



The VOICE

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APRIL 20, 1962



HE IS RISEN!

Archbishop Calls Diocese 'Beachhead Of Charity'

(Pictures on Pages 10, 11)

The program of aid to Cuban refugees inaugurated by the Diocese of Miami almost three years ago was described here by Archbishop Paul J. Hallinan

of Atlanta, "as a beachhead of Christian hope and promise for the frightened and discouraged citizens of Cuba."

"You have erected the standard of justice for all

men regardless of race or color," the new Metropolitan of Atlanta told more than 1,000 priests and laymen who gathered at a dinner in his honor at the Everglades Hotel Friday evening.

Thousands Throng Bayfront At Pan American Day Mass

(Pictures on Pages 12, 13)

Thousands of South Floridians joined representatives of Latin American countries in the observance of Pan American Day climaxed by the Solemn Pontifical Mass offered by Bishop Coleman F. Carroll last Friday in Miami's Bayfront Park.

Heart of Mary and the Sisters of St. Joseph who staff the schools provided a guard of honor for Bishop Carroll, Archbishop Hallinan, and the other eight prelates who attended.

Included were Bishop Eduardo Polanco of Santiago de los Caballeros, Dominican Republic; Bishop Alfred Mendez, C.S.C., Arecibo, Puerto Rico; Bishop Paul L. Hagarty, O. S. B., Nassau; Bishop Eduardo Dalmau, C.P.; Bishop Patrick Shanley, O. C. D.; Bishop Cuthbert O'Gara, C.P., and Auxiliary Bishop Lawrence M. Graziano, O.F.M., Santa Ana, El Salvador.

Msgr. James F. Enright was the archpriest during the Mass and Father Bryan O. Walsh was deacon; Father Joseph O'Shea, subdeacon and Father Neil J.

(Continued On Page 10)

"You have poured out charity to those who came to your shores in need," Archbishop Hallinan said emphasizing that the faithful in the Diocese of Miami have set an example for the nation at large in their wholesale acceptance of the role which Catholic laymen have in the Church and in the acceptance of the Church in the world around us.

"You have given a fine example of the Church and the community joining forces in the finest American tradition," the Archbishop said.

"Florida has an old and venerable Catholic history which began with the Spanish who left behind Spanish names and customs and more than just a touch of the Faith of that nation which has produced such persons as St. Teresa of Avila and Christopher Columbus," the Archbishop said.

Archbishop Hallinan also commended Bishop Carroll,

(Continued On Page 10)

Church Gives Helping Hand To Freed Invasion Prisoners

(Pictures on Pages 14, 15)

Cuban invasion prisoners released last Saturday from Havana's Principe Prison ate their first meal in 24 hours at Miami's Mercy Hospital where they received complete medical examinations.

Bishop Coleman F. Carroll and the facilities of the diocesan institution free of charge when it was learned that 60 of the more than 1,000 invaders taken captive after the ill-fated Bay of Pigs invasion would arrive in Miami.

Archbishop Paul J. Hallinan of Atlanta who was making his first official visit to the Diocese of Miami since his enthronement March 29, joined Bishop Carroll in welcoming the men to Mercy Hospital.

As some 20,000 of South Florida's Cuban refugees jammed the ramps and lobby at Miami International Airport, the liberated 60, some of whom were crippled, deplaned and saluted both the American and Cuban flags carried to the airport apron by a group of invasion

fighters who had escaped capture. As thousands of white handkerchiefs waved in the
(Continued on Page 14)

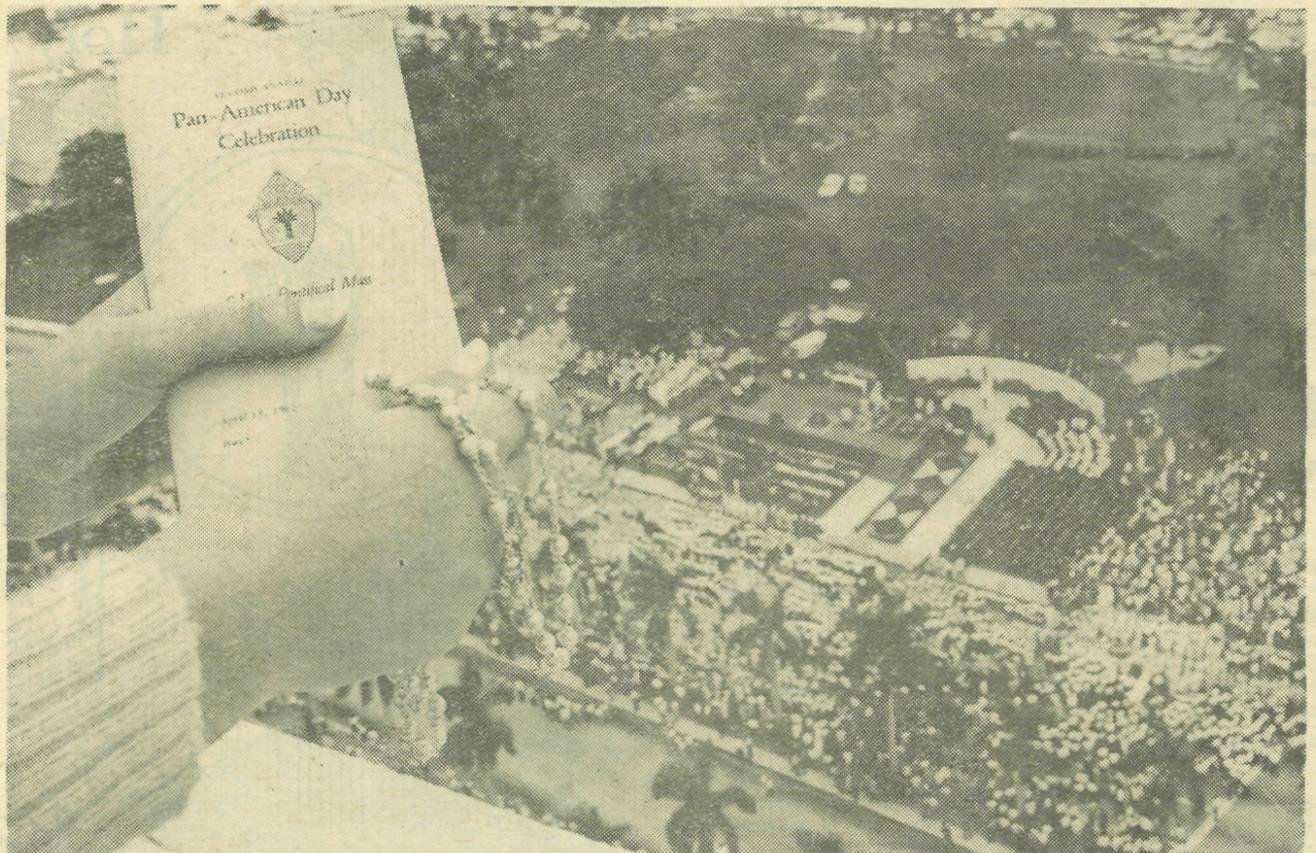
Bishop To Offer Easter Mass

Solemn Pontifical Mass will be sung at 11 a.m. on Easter Sunday by Bishop Coleman F. Carroll in St. Mary Cathedral.

A simulcast of the Mass will be presented on television station WCKT, Ch., 7, and Radio station WCKR, 610 Kc; 97.3 FM with Father James J. Walsh as narrator.

Msgr. Patrick J. O'Donoghue, V.G., pastor of St. Mary Cathedral will be the assistant priest. Father James Conlon will be deacon; Father Nelson Fernandez, subdeacon and Father Neil J. Flemming and Father Donald F. X. Connolly, masters of ceremonies.

Assistant deacons will be Father John J. Nevins and Father Walter J. Dockerill.



Voice Photos

PAN AMERICAN Day Mass celebrated Friday in Miami's Bayfront Park by Bishop Coleman F. Carroll attracted thousands of Latin Americans and South Floridians. The second annual

Mass was sponsored by the City of Miami and the International Affairs Department of the Miami-Dade County Chamber of Commerce and was offered at a specially constructed altar.

Holy Week Observed In Jerusalem

JERUSALEM (NC) — Catholics in Israel flocked up Mount Zion in solemn procession on Holy Thursday to the Cenacle, the Upper Room traditionally held to be the very place of the Last Supper.

Officials of the Franciscan Custody of the Holy Land,

crossed over from Jordan for the rite. Hundreds of Catholics climbed the spiral road to the top of the holy hill with them.

This year the day was an especially solemn one in this Jewish state. It was also the 15th

of the lunar month Nisan, thus the first day of the Passover, the great commemoration of the Exodus, when the first-born of Egypt met death, but those of the Israelites were "passed over." It was the unleavened bread prepared for the Passover Seder that Jesus blessed,

broke and gave to His apostles in the first Christian Eucharist.

For the last four centuries the Cenacle was under Moslem control. Christians could visit it, but could neither kneel nor pray publicly. Things have changed under Israeli administration, and the climax of the procession is the public chanting of the Gospel of Holy Thursday in the Upper Room.

MASS NEAR CENACLE

The evening Mass of the Lord's Supper was celebrated solemnly in the Benedictines' Church of the Dormition, adjacent to the Cenacle complex, and also in the chapel of the Franciscan friary of the Cenacle, which is only about 20 feet from the Upper Room itself.

The rites on Mount Zion included the traditional washing of the feet of 12 poor people from various walks of life in Jerusalem, commemorating Christ's own washing of the feet of the apostles on the first Maundy Thursday.

Tradition holds that the washing took place in the room below the Cenacle, so the Mount Zion procession went there as well as to the Upper Room.

The Cenacle — which was also the room of the Coming Down of the Holy Spirit, on the first Pentecost, and thus the birthplace of the Church — is the only major Holy Week site in Israel. The Via Dolorosa, Calvary, and the Holy Sepulcher are all across the border in Jordanian Jerusalem.

Thus the major solemn rites in the Old City center around the Basilica of the Holy Se-



N.C. Photos

WASHING FEET of one of the "Twelve," Pope John XXIII follows the Holy Thursday tradition established by Christ when He washed the feet of the Apostles on Holy Thursday before the Last Supper.

pulcher. On Palm Sunday morning, Latin Rite Patriarch, Alberto Gori, O.F.M., of Jerusalem, opened the Great Week with the blessing of the palms and procession in the basilica surmounting the site where the Lord was buried and rose from the dead.

Then came the Mass, whose Gospel is St. Matthew's account of the Passion. Later the same day, the Patriarch,

accompanied by Catholic prelates of the Latin and various Eastern rites, led a long procession retracing the route of Christ's triumphal entry into Jerusalem.

The Patriarch officiated at the rites of Holy Thursday at the Basilica of the Holy Sepulcher — as he was to do on Good Friday, Holy Saturday, and again on the feast of the Resurrection itself.

PRELATE EXPLAINS 'OMINOUS BACKDROP'

Communism Topic At Council

CINCINNATI (NC) — Communism will provide an ominous backdrop to the discussions of more than 2,500 Catholic bishops at the Second Vatican Council, scheduled to open at Rome in October.

Archbishop Karl J. Alter of Cincinnati, a member of the council's Central Preparatory Commission, told newsmen here:

"The purpose of the council is to reinvigorate Christian life in view of the tremendous change that has taken place in the world, particularly with the communist revolution — a frontal attack on the whole concept of Judeo-Christian culture and civilization."

Other councils, especially in the early centuries of the Church, dealt with "doctrinal crises," the Archbishop pointed out, recalling the ancient controversies over the nature of the Blessed Trinity, the meaning of the Incarnation, and so on. "Then came other crises," he added, "such as the split between the East and the West," which he described as having political aspects.

"No immediate crisis faces the Church today from the standpoint of doctrine or disciplinary procedures," said Archbishop Alter, who recently returned from a meeting of the Central Preparatory Commission at Rome.

Nevertheless, the nearly 100 years since the First Vatican Council have brought "many changes in our social conditions," the Archbishop continued.

"We have seen the development of new countries in that time, with consequent problems, and we have to adjust to new situations. For example, in our missionary effort, we have to

adapt religious truth to the cultures of new countries without importing western culture, differentiating between what is a truly religious concept and what is simply westernism."

And in addition to these changes, "communism has

created a tremendous problem for the Church," he said, "because it has wiped out the formal existence of the Church in countries behind the Iron Curtain. We will have to discuss how the Church can be maintained and provided for even if it goes underground."

Pope Gives Cardinal Bishops Full Time Duties At Vatican

VATICAN CITY (NC) — Pope John XXIII has decreed that henceforth the six cardinal bishops will be at the service of the central administration of the Church and will have no ordinary jurisdiction over the ancient suburbicarian dioceses which ring the old city of Rome.

The Pope issued new legislation concerning the college, three and a half weeks after the secret consistory at which he had promised clarification of the duties of cardinal bishops. His decree was contained in a "motu proprio" — the name for a document issued on the Pope's own initiative, rather than suggested by one of the administrative bodies. The motu proprio is entitled "Suburbicariis sedibus."

The Pope's decision levels further the status of the cardinals of Rome. Pope John revealed in mid-March that from now on all cardinal deacons will be raised from the priesthood to the episcopate, and announced that he himself would consecrate all 12 of the present deacons on Holy Thursday.

The number of cardinal bishops has stood at six since the Middle Ages. They traditionally were the heads of the dioceses in the suburbs of Rome, and take precedence over the other two orders of cardinals — the

cardinal priests and cardinal deacons.

But the evolution of the central administration of the Church has made it more and more necessary that the cardinal bishops devote themselves to their tasks in the Roman Curia and leave the practical administration of their dioceses to auxiliary bishops.

This became so much the rule of things that Pope John in his present decree ordered that the suburbicarian dioceses be ruled by bishops with complete and independent ordinary power. The cardinal bishops therefore retain only the title.

Pope Marks Palm Sunday With Mass At St. Peter's

VATICAN CITY (NC) — Christ's triumphant entry into Jerusalem shortly before His death on the Cross was commemorated with all splendor surrounding His vicar on earth this Palm Sunday when Pope John XXIII moved in procession through St. Peter's Basilica.

The apse of the giant church was draped in the violet of mourning as the Pope took his place in the throne fronting the Altar of the Chair of St. Peter. He

blessed 290 specially prepared palm branches. One by one, 19 cardinals and more than 200 patriarchs, archbishops, bishops and heads of religious orders knelt before him to receive from him the symbolic palm.

Then a procession was formed, and the Pope on his portable throne was borne slowly down the main nave of St. Peter's as the Sistine Choir chanted the processional psalms and antiphons.

Segregationist Leaders Excommunicated In La.

NEW ORLEANS (NC) — Archbishop Joseph F. Rummel of New Orleans has excommunicated three Catholic segregationist leaders here for their efforts to block his school desegregation order.

Named in the decree of excommunication were Leander H. Perez, Sr., Jackson G. Ricau, and Mrs. B. J. Gaillot, Jr.

Perez is political boss of neighboring Plaquemines and St. Bernard parishes (counties) and one of Louisiana's most outspoken foes of integration.

Ricau is executive secretary of the segregationist New Orleans Citizens' Council; Mrs. Gaillot is president of a group called Save Our Nation, Inc., which teaches that the Bible requires segregation.

The decree of excommunication said remission of the penalty was reserved to Archbishop Rummel or his delegate.

Excommunication is the church's most severe penalty.

Excommunicated persons may not receive the sacraments, except for Penance in which they confess and are absolved from the offenses for which they incurred excommunication. They may not receive indulgences and are deprived of Christian burial unless before death they show signs of sorrow for the excommunicating offense.

Excommunicated persons may not participate in the divine offices of the Church: the Mass, exposition of the Blessed Sacrament, funerals and processions.

SURVEY SHOWS APPROVAL

Meanwhile Catholic parents here appear to have dealt a smashing blow to segregationist hopes for a boycott of Catholic schools when they are desegregated next fall.

An "informal survey" by the New Orleans and archdiocesan school office indicates that the number of children in greater New Orleans Catholic schools in 1962-'63 may equal or exceed the previous all-time high.

By April 11, some 90 per cent of the children enrolled in Catholic schools had indicated that they would return next September. That did not include new pupils seeking admission to kindergarten and the first year of high schools. They were scheduled to enroll later.

Present, the total Catholic school enrollment here is 61,025 in 116 elementary schools and 14,682 in 37 high schools. There are 10,851 Negro students in 30 Catholic schools.

At the same time the school enrollment figures were announced, Msgr. Charles J. Plauche, archdiocesan chancellor, disclosed that attendance at Mass and the sacraments and contributions to church collections had remained at their usual levels throughout the archdiocese and had increased in some places.

Following is the text of the



NEW ORLEANS Archbishop Joseph Francis Rummel, left, chats with Coadjutor Archbishop John Patrick Cody. Archbishop Rummel excommunicated three segregationist leaders who are trying to block school integration, planned to begin in September.

decree of excommunication, made public by the archdiocesan chancery:

"Despite the paternal admonition of His Excellency the Most Reverend Joseph Francis Rummel, Archbishop of New Orleans, cautioning certain members of the Church against any further attempt through word or deed to hinder his orders or provoke the devoted people of this venerable archdiocese to disobedience, or rebellion, in the matter of opening our schools to all Catholic children, the following subjects of the Archdiocese of New Orleans, by flagrant disregard of his fatherly counsel, have incurred the spiritual penalty of excommunication of which he warned them in his 'personal and confidential' letter of March 31, 1962:

"Mr. Leander H. Perez Sr., Mr. Jackson G. Ricau, Mrs. B. J. Gaillot Jr.

"This spiritual penalty may be remitted only by the Ordinary or by his delegate. Given at the chancery this 16th day of April in the year of Our Lord 1962 by order of the Most Reverend Archbishop.

"(Signed) Charles J. Plauche, Chancellor."

Perez, Ricau and Mrs. Gaillot had been among the most active of those opposing Archbishop Rummel's March 27 order that all Catholic schools in the New Orleans archdiocese be integrated next fall.

Mrs. Gaillot made public the text of the letter sent to her. She then sought an interview with Archbishop Rummel.

An interview was scheduled for April 16. It was canceled, however, when the Archbishop

refused to go along with Mrs. Gaillot's request that she bring two witnesses of her own choice with her.

Notified of the excommunication decree, Mrs. Gaillot said: "His Excellency has no right to make that official without notifying me first. His accusations are false. And the Vatican will have to intervene."

Perez, who has consistently opposed school integration here was a featured speaker at the March 30 Citizens' Council meeting. At that time he urged Catholics to "take your children out of every parochial school — cut off their water — make them stop serving the cause of the communists."

Perez called Archbishop Rummel's integration order a "black curse on the 75,000 Catholic white children" involved. He said the order was an example of "moral degradation" and violates every principle of Christianity."

Three Catholic women, members of Mrs. Gaillot's Save Our Nation, Inc., group picketed St. Patrick's church here the day before the excommunication announcement. Msgr. Henry C. Bezou, archdiocesan superintendent of schools, is pastor of the downtown parish.

U.S. Cardinals Named To Council Commission

VATICAN CITY (NC) — Pope John XXIII has named Richard Cardinal Cushing, Archbishop of Boston, and Joseph Cardinal Ritter, Archbishop of St. Louis, as members of the Central Preparatory Commission for the coming Second Vatican Ecumenical Council.

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BRAZILIAN PRESIDENT, Joao Goulart, right, is greeted by Msgr. Paul Tanner, general secretary of the National Catholic Welfare Conference, at a reception preceding a State Department dinner.

Catholic Labor Union Leads Ecuador To Split With Cuba

QUITO, Ecuador (NC) — Ecuador's Confederation of

Christian Workers led a nationwide movement that brought about this nation's decision to break diplomatic relations with communist Cuba.



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When the army added its stentorian voice to the rising chorus of demands for the diplomatic break, a cabinet crisis resulted. A newly reorganized government urged by the nation's biggest newspapers and such major political parties as the Conservatives, Liberals and Social-Democrats, decided on the rupture with Cuba.

Close on the heels of the diplomatic break a bomb exploded outside the home of the Archbishop of Quito, Carlos Maria Cardinal de la Torre. Communist-led insurrections broke out in the interior of the country.

Former Interior Minister Manuel Araujo was reported to be the rebel leader. He was ousted from the cabinet for his outspoken communist sympathies.

Greater impetus was given to the demand of the Confederation of Christian Workers' for a break with Cuba by the discovery of a secret national communist congress in Guayaquil. This meeting was attended by Cubans carrying diplomatic passports. Large quantities of Marxist propaganda were discovered.

After the government broke relations with Cuba, the Foreign Ministry announced that the more than 120 Cuban refugees in Ecuador's embassy in Havana would be transferred to asylum in the Brazilian embassy.

With the Ecuadorian break, only five Latin American nations remained in relations with Cuba: Bolivia, Brazil, Chile Mexico and Uruguay.

Brazil Bishops Plan War On Poverty In Northeast

NATAL, Brazil (NC) — Bishops of Brazil's poverty-stricken and turbulent northeast met here with government experts and labor union leaders to study ways to step up the prelates' social and economic plight.

Increased attempts to better the area's health standards by more intensive sanitation work are already under way as a result of the meeting, presided over by Bishop Eugenio de Araujo Sales, Apostolic Administrator of the Natal archdiocese.

The meeting also decided to open training schools for farm leaders who will later help to operate farm cooperatives, radio schools and other facilities.

The Bank of Brazil was asked to aid the financing of co-operatives and help provide for other needs, such as farm machinery and seeds.

DISCUSS PROGRESS

The meeting also discussed the progress made by projects already launched by the bishops to alleviate the lot of the landless and largely illiterate farm workers of the northeast, hit hard in recent years by a series of droughts and declining farm prices.

Among the projects are numerous irrigation schemes, health and maternity centers, schools for children and radio schools to teach adult farm workers how to read and write. Migration centers have

Around the WORLD

been set up to assist the thousands of farm families who have fled from drought areas. Much of this work has been done with the help of government funds.

Despite the efforts, the northeast remains this nation's most agitated area, with leftist-led peasant leagues threatening to take over the land by force.

Censorship Bill Passed By Italian Parliament

ROME (NC) — Italy's Chamber of Deputies has passed a bill to set up censorship commissions for movies and plays judged "detrimental to public morals."

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JUMPING TWO ROPES at the same time, Sister Elaine, of St. Hyacinth High School, Pittsburgh, teaches the art of jumping rope during a school recess.

10,000 Catholic Educators To Open Detroit Convention

DETROIT, Mich. (NC) — The U. S. Catholic Church's biggest single project — education — gets its annual review next week when some 10,000 educators gather in Detroit.

All educational levels from the hierarchy to kindergarten teachers will assemble under the banner, "Fostering the Ecumenical Spirit," at the 59th annual convention of the National Catholic Educational Association.

Although the ecumenical theme is due for major treatment in the nearly 200 sessions set between April 24 and 27, the convention will get into other matters affecting the world's largest private school system, such as the increase in lay teachers, educational television and new teaching methods in mathematics.

Reflecting the broad spectrum of the Church's education effort, sessions will not be confined to Catholic elementary and secondary schools, colleges and seminaries.

In other meetings, the NCEA's Newman Club Chaplains' Section will review its work among the estimated 540,000 Catholics who now attend non-Catholic colleges and universities, a total which in recent years has moved ahead of the Catholic college enrollment now standing at about 3 million.

The NCEA is an association of Catholic teachers and administrators which promotes interchange of ideas among educators through its seven departments: superintendents; colleges and universities; elementary schools; secondary schools; special education; major seminary, and minor seminary.

Archbishop John F. Dearden of Detroit, president general of the NCEA, will formally open the convention by celebrating a Solemn Pontifical Mass on April 24 in St. Aloysius church.

Archbishop Dearden will

Parish Marks Palm Sunday With Passover 'Seder' Rites

WILMINGTON, Del. (NC) — A Passover "seder," attended by Catholics, Protestants and Jews, was held in St. Patrick's parish hall here Palm Sunday.

Father James Peterman, assistant pastor, said the paschal supper was arranged to remind Christians of their deep spiritual roots in Jewish tradition. He said that for Jews it was designed to show recognition by Catholics that Christ's Last Supper was a Passover meal.

Usual Passover symbols were included in the meal — bitter herbs, dipped in salt water and eaten as a memorial of the bitterness of Jewish slavery; the

unleavened bread (matzoths), commemorating the flight of the Jews when they did not have time to make leavened bread; roasted eggs, the shankbone of a lamb and Haroses, a combination of apples, raisins, nuts and cinnamon which resembles apple butter and is eaten to remind Jews of their slave labor under the Egyptians.

The shankbone of the lamb is symbolic of the paschal sacrifice. Passages from the Jewish Hagadah book were read, outlining the order of the Jewish Passover and the story of the exodus from Egypt. There was a blessing of wine in translation from Hebrew prayers and the sym-

bolic washing of hands as is done at "seders" in Jewish homes.

The main difference between the St. Patrick's "seder" and the meal in Jewish homes was

the Catholic service related it to Christ and the Last Supper. Rabbis from the Wilmington area were invited to the Catholic "seder" and explained the symbolism and significance of the Passover.

New Way Found To Stop Hair Loss, Grow More Hair

HOUSTON, Texas — For years "they said it couldn't be done." But now a Texas firm of laboratory consultants has developed a treatment that is not only stopping hair loss . . . but is really growing hair!

They don't even ask you to take their word for it. If your symptoms indicate that the treatment will help you, they invite you to try it for 32 days, at their risk, and see for yourself!

Naturally, they would not offer this no-risk trial unless the treatment worked. This is all the more remarkable in light of the fact that the great majority of cases of excessive hair fall and baldness are the beginning of more fully developed stages of male pattern baldness and cannot be helped. But how can any man or woman be sure what is actually causing their hair loss? Even if baldness may seem to "run in your family," this is certainly no proof of the cause of YOUR hair loss.

Actually, there are 18 scalp disorders that can cause hair loss. No matter which one is the cause

of your hair loss, if you wait until you are slick bald and your hair roots are dead, you are beyond help. If you still have hair (or at least some fuzz) on top of your head, and would like to stop your hair loss and grow more hair . . . now is the time to act.

Loesch Laboratory Consultants will supply you with treatment for 32 days, at their risk, if they believe the treatment will help you. Just send them information to help them analyze your problem. This information should include how long your hair has been thinning, and whether or not you now have or ever have had any of the following conditions: Do you have dandruff? is it dry or oily? whether your scalp erupts in pimples or other irritations, does your forehead become oily or greasy? does your scalp itch and how often? and any other information you feel might be helpful. All letters will be answered promptly. Send the above information, and your name and address to Loesch Laboratory Consultants, Box 66001, Dept. 19, Houston 6, Texas. Adv.

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Around the
NATION

speaking on the theme "Fostering the Ecumenical Spirit," at the opening session, and William H. Conley, a Marquette University official, will speak on "The Lay Teacher in the Catholic School."

Fleet To Be Blessed

DULAC, La. (NC) — Some 100 boats are expected to gather here April 26 for the annual blessing of the shrimp fleet by Coadjutor Archbishop John P. Cody of New Orleans.

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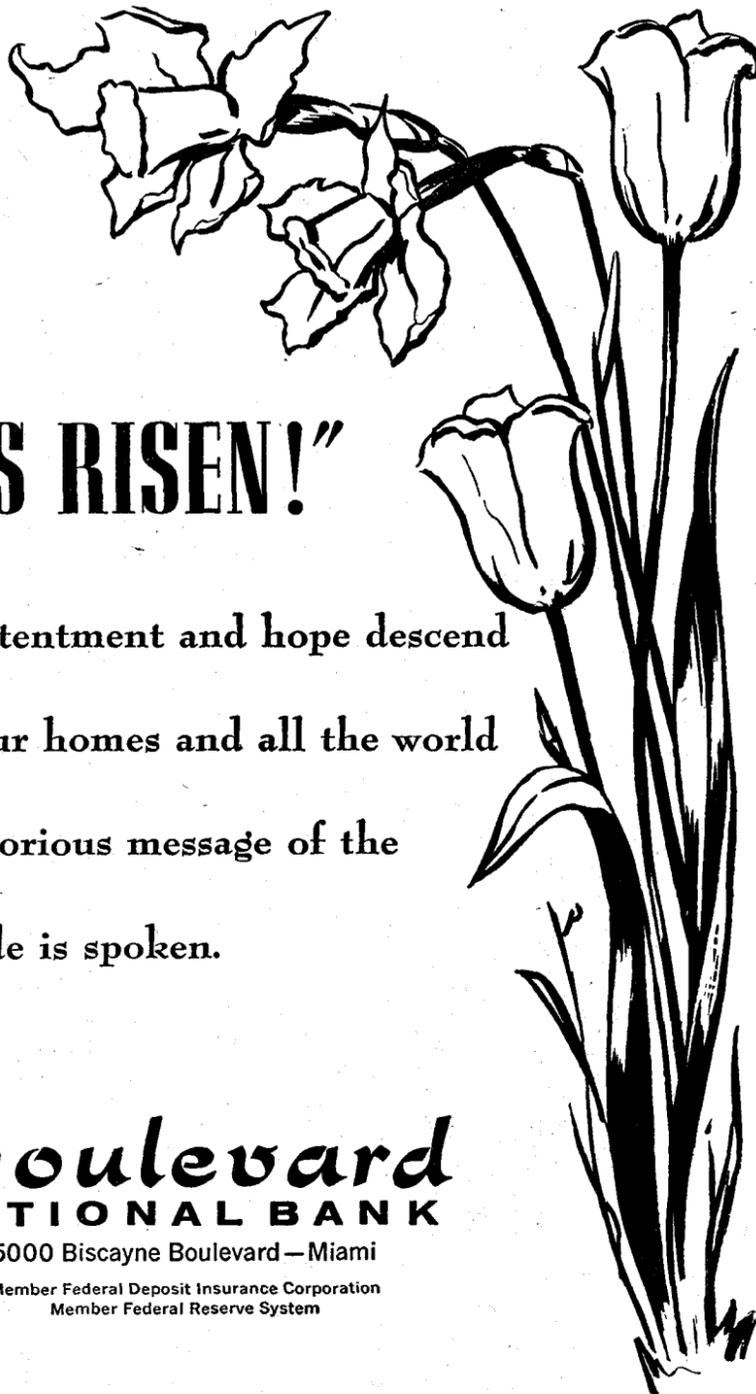
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Even Non-Believer Shares Hope From The First Easter

It is true that even the non-believer in our times lives off the treasure of hope that Christianity opened to the world. To a degree beyond his imagining and surely beyond his willingness to admit, he puts his foot more firmly to the path of life only because the very atmosphere of the world is charged with the victory of Christ.

Perhaps because many of us have lived so long and so fully off the inheritance of Christ that we may fail to credit His Resurrection as the source of our hope. The fact is that when Our Lord raised Himself from death to life, every human being became indebted to Him. He made it possible for men to live with unshakable hope. Never before had anyone been able to pull back the veil between this world and the next. No one had ever dared to fall a victim to death and still promise to conquer it.

When Christ came out of the tomb, He opened the gate to a far greater world beyond the grave and laid down specific directions for reaching it. "I am the Resurrection and the Life. He that believes in Me, even if he be dead shall live."

Eternal life then became no longer a matter of speculation or day dreaming. The forceful evidence of the Resurrection convinced the people of all nations that death was not annihilation, that it did not mean the closing of the book of life. "I go to prepare a place for you that where I am you also may be."

This is the source of all our hope. Hence it is no wonder that since the first Easter, Christians have been able to face the problems of life with cheerfulness and courage unknown before Christ's coming. The glorious hope of a greater life to come is more than enough to enable us to bear the trials of life with peace. Christ has led the way through the door of death. His Resurrection urges us to follow Him at any cost in life and in death.

Catholic Education In U.S.

One could get an impressive idea of the vastness of the Catholic Educational System by looking around Cobo Hall in Detroit next week when the National Catholic Education Association will hold its 59th annual convention. Very likely there will be about 10,000 delegates from every State in the country and from every level of education.

The bare statistics connected with these educators tell an eloquent story in themselves. For instance, there are 267 colleges and universities conducted under Catholic auspices; 2433 high schools; 10,594 elementary schools. A surprising total of 11,560 priests teach full time either in college or high school. There are 98,856 Catholic Sisters devoting their lives to teaching in college, high school or grade school. Brothers in school work on all levels number 4,807. There are now 52,834 lay teachers working in Catholic institutions throughout the United States.

In all over five million students are receiving their education at one level or another under Catholic guidance. This remarkable fact is made all the more impressive when we realize that a combination of extraordinary factors is making this possible. There is first of all the spirit of dedication which characterizes our teachers who have been carefully trained to meet State standards of excellence in education while at the same time giving rightful place to Christian truths and principles in their teaching efforts. Secondly, there is the amazing generosity and understanding of Catholic parents and other appreciative adults who have built our schools.

Not many non-Catholics realize how much the nation benefits from the parochial school system. Our schools save the States every year in maintenance costs (not including building costs) \$2.3 billion. The Catholic educational system has a property value of over \$5 billion and an annual operating budget of \$825 million.

The convention of the NCEA next week will indeed impress us with the vastness and greatness of our Catholic School System in the United States.

Role Of Excommunication

It is disturbing, so close to Easter, to find headlines in the press reporting the need of the ancient penalty of excommunication of a few Catholics whose prejudice apparently is so deep that they prefer to defy Church authorities rather than bow to the demands of racial justice.

There are times when the ordinarily quiet, unspectacular manner of the Church's dealings with her members could be interpreted as weakness and exploited as cowardice. The Archbishop of New Orleans, after a number of years, devoted to preparing his people to face the obligation of justice and charity, obviously was convinced that discussion had to give way to action. Reluctantly he ex-



THE CROSS + THE RISEN CHRIST = NEW MEN

acted the fearful penalty of excommunication, a measure designed once and for all to impress deeply on members of the Church the seriousness of obstinate refusal to abide by rightful authority.

In 1947 when St. Louis was faced with possible disturbances because of plans for integration, the Archbishop, now Cardinal Ritter, warned that excommunication would be the penalty for those who interfered "in the administrative office of their Bishop" by opposing his authority. Opposition quickly died down, and integration was effected without incident.

The Church forces no one to become a member, but those who willingly profess her creed and accept her authority must thereby be subject to her teaching and laws. Only rarely does the Church act so strongly towards an individual that he is shut out of the Church by the penalty of excommunication and loses his claim thereby to the spiritual goods which membership has given him a right to expect.

Let's hope that such a drastic sanction may bring these three people to their senses and serve ultimately to impress on all the Catholic teaching on racial justice.

Parish And Private Gifts Add \$5000 To Burse Fund

Donations to the Burse Fund were highlighted this past week by two parishes which sent over \$1,000 apiece for the Burse which has been established by each parish of the Diocese. Holy Family Church, North Miami, increased its parish Burse by \$1,600.

St. Pius X Church, Fort Lauderdale, donated \$1,075 for its parish Burse. Other parishes sending over \$500 included Gesu of Miami, which sent \$941.23 and St. Joan of Arc, Boca Raton, which sent \$847.

A Burse is a sum of money, \$20,000. This amount is invested so that its annual income will help to care for the yearly training expenses of an individual seminarian. Once a particular recipient of a specific Burse is ordained, the income is applied to another until ultimately the original Burse is responsible for helping many seminarians to the priesthood.

And whoever has helped to establish such Burses has a part in the promise of Pope Pius XII that whoever helps even one candidate to the priesthood has a share in all the future Masses and good works which shall be his.

At present there are nearly 170 minor seminarians studying

to become priests for the Diocese of Miami; in addition, there are many others in the major seminary who are studying throughout this country and overseas. The goal of the Burse Fund is to establish a Burse for each candidate so that in the years to come, as God continues to bless the area with vocations, each candidate will be adequately provided for.

Burses are not made up of just large gifts. It is the small donations as well which help to establish many of the Burses which have already been started.

Remember, also, to remember the Burse Fund in your last will. There can be no finer monument to your Faith, nor more security in having prayers offered for your soul, than to include the Burse Fund in your will.

Use the following wording, "I hereby give, devise, and bequeath to the Most Reverend Coleman F. Carroll, as Bishop of Miami, a Corporation sole, the sum of —, for the Burse Fund of the Diocese of Miami."

Send all donations or inquiries to The Burse Office, 6301 Biscayne Blvd., Miami 38, Florida.

Knowledge Is No Cure-All For Ills Of Today's World

By FATHER JOHN B. SHEERIN

President Kennedy painted a bright and cheery picture of the future in his talk at the University of California. He saw the power of Communism waning: "No one can doubt that the wave of the future is not the conquest of the world by a single dogmatic creed but the liberation of the diverse energies of free nations and free men."



FR. SHEERIN

He went on to say that in spite of the fact that the threat of thermonuclear war will continue to hang over mankind, "we can have a new confidence today in the direction in which history is moving."

It is good to hear an optimistic note at this time when the Soviets are rattling their rockets once again. But I confess that the President's talk left me cold. He rested all his hopes for a better future on the acquisition of knowledge, citing our universities as reservoirs of creative ideas and repositories of "the long view of the shore dimly seen."

I realize he was speaking to a predominantly academic audience and that he was expected to emphasize the intellectuals' contribution to future peace and progress. But he need not have put all his eggs in one basket. Mere knowledge is no cure-all for the world's ills.

In fact, this "most educated century" is also the century that has known more diabolic hate than any other. Unless man's heart mellow as his mind increases in knowledge, he is only increasing his capacity for evil. Religion is the force that mellows the heart and disciplines its unruly passions.

Recently I was browsing through a copy of Bertrand Rus-

sell's *Why I Am Not A Christian*. I came across the following line: "It is possible that mankind is on the threshold of a golden age; but if so, it will be necessary first to slay the dragon that guards the door, and this dragon is religion."

Why does he regard religion as a dragon? Because he feels that fear is the foundation of all religion and that religion perpetuates those inhumanities the world should outlaw.

FALSE CONCEPT

But I found that Russell has a mistaken concept of religion, a concept rife in the palmy days of Victorian rationalism. He sees the whole idea of God as one borrowed from Oriental despotisms and he claims that religion teaches men to fear the world and be terrified by it.

Therefore he would kill the dragon that stands at the door to progress. Yet it seems to me that Bertrand Russell is a Christian in spirit in spite of his condemnation of religion. He is seeking for a force that will induce men to love each other. He asserts that fear can be eradicated from human life by means of education and reform of economic and political institutions. He really means that love can remake the world.

Unconsciously he yearns for the loving Christ he claims to despise. He is so preoccupied with the faults of individual Christians, that he does not really see into the essence of Christianity, the love of God and love of man for the sake of God.

We individual Christians are to blame. We often give non-believers the impression ours is a religion of fear. We obey the Commandments but we lack love and outsiders sense the fact.

Christ said that the distinguishing mark of the Christian is "that you have love one for another." If we put this in practice, Bertrand Russell's dragon will become an angel of light.

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'After Three Days I Will Rise Again'

By FATHER JAMES J. WALSH

"Sir, we have remembered how that deceiver said, while He was yet alive, 'After three days I will rise again.' Give orders, therefore, that the sepulchre be guarded until the third day or else His disciples may come and steal Him away, and say to the people, 'He has risen from the dead.'"



Father Walsh

So spoke the Pharisees to Pontius Pilate the day after the death of Christ. For some hours they had tasted the sweetness of their victory. It was almost too complete to be true . . . And yet there came the disturbing thought that even in death they feared Him, as the echo of His prediction to rise again resounded in their ears. A ridiculous prophecy, of course, but prudent men must safeguard a victory against all tricks.

Blinded by their hatred of Christ, they could not imagine the feelings of the Apostles who had lived in the love of Christ. Could the Pharisees have peered into the crowded upper room where the Apostles gathered, they would have had more reason to ignore them with contempt than to suspect them of a counter plot.

The Apostles were in no mood to stage a fake victory. They sat in a group, afraid to leave the house, too stunned to think clearly about the present or the future. With the last breath of Christ, their hopes had drifted away. Gone were the dreams of the new kingdom. Their years of intensive preparation now had no value or meaning. Without Christ, there was no truth to teach, no light to spread, no strength to impart, no reason to live.

TRUTH OF THE MATTER

How could it have ended thus? Had He not confounded His enemies on countless occasions and avoided their vindictive hands? A mere word from Him had given vision to the blind and hearing to the deaf. The motion of His finger had stilled the wild water of the sea. What had since happened to His power?

Then there were the promises. The Apostles numbly turned over in their minds the glorious promises He had made. No one had ever dared make such claims. "My kingdom is not of this world . . . I am come that you may have life . . . He that believes in Me even though he be dead shall live . . . I will raise him up in the last day . . . I and the Father are one . . . Before Abraham came to be, I am . . . Take courage, I have overcome the world . . ."

To support His claims and warrant belief in His message He worked wonders unknown in the world before. But still His enemies refused to believe. They defied Him. They insisted on a final, unmistakable proof.

"Master, we would see a sign from Thee," they challenged Him. And Christ made His solemn promise, the most shocking of all His promises. "The Son of Man shall be in the heart of the earth three days and three nights."

Isn't it almost incredible that while the enemies of Christ paid strict attention to this astonishing prophecy, the Apostles seemed to have ignored it.

And while the Jews were taking precautions and the Apostles continued to brood in an atmosphere of despair, as suddenly as He had called Lazarus back to life, Jesus came forth from the tomb.

The news spread like lightning. And once again we find

the same amazing contrast between Christ's friends and His enemies. The guards were bribed to spread the lie that the Apostles stole the body while the slept. The Jewish Council did not deny the fact of the Resurrection!

On the other hand, the Apostles, when they heard the news, immediately brushed it off as foolish imaginings of some of the women. They dismissed the ecstatic testimony of Mary Magdalene as hysteria. The story of the two disciples at Emmaus did nothing to convince them. Thomas went them all one better and refused for eight days to believe.

His enemies had indeed been given the sign asked for, the final sign. They witnessed the power of God, they saw death conquered for the first time, they found their challenge was accepted and answered. But even with this they were unwilling to believe in Him.

However, so overwhelm-

ing was — and is — the evidence that all those whose hopes had been founded on Christ came to believe and indeed to die in defense of their conviction. And after them the countless millions in every generation who, unlike Thomas, did not see, but still believed.

Thus the pattern of faith was set for all time — and still endures today. The man who closes his mind against Christ before he investigates His claims, will not believe, no matter what wonders he sees. A miracle means nothing to the person who has already made up his mind that miracles are impossible. The one who is determined not to believe cannot believe.

However, to the sincere, open-minded man, belief in the Resurrection of Christ is based on such solid, unanswerable proofs that he finds it impossible to understand how anyone can deny it.

For him — as for us — Easter is the confirmation of faith, the rebirth of hope, the reason for love.

AN ALTAR BOY NAMED "SPECK"



"Now wag your tail and look like a black sheep."

Why Our Risen Savior Bears His Wounds

BE YOU PERFECT

By FR. KILIAN MCGOWAN, C.P.

On the first Eastern morn, as He had predicted, Our Blessed Lord arose from the grave, glorious and immortal. He had conquered sin, death and the worst mischief of men. Yet, in victory, He choose to retain the most obvious signs of His sufferings and humiliations. He bore the scars of His precious wounds.



Father Kilian

Our Lord pointed out these wounds to the penitent Magdalene, to the doubting Thomas and others as proof that He was truly the Crucified Master. Even centuries later, He showed Himself to saints such as Margaret Mary with His wounds shining like five brilliant suns. Why does He appear thus? Doesn't this seem to mar the perfection of His triumph?

The wounds of the Risen

Savior teach us that the disciple is not above his Master. Despite His agonizing prayer in the Garden, Our Lord did not escape the cross. No matter how hard or how much we pray, neither shall we. Why? Because our Father in heaven answers us by giving us what we need, rather than what we want. And we don't know what's best for ourselves.

Given our choice, we would probably prefer to follow the Christ of the infancy. Or the hidden or public life. Too many would pass over the Christ of the bitter passion. We find it easier too to meditate on the inspiring words of the Sermon on the Mount, than we do linger on His words on sin, satan and hell.

Yet, His wounds remind us that life is never a warfare and God's secret weapon is the Cross. The beauty of His wounds teach us that the

cross doesn't have to disfigure or destroy, for it has the power to beautify and enrich. The precious wounds of our Savior didn't disfigure the beauty of the Sacred Humanity, or else the saints in heaven wouldn't thrill at their sight.

The Savior also shows His wounds to console His cross-bearers. They are an ever-present reminder that He suffered more than any of us. He knows every human pain by experience, because He was hungry and thirsty, persecuted and betrayed, abandoned and crucified. Only one pain was unknown to Him — the crucifixion of the sinner who knows that he is separated from God by sin.

Using the humanity He shares with us, He accepted all of this and then consecrated it with His divinity. He took the frustration out of suffering —

the sting out of death — and the defeat out of the grave. He reminds us that as a glorious conquerer He has overcome all. And He did it in our name and for our sake.

The Five Wounds of Christ are the link between Good Friday and Easter Sunday — a very human link imbedded deeply in the flesh of God's own Son. They should convince every follower of Christ that there can be no glorious resurrection shared with Our Lord, unless he is willing to share Christ's warfare against sin and death.

Our Risen King has done much more than simply point out the way and console the wayfarers — He has lead the way. In heaven He stands ever in the presence of His Father exposing His wounds and praying for our needs. There they remind the Father of His undying love for each soul; and there they win the graces for those who choose to walk in His footsteps.

Strange But True

By M. J. MURRAY

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Reapportionment Battles Shaping Up

By Father JAMES L. VIZZARD

Msgr. George G. Higgins is in Europe in connection with the work for the forthcoming Vatican Council. In his absence, this column is written by Father Vizzard, Director of the Washington Office of the National Catholic Rural Life Conference.

Two things have occurred in recent weeks which are going to profoundly affect rural-urban relationships, almost certainly to the detriment of the former.

The first episode was the Congressional defeat for the Administration's proposed Department of Urban Affairs. Those who are convinced that such a cabinet-level depart-

THE YARDSTICK

ment is urgently needed are placing the blame for the defeat squarely on the shoulders of farm lobbyists and rural minded Congressmen.

There were other sources of effective opposition, not the least of which was the successful Republican maneuver to deny President Kennedy a political victory. But rural interests are being chiefly credited with the bill's defeat.

It is no wonder, then, that organized labor and agriculture's other friends look for some reciprocity and are disturbed that there was none on the Urban Affairs issue. With farmers becoming an ever-

decreasing proportion of our population they cannot afford to fail friends to whom they are obligated for past support and whom they are going to need perhaps even more in the future.

This development becomes even more acute in the light of recent Supreme Court action. In a decision which almost surely will have as profound a political impact as any other court actions of this century, by a 6 to 2 vote the Court determined that voters can call on Federal courts to require State reapportionment which will give equitable representation to the urban population centers.

It has been one of the accepted facts of political life in the United States that urban representation in State legislatures has been grossly deficient. Rural districts of 10,000 might have greater representation than a city of 100,000.

The result, of course, has been rural-dominated legislatures. In the allocation of tax monies and other benefits, fast-growing urban areas have often got the short end of the stick.

Now that the door has been opened, the Federal courts will be busy with cases instituted by under-represented voters. It will not take many years before rural domination is ended. When that day dawns farmers are going to wish that their spokesmen had been more careful not to alienate friends.



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—Pope Pius XII

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RED TACTICS VARY TO SUIT THEIR NEEDS

The Threat Of World Communism

This is the sixth in a series of 10 articles on the nature of the communist challenge in the world today with special emphasis on the most effective and intelligent response to the challenge for Americans.

(From *Communism: Threat To Freedom* by Father John F. Cronin, S.S. Available at the St. Paul Catholic Book Center, 2700 Biscayne Blvd., Miami.)

By FATHER JOHN F. CRONIN, S.S.

The Soviet Union has used a wide variety of tactics in its attempt to make the world communist: These include: military conquest; diplomatic pressures; psychological warfare and internal subversion; and economic warfare.

Direct or indirect military conquest brought Communist control to Latvia, Lithuania, Estonia, Poland, East Germany, Hungary, Bulgaria, Rumania, Czechoslovakia, Yugoslavia, Albania, China, North Korea, North Vietnam, and Laos.

Chinese communism has contributed techniques for guerrilla warfare used by Castro in Cuba, and by others in Algeria, Vietnam, Laos, and the Congo.

By these methods "wars of liberation" can be fought as internal revolutions, once subversion and psychological warfare have prepared a suitable base. By these techniques, Communist power can be expanded in a military fashion without external invasion.

Diplomatic pressure has been exercised on many fronts, often in combination with veiled military threats. For example, European NATO powers are told that they would be the first victims in a nuclear war, and not the United States.

★ ★ ★

Every effort is made to create or exploit differences within the anti-Communist alliances. The Soviet Union has consistently tried to weaken the United Nations and to extend its veto power to the internal functioning of this organization.

Its persistent aim is to drive anti-Communist nations into neutralism, and neutral nations into policies favoring the Soviet bloc. It is particularly adept at exploiting grievances based on political or economic colonialism in Asia, Africa, and Latin America.

Communist tacticians have developed psychological warfare to a high degree. They create and lessen tensions in the attempt to wring the last possible concession in international conferences.

They have a worldwide propaganda apparatus and know the value of propaganda through action. They stir up riots, demonstrations, and other forms of agitation to spread their ideas and to confuse and intimidate their enemies.

Subversion

Closely connected with psychological warfare is the weakening of opponents through internal subversion. Local Communist Parties seek to foment discontent over economic and social grievances. They parrot the Moscow-directed attacks upon the United States and other free nations.

So far as possible, they harass their governments with impossible demands for immediate and sweeping social changes. They are particularly obstructive when a government is seeking social reform, since any lessening of discontent would weaken their appeal.

The danger of subversion is greatest in the developing nations of Asia, Africa, and Latin America. In Latin America, for example, the contrast between extreme poverty and great and ostentatious wealth offers fertile ground for Communist agitation where land reform and a greater measure of social justice are desperately needed.

A similar problem exists in the Near East. Frustrated intellectuals in these areas often turn Communist. Many of them are trained in the Soviet Union to become expert agitators and revolutionaries.

Cuba affords a clear example of their technique of seizing control of a revolution that was not broadly and openly Communist at the beginning.

In much of Africa, Communists seek to train the future leaders of the new nations. They offer scholarships to Soviet universities. In addition, many nations of the Soviet bloc are willing to send technical experts to these countries.

★ ★ ★

The U.S.S.R. itself has a fairly extensive program of loans and grants to developing nations. Moreover, both Russia and China argue that their rapid development from agrarian societies to industrial nations offers a pattern that will bring quick results in areas that impatiently seek their share of the world's wealth.

Subversion in the more advanced industrial nations, such as France and Italy, is aimed more at influencing national policy than at revolution.

Although the countries named above have extremely large



COMMUNISM:

THREAT TO FREEDOM

JOHN F. CRONIN, S.S.

Communist parties, as long as these nations remain prosperous and politically strong, there seems to be little danger of a Communist takeover.

Economic Warfare

The Soviet Union does not yet possess the resources to carry out economic warfare on a massive scale. Communist China is even more handicapped in this regard. Nevertheless, they have used sizable resources in the effort to win friends and punish their enemies.

The Soviet Union and its satellites have made loans and grants to developing nations. They are willing to build steel mills, roads, airports, harbors or any facility that could develop prestige and influence for them. Their experts and technicians have been made available to governments requesting their assistance.

While the total of such efforts is considerably less than the total effort of the Western World and the United Nations, it often happens that Communists are more successful in making political capital out of their ventures.

★ ★ ★

It would be a mistake to over-rate the accomplishments of world-wide Communism, passing over our own gains in Western Europe and other parts of the world. Nevertheless, it is equally fallacious to deny the enormous effectiveness of the Soviet effort.

But, in view of the dangerous amount of confusion in our country, it is important to note that the real communist threat is largely external, centered in the Soviet Union, and not from within.

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NEXT WEEK: *How To Fight Communism Abroad*

Congressmen Hear Praise Of Father Cronin's Book

WASHINGTON (NC) — Sen. Hubert Humphrey of Minnesota, speaking in the U. S. Senate, praised a priest's booklet on communism as an "extremely timely and valuable publication."

Humphrey also placed in the Congressional Record excerpts from the booklet, "Communism: Threat to Freedom," by Father John F. Cronin, S. S., assistant director of the Social Action Department, National Catholic Welfare Conference.

WASHINGTON (NC) — Sen. Claiborne Pell of Rhode Island warmly praised the booklet "Communism: Threat To Freedom" by Father John F. Cronin S. S., assistant director of the National Catholic Welfare Conference's Social Action Department.

Pell, in a speech on the floor of the Senate, said, the booklet is "a remarkably succinct, well balanced and penetrating exposition on communist activity at home and abroad."

He described Father Cronin as "one of the foremost students in the United States of communist activities."

He particularly praised the booklet for its analysis of the "eroding position" of the U. S.

Communist party, as well as its warning against "hysteria and suspicion" in fighting communism.

WASHINGTON (NC) — Rep Abraham J. Multer of New York has praised the booklet, "Communism: Threat to Freedom," by Father John F. Cronin, S. S., assistant director of the Social Action Department, National Catholic Welfare Conference. He also placed in the Congressional Record an editorial lauding the booklet from the New York World-Telegram and Sun.

SAGINAW (NC) — Copy of Father John F. Cronin's booklet "Communism: Threat to Freedom" have been sent to every priest in the Diocese of Saginaw by direction of Bishop Stephen S. Woznicki.

A covering letter by Msgr. Eugene A. Forbes, Chancellor, said: "The Bishop feels that this is the latest and most authoritative work on world communism, especially about communism in the United States."

The booklet was recommended for use by study clubs and convert classes. Father Cronin is assistant director of the Social Action Department, National Catholic Welfare Conference.

Study School-Aid Issues Then Act, Laymen Urged

BALTIMORE (NC) — Archbishop Lawrence J. Shehan of Baltimore has asked the laity of the archdiocese to study the issue of Federal aid to private schools, come to their own conclusions, and act on their own initiative.

"Whatever happens," he said, "will be brought about not by the Bishops of the country, but by you, the laity."

In an address to the Baltimore Holy Name convention, he announced he would provide the laity of the archdiocese with information pertaining to the school aid issue, to be distributed during Catholic Education Month.

'TAKE LEAD'

Archbishop Shehan asked Holy Name members to "take the lead" in bringing the material to the attention of fellow Catholics, and to form groups where "calm, informed, and reasoned"

discussion of the problem can take place.

"I am asking you members of the Holy Name Society and all our Catholic people to study the problem thoroughly, to acquaint yourselves with every aspect of the subject, and then to take such action and exercise such influence as your conclusions clearly indicate," he said.

The prelate emphasized that the Bishops of the country "have no desire to impose their will arbitrarily on our Catholic people or on the public generally."

Archbishop Shehan raised the question whether an aid program that ruled out assistance to private schools was immoral and discriminatory.

"If there is to be Federal aid to education," he said, "there is a serious question that involves justice and hence has a moral aspect — a question whether Federal aid which denies assistance to private schools or relief to parents who exercise their constitutional right to send their children to them, is not discriminatory and, ultimately, immoral."

He said previous aid to education bills have been opposed by the Bishops of the country on those grounds.

Ribicoff Backs Certain Type Loans For Private Schools

WASHINGTON (NC) — The administration's top campaigner for Federal aid said he personally favors providing Federal loans for certain types of construction by parochial and other private schools.

Abraham Ribicoff, Secretary of Health, Education and Welfare, disclosed his opinion while testifying before the Senate education subcommittee.

He gave his support to a bill which would amend the 1958 National Defense Education Act in various ways, including a three-year, \$375 million, program of construction loans to nonpublic grade and high schools.

The loans, approved last year by the Senate Labor and Public Welfare Committee but never taken up on the floor, would be given for construction of classrooms for science, mathematics or modern foreign language instruction, for physical fitness programs or for teaching English to students whose principal language is not English.

Ribicoff, who is seeking the Democratic nomination for Senator from Connecticut and is expected to leave the administration shortly, had not before publicly supported assistance for private schools.

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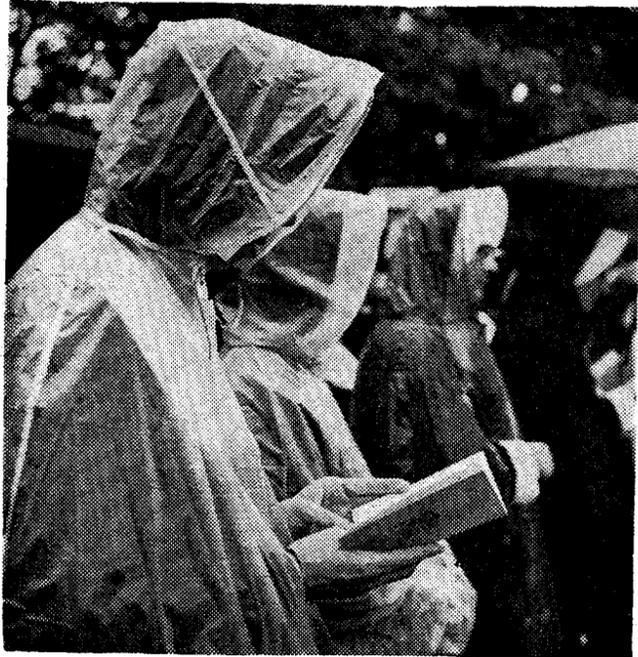
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Newspapers Provided Shelter From Rain



Rain Capes Covered Sisters' Habits

Thousands Throng Bayfront At Pan American Day Mass

(Continued From Page 1)

Flemming, Father Donald F. X. Connolly, Father Joseph M. McLaughlin, Father Claude Brubaker and Father John J. Donnelly, masters of ceremonies.

'RIGHTS OF MEN'

Bishop Antonio Capdevila-Ferrando, C.M., Vicar Apostolic of San Pedro Sula, Honduras, gave the sermon in both English and Spanish, emphasizing the necessity for unity among the peoples of the western hemisphere and reminding the outdoor congregation that "the rights of men come not from the generosity of the state but from the merciful hand of God. The state has the right to protect the rights of men," he said, "not to limit or restrict their rights."

As Bishop Carroll offered the Holy Sacrifice of the Mass a light rain began and thousands of Sisters from schools and institutions throughout the Diocese of Miami knelt on the grass and sidewalk beside students, laymen, and representatives of diocesan organizations and Latin American consular corps.

Members of the Miami Serra Club and Ushers Clubs from parishes in the Greater Miami area served as ushers during the Mass at which secular and diocesan priests assisted with all the seminarians from St. John Vianney Minor Seminary.

Music was provided by the combined choirs of the seminary and Barry College, accompanied at the organ by Clayton Brenneman. Five four-man color guards participated under the coordination of Capt. John Buckley, U. S. Army Recruiting Service, Miami. Units present were from Homestead Air Force Base, the Miami Naval Reserve Training Center, Miami Military Academy, Seventh Coast Guard District and the Second 105 MM Howitzer Battalion, U. S. Miami Marine Corps Reserve.

Msgr. John J. Fitzpatrick, Miami Diocesan director of the Spanish-speaking Apostolate, was in charge of arrangements for the Mass which was sponsored by the City of Miami and the International Affairs Department of the Miami-Dade County Chamber of Commerce.

(Continued From Page 1) the clergy, and the faithful on the remarkable growth of the Diocese of Miami during the past three and one half years since its erection.

"The brief history of your Diocese has been a spiritual and material investment in the future," he said, citing the increase in the number of churches, schools, homes for the aged and noting that the establishment of St. John Vianney Minor Seminary indicates "your great concern that seeds be planted for a harvest of priests."

Archbishop Hallinan also emphasized the necessity of each Catholic realizing the importance of his parish.

"The parish is a fountain of grace," he said, "not primarily or geographically a boundary of lines. That parish is not a small island but must have in its heart the needs of the Diocese. The parish is the source of human prayer that knows no boundary of human kindness and generosity which is willing to tackle the problems of the future. Florida is a vital peninsula of Catholic faith blessed with hope and the most promising part of the Church in America," Archbishop Hallinan said.

Bishop Coleman F. Carroll was host at the dinner which followed the Solemn Pontifical Mass sung in Bayfront Park in observance of Pan American Day. Also seated at the speakers table were eight members of the hierarchy and lay and civic leaders.

"It has been my experience in this area that there is a general and honest willingness and desire on the part of the vast majority of people who believe in God in this community to live as brothers and to come to the assistance of their brothers in need," Bishop Carroll told guests.

"One thing necessary in the world today is that men of truly Christian spirit and faith unite in a common effort along parallel lines in a brotherhood which will demonstrate to our enemies only 90 miles from the borders of this Diocese that the forces of evil motivated by hate cannot conquer forces motivated by love and devotion to almighty God."

During the evening welcomes were extended to Archbishop Hallinan by Msgr. William Barry on behalf of the priests in the Diocese; by C. Clyde Atkins president of the Miami Diocesan Council of Catholic Men and Mrs. Julian J. Eberle, president of the Miami Diocesan Council of Catholic Women.

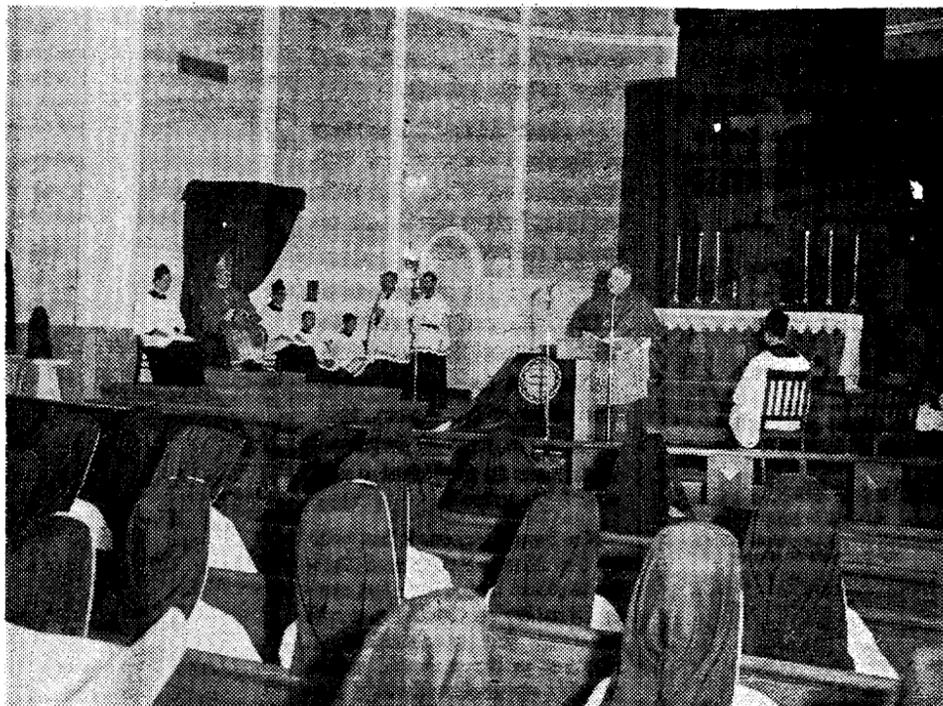
As toastmaster Joseph M. Fitzgerald, district governor of Serra International introduced guests at the speakers' table. Miami City Manager Melvin Reese declared that "Miami is the only place which has Pontifical Mass offered in connection with the Pan American Day celebration."

Referring to Bishop Carroll as a pioneer "in facing up to the Cuban refugee problem," County Manager Irving McNayr expressed the gratitude



Voice Photos

GREETINGS to more than 300 Sisters were given individually by Archbishop Paul J. Hallinan and Bishop Coleman F. Carroll who were accompanied by Msgr. James F. Enright.



BISHOP CARROLL introduced Archbishop Paul J. Hallinan, far left, to the Sisters of the Miami Diocese after Mass offered by the Archbishop who spoke to the Sisters and greeted them.

of Dade County to Bishop Carroll for "the effort which you carried on your shoulders alone for such a long time and for your continuing effort," on behalf of the refugees. "The Church and state at all levels of government must work together regardless of race, color or faith," he said.

At the conclusion of the dinner, Susan Throop and Harold Counihan of Cardinal Newman High School, West Palm Beach, presented Archbishop Hallinan with a spiritual bouquet from the more than 4,000 students enrolled in high schools throughout the Diocese of Miami.

Easter A Work Day In Soviet Russia

STOCKHOLM (NC) — The Soviet government has decreed that the Russian Orthodox Easter April 29, will be a working day this year.

A Radio Moscow broadcast said simply: "To meet the wishes of workers, the USSR Council of Ministers has decreed that the rest day be transferred from Sunday, 29 April, to Monday, 30 April."

Sisters Assist At Mass By Archbishop Hallinan

Archbishop Paul J. Hallinan Metropolitan of the new Atlanta Archdiocese celebrated a Pontifical Mass in St. Mary's Cathedral Saturday which was attended by about 350 Sisters from the Diocese of Miami.

Bishop Coleman F. Carroll attended at the Mass and introduced the new Archbishop to the Sisters after the Mass.

"This (visit to Miami) is the first official visit of the new Archbishop outside of Atlanta," he told the Sisters. He then introduced the Archbishop to the Sisters and asked him to speak.

Archbishop Hallinan told the Sisters the South and the nation were watching the example being set by the Diocese of Miami during its first three years of existence.

He told the Sisters they were the extension of the Bishop's right arm and "Every Bishop thanks God for the work you are doing."

I have offered this Mass, he said, for each of you, for your

orders, your work and those who are under your care and guidance. He then went on to praise the work done in the Diocese "under the able leadership of Bishop Carroll" and the "manner in which the Diocese has offered its services to the community" as reflected by the use of Mercy Hospital for the returned wounded prisoners from Cuba.

After the Mass, the Bishop and Archbishop went to the front of the Cathedral and greeted each Sister individually.

The Barry College Cor Jesu Choir, under the direction of Sister Marie Rosario, sang at the Mass.

Twins Marry Twins

DURHAM, England (NC) — Twin sisters married twin brothers at a ceremony in St. Joseph's church here. Ann Callaghan was married to Brian Jones, and Kathleen Callaghan married David Jones.

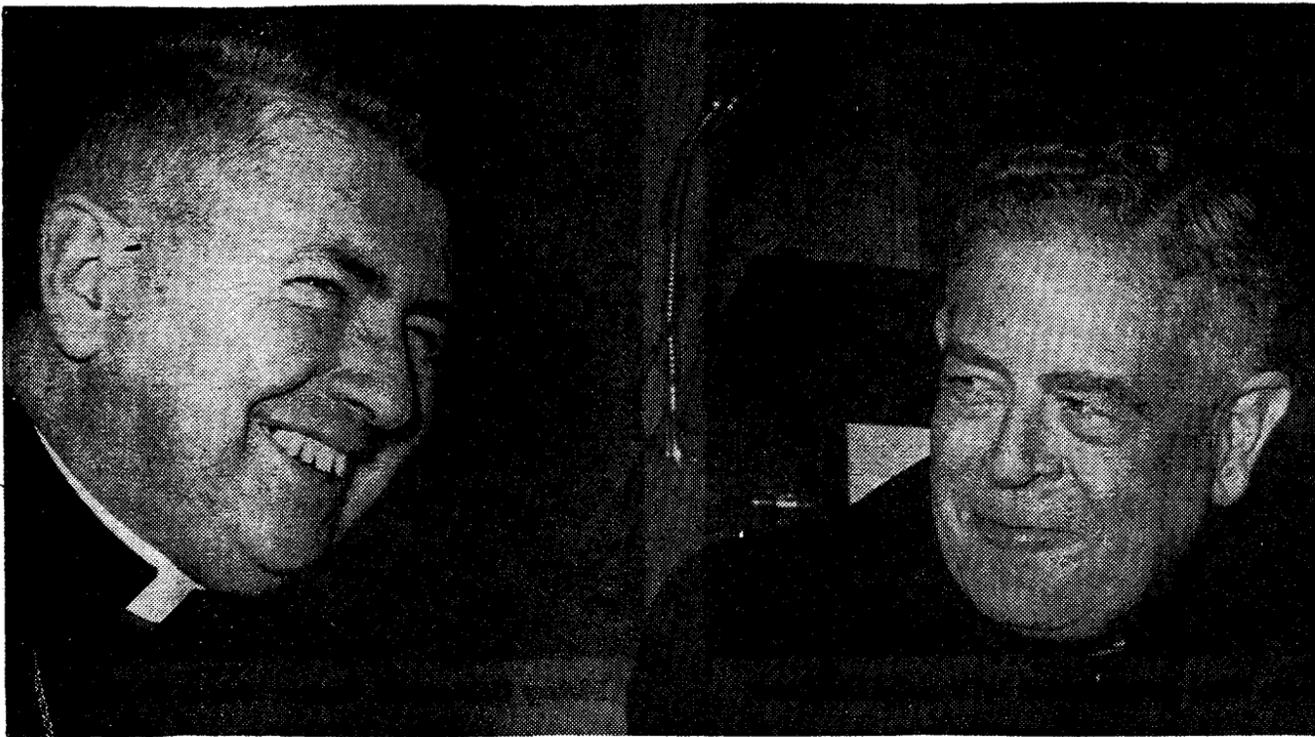


1000 PERSONS including members of the clergy and laity were present for the banquet honoring Archbishop Paul J. Hallinan of Atlanta during his first visit to the Diocese of Miami since

his installation as first metropolitan of the new province of Atlanta. Bishop Coleman F. Carroll was host at the dinner held at the Hotel Everglades Friday evening. Also present were eight

other members of the hierarchy and representatives of lay organizations of the Diocese of Miami. Each parish in the Diocese was represented by a delegation of clergy and laymen.

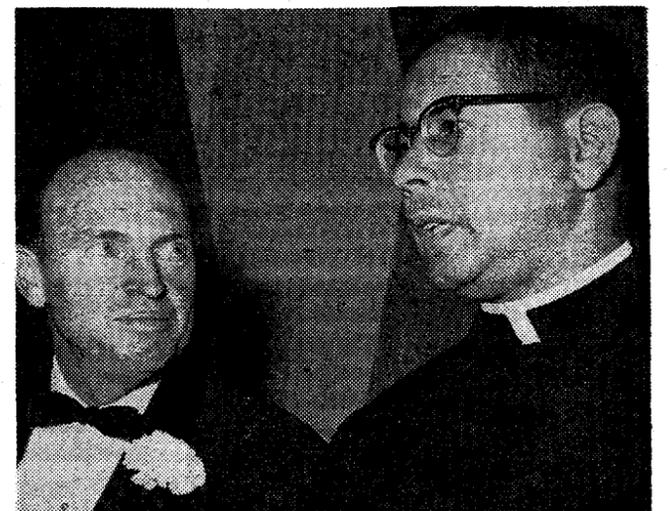
Voice Photos



Archbishop Paul J. Hallinan of Atlanta, left, is shown with Bishop Coleman F. Carron.



Bishop Mendez Talks With Mrs. Julian Eberle



C. Clyde Atkins and Bishop Eduardo Polanco



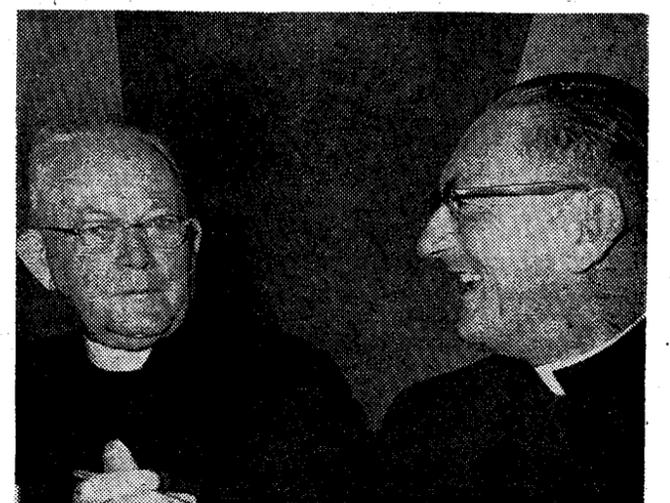
Spiritual Bouquet From High School Students Is Presented To Archbishop Hallinan By Susan Throop and Harold Counihan.



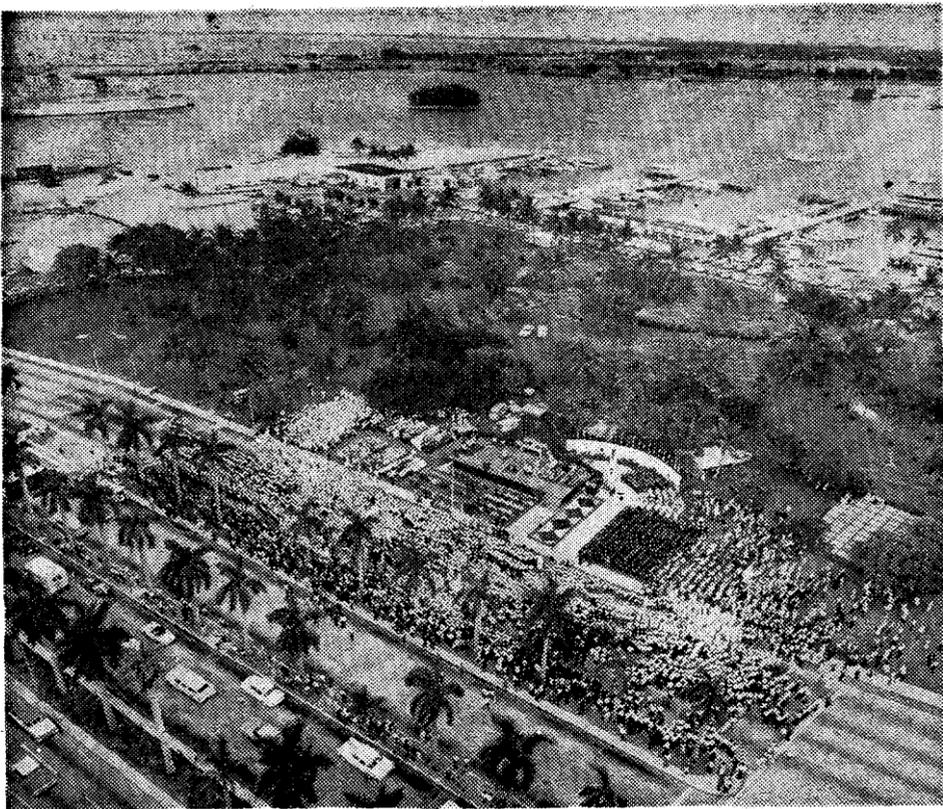
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Msgr. William Barry and Bishop Patrick Shanley



Voice Photos

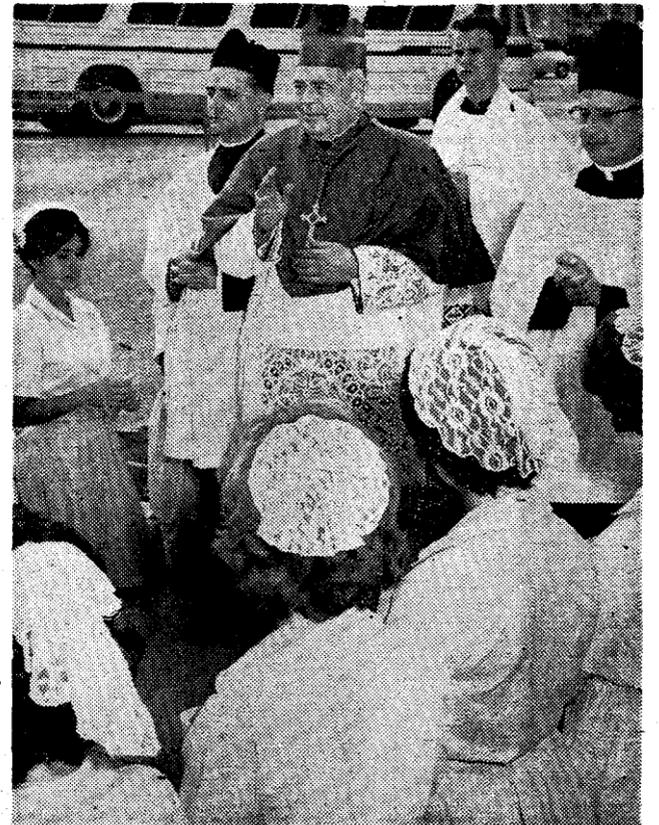
15,000 Persons Attended Pan American Day Mass In Bayfront Park



Ecclesiastical Procession Began At Municipal Auditorium Downtown



Thousands of Students From Diocese of Miami Schools Were Accompanied by Faculty Members



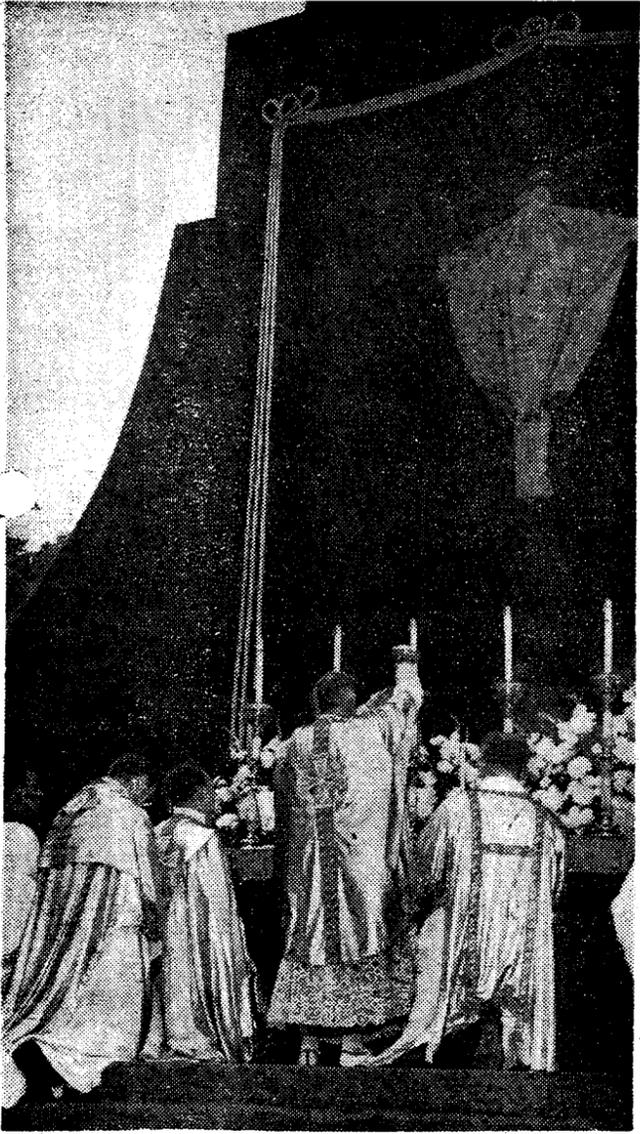
Bishop Coleman F. Carroll Blesses Students



Religious Orders Were Prepared For Rains Which Began During Mass

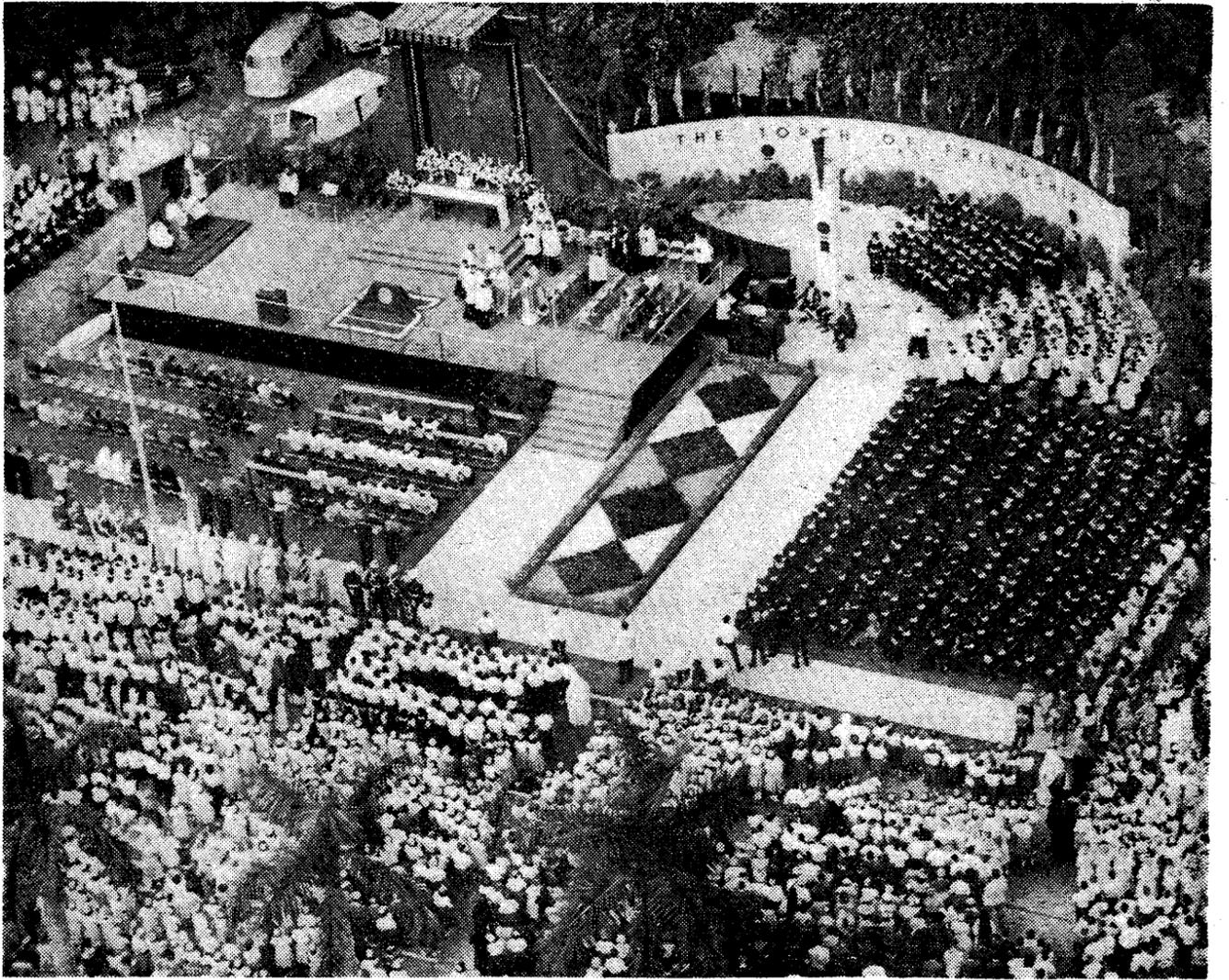


Barry College Students In Academic Attire Assisted At Mass



Voice Photos

Holy Sacrifice Is Offered At Outdoor Altar



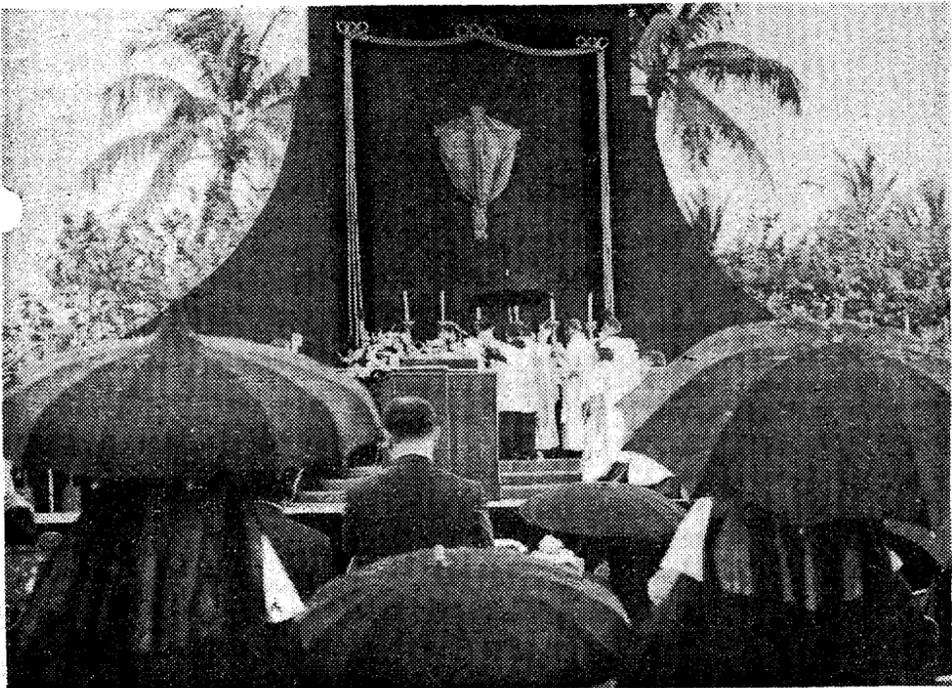
View Of Pontifical Mass On Pan American Day At Altar Beside Torch Of Friendship



Archbishop Paul J. Hallinan Presided At Mass



Eight Members of the Hierarchy Were Present In The Sanctuary During Mass Offered at 4 p.m.



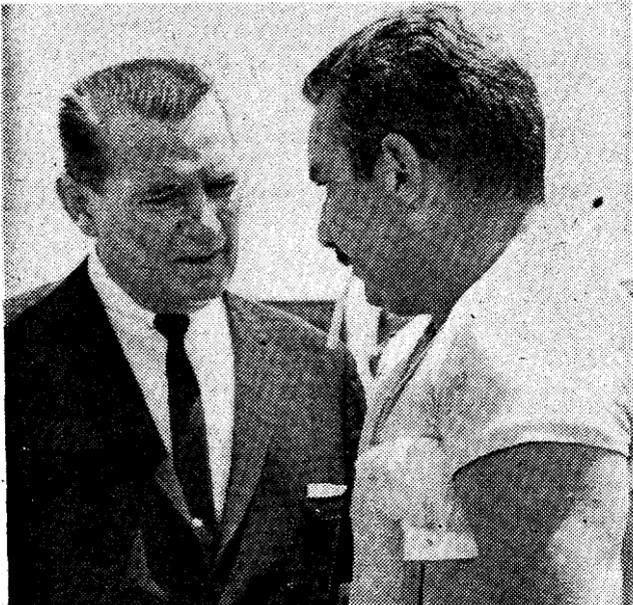
Umbrellas Went Up As Rains Came Down And Pontifical Mass Continued



Gold Vestments Were Worn By Bishop Carroll And Officers Of Mass



Bishop Carroll, Archbishop Hallinan and Father Bryan Walsh Welcome Liberated Prisoner



Dr. Verdon Directs Prisoner To Ambulance



LIBERATED PRISONERS captured during the Bay of Pigs invasion of Cuba just a year ago salute American and Cuban flags as they deplane at Miami International Airport following

their release last Saturday from Havana's Principe Prison where more than 1,000 captives are still detained. Thousands of Cuban refugees lined the ramps to welcome the 60 fighters.



Reunited Family Talk With Father Arroyo



18-Year-Old Joche Smith Waves To Waiting Friends

Church Gives Helping Hand To Freed Invasion Prisoners

(Continued From Page 1)

hands of refugees the prisoners joined families waiting on the field.

Several Spanish-speaking priests now in exile from communist Cuba also greeted the invasion fighters and members of the Miami Catholic Physicians' Guild stood beside ambulances in which the men were taken to Mercy Hospital. Although some were amputees and used crutches all had boarded the Pan American Airways plane under their own power in Havana.

A staff of Catholic and non-Catholic physicians and surgeons volunteered their services at the hospital which is staffed by the Sisters of St. Joseph of St. Augustine. After thorough examinations which included blood tests and X-Rays, 25 of the released captives were admitted for further observation and treatment. According to Dr. Franklyn E. Verdon, physician in charge of the emergency room, most were orthopedic cases or were suffering from draining abdominal bullet wounds.

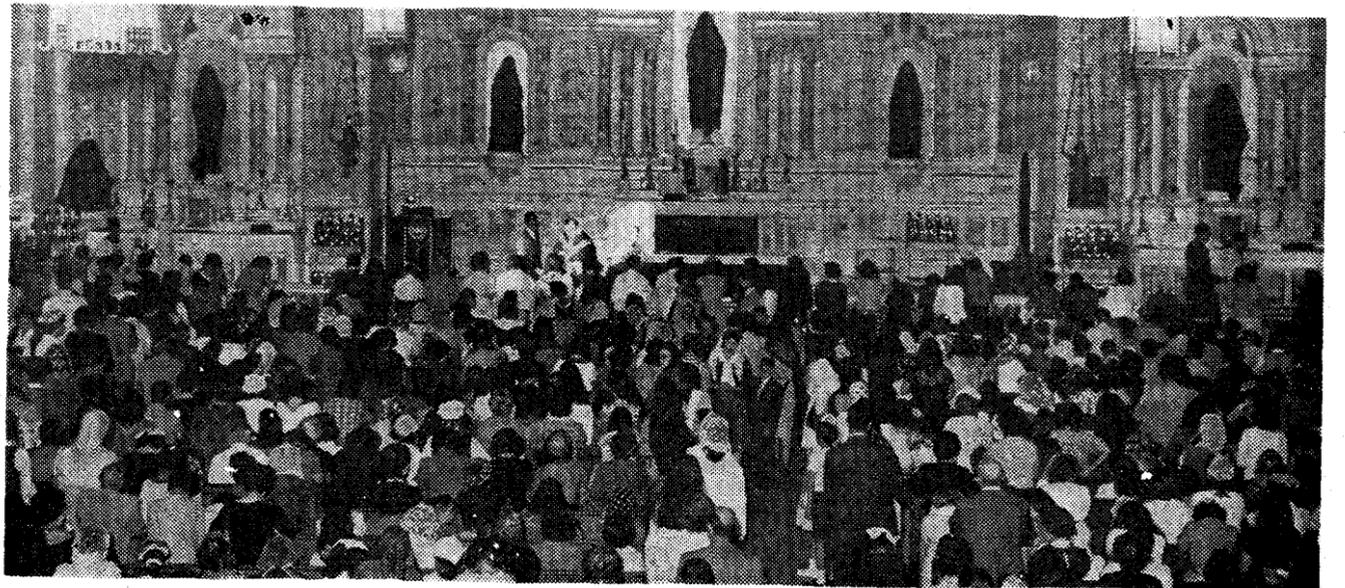
He observed that after almost one year in prison the men are

"in fairly good condition," with the exception of a few cases. Other physicians on duty said that surgical procedures in Havana had apparently "been done on a minimal basis," noting that in some instances shrapnel had been found in wounds.

The other 35 men were escorted to the hospital cafeteria where a roast turkey dinner with all the trimmings had been prepared for them. They were then discharged for a reunion with families in Miami but some were expected to return to the hospital for out-patient treatment.

A spokesman for the prisoners said that they will all consider themselves captives "until the last one of the brigade is at liberty." Another revealed that three priests, a Jesuit, a Capuchin and a Piarist are still confined in Principe Prison where the prisoners said the rosary is recited daily and the last of three Masses offered last year was celebrated on Christmas eve.

Most of the prisoners assisted at a Mass celebrated at the Gesu Church at 5:30 p.m. Tuesday to pray for those killed in the unsuccessful invasion attempt.

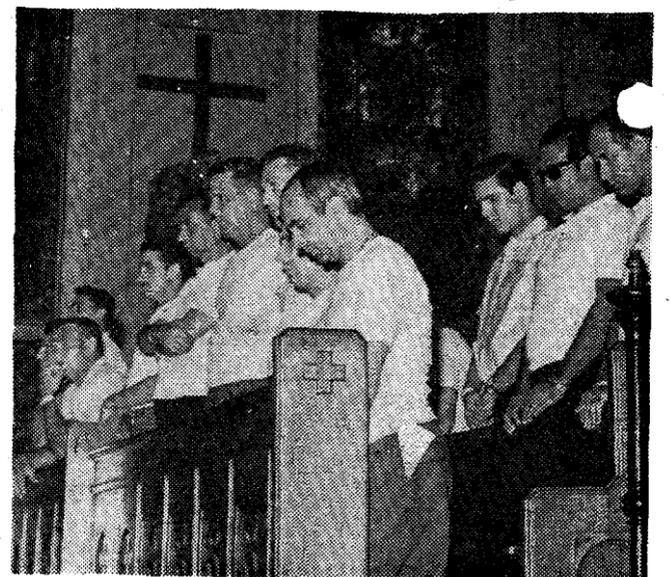


1,500 CUBAN refugees crowded Miami's Gesu Church Tuesday evening to assist at a Requiem Mass offered for the 94 freedom fighters killed in the ill-fated invasion attempt and for other

deceased Cuban refugees. Father Jorge Sardinias, S. J., whose brother is imprisoned by the Castro regime, offered the Mass during which Father Angel Villaronga, O.F.M., preached.



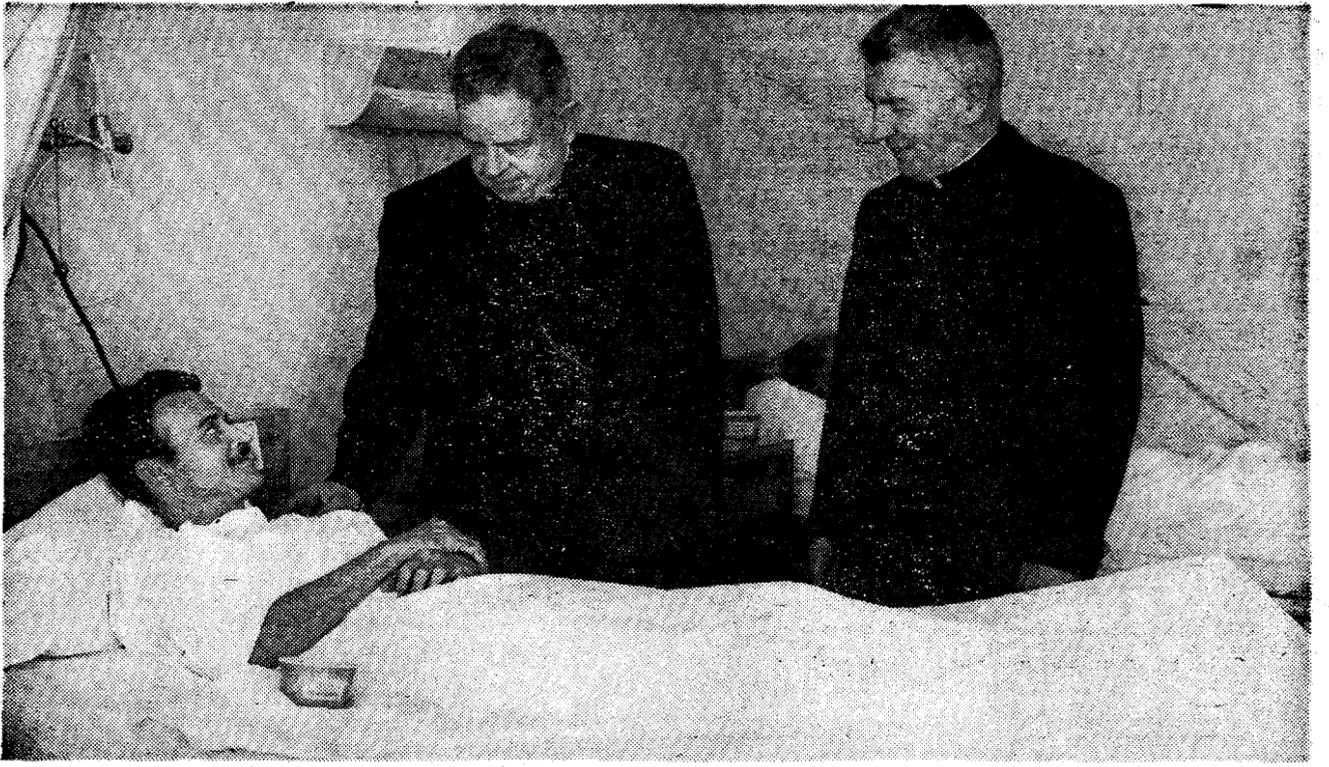
Catafalque Stood In Center Aisle Of Gesu Church



Liberated Prisoners Pray For Dead Invaders

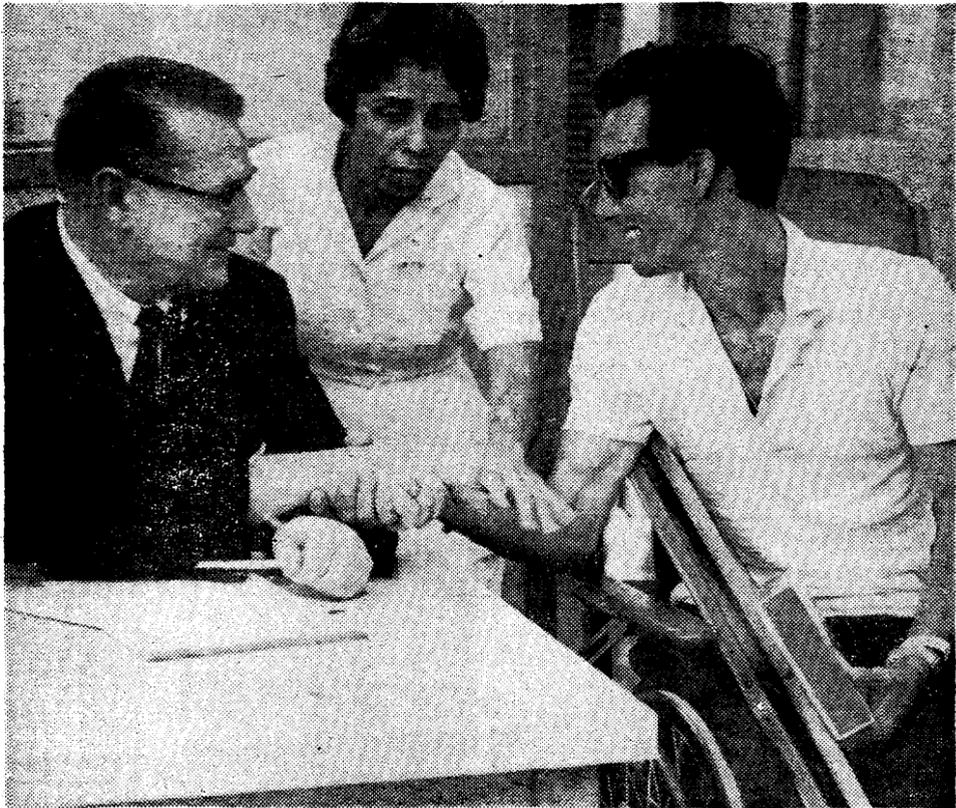


MEDICAL CARE for 60 Cuban invasion prisoners is discussed by Bishop Coleman F. Carroll, left, Archbishop Paul J. Hallinan of Atlanta, and Sister Louis Edwin, S.S.J., administrator of Mercy Hospital where all the men received medical examinations.



ONE OF 25 of the captives who was admitted to Mercy Hospital for observation and further treatment is Serafin Gonzales, shown talking with Bishop Coleman F. Carroll and Archbishop Paul J. Hallinan shortly after his admission last Saturday. Catholic

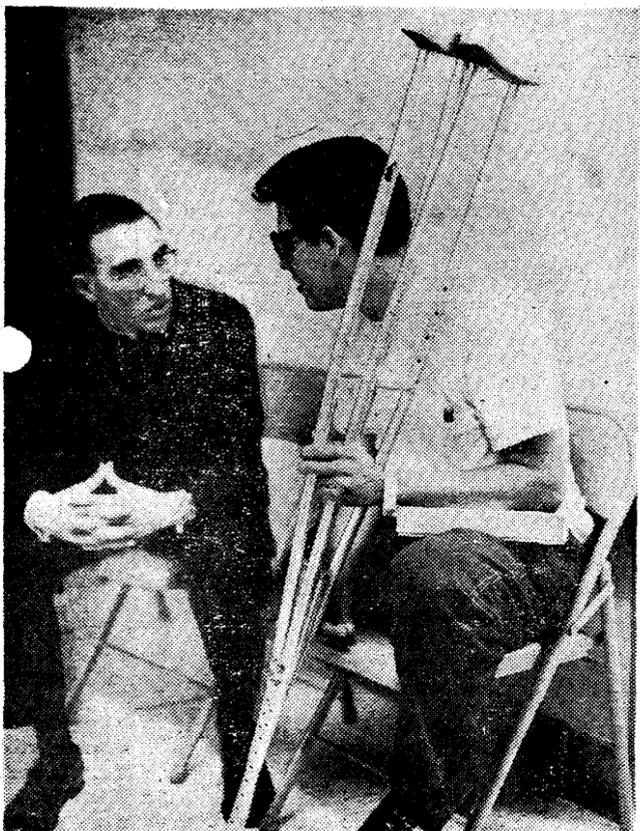
and non-Catholic physicians and surgeons in Miami volunteered their services to conduct examinations for the prisoners, some of whom were amputees. All had boarded the airliner for the trip to Miami under their own power despite their injuries.



Dr. Franklyn E. Verdon Receives Thanks From A Grateful Prisoner



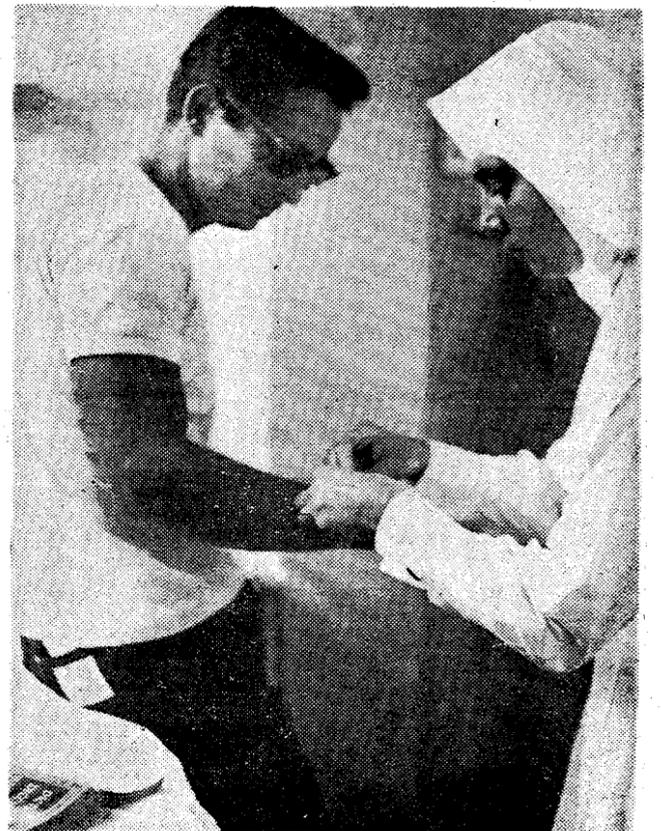
Father Bryan Walsh Watches As Men Enjoy First Meal In 24 Hours



Amputee Juan Figueras Talks With Father Nuevo



Medical Examination By Dr. Edward J. Lauth



Sister Margaret Mary Attaches Identification

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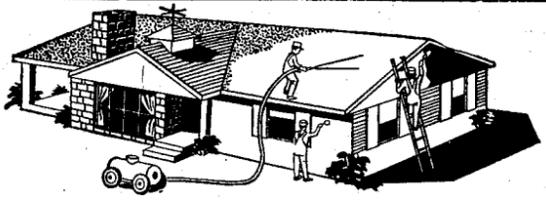
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PUBLICIZE CUBANS' PLIGHT, SENATE UNIT ASKS

Speed Resettlement, U.S. Urged

WASHINGTON (NC) — A Senate committee has called for a public informational campaign by the Federal government to support the work of private voluntary agencies in resettling Cuban refugees crowded into southern Florida.

"The American people are generally uninformed on the Cuban refugee situation and the need of these refugees for assistance," said the Senate Judiciary Committee.

The committee also called for review of the equity of the Federal government's contribution to Dade County public schools caring for Cuban refugee children. It hinted the U. S. grants should be increased.

No mention was made of Cuban children — estimated to total 4,000 — who choose to attend parochial schools. The Federal government had not extended any assistance to help Catholic schools absorb the burden of these children. It contributes about 50 per cent of the cost-per-pupil for each of the 11,000 Cuban children in public schools, the committee noted.

The committee's report is the outcome of hearings held by a subcommittee appointed to investigate problems connected with refugees. The subcommittee is headed by Sen. Philip A. Hart of Michigan.

The committee termed a public information program "essential to the execution of a successful resettlement program."

It suggested that the U. S.



Voice Photos

24 CUBAN children recently arrived in Miami receive final instructions from Father Patrick Trainor of the Archdiocese of Newark Catholic Charities, and Mrs. Raymond Maxwell, Miami Catholic Welfare Bureau, before leaving for

foster homes in Newark. Under the direction of Father Bryan O. Walsh, Miami director of Catholic Charities, almost 9,000 Cuban children have been assisted after they arrived unaccompanied in Miami from communist Cuba.

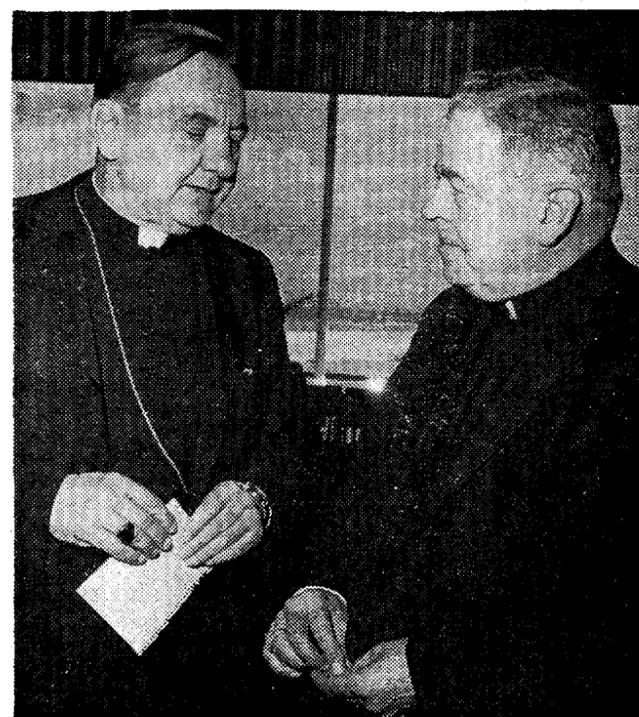
Department of Health, Education and Welfare undertake such a campaign in cooperation with the voluntary resettlement agencies, business and professional groups, labor organizations and state and local government officials.

"Responsibility for resettlement is now, and should continue to be, vested primarily with cooperating voluntary agencies," it said.

Relief agencies working in Miami include the National Catholic Resettlement Council, a section of Catholic Relief Services — National Catholic Welfare Conference; the Church World Service, an arm of the National Council of Churches; United Hebrew Immigrant Aid Society; and the International Rescue Committee, the committee report said.

Christian Labor Union

ASUNCION, Paraguay (NC) — Plans for formation of a new Christian-oriented labor union organization were made at a meeting of labor leaders of this South American nation. Existing unions are under the control of the government.



RESETTLEMENT opportunities for Cuban refugees in areas throughout the United States are discussed by Auxiliary Bishop Edward F. Swanstrom of New York, executive director of Catholic Relief Services, left, with Bishop Coleman F. Carro. The world-wide relief agency expects to resettle 35,000 more refugees.

Official Cites Slow Down In Refugee Resettlement

NEW ORLEANS (NC) — Efforts by the Federal government to resettle Cuban refugees outside the Miami area have not been as successful as hoped, a Federal official has conceded.

A. A. Micocci, a staff advisor in the Cuban refugee program administered by the Social Security Administration, said, however, that "we still believe our efforts will pay off."

Micocci made his comments in a letter to the New Orleans States-Item denying that the government has any present plans to open a Cuban refugee center here.

He said, however, that it might be necessary to open other centers outside Miami if the situation there should become "unbearable."

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ASSETS

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| Loan and Discounts | \$2,448,168.28 | |
| Bank Building and Parking Lot | 335,117.76 | |
| Furniture and Fixtures | 137,102.23 | |
| Accrued Income and Other Assets | 45,282.77 | |
| U.S. Government Securities | \$1,015,708.16 | |
| Federal Reserve Bank Stock | 21,000.00 | |
| Cash and Due from Banks | 882,453.55 | 1,919,161.71 |
| TOTAL ASSETS | | \$4,884,832.75 |

LIABILITIES

| | | |
|--|---------------|-----------------------|
| Capital Stock (45,000 shares) | \$ 450,000.00 | |
| Surplus | 250,000.00 | \$ 700,000.00 |
| Undivided Profits | | 10,364.48 |
| Contingency Reserve | | 941.17 |
| Reserve for Taxes, Interest, etc. | | 8,632.51 |
| Interest and Income Collected, not Earned .. | | 54,625.61 |
| DEPOSITS | | 4,110,268.98 |
| TOTAL LIABILITIES | | \$4,884,832.75 |

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ASSETS

| | | |
|--|----------------|------------------------|
| U.S. Govt. Insured or Guaranteed FHA and VA Loans | | \$ 248,768.05 |
| Other Loans and Discounts | | 4,119,128.71 |
| Bank Building and Parking Lot | | 283,911.48 |
| Furniture and Fixtures | | 151,587.91 |
| Accrued Income and Other Assets | | 88,087.40 |
| Overdrafts | | 25.44 |
| U.S. Government Securities | \$2,315,404.18 | |
| Federal Reserve Bank Stock | 23,250.00 | |
| State, County and Municipal Bonds | 831,084.12 | |
| Cash and Due from Banks | 2,060,470.51 | 5,230,208.81 |
| TOTAL ASSETS | | \$10,121,717.80 |

LIABILITIES

| | | |
|--|---------------|------------------------|
| Capital Stock (40,000 shares) | \$ 600,000.00 | |
| Surplus | 173,500.00 | 773,500.00 |
| Undivided Profits | | 6,718.26 |
| Contingency Reserve | | 7,683.31 |
| Reserve for Taxes, Interest, etc. | | 32,057.22 |
| Interest and Income Collected, not Earned .. | | 68,796.19 |
| DEPOSITS | | 9,232,962.82 |
| TOTAL LIABILITIES | | \$10,121,717.80 |

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Northeast 125th Street at 10th Avenue

ASSETS

| | | |
|--|----------------|------------------------|
| U.S. Govt. Insured or Guaranteed FHA and VA Loans | \$ 696,277.45 | |
| Other Loans and Discounts | 5,121,368.41 | |
| Bank Building and Parking Lot | 291,311.52 | |
| Furniture and Fixtures | 124,778.99 | |
| Accrued Income and Other Assets | 127,217.52 | |
| Overdrafts | 590.25 | |
| U.S. Government Securities | \$5,204,253.33 | |
| Federal Corporation Bonds | 75,067.07 | |
| Federal Reserve Bank Stock | 36,350.00 | |
| State, County and Municipal Bonds | 1,571,244.81 | |
| New York Stock Exchange Bonds | 22,528.53 | |
| Cash and Due from Banks | 3,592,609.49 | 10,502,053.23 |
| TOTAL ASSETS | | \$16,863,597.37 |

LIABILITIES

| | | |
|--|---------------|------------------------|
| Capital Stock (33,000 shares) | \$ 825,000.00 | |
| Surplus | 386,000.00 | \$ 1,211,000.00 |
| Undivided Profits | | 16,654.19 |
| Contingency Reserve | | 14,524.58 |
| Reserve for Taxes, Interest, etc. | | 73,919.11 |
| Interest and Income Collected, not Earned .. | | 127,615.35 |
| Dividends Payable May 16, 1962 | | 9,900.00 |
| DEPOSITS | | 15,409,984.14 |
| TOTAL LIABILITIES | | \$16,863,597.37 |

60c per share dividends paid or declared for first half of 1962

ROLAND M. STAFFORD
President

LEONARD A. USINA
Chairman of the Board

PEOPLES NATIONAL BANK OF MIAMI SHORES

Northeast 2nd Avenue at 95th Street

Trust Department in process of organization
New Banking House under construction—same location

ASSETS

| | | |
|--|----------------|------------------------|
| U.S. Govt. Insured or Guaranteed FHA and VA Loans | \$ 922,940.76 | |
| Other Loans and Discounts | 7,083,789.95 | |
| Bank Building (Stores and Parking Lots) ... | 323,027.90 | |
| Additional Parking Space for Future Requirements | | 12,994.70 |
| Furniture and Fixtures | | 88,675.66 |
| Accrued Income and Other Assets | | 135,681.42 |
| Overdrafts | | 31.25 |
| U.S. Government Securities | \$4,906,362.26 | |
| Federal Corporation Bonds | 75,067.07 | |
| Federal Reserve Bank Stock | 40,300.00 | |
| State, County and Municipal Bonds | 1,631,883.37 | |
| New York Stock Exchange Bonds | 252,232.71 | |
| Cash and Due from Banks | 6,394,341.27 | 13,300,186.68 |
| TOTAL ASSETS | | \$21,867,328.32 |

LIABILITIES

| | | |
|--|---------------|------------------------|
| Capital Stock (34,000 shares) | \$ 850,000.00 | |
| Surplus | 492,000.00 | \$ 1,342,000.00 |
| Undivided Profits | | 17,754.29 |
| Contingency Reserve | | 17,707.36 |
| Reserve for Taxes, Interest, etc. | | 77,467.03 |
| Interest and Income Collected, not Earned .. | | 120,382.66 |
| Dividends Payable April 10, 1962 | | 13,260.00 |
| DEPOSITS | | 20,278,756.98 |
| TOTAL LIABILITIES | | \$21,867,328.32 |

78c per share dividends paid or declared for first half of 1962

AGNES B. BARBER
President

CHARLES ELDREDGE
Trust Officer

LEONARD A. USINA
Chairman of the Board

If it's a National bank you want — look us over. These four affiliated institutions are operating under the original management that established them, and the original policy of sensible conservatism with progressive overtones is being maintained.

There are thirteen banks in our immediate trade area which afford the public a wide selection from which to choose. We feel, however, the fact that we serve almost 40,000 customers is evidence that we are rendering satisfactory service to a large proportion of the citizens in our community. We would like to say again — look us over first — we hope you like what you see, and that we may continue to serve the expanding North Dade area.

These four banks now have aggregate capital funds in excess of \$4,000,000.00 . . . just one evidence of the strength to protect your deposits — and which enables us to consider loan applications of \$400,000.00 to any one person or firm.

THE AGGREGATE RESOURCES OF THESE FOUR STRONG NATIONAL BANKS IS IN EXCESS OF \$53,000,000.00

We are prepared to make fifteen year first mortgage loans at reasonable interest rates.

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Members Federal Deposit Insurance Corporation

Bishop Carroll Receives Degree From Niagara U.

NIAGARA UNIVERSITY, N. Y. — Bishop Coleman F. Carroll received a Doctor of Fine Arts Degree and delivered the principal address at an evening session during a daylong observance of the founding of the Vincentian Fathers at Niagara University.

After the address, Bishop Carroll also received the key to the city of Niagara Falls from Mayor Calvin L. Keller.

Speaking to more than 2,000 people who attended the evening convocation, Bishop Carroll called St. Vincent, the order's founder, an 'extraordinary man' who, he said, had great intelligence, supreme skill in business matters and prompt expertness in varied situations.

"God gave St. Vincent in fact," the Bishop said, "wisdom and caution in great abundance and greatness of heart," which

he compared to the sands on the shores of the sea.

He quoted Pope John XXIII, saying "That which St. Vincent de Paul, the most chosen of the elect, did for the spiritual renewal of the clergy and for the progress of the Christian people, is beyond anything the human mind can imagine and must be attributed to the miracles of God, who performs marvels."

Bishop Carroll spoke of the history of the Vincentians and praised the work of the Sisters of Charity, who he said were founded by St. Vincent de Paul to cope with the problems of the poor and the Ladies of Charity, established to provide the needed funds for his work.

The ceremonies marked the 377th anniversary of the founding of the Congregation of the Mission (Vincentian Fathers)



"VINCENTIAN DAY" participants at Niagara University include, left to right, Charles J. Wick, Father Charles J. O'Connor, C.M., Father Sylvester A. Taggart, C.M.V., Bishop Carroll, Father Vincent T. Swords, C.M., Albert Elia Jr. and W. L. Eggert. All received awards, except Father Swords, president.

and the dedication of the university's De Paul Hall of Science.

At a morning Mass, the honor of "Affiliation" with the Vincentian Fathers was conferred upon Albert Elia, Jr., head of a Niagara Falls building firm.

The honor is the highest Vincentian Fathers can bestow on one outside the order.

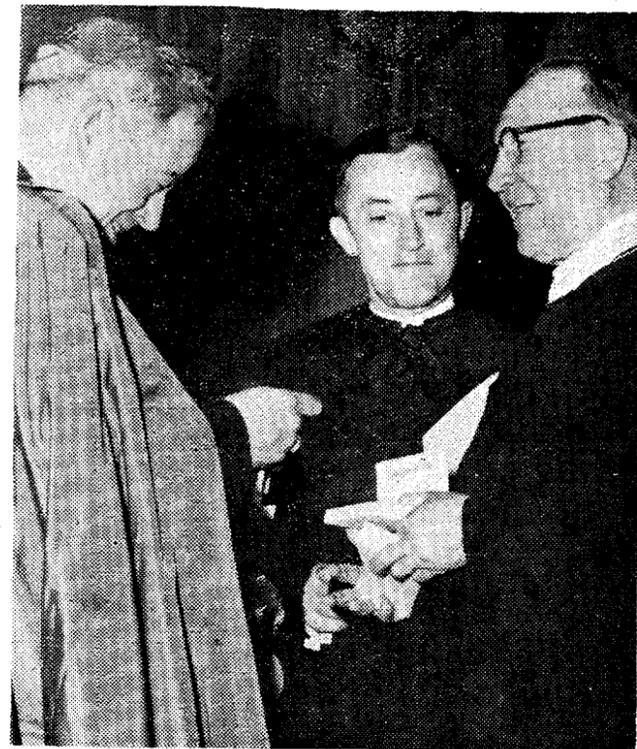
The sermon at the Mass was given by Father Charles J. O'Connor, C.M., religious superior of the Vincentians' St. Vincent de Paul Novitiate at Ridgefield, Conn.

Father O'Connor lamented the lack of religious vocations and said, "no one can deny that there are not enough priests. The Holy Father in Rome, bishops throughout the world and religious superiors everywhere are deeply concerned because the number of vocations to the priesthood has not kept pace with the growth of the Catholic Church.

He said unless the Church can double the number of ordinations to the priesthood, the Church will find it difficult to hold its own. "But we must hold our own," he said, "and we will."

Following the Mass, which was celebrated by Father Sylvester A. Taggart, C.M.V., academic vice president of the university, the science building was dedicated.

Receiving honorary degrees with Bishop Carroll were Father O'Connor, Walter L. Eggert and Charles J. Wick, both Niagara Falls business men.



BISHOP CARROLL received the key to the City of Niagara Falls, N.Y., from Mayor Calvin L. Keller, right, during "Vincentian Day" ceremonies at Niagara University. Father S. A. Taggart, C.M.V., provincial of Eastern Vincentian Province and academic vice president of the University is in center.

Supreme Court Dismisses Challenge To Tax Relief

WASHINGTON — (NC) — The U. S. Supreme Court has dismissed, "for want of a substantial Federal question," a challenge to tax exemptions granted church property in Rhode Island under a state law.

The court declined to review

a decision of the Rhode Island Supreme Court upholding the constitutionality of exemptions for church property, and for veterans, veterans' organizations, gold star parents, Brown University professors, and cemeteries.

The case was brought to the high court by the General Finance Corporation, which in 1959 was assessed a tax of \$842 on property it owns in Cranston, R.I.

The firm took legal action in an effort to have its tax reduced by \$30.42. It estimated that its tax would have been that much lower if exemptions had not been granted under Rhode Island law to church property used for religious purposes and to other individuals and organizations.

The finance corporation maintained in its appeal to the Supreme Court that the exemption of church property violates the First Amendment's ban on an establishment of religion.

The Rhode Island Supreme Court ruled against the firm last Dec. 13. It commented that when tax exemptions are granted church property, "the incidental benefit is not such as to constitute direct participation by state authorities in promotion" of religion.



N.C. Photos

NIAGARA UNIVERSITY'S new DePaul Hall of Science was dedicated when Father Sylvester A. Taggart, C.M.V., Provincial of the Eastern Province of the Vincentian Fathers blessed the cornerstone.

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Marriage Course Programs Will Begin In 4 Deaneries

The spring program of marriage instructions, sponsored by the Family Life Bureau of the Diocese of Miami, for those contemplating marriage in the next six months and for those recently married will be held in four locations in the Dade, Broward and East Coast Deaneries beginning the week of April 30.

Dade courses will be held Little Flower parish, Coral Gables and St. Mary Cathedral parish. Courses in Broward Deanery will be at St. Thomas Aquinas High School, Fort Lauderdale. St. Juliana parish, West Palm Beach will be the location for East Coast Deanery classes.

All instructions will begin at 8 p.m.

Classes at Little Flower and St. Thomas Aquinas will be held April 30, May 2, May 7, May 9, May 14 and May 16. Those at St. Mary Cathedral and St. Juliana parish will be May 1, May 3, May 8, May 10, May 15 and May 17.

The same topics will be taught in the same order in all locations so that a class missed in one place can be made up

the following night in another location.

Courses, in order of their presentation will be: Marriage and the Catholic Church, Love and Happiness in Marriage, Marriage and Sex, A Doctor Talks on Marriage, Marriage is a Sacrament and Married Couples Discuss Marriage.

Registration will be held during the first and second sessions of the first meeting in each location. Therefore, anyone planning to attend need only go to the first class and register. The classes are open to anyone whether they be couples or wish to attend alone.

Three Choirs To Join In Singing Of Cantata

"The Seven Last Words of Christ," will be sung at 7:00 p.m. today (Friday) in SS. Peter and Paul Church by members of the parish boys' choir, the Catholic Singles Glee Club, and the choir of St. Michael Church.

The cantata by Theodore Dubois will be under the direction of Mr. Belanger.



N.C. Photos

NEW ORDINARY of the Springfield - Cape Girardeau, Mo. diocese is Bishop - Elect Ignatius J. Strecker, chancellor of the Wichita, Kan., Diocese.



NEW DIOCESE of Sacramento will have Bishop Alden J. Bell, Auxiliary to James Francis Cardinal McIntyre of Los Angeles, as Ordinary.

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- Children's playground

• Free parking in our well lighted lot on the premises

All accommodations are completely air conditioned and face directly on the ocean. For your further convenience, there are churches, restaurants, and theaters nearby.

COME TO OUR WATER SHOW
SUNDAY, MAY 6th 2:30 P.M.

This advertisement is the only ticket you'll need

We invite you to inspect our facilities whether or not you can take advantage of our offer this year. Come over and pick up an application form or phone and we'll send it to you with additional information. We're on Collins Avenue at 179th Street.

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A. E. STRUDWICK, Owner
G. B. FITZGERALD, General Manager

"Resurrexi"

"He I

"... and if Christ has not rise

May the
and every
happiness



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Scott Hoehn, Pres.
Scott-Smith Corp.

Roscoe O'Neil

Roscoe O'Neil, President
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Vice-President and General Mgr.
ST. CLAIRS CAFETERIAS

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William G. Zinkil, Sr.
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Citizens Bank of Broward County
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Ralph Renick

Ralph Renick, News Editor

Alfred Polizzi

Alfred Polizzi, President
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William Brazzil

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T. B. Hermes

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ALBERT PICK HOTELLA

T. B. Hermes

T.
THE NEW

Albert Pick Hotella

It Sicut Dixit

Has Risen As He Said")

isen, vain then is our preaching, vain too is your faith . . . " ST. PAUL, I COR. XV, 14

Risen Christ grant to each one of you the blessings and joys of the first Easter morn...

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

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Ann Bennett
A.B.C. SCHOOL UNIFORMS

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Earl S. Clawson
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Michael O'Neil
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Ben C. McGehey
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BANK OF DADE COUNTY

Theodore T. Gore
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Edmund G. Vischi
Edmund G. Vischi
Councilman of North Miami

Theodore T. Gore
Theodore T. Gore, President

J. E. Marqua
J. E. Marqua, Director
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John B. Long Jr.
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LONG ADVERTISING AGENCY, INC.

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J. Vincent O'Neill, Pres.
BOULEVARD NATIONAL BANK

HOW TO KEEP UP WITH CALENDAR

Why Dates Of Easter Vary

Every few years people look at a calendar and say either, "Easter is awfully early this year" or "Easter is awfully late this year." Well, it is indeed late this year, later than it has been in 19 years.

April 25, the latest it had been since 1886 and it won't be that late again in this century. In fact, April 25 is the latest Easter can be.

Easter Vigil Ceremonies Prepare For Resurrection

The Easter Vigil ceremonies, in which the laity participate, comprise three parts — the Light Service, the Baptismal Service and the Eucharistic Service.

The Feast of Light mentioned in Christian writings as early as the second century centers around fire and light and originally began at sunset. In the revised Easter Vigil, the ceremonies begin at a time early enough to allow the Solemn Mass of the Easter Vigil to start at midnight.

Four impressive ceremonies are contained in the rites of the Feast of Light: the blessing of the new fire; the blessing of the Paschal Candle; the procession through the darkness of the church with the Paschal Candle held aloft at the head; and the Paschal proclamation around the lighted candle before the main altar.

Candles within the darkened church remained unlighted as the celebrant kindles the new fire at the doorway by striking a spark from a stone flint. Symbolical of the appearance of Christ among men after the entombment in the rock is the spark leaping from the stone. After the prayer of blessing, the priest silently sprinkles the Easter fire three times with holy water and some burning coals from the fire are placed in the censer. The priest adds incense, blessing it as he does so, and three times incenses the new fire.

The priest now cuts the sign of the cross into the unlighted Paschal Candle and the Greek symbols for the first and last letters of the alphabet are next cut at the top and bottom of the vertical line of the cross. Finally the numerals of the current year are inscribed in the four corners of the cross. If more convenient the incisions may be made before the ceremonies begin.

Five grains of incense which symbolize Christ's glorious wounds are fixed upon the Cross in the candle of pure beeswax. A small candle lighted from the new fire is used by the priest to light the Paschal Candle, which symbolizes our Risen Lord shining in the splendor of His Resurrection.

The lighted candle is now blessed with an appropriate prayer and benediction and is then carried through the darkened church toward the sanctuary. The priests and people all carry unlighted candles to be lighted later from the Paschal Candle. The gradual lighting of candles as the Paschal Candle is carried through the darkened church symbolizes the triumphant march of Christ through the dark ages until the Light of Christ — the sole Light of the World — illumines all men.

The solemn blessing of the water for baptism culminates when the Paschal Candle is lowered into the water three times, as a sign of Christ conferring the sanctifying power upon the water.

All remain standing and renew their baptismal vows. After the sprinkling of the people with Easter water, the candles of faithful are extinguished as all kneel and join in the responses to the Litany of the Saints.

As the singing ends, the priest returns to the sacristy to prepare for the celebration of Mass and the Paschal Candle is placed in its proper holder on the Gospel side of the altar.

In order to preserve the idea of the never-dying flame of Easter, people in certain areas of Catholic Europe keep the burning light of the Christ Candle alive in their homes throughout the year. In this country many persons take their blessed candles home and light them again at their Easter dinner table.

Throughout the Paschal season it reminds them of the Risen Christ. In this manner the precious lesson of spreading the flame of Christ to all His members, which they have experienced during the Vigil, is given even greater emphasis.



PASCHAL CANDLE

The earliest date is March 22, but most of us have never or will never see March 22 as Easter because it happened in 1818 and won't happen again in the 20th Century.

Easter can occur anywhere between these two dates (March 22 and April 25) and never before or after. The reason for this goes back to 325 A.D. and the Council of Nicaea, when it was ruled that Easter should be observed on the first full moon after the vernal equinox (when day and night are of equal length).

This ruling followed many controversies. The nearest one to the time of the Council was in the Second Century when a dispute arose between the Eastern and Western churches. Most of the Eastern churches observed Easter on the 14th day of the first Jewish month, or moon, considering it to be equivalent to the Jewish Passover. The Western churches held Easter to be on the Sunday after the 14th day.

One of the major controversies during the Second Century occurred in the reign of Pope Anicetus. At that time, Polycarp, the Bishop of Smyrna, presented the case for the Eastern Church, keeping Easter on the date of the Jewish calendar. The Pope opposed the plea but did not use Papal authority. However, Polycarp finally submitted.

There was more controversy and even excommunications during the Second Century over the controversy and they continued until the decree of the Council in 325.

It was not until 525 that the results of the Council prompted the adoption of tables for the date of Easter. In 1578 the tables were included in the calendar of Gregory XIII. Protestant countries resisted the calendar and it was not until 1752 that England began using it and Russia used it first in 1923.

Some authorities say a number of probabilities point to April 9, 30 A.D. as the correct date for Easter. Yet, there is no official pronouncement.

So Easter, Ash Wednesday, Good Friday and other feasts tied to Easter will continue to be "awfully late" or "awfully early."

Below is a table for those who might want to see when Easter will be in the future and when it has been in the past:

| | | |
|--------------|--------------|--------------|
| 1949 Apr. 17 | 1966 Apr. 10 | 1984 Apr. 22 |
| 1950 Apr. 9 | 1967 Mar. 26 | 1985 Apr. 7 |
| 1951 Mar. 25 | 1968 Apr. 14 | 1986 Mar. 30 |
| 1952 Apr. 13 | 1969 Apr. 6 | 1987 Apr. 19 |
| 1953 Apr. 5 | 1970 Mar. 29 | 1988 Apr. 3 |
| 1954 Apr. 18 | 1971 Apr. 11 | 1989 Mar. 26 |
| 1955 Apr. 10 | 1972 Apr. 2 | 1990 Apr. 15 |
| 1956 Apr. 1 | 1973 Apr. 22 | 1991 Mar. 31 |
| 1957 Apr. 21 | 1974 Apr. 14 | 1992 Apr. 19 |
| 1958 Apr. 6 | 1975 Mar. 30 | 1993 Apr. 11 |
| 1959 Mar. 29 | 1976 Apr. 18 | 1994 Apr. 3 |
| 1960 Apr. 17 | 1977 Apr. 10 | 1995 Apr. 16 |
| 1961 Apr. 2 | 1978 Mar. 26 | 1996 Apr. 7 |
| 1962 Apr. 22 | 1979 Apr. 15 | 1997 Mar. 30 |
| 1963 Apr. 14 | 1980 Apr. 6 | 1998 Apr. 12 |
| 1964 Mar. 29 | 1981 Apr. 19 | 1999 Apr. 4 |
| 1965 Apr. 18 | 1982 Apr. 11 | 2000 Apr. 23 |
| | 1983 Apr. 3 | |

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**Three Auxilliary Bishops
Named For Buenos Aires**

VATICAN CITY (NC) — Three new auxiliary bishops have been given at one time by Pope John XXIII to one of the world's largest Sees, the Buenos Aires archdiocese.

Their appointment raises to five the number of auxiliaries in the Argentine See headed by Antonio Cardinal Caggiano. The new appointments are Msgr. Ernesto Segura, secretary of the Argentine Episcopal Conference, named Titular Bishop of Carpi; Father Manuel Cardenas, an ecclesiastical judge in Buenos Aires, named Titular Bishop of Aulon; and Father Jorge Carreras, named Titular Bishop of Campania.

Deaf 'Hear' Play

WILMINGTON, Del. (NC) — "Via Crucis," a passion play, was translated into sign language for deaf persons.

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N.C. Photos

A WAVE for Pope John XXIII came from a priest on the colonnade surrounding St. Peter's Square during an Easter Sunday celebration when thousands heard a special Easter message.

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- HOMESTEAD — 399 N. KROME AVE.

**Miami Pilgrims To Follow
Well Worn Path To Rome**

(This is the eighth in a series of articles describing the localities to be visited during the 21-day diocesan pilgrimage to Europe and the Holy Land, scheduled to leave New York July 29.)

"I can show you the trophies of the Apostles. For if you go to the Vatican or the Ostian Way, there you will find the trophies of those who founded this Church."

These words were said to be written in 212 A. D. by the first reported pilgrim to Rome, a priest named Caius.

At that time Vatican Hill was a cemetery outside Rome. St. Paternus went to Rome from Alexandria in 253 A. D. St. Marcius and St. Maurus also went to Rome as pilgrims in that century. The Saints Constantine and Victory went to Vatican Hill where they were seized by soldiers and put to death. Many met martyrdom in the same way.

Rome was not a free city for Christians until 312 A.D. when the Emperor Constantine made peace. Mass was celebrated in private homes or in the catacombs.

However, the tomb of St. Peter remained intact for the Romans held it unlawful to desecrate graves and so the tomb, or as the Romans called it, "the trophy," of St. Peter remained untouched.

The "trophies" included all captured monuments and many times included Christian sites. Those seen by Caius and other early pilgrims were few but at least provided tangible evidence of the life of Christ and the beginning of His Church.

Pilgrims from the Diocese will see the birthplace of Christ

in Bethlehem, the places of His ministry and follow His path to Mount Calvary. In Rome they will witness the continuation of this beginning and (if confirmation is accorded) go into audience with the direct successor of St. Peter who first came to Rome to carry on the work of Christ, Pope John XXIII, the present Vicar of Christ.

The diocesan pilgrimage schedule calls for almost four days in Rome, with more than half of the time set aside for individual explorations by the pilgrims.

Besides the regular tour, which follows a pattern established centuries ago, there will be visits to places which reflect the era before Christianity, many of which are the "trophies" of the men and women who gave their lives so the Church could continue. "Trophies" of 300 years of persecution that finally led to the greatest victory in history.

After Rome, pilgrims will go to Paris and Lourdes and return to New York Aug. 19.

Reservations for the pilgrimage should be made before June 15.

**Cardinal Gets Apology
For Bombing Of House**

QUITO, Ecuador (NC) — Some 60,000 persons filled the plaza fronting the residence of Carlos Cardinal de la Torre to make amends for the bombing of the structure by terrorists last March 30.

The 88-year-old Cardinal Archbishop of Quito appeared at the three-hour ceremony of public apology and voiced his forgiveness for the bombing.

A delegation of Cuban refugees presented the Cardinal with a Cuban flag.

Easter Greetings

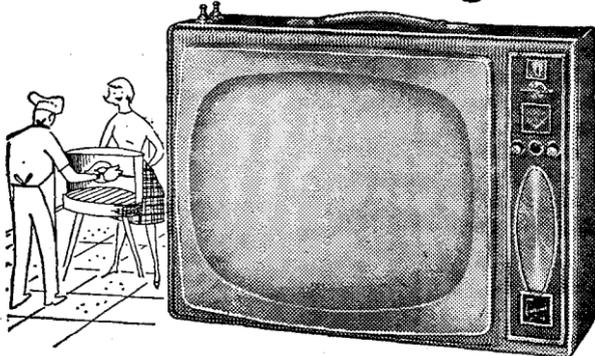
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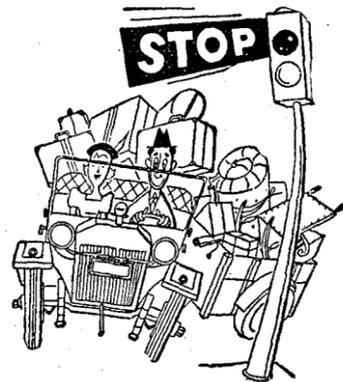
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WEAVING CLOTH for her new Spring ensemble in the Home Economics department of Barry College is Marie Maraia, a member of St. Stephen parish, West Hollywood.



ORLON TWILL cloth of blue, tangerine, lemon and lime shades is draped on dressmaking form by Maria preparatory to making the two-piece suit under the direction of Sister M. Eulalia, O.P.



EASTER TIME is fashion time and one of the gardens at Barry College provides an appropriate setting for Maria, a junior, to model her attractive skirt and jacket recently completed.



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Christian Symbols



Fleur-de-Lis

The fleur-de-lis is an ancient representation of the lily. It is widely used in heraldry and is especially identified with the royal houses of France.

Long before it was adopted by the Frankish kings, however, the white lily was a symbol of purity and virginity and was applied in a special way to the Blessed Virgin Mary. It is a most appropriate symbol of the Virgin Most Pure.

The lily appears in most representations of the Annunciation and likewise is appropriate to the Feast of the Immaculate Conception, December 8. The latter feast celebrates Our Lady's glory in being free from all stain of sin — even original sin — from the moment of her conception. "Our tainted nature's solitary boast," she was born sinless and remained pure throughout her life.

In addition to symbolizing the Blessed Virgin and the virtue of purity, the fleur-de-lis with its three petals may be used as a symbol of the Blessed Trinity.

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St. Rose Mothers' Dance April 28

The annual Spring dinner-dance under the auspices of St. Rose of Lima Mothers Club will be held Saturday, April 28 at the Miami Shores Country Club.

Dinner will be served at 7:30 and dancing will begin at 9 p.m. to the music of Johnny Master's orchestra. An entertainment program will also be presented.

Mrs. James Alvord is general chairman of arrangements assisted by Mrs. J. Ronald Haas and Mrs. James Marsh, vice-chairmen; Mrs. G. Lewis King and Mrs. Otis LeCates, awards; Mrs. James Eckert and Mrs. R. H. Bischoff, entertainment and Mrs. Albert Ciampi, invitations.



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Easter Parade, Fashions Are Not Modern Ideas

Your Easter bonnet or new suit may be the latest fashion but the custom of appearing in new clothes on Easter Sunday dates back to the early centuries.

For that matter colored Easter eggs, the Easter parade, ham or lamb for dinner and yes, even your Spring cleaning, are steeped in traditions originating in medieval times.

In the ancient Church, Lent was not only a penitential time but also was a season of preparation and instruction for baptism on Holy Saturday. As the newly baptized Christians put on white garments of new linen to symbolize the "new life" that Christ, through His Resurrection, gave to all believers, it became the custom among all the faithful to wear new apparel on Easter Sunday.

Likewise our present day Easter Parade, which lost its original religious character after the Reformation, had its beginnings when men and women, dressed in their finery, and led by a decorated crucifix or Easter candle carried at the head of the procession, paraded through towns and open spaces after Mass.

During the "Easter Walk," still observed in many parts of Europe, participants recited prayers and sang Easter hymns.

To pre-Christian peoples the egg was a symbol of Spring but in Christian times it had bestowed upon it a religious interpretation becoming a symbol of the rock tomb from which Christ emerged to the new life of His Resurrection. Since it used to be one of the foods forbidden during the Lenten season, the faithful have since early times painted eggs in gay colors and given them to friends as Easter gifts. In addition Easter games using eggs are popular in all countries of Europe.

The annual egg rolling party held on the lawn of the White House in Washington is similar to games enjoyed in Germany, Austria and France.

The tradition of the Pasch lamb inspired early Christians to use lamb as a popular food at Easter and since the ninth century roast lamb has been a feature of the Holy Father's Easter dinner. The serving of meat from a pig on festive occasions is an age-old custom handed down from pre-Christian times, and smoked or cooked ham as well as lamb, has become a traditional dish in America.



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NCCW Officers To Speak At Convention

PALM BEACH — Officers of the National Council of Catholic Women will be guests during the annual convention of the Miami Diocesan Council of Catholic Women April 29-May 1 at the Palm Beach Towers Hotel.

Mrs. Arthur Zepf, president of the NCCW; Mrs. Charles Gartland, secretary and Miss Mary Ruth Lewis, assistant to Miss Margaret Kealey, executive director of the NCCW, will participate in the three day sessions expected to attract hundreds of Catholic women in 16 counties of South Florida.



Mary Ruth Lewis



Mrs. Arthur Zepf

Diocesan and deanery leaders will participate in forums scheduled to be held at the Royal Poinciana Playhouse. Delegates will hear lay leaders discuss "Catholic Education," the "Confraternity of Christian Doctrine," "Women in Perspective," and a variety of other

topics including Catholic Charities and Organization and Development.

Election of officers will also highlight the meeting during which elections of deanery

officers held during Spring sessions will be ratified.

On Sunday evening, delegates, husbands, and friends will be welcomed at an 8 p.m. reception at the Henry Morrison Flagler Museum. Mrs.

Julian J. Eberle, DCCW president, of Little Flower parish, Coral Gables, and national officers, will greet guests.

Mrs. Frank McManus, retiring president of the East Coast Deanery of the Miami DCCW and Mrs. Patrick McNally, both members of St. Francis of Assisi parish, Riviera Beach, are co-chairmen of arrangements for the meeting assisted by affiliation members of the deanery.

Mrs. C. F. Menk, St. Juliana parish, West Palm Beach, diocesan treasurer, will also serve as treasurer for the convention. Mrs. Firmin Renuart, St. Vincent Ferrer parish, Delray Beach, is credentials chairman; and Mrs. H. J. G. Essex of St. Thomas the Apostle parish, national vice chairman of organization and development, is resolutions chairman.

AT SPRING MEETINGS

DCCW Elects In Five Deaneries

Election of officers highlighted Spring meetings of the five deaneries which comprise the Miami Diocesan Council of Catholic Women.

Mrs. Thomas F. Palmer of St. Mary Cathedral parish was reelected president of the North Dade Deanery during sessions held at La Gorce Country Club, Miami Beach.

Other officers named were Mrs. Harry Mitchel, St. Lawrence parish, vice president; Mrs. John Liptak, St. Michael parish, recording secretary; Mrs. Richard Keller, Immaculate Conception parish, Hialeah, treasurer; Mrs. Stuart Godwin, Visitation parish, corresponding secretary.

★ ★ ★

During a meeting at the Aquinas Student Center, Coral Gables, Mrs. Raymond Nichill, St. Agnes parish, Key Biscayne, was elected president of the South Dade Deanery.

She will be assisted during the coming year by Mrs. Norman Gerhold, Sacred Heart parish, Homestead, vice president; Mrs. Joseph Hackney, St. Hugh parish, Coconut Grove, treasurer; Mrs. Wendell Gordon, Little Flower parish, Coral Gables,

recording secretary; and Mrs. Thomas Carson, St. Timothy parish, corresponding secretary.

★ ★ ★

Mrs. Patrick F. McNally of St. Francis of Assisi parish, Riviera Beach, is the new president of the East Coast Deanery which conducted sessions at St. Helen parish, Vero Beach.

Other officers are Mrs. Ralph Quick, St. Mark parish, Boynton Beach, vice president; Mrs. Paul Steele, St. Joan of Arc parish, Boca Raton, secretary; and Mrs. William Leimister, treasurer.

Delegates to the meeting of the Broward County Deanery in Fort Lauderdale named Mrs. Joseph S. Nader of Our Lady Queen of Martyrs parish there, as president.

Other officers elected are Mrs. Lou Unis, St. Coleman parish, Pompano Beach, vice president; Mrs. Neno Spagna, Nativity parish, Hollywood, recording secretary and Mrs. Clarence J. Engbers, treasurer.

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Mrs. Robert T. Benson of St. Ann parish, Naples, was reelected president of the

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New Officers Named By Patrician Club

Mrs. James S. Rawlings has been reelected president of the Patrician Club of St. Patrick parish, Miami Beach.

Other officers are Mrs. George Brumlik, Mrs. Fred Snite, Jr. and Mrs. Albert Schrader, vice presidents; Mrs. Anthony Salerno, corresponding secretary; Mrs. Arthur Wood, recording secretary and Mrs. William Delahunt, treasurer.

An installation tea will be held at 1:30 p.m., Friday, May 4 in the parish clubrooms.

Bishop's Charity Dinner Will Aid Mercy Hospital

More than 500 guests are expected to attend the Bishop's Eleventh Annual Charity Dinner for Mercy Hospital which will be held Monday, April 23 in the grand ballroom of the Americana Hotel, Miami Beach.

Bishop Coleman F. Carroll will be guest of honor at the benefit which begins at 8 p.m. A reception in the Medallion and Bal Masque rooms will precede dinner. Dancing will follow with music provided by Al Schor and his orchestra.

Msr. James F. Nelan, pastor, St. Stephen parish, West Hollywood, is the Bishop's coordinator for the formal banquet which is under the chairmanship of Mr. and Mrs. Frank J. Rooney and Dr. and Mrs. Franklyn E. Verdon, assisted by a large committee of Miamians.

Inaugurated in 1952 to provide funds for the care of charity patients at the hospital, which is a diocesan institution staffed by the Sisters of St. Joseph of St. Augustine, the annual benefit is now a well established function and a social event of the Miami winter season.

Reservations for the dinner are under the direction of Mrs. Joseph Geary.

St. Bernadette Guild Will Install Officers

HOLLYWOOD — Mrs. John Pomeroy, immediate past president of the Broward County Deanery of the Diocesan Council of Catholic Women will be the principal speaker during the installation dinner of St. Bernadette Guild.

Newly elected officers and outgoing officers will be honored during the 7:30 p.m. banquet on April 25 at the Orange Brook Country Club.

Tickets may be obtained by calling Mrs. David Kennedy, chairman, at YU 3-8060.

Mothers Club Plans Dessert Card Party

HOLLYWOOD — A dessert card party sponsored by members of the Chaminade high school Mothers Club will be held at 7:30 p.m., Wednesday, April 25 in the school cafeteria.

Mrs. Paul C. Perry, Sr., is chairman of arrangements assisted by Mrs. Francis L. Rivard.

Proceeds will be used for the school chapel and library improvements.

St. Michael Guild's Card Party Monday

The annual Easter Monday card party sponsored by members of St. Michael Women's Guild will begin at 8 p.m. April 23 in the school cafeteria.

Awards will be made for the most beautiful, smallest, funniest, and most original hats.

Square Dance Set By Holy Family Club

A square dance and hoe-down sponsored by Holy Family Women's Club will be held Saturday, April 28 at the North Miami Armory, 13250 NE Eighth Ave.

Bert Bennett of North Miami will be the caller between 8 and 12 p.m. A buffet supper will be served at 10:30 p.m.

Mrs. James Choilet, general chairman, is assisted by Mrs. Earl Hill and Mrs. Peter Maurer, tickets; Mrs. Eli Workman and Mrs. Philip Franzese, decorations; Mrs. Charles Pearson and Mrs. John Barron, hostesses; Mrs. Carmine Gondolfo, Mrs. Vito Perrone and Mrs. Anthony Sorce, refreshments; Mrs. Alfred Segreto, awards; Mrs. Cass Pelecki, entertainment and Mrs. Raymond Baker, publicity.

Miami Singles Club Plans Easter Dance

An Easter dance sponsored by members of the Miami Catholic Singles Club will be held Sunday, April 22 at 8 p.m. in the German-American Club, NW 17th St. and 28th Ave.

Ginger Johnson and her orchestra will provide music for dancing. Adults over the age of 21 are invited to attend.

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Can Love Be Rekindled In Marriage?

By FATHER JOHN L. THOMAS, S.J.

Tom and Marie, my Catholic neighbors and dear friends, have lost all ability to communicate; everything seems to be on a "tit for tat" basis. Marie is a conscientious wife and mother, almost to the point of losing her identity. Tom — an ambitious man who makes contacts rather than friends — treats her in an arrogant "you're so stupid" manner that cuts her deeply. Their home is filled with tension, resentment — and illness, which the doctor says has an emotional basis. Neither Tom nor Marie goes to church regularly, though I've offered to baby-sit so they could attend together. Can love be rekindled in marriage?

I don't think I have to tell you, Eleanor, that you have described what any marriage counselor would call a very sick marriage. When tension in the family circle has reached such a pitch that the wife's health is impaired and the children start coming up with a series of illnesses known to be related to emotional upset, we can be sure that the marital problem is neither superficial or of recent origin. Unfortunately, couples involved in such difficulties usually are unwilling to admit they need help until the damage has become well-nigh irreparable.

Loss of the ability to communicate in marriage may stem from many different sources. Husbands and wives may grow apart as well as together in marriage, for the family cycle includes a variety of stages, each of which may present something of a challenge to the maintenance of marital solidarity.

Thus the transition from ephemeral, romantic "togetherness" of the honeymoon stage to the more prosaic, demanding partnership of daily life together may find one or both partners unable or unwilling to expand their relationship so as to include the separate interests and concerns of each. If he shows no interest in her household problems or she displays none in his work, their area of possible communication remains too narrow and too separated from the real demands of life to be meaningful.

Seek Mutual Compensation

Ability to communicate may be lost with the coming of children. Some young wives in particular are so concerned with their babies, that they may forget they still have husbands. Some husbands are so immature that they resent any time or attention their wives pay to the children in their presence, with the result that either their wives must baby them as an extra child, or they seek emotional compensations outside the home.

Further, in our competitive society, the husband's preoccupation with success in his work may so consume his energy and the time that he comes to live in his own closed "world," and regards his wife as little more than office help. Some wives unintentionally foster this view by taking over the entire care of the children and focusing family life around the success of their husbands.

Although these threats to the maintenance of communication must be given due weight, I feel that the major source of failure is that some couples never learned how to communicate adequately in the first place. Marriage does not create communication, it only offers the opportunity for it.

Need For 'Communication'

The development of good communication in marriage involves mutual trust and respect. Lack of respect is fatal for communication, since one doesn't care what the other may think. Respect means seeing and accepting the other as an "other," that is, as a person with the right to be different from oneself, with qualities to be developed and with something worthwhile to contribute.

What about Tom and Marie? Your first step is to convince them that they need outside help. Tom will probably refuse, but Marie should seek help even if she must go alone. She should seek the help of her pastor who will advise her where to secure other counsel if it is needed.

Meanwhile, you can help Marie build up her lost self-respect and morale. Remind her that she can be hurt by her husband's arrogance only if she allows it to affect her, only if she makes him the sole source of her self-assurance or the ultimate judge of her worth. You might also remind her that Christian couples who neglect the service of God are vainly trying to carry out a divine mission without divine assistance.



Father Thomas will be unable to answer any personal letters.



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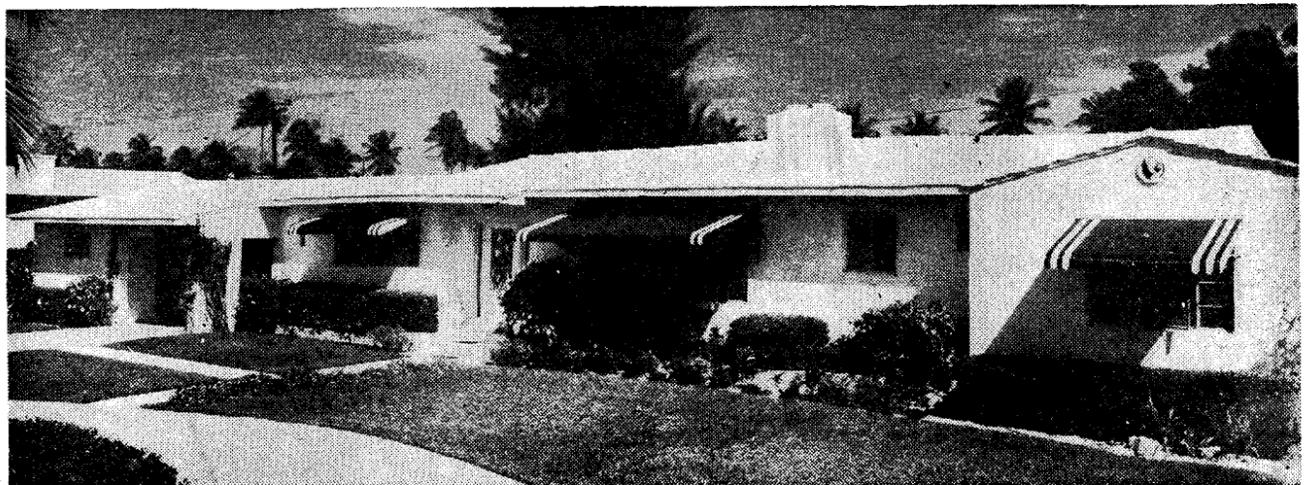
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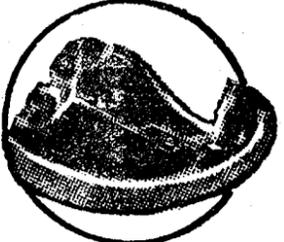
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The Voice

MORE DASH TO THE DISH

Traditional Easter Dish With Festive Air

By FLORENCE DEVANEY

Easter calls for festive fare with traditional foods in the spotlight. For breakfast on this, the most important of all feast days, how about this bountiful brunch?

Golden brown toast points peaking up from a creamed mixture of hard-cooked eggs, mushrooms, and plump sausages, help make the individual ramekins appealing to the eye as well as the palate. Ever-popular Hot Cross buns, molded butter balls, fruit juice, and coffee complete the menu.

The eggs may be cooked the day before, and the white sauce prepared while the sausages are browning. At the same time, the Hot Cross buns may be placed in a warm ungreased, uncovered skillet and allowed to heat over moderate heat for about two minutes. This quick and easy, top-of-the-range-heating of the buns prevents the icing from melting.

Desserts have a way of assuming a variety of clever shapes at Eastertime, but none is more in keeping with the season nor fun to make than these edible Spring bonnets.

Fashion the miniature chapeaux from crisp butter cookies, small cupcakes, creamy butter icing and assorted trims. Trimmings are small candies, shredded coconut (colored or white) and decorator icing pro-



Butter Cookies, Cupcakes And Icing Make 'Easter Bonnets'

viding you with the makings for a wardrobe of stylish hats.

First step in the edible hat-making technique is to prepare enough rolled cookie dough for about 3½ dozen cookies. Use your own favorite sugar cookie recipe or the rich shortbread type one we give you here.

Let your fashion eye be your guide when it comes to trimming these dainty sweets.

SAUSAGE POINTS

- | | |
|---------------------------|-------------------------------------|
| ¼ cup butter or margarine | pimiento |
| 4 teaspoons minced onion | 8 hard-cooked eggs, chopped |
| 1½ teaspoons salt | 4 teaspoons chopped parsley |
| Dash pepper | 1½ cups button or chopped mushrooms |
| ½ cups enriched flour | Grilled link sausages |
| 3 cups milk | 9 slices enriched toast |
| 2 tablespoons chopped | |

Melt butter in a saucepan; add onion and simmer until tender. Blend in salt, pepper and flour. Add milk and cook until thick, stirring constantly. Add pimiento, chopped eggs, parsley and mushrooms. Trim crusts from toast. Cut toast in half diagonally to form triangles. Place 1 toast triangle in the bottom of each individual casserole. Place 1 cup eggs and mushrooms a la king over toast. Insert a toast triangle on either side of casserole and place a link sausage in center of each casserole.

Yield: 6 servings.

ROLLED COOKIES

- | | |
|------------------------------|----------------------------|
| 2 cups sifted enriched flour | 1 cup soft butter |
| ¼ teaspoon baking powder | ¼ cup confectioners' sugar |
| ¾ teaspoon salt | ½ cup granulated sugar |
- Sift together flour, baking powder and salt. Cream butter and both confectioners' and granulated sugar until light and fluffy. Add flour mixture and mix until flour disappears. Chill until easy to handle. On lightly floured cloth covered board, roll dough to about ¼ inch thickness. Cut with 3 inch round cutter. Bake on ungreased cookie sheet in 350 degree oven about 10 minutes. Cool.

BUTTER CREAM FROSTING

- | | |
|--------------------------|------------------------------------|
| 5 tablespoons cake flour | 7 cups sifted confectioners' sugar |
| 1 cup milk | |
| 1 cup butter | 1 teaspoon vanilla |
| 1 cup granulated sugar | |

Combine cake flour and milk. Cook over low heat until thickened, stirring constantly. Cool to lukewarm. Cream butter and granulated sugar together; add flour mixture and beat well. Add confectioners' sugar and vanilla; mix well. Divide frosting into 4 parts. Leave one part white, tint one pink with vegetable food coloring, and tint one green or yellow. Add 1 square melted, unsweetened chocolate to the last.

Frost cookies with tinted icings. Place a cupcake in the center of each and frost cupcakes. Decorate bonnets, using shredded coconut, walnut halves and small colored candies. Use your decorating tube to trim the cookies with white or contrasting tinted decorator frosting, making flowers, ribbons and bows.

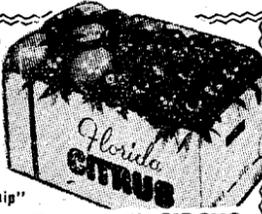
Simple decorating frosting is made by creaming ¼ cup butter, then beating in 1 up sifted confectioners' sugar until fluffy.

Let Easter bonnet cupcakes stand on cake racks until frosting sets a bit. It will remain creamy. Cakes may be placed in a freezer until firm, then wrapped and stored in freezer until one hour before serving.

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Curley Still Called The Team To Beat

Despite its four-game losing streak, Archbishop Curley High still shapes up as the leader for the unofficial diocese baseball title.

The Knights ran up a 7-1 record in over-all play before going into their slump. However, two of the early victories were over Christopher Columbus and LaSalle High, two other legitimate claimants for the championship.

Curley also has a victory over St. Thomas Aquinas to its credit, thus giving the Knights a 3-0 record against Catholic schools and an 8-5 mark overall.

Robert Taylor has been the standout for Curley with an impressive batting mark, .531, and a good slugging figure, five home runs and 22 rbi's.

SIMILAR PATTERN

"We've been letting the opposition get ahead of us early in the games, and just haven't been able to catch up," is Coach John Kircher's explanation of the Curley losing streak.

Faulty defensive play has also been a major factor in the downfall.

While Curley has been slipping, LaSalle High, with standout pitching from Robert Koziol

and Francisco Miro, has been coming along fast. Only in its first year of operation LaSalle has racked up a 4-1 record against diocese competition.

The only loss for LaSalle has been to Curley, a decision they'd love to reverse but won't have a chance. LaSalle has only one game with Curley this year and is hoping to work out a date with Columbus for early next month.

Columbus, its pitching staff riddled by a broken wrist suffered by Dave McCammon, lost to Curley, 12-3, but beat St. Thomas, 4-1, for a 1-1 record. Columbus could recoup, however, next Tuesday when it plays host to Curley.

Bill Durney, probably the diocese's leading pitcher, will undoubtedly get the starting assignment for the revenge-hungry Explorers.

NEWMAN STAYS EVEN

Cardinal Newman of West Palm Beach has come up with a .500 record for Catholic competition, winning a pair from St. Anastasia and losing two to

LaSalle. Lack of consistent hitting has hurt the Crusaders who were 5-5 overall at the start of this week.

Still looking for their first victories against diocese competition are St. Anastasia, 0-2, St. Thomas, 0-2, St. Patrick's, 0-1, and Mary Immaculate of Key West, 0-1.

Only Mary Immaculate and St. Pat's get a chance for one as each has a return game with LaSalle, St. Pat's April 27 at Miami Beach and Mary Immaculate on the next day at Key West.



JACK HOUGHTLING Sports Editor

Track is booming at Dade County's two biggest Catholic schools, Archbishop Curley and Christopher Columbus high schools.

Under the enthusiastic direction of a pair of Brothers, Brother John, F.M.S., at Columbus and Brother Richard Daley, C.S.C., at Curley, the interest in the spring sport has jumped tremendously.

Curley has a squad of 65 out, a remarkable increase of 400 per cent over last year, while Columbus, which started its full program in 1961, has almost 35 working out compared to the 22 of a year ago.

Like any other sport, it takes time to develop winners and while the present has only a few bright spots, the future is glowing at both schools.

FINE MILER

Columbus, of course, has one of the state's finest in miler Frank Lagotic, a junior with a 4:26.2 to his credit, and a mile relay unit that has recorded the second best time in the state for the Class A schools. The combination of John Pope, James K...g, Julio Travieso and Lagotic have covered the distance in 3:34.6 and should be able to get down to the 3:30 mark by next month's state championship.

All four of these runners are underclassmen, too, which gives an idea of the future potential at Columbus.

Curley, which hasn't had a standout on the varsity, also is looking ahead.

The Knights took second in the nine-school Gold Coast Conference Southern Division sophomore meet two weeks ago. Louis

Speer won the shot put and the mile relay unit of Ronnie Ryan, who's only a freshman, Jim Powers, Teddy Foy and Skip Matheny won their event in 3:41.0.

Curley had a second place finish from freshman Bill Burkett with a 5-6 leap in the high jump while the 880 relay quartet was also a runner-up.

Varsity performers who have been setting a good pace include Tom Atkins in the 440, John Steverding, pole vault and just about every other event in which he is needed, Larry Rohan, sprints and Albert Doyle, broad jumps and sprints.

With their smaller enrollments, the Catholic schools have a far greater strain placed on their spring sports programs than the larger schools, but with the foundations that have been laid over the past year, it looks like they'll soon be able to compete on even terms.

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Port Charlotte CYO Installs First Officers

PORT CHARLOTTE — Officers of the first parish CYO in Charlotte County were installed in St. Charles Borromeo Church.

The officers are Terry Seitz, president; Richard Sturderast, vice president; Mary Schuler, secretary and Kathy Keprine, treasurer.

Father Charles J. Stadalnikas, pastor of St. Margaret Church, Clewiston and youth moderator for the West Coast Deanery, spoke to the new organization on the "Four Marks of the Church."

Moderator for the installation was Father Xavier Morras, pastor of St. Charles Borromeo Church.



CYO OFFICERS of St. Charles Borromeo parish, Port Charlotte, were installed by Father Xavier Morras, center, and a talk to the newest West Coast CYO group was delivered by Father Charles Stadalnikas, far right, West Coast youth moderator.

Top CYO Orator Leaves Sunday For Nationals

Sixteen-year-old Mark Palaez will leave Miami April 22 (Easter Sunday) for Washington, D.C. as the Diocese of Miami representative in the National CYO oratorical contest.

Mark won the right to represent the Diocese during the Diocesan CYO contest two weeks ago in the Barry College auditorium when he won over seven other youths who had been chosen to represent four deaneries.

The young Christopher Columbus High School Sophomore represented the CYO of Little Flower parish and, like the other contestants, spoke on the Bishops' Statement of November, 1961, entitled "Unchanging Duty in a Changing World." For his speech he won a trophy plus the all-expense trip to the national finals.

His talk in the national finals will be on the same subject plus a three to four minute extemporaneous talk on a designated section of the encyclical of Pope John XXIII, "Mater et Magistra."

Besides the task of oratory competition, he will take part in a tour of the nation's capital and attend a luncheon Tuesday, April 24.

The national winner will receive a \$400 scholarship plus a trophy for himself and another for his diocese, both donated by the Catholic War Veterans.

Judging will be on three points including stage presence (25 points), composition (50 points) and moving power (25 points).

A penalty of two points will be inflicted for each minute or fraction of a minute under or over the allotted time.

Mark will also be one of the three Diocese of Miami representatives in the National Forensic Contest May 31 to June 2 at the Americana Hotel. He placed third in the diocesan finals.

Virginia Girl Wins Short Story Contest

CHICAGO (NC) — Jane Krause of Falls Church, Va., has been named winner of a national \$1,000 short story contest for Catholic college students.

Her story entitled "The Marriage Feast" was judged the best of 200 entries submitted in a contest sponsored by the Thomas More Association and the McGeary Foundation. She is a junior at the College of Notre Dame of Maryland, Baltimore.

Columbia Will Teach Catholic Social Doctrine

MEDELLIN, Colombia (NC) — Archbishop Tulio Botero Salazar has ordered all Catholic schools in this See to teach the social doctrine of the Church.

The ruling affects 45,000 students in 110 schools. It is part of a campaign to spread the teachings of the papal encyclicals, particularly those of the social encyclical, Mater et Magistra, of Pope John XXIII, among youths as well as businessmen, workers and farmers.

Weatherbee, a sophomore, will narrate. A special matinee will be held for school children at 1:15 p.m., Thursday, April 26.

Immaculata Academy's program will center around a patriotic theme, with tableaux portraying different phases of American life suggested by the various songs. Such numbers as "No Man Is An Island" and "I May Never Pass This Way men, while "Little Boy Blue" and "Just A Weepin for You" Again" will illustrate how Americans love their fellow countrymen, while "The Little Worm" will portray the jovial moods of Americans.

Directing the Immaculata Glee Club is Sister Mary Joseph, S.S.J. and Sister Therese Marie, S.S.N.D. is director of the Madonna Glee Club.

The public is invited to both concerts.

Notre Dame Alumni To Sponsor Dance

The Notre Dame Alumni of Greater Miami will sponsor a dinner and dance Tuesday, May 1 at the Miami Shores Country Club as part of Universal Notre Dame Night.

The event, which will be open to alumni and friends of the university, will feature a speech by a Notre Dame faculty member and music by Johnny Masters and his orchestra.

Dinner is scheduled to begin at 7:30 p.m. Further information can be obtained by calling Jack Canane before 5 p.m. at TU 8-0833.

It will mark the first time the Miami group has taken part in the national night for the university.

St. Hugh Holy Name Elects New Officers

COCONUT GROVE — Walter Margicin was elected president of the Holy Name Society of St. Hugh parish. He and other new officers will be installed May 13.

Other officers are: John D. Bosworth, first vice president; Edward M. Harris, second vice president; Jim Costello, secretary; Frank Greene, treasurer and Paul Corcoran, marshal.

Expansion Plans Told

GREENSBURG, Pa. (NC) — Bishop William G. Connare has announced plans for construction of a minor seminary and a home for the aged.

Spring Concerts Scheduled At Immaculata and Madonna

Separate Spring concerts will be presented by Immaculata and Madonna Academies during the coming week.

Immaculata Academy will present its second spring concert entitled, "So Proudly We Sing", Tuesday, April 24 at 8 p.m. in the school auditorium. The Madonna Academy Glee Club will feature "The Terpsi Chorus" Friday, April 27 at 8 p.m. at the academy in West Hollywood.

The theme of the Madonna concert will be "Spring is a Time for Dancing" with selections ranging from "Freddy and His Fiddle" to the "Waltz of the Flowers." Mrs. Clifford Darling will be the accompanist and Sheila

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YOUTH Is Asking ... ?

Student Allowance Plan Versus Charge Accounts

Dear Doris:

I'm going to college in the fall. We are having a lot of discussion at our house about allowances versus charge accounts. Some of my friends have a charge account this last year in school. But my father doesn't approve. Since he is willing to give me quite a liberal allowance don't you think he is being stubborn?

Susan

Not stubborn, but wise. Your father thinks this is the better way of teaching you how to handle money.

I'm usually the first to take your side. I could list at length all the sterling qualities of American teenagers. But I'm afraid the virtue of thrift would be low on the list.

I'm against teen-age charge accounts. I know a number of reliable department stores are promoting them. Why not? Your parents are liable for your bills. The store can't lose. You can.

Women are in general, "impulse buyers." It is never too early to learn to control this.

A charge account is an ever ready temptation to buy what you don't need and to spend what you don't have.

An allowance is another thing. You know how much you have and what you need. No matter how generous the allowance you are still limited.

★ ★ ★

Dear Doris:

I am in love with a young fellow who lives quite a few miles from me. I don't get to see him too often and I don't think he thinks that much about me any more. But I really don't

know. How can I find out? I have been out with other boys but I just don't feel at ease with any of them. How can I get him back?
Nancy

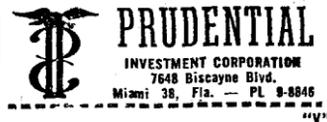
You can't unless he wants to come back. And don't make any obvious efforts to find out if he still cares about you. You can't be sure how he will react.

One thing you can be sure of though, and that is that your broken heart will heal. And the quicker you put your social skills to work and concentrate on being at ease with other of the five permanent seats China were unseated and a common of the Security Council. What representative of Nationalist boys the quicker the healing.

Doris Revere Peters answers letters through her column not by mail. Please do not ask for a personal reply. Young readers are invited to write to her in care of The Voice, 6301 Biscayne Blvd. Miami, 38 Fla.

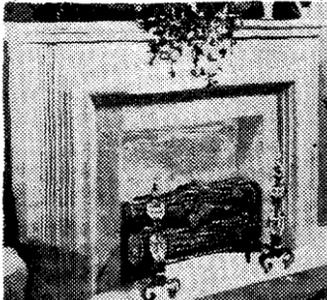
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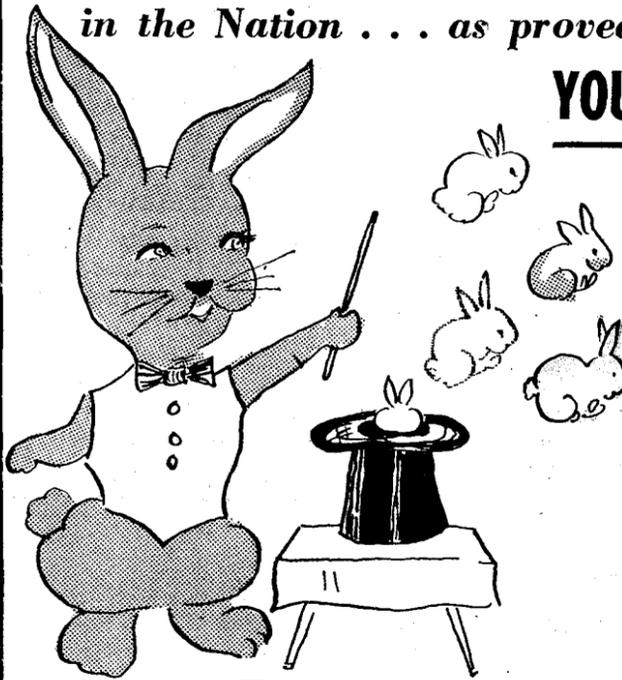
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Hay tumbas famosas en las que se guardan los restos de hombres célebres, pero en ellas como en la de los hombres más humildes, se leen estas escuetas palabras "Aquí yace..." Solamente hay una tumba en la que no pudieron esculpirse estas palabras. Y esa tumba es la de Jesús.

La resurrección de Cristo es uno de los hechos más atestiguados de la Historia. Ni las guerras médicas o el paso de las Termópilas; ni la existencia de Pericles o de Sócrates, ni las conquistas de Alejandro, ni la batalla de Lepanto, poseen tantos y tan autorizados documentos. Cualquier crítico admite las obras de Herodoto y de Tucídides y sin embargo la primera mención de Herodoto la hace Aristóteles cien años después de la muerte de aquél; y de Tucídides el primero que alega sean de él sus obras es Cicerón y esto después de trescientos años después de haber muerto Tucídides.

El hecho de la Resurrección de Jesús, plenamente visible en sí mismo, fue presenciado por cuarenta días por los mismos que lo relatan, hombres probos y sinceros que hicieron de este hecho, la obsesión de toda su vida y no temieron emparar con su sangre las arenas del Coliseo Ro-

mano, dando su vida por sostener esta verdad.

Aquellas palabras de Jesús: "Yo soy la resurrección y la vida", comenzaron a tener cumplimiento en aquella mañana primaveral de Palestina en que el sepulcro de Cristo quedó vacío y un mensajero del Cielo trajo la gran nueva a toda la humanidad: "Jesús ha resucitado. No busquéis entre los muertos al que está vivo". Jesucristo no es re-

Un Sepulcro Sin Epitafio

Por el Padre ANTONIO NAVARRETE

uerdo, es una presencia viviente y porque El vive nosotros viviremos también.

El hombre sabe que ya no está solo en la vida y en la muerte. El hombre teme la muerte, pero también teme la vida con sus desengaños, con sus fracasos, con su brevedad. A partir de la resurrección de Cristo, el hombre sabe que en cualquier situación en que la vida le sitúe, pobreza o riqueza, salud o enfermedad, triunfo o fracaso..., la

vida merece vivirse. Sabe también que la muerte no es el final remate de todo, sino el paso para otra vida, que nunca ya acabará.

La fiesta Pascual es también un motivo de profunda reflexión en estos días en que los valores del espíritu parecen sepultados por el materialismo que trata de cubrir todas las esferas de la vida.

El materialismo no podrá enterrar y limitar en la tumba los valores del espíritu, de la misma manera que no pudieron hace veinte siglos enterrar y limitar la vida de Jesús en la fría lobreguez de un sepulcro. Jesucristo vive y porque vive, los valores del espíritu que El predicó no son letra muerta, sino ideales vitales que informan la vida de millones de hombres.

Esto significa que la verdad es más fuerte que el error, que los principios son más eternos que las conveniencias, que la virtud es más hermosa que el vicio, que el dar es más divino que el recibir, que el sacrificio tiene más compensaciones que el propio capricho.

Jesucristo y su doctrina podrán ser sepultados aparentemente, pero siempre tendrán la última palabra y esta palabra es de Vida y de Triunfo.



LA NECESIDAD DE LA relocalización de miles de refugiados cubanos, ahora en el área de Miami, fue expuesta a directores del Catholic Relief Service de las principales ciudades de los Estados Unidos, por el Obispo de Miami, Coleman F. Carroll, durante la reciente asamblea para tratar sobre mayor ayuda a los refugiados.

Mayor Ayuda a Refugiados

Un programa acelerado para lograr la relocalización de 35 mil cubanos refugiados que ahora viven en Miami, está siendo puesto en marcha después de la Asamblea efectuada aquí, con la presencia de los ejecutivos del Catholic Relief Service y de representantes de las distintas diócesis de Estados Unidos.

La asamblea fue presidida por el Obispo Auxiliar de Nueva York, Mons. Edward E. Swamstrom, director ejecu-

vo del CRS, que ha resituado a más de 14 mil cubanos en 108 arquidiócesis y diócesis de Estados Unidos, así como en Canadá, América Latina y otros países.

"Cualquier familia cubana en Miami, que quiera ser relocalizada en otra área, puede lograrlo a través del Catholic Relief Service." El CRS ha resituado más de 250 mil personas de distintos países, desde 1947.

"Hay muchas localidades donde se puede conseguir trabajos sin desplazar a los miembros de la comunidad, siguió diciendo el Obispo, que luego enfatizó: "Los cubanos no quieren vivir de la beneficencia y están interesados en ser relocalizados, para vivir de su propio esfuerzo".

"El problema de los refugiados cubanos —unos 90 mil sólo en el área de Miami— es un problema nacional. Su número triplica al de los húngaros que vinieron a E.E.U.U. después del fracaso de la rebelión de 1956. Es nuestra responsabilidad dar toda ayuda a esta gente para que logren nuevos medios de vida mientras tengan que estar en nuestro país", concluyó el Obispo Swamstrom.

Por su parte, el Obispo de Miami, Mons. Coleman F. Carroll urgió de los asistentes el que realicen todos los esfuerzos posibles en favor de la causa de los refugiados cubanos, asegurándoles que "los cubanos son muy buenas personas y aquí en Miami han venido teniendo un comportamiento ejemplar".

Latinos y Norteamericanos Oran Por Este Continente

A pesar de las inclemencias del tiempo, más de quince mil personas escucharon con devoción la solemne misa pontifical efectuada el viernes en el Bayfront Park, junto a la Antorcha de la Amistad, para conmemorar el Día Panamericano.

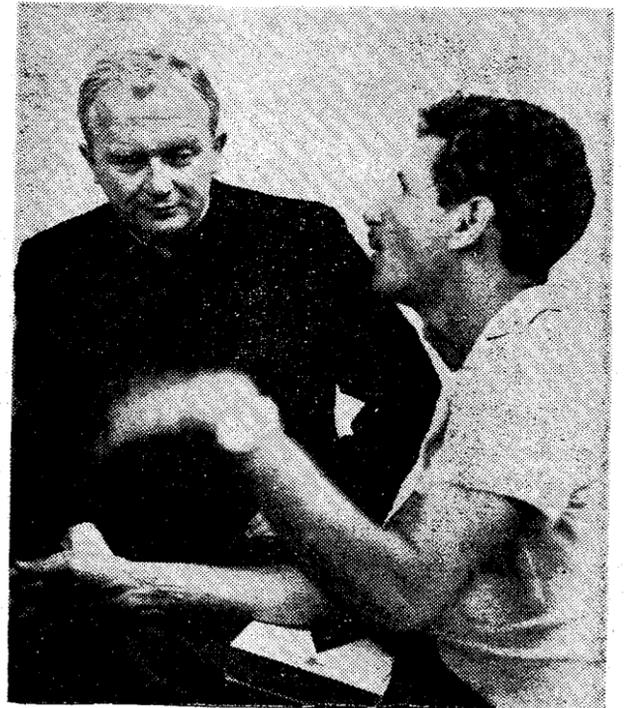
La misa, ofrecida ante un hermoso altar levantado al objeto, fue oficiada por el Obispo de Miami, Mons. Coleman F. Carroll y presidida por el Arzobispo de Atlanta, Mons. Paul Hallinan.

El Obispo Antonio Capdevila Ferrando, Vicario Apostólico de San Pedro de Sula, en Honduras, tuvo a su cargo el sermón, dirigiéndose a la concurrencia primero en inglés y después en español.

Mucho antes de las cuatro de la tarde, hora en que comenzó la misa, ya toda la explanada que se extiende en derredor de la Antorcha de la Amistad estaba totalmente cubierta de público. En vista de eso, las autoridades de tránsito se vieron obligadas a tomar medidas, desviando los automóviles que circulaban por Biscayne Boulevard, para que el público se pudiera situar a lo largo de esa avenida.

Dignatarios de las jerarquías eclesiásticas de Latinoamérica, el Caribe y los Estados Unidos, se encontraban presentes en la solemne misa. Entre otros se destacan el Obispo Eduardo Polanco, de Santiago de los Caballeros, República Dominicana; el Obispo Alfredo Méndez, de Arecibo, Puerto Rico, el Obispo Paul L. Haggarty, de Nassau, Bahamas; el Obispo Eduardo Martínez Dalmau; el Obispo Patrick Shanley y el Obispo Lorenzo M. Graciano, auxiliar de Santa Ana, República de El Salvador.

La numerosa colonia hispana de Miami, especialmente invitada a esta misa destinada a estrechar aún más los lazos entre Latinoamérica y Estados Unidos, se vio nutridamente representada.



LOS PRISIONEROS cubanos de Playa Girón, al recobrar la libertad, acudieron en busca del confortamiento espiritual, que tampoco les faltó en la prisión, ya que con ellos se encontraban tres capellanes, también prisioneros. Aquí vemos al Padre Bryan Walsh, director del Servicio Católico para la relocalización de los cubanos, con uno de los prisioneros. Ellos reafirmaron así su fe, por la que lucharon y sufrieron cruel prisión.



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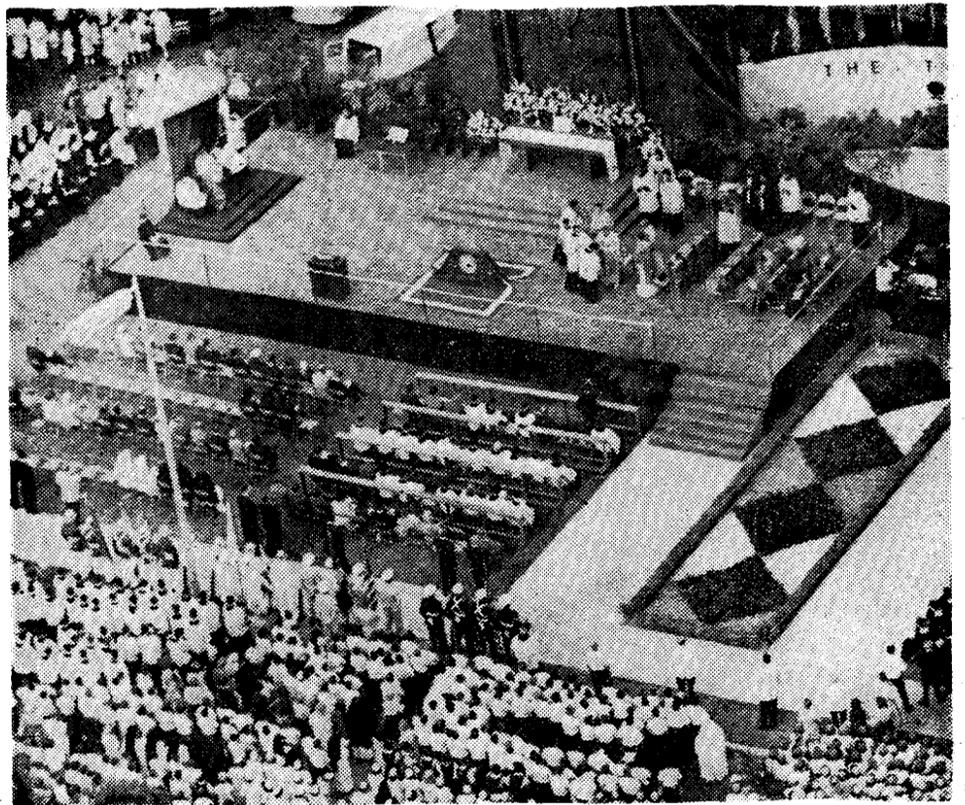
EN LA PRESENTE COMPOSICION GRAFICA distintos aspectos de la misa efectuada en el Bayfront Park para conmemorar el Día Panamericano. A la izquierda el momento en que hacían su entrada los dignatarios eclesiásticos, destacándose los Obispos Méndez y Polanco, de Puerto Rico y República Dominicana; a la derecha el Obispo Capdevila Ferrando, de Honduras, pronunciando el sermón; abajo, izquierda, el Obispo Carroll con los oficiales de la misa; derecha, una panorámica apreciándose el altar y parte del público; por último, a la derecha miembros del Cuerpo Consular acreditados en Miami y un grupo de sacerdotes dominicos.



El Obispo Capdevila



El Obispo Carroll



Vista del Altar



El Cuerpo Consular



Sacerdotes Dominicanos



God Love You

Most Reverend
Fulton J. Sheen

What do we think about at Easter? Simply the historical fact that on the third day after the Crucifixion, Christ rose from the dead? If so, we are in error. Christ's Resurrection is not unrelated to us; it involves personal responsibility this very minute. As St. Paul tells us, the Risen Christ demands in us a risen spirit:

"Risen, then, you must lift your thoughts above, where Christ now sits at the right hand of God. You must be heavenly minded, not earthly minded; you have undergone death, and your life is hidden away now with Christ in God."

(Col. 3:1-3)

In the verses that follow, St. Paul says that if Christ is risen in us, we are no longer immoral or greedy; we live differently because Christ lives in us.

Many missionaries are asked by those who have not risen with Christ: "Why do you bury yourselves in Africa?" Their answer is: "Because we believe in the Resurrection." This same spirit can be seen in many of our Catholic college students. Increasing numbers are willing to be buried with Christ in humble apostolic labors for the sake of bringing the truth of the Resurrection to Africa, Asia, Latin America. Thank God, too, for the many humble workers who deny themselves even legitimate pleasures to be able to send a few dollars a year to the Holy Father for the Missions. Their lives are truly "hidden in Christ."

We who are the shepherds of such zealous sheep must be careful that their zeal does not surpass our own. The Church is in danger when the laity is more spiritual than the clergy. The young laity of the Church in America is a challenge to us; they want to do more for the Church than they are bidden to do. They are ready to march if we but sound the Resurrection trumpet! On this Easter Sunday, we thank them for goading us on to the supernatural vocation of making the Heart of the Risen Christ known in every mission of the world and for being so self-sacrificing to the Holy Father's own Society for the Propagation of the Faith.

GOD LOVE YOU to Mrs. J. G. for \$50 "I beg through this sacrifice the grace to refrain from idle gossip and repeating the faults of others throughout my life." . . . to Grade 8, Indianapolis for \$5 "May this part of our picnic fund help to feed the poor of the world." . . . to E. S. for \$20 "Most years I take out crop insurance. This year I did not, but I promised an offering to the Missions if we had a good crop. It was very successful." . . . to Anonymous for \$50 "In thanking and restitution."

The ten letters of GOD LOVE YOU spell out a decade of the rosary as they encircle the medal originated by Bishop Sheen to honor the Madonna of the World. With your request and a corresponding offering, you may order the GOD LOVE YOU medal in any one of the following styles:

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SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"... The Rosary confused me: so many beads, such an endless string of prayers with little variation."

SHARING OUR TREASURE

A Pamphlet And A Rosary Led Scholar Into Church

By FATHER JOHN A. O'BRIEN

Most non-Catholics are scandalized by the honor which Catholics pay to the Blessed Virgin. But when they learn the character of that veneration, its reasonableness and its Scriptural basis, what was an obstacle to their conversion becomes a stepping stone. They see how unfounded is their notion that Catholics turn for help to Mary rather than to our Lord Himself, that they make a goddess of her, a sort of "fourth person of the Blessed Trinity," and adore her. This is illustrated in the conversion of Philip J. Stark of Austin, Texas.



"I was reared as a Baptist," Phil related, "and attended church and Sunday school rather regularly. But while in high school I lost interest in the Church and continued without any definite faith through college. I often listened to long discussions between Catholic and Protestant friends on papal infallibility, apostolic succession, validity of Anglican orders and other topics.

"I went to Mass several times with my Catholic roommate and was favorably impressed. Several of my friends were Catholic converts and I respected their decision. After getting my B.A. from the University of Texas, I entered the graduate school, majoring in Latin and Greek. One summer I studied at the American Academy in Rome. On the boat returning were two other students, Sisters of St. Joseph of Carondelet.

CASUAL SHOPPING

"I told them that I was shopping around, though rather casually, for the right Church. One of them, Sister Emily Joseph Daly, of the College of St. Rose in Albany, said simply, 'Keep searching Phil. The human heart needs the right an-

swer.' That was my first little push toward the Truth, and I've never forgotten it. The next year I went North to teach. One day in Philadelphia I stopped at the O'Connor Shop, next to the Church of St. John the Evangelist, and bought a Sunday Missal, a crucifix and a rosary.

"I admired the well-organized missal and the simple beauty of the crucifix, but the rosary confused me: so many beads, such an endless string of prayers with little variation. What befuddled minds could use such things! Challenged by this mysterious object, I searched for a book or pamphlet that might unravel the mystery. I found one in a little church on the Delaware.

"It explained the different mysteries — events in the lives of Jesus and Mary — on which one is to meditate while saying the prayers. It thus brings the joyful, sorrowful and glorious events vividly before one, and enables one to share in them. It brings the Gospels to life and makes one the companion of Jesus and Mary. More than that, it inspires adoration for Christ our Redeemer and reverence for His Blessed Mother.

"My King James Bible states that Elizabeth, filled with the Holy Ghost, said to Mary, 'Blessed art thou among women, and blessed is the fruit of thy womb' (Luke 1:42). Who now repeat these words in prayer but Catholics? A few verses later, Mary says, 'My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden: for behold, from henceforth all generations shall call me blessed.'

"Who but Catholics now call her blessed, and pray to her? I found that Catholics honor Mary but adore only God. Their devotion to her brings them closer to her divine Son. After receiving instructions from Father Maurice E. Powers at St. Marys Cathedral in Austin, I was received into Christ's true Church."

The Question Box

Who Were The Marys Mentioned In Bible?



By MSGR. J. D. CONWAY

My religion class has been studying Biblical characters and we have come upon a difficulty. Could you please clarify the difference, if there is any, between Mary Magdalene, Mary the sister of Lazarus, and Mary, the woman who washed the feet of Christ the Saturday before His death. We have referred to many sources, but they have contradicted each other. The class will be looking for your answer.

A. Most people who ask this question make it more complicated by including with your three Marys that nameless sinner who washed the feet of Jesus with her tears, dried them with her hair, and anointed them with oil of myrrh, while He was dining in the home of Simon the Pharisee (Luke 7, 36-50).

I believe you have only two distinct Marys to worry about. Mary, the sister of Lazarus and Martha, is surely the same Mary who anointed Jesus with precious perfume and oil of nard shortly before His death. It is not stated that she washed the feet of Jesus, though St. John tells us that she did anoint the Savior's feet with the perfume and dried them with her hair — even as Luke's nameless sinner had done in the home of Simon the Pharisee. The other Evangelists mention rather her pouring of perfume on the head of Jesus.

Take your Bible and check it out for yourself. Look first at Luke 10, 38-42; that will tell you about Mary's sitting at the feet of Jesus and listening to His words while Martha, her sister, was fretting and fussing about many things. This took place in a village which is not named.

Next read the story of the raising of Lazarus from the dead in John 11, 1-46. Note that the village where the sisters, Martha and Mary, lived is now identified as Bethany. And in the course of the story we find that Lazarus was their brother.

Next read the three stories of that final anointing of Jesus, in preparation for His Death. If you start with Mark 14, 3-9, you will note that it took place at Bethany, in the house of Simon the leper, and that the woman who poured the perfume on the head of Jesus is not named. Matthew tells the story in similar way (26, 6-13); but John, while seemingly narrating the same incident brings in other factors: Martha was doing the serving, and Mary brought a pound of perfume, oil of pure nard, which she used on the Savior's feet. The reaction of the Apostles is the same in each account. And since Mary is mentioned so casually along with Lazarus and Martha, it would seem that she is surely their sister, mentioned with them in other stories about Bethany.

Now let us check all references to Mary of Magdala. Matthew (27, 56 and 61) names her with the women at the foot of the Cross and at the tomb of Christ. Mark does the same (15, 40 and 47); but he also tells that Mary of Magdala came back to the tomb after the Sabbath was over, with Mary the mother of James, and Salome, bringing aromatic oils to anoint the body of Jesus — and they found the stone rolled back — and then it was

to this same Mary of Magdala that Jesus first appeared after His Resurrection (16, 1-9). And here Mark mentions that it was from this same Mary that Jesus had driven out seven devils.

St. Luke introduces us to Mary of Magdala much earlier in the Lord's ministry: while he was proclaiming the good news of the kingdom in Galilee, Mary and some other women, who had been variously healed by Him, followed Him with the Apostles, and contributed money for His expenses (8, 1-3). Luke does not name the women who were at the foot of the cross (23, 49), but he does name Mary of Magdala with the other women of Galilee who found the tomb empty (24, 10).

St. John mentions Mary of Magdala at the foot of the cross (19, 25), and tells at length about the appearance of the risen Savior to her (20, 1-8).

In all of this there seems to be no reason to identify Mary of Magdala with Mary of Bethany; indeed it would seem that the one is from Galilee and the other from a suburb of Jerusalem.

And now to throw light on the final bit of confusion I would ask you to go back to Luke 7, 36-50, and read the story of that nameless woman who was living an immoral life in town (neither the woman nor the town is named). She apparently came off the streets, gave impressive evidence of her love and repentance, was forgiven and sent on her way, without any sign of previous or subsequent connection with the life of our Lord.

From the Gospels themselves there seems to be no reason to identify the two Marys, or to link either of them with that nameless sinner of the streets.

Missal Guide

April 22 — Resurrection of Our Lord Jesus Christ. Mass of the Feast, Gloria, Credo, preface of Easter.

April 23 — Monday within Octave of Easter. Mass of the day, Gloria, Credo, preface of Easter.

April 24 — Tuesday within Octave of Easter. Mass of the day, Gloria, Credo, preface of Easter.

April 25 — Wednesday within Octave of Easter. Mass of the day, Gloria, Credo, preface of Easter.

April 26 — Thursday within Octave of Easter. Mass of the day, Gloria, Credo, preface of Easter.

April 27 — Friday within Octave of Easter. Mass of the day, Gloria, Credo, preface of Easter.

April 28 — Saturday in White. Mass of the day, Gloria, Credo, preface of Easter.



Easter Greetings

Thank you READERS

IT'S ALWAYS
 A TWO-WAY STREET
 with Readers & Advertisers
 in the 'Voice' Mart

The Voice Classified Advertising

BUSINESS SERVICES

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 ALTERATIONS on ladies' & girls' clothing, REASONABLE. Fr. Laud, 1141 S. E. 6th TER. 525-5106
 Dresses & hats - made to match, also - alterations. Call Mrs. Lotz, MO 1-9051 (Member St. Theresa's)

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 GIL HAAS SKIP HAAS

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 MOVING?
 Have Trucks for All Size Jobs
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 All work guaranteed - Reasonable
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 LIGHT YOUR WAY
 to better business
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 SUNNY POOLS - NE 4-2252

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 All Marine Canvas Items
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 ANYTHING MADE OF CANVAS!
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 CALL FR 7-2026

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 ROOFING ROLLS . . . now at \$2.25
 PLYWOOD . . . 4 X 8 sheets \$3.00
 SHINGLES, 220 wt. . . . Square \$6.00
 JALOUSIE DOORS \$19.50
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 New and used doors, windows \$1 up
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 12 x 6' 9" (about 9 sq. yards).
 Call PL 8-7093 eves or weekend.

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 REPAIRS, ALTERATIONS, CEMENT
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 SMALL REPAIRS, ROOF LEAKS etc.
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 PATIOS, drives, walks, floors
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 Quality work. INSURED. MU 8-2151

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 CHEERFUL ESTIMATES FREE
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 SOD, 3c FT. - LAWNS DUG UP, 1c FT
 TOP SOIL - SAND \$6.50 & UP
 Call Jos. Cangialosi EVES NA 1-1913

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 Authorized Service and Parts
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 Lawn Sprinklers, Pumps and Wells
 installed - serviced & maintained.
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 FREE ESTIMATES IN DADE,
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 Interior - REASONABLE - Exterior
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 Insured, Clean, Reliable. LOW
 RATE. Call FRANK PL 1-4886

PLUMBING
MCCORMICK BOYETT
 Plumbing Co. 24 HR. SERVICE
 We specialize in plumbing repairs
 9443 Park Dr., Miami Shores, Fla.
 Day PL 7-0606
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 REPAIRS & ALTERATIONS
 Call Plaza 8-9896

ROOF CLEANING
 PRESSURE CLEANED - FUNGUS FREE
 Cotton White, bonded tiles (2 coats)
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 Leaky Roofs Repaired
 \$5 and up. Call CA 6-2790

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 ALL TYPES ROOFING & REPAIRS
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 Call Joseph R. Facarazzo for
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 16 YEARS ROOFING EXPERIENCE
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 Miami Pioneer Septic Tank Cleaners
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 RADIO DISPATCHED SERVICE
 Call PL 7-1000 anytime

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 NEW INSTALLATION & REPAIR
 bathrooms etc. FREE Estimates.
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 CALL MO 5-3511

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 Give your Rugs & Upholstery a
 'NEW LOOK' - For ESTIMATE
 CALL Hank - PL 4-0898

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 Refined Repairs Your Home
 Call STEADCRAFT PL 9-6844
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 Water Heater Repairs & Sales
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ROOM - PRIVATE ENTRANCE
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 PL 1-8260 after 8 P.M. or weekend.

ROOMS - MIAMI BEACH
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 across street from St. Francis'
 Church. \$20. Call 538-0014

ROOM & BOARD - MIAMI BEACH
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 Close to ocean, churches, buses,
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APARTMENTS - N. E.
 EFFICIENCIES - \$15 week. F
 utilities. ROYAL COURT MOTEL
 Bisc. Blvd. at 109th St. PL 1-8315

TWO BEDROOM FURNISHED
 apartment - \$90 month. ADULTS.
 CALL PL 1-8778 after 6.

ROOMS - Lounge & Restaurant
Large Pool - \$40 Week
 Kitchen, maid available PL 9-3959
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APARTMENTS - N. W.
 WALK TO ST. MARY'S - Lovely
 furnished one bedroom apartment,
 air conditioned & heated, adults,
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APARTMENTS - S. W.
 ST. HUGH'S PARISH - Furnished
 three room apartment & garage,
 lovely garden, near shops, \$65
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Near Epiphany Church - Unfurnished
 2 bedroom DUPLEX apartment.
 \$125 month. C A L L MO 6-4767

APARTMENTS - COCONUT GROVE
 Brand New 'ARISTOCRAT'
 3411 Main Hwy. & McFarlane Rd.
 1 & 2 bedroom apartments, living
 room, dinette, kitchen, furnished
 or unfurnished, air-conditioned
 & heat. Covered parking. Yearly
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APARTMENTS - MIAMI BEACH
 YOU CAN AFFORD to live on Miami
 Beach - Furnished bedroom apartment
 ONLY \$105 month, yearly. For 3 or 4.
 Block to ocean & bus - Near St.
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 Across street from St. Francis de
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 room furnished apartment, heat &
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Weekdays 9 to 6
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 Box 37-575, Miami 37, Fla.
 Published Every FRIDAY

DEADLINE
TUESDAYS - 6 P.M.

ANNOUNCEMENTS

When You're Planning a
 WEDDING RECEPTION, DANCE,
 LUNCHEON, PARTY etc. call
 The Knights of Columbus Hall
 270 Catalonia Ave., Coral Gables
 \$35 up. Air conditioning optional
 SEE or CALL Berni Di Cristafaro
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 linens & uniforms, custom work,
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Catholic agency needs donations
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 CALL HI 6-7527

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 Private or group instruction.
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 MODERATE FEES
 Call MU 5-2269 - Now.

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 Kindergarten & 1st Grade - Classes
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 Park Your Car at 'MURPHY'S'
 Parking Lot in downtown Miami
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 Mike Murphy - Prop. Member Gesu

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 Miss Thompson, PL 8-6772
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 PAROCHIAL SCHOOL now taking
 teachers' applications for
 September. GRADES 6, 7 & 8.
 CALL TU 7-6376 or TU 7-7161

POSITIONS WANTED - MALE
 FAMILY MAN NEEDS WORK.
 Capable, willing. Driver, clerk,
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 When you need office workers -
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ROCKET SALES & SERVICE

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KENMORE & WHIRLPOOL

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 Buy - Sell - Service

REFRIGERATORS
 All Makes - \$25 and up

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 ANY SIZE ROOF
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SAVE \$25

Come in, select your car,
 then bring this ad to
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 DON'T MISS THESE
THIS WEEK'S SPECIALS

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 EXTRA NICE!

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 WE BUY, SELL TRADE &
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THE VOICE MART

Published Every Friday
Deadline 5 P.M. Tuesday



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ONE block to St. Rose of Lima
One bedroom apartment in new
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Cottage & Trailer Spaces
PHONE PL 4-6295
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NEAR HOLY FAMILY CHURCH
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WESTCHESTER

3 AND 4 BEDROOMS
2 - 2 1/2 BATHS, GARAGES
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Rental office
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175 N. W. 62nd St. PL 1-2441

J. D. McLARTY

Associate - Steve Hessen Realtor
Specializing S.W. & C.Gables Homes
CALL MO 1-1623 - MO 1-2704 eves

MARY MULLEN

Realtor - Member St. Brendan's
Lots - Homes - Acreage - Rentals
7349 S.W. 8th Street CA 6-1311

WILLIAM C. MURPHY

Realtor
Member - Corpus Christi Parish
3191 N.W. 7th Ave. Ph. NE 5-2955

WINCHELL

REAL ESTATE & INSURANCE
806 Ponce de Leon Blvd. HI 3-7456
(Member of St. Theresa's Parish)

APARTMENTS FOR SALE - N.W.

\$5000 DOWN, EIGHT bedroom
apartments, corners, clean, well
kept, ALL rented, good central
location. Walk to business &
N.E. 2nd Ave. \$30,000 total.
Atkins, Realtor, 226 N.E. 79th
Street CALL PL 7-3481

APARTMENTS FOR SALE - C. GABLES

WIDOW WANTS OFFER

FOUR - AIR CONDITIONED,
completely furnished units, good
Gables location. Open to offers.
Mary Gallagher, Realtor MO 6-4446

INVESTMENT PROPERTY

2 1/2 CAN INCREASE TO 50%
per sq. ft. NEAR AEROJET
BUY 40 ACRES - \$12,000 - Also
S.W. Air Conditioned home FR 1-3779

HOMES FOR SALE - N.E.

ST. ROSE OF LIMA PARISH
El Portal - For sale by owner
CUSTOM built home, beautiful 2
bedrooms, 2 tile baths, Florida
room, wall to wall carpeting in
living room, dining room & hall,
hardwood floors, large attached
garage, awnings. For appointment
call 759-8432 between 10 and 5.

HOMES FOR SALE - N.W.

ST. ROSE OF LIMA PARISH
455 N. W. 90th St. - El Portal
Three bedroom, two baths, large
Florida room, 2 air conditioners,
garage and sprinkler system.
\$21,000 - \$1500 DOWN FHA
OPEN 1 to 5 P.M. Owner PL 4-0308

NEAR ST. JAMES' Church & School
BEAUTIFUL, landscaped, furnished
newly decorated 2 bedroom CBS
corner. Must sell, leaving town,
\$12,500, Good terms. O W N E R
1200 N. W. 130th St. 685-1634

DUPLEX - \$14,000 TOTAL!

Four bedrooms, (2 each) two
Florida rooms, near popular
shopping area. Extra lot. CALL
Mr. Leavitt, ATKINS, REALTOR,
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MIAMI SHORES AREA - \$11,900
TWO bedroom, partly furnished
home, Florida room PLUS
ONE BEDROOM RENTAL!!
PARKER REALTY - PL 9-3931

HOMES FOR SALE - N. MIAMI

NEAR ST. JAMES'
320 N. W. 130th STREET
Three bedrooms, 2 baths,
Florida room, large patio, bar-b-
que, fruit trees, sprinklers.
Selling FHA value, EISENHART,
PL 7-2511 - O. J. POWELL CO.,
Realtors - EVES PL 7-0195

HOMES FOR SALE - HIALEAH

Immaculate Conception Parish - A-1
condition - big 3 bedroom, 2 bath,
Florida room and carport. Built-
in kitchen, stainless steel sink,
plenty of counter and cabinet
space. BEST SECTION OF HIALEAH.
FHA approved, LOW down, \$110
monthly includes insurance, taxes.
1281 W. 62nd Street. 821-2142

\$450 DOWN

WALK to Immaculate Conception
Church & School - Three bedroom,
1 bath CBS, Florida room, new
kitchen, wood floors, fenced
rear yard, no closing, owner.
272 W. 44th Street TU 7-4701

HOMES FOR SALE - S.W.

\$9800
CORNER 2 bedroom CBS PLUS
den, Florida room and storm
awnings. Very clean, near Bird
& 98th Ave. Shopping. \$300 down,
FHA balance \$68 month pays all!
NO CLOSING COSTS. Draperies,
kitchen equipment and washer
optional. Reduce price if all cash.
WINCHELL, REALTORS HI 3-7456

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in the 'Voice' MART
CALL PL 8-6772

Central Florida

50 - LOTS - 50

Marion County

North of

SILVER SPRINGS

MUST SELL ALL!

Total price \$2500

Title Policy

Warranty Deed

3 Lakes on Subdivision

SEND FOR FREE BROCHURE

Florida State Finance Co

807 Olympia Bldg.

Miami, Fla.

2 Blocks To Epiphany

EXCELLENT condition, 4 bedroom,
2 bath, garage, screened porch,
air conditioner, carpeting, drapes,
sprinkler system. Priced to sell
BY OWNER - TRANSFERRED
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Church & School - 3 bedrooms,
den, 2 baths. Beautifully land-
scaped grounds and patio.
18621 BEL VIEW DR. - CE 5-6585

THREE bedroom, 2 bath, built-in
kitchen, garage, awnings, close
to everything. \$19,900. By owner.
9011 S. W. 52nd Street MO 7-6193

10 minutes to Little Flower
Church and School - 3 bedrooms,
1 bath CBS, kitchen equipped,
hardwood floors, awning & car-
port. WALK to shopping on
S.W. 8th Street. Selling for FHA
appraisal - by owner, \$12,500.
ONLY \$500 DOWN
5761 S.W. 5th St. MO 5-7135

THREE blocks to Epiphany Church
& School - 3 bedrooms, 2 baths,
screened patio and pool, corner
lot. Asking \$29,500. Owner offers
liberal terms - will consider
KEYS acreage as part trade.
CALL MO 7-3571

SS. Peter & Paul Parish

TERRIFIC BUY!!
2016 S.W. 21st St.
OWNER gone! Completely furnished
2 bedrooms, 2 baths, Florida
room, dining room - living room
has wood burning fireplace, five
ton air conditioner. Oil furnace.
Newly decorated. Lovely wall to
wall carpeting. Recreation room
with separate entrance. Fenced
yard. Well, pump and sprinkler
system. Sewers are in. Close to
shopping, schools, bus, church.
See this home today and make us
an offer - THIS WON'T LAST!!
Dorothy B. Flynn, Realtor
7210 Red Rd. MO 7-2568 (24 hrs.)

VA EQUITY - \$1722

\$105 MONTH PAYS ALL!!
FOUR BEDROOM - TWO BATH,
terrazzo floors, Duo-Therm heat,
garage, utility room, awnings,
garbage disposal, 220 wiring.
NEAR S. W. HIGH and Blue Lake.
Elementary. Bus to St. Brendan's,
MARY M. MULLEN, Realtor
7349 S. W. 8th St. (Trail) CALL
CA 6-1311, Monday through Saturday

\$4,000 DOWN

THREE BEDROOMS, TWO BATHS
A beauty on large corner lot,
hardwood floors, 32' Florida
room, snack bar, large kitchen
with built-in oven and range &
breakfast nook. Double garage,
circular drive, sprinkler system,
room for pool. Selling for
FHA appraisal.
WINCHELL, REALTORS HI 3-7456

COUNTRY HOMES - S.W.

NEAR HOLY ROSARY CHURCH
Whispering Pines - Across from Lake
THREE bedroom, 2 bath corner on
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HOMES FOR SALE - W. HOLLYWOOD

Near St. Stephen's Church
THREE BEDROOM, THREE BATH
Most beautiful house in
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perfect condition - \$15,500,

TWO BEDROOM,
OCCUPIED ONLY SIX MONTHS
\$9,750 - \$500 DOWN
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CABIN CRUISER - 18 to 22
with trailer. Will consider
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Call John CA 6-4346

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TWO bedroom, exclusively
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ROOM - private bath & entrance.
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Nice room with kitchen privileges.

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"The 'Voice' Classified Ads

really get RESULTS" - M. J. S.

ROOMS - S.W.

LADY will share home with
business lady - \$10. Near Gables
& City bus. CALL MO 7-0845

"VERY pleased with ad - good re-
sults, will have other ads" - M.G.

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NORTH EAST CO-OP APARTMENTS
NOW RENTING - ALL CORNER
1 bedroom apartments, furnished
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Classified Ads" - J. L. O.

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BARRY COLLEGE - DUPLEX, two
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Call 754-3112 OR PL 1-8318

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RUGS - new, never used, 9'x12'

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\$60. CALL HI 8-8262 after 5.

"This is second time we've had
results through 'Voice' ad" - F. S.

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Private party will sacrifice.
GUARANTEED. Call MO 1-8619

"For the advertising dollar, I'd

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Classified Ads" - J. L. F.

MISCELLANEOUS

PIANO - \$40; TRUMPET - \$60;
FRIGIDAIRE RANGE - \$40.
Call MU 8-9996 after 4 P.M.

"GOOD response, sold" - W.S.C.

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Will sell at half price!!

'Homelite' Self-Propelled Power
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Set; 20 Volume Set 'Book of Know-
ledge' still in carton; 'Dirilyte'
Flat Wear Set, service for 6
with chest. CALL PL 4-8146

MANY, MANY calls - sold nearly
everything advertised, more
people coming - will certainly
recommend 'Voice' ads." - H. R.

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TRIMMED - (White) - CALL
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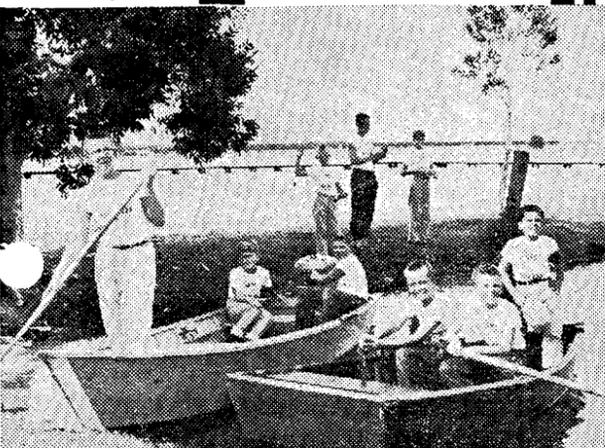
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Sunday Mass Timetable

ARCADIA: St. Paul, 11.
AYON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10.
BOCA GRANDE: Our Lady of Mercy, 10:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.
CLEWISTON: St. Margaret, 8.
COCONUT GROVE: St. Hugh, 6:30, 8, 10, 11:30.
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.
DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 10, 11:30.
FORT LAUDERDALE: Annunciation, 9:30.
Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30.
Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.
St. Bernadette, 8, 9, 10, 11.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Jerome, 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12.
St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
FORT MYERS BEACH: Ascension, 8, 10.
FORT PIERCE: St. Anastasia, 7, 12, 12:55.
HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
HIALEAH: Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
St. John the Apostle, 6, 7, 8, 9, 10,

11, 12, 12:55 (Spanish), and 5 p.m.
HOBE SOUND: St. Christopher, 7, 10:30.
HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30.
Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 1, and 5:30 p.m.
Nativity, 7:15, 8:15, 9:30, 10:30, 11:30.
St. Bernadette, 8, 9, 10, 11.
St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (Salhaven), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).
LABELLE: Mission, 9.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
St. Luke, 7, 8:30, 10 and 11:30.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
Holy Redeemer, 7, 8:30, 10.
International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).
St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m.
St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12.
St. Peter and Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.
St. Timothy, (SW Senior High School), 8, 9:30, 11.
7, 9, 11, 6 p.m.
MIAMI BEACH: St. Francis de Sales, St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.
St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
MOORE HAVEN: St. Joseph the Worker, 10.
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica, 8, 10, 11.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
Visitation, 7, 8:30, 10, 11:30 and 6 p.m.
NORTH MIAMI BEACH: St. Lawrence, 7, 8, 9, 11, 12:15.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.
OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.
OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
St. Philip (Bunche Park), 9.
PAHOKEE: St. Mary, 11:30.
PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 8:30.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 8.
WEST PALM BEACH: Blessed Martin, 9:30.
Holy Name, 7, 9, 10:30, 12.
St. Ann, 6, 7, 8, 9, 10, 11, 12.
St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS
BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
KEY WEST: St. Mary, 6, 7, 8:30, 10.
MARATHON: San Pablo, 6:30, 8:30, 10.
PLANTATION KEY: San Pedro, 6:30, 9, 11.



N.C. Photos

MOST NORTHERN Catholic Church is St. Francis Xavier Mission in Kotzebue, Alaska. Father P. M. Spoletini, S. J., is sure of a "White Easter."

Dance, Program Set By Lauderdale CYO

FORT LAUDERDALE — A parish Americanism program and a dance will highlight activities sponsored by the CYO of Our Lady Queen of Martyrs parish.

The Americanism program will feature speeches by Rosemary Bailey and Jeff Keys and families are invited to attend. Jeff Keys was runner-up in the recent Diocesan CYO oratorical contest.

The program will be held Wednesday, April 25 at 8 p.m.

A "Good Old Days" dance will be held in the parish cafeteria from 7:30 p.m. to 10:30 p.m. Friday, April 27.

Spanish Film Condemned By Legion Of Decency

NEW YORK (NC) — The National Legion of Decency has placed the Spanish-made movie "Viridiani," distributed by Kingsley - International, in its condemned classification. It characterized the film as a "sadistic preoccupation with evil" and "a despairing indictment of human dignity. Moreover, in the treatment of the film, perverse sexual symbols and blasphemous references gratuitously abound."

Blessed Martin de Porres Will Be Canonized May 6

VATICAN CITY (NC) — Pope John XXIII has announced that Blessed Martin de Porres will be canonized in St. Peter's basilica on May 6.

The announcement was made at the close of a semipublic consistory, the last of the formal preliminary ceremonies connected with the canonization

of Blessed Martin, 17th-century mulatto Dominican Brother who lived in Lima, Peru.

The semipublic consistory (April 12) was attended by 26 cardinals, including Juan Cardinal Landazuri Ricketts, Archbishop of Lima, who was elevated to the College of Cardinals on March 19.

Reds Said To Fear The Legion Of Mary

DUBLIN (NC) — China's only Cardinal has declared that his nation's masters fear the Irish-founded Legion of Mary "as their most formidable enemy."

Thomas Cardinal Tien, S.V.D., commented on the communist fear of the Legion of Mary while visiting the legion's headquarters here.

Members of the Legion of Mary on mainland China are no longer able to operate as legionaries, he said, but are still spending their efforts to preserve the Faith.

Thongs Visit Vatican

VATICAN CITY (NC) — More than 610,000 people visited the Vatican Museums during 1961, about 5,000 more than 1960.



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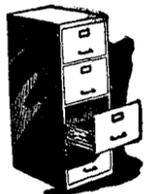
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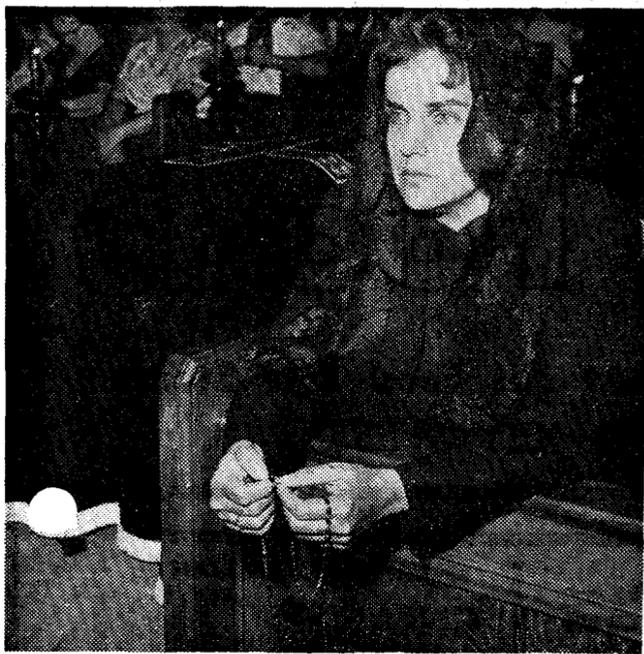
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Voice Photos

CUBAN WIDOW of Colonel Vicente Leon killed in the unsuccessful invasion of Cuba on April 17, 1961, prays in Gesu Church during Requiem Mass offered for deceased freedom fighters.

Deaths In Diocese

ASTUGILLO, JOSE OSTAR, 69, of 1050 NW 7th St., Miami, SS. Peter and Paul Church, Our Lady of Mercy Cemetery.

BECHAMPS, EUGENE A., 60, of 1794 NW 19th St., Miami, SS. Gesu Church, Josberger Funeral Home.

BOWERS, MRS. MAGGIE M., 81, of 2538 NW 30th St., Miami, St. Michael Church.

CARR, WILLIAM A., 64, of 1945 Johnson St., Hollywood, Church of the Little Flower, Hollywood, Winter Funeral Home, Queen of Heaven Cemetery.

DETEMPLE, CHARLES B., 62, of 2646 May St., Hollywood, St. Matthew Church, Burial in Connellsville, Penn. Wadlington Funeral Home.

DIAZ, ERUNDINA G., 64, of 1326 SW 6th St., Miami, SS. Peter and Paul Church, Our Lady of Mercy Cemetery, King Funeral Home.

FEDERICI, VINCENT, 57, of 1111 Palm Ave., Hialeah, St. John the Apostle Church, Our Lady of Mercy Cemetery.

GENTILE, FELIX, 58, of 3277 SW 23rd Terr., Miami, St. Hugh Church.

GIBBONS, MRS. AGNES VIRGINIA, 82, of 4011 N. Meridian Ave., Miami Beach, St. Patrick Church, Our Lady of Mercy Cemetery.

GUTIERREZ, MRS. CLEMENCIA, 38, of 214 NW 23rd St., Miami, Corpus Christi Church, Edward F. McHale & Sons Funeral Home.

IRWIN, SOPHIA E., 61, of 1475 NW Second Ave., Fort Lauderdale, St. Clement Church, Queen of Heaven Cemetery.

JASINSKI, JOSEPH, 72, of 5455 NW Fifth Ave., Miami, St. Mary Cathedral, Edward F. McHale & Sons Funeral Home, Our Lady of Mercy Cemetery.

LAWRENCE, JOSEPH, 47, of 2131 Adams St., Hollywood, Church of the Little Flower, Hollywood, Wadlington Funeral Home.

MCNICHOL, KEVIN, 4, of 1050 NE 150th St., Miami, Holy Family Church, Lithgow's 150th St. Center.

ROMAGUERA, MRS. MARIANA, 76, 1257 NW 25th St., Miami, Corpus Christi Church, Our Lady of Mercy Cemetery.

SHEA, THOMAS F., 65, of 16117 NE 19th Court, North Miami, Holy Family Church, Lithgow's 150th St. Center.

SWARTZER, PAUL, 45, of 6537 SW 24th St., Miami, Church of the Little Flower, Coral Gables, Philbrick's Coral Gables Funeral Home.

THOMPSON, MRS. MARIE B., 1738 SW 24th St., Miami, SS. Peter

and Paul Church. King Funeral Home. SW 32nd Ave., Miami, St. Michael Church.

VILAR, IGNACIO, 80, of 12710 Hickory Road, Keystone Point, North Miami, Holy Family Church.

ZACCO, ANGELO A., 50, of 316 NW 103rd St., Miami, St. Rose of Lima Church, Philbrick's Miami Shores Funeral Home.

WALSH, ERNEST E., 39, of 1331

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A THOUGHT FOR TODAY



By: Gaither D. Peden, Jr.

"NATURE, TIME, AND PATIENCE ARE THE THREE GREAT PHYSICIANS . . ."

H. G. Bohn

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Unfortunately, the hurts best administered to by these three great healers are necessarily slow to respond. Bear in mind, however, that two-thirds of this working trio — time and patience — are dedicated to sure, if slow healing.

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- VI Freedom of choice — every family may select a service price within their means — no one has to plead charity to purchase any of our funerals — no questions are asked — and we use no selling pressure!
- VII Complete funerals, including burial, cost less at Van Orsdel's — and have for over 20 years.
- VIII We offer all families a choice of over 60 different caskets, with the finest of funeral service and facilities . . . complete in every detail, from \$145.

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