



The VOICE

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MAY 25, 1962

Hospital To Be Dedicated June 3 In Port Charlotte

PORT CHARLOTTE — St. Joseph Hospital, first Catholic hospital on Florida's southwest coast, will be dedicated by Bishop Coleman F. Carroll during ceremonies at 4 p.m. Sunday, June 3.

According to Sister Mary

Virginia, C.S.S.F., administrator of the 50-bed institution, the first patient will be admitted Monday, June 4 to the diocesan hospital built by the Diocese of Miami at a cost in excess of \$1 million.

Erected on a 13-acre tract of

land at the corner of Harbor Blvd. and Olean St., South Florida's fifth Catholic hospital includes a complete out-patient department, as well as obstetrical, surgical, medical and self-care units designed to provide medical and surgical care to residents within a 20-mile radius.

The completely air-conditioned building was designed by architects, Alfred G. Reid Associates of Pittsburgh and built by the Mackle Co. All of the patients' rooms are equipped with the latest medical service equipment including oxygen outlets and a communications system with the nurses' stations. Each room has its individual air-conditioning unit as well as built in hanging closets and a dresser.

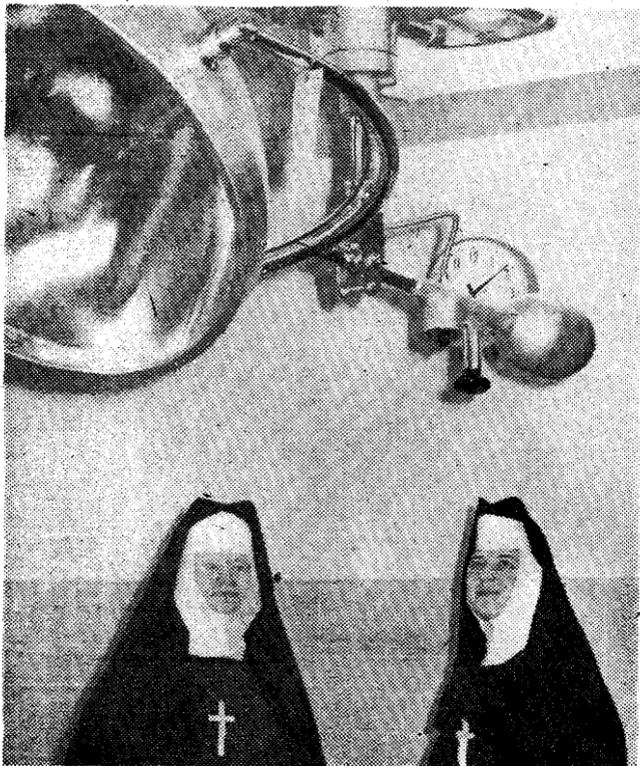
Stained glass windows designed by Henry Hunt of Pittsburgh have been installed in the hospital chapel which will accommodate 50 persons, and provides ample space for wheelchair patients. The confessional is equipped with a hearing aid. An altar of African mahogany was especially designed for the chapel and all of the altar appointments are being made in Spain.

The Sisters of the Congregation of St. Felix of Coraopolis, Pa., who will staff the hospital are noted in 25 nations for their work as nurses, teachers and in homes for aged and orphanages. Assisting the administrator at St. Joseph Hospital are Sister M. Bonaventure, Sister Mary de Sales, Sister M. Marcella and Sister Mary Lillian.

There are 4,000 Felician Sisters in seven provinces of the United States where they staff hospitals in Oklahoma, Texas, Iowa and Pennsylvania as well as schools in the dioceses of Pittsburgh, Cleveland, Greensburg, Steubenville, Wheeling, Harrisburg, Altoona-Johnstown and Erie.

Msgr. James F. Nelan, pastor, St. Stephen parish, West Hollywood, the Bishop's representative serves as the moderator of a fund raising campaign being conducted among all residents of the west coast area to whom the hospital will be of service.

Dr. Fred Paul Nisi is general chairman assisted by William L. Hart, associate; Harvey W. McLeod, memorial gifts chairman; Edward R. Ponger and N. H. McQueen, business gifts co-chairmen; and Mrs. Edalia Hallgren and William Nielsen, special events and publicity chairmen. Permanent offices for the fund raising campaign are maintained at the hospital.



OPERATING ROOM light recently installed at St. Joseph Hospital, Port Charlotte, is inspected by Sister Mary Virginia, left, hospital administrator, and Sister Mary Lillian, of the Felician Sisters Congregation who will operate the new institution.

Father Dunne Ordination June 2 At The Cathedral

St. Mary Cathedral will be the scene of Sacred Rites of Ordination at 11 a.m. Saturday, June 2, when Bishop Coleman F. Carroll will confer the Sacrament of Holy Orders on Father John Joseph Dunne.

A native of Miami and the son of John Joseph Dunne and the late Mrs. Viola Dunne of Little Flower parish, the ordinand attended St. Theresa School and began his studies for the priesthood at St. Charles College, Catonsville, Md.



Father John J. Dunne

He will sing his first solemn Mass after ordination on Sunday, June 3 in the Church of the Little Flower, Coral Gables.

Bishop Carroll has released Father Dunne to work with the Society of Sulpice which is an organization of diocesan priests released by their bishops to teach in Sulpician seminaries training diocesan seminarians.



Voice Photos

South Florida Catholic Schools Join Nation in June Graduations

FROM DIOCESE HIGH SCHOOLS

Graduates At All-Time High

More than 900 students, a record enrollment, will graduate this year from diocesan, parochial and private high schools during commencement exercises scheduled to be held in churches and chapels throughout South Florida.

Bishop Coleman F. Carroll will present diplomas during the next two weeks to seniors in the following high schools: Archbishop Curley High School, Miami — 8 p.m., Tuesday, May 29 St. Mary Cathedral.

Assumption Academy, Miami — 8 p.m., Thursday, June 7.

Cardinal Newman High School, West Palm Beach — 4 p.m. Sunday, June 3, St. Edward Church, Palm Beach.

Christopher Columbus High School, Miami — 8 p.m., Monday, June 4, St. Brendan Church.

Immaculata Academy and LaSalle High Schools, Miami — 8 p.m., Thursday, May 31, Church of the Epiphany, South Miami.

Notre Dame Academy, Miami — 8 p.m., Wednesday, May

A schedule of baccalaureate exercises for Catholic graduates of public schools, Page 10.

30, St. Mary Cathedral.

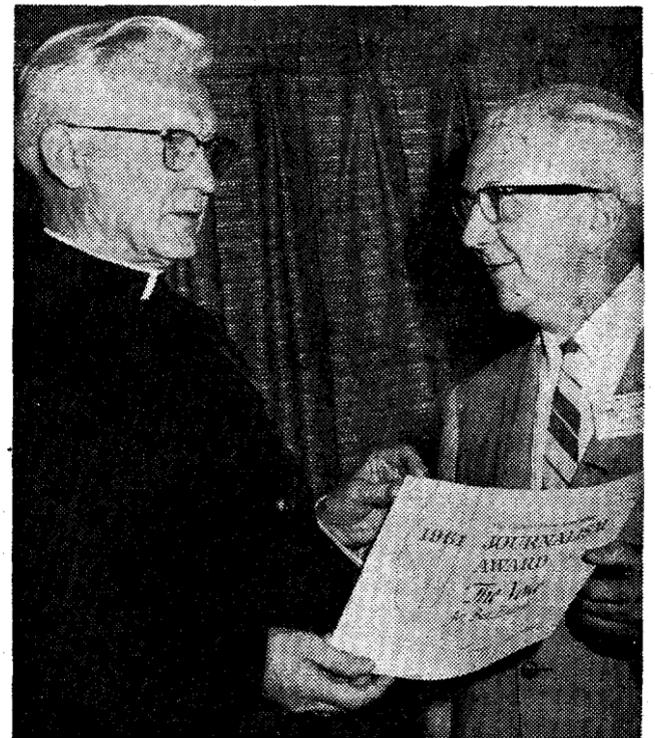
Rosarian Academy, West Palm Beach — 8 p.m., Saturday, June 2.

St. Thomas Aquinas High School, Fort Lauderdale — 8

p.m., Friday, June 1, Our Lady Queen of Martyrs Church.

Msgr. William Barry, P.A., will officiate at commencement exercises for graduates of St. Patrick High School, Miami Beach, at 9 a.m. Sunday, June 3 in St. Patrick Church.

Seniors of St. Anastasia High School, Fort Pierce, will receive diplomas from Father Michael Beerhalter, pastor, at 8 p.m., Thursday, May 31 in the school auditorium.



VOICE EDITOR, John J. Ward receives the congratulations of Bishop Albert R. Zuroweste of Belleville, Ill., honorary president of the Catholic Press Association which designated an editorial which appeared in The Voice as the "Best" during 1961.

(See Editorial, Page 6; Story, Page 8)

Diocese Schools Close May 30, 31

Schools in the Diocese of Miami will be closed Wednesday, May 30 in observance of Memorial Day and on Thursday, May 31, the feast of the Ascension a holyday of obligation.

Classes will resume Friday, June 1.

New Boise Bishop; 2 Auxiliaries Named

WASHINGTON (NC) — Pope John XXIII has made the following appointments to the hierarchy of the United States:

Father Sylvester W. Treinen, pastor of St. Joseph's church, Mandan, North Dakota, to be Bishop of Boise, Idaho.

Father Thomas Austin Murphy, pastor of St. Rose of

Lima Church, Baltimore, to be Titular Bishop of Appiaria and Auxiliary to Archbishop Lawrence J. Shehan of Baltimore.

Msgr. Warren L. Boudreaux, pastor of St. Peter's church, New Iberia, La., and Vicar General of the Diocese of Lafayette, to be Titular Bishop of Calynda and Auxil-

iary to Bishop Maurice Schenayder of Lafayette.

The appointments were announced here today by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

Bishop-elect Treinen succeeds to the See of Boise which was left vacant by the elevation of the Most Rev. James J. Byrne to the Archbishopric of

Dubuque. He was born on a farm near Donnelly, Minn., Nov. 19, 1917. He made his high school and college studies at the Crosier Seminary, Onamia, Minn., and made his seminary studies at St. Paul Seminary, St. Paul, Minn. He was ordained by Bishop Vincent J. Ryan in the Cathedral of the Holy Spirit, Bismarck, N. Dak., June 11, 1946.

Bishop-elect Murphy was born in Baltimore, May 11, 1911 and made his theological studies at St. Mary's Seminary, Baltimore. He was ordained by Archbishop Michael J. Curley in the Baltimore Cathedral, June 10, 1937.

He served as an assistant pastor at St. Martin's church, St. Dominic's church and St. Rose of Lima church, all in Baltimore, before becoming pastor of St. Rose of Lima. He is a pro-synodal judge on the diocesan tribunal.

Bishop-elect Boudreaux was born in Berwick, La. He attended St. Joseph's Seminary, St. Benedict, La.; St. Sulpice Seminary in Paris, France, and Notre Dame Seminary, New Orleans.

He was ordained by Bishop Jules B. Jeanmard, May 30, 1942, in the Cathedral of St. John the Evangelist, Lafayette, La. He made post-ordination studies at the Catholic University of America in this city, taking a doctorate in Canon Law in 1946.



REFUGEE RESETTLEMENT area in Hong Kong is inspected by Auxiliary Bishop Edward E. Swanstrom of New York, executive director of Catholic Relief Services who recently met with CRS representatives of 17 Asian countries at a conference in Viet Nam. Bishop Swanstrom is shown in Our Lady of Maryknoll Hospital which is supplied with medicine by the relief agency.

POPE'S INTENTION FOR ENCYCLICAL:

Solution To Century's Disputes

VATICAN CITY (ANC) — Pope John XXIII said here that his social encyclical, Mater et Magistra, "rose above the disputes of the century with the intention of solving them."

Pope John pointed out that

"it used strong words to condemn selfishness and violence" and that it stimulated people "through study and prudent but courageous action."

The Pope spoke at a special

audience granted to more than 1,000 workers and management officials of the United Adriatic Shipyards of Tireste, Italy, who had come here to mark the first anniversary of the encyclical's publication.

The Pontiff said that Mater et Magistra is seed sown in the furrow dug by the social encyclicals of his predecessors. He told the audience:

"We sense what is at the source of the uneasiness that one sometimes feels in the air.

"Basically, it is the lawful aspiration of the masses — beginning with the humble and defenseless — who hope that every effort of intellect and will may converge in the building of a human community which is enlightened by the light of Heaven and which is conscious of its grave obligations toward individuals, families and the nation."

Pope John Will Lead Procession For Corpus Christi Observance

VATICAN CITY (NC) — His Holiness Pope John XXIII will lead a Corpus Christi procession in St. Peter's Square June 21 to ask God's grace for the forthcoming ecumenical council.

Normally, Rome's Corpus Christi procession is held in downtown Rome with the Pope taking part in the blessing at a temporary altar in front of the Arch of Constantine.

The last time a pontiff took part in a Coprus Christi procession in St. Peter's Square was in 1950 when Pope Pius XII celebrated the Holy Year.

On the vigil of the feast of SS. Peter and Paul, Pope John will take part in the first vespers in St. Peter's basilica. This ceremony will also be to ask God's blessing for the council, which begins Oct. 11.

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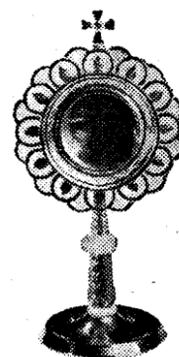


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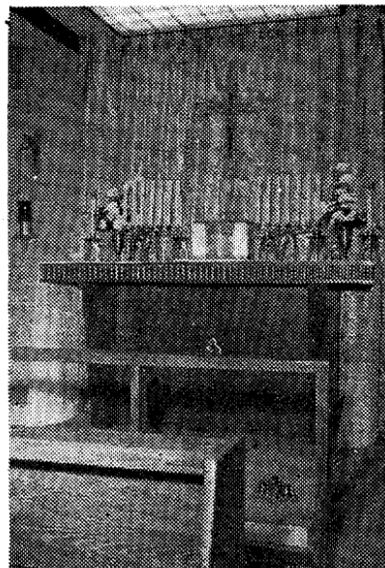


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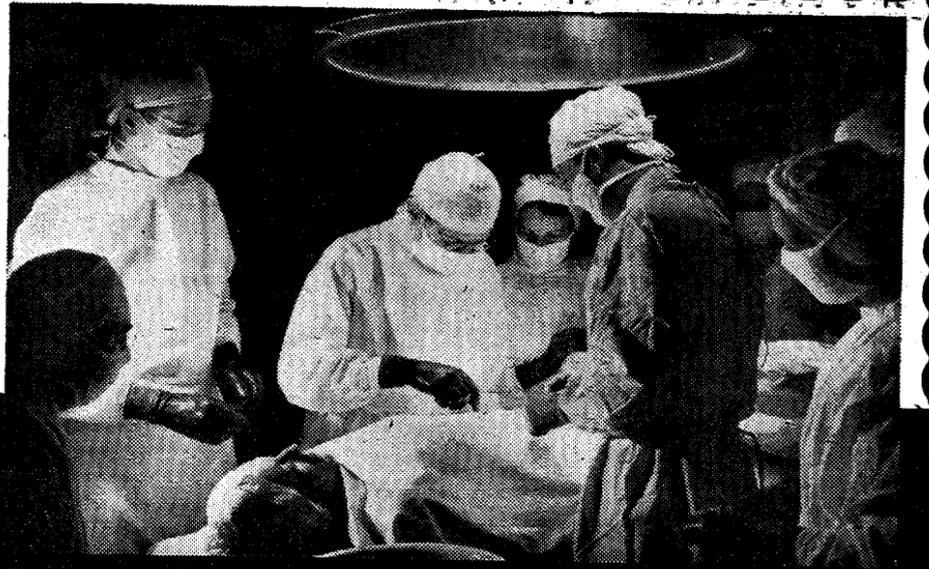
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 **WHO ARE THE FORESTERS?**
FORESTERS are Catholic men and women in all walks of life. They run the society themselves, electing officers at yearly conventions. Among the members are housewives, office workers, factory workers, doctors, lawyers, and priests. In addition to insurance protection, these members enjoy spiritual benefits from regular Masses and prayers said for their intentions. By charter, membership is limited to practical Catholics.

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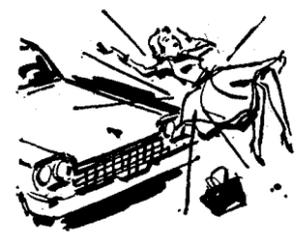
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Latin America Bishops Call For Family Life Crusade

BOGOTA, Colombia (NC) — Latin America's Bishops have issued an urgent call for a crusade to safeguard the Christian family.

The area's prelates declared in a joint statement that Christian family life is being undermined by poverty, lack of education, divorce and the materialistic outlook that now prevails in the region.

The Bishops said: "To safeguard and strengthen the family in Latin America we urgently need an effort by all Christians to humanize the living conditions of the people and to end social injustices in housing, salaries, food, clothing and work in both the cities and rural areas."

They also warned Catholics "against the dangerous attacks that communism is organizing in order to trample on the sacred rights of parents, particularly in matters concerning freedom of educa-

tion . . . and parental authority."

The statement said that family life is in peril from within — through lack of parental preparation and parental responsibility — and from without — by the ravages of poverty.

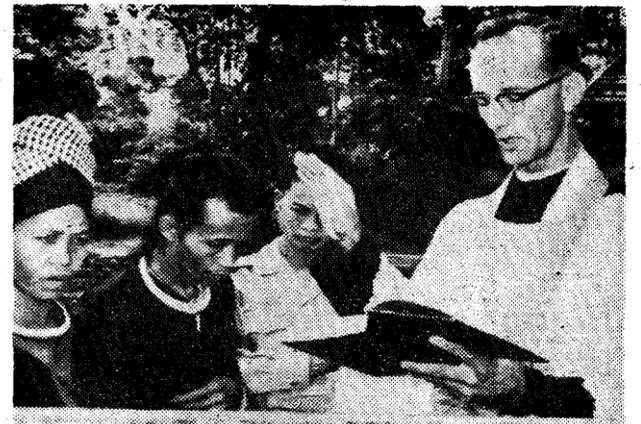
Loan Program For All Schools Set In Australia

CANBERRA, Australia (NC) — Australia's federal government is reported to have agreed to pay interest on \$3.6 in loans for the construction of non-state primary schools in federally-administered territories.

This is under its new plan to pay interest on loans for the construction of such schools in these areas.

At the 5 per cent maximum interest rate guaranteed by the federal government, the yearly government expenditure on the interest would come to about \$180,000.

Interior Minister Gordon Freeth said the government had decided to help the construction of non-state primary schools because church-run schools have taken a substantial burden off the government in its education program.



N.C. Photo
 ONE OF TWO American priests in the strife-torn country of Laos where five Oblate priests were executed last year by communists, is Father Matt Menger, O.M.I. shown in upper photo, baptizing Meo tribesmen. A group of tough guerilla fighters against the communists are the Meo tribesmen are below.

Algiers Terrorists Kill Priest At Church Door After Mass

ALGIERS, May 17 (NC) — A local pastor was shot and killed here on emerging from offering Mass in his church.

He was Father Vincent Therer, who less than a week

Around the WORLD

earlier had joined 31 other priests in a public appeal calling on the Catholics of this capital to work for peace and brotherhood.

His murder took place in front of his church at Birmandreis, on the edge of town. Father Therer had just offered Mass, and was about to get in his car, parked in front of the church. An automobile suddenly pulled abreast. Five shots rang out. The priest crumbled to the ground, his head riddled.

The public appeal in which Father Therer had joined only a few days earlier was issued as European extremists sympathetic to the goals of the outlawed right-wing Secret Army Organization had stepped up their mass slaughter of Moslems here.

Bahamas Nuns Change Name

NASSAU, Bahamas (NC) — Nassau's community of Negro nuns had to change its name with the recent canonization of St. Martin de Porres, mulatto Dominican Brother of 17th-century Lima.

It had been the Congregation of Blessed Martin de Porres. Now, it is the Congregation of St. Martin de Porres, the only religious congregation in the Church bearing his name.

The congregation's 30 members marked the day of their patron's canonization with a Solemn Mass sung by Abbot Francis Sadlier, O.S.B., retired abbot of St. Leo Abbey in Florida.

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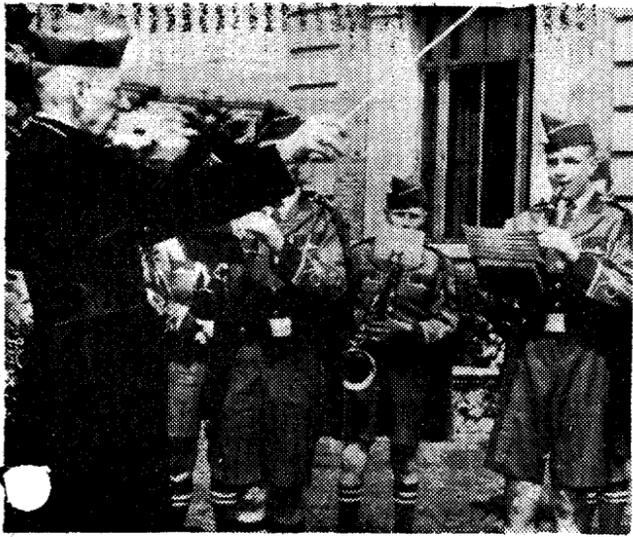
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N.C. Photo

ARTANE SCHOOL Boys' Band of Dublin, Ireland, was conducted by Richard Cardinal Cushing, Archbishop of Boston, when the boys, who are on concert tour, visited the prelate's residence.

TV's Birth Control Program Called Slanted By Participant

NOTRE DAME, Ind. (NC) — A priest who was one of three Catholic spokesmen on a nationally televised program dealing with birth control has charged "the whole format of the program was rigged against those who opposed, on moral grounds, the use of artificial contraceptive devices."

Father John A. O'Brien, research professor of theology at the University of Notre Dame, complained in a letter to Frank Stanton, president of the Columbia Broadcasting System, that the May 10th program "CBS Reports: Birth Control and the Law," was "one-sided, slanted and biased."

The priest recounted that after he accepted an invitation to appear on the program, he found the procedure "quite unsatisfactory and bewildering."

"I was before the camera for approximately two hours in which I answered a great variety of questions about whose formulation I had nothing to say as well as nothing to say in regard to what portions of this

material would be used," Father O'Brien detailed.

"My uneasiness and concern over this unusual arrangement were further heightened by the consciousness that the director of the program itself (Eric Sevareid) was an all-out partisan of the opposing side. Can you imagine any court of justice allowing what portions of the testimony of witnesses of the opposing side were to be presented to the jury and what were to be excluded? Yet, this was precisely the strange and almost incredible arrangement to which my two colleagues and I were subjected," he continued.

Father O'Brien emphasized in the letter that there "is a hard core of rigorous intellectual reasoning underlying the opposition of the Catholic Church to the use of artificial contraceptive devices, mirroring the ethical conviction held by virtually all Christendom up until the last decade or two, which never came to the surface in the program."

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Prayer In Public Schools Challenged In High Court

WASHINGTON (NC) — A mother who says she is an atheist has put before the nation's highest court, another challenge to religious exercises in public schools.

Mrs. Madalyn Murray of Baltimore appealed to the U.S. Supreme Court to strike down a 4 to 3 ruling of the Maryland Court of Appeals which held that religious exercises in Baltimore public schools do not violate the U.S. Constitution.

The high court already has under advisement a case from New York involving a challenge to the constitutionality of the voluntary recitation in public schools of a 22 - word non-sectarian prayer.

The court has not indicated whether it will accept the Baltimore case which centers on a City School Board requirement that school days open either by reading one chapter in the Bible or by recitation of the Lord's Prayer, or both.

Mrs. Murray, in a petition for review filed by her counsel, said that she and her son William J. Murray, III, a ninth-grade student in a Baltimore public school, are atheists.

She argued that the religious exercises in school violates their constitutional right to religious freedom and proper separation of Church and State.

The Maryland court said that constitutional provisions on Church - State relations and freedom of religion were not in-

Around the NATION

tended "to stifle all rapport between religion and government."

Judge William R. Horney in the Maryland court's majority opinion said the amount of school time and of public funds involved are negligible and that the exercises are in the same category as prayers in the Legislature, Congress and at public meetings and conventions.

Bus Ride Aid Bill Approved By House

WASHINGTON (NC) — The House has passed a bill to extend Federal subsidies to the local transit company to make up the difference between school children's fare and the regular fare.

One issue raised by the measure was the constitutionality of using U. S. money to reimburse the transit company for the reduced fares given children who ride buses to parochial and other private schools.

The issue of constitutionality, which did not arise in debate, was discussed in a 1961 report of the Senate District Committee which said that U. S. Supreme Court decisions indicate that there is "no constitutional barrier to enactment."

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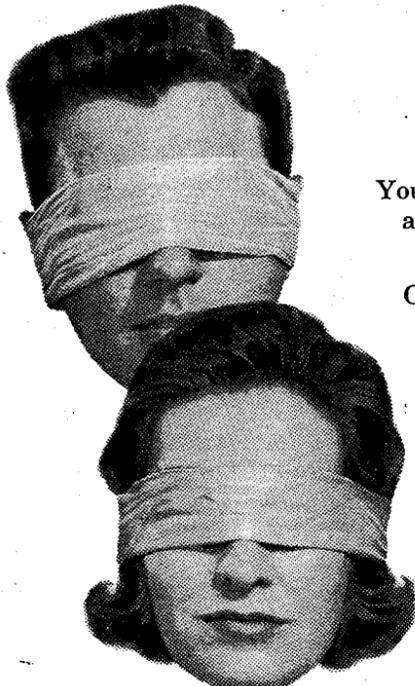
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U.S. Policy Unjust On Aid To Schools In Refugee Crisis

Following is *The Voice* editorial of Oct. 27, 1961, which was judged Best Editorial in the Catholic Press for the year 1961.

Citizens of South Florida are relieved to know that the Federal government will give \$1,596,000 to support the education of some 10,000 Cuban refugee children attending Dade County public elementary and secondary schools.

However, many of these same citizens are shocked to learn of the government's continued refusal to grant any form of relief for the education of nearly 3,500 Cuban refugee children enrolled in the parochial schools of the Diocese of Miami — 3,400 of whom are attending Catholic schools in Dade County alone.

The refugee children in the public schools of Dade County represent approximately six per cent of their total enrollment. Refugee children constitute 18 per cent of the total Catholic school enrollment in Dade County.

Abraham Ribicoff, Secretary of Health, Education and Welfare, announced the allocation of funds for the children in public schools. The money, he said, would be used to reimburse Dade County for the cost of required classroom construction and operation, for counseling and guidance services and for other assistance to the 10,000 Cuban children.

In ignoring the refugee children in the Catholic schools, Mr. Ribicoff is continuing a Federal policy begun early in 1961 shortly after he had made a personal investigation of the situation in Miami.

Why? "The same considerations that were involved in the national controversy on Federal Aid to parochial schools were likewise involved in the Miami situation." At least, that is what William Mitchell, the director of the Federal government's Cuban refugee relief efforts, told a Senate subcommittee last summer after he and Mr. Ribicoff had discussed the matter.



The unfairness and illogic of this decision can be seen more clearly by setting forth the following facts:

Mr. Ribicoff and Mr. Mitchell both admitted that "it was fully recognized that the parochial school system of Miami was suffering a very severe burden."

State Superintendent of Schools Joseph Bailey and Dade County Superintendent of Schools Joe Hall, in view of the peculiar conditions in this area, stated that Federal Aid should be extended to cover the Cuban children in parochial schools.

President Kennedy and Secretary Ribicoff themselves have admitted to the constitutionality of long term loans to private schools.

With regard to the question of scholarships for students at both public and private schools, Mr. Kennedy said he saw nothing contrary to the constitution, even if Federal funds were used at a denominational institution because they were "aid to the student" and not to the college and "therefore not to a particular religious group."

Are not Federal authorities, then, being inconsistent with these stated convictions if they now consider aid to a Cuban refugee child, who happens to be temporarily enrolled in a parochial school as being aid to education, to say nothing of it being aid to a "particular religious group?"

Is it not unfair and illogical in this critical problem affecting the entire community to raise the Church-State issue, as if Catholic school leaders were using the unfortunate Cuban child as a wedge in the door of Federal grants?

Would it not be more accurate to consider Federal assistance in this matter as being directed to refugee children who happen to be attending established schools which are contributing their buildings, equipment and teaching staffs for the alleviation of a national emergency? For certainly the crisis is of such a serious character that all possible existing educational facilities should and must be utilized to solve a problem endangering the welfare of the whole community.



Truly, as Mr. Ribicoff has conceded, "the parochial school system of Miami is suffering a very severe burden." Nobody realizes that better than Bishop Coleman F. Carroll, the priests and the fine Catholic laypeople of the Diocese who have been shouldering that burden for nearly three years now.

Suppose, however, that there were no Catholic schools. Or, suppose that the Diocese and its people no longer could support the Cuban refugee children in their schools. The responsibility then would have to be transferred to the public schools.

The allocation of \$1,596,000 of Federal funds for 10,000 refugee children in the public schools is on the basis of \$159.60 for each pupil. To care for the 3,500 children in the Diocesan parochial schools, the Federal government would have to provide an additional \$558,600 in Federal funds.



The Catholic Press Association
JOURNALISM AWARD
The Voice
for Best Editorial

Bill McManis *Edward Anderson*

Mr. Ribicoff's allocation then would mount to a total of \$2,154,600 instead of \$1,596,000.

The Voice is confident that it can state, on behalf of the 350,000 Catholic citizens of the Diocese of Miami, that despite discrimination and defective deduction, they are proud and privileged to bear the burden of this \$558,600, as they have borne so many others, which in justice should be paid by all the 180 million citizens of the United States. It is another demonstration by Catholic taxpayers of their patriotic citizenship and their sincere desire to contribute above and beyond their required duty to the welfare of their community and the preservation of their nation.

Ascension Opened Gates Of Heaven For Mankind

The last event in the earthly existence of Our Lord was His final farewell to His followers. "And it came to pass, whilst He blessed them, He departed from them and was carried up to heaven."

The Feast of the Ascension means more than the return of Christ, the God-man, to His eternal Father and to His rightful glory, great as this truth is. It has an understandable significance for us when we recall that from the time of Adam to the very day of the Ascension not a single human being had entered heaven.

Many great and holy souls had lived and died, knowing that their entrance into the presence of God was barred until Christ would open the gates of heaven. He alone was their hope. In His hands was the key to eternal happiness. And when the moment came for Christ to ascend, the great army of souls in Limbo was ready. There was no longer reason for delay. Those who had received "the power of becoming the sons of God," were grouped behind the triumphant Christ.

All Christians naturally find the Ascension a source of the greatest consolation. Christ assured us that He was going ahead of us to prepare a place for us. And this is the hope which infuses everyday living. Whatever trials may come to us, however heavy the cross of life, there stands always before us the figure of Christ pointing the way to everlasting peace.

He leads the way, our first concern is to make sure we follow Him. Nothing in life can be important enough to draw us out of the line formed behind the Redeemer. No human love can compensate for the loss of His love. No material possession can be worth the loss of the eternal treasure. The Ascension reminds us that any sacrifice is worthwhile if it literally keeps us in line.

Parish Donations Continue To Climb For Burse Fund

A majority of the parishes of the Diocese have reported the results of the recent Burse drive and several additional parishes have passed the \$1,000 mark in donations to their parish burse.

St. Anthony's in Fort Lauderdale reported \$1,987; Blessed Trinity in Miami collected \$1,000; St. Joseph's Church in Miami Beach reached \$1,800; St. Michael parish in Miami sent \$1,050.46.

Parish organizations continue to aid the Burse fund either monthly or in single large donations.

The Immaculate Conception parish Women's Club in Miami sent a check for \$1,000. And the Holy Name Society at St. Mary Cathedral parish sent a check for \$100. The words of the President of the Holy Name Society at St. Mary's are worth quoting: "I cannot resist from hoping that this action by our Society will be imitated if not exceeded by all the other Holy

Name Societies of the Diocese."

A Burse is a sum of money, \$20,000. This amount is invested so that its annual income will help to pay the expenses for training a seminarian each year. Once a particular candidate is ordained the income is applied to another, until ultimately an original Burse is responsible for helping many candidates to the priesthood.

Pope Pius XII has promised that whoever helps even one candidate to the priesthood has a share in all the future Masses and good works which will be his. And those who aid the seminary program of the Diocese of Miami will be remembered in the daily Mass and prayers of the seminarians at St. John Vianney Minor Seminary, Miami. Send all donations and inquiries to:

The Burse Office
6301 Biscayne Blvd.,
Miami 38, Florida

Why Isn't Rate Of Converts Growing In U.S. Each Year?

By FATHER JOHN B. SHEERIN

The number of converts to the Catholic Church in the United States in the last year was 128,430.

In divulging these Official Catholic Directory figures, some Catholic newspapers piously noted that for nine straight years the total of converts to the Church in America has exceeded 125,000. They didn't tell us that the total in 1962 was quite a drop from the peak reached one year when we had 140,000 converts nor did they mention that the 1962 total was in itself a drop of 3,211 from the 1961 total.



FR. SHEERIN

The slight rise or fall from year to year, however, is not important. What is truly alarming is the abiding general total. Year after year we average about 2.3 converts per priest, about 3 converts per 1,000 Catholics. This is certainly a gloomy picture. We are converting America at a snail's pace.

Why so few converts?

The fault is not the clergy's. Never before have so many priests been taking such an active part in convert-work. Never before have they been so well-prepared to conduct inquiry classes and to use the best catechetical methods in instruction. The laity? The main burden of drawing inquirers to the Faith lies on the shoulders of the laity and we must say that we have never before had such a well-educated laity in the Church. Nor can the Ecumenical Movement be blamed. It is only in its infancy here and has not had time to exert an influence on convert totals.

Mixed marriages are usually the greatest single source of conversions. But I have yet to see any reliable statistics showing that there has been a sharp

falling-off in mixed marriages in recent years.

The answer to the mystery of our deplorable annual convert total must lie I believe, somewhere in the reluctance of the American public to accept Catholic teaching. I believe the American people have an antipathy to religious dogma. They revere "religion" as long as it remains vague and fuzzy. They like the feel of it as a bland humanitarian benevolence but not as an assent of the mind to specific dogmas revealed by Christ.

BIGGEST OBSTACLE

The biggest single obstacle to the advance of the Catholic religion in America is "the American religion." What is "the American religion?" It is the notion that religion is an essential part of the American way of life but that one need not give a hoot what kind of religion this happens to be. "The American religion" demands faith in faith and in spiritual values, requires its adherents to venerate the Founding Fathers and preaches the gospel of free speech and free enterprise.

"The American religion" wants everyone to go to Church on Sunday, as even the subway ads urge, but it wants no one to take any Church doctrines too seriously. The important thing is to fight communism by joining other Americans at the church door.

Franklin H. Litell, in his excellent *From State Church to Pluralism* says: "Politicians regularly proclaim Christianity to be the bulwark of private property and the guard against communism. When occasional prophetic spirits protest that the Church has another primary purpose, both antecedent and subsequent to the United States, they are publicly attacked as 'soft on communism.'" In short, "the American religion" puts country before God and makes the American way of life more important than Christian doctrine.

The Diocese of Miami
Weekly Publication

The VOICE

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A Sign On The Wall Read: 'For God Alone'

By FATHER JAMES J. WALSH

It was one of those Catholic homes in which every room bears some reminder of the Faith. On the wall of the living room, directly opposite the most comfortable chair, was a small card simply decorated and neatly framed. It bore these words: "For God Alone."



Father Walsh

Not long ago, let's call them the Smiths, were entertaining a business friend, a non-Catholic. After dinner they put him in the comfortable chair in the living room. While they talked, he felt his eyes drawn back again and again to the inscription. He couldn't miss it, for the wall was otherwise bare. Soon he found himself slightly annoyed, as one does on suddenly becoming aware of counting telephone poles from a train window.

He wondered why the sign was there. Why in a living room instead of in a church? What is "for God Alone?" Distracted, he missed something Mr. Smith said. As an apology, he smiled and pointed to the sign. "That cryptic statement," he said, "caught my eye and then my thoughts. Mind if I ask what it means?"

Mr. Smith didn't mind at all. "It means," he began, as if the question had been expected for some time, "that everyone is created for God Alone. You and I, Nikita Khrushchev, the garbage man, Pope John, the bank president, the Chinese coökie — every human being was made for only one reason, to be united with God here and hereafter."

The visitor looked a little startled. "You'd never guess it," he said. "Looking around, I mean. Khrushchev and the Pope and I don't seem to have much in common. I have an

TRUTH OF THE MATTER

idea that you want me to say that we do have the same purpose after death."

"Right! But not only after death. It will be a simple matter then to realize that everyone was given existence for God alone. There'll be no competition with God, no business apart from Him. But the thing is, unless we live for God alone now there is no chance for union with Him after death."

Just then nine-year-old Mary darted in the room to gather up her school books and was on the point of darting out again when her father called to her. "Mary, why did God make you?"

Mary looked at the man in the comfortable chair, then glanced at the sign on the wall. She answered: "God made me to know Him and Love Him and serve Him in this world and to be happy with Him in the next." And she grinned as she went out.

The guest squirmed uneasily. Mr. and Mrs. Smith laughed. "The children have that point impressed on them as early as they can understand it," Mr. Smith explained. "You see, there is no question in life more important. It explains why we are living, what we are put on this earth for. If we don't know this, how can we ever have happiness?"

"But if you don't mind me saying so it's an impossible thing to live for God Alone. Wouldn't everyone have to leave the city for the desert, give up business and social life, etc. All of normal life would come to an end."

Mrs. Smith shook her head. "That thought used to worry me considerably until I learned that we are meant by God to use the things of earth in order to help us reach Him. For instance, a man can and should use all his talents and his work and his family and

friends to draw him closer to God. The only things in life we have to avoid are those which would turn us away from God."

"You mean, then," the visitor said, "that an ordinary person can live a normal, modern life without being a freak and still live for God Alone? And how does happiness come into this at all?"

"Now there's a point," Mr. Smith put in. "The fact is the only real peace in life, I mean the kind that lasts even when things are tough, comes from giving God first place in our decisions. It's called making choices in His favor. Actually, if you analyze happiness you realize that it comes in following God's directions. That is, in doing His will, keeping His commandments."

A Good Practical Rule For Seeking Holiness

By KILIAN MCGOWAN

What's a good practical definition of holiness? Better yet, what's a good practical rule for seeking holiness? We can't apply a better test than the one given by the Church to a prospect for Canonization. What does she demand? That the saint-to-be performed his or her everyday tasks with perfection and faithfulness.



Father Kilian

In 1916, the Church proclaimed that the young Franciscan, John Baptist de Bourgoyne, practiced heroic holiness by the faithful and constant fulfillment of his daily duties and obligations. Of the young Passionist, Gabriel Posenti, canonized in 1920, it was said that the only extraordinary thing he did was "to

"Look at it this way," Mr. Smith continued. "The heart is made for God first. Only when we put God there can there be peace. But if instead of God, we try to stuff the heart with everything else, what have we really got? Money can't take God's place. Sex surely cannot. Prestige has only a short period of satisfaction. Friends aren't big enough to fill this bill. That's why Christ said, 'What does it profit a man to gain the whole world and suffer the loss of his soul?'"

The conversation drifted to other things. Later when the visitor was leaving, the sign on the wall still nagged at him. Was it just chance, he thought, that that sign was the only distraction on the wall? And opposite the best chair! He wondered if the Smiths put only non-Catholics in that chair after a good meal.



"I don't care if it was a hymn - whistling is not permitted in the halls!"

BE YOU PERFECT

keep his Rule of Life exactly and to love Jesus and Mary with all his heart."

This doctrine was more precisely defined the same year when the Church took a close look at the virtues of the Venerable Antonio Cianelli. First, holiness was said to be the perfect conformity of the human will with the Divine Will.

Second, this conformity was found in the exact and constant fulfillment of the duties of one's state of life.

Third, such perfection in the performance of daily duty demands heroic holiness because it excludes all sin and imperfection.

Writing of the virtues of the Blessed Benildo, Pope Pius XI called this Brother of Christian Schools . . . "a humble servant of God whose life was all modesty and silence, quite common

and ordinary." The late Holy Father then continued with words that clearly show that this calls for heroic virtue . . .

"But how uncommon and extraordinary is such a life lived day after day. This daily duty which is always being re-born, and which is the same every day, which consists always in the same occupations, which carries with it the same weaknesses and the same miseries. It has been called the terrible everyday duty.

"What efforts are needed to defend oneself against this terrible, this crushing, this monotonous, this suffocating everyday duty. An extraordinary virtue is required not to act with that so common . . . frequent carelessness, negligence and superficiality . . . but to act, on the contrary, with attention, piety and inner fervor of spirit. "Extraordinary things, great

events, fine enterprises arouse and awaken great enthusiasm as soon as they are mentioned. The common and ordinary quite the contrary. Nevertheless, it is this that makes up the life of the great majority of people. Ordinary life is made up of common things and everyday events.

"How many times in life do extraordinary things present themselves? Very rarely. How unfortunate it would be for us if holiness were reserved only for extraordinary circumstances. What would be the lot of the greater part of men? For, we repeat, that the call to holiness comes to all without distinction."

These four men mentioned earlier became great friends of God because they did the ordinary tasks of daily life with extraordinary faithfulness. Their lives seemed common enough, but they lived them with an uncommon degree of faith and love of God. And that's all it takes!

Strange But True

By M. J. MURRAY

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JAM MANUFACTURE IS ONE OF THE NOVEL FUND-RAISING IDEAS OF CISTERCIANS WHO ARE RESTORING IRELAND'S MELLIFONT ABBEY, ONE OF THE GREAT RELIGIOUS HOUSES DESTROYED AT THE REFORMATION.

MEDIEVAL ART, THE CAMEL WAS FREQUENTLY USED TO SYMBOLIZE TEMPERANCE.

THERE ARE NOW MORE THAN 24-MILLION CATHOLICS IN AFRICA, 2000 AFRICAN PRIESTS, 500 SISTERS, 30 BISHOPS AND ONE CARDINAL.

The "SMILING CHRIST" IS THE TITLE OF THIS LOVELY 15TH CENTURY CARVING FROM WIENHAUSEN, GERMANY.

Business Replaces Noise At UAW Confabs

By MSGR. GEORGE G. HIGGINS

Some of the delegates attending the recent convention of the United Auto Workers in Atlantic City were heard to complain rather wistfully that UAW conventions are not what they used to be. UAW conventions — as I can well remember — used to be hum-dingers. There was always a lot of noise and excitement and good old fashioned rough-and-tumble intra-union politics.

This year's convention, however, was a model of orderly decorum. "The hordes of newsmen," as one reporter sized it up, "the uproarious debates, the night sessions and heated minority reports have all diminished.

The same reporter says — or



Msgr. Higgins

at least implies — that this represents the very opposite of progress in the development of the UAW. "Yawns and much doodling are in evidence from listening delegates," he writes. "The old timers look around and shake their heads. They are used to the fighting spirit of 1937 and they make no secret that it must return — if labor is to regain its dignity."

I wonder if it's really as bad as all that. Isn't it possible for a union to make progress — and protect labor's dignity — without all the noise and excitement and rough-and-tumble intra-union politics of the late 30's and the 40's? I think it is, and I suspect that even the most romantic and nostalgic of the old timers are really not hoping to revive "the fighting spirit of 1937."

On the other hand, I doubt that even the most starry-eyed veterans of the UAW really think that the union is slipping just because its conventions are less raucous than they used to be. Some of the old timers like to reminisce about "the fighting spirit of 1937," but they are realistic enough to know that a union can't live indefinitely in an atmosphere of crisis and struggle. They also know that sooner or later a union has to put aside the easy-going carelessness of adolescence and get down to the serious business for which it was established.

The "fighting spirit of 1937" has to be replaced by the less glamorous, but crucially important, spirit of constructive labor-management coopera-

tion. The current collective bargaining agreement between the UAW and the American Motors Corporation is an example of this new spirit of labor-management cooperation at its very best.

The parties agree to "discuss, away from the bargaining table, their philosophies, needs and common responsibilities to the community." This they will do in a newly created American Motors-UAW Conference. The purpose of this Conference is "communication and understanding, not necessarily agreement, with respect to matters discussed."

There is nothing very glamorous about this UAW-American Motors contract. Nevertheless the majority of the old timers in the UAW would probably be willing to admit that it's an important step in the right direction — even though it isn't characterized by "the fighting spirit of 1937."

U.S. Policy Unjust On Aid To Schools In Refugee Crisis

The VOICE

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INSID

Best Editorial
7th Catholic Press
7th 1961
World Tribute
Pope On 8th Birthday

Children who are relieved to find the Federal government... the education of some 10,000 Cuban children attending Dade County public elementary and secondary schools.

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Why? "The same considerations that were involved in the national controversy on Federal Aid to parochial schools were likewise involved in the Miami situation." At least, that is what William Mitchell, the director of the Federal government's Cuban refugee relief efforts, told a Senate subcommittee last summer after he and Mr. Ribicoff had discussed the matter.

★ ★ ★
The unfairness and illogic of this decision can be seen more

The Voice Wins A Major U.S. Catholic Press Award

(See prize-winning editorial, Page 6)

The top award for the "Best Editorial" during 1961 was presented to The Voice and John J. Ward, editor, during the recent annual newspaper awards competition of the Catholic Press Association at the 52nd CPA convention held in Boston.

"U. S. Policy Unjust on Aid To Schools in Refugee Crisis," was the title of the prize-winning editorial, judged best in the Catholic Press last year, which appeared in the Oct. 27, 1961 edition of The Voice.

Mr. Ward, author of the editorial, accepted the award from Bishop Albert R. Zuroweste of Belleville, Ill., CPA honorary president and episcopal chairman of the Press Department,

National Catholic Welfare Conference, during the annual awards luncheon.

The award was the second earned by The Voice since it began publication three years ago. Last year the newspaper received first award for the best original Catholic Press photograph during 1960 as well as honorable mention for the best campaign in the public interest.

"Perhaps — Someday" was the title of the photograph taken by photographer Michael J. Freeman of Holy Rosary parish, Perrine during investiture ceremonies in St. Mary Cathedral for novices of the Sisters of St. Joseph of St. Augustine. "Saludos Amigos" (Welcome Friends) was the title of the campaign on behalf of Miami's Cuban refugees.

The former editor of the Pittsburgh Catholic which won four Catholic Press Association awards under his five-year direction, Mr. Ward became editor of The Voice when the diocesan weekly was established by Bishop Coleman F. Carroll in March, 1959.

A native of Pittsburgh, he attended parochial schools there and Notre Dame University. Mr. Ward was formerly news editor of the Pittsburgh Sun-Telegraph, a Hearst daily newspaper, and is a member of the Miami Serra Club and the liaison committee of the Catholic Press Association.

During the convention sessions top awards for general excellence were presented to The Catholic Universe Bulletin of Cleveland, the Catholic Standard of Washington and the Guardian of Little Rock.

Other awards included the Tablet, Brooklyn; the Catholic Reporter, Kansas City and the Central California Register, Fresno; best front pages; Fort Wayne-South Bend edition of Our Sunday Visitor, best original news photograph; and the Advocate, Newark, N. J., best human interest feature story. The best news story award was given to Our Times, Yakima, Wash. for a "Special Report on Latin America" by Ray Ruppert.

CPA Delegates Honor Two Retiring Officers

BOSTON (NC) — The retiring honorary president and retiring president of the Catholic Press Association were given special citations at the group's national convention.

Bishop Albert R. Zuroweste of Belleville, Ill., was honored as he neared completion of his fifth and final term as honorary president. Father Albert J. Nevins, M.M., editor of Maryknoll magazine, received an honor upon completion of his two-year term.

The citation given Bishop Zuroweste noted that he has been active in Catholic press work for the past 28 years.

NATIONAL CONVENTION PLANS

CPA Picks Miami In 1963

The Diocese of Miami and the staff of The Voice will be hosts to the 53rd annual convention of the Catholic Press Association in 1963.

Announcement of the four-day meeting scheduled to be held April 29 - May 3 at the Hotel Americana, Miami Beach, was made during closing sessions of this year's convention at the Hotel Statler-Hilton in Boston.

During the same session, Floyd E. Anderson, managing editor of the Register chain of Catholic newspapers, was elected president of the Catholic Press Association.

Anderson succeeds Father Albert J. Nevins, M.M., editor of Maryknoll magazine and president of the CPA since 1960.

Other new officers are Msgr. R. G. Peters, editor of the Peoria (Ill.) Register, vice president; Msgr. J. G. Hanley, editor of the Catholic Register, Kingston, Ont., secretary; and William Holub, general manager of America magazine, New York, treasurer.

New members of the board of directors are John A. O'Connor of the Monitor, San Francisco; John L. Wright Jr., of the Catholic Week, Birmingham, Ala.; Msgr. Joseph Crowley of Our Sunday Visitor, Huntington, Ind.; Holub; and George A. Pflaum Jr., of the George A. Pflaum publishing company, Dayton, Ohio.

In a resolution, the CPA declared its support of Archbishop Joseph F. Rummel's decision to

integrate New Orleans Catholic schools.

The CPA, organization of U.S. and Canadian Catholic press personnel, lauded Archbishop Rummel for his "prudent and firm" decision.

It pledged support of "decisions for social justice" not only in New Orleans "but in all similar cases everywhere."

"How Shall We Cover the Vatican Council?" was the announced topic of only one session at the convention, but it might well have been the theme of the entire meeting.

The Second Vatican Council, opening in Rome Oct. 11, is already being called the most important Catholic news story of the century.

All Confraternity of Christian Doctrine members, and Parents whose children will be attending Confraternity of Christian Doctrine Classes are cordially invited to assist at a

Pontifical Mass

to be celebrated by His Excellency, Bishop Coleman F. Carroll for awarding of Certificates in Doctrine and Methods to Confraternity of Christian Doctrine Teachers.

Sunday, May 27th 4 P.M.* St. Mary's Cathedral

*Special Meeting of Teachers, Fishers and Helpers will be held at 3:00 P.M.



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79 Boy Scouts Get Awards

Bishop Coleman F. Carroll presented Ad Altare Dei medals to 79 Diocese of Miami Boy Scouts and Explorers during the fourth annual Bishop's review and presentation ceremonies at St. Mary Cathedral.

Prior to the presentations, Msgr. James F. Enright, pastor of St. Rose of Lima parish, told the winners the medals "should be worn by you with honor, pride and dig- nity."

After a procession into the Cathedral, the scouts recited the Scouts Prayer, an Act of Consecration to Our Lady and the Scout Oath and Law, lead by Father Walter J. Dockerill, diocesan youth moderator.

The awards were then blessed and the presentations began. Scouts were named by Father Dockerill and went to receive their medals in pairs. Father Dockerill congratulated the North Dade Deanery scouts for accounting for more than half of the scouts receiving Catholic scouting's highest award.

Sponsoring the diocesan Ad Altare Dei awards is the Father Andrew Brown General Assembly, Fourth Degree Knights of Columbus which also provided a guard of honor for the ceremonies.

The medals are given to scouts by virtue of their service to the Church and by meeting certain requirements concerning their knowledge and practice of religion. The scouts are approved by their parish troops and then go before a deanery board of review for final approval.

Medals consist of bronze crosses suspended from a ribbon in papal and national colors under a bar pin bearing the inscription "Ad Altare Dei."

Those who received the awards and their parishes are:

- SOUTH DADE DEANERY**
SACRED HEART: Paul D. Pohlen, Louis J. Raska, Richard N. Massa, William J. Dellert III, Philip H. Dube, Charles C. Anderson, Michael P. Mackel, Neil V. Tucci and Louis L. Maas.
ST. HUGH: David B. Wright and Gregory J. Peters.
ST. MARY STAR OF THE SEA: Richard Lewis, Leonard Preston, Clayton Vagnani, Joseph Ayala and Jose Gonzales.

- NORTH DADE DEANERY**
VISITATION: Marc A. Guittard and William W. Fagan.
ST. ROSE OF LIMA: George S. Peck.
OUR LADY OF PERPETUAL HELP: Alfred Sicketts.
HOLY FAMILY: Michael E. Sweet, Jerome J. O'Donnell, James D. Macari, Edward A. Ruane, Randall W. Bohres, Jeffrey R. Smith and John F. McGrail.

- IMMACULATE CONCEPTION:** Brian J. Rueger, William P. Hofman, Donald F. Decker, Edward T. Ciolek, Kenneth M. Weir, Salvatore D. Mollica, Joseph H. Sullivan and John Keller.
ST. MARY CATHEDRAL: Paul A. Gurdack, Leonard M. Cusano, Neil A. Boyle, Danny Pietrodangelo, David P. Simmons, Raymond J. Almonte, Tommy A. Gattin, James C. Jordan, Teddy J. Moran, Anthony J. Dobies and Ronald Wohl.
ST. JOHN THE APOSTLE: James E. Swinehart, Michael A. Hamilton, Marc A. Smith, Lawrence A. Janelle, Denis R. Nasco, William N. Nazarkewich, Lawrence H. Kelly, Marcos I. Lopez, Marc G. Morel, Louis A. Santiago and Joseph Andrasak.

- BROWARD DEANERY**
ST. SEBASTIAN: James T. Shevlin.
ST. CLEMENT: James W. Kreftner, James A. Silverberg, Herbert M. Hefflin, James L. Dorsey and Jerry C. Bopp.
OUR LADY QUEEN OF MARTYRS: Robert E. Schell.
LITTLE FLOWER, Hollywood: Richard H. Wetteraver.
ST. ANTHONY: Frederick P. Kichis and Alan E. Oester.
ST. MARGARET: Dan McCarthy and David McCarthy.
EAST COAST DEANERY
ST. ANN: William J. Schmidt.
ST. JULIAN: George M. Floyd, Michael W. Morell, Robert T. Winkis and Davis Godfrey.
ST. LUKE: Michael J. Tomezak.
SACRED HEART: Michael Burkhardt, Peter Luchina, James Larusso, John Lobsinger, James Lobsinger and Tom Blash.



BISHOP CARROLL gives his blessing to Boy Scouts who provided a canopy of U.S. and scout flags as the Bishop entered St. Mary Cathedral to present Ad Altare Dei medals. Father Samuel Cliff, O.P., left, and Father James Cenlon assisted. Lay Scout chairman Harold Guittard looks on.

Voice Photos



TWO SCOUTS from Broward Deanery were among 79 who received Ad Altare Dei medals from Bishop Coleman F. Carroll in St. Mary Cathedral. Receiving medals are Robert Schell, left and Richard Wetteraver, right.

Paul Brick Receives Award For Service To Scouting

The 1962 St. George Award for adult leadership in scouting in the Diocese of Miami was presented to Paul M. Brick of the Church of the Little Flower parish, Coral Gables, by Bishop Coleman F. Carroll during the fourth annual awarding of Ad Altare Dei medals to scouts.



Paul Brick

Mr. Brick has been active in his parish scout activities for the past 12 years and helped form three parish CYO units. He is also lay chairman of the scouts' South Dade Deanery.

Besides his scouting activities, he is in the Holy Name Society and is a former officer of his parish unit. He is also an usher at Church of the Little Flower and a charter member of the Coral Gables Knights of Columbus, Council 3274.

His son Michael received the Ad Altare Dei medal in 1959.

Prior to the presentation of the award, Father Walter J. Dockerill, diocesan youth moderator, enumerated some of Mr. Brick's activities including encouragement of participation in the Ad Altare Dei program, willingness to serve on committees to promote Catholic activities, participating in scout retreats and encouraging others to take part, promoting Scout Sunday and always making certain that arrangements were made for field Masses during encampments.

The award is from the national Catholic Committee on Scouting and individual dioceses may present it as a national award.

Past winners were: William T. Shivell, St. Michael parish, 1960; Harold R. Guittard, St. Rose of Lima parish, 1961 and Dan Gorham, St. Juliana parish, also 1961.

Miami Girl Scouts To Attend Rally At Cathedral Sunday

Eighteen girls will receive Marian Awards during the second annual Diocese of Miami Girl Scout Rally, Sunday, May 27 at 2 p.m. in St. Mary Cathedral.

Bishop Coleman F. Carroll will preside over the ceremonies which will be attended by Brownies, intermediates and senior scouts as well as adult leaders of troops from Greater Miami, as well as any other diocesan troops who wish to attend.

Five of the 18 girls chosen to receive Marian Awards are from Immaculate Conception parish and the other 13 are members of Sacred Heart parish, Lake Worth.

Father Bernard Reilly, C.M., of St. John Vianney Minor Seminary, will be the speaker.

A parade of flags, consisting of American, troop and flags of all nations participating in the Girl Scout program, will lead

the procession of scouts into the Cathedral. Scouts from the Greater Miami area will present a floral tribute to the Blessed Mother.

More than 300 scouts and lay leaders attended last year's ceremonies and a similar number is expected this year. Arrangements are being handled by the St. Mary Cathedral troop and the troop will also provide the choir.

Benediction will close the ceremonies.

Church Land Distributed

OSNABRUECK, Germany (NC) — The Catholic Church in Germany has made approximately 12,000 acres of land available for housing construction since 1945, it was revealed here. Newly prepared statistics show that the Cologne archdiocese and its suffragan See of Muenster led the list with the distribution of about 2,500 acres apiece.

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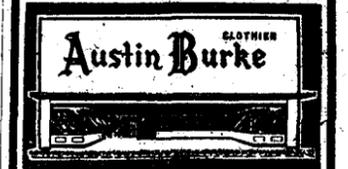
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Baccalaureates Set In Parishes

Catholic boys and girls who will be graduated from public high schools in South Florida will participate in baccalaureate services which will be conducted in parish churches throughout the 16 counties of the Diocese of Miami.

"Our Catholic pupils who will be graduated this year from public schools will participate in these parish baccalaureate exercises instead of those of an inter-faith nature often held," Msgr. William F. McKeever, Miami diocesan superintendent of schools said.

According to the Department of Education, baccalaureate exercises will be held at the following locations:



NORTH DADE DEANERY

ST. ROSE OF LIMA CHURCH, Miami Shores — June 10, 4:30 p.m. Benediction and sermon preached by Father Robert M. Sullivan, O. S. A., dean of Biscayne College to graduates of Holy Family, St. James, St. Vincent de Paul and St. Rose of Lima parishes. Refreshments will follow in the school cafeteria.

HOLY REDEEMER CHURCH, Miami — June 3, 10 a.m. Mass dur-

ing which Father John F. Kiernan, S. S. J. will preach. A reception will follow in parish hall.



SOUTH DADE DEANERY

LITTLE FLOWER CHURCH, Coral Gables — June 3, 3 p.m. Mass during which Father Patrick Slevin, pastor, St. Thomas the Apostle parish, will speak to graduates of Epiphany, St. Hugh, St. Thomas, St. Brendan, St. Dominic and Little Flower parishes. Refreshments will be served in the parish auditorium.

HOLY ROSARY CHURCH, Ferrine — June 3, noon Mass during which Father Bryan O. Walsh will preach the sermon to graduates of Holy Rosary parish.



BROWARD DEANERY

LITTLE FLOWER CHURCH, Hollywood — June 3, 8 p.m. Mass and Holy Communion. Father John Skehan, pastor, St. Matthew parish, Hallandale, will speak to graduates of Resurrection, Nativity, St. Matthew and Little Flower parishes. Reception will follow in the parish hall.

NATIVITY CHURCH, Hollywood — June 3, 4:30 p.m. Solemn Benediction. Father Edward J. McCarthy, O. S. A., rector of Biscayne College will speak to graduates of St. Stephen, Annunciation, St. Bernadette and Nativity parishes enrolled at McArthur High School. Dinner will be served in the parish hall.

ST. STEPHEN CHURCH, West Hollywood — June 3, 7 p.m. Mass during which Father Edward J. McCarthy, O. S. A., rector of Biscayne College, will speak to graduates of Annunciation, Nativity and St. Stephen parishes. Buffet supper will be served.



EAST COAST DEANERY

ST. ANASTASIA CHURCH, Fort Pierce — May 27, 9 a.m. Mass in new school auditorium. Father Michael Beerhalter, pastor, will speak to graduates.

ST. HELEN CHURCH, Vero Beach — June 10, 8 p.m. Benediction. Sermon by Father John F. McKeown, pastor to graduates of St. Helen parish and St. William Mission, Sebastian. Reception will follow.

ST. VINCENT FERRER CHURCH, Delray Beach — June 3, 7:30 p.m. Benediction. Father Leslie Cann, supervising principal of Cardinal Newman High School, West Palm Beach, will speak to graduates of St. Mark parish, Boynton Beach; St. Joan of Arc parish, Boca Raton; and St. Vincent parish. A reception will follow.

ST. JULIANA CHURCH, West Palm Beach — May 27, 9 a.m. Mass and Holy Communion. Msgr. David E. Bushey will speak to graduates

of St. Ann parish, West Palm Beach; Sacred Heart parish, Lake Worth; St. Francis of Assisi parish, Riviera Beach and St. Juliana parish. Communion breakfast will follow at Stouffer's Restaurant.

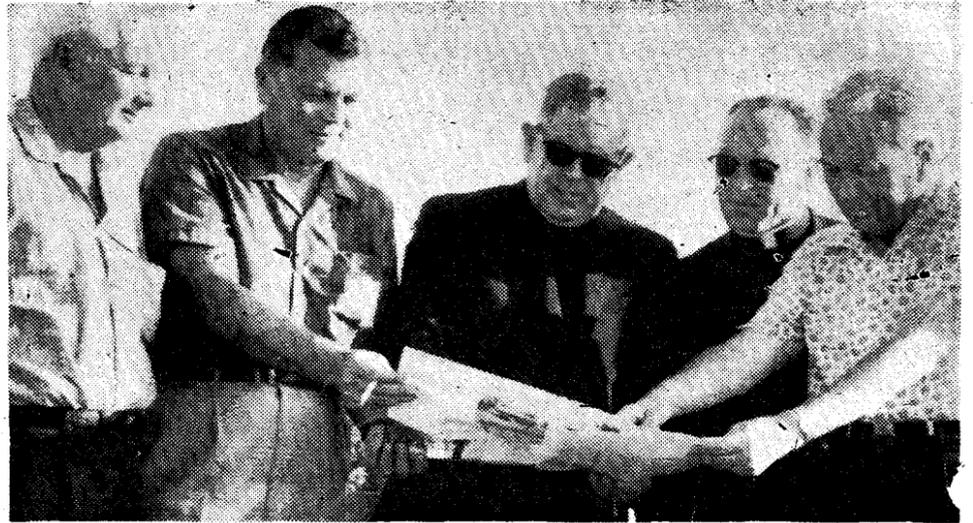
ST. PHILIP CHURCH, Belle Glade — May 27, 6 p.m. Mass during which Father C. J. Stadinikas, pastor, will speak to graduates of St. Margaret parish, Clewiston and St. Philip parish. Reception will follow at Clewiston Inn.



WEST COAST DEANERY

ST. CATHERINE CHURCH, Sebring — June 3, 7:30 p.m. Benediction. Sermon will be preached by Father John Vann to graduates of St. Catherine parish. Reception will follow in the parish hall.

ST. CHARLES CHURCH, Port Charlotte — May 26, 7:30 p.m. Benediction and sermon by Father Cyril Schweinberg, C. P. of the Passionist Monastery, Lake Park to graduates of St. Charles parish. Social and dance will follow in the school hall.



NEW CHAPEL under the patronage of St. James will be erected at Lake Placid. Bishop Coleman F. Carroll, center, is shown following groundbreaking ceremonies with Frank and

Robert Mackle, left, and Father John Vann, pastor of St. Catherine parish, Sebring; and Elliott Mackle, right. The chapel, which will be built by the Mackle Co. is a mission.

Priests Triple In 50 Years But Ratio To Laymen Drops

By RUSSELL SHAW
NCWC News Service

The number of U.S. Catholic priests more than tripled in the last half-century, according to figures in the Official Catholic Directories for the past 50 years.

However, the same figures show that in the last 25 years the number of U.S. Catholics has increased at a substantially faster rate than the number of priests, and the ratio of priests to Catholics has deteriorated.

The directory, published by P.J. Kennedy & Sons, is the most exhaustive published source of statistics on the Church in the U.S. The first issue of a U.S. Catholic directory appeared in 1817.

NUMBER RISES

The number of priests in 1962 is more than three times greater than in 1912 with 55,581 as

compared to 17,491. This is a total increase of 38,090. By contrast, the 1962 Catholic population is a little less than three times that of 1912 with 42,876,665 compared to 15,015,569.

What this means is that in 1912, there was one priest for every 852 Catholics but now there is one priest for every 771 Catholics. In 1937 the midway mark in the past half century, the ratio of priests to Catholics was one for every 662.

Between 1912 and 1937, the number of priests rose from 17,491 to 31,649 — an increase of 14,158. Between 1937 and 1962, the number rose by 23,932 to a total of 55,581.

DOUBLE POPULATION

Meanwhile, between 1912 and 1937, the total Catholic population was increasing 1.4 times (15 million to almost 21 million), while between 1937 and 1962 it more than doubled (21 million to nearly 43 million).

In 1912 there were in the United States 6,006 seminarians and 17,491 priests. In 1962 there are 46,189 seminarians and 55,581 priests.

Related has been the increase in seminaries — from 83 in 1912 to 205 in 1937 and 545 today.

The rise in the numbers of priests and seminarians is paralleled by an increase in the size of the U.S. hierarchy. In 1912 there were 14 U.S. cardinals and archbishops and 97 bishops; in 1937 there were 18 cardinals and archbishops and 107 bishops; in 1962 there are 39 cardinals and archbishops and 195 bishops.

Mayor Applauds Program For Religious Instruction

NEW YORK (NC) — Mayor Robert F. Wagner hailed the city's released-time program for religious instruction as an influence strengthening the non-sectarian school system.

Under the program, 100,000 children are excused from school one hour a week for instruction in religious institutions designated by their parents.

El Salvador Schools May Teach Religion

SAN SALVADOR, El Salvador (NC) — The new constitution adopted by this Central American nation, unlike its former one, permits religious instruction in the country's public schools.

Mass For Cyclists

GILFORD, N. H. (NC) — The second annual outdoor Mass for motorcyclists will be offered at the Belknap Recreation Area here June 17. Father John J. Feeney, pastor of Our Lady of the Lakes Church in Lakeport, inaugurated the special Mass last year for cyclists who come here to participate in the national championship races.

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EIGHTH GRADE student at St. Joseph School, Stuart, Barbara Poux is shown as she crowned the statue of the Blessed Virgin during recent ceremonies in the parish church.

Memorial Day Masses Set In 2 Diocesan Cemeteries

Outdoor masses will be offered on Memorial Day, May 30 at Our Lady of Mercy Cemetery,

in Miami and in Our Lady Queen of Heaven Cemetery, Fort Lauderdale.

St. Leo Graduates To Hear Bishop

Bishop Coleman F. Carroll will be the principal speaker during baccalaureate exercises at St. Leo Junior College in St. Leo at 10:30 a.m. Thursday, May 31.

Several students from Diocese of Miami parishes are members of the graduating class of the college conducted by the Benedictine Fathers.

Feast Of Ascension Observed Thursday

The feast of the Ascension celebrated on the 40th day after Easter in honor of the Ascension of Christ into Heaven 40 days after His Resurrection will be observed this year on Thursday, May 31.

On this day, a holyday of obligation for Catholics throughout the world, the Paschal Candle, which symbolizes our Risen Lord, is extinguished in a solemn ceremony after having burned before the altar at all Masses for 40 days as a reminder to the faithful of the risen Savior. As a symbol of Christ's departure from the Apostles it is extinguished as soon as the Ascension of Christ into Heaven is mentioned at the end of the Gospel. The candle is then taken away at the end of the Mass.

Father R. E. Philbin, pastor of St. Michael the Archangel Church, Miami, will offer the Mass at Our Lady of Mercy Cemetery at 10 a.m.

The Mass at Our Lady Queen of Heaven Cemetery will be offered at 9 a.m. by Father Michael J. Fogarty, V.F., pastor of St. Coleman Church, Pompano Beach.

Our Lady of Mercy Cemetery is located four and one-half miles west of Miami International Airport at 11411 NW 25th St., Miami.

Queen of Heaven Cemetery is located four and one-half miles north of Sunrise Blvd., at 1500 S. State Rd. No. 7, Fort Lauderdale.

The general public is invited to assist at the Masses.

Msgr. James F. Nelan has sent invitations to all persons who own ground in the cemeteries, informing them of the Masses which are offered particularly for the souls of those buried in the two cemeteries.

Outdoor Masses, now traditional on Memorial Day at the cemeteries, are also offered each year on All Souls Day.

Open-air sanctuaries will be installed under the supervision of William P. Mulligan, administrator of diocesan cemeteries.

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Father Loncar To Mark 25th Year In Priesthood

The silver jubilee of his ordination to the priesthood will be observed by Father Sebastian Ivan Loncar at noon on Sunday, May 27 in Holy Family Church, North Miami, where he serves as assistant pastor.

Solemn Mass of Thanksgiving will be sung by Father Loncar assisted by Father James Henry, deacon and Father John Egan, O.P. of Barry College, subdeacon.

The eighth child in a family of 13, Father Loncar was born in Preko (Dalmatia) Croatia, Yugoslavia. He attended grammar and high school in his native town and began his philosophical studies in Rome at the Pontifical University "Gregoriana," and in Zagreb, Yugoslavia. His theological studies were completed at the archdiocesan major seminary in Zagreb and he was ordained to the priesthood by the late Aloysius Cardinal Stepinac, then Archbishop of Zagreb, on June 27, 1937.

COMES TO U. S.

From 1937 to 1940 Father Loncar served as administrator of a parish in the small fishing village of Prvic-Luka in the diocese of Sibenik, Dalmatia, Croatia, and was then sent by his superiors to the United States to work among Croatian immigrants in the Diocese of Pittsburgh. After serving as assistant pastor of St. Nicholas parish in Millvale, Pa., for eight years, Father Loncar was appointed pastor of the parish, the first Croatian parish in the United States established in 1894.

In 1956 he became superior at St. Jerome House of Studies



Father Sebastian I. Loncar

in Washington, D.C. and early in 1960 came to serve in the Diocese of Miami. At that time he was appointed assistant pastor at Holy Family parish.

Parishioners of the Holy Family Church and friends will honor Father Loncar during a reception from 7:30 to 9:30 p.m. Sunday in Carpenters' Hall, 625 NE 131st St., North Miami.

Miami Shores CYO Plans Poolside Party

A "Splash Party" has been planned by the St. Rose of Lima CYO Saturday, May 26 beginning at 7 p.m. at the pool of the Apache Motel, 10651 Biscayne Blvd.

CYO members from other parishes have been invited to attend. Admission may be paid at the pool.

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Classes begin on June 25 and continue to August 2.
New applications must be completed before June 2.
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Secondary Curriculum	School Supervision
Improvement of Reading Instruction	School Organization and Administration
Group Procedures in Guidance	Seminar in Elementary Administration and Supervision
Problems in Curriculum Construction	Seminar in Secondary Administration and Supervision
Educational Research	Seminar in Guidance
Advanced Psychology	Bibliography and Methods of Research for Graduate English Studies
Counseling Procedures	
Technique of Student Analysis	
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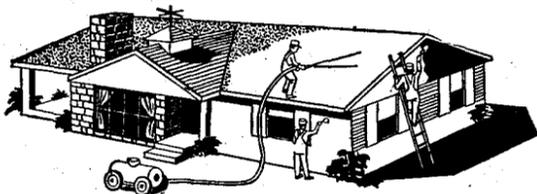


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SERVING HOMELESS CHILDREN

Their's Is A Labor Of Love

By MARJORIE L. FILLYAW

FORT LAUDERDALE — Three years ago a member of St. Clement parish asked a Catholic Service Bureau staff worker, "What can I do to help you?"

Today, the desire of Mrs. Darwin Payne to assist in the work of the diocesan Catholic Charities agency, has developed and flourished as an organization of Catholic women who are doing an outstanding job as volunteers in meeting the spiritual and physical needs of dependent children under care of the bureau.

Some 50 women representative of parishes throughout Broward County, united under the title of St. Catherine Guild are quietly but actively engaged in serving homeless children and foster parents through nine effective committees responsible for a variety of projects from transportation to baptisms.

MANY SERVICES

The Needs Committee, which is appropriately named, literally checks the "needs" of the agency with Mrs. William Owens, executive secretary of the Catholic Service Bureau, prior to each monthly meeting and the telephone committee relays this and other pertinent information to the members.

Thus to each meeting come women armed with infant or children's clothing, cribs or diapers. Pediatricians throughout the area keep the vitamin committee supplied with donated vitamins necessary for an infant's physical welfare and these, too, are brought to business sessions to replenish the agency's supply.

At regular intervals members of the mending and sewing committee stop at the agency to pick up their special box filled with baby items to be mended and clothing outgrown by children of donors. Members of this committee also spend many hours at home cutting and sewing crib sheets from full-sized bedding donations.

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Voice Photos

ST. CATHERINE GUILD founder, Mrs. Darwin Payne, left, discusses program of the volunteer group with Mrs. William Owens, executive secretary

of the Catholic Bureau, Fort Lauderdale, and Mrs. Lang Barone, adoption worker for diocesan Catholic Charities.

"Thank you" notes to physicians, businessmen, merchants and all individuals who have contributed are handled by the correspondence committee which also keeps the membership list up to date and frequently invites prospective members to join the group which includes foster mothers and grandmothers.

The duties of the baptism committee are especially happy ones for it is they who arrange for the Sacrament of Baptism to be administered to infants under care of the agency. They not only provide a beautiful white dress for the occasion but also transport the infant to the church and act as proxy sponsors.

To each baptismal dress is attached a medal of the Blessed Virgin which goes with the baby when he or she is placed for adoption. The white dress remains with the foster mother for her next child. One foster mother has already had 35 infants in her home, all of whom have been baptized in the same dress.

HOURS OF DRIVING

Needless to relate, many, many, hours of driving are recorded by the transportation committee as they take a baby and foster mother to the doctor; transport them to or from the hospital or deliver cribs, mattresses, clothing, medicine and special foods to foster homes or to the agency.

One meeting is devoted annually to a "Baby Shower" when each member brings an item of infant apparel or essential to make up layettes in blue or pink.

These are carefully put away in a closet at the agency for the special days when a homeless baby is placed for adop-

tion with his or her new Catholic parents. The staff worker needs only to go to the linen closet and select a box marked "pink" or "blue" which contains bright new clothes for the infant as well as baby powders, bottles, etc.

'ADOPT' NEEDY

During the month of May, St. Catherine Guild honors foster mothers at a reception held in the home of one of its members. Each foster mother receives a small Madonna and a bright red rose as a token of appreciation.

Early in December, when every family is busily shopping for gifts, the Guild meeting is devoted to gift wrapping toys and clothing for each child under agency care. Members in groups of two or three also "adopt" for the holidays needy families assisted by the agency, providing for each family member a suitable and attractively wrapped gift.

Since most of the meetings find the women engaged in sewing or mending, the August meeting of the Guild is purely social when members enjoy a leisurely lunch.

OTHER PROJECTS

Once a year they meet with Father Bryan O. Walsh, Miami diocesan director of Catholic Charities, who directs the programs of the agency licensed by the Florida Department of Public Welfare to place children for adoption and to care for dependent, neglected, and homeless children in agency foster homes.

Between meetings and in addition to their already active program, members of the Guild, many of whom are foster mothers themselves, serve on the United Fund, of which the Catholic Service Bureau is an agency; the Welfare Plan-

ning Council, Speakers' Bureau and in Community Service projects participating in discussion groups and panels to outline and explain the work of the agency.

The unselfish and sacrificing manner in which the members serve as volunteers was best described by Guild president Mrs. Robert White, herself the mother of two adopted children, when she remarked, "this is the only way we can repay the Catholic Service Bureau for what they have done for us."

College Honors Mother Of Five

WEST PALM BEACH — A member of St. Ann parish was cited during the recent honors convocation held at Trinity College in Washington, D.C.

Mrs. Frances Cashman McGuire, a 1913 Trinity graduate, received the Blessed Julie Brilliant Medal which is given annually to an outstanding Trinity alumna who faithfully mirrors the ideals of the founder, the Sisters of Notre Dame de Namur who staff the college.

This year's award was made to Mrs. McGuire as a teacher, mother, active grandmother and civic worker. The college recognized her as a "strong woman of faith" who has lived a "dedicated and faithful life."

A former high school teacher in Walpole, Mass., Mrs. McGuire is the mother of five children. Following her husband's death in 1940, she returned to the teaching profession to provide college education for her children. In 1955, she left her home of 40 years in New England to come here to assist her widowed son in the care of his six children.



BAPTISM of infants under care of the Catholic Service Bureau is arranged by members of St. Catherine Guild who act as proxy sponsors and provide transportation for baby to and from church.



A FEW of the 50 volunteers who comprise the membership in St. Catherine Guild leave the Catholic Service Bureau operated in Broward

County by diocesan Catholic Charities. A United Fund agency, it is licensed to place children for adoption and to care for homeless children.



Voice Photos

GUILD PRESIDENT, Mrs. Robert White, checks with volunteers before one of the monthly meetings is held.



LAYETTE SUPPLIES are gathered for presentation to adoptive parents by Mrs. James Minnet of St. Gregory parish, Plantation. Items essential for infant care are kept in readiness by members.



CRIB SHEETS are sewn by Mrs. Alfred Mackay of St. Sebastian parish, and Mrs. Frank Tamburrino of St. Clement parish from full-size linens donated to the agency for dependent children.



VITAMIN SUPPLY is checked by Mrs. George Baillie of St. Anthony parish, and Mrs. John Balog of Our Lady Queen of Martyrs parish. Pediatricians donate most of the items.



13-DAY OLD infant is transported to church by Mrs. Joseph Hubert, mother of three adopted children.



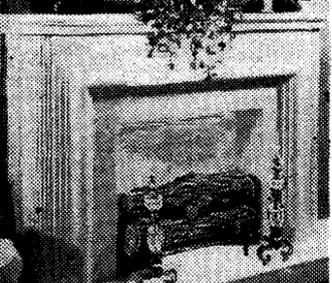
FURNITURE DONATIONS are checked by Mrs. William Owens, left, executive secretary of the Catholic Service Bureau and one of the volun-

teers who are serving dependent children and foster parents in Broward County through nine effective committees with a variety of projects.



FOSTER MOTHERS are honored annually by Guild members. Mrs. Robert O'Toole and Mrs. Alfred Mackay are shown with Mrs. James Perry, right, hostess at this year's party.

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AT ST. MARY CATHEDRAL

Adult Confirmations June 10

The Sacrament of Confirmation will be conferred by Bishop Coleman F. Carroll on adults in the Diocese who wish to be confirmed during ceremonies at 3 p.m., Sunday, June 10 in St. Mary Cathedral.

Any resident Catholic above high school age who has not yet been confirmed is invited to participate at the Cathedral ceremonies. Each candidate must bring a written permission from his pas-

tor both for himself and his sponsor. Candidates will choose their own sponsors.

The Sacrament of Confirmation should be received by all Catholics since it is one of the most important of the seven sacraments. Through Confirmation the Holy Ghost comes in a special way to the soul, enabling Christians to profess their faith strongly and perfectly as adult soldiers of Christ. Catholics are confirmed in order to

strengthen themselves against the many dangers to salvation, and to be better prepared to defend their faith in daily life.

To receive Confirmation properly it is necessary for a Catholic to be in the state of grace and to know the chief truths and duties of religion.

Those wishing to be confirmed on June 10 may obtain further information from their pastors.



Voice Photos

CERTIFICATES for those who have completed CCD courses in Adaptive Way Methods are prepared by Miss Joyce Williams, a CCD teacher-trainer, for distribution Sunday, May 27 at 4 p.m. in St. Mary Cathedral.

famous Churches of the World

Church of St. Madeleine (Vezelay, France)

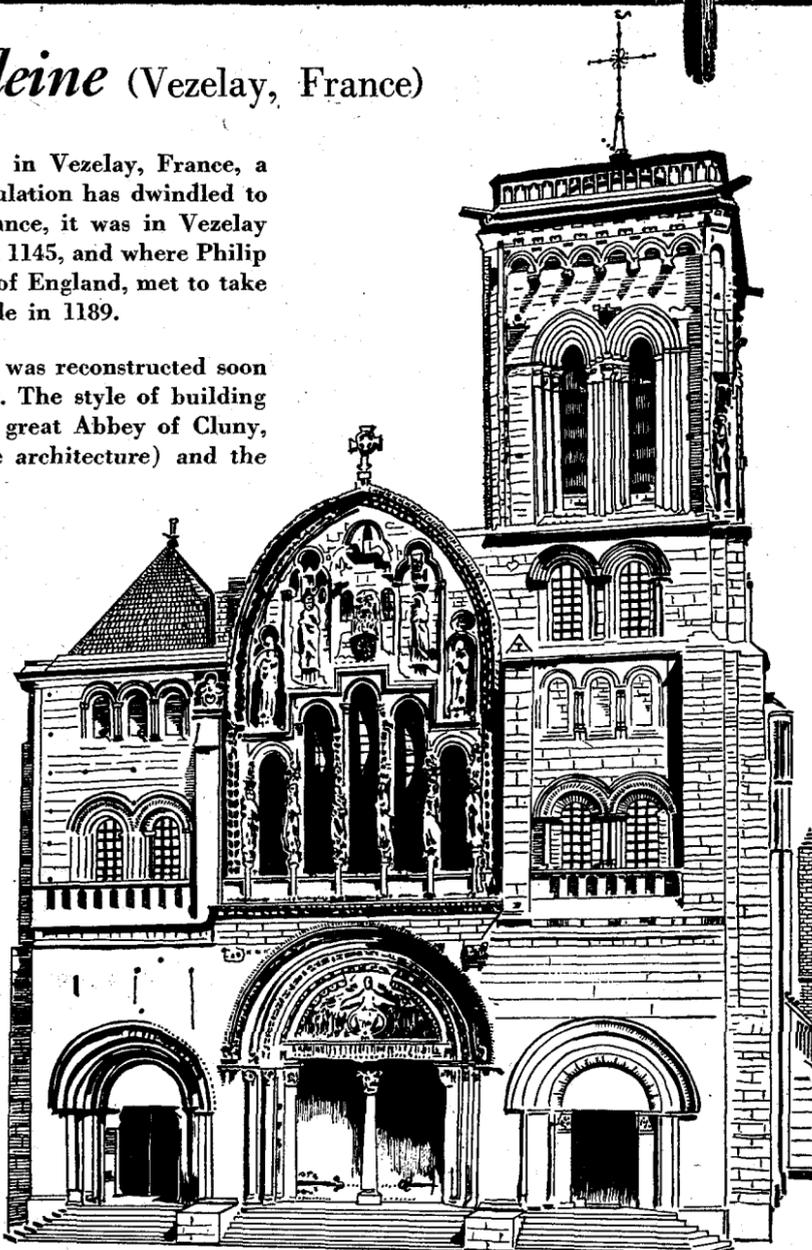
This magnificent edifice stands on a hilltop in Vezelay, France, a village 120 miles southeast of Paris, whose population has dwindled to less than 500. Of impressive historical significance, it was in Vezelay that St. Bernard preached the Second Crusade in 1145, and where Philip Augustus, King of France, and Richard I, King of England, met to take the cross before departing on the Third Crusade in 1189.

Built by Abbot Artaud (1096-1106), the nave was reconstructed soon after a fire in 1120 and was completed in 1140. The style of building is a sort of stepping-stone between Cluny (the great Abbey of Cluny, the mother Church of Borgognese Romanesque architecture) and the first Gothic cathedrals.

The monks wanted their church to outshine Cluny in splendor, and consequently, the interior is most imposing. The massive, somewhat Roman style is enlivened by the Saracenic touch of contrasting white and grey stone and carved rosette mouldings, which soften the severity of the structure.

The choir is early 13th century. The narthex, which was constructed in 1140-1150, has a beautiful sculptured porchway similar to that of Autun Cathedral which was completed in 1140. This masterpiece of Borgognese carving represents Christ sending His disciples forth into the world. The grouping of the elongated and moving figures is crowded, but well contained in the architectural limits imposed.

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CCD Teachers To Receive Certificates At Mass Sunday

Certificates of completion will be awarded to Confraternity of Christian Doctrine teachers who have completed courses in Doctrine and Methods following a Pontifical Mass offered by Bishop Coleman F. Carroll in St. Mary Cathedral Sunday, May 27 at 4 p.m.

Those scheduled to receive

certificates have been taking end-of-course tests in four locations throughout Dade and Broward Counties. The courses began in February and were held at Holy Family School, Immaculate Conception parish, St. Breaden parish and at St. Thomas Aquinas High School, Fort Lauderdale.

Singles To Meet At Palm Beach

Catholic singles and young adult clubs from various locations in the Diocese of Miami will convene in Palm Beach for a two-day session under the sponsorship of the singles clubs of Palm Beach County May 26 and 27.

Highlighting the rally will be a banquet Saturday, May 26 at the Pennsylvania Hotel at which Daniel Gorham, supervisor of voting registration for Palm Beach County, will speak.

Following the banquet, there will be a workshop and discussion period. Saturday afternoon has been set aside for recreation, using the facilities of the Seabreeze Hotel, headquarters for the rally.

Participants will attend 11:30 a.m. Mass at Sacred Heart Church, Lake Worth. Father Kilian McGowan, C.P. will speak at a brunch following the Mass at the Seabreeze Hotel.

Prior to departure, participants will meet for an informal gathering at the hotel.

Officers of the host club are Bob Kelly, president; John Bagocius, vice president; Fran Ferns, treasurer; Joann Mikill, recording secretary; Jackie Kenny, corresponding secretary; Bobbie Mikill, religious chairman and Joe M. Cirone and Chuck Murray are social chairmen.

There were two separate classes in each location. One dealt with Doctrine and was open to all. The other course was in Adaptive Way Methods and was taught primarily to CCD teachers who had completed Doctrine courses.

The Doctrine course was to be the last taught until Fall. Definite CCD plans for Summer and Fall will be discussed during a general meeting of teachers, fishers and helpers in St. Mary Cathedral parish hall at 3 p.m., immediately prior to the Pontifical Mass this Sunday.

This meeting was originally scheduled to take place after the Mass but was changed by CCD officials.

Besides offering the Mass, Bishop Carroll will award the certificates and deliver the sermon at which time he will discuss the work of the CCD. The Mass is open to all CCD members and parents whose children have been or will be attending CCD classes.

Among the plans to be discussed at the membership meeting prior to the Mass will be the fact that two Mission Helpers of the Sacred Heart will be in the Diocese to give Method and executive courses in the East Coast, Dade and West Coast Deaneries.

Father R. E. Philbin is diocesan director of the CCD.



Statue Of Bernadette

Diocesan Pilgrims Will Spend A Day Visiting Lourdes

After retracing the steps of Christ through the Holy Land and after visiting Rome, the Diocese of Miami pilgrims will enter a small French town nestled at the foot of the Pyrenees, Lourdes.

In 1960 alone, two million pilgrims flocked to Lourdes to visit a rocky cave in which the Blessed Mother appeared to Bernadette, a 14-year-old sickly daughter of poor parents, 18 times in apparitions in 1858.

Highlighting the one-day visit to Lourdes will be a special Mass offered Aug. 15, the Feast of the Assumption. The remainder of the day will be left open for private devotions and explorations. Visits may be made to such sights as the Grotto of the Apparitions, Rosary Basilica, Basilica of St. Pius X and the Way of the Cross which winds over the hillside.

The grotto has been copied many times in many places throughout the world. It was there the Blessed Mother revealed herself as the Immaculate Conception. Many books have been written about the miracles at Lourdes and physicians have examined patients whose incurable afflictions have been miraculously cured. Psychicists and scientists of many faiths and nations have studied cases, yet scientific answers for the cures have never been found. The rows of crutches attest to these facts.

Beyond the basilica, which was built because of the Blessed Mother's request, is the town of Lourdes where the home of Bernadette Soubrioux still stands. Visitors are permitted to enter the home.

When the pilgrims leave Lourdes they will go to Paris, the last stop of their 21-day trip. Prior to Lourdes they will visit Cairo, Beirut, Damascus, Jerusalem, Tiberias, Galilee, Tel Aviv, and Rome. Deadline for application for the trip is June 15 and it begins July 29.



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- NAZARETH — Wednesday, August 8th, where Mass will be celebrated at the Church of The Annunciation.
- ROME — Sunday, August 12th, Mass will be celebrated at the Basilica of St. Peter and this morning with the acceptance of His Holiness, we shall have an audience with Pope John XXIII (Subject to Confirmation).
- LOURDES — Wednesday, August 15th. Special Mass in commemoration of the Day of the Assumption.
- PARIS — Saturday, August 18th. "Parisian Dinner" including Typical French dishes.

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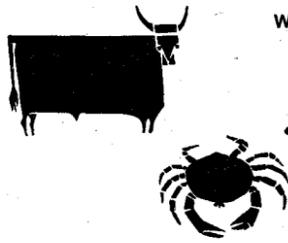
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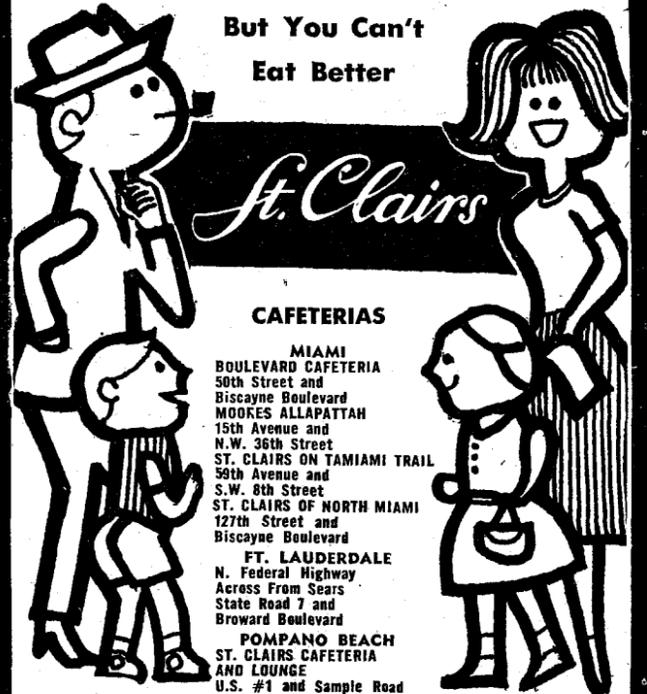
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DCCM Inaugurates Leadership Course

The Miami Diocesan Council of Catholic Men board of directors voted to inaugurate leadership training courses for members on a deanery level and ultimately on the parish level.

Members of the board made the resolution during a week-

end session in Miami. The directors attended sessions for their two-day meet under the direction of Richard McCaffery from the national council's office in Washington, D.C.

McCaffery said the courses

have been taught to DCCM groups throughout the country and had met with success.

The purpose of the courses, he said, is to instill a knowledge of the work of the lay apostolate and to promote lead-

ership to build up that apostolate.

SEVEN-WEEK COURSE

As defined by the national council, the course would run for seven weeks and cover a different topic each session. Teaching guides and instructions are provided by the national council.

Included in the seven-week course are sessions on The Lay Apostolate, leadership in action, education, spiritual formation, racial justice, communism and parish programming.

The first unit, Lay Apostolate, discusses the question: What is the Lay Apostolate? Following this basic question, it delves into other matters such as the particular apostolate needs of a parish, an analysis of the present local situation and how it affects the individual and the parishioners as a whole.

The Leadership in Action unit is taught on the premise that leadership is an inherent thing and must be sought out, trained and put to use.

Spiritual formation and growth and how it can be transferred is covered as well as the Catholic principles concerning racial justice and communism.

C. Clyde Atkins, president of the DCCM, said one-day institutes for deanery officers are already being planned by a committee headed by Arthur Bohn. He is scheduled to give a report to the board of directors verifying the plan and dates at a special meeting set June 16 in Fort Lauderdale.

Mr. Atkins said the committee will plan only deanery institutes of one-day duration. The deaneries themselves will then set up institutes for parishes. The parish institutes will follow the seven-unit plan outlined by the National Council of Catholic Men.

Covered in the parish institute will be the seventh unit, Parish Programming. This session will complete the series and will center around such leadership skills as how to plan a meeting, planning and carrying out a parish program, forming a committee and how to follow-up on meetings.

According to the NCCM, the course can be administered by parish leaders, making it possible for many to run simultaneously and each of the seven units runs two hours.

Objectives, also outlined by the NCCM, are, first, instruction and practice in the use of leadership skills and secondly, instruction in some of the basic issues facing the Church in the U. S. during this decade.

Materials for the course consist of a discussion leader's manual for the instructor and parish leader's kit which contains the seven presentations and discussion guide for the participants.

A \$5 registration fee will be charged to participants for the cost of materials.



Voice Photos

THE BOARD of Directors of the Diocesan Council of Catholic Men met in Miami to outline plans for courses on leadership to be taught on a deanery and ultimately on the parish level.

Officers seated are Father Peter Reilly, left; Richard McCaffery, of Washington, D.C.; C. Clyde Atkins, DCCM president and Arthur J. J. Bohn, Vice President of the Council.

K-C Intercouncil Breakfast Slated In Miami Sunday

The annual Knights of Columbus intercouncil Communion breakfast will be held Sunday, May 27 at the Dupont Plaza Hotel, Miami, following the 9 a.m. Mass at Gesu Church.

Speaker will be Mallory H. Horton, judge of the Florida District Court of Appeals. Introducing the speaker will be Louis M. Jepeway of Miami Council 1726 and Frank J. Flynn, past grand knight of Kendall Council 4800 will be master of ceremonies. Father Maurice Kissane will give the invocation.

Guests will include State K of C Deputy John W. Adamson and Grand Knights Jerome E. Oulette, Frank Paterson, Edward J. Creelan, John L. Scheer, William M. O'Brien, Francis J. Majewski, H. S. Pablo and Evencio Fernandez.

The breakfast committeemen are J. B. Rohan Jr., Al Volante and A. Marzella, all of Council 1726.

All members of the Knights, their families and friends, have been invited to attend.

Hialeah Holy Name Installs New Officers

HIALEAH — Robert S. Lachak was installed as president of the Immaculate Conception parish Holy Name Society during ceremonies conducted by Msgr. Dominic Barry, pastor.

Other newly-installed officers are: Robert Prior, first vice president; Carl Wicks, second vice president; Robert Killenger, secretary; Anthony Zelesky, treasurer and Albert Sears, marshal.



A CHALICE bearing the names of deceased members of the Father Andrew Brown General Assembly, Fourth Degree Knights of Columbus, was presented to Father Bryan O. Walsh, diocesan director of Catholic Charities, by Lester Krieder, left, W. J. McClusky and Tony Calabrese.

FATHER ANDREW BROWN ASSEMBLY

K-C Gives Chalice To Chapel

The members of the Father Andrew Brown General Assembly, Knights of Columbus, presented a chalice to Father Bryan O. Walsh, diocesan director of Catholic Charities, for use at Camp Matecumbe.

Inscribed on the chalice are the names of members of the assembly who have died during the past year. They are Father Robert P. Brennan, Earl J. Blanchard, Charles F. Eberly, Robert B. Nelson, Dr. David R.

Rothrock and James E. Vincent.

Such presentations have become traditional with the assembly each year. They present the chalices to priests, churches, chapels or missions. Each chalice bears inscriptions similar to the one presented to Father Walsh.

Making the presentation were Tony S. Calabrese, committee chairman; Lester Krieder, faithful navigator and William McCluskey, faithful captain.

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Voice Photos

SILVER CHALICE, which she recently designed and executed at Barry College, is assembled by Sister Mary Damian, O.P., an instructor in the art department, of the women's college.

Chalice And Paten Made By Barry Art Instructor

The long-time interest of an Adrian Dominican Sister in calligraphy and metalwork has resulted in her designing and executing a sterling silver chalice and paten.

The sacred vessels, commissioned for St. Mary Star of the Sea Church in her native Chicago, were recently completed by Sister Mary Damian, O.P. during spare time in the past five months from her teaching duties in the art department of Barry College.

"Deus Est Caritas" (God Is Love) is etched on the base of the chalice whose cup, shaft and base are constructed of 18 gauge sterling silver. Both the cup of the chalice and the top of the paten are gold-plated, and the node of the chalice is of 12 gauge sterling and ebony discs.

In honor of the patroness of the Chicago church, a six-pointed star, modified to suggest waves, decorates the base and node of the chalice as well as the paten.

A graduate of Siena Heights

College, Adrian, and the University of Santo Domingo, Sister Damian has since 1957 been a member of the faculty at Barry College where she designed the doors of the Cor Jesu chapel on the campus.

A former instructor at Muldoon High School, Rockford, Ill., she was also a faculty member at the Colegio Santo Domingo in the Dominican Republic where she designed the chapel and altar at the school which is administered by Adrian Dominican Sisters.

Young Adults Club Slates Spring Party

CORAL GABLES — The Young Adult Club of Little Flower parish will sponsor a "Hard Times Party" Tuesday, May 29 beginning at 9 p.m. in the Knights of Columbus hall, 270 Catalonia Ave.

Music will be by Red Mumford's band and prizes will be awarded for the best costumes. Tickets will be available at the door. For further information call NE 5-6058.



TOP WINNER in a national contest conducted by a soap manufacturer is Mrs. Joseph Ungaro of Holy Family parish, North Miami, shown with a check for \$30,000 and other prizes.

Contest Winner Will Donate Part Of Award To Parish

NORTH MIAMI — A portion of \$30,000 awarded in a national jingle contest to the Catholic mother of five children will be donated to Holy Family Church here, where the family is tithing.

Mrs. Joseph Ungaro was recently named top winner among more than 15 million entrants in a soap manufacturer's contest. Additional awards included three radios, a 23-inch TV and a stereo hi-fi set.

"The first thing that came to my mind when they brought me the news," the young mother said, "was the sermon given by Monsignor Schiefen last year when he pointed out the blessings which often come to parishioners who are tithing."

Nancy and her husband, Joseph, an X-Ray technician at a local hospital came here seven years ago from Waukegan,

Ill. Both are active in the Christian Family Movement and four of their five children are enrolled in the parochial school.

Mrs. Ungaro began writing contest jingles about a year ago in spare moments from caring for two-year-old daughter, Donna. Although she has won a variety of items in other contests, none have ever been as lucrative as this one, she said.

When necessary taxes are paid on the cash award to the U. S. Internal Revenue Department, five per cent of the balance will be donated to Holy Family Church and an additional five per cent to other charities, in keeping with their tithing, Mrs. Ungaro said. Part of the money will be used to defray the cost of an addition to their CBS home and most of it will be put aside toward the college educations of their children, she added.

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DCCW Affiliates Elect Officers

Affiliations of the Miami Diocesan Council of Catholic Women have elected new officers for the coming year and installation fetes head activities of women's organizations.

★ ★ ★

St. Patrick Mothers' Guild
Mrs. John Tomkins was installed as president of St. Patrick Mothers' Guild during luncheon at the Bath Club, Miami Beach.

Other officers are Mrs. Maurice Castellano, vice president; Mrs. Daniel Satin, secretary; Mrs. Donald Barnett, treasurer; Mrs. Alberto Mena, recording secretary and Mrs. Alexander Lowy, cafeteria treasurer.

★ ★ ★

St. Mary Cathedral Altar Guild
St. Mary Cathedral was the scene of installation ceremonies for newly elected officers of the parish Altar Guild.

Msgr. Patrick J. O'Donoghue, V.G., pastor, Cathedral parish, installed Mrs. Harry Touby, president; Mrs. James G. Dyer, vice president; Mrs. Edward J. Dillon, treasurer; Mrs. T. A. Brownstone, recording secretary; Mrs. John B. Walsh, corresponding secretary and Mrs. Joseph Rulon, membership chairman.

Mrs. Julius Baer and Mrs. Laura Gorman serve as parliamentarian and historian, respectively.

★ ★ ★

St. Helen Woman's Club
VERO BEACH — Mrs. Robert K. Phillip recently reelected president of St. Helen's Woman's Club will be installed during a 7 p.m. banquet Tuesday, June 5 at the Royal Park Inn.

Mrs. Margaret Sords is chairman of arrangements for the dinner during which Mrs. Milton McCann will assume her duties as vice president; Mrs. Ralph Umhoefer, recording secretary; Mrs. Earl S. McElhinney, treasurer and Mrs. James Cinque, corresponding secretary.

★ ★ ★

St. Rose of Lima Guild
Mrs. John J. Larkin was installed as president of St. Rose of Lima Guild during a luncheon at the Hurricane Harbor Lounge.

Msgr. James F. Enright, pastor also installed Miss Mary M. and Mrs. Joachim Beary, vice presidents; Mrs. William Collins, secretary; Mrs. Eugene Sautter, treasurer and Miss Catherine Flynn, corresponding secretary.

★ ★ ★

St. Pius X Women's Club
FORT LAUDERDALE — Mrs. J. F. Nader, president of the Broward County Deanery of the Miami DCCW recently installed officers of St. Pius X Women's Club during a Communion breakfast at the Galt Ocean Mile Hotel.

Mrs. A. M. Friedman is president and will be assisted during the year by Mrs. Daniel Peschio and Mrs. James Clements, vice presidents; Mrs. Mar-

tin Goerl, secretary and Mrs. Harry Horne, treasurer.

★ ★ ★

St. Clement Altar and Rosary Society
FORT LAUDERDALE — Mrs. John Hayes was installed as president of St. Clement Altar and Rosary Society by Mrs. John Pomeroy, past president of the Broward County Deanery of the Miami DCCW.

Mrs. Harvey Gresham and Mrs. Raymond Hoyt serve as vice presidents; Mrs. Henry Frick, recording secretary; Mrs. Joseph Gorman, treasurer; and Mrs. Leo Hyzy, corresponding secretary.

★ ★ ★

Immaculate Conception Woman's Club
HIALEAH — Mrs. A. L. Bernero will be installed as president of Immaculate Conception Woman's Club at 8 p.m. Tuesday, May 29 in the parish church.

Installation ceremonies conducted by Msgr. Dominic Barry, pastor, will be preceded by group recitation of the Rosary, Act of Consecration to the Blessed Mother. Benediction will conclude the ceremonies and a banquet will be held at the Chesapeake Restaurant.

Other officers are Mrs. John Frick and Mrs. Edward Knowles, vice presidents; Mrs. Charles Schell, treasurer; Mrs. Alfred Diamonti, recording sec-

retary and Mrs. Fred Gillespie, corresponding secretary.

Mrs. J. Winston Anderson, Miami DCCW president, will be the principal speaker at the banquet.

★ ★ ★

Little Flower Junior Women's Club
CORAL GABLES — Mrs. Walter LaRoche will be installed as president of the Little Flower Junior Women's Club at 8:30 p.m. Monday, May 28 in the home of Mrs. Joseph Murphy, 701 Alcazar Ave.

Other officers are Mrs. John Birch, vice president; Mrs. William McKenna, recording secretary; Mrs. C. M. Denkert, treasurer and Mrs. Augustine Moniz, corresponding secretary.

★ ★ ★

SS. Peter and Paul Mothers' Club
New officers of SS. Peter and Paul Mothers' Club were recently installed during a luncheon at the Fireside Lounge.

Mrs. T. Viadus, president, will be assisted during the coming year by Mrs. M. Pasawicz and Mrs. S. Vogelpohl, vice presidents; Mrs. M. Stayshich, recording secretary; Mrs. J. Carlo, treasurer and Mrs. J. Yates, corresponding secretary.

Parish CCD Unit Appoints Executives

The Confraternity of Christian Doctrine of Our Lady Queen of Martyrs parish, has named the 1962-'63 officers of the executive board.

Officers are: William Simpson, president; Margaret Judge, vice president and Nancy Ireland, secretary treasurer.

Chairmen are Josephine Davis, teachers; Marilyn Wolfinger, fishers; Nora Cousino and Orra Healy, helpers; Dorothy Dolan and Ed Blumenfeld, discussion clubs; William Frazel and Richard Simpson head the Apostles of Good will committee.

Mrs. Louise Eicholz has been appointed permanent parish CCD librarian.



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Retreat For Women Planned In Kendall

KENDALL — A general retreat for women will be conducted at the Dominican Retreat House, 7275 SW 124th St., from Friday, June 1 to Sunday, June 3.

Those interested should make reservations now by calling the Dominican Sisters at 238-2711 in Miami or by writing to the retreat house. Retreats begin with assistance at Mass at 6:15 p.m. Friday and close with Benediction at 4:30 p.m. Sunday.

Father Harold Gaudin, S.J., former pastor of the Gesu parish, now director of the Montserrat Retreat House, Dallas, Tex., will conduct general retreats on June 15-17, 19-21 and 22-24.

The Legion of Mary will sponsor a closed retreat June 29 to July 1. One of the Passionist Fathers from Lake Park will conduct the conferences which members of the Legion throughout the Diocese are invited to participate.

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Voice Photos

15,000 DONATION to Miami's Mercy Hospital is presented by Mrs. Mitchell Sirgany, outgoing president of the Auxiliary to Sister Louis Edwin, S.S.J., administrator of the diocesan hospital. Auxiliary funds are used toward care of charity patients.



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THREE BARRY students who have volunteered to serve as Extension Lay Volunteers Janice Rocchio, Natalie McCleskey and Kay Conard, shown as they discuss their future work with Father Peter Reilly, diocesan director of the program to recruit laymen for the missions.

Workshop Auditions Scheduled Saturday

Auditions will be held at 10 a.m. Saturday, May 26 in the Barry College auditorium, N. Miami Ave. and 115th St., to select 20 high school students for the Summer Workshop in Theater Arts, which will be conducted by the speech and drama department.

High school students will be required to present a three to five minute cutting from a play and to sight read from a new work. Those chosen for the summer company will receive instructions in dancing, stage craft, and make-up and will be cast in a full length play to be presented in July.

Purchasing Director To Attend Conference

Raymond Maxwell of the Diocese of Miami Purchasing Commission will be among those participating in the third annual conference of Catholic Purchasing Agencies scheduled to be held in New York City, May 31 and June 1.

Three South Florida Girls Volunteer For Missions

Three young women from the Diocese of Miami have offered their services as volunteers in the home missions of the Church following graduation from Barry College.

Janice Rocchio, daughter of Mr. and Mrs. Joseph Rocchio of Resurrection parish, Dania; and Kay Conrad, daughter of Dr. and Mrs. E. R. Conrad, St. Anthony parish, Fort Lauderdale, are both graduates of St. Thomas Aquinas High School, Fort Lauderdale and will be graduated from Barry College with Bachelor of Arts degrees.

Natalie McCleskey, a daughter of Mr. and Mrs. Roy McCleskey of Little Flower parish, Coral Gables, graduated from St. Theresa High School and will be awarded a Bachelor of Science in Nursing degree at Barry College.

EXTENSION VOLUNTEERS

All of the girls will work for one year in the southwestern United States under the auspices of the Extension Society of America which recruits men and women to teach, nurse and do social work in the areas of the country where the Church has labored for generations under great difficulties.

"We are very happy to see the enthusiasm and missionary zeal of these first volunteers from South Florida," Father Peter Reilly, pastor, Little Flower parish, and diocesan director of the Extension Volunteers program, said. "We hope that they will be the first of many when the work becomes better known."

Miss Rocchio and Miss Conrad expect to teach in mission schools which otherwise would remain closed because of the double handicap of poverty and lack of personnel. Miss McCleskey will be assigned to a mission clinic both to nurse and give public health instruction.

The girls will arrive in Oklahoma City, Aug. 20 to attend orientation classes conducted by Father John L. Sullivan, national director of Extension Volunteers.

NEWEST PROJECT

Extension Lay Volunteers, newest project of the Catholic Church Extension Society which has for the past 50 years built churches, supported priests, supplied vestments and educated seminarians for American home missions, was organized in January of last year.

Single Catholic laypeople and married couples from 21 to 40 years of age are recruited as teachers in Catholic grade and high schools, census and catechetical workers, nurses, secretarial and promotion workers, Newman Club organizers and social workers for dependent children.

According to Father John Egan, O.P., who is the faculty representative on campus for the Extension Lay Volunteers, sponsors are urgently need for the volunteers who will depend on the support of those at home in the same fashion as do mission priests and Sisters.

Holy Name Society Installs New Officers

Frank Yasko was installed as president of the Corpus Christi parish Holy Name Society during ceremonies conducted by Father Joseph O'Shea, pastor.

Also installed were William Alsfelt, vice president; Lloyd Johnson, recording secretary; Joe Borden, corresponding secretary, Clarence Astling, treasurer and Frank Pazurick, marshal.

Mothers and wives were guests of honor at the ceremonies and corsages were given to each.

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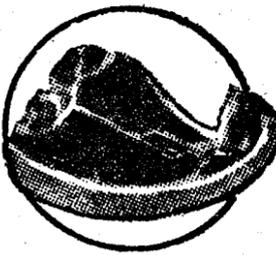


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'His Jealousy Threatens Our Marriage'

How can I help my husband? He is so jealous that he even suspects teenage boys — young enough to be my sons — of flirting with me. Most of our friends have fallen under his suspicion at one time or another. I don't think I have given him reason. He's a wonderful man except for this failing. I'm afraid it is weakening my love for him since I find that I'd rather have him away from home than to have to handle him with kid gloves all the time.

By FATHER JOHN L. THOMAS, S. J.

As your last remark indicates, Nancy, jealousy in marriage is destructive of love because one finally gets fed up with catering to such childish nonsense. Young lovers, like young puppies, tend to display some jealousy at times, not because they are in love but because they are not sure of how they stand with the person loved and feel that their relationship is being threatened.

Continued display of jealousy, however, always destroys the very love relationship it pretends to protect, for contrary to a common misapprehension, jealousy does not spring from love.

Yet the belief that jealousy stems from love is so widespread that it will be useful to analyze jealousy in some detail. As I use the term here, jealousy is an unfounded suspicion, fear, or resentment, arising from mistrust of another; more specifically, it is suspicion of the faithfulness of a husband, wife, or lover. Moreover, this disposition to suspect rivalry in matters of affection indicates not only that the jealous partner feels insecure about this affection, but that he demands exclusive devotion from the object of his affection.

Lack Of Self-Esteem

This latter point merits serious consideration. It often happens that to the jealous person, his suspicions, fears, or resentments seem well grounded because of the way he defines the situation. Because he has a negative or very low estimate of his own worth, he does not believe that his partner can really love him, and this fear drives him to demand exclusive devotion and attention as a constant assurance that the partner is still faithful.

Yet this exclusive devotion on the partner's part is humanly impossible, so that the jealous person always finds some grounds to confirm his suspicions. No matter how careful the partner may be, the jealous spouse will always find something to criticize, because the source of the trouble is within himself, not in his partner's actions.

How can you help your husband? Your first step, Nancy, is to understand thoroughly the problem with which you must deal. If you feel that you have given him no reasonable grounds for suspicion and he still persists in criticizing whatever you do, two possible sources of the difficulty should be considered.

First, because of differences in training and family backgrounds, you and your husband may disagree concerning what is proper and permissible conduct for a married woman. Among some national groups, husbands apparently never trust their wives alone in mixed company. However, even apart from such ethnic customs, men raised in families in which their mothers and sisters were shy, retiring, or not allowed to converse freely with "menfolks," are likely to regard such a pattern of separation between the sexes as proper, and will consequently be suspicious of wives or others who deviate from this pattern.

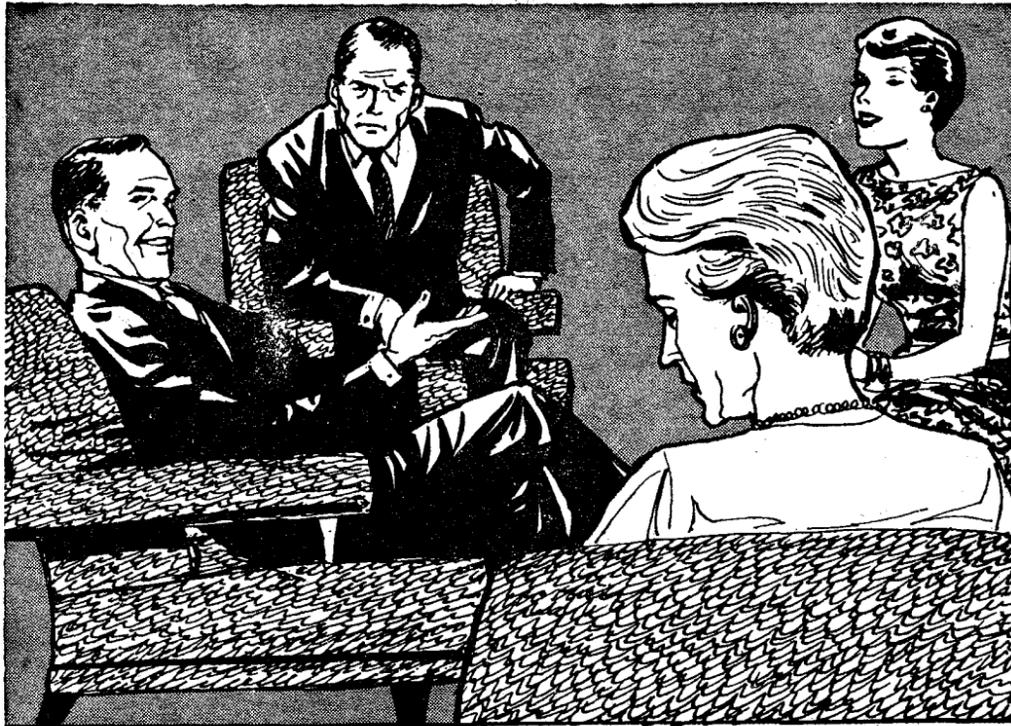
Pointing Out The True Remedy

Husbands whose jealousy stems from this source are difficult to deal with because they themselves are not capable of enjoying normal social relationships with women, and as a result, their own social inadequacies and misconceptions cause them to see an ulterior or sexual motive in all such relationships. A wife who wishes to lead a normal life with such a husband must not allow herself to be maneuvered into a defensive position by being too concerned with his harping criticism. Rather than trying constantly to justify her actions, she should point out the real source of his difficulty and indicate that the remedy lies in correcting his own inadequacies and misconceptions.

Second, another possible source of your husband's jealousy may be his own radical insecurity as a person. He is not sure of your love because he is not sure that he himself is lovable. This basic insecurity is frequently the result of early family treatment.

A child learns that it is lovable because it is loved, and if this love is denied or the child feels rejected, it tends to remain insecure in all later intimate relationships. This insecurity is manifested by the need for frequent reassurances of love and by the demand for exclusive devotion or attention from the beloved. All outsiders are regarded as possible rivals.

If this is the source of your husband's problem, Nancy, you must be firm in dealing with him. Point out that his jealousy does not stem from his love for you, as he pretends, but from his



low estimate of his own worth. Why else does he doubt his ability to hold your affection? True love can only be built on mutual trust and respect. Remind him that since jealousy undermines both these qualities, inevitably it destroys the very foundation of love.

Father Thomas will be unable to answer personal letters.

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Squires To Meet At Beach

The second annual state convention and election of officers will be held by the Florida Columbian Squires June 8, 9 and 10 in Miami Beach.

Highlighting the convention will be a state banquet Saturday night, June 8, in the Al-

hambra Room of the Seville Hotel, convention headquarters. Speakers for the banquet will be Dr. Larry Jones, Knights of Columbus state deputy elect; William L. Piedmont, national director of the Squires; Leonard Burt, South Florida master of the Fourth Degree, K of C and John F. Tracy Sr., state Squires chairman. Bishop Coleman F. Carroll will be guest of honor at the banquet.

A Corporate Communion will

be observed by the delegates at the 9 a.m. Mass at St. Patrick Church followed by a breakfast in the hotel. Speakers for the breakfast will be Father Donald F. X. Connolly, state Father Prior of the Squires and John W. Adamson, state K of C deputy.

Business meetings will be held Friday afternoon and during the day Saturday.

Friday night, the annual State Teen Dance will be held in the hotel, beginning at 8 p.m. in the Madrid Room.

Since last year, the Florida Squires have grown from four circles to 11 circles. There are now circles in Melbourne, Orlando, Fort Lauderdale, North Miami, Coral Gables, Miami, Key West, Sarasota, St. Petersburg and Tampa.

Columbian Squires are the junior members of the Knights of Columbus and each circle is sponsored by a K of C council.

Deadline for reservations is May 28. Each circle is entitled to four delegates and must have the chief counselor or a representative to accompany the delegates.



BISHOP PATRICK SHANLEY
Will Preside At Banquet.

**Adoration Day
Set June 10,
For All Youth**

Catholic youth throughout the Diocese and the nation have been urged to pray for the success of next October's ecumenical council on the sixth annual observance of National Youth Adoration Day, June 10.

Father Walter J. Dockerill, diocesan director of youth, said members of youth groups will take part in the activities in their respective parishes. The youths are expected to attend Mass, receive Holy Communion and spend a portion of the day privately before the Blessed Sacrament.

About five million young Catholics throughout the country are expected to take part in the day, according to Father Frederick J. Stevenson, director of the sponsoring group, the National Catholic Youth Organization.

Other intentions listed by the national office include prayers to the Holy Spirit that Catholic Youth will receive guidance to know the truth and have the courage to follow it; for all Catholic youth's regular and devout use of the Sacraments; and for a worldwide response to Pope John XXIII's encyclical Mater et Magistra and a resulting increase in social justice for all men.

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**National Forensic
League Tourney
Begins Thursday**

Eighteen Diocese of Miami high school students will be among 400 speakers who will compete in the National Catholic Forensic League contest Thursday, May 31, Friday, June 1 and Saturday, June 2 at Miami Beach.

Opening ceremonies will begin Ascension Thursday with a Mass offered in the convention headquarters, the Americana Hotel. Bishop Patrick Shanley, O.C.D., will preside at the opening banquet later Thursday and Msgr. William Barry, P.A., pastor of St. Patrick Church, Miami Beach, will speak.

Competition will begin Friday at 9 a.m. and end with the closing banquet Saturday at 1:30 p.m., when awards will be presented. Semi-final and final rounds will be held Saturday at 9 a.m. and 11 a.m. Spectators are invited to attend these two sessions.

Arrangements for the tourney are being handled by the Diocese of Miami Catholic Forensic League, with Brother Edward Lawrence, F.M.S., of Christopher Columbus High School as chairman. Assistant chairman is Charles O'Malley of St. Thomas Aquinas High School.

Diocesan entrants are Ken Olsen, Marshall Liptak, John Sattler, Jim Eckhart, Ben Mingle and Mark Paleaz, all of Columbus High School; Mike Garretson, Jeff Keyes, Rose Marie Bailey, Hank Daum and Jay Hamilton of St. Thomas Aquinas High School; Mary Pat Byrnes and Mary Ann Parttridge, Immaculata Academy; Everado Verquizas and John Foy, Archbishop Curley High School; Margaret Cardet, Notre-Dame Academy and Maureen Fox of Cardinal Gibbons High School.

N.D. Graduation Speaker

NOTRE DAME, Ind. (NC) — Henry Cabot Lodge, former U. S. ambassador to the United Nations, will speak at commencement exercises of Notre Dame University on June 3. Archbishop Paul J. Hallinan of Atlanta will preach the baccalaureate sermon. Lodge and the Archbishop will receive honorary doctorates.

**Jeff Keyes Wins
State Optimist
Oratorical Fete**

FORT LAUDERDALE — Fifteen-year-old Jeff Keyes of St. Thomas Aquinas High School took home his second oratorical contest trophy of the year as he won a statewide contest sponsored by the Optimists Club at Miami Beach.

Jeff represented the West Jeff Keyes Optimist Club of Fort Lauderdale and won out over 14 entries who were narrowed down from a beginning number of 550 speakers. He will go to Nashville, Tenn. in June to compete for the national award.

This will not be the only national speaking tourney for Jeff who is scheduled to enter the National Catholic Forensic League tourney which gets underway Thursday at Miami Beach. Jeff will be a representative of Aquinas High School and will be among more than 400 contestants.

His first speaking trophy of the year came in the diocesan CYO oratorical contest when he placed a close second to Mark Paleaz and earned a trophy.

Jeff is a sophomore and has been elected president of his junior class for next year. He is the son of Mr. and Mrs. William J. Keyes of St. Anthony Parish.



Jeff Keyes

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Immaculate Conception Wins

Immaculate Conception School finished off a perfect season Sunday afternoon by winning the Dade Parochial School baseball championship with a 7-2 victory over St. Theresa's.

scored on an infield out. Andres sewed up the game in the third inning when he singled with runners on second and third, both scoring.

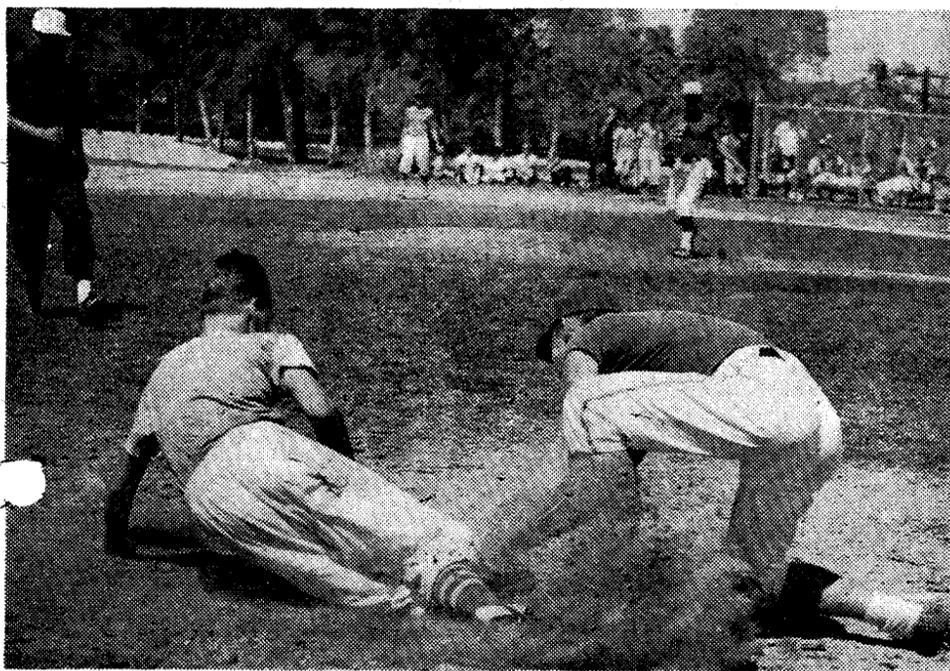
Bill Price was the losing pitcher for St. Theresa's.

The Immaculate Conception team is sponsored by the parish Women's Club.

Coach John Barret's team had won the Northern Division of the league with a 12-0 record while St. Theresa had come out on top of the three-way play-off for the Southern title. St. Theresa beat Epiphany 11-2 earlier in the week for the right to play Immaculate Conception.

Pitcher Bill Kuemerle and center fielder Steve Andres were the big guns in the victory. Kuemerle pitched a three-hitter and contributed two of his own. Andres had three hits and drove in three runs.

Immaculate Conception took a 1-0 lead in the first inning on a single, two stolen bases and



Voice Photos

CLOSE PLAY at third base took place in the Lyons of St. Theresa slides pass the glove of Dade parochial championship game as Tim Immaculate Conception's Bill Greenwell.

BEATEN BY FOREST HILL 3-0

Curley Loses Class A Hopes

Archbishop Curley High's hopes for its first district championship went down the drain last week at Connie Mack Stadium in West Palm Beach, when the Knights found themselves handcuffed by the pitching of Harry Dahl and lost the Class A title baseball game, 3-0, to Forest Hill.

The usually hard-hitting Curley squad was held to only two hits by the Forest Hill sophomore. Sixteen of the Knights were strikeout vic-

tims in the seven-inning game.

Jim Assalone, Curley's sophomore pitcher, gave up only five hits, but five errors were too much of a handicap.

In the third inning, a double by Dahl, a passed ball and a squeeze bunt gave the Falcons their first run.

They got the other two in the fourth when Assalone hit Wayne Giardino with a pitched ball, was sacrificed to second and scored on Rusty Frank's single.

An error and a walk loaded the bases and then Assalone hit Howdy Whittington with a pitched ball to force in the other run.

Curley's hits were registered by Mike Berry, a triple with two outs in the second inning, and James Paul's single in the sixth.

Luck went against Curley in the final inning when the first two Knights at bat walked but Tom Talbot's hard smash to right was deflected by the first baseman just enough for second baseman Frank Watson to grab

it and make the throw to first for the out.

A strikeout and Vic Zaloom's grounder to short ended the Curley rally.

The Knights finished the season with a 13-8 record.

CYO Basketball Trophy Presented in Broward

The championship trophy for the Broward Deanery CYO basketball championship was presented to Our Lady Queen of Martyrs CYO during the Deanery Dance by Father John W. Glorie, deanery CYO moderator.

Accepting the trophy was coach Dennis O'Shea and Mr. and Mrs. James V. Dolan, adult advisors. The squad won seven out of nine games and defeated Nativity parish CYO 34-26 in the finals.

Father William Gunther is moderator of the Our Lady Queen of Martyrs CYO.

Curley Track Meet Planned Saturday

The annual Archbishop Curley High track meet for grade schools in the Northern part of Dade County will be held Saturday at Moore Park.

This year's competition will be divided into three classes, an open division, age group and sixth grades.

The affair is sponsored by the Curley athletic department and the letterman's club.

Top Teams Honored At Bowler's Banquet

FORT LAUDERDALE — Outstanding members and first and second place teams were honored by St. Gregory Ladies' Bowling League during a banquet Thursday at the Round Table Restaurant.

Trophies were presented to Mrs. Richard E. Fleming, highest average and to Mrs. A. E. Erb for most improved bowler. Also cited were first place team members, Mrs. James J. Kehoe, Mrs. Aurelia Ristrepia, Mrs. Glen Beckerton and Mrs. Fred Fluellen; and second place team members, Mrs. Stanley Keller, Mrs. John R. Nelson, Mrs. Claude Dodson and Mrs. Steve Purdo.

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DURANTE EL RECREO, las madres Ofelia y Caridad se unen a los juegos infantiles, robándose el cariño del alumnado.

pellirrojos y pecosos; el típico americanito.

"Nos Entendemos de lo Mejor"

—Pero nos entendemos de lo mejor con ellos; —vuelve a hablar la madre Ofelia—. Es necesario reconocer que estos niños americanos responden mejor que los cubanos a la disciplina. Por otra parte, se destaca que siempre están pendientes a las cosas prácticas.

Extendiéndose en este tema, la religiosa señala cómo se ve que el niño norteamericano está habituado a las pequeñas responsabilidades y casi siempre sabe lo que tiene que hacer, y lo hace sin que haya que estárselo mandando o recordando.

—Con nosotras mismas se pone de manifiesto ese espí-



Quiénes son los "Testigos de Jehová"

Casi todos los domingos tocan a mi puerta unos señores cargados de libros, revistas y discos, hablando de "mensajes nuevos" y recordando párrafos de la Biblia. Se llaman "Testigos de Jehová", y ante la insistencia de sus visitas siento curiosidad por saber quiénes son y de qué trata su mensaje.

Para comenzar, vamos a decirle que el fundador de esta secta fue un pastor llamado Charles T. Russel, nacido en Estados Unidos en 1852.

Después de cambiar la religión dos veces, comenzó a negar la divinidad de Cristo, declarando que Cristo no era sino el Arcángel Miguel que vino a encarnarse para redimir a la Humanidad. Esta doctrina le puso a Russel fuera de todo Cristianismo. Cuando Russel murió en 1916, le sucedió el señor José Rutherford.

Este último, sin probarlo, afirma que sólo en 1914 Dios entregó su autoridad sobre este mundo a Cristo. Enseguida hubo una gran guerra en el cielo entre Cristo acompañado de los ángeles buenos y Satanás con sus malos compañeros. Satanás fue vencido. Al caer infestó toda la Cristianidad con la guerra mundial de 1914. Dios detuvo esa guerra en 1918 únicamente para que los agentes de Rutherford viajaran distribuyendo sus libros por millones y dando testimonio que se aproxima el fin del mundo. (!)

Parte muy importante de sus enseñanzas es denunciar a las Iglesias Cristianas y muy especialmente al Catolicismo declarando que son instrumentos del demonio.

★ ★ ★

Los libros de Rutherford están llenos de citas de la Biblia que él las entiende precisamente al revés. Apoyándose en sus propias interpretaciones condena toda forma de autoridad civil o eclesiástica, y enseña principios anárquicos que se oponen a la doctrina de Jesús y de los Apóstoles que nos enseñan obedecer a las autoridades constituidas.

Este movimiento sectario es peligroso, desde todo punto de vista. Quiere destruir no sólo el Cristianismo, sino toda autoridad civil y constituida. No saludan a ninguna bandera ni luchan por su propio país, aunque acepten de buena gana la protección de los gobiernos. Por esto han sido enjuiciados en algunas naciones, como en el Canadá.

Para conseguir la realización de tan loca idea fomentan la literatura peligrosa, el control de la natalidad, el divorcio, las prácticas anárquicas y tratan de ejercer influencia en algunos gobiernos para que destruyan la Religión Cristiana.

Rutherford usa la palabra hebrea "Jehová" por Dios. Los "Testigos" creen solamente en Jehová y que Rutherford es su profeta. En esto se parecen a los Mahometanos. Como la principal "PROFECIA" de Rutherford (que en 1914 sería el fin del mundo) no se cumplió, tuvo que cambiar de fechas... En fin, el único medio de escapar del desastre inminente sería afiliarse a los Testigos de Jehová y vender sus libros de puerta en puerta. (!)

Rutherford declara que él no cree en ninguna religión. Dice que fue Satanás el que inventó todas las religiones. Asegura que sus seguidores no tendrán ninguna obligación religiosa, salvo en ayudarlo en atacar y denunciar a las religiones cristianas, vender sus libros y tocar sus discos en donde quiera sea posible.



TAMBIEN la Superiora, Madre Magdalena Sofía, se une a los juegos. A los alumnos causa risa el seguro fracaso como bateadora.

Religiosas Cubanas en Fort Lauderdale

Cómo Resulta Grato Integrarse a la Vida de Este Pueblo Amigo

Aunque se encuentran dentro de la Diócesis de Miami, en la parroquia de St. Jerome, en Fort Lauderdale, está trabajando un grupo de religiosas filipenses, venidas de Cuba cuando el éxodo de mediados del pasado año, que prácticamente pueden calificarse de religiosas relocalizadas, ya que están fuera del gran núcleo cubano de Miami, e impartiendo enseñanza en un colegio donde todos los alumnos son de habla inglesa.

Estas religiosas cubanas son un ejemplo de como en realidad resulta fácil y hasta grato, —según ellas mismas expresan— integrarse dentro de la vida de este pueblo amigo. Apenas llevan aquí un año, y gracias a un esfuerzo ejemplar ya pueden prestar servicios en una escuela, impartiendo enseñanza a niños de otro idioma.

De la Vibora a Fort Lauderdale

Anteriormente, ellas pertenecían a la comunidad del Colegio de Nuestra Señora de Lourdes, de la solariega harrizada habanera de La Vibora. A raíz de la agresión a la Iglesia en abril, todas ellas, en grupo de 44 tuvieron que abandonar la patria, tomando el ferry que las trajo a West Palm Beach. De ahí, muchas fueron distribuidas a las casas filipenses de España y Latinoamérica, doce fueron enviadas a Nevada, única casa que hasta ahora tenía la orden en Estados Unidos, y 9 se quedaron en la Diócesis de Miami. De éstas, cinco están trabajando en el campamento para niños refugiados de Florida City.

Pero sólo vamos a ocuparnos de las cuatro que se adentraron en una parroquia netamente norteamericana, ya que las de Florida City, a fin de cuentas, siguen dentro del ambiente cubano.

Se trata de las madres Ofelia y Caridad, y de las hermanas Guadalupe y Serafina. Como superiora de la comunidad y directora de la Escuela figura la Madre Magdalena Sofía, que aunque perteneció a la casa de Cuba, había venido a los Estados Unidos (Nevada) antes del advenimiento del comunismo.

Cariño y Ayuda

La primera impresión de los Estados Unidos a pesar de las dolorosas y adversas circunstancias que provocaron el arribo, ha dejado para estas religiosas un grato recuerdo. "Nunca olvidaremos la cariñosa atención que nos dispensaron las franciscanas del Hospital Saint Mary de West Palm Beach, que fue nuestro primer paradero."

El mismo recuerdo agradecido para las Carmelitas de Palm Beach y las dominicas de Miami.

Desde ese momento hasta ahora en que se encuentran en la escuela de St. Jerome, no han encontrado más que nuestras de caridad, de solidaridad, de ayuda.

Por supuesto, a la llegada el inglés de estas religiosas cubanas se limitaba al aprendizaje en el bachillerato de Cuba, y con la falta de práctica, iba poco más allá del elemental "Tom is a boy".

Pero con dedicación y amor, aprovechando intensamente el curso brindado para religiosos cubanos en el Barry College, se ha hecho el milagro

de que hoy estén de profesoras en una escuela donde no se oye una palabra de español.

Las madres Ofelia y Caridad tienen a su cargo respectivamente el cuarto y quinto grado, la madre superiora, segundo y tercero, y el primer grado está a cargo de una profesora seglar norteamericana.

Los dos hermanas tienen a su cargo el cuidado de la pequeña casa que hoy les sirve de convento.

—Desde que se nos asignó para esta parroquia todo fueron muestras de cariño, —dice la madre Ofelia— incluyendo el reconocimiento de capacidad que constituye el que se nos haya entregado la responsabilidad de poner a andar esta casa.

Porque, en efecto, la parroquia de St. Jerome es de reciente creación, y la escuela, en un edificio modernísimo y funcional, comenzó a funcionar en septiembre, siendo estas religiosas sus primeras profesoras y directoras.

—No hicimos más que llegar —es ahora la Madre Caridad la que interviene— y los vecinos de aquí nos colmaron de halagos. Incluso nos organizaron una pequeña fiesta, en la que nos ofrecieron un "Shower". Este consistía en todos aquellos útiles para nuestra nueva casa; desde la sábana a la batidora eléctrica, pasando por la lavadora y los cubiertos.

El alumnado de la escuela lo integran unos 90 niños, casi todos intensamente rubios,

ritu. Nos ayudan con la mayor naturalidad ante cualquier posible dificultad nuestra en el idioma.

Preparando las Clases y el Catecismo

De todos modos, ellas tienen que reconocer que todavía les resulta difícil este nuevo trabajo. Como que tienen que dedicar todo el tiempo libre, terminada la clase, a preparar la del día siguiente, para no tropezarse de improviso con alguna dificultad del idioma. A pesar de que el plan de enseñanza es considerablemente más suave aquí de lo que era en Cuba, según han comprobado; y de que si ahora imparten instrucción elemental, en Cuba eran profesoras de Bachillerato.

El trabajo no termina en los cinco días de escuela. El sábado también, con la colaboración de un matrimonio norteamericano, dan clases de catecismo a los niños de escuelas públicas.

Aunque añoran su colegio viboreño, en este nuevo puesto en que han sido colocadas, estas religiosas están sirviendo con amor y alegría, lo que les ha facilitado que no les sea tan notable el cambio de ambiente, y se encuentran aquí realizando el trabajo de la enseñanza cristiana, con la misma facilidad con que antes lo hacían en Cuba.



LOS NIÑOS del Nursery del Centro Hispano, durante el ofrecimiento de flores a la Virgen María.

Ofrecen Flores a la Virgen Niños del Centro Hispano

Los niños que asisten a los nurseries del Centro Hispano Católico, tributaron un precioso homenaje a la Virgen María, como parte de las celebraciones del mes de mayo, consagrado a la Madre celestial.

En el amplio patio del Centro se congregaron ellos para ofrendar a la Virgen con una bella corona de flores, y entonar cánticos marianos. Muchos familiares de los pequeños acudieron a observar la ceremonia.

La corona fue depositada por la niña María Cristina Broderman, de 6 años de edad.

En el Centro Hispano Católico funcionan en la actualidad dos nurseries, el específico del Centro, para todos los niños de habla hispana de Miami y el de la Sección Cubana del Centro. A ellos están asistiendo unos 120 niños, que pasan el día entre juegos y cantos.

A parte de esta celebración infantil, con motivo del Mes de María, el Centro Hispano



LA NIÑA María Cristina Broderman, colocando la Corona a la Virgen.

Católico está ofreciendo durante todo este mes cultos especiales a la Virgen, consis-

tentes en un ejercicio vespertino, las 4 y 45 p.m., con Rosario y Bendición.

Cruzada por la Familia Dan Obispos de Latinoamérica

Bogotá, (NC)— Los obispos de América Latina han lanzado una cruzada para salvar a la familia cristiana miada por el divorcio, la pobreza, el materialismo del ambiente y la falta de instrucción.

"Para salvar y robustecer a la familia en América Latina se impone un esfuerzo de todos los cristianos, encauzado a humanizar las condiciones de vida de los pueblos y a hacer desaparecer las injusticias sociales de vivienda, salarios, alimentación, vestido y trabajo, en las ciudades y en los campos", dice el Consejo Episcopal Latinoamericano al señalar éstos y otros peligros, y proponer su programa concreto de acción.

La declaración fue redactada durante la última asamblea del CELAM. En ella sus autores señalan las deficiencias internas de la familia —falta de preparación y responsabilidad— y las externas, como la miseria, y agregan:

"Se pone en guardia a los católicos contra los peligrosos ataques que el comunismo está organizando para conculcar los derechos sagrados de los padres de familia, particularmente en lo que se refiere a la libertad de enseñanza, a la educación de los hijos, y a la patria potestad."

Primera Comunión en Little Flower

El domingo, día 27, se efectuará en la iglesia de Santa Teresita, de Coral Gables, la ceremonia de Primera Comunión de los alumnos del Loyola School, colegio cubano que ahora radica en Miami. Ese mismo día, en el patio del colegio, habrá un ofrecimiento de flores a la Virgen, al que quedan invitados todos los niños del exilio.

El programa propone "una acción unánime, vigorosa, sistemática y coordinada, con el fin de restaurar cristianamente la familia.

El programa debe fundarse en la difusión de valores religiosos, ayudada de la liturgia y de una educación inteligente para el hogar, con la ayuda de la escuela, las instituciones públicas y el Estado, este último responsable a veces de leyes adversas.

La defensa de la familia incluye la revisión de tales leyes, y nuevas medidas que corrijan las injustas condiciones en que se desarrolla el hogar del pueblo.

"Son muchos los bienes que constituyen el precioso tesoro de vida cristiana de la familia en América Latina", advierte la introducción de los obispos. "Se observa (además) con satisfacción un cierto despertar en la opinión pública y aún en la legislación, en favor del carácter fundamental de la Institución familiar y sus derechos."

Empero, son muchas las deficiencias y grandes los obstáculos, que se agravan ante el embate de nuevas fuerzas adversas y el crecimiento de la población, dice el documento.

"Se destaca desde luego la defectuosa preparación de los nuevos hogares, que debería llamarse improvisación, así en el orden espiritual como en el material, según lo demuestran las funestas consecuencias como son los enlaces fundados al margen de la ley divina, matrimonios que se desintegran a corto plazo; el número creciente de hijos ilegítimos, el aumento de la poligamia práctica, y la extensión de las plagas del alcoholismo, el juego y la prostitución."



Sobre el Premio a un Editorial de THE VOICE

Hay júbilo en la casa de THE VOICE, la Catholic Press Association, en su último congreso, que acaba de efectuarse en Boston, otorgó a este periódico el galardón por "el mejor editorial de la prensa católica norteamericana", durante el año 1961.

Para los lectores de habla hispana ese editorial premiado por la CPA tiene especial significación, ya que en el se trató un tema de vital importancia para los refugiados cubanos, grupo mayoritario de nuestra colonia latina.

El editorial en cuestión, —publicado el 27 de octubre— cuyo título, traducido al español era "Injusta Política de los E. U. sobre ayuda a las Escuelas en la Crisis del Refugio," apuntaba la necesidad de que la ayuda federal se extendiera también a las escuelas católicas, teniendo en cuenta que éstas habían abierto sus puertas a los refugiados, de forma tal que un 18 por ciento del alumnado era cubano. El editorial recordaba que en la misma área, las escuelas públicas sólo tenían un 6 por ciento de refugiados como alumnos.

THE VOICE señalaba su asombro ante el hecho de que se destinaran \$1.560,000 para ayudar a la educación de los 10 mil niños cubanos que asistían a las escuelas del Dade County, y olvidaran totalmente a los 3,500 que se encontraban matriculados en las escuelas parroquiales.

El reconocimiento de la CPA al valor del editorial citado, ha de tener para los cubanos especial significación, ya que en ese editorial se refleja la constante preocupación de la Iglesia por la ayuda a los refugiados que llegaron a Miami huyendo del comunismo. Ese reclamo de una más justa y más amplia ayuda, que alcanzara también a los niños cubanos que asisten a las escuelas parroquiales, es una prueba más de esa preocupación.



ESTE PEQUEÑO quería ponerle el también la corona de flores a la Virgen; Sister Marie Rosalie, trata de consolarlo.

Cursillo de Catecismo

Un cursillo intensivo de catequesis para niños de habla hispana que asisten a escuelas católicas, se ofrecerá en la parroquia del Corpus Christi diariamente del 18 del 29 de junio, de 9 al 12 del día. Los alumnos recibirán cla-

ses de religión teniendo un intermedio para recreo, durante el que se les ofrecerá la merienda. El cursillo terminará con una misa de comunión general y una tarde de paseo.

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God Love You

Most Reverend
Fulton J. Sheen

There are three levels in the house of the soul: the first floor is filled with desires for self; the second floor is full of interests for other persons; the third floor is concerned only with the glory of God, the performance of His Will and the spread of the Kingdom of God on earth. Everyone prays on the level of his own holiness. The more spiritual we are, the less personal are our prayers; the less holy we are, the more egotistic are our novenas and petitions.

Ask any person what he most often prays for, and you have the measure of his moral condition. A young woman is called a "gold digger" if she uses a young man merely to get something for herself; another young woman may be more interested in a mutual exchange of favors; and a third may not want any favors at all, but merely the opportunity for love and devotion. In fact, the more one loves, the less one wants gifts and the more one seeks to make self the gift.

In the light of this:

- 1) Do you ever pray for the persecuted Christ in China or Northern Vietnam?
- 2) Have you ever fasted from a soft drink or a dessert or a cigarette that the merits of your self-denial might be applied to the conversion of a soul in India or Nigeria?
- 3) Have you ever taken upon yourself the burdens of others by reducing your bodily satisfaction, even in a tiny way, and by sending the money saved to the Holy Father for the Propagation of the Faith in mission lands?

We pray and sacrifice according to our spiritual state. May those of you who read this column be found on the third floor of living for the glory of God and the spread of the Church throughout the world! Whatever you send to The Society for the Propagation of the Faith will be forwarded directly to the Holy Father, and he sends it to the poor of the world.

GOD LOVE YOU to Anonymous for \$5 "May God bless you through Jesus, Mary and Joseph." . . . to Mrs. C. E. B. for \$30 "In thanksgiving for a favor received through the intercession of Our Lady and the Infant of Prague. May it help some of the poor of the Missions to know, love and serve God." . . . to Mrs. R. M. H. for \$5 "I promised we would make an offering in honor of the Sacred Heart if we found our lost puppy. Taffy was returned the day following this promise." . . . to A. J. L. for \$5 "This is for favors I have not received, although I have been asking for two years. I know that I will receive them."

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SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y., or your Diocesan Director, Rev. Neil J. Fleming, 6301 Biscayne Blvd., Miami 38, Fla.



"The turning point came one day in a dusty old bookshop. I chanced upon a book, 'The Faith of Millions'."

SHARING OUR TREASURE

She Found Key To Faith In A Dusty Old Bookshop

By FATHER JOHN A. O'BRIEN

If St. Paul were alive today, it is probable that he would be the director of a large publishing company. Why? Because the printing press is the most effective means for the dissemination of truth. Where his voice reached only a score or two of people, the printed word reaches millions. The Moral? Make good use of Catholic literature — newspapers, magazines, pamphlets and books — to spread the Faith.



Fr. O'Brien

The efficacy of the printed word in this regard is illustrated in the conversion of Mrs. Alice Christianson, a registered nurse, of Pasadena, California.

"Fourteen years ago," related Mrs. Christianson, "a miracle happened. But it all started a long time before that. When I was eight, mother died, and I was sent to a Dominican convent in Los Angeles. I was snatched out after a year, when it was discovered that I liked the nuns.

"But the damage had been done. From then on the thought of some day becoming a Catholic was in the back of my mind. I was reared in the Congregational faith, taught Sunday school and sang in the choir. As a child of New England Puritanism, I was proud of my historical background, but I failed to find in it the spiritual security that religion should provide. Jesus was regarded as the "Good Man," the "Master," but not as God incarnate.

NO FOUNDATION

"This wasn't a sufficiently firm foundation. If He wasn't divine, as He claimed to be. He was not even a good man but a deceiver. I mentioned this to our minister, and all he did was to talk about fellowship and good will. Yet I had many ties to the church and continued to attend and participate in its activities. In 1946 my father became hospitalized and visiting him took me into the neighbor-

hood of my convent school. I called and discovered my old dormitory superior.

"The visit rekindled my interest in the Faith and I started to attend Mass. But the turning point came one day in a dusty old bookshop. I chanced upon a book, 'The Faith of Millions.' I took it home and read it from cover to cover. Here was a clear presentation of the divine credentials of the Catholic religion that convinced me it is the one true Church of Christ.

"The evidence is overwhelming. It was founded by Christ, who bestowed upon it sole authority to teach His doctrines to all nations and promised to be with it to the consummation of the world. Upon Peter and his successors Jesus conferred the authority to govern and to decide all controversies and thus preserve its unity.

"But old ties and habits are not easily broken. Finally came a note from the Sister at my old convent school, asking: 'Why aren't you a Catholic?' Here was the \$64 question which no one in all those 40 years had ever put to me.

"At Sister's suggestion I called at St. Andrew's rectory, where Father Robert Walsh kindly gave me a thorough course of instruction. On March 30, 1948, I was received into Christ's true Church and made my First Holy Communion.

"Realizing that the best thanks offering for the gift of faith is to share it, I loaned 'The Faith of Millions' to Diane Richetts, a graduate of a Quaker college. It carried conviction to her also and she too became a Catholic. If we would but loan our Catholic books to sincere truth seekers and then bring them to a priest, how many millions of souls we would win for Christ Our Lord!"

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

The Question Box

Where Do Unbaptized Souls Go After Death?



By MSGR. J.D. CONWAY

Q. I have just listened on the radio to a priest who talked about Baptism being necessary for salvation. I guess I have always known this but never gave it too much thought. This priest stated positively that an unbaptized baby goes to Limbo and an unbaptized adult goes to Hell. Is this one of the things a Catholic must believe?

What about an infant whose mother is married out of the Church and whose father is not active in any religion? Would a priest baptize such an infant knowing full well that it would not be reared as a Catholic? If this child grew to adult life and died without being baptized would he go to Hell?

What about an unbaptized adult who says he believes in God but belongs to no religion? How could such an adult go about being baptized? Certainly a priest wouldn't baptize him if he had no intention of following the Catholic religion. Should he have any minister baptize him just for the sake of Baptism?

What about a pagan who has never heard of Baptism? Does he go to Hell?

A. My general answer to all your questions is that God alone knows who goes to Hell, and He is so merciful that He became man and died on the cross to keep people from going there. He is not going to waste the precious graces of the Redemption; He will save from Hell anyone who really wants to be saved. He will send to Hell only those who insist on going there.

Our belief in the necessity of Baptism is based primarily on the words of our Lord to Nicodemus: "I must be frank with you, unless a man has been born over again he cannot see the kingdom of God. . . . In truth I tell you, no one can enter the kingdom of God without being born from water and Spirit" (John 3, 3-5).

On the other hand, Jesus has made it quite plain that love which is based on faith and expresses itself in faithfulness to God's will is a fertile source of sanctity. One day a lawyer questioned him: "Master, what must I do to inherit eternal life?" Then, prompted by the Savior, he himself quoted the words of the law, that he must love the Lord God with all his heart, soul, strength and mind, and his neighbor as himself. To which Jesus replied: "That is the right answer; do that and you shall live."

At the Last Supper Jesus told His Apostles: "The man who has received my commands and obeys them — he it is who loves me; and he who loves me will be loved by my Father; and I will love him and disclose myself to him." Surely the man who is loved in this way by the Father and the Son will not be sent to Hell. But to make Himself doubly clear, Jesus continued: "Anyone who loves me will heed what I say; then my Father will love him, and we will come to him and make our dwelling with him" (John 14, 20-23). When the Father and the Son — inseparable from the Holy Spirit — dwell in us in love we are sanctified and prepared to dwell with them for all eternity.

Q. In order to develop better the virtue of purity I have been advised to become a close friend of Our Lady. However, my devotion to Mary in the past has been so much on the emotional level. Please help me obtain a better understanding of the nature of Mary.

A. I always think of her in relation to her divine Son. It was the role of Mary to make God human. All her special privileges are centered in her Divine Maternity, are given because of it, or result from it.

God's love for us sinners was so great that He wanted to share His divine life with us, to the extent of adopting us as His children and taking us into His home in heaven. Mary was the human means He chose to help Him do that: so He kept her free from sin, and gave her from the beginning of her life — sanctifying grace — which He came on earth to obtain for all of us.

Missal Guide

April 27 — Fifth Sunday after Easter. Mass of the Sunday, Gloria, Credo, preface of Easter.

April 28 — St. Augustine, Bishop and Confessor. Mass of the feast, Gloria, preface of Easter.

April 29 — St. Mary Magdalen of Pazzi, Virgin. Mass of the feast, Gloria, preface of Easter.

April 30 — Vigil of Ascension. Mass of the vigil, Gloria, second prayer of St. Felix I, Pope and Martyr, preface of Easter.

May 31 — Ascension of Our Lord Jesus Christ. Mass of the feast, Gloria, Credo, preface of the Ascension.

June 1 — St. Angela Merici, Virgin. Mass of the feast, Gloria, preface of the Ascension. Also allowed is the Mass in honor of the Sacred Heart of Jesus. Mass of the feast, Gloria, second prayer of St. Angela Merici, no Credo, preface of the Sacred Heart.

JUNE 2 — Our Lady on Saturday. Votive Mass (IV) of the Blessed Virgin Mary, Gloria, second prayer of St. Marcellinus and Companion Martyrs, preface of the Blessed Virgin Mary. Also allowed is Votive Mass of the Immaculate Heart of the Blessed Virgin Mary, Gloria, second prayer of St. Marcellinus and Companion Martyrs, preface of the Blessed Virgin Mary.

June 3 — Sunday after the Ascension. Mass of the Sunday, Gloria, Credo, preface of the Ascension.



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Excellent condition - MO 7-7385

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WANTED - Chest of drawers; used
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IN FULL GALLON CANS
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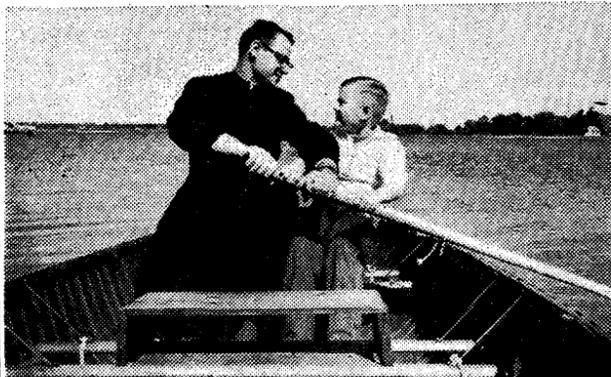
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June 1st - 2 or 3 bedroom
furnished apartment - 3
adults - on yearly lease.
Walking dist. St. Mary's
or St. Rose of Lima Church
Call Mr. Phillip - PL 7-6184



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THE VOICE MART

Published Every Friday
Deadline 6 P.M. Tuesday



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ROOMS - NORTH MIAMI

LADY will share her apartment with refined lady. Reasonable. 849 N. E. 121st St. PL 9-3326

ROOMS - MIAMI BEACH

WIDOW WILL SHARE HER HOME WITH REFINED LADY. CALL UN 4-1928

ROOMS - S. W.

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ROOM AND BOARD - HIALEAH

IR ULATE CONCEPTION PARISH Room and board in private home for 1 or 2 elderly ladies or couple. CALL TU 7-9942

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FURNISHED new efficiency for 1, ONLY \$65 month, gas included. 1735 N.W. 94th St. PL 1-4886

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WINCHELL
REAL ESTATE & INSURANCE
806 Ponce de Leon Blvd. HI 3-7456
(Member of St. Theresa's Parish)

REMINDER re dates for
Camp Don Bosco - Sunday,
JUNE 10th thru Saturday,
August 4th - (For Boys 8
to 14) - See Display Ad
on Page 28 of this issue
for other details. - Adv.

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2 1/2 CAN INCREASE TO 50¢ per sq. ft. NEAR AEROJET BUY 40 ACRES - \$12,000 - Also S.W. Air Conditioned home FR 1-3779 HOMES FOR SALE - N. E.

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5928 N. E. 5th Ave. GOOD location, close to bus and stores, 3 bedroom, 2 bath, PLUS large Florida room. O. J. POWELL CO., Realtors 8116 Biscayne Blvd. PL 7-2511

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THREE bedroom, two bath, Florida room, completely furnished, many extras, air conditioned. Superb location near Biscayne Boulevard, shopping and Beach Causeway. Key here. Atkins, Realtor, 226 N. E. 79th St. PL 7-3481

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10555 N. E. 2nd AVE. NEW 3 bedroom, 2 bath, close to St. Rose of Lima and schools. \$6000 cash will handle, balance 1st mortgage commitment. CALL OWNER PL 4-2266

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EL PORTAL beauty on quiet street. Walk to shopping and bus. Living room has fireplace, spacious Florida room, two bedrooms. For you if on a limited budget.

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112395 N.E. 6th Ave. CALL 759-8556 \$18,900 - SEE IT SPACIOUS and pretty 3 bedroom, 2 bath, Florida room, beautifully maintained home and grounds. Handy to Shores, clubs & schools. Atkins, Realtor - PL 7-3481

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ST. ROSE OF LIMA PARISH

455 N. W. 90th St. - El Portal Three bedroom, two baths, large Florida room, 2 air conditioners, garage and sprinkler system. \$21,000 - \$1500 DOWN FHA OPEN 1 to 5 P. M. Owner PL 4-0308

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LOW down payment, no qualifying, NO CLOSING COSTS - See This! M. Childress, Realtor MU 8-3605

Visitation Parish - 4 bedroom, 2 bath, screened porch, large closets, outside patio, well & sprinkler system. Convenient Church, schools, shopping centers and public transportation. FHA approved. Good neighbors. CALL NA 1-8820

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Marion County
North of
SILVER SPRINGS

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Title - Policy
Warranty - Deed

3 Lakes on Subdivision

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Florida State Finance Co
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Homes For Sale - N. W. (Cont'd)

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HOMES FOR SALE - HIALEAH

SACRIFICE three bedroom home, 29 months paid, partly furnished, \$650 down - 1351 W. 33rd Street TU 8-0653. HABLAMOS ESPANOL

HOMES FOR SALE - S. W.

NEAR Church and Schools - POOL and patio home, 3 bedrooms, 2 baths, fenced yard - \$750 down, excellent condition. CA 6-4793

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5889 S. W. 85th Street THREE bedrooms, two baths on large lot facing west, kitchen completely equipped. Close to schools & shopping. Owners left country. IMMEDIATE OCCUPANCY IF DESIRED. STEVE HESSEN, REALTOR 7390 Red Rd. MO 1-1623

St. Brendan's Parish - Beautiful CORNER home, air conditioned, 3 bedroom, 2 bath, fenced yard, convenient location, 4-3/4% VA, \$2500 DOWN - \$106 MONTHLY 8745 S. W. 21st Ter. CA 1-7077

\$350 DOWN

\$65 MONTH PAYS ALL! (includes principal, interest taxes AND insurance) 3 bedroom CBS, screened Florida room etc. IN ST. TIMOTHY'S PARISH

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EXCELLENT condition, 4 bedroom, 2 bath, garage, screened porch, air conditioner, carpeting, drapes, sprinkler system. Priced to sell BY OWNER - TRANSFERRED 5831 S. W. 86th St. MO 1-7144

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Homes For Sale - S.W. (Cont'd)

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Custom built CBS, three bedroom, 2 bath home. Walking distance to buses, Flagami Elementary & West-Miami Junior High School, 3 minutes to Expressway. Tile roof, hardwood floors, garage, Florida room, heat and air conditioner. Total price \$20,900. For appointment to see - Call MARY M. MULLEN, Realtor 7349 S. W. 8th St. CA 6-1311

HOMES FOR SALE - CORAL GABLES

2820 COLUMBUS BLVD. - Near St. Theresa's - 6 bedrooms, 3 baths, large corner lot, modern Ranch type house, double garage, wall-to-wall carpeting, all furnished, sprinkler system, \$49,500. E A S Y TERMS S. Call owner HI 3-3735

COUNTRY HOMES - S. W.

Epiphany Area - \$2000 Down Big Family - Pool Home! CLOSE-IN ACRE SEPARATED bedroom areas make this home ideal for in-laws or teenagers. THREE bedrooms, two baths PLUS separate cabana room & bath (now used as extra bedroom.) Master bedroom is tremendous. All rooms are large. Beautiful outdoor pool and patio. Part of acre completely fenced. Mortgage placed. NO QUALIFYING - EXCELLENT TERMS!! Dorothy B. Flynn, Realtor 7210 Red Rd. MO 7-2568 (24 hrs.)

NOTE TO EMPLOYERS

When you need help for office, industry or construction - please check St. Vincent De Paul Society's ad under 'Positions Wanted' - Adv.

HOMES FOR SALE - W. HOLLYWOOD

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CBS HOMES - GOOD LOCATIONS STARTING AT \$6500! FURNISHED OR UNFURNISHED PRICES AND TERMS - RIGHT! ALSO - EXCELLENT RENTALS

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TWO bedroom, exclusively furnished and landscaped PRICED TO SELL Look at this one first.

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NEAR St. Anthony's Church - Two bedroom, 1 bath, carporte, landscaped, shopping in walking distance. CALL JA 2-5677

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BUY DIRECT FROM BUILDER & SAVE LOW DOWN PAYMENT St. Mark's Parish - Best residential area - BRAND NEW three bedroom 2 bath, Cathedral ceilings, central heat, carpeted, beautiful kitchen with oven, range, dishwasher etc. Utility room, carporte, attractive sheltered patio and LANAI. FHA available. Buy this unusual home DIRECT from builder & SAVE! Call or write Parkwood Const. Co. Box 177, Boynton Beach - CR 8-3422 WILL BUILD TO SUIT ON YOUR LOT

LOTS FOR SALE - N. E.

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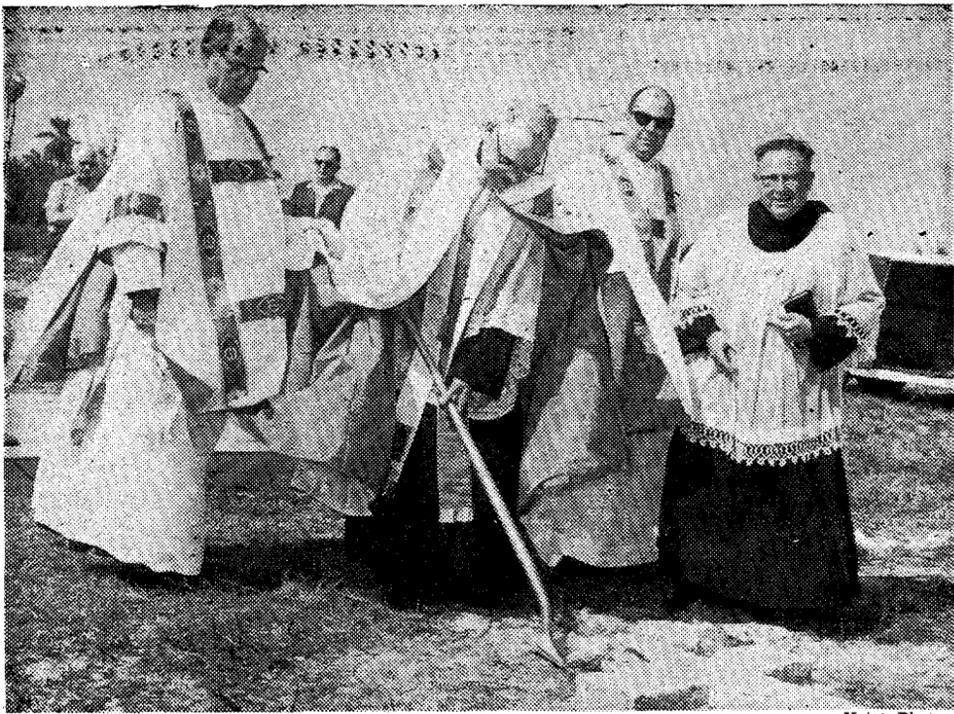
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Southern Garden Centers Miami CA 1-1070
Taylor & Turner Ft. Lauderdale LO 4-4301

Read and Use The 'Voice' MART FRIDAY, MAY 25, 1962 PAGE 29



Voice Photo

GROUNDBREAKING ceremonies for the new Church of the Resurrection in Dania were held last Sunday. The Very Rev. James A. Donnellon, O.S.A., provincial of the Augustinian Fa-

thers who will administer the parish, center, officiated at the ceremonies assisted by Father John Vrana, O.A.S., right, and Father Edward J. McCarthy, O.S.A. and Father Charles O'Hern.

International Congress Scheduled By Servants

ROME (NC) — An unprecedented international congress will be held here in June when servants from Austria, Germany, Switzerland and Italy gather to see how they can improve their spiritual and material welfare.

The first international congress of women domestics, to meet here from June 14 to 17, is being organized by the "Tra Noi" (Among Us) movement, a Catholic union of Italian domestics.

The congress will include an audience with Pope John XXIII, Mass at St. Mary Major's basilica and the Way of the Cross in the Colosseum.

Joint Installation Slated

Officers of the Holy Name Society and Ushers Club of the Church of the Little Flower, Hollywood will be installed during a dinner at 7 p.m., Tuesday, May 29 in the Elk's Hall, 1308 S. Federal Hwy.

Second Handbook Edition Published By NCWC

WASHINGTON (NC) — The second edition of "The Church and Communications Arts," a handbook of public relations programs for Catholics, has been published here.

Two new chapters, public relations for the diocese and for

Catholic schools, plus an expanded index, are features of the new edition.

The 183-page volume is available from the Bureau of Information, NCWC, 1312 Massachusetts Ave., N.W., Washington 5, D. C. It costs \$3.

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Sunday Mass Timetable

ARCADIA: St. Paul, 11.
AVON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10.
BOCA GRANDE: Our Lady of Mercy, 10:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.
CLEWISTON: St. Margaret, 8.
COCONUT GROVE: St. Hugh, 7:30, 9, 10:30, 12.
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.
DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.
FORT LAUDERDALE: Annunciation, 9:30
Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30.
Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.
St. Bernadette, 8, 9, 10, 11.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Jerome, 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12.
St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
FORT MYERS BEACH: Ascension, 8, 10.
FORT PIERCE: St. Anastasia, 7, 12, 12:55.
HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
HIALEAH: Immaculate Conception, 6, 9, 10:30 and 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.
HOBE SOUND: St. Christopher, 7, 10:30.
HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30.
Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, and 5:30 p.m.
Nativity, 7:15, 8:15, 9:30, 10:30, 11:30.
St. Bernadette, 8, 9, 10, 11.
St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HONESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (Salhaven), 7:30, 9.

KEY BISCAYNE: St. Agnes, 7, 8:30, 10:30, 12 (Spanish).
LABELLE: Mission, 9.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
St. Luke, 7, 8:30, 10 and 11:30.
LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
Holy Redeemer, 7, 8:30, 10.
International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).
St. Mary of the Missions and St. Francis Xavier, 7, 8:30, 10, 11:30, 12:30, and 5:30 p.m.
St. Dominic, 7, 8:30, 10, 11 (Spanish).
St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.; Dade County Auditorium, 9, 10:30, 12.
SS. Peter and Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.
St. Timothy, 8, 9:30, 11.
St. Vincent De Paul (Central High School cafeteria), 8, 10.
MIAMI BEACH: St. Francis de Sales, St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.
St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
MOORE HAVEN: St. Joseph the Worker, 10.
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica, 8, 10, 11.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
Visitation, 7, 8:30, 10, 11:30 and 6 p.m.
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.
OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.
OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
St. Philip (Bunche Park), 9.
PAHOKEE: St. Mary, 11:30.
PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 8:30.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 8.
WEST PALM BEACH: Blessed Martin, 9:30.
Holy Name, 7, 9, 10:30, 12.
St. Ann, 6, 7, 8, 9, 10, 11, 12.
St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS
BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
KEY WEST: St. Mary, 6, 7, 8:30, 10.
MARATHON: San Pablo, 6:30, 8:30, 10.
PLANTATION KEY: San Pedro, 6:30, 9, 11.

40 English Martyrs May Be Canonized During Council

LONDON (NC) — A highlight of the Vatican council may be the canonization of the Forty Martyrs of England and Wales.

Two leading authorities on the subject, Archbishop Gerald P. O'Hara, the Apostolic Delegate to Great Britain, and Father Philip Caraman, Jesuit vice-postulator of their cause, both suggested the possibility.

Archbishop O'Hara, former Bishop of Savannah - Atlanta, told a meeting here that "today it is possible to hope, but not to be certain, that the English Martyrs will be made saints while the Vatican council is sitting."

His words were greeted with excited applause in Westminster Cathedral Hall at the packed annual meeting of the Guild of Our Lady of Ransom, which seeks the reconversion of this country.

Father Carman said the canonization of the 40 would serve and not hinder the movement for Christian unity. "So far as we can interpret the signs and judge the needs of our day there would seem to be no more fitting time for the canonization than during a general council of the Church which has within its terms of reference the cause of Christian reunion."

Musician Turned Priest Writes First Musical

WOOD-RIDGE, N. J. (NC) — A jazz musician turned Franciscan priest has written a musical.

The first performances of "Dino Falcaro" by Father Vianney Longo, O.F.M., will be given at Assumption Auditorium here. It is based on a television script by Reginald Rose and tells the story of the rehabilitation of a young delinquent.

Father Longo is a former saxophone player with the Les Brown and Louie Jordan bands. He is studying for a doctor's degree in dramatics at New York University.

Bishops Meeting Set In January

WASHINGTON (NC) — The next annual meeting of the Bishops of the United States will be held at the Catholic University of America Jan. 7 to 11, 1963.

The meeting normally is held each year in November, but the 1962 sessions have been postponed because the cardinals, archbishops and bishops of the U.S. will be in Rome for the Second Vatican Council, which opens Oct. 11.

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Deaths In The Diocese

AMENDOLA, MARIE T., 14, of 1899 NW Third St., Miami, SS. Peter and Paul Church.

ATCHISON, MRS. MARIE Q., 79, of 19295 W. Dixie Hwy. St. Rose of Lima Church, Brake-Saunders Funeral Home.

BRILLAS, MRS. MATILDE, 88, of 569 NW 81st St., Miami, St. Mary Cathedral, Our Lady of Mercy Cemetery, Edward F. McHale & Sons Funeral Home.

ELARDI, MRS. ROSE, 61, of 10201 NW 24th Ave., Miami, St. Rose of Lima Church, Philbrick's Miami Shores Funeral Home.

FABER, MRS. MARGARITE, 62, of 3150 SW 23rd Court, Fort Lauderdale, Queen of Martyrs Church, Queen of Heaven Cemetery.

GERALD, GERALD A., 68, of 2915 E. Ninth Ave., Pompano Beach, St. Elizabeth Church, Queen of Heaven Cemetery, Kraeer Funeral Home.

FRANKLIN, MRS. IDA M., 61, of 18425 NW 39th Ave., Miami, St. Patrick Church.

GARCIA, MRS. DULCE, 71, of 3526 NW 17th St., Miami, St. Michael Church.

GRAFF, MRS. FLORENCE C. TANNER, 69, of 541-551 NE 62nd St., Miami, St. Mary Cathedral, Lithgow's 54th St. Funeral Home.

GARRIGA, MRS. OLIMPIA, 66, of 3271 SW 37th Ct., Miami, St. Michael Church.

HAMMONTREE, MRS. MARY T., 46, of 9227 SW 38th St., Miami, St. Brendan Church, Our Lady of Mercy Cemetery, Edward F. McHale & Sons Funeral Home.

HYNES, MILTON JOHN, 66, of 465 NE Fourth St., Boca Raton, St. Joan of Arc Church, Kraeer Funeral Home.

MARTINEZ, CANDIDO, 63, of 850 Burlington St., Opa-locka, Our Lady of Perpetual Help Church, Lithgow's Carol City Opa-locka Center.

MAY, HARRY CHARLES, 41, of 201 E. 38th St., Hialeah, Immaculate Conception Church, Our Lady of Mercy Cemetery, Van Orsdel Mortuaries.

MATRASCIA, JOSEPH, 12, of 1320 E. Eighth Ave., Hialeah, St. John the Apostle Church, Carl F. Slade Funeral Home.

MATTHEWS, MRS. AGNES CLARA, 40, of 11225 NW 62nd Ave., Hialeah, Immaculate Conception Church, Our Lady of Mercy Cemetery, Carl F. Slade Funeral Home.

MISTRETTA, JOE, 81, of 229 NE First Road, Homestead, Sacred Heart Church.

MISSAL, WALTER K., 83, of 1360 NW 98th Terr., Miami, Burial and Mass in Buffalo, N. Y., Edward F. McHale & Sons Funeral Home.

O'CONNOR, MRS. MARIE BURKE, 70, of 10225 Collins Ave., Bal Harbor, Mass and burial in Birmingham, Mich., Edward F. McHale & Sons Funeral Home.

OMS, EFRAIN D., 54, of 545 SW First St., Miami, SS. Peter & Paul Church, Our Lady of Mercy Cemetery, Emilio C. Mon Funeral Home.

RAMOS, JACINTO H., 63, of 52 SW 31st Court, Miami, St. Michael Church, Our Lady of Mercy Cemetery, Emilio C. Mon Funeral Home.

RODRIGUEZ, MRS. BLANCA

FERNANDEZ CONCHESO, 74, of 1430 SW 92nd Ave., Miami, St. Brendan Church, Van Orsdel's Coral Gables Mortuary.

SAMARA, JOHN, 68, of 3904 SW 88th Court, Miami, St. Michael Church, Ahern-Plummer Funeral Home.

ZITO, MRS. ANNA, 60, of 366 E. 20th St., Hialeah, St. John the Apostle Church, Van Orsdel's Hialeah-Miami Springs Mortuary.

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A THOUGHT FOR TODAY



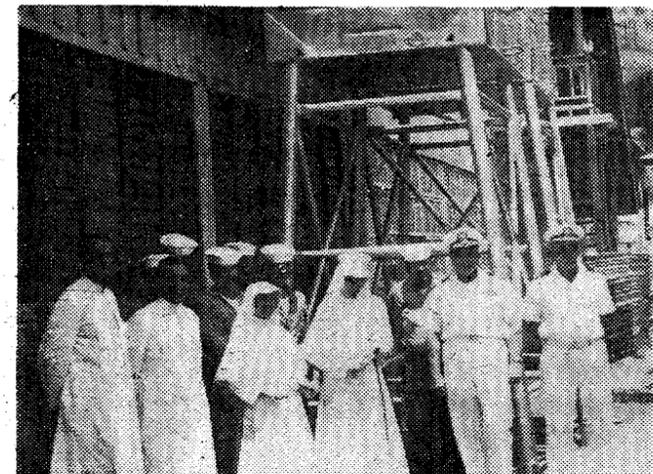
By: Gaither D. Peden, Jr.

"HE WHO WAITS TO DO A GREAT DEAL OF GOOD AT ONCE, WILL NEVER DO ANYTHING . . ."

It's true enough that a preponderance of the good done in the world today is reflected in the cumulative effect of countless trifles. Good acts — kind and charitable acts — no matter how trifling, are welcome, helpful and remembered. In fact, the lesser expressions of good which we of-

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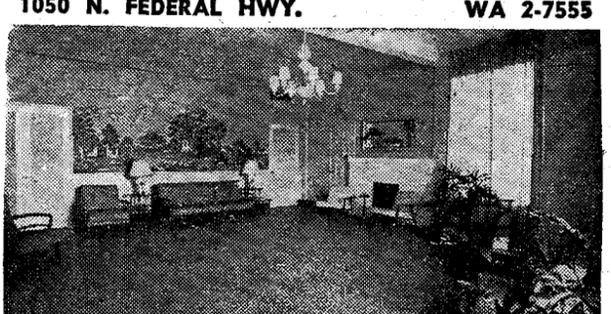
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