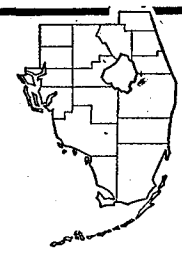




The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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VOL. IV, NO. 28

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SEPTEMBER 28, 1962

IN ALL PARISH CHURCHES AND MISSIONS THROUGHOUT DIOCESE

Novena For Council Oct. 2 To 10

Climaxing a Crusade of Prayer and Penance for the success of the Ecumenical Council, thousands of men, women and children will participate in Solemn Novenas to be conducted next week in every parish church, mission and community chapel throughout the Diocese of Miami.

The Novenas will begin next Tuesday, Oct. 2, and continue until Wednesday of the following week, Oct. 10, which is the day before the Council convenes in Rome. The exact time of the services for each of the nine days will be determined by the individual parishes.

The Diocesan-wide Novenas will be part of the Crusade inaugurated by Bishop Coleman F. Carroll in an episcopal letter on Aug. 24. In it, the Bishop also called for participation by children in every parochial grade and high school in the Diocese, and by the sick and handicapped. The letter said:

"Regularly, our beloved Pope John has stressed two

thoughts, namely, that the coming Council will be of supreme importance to the Church and to mankind in general and that its success in large part will depend upon the supernatural activity, that is, the prayers and penance of all our people united in their earnest desire to win the blessing of God on this solemn gathering.

"Now we are within a few weeks of the opening of the Council in Rome. Our Holy Father and all the Bishops of the Church with the greatest sense of urgency are calling upon our Catholic people and even upon our non-Catholic brethren to intensify their prayers and good works.

"As your Bishop, I beg you with the utmost sincerity to heed this request of Pope John and be of one mind with him and the successors of the Apostles as they prepare to journey to the Eternal City."

Bishop Carroll asked that large numbers make the sacri-

fice of attending daily Mass and receiving Holy Communion and directed school superiors to ar-

range fitting opportunities for daily Mass and the Rosary in common for all the children.

Father Young, Father Walsh Leaving To Attend Council

The rector superior of St. John Vianney Minor Seminary and the Diocesan director of vocations are leaving Miami tomorrow by air for Rome where they will be present for the Ecumenical Council which opens on Thursday, Oct. 11.

The Very Rev. John R. Young, C.M., will serve as theological consultant to Bishop Coleman F. Carroll, of Miami, during the conclave of the members of the hierarchy from all parts of the world.

Father James J. Walsh has been granted press credentials by the Vatican to serve as correspondent for The Voice and will write his weekly column in addition to news stories on developments and activities of the Council.

Father Young is a Doctor of Canon Law, awarded by the Institutum Pontificum Angelicum, in Rome, where he studied from 1933 to 1936.

A native of Boston, he entered the novitiate of the Vincentian Fathers in 1928 and was ordained in 1933 by the late Dennis Cardinal Dougherty, of Philadelphia. He served on the faculty of Niagara University, teaching education, philosophy and canon law, from 1936 to 1939,

and at Mary Immaculate Seminary, Northampton, Pa., as assistant superior and director of students from 1939 to 1947, when he was appointed rector of Our Lady of Angels Seminary, Niagara Falls, N.Y.

Father Young was named rector and superior of St. John Vianney Minor Seminary when it was first opened by the Diocese of Miami in 1959.

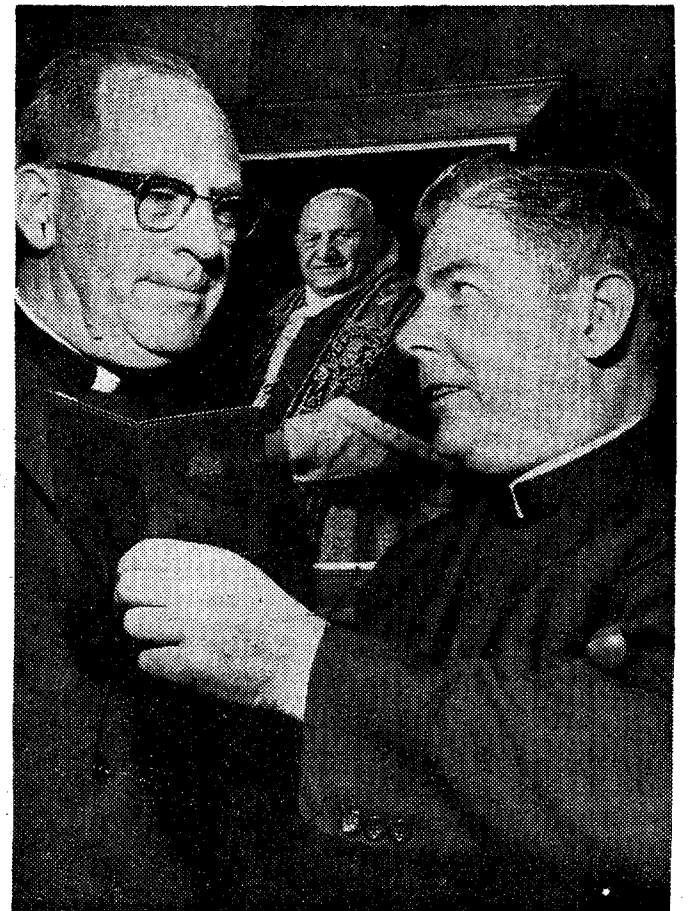
Father Walsh, in addition to being diocesan director of vocations also serves as director of seminarians and director of the Bureau of Information; editorial consultant of The Voice; diocesan coordinator for the Bishop of the Serra clubs; chaplain of the Miami Serra Club; moderator of the Catholic Physicians' Guild; censor librorum and member of the diocesan Radio and Television Commission.

Born in Philadelphia in 1913, he attended St. Charles College and St. Mary's Seminary, Baltimore, and was ordained to the priesthood by Archbishop Joseph P. Hurley, Bishop of St. Augustine, Dec. 6, 1944, in St. Francis Hospital, Miami Beach.

Bishop On TV

Bishop Coleman F. Carroll will appear on the Diocesan television program, "That I May See," next Sunday, Oct. 30, on Channel 10, WCKT, at 11 a.m. He will speak on the coming Ecumenical Council.

Also taking part in the discussion with Father David J. Heffernan, moderator, will be Father John E. Young, C.M., and Father James J. Walsh.



Voice Photo

ECUMENICAL COUNCIL is the destination of Father James J. Walsh, right, director of the Diocese of Miami Bureau of Information, and Father John E. Young, C.M., rector of St. John Vianney Minor Seminary, shown looking at the credentials of Father Walsh who will serve as The Voice correspondent.

Worker Finds Bomb Hidden In Drapery At St. Peter's

VATICAN CITY (NC) — Great watchfulness on the part of workers in St. Peter's basilica is credited with preventing the explosion of an incendiary bomb found there.

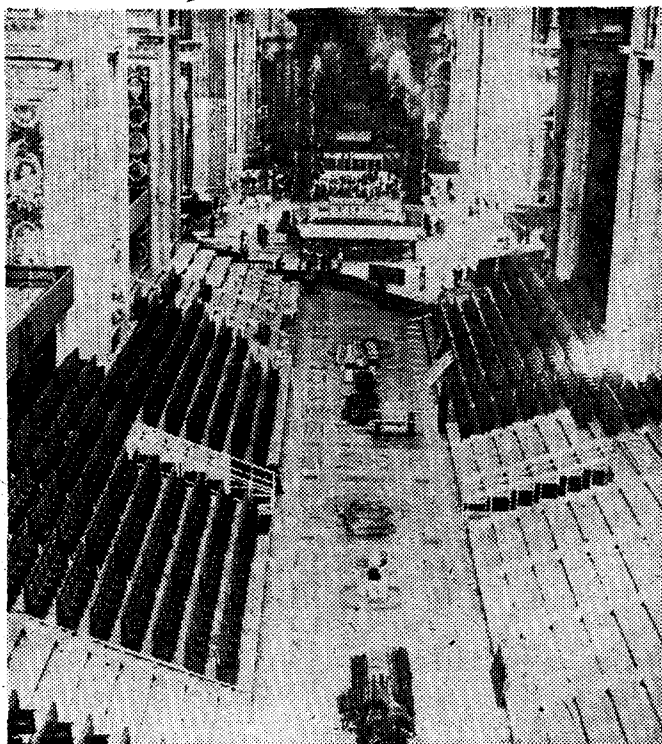
The detonator of a second bomb was also discovered.

A carpenter found the bomb hidden inside the folds of a rolled up drape near the Chapel of the Blessed Sacrament, halfway up the epistle side of the nave. Tiers of seats nearby due to be occupied by observer delegates at non-Catholic churches as well as by official advisers to the council Fathers, would have been destroyed.

The tiers are made of wood

and many flammable drapes are being hung around them. The only metal now in the tiers

(Continued On Page 2)



NC Photo

SECOND VATICAN Council seating arrangements are nearly completed. Above photo shows that more than 3,000 seats have been installed in the nave of St. Peter's Basilica as well as a platform to hold the Papal throne.

Month Of Rosary

The month of October is observed by Catholics throughout the world as a period of special devotion to the Most Holy Rosary of the Blessed Virgin Mary.

The feast of the Holy Rosary on Oct. 7 has a special significance for the faithful in the Diocese of Miami. It was on that day in 1958 that Bishop Coleman F. Carroll was installed.

Pope John Attends Novena, Council Curtails Audiences

ROME (NC) — Pope John XXIII personally took part in the novena in honor of the Holy Ghost in a Rome parish church in preparation for the coming Ecumenical Council.

The novena is being held in all Rome churches. The Pope was present at the services at the Church of Christ the King. A notice in the Vatican City daily, L'Osservatore Romano, stated the Pontiff chose that church because of its title and its association with the late Pope Pius XI, as well as the fact it is staffed by priests of the Sacred Heart of

Jesus, whose founder Pope John knew as a young man.

Pope John has canceled all private and special group audiences until further notice beginning Oct. 1 because of the demands of the Council which begins Thursday, Oct. 11.

Only the weekly general audience and private audiences of a special or official nature will be held, according to an announcement by the Papal Master of Chambers. The general audiences will continue to take place Wednesdays in the Apostolic palace, but the one on the eve of the Council has been canceled.

OFFICIAL . . . Diocese of Miami

The Chancery announces the following recent appointments:

THE REVEREND FATHER ROBERT J. WILLIAMSON, assistant pastor, Immaculate Conception parish, Hialeah.

THE REVEREND FATHER ROGER R. LOTT, assistant pastor, St. Hugh parish, Coconut Grove.

THE REVEREND FATHER JUAN A. de LA CALLE, assistant pastor, Sacred Heart parish, Homestead.

THE REVEREND FATHER FRANCIS X. PERALTA, assistant pastor, St. Francis Xavier parish, Fort Myers.

THE REVEREND FATHER ALOYSIUS A. LUCKING, assistant pastor, Nativity parish, West Hollywood.

Clergy Conference

The Fall Conference for clergy in the Diocese of Miami will be held Monday, Oct. 1, at St. John Vianney Minor Seminary.

The first conference at 11 a.m. will be followed at noon at Pontifical Low Mass offered by Bishop Coleman F. Carroll in the seminary chapel. Luncheon will be served at 1 p.m. and the closing session is scheduled to begin at 2 p.m.

Religious Issue, NEA Blamed For Killing College Aid Bill

WASHINGTON (NC) — Aid for all American colleges and universities is a dead issue in the present session of Congress.

That was the opinion of Senate and House Leaders after a compromise bill was scuttled by the House, 214 to 186, during a howling controversy as a result of which these charges were made:

Religion was injected into the dispute and the Church-State issue was a major factor in the defeat.

The National Education Association used "blockbuster" tactics to kill the measure granting equal Federal assistance to private colleges.

Senator Wayne Morse, of Oregon, blamed the defeat of the college bill on the religious issue. In a discussion on the Senate floor, Morse, chairman of the Senate education subcommittee declared:

"We all know that the religious issue was basic to the action taken by the House of Representatives . . . I do not know of any greater disservice that we could do to our country in the dying hours of this session of Congress than to enter into a great hassle over the religious issue. That is what underlies the whole problem."

Rep. Edith Green, of Oregon, author of the bill and chief defender of participation by all the nation's colleges, told the House before the final vote:

'A FAKE ISSUE'

"If they are successful in stirring up enough religious controversy on this, I do not think we will see an education bill in the Congress in the foreseeable future."

Rep. Hale Boggs, House majority whip, told the House that the original House bill contained broader grants to private colleges than the compromise but yet the original bill had passed the House by a vote of 319 to 79. Boggs commented:

"So I say, in all due deference to some groups who have injected certain divisive issue, that this is a false and fake issue, because if this is an

issue now then it was more of an issue in January when my distinguished colleagues, many of whom come from the great Southland, voted for this bill with the broader provisions then prevailing."

Rep. Hugh L. Carey, of New York, said that the compromise bill "preserves the spirit and tradition of private enterprise in education. It treats all students alike and is based upon the sound concept of distributive justice. The student must not be required to surrender his free choice of an educational institution and be compelled to attend a public college as a condition to securing a just share of his father's taxes."

PRIVATE COLLEGES

Rep. Alfred E. Santangelo, of New York, declared:

"The First Amendment of our Constitution provides that Congress shall pass no law establishing a religion. The aid to our students does not establish a religion, but permits our youth to receive that higher education which is so necessary for our youth to play their role in the preservation of our democratic principles and for the growth of our economy."

Senator Sam J. Ervin Jr., of North Carolina, led the fight to take private colleges out of the Senate's version. He said it is "sinful and tyrannical" to use tax money to benefit church-related institutions."

In her arguments in the House for participation by all the nation's colleges, Mrs. Green had explained:

"Never once in the history of this country, not once, have we ever treated private colleges differently than we have treated public colleges.

"This goes back 100 years ago when Brown University, which at that time was a Baptist college, was made a land-grant college and received Federal funds, and has been continuing to receive Federal funds for these 100 years."

GRADUAL BUILDUP

Mrs. Green read a long list of Baptist colleges which have taken Federal money in the

form of outright grants, contracts and loans. This apparently was aimed at persuading Southern Democrats who reportedly were under strong pressure from Baptist groups to oppose the bill.

The National Education Association, climaxing a gradual buildup in its active opposition to the bill, sent telegrams to all members of Congress just before the House vote, demanding the bill not be adopted. William G. Carr, executive director of the association, said the bill's provision for "special purpose" grants to all colleges, including those which are private, imperiled constitutional separation of Church and State. He made no objections on educational grounds.

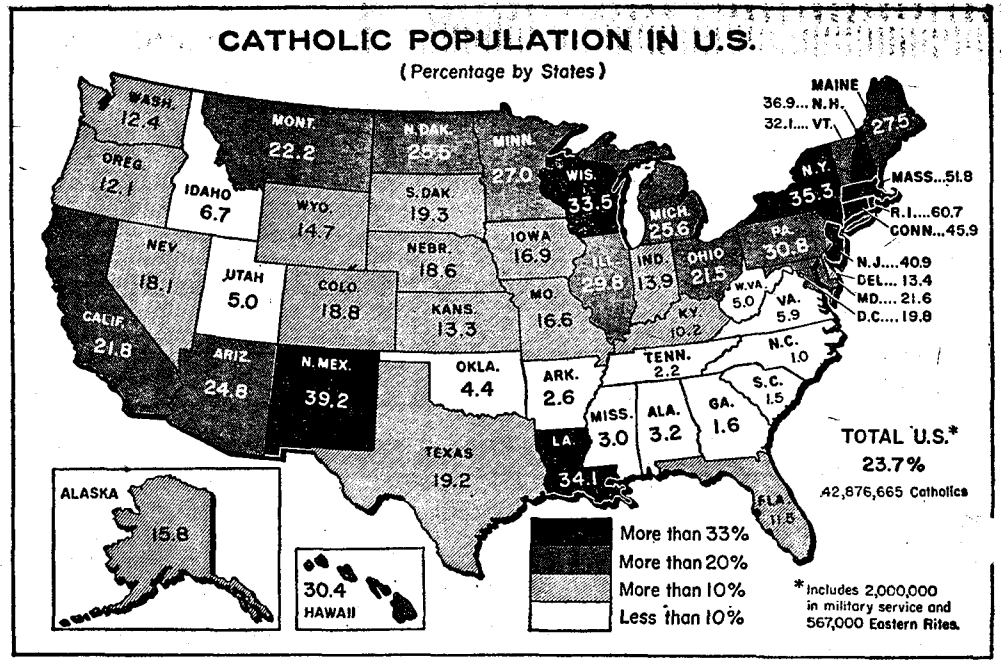
After the House vote, Msgr. Frederick G. Hochwalt, director of the Education Department of the National Catholic Welfare Conference, said the NEA "ought to call itself the National Public Education Association. It has proven that it has absolutely no interest in private education as a partner."

ALIENATED ITSELF

The American Council on Education, a federation of leading colleges and universities, said that "NEA has alienated itself from many leaders of higher education. President Logan Wilson said he had received telephone calls from irate college presidents across the nation who charged that it was "presumptuous" for the NEA to intervene.

"The NEA does not represent higher education," Wilson said. "It was well aware that the college aid bill had been strongly endorsed by all organizations which are entitled to speak for higher education.

Wilson said college presidents think that the NEA was "motivated by its own prime interests." It opposed the college bill



Prepared by Bureau of Information, National Catholic Welfare Conference, August, 1962.

for "tactical" reasons, he said, related to its fight for aid for public grade and high schools.

Nathan M. Pusey, president of Harvard University, said the House rejection is "a sad outcome since main section of the bill was designed to provide funds for the construction of libraries and laboratories desperately needed if this country is to achieve the full scientific advance of which it is capable."

The bill which the House rejected was a compromise version agreed upon by House-Senate conferees after four months of fruitless conferences to iron out differences between bills passed by both houses. Senator Morse was chairman of the conference committee.

Bishop To Preach At St. Michael's

The Holy Sacrifice of the Mass will be offered by Bishop Coleman F. Carroll at 9 a.m. Sunday, Sept. 30 in St. Michael the Archangel Church.

His Excellency will also preach the sermon during the Mass as well as at the Masses celebrated at 10, 11, 12:30, 6 and 7:30 p.m.

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Worker Finds Bomb Hidden In Drapery At St. Peter's

(Continued From Page 1)

of seats is the tubular scaffolding.

The discovery of the bomb touched off a thorough search of the basilica which turned up the detonator minus its bomb on steps before the papal altar which leads to a lower level.

Since no attempt was made to hide the detonator, Vatican authorities believe the bomber feared discovery and left it there just to get rid of it. He apparently took the explosive or incendiary part of the bomb with him.

Explosives experts of the Italian Army were called in to examine the homemade bomb.

This is the fifth recorded bomb attempt in St. Peter's. The last took place on the night of July 14. No one was injured, but the tomb of Pope Clement X was slightly damaged.

Since the July bomb attempt, the number of plainclothesmen in the basilica has been increased and all personnel in the vast church have been put on double alert.

Vatican sources said the investigators are going on the theory that the same bomber made both attempts and that it was "a madman — probably a religious fanatic or maniac of some type."

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Opposition To Sterilization Urged



Voice Photo

AUTO SAFETY seminar conducted Saturday by the Diocese was attended by more than 300 Sisters, Brothers, and school bus drivers who heard qualified speakers outline various phases of safe auto maintenance. Priests of the Diocese participated in earlier sessions at St. Rose of Lima Auditorium.

Catholic Charities Delegates Study Government Welfare

ATLANTIC CITY, N.J. (NC) Catholic charities workers showed both durability and depth during their five-day annual meeting in Atlantic City.

Catholic delegates in workshop after workshop, stressed the importance of Christian charity, whether in public welfare programs or in private ones.

Delegates to the NCCC meeting were joined in several sessions by delegates to the annual meeting of the St. Vincent de Paul Society and to the biennial meeting of the Ladies of Charity Association.

The role of the government in regard to voluntary charity agencies received much attention from the meeting's main speakers. Sterilization measures and racial injustice also came under sharp scrutiny.

Archbishop John J. Krol of Philadelphia warned against government intrusion in the field of private charities.

Msgr. Leo J. Coady, Catholic charities director in the Washington archdiocese, said: "The important task for us is not to deny that there can be, and

possibly is, some amount of mismanagement and inefficiency in the administration of public programs, nor to condone proven 'free loading' or 'fraud' perpetuated by recipients of assistance."

He stated that the Catholic task rather is "to seek for the underlying causes" of such ills as poverty, unemployment and delinquency.

Philip H. Des Marais, deputy assistant secretary of the Department of Health, Education and Welfare, urged Catholic charities workers not to look upon the government as being "only a policeman, a necessary evil."

Coadjutor Bishop Leo C. Byrne of Wichita told the delegates that charity in "the sensitive area of race relations" is not as widespread among Catholics as it should be.

Msgr. Raymond J. Gallagher, NCCC secretary, of Washington, D.C., said that backers of sterilization laws are part of a "malignancy of paganism" evident "in more quarters of our life than ever before."

CHICAGO (NC) — The National Council of Catholic Men's executive committee has called upon all Catholics "to affirm their belief in the dignity of the human person by opposing sterilization, voluntary or compulsory."

The NCCM, which represents 10 million U.S. Catholic men, urged "lawyers, doctors, social workers and the general public to oppose the efforts of those who would promote legislation for the sterilization of the indigent or needy."

Another in a series of resolutions adopted at the committee meeting here said the NCCM agreed with the U.S. Supreme Court's June 25 decision in the New York State public school prayer case, but expressed "serious concern" toward the trend to destroy all relationships between religion and government.

The resolution said "to the extent" the court's ruling "struck down the recitation of a prayer composed by governmental officials as part of a governmental program to further religious beliefs, the executive committee of NCCM agrees with the decision."

"To the extent that the decision may go beyond this point we disagree," the resolution added. "Furthermore, we express our serious concern of the trend toward destruction of all relationships between religion and government."

The NCCM advocated "an increase, at every level, of the communication between Catholics, Protestants, Jews and all men." A resolution urged "prudence and good will on the part of all engaged in such communication, to the end that our common bonds rather than our differences may be emphasized and strengthened."

Members of all NCCM affiliates were urged in another resolution to comply with the wishes of Pope John XXIII by reciting, and encouraging oth-

ers to recite, the prayer for the success of the Second Vatican Council.

The executive committee called upon labor and management "to recognize their responsibilities to the common good over and above their personal interests in the area of collective bargaining." The resolution said: "Such recognition will not only improve labor-

management relations, but will also minimize governmental intervention."

Diocesan councils of the NCCM were urged to sponsor observances of United Nations Day on Oct. 24 by conducting information and education programs for their members as a means of promoting better understanding of the UN.

Another resolution ex-

pressed NCCM's "appreciation to the Protestant and Jewish communities for the encouragement, interest and support they are giving to the forthcoming Vatican council."

William F. Johnson, NCCM president, was authorized to represent the council at the National Conference on Religion and Race meeting in Chicago from Jan. 14 to 17.

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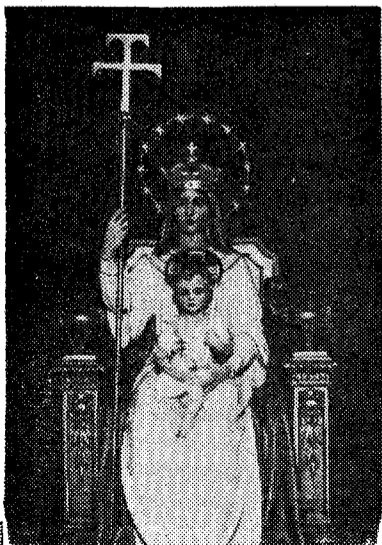
Square Dance Set At Columbus High

The Square-Dance Club sponsored by the Christopher Columbus High School Parents' Association will resume weekly dances beginning at 8 p.m., Wednesday, Oct. 3 in the school cafeteria, SW 87th Ave. and 32nd St.

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Sweden Sees First Bishop Enthroned Since Reformation

STOCKHOLM (NC) — The first consecration of a Catholic bishop in Sweden since the Reformation was brought into thousands of Swedish homes by radio and television.

The consecration of Bishop John E. Taylor, O.M.I., of Stockholm, a native of East St. Louis, Ill., took place in the Blue Hall of Stockholm's City Hall because the pro-cathedral here was too small to accommodate the 2,000 persons attending the historic event.

Bishop Taylor was consecrated by Archbishop Bruno Heim, Apostolic Delegate to Scandinavia. Coconsecrators were Auxiliary Bishop Fulton J. Sheen of New York and Bishop Jacques Mangers, S.M., of Oslo.

The consecration was followed by a reception for the new Bishop at the U.S. embassy. U.S. Ambassador J. Graham Parsons and Mrs. Parsons had attended the consecration.

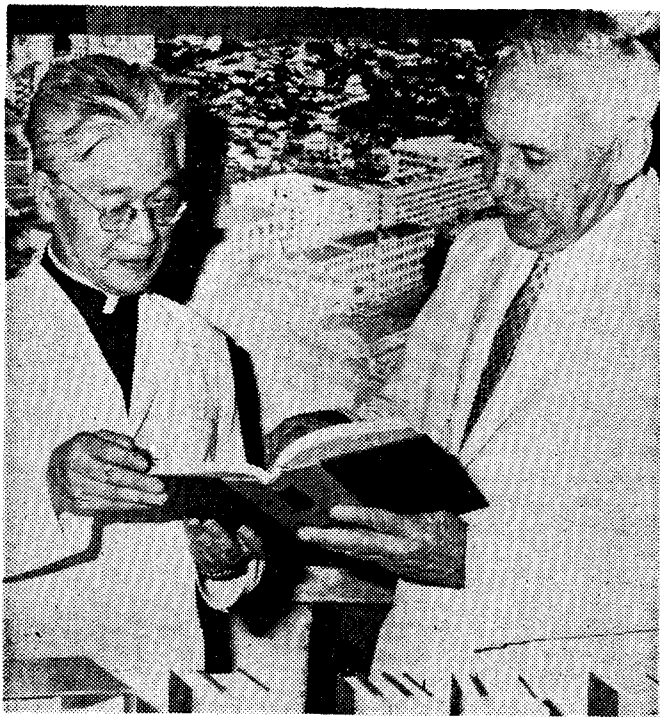
Among those present in the Blue Hall for the consecration were numerous diplomats, the Lutheran dean of Stockholm

Around the WORLD

and Archbishop Gerald P. O'Hara, Apostolic Delegate to Great Britain. Also attending were 10 Oblate priests from the U.S. and the Bishop's sister, Mrs. Murray Watts of Toronto.

Bishop Sheen, who preached in English, stressed the growing awareness within the Church of the nature of the Church. Like the women touching the hem of Christ's garment, he said, the small Swedish Church is realizing its Communion with the Universal Church — touching the garment of the living Christ.

The parishes of Sweden thus feel, he said, their intimate bond with the persecuted Church in China, with 40 million American Catholics, with 200,000 missionaries, and with the 2,800 bishops who will be the Fathers of the Second Vatican Ecumenical Council.



NC Photo

BOOKS, dealing with peaceful uses of atomic energy, were presented to Father Francis X. Oizumi, S.J., president of Sofia University in Tokyo by Dr. Ira F. Zartman, atomic energy attache of the U.S. embassy in Japan.

Venezuelan Bishops Issue Call For Better Education

CARACAS (NC) — The Bishop of Venezuela noted that almost half of this country's people are under 15 years old and called for major strides to improve education, family life and the economy.

At the same time, the Hierarchy warned that communism "has infiltrated slowly and deceitfully into all sections of national life, placing its adherents in key positions."

The pastoral was issued by the Bishops prior to their departure for Rome and the ecumenical council. The signers included Jose Cardinal Quintero, Archbishop of Caracas, and 22 other archbishops and bishops.

The Bishops pointed out that in the past 10 years, the population of Venezuela has increased

by 50 per cent — from 5 to 7.5 million. They said that because of this, Church and State must both redouble their efforts to provide the new generation with schooling. In this connection they also stressed the need for capable lay people to volunteer as religious education teachers.

They continued:

"As materialism constitutes the basis of its teachings, communism is necessarily atheist and antireligious. Thus, it is not unusual for communism to disregard the very life of men, whom it sacrifices without scruple, as we have seen recently among ourselves in the repeated murders of humble guardians of civic order, of liberties, of which we have a very recent and clear example in the tragedy in our sister Republic of Cuba."

Reds Train Colombia Youths In Cuba, Newspaper Claims

By JAIME FONSECA

BOGOTA (NC) — The Catholic Weekly here, El Campesino, has stated that Colombian youths are being trained in Cuba and that "there is a direct relationship between the arrival in Cuba of Russian technicians and the increased offensive in guerrilla warfare in Colombia and Venezuela."

"Moreover," it continued, "bands of youths 13 to 20 years old are being taken from Colombia to Cuba for training in Marxist guerrilla tactics, while other students and workers are given trips to Cuban festivals and intensive courses while there."

Other sources hold that the Red penetration, smuggling and youth training extends to British Guiana and Ecuador. They add that it may apply to Brazil too.

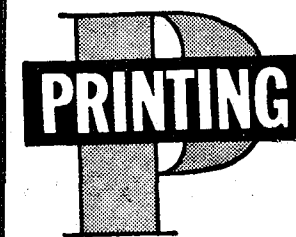
Congress has been told that the Camilo Cienfuegos Camp at Minas del Frio, in Cuba's Oriente province, is training 1,500 youths from several Latin American countries.

The source of this information, Rep. Octavio Arismendi, of Antioquia department (province), was able to give details on the facts. He is a prominent Catholic.

Arismendi quoted from a book called "Thirty Years of Communist Crusade in Colom-

bia," by a leading Red theoretician, Gilbert Vieira:

"The Communist party has made continuous efforts to stimulate and guide the guerrilla forces (in Colombia) in various isolated regions."



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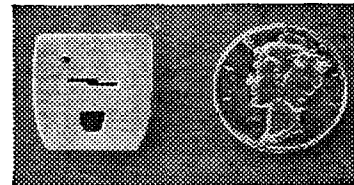
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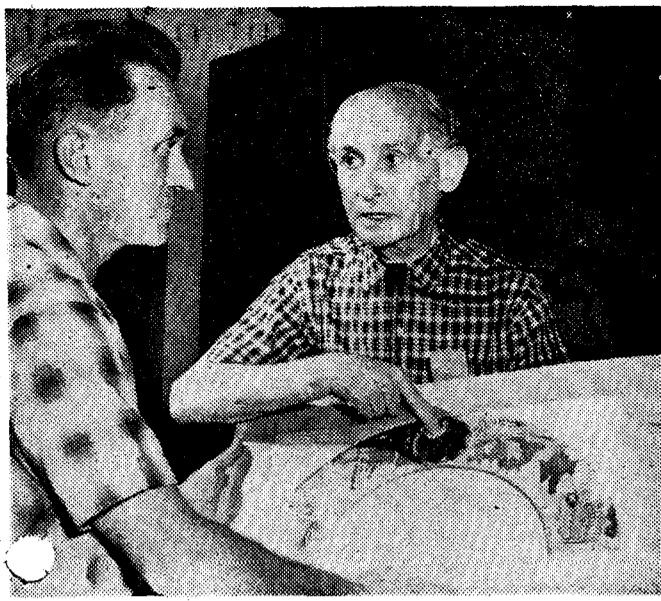
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AN ARCH, depicting the "Last Judgment," through thousands of tiny mosaics, will be installed in the Cathedral in St. Louis. Creating artist John deRosen points to a model of the arch which will give the Cathedral the greatest collection of mosaics in the World.

Funds For Parochial Pupils On Ky. Buses Again Denied

COVINGTON, Ky., (NC) — The Boone County Fiscal Court again has failed to act on a request for funds to transport parochial school children.

A controversy has been raging in the county this year because the court failed to provide the necessary funds for the transportation. Mothers of pupils in St. Paul's school, Florence, have led protests marches here and have appealed to Gov. Bert T. Combs.

More than 100 parents of parochial school children attended the court's meeting. After 90 minutes of debate, a motion favoring transportation was presented the court's magistrates, but, as before, it failed to get a second.

MOTION DIES

Before the motion was made, William P. McEvoy, county attorney, said in response to a question asked by Magistrate

Leo Lawson that the Kentucky Court of Appeals had held that a fiscal court legally could appropriate money from its general fund to transport private school pupils providing there was a definite safety hazard involved.

Magistrate Lawson presented the motion "that we ride all the children, and appropriate the proper amount of money," County Judge C. L. Cropper put the motion and asked for a second. When neither of the other two magistrates offered a second, the motion died.

Petitions signed by 2,162 Boone County residents and 53 Florence, Ky., businessmen were presented to the court, requesting that funds be appropriated.

Supreme Court May Clarify Religion In Schools Stand

By RUSSELL SHAW

WASHINGTON (NC) — The U.S. Supreme Court between now and next June may give the answer to the question: What did the court mean to do last June when it ruled against a 22-word prayer recited in some public school classrooms in New York State?

Two and perhaps three cases involving religious practices in public schools will be before the court during its 1962-63 term which opens Monday, Oct. 1.

On June 25 the court ruled against recitation by students in New York public schools of the following prayer, which had been prescribed on a non-compulsory basis by the State Board of Regents:

"Almighty God, we acknowledge our dependence upon Thee and we beg Thy blessings upon us, our parents, our teachers

It quickly became apparent that the court's action had stirred up a hornet's nest of controversy. The court was praised and our country," and condemned.

It is this crucial difference of

Around the NATION

opinion that the court may resolve in decisions during the next months.

Exactly what the court will decide is at the moment less predictable than usual. One reason for this is that sitting on the bench will be Justices Byron White and Arthur Goldberg, who succeeded Justices Charles E. Whittaker and Felix Frankfurter when they retired because of ill health.

One justice who participated in the controversial prayer ruling subsequently took the unusual step of commenting on the court's action. Justice Tom C. Clark said the court had not meant to rule out all public "recognition of a Supreme Being," but had simply been dealing with a "state-written prayer circulated to state employees with instructions to order it recited at the beginning of each school day by children in a state-owned building."

Over-Concern For Criminals Called A Threat To Society

PHILADELPHIA (NC) — Archbishop John J. Krol said here that a misguided concern for the welfare of criminals poses a threat to the safety of society.

"While all kindness should be shown to the criminal, and every effort made to rehabilitate him, a false sense of charity helps neither the criminal nor society," said the Archbishop.

He told members of the American Catholic Correctional Chaplains Association meeting here that public officials must always keep in mind that the common good prevails over the good of a single individual.

FREE WILL

Statements such as "criminals are not self-made but are created by society," Archbishop Krol declared, if accepted at their face value would make punishment of any criminal act unjust.

"If a man is considered irresponsible for his acts, then he may not be punished. Punishment of persons who are not responsible for their acts would be a gross violation of justice and an unwarranted deprivation of human liberty," the Archbishop said.

"The plain fact is," the Archbishop continued, "that man is a personal being, endowed with intelligence and a free will, who decides finally — himself — what he will or will not do. Despite the variety and magnitude of the influences on the acts of intelligence and will, it is an inescapable fact that the delinquent is responsible for his acts."

The Archbishop also termed it a "serious mistake" for

those responsible for administering justice to ignore the fact that the criminal, in violating civil law and the rights of others, has also violated God's law.

Unless the criminal can be convinced of this and moved to true contrition for his crime, correction and rehabilitation are impossible, the Archbishop concluded.

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A Novena For Council's Success

The dates Oct. 2-10 should be circled in red on the calendars of every home in the Diocese. On these days the solemn novena to the Holy Spirit for the success of the Ecumenical Council will be held in every church and chapel.

Our Holy Father and our Bishop have appealed earnestly to old and young, to working men and housewives, to the aged, sick and infirm to unite with them and with all Bishops and our fellow Catholics throughout the world in most fervent prayers for the blessing of God on the Council. This is no ordinary request from the Pope, just as the solemn gathering in Rome is no ordinary convention of officials of the Church.

In keeping with this, Bishop Carroll in his recent letter addressed to all in the Diocese stated that the necessary help of God for the Council "can be obtained only by the united effort of all in pouring forth their prayers with renewed fervor and in generously offering new sacrifices for the supernatural success of the Council."

The importance of this can be measured by the question posed by Father John LaFarge: "What indeed would the great reforming Council of Trent (1545-1563) have come to, if it had not responded to the inner prayers and aspirations of countless

members of the Church all over the Christian World?" Our Holy Father, the bishops and theologians are the first to insist that all the learned discussions and formal statements of the Council will mean little or nothing if the grace of God is not poured down as a result of the members of the Mystical Body cooperating in prayer and penance.

We should be deeply impressed by the fact that the Church tells us so frankly and bluntly that she needs our help. She urges us to use our vast supernatural influence and thus fulfill our responsibility to participate in this historic event. We cannot even imagine the flood of grace let loose on earth if several hundred million Catholics along with deeply interested and concerned non-Catholics, fervently begged God now to make this Council "a new Pentecost."

We are used to hearing from leaders in the nation as well as in the Church that communism's threat has brought us to the brink of disaster. We should now balance the fear of this dread menace with the conviction that the light of the Council about to shine across the earth will reveal the threshold of a new world of hope. Our prayers and penance, our willingness to do our part, can help bring this light into the world.



GLAD TIDINGS

Why Was The College Aid Bill Killed?

At a time when our nation, fighting for survival, is spending billions to beat the Russians to the moon; when authorities tell us we will need 13,000 scientists for that one project alone — why, at such a critical moment, should the religious issue be permitted to kill an educational bill that would provide funds for some colleges that would help train those scientists and engineers so desperately needed?

That is the question raised by the author of the bill after it was scuttled in the House of Representatives last week.

And it is a question which *The Voice* asks of our two South Florida congressmen whose votes contributed to the 214 to 186 defeat of the college aid measure in the House. They are Dante Fascell, of Miami, and Paul G. Rogers, of West Palm Beach.

Five other Florida congressmen also voted against the bill. They are William C. Cramer, St. Petersburg; Charles E. Bennett, Jacksonville; A.S. (Syd) Herlong, Jr., Leesburg; James A. Haley, Sarasota, and D.R. (Billy) Matthews, Gainesville. Robert L.F. Sikes, Crestview, did not vote.

★ ★ ★

It is not *The Voice* which makes the religious issue charge. That was done, rather, by supporters of the Federal aid for colleges on the floors of both Senate and House after defeat of the compromise measure actively supported by the Kennedy administration. The day after the House rejection, Sen. Wayne Morse, of Oregon, blamed the defeat on the religious issue. Morse is chairman of the Senate education subcommittee and served as chairman of the House-Senate conference which produced the compromise bill. In a post-mortem discussion in the Senate, he said:

"We all know what happened in the House. We all know what the coalition did yesterday. We all know why the bill was sent back to conference. We all know that the religious issue was basic to the action taken by the House of Representatives and the Senator from Oregon is not afraid to say so publicly.

"I do not know of any greater disservice that we could do to our country in the dying hours of this session of Congress than

to enter into a great hassle over the religious issue. That is what underlies the whole problem."

★ ★ ★

The bill proposed that colleges of all types, private as well as public, would be able to seek Federal grants for "special purpose building," chiefly construction of science and engineering buildings, and to obtain loans for "general purpose" construction.

Of the 2,040 colleges and universities in the United States, only 721 are public institutions. The others, 1,319, or nearly twice that many, are privately operated by groups or churches.

Rep. Edith Green, of Oregon, author of the bill and chief defender of participation by all the nation's colleges, told the House:

Never once in the history of this country, not once, have we ever treated private colleges differently than we have treated public colleges. This goes back 100 years ago when Brown University, which at that time was a Baptist college, was made a land-grant college and received Federal funds, and has been continuing to receive Federal funds these 100 years."

Mrs. Green read a long list of Baptist colleges which have taken Federal money in the form of outright grants, contracts and loans. This, according to observers, apparently was aimed at persuading Southern Democrats, under strong pressure to oppose the bill. But in the vote, most Southerners deserted the administration in large numbers and the Church-State issue undoubtedly was one reason.

★ ★ ★

Rep. Hale Boggs, of Louisiana, House majority whip, commented that "I say, in all due deference to some groups who have injected certain divisive issues into this matter, namely, the religious issue, that this is a false issue."

There were other issues, of course. One was the arrogant action of the National Education Association in sending telegrams to all members of Congress demanding the bill not be adopted because its provision of "special purpose" grants to all colleges "imperiled constitutional separation of Church and State." But the nation's biggest organized spokesman for higher education angrily criticized the NEA for helping kill the college aid bill. The American Council on Education, a federation of leading colleges and universities, pointed out that:

"The NEA does not represent higher education. It was well aware that the college aid bill had been strongly endorsed by all organizations which are entitled to speak for higher education."

The NEA membership is mostly teachers and administrators of public elementary and secondary schools. It has a division of higher education but even that group is on record as favoring the college aid bill. All of which drew this comment from Msgr. Frederick G. Hochwalt, director of the Education Department of the NCWC:

"It ought to call itself the National Public Education Association. It has proven that it has absolutely no interest in private education as a partner. Indeed, it is clearly on record now as determined to prevent its growth."

Msgr. Hochwalt speculated "on what might be in the minds" of Catholic teachers who belong to the NEA. "I wonder if they are not asking themselves the question of why they should belong to this organization in terms of its present attitude."

And so, joining in this question to all Catholic members of NEA, *The Voice* repeats this question to Congressmen Fascell and Rogers:

"Why did you cast a vote which grants aid only to 721 public colleges and universities while denying similar assistance to 1,319 privately and church-supported colleges and universities?"

SUM AND SUBSTANCE

Will OAS Now Act To Erase Russian Bastion In Cuba?

By FATHER JOHN B. SHEERIN

Will the Organization of American States take strong measures to dismantle the communist bastion in Cuba? Many diplomatic experts feel that Castroism is a Latin American problem that should be handled by Latin Americans.



FR. SHEERIN

The wisdom of a U. S. naval blockade to cut off communist aid is highly dubious. Stopping Soviet ships could be risky business. Another invasion of Cuba is also a dubious venture. We have no desire to repeat the first fiasco at the Bay of Pigs.

But is there any ground for hope that the O.A.S. can be persuaded to act in concert against Castro? Any positive moves by the O.A.S. would certainly embolden the budding revolutionaries in Cuba and there does seem to be a vast amount of discontent on the unhappy island at this time. Late this month the O.A.S. members are to meet in New York. What will they decide to do?

POLICY OF CAUTION

My own guess is that they will mouth some oratorical generalities about the perils of foreign intervention but will make no significant moves. Brazil and Mexico have already accommodated themselves to the fact of a Cuban communism and they won't be anxious to start any trouble.

The other nations will probably feel that while the Soviets in Cuba constitute an embarrassment to American prestige there is little chance that Khrushchev will risk a global war for the sake of a confederate as unreliable as Castro. Nicaragua, Costa

Rica, Guatemala and Venezuela may clamor for aggressive action but I think most of the others will pursue a policy of extreme caution.

Why the hesitation? The reluctance of these Latin American nations is due, I believe, to the force of public opinion in their countries. There is in Latin America generally the revolution of "rising expectations" and the people want social and economic reforms.

The two big facts in Latin America, and we have to keep them in mind in discussing Cuba, are 1) the increasing activity of communists and 2) the Latin American's emotional commitment to social and economic reform. (I refer of course to the masses, not to the tight-fisted millionaires who are banking their wealth in Switzerland and at the same time fighting land reform at home.)

Many Catholic leaders in Latin America, fortunately, are promoting these much needed reforms. Teodoro Moscoso, coordinator of the Alliance for Progress, recently praised the Chilean bishops for their work in planning land reform and many religious orders in Chile are following the lead of the bishops and distributing church owned farmlands to tenant farmers.

The coming weeks will reveal what positive steps the Administration at Washington will take with regard to the presence of Soviet military technicians, advisers and materiel in Cuba.

To use the flit-gun on the Cuban mosquito will not solve all the problems of Latin America. That may become necessary but it won't get to the source of the troubles. The only cure-all is to drain the swamps of social and economic injustice that have spawned the mosquito.

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How Has Church Survived 2000 Years?

By FATHER JAMES J. WALSH

It has not been uncommon for prominent non-Catholics to voice their admiration of the unity and universality of the Church. With the spotlight of history turned full strength on the Church at present, some have expressed a astonishment that she has survived the upheavals of 19 centuries and today stands so only united against communism, the greatest of enemies.



Father Walsh

However, the implied compliment for the leaders of the Church is really not deserved as our Holy Father and the Bishops would be quick to declare. We cannot credit to their ability and ingenuity and holiness alone the survival of Catholicism and the continued unity of its organization.

We can credit only the Spirit of God.

And whatever degree of success the Ecumenical Council eventually will attain it will have to be traced to the silent operation of the same Spirit of God. Unless this is clearly realized, neither the Church in history nor the Church today girding herself for a renewal of life can be understood. Moreover without this conviction, it would be difficult, if not impossible, for anyone to have much hope for extraordinary results from the long awaited place in Rome.

Let's look backwards for a moment. If the Holy Spirit had not come to the Apostles, as Christ promised, the Church could not have begun her mission. If he had not remained with their successors, long ago the Church would have gone the way of oblivion common to all human organizations.

We are accustomed to think of the Apostles now as spiritual giants, but we should not forget

TRUTH OF THE MATTER

that the reason for their greatness can be found in the amazing action of the Holy Spirit on Pentecost. It was this divine operation which transformed them from hesitant, confused followers to courageous, enlightened leaders.

And in the centuries that followed other men and women, known as saints, had extraordinary influence on their contemporaries and civilization not because of their natural talents, but because of their cooperation with the spirit of God residing in their souls.

It would have been impossible for 12 men of no great learning or power to attempt to change the world. In fact, it's not hard to believe that if the Apostles had been left to themselves, not one of them would have dared to walk to the market place in Jerusalem to deliver a single sermon in defense of Christ. The record reveals them huddled in fear of their enemies. Their minds were so confused they didn't even piece together Christ's prophecies about His resurrection.

But once the Holy Spirit had touched them, what a transformation! There was supernatural light for the mind, supernatural strength for the will. Suddenly they found no suffering too great, no obstacles too formidable in the spreading of Christ's word. They challenged pagan Rome to the death, although the odds against their making even a slight impression on the monstrous, sin-hardened body of the Roman Empire, much less penetrating to its very heart, seemed absurdly high.

And yet secular history gives the details of the almost incredible story of their success in making wholly dedicated Christians out of irre-

ligious pagans. They led an idolatrous, selfish, vice-ridden nation to accept a crucified Teacher as God, and the next world as their true home.

Some historians hailed their achievement as unparalleled, as if by dint of incredible effort and heroic endurance they managed to accomplish the impossible. But this is misplaced praise. It blocks out the great central point of Christianity in ignoring the influence of the Holy Spirit.

It is the "finger of God's hand" which traces the course of the Church, not the willing hands of her children, however capable and holy they may be.

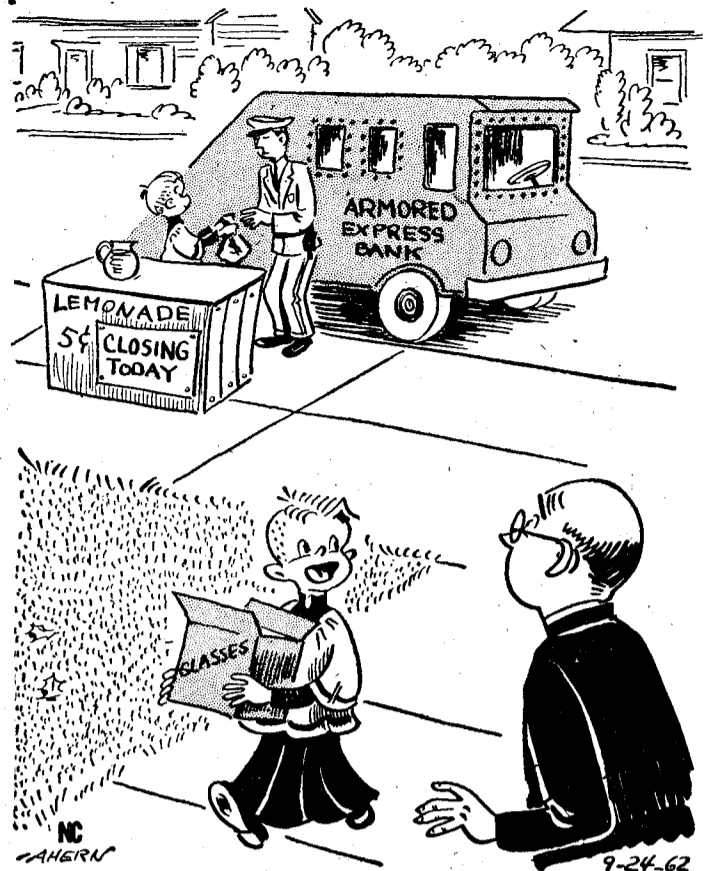
It is a great thing to be convinced of this. Faith is seen in a different light, once we realize Who is behind the Church. We can believe as true what the Church teaches because the Spirit of God dwells in her. We can accept moral guidance and regulations which sometimes go

against our grain, because we are sure the authority of God is behind them, not merely the authority of scholars or even that of saints.

The Church was able to get started and to survive the convulsive changes of 2,000 years only because of the indwelling of the Holy Spirit. And for this same reason, we can look with supreme confidence to the Ecumenical Council to achieve the great objectives of Pope John, namely, the growth of the Church, the renewal of the spirit of the gospel everywhere, the adjustment of discipline to modern needs and finally the laying of the groundwork for unity among all Christians.

And one last word that should never be forgotten. While it is indeed the Holy Spirit Who is responsible for the Church's unity and strength, we ourselves, each one of us, have the ability to influence Him and to set His divine power in motion by our prayers and sacrifices. And this is why we as individuals play so great a role in the Council.

AN ALTAR BOY NAMED "SPECK"



"Wow! What a season we had!"

Seek You First The Kingdom Of God

By FR. KILIAN MCGOWAN, C.P.

The story of many a tragic life is but the history of an uncontrolled capital sin. There are some who seem to have made a vocation in life out of avarice, pride or lust. Experience proves that these vicious sins can so dominate a person as to determine the course of his life.



Father Kilian

Avarice is an exaggerated attachment to or desire for earthly goods. The victim of avarice makes a god of worldly goods — and the money that makes their possession possible. He will sacrifice his time, energy and talents — and sometimes even his health and family to their acquisition.

BE YOU PERFECT

Being creatures of matter and spirit, we are earthbound but with a spiritual destiny. Thus, we shouldn't be surprised that material things have such an attraction for us. Yet, we shouldn't become so attached to them as to lose sight of our spiritual destiny. Our Lord didn't say that we can't desire a Cadillac or a cozy home, but He did insist that we seek first the Kingdom of Heaven.

To desire the material things needed for yourself and your family is not wrong, of course. A certain amount of material goods is necessary even for the practice of virtue. It's normal for a man to desire to better himself materially as well as spiritually. It becomes sinful when it leads to abuses against justice, prudence or charity.

Happiness is found more by

trying to become a better person than by seeking to be "better-off." One degree of sanctifying grace is more soul-satisfying than the wealth of the entire world. Money — and the personal power and prestige that accompanies it — is not famous for producing peace of soul. In fact, a man's happiness usually decreases in direct proportion to his greed.

You don't have to be a miser or a millionaire to be tempted to avarice. There's a little bit of larceny in all of us — and some avarice too. You can be tempted to this sin in a hovel and be immune from it in a luxurious mansion. You have to study your desires to discover if this capital sin needs combating in your life.

Avarice begets a vicious fam-

ily of other sins. It makes us blind to the riches of the spirit. It causes a hardness of heart making us oblivious and unconcerned for the needs of others. It leads often to fraud, deceit and dishonesty. There's usually little generosity or compassion in the avaricious heart.

The cure for avarice should be obvious. It's to cultivate an enthusiasm for the life and riches of the spirit. Honesty and justice in all one's dealings — a sincere concern for the needs of our fellow-man — a generous sharing of our goods with those in need — these are the best preservative against avarice.

Love for the unsearchable riches offered us by Our Blessed Lord cannot exist side by side with an inordinate desire for the material riches of this life. If we seek first the kingdom of God, whatever else is needed will also be given us.

Strange But True

100 YEARS OF DAILY ROSARY!
THE DAILY FAMILY ROSARY, BEGUN BY PATRICK & CATHERINE MCNAMARA, IN MANTLAND AUSTRALIA, IN 1861, ENDED RECENTLY WITH THE DEATH OF THE LAST OF THEIR CHILDREN, MARY MCNAMARA, AGED 85.

THE CATHEDRAL OF CHRIST THE KING, LARGEST CHURCH BUILT IN POLAND FOR 500 YEARS, IS ONE OF THE FEW TO HAVE BEEN COMPLETED SINCE THE COMMUNISTS CAME TO POWER.

17TH CENTURY ENGLISH POET RICHARD CRASHAW WROTE A HYMN TO ST. THERESA WHILE STILL AN ANGLICAN! HE PREPARED AN ADDENDUM AFTER HIS CONVERSION.

DESPITE EUROPE'S ACUTE SHORTAGE OF PRIESTS, TWO THIRDS OF ALL THE PRIESTS IN THE WORLD TO-DAY ARE EUROPEAN NATIONALS.

The Responsibilities Of Credit Unions

By Msgr. GEORGE G. HIGGINS

International Credit Union Day will be observed all over the world on Oct. 18. American Catholics have good reason to take an active part in this observance for there are, more than 800 Catholic organizations with credit unions in the United States. No other religious group in the U.S. is quite so active in the credit union movement.



HIGGINS

Credit unions are groups of people who have voluntarily joined together to promote thrift and to provide productive loans to one another at a low rate of interest — never more than one per cent of the unpaid balance of the loan. But credit unions must work towards something even more important

THE YARDSTICK

than savings and loans for productive and provident purposes.

They must aim at developing a spirit of cooperation in economic life. They must help their members to understand ever more clearly the fundamental principle that all men are brothers under God and must help them to put this principle into practice ever more effectively in the socio-economic order.

Credit unions and other forms of cooperatives cannot be expected to solve all of our economic problems. They are part of the answer, however, to some of these problems. There is a great need for more of them not only in the poverty stricken nations of Asia, Africa and Latin America but even here in the United States, the most pros-

perous nation in the world.

Those who, on the occasion of International Credit Union Day, would like to learn more about the credit union movement are advised to read a book by George Boyle entitled "The Poor Man's Prayer." This book has been out of print for several years, but a new edition was published a few months ago by the Helicon Press of Baltimore, Md. at the suggestion of the Credit Union National Association and of the Extension Department of St. Francis Xavier University, Antigonish, Nova Scotia, where Mr. Boyle went to school and where he taught for a number of years prior to his untimely death.

Mr. Boyle's book is the story in novelized, biographical form of Alphonse Desjardins, who

founded the credit union movement in North America. But it is more than just a credit union book. The late Bishop Bray of St. John, New Brunswick, once described George Boyle as the "mind of the Antigonish movement" — and, in many ways, he was just that.

Mr. Boyle considered Alphonse Desjardins a "lay apostle" of the social order back in the 1890s, long before that term came into current vogue. Desjardins' message was "Every man has a social duty."

When Boyle's book was first published by Harper and Brothers in 1950, it was circulated chiefly among credit union people. It seems particularly fortuitous, however, that it has been reprinted now — in the light of "Mater et Magistra" and the encyclical's urgent appeal for more lay apostles in the social order.

The Ecumenical Council--Church And Christendom

This is the eleventh in a series which presents passages from an important book of the above title, written by a distinguished author and recently published in English translation by P. J. Kenedy & Sons, New York.

In this installment, the author continues his study of the spiritual climate on the eve of the Council and the problem of separated Christian bodies.

By Most Rev. LORENZ JAEGER
Archbishop of Paderborn, Germany

The attitude of contemporary Protestants to a possible invitation is governed largely by their idea of the nature of the Church and its unity, and may be expressed in these points:

1. Unity is an essential property of the Church.

2. Therefore reformation theology cannot accept the separation of the Churches as justified.

3. It follows that it is the duty of the separated Churches to seek unity.

4. The unity of the Churches

must be sought for the sake of the truth, not for any practical reasons.

5. Consequently, any kind of indifferentism in matters of doctrine must be avoided in seeking unity. This is stressed especially on the Lutheran side, since the Lutheran communities look on their confessional statements of belief as a standard of all doctrinal teaching. From their idea of the Church as expressed in their confessional statements Protestants dispute the claim of the Catholic Church to be the true Church of Christ and its demand for the return of the other Christian communities.

6. From the principles of the Reformation there follows a theological view of Councils differing in its main lines from the Catholic. As Altendorf says: "In Protestantism, with its rejection with Luther of the traditional idea of the Church, there was no room for the Roman Catholic idea of Councils, nor indeed for any common understanding of their nature."

Obstacles To Overcome For Christian Unity

Luther recognized only the four ancient "chief Councils" of Nicea, Constantinople, Ephesus and Chalcedon, on the ground that they rightly express the teaching of Scripture. In his view, a Council was a meeting of experts in Scripture, where the sole rule of faith was Scripture as understood by the reformers. As a result, what the Protestants really wanted was not a Council, but a conference on religion.

7. When Pope John XXIII announced the holding of an ecumenical Council, the word "ecumenical" gave rise to a misunderstanding, and it was thought he meant a joint Council. The idea seemed to Protestants strange and repugnant; but they were reassured by Cardinal Tardini's explanation that the Council would deal with internal matters of the Catholic Church. The General Secretary of the World Council of Churches, Dr. Visser't Hooft, said there was no reason to regret that it would be simply an intra-Catholic affair, for it was too early for official discussions on Christian unity.

Further, it must be remembered that interconfessional discussions were only just beginning, and were restricted to only a few churches in Europe.

Evangelical theologians throughout time regard the question of an invitation to the Council as merely secondary. They are extremely interested in continuing discussions with Catholic theologians, and hope the Council will facilitate contact of the latter with the ecumenical movement and the World Council of Churches so as to find new ways to unity.

It is in its doctrine of the Church that Protestantism contrasts most strongly with Catholicism.

Yet it should not be thought that the fundamental division lies only in the doctrine of the Church or that this is the point of departure and the root cause of the opposition. It is simply that here the contrast is shown most strikingly.

We have every hope that the conversations between

Catholic and evangelical theologians will gradually remove the misunderstandings that for centuries have, on both sides, impeded discussions on the foundations of ecclesiology.

Thomas Aquinas expressed and himself applied the principle that, in discussions between people of opposing views, a common basis must be looked for first. In discussions with reformed Christianity that basis is, of course, Scripture. Hence the fundamental importance of exegesis for any exposition of ecclesiology made to promote ultimate reunion.

THE DIFFERENCES

Important too, is what St. Thomas says about differences of terminology in discussions between Christians of different communions. It is certain that such differences form today one of the greatest obstacles to a theological understanding in the questions at issue. Since the time of the Reformation these differences, which existed even then, have steadily increased, and as long as people fail to realize that they attach different meanings to the same words they will go on talking at cross-purposes.

In a certain sense, a common basis is also offered by the first three Creeds, which the reformed communities recognize as norms of belief, namely the Apostles' Creed, the Nicene, and so-called Athanasian Creed, which summarizes the whole doctrine of the Trinity and of Christ.

It is important to emphasize fully that the Council is not called for the purpose of achieving reunion, but for internal matters of the Church. The future of the efforts for union lies in God's hands, and we have to guard against making forecasts or expecting visible results in the near future.

(In the next, and concluding installment, the author treats of the attitude of the World Council of Churches. He concludes with an appeal to all to heed the call of the Pope to pray to the Holy Spirit for the success of the Second Vatican Council.)



NC Photo

PRESS PREPARATIONS for the Second Vatican Council are discussed by Msgr. James I. Tucek, right, head of the NCWC News Service Rome bureau and Luciano Casimirri, director of the Vatican Press Office.

Poll Urges Liturgy Reform As Major Task For Council

NEW YORK (NC) — The liturgy is the thing that most needs reform in the Church, according to a poll of some 2,000 Catholic lay men and women.

The poll was conducted by *Eucharist*, a magazine for laymen published here, in cooperation with 20 Catholic newspapers. Twenty-four questions on the Second Vatican Council and the life of the Church were asked of Catholic men and women scattered regionally across the U.S.

Asked how urgent is the need for change in the life of the Church, 47 per cent of those questioned said "very urgent" and 44 per cent "moderately urgent."

The specific percentage of response on questions on Liturgy and Life was as follows:

—97 per cent said effective guidance at all levels is needed to make the liturgy better understood and lived.

—71 per cent urged partial introduction of English in the Mass.

—88 per cent called for a greater stress on an instruction in the Bible.

—70 per cent said there is need for modernization of religious dress.

—51 per cent said there should be elimination of some days of fast and abstinence and substituting works of charity, days of service to the Church.

Of the persons polled, 37 per cent had attended college, 28 per cent had taken graduate studies and 35 per cent had attended high school.

The poll listed "a number of subjects which may be considered by the council" and asked those questions to give their "thinking about the need for change in each area."

The response to some other questions was as follows:

—77 per cent said the council should clarify the nature of Church-State relations.

—65 per cent said there should be a restoration of the office of deacons who may be married men.

—57 per cent said the council should attempt to clarify the Church's stand on nuclear warfare.

—84 per cent called for a greater consultative voice for the laity in Church and school administration.

—89 per cent said there should be better channels for the laity to make known their opinions to the hierarchy.

In questions on "reforms of Morals and Life," the replies were as follows:

—79 per cent said there should be a clarification of the notion of 'obedience' which laymen owe to the pope, bishop and priest.

—67 per cent favored revision or abolition of the Index of Forbidden Books.

—72 per cent asked for reform in marriage laws of the Church.

—83 per cent said there should be more emphasis on the universal 'spirituality' of the Church and less on particular devotions.

On relationship with other churches, the response was as follows:

—87 per cent said clarification of the notion of "tolerance" is needed.

—92 per cent said there is need to make clear to non-Catholics that once the essentials of the faith are safeguarded, the Church is ready to make every possible change that would truly improve chances for unity.

—53 per cent said there is need for a relaxing of celibacy of the Faith are safeguarded, law in favor of converted ministers who wish to be priests.

Asked how often they prayed for the success of the ecumenical council, 58 per cent of those polled said "often," 35 per cent "seldom," and 9 per cent "never."

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SCHOLARSHIP winners receive checks from Father Robert F. Reardon, supervising principal of Aquinas High School, where winners will attend school. With Father Reardon are, left to right; James Kearney Jr.; Walter E. Maney,

grand knight of the sponsoring K of C council; Mary Maher; Father Raymond J. Scully, K of C council 3080 chaplain; Constance Petroskie and Marsha Ratterman, all of Fort Lauderdale.

TEXT OF WINNING ESSAY

'Rights Of An American Boy'

By BRUCE BENNETT

I, as an American boy, have more opportunities than any other boy in any other country in the world.

I can be anything I wish: doctor, delivery boy, President, prospector, grand opera singer, or mechanic. I am limited only to the extent that my intelligence and ambition are limited.

I can do or say anything I wish as long as I do not violate the rights of my fellow man. I can express my thoughts to whomever I wish, and whenever I wish.

My parents have the right and obligation to rear me as they see fit. They have a moral and a legal duty to see to both my academic, cultural and spiritual education. They are not forced to send me to a state dictated school, but may exercise their choice between public, private or parochial schools.

★ ★ ★

I have the same right as everyone else in this country, and

may worship God as I see fit. No one has the authority to impose any State religion on me, for we are each guaranteed, under the Constitution of the United States, the right to freedom of worship.

I can enjoy privacy in my home, and feel secure in the knowledge that no government agency will conduct a search of my property without due process of law.

If I should be arrested on suspicion of a crime, I am considered innocent until proven guilty.

No boy in communist controlled countries can drop to his knees each night to thank God for completing another day in freedom, as I may. Nor can he resolve to guard the freedoms he has never known.

I can and do resolve to guard jealously for future generations, the precious gifts of freedoms that my forefathers guaranteed and guarded for me, so that, as Abraham Lincoln said,

"This nation under God . . . shall not perish from the earth."



WINNER of the junior division essay contest sponsored by the Broward D.A.R. was Bruce Bennet of Our Lady Queen of Martyrs School who is seen standing next to the school's poster entry which placed second in that division. It depicts the rights of speech, press, assembly, voting, trial and religion.

PUPIL AT OUR LADY QUEEN OF MARTYRS SCHOOL

His Essay Won DAR Contest

FORT LAUDERDALE — A seventh-grade pupil at Our Lady Queen of Martyrs School placed first in the junior division of an essay contest for Fort Lauderdale area schools, sponsored by the Francis Broward Chapter, Daughters of the American Revolution.

Bruce Bennett, son of Mr. and Mrs. Michael Bennett, 1612 SW 18th Ave., Fort Lauderdale, received a \$25 award for his essay entitled "My Individual Rights Under the Constitution."

Our Lady Queen of Martyrs School also placed second in the junior division display contest, with a poster depicting the freedoms enjoyed in the United States. The contests were part of the D.A.R.'s observance of Constitution Week.

Another parochial school student, Kathy Fitzsimmons of St. Anthony School, was third runner-up in the junior division essay contest.

Participating in one or both phases of competition were Bayview School, Cardinal Gibbons High School, Eastside School, Fort Lauderdale High School,

Larkdale School, New River Aquinas High School and Stranahan High School. Wires of congratulations to winning students and schools were sent from Senator Spessard Holland, Senator George Smathers and Congressman Paul Rogers.

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Parents Of Pigs Bay Survivor Give Chalice To Convent

VERO BEACH — A diamond-studded chalice has been donated to the new St. Helen Convent as a gesture of thanksgiving by a Cuban family whose son is safely back in the United States after participating in the ill-

fated Bay of Pigs invasion of Cuba.

Mr. and Mrs. Antonio Perez presented the chalice to Father John F. McKeown, pastor of St. Helen parish, for use in the chapel of the con-

vent of the Adrian Dominican Sisters who staff the parochial school.

Young Antonio Perez Jr., was reported missing after the invasion in 1961 and was later found safe in a foreign legation of Havana. He is now employed

in Miami. News of his safety came to the family just as Mrs. Perez concluded a nine-day novena in honor of Our Lady of Perpetual Help in St. Helen Church. Mr. Perez, an attorney, was formerly the manager of a printing firm in Havana.



DIAMOND-studded chalice was presented as a gesture of Thanksgiving by the Cubans



BEAUTIFUL CHALICE recently donated to the new St. Helen Convent in Vero Beach, is held by Father John F. McKeown, pastor, who is

shown above with Mr. and Mrs. Antonio Perez, donors; their cousin, Raul Silverstre; a son, Marco and their daughter.

Voice Photos

ACCORDING TO SOCIAL ACTION SPEAKER

Reds Attack Church In Insidious Ways

Varied and insidious techniques are used by the Communists to attack and destroy religion, a former professor at the Belen School in Havana told English speaking classes at the Institute of Social Action this week at Centro Hispano Catolico.

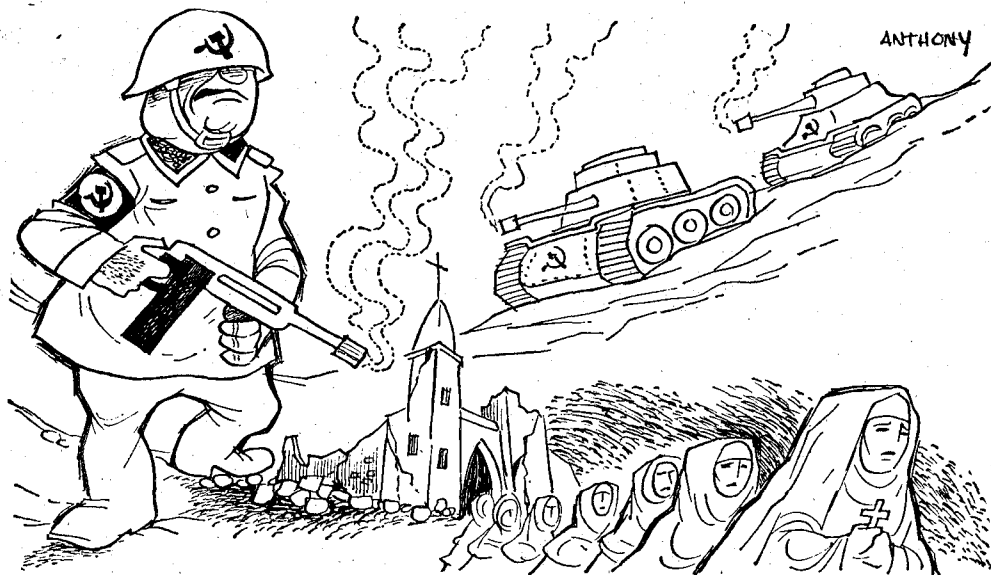
Joaquin Martinez de Pinillos, a graduate of Villanueva University, explained that the atheistic Reds first attack priests and members of the hierarchy, charging them with "yankee imperialism," disloyalty to their country, and of being spies. This technique, he said, was used in China and in Cuba where foreign-born priests and Sisters were accused of "working for another country" for Rome and were subsequently expelled.

When necessary, Pinillos continued, the communists set up a schismatic church with one or two priests in charge who may have some following among the people.

In Cuba this attempt to establish a National Church failed, he said, because the people continued to follow the teachings of their Bishops. Whenever possible, the communists organize groups of laymen who are in favor of the atheistic government to participate in radio and TV programs.

"This technique has been used in all communist-controlled countries," Pinillos said, "but particularly in Cuba where they created the organization 'With the Cross and Fatherland.' Today, he added, the group is almost inactive but was used during 1960 and 1961 to attack the Catholic Church by creating incidents outside the churches and by harassing the faithful attending devotions and Masses.

Atheistic and dedicated communists believe religion to be a "superstition," the professor added. "As far as they are concerned it is something created through fear."



PROGRAM TO ASSIST PASTORS

Spanish CCD Meeting Set

A program designed to assist pastors in bringing members of the Latin American colony into the activities of the parish in which they live through the Confraternity of Christian Doctrine will get under way Tuesday, Oct. 2, with a meeting of Spanish-speaking lay persons representing parishes in the Miami area.

Father Emilio Vallino, assistant pastor of the Church of the Little Flower in Coral Gables, will conduct the sessions which will be held each Tuesday at 8 p.m. in the Corpus Christi School cafeteria, 795 NW 32nd St., Miami.

Bishop Coleman F. Carroll appointed Father Vallino assistant to Father R.E. Philbin, diocesan CCD director.

Those attending the Tuesday meetings will be in charge of establishing Spanish-speaking programs in their respective parishes. The programs will be

in coordination with the existing English-speaking programs.

More than 50 Spanish-speaking lay persons have already been

instructed in teaching CCD classes as well as being helpers, fishers or members of parish executive boards.

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U. S. Praises Role Of CRS Here In Resettling Refugees

Catholic Relief Services-NCWC has been cited by the U. S. Department of Health, Education and Welfare for its role in resettling 60 per cent of the 42,000 Cuban refugees now residing in other sections of the nation.

HEW Secretary Anthony J. Celebrezze praised the worldwide relief agency for "splendid work" in its program which has already resettled 25,483 of the exiles through its Miami office in the Freedom Tower at Biscayne Blvd. and Sixth St.

Other agencies mentioned were Church World Service, United HIAS, and the International Rescue Committee.

Among those present at a recent conference with Secretary Celebrezze and officials of the four agencies were Auxiliary Bishop Edward E. Swannstrom of New York, executive director of CRS; James J. Norris,

assistant to Bishop Swannstrom; Edward Cummings, CRS resettlement officer; Father Bryan O. Walsh, Miami Diocesan resettlement director, and Hugh McLoone, director of the CRS office in Miami.

According to Celebrezze, more than 147,000 refugees have registered at the Cuban Refugee Center here and are continuing to arrive at the rate of 1,600 to 1,800 each week. He urged that the present rate of resettlements be doubled to exceed the number of new arrivals and alleviate congestion in the Dade County area.

Catholic Relief Services, Mr. Norris said, has more than doubled the load of resettlement cases processed since February. The agency is now handling some 500 of the 800 to 900 resettlement cases being processed weekly, he added, and gave assurance that the efforts of CRS will be stepped up to handle the additional load in compliance with Secretary Celebrezze's request.

Bishop To Bless New Jesuit Prep School

The site of the new Jesuit Preparatory School at 824 SW Seventh Ave. will be blessed by Bishop Coleman F. Carroll at 4 p.m., Monday, Oct. 1.

Classes have been conducted during the past year in the Gesu School by the Jesuit Fathers who formerly administered the Belen School in Havana.

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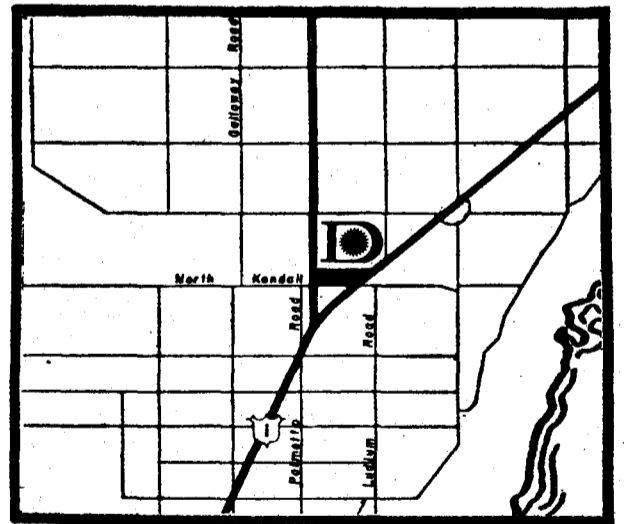
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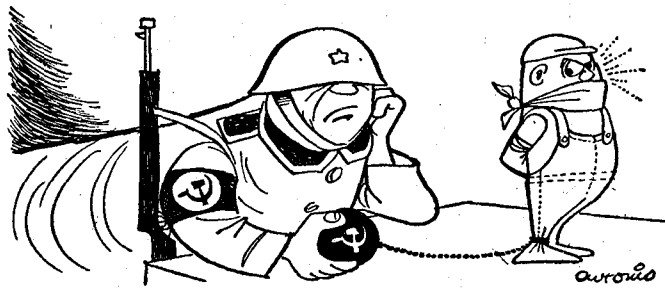


D

DADELAND

Communism And The Workers

As a part of their regular course of instruction on the evils of Communism, Miami Diocesan school pupils study "Questions and Answers on Communism" by Richard Cardinal Cushing. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the Daughters of St. Paul, at whose bookstore, 2700 Biscayne Blvd., the complete volume is available.



Q. What part did the workers in Russia have in the 1917 Revolution?

A. The alleged "Workers' Revolution" of 1917 was not organized or dominated by labor groups or workingmen. It was planned and directed by international revolutionary forces, under the direction of what was


to become the Communist Party. This Party and these revolutionary forces were led by V. I. Lenin (whose original name was Ulianov), the son of a district superintendent of schools who by reason of that fact was a member of the lower Great Russian nobility. Lenin was assisted prominently by Leon Trotsky (whose original name was Bronstein), also an intellectual. Neither one of these men was a worker, and that

was the case with all their chief followers and leading supporters.

Q. How, then was the Russian revolution put over?

A. In a moment of chaos in World War I, the Bolsheviks (future Communists) seized power from the parliamentary revolutionary government of Alexander Kerensky, dissolving the constituent assembly by strong

Questions And Answers
By CARDINAL CUSHING

On  COMMUNISM

arm tactics. They then set up "the democratic dictatorship of the proletariat and peasantry," which was declared to be in reality the dictatorship of the proletariat only, but which was actually the dictatorship of the Communist Party.

Q. Are not then these claims of a "dictatorship of the proletariat" and "workers' revolution" a fraud?

A. Yes, as with every other promise made by Marxism, the triumph of socialism turns these promises into their opposites. Under the alleged "dictatorship of the proletariat" collective bargaining has been abolished, strikes are illegal and criminal, and the so-called trade unions have become merely production-producing machines.

Q. Has the history of Communist infiltration into the trade unions of America demonstrated that these Communists are not interested in the welfare of the workers or in the trade unions, but merely in advancing the Communist line?

A. That is what the history of Communist relations to the unions here would show beyond doubt and which caused the CIO in 1950 so severely to reprimand the Communist Party.

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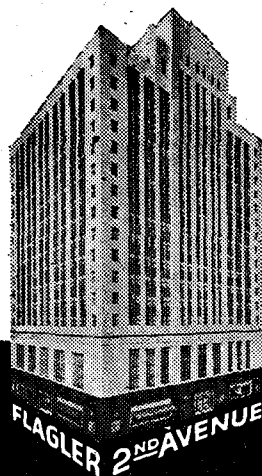
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Biscayne Boys At Barry College

A class of 40 freshmen enrolled in South Florida's first Catholic men's college began their studies this week on the campus of the only Catholic women's college south of Washington, D. C.

By invitation of Sister Mary Alice, O. P., executive vice president of Barry College, and the Adrian Dominican Sisters who administer the liberal arts institution, classroom facilities have been made available to the faculty of the new Biscayne College for Men until their new building is completed in a few weeks at 16400 NW 32nd Ave.

According to Father Edward A. McCarthy, O.S.A., president of the men's fine arts college which is staffed by Augustinian Fathers of Villanova, Pa., the 40 young men registered will be instructed in courses of the humanities, arts, business and science in separate classrooms from the more than 825 women already attending classes at Barry.

About 25 of the Biscayne College students are residents of Dade County while others are from the Broward County area, Fort Pierce, Philadelphia and Phoenix, Arizona. Six of these are scholarship students who received grants from the college's board of trustees and a seventh scholarship student is sponsored by the Knights of Columbus Council in Fort Pierce.

Biscayne College, when completed in the initial phase, will provide eight classrooms, administration offices, chapel, laboratories, library, lecture area and student lounge. It is under construction on a tract of land donated by the Diocese of Miami and was the recipient of a building fund of \$500,000 made possible through the interest of Bishop Coleman F. Carroll.



"BC" ON BEANIE worn by Biscayne College freshman, Gene Fitzpatrick of Immaculate Conception parish, Hialeah, could also indicate Barry College was the observation of Barry freshman, Mary Elizabeth Ballou of Resurrection parish, Dania, as the first class of the Catholic men's college arrived on campus.



LUNCHEON RECESS found Barry freshmen, Jo Ann Siggins of Epiphany parish, South Miami, and Tammy Giordano of St. Lawrence parish, North Miami Beach, extending a welcome to a group of the Biscayne College frosh who relaxed under the trees on the Barry campus before beginning afternoon classes.

Brothers Will Open School For Disabled

The Brothers of the Good Shepherd who operate Camillus House for indigent men in Miami are expanding St. Martin Home for Men in Columbus, O., and inaugurating a special school for handicapped youth.

According to an announcement from Brother Matthias, B.G.S., superior general, the Brothers have purchased a school building in nearby Waverly originally erected by the Scioto Valley School District to accommodate children of construction workers at the Pine County Atomic Energy Plant which was built in 1954. When the plant was completed in 1961 the school was closed. It contains 18 classrooms, a gym, and administration offices.

The St. Martin Home for physically and mentally retarded men now cares for 30 men and is being expanded to provide facilities for more than 50, on the remodeled school property. Boys between the ages of 12 and 17 will be cared for in the special school.

Registration Date At Speech Center

Registration for the Barry College speech and hearing center will be held from 9 a.m. until noon Saturday, Sept. 29. Children in need of speech correction and whose problems range from mild functional articulation problems to more involved organic problems as cleft palate, cerebral palsy and hearing loss may apply for the 30 minute classes conducted once weekly. Lip reading is also taught. For details call CA 1-4401.

Dinner Will Benefit New Parish Library

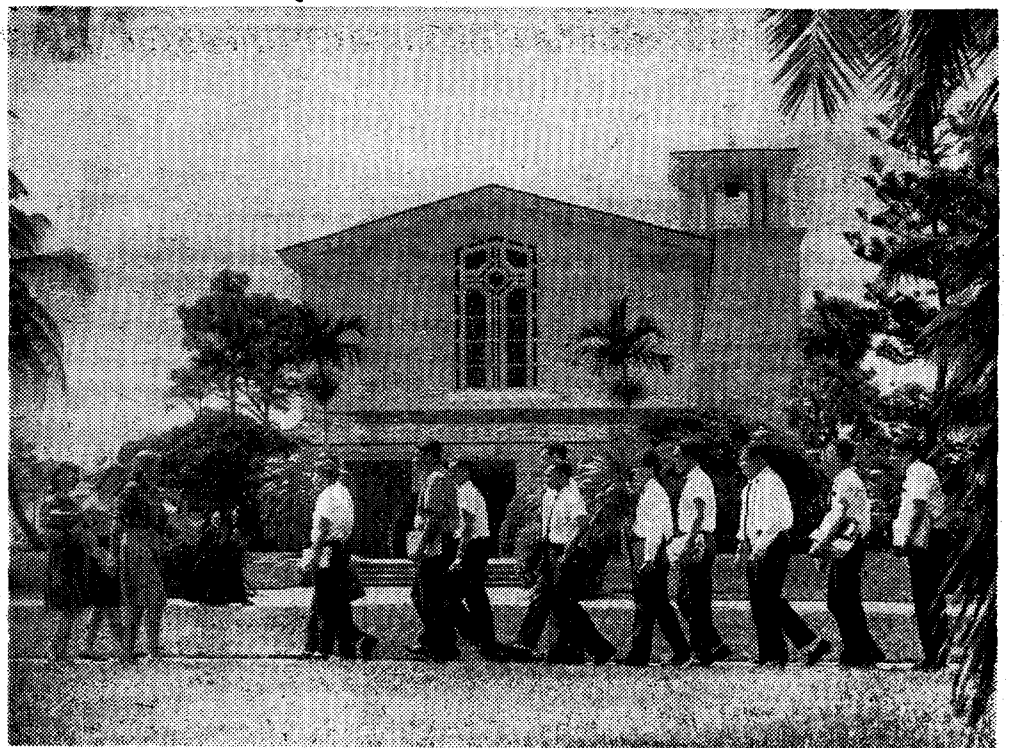
A spaghetti dinner, sponsored by the Confraternity of Christian Doctrine of SS. Peter and Paul parish, will be held Sunday, Sept. 30 from 1 p.m. to 6 p.m. in the school cafeteria.

Proceeds from the dinner will be used for the development of a parish library for both English and Spanish-speaking parishioners. More than 200 books have already been donated to the library.

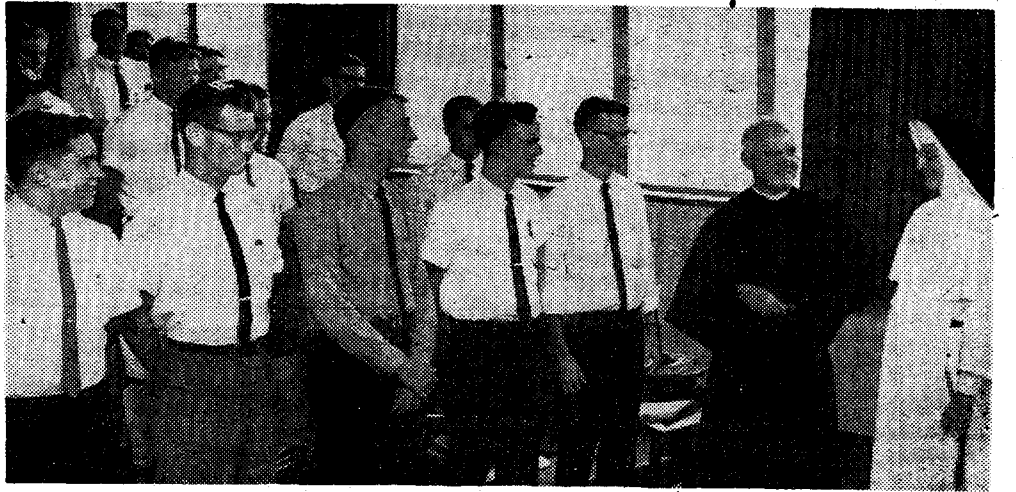
Church-State Relations Travel A Vicious Circle

BROOKLYN, N.Y. (NC) — Relations between Church and State in the United States have traveled a full — "and truly vicious" — circle, Father Joseph F. Costanzo, S.J., a Fordham University law and politics teacher, preached at the 28th annual Red Mass of the Catholic Lawyers Guild of the Brooklyn Diocese.

The Jesuit said this was the circle traveled: "From religious persecution and intolerance and church establishment to benign tolerance — to disestablishment — to equality of all faiths before the law — to equality of belief and nonbelief before the law — and now to the secularist and religious dissenter's intolerance of religious belief in public law."



Catholic Men's College Freshmen Bring New Look To Barry Campus



Father Robert Sullivan, O.S.A., Sister Mary Arnold, O.P., Welcome Boys

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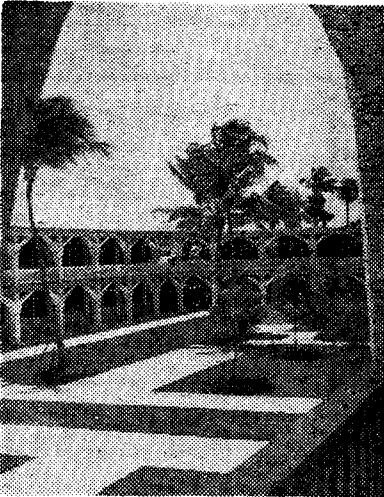
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School Unit Installs At Sacred Heart

HOMESTEAD — Mrs. Norman Gerhold is the new president of the Sacred Heart Home and School Association.

She will be assisted during the current school year by Sgt. Arthur Bourgeois, vice president; Mrs. Anthony Verzi, re-

cording secretary; Mrs. Billy Williams, treasurer and Mrs. Joe Marcus, corresponding secretary.

Mother Bernadette Mary, O. S. F., superior of the Franciscan Sisters who staff the parochial school, conducted the installation ceremonies.



FALL FASHIONS will be modeled by members of St. Agnes Women's Club during a style show at 3 p.m., Saturday, Sept. 29. Mrs. Richard Welsh and Diane Secan are among models.

Clubs Schedule Showings Of Latest Fashion Trends

Fashion shows have been scheduled by two affiliations of the Miami DCCW as organizations throughout the Diocese resume their meetings for the fall season.

Members of St. Agnes Women's Club, Key Biscayne, will serve as models during a fashion show which will begin at 3 p.m., Saturday, Sept. 29 in the Key Biscayne Hotel.

"Fashions of the Hour" will be the theme for newest crea-

tions from Mary Norton of Coral Gables. Hairstyles will be by L' Elegante and entertainment will be provided by the Key Biscayne Music Club.

Mrs. James Reece and Mrs. Fulton Ivy are co-chairmen of arrangements assisted by Mrs. Albert Healy, club president; Mrs. Robert Mullen, tickets; and Mrs. Wallace Egan, publicity.

★ ★ ★

A preview of new fall fashions will be presented for members and friends of St. Brendan's Women's Club at the Westbrook Country Club on Saturday, Sept. 29.

Luncheon will be served and a card party will follow the show presented by Lory's of Coral Gables. Reservations must be made by calling Mrs. Ira Shockey at CA 1-5461 or Mrs. Walter Deitrich at CA 1-2368.

Proceeds will be donated to the school playground fund.

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'Country Store' Seeking Items

FORT LAUDERDALE — A variety of merchandise is needed at the Country Store sponsored by members of Holy Cross Hospital Women's Auxiliary at 2185 Wilton Manor Drive.

Clothes are always welcomed

as well as kitchen utensils, furniture, draperies, linens, toys, and other household items.

In addition, volunteers are needed to serve as sales persons at the store which is one of the principal fund raising projects of the auxiliary. Entire proceeds are donated to Holy Cross Hospital which is operated by the Sisters of Mercy of Pittsburgh.

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CDA To Install Officers Today

WEST PALM BEACH — New officers of Catholic Daughters of America, Court Palm Beach, will be installed today at 8 p.m. in the CDA Hall, 537 Pine Terrace.

Mrs. Alice Scheidell, state regent, of St. Petersburg will officiate at the installation to which all members are invited.

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PINK ANGELS receive their caps from Sister Mary Innocent during ceremonies at Holy Cross Hospital, Fort Lauderdale. Carolyn Keefe, left, admires her 500-hour service pin as Barbara Collins is capped by the hospital administrator.

Holy Family Club To Hold Rummage Sale

A rummage sale to benefit Holy Family Woman's Club will be held today (Friday) and Saturday from 8 a.m. to 6 p.m. at 781 NE 125th St.

Furniture, draperies, dishes, electrical appliances, bric-a-brac and clothing will be among the items on display. Mrs. Leo Holewinski and Mrs. Mitchell Fraska are in charge of arrangements.

Election of officers will highlight the monthly meeting of the club at 8 p.m., Tuesday, Oct. 2, at the Jaycee Hall, 12100 W. Dixie Highway.

"CCD — Key to the Future of the Church in America," will be discussed by Father James Henry, assistant pastor. Entertainment will be provided by the "Buzone Starlets."

St. Clement Society Will Hear Author

FORT LAUDERDALE — The author of the play, "Seven Nuns at Las Vegas," will be the guest speaker when members of St. Clement Altar and Rosary Society meet at 8 p.m., Tuesday, Oct. 2 in the school.

Miss Natalie White, whose play will be sponsored by the organization on Oct. 27 in McArthur High School, will discuss playwriting following business sessions.

Tickets for the production may be obtained by calling Mrs. Leslie Hall at LO 4-5758.

Young Adults Plan Fall Festival Dance

A fall festival dance under the auspices of the Hialeah-Miami Springs Young Adults Club will be held Friday, Oct. 5 at the Polish-American Club, 1250 NW 22nd Ave.

Dancing will begin at 9 p.m. and continue until 1 a.m. to music provided by the Rhythmaires.

Tickets may be obtained by calling Irene Love at TU 7-9935 or Bob Mezyk at CA 1-0650. Dress will be semi-formal.

Square Dance, Barbecue Set

A barbecue and square dance under the auspices of the Home and School Association of Our Lady of Perpetual Help parish will be held Saturday, Sept. 29 on the school grounds, 13400 NW 28th Ave.

Chicken dinner will be served from 8 p.m. to 9:30 p.m. and music for dancing will be provided by Doyle Mathis and his western band.

The event is the first in a series of projects planned by the Association which includes a vaudeville show, national dinners, holiday dances, a festival, children's musical and a teenage play.

Discussion Scheduled On Reapportionment

FORT MYERS — A discussion on Reapportionment will highlight the monthly meeting of St. Francis Xavier Women's Guild at 8 p.m., Monday, Oct. 8 in the school cafeteria.

Representatives of the League of Women Voters will participate in the program under the chairmanship of Mrs. Fred Elownstine.

Day Of Recollection Set At St. Timothy

A day of recollection for women of St. Timothy parish will be conducted Saturday, Sept. 29 by Father John J. Fisher, C.M.

The one-day conferences will begin at 9 a.m. in St. Timothy Church and conclude at 3 p.m. Those planning to attend are requested to bring their lunch.

The spiritual recollection is sponsored by St. Timothy Women's Guild. Father Fisher is the spiritual director at St. John Vianney Minor Seminary.

Benefit Card Party At St. James Oct. 3

A benefit card party sponsored by St. James Home and School Association will be held Wednesday, Oct. 3 at 8 p.m. in the church extension.

Room mothers of the eight grade classes will serve as hostesses and proceeds will be donated to the parish building fund.

'Pink Angels' Receive Caps At Holy Cross

FORT LAUDERDALE — Capping ceremonies for 34 Pink Angels, all members of a teenage group which assists the staff and patients at Holy Cross Hospital, were held recently in the hospital chapel.

Sister Mary Innocent, R.S.M., hospital administrator, presented the caps to the girls who have served more than 50 hours as volunteers.

Miss Carolyn Keefe, a daughter of Mr. and Mrs. Edward Keefe, was honored with a pin in recognition of 500 hours of service.

The Pink Angels were organized and are sponsored by the Holy Cross Hospital Women's Auxiliary under the supervision of Mrs. Eileen Ingram, R.N.

'Communism' Topic At Riviera Beach

RIVIERA BEACH — "Communism" will be discussed by Father Theophane Maguire, C.P. during the monthly meeting of St. Francis of Assisi Altar Society at 8 p.m. Tuesday, Oct. 2 in the school cafeteria.

Now a member of the staff at Our Lady of Florida Monastery and Retreat House in Lake Park, Father Maguire is former editor of The Sign magazine and is the author of "Hunan Harvest," a first-hand account of life in communist China.

All women in the parish have been invited to attend.

Lake Worth K-C Auxiliary Installs

LAKE WORTH — Mrs. Larry Schaad has been installed as president of the Ladies of the Knights.

Past grand knight Ed Goodman also installed Mrs. Jack Clerici, vice president; Mrs. Robert Dovey, secretary and Mrs. Edmund Kraftchak, treasurer.

Guild In Naples Plans 3 Events

NAPLES — Three major projects have been planned by members of St. Ann's Guild during the coming season.

During a recent meeting plans were discussed for a fashion show and luncheon which will be held Nov. 17 under the chairmanship of Mrs. Stacy Belyea. The Christmas Bazaar which will be held Saturday, Dec. 1 at St. Ann School will be under the chairmanship of Mrs. Henry Lowe.

Assisting will be Mrs. R. E. Bowling, Mrs. William Kearns, parcel post; Mrs. Fred Mangold, handmade gifts; Mrs. Mary Meehan, White Elephant items; and Mrs. Paul Power, religious articles.

Anyone wishing to volunteer their services are requested to call Mrs. Lowe at 2-3764 or Mrs. L. F. Gwaltney, Guild president, at 2-3030.

A turkey dinner will be sponsored by the Guild on Jan. 24.

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Red Pepper Puts Zip In Brunswick Stew

By FLORENCE DEVANEY

When you crave the excitement of the peppiest, most pungent of all spices, reach for your container of crushed (or ground) red pepper. In some cases, depending on the packer, it might be labeled "Cayenne" or "Cayenne Red Pepper," "Pepperoni Rosso" or "Pizza Pepper." Whichever of these titles you find, the spice inside will work seasoning wonders if you use it with respect.

The simple term "Red Pepper" is most frequently used throughout the country, espe-

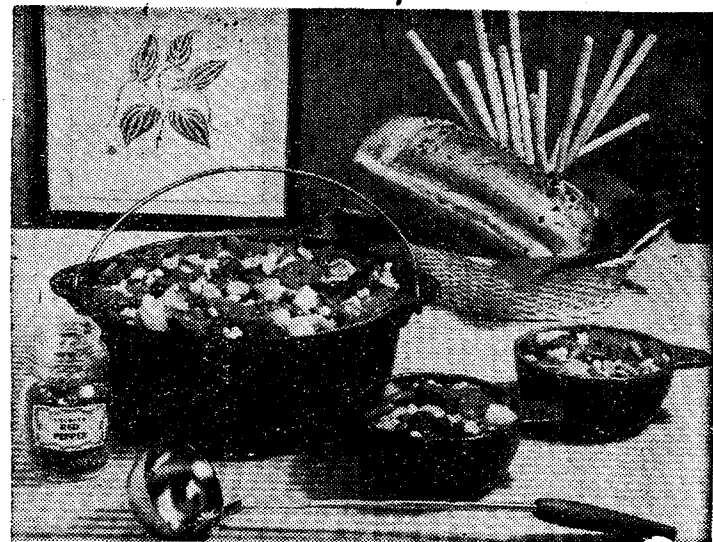
cially since pizza and hero sandwiches have become such favorites. Red pepper isn't, of course, even remotely related to either black or white pepper. The latter are berries which grow on a tropical vine, whereas red pepper is a "capsicum," one of a huge family of pod-bearing plants discovered in the Western Hemisphere almost as soon as Columbus and his men set foot on its shores.

Spanish explorers were very excited at finding this new spice with a snap even livelier than

that of the true peppers of India. They named it "pepper," thereby creating a confusion which remains to this day. The Spaniards took seeds of these pods to Europe and since capsicums are great travelers, the capsicum peppers were soon growing merrily in both Europe and Asia. The capsicums aren't a bit fussy about growing conditions, making themselves at home in every part of the

world. Each change of soil and climate, however, seems to produce a new variety of capsicum so that now there are so many hundreds of varieties of capsicums that botanists have given up in despair.

From the test kitchens of the American Spice Trade Association come these recipes for dishes made savory with crushed red pepper:



BRUNSWICK STEW mingles the flavors of a variety of vegetables, sparkled with a bit of crushed red pepper.

DEEP SOUTH BRUNSWICK STEW

- | | |
|-------------------------------|--|
| 3 to 4 pounds chicken | 1 cup green peas |
| 1½ pounds shin of beef | ½ cup instant minced, or sliced onions |
| 1 pound pork spareribs | 2 cups sliced okra |
| 2 quarts cold water | 2 cups lima beans |
| 2 tablespoons salt | 2 cups fresh corn, cut off the cob |
| ½ teaspoon whole black pepper | 2½ quarts fresh tomatoes |
| 1 teaspoon crushed red pepper | 1 teaspoon ground black pepper |
| 1 cup diced potatoes | ½ cup butter |
| 1 cup fresh snap beans | |

Cut up chicken and place in a 7-quart kettle. Add the next 6 ingredients. Cover and cook, slowly, 3 hours or until the meat falls off the bones. Remove bones and discard. Cut meat into cubes and return to the stock. Add the vegetables and cook gently one hour or until vegetables are very tender, stirring frequently to prevent scorching. Add black pepper and butter. Serve hot as a main dish. Freeze left-over stew for future use. Yield 1½ gallons.

CONCORD GRAPE PIE

- | | |
|-------------------------------|--------------------------------|
| 2 cups sifted enriched flour | grapes |
| ¾ cup shortening | ½ cup cornstarch |
| ¾ cup shortening | 1¼ cups sugar |
| 1 teaspoon salt | ¼ teaspoon salt |
| 3 to 5 tablespoons cold water | 2 teaspoons grated orange rind |
| 6 cups stemmed Concord grapes | |

Sift together flour and salt. Cut or rub in shortening until mixture is crumbly. Sprinkle with water, mixing lightly until dough begins to stick together. Turn out on lightly floured board or pastry cloth and press dough together. Cover or wrap in waxed paper. Place in refrigerator while preparing grape filling. Wash grapes thoroughly. Slip skins from pulp, reserving skins. Heat pulp to boiling and rub through coarse sieve to remove seeds. In a large saucepan, combine cornstarch, sugar, salt and orange rind. Add grape pulp. Bring mixture to boiling and cook until thickened, stirring constantly. Stir in skins and cool. Divide pastry in half. Roll one-half to circle about ½ inch thick and fit into 9-inch pie pan. Roll remaining half of dough for top crust. Turn filling into bottom crust. Arrange top crust over filling. Seal and flute edge. Cut design

in top pastry with sharp knife to allow steam to escape. Bake in hot oven (450 F.) 10 minutes. Reduce heat to moderate (350 F.) and bake about 25 minutes longer. Makes one 9-inch pie.

SPICY LIVER HASH

- | | |
|--|---|
| ½ cup onion flakes | ¼ teaspoon crushed red pepper |
| ¼ cup water | 1 teaspoon salt |
| 2 tablespoons butter | ¼ teaspoon ground thyme |
| 2 tablespoons flour | 1½ cups diced cooked beef or pork liver |
| 1 cup beef stock or 1 cup boiling water and 1 beef bouillon cube | Rice, toast or corn bread squares |
| ½ cup milk | |

Soften onion flakes in the ¼ cup water. Saute in butter. Blend in flour. Add beef stock or water and bouillon cube and milk. Mix well. Stir in remaining ingredients, and cook until of medium thickness, stirring constantly. Serve over rice, toast or corn bread squares.

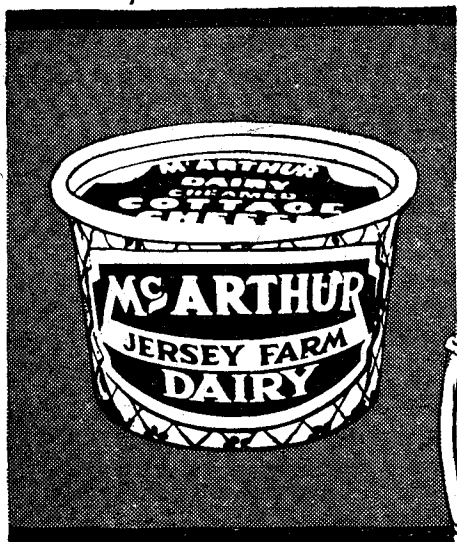
YIELD: 4 servings.

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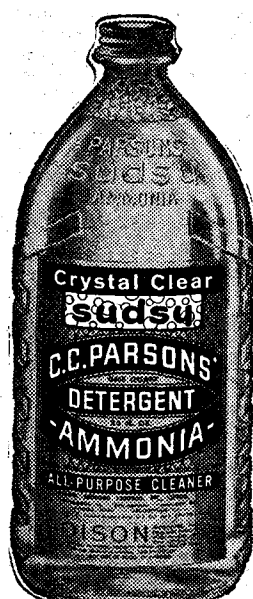
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'Should She Date A Divorced Man?'

Is it wrong to keep company with a divorced person? A former classmate of mine is going steady for several years already with a non-Catholic divorced man whose wife is still living. When I talked to her about this, she says they don't intend to get married. Can she receive the sacraments — which she does — or does she live in mortal sin?

By FATHER JOHN L. THOMAS, S. J.

I don't suppose any sincere Catholic girl ever starts dating a divorced person with the serious intention of marrying him, Geraldine. In our society dating has come to serve a variety of purposes. Although its primary purpose is to provide suitable opportunities for meeting and selecting prospective marriage partners, it also can become the major means through which the unmarried can participate in social life.

Dating for "fun," or entertainment, that is, dating with no serious thought or intent of selecting a mate, has become widely accepted among all age groups today. Continuing a trend started after World War I, the focus of recreation and entertainment among the unmarried has shifted increasingly from the home or family to one's age group, and since their activities are mainly couple-centered, most participation in social life involves cross-sex associations or dating. Indeed, this pattern is so generally accepted that any other relationship tends to arouse considerable suspicion.

These popular attitudes toward dating go far to explain the reasoning or rationalizing through which your friend — and a distressing large number of other Catholics — try to justify their conduct when dating a divorced person. They usually begin by insisting they are only seeking entertainment, and inasmuch as all parties concerned are quite aware that there can be no thought of marriage, they contend that this form of dating offers a legitimate means of participating in social life. Their self-deception is also supported by another false premise that conveniently remains implicit; namely, that the divorced person is somehow similar to an unmarried person, or, in other words, that the civil divorce decree has freed him from the bonds of a valid marriage.

Seek To Justify Their Conduct

As I say, this premise tends to remain implicit, for every informed Catholic knows very well that a civil court cannot dissolve a valid marriage contract, even though the civil courts in this country erroneously presume to do so. Unfortunately, some poorly instructed Catholics apparently believe either that only Catholic marriages are valid or that only the marriage bond between Catholics cannot be dissolved by civil divorce. At any rate, whether many labor under this misconception or not, it is evident that far too many act "as if" a divorced person were free from his marriage bonds, for though they would probably hesitate to keep company with a married man, they seek to justify their similar conduct with one who has been divorced.

Considering the current dating patterns, facile rationalizations and misconceptions mentioned above, we can anticipate continued heavy losses to the Church stemming from this conduct. According to reliable estimates, some 800,000 persons are divorced each year, the majority of these eventually remarry, and they do not necessarily remarry other divorced persons.

Like your friend, many Catholic girls start out by insisting that they are dating divorced persons only for entertainment. Yet by its very nature such dating readily leads to mutual emotional or sexual involvements, and once their relationships reach this stage, they find it easy to convince themselves that their need for each other is greater than their need for God, so they contract an invalid marriage.

Several Typical Patterns

An analysis of such affairs reveals several typical patterns. First a couple may start out with the clear understanding that they cannot marry, but since they continue to date, this understanding serves merely as a convenient rationalization enabling them to avoid taking an objective view of the situation until they are too deeply involved to care about spiritual consequences.

Second, since divorce is widely accepted by non-Catholics, they may proceed well along in the courtship process before revealing to the Catholic party that they have been divorced. At this point, a sincere, informed Catholic would discontinue dating at once, or at least, until presented with clear proof that the previous marriage was invalid, yet some Catholics continue the affair while blindly clinging to some vague hope or rumored belief that the Church may not recognize such marriages as valid.

Third, some divorced Catholics start dating on the pretext that their marriage was invalid and will shortly be declared invalid or be annulled by the Church. Unmarried Catholics should know that a marriage must be regarded as valid until declared otherwise by the proper Church authorities. The mere fact that a marriage case is being studied by a Church court or is believed to be invalid by the partners means nothing in terms of freedom to engage in dating.

Is your friend doing wrong? If the situation is as you



present it, it is clear that her conduct is seriously reprehensible, for she is not only giving scandal but is maintaining herself and her friend in the proximate occasion of sin.

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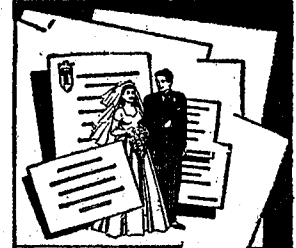
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CYO Designed To Promote Parish Loyalty, Adults Told

Persons attending a workshop for diocesan CYO adult advisors were told by Father Walter J. Dockerill, diocesan youth director, that the CYO was not designed to replace the CCD, the school or the home but is meant

to promote greater parish allegiance and loyalty.

CYO Officers Elected In S. Dade Deanery

Officers of the South Dade Deanery of the CYO were elected during a recent business meeting held in the Epiphany parish rectory.

The officers are: Philip Sweeney, president; Ben La-Pointe, vice president; Barbara Zemba, secretary; Jane Davis, treasurer; Marc Pelaez, spiritual chairman; Arlene Nicholson, cultural chairman; Francis Skilling, athletic chairman and Joseph Mahoney, social chairman. Father Vincent Sheehy is deanery CYO moderator.

During the business meeting, the representatives discussed techniques to increase CYO membership, ways to augment CYO funds, methods for organizing spiritual programs such as days of recollection and retreats and the need for added athletic programs in each parish.

Father Dockerill, who opened the morning session, said this end is accomplished through a four-point program emphasizing spiritual - cultural, sports and social extra-curricular activities.

Workshop chairman, Bill Durney, general manager of the Miami Marlins, said the personal enthusiasm of the adult advisor was a necessary quality in youth work. "Don't put off planning a project," he said, "think about it now, but let the kids do the planning. Your place is to guide, not to play top sergeant."

Going further into the duties of an advisor, Mr. Durney said, "Your job is to get the youth in the parish who are leaders, lead them into CYO activities, get new people into the work and give them the opportunity to display their abilities. The advantage of working with youth is that it keeps you young."

Sessions were conducted in Immaculata Academy. Another adult workshop will be held in early December, according to Father Dockerill.

East Coast CYO Meeting Saturday

LAKE WORTH — The first meeting of the year for CYO members of the East Coast Deanery will be held Saturday, Sept. 29 at 10:30 a.m. in Sacred Heart parish hall, 421 North Federal Highway.

Deanery officers will be elected and delegates will be chosen to attend the diocesan CYO meeting Oct. 13 in Miami. Father Fred H. Wass, deanery moderator, said the president, vice president and two delegates from each parish are expected to attend the session.

Squirettes Of Mary Install New Officers

CORAL GABLES — Newly elected officers of the Immaculate Heart of Mary Circle, Squirettes of Mary, were installed by adult director Mrs. Pauline Tracy.

The officers are: Jackie La-Perche, president; Kay McKay, vice president; Jane Daly, secretary; Cheryl Carmichael, treasurer; Linda DeRoy, financial treasurer; Bobbie La Perche, chancellor and Charlene Cote and Ann Saunders are marshals.

Hialeah Squirettes Of Mary Form 2nd Circle In Florida

HIALEAH — Our Lady of Mercy Circle, Squirettes of Mary, was instituted here, becoming the second circle in Florida. Forty-five girls were invested as members of the new circle.

Officers of the Immaculate Heart of Mary Circle of Miami, the first circle in the state, conducted investiture ceremonies, under the direction of Mrs. Pauline Tracy, chief counsellor of the Miami circle. Mrs. Marion Diamonti, chief counsellor of the new circle, gave the welcoming address and Mrs. Dorothy Sabin, social counsellor for the Immaculate Heart of Mary Circle and past regent of the Daughters of Isabella, was guest speaker.

Charter officers for the Hialeah circle were installed following investiture ceremonies. They are: Sylvia Thompson,

president; Margaret Love, vice president; Louise Matuson, secretary; Martha Carroll, treasurer and marshals are Sarah Carroll and Patricia Malone.

Besides Mrs. Diamonte, counsellors are: Mrs. Dorothy Schell, religious counsellor; Mrs. Dorothy McCluskey, social counsellor and Mrs. Vivian Greenwell, civic-cultural counsellor.

Squirettes of Mary are sponsored by the Columbiettes, as compared with the Columbian Squires, who are sponsored by the Knights of Columbus. There are 13 circles of Squires in Florida.

Entertainment, provided by the Squirettes of the Immaculate Heart of Mary Circle, completed ceremonies.

Catholic Population Growing In Hong Kong

HONG KONG (NC) — The Catholic population of Hong Kong, now grown to 190,461, has quadrupled during the past decade.

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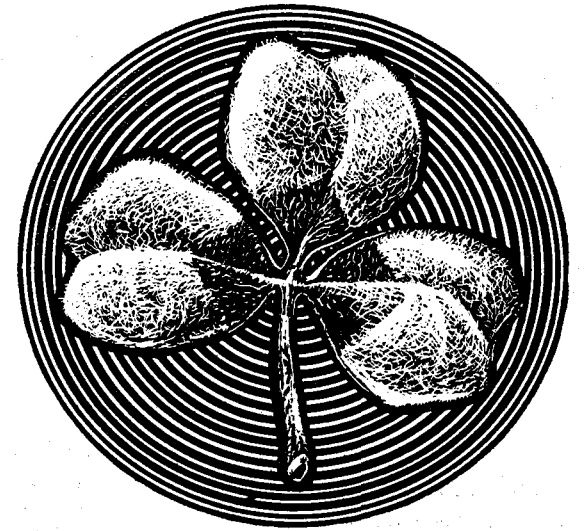
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Similar symbols of the Trinity, depicting threeness in oneness, include the fleur-de-lis, the trefoil and the triangle.

The Apostle of Ireland is said to have used the shamrock with its triple leaf to explain in a rough way the doctrine of the Trinity — a mystery which can never be fully understood this side of heaven.

Brave Patrick — recently consecrated a bishop and returned to Ireland where he had been a slave — dared go to Tara and speak before Leoghaire, the Ard-Righ or supreme monarch of Ireland. Leoghaire had summoned the chieftains of the land to the celebration of a Druid feast which happened to fall on Easter Sunday.

Patrick overcame the magic of the Druids and preached to the assembled chieftains. According to the traditional story, he plucked a shamrock from the ground and asked whether he held one leaf or three. If one, how explain the triple and equal leaflets? If three, how explain the single stem?

The Prayer of St. Patrick, popularly known as "St. Patrick's Breastplate," begins and ends with the words:

I bind myself today
The strong virtue of the Invocation of the Trinity:
I believe the Trinity in the Unity
The Creator of the Universe.

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FACES BIG TEST AGAINST SOUTHWEST

Curley Goes After Third Win

Archbishop Curley High will get its biggest test of the season when it takes on Southwest Friday at the Central Stadium (formerly Coral Gables) in a Gold Coast Conference Southern Division game.

The Curley Knights are undefeated and are tied with Southwest and Key West High for the league lead, each with a 1-0 conference mark. A victory for the Knights would assure them of the league leadership.

Last week, the Knights scored their first conference win with a 12-6 victory over tough Hialeah High, one of the league's pre-season favorites.

Against the Thorobreds, Curley uncorked a new passing combination as quarterback Carroll Williams tossed a pair of touchdown passes to junior end Don Raye. The combination is not actually a new one to Curley athletics as both were

starters on the Knights' basketball team.

The two touchdowns brought to four the total that Williams has thrown already this season. Both of the scores in the Hialeah game came in the fourth quarter in a driving rain storm after the Knights had trailed by a 6-0 count.

Southwest won its first game of the conference season last week with a 19-0 triumph over Miami Beach and is now 1-1.

Newman Faces City Rival In Bid For Second Victory

WEST PALM BEACH — The Cardinal Newman Crusaders, impressive in their opening 25-6 victory over Jupiter High last week, meet their tough city-rival Forest Hill Saturday night at Cooley Stadium.

Forest Hill is also undefeated for the year with a 1-1-0 record in the Suncoast Conference.

"We have a real job cut out for us," Coach Sam Budnyk of Newman predicted. "They use two platoons and that is what beat us last year.

"In the last seven minutes of the game we were just dead."

SUBS USED

Budnyk used a host of substitutes against Jupiter in hopes of building up some reserve strength from his 29-man squad.

The Crusaders line passed it's big test against Jupiter as Newman gained 221 yards in rushing and 69 in passing. Tackle Mike Langford was a standout on defense while fullback Dan Shea was the big offensive wheel.

Quarterback Dave McIntosh

was also impressive with his passing and ball handling. Dave completed five of 15 tries but his receivers had trouble holding onto the ball, costing several good gains and pulling down his average.

Star halfback Joe Griffin, who scored two touchdowns, suffered a neck injury and had to be removed from the game. Examination disclosed a severely sprained neck. Griffin was back in school on Monday but his condition for the Forest Hill game was in doubt.

In addition to Griffin's two scores, Shea got a touchdown on a nine-yard run and reserve halfback Bill Drown tallied on a four-yard run.

Fort Pierce Central Defeats Alva, 19-6

FORT PIERCE — The Fort Pierce Central Catholic Rams posted their first victory of the season and evened their mark at 1-1 last week with a 19-6 Twin Coast Conference victory over Alva High.

The Rams were to play Florida School for Boys of Okeechobee last night at Fort Pierce's Jaycee Field in another conference game.

Coach Jim O'Donnell of Central Catholic made a big switch in his line-up for the Alva game with freshman Hank Salzler taking over the quarterback post from veteran Mike Hefley who was shifted to halfback.

The change worked as Selzler completed 11 of 17 passes for 150 yards and Hefley gained 104 yards in rushing. Hefley also doubles as a passing threat from his running spot.

Against Alva, the Rams scored on a four-yard plunge by fullback Vince Grazanti, a 12-yard pass play from Salzler to end Karl Guettler and on a 12-yard run by Hefley.

The victory tied the Rams with West Palm Beach Cardinal Newman for the Twin Coast Conference lead.

| Team | W | L | T | Pts | Opp |
|---------------------|---|---|---|-----|-----|
| Miami Curley | 2 | 0 | 0 | 31 | 12 |
| WPB Newman | 1 | 0 | 0 | 26 | 6 |
| Miami Columbus | 1 | 1 | 0 | 14 | 20 |
| Ft. Pierce Catholic | 1 | 1 | 0 | 19 | 40 |
| Miami LaSalle | 0 | 0 | 0 | 0 | 0 |
| Hollywd Chamainade | 0 | 0 | 0 | 0 | 0 |
| Ft. L. St. Thomas | 0 | 1 | 0 | 0 | 32 |
| Ft. K. Gibbons | 0 | 2 | 0 | 6 | 85 |

Aquinas vs. Pompano In Game Set Tonight

POMPANO BEACH — The St. Thomas Aquinas Raiders will make their second bid for a victory this season tonight when they face Pompano Beach High, a pre-season favorite in the Gold Coast Conference Northern Division race, at the new Pompano stadium.

The Raiders fell 32-0 to Fort Lauderdale High in their opener two weeks ago. Since then, Coach Jim Kurth has spent his time working on the team's ball-handling ability since the team lost the ball seven times on fumbles against the Flying L's.

Kurth has tabbed Mike Rapp for the starting quarterback job against Pompano. Rapp played on the defensive unit against Lauderdale and didn't get a crack at the offense.

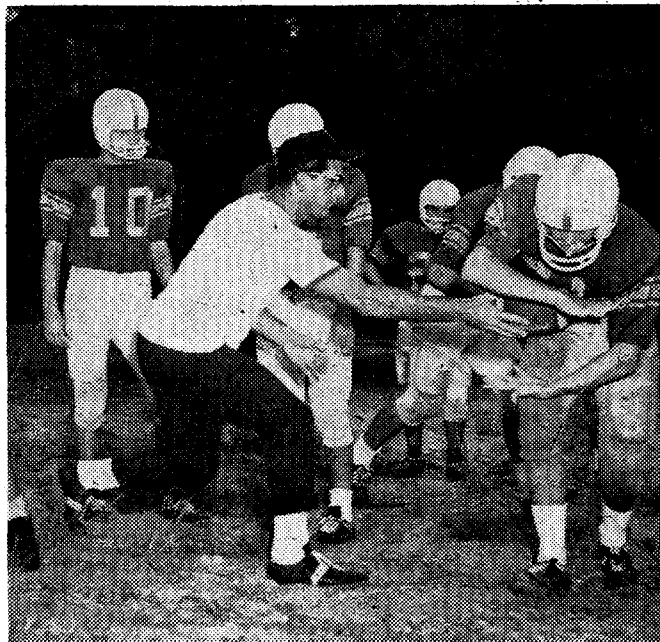
"He's the only one who hasn't been dropping the ball," Kurth said in naming Rapp as his starter.

"I'm still optimistic about the team's chances," he went on. "We're not that bad a team — if we can just get someone to handle the ball."

Kurth admits, though, that he doesn't know what his team can do.

"We spent so much time on defense against Lauderdale that I didn't get much of a chance to see what we could do offensively," he explains. "We look good in practice and if we can just get organized we ought to be tough."

Named as the Diocese's practice and if we can just get organized we ought to be tough." "Coach of the Year" last season, Kurth cited back Dan Pierce and tackle Tom Toole as the Raiders top players in the opening game. Pierce, however, will miss the Pompano game because of injuries.



QUARTERBACK techniques are taught by LaSalle Asst. coach Bill Verder Ber to members of the school's team, which will open its first season of football Saturday when they take on Florida Air Force Academy.

LaSalle Begins 1st Season Saturday

The LaSalle Royals will begin their first football season Saturday afternoon at 3:15 at Miami's Central Stadium when they take on equally new Florida Air Academy of Melbourne.

The Royals, coached by Dan Coughlin, will feature an underclassman team as only seven seniors are listed on the 45-man squad.

In playing its first game, the Royals will bank heavily on its defensive crew, figuring it will be a while before the offense has a chance to smooth itself out.

Guards Gaston Arellano and Rafael Parrcia, middle guard Ramon Diaz and linebacker Ernesto Vidal have looked good in practice sessions. At 170-pounds, Arellano is the heftiest.

Jack Maro, a sophomore, is expected to get the starting call

at quarterback with Aurelio Dieguez and Blas Rodriguez as the two offensive halfbacks.

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Columbus Faces Stranahan Squad

FORT LAUDERDALE — The Christopher Columbus Explorers of Miami will try to rebound from their 14-7 loss to Key West last week against Stranahan tonight at the Lockhart stadium.

Both teams will take 1-1 records into the game, Stranahan dropping a 7-6 decision to Gold Coast Conference Northern Division co-leader South Broward High.

The Explorers got beat on a fourth quarter 69-yard touchdown run by Mike Elatt who went the entire distance without a hand being laid on him.

"It's one of those plays that happens maybe once in 10 years," Coach Pete Aiello of Columbus said.

"But the boys didn't play well at all in the first half. I guess they weren't expecting a tough game, figured all they'd have to do was run out on the field after beating Miami Jackson the week before."

Key West had taken a 7-0 lead in the first half before tying the count at 7-7 in the third quarter on a two-yard run by David Hiss and Lee Bondy's perfect extra point. The Explorers lost two other scoring opportunities on a fumble at the Key West two and a dropped pass in the end zone.

Gibbons Loses 2nd But Scores 1st TD

FORT LAUDERDALE — The new Cardinal Gibbons High football team still doesn't have a victory to its credit — but it does have its first touchdown!

Belted 66-0 by tough Belle Glade in its first game in the two-year history of the school, the Saints dropped a 19-6 game to Pine Crest School last week but Jerry Altieri will go down in the school's history as the first to score.

Altieri got a fourth quarter touchdown for Gibbons on a one-yard smash through the center of the Panthers line. A 37-yard pass play from quarterback Jim Gurzynski to Greg Upp set the stage for the tally.

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Temas del Concilio:

Obispos, Religiosos y Apostolado Seglar

Por Mons. Jaime Tucek

CIUDAD DEL VATICANO, (NC). — El Esclarecimiento de la función episcopal, la exención diocesana de los religiosos y el apostolado seglar prometen ser cuestiones de especial interés en el II Concilio Ecuménico Vaticano.

Son de interés no sólo por su relativa novedad, sino también por su alcance universal.

Nuevas circunstancias en la aplicación y expresión de los principios inmutables de la Iglesia, motivaron la inclusión de esos asuntos en el ámbito del Concilio.

Aunque se haya "sugerido," tal inclusión no es sintomática de crisis. El RP Luigi Chiappi OP, Maestro del Palacio Apostólico y teólogo de la Secretaría de Estado de la Santa Sede, ha repicado claramente a esa "sugerencia".

"La Iglesia no está en crisis. No lo está en el ámbito de la fe; tampoco en el de la moral; ni en el del prestigio de la autoridad que la gobierna," escribió el Padre Chiappi en el diario de la Ciudad del Vaticano, L'Osservatore Romano.

"A pesar de las nuevas y furiosas tempestades que desencadenan contra Ella el ateísmo militante, a pesar de los intentos de nuevos cismas y del laicismo que invade incluso a las filas católicas, la Iglesia no se siente amenazada de naufragio, y no se reúne para lanzar un S. O. S. desesperado."

Los tres asuntos figuran en el material sometido por las comisiones preparatorias para la agenda del Concilio.

La misión del obispo como sucesor de los apóstoles es de institución divina, contenida en las Escrituras (Juan 20, 21) y promulgada en el Derecho Canónico (Art. 329). El mandato divino, dado primero a Pedro, fue extendido a todos los apóstoles.

El oficio del obispo es enseñar, ejercer el gobierno espiritual, y santificar. El Papa tiene la misma misión, pero con primacía.

De acuerdo con las demandas de los tiempos, y dentro de la naturaleza de la función episcopal, se trata ahora de que el Concilio determine hasta qué punto puede ejercer el obispo esos poderes sin referirse a la jurisdicción del Obispo de Roma, o a las de las congregaciones de la administración central de la Iglesia, en las cuales delega el Papa.

La exención de los religiosos está basada en la provisión del Derecho Canónico (art. 251) que coloca a las órdenes y congregaciones religiosas bajo la jurisdicción de la Sagrada Congregación de Religiosos. Se trata, por lo tanto, de coordinar la jurisdicción y autoridad del obispo diocesano, la lealtad de los religiosos a sus propios ideales, y el ejercicio de sus derechos, en forma que resulte en la mejor colaboración entre el clero regular y diocesano.

El primer caso de exención de religiosos fue instituido en Roma el año 601 por Gregorio Magno al establecer que "la paz de los monasterios" debe ser respetada por todos, incluso por el obispo, para que los monjes, "puedan cumplir con toda devoción sus deberes cotidianos."

En el siglo doce todos los monasterios habían logrado la exención y los religiosos de órdenes no monásticas siguieron el ejemplo. Pero en algunos casos se hizo un uso abusivo del privilegio, por lo que el Concilio de Constanza (1414), el V de Letrán (1512) y el de Trento (1545) dispusieron ciertas restricciones.

Se espera que el Concilio Vaticano II considere esas disposiciones del Derecho Canónico, para solventar los diversos problemas de orden práctico que se le presentan a la Iglesia en nuestro tiempo.

Al ser preparado el concilio anterior nadie pensó en la necesidad de una comisión de apostolado seglar, aunque funcionaban ya varias formas del mismo, como las Conferencias de San Vicente de Paul, fundadas en Francia en 1833, y la Juventud Católica, fundada en Italia en 1863.

Ahora progresa en todo el mundo un fuerte movimiento seglar, con numerosos grupos especializados que desempeñan un importante papel en la vida católica. El apostolado seglar se presenta por lo tanto como un instrumento poderoso, y la Iglesia se muestra desde hace tiempo dispuesta a utilizarlo.

Cabe, pues, esperar que los obispos del mundo entero reunidos en Concilio, dictaminen sobre la materia mediante un cuerpo de doctrina que defina el apostolado seglar, legisle sobre él mismo y lo oriente para aumentar la eficacia de su acción.

Como dijo el Padre Chiappi en artículo de L'Osservatore Romano, las resoluciones del Concilio sobre las tres cuestiones mencionadas están llamadas a producir "más que una reforma en caridad de la Iglesia," un "fortalecimiento de su unidad y un renacimiento de la caridad, todo ello como resultado del mayor esplendor de la verdad."

Fortalecimiento de la Familia Piden los Obispos de Venezuela

CARACAS, (NC). — En una pastoral colectiva, suscrita antes de partir para el Concilio Ecuménico, los Obispos de Venezuela expresaron preocupación por la formación cristiana de las generaciones jóvenes, por la santidad de la familia y por el mejoramiento económico del pueblo.

El Episcopado advirtió además respecto al comunismo, "que se ha infiltrado lenta y solapadamente en todos los sectores de la vida nacional, colocando a miembros suyos en puestos claves de ésta."

Suscriben la pastoral el arzobispo de Caracas, cardenal José Humberto Quintero, y otros 22 arzobispos, obispos y vicarios apostólicos.

La jerarquía destaca "el extraordinario crecimiento que en estos últimos años ha tenido la población" de Venezuela, que en un decenio ha pasado de cinco a siete y medio millones de habitantes.

"Si como patriotas este progreso nos complace, no menor satisfacción sentimos como pastores de la grey cristiana, pues todos estos venezolanos son hijos de Dios, redimidos por la sangre de Cristo."

Pero, añade, "junto con estas satisfacciones sentimos no pequeña inquietud, pues pesa sobre nosotros la gravísima responsabilidad de hacer llegar a todas esas almas el mensaje evangélico."

La inquietud pastoral, dice luego el Episcopado, "se aviva más cuando nos detenemos a considerar esa población desde el punto de vista de la edad. Casi la mitad de nuestros compatriotas no supera los quince años. Este hecho, merced al cual Venezuela se presenta como nación en plena juventud y nos permite concebir altas y hermosas esperanzas para el porvenir, plantea en nuestros días grandes problemas en el orden religioso, en el orden social y en el orden económico."

Refiriéndose al problema educacional añaden los Obispos que de "esos tres millones y medio de menores de quince años, unos se encuentran ya en edad escolar y otros no tardarán en llegar a ella". Señalan el esfuerzo de las autoridades nacionales y locales en el ámbito educativo, y agregan que la Iglesia "ha colaborado a solucionar ese importantísimo problema en la medida de sus posibilidades."

Exhortamos, agregan "a nuestro floreciente Movimiento Familiar Cristiano a esmerarse en que los futuros esposos obtengan la preparación religiosa necesaria para que puedan educar en la fe a su prole.

"Hacemos un llamado paternal a todos los fieles capaces de enseñar el catecismo a ofrecerse para ello, en la seguridad de que realizarán así una de las obras más gratas a los ojos del Señor."

Sobre el problema económico dicen que "el hecho de que la mitad de nuestra población sea menor de quince años plantea, además del educacional, un problema de orden social y económico, ya que ella por el momento nada produce y gravita necesariamente sobre la otra mitad" que "tropieza con no leves dificultades, a causa de la escasez de trabajo, porque las fuentes de éste no han subido paralelamente al aumento de la población. La situación cobra mayor gravedad si tenemos presente que cada año ochenta mil jóvenes alcanzan la edad apta para trabajar, de los cuales una cantidad apreciable no encuentra el empleo que le permita satisfacer, de modo suficiente, sus propias necesidades y las de su familia."

Corresponde al Estado abrir nuevas fuentes de trabajo, pero ese deber, subrayan los Obispos, "pesa también sobre todas aquellas personas que poseen abundantes bienes de fortuna."

"Poseer grandes capitales y mantenerlos improductivos y ociosos es faltar a la justicia social y a la caridad, ya que son esas dos virtudes las que imponen esa función social inherente a la propiedad que enseña la doctrina de la Iglesia."

Los obispos venezolanos conceden especial consideración al problema de la familia. "Por desdicha más de la mitad de los venezolanos no

han visto la luz en hogares constituidos conforme a la ley cristiana. De 1947 a 1956 nacieron un millón trescientos diecinueve mil setenta y seis hijos naturales, de los cuales sólo un trece por ciento obtuvo reconocimiento por parte del padre. Para 1959, en una población de tres millones de menores de diecisiete años, el Consejo Venezolano del Niño estimaba en 163,000 el número de niños abandonados.

"A aumentar el mal ha venido el divorcio, que ha destruido y continúa cada día destruyendo en proporciones alarmantes, tantos matrimonios."

La caridad, concluyen, "nos hará comprender que los problemas a que nos hemos referido no podrán resolverse sólo por el trabajo individual, y nos llevará entonces a unirnos en un haz de voluntades concordes para la común tarea de encontrar las soluciones."

De Aquí y De Allá...

El Catholic Relief Services fue encomiado por el Ministerio de Salud, Educación y Bienestar de los Estados Unidos, por su participación en la relocalización del 60 por ciento de los 42,000 cubanos refugiados que ahora se encuentran en otras localidades de la nación.

La sección de empleos del Centro de Refugiados ofrece oportunidad de trabajo para bibliotecarios con título universitario. Estos empleos también requieren experiencia y conocimiento del inglés. Las personas que posean los tres requisitos, título de biblio-

tecarío, experiencia y conocimiento del inglés, deben pasar por las oficinas de la Sección de Empleos, en la Torre de la Libertad."

El Club de Mujeres de la Iglesia de Holy Family, North Miami, anunció que tendrá una venta de objetos de uso. La venta se está efectuando desde ayer jueves hasta mañana sábado, inclusive, de 8 a.m. a 6 p.m. La dirección es 781 NE 125 St., North Miami. Entre los objetos que estarán a la venta figuran, muebles, tapicerías, aparatos eléctricos, utensilios de cocina y ropa.



"Me hago la idea de que estoy en el Vórtice de un Ciclón...!"

Acuerdos del Encuentro de Farmacéuticos

Recientemente regresó de Lima, Perú, donde participó en el Primer Encuentro de Dirigentes Farmacéuticos Católicos de Latinoamérica, la doctora María Sala Parera, cubana hoy residente en Miami y que ostenta el cargo de vicepresidente de la Federación Internacional de Farmacéuticos Católicos.

En el encuentro efectuado en Perú, los farmacéuticos latinoamericanos trataron sobre la "Influencia de los Farmacéuticos Católicos en su Medio," llegando entre otras a las siguientes conclusiones de acuerdo con el informe suministrado por la doctora Sala Parera:

"Los farmacéuticos católicos, que como parte de la Iglesia nos sentimos imperativamente responsables del bien común, debemos dar permanente testimonio de Cristo en todos nuestros campos de acción con una entrega urgente e irrestricta.

En otra parte de las conclusiones se señala que "la influencia de los armacéuticos sólo se pondrá de manifiesto por su irrenunciable voluntad de servir la que le asegurará su presencia en los ambientes que por su función especializada le corresponde."

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Abrese el Lunes la Escuela de Formación de Líderes

El próximo lunes, día primero, comenzará a funcionar la Escuela de Formación de Líderes para los jóvenes de habla hispana de Miami, bajo la dirección del R. P. Francisco Villaverde O.P., cuyo objetivo es brindar una formación religiosa, humana y social mínima a jóvenes que poseyendo cualidades naturales, pueden llegar a ser líderes cristianos.

Aunque con sus puertas abiertas a todos los integrantes de la colonia latina de Miami, el organismo tendrá un acento marcadamente cubano, teniendo en cuenta que la existencia de un régimen comunista en Cuba ha afectado de modo especialísimo a la juventud de dicho país. Miles de jóvenes han sido enviados a los países comu-

nistas para ser instruidos en las técnicas de destrucción de la civilización cristiana que luego pondrán en práctica en las naciones latinoamericanas.

Por otra parte, del grupo de alrededor de 30 mil jóvenes cubanos que han podido escapar al exilio, la mayoría se encuentra en el área de Miami. Gran parte de ellos está en manos de las organizaciones católicas norteamericanas, que han venido prestando un valioso servicio social en este sentido a través de los últimos años.

HABLA EL P. VILLAVERDE

El padre Francisco Villaverde, al anunciar el inicio de las labores de la Escuela, advierte preocupado que "es crítica en muchos casos la situación de esa juventud que,

lejos de su patria y sus familiares, necesitan al mismo tiempo el revivir sus ideales cristianos y el adquirir una formación espiritual y humana que los haga capaces de mantenerse firmes en sus principios y al mismo tiempo aptos para emprender la ardua labor de descomunicación de su patria."

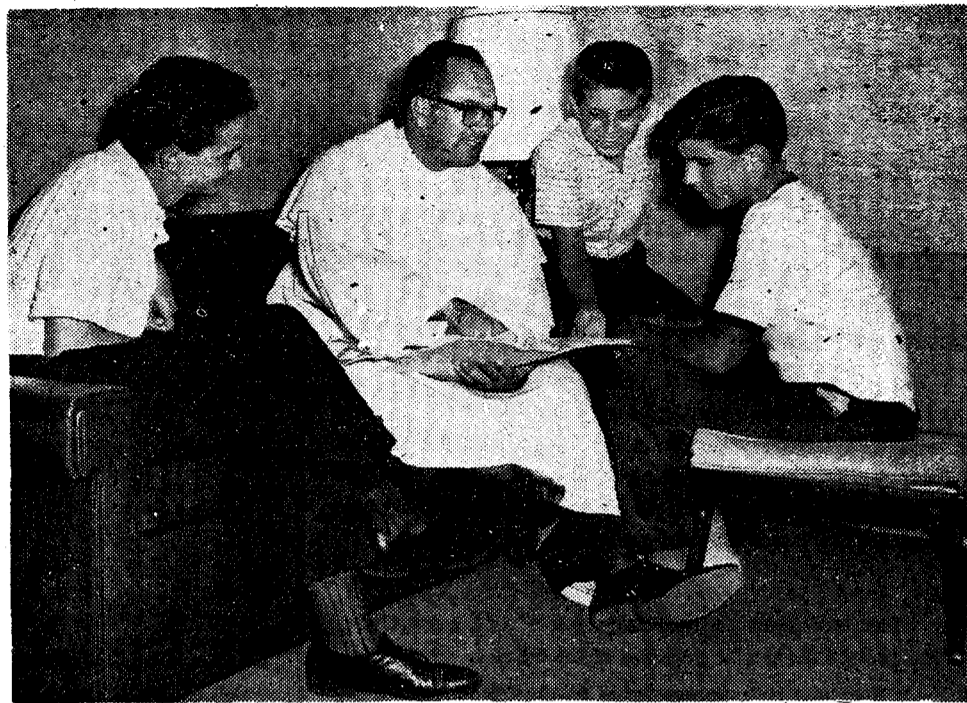
"Se hace más apremiante el dar comienzo a esta tarea —enfatisa el P. Villaverde— por cuanto urge preparar a los dirigentes juveniles que residen en los Estados Unidos, especialmente en Miami, y que de otra forma no estarían aprovechando a plenitud el tiempo de su destierro, que no puede ser sólo de adaptación al nuevo medio ambiente, sino también de formación y preparación para el futuro de la Iglesia y de su patria."

Coincidiendo con la inauguración de la Escuela, el Centro de Juventud Católica de Miami ha iniciado la publicación de un Boletín, "Mensaje", que no sólo llegará a los residentes de Miami, sino también a todos los jóvenes exiliados en otras localidades de Norte y Suramérica, a los que llevará orientación, formación e información.

LA ESCUELA DE LIDERES

La Escuela de Líderes funcionará en el Local del Centro de Juventudes, en 334 NE 22 St.. Las clases se ofrecerán durante 16 semanas, los lunes y miércoles de 7:30 a 10 de la noche. Cuatro sábados durante el curso se ofrecerán clases de 9 de la mañana a 5 de la tarde.

El programa de estudios incluye, entre clases y seminarios de trabajo, los siguientes: Historia Política y Económica de Cuba, Doctrina Social de la Iglesia, Teología, Pensamientos Políticos y So-



EL PADRE VILLAVERDE y Adolfo Abascal, explican a dos jovencitos interesados, en la labor que se propone la Escuela de Líderes.

ciales de Nuestro Tiempo, Técnicas de Propaganda, Historia de la Iglesia, Principios de Psicología.

Además, las clases especiales de los sábados incluyen Espiritualidad, Formación Apostólica, Técnicas de Apostolado Moderno, Periodismo, Oratoria y Biblioteca.

PROFESORADO

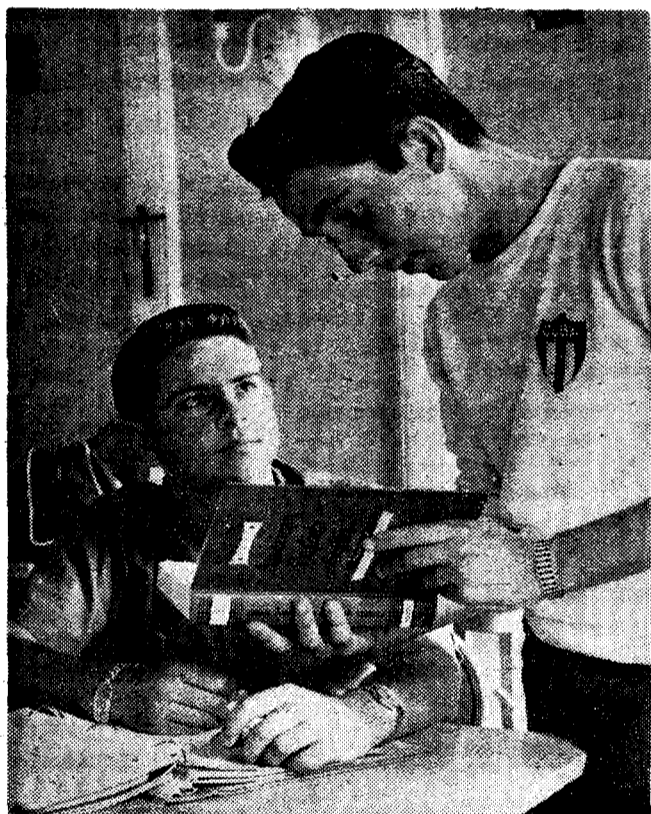
La Escuela contará con un cuerpo de profesores que incluirá, además del P. Villaverde a los padres Eugenio del Busto, Jorge Bez Chabebe, Federico Arvesú, Leonardo Vázquez, y Amando Llorente.

Entre los seglares que actuarán como profesores se encuentran los doctores José M. Illán, José I. Lasaga, Ignacio Fleitas, Rosaura G. Tuduri, María Cristina Herrera, Humberto Medrano, Angel del Centro y José de Jesús Planas.

Breves Mundiales

Las cadenas de televisión norteamericanas y canadienses esperan mostrar la apertura del II Concilio Ecueménico Vaticano "vía el satélite Telestrella", dijo un vocero de la National Broadcasting Corporation, para agregar que esa cadena une sus esfuerzos a los de la ABC-TV y CBC-TV para solucionar los problemas técnicos que presenta la transmisión. Trabaja también en empeño la Canadian Broadcasting Corporation.

El arzobispo de Boston, cardenal Richard Cushing, elogió calurosamente el estudio titulado "Enfoque: Latinoamérica", que acaba de realizar el Consejo Nacional Norteamericano de Mujeres Católicas. Por su parte el RP John J. Considine, director de la Oficina para América Latina de la National Catholic Welfare Conference, dijo que el estudio constituye un "acontecimiento histórico sin precedentes".



"Lejos de su Patria y de su Familia"



ENTRE OTRAS COSAS, la Escuela de Líderes se propone intensificar la vida de piedad de los jóvenes de habla hispana de Miami.

Curso Para Seglares de Habla Hispana Ofrecerá la C. D. C.

El próximo martes, día 2, a las 8 de la noche se iniciarán las labores de la Escuela de Propagandistas de la Confraternidad de la Doctrina Cristiana, "Confraternity of Christian Doctrine", que será la primera actividad de la rama de habla hispana de ese organismo en Miami. Las clases se ofrecerán en la cafetería-auditorium de la parroquia del Corpus Christi, todos los martes a la misma hora.

Dirigirá este primer curso el R.P. Emilio Vallina, quien la semana anterior fue designado por el Obispo Coleman Carroll como asistente para la obra de la CDC entre los fieles de habla hispana.

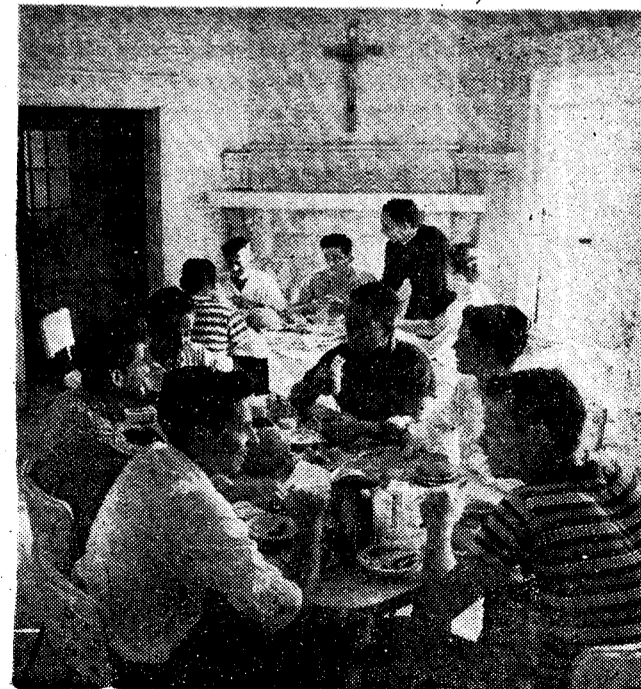
El curso que se inicia el martes está destinado a formar los primeros impulsores seglares de habla hispana del CDC en cada parroquia.

La Confraternidad de la Doctrina Cristiana encierra el plan por el cual la vida católica ha de crecer y aumentarse en cada parroquia. Es un programa completo por el cual se dará instrucción religiosa a todos dentro de los límites de la parroquia.

La CDC no se limita a la enseñanza del catecismo a niños y jovencitos, que es una de sus actividades más conocidas; Su labor consiste en la total movilización de la parroquia en la Acción Católica.

La idea de iniciar la obra de la CDC entre la colonia hispana surgió durante una conferencia de los sacerdotes de habla hispana a principios del verano, con el beneplácito del Obispo Carroll.

El Padre R.E. Philbin, director diocesano de la CDC ha encomiado la labor de los primeros voluntarios seglares en la "CDC" hispana.



LA ACTIVIDAD de la Escuela de Líderes Juveniles llegará también a los campamentos y hogares que la Iglesia dirige para aquellos jóvenes que han llegado solos al exilio.



God Love You

Most Reverend
Fulton J. Sheen

TO THOSE WHO HAVE MADE NO WILLS:

I know you do not want to make a will because it reminds you of death. Others speaking of your possessions say: "You cannot take it with you." Do not believe them — you can. "Their works shall follow them," Scripture tells us. The hungry fed in Christ's name, the sick visited in Christ's name — Our Lord will account these as being done unto Himself.

Here are some reasons why you should remember The Society for the Propagation of the Faith in your will:

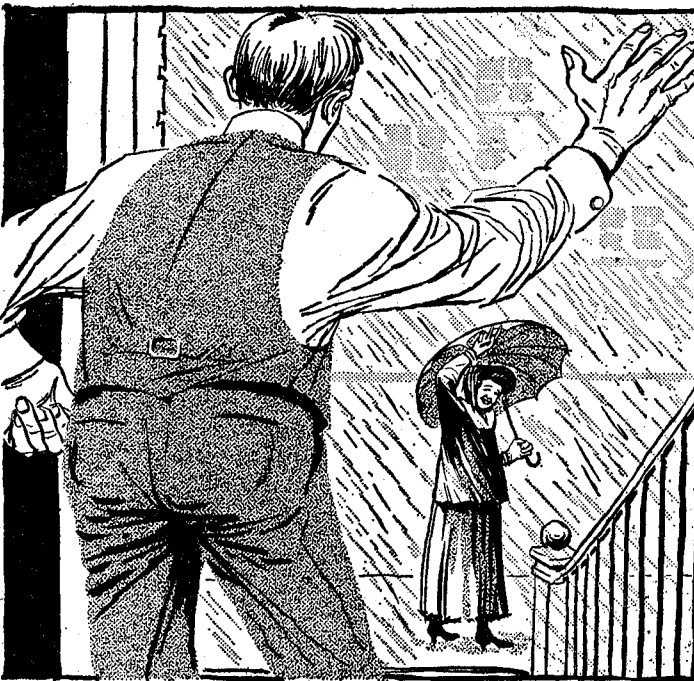
1. Because your bequest goes to the Vicar of Christ through his Society for the Propagation of the Faith. He makes the distribution of your legacy to the missions of the world.
2. Because the United States is the richest country in the world, and God will have mercy on your soul if you divide His blessings with the poorest.
3. Because the Holy Father said that "charity to the Missions exceeds all other charities, as heaven, earth; and eternity, time."
4. Because the Holy Father also said: "St. Margaret Mary observed, 'Blessed are those who die after a lifetime of devotion to the Sacred Heart,' but I say, twice blessed are those who die after a lifetime of dedication to The Society for the Propagation of the Faith."
5. Because money given to the poor, such as our lepers and our underfed in Africa and Asia, makes of them intercessors in our behalf before the throne of God. Do you think money left to care for homeless cats or a gymnasium will do as much for your soul as money left to convert Hindus, to give sulfone to lepers and to care for orphans in Korea?

Remember, you will receive the maximum of benefit from your material goods by uniting your will with the Divine Will, by sharing your wealth with The Society for the Propagation of the Faith. You may write the Society for our pamphlet on wills.

GOD LOVE YOU to J. F. for \$50 "Please accept the money I received for being promoted from First Lieutenant to Captain in the USAF Nurse Corps. Instead of buying champagne for the troops, let it buy food for the poor." . . . to C. M. for \$2 "I am twelve years old and this is my way of thanking God for a very lovely summer." . . . to X. A. for \$10 This is the profit from the first sale of an art print by my wife. Use it as you see fit." . . . to B. F. and J. B. for \$2 "A small gift for our happiness now and in future years."

Solve your gift problems with OUR LADY OF TELEVISION statues, now available in two sizes. An 11-inch figure of Madonna and Child, constructed of unbreakable white plastic with gold-colored cross and halo, reminds us that as Mary gave the Divine Word to the world, so television projects the human word. A 4-inch model with black suction cup base is ideal for use in autos. Send your request and an offering of \$3 (11-inch) or \$1 (4-inch) to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"Regardless of the weather, Henrietta went off to Mass each Sunday."

SHARING OUR TREASURE

Wife's Example, Prayers Finally Brought Conversion

By FATHER JOHN A. O'BRIEN

In some cases the grace of faith comes with lightning velocity, as it came to Saul when he was traveling on the road to Damascus to persecute Christians. In other instances it comes slowly, and only after many years, as in the cases of Orestes Brownson, G. K. Chesterton and Cardinal Newman.



Hence it is important never to despair of the grace coming to someone you love. Monica never ceased to pray for the conversion of Augustine and her perseverance was richly rewarded.

If you have a non-Catholic husband, wife, father, mother, son, daughter or friend, pray perseveringly for his conversion and set the proper example, and your efforts will not be in vain. This is illustrated in the conversion of Charles E. Lentz of South Bend. "I grew up in Poplar Bluff, Mo.," related Charles, "where I attended the Presbyterian Church and Sunday school. When I came, as a young man, to South Bend I was fortunate to meet Henrietta Kearns.

"A lovely Catholic girl, she not only believed in her religion but also lived it each day. We were married in 1913 by Father John DeGroot, C.S.C., at St. Patrick's Rectory after I received a brief instruction on marriage. As I was a dyed-in-the-wool Protestant, it took me a long time to get a true insight into the Catholic religion and to appreciate it. Both of these I got from my wife.

"Regardless of the weather, Henrietta went off to Mass each Sunday, received Holy Communion and said her morning and night prayers. I couldn't fail to notice the great help and joy she derived from the devout practice of her Faith. After about six years, I began to accompany her to Mass. Working for a machine company, I had to do a great deal of traveling.

"Whenever possible I took Henrietta with me, as we had no children. Wherever we were on Sunday, there was always a Catholic church and we went to Mass together. Any night that I was away from home, whether it was in Berlin, London, Madrid or the U.S.A. during our entire married life, I telephoned Henrietta. Whenever I arrived at the railroad station or airport, my wife was there to meet me.

"After 37 years of marriage I finally decided to embrace the Catholic Faith. Henrietta had never asked me to do so, but I'm sure she had long been praying for my conversion. Her devout and holy life was the channel through which the grace of God came to me."

"Charles," I remarked, "your experience is similar to that of Dr. Thomas Brady, vice-president of the University of Missouri, who attributes his conversion to his wife's example. 'Her prayers, piety and life,' he related, 'were a constant, though unspoken, sermon telling me of the strength, serenity and joy derived from the practice of her Faith. Only the most perverse person can live with a good Catholic for years and not feel a tremendous attraction toward the Church.'"

"Yes," agreed Charles, "that's my conviction too. Henrietta and I went to the rectory where we had been married, and Father Joseph MacAllister, C.S.C., gave the instructions. These deepened my realization that the Catholic Church alone was founded by Christ and speaks with His authority. I was received into Christ's true Church in September 1950 and had the great joy of receiving our Eucharistic Lord. Thanks to God and my dear wife, I am now a member of the Mystical Body of Jesus Christ."

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

The Question Box

'Is Theft Always A Mortal Sin?'

By MSGR. J. D. CONWAY

Q. I was very disappointed in a question in your column some time ago. I agree with that mother who thinks it is wrong to tell a child that some stealing is not a mortal sin. We have to remember that we are teaching children. When a child is small he must be told that ALL stealing is a sin until he learns to leave other people's property alone. A child does not start out by robbing a bank. It could start by taking money from a member of the family.

The same is true of lying. It might be a venial sin or a so-called white lie. But how disappointed we are to find out we have been told a lie by someone we love and respect.

If a child or a young person keeps asking how far they can go before they commit a mortal sin, I think someone has failed them. I am old fashioned enough to hold that a lie is a lie, and taking even a pencil belonging to someone without asking is stealing.

It seems to me that there is too much stress at times on sins against the Sixth and Ninth Commandments. They should all be stressed, and in proper order as the child grows up; so that he will learn the things right or wrong for his age group.

A. I hope that nothing I write will ever lessen respect for honesty and veracity; they are the pillars which sustain character; and I thoroughly agree with my questioner that they must be taught carefully from the time a child begins to learn.

I certainly did not mean to imply that stealing tiny things is not sinful. But I must insist that it is not mortally sinful. And we do a great disservice to little children if we tell them that it is. We lie to them and deceive them. We make God a bogey man. I would as soon see a child steal a nickel as to see him kept from stealing it by false fears of hell.

In most areas I make pretense of competence, but not in raising children. However, I am convinced that there must be some way of teaching them the beauties of justice and truth without lying to them — and without scaring hell out of them, or into them. Can't you find some motivation which is positive and inspiring? How about the love of God? How about the love of neighbor? How about good old natural self respect and decency? And maybe — I am old fashioned too — a little properly applied discipline might help to correct errors at the foundation.



Q. Sometime ago you were asked by a high school girl as to how long to kiss a boy. Here is an answer that has worked very well in one case I know intimately. Don't kiss them at all until you think you are about to become engaged. It's a sure way to get dropped by many boys, but it's also a very dependable way to keep from sinning. Sex might be compared to eating salted peanuts. It's much easier to leave the can sitting on the shelf than it is to stop after eating two or three.

I remember the late Father Lord telling us as college students, "I feel sorry for the poor fish who says kisses don't excite him. He'll sure make a poor marriage partner." Now 20 years and 6 children later, I know he knew what he was talking about. Sex gets better all the time in mar-



riage if you haven't worn it out in the first place. This is bound to be an unpopular answer, but it's one I intend to suggest to our five girls.

A. There now, Teen-agers, what do you think of this voice of experience?

Missal Guide

Sept. 30 — Sixteenth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

Oct. 1 — Ferial Day. Mass of the preceding Sunday without Gloria and Credo, second prayer of St. Remegius, Bishop and Confessor, third prayer against storms, common preface.

Oct. 2 — Holy Guardian Angels. Mass of the feast, Gloria, common preface.

Oct. 3 — St. Theresa of the Child Jesus, Virgin. Mass of the feast, Gloria, second prayer against storms, common preface.

Oct. 4 — St. Francis, Confessor. Mass of the feast, Gloria, common preface.

Oct. 5 — Ferial Day. Mass of the preceding Sunday without Gloria and Credo, second prayer of St. Placidus and Companion Martyrs, third prayer against storms, common preface. Also allowed is the Votive Mass of the Sacred Heart of Jesus, Gloria, second prayer of the preceding Sunday, third prayer of St. Placidus and Companion Martyrs, preface of the Sacred Heart of Jesus.

Oct. 6 — St. Bruno, Confessor. Mass of the feast, Gloria, common preface.

Oct. 7 — Seventeenth Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of the Holy Rosary of the Blessed Virgin Mary, Credo, preface of the Trinity. Also allowed (at two low Masses) is the Mass of the Holy Rosary of the Blessed Virgin Mary, Gloria, second prayer of the Seventeenth Sunday after Pentecost, Credo, preface of the Blessed Virgin Mary.



Call PL 8-6772

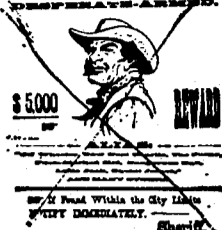
THE VOICE MART

Published Every Friday
Deadline 6 P.M. Tuesday



THE MARKET PLACE FOR
Announcements - Sales - Services - Rentals - Real Estate

NOTICE



WANTED

AN OPPORTUNITY
TO PRESENT YOUR

Sales OR Service Message
To over 62,000
Voice Subscribers
Tell about YOUR service or

product through a

'Voice' Classified Ad!

For YOUR 'Result-Getting' Ad
Call Ad-Taker, PL 8-6772

ANNOUNCEMENTS

When You're Planning a
WEDDING RECEPTION, DANCE,
LUNCHEON, PARTY etc. call
The Knights of Columbus Hall
270 Catalonia Ave., Coral Gables
\$35 up. Air conditioning optional
SEE or CALL Bernice Di Cristofaro
HI 8-9242 OR MO 1-2865

INSTRUCTION
Year 'round TUTORING. Private
or group. Elementary subjects.
Air conditioned studio.
CALL MU 5-2269 NOW,

Keep your child at GRADE
LEVEL with personal tutoring by
Certified Teacher. Call WI 7-2447

ADELPHI TUTORING SERVICE
of Adelphi Business College
All school subjects. All levels.
NE 4-8672 MU 1-3568 PL 7-7623

NATIVE FRENCH TEACHER -
experienced - will give French
lessons in my home. PL 1-1369

PERSONALS

SANTAS PARTIES - The Hostess
gets the 'Mostest' with a Santos
Party. Earn free toys & gifts.
NA 4-1741 WI 7-6032 NA 4-3991

Top Price For Your Coins
UNITED STATES - CANADIAN
Send or Write W. F. Moss
4228 Seagrave Dr. Ft. Lauderdale

AUTOMOTIVE

CARS PARKING
Park Your Car at 'MURPHY'S'
Parking Lot in downtown Miami
222 N. W. 2nd St., 3 blocks from
the Courthouse. Reasonable rates.
Mike Murphy - Prop. Member Gesu

**SPEEDOMETERS
TACHOMETERS**
SALES & SERVICE
Factory Authorized
American & Foreign
REMOVAL & INSTALLATIONS
South Miami Auto Supply, Inc.
6020 S. Dixie Hwy. MO 1-4274

NURSES AID TRAINING PROGRAM

Morning and Evening Classes
NEW CLASS BEGINS OCT.

Dade-Broward Nurses Registry
388 E. 167th ST., NORTH MIAMI BEACH

In Miami Area - Phone
947-8861 OR 947-4351

From Broward Co. - Phone
922-2459

BUSINESS SERVICES

ANSWERING SERVICE

TELEPHONE SERVICE
For small Business - USE
MY NUMBER - CALL PL 8-7894

PLAZA ANSWERING SERVICE
Prompt, courteous service.
Special Rates. PL 7-0687 (anytime)

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INSURANCE

GIL HAAS INSURANCE, INC.
See or call us for
AUTOMOBILE INSURANCE
1338 N. W. 36th St. NE 5-0921

ED PUNTERVOLD
ALL STATE INSURANCE
1300 Biscayne Blvd. Miami, Fla.
FR 9-5411 (Ofc) - 624-0653 (Res)
(Member of St. Monica's Parish)

MOVING & STORAGE

SAVE TIME - WORRY - MONEY
Call Joe Welch Moving & Storage
for all your moving problems.
Est. 1945. CALL NE 5-2461
Days OR MU 1-1102 Evenings.

Local & Long Distance Moving
FOGARTY BROS.
CALL NE 5-2425

OPTICIANS

ANDREW OPTICIANS
Rx filled - Lens, Frames Duplicated
7501 N. E. 2nd AVE. PL 7-5261

SIGNS

EDVITO SIGNS
Trucks Walls Gold Leaf
90 N. W. 54th St. PL 8-7025

LIGHT YOUR WAY
to better business

ELECTRO NEON SIGN CO., Inc.
Larry Monahan, OX 1-0805
2955 N. W. 75th St.
Miami, Fla.

TAXI - CABS

24 HOUR CAB SERVICE
Serving S. W. Dade
CEDAR CAB - CE 5-5552

WRAPPING SERVICE

Headquarters for Railway
Express OR Parcel Post Shipments.
WE ARE PROFESSIONAL PACKERS.
THE BAREFOOT MAILMAN
234 Valencia, C. Gables HI 4-1773

EMPLOYMENT

HELP WANTED - FEMALE

Young WOMAN to work in restaurant
as waitress. Experience preferred
but not essential. Night work,
steady. Apply CARMELLA'S, 2516
SW 8th St. (on Trail) after 3 PM

FREE ROOM (North Miami) in
refined home - in exchange for
night baby sitting only. CALL
MU 1-7353 after 6 PM or weekends.

EMMONS JEWELERS

EXPANSION PROGRAM

Has openings for several
ambitious women, part or full
time. Ideal for housewives
with children. Free training,
highest commissions paid weekly.
No delivery, collections OR
investment. Opportunity for
advancement. Phone NA 4-6792
634-1651 and PL 1-2569

POSITIONS WANTED - FEMALE

Retired lady wishes part time
typing, your office or my home;
previous Advertising Agency
experience. UN 4-1459 after 6 PM.

St. Bernadette's Parish - Will
care for infants or children
days. Call YU 9-9732 (HWYD.)

ST. ROSE OF LIMA PARISH
Reliable, mature lady wishes
baby-sitting or child care, any-
time. Experienced. PI 1-1178

TYPING MY HOME
CALL PL 4-8526

L.P.N. (in NE area) wants day
or night duty - ALL CASES.
CALL 757-6936

Positions Wtd. - MALE OR FEMALE
WHEN YOU NEED OFFICE WORKERS
Industrial OR Construction help
please call CA 1-5704 - Tuesday,
Thursday or Saturday mornings
St. Vincent de Paul Society
(St. Brendan's Conference)

PLEASE PATRONIZE
(YOUR) Advertisers
in The 'Voice' MART

FOR SALE

BICYCLES
NEW AND USED BICYCLES
from \$9.95 A L S O Repairs,
Rentals & Painting. SCHWINN
Bicycles - English Bikes, \$29.95.
4332 N. W. 7th Ave. PL 9-5241
FREE LOCK WITH THIS AD!

BUILDING MATERIALS

CUT YOUR COSTS ON:
HURRICANE PLYWOOD
CLEAN USED LUMBER
DOORS, ALL TYPES - New & Used
WINDOWS - PAINT - ROOFING
TAR KETTLE RENTALS
MANY OTHER \$\$\$ SAVING ITEMS
CASH & CARRY BUILDERS SUPPLY
1400 N. W. 29th St. NE 5-9765

HOUSEHOLD GOODS

Sacrifice new 9x12 rug - \$23.40,
other sizes; carpeting, reasonable;
vacuum cleaner. CALL MO 1-8619.

99c a month keeps ALL roaches
OUT OF AVERAGE HOME!
Guaranteed product. TU 8-6112

PAIR wrought iron Bunk Beds
with mattresses - EXCELLENT
condition. SACRIFICE - \$30.
MO 7-9096 after 3:30 or weekends.

MISCELLANEOUS
SOFA BED & Matching Chair;
RCA Table Model 21" TV;
Baby's Play Pen, like new;
ALL EXCELLENT CONDITION,
REASONABLE. Call 821-2906

WHEEL CHAIR, good condition.
WILL SACRIFICE
\$35 - CALL NE 5-6116

ACCORDIAN - Scandalli 120 Bass;
cost \$385 - sell for \$225.
Call LU 3-4258 Ft. Lauderdale

TWO - 26" Columbia girls' bikes,
white w. tires, perfect condition,
\$20 EACH 696-5435

SACRIFICE (1) Gorgeous custom,
lined draw drapes, beige print,
90W x 70L and 133x51; (2) Custom
made, foam rubber Bahama bed,
turquoise - BOTH NEVER USED;
also size 16, boy's husky suits;
child's Bowling Set & Encyclopedia;
Mixmaster, iron, SCHWINN (boy's)
bike. CALL UN 6-3926

REEL-TYPE Lawn Mower - \$25;
CAR RADIO & HEATER - \$15;
USED TV - \$15, needs repair.
CALL MU 8-6237

CLIMBING GYM - Extra large.
Ideal for home or school. Cost
\$100 - SELL \$39. MO 7-9503

PLANTS AND TREES

REPEAT SPECIAL!!!!
BUSHY IXORAS - 33c
IN FULL GALLON CANS
MELANDOR NURSERY
15721 N. W. 7th Ave. WI 7-6971
8:30 - 5:30 Daily - Closed Wednesday

WANT TO BUY

NEW Antique Shop OPENING -
NEED furniture, China, Statues,
Silver or MOST ANYTHING.
Go any area. William Gerber,
2339 CORAL WAY, Miami
Phone 446-1700 OR UN 6-5548

WANTED - Chest of drawers, beds,
china cabinets, used appliances,
etc. CALL PL 8-9408

HOME IMPROVEMENT

BUILDERS

Additions, Repairs - ALL TYPES
A. J. CONTRACTING CO.
Licensed & Insured. NO JOB
TOO SMALL. Let us prove our
low cost to you. CALL Tony
WI 7-3989 OR Jack NA 1-3326

'Let our LOW OVERHEAD save
you money' - All types of
Additions, Florida rooms, Bed-
rooms, Baths & Swimming Pools.
Licensed & Insured. FREE ESTIMATE
by contractor - no salesman. CALL
JIM JOHNSON - OX 1-2737
(Member St. John's Parish)

Homes - Florida Rooms - Additions,
Alterations. FREE ESTIMATE.
Bob Burkart, Builder - 226-6136

BUILDING REPAIRS

AL - The Handyman
Enclose carpenter, painting,
jalousies, carpentry, masonry &
household repairs. No job too
small. WI 7-6423 or WI 5-7878

TONY THE HANDYMAN
Electric, plumbing, carpentry,
masonry, jalousies and painting.
Install air conditioners. WI 7-4256

PENENTERS

St. Brendan's Parish - Household
& small repairs. By job or day
Call JOHN CRIMMINS, Sr.
CA 1-4359 after 4 or weekends

CONCRETE CONSTRUCTION

PATIOS, drives, walks, floors
Keystone, color, any size job.
Quality workmanship MU 8-2151

ELECTRICIANS

MINNET ELECTRIC SERVICES
Specializing in Repair, Remodeling
LO 6-7521 OR LU 3-2198 Ft. Laud.

LANDSCAPING

SOD, 3c FT. - LAWNS DUG UP, 1c FT
TOP SOIL - SAND \$6.50 & UP
Call Jos. Cangialosi EVES NA 1-1913

LAWN SERVICE

Mow, edge, trim and clean up
Bedding, planting. Spread sand &
soil. Rock gardens. Cali CA 1-1593.

VELVET LAWN SERVICE - White
Biscayne Park, Miami Shores -
OR North Miami areas. CALL
PL 4-0215 or PL 9-3244

LAWN MOWER SERVICE

MIAMI LAWN MOWER CO.
Authorized Service and Parts
Fertilizers - Sharpening - Welding
TWO STORES TO SERVE YOU
27 S. W. 27th Ave. Call HI 4-2305
20256 Old Cutler Rd. Call CE 5-4323

LAWN SPRINKLERS

ALLIED LAWN SPRINKLER
Lawn Sprinklers, Pumps and Wells
installed - serviced & maintained.
SERVING S. FLORIDA SINCE 1940
FREE ESTIMATES IN DADE,
BROWARD & COLLIER COUNTIES.
CALL MU 8-4661 OR JE 8-7073

When you need Upholstering,
Painting, Plumbing, Roofing,
Venetian Blind Service, Lawn
Mower Repairs etc. etc.
please check the ads under
HOME IMPROVEMENT in the
'Voice' Mart. They'll appreciate
your call for estimate.

PAINTING

PAINTING - INTERIOR - EXTERIOR
Insured, Clean, Reliable. LOW
RATE. Call FRANK 696-3824

PAINTING By Contract - ANY AREA
Interior - REASONABLE - Exterior
LICENSED & INSURED
Vernon L. Cassell CALL 821-2906

PLASTERING

Plaster, stucco, reasonable, all
types, references. MU 8-6736.
(Our Lady Perpetual Help Parish)

PLUMBING

MCCORMICK BOYETT
Plumbing Co. 24 HR. SERVICE
We specialize in plumbing repairs
9443 Park Dr., Miami Shores, Fla.
Day PL 7-0606
Night PL 9-0355. PL 8-9622

Phil Palm Plumbing
REPAIRS & ALTERATIONS
Call Plaza 8-9896

ROOF COATING

FROST-WHITE ROOF COATING
FREE ESTIMATE - Prompt Service
PHONE 226-6136

ROOFING

JOHN'S ROOFING
Leaky Roofs Repaired
\$5 and up. Call CA 6-2790

LEAKS - TILES REPAIRED \$4 up
ALL TYPES ROOFING & REPAIRS
LICENSED & INSURED
Call Joseph R. Facarazzo for
FREE ESTIMATE - CA 1-6671
16 YEARS ROOFING EXPERIENCE
(Member of St. Brendan's Parish)

ROOFS - PRESSURE CLEANED

ROOFS - PRESSURE CLEANED
\$14.95 - ANY SIZE ROOF
Licensed and Insured. HI

RUG CLEANING

Give your Rugs & Carpets a
'NEW LOOK' - For ESTIMATE
CALL Hank - PL 4-0898

METROPOLITAN RUG CLEANERS
Furniture, Carpet Cleaning &
Installations. CALL PL 9-3841

SEPTIC TANK CLEANING

Miami Pioneer Septic Tank Cleaners.
Miami - Hialeah - All N. Dade
RADIO DISPATCHED SERVICE
CALL PL 7-1000 anytime.

HOME IMPROVEMENT ADS

Continued next page

NEED TENANTS?
If you have a room ...
an apartment OR a house
FOR RENT ... You'll be
interested in our
OCTOBER SPESHUL!

(SEE DETAILS BELOW)

OCTOBER

1/2 PRICE SALE

ON

RENTALS

Regular Rate:

NOW!

4 lines - TWO WEEKS - \$4.00 4 lines - TWO WEEKS - \$2.00

(Same discount applies on ADDITIONAL Lineage for
RENTAL ADS.. (During October Special)

(To help you with word & line
count - see 4 line ad below)

FURNISHED room for rent near
NEW Biscayne College, in private
home. PRIVATE entrance & bath.
REASONABLE - CALL NA 4-6191

For YOUR 'Result-Getting' Ad
Phone Miss Thompson
PL 8-6772

Published Every Friday
Deadline 6 P.M. Tuesday

OR

MAIL COUPON TODAY!

The Voice Mart P.O. Box 37-575 Miami 37, Florida

Enclosed find \$_____ Please publish RENTAL ad
for 2 weeks beginning OCTOBER 5th - 12th-19th OR 26th.
(Check starting date.) (Please write your ad on separate sheet)

Name _____

Address _____

City _____ Zone _____ State _____

PHONE: _____

TILE WORK
Ceramic Tile - Remodeling or New work. All work guaranteed. FREE ESTIMATE. Licensed. PL 8-7894

UPHOLSTERING
Custom upholstery on your old furniture. We also BUY & SELL used furniture. CALL PL 8-9408

VENETIAN BLIND SERVICE
VENETIAN BLINDS CORNICES
Refinished Repairs Your Home
Call STEADCRIFT PL 9-6844
9510 N.W. 7th Ave.
(Member of St. James' Parish)

WATER HEATERS
LOUIS E. MILLER Plumbing Co.
Water Heater Repairs & Sales
4102 Laguna Est. 1930 HI 8-9912

Ad Deadline
uesday - 6 P.M.

RENTALS

ROOMS - N.W.
FURNISHED room for rent near NEW Biscayne College, in private home. PRIVATE entrance & bath. REASONABLE - CALL NA 4-6191

APARTMENTS - N.W.
2 bedroom furnished apartment \$85 month, yearly. OX 6-0744
2301 N.W. 95th TERRACE

APARTMENTS - COCONUT GROVE
Brand New 'ARISTOCRAT'
3411 Main Hwy. & McFarlane Rd.
1 & 2 bedroom apartments, living room, dinette, kitchen, furnished or unfurnished, air-conditioned & heat. Covered parking. Yearly or seasonal. CALL HI 4-6793

APARTMENTS - MIAMI BEACH
JERRICO Garden Apartments - 8300-8310 Byron Ave. Some waterfront 1 bedroom apartments, FURNISHED \$100 month & up yearly. Summer rates \$70 month & up. 3 blocks to St. Joseph's School, public schools & bus. NEAR shopping & ocean. UN 5-5556 or NA 4-6794.

HOMES - N.E.
KEYSTONE TOURIST COURT
6307 N.E. 2nd Ave. Efficiency Cottage & Trailer Spaces
PHONE PL 4-6295
YEARLY RATES - G.W. Lasche

ACROSS STREET St. Rose of Lima
477 N.E. 107th STREET
Beautifully furnished two bedrooms, 2 1/2 baths, dining room, 18 x 30 Florida room, gas logs, 3 air conditioners, fenced yard, yearly rental. CALL PL 4-4833.

REAL ESTATE
Specialists
In Buying and
Selling Homes

COTTON REAL ESTATE
HOMES - ACREAGE & INCOME
5944 Sunset Drive - So. Miami
CALL MO 1-6362

EDISON REALTY
HOMES - INCOME PROPERTY
EDWARD J. CHARBONEAU, Realtor
175 N.W. 62nd St. PL 1-2441

WE NEED HOME LISTINGS!
Call MARY HALLIDY
Associated - Sylvan Maxwell, Realtor
PL 4-8127 OR FR 1-6520 after 6.

MA... MULLEN, Realtor
Lots - Homes - Acreage - Rentals
also FHA & VA RE-SALES
7349 S.W. 8th STREET - CA 6-1311

WILLIAM C. MURPHY,
Realtor
Member - Corpus Christi Parish
3191 N.W. 7th Ave. Ph. NE 5-2955

NEAR BISCAYNE COLLEGE
FHA RESALE HOME
\$82 per month - \$250 down.
THREE BEDROOMS - TWO BATHS
J. A. STONE, Realtor NA 1-3623

WINCHELL
REAL ESTATE & INSURANCE
806 Ponce de Leon Blvd. HI 3-7456
(Member of St. Theresa's Parish)

Wanna make our Advertisers
happy? ...Remember to tell them
you saw their ad
in the 'Voice' MART

REAL ESTATE

INCOME PROPERTY - N.E.
BARGAIN - NEAR BARRY COLLEGE
CBS - TWO bedrooms, dining room,
large jalousied porch PLUS rental
unit - needs repair, only \$13,500.
M. MARSHALL, Realtor PL 1-7990

INCOME PROPERTY - N.W.
St. Mary's Parish - LIVE RENT
FREE (above mortgage payment) in
a lovely 2 bedroom furnished
home. Income from rental \$135
month. See 174 N.W. 83rd Street
Margaret Thomas, Realtor PL 9-3543

INVESTMENT PROPERTY
2 1/2 CAN INCREASE TO 50¢ sq. ft.
FREE Brochure 1888 S.W. 1st St.
T. J. MURRAY, Realtor FR 1-3779

HOMES FOR SALE - N.E.
BARGAIN - NEAR BARRY COLLEGE
CBS - TWO bedrooms, dining room,
large jalousied porch PLUS rental
unit - needs repair, only \$13,500.
M. MARSHALL, Realtor PL 1-7990

WALK TO ST. ROSE OF LIMA
A most convenient location is
510 N.E. 110th TERRACE
THREE bedroom, two bath (one
with private entrance) - suitable
for income - SEPARATE dining-
Florida room, in tip-top condition.
A BARGAIN - UNDER \$15,000.
Small cash down - \$59 month, one
low tax. Inspect daily 2 'til 5
FRANCES DEAN, Broker PL 9-0287

LOVELY DUPLEX, oak floors,
2 bedrooms each side, BEST
rental area. 169 N.E. 68th Ter.
TO SEE - CALL 665-7637

DUPLEX - 2 bedroom, 2 bath CBS,
furnished, hardwood floors,
top area for rental -
\$17,900 - MAKE OFFER.
ATKINS REALTOR - PL 7-3481

HOMES FOR SALE - No. MIAMI BEACH
PRICED FOR IMMEDIATE SALE!
COMPLETELY furnished large 2
bedroom CBS, very large enclosed
Florida room, awnings & MANY
EXTRAS. Reduced to \$12,500, terms.
Discount for CASH. WI 7-2867

HOMES FOR SALE - N.W.
5500 N.W. 4th Ave.
LARGE 4 bedrooms, 2 full
baths, lot 100x125, fruit
trees, separate garage - -
\$20,000 - TERMS -
Call Owner PL 7-9606

3 Blocks St. Michael's
TO SETTLE ESTATE
74 N. W. 25th AVE.
OPEN - 3 Bedroom, 2 Bath
OAK floors, porch, aluminum,
awning type windows, two car
garage, large corner lot. Walk
to St. Michael's OR Miami High
FURNISHED OR UNFURNISHED.
NO reasonable offer refused.
SEE THIS TODAY!
PAULEY REALTY - NE 5-1385

3330 N.W. 4th ST.
DUPLEX - 2 bedrooms each side.
\$18,500. Owner, Dr. Goll, JE 2-2311

MIAMI SHORES AREA
POOL CBS home, Florida
room, nice bedrooms, barrel
tiled roof, awnings, price
only \$14,500, Atkins, Realtor
226 N.E. 79th St. PL 7-3481

THREE BEDROOM, 2 BATH
& GARAGE, EXTRA LARGE
- FLORIDA ROOM. CLOSE
TO VISITATION - ALSO
ELEMENTARY AND HIGH.
VA or FHA - \$700 CASH
REQUIRED. 35 NW 193 ST.

Homes For Sale - BISCAYNE GARDENS
THREE BEDROOMS - TWO BATHS
21 x 24' Florida room, sparkling
clean CBS. Tile roof, garage
patio, lovely 75x150 lot. A-1
area. \$900 cash down payment FHA.
PARKER REALTY - PL 9-3931

SMALL ADS - BIG RESULTS
in The Voice 'MART'

HOMES FOR SALE - S.W.

WALK TO ST. BRENDAN'S - 3
bedrooms, 2 baths, 15x30'
swimming pool. BY OWNER.
3245 S.W. 97th Ave. CA 1-2549

ONE BLOCK TO ST. BRENDAN'S
and Christopher Columbus High
School - NEW HOME!
3 bedrooms, 2 baths - \$13,700
TERMS CAN BE ARRANGED.
CALL OWNER MO 7-0157

ST. THOMAS' PARISH - 4 bed-
room, 2 bath, custom kitchen,
large family room, central oil
heat, oak floors, shaded yard,
playhouse, patio, good terms.
CALL MO 7-5775

ONLY \$500 DOWN!
ONE block to St. Timothy's Church
and School. THREE bedrooms, two
baths, very large family kitchen.
FURNISHINGS OPTIONAL.
Call owner MO 7-3969

Architect's Cutler Ridge Home
near schools, shops, golfing, lake.
3 bedrooms, 2 bath, 110x110 lot.
Central heat, screened porch,
patio, appliances galore, privacy
fence, VA mortgage. Call CE 5-6941

HOMES FOR SALE - CORAL GABLES

ST. THERESA'S PARISH - Lovely
8 bedroom, 8 bath furnished
home on beautiful grounds,
lease with option to buy.
CALL OWNER 446-7770

HOMES FOR SALE - SOUTH MIAMI

EPIPHANY PARISH
! Big Reduction!
PRIME AREA LOCATION
MODERN 3 bedroom, 2 bath,
2 car garage, enclosed pool-
patio home. Built-in range &
oven, sprinkler system, Pinecrest,
Epiphany and Palmetto SCHOOLS!
Mortgage placed! Owner gone!
DESPERATE FOR SALE!
DOROTHY B. FLYNN, REALTOR.
7210 Red Rd. MO 7-2568 (24 hrs.)

Ad dollars
produce more
where interest is greater!

FIND YOUR
PRE-CONDITIONED AUDIENCE

through
'Voice' Mart advertising
Sell America's
Fastest growing

CATHOLIC MARKET

Tell the 'Voice' readers
WHO YOU ARE

WHERE YOU ARE
WHAT YOU DO

For YOUR 'Result-Getting' Ad

in the 'Voice' Mart
Call Miss Thompson

PLaza 8-6772

Deadline Tuesday 6 PM

Note: If the heading for your
particular ad isn't already
listed in the 'Voice' Mart - -
we'll make a NEW heading
for you.

HOMES FOR SALE - W. HOLLYWOOD

NEAR ST. STEPHEN'S CHURCH
\$9,990! - 3 bedroom, 1 bath
stove and refrigerator, gas heat,
\$650 DOWN - NO CLOSING COST.
CALL OWNER YU 9-8338

SEE O'BRIEN
1) - NICE 2 bedroom furnished,
screened porch, excellent
landscaping - \$9500!
2) - NICE TWO bedroom home,
good location - \$5900!
3) - MIRAMAR - 3 bedroom, two
bath home, extra large pool
and patio - \$2000 down.
4) - BEAUTIFUL building lots,
60 X 100, paved streets &
city water - \$200 EACH!
5) - THREE BEDROOM, TWO BATH,
\$10,900 - \$100 DOWN.
6) - 30 Acre TRAILER PARK, 25%
down. Price & Terms right.

O'BRIEN REALTY
YU 9-2096 - EVES YU 3-4428
6081 Washington St. W. Hollywood

RETIREMENT BARGAINS

Quiet Locations Near Shopping
3 Bedroom furnished \$7500.
2 Bedroom, Florida Room
Unfurnished - \$8300.
TERMS

BOLAND REALTY
6445 Pembroke Rd. W. Hywd.
YU 9-8550 OR EVES YU 3-4424

HOMES FOR SALE - FT. LAUDERDALE

1 block to St. Anthony's Church
3 bedroom, 2 bath, furnished
JA 3-8708 1009 N. E. 2nd St.

Plantation Golf Estates - 3 bed-
room, 2 1/2 bath furnished home.
\$45,000. LU 1-4436 Ft. Lauderdale

ST. CLEMENT'S Parish - Attractive
three bedroom, 2 bath, convenient
location, large closets, patio &
grille. Owner transfer. JA 4-1878

HOMES FOR SALE - POMPANO BEACH

ST. COLEMAN'S PARISH
THREE bedroom, two bath, Florida
room, overlooking beautiful Cypress
Lake. Owner transferred, immediate
possession - \$29,500. Open house
MONDAY thru FRIDAY - 1200 S. E.
7th Ave, Pompano Beach OR call
Rita Cunningham, 399-2022 (Deerfld)
B. C. REALTY CO. 999 S. Federal
Highway, Deerfield Beach, Fla.

LOTS FOR SALE - N.W.

CORNER LOT 193' x 76' - Near
NEW Biscayne College & Pace High
\$3500 - Open to reasonable offer!
TERMS. Call owner NE 3-2772

CLASSIFIED RATES

3 Line - 2 Time Minimum Charge
Count 5 average words' per line
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West Coast Deanery Holy Name Rally Set

LEHIGH ACRES - Holy Name Societies of the West Coast Deanery will take part in a rally beginning with a procession at 9:45 a.m. in front of the Lehigh Acres administration building.

Corporate Communion will be observed in the building during the 10 a.m. Mass. St. Raphael parish Masses are offered in the administration building, pending construction of a church. A breakfast will be held following the Mass.

Representatives of other deaneries have accepted invitations to participate in the rally which will conclude with recreational activities, using the Lehigh Acres facilities.

Corpus Christi CYO Day Of Recollection

A day of recollection will be observed by members of Corpus Christi CYO Sunday, Sept. 30 beginning at the noon Mass in the parish church.

Father John Nevins, CYO moderator of the Cathedral parish, will conduct conferences which will be held immediately following breakfast in the Corpus Christi parish hall.

During a Holy Hour from 2:45 p.m. to 3:45 p.m., the youths will be joined by adult parishioners in prayers for the success of the forthcoming Ecumenical Council.

K-C Will Observe Communion Sunday

WEST HOLLYWOOD - Members of the Father M. F. Monahan Council, Knights of Columbus, will observe a Corporate Communion during 8 a.m. Mass in the Church of the Annunciation, Sunday, Sept. 30.

A breakfast will be held in the Stagecoach Restaurant following the Mass. Father John J. Donnelly, pastor, will be guest of honor.

Grand Knight Harold Dyer has invited all Knights in the area to attend.

Legion Condemns Two French-Made Movies

NEW YORK (NC) - The National Legion of Decency has condemned two French movies, "Tales of Paris," and "Girl with the Golden Eyes." Both were put in the legion's "Class C."

Of "Tales of Paris" the legion commented: "Two of the episodes in this four-part film are completely immoral in that they condone adultery. In addition, the entire film is developed in an atmosphere of illicit sex."

The legion made this observation on "Girl with the Golden Eyes": "The theme of this film, which involves female perversion and male debauchery, is resolved by a pseudo-tragic ending which is devoid of any authentic moral significance."



NC Photo
GERMAN Air Force chaplain, Father Ludwig Zermahn, tends to his far-flung parishioners flying a jet plane between Sardinia and Turkey.

Fish Fry Scheduled By Holy Name Unit

OPA-LOCKA - Singing waiters will be featured during a fish fry, sponsored by the Holy Name Society of St. Monica parish Friday, Oct. 5 at 6 p.m. on the church grounds.

Proceeds will go toward the purchase of two statues for the church. Tickets may be obtained from society members or at the event.

Music will be available for dancing.

Miami Beach K-C To Attend Holy Hour

Members of the Miami Beach Knights of Columbus, Council 3270, will attend a Holy Hour Thursday, Oct. 4 at 8 p.m. in St. Patrick Church as a preparation for the success of the coming Second Vatican Council.

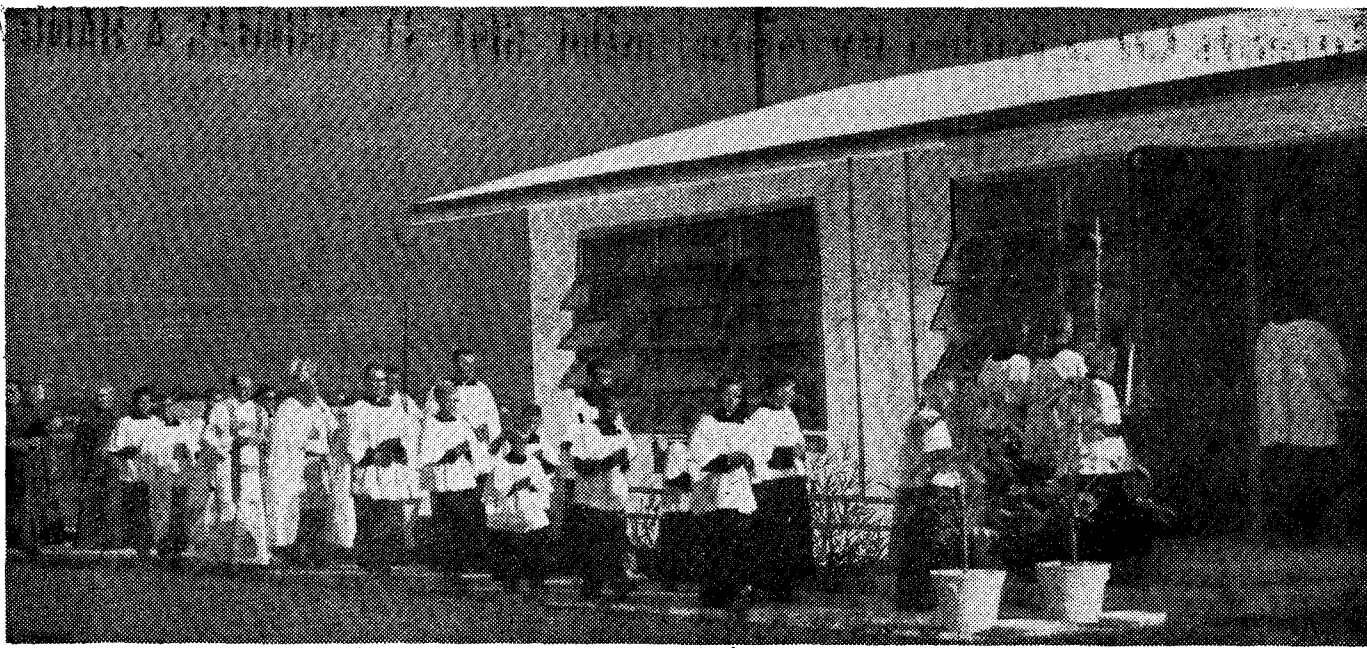
Pope John XXIII has urged K of C councils to participate in a religious activity between Oct. 4 and Oct. 11 for the Council's success.

Miami Beach Squires Plan Dance Friday

Members of the St. Martin de Porres Circle, Columbian Squires, will sponsor a dance Friday, Sept. 28 at 7:30 p.m. in St. Patrick Youth Center, Miami Beach.

This will be the first dance sponsored by the five-month-old circle which has been congratulated by national Squires headquarters twice for their civic and cultural programs.

Tickets will be available at the door and the public is invited. Entertainment will be provided by the Squires.



Voice Photo

NEW PARISH hall in St. Philip Benizi parish, Belle Glade, was one of two buildings blessed Sunday by Bishop Coleman F. Carroll.

roll. More than 200 persons can be accommodated in the new hall built under direction of Father F.X. Fenech.

Sunday Mass Timetable

ARCADIA: St. Paul, 10, 11:30, 12:30 (Spanish).
AVON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10.
BOCA GRANDE: Our Lady of Mercy, 10:15.
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30.
CLEWISTON: St. Margaret, 8, 11:30.
COCONUT GROVE: St. Hugh, 7:30, 9, 10:30, 12.
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 10:30.
DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
DEERFIELD BEACH: (Deerfield-Beach Jr. High School) 8, 10:30.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.
FORT LAUDERDALE: Annunciation, 9:30. Blessed Sacrament (Case Funeral Home), 8, 9:30, 11. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m. St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45. St. Bernadette, 8, 9, 10, 11. St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12. St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
FORT MYERS BEACH: Ascension, 7:30, 9:30. Sanibel Island, 11.
FORT PIERCE: St. Anastasia, 7, 12. Auditorium: 9, 10:30.
MALDEN: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
HALEAH: Immaculate Conception, 6, 9, 10:30, 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
HOLLYWOOD: Annunciation, (Madonna Academy) 8, 9, 10, 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m. Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m. St. Bernadette, 8, 9, 10, 11. St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (Salhaven), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30, 11.
LABELLE: Mission, 9.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30.
LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m. Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish). Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30. Holy Redeemer, 7, 8:30, 10, 5:30 p.m. (Spanish). International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays). St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish). St. Dominic (Fairlawn School) 7, 8, 9, 10, 11. (Spanish). St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish). St. Michael, 10, 11, 12, 12:30 (Spanish). St. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish). St. Vincent De Paul (Central High School cafeteria), 8, 10, 11, 12.
MIAMI BEACH: St. Francis de Sales, St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m. St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m. St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
MIRAMAR: (Firemen's Recreation Hall) 8, 10, 11.
MOORE HAVEN: St. Joseph the Worker, 10.
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Michael, 8, 10, 11.
NORTH MIAMI: Holy Family, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m. St. Peter, 7, 8:30, 10, 11:30.
NORTH MIAMI BEACH: St. Lawrence, 7, 9.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
OKEECHOBEE: Sacred Heart, 9, Boys' School, 10:30.
OPA-LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip (Bunche Park), 9.
PAHOKEE: St. Mary, 11:30.
PALM BEACH: St. Edward, 7, 9, 12 and 5:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15. St. Elizabeth, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 9.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, 7, 10.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
ST. THOMAS: (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 8.
WEST PALM BEACH: Blessed Martin, 9:30. Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS

BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
KEY WEST: St. Mary, 6, 7, 8:30, 10.
MARATHON: San Pablo, 6:30, 8:30, 10.
PLANTATION KEY: San Pedro, 6:30, 9, 11.

Parish To Mark Feast Of Patron

Members of St. Michael the Archangel parish will observe the feast of their patron saint on Sunday, Sept. 30 on the parish grounds.

Benediction will follow the annual procession and recitation of the Rosary at 4 p.m. and a covered dish supper will be served in the cafeteria by members of the Women's Guild and Rosary Society.

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A THOUGHT FOR TODAY



By: Gaither D. Peden, Jr.

"It is not necessary to try to surpass one's self always; this occupation ought to last as long as life..."

It was Queen Christina, we believe, who made this somewhat cynical observation.

It is quite true that lest we stagnate, we necessarily must make a steady effort to improve ourselves. This self-improvement needn't be of a material nature. In fact, improvement in our qualities of citizenship and our ability to get along honorably in the community of man, is far more important in the overall picture.

However, unless we are extraordinarily objective, it is difficult to practice improvement with ourselves as the working model.

Difficult, too — and in the extreme — is the loss of a loved one. Some of the problems of bereavement can be solved by reliance on services such as are available at G. D. PEDEN FUNERAL HOMES, Catholic Funeral Homes, 8231 Bird Rd. and 9798 Hibiscus St., Perrine, where services are complete in every respect. Ambulance service. Phone CA 6-1811 or 238-2724.

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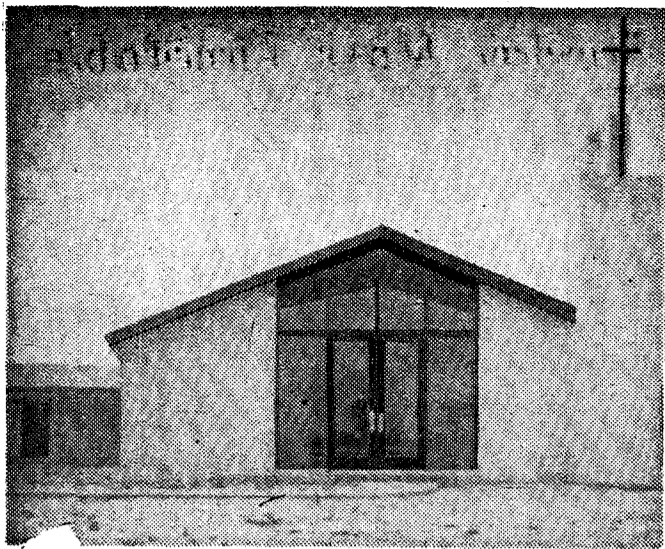
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Voice Photo

NEW MISSION chapel under the patronage of St. James was recently blessed at Lake Placid by Bishop Coleman F. Carroll. The chapel is attended from St. Catherine parish, Sebring.

Parents Of 5 Killed By Auto Boarded Foster Children

HOLLYWOOD — A Hollywood couple, who were the parents of five children and who cared for children in their home for the Catholic Service Bureau, were killed in an automobile accident in West Hollywood Thursday, Sept. 20.

Requiem Mass was offered Monday, Sept. 24 in St. Matthew Church, Hallandale, for Mr. and Mrs. Lionel L. Mailloux of 2609 Fletcher St. in West Hollywood. The car they were riding in was struck by another car whose driver ignored a stop sign at SW 52nd Ave. and 21st St. in Hollywood, police said. The couple was pronounced dead on arrival at Memorial Hospital in Hollywood.

For the past year, the couple had served as foster parents for the Catholic Service Bureau of the Catholic Charities. During that time, they had boarded five children who were waiting for permanent

placement. There was one foster child living in their home at the time of the accident.

They had five children of their own who survive them. They are Rita, 16; Lionel, 14; Philip, 8; Mary 7 and John, 21 months.

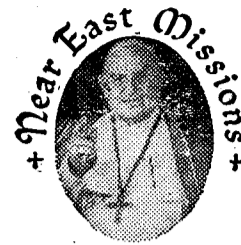
Mr. Mailloux was born in Hollywood and is survived by his parents, Mr. and Mrs. Lionel Mailloux who came to Hollywood in 1924. Mr. Mailloux and his son operated a service station here. He was a member of the Holy Name Society of St. Matthew parish. Besides his parents, he is survived by a sister, Sister Agnes Marie, O.P., who is teaching in Illinois.

The parents of Mrs. Mailloux, Mr. and Mrs. Richard Webb, live in Hutchinson, Kansas.

Funeral arrangements were handled by Panciera Funeral Home.

INDIA: GIVE ST. THOMAS A HAND?

INDIA WITH ITS 400 MILLION PEOPLE IS MOSTLY A NATION OF VILLAGES. To reach one, you must ride an old bus or battered taxi over rocky roads through rice paddies. Sometimes a stream must be forded. Men and women lift their mandas and saris to avoid a good soaking. After hours of travel, here is your destination. Several hundred families live close together in narrow streets. Hindu and Moslem temples are there. The Hindus enjoy noisy celebrations; the Moslems are more subdued. Occasionally you may find a Catholic chapel. In Southern India, for instance, there are many Catholics, but also many schismatics—Jacobites—who nevertheless trace their Christianity back to St. Thomas the Apostle. Tradition says he landed there, and converted many, including seven noted Brahmin families. Today their descendants are the aristocracy of the Malabar coast. Many of these Jacobites are uniting with the Holy See. The Bishop of Tiruvalla is trying to build a chapel for 23 of these families in Valankara. While rich in tradition, these 120 new Catholics are poor in money. India's average yearly income is only \$70 a person. The Bishop asks \$2,000 to buy the necessary land and a similar sum for a chapel. Will you help?



The Holy Father's Mission Aid for the Oriental Church

MARY'S BANK. Ann O'D. writes: "I am only eleven years old. When I grow up I want to become a Sister. I read about Mary's Bank Club and I would like to join. I get \$2 a month for my allowance. Please let me join." . . . Our reply: "Dear Ann: Of course you may join Mary's Bank . . . I hope when you grow up you will be a Sister . . . If God gives you a vocation you will be outstanding as a religious. If there should come a month when you feel you can't pay your dues, don't be upset . . . You can't do everything on two dollars a month." Ann's sacrifice will help train native Sisters. Many young girls in the Near East Mission countries wish to give themselves to God's service for the poor and unfortunate, but lack necessary funds for training. \$150 a year pays for the two year novitiate. Won't you join MARY'S BANK too? \$1 a month, a prayer a day—that's all it costs!

NEW BABY IN THE FAMILY? Probably this lucky little one sleeps safe and warm in a crib or bassinet lovingly prepared just for him. But huddled under rocky ledges in the Near East are mothers whose babies must lie in rude cradles fashioned of rough staves, harsh scraps of metal. Or on the hard ground. These are the Palestinian Arab homeless since political conflicts drove them into exile in 1948. How much is a baby's crib?—For that price many Arab babies and their mothers and fathers can be helped with food, shelter, medical care. Won't you send something—\$10 for instance—for our REFUGEE FUND?

Dear Monsignor Ryan: Enclosed is \$ toward the \$300 it takes to train a Sister. I'll pay 'my' Sister's expenses monthly (\$12.50) once a year (\$150) right now (\$300). Name Street City Zone State MAKE A WILL? REMEMBER THE MISSIONS! OUR LEGAL TITLE: THE CATHOLIC NEAR EAST WELFARE ASSOCIATION

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Deaths In Diocese

BALL - LLOVERA, MRS. ANA-LIA, 76, of 3491 SW 10th St., Miami. St. Michael Church. Our Lady of Mercy Cemetery. Emilio C. Mon Funeral Home.

BUSH, MRS. ANNA MARIE, 76, of 1214 NW Fourth St., Boca Raton. St. Joan of Arc Church. Burial in Flint, Mich. Kraefer Funeral Home.

CHRISTOPHER, MRS. PHOEBE F., 69, of 452 NE 55th St., Miami. The Cathedral. Litgow's 54th St. Center.

DIX, DR. IRA, 88, of 14871 Accado Drive, Leisure City. Sacred Heart Church.

GLAUBER, EUGENE J., 69, of 20 Antilla Ave., Coral Gables. Church of the Little Flower. Our Lady of Mercy Cemetery.

LABELLA, ANTHONY J., 43, of 1190 NW 131st St., Miami. St. James Church. Van Orsdel Gratiagn Road Mortuary.

LESALLE, MRS. MAUD MCGIRT, 75, of 677 SW First St., Miami. Gesu Church. Ahern-Plummer Funeral Home.

LEWANDOWSKI, JOHN, 73, of 1974 NW 25th Ave., Miami. St. Michael Church. Our Lady of Mercy Cemetery.

LOJACONO, SAMUEL, 60, of 900 NE 11th St., Miami. St. Rose of Lima Church. Our Lady of Mercy Cemetery. Ahern-Plummer Funeral Home.

MARTINEZ, TORIBIO P., 75, of 135 W. Eighth St., Hialeah. St. John the Apostle Church. Our Lady of Mercy Cemetery.

O'CONNOR, JOHN LAWRENCE, 27, of 840 NE 147th St., Miami. Holy Family Church.

PINDER, MRS. EMMA, 57, of Miami. St. Michael Church.

SHAW, MRS. MARGARET, 53, of 210 First St., Miami Beach. St. Patrick Church. Newman Funeral Home.

SHEA, JOHN W., 69, of 55 NE 59th

St. Miami. The Cathedral. Our Lady of Mercy Cemetery. Edward F. Mc Hale & Sons Funeral Home.

TERESI, MRS. CARRIE, 95, of 2005 SW Seventh Ave., Miami. SS. Peter and Paul Church. Philbrick-Brook-lus Miami Funeral Home.

URBAN, MRS. STEPHANIE A., 66, of 8141 SW 34th Terrace, Miami. St. Brendan Church. G.D. Peden Bird Road Funeral Home.

VALLEJO, JORGE ANTONIO, 36, of 335 SW 10th St., Miami. SS. Peter and Paul Church. Our Lady of Mercy Cemetery.

Mary C. Duffy Dies; Was Head Of CDA

SOUTH ORANGE, N.J.(NC) — Requiem Mass for Mary C. Duffy, Supreme Regent emeritus of the Catholic Daughters of America, was offered in Sacred Heart church here.

Miss Duffy died at her home. She retired as CDA Supreme Regent in 1950 after serving in the office since 1923. A native of Ireland who came to this country as a young girl, Miss Duffy was a retired New Jersey state employee.

She was a charter member of Court Seton of Newark, N.J., and served as state regent, national director and supreme vice regent before attaining the top office in the CDA.

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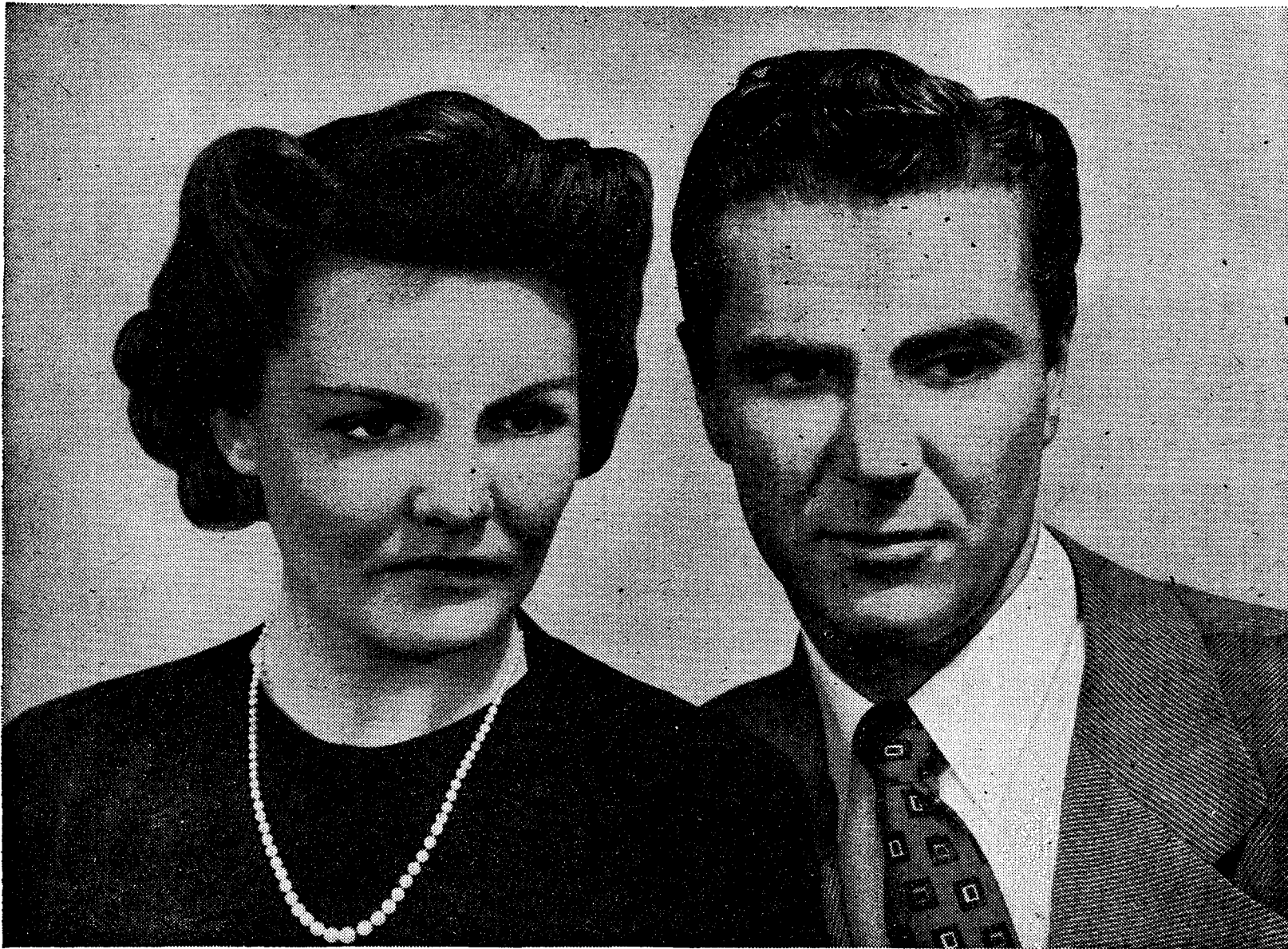
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