



The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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OCTOBER 5, 1962

8 Diocesan Priests Named Monsignori By Pope

2 Made Domestic Prelates And 6 Papal Chamberlains

(Biographical sketches of new Monsignori on Page 2.)

Eight priests of the Diocese of Miami have been created monsignori by Pope John XXIII. Two have been elevated to the rank of Domestic Prelate, with the title of Right Reverend Monsignor, and six to the rank of Papal Chamberlain, with the title of Very Reverend Monsignor.

Announcement of the signal honor bestowed not only upon the recipients but also upon the Diocese itself was made in Washington by Archbishop Egidio Vagnozzi, Apostolic Delegate to the United States, after he had been notified of the appointments by Amleto Cardinal Cicognani, Secretary of State in Vatican City.

The new monsignori are the first in the four-year history of the Diocese of Miami. Including those appointed before it was created, the number of monsignori now serving in the Diocese is 20, including nine Domestic Prelates and 11 Papal Chamberlains.

Elevated to the rank of Domestic Prelates are:

Msgr. Michael Beerhalter, pastor, St. Anastasia, Fort Pierce.

Msgr. Peter Reilly, J.C.D., pastor, Little Flower, Coral Gables.

Elevated to the rank of Papal Chamberlains are:

Msgr. R. E. Philbin, pastor, St. Michael the Archangel, Miami.

Msgr. Joseph DeVaney, V.F., pastor, St. Francis Xavier, Fort Myers.

Msgr. John O'Dowd, V. F., pastor, Epiphany, South Miami.

Msgr. Thomas O'Donovan, J.C.L., pastor, St. Brendan, Miami.

Msgr. James J. Walsh, Diocesan Director, Bureau of Information.

Msgr. Bryan Walsh, Diocesan Director, Catholic Charities.

Domestic prelates are so called because they are members of the Papal household, or domus, and receive their rank directly from the Pope. Their title is personal and their appointment is for life.

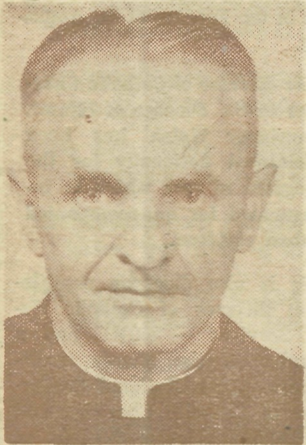
Domestic prelates wear as their sanctuary robes a purple cassock, sash, and mantelletta or sleeveless garment of silk and wool reaching almost to the knees, worn over the rochet or surplice-like garment with tight sleeves. They wear a purple cassock. Their biretta is black with a reddish-purple pompom.

Papal Chamberlains have the right to wear a cassock of purple cloth and long purple mantle, but no rochet, which is a garment reserved to prelates. Their appointment lasts only during the lifetime of the Supreme Pontiff who appoints them, but by tradition they are reconferred by the new Pope.

New Monsignori Get Robes Dec. 16

Investiture ceremonies at which the newly-created monsignori of the Diocese of Miami will receive their purple robes will be held at the Cathedral at 4 p.m. on Sunday, Dec. 16.

Bishop Coleman F. Carroll will preside, following his return from the first session of the Second Vatican Council in Rome.



Rt. Rev. Msgr.
Michael Beerhalter



Rt. Rev. Msgr.
Peter Reilly, J.C.D.



Very Rev. Msgr.
R. E. Philbin



Very Rev. Msgr.
Joseph DeVaney, V.F.

Msgr. Walsh Gives Voice First Report From Vatican

By MSGR. JAMES J. WALSH
Special Correspondent of The Voice

VATICAN CITY — If it is true that even a tourist on a two-day visit finds Rome exciting and stimulating, one can imagine how the atmosphere here in the Eternal City is charged on the eve of the second Vatican Council.

walked into the First Vatican Council, they were still considered, at least in a technical sense, as representatives of a mission country. As a matter of fact, for many years after the Council, the United States, strange as it may seem to us today, was under the jurisdiction of the

(Continued On Page 7)

It is understandable that the great topic of conversation in Rome sounds like a running guessing game as speculation centers on what the Council may do and may not do and how its decisions will be received in the world. But also coming in for considerable attention is the topic of contrasts, the contrasts between the First Vatican Council of 1870 and the present one.

For instance, 220 archbishops and bishops from the United States will be present as Pope John calls the gathering to order. They will represent 43 million Catholics. They come from the nation now generally considered to be the strongest and most solidly established of any in the world.

The American Bishops themselves stated recently, "they will bear witness at the Ecumenical Council to the elements which under God have led to the remarkable growth of the Church in the United States and to its generally flourishing condition."

How different in 1870! At that time, among the 700 Fathers seated in the great basilica, there were only 48 bishops from the United States. They represented 4½ million Catholics. The country was desperately at that time trying to sweep away the debris of the Civil War and to heal wounds of honor and restore unity among the states.

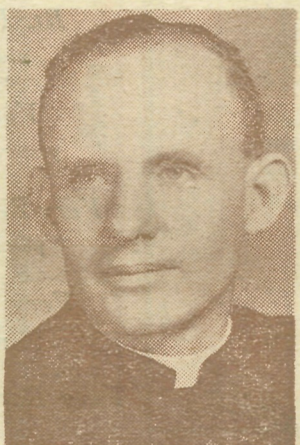
As the United States bishops



Very Rev. Msgr.
James Walsh



Very Rev. Msgr.
John O'Dowd, V.F.



Very Rev. Msgr.
Thomas O'Donovan, J.C.L.



Very Rev. Msgr.
Bryan Walsh

Bishop Carroll Flies To Rome

Bishop Coleman F. Carroll left by plane from Miami Wednesday en route to Rome, where he will attend the Second Vatican Council called by Pope John XXIII. There he will join 219 other Bishops from the United States in solemn conclave with members of the hierarchy from all parts of the world.

(Picture of the Bishop's departure on Page 13. Other news of the Council on Pages 8 and 9.)

2 Laymen Become Knights Of St. Gregory

In recognition of their long and devoted service to the Church, Pope John XXIII has conferred the honor of knighthood in the Order of St. Gregory the Great upon two outstanding laymen in the Diocese of Miami.

They are Richard B. Roberts, a member of Little Flower parish, Coral Gables, and Irwin N. Walker, a member of St. Edward parish, Palm Beach.

The Order of St. Gregory is probably the best known among United States Catholics of all the Pontifical Orders of Knight-



Irwin N. Walker, K.S.G.



Richard B. Roberts, K.S.G.

hood. Membership is granted to those who have shown "incontrovertible loyalty to the Holy

See" and to those who have distinguished themselves by their virtue and piety, by their social

position, by the zeal evidenced in fulfilling high office, or, in general, by the excellent reputation in which they are held.

The order originally was instituted to honor the citizens of the erstwhile Papal States by Pope Gregory XVI (1830-46) at a time when the Papal States were frequently troubled with political uprisings. The order was named after Pope St. Gregory I (590-604) who is considered by several historians as the real founder of the temporal power of the Popes.

Gregory XVI decreed that the
(Continued On Page 10)

Official Notices

Official Chancery announcement of clerical appointments Page 3
Official announcement of creation of three new missions Page 3
Official boundary lines for seven parishes and missions Page 10

Sketches Of The 8 Newly Appointed Monsignori

Rt. Rev. Msgr. Michael Beerhalter

A naturalized American citizen, Monsignor Beerhalter was born in Dalkingen, Germany and educated at Bethlehem-Imensee, Switzerland as well as in seminaries in Innsbruck, Austria, and Munich, Germany. He was ordained May 30, 1926 at Munich-Freysing and served nearly one year in a German Diocese until he came to Florida and the Diocese of St. Augustine.

All of his priestly life has been served in Fort Pierce where he was assigned as an assistant in 1927. He became pastor of St. Anastasia parish in 1929, and in addition is responsible for the spiritual welfare of the faithful in the Sacred Heart Mission at Lake Okeechobee where more than 500 adults and 200 children including migrant families comprise the Catholic population; and a mission at Port St. Lucie.

Under the direction of Monsignor Beerhalter, the new Sacred Heart Church was constructed in 1960 and dedicated by late Archbishop William D. O'Brien of Chicago, president of the Catholic Church Extension Society, with whose assistance the structure was erected.

Monsignor Beerhalter also supervised the building of the new mission chapel of St. Joseph the Worker at Moorehaven, also erected with the financial assistance of the Extension Society. In addition, he celebrates Sunday Masses at the Florida School for Boys in Okeechobee, a distance of 36 miles from Fort Pierce.

Monsignor Beerhalter is a member of the Diocesan School Board.

Rt. Rev. Msgr. Peter Reilly, J.C.D.

A native of County Longford, Ireland, Monsignor Reilly was graduated from St. John Seminary, Waterford, and was ordained to the priesthood for the Diocese of St. Augustine June 12, 1932.

Before assuming his duties in Florida parishes he attended Catholic University of America where he received the degree of Doctor of Canon Law in 1935. His first assignment was as assistant pastor in St. Patrick parish, Miami Beach.

From 1942 to 1944, Monsignor Reilly was pastor of Holy Spirit parish, Lake Wales and from 1944 to 1949 was in charge of St. Margaret parish, Clewiston. He was pastor of St. Francis Xavier parish, Fort Myers from 1949 to 1950 when he became pastor of Holy Rosary parish, Jacksonville.

In 1951 Monsignor Reilly was named a pro-synodal judge by the Diocese of St. Augustine and in October, 1952 was appointed pastor of St. John the Apostle parish, Hialeah. On Feb. 11, 1960 Monsignor Reilly was appointed pastor of the Little Flower parish, Coral Gables, by Bishop Coleman F. Carroll.

A consultant of the Diocese of Miami, Monsignor Reilly is also Defender of the Bond in the Diocesan Tribunal; chairman of the Examiners of Junior Clergy; a member of the Diocesan School Board and the diocesan director of the Society of St. Vincent de Paul. He is also director of the Extension Society Lay Volunteers in the Diocese of Miami, and director of the Diocesan Council of Catholic Men.

Very Rev. Msgr. R. E. Philbin

One of eight children, Monsignor Philbin is a native of Baltimore who came to Miami Beach in 1926 having attended Loyola High School in his native city. He was the first vocation to the priesthood from St. Patrick parish when he entered St. Charles Seminary, Catonsville. He was awarded a Master of Arts degree from Mt. St. Mary Seminary where he was ordained to the priesthood for the Diocese of St. Augustine June 8, 1934.

Monsignor Philbin's first parochial assignment was as assistant in St. Paul parish, Jacksonville where he served from 1934 to 1942. Prior to his enlistment in the Navy in 1943, he studied at the School of Education, Catholic University of America. In 1941 he was appointed superintendent of schools in the Diocese of St. Augustine.

Assigned to sea duty with the Pacific Headquarters of the Marine Corps., Monsignor Philbin, who held the rank of lieutenant, junior grade, served as chaplain to the 3rd Division, U.S. Marines. Under his direction an oratory in which the Blessed Sacrament was reserved at all times, was constructed on one of the Pacific islands by Monsignor Philbin and Marines. During his service in the islands, he broadcast an address on the Catholic Hour radio program and sponsored two Missions for his regiment.

Monsignor Philbin was discharged in 1946 and was assigned to make a survey for the present St. Michael parish in Miami where he is still pastor.

He is also diocesan director of the Confraternity of Christian Doctrine.

Very Rev. Msgr. Joseph DeVaney, V.F.

Monsignor DeVaney was born in Geneva, N.Y. and studied for the priesthood in St. Bernard Seminary, Rochester where he was ordained June 6, 1941.

He served as assistant pastor of the Cathedral parish, St. Augustine from 1941 to 1946 when he was appointed as assistant in St. Joseph parish, Lakeland. In November, 1951 he was named pastor of Holy Redeemer parish, Miami where, under his direction, the parochial school was erected and the church was enlarged. During 1958 he served as a consultant of the Diocese of St. Augustine. He was appointed pastor of St.

Francis Xavier parish, Fort Myers in 1959.

With the cooperation of Mercy Hospital, Monsignor DeVaney inaugurated a medical clinic for people of limited financial means in the areas of Liberty City, the Brown subdivision and Bunche Park early in 1956.

During his pastorate at Holy Redeemer parish, Monsignor DeVaney also supervised the founding of three missions in the Greater Miami area; St. Philip in Bunche Park which was designated as a parish in 1954; St. Augustine in Coconut Grove; and a mission in Richmond Heights, the site of the new Christ the King parish.

Until Sept. 29, 1960, Monsignor DeVaney served as the Miami diocesan Director of Youth. He was appointed Vicar Forane of the Southwest Coast Deanery in 1959 and on Sept. 1 of this year was named a consultant of the Diocese of Miami. He is also a member of the Diocesan Liturgical Commission, and is the spiritual moderator of the Southwest Coast Deaneries of the Diocesan Council of Catholic Men and the Holy Name Society.

Very Rev. Msgr. John O'Dowd, V.F.

A native of Castlemaine, County Kerry, Ireland, Monsignor O'Dowd attended St. Brendan Seminary, Killarney and St. Patrick College, Carlow, where he was ordained to the priesthood June 7, 1942.

His first parochial assignment was as assistant pastor in St. Paul Parish, St. Petersburg from 1943 to 1945, when he was named administrator of St. Edward parish, Stark. From 1945 to 1948, Monsignor O'Dowd also served as chaplain at the Raiford Prison.

He became pastor of St. Paul parish, Arcadia in 1948 and was appointed pastor of Sacred Heart parish, Homestead in 1952. He was named administrator of Epiphany parish, South Miami in 1957 and was appointed pastor in 1959.

Monsignor O'Dowd is a member of the Diocesan Building Commission and on May 1, 1961 was appointed Vicar Forane of the South Dade Deanery. He also serves as spiritual moderator of the South Dade Deanery of the Miami Diocesan Council of Catholic Women.

Very Rev. Msgr. Thomas O'Donovan, J.C.L.

Monsignor O'Donovan is a native of County Tipperary, Ireland, who attended Rockwell College, Cashel and St. Patrick Seminary, Thurles, where he was ordained for the Diocese of St. Augustine, June 14, 1942.

From 1942 to 1945 he served as assistant pastor at the Cathedral parish, St. Augustine; St. Martha parish, Sarasota; St. Margaret parish, Clewiston and St. Monica parish, Palatka. He subsequently was named pastor of St. Ambrose parish, Elkton, in 1949.

Following post graduate studies at the Catholic University of America, Monsignor O'Donovan was awarded a licentiate in Canon Law and

was appointed vice-officialis of the Diocese of St. Augustine, May 30, 1945. In Oct., 1949, he was named vice-chancellor.

On April 22, 1954, Monsignor O'Donovan was named first pastor of St. Brendan parish established on that date by Archbishop Joseph P. Hurley of St. Augustine.

He now serves as Officialis of the Diocese of Miami.

Very Rev. Msgr. James Walsh

Monsignor James J. Walsh, now attending the Ecumenical Council in Rome, was born in Philadelphia and studied for the priesthood at St. Charles College, Catonsville, Md., and St. Mary Seminary, Baltimore.

He was ordained for the Diocese of St. Augustine Dec. 16, 1944 at St. Francis Hospital, Miami Beach. A former columnist of The Florida Catholic, weekly publication of the Diocese of St. Augustine, and a contributor to national Catholic magazines, Monsignor Walsh is now editorial consultant and a columnist of The Voice.

Appointed as assistant pastor of St. Patrick parish, Miami

Beach in 1945, Monsignor Walsh served as chaplain at St. Francis Hospital until 1958. From 1956 to 1958 he was director of lay retreats in the Diocese of St. Augustine.

In addition to his duties as director of the diocesan Bureau of Information, Monsignor Walsh is diocesan director of vocations; censor librorum, a member of the diocesan seminary board and the diocesan Radio and Television Commission; diocesan coordinator of Serra Clubs; chaplain of the Miami Serra Club and moderator of the Catholic Physicians Guild.

Very Rev. Msgr. Bryan Walsh

Monsignor Eryan O. Walsh was born in Portarlington, County Offaly, Eire, and attended schools and seminaries in Limerick before beginning his theological studies for the priesthood at St. Mary Seminary, Baltimore.

He was ordained to the priesthood for the Diocese of St. Augustine, May 23, 1954 at La Leche Shrine in the See city, and served his first parochial assignment as assistant pastor in St. Joseph parish,

Lakeland until September, 1955.

Monsignor Walsh was then appointed assistant director of Catholic Charities in the Diocese of St. Augustine and was in residence at Holy Redeemer parish, Miami until 1956 when he was named administrator of St. Joseph parish, Lakeland. He was subsequently appointed administrator of Epiphany parish, South Miami and pastor of Sacred Heart parish, Homestead, where he served until May 1960. In March, 1958, Monsignor Walsh was appointed Director of Catholic Charities in the Diocese of St. Augustine.

As director of Catholic Charities in the Diocese of Miami, Monsignor Walsh has been acclaimed nationally for the program of care which he inaugurated for unaccompanied Cuban children.

He is also diocesan resettlement director of Catholic Relief Services — NCWC and a member of the boards of directors of the National Conference of Catholic Charities and the Mental Health Society of South Florida. In 1960 he was a Florida delegate to the White House Conference on Children and Youth.

Congratulations to the first Monsignori elevated in the Diocese of Miami by

His Holiness, Pope John XXIII

Rt. Rev. Msgr. Michael J. Beerhalter,
pastor, St. Anastasia, Fort Pierce

Rt. Rev. Msgr. Peter Reilly, J.C.D.,
pastor, Little Flower parish, Coral Gables

Very Rev. Msgr. R. E. Philbin,
pastor, St. Michael the Archangel parish, Miami

Very Rev. Msgr. Joseph H. DeVaney, V.F.,
pastor, St. Francis Xavier parish, Fort Myers

Very Rev. Msgr. John O'Dowd, V.F.,
pastor, Epiphany parish, South Miami

Very Rev. Msgr. Thomas O'Donovan, J.C.L.,
pastor, St. Brendan parish, Miami

Very Rev. Msgr. James J. Walsh,
Diocesan Director of Vocations

Very Rev. Msgr. Bryan O. Walsh,
Diocesan Director of Catholic Charities

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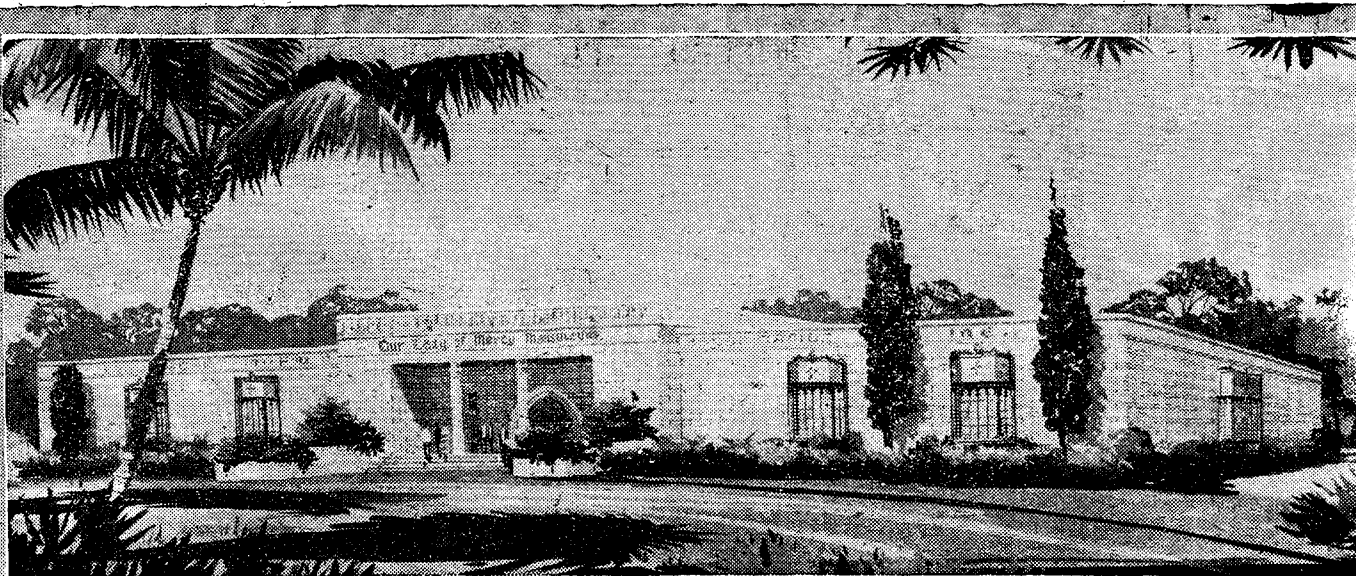
- THE RIGHT REVEREND MONSIGNOR JOSE M. JUARISTI**,
Chaplain, Mt. St. Joseph Novitiate, Jensen Beach.
- THE VERY REVEREND MONSIGNOR DAVID E. BUSHEY**,
Assistant Pastor, St. Rose of Lima Parish, Miami Shores.
- THE REVEREND FATHER WALTER J. DOCKERILL**, As-
sistant Pastor, St. Patrick Parish, Miami Beach.
- THE REVEREND FATHER VINCENT J. SHEEHY**, Assistant
Pastor, St. Stephen Parish, West Hollywood.
- THE REVEREND FATHER MICHAEL A. BUTLER**, Assistant
Pastor, St. Clement Parish, Fort Lauderdale.
- THE REVEREND FATHER EMIL A. HEIRING**, Chaplain,
Convent of Our Lady of the Retreat in the Cenacle, Lantana.
- THE REVEREND FATHER MICHAEL LICARI**, Assistant Pas-
tor, St. Mary Magdalen Parish, Miami Beach.
- THE REVEREND FATHER FERDINAND IBARRA**, Ad-
ministrator, St. John Bosco Mission, Miami.
- THE REVEREND FATHER ARMAND GREGOIRE**, Adminis-
trator, Our Lady of Grace Parish, Avon Park.
- THE REVEREND FATHER MANUEL R. MENDIOLA**, As-
sistant Pastor, St. Joseph parish, Miami Beach.
- THE REVEREND FATHER JORGE BEZ CHABEBE**, Chaplain
Camp Matecumbe.
- THE REVEREND FATHER DANIEL SANCHEZ**, Assistant
Pastor, Immaculate Conception Parish, Hialeah.
- THE REVEREND FATHER JOSE VILACOB**, Assistant Pas-
tor, St. Francis of Assisi Parish, Riviera Beach.
- THE REVEREND FATHER PAUL SAGHY, S.D.B.**, Assistant
Pastor, Holy Rosary Parish, Perrine.
- THE REVEREND FATHER JOSE M. PAZ**, Assistant Pastor,
Epiphany Parish, South Miami.
- THE REVEREND FATHER MAURO BEZANILLA**, Assistant
Pastor, St. Philip Benizi Parish, Belle Glade.
- THE REVEREND FATHER JOSE BIAIN, O.F.M.**, Assistant
Pastor, St. Michael Parish, Miami.
- THE REVEREND FATHER IGNACIO PERTIKA, O.F.M.**,
Assistant Pastor, St. Brendan Parish, Miami.
- THE REVEREND FATHER JOSEPH J. BRUNNER**, Assistant
Diocesan Director of the Confraternity of Christian Doc-
trine.

The Chancery announces the establishment of the follow-
ing Missions in Dade County.

ST. LOUIS MISSION, a Mission of Epiphany Parish, to
be centered on property located at Montgomery Drive and
Southwest 120th St.

ST. RITA MISSION, a Mission of Holy Rosary Parish, to
be centered on property located on Southwest 117th Avenue
and Southwest 192nd Street.

ST. JOHN BOSCO MISSION, a Mission of SS. Peter and
Paul Parish, the boundaries of which will be the Miami
River, Tamiami Trail and Southwest 19th Avenue.



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To the Priests, Religious, and Faithful of the Diocese of Miami:

For some time, the Diocese of Miami has been studying the question of providing a Mausoleum in a Catholic Cemetery. Such an undertaking required much study, consultation, and planning; but I am now pleased to inform you that the decision has been reached to erect such a Mausoleum in Our Lady of Mercy Cemetery.

The plans for this Mausoleum are now being drawn; and it will be not only a beautiful structure, but one made of the most durable materials available. Most importantly, the overall design, as well as the details of the Mausoleum, will be an expression of our Catholic Faith. In addition to the large Central Chapel, the physical facilities will be enriched with examples of the best in Sacred Art and Sculpture. Some idea of the scope of this project is conveyed in the pages of this Brochure.

To help finance this project so that the Mausoleum will be completed as soon as possible, burial crypts will be sold immediately. It is hoped that many of our Catholic people who plan to select crypts in this Mausoleum will avail themselves of the special advantages which accompany pre-completion purchases. An explanation of these advantages, both in terms of selection and price, will be given by Our Lady of Mercy Mausoleum Office, at the Diocese of Miami Chancery.

This most worthy project is being placed under the patronage of Our Lady of Mercy, with the hope that she will accept it as an expression of filial love for our Heavenly Mother.

With cordial best wishes, I am

Very sincerely yours in Christ,

Colman F. Carroll

Bishop of Miami

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'Moral Disorder' Blamed For Argentina's 'Illness'

BUENOS AIRES (NC) — Antonio Cardinal Caggiano has called for the restoration of national unity and recognition of workers' rights in this South American nation.

The Archbishop of Buenos Aires spoke as tension continued in Argentina following the renewed outbreak of violence between contending military factions for control of the government.

Cardinal Caggiano blamed "moral disorder for the nation's illness" and said that the country's stability must be based on the well-being of its workers. He also called for the speedy return to constitutional government.

For the past six months Argentina has been ruled by the puppet government of President Jose Maria Guido which was dominated by military leaders whose major program was to keep the country out of the hands of followers of former President Juan Peron.

Most of the followers of Peron ousted in 1955 after he adopt-

ed anti-Church policies — are workers.

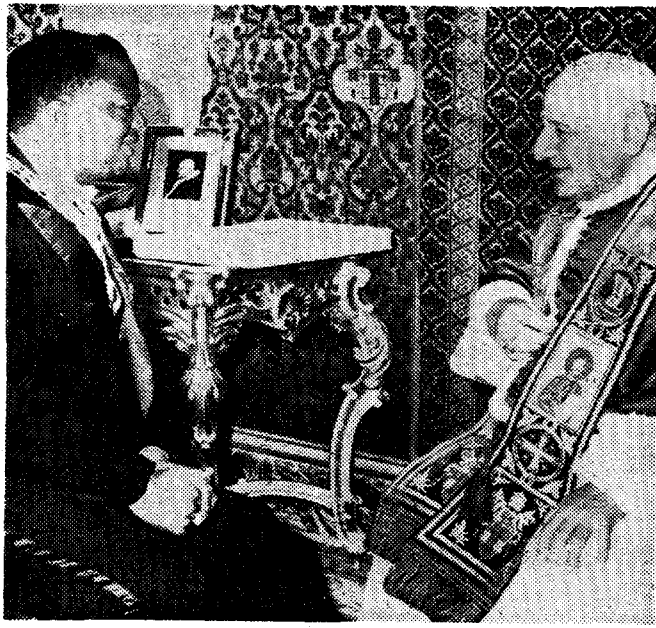
Cardinal Caggiano flew back to Buenos Aires along with 18 Argentine bishops to be with his people during this period of strife. He and the other prelates had been in Rio de Janeiro on their way to the ecumenical council at the Vatican.

In a statement issued here later, the Cardinal declared:

"The major disgrace of our times continues to be that nearly all social gains by labor have been the result of movements by force since these have been obtained through the violence of strikes.

"There is lacking and continues to be lacking a grasp of 'love thy neighbor' so that it can counter this violence and give workers their just due."

The Cardinal's statement was made after President Guido refused to meet with labor leaders who had requested a conference with him.



NC Photo

POPE JOHN XXIII chats with President Hubert Maga of the Republic of Dahomey during a recent Vatican audience. The Pontiff praised the Catholic community in Dahomey as "one of the most fervent of Black Africa." Dahomey has about 250,000 Catholics.

Seek Economic Reforms, Chilean Catholics Urged

SANTIAGO (NC) — Chile's bishops have issued a joint pastoral letter urging this South American nation's Catholics to take the lead in carrying out a broad program of social, economic and political reforms based on the papal encyclicals. The bishops warned against the errors of communism and the abuses of capitalism.

They singled out unjust distribution of land and income, poor housing, unemployment, low wages, inadequate educational opportunities, bad diet and governmental inefficiency as the major problems to be dealt with.

Knowledge of the Church's social teachings must be accompanied by their application to the country's concrete problems, the bishops said, so that "one may avoid the scandalous contradiction produced by certain Catholics who lead a life in the fields of labor, industry, the professions, business and in the exercise of public functions which is contrary to the norms of Christian justice and charity."

Spelling out the problems that

need to be solved, the bishops noted that "a large part of our people live in the country, oppressed by misery and intolerable conditions because a minority of owners possess the best farm land." Four per cent of Chileans own 77 per cent of the nation's arable land.

The bishops added that a third of the people do not have proper dwellings in which family virtues can be normally developed and pointed to the existence of overcrowding in slums.

It is estimated that Chile, with a population of 7,500,000, has a deficit of 400,000 dwellings.

Condemning widespread unemployment, the bishops said that it is impossible to ask the unemployed to defend a society which denies them justice.

The bishops also pointed out that "one-tenth of the population of Chile receives half of the national income, while the remaining nine-tenths must subsist on the other half."

This means, the pastoral said, that "a large part of the working class is not receiving a wage in accord with the norms of social justice."

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Pravda Calls For Crusade To Stop Religion In Russia

BERLIN (NC) — Pravda, the Soviet Communist party's main newspaper, has issued a call for a new militant struggle to stamp out religion.

Moscow Radio immediately took up the refrain. It cited Pravda's complaint that "atheistic education is often carried out unsystematically . . . and without having an impact on the basic mass of believers." But, according to information reaching here, Moscow Radio chose to do its bit for atheistic education at 4 a.m. — hardly the peak time for impact on believers or anybody else.

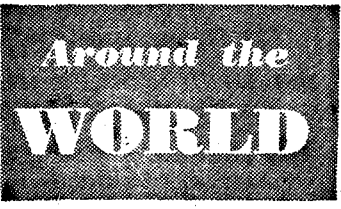
The Pravda editorial said that during the 45 years of communism, the minds, morals, way of life and the entire spiritual image of the Soviet working people have undergone radical changes. But it lamented that "old things are tenacious" and do not disappear without struggle. Then it said:

"There are still more than a few Soviet people in the thralls of religion. Prejudices of the past and superstition prevent them from developing fully their creative forces in work, public life and in the construction of communism."

Pravda went on to say that the "scope and content of scientific-atheistic propaganda" is not yet in line with the demands of today and of the resolution of the 22nd Communist party congress, held in Moscow a year ago.

Radio Moscow in its report continued:

"In the press, radio, lectures, and talks, hypocritical religious morality and attempts of ecclesiastics to adapt themselves to the demands of the time must be exposed and the incompatibility of scientific com-



munism with religion must be demonstrated so that all Soviet people become emancipated from the yoke of religious prejudices and become active creators of the brightest, just society on earth, commun-

VATICAN CITY (NC) — Radio Vatican asserted that Pravda's appeal for stepping up the Russian campaign for atheism is in effect a spontaneous tribute to "the unsuppressable strength of the religious feelings and faith of the Russian people."

The Vatican commentator said that Pravda's appeal testifies to the "radical and absolute incompatibility between communism and religion." It is always a "recognition of the universality of the Church which can adapt itself to men of all places and of all times while still remaining faithful to the unchangeable deposit of faith," he said.

Soviets Propose Bible

BERLIN (NC) — A communist paper proposed using the Bible to teach atheism in the Soviet Union's secondary schools.

The Soviet youth periodical, Komsomol Pravda, says that since the instructional themes adopted to spread atheism have not been successful, the pupils must be alienated from religion through detailed study of the Bible.

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Two U. S. Amendments Not At Odds, Legal Expert Says

BROOKLYN, N.Y. (NC) — A top legal expert of the National Catholic Welfare Conference has challenged the "wall of separation" which he says some commentators have raised between the first and 14th amendments to rule out public aid to church schools.

George E. Reed, associate director of the NCWC Legal Department, says this "compartmentalized" approach to the two amendments places the issue of aid to church schools in a new light.

Reed advances his argument in an article in the Catholic Lawyer magazine, published here by St. John's University.

He argues that once there has been a finding that aid to church schools serves a "public purpose" under the 14th amendment, there should be a presumption that the legislation does not violate the "no establishment" of religion section of the first amendment.

In this interpretation of the Constitution, he says, the first and 14th amendments work in harmony rather than at cross-purposes.

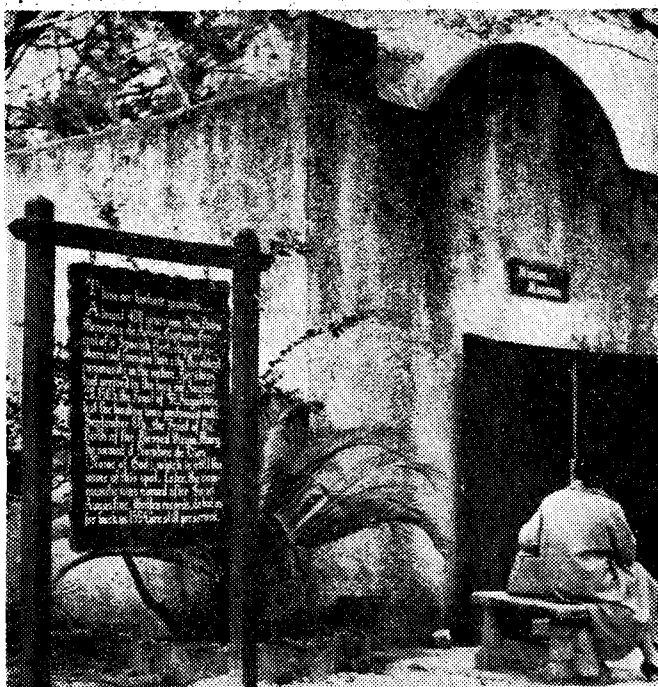
He specifically challenges the

Around the NATION

so-called "Permeation" theory which holds that because parochial school education is "permeated" by a religious philosophy, state aid to parochial schools violates Church-State separation.

This approach was taken in a recent study sponsored by the National Council of Churches. The study concluded that Federal aid given church schools under the 1958 National Defense Education Act for science and foreign language teaching is unconstitutional.

Reed describes this line of reasoning this way: "Concededly, aid to education serves a public purpose under the 14th amendment. Ordinarily this would conclude a controversy over the constitutionality of public aid.



NC Photo

SPANISH EXPLORERS and missionaries landed almost 400 years ago at what is now St. Augustine and the first parish Mass was offered in the New World in 1565. This Mission of Nombre De Dios (Name of God) was founded on the Feast of Our Lady's Nativity.

Voice Of People Restores Spoken Prayers To School

WATERFORD, Conn. (NC)—The voice of the people was heard here and that's why the voices of public school children once again are heard daily in opening classroom prayer.

At a closed meeting the Waterford school board voted 4-to-1 to replace spoken prayer in public school classes with silent meditation. John E. Nader, a board member, said he "fought and pleaded with them for two hours" not to ban the practice.

When the next board meeting occurred, a crowd of 1,000 townsfolk attended. The town fire marshal shifted the meeting to larger quarters.

A priest, three Protestant ministers, a state representative, three high school students and a group of parents spoke out against the ban.

Ward Alling, a taxpayer, introduced a motion to rescind the ban. It was applauded loudly but ruled out of order. All-

ing was allowed to take a standing vote. The result was overwhelmingly against the ban.

Eventually the board unanimously rescinded the ban on a technicality. The board also set up a committee to study the situation and ordered no change in policy for at least six months.

The policy is set out in the teachers' handbook, which says that "every teacher is expected to have opening exercises every morning consisting of prayer and salute to the flag."

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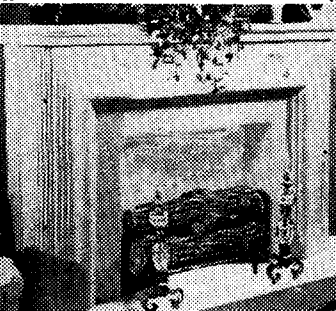
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1965 To Mark 400 Years Of Christianity In U.S.

ST. AUGUSTINE (NC) — Celebrating the 400th anniversary of the birth of Christian civilization in the U. S., a foundation under sponsorship of Archbishop Joseph P. Hurley, Bishop of St. Augustine, will have charge of celebrations planned for the 1965 quadricentennial year at the Mission of Nombre de Dios and other historic sites here.

On Sept. 8, 1565, Don Pedro Menendez de Aviles founded at St. Augustine the first permanent Christian settlement in what is now the United States. This was 55 years before the Pilgrims landed at Plymouth Rock in 1620.

Menendez and his men named the site of their landing "Nombre de Dios" — Name of God. Father Francisco Lopez de Mendoza Grajales, a diocesan priest who accompanied Menendez, offered there the first parish Mass in this country.

The day of the first Mass will be the occasion of a national demonstration of prayer to God.

Foundation officials also plan to place an illuminated cross,

more than 100 feet high, in the waters where the Spanish ships lay at anchor. The cross will shine as a beacon at night.

Preliminary plans envision landing boats similar to those used by the Spaniards to carry visitors from the mission grounds to the cross, where they can kiss the foot of the cross as Menendez did when he landed 400 years before.

A prayer for the nation will be inscribed on the base of the cross, according to present plans.

Film Law Ruled Out Plaque Invokes Deity

ATLANTA (NC) — The Fulton County Superior Court has struck down an Atlanta ordinance providing for the classification of motion pictures.

Under the law, exhibitors were required to submit films for classification as either objectionable, unsuitable for the young, or approved for general patronage.

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Bon Voyage, Bishop Carroll, And Happy 4th Anniversary

The Voice extends two greetings to Bishop Coleman F. Carroll. The first is "Bon Voyage" as he flies to Rome where he will take his place with other successors of the Apostles from all parts of the world at the Second Vatican Council summoned by Pope John XXIII.

The second is "Congratulations" on the fourth anniversary of his installation as the first Bishop of the newly-created Diocese of Miami on Oct. 7, 1958, the Feast of the Most Holy Rosary.

Four years ago no one could have foreseen the many great accomplishments and the vast expansion which have since taken place in the 16 counties of South Florida which make up the Diocese of Miami.

From the moment of his arrival here, Bishop Carroll immediately realized and wisely stated that the greatest need of the Diocese was "more priests." And as this area has continued to show phenomenal growth in population, "more priests" still continues to be the greatest need of the Diocese.

With characteristic vigor and full confidence in the cooperation of his people, the Bishop laid the groundwork for a future solution of this problem by founding the St. John Vianney Minor Seminary in 1959. Since the first building was constructed, four others have been added to the campus, including the second College Building. And before too long now the Diocese will have a new major seminary to be built by the Vincentian Fathers at Boynton Beach.

In meeting its responsibilities to provide the proper spiritual, physical and educational needs for the people, the Diocese has assumed a leading position in the construction field in Florida by building churches, grade and high schools, colleges, rectories, convents, retreat houses, a hospital, homes for the aged and for dependent children, a refuge for unwed mothers, a Spanish-speaking center and numerous other projects, detailed at greater length on Page 17.

When Bishop Carroll was ascending the throne of the Diocese, Fidel Castro was preparing to come down from the hills and begin his reign of communist terror. Almost immediately the refugees began to seek refuge in Miami, first in what was a trickle but later in what became a torrential flood-tide. Under the leadership of Bishop Carroll, the Diocese of Miami was first to go to the aid of these unfortunate exiles from red terror and it has continued to play the leading part in a drama of mercy such as never has taken place in any other community in the United States.

On the occasion of Bishop Carroll's fourth anniversary, The Voice can repeat no greater tribute than the prophetic words spoken on the occasion of his consecration as a Bishop on Nov. 10, 1953. At that time the consecrating prelate, then Archbishop and now Cardinal Cicognani, now Papal Secretary of State:

"Within the ranks of his fellow priests he has been tried and has proved his deep spirituality, his ability as a leader and organizer, his competence as a hard and constant worker. Relying on spiritual strength and an attractive smile, he has labored arduously for the well-being and salvation of souls."

Everyone Has Council Role

Less than three months after he had succeeded to the Chair of St. Peter, Pope John XXIII, on the feast of the Conversion of St. Paul, Jan. 25, 1959, astonished the group of cardinals present by announcing to them his intention to convoke an Ecumenical Council.

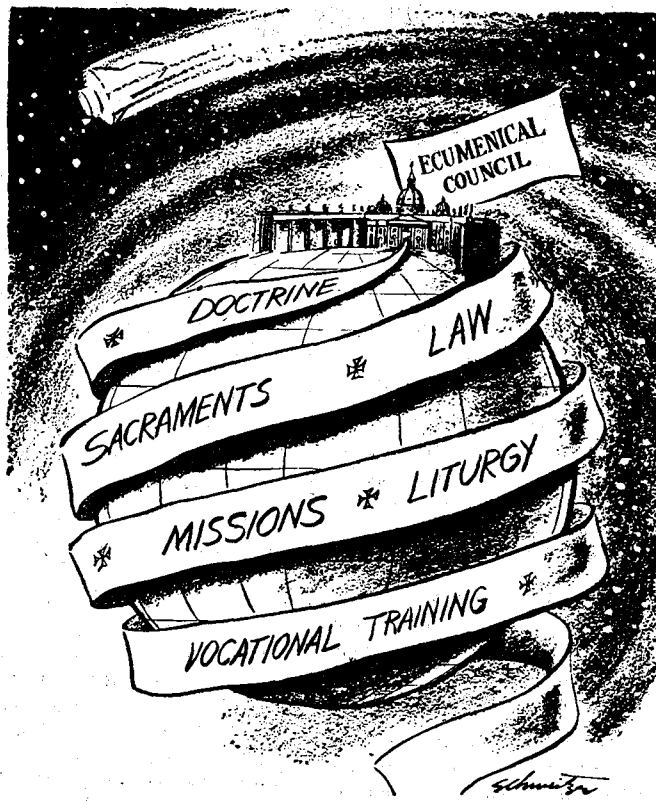
In the last 400 years only two other such councils have been held. In each case, as Pope John has since declared, the benefits for the Church and the world have been enormous.

The astonishment and joy of the cardinals who first heard the news spread to the whole world. Not only Catholics but non-Catholics were intrigued at the idea of this universally attended meeting in the critical period when communism was making a universal appeal to all men. But almost at once, the Holy Father pointed out that the overthrow of communism was not the primary reason for the convocation of the council.

He gave these reasons for calling the 2,500 bishops of the Catholic world to solemn session in Rome: "The growth of the Catholic Church, the renewal of the spirit of the gospel in the hearts of people everywhere, and the adjustment of Christian discipline to the exigencies of modern day living."

Our Holy Father developed these weighty objectives in this beautiful description of the primary aim of the Council, namely, "... to pause a little in a loving study of the Church and try to rediscover the lines of her more fervent youth and to reconstruct them in a way that will reveal their power over modern minds that are tempted and deceived by the false theories of the prince of this world ..."

In order to accomplish these things, the past three years have witnessed the most thorough and exhaustive preparation known to any council in history.



AS THE WORLD CHANGES...

While the bishops and scholars have been pooling their wisdom and forming the final agenda, the voice of our Holy Father has been constantly raised beyond Rome to the world to remind each of his children they too have a part to play in this Council. It is the unspectacular role of prayer and penance, but a role so important that if it is neglected, the Council will not succeed in its aims.

All the world will be looking at Rome in these months ahead. Hundreds of millions in chains or in darkness are close to despair and will be waiting as the apostles and disciples themselves waited prayerfully and expectantly for the coming of the Holy Ghost at Pentecost. We will be out of step with the Church if we do not participate as closely as possible, not only in the proceedings as made known day by day, but in the spiritual renewal so earnestly advocated as the first essential for a peaceful world by our Holy Father.

Loss Of Federal College Aid May Signal End Of Grants

By J. J. GILBERT

WASHINGTON (NC) — Many legislators and educators here are wondering if the House's rejection of Federal aid for colleges has not ended chances for adoption of any U.S. aid to education.

Undoubtedly, more attempts to secure Federal aid will be made. President Kennedy already has said he will come back with his college assistance proposals next year.

The November Congressional elections will be an indication of the strength a new drive for education aid will receive in Congress. But, in view of the complete failure of bills this session and the heated controversy generated by these measures, some questions about their future are natural.

The college bill staggered to the House floor under heavy burdens. Indeed, the history of this legislation affords scholars an almost classic example of the pressures — forceful and varied — that can be exerted upon legislative proposals.

STRENGTH NEEDED

Theoretically, it should have been a strong measure.

Both House and Senate, early this year, passed versions of college aid with a minimum of debate and lopsided votes in favor of such help. The construction assistance proposed in the major sections of both bills rested on extensive precedents.

College aid had the support of all organized spokesmen for

higher education. The Kennedy administration was behind it. The compromise version sent to the House was painstakingly designed to meet the constitutional questions allegedly involved in helping church-related colleges.

Yet, it failed. Ostensibly, rejection came because it proposed loans and grants for needy students, a program House conservatives opposed.

This was not the sole reason, however. Others included Republican desires to deprive Democrats of an election year boast, Southern resentment of threatened Federal efforts to force schools taking U.S. funds to desegregate, and the general reluctance among some members of the House to pass any type of education aid.

In addition, the Church-State issue was deeply involved, despite protests by supporters of the bill that it was beside the point.

The decision of the National Education Association to protest equal participation of private and public colleges on Church-State grounds made the issue one of major significance in bill's defeat.

Many of those surveying the wreckage are asking if, as a result of this past session, the challenges facing Federal aid have not become too great for enactment of any general assistance, whether it be for colleges or for public and private elementary and secondary schools.

What Will The Main Topic Be At Ecumenical Council?

In discussing the coming Council, many Catholic theologians say that the question of the rights and privileges of bishops will be given top priority.

The American Catholic may imagine that this topic is related to John F. Kennedy's Houston speech when, as a candidate for



FR. SHEERIN

the presidency, he denied that a Catholic president would be subject to dictation from the American bishops. The Council topic, however, will have a much broader scope. It will deal mainly with the bishops' rights and privileges in relation to the power of the Pope.

The First Vatican Council dealt with the subject of papal power and concluded its considerations by defining the primacy and infallibility of the Pope. The Council intended to take up next the matter of the rights of bishops but the Franco-Prussian war broke out suddenly and the bishops returned home, leaving the question untouched.

TO BE CLARIFIED

In the course of their discussion of Church government, however, the Fathers of the Council did make a brief reference to the fact that bishops are genuine pastors of their flocks and so the full significance of this statement will undoubtedly be clarified at this coming Council.

The Pope has immediate and ordinary jurisdiction over every member of the Church but the bishop has immediate and ordinary jurisdiction over every person in his diocese. How are these two facts reconciled?

Again, the Pope has full and supreme jurisdiction over the whole Church but an Ecumenical Council of bishops presided over by the Pope also has full and supreme jurisdiction over the Church. How are these two principles reconciled?

The Orthodox and the Anglicans are more interested in this whole topic than in anything else that might come up for discussion. For it involves the question of papal primacy and infallibility. The Orthodox feel that there has always been a trend towards centralization of power in the Roman Catholic Church, and that this trend reached its apex when the First Vatican Council defined primacy and infallibility of the Pope.

Most Orthodox seem to admit this centralization of power at the Vatican has made for efficiency and unity but that it has been a radical departure from the plan of church organization established by Christ. They claim that Scripture and tradition both make it impossible for any bishop, even the bishop of Rome, to exercise a power or jurisdiction over another bishop or his flock.

The Anglicans also feel that the decrees of the First Vatican Council, at least as far as they understand them, have downgraded the successors of the Apostles, the bishops of the Church.

UNIVERSAL CHURCH

In a recent article in Cross Currents, Stephen Neill of the Colgate-Rochester Divinity School states that "... the Anglican Churches firmly believe that they have preserved the catholic episcopacy in all its purity but tend to believe that the Vatican Council abolished it in the Roman Church." He expresses the hope that the present Council will clarify the earlier decrees so that it will not seem that Catholic Bishops have been robbed of their Christ-given rights and have been degraded to the rank of papal clerks.

The Council will not change Catholic teaching. There is no question of watering down the primacy or the infallibility of the Pope but the Council will probably specify the pastoral rights of a shepherd of a diocese and his duties to the universal Church.

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Contrasts Many As Council Opening Nears

AN ALTAR BOY NAMED "SPECK"

(Continued From Page 1)

Sacred Congregation for the Propagation of the Faith, as is customary with mission lands.

Historians say the American delegation at the First Council did not "exercise a decisive influence" on the proceedings. But today it seems very likely that American bishops and scholars will have much to say which the world needs to hear. Scholars from the United States are playing a prominent part in the group of specialists in Canon Law, Theology, and Social Action. One of them well known to many in our own Miami Diocese is Msgr. George Higgins, director of the Social Action Department of the NCWC.

A further contrast is constantly referred to here in Rome, not without some amazement — the press coverage of the two Councils. There is an almost unbelievable difference between the two Councils in communications media and indeed even in the attitude towards the publication of news as it is being made.

In 1870 only two news bureaus were functioning in Rome. Alexander Graham Bell's telephone was of no use, because he was still in the midst of tinkering with his invention and another six years would pass after the Council before it proved a success. The Atlantic cable had been laid for telegraphy in 1854, but constant mishaps made it workable only four years before the Council began.

Radio, of course, was more than a generation away, and not even wild-eyed inventors apparently were willing to admit even dreaming about the medium to be known as television.

As it turned out, newspapers were the only means of publicizing the results of the deliberation and once again we are astonished to learn by contrast with today's attitude that almost all newspapers in the United States were cold or openly hostile towards the Fathers at the Council.

Father J. R. Beiser in a scholarly book on the Council and American newspapers wrote:

"This hostility showed itself in many ways. Attempts were made to discredit the Church, the Papacy and Catholics. The Council was ridiculed and attacked for its stated aims while the public was warned of its purportedly insidious designs. Its acts were given interpretations designed to make the council appear as a pervasive element in modern society."

Perhaps some of the hard feelings among correspondents in Rome arose from the secrecy surrounding deliberations and decisions of the Council. Without news from official sources, some reporters made up completely false stories that were quoted everywhere and served to discredit the Church.

In 1962 the situation is vastly different. For one thing, newspapers and magazines, radio and television have for the past few years given considerable space in most places to the news in the preparations for the

TRUTH OF THE MATTER

Council. In general, it can be said that the attitude has been respectful, deeply interested and even hopeful.

The Vatican for its part has made unprecedented plans to give the news media opportunities to report information to the world as the Fathers of the Council make the decisions and deem the time advisable for publication.

Behind the throne of Pope John in St. Peter's Basilica, the press will be seated for some of the Council activities in space known as the Tribune of St. Helena.

It is obvious that the Holy Father himself is keenly aware of making certain information available. In an audience with newspapermen he said, "We are fully aware of the valuable services which the press can render in presenting the Council in its true light and making it understood and appreciated as far as possible by the great public..." And he added with emphasis on another occasion, "We are and we wish to be above all at the service of the truth."

An Office of Public Information for the first time has been established at the Vatican, so that within a matter of hours vital information can be made known to the whole world.

Communist and Socialist correspondents are among those who have received press credentials and a pass which will enable them to receive the daily information bulletin as well as to enter the conciliar ceremonies on certain occasions.

Rumors persist that television may make its debut at a council. There may be some sessions or meetings televised live which could mean that a large area in Italy and perhaps elsewhere would for the first time see something of the solemn gathering at work.

Finally, those who have delved into the history of the First Vatican Council speak also of the contrast politically between the two councils. The reign of Pope Pius XI was "a long series of disasters" politically, according to Monsignor Phillip Hughes. There was considerable intrigue among heads of governments attempting either to prevent the Council from taking place or to thwart its purposes. Almost every government was unfriendly in Europe. Napoleon III in France, Gladstone in England, and of course Victor Emmanuel in what is now Italy were more than anxious to use any means to prevent "the encroachment from Rome."

As a matter of fact, the Council came to a sudden end when Napoleon was defeated at Sedan. Victor Emmanuel had been waiting for an opportunity to march his Piedmontese soldiers within the Patrimony of St. Peter's, and he did so at once to "maintain order." Thus the Council never convened again.

Today the communist nations and their enslaved

satellites are committed to a death struggle with the Church. The great enemy therefore is easily defined today, and communism fortunately is regarded by most other nations as a grave threat to their survival, a situation which makes the moral force of the Church the powerful ally of many countries.

In the midst of the upheavals in recent years, respect for the Papacy has increased constantly so that there is now widespread admiration for Pope John and a certain sympathy for his objectives.

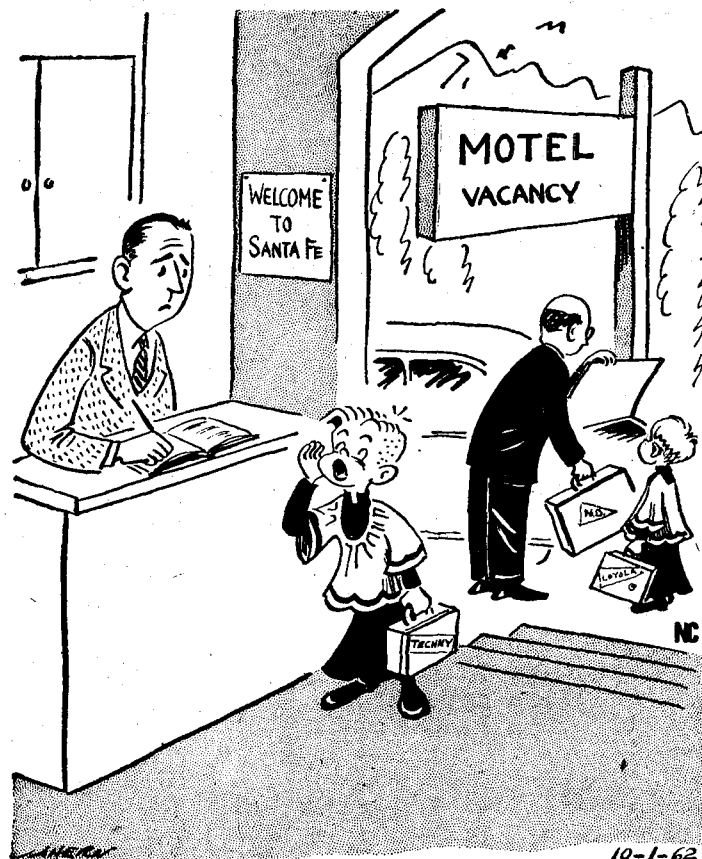
The ancient fear of the interference of rulers with the deliberations of the Council has all but disappeared.

For the first time also, and this is very significant, representatives from the Orthodox Church and from various Prot-

estant church groups will be present as observers.

These are a few of the contrasts which suggest themselves to anyone in Rome today. But not everything is different. While standing in the Piazza of St. Peter, it is easy to believe that while the world has changed immeasurably in every way these past 92 years, the indescribably majestic basilica remains the same physically and in its spiritual symbolism.

It received the Fathers of the Council in 1870 and returned them to a hostile world with new strength in God and a clearer awareness of the nature of the Church. It has its arms open wide today to the successors of the Apostles in 1962 from over 100 nations and promises to return them with the new light and strength needed to revitalize man in his quest of God and in his search for peace.



"We'd like a room—without a bath!"

Anger-Shared By Saint And Sinner Alike

By FR. KILIAN MCGOWAN

The sin of anger is a magnificent emotion become a runaway. It may cause anything from a domestic quarrel to a world war. Anger transforms an intelligent and self-controlled child of God into a raging saboteur of the Divine plan.



The destructive power of Father Kilian anger, like the atom itself, is awesome. The work of years has sometimes gone up in the smoke of a single moment of freely-indulged anger. The scars inflicted by anger are not readily healed in marriage or out of it. This emotion uncontrolled has probably caused more misery than any other human passion.

Anger causes an exaggerated indignation over the failings of others. It starts off with mental upset over the

BE YOU PERFECT

imagined or real unworthiness of another.

It may then break out into the open with harsh or injurious words. It's at its ugliest when it leads to harmful action — or even blasphemy against God.

There may be some excuse for a blind flash of anger, as a strong impulse may temporarily blind the reason of man. But there's no place in the truly Christlike heart for the vicious kind that's cultivated like a pet hobby. Premeditated revenge of coolly-planned discord is directly contrary to Christ's law of charity.

There's something out of whack in the person who is always angry. He's not at peace with himself or with the world.

To deliberately cultivate a grudge — to carefully add up unfavorable information against a man or a race in your mem-

ory — to deliberately exclude favorable testimony about someone in your mind — all these are signs of an inability to truly love.

Anger may be simply an in-temperate outburst of impatience. Or it may indicate more serious failings such as an habitual lack of concern for the person of another — a refusal to forgive and forget his faults — or a basic lack of understanding and compassion. Each blinds us to Christ's command that we seek out and reverence Him in others.

The power of anger should be used to obtain self-conquest rather than be abused by self-indulgence. The opposite of anger is the virtue of meekness and not timidity. Meekness is the virtue of a strong man under control.

To endure anger, or to control it, the following points should be kept in mind:

1) Try to cultivate an im-

mense reverence for each of God's creatures. Your reverence is a reflection of God's concern for each soul. Start with those in your own home.

2) Analyze the things that upset you. Someone said that we're as big as the things that disturb us! Think ahead and be on your guard for the situations that unnerve you.

3) Form the habit of positively thinking of the good points of others. Firmly and strongly put out of your mind the faults of others that upset and agitate you.

4) When your anger over the mistakes of others gets out of hand, think of the many betrayals of God's love in your life. You set the measure of your own forgiveness by the way you forgive others. To forgive fully means to forget!

5) Finally, reflect often on the silent, suffering Christ of the Way of the Cross. He accepted the sufferings that were your rightful punishment. How close do you come to this model?

How Organized Labor Views Automation

By MSGR. GEORGE G. HIGGINS

Is organized labor in the United States opposed to automation?

A leading business journal says that the answer to this question is a resounding "yes."

American unions, The Wall Street Journal recently editorialized, "must abandon their reactionary opposition to automation; the industrial future belongs to automation, and the nation that fails to realize it will be out of the running — with all that means in economic decline and unemployment."



HIGGINS

THE YARDSTICK

The man who coined the word "automation" 11 years ago — Mr. John Diebold — makes substantially the same point in an article entitled "Facing Up to Automation" in the Saturday Evening Post.

According to Mr. Diebold, we Americans really have no choice as to whether or not we are going to make progress in automation. We must either achieve world leadership in the new technology or resign ourselves to disastrous economic and political defeat by our competitors in the world market. Moreover, says Mr. Diebold, au-

tomation, if wisely introduced, not only will not cause unemployment but will multiply jobs and rapidly increase our standard of living.

Starting from these premises, Mr. Diebold concludes that "labor unions must drop their blind fear of automation and use their organizations to work out with management plans for orderly stages of automation."

This is in line with the thinking of the late Pope Pius XII who had so much to say about automation in the closing years of his life. Automation, His Holiness pointed out in several major Allocutions, is not an end in itself. It is

a means — a potentially beneficent means — of promoting the welfare of human beings, their spiritual and cultural as well as material welfare.

Negatively this means, on the face of it, that automation would prove to be a curse rather than a blessing to humanity if it were to be used selfishly to increase the profits of a few at the expense of the many or, more specifically, if it were to be introduced so rapidly or so haphazardly as to result in unemployment or even in underemployment in a given industry or region.

To forestall these potential dangers, Pope Pius XII insisted on the need of closer labor-management cooperation.

President Praises Council

WASHINGTON (NC) — President Kennedy in a special message to Pope John XXIII has expressed his hopes for the success of the Second Vatican Council, particularly that it will promote world peace.

The President told Pope John in a letter made public by the White House:

"We hope that the council will be able to present in clear and persuasive language effective solutions to the many problems confronting all of us and, more specifically, that its decisions will significantly advance the cause of international peace and understanding."

President Kennedy's letter said that in the three years since Pope John announced his intention of convoking an ecumenical council, millions of Americans — including many non-Catholics — have watched "with lively and sympathetic interest" the preparations for "this extraordinarily important council."

Americans, he said, have also read "with particular interest and with genuine admiration for your all-embracing concern for the welfare

of humanity" the Pope's "several inspiring statements" on the background and aims of the council.

The President said that despite "staggering problems" people all over the world have found "renewed confidence and courage" in the thought that the council will give special attention to the economic and social problems of the world and particularly of underdeveloped nations.

After emphasizing his hopes that the council will contribute to world peace, Mr. Kennedy extended personal greetings to the Pope on behalf of himself and Mrs. Kennedy, who had an audience with Pope John last March.

He concluded by expressing the hope that the council will fulfill the Pope's "fonest hopes and dreams for a worldwide renewal of fellowship and love and for the establishment of a just and lasting peace."

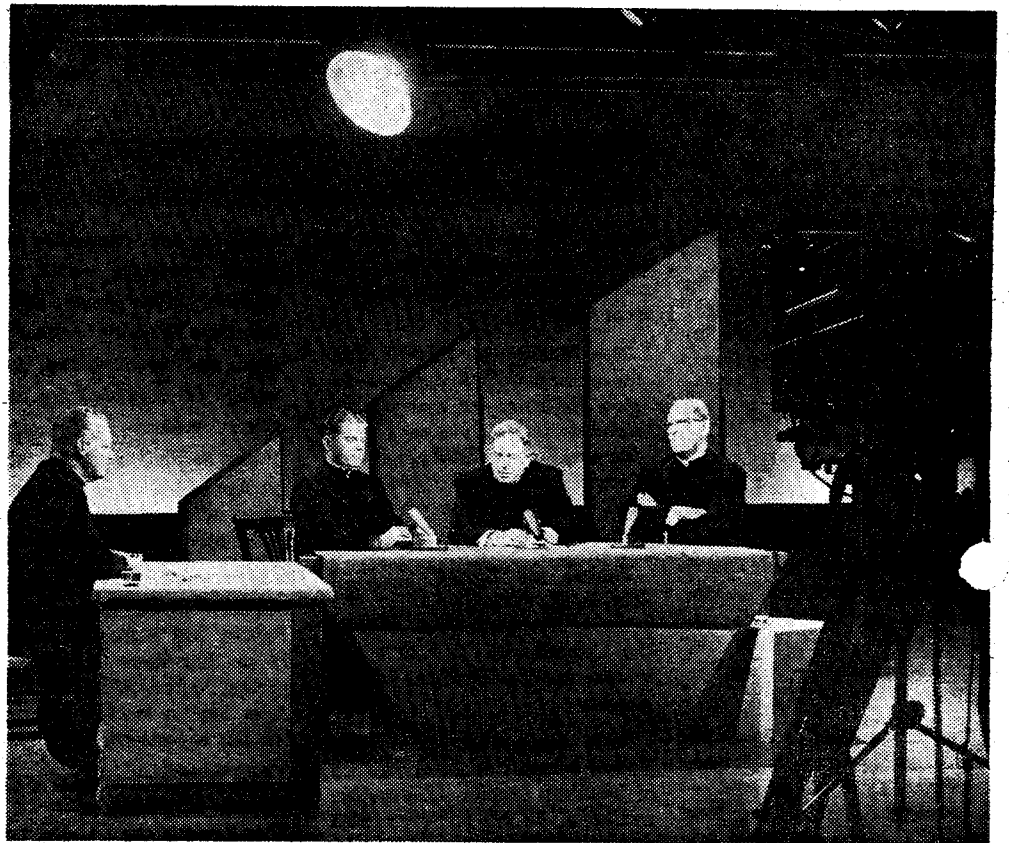
Council Called 'Second Spring'

BOSTON (NC) — Richard Cardinal Cushing said here the coming ecumenical council may lead to a "second spring" for the Church.

The council also "can erase apathy and increase personal sanctity," the Archbishop of Boston told students and faculty of Boston College in a sermon at a Mass of the Holy Spirit.

Cardinal Cushing cautioned, however, against expecting too much in the way of religious unity from the council.

"There will be no unity of religions in our generation, our lifetime or within the next 100 years," he said.



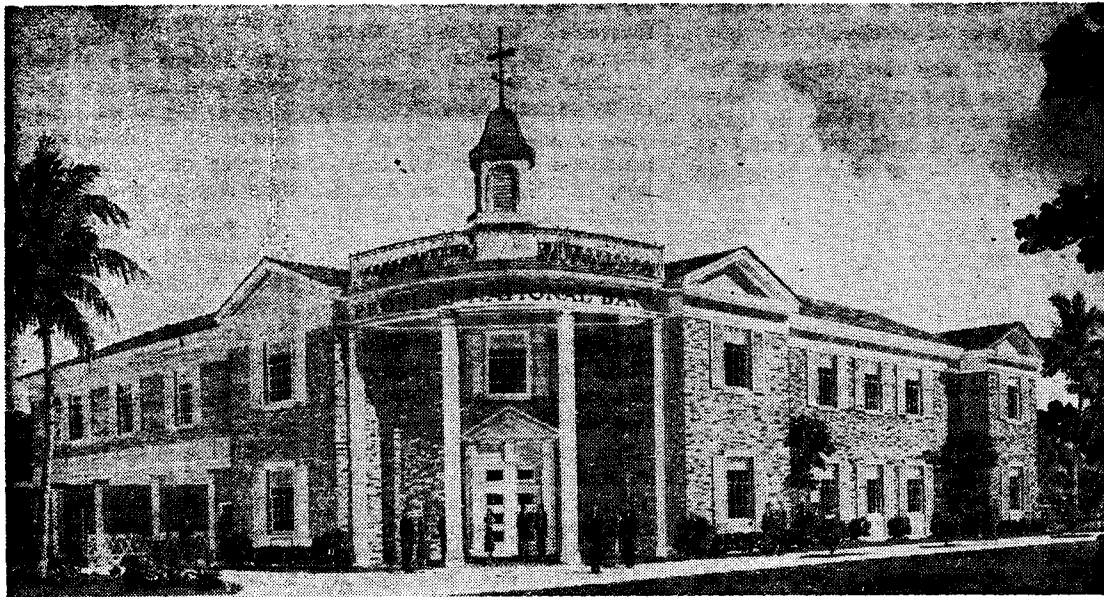
Voice Photo

SIGNIFICANCE of the forthcoming Ecumenical Council was discussed before TV cameras of Ch. 7, WCKT, Sunday by Bishop Coleman F.

Carroll, Msgr. James J. Walsh and Father John E. Young, C.M. Father David J. Heffernan served as moderator of the program.

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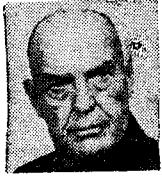
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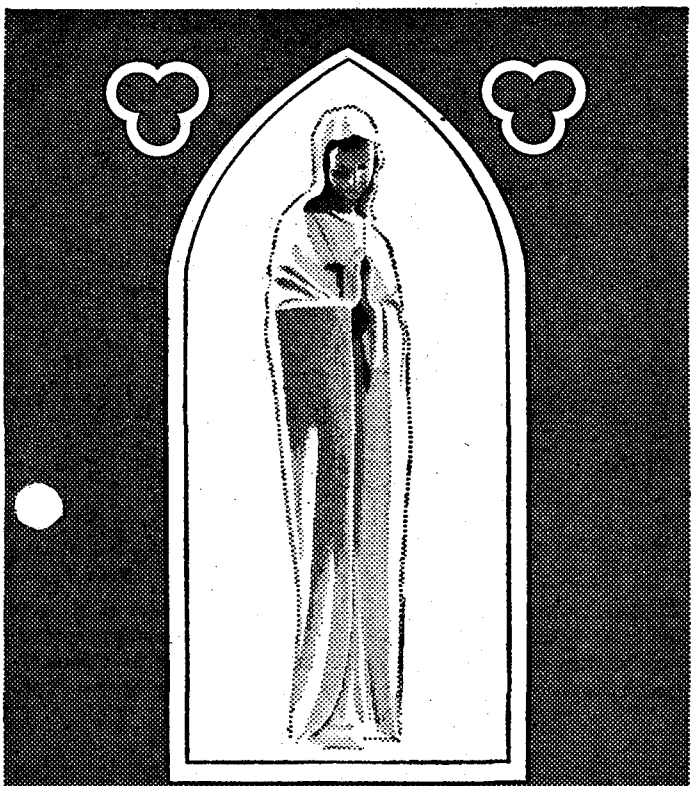
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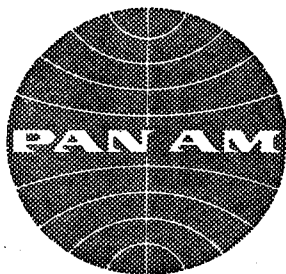
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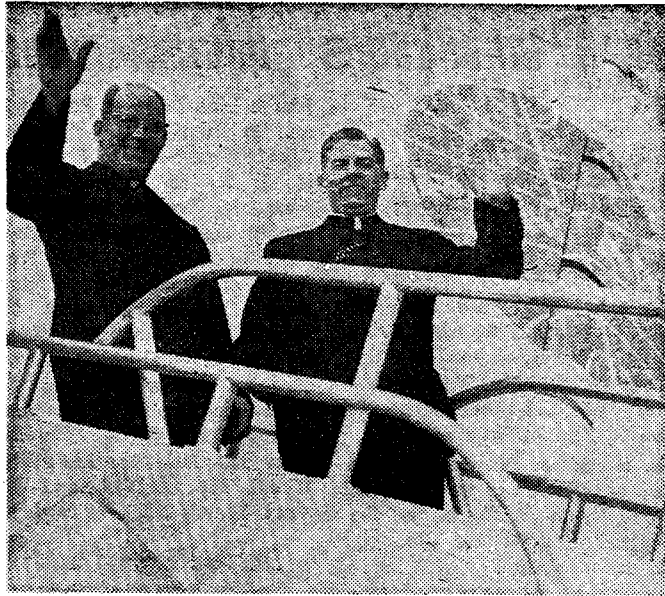
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Voice Photo

LEAVING MIAMI Saturday for Rome and the Ecumenical Council were Msgr. James J. Walsh, diocesan director of the Bureau of Information, who will serve as The Voice correspondent, and Father John E. Young, C.M., rector, St. John Vianney Minor Seminary.

Vatican Council Will Face Heavy Schedule At Outset

VATICAN CITY (NC) — The Fathers of the coming ecumenical council face a heavy schedule during its first few weeks, according to the agenda released here by the Council's press office.

The agenda covers Council activities until the end of October.

Opening ceremonies of the council will take place Oct. 11, but the Fathers will start work Oct. 13, according to the agenda.

The first order of business will be the election of members of the 10 commissions of the Council.

Each commission will have 24 members, eight of whom will be named by Pope John XXIII while the remaining 16 will be chosen by members of the Council. This means that 160 members of commissions will be elected by direct ballot by more than 2,500 voters.

The agenda allows four general meetings for this task, to be held on Oct. 13, 16, 18 and 20. The intervening days will be used to count the votes of the Fathers, which will number more than 400,000 by the time all the commission members are selected.

From Oct. 22 to 31, general meetings will be held daily except on Thursdays and Sundays. The general meetings — or congregations — in which matters before the Council are to be debated will begin at 9 a.m.

Save for the ceremonies on the Council's opening and closing days, the Fathers will not enter St. Peter's basilica in procession, but will go to their places directly. Mass will be offered daily by a cardinal.

The Gospels will be enthroned on a special stand. Ritual prayers will be recited, the hymn to the Holy Ghost, *Veni Creator Spiritus*, will be chanted and then the work of the session will begin.

The closing session of the council will be similar to the opening one, but instead of the Mass of the Holy Ghost a Mass of thanksgiving will be offered, followed by an address by the Pope. The papal bull closing the Council will be read and the Fathers will be authorized to return to their dioceses.

The Council will be concluded by the chanting of the *Te Deum* and the blessing of the Pope, after which all will leave St. Peter's in procession.

Bishops In East Germany Expected To Attend Council

COLOGNE (NC) — German bishops living behind the Iron Curtain are "almost certain" to attend the coming ecumenical council at the Vatican.

This was announced here by Joseph Cardinal Frings, Archbishop of Cologne and chairman of the German Bishops' Conference.

The Cardinal said the eight bishops in communist-ruled East Germany were given a choice of four opportunities to leave the Soviet Zone. Red authorities told them they could attend the August national convention of German Catholics (*Katholikentag*) in Hanover in West Germany, take part in the

annual meeting of the German Hierarchy in Fulda in West Germany, accept invitations to attend Marian celebrations at the Polish national shrine of Our Lady of Czestochowa, or go to Rome for the council.

Cardinal Frings reported that all eight prelates chose to go to Rome and have been given assurances by the Red authorities that they will receive travel permits.

These prelates care for the 1,640,500 Catholics in East Germany and the eastern sector of Berlin and the approximately 300,000 Catholics of Berlin's western sector. These Catholics are served by 1,339 priests in 952 parishes and chaplaincies.

Pontiff Hoping To Greet All Bishops From Poland

VATICAN CITY (NC) — Pope John XXIII is looking forward to the day when he can welcome all Polish Bishops at the coming Ecumenical Council, Vatican Radio reports.

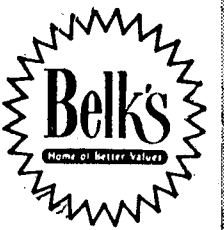
The broadcast said the Pope had written to Stefan Cardinal Wyszynski, Primate of Poland, on Sept. 17 recalling he had celebrated Mass in Cracow 50 years ago on the same date.

"In close communion with you," said the Pontiff, "and with Our spirit stirred by a special piety and joy, We in-

voke with fervent prayers on you and the beloved clergy and people of your illustrious country all heavenly help and comfort."

"The Apostolic blessing We impart to all of you," the Pope continued, "is a sure token and witness of Our constant benevolence, looking forward to the day which is now so near when We shall express this wish to you and to the other bishops of Poland with Our presence on the occasion of the Council."

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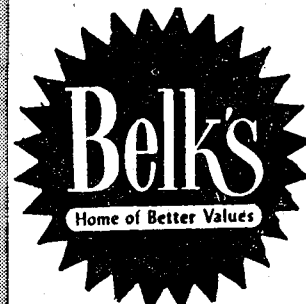
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RED AND BIRD ROADS

Boundaries For 7 New Parishes, Missions

OFFICIAL

By order of the Most Reverend Coleman F. Carroll, Bishop of Miami the following boundary lines have been established for the recently erected parishes and missions:

St. Bede Parish Key West

On the West: A line along Leon Street extended north to the Garrison Bight Yacht Basin and extended south to the Atlantic Ocean. On the East: The west side of the bridge between Big Coppett Key and Stark Key.

St. Mel Mission In The Keys

(A mission of St. Bede Parish) That portion of the Florida Keys from the west side of the bridge between Big Coppett Key and Stark Key to the east side of the bridge connecting Ramrod Key and Summerland Key.

St. Leo Parish Bonita Springs

On the North: Twp. line be-

tween Twp. 45 and 46 South from Pine Ridge Road East to the Range Line between Range 27 and 28 East.

On the East: The Range Line between Range 27 and 28 East from the above mentioned Twp. Line. South to the Naples, Immokolee Road, then East to the Range Line between Range 28 and 29 East then South to the Twp. line between Twp. 48 and 49 South.

On the South: The Twp. line between Twp. 48 and 49 South, from the Range Line between Range 28 and 29 East, West to the Gulf of Mexico.

On the West: Gulf of Mexico from the Twp. line between Twp. 48 and 49 South, North to Big Carlos Pass, then Ostego Bay North to the Pine Ridge Road extended south to Ostego Bay. The Pine Ridge Road North to the Twp. line between Twp. 45 and 46 South.

St. Cecilia Mission South Fort Myers

(A mission of St. Francis Xavier Parish, Fort Myers)

On the North: The Drainage Canal between Gasparilla Drive and Shadow Lane from the Caloosahatchee River east to Carrell Road, then Carrell Road extended East to State Road 82.

On the East: The Range Line between Range 25 and 26 East from Route 82 South to the township line between Township 45 and 46 South.

On the South: The Twp. line between Twp. 45 and 46 from the Range line between Ranges 25 and 26 E, West to Pine Ridge Road.

On the West: The Pine Ridge Road from Twp. lines 45 and 46 South, North to Caloosahatchee River, then Caloosahatchee River from Pine Ridge Road North to the Drainage Canal between Gasparilla Drive and Shadow Lane.

Range Line between Ranges 23 and 24 from the Charlotte-Lee County Line South to Pine Isles Road; thence eastward along Pine Isles Road to the Pendilla Road; thence eastward along Pendilla Road to the West limits of North Fort Myers; thence southward along the west limits of North Fort Myers to the Caloosahatchee River; thence southward following the Caloosahatchee River to San Carlos Bay. Included within these boundaries are Little Pine Island, Pine Island and the small islands adjacent to them.

St. Ambrose Parish Deerfield Beach

On the North: The Broward-Palm Beach County Line from the Atlantic Ocean to the Sunshine State Parkway.

On the South: A line along NE 48th St., extended due west to the Sunshine State Parkway and due east to the Intercoastal Waterway; thence south along the Intercoastal Waterway to the Hillsboro Inlet and the Atlantic Ocean.

On the West: The Sunshine State Parkway.

On the East: The Atlantic Ocean.

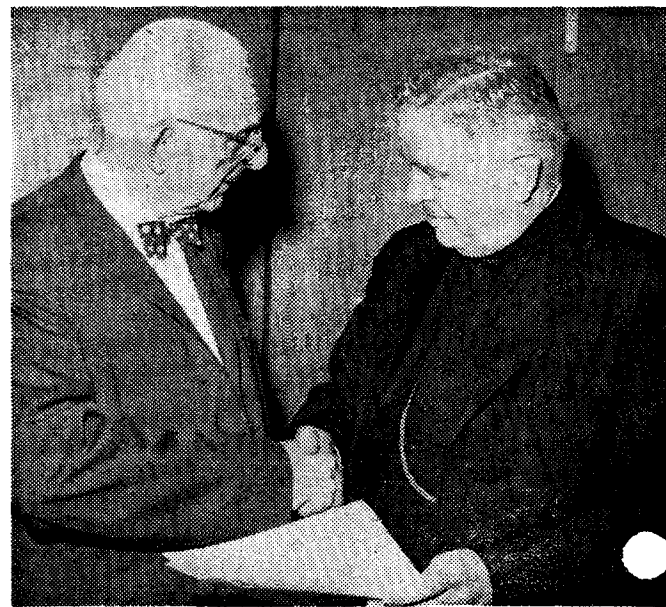
St. Bartholomew Parish Miramar, West Hollywood

On the North: Taft Street (NW 17th Street) from NW 72nd Avenue on the east extended due west to Collier County.

On the South: The Dade-Broward County line from the Sunshine State Parkway on the east to Collier County on the west.

On the East: The Sunshine State Parkway from the Dade-Broward County line north to Pembroke Road; Pembroke Road west from the Sunshine State Parkway to SW 72nd Avenue; 72nd Avenue north to Taft St. (NW 17th Street)

On the West: Collier-Broward County Line.



Voice Photo

PAPAL HONORS were bestowed this week on Richard B. Roberts of Little Flower parish, Coral Gables, shown receiving the congratulations of Bishop Coleman F. Carroll following the announcement naming Mr. Roberts a Knight of St. Gregory by the Pope.

Irwin Walker, R. E. Roberts Are Knights Of St. Gregory

(Continued From Page 1)

emblem of the order should be an eight-pointed red cross, having a little white medal in the center of the medal with a picture of St. Gregory the Great, the reverse side of the medal carrying the motto "Pro Deo et Principe." The cross hangs from a red ribbon with yellow borders, the colors of the order.

IRWIN N. WALKER

Mr. Walker, retired from the legal profession, has been described as one who now devotes his full time to the service of the Church.

Born in Franklin, La., in 1885, he attended the University of Chicago and became a member of the Illinois bar in 1911. He was assistant state's attorney for Cook County from 1912 to 1917, a member of the Chicago Board of Education from 1938 to 1942 and a special commissioner for the Probate Court of Cook County from 1937 to 1946. Upon his retirement, he was a senior member of the law firm of Walker and Atwood in Chicago.

He is a member of Phi Kappa Sigma and is married to the former Gladys Labarthe. They reside at 300 S. Ocean Blvd., Palm Beach.

A member of the Bishop's Lay Advisory Board of the Diocesan Development Fund, Mr. Walker serves as chairman of the Palm Beach area for the annual fund-raising campaign.

RICHARD ROBERTS

A native of Indianapolis who came to Miami in 1923, Mr. Rob-

erts has pioneered in the lay apostolate of the Church in South Florida.

Active in the charitable work of the St. Vincent de Paul Society since 1935, he was president of the Miami Particular Council for more than 15 years and was one of a group of Vincentians cited by Bishop Coleman F. Carroll two years ago for 25 years of service.

Formerly secretary of the St. Augustine Diocesan Council of Holy Name Societies, Mr. Roberts is a member of the board of directors of the Miami Catholic Welfare Bureau, a charter member of the Miami Serra Club and a fourth degree Knight of Columbus.

He also serves as chairman of the spiritual committee of the Diocesan Council of Catholic Men which conducted the first diocesan census under his direction, and was general chairman of the first Diocesan Development Fund campaign.

He was a member of the first fund raising committee for Mercy Hospital. At present Mr. Roberts heads the United Service Organization committee in Dade County.

He and his wife, the former Louise Lines, reside in Little Flower parish, Coral Gables, and are the parents of two sons, Richard B. Roberts III, president of the Keyes Mortgage Co., and William, a member of Sacred Heart parish, Lake Worth. The couple also has 10 grandchildren.

Pledge To Support Authority Will Be Holy Name Theme

A portion of the Holy Name pledge ("I pledge my support to all lawful authority both civil and religious") will provide the theme for the 1962 Diocesan Holy Name convention, which will begin Friday, Oct. 19 in Miami Beach.

The four main speakers of the three-day convention will base their talks on the theme.

Dr. Larry Jones of Fort Myers, state deputy of the Knights

of Columbus, will discuss "Loyalty" Friday as the keynote address. Stuart W. Patton, Miami attorney, will speak on "Civil Authority" during the Friday afternoon session.

Main speaker for the Saturday night banquet will be Father Louis M. O'Leary, O.P.

A Communion breakfast will be held Sunday at 9:45 a.m. in the Deauville Hotel, convention headquarters. The speaker will be Father Bernard Reilly, C.M.

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..... PARISH

**Church Drive
Begun Sunday
At St. Thomas**

A fund raising campaign to erect a provisional church and school in St. Thomas the Apostle parish was inaugurated Sunday, Sept. 30.

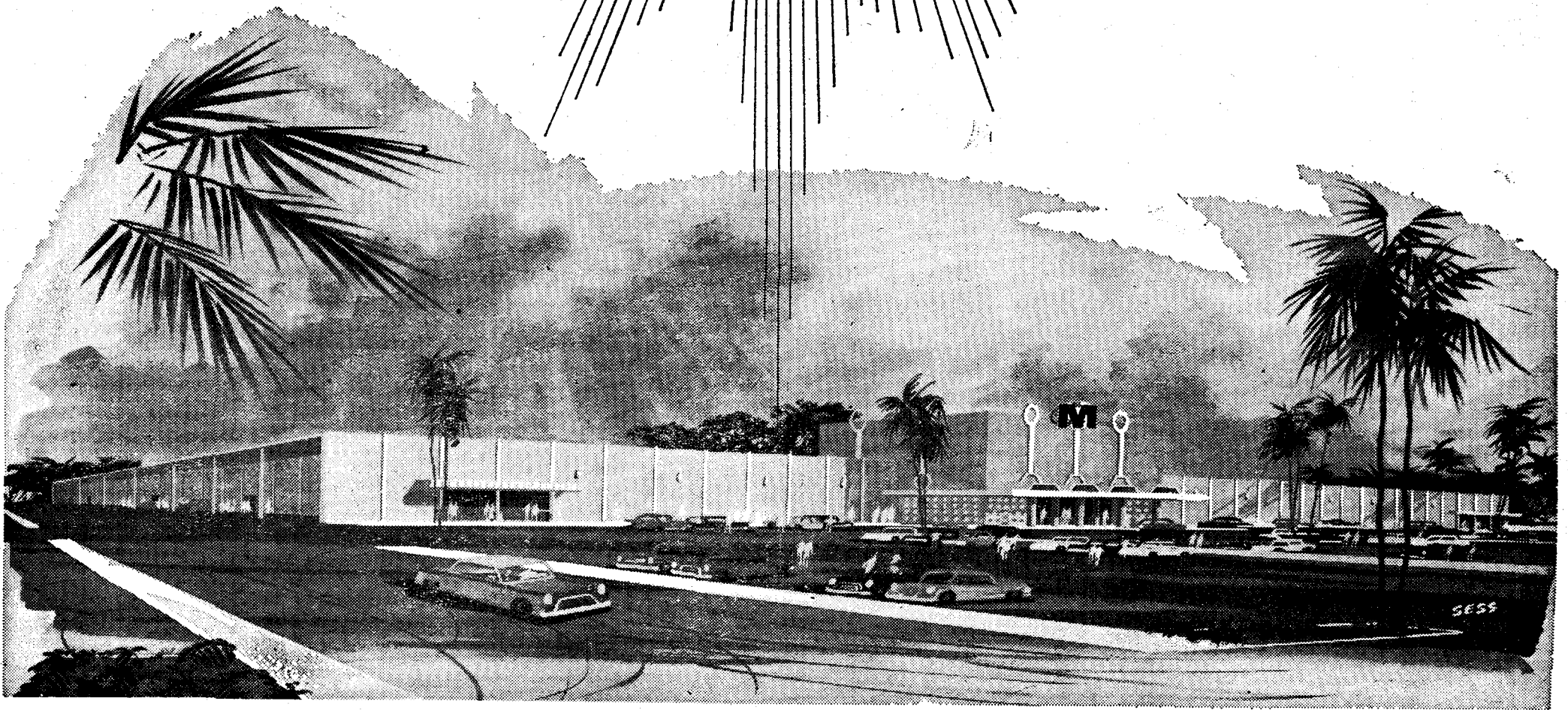
According to an announcement from Father Patrick Slevin, pastor of the parish located in the southwest section of Dade County, the campaign opened with devotions at 4 p.m. in the Church of the Epiphany, South Miami.

Almost three years of litigation during which the Diocese of Miami was refused permission to build on the parish property located at SW 74th Ave. and Hardee Drive, ended Aug. 1 when the Third District Court of Appeals ruled that the 12½ acre tract can be used as the site of a church and school.

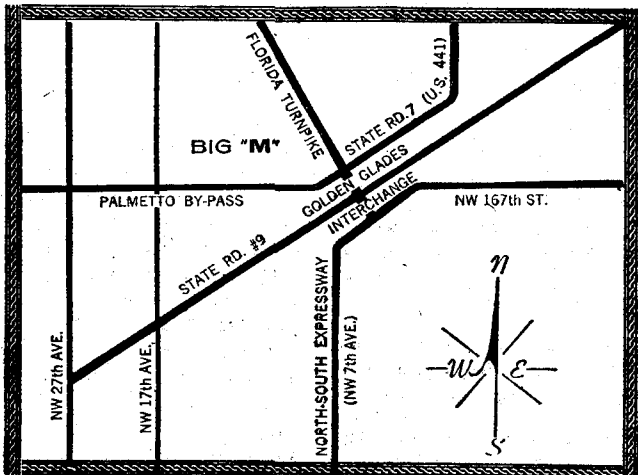
A minimum goal of \$150,000 has been set for the drive which will continue until Oct. 26, Father Slevin said.

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Priests Will Learn Spanish

Priests of Dade and Broward counties are going bilingual.

Bishop Coleman F. Carroll announced Monday that more than 50 soon will begin taking lessons in Spanish one day a week at the new Biscayne College, under the direction of its president, Father Edward J. McCarthy, O.S.A. Many more than that number already are fluent in Spanish. The new course will place emphasis on pastoral Spanish for

use in administering the Sacraments.

At the present time there are more than 200,000 Spanish-speaking men, women and children in the Diocese of Miami, most of them in Dade and Broward counties. The assignment to the Spanish classes will provide more priests to be available in looking after the spiritual welfare of the many Cuban refugees as well as others from Colombia, Puerto Rico, Venezuela

and other Latin-American countries.

Bishop Carroll's announcement was made at the annual Fall Conference for all priests of the Diocese, which was held at the St. John Vianney Seminary. Two conferences were held, one in the morning and one in the afternoon. Bishop Carroll celebrated a Pontifical Low Mass at noon.

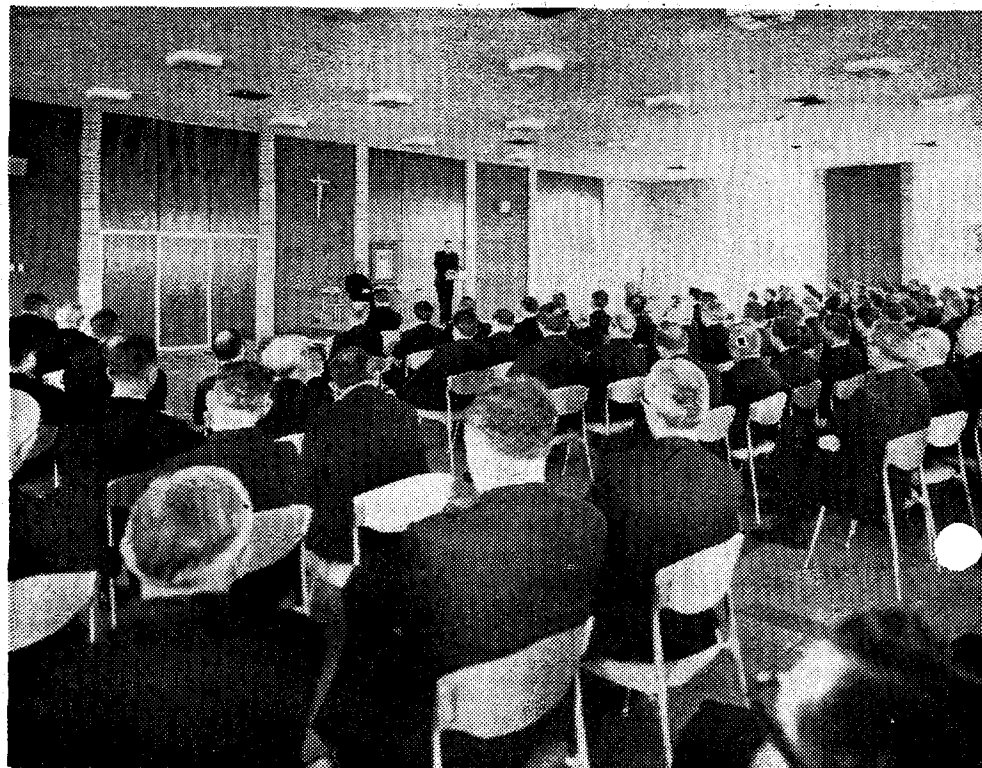
The Bishop also told the priests that those who had not yet had a vacation would have permission to go to Rome to attend the Ecumenical Council provided they would not be absent from their pastoral duties for more than two weeks.

The Bishop discussed the forthcoming Council and the priests also were addressed by Msgr. O'Neil C. D'Amour, associate secretary of the Superintendents' Office of the National Catholic Education Association. A resume of his talk appears in adjoining columns on this page.

Pope's Mass To Mark Death Of Pope Pius XII

VATICAN CITY (NC) — Pope John XXIII will participate in a solemn Requiem Mass for Pope Pius XII in St. Peter's basilica on Oct. 9, the fourth anniversary of his death.

Celebrant will be Benedetto Cardinal Aloisi Masella, senior cardinal created by Pius XII.



Voice Photo

Bishop Carroll Addresses Priests During Fall Clergy Conference

CONFERENCE OF CLERGY TOLD:

Parochial Schools In Peril

An official of the National Catholic Educational Association said that if federal aid is approved for public schools only, the very existence of Catholic schools will be threatened as well as the right of Americans to choose their own education.

Msgr. O'Neil C. D'Amour, associate secretary of the School Superintendents' Dept., NCEA, spoke to the priests of the Diocese of Miami during a conference of the clergy in St. John Vianney Minor Seminary in Miami.

Monsignor D'Amour said that while supporters of aid for public schools only have not formally said that Americans do not have the right to choose their own education, "they say in effect that only those who have money have the right of choice."

Catholic school systems, he said, form a fortress of defense for the pluralistic school system. They represent 90 per cent of non-public schools. He said the pluralistic system protects the schools and that one school system could lead to disaster.

The functions of the modern American school have taken the place of the home



Monsignor D'Amour

in many phases of instruction. They now instruct in manners, driving a car, sex instruction and many others. It would be dangerous to place all these responsibilities in the leaders of a single system, he said.

If federal aid becomes fact, he asserted, the inequities of the pattern established by the state systems must be eliminated. "If Catholic schools are not included in federal aid, their very existence will be threatened. Catholic education

is a symbol of America's right to choose."

Monsignor D'Amour spoke of the recently killed bill which would have given federal aid for all American colleges and universities, public and private. He said the bill caused more bitterness in the nation's capital than any item since the controversial Borden Bill in 1948.

Protestant Group Asks Prayers For Council

CLEVELAND (NC) — The Cleveland area Protestant Church Federation has asked its 300 member churches to pray for the success of the Second Vatican Council, it was announced by Rev. B. Bruce Whittemore, executive director.

Episcopal Bishop Nelson M. Burroughs said he would officially ask that prayers for the council be offered in the 114 parishes and missions in his 48-county diocese.

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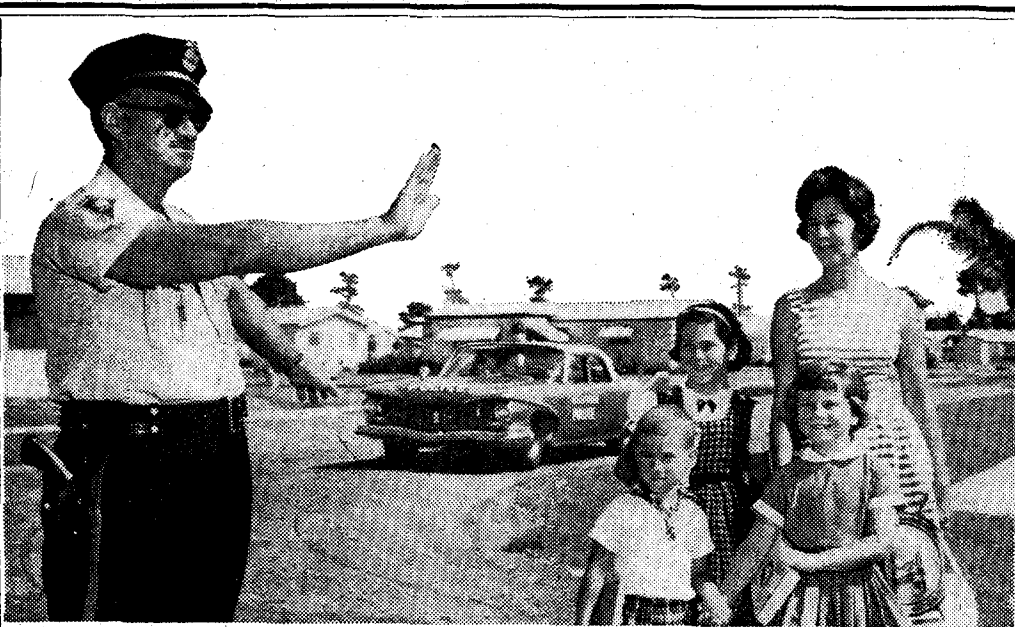
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Diocese Prays For Council

As Bishop Coleman F. Carroll left Miami for Rome and the Ecumenical Council, the faithful of all ages throughout the 16 counties which comprise the Diocese of Miami offered prayers for the success of the Second Vatican Council.

Solemn Novenas which began Tuesday in every parish church and mission of the Diocese will continue until Wednesday, Oct. 10, the day before the Council convenes in Rome. The devotions are part of the Crusade of Prayer and Penance inaugurated by Bishop Carroll in August.

At that time the Bishop called for participation by the children in every parochial grade and high school in the Diocese, and by the sick and handicapped, in special prayers and devotions that the coming Council will be of supreme importance to the Church and to mankind in general.

"Its success in large part," Bishop Carroll said, "will depend upon the supernatural activity, that is, the prayers and penance of all our people united in their earnest desire to win the blessing of God on this solemn gathering."



Voice Photos

The Aged And Infirm Of The Diocese Of Miami Pray For Council



Bishop Coleman F. Carroll Leaves Miami To Participate In Council



HIGH SCHOOL students in diocesan schools throughout South Florida are offering daily prayers for the success of the forthcoming Ecumenical Council.

At Notre Dame Academy, Miami, the Rosary is recited during religion classes by all of the girls enrolled and the Sisters.



SPIRITUAL BOUQUET from members of the combined CYO organizations in the 16 counties of the Diocese of Miami was presented to Bishop Coleman F. Carroll on the eve of his departure

for the Ecumenical Council. Christine Sims of St. Rose of Lima parish, Miami Shores made the presentation with Father Walter Dockerill, diocesan director of youth at the Chancery.

Cuban Priest Offers 1st Mass

Father Mario Suarez Marill, S. J., who began his seminary studies in Havana in 1947, offered his first High Mass in Gesu Church in Miami following his ordination at Xaverian University in Colombia.

Father Suarez Marill is the third Cuban Jesuit in exile to offer his first Mass in Miami. He was assisted by Father Felipe Arroyo, S. J. and the sermon was delivered by Father Enrique Osle, S.J.

The new priest entered the Jesuit Seminary in Havana in August, 1947, following his graduation from the now-defunct Belen School in Havana. After he left Cuba, he attended Pontifical University of Comillas in Spain and completed his studies in Colombia.

Jesuit Preparatory School Blessed By Bishop Carroll

The new Jesuit Preparatory School for Boys located at 324 SW Seventh Ave., was blessed by Bishop Coleman F. Carroll Monday.

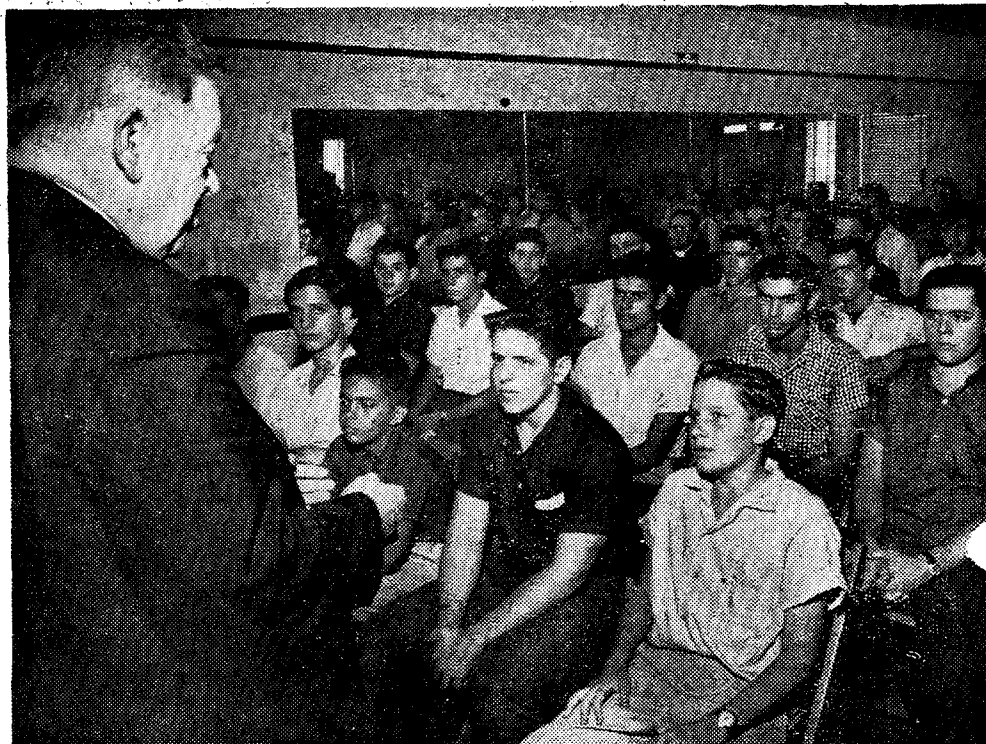
According to Father Luis Ripoll, S.J., rector of the school, which is staffed by Jesuit Fathers who formerly taught at the now defunct Belen School in Havana, classes will be conducted in the new building in about two weeks. For the past year students enrolled in grades eight through 12 have been instructed in classrooms of the Gesu School.

A chapel where Mass will be celebrated daily is being readied in the new school as well

as classroom facilities for 158 boys.

Speaking briefly to the students and priests assembled for the ceremonies of blessing, Bishop Carroll urged the Cuban boys, most of whom are refugees from their communist-controlled homeland, to pray for the success of the forthcoming Ecumenical Council. "Take advantages of the opportunities offered to you here," the Bishop said. "Study hard and be strong, fervent Catholic young men."

Father Ripoll lead those present in the renewal of the act of consecration to the Sacred Heart first made by the Belen School faculty and students in 1908 in Havana.



Voice Photo

CUBAN BOYS enrolled in the new Jesuit Preparatory School which was blessed by Bishop Coleman F. Carroll Monday listen as the Bishop

advised them to "be good students and strong, fervent Catholics." More than 150 boys are registered for grades 8-12. Taught by Jesuit Fathers.



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Cuban Exiles Begin School For Leaders

A school, designed to instruct young Cuban refugee leaders in the Christian reconstruction of post-Castro Cuba, was opened in Miami this week.

More than 60 Cubans are enrolled in the school which will meet three nights under the direction of Father Francisco Villaverde, O.O. who is in exile from Cuba. Classes are held at 334 NE 22nd St. in Miami.

Studies will include political science, the Economic History of Cuba, Social Doctrine of the Church, Theology, social and political ideas of the time, techniques of propaganda, Church history and psychology.

The school will also print a bulletin for Cuban refugees in Miami and other localities. The majority of the 60 students are between 15 and 20 years of age.

Purpose of the course is to give the youths basic ideas for becoming future Christian leaders, according to Father Villaverde.

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Social Security and Veterans Benefits are explained in the new GUIDEBOOK recently published by Lithgow Funeral Centers. Many families are unaware of the extent to which they may benefit under Social Security — as much as \$255 for funeral expenses!

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Guild To Welcome New Members

New members will be welcomed by St. Rose of Lima Guild during a coffee at 1 p.m., Monday, Oct. 8 in the school cafeteria.

Mrs. Helen Denehy and Mrs. Louis DeSanctis are in charge of arrangements assisted by Mrs. Josephine Cuesta and Mrs. Dorothy Dale.

Coffee Wednesday

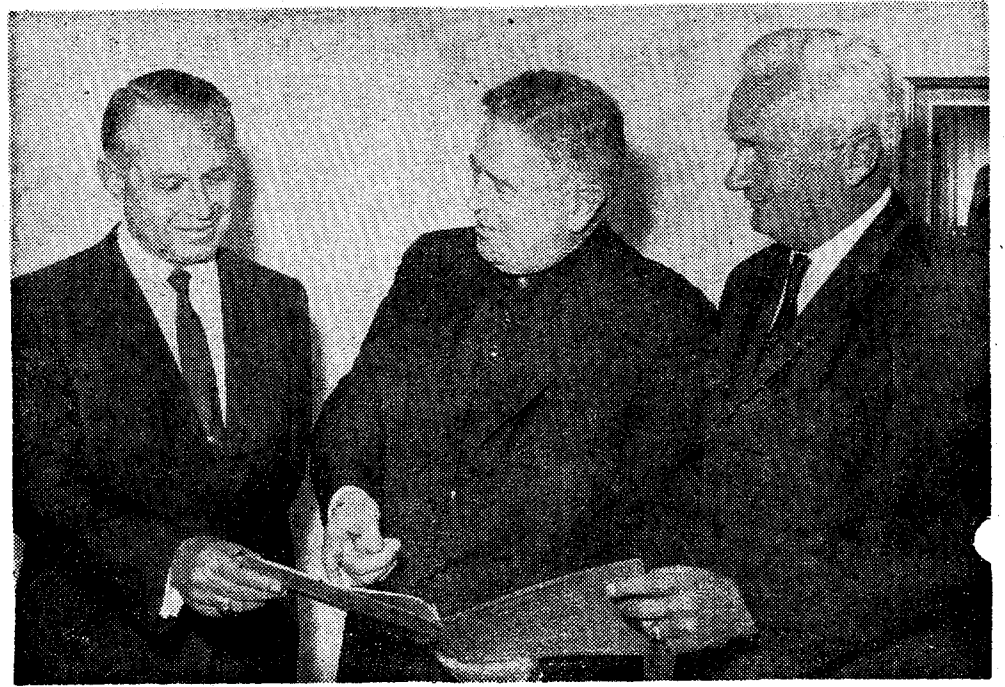
CORAL GABLES — A membership coffee sponsored by the Society of the Little Flower will be held from 10 a.m. to noon, Wednesday, Oct. 10 at the home of Mrs. D. P. Sevald, 1141 N. Greenway Dr.

All ladies in the parish have been invited to attend and plans will be discussed for a benefit luncheon and fashion show on Nov. 15.

Young Adults Dance Opens Fall Season

HIALEAH — A festival dance at 9 p.m. today (Friday) will mark the beginning of the fall season for members of the Hialeah-Miami Springs Young Adults Club.

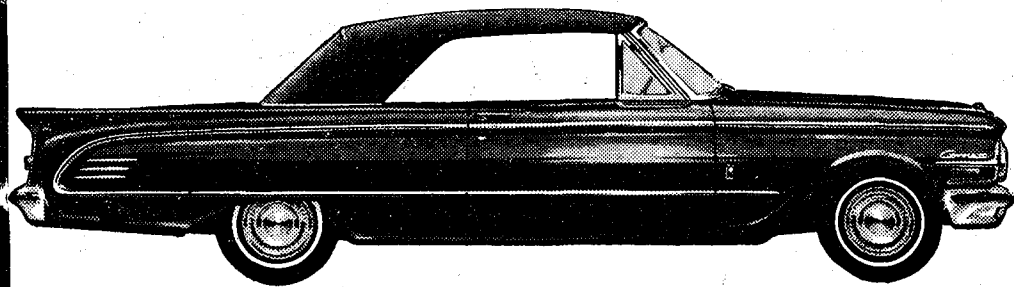
Dancing to the music of the Rhythmairs will be held at the Polish-American Club, 1250 NW 22nd Ave.



1963 DDF campaign plans are discussed by Bishop Coleman F. Carroll with Stuart W. Patton, Little Flower parish, Coral Gables, who will

serve as general chairman, and Frank Mackle, St. Patrick parish, Miami Beach, who will serve as vice-chairman for the drive.

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Development Fund Leaders Plan For 1963 Campaign

Preliminary plans for the 1963 Diocesan Development Campaign were made at a meeting

of leaders of the drive with Bishop Coleman F. Carroll.

Attending the meeting were Stuart W. Patton, who has been named general chairman of the 1963 campaign, and Frank Mackle, last year's chairman who will serve as vice-chairman, along with Msgr. James F. Nelan and Father Neil J. Flemming.

It was decided that the drive will be held during the month of February but that the advanced gifts phase will begin early in January.

Mention The Voice When You Shop

Barry College Workshop Set

The Ninth annual Workshop in Medical Technology for laboratory technicians in Florida will be conducted at Barry College today (Friday) Saturday, and Sunday.

Arranged to meet the needs and interests of laboratory technicians for professional study of problems and subjects related to their field, the 1962 workshop is sponsored by the Division of General Extension of the Florida Institute for Continuing University Studies and the Florida State Board of Health in cooperation with the State Board of Examiners in the Basic Sciences.

Lecturers will include Dr. J. Walter Beck, associate professor of Preventative Medicine and Public Health, University of Miami Medical School; Miss Marjory Stroup, supervisor of Blood Consultation Service at the Ortho Research Foundation; Miss Margaret Treacy, Ortho Research Foundation and Miss Carolyn Roth, assistant to the director of the Bureau of Laboratories, Florida State Board of Health.

CATHOLICS GET LOW COST HOSPITAL PLAN



Catholic men and women now get low cost hospital insurance from our 83-year-old non-profit Society — The Catholic Association of Foresters (formerly known as the Massachusetts Catholic Order of Foresters). For example: for only \$2.05 per month, men under 61 can receive \$50 a week while hospitalized for any accident or sickness covered by our insurance. Payments of \$100 or \$150 a week are also available. The same plan is available for women at a slightly higher premium.

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are paid in addition to other insurance. You spend the money as you wish — for hospital bills, doctor bills or expenses at home. Choose from a wide variety of plans to bring your present insurance up to date or get complete protection. With hospital costs more than double what they were just ten years ago, there is a good chance you need more insurance.

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Bishop Carroll To Mark 4th Anniversary Oct. 7

Vast Expansion Program Will Continue In Diocese

Bishop Coleman F. Carroll will observe next Sunday, Oct. 7, the Feast of the Most Holy Rosary, the fourth anniversary of his installation as first Bishop of Miami.

The Bishop himself will be in Rome, where he will attend the Second Vatican Council called by Pope John XXIII to open on Thursday of next week, Oct. 11. In his absence, however, the vast program of expansion, construction and spiritual activity which he began four years ago will continue with undiminished vigor.

A native of Pittsburgh, Bishop Carroll was consecrated as Auxiliary Bishop of Pittsburgh in 1953. He was appointed first Bishop of Miami in August, 1958, by the late Pope Pius XII when the Diocese was created to consist of the 16 counties of South Florida.

Under his direction, the Diocese of Miami has been expanding at the rate of \$770,000 a month. In his first 39 months as Bishop of Miami, he was responsible for a building program of more than \$30 million. This included \$13 million spent by individual parishes on strictly parochial construction and nearly \$17 million on diocesan and non-diocesan projects.

VAST PROGRAM

The vast program, still sweeping forward, includes churches, chapels and missions; grade and high schools, colleges, convents, rectories, seminaries, retreat houses, a home for the aged, hospitals, home for dependent children, refuge for unwed mothers, a Spanish-speaking center and numerous other projects.

Last year it was revealed by expert analysts that the Diocese of Miami ranked in the top 10 — and possibly in the first five — among those groups spending significant sums on building construction in Florida.

Outstanding among the institutions built by the Diocese through support by the faithful of the Diocesan Development Fund is the St. John Vianney Minor Seminary in which 180 young men now are studying for the priesthood in the Diocese. Opened with one building in 1959, the seminary has been expanded with five additional buildings and a sixth, the second College Building, soon to be completed.

NEW SEMINARY

A new major seminary, to be built by the Vincentian Fathers who are in charge of St. John Vianney Minor Seminary, will be started soon at Boynton Beach.

Non-diocesan institutions completed during the present year are Biscayne College, first Catholic college for men in South Florida, built by Augustinian Fathers; an addition to Barry College for women and Our Lady of Florida Monastery and Retreat House in North Palm Beach, built by the Passionist Fathers.

Now under construction and expected to be completed in the

next month or two are Central Catholic High School, Fort Myers; the wing for girls at the Msgr. Pace High School; St. Jude Church, Jupiter; Resurrection Church, Dania; Annunciation Church and school addition, West Hollywood; convents at St. Philip Benizi, Belle Glade, and St. Joan of Arc, Boca Raton; rectory and cafeterium, St. Brendan's, South Miami; school at St. Monica, Coral City; school addition, St. Matthew, Hallandale and a recreation center at Camp Matecumbe.

PLANNING STAGE

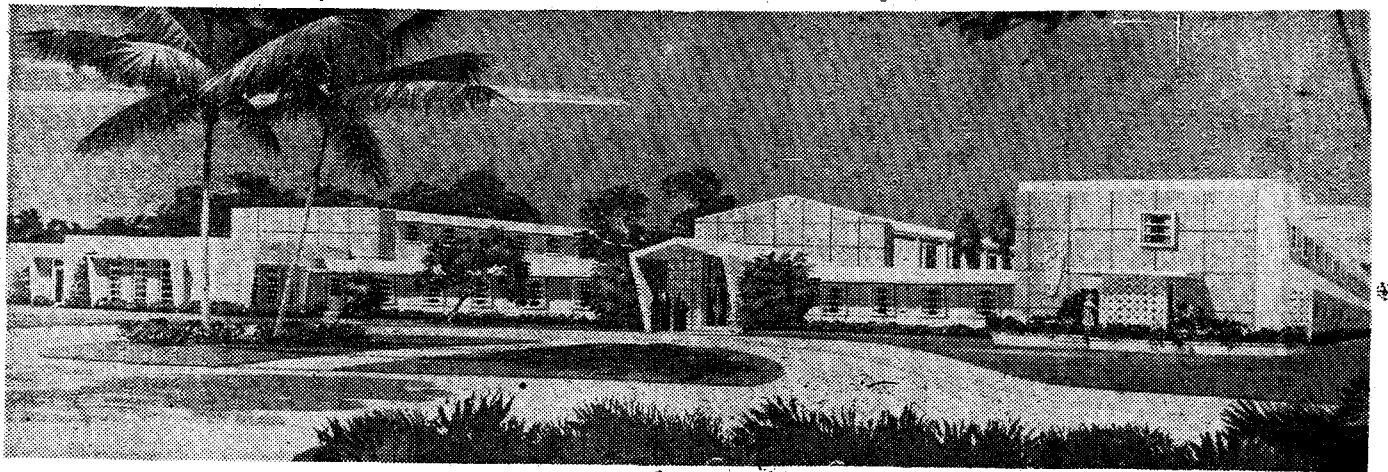
In the planning stage at present are churches at St. Michael's, Wauchula; St. John the Apostle, Hialeah; St. Raphael, Lehigh Acres; St. James, North Miami; church and school, Blessed Sacrament, Fort Lauderdale, church, school and rectory, St. Vincent de Paul, Miami; church and school, St. Thomas the Apostle, South Miami; convent, St. Vincent Ferrer, Delray Beach; parish hall, St. Coleman, Pompano Beach, and provisional church and school at St. Clare, North Palm Beach.

In addition to construction, another major activity in the Diocese at the present time is the expansion of facilities for the spiritual care of more than 200,000 Spanish-speaking crowded principally in Dade and Broward counties as nearly 2,000 additional Cuban refugees continue to arrive in Miami each week.

Under the direction of a separate Latin-American chancery, a Spanish-speaking Apostolate has been organized and hundreds of priests and lay people are cooperating to provide for the proper spiritual, intellectual, and physical care of the ever increasing Latin colony.

Bishop Carroll took the lead in extending the helping hand of the Church and the community to the large numbers who began pouring into Miami soon after Castro came to power in Cuba. In September, 1959, he opened the Centro Hispano Catolico and during the floodtide of the Cuban exodus in 1960; the Spanish center was providing help to as many as 2,000 each week. During 1961, there were 93,367 actual visits by men, women and children seeking relief or health services.

That included food, shelter, clothing, English and other classes of an educational nature; religious instruction; job placement, a day nursery; teenage activities; counseling and legal advice; health and medical services, including dental care; marriage instruction courses; social and meeting rooms and numerous other activities.



New Cenacle Retreat House Under Construction At Lantana Will Provide 40 Private Rooms

Women's Retreat House To Be Ready In Late Fall

LANTANA — The new Cenacle Retreat House for Women now under construction at 1400 S. Dixie Highway is expected to be ready for occupancy in the late fall.

According to the Religious of Our Lady of the Retreat in the Cenacle who established Florida's first retreat house for women at Manalapan early in 1960, the new Cenacle has been designed in traditional Florida style by Delray Beach architect, Robert F. Blake.

When completed it will provide 40 private rooms, large dining area, meeting hall, library and adequate facilities for days of recollection in addition to weekend retreats. The chapel will accommodate more than 100 persons and the entire

structure will be completely air-conditioned.

Since Jan. 1, 1960, weekend retreats and days and evenings of recollection have been conducted at the Cenacle Retreat House in Manalapan where 17 weekend retreatants are accommodated. Until the new building is opened, conferences will be continued at 1720 S. Ocean Blvd., Manalapan.

Individuals and organizations desirous of making arrangements for retreats may contact the Cenacle by writing to 1720 S. Ocean Blvd. Manalapan (Lantana Post Office) or by calling JUstice 5-9988.

The Congregation of Our Lady of the Retreat in the Cenacle whose principal work is re-

treats, are now represented for the first time in the southeastern section of the United States.

Mother Mildred Doherty is

the superior at the Cenacle Retreat House and Mother Marie Mullane is in charge of retreat arrangements.

2 Girls Participate In College Program

Two South Florida girls took part in Trinity College's traditional celebration of "Cap and Gown" Sunday at Washington D.C.

The girls are: Dorothea Ettingshaus, daughter of Mrs. Carl G. Ettingshaus, 1518 Lake Drive, Fort Lauderdale, a graduate of Central Catholic High School, and Margot Shandoff, daughter of Mr. and Mrs. William H. Shandoff, 1960 SE 19th St., Pompano Beach and a gradu-

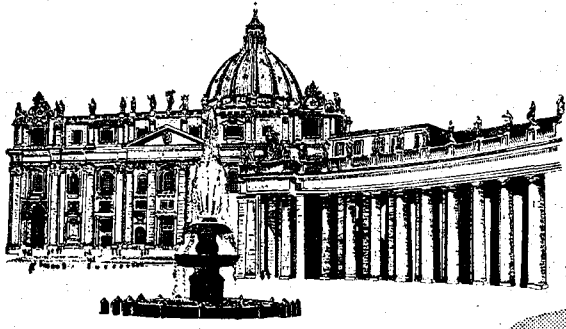
ate of Pittsfield High School in Pittsfield, Mass.

Hobby Show Scheduled Mrs. Doolin Will Speak


FORT LAUDERDALE — A hobby show will highlight the monthly meeting of St. Pius X Women's Club at 12:30 p.m., Monday, Oct. 8 in the home of Mrs. Donald McNeal.

Altar Society Meeting

LAKE FOREST — Cancer Society films will be presented for members of Annunciation Altar and Rosary Society during an 8 p.m. meeting Tuesday, Oct. 9.



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Communions, Breakfasts Will Open Fall Calendar

Corporate Communions and breakfasts will mark the beginning of the fall season for several women's clubs during the coming week.

★ ★ ★

POMPANO BEACH — Members of St. Elizabeth Guild will observe a Corporate Communion during 8 a.m. Mass Sunday, Oct. 7 in St. Elizabeth Church.

Father Patrick Horgan will be the principal speaker during a breakfast which will follow at the Coach House Harbor. Mrs. Harry Sheridan will serve as toastmistress.

★ ★ ★

FORT LAUDERDALE — Their annual day of recollection will be observed by members of St. Clement Altar and Rosary Society who will receive Holy

Communion during 8 a.m. Mass in St. Clement Church, Sunday, Oct. 7.

Mothers and daughters will be guests for a breakfast at 10 a.m. in the Tiffany room of the Beach Club Hotel. "Weekend With God" will be the topic of Mrs. John A. Avedian. Benediction will follow the breakfast.

Mrs. Dan Kroger and Miss Elizabeth Murray are co-chairmen of arrangements assisted by Mrs. Donald Heppleston, tickets; and Mrs. James Brand, Mrs. Joseph Uhlar, Mrs. William Connolly, Mrs. Henry Lang and Mrs. G. J. Langenfeld, hostesses.

★ ★ ★

WEST HOLLYWOOD — Members of St. Stephen Women's Guild will observe a Corporate

Communion during 8 a.m. Mass in St. Stephen Church Sunday, Oct. 7.

The breakfast which will follow in the parish hall will be served by members of the parish Holy Name Society. Mrs. William H. Fitzgerald is in charge of reservations.

★ ★ ★

LAKE WORTH — Two organizations of Sacred Heart par-

ish will observe a Corporate Communion during 8 a.m. Mass Sunday, Oct. 7 in the Sacred Heart Church.

Members of the Altar and Rosary Society and The Mothers Club will also attend a breakfast which will be served in Madonna Hall. Reservations may be made by contacting Mrs. Mary Ann Potrekus at JUSTICE 2-0255 or Mrs. Phyllis McLaughlin at JUSTICE 2-3722.



\$5,000 DONATION was recently presented to Father Bernard McGrehan, pastor, St. Juliana parish, West Palm Beach, by Mrs. Michael Fischer, center, and Mrs. T. W. Swain on behalf of the parish women's club for the parish building fund.

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Students Plan Panel Talks On Council

A panel discussion by students of Immaculata Academy and LaSalle High School on the Ecumenical Council will highlight the monthly meeting of Immaculata Parents' Auxiliary at 8 p.m., Thursday, Oct. 11, in the school cafeteria.

Students in the senior religion classes will participate using papers as illustrations. The following topics will be discussed: "The Pope Speaks," Mary Pat Healy; "Purpose and Meaning," Rachel Schneider; "Christian Unity," Ann Marie Cianci; "Mission Apostolate and the Laity," Robert Koziol; "How the Council Functions," Victor Gonzales - Proazo; and "The Catholic World," Nelson Hernandez.

Suzanne Durand will serve as moderator for the program.



Voice Photo

ECUMENICAL COUNCIL will be topic discussed by students of La Salle high school and Immaculata Academy during the monthly meeting of Immaculata Academy Parents Auxiliary.

Sacred Heart Society Will Discuss Plans

LAKE WORTH — A schedule of activities for the coming year will be planned by members of the Sacred Heart Altar and Rosary Society during the first meeting at 8 p.m., Thursday, Oct. 11 in Madonna Hall.

A social hour will follow the business sessions and refreshments will be served. Mrs. Theresa Gorman is chairman of hostesses.

Father Reich Sets Talk At Chaminade

WEST HOLLYWOOD — Father Paul Reich, S.M. will be the principal speaker during the meeting of the Chaminade Mothers' Club at 8 p.m., Wednesday, Oct. 10 in the school cafeteria.

His topic will be "The Aims and Objectives of the Marianist Order in regard to the education of boys."

Refreshments will be served by Mrs. Edward Hammond.

Villa Auxiliary Plans Luncheon

PERRINE — A covered dish luncheon will highlight the monthly meeting of St. Joseph Villa Auxiliary at noon Thursday, Oct. 11 in the Catholic Home for Children, 18601 Franjo Rd.

Dominican Sisters Will Attend Tea

FORT LAUDERDALE — Adrian Dominican Sisters who staff Our Lady Queen of Martyrs School will be guests of honor during the annual membership tea sponsored by the parish Guild from 2 to 4 p.m. Saturday, Oct. 6 in the school cafeteria.

Mrs. John Moroney and Mrs. Norm Quinn are co-chairmen of arrangements for the tea during which parents will have an opportunity to meet both the Sisters and lay teachers.

Luncheon Will Open Activities For Club

FORT LAUDERDALE — A covered dish luncheon will mark the first fall meeting of St. Anthony Catholic Women's Club at noon, Tuesday, Oct. 9 in the parish clubhouse.

Plans will be outlined for a luncheon, card party and White Elephant sale which the club will sponsor on Oct. 23 under the chairmanship of Mrs. Ambrose Greenwood.

A rummage sale to benefit their bursar fund will be conducted by members from Oct. 24-27. Those wishing to contribute salable items or volunteer their services are requested to call Mrs. Ruth Bender, chairman, at 523-3260.

Women's Council To Sponsor Tea

FORT LAUDERDALE — A membership tea sponsored by St. Sebastian Catholic Women's Council will be held Wednesday, Oct. 10 from 2 to 4 p.m. in the home of Mrs. Michael DePadro, 1512 SE 10th St.

Assisting as hostesses will be Mrs. Edward Cary, Mrs. Paul Nanman, Mrs. Rose Ann Fara-co, Mrs. Warren Mack, Mrs. E. A. White, Mrs. Joseph Faunucci, Mrs. Louis M. Cauley and Mrs. Thomas McLay.

All women in the parish are invited to attend.

South Dade Women Schedule Retreat

KENDALL — Women of parishes in South Dade County will participate in a weekend retreat at the Dominican Retreat House Oct. 12-14.

Father Theophane Maguire, C.P., a member of the staff at Our Lady of Florida Passionist Monastery and Retreat House will conduct the conferences.

Reservations may be made by calling MO 6-9548 or MO 6-4480.

Lake Worth Club Meets Wednesday

LAKE WORTH — Selection of a nominating committee for elections will highlight the monthly meeting of St. Luke Catholic Women's Club at 8 p.m., Wednesday, Oct. 10 in the parish social hall.

Plans will be discussed for the third annual masquerade ball which the club will sponsor Oct. 26 at the American Legion Hall. Mrs. Landis Barish is general chairman and reservations may be made by calling Mrs. James Lamm at 965-4971 or Mrs. Gus Grader at 965-4581.

St. Thomas Guild Plans Card Party

A dessert card party sponsored by members of St. Thomas Women's Guild will be held at 8 p.m., Wednesday, Oct. 10 in the cafeteria of Christopher Columbus High School.

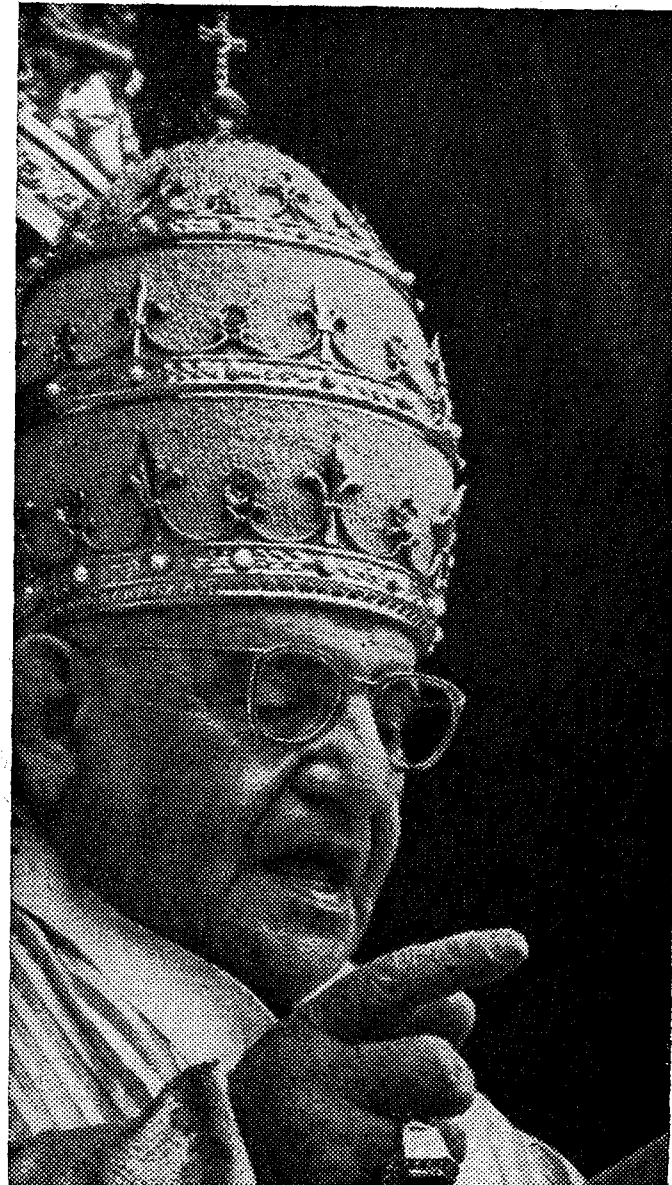
Miami Singles Will Observe Third Season

The third anniversary of the Miami Catholic Singles Club will be marked by a semi-formal ball Sunday, Oct. 7 at the German - American Club.

Dancing to the music of Bob Moore and his Meadowbrook orchestra will begin at 8 p.m. Vocalist Shirley Sweet will also be heard on the program.

The largest club of its kind in South Florida for unmarried Catholic young adults, the Miami Singles Club sponsors a complete program of social, spiritual, cultural and athletic activities throughout the year. During the coming months dance instruction classes will be held at 8 p.m. each Wednesday at the Polish - American Hall, 12050 NW 22nd Ave. Two instructors have been engaged by the club to teach beginners and an advanced class.

Bowling is also on the list of scheduled activities every other Friday evening at the Miami Bowland, 222 NE 135th St., with the next meeting on Oct. 12. Other activities including miniature golf, tennis, a women's and men's softball team are also planned.



JOHN XXIII: THE PEASANT WHO BECAME A POPE

When Giuseppe Roncalli was elected Pope, many Vatican officials sensed a change in the air. And they were right!

Unlike his predecessors, Pope John has traveled freely throughout Rome. Struck up chatty conversations with palace workmen. And even discarded the traditional velvet slippers—for sturdy leather shoes.

In this week's Post, you'll read about the Pope's rise from a humble village to the throne of St. Peter. Learn why he chose to reign under the name of John—instead of Pius. How his cheerful disregard of red tape and protocol has raised the eyebrows of Italian aristocrats. Why his rambling audiences were the despair of a Vatican newsman. And how his delightful sense of humor has endeared him to Catholics and non-Catholics alike.

ALSO IN THIS ISSUE:
Roz Russell Tells of Her Wacky Years in Hollywood
Does the Supreme Court Wield Too Much Power?
The Child Beaters: A Report on Delinquent Parents
Close-Up of Dirksen: Illinois' Sweet-Talking Senator

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Young Couple Faces Long Wait To Wed



What advice do you give a young couple who face a long waiting period before they can marry? During her senior year our 18-year-old daughter dated a boy the same age. They feel they are in love, but his plans call for at least five years of college, while our daughter will attend a different school in preparation for teaching. We suggested that they stop dating for a time, or start dating others, but they feel this is impossible. They're serious, responsible youngsters and have always been very open with us. What problems commonly arise under such circumstances, or are they attempting the impossible?

By FATHER JOHN L. THOMAS, S.J.

The situation you describe, Laura, can easily arise in a poorly integrated social system like ours, for on the one hand, automation and complex technical advances definitely require that young people undergo an ever increasing period of serious formal training, while on the other, no corresponding rational provisions are made to regulate pre-marital cross-sex associations.

You're not trying to solve a national problem, Laura, but it is well to view your daughter's situation in cultural perspective. When a young couple fall in love (become emotionally involved) well before they are prepared to marry, there is a tendency to ignore imperative social requisites for success and happiness and to regard the affair almost fatalistically as an accomplished fact concerning which one can do nothing. Parents say, "we feel they are too young, but we don't want something worse to happen."

Fortunately, your young couple have not chosen this approach, but since they will be going against a strong cultural current, their problems will be multiplied. In the first place, they will need continued motivational and emotional support. The present popular climate of opinion, apparently extending the theory of deficit financing from economics even to morality, promotes a philosophy of "buy now and pay later," and holds the postponement of immediate satisfactions, or patterns of deferred gratification, in little esteem. Some other young couples facing similar situations have started out bravely to complete their education, only to find their initial high resolves utterly dissipated after a year or two of waiting.

THEY WILL NEED HIGH IDEALS

In addition to constantly renewed purpose and motivation, they will need prudence and high ideals in regulating their relationships to each other. Common sense demands that sexually mature couples who feel they are in love must face problems relating to affectional display with honesty and sincere Christian concern.

Considered from this aspect, the fact that your young couple will attend different schools may prove both helpful and dangerous, for experience shows that periods of reunion following forced separation are sometimes characterized by undue permissiveness.

Further, although five years may rightly be regarded as a long waiting period, it will not be impossible for the couple to pass this stage successfully, provided they are able to maintain a developmental relationship; that is, they avoid the common mistake of identifying their present affectional state with mature love and thus striving vainly to maintain the status quo.

In other words, inasmuch as your daughter and this young man are still youngsters, they are bound to experience considerable personality development and growth during the next five years. Unless their mutual relationships develop accordingly, they may grow apart rather than together.

I hasten to add that immediate marriage not only would not solve this problem but would render its solution more difficult. Hence you must help your young couple take a more objective view of their situation. Counsel them sincerely to allow each other freedom to grow. Advise them to "play it by ear." If their love continues to develop, so much the better; if it does not, they will not be trapped in the painful position of practicing deceit and of eventually hurting each other deeply.

Father Thomas will be unable to answer personal letters.

Bell Tower Will Honor The Late Philip Murray

PITTSBURGH (NC) — The United Steelworkers of America will erect a \$70,000 bell tower at the new St. Anne's church in nearby Castle Shannon as a memorial to Philip Murray, late labor leader.

The steelworkers union has headquarters here. Murray, who was its president, was a parishioner of St. Anne's and is buried in the parish cemetery.

Library In Bergamo Opens 'Pope's Room'

BERGAMO (NC) — Bergamo has opened a "John XXIII Room" in its public library for works by and about its most celebrated son.

All published works of Pope John XXIII have already been included. A second section for works about the Pope is growing.

A third section is devoted to a photographic biography of the Pope.

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MORE DASH TO THE DISH

Extra Touches Can 'Make' A Cake

By FLORENCE DEVANEY

Hallowe'en, Thanksgiving and Christmas are such gay, delightful, happy holidays that it seems no trouble at all to add an extra touch to everything we do, so long as it pleases those we love. Whether we're wrapping a gift, setting a table, or preparing a meal, our hearts are in it.

Since food and cooking is our interest here, we've de-
scribed such delightful "extra touches" for holiday cakes as cats and pumpkins for Hallowe'en and Thanksgiving, stars and pine trees for Christmas, bells for the Fourth of July, Hearts, Spades, Diamonds and Clubs for that card club luncheon and delicate chocolate leaves to trim a very special birthday cake. They're all quite easy to do with semi-sweet chocolate squares. Here's how.

First, you melt half a package (four) of semi-sweet chocolate squares — enough to cover 15 to 20 leaves. Heat the chocolate over hot water until partly melted and then remove from the

heat and stir rapidly until entirely melted.

Using a narrow spatula, spread a smooth, thick coat of melted chocolate over the under side of clean ivy, dogwood, philodendron or rose leaves. Be careful not to let the chocolate drip over to the other side. Place the coated leaves, chocolate side up, on waxed paper on a wire rack or tray and set in the refrigerator until the chocolate is firm.

Take one leaf at a time from the refrigerator and separate the chocolate from the leaf by inserting the point of a small knife at the tip of the leaf and peeling the real leaf away from the chocolate leaf. This takes careful handling, but it's worth it to see how the impression of each leaf vein is left on the chocolate leaf. Return each chocolate leaf to the refrigerator to keep firm while you're working with the next one.

For the other designs use the same technique with cut-outs of wax paper. Happy holiday ... and have fun!

FROZEN POTATOES FOR EVERY KIND OF MENU

Menu patterns for American dinners — especially where the head of the house is a meat-and-potatoes man — are pretty well set: Meat, seafood, or poultry; potatoes; another vegetable which is probably a green one; a salad; a bread; and a dessert. That's the day-in-and-out dinner menu.

With certain husbands, you can't get around the meat-and-potatoes pattern. And we women aim to please. And here you have it.

Though this menu plan has continued for generations, recently the forms of the foods are different. For example, a variety of frozen potato products help make the meat-and-potatoes dinner very simple to prepare, and in diverse ways.

Having grilled pork chops or grilled beef patties for dinner? Herb-fried potatoes will be delicious with them, and the frozen French fries with which they are made help you get them on the table in half hour flat.

If you are baking a fish or a meat loaf for dinner — simply combine small frozen whole potatoes with cream sauce to bake for an hour of the time. The frozen whole potatoes are especially liked as an accompaniment for roast beef or roast lamb, too, to brown in the meat juices as they become tender.

Cheese and potato pie makes a fascinating good entree for a family or company dinner. A tossed crisp green salad and dessert would complete the meal.

Here are recipes:

HERB-FRIED FROZEN FRENCH FRIES

- | | |
|---|---------------------|
| 1 (1-lb.) package or 1/2 of a 2-lb. package of frozen French fried potatoes | 1/4 teaspoon thyme |
| 2 tablespoons shortening | 1/4 teaspoon basil |
| 1/2 teaspoon chopped parsley | 1/4 teaspoon sage |
| | 1/4 teaspoon salt |
| | 1/4 teaspoon pepper |

Start potatoes browning in hot fat in heavy skillet. Then add seasonings and continue cooking, turning frequently, until crisp (about 15 minutes). Serve hot. Serves four.

CREAM-BAKED FROZEN POTATOES

- | | |
|--|-----------------------------------|
| 1 (1-lb.) bag frozen small whole potatoes or 1/2 of a 2 lb. package of frozen whole potatoes | 1 teaspoon salt |
| 2 tablespoons butter or margarine | 1/4 teaspoon pepper |
| 2 tablespoons flour | 1 cup milk |
| | 1/2 teaspoon Worcestershire sauce |
| | 2 teaspoons chopped parsley |

Remove frozen potatoes from zero storage and allow to stand at room temperature in unopened container while preparing sauce. Melt butter or margarine in saucepan. Meanwhile, measure flour with salt and pepper. Stir flour into butter or margarine and add milk gradually, stirring until thickened. Add Worcestershire sauce and chopped parsley. Turn small whole potatoes into greased casserole and pour sauce over. Cover and bake in moderately hot oven (375 degrees F.) until tender (about 60 minutes). If desired, five minutes before potatoes are done, a half cup of grated cheddar cheese may be sprinkled over the casserole and allowed to melt on it (without cover). Serves four.

CHEESE AND POTATO PIE

- | | |
|--|-------------------------------|
| Unbaked 9 inch pie shell | 3 tablespoons chopped pimento |
| 1 package (9 ounces) frozen french fried potatoes, | 1/2 pound sharp cheddar |

- | | |
|----------------------------------|-------------------------|
| slightly thawed | cheese, shredded |
| 1/4 cup butter | 1/4 cup flour |
| 3 tablespoons minced onion | 3 eggs |
| 3 tablespoons diced green pepper | 3/4 cup evaporated milk |
| | 1/2 teaspoon salt |
| | 1/2 teaspoon pepper |

Set aside eight of the longest strips of potato, then cut remainder into 1/2 inch pieces. Melt butter in a skillet. Add diced potatoes, onion, and green pepper and cook over medium heat until pepper and onion are tender, stirring occasionally. Remove from heat and add pimento. Mix cheese and flour with a fork. Place 1/4 of the cheese mixture in the bottom of a pastry shell; top with half of the potato mixture. Repeat layers, then top with remaining cheese mixture.

In a small bowl beat the eggs. Blend in evaporated milk, salt, and pepper. Pour egg mixture over ingredients in pastry shell. Arrange reserved strips of potato like spokes of a wheel on the pie. Bake at 425 degrees for 15 minutes, then reduce heat to 325 degrees, cover pie lightly with foil, and bake 20-25 minutes longer, or until knife inserted in center of pie comes out clean. Makes 6 servings.

FRINGED APPLE BISCUITS

- | | |
|------------------------------|------------------|
| 2 cups sifted enriched flour | 2 eggs |
| 1 tablespoon baking powder | 1/2 cup milk |
| 1 tablespoon sugar | Melted butter |
| 1 teaspoon salt | Apple Filling |
| 1/4 cup shortening | Granulated sugar |

Sift together flour, baking powder, sugar and salt. Cut or rub in shortening. Beat 1 whole egg and 1 egg yolk, reserving 1 white for later use. Add milk to beaten eggs and add to flour mixture. Stir only enough to moisten flour. Turn out on lightly floured board or pastry cloth and knead gently 30 seconds. Roll out to rectangle 8 x 12 inches. Cut with 3-inch biscuit cutter. Brush center of each round with melted butter. Place Apple Filling across the center of each round, fold over and seal edge. Brush with egg white and sprinkle with sugar. Place on greased baking sheet. With scissors, cut sealed edge halfway to fold in three places. Spread cut edges to form fringe. Bake in hot oven (425 degrees F.) 15 to 20 minutes. Makes 1 1/2 dozen biscuits.

APPLE FILLING

- | | |
|-----------------------------|----------------------------------|
| 1/4 to 1/2 cup sugar | 1/4 teaspoon cinnamon |
| 1 tablespoon enriched flour | 1 1/2 cups finely chopped apples |
- Mix sugar, flour and cinnamon. Add to apples and mix thoroughly.

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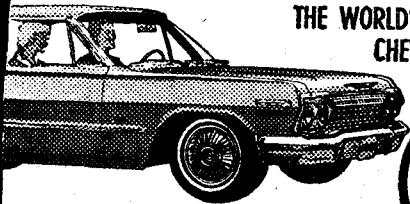
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Curley Faces Aquinas High In First 'Big Three' Contest

FORT LAUDERDALE — Archbishop Curley High of Miami and St. Thomas Aquinas of Fort Lauderdale square off Saturday night here at Lockhart Stadium in the first game of the round-robin series to determine the Diocese's unofficial football champion.

Curley won the honors last year with victories over St. Thomas and Christopher Co-

lumbus High, the other members of the Big Three.

Curley, after suffering its first loss of the season last week to Southwest High, will bring a 2-1 record into the game while St. Thomas, off to a slow start, is still looking for its first victory. The Raiders have lost to Fort Lauderdale High, 32-0, and Pompano Beach, 27-13.

BITTER DEFEAT

The loss to Southwest High, 14-7, was a bitter one for Coach George Walker of the Knights, the fifth straight time that Curley had fallen to the Eagles.

"I hated to lose that one," he said. "I thought that if we were ever going to beat them, this would be the year."

The ball control tactics of the Eagles allowed Curley only 12 plays in the first half and coupled with the two pass interceptions and a fumble, did a good job of halting the Curley attack.

Dan Giordano, Don Raye and Tom Atkins were standouts for the Knights.

What about St. Thomas?

"Coach (Phil) Petta scouted them and came back with a very favorable report on their potential. They improved tremendously against Pompano."

The Raiders gave highly favored Pompano a big score before dropping its second straight decision.

After Pompano had taken a 6-0 lead in the first quarter, St. Thomas' John Civellini took the kick-off and ran 74 yards to the Tornadoes six before being stopped.

Three plays later he scored and then booted the extra point for a 7-6 St. Thomas lead.

Pompano came back strong and lead 20-7 at the start of the third period when the Raiders turned in their best play of the season.

With fullback Jim Hurley showing the way, St. Thomas moved 61 yards in 13 plays for a touchdown after receiving the second-half kick-off. Hurley got the score from one-yard out.

Trailing 20-13, St. Thomas held Pompano and again mounted a march, moving to the Tornadoes' eight before being halted.

The Raiders showed great improvement in the ball handling department as they fumbled the ball away only once compared to their seven bobbles in the season's opener with Fort Lauderdale High.

Fort Pierce Rams Play Jupiter High

JUPITER — The improving Fort Pierce Central Catholic Rams will find out just how good they really are when they meet Jupiter High here Saturday at 3 p.m. in a Twin Coast Conference game.

The Rams, after dropping a 34-0 decision in their opener to Father Lopez High of Daytona Beach have rebounded to victories over Alva (19-6) and Florida Schools for Boys (45-0) to take the lead in the Twin Coast.

The triumph over the Florida School for Boys Braves came last week in impressive fashion. The Rams rolled up 228 yards in rushing, 104 in passing, intercepted four passes and recovered three of the Braves' fumbles.

The Rams are 2-0 now in conference play and a victory over Jupiter would set up a probable contest for the league title on Oct. 26 when they play Catholic rival, Cardinal Newman of West Palm Beach, also undefeated in the league.

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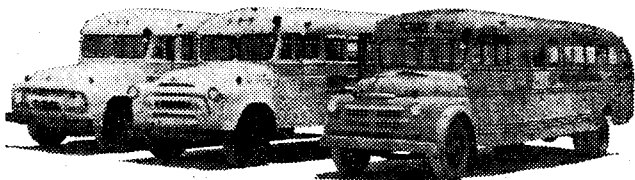
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TWO TOP BACKS in the Cardinal Newman lineup are these juniors, David McIntosh, left, and Skippy Izzarone. McIntosh is a quarterback while Izzarone is the right half back. They'll both see action this afternoon against the Florida School for Boys at Okeechobee.

Newman Should Win Easily In Game With Boys' School

OKEECHOBEE — The Cardinal Newman Crusaders of West Palm Beach are expected to have a breather here this afternoon as the Twin Coast Conference defending champions take on Florida School for Boys in a league game.

The Braves have lost 12 straight games and have been trounced 40-0 by Miami Military Academy and 45-0 by Fort Pierce Central Catholic in their last two starts.

The game will come as welcome relief for the Crusaders

who gave their bigger city-rival Forest Hill a tough battle before falling 20-6 last week.

Newman was not able to do much against the bigger Forest Hill line and gained only 80 yards in rushing. However, Dave McIntosh hit on six of 15 passes for 112 yards through the air despite a heavy rush by the Forest Hill defensive line.

The loss evened Newman's record at 1-1 for the season.

La Salle Loses 6-0, Plays Alva Saturday

ALVA — LaSalle High of Miami, losers by a 6-0 count to the Florida Air Academy in its first game in history, will try again here Saturday afternoon for its initial victory against the Alva Ramblers of the Twin Coast Conference.

The Royals had a pair of first half touchdowns nullified and then succumbed to a second half Florida Air passing attack in their losing effort.

Bob Koziol, Robert Espin and Nelson Hernandez were the top gainers for LaSalle while Gaston Arellano, Ernesto Vidal and Alfred Cespedes were standouts in the line.

The game with Alva will also give the Royals a line on how they compare with other teams in the Diocese as the Ramblers fell 19-6 to Fort Pierce Central Catholic two weeks ago.

It will also serve as a tune-up for the Oct. 12 game with Cardinal Gibbons High of Fort Lauderdale, another new football squad, at Miami's Curtis Park.

FOOTBALL RECORDS

	W	L	T	Pts	Opp
Miami Curley	2	1	0	38	26
Ft. Pierce Cath.	2	1	0	64	40
WPB Newman	1	1	0	31	26
Miami Columbus	1	2	0	14	33
Holly Chamindade	0	0	0	0	0
Miami LaSalle	0	1	0	0	6
Ft. L. St. Thomas	0	2	0	13	59
Ft. L. Gibbons	0	2	0	6	85

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What Reds Mean By 'Rule Of The Proletariat'

Q. How did Lenin justify the Communist Party's acting as the guide and on behalf of the workers?

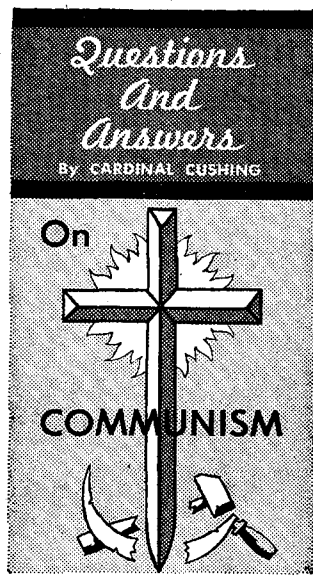
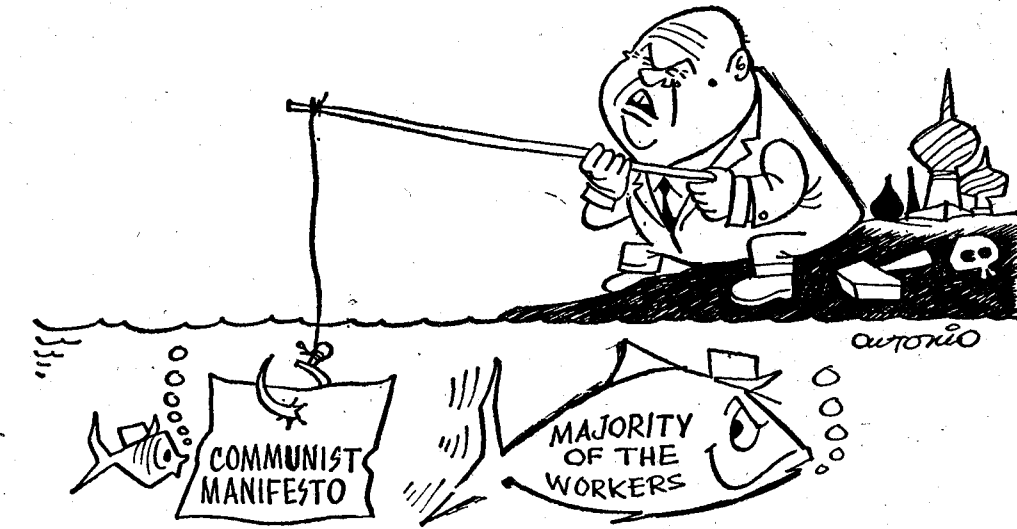
A. In his work, The Teachings of Karl Marx, Lenin asserted (as Engels had before him) that Marxism flowed from the continuation and completion of "the three chief ideological currents of the Nineteenth Century." These are (1) German philosophy, centered around the writings of George F. W. Hegel and Ludwig Feuerbach; (2) French socialistic writings and "French revolutionary doctrines," especially as represented by Pierre J. Proudhon with his view that every historical period was characterized by a class war; (3) English economic theories, such as those of Adam Smith and David Ricardo, which Marx as usual turned in part against their authors.

Hence, the intellectuals, not the workers, contributed most to the origin and progress of Communism. Note how these three Western sources have become a scourge for the Western nations in the present century. Pope Pius XI outlined this well in the introduction to his Encyclical Divini Redemptoris, when he showed that the teachings of Communism arose from "the days when groups of 'intellectuals' were formed in an arrogant attempt to free civilization from the bonds of morality and religion."

From the over-simplification and artificial dove-tailing of these philosophical, economic, and socialistic teachings of the Nineteenth Century, Lenin on the basis of Marxist compilations, asserted that "the proletarian revolution" must be led

New Military Oath

WASHINGTON (NC) — The Senate Armed Services Committee has approved a bill which would add the phrase "so help me God" to the oath taken by armed services enlisted personnel.



by a chosen group, the Communist Party, which was to think for and guide the workers.

In a similar manner, Lenin's revolutionary cry "Land to the Peasants," which also characterized the 1917 Revolution, was transformed into the turning of all land into the property of the Soviet State.

Q. When the Communists speak of "the rule of the proletariat" they therefore mean actually "the rule of the Communist Party?"

A. That is decidedly correct.

The Communists envision themselves as a comparatively small group of "social scientists," the sole possessors of the secrets of Marxism-Leninism. They are to lead and guide the workers in the revolution. Consequently, it is they (under the leadership of Moscow) who know what is best for the people of the world, according to their view, and by infiltration and finally the stimulation of force are to establish the Party's rule over the world.

Q. Was this conception that the Party is actually to act for the subservient "working class" brought out clearly in the writings of Lenin and his successors?

A. That is correct. The whole emphasis of Lenin's writings—notably in What Is To Be Done and in One Step Forward, Two Steps Backward — was for the creation of a small and disciplined group which would become "the vanguard" and directing power, acting in the name of "the working class."

The summary of Lenin's

views can be read in Joseph V. Stalin's Foundations of Leninism. In the chapter on "The Party," Stalin brings out the six necessary features of the "revolutionary party, bold enough to lead the proletarians to the struggle for power," on the basis of Lenin's writings. The very first of these features is that "the Party is the vanguard of the working class." It is thereby characterized as "the general staff of the proletariat in the class war."

Q. Is this arrogant idea of the Communist Party as the

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depository of wisdom for "the workers" clearly set forth by Lenin and Stalin?

A. The best way to show how the matter is presented is to quote from Stalin's own words, he in turn drawing on Lenin's declarations. In speaking of the Party as the "vanguard" for the proletariat, Stalin says that it is the only force that can "give correct guidance to the proletarian millions," who are incapable of thinking for themselves.

Then he clearly declares: "No

army at war can dispense with an experienced General Staff if it does not want to court certain defeat. Is it not clear that the proletariat can still less dispense with such a General Staff if it does not want to give itself up to be devoured by its mortal enemies? But where is this General Staff? Only the revolutionary party of the proletariat can serve as this General Staff. The working class without a revolutionary party is Staff. The Party is the General Staff of the proletariat."

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EL OBISPO Coleman F. Carrol bendice el nuevo local del Colegio de Belén. Con él aparecen el padre Jesús Nuevo S. J. (izquierda) y Luis Ripoll S. J. (derecha) Prefecto de Disciplina y Rector, respectivamente, del famoso plantel cubano.

Bendijo el Obispo Carroll el Nuevo Local del C. de Belén

Los nuevos locales del Colegio de Belén en Miami (Jesuit Preparatory School, fueron bendecidos por el Obispo Coleman F. Carroll el pasado lunes durante una sencilla ceremonia.

El nuevo edificio del Colegio de Belén se encuentra en el 824 SW de la Séptima Avenida. De acuerdo con el Padre Luis Ripoll S. J., rector del plantel, dentro de dos semanas comenzarán a ofrecer-

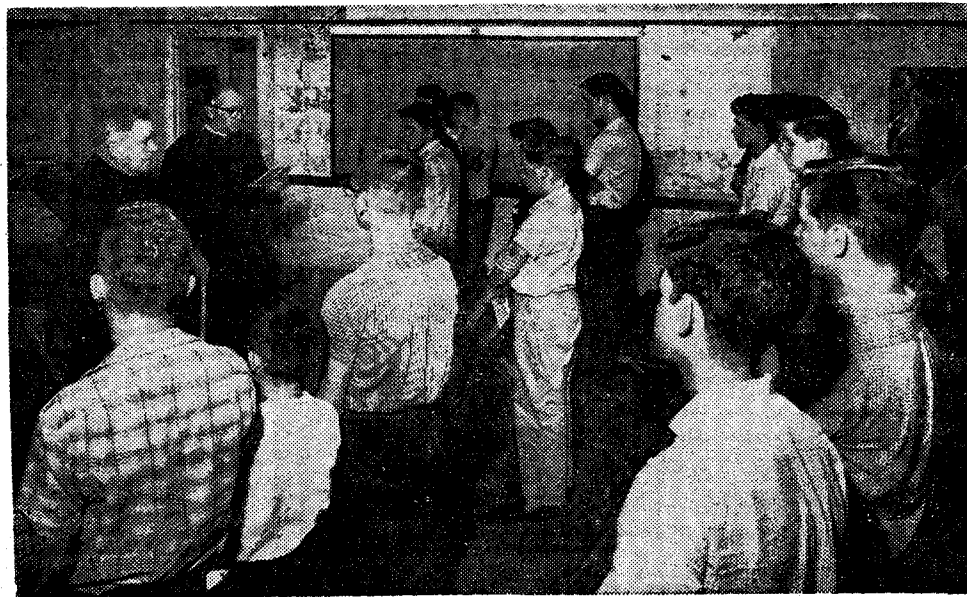
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se las clases en el nuevo edificio. Desde el pasado curso, el colegio, que abrió sus puertas aquí al ser confiscado por el régimen comunista de Cuba, ha venido funcionando en el cuarto piso del Centro Hispano Católico.

El local tendrá capacidad para 158 alumnos y se está acondicionando una capilla donde se ofrecerán misas diariamente.

En breves palabras el Obispo Carroll exhortó a los alumnos — en su mayoría jovencitos cubanos refugiados — a rezar por el éxito del próximo Concilio Euménico y a aprovechar las oportunidades de aprendizaje que estaban recibiendo. "Estudien con entrega y serán fuertes, fervientes jóvenes católicos," dijo el Obispo.

A continuación, los alumnos hicieron la Consagración al Sagrado Corazón, la misma que hicieron por primera vez los estudiantes y profesores del Colegio de Belén en La Habana en 1908.



EN PRESENCIA DEL Obispo Carroll, los estudiantes del High School de Belén hacen su Consagración al Sagrado Corazón, la que es dirigida por el rector del plantel, R.P. Luis Ripoll.

Elevados a Monseñores Ocho Sacerdotes de la Diócesis

Ocho sacerdotes de la Diócesis de Miami han sido elevados a la dignidad de Monseñores por el Papa Juan XXIII, dos de ellos con el rango de Prelados Domésticos y los restantes como Camareros Secretos.

El anuncio del señalado honor conferido no sólo a los que lo reciben, sino también a la Diócesis, fue hecho en Washington por el Delegado Apostólico para los Estados Unidos, Mons. Egidio Vagnozzi, de acuerdo con la comunicación recibida del Cardenal Amleto Cicognani, Secretario de Estado del Vaticano.

Como Prelados Domésticos han sido señalados Muy Reverendos Monseñores Michael Beerhalter y Peter Reilly J.C.D.

Como Camareros Secretos los Muy Reverendos Monseñores R.E. Philbin, Joseph DeVaney, V. F., John O'Dowd, V.F., Thomas O'Donovan, J. C.L., James Walsh y Bryan Walsh.

La colonia latina de Miami ha de recibir con júbilo la noticia de estas distinciones para sacerdotes de esta diócesis muchos de los cuales se han destacado por sus vínculos y sus servicios a este sector de la grey católica.

Cabe destacar de manera preferente a Monseñor Bryan O. Walsh, que desde su cargo de director de las Cáritas ha impulsado la obra de socorro a los niños y jovencitos cubanos que llegan sólo al exilio huyendo del comunismo. Su labor con los cubanos refugiados no se limita sólo a la asistencia de esos niños, sino que también ha colaborado decisivamente en los planes de reubicación de refugiados en otras localidades con facilidades para obtener empleos y condiciones de vida similares a las que disfrutaban en su país hasta el advenimiento del comunismo.

Monseñor James J. Walsh, desde su posición de Director de Vocaciones Sacerdotales ha dado todo calor y ayuda a los jóvenes latinoamericanos que en esta Diócesis han de-

seado abrazar la carrera sacerdotal. En la actualidad estudian en el seminario diocesano 7 jóvenes cubanos y un colombiano, a los que el Padre Walsh ha prestado especial atención en sus vocaciones. Al mismo tiempo, como consultor editorial de este periódico, ha influido decisivamente en las campañas que desde él se realizan en favor de los cubanos refugiados y en pro de ayuda a los patriotas cubanos que luchan por la libertad de su patria.

Cuentan también con un indudable afecto en la colonia latina, entre otros, los monseñores Peter Reilly, párroco de Little Flower, en Coral Gables, R. E. Philbin, de St. Michael, que desarrollan su labor pastoral en zonas de crecida población de habla hispana.

Jesuita Cubano Dice en Miami su Primera Misa

El pasado domingo, a las 5:30 de la tarde dijo su primera misa en la Iglesia de Gesu el R.P. Mario Suárez Marill, quien vino a Miami después de haber recibido la semana anterior el sacramento del Orden Sagrado de manos de Mons. Luis Andrade Valderrama, Obispo Titular de Sertpa, en la Universidad Javeriana de Colombia.

El Padre Suárez Marill es el tercer jesuita cubano que oficia su primera misa en Miami y el quinto ordenado en el exilio en lo que va del año.

El misacantano fue asistido en el altar por el R.P. Felipe Arroyo S.J. El sermón estuvo a cargo del R.P. Enrique Oslé S.J.

Decidió venir a Miami para tan señalada ocasión de su vida, para encontrarse con su madre, la señora Ernestina Marill viuda de Suárez, con sus hermanos y demás familiares así como con la legión de cubanos desterrados en esta ciudad.

El nuevo sacerdote ingresó en el Noviciado de la Compañía de Jesús en La Habana, el 21 de agosto de 1947, después de haber cursado su primera y segunda enseñanza en el Colegio de Belén.

Cinco años después marchó a España, donde estudió Filosofía en la Universidad Pontificia de Comillas, retornando a Cuba al cabo de tres años para enseñar Humanidades en el Noviciado de San Estanislao. Posteriormente salió rumbo a Colombia, para terminar sus estudios de Teología en la Universidad Javeriana, donde recibió la ordenación sacerdotal la semana anterior.

Después de una breve estancia en Miami, el Padre Suárez Marill retornará a Colombia donde continuará sus estudios.

La CDC y la Santificación Personal

Por el Padre EMILIO VALLINA

Con el presente artículo, el R.P. Emilio Vallina inicia una serie de trabajos con los cuales introducirá a los integrantes de la colonia de habla hispana, en el significado de la obra de la Confraternidad de la Doctrina Cristiana, que comienza a dar los primeros pasos en este importante sector de la población de la Diócesis.

I

Es muy corriente oír expresiones como éstas: "demostrará ser un buen cristiano" o "a la verdad que ella observa una vida práctica cristiana." Tales dichos son muy estimados. Tal vez esto se deba a algún acto caritativo o bondadoso, honrado o de justicia que hizo impresión en los que así se expresaron.

Pero, ¿es que un hecho caritativo o de bondad es suficiente para obtener el nombre de gran cristiano? Entonces, ¿qué significa ser cristiano? ¿Alguien que va a Misa o recibe frecuentemente los Sacramentos? ¿Alguien que es honrado en sus negocios? ¿Uno que hace todo lo posible por ser un buen padre o madre? ¿Alguien que dice la verdad y que por consiguiente hay que confiarse en él? Sí, un cristiano es todo eso, pero va aún más lejos. ¿Podría Ud. dar una definición concisa, básica, de lo que es un cristiano?

Un cristiano es el que cree y sigue a Jesucristo. El que conforma sus juicios y actos subsiguientes a los principios establecidos por Cristo. Es honrado, justo, verdadero y practica todas las demás virtudes porque se basa en las enseñanzas y ejemplos de Jesucristo.

El Papa Pío XI nos ha dado la siguiente definición: "Un verdadero y perfecto cristiano es el que piensa, juzga y actúa constantemente en conformidad con la justa razón iluminada por la luz de las enseñanzas y ejemplos de Jesucristo." No de vez en cuando, ni algunas veces, sino siempre y consistentemente.

Estos son los principios que Cristo al bajar del cielo a la tierra quiso inculcar en las mentes y corazones de sus seguidores, los cuales ayudan al desarrollo del "mejor ser" en el hombre, pero que cuestan constante lucha contra la baja naturaleza que se rebela buscando su propia conveniencia.

Cristo vino al mundo a exponer reglas sobre su propio modo de vida, a un mundo que se amaba a sí mismo, pero prometió "que el Espíritu Santo renovaría la faz de la tierra". Su Corazón sufrió mucho por causa de esta obra, pero era la única capaz de conseguir la felicidad por todos los siglos, si los hombres escogían vivir de acuerdo con sus normas.

★ ★ ★

Toda persona bautizada viene a constituirse en hijo de Dios y heredero de Su Reino celestial. Al mismo tiempo recibe la gracia santificante que es una participación en la vida de Dios. Esta vida de gracia encierra tres "semillitas" que están plantadas en el alma del bautizado. Fe, Esperanza y Caridad. Cuando se planta una semilla se espera que crezca y produzca fruto. Estas semillas de Fe, Esperanza y Caridad fueron dadas por Dios para que se desarrollaran vigorosamente dentro del alma y llevar así aquella alma a la eterna felicidad. Pero hay un antiguo axioma: "Nadie va al cielo o al infierno solo, sino que influye en otros para llevarlos por el mismo camino." El Sacramento de la Confirmación es el que añade poderes para participar en el sacerdocio de Cristo.

El Papa Pío XII nos ha definido la extensión y límites de ese sacerdocio. "Los seglares, dice prudentemente, no poseen el poder sacerdotal" en el sentido de que puedan ofrecer el Santo Sacrificio de la Misa y perdonar los pecados. "Solamente el sacerdote que sube el altar como ministro de Cristo, subordinado a Cristo y de mayor rango sobre el pueblo, ofrece la Misa como el representante de Cristo y por el poder dado por Cristo. "Por otra parte, continúa Su Santidad, no se puede negar que los fieles poseen una clase de sacerdocio que no se puede menospreciar considerándolo poco cosa."

Los seglares fortificados en la Fe por el Sacramento de la Confirmación tienen poco que escoger, a no ser el llevar a cabo la porción de su ministerio, que le ha sido conferido por la disciplina de la Iglesia, esto es, enseñar y participar en el apostolado bajo la dirección de la Jerarquía.

La Confraternidad de la Doctrina Cristiana provee plenos recursos para desarrollar los talentos con que Dios-Espíritu Santo, el Divino Guardián de la Iglesia en materias de fe y moral, ha dotado a todos los Católicos confirmados. Este apostolado seglar asegura la mayor santificación personal, garantizando la salvación de innumerables almas necesitadas.

¿A qué más noble trabajo puede uno dedicar anhelos, esfuerzo y amor?

Cuarto Aniversario

El Obispo Carroll y la Colonia Hispana

El próximo domingo, conmemórase el cuarto aniversario de la instalación de Su Excelencia, Coleman F. Carroll, como el primer Obispo de la Diócesis de Miami. Han sido cuatro años de intensa labor, en la que se ha hecho palpable un constante desarrollo de la fe católica en la zona del Sur de la Florida que abarca la joven diócesis.

Numerosas iglesias, misiones, colegios han sido creados en estos cuatro años, lo que se ha reflejado en un alentador crecimiento y afianzamiento del espíritu católico. Buena prueba de ello es el Seminario Diocesano que bajo la advocación de San Juan Vianey, fue fundado por el Obispo Carroll para que hoy acoja decenas de vocaciones sacerdotales surgidas en esta área.

Particularmente para con la colonia de habla hispana el Obispo Carroll ha trabajado con un desvelo y una entrega que todos los latinos son a reconocer y agradecer. Para servir a este sector de la población de la Diócesis, que crece por días, abrió desde el primer momento el Centro Hispano Católico, en el que los latinos — ya resi-

dentos, ya refugiados — encuentran siempre las puertas abiertas para satisfacer todas sus necesidades, desde la asistencia médica hasta el aprendizaje del inglés, pasando por la gestión de empleos, y la ayuda en efectivo y en alimentos para los más necesitados.

Pero ante la magnitud del constante crecimiento de la población latina de Miami, el Obispo ha considerado necesario desarrollar aún más la asistencia a este sector. Para ello, como paso fundamental, se inició un censo a través del que se estudian las necesidades materiales, culturales y espirituales de los latinos de Miami. Hoy ya todas las parroquias con considerable número de residentes latinos, cuentan por lo menos con un capellán hispano. Las escuelas parroquiales abrieron de forma tal sus puertas a los niños latinos, que en algunas la cifra alcanza al 80 por ciento del alumnado. En una de ellas, la de la parroquia de Sts. Peter and Paul, en este mismo curso escolar se dispuso la creación de una sesión únicamente para niños de habla hispana, con capacidad para 800 alumnos.

Ahora la Diócesis se preocupa por la enseñanza de la religión a aquellos niños a los que por razones de espacio ha sido imposible matricularse en las escuelas católicas y para ello ha puesto a funcionar una rama de la Confraternidad de la Doctrina Cristiana para los latinos, una de cuyas principales funciones será la enseñanza del catecismo a los niños que asisten a las escuelas públicas.

★ ★ ★

El advenimiento de Mons. Carroll como Obispo de Miami, fue seguido en pocas semanas por el triunfo de Fidel Castro en Cuba y su posterior traición a los ideales cristianos de ese pueblo, implantando un régimen comunista.

Desde el primer momento, en todas las formas, la Diócesis de Miami tendió su mano de ayuda a los cubanos que huían y siguen huyendo de ese régimen de terror.

Como una de las tareas más importantes en la actualidad, cabe señalar la asistencia que a través de distintos campamentos se presta a los niños y jovencitos que llegan solos al exilio y que aquí encuentran casa, comida, instrucción y guía espiritual.

Hasta que el Gobierno Federal decidió instaurar un programa de ayuda a los refugiados, fue la Diócesis de Miami el organismo que superando sus posibilidades, socorrió de manera más amplia a estos cubanos. Hoy en día, aún con el advenimiento de la ayuda federal, la Iglesia sólo no ha disminuído esa ayuda, sino que la incrementa por días.

★ ★ ★

Y ya no se limita a velar por las necesidades inmediatas de los que aquí se encuentran sino que ha ido más allá, saliéndose del ámbito diocesano, para proyectarse al futuro contribuyendo a la reconstrucción de una Cuba cristiana. Ejemplo de esto son, citando los dos más importantes, el Instituto de Acción Social y la Escuela de Formación de Líderes Juveniles, a través de los cuales se hace un profundo estudio de las doctrinas sociales de la Iglesia, como antídoto al comunismo que hoy impera en Cuba y como salvaguarda para otras naciones del continente y se da formación humana, cristiana y social a jóvenes que en el futuro tendrán sobre sus hombros la tarea de descomunización de Cuba.

El Seminario diocesano ha abierto sus puertas a un grupo de seminaristas cubanos, cooperando así al fomento y auge de futuros sacerdotes tan necesarios para la próxima etapa cubana.

A toda esta tarea grandiosa, se une constantemente la fuerza poderosísima de la oración, que este mismo año tuvo su exponente culminante en la Semana de Oración por Cuba, cuyo acto inaugural, la ordenación de un nuevo sacerdote cubano por el Cardenal Francis Spellman, constituyó el acto más brillante de estos cuatro años de actividad diocesana.

El domingo, pues, sobrarán motivos para que de cada corazón latino hoy en Miami, brote una oración por las intenciones de quien con amor de padre nos ha recibido y ayudado.



Se Inicia el Jueves la Asamblea Euménica

Rogativas por el Éxito del Concilio

A través de todas las parroquias de la Diócesis se viene observando con marcado fervor la solemne Novena por el éxito del Concilio Euménico, la que fue iniciada el pasado martes, día 2 y terminará el próximo miércoles, día 10, víspera del inicio del trascendental evento que, según palabras del Cardenal Montini, hará "la proclamación de los principios sobre los cuales, como sobre piedra angular, la humanidad contemporánea podrá encontrar estabilidad, paz y progreso."

En forma similar a como se está haciendo en las iglesias de Miami, a través de todo el mundo, se realizan rogativas especiales, respondiendo al llamado que reiteradamente han hecho el Papa y los Obispos a todos los católicos y aún a aquellos no católicos.

Como el mismo Sumo Pontífice recomendó en su reciente radio-mensaje anunciando los propósitos del Concilio, la oración principal en todos estos días invocando el Espíritu Santo sobre la asamblea euménica, es la correspondiente al domingo décimo segundo después de Pentecostés, que reza textualmente: "Omnipotente y misericordioso Dios, de cuyo don proviene el que los fieles podamos servirte de un modo digno y laudable: haz que corramos sin tropiezos a la consecución de tus promesas. Por Nuestro Señor Jesucristo, Amén."

El Inicio de la Asamblea Mundial

Una grandiosa ceremonia que comenzará a primera hora de la mañana en el Palacio Apostólico Vaticano, marcará el día 11 la apertura del Concilio, que convertirá a Roma en "centro de una nueva era de la historia del mundo".

En su reciente mensaje el Papa Juan XXIII recordaba que el Concilio va a iniciarse a los 17 años de terminada la Segunda Guerra Mundial. Por

primera vez en la historia los padres del Concilio pertenecerán realmente a todos los pueblos y naciones "y cada uno de ellos aportará la contribución de su inteligencia y de su experiencia para curar y sanar las cicatrices de los dos grandes conflictos que han cambiado profundamente la paz de todas las naciones."

Uno de los puntos que más interés ha despertado desde el anuncio del Concilio es el de la unidad cristiana. Ya a las puertas del Concilio el

propio Papa Juan XXIII expresa la "serena complacencia" ante ese interés, "que supera con mucho a aquella primera esperanza que brillaba cuando la preparación de este encuentro mundial."

Los problemas de punzante gravedad que agitan al mundo serán objeto de estudio atento, tras el cual el Concilio podrá ofrecer las soluciones que la dignidad del hombre y su vocación cristiana exigen.



Inaugurada la Escuela para Formación de Líderes Juveniles

Con una matrícula de más de 60 alumnos, la Escuela de Formación de Líderes Juveniles que dirige el R. P. Francisco Villaverde O.P. quedó inaugurada el pasado lunes después de unas breves palabras alusivas a la apertura, pronunciadas por el propio padre Villaverde.

A continuación de las palabras pronunciadas por el director del centro, la Escuela comenzó sus labores de acuerdo con el programa de materias que la rige.

El interés despertado entre los jóvenes de habla hispana, muchos de los cuales no se han podido matricular, está haciendo considerar el inicio de otro curso alterno en el mismo local de la Escuela.

El propósito de estos cursos es dar una formación religiosa, humana y social a jóvenes que puedan llegar a ser líderes cristianos.

El programa de estudios incluye, entre clases y seminarios de trabajo, Historia Política y Económica de Cuba, Doctrina Social de la Iglesia, Teología, Pensamientos Políticos y Sociales de Nuestro Tiempo, Técnicas de Propaganda, Historia de la Iglesia y principios de Psicología.

La mayoría del alumnado está integrada por jóvenes entre 15 y 20 años, a los que a través de las materias que se explican se les tratará de capacitar para la tarea de recristianización y descomunización de Cuba a la caída de la tiranía.

Además de sus labores académicas, la Escuela de Formación de Líderes ha comenzado a editar un boletín informativo y de orientación, que puede ser recibido no sólo por los jóvenes de Miami sino por todos aquellos jóvenes cubanos exilados en otras regiones.

De acuerdo con los propósitos expuestos por el Santo Padre, los siguientes serán algunos de los puntos sobre los que velará el Concilio:

—La igualdad fundamental de todos los pueblos en el ejercicio de derechos y deberes dentro de la familia de naciones.

—La decidida defensa del carácter sagrado del matrimonio.

—Las doctrinas que aumentan el indiferentismo religioso o niegan a Dios.

—Por los países subdesarrollados, ante los que la Iglesia se presenta como es, "como Iglesia de todos, en particular como Iglesia de los pobres."

—Sobre la necesidad de la paz, de acuerdo con las exigencias positivas de que cada hombre conozca y practique constantemente sus propios deberes.

—La Libertad religiosa, (que no debe considerarse simplemente como libertad culto.

—Los males sociales y la obligación cristiana hacia los necesitados.

En síntesis, la razón de ser de esta grandiosa reunión que se iniciará el jueves — de acuerdo con lo expresado por el Sumo Pontífice, que la anunció y la gestó — "es la repetición más enérgica de la respuesta del mundo entero, del mundo moderno al testamento del Señor, formulado en aquellas palabras pronunciadas con divina solemnidad mientras las manos se extendían hacia los confines del mundo: Id entonces, enseñad a todas las naciones, bautizad a los hombres en el nombre del Padre, del Hijo y del Espíritu Santo, enseñadles a guardar todo aquello que os he predicado".

EMILIO C. MON FUNERAL HOME
 "SIRVIENDO LA COLONIA HISPANA"
 1873 W. FLAGLER ST.
 PHONE FR 9-1697
 Formerly with Tampa's Leading Funeral Home
 Antes una de las Mayores Funerarias de Tampa





God Love You

Most Reverend
Fulton J. Sheen

It is very difficult for our puny minds to grasp why God should permit the Church in China to be destroyed; why He allows Northern Vietnam, which was the most Catholic part of the whole mainland of Asia, to suffer a Communist persecution; why He lets all our schools in the Sudan be closed. Here we must bow down in Faith, for we will never understand why God should allow the Church to be so persecuted when He has the Power to prevent it.

The history of the Church throughout the centuries is a "Sealed Book." The Apocalypse tells us that no one on earth can open it; only The Lamb can do so, and that will not be until the Last Day. We do know that when John saw this mystery, hidden and sealed, he said: "I was all tears." Today's happenings explain his sorrow.

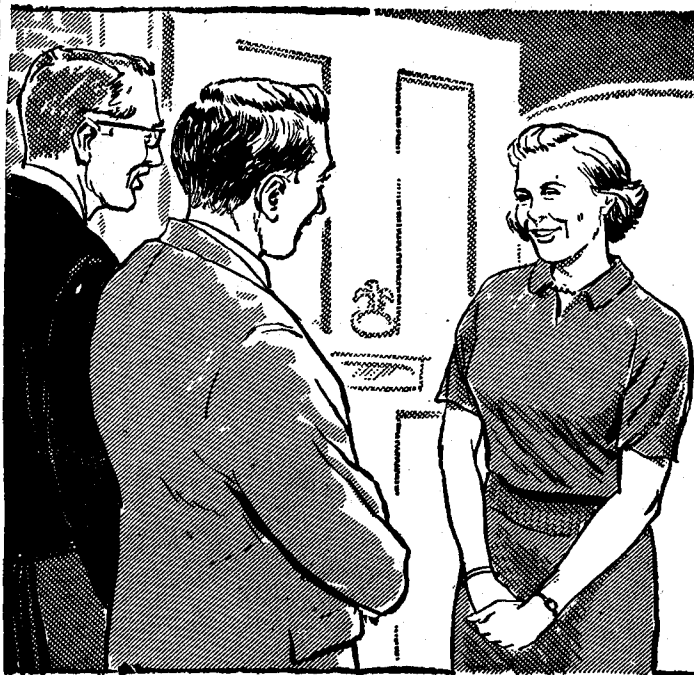
But the difference between God's thoughts and ways and our thoughts and ways is not only in the evil that is done to the Church, but in His mercy to us. God's pardon, unlike ours, is undisturbed by any sense of personal resentment, though sin is an offense against Him. It towers above the loftiest of earth's beauties of forgiveness, as the stars above the plain. We cannot weary His mercy, nor exhaust His pardon.

Sustained by this knowledge, let us who are called, unworthily, to be members of the Church share in all her sorrows and persecutions. Oh, what you could do to your character and disposition if you but daily put a dime at the foot of the Crucifix in your room in honor of the "Sealed Book," and then send it to the Holy Father through his Society for the Propagation of the Faith at the end of each month!

GOD LOVE YOU to Mrs. M. K. for \$5 "I received this sum for playing the organ in Church and want to give it to the Missions in thanksgiving for the 50 years I have been able to play for His Honor and Glory." . . . to Marie, Jackie and Patricia for \$5 "For all of God's poor children in mission lands." . . . to Mrs. G. D. for \$50 "I had a narrow escape with death—they found me lying between rows of corn, in the sun, after suffering a heat stroke. This offering is in thanksgiving for being found." . . . to Mrs. J. B. for \$10 "My children are all married, so now I bake wedding and birthday cakes. Please accept this part of my profits for the Missions."

Send us your old gold and jewelry—the valuables you no longer use but which are too good to throw away. We will resell the earrings, gold eyeglass frames, flatware, etc., and use the money to relieve the suffering in mission lands. Our address: The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"... It was providential that Catholics, taking a religious census, called at our home."

SHARING OUR TREASURE

Invitation Of Census Takers Led To Family's Conversion

By FATHER JOHN A. O'BRIEN

In the fall of 1961 the Diocese of London, Ontario, launched a Census and Information Program. Its purpose, as announced by Bishop John C. Cody, was to enable every Catholic to help in carrying out the mission of the Church: "... to raise up the fervent believers to the level of present day needs; to introduce those who hesitate on the threshold to the warm salutary intimacy of the hearth; and to lead back those who have separated themselves from religion and whom the Church cannot abandon to their miserable fate."



Father O'Brien

Thousands of Catholic men and women, working in pairs, made 227,551 calls, distributed thousands of copies of the pamphlets, "25 Questions Non-Catholics Ask" and "Come Back Home." They found 53,955 active Catholic families and 5,528 inactive ones. They located 14,657 Catholics not previously listed and brought 785 non-Catholic friends to the Parish Open House.

Following the census, an Information Forum was held in every parish. These resulted in many conversions. The fruitfulness of the Census Program is illustrated in the conversion of Mrs. Margaret Staddon and her three children in West Lorne, Ontario. "I had been reared a Presbyterian," related Mrs. Staddon, "and attended church and Sunday school until I was 17. But something was missing. I felt the need for authoritative guidance and greater religious security."

"Hence it was providential that Catholics, taking a religious census, called at our home and invited me to the Information Forum. Though anxious to attend, I was fearful of the reaction and hesitant to take the step. Fortunately my Protestant neighbor, Olive, had the courage to go and I went with her.

But as we neared the door of the church hall on the night of November 7, 1961, I nearly turned back.

"What a treat was in store for me! In a kind and friendly way Father J. K. McMaster, pastor, of St. Mary's, set forth the establishment of the Church by Jesus Christ. He commissioned it to teach all nations and promised to be with it until the end of time. 'He who hears you,' said Jesus, 'hears me; and he who rejects you, rejects me; and he who rejects me, rejects him who sent me' (Luke 10: 16).

"I was deeply stirred by the doctrine of the Real Presence, so clearly taught by Jesus: 'I am the living bread that has come down from heaven. If anyone eat of this bread he shall live forever; and the bread which I will give is my flesh for the life of the world.' Hearing this the Jews asked: 'How can this man give us his flesh to eat?' Jesus replied: 'Unless you eat the flesh of the Son of Man and drink his blood, you shall not have life in you' (John 6: 51-54).

"Our three children and I were received into Christ's true Church. Every day our holy Faith means more to us. I pray that God will bestow the grace of faith upon my husband also, and thus afford him the great joy of receiving our Eucharistic Lord. The Information Forum is the ideal way to explain the Faith to inquirers.

"But Catholic neighbors should not only invite people to the Forum but also accompany them and remain with them till they feel at home. Non-Catholics are hesitant to come alone. Were it not for Olive, I would neither have come nor remained, so great was the coldness of the Catholics attending the Forum in those early weeks."

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

The Question Box

Does It Matter How We Tithe?



By MSGR. J. D. CONWAY

Q. In tithing, need one take out the ten per cent of income immediately when one receives the income check, or may one dole out \$5 here and \$5 there during the course of the year?

A. It seems to me that tithing should be a matter of spirit rather than of technical details. The spirit is inspired by our understanding that everything we have comes to us from God and belongs to God — not ten per cent of it, but all of it. He lets us use it for our happiness, our health and our pleasure, because He loves us. We realize all this and wish to return His love: so we give part of it back to Him and through His Church and through His poor — His needy brethren. Then we use the rest of it for His honor and glory, in providing for our families, in doing business according to His laws of justice and charity, and in acquiring for ourselves and our loved ones a share in the good and beautiful things of His creation.

The true spirit of tithing prompts us to take from off the top of our income the portion we give to God — rather than giving Him the left-overs at the end of the month. The most ancient tithes were the first-fruits. All year long God's people had waited for the harvest or the vintage; but when it came they did not quickly grab it for their own pleasure or need. The first portions to mature went to God, in love and thanksgiving.

Quibbling about percentages or methods ruins the spirit of the tithe, and drains off its merits. The quibblers of the Old Law debated whether or not it was necessary to pay tithes of their anise and their cummin, of which they probably had a few sprigs, at most, in their garden. The reluctant giver takes the bloom of love and generosity from his gift; and loses his own merit in the process.

Q. I am 65 years old, congenial disposition, have no material problems. Catholic all my life, read religious books, pamphlets, diocesan paper, prayer books, etc. receive Sacraments very frequently, but do not have the real feeling that I love God. What is wrong with me?

A. Love of God is not something which we feel, necessarily. It is an attitude of mind and will, of thought and desire and word and action. We love God best when we keep His Commandments, practice virtue, and do good to our neighbor.

Our love of God is a calm appreciation of His unlimited goodness, His absolute perfection, His complete loveliness.

Our love of God is a response to His great personal love for us: He made us in His own image, sent His own Son to redeem us, adopts us as His own children, and promises us a happy place in His own home for-

ever. There we can feel His love for us and our love for Him.

Our love of God is a response to the human love of Jesus Christ for us, a love which expressed itself most dramatically and completely on the Cross: "Greater love has no man than that he lay down his life for the one he loves." He laid down his life for you and me. But even more, He loved us so much that He took up His life again for us: to make us members of His Mystical Body, to share with us His Eucharistic Body, to give us a part in His own divine life.

Our love of God is a calm, firm choice of Him in first place — a preference of Him to things which are less than Him. It is a regulation of our lives in accord with this preference. And that, my friend, you have evidently done. You do love God, and He knows it, even if you fail to feel it.

Missal Guide

Oct. 7 — Seventeenth Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of the Holy Rosary of the Blessed Virgin Mary, Credo, preface of the Trinity. Also allowed (at two low Masses) is the Mass of the Holy Rosary of the Blessed Virgin Mary, Gloria, second prayer of the 17th Sunday after Pentecost, Credo, preface of the Blessed Virgin Mary.

Oct. 8 — St. Bridget, Widow. Mass of the feast, Gloria, second prayer of St. Sergius and Companion Martyrs, third prayer against storms, common preface.

Oct. 9 — St. John Leonard, Confessor. Mass of the feast, Gloria, second prayer of St. Dennis, and Companion Martyrs, common preface.

Oct. 10 — St. Francis Borgia, Confessor. Mass of the feast, Gloria, second prayer against storms, common preface.

Oct. 11 — Maternity of the Blessed Virgin Mary. Mass of the feast, Gloria, Credo, preface of the Blessed Virgin Mary.

Oct. 12 — Ferial Day. Mass of the preceding Sunday without Gloria and Credo, second prayer against storms, common preface.

Oct. 13 — St. Edward, Confessor. Mass of the feast, Gloria, common preface.

Oct. 14 — Eighteenth Sunday after Pentecost. Mass of the Sunday, Gloria, Credo, preface of the Trinity.

LEGION OF DECENCY FILM RATINGS

- A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE
Across the Bridge
Air Patrol
Alias Jesse James
All Hands On Deck
Almost Angels
Babes In Toyland
Bashful Elephant
Best Of Enemies
Beauty and the Beast
Beyond Time Barrier
Big Gamble
Big Jeeter
Big Night Dream
Big Wave
Bon Voyage
Blood and Steel
Boy and the Pirates
Cast A Long Shadow
Clown and The Kid
Coming Out Party
Comancheros
Conspirator of Hearts
Crash Landing
Dalton That Got
Damsel in Distress
Damon and Pythias
David and Goliath
Desert Patrol
Desert Patrol
Dazzled Heaven
Dr. X-3000
Face of Fire
Flaming Frontier
Fute Ami Arrow
Fuzzy and The Dream
Forever My Love
For the Love of Mike
Gambler Wore A Gun
Gift of Love
Gigot
Great Day
Gunfight
Hey Boy, Hey Girl
Hey, Let's Twist
Honey Moon Machine
Antigone
As the Sea Rages
Balloons
Barabbas
Because They're Young
Belle Sommers
Beware of Children
Beyond All Limits
Big Money
Billy Budd
Birds of Alcatraz
Black Sunday
Black Tights
Blueprint For Robbery
Born to Be Loved
Brainwashed
Bride to the Sun
Broken Lane
But Not For Me
Bride To Sun
Burning Nights
Cage of Evil
City After Midnight
Colossus of Rhodes
Counterplot
Court Martial
Cow and I
Crazy For Love
Date With Disaster
Day of Fury
Deadly To The World
Deadly
Deadly Companions
Eleventh Commandment
Escape From Zahrain
Experiment in Terror
Face of a Fugitive
Fanny
Fear No More
Fever From Man
Follow That Man
Four Ways Out
Francis
General Della Rovere
Ada
Adventures of a Young Man
All in a Night's Work
Another Time, Another Place
Angel Wore Red
Ask Any Girl
Bachelor In Paradise
Back to The Wall
Best Of Everything
Big Deal On Madison St.
Black Orpheus
Boys Night Out
Breakfast At Tiffany's
By Love Possessed
Captain's Table
Children's Hour
Claudette Colbert
Come September
Couch, The
Counterfeit Traitor
Counterfeiters of Paris
Day of the Outlaw
End of Innocence
Explosive Generation
Facts of Life
Four Golden Hours
Four Fast Guns
French Mistress
Girl With A Sultcase
Grass Is Greener
Happy Thieves
Heroes Die Young
Hell Is A City
Hitler
Angel Baby
Back from the Dead
Back Street
Big Show
Black Whip
Blood and Roses
Bloody Brood, The
Born Reckless
Brain That Wouldn't Die
Bramble Bush
Cabinet of Caligari
Can-Can
Chapman Report
Circus of Horrors
Concrete Jungle
Crack in the Mirror
Cry For Happy
Curse of the Werewolf
Daddy-O
Devil in Dust
Devil's Eye
Doctor In Love
Doctor No
Edge of Fury
Eighth Day of the Week
Eve Gates to Hell
Force of Impulse
Frightened City
From the Terrace
Girl in Room 13
Girl Named Tamiko
Girl's Town
Goddess Of Love
Goodbye Again
Guns Of Black Witch
Gypsy
Happy Anniversary
Head, The
Breathless
Come Once With Me
Burning One Night
Five Day Lover
Girl With The Golden Eyes
Green Mare, The
Joan of the Angels
Lady Chatterley's Lover
Laventura
Les Liaisons
Advise and Consent
Cleo From 5 to 7
Circle of Deception
Important Man, The
Morally Objectionable in Part for All
House of Women
Waterfront
Intriguing Man
It Happened in Athens
It Started With a Kiss
It Takes a Thief
Jockey
Journey to the Seventh Planet
Juvenile Jungle
Kind of Loving
Kiss Them For Me
Law, The
Let's Make Love
Live Fast, Die Young
Look In Any Window
Love Is Goldfish Bowl
Lover Come Back
Lovers On A Tightrope
Man in the Shadow
Mania
Man of the West
Man on the Prowl
Mark, The
Marriage Go Round
Marry Had A Little
Matter of Morals, A
Maxime
Middle of the Night
Minotaur
Molokai
Morgan The Pirate
Most Dangerous
Man Alive
Naked Dawn
Never So True
Night of the Quarter
Of Love and Lust
Condemned
Danseuses
Love Is My Profession
Lovers
Mating Urge
Night and Day
Never On Sunday
Odd Obsession
Oscar Wilde
Pot of Desire
Pot Bowls
Sky Above and Mud Below
Strangers In A City
Too Young To Love
SEPARATE CLASSIFICATION**
Kirk Douglas
Walk on the Wild Side
Pressure Point

Clearing House For Movies Is Needed

By WILLIAM H. MOORING

No-one doubts or denies that hosts of American youngsters are being shown 'adult' films they ought not to see. Some parents may not care. More probably do not know. Even local, Church and Parent-Teacher groups, outraged by the impunity with which many theaters screen "mature, adult" movies at Saturday matinees, do not know what to do about it.

cern also, about teenagers who are attracted to unsuitable shows by the "adults only" warning which is supposed to keep them away!

Urgently needed is a national clearing house for specific film information and practical ideas which local bodies, usually on a hit or miss basis, have used with varying success, to cooperate with conscientious theater owners.

Such a national link-up could create a sort of Pied Piper, to draw enough of America's 30 million children to theaters showing the right kind of programs.

Unless and until something of this kind is done, movie producers cannot profitably make motion pictures for the small fry, nor for young teenagers.

In Los Angeles, Mayor Samuel Yorty recently called together representatives of religious, educational and civic bodies. The object: To discuss the effect upon juveniles, of current, controversial movie themes and what to do about them.

Former mountaineer (and travel film producer) Mr. Hettie Dyhrenfurth, reported interesting results achieved through Youth Films, 420 East Sycamore, Orange, Calif.

QUALITY BOOKS FILMED This organization whips up audiences of young people for theaters willing to book quality films specially geared to children. Such pictures are all too

scarce, but, by way of illustration, "Misty," "Dog of Flanders," "Hand in Hand," "Escapade in Japan" and the delightful French shorts, "The Golden Fish" and "The Red Balloon," all played with unusual success to specially rallied juvenile audiences.

From 3072 East Boulevard, Cleveland, Ohio, Mrs. Dorothy Burns of Catholic Parent-Teachers League, draws attention to a recent report in "Boxoffice," movie trade paper.

It seems that in New York, 25 test engagements of British-made childrens' films, proved

that specialization and organization together can work wonders.

The New York Police Athletic League sponsored one show at 55th Street Playhouse and "the kids ate it up." Our Cleveland friends are eyeing the New York experiment. In Worcester, Mass., Mrs. John B. Bilyard of 39 Hastings Ave., and her "Committee for Morally Fit Movies," like many similar groups all over the USA, are groping for a unified, workable plan. I cannot act as coordinator. I do suggest those interested get in touch with each other.

Sunday Programs

SPANISH CENTER PROGRAM
WMET, 1220 kc., 10:30 a.m.
Spanish Religious Program of Centro Hispano Catolico. Father Primitivo Santamaria, O.P., moderator; and Father Jose Maria Pollos, O.P.

FATHER HEFFERNAN RETURNS
WCKT, Ch. 7, 11 a.m. "That I May See" program. Father David J. Heffernan starts a new series.

TV MASS FOR SHUT-INS
WLBW-TV, Ch. 10, 11:30 a.m. Father John A. Sweeney, S.J., pastor of Gesu Parish, will celebrate the Sunday television Mass For Shut-Ins.

CATHOLIC NEWS ON WGBS
WGBS, 710 kc.; 96.3 FM, 6:05 p.m. News of the Diocese of Miami from The Voice and national and international Catholic news from the full report of the NCWC News Service. Commentator: Father Henry M. Bradbury, C.M.

SERMON OF THE DAY
WCKR, 610 kc. 4:55 a.m. daily. Sermon of the Day will be broadcast from Oct. 5 through Oct. 10 by Father Vincent Sheehy.

Programs produced and presented by the Radio and Television Commission of the Diocese of Miami.

Alamo Caterers
9715 N.E. 2nd Ave.
Specialize in wedding receptions and buffet parties
Hor D'Oeuvres \$5 per 100
Decorated Party Sandwich \$1 per Dozen
IMMEDIATE SERVICE
PL 7-6031 PL 1-4835

GOLDEN GLADES
FIRST RUN MIAMI!
KIRK DOUGLAS EDW. G. ROBINSON
"2 WEEKS IN ANOTHER TOWN"
"PAYROLL" The Perfect Crime!

SMALLEST HEARING AID IN WORLD - FREE MODEL!
ELMSFORD, N.Y. (special) - The famed acoustic engineers of Sonotone Corporation have developed the smallest hearing aid ever made to help the deafened.

To prove the new "Wisp-Ear" (T) can be worn completely in the ear - without outside cords, tubes or wires - a limited number of actual-size plastic replicas are available FREE to examine in privacy. Those with hearing problems are urged to use the coupon below.

This new hearing aid marvel climaxes 33 years of Sonotone research devoted to solving hearing problems. It is so unique it has been featured in headlines all over the country. Now you can see for yourself, through a plastic replica, just how small the "Wisp-Ear" is and how easily it can be worn.

The actual "Wisp-Ear" weighs less than 1/5 of an ounce with battery, is smaller in diameter than a dime. Yet it can help 7 out of 10 hearing losses.

See an actual-size replica, yours free while they last. No cost or obligation.

WRITE TODAY
HOUSE OF HEARING
115 N.E. Second Ave. M32
Send me free replica of Smallest Hearing Aid in the World.
Name
Street
City Zone State

SONOTONE
C. C. McKELVY, MGR.

All Work Done In Our Own Plant
The RIDGE Cleaners
Member of the National Institute of Cleaners
NEW REVOLUTIONARY PROCESS
Electronically Controlled Dry Cleaning
1302 LAKE AVE. LAKE WORTH, FLA.

For the past EIGHT YEARS we have had the privilege to furnish PAINT for use at the many Catholic Institutions in the West Palm Beach area.
Worth Chemical & Paint Co.
Home Office and Plant 1800-1816 - 10th Ave. North
LAKE WORTH, FLA.
Manufacturers of GUARANTEED QUALITY PAINT
Interior and Exterior House Paints
Varnishes and Enamels
WHOLESALE - RETAIL
Telephone JUstice 2-6146

Parents - Your Child's VISION is Essential For Good Grades!
DADE EYE CLINIC
"Eye Care At Reasonable Fees"
EYEGASSES FOR THE ENTIRE FAMILY.
LATEST FASHIONS - BOTH DOMESTIC & IMPORTED
Eye Examinations By Medical Eye Specialist
Contact Lenses
Repairs & Adjustments
Optical Laboratory On Premises
Prescriptions Filled
Lenses Duplicated
OFFICE HOURS:
Mon. - Sat. 9 A.M to 5 P.M.
Eves. Mon., Wed., Fri. - 5 P.M. to 8:30 P.M.
Information and Appointments
CALL TU 5-2724
840 E. 9th St., Hialeah
(N.W. 62nd St. at LeJeune Rd.)

(**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)
(Please clip and save this list. It will be published periodically.)



Call PL 8-6772

THE VOICE MART

Published Every Friday
Deadline 6 P.M. Tuesday



THE MARKET PLACE FOR Announcements - Sales - Services - Rentals - Real Estate

**MANY FINE HOMES
NEAR CHURCHES & SCHOOLS
LISTED IN THIS ISSUE!**

**PLEASE USE THE
Voice Classified Ads
As Your Check List.**

ANNOUNCEMENTS

When You're Planning a WEDDING RECEPTION, DANCE, LUNCHEON, PARTY etc. call The Knights of Columbus Hall 270 Catalina Ave., Coral Gables \$35 up. Air conditioning optional SEE or CALL Bernie Di Cristofano HI 8-9242 OR MO 1-2865

INSTRUCTION

Year 'round TUTORING. Private or group. Elementary subjects. Air conditioned studio. CALL MU 5-2269 NOW.

TUTORING - Algebra, Plane Geometry and the NEW SMSG Geometry. Call WI 7-2447 eves.

ADELPHI TUTORING SERVICE of Adelphi Business College All school subjects. All levels. NE 4-8672 MU 1-3568 PL 7-7623

NATIVE FRENCH TEACHER - experienced - will give French lessons in my home. PL 1-1369

TUTORING at Elementary level - Specializing in READING PROBLEMS - Call WI 7-2447 eves

PERSONALS

Top Price For Your Coins UNITED STATES - CANADIAN Send or Write W. F. Moss 4228 Seagrape Dr. Ft. Lauderdale

Lady wants ride 7:45 AM - Blvd. & 74th to N.E. 2nd Ave. & 79th. PL 8-9417 days - PL 4-2829 eves.

ALTERATIONS OF ALL KINDS EXPERT FITTING CALL OX 1-7737

SANTAS PARTIES - The Hostess gets the 'Mostest' with a Santos Party. Earn free toys & gifts. NA 4-1741 WI 7-6032 NA 4-3991

AUTOMOTIVE

CARS PARKING

Park Your Car at 'MURPHY'S' Parking Lot in downtown Miami 222 N.W. 2nd St., 3 blocks from the Courthouse. Reasonable rates. Mike Murphy - Prop. Member Gesu

ANNOUNCEMENT



Jim Shubert

L. P. Evans is proud to announce that JIM SHUBERT is now our Used Car Manager in South Miami. Mr. Shubert invites all his friends, old customers and Brother Knights to call or drop in to see him.

L. P. EVANS USED CARS 6150 S. DIXIE HWY. MO 1-1616 (Member St. Brendan's Parish)

BUSINESS SERVICES

ANSWERING SERVICE

TELEPHONE SERVICE For small Business - USE MY NUMBER - CALL PL 8-7894

PLAZA ANSWERING SERVICE Prompt, courteous service. Special Rates. PL 7-0687 (anytime)

CIRCULAR DISTRIBUTION

ROLLE PUBLISHING CO. Door-to-Door Distributing by GUARANTEED SUPERVISION Circulars - Samples - Handbills Complete Printing & Art Service 6400 N. W. 15th Ave. 691-4505

INSURANCE

GIL HAAS INSURANCE, INC. See or call us for AUTOMOBILE INSURANCE 1338 N. W. 36th St. NE 5-0921

ED PUNTERVOLD

ALL STATE INSURANCE 1300 Biscayne Blvd. Miami, Fla. FR 9-5411 (Ofc) - 624-0653 (Res) (Member of St. Monica's Parish)

MOVING & STORAGE

SAVE TIME - WORRY - MONEY Call Joe Welch Moving & Storage for all your moving problems. Est. 1945. CALL NE 5-2461 Days OR MU 1-1102 Evenings.

Local & Long Distance Moving FOGARTY BROS. CALL NE 5-2425

OPTICIANS

ANDREW OPTICIANS Rx filled - Lens, Frames Duplicated 7501 N. E. 2nd AVE. PL 7-5261

SIGNS

EDVITO SIGNS Trucks Walls Gold Leaf 90 N. W. 54th St. PL 8-7025

LIGHT YOUR WAY to better business

ELECTRO NEON SIGN CO., Inc. Larry Monahan, OX 1-0805 2955 N. W. 75th St. Miami, Fla.

TAXI - CABS

24 HOUR CAB SERVICE Serving S. W. Dade CEDAR CAB - CE 5-5552

WRAPPING SERVICE

Headquarters for Railway Express OR Parcel Post Shipments. WE ARE PROFESSIONAL PACKERS. THE BAREFOOT MAILMAN 234 Valencia, C. Gables HI 4-1773

EMPLOYMENT

HELP WANTED - FEMALE

Young WOMAN to work in restaurant as waitress. Experience preferred but not essential. Night work, steady. Apply CARMELLA'S, 2516 SW 8th St. (on Trail) after 3 PM

SMALL ADS - BIG RESULTS in The Voice 'MART'



ROSE BUSHES

(OVER 100 VARIETIES)

NOW AVAILABLE AT

OUR NURSERY

Budded on

Fortuneana under stock.

(In 5 Gal. Cans)

Visit our Nursery and

pick up your

"FREE INSTRUCTIONS" for Planting & Caring For Roses

DUEL EARNEST ROSE NURSERY

120 N. W. 156th Street WI 7-7756

Come anytime!

HELP WANTED - MALE OR FEMALE

IMMEDIATE OPENINGS FOR FOLLOWING POSITIONS:

Supervisor of Casework Services - Cuban Children's Program, \$7,000 - \$10,000; Supervisor, Emergency Shelter - Cuban Children's Program, \$6,000 - \$7,500; Caseworkers, Adoption Program, \$4,500 - \$7,000. MSW desired. Knowledge of Spanish desirable, but not essential. Inquiries invited from persons with Master's Degree in Social Work interested in part time work. Write: Father Bryan O. Walsh, Catholic Welfare Bureau, 395 N.W. First Street, Miami 36, Florida

POSITIONS WANTED - FEMALE

St. Bernadette's Parish - Will care for infants or children days. Call YU 9-9732 (HWYD.)

ST. ROSE OF LIMA PARISH Reliable, mature lady wishes baby-sitting or child care, any-time. Experienced. PI 1-1178

TYPING MY HOME CALL PL 4-8526

L.P.N. (in NE area) wants day or night duty - ALL CASES. CALL 757-6936

TYPING DONE AT HOME CALL 226-6330 AFTER 6 OR WEEKENDS.

Positions Wtd. - MALE OR FEMALE

WHEN YOU NEED OFFICE WORKERS Industrial OR Construction help please call CA 1-5704 - Tuesday, Thursday or Saturday mornings St. Vincent de Paul Society (St. Brendan's Conference)

PLEASE PATRONIZE (YOUR Advertisers in The 'Voice' MART

FOR SALE

BICYCLES

NEW AND USED BICYCLES from \$9.95 A L S O Repairs, Rentals & Painting. SCHWINN Bicycles - English Bikes, \$29.95. 4332 N. W. 7th Ave. PL 9-5241 FREE LOCK WITH THIS AD!

HOUSEHOLD GOODS

Sacrifice For Quick Sale! SOFA BED & Matching Chair; RCA Table Model 21" TV; Baby's Play Pen, like new; ALL EXCELLENT CONDITION, REASONABLE. Call 821-2906

STAINLESS STEEL Cookware Set, 3 ply - 17 piece, \$34 complete, will deliver. CALL MO 7-5169

Sacrifice new 9x12 rug - \$23.40, other sizes; carpeting, reasonable; vacuum cleaner. CALL MO 1-8619.

99c a month keeps ALL roaches OUT OF AVERAGE HOME! Guaranteed product. TU 8-6112

PAIR wrought iron Bunk Beds with mattresses - EXCELLENT condition. SACRIFICE - \$30. MO 7-9096 after 3:30 or weekends.

MISCELLANEOUS

TWO - 26" Columbia girls' bikes; white w. tires, perfect condition, \$20 each; Chest \$6. 696-5435

SACRIFICE (1) Gorgeous custom, lined draw drapes, beige print, 90W x 70L and 133x51; NEVER USED; also size 16, boy's husky suits; child's Bowling Set & Encyclopedia; Mixmaster, iron, SCHWINN (boy's) bike. C A L L UN 6-3926

Wanna make our Advertisers happy? .. Remember to tell them you saw their ad in the 'Voice' MART

Miscellaneous (Cont'd)

REEL-TYPE Lawn Mower - \$25; CAR RADIO & HEATER - \$15; USED TV - \$15, needs repair. C A L L MU 8-6237

CLIMBING GYM - Extra large. Ideal for home or school. Cost \$100 - SELL \$39. MO 7-9503

34 Volume Set of 'AMERICANA ENCYCLOPEDIA', A-1 condition. SACRIFICE. Call OX 1-7538

PLANTS AND TREES

REPEAT SPECIAL!!!! BUSHY IXORAS - 33c IN FULL GALLON CANS MELANDOR NURSERY 15721 N. W. 7th Ave. WI 7-6971 8:30 - 5:30 Daily - Closed Wednesday

WANT TO BUY

NEW Antique Shop OPENING - NEED furniture, China, Statues, Silver or MOST ANYTHING. Go any area. William Gerber, 2339 CORAL WAY, Miami Phone 446-1700 OR UN 6-5548

WANTED - Chest of drawers, beds, china cabinets, used appliances, etc. CALL PL 8-9408

HOME IMPROVEMENT

BUILDERS

Additions, Repairs - ALL TYPES A. J. CONTRACTING CO. Licensed & Insured. NO JOB TOO SMALL. Let us prove our low cost to you. CALL Tony WI 7-3989 OR Jack NA 1-3326 'Let our LOW OVERHEAD save you money' - All types of Additions, Florida rooms, Bedrooms, Baths & Swimming Pools. Licensed & Insured. FREE ESTIMATE by contractor - no salesman. CALL JIM JOHNSON - OX 1-2737 (Member St. John's Parish)

Homes - Florida Rooms - Additions, Alterations. FREE ESTIMATE. Bob Burkart, Builder - 226-6136

BUILDING REPAIRS

AL - The Handyman Enclose carpenter, painting, jalousies, carpentry, masonry & household repairs. No job too small. WI 7-6423 or WI 5-7878

TONY THE HANDYMAN Electric, plumbing, carpentry, masonry, jalousies and painting. install air conditioners. WI 7-4256

CARPENTERS

St. Brendan's Parish - Household & small repairs. By job or day Call JOHN CRIMMINS, Sr. CA 1-4359 after 4 or weekends

CONCRETE CONSTRUCTION

PATIOS, drives, walks, floors Keystone, color, any size job. Quality workmanship MU 8-2151

ELECTRICIANS

MINNET ELECTRIC SERVICES Specializing in Repair, Remodeling LO 6-7521 OR LU 3-2198 Ft. Laud.

SPEEDOMETERS TACHOMETERS SALES & SERVICE Factory Authorized American & Foreign REMOVAL & INSTALLATIONS South Miami Auto Supply, Inc. 6020 S. Dixie Hwy. MO 1-4276

NOTE TO EMPLOYERS - When you need help for office, industry or construction - please check St. Vincent De Paul Society's ad under 'Positions Wanted' - Adv.

Wanna sell a house or car? A 'Voice Mart' ad is - the best by far!

24 HOUR SERVICE

Plumbing Repair Service

PLaza 7-0606

ELECTRIC SEWER CABLE

PLaza 9-0355 Nights and Sundays PL 8-9622

McCormick - Boyett Plumbing Co.

9443 Park Drive Miami Shores

LANDSCAPING

SOD, 3c FT. - LAWNS DUG UP, 1c FT TOP SOIL - SAND \$6.50 & UP Call Jos. Cangialosi EVES NA 1-1913

LAWN SERVICE

Mow, edge, trim and clean up Bedding, planting. Spread sand & soil. Rock aardens. Cal; CA 1-1593.

VELVET LAWN SERVICE - White Biscayne Park, Miami Shores - OR North Miami areas. CALL PL 4-0215 or PL 9-3244

LAWN MOWER SERVICE

MIAMI LAWN MOWER CO. Authorized Service and Parts Fertilizers - Sharpening - Welding TWO STORES TO SERVE YOU 27 S. W. 27th Ave. Call HI 4-2305 20256 Old Cutler Rd. Call CE 5-4323

LAWN SPRINKLERS

ALLIED LAWN SPRINKLER Lawn Sprinklers, Pumps and Wells installed - serviced & maintained. SERVING S. FLORIDA SINCE 1940 FREE ESTIMATES IN DADE, BROWARD & COLLIER COUNTIES. CALL MU 8-4661 OR JE 8-7073

PLEASE PATRONIZE (YOUR Advertisers in The 'Voice' MART

PAINTING

PAINTING - INTERIOR - EXTERIOR Insured, Clean, Reliable. LOW RATE. Call FRANK 696-3824

PAINTING By Contract - ANY AREA Interior - REASONABLE - Exterior LICENSED & INSURED Vernon L. Cassell CALL 821-2906

PLASTERING

Plaster, stucco, reasonable, all types, references. MU 8-6736. (Our Lady Perpetual Help Parish)

PLUMBING

MCCORMICK BOYD Plumbing Co. 24 HR. SERVICE We specialize in plumbing repairs 9443 Park Dr., Miami Shores, Fla. Day PL 7-0606 Night PL 9-0355. PL 8-9622

Phil Palm Plumbing REPAIRS & ALTERATIONS Call Plaza 8-9896

HOME IMPROVEMENT ADS

Continued next page

Read and Use The 'Voice' MART

NEED TENANTS? If you have a room... an apartment OR a house FOR RENT... You'll be interested in our OCTOBER SPESHUL!

(SEE DETAILS BELOW)

OCTOBER

1/2 PRICE SALE

ON

RENTALS

Regular Rate

NOW!

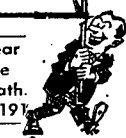
4 lines - TWO WEEKS - \$4.00 4 lines - TWO WEEKS - \$2.00

(Same discount applies on ADDITIONAL Lineage for RENTAL ADS... (During October Special)

(To help you with word & line count - see 4 line ad below)



FURNISHED room for rent near NEW Biscayne College, in private home. PRIVATE entrance & bath. REASONABLE - CALL NA 4-6191



For YOUR 'Result-Getting' Ad Phone Miss Thompson PL 8-6772



Published Every Friday Deadline 6 P.M. Tuesday



OR

MAIL COUPON TODAY!

The Voice Mart P.O. Box 37-575 Miami 37, Florida

Enclosed find \$_____ Please publish RENTAL ad for 2 weeks beginning OCTOBER 5th - 12th - 19th OR 26th. (Check starting date.) (Please write your ad on separate sheet)

Name _____

Address _____

City _____ Zone _____ State _____

PHONE: _____

FRIDAY, October 5, 1962

PAGE 28

Call PL 8-6772

THE VOICE MART

Deadline Tuesday 6 PM

ROOF COATING
FROST-WHITE ROOF COATING
FREE ESTIMATE - Prompt Service
PHONE 226-6136

ROOFING
JOHN'S ROOFING
Leaky Roofs Repaired
\$5 and up. Call CA 6-2790

LEAKS - TILES REPAIRED \$4 up
ALL TYPES ROOFING & REPAIRS
LICENSED & INSURED
Call Joseph R. Facarazzo for
FREE ESTIMATE - CA 1-6671
16 YEARS ROOFING EXPERIENCE
(Member of St. Brendan's Parish)

Loveland Roofing
SPECIALIZING IN REPAIRS
Plaza 9-3022

ROOFS - PRESSURE CLEANED
ROOFS - PRESSURE CLEANED
\$14.95 - ANY SIZE ROOF
Licensed and Insured. HI 4-1627

RUG CLEANING
Give your Rugs & Carpets a
'NEW LOOK' - For ESTIMATE
CALL Hank - PL 4-0898

METROPOLITAN RUG CLEANERS
Furniture, Carpet Cleaning &
Installations. CALL PL 9-3841

BARSH RUG CLEANERS
Rug and Upholstery Cleaning
HOME OR BUSINESS - Tinting
Call NA 4-1145 OR PL 8-0101

SEPTIC TANK CLEANING
Miami Pioneer Septic Tank Cleaners
Miami - Hialeah - All N. Dade
RADIO DISPATCHED SERVICE
Call PL 7-1000 anytime

TILE WORK
Ceramic Tile - Remodeling or New
work. All work guaranteed. FREE
ESTIMATE. Licensed. PL 8-7894

UPHOLSTERING
Custom upholstery on your old
furniture. We also BUY & SELL
used furniture. CALL PL 8-9408

VENETIAN BLIND SERVICE
VENETIAN BLINDS CORNICES
Refinished Repairs Your Home
Call STEADCRIFT PL 9-6844
9510 N.W. 7th Ave.
(Member of St. James' Parish)

WATER HEATERS
LOUIS E. MILLER Plumbing Co.
Water Heater Repairs & Sales
4102 Laguna Est. 1930 HI 8-9912

Ad Deadline
Tuesday - 6 P.M.

Rx for Results -
What else - but an ad
in the 'Voice' MART
CALL PL 8-6772

CLASSIFIED RATES

3 Line - 2 Time Minimum Charge
Count 5 average words per line
Regular 8 Pt. Body Type

NO ADDITIONAL CHARGE FOR CAPS

Lines	Times	Per Line	Per Issue	Total
3	2	.50	1.50	3.00
3	3	.50	1.50	4.50
3	4	.45	1.35	5.40
3	13	.40	1.20	15.60
3	26	.35	1.05	27.30
3	52	.30	.90	46.80

10 PT SAME RATE as 1 1/2 lines ordinary type

12 PT SAME RATE as 2 lines ordinary type

14 PT SAME RATE as 3 lines ordinary type

18 PT SAME RATE as 4 lines ordinary type

24 PT SAME RATE as 5 lines ordinary type

Call PL 8-6772

Weekdays 9 to 6
Saturdays 9 to 3.

or write
The 'Voice' Mart
Box 37-575, Miami 37, Fla.

Published Every FRIDAY

DEADLINE

TUESDAYS - 6 P.M.

RENTALS

ROOMS - NORTH MIAMI
FREE ROOM for lady in refined
home in EXCHANGE for staying
nights. CALL MU 1-7353
after 6 P.M. or weekends.

ROOMS - S. W.
Refined, retired lady wishes to
share her nice room with business
lady. In NEW St. Dominic's Parish.
CALL HI 8-6037

FREE ROOM to mature, employed
lady in widow's private home.
NEAR BUS. CALL HI 4-5226

APARTMENTS - S. W.
Furnished efficiency, S.E., own
entrance, \$65 per month includes
UTILITIES. Employed person
preferred. 3610 S. W. 16th St.

APARTMENTS - COCONUT GROVE
Brand New 'ARISTOCRAT'
3411 Main Hwy. & McFarlane Rd.
1 & 2 bedroom apartments, living
room, dinette, kitchen, furnished
or unfurnished, air-conditioned
& heat. Covered parking. Yearly
or seasonal. CALL HI 4-6793

APARTMENTS - MIAMI BEACH
JERRICO Garden Apartments - 8300
8310 Byron Ave. Some waterfront 1
bedroom apartments, FURNISHED
\$100 month & up yearly. Summer
rates \$70 month & up. 3 blocks
to St. Joseph's School, public
schools & bus. NEAR shopping
& ocean. UN 5-5556 or NA 4-6794.

WALK to St. Patrick's Church,
School & beach. LARGE furnished
1 and 2 bedroom apartments. ALL
air conditioned. LOW yearly rental.
NEAR buses, causeway, shops, etc.
MADELINE APARTMENTS
4141 Nautillus Drive, Miami Beach
HOMES - N. E.

KEYSTONE TOURIST COURT
6307 N.E. 2nd Ave. Efficiency
Cottage & Trailer Spaces
PHONE PL 4-6295
YEARLY RATES - G. W. Lasche

HOMES - N. W.
Unfurnished two bedroom house,
3072 N. W. 90th Street - \$90.
CALL OX 1-1977 after 6 P.M.
or get key at 2980 N. W. 90th St.

HOMES - CORAL GABLES
ST. THERESA'S PARISH - Lovely
8 bedroom, 8 bath furnished
home on beautiful grounds,
lease with option to buy.
CALL OWNER 4 4 6 - 7 7 7 0

MEMO TO 'VOICE' READERS -
If you have relatives and friends
in the North - who plan to come
down later - and who will be
looking for a place to rent or
buy - how about sending them
your 'Voice' Classified Section -
to check over MANY FINE LISTINGS
for their selection - If you
want a copy sent - call PL 8-6772.
We'll be happy to mail it for you.

For YOUR 'Result-Getting' Ad

in the 'Voice' Mart

Call Miss Thompson

PLaza 8-6772

Deadline Tuesday 6 PM

REAL ESTATE
Specialists
in Buying and
Selling Homes

COTTON REAL ESTATE
HOMES - ACREAGE & INCOME
5944 Sunset Drive - So. Miami
CALL MO 1-6362

EDISON REALTY
HOMES - INCOME PROPERTY
EDWARD J. CHARBONEAU, Realtor
175 N. W. 62nd St. PL 1-2441

WE NEED HOME LISTINGS!
Call MARY HALLIDY
Associated - Sylvan Maxwell, Realtor
PL 4-8637 OR FR 1-6520 after 6.

MARY MULLEN, Realtor
Lots - Homes - Acreage - Rentals
also FHA & VA RE-SALES
7349 S. W. 8th STREET - CA 6-1311

WILLIAM C. MURPHY
Realtor
Member - Corpus Christi Parish
3191 N.W. 7th Ave. Ph. NE 5-2955

NEAR BISCAYNE COLLEGE
FHA RESALE HOME
\$82 per month - \$250 down.
THREE BEDROOMS - TWO BATHS
J. A. STONE, Realtor NA 1-3623

WINCHELL
REAL ESTATE & INSURANCE
806 Ponce de Leon Blvd. HI 3-7456
(Member of St. Theresa's Parish)
INCOME PROPERTY - N. W.

DUPLEX - One bedroom and bath
each side, \$1500 down, \$10,900
total price, fenced yard, pump
and well, near Edison High - in
ST. MARY'S PARISH. CALL
EDISON REALTY - PL 1-2441

INVESTMENT PROPERTY
ACTION! Industrial lot 90 x 288
& 2 bedroom house - \$14,000.
T. J. MURRAY, Realtor FR 1-3779

HOMES FOR SALE - N. E.

WALK TO ST. ROSE OF LIMA
A most convenient location is
510 N. E. 110th TERRACE
THREE bedroom, two bath (one
with private entrance) - suitable
for income - SEPARATE dining-
Florida room, in tip-top condition.
A BARGAIN - UNDER \$15,000.
Small cash down - \$59 month, one
low tax. Inspect daily 2 'til 5'
FRANCES DEAN, Broker PL 9-0287

\$1500 DOWN

BLOCK TO ST. ROSE OF LIMA CHURCH
TWO bedroom CBS, attached
garage, 79x170' lot. LARGE
rooms, natural fireplace, Florida
room, wood floors, county taxes.
Owner, TERMS - PL 8-1345

Fine Shopping Area
\$13,900 - THREE BEDROOM, TWO
BATH CBS, landscaped with palms
near Biscayne Boulevard and Beach
Causeway. See ATKINS REALTOR,
226 N. E. 79th St. PL 7-3481.

SMALL ADS - BIG RESULTS

LOTS FOR SALE - N. W.
CORNER LOT 193' x 76' - Near
NEW Biscayne College & Pace High
\$3500 - Open to reasonable offer!
TERMS. Call owner NE 3-2772

HOMES FOR SALE - No. MIAMI BEACH

PRICED FOR IMMEDIATE SALE!
COMPLETELY furnished large 2
bedroom CBS, very large enclosed
Florida room, awnings & MANY
EXTRAS. Reduced to \$12,500, terms.
Discount for CASH. WI 7-2867

HOMES FOR SALE - N. W.

THREE BEDROOM, 2 BATH
& GARAGE, EXTRA LARGE
- FLORIDA ROOM. CLOSE
TO VISITATION - ALSO
ELEMENTARY AND HIGH.
VA or FHA - \$700 CASH
REQUIRED. 35 NW 193 ST.

WALK TO ST. MARY'S
LOVELY CBS DUPLEX, hardwood
floors - TWO bedrooms each side,
(ONE SIDE FURNISHED) air
conditioned. By owner PL 4-6771

1240 N. W. 200th Street
3 bedroom, 2 bath, completely
FURNISHED, central heat & air
conditioning. First \$4250 cash
takes over mortgage payments,
\$116 month. OWNER NA 4-6794

Homes For Sale - BISCAYNE GARDENS

THREE BEDROOMS - TWO BATHS
21 x 24' Florida room, sparkling
clean CBS. Tile roof, garage
patio, lovely 75x150 lot. A-1
area. \$900 cash down payment FHA.
PARKER REALTY - PL 9-3931

HOMES FOR SALE - S. W.

ST. THOMAS' PARISH - 4 bed-
room, 2 bath, custom kitchen,
large family room, central oil
heat, oak floors, shaded yard,
playhouse, patio, good terms.
CALL MO 7-5775

ONLY \$500 DOWN!
ONE block to St. Timothy's Church
and School. THREE bedrooms, two
baths, very large family kitchen.
FURNISHINGS OPTIONAL.
Call owner MO 7-3969

Architect's Cutler Ridge Home
near schools, shops, golfing, lake.
3 bedrooms, 2 bath, 110x110 lot.
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Sacred Heart Show On Palm Beach TV

PALM BEACH - Father
William K. Schwienher, S. J.,
production director of the Sa-
cred Heart Program, will dis-
cuss Christ's concern over what
men believed about Him on the
program which will be shown
Sunday, Oct. 7 at 10 a.m. on
WPTV, Channel 5.

Father Schwienher will point
out the many claims Christ
made to be God. The Sacred
Heart Program is produced
through the Apostleship of Pray-
er and St. Louis University. The
program Sunday will be entitled
"The Father and I are One."

Fish Fry Scheduled At Opa-locka Parish

OPA-LOCKA - A fish fry,
sponsored by the Holy Name
Society of St. Monica parish,
will be held tonight (Friday)
from 6 p.m. to 9 p.m. on the
church grounds, 3490 NW
191st St.

Tickets may be purchased at
the affair. Proceeds will go to-
ward the purchase of statues for
the church.

2 Seniors Included In Grant Semi-Finals

Two Catholic high school stu-
dents were among 62 Dade
County seniors recently named
semi finalists in the annual
competition for National Merit
Scholarships.

James F. Radloff who attends
Archbishop Curley High school
and Stephanie Heffernan, a se-
nior at Notre Dame Academy,
are both members of St. Rose
of Lima parish, Miami Shores.

New Orleans Enrollment Off Only Three Per Cent

NEW ORLEANS (NC) - En-
rollment in the newly integrat-
ed Catholic schools of the New
Orleans archdiocese has reach-
ed 97 per cent of last year's to-
tal or 73,433 as compared with
75,796 last year.

Some 200 Negro children are
now attending classes along with
white children in previously all-
white Catholic schools here.

Cardinal Praises Christian Home

LA PAZ (NC) - The best
education is one received in a
Christian home, the Papal Sec-
retary of State has said.

Amleto Cardinal Cicognani, in
a letter to the Christian Family
Movement said "parents should
bring light and affection to their
children in the trials of difficult
periods and complicated situa-
tions."

Diocesan Newspaper Called 'Second Pulpit'

MUNICH (NC) - Julius
Cardinal Doepfner said his
diocesan newspaper is "like a
second pulpit" from which he
can speak to all of his archdio-
cese of Munich and Freising.

He spoke of the need for the
Catholic press in a special "mes-
sage for Press Sunday."

9 Miami K Of C Councils Will Observe Columbus Day

Members of nine Miami area Knights of Columbus councils will observe Columbus Day, Friday, Oct. 12 by assisting at Mass, placing a wreath on the statue of Christopher Columbus and with the annual Columbus Day and Dance.

Knights will assist at 8 a.m. Mass in Gesu Church at which they will observe a Corporate Communion. Following the Mass, they will walk in procession to Bayfront Park where a wreath will be placed on the statue of Christopher Columbus. The color guard of the Father Brown General Assembly, Fourth Degree K of C, will participate. A breakfast will be served in the Columbus Hotel after the ceremonies.

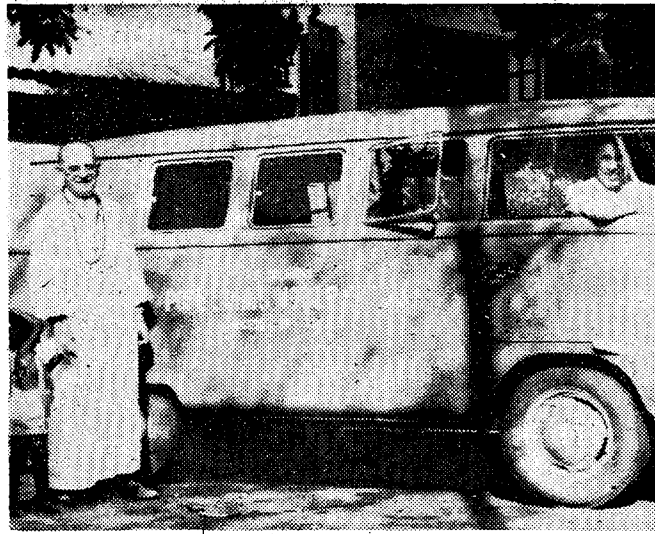
Art O'Neil, president of the Miami Beach Council, is chairman of the annual dance, scheduled to begin at 9 p.m. in the Seville Hotel, 2901 Collins Ave., Miami Beach. Live music and entertainment will be featured.

The nine councils, with a total membership of 2,356 Knights, form the Inter-Council Committee. William M. O'Brien of Hialeah is committee chairman.

Catholic Guild Formed

NEW YORK (NC) — A National Catholic Pharmacists Guild has been established.

Membership is open to all Catholic registered and graduate pharmacists as well as diocesan guilds of Catholic pharmacists.



NC Photo

POPE JOHN'S Cinema Van comes to a village in Ghana, West Africa. American Divine Word missionaries are in charge of the van which features travelogues, circus films and the "Coronation of Pope John," which are shown to natives.

Father E. A. Walsh Appointed To Niagara

NIAGARA, N.Y. — Father Eugene A. Walsh, C.M., former treasurer at St. John Vianney Minor Seminary in Miami, has been appointed assistant to the president for development, and director of Our Lady of Angels' Novenas at Niagara University.

Father Walsh was treasurer at the seminary since 1959. He was ordained in 1958 and taught for a year in St. Thomas More High School in Philadelphia.

Trading Stamps Send Nun To Peru Mission

LOS ANGELES (NC) — Sister Lorraine Marie left here for a mission post, her path to Peru paved with trading stamps collected by pupils and parents at Holy Names schools to cover her fare.

Holy See Ambassador

VATICAN CITY (NC) — Miguel d'Escotto Munoz called on Pope John XXIII to present his credentials as Nicaragua's new Ambassador to the Holy See.

Sunday Mass Timetable

ARCADIA: St. Paul, 10.
 AVON PARK: Our Lady Of Grace, 8:30, 10.
 BELLE GLADE: St. Philip Benizi, 10.
 BOCA GRANDE: Our Lady of Mercy, 10:15
 BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
 BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30
 CLEWISTON: St. Margaret, 8, 11:30.
 COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5 p.m. (Sermons in Spanish and English).
 CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); Church, 6, 7, 8, 9, 10, 11:30, 12:30.
 DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
 DEERFIELD BEACH: (Deerfield Beach Jr. High School) 8, 10:30.
 DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.
 FORT LAUDERDALE: Annunciation, 9:30
 Blessed Sacrament (Case Funeral Home), 8, 9:30, 11, 12:30.
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
 St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45
 St. Bernadette, 8, 9, 10, 11.
 St. Clement, 8, 9, 10, 11:15, 12:30.
 St. Jerome, 7, 8:30, 10, 11:30.
 FORT LAUDERDALE BEACH: St. Pius X, 8, 10, 11, 12.
 St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.
 FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
 FORT MYERS BEACH: Ascension, 7:30, 9:30.
 Sanibel Island, 11.
 FORT PIERCE: St. Anastasia, 7, 12.
 Auditorium: 9, 10:30.
 HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
 HIALEAH: Immaculate Conception, 6, 9, 10:30, 11:30 (Spanish).
 (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
 St. Bernard Mission: 9, 10 (Spanish).
 St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.
 HOBE SOUND: St. Christopher, 7, 10:30.
 HOLLYWOOD: Annunciation, (Madonna Academy) 8, 9, 10, 11:30.
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
 Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.
 St. Bernadette, 8, 9, 10, 11.
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.
 HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11.
 IMMOKALEE: Lady of Guadalupe, 11.
 INDIANTOWN: Holy Cross, 7:45.
 JUPITER: St. Jude (Salhaven), 7:30, 9.
 KEY BISCAYNE: St. Agnes, 7, 8:30, 11.
 LABELLE: Mission, 9.
 LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
 St. Luke, 7, 8:30, 10 and 11:30.
 LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.
 MARGATE: St. Vincent, 8, 10, 11:30.
 MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
 Corpus Christi, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish).
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
 Holy Redeemer, 7, 8:30, 10, 5:30 p.m. (Spanish).
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).
 St. Mary of the Missions St. Francis Xavier, 7, 8:30.
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).
 St. Dominic (Fairlawn School) 7, 8, 9, 10, 11 (Spanish).
 St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.
 SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish).
 St. Timothy, 8, 9:30, 11.
 St. Vincent De Paul (Central High School cafeteria), 8, 10, 11, 12.
 MIAMI BEACH: St. Francis de Sales, St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
 St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.
 St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.
 MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
 MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
 MIRAMAR: St. Bartholomew, (Foremen's Recreation Hall) 8, 10, 11.
 MOORE HAYEN: St. Joseph the Worker, 10.
 NAPLES: St. Ann, 6, 8, 10, 11.
 NORTH DADE COUNTY: St. Monica, 8, 10, 11.
 NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
 Visitation, 7, 8:30, 10, 11:30.
 NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.
 NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
 OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.
 OPA-LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
 St. Philip (Bunche Park), 9.
 PAHOKEE: St. Mary, 11:30.
 PALM BEACH: St. Edward, 7, 9, 12 and 5:30 p.m.
 PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.
 PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
 POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
 St. Elizabeth, 8, 9, 11, 12.
 POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
 PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
 PORT ST. LUCIE: Marina, 9.
 PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
 RICHMOND HEIGHTS: Christ The King, 7, 10.
 RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
 SEBRING: St. Catherine, 7, 9, 11.
 SOUTH MIAMI: Epiphany, 6:30, 8, 9, 11, 12.
 St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
 STUART: St. Joseph, 7, 9, 11.
 VERO BEACH: St. Helen, 7:30, 9, 11.
 WAUCHULA: St. Michael, 8.
 WEST PALM BEACH: Blessed Martin, 9:30.
 Holy Name, 7, 9, 10:30, 12.
 St. Ann, 6, 7, 8, 9, 10, 11, 12.
 St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS

BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
 KEY WEST: St. Mary, 6, 7, 8:30, 10.
 MARATHON: San Pablo, 6:30, 8:30, 10.
 PLANTATION KEY: San Pedro, 6:30, 9, 11.

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Vincent de Paul Needs Furniture

An urgent appeal for furniture has been issued by the St. Vincent de Paul store at 801 N. Miami Ave.

"We have never been as badly off as we are now," a spokesman for the store said. Beds, mattresses and baby cribs are particularly needed for Cuban refugees.

Anyone who has an article of furniture they wish to donate may arrange for it to be picked up by calling FR 3-3856.

5 Nuns Killed In Auto Crash

GRAND RAPIDS, Mich. (NC) — Requiem Mass was offered here for five Dominican nuns killed in a two-car collision near Mesick, Mich., which took seven lives.

The nuns were Dominican Sisters of the Third Order of St. Dominic, whose motherhouse is located here.

Besides the five dead nuns, two other Sisters were injured in the head-on crash. They were reported in critical condition.

The occupants of the second car were killed.

All ten of the nuns were from St. John grade and high schools in Essexville, Mich. The schools were closed temporarily after the tragedy. The nuns were on their way to a teaching workshop at Lake Leelanau, Mich., at the time of the crash.

The dead nuns are: Sister Joseph Ann, newly appointed mother superior of the Essexville community and principal of the high school; Sister Mary Ferdinand, grade school principal; Sister Rose Imelde, high school junior home room advisor and Latin teacher; Sister Jeanne Ann, high school 10th grade girls' advisor who was driving the nuns' station wagon at the time of the crash; and Sister Mary Phyllis, convent housekeeper, who died while being transferred by ambulance from a hospital in Cadillac, Mich., to St. Mary's Hospital here.

Witnesses said the accident occurred as the other car was attempting to pass another automobile.

Deaths In Diocese

ANELLI, PAUL, 73, of 31 SE Second Road, Homestead. Sacred Heart Church. Our Lady of Mercy Cemetery.

ANGULO, CARLOS, 66, of 4910 NW Sixth Court, Miami. The Cathedral. Our Lady of Mercy Cemetery. Emilio C. Mon Funeral Home.

CARION, MRS. ESTERAN G., 76, of 3471 SW 10th St., Miami. St. Michael Church. Our Lady of Mercy Cemetery. Emilio C. Mon Funeral Home.

CHRISTY, MRS. REGINA, 54, of 2739 Rodman St., Hollywood. St. Matthew Church. Burial in Bridgeport, Conn. Wadlington Funeral Home.

DORAN, JOHN J., 61, of 9080 NE Sixth Ave., Miami. St. Rose of Lima Church. Our Lady of Mercy Cemetery. Edward F. McHale & Sons Funeral Home.

GEHRING, ANNA D., 49, of 5824 Madison St., Hollywood. Nativity Church. Burial in Lancaster, Pa. Wadlington West Hollywood Funeral Home.

HEBERT, LEO PAUL, 64, of 2315 NW 89th St., Miami. St. Mary Chapel. Our Lady of Mercy Cemetery. Edward F. McHale & Sons Funeral Home.

HOBAN, JAMES EDWARD, 67, of 5735 Tyler St., West Hollywood. Nativity Church. Wadlington West Hollywood Funeral Home.

KAAL, ERNEST K., 81, of 289 Ludlum Drive, Miami Springs. Blessed Trinity Church. Our Lady of Mercy Cemetery.

KARDAS, LAWRENCE W., 68, of 710 N. 32nd Court, Hollywood. Nativity Church. Fanciera Memorial Home.

MULLAHEY, JOSEPH W., 72, of 1201 NE Third St., Pompano Beach. St. Coleman Church. Queen of Heaven Cemetery. R. Jay Kraeer Funeral Home.

Irish Fathers To Open South American Mission

DUBLIN (NC) — The Irish Oblate Fathers will set up their first South American mission in Mateira in the central Brazilian state of Goias.

PROVOST, LINDA SUE, 3, of 6826 SW 83rd Place, Miami. St. Timothy Church. Our Lady of Mercy Cemetery. G. D. Peden Funeral Home.

ROCKWOOD, IVOR L., 56, of 1340 SE Third Way, Pompano Beach. St. Coleman Church. Queen of Heaven Cemetery. R. Jay Kraeer Funeral Home.

URBAN, STEPHANIE A., 66, of 8141 SW 36th Terrace, Miami. St. Brendan Church. Our Lady of Mercy Cemetery. G. D. Peden Funeral Home.

U.S. May See Council Via Telstar Satellite

NEW YORK (NC) — The U.S. television networks hope to transmit by the Telstar satellite the opening of the Second Vatican Council on Oct. 11.

A spokesman for NBC-TV said technical problems facing the joint effort by his network and ABC-TV and CBS-TV are still to be worked out.

He said the time of broadcast and whether it will be "live" or recorded from Rome are not yet known. Eastern Standard Time is four hours behind Rome time.

Archbishop Dies In Italy

BERGAMO (NC) — Archbishop Giacomo Testa, longtime collaborator and friend of Pope John XXIII and president of the Vatican's diplomatic school, died at the age of 53 in his home town of Cenate Sotto.

Archbishop Testa was a veteran papal diplomat and was associated with the present Pope during his assignments in Bulgaria, Turkey, Greece and France.

Archbishop Giacomo Testa was picked by the Pope to pay a visit to Orthodox Patriarch Athenagoras in Istanbul in June, 1961, to voice Pope John's appreciation for the Patriarch's sympathetic interest in the coming ecumenical council.

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A THOUGHT FOR TODAY
By: Gaither D. Peden, Jr.
"He who has imagination without learning has wings but no feet..."
Joubert
Imagination alone is an asset of considerable value. However, without learning to lend the necessary spark, imagination can, and often does, fall short of its potential greatness.
Imagination is largely nature-given and not a product of classrooms and textbooks. It seems a waste then, when individuals who have apparent imagination are not encouraged to gain the learning to ably complement their natural talents.
This is another thought, but at time of bereavement those left behind can take comfort in the full and understanding services available at G. D. PEDEN FUNERAL HOMES, Catholic Funeral Homes, 8231 Bird Rd. and 9798 Hibiscus St., Perrine—where services are complete in every respect. Ambulance service. Phone CA 6-1811 or 238-2724.

INDIA: GIVE ST. THOMAS A HAND?

INDIA WITH ITS 400 MILLION PEOPLE IS MOSTLY A NATION OF VILLAGES. To reach one, you must ride an old bus or battered taxi over rocky roads through rice paddies. Sometimes a stream must be forded. Men and women lift their mandas and saris to avoid a good soaking. After hours of travel, here is your destination. Several hundred families live close together in narrow streets. Hindu and Moslem temples are there. The Hindus enjoy noisy celebrations; the Moslems are more subdued. Occasionally you may find a Catholic chapel. In Southern India, for instance, there are many Catholics, but also many schismatics—Jacobites—who nevertheless trace their Christianity back to St. Thomas the Apostle. Tradition says he landed there, and converted many, including seven noted Brahmin families. Today their descendants are the aristocracy of the Malabar coast. Many of these Jacobites are uniting with the Holy See. The Bishop of Tiruvalla is trying to build a chapel for 23 of these families in Valankara. While rich in tradition, these 120 new Catholics are poor in money. India's average yearly income is only \$70 a person. The Bishop asks \$2,000 to buy the necessary land and a similar sum for a chapel. Will you help?



The Holy Father's Mission Aid for the Oriental Church

MARY'S BANK. Ann O'D. writes: "I am only eleven years old. When I grow up I want to become a Sister. I read about Mary's Bank Club and would like to join. I get \$2 a month for my allowance. Please let me join." ... Our reply: "Dear Ann: Of course you may join Mary's Bank ... I hope when you grow up you will be a Sister ... If God gives you a vocation you will be outstanding as a religious. If there should come a month when you feel you can't pay your dues, don't be upset ... You can't do everything on two dollars a month." Ann's sacrifice will help train native Sisters. Many young girls in the Near East Mission countries wish to give themselves to God's service for the poor and unfortunate, but lack necessary funds for training. \$150 a year pays for the two year novitiate. Won't you join MARY'S BANK too? \$1 a month, a prayer a day—that's all it costs!

NEW BABY IN THE FAMILY? Probably this lucky little one sleeps safe and warm in a crib or bassinet lovingly prepared just for him. But huddled under rocky ledges in the Near East are mothers whose babies must lie in rude cradles fashioned of rough staves, harsh scraps of metal. Or on the hard ground. These are the Palestinian Arab homeless since political conflicts drove them into exile in 1948. How much is a baby's crib?—For that price many Arab babies and their mothers and fathers can be helped with food, shelter, medical care. Won't you send something—\$10 for instance—for our REFUGEE FUND?

Dear Monsignor Ryan:
Enclosed is \$.....toward the \$300 it takes to train a Sister. I'll pay 'my' Sister's expenses monthly (\$12.50) once a year (\$150) right now (\$300).
Name
Street
City Zone State

MAKE A WILL? REMEMBER THE MISSIONS!
OUR LEGAL TITLE:
THE CATHOLIC NEAR EAST WELFARE ASSOCIATION
Near East Missions
FRANCIS CARDINAL SPELLMAN, President
Mgr. Joseph T. Ryan, Nat'l Sec'y
Send all communications to:
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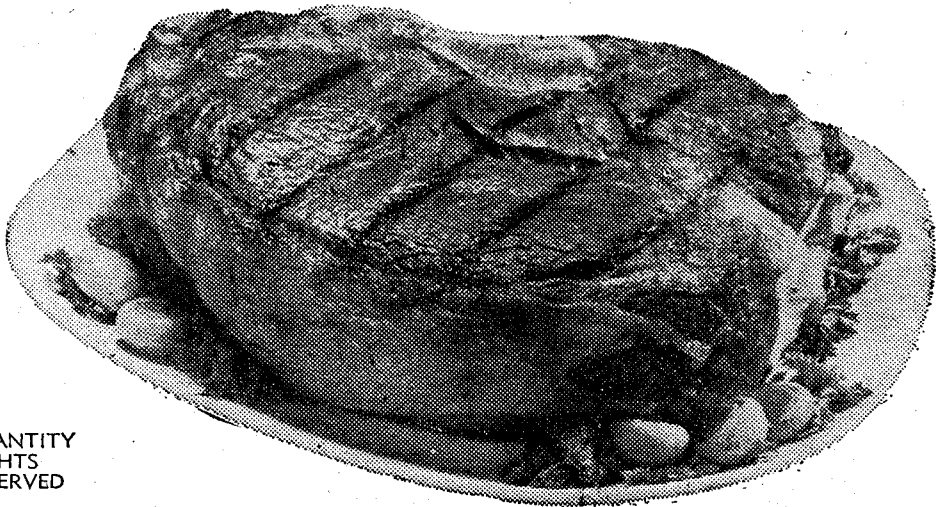
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