

World Crusade Of Suffering For Liberation Of Cuba

Bishop Coleman F. Carroll has called upon the sick and the suffering of the Diocese of Miami to join in a world-wide Crusade of Suffering for the liberation of Cuba and other countries now under the oppressive yoke of communism.

The Crusade will begin throughout the world next Sunday,

June 10, which is the Feast of Pentecost, marking the descent of the Holy Ghost upon the Apostles.

Bishop Carroll compared the powerful good which can be accomplished by the modern-day Crusade of Suffering to that brought about by the martyrs of the early Church.

In a letter to all pastors of the Diocese, the Bishop stated:

"It is increasingly clear that the plague of communism in neighboring Cuba will not be driven out by materialistic means alone and certainly not by mere wishful thinking.

"Our Lord warned that some types of evil can be cast out only by prayer and fasting, and it may be that the Church will survive in Cuba only if the members of Christ's Mystical Body unite in lending every possible spiritual assistance.

"If the sufferings of the martyrs nurtured the early Church, the sufferings of modern Catholics cannot but have a powerful effect in helping persecuted Cuba.

"I urge you, therefore, to bring to the attention of the sick in your parish a realization of the value of their prayers and sufferings and ask them to join with their fellow Catholics in offering their crosses and trials in a world-wide Crusade of Suffering for the liberation of Cuba and the other countries now enduring the scourge of communism."

The VOICE

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JUNE 8, 1962



Aerial View of the New St. Joseph Hospital Which Opened Monday in Port Charlotte

Thousands At Dedication Of St. Joseph Hospital

Residents of Southwest Florida staged a community-wide celebration Sunday to welcome their first Catholic hospital.

The occasion was the formal dedication of the new St. Joseph Hospital at Port Charlotte by Bishop Coleman F. Carroll, of the Diocese of Miami. With an initial capacity of 72 beds, it is the fifth Catholic hospital in the Diocese and the tenth in the state.

The police, the Charlotte County sheriff, and other observers estimated that nearly 6,000 persons poured into the hospital for the dedication ceremonies and the "open house" for visitors which followed during a two-hour period. While that figure is more than one-half of the total population of Port Charlotte, it was pointed out that many of the sun-baked throng came from other West coast communities from Tampa and Arcadia to Fort Myers and Naples.

Included in the crowd were many members of the medical profession as well as civic leaders from many West coast communities which will be served by the new hospital. Also present were Church dignitaries from Central Florida and the

East coast, as well as representatives of many Sisterhoods from schools and other hospitals throughout the state.

In his dedicatory address, Bishop Carroll referred to the St. Joseph Hospital as "the greatest single contribution" made to Port Charlotte and to the entire lower West Coast area. He revealed that the estimated total cost of the hospital, built by the Diocese of Miami, was approximately \$1,100,000 and that "an additional \$300,000 has been saved by the special help and cooperation of the dedicated Mackle Construction company."

The Bishop paid high tribute to the Sisters of St. Felix, known as Felicians, who operate the hospital and personally thanked the Very Reverend Mother Alexander, Mother General of the community, who had come from Rome to attend personally the Port Charlotte ceremonies.

There is no better or more competent group in charge of any hospital anywhere, he said, and no hospital will exceed it in equipment, layout and staff.

"From the earliest days," Bishop Carroll said, "the Church

(Continued on Page 15)

Monastery, Retreat House to Be Dedicated

NORTH PALM BEACH — Solemn dedication ceremonies at 4 p.m. Thursday, June 14, will precede the opening of Florida's first Passionist Monastery and Retreat House for men recently completed on Federal highway here.

Bishop Coleman F. Carroll will celebrate Pontifical Low Mass in the main chapel of Our Lady of Florida Monastery and Retreat House which consists of

six buildings under one roof, fronting on Lake Worth. Assisting will be members of the clergy and invited guests.

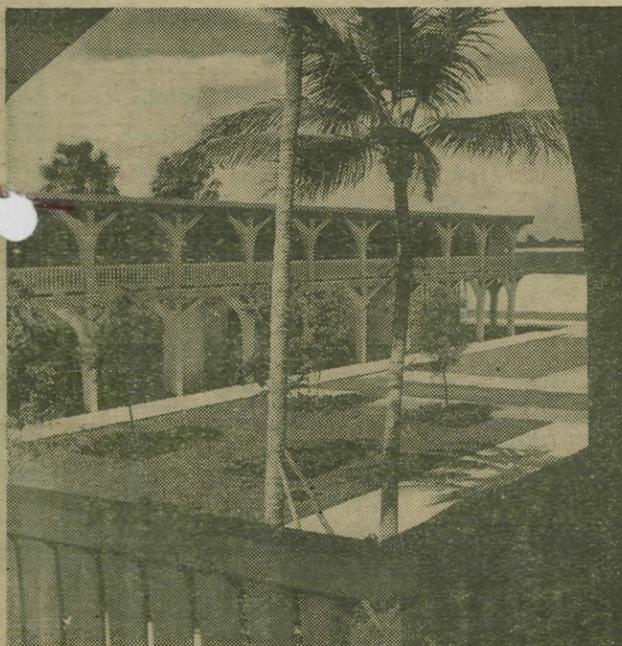
Ecclesiastical dignitaries expected to attend include Bishop Cuthbert O'Gara, C.P., exiled Bishop of Yuanling, China; Bishop Eduardo Dalmau, C.P., Titular Bishop of Theuzi; Bishop Patrick Shanley, O.C.D., Titular Bishop of Sophene; Father Rupert Langenstein, C.P., and

Father Luke Missett, C.P., consultants of the Eastern Province of Passionist Fathers.

The general public has been invited to attend the Solemn Benediction which will be celebrated by Bishop Carroll in the monastery gardens immediately following the Mass. Msgr. Jeremiah P. O'Mahoney, pastor, St. Edward parish, Palm

Beach, will be deacon and Msgr. John J. O'Looney, pastor, St. Anthony parish, Fort Lauderdale, will be subdeacon. Father Neil J. Flemming and Father Cyril Schweinberg, C.P., director of retreats at the new retreat house, will be masters of ceremonies.

The Very Rev. Father Canisius Hazlett, C.P., provincial
(Continued on Page 13)



FIRST PASSIONIST Monastery and Retreat House under the patronage of Our Lady of Florida will be dedicated in North Palm Beach, Thursday, June 14 by Bishop Coleman F. Carroll. The general public is invited to attend the ceremonies.

New Marymount College Will Begin Construction

BOCA RATON — Construction will begin on Florida's first Catholic junior woman's college immediately following ground-breaking ceremonies at 4 p.m. Saturday, June 9.

Bishop Coleman F. Carroll will officiate at the blessing of the 50-acre campus of the new Marymount Junior College which will be erected by the Religious of the Sacred Heart of Mary who already conduct elementary schools and institutions of higher learning in the United States and 12 other countries.

Other guests of honor will include Father Paul L. Manning, pastor, St. Joan of Arc parish; Mother Jogues, dean of Marymount College, Tarrytown, N.Y. and Mother Maura, registrar;

and Mayor John R. Brandt of Boca Raton.

The initial phase of construction just north of University Park Country Club will include a student-faculty center, dormitory, classroom building and temporary administration center. Estimated cost of the first buildings expected to be ready for occupancy in September, 1963, is \$1.5 million.

Facilities will be provided for 100 resident students in addition to local students who wish to enroll in a two-year liberal arts program with expectation of transferring to a four-year college.

Mother Mary de la Croix, principal of St. Lawrence School, North Miami Beach, is coordinator of the building program for Marymount College.



HE COULDN'T WAIT for opening of new St. Joseph Hospital in Port Charlotte. David Allen Peck, shown here in the arms of his mother, Mrs. Carl Peck, was born before hospital officially opened on Monday. See story, Page 15.

Council May Discuss Mass In Vernacular, Cardinal Says

CHICAGO (NC) — The prefect of the Sacred Congregation of Rites predicted here that the October ecumenical council will consider whether vernacular should be used in parts of the Mass.

Arcadio Cardinal Larraona, C.M.F., an administrative official of the Holy See for more than 20 years, made the prediction in a press conference.

The Cardinal, a member of the central preparatory commission for the Second Vatican Council which convenes on Oct. 11, expressed his belief that there may be a majority of delegates which may favor the use of modern languages in portions of the Mass.

The Cardinal, a member of the Claretian order, said through an interpreter that there are signs of considerable support for the use of modern languages.

The council, he said, may take cognizance of the fact that laymen are participating ever more in the responses of the Mass in Latin and thus would recognize the feasibility of eventually using the vernacular.

Cardinal Larraona was in Chicago for the 30th anniversary of the police branch of the St. Jude's League, an organization sponsored by the Claretian Fathers. The league assists young men studying for the priesthood.

He celebrated a Pontifical Mass in St. Peter's church in downtown Chicago and then reviewed an outdoor parade of more than 2,500 Chicago police-

NCWC To Open Office In Rome

WASHINGTON (NC) — An office for the National Catholic Welfare Conference will be established in Rome during the Second Vatican Council for the assistance of the Bishops of the United States exclusively.

The site will be the present location of the National Catholic Relief Services offices in the Via della Conciliazione, close to St. Peter's Basilica.

Msgr. Paul F. Tanner, NCWC General Secretary, will be in charge.

men. Present at the Mass were Mayor Richard J. Daley and officials of the police department.

Cardinal Larraona said in the press interview that the first part of the Mass, known as the "Mass of the Catechumens," would be retained in Latin as a symbol of the unity of the Church. But he said he had no opinion as to what the council would do about shifting the remainder of the Mass, or parts of it, to the vernacular.

There also is a possibility, however, he added, that the "movement for primitivism" among Church liturgy scholars may see the removal of "appendages" introduced into the Mass in its later stages of development. He said he does not believe the Mass will be expanded.



N.C. Photos

FINISHING TOUCHES are put on a plaster model of a statue of Pope John XXIII by Italian sculptor Enrice Manfrine. The statue will be cast in bronze and placed in the sanctuary at Impersage in Northern Italy.

Charleston Bishop Named; N.Y. Diocese Gets Auxiliary

WASHINGTON (NC) — Pope John XXIII has made the following appointments to the hierarchy of the United States:

Msgr. Francis Reh, rector of St. Joseph's Seminary, Dunwoodie, Yonkers, N.Y., as Bishop of Charleston, South Carolina.

Msgr. Vincent J. Baldwin, Vicar General of the Diocese of Rockville Center, New York, as Titular Bishop of Bencenna and Auxiliary to Bishop Walter Kellenberg of Rockville Center.

The appointments were announced by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

Bishop-elect Reh succeeds to a See left vacant by the elevation of the Most Rev. Paul J. Hallinan to the office of Archbishop of Atlanta last February.

The Bishop-elect was born in New York City and attended St. Joseph's Seminary, Dunwoodie, and the North American College in Rome. He was ordained in the chapel of the North American College on Dec. 8, 1935. He made post-ordination studies in Theology and Canon Law at the Pontifical Gregorian University, Rome. He served as Vice Rector of the North American College in Rome from 1954 to 1958, and as rector of St. Joseph's Seminary since 1958.

Adult Confirmations Set On The Feast Of Pentecost

Adults in the Diocese who have not yet received the Sacrament of Confirmation, and have received their pastors' permission to do so, may receive the Sacrament during ceremonies in St. Mary Cathedral on Pentecost Sunday, June 10 at 3 p.m.

Bishop Coleman F. Carroll will confer the Sacrament on resident Catholics above high school age who have completed the necessary steps. Candidates will choose their own sponsors.

The Holy Spirit comes in a special way into the soul in Confirmation, enabling Christians to strongly profess their

faith and become soldiers of Christ.

The fact that these ceremonies will take place on Pentecost is fitting, for it was on Pentecost that the Holy Spirit came to the apostles and settled on them as parted tongues of fire. "And they were all filled with the Holy Spirit and began to speak in foreign tongues, even as the Holy Spirit prompted them to speak." (Acts 2, 1-4).

Pentecost, with Christ and Easter, ranks among the great feasts of Christianity for it not only commemorates the descent of the Holy Spirit, but the effects of that descent, the completion of the work of redemption.

Scot Presbyterians Call For Talks With Catholics

EDINBURGH (NC) — Scotland's Presbyterians have called for talks with representatives of the Church to promote closer inter-faith relations but not as a step toward reunion with the Holy See.

The call came when the General Assembly of the Church of Scotland (Presbyterian) approved of such talks by a large majority at its annual meeting here.

Approval was given only two months after the precedent-shattering visit of the Church of Scotland's former Moderator, the Rt. Rev. Archibald C. Craig, to Pope John XXIII.

The Rev. W. S. Rindal, convenor of the Inter-Church Relations Committee, said that unofficial meetings had taken place in Scotland which raised the question whether "the estrangement between us and Roman Catholics can any longer be accepted as an enduring feature of the ecclesiastical landscape."

The issue had been raised on a world scale, he said, by the presence of Catholic observers at the Third Assembly of the Protestant and Orthodox World Council of Churches in New Delhi, India, last November.

In April, about 80 Catholic, Anglican and Presbyterian clergymen and laymen dis-

cussed the question of Christian unity in what were called the most significant informal religious talks in Scotland since the Reformation. The meeting was held at the Notre Dame Sisters' convent in Glasgow.

Shortly before the meeting Dr. Neville Davidson, then Moderator-designate of the Church of Scotland, branded as "nonsense" some of the criticism that had been fired at Dr. Craig's visit to Pope John.

Khrushchev Quotes The Bible Again

BERLIN (NC) — Soviet Premier Nikita Khrushchev has promised "paradise on this planet, while Christianity promises paradise after death."

He was speaking at a reception in Moscow for President Mobido Keita of Mali.

The communist leader, a self-proclaimed atheist, said he could quote from the Bible because he had had religious instruction as a child. He recalled that Jesus Christ had driven "merchants out of the church" and said modern capitalists deserve the same treatment.



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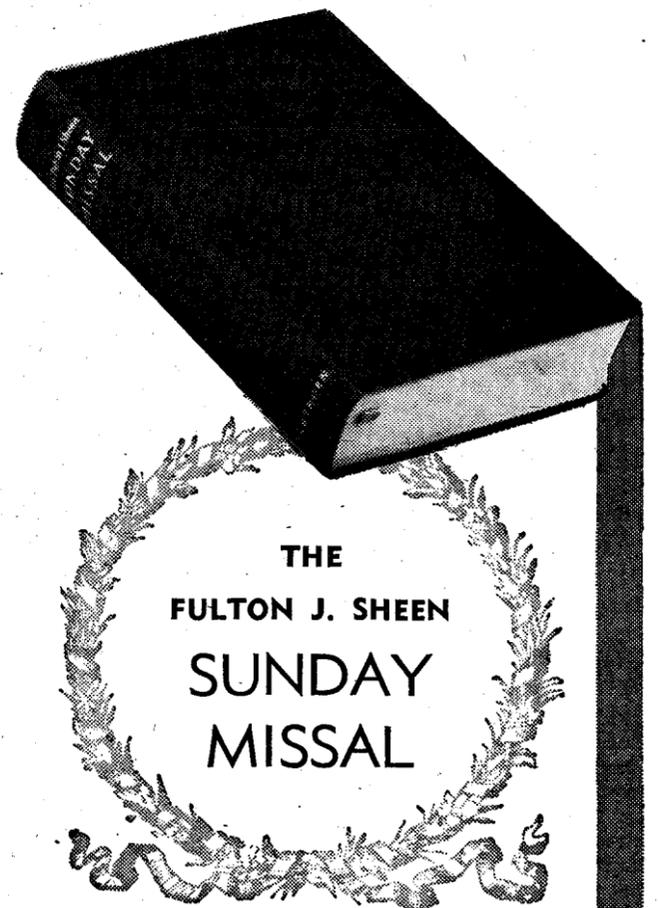
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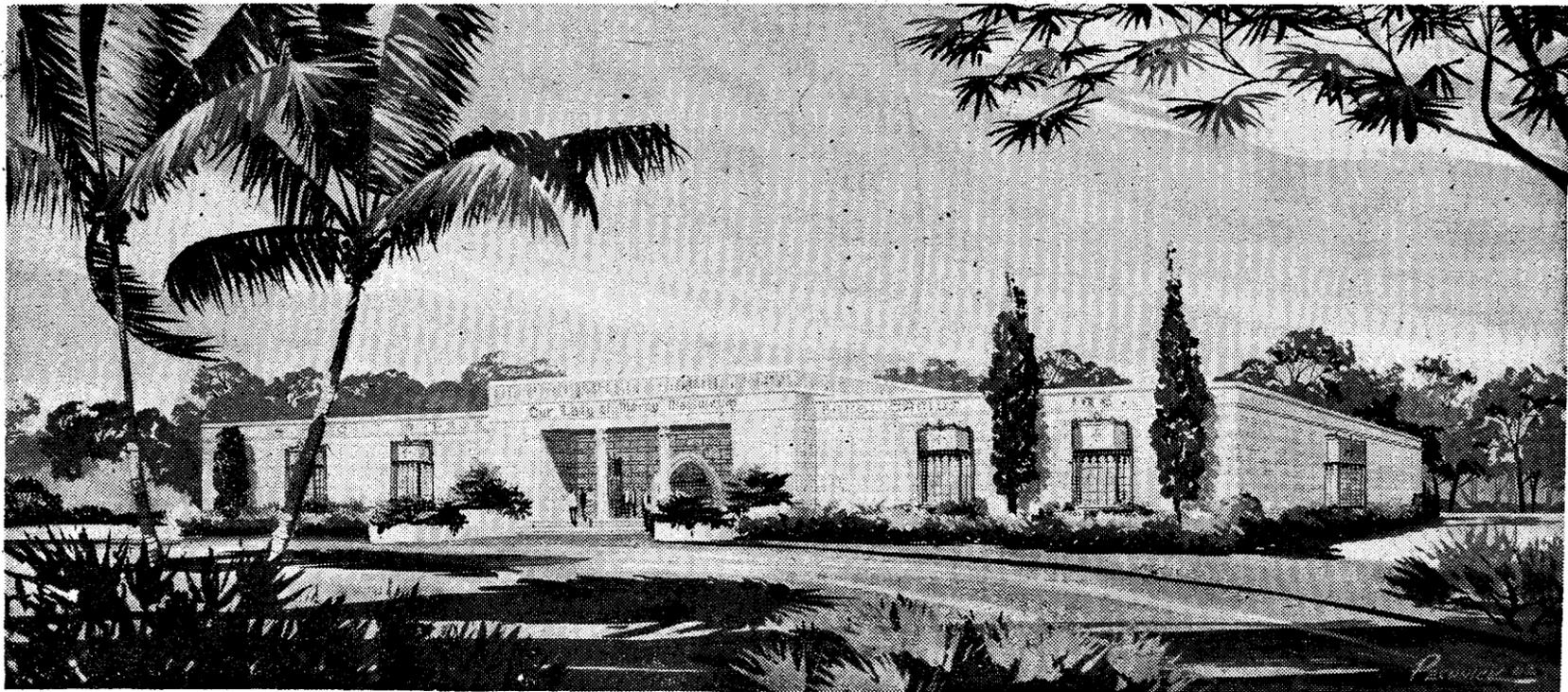
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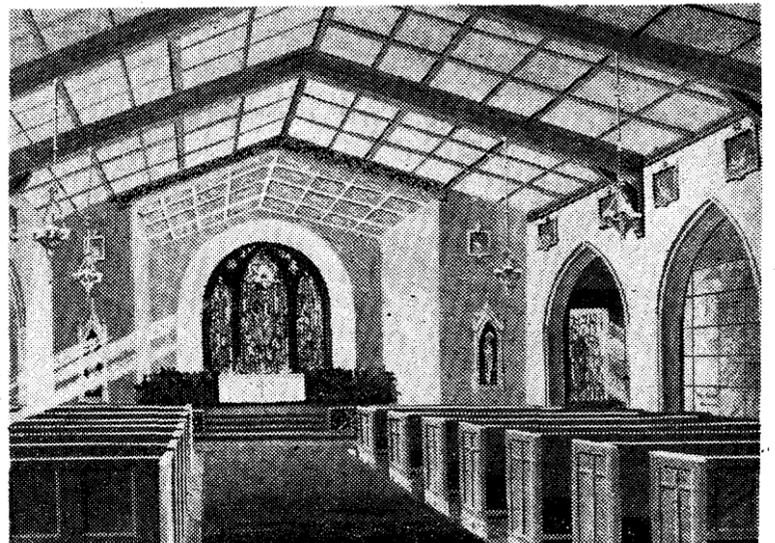
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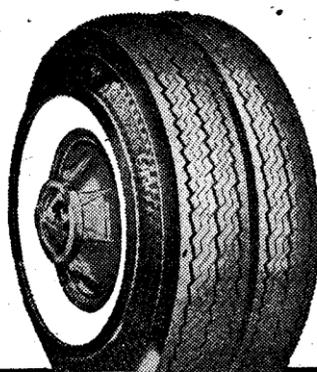
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WATCH FOR OPENING OF BRAND NEW STORE IN CORAL GABLES

Only U.S. Troops Can Save Free Asia, Missioner Warns

WASHINGTON (NC) — Father Matthias Menger, O.M.I., Texas-born veteran of five years in the missions in Laos, said here that unless the United States goes into Laos and stops the communist take-over there, the Reds will soon have all of Southeast Asia and Indonesia too.

Around the WORLD

The policy of supporting a Laotian coalition government of communists and noncommunists just won't work, he said. He compared the idea of working with the communists to a doctor's decision to cure half of a leper's foot and let the other half alone.

Father Menger spoke out on the progressive deterioration of the situation in Laos at a news conference here one day after he had spent an hour and 40 minutes testifying on the question at a closed session of the Senate foreign relations subcommittee on Far Eastern affairs.

Here during a half-year's tour of the United States to raise funds for an orphanage in Laos — which would be the first in the country, the Oblate missioner said Laotian news has not received adequate coverage in the American press. Aside from military moves and top-level politics there, he said, little news of Laos reaches the outside world.



N.C. Photos
NO BELLS are used in African churches, so Father Paul Heon, W. F. beats the drum to call his parishioners to St. Paul Church, Upage, part of the Tabora mission in Tanganyika, East Africa.

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Growing Immorality Threat To Britain, Bishops Caution

By JOHN A. GREAVES
LONDON (NC) — The Catholic Bishops have warned England and Wales that a serious deterioration in moral standards is threatening to drag the nation into decline.

They put the blame for this widespread immorality on a breakdown of family life.

They urged Catholics to protest more vigorously in order to raise moral standards in books, newspapers, movies and broadcasting, and also said they depended upon non-Catholics to enter the lists against moral laxity.

The Hierarchy's statement followed its annual meeting.

It said postwar prosperity had been accompanied by a "grave lowering in moral standards," with many marriages broken, divorce widespread, premarital relations condoned, an alarming rise of illegitimate births and daily criminal violence and robbery.

SOCIAL DISORDER
"All these are symptoms of grave social disorder," the Bishops asserted.

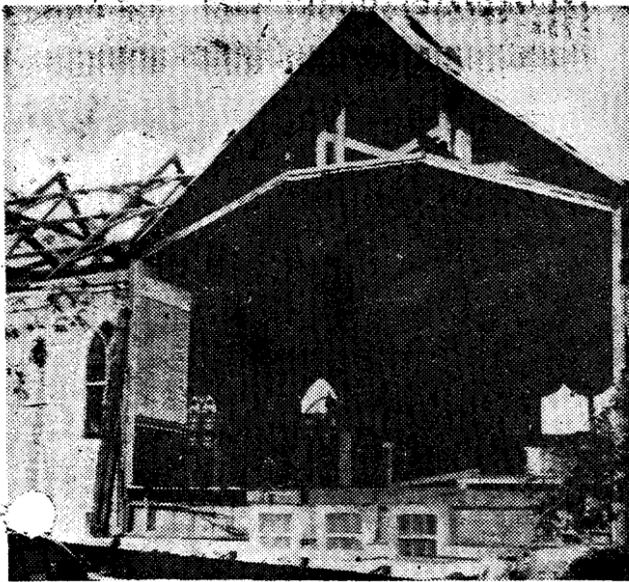
"Of what avail will it be to our country if its higher standard of living is to be accompanied by a moral decline? There is no doubt many of the evils we deplore can be traced to a breakdown of family life."

Among the causes of this breakdown they listed infidelity in marriage, widespread contraception, bad housing, excessive rents, and irresponsible marriages of the very young.

They castigated abuses in modern communications media.

"We must deeply deplore the fact that many of the most powerful means of influencing character are being used today in an irresponsible manner," they said.

"All these combine to make it increasingly difficult for the young to avoid moral degradation. On television screens, in films and on the radio, standards of decency are frequently violated. Plays and shows are often morally harmful and calculated to arouse sensual passion. Much of the reading matter available to the young is likewise dangerous. There is no doubt that many temptations could be avoided if there were a stricter code of decency in films and television, greater modesty in dress and behavior, and more reticence in speaking and writing."



N.C. Photos

A TORNADO, which destroyed some 80 homes and several farms in Tilden, Neb., also took most of the roof and part of the east wall of Our Lady of Mount Carmel Church.

World Famed Glacier Priest, Father Hubbard, Dies At 73

SANTA CLARA, Calif. (NC) — Father Bernard Rosecrans Hubbard, S.J., world famous "glacier priest" who lived dangerously for years, died here peacefully in his room on the campus of Santa Clara University.

A Solemn Requiem Mass was offered in the Mission Church for the Jesuit priest, who survived attacks by wild animals, the fury of the elements and plane crashes in conducting scientific explorations in the wilds of Alaska.

Father Hubbard, head of Santa Clara University's geology department since 1926, had been making plans for his 32nd trip to Alaska, although he was 73 years old.

The son of an Episcopalian minister, he was converted to Catholicism when he was a boy. He was rated a foremost authority on Alaska because of his work in ethnology, anthropology, paleontology, ichthy-



'GLACIER PRIEST,' Father Bernard R. Hubbard, known for his Alaskan explorations, died at 73 at Santa Clara (Calif.)

ology, oceanography and volcanology.

A powerful, weatherbeaten man, Father Hubbard once said that the qualifications for mountain climbing and exploring are "a strong back, a strong stomach, a dumb head and a good guardian angel."

Two Catholic Papers Rap 'Reverse Freedom Rides'

LITTLE ROCK, Ark. (NC) — The segregationist-sponsored campaign to send Negroes north on "Freedom Rides" is "sordid," a Catholic editor said here.

Msgr. Thomas L. Keany, editor of the Guardian, newspaper of the Little Rock diocese, said in a column that "all parties concerned must share in the blame, including northerners who have sought to exploit the situation."

The worst feature, he added, is that "the people of Little Rock will have to bear the stigma brought upon the city by the dastardly act of a very small group of its citizens."

Father David A. Boileau, professor of philosophy at St. John's Home Missions Seminary, said in an article in the same issue of the newspaper that the "reverse" Freedom Rides are "immoral" on two counts.

First of all, no society, group or White Citizen's Council has any right to treat a person as a thing. To use a Negro to defend and continue one's way of life or to force northern desegregation with southern-imported Negroes is

Around the NATION

to use a person as a thing," he said.

"Secondly, to deny the Negro's right to his own individuality and self-perfection in his own home, city and way of life is to deny to him his personal dignity," he added.

★ ★ ★

WORCESTER, Mass. (NC) — The arrival of impoverished southern Negroes on "Freedom Rides" to the North is a challenge to northerners to "put up or shut up" on their commitment to racial justice, a Catholic newspaper said here.

"If we do not now try to help some of those people who are not wanted in Georgia, Louisiana, Arkansas or anywhere else, our words have been meaningless," the Catholic Free Press, newspaper of the Worcester diocese, said.

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The Feast Of Pentecost

At Pentecost God made use of the basic forces of nature to help us grasp at least a part of its profound significance. The Holy Spirit used the symbols of wind and fire to alert men to His coming and to translate His astonishing activity into understandable language. These two outward signs, wind and fire, did what mere words could never have done. They called attention to the mission of the Holy Spirit in the Church and in the individual soul.

"And suddenly there came a sound from heaven, as a mighty wind coming; and it filled the whole house where they were sitting."

It was not the time of year for storms. The great noise which centered on the house, was heard all over the city and served the practical purpose of immediately drawing immense crowds of the curious to the very presence of the Apostles.

Its power symbolized the strengthening of the wills of the Apostles and the force of their zeal in preaching the gospel.

Furthermore no other created thing could have served God so well on this occasion as the tongues of fire. Fire does many wonderful things. It gives light, provides heat, enlarges some things, purifies and consumes. How accurate a symbol of the invisible action of the Holy Spirit in the souls of the Apostles.

The new light in their minds removed the last traces of ignorance about the teaching of Christ. Their hearts, chilled by fear of their enemies as well as their mission,



were inflamed with the love of God. Their souls were enlarged, as it were, to embrace all human beings.

As the wind had brought the great crowd, the grace of the Spirit had readied the Apostles so the gift of tongues supplied them with the powerful proof they were sent by God. The Apostles left the house and mingled with the people. It was nine o'clock in the morning, the hour of the birth of the Church.

'Which's Worse - The Knave Or Fool' In Billie Sol Case?

By FATHER JOHN B. SHEERIN

There is an old query which runs, "Which is worse — the knave or the fool?" In the current Billie Sol Estes case, there is a widespread suspicion of knavery but nobody seems concerned about the foolishness that has been revealed, according to reports, the 12 finance companies involved were "taken in." They were allegedly tricked into buying \$22 million of mortgages on liquid fertilizer tanks that, for the most part, did not exist.



FR. SHEERIN

On the basis of news reports thus far, it does seem that these finance companies were foolish. The Wall Street Journal recently did a news roundup on the Estes case and the results prompted the Journal to ask the question: "How did the 37-year-old ex-farm boy, whose dubious dealings in a variety of fields have now mushroomed into a scandal reaching all the way to the Administration in Washington, manage to hoodwink so many expert money lenders for so long? The Journal reporters interviewed finance company officials and the explanations offered by these officials were rather bizarre.

One explanation was that Estes' employees would race around the West Texas countryside as soon as they received word that finance company officials were on their way to check up on the mortgaged tanks. The money lenders came armed with lists of the serial numbers on the tanks. The Estes' employees would hurry to the site of the tanks (or rather the supposed site) by radio car or perhaps by airplane. They would remove the screws that fixed old serial number plates to brackets on the tanks and then affix new metal plates. The money lenders, arriving on the scene, suspected nothing.

It took a Texas newspaper to bring the situation to light. It scented trouble, it said, when it noticed that 15,000 tanks had been mortgaged in one county alone, and 15,000 was just about 25 times the number of tanks needed for the cotton acreage of the whole county.

Have the finance companies learned from experience? It doesn't seem so. The Wall Street Journal report says: "But for the most part, officials of the finance companies . . . take the somewhat surprising view that they're already taking every conceivable precaution . . . and that the situation they now find themselves in is one of the inescapable risks of their business."

The finance companies would seem to accuse the farmers of being the knaves in the affair. The money lenders bring into question the farmers' claim that they signed the tank mortgages in all good faith. But in rebuttal it could be argued that the money lenders' job is not to be duped, not to be hoodwinked. They are supposed to be experts at discerning frauds and they are being paid for discretion and foresight and prudence.

The final result of the Estes' investigation may shed some light on the old query about the knave or the fool. Personally, I tend to think that the foolish man has done more harm throughout history than has the knave. The native fellow-traveler has been more dangerous than the card-carrying Communist party-member. The brainless politician has been more harmful than the crooked politician.

We Catholics seldom mention the sin of imprudence in confession unless perhaps it's linked up with the matter of putting ourselves in an occasion of sexual sin. Yet St. Thomas and the whole moral tradition of the Church make clear that prudence is the greatest of the moral virtues and that a man who allows his good sense to take a wrong turn into a bad judgment is committing a sin.

The duties of our state of life do not require us to be infallible in our decisions but they do require a calm, cool look before we leap into action or refrain from acting. As St. Thomas says, "The fault opposed to both good sense and perspicacity is lack of consideration, that is, neglect to think over what ought to be thought over in order to form a correct judgment."

No Russians At Council Moscow Patriarch Says

GRAZ, Austria (NC) — The Patriarch of Moscow declared in Belgrade that the Russian Orthodox Church will reject any invitation to attend the forthcoming Second Vatican Council, it is reported here.

The History Of Education In Florida

(Because of the growing interest in Catholic Education, The Voice today presents a portion of the address delivered by Joseph M. Fitzgerald, Miami attorney, at the recent convention of the Diocesan Council of Catholic Women. Additional parts of the text of Mr. Fitzgerald's talk will be printed in later editions.)

The History of Catholic Education in Florida is a subject which awakens the mind to an appreciation of the magnitude of the contribution made through Catholic education to the cultural, moral and intellectual tradition of the United States.

The settlers of the Old World brought with them the ideas, language, religion and culture of the countries they left behind. The early schools built by them were replicas of what they left in Spain, France, England and Holland.

The first beginnings of education in the United States were made by the Spanish Franciscans in Florida in 1606, but their effort was short-lived. In that year, they established a school in St. Augustine which became known as the Convent of St. Francis and it was operated by the Franciscan Friars.

In 1763, the Spanish Franciscans left when the English came to Florida and took over the school which they converted into what was called St. Francis Barracks. At the present time, it is a state arsenal of Florida, located at 82 Marine St., and some of the old cells of the Spanish Friars still are visible there.

Other pioneer activities in the Southeast and Southwest by the Catholic missionaries lasted but a short time. In 1640 the first Catholic schools in the British colonies were established at St. Mary City by the Jesuits. These schools antedated by several

years the first schools in what was actually the northern Protestant settlements.

Early American education, including colleges and universities, were conducted under the auspices of religious groups. The common schools of the Massachusetts Bay Colony founded about 1630 were not the beginnings of the public school system, as some now say, but they were in fact religious schools.

It was about two centuries after the origin of the common schools in Massachusetts Bay Colony that the public school system, as we know it, came into being.

But in Florida, which was part of the Diocese of Santiago de Cuba, education began to flourish. The Most Rev. Martinez de Texada of Sevilla, Spain, was appointed Auxiliary Bishop of the diocese but resided in St. Augustine on a site now occupied by the Trinity Episcopal Church. And in 1784 Father Thomas Hassett was appointed parish priest in St. Augustine with specific instructions to organize and direct the schools. This he accomplished after several frustrating delays.

NUNS, BROTHERS ARRIVE

In 1795 the Bishop of Louisiana, the Right Rev. Luis Penalver, placed the responsibility of educating the Indians in the hands of the parish priest.

Sister Thomas Joseph McGoldrick of the Sisters of St. Joseph points out, in her excellent thesis submitted as a partial requirement for her Masters Degree, that in the middle of the nineteenth century the Franciscan Brothers and the Sisters of Mercy arrived here and dedicated themselves to the education of youth of the diocese.

The course of study prescribed in the curriculum appears

to have been considerably advanced, compared to that of the average school today, public and parochial. It included: reading; writing; grammar, orthography; arithmetic; geography; history; rhetoric; philosophy; algebra; geometry; chemistry; astronomy; French; German; Spanish; art and music. Although these schools were, in essence, private, as early as 1829 at the First Provincial Council of Baltimore parish schools were discussed and decreed to be a necessity.

CONTRIBUTION ACCLAIMED

Shortly after the Civil War the Sisters of St. Joseph were invited to this diocese by its first Bishop, the Most Rev. Agustin Verot. The purpose was to educate the Negro slaves who had recently been liberated. The gospel was spread and education begun from Fernandina to Key West and from Tallahassee to Tampa.

With the beginning of the free schools in Florida (public schools) there were frequently found Sisters on their faculties. It was not until 1914 that the Sisters withdrew from teaching in the public schools. The contribution of the Catholic schools of the day was acclaimed in U. S. Government periodicals as well as in newspaper editorials.

In 1876 the Catholic school population of the Diocese numbered approximately 200 white pupils and 100 Negro pupils. The Church has progressed over the past century to a degree never conceived in the minds of the early founders. Since 1900 there has been a steady increase in the progress of the Church and education, but the years immediately following World War II have brought an increase in the Catholic population and consequently its schools unparalleled in the history of education.

With the creation of a new diocese — Miami — we have been blessed with a Bishop of great vision. At his invitation scores of religious orders — men and women — have come into the Diocese to establish institutions of learning, not only on the primary and secondary levels, but on the college level as well.

In addition to Barry College we shall shortly have in operation Biscayne College, conducted by the Augustinian Fathers, the new Major Seminary, under the auspices of the Vincentians, and Marymount Junior College operated by the Sisters of the Sacred Heart of Mary. It is not presumptuous to say that this Diocese will in the near future have a significant place in the intellectual, moral and cultural pursuits of our Christian tradition.

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We Are Never Free To Do As We Please

By FATHER JAMES J. WALSH

Now and then we are not surprised to hear young people, especially those who are annoyed to find opposition to their marriage hopes, attempt to squash the efforts of meddling oldsters by saying: "My life is my own affair."



Father Walsh

This flat reminder is intended as a clincher in an argument; it is meant to be the last devastating word that admits of no rebuttal.

However, we have to be honest and admit that young men and women by no means have a monopoly on this brave declaration of independence. Many fully mature people, who should know much better, adopt the same stand-offish attitude whenever their desires and preferences run counter to the laws of God and the conventions of society.

"My life is my own affair" falls as easily from the lips of the man who risks scandal (to say nothing of the loss of his soul) by dishonest practices in business, as it comes from the poor woman who lives as an outcast.

It is the retort of the confused person who returns again and again to the occasion of sin, ignoring advice, and it is the angry answer of the husband chided for endangering the happiness of his family.

When people insist that life is their own business and no one else's, they are in fact giving themselves away. Conscience is wounded, and their resentful cry is the sign of pain.

They know, at least to some degree, that they are refusing

TRUTH OF THE MATTER

to submit their wills to the will of God, that they are in a state of rebellion.

Now, let me hasten to say, that it is true in one sense that my life is my own affair. I do have freedom of will, a power of such vast significance that I do not even begin to realize the extent of this divine gift.

I stand with a well defined independence between the powers of heaven and the powers of hell. Not even God can force me to do good.

And all the evil forces in hell cannot make me commit sin. I alone in the long run am responsible for my decisions. In this sense, then, my life is my own affair.

But in all other respects, I am never alone, never left entirely to myself. The very fact that I was created by God establishes an everlasting bond between my Creator and me. I find myself, as a result, obligated in a most solemn way to recognize God, to adore, thank, and honor Him constantly.

I find that I have been created by an all-wise Being for a very definite purpose — to be united with Him eventually in the next world.

Despite my rebellious inclinations, my persistent desires to be on my own, to figure my own way, I learn through experience and the teaching of the Church, that there is actually only one way to happiness. And that way

consists in doing the Will of God.

The route to happiness is therefore through obedience, through the submission of my will to the Divine Will. Now there have to be times when there will be a conflict between what I want and what God wants. The effects of original sin strongly urge me to believe that my happiness will result from getting what I want.

But God tells me to go against this testimony of my wounded nature and to take His word for it that happiness rather is found in doing what He wills, even if it means on some occasion the crushing of my own will.

This is the problem. By nature we desire to go on our own, by revelation, we learn that no part of life can be called a private affair. Every thought, word and action of every day from the age of

reason until the moment of death must be made to conform to the standard held before us by God.

We must keep our goal before our eyes always and direct all our judgments and decisions in the light of that. Otherwise we will indeed make the disastrous mistake of thinking our life is our own affair and try to find happiness on our own.

Many of us have to learn the hard way that we have an absolute need of God and we must have the good sense, like the prodigal son, to arise and go to Him.

All of our instructions in religion should give us the conviction that we possess no rights apart from God. We are never free to do as we please. We can never substitute anything in place of the surrender which faith and love demand.

We have no resources to fall back on, if God should take us at our word and let life be our own affair.

AN ALTAR BOY NAMED 'SPECK'



"I'll never understand teachers if I live to be a teen-ager!"

Where You Can Find The Sanctifier

By FR. KILIAN MCGOWAN, C.P.

There's a person in your life who rarely gets the attention He deserves. He's anxious to be invited to your home, yet he is seldom invited or entertained there. He offers each a most challenging job yet He has few takers. He lavishly dispenses the most desirable gifts, yet He isn't overwhelmed with requests.



Father Kilian

Who is this remarkable Person? He is the Holy Spirit — the Sanctifier — the Third Person of the Trinity. Perhaps His very name may be an obstacle to your love and appreciation. It's not easy to fall into love with what we imagine by the word "Ghost or Spirit." Therefore, you should never let yourself forget that He is a Person — and a most lovable one.

BE YOU PERFECT

This Sweet Guest — as He is called in the Mass for Pentecost — is ever-anxious to be invited to your interior home. This architect of the human heart is refused admittance to many of the homes He designed for His occupancy. God suffers from a housing shortage because our hearts are so cluttered that there is little room left for this Divine Guest. Others evict Him from His interior dwelling when they value a mortal sin more than His refreshing Presence.

Sanctifying grace is the special gift that transforms a heart of flesh and blood into an interior home for God. Your soul becomes a mansion of God. That's what the Apostle Paul meant when he said: "Do you know that you are the temple of God, and that the Spirit of God dwells in you." (1 Cor. 3:16) To this, Sister Elizabeth, the saintly Carmelite added: "I have found my heaven on earth

— for heaven is God and God is in my soul."

This Divine Artisan doesn't take up His residence in your soul merely for a vacation — there's work to be done there. His mission is to carve out a Christlike pattern into your heart and personality. His basic material is yourself and your life's activities. His blueprints are the Gospel and the teachings of your Catholic Faith.

Throughout your life the Holy Spirit never ceases this task. He's strictly non-union too. No 40-hour week for Him, as He works every hour and every day of your life at his appointed task. Your greatest glory at the moment of judgment will be your resemblance to Christ — and that is ever before His mind.

The third essential fact about the Sanctifier is that He comes

into your life as an Infinite Lover. He comes to you — He comes to work — and He brings presents that prove His love.

He can easily handle so much of the characteristic today. These people who complain so much about their frustrations and emptiness should know more about the Holy Spirit. No heart need ever be empty or unfilled when His Presence and His Love are ours for the asking.

Like any true friend He is anxious to give. The gift He offers — among many others — are the two most desirable gifts in life. The first is Peace. This is our reward for making God's Will the guiding norm of our life. The other is Joy. This is nothing more than the echo of God's life in us.

If we have these two precious gifts of soul, we can handle just about everything that life has to offer. Easily and happily. You can have them too — if you cultivate the friendship of the Holy Spirit — the Sanctifier!

Strange But True

By M. J. MURRAY

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PATRON OF EUCHARISTIC CONGRESSES IS ST. PASCHAL (1540-92) WHOSE LIFE WAS REMARKABLE FOR ITS DEVOTION TO THE BLESSED SACRAMENT.

THE FRENCH PRINTER, ESTIENNE WAS THE FIRST TO DIVIDE THE BIBLE INTO VERSES WHEN HE PRINTED IT ABOUT 1530.

IN 1846, TWELVE YEARS BEFORE THE VISIONS OF ST. BERNADETTE, OUR LADY APPEARED TO TWO SHEPHERD CHILDREN AT LA SALETTE, IN THE FRENCH ALPS. THOUGH NOT AS FAMED AS LOURDES, THE SITE OF THE APPARITION IS MARKED BY A SPLENDID BASILICA.

THIS STRIKING MODERN PAINTING "CHRIST QUIETING THE STORM" IS THE WORK OF A YOUNG POLISH PRINTER, ANDREJ KUHN.

What Economic System Does U.S. Have?

By Msgr. GEORGE G. HIGGINS

What should the American economic system be called?

In response to this question, many, if not most Americans would probably answer: Capitalism. But such an answer really wouldn't be very helpful to the mythical man from Mars, because, if he had stopped off in other parts of the world, he would have observed that there are many definitions of capitalism so radically different one from the other as to be almost contradictory.



Msgr. Higgins

THE YARDSTICK

The problem, then, is to qualify the word capitalism. The difficulty in choosing the right adjective to go along with the word capitalism was highlighted in an editorial of *The Statist*, a British weekly devoted to commerce and industry. The *Statist* says that the American economic system is a kind of "socialist capitalism."

The coupling of these two apparently contradictory words may at first sight seem paradoxical. The *Statist* admits. The paradox, we are told, lies in the widely accepted view that the United States provides the

setting for the world's most uninhibited free-for-all capitalism.

This, says *The Statist*, is a false view of the American economy, for the fact of the matter is that "in many respects the American is one of the most regulated economies of the free world. In few other capitalist countries are the banking and insurance companies and the capital market so hemmed in and often restricted by regulations as in the United States..."

There is a good discussion of this whole problem in the revised edition of "The Economy of the American People" pub-

lished by the National Planning Association in Washington.

The authors point out, in summary, that our system "is neither capitalism nor socialism in the historic meanings of the terms. It cannot be classified under these headings because it is dominated neither by the State nor by private business nor by any other single group. All the institutions — public and private — play their roles with a great deal of self-determination and self-responsibility."

But what's in a name? The big question today is whether or not the several institutions are playing their respective roles with enough self-responsibility and with enough concern for the public interest.



Father John J. Dunne Enters St. Mary Cathedral



MOST SOLEMN moment during the sacred rites of ordination occurs when Bishop Coleman F. Carroll imposes his hands upon the head of the ordained who becomes "A priest forever according to the order of Melchisedech." Father Dunne has been released by Bishop Carroll to work in the Society of Sul-pice an organization of diocesan priests who teach in seminaries.



New Priest Promises Obedience To His Bishop



Know Your

Christian Symbols



THE TRUE VINE

The vine is a symbol of Our Lord Jesus Christ and of His Mystical Body. It is based on His own words spoken to the Apostles at the Last Supper:

"I am the true vine, and My Father is the vinedresser. Every branch in Me that bears no fruit He will take away; and every branch that bears fruit He will cleanse that it may bear more fruit. You are already clean because of the word that I have spoken to you. Abide in Me and I in you. As the branch cannot bear fruit of itself unless it remain on the vine, so neither can you, unless you abide in Me.

"I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for without Me you can do nothing. If anyone does not abide in Me, he shall be cast outside as the branch and wither; and they shall gather them up and cast them into the fire, and they shall burn." John 15, 1-6.

The vine is Christ, the Head of the Mystical Body and the source of Divine Life to all the members of that Body. We are the living branches, grafted to the Vine in Baptism. With each Sacrament we receive fresh infusion of the vitality of Christ, conveyed in the grace which flows from Him.

Here also is a key to the problem of suffering. The good branches must be trimmed to bear more abundant fruit. Suffering accepted in union with Christ makes the branches clean, more productive, more worthy to dwell with Him for eternity.

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BY BISHOP CARROLL IN CEREMONIES AT CATHEDRAL

Father John J. Dunne Ordained

A native of South Florida joined the ranks of Miami's diocesan priesthood last Saturday when Bishop Coleman F. Carroll conferred the Sacrament of Holy Orders on Father John Joseph Dunne in St. Mary Cathedral.

Hundreds of secular and religious priests, Sisters, altar boys and seminarians from St. John Vianney Minor Seminary joined the members of the newly ordained priest's family to witness the sacred rites of ordination.

John Joseph Dunne, father of the ordinand, of Little Flower parish, Coral Gables, was accompanied by the priest's two sisters, Mrs. H. R. Mardenborough and Mrs. J. G. Kernan, both of Holy Rosary parish, Perrine. Members of the Miami Serra Club served as a guard of honor.

Msgr. Patrick J. O'Donoghue, V.G., pastor, St. Mary Cathedral parish, read the mandate and Father Peter Reilly, pastor of the ordinand's home parish, assisted Father Dunne. Chaplains to Bishop Carroll were Msgr. Dominic Barry and Msgr. William F. McKeever. Father Neil J. Flemming and Father Claude Brubaker were masters of ceremonies. Father Donald F. X.

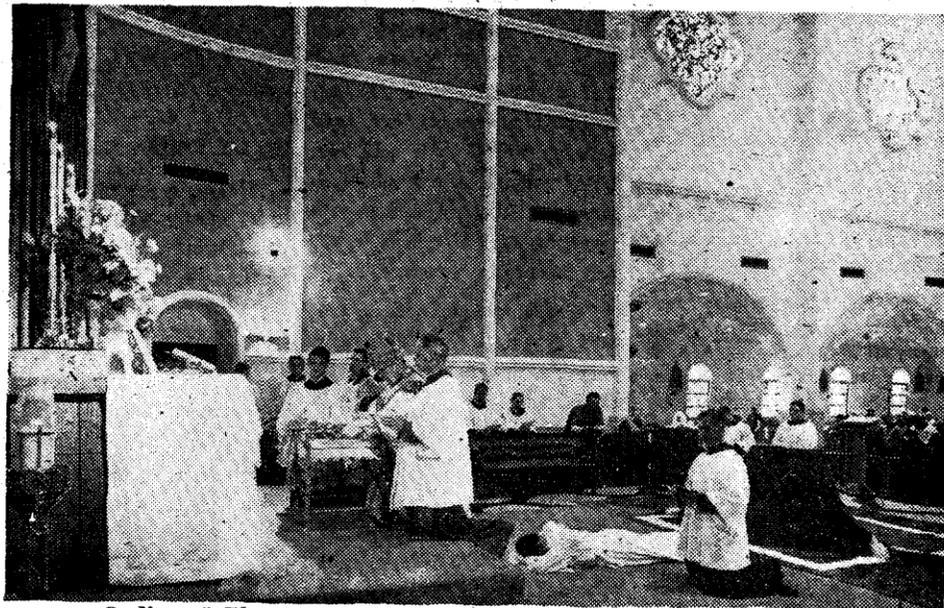
Connolly was the commentator and preached the sermon.

"A priest is a man taken from among men, chosen by God to do the work of God," Father Connolly said. "A priest is first of all a preacher of reverence toward God. He is the bearer of God's compassion towards men. Catholics look upon the priest as their father, friend, counselor and as Christ living in the

world today. Within our hearts; no matter what our work, there burns a love of God which will never be taken away from us or be replaced. We must lead the followers of Christ in a battle formation to go out into the world and restore all things to Christ," Father Connolly said.

Congratulating the father of the young priest whom he has

released from diocesan duties to work in the Society of St. Sul-pice, Bishop Carroll told the congregation that the rites of ordination "have a very definite and moving effect upon a Bishop. Through the power given to me as one of the successors of the apostles," Bishop Carroll said, "This young man can command God to come down on the altar every day. He can give God's blessings and graces."



Ordinand Prostrates Himself on Floor of Cathedral Sanctuary



Father Of The Newly Ordained Receives His Blessing



Father Dunne Also Blesses His Two Sisters

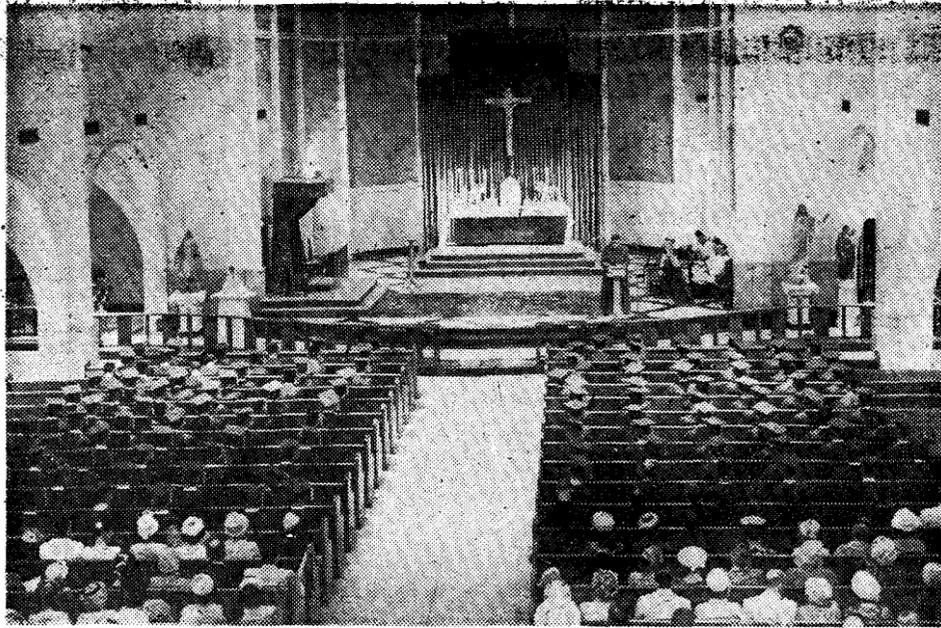
St. Leo College Graduates Hear Bishop Carroll

ST. LEO — Graduates of St. Leo College were warned to "hold fast" to their Catholic Faith and Christian heritage by Bishop Coleman F. Carroll who spoke during baccalaureate exercises at the college.

"Life on earth is a continual warfare," Bishop Carroll told the 1962 class of 30 graduates assembled in the abbey church. "The world, the flesh and the devil are not new or merely of our age," Bishop Carroll emphasized. "The danger of our time is that we deny or forget their existence, and their power and their insidiousness, or overestimate our strength in combat with them, or what is worse, think of co-existence with them as possible or even desirable.

"It is the wisdom of the ages that is your heritage," Bishop Carroll said. "It is that wisdom of the ages that will keep the world and all about it, past present and future, in intelligible and convincing perspective for you.

"Hold fast to your destiny as creatures of God. Hold fast to the means He has given you to attain it. Hold fast not for fleeting moments, or now and then, but perseveringly, constantly, courageously. Hold fast to the end, for in the end is another commencement that has it-



Voice Photos

HIGH SCHOOL graduations were held throughout the Diocese last week as more than 900 boys and girls received diplomas at commencements

in churches and chapels. Msgr. William F. McKeever, diocesan superintendent of schools is shown as he spoke to Archbishop Curley seniors.

self no ending. Hold fast to high ideals, and to virtue. But hold fast to them as the earth holds fast to the seed that is nourished, makes fruitful and beautiful, mindful that the same process which carries on to maturity also carries on to decay."

Bishop Carroll also warned graduates that they must be prepared to encounter many attacks upon the convictions and the way of life to which they have held during their school years.

"Some of the attacks are open," he said. "Others are not. But they come from many quarters. High and low are their targets. They are insidious; they are violent and persistent. They

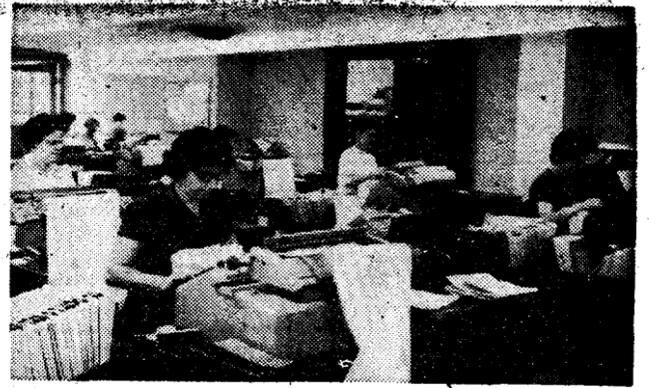
are not respecters of persons nor of institutions.

"Repeatedly, Our Holy Father has warned that the world is presently going through the gravest crisis in its history. A look about the world today gives us adequate reason to accept that warning seriously," Bishop Carroll declared.

"What is important to realize is that it is not merely nations and peoples collectively that are involved in it, but individuals, millions of them, not only in far off places, but everywhere, in one way or another, Millions, possibly as many as a hundred millions of Catholics, have the most precious thing they possessed,

the most precious thing we possess, our Christian heritage in gravest jeopardy."

Five residents of the Diocese of Miami who were graduated from St. Leo College are Roger Childers, Fort Pierce; Juliet Bowman, and Kenneth Schetter, Fort Lauderdale; Jerry and Gene Parker, Arcadia.

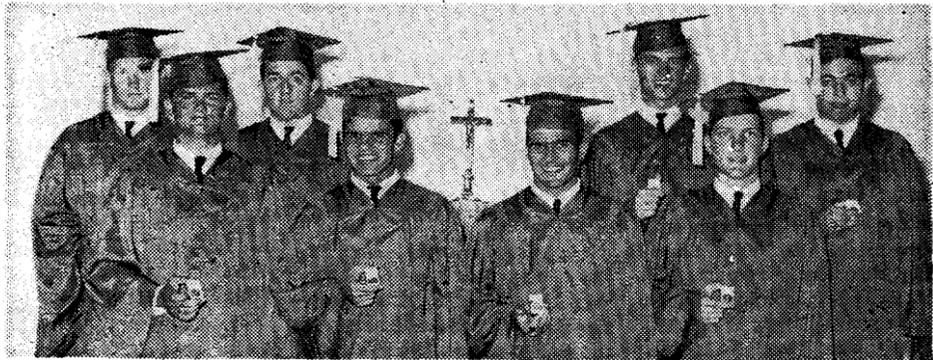


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Say You 'Saw It In The Voice'



BENE MERENTI medals were presented to eight pontifical servers graduated from Archbishop Curley High School. In front row are Frank Mackle, John Fradley, Charles Frad-

ley and Victor Figueroa. Second row are Richard Fleming, John Foy, Edward Wilson and Ronald Wahl. Pontifical servers assist at ceremonies where the Bishop is officiating.



GIRLS' ADDITION to Monsignor Pace High School in North Dade is now under construction. Father Louis C. Roberts, supervising

principal, and Msgr. William McKeever discuss plans for the new building with members of the Teresian Institute who will teach the girls.



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School Calendar 1962-63

Diocese of Miami

1962

FIRST SEMESTER
Sept. 4, Tuesday Opening of School
Oct. 15, Monday First Report Due
Nov. 1, Thursday All Saints' Day — No Sessions
Nov. 22, Thursday Thanksgiving Holidays — No Sessions
Nov. 23, Friday Second Report Due
Nov. 26, Monday Christmas Holidays Begin at Close of Classes
Dec. 21, Friday

1963

Jan. 3, Thursday Classes Resume
Jan. 21, Monday Third Report Due

SECOND SEMESTER
Feb. 22, Friday Washington's Birthday — No Sessions
March 4, Monday Fourth Report Due
April 10, Wednesday Easter Holidays Begin at Close of Classes
April 16, Tuesday Classes Resume
April 29, Monday Fifth Report Due
May 23, Thursday Ascension Day — No Sessions
May 30, Thursday Memorial Day — No Sessions
June 6, Thursday Final Report Due — Closing of School

Additional Holidays:
Patronal Feast of the Parish
Patronal Feast of Teaching Community



NEW SERRA president of the Miami Club is Mr. Michael Assalone shown receiving the congratulations of Bishop Coleman F. Carroll. At left is Richard Flynn, second vice president; at right Paul Schaeffer, treasurer. Other officers are Lucien Renuart, first vice president; Thomas J. Madden, secretary. John McDonald, Frank Mackle, James McCaughan and Richard B. Roberts are trustees.

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Father Muscare Of Hialeah To Sing First Mass Sunday

HIALEAH — His home parish will be the scene of the first Solemn Mass of Father Salvator Muscare who was recently ordained to the priesthood for the Missionary Servants of the Most Holy Trinity in Winchester Va.



Father Salvator Muscare

Father Muscare will sing the Mass at 12:30 p.m., Sunday, June 10 in Immaculate Conception Church. Msgr. Dominic Barry, pastor, will serve as assistant priest.

A native of New York City where he received his early education, Father Muscare is a son of Mrs. Angelina Piscione of Immaculate Conception parish. Prior to entering St. Joseph Preparatory Seminary at Holy Trinity, Ala., in 1953, he was employed as an electrician in the Miami area. For the past six years he has been studying philosophy and theology at seminaries administered by the Missionary Servants of the Most Holy Trinity in Pennsylvania and Virginia.

Other members of his family who will assist during his First Solemn Mass are two brothers, Joseph and Edward Muscare, both of Immaculate Conception parish; and four sisters, Mrs. Josephine Sabino, Holy Family parish, North Miami; Mrs. Carmela Riccobuono, Blessed Trinity parish, Miami Springs; Mrs. Aida Rizzi, Immaculate Conception parish and Mrs. Michelina Fili of New York City.

Father Muscare will celebrate Benediction at 7 p.m. Sunday in Immaculate Conception Church following a reception from 3 to 6 p.m. at Happy Acres, NW 79th Ave. and 52nd St.

Lack Of Discipline In U.S. Said To Hinder Vocations

ROME (NC) — Lack of family discipline was cited as the major hindrance to priestly vocations in the U.S. and Canada in a report released by the Holy See.

even opposition of parents to their sons' vocations.

Entitled "The Position of Vocations in the World," the report summarizes replies by bishops to a questionnaire sent out by the Sacred Congregation of Seminaries and Universities in preparation for the first International Congress on Priestly Vocations.

Modern entertainment is another unfavorable factor, it was stated, as are the excesses of youth which are motivated by a purely materialistic concept of life.

The U.S. and Canada, the report said, are almost identical in regard to the present status of the priesthood and the factors which favor and hinder vocations.

Other unfavorable factors listed are dating at too early an age; psychological immaturity, particularly among city youths, and a distortion of spiritual values.

Among the favorable factors, the report noted, are the permanent offices to foster vocations set up by the bishops of the two countries. Other include vocation weeks, "open house" for prospective candidates at seminaries, retreats for students and the work of the Serra clubs, which were organized to promote vocations.

The first Congress on Priestly Vocations concluded with an appeal to all Catholics for study, action and organized cooperation to meet a growing demand for priests throughout the world.

Lack of family discipline in the U.S. and Canada, the report said, makes it hard for youths to submit to seminary life. Related to this, the report continued, is the indifference or

The appeal came from Archbishop Staffa, Secretary of the Sacred Congregation of Seminaries and Universities, which sponsored the three-day congress.

Archbishop Staffa said the congress produced a "doctrinal and pastoral summation of extraordinary value."

The appeal urged theologians to plumb Catholic thought and set it forth "with maximum clarity." Catholic thought so shown can reach all levels of Catholic life through today's modern communications, and thus create a favorable climate for increased vocations, he said.

Educators dedicated to forming future priests were urged to keep two elements in mind: the richness of Catholic tradition, such as the writings of the Fathers of the Church and the teachings of the councils, and secondly, the use of modern advances in the educational field to bring this tradition to the full attention of seminarians.

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Say You 'Saw It In The Voice'

Mausoleum Announcement Brings Immediate Response

Response to an announcement that plans were under way to build a mausoleum in Our Lady of Mercy Cemetery was described as "tremendous" by a representative of the proposed structure.

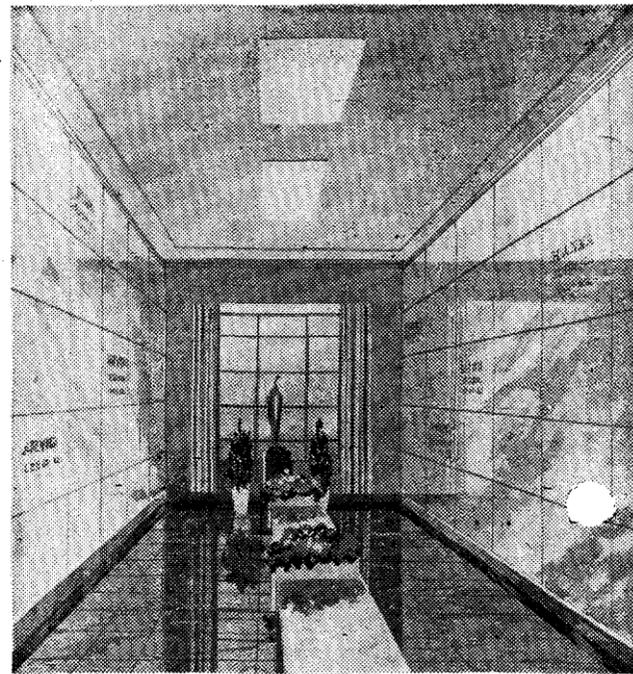
The announcement was made last week by Msgr. James F. Nelan, diocesan director of cemeteries.

There will be 1,700 single and companion crypts, two shrine rooms with six to 12 crypts and eight family rooms with one to six crypts. Immediately inside the entrance there will be a shrine to Our Lady of Mercy, for whom the mausoleum will be named. A chapel, with a seating capacity of 150 will be behind the shrine. It will be used for in-

terment services and Mass for special occasions.

Two major corridors will branch out from the center shrine and in each corridor will be a smaller shrine. The two shrine rooms will be at the end of each corridor and the single and companion crypts will be in halls branching off the major corridors. The eight family rooms will be in the halls farthest from the center of the building.

The interior will be marble and the exterior stone. Bay windows will be used throughout the mausoleum and steps will lead to the columned entrance. Plans call for the mausoleum to be located directly north of Holy Family Circle in the cemetery.



ARCHITECT'S DRAWING of a corridor with single and companion crypts planned for the proposed Mausoleum at Our Lady of Mercy Cemetery, Miami. Plans to build the mausoleum were announced last week.

famous Churches of the World

Eglise du Sacre Coeur (Paris, France)

During the Gothic Revival, energies were directed more towards the restoration of medieval churches and cathedrals — often with deplorable results — than towards the construction of new edifices.

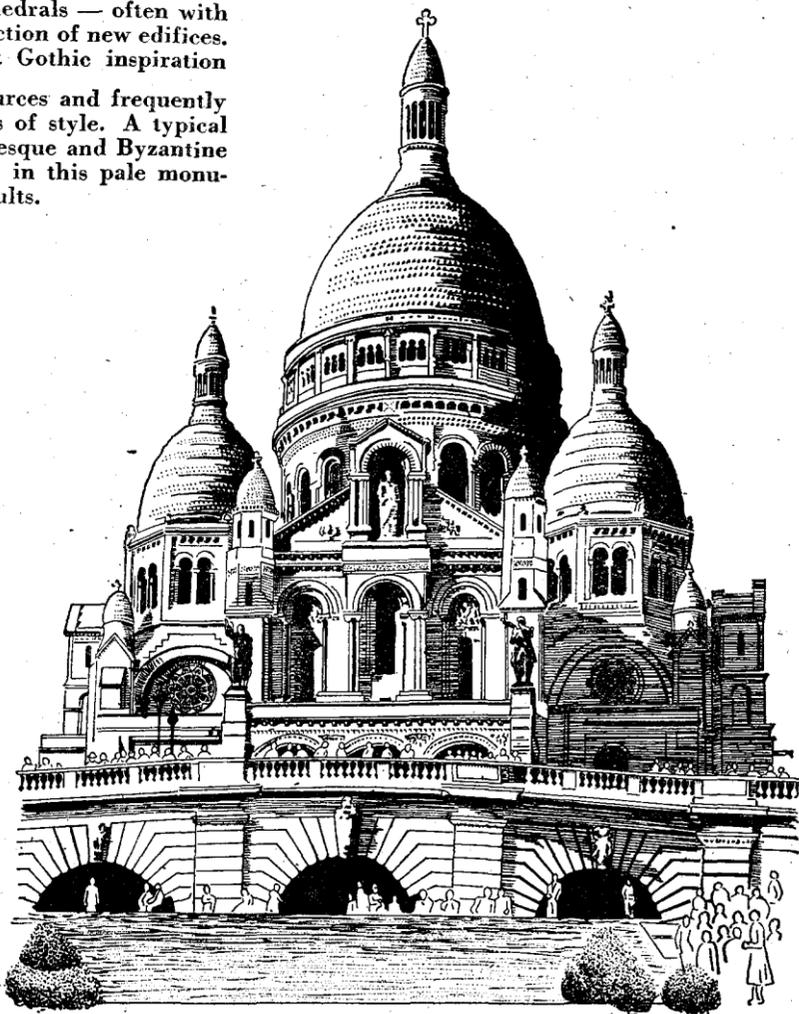
However, architects eventually found that Gothic inspiration was not enough and they turned to other sources and frequently put together the most arbitrary combinations of style. A typical example is the Eglise du Sacre Coeur. Romanesque and Byzantine forms, and a touch of exoticism, intermingle in this pale monumental mass, producing the most hybrid results.

The basilica of Sacre Coeur was started in 1876 from the plans of the architect, Paul Abadie. After his death in 1884, several architects took over construction responsibilities and the church was finished in 1919.

Built on the hill of Montmartre, this edifice dominates the Parisian landscape and is almost as well known as the Eiffel Tower. Its highest dome is 263 feet and, nested in the tower, is one of the largest bells known — weighing 19 tons. This immense bell, known as the "Savoyarde" is so named because it was a gift of several dioceses in Savoy. From the top exterior gallery visitors can enjoy a panorama which, on a clear day, extends for more than thirty miles. From this observation point, the view of Paris is magnificent.

Aside from its unusual architecture, this church, built with funds raised by public subscription and dedicated to the Sacred Heart of Jesus, has merited a warm endearment from pilgrims all over the world and has rapidly become a center of Catholic faith.

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Seminary Spiritual Director, Father John Long, Dead

PHILADELPHIA — Solemn Requiem Mass for Father John Long, C.M., spiritual director at St. John Vianney Minor Seminary here where he formerly served as superior.

Father John R. Young, C.M., rector of St. John Vianney Seminary was subdeacon during the Mass for Father Long who died at the age of



Father John Long

CCD Announces Diocesan Board

James J. Boyle, a member of the Church of the Little Flower parish, Coral Gables, has been named new president of the Diocesan Confraternity of Christian Doctrine, according to Father R. E. Philbin, diocesan moderator.

Other officers include Mrs. Leo LaBelle, Church of the Little Flower parish, Hollywood, vice president; Miss Grace Duffy, St. Michael parish, secretary and Mrs. John Koenig, St. Mary Cathedral parish, treasurer.

Chairmen and co-chairmen are Mrs. Leo LaBelle and Mrs. Carroll O'Connor, teachers; Michael Assalone, special discussion club; William Dale, parent - educators; Miss Catherine Dinnen, personnel; Mr. and Mrs. Steven Klestinec and Mrs. John Kramer, extension and promotion; Mrs. James Sowinski, Mrs. Richard Baker, George Chinsley, James Devitt and Henry Koivu, apostles of good will.

78 on June 2, in his 49th year in the priesthood.

A native of Holyoke, Mass., Father Long was ordained Dec. 14, 1912 in the Cathedral of SS. Peter and Paul. From 1913 to 1919 he served on the faculty at St. John Preparatory School, Brooklyn, N.Y.; and for two years was stationed at St. Joseph parish, Emmitsburg, Md.

For 12 years he was with the Vincentian Mission Band at Springfield, Mass. and from 1933 to 1939 was pastor and superior at St. Mary Mission House, Toronto, Canada.

Prior to his appointment as superior at St. Vincent Seminary in 1939 he was director of the mission band there. Following 11 years of service as chaplain at St. Joseph Retreat, Dearborn, Mich., Father Long was appointed spiritual director at St. John Vianney Minor Seminary when it opened in 1953.

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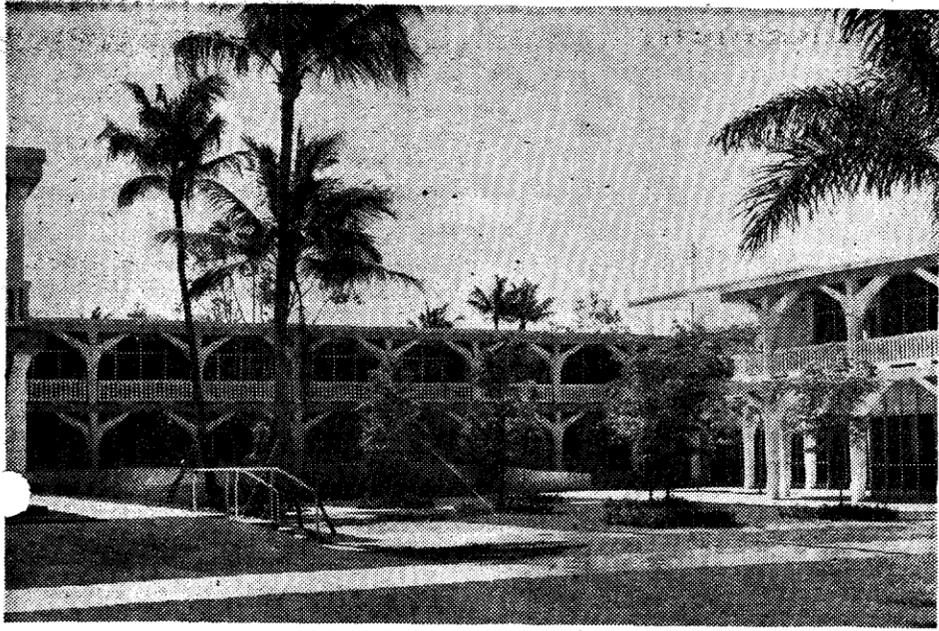
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Beautifully Landscaped Gardens At New Monastery and Retreat House

Monastery, Retreat House To Be Dedicated Thursday

Continued From Page 1)
of the Passionist Fathers' Eastern Province, will welcome guests to the first Florida foundation of the order which operates similar centers in other states.

On Saturday, June 16, Bishop Dalmau will offer Pontifical Low Mass for the religious orders of women stationed in the Diocese of Miami. Msgr. James F. Enright, pastor, St. Rose of Lima parish, Miami Shores, and Vicar for Religious, will preach the sermon during the 11 a.m. Mass.

OPEN HOUSE JUNE 17

An open house will be held Sunday, June 17, for members of Our Lady of Florida Retreat League and the laity from 1 p.m. to 4 p.m. when Solemn Benediction will be celebrated in the monastery gardens by Bishop O'Gara. The sermon will be preached by Father Lucian Ducie, C.P., director of retreats at Bishop Molloy Retreat House, Jamaica, N.Y.

The general public may avail themselves of the opportunity to tour the new buildings during tours which will be conducted at 1, 2 and 3 p.m. on Thursday, Friday, Saturday and Sunday.

Facilities for 70 retreatants and 25 resident clergy are provided in Florida's first retreat house for men which has been three years in the planning, design and construction. Brother Cajetan Baumann, O.F.M., is the architect, assisted by designer Paul Damaz. Father Christopher Berlo, C.P., is the supervising engineer for the

Passionist Fathers and Butler and Oonbrink of West Palm Beach were the general contractors.

RETREATANTS

Three wings of the building are assigned for retreatants with private rooms; and other wings house the chapel, offices and monastery. During open house observances, the monastery, which will later become cloistered, will be open to the public.

The west wall of the Main Chapel is made of chunk stained-glass panels alternating with white concrete panels.

According to Father Kilian McGowan, C.P., superior of the Florida community of Passionists, and Father Schweinberg, the opening of Our Lady of Florida Monastery and Retreat House is expected to attract national attention and reservations from men's groups throughout the country as well as in South Florida parishes. The Air Force Chaplains already have made plans for retreats there, the Passionist Fathers said.

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Pilgrimage Film Planned Tuesday

A narrated film describing the localities to be visited during the Diocese of Miami pilgrimage to Europe and the Holy Land will be shown Tuesday, June 12 at St. Joan of Arc School cafeteria at 8 p.m. The school is located at 298 SW Third St., Boca Raton, Fla.

Deadline for reservations for the 21-day pilgrimage is June 15. The trip is scheduled to begin July 29.

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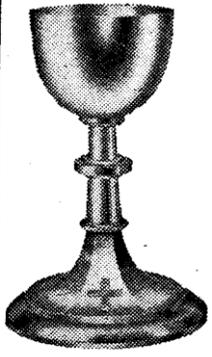
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(Continued From Page 1)

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APPEAL TO RESIDENTS

In the present day, however, this is no longer possible, the Bishop continued because of the tremendous costs involved in building, in equipment and other essentials of a good hospital. He said that private hospitals today must actually be community hospitals and he appealed to all residents of the West Coast area to give of their time, their talents and their generosity in behalf of their fellow-men.

Everyone gets sick, the Bishop declared, and said it would be a consolation and satisfaction to the community to realize that it now has an institution to care for the sick which will be recognized as being as fine a hospital for its size as any other in the United States.

Calling attention to the large numbers of retired people who live in Port Charlotte, Bishop Carroll said that those over 65 years of age are most in need of medical and hospital service. He referred to the present dispute over the Administration's proposals and those advocated by the American Medical Association. Regardless of the arguments of both sides, he said, the national policy must be one which will provide the finest service at the least cost to the aged who require it and are entitled to it by justice and charity.

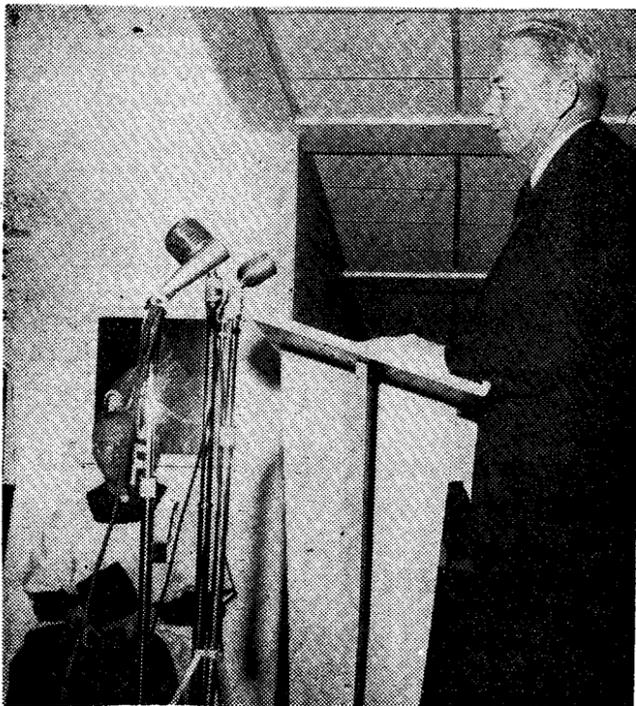
BISHOP THANKED

"The great danger," he said, "is that we must avoid treating the aged merely as numbers and providing them only with services when they must be treated as human beings and provided with loving and dedicated care."

Elliott Mackle also spoke and told how he and his two brothers, Frank and Robert, eight years ago had bought a huge cattle ranch at Charlotte Harbor. They conceived the Port Charlotte Development with its homes, supermarkets, churches, schools and other essentials of a growing community. It was not until they had met Bishop Carroll, however, Mr. Mackle said, that they realized what



BISHOP CARROLL in dedicatory address calls St. Joseph Hospital greatest single contribution which has been made to Port Charlotte.



Elliott Mackle: "Biggest thing in our lives."

they needed most was a hospital.

"For my two brothers and myself," he said, "the St. Joseph Hospital always will be the biggest thing in our lives, and I wish now to thank Bishop Carroll, the good Sisters and all the others who have helped to achieve that necessary goal."

In addition to donating the 26 acres of land to be occupied by the hospital and the other essential services in its construction, the three Mackle Brothers also provided personally the hospital chapel as a memorial to their father.

The chapel can accommodate 50 persons as well as wheelchair worshippers. Its beautiful stained glass windows were designed by the Henry Hunt Studio, and its altar is African mahogany. The windows, the altar and all its appointments were conceived by The Key, church decorators located in the Northside Shopping Center, Miami which also was responsible for all the decorations of the public rooms in the hospi-

tal and the appointments in the Sisters' convent.

Richard B. Roberts, vice president of the Florida Power and Light Co., spoke on the growth and development of Florida and especially of its West Coast. The Florida economy, he said, evidences a greater stability than that of any other section of the nation,



Voice Photos.

BEAUTIFUL CHAPEL of St. Joseph Hospital can accommodate 50 persons. Walnut pews are trimmed in African mahogany. Windows are

stained glass and altar appointments were made in Spain. Chapel is a memorial to father of Frank, Elliott and Robert Mackle.

principally because of the great number of people from other states who want to live here.

For 100 years, he declared, Florida has been developing at a rapid rate with its population increasing by 40 per cent every 10 years, the most rapid and steadiest of any state in the Union. The southwestern coast, he added, had been slow in growing, but in the last six years, since Port Charlotte had been started, the population of Charlotte County had increased by 35 per cent. If it continues to grow as it has, by 1968, he said, the population will make it one of the largest in all Florida.

Msgr. James F. Nelan, Bishop's representative, was master of ceremonies during the program which preceded open house.

Thronged of visitors availed themselves of the opportunity to see at first-hand the modern facilities provided in the newest diocesan hospital and visited first the north wing of the hospital which houses administration offices, staff conference room, medical section, gift shop and snack bar.

The attractiveness of the patients' rooms which are equipped with the latest medical service equipment as well as individual air-conditioning units provided a topic of conversation for hundreds of the visitors as they view-



Richard B. Roberts

ed the washable vinyl wallpaper which decorates lavatories and the beautiful draperies and bedspreads made especially for St. Joseph Hospital in soft pastel shades.

In the hospital chapel, highlighted by stained glass windows, guests admired the pews of walnut trimmed in African mahogany and the altar appointments executed for the chapel in Spain.

MORE FACILITIES

Laboratory, pathology room, cafeteria and kitchen were also included on the tour of the new building which has a complete emergency power plant in

readiness and can be operated by bottled or natural gas or gasoline. Of interest to many were the obstetrical facilities and surgical provision located in the south wing where a pharmacy, two X-Ray rooms and waiting rooms are provided in addition to rooms for patients. A central sterilizing section separates and serves both corridors of the south wing containing the obstetrical and surgical department.

An interesting feature at the entrance to the maternity wing is the "fathers' room" where prospective Dads may await comfortably the announcement of their son's or daughter's birth. The nursery, with accommodations for 12 infants is nearby.

Major and minor operating rooms, recovery rooms, locker facilities for physicians and nurses are located at the end of the surgical corridor.

Particular attention was given to the fracture room, an area specifically designed for the examination and setting of fractures. It is located in the surgical section with a "plaster" room where necessary ingredients for preparing casts are stored. The half-mile of corridors and the approximately 200 rooms in the hospital are completely fireproof.

FIRST BORN AT NEW INSTITUTION

Baby Couldn't Wait For Hospital To Open

PORT CHARLOTTE — "The baby who just simply could not wait for St. Joseph Hospital to open."

That is how his proud mother and father are referring to David Allen Peck, first baby to be born in this West Coast community's new hospital which was formally dedicated Sunday.

Actually, all arrangements had been made to open the doors of St. Joseph's at 7 a.m. on Monday, when nurses and

other employes had been told to report for duty. But David Allen had other ideas.

As a result, Mrs. Carl Peck was rushed to the hospital at 5:30 a.m. Monday and the baby was brought into the world at 5:55 a.m. Three of the Felician Sisters, all registered nurses, who staff the hospital, assisted the doctor in the delivery.

David weighed 7 pounds, 11 ounces.

Mr. and Mrs. Peck live at

414 Starlight Lane here. They have two other children. The father is an employe of the Inter-County Telephone System and personally had installed every telephone in use in St. Joseph's Hospital.

At the time the baby was born, Msgr. James F. Nelan, Bishop's representative for hospitals, was celebrating the first Mass in the chapel of the hospital.

Quickly revealing the need for the facilities of the hospi-

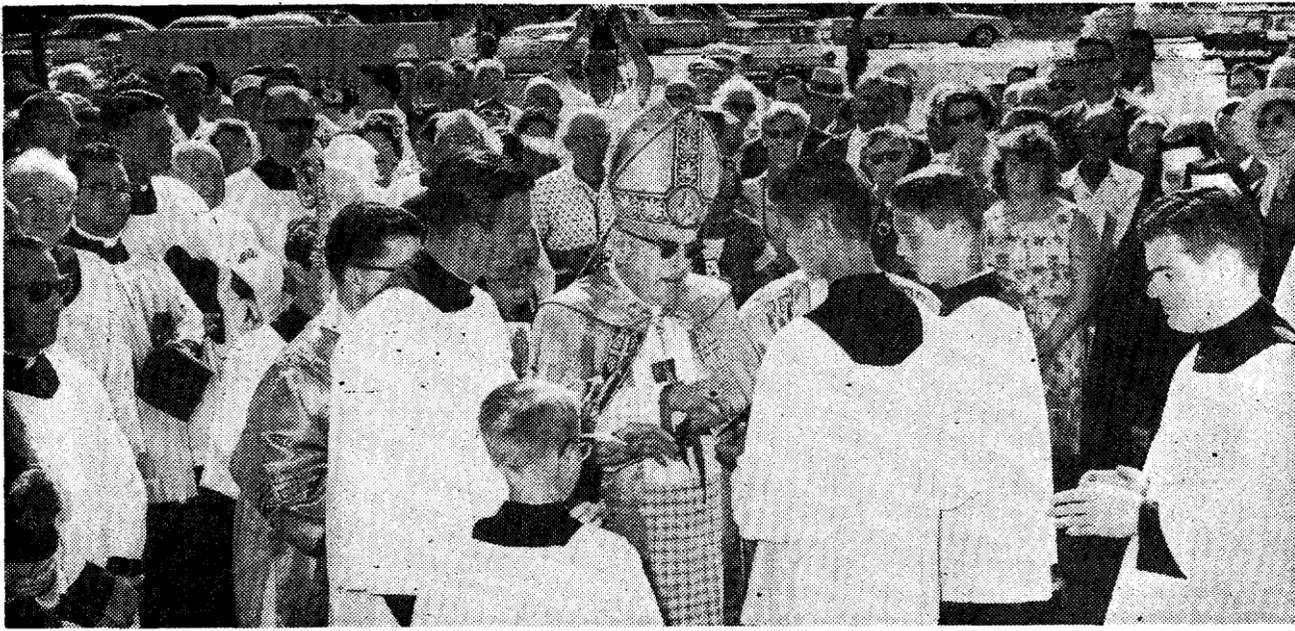
tal in the community, other patients soon were registered. By 2 p.m. Monday there were 10 patients being treated, including the first emergency patient, a boy whose finger had been injured in a door.

On Wednesday morning, the first surgical patient was admitted and the first operation was performed in St. Joseph Hospital. Besides the resident patients, several outpatients also are receiving treatment.

Nurses' Official At NCCN Talks

Mrs. Edward Keefe, president of the Dade County Chapter of the Miami Diocesan Council of Catholic Nurses is among those attending the biennial convention of the National Council of Catholic Nurses which opened in Boston Thursday.

Richard Cardinal Cushing, Archbishop of Boston, will be the principal speaker at the convention banquet June 9 and will preach the sermon at the closing Mass in the Cathedral of the Holy Cross on Sunday.

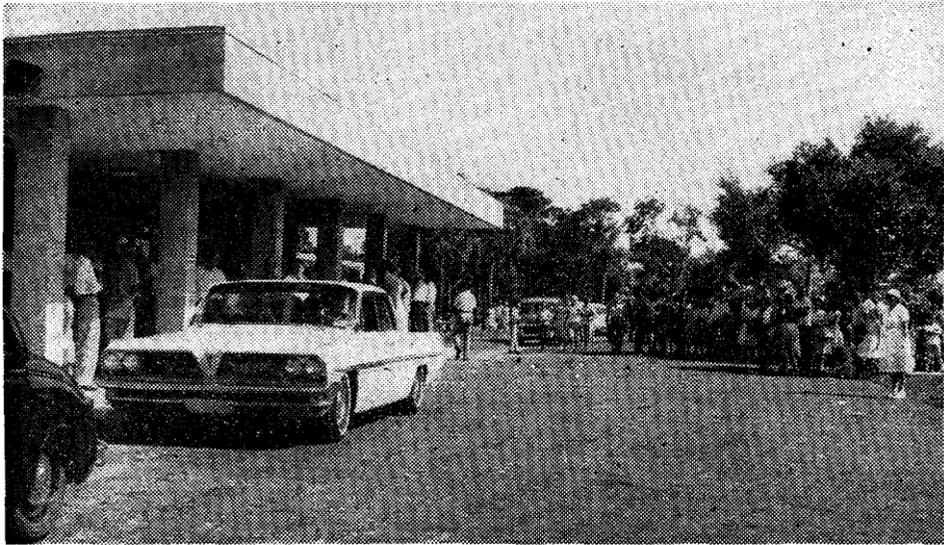


FIRST CATHOLIC hospital on Florida's southwest coast is under the patronage of St. Joseph and was blessed by Bishop

Coleman F. Carroll during dedication ceremonies held at 4 p.m. last Sunday. An estimated crowd of 6,000 persons attended



Operating Room Is Blessed By Bishop



Throng Of West Coast Residents Were Present For Ceremonies



Reception Room Of New Hospital Is Blessed By Bishop Carroll

Scott-Smith Corporation

Residential & Commercial
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Scott J. Hoehn

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*We . . . the Contractor, Sub-contractor
to have had a part in the construction
tend our sincerest congratulations
of St. Felix and the Diocese of Miami*

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Robert Mackle

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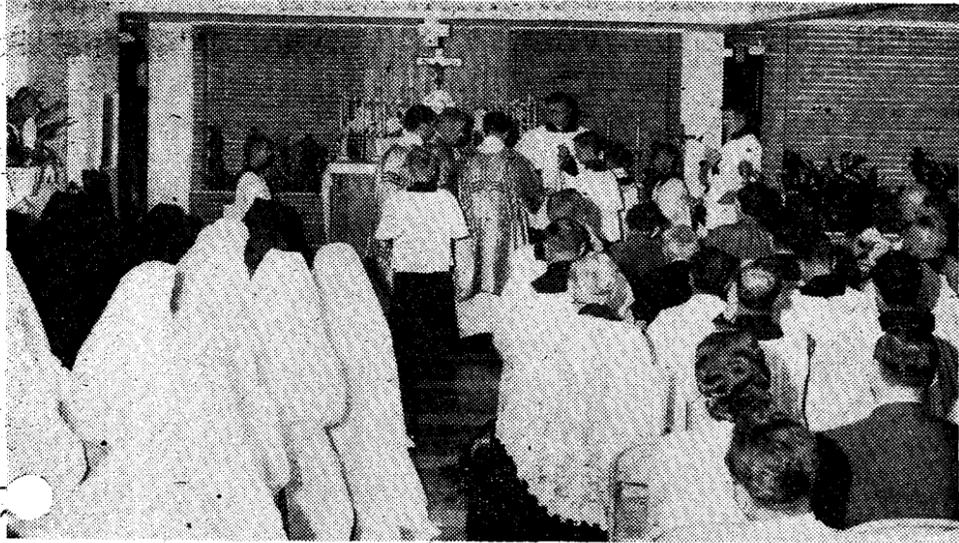
James I

Medical Supply Company, Inc.

George F. Wilson

Terrazzo-Tile

Pete Tr



Benediction Was Celebrated During Dedication Ceremonies



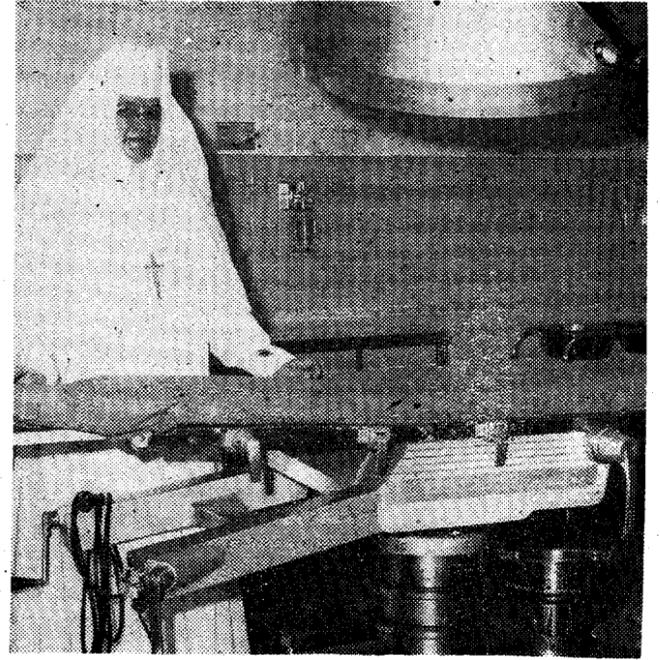
Nursing Sisters Stationed In South Florida Were Among Visitors



Bishop Carroll And Chaplains At Front Entrance



St. Charles Borromeo Church Choir Sang



Sister Mary Marcella Inspects Operating Room

Voice Photos

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 ction of St. Joseph Hospital and ex-
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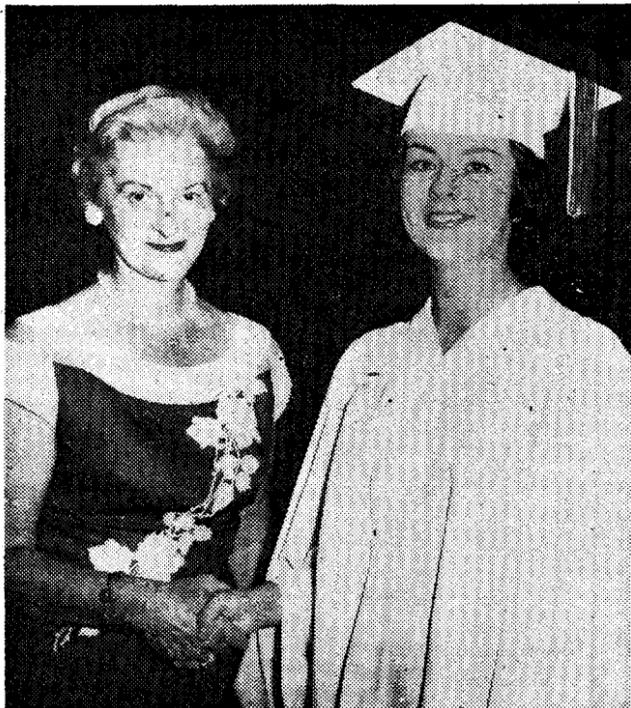
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ESSAY CONTEST sponsored by the Dade County Chapters of the Miami DCCN won for Cynthia Geake, Notre Dame Academy graduate an award of \$150. Miss Kay Sullivan, left, was chairman of the contest, inaugurated to promote interest in nursing.

Mothers' Club Plans Summer Card Party

A summer card party sponsored by SS. Peter and Paul Mothers' Club will be held at 8 p.m. Thursday, June 14 at the McArthur Dairy hostess room. Further information may be obtained by contacting Mrs. Leo Berni or Mrs. John Bittner, co-chairmen of arrangements.

*"Naturally, it's from
CARROLL'S"*

THE fine JEWELRY STORES Coral Gables & Fort Lauderdale

**Dessert, Cards
Slated By Club
At Lake Worth**

LAKE WORTH — A dessert card party under the auspices of the Altar and Rosary Society of Sacred Heart parish will be held Thursday, June 14 at Madonna Hall.

Miss Tess Sheehan is in charge of reservations at JU 5-4530 and those planning to attend are requested to bring their own cards.

Chairmen of standing committees recently named by the organization include: Miss Dolly Egan, CCD chairman and parliamentarian; Mrs. Mary Coupe, altars; Mrs. Irene Light and Mrs. Julia Ramsey, Catholic Charities; Miss Tess Sheehan, spiritual development; Mrs. Katherine Flynn, promoters; Mrs. Cecelia Kivlin, Mrs. Cornelia Young and Mrs. Eileen DeMarois, visiting; Mrs. Kathleen Farrell, organization and development; Mrs. Mary Rowan, publicity and public relations; Mrs. Helen Mahan and Mrs. Veornica Thorapson, hospitality.

Mrs. Margaret McIntyre is chairman of the telephone committee; Mrs. Madeleine Baker, press book Mrs. Anne Greening, civic participation; Miss Linda Brosset, youth; Mrs. Patricia Clerici, Civil Defense; Mrs. Harriet Beach, ways and means and Mrs. Viola Herr, music.



GRADUATES' PARENTS are recognized by Barry College during commencement week. Sister Mary Alice, O. P., vice president, congratulates Mrs. Charles Collins and Carol.

**Barry College Gets
A \$10,000 Grant**

A grant of \$10,000 has been awarded to Barry College by the W.K. Kellogg Foundation for the purchase of books to improve the quality of the teacher education program and to increase the effectiveness of library services.

The funds, which are to be used for the purchase of books only, are part of a series in a nationwide three-year program during which \$2,500,000 will be given by the Foundation to approximately 250 of the nation's liberal arts colleges.

Institutions considered for the grants were those which have regional accreditation, well organized teacher education programs, and a real need for financial assistance to improve their libraries.

**Holy Cross Auxiliary
Will Meet June 12**

FORT LAUDERDALE — The quarterly meeting of Holy Hospital Auxiliary will be held at noon, Tuesday, June 12 at the Sea Gardens Hotel, Pompano Beach.

Mrs. James J. Hogan has been reelected president of the Auxiliary and will be assisted during the coming year by Mrs. Harry Horne, treasurer; Mrs. A. M. Friedman, recording secretary; Mrs. Arnold Waldsmith, financial secretary; Mrs. Leslie Daragel, corresponding secretary and Mrs. R. L. Collins, assistant treasurer.

**Altar Society Plans
Communion Sunday**

WEST HOLLYWOOD — A Corporate Communion will be observed by members of Annunciation altar and Rosary Society during the 8:15 a.m. Mass, Sunday, June 10.

Father John J. Donnelly, pastor, will be the principal speaker during the Communion breakfast which will follow at the Stagecoach Restaurant on Hallandale Beach Blvd.

**Luncheon Planned
For Children's Home**

A covered dish luncheon under the auspices of the Catholic Children's Home Auxiliary will be held at the new residence for dependent children, 18601 Franjo Rd., Perrine on Thursday, June 14.

The last meeting of the season will begin at noon.



**YOUR FAMILY WILL BE HAPPIER IN
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Many Catholic families have already found they are happier living in Hollywood Hills. Here they enjoy advantages found in few other fine communities. Newly constructed Church of the Nativity and the parochial school are in operation. One of South Florida's best educational facilities — Chaminade High School for Boys — is located right in Hollywood Hills. Bus Transportation to girls' high schools is provided. This means that all activities of your parochial schools, church and parish are only moments away.

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Clubs, Groups Install Officers

Members of women's clubs throughout the Diocese are marking the close of the year's activities with elections and installations of new officers before adjourning for the summer months.



St. Helen Woman's Club
VERO BEACH — Mrs. Robert K. Phillip was installed as president of St. Helen Woman's Club during a banquet Tuesday evening at the Royal Park Inn.

Father, Francis McKeown, pastor, also installed Mrs. Milton B. McCann, vice president; Mrs. Ralph Umhoefer, recording secretary; Mrs. Earl S. McElhinney, treasurer and Mrs. James Cinque, corresponding secretary.

Mrs. Margaret Sords, general chairman, was assisted by Mrs. Eilene Olson, Mrs. Thomas F. Bell, Mrs. James T. Vocelle, Mrs. Thomas Johnston, Mrs. Leo Schlitt and Miss Irene Morrison.



St. Catherine Altar Society
SEBRING — Mrs. D. A. Comeford has assumed her duties as president of the Altar Society of St. Catherine parish.

During the May meeting of the organization, Mrs. John Conway also installed Mrs. James Kenney, vice president; Mrs. Victor Fernandez, recording secretary and Mrs. Ralph Probst, treasurer.



Villa Maria Auxiliary
Mrs. Charlotte Born, recently reelected president of Villa Maria Auxiliary was installed by Mrs. Thomas F. Palmer, president of the North Dade Deanery of the Miami DCCW during the May meeting.

Other officers are Mrs. Dorothy Johnson, Mrs. Mary B. Lenahan, and Mrs. Anna Bunnie, vice presidents; Mrs. Clara Beddow, recording secretary; Mrs. Mary Connolly, treasurer and Mrs. Ann Cochrane, corresponding secretary.



Little Flower Society
CORAL GABLES — Mrs. George McMullen has been elected and installed as president of the Little Flower Society.

Other officers are Mrs. Harry Coplan, Mrs. R. S. Miller and Mrs. George Williams, vice presidents; Miss Charlotte Lottos, recording secretary; Mrs. Selma O'Neill, treasurer; Mrs. Norman Cossaboom, corresponding secretary; Mrs. Clara Hoffman, historian and Mrs. Wendell Gordon, parliamentarian.



CDA Court Palm Beach 780
WEST PALM BEACH — Mrs. Matthew McLaughlin was recently elected grand regent of

Court Palm Beach, Catholic Daughters of America.

Other officers are Mrs. Josephine Whidden, vice grand regent; Mrs. Kathleen Crawford, prophetess; Mrs. Norbert Ruhlman, financial secretary; Mrs. H. P. Cartwright, historian; Miss Eleanor Myers, treasurer; Mrs. Charlotte Poissant, monitor; Mrs. Katherine Swabek, sentinel; Mrs. Ida McLaughlin, lecturer and Mrs. William McCullough, organist and parliamentarian.

Named to the board of trustees were Mrs. B. A. Trapp and Mrs. Rose Threkheld.

St. Anthony Home and School Association

FORT LAUDERDALE — Mrs. J. Stanley McAleer has been installed as president of St. Anthony Home and School Association.

Other officers recently installed by Mrs. John Pomeroy, past president of the Broward County Deanery of the Miami DCCW, are Mrs. Anthony DeBevec, vice president; Mrs. Glenn Sanderson, recording secretary; Mrs. Leonard Hesch, treasurer and Mrs. Anthony Anziano, corresponding secretary.



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... Phone PL 4-3323
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MOTOR TRIP? You will need a Rand McNally Atlas! It contains road maps of all states and will be a big help when traveling. Get it at MIAMI STATIONERY CO., 8222 N.E. 2nd Ave., Little River. They have handy travel books to keep a record of your trip and stationery travel cases, reasonably priced. Also all types of social stationery, wedding announcements, etc. PL 4-4656.

VACATION?

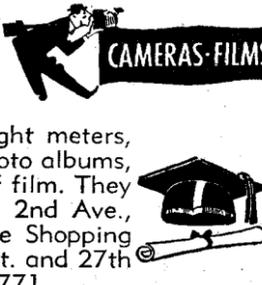


TRANSISTOR RADIOS THE GRADUATE WILL APPRECIATE a transistor radio! He could hardly go to college without one. MID-CITY RADIO SHOP, 9713 N.E. 2nd Ave., Miami Shores is ready and waiting with a nice selection, moderately priced. Make some graduate happy with this lovely gift. Also, remember they only charge \$4.00 for a service call on your TV. PL 7-7615.



IT'S GRADUATION TIME! College is next. A nice camera is a lovely gift for a graduate. ATLANTIC PHOTO SUPPLY CO., has a complete line of cameras, light meters, projectors, carrying cases, photo albums, special lenses and all types of film. They have 2 stores — 8011 N.E. 2nd Ave., Little River and at Northside Shopping Center, 119 N. Court, 79th St. and 27th Ave. PL 7-7848 and OX 1-4771.

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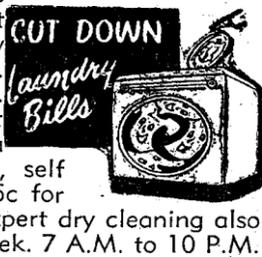


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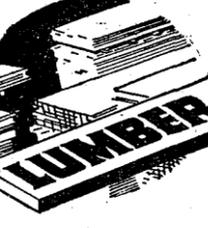


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The codfish never cackles
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And so we spurn the codfish
While the lowly hen we prize,
Which only goes to show you,
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—Anonymous.

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YOU WILL FIND BEAUTIFUL GIFTS for the bride at ALLAMONG'S! They have 2 stores, 6901 Biscayne Blvd. and 6271 N.W. 7th Ave. Lamps make a handsome present — singly or in pairs. They are lamps of quality, handsomely designed for modern or traditional decor. Many exceptional gift items also available. They carry a large stock of lamps and shades. Take along your base. PL 9-6195 and PL 1-2611.

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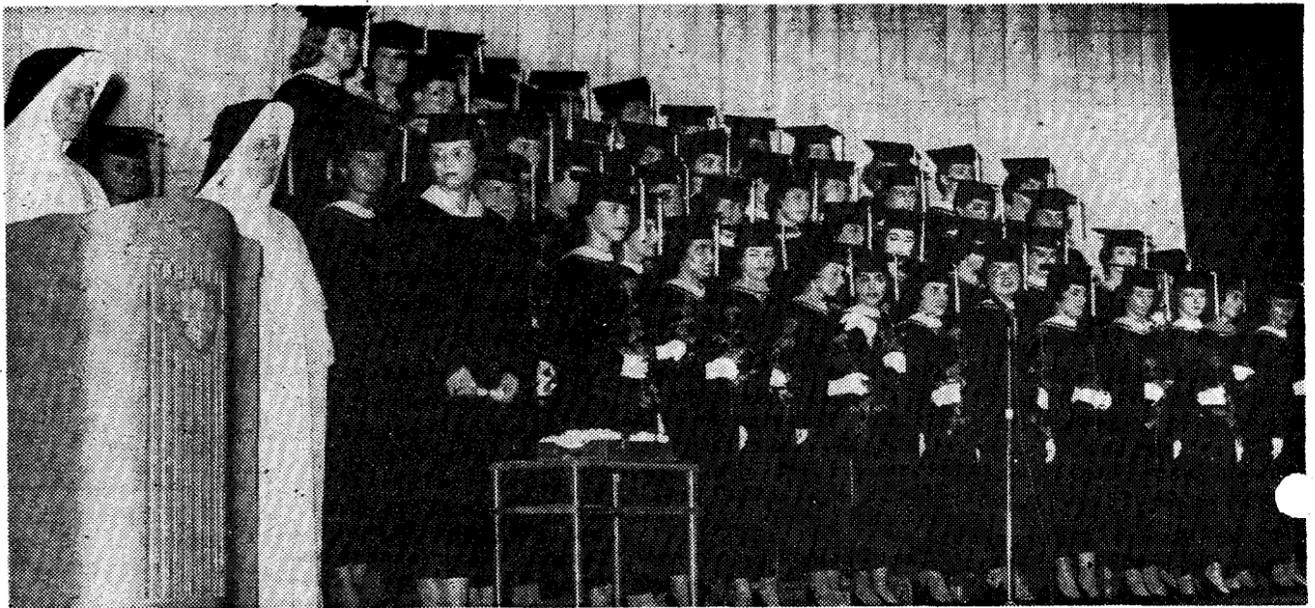
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Voice Photos

BARRY COLLEGE'S graduating class which includes 47 young women from Diocese of Miami parishes is shown on the audi-

torium stage during Sunday evening's rose and candle ceremonies. Left is Sister M. Trinita, O.P., and Sister Mary Alice, O.P.

AT COMMENCEMENT EXERCISES

65 Get Degrees At Barry College

Catholic college graduates have an obligation to apply the force of solid moral principles to the solution of society's problems in an era of transition, the 1962 Class of Barry College was told Tuesday evening.

Bishop Coleman F. Carroll conferred degrees on 65 graduates during commencement exercises at which Father Edward J. McCarthy, O.S.A. rector of Miami's new Biscayne College for Men was the principal speaker.

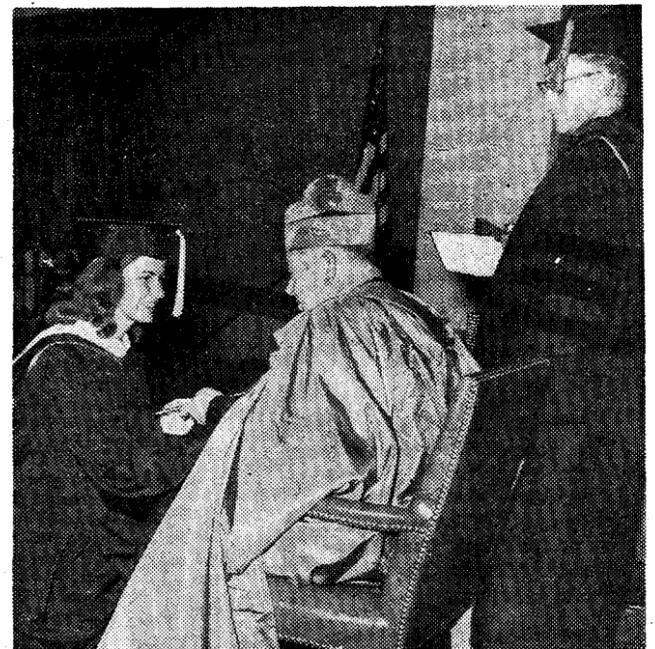
"The job in front of you, as young Catholic women, is formidable, but it is not frightening," Father McCarthy said. "It is formidable because your lives will be lived out in an era of transition. It is not frightening because all historical evidence gives you confidence in the final results of a period of profound changes. The social order that we have known is disintegrating. In its place a new social structure is being built.

"What Barry College has

given to you, you must be willing to share with others. Whenever, in history, civilizations have disappeared and new orders have supplanted them, there have always been people who felt that the end of the world was coming. Everything that was good and desirable belonged to the old order, nothing good could come of the new," Father McCarthy declared.

"These people we have with us today are sure that Communism will conquer the world, religion and freedom will disappear and that we will all be slaves of a monolithic state. Such cowardly hysteria has always existed in times of transition, but all history proves that it has no solid foundation.

"False ideologies or despotism may have initial and extensive successes because of physical force but they have never acquired permanent success in dominating the minds of men," the former rector of Havana's Villanueva University said.



BACHELOR OF SCIENCE degree is presented by Bishop Coleman F. Carroll to Diane Balconis of St. Edward parish, Palm Beach, during commencement exercises Tuesday at Barry College.

Father McCarthy To Mark Silver Jubilee In Priesthood

The 25th anniversary of his ordination to the priesthood will be observed by Father Edward J. McCarthy, O.S.A. on Sunday, June 10 in his home parish of St. Augustine in Troy, N. Y.

The rector of Miami's new Biscayne College for Men will be the celebrant of a Solemn Mass of Thanksgiving in St. Augustine Church. Present will be his four sisters, Rita McCarthy, Mrs. Joseph Warnock and Mrs. John R. Riely, all of Troy.



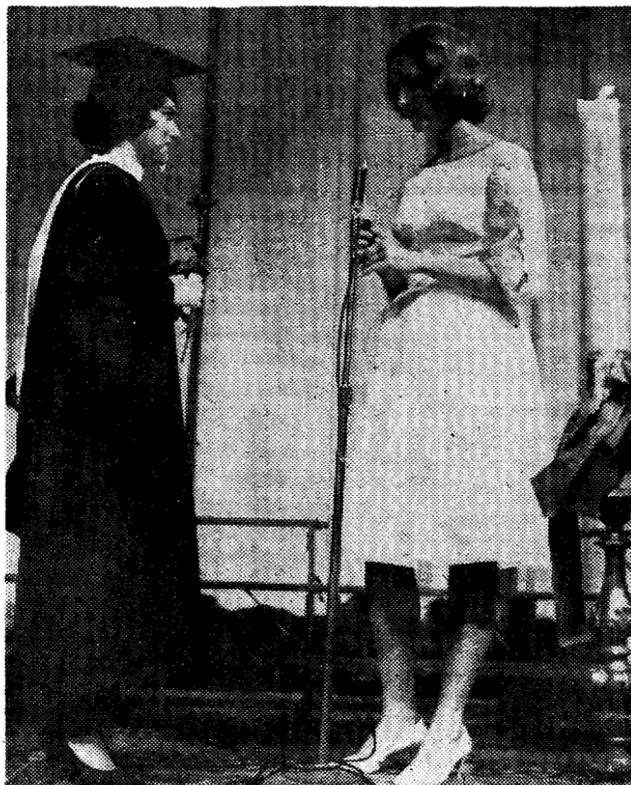
Father McCarthy

Ordained June 15, 1937 at the National Shrine of the Immaculate Conception in Washington, D.C., Father McCarthy completed graduate studies at the Catholic University of America and from 1940 to 1946 was an assistant professor of history at Villanova University, Villanova, Pa.

After serving as vice rector at Havana's now defunct Villanueva University for one year, Father McCarthy traveled and studied in South Amer-

ica until 1948 when he was appointed dean of arts and sciences at Villanova. The following year he was named dean of the graduate school there and in 1953 returned to Havana as regent of studies at Villanueva.

From 1957 to 1958 he was stationed at St. Augustine parish, Troy, and from 1958 to 1961 remained in Havana where he was prior at the University of Villanueva.



TRADITIONAL rose and candle ceremony was a highlight of graduation week at Barry College. Judith McCleskey, right, assumes her duties of student council president from senior Margo O'Connor.

'Antique Clothes,' Teen Complains

My mother and I generally agree on most things but lately the problem of what to wear has been causing some trouble. I'm 15 and feel I should be allowed to dress as other girls my age do. She detests slacks and won't allow me to wear shorts outside the house. Now she wants me to take back my new swimming suit because she says it's a size too small, yet I'll simply drown if I get anything bigger. She's not old-fashioned in other ways. How can I make her see that I'm growing up?

By FATHER JOHN L. THOMAS, S. J.

Maybe she's much more aware of the fact that you're growing up than you are, Loretta. When people disagree with us, we should not always assume that they are wrong or old-fashioned. It may be that they are looking at things from a different point of view, or in a wider context, and we must try to learn why they see things as they do before we pass judgment.

A decision concerning the proper wearing apparel for young ladies involves a good many considerations, though I think you will have to admit that your primary concern is to dress like the others in your group — perhaps even more so! Your mother, on the other hand, will have to consider cost, quality, taste and propriety, for clothes have social implications that she may not ignore.

Your letter suggests that your differences concern taste and propriety. I'm not going into the matter of tastes — there is an old Roman saying that it's pointless to argue about such things — BUT I think I can throw some light on your mother's concern with propriety. There are several reasons why her views may differ from yours on this point.

Kind Of Behavior Expected

In the first place she is a mature woman and consequently has definite ideas about what it is to be a Christian woman and what kind of behavior is expected of one. Fashion, fad and fancy in women's dress may change — some wag has remarked that their fashions change but not their designs — yet the conduct of a mature Christian woman will always be characterized by a distinctive kind of reserve, restraint, or self-discipline that will be revealed both in what she wears and how she wears it.

Teenage girls who have not fully outgrown the tomboy stage often find it hard to accept their own femininity. Because they do not fully understand or appreciate the personal and social implications of puberty, they see no good reason why they shouldn't be allowed to continue to go around in sloppy or revealing dress, arguing that they are not responsible for what others may think.

But this is to view conduct and dress in a childish perspective. Whether teenage girls like it or not, the process of puberty has consequences they may not ignore. In preparing them for motherhood, nature endows them with physical traits capable of stimulating and attracting sexual partners; they cannot act as if these traits did not exist, or as if they lived in a kind of social vacuum permitting them to dress as they pleased.

What Is Proper Dress?

There is an additional reason why your mother's views on dress may differ from your own, Loretta. You say that you want to dress as other girls your age, that is, in accord with prevailing fashions. Are you sure that these conform to Christian norms and standards?

It would be surprising if they did, for we are living in a society that places great emphasis on physical rather than spiritual beauty and for all practical purposes denies the moral openly exploited in advertising, entertainment, and dress.

Let's be honest, don't you think your mother is in a better position to judge what is proper in dress than you or your classmates? She doesn't want you to drown when you go swimming, but she knows that mere efficiency in the water is not what impels girls to buy swimming suits one size too small. In making your purchase you may have only been following the prevailing fashion in your peer group; she looks beyond this doubtful group-norm to the social implications of such dress.

A general rule to keep in mind is that dress should be appropriate for the occasion. Thus your mother may rightly judge that what is modest within the home, at the beach, or in sports, may not be adequate for street wear or in public. In particular, you should be careful to dress modestly on dates, for mere physical proximity and prolonged exposure may easily create unnecessary problems for your partner.

Because clothes are an extension of yourself, and the way you dress is interpreted as an indication of what you are, try always to dress in such a way that you gain respect for your person, not merely admiration for your body. You have every right to strive to be attractive and beautiful, but in dress there is a clear distinction between charming exposure and vulgar disclosure.

★ ★ ★
Father Thomas will be unable to answer personal letters.



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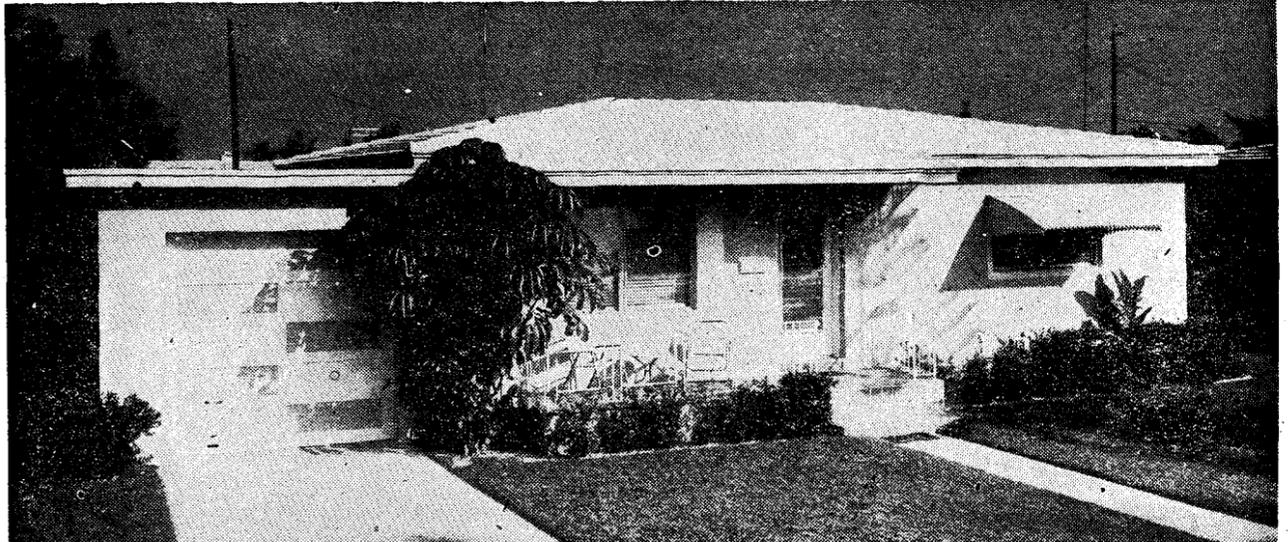
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Northern Schools Triumph

Schools from the New York-New Jersey area ran away with the top trophies for the National Forensic League Contest which brought 80 speaking teams and 600 high school students to Miami Beach.

The Cardinal Spellman Sweepstakes trophy, given to the school whose teams accumulated the most points, went to Xaverian High School of Brooklyn. Prior to the actual competition, the school's debating moderator, Brother Meric, C.F.X. was elected national president of the League.

Xaverian will keep the trophy and try to retain it next year when the tourney moves to Pittsburgh. Placing second in overall points were the teams from St. Peter's Preparatory School, Jersey City and Regis High School of New York City placed third.

Regis took the debating and extemporaneous speaking contests and St. Peter's won in original oratory. Mother Butler Memorial High School, New York City, took the girl's extemporaneous event and Roman Catholic High School of



MAKING PICTURES of trophy winners were Sister Bernard Mary, left, and Sister Gabriel Gerard, both members of the faculty at Seton Hall in Patchogue, N. Y., two of the hundreds of priests and Sisters who attended the tournament.

Philadelphia won the trophy for oratorical interpretation.

In addition to the trophies, 12 scholarships were awarded. Four were full scholarships and eight were partial. Winners will choose the colleges. A special trophy for outstanding orator went to John Koeltl of the winning Regis team.

Financing for the trip was done by the individual teams and dioceses. They raised money by various means, ranging from collections within the individual schools to special entertainment functions.

Besides the 600 entrants, some 170 moderators came from the participating dioceses. Eighty rooms of the Hotel Americana were transformed into debating rooms during the two-day tourney. Banquet rooms were used for administration, conferences, two dances and a luau.

Brother Edward Lawrence, F.M.S. of Christopher Columbus High School was in charge of the tourney in his capacity as diocesan moderator of the

Forensic League. He was assisted by moderators of the various league members. The Diocese of Miami had 18 entries in the tourney and some went as far as the quarter finals which means they won four sessions before losing.

Early losers got a chance to see part of the area by taking a sightseeing boat ride from Miami Beach to Fort Lauderdale Friday afternoon.

Msgr. William Barry, P.A., pastor of St. Patrick Church, was the speaker at an opening banquet Thursday and Bishop Patrick Shanley, O.C.D. presided. Mass was offered in the hotel by Father Francis Schulte, assistant superintendent of schools in the Philadelphia Archdiocese and outgoing president of the NCFL.

Besides Brother Meric, other new officers for the NCFL are: Sister M. Elizabeth Loretto, S.S.J., Sacred Heart Academy, Hempstead, N.Y., vice president; Paul Ward, Ph.D., LaSalle Academy, N.Y.C., treasurer and Daniel B. Carroll, Archmere Academy, Claymont, Del., publicity director.

Youth To Pray For Council On National Adoration Day

Catholic youth throughout the diocese and the nation are being urged to pray for the success of the Ecumenical Council on the sixth annual observance of National Youth Adoration Day Sunday, June 10.

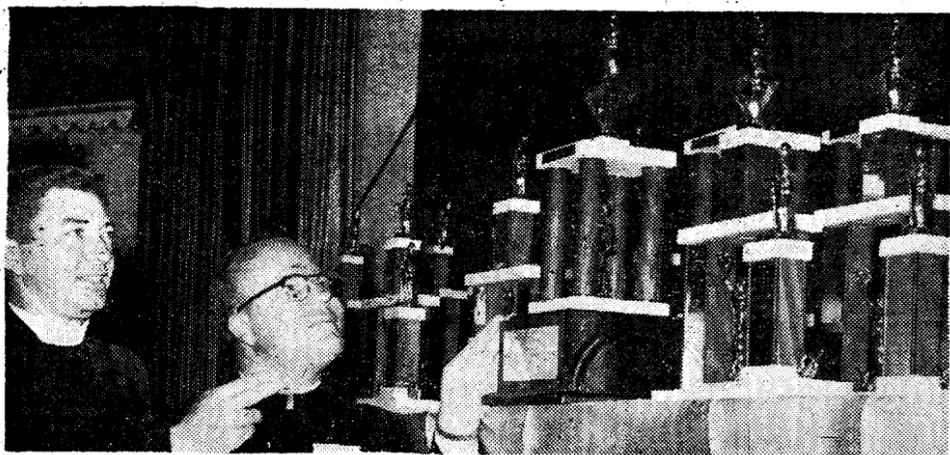
Father Walter J. Dockerill, diocesan youth director, estimated that more than 5,000 youths in the Diocese will participate. National CYO officials expect more than five million to take part throughout the country.

Members of youth organizations, parish groups, young adult clubs, as well as university students have been asked to

assist at Mass, receive Holy Communion and spend at least 30 minutes privately, or in small groups, before the Blessed Sacrament.

Father Dockerill said some parish groups have organized special religious ceremonies.

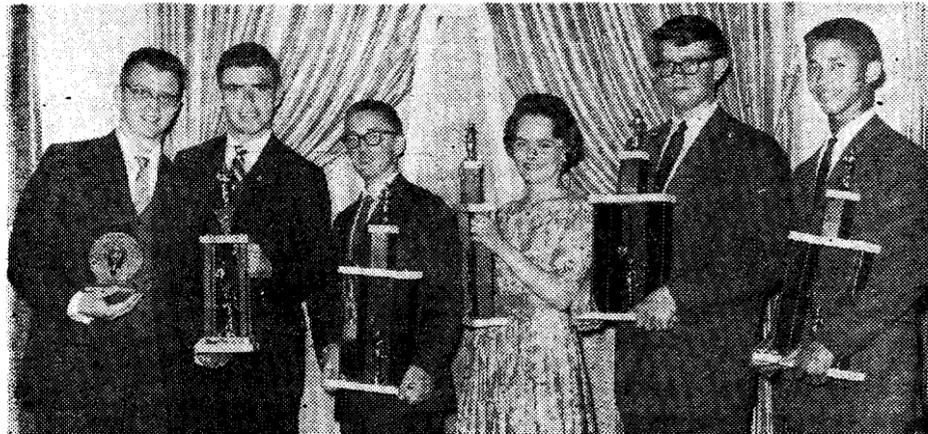
According to National CYO officials, the first observance of National Youth Adoration Day was prompted by numerous requests from the young people themselves. A permanent intention for the day is "For all Catholic youth to pray to the Holy Spirit for guidance to know the truth and the courage to follow it."



Voice Photos

WINNERS' TROPHIES presented to schools and individual students during the 11th annual National Catholic Forensic League Grand Tour-

namment are viewed by Brother Edward Lawrence, F.M.S. of Christopher Columbus High School and Father Francis Schulte.



TOP AWARDS during three-day contest went to John Koeltl and Robert Mannix, debating team; Richard Merz, boys' extemporaneous; Eileen

Ambrose, girls' extemporaneous; Timothy Verdon, original oratory; and Kenneth James, oratorical interpretation.

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6-GAME SCHEDULE SET

LaSalle Gets Football Coach

Dan Coughlin, two-year letterman at the University of Miami, has been named the first football coach at LaSalle High School and will assume his duties in 10 days.



Dan Coughlin

A native of Cleveland, Ohio, Coughlin was a teammate of Fran Curci, Charley Diamond and Jon Mirilovich, Archbishop Curley High grads, on the 1957-58 Miami teams. A 190-pound guard, Coughlin went into the service after the 1958 season and is a recent graduate of school's physical education department.

"He's been highly recommended to us by Jack Hard-

Award Winner's Name Mistakenly Omitted

The name of Barbara Schwab was mistakenly omitted in The Voice from a list of 20 Girl Scouts who received Marian Awards during a scout rally in St. Mary Cathedral. Miss Schwab was among five girls from Immaculate Conception who received the honor, which is the highest for Catholic Girl Scouts. The article containing the list appeared in The Voice of June 1.

CYO Honors Moderator

FORT LAUDERDALE — CYO members from Our Lady Queen of Martyrs parish held a surprise reception for their moderator, Father William Gunther, on the second anniversary of his ordination. The spiritual committee arranged the reception and a spiritual bouquet was presented by the members.

ing, the Miami athletic director," Father Claude Brubaker, supervising principal of LaSalle, said.

"In addition, Stich Vari (Miami line coach and former Curley head coach) is very enthusiastic. He described Coughlin as being a terrific kid and a hard worker. A very intelligent young man.

"We're confident that he'll do the job for us."

The 26-year-old Coughlin will begin practice on August 15. All prospective students interested in playing football are asked to contact Coughlin after July 1 at the high school.

This will be the first year

of competition for LaSalle, a Christian Brothers school organized just last fall. LaSalle had a varsity team in basketball and baseball this past year.

A six-game schedule has been arranged for LaSalle for this fall. One or more games will be added during the summer. Home games will be played at Curtis Park, also used by Curley High.

The Schedule:

Sept. 28	Florida Air Academy
Oct. 6	Alva
Oct. 12	at Cardinal Gibbons
Oct. 19	Pine Crest
Oct. 26	at Clewiston
Nov. 1	Miami Military

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EL DOCTOR Rafael Caldera, al micrófono, presidente del Partido Demócrata Cristiano de Venezuela y destacado intelectual católico, actúa como moderador en el Primer Congreso Mundial de Juventudes Demócratas Cristianas, celebrado en Caracas, con delegados de Asia, Africa, Europa y América. (Foto NC).

Quisiera Saber...

Por qué los Católicos no Toman Parte en Ritos Protestantes

Pregunta. — ¿No es intolerancia de parte de la Iglesia Católica el prohibir a sus fieles la asistencia los servicios religiosos en una iglesia protestante, mientras, por otro lado, les estimula a que inviten a los no-católicos a asistir a las ceremonias católicas? Pienso que si yo que soy protestante, acepto la invitación de un católico para ir a su iglesia un domingo, con igual razón debe serle lícito a mi amigo católico venir otro domingo a mi iglesia.

Respuesta. — Obligación de todo ser humano es ser fiel a sus convicciones acerca de lo que es bueno y malo en materia religiosa. En el caso arriba propuesto, el católico que no acepta la invitación a los servicios religiosos protestantes no hace sino mantener lealtad a su religión. Cuando anima a un no-católico a asistir al culto católico, no lo hace con la intención de inducirle a infidelidad a sus principios religiosos. Lo hace porque sabe que los principios que sustentan al catolicismo y al protestantismo son enteramente diferentes.

La Iglesia Católica se basa en el principio de que no puede haber sino una religión verdadera; que esta religión debe ser conocida y entendida como tal por la humanidad; que ella posee toda autoridad para dirigir al hombre hacia el cielo; que una vez conocida y entendida la religión verdadera, no se puede, en conciencia, actuar como si hubiera más de una religión verdadera, (tal sería el caso del que asiste al culto de otra secta religiosa). La prohibición a los católicos de asistir a los servicios protestantes no es, pues, una simple ley de la Iglesia Católica, sino una conclusión lógica que cualquier católico ilustrado deduce de la comprensión de lo que es la verdadera religión.

Las Iglesias Protestantes se basan en el principio de que cada hombre tiene derecho para discernir por su cuenta en materia de religión; que para el individuo no hay autoridad, dentro de su Iglesia o fuera de ella, capaz de imponerle obligaciones religiosas; que puede acudir, sin culpa alguna, a las Iglesias de cualquier religión, puesto que es libre para elegir por sí mismo su orientación religiosa.

Según estos principios fundamentales del Protestantismo, un protestante no obra mal cuando toma parte en las ceremonias del culto católico; al obrar así, simplemente está procediendo conforme a su doctrina protestante del libre examen. Por tanto, no hay nada malo en el hecho de que un católico invite a un protestante a obrar según su doctrina. En cambio para un católico sería contrario a su doctrina y a su conciencia asistir a cualesquiera actos religiosos que no fuesen católicos.

Piden Demo-Cristianos Nueva Estructura Social

CARACAS, (NC) —El primer congreso mundial de juventudes demócratas cristianas adoptó aquí una carta de principios y de acción fundada en el respeto a la dignidad de la persona humana.

La Carta, que incorpora tres capítulos sobre derechos del hombre, el Estado, y las relaciones internacionales, invita a la juventud del mundo entero a empeñarse en transformar a la sociedad hasta que reinen "la libertad, la paz y la justicia".

La Carta se detiene a propugnar en detalle el mejoramiento social y económico del pueblo. Hay que superar, dice la asamblea mundial, al capitalismo y al comunismo para reemplazarlos "por una economía al servicio del hombre, donde el trabajo y el capital se integren por un sistema comunitario de producción y consumo".

"El Estado tiene el deber de hacer compatible la acti-

Puntos Fundamentales de la Carta de la Juventud Demócrata-Cristiana

"La realidad y la dignidad de la persona humana tienen su origen en Dios".

"Todos los hombres son iguales en esencia y dignidad, cualesquiera sean su raza, clase, lengua y credo, y tienen derecho a la libertad".

"Rechazamos al imperialismo y al colonialismo bajo todas sus formas... que violan los derechos inalienables del hombre a la dignidad, la libertad y la autodeterminación".

"La familia constituye el núcleo natural y fundamental de la sociedad... y tiene derecho a que el Estado le garantice la libertad en la elección del tipo de escuela (dentro de) las exigencias de una educación cívica y democrática que garanticen el bien común".

"Repudiamos los regímenes totalitarios, de cualquier tendencia que sean... y reafirmamos nuestra adhesión a la democracia representativa, para lograr el bien común mediante el acatamiento de la voluntad mayoritaria libremente expresada por sufragio universal, salvaguardando el respeto a las minorías".

"El Estado democrático moderno debe asegurar además de las libertades individuales, civiles y políticas, la instauración de una verdadera democracia económica y social, asegurando así a cada hombre y su familia, niveles de vida compatibles con su dignidad humana".

"Rechazamos la guerra como instrumento de resolución de conflictos".

Al congreso asistieron delegaciones de América, Asia, Africa y Europa. Algunas de las sesiones llegaron a tener más de 200 participantes. El señor Hilarión Cardozo, secretario de la Juventud Demócrata Cristiana de América, fue electo ahora como presidente del Comité Mundial de la Unión Internacional de la Juventud Demócrata Cristiana. En el comité ejecutivo están representados además los grupos de Italia, Brasil, Perú, Chile, Austria, Bélgica, Luxemburgo y Polonia.

EL MENSAJE DE CRISTO Y LOS DERECHOS HUMANOS

La carta declara que "todos los progresos auténticos de la civilización deben ser inspirados por las verdades y los valores del mensaje cristiano, anunciado a los hombres hace veinte siglos".

Para tener democracia en el mundo, agrega el documento, urge "hacer realidad las garantías proclamadas en la Declaración Universal de Derechos del Hombre".

"Los países desarrollados tienen la obligación de dar asistencia técnica, financiera y cultural, a los países en vías de desarrollo, así como pagar un justo precio por sus productos, que les permita progresar".

vidad particular de los hombres, con los requerimientos del bien común, a través de una planificación de la vida económica que incluye la orientación, y la intervención cuando lo exijan vacíos o diferencias insalvables".

RECONOCIMIENTO DEL SINDICALISMO

"Reafirmamos el derecho de los trabajadores, asalariados o independientes, a unirse en organizaciones sindicales y gremiales, con el fin de defender sus derechos, lograr mejor nivel de vida, tomar parte en el proceso de producción de las riquezas, y participar conjuntamente con todas las asociaciones intermedias entre el hombre y el Estado, en la creación de un orden social que asegure a todos los hombres los valores positivos de la cultura, una justa participación en la renta nacional, y una integración de todos los sectores sociales en la búsqueda del bien común".

Además de defender a estos sectores de la vida social, "los jóvenes demócratas cristianos reafirman la importancia fundamental de la existencia de una pluralidad de partidos políticos como factores de educación cívica, de organización y de animación de la democracia".

The VOICE

SECCION EN ESPAÑOL

Católicos de EE. UU. Ayudan a los Necesitados del Brasil

Bahía, Brasil, (NC) El programa de socorros que los católicos de Estados Unidos ayudan a desarrollar en Brasil ha sido intensificado para rescatar de la muerte a cinco millones de víctimas de la sequía en el Nordeste del país.

Cinco mil toneladas más de alimentos de la producción agrícola norteamericana se distribuyen desde Bahía y Recife por medio de los centros de caridad de la Iglesia, abastecidos por el Servicio de Auxilios de la NCWC.

La red abarca en todo el Brasil a 8.000 centros de distribución (parroquias, centros sociales, instituciones de beneficencia), divididos en nueve regiones.

Además de las víctimas de la sequía, el programa auxilia regularmente a 1.800.000 personas, según su director el Pbro. Alfred Schneider, ciudadano de Green Bay, Wisconsin.

Los beneficiados reciben leche (que llega originalmente en polvo), productos de trigo, aceites vegetales, frijoles y "boulgar", una nueva forma de avena. En algunos

sitios los productos se elaboran en forma de pan y fideos.

Además, los propios católicos norteamericanos proveen de su bolsillo grandes cantidades de medicinas, materiales escolares y ropas, la mayoría usadas.

El Padre Schneider describe el periódico calvario de la región de los "sertaos" o páramos del Nordeste. Aldeas enteras se deshacen al emigrar sus moradores en busca de tierras húmedas, y ranchos enteros ven diezmar sus reses.

Por falta de lluvias este año las tierras —de otro modo muy fértiles— produjeron una cosecha muy pobre de maíz y frijoles, los alimentos básicos de la región. Los desórdenes no se han hecho esperar entre los sin trabajo y las gentes hambrientas, ya azuzadas por ligas campesinas izquierdistas. El precio de los alimentos ha subido hasta un 400 por ciento.

Por su parte el gobierno de Estados Unidos, que ya provee los alimentos distribuidos por el SA, ha aumentado las rémesas directas de emergencia.



CUATRO de una serie de sellos de correo describiendo los Misterios del Rosario editados por el Gobierno español. Cada sello de la serie de 15 es una célebre obra de autores españoles clásicos o pinturas especialmente creadas para la serie. En la composición, arriba, a la izquierda, "La Venida del Espíritu Santo", de El Greco; a la derecha, la Ascensión, de Cerezo; abajo, a la izquierda, Jesús Carga la Cruz, de El Greco y finalmente, La Natividad, de Murillo. — (FOTO NC).

CRUZADA de SUFRIMIENTO por la Libertad de Cuba

La Diócesis de Miami se unirá a una Cruzada Mundial de sufrimiento por la Liberación de Cuba de la opresión comunista, que comenzará el próximo día 10, Domingo de Pentecostés.

Con ese motivo, el Obispo de Miami, Mons. Coleman F. Carroll, ha dirigido a todos los párrocos de la Diócesis una carta en la que les pide que llamen a todos sus feligreses, especialmente a los enfermos, para que ofrezcan sus sufrimientos por la causa de Cuba.

En Miami, la referida Cruzada ha de tener especial sig-

nificación, ya que esta ciudad es la principal puerta de escape de los cubanos que huyen del terror comunista. El llamamiento del Obispo va dirigido a todos los católicos.

... podrá hacerse que la Iglesia sobreviva en Cuba sólo si los miembros del Cuerpo Místico de Cristo se unen para prestar toda la asistencia espiritual posible."

Al hacer ese llamamiento el Obispo expresa que "Es cada vez más claro que la plaga del comunismo en la vecina Cuba no será solamente arrancada por métodos materialistas ni

por meros deseos. Nuestro Señor advirtió que ciertos tipos de maldad sólo pueden ser eliminados por la oración y el sacrificio, y podrá hacerse que la Iglesia sobreviva en Cuba

sólo si los miembros del Cuerpo Místico de Cristo se unen para prestar toda la asistencia espiritual posible.

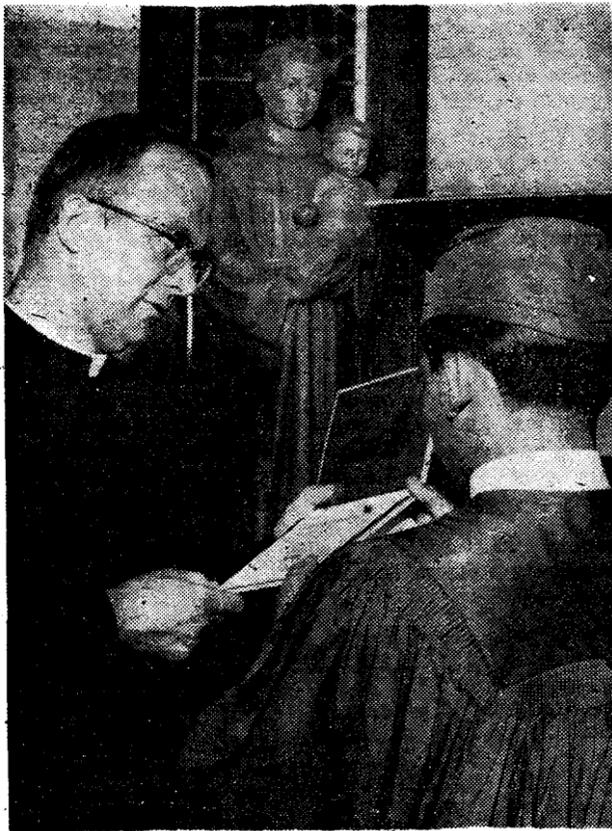
"Si los sufrimientos de los mártires nutrieron a la Igle-

sia en los primeros tiempos, los sufrimientos de los católicos de hoy no pueden menos de tener un poderoso efecto en la ayuda a los perseguidos de Cuba."

Por consiguiente, el prelado pide a los párrocos que se dirijan a todos los enfermos para que ofrezcan el valor de sus oraciones y sufrimientos y los inviten a enlazarse con sus hermanos católicos en el ofrecimiento de sus cruces y pruebas en esta Cruzada Mundial por la Liberación de Cuba y otros países bajo el yugo comunista.



UN LLAMADO a todos los que sufren ...



EL PADRE WALSH entrega su título a uno de los 15 graduados procedentes del Hogar que él dirige.

Estudiantes Cubanos Graduados en los High Schools Católicos

Quince jóvenes exiliados cubanos, de los que están al cuidado de la organización que dirige el Padre Bryan O. Walsh, pudieron ver terminados sus estudios de High School al graduarse este año en la Diócesis de Miami.

Además de estos 15, otros de esos jóvenes se han graduado después de haber dejado los centros del Buró Católico de Miami para trasladarse a otras diócesis o para unirse con familiares.

Los graduados cursaron sus estudios en los planteles Arzobispo Curley, La Salle y Belén.

De los jóvenes que residen en los campamentos de Kendall y Camp Matecumbe y en el Hogar San Rafael, cerca de 700 se encuentran cursando grados de High School, a los que se unen unas 150 jovencitas, estas últimas residentes en Florida City.

Otros Graduados de High School

Otros cientos de jóvenes refugiados cubanos —aparte de los mencionados pertenecientes a la organización del Padre Walsh— han podido cursar sus grados de High School de acuerdo con las facilidades ofrecidas por los planteles privados, diocesanos y parroquiales de la Diócesis.

Gratuitamente en unos casos y con tarifas adecuadas a la situación de emergencia que constituye el refugio, varios cientos de alumnos han podido estudiar high school este año y decenas de ellos obtener sus títulos de graduados principalmente en los planteles de La Salle y Belén, así como también en el Christopher Columbus, el Archbishop Curley o el St. Patrick entre otros.

Sólo en los High Schools de La Salle y de Belén, han podido estudiar en este año más de 500 de esos cubanos refugiados; alrededor de 300 en el primero y cerca de 200 en el segundo.

dos inmediatamente a unirse con familiares que los esperaban.

En la actualidad, 3.306 jóvenes cubanos —la mayoría de los cuales son varones— están siendo atendidos por la Diócesis de Miami y otras agencias católicas en el resto de los Estados Unidos. Fuera del Sur de la Florida, 1.921 de esos jóvenes han recibido la bienvenida de 80 diócesis que están cooperando con el programa. De éstos, 1.179 son mayores de 12 años.

En Miami, 1.385 jóvenes están siendo asistidos por los hogares sustitutos y por los 5 centros establecidos por el Padre Wash.

Un promedio de 30 niños están viniendo diariamente de Cuba, huyendo del adoctrinamiento comunista y del hambre.

Once Mil Niños Cubanos Asistidos por el Buró Católico

Pasa de 11.000 el número de niños cubanos sin acompañantes que han sido ayudados hasta el momento en su vuelo hacia la libertad, por el Buró Católico de Bienestar de Miami, que anunció esta semana un aumento en el número de niños y niñas que arriban diariamente de la Isla controlada por el comunismo.

Durante los primeros 23 días del mes de mayo, 868 niños arribaron de Cuba al aeropuerto de Miami, número que iguala el total de jóvenes refugiados que llegaron durante los cuatro primeros meses de 1961.

De acuerdo con lo informado por el Padre Bryan O. Walsh, director diocesano de Caritas Católicas y fundador del plan de ayuda a los niños refugiados que llegan solos al exilio, de esos 866 pequeños 422 se encuentran bajo el cuidado del Buró Católico y los otros 444 han sido envia-

Será Pública la Clausura del Cursillo de Cristiandad

El acto de clausura del Cursillo de Cristiandad que se inicia esta noche en el Seminario San Juan Vianey, para hombres de habla hispana, se efectuará el próximo lunes, a las 8 de la noche, en los propios locales del Seminario y estará abierto al público.

Como se sabe, esta noche se inicia el segundo de esos cursillos en la ciudad de Miami, con un crecido número de cursillistas. El seminario San Juan Vianey, donde se efectuará la clausura, está situado en el 2900 S. W. 87 Ave.

Relocalizados Más Refugiados por el CRS

El pasado miércoles partieron rumbo a Milwaukee 62 cubanos refugiados, que han sido relocalizados con la colaboración del Catholic Relief Service. El grupo lo componen once familias y 2 hombres solteros.

Se trata de un nuevo esfuerzo del CRS por ofrecer a los cubanos que huyen del comunismo un hogar acogedor, fruto del esfuerzo de sus componentes. Como se sabe, cientos de familias cubanas llegadas a Miami prefieren abandonar esta ciudad, la primera que los acogió, en busca de otras donde se hace más fácil la obtención de empleo.

Además del grupo de 62 personas relocalizadas esta semana, el CRS se dispone a relocalizar a 25 refugiados hacia Lowell, Massachusetts, una pequeña población próxima a Boston. Todos ellos irán a trabajar a dos importantes fábricas de calzado.

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God Love You

Most Reverend
Fulton J. Sheen

There are two kinds of suffering: one is incidental to our living a mortal life; the other is an essential part of the Christian life. The first kind is the cross of the thief crucified on the left side of Our Lord; the second is the cross of the thief on His right. For the thief on the left saw his sufferings as a cruel fate; the Good Thief saw his cross as a means of atoning for sin and sharing in the Redemption of Calvary.

Identical things happen to similar people, but their ends can be as different as heaven and hell: Our Lord told of two women grinding at a mill; one was saved; the other, lost. They lived in the same economic circumstances — both turned a crank on either side of a stone mill, both ate the same food, both labored under the same sun. But what went on in their hearts made the difference.

Two people have cancer. One complains against God; the other rejoices in bearing his cross for the Missions. Recently, a woman who had lost her vocal chords through cancer sent us this letter: "Several years ago I had surgery and no money. After the operation I began working and put aside some savings by helping the sick. Now those whom I helped are helping me. May God bless them. I made a convert of Miss C. Now I want the Missions to have the money I earned. Please send this \$1,000 to the Holy Father through his Society for the Propagation of the Faith." Seldom does The Society receive such a generous gift, and rarely is it combined with such beautiful resignation. Her suffering has already made a convert . . . now her charity will make many more in Africa and Asia.

May the example of this good woman shine to the readers of this column and make them see that what is important in life is not what happens to us, but how we react to what happens. Only those who live close to Our Lord — or want to — will use their sufferings and charity to assist the Holy Father's own Society for the Propagation of the Faith. May you be included in this group of lovers!

GOD LOVE YOU to Mrs. E.C.K. for \$10 "I'm ashamed to hear we only contributed 27c per capita last year. God forgive us!" . . . to Kay for \$1 "The children who eat the food provided by this offering will enjoy it much more than I would any candy or cakes." . . . to L.M.B. for \$20. "In thanksgiving for successfully coming out of my cast and operations on my back." . . . to J.L.D. for \$15 "In return for my Faith, my family and my education." . . . Mrs. L.M.K. for \$100.

Mission combines the best features of all other magazines: stories, pictures, statistics and details, human interest. Take an interest in the suffering humanity of the mission world and send your sacrifices along with a request to be put on the mailing list of this bi-monthly publication.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 630L Biscayne Blvd., Miami 38, Fla.



"When I was keeping company with John . . . I told him how much my religion meant to me. . . ."

SHARING OUR TREASURE

Housewife Leads 6 Friends Into Entering The Church

By FATHER JOHN A. O'BRIEN

Wouldn't you like to share your faith with some friend or neighbor? To do this is most pleasing to God and most meritorious. You can do this by telling a person how much your Faith helps you, explaining some of its teachings, loaning him some Catholic literature, bringing him to Mass with you and ultimately to a priest for instruction. These were the simple methods used by Mrs. John Wangan of Oakland, California, to lead six friends into the Church.



Father O'Brien

"When I was keeping company with John," related Mrs. Wangan, "I told him how much my religion meant to me and the many helps it provides to live a virtuous life. I gave him some Catholic literature and took him to Sunday Mass and other services. Of course, I explained the highlights of the Mass so he could follow the priest at the altar. When he wanted to know the whole story, I brought him to Father Victor, O.F.M., at St. Elizabeth's.

"Father gave him a thorough course of instruction and John soon perceived that, unlike all other Churches, the Catholic Church was founded by Jesus Christ Himself. He was received into the Church and what began as a mixed courtship ended in a Catholic marriage. God blessed us with four children, and we now have 13 grandchildren and one great grandchild.

"One grandson is studying for the priesthood at Santa Barbara and one of my sons-in-law is a convert. We got to know Mr. and Mrs. Al Field and their three children, and were able to be of some help to them during the depression. We told them about our Faith and invited them to Mass. When their interest increased, we arranged for their instruction by Father Victor, O.F.M.

As the instructions progressed, they were greatly impressed by the four marks — unity, sanctity, Catholicity and apostolicity — with which Christ stamped His Church to distinguish it from all others. Especially impressive is the Church's unity: all its members profess the same Faith, receive the same sacraments unite in the same worship, and acknowledge the supreme authority of the Holy See.

"The secret of that marvelous unity, they perceived, is the authority bestowed by Christ upon Peter and his successors to govern the Church. 'Thou art Peter,' said Jesus, 'and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give thee the keys of the kingdom of heaven; and whatever thou shalt bind on earth shall be bound in heaven, and whatever thou shalt loose on earth shall be loosed in heaven' (Matt. 16:18-19).

"Another doctrine that made a powerful appeal to the Fields is that of the Holy Eucharist. It seemed almost too good to be true that Christ would give us His very flesh and blood as nourishment for our souls. But unmistakable are Christ's words: 'For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh, and drinks my blood, abides in me and I in him' (John 6:56-57).

"Mr. and Mrs. Field and their three children were received into the Church. Later they were blessed with two more children. Now they have at least a dozen grandchildren — all good Catholics. When John and I recently celebrated our Golden Wedding Anniversary, we thanked God particularly for the happy privilege of sharing our holy Faith with this wonderful family.

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

The Question Box

'Is Council Planning To Alter Doctrine?'

By MSGR. J.D. CONWAY



Q. The various stories appearing in the secular press concerning the forthcoming Vatican Council are slightly confusing. One would conclude that Holy Mother Church is seriously considering the modification of many of her "strict regulations" in order to create a "friendlier" atmosphere with the separated brethren, if not actually to effect a return to the Fold.

My Catholic teaching has taught me that our religion is not meant to be easy. The Church, in other words, would never change its strict discipline in order to attract larger numbers to its ranks. Yet, after reading many of these news stories and, I might add, hearing comments from many of my Protestant friends, one would think we are going to experience the biggest "reform" since the Reformation. For example: the Church will take a second look at her marriage regulations and permit marriage after divorce in excusable cases. There will be a serious study of the "value" of the sacrament of Penance, and startling as it is to me, a re-evaluation of the "Real Presence."

A. Your three examples scandalize me. We do hope that the coming Vatican Council will achieve many reforms badly needed in the discipline, organization, education and prayer-life of the Church, reforms which would make it a better Church — more conformable to the wishes of Jesus Christ who founded it, and consequently more appealing to our separated brethren because of its very goodness. The ideal would be to make it so evidently the Church of Jesus Christ that anyone who believes in Christ would want to join it.

The Church was divinely founded; it is the Mystical Body of Christ; and the Holy Spirit lives in it to give it life. Those features of the Church never need reform — can never be changed by the Pope or by all the bishops on earth.

In every century there has been clamor for reform. The Church has held 20 ecumenical councils and just about every one of them has insisted on reform, laying down rules and laws for it. But many of them were only half-hearted about it; and there was always a tendency to try to reform the other fellow.

The opposite side of the picture is presented in challenging manner by Hans Kung in his book *The Council, Reform and Reunion*, recently translated into English and published by Sheed and Ward. It is one of the most widely perceptive and edifying books I have read in ages. Here are some of the things this brilliant young German Catholic theologian thinks need to be reformed:

"Hopeless preaching and religious instruction; nonsense or rigidity in the liturgy; the Index; Roman centralism; episcopal bureaucracy; all the things wrong with the training of priests; convent and monastic education; political conformism; moral theology, especially on sex and the atom bomb; Latin in the liturgy; scandals in the clergy; the fussing over organization and congresses in Catholic societies; Thomism; rationalism; Marianism; and pilgrimage rackets."

At first glance this list is almost as shocking as your three examples. But there is a tremendous difference: your examples involve us in matters of divine law and doctrine;

Hans Kung lists things of human origin: discipline, practices, laxities, and vagaries.

Divine law would seem to give the Church little room for choice in matters of divorce and remarriage. The "value" of confession was pretty well determined by the anathema of the Council of Trent against anyone who says "that secret confession to the priest alone, which the Church from the beginning has always observed and observes, is alien from the institution and command of Christ and is a human invention." And we can be sure that any re-evaluation of the real presence would only make us more vividly aware of its reality, and of the sanctifying love which Jesus brings to us in it.

We can be sure that the Church will make no compromise with doctrine or morality. Any reforms the Council makes will be aimed at more complete understanding and compliance with the wishes and teachings of Jesus Christ, more thorough cooperation with the Holy Spirit who animates the Church, and who will guide the successors of the Apostles through the deliberations of the Council.

Missal Guide

June 10 — Pentecost Sunday. Mass of the Sunday, Gloria, credo, preface of Pentecost.

June 11 — Monday within Octave of Pentecost. Mass of the day, Gloria, Credo, preface of Pentecost.

June 12 — Tuesday within Octave of Pentecost. Mass of the day, Gloria, Credo, preface of Pentecost.

June 13 — Wednesday within Octave of Pentecost. Mass of the day, Gloria, Credo, preface of Pentecost.

June 14 — Thursday within Octave of Pentecost. Mass of the day, Gloria, Credo, preface of Pentecost.

June 15 — Friday within Octave of Pentecost. Mass of the day, Gloria, Credo, preface of Pentecost.

June 16 — Saturday within Octave Day of Pentecost. Mass of the day, Gloria, Credo, preface of Pentecost.

June 17 — Most Holy Trinity. Mass of the feast, Gloria, Credo, preface of the Trinity.

'Advise, Consent' Draws Criticism

By WILLIAM H. MOORING

There is slow burn on Capitol Hill, over Otto Preminger's latest movie, "Advise and Consent." Resentment, I hear, now has spread to the White House.

Questions concerning the effect — if not the purpose — of Preminger's film, are sharpened as a result of trenchant Legion of Decency criticism.

"Advise and Consent" is on the Legion's "Separate" list, as a warning against "wrong interpretations and false conclusions." In effect, the Legion of Decency declares that this movie may serve only to blacken the cause of democracy at this crucial stage in world-wide, ideological conflict.

"Advise and Consent," from Allen Drury's controversial novel, is supposed to be fictional. On the screen it seems to be factual. Its contrived documentary "expose" of corruption, dishonesty and lack of integrity among executive and administrative members of our government, involves dangerous and presumably deliberate distortions. Filling in real names for the "fictional" characters may easily become the pastime of critics all over the world.

BY WHOSE CONSENT? Preminger includes several decent, honest characters but heavy emphasis is upon political corruption and moral perversion. "Advise and Consent" is filmed against authentic Washington backgrounds. Who gave Preminger official permission to use government property and facilities, maintained by the American tax-payer, to produce, for private profit, this film smearing democracy and distorting our national image? Was the script read?

Naturally the Legion of Decency does not go into this matter. It does speak out loud and clear against the film's false impressions. This is a most timely and gratifying development.

Only two political screenplays had previously drawn Legion criticism and Separate classification. More mildly evaluated, these were "Blockade" (1937), which made one-sided propaganda about the struggle in Spain and "Storm Center" (1955), which contained hysterical distortions concerning anti-communism, civil rights and alleged "book-burning" in the U.S.A.

Otto Preminger is Hollywood's ring-leader in commercialized controversy. He now provokes the Washington bigwigs to serious, urgent examination of Hollywood influence upon foreign affairs and what is to be done about it.

What, for instance, is to emerge from "The Ugly American," in which Marlon Brando heads a Hollywood version of the Lederer-Burdick novel? How do Hollywood insinuations of American diplomatic duplicity in Southeast Asia jive with the current efforts of our President (and our U. S. Marines) to prevent communist plunder in Thailand?

Nasser's objections to Egyptian defeat in "Cleopatra" may be on the silly side, but were good Arab-Israeli relations with

Diocesan Programs Sunday On Radio, Television

The Making Of A Priest

WCKT, Ch. 7, 11 a.m. "That I May See" program. "The Making of A Priest" is the title of an interview Father David J. Heffernan will conduct with the newly ordained Father John Joseph Dunne of Miami.

Mass For Shut-Ins On Ch. 10

WLBW-TV, Ch. 10, 11:30 a.m. The Sunday Mass For Shut-Ins will be narrated by Father Jose Pando, C.M., member of the faculty at St. John Vianney Minor Seminary.

Catholic News On WGBS

WGBS, 710 Kc; 96.3 FM, 6:10 p.m. News of the Diocese of Miami from The Voice and a summary of national and international Catholic news compiled from the full report of the NCWC News Service.



Programs produced and presented by the Radio and Television Commission of the Diocese of Miami. Father David J. Heffernan, Chairman.

dréls of oil operators. Is such a movie calculated to help or hinder Western competition with the Soviets for Middle East oil resources? One might go on, but the point is made.

Does American freedom really mean that a few movie producers — some blunderingly ignorant, others more than half sold against United States policies — are to be free to say anything they choose, true or false, in movies that may color the opinions and reactions of millions abroad, as well as at home? Or does safety and freedom for all, dictate the reasonable restraint of a handful of irresponsibles and rabble-rousers?

Does it matter if a TV sponsor uses a pile of mashed potato to show us how nice his ice-cream looks? Or if they slip a spot of beer into the detergent to make it foam? This is fake and TV puts over too much of it.

The potato doesn't melt under the camera lights. Beer in the washer lathers up in shorter time, that's all.

When you're shown one auto model and sold a cheaper one at the advertised price; when you're guaranteed a fully-packed cigarette that is really a piece of wood, fake becomes fraud. And it should be stopped.

the USA served or shaken by Preminger's "Exodus?" And what mischief was done in West Germany by Stanley Kramer's "Judgement at Nuremberg," another fictional story that was made to look like a document-

"Escape from Zahrain," a good, upcoming "chase" movie, while ostensibly fictional, presents Yul Brynner as an idealistic "people's" leader in Arabia. He is opposed by a corrupt, murderous sheik. The dialogue is slanted to make scoun-

Savings received at FIRST FEDERAL by the 20th earn from the 1st

Your savings will now earn at FIRST FEDERAL's new, higher dividend rate of 4 1/4% per annum from the 1st of the month if received at any of our 5 convenient offices by the 20th . . . and dividends are now paid and compounded quarterly—four times a year. While your savings are earning at the increased rate, they are protected by over 27 million dollars in safety reserves and the strength of more than 300 million dollars in assets at the South's Largest Federal, where people come first.



First Federal Savings

AND LOAN ASSOCIATION OF MIAMI

W. H. WALKER, Chairman

DOWNTOWN—Main Office 100 N. E. 1st Avenue CORAL WAY 2750 S.W. 22nd Street LITTLE RIVER 8380 N. E. 2nd Avenue NORTH MIAMI 900 N. E. 125th Street KENDALL 8727 South Dixie Highway

LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

- Across the Bridge
- Alias Jesse James
- All Hands On Deck
- Babes In Toyland
- Beast of Elephant
- Best of Enemies
- Beauty and the Beast
- Beyond Time Barrier
- Big Gamble
- Big Sister
- Big Night
- Big Red
- Big Wave
- Big Voyage
- Blood and Steel
- Boy and the Pirates
- Boy Who Found
- Cast A Long Shadow
- Clown And The Kid
- Comancheros, The
- Coplayers of Hearts
- Cross Landing
- Dalton That Got
- David And Goliath
- Denist In Chair
- Desert Attack
- Desert Patrol
- Die
- Escape from Terror
- Everything's Ducky
- Face in the Night
- Flaming Frontier
- Flute And Arrow
- Follow That Dream
- Forever Love
- For the Love of Mike
- Gambler Wore A Gun
- Gift of Love
- Great Day
- Gunfight
- Hey Boy, Hey Girl
- Hey, Let's Twist
- Homecoming Machine
- Horse Soldiers

A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

- As The Sea Rages
- Balloon
- Because They're Young
- Belle Sommers
- Beware of Children
- Beyond All Limits
- Big Money
- Birdman Of Alcatraz
- Black Sunday
- Black Tights
- Blueprint For Robbery
- Born To Be Loved
- Brainwashed
- Bride to Be
- Broken Lane
- But Not For Me
- Bridge To Sun
- Burned Nights
- Cage of Evil
- City After Midnight
- Colossus Of Rhodes
- Counterplot
- Cow Man
- Crazy For Love
- Date With Disaster
- Day of Fury
- Deeds of the World
- Deadly Duo
- Deadly Companions
- Don't Knock The Twist
- Fifteenth Commandment
- Escape From Zahrain
- Experiment In Terror
- Face of a Fugitive
- Fanny Face
- Fear No More
- Flower Drum Song
- Follow That Man
- Four Horsemen of the Apocalypse
- Four Ways Out
- Frantic
- From Hell It Came
- General Della Rovere

A III — MORALLY UNOBJECTIONABLE FOR ADULTS

- Ada
- All In Night's Work
- Another Time, Another Place
- Angel Wore Red
- Ask Any Girl
- Bachelor In Paradise
- Back To The Wall
- Best Of Everything
- Big Deal On Madonna St.
- Black Orpheus
- Boys Night Out
- Breakfast At Tiffany's
- By Love Possessed
- Captain's Table
- Children's Hour
- Claudette Colbert
- Come September
- Couch, The
- Counterfeit Trailor
- Counterfeiters of Paris
- Day of the Outlaw
- End of Innocence
- Explosive Generation
- Fists of Life
- Five Golden Hours
- Four Fast Guns
- French Mistress
- Gigi
- Girl With A Suitcase
- Grass Is Greener
- Happy Thieves
- Heroes Die Young
- Hell Is A City
- Hitler

B — MORALLY OBJECTIONABLE IN PART FOR ALL

- Angel Baby
- Back from the Dead
- Back Street
- Big Show
- Black Whip
- Blood and Roses
- Born Reckless
- Brain That Wouldn't Die
- Bramble Bush
- Breath of Scandal
- Cabinet of Caligari
- Can-Can
- Carthage In Flames
- Circus of Horrors
- Concrete Jungle
- Crack in the Mirror
- Cry For Happy
- Curse of the Werewolf
- Daddy
- Devil In Dust
- Devil's Eye
- Doctor In Love
- Edge of Fury
- Eight Days of the Week
- er and The King
- Five Branded Women
- Five Gates to Hell
- Five Minutes to Live
- Force of Impulse
- From Hell To Eternity
- From The Terrace
- Fugitive Kind
- Girl In Room 13
- Girl's Town
- Goddess of Love
- Gone With the Wind
- Goodbye Again
- Guns Of Black Witch
- Happy Anniversary
- Head, The

CONDEMNED

- Bel' Antonio
- Breathless
- Come Dance With Me
- During One Night
- Five Day Lover
- Green Mare, The
- Joan of the Angels
- Jules And Jim
- Lady Chatterly's Lover
- L'Aventura
- Les Liaisons

SEPARATE CLASSIFICATION**

- Advise and Consent
- Circus of Deception
- Crowning Experience
- Intruder
- King of Kings
- Never Take Candy
- From A Stranger
- Suddenly, Last Summer
- Walk on the Wild Side

**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.

(Please clip and save this list. It will be published periodically.)



Call PL 8-6772

THE VOICE MART

Write to 'Voice' Mart
Box 37-575, Miami 37, Fla.



Announcements - Sales - Services - Rentals - Real Estate

ADVERTISERS' OFFERS TO VOICE READERS

1 OF RELIABLE SERVICES IN THE 77 PARISHES OF THE MIAMI DIOCESE

2 DOUBLED WITH VOICE READERS' INTEREST IN PATRONIZING LINE AND SPACE USERS OF THEIR FAVORITE PUBLICATION

3 ADD UP TO RESULTS WHICH MARK EVERYONE HAPPY ON THIS TWO WAY STREET IN THE VOICE MART

Some of these RESULTS are listed on these pages. Of course, not everyone gets RESULTS from their 'Voice' ad - but so MANY MANY Advertisers tell us that DOLLAR FOR DOLLAR it's THEIR BEST MEDIUM - that we believe comparative PERCENTAGE IS HIGH.

(NOTE - No testimonials of 'Voice' Classified Ads are published without consent of the advertiser.)

INSTRUCTION
LEARN SPANISH 'QUICKLY' AT YOUR HOME! Low, easy payments. PLEASE PHONE HI 3-8617

TUTORING at Elementary level - Specializing in READING PROBLEMS - Call WI 7-2447

ATTENTION PARENTS
Register now for Summer Classes Individual or Group Instruction Elementary Subjects MODERATE FEES Call MU 5-2269 NOW! (Member St. James' Parish)

TUTORING - GRADES 1 TO 6 READING and MATHEMATICS FR 4-7451, Ext. 711 or OX 1-0400

AUTOMOTIVE

AUTOMOBILES FOR SALE
1949 PONTIAC PANEL Delivery Truck - Clean, New paint, A-1 condition. \$148 - 821-2906

TRAILERS FOR SALE
1953 SPARTAN, 35 X 8, good condition, completely equipped, \$1550. CALL NE 3-3040

CARS PARKING
Park Your Car at 'MURPHY'S' Parking Lot in downtown Miami 222 N.W. 2nd St., 3 blocks from the Courthouse. Reasonable rates. Mike Murphy - Prop. Member Gesu

RESULTS

HOMES FOR SALE - W. HOLLYWOOD
Three bedroom, 2 bath, Florida room - \$15,500, \$500 down.

BOLAND REALTY
\$445 Pembroke Rd. W. Hollywood YU 9-8550 - Ever YU 3-4424

"Just sold one home through our 'Voice' advertising - very pleased with regular weekly response from our ads." - E. G. BOLAND

BUSINESS SERVICES

DRESSMAKING
ALTERATIONS on ladies' & girls' clothing. REASONABLE. Ft. Laud, 1141 S. E. 6th TER. 525-5106

INSURANCE
GIL HAAS INSURANCE, INC. See or call us for AUTOMOBILE INSURANCE 1338 N. W. 36th St. NE 5-0921

MOVING & STORAGE
SAVE TIME - WORRY - MONEY Call Joe Welch Moving & Storage for all your moving problems. Est. 1945. CALL NE 5-2461 Days OR MU 1-1102 Evenings.

Local & Long Distance Moving
FOGARTY BROS. CALL NE 5-2425

OPTICIANS
ANDREW OPTICIANS - Rx filled - Lens, Frames Duplicated 7501 N.E. 2nd Ave. PL 7-1687 RADIO & TV SERVICE

For the Best RADIO - TV SERVICE CALL MO.1-9815 OR CA 6-0825 RUSSELL. RADIO & TV SERVICE

SEWING MACHINE REPAIRS
EXPERT SEWING MACHINE REPAIRS All work guaranteed - Reasonable \$2.50 SPECIAL - Clean, oil and adjust CALL PL 7-0573 anytime

RESULTS

APARTMENTS - N. W.
Near St. Mary's - FURNISHED 1 bedroom duplex apartment on bus line, adults, \$65 month yearly. 7734 N.W. 2nd Ave. PL 8-0089

"Quite a few calls - rented through 'Voice' ad." - Mrs. J.T.

SIGNS
EDVITO SIGNS Trucks Walls Gold Leaf 90 N.W. 54th St. PL 8-7025

LIGHT YOUR WAY to better business

ELECTRO NEON SIGN CO., Inc. Larry Monahan, OX 1-0805 2955 N.W. 75th St. Miami, Fla.

TAXI - CABS
24 HOUR CAB SERVICE - Serving S. W. Dade - CEDAR CAB - CE 5-5552

WRAPPING SERVICE
Headquarters for Railway Express OR Parcel Post Shipments. WE ARE PROFESSIONAL PACKERS. THE BAREFOOT MAILMAN 234 Valencia, C. Gables HI 4-1773

EMPLOYMENT

HELP WANTED - MALE OR FEMALE
PAROCHIAL SCHOOL now taking teachers' applications for September. GRADES 6 & 7 CALL TU 7-6376 or TU 7-7161

VACANCIES - Local & Overseas Hotels, offices, industrial and construction. CALL Mr. Staton, JE 8-5572 Miami Beach Employment

POSITIONS WANTED - FEMALE
College Junior wishes position, receptionist, PBX, light typing or mother's helper. PL 7-7369

POSITIONS WANTED - MALE
PLUMBER, New work or Repairs, Sprinkler Systems, remodeling, etc. CALL NA 4-6390 after 6 P.M.
Tutoring - Grades seven - twelve. CALL PL 8-1044 for full information.

Positions Wtd. - MALE OR FEMALE
WHEN YOU NEED OFFICE WORKERS, Industrial OR Construction help please call CA 1-5704 - Tuesday, Thursday - or Saturday mornings. St. Vincent de Paul Society (St. Brendan's Conference)

RESULTS

HOUSEHOLD GOODS
SINGER - Power Sewing Machine, Excellent condition - will sacrifice \$75 - Call 821-2906

"SOLD immediately after ad appeared in the 'Voice' - had previously tried other papers without success" - Mrs. V.C.

FOR SALE

BICYCLES
NEW AND USED BICYCLES from \$9.95 - ALSO Repairs, Rentals & Painting. SCHWINN Bicycles - English Bikes, \$29.95. 4332 N.W. 7th Ave. PL 9-5241

BOAT ACCESSORIES
BIMINI TOPS All Marine Canvas Items Bow Rails, Cushions, Windshields, Boat Covers, Pennants, Flags, Curtains, Pool Covers - ANYTHING MADE OF CANVAS! American Canvas Products CALL FR 7-2026

BUILDING MATERIALS
JUNE SPECIALS!! WINDOWS, All Types . . . from \$6.00 KITCHEN CABINETS Formica " 15.00 PLYWOOD, 4 X 8 Sheets . . . 3.00 ROOFING ROLLS 2.25 ROOF SHINGLES, Square . . . 6.00 JALOUSIE DOORS 19.95 USED LUMBER, USED DOORS Etc. FORMICA and MICARTA. MANY OTHER \$ \$ SAVING ITEMS CASH & CARRY BUILDERS SUPPLY 1400 N.W. 29th Street CALL NE 5-9765 OR NE 3-0601

Please patronize the 'Voice' MART advertisers.

HOUSEHOLD GOODS

WALL-TO-WALL carpeting, \$3 rooms, (32 sq yds) never used - \$75 WITH padding, \$60 without - ALSO 9x12, 12x15; 12x18; 12x24; 12x28; 12x30 RUGS. Sacrifice. Call MO 1-8619

MISCELLANEOUS
NEW commercial Floor Polishing and Scrubbing Machines - 12 inch. 1/4 H.P. Motor with polish and scrub brush. CALL NA 1-1167

OFFICE EQUIPMENT
SUMMER CLEARANCE SALE EVERYTHING REDUCED! DESKS - CHAIRS - FILES STEEL AND WOOD WAITING ROOM FURNITURE EXCEPTIONAL VALUES SEE US FIRST BEFORE YOU BUY MIAMI OFFICE FURNITURE 185 N.E. 59th St. PL 4-1656 PLENTY OF FREE PARKING

PLANTS AND TREES
REPEAT SPECIAL!!!! BUSHY IXORAS - 33c IN FULL GALLON CANS MELANDOR NURSERY 15721 N.W. 7th Ave. WI 7-6971 8:30-5:30 Daily, Closed Wed

WANT TO BUY
WANTED - Chest of drawers; used appliances; china cabinets; pots, pans etc. CALL PL 8-9408

RESULTS

HOMES FOR SALE

O. J. POWELL CO. We specialize in homes, income property & acreage. Many excellent buys near Churches & Schools. LOW DOWN PAYMENTS. 8116 Bisc. Blvd. PL 7-2511

"We get excellent response to our weekly ads in the 'Voice', many regular calls, referrals & sales." - M.H., O. J. POWELL CO.

SMALL ADS - BIG RESULTS in The Voice 'MART'

HOME IMPROVEMENT

AIR CONDITIONING

AIR CONDITIONERS
Room Units Expertly Installed Most jobs do not exceed \$55 - including electric wiring AND installation - Please call 221-6606 OR MO 5-1669

RESULTS

ATTENTION PARENTS: Keep your child at grade level. Elementary subjects. Private OR group instruction. MODERATE FEES. Call MU 5-2269 NOW. (Member of St. James' Parish)

"We consistently receive 8 to 10 calls weekly and very nice students from our Classified Ad in the 'Voice'" - Mrs. V. H.

APPLIANCE REPAIRS

APPLIANCE TROUBLE? Small appliances, Shavers etc. PONCE APPLIANCE CENTER 1827 Ponce deLeon Blvd. 446-7722

BUILDERS
Let our LOW OVERHEAD save you money! - All types of Additions, Florida rooms, Bedrooms, Baths & Swimming Pools Licensed & Insured. FREE ESTIMATE by contractor - no salesmen. CALL JIM JOHNSON - OX 1-2737 (Member St. John's Parish)

PLUMBING REPAIR SERVICE
24 Hour SERVICE
PLaza 7-0606
ELECTRIC SEWER CABLE
PLaza 9-0355 Nights and Sundays PL 8-9622
McCormick - Boyett Plumbing Co. 9443 Park Drive Miami Shores

RESULTS

MISCELLANEOUS
BABY CRIB (6 year old) and mattress; baby car seat - ALL for \$12. CALL MO 5-3101

"Sold first week through our 'Voice' Classified Ad and many calls." - Mrs. W.W.

BUILDING REPAIRS

AL - The Handyman Enclose carpenter, painting, jalousies, carpentry, mason household repairs. No job small. WI 7-6423 or WI 5-7878

TONY THE HANDYMAN Electric, plumbing, carpentry, masonry, jalousies and painting. Install air conditioners. WI 7-4256

CARPENTRY - PAINTING ETC. GENERAL HOUSEHOLD REPAIRS For Estimate - Call FRED NE 5-3463 - Member Corpus Christi

CABINET MAKERS
Cabinet maker, Formica Sink Top REPLACEMENTS, remove tile; Built-in Cabinets, Vanities etc. CALL FR 9-4351. OR PL 9-5184

CARPENTERS
St. Brendan's Parish - HOUSEHOLD, SMALL REPAIRS, ROOF LEAKS etc. Call John Crimmins for estimate, CA 1-4359 OR CA 1-5676

HOME IMPROVEMENT ADS Continued next page

ANNOUNCEMENTS

When You're Planning a WEDDING RECEPTION, DANCE, LUNCHEON, PARTY etc. call The Knights of Columbus Hall 270 Catalonia Ave., Coral Gables \$35 up. Air conditioning optional SEE or CALL Bernie Di Cristofaro HI 8-9242 OR MO 1-2865

PERSONALS
Monogramming and embroidering linens & uniforms, custom work, about 20¢ per letter. FR 4-7343

WAKE UP SERVICE - \$3 MONTH Also available by day or week. CALL 226-0368

LADIES interested in a 'Life of Total Dedication in the World' write to H. M. Ward, 7721 Harding Ave., Miami Beach, Fla. or CALL UN 4-3779 Saturday, Sunday 10-4.

FLORISTS
ORCHID CORSAGES \$2 FOR ALL OCCASIONS CALL HI 6-7527

RESULTS

LAWN SERVICE

Mow, edge, trim and clean up Bedding, planting. Spread sand & soil. Rock gardens. Call CA 1-1593

"Please continue my ad in the 'Voice' - many calls and jobs from ad." - C. Strong

PERRI OLDSMOBILE CO.
ROCKET SALES & SERVICE

DYNAMIC 88
SUPER 88
CLASSIC 98

F-85 OLDS

IN A CLASS BY ITSELF
IN THE LOW PRICE FIELD

BODY AND FENDER WORK - PAINTING.
DEAL WITH CONFIDENCE - WITH
MICHAEL A. PERRI, OWNER Howard 1-5650
411 North Fourth St. • Fort Pierce, Florida

YOUR LAWN deserves the BEST

The NEW-SAFE way to beautifully Green Lawns



- FREE OF PESTS
- CHINCH RID® (PPC 3)®

relatively non-poisonous, a carbamate of favorable mammal tolerance, especially recommended for use around schools - hospitals.

Taylor and Turner, Ft. Lauderdale, Fla.
Have your reliable sprayman use CHINCH-RID. Call him now or see Bill Turner of Taylor and Turner, Ft. Lauderdale, LO 4-4301 to apply CHINCH-RID by proven methods OR call one of the SPRAY APPLICATORS (listed below) IN YOUR VICINITY.

- | | | |
|---|---|--|
| Plant Products Co.
Vero Beach
JO 7-2595 | Bill Spears
Miami
PL 9-3060 | Southern Power Spray
Hollywood
YU 9-1993 |
| Wilson Spraying Co.
West Palm Beach
TE 2-4571 | Kirk's Lawn Service
Ft. Lauderdale
LU 3-7540 | Southern Garden Centers
Miami
CA 1-1070 |
| Artistic Spray Service
Hollywood
WA 3-5055 | Hollywood Spray Co., Inc.
Hollywood
WA 2-8905 | A. L. Bass
Ft. Lauderdale
581-0012 |



PLANT PRODUCTS CORPORATION

VERO BEACH PHONE JO 7-2595
MIAMI BILL SPEARS - PL 9-3060



Call PL 8-6772

THE VOICE MART

Published Every Friday
Deadline 6 P.M. Tuesday



CHINCH BUG CONTROL
High Pressure Spraying - \$15 up
Immediate Service - Guaranteed
Work - CALL HI 3-7691

CONCRETE CONSTRUCTION
PATIOS, drives, walks, floors
Keystone, color, any size job.
Quality work INSURED MU 8-2151

ELECTRICIANS
MINNET ELECTRIC SERVICES
CHEERFUL ESTIMATES FREE
Specializing in Repair, Remodeling
CALL LO 6-7521 OR LU 3-2198
FT. LAUDERDALE AREA

LANDSCAPING
SOD 3c FT. - LAWNS DUG UP, 1c FT.
SOIL - SAND \$6.50 & UP
Call J. Cangialosi EVES NA 1-1913

RESULTS

PLANTS AND TREES
REPEAT SPECIAL!!!!
BUSHY IXORAS - 33c
IN FULL GALLON CANS
MELANDRUM NURSERY
15721 N.W. 7th Ave. WI 7-6971
8:30-5:30 Daily, Closed Wed

"As always, the 'Voice' Readers are our best customers" - M.M.

LAWN SERVICE
VELVET Lawn Service - N.E. section,
(white) EXTRA service: Will
water lawns while you vacation.
CALL PL 4-0215 or PL 9-3244

Mow, edge, trim and clean up.
Bedding, planting. Spread sand &
soil. Rock gardens. Call CA 1-1593.

LAWN MOWER SERVICE
MIAMI LAWN MOWER CO.
Authorized Service and Parts
Fertilizers - Sharpening - Welding
TWO STORES TO SERVE YOU
27 S.W. 27th Ave. Call HI 4-2305
20256 Old Cutler Rd. Call CE 5-4323

LAWN SPRINKLERS
ALLIED LAWN SPRINKLER
Lawn Sprinklers, Pumps and Wells
installed - serviced & maintained.
SERVING S. FLORIDA SINCE 1940
FREE ESTIMATES IN DADE,
BROWARD & COLLIER COUNTIES.
CALL MU 8-4661 OR JE 8-7073

SMALL ADS - BIG RESULTS
in The Voice 'MART'

RESULTS

WANT TO BUY
WANTED - Chest of drawers; used
appliances; china cabinets; pots,
pans etc. CALL PL 8-9408

"GOOD RESPONSE, many calls
and sales." - Mrs. M. Lavalle

PAINTING
PAINTING By Contract - ANY AREA
Interior - REASONABLE - Exterior
LICENSED & INSURED
Vernon L. Cassell. CALL 821-2906

PAINTING - Interior - Exterior
Insured, Clean, Reliable. LOW
RATE. Call FRANK PL 1-4886

HIGH quality painting - ROOFS
included. Licensed & insured. Free
estimates. Call BILL MO 1-3763

ANELLO PAINTING - Interior
& exterior - ALSO roof cleaning
and spraying. Reasonable prices.
FREE ESTIMATE - Call PL 8-3664
(Member of St. Mary's Parish)

PLUMBING
McCORMICK BOYETT
Plumbing Co. 24 HR. SERVICE
We specialize in plumbing repairs
9443 Park Dr., Miami Shores, Fla.
Day PL 7-0606
Night PL 9-0355, PL 8-9622

Phil Palm Plumbing
REPAIRS & ALTERATIONS
Call PLaza 8-9896

LOVING PLUMBING CO.
Licensed and Insured
NEW - ALTERATIONS - REPAIRS
FREE ESTIMATES - REASONABLE
Call OX 6-2554 24 hrs.

ROOFING
JOHN'S ROOFING
Leaky Roofs Repaired
\$5 and up. Call CA 6-2790

ROOF REPAIRS \$4 up
ALL TYPES ROOFING & REPAIRS
LICENSED & INSURED
Call Joseph R. Facarazzo for
FREE ESTIMATE - CA 1-6671

16 YEARS ROOFING EXPERIENCE
(Member of St. Brendan's Parish)

SEPTIC TANKS
SEPTIC TANK CLEANING
Miami - Hialeah - All N. Dade
RADIO DISPATCHED SERVICE
CALL PL 7-1000 anytime.

Ad Deadline
Tuesday - 6 P.M.

TILE, CERAMIC
NEW INSTALLATION & REPAIR
bathrooms etc. FREE Estimates.
ROYAL MOSAIC TILE CO.
MO 5-3511 Days - MO 6-2442 Eves

UPHOLSTERY & RUG CLEANING
Give your Rugs & Upholstery a
'NEW LOOK' - For ESTIMATE
CALL Hank - PL 4-0898

VENETIAN BLIND SERVICE
VENETIAN BLINDS CORNICES
Refinished Repairs Your Home
Call STEADCRRAFT PL 9-6844
9510 N.W. 7th Ave.
(Member of St. James' Parish)

WASHER REPAIRS
WASHER REPAIRS - ALL MAKES
Factory Approved - Work Guaranteed.
Rebuilt Washers. YU 9-1721 Hwyd.

WATER HEATERS
LOUIS E. MILLER Plumbing Co.
Water Heater Repairs & Sales
4102 Laguna Est. 1930 HI 8-9912

RESULTS

BUILDING MATERIALS
CASH & CARRY BUILDERS SUPPLY
1400 N.W. 29th Street
Call JACK CARNES NE 5-9765

"We are getting VERY good
response from our advertising
in the 'Voice' Classified."
- Jack Carnes

RENTALS

ROOMS - N.W.
ST. FRANCIS XAVIER PARISH
LARGE furnished room, twin
beds, kitchen privileges, \$14
week. CALL FR 4-8369

APARTMENTS - N.E.
WALK TO ST. ROSE OF LIMA &
BARRY COLLEGE. Lovely furnished
efficiency - ONLY \$50 month!
CALL PL 7-0074

APARTMENTS - N.W.
ST. MARY'S PARISH - Furnished
NEW efficiency - \$65 month
INCLUDES gas. CALL PL 1-4886

1/2 block to St. Mary's Cathedral
Air conditioned furnished 1 bed-
room & studio, \$65 up. HI 8-3455.
BON Apartments - 60 NW 76th St.

APARTMENTS - COCONUT GROVE
Brand New 'ARISTOCRAT'
3411 Main Hwy. & McFarlane Rd.
1 & 2 bedroom apartments, living
room, dinette, kitchen, furnished
or unfurnished, air-conditioned
& heat. Covered parking. Yearly
or seasonal. CALL HI 4-6793

APARTMENTS - MIAMI BEACH
JERRICO Garden Apartments - 8300
8310 By-on Ave. Some waterfront 1
bedroom apartments, FURNISHED
\$100 month & up yearly. Summer
rates \$70 month & up. 3 blocks
to St. Joseph's School, public
schools & bus. NEAR shopping
& ocean. UN 3-5556 or NA 4-6794

RESULTS

ROOFING
ROOF REPAIRS \$4 up
ALL TYPES ROOFING & REPAIRS
LICENSED & INSURED
Call Joseph R. Facarazzo for
FREE ESTIMATE - CA 1-6671

16 YEARS ROOFING EXPERIENCE
(Member of St. Brendan's Parish)

"Get VERY GOOD response
from my 'Voice' ad" - J.R.F.

WASHER SALE

KENMORE & WHIRLPOOL
\$45 & up Year Guarantee
AVAILABLE

Rebuilt Like New
Buy - Sell - Service
REFRIGERATORS
All Makes - \$25 and up
1137 N.W. 54th St.
PL 9-6201
HABLAMOS ESPANOL

APARTMENTS - W. HOLLYWOOD
NEAR ST. STEPHEN'S CHURCH
DUPLEX apartment, two bedrooms,
two baths. REASONABLE. Children
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New Officers Elected By Holy Name Unit

Albert Ondrizek was elected president of the St. James Holy Name Society for the coming year.

Other officers are: Ralph Diaz, vice president; Anthony Delucca, treasurer; Robert Clark, secretary and Attilio Amanti, marshal.



William Piedmont

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Florida Squires Plan Convention At Miami Beach

The national director of the Columbian Squires is scheduled to speak at the first Florida Squires Convention beginning Friday, June 8 at Miami Beach.

Besides addressing the convention, William L. Piedmont will conduct a special training course in youth leadership for the Squire counsellors who will be at the convention. Piedmont, a graduate of Notre Dame, has been working professionally with boys since 1941.

Other speakers scheduled for the convention are Dr. Larry Jones, Knights of Columbus state deputy elect; Leonard Burt, South Florida master of the Fourth Degree, K of C and John F. Tracy, state Squires chairman. They will speak at the state banquet Saturday night, June 8 in the Seville Hotel, convention headquarters.

Speakers at a Communion breakfast Saturday morning will be Father Donald F.X. Connolly, state Father Prior of the Squires and John W. Adamson, state deputy for the K. of C. The breakfast will follow 9 a.m. Mass in St. Patrick Church.

Business meetings will be held Friday and Saturday and the annual Teen Dance will take place Friday at 8 p.m. All events will be in the hotel.

Eleven Circles are expected to be represented by four delegates each and an adult counsellor. Columbian Squires are the junior members of the Knights of Columbus and each circle is represented by a K of C council.

Holy Name Officers Plan For October Convention

A pledge of "support to all lawful authority, both civil and religious," will be the theme of the Holy Name Society's diocesan convention scheduled for October.

The theme was announced during a special executive board meeting which was

ARCADIA: St. Paul, 11.
AVON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10.
BOCA GRANDE: Our Lady of Mercy, 10:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.
CLEWISTON: St. Margaret, 8.
COCONUT GROVE: St. Hugh, 7:30, 9, 10:30, 12.
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 10:30.
DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.
FORT LAUDERDALE: Annunciation, 9:30
Blessed Sacrament (Case Funeral Home), 8, 9:30, 11.
Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.
St. Bernadette, 8, 9, 10, 11.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Jerome, 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12.
St. Sebastian (Harbor Beach), 8, 9:30, 11 a.m., 12:15, 5:30 p.m.
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
FORT MYERS BEACH: Ascension, 8, 10.
FORT PIERCE: St. Anastasia, 7, 12, 12:55.
HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
HIALEAH: Immaculate Conception, 6, 10:30.
(City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), and 5 p.m.
HOBE SOUND: St. Christopher, 7, 10:30.
HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30.
Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, and 5:30 p.m.
Notivty, 7:15, 8:15, 9:30, 10:30, 11:30.
St. Bernadette, 8, 9, 10, 11.
St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (Salhaven), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30, 11.
LABELLE: Mission, 9.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
St. Luke, 7, 8:30, 10 and 11:30.
LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).
Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
Holy Redeemer, 7, 8:30, 10.

Sunday Mass Timetable

International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-days).
St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30 and 5:30 p.m.
St. Dominic, 7, 8:30, 10, 11 (Spanish).
St. Mary Chaper, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30 p.m., 6 p.m.;
Dade County Auditorium, 9, 10:30, 12:30 p.m. and (Spanish), 6:15, 8, 9, 10, 11, 12 and (Spanish), 12:55.
St. Timothy, 8, 9:30, 11.
St. Vincent De Paul (Central High School cafeteria), 8, 10.
MIAMI BEACH: St. Francis de Sales, St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.
St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
MOORE HAVEN: St. Joseph the Worker, 10.
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica, 8, 10, 11.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
Visitation, 7, 8:30, 10, 11:30.
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.
OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.

OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
St. Philip, (Bunche Park), 9.
PAHOKEE: St. Mary, 11:30.
PALM BEACH: St. Edward, 7, 9, 10, 12 and 5:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
PLANTATION: St. Gregory, 8, 9:30, 10:30, 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 9.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, (Martin Elementary School), 9.
RIEVA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
St. Catherine, 7, 9, 11.
SOUTH MIAMI: Epiphany, 6, 8, 9, 10, 11, 12.
St. Thomas (South Miami High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 8.
WEST PALM BEACH: Blessed Martin, 9:30.
Holy Name, 7, 9, 10:30, 12.
St. Ann, 6, 7, 8, 9, 10, 11, 12.
St. Juliana, 6:30, 8, 9, 10, 11, 12.
ON THE KEYS
BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
KEY WEST: St. Mary, 6, 7, 8:30, 10.
MARATHON: San Pablo, 6:30, 8:30, 10.
PLANTATION KEY: San Pedro, 6:30, 9, 11.



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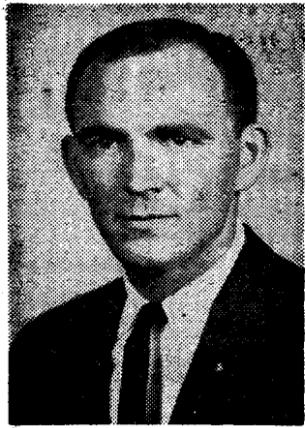
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Deaths In The Diocese

ARENDE, IGNACY B., 71, of 558 NW 34th St., Miami. Corpus Christi Church. Our Lady of Mercy Cemetery.

BAGLIO, SALVADOR, 72, of 7506 N. Miami Ave., Miami. St. Mary Cathedral. Edward F. McHale & Sons Funeral Home.

BRUCE, RICHARD L., 32, of 5451 W. Eighth Ave., Hialeah. Immaculate Conception Church. Past president of Holy Name Society. Ahern-Plummer Funeral Home.

CARLIN, THOMAS F., 70, of 2022 N. 28th Ave., Hollywood. Church of the Little Flower, Hollywood. Queen of Heaven Cemetery. Wadlington Funeral Home.

DEE, HARRY E., 57, of 270 E. Fifth St., Hialeah. St. John the Apostle Church. Van Orsdel Hialeah - Miami Springs Mortuary.

KEENEY, HUGH BRADY, 45, of 1780 NW 179th St., Opa-locka. St. Monica Church. Our Lady of Mercy Cemetery. Van Orsdel Gratigny Road Mortuary.

LITTERIO, MRS. THERESA R., of 1055 NW 132nd St., Miami. St. James Church. Van Orsdel Gratigny Road Mortuary.

MENNITT, LAWRENCE A., 57, of 4443 SW 16th St., Miami. Church of the Little Flower, Coral Gables. Van Orsdel Coral Gables Mortuary.

NICHOLSON, MRS. MARY M., 78, of 7460 SW 100th St., Miami. Epiphany Church. Van Orsdel Coral Gables Mortuary.

O'CONNOR, HAROLD F., 40, of 941 NE 130th St., Miami. Holy Family Church, Lithgow's 156th St. Center.

O'ROURKE, IDA, 71, of 2610 Country Club Prado, Coral Gables. St. Hugh Church. Our Lady of Mercy Cemetery. Van Orsdel Coral Gables Mortuary.

PAGE, MRS. ANNA, 63, of 1833 Garfield St., Hollywood. Church of the Little Flower, Hollywood. Burial in Trenton, N.J. Wadlington Funeral Home.

ROMA, MRS. GIUDITTA TINA, 1005 S. Federal Highway, Dania. Church of the Little Flower, Hollywood. Wadlington Funeral Home.

ROSA, MRS. MARIAN, 40, of 1110 NW 185th Terr., Miami. Visitation

Church, Lithgow's Carol City-Opa-locka Center.

SALVADOR Y MENDEZ, FRED. ERICO, 71, of 1810 NW 122nd St., Miami. Our Lady of Perpetual Help Church. Our Lady of Mercy Cemetery.

SUAREZ, MRS. ANA CELIA, 70, of 1084 NE 28th St., Miami. Corpus Christi Church. Our Lady of Mercy Cemetery.

TRYON, SGT. ROBERT A., 39, of 4320 Garfield St., West Hollywood. Nativity Church.

Advertisement



By: Gaither D. Peden, Jr.

"TO THE TIMID AND HESITATING EVERYTHING IS IMPOSSIBLE BECAUSE IT SEEMS SO" Scott

Time was when the word impossible carried more weight than it does in this age — an age devoted to rapidly shrinking the list of impossibilities which the world has been compiling for some centuries.

On an individual basis, however, there are many problems of a personal nature which loom forbidding and well nigh impossible to solve for the simple reason that they must be met and handled largely by the individual's

efforts. In this instance the cumulative power of science, industry and a nation's resources, capable of virtually boosting the word impossible right out of the dictionary, is of small comfort to the individual who must reckon with impossibility on a small, personal scale where the word still has considerable meaning.

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