolado de Habla Hispana tiene a su cargo los detalles de la celebración.

Bajo la dirección de Mons. James F. Nelan, el altar está siendo especialmente diseñado por el Arquitecto Thomas J. Madden Jr., y será levantado en Biscayne Boulevard entre las calles tercera y cuarta.

Anuncian Ciclo de Conferencias en Gesu Church

Los días 9, 10, 11 y 12 de abril se tendrán a las 7:30 de la tarde en la Iglesia del Gesu, cuatro conferencias por el R.P. Doctor Federico Arvesú, de la Compañía de Jesús, como preparación para la Semana Santa y el cumplimiento pascual, y como anticipo del solemne acto panamericano del Viernes 13 a las 4 de la tarde junto a la Antorcha de la Amistad.

Las cuatro conferencias del P. Arvesú, versarán sobre el tema "El misterio de la Redención: dolor, sufrimiento, persecución y muerte a la luz de la fe que brota del monte Calvario".

Todas estas noches habrá confesores de habla española en la Iglesia del Gesu para atender a los fieles que lo deseen.



JUNTO A LA ANTORCHA de la Amistad, donde se celebrará la misa pontifical del Día Panamericano el viernes 13, aparecen Monseñor John J. Fitzpatrick, director diocesano del apostolado en habla hispana, y Clayton Brenneman, organista de la Diócesis, ultimando lo relacionado con la erección del altar, así como otros detalles.

Ayuda el CRS a la Madre de Benny Kid Paret

La madre del famoso boxeador cubano Benny Paret guardó vigilia junto a la cama de su hijo hasta que éste muriera en Nueva York, gracias al interés prestado por los representantes del Catholic Relief Service en Miami.

Cuando la madre de Kid Paret arribó a Miami la pasada semana, procedente de Santa Clara, Cuba, se encon-

traba sola y abatida. Un representante de la agencia local del CRS del Centro para Refugiados Cubanos, le facilitó el pasaje en avión hasta Nueva York y dinero en efectivo. Como ella no habla inglés se le facilitó también una nota explicando su dramática situación, para que se le facilitara el unirse a su hijo, mortalmente golpeado durante un reciente match.



Se Necesitan Catequistas

EN LA FOTO se observa una de las aulas de la Escuela Parroquial del Corpus Christi, durante las clases de catecismo que allí se imparten los domingos por la mañana para los niños que asisten a escuelas públicas. Mrs. Ela Barreto, una de las catequistas, aparece instruyendo a los niños en la religión. Unos cuatrocientos niños de habla hispana concurren cada domingo a estas clases. El número podría aumentar, si se contara con catequistas suficientes para esto. Los padres Vázquez y Vilaverde, capellanes hispanos del Corpus Christi, hacen un llamado a todas aquellas personas que se puedan ofrecer como profesora. En la PARROQUIA DEL CORPUS CHRISTI, SE NECESITAN CATEQUISTAS.



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God Love You

Most Reverend
Fulton J. Sheen

Did you know that the population of the Congo is over 35 per cent Catholic? There are 3500 priests, of whom 14 per cent are African, and 3500 nuns, of whom 10 per cent are native.

Who organized the persecution against the Church during the Congo crisis? The Communists! 1. They formed shock troops in Stanleyville to spread throughout the Congo. 2. They infiltrated groups of Catholic teachers and unemployed youths. 3. They led the government to believe that Catholic teachers asking for higher wages were actually revolting against the government. 4. They traveled through streets inviting everyone "to drink and have a good time at the expense of Lumumba." 5. They tore down statues of Our Lady, stripped nuns and made them crawl on gravel roads, shouting: "We killed Lumumba, the Christ of the Congo."

How did the Catholics act during the Communist uprising? Magnificently! One youth leader refused a large sum of money that would have been his had he defected to Communism. The laity sneered at bribes they were offered to falsely condemn the clergy and protested against the persecution of the latter.

What are conditions at present? The bishops of the 40 dioceses report that there is much suffering in 10 of their jurisdictions. Yet, some 600,000 converts are under instruction, four times the number in the United States which has 11 times as many priests.

Here in the United States, the Lord spares us persecutions. While other countries have their Good Fridays, we have our Palm Sundays. While much of the Church is nailed to the Cross, we have ointments poured on our feet. It is not because God loves us more that we are spared, for He often gives thorns to those He loves; it is rather because we are to give the barley loaves and fishes to the rest of the hungry world.

Last year, the average Catholic contribution to the Holy Father for all the Missions of the world was 27 cents. Suppose we were in the position of those in the Congo and heard that the faithful in the United States had each given the Holy Father 27 cents to take care of all our churches, schools and missions. Would we feel that they were conscious of their duty as Catholics? Let your offering answer for you. We are asking every reader to send \$10 to lighten the burden of the Holy Father. Your donation to The Society for the Propagation of the Faith will be sent directly to him, and he will use it to aid all the Congos of the world.

GOD LOVE YOU to R.A.K. for \$20 "Please use it as you wish." . . . to L.W.L. for \$2 "As the mother of six hungry children I often wonder how a mother in the Missions can bear to refuse her children's pleas for food. Maybe this small offering will mean she does not have to." . . . to C.M. for \$10 "Enclosed is 10 weeks of my pledge for the Missions. More will follow."

WORLD MISSION, a quarterly magazine of missionary activities edited by Most Rev. Fulton J. Sheen, is the ideal gift for priests, nuns, seminarians or laymen. Send \$5 for a one-year subscription to WORLD MISSION, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Bisayne Blvd., Miami 38, Fla.



"I was just a stranger to them, and I never received a word of welcome or even a 'Hello!'"

SHARING OUR TREASURE

Collegian Needed Evidence, List Of Popes Provided It

By FATHER JOHN A. O'BRIEN

What is the precaution which a prudent person takes before he buys a piece of property? He checks the title deed to see if it is valid. If it does not go back to the original owners, the title is worthless. Before one joins a Church, he too should check its title deed to see if it goes back to Christ, for only such a Church has Christ for its Founder and is therefore the one true Church.

It was because Martin Kenneth Gordon of Beverly Hills, Calif., now a junior at the University of Notre Dame, made that check that he embraced the Catholic Faith.

"I was born of Jewish parents," related Martin, "but was not reared in the Jewish faith. Mother rarely went to the synagogue, and father joined the Science of Mind Church. Cults of this character abound in the Los Angeles area.

"My sister Dolores was attending St. Francis de Sales School and became a Catholic. She was so enthusiastic over her religion that she prevailed upon me to go to Sunday Mass with her quite often. On other Sundays I went to the Methodist Church and Sunday school. After graduating from the public grade school, I enrolled at Notre Dame High School in near-by Sherman Oaks, which is staffed by the Holy Cross Brothers.

INTELLECTUAL APPEAL

"I took the regular courses in religion, and was impressed by the fact that the appeal was made primarily to the intellect and not to the emotions. We were taught to think clearly and to see the reasonableness of every doctrine. My parents became divorced and I was sent to a military boarding academy for my sophomore year. During this year I alternated in attending a Methodist Church and the Blessed Sacrament Church in Hollywood.

"The Methodists were much more friendly. They greeted

me, invited me to their socials and did everything to make me feel at home. Once when the service was longer than usual, the Methodist pastor drove me back to the academy and explained to the authorities why I was a little late.

"The Catholics neither greeted me nor invited me to any of their socials. I was just a stranger to them, and I never received a word of welcome or even a 'Hello.' I felt frozen.

"Fortunately, I was able to return to Notre Dame Academy for my two last years and there I took the advanced courses in religion, getting A's in them. I read a number of Catholic books, including Chesterton's 'Orthodoxy.' I made the debating team and won third place in the tournament. More important, I began to pray and said the rosary daily. That brought me still closer to God and the Church.

"It was clear from the Scriptures that Jesus, the Messias and the Son of God, founded a Church and conferred upon it the power and authority of teaching all nations in His name. He appointed Peter the head of His Church, saying: 'Thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give thee the keys of the kingdom of heaven . . .' (Matt. 16:18-19).

"The long line of pontiffs from St. Peter to the present pope constitutes the title deed of the Catholic Church, giving it alone the right and authority to teach in Christ's name. That title deed clinched it for me. I was received into Christ's true Church by Father Bernard Flanagan at St. Francis de Sales Church in Sherman Oaks."

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

The Question Box

Some Answers On Fast Abstinence

By MSGR. J. D. CONWAY

Q. Is it necessary that a person over 21 years of age fast on Sunday during Lent? Didn't Our Lord fast 40 days and 40 nights? If we are not obliged to fast, what is the reason?

A. No one is obliged to fast on Sunday: it is the feast day of the Lord, observed with joy and thanksgiving; the day He rose from the dead and gave us glorious evidence of our redemption.

Jesus fasted 40 days straight: "For 40 days and nights he fasted, and at the end of them he was famished" (Matt. 4, 2). "All that time he had nothing to eat" (Luke 4, 2).

Our obligation of fasting results from a law of the Church; but that law resulted from popular practices in the early centuries of the Church. And never was there a custom of fasting on Sunday. So our Lent gradually developed into a period of 40 days, exclusive of Sundays. Count them: from Ash Wednesday to Holy Saturday, both included, there are precisely 40 week-days. We interrupt our fast each Sunday; and we do not try to imitate Our Lord in eating nothing at all: we would be dead before Easter — or at least awfully weak, even with the Sunday breaks!

★ ★ ★

Q. At our last Altar and Rosary meeting we had a discussion of rules of fast and abstinence. It seems no two people agree. Our pastor suggested we write you for the answers.

Agreed that it is permissible to fry eggs, etc., in bacon drippings or lard, can we then cook beans or other vegetables with a piece of bacon and serve them at a meatless meal so long as we remove the meat from the portions served?

Would it make a difference if another kind of meat were used?

Regarding the use of soups. What constitutes "meat stock"? Is it proper to use broth as long as it is clear tallow and water? Can broth be used as long as the meat is removed? What if the meat or soup bone were enclosed in cloth so as to contain meat particles? Could this be used to season vegetables at meatless meals? What if gravy or soup is made from bouillon cubes? This cube when dissolved leaves no visible particles and is mixed only with water. Is it not just flavoring?

A. I appreciate your pastor's confidence in me. But surely he knows that I never had a course in dietetics or culinary art. At least that tallow and water mixture rather repels me; and I am sure it is forbidden for meatless meals. It should be!

The bacon strip on the beans, O.K.

O.K. also if another kind of meat is used: it is only a flavoring.

My dictionary tells me that "stock" is the raw material out

of which something is made, and "meat stock" would be "a rich extract of the soluble parts of meat used as a basis for soups, gravies, etc." So meat stock is out! And any soups or gravies made from meat stock must be eliminated from meatless meals.

Broth may not be used, whether the meat is removed or not.

Bouillon cubes may not be used, no matter how transparent the resulting brew.

Let us review the law of abstinence as stated in Can. 1250: it forbids meat and the juice of meat (broths, soups, gravies, drippings, etc., when the "juice" — no matter how transparent, or free of particles — forms the "stock" from which the food is made). This same canon explicitly permits eggs, milk products and "any kind of condiments even from animal fat." The Latin word used by the law is "condimentum," and my dictionary translates it: spice or seasoning. The English word condiment is defined as "something used to give relish to food, and to gratify the taste; usually a pungent and appetizing substance, as pepper or mustard." Your tallow certainly doesn't fit that definition!

Missal Guide

April 8 — First Passion Sunday. Mass of the Sunday, Credo, Preface of the Cross.

April 9 — Ferial Day. Mass of the lenten ferial day, preface of the Cross.

April 10 — Ferial Day. Mass of the lenten ferial day, preface of the Cross.

April 11 — Ferial Day. Mass of the lenten ferial day, second prayer of St. Leo I, Pope, Confessor and Doctor, preface of the Cross.

April 12 — Ferial Day. Mass of the lenten ferial day, preface of the Cross.

April 13 — Ferial Day. Mass of the lenten ferial day, second prayer of St. Hermenegild, Martyr, third prayer of the Seven Sorrows of the Blessed Virgin Mary, preface of the Cross.

April 14 — Ferial Day. Mass of the lenten ferial day, Second prayer of St. Justin, Martyr, third prayer of St. Tiburtius and Companion Martyrs, preface of the Cross.

April 15 — Second Passion Sunday. (Palm Sunday). Mass of the Sunday, Credo, preface of the Cross.



LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge
All Hands On Deck
Babes In Toyland
Bashful Elephant
Battleground
Beauty and the Beast
Beyond Time Barrier
Big Gamble
Big Jeeter
Big Night
Blood and Steel
Boy and the Pirates
Boy Who Found \$100,000
Cash On Demand
Cast A Long Shadow
Cimarron
Clown And The Kid
Comancheros, The
Conspiracy of Hearts
Crash Landing
Dalton That Got Away
David And Goliath
Dentist In Chair
Desert Patrol
Cid
Dribbled Heaven
Escape From Terror
Everything's Ducky
Face in the Night
Face of Fire
Fading Frontier
Flute And Arrow
Follow That Dream
Forever My Love
For the Love of Mike
Gambler Were A Gun
Gift of Love
Great Day
Gunfight
Hatari
Hey Boy, Hey Girl
Hey, Let's Twist
Honeymoon Machine

A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

As The Sea Rages
Balloons
Because They're Young
Belle Sommers
Bells Are Ringing
Beware Of Children
Beyond All Limits
Black Sunday
Black Tights
Blueprint For Robbery
Born To Be Loved
Brainwashed
Bride to the Sun
Broken Lane
But Not For Me
Bride To Sun
Cage of Fear
City After Midnight
Colossus Of Rhodes
Counterplot
Cow And I
Crazy For Love
Date With Disaster
Day of Fury
Dead To The World
Deadly Duo
Deadly Companions
Devil at 4 O'Clock
Don't Knock The Twist
Eleventh Commandment
Escape From Zahrain
Experiment In Terror
Face of a Fugitive
Fanny
Fear No More
Flowers Drum Song
Follow That Man
Four Horsemen of the Apocalypse
Four Ways Out
Frantic
From Hell It Came
General Della Rovere
Geronimo

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

Ada
All In Night's Work
All Fall Down
Another Time, Another Place
Angel Wore Red
Ask Any Girl
Bachelor In Paradise
Back To The Wall
Best Of Everything
Big Deal On Madison St.
Black Orpheus
Boys Night Out
Breakfast At Tiffany's
By Love Possessed
Cape Fear
Captain's Table
Children's Hour
Claudette
Come September
Couch, The
Day of the Outlaw
Double Bunk
End of Innocence
Explosive Generation
Facts Of Life
Five Golden Hours
Four Fast Guns
French Mistress
Girl With A Suspenders
Grass Is Greener
Happy Thieves
Hell Is A City

B — MORALLY OBJECTIONABLE IN PART FOR ALL

Angel Baby
Bachelor Flat
Back from the Dead
Back Street
Big Show
Black Whip
Blood and Roses
Born Reckless
Bramble Bush
Breath of Scandal
Bride and the Beast
Can-Can
Carthage In Flames
Circus of Horrors
Crack in the Mirror
Cry For Happy
Curse of the Werewolf
Daddy-O
Desire In Dust
Devil's Eye
Dragstrip Girl
Edge Of Fury
Eighth Day of the Week
Father and The King
Five Branded Women
Five Gates to Hell
Five Minutes to Live
Force of Impulse
From Hell To Eternity
From The Terrace
Fugitive Kind
Girl In Room 13
Girls Town
Goddess Of Love
Go Naked In World
Gone With The Wind
Goodbye Again
Guns Of Black Witch
Happy Anniversary
Head, The
High Hell

CONDEMNED

Breathless
Come Dance With Me
During One Night
Espresso Bongo
Five Day Lover
Green Mare, The
Lady Chatterley's Lover
L'Avventura
Les Liaisons Dangereuses

SEPARATE CLASSIFICATION**

Circle of Deception
Crowning Experience
Girl of the Night

From A Stranger Suddenly, Last Summer
Walk on the Wide Side

HOLLYWOOD IN FOCUS

Numerous Hitler Films Miss The Point

By WILLIAM H. MOORING

While the East German Reds have been building the wall, our movie producers have been building the stockpile of films to remind us of Hitler.

As I said here last July, in foreshadowing Stanley Kramer's "Judgment at Nuremberg," the movies "have not dramatized the post-war conversion of Free Germany, from military antagonism to diplomatic co-operation and alliance with the West."

The screen has not reminded us that as long as Godless tyrants anywhere, threaten the freedom of men and the sovereignty of peaceful nations, Hitler is not dead. Instead, an increasing volume of movies has insinuated that the major threat to peace and human dignity stems from impending revival of Hitlerism in the West, not from revealed and active aggression by Marxism in the East.

"FAST BUCK" HATE FEEDERS

Many films, including "Mein Kampf" and "Operation Eichmann" were rushed out in "fast-buck" reaction to the first, international headlines on Eichmann. The current, "Hitler," in which Richard Basehart brings us the screen's most ludicrous caricature of "Der Fuehrer" is from the same mould. While the horrors and hatreds these films recall are painful to all just men, they may have less impact upon public opinion than Kramer's "Judgment at Nuremberg," which is fiction with a factual-sounding title, or Julian Blaustein's twisted, crooked-cross adaptation of the Vicente Blasco Ibanez classic, "The Four Horsemen of the Apocalypse," unremembered by the younger movie-going set, in its original and more effective form.

However, as Christopher Emmett, vice president of the American Council on Germany has indicated, it is the accumulative effect of this type of propaganda, on various levels, in all the different communications media that counts. Does not the total result tend to undermine unity on the Berlin question and the future of West Germany, even among NATO allies?

Maximilian Schell may win the best actor Oscar for his bitterly brilliant German attorney in "Nuremberg," but the insinuation he is made to utter (that the Vatican and we, the people, eventually condoned Nazi injustice to woo West German support against Russia) should win no credence among those reasonably well acquainted with historical facts, including our casualty lists during World War II. The incautious viewer may be wrongly informed and persuaded. Schell plays another German in Rosalind Russell's "Five Finger Exercise." In this absorbing, family, problem story, he derides his Nazi father which is understandable. Then he slips over the line that Hitler "persecuted the Catholics, Jews and Liberals." Apparently intended for American consumption, this equation of liber-

Diocesan Programs Sunday On Television, Radio

'Thoughts On Life And Death'

WCKT, Ch. 7, 11 a.m. On the Diocesan television program, "That I May See," a discourse on the subject "Thoughts On Life And Death" will be given by Father David J. Heffernan, pastor of St. Lawrence Parish, North Miami Beach.

TV Mass For Shut-Ins

WLBW-TV, Ch. 10, 11:30 a.m. The pastor of a parish in Dade County (name to be announced) will offer the Sunday Mass For Shut-Ins. Commentator: Father Louis M. O'Leary, O.P., chaplain at Barry College.

Catholic News On Radio

WGBS, 710 KC; 96.3 FM, 6:05 p.m. News of the Diocese of Miami and a summary of world-wide Catholic news compiled from the full report of the NCWC News Service, with Father Louis M. O'Leary, O.P., as the commentator.

Sermon Of The Day

WCKR, 610 KC., 4:55 to 5 a.m., daily during April, The Sermon of The Day is being broadcast by Redemptorist priests serving in the Diocese of Miami, as assistants at Our Lady Of Perpetual Help Parish, Opa-locka: Father Charles M. Malley, C.S.S.R., April 6 to April 10; Father John G. Barry, C.S.S.R., April 11 to April 20.



Programs produced and presented by The Radio and Television Commission of the Diocese of Miami. Father David J. Heffernan, Chairman.

alism with race and religion is calculated to mislead. The Nazis persecuted whomsoever disagreed with them, just as the Communists do.

Several other big movies,

touching on the subject are in preparation, including William L. Shirer's "Rise and Fall of the Third Reich."

William Holden's "Counterfeit Traitor" is about to break and

Billy Wilder's skilfully designed comedy, "One, Two, Three," in which James Cagney and a clever cast poke fun at the builders of the Berlin wall, is playing far and wide. After seeing this picture an 11-year-old boy said to his mother: "When people get shot trying to climb the wall, is that anything to laugh at?" Clearly it is not, but the Commissars who built the wall would rather we laugh at them, than see them as the tyrants they are.

The end of Hollywood's depressing "sin-and-sickness" cycle still is way off, but you may look for news that two or three of the big studios intend, at once, to start making more "family entertainment."

Paramount Pictures is the first to make this promise.

One new Paramount film, "Hatari," in which John Wayne is starred, has just been given special recommendation by the Legion of Decency as "superior, wholesome entertainment for the entire family." John Ford's "The Man Who Shot Liberty Valance," co-starring Wayne, James Stewart, Vera Miles, Lee Marvin and Edmond O'Brien, a strong Paramount western, is listed for adults and adolescents.

Fear of impending censorship, Disney's bulging profits and big box-office returns, all over the world, from such family films as "Ben Hur" and "Guns of Navarone," now slows down the tide of "dirt."

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 PAROCHIAL SCHOOL now taking teachers' applications for September. GRADES 6, 7 & 8. CALL TU 7-6376 or TU 7-7161

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 ROOFING ROLLS . . . now at \$2.25
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 \$5 and up. Call CA 6-2790

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 EXTRA NICE

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 TWO DOOR

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 Extra clean, stand. trans.

56 STUDEBAKER \$325.
 Half ton pick-up

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 OPEN 9 A.M. to 9 P.M.
 WE BUY, SELL TRADE &
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 \$12 WEEK - YEARLY. CALL
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Large Pool - \$40 Week
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 1 & 2 bedroom apartments, living
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 & heat. Covered parking. Yearly
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 and heated - ONLY \$125 MONTH
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 Price Includes 2" well up to 21 Ft.
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 3 Faucet Discharge
 Guaranteed 1- Full Year
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PAGE 32 FRIDAY, APRIL 6, 30, 1962



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THE

VOICE MART

Published Every Friday
Deadline 6 P.M. Tuesday



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(Member of St. Theresa's Parish)

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Nice, almost new, 2 bedrooms each
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BUY 40 ACRES - \$12,000 - Also
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Three bedroom, 2 bath, dining
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Near schools, stores, buses. Owner
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FLEXIBLE 4 bedroom, 3 bath
lovely sundeck, loads of closet
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LOW 20's. ONE TAX ONLY!

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Screened pool & patio, all large
rooms, complete kitchen, excellent
terms. Reduced to \$25,900 for very
quick, urgent sale. Real bargain.
J. A. STONE, Realtor PL 4-2648

ONLY \$12,000 Full Price!

HOME AND INCOME
BARGAIN, 2 bedroom, living
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apartment. Handy location, walk
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RETIRED \$7900 FURNISHED
REAL economy living. No taxes. No
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ST. ROSE OF LIMA PARISH
THREE MASTER BEDROOMS, 2
baths, open living & Florida
rooms, built-in kitchen, heated
garage. Shores area. Good terms
to selected purchaser. Priced
UNDER \$20,000

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UNDER \$18,500

NEAR BARRY COLLEGE & NORTH-
SOUTH EXPRESSWAY - Large cool
Florida room - 3 bedrooms - 1 1/2
baths - garage - den - sprinkler -
\$1300 down. OPEN SUNDAY.
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455 N. W. 90th St. - El Portal
Three bedroom, two baths, large
Florida room, 2 air conditioners,
garage and sprinkler system.
\$21,000 - \$1500 DOWN FHA
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SACRIFICE - 4 bedroom, 2 bath

CBS, Florida room, large kitchen,
central air conditioning, indirect
lighting, well and sprinkler system,
awnings, Crown fence, fruit trees.
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DUPLEX - \$16,000 DOWN
NO QUALIFYING.
105' frontage. Well pump and
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decorated. BUILT-IN KITCHEN.

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FOUR bedroom (2 each) 2 Florida
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Three bedroom CBS PLUS one
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POOL. built-in kitchen, four
air conditioners. Near Miami
Shores. TOTAL PRICE \$17,000
PARKER REALTY - PL 9-3931

NEAR ST. JAMES' Church & School

BEAUTIFUL, landscaped, furnished
newly decorated 2 bedroom CBS
corner. Must sell, leaving town,
\$12,500, Good terms. OWNER
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\$10,500 - \$64 MONTH

Convenient location near 112th St.
CBS - Nice bedrooms, hardwood
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Quick possession - one mortgage,
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Immaculate Conception Parish - A-1
condition - big 3 bedroom, 2 bath,
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in kitchen, stainless steel sink,
plenty of counter and cabinet
space. BEST SECTION OF HIALEAH.
FHA approved, \$1000 DOWN \$110
monthly INCLUDES insurance
and taxes. CALL 821-2142

HOMES FOR SALE - S. W.

ST. HUGH'S PARISH - Beautiful
2 bedroom home with Florida room
& garage. FURNITURE OPTIONAL.
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ST. THOMAS' PARISH - 4 bed-

room, 2 bath, custom kitchen,
large family room, central oil
heat, oak floors, shaded yard,
playhouse, patio, good terms.
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3 and 4 bedrooms, 2 baths

See models at

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as low as \$700 down FHA!

FAMILY ROOMS - DINING ROOMS

GARAGES - CARPORTES - PATIOS

BIG BUILT-IN KITCHENS

DRESSING ROOMS - CENTRAL HEAT

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CA 6-4912 CA 1-3524

NO CLOSING COST
NO QUALIFYING

CBS home, nice condition, near
S. W. 63rd AVE. Only \$10,500
SMALL DOWN PAYMENT.
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2 Blocks To Epiphany

EXCELLENT condition, 4 bedroom,
2 bath, garage, screened porch,
air conditioner, carpeting, drapes,
sprinkler system. Priced to sell
BY OWNER - TRANSFERRED
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LOWER MORTGAGE RATES
MORE WILLING LENDERS
PRICE REDUCTIONS
LARGER SELECTIONS

'The Time Is NOW!'

Central Florida

50 - LOTS - 50

Marion County

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MUST SELL ALL!

Total price \$2500

Title Policy

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3 Lakes on Subdivision

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bedroom homes - GOOD TERMS.
Call ANNE ALBATYS CE 5-8295 eves
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BEAUTIFUL three bedroom home,
nice yard, fenced, on canal.
FIVE minutes to St. Brendan's
Church and School. Small down
payment, balance FHA. TERMS.
Inspect today or call
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ST. BRENDAN'S PARISH

OWNER LEAVING FLORIDA

DUPLEX - 2 1/2 years new,
bungalow style - one unit has
two bedrooms, one bath - other
has 2 - bedrooms, bath & Florida
room. Tile roof, terrazzo
floors, jalousie windows. Near
Flagler and Palmetto Expressway
Entrance. Total price \$17,990,
ONLY \$2000 DOWN - Terrific Terms.
Write for brochure - or call
for appointment to see.

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OWNER TRANSFER

FULL ACRE - EPIPHANY PARISH
SACRIFICE 5 room CBS, 23 x
15 living room, full dining room.
\$18,500 - TERMS - MO 6-8876

Walk to Epiphany - 3 over-sized

bedrooms, 2 baths (on three lots)
full dining room, kitchen with
dining area, dishwasher, LARGE
screened porch, 1 1/2 car garage
owner transfer. Call MO 1-4071
5820 S. W. 86th STREET

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COLUMBUS BLVD. - REDUCED!
6 bedrooms, 4 baths. Walk to
St. Theresa's Church & School.
Owner anxious. Open to offers!!
CALL Magruder Realty HI 4-8321

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NEAR HOLY ROSARY CHURCH
Whispering Pines - Across from Lake
THREE bedroom, 2 bath corner on
hill, \$16,900. Owner - CE 5-3310

Epiphany Parish

BIG FAMILY HOME - POOL

5 Bedrooms - 3 Baths

LOVELY modern home! FULL
dining room, breakfast room off
deluxe equipped kitchen. Spacious
closets. BIG bedrooms. BIG
screened patio - Olympic pool.
Central heat. Sprinklers. East
of U. S. 1, close in! Mortgage
placed. GREATLY REDUCED!

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HOLLYWOOD, FT. LAUDERDALE or POMPANO

CALL JA 4-0618

415 EAST BROWARD BOULEVARD

FRIDAY, APRIL 6,

HOMES FOR SALE - HOLLYWOOD

THIS MAY SOUND LIKE A
FAIRY-TALE
BUT - WE ACTUALLY HAVE
CBS HOMES IN GOOD LOCATIONS
AS LOW AS
\$6500 TOTAL PRICE
FURNISHED OR UNFURNISHED

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YU 9-2096 - EVES YU 3-4428
6081 Washington St. W. Hollywood
Also - Rentals, Lots & Acreage.

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Near St. Stephen's Church

TWO BEDROOM, Florida room, car-
porte, beautiful shade trees and
shrubby, well & pump, sidewalks,
quiet neighborhood. For quick
sale, \$11,500 - \$49 per month.

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THREE BEDROOM, TWO BATH
with pool and well - \$18,000
SMALL DOWN PAYMENT!!

LARGE TWO BEDROOM, TWO BATH

HOME WITH POOL ON 120' LOT,
Pembroke Pines - \$18,500
GOOD TERMS - Telephone
Office YU 9-2096, Eve. YU 3-4428

HOMES FOR SALE - FT. LAUDERDALE

\$6900 - RETIREES

OUR LADY QUEEN OF MARTYRS
PARISH - Two bedroom, 1 bath CBS,
carporte, awnings, walk to shops,
bus & church. Call Mr. THOMPSON,
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or LU 3-8425 evenings.

HOMES FOR SALE - POMPANO BEACH

ONLY \$9500

TWO BEDROOM, ONE BATH CBS
Carporte, storm shutters, quiet
street near shopping centers
and golf course. Kitchen and
living room FURNISHED.

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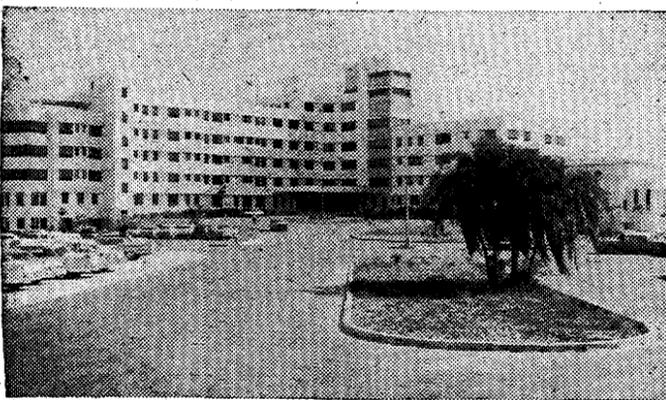
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Hospital Drive Is Well Received

PORT CHARLOTTE — Officials of the St. Joseph-Hospital Building Fund announced the public's reception to the Memorial Plan has been gratifying.

The announcement was made at the first gifts report meeting of the hospital's building fund campaign at which a memorial gifts committee was trained and given assignments. Harvey McCleod and Ray Webb head the committee. A speakers' bureau has been formed for civic and fraternal organizations.

It was also announced that the building fund campaign for the west coast's first Catholic hospital climbed to \$36,300 at the time of the meeting.

Weekly report meetings for the memorial phase have been scheduled for workers.

Chancery Dedicated

NEW ORLEANS (NC) — Archbishop Joseph F. Rummel has dedicated the new 80-room administration building for the archdiocese, built at a cost of about a million dollars.



A NEWLY FURNISHED private room in the soon to be completed St. Joseph's Hospital, Fort Myers, is shown by Sister M. Virginia C.S.S.F., of the hospital staff.

Sunday Mass Timetable

ARCADIA: St. Paul, 11.
AVON PARK: Our Lady Of Grace 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10.
BOCA GRANDE: Our Lady of Mercy, 10:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.
CLEWISTON: St. Margaret, 8.
COCONUT GROVE: St. Hugh, 6:30, 8, 10, 11:30.
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.
DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 10, 11:30.
FORT LAUDERDALE: Annunciation, 9:30. Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m. St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45. St. Bernadette, 8, 9, 10, 11. St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12. St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.
FORT MYERS: St. Francis Xavier, 7, 8, 10, 11.
FORT MYERS BEACH: Ascension, 8, 10.
FORT PIERCE: St. Anastasia, 7, 12, 12:55.
HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
HIALEAH: Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m. St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.
HOBE SOUND: St. Christopher, 7, 10:30.
HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, and 5:30 p.m. Nativity, 7:15, 8:15, 9:30, 10:30, 11:30. St. Bernadette, 8, 9, 10, 11. St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (Salhaven), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).
LABELLE: Mission, 9.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m. Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish). Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30. Holy Redeemer, 7, 8:30, 10. International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays). St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m. St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish). St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12. St. Peter and Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55. St. Timothy, (SW Senior High School), 8, 9:30, 11, 7, 9, 11, 6 p.m.
MIAMI BEACH: St. Francis de Sales St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m. St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m. St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
MOORE HAVEN: St. Joseph the Worker, 10.
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica, 8, 10, 11.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m. Visitation, 7, 8:30, 10, 11:30 and 6 p.m.
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.
OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.
OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip (Bunche Park), 9.
PAHOKEE: St. Mary, 11:30.
PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15. St. Elizabeth, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 8:30.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12. St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 8.
WEST PALM BEACH: Blessed Martin, 9:30. Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12.
ON THE KEYS
BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
KEY WEST: St. Mary, 6, 7, 8:30, 10.
MARATHON: San Pablo, 6:30, 8:30, 10.
PLANTATION KEY: San Pedro, 6:30, 9, 11.

Concert For Pope

VATICAN CITY (NC) — The Easter Week festivities of Pope John XXIII will wind up with a special concert in his honor by the orchestra and chorus of the Italian radio-television network.

The concert, to be given April 28 in the Vatican's Hall of Benedictions, will be conducted by Giannandrea Gavazzeni and will feature pianist Arturo Benedetti-Michelangeli. The program includes works by Monteverdi, Beethoven, Liszt and Rimsky-Korsakov.

Priest Enters Torn Mine To Administer Absolution

BURNLEY, England (NC) — A young Catholic priest risked his life by crawling down a coal mine torn by an explosion and giving conditional absolution to all 17 dead or dying men.

Father Liam Cotter, assistant at St. Mary's Church at nearby Gannow, was among the first to go down into the Hapton Valley mine. He anointed the five Catholic victims.



LAETARE MEDAL winner for 1962 is Dr. Francis J. Brace, chief psychiatrist at Institute for Living, Hartford, Conn. The University of Notre Dame presents the annual award to Catholic laymen.

Cardinal's Home Bombed

QUITO, Ecuador (NC) — A bomb apparently thrown by leftists broke windows at the residence of Carlos Cardinal de la Torre, but the 88-year-old Archbishop of Quito was not at home.

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Mother Kept A Vigil As Boxer-Son Died

The Cuban mother of boxer Benny (Kid) Paret kept a vigil at the bedside of her son until his death in New York City. Thanks to the interest of Catholic Relief Services representatives in Miami. She arrived there before his death.

When Mrs. Maximo Crespo arrived here last Friday from Santa Clara, Cuba, where she raises chickens for a livelihood, the 56-year-old woman was all and penniless.

A representative of the local office of CRS-N.C.W.C from the Cuban Refugee Emergency Center provided her with an airline ticket to New York City and \$10 cash. Since she does not speak any English, she was given a note explaining that she wished to be taken to her son who was fatally injured when knocked out by Emile Griffith during a recent match.

Catholic Press Veteran, John Kenny, Dies At 51

DETROIT (NC) — Requiem Mass for John Kenny, who gave a quarter century of his 51-year life to Catholic journalism, was offered in St. Mary's church in suburban Royal Oak.

Kenny, who died of a heart attack, was managing editor of the Michigan Catholic, archdiocesan newspaper.

He is survived by his wife, Mrs. Catherine Kenny, and five children, two of whom are in religious life — John Kenny, S.J., a seminarian at Colombiere College, Clarkston, Mich., and Sister Maura Timothy of the Adrian, Mich., Dominican nuns.



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Deaths In The Diocese

BASSETT, MRS. HARRIETT, 57, of 2732 SW 10th St., Miami. St. John the Apostle Church.

BOSSUYT, ODEL JOSEPH, 71, of 2012 SE Fourth Ave., Fort Lauderdale. St. Sebastian Church. Queen of Heaven Cemetery.

BRANDANO, CELESTINO, 67, of 902 N. 26th Ave., Hollywood. Church of the Little Flower, Hollywood. Burial in Revere Mass. Wadlington Funeral Home.

FAIRWEATHER, GEORGE F., 18, of 15 NE 25th St., Fort Lauderdale. St. Clement Church. Queen of Heaven Cemetery.

GRIMES, JOHN JOSEPH, 70, of 3830 W. Second Court, Hialeah. Immaculate Conception Church. Our Lady of Mercy Cemetery. Carl F. Slade Funeral Home.

JONES, HANNAH CHRISTIE, 68, of 4523 SW 39th St., Miami. Corpus Christi Church. Our Lady of Mercy Cemetery.

LAPOINTE, MRS. FEDELINE, 89, of 2895 NE 26th Court, Fort Lauderdale. St. Pius X Church. Queen of Heaven Cemetery. Baird-Casé Funeral Home.

OWENS, MRS. MARGARET P., 66, of 310 NW 67th St., Miami. St. Michael Church.

ROSARIO, RAFAEL, 41, of 56 NE 16th St., Miami. Gesu Church. Combs Northeast Funeral Home.

SCHLEYER, FRED J., 63, of 925 NW 118th St., Miami. Van Orsdel's Gragny Road Mortuary. Sts. James Church.

SEKURA, MISS ANN, 43, of 3037 NW Fifth Ave., Corpus Christi Church. Bess Memorial Mortuary.

SOLTERO, ARTURO, 68, of 1961 SW 16th Ave., Miami. SS. Peter and Paul Church. Our Lady of Mercy

Cemetery. Van Orsdel's Coral Gables Mortuary.

Taylor St., Hollywood. Church of the Little Flower, Hollywood. Burial in Worcester, Mass. Wadlington Funeral at Home.

WHITE, THEODORE C., 59, of 2133



By: Gaither D. Peden, Jr.

"CONSTANT SUCCESS SHOWS US BUT ONE SIDE OF THE WORLD; ADVERSITY BRINGS OUT THE REVERSE OF THE PICTURE..." Colton

It isn't likely that many of us are troubled with constant success; therefore it is most likely that we are well acquainted with the reverse of the picture.

Seriously, though, too much of anything — success, money, power — is no bargain. An over abundance of anything is usually a deadening situation, lacking in hopes and expectations and the small thrills of accomplishment

as we better our position even to some small measure. However, in an unguarded moment, most of us, we are sure, would prefer to struggle along and somehow make out with too much, rather than too little.

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Chief Catechist Killed In Hills Of Burma

RANGOON Burma (NC) — The chief catechist among the formerly headhunting Watribesmen of eastern Burma has been murdered.

It is reported that the catechist, who was not immediately identified, died at the hands of hired assassins. The motive was reported to be anti-Christian fanaticism.

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