

Bishops Of U.S. Ask Nation To Pray For Council

WASHINGTON (NC) — The U. S. Catholic Bishops have appealed to the nation's Christians — Catholics and others alike — to pray for them and for other participants in the Second Vatican Council.

They asked the 42 million U. S. Catholics to join in novenas of prayer and penance which they requested in all parishes, schools and religious houses.

The intention of the nine-day

period of prayer, they said, will be that "God may pour forth His abounding grace on our Holy Father, on all the Fathers of the council, and particularly on the Bishops of this country, that none may fail in the council's great work of full evangelical renewal within the Church."

Non-Catholic Christians were asked to beseech the Holy Spirit for guidance at the ecumenical council which opens in Rome Oct. 11.

(Complete Text, Pages 9, 10)

"We invite all our non-Catholic brethren who glory in the name of Christ to join us in asking that the Holy Spirit enlighten and guide the ecumenical council so that it may become an instrument for the promotion of Christian unity according to the mind of Christ," the Bishops said.

The appeal for prayer came

in the hierarchy's 1962 annual statement entitled, "Statement on the Ecumenical Council."

It explained the nature of the purpose of the coming council, the role of the Bishops of the United States in the council and the duty of Catholics to deepen their spirit of charity toward their separated brethren.

The statement was released here by the administrative board of the National Catholic Welfare Conference. Ordinarily, the hierarchy's annual statement is issued in November at the conclusion of the Bishops' meeting here. This year, the Bishops will meet in Rome that month during the council.

The Bishops, noting that the 20 previous councils were responses to immediate crises,

said that "while certain external conditions and pressures lend special timeliness to the calling of a council now, yet our Holy Father has repeatedly insisted that these are not the main reasons for the approaching one."

"Perhaps it is not too much to say," they added, "that the coming council is unique in this, that its direct and conscious

(Continued On Page 10)

The VOICE

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AUGUST 24, 1962

Gov. Bryant To Honor Cardinal Here

8 Prelates To Participate In Ordaining Of Cuban Priest

Ordination of the first refugee Cuban seminarian in the United States to the secular priesthood will bring to Miami on Sunday, Sept. 2, a notable gathering which will include eight members of the hierarchy and scores of leaders in other fields, headed by Gov. Farris Bryant, of Florida.

Francis Cardinal Spellman, Archbishop of New York, will be the ordaining prelate in ceremonies beginning at 4 p.m. in the Miami Beach Convention Hall, largest auditorium in the South. In raising to the altar the Rev. Daniel Sanchez, of Pinar del Rio, Cuba, Cardinal Spellman will be demonstrating his deep interest in all Latin America and his grave concern for the Church there.

As a mark of respect to such a distinguished visitor to Florida, Gov. Bryant accepted an invitation to speak at the banquet honoring Cardinal Spellman to be held at 7 p.m. the same day in the Fontainebleau Hotel, Miami Beach.

With a seating capacity of 15,000, the Miami Beach Convention Hall is expected to be filled to capacity for the ordination. In addition to the thousands from Dade and other nearby counties there will be visitors from all parts of Florida and other Southern states. In addition to Cardinal Spellman and Bishop Coleman F. Carroll, of Miami, these other prelates will be present at the massive ceremonies for the ordination:

Archbishop Paul J. Hallinan, head of the metropolitan see
(Continued On Page 2)



Francis Cardinal Spellman



Gov. Farris Bryant

GOVERNMENT, UNIONS, MANAGEMENT JOIN

Forum On Labor And Industry

Officials of government, authorities of industry and leaders of labor will come to Miami next week to discuss the nation's greatest domestic problem: "Labor - Management Relations, 1962 — Problems, Opportunities, Prospects."

That will be the theme of the second annual Labor Day Observance sponsored by the Diocese of Miami, which will be held Thursday, Aug. 30.

National, state and local dignitaries will be present and large audiences of the general public will hear outstanding speakers during the day-long program which will include:

- Two seminars at the Everglades Hotel. From 10 a.m. to noon, "A Labor Point of View" and "A Management Point of View" will be presented. From 2 p.m. to 4 p.m., "The Public Interest" will be discussed.

- At 5:30 p.m., a Solemn Pontifical Mass of Thanksgiving will be offered in Gesu Church by Bishop Coleman F. Carroll.

- A banquet in the Everglades Hotel ballroom at 8 p.m., at which the principal speaker will be Arthur J. Goldberg, Secretary of Labor.

The official welcome of the City of Miami will be extended by Mayor Robert King High.

Advance interest indicates that crowds will be present for all activities. The general public has been invited, along with national, state, county and local municipal officials; representatives of the Miami - Dade Chamber of Commerce; banking, industrial and business executives.
(Continued On Page 12)

86 Grade And High Schools To Welcome 36,000 Pupils

Another great step in the rapidly expanding Catholic educational facilities in the Diocese of Miami will be taken with the opening of the 1962-1963 school year.

- More than 36,000 boys and girls, a record high, will be enrolled in 86 grade and high schools when classes begin Tuesday, Sept. 4, according to Msgr. William F. McKeever, diocesan superintendent of schools.

- They will be attending 21 high schools, an increase of two over last year, and 65 grade schools, also an increase of two.

- Biscayne College, the first Catholic college for men in South Florida, will open its doors Sept. 24 to a freshman class.

Located at NW 32nd Ave., and the Palmetto Bypass in North Dade, Biscayne College will be directed by the Augustinian Fathers of Villanova, Pa. The college is being built by the Augustinians on a 5-acre tract of land donated by the Diocese of Miami, which also contributed \$500,000 to the building fund.

Boarding facilities will not be

(Continued On Page 16)

Cardinal Cites Schools' Role

NEW YORK (NC) — Francis Cardinal Spellman said here Catholic schools must now instruct children "better than ever" in their religious heritage.

This is true, said the Archbishop of New York in a pastoral letter, because secularism seeks "to exile God from the schools and from the hearts of American youth . . ."

Bishop Calls On Diocese For Crusade Of Penance

To The Priests, Religious And Faithful:

All of our people for the past three years have been listening intently, I am sure, to the urgent voice of our Holy Father, as he has called upon his children in every land to unite with him in preparation for the Ecumenical Council scheduled to open in October.

Regularly our beloved Pope John has stressed two thoughts, namely, that the coming Council will be of supreme importance to the Church and to mankind in general; and that its success in large part will depend upon the supernatural activity, that is, the prayers and penance, of all our people united in their earnest desire to win the blessing of God on this solemn gathering.

Now we are within a few weeks of the opening of the Council in Rome. Our Holy Father and all the Bishops of the Church with the greatest sense of urgency are calling upon our Catholic people and even upon our non-Catholic brethren to intensify their prayers and good works.

As your Bishop, I beg you with the utmost sincerity to heed this request of Pope John and be of one mind with him and the successors of the Apostles as they prepare to journey to the Eternal City. It is true that no other of the twenty Councils in the past two thousand years has had so thorough a preparation intellectually, as the Church has utilized the experience and talents and knowledge of bishops and scholars the world over.

Essential as this has been, still of more importance is the spiritual preparation of all Catholics in this historic period.

As the American Bishops stated recently, our greatest need in the Council will be "positive divine guidance in face of the manifold problems" in the world today. Such supernatural help can be obtained only by the united effort of all in pouring forth their prayers with renewed fervor and in generously offering new sacrifices for the supernatural success of the Council.

So that the Diocese of Miami may fulfill its obligation and exercise its privilege of sharing in this most urgent crusade of prayer and penance, I call upon all our religious and faithful to attend a solemn Novena in their parish church or community chapel from Tuesday, October 2, to Wednesday, October 10. During these days, it would be most commendable if large numbers of our faithful make the sacrifice of attending daily Mass and receiving Holy Communion.

I call upon all our school children, whose prayers are precious in the sight of God, to realize their responsibility to gain divine blessings on the Council and urge their school superiors to arrange fitting opportunities for daily Mass and the rosary in common.

From time to time I have urged our beloved sick and handicapped to come to our aid with their prayers and an offering of their suffering. I do so again, confident that as always their spiritual gifts are most pleasing to God and of value to the Church.

Thus united in prayer and of one mind with our Holy Father and all the Bishops of the world, we can look forward confidently to the near future when the Holy Spirit of God will indeed bring about a renewal of the life of the Church and greater unity among all men and blessings on our troubled world.

Imparting to you my paternal blessing,

Sincerely yours in Christ,

+Coleman F. Carroll

Bishop of Miami.

Editor's Comment: Our Silent Press

The cardinals, archbishops and bishops of the United States issued a statement for release to the press last Sunday on the Ecumenical Council and asked prayers of everyone for its success.

Most newspapers printed the story but not in Miami. You may read it in The Voice.

Report On Church Urges More Top-Level Meetings

NEW YORK (NC) — The American Institute of Management has recommended that the Church hold more top-level meetings of its principal executives as a means of dealing with changing conditions and problems.

The AIM also suggested that ecumenical councils take place at least twice a century.

The institute recommended the establishment of a body of specialized consultants, including "experts on every region and every kind of human activity," whom the pope and his top advisors could consult quickly should the need arise.

The nonprofit organization said the "uncertainty" of the situation in Cuba should be a "red flag warning" to the Church and a spur to its adaptation to meet modern needs.

CHURCH "AUDIT"

These conclusions are contained in a "management audit" of the Catholic Church prepared by the AIM in connection with the ecumenical council opening Oct. 11 in Rome.

The study was made public here by Jackson Martindell, chairman of the board of the American Institute of Management. It outlines the historical background of past ecumenical councils, the lessons to be learned from the way they were managed, and their effects on the long-range management of the Church.

The report is the third on the Catholic Church prepared by the AIM in recent years. An analysis released in 1956 gave the Church an efficiency rating of 8,800 points out of a possible 10,000. In 1960 a revised rating gave the Church 9,010 points. A rating of 7,500 points is required to be certified as "excellent" by AIM standards.

NEW RATING

An AIM spokesman said no new rating was prepared for the present study, and the 1960 rating is considered "still valid." The spokesman said the study was prepared by institute personnel who went to Rome and did research there on the administrative operations of the Church.

In recommending frequent meetings of top-level Church officials, the study comments that "in most corporations it is customary to call together at frequent intervals the heads of the major departments and the geographical or specialized divisions to exchange information about the state of

the enterprise as a whole and in some cases to discuss problems which affect it as a whole."

Corresponding to such a meeting within a monarchy, it says, would be a gathering of ministers and territorial governors.

"LARGELY ABSENT"

Provision for such meetings in the Catholic Church is "largely absent," the AIM study says. It concludes that the benefit of the "broad view" to be gained by an overall look at the affairs of the Church is limited to the Pope and a few of his close aides.

The study holds that "prompter and more direct exchange of information and views" within the Church would result in "greater effectiveness in the handling of the Church's worldwide affairs."

The study says that "undoubtedly" the Second Vatican Council "will reiterate and clarify those concepts that are to be the foundations of the fight against atheistic communism," just as preceding councils did in connection with the different "socio-philosophical challenges" of their times.

LOSS OF CUBA

The need for "cooperation and guidance" from the Church on the issue of communism has been "dramatized" by the loss of Cuba, an event which has been an "unprecedented" test to the spiritual strength of the Church, the report says.

The study calls for the Church to "educate, inform and lead, supplying new insights into ways of applying its ancient truths and wisdom to the unprecedented conditions confronting us."

In this connection, it holds that "more vigor and 'updating' are needed" in Catholic education and that the quality of the Catholic press must be improved. The study also states that "stronger identification with Christian political standards" is needed on the part of the Church. It says the Church, "because of its social and philosophical tenets," should participate "more clearly and effectively" in "democratic activity wherever it prevails."

Oldest Pastor In U.S.

BUFFALO, N. Y. (NC) — Msgr. Richard O'Brien, reputed to be the oldest active pastor in the nation, will observe his 100th birthday Sept. 1.



Archbishop John F. Cody



Bishop Francis J. Reh



Bishop Robert E. Tracy



Bishop Eduardo Dalmau

Governor Bryant Honoring Cardinal Spellman Here

(Continued From Page 1)

of Atlanta, Ga., who also will be principal speaker at the banquet honoring the Cardinal.

Archbishop John F. Cody, of New Orleans, La.

Bishop Robert E. Tracy, of Baton Rouge, La.

Bishop Francis J. Reh, of Charleston, S.C.

Bishop Eduardo Boza Masvidal, of Havana, who will preach the Sermon at the ordination.

Bishop Eduardo Dalmau, titular Bishop of Theuzi.

Large delegations of clergy and laity from every parish in the Diocese of Miami will attend, as well as representatives of every religious community of Sisters and Brothers serving on the faculties of all schools.

Members of the Serra clubs, the Knights of Columbus and other organizations will take part, along with nearly 200 seminarians and hundreds of altar boys from every parish.

Music will be in charge of Clayton Brenneman, Diocesan director of music, assisted by a large choir.

Occupying a place of honor

on a flower-bedecked platform near the large altar will be a statue of Our Lady of El Cobre, patroness of Cuba, which was smuggled out of that country to the United States last year.

Following the ordination, Bishop Boza will open a week of prayer for the Christian reconstruction of Cuba which will culminate in the celebration of the Feast of Nuestra Señora de la Caridad by the Latin American colony in the Miami Stadium on Saturday, Sept. 8.

Following the opening of the week of prayer in the Miami Beach Convention Hall on Sunday, Sept. 2, the statue of Our Lady will be taken to five parish churches for evening devotion. Bishop Carroll has granted permission for the celebration of evening Masses on the following schedule in these churches:

Monday, Sept. 3 — St. Mary Cathedral.

Tuesday, Sept. 4 — Little Flower, Coral Gables.

Wednesday, Sept. 5 — SS. Peter and Paul.

Thursday, Sept. 6 — Corpus Christi.

Friday, Sept. 7 — Gesu.

Christ The King Church, St. James To Be Blessed

Bishop Coleman F. Carroll will dedicate next Sunday, Aug. 26, a new church in south Dade County and a new mission in Highlands County.

Christ the King Church, to be dedicated at 10 a.m. is located at SW 160th St. and 112th Ave. The new St. James Chapel, located at Lake Placid, near Sebring, will be dedicated at 4 p.m.

Following dedication ceremonies, Bishop Carroll will celebrate Pontifical Low Mass in Christ the King Church. Established in July, 1961, the parish is bounded on the north by 120th St. from 102nd Ave. on the east extended directly west to the county line; on the south by

184th St., beginning at 102nd Ave. on the east and extended directly west to the Dade County line; on the east by 102nd Ave. from 120th St. on the north to 184th St. on the south and on the west by the Dade County line.

Father Richard J. Swift, S. J. is pastor.

St. James Chapel will be a mission of St. Catherine parish, Sebring, Father John C. Vann, administrator.

The chapel has been built on property donated by the Mackle family. The Catholic Church Extension Society of America has made a contribution of \$10,000 toward the construction cost.



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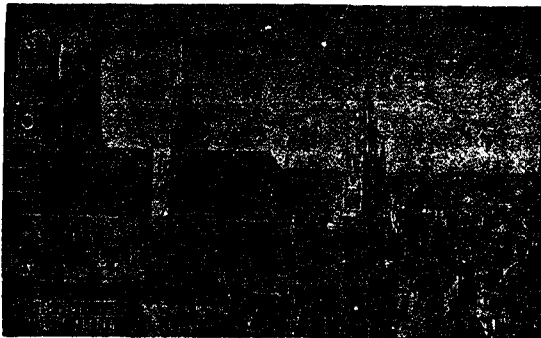
Burdine's
SUNSHINE FASHIONS

Vatican Radio Calls Abortion Of Arizona Woman 'A Crime'

VATICAN CITY (NC) — "A crime has been committed," said Vatican Radio of the surgical abortion performed in Sweden at the request of an Arizona woman who was afraid her baby would be deformed.

"Morally and objectively it was a crime, all the more serious in that it was performed legally," the radio commented the day after Mrs. Sherri Finkbine's abortion. "No one doubts that what happened yesterday in Stockholm was suggested by humanitarian sentiments, but only an abortion can suggest killing out of humanitarianism," the broadcast added.

LET'S GO to the "OKTOBERFEST"



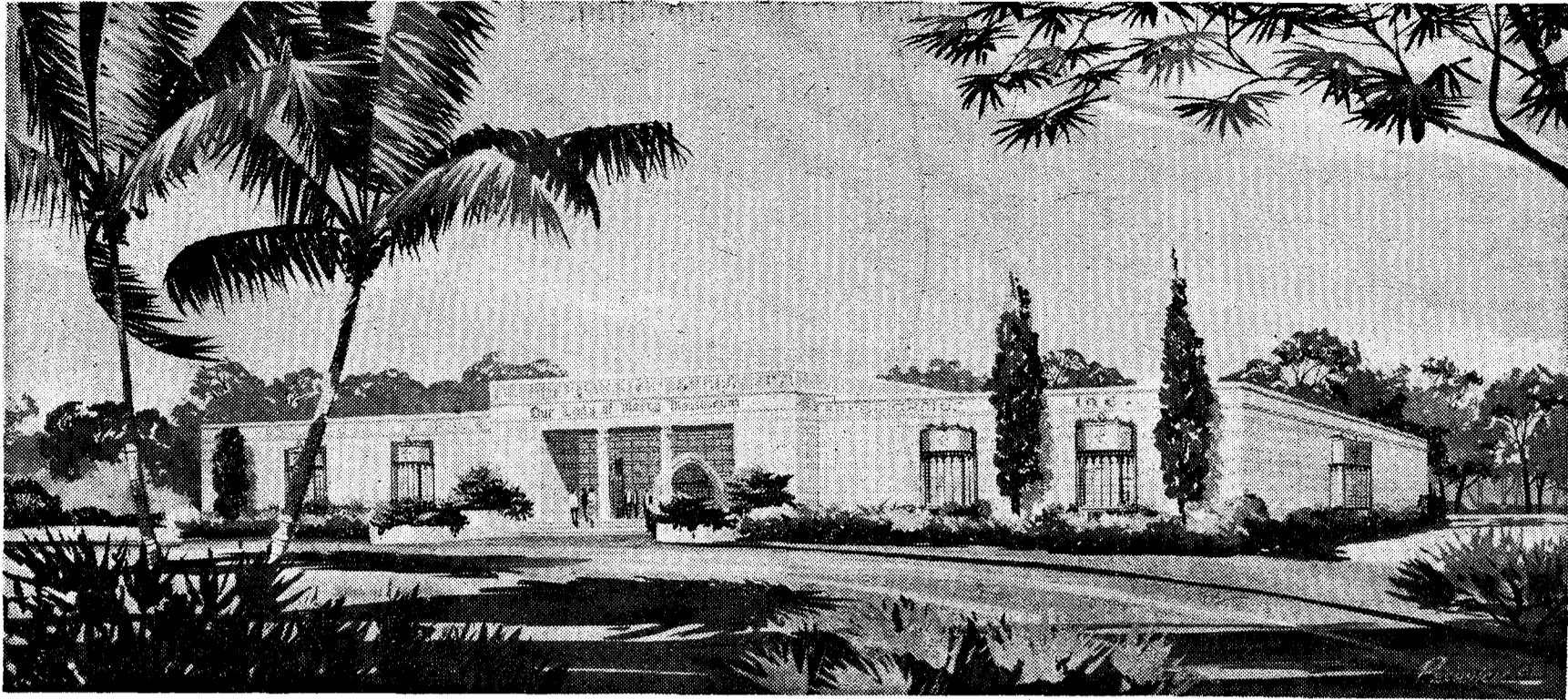
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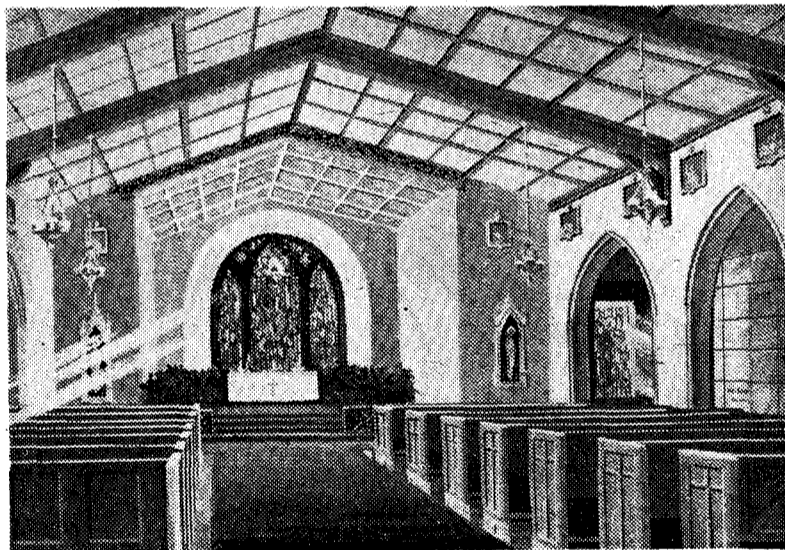
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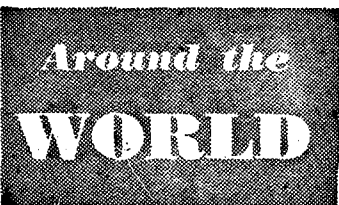
A FEW of the more than 600 Vietnamese mountain people, who fled their homes in fear of the Viet Cong Forces, are being cared for in the town of Biao by the Catholic Relief Services, NCWC, while awaiting shelters to be erected.

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Vietnam Mountaineers Flee Terror Of Red Guerrillas

By FR. PATRICK O'CONNOR
 Society of St. Columban



BLAO, Vietnam (NC) — A thin, brown-faced mountain tribeswoman, shaking with fever or cold, stood in the rain, clutching a paper bag of bulgur wheat. She was one of 640 mountaineers — men, women and children, some of them hooded with squares of thin plastic — all standing in rain, mud and need.

The bulgur wheat, vegetable oil and blankets they were now receiving would lessen their distress.

They were some of the thousands of mountaineers who have fled from their forest villages in central Vietnam to escape the communist Viet Cong guerrillas.

CARING FOR REFUGEES
 "The movement began last April north of here," Commandant Ngo nhu Bich, chief of Tuyen Duc province, said in Dalat. "Now we have 12,000 mountaineer refugees to take care of."

In Pleiku province there are another 12,000. Here there are 640 in one settlement, 500 in another. In every province of the central Vietnam highlands, mountaineers have been fleeing from the hilly jungles where the communists have their bases.

Their flight represents a setback for the communists, who have been making constant use of mountaineer manpower. The north-Vietnam regime has cherished the plan of creating an "autonomous region" of mountain tribesfolk under communist control in these high plateaus. This would be a step towards the capture of the entire south.

"The mountaineers are afraid of them," a priest who works among the tribesmen said. "The communist guerrillas have been coming into the villages, taking away rice and forcing the men to serve as bearers for them."

In one village the communists made the people swear in mountaineer fashion that they would report the coming of any

"agent" of the Vietnamese government. Violation of this was to mean death. A communist made his meaning clear by forcing his pistol into a villager's mouth.

Since the communists could decide that anybody — including any Catholic missionary — was an "agent," the people felt trapped. All 945 of them, 235 families, fled.

Only a small minority of these mountaineer refugees are Christians. All the Catholics, including the thousands preparing for baptism, and many of the non-Christians, look to the priest for help. Some 900 have taken refuge in a settlement supported by Protestant missionaries.

The Vietnamese government and some voluntary agencies, including Catholic Relief Services — National Catholic Welfare Conference, have sent relief supplies, of which food donated by the U. S. government forms a large part. A group of Vietnamese ladies, mostly Catholics, headed by Madame Bui van Luong, wife of the Minister of the Interior, has visited mountaineer refugees to distribute relief.

Cardinal's Polish Visit Barred By Lack Of Visa

VIENNA (NC) — Franziskus Cardinal Koenig, Archbishop of Vienna, was unable to go to Poland to celebrate the feast of the Assumption because Poland's communist government did not grant him a visa, it was revealed here.

The Austrian Cardinal had planned to join Polish bishops and people in making a pilgrimage to the Polish national Marian shrine at Czestochowa.

Human Rights Appeal Made

By JAIME FONSECA

BUENOS AIRES (NC) — Two hundred and fifty delegates representing 36 top internationally organized Catholic bodies left their congress with a charge to tell their own groups:

Catholics have a "serious duty of conscience" to come to the defense of human rights whenever and wherever they are in jeopardy.

The assembly of the Conference of International Catholic Organizations asserted that Catholics as individuals or in organizations can not shirk their duties toward the defense of human rights in an era when violations of these rights "cover such large parts of the earth." The declaration added that "Catholics cannot remain neutral when it comes to the defense of human rights."

The conference's summons to its member bodies to stand up and be counted in the ranks of human rights defenders now goes back to these organizations and their members.

The human rights plank accompanied declarations dealing with the workers and the farmer.



PRAYERS FOR PEACE were made by participants of the "Rosary for Hope" in the Basilica of St. Mary Major in Rome. Prayers came in

answer to the Pope's appeal to recite the Rosary for peace and success of the coming ecumenical council.

NC Photo



NC Photos

AIRMAN'S MEDAL for heroism was presented to Father (Capt.) Robert F. Auer, stationed at Lackland Air Force Base, Tex. Last September, Father Auer quelled a man who had gone berserk and threatened his family with a gun.

Changing Role Of Layman Noted At K-C Convention

BOSTON (NC) — The changing role of the layman in the Church means more clergy-laity collaboration, not less, the head of the Knights of Columbus said here.

Supreme Knight Luke E. Hart told the 80th international convention of the Knights of Columbus:

"What the layman is being asked to do is to take his part in the work of the Church which extends beyond the sanctuary and into the market place."

Earlier the convention received messages of greeting from President Kennedy and from Amleto Cardinal Cicognani, Papal Secretary of State.

VISION OF FOUNDERS

The President, who is a Fourth Degree K. of C. member, said:

"The abundant help you have so generously provided your fellow members and their families in time of illness and other misfortunes, the promotion of intelligent leadership of high school age boys through your scholarship and Columbian Squires programs, your educational programs — all are testimony to the vision of your founders.

"Particularly gratifying to me has been the sponsorship through Washington General Assembly Fourth Degree of the Latin American program through which the Knights of Columbus and 20 Latin American republics affirm our common objectives of peace and progress."

Cardinal Cicognani said: "Because of my long association with the Knights of Columbus, it is a genuine pleasure for me to fulfill the latest revered command of the Holy Father and to convey his paternal greetings to the meeting of the Supreme Council.

"The Knights of Columbus are entitled to feel proud of their 80 years of service to God and fellowman, for they have

indeed an enviable record of achievement in their support of the Catholic Church and its apostolate, and in the promotion of every deserving cause."

Unsound Education Softened U.S. Youth, Priest Charges

PHILADELPHIA (NC) — The chief of U.S. Navy chaplains said here that American youth, "potentially the finest in the world," has been softened by three decades of unsound education.

Msgr. (Rear Adm.) George A. Russo told the closing banquet of the Catholic War Veterans convention that "the old staples ... reading and writing and arithmetic ... have been neglected to the point where college deans have remarked about the inadequacies of college entrants in simple grammar and addition."

"In normal times this would be a bad situation," he said. "But comparatively, when we consider the Russian educational picture, it is frightening ... Soviet youngsters are being drenched in the fundamentals of sound education as our children used to be.

"I find small reason for complacency," Msgr. Russo continued, "in the metaphysical contention that communism contains within itself the factors of its own collapse. That collapse could be a thousand years away.

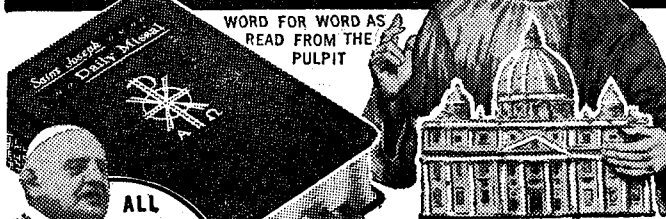
Around the NATION

"In the meantime the Soviet threat to America is imminent and constant. What price glory if the Red philosophy should deteriorate and vanish after it has dealt a fatal thrust to our way of life?"

Msgr. Russo asked "did you know that roughly only half of our (military) recruits can give a rational explanation of the Fourth of July? That an equally small percentage can distinguish the Constitution, the Bill of Rights and the Declaration of Independence?"

Compared to this situation, he said, "are millions of Soviet youth who know every canon of their creed, who can quote Marx and Lenin by the paragraph and who are pledged in their own hearts to die if necessary to vindicate a system, however erroneous, which they believe to be right."

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Every Catholic Should Read Bishops' Council Statement

The American Bishops issued a statement last Sunday on the Ecumenical Council which should be must reading for every Catholic, adults as well as students in any level of school. The Voice is privileged to carry the full text in this issue.

In a remarkably concise and profound treatment, the Bishops therein describe the reasons the council has been called, the sense of urgency lent to it by the crises presently affecting the world, the role and state of mind of the American Bishops as they prepare to journey to Rome, the prospects for the future as a result of the solemn gathering.

The Bishops point out that all of the 20 Ecumenical Councils were called as a "response of the living church to the changing needs of the world and the times." Each of the councils in the past 2,000 years was a result of "pressing and immediate crises," caused either by the sudden growth of heresy or the rising of the intellectual force opposed to Christianity, such as extreme rationalism, or the encroachment of the secular power on the spiritual.

It will surprise many, however, to learn that while crises of extraordinary gravity threaten the church and the world today, such as communism, the growth of materialism, disunity among Christians, still these do not represent the primary purpose Pope John has in mind in calling together the 3,000 bishops of the Catholic church. The primary reason is "the renewal of the life of the Church" — a renewal that will restore, as our Holy Father put it, "to full splendor the simple and pure lines that the face of the Church of Jesus had at its birth . . ."

In a memorable passage which helps clarify the unique nature of the Church, the Bishops stated they are not going to the Council as delegates go from certain places to a congress. They have an obligation and a right to be present at the Council because they are successors of the apostles.

With this in mind, however, it is of special interest to us to realize that while they are not going to the Council as Americans primarily, still their background and experience in this country will enable them to "bear witness in the Ecumenical Council to the elements which under God have led to the remarkable growth of the Church in the United States."

This statement of the hierarchy makes important background material for a better understanding of the forthcoming Council. Even more, it fills us with legitimate pride to realize that the bishops of our country for the first time in history will be represented in large numbers at an Ecumenical Council and will surely plan a significant part in its proceedings.

The Labor Day Observance

The Labor Day Observances being sponsored by the diocese on Thursday, Aug. 30, promises to make a significant contribution to the welfare of the community. Even though the success of last year's inaugural affair argues well for an even more effective meeting this year, there are still many people who ask sincerely why is the Catholic church involved in this.

They point out that labor-management problems seem far removed from the field of spiritual activities with which they identify the church. And they make a point of asking why such controversial matters are not left entirely in the hands of those directly involved.

It is a fair question and it deserves an answer. The reason is not difficult to find. The Church is deeply interested in the problems of the working man as well as of the owner of a business because frequently grave moral problems are involved in their dealing which affect many not involved directly in either group. The rendering of justice, the safeguarding of rights, the maintenance of respect for the dignity of a human being, all these have their roots in the commandments of God and in basic Christian doctrine.

Therefore, this is the concern of the Church. She is commissioned to uphold the principles of Christian social justice and to apply them to practical problems that arise in any community. For this reason, the Popes in the past century have issued at regular intervals encyclicals on these very matters, such as Pope John's recent historic summary of social principles and problems in his encyclical, *Mater et Magistra*.

The Labor Day Observance will enable the leaders of labor and management and all others interested to sit together in a spirit of good will and harmony and discuss problems affecting their respective interests. This will be a time for honest admissions and for sincere applications of principles which seek to bring about the common good. It will be a time when the air can be cleared, when both sides will have an opportunity to



"VIRGINIA, DO YOU STILL BELIEVE IN GOD?"

see that beyond their own comparatively narrow field of interest, there lies the vast area known as the public welfare.

Discussion and new knowledge can deepen their sense of responsibility to the community, which at all costs, must be reckoned with. This observance, as a matter of fact, will put into practice the recommendation made recently to the President of the United States by a national labor-management committee which called for better methods, "for reconciling their separate and mutual interests with those of a larger community, and for reducing still further the extent of avoidable interruptions of operation."

In the light of all this, we can be confident that the Labor Day Observance will indeed make a significant contribution to the welfare of the community.

As Opening Of School Nears

The new school year will soon begin very much the same as any other year for many thousands of Catholic youngsters in the Diocese of Miami, but perhaps with a marked difference for many adults.

In the past year Catholic education has been in the public spotlight as never before. Many people, non-Catholic as well some Catholics, have for the first time taken a hard, intense look at our unique system of parochial school education. The whole matter has been analyzed in print and in speech, put on trial as it were, listened to, admired, condemned, and made a target of congressional praise or criticism.

This is all to the good in many respects. No matter what the attitude of the people who have considered the pros and cons of this matter, it is fairly safe to affirm now that they are compelled by the enormous evidence available to regard the Catholic school system at least as a phenomenon in our country. And out of the many discussions and controversies, a considerable number of people now have a clear idea of the purpose and techniques and even the problems of parochial schooling.

As one public school teacher put it, he realizes now that Catholic schools are indeed like others, only different. They are like representative public schools in as much as they meet the same standards of state regulations and aim at providing a sound, general education. The qualifications of the teachers and the equipment of classrooms are on a par with most public schools, and in some cases superior.

And yet the Catholic school system always remains different, unique. It does not conform to the pattern of other institutions because to put it simply our schools weave in and out of their curriculum the reality of God, the soul, eternity, morality. It strives to keep for the eyes of its students the wondrous fact that while man must train himself to live as a citizen of the world, he cannot afford to ignore the truths that he is destined for citizenship in the next. In this sense, our school system is based strictly on realism.

Many indeed have learned this. But a great many more need clear answers that they may no longer consider Catholic education as a divisive factor in our country. It is up to our Catholic laity to continue to supply these answers so that other Americans may understand the valuable contribution to the community and to the nation which our educational institutions are making.

How The Church Is Meeting Changing Role In Community

By FATHER JOHN B. SHEERIN

The Gospel is relevant to all ages but since age differs from age, the means of communicating the Gospel also differ from age to age. If the forms of communicating the Good News fail to change with the times, then the Gospel takes on the appearance of an archaic cult that has no relevance to the current moment.



FR. SHEERIN

Our church architecture is now undergoing radical changes. It does seem inappropriate, to say the least, to preach on "Mater et Magistra" (Christianity and Social Progress) in a Gothic church. The dim, devotional light of such churches may have been suitable for congregations that did not read the missal but today the missal-minded congregation wants to read what the priest at the altar is reading.

Moreover, the high vaulted ceilings of old style architecture raised ruckus with the acoustics. Father Gillis once remarked to me that the Faith was lost in many countries of Europe because of the bad acoustics in the great cathedrals. Faith comes by hearing. CENTER OF ACTION

If all this is true of church architecture, how much more true is it of the changing concept of the role of the local church! Sometimes we hear the expression, "Chapel of ease" or "Devotional church." To keep pace with the needs of the times, no church can afford to be a church or chapel of ease. Those days when a church was simply a quiet place of refuge from the hot, turbulent street are no longer.

To keep abreast of the needs of the times, the local church has to be a center of action, a hive of activity. The local

church must exercise a strong impact on the community that surrounds it. If it fails to do so, it betrays its trust. If it remains nothing more than a place of rest and quiet devotion, it means that the ordinary man of the world will think of the church as a place that has no relevance to his hectic life in the work-day world.

I realize there are those who say that the whole idea of the parish must be revised. It was originally based on the concept of a neighborhood that was largely self-sustaining. Today, at least in our country, Catholics seldom work or engage in organized action in their own neighborhood. That may be true and yet I feel that the most effective apostolic work is done and can be done by the local church.

LOST CONTACT

In order to make "Mater et Magistra" really effective, its teachings must be applied to the actual situation in the local community. The application must be made by clergy and laity working together as a team.

One of the reports at the New Delhi World Council of Churches' General Assembly in December spoke of the need for the local church to penetrate the masses with whom it had lost contact. The suggestion was made that cells or Christian community groups be set up among the "un evangelized."

Here in America the task of the local church may lie with "the unchurched" to some degree but its main task is with those who attend church but who conform to the values and prejudices of their social class.

It is the task of the local church, therefore, to shake the complacency of such Christians by bringing Christian judgment to bear on all the activities of the community's busy life.

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Church Teaches: Save Both Mother, Child

By FR. JAMES J. WALSH

The front page prominence still being given to drug regulations and to illegal operations has brought about a resurrection of other issues thought to be quite dead or at least moribund.



Father Walsh

For instance, we are hearing once again the complaint that "the Church prefers the child to the mother in pregnancy cases." This ancient calumny, which has been exposed on countless occasions, is usually dramatized in true soap-opera style, picturing a motherless, untidy home, hungry children running wild, the distracted father off to work, and all because the Church rates the baby more important than the mother!

As you hear this repeated, you get the idea that every day in the delivery room a doctor is faced with a dread choice — Shall I save the mother or the child? — add the heartless, medieval-minded Catholic code insist, "Always spare the child, never the mother!" And therefore, the doctor in a Catholic hospital is prevented from "doing the human thing," that is, performing a therapeutic abortion, which is a fancy way of saying, putting the baby to death.

Some of those most guilty for perpetuating this calumnious old wives' tale, conceived in past generations, are sophisticated writers who have fervently dedicated themselves to exposing old wives' tales in order to send truth free, as they put it. In this particular matter, they are not even close to the truth.

At times this false charge is spread so swiftly, alarming and upsetting needlessly many mothers, that public denials have had to be made.

TRUTH OF THE MATTER

For instance, Pope Pius XII himself took note of the matter and stated emphatically, "never and in no case has the Church taught that the life of the child must be preferred to that of the mother . . . neither the life of the mother nor that of the child can be subjected to an act of direct suppression. In the one case, as in the other, there can be but one obligation: to make every effort to save the lives of both . . ."

How did this falsehood arise and manage to be revived now and then? Probably because the Church teaches, as in the case of the controversial drug, thalidomide, that it is gravely wrong directly to kill an unborn child. Hearing this, it is quite easy for some people to interpret the statement to mean, therefore, that since a child cannot be expelled from the womb, the Church has less respect for the life of the mother than for that of the baby. A motion then gets into the act and helps a person to believe that the Church "prefers the life of the baby." By this time, the person is so indignant it is easy to multiply this crisis until a major problem results.

Fortunately, medical experts claim there is no major problem. As a matter of fact, there is almost no problem at all, according to them. They claim that the dilemma of saving either the mother or the child almost never exists. It is so rare that many doctors engaged in obstetrics can go through their entire medical life without ever having had any such decision to make. They do indeed run into difficult problems in delivery, but their entire attention in those critical moments is directed solely to saving the life of both mother and baby.

As proof that the problem has no practical meaning for the

vast majority of mothers, take notice of these facts applied mostly by non-Catholic research sources:

(1) In a New York hospital, where 3,000 deliveries occur every year, a leading obstetrician stated that in a 20-year period the dilemma "mother or child" never arose even once.

(2) The surgeon-general of Boston City Hospital reported that in 66,000 pregnancies, not a single mother died; and not a single baby was put to death in a therapeutic abortion.

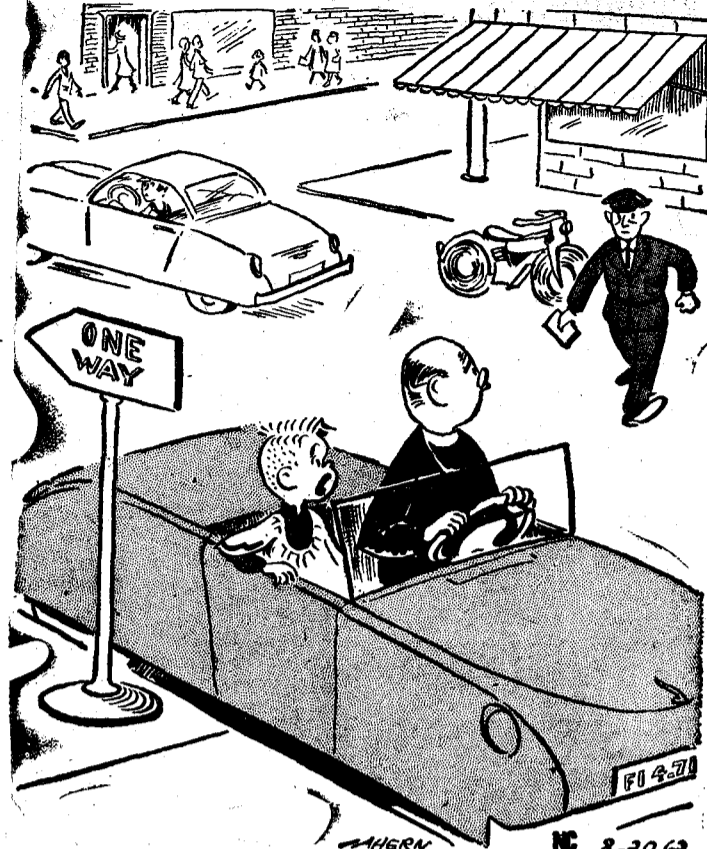
(3) A few years ago in the American Journal of Obstetrics, it was reported that two doctors sent questionnaires to 152 hospitals covering their activity in a 10-year period. The hospitals were divided into two even groups, those which allowed therapeutic abortion (often insisted on by some doctors to save the life of the mother) and those forbidding such operations

which destroyed the fetus.

In hospitals where abortion was permitted, there were 1,574,717 deliveries with 1,553 deaths of mothers. In hospitals forbidding abortion, there were 1,680,989 deliveries with 1,469 deaths of mothers. In other words the death rate in hospitals allowing abortion (supposedly to save the mother's life or to improve her health) was higher than in those hospitals where it was forbidden.

There is no room here to point out all the involved in such interesting and significant statistics. But doesn't this prove once again the ancient adage that good morals make for good medicine? And moreover does it not underline the fact that a mother in a Catholic hospital — or in any other which keeps its moral code high — is just as safe, or even safer, than in those institutions which make the mistake of thinking that a looser code of ethics will bring them more success medically. The statistics prove them wrong.

AN ALTAR BOY NAMED "SPECK"



"Does this mean we're going to jail, Father?"

There's Only One Obstacle To Perfection

By FR. KILIAN MCGOWAN, C.P.

BE YOU PERFECT

All obstacles to the perfect love of God are reducible to one — an exaggerated love of self. From a thoughtless tantrum to an act of deliberate cruelty, self-love shows its face in a thousand and one ways. The most harmful way of all is sin — for this either damages or destroys your love of God.



Father Kilian

Sin is much more than a cold, impersonal offense against the law of God. It is a venture in selfishness because it involves the use or enjoyment of some created good forbidden to us by God. In making this choice the one sinning seeks what is more congenial to himself than what is willed by God.

Selfishness, like sin, can be in the hidden realm of thought

and desire, or it can break out into the external world of word and action. This exaggerated love of self implies a greater or lesser rejection of God and His Love.

One of the first steps, therefore, of a soul intent upon the perfect following of Christ is to gain a working knowledge of what makes him tick. Careful examinations of conscience will reveal how selfishness shows its face in his life. This self-love must be seen and recognized for what it truly is. It must be disciplined and conquered.

Life is indeed a warfare. And every time we enter into combat for God, we meet our perennial enemy on the field of battle. That enemy is self-love — one upon whom we can never turn our back. One that we cannot shake loose. One we have with us our whole life long.

The Capital sins are but the more gross forms of self-love. Those various types of selfishness that we call Pride, Anger, Envy, Lust, Avarice, Gluttony and Sloth are just so many indulgences in self-will contrary to the will of God. From these Capital or 'head' sins are spawned a hundred other expressions of self-love.

In telling us what is sinful and what is not, Mother Church does us no small favor. She makes us confront these ugly faces of sin, not to cause a morbid sense of guilt, but rather to face up to this disordered self-love. A healthy sense of sin is more of a balm than a burden to a mature soul.

This sense of sin makes you more aware of two great realities — the obvious one of your sinfulness, and the splendid one of God's merciful love. Far

from cutting you off from God in desperate loneliness, it's a humble hinge keeping you close to God. It fosters humility, truth, and a wise dependence on the merits of our Blessed Savior.

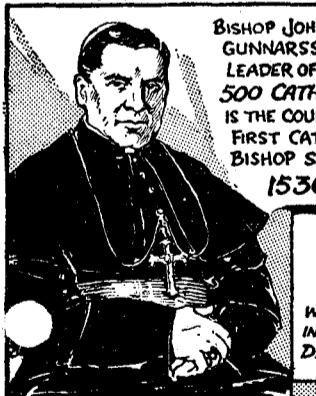
Each should foster a resolution of soul that wills — and prays — never to commit deliberate sin. This hardly means, of course, that all is lost should one fall into sin. We are never abandoned by a God that forgives "seventy times seven." Scripture does say that the 'just' man falls seven times a day.

Health of conscience improves when we look upon sin as so many indulgences of a disordered self-love. Maturity begins when we resolve to conquer selfishness in all its forms in our life. Holiness grows when we use our freedom of choice to consistently choose God and His Will rather than self. Such consistency would destroy ultimately the only obstacle to the perfect love of God.

Strange But True

By M. J. MURRAY

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Are American Catholics Isolationists?

By Msgr. GEORGE G. HIGGINS

Last week in this column interested Catholics were invited to attend the 1962 convention of the National Catholic Social Action Conference at the Sherwyn Hotel, Pittsburgh, Aug. 24-26. In summarizing the program of this important meeting, I forgot to mention that one session will take the form of an inter-faith seminar on Pope John's historic encyclical.



HIGGINS

Leading Protestant ministers and Jewish rabbis from the Pittsburgh area have been invited to take part. The prin-

THE YARDSTICK

cipal address will be given by Rev. A. Dudley Ward, a distinguished Methodist leader in the field of social action. The title of his paper will be "A Protestant Views the Encyclical and Catholic Social Action."

Rabbi Marc H. Tanenbaum of the American Jewish Committee will comment on Dr. Ward's paper, after which Dr. John G. Deedy, editor of The Pittsburgh Catholic, will chair an informal discussion from the floor.

The urgent need for inter-faith cooperation in the field of social action has been stressed by many authoritative observers in recent years, foremost

among them being Cardinal Bea, the head of the Holy See's Secretariat for Promoting Christian Unity.

Only a few weeks ago the Cardinal said in an interview in the Jesuit weekly America: "Think of what a wonderful thing it would be if Christians of all confessions would work in close harmony for international peace; for the achievement of human rights of minority groups and racial groups; for disarmament; and for the social progress of developing nations."

Some observers contend that the record of American Catholic laymen in this regard leaves much to be desired. We read,

for example, in a recent book by two Jewish experts in the field of community affairs that "The Roman Catholic group, as a matter of religious principle and sociological conditioning, maintains a conscious and strong impulse towards religious separatism in almost every community."

Donald Thorman, in "The Emerging Layman," contends many Catholics, clergy and lay, "find it difficult to rid themselves of a mentality which is primarily concerned with things Catholic — to the exclusion of secular or a-religious matters (and) . . . are somewhat afraid to take the plunge and involve themselves in large numbers in the sea of civic, cultural and community groups which are not Catholic in orientation."

The Ecumenical Council--Church And Christendom

By Most Rev. Lorenz Jaeger
Archbishop of Paderborn, Germany

This is the seventh in a series which presents striking passages from an important book of the above title, written by a renowned scholar and just published in English translation by P. J. Kenedy & Sons, New York.

In this installment, the author treats of the renewal of faith and the problems of modern man and the scientific age.

The radical change in social conditions, due to the advance of science and the raising of material standards, has given rise to new problems on various levels. There is too an urgent need to uphold the religious and ethical principles of private, family and public life, which many are misguided enough to despise as relics of medievalism or else ignore in practice.

The Council of Trent was a

reforming council; and the future Council too will aim at reform and the renewal of Christian life, as Pope John XXIII has often repeated. On April 6, 1959, he expressed the hope that it would renew the power of the apostolate and prove to the world that the Gospel has strength to reform and elevate mankind.

The Council of Trent is a striking and altogether amazing example of a comprehensive reform of the kind. There the Fathers of the Council did not simply restore medieval Catholicism, but devised laws and pastoral practices suitable to the changed conditions and needs of the time, nor did they shrink from radical measures. Abuses that had crept in were firmly rejected, new forms of administration and pastoral care adopted, and the Church was given a structure enabling it to renew itself and withstand unimpaired all the storms to come.

The Renewal Of Christian Life

The Council of Trent was confronted by a changed world; and, likewise, the Council about to take place faces quite new conditions, which require corresponding changes in the law of the Church.

At the very beginning of the encyclical Ad Petri Cathedram, the Pope speaks of the "adjustment of the Church's law to present needs," and of the "enactment of an up-to-date code of laws for the Church of the eastern rite." He goes on to say that he intends to summon the ecumenical Council so that bishops from all parts may deal with the grave religious questions of the day, promote the growth of the Church and the renewal

of the moral life, and adjust Church discipline to the necessities of the time.

Among these problems of adjustment, that of the missions is of particular urgency. The Council will be faced with such a changed world as could scarcely be envisaged at the time of Trent, or the Vatican. The salient feature is the desire of the colored peoples for partnership with the rest on equal terms.

Pope John XXIII, in his missionary encyclical Princeps Pastorum of 1959, has already given his answer to the demands of the native clergy, a training adapted to their own environment and making use of the special qualities, the civilization and customs of the colored races; also the training of an educated laity as witnesses to Christ on their own initiative and responsibility in the social-ethical and allied spheres. The Papal directives will have great importance for the Council's deliberations on missionary problems and will help to bring out the functions of the laity in general in the Church.

As happened 400 years ago, the coming Council will effect a real reform in the Church, an intensified spirit of faith, a fresh flowering of the Christian life, a renewal of pastoral activity, and legislation appropriate to the present situation.

The spirit of darkness tries to turn men's minds from the things of eternity and awareness that they are made in the divine image. It deludes man with the mirage of independence of God so as to enslave him to a soulless collectivism. Man does not make the nat-

ural order, but only discovers it so as to use it for his purposes. All he can ever do is to follow gropingly the steps of divine wisdom and assent to God's preordained laws. Only in the service of the Creator can he fulfill the biblical injunction to rule the earth. Our own scientific and technological age could, on these lines, have led to a natural knowledge of God of increasing range and depth.

Instead of this, the wealth of discoveries, such as atomic power, and scientific achievements like the orbiting of satellites, have served to intoxicate men and induce a kind of blindness to God. In discovering God's laws of nature and applying them, they act as if they themselves had made these laws and had no use for God; they are misled about their own nature, the meaning of life, and lose all certainty. The power they have won has become a menace to all life on earth.

The renewal of faith has to take account of this problem of modern man and the scientific age. It will be the triumph of faith to show man the meaning of this life. A strongly rooted faith is needed to teach modern man to come to terms with himself and his neighbor, to make the forces of nature serve, and not overwhelm, mankind.

Pope John XXIII designated one of the main objects of the Council as "the salutary moral renewal of the Christian people." Men today are no worse than those of previous generations, but they are exposed to greater dangers. No doubt, in earlier times — the Renaissance, for example — there was a decline in Christian moral conduct and gross corruption in public life; but this was confined to a small circle and did not affect the people at large.

Today, however, immoral principles and practices are brought to the attention of all

through radio, cinema, television, newspapers, and no one is immune. These media of mass influence raise new pastoral problems, for they can be put to good use, and in fact, often are.

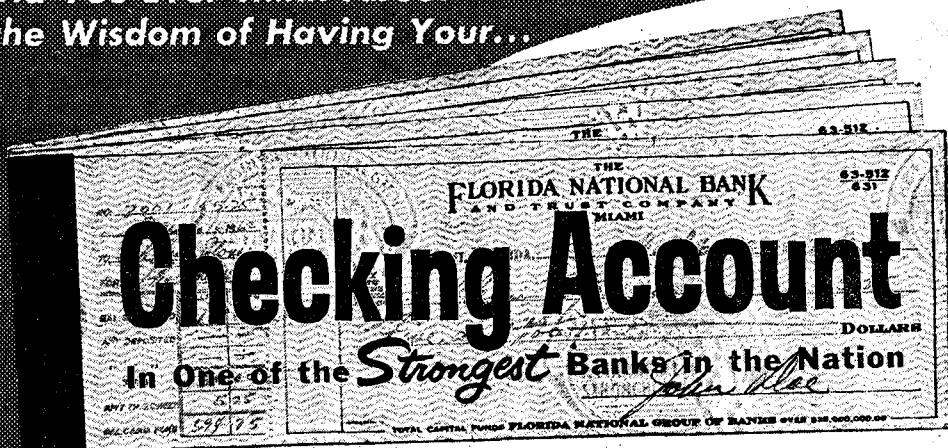
The sense of purity and uprightness in both private and public life needs to be stirred up anew. Once the rising generation acknowledges purity of morals in the spirit of faith as a positive value, the signs of decadence we see around us, the fruit of a philosophy based solely on the passions, disappear more quickly than we might now imagine.

The Council will initiate a new springtime of Christian living with its source in the teachings of faith, and rekindle among men the love of Christ. The Spirit of God is still mighty enough today to renew the face of the earth.

Those who speak about the reform of morals must never forget that it can only come from the spirit of the Gospel, from faith in the Redeemer crucified and risen. In taking account of the changes around us, we must never assimilate ourselves to the world in its estrangement from God. Living in the world, we work for the coming of the kingdom of God, who came to us as a child in the crib at Bethlehem.

(In the next installment, Archbishop Jaeger deals with the Ecumenical Council and the unity of Christendom.)

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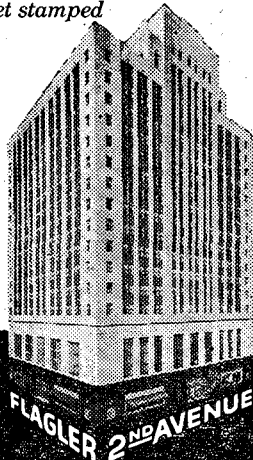
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Statement Of U. S. Bishops On Ecumenical Council

Ever since the Holy Father announced in 1959 his intention to convoke a General Council, a sense of religious expectancy has grown ever more insistent throughout Christ's Church. Such an expectancy once filled the minds and hearts of the Apostles and the other disciples as they awaited in the Holy City the coming of the Divine Spirit, Who would teach the Apostles all things and bring to their minds whatever Christ had said to them.

As we stand on the threshold of another solemn meeting of the successors of the Apostolic College, the Bishops of the United States gladly join their voices to that of the Supreme Bishop as he calls the entire Christian world to reflect upon the nature of the Council and to continue to prepare for it, as for another Pentecost, by prayer, penance, and holiness of life.

Ecumenical Council is an extraordinary exercise of the teaching, ruling and sanctifying power with which Christ endowed His Church, and which unfailingly resides in her Bishops united with Our Holy Father, the Vicar of Christ. History demonstrates how these solemn gatherings of the successors of the Apostles have borne witness to the unique character of the Church; for they have reaffirmed that Christ's Church is a society both visible and invisible.

The Church is a visible society which is more than the sum of its visible members; it has Christ as its invisible Head, and the Holy Spirit as its principle of supernatural life. It is a society which acts upon and reacts to its environment, yet lives its independent divine life. It has an inward and indestructible dynamism, ever growing in accord with its own divine constitution. Each of the 20 Ecumenical Councils has been at once a response of the living Church to the changing needs of the world and the times in which it lives, but each has also occasioned in some degree the kind of growth which must characterize the Church until the end of time.

From the prototype of all Councils, the "Council" of Jerusalem (Acts 15, 1-29), through the 20 Ecumenical Councils, from that of Nicea in the Year 325 to the First Vatican Council in 1869, all were — at least in origin — responses to pressing and immediate crises. These crises have at times been brought on by the ravages of false doctrines: by the early heresies concerning the Trinity and the Incarnation; by the fundamental misconceptions concerning the nature of the Church, Divine Grace, and the Sacraments, prevalent in the sixteenth century; by the extreme rationalism and the widespread rejection of the supernatural, which was the intellectual climate of a great part of the Western World in the nineteenth century. Another crisis was caused by the encroachment of the secular power upon the spiritual, which led up to the First Lateran Council. Still others arose from the tragedy of Christianity torn apart by schism, which motivated the calling of the Council of Constance, the Second Council of Lyons, and that of Florence. In meeting these crises, the Councils gave valid and authentic answers to specific questions; they made clearer and more explicit the nature of the Church and the meaning of its doctrine.

INTERNAL RENEWAL

While certain external conditions and pressures lend special timeliness to the calling of a Council now, yet Our Holy Father has repeatedly insisted that these are not the main reasons for the approaching one. Perhaps it is not too much to say that the coming Council is unique in this, that its direct and conscious purpose is the internal renewal of the Church. The long-standing disunity among Christians, the menace of atheistic communism, the materialism which engulfs so much of the modern world and infects so many of its people — these would indeed be valid reasons for a Council, and will be in all likelihood be considered by the Bishops in their deliberations. But the principal reason has been stated by Our Holy Father as a renewal of the life of the Church — a renewal which will restore "to full splendor the simple and pure lines that the face of the Church of Jesus had at its birth . . . presenting it as its Divine Founder made it."

In the attainment of this objective, each part of the Church has its own special gift to bring. What, then, will be the role of the Bishops of the United States in the forthcoming Council?

To conceive of them as mere delegates of the Church in the United States would be to misunderstand the constitution of the Church, the function of a Bishop, and the nature of an Ecumenical Council. An Ecumenical Council is not a sort of congress or parliament made up of delegates elected to represent various churches or parties or interests. It is a solemn meeting, whose members are divinely constituted to bear witness to the contents of Divine Revelation, the Deposit of Faith, and to enact disciplinary regulations for the Universal Church.

The attending Bishops will represent precisely what they are — successors of the Apostles gathered together in solemn council. At the same time, they are expected to bring to the Council the benefit of their experience and discernment as religious leaders in their own lands. Hence, the Bishops of the United States may be expected to bear witness in the Council to the elements which, under God, have led to the remarkable growth of the Church in the United States and to its generally flourishing condition, and



POPE JOHN XXIII extends his hand in blessing toward a crowd of parishioners and visitors in the papal summer residence

town of Castelgandolfo, following a Mass in observance of the Assumption. He then asked their prayers for the Council.

to make known their judgment on whatever further development or reform appears to them to be advantageous for the Universal Church.

will be able to make some specific contributions to the internal renewal of the Church Universal.

PROSPECTS FAVORABLE

The general prospect for internal renewal through the coming Council appears favorable indeed. For the opening of no other Council had such thorough preparation been made. The work has involved not only the members of the Roman Curia, but also Cardinals, Bishops, Priests, and Laymen from all parts of the world — wherever special competence was to be found. To this Council, each Bishop will bring the native abilities with which he is endowed, and the wisdom he has acquired from his studies, his reflection and from the administration of his own diocese. The whole body of the Bishops will have at their command the learning of the Church's most competent theologians, canonists and historians. The Bishops will come not to give hasty answers to questions outlined by the Preparatory Commissions or mere routine approval of their recommendations, but to deliberate unhurriedly, to express their mature judgment, and in due time to cast their conscientious vote. Furthermore, the ultimate decisions of the Council, thanks to the modern advances in the field of communications, as exemplified most recently by Telstar, can be fruitfully transmitted to the ends of the earth with unprecedented speed.

One of the most heartening auguries of a successful Council is the widespread recognition that whatever is done toward the achievement of its immediate objectives and in the direction of that ultimate Christian unity, for which there is a sort of universal desire, must be done in the spirit of charity, of true Christian love. Only a deepening and broadening of the virtue of charity can bring about Christian renewal within the Church. Only charity can produce the atmosphere which is an absolute prerequisite for that final Christian reunion toward which we look.

Surely this view inspired those words which Our Holy Father addressed to the General Preparatory Commission just before it completed its work two months ago. The Supreme Pontiff took as the theme of that discourse the Gospel of St. John, the Gospel of Love. He bade not only the members of the Commission, but through them the whole Christian world, to reflect especially on the sublime words with which the Evangelist opened his Gospel, on the parable of the Good Shepherd, which Pope John has in a particular manner made his own, on the discourse of Christ after the Last Supper, and above all, on the prayer for unity with which that discourse ends.

SHUN OVER-OPTIMISM

While there appears to be a notable increase in the spirit of charity, both on the part of Catholics toward their separated brethren and a corresponding growth of the same spirit in them toward us, yet our people must be warned against any extravagant hope of Christian reunion as a direct and immediate result of the Council. Christians in this country, of several hundred denominations, especially in the field of Christian teaching, which separate the many religious groups here and throughout the world. There can be no general reunion while chasms of doctrinal division exist.

Yet charity can help to prepare the way for the eventual closing of these chasms. We must therefore, rejoice in the

(Continued on page 10)

Statement Of U.S. Bishops On The Ecumenical Council

(Continued From Page 9)

growth of the spirit of charity. All Catholics have a special duty to deepen that spirit and to broaden and intensify its practice as a main source of Christian renewal and as a preparation for the hoped-for ultimate reunion.

As we reflect on all these circumstances so auspicious for the coming Council, we have a right to look forward to a generous measure of success in the achievement of its immediate objectives. When, however, we consider the nature of those objectives — the renovation of the internal life of Christ's Mystical Body the "renewal of the spirit of Gospel" the "restoring to full splendor the simple and pure lines that the Church of Jesus had at its birth" — we can only conclude that the grace of God must be counted on to play the most important role in the Council's achievement.

SPECIAL HELP NEEDED

The Fathers meeting in Council will certainly have the grace of protection from error in teaching matters of faith and morals. Such a warranty is implicit in Christ's promise to all the Apostles of His abiding presence and in His declaration to Peter that the gates of hell will not prevail against His Church. But the Fathers of the Council will need more than this. They will need positive divine guidance in the face of the manifold problems which the world of today presents. They will need Christian courage if they are to meet adequately the needs of the contemporary Church. They will need, perhaps above all things else, an intensification of Christian love. They will succeed in their task only if the Holy Spirit broods over them, breathing into their minds and hearts His illuminating and energizing grace.

★ ★ ★

The Gospels speak of certain spiritual triumphs which depend on prayer and fasting. Since that day when Our Holy Father first announced his intention of calling an Ecumenical Council, the faithful of the whole Church have poured forth their prayers, begging God's blessing on this arduous and supremely important project. Now as these three years of preparation draw to a close — years that remind us of the time Christ gave to the preparation of the Twelve for their apostolic mission and for the infusion of the Holy Spirit — and as the successors to the Apostles await in prayerful reflection the opening of the Council, longing for a similar infusion of Pentecostal grace, we unite with the Successor of St. Peter in urging upon all an intensification of prayer and acts of penance in a spirit of daily sacrifice. We ask in particular that during the days immediately preceding the Council, all the faithful join in a novena of prayer and penance, to be carried out in all the parishes, schools and religious houses of this country, that God may pour forth His abounding grace on Our Holy Father, on all the Fathers of the Council, and particularly on the Bishops of this country, that none may fail in the Council's great work of full evangelical renewal within the Church.

In conclusion, we invite all our non-Catholic brethren who glory in the name of Christian to join us in asking that the Holy Spirit enlighten and guide the Ecumenical Council so that it may become an instrument for the promotion of Christian unity according to the mind of Christ.

★ ★ ★

Signed by members of the Administrative Board, National Catholic Welfare Conference, in the name of the Bishops of the United States.

Francis Cardinal Spellman, Archbishop of New York

James Francis Cardinal McIntyre, Archbishop of Los Angeles

Richard Cardinal Cushing, Archbishop of Boston

Albert Cardinal Meyer, Archbishop of Chicago

Joseph Cardinal Ritter, Archbishop of St. Louis

Patrick A. O'Boyle, Archbishop of Washington, Chairman

Lawrence J. Shehan, Archbishop of Baltimore

Thomas A. Connolly, Archbishop of Seattle

John F. Dearden, Archbishop of Detroit

William E. Cousins, Archbishop of Milwaukee

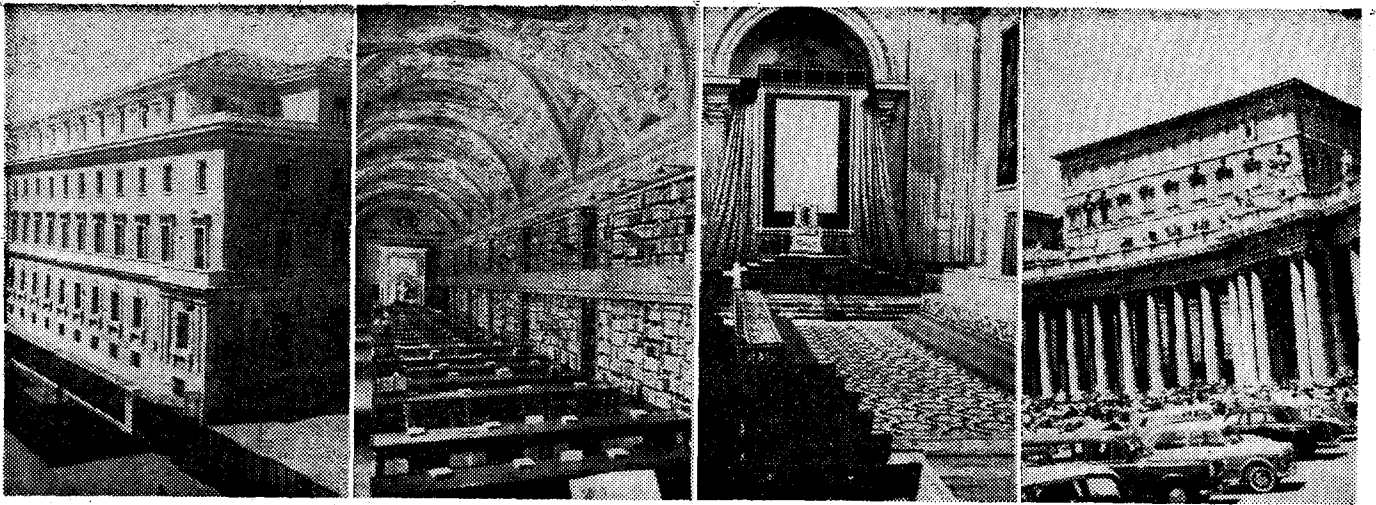
John J. Krol, Archbishop of Philadelphia

Joseph T. McGucken, Archbishop of San Francisco

Emmet M. Walsh, Bishop of Youngstown

Allen J. Babcock, Bishop of Grand Rapids

Albert R. Zuroweste, Bishop of Belleville



MAIN SESSIONS of the Second Vatican Council will be held in St. Peter's Basilica. However, several other Vatican areas will be put to use. Among them will be the Palazzo San Callisto, left, former headquarters of Pontifical Congregations; Vatican

Library consultation room, second from left; Hall of Beatitudes, right center, which served the Rome Synod called by Pope John and the Papal palace, right, which contains Vatican staff offices.

IN THEIR OFFICIAL STATEMENTS

World Bishops Described Council

(The following is one of 10 special articles by the head of the Rome bureau of the NCWC News Service giving a preview of the ecumenical council.)

By MSGR. JAMES I. TUCEK

VATICAN CITY (NC) — The voice of an ecumenical council is the voice of the bishops of the world together with that of the pope.

Just as the utterances of Pope John XXIII have given an indication of the character of the coming Second Vatican Council, something of the council can also be known from the statements of the world's bishops. For an ecumenical council is the assembly of the pope and bishops legislating together for the universal Church.

The voice of the worldwide episcopate was heard in the antepreparatory and preparatory phases of the council. It will certainly be heard more than ever in the discussions and decisions of the actual council which will begin Oct. 11.

BRIEF GLIMPSES

In the three years preceding the council there have been almost 300 pastoral letters written by bishops throughout world. This figure does not include numerous other statements of the world episcopate in various other writings, conferences and discourses.

Many of these pastoral letters were an echo of the exhortations of the Pope urging clergy and laity to prepare themselves intellectually and spiritually for the council. But almost all of them also contained brief glimpses of what the individual bishops thought about the future council and its content.

Some elements were common to all of the pastoral letters. All of them defined and described a council. All of them joined the Pope in calling for prayer and penance. All in some degree touched upon unity, peace, charity and truth.

FREQUENT TOPICS

Where the Bishops indicated their thoughts on the agenda of the future council, one of the most frequently mentioned top-

ics was the doctrinal development of the nature and role of the episcopate.

Archbishop Emile Guerry of Cambrai, France, treated this topic in a pastoral letter.

Archbishop Andreas Rohra-cher of Salzburg, Austria, made the point that the Church should not be thought of as an absolute monarchy, because its life is based on the episcopal concept. He added:

"The pope is not over the Church and over the bishops as a Caesar, but as a brother among brothers, as Peter. He is undoubtedly the first and the source of the fullness of powers. But every bishop participates in the responsibility of the entire Church."

Richard Cardinal Cushing, Archbishop of Boston, in a pastoral letter anticipated the same

question as a part of the agenda of the coming council.

"The Second Vatican Council," he said, "will take up the matter of a 'theology of the Church.' The earlier council began the work by defining the position and powers of the supreme pontiff. The Second Vatican Council must now do the same thing in delineating with new insight the position and authority of the bishops."

Franziskus Cardinal Koenig, Archbishop of Vienna, listed the question of bishops as being among those he expects the council to treat.

BISHOPS' ROLE

Bishop Casimiro Morcillo Gonzalez of Saragossa, Spain, stated that "the 'theology of the episcopate' will be treated thoroughly, giving a greater emphasis to the responsibilities of

Bishops in the general problems of the Church."

The general tenor of these and other letters seemed to indicate that the "episcopate" might characterize the Second Vatican Council in the same way that "infallibility" became the single word which most characterized the First Vatican Council.

The two items which ranked next in the frequency in the pastoral letters of bishops were the union of Christians and the role of the layman in the Church.

Giovanni Cardinal Montini, Archbishop of Milan, Italy, made these observations in a pastoral letter with which he marked the Church unity octave:

"It is necessary to pray, to know and make known the great and complicated questions which have kept so many Christians until now away from Catholic unity . . . It is necessary to modify our spiritual attitude in their regard, no longer considering them irreconcilable enemies and strangers, but as brothers unhappily detached from the living tree of the one and true Church of Christ."

Earlier, Archbishop Lawrence Shehan of Baltimore, writing in January, 1960, when he was Bishop of Bridgeport, Conn., noted that divided Christianity is a scandal to both Protestants and Catholics. He continued:

"They (the Protestants) not only recognize the necessity of Christian unity but they also see clearly that the basis of such unity cannot be achieved by simply throwing overboard all Christian teaching. Intellectually and emotionally they are prepared to receive the truth of the Church if it is adequately expounded to them . . . The circumstances which aggravated the break with the Church have lost their importance through the centuries; what was important then is not the same under present conditions."

(Next week's article will deal with the coming council in relation to past ecumenical councils.)

U.S. Bishops Ask Nation To Pray For The Council

(Continued From Page 1)

purpose is the internal renewal of the Church."

In this renewal of the Church's life, they continued, the Bishops of the United States will hope to make specific contributions. But to conceive of the Bishops as "mere delegates" of the American Church is to misunderstand, they warned.

"An ecumenical council is not a sort of congress or parliament made up of delegates elected to represent various churches or parties or interests.

"It is a solemn meeting, whose members are divinely constituted to bear witness to the contents of Divine Revelation, the Deposit of Faith and to enact disciplinary regulations for the Universal Church," they said.

STRENGTHS NOTED

The statement noted both the limitations and strengths of the Church in this country.

"We know, first of all, the advantages which have come to the Church from living and growing, in an atmosphere of

religious and political freedom.

"The very struggle which the Church here has had to face has been responsible in large measure for the vitality which it has developed as it grew to maturity, unaided by political preference but unimpeded by political ties," they stated.

SUCCESS SEEN

Other strengths listed by the prelates included "growing enthusiasm" for the liturgy and spiritual retreats; extraordinarily active lay people; devotion to the Mass; the vast U. S. educational system "which continually tries to improve itself;" the growth of contemplative vocations; and charitable works.

Predicting a successful council, the Bishops said that "one of the most heartening auguries" is the recognition that whatever is done "must be done in the spirit of charity, of true Christian love."

This applies, they said, in efforts toward the achievement of immediate objectives and "in the direction of that ultimate Christian unity, for which there is a sort of universal desire."

Reds Will Fall Before Close Of The Century, Expert Says

Communism still presents a very real and serious threat to the United States and the free world but it is predestined to failure and its complete collapse could occur before the close of the 20th century.

Those are opinions expressed by Father John F. Cronin, S.S., in a talk delivered to members of the Miami Serra Club at their luncheon Tuesday in the Columbus Hotel.

Father Cronin, assistant director of the Social Action Department of N.C.W.C., spoke on what he termed "some religious reflections" on the controversy which developed over his most recent book, "Communism: Threat to Freedom." Many misinformed critics who had not read the book but based their opinions on misquoted and erroneous statements made in the daily press charged him with claiming that communism in the United States is no threat at all.

Father Cronin explained that nowhere had he made such a statement. Speaking rather in terms of comparison, he stated that the primary danger, the greater peril today, comes from outside the country and not from internal subversion.

There is a vast difference, the priest said, between subversion and espionage. He referred to a recent statement by Attorney General Robert F. Kennedy that there is a real menace in espionage being carried on, under the cloak of diplomatic immunity, by representatives of Soviet bloc nations in their embassies and legations and in the United Nations.

On the other hand, Father Cronin declared, there is a distinctly different climate today so far as subversion is concerned on the domestic scene, as compared with conditions which prevailed during the late 1930s and early 1940s.

Today, he said, there is no massive infiltration in government itself as there was then. The same thing, he added, applies to labor unions, to the press, radio, television and other media. This has come about chiefly, according to Father Cronin, by the work of the Federal Bureau of Investigation and the exposures made by Senate and House committees on subversion and un-Americanism.

"We know that God permits evil," Father Cronin said, "including harm to some nations because of corruption or moral weakness. In spite of this, however, we do have the virtue of hope — trust in God's justice. God has promised that He will not abandon His Church."

There is no reason for despair or fear, he continued, because leaving out trust in God's grace is a pessimistic vice.

In spite of advances made in space exploration and some other fields, the Soviet is not winning all the battles today, Father Cronin asserted. He pointed to the tremendous revival in Europe resulting from the formation of the common market which is uniting 200 million people.

Of great significance, too, he said, is the deterioration of conditions in China today. "The great leap forward" has been halted and the Chinese people are at starvation levels. Intensification of a situation such as



Father John F. Cronin, S.S.

that well could cause China to crack up completely and once more become a free nation, Father Cronin stated.

"Russia and all its satellites are hurting," he declared because as conditions in free Europe improve, those in the Soviet bloc countries will demand equal privileges and advantages in living conditions and in their economy generally.

In spite of vigorous attempts to penetrate countries in Latin America, the communists are beginning to meet with strenuous opposition, he said, and that opposition will continue to grow in force. It will not be too long, Father Cronin believes, until many of the nations in Asia, Africa and Latin America will be emulating the United States and other democratic countries.

When they do, however, they will only be at the same starting point which faced the United States at the turn of the 20th century. The people will have a wide variety of choices of freedom but for many years the countries will not be democracies but rather there will be conditions improving steadily so as to permit the establishment and growth of free nations.

Father Cronin gave some of his own background which decidedly refutes charges made by some critics that he "did not know what he was talking about" when discussing communism.

He has been a student of problems resulting from Red tactics of infiltration and subversion for nearly 25 years. He first got into that work at the direct request of the FBI to help investigate a labor dispute in Boston where communist agitators were causing trouble. There he learned for the first time the power of a small but organized minority to control large but unorganized groups.

As a result of other studies and investigative work, Father Cronin soon became recognized as an authority on infiltration by the Reds. Highly confidential information he obtained even included reports on the splitting of the atom and atomic energy.

"It was even said that our particular group knew about the atom bomb before President Harry Truman was informed of it," he stated.

Since the information gathered was so confidential, Father Cronin finally was requested to cooperate with a Congressional committee and action which followed "smoked out" many in Washington and elsewhere, including Alger Hiss, Harry Dexter White and others.

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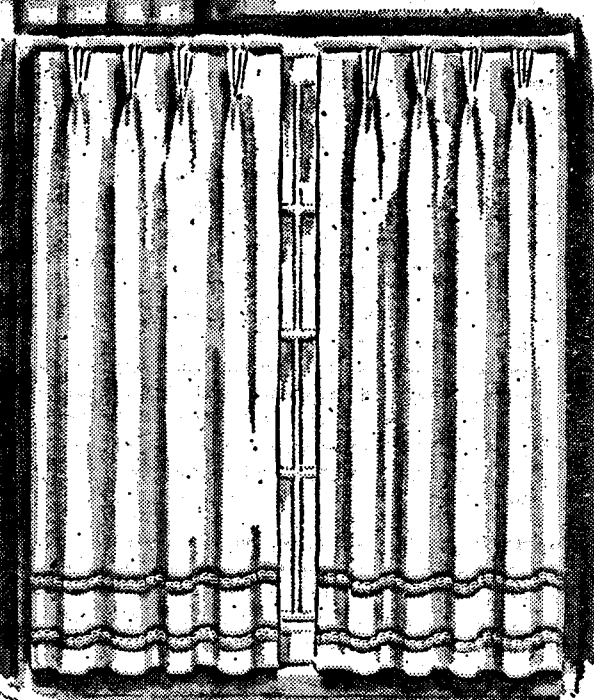
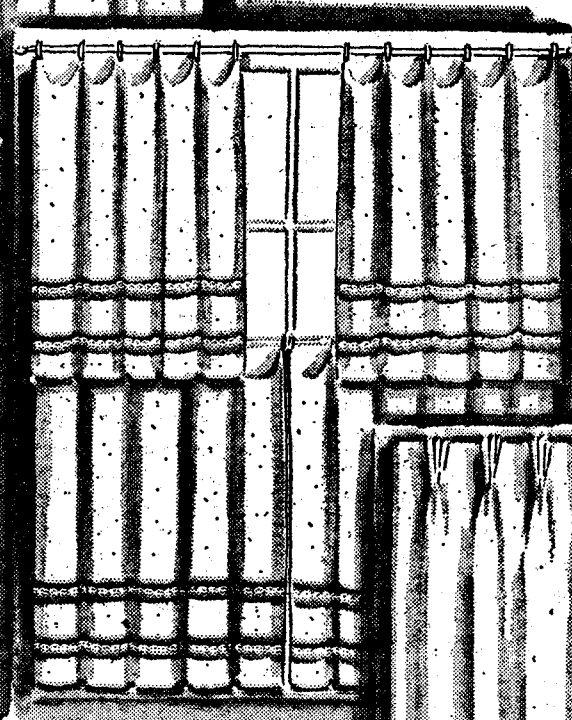
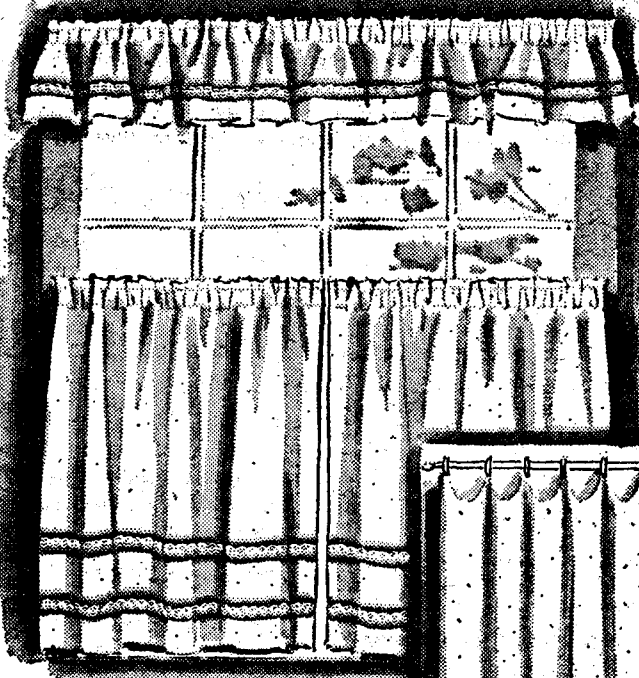
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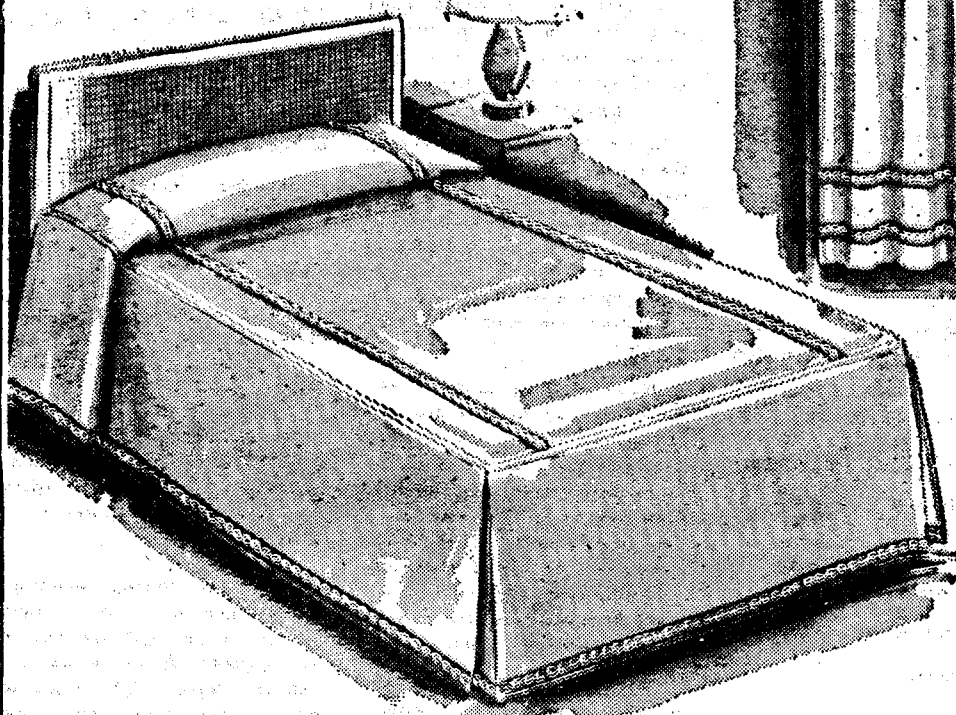
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Thursday, August 30, 1962

Two Seminars

Everglades Hotel, Miami

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The Right Rev. Msgr. George C. Higgins, chairman, Social Action Department, National Catholic Welfare Conference, Chairman of Seminars, presiding. Welcoming speech by Mayor Robert King High of Miami.

★ ★ ★

10 a.m. to 12 Noon — Theme: Labor-Management Relations, 1962: Problems, opportunities, prospects.

Speaking for Labor: Joseph Kennan, secretary-treasurer, International Brotherhood of Electrical Workers and member of the AFL-CIO Executive Council, Washington, D. C.

Speaking for Management: Edward Cushman, vice president, American Motors Corp., Detroit, Mich.

Moderator — James Minnett, U. S. Commissioner of Broward County and Attorney-at-Law, Fort Lauderdale.

PANEL FOR LABOR

George Brown, International Association of Machinists, District Lodge 100.

William Grogan, International President, Transport Workers Union.

R. Mathis, president, Communication Workers of America.

M. Drapkin, Secretary-

Treasurer, Club. Restaurant, Bartenders, Local 133.

W. Owens, President, Dade County Federation of Labor.

ALTERNATE: Lee Tafel, State, County, Municipal Employees.

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MANAGEMENT PANEL

Alex Gordon, Dade County Commissioner.

James W. Wilson, Director of Industrial Relations, American Airmotive Corp.

George Fox, Management Director, Eden Roc

Paul Walker, President of Richards Department Store.

James W. McCaughan, McCaughan Mortgage Co.

ALTERNATE: Michael O'Neil, General Tire Co.

★ ★ ★

2 p.m. to 4 p.m. — Topic: "The public interest in Labor Management Relations."

Speaker: Father Benjamin Masee, S. J., Associate Editor, America Magazine, New York City.

Moderator: Joseph M. Fitzgerald, Attorney-at-Law, Miami.

PANEL FOR LABOR

H. Schiffman, President, Hotel Employees Union, Local 255.

Frank Roche, President, Florida State Federation Labor Council, AFL-CIO.

Norman Goldstein, Florida-Georgia Conference of Teamsters.

R. T. Callahan, Business Agent, I.B.E.W., Local Union 399.

W. Langer, President, I.B.E.W., Local Union 349.

ALTERNATE: R. Gladnik, President, I.L.G.W.U., Local Union 415.

MANAGEMENT PANEL

William P. Simmons Jr., Past President, Miami Chamber of Commerce.

Paul H. Hinds, Executive Director, South Florida Chapter Assn., General Contractors of America.

Vernon Holloway, President, Interstate Electrical Co., Chairman of the Electric Contractors Ex-

amining Board of Metro Dade County.

George C. Riegger, President, Maule Industries, Inc.

James Vadakin, Ph. D., Chairman, Department of Economics, University of Miami.

ALTERNATE: H. Earl Smalley Jr., member of the Board, The Hertz Corp.

Solemn Mass of Thanksgiving

At Gesu Church, 5:30 p.m.

Celebrant — Bishop Coleman F. Carroll.

Sermon — Msgr. George C. Higgins

Banquet, 8 p.m.

Opening Prayer — Bishop Coleman F. Carroll

Toastmaster — John B. Turner, Vice President, Cities Service Oil Co.

Address — Frank Gannon, Agency for International Development, U. S. Department of State, Washington, D. C.

Speaker — The Honorable Arthur J. Goldberg, Secretary of Labor.

Concluding Remarks — Bishop Coleman F. Carroll.



Msgr. George G. Higgins



Rev. Benjamin Masse, S.J.



Mayor Robert King High



Labor Secretary Goldberg



John B. Turner



Joseph M. Fitzgerald



James Minnet



Edward Cushman

GOVERNMENT, UNIONS, MANAGEMENT JOIN

Forum On Labor And Industry

(Continued From Page 1)
executives and others active in community affairs.

Delegations of clergy and lay people from many parishes in the Diocese of Miami, as well as organizations affiliated with

the Diocesan Council of Catholic Women and Diocesan Council of Catholic Men will attend, along with many priests, Sisters, Brothers and lay teachers from the faculties from Diocese schools.

Msgr. George G. Higgins, director of the Social Action Department of the National Catholic Welfare Conference, Washington, will be chairman of both seminars and also will preach the sermon at the Mass in Gesu Church.

Secretary of Labor Goldberg, who will deliver the principal address at the evening banquet, was engaged for many years in private law practice in Illinois. He went to Washington in 1948 as general counsel for the Congress of Industrial Organizations and served in the same capacity with the United Steel Workers. Before being named Secretary of Labor by President Kennedy in 1961, he served as general counsel, Industrial Union Department, AFL-CIO and as special counsel of the AFL-CIO Amalgamated Trust and Savings Bank and of the Amalgamated Life Insurance Co.

Moderator at the morning seminar will be James F. Minnet, recently appointed U. S. Commissioner of Broward County. A lawyer and resident of Fort Lauderdale, he has served as examiner attorney for the Interstate Commerce Commission and deputy commissioner of the Florida Industrial Commission.

Spokesman for management will be Edward Cushman, vice president of the American Motors Corp., Detroit, Mich., with which he has been connected since its founding in 1954. He has served as industrial arbitrator in hundreds of labor disputes involving 54 major companies and he also has held important posts with the War Manpower Commission, the Office of Production Management, the War Production Board and the U. S. Employment Service.

Labor's spokesman will be Joseph D. Keenan, international secretary of the International Brotherhood of Electrical Workers, Washington, and vice president and member of the executive council of the AFL-CIO. He served two years in Germany as labor advisor to Gen. Lucius Clay and has been labor advisor to the National Production Administration and



Joseph Keenan



E. T. Stephenson

the Defense Production Administration. He is now a member of the President's Advisory Committee, Labor Management Policy.

"The Public Interest in Labor - Management Relations" will be the subject of an address at the afternoon seminar by Father Benjamin Masee, S. J., associate editor of the magazine "America." He is personally acquainted with many leaders of labor and management as well as with government officials concerned with industrial relations. Father Masee is widely quoted as an authority by newspapers and magazines. He has appeared on numerous radio and television programs and also has been a guest speaker on the Vatican Radio.

Moderator of the afternoon seminar will be Joseph M. Fitzgerald, well-known Miami attorney and civic leader.

For the banquet in the evening, John B. Turner, vice president of the Cities Service Oil Co., will be the toastmaster.

In addition to Secretary Goldberg, another speaker will be Frank Gannon, of the Agency for International Development of the U. S. Department of State, whose subject will be "American Labor and Management and the Alliance for Progress."

Concluding remarks will be made by Bishop Carroll.

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Voice Photo

VISITOR FROM ROME, Msgr. Emilio Colagiovanni (left) talks with his friend, Father Salvator Profeta, of SS. Peter and Paul parish, about the coming Ecumenical Council. Msgr. Colagiovanni is a member of one of the preparatory commissions.

Church May Train Women As Latin America Leaders

Plans are now being considered in Rome for the training of Latin American women to become leaders in their native countries, it was learned in Miami this week.

The program would be similar to that already carried out most successfully for the development of a women's corps of specialized workers in African nations, according to Msgr. Emilio Colagiovanni, one of the sponsors of the International School for Social Service.

The school is sponsored by International Catholic Charities. Its first graduates are a group of 50 native African girls who have just completed an intensive course of three years' training. They are now being attached to missionary stations in Africa where they will do case work, group work and community organization in an effort to provide a stabilizing and formative influence on political growth.

Msgr. Colagiovanni, who is on the teaching staff of the International School for Social Service said that social workers in underdeveloped nations require specialized training. Their

course of studies in Rome, he added, is similar in purpose to that of the Russian "Peace Institute" in Moscow. Men will be included in the program later on a more advanced level.

Msgr. Colagiovanni was in Miami to visit relatives and friends. He came to the United States to represent Italy at the International Congress of Sociologists to be held in Washington next month. He has published many articles and books on sociology, psychology and canon law.

Meeting Set By Young Adults

Representatives of active Young Adult Clubs in the Diocese, as well as delegates from parishes, are expected to attend a meeting Saturday to organize the clubs on a diocesan level.

Father Walter J. Dockerill, diocesan youth director, said the meeting will be held in the Aquinas Center, University of Miami from 10 a.m. until 3:30 p.m.

Father Dockerill said the meeting was called to form a central governing body with delegates from each active club in the Diocese.

Interested single, young adults between 18 and 35 are invited to attend the meeting. For further information, contact Mary Ann Dion in Miami at HI 6-6998, or the Diocesan Youth Dept. at 757-5714, Ext. 70.

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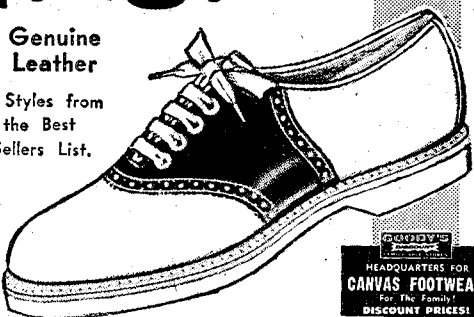
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38 Orders Teach In Diocese

Five orders of priests, four orders of Brothers, and 29 communities of Sisters will be represented on the faculties of elementary and high schools and in colleges of the Diocese of Miami when classes begin in September.

The Vincentian Fathers of Philadelphia staff St. John Vianney Minor Seminary which provides classes for young men studying for the diocesan priesthood at high school and two years of college levels.

Biscayne College for Men, now nearing completion at NW 32nd Ave. and the Palmetto By-Pass, will open for a freshman class only under the administration of the Augustinian Fathers of Villanova, Pa.

Barry College for Women, located at 11300 NE Second Ave., Miami Shores, which will begin its 23rd year of operation, is staffed by the Adrian Dominican Sisters and Dominican priests.

ORDERS OF BROTHERS

Marist Brothers staff Christopher Columbus High School and Monsignor Pace High School, Miami, while the Brothers of the Holy Cross operate Archbishop Curley High School, Miami, and Marianist Brothers staff Chaminade High School in Hollywood. La Salle High School, Miami, is staffed by the Brothers of the Christian Schools.

Piarist Fathers staff Cardinal Gibbons High School, Fort Lauderdale and Jesuit Fathers conduct the Jesuit Preparatory School, Miami.

Three orders of Sisters who will be represented for the first time in the Diocese of Miami are the Sisters of Mercy of Moate, Westmeath County, Ireland, who will staff the new St. Luke parochial school in Lake Worth; and the Sisters of the Apostle of Spain and the Ursuline Sisters of Cincinnati who will jointly teach classes at St.

Matthew School, Hallandale and at the new St. Monica School in Carol City.

Following is a list of the other religious orders of women stationed in the Diocese of Miami and the names of the schools in which they teach:

Religious of the Assumption — Assumption Academy, Miami; St. Hugh School, Coconut Grove.

Benedictine Sisters — Holy Family School, North Miami

Sisters of Charity of St. Elizabeth — St. Mark School, Boynton Beach; St. Francis of Assisi School, Riviera Beach.

Dominican Sisters of Bogota, Colombia — St. Timothy, Miami.

Dominican Sisters of Adrian, Mich. — St. Rose of Lima School, Miami Shores; St. James School, North Miami; St. Patrick and St. Joseph Schools, Miami Beach; Little Flower School, Hollywood; St. Elizabeth School, Pompano Beach; St. Anthony School, Our Lady Queen of Martyrs School, St. Thomas Aquinas High School, Fort Lauderdale; St. Ann School, Rosarian Academy and Cardinal Newman High School, West Palm Beach; St. Helen School, Vero Beach; St. Anastasia School, St. Martin de Porres School and Central Catholic High School, Fort Pierce.

Sisters of St. Francis of Mary Immaculate — Cardinal Gibbons High School, Fort Lauderdale; St. Coleman School, Pompano Beach.

Sisters of St. Francis of Allegany, N. Y. — Corpus Christi School, Miami; Sacred Heart School, Homestead; Holy Name School, West Palm Beach; and St. Francis Xavier School, Fort Myers.

Sisters of St. Francis of Glen Riddle, Pa. — St. Ann School, Naples.

Sisters of St. Philip Neri of Barcelona — St. Jerome School, Fort Lauderdale.

Sisters of the Holy Family of Nazareth — St. Brendan School, Miami; St. Gregory School, Plantation.

Sisters of the Holy Names of Jesus and Mary — St. Francis Xavier, St. Mary Star of the Sea Schools, Convent of Mary Immaculate, and Mary Immaculate High School, Key West; San Pablo School, Marathon and Our Lady of Perpetual Help School, Opa-locka.

Religious of the Sacred Heart — Sacred Heart Convent, Coconut Grove.

Religious of the Sacred Heart of Mary — St. Lawrence School, North Miami Beach.

Sisters, Servants of the Immaculate Heart of Mary of Monroe, Mich. — St. Michael School, Miami and Nativity School, Hollywood.

Sisters, Servants of the Immaculate Heart of Mary of West Chester, Pa. — Epiphany School, South Miami and Notre Dame Academy, Miami.

Sisters of Mercy of Merion, Pa. — St. John the Apostle School, Hialeah.

Sisters of Mercy of Kinsale — St. Vincent Ferrer School, Delray Beach.

Sisters of Mercy of Enniskillen — Immaculate Conception School, Hialeah.

Sisters of Mercy of Skibberdeen — St. Joan of Arc School, Boca Raton.

School Sisters of Notre Dame — Blessed Trinity School, Miami Springs; Visitation School, North Miami; Annunciation School and Madonna Academy, West Hollywood.

Oblate Sisters of Providence — St. Francis Xavier School and Holy Redeemer School, Miami.

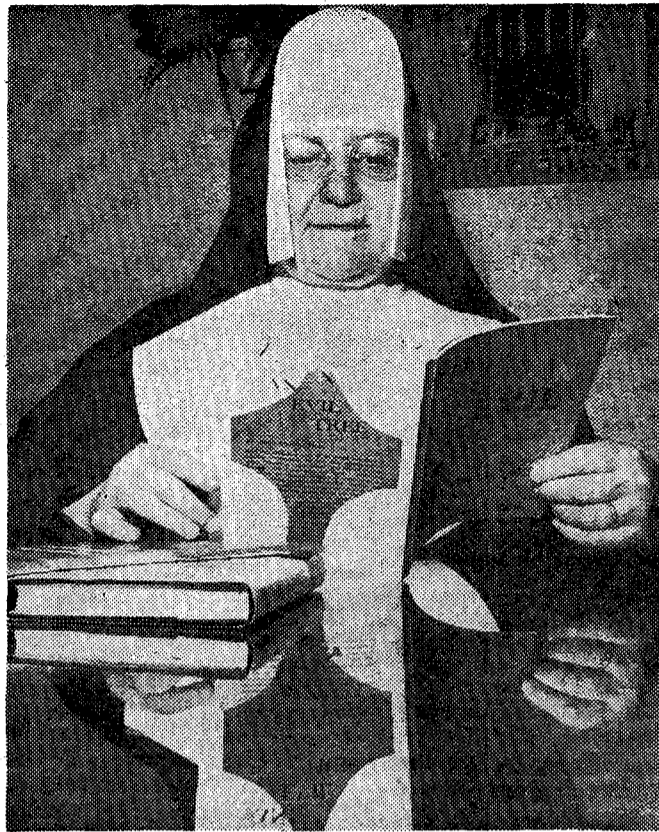
Sisters of St. Casimir — St. Clement School, Fort Lauderdale.

Passionist Sisters of Mexico — St. Bernadette, Fort Lauderdale.

Sisters of St. Joseph, Baden, Pa. — Holy Rosary School, Perrine.

Sisters of St. Joseph of St. Augustine — Little Flower School, Coral Gables; SS. Peter and Paul, St. Mary Cathedral, and Gesu, Schools and Immaculata Academy, Miami. Sacred Heart School, Lake Worth; St. Juliana School and Morning Star School, West Palm Beach; St. Joseph Academy, Jensen Beach; St. Joseph School, Stuart and St. Stephen School, West Hollywood.

Teresian Institute — Monsignor Pace High School, North Miami.



Voice Photo

NOTRE DAME Academy principal, Mother Marie Stanislaus, I.H.M., recently arrived in Miami, is shown checking the textbooks which are used to instruct in the theories of communism.



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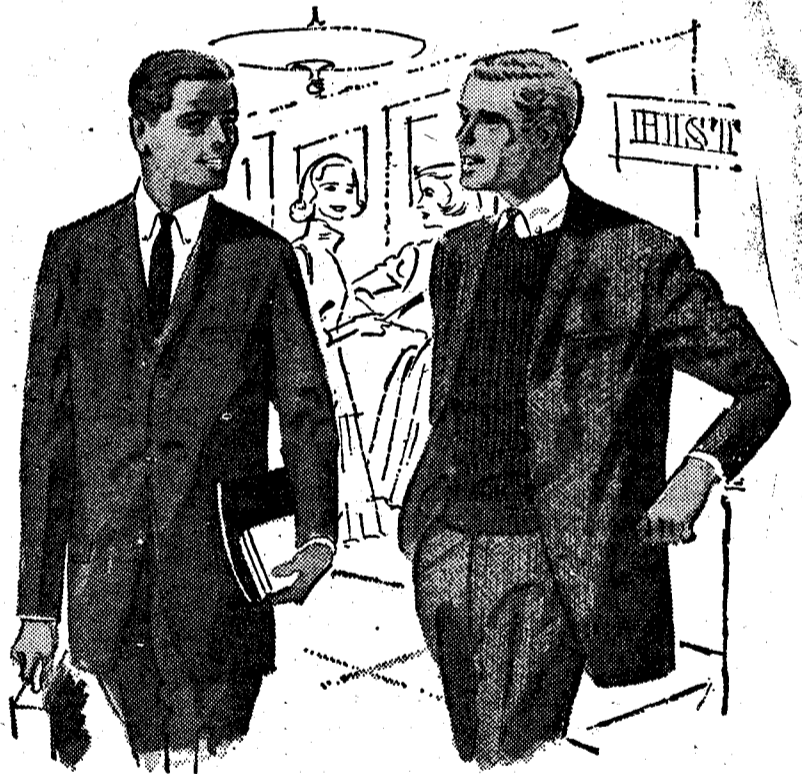
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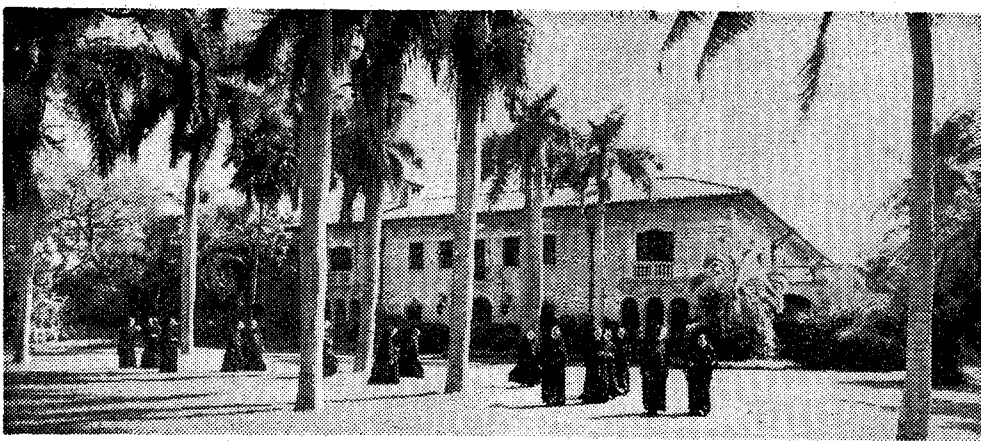
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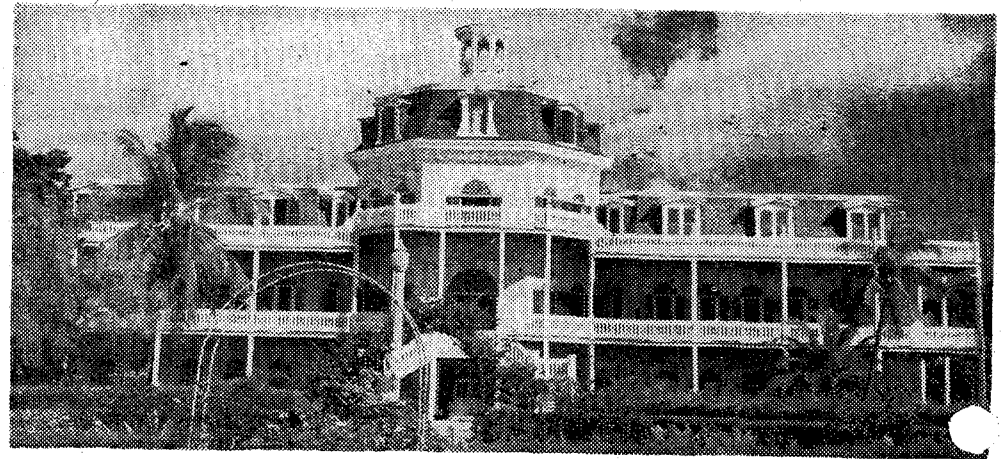


SCIENCE EQUIPMENT which will be used by students attending Immaculata Academy is unpacked by Sister Mary Theophane, S.S.J., one of the Sisters of St. Joseph who staff the girls' school.

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Convent of the Sacred Heart, Coconut Grove



Mary Immaculate High School, Key West

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(Continued From Page 1)

available at the college the first year. One more class will be added each year until the full complement of freshmen, sophomore, junior and senior classes is attained by 1965.

Another new college build-

ing will receive young men studying for the diocesan priesthood, for the first two years of philosophy at the St. John Vianney Minor Seminary in South Miami.

The new Central Catholic High School opening at Fort Myers will be the first Catholic high

school on the west coast of the Diocese. Only a freshman class will be accepted the first year, with one more class to be added for the next three succeeding years.

SCHOOL FOR GIRLS

A new wing has been added to Msgr. Pace High School in Opa-locka for a freshman class of girls. A separate wing for boys was opened last year under direction of the Marist Brothers. Members of the Teresian Institute will teach the 130 girls expected to attend the school.

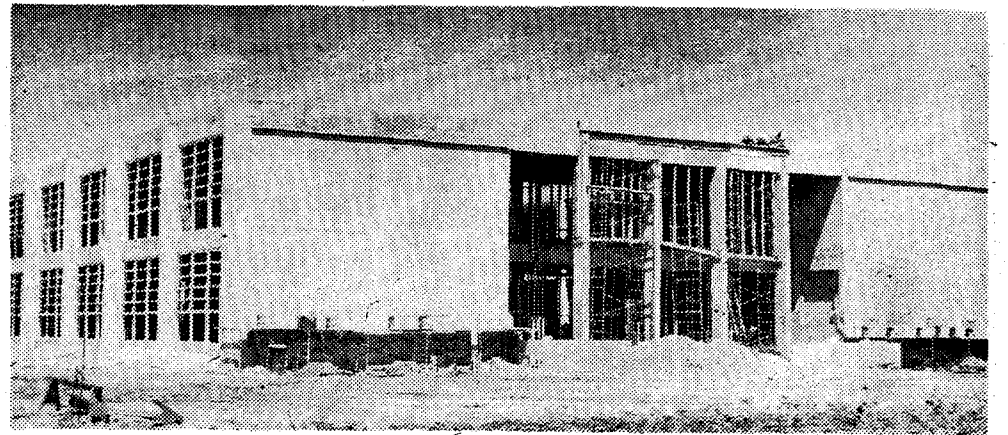
Another year will be added in the boys' wing of the school, making the school open to freshmen, sophomores and juniors. New principal of the boys' wing will be Brother Paul Urban, F.M.S., who comes to the school from St. Joseph Academy, Brownsville, Tex., where he was a faculty member. He replaces Brother Leo Francis, F.M.S.

Elementary schools will open in Lake Worth and Carol City.

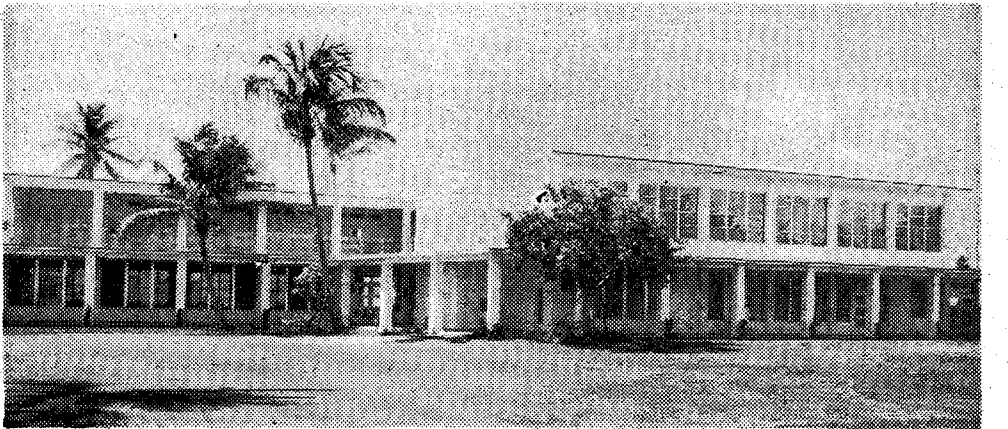
St. Luke School, Lake Worth, will open with four grades. Instructors will be the Sisters of Mercy of Moate, Westmeath County, Ireland, who will be in the Diocese for the first time.

Another community of Sisters who are new to the Diocese, the Ursuline Sisters of Cincinnati, will teach at the St. Monica School in Carol City. There will be three grades in the school.

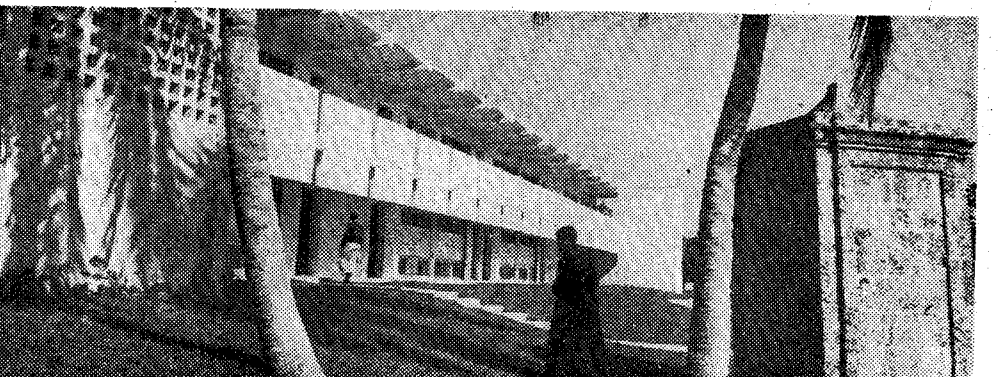
Instructing in the various schools throughout the Diocese are five orders of priests, four orders of Brothers and 29 communities of Sisters.



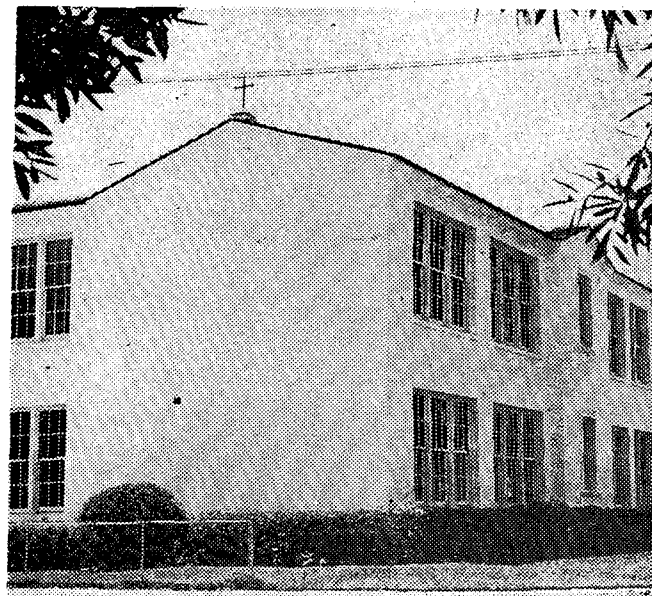
Central Catholic High, Fort Myers, nearing completion



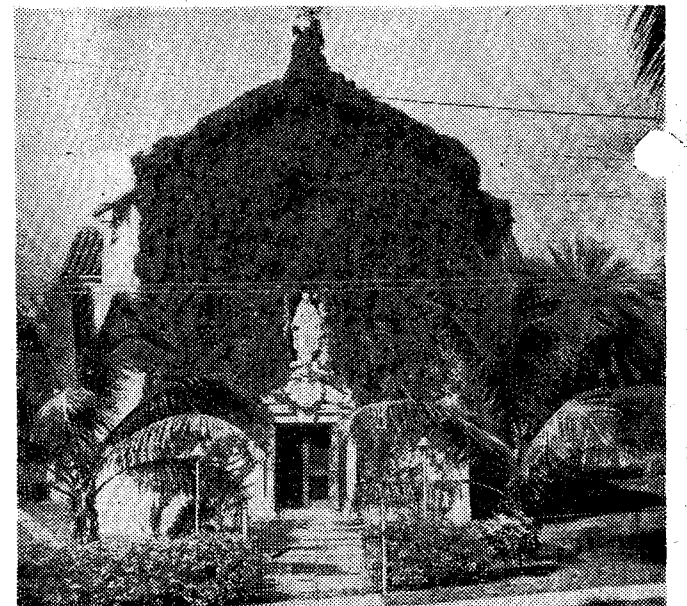
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LaSalle High School, Miami



St. Patrick High, Miami Beach



Chapel, Assumption Academy, Miami

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Course No.	Description	SH	Days	Time
Graduate Courses				
Engl. 623	English Classicism	2	W F	4:00 - 4:50
Engl. 601	Bibliog. & Methods of Res.	2	S	10:00 - 12:00
Engl. 528	Intro. to Engl. Novel	2	M W	3:00 - 3:50
Engl. 502	Intro. to Literary Theory	3	M Th	4:00 - 5:20
Educ. 673	Secondary School Admin.	3	to be arranged	
Educ. 653	Occupational Information	3	S	9:00 - 12:00
Educ. 626	Phil. of School & Society	3	W F	4:00 - 5:20
Educ. 601	Educational Research	3	M Th	4:00 - 5:20
Educ. 582	Child Psychology	3	M W F	3:00 - 3:50
Educ. 555	Evaluation of Current Curriculums	3	S	9:00 - 12:00
Educ. 520	Tests and Measurements	3	M W F	3:00 - 3:50
Undergraduate Courses				
Art. 375	Art Education	2	W F	3:00 - 3:50
Econ. 101	Principles of Economics	3	M W	4:00 - 5:20
Educ. 420	Tests and Measurements	3	M W F	3:00 - 3:50
Educ. 455	Evaluation of Current Curriculums	3	S	9:00 - 12:00
Engl. 213	English Literature	3	M W F	3:00 - 3:50
Engl. 402	Intro. to Literary Theory	3	M Th	4:00 - 5:20
Engl. 428	Intro. to Engl. Novel	2	M W	3:00 - 3:50
Fren. 213	Survey of French Lit.	3	M W	4:00 - 5:20
Hist. 101	Survey of Western Civ.	3	M W	4:00 - 5:20
H&FL. 202	Art of Daily Living	2	M W	4:00 - 4:50
Latn. 201	Survey of Latin Syntax	3	M W F	3:00 - 3:50
Math. 311	Modern Algebra	4	M W F	4:00 - 5:20
Musc. 376	Music for Elem. Teacher	2	T T	3:00 - 3:50
Phil. 332	General Ethics	3	M W	4:00 - 5:20
Span. 203	Intermediate Spanish	3	M W	4:00 - 5:20
Span. 350	Adv. Conver. & Comp.	3	M W	4:00 - 5:20
Special Evening Courses in Creative Writing				
Engl. 206	Intro. to Writing Poetry Instructor: Mrs. Vivian Rader	2	W	6:45 - 8:30
Engl. 405	Creative Writing Workshop Instructor: Marquesa de Colonetta	2	M	6:45 - 8:30

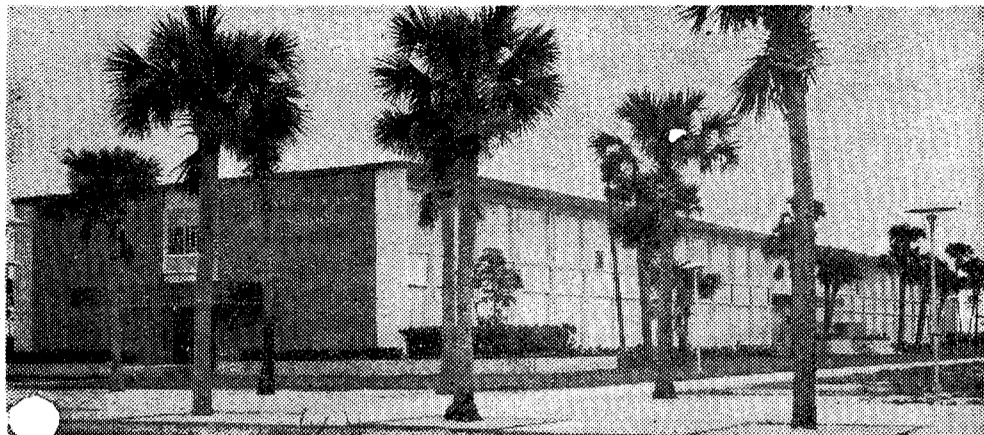
These courses may be taken for non-credit. Fee: \$25.

Students should place application and pre-register by Sept. 8.
Graduate courses, per semester hour \$25.00
Undergraduate courses, per semester hour \$20.00

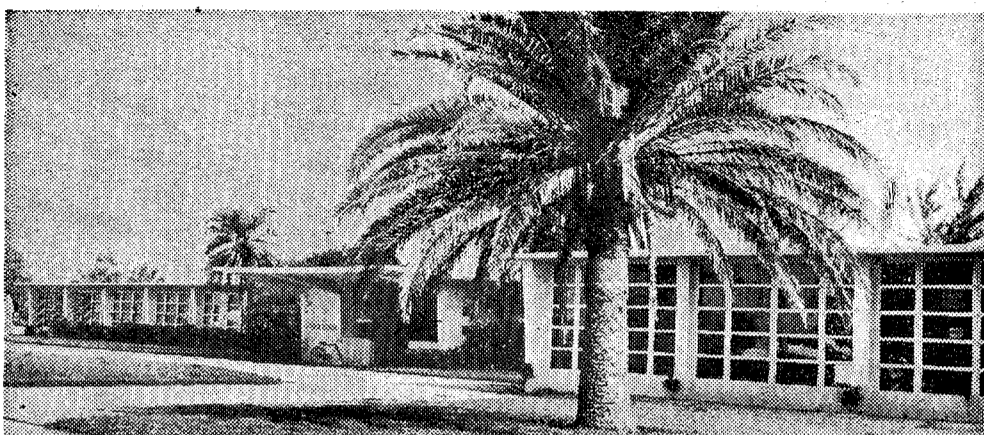
Classes Begin Monday, September 17

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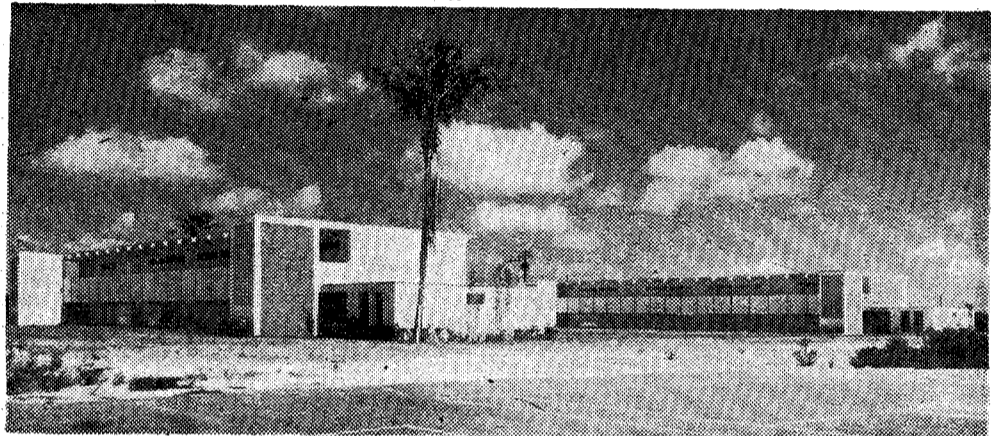
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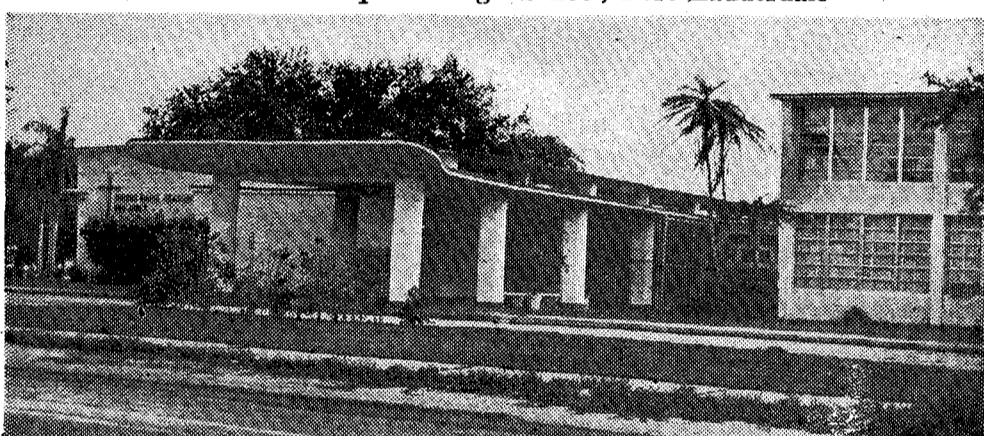
Cardinal Newman High School, West Palm Beach



St. Thomas Aquinas High School, Fort Lauderdale



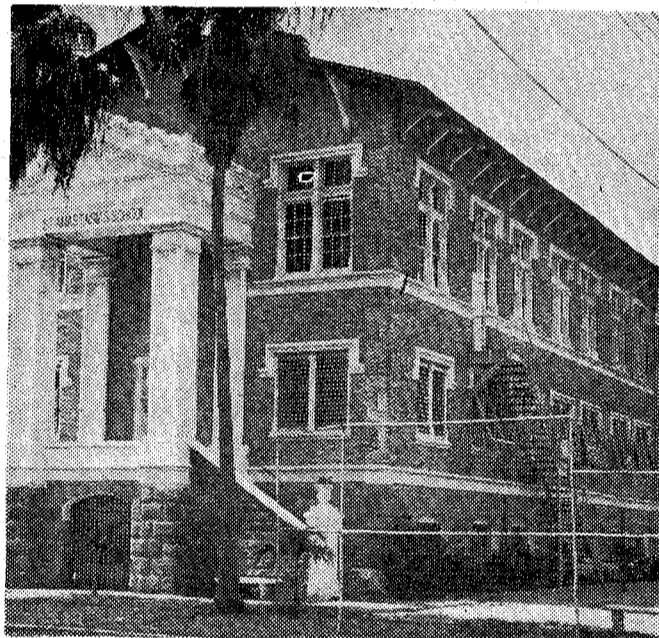
Cardinal Gibbons High School, Fort Lauderdale



Notre Dame Academy, Miami



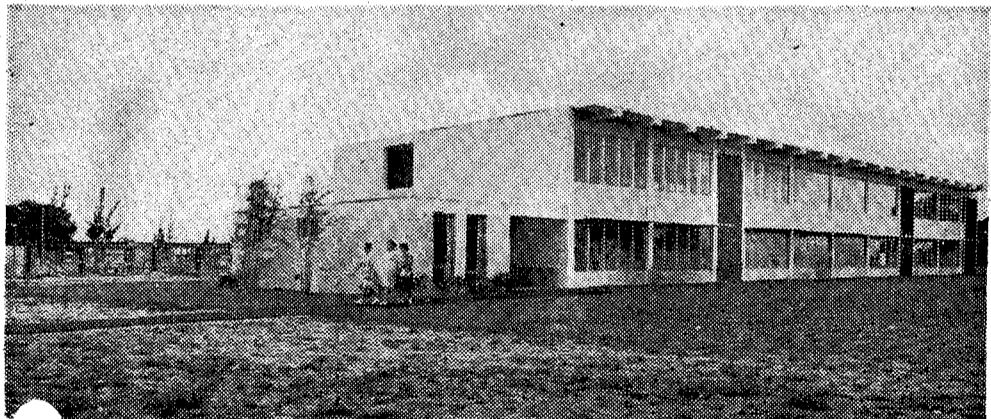
Madonna Academy, West Hollywood



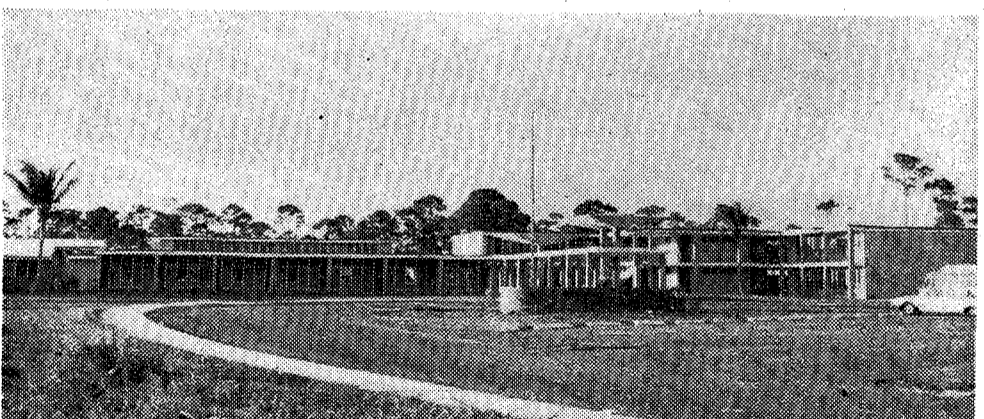
Central Catholic High School, Ft. Pierce



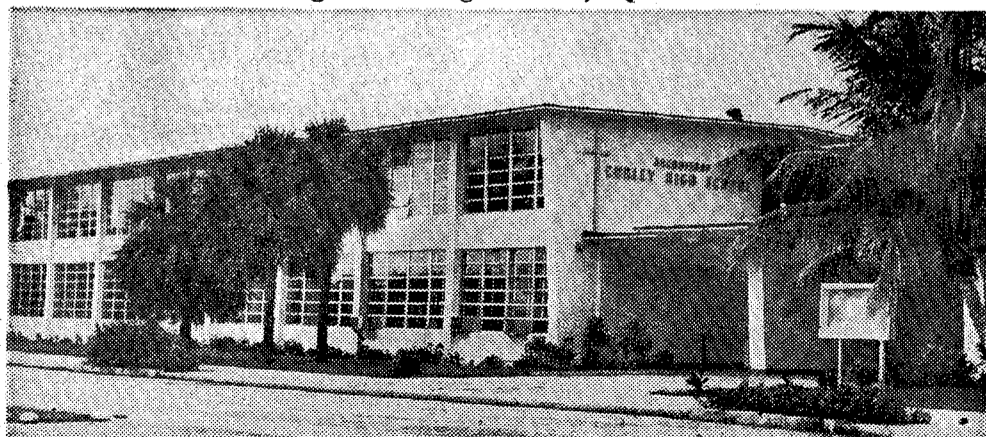
Immaculata Academy, Miami



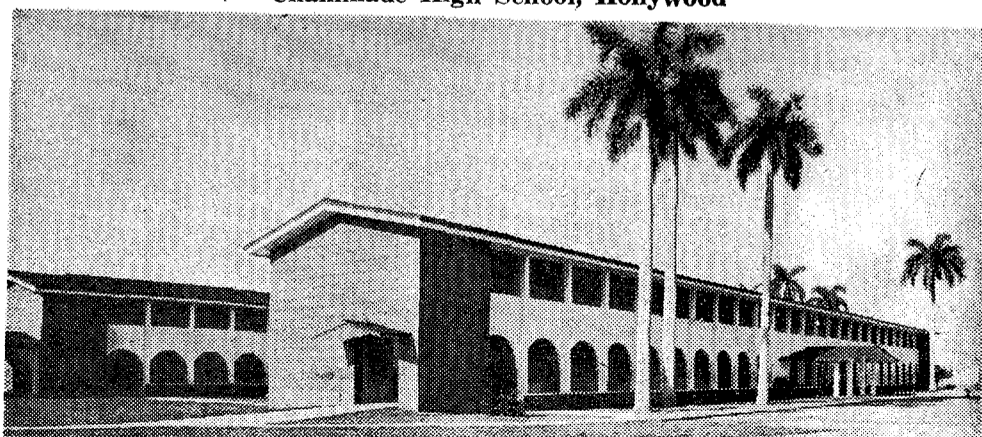
Msgr. Pace High School, Opa-locka



Chaminade High School, Hollywood



Archbishop Curley High School, Miami



Christopher Columbus High School, Miami

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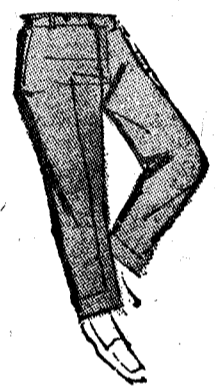
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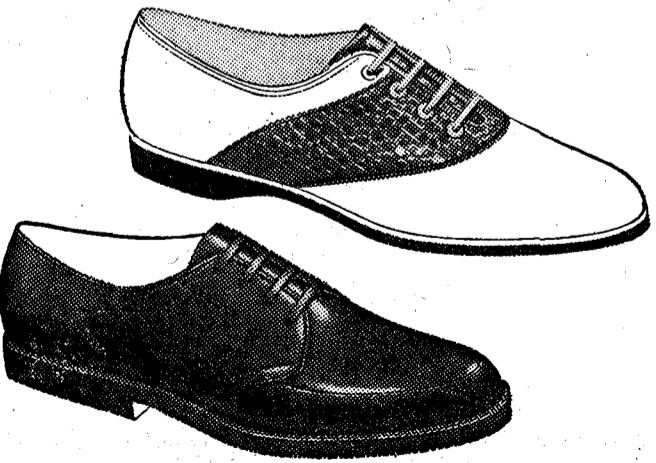
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CHARG-IT

'No Monopoly Desired For Public Schools'

CLEVELAND, Ohio (NC) — No wise friend of the public schools wants to see them become a monopoly, a Catholic editor told the Citizens for Educational Freedom convention here.

"True friends of the public schools want the public schools to be freely chosen by those who attend them," said Joseph A. Breig, assistant managing editor of the Catholic Universe Bulletin, newspaper of the Cleveland diocese.

Breig, syndicated columnist and author of several books, spoke at the banquet of the national convention of CEF, a non-sectarian organization of parents concerned with achieving fair treatment from tax funds for students attending parochial and other private schools.

Breig said that CEF members are not asking other Americans to pay for educating their children. "Rather," he said, "you are asking that you share in the educational taxes which you yourselves pay."

He said CEF members are not antagonists of the public schools. "No wise friend of the public schools wants to see them become an educational monopoly," he said. "No wise friend wants them to be a symbol of tax infringement on the prior right of parents to educate."

Breig lashed opponents of tax aid for education in private schools who claim that the government provides education free-of-charge in public schools and that if parents choose not to use these schools, they must educate their children at their own expense.

The government does not provide education free-of-charge, he said. "Government provides education at your expense, and at my expense, and the expense of our fellow Americans."

"Government does not have one cent that it does not get from us through taxation. The money that goes into schools is not government's money; it is ours. Government is merely the collecting and spending agency."

He noted that the United Nations Declaration of Human Rights states: "Parents have the prior right to choose the kind of education that shall be given to their children."

"That is the kind of truth which our Declaration of Independence would call self-evident," Breig said.

The editor told the delegates that government has no right to coerce parents by financial pressure in choice of a school than in choice of a church, or synagogue, or a political party.

Some people, he said say that government may not constitutionally help a child go to a school where religion, along with the other subjects, is taught.

"But you are not asking the government to help you do anything," he said. "You are asking that government stop using your tax money to penalize you for exercising your prior right to choose a school for your children."

Official School Calendar 1962-63

FIRST SEMESTER

Sept. 4, Tuesday	Opening of School
Oct. 15, Monday	First Report Due
Nov. 1, Thursday	All Saints Day — no Sessions
Nov. 22, Thursday	Thanksgiving Holidays — No Sessions
Nov. 23, Friday	
Nov. 26, Monday	Second Report Due
Dec. 21, Friday	Christmas Holidays Begin at Close of Classes
Jan. 3, Thursday	Classes Resume
Jan. 21, Monday	Third Report Due

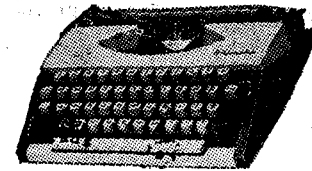
SECOND SEMESTER

Feb. 22, Friday	Washington's Birthday — No Sessions
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March 4, Monday	Fourth Report Due
April 10, Wednesday	Easter Holidays Begin at Close of Classes
April 16, Tuesday	Classes Resume
April 29, Monday	Fifth Report Due
May 23, Thursday	Ascension Day — No Sessions
May 30, Thursday	Memorial Day — No Sessions
June 6, Thursday	Final Report Due — Closing of School

Additional Holidays:

Patronal Feast of the Parish
Patronal Feast of Teaching Community



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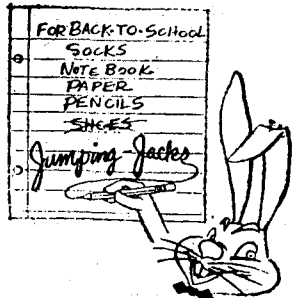
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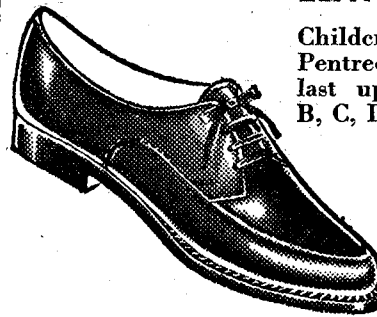
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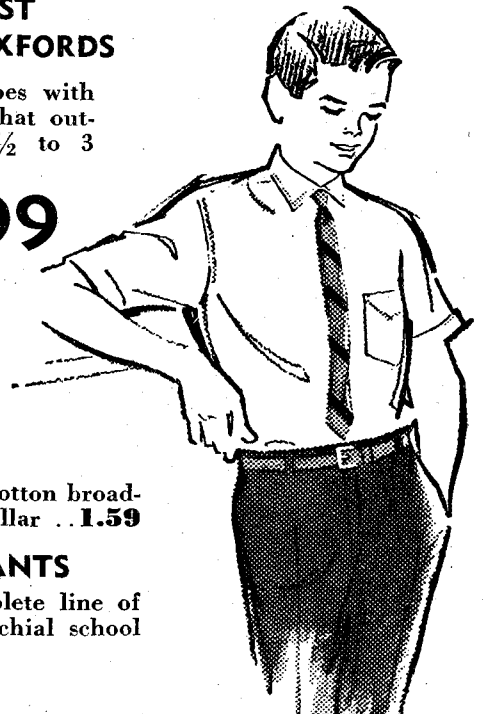


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Why Do The Communists Oppose Religion?

Q. What did Pius XI recommend to the Catholic press by way of advancing social study and offsetting Communism?

A. He strongly advised the Catholic press to play a prominent part in the following moves: (1) "to foster in various attractive ways an ever better understanding of social doctrine," which of course meant engaging in the championship of social reform of a sound character for the working classes; (2) to supply "accurate and complete information on the activity of the (Communist) enemy and the means of resistance found most effective in various quarters;" and (3) to "warn against the insidious deceits with which Communists endeavor all too successfully to attract even men of good faith." (It can be seen that Pius XI is urging here a particular crusade of enlightenment in the Catholic press on the Communist line.)

Q. Did Pius XI counsel positive action for Christian charity and social justice in addition to recommending intelligent and vigilant action against Communism as it actually operates?

A. Most emphatically. In turn and at some length, he emphasized: (1) The renewal of Christian life as the basis for all social reform and as answering the atheism of Communism; (2) the pursuit of Christian charity, which would not only include helping those who are in difficulties but also in leading "a more moderate way of life;" (3) the strict following out of Christian social justice, as stressed so definitely in Pius XI's Encyclical Quadragesimo Anno, to which he referred again, and also in Leo XIII's Rerum Novarum (On the Condition of Labor).

Q. In connection with this emphasis on social justice, did Pius XI mention specifically the rights of the labor movement and the deplorable acts of "those Catholic industrialists" who try to block the right to organize?

A. Yes, he singled out for criticism "certain Catholic circles" who have "refused to understand that Christian charity demands the recognition of certain rights due to the working man, which the Church has explicitly acknowledged." And His Holiness continued: "Is it not deplorable that the right of pri-

As a part of their regular course of instruction on the evils of Communism, Miami Diocesan school pupils study "Questions and Answers on Communism" by Richard Cardinal Cushing. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the Daughters of St. Paul, at whose bookstore, 2700 Biscayne Blvd., the complete volume is available.

ivate property defended by the Church should so often have been used as a weapon to defraud the working man of his just salary and his social rights?"

Q. How did Catholics, generally, react to the Papal teaching on Communism?

A. The majority of Catholics throughout the world accepted these truths on Atheistic Communism (Marxism - Leninism), gratefully and with great concern. But millions of devout Catholics soon forgot the essentials of the Encyclical and failed to seek further knowledge about it. Many did not study the Encyclical, and the other pronouncements of the Papacy on social questions, in order to put them into action. In a word, they did not examine them and learn from them to the same

extent that the Communists learned from the "Marxist-Leninist classics" — the teachings of Marx, Engels, Lenin, Stalin, Mao Tse-tung, and now Khrushchev.

Q. Did Pius XI recommend the study of social problems as enunciated by the Papal Encyclicals?

A. That is one of the chief features of Pius XI's counsels: The promotion of "a wider study of social problems in the light of the doctrine of the Church." This social study and propaganda were urged for two chief reasons: (1) To disseminate widely the social teachings of the Church in a positive sense (such as the right to organize, championship of the just rights of the Negro people, Christian opposition to anti-Semitism, legislation favorable to the just claims of the working classes), and (2) to understand the nature, the tactics, and the trickery of the Communist enemy.

Q. What is one of the great dangers for the Catholics in America that we can learn from these counsels and repeated warnings of Pius XI?

A. Not so much that they will embrace Communism in itself, at least immediately, as they

have some sense of its atheistic and inherently tyrannical character, but that they will, in large numbers, fall victim to the Communist line, being deceived into doing what Moscow wants them to do because it is presented under non-Communist and sometimes "American" colors. (That is why it is the part of wisdom to read again Chapters III and XV on the Communist line, to be sure they are thoroughly grasped.)

Q. Apart from Russia, have we any proof that Communism is a brutal system of inhuman cruelty, tyranny and religious hatred?

A. Yes, we have many such proofs. That is the story in every country behind the iron curtain. It has been signalized in Soviet perfidy and brutality exhibited in the massacre of the Hungarian freedom fighters. It has been seen in the killing off of thousands in China, as lately as 1958, in the "rectification campaign." Against the Catholic Church, this has been evidenced in the enforced schism in China and in the taking over by Soviet Power of the apparatus of the Church in Hungary.

Q. How did Pius XI explain the origin, success and popular appeal of a system which is intrinsically wrong?

A. The saintly Pontiff advanced several basic reasons which are as valid today as they were 32 years ago. Namely: (1) Every error seems to contain an element of truth; e.g., the Bolsheviks stress the evils of private enterprise. (2) Most per-

sons are not aware of the insidious evils of Marxism. (3) The young, especially, are not well informed about the satanic nature of Communism. (4) The false intellectuals and liberals regarded Marxism as a new Socio-Economic System worthy of their support.

Q. What is the meaning, incidentally, of "Bolshevist" or "Bolshevik"?

A. It means "a member of the majority," not alluding to the majority among the people. The Communists or Marxist-Leninist Party, as Lenin organized it on the basis of the Marxian ideas, must always be a small group imposing their will by guile and infiltration in the first place and then by force upon the people of any country. The word "majority," as used here, refers to the fact that the followers of V. I. Lenin received a majority vote on certain points in an important socialist convention in London, held some years before the Revolution in Russia.

Q. Did the Government of the United States help the cause of Communism in Spain and elsewhere at this time (1933-1937)?

A. Decidedly. It allowed the "Abraham Lincoln Brigade" openly and illegally to recruit American soldiers for service in the Loyalist (i.e. Marxist) army. It encouraged reds, pinkos and fellow-travellers to circulate widely their misleading propaganda and to attack publicly General Franco and the defenders of religious and civic freedom in Spain.

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Voice Photo

MEETING in Fort Lauderdale, Catholic authors discussed the relevance of mature Catholic writing to the American scene. They are, left to right, Marian E. Smith, Natalie E. White, Brother Bernard, O.S.B. and Father John P. O'Donnell, who reads to the group.

FORT LAUDERDALE WRITER SAYS:

U.S. Playwrights 'Missing Boat'

FORT LAUDERDALE — American playwrights "miss the boat" when they leave religion out of plays in the opinion of a local playwright whose latest work, "Seven Nuns South of the Border," has just been published by Dramatists Play Service, Inc. of New York.

A convert to Catholicism and a member of St. Clement parish here, Miss Natalie White is the author of plays which have been produced in schools, universities and by little theater groups both in the United States and Europe.

Her newest work, the first in six years, was inspired by a member of the hierarchy in Puerto Rico and is a sequel to another play entitled, "Seven Nuns at Las Vegas." She's had many offers on the latter script by movies and TV but refused because there was no guarantee that she would have the right to OK the final production.

"RELIGIOUS PLAYS"

"After all," Miss White explained, "these are religious plays of a sort and have been carefully checked by priests and nuns and already OK'd as they stand."

"I think we need more of this sort of thing," Miss White said, while explaining that her new play centers around a picture of Our Lady of Guadalupe and the Mexican legend concerning that particular apparition of the Blessed Virgin Mary. "There's so much

color and atmosphere in religion that we seem to be ignoring."

Her views were shared and discussed last week at an informal meeting in her home with Miss Marian Smith of St. Anthony parish, who has written articles and poems for "Extension," "The Sign," and "The Torch," all national Catholic magazines; Brother Bernard, O.S.B., director of Publications at St. Leo College whose writings have been published by "Columbia," "Victorian," and Catholic Digest; and Father John P. O'Donnell of Chicago.

Father O'Donnell is the author of "Shepherds on the Shelf," produced by Blackfriars Theater, New York City and later published by Samuel French. He has also written articles for "Catholic Theater," a publication of the National Catholic Theater Conference and has served on the board of directors of the Chicago Drama Festival.

STUDIED IN ENGLAND

Although she writes plays for amateurs, Miss White is experienced in stagework, and holds a Ph.D. in Theater and Dramatic Criticism from Yale University. She did post graduate work at the University of Birmingham, England, and

Stratford-on-Avon, where she was a student on an Institute of International Education scholarship.

She was converted to the Faith in 1952 at the University of Notre Dame where she served as drama instructor during summer sessions for five years. Admittedly, many of her characters are patterned after priests and Sisters she knew in Catholic schools.

Golden Wedding Anniversary In Key West

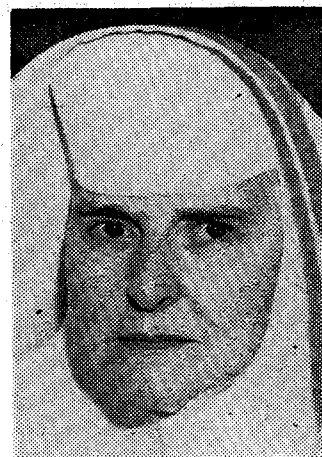
KEY WEST — The golden anniversary of their marriage was recently observed in St. Mary Star of the Sea Church by two natives of this city.

Mr. and Mrs. Hilary Crusoe, both of whom were born and reared here, renewed their nuptial vows before Father Robert Nilon, S.J. who offered a low Mass of Thanksgiving in the presence of family and friends of the couple.

During the ceremonies the couple received the apostolic blessing of Pope John XXIII in recognition of their 50 years of Christian marriage. One of their grandsons, Henry Lounders, along with Joseph Gonzalez served as altar boys.

During his youth, Mr. Crusoe attended La Sallette School, Hartford, Conn., and later became a Civil Service worker with the U.S. Navy, a position from which he retired after 40 years of service.

The couple has five daughters and one son including Mrs. Julius Lax, Richmond, Va., who served as her mother's matron of honor during the Mass; Mrs. Paul Mesa and Mrs. Helen Savord, both of Key West; Mrs. William Anthony, Jacksonville; and Mrs. Pete White, San Francisco. Their son, Hilary Arthur Crusoe Jr. resides here. The Crusoes also have 16 grandchildren and are at present anticipating the arrival of two great grandchildren.



ADMINISTRATOR of Holy Cross Hospital, Fort Lauderdale will be inducted as a member of the American College of Hospital Administrators on Sunday, Sept. 16, in Chicago.

Labor Day Retreat Scheduled Aug. 31

MANALPAN — The Labor Day Retreat in Cencle Retreat House will begin Friday, Aug. 31 at 6 p.m. and end Monday afternoon. Retreat master will be Father William Collins, C.S.S.R.

Other retreats planned for September include a high school retreat Sept. 7-9 and a general retreat Sept. 21-23.

Information concerning retreat for women or girls can be obtained by writing to the retreat house at 1720 South Ocean Blvd., Manalpan (Lantana P.O.), Fla., or by calling JU 5-9988.

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St. Clement Society Will Sponsor Supper

FORT LAUDERDALE — Members of the St. Clement Altar and Rosary Society will sponsor a meat loaf supper Thursday, Aug. 30 from 6 to 8 p.m. in the school.

Reservations for the family-style meal may be made by calling Mrs. Gerald McCulley at LO 4-1210. Mrs. Marco Pangallo is dinner chairman.

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Miami Beach Squires Will Receive Charter

The newly organized Columbian Squires Circle in Miami Beach will receive its charter during the annual open house of the Knights of Columbus in St. Patrick Youth Center Monday, Aug. 27 at 7:45 p.m.
Msgr. William Barry, P.A., pastor of St. Patrick Church and Father Donald F.X. Connolly, Florida state Father Prior for the Squires, will speak.
A buffet dinner will be served and a movie shown. Any person interested in joining the K of C or the Squires is invited to attend.

Hialeah Young Adults Plan Square Dance

HIALEAH — A square dance, sponsored by the Hialeah-Miami Springs Young Adult Club, will be held in the Hialeah Municipal Auditorium Sunday at 8 p.m.
Any members of a Senior CYO or Young Adult Club is invited. A caller will be present until 12 p.m.

Fall Fiesta Dance Set Next Friday

A Fall Fiesta Dance, sponsored by St. Brendan parish CYO, will be held Friday, Aug. 31 at 8 p.m. at the Sunset Park Palladium, 97th Ave. and Sunset Drive in Miami.

Tickets for the dance will be available at the palladium or from a member of the CYO. Dress will be coats and ties for boys and appropriate dresses for girls.

Fort Pierce Scouts Visit St. Leo Abbey

FORT PIERCE — Boy Scouts from Troop 473 made their 11th annual trip to St. Leo Abby at St. Leo where they spent a week.

Accompanying the scouts was scoutmaster Santa Stella. There were 22 boys on the excursion which left from the Knights of Columbus Hall.

2 Miamians Among Explorer Delegates

Two members of Miami parishes are among 10 Explorer Scouts from South Florida who have been chosen to attend the first National Explorer Delegate Conference Aug. 26 to Aug. 30 at the University of Michigan, An Arbor, Mich.
They are George Peek, Post 305, sponsored by St. Rose of Lima parish and Bob Myer, Ship 329, sponsored by Epiphany Home and School Assn.
Besides being a delegate Myer has been appointed official correspondent for the South Florida Council and will furnish news of the meeting to media of the area.

Annual K-C Picnic Planned For Sunday

The annual picnic of the Miami Council, 1726, Knights of Columbus, will be held Sunday at the Police Benevolent Assn. Park, 2300 NW 14th St., beginning at noon.
A roast beef dinner will be served and games and races will take place throughout the afternoon. Tickets will be available at the park.

'My Lies, Ridicule Ruined Her Reputation'

I have a sister-in-law that my brother and I greatly detest — we disliked her even before she married into the family. Over a period of 15 years I have ridiculed her and lied about her to the rest of the family, so that none of them will speak to her. She claims I have to make restitution by telling them I lied. I think if I feel charity for her in my heart, make a good confession and tell God I am sorry, and say no more about her, that's enough. Why should I tell my brothers I lied? They think very highly of me, so why hurt myself and run the risk of them being angry at me? After all, they know by now how dumb and stupid she is.

By FATHER JOHN L. THOMAS, S. J.

Your letter reminds me of the story they tell about a certain colorful character attending an old-type revivalist meeting, at the end of which the "converted" were to come up in front, publicly confess their sins, and pledge future fidelity to God. After this character had launched into his confession, the preacher suddenly stepped up and stopped him with the words, "Brother, you ain't confessin', you're braggin'!"

Frankly, I find it hard to believe that any mature Christian woman could have any serious doubts about her strict obligations in the situation you describe. According to your own testimony you lied about your sister-in-law to other members of the family until you succeeded in destroying her reputation among them so that they all refuse to speak to her. This false situation now persists because of your lies, and only you can change it.

It is patently hypocritical to speak of feeling charity for her in your heart, or of making a good confession and telling God you are sorry. What can such terms as "charity," "good confession," and "sorry" mean in this context if you refuse to make use of all the means at your disposal to undo some of the evil consequences of your hate-inspired actions? It will cost you something, of course; you may indeed even have some little experience of the type of suffering she must have endured as the result of your falsehoods.

Continues To Harbor Hate

Yet considering your problem from the viewpoint of Christ, it may be putting last things first to start with concern about restitution. As the last line of your letter graphically indicates, you still harbor the black, cancerous evil of hate within you, and unless you undergo a radical change of heart, anything you do will amount to nothing more than external whitewashing, of little avail for the salvation of your soul. There is a frightening realism in the teachings of Christ. Let us Christians not fool ourselves, either we practice charity in thought, word, and deed, or, in the words of St. John, the beloved Apostle, we are liars in calling ourselves Christians.

Indeed, the great Apostle goes further: "We know that we have passed from death to life, because we love the brethren. He who does not love abides in death. Everyone who hates his brother is a murderer. And you know that no murderer has eternal life abiding in him" (I John, 3:14-15). In these words, St. John is merely re-echoing the final message of Our Lord to His Disciples after the Last Supper: "A new commandment I give you, that you love one another; that as I have loved you, you also love one another. By this will all men know that you are my disciples, if you have love for one another" (John, 13:34-35).

When we think of the practical implications of these inspired words, we realize why Chesterton (I think it was) could say that Christianity had not been tried and found wanting — it had never been tried! The Gospels tell us that God is love, and the essence of Christian living is the practice of love — toward God and our neighbor. Why do we fail so pitifully? The practice of charity demands constant self-discipline — as a Christian, I am not free to think or say or do what I like, but my inclinations, drives, impulses, aims and aspirations must be checked, curbed and regulated in terms of my obligations to others. In this sense, I am not my own master, for the rights of others constantly challenge the free disposition of myself — I am caught in a web of demanding relationships that restrain me at every turn.

A Kind Of Death To Self

This essential Christian disposition is possible only if we recognize and respect the otherness of the other — his right to be himself — only if we see the other as a person, a distinctive, unique image of God, destined to fulfill or realize this image in the human community. Our narrow self-centeredness leads us to forget this otherness of the other — we tend to use others as things, liking them if they are good to or for us, pushing them around if they get in our way, and ignoring them if they are not within immediate reach.

Thus charity requires a humility and abandonment of self that is a kind of death to self: "Unless the seed fall into the ground and die, it shall not produce fruit." This lesson is difficult to learn, so we seek escapes by multiplying prayers, devotions or services we happen to like rather than humbly disciplining ourselves and acting like Christians. The latent hypocrisy implied in such actions has plagued Christians from the beginning.

Perhaps because of the intimacy involved, once love turns to hate in family relationships, no failures of charity become as destructive, enduring and bitter. Spiritually, you are a very sick woman. Lose no time in turning humbly to the Divine Physician, for your day is already far spent, and the night is coming.



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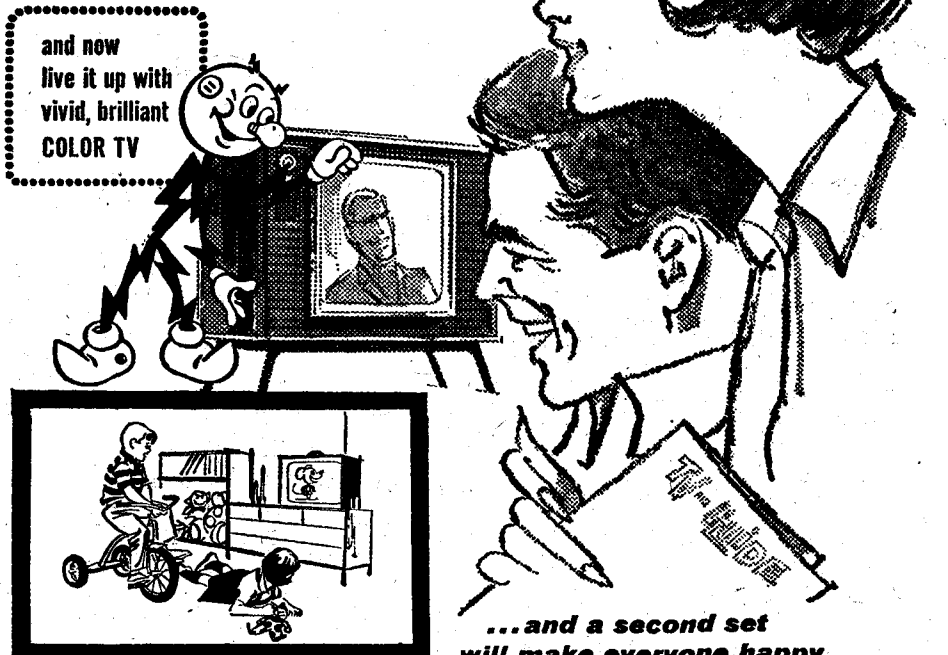
Veterans are now entitled to special burial allowances which bring help to families in time of need.

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Pide el Obispo Oraciones por el Concilio

El Obispo de Miami, Mons. Coleman F. Carroll ha dirigido una carta a los sacerdotes, religiosos y fieles de la Diócesis, exhortando a la oración y el sacrificio por el próximo Concilio Euménico.

Con ese motivo, el Obispo convoca a una solemne novena en las parroquias de la Diócesis, que se efectuará del 2 al 10 de octubre. "Durante esos

días, —dice la carta— sería digno del mayor encomio que gran número de nuestros fieles haga el sacrificio de asistir diariamente a misa y reciba la Sagrada Comunión."

"Nuestro amado Papa Juan ha puesto énfasis en dos ideas: que el venidero Concilio será de suprema importancia para la Iglesia y para la humanidad en general; y que su éxito en

gran parte dependerá de la actividad sobrenatural, como es la oración y la penitencia, de todo nuestro pueblo unido en sus ardientes deseos para obtener las bendiciones de Dios sobre esta solemne asamblea".

"Estamos a unas pocas semanas de la apertura del Concilio en Roma. Nuestro Santo Padre y todos los Obispos de la Iglesia con un gran sentido

de urgencia, están llamando a todos los católicos y también a nuestros hermanos no católicos a intensificar sus oraciones y buenas obras."

En otra parte de la carta el Obispo expresa que "Como advirtieron los Obispos de Estados Unidos recientemente, nuestra mayor necesidad en el Concilio será "la positiva guía divina ante los múltiples problemas" en el mundo de hoy. Esa ayuda sobrenatural

puede ser obtenida sólo por el esfuerzo unido de todos en ofrecer sus oraciones con renovado fervor y con el generoso ofrecimiento de nuevos sacrificios por el éxito sobrenatural del Concilio.

Después de dirigirse de manera particular a los niños de nuestras escuelas, "cuyas oraciones son preciosas a la vista de Dios," el Obispo imparte su bendición sobre todos los fieles.



Santa Rosa de Lima

El próximo jueves, 30 de agosto, se celebra la festividad de Santa Rosa de Lima, la primera santa de América, Patrona de Lima, su ciudad natal y de todo el Continente Americano.

Nació la santa en Lima, Perú, el 30 de abril de 1586 y fue bautizada con el nombre de Isabel de Santa María. Su belleza inspiró el cambio de su nombre por el de Rosa, con el que era conocida.

De muchacha estuvo comprometida a un joven de su nativa ciudad de Lima; decidida a no casarse escogió, como monja dominica, dedicar su vida a los pobres y menesterosos. Practicaba muchas mortificaciones. De noche, por ejemplo, usaba una corona de espinas que la mantuviese despierta para tener así más tiempo para rezar.

Murió en 1617 a la edad de 31 años y fue canonizada por el Papa Clemente X en 1671.

Cada año, miles de peregrinos visitan el santuario de Santa Rosa emplazado en 1669 al lado del lugar de su nacimiento. Las reliquias de la santa se guardan en esa iglesia, que está a cargo de las monjas dominicanas.

★ ★ ★

Observa el Labor Day la Diócesis de Miami

Altas figuras del gobierno, la industria y el sindicalismo de los Estados Unidos vendrán a Miami la semana próxima para participar en un seminario sobre "Relaciones Obrero - Patronales," con ocasión de la Observancia del "Labor Day" (Día del Trabajo), que por segundo año auspicia la Diócesis de Miami y que tendrá lugar el jueves, día 30.

Entre las personalidades que vendrán se encuentra el Ministro del Trabajo de los EE. UU., Arthur J. Goldberg, que tendrá a su cargo el discurso principal en la comida que se ofrecerá a las 8 de la noche ese día en el hotel Everglades. En el mismo ho-

tel Everglades se ofrecerán ese día dos seminarios: De 1 a.m. al mediodía se expondrán los puntos de vista de empresas y trabajadores; de 2 a 4 p.m. se tratará sobre "El Interés Público."

A las 5:30 p. m. Solemne Misa Pontifical en la Iglesia de Gesu, que será oficiada por el Obispo Coleman F. Carroll estando el sermón a cargo de Mons. George G. Higgins, director del Departamento de Acción Social de la NCWC de Washington.

Aunque todos los debates y discursos serán en inglés, se invita al evento a aquellos integrantes de la colonia de habla hispana interesados en los problemas sociales y económicos de los Estados Unidos.



EN EL CUARTO PISO del Centro Hispano Católico se encuentra abierta la oficina de matrículas para el Instituto de Acción Social, cuyo primer curso se iniciará el 5 de septiembre próximo. En la foto la señorita Araceli Vila atiende a dos jóvenes aspirantes a ingresar en el Instituto. La matrícula estará abierta hasta el próximo lunes, día 27.

Abierta la Matrícula en el I. de Acción Social

El próximo lunes, día 27, quedará cerrada la matrícula para los aspirantes a participar en el primer curso del Instituto de Acción Social, que comenzará el miércoles 5 de septiembre.

La oficina de matrículas está funcionando de lunes a viernes, de 11:30 a 12:30 por la mañana; de 1:30 a 2:30 p.m. y de 6 a 8 de la noche. Pueden aspirar a ingresar como alumnos del Instituto aquellas personas que demuestren una educación equivalente a la segunda enseñanza o el High School.

El primer curso tendrá una duración de 15 semanas y el horario de clases será lunes, martes, miércoles y viernes, de 7:30 a 10:30 p.m.

El Instituto de Acción Social de Miami es un organismo autorizado por la Jerarquía Eclesiástica de la Diócesis de Miami que se propone entre otras cosas la preparación de minorías capacitadas en el terreno económico social, sobre una base científica, con vistas a promover y encauzar las grandes transformaciones que se avecinan en Latinoamérica.

Las asignaturas para este primer curso serán Doctrina Social Cristiana, Psicología del Comunismo, Materialismo

Llamado a Mujeres que Sepan Coser

Una reunión a la que se convoca a todas aquellas mujeres con disposición para la costura y las labores de aguja, se efectuará el próximo martes día 28 a las 2 de la tarde, en la cafetería de la Escuela Parroquial St. Michael en el 300 NW de la 28 Ave.

El propósito de la reunión es obtener la cooperación y el esfuerzo generoso de mujeres cubanas y latinas en general que estén dispuestas a dar unas cuantas horas de su tiempo libre cosiendo prendas que se destinarán a refugiados cubanos y a los niños pobres del Dade County.

La referida reunión está auspiciada por el Cuban Refugee Assistance Program y por la Needlework Guild of America, organización esta última que agrupa a un millón de mujeres cosiendo para el beneficio de la comunidad.

Escuche todos los Domingos, a las 10 y 30 a.m. por WMET Radio, el programa del Centro Hispano Católico

The VOICE SECCION EN ESPAÑOL

El Congreso de la OIC y la Necesidad de Desarrollo Económico

Por JAIME FONSECA

La caridad activa de los cristianos debe encarnarse en el desarrollo económico, al servicio del bien común y del fin último del hombre, afirmó la asamblea internacional católica recién celebrada en Buenos Aires.

Tal desarrollo económico plantea la tarea urgente de transformar y humanizar las estructuras sociales, añade el documento final del congreso de las Organizaciones Internacionales Católicas. Asistieron 250 delegados de 42 organizaciones.

En seis jornadas de debates animados, una concurrencia mundial heterogénea y a veces difícil de concordar, dio testimonio de un gran sentido universalista y de unidad, especialmente sobre métodos y normas para mejorar la suerte del trabajador obrero y campesino, así como sobre la forma de impulsar la solidaridad internacional.

La encíclica Mater et Magistra de Su Santidad el Papa Juan XXIII sirvió de orientación constante en los debates.

El documento final de dos mil quinientas palabras comprende un preámbulo y quince resoluciones, que incluyen la organización de seminarios para formar dirigentes africanos y asiáticos, estímulo en la fundación de nuevos centros religiosos de las OIC — uno de ellos para Latinoamérica —, y la formación intensificada de los católicos en el apostolado internacional.

"La asamblea recomienda ... formar católicos capaces de colaborar en las actividades de solidaridad internacional ... y el estudio y la difusión de documentos que contribuyan a una mayor participación de los católicos en las actividades de las Naciones Unidas, expresamente recomendadas y aprobadas por la enseñanza pontificia (Mater et Magistra)."

"De modo especial la asamblea urge a todos los católicos a que aporten su colaboración decidida a la campaña mundial contra el hambre."

Siguen las recomendaciones más salientes:

—La promoción obrera representa un elemento básico del progreso social. No basta un salario justo. Se impone además el mejoramiento progresivo del bienestar para favorecer el desarrollo integral de la persona humana.

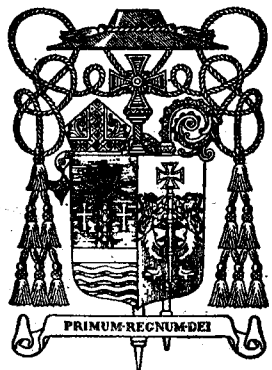
—La empresa debe llegar a ser una verdadera comunidad de personas, donde se dé a los trabajadores una participación efectiva, extendida a los organismos nacionales e internacionales que rigen la vida económica - social.

—En el medio rural la justicia exige que se emprenda una acción eficaz, incluyendo la reforma agraria seriamente planeada y ejecutada, mejores condiciones de vida y un esfuerzo para la educación del hombre del campo, más el recurso de las cooperativas y los sindicatos, junto con los otros medios de autopromoción del campesino.

La reiterada urgencia con que se insiste en el documento y en tres informes anexos sobre la necesidad de que un cambio de actitud preceda al cambio de estructuras, evidencia la preocupación de los delegados ante las dificultades que presenta la acción.

El congreso pidió que las OIC "se comprometan a promover la educación social entre sus miembros y entre la opinión pública." Una recomendación similar pide labor educativa respecto a la solidaridad entre los pueblos, y otra apela a los medios modernos de difusión "para que hagan llegar a la opinión pública, en un lenguaje accesible a todos, el conocimiento de las actividades de los católicos en el plano mundial, y de los problemas que afectan a la solidaridad internacional, con el fin de ir formando conciencia" de esos problemas.

Será Honrada la Caridad del Cobre en el Convencion Hall



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Miami Beach, Florida,

La Tarde del Domingo 2 de Septiembre

de Mil Novecientos Sesenta y Dos

a las 4 P. M.

Sermón Por Su Excelencia

EDUARDO BOZA MASVIDAL

Obispo Auxiliar de La Habana

El acto del domingo día dos en el Convention Hall de Miami Beach será el inicio de una "Semana de Oración por la Liberación y Reconstrucción Cristiana de Cuba", que culminará en otro grandioso acto el sábado 8, éste último en el Miami Stadium.

Se espera que más de 20 mil cubanos se concentren la tarde del domingo 2 en el Convention Hall, teniendo en cuenta que para ese acto y como una deferencia para con los refugiados cubanos, el Arzobispo de Nueva York, Cardenal Francis Spellman, hará su primera visita oficial a Miami oficiando en la ceremonia y pronunciando a continuación unas palabras en español.

También para ese acto inaugural de la Semana de Oración vendrá el Obispo cubano desterrado, Mons. Eduardo Boza Masvidal, quien pronunciará el Sermón, durante la ceremonia en que el Cardenal Spellman ordenará como sacerdote al seminarista cubano Daniel Sánchez.

A un lado del altar que se levantará en el Convention Hall ocupará lugar principal la imagen de la Virgen de la Caridad del Cobre, Patrona de Cuba, que presidirá todas las ceremonias de la Semana de Oración que esa tarde se inaugura.

Acto en Honor del Cardenal Spellman

Aprovechando la visita del Cardenal Spellman, la Diócesis de Miami está organizando una recepción en su honor, que será ofrecida en el Hotel Fontainebleu, a las 8 de la noche del mismo día 2. Los discursos de esos actos estarán a cargo del Arzobispo Paul J. Hallinan, de Atlanta y del Gobernador de la Florida Faris Bryant.

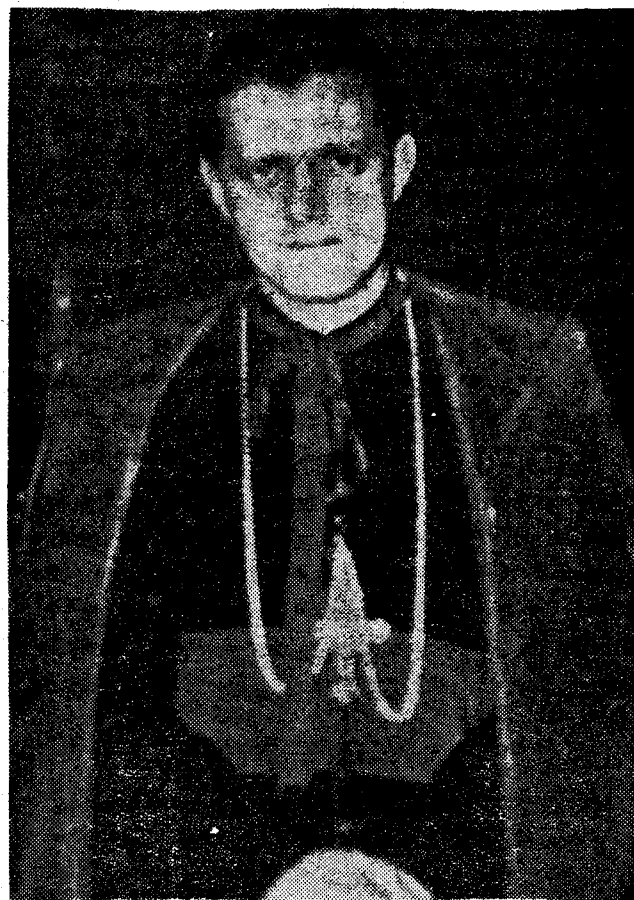
Semana de Oración

Después del grandioso acto del domingo 2, a las 4 P. M. continuará observándose, en distintas parroquias de Miami la Semana de Oración por Cuba, con misa vespertina de comunión, a las 8 p.m. todos los días, con confesiones y prédica en español, hasta culminar con el acto de clausura en el Miami Stadium el día 8 a las 8 de la noche.

Las misas se ofrecerán los siguientes días en las siguientes parroquias: día 3, St. Mary Cathedral; 4, Little Flower; 5, Sts. Peter and Paul; 6, Corpus Christi y 7, Gesu.



CARDENAL FRANCIS SPELLMAN



MONS. EDUARDO BOZA MASVIDAL

"Maravillosa Efectividad de los Cursos de Cristiandad"

Un Obispo de Texas advirtió que los Cursos de Cristiandad, que son originarios de España, han demostrado una "maravillosa efectividad" desde que comenzaron a practicarse en los Estados Unidos, hace cinco años.

El Obispo Auxiliar de San Antonio, Mons. Stephen A. Leven, hablando ante la XXI Conferencia Nacional de Hombres Católicos, en Portland, Oregón, dijo que los

"grandes frutos de los Cursos" son la renovación de la vida familiar, el restablecimiento del padre como cabeza de familia y el "despertar en los padres la responsabilidad de ofrecer a sus hijos una cabal educación cristiana."

El Obispo explicó que los Cursos brindaban un intensivo estudio de las doctrinas básicas de nuestra fe a grupos de 25 o 30 hombres, que luego aplicarían esos estudios para reformarse a sí mismos y a su

medio.

"El Curso nunca es un fin en sí mismo. Su propósito es formar y vitalizar líderes para el trabajo en la acción católica. La Ultreya o reuniones semanales para los que participaron en cursos es la esencia del movimiento." Los Cursos en Miami.

Los Cursos se establecieron en Miami este mismo año, por inspiración del R.P. Primitivo Santamaría, habiéndose ofrecido hasta ahora dos

con un rotundo éxito.

Para los días 1, 2 y 3 de septiembre se organiza el tercero de estos cursos en Miami, que al igual que los anteriores será para hombres de habla hispana, y al que se espera que asistan, como ha ocurrido antes, representantes de todos los sectores que integran la colonia latina de Miami.

El Padre Santamaría, en las oficinas del Centro Hispano Católico, trabaja con los profesores del próximo curso, encabezados por el rector,

doctor Luis Vega, ultimando los detalles del mismo. Los interesados en unirse a esta obra, que ya goza de buen re-

nombre en esta localidad, deben ponerse al habla con el propio Padre Santamaría, a la mayor brevedad posible.

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God Love You

Most Reverend
Fulton J. Sheen

Our world today is very interested in the moon. But if people were starving there and in grave need, I wonder how interested we would be. If we can pass over the needs of those who share our earth, such as the poor and our missionaries, then would greater distance add greater charity?

The following letter was received at our office from a missionary:

"In the evening I stopped in a small village where there was a single Catholic family who wished to hear Mass and have their new-born baby baptized. Two boxes served as the altar, and ten square yards of cow-dung muddy floor were the cathedral. Two candles were lighted and carefully put in a safe place to avoid the danger of fire.

"When I started that Mass with the wonderful 'Introibo ad altare Dei,' I closed my eyes and thought that for miles and miles around we four people were the only worshippers of the true God, and I the only priest who could celebrate Mass. Then did I feel that being a missionary was a really wonderful thing. I had the sensation of being in the most beautiful cathedral in the world, so huge that I could not see the walls. The organ was playing music I had not heard in any other church — the music nature plays only dimly in the town but loudly in the wilderness. At the consecration I felt the eyes of God upon me — I was the only priest in the region offering His Divine Son to Him. How lucky I am to be a missionary!"

Why not cut out this letter, bring it to your office and see how many willing souls there are who will give you a quarter or more for this poor priest and others like him. The sacrifices you gather will be sent to the Holy Father, and he will make the distribution. That is the way The Society for the Propagation of the Faith works! We look forward to hearing from you.

GOD LOVE YOU to F.C.C. for \$2 "This is the winnings of a friendly bet. I bet it will be put to good use." . . . to Mrs. P.K. for \$115.50 "In thanksgiving for a favor; I had decided that when I stopped working I would send my last pay check to your sick and poor." . . . to M.H.T.M. for \$1 "I am a girl of eleven and just want to say, 'Thank you, Mary.'" . . . to M.L.H. for \$2 "Thanks to St. Jude and St. Anthony for favors received."

We are not only asking for your sacrifices, but for your prayers too. Send your request and an offering of \$2 for the **WORLD MISSION ROSARY**, and we will send you these multi-colored beads blessed by Bishop Sheen. Each time you say the **WORLD MISSION ROSARY** you will remember to put aside a daily sacrifice for the Holy Father.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 8, Fla.

The Question Box

Drinking Water Before Communion

By MSGR. J. D. CONWAY



Q. I thought it was O.K. to have water almost right up to Communion time — that nobody had to wait a whole hour after having just water. Am I right or wrong?

A. Right. But I do not encourage you to carry a flask and have a nip of it as you walk up the aisle. It would be distracting, and people might not understand.

Q. You recently gave ground rules for standing and sitting during Mass. For the sake of us adult converts who do not care to mimic their children or old grandmas in making the sign of the cross any old time, or become "chest-beating" Catholics, kindly mention the only times it is necessary to make the sign of the cross or strike the breast.

A. Well now, I suppose it isn't really necessary at any time. Suppose you had both arms in a cast; you might assist at Mass very devoutly and profitably with nary a crossing of self nor a beating of breast.

However, I do strongly urge at least two signs of the cross: (1) in unison with the priest when he begins Mass, and (2) when he gives you his blessing at the end of Mass. I would further consider it appropriate that you make the three little crosses (one each on head, lips and heart) at the beginning of the Gospel.

I would say that any other signs of the cross are optional: e.g. at the end of the Gloria and Credo and at the Benedictus. I consider them rather appropriate in a recited Mass, when you join the priest in these prayers.

I would recommend three triple-thumps of the chest: at mea culpa in the Confiteor, at the Agnus Dei, and at the Domine, non sum dignus before your Communion. Entirely optional is one thump at the Nobis quoque peccatoribus or a triple one at the priest's Domine, non sum dignus. Please, no thumps at the Sanctus!

★ ★ ★

Q. How would I join up with Masonic Lodge?

A. Honest, folks, that question came in my mail, properly signed.

★ ★ ★

Q. On the recent Ember days there were graduations and ensuing parties. The question has come up as to whether or not it is permissible to eat meat more than once on these days because of a special occasion.

Can a priest — and may he — bless the meat so that any Catholic may eat it even though he has already eaten meat at his principal meal?

A. No blessing can change that meat into fish. You are forbidden to eat meat twice on an Ember Day, not because the meat is unholy and needs a blessing, but so that you will mortify yourself and do penance. The law of the Church for-

bids meat, be it blessed or unblessed.

Possibly on some very special occasion your pastor might give you a dispensation from the law. This is not a blessing, but an act of jurisdiction. The Church which makes the law permits the pastor to dispense individuals in certain cases — when there is good sound reason for it.

I do not believe that you can simply hold yourself excused from the law because you are at a party — even a graduation party.

★ ★ ★

Q. Why do most all priests smoke cigarettes when it has been proven by doctors in different countries that cigarettes are a health hazard?

A. I am not sure that it has been proven; but I must say all the fuss converted me. And with the zeal of a convert, I do propose that it be a subject for meditation — and not only for priests!

Missal Guide

Aug. 26 — Eleventh Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

Aug. 27 — St. Joseph Calasanz, Confessor. Mass of the feast, Gloria, second prayer against storms, common preface.

Aug. 28 — St. Augustine, Bishop, Confessor and Doctor. Mass of the feast, Gloria, second prayer of St. Herman, Martyr, third prayer against storms, common preface.

Aug. 29 — Beheading of St. John the Baptist. Mass of the feast, Gloria, second prayer of St. Sabina, Martyr, third prayer against storms, common preface.

Aug. 30 — St. Rose of Lima, Virgin. Mass of the feast, Gloria, second prayer of St. Felix and Adactus, Martyrs, third prayer against storms, common preface.

Aug. 31 — St. Raymond Nonnatus, Confessor. Mass of the feast, Gloria, second prayer against storms, common preface.

Sept. 1 — Our Lady on Saturday. Votive Mass (V) of the Blessed Virgin Mary, Gloria, second prayer of St. Egidius, Abbot, third prayer of the 12 Brother Martyrs, preface to the Blessed Virgin Mary.

Sept. 2 — Twelfth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

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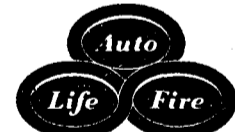
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LEGION OF DECENCY FILM RATINGS

- A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE**
- Across the Bridge
 - Air Patrol
 - Alias Jesse James
 - All Hands On Deck
 - Babes In Toyland
 - Barbed Wire
 - Best Of Enemies
 - Beauty and the Beast
 - Beyond Time Barrier
 - Big Gamble
 - Big Jeeter
 - Big Night
 - Big Wave
 - Bon Voyage
 - Blood and Steel
 - Boy and the Pirates
 - Clown and the Kid
 - Comancheros. The
 - Conspiracy of Hearts
 - Crash Landing
 - Dalton That Got Away
 - Damn the Defiant
 - David and Goliath
 - Desert Attack
 - Desert Patrol
 - El Cid
 - Embezzled Heaven
 - Eye from Terror
 - Eyeing's Ducky
 - Face of a Balloon
 - Flaming Frontier
 - Flute and Arrow
 - Follow That Dream
 - Forever My Love
 - For the Love of Mike
 - Gambler Wore a Gun
 - Gift of Love
 - Gigot
 - Great Day
 - Gunfight
 - Hey Boy, Hey Girl
 - Hey, Let's Twist
 - Honeymoon Machine
 - I'll Give My Life
 - In Between Age
 - In Wake of Stranger
 - Invasion of the Star Creatures
 - It's Only Money
 - Invasion Quartet
 - Invaders from Mars
 - Invisible Invaders
 - Jack the Giant Killer
 - John Paul Jones
 - Let's Be American
 - Ladies Man
 - Land We Love
 - Last Angry Man
 - Last Dawn
 - Last Day of Pompeii
 - Last Voyage
 - Left, Right and Center
 - Libel
 - Life of Maria Goretti
 - Little Shepherds of Kingdom Come
 - Lost World
 - Majority of One
 - Master of World
 - Man On a String
 - Michael Striessneger's Dream
 - Miracle of the Hills
 - Mr. Hobbs Takes a Vacation
 - Moon Pilot
 - Mothra
 - Murder, She Said
 - Mysterious Island
 - No Man Is An Island
 - No Man Is The Double
 - Persuader
 - PeaceMaker. The
 - Phantom of the Opera
 - Phirates of Tortuga
 - Power Among Men
 - Purple Hills
 - Ride Out for Revenge
 - Ring a Ding Rhythm
 - Road to Hong Kong
 - Runaway
 - Safe At Home
 - Saintly Sinners
 - Sergeant Was A Lady
 - Shirley's Dared
 - Slaves of Carthage
 - Snow Fire
 - Spy in the Sky
 - Stop, Look and Laugh
 - Story of the Count of Monte Cristo
 - Stowaway in the Sky
 - Summer To Remember
 - Sword and the Dragon
 - Tarzan Goes To India
 - Teenage Millionaire
 - There Was A Crooked Man
 - 300 Spartans
 - Three Stooges in Orbit
 - Tomboy and Champ
 - Toughest Man Alive
 - Trojan Horse
 - Twelve To Taste Moon
 - Two Little Bears
 - Under Ten Flags
 - Underwater City
 - Unearthly
 - Up In Smoke
 - Valley of Dragons
 - Warrior and Slave Girl
 - Watch Your Stern
 - When Clock Strikes
 - Wings of Chance
 - Wonderful World of the Brothers Grimm
 - World of the Future
 - World Without End
 - Wrong Man
 - You Have To Run Fast
 - Zotz
- A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS**
- As the Sea Rages
 - Balloon
 - Barabbas
 - Because They're Young
 - Belle Sommers
 - Beware of Children
 - Beyond All Limits
 - Big Money
 - Birds of Alcatraz
 - Black Sunday
 - Black Tights
 - Blueprint For Robbery
 - Boy Who Loved
 - Brainwashed
 - Bride to the Sun
 - Broken Lane
 - But Not For Me
 - Bride To Be
 - Burning Nights
 - Cage of Evil
 - City After Midnight
 - Colossus of Rhodes
 - Counterplot
 - Cow and I
 - Crazy For Love
 - Date With Disaster
 - Day of Fury
 - Dead To The World
 - Deadly Duo
 - Deadly Companions
 - Don't Knock the Twist
 - Eleventh Commandment
 - Escape From Zahrain
 - Experiment in Terror
 - Face of a Fugitive
 - Fanny
 - Fear No More
 - Flower Drum Song
 - Follow That Man
 - Four Horses of the Apocalypse
 - Four Ways Out
 - Frantic
 - General Della Rovere
 - Home From The Hill
 - Horror Chamber of Dr. Faustus
 - Horror Hotel
 - House of Intrigue
 - Hustler
 - I Like Money
 - I'm All Right Jack
 - Information Received
 - Inherit The Wind
 - Big Deal On The Interns
 - The Key Witness
 - La Notte Brava
 - Last Year at Marienbad
 - League of Gentlemen
 - Let No Man Write My Epitaph
 - Light in the Piazza
 - Look Back in Anger
 - Magician
 - Make Mine Mink
 - Most Dangerous
 - Ninth Circle
 - Odds Against Tomorrow
 - On Any Street
 - One, Two, Three
 - One-Eyed Jacks
 - One Foot in Hell
 - One Plus One
 - Only Two Can Play
 - Only Two Can Play
 - Please Turn Over
 - Plunderers, The
 - Portrait in Black
 - REPRODUCTION OF HOUSE OF WOMEN
 - House On The Waterfront
 - Indestructible Man
 - It Happened In Athens
 - It Started With a Kiss
 - It Takes A Thief
 - Joker, The
 - Journey To The Seventh Planet
 - Juvenile Jungle
 - Kiss Them For Me
 - Law, The
 - Let's Make Love
 - Live Fast, Die Young
 - Look In Any Window
 - Love Is Goldfish Bowl
 - Love Come Back
 - Lovers On A Tightrope
 - Madalena
 - Man in the Shadow
 - Man Trap
 - Mania
 - Man of the West
 - Man on the Prowl
 - Mark, The
 - Marriage Go Round
 - Mary Had A Little
 - Matter of Morals, A
 - Maxime
 - Middle of the Night
 - Minotaur
 - Misfits
 - Morgan The Pirate
 - Most Dangerous
 - Man Alive
 - Naked Dawn
 - Never So Few
 - Night of Evil
 - Night of the Quarter
 - Of Love and Lust
 - CONDEMNED
 - Dangerous
 - Love Is My Profession
 - Lovers
 - Mating Urge
 - Naked Night
 - Never On Sunday
 - Odd Obsession
 - Oscar Wilde
 - Part Of Desire
 - Pot Bowke
 - Prime Time
 - Question of Adultery
 - Night Heaven Fell
 - Saturday Night and Sunday Morning
 - Sins Of Mona Kent
 - Temptation
 - Third Sex
 - Truth of the Country
 - Young and Damned
 - Mud Below
 - Strangers In A City
 - Too Young To Love
- SEPARATE CLASSIFICATION****
- King of Kings
 - Walk on the Wild Side
 - Pressure Point
 - Sky Above And
- ADULTS ONLY**
- Samarcand
 - Sardonicus
 - Say One For Me
 - Scent of Mystery
 - Secret of Deep Harbor
 - Secret Partners
 - Shadow of Fear
 - Shadow of the Cat
 - Shane of the West
 - Sabine Women
 - Sinner
 - Six Black Horses
 - Song of the Sinner
 - So Lovely — So Deadly
 - Song Without End
 - Spiral Road
 - Stranger In My Arms
 - State Fair
 - Surrender Hell
 - Sword of the Conqueror
 - Teenage Bad Girl
 - Teenage Caveman
 - Tender Is The Night
 - Thirteen Hours to Hell
 - The Man Who Shot Liberty Valance
 - 13 West Street
 - Thunder In The Sun
 - Turkey
 - Trunk, The
 - Twenty Plus Two
 - Two Rode Together
 - Uniformed
 - Virgin of Rome
 - Wake Me When It's Over
 - Walk Like A Dragon
 - Walking Target
 - White Warrior
 - Wild and The Innocent
 - Woman Hunt
 - Woman Obsessed
 - FOR ADULTS
 - Purple Gang
 - Rachel Cade
 - Rebel Set
 - Rider on a Dead Horse
 - Rocco and His Brother
 - Ring of Fire
 - Rome Adventure
 - Roots of Heaven
 - Sail A Crooked Ship
 - Satan Never Sleeps
 - Season of Passion
 - Seven Thieves
 - Singer, Not The Song
 - Something Wild
 - Sound and the Fury
 - Summer and Smoke
 - Sweet Bird of Youth
 - Taste of Honey
 - The Notorius Landlady
 - This Earth Is Mine
 - Three On A Spree
 - Through A Glass Darkly
 - Thunder of Drums
 - Touch of Larceny
 - Tower Of London
 - Town Without Pity
 - Two Weeks in Another Town
 - Two Women
 - View From Bridge
 - West Side Story
 - Why Must I Die
 - Wonderful Country
 - Wonder of Helen
 - Yesterday's Enemy
 - Young Have No Time
 - FOR ALL
 - Nights of Rasputin
 - Payroll, The
 - Pretty Boy Friend
 - Private Lives of Adam, Eve
 - Purple Noon
 - Rat Race
 - Rebel Breed
 - Revolt of Slaves
 - Rookie
 - Sanctuary
 - Shakedown
 - Shoot the Piano Player
 - Solomon and Sheba
 - Some Came Running
 - Sons and Lovers
 - Splendor in Grass
 - Subway in the Sky
 - Summerskin
 - Take A Giant Step
 - Tell It Heart
 - Terror in the Night
 - That Touch of Mink
 - This Angry Age
 - Three On A Spree
 - Tomorrow Is My Turn
 - Too Bad She's Bad
 - Too Late Blues
 - Too Young for Love
 - Two Faces of Dr. Jekyll
 - Two Loves
 - Very Private Affair
 - Warrior Empress
 - Wayward Girl
 - What Price Murder
 - Wife For A Night
 - Wild Harvest
 - Wild in the Country
 - Wind Cannot Read
- **A separate classification is given to certain films which, while not morally offensive, require some explanation or a protection to the uninformed against wrong interpretation and false conclusions.**
- (Please clip and save this list. It will be published periodically.)**

HOLLYWOOD IN FOCUS

End May Be In Sight For Sordid Films

By WILLIAM H. MOORING

"Questionable, borderline stories have had it in Hollywood," says Movie Code chief Geoffrey Shurlock. Judging by the last 100 screenplays he has examined, he expects films dealing with dope addiction, gangster brutality, abortion, prostitution, perversion and other sordid subjects, will have practically disappeared from Hollywood's output within a year from now. We shall see. The brakes are on and not without good reason. Alert public opinion can keep them on.

At present "Irma La Douce," which glamorizes a prostitute, is shooting in Paris with Shirley MacLaine and Jack Lemmon as the stars.

Lillian Hellman's parade of perverts and parasites, "Toys in the Attic," is ready for the cameras. Several other "shockers" have gone so far that to throw good money after bad may seem preferable to writing them off the schedules.

"The Chapman Report," a boring, star-studded exhibit of specious sludge, spermated by Kinsey, is about to ooze into public release. As I said, the brakes are on. The mad merry-go-around has not yet stopped.

What lies behind Hollywood's reported switch?

THE DOUBLE THREAT

First there are Eric Johnston's after-thoughts on censorship, exclusively reported in this column two months ago.

For the time being Rep. Kathryn Granahan of Pennsylvania and Rep. Walter Rogers of Texas have been out-lobbied by the Johnston Office. But the Congressional probe they and others propose, is merely deferred.

The relative, commercial failure of several highly touted, heavily advertised "shockers," some of which were handled with a degree of artistic finesse and dramatic skill, indicates a public preference for entertainment over sexed-up eclecticism.

Intelligent people, old and

Labor Highlights Week's Schedule

SUNDAY, AUGUST 26

WCKR, 610 Kc., 6:30 a.m. "Labor & Management" interview. Father David J. Heffernan and Father James Hanley, S.J., Jesuit labor authority. Sound track of Ch. 7 ("That I May See" program. See below)

WMET, 1220 Kc., 10:30 a.m. Spanish Religious Program with Father Primitivo Santamaria, O.P., and Father Jose Maria Pollos, O.P.

WCKT, Ch. 7, 11 a.m. "That I May See" Father David J. Heffernan discusses "Labor and Management" with Father James Hanley, S.J., head of Economics Department, Creighton University, Omaha, Neb.

WLBW-TV, Ch. 10, 11:30 a.m. Father Walter J. Dockerill, director, Diocesan Youth Department and assistant pastor, St. John the Apostle Parish, Hialeah, offers Sunday Mass For Shut-Ins. Narrator: Father Bernard J. Reilly, C.M., faculty member of St. John Vianney Minor Seminary.

WLBW-TV, Ch. 10, 12:30 p.m. "We Want To Know" program. On behalf of Annual Diocesan Labor Conference, Jeanne Bellamy, moderator, and panel members interview management and labor representatives.

WGBS, 710 Kc.; 96.3 FM, 6:05 p.m. Diocese of Miami news from The Voice and worldwide Catholic news from NCWC News Service. Commentator: Father John R. Waterman, C.S.S.R.

THURSDAY, AUGUST 30
WLBW-TV, Ch. 10, 8:15 a.m. Catholic Charities-United Fund program on adoptions. Participants: Father John J. Nevins, assistant director, Catholic Welfare Bureau and Miss Betty Chazarra, Catholic Charities case worker.

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young, know the facts of life. They do not care to see the ugly details smeared across the movie screen, ad nauseum, in films which have nothing else to reveal and nothing worthwhile to say.

"Lolita" made a killing at some of the first-run, metropolitan theaters. So did "The Children's Hour," "Sweet Bird of Youth," "View from the Bridge," "Walk on the Wild Side," "All Fall Down" and several others. But they have been commercially disappointing in the "bread-and-butter" theaters, especially in smaller cities and rural areas. These spell, for Hollywood, the difference between profit and loss.

Paradoxically, it also is true that while some American film companies import the most revolting films they can pick up ribbons by the censors in the major film markets abroad.

Meanwhile Walt Disney, with nothing but family entertainment to account for it, reports a 50 per cent increase in net prof-

its from September 1961 to June 1962. He made \$3,452,223 compared to a mere \$2,373,083 a year before.

And CBS, one of the three TV networks nibbling away at the mass, movie audience, also reports a 50 per cent rise in net income the first half of this year — \$14,153,308 compared to a measly \$9,409,332 in 1961!

The "shock" produced by noveland's new wave has been absorbed.

A minority of serious moviegoers found some cause for gratification in a few of the recent "mature-adult" films. But this minority does not keep Hollywood in business. There is, of course, a sizeable audience for "shockers," but catering to this means the film producers must plunge deeper and more dangerously into degrading thematics, thus sacrificing an even larger, steadier audience, and exciting imminent threats of censorship.

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3292 N.W. 38th St. Phone NE 5-4832


LAWSON

INSURANCE AGENCY, INC.

Complete Insurance Facilities



PHONE FR 1-3691
2121 BISCAYNE BLVD.
MIAMI, FLA.



buying, building, selling
or refinancing

CORAL GABLES FEDERAL

Savings and Loan Association

MAIN OFFICE 2501 Ponce de Leon Blvd., Coral Gables

WEST HOLLYWOOD

Where You can Enjoy the Convenience of doing all Your banking "Under one Roof"

— Member Federal Deposit Insurance Corporation —

Charles W. Lantz, President

150 CAR PARKING LOT
4 DRIVE-IN TELLERS



Call PL 8-6772

THE VOICE MART

Published Every Friday
Deadline 6 P.M. Tuesday



THE MARKET PLACE FOR
Announcements - Sales - Services - Rentals - Real Estate

Ad dollars

produce more

where interest is greater!

FIND YOUR

PRE-CONDITIONED AUDIENCE

through

'Voice' Mart advertising

Sell America's

Fastest growing

CATHOLIC MARKET

Tell the 'Voice' readers

WHO YOU ARE

WHERE YOU ARE

WHAT YOU DO

For YOUR 'Result-Getting' Ad

in the 'Voice' Mart

Call Miss Thompson

PLaza 8-6772

Deadline Tuesday 6 PM

ANNOUNCEMENTS

When You're Planning a WEDDING RECEPTION, DANCE, LUNCHEON, PARTY etc. call The Knights of Columbus Hall, 270 Catalonia Ave., Coral Gables 335 up. Air conditioning optional SEE or CALL Bernie Di Cristofaro HI 8-9242 OR MO 1-2865

BEAUTY SHOPS

DORSO BEAUTY SALON "Exclusive Hair Styling" 2681 N. W. 7th St. NE 5-0211

INSTRUCTION

Year 'round TUTORING. Private or group. Elementary subjects. air conditioned studio. CALL MU 5-2269 NOW.

Keep your child at GRADE LEVEL with personal tutoring by Certified Teacher. Call WI 7-2447

PERSONALS

MONOGRAMMING & Embroidering. Linens & Uniforms - Custom work. CALL FR 4-7343 eves & weekends.

LADIES - Have fun, shop at home the PIC-A-TOY way. For details - CALL 271-0405

SANTAS PARTIES - The Hostess gets the 'Mostess' with a Santas Party. Earn free toys & gifts. NA 4-1741 WI 7-6032 NA 1-7676

Top Price For Your Coins UNITED STATES - CANADIAN Send or Write W. F. Moss 4228 Seagrape Dr. Ft. Lauderdale

Ad Deadline Tuesday - 6 P.M.

AUTOMOTIVE

AUTOMOBILES FOR SALE

'54 CHEVROLET 2 door, radio, clean, good running condition, \$1500 CALL WI 5-8636

1953 Chevrolet convertible, '54 motor, good condition - \$195, 1049 N. W. 134th St. N. Miami

CARS PARKING

Park Your Car at 'MURPHY'S' Parking Lot in downtown Miami 222 N. W. 2nd St., 3 blocks from the Courthouse. Reasonable rates. Mike Murphy - Prop. Member Gesu

BUSINESS SERVICES

INSURANCE

GIL HAAS INSURANCE, INC. See or call us for AUTOMOBILE INSURANCE 1338 N. W. 36th St. NE 5-0921

MOVING & STORAGE

SAVE TIME - WORRY - MONEY Call Joe Welch Moving & Storage for all your moving problems. Est. 1945. CALL NE 5-2461 Days OR MU 1-1102 Evenings.

Local & Long Distance Moving FOGARTY BROS. CALL NE 5-2425

OPTICIANS

ANDREW OPTICIANS Rx filled - Lens, Frames Duplicated 7501 N. E. 2nd AVE. PL 7-5261

SIGNS

EDVITO SIGNS

Trucks Walls Gold Leaf 90 N. W. 54th St. PL 8-7025

LIGHT YOUR WAY

to better business

ELECTRO NEON SIGN CO., Inc Larry Monahan, OX 1-0805 2955 N. W. 75th St. Miami, Fla.

TAXI - CABS

24 HOUR CAB SERVICE Serving S. W. Dade CEDAR CAB - CE 5-5552.

WRAPPING SERVICE

Headquarters for Railway Express OR Parcel Post Shipments. WE ARE PROFESSIONAL PACKERS THE BAREFOOT MAILMAN 234 Valencia, C. Gables HI 4-1773

EMPLOYMENT

HELP WANTED - FEMALE

5th and 6th GRADE TEACHER needed for September, Parochial School in S. W. section. CALL MO 7-2144 after 6 P.M.

WANTED - Woman (for month or more) to care for 9 children while mother is having 10th. Other help. CALL WI 5-7413

WANTED - HOUSEKEEPER, live-in, care for two boys, 4 and 9, in exchange for room, board and small salary. CALL MU 1-2123

WANTED - Italian lady to help in my home. Live in or out. One child acceptable. Call Mrs. Vaccaro - MU 1-7238

Positions Wtd. - MALE OR FEMALE WHEN YOU NEED OFFICE WORKERS, Industrial OR Construction help please call CA 1-5704 - Tuesday, Thursday or Saturday mornings. St. Vincent de Paul Society (St. Brendan's Conference)

Wanna make our Advertisers happy? ... Remember to tell them you saw their ad in the 'Voice' MART

FOR SALE

BICYCLES

NEW AND USED BICYCLES from \$9.95 ALSO Repairs, Rentals & Painting. SCHWINN Bicycles - English Bikes, \$29.95. 4332 N. W. 7th Ave. PL 9-5241 FREE LOCK WITH THIS AD!

BUILDING MATERIALS

CUT YOUR COSTS ON: CLEAN USED LUMBER DOORS, ALL TYPES - New & Used WINDOWS - PAINT - ROOFING TAR KETTLE RENTALS

MANY OTHER \$ SAVING ITEMS CASH & CARRY BUILDERS SUPPLY 1400 N. W. 29th St. NE 5-9765

MISCELLANEOUS

CONTOUR CHAIR, \$125 - LIKE new - with electric VIBRATOR. 1067 N. W. 6th St. FR 4-5073

1960 LAMBRETTA Scooter, good condition - \$200 OR reasonable cash offer. CALL MU 8-9014

Hi-Fi Automatic Record Player, \$100; 30 x 30 Lamp Table with drawers and lamp, \$50; two arm chairs and matching drapes, \$100; large desk, PLUS bedroom, living room furniture, etc. CALL MU 8-3616 week-ends or evenings.

MUSICAL INSTRUMENTS

AMERICAN STANDARD KING TROMBONE, in case \$50. 3081 N. W. 4th TER. NE 4-5692

ACCORDIAN "Pollina" - Concert size, 120 bases, 41 keys - LIKE NEW - also Violin. SACRIFICE! HI 4-2179 after 7 P. M. or week-ends.

Story & Clark BABY GRAND Piano - Like new, sacrifice, \$700. 389 N. E. 171st St. WI 7-2867

PETS

A K C GERMAN SHEPHERD Puppies, male and female, 5 weeks old. CALL CA 6-3366

PLANTS AND TREES

AUGUST SPECIALS!! SHADE TREES - \$2.50 SAGO PALMS - \$2.50 (Regularly sell for \$5.00) MELANDOR NURSERY 15721 N. W. 7th Ave. WI 7-6971 8:30 - 5:30 Daily - Closed Wednesday

WANTED TO BUY WANTED - Chest of drawers, beds, china cabinets, used appliances, etc. CALL PL 8-9408

HOME IMPROVEMENT AIR CONDITIONING AIR CONDITIONERS Room Units Expertly Installed Most jobs do not exceed \$55 - including electric wiring AND installation - Please call 221-6606 OR MO 5-1669

APPLIANCE REPAIRS APPLIANCE TROUBLE? Small appliances, Shavers etc. PONCE APPLIANCE CENTER 1827 Ponce deleon Blvd. 446-7722

PAINTING - Interior - Exterior Insured, Clean, Reliable. LOW RATE. Call FRANK PL 1-4886 PAINTING By Contract - ANY AREA Interior - REASONABLE - Exterior LICENSED & INSURED Vernon L. Cassell CALL 821-2906

PAINTING & PLASTERING - Any size job. References. For free ESTIMATE CALL MO 1-6366

PAINTING (Cont'd) HOUSE PAINTING - Roofs pressure cleaned, coated. Kitchen cabinets, furniture. Awnings spray painted. For free Estimate call HI 3-5503

THREE MEN - fast and neat, free estimate, interior - exterior. Kitchen cabinets spray painted, roofs cleaned, painted. HI 3-5503

PROMPT SERVICE - 3 men, Interior or Exterior - FREE Estimates, Kitchen Cabinets, Appliances etc. spray painted. References MO 1-6366.

PLUMBING MCCORMICK BOYETT Plumbing Co. 24 HR. SERVICE We specialize in plumbing repairs 9443 Park Dr., Miami Shores, Fla. Day PL 7-0606 Night PL 9-0355. PL 8-9622

Phil Palm Plumbing REPAIRS & ALTERATIONS Call Plaza 8-9896

JOHN'S ROOFING Leaky Roofs Repaired \$5 and up. Call CA 6-2790

ROOF REPAIRS \$4 up ALL TYPES ROOFING & REPAIRS LICENSED & INSURED Call Joseph R. Facarazzo for FREE ESTIMATE - CA 1-6671 16 YEARS ROOFING EXPERIENCE (Member of St. Brendan's Parish)

ROOFS - PRESSURE CLEANED ROOFS - PRESSURE CLEANED \$14.95 - ANY SIZE ROOF Licensed and Insured. HI 4-1627

RUG CLEANING Give your Rugs & Carpets a 'NEW LOOK' - For ESTIMATE CALL Hank - PL 4-0898

SEPTIC TANKS SEPTIC TANK CLEANING Miami - Hialeah - All N. Dade R.A.D.I.O DISPATCHED SERVICE CALL PL 7-1000 anytime.

VENETIAN BLIND SERVICE VENETIAN BLINDS CORNICES Refinished Repairs Your Home Call STEADCRIFT PL 9-6844 9510 N. W. 7th Ave. (Member of St. James' Parish)

WATER HEATERS LOUIS E. MILLER Plumbing Co. Water Heater Repairs & Sales 4102 Laguna Est. 1930 HI 8-9912

RENTALS ROOMS - N. E. Near Holy Family Church - Room in private home for one or two employed persons. WI 5-8347

ROOMS - S. W. ST. TIMOTHY'S PARISH - 2 rooms in private home, \$7 to \$12 week. 10125 S. W. 56th St. 667-0038

APARTMENTS - N. E. WALK to St. Rose of Lima Church & School - 2 bedroom unfurnished DUPLEX - Nice yard - \$95 yearly 346 N. E. 110th Ter. PL 7-3675

Wanna make our Advertisers happy? ... Remember to tell them you saw their ad in the 'Voice' MART

BUILDERS

Additions, Repairs - ALL TYPES A. J. CONTRACTING CO. Licensed & Insured. NO JOB TOO SMALL. Let us prove our low cost to you. CALL Tony WI 7-3989 OR Jack NA 1-3326

'Let our LOW OVERHEAD save you money' - All types of Additions, Florida rooms, Bedrooms, Baths & Swimming Pools, Licensed & Insured. FREE ESTIMATE by contractor - no salesmen. CALL JIM JOHNSON - OX 1-2737 (Member St. John's Parish)

BUILDING REPAIRS

AL - The Handyman Enclose carpenter, painting, joinery, carpentry, masonry & household repairs. No job too small. WI 7-6423 or WI 5-7878

TONY THE HANDYMAN Electric, plumbing, carpentry, masonry, joinery and painting. Install air conditioners. WI 7-4254

CABINET MAKERS

Cabinet maker, Formica Sink Top REPLACEMENTS, remove tile; Built-in Cabinets, Vanities etc. CALL FR 9-4551 OR PL 9-5184

CARPENTERS

St. Brendan's Parish - HOUSEHOLD, SMALL REPAIRS, ROOF LEAKS etc. Call John Crimmins for estimate, CA 1-4359 OR CA 1-5676

CONCRETE CONSTRUCTION

PATIOS, drives, walks, floors Keystone, color, any size job. Quality work INSURED MU 8-2151

ELECTRICIANS

MINNET ELECTRIC SERVICES Specializing in Repair, Remodeling LO 6-7521 OR LU 3-2198 Ft. Laud.

LANDSCAPING

SOD, 3c FT. - LAWNS DUG UP, 1c FT TOP SOIL - SAND \$6.50 & UP Call Jos. Cangialosi EVES NA 1-1913

LAWN SERVICE

Mow edge, trim and clean up Bedding, planting. Spread sand & soil. Rock gardens. Call CA 1-1593.

VELVET LAWN SERVICE - White Biscayne Park, Miami Shores OR North Miami areas. CALL PL 4-0215 or PL 9-3244

LAWN MOWER SERVICE

MIAMI LAWN MOWER CO. Authorized Service and Parts Fertilizers - Sharpening - Welding TWO STORES TO SERVE YOU 27 S. W. 27th Ave. Call HI 4-2305 20256 Old Cutler Rd. Call CE 5-4323

LAWN SPRINKLERS

ALLIED LAWN SPRINKLER Lawn Sprinklers, Pumps and Wells installed - serviced & maintained. SERVING S. FLORIDA SINCE 1940 FREE ESTIMATES IN DADE, BROWARD & COLLIER COUNTIES. CALL MU 8-4661 OR JE 8-7073

PAINTING

PAINTING - Interior - Exterior Insured, Clean, Reliable. LOW RATE. Call FRANK PL 1-4886

PAINTING By Contract - ANY AREA Interior - REASONABLE - Exterior LICENSED & INSURED Vernon L. Cassell CALL 821-2906

PAINTING & PLASTERING - Any size job. References. For free ESTIMATE CALL MO 1-6366

For your convenience you may use this coupon for mailing your ad to The Voice 'Mart'

PLEASE CHARGE TO:

Name
Address
City
Phone Parish
Classification
Ad to be published times starting Friday 19
Authorized by (Full name)

(Two time minimum charge. See RATE SCHEDULE.)

The Voice 'Mart' P.O. Box 37-575 Miami 37, Florida

Please write your ad on separate sheet

or call PL 8-6772 up until 6 P.M. Tuesday for Friday Edition

APARTMENTS S. W.

Bedroom apartment, furnished - lady employed or retired - \$50. CALL FR 9-1310

APARTMENTS - COCONUT GROVE

Brand New 'ARISTOCRAT' 3411 Main Hwy. & McFarlane Rd. 1 & 2 bedroom apartments, living room, dinette, kitchen, furnished or unfurnished, air-conditioned & heat. Covered parking. Yearly or seasonal. CALL HI 4-6793

APARTMENTS - MIAMI BEACH

JERRICO Garden Apartments - 8300 8310 Byron Ave. Some w/ 1st bedroom apartments, FU, AEC \$100 month & up yearly. Summer rates \$70 month & up. 3 blocks to St. Joseph's School, public schools & bus. NEAR shopping & ocean. UN 5-5556 or NA 4-6799

COZY FURNISHED CORNER APT. Free parking, near everything, new refrigerator - \$125 month. 430 - 76th STREET. UN 6-7496

HOMES - N. E.

KEYSTONE TOURIST COURT 6307 N. E. 2nd Ave. Efficiency Cottage & Trailer Spaces PHONE PL 4-6295 YEARLY RATES - G. W. Lasche

OFFICES - S. W.

4315 S. W. 8th STREET - Set up for Doctor - suitable for any business, PLUS living quarters. Call E. MILANI, Broker PL 1-4911 and PL 7-9551

North of SILVER SPRINGS 2 - LOTS - 2 \$99 Each \$10 DOWN \$10 month Without interest taxes Florida State Finance Co 807 Olympia Bldg Miami, Fla



WHEN YOU NEED

SALES & SERVICES - PLEASE USE THE Voice Classified Ads As Your Check List.

Thank You!

Plumbing Repair Service

PLaza 7-0606

ELECTRIC SEWER CABLE

PLaza 9-0355 Nights and Sundays PL 8-9622

McCormick - Boyett Plumbing Co.

9443 Park Drive

Miami Shores



REAL ESTATE

EDISON REALTY
 HOMES - INCOME PROPERTY
 EDWARD J. CHARBONEAU, Realtor
 175 N. W. 62nd St. PL 1-2441

WE NEED HOME LISTINGS!
 Call **MARY HALLIDY**
 Associated - Sylvan Maxwell, Realtor
 PL 4-8637 OR FR 1-6520 after 6.

MARY MULLEN, Realtor
 Lots - Homes - Acreage - Rentals
 also FHA & VA RE-SALES
 7349 S. W. 8th STREET - CA 6-1311

WILLIAM C. MURPHY
 Realtor
 Member - Corpus Christi Parish
 3191 N. W. 7th Ave. Ph. NE 5-2955

WINCHELL
 REAL ESTATE & INSURANCE
 806 Ponce de Leon Blvd. HI 3-7456
 (Member of St. Theresa's Parish)

APTS. FOR SALE - FT. LAUDERDALE
 NEW DUPLEX - FOUR bedrooms,
 4 baths at 1057 S. W. 30th Street.
 Near Catholic Church and School.
 Owner sacrifice for quick sale!
 For appointment, call JA 3-4034

INVESTMENT PROPERTY
 2 1/2 CAN INCREASE TO 50¢ sq. ft.
 \$300 per acre in 20 acre parcels.
 T. J. MURRAY, Realtor FR 1-3779

HOMES FOR SALE - N. E.
 BLOCK TO ST. ROSE OF LIMA CHURCH.
 TWO bedroom CBS, attached
 garage, 79X170' lot. LARGE
 rooms, natural fireplace, Florida
 room, wood floors, county taxes.
 Owner, TERMS - PL 8-1345

LOW DOWN PAYMENT
 Close to Curley and Notre Dame.
 THREE bedroom, two bath CBS (2
 bedrooms air conditioned), large
 modern kitchen, stove, dishwasher,
 refrigerator, garbage disposal,
 fenced back yard. BY OWNER
 110 N. E. 51st Street PL 7-1093

365 N. E. 111th ST.
 THREE BEDROOMS - \$16,500
 To inspect call - PL 4-0831
 ARTHUR E. PARRISH, Realtor

693 N. E. 75th STREET
 Prettiest corner E. of BLVD.
 100 x 125 - studded with Royal
 Palm trees - Close to Shopping
 Plaza - TWO bedrooms, 1 bath,
 FURNISHED - Built across two
 lots for privacy. EASY terms.
 Call MARY HALLIDY - FR 1-6520
 after 6 P. M. - Sylvan Maxwell,
 Realtor, PL 4-8637 (Days)

CHECK THE MANY FINE
 REAL ESTATE LISTINGS
 OFFERED IN THIS ISSUE!

HOMES FOR SALE - MIAMI SHORES

89 N. E. 109th STREET
 Charming three bedroom, 2 bath,
 air conditioned, heat - has
 everything. Walk to St. Rose of
 Lima School. Priced in low 20's.
 20' x 40' fenced, filtered pool
 on adjoining 75' x 125' lot - at
 \$12,500 - suitable for building.
 BUY ALL OR PART! E. Milani,
 Broker, PL 1-4911 and PL 7-9551.

MIAMI SHORES, \$16,850
 CBS - Bedrooms, Florida room,
 living and separate dining rooms,
 spacious living, near BARRY
 College. Good first mortgage.
 Atkins, Realtor - PL 7-3481
 226 N. E. 79th STREET
 HOMES FOR SALE - No. MIAMI BEACH

Near St. Lawrence School
 \$450 TOTAL DOWN
 THREE bedroom home, tile roof,
 carport, appliances INCLUDED.
 \$90 monthly pays all - \$13,900
 WE HAVE MANY OTHER HOMES
 CLOSE TO ALL SCHOOLS!

Lucille R. Brunner, Realtor
 16348 W. Dixie Hwy. WI 7-2567

HOMES FOR SALE - N. W.
 ACROSS from Our Lady of Perpetual
 Help Church and School - THREE
 bedroom, 2 bath, Florida room,
 storm shutters, hardwood floors.
 \$15,800 - MU 5-1436 after 2 P. M.

FHA RESALE AGENTS
 \$67 PER month. Very little cash,
 3 bedroom, 2 bath, nice home and
 school section. KEYS at NA 1-3623
J. A. STONE, REALTOR

ST. MARY'S PARISH - Widow must
 sell FIVE room CBS, plus Florida
 room, hardwood floors, all tile
 bath, tile roof, 6 years old,
 quiet, near shops and schools.
 Payments \$39 month on present
 mortgage. Call owner PL 9-0756.

HOMES FOR SALE - S. W.
 St. Thomas's Parish - Sacrifice,
 leaving town, \$3000 down takes
 3 bedroom furnished. Assume FHA
 mortgage. No brokers. MO 5-3992

WALK to St. Brendan's Church and
 School - THREE bedroom, 2 bath,
 Florida room, air conditioning,
 oversized fenced yard and many,
 many extras. ONLY \$1100 DOWN.
 8421 S. W. 35th TER. CA 1-3316

Near St. Brendan's
 SMALL DOWN PAYMENT
 Beautiful three bedroom home,
 kitchen range, nicely landscaped,
 priced to sell. TERMS. Call
 FRANK WELTER REALTY
 3301 S. W. 75th Court. MO 6-3823
 Ad Deadline
 Tuesday - 6 P.M.

HOMES FOR SALE - SOUTH MIAMI

THREE BEDROOM, Florida room,
 extra large lot, beautifully
 landscaped, Walking distance
 to shopping, schools and
 EPIPHANY CHURCH. \$1500 down.
 5827 S. W. 77th TER. MO 1-3180

Acre estate area, beautiful street,
 walking distance to NEW St. Thomas'
 Church and School. Spacious two
 bedroom (you may build on) \$22,500.
 CALL OWNER MO 1-1377

BLOCK to NEW St. Thomas' Church
 and School - One and half acre
 fenced, 2 bedrooms, 2 1/2 baths,
 guest house with shower, 2 car
 garage, \$35,000. MO 7-2014

BY OWNER - MO 5-5934
 Epiphany Parish - Half acre, 3
 bedrooms, 2 baths, patio, pool,
 carpeted, drapes, partly fenced,
 fully landscaped, immediate
 occupancy. 10301 S. W. 60th Ave.

COUNTRY HOMES - SOUTH MIAMI

ST. THOMAS' PARISH
Offers! \$1500 Down!
 FOUR BEDROOMS, TWO BATHS
 FAMILY ROOM - PATIO
 CENTRAL AIR COND. - HEATED
 OWNER desperate - leaving. MUST
 sell this attractive two-year-old
 home. Deluxe kitchen with all
 built-ins. Lovely family room
 joins kitchen. Enormous screened
 patio (room to add pool). Lush
 landscaped 1/2 acre. LOADS of
 extras. Near Schools and Shopping.
 GOOD TERMS!!

Dorothy B. Flynn, Realtor
 7210 Red Rd. MO 7-2568 (24 hrs.)

HOMES FOR SALE - HOMESTEAD

DUPLEX home - Must sell because
 of health & old age. 11 rooms
 all furnished, carport, garage,
 IDEAL for Doctor's Clinic. 1495'
 Old Dixie Hwy. Homestead, Florida

HOMES FOR SALE - W. HOLLYWOOD

Excellent furnished & landscaped
 2 bedroom home \$9500.

Real bargain, two bedroom home
 \$5900 - \$500 down, good location.

3-2 Pool home, extra large, \$2000
 down, total price - \$17,000.

Beautiful building lots 60 X 100.
 Paved sts., city water, \$800 each

Ideal location for Funeral Home
 Price and Terms RIGHT.

O'BRIEN REALTY
 6081 Washington St. W. Hollywood
 CALL YU 9-2096 OR YU 3-4428

REDUCED \$200 FOR QUICK SALE

New home in Miramar - 2 bedrooms,
 2 baths, refrigerator, closed,
 patio, garage, awnings, pump &
 well. TERMS. OWNER, YU 7-0834

Want a 'Result-Getting' ad?
 Just phone
 Miss Thompson, PL 8-6772

HOMES FOR SALE - W. HOLLYWOOD

TWO BEDROOMS, very clean - for
 quick sale reduced to \$18,000.
 \$800 DOWN - \$76 month.

THREE BEDROOM - TWO BATH
 PERFECT CONDITION - \$11,200
 \$72 MONTH PAYS ALL!!

BOLAND REALTY
 6445 Pembroke Rd. W. Hywd
 YU 9-8550 OR eves YU 3-4424

HOMES FOR SALE - FT. LAUDERDALE

1 block to St. Anthony's Church
 3 bedroom, 2 bath, furnished
 JA 3-8708 1009 N. E. 2nd St.

2724 S. W. 9th STREET
 THREE bedrooms, two baths, all
 large rooms and carport. TWO
 blocks to Catholic Church and
 School ALSO large shopping center.
 For appointment, CALL JA 3-4034

LOTS FOR SALE - N. W.

LOT - 76 x 193 - near Pace High
 & BISCAYNE College - \$3500.
 Cash or terms. CORNER N. W.
 156th St. & 29th Ave. NE 3-2772

PLEASE PATRONIZE
 (Y)OUR Advertisers
 in The 'Voice' MART

CLASSIFIED RATES

Lines	Times	Per Line	Per Issue	Total
3	2	.50	1.50	3.00
3	3	.50	1.50	4.50
3	4	.45	1.35	5.40
3	13	.40	1.20	15.60
3	26	.35	1.05	27.30
3	52	.30	.90	46.80

10 PT SAME RATE as 1 1/2 lines ordinary type

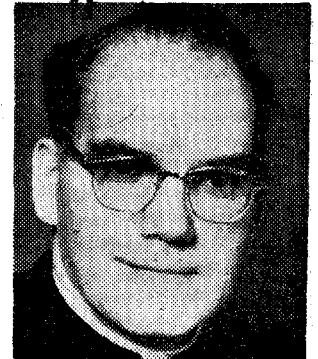
12 PT SAME RATE as 2 lines ordinary type

14 PT SAME RATE as 3 lines ordinary type

18 PT SAME RATE as 4 lines ordinary type

Call PL 8-6772
 Mondays 8 A.M. to 8 P.M.
 Tues. thru Fri. 8 to 6
 Saturday 9 A.M. to 3 P.M.
 DEADLINE - Tuesday 6 P.M.

SPEEDOMETERS TACHOMETERS
 SALES & SERVICE
 Factory Authorized
 American & Foreign
 REMOVAL & INSTALLATIONS
 South Miami Auto Supply, Inc.
 6020 S. Dixie Hwy. MO 1-4276



NC Phot

COMMUNICATIONS Award
 from the Religious Heritage
 of America will be presented,
 to Msgr. John E. Kelly, di-
 rector of Bureau of Informa-
 tion, NCWC.

**Officers Installed
 In Fort Lauderdale**

New officers of the Fort Lau-
 derdale Council, Knights of
 Columbus, were installed in
 ceremonies conducted by Dis-
 trict Deputy George Champoux
 and an installation team from
 Hollywood, Pompano and Fort
 Lauderdale councils.

Installed were: Walter Ma-
 ney, grand knight; Joseph M.
 Geoghan, deputy grand knight;
 Frank Hodel, chancellor;
 Charles Bristow, warden; How-
 ard Courtwright, treasurer and
 William Fagan, advocate.

Inside guards are Frank Hes-
 ton and Joseph Cardoza. Out-
 side guards are Clifford Rat-
 terman and Sal Trovato.
 George Champoux and Wil-
 liam Graff are trustees.

The Council members and
 their families will attend a
 splash party Saturday at 7 p.m.
 at the Holliday Hotel. A dinner,
 featuring barbecued chicken,
 will be served.

**K-C Officers Installed
 At West Palm Beach**

WEST PALM BEACH - New-
 ly elected district deputy of the
 Knights of Columbus, Emmett
 Gaffney, officiated at installa-
 tion of officers for the local
 K of C council.

Installed were Sidney Sterch-
 ele, grand knight; James Star-
 ost, deputy grand knight; Paul
 Dee, chancellor; Larry Thi-
 bault, warden; Jack Mazzola,
 recording secretary; Richard
 Vassalotti, treasurer; Jim
 Cleary, advocate; Norman Ste-
 phenson, inside guard; Frank
 Gottfried, outside guard and Mi-
 chael Fischer, financial secre-
 tary.

Trustees are Emmett Gaff-
 ney, Rome Hartmen and Paul
 Asenjo. Dan O'Brien was ap-
 pointed lecturer.

**Supper, Boat Ride
 Scheduled By CYO**

FORT LAUDERDALE - A
 beach supper and boat ride will
 be sponsored by Our Lady
 Queen of Martyrs CYO Sunday,
 Sept. 2, beginning at 5:30 p.m.

The supper will be held at the
 picnic grounds opposite the Jun-
 gle Queen dock in Bahia Mar.
 At 7:30, the youths will board
 a chartered boat which will be
 cleared to permit dancing on
 the lower deck.

Tickets for the double event
 may be purchased during the
 CYO's monthly record hop Fri-
 day, Aug. 24 at 8 p.m. in Our
 Lady Queen of Martyrs School
 cafeteria. Mrs. James V. Do-
 lan, adult advisor, said tickets
 must be purchased before the
 end of August.

**Holy Name To Hear
 Talk For Parents**

William McClosky, president
 of the North Dade Deanery of
 the Holy Name Society, will
 speak on "Parental Responsibil-
 ity" during the monthly meet-
 ing of the St. James parish Holy
 Name Society Wednesday, Aug.
 29 at 8 p.m. in the church ex-
 tension.

Mr. McClosky is a member of
 Immaculate Conception parish,
 Hialeah and a past grand knight
 of the Hialeah Knights of Colum-
 bus.

All men belonging to parishes
 in North Dade are invited to
 attend.

**Fort Pierce CYO
 Plans Talent Show**

FORT PIERCE - Members
 of the Junior CYO of St. Ana-
 stasia parish will present their
 annual summer talent show in
 the social hall Wednesday, Aug.
 29 at 7:30 p.m.

Both the Junior and Senior
 CYO's of the parish have inaug-
 urated a joint effort to raise
 money in order to present a
 scholarship to the "outstanding
 member" of the Junior CYO.

**Miami Knights Plan
 Picnic Next Sunday**

Children from St. Joseph Vill.
 will be guests of Miami Knights
 of Columbus at the group's an-
 nual picnic Sunday, Aug. 26,
 beginning at noon.

The picnic will be held at Po-
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 ed to attend. Tickets will be
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"In the Hindu religion there are many gods, prophets and spiritual guides . . ."

SHARING OUR TREASURE

Unity Of Catholic Church Attracted Former Hindu

By FR. JOHN A. O'BRIEN
To enable truth-seekers to distinguish His Church from all others, Jesus Christ stamped it with four marks: unity, sanctity, catholicity and apostolicity. These form His signature upon the Church, testifying to its divine foundation and authority to teach all nations in His name. He promised to abide with it all days and to preserve it from error. Of these four marks the one which is perhaps attracting most attention today and drawing an ever increasing number of truth-seekers into its fold is its marvelous world-wide unity.



Father O'Brien

In the United States Protestantism is divided into some 270 denominations, differing in doctrine, worship, organization and discipline. Protestants are unhappy over such disunity, because it is the direct opposite of the unity which Christ said was forever to characterize His

Church: "There shall be one fold and one shepherd." Shortly before His death upon Calvary Jesus prayed that all who believe in Him "may be one, as thou, Father, in me and I in thee."

That this unity is found only in the Catholic Church is being recognized by an increasing number of truth-seekers not only in America but also in other countries is illustrated in the conversion of John J. Jhuraney of Jaipur, India. "I was born a Hindu," he relates, "and was taught to reverence Guru Nanak and Guru Gobind Singh. The Holy Granth Sahib was my scripture.

"In the Hindu religion there are many gods, prophets and spiritual guides such as Krishna, Rama, Shiva, Parpati, Balaji, Ganesh and many others. I was bewildered by the number and at a loss to know to whom I was to pray. Some Hindus seek salvation by appalling ascetic practices, while others seek it by committing robbery even murder.

"I associated with Protestants of various denominations and was puzzled to find they too differ so much among themselves. Some believe that Christ is God; others regard Him as a great teacher but only a man. I read the Bible and found Baptists, Methodists, Anglicans, Lutherans and Presbyterians disagreeing as to how important texts are to be understood. It was obvious to me that they couldn't be all correct.

"If one interpretation is correct, all who disagree with it must be wrong. Thus if Christ is truly the Son of God, all who assert He is merely a man, must be in error. It was as simple as that"

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

Sunday Mass Timetable

- ARCADIA: St. Paul, 10, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).
- AVON PARK: Our Lady Of Grace, 8:30, 10.
- BELLE GLADE: St. Philip Benizi, 10.
- BOCA GRANDE: Our Lady of Mercy, 10:15.
- BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
- BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.
- CLEWISTON: St. Margaret, 8.
- COCONUT GROVE: St. Hugh, 7:30, 9, 10:30, 12.
- CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 10:30.
- DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
- DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.
- FORT LAUDERDALE: Annunciation, 9:30. Blessed Sacrament (Case Funeral Home), 8, 9:30, 11. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
- St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45.
- St. Bernadette, 8, 9, 10, 11.
- St. Clement, 8, 9, 10, 11:15, 12:30.
- St. Jerome, 7, 8:30, 10, 11:30.
- FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12.
- St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.
- FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
- FORT MYERS BEACH: Ascension, 8, 10.
- FORT PIERCE: St. Anastasia, 7, 12. Auditorium, 9, 10:30.
- HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
- HIALEAH: Immaculate Conception, 6, 9, 10:30, 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
- St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.
- HOBE SOUND: St. Christopher, 7, 10:30.
- HOLLYWOOD: Annunciation, (Madonna Academy), 7:30, 9, 10, 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, and 5:30 p.m. Nativity, 7:15, 8:15, 9:30, 10:30, 11:30.
- St. Bernadette, 8, 9, 10, 11.
- St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
- HOMESTEAD: Sacred Heart, 6:30, 8, 9, 10, 11.
- IMMOBILE: Lady of Guadalupe, 11.
- INDIANTOWN: Holy Cross, 7:45.
- JUPITER: St. Jude (Salthaven), 7:30, 9.
- KEY BISCAYNE: St. Agnes, 7, 8:30, 11.
- LABELLE: Mission, 9.
- LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
- St. Luke, 7, 8:30, 10 and 11:30.
- LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.
- MARGATE: St. Vincent, 8, 10, 11:30.
- MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
- Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).
- Immaculate, 6, 7, 8, 9, 10, 11:30, 12:30.
- Holy Redeemer, 7, 8:30, 10, 5:30 p.m. (Spanish).
- International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).
- St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
- St. Brendan, 7, 8, 9:15, 10:30, 11:30,
- 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).
- St. Dominic, 7, 8:30, 10, 11 (Spanish).
- St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
- St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish).
- Dade County Auditorium 9, 10:30, 12.
- St. Peter and Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.
- St. Timothy, 8, 9:30, 11.
- St. Vincent De Paul (Central High School cafeteria), 8, 10.
- MIAMI BEACH: St. Francis de Sales, St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
- St. Peter And Paul, 6:15, 8, 9, 10, 11, 12, and (Spanish) 12:55.
- St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.
- St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
- MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
- MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
- MOORE HAVEN: St. Joseph the Worker, 10.
- NALES: St. Ann, 6, 8, 10, 11.
- NORTH DADE COUNTY: St. Monica, 8, 10, 11.
- NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
- St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
- Visitation, 7, 8:30, 10, 11:30.
- NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.
- NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12.
- OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.
- OPA LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
- St. Philip, (Bunche Park), 9.
- PAHOKEE: St. Mary, 11:30.
- PALM BEACH: St. Edward, 7, 9, 12 and 5:30 p.m.
- PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
- PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
- POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
- St. Elizabeth, 8, 9, 11, 12.
- POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
- PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
- PORT ST. LUCIE: Marina, 9.
- PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
- RICHMOND HEIGHTS: Christ the King (Martin Elementary School), 9.
- RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
- SEBASTIAN: St. William Mission, 8 a.m.
- SEBRING: St. Catherine, 7, 9, 11.
- SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
- St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
- STUART: St. Joseph, 7, 9, 11.
- VERO BEACH: St. Helen, 7:30, 9, 11.
- WAUCHULA: St. Michael, 8.
- WEST PALM BEACH: Blessed Martin, 9:30.
- Holy Name, 7, 9, 10:30, 12.
- St. Ann, 6, 7, 8, 9, 10, 11, 12.
- St. Juliana, 6:30, 8, 9, 10, 11, 12.

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A Lighted Cigarette Burns Down Awning

VATICAN CITY (NC) — The awnings that went up over the Vatican's busy courtyard of San Damaso in July have come down at the peak of Rome's hottest season. Somebody threw a

lighted cigarette out of an upper-story window.

It set fire to one of the awnings and Vatican officials ordered them all taken down. The cobblestones of the San Damaso courtyard are being scorched once again by the summer sun, as they had been for centuries.

Cardinal Says Africans Regard Church As Friend

MILAN — (NC) — "The Church in Africa is not regarded as a colonizing power but as a friend who seeks to aid greatly the progress of the African people," declared Giovanni Cardinal Montini, Archbishop of Milan, after returning from a three-week visit to Ghana, Upper Volta, Nigeria and Southern Rhodesia.

Cardinal Montini said that in Africa "Catholics are still a minority, but noteworthy because of their numbers and religious development."

School Drive Over

YOUNGSTOWN, O. (NC) — Youngstown diocesan fund campaigns netted \$3,700,000 for construction of two new high schools, enlargement of another, and debt reductions at two other high schools.

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Deaths In Diocese

BICKERUSH, MRS. CLARA L., 79, of 2873 SW 14th St., Fort Lauderdale. Our Lady Queen of Martyrs Church. Queen of Heaven Cemetery.

BROWN, MISS JEROU D., 58, of 1334 Washington Ave., Miami Beach. St. Mary Cathedral. Our Lady of Mercy Cemetery. Lithgow Funeral Home.

BYRNE, MRS. JULIA ADELINA CRUZA, 27 of 833 NW 13th St., Miami, Gesu Church, Our Lady of Mercy Cemetery.

CONLIN, HUGH W., 71, of 301 N. Federal Highway, Hallandale. Burial in Danville, Ill. Wadington Funeral Home.

DROLET, MRS. ROSE K., 48, of 586 NW 108th St., Miami. St. James Church, Ahern - Plummer Funeral Home.

GANNON, FRANK, 53, of 11515 NE Ninth Ave., Miami. St. Rose of Lima Church. Our Lady of Mercy Cemetery. Edward F. McHale & Sons Funeral Home.

GORMAN, MRS. JOSEPHINE MARIE, 19, of 300 Felder Blvd., Sebring. Our Lady of Grace Church. Stephenson Funeral Home.

LOOS, JOSEPH S., 46, of 2540 SW Fourth St., Miami. St. Michael Church.

LOPEZ, MANUEL M., 96, of Key West. St. Mary Star of the Sea

MUT, JOSE M., 54, of 40 NW 40th Court, Miami. St. Michael Church. Our Lady of Mercy Cemetery. Emilio C. Mon Funeral Home.

QUINN, JAMES V., 57, of 954 Omar Road, West Palm Beach. St. Ann Church.

ROBERTS, STANLEY J., 68, of 1029 NE 104th St., Miami Shores. St. Rose of Lima Church, Lithgow's 150th St. Center.

SANS SOUL, ROCK, 54, of 952 Alton Rd., Miami Beach. St. Patrick Church, Our Lady of Mercy Cemetery. Ben Lanier Funeral Home.

SUAREZ, MRS. OFELIA, 25, of 1444 SW Fifth St., Miami SS. Peter and Paul Church. Our Lady of Mercy Cemetery. Edward F. McHale & Sons Funeral Home.

TOPEL, CHARLES J., 73, of 166 NW 48th St., Miami. Corpus Christi Church. Our Lady of Mercy Cemetery. Edward F. McHale & Sons Funeral Home.

WADE, JACQUELINE, 25, of 10500 SW 54th St., Miami. St. Timothy Church. Mass and burial in Marshall, Mo. G. D. Peden Funeral Home.

WALKER, MRS. ANNA, 62, of 321 NE Meeham, Fort Charlotte. Mass and burial in Hartford, Conn. Edward R. Fonger Funeral Home.

Advertisement



By: Gaither D. Peden, Jr.

"Our desires always increase with our possessions. The knowledge that something remains yet unenjoyed impairs our enjoyment of the good before us"

It is quite possible that some of us are too preoccupied looking ahead to unattained, if not unattainable, goals to properly enjoy what we already have earned.

Most possessions are generally born of much work and no little thought and planning. And being possessions, they represent some-

thing earned, something already in hand. It behooves us then to sacrifice little of what we already possess in the search for our unknown quantity ahead.

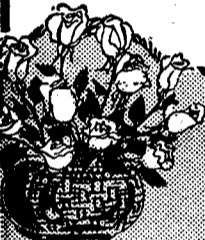
This is another thought, but there are few unknown quantities in services conducted at G. D. PEDEN FUNERAL HOMES, Catholic Funeral Homes, 8231 Bird Road and 9798 Hibiscus St., Perrine. Complete in every respect, services are designed to ease the burden for bereaved at G. D. PEDEN FUNERAL HOMES. Ambulance service. Phone CA 6-1811, or 238-2724.

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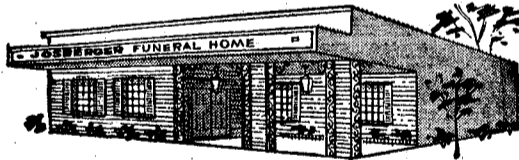
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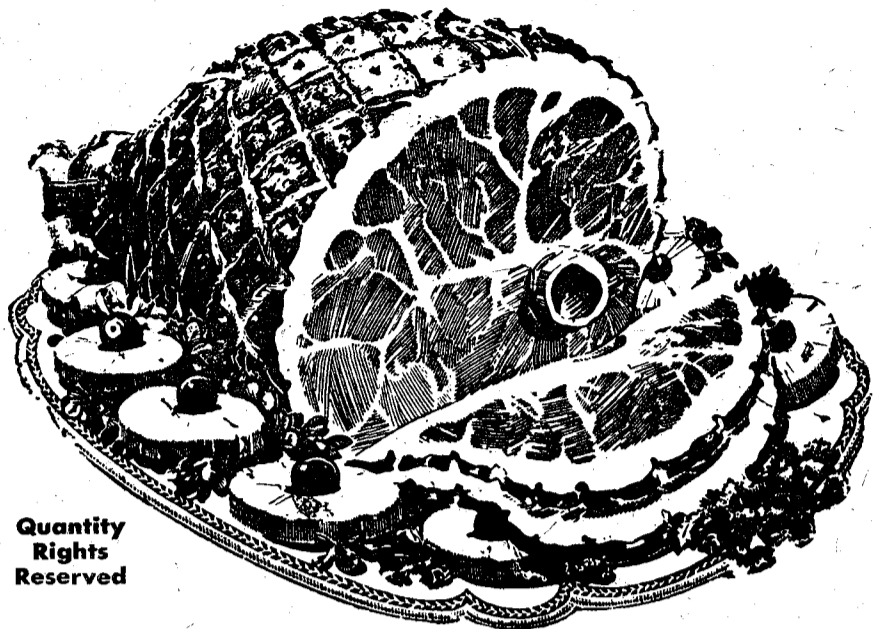
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