

Why Is Birth Control Promoted On TV?

Dedicated to Mary, the symbol of purity, this month of May in the Year of Our Lord 1962 has been twice defiled by nationwide programs devoted to the promotion of immoral practices. First was the simpering defense of abortion in "The Defenders" program, televised by the Columbia Broadcasting System network, which was dealt with in The Voice two weeks ago.

Then, last week, came the "Birth Control and the Law" production as one of the "CBS Reports" series.

Purporting to be "a very carefully balanced hour-long survey of birth control controversies," the program developed into a stanted, soggy propaganda triumph for the Planned Parenthood Association. True, there were two priests and two Catholic laymen who made flitting appearances before the camera. However, their remarks were so limited and so clipped from context by the film editors' shears as to make Catholic viewers gasp in unbelieving astonishment.

As a result, Father John C. Knott, director of the National Catholic Welfare Conference Family Life Bureau, has accused CBS of violating objectivity and impartiality in the program. In a letter to CBS President Frank Stanton, Father Knott declared:

"CBS, instead of promoting the public welfare by offering an open forum for discussion of a very important problem, gave evidence of having become a public relations medium for a particular philosophy of life with an oversimplified solution to human problems."

He said the program gave the impression that the Catholic participants "had no answer to these problems except to be against contraceptives for the sake of a seemingly esoteric moral principle."

★ ★ ★

There was no effort made to present the views of a single Catholic mother or to picture the happy home life of a clean, well-dressed, intelligent, large Catholic family.

On the other hand, all the "human interest" touches were supplied by mob scenes of underprivileged young women, with their undernourished offspring, clamoring in Chicago's Cook County Hospital because the government would not give them free contraceptive devices to keep them from having more babies they did not want. Discipline, self-control, continence and chastity were virtues never dreamed of, naturally. And, of course, their husbands were conspicuous by their absence.

As Father Knott stated in his letter protesting the CBS show: "The human miseries caused by the social problems of bad housing, slum conditions, unemployment, inadequate wage scales, poor educational facilities and worse nutrition are not solved by a pack of contraceptives. Yet this was the overriding impression of the show."

He asked CBS for "equal time" to state what Catholics are for, rather than just what they are against.

★ ★ ★

Birth control is always mortally sinful because it perverts the generative act and defeats the primary purpose of marriage. Pope John XXIII has warned against "pernicious and fatal methods to limit offspring" and stated:

"There are many who, ignoring or forgetting their origin and the eternal end which awaits them, and making a sad spectacle of themselves, abandon themselves to deceitful pleasures and are bound by the passions of pride and of sense."

The Bishops of the United States, in a statement issued in (Continued on Page 6)

Diocese Will Give To Bishops' Relief Fund Sunday

To the Priests, Religious and Faithful:

Every Catholic has reason to be proud of the remarkable record of help rendered to the poor and needy in foreign lands in past years as a result of the annual collection taken up for the Bishops' Relief Fund.

Last year, for instance, the Catholics in the United States made it possible for our Relief Services to give aid valued at \$125 million dollars. In this vast project of charity, no less than 64 countries throughout the world were aided, and the lives of 28 million people were made more bearable, a little happier, a little less painful because of the generosity of our people.

It is time again to call upon you to extend the same merciful hand to those in other lands less fortunate than ourselves. The money donated will enable Catholic Relief Services to carry on its far-flung programs of rehabilitation and technical assistance, not only aiding the needy, the destitute and homeless with food, clothing, bedding and medical care, but also teaching the illiterate and underprivileged those skills

The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

VOL. IV, NO. 9

Price \$5 a year . . . 15 cents a copy

MAY 18, 1962

THE VOICE
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SECRETARY RIBICOFF COMMENDS NCWC AGENCY

16,561 Refugees Resettled By CRS

More than 16,500 of Miami's Cuban refugees have already been resettled by Catholic Relief Services — NCWC which this week received the commendation of U. S. Secretary of Health, Education and Welfare, Abraham Ribicoff.

Addressing the annual Conference of Mayors in session

at the Hotel Fontainebleau, Secretary Ribicoff saluted the world-wide relief agency for its role in resettling the exiles of communist-controlled Cuba.

He outlined a 10-point accelerated plan for resettlement which provides that the Federal government will pay the cost of transportation from Miami to

the place of resettlement and will also pay the cost of a trip back to Miami if it becomes possible for refugees to return to Cuba.

Every effort will be made, Secretary Ribicoff said, to make public housing available as needed for the resettlement of refugees. The Cuban Refugee

Emergency Center in Miami will be given larger quarters and staff additions will place greater emphasis on resettlement, he said.

The local office of Catholic Relief Services, a world-wide relief agency which has resettled more than 250,000 persons from various countries since 1947, is located at Miami's Cuban Refugee Center.

According to Hugh McLoone, director of the CRS office here, his staff has resettled 16,561 Cuban refugees during the period ending May 11. Other voluntary agencies including Church World Service, United HIAS, and the International Rescue Committee have in the same period of time resettled 9,522 exiles. Mr. McLoone is assisted by 23 full-time employees and 10 volunteers.

More than 100 archdioceses and dioceses throughout the United States and in Canada, Latin America, and other countries have cooperated with CRS in assisting the refugees to find employment and housing through their respective Catholic Charities offices.

During a two-day meeting in mid-April at Miami, Auxiliary Bishop Edward E. Swanstrom of New York, executive director of CRS announced that the agency expects to resettle 35,000 Cuban refugees this year.

"Any Cuban Catholic family in Miami who wishes to resettle in another area will be resettled by Catholic Relief Services," Bishop Swanstrom said. "There are many communities in which jobs can be found without displacing local persons."

Secretary Ribicoff estimated that there are now approximately 70,000 Cuban refugees registered in the Miami area. He said that a transition allowance of one month's additional payment of up to \$100 a family for those receiving public assistance in Miami who are willing to go to other cities, had been approved.



Voice Photos

STATE COURT of the Catholic Daughters of America concluded convention sessions during a banquet Tuesday evening at the Hotel Seville. Delegates from three dioceses attended.

FOR STATE CONVENTION

CDA Meets At Miami Beach

By MARJORIE L. FILLYAW

Spiritual maturity is the realization that God exists and that without personal sanctification our lives will be failures, delegates to the 19th annual Florida State convention of the Catholic Daughters of America were told

during final sessions Tuesday.

Father Donald F. X. Connolly, assistant pastor of St. Patrick parish, Miami Beach, spoke during the closing banquet of the three-day meeting held at the Hotel Seville, headquarters for the CDA

members from Pensacola to Key West who participated in the conclave from Sunday through Tuesday.

Mrs. Alice Scheidell of St. Petersburg was named State Regent; Mrs. Elizabeth Sullivan of Pensacola, vice State Regent; Mrs. Charlene Cunningham of St. Petersburg, State Secretary; Mrs. Annie Strickland of Jacksonville, state treasurer and Mrs. Gay Ranallo of Key West, State monitor.

Emphasizing the duties of women in nurturing the spiritual growth of youth, Father Connolly pointed out that spiritual maturity is not judged by age. "In teaching children to become mature, teach them reality," he said, "the most predominant of all things in reality is that God exists, God loves us as individuals, and Christ is our Brother. We can reach out to God and He will always be there."

"In order to be mature you have to accept responsibility," (Continued on Page 14)

and handicrafts that will enable them to earn a livelihood. It is consoling to realize furthermore that this program of charity is brought to the people of many nations regardless of race, creed or color.

Our people in the Diocese of Miami have never been indifferent when the call for charity has been sounded. Not only have they been deeply concerned about the works of mercy in our own midst, but they are sympathetic and alert to the pitiful needs of our brothers in Christ in the foreign lands.

I am confident that on Sunday, May 20th, when the collection for the Bishops' Relief Fund is taken up, you will be as generous and thoughtful as in the past.

Imparting to you my paternal blessing, I remain Very sincerely yours in Christ,

Edmund J. Conroy

Bishop of Miami

Schools Collecting Food For Refugees

A collection to provide urgently needed canned goods and foodstuffs for Miami's Centro Hispano Catolico is now being conducted in schools throughout the 16 counties of the Diocese of Miami.

The Catholic Spanish Center distributes food to needy Spanish-speaking families including Cuban refugees in the Greater Miami area, in addition to providing various types of other assistance.

Latin American Aid Stressed By Church, Diplomats Told

WASHINGTON (NC) — The Holy See is stressing aid to the Church in Latin America on five fronts, a priest expert in Latin American affairs said here at a dinner in honor of diplomatic representatives of the American republics.

This assistance in the re-

ligious and social sphere is being carried out by the Pontifical Commission for Latin America in cooperation with the Latin American Bishops, said Father John J. Considine, M.M., director of the Latin America Bureau, National Catholic Welfare Conference.

Father Considine spoke at the 22nd annual Pan-American reception and dinner, which was attended by some 500 persons.

The Maryknoll priest said that the Pontifical Commission for Latin America, which was set up in 1958, has stressed "five fundamental fields of assistance:"

—Recruitment and training of Religious and lay personnel.

—Mass organization of religious and lay personnel.

—Strengthening of Catholic education.

—Promotion of a strong Christian social action program.

—Catholic Action through mass communications.

Father Considine pointed out that in the sphere of religious aid, bishops throughout the Catholic world have "been encouraged to permit members of their diocesan clergy to volunteer for Latin America."

He added that almost 100 priests of the St. James Society organized by Richard Cardinal Cushing, Archbishop of Boston, have left the U.S. to serve in Latin American nations.

He stated that in August, 1961, a representative of the Holy See proposed that each religious province in the U.S. contribute to Latin America in the next 10 years 10 per cent of its present membership.

"Within 24 hours" after the plea had been made, he continued, "52 communities of Sisters had presented their pledge to render this substantial assistance according to their ability."

Father Considine said that during 1961, the initial year of enlistment in the U.S. for the Papal Volunteers for Latin America program, "112 Papal Volunteers from 40 dioceses were supplied to bishops in eight Latin American countries."

Turning to the field of religious instruction, Father Considine stated: "Those who are well trained in their religion in Latin America are to be counted in millions, but yet they must be recognized as constituting

Free Discussion to Mark Council, Pope Declares

VATICAN CITY (NC) — There will be free discussion during the coming ecumenical council and the public will be "suitably informed" about its work by an enlarged press office, Pope John XXIII said in his address to the closing meeting of the sixth session of the Central Preparatory Commission for the council.

Pope John told the commission that while those taking part in the council will be helped by the three years of preparatory work preceding it, there will be "free discussion . . . for the good of the free assembly."

He added that "We have attended to a greater development of the press office so that public opinion may be suitably informed."

The Pontiff's address came at the end of nine days of hard work crowded with a great variety of proposals for the council agenda. Topics ranged from a proposed dogmatic constitution on the Church to calendar reform, from a definition of the role of bishops to a definition of the place of the lay apostle.

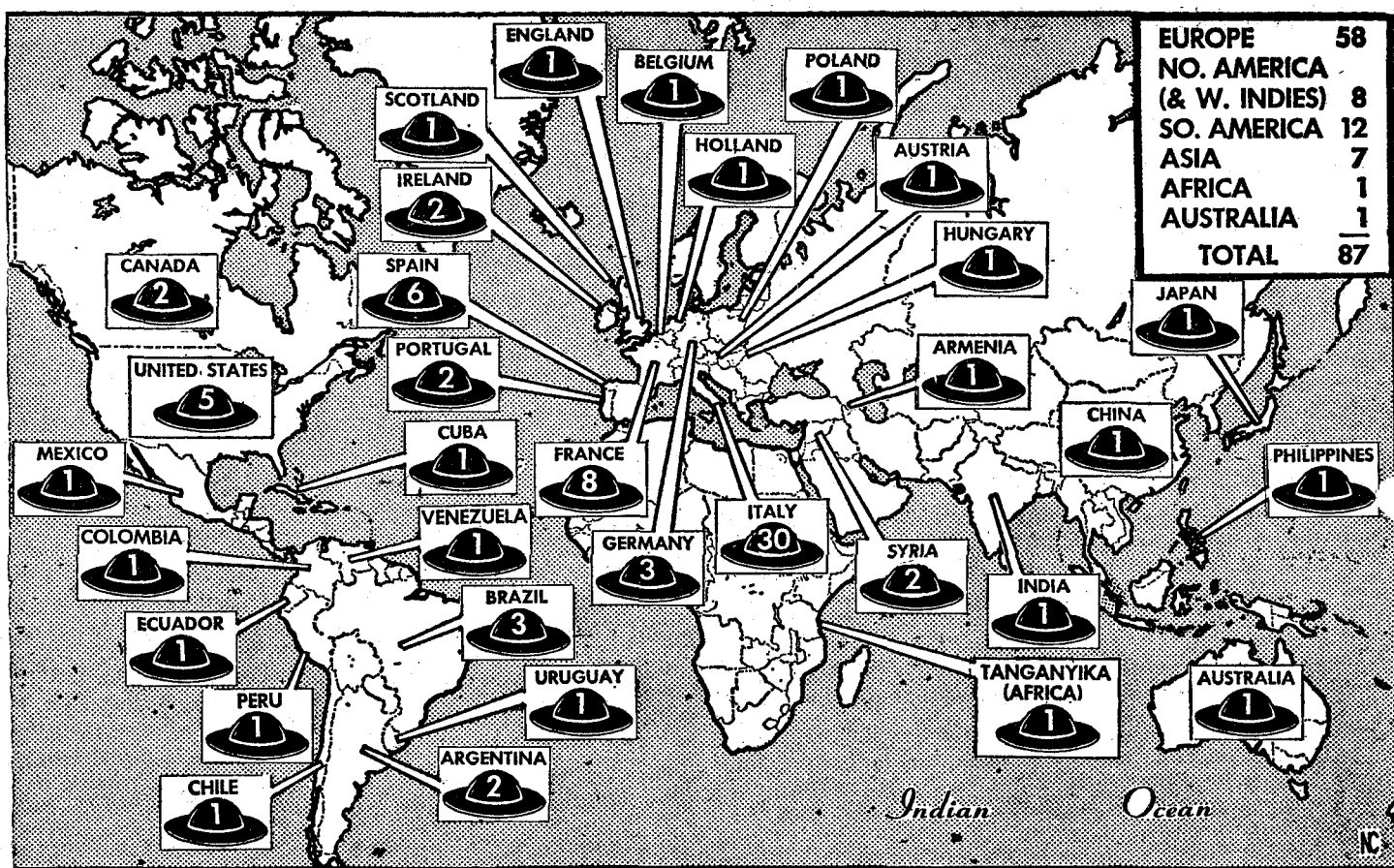
Pope John assured members of the central commission that although he had not been present at their meetings, he had followed their work closely and with great interest day by day.

He took note of the great difficulties involved in preparing for a council and said that it entails much work and courage. But, he added, "our courage is firmly rooted in faith."

Pope John continued: "We cannot believe that the time of perfect tranquility will come upon the earth, nor can we believe that the enemy of truth has only one face . . . the kingdom of the earth very often suffocates the noblest aspirations of man and delays the progress of his perfection for eternal life."

The work of the commission opened with proposals by the Preparatory Commission for Bishops and the Government of Dioceses. These proposals dealt with coadjutor and auxiliary bishops, the mission of bishops and the care of souls.

Then the commission turned to the study of proposals on the care of migratory groups, on catechetics and on the instruction of adults.



THE RED HATS of Cardinals cover the globe as shown in this map which depicts the number of Cardinals in each country. The Sacred College has reached an all-time high of 87, including 12 in South America.

only a minority. A primary goal is the training of 100,000 teachers of religion for the vast back country of the continent."

"A third major field of assistance," he continued, "is the strengthening of Catholic education . . . Large numbers of volunteers need to be enlisted in the field against illiteracy and for conducting radio schools in rural and mountain areas. More Catholics must cooperate in national programs to provide low-fee or free primary education."

Father Considine said the fourth field of aid, social action, "is embraced in the social encyclicals, with Pope John XXIII's Mater et Magistra the latest such document."

In the area of mass communications, the Catholic voice must be heard principally through the press, radio and cinema, said Father Considine.

New Calendar Reform Now Ready For Council

VATICAN CITY (NC) — A reform of the Gregorian Calendar, submitted to the Central Preparatory Commission for the agenda of the coming ecumenical council, may bring East and West together for the first time in centuries in their celebration of many Christian feasts.

This reform, if adopted, would mean that Easter and other movable feasts would fall on a fixed date every year. It would also mean that every date of the year would fall on the same day of the week every year.

The project for the calendar reform was presented by Amleto Cardinal Cicognani, acting in his capacity as president of the Preparatory Commission for the Oriental Churches. If accepted, it would radically change the Gregorian Calendar which went into use in 1582 with the bull "Inter Gravissimas" of Pope Gregory XIII.

The Gregorian Calendar has its defects (amounting to a difference of six days in every thousand years) and it is to correct these that Cardinal Cicognani has proposed the institution of a universal and perpetual calendar.

Exiled Bishop Boza Offers Mass Sunday

SAN JUAN, P.R. (NC) — A Mass sponsored by the Cuban Catholics' Committee is being offered by exiled Auxiliary Bishop Eduardo Boza Masvidal of Havana May 20 in Our Lady Help of Christians church here.

The new church, which cost \$500,000 to build, will be dedicated on May 27 by Archbishop James P. Davis of San Juan. It was paid for largely through donations given by the middle-class people and the poor. The church, located in a poor section, seats 2,000.

DiMaggio At Audience

VATICAN CITY (NC) — Joe Di Maggio, the former American baseball great, was among the throng attending the regular general audience held by Pope John XXIII.

Father Connolly To Head Civil Defense Chaplains

A Chaplains' Corps for Civil Defense was organized in Dade County this week with father Donald F. X. Connolly as Chief of Chaplains.

The formation of the Chaplains' Corps was described by Sheriff Thomas J. Kelly, Director of Dade County Civil Defense, as "the fulfillment of one of our most desired goals in Civil Defense organizational effort." Its mission is to provide spiritual guidance and counseling and to officiate at burials, baptisms and other religious rites under very abnormal times of stress and difficulty following large scale disasters, he said. The Chaplain's Council will have a counterpart in each Civil Defense District, with a



Fr. Connolly

District Chaplain and three assistants maintaining equal representation of all faiths.

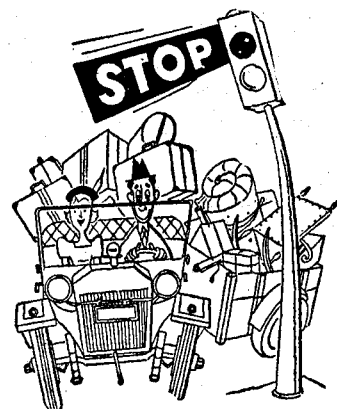
Unanimously elected Chief Chaplain by an assembly of Catholic, Protestant, and Jewish clergymen, Father Connolly is secretary to Bishop Coleman F. Carroll and assistant pastor at St. Patrick parish, Miami Beach.

A native of Newton, Mass., Father Connolly was ordained to the priesthood for the Diocese of Miami in St. Catherine Church, Norwood, Mass., and formerly was assistant pastor at St. Anthony parish, Fort Lauderdale. A member of the Diocese of Miami Liturgical Commission and the diocesan Radio and TV Commission, Father Connolly holds BA and MA degrees earned while studying at the Catholic University of America.

The Voice Salutes Bride And Groom

This issue of The Voice contains items of interest for the prospective bride and groom. If you are one of the thousands who will be saying "I do" in the next few months, save these pages and take advantage too, of the services offered by the many fine advertisers represented herein.

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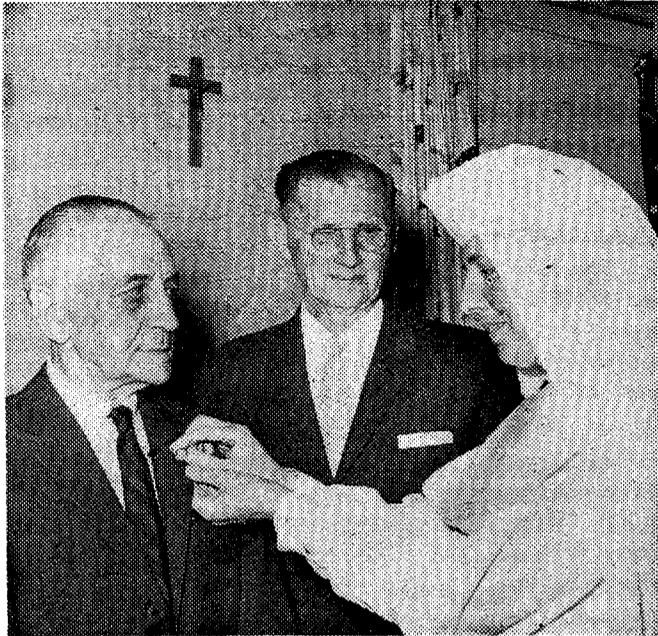
Mercy Employees Honored

Fifty three employees of Mercy Hospital were honored during the hospital's observance of National Hospital Week last Saturday.

All were guests at a buffet supper served at the hospital where Sister Louis Edwin S.S.J., administrator, presented 52 employees with service pins in recognition of 10 and five years of service at the diocesan institution.

S. Mildred Geary of Corpus Christi parish, who has been in charge of the Building Fund office of Mercy Hospital since 1945 was the recipient of a plaque.

Those receiving 10 year pins included Susan Canady, H.T. Dulin, Clyde Findlay, Nathaniel Gilmore, Nancy Holz, Albert Massa, Sue Nelson, Northitt Handwerck, Henry Williams, Janie L. Clark, Irene Hagen, Bob Stott, William Reece, Margaret Gause, Helen Barron, Ernestina Rivas, Margaret Pennel, Dorothy Lee, Margaret Green, Roland Clarke, Arthur Pabst, Constance Wright, Dr. T. C. Keller and Gladys Jackson.



TWO EMPLOYEES who have served at Mercy Hospital for more than 10 years are Clyde Findlay and H. T. Dulin, shown with Sister Mary Emmanuel, S.S.J. assistant to the administrator.

Five-year pins were presented to Harry McClellan, Esther Baker, Anna Gonzalez, Russell Yeager, Kathleen Tinsman, M a e

Minsky, Rosabelle Dames, Bernice Murphy, Mary Morris, Cecilia McGaubey, Leon Mathieu, Theodore Maureau, Vassie Meyer, Grace Phillips, Lucille Ahlert, Mary E. Scott, Mary Osteen, Marie Fletcher, Hugh Love, George Kemper, Wilson Perez, Eve Sexton, Ruth Oliver, A. Kathleen Pavlou, Olga Porter, Earnest Pointevint, Albertha Thompkins and Marjorie Lanier.

Mercy Hospital is staffed by the Sisters of St. Joseph of St. Augustine.



Voice Photos

17-YEARS of service to Miami's Mercy Hospital is the record of Mrs. Mildred Geary shown as she received a plaque from Sister Louis Edwin, S.S.J. administrator of the hospital.

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Noted N.Y. Organist To Give Cathedral Concert May 23

The Miami chapter of the American Guild of Organists will present Frederick Swann, organist of New York's Riverside Church in concert at 8:30 p.m. Wednesday, May 23 at St. Mary Cathedral.

In addition to serving as organist at the Riverside Church, Mr. Swann is organist and director of music at The Interchurch Center, New York City, and plays many recitals each season. He is a visiting faculty member of several of the well-known educational institutions of New York, a member of the National Council of the American Guild of Organists and the Hymn Society of America.

Included in his recital, which is open to the public at St. Mary Cathedral, will be Piece Mystique by Tournemire; Prelude on a theme of Vittoria by Britten; Toccata for Flutes by Stanley; Concerto No. 1 by Duke Ernst; Fantasie, A Major by Cesar Franck; Toccata, F Major by J.S. Bach; Four Chorales by Pepping; Introduction, Passacaglia and Fugue by Wil-

lan; The Rhythmic Trumpet by Bingham; Prelude on Brother James' Air by Wright and Incantation for a Holy Day by Langlais.

Scouts To Receive Altare Medals

Bishop Coleman F. Carroll will present Ad Altare Dei Medals to 85 boy scouts at ceremonies in St. Mary Cathedral Sunday at 3 p.m.

Some 500 boy scouts, explorers and cub scouts are expected to take part in a procession to the Cathedral from the St. Mary School grounds, beginning at 2:30 p.m.

Scouts from distant areas will camp overnight at the Miami Beach scout camp.

Another feature will be the presentation of the St. George Medal to an outstanding lay leader.

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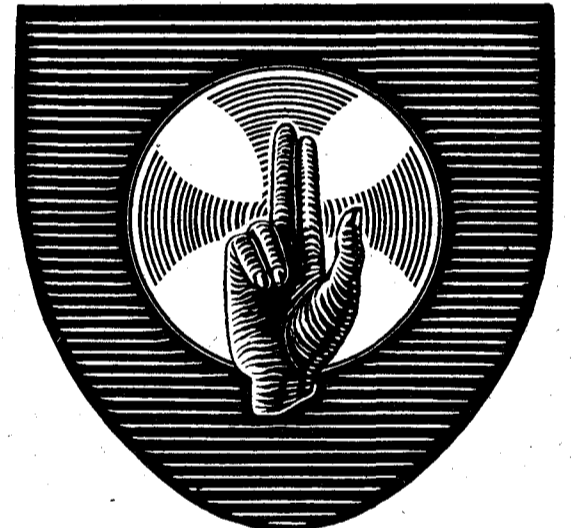
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A hand was the only symbol of the First Person of the Blessed Trinity in the early centuries of Christianity. It is the most ancient representation of God the Father, occurring many times in the Old Testament to typify the creative and protective power of God.

"But the souls of the just are in the hand of God." Wisdom, 3, 1.

"Thy hands have made me and fashioned me wholly round about." Job. 10, 8.

"But thou that hast been the author of all mischief against the Hebrews, shalt not escape the hand of God." II Machabees, 7, 31.

The hand sometimes is pictured, as above, raised in benediction and surrounded by a nimbus of halo having three rays within it connoting divinity and trinity. In other representations the hand stretches downward from a cloud.

The hand remained the only emblem of God the Father until about the 12th century, when a head began to appear in representations of the Father.

The early Christians, like the Jews before them, were fearful of irreverence in direct references to the Creator. As a result, they used only a hand, not a complete body, to represent the Father.

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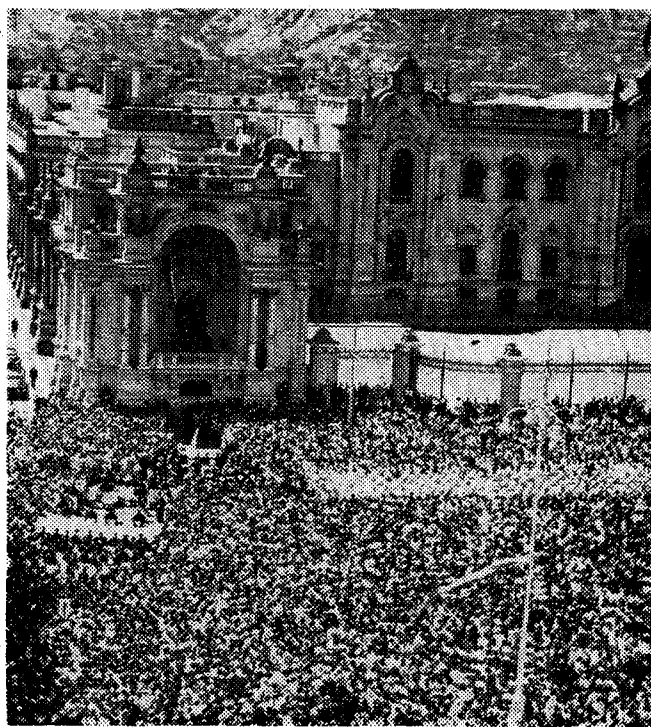
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THE LARGEST demonstration in Peru's history took place in the Plaza de Armas, Lima, as 100,000 persons formed for an unofficial celebration of the canonization of St. Martin de Porres who died there in 1639. The official celebration will be May 26.

Hong Kong Refugee Problem Called Worldwide Concern

HONG KONG (NC) — The recent sharp rise in the flow of refugees swarming into Hong Kong from Red China makes it obvious that the problem is an international one, Auxiliary Bishop Edward E. Swanstrom of New York said here.

The executive director of Catholic Relief Services — Na-

tional Catholic Welfare Conference suggested that a solution might lie in the creation by the United Nations of a refugee organization to care for this specific problem just as was done for European refugees after World War II.

The Bishop said financial aid from various countries to provide more resettlement dwellings for the refugees — now streaming into this British colony at an estimated rate of 2,000 a day — is "possibly the most practical measure at the moment to relieve the seriousness of the problem."

There is widespread suspicion here that the increase in the refugee flow is being aided, if not forced, by the Chinese communist regime itself. Recently, new refugees apprehended by local authorities here have been fed and then returned to the mainland. The exact number returned has not been revealed. Between 30 and 40 truckloads, however, are seen returning their human cargo to Red China daily.

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Communists Wait For Laos To Fall Into Their Hands

By FR. PATRICK O'CONNOR
NCWC News Service

Laos, exactly one year ago, looked like an apple ready for the communists to pluck. They didn't pluck it.

During the past year they have pulled at it. But still they have not plucked it.

They prefer it to fall softly into their hands.

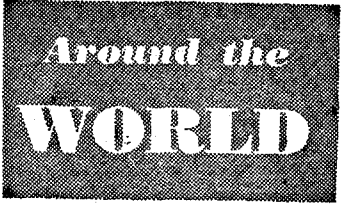
Nobody who knows communism and the Far East can doubt that the communists of China and northern Vietnam want Laos, their next-door neighbor, to be under tight communist rule.

North Vietnamese army men were and are in Laos. Russian planes have been ferrying supplies to the communist Pathet Lao forces in Laos. These Ilyushin planes have been touching down on Hanoi airfield en route. The Chinese communists have been building a road from China into Laos.

When I was in Laos a year ago, the communist forces clearly had the upper hand.

Why did they hold back?

There was a strong rumor that the SEATO (South-East Asia Treaty Organization) powers had resolved to act in at least one set of circumstances.



So the communists apparently decided that it would be smarter to stop short of complete military conquest. They already controlled enough of Laos' have a path and an open back door into Cambodia and southern Vietnam. They could wait to take over all of Laos.

The declared policy of the U.S. and its western allies is to bring about a neutral coalition government in Laos. An American official in Vientiane talked about an "Austrian-type neutrality," which seemed and seems highly improbable in Laos.

The U.S. is now reportedly putting diplomatic and economic pressure on the anticommunists in Laos to accept a coalition in which they would turn over the ministries of defense and the interior to their opponents. That would mean handing over the army and the police to outright communists or to doubtful neutralists. Then there would not be even the semblance of a built-in safeguard against effective communist control of the country.

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Legal Official Rejects Claim That Aid Depends On Texts

WASHINGTON (NC) — The National Catholic Welfare Conference's top legal authority has rejected a claim that church-related schools should be denied Federal aid because they integrate religion with subjects such as science.

William R. Considine, director of the NCWC's Legal Department, said a suggestion that "textbooks be the criterion for determining the constitutionality of government aid to church-related schools betrays a lack both of education and of constitutional law."

He also said that if textbooks must be without any religious content to make their purchase with public funds constitutional, then "every school district in the nation has long been violating the Constitution."

He was responding to a claim in a 100-page report by a Yale graduate student, George R. La Noue. The report was made for the Department of Religious Liberty of the National Council of Churches, the nation's biggest federation of Protestant and Eastern Orthodox denominations.

La Noue told the NCWC News Service at the council's headquarters in New York that he had surveyed 90 Catholic school textbooks.

He said that at least 75 of the Catholic textbooks contained "religious indoctrination" in subjects such as mathematics, science and foreign languages.

Considine said integration of religion does not make the NDEA assistance unconstitutional.

"As a matter of fact," he said, "the NDEA bears out our contention that the government can aid private nonprofit schools because these schools

render a public service to the community.

"In these schools, the students learn mathematics and science, which is what Congress obviously desires through this legislation.

"That a religious purpose is also achieved does not nullify the public service rendered."

Considine said that when Catholic educators speak of "secular" and "religious" in education, they do not mean the two are separate. "They are speaking of secular and religious purposes in the same subjects," he said.

SAYS PRIVATE SCHOOLS SHOULD SHARE

Powell Calls For Aid Action

PONCE, P.R. (NC) — The Chairman of the U.S. House education committee said here that legal uncertainty over Federal aid for parochial and other private schools "must no longer be used as an excuse for inaction."

Rep. Adam Clayton Powell of New York said he is convinced there is a "large gray area of constitutionality" into which can fall a number of methods to meet the educational needs of all schools in the country.

(Before he left for Puerto Rico, Powell told a Washington press conference that the "number one topic" before his committee in the first days of next year's session of Congress will be Federal aid to elementary and secondary schools, "with provisions for aid to all students in all schools, private and public."

(Asked if President Kennedy would sign such a bill, Powell said he thought the Chief Executive "might sign it with reluctance."

(Asked what form of aid be extended to private schools, he said he favored leaving distribution up to the states.)

Speaking at the Catholic University here on this island which he frequently visits, the Congressman said that the nation today needs "a many-pronged but coordinated legislative program" to assist all levels and types of education.

"I pledge to institute action to fill this educational leadership vacuum and to provide

for our national needs and purposes," he said in his prepared text.

"Our legislative efforts shall not infringe upon the neutrality of government in religious affairs, but our legislature efforts shall, however be made so that every facility, every resource of our nation, every group and every individual shall be enlisted in the cause of educational advancement and excellence."

The Harlem legislator, who noted that he is also a Baptist minister, said that the First Amendment to the Constitution was written by "men of strong religious convictions" in order to prohibit Congress from creating a national church or giving one denomination a preference over others.

"The sole objective of the First Amendment was to insure that the government be neutral in all purely religious affairs."

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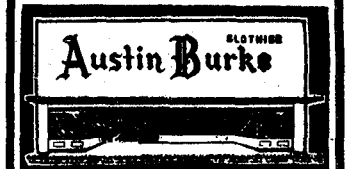
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Why Is Birth Prevention Propaganda Aired On TV?

(Continued From Page 1)

November, 1959, at the time of the phony "population explosion" scare, had this to say:

"For the past several years a campaign of propaganda has been gaining momentum to influence international, national and personal opinion in favor of birth prevention programs . . .

"More alarming is the present attempt of some representatives of Christian bodies who endeavor to elaborate the plan into a theological doctrine which envisages artificial birth prevention within the married state as the 'will of God.' Strangely, too, simply because of these efforts and with callous disregard of the thinking of hundreds of millions of Christians and others who reject the position, some international and national figures have made the statement that artificial birth prevention within the married state is gradually becoming acceptable even in the Catholic Church. This is not true.

"The perennial teaching of the Catholic Church has distinguished artificial birth prevention, which is a frustration of the marital act, from other forms of control of birth which are morally permissible. Method alone, however, is not the only question involved. Equally important is the sincere and objective examination of the motives and intentions of the couples involved, in view of the nature of the marriage contract itself . . .

"At the present time, too, there is abundant evidence of a systematic, concerted effort to convince United States public opinion, legislators and policy makers that United States national agencies as well as international bodies, should provide with public funds and support, assistance in promoting artificial birth prevention . . .

"The position of United States Catholics to the growing and needy population of the world is a realistic one which is grounded in the natural law (which, it should be made clear, is not the law of the jungle, as sometimes erroneously supposed) and in respect for the human person, his origin, freedom, responsibility and destiny . . .

"United States Catholics believe that the promotion of artificial birth prevention is a morally, humanly, psychologically and politically disastrous approach to the population problem . . . They will not support any public assistance to promote artificial birth prevention, abortion or sterilization . . .

"Rather, our intention is to reaffirm the position of the Catholic Church that the only true solutions are those that are morally acceptable under the natural law of God. Never should we allow the unilateral 'guesstimates' of special pleaders to stampede or terrorize the United States into a national or international policy inimical to human dignity."

Our Friendly Schools

Two new parishes recently established in Dade County have temporarily solved the most pressing problem of every new parish, namely, where to have Mass on Sundays as soon as possible. Finding a temporary "chapel" that is large enough and conveniently located for the parishioners within the new boundaries can often pose a very difficult problem. In this case the help and cooperation of public school officials made possible a very satisfying solution.

The new St. Vincent parish will have two Masses each Sunday in the cafeteria of Miami Central High School, and if the congregation overflows the room, the pastor has been assured that the gymnasium will be made available. St. Dominic's parish for its Sunday services will draw parishioners to the cafeteria of the Henry M. Flagler Public School for Masses.

Once again we have found that public school officials from Mr. Joe Hall, the superintendent of the county schools, to the local principals involved are most cooperative in considering requests for assistance in such situations. They have rightly decided that they are rendering a service to citizens which is deeply appreciated and will be remembered.

This points up the fact completely overlooked by the crank organizations attacking parochial schools that there is in most places a cordial and satisfying relationship between the officials of the public schools and our own. The bigots would have the nation believe that Catholics have no use for the public school system, that they are determined to ruin it and refuse to recognize the enormous good it is doing for the country.

We do not need to refute this ridiculous charge, because the public schools are our schools too. While we want our Catholic children to have an education that takes into account their religious convictions and enables them to be trained spiritually, still we repeatedly support and along with other citizens seek to raise the level of public school education.

It is good to know that in our area there is a friendly, cooperative spirit between the public school authorities and Catholic leaders.



Vocations Directors To Meet

Next week in Rome for the first time in history a Congress of Ecclesiastical Vocations will bring together from many countries throughout the world bishops and priests who have been engaged in the work of developing and directing vocations to the holy priesthood. And as impressive proof of the important role assigned to the laity in helping foster vocations under the guidance of their bishop, it is interesting to note that representatives of Serra International have been invited to speak and participate in the historic gathering.

The problem of vocations is worldwide. In many places, as in our own Diocese of Miami, the growth of the Church has been so rapid that vocations have been unable to keep pace. Moreover, the spirit of materialism has poisoned to some degree the atmosphere of every nation with the result that many young men are lured away from a life of sacrifice in the priesthood to other careers with more material promise. Unfortunately too, most countries have had the sad experience of finding a formidable barrier to the much needed increase in vocations in the opposition of Catholic parents, just as we have witnessed it here.

In Rome these problems will be faced and analyzed in the traditional world-wide view of the Church with all the benefit of her experience being brought to bear upon them. Three cardinals, nine bishops, and several national directors of vocations, representing many nations, will be the official speakers, as every aspect of the vocation apostolate will be examined.

The need of vocations to the priesthood is exactly as old as the Catholic Church. Our Lord's invitation to Peter and the Apostles, "Come after me and I will make you fishers of men," is being repeated to countless young men in every area of the world today. In order that the invitation may be recognized and heeded, the Church is blending her ancient wisdom with the use of every modern technique in order to recruit and to screen candidates in sufficient numbers to care for the needs of our people.

The Congress surely should have our prayers for its success.

Pope Tells How He Got Idea To Call Ecumenical Council

VATICAN CITY (NC) — Pope John XXIII first decided to call the coming ecumenical council during a conversation about world peace with Domenico Cardinal Tardini, the late Papal Secretary of State.

Pope John spoke of his decision during an audience granted here to a group of visitors from Venice led by Giovanni Cardinal Urbani, the Pontiff's successor as Patriarch of Venice.

"How did it happen? How did the idea develop?" the Pope asked those at the audience. "The idea came so suddenly that to tell about it seems unreal," he went on. Paraphrasing what he said to Cardinal Tardini at the time of their conversation, the Pope said:

"It is claimed that the peo-

ple want peace and agreement, but unfortunately it sometimes happens that ultimately disagreements become more acute and threats are increased. What will the Church do? Must the Mystical Barque of Christ remain at the mercy of the waves and go adrift? Is there not rather expected from the Church not only an admonishment, but also the light of great example? What could this light be?"

The Pontiff said he immediately realized and feared that the idea of a council would cause "perplexity, if not real dismay . . . if for no other reason than because the sudden announcement led one to think of the natural and prolonged preparation that such an intention entailed."

How Does It Feel To Wear Roman Collar Of A Priest?

By FR. JOHN B. SHEERIN as a person and hence as a minister!"

How does it feel to wear a Roman collar?

In the Protestant magazine, The Christian Century, Carl O. Bickel gives an interesting account of his experience of putting on a Roman collar in Brooklyn last summer.



As a seminarian he was doing some field work for a Protestant Church in Brooklyn. His job was to locate Protestant families in the area. He soon discovered that he was not making much progress. Apartment dwellers and superintendents seemed to think he might be a salesman, or perhaps a con man or rapist. So he decided to buy and wear a black summer suit and Roman collar.

The transformation made all the difference in the world. People treated him with reverence. Policemen were polite. Children would shout from third-story windows, "Good afternoon, Father!" In the subways during rush hours, instead of pushing and shoving him as heretofore, people would back away and say, "I'm sorry."

IS HESITANT

Mr. Bickel, however, has not yet made up his mind about wearing symbols of the authority of the clerical state. "Somewhere in the vast middle ground between the ostentation symbolized by the collar and the timidity of 'going incognito' I must find my ministry."

His hesitation stems from the idea that it may be fear that is the basis of this reverence for the man wearing the Roman collar. "One can come to feel a tremendous sense of power wearing a collar — that is if people fear him." He would prefer not to secure a sense of authority by wearing the collar but to win respect as a person. "Oh, to have security and authority

Underlying Mr. Bickel's dilemma is, I believe, a theological question. Catholicism holds that Christ instituted an ordained priesthood. As Pius XI said, "From the cradle to the grave the priest is ever beside faithful a guide, a solace, minister of salvation and dispenser of grace and blessing." Protestants generally hold that Christ did not establish an ordained priesthood but a "priesthood of all believers."

DEEP REVERENCE

The theology of the priesthood is too big a task to tackle here. But I would like to describe my own subjective reactions to wearing a Roman collar these last 25 years. (In the first place, I have yet to find one that is comfortable.)

I have not noticed any indications of fear on the part of people I meet. What I constantly sense is a deep reverence not for the individual wearing the collar but for the priesthood. There is something about the uniform of an Army or Navy or Air Force officer that inspires respect and this something is the great tradition behind the uniform. As I walk the streets of New York, I can almost feel history, the history of the hundreds of thousands of dedicated priests in the days of persecution in Ireland, Germany, Poland and other trouble spots who built up a tradition of priestly service that has engendered the respect I receive today.

What does a Roman collar do to a priest? I suppose that depends on his personal weaknesses and his emotional troubles. Some priests will exploit the collar to obtain special privileges. But ordinarily the collar makes a priest feel humble rather than proud or arrogant. It reminds him of the wide gap between his own mediocre self and the noble tradition symbolized by the Roman collar.

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Editorial PLaxa 8-0543
Advertising, PL 4-2561; Circulation, PL 1-6821; Classified, PL 8-677

THE VOICE PUBLISHING CO., INC.
The Most Rev. Coleman F. Carroll, Bishop of Miami, President

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Second-class postage paid at Miami, Florida
Subscription rates: U.S. and Possessions \$5 a year; single copy 15 cents; foreign: \$7.50 a year.
Published every Friday at 6301 Biscayne Boulevard, Miami 38, Florida
Address all mail to 6301 Biscayne Blvd., Miami 38, Fla.
Member Catholic Press Association
National Catholic Welfare Conference News Service
News items intended for publication must be received by Monday noon.

Code Of Medical Ethics In Peril In Florida

By FATHER JAMES J. WALSH

Perhaps not many people in Florida realize that a group of medical men in this state are at the present time preparing an all out assault on the code of medical ethics. Such a statement jars, because we take it for granted that doctors are dedicated to building up standards, not tearing them down. We think of them as leading men in any community, dedicated to the common good, not as rebels plotting against authority.



Father Walsh

Well, there is some tall plotting going on and it is being done in a feverish spirit of rebellion against standards of morality.

The Committee on Maternal Health of the Florida Medical Association has outlined a plan to change state laws regulating the practice of obstetrics and gynecology. The Committee claims that it has studied the laws of other states and obtained advice from physicians, lawyers, public officials. Apparently they never consulted any clergymen, presumably because the role of the clergy is to uphold and defend moral principles when under attack.

First, they are planning a long range program of getting the state legislature to approve artificial insemination, although no state in our country has passed such a law. However, the Committee advises a cagey, patient attitude towards the advancement of this highly immoral bill, because when it was rushed in some other states, "unfavorable legislation" was passed. In translation, this means that the state in question believed strongly in moral standards and therefore decreed that donor insemination is unlawful, the woman an adultress, the child illegitimate and the persons involved subject to punishment.

TRUTH OF THE MATTER

Secondly, the Committee on Maternal Health strongly urged the creation of what is euphemistically called a "Eugenics Board." Such a board would have authority to decide on the sterilization of "the socially inadequate," the feeble-minded, insane, epileptics. The Committee praises highly the set-up in North Carolina, because the Board there has succeeded in sterilizing more people than anywhere else in the country, but it complains that the number is probably not high enough!

The Committee further proposes a law for surgical sterilization "for medical and psychiatric indications."

Finally, there is a bill proposing changes in existing laws concerning abortion. The Committee states that the present Florida laws governing abortion are too narrow.

All of these bills represent a flagrant disregard and even contempt for traditional standards of morality in medical practice. Our people certainly should be informed about these proposals and be helped to realize the grave implications involved. The Voice will from time to time devote space to an explanation of the immoral aspects of each of these bills.

However, Dr. Alan Guttmacher who is the current fervent apostle of the movement in behalf of legalized abortion cynically describes the reaction of people in general to bold proposals such as these. "As in all other scientific achievements," he explains that at first people express horror, then skepticism; after a time they admit curiosity and then finally acceptance.

We need to lay this attack on medical ethics against the background of the current American scene and see how neatly it fits into the national campaign to break down morality. For some years there has been an extremely clever campaign on to

tear down traditional standards of Christian morality and substitute for it the new paganism which recognizes no law but its own relative, flexible recommendations.

This is why it would be wrong to look on the recent TV shows, the one dealing with abortion and the other with birth prevention, as if they were isolated attacks on standards of morality. They are not. They are all part of the intensive campaign to present the new morality in a most appealing, emotional manner, so that even those with firm faith will be deceived.

Notice other clear indications of this campaign. Books and magazines according to civic and religious officials have hit a new low in obscenity. Almost any store selling pocket-books and magazines exhibit material which a few years ago would have caused a storm of protest. Now the majority of citizens yawn with indifference.

How The Saints Got Their Start

By Fr. KILIAN MCGOWAN, C.P.

Holiness isn't like falling off a bridge; it's more like climbing a mountain. It's not reached in one grand leap, but is rather the result of countless little steps.

Saints are not pre-fabricated. Too many people seem to think that they get a halo handed to them at their baptism.

Let's blame some of their biographers who sometimes picture them as a spiritual elite dispensed from the normal struggles and ups and downs of the average mortal. Be sure of one thing: Saints are made, not born.

The truth is that they are ordinary persons just like ourselves, full of the same miseries and subject to the same weaknesses. The start of their great holiness was usually quite



Father Kilian

With the State Attorney sought to ban "Tropic of Cancer" recently in Dade County, opposition came not only from the ultra-liberals who are dead against any restraints, but from book-reviewers, authors, artists, and even a minister.

Producers in the past couple of years have succeeded in pulling down the standards of decency long recognized by most people in the film industry. When they found that the subjects they wished to treat were taboo in the old code, instead of changing the subject, they changed the code to suit their whims. The same is rapidly happening to television and the home is becoming a sounding-board for the prophets of the new paganism.

It has been said many times before — but still perhaps not generally realized — that if Communism suddenly disappeared tomorrow, we would still have a deadly enemy, not at our door, but within our midst. This enemy is moral decay. These are the signs of it.

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simple and ordinary. In fact, it seems to be a law of Divine Providence that the higher the holiness the more hidden and simple the beginnings of it.

Holiness is like a mighty river. It owes its greatness to the dozens of smaller streams that feed it . . . to hundreds of rivulets . . . and to thousands of rain-drops that dropped from the skies. You'd hardly notice one of these tiny rivulets, but you can't fail to admire the strength, beauty and majesty of a mighty river.

So it is with a great holiness. It starts with the rain-drops of many actual graces from God. When these daily graces are faithfully corresponded with, they grow into the streams of a growing sanctity. Finally, they lead to an immense river of God's sanctifying grace that sweeps all before it. Yet, it all started with seemingly insignificant graces.

ed with seemingly insignificant graces.

Why is this growth so tiny and so gradual at its beginnings. Because essentially holiness is but the life of grace. Planted at baptism, it is subject to the normal laws of growth and development. God rarely produces a saint by casting him into a mould and producing a finished product. Rather the Master Workman puts together the pieces until his masterpiece is completed.

There are hundreds of examples to prove that great holiness usually has small beginnings. With Francis of Assisi it started because he by-passed a beggar; with Ignatius of Loyola it began with boredom during his convalescence from battle-wounds. With some other saints it started with a close look at a corpse.

The exuberant, fun-loving, sensitive Francis returned to the beggar and offered him

help. Later on, he gave away everything and became wedded to Lady Poverty. He knew that God finds an empty heart irresistible. And he was right. God began to pour such a love into the heart of Francis that eventually it led to the seraphic transformation at La Verna.

The passionate Ignatius was mending wounds received at Pampeluna. To ease his boredom, he took to reading. Fortunately, the only available books were a life of Christ and a lives of the Saints. These started the reformation and the resolutions that changed the life of the founder of the Jesuits . . . and the countless thousands that have followed him.

And so it is with any saint. Their start was hardly different than anything that could happen, or has happened, to anyone of us. Sanctity is the only true success in life, and this success usually has its start in a very ordinary and sometimes hidden way. Indeed, it can happen to you . . . and it should!

Strange But True

By M. J. MURRAY

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Spiritual Benefits From Mass On TV?

By THE VERY REV. FRANCIS J. CONNELL, C.S.S.R
(In the Ecclesiastical Review)

Question: Can a person who watches a televised Mass with devotion be regarded as actually assisting at the Mass so that he can gain the same spiritual benefits he would receive if he were actually in church?

Answer: I believe that an affirmative answer can be given, at least as a probable opinion. However, in order to forestall the first objection that would arise in the mind of the average clerical reader, let me state emphatically that I am not saying that by viewing a Mass on the television screen a Catholic fulfills his duty of assisting at Mass on a Sunday or a holyday. That is something entirely different. By the law of the Church a Catholic must be Corporeally present on Sundays and holydays in order to satisfy the obligation.

What I mean is this: By the marvelous medium of television I believe that a person can acquire a form of true presence at the event that he sees or hears — not a corporeal presence, but what might be called a facultative presence. The faculties of sight and hearing truly perceive what is presented on the screen, however far away it may be taking place.

After all, when I see something happening even in the normal way, the occurrence does not enter my eyes. It is only a species or image that I truly perceive, brought to me by light waves. Now is it not

substantially the same on a wider scale when the television apparatus provides me with an image of some occurrence brought a great distance by the scientific channelling of electro-magnetic waves?

Similarly, I believe that we can be said to hear the very voice of the person who delivers a speech over the radio. Of course, this would hold only when there is a live broadcast or telecast. If the event has been taped or recorded, then it is only the image of the past event or the recording of the voice that I see or hear. In ordinary speech we imply this facultative presence at a live

telecast. "I saw the inauguration on television."

A decision of the Sacred Penitentiary, in virtue of faculties granted by Pope Pius XII, promulgated on May 9, 1952, lends some weight to this opinion. Two questions were asked by the Procurator General of the Dominicans — first, whether the faithful who recite the Rosary with a companion who is present only radiophonically can thereby gain the indulgences attached to the Rosary; second, whether the indulgences can be gained if the radio part of the prayers is broadcast from a recording. The answer to the first was affirmative, to the second negative Bouscaren, Canon Law Digest, III, p. 390).

Of course, we are here con- (Continued on Page 8)

Motives Important In War On Reds

This is the last in a series of 10 articles on the nature of the Communist challenge in the world today with special emphasis on the most effective and intelligent response to the challenge for Americans.

(From *Communism: Threat To Freedom* by Father John F. Cronin, S. S. Available at the St. Paul Catholic Book Center, 2700 Biscayne Blvd., Miami.)

By FATHER JOHN F. CRONIN, S. S.

All who believe in God should reject atheistic communism. Communism is totally opposed to all religion, even though Communist leaders may compromise with a Church for tactical reasons. This opposition was expressed eloquently and prophetically by Pope Pius XI, in his Encyclical "On Atheistic Communism," issued in 1937.

But the fact that our struggle against communism is also a struggle for God's cause should not lead us to false conclusions about our motives.

Nations may oppose communism for political and economic reasons. Individuals may be concerned about their personal security or about the economic system that has made them prosperous. Many may indeed be strongly anti-Communist, but not in any real sense because communism is atheistic.

If our culture, for example, becomes increasingly material-

istic, secularistic, and sensual, we may still have sound personal and political reasons for opposing communism. But this struggle is for our cause, not necessarily God's cause.

These points are noted because many religious souls may wonder why God permits the monstrous evil of communism to survive. The problem of evil is far too difficult to be discussed in this short space. But we can note that the non-Communist world also has its share of sin.

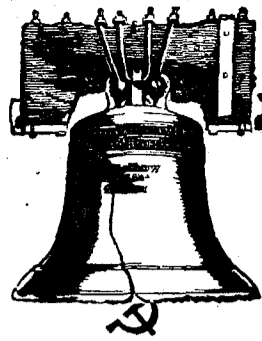
Long years of colonial exploitation, racial injustice, and general indifference to the poverty and misery of millions help feed the fires of communism today. These evils are exploited by communism, but they were not created by it.

PAPAL PROGRAMS FOR PEACE

Many Catholics who are highly agitated by the Communist problem seem much less anxious to implement papal programs for peace, or the Bishops' statement on Discrimination and the Christian Conscience, or the teaching of "Christianity and Social Progress" (Mater et Magistra).

Yet these documents call for moral reforms that will truly enable us to exercise real world leadership and to win the war for men's minds.

Even our prayers for peace and freedom from communism may not always be in accord with the teachings of the Gospel and the Church. Our Lord often conjoined the idea of prayer



COMMUNISM:

THREAT TO FREEDOM

JOHN F. CRONIN, S. S.

and penance. The message of Fatima was one of penance. In his encyclical *On Atheistic Communism*, Pope Pius XI stated: "The evil which today torments humanity can be conquered only by a world-wide holy crusade of prayer and penance."

In the Old Testament lessons in the daily Masses of the Lent season, God makes clear that He rejects our prayers and offerings, if these are mere external forms. First we must practice justice and charity toward our neighbor, and then our prayers will be heard. Prayer must be the expression of sacrificial and penitent love, expressing reverence and contrition in our hearts.

To preserve our freedom and our Faith, we must resist to the death the attempt of Communists to conquer the world. Since they are deceitful, we must be vigilant. Yet, at the same time, we must be aware of the danger involved in exclusive preoccupation with evil.

Unless we are careful, our hearts can be filled with hatred. We can use the excuse that we are "fighting fire with fire," and adopt Communist methods in our struggle against them. Karl Stern, in *The Third Revolution*, expresses well the harm that can come to our souls if they are pervaded with hatred and distrust:

"Today, while we are facing the evil of communism, vigilance is more necessary than at any other time. Everybody agrees about that. But vigilance has a tendency to open, in a subtle and imperceptible way, frontiers in the human soul which had better be forever closed. Vigilance in the face of evil may give rise to preoccupation with evil. And, as the Fathers of the Church taught, if we are unduly preoccupied by evil, we become evil.

"There is danger in giving more thought to the things we are against than the things we are for. It is easier to have distrust than to have faith. The story of the early Church shows clearly that it is the positive in faith which conquers the world.

"Today, when Communists and secret Communist machinations present an objective danger, we face a great pitfall. It is not a question of paranoia in the clinical sense. It is an imponderable something which happens to a Community of Faith.

"We have our nose to the ground to ferret out the scent of the adversary; we have our ears to the ground to hear the distant rumbling; before we know it, something decisive has happened to us. We are no longer upright. Our gaze is no longer fixed on God and Man in charity."

Difficult as the task may be, we are called to follow the example of our Savior, who said on the Cross: "Father, forgive them, they know not what they do." He told us to forgive our enemies and to pray for our persecutors. Undoubtedly this is one of the hardest counsel to be found in the Gospels. But it is a sure test of the quality of our struggle against communism.

If our efforts against this evil are poisoning us with hatred and widespread distrust, if we believe every charge against individuals and organizations without giving the accused the right to be heard in self-defense, and if our only concern is to tear down and not to build up, then we have suffered spiritually. In fighting for the faith, we have lost charity. In defending our freedoms, we have ceased to be free men.

(c) 1962 by Paulist Press, New York 14, N. Y.

Benefits From Mass On TV?

(Continued From Page 7)
cerned with a matter that ultimately depends on the will of the Church; but it would seem that there is a real foundation for this distinction. In other words, the person making the broadcast is in some way truly heard by those who listen to the broadcast. Indeed, the first question used the words radiophonically present. I have received support from a scientist who informs me that the light waves by which I normally perceive an object differ from the electro-magnetic waves which are used in radio and television only in wave length.

The consequences of this opinion are very important from the standpoint of the problem we are considering. A person can derive great benefit from the Holy Sacrifice even if he is united to it only by affection. Such is the case of the devout invalid, who at the time Mass is being celebrated in the town church reads his Missal or says his Rosary, directing his thoughts to the Holy Sacrifice. But he is not in any sense really present.

I believe it is different when he views the Mass actually being celebrated and transmitted to his room by television. In such a case, according to my opinion, he is truly assisting by a physical bond at the Mass, and consequently can gain the same graces that are conferred on those who are in the church. And those who assist at a Mass are more richly blessed than those who are linked to it only morally by affection.

At any rate, I believe that the many good people in our land who are confined to their homes and prayerfully and piously view a televised Mass on Sunday can be encouraged and consoled by knowing that probably they are actually assisting at the Holy Sacrifice, in a manner similar to the presence of those who are in church.

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Vocations Meeting Set In Rome

The Diocese of Miami will be represented at the First International Congress for Ecclesiastical Vocations which opens in Rome on Wednesday, May 23.

Father James J. Walsh, diocesan director of Vocations, will leave Miami today for Vatican City where he will be

among more than 400 delegates from 30 countries who will participate in the congress inaugurated to study the circumstances, problems and pastoral concerns which surround current efforts to stimulate vocations to the priesthood.

The meeting will be sponsored by the Sacred Congregation of Seminaries and Universities. It will therefore, concentrate particularly on diocesan vocations rather than vocation programs in religious communities.

To aid in this study statistics gathered from some 1,000 dioceses will be presented to the congress delegates.

Three other major problems

will be considered by the congress: how to encourage young boys and adolescents to begin priestly studies; how to build up vocations among youths of more advanced ages, including the late high school or college student; and how best to help students for the priesthood persevere in their vocations.

More than 200 of the delegates to the congress will be from Europe.

Father Paul Day To Mark 25th Year In Priesthood

The 25th anniversary of his ordination to the priesthood will be observed by Father Paul J. Day, C.M., during a Solemn Jubilee Mass at 11 a.m. Tuesday, May 22, in the chapel of St. John Vianney Minor Seminary.

Father John E. Young, C.M., seminary rector, will be the deacon of the Mass and Father Albert Perron, C.M., will be subdeacon. The sermon will be preached by Father William C. Harrigan, C.M., pastor, St. Vincent de Paul parish, Miami.

A native of Jacksonville whose family were members of Immaculate Conception parish there, Father Day received his early education at Hall of Divine Child, Monroe, Mich., and the Sacred Heart Seminary, Detroit. In 1928 he entered St. Joseph College at Princeton, N.J., and in 1932 became a student at St. Vincent Seminary, Philadelphia.

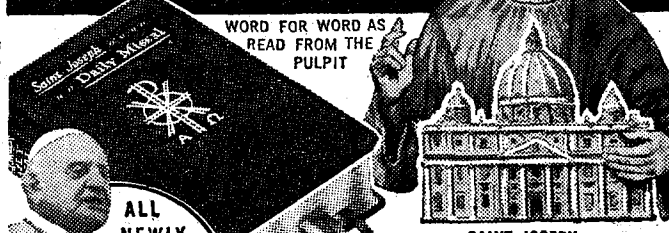
Father Day, who is now vice-rector and assistant superior at St. John Vianney Seminary was ordained by the late Dennis Cardinal Dougherty, Archbishop of Philadelphia, on May 22, 1937, in SS. Peter and Paul Cathedral there.

After serving as a member of the faculty at Niagara University for one year, Father Day joined the staff of the Vincencian Preparatory Seminary at St. Joseph College and in 1947 was the recipient of a Master of Arts degree in French from Fordham University, New York. From 1950 to 1952 he was dean of the graduate school at St. John University, Brooklyn, and then returned to the staff of St. Joseph College. He was assigned to the faculty of the minor seminary when it opened in 1959.



Father Paul Day, C.M.

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Miami Serra Club Elects New Officers

The Miami Serra Club elected Michael Assalone to be president for a one-year term beginning June 1.

Other newly elected officers are: Lucien Renuart, first vice president; Richard Flynn, second vice president; Thomas J. Madden Jr., secretary and Paul Schaefer, treasurer.

Frank Mackel will be a trustee for three years and John McDonald will fill an unexpired trustee term for two years.

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Diocese Will Aid Poor And Sick Of World Sunday

The annual collection for the Bishops' Relief Fund will be taken up in parishes throughout the Diocese Sunday, May 20.

This appeal is the primary source of support for the Catholic Relief Services, an American voluntary overseas relief agency which, in the past year

alone, brought food, clothing, medicines and other help to 40 million homeless, hungry and destitute persons around the world without regard to race, creed or color.

CRS is well known in South Florida for its assistance in

resettling thousands of refugees from Cuba.

Besides helping the new arrivals, CRS maintains 96 regional offices in 67 countries. The offices are staffed by a total of 135 Americans who supervise the work of relief and rehabilitation, socio-economic develop-

ment, education, leadership training, medical care and other social welfare projects.

This globe circling life line of charity represents the largest relief agency in the history of American aid abroad.

In order to continue this work, a minimum of \$5 million

a year is necessary. The program is conducted under the auspices of the American Bishops.

Besides the work with the Cuban refugees, CRS has numerous special programs in effect at their major posts. Included among these are:

Food, housing, work and education for the millions in Latin American countries who hunger for social justice to satisfy family fundamentals.

Assistance in the young emerging nations of Africa, 20 of which gained independence in the last two years, creating problems of unrest and readjustment. Many of the inhabitants have been pushed beyond their abilities and assistance from CRS has become necessary.

Armed conflict in the Congo, Laos and Vietnam has uprooted many families who look to CRS for enough food and shelter to keep them alive.

Escapees from Red China get CRS help in Hong Kong, Quemoy and Taiwan as do those who have been pushed from place to place since they first lost their homes during the Korean conflict.

Many people in India and Pakistan have become an economic drain on their countries because of a lack of nutritious food, making them poor workers. CRS has been providing food to these people so that they, in turn, can help themselves.

Besides working in these and other areas of continual need, CRS gives its assistance to victims of natural disasters, wherever they may occur.

If it is not possible to donate to the Bishops' Relief Fund this Sunday, contributions may be sent to The Bishops' Relief Fund, New York 1, New York.



NORTH AFRICA

In Morocco, a maternity clinic supported by Catholic Relief Services cares for 350 infants and mothers, supplying them with milk and medicines. In addition, the mothers are taught the essentials of infant feeding and child care.



AFRICA

Over 300,000 children like these in the Cameroons receive a daily ration of U.S. Government donated surplus powdered milk. Distribution is made by Catholic Relief Services which conducts relief and rehabilitation programs in 20 African countries.



FAR EAST

Girls are taught to weave and spin at a work project on Cheju Island, Korea, set up and supervised by Catholic Relief Services. The Bishops' relief agency maintains many educational and training projects in addition to providing emergency aid to the poor and needy.



NEAR EAST

In the Near East about 500,000 refugees are forced to exist in abject poverty amid most wretched conditions. Their future seems hopeless. In cooperation with the U.N. High Commissioner for Refugees, Catholic Relief Services provides them with the basic necessities of life.



FRESH NOODLES A LA CHOPSTICK. A Hong Kong grandmother feeds child with noodles. Skin infection on little one's head is result of malnutrition. Nineteen noodle-making centers in the Far East, founded and maintained by Catholic Relief Services, the overseas relief agency of the American Bishops, produced over 5 million pounds of noodles during the past year. The noodles, which are made out of U.S. Government surplus wheat, cornmeal and powdered milk, provide the basic nourishment for thousands of Chinese refugees living in Hong Kong. Your donation to the Catholic Bishops' Relief Fund Appeal, will help support this people-to-people program.



SOUTH AMERICA

Catholic Relief Services is on the scene whenever natural disasters occur, whether they be earthquakes, hurricanes or landslides. Food, clothing and medicines are rushed to the stricken area by Catholic Relief Services which is supported through the annual Bishops' Relief Fund Appeal.



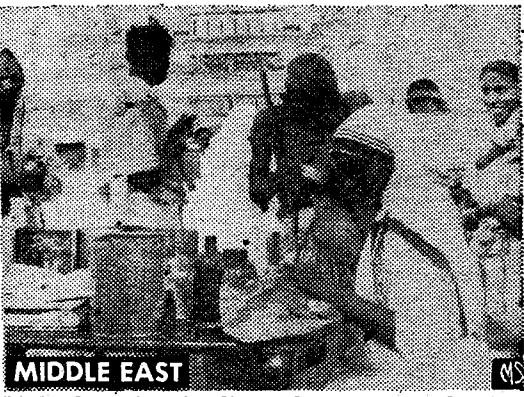
LATIN AMERICA

Self-help projects teach a skill to people in underdeveloped countries enabling them to earn their livelihood. This ceramics cooperative in Latin America was established by Catholic Relief Services with the help of funds raised through the annual Bishops' Relief Fund Appeal.



EUROPE

Refugees continue to cross into Austria from Iron Curtain countries. Others, and they number into the thousands, still languish in dreary refugee camps throughout Europe. Catholic Relief Services, without regard to race, creed or color, helps these homeless, driven people with food, clothing and medicines and assists in their resettlement in free countries of the world.



MIDDLE EAST

Medical aid for the diseased, destitute and dying of India comes through the heroic work of the Missionaries of Charity. Catholic Relief Services has been on the scene assisting these Sisters in their work, as well as over 400 other hospitals, dispensaries and medical mission programs. Catholic Relief Services food distribution programs reach over five million of India's neediest.

For I was hungry and you gave Me to eat...
St. Matthew, XXV-35

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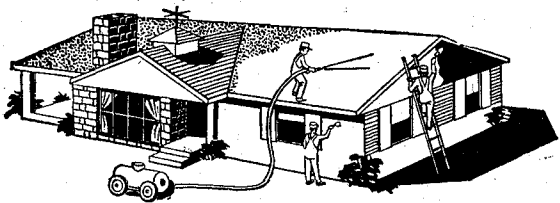
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31 ST. VINCENT de Paul Society members are shown during a recent meeting in St. Mary Cathedral clubrooms with Father John Nevins,

assistant diocesan director of Catholic Charities. Vincentians throughout Dade County are assisting in foster homes program.

Voice Photo

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Mother, Daughter Breakfast Sunday

The mother of seven children heads the committee in charge of arrangements for the Mother and Daughter Communion breakfast sponsored annually by members of Holy Family Woman's Club.

Mrs. Robert Crissy, chairman of the breakfast which will be served Sunday, May 20 at the Castaways Motel, will be ac-

companied by five daughters who range in age from one to 12 years of age.

Other members of the committee are Mrs. Donald Gaudet, co-chairman; Mrs. Edward O'Keefe, table reservations; Mrs. James Shanahan, Mrs. Charles Pearson and Mrs. James Kearny, ticket reservations; Mrs. Arnold Brainer, decorations; and Mrs. Cass Pelecki, Mrs. Carmine Gondolfo and Mrs. Raymond A. Baker.

Members of the organization will observe a Corporate Communion during the 8 a.m. Mass in Holy Family Church and breakfast will follow.

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**De Paul Men
Aid In Finding
Foster Homes**

Members of St. Vincent de Paul Societies in Dade County are cooperating with the Catholic Welfare Bureau of Miami in securing foster homes in the Greater Miami area for Catholic children ranging in age from infancy to 18 years and including unaccompanied children from Cuba whose parents have sent them to the United States to prevent them from being indoctrinated with atheistic communism.

According to Father John Nevins, assistant diocesan director of Catholic Charities, there is a desperate need for Catholic foster homes to care for children now under the care of the Catholic Welfare Bureau and under care of public agencies.

More than 30 Vincentians are assisting in the program by conducting initial family interviews with families who volunteer their services as foster parents.

**Day Of Recollection
Set At St. Patrick**

Their annual day of recollection will be observed by women of St. Patrick parish, Miami Beach, on Monday, May 21.

Father Jose Pando, C.M. a member of the faculty at St. John Vianney Minor Seminary will conduct the conferences which begin at 8:30 a.m. Mass in St. Patrick Church. Breakfast will be served in the parish clubrooms and three conferences will be followed by Benediction of the Most Blessed Sacrament. Luncheon will also be served.

Card Party Planned

A benefit card party sponsored by Epiphany Altar and Rosary Society will be held at 8 p.m. Tuesday, May 22 in the school cafeteria.

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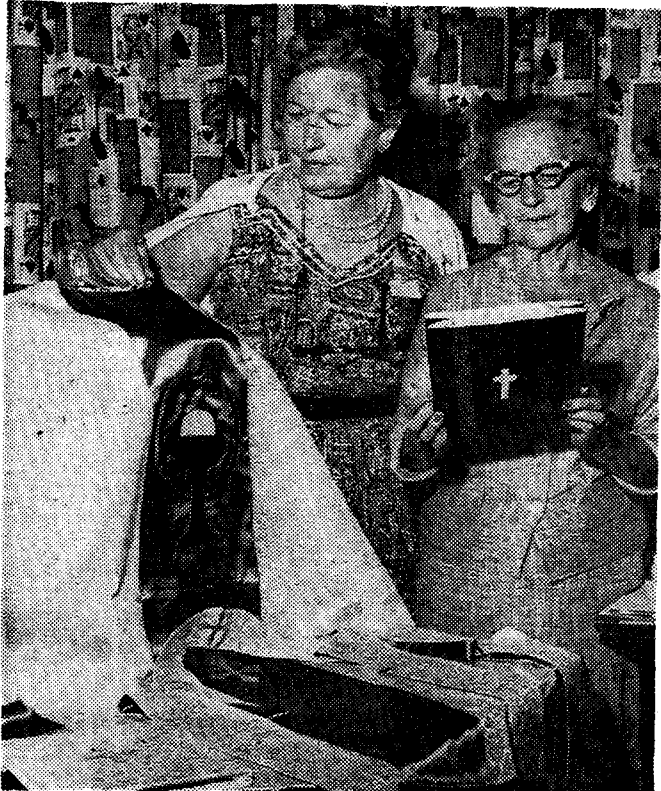
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STATE CONVENTION of Catholic Daughters of America was held this week at the Hotel Seville, Miami Beach. Mrs. Ella Long of Miami, co-chairman of arrangements, is shown registering a few of the members who attended the sessions from three dioceses.



Some 200 Women Attended Business Sessions Of Three-Day Conclave

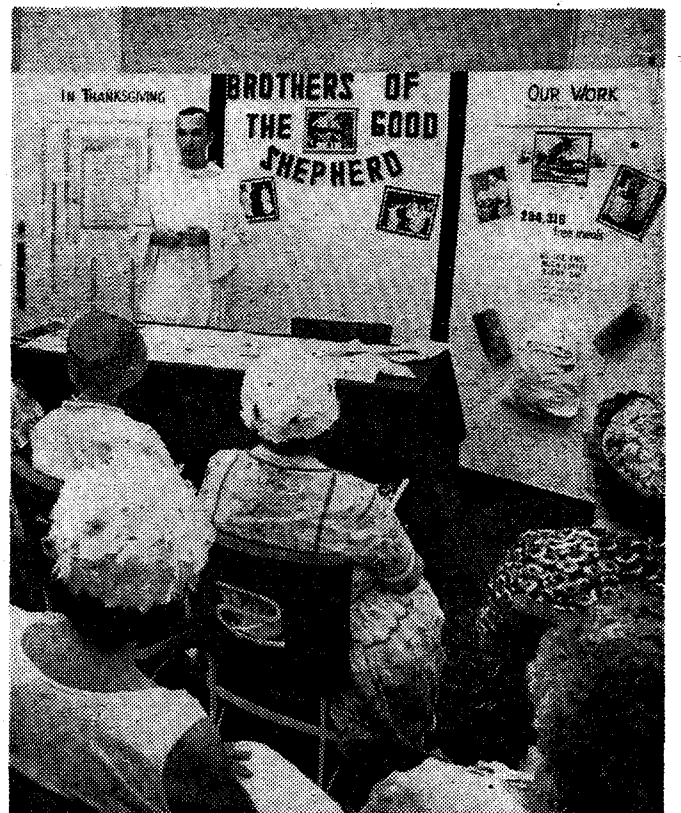


Voice Photos

VESTMENTS made by Court Patricia, Miami, are viewed by Mrs. Ethel King and Mrs. Julia Waver of Court Palm Beach, in the exhibit room where affiliation projects were displayed.



STATE REGENT, Mrs. Mary Kennedy of Pensacola, left, and Mrs. Emma Koenig, of Miami, convention chairman, examine map of Florida made by Miami CDA Juniors from bird seed.



ROSARY-MAKING instructions were given to delegates by Brother Paul of the Little Brothers of the Good Shepherd who operate Miami's Camillus House for indigent and homeless men.



CATHOLIC literature display of the Daughters of St. Paul interests Mrs. Anthony D'Allesandro of Court Palm Beach. Other exhibits included accomplishments of Junior Courts in Florida.

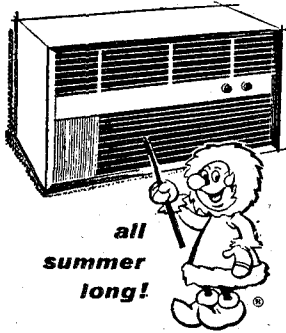


Catholic Daughters Of America Juniores From Riviera Beach And West Palm Beach Present Drill



"How Not To Conduct A Meeting" Was Demonstrated By CDA Juniors Of Miami

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REPRESENTATIVES FROM THREE DIOCESES PRESENT

Statewide CDA Meets At Miami Beach

(Continued From Page 1)

Father Connolly told delegates. "Responsibility means facing the facts. We are all weak as a result of the fall of Adam and Eve. We need Christ and if we do not have Christ our lives will be failures. If you don't believe this, you cannot teach it to your children. Christ is the fulfillment of everything we seek."

Noting that the role of women is an "awesome" one, Father Connolly stated that, "Women have given birth and reared every single saint, king, scholar, and priest who have ever been born... Women have guided an often saddened and confused world to the unutterable glory of His friendship. Women are to be God's instruments so that children brought into the world learn what is right," he said.

"What Christ means to you



Voice Photos

SUPREME REGENT, Miss Margaret Buckley of Chevy Chase, Md., talks with Father Joseph Beaver, S.J., pastor, St. Mary Star of the Sea

parish, Key West, during Monday's luncheon at which Father Beaver was the principal speaker, and members heard reports.

personally is important," Father Connolly warned. "If you are sincere with God, you will become a saint. And if you become a saint you will put God into thousands of souls. Your goal for existing is to become a saint. Either you are a saint or you have disappointed Christ terribly. Give him your life, your energy and your talents," he

urged. "Teach those in coming generations God's greatest gift, your Catholic Faith."

Miss Margaret Buckley, Supreme Regent of the Catholic Daughters of America, was guest of honor during Tuesday's banquet. Also at the speakers' table were Msgr. Patrick J. O'Donoghue, V.G., Father Peter Reilly, and Father Timothy Geary. Mrs. Joseph Walker was toastmistress and entertainment was provided by the James J. McCormick family.

CDA members were urged to "learn the teachings of the Church and preach them to others," by Michael Assalone, discussion club chairman on the diocesan board of the Confraternity of Christian Doctrine.

The need for increased leadership and the active participation of the laity in the work of the Church was emphasized by speakers who addressed the convention

"We need more leaders and less followers for without leadership we will accomplish nothing," Father Joseph Beaver, S.J., pastor, St. Mary Star of the Sea parish, Key West, said during Monday's sessions.

During the meetings presided over by Mrs. Mary Kennedy of Pensacola, outgoing state regent, delegates also heard Father R. E. Philbin, pastor, St. Michael the Archangel parish, Miami, and diocesan director of the Confraternity of Christian Doctrine.

Spiritual Leaders Needed, Barry Instructor Tells CDA

American Catholic women must rise above materialistic influences in society and aid their country by the combined force of an enlivened spiritual consciousness, delegates to the Catholic Daughters of America State convention were told Tuesday.

Sister Thomas Aquin, O.P., an instructor in the Department of Philosophy at Barry College spoke to some 200 delegates from three dioceses during closing sessions of the regional meeting.

"Our country today needs, and the American people want, spiritual leadership," Sister Thomas Aquin declared. "And who should be better equipped to add strength to this movement than the spiritually mature Catholic woman, who alone among the believers in our society is nourished by the Body and Blood of Christ; and is accompanied into the pathways of the world by the Trinity Indwelling in her soul.

"The apostolate needed among American Catholic women today is the apostolate of the informed mind and the confident voice, exercised always under the guiding wisdom of

her ecclesiastical superiors," Sister continued. "It requires of her that she study the spiritual foundations of the American way of life; that she unite with those of other faiths who cherish the ideals of equality and liberty as God-given endowments, to effect a renewed understanding of their dependence upon the Judaic-Christian contributions to western culture; and that she give voice in countless spheres of womanly influence — the home, the classroom, the civic organization church group, the office — to an Americanism which, as in its beginning, draws its meaning and its existence from the spiritual aspirations of men to protect the rights of God in human institutions."

To offset the materialistic influences of present-day living, Sister Thomas Aquin pointed out that the informing of minds and the strengthening of convictions must develop together with sanctification of souls by grace.

"What unity of spiritual purpose we may bring to our country, through the spiritual forces of our lives, will be the product of our true realization of our vocation as Catholic women," the Dominican sister said.

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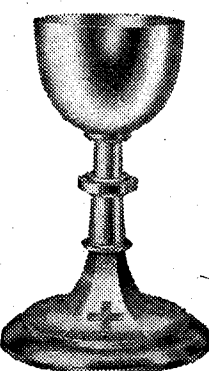
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Voice Photos

MAY QUEEN at Barry College is Linda Bevilacqua of Epiphany parish, South Miami, shown as she crowned the statue of the Blessed Virgin during ceremonies held in Chapel.

Sacrament Of Matrimony: Means Of Becoming Holy

In this issue The Voice is pleased to highlight the perennially important and interesting subject of marriage. We do so in order to emphasize the beauty and greatness of this vocation to which the majority of our young people are called. While the Church welcomes young men called by God to the priesthood and young women destined for the religious life and heaps praise upon the loftiness of their vocation, she never thereby belittles the state of marriage, but in every way possible seeks to impress on all her children the dignity and sanctity of married life.

From their earliest years, our young people are carefully taught to regard Christian marriage as a divine institution designed to propagate the human race. The bride and groom in joining hands see in the holy bond a means of becoming holy. They are taught to take a long-range view of human life and to see it primarily as a preparation for the next life. They embrace the married state as a sacred vocation, realizing they represent more than a man and woman seeking happiness.

The Christian couple entering marriage with strong convictions

realize they are the trustees of God's creative power. They are a unit working in partnership with God. They are responsible for the existence and the upbringing of new beings who will depend on them for security of body and soul.

So important are these responsibilities that the Church seeks in every way to prepare young people spiritually and mentally for the duties and privileges of married life.

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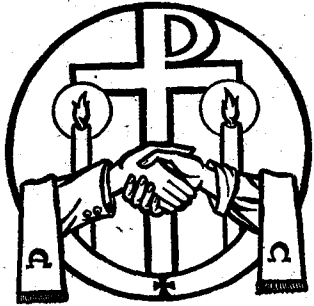
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'Marriage' To Be Subject For Family Life Delegates

WASHINGTON (NC) — The challenges of marriage and family life today will be treated at 10 general sessions, 12 seminars and eight workshops at the National Catholic Family Life convention to be held in St. Louis from June 25 to 28.

A tentative convention program was announced here by Father John C. Knott, director of the Family Life Bureau, National Catholic Welfare Conference, which is sponsoring the convention: On June 25 there will be a



discussion of "Overpopulation, Contraceptives and the Total Catholic Approach."

Father Knott will speak on June 25 on "Love and the Christian Message," which will officially open the convention program. On June 26 Father Henry V. Sattler, C.S.S.R., assistant director of the NCWC Family Life Bureau, will speak on "Love and the Distortion of Love."

Seminar topics include "One-Parent Families," "The Middle Years of Marriage," "Marital Chastity" and "Family Problems in Minority Groups."

Among workshop topics will be "Early Dating — Early Marriage," "Togetherness in the American Family" and "The Challenge of Marriage Preparation."

Theme of the convention is "Love, the Bond of Perfection."

Engagement Ring

The engagement ring is a sign of the seriousness of the pledge to marry. A simple band can do it. The beauty, dignity, simplicity, symbolism of the ring add much to the holiness of the whole engagement. On an engagement ring the words "Promised in Christ" could be inscribed.

For the wedding ring there are many Christian mottoes and symbols which can be used. Here are a few: "Thy Will Be Done," "United in Christ," "Wedded in Christ."

A sheaf of wheat engraved on the band signifies the fruitfulness of marriage. The Chi-Ro, the Alpha and Omega, the cross and crown, the vine and branches are all appropriate wedding symbols. These blessed rings are sacramentals, make them truly signs of something holy.

The Wedding Ring

The ring is the pledge of promised fidelity.

When placing the ring on the finger of the spouse, the husband says, "Take and wear this ring as a pledge of my fidelity; in the name of the Father, and of the Son and of the Holy Spirit."

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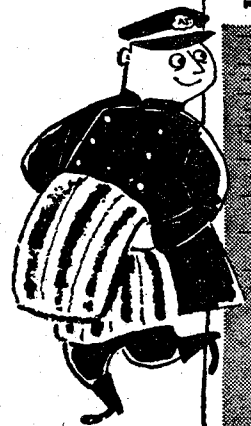
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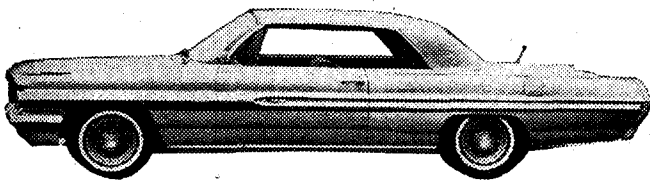
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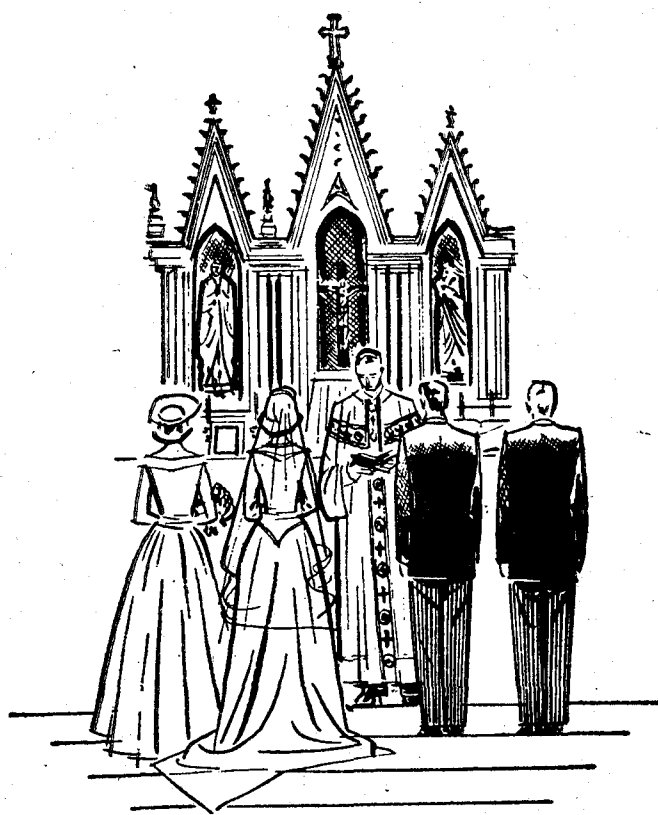
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A Bride's Prayer

O Father, my heart is filled with a happiness so wonderful, I am almost afraid. This is my Wedding Day. I pray Thee that the beautiful joy of this morning may never grow dim with the tears of regret for the step I am about to take. Rather may its memories become more sweet and tender with each passing anniversary.

Thou hast sent me one who seems all worthy of my deepest regard. Grant unto me the power to keep him ever true and loving as now. May I prove indeed a helpmate, a sweetheart, a friend, a steadfast guiding star among all the temptations that beset this impulsive heart of mine.

Give me skill to make home the best loved place of all. Help me to make its light gleam brighter than any glow that would dim its radiance. Let me, I pray Thee, meet the little misunderstandings and cares of life more bravely.

Be with me as I start my mission of womanhood, and stay Thou my path from failure all the way. Walk with us even into the end of our journey.

O Father, bless my Wedding Day, Hallow my Marriage Night, Sanctify my Motherhood if Thou seest fit to grant me that Privilege. And when all my youthful charms are gone, and cares and lessons have left their traces, let physical fascination give way to the greatest charm of companionship.

And so may we walk hand in hand down the highway of the valley of shadow which we hope to lighten with the sunshine of good and happy lives.

O Father, this is my prayer. Hear me, I beseech Thee. Amen.

A Bridegroom's Prayer

O Heavenly Father, on this, my Wedding Day, I sense as never before Thy Sacred Presence. It seems like the first glorious Sabbath in Paradise, when all was good and beautiful, when the universe lay at Thy feet in reverent awe, when the first man and the first woman listened to Thy voice in their pristine joy and innocence.

Behold, the woman Thou gavest me as my companion for this life's journey kneels trustfully at my side. I thank Thee for joining our paths, and for granting us the privilege of sharing Thy power in perpetuating the work of Thy Hands. I know that she is Thy gift to me, and I vow in my deepest soul to love her, treasure her, and keep her with unswerving fidelity until my dying breath. May the love, which knits our souls together today, never lose its ardor, its charm, its sweetness, and may spiritual wisdom and maturer understanding ever strengthen our holy bond as the days roll by, and as the bloom and vigor of youth gave way to the infirmities of advancing years.

In joy and sorrow, in triumph and failure, I shall stand by her side, not lord and master, but as a devoted friend and protector, sharing with her lovingly all I have and hold. I shall build her a home, enduring, beautiful, peaceful: she shall be my queen, my comfort, the pride of my life.

Over this home we shall write the Holy Name of Jesus. Grant, O Heavenly Father, that the charm of this beautiful Cana Day may abide in it forever, and that Jesus and His Blessed Mother may be our constant guests. May the same Divine Savior fashion our mutual love after that pure love which He bore to His Bride, our Holy Church: and as he presented "to Himself the Church in all her glory, not having spot or wrinkle or any such thing," so may I be permitted some day to present to Thee this bride of mine to whom I have pledged constant fidelity before Thy altar.

O Father, this is the prayer of my heart. Bless us and keep us in Thy holy grace. Amen.

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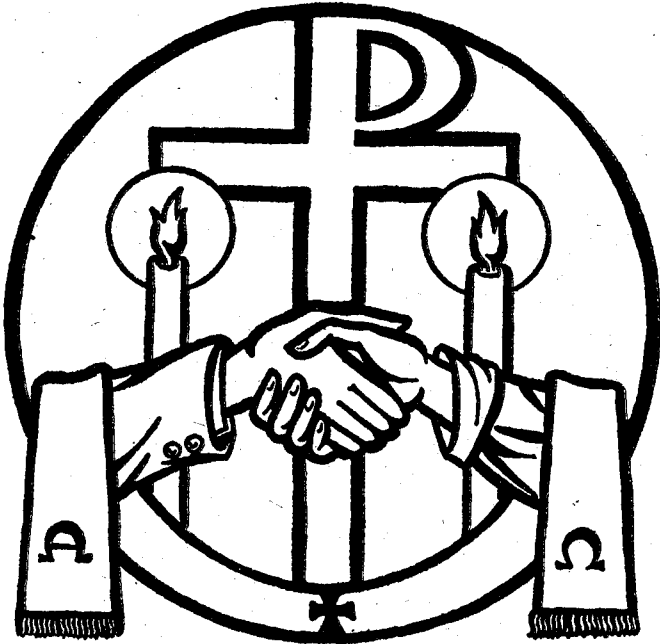
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Marriage Courses Now In Progress

A program of marriage instructions designed to cover preparations for marriage and successful living of married life is one part of a three-fold program now conducted by the Family Life Bureau of the Diocese of Miami.



Under the direction of Msgr. Robert W. Schiefen, director of the Family Life Bureau, pre-Cana conferences, one of which is now in progress at four locations in the Diocese, are conducted three times annually.

Although the course is intended primarily for couples contemplating marriage, those recently wed are welcome to attend the series of six lectures and hear priests and physicians as well as qualified laymen speak on the various phases of marriage including legal and economic aspects. At the conclusion of the conference a certificate is sent to the pastor of the parish in which each couple plans to be married. Those qualifying for the certificates do not need additional instruction before marriage.

PROGRAM LECTURERS

Diocese of Miami priests in charge of the program include Father John O'Dowd, V.F., pastor, Epiphany parish, South Miami and Father Peter Reilly, pastor, Little Flower parish, Coral Gables, in the South Dade area; Msgr. Dominic Barry, pastor, Immaculate Conception parish, Hialeah, North Dade; Msgr. John J. Fitzpatrick, pastor, Little Flower parish, Hollywood and Father Raymond Scully, pastor, St. Jerome parish, Fort Lauderdale, Broward County; and Father Bernard McGrehan, pastor, St. Juliana parish, West Palm Beach, and Father Joseph M. McLaughlin, pastor St. Mark parish, Boynton Beach, in Palm Beach County.

Last month at Holy Family parish, North Miami, more than 140 married persons attended the first of a planned series of Cana conferences the objective of which is to bring a clear understanding of the high ideals for which marriage was ordained by God, and to help couples make their marriages holier and consequently happier.

The conference derives its name from when the wedding feast at Cana when Our Lord sanctified marriage by His presence and first miracle.

A Cana Conference consists of lectures, meditations and discussions climaxed by a renewal of marriage vows, and offers information, practical suggestions and motivation to help husbands and wives approach the ideal of Christian marriage.

These conferences are not pri-

marily for problem couples but for ordinary people whose marriages have become a bit humdrum, pedestrian and rutted in routine. They come together and hear someone discuss precisely what they have been thinking about and consequently gain a new vision, a new respect and enthusiasm for their vocation. In the Diocese of Miami, Father O'Dowd, Father Scully and Father Louis Roberts are assisting in the establishment of such conferences.

Through the Christian Family Movement which is already established in Holy Family parish and now being organized in Epiphany parish, married couples participate in a program of study and action to Christianize not only their own families but families in the community.

Meeting bi-monthly in parishes under the guidance of pastors, the Christian Family Movement is an association of married couples whose studies include Christ's Gospel, Church doctrine, and social phenomena in order that they may contribute actively and vigorously to the re-Christianization of the family, the parish and the secular community.

A relatively new apostolate, the Christian Family Movement gives dignity, status, and role to married couples in the Church. It trains articulate married couples, laymen and

women who will think, talk and act with the Church in their own order of special competence-world affairs.

The movement, organized at the parochial level, establishes a strong bond of unity and cohesion that ultimately and regularly brings forth its fruit at the parish Communion railing and altar.

Since meetings are held in members' homes the surroundings are suitable for free discussion and creates an in-

formal atmosphere that makes for fonder friendships between families and the parish priest. Members themselves develop a strong sense of parish interest and responsibility and in the course of meetings learn the techniques of leadership.

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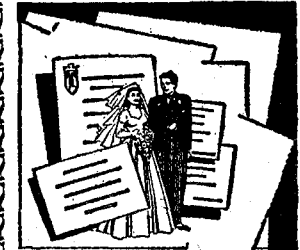
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Parent's Auxiliary Plans Fashion Show

A fashion show and luncheon under the auspices of Christopher Columbus Parents' Auxiliary will be held Saturday, May 19 at Westbrooke Country Club. Luncheon will be served at

12:30 p.m. and fashions will be presented by Richard's. Mothers of the students will be models. Mrs. Neil Gethret and Mrs. Edward Flaherty are co-chairmen of arrangements..



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Morning Star Unit Installs New Officers



Voice Photos

NEW PRESIDENT of the Morning Star School Auxiliary in Palm Beach County is Mrs. Mary Steele of Boca Raton shown receiving the congratulations of Father Gerard Manning.

WEST PALM BEACH — Mrs. Mary Steele of St. Joan of Arc parish, Boca Raton, was recently installed as president of the Morning Star School Auxiliary during ceremonies at the Carriage House in Boynton Beach.

Father Gerard Manning, pastor, St. Ann parish, Naples, and first director of the school for handicapped children also installed Mrs. Richard Brekus, Lake Worth, vice president; Mrs. Margaret Willett, Lake Worth, recording secretary; Mrs. Ray Burger, Boynton Beach, corresponding secretary; Mrs. Neil Doherty, Lantana, treasurer; Mrs. Thomas Mahan, Lake Worth, historian and Mrs. Katherine Flynn, Lake Worth, parliamentarian.

Guests of honor included Sister Louis Bertrand, S.S.J., principal of the Morning Star School which is conducted in St. Juliana School; and Sister Joseph Marie, S.S.J., assistant principal; and past presidents Wilbur Page, Delray Beach; John Easterbrook, Lake Worth and Mrs. Domina Jalbert, Boca Raton.

Summer Style Show Scheduled Saturday

A summer fashion show and luncheon under the auspices of St. Timothy Women's Guild will be held at noon Saturday, May 19 at the Flame Restaurant.

Fashions from Suniland Shopping Center will be featured and reservations may be made by calling Mrs. Teresa Puma at MO 6-8428.



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Retreat For Women Scheduled May 25

MANALAPAN — Plans for a weekend retreat for young single women have been announced by the Cenacle Retreat House, 1720 S. Ocean Blvd.

Father Richard Madden, O.C.D. of Youngstown, O., will conduct conferences which will open at 6 p.m. Friday, May 25 and conclude Sunday, May 27.

The author of "Men In Sandals," and other works, Father Madden will also be the retreat master for the conferences which members of St. Luke parish, Lake Worth, will attend beginning at 6 p.m. today (Friday).

Reservations for the young women's retreat may be made by writing to the Cenacle at Lantana Post Office or by calling Justice 5-9988.

CDA Juniorettes Plan Tea Saturday

RIVIERA BEACH — Fifth grade troops of Juniorette Catholic Daughters of America, Court St. Francis of Assisi, will be hostesses at a tea for sixth grade members from 2 to 4 p.m. Saturday, May 19 at St. Francis School cafeteria.

The name of the Outstanding Juniorette of the year will be revealed during the tea and certificates of achievement will be presented to Sandra Jwick, Nancy Mohr, Patricia Jozefyk, Jeanne Hartl, Maria Miotto, Bonnie Mitchell, Lynn Robidou, Sandra Smith, Lucinda Prince, Mary Tousek, Marcia Bator, Margaret McPhillips, Sharon Doyle, Julie Geary, Rosalind McManus, Charlotte White, Dorothy Stone, Jacquelyn Frantz, Dianne Dragon, Margaret Gates and Patricia Gates.

A program of entertainment will be provided by Troops St. Ann, St. Elizabeth and St. Lucy under direction of their counselors. Mrs. James Wheatley is tea chairman; Mrs. I. A. Sullivan, entertainment; Mrs. Prather Chadwick, Mrs. Mary Mohr, Mrs. Joseph LaBonte and Mrs. Jesse Souza, assistant chairmen.

Minna Lee

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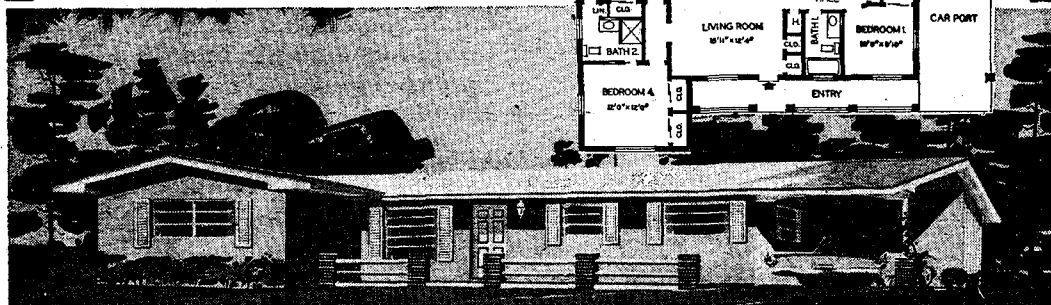
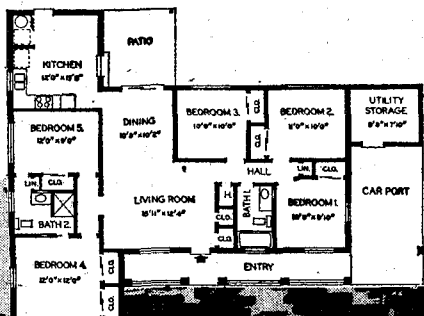
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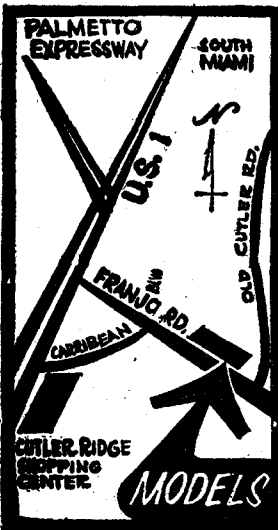
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Installations Highlight Activities Of Clubs

Installation of officers continues to highlight the activities of Catholic women's clubs and societies throughout the Diocese of Miami as members of the Miami DCCW formulate plans for the coming year.

St. Michael Home and School Association

Donald Cronin has been installed as president of the Home and School Association of St. Michael the Archangel parish, Miami.

Other officers are Mrs. Agnes DeCario and Mrs. Mary Griffin, vice presidents; Mrs. Mary Leon, recording secretary; Nick Rocawich, treasurer; James Bell, auditor; and Al Nicoletta, historian.



St. Theresa Home and School Association

CORAL GABLES — Mrs. Patrick C. McMahon will be installed as president of St. Theresa Home and School Association at 8 p.m., Monday, May 21 in the school cafeteria.

Other officers are Mrs. Paul Lambright, Mrs. Serge Gomez, Mrs. Henry E. Schaefer, vice presidents; Mrs. Robert Hildebrand, recording secretary; Mrs. Norman Cassaboom, treasurer and Mrs. Joseph Murphy, corresponding secretary.

Mrs. Edward H. Doyle is parliamentarian; Mrs. Frank Reyes, historian and Mrs. William Kappes, auditor.



Madonna Academy Auxiliary

WEST HOLLYWOOD — Parents and friends of Madonna Academy will install new officers at 7:30 p.m. Wednesday, May 23 during dinner in the school auditorium, 3600 SW 32nd Blvd.

Mrs. Stuart Godwin, Jr., corresponding secretary of the North Dade Deanery of the Mi-

ami DCCW will install Cooper Camp as president; Eugene Rosiere, vice president; Mrs. Richard Webbe, recording secretary and Mrs. William Janek, treasurer.

Msgr. James F. Nelan, pastor, St. Stephen parish, West Hollywood, will be the principal speaker.



Women's Auxiliary of Marian Council, K. of C.

Newly elected officers of the Marianettes will be installed during 6:30 p.m. dinner, Thursday, May 24 at the Aloha Motel.

Mrs. Mabel Holland, Mrs. Peggy Satink are co-hostesses in charge of arrangements.



St. Stephen Women's Guild WEST HOLLYWOOD

Members of St. Stephen Women's Guild will fete new officers during a banquet at 7:30 p.m. Tuesday, May 22 at the Stagecoach Restaurant in Hallandale.

Mrs. Donald Hofer will be installed as president; Mrs. William Fitzgerald, vice president; Mrs. John Callahan, recording secretary and Mrs. Edward Hunt, treasurer.

Arrangements are under the direction of Mrs. Andrew Fullerton.



St. James Parents' Club

Mrs. Wilfred E. Betz, recently reelected president of St. James Parents' Club will be installed during dinner May 22 at the Club House Restaurant.

Father Francis P. Dixon, V.F. pastor, will also install Mrs. Philip Coniglio and Mrs. Michael Ray, vice presidents; Mrs. Charles Readdy, recording secretary; Mrs. James Lasseter, corresponding secretary; Mrs. Albert Ondrizek,

treasurer; Mrs. John Seifried, historian and Mrs. Robert Breidel, parliamentarian.

Guest speakers will be Father David J. Heffernan, diocesan moderator of the Miami DCCW and Father Timothy Geary, pastor, Blessed Trinity parish, Miami Springs.

Guest of honor will be Mrs. J. Winston Anderson of St. James parish, newly elected president of the Miami DCCW.



Resurrection Guild

DANIA — New officers of the Resurrection Guild will be installed during a Communion breakfast scheduled to be held at 10:30 a.m. Sunday in the Venetian Room of Pier 66, Fort Lauderdale.

Mrs. Carl Zenobia and Mrs. George Silvernale are co-chairman of arrangements.



St. Charles Borromeo Altar Society

PORT CHARLOTTE — Mrs. Nora C. Payne is the new presi-

dent of the Altar Society of St. Charles Borromeo parish.

Mrs. Robert Benson, president of the Southwest Coast Deanery of the Miami DCCW also installed Mrs. Loretta Gavin, vice president; Mrs. Ruth McVey, treasurer and Mrs. Mildred Schula, recording secretary.

St. Helen's Club Picnic Sunday

VERO BEACH — A family picnic sponsored by members of St. Helen's Woman's Club will be held at the Jaycee Park beginning at 1:30 p.m. Sunday, May 20.

Members of the arrangements committee are Mrs. Florence Mett, Mrs. James T. Vocelle, Sr., Mrs. Ralph Umhoefer, Mrs. Arturo Mierocchi, Mrs. Bernard Engle, Mrs. Thomas Nigbor, Mrs. John Studer, Mrs. Leo Schlitt, Mrs. John Schlitt, Mrs. Frank J. Hus, Mrs. Walter Skiscim and Miss Ann Galiano.

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A WEDDING CAKE MUST BE A THING OF ART! But it must also be of good texture, of good flavor. You will be proud of it if it comes from MIAMI SHORES BAKERY, 9714 N.E. 2nd Ave. It will be a tiered cake, as large or as small as you wish, depending upon the occasion. It will be beautifully decorated in white or tinted icing. Place your order early. PL 9-5515.



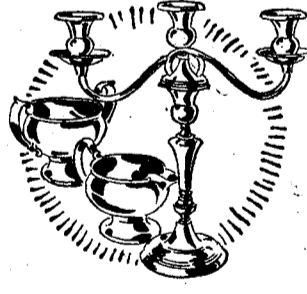
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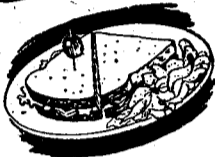
MORE DASH TO THE DISH

A Simple Luncheon For Bridal Shower

June brides are being showered and feted.

One of the most exciting things about the following shower luncheon is its simplicity. This simple menu, carefully prepared and perfectly served will prove fun for both you and your guests.

Though the scent of orange blossoms may not be present no one will complain about the delightful aroma of orange rolls coming from the kitchen. Team the hot rolls with chick-



en salad and crisp relishes of radish roses, celery and carrot curls, and olives. Add an assortment of nuts and mint patties and you have a delightful luncheon to honor the bride without taxing the hostess.

The shower cake, shaped umbrella fashion, makes a perfect choice for dessert. Yet so easy to make, it can be a tribute to even the most inexperienced cook. And don't forget, lots of hot coffee when the gals gather to chat.

Here are the recipes for this shower luncheon.

ORANGE ROLLS

Quick and easy — needs just one rising

½ cup butter
2 cups sugar
1 cup orange juice and pulp
¼ cup grated orange rind

Combine above ingredients. Bring to a rolling boil and boil 7 minutes stirring constantly. Cool. Divide mixture into well greased muffin cups, allowing about 1 tablespoon per cup.

I suggest you make the orange sauce the day before. It can be refrigerated for a day or two and gives you a head start on the rolls. Then the next day make dough as follows:

2 cakes compressed yeast or 2 packages active yeast
½ cup lukewarm water
1 tablespoon sugar
½ cup sugar
¼ cup shortening
2 teaspoon salt
1 cup boiling water
¾ cup cold water
2 eggs, well beaten
7½ cups flour sifted.

Dissolve yeast and 1 tablespoon sugar in ½ cup lukewarm water. Combine ½ cup sugar, the shortening, salt and boiling water. Stir till shortening melts. Cool by adding the ¾ cup cold water. When mixture is lukewarm blend in eggs and dissolved yeast mixture. Add 4 cups flour and beat very, very well. Add remaining flour (3½ cups) beating well after each addition.

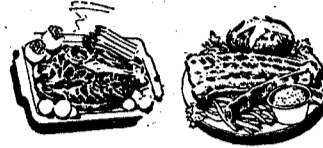
Divide dough in thirds and roll out one third at a time on floured board 12 by 10 inch rectangles. Brush with melted butter. Roll as for jelly roll starting with 12 inch edge. Cut into 1 inch slices. Place in prepared muffin pans, cut side down.

Let rise until double in bulk about 45 to 60 minutes. Bake in 375 degree oven about 15 minutes. Remove from oven and invert, allowing sauce to drain onto rolls. Makes 3 dozen regular muffin sized rolls.

CHICKEN SALAD

2 cups cubed, cooked chicken
3 tablespoons chopped green olives

¾ cup chopped celery
½ cup toasted almonds
3 tablespoons chopped ripe olives



2 tablespoons chopped mixed pickle

3 hard cooked eggs, sliced
¾ cup salad dressing

Combine ingredients; toss lightly. Serve on lettuce cups.

BRIDAL SHOWER CAKE

1 package cake mix
Butter frosting
Red food coloring
Necco candy wafers
1 can flake coconut
Miniature marshmallows

Prepare cake mix as directed

on package. Pour batter in one 10 inch well greased cake layer pan and 8 cup cake pans (the 8 cup cakes are for the family, of course). Bake cake as directed and cool completely.

Place the large cake piece on a serving plate and arrange the small sections at either side, putting the straight edges of the small pieces against the lower curved sides of the cake. This forms the umbrella shape. Frost and decorate.

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Wedding Invitation States Solemn Nature Of Occasion

Couples who intend to be married are frequently advised to send out invitations that call attention to the sacramental nature of the event.

Friends should be invited for more than just to admire a bridal gown and listen to music. After all, a Sacrament is being received. Those in attendance should pray for and with the couple being married, that their new union will be one of many blessings.

Often, a separate card is enclosed with the invitation stating: "Guests are requested to receive Holy Communion with the bridal party."

Here is a sample invitation:

Mr. and Mrs. Frank Calise
Mr. and Mrs. John Jones
invite you to the
Solemn Nuptial Mass
and Marriage Ceremony
of their children
Mary Joan and Richard Francis
who will confer on each other
The Sacrament of Holy Matrimony
on Saturday, Day of Our Lady
the seventh of June
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Being In Love Is Not Enough In Marriage

You've stated several times that love is not enough to assure happiness in marriage. How else can a couple tell whether they'll make good partners? It seems to us that if you've fallen in love with someone, that person must have the right qualities or you wouldn't have been attracted to them in the first place. People don't fall in love with just anybody!

By FATHER JOHN L. THOMAS, S. J.

You have a good point there. Sensible young men and women are initially attracted to each other by the good qualities they discover, or think they discover, in each other. As they come to know one another better, this attraction may grow into friendship and love, or further acquaintance may reveal traits they dislike and they part company. In a society like our own that places the responsibility of selecting their future marriage partners upon the young people themselves, this process of attraction, testing, acceptance or rejection becomes the normal way of choosing one's partner.

Under the circumstances, if a couple falls in love, they take this as a sign that they are suited for marriage. Does this necessarily follow? Perhaps if we analyze this process in greater detail, you will see why love is not enough.

In the first place we are talking about choosing a partner for marriage. The essential word here is marriage. What does it imply? For Christians, marriage is a vocation, an entire way of life. This means that a man and woman agree to seek their sanctification and happiness together by dedicating themselves to the service of God. Marriage, as a life-vocation, designates one way of fulfilling this service.

UNDERSTANDING IS IMPLIED

Hence the marriage partner you choose should have the qualities needed to assist you in striving for perfection. At a minimum this implies an understanding and appreciation of the faith, together with an operative, practical respect for the moral law. How can partners be "good" for each other if they do not help each other achieve the essential purpose of life?

But successful married life also requires other qualities. Marriage unites a couple in an enduring, intimate companionship. Henceforth they must be capable of subordinating their private interests, their individual likes and dislikes, to their own common good. They must be able to work together as well as to play together. Because the marriage contract gives them far-reaching, tremendous power over each other, they must be capable of using their rights without selfishness or exploitation.

Marriage also makes some very practical demands. Since marriage means babies, the husband must be willing and capable of supporting a family, while the wife must be prepared to face the confinement and "domestication" involved in running a home and bearing children. Some young people give little serious thought to these practical demands when selecting their partners.

EMOTIONALLY 'CARRIED AWAY'

With these remarks in mind, let us turn to your original question. Why isn't love enough? There are several reasons. The type of emotional involvement or love that occurs during courtship includes many elements that may have nothing to do with success and happiness in marriage.

For example, you may be carried away emotionally by the special attention you are receiving, or the flattering conquest you have made. You may be thrilled simply by the light-hearted, easy-going companionship you are enjoying, forgetting that marriage involves more than mutual entertainment and social life.

You may be stimulated and challenged by the experience of emotional impulses and drives you did not realize you possessed, as the experts say, you may be only "in love with love." Thus, you may take the new, exhilarating experience of becoming emotionally involved with one of the opposite sex as a necessary sign that you have found the "one and only," though it may merely indicate your first discovery that such attachments may prove emotionally rewarding.

These elements may exert such force in modern courtship because our society emphasizes only the romantic aspects of love. If a couple are in love, that's all that counts. Popular interest focuses on the "pursuit." Once the lovers are united, they're supposed to live happily "ever after." This means that marriage is regarded as a goal in itself, rather than as the entrance to the enduring and exacting demands of family life.

Hence when I say that "love is not enough," I'm merely calling your attention to the fact that for Christians, marriage is a life-vocation with serious, long range implications. Of course, there must be love, but since it is possible to love someone with whom you could never lead a successful family life, it should be obvious that love is not enough.

★ ★ ★
(It will be impossible for Father Thomas to answer personal letters.)

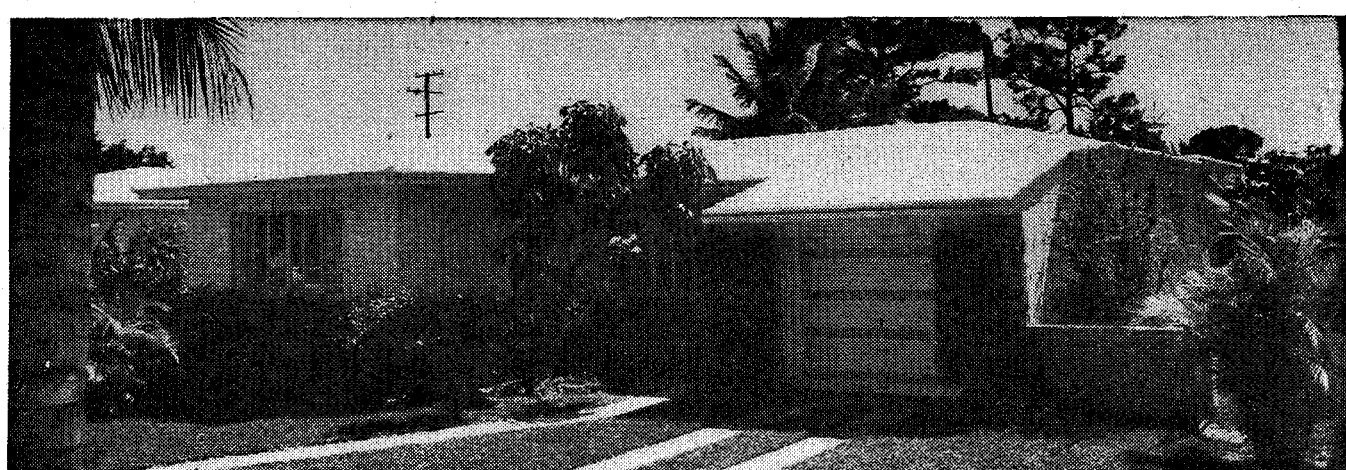


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Repeat Business Shows White-Tite Customers Are Pleased With Coating



MORE REPEAT BUSINESS! The brilliantly white flat tile roof on the home of Mr. and Mrs. K. Saunders, 390 N.E. 91st St., Miami Shores, was cleaned, sealed and coated by White-Tite four years ago. Recently, Mr. Saunders called White-Tite for another coating, since he was so well pleased with their work. Many homes in South Florida have roofs which still look clean and new . . . even though their White-Tite coating was applied as much as five or six years ago . . . with no mold, mildew or fungus on the tile. Volume production made possible by new modern equipment is the reason White-Tite is doing top-quality work at the same prices as in 1955. Even though materials and labor costs have increased considerably, the price to the customer is the same. Another reason for being able to "hold the line" against prices is that White-Tite buys all materials in carload quantity, buying directly from the manufacturer. These savings mean you receive the full White-Tite process . . . nothing is changed or left out in order to keep prices the same. The exclusive coating White-Tite uses stays brilliantly white for years. In fact, the White-Tite coating is much whiter than the paper this photo is printed on. "Not only is the roof still free of mold and fungus," states Jesse Scalzo, owner of White-Tite, "but the roof still is brilliantly white as you can see. The White-Tite process used on all jobs is exclusive with White-Tite. This process has been developed and perfected over a period of 16 years. This is what was done on the Saunders roof. First the roof was thoroughly cleaned and then the edges of the tile were sealed by our special, exclusive process. The sealing process offered by White-Tite rebinds all loose tile and provides better drainage from the roof, as well as giving extra protection against hurricane winds. After the sealing process two coats of lasting White-Tite coating were put on the entire

roof on consecutive days. We are proud of our quality and lasting work. We also feature a three coat process for gravel roofs, which gives the gravel a permanent bond to the roof. All cleaning and coating work is unconditionally guaranteed for two years against mold and fungus and we give you a five-year warranty. When White-Tite does the job for you, we will return anytime for the next two years and clean your walks, walls, patio awnings and screens free of charge. White-Tite is the "World's Largest Roof Cleaning-Sealing Coating Company. Jesse J. Scalzo, founder of White-Tite Inc., has had 16 years of experience in the roofing business. This experience and the reputation of White-Tite, Inc., "guarantees" you the finest roof coating, best service and best value. "You can pay cash or finance your White-Tite coating," Scalzo said. "And there's no interest charge on financing with White-Tite, since we handle our own financing. Get the best, call White-Tite today! Every White-Tite truck is radio dispatched by two-way radios for fast service." Complete information and a free estimate for tile or gravel roof cleaning, sealing and coating may be secured at your convenience by calling White-Tite at NE 3-8511 or NE 5-3603 in Miami, or LU 1-6550 or LU 1-6551 in Broward County. To make it easier for residents of South Dade (Homestead, Florida City, etc.) to call, White-Tite has a new Homestead branch. Simply dial 247-1811 for fast, free estimates. White-Tite is licensed in 46 cities in South Florida and is insured and bonded and is a member of the Miami-Dade County Chamber of Commerce "White-Tite is recommended by many architects and builders! The material used by White-Tite, Inc., is exclusive with us . . . it is not available in any stores or from any other roof cleaning firm. Nothing else is as good as White-Tite."



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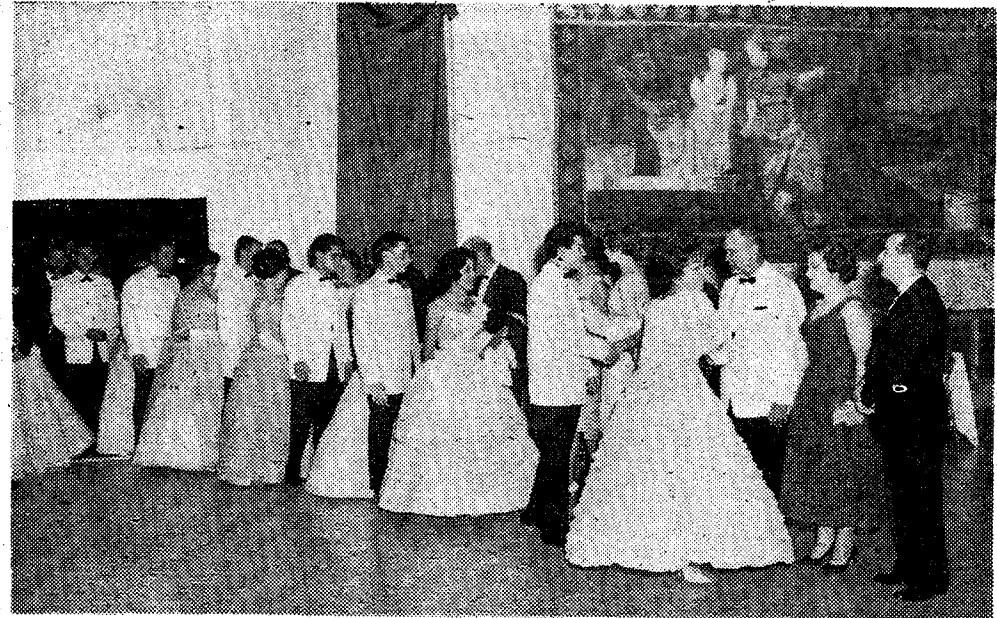
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RECEPTION LINE for the LaSalle-Immaculata Senior Prom stands in front of one of the drawings, done in chalk by the students, which were copied from the murals at the Palace of Versailles during the reign of Louis XVI. A garden scene surrounded the cafeteria.

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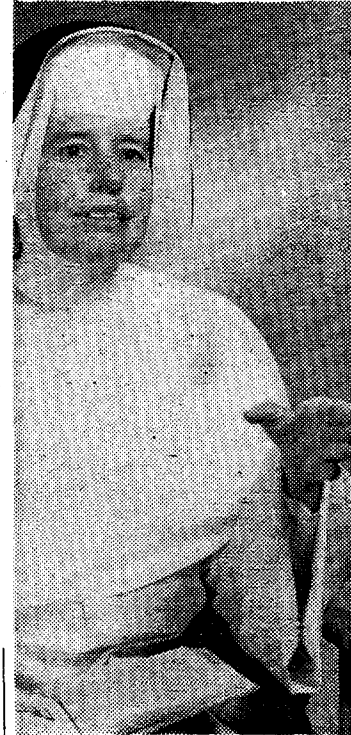
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Summer Theater Workshop Scheduled At Barry College

A summer workshop in theater arts for students and teachers will be held at Barry College from June 25 to Aug. 3 under the direction of Sister Marie Carol, O.P., head of the college speech and drama department.

Auditions will be held at the college at 1 p.m., Saturday, May 19 for elementary school students and at 1 p.m. Saturday, May 26 for high school pupils. A company of 20 elementary and 20 high school students will be selected for the summer, and a full length high school play and children's play will be presented in the college auditorium July 29-Aug. 2.

Open to credit and non-credit students, the workshop will in-



Sister Marie Carol, O.P.

clude courses in stage craft, play directing, acting, and theatrical make-up. Those interested may enroll in any or all of the courses and enrollees will have an opportunity to participate in laboratories on play directing, acting, stage craft, theatrical make-up and creative dance.



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HENDERSONVILLE, NORTH CAROLINA

National Forensic Contest Set June 1 At Miami Beach

Eighty rooms in the Americana Hotel will be transformed into debate and oratory halls as 400 speakers from throughout the country will compete in the national Catholic Forensic League contest Friday, June 1 and Saturday, June 2.

Tournament activities will actually begin on Ascension Thursday when Father Francis Schulte, assistant superintendent of Schools in the Philadelphia Archdiocese and national Forensic League president, will offer Mass in the hotel's Bal Masque room.

Bishop Patrick Shanley, O.C.D., will preside at the opening banquet the same day and Msgr. William Barry, P.A., pastor of St. Patrick Church, Miami Beach, will speak.

Competition will begin Friday at 9 a.m. Categories will be debate, extemporaneous speaking, original oratory and oratorical competition.

DIOCESAN ENTRIES
There will be 18 Diocese of Miami entrants who placed in each category at a diocesan tournament in March.

Christopher Columbus High School will have the largest delegation with six entrants. They are Ken Olsen and Marshall Liptack, debate; John Sattler and Jim Eckhart, original oratory; Ben Mingle and Mark Paleaz, oratorical interpretation. Five entrants are pupils at St. Thomas High School. They are: Mike Garrettson and Jeff Keyes, debate; Rose Marie Bailey, original oratory, Hank Daum and Jay Hamilton, extemporaneous speaking. Immaculata Academy will be represented by Mary Pat Byrnes and Mary Ann Partridge in interpretation and extemporaneous speaking. Ever-

ado Verquizas and John Foy of Curley High School will be entered in debate. Also entered in extemporaneous speaking will be Margaret Cardet of Notre Dame Academy and Maureen Fox of Cardinal Gibbons High School.

Some 200 visiting moderators and 50 local speech judges will determine the winners. Five elimination rounds are planned for Friday. Semifinal and final rounds, in each category, will be held Saturday at 9 a.m. and 11 a.m. Spectators are invited to attend these two rounds.

An awards banquet Saturday at 1:30 p.m. will officially close the tournament.

Arrangements for the tourney are being handled by the Diocese of Miami Catholic Forensic League. The committee is headed by Brother Edward Lawrence, F.M.S., Columbus High School, Chairman and Charles O'Malley, St. Thomas Aquinas High School, assistant chairman.

COMMITTEES
Other chairmen and their committees are: Sister Olivia, O.P., St. Patrick's, judging; Brother Leo Francis, F.M.S., Pace High School, program coordinator; Brother Joseph Spehar, S.M., Chaminade High School, extemporaneous speaking; Brother Dominic, F.M.S., Pace High School, boys extemporaneous; Brother Fabian, F.S.C., LaSalle High School and Mrs. C. Phelan, Immaculata Academy, girls extemporaneous; Brother Terrence, C.S.C., Curley High School, original oratory.

Tournament coordinators will be Sister M. Immaculata, I.H.M. and Sister Virginia, I.H.M. of Notre Dame Academy.

Newman Senior Places 5th In National Youth Contest

Bernadette M. Grall, a senior at Cardinal Newman High School, West Palm Beach, was selected as one of the five outstanding youths (Girls Division) in the country by the Benevolent Protective Order of Elks.

Miss Grall was chosen for fifth place by the judges, Vice President Lyndon B. Johnson, U.S. Senator Thomas H. Kuchel of California and U.S. Senator Edmund S. Muskie of Maine.

More than 50,000 high school students throughout the country participated in the contest on local levels. Miss Grall won the Palm Beach County contest by a unanimous decision of the judges, a feat that has never before occurred in the 10-year history of the award. She then went on to win the Florida Youth Leader award which made her eligible for the national finals.

Vice President Johnson remarked that all the finalists in the Girls Division had ample qualifications to become great leaders and the final selection was a "difficult task."

National winner in the Girls




BERNADETTE M. GRALL

Division was Loraine R. Foster of West Virginia and Norman E. Fretwell of Montana took the Boys Division.

Bernadette will attend and address the Florida State Elks Convention at Jacksonville May 25, 26 and 27, where she will receive her state and national awards. Accompanying her will be her parents, Mrs. and Mrs. Bernard F. Grall of 915 31st St., West Palm Beach.

She placed in the national contest by having a brochure, containing a background of her activities, sent to Canton, Ohio where the winners were selected.

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Columbus Miler Breaks Record At State Meet

Frank Lagotic, Christopher Columbus' track star, won the state high school Class A mile run last Saturday at the University of Florida track.

Lagotic covered the distance in a new record time of 4:26.7, three full seconds faster than the Class AA winner, to establish himself as the state's leading miler.

A junior, Lagotic was named to the Miami all-star track team by both The Miami News and The Miami Herald.

The remainder of the Columbus team did not fare as well in the state competition, finishing fifth in both of its relay heats and failing to score.

The absence of Carter Burrus, who had been dropped from the team, hurt the Explorers' relay chances. Burrus had been runner-up in the district 100 and 220-yard dashes.

Ace Curley Catcher On 2 All-Star Teams

Robert Taylor, Archbishop Curley High's slugging catcher was named to the Miami all-star baseball team by both The Miami News and The Miami Herald.

Taylor, who hit six home runs during year, will be playing first base, though, when the Knights face Forest Hill High for the Class A district title.

A bruised thumb has handicapped Taylor and Coach John Kircher moved him to first to ease the chances of any further injury to the thumb.

Bill Durney, Christopher Columbus' ace pitcher, was named to a second team spot on The News' unit.

Championship Game Slated For Dade Parochial Schools

The championship game in the Dade Parochial School baseball league will be Sunday afternoon at the Miami Shores Community House field with undefeated Immaculate Conception providing half of the competition.

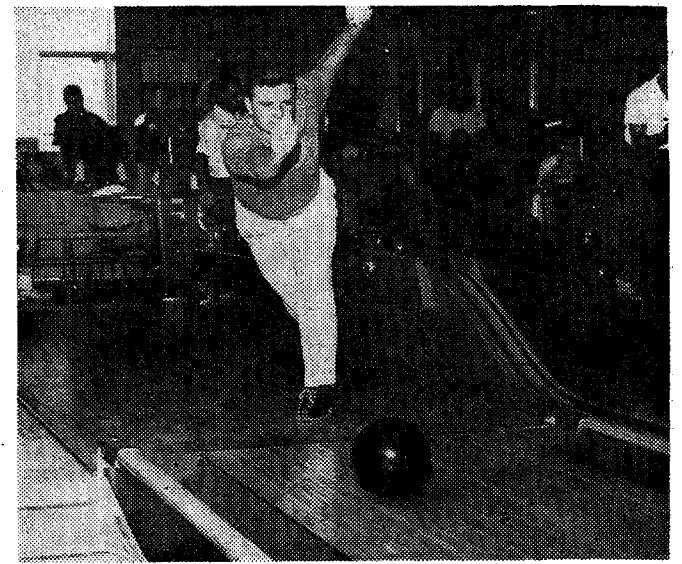
The other half will come from either Epiphany or St. Theresa who finished in a three-way tie with SS. Peter and Paul for the league's Southern Division title.

In the playoff on Monday to determine the champion, St. Theresa whipped SS. Peter and Paul, 7-3, while Epiphany drew a bye. St. Theresa and Epiphany were to play for the Southern title Thursday with the winner meeting Immaculate Conception for the league crown Sunday.

Immaculate Conception finished its season with a perfect mark last week by edging Our Lady of Perpetual Help, 1-0. St. Rose of Lima, which had been an early challenger, lost its last two games, 4-1 to St. Stephen's and 8-4 to Holy Family, to slump to fourth place.



ALL EYES are on the ball as doubles competition got under way at the K of C bowling tournament. Two score keepers watched the action to make certain there was no room for error.



Voice Photos

KNIGHTS OF COLUMBUS bowler John Beiter of Jasper, Indiana was among K of C bowlers from 36 cities who took part in the Southern District, National K of C Bowling Tournament which was held in Fort Lauderdale. National winners will be announced later.

ONE STEP AWAY FROM DISTRICT CHAMPIONSHIP

Curley Completing Season In Fine Style

Archbishop Curley High was one step away this week from winning the first district championship in the school's history, the Class A District 7 baseball title.

The Knights were scheduled to play Forest Hill High Thursday night at the Connie Mack Stadium in West Palm Beach for the right to advance to the state finals next month after upsetting Key West High last week to win the district's Southern tournament.

Not since the school's founding in 1953 have the Knights been able to win a district title in the sports that conduct meets before qualifying for the state finals, basketball, baseball, track or swimming.

CRUCIAL VICTORIES

Last week, though, Curley, the No. 2 choice in the district's Southern tournament, whipped

Catholic - rival Christopher Columbus, 6-0, and heavily favored Key West, 3-2, to advance to the district's championship game.

Bill Wagner pitched a four-hitter against Columbus, which had beaten South Dade, 5-4, in an earlier game with Bill Durney also tossing a four-hitter, for the first Curley victory.

"It was his finest game of the year," said Coach John Kircher of Curley in describing Wagner's victory.

"Jim Assalone was originally scheduled to pitch the game but complained of a sore elbow while warming up. I had to make a quick switch to Wagner."

Assalone came back, though, the next night to pitch the crucial victory over Key West.

A 350-foot home run by slugging ace Robert Taylor with teammates Mike Gross and James Paul on base staked Curley to a 3-0 first-inning lead over the Conchs.

Despite 11 hits by Key West, Assalone managed to protect his lead over the seven-inning route for a narrow 3-2 triumph.

"What impressed me the most with our pitching was their control," explained Kircher. "The pitchers walked only four men in the two games where we have been averaging seven or eight a game. I just hope it can keep up."

A victory over Forest Hill, 12-2, for the year, would send Curley to the Class A state tournament in mid-June at Avon Park. Curley was 13-7 for the season after its district triumphs.

LA SALLE ELIMINATED

LaSalle High School of Miami, competing in its first tournament, was eliminated by Miami Central in the first round, 10-4.

In the Northern district competition, the tough luck that has

bothered St. Thomas Aquinas all season long struck again in the meet as the Raiders dropped a 1-0 decision to Forest Hill. Hal Halverson allowed only five hits but his teammates couldn't solve the pitching talent of sophomore Harry Dahl, getting only one safety.

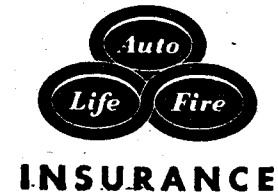
Cardinal Newman won its first tournament start with a 5-3 victory over Vero Beach with Charlie Kairalla getting the credit on a three-hit effort. An infield single by Kairalla and a single by Dan Shea drove in three runs in the first inning to get the Crusaders off to their victory.

Newman, however, lost a 7-3 game to Belle Glade the next day when the Rams got to New-

man's starting pitcher, Jim Throop, for five runs in the first inning before he had a chance to settle down.

Dave McIntosh got two of the three Newman hits in the game.

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FROM HOMESTEAD TO W. PALM BEACH



God Love You

Most Reverend
Fulton J. Sheen

Sinners in the world know misery without mercy, for they know not God in the inner happiness of their souls. The converse is often true of sinners in the Church. They may know mercy without misery, for they receive the pardon of God but do not take on extra penance for their sins.

Forgiveness of sins and reparation for sins are not the same. You may forgive me for stealing your watch, but you would certainly expect me to give it back to you. That is why Our Lord not only gave the Church the power to forgive sins, but He made "Penance" the subject of His first and last sermon to the world. If you drive a nail into a board every time you do wrong, and then are privileged to take the nail out every time you do right, you will find that the board is full of holes. The Sacrament of Penance pulls out the nails, but only reparation, penance and sacrifices will fill in the holes. Purgatory awaits those who have their sins forgiven but who have not duly atoned for those sins.

Why put off repairing for your sins until the next life? Begin now. And do it in such a way that you attain the maximum of merit for your actions. Here is how:

1. Let your penance have something to do with giving the Faith to others, since your sin was a failure of both your own Faith and morals.

2. Make your sacrifices anonymous and give the value of your sacrifice to the one who represents Christ, so that the reward may be saved for eternity.

3. Give it to those who have nothing; therefore, God will have to reward you.

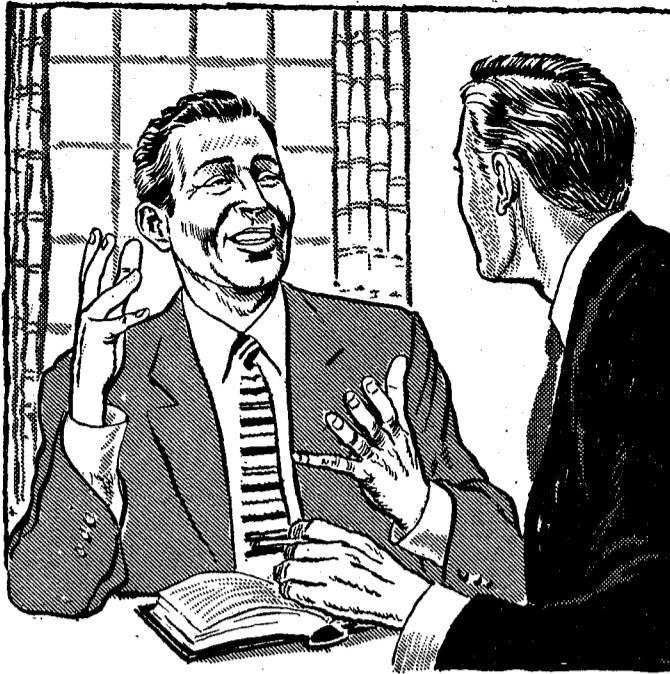
These three conditions are fulfilled when you:

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3. Which allows the Holy Father to decide where your charity will go.

GOD LOVE YOU to M.M. for \$50 "May the Holy Father use it as he sees fit." . . . to Anonymous for \$10 "I am a Hungarian and send this offering in thanksgiving for having safely escaped from a Russian prison." . . . to Mrs. A.H.T. for \$15 "As a convert who has found great happiness in the Catholic Church, I wish to share its blessings and graces with others." . . . to M.E.G. for \$4.403 "This sacrifice is offered in honor of Our Lady of Fatima, the Fatma message and the rosary." . . . to Susan C. for \$10 "This is half of the money I have earned. Please use it for children who are not so fortunate as I."

Television viewers spend the summer months watching "repeats." Let us then repeat our love of Mary by placing OUR LADY OF TELEVISION atop our sets. This figure of Madonna and Child, constructed of unbreakable white plastic with gold-colored cross and halos, reminds us that as Mary gave the Divine Word to the world, so television projects the human word. Available in 11-inch (\$3) or 4-inch (\$1) models. Send your request and corresponding offering to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y., or your Diocesan Director, Rev. Neil J. Fleming, 6301 Biscayne Blvd., Miami 38, Fla.



"... it was refreshing to hear a Catholic talk freely about his religion."

SHARING OUR TREASURE

A Witness For Christ Wins Descendant Of 2 Ministers

By FATHER JOHN A. O'BRIEN

What is the greatest need of the Church today? Its witness for Christ.

How? By volunteering information about their holy Faith, how much it means to them and the wonderful aid it offers to live an upright and holy life. This doesn't mean that Catholics are to intrude their religion into every conversation, but it does mean they should seize every suitable opportunity to bear witness to their holy Faith.



Fr. O'Brien explained, because they teach conflicting doctrines. If one is right, all the others must be wrong. In contrast to that great diversity of belief, all Catholics profess the same faith, acknowledge the same supreme spiritual authority, receive the same sacraments and engage in the same worship. This unity is traceable to the fact that Christ founded the Catholic Church, bestowed upon it the authority to teach all men, and promised to be with it all days.

Because the early Christians witnessed for Christ, Christianity spread like wildfire throughout the ancient world. Through a strange irony witnessing is done now almost exclusively by Protestants, particularly the Witnesses of Jehovah.

As a result the Witnesses in a recent year gained one convert for every nine members, while Catholics won but one convert for every 279 members: A ratio 31 times better than ours! The Witnesses call at homes and recruit new members. Most Catholics scarcely lift a finger to help win a soul for Christ. If Catholics displayed half the missionary zeal of the Witnesses, we would win millions of converts a year. This is shown by the experience of Arthur Hughes of Dallas, through whose witnessing some 30 people are Catholics today.

"I am a Catholic today," related Anderson Sage of Houston, "because of the grace of God channeled to me through Arthur Hughes. My father and both of my grandfathers were Methodist ministers. I attended religious services every Sunday as well as Sunday school. When I was a student at Southern Methodist University, I met Mr. Hughes. He helped me obtain a part-time job and we became good friends.

"A self-educated man and a successful businessman, Art be-

gan by telling me how much it meant to him to know that his religious life was built upon a solid foundation. He pointed out that there are many religions in the world and many denominations calling themselves Christian.

"They can't all be right, he explained, because they teach conflicting doctrines. If one is right, all the others must be wrong. In contrast to that great diversity of belief, all Catholics profess the same faith, acknowledge the same supreme spiritual authority, receive the same sacraments and engage in the same worship. This unity is traceable to the fact that Christ founded the Catholic Church, bestowed upon it the authority to teach all men, and promised to be with it all days.

"In short, Catholicism is a divine religion, teaching with the authority of Christ.

The Question Box

What Does Bible Say About Segregation?



By MSGR. J.D. CONWAY

Q. Would you please give the Church's interpretation of the biblical passages referred to in the enclosed clipping?

A. Your clipping tells the sad story of Mrs. Gaillot and her public opposition to the venerable Archbishop of New Orleans in his recent declaration that the Catholic schools of his archdiocese would be open to all Catholic children next September.

According to this article Mrs. Gaillot claims that three quotations from the Old Testament bolster her contention that schools should be segregated. They are given in the Douay Version:

Genesis 28:1 — "And Isaac called Jacob and blessed him, and charged him saying: Take not a wife of the stock in the Chanaan."

Isaac was simply telling his son not to contract a mixed marriage. By race the Chanaanites were first cousins of the Israelites (Jacob's people), and they were just as white as Jacob. But they did not worship the one true God of Abraham, Isaac and Jacob. If young Jacob should get mixed up with those idolatrous Chanaanite women — who lived all around him — he might lose the faith to which his grandfather Abraham had been called.

Numbers 36: 9-10 — "And that the tribes be not mingled one with another but remain so as they were separated by the Lord.

Our new Confraternity edition gives a more accurate translation of the original Hebrew meaning: "Thus, no heritage can pass from one tribe to another, but all the Israelite tribes will retain their own ancestral heritage."

The tribes who were forbidden to intermarry were the twelve tribes of Israel — quite literally cousins, all similarly

Semitic, and all equally white. The reason for restricting marriage within the tribe: to conserve the property of the tribe — to keep the mores of the family — not to let occurrences go to another tribe. See the preceding verse: "Every daughter who inherits property in any of the Israelite tribes shall marry someone belonging to a clan of her own ancestral tribe, in order that all the Israelites may remain in possession of their own ancestral heritage."

Ecclesiasticus 13:19-20 — "Every beast loveth its like; so also every man that nearest to himself. All flesh shall consort with the like to himself, and every man shall associate himself to his like."

In the new Confraternity translation these verses are numbered 14 and 15 and read as follows:

"Every living thing loves its own kind,

every man a man like himself. Every being is drawn to its own kind;

with his own kind every man associates."

If you will read the entire chapter you will find that Sirach points out that there can be no true friendship and association between the humble poor and the proud rich. The proud man abhors the humble; the rich man abhors the poor.

If Sirach had known New Orleans he might have added in the same vein that some of the whites abhor the blacks. This chapter of Ecclesiasticus might well be quoted against Mrs. Gaillot and her friends. If she thinks it gives any encouragement to segregation she flunks her fifth-grade Scripture exam.

All Confraternity of Christian Doctrine members, and Parents whose children will be attending Confraternity of Christian Doctrine Classes are cordially invited to attend a

Pontifical Mass

to be celebrated by His Excellency, Coleman F. Carroll for awarding of Certificates in Doctrine and Methods to Confraternity of Christian Doctrine Teachers.

Sunday, May 27th

4 P.M.

St. Mary's Cathedral

Deaths In The Diocese

BODNAR, MISS ELIZABETH M., 42, of 5852 Pinetress Dr., Miami Beach, St. Patrick Church, Our Lady of Mercy Cemetery.

BOLDA, JOSEPH M., 40, of 710 SE 22nd St., Fort Lauderdale, St. Sebastian Church, Queen of Heaven Cemetery, Baird-Case Funeral Home.

CELENTANO, RAFFAELE, 90, of 2139 Taylor St., Hollywood, Church of the Little Flower, Hollywood, Wadlington Funeral Home.

CHESHIRE, HARRY O., 61, of 724 Majorca Ave., Coral Gables, Church of the Little Flower, Coral Gables, Josberger Funeral Home.

DOLAN, FRANCIS M., of 4501 Granada Blvd., Coral Gables, Church of the Little Flower, Coral Gables, Philbrick's Coral Gables Funeral Home.

HARMO, WILLIAM, 85, of Miami, Gesu Church, Our Lady of Mercy Cemetery, Plummer Funeral Home.

HASS, EUGENE, of 1157 SW Fifth St., Miami, SS, Peter and Paul Church, Our Lady of Mercy Cemetery.

KENDZIORA, MRS. MARY A., 57, of 927 SW 71st Court, Miami, St. Brendan Church, Van Orsdel's Coral Gables Mortuary.

LANE, MRS. MARY, 80, of 1041 NW 42nd St., Miami, Corpus Christi Church, Ahern - Plummer Funeral Home.

LINDENMUTH, MRS. DOORTHY M., 43, of 5340 SW 112th Ave., Miami, St. Timothy Church, Our Lady of Mercy Cemetery, G. D. Peden Funeral Home.

MANCHIO, JOSEPH, 49, of 61800 SW 62nd Ave., Miami, St. Brendan Church, G. D. Peden Bird Road Funeral Home.

MARINI, BENNY, 82, of 3200 NW 79th St., Miami, St. Mary Cathedral, Van Orsdel's Northside Mortuary.

MENENDEZ, MRS. JESUSA G., 47, of 167 NW 38th St., Miami, Corpus Christi Church, Our Lady of Mercy Cemetery, Emilio C. Mon Funeral Home.

MURPHY, ARTHUR D., 31, of 6455 SW 13th St., Miami, Church of the Little Flower, Coral Gables, Van Orsdel's Coral Gables Mortuary.

PADEFORD, MRS. HARRIET E., 73, of Hollywood, St. Anthony Church, Queen of Heaven Cemetery.

PANNUTO, ACHILLE, 72, of 420 N. 24th St., Hollywood, Church of the Little Flower, Queen of Heaven Cemetery, Obie Johnson Funeral Home.

RASPOR, MRS. HELEN T., 74, of 180 NE 51st Court, Fort Lauderdale, St. Clement Church, Queen of Heaven Cemetery, Baird-Case Funeral Home.

SANCHEZ, RAUL GUTIERREZ, 63, of 270 Cypress Drive, Key Biscayne, St. Agnes Church.

TIGERA, SERGIO, 48, of 1825 NW 44th St., Miami, Corpus Christi Church, Emilio C. Mon Funeral Home.

VELEZ, APOLLINAR, 58, of 1917 NE 26th St., Fort Lauderdale, St.

Plus X Church, Queen of Heaven Cemetery, Baird-Case Funeral Home.

VIELLA, MRS. RITA, 77, of 5754 SW 47th St., Miami, Church of the Little Flower, Coral Gables, Philbrick's Coral Gables Funeral Home.

WITTIE, JOSEPH, 65, of 315 NW 124th St., Miami, St. Rose of Lima Church, Philbrick's Miami Shores Funeral Home.

ZAPANTES, MRS. ELENA, 60, of 1754 SW 14th St., Miami, SS, Peter and Paul Church, Van Orsdel's Coral Gables Mortuary.

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It was in Lyons that Pauline began the society by organizing her friends to try to collect a cent a week for the missions from everybody they could.

Among the mission society leaders taking part was Auxiliary Bishop Fulton J. Sheen of New York, national director of the Society for the Propagation of the Faith in the United States.

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By: Gaither D. Peden, Jr.

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few benefits of medical science and dietary improvements, the body which we throw into competition in today's ultra-fast world, is little different from that of the average citizen in Cicero's day.

This is straying from our original thought, but the bereaved will take much comfort in the completeness of services conducted at G. D. PEDEN FUNERAL HOME. All details and many extra attentions are an expected part of services available at G. D. PEDEN FUNERAL HOME, Catholic Funeral Home, 8231 Bird Road, where services are complete in every respect. Phone CA 6-1811.

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