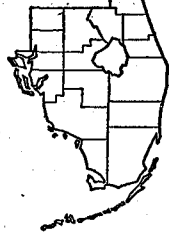




The VOICE

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DRAFT TEXT ON DIVINE REVELATION, ECUMENICAL MOVEMENT DEBATED

Council Discusses Reunion Of All Christendom

VATICAN CITY (NC) — The ecumenical movement, which looks toward the eventual reunion of all Christian denominations, has come under the direct examination at the Second Vatican Council for the first time.

Debate on a draft text concerning Divine Revelation brought out major differences of

opinion among the Council Fathers.

Discussion at several consecutive general congregations of the Council, including the 19th through the 23rd, centered on expressions which some speakers maintained would tread unnecessarily on non-Catholic sensibilities.

Monsignor Walsh writes on Red crises in Caribbean and India, Page 3, and on Pope John's role in history, Page 7. Other Council news, pictures, Pages 2 and 4.

Some council participants demanded that the text be dropped completely. Defenders said the text was basically sound and should be debated in its particular provisions, being amended

only where necessary. Still others wanted the whole project put on the shelf.

According to a regular council press communique, one Father who spoke on behalf of the council's Secretariat for Promoting Christian Unity, called on the Council Fathers to promote, rather than impede, the movement for Christian Unity.

While the text, prepared, like others, by a commission, had its defenders, those wanting to abandon it said it smacks too much of the classroom, that its terms are so abstruse that it is in danger of "making the truth incomprehensible to the separated brothers" and that it gives little encouragement to scientific research in theology and Scriptural studies.

Defenders of the text, according to the council press communique, asserted that "the foundation of pastoral action is very clear in its exposition of teaching, and the truth does not give offense to the separated brothers who also are in search of it."

"It was underlined that the council must mark progress and not regression in the ecumenical movement, that it must be a help and not an impediment," said the council communique. The communique also summed up the defense of the draft:

"On one hand there was emphasis on the need for clearly exposing Catholic truth at a time when it is threatened by so many errors. The fruits of the council, it was said, must be the fruits of sanctity for clergy and laity, the fruits of truth for all who honor the name of Christian; but the fruits will mature only on the tree of truth."

SEPARATED BROTHERS

Summing up the criticism offered by opponents of the draft, it said:

"On the other hand, it was said, special emphasis should be given to the purpose of the council in respect to the separated brothers with the intention of also finding for the project under examination an explanation of the truth done with charity, clarity, simplicity and gentleness."

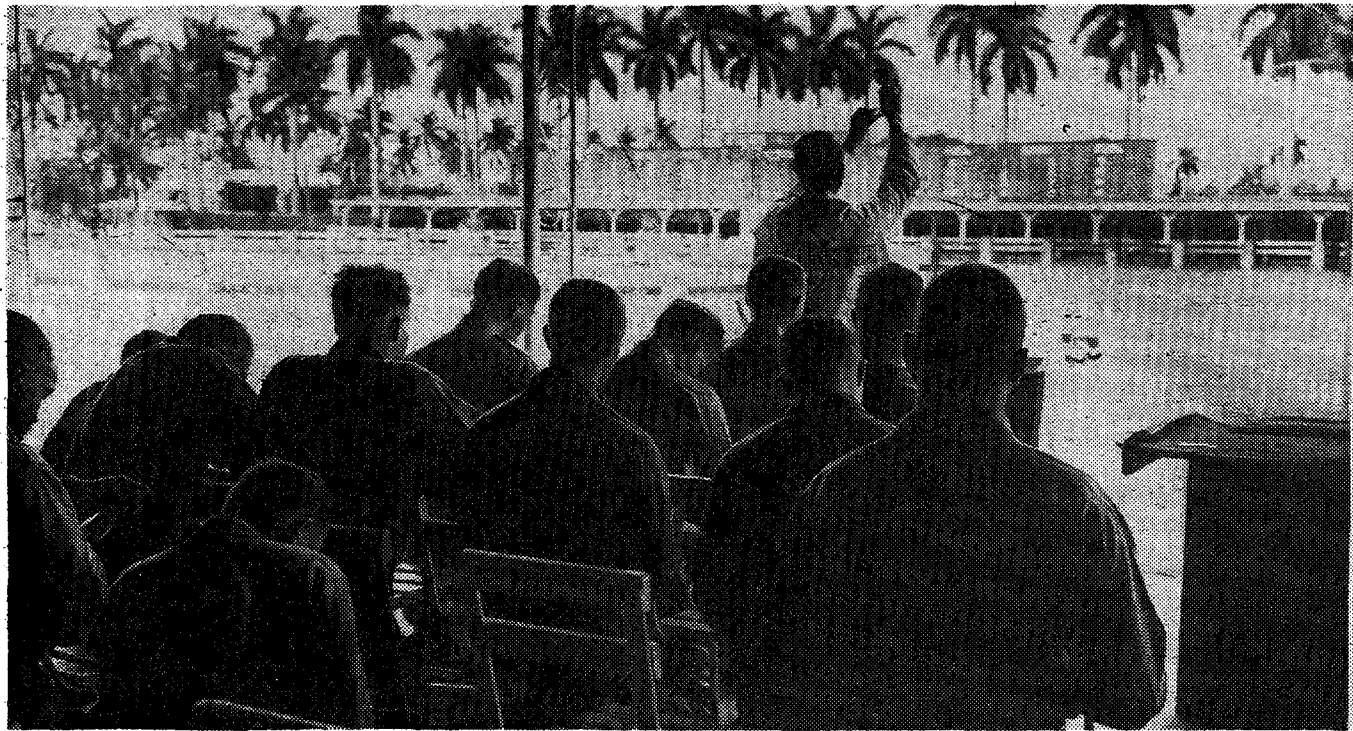
The bulletin said that the ecumenical movement "in recent years has placed the dialogue with the separated brothers, Orthodox as well as Protestant, on a new basis." It continued:

"In order to achieve relations which may be better than in the past and which could indicate a way towards union, the point was made that each must make a clear exposition of his own doctrine in a calm, objective and clear manner, while taking care to respect the positions of others and to seek a manner of expression which does not divide but unites.

"This manner of expression would be the authentic ecumenical style, which the Secretariat for Promoting Christian Unity also has clearly demonstrated as being its chosen usage."

Some council Fathers proposed that since the various Fathers' positions on the project had been made clear, the examination of the project might be postponed until the

(Continued on Page 2)



TOTE BOARD of South Florida's famed Gulfstream Park at Hallandale and stately Royal Palms provide the background as

the Holy Sacrifice of the Mass is offered by Chaplain Milewski for a group of soldiers on bivouac at the race track on U.S.I.

Pontiff Receives Delegation Of 230 American Bishops

VATICAN CITY (NC) — Bishops of the United States are unsurpassed in their loyalty to the Holy See, Pope John XXIII was told as he received the 230-Bishop U. S. delegation at the Vatican council.

brothers in the episcopate of other places in fidelity to the Pope and to the Apostolic See, do not want to be second to anyone."

The pledge was made by Francis Cardinal Spellman of New York, who acted as spokesman for the group. They were welcomed by the Pontiff in another of the series of special audiences he has been holding for national delegations to the council.

Cardinal Spellman made these remarks:

"Allow me to thank you fervently for the honor granted to 230 Bishops of the United States of America to be received in audience and to hear the inspiring and illuminating words of Your Holiness.

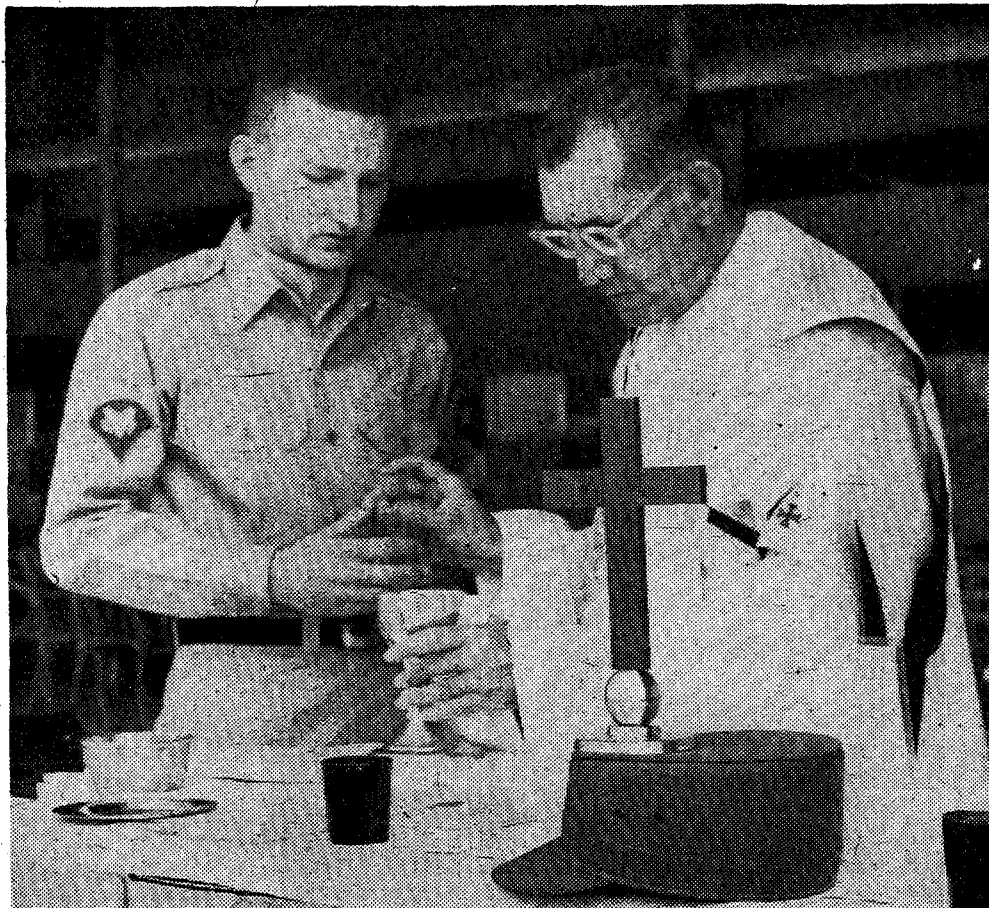
"The Bishops of the United States, if they cannot claim to surpass their most worthy

Dedication Dec. 15 At Biscayne College

Bishop Coleman F. Carroll will officiate at ceremonies of dedication for the first building of Biscayne College for Men, Saturday, Dec. 15.

The freshmen class of the first Catholic college for men in South Florida will begin classes Monday, Nov. 26 in Mary Kennedy Hall at Palmetto Bypass and NW 32nd Ave.

According to Father Edward J. McCarthy, O.S.A., rector, the new building erected at a cost of \$1 million provides, chapel, library, administrative offices, classrooms, student lounge and book store.



GI FIELD CAP serves as base for altar crucifix as Mass is celebrated for soldiers of the First Armored Division at Gulfstream Park by

Father (Capt.) Stanley G. Milewski, a priest of the Diocese of Springfield, Ill. Sp/4 Roy Briggs, Camden, N. J. serves the outdoor Mass.

Voice Photos

Pontiff Emphasizes Council Importance

VATICAN CITY (NC) — The Second Vatican Ecumenical Council is "the most important event in the history and life of the Church of today," Pope John XXIII declared at his weekly general audience.

"It has started well," he said. He emphasized that haste is out of place in such a meeting of the world's bishops.

Council Discusses Reunion

(Continued From Page 1)

second session of the council, which begins May 12.

It was also proposed that an entirely new text of the project be written, taking into account points on which all the Fathers are agreed.

Francis Cardinal Spellman, Archbishop of New York, was the presiding officer for the session.

At the conclusion of the general meeting, the council presidents remained in the council chamber for a meeting of their own. The development in the council seemed to indicate that the presidents were considering whether to ask for a standing vote to close the discussion.

LITURGY AMENDMENTS

In the meantime, the council Fathers voted overwhelmingly,

2,162 to 46, to pass the already-discussed project on the liturgy back to the liturgical commission for amendments.

At the 19th assembly of the council it was voted to pass the project on the liturgy on to the liturgical commission for amendment.

Votes were taken on four commission amendments at the 21st session and all were overwhelmingly affirmative.

Objections to the council's proposed constitution on Revelation mounted at the 20th general congregation, as some Fathers demanded that it be rewritten root and branch.

But voices were also raised defending the project. Arguing that it was basically sound, the defenders urged that it be debated in its particulars and

amended only where necessary.

At the 19th general congregation (Nov. 14) the debate centered on the project as a whole, without examining its details.

A proposal was made in the debate that a study group be formed of council Fathers who want an entirely new project and those who want to amend the present project. This group would have the task of finding points of mutual agreement.

GROWTH OF DOGMA

Those wanting to throw the project out and start afresh argue that as now proposed it:

SMACKS TOO much of the classroom.

CONTAINS terms are excessively abstruse and are in danger "of making the truth incomprehensible to the separated brothers."

DOES NOT take enough account of the growth of dogma and is therefore not mature enough from a theological point of view.

OVERLOOKS problems of salvation "prior to Revelation" (as the council communique put it).

The communique said the defenders made the point that "The foundation of pastoral action is very clear in its exposition of teaching, and the truth does not give offense to the separated brothers who also are in search of it."

The proponents were reported to have added: "The duty of the council is to illustrate and safeguard Catholic doctrine intact. The project as it is presented has been prepared by learned bishops and priests and, moreover, has been approved by the central commission made up in large part by cardinals."

Suggestions for amendment have centered on the project's alleged repetitiousness, its length, and "the failure to suggest remedies for atheism," to quote the council communique.

At the same general congregation, the council's liturgical commission submitted its amended version of the first four points of the introduction of the project on the liturgy. This called for four votes on the amendments, one for each point, and these were taken the next day.

Speeches on the Revelation project at the 21st session (Nov. 17) were much the same as those on the previous day, with some calling for examination of the project in the council hall while others asked for a complete revision of the project.

Two reports by members of the liturgical commission were read before the votes were taken.

They outlined the methods followed by the commission and the standards involved in accepting or rejecting the amendments submitted by the Fathers.

The entire liturgical project occupied the time of 15 general sessions, from Oct. 22 to Nov. 13. A total of 625 proposals or amendments were submitted by the Fathers, of which 329 were read orally in the council hall.

Seminarians From Countries Throughout World Count Votes Cast At Council

TO SPEED UP WORK DURING RECESS

U.S. Bishops' Council Panel

By BURKE WALSH

ROME (NC) — Participation in the Second Vatican Ecumenical Council requires more than attendance at the daily large meetings, or general congregations.

Each Father of the council must spend hours of individual study, consultation and reflection outside the meetings, if he is to make a full contribution to the deliberations.

The Bishops of the United States have now organized a committee which is calculated to facilitate and expedite the "home work" each prelate must do.

Known as the General Committee, it is an informational organization. It is entirely separate from the National Catholic Welfare Conference, which serves the common needs of the American Bishops in the United States. It is to exist for the duration of the council.

NAME CHAIRMAN

Structurally, the committee resembles the organizational framework of the ecumenical council itself. It consists of a presidency, a secretariat, and a group of committees.

Archbishop Thomas A. Boland of Newark, N.J., was chosen chairman of the presidency. He will continue in charge of this service to his fellow bishops throughout the council.

As chairman of the presidency, Archbishop Boland is also general chairman of the General Committee.

12 COMMITTEES

Associated with Archbishop Boland in the presidency are Bishop William A. Scully of Albany, N.Y.; Bishop William A. O'Connor of Springfield in Illinois; Bishop Floyd A. Begin of Oakland, Calif., and Bishop Ernest J. Primeau of Manchester, N.H.

The secretariat is headed by Auxiliary Bishop Jeremiah F. Minihan of Boston as chairman. Other members of the secretariate are Bishop John J. Carberry of Lafayette in Indiana and Auxiliary

Bishop Francis J. Furey of Philadelphia.

There are 12 committees, each of which has been assigned one of the broad fields that constitute the subjects of discussion on the council agenda.

PREPARE PROGRAMS

The committees have been assigned these subjects: Faith and Morals, Government of Dioceses, Clergy and the Faithful, Religious, the Sacraments, Seminaries, Oriental Churches, Missions, the Lay Apostolate, Communications, Christian Unity, and the Liturgy. The Liturgy committee was the first one formed, since this was the first subject taken up for discussion by the council.

Each seven-bishop committee is charged with making a thorough study of the subject assigned to it with the aim of coordinating all available information and of preparing programs for meetings of the

Bishops. It is the overall purpose of each committee to assist in any possible way either the entire body of United States Bishops or an individual bishop in matters pertaining to the council.

All of this is in line with the wishes of the presidency of the ecumenical council, which has encouraged the bishops of different language groups to consult together and to make the fullest possible preparation for participation in the council's sessions.

The purpose of the General Committee is service — to coordinate and assist the study of the general body of Bishops. This point has been emphasized, so as to prevent misunderstandings. Each individual bishop is perfectly free in forming his judgments, and is obliged, of course, to vote in council sessions according to his own convictions.



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2 Bishops Anxious as Red Crises Deepen at Home

By MSGR. JAMES J. WALSH
Special Voice Correspondent
VATICAN CITY — Two bishops, whose dioceses are in areas a half world apart, shared the same anxiety in past weeks as the inroads of communism close to their people at home caused a grave crisis. One of these, of course, is Bishop Coleman F. Carroll. The other is Bishop Eric Benjamin of West Bengal, India. Whenever anyone recog-

nizes any of the Miamians here during these tense days, they give us the impression the missiles must be aimed at the coast of southern Florida. And still headlines and stories in Italian papers indicate there has not yet been a satisfactory end to the crisis by any means.

Bishop Benjamin, strangely enough, is also the ordinary of a new diocese and one known in his part of the world as a tourist haven. During

these days the name of his Diocese, Darjeeling, is usually on the front page, because it lies directly in the path of the Chinese communists presently sweeping southward from the upper passes of the Himalayas.

Just two months ago the youthful looking bishop was consecrated. Ordained 17 years he seems typical of the young, highly intelligent bishops of India.

So grave is the crisis in his diocese that he has been given special permission to return home. Darjeeling, he told us, is only 15 miles by plane from the concentration of Chinese communist troops. Tibet is literally just over the mountain. From his residence he could see the Red military on the border of Tibet waiting to break through.

His people call the awesome

Himalayas their friend and protector, because without this natural barrier, long ago the communists would have swept down the rough mountain terrain and taken possession of their towns.

Like south Florida, Darjeeling is a renowned tourist center. The British knew a good thing when they saw it back in 1835 and obtained from the Sikkimputee Rajah the whole district because its altitude and climate made it an ideal place for vacation or convalescence.

Today the town of 40,000 has first class hotels, shopping centers and some of India's most famed Catholic boarding schools. It also has the world's smallest race track!

However a few miles out of the city, the ancient way of life goes on in every direction. Ground is still hand plowed; hillside farms are everywhere to be seen with colorfully paint-

ed huts in abundance; the people still carry water in hollowed out bamboo poles.

Incidentally, among these people are the Sherpas, known for their unusual courage and stamina. One of these, Tenzing Norkay, was with Sir Edmund Hilary when Mt. Everest was at long last conquered in 1953.

Bishop Benjamin left for home confident that the Indian fighters and his own people would repel the communist advance and save their beautiful country from the dreadful fate that overtook neighboring Tibet.

With Southern Florida and Darjeeling in the news recently it makes us realize a little more the world wide menace of communism. Two bishops at the Ecumenical Council with dioceses a half world apart found a crisis at home caused by the same ruthless, determined enemy, communism.



DIOCESE OF MIAMI clergy are shown with Bishop Coleman F. Carroll, Hughes Miller of Little Flower parish, Coral Gables; and Papal Gendarmes in Vatican City. From the left Father

Ambrose DePaoli; Father John E. Young, C. M., Msgr. James J. Walsh, and Father Ronald Pusak. At right is diocesan seminarian, John Block, also of Coral Gables.

Rise To The Red Challenge, India Cardinal Tells Nation

BOMBAY (NC) — India's Cardinal has urged his countrymen to rise to the challenge of communist Chinese aggression.

Valerian Cardinal Gracias, Archbishop of Bombay, told a congregation at the pro-cathedral here that Chinese aggression is not only "an attack on our national integrity, but also an attack on our self-complacency."

Cardinal Gracias left here on Nov. 14 to return to the Second Vatican Council in Rome.

"Indians needed a shakeup," the Cardinal said, because "they had become soft and complacent and started leading a life of ease and comfort."

"We are compelled to accept the challenge of the Chinese with all its consequences, very reluctantly though, because it has been imposed upon us," he added.

Cardinal Gracias urged his congregation to face the situation with optimism and a sense of realism, and not to give way to fear and anxiety.

He said he regretted that India, "occupied and preoccupied with problems of foreign reserves, industrial development, five year plans, internal conflicts and external foreign relations, has been in danger of losing its soul."




Voice Photos

CORAL GABLETES, Mr. and Mrs. Hughes Miller of Little Flower parish talk with Bishop Coleman F. Carroll outside of St. Peter's Basilica where Ecumenical Council is in session.

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Lutheran Minister Seeking Unity Lauds Vatican Council

VATICAN CITY (NC) — A Lutheran minister has praised the "hearty welcome" extended to non-Catholic observers at the ecumenical council and the opportunities for cooperation given to them.

Pastor Max Lackmann of Soest, Germany, founder of a group seeking reunion of the Evangelical Lutheran Church and the Catholic Church, spoke during an interview broadcast by Vatican Radio.

The Lutheran clergyman said he has been impressed with the freedom with which council Fathers express their opinions.

But he also stated that participation in the council by Christians throughout the world is not as broad as it should be. He said that Protestants greatly regret the absence of Greek Orthodox observers and urged that continued efforts should be made to have them come.

Nevertheless, he continued, "Protestant and Catholic Christians should sing a Te Deum (hymn of thanksgiving) daily that this council under this Pope and these bishops was made possible."

He said he hopes the council will do the following:

- Give more importance to sermons during Mass and pro-

vide for greater lay participation in the liturgy of the Mass.

- Permit the use of vernacular languages for the whole Mass.

- Give more freedom to regional bishops' conferences in regard to liturgy reform and problems raised by mixed marriages.

- Give more responsibility to laymen in parish and diocesan affairs.

Pastor Lackmann also discussed the League for Evangelical-Catholic Reunion which he founded. Members are active, he said, in the U. S., Germany, Switzerland, Austria, Sweden and Denmark.

"The league," he stated, "seeks to incorporate Evangelical communities into the Catholic Church with their own forms of divine service, their own canon law . . . but nevertheless in the light of Catholic truth in worship and dogma."

Asked what the league hopes from the council, Pastor Lackmann replied:

"We should be glad if the Catholic Church would support the idea of a corporate reunion of Protestant communities by an official statement."



A GROUP OF PRELATES representing all areas of the world stand outside St. Peter's Basilica following a general session of the Second Vatican Council. At left, a bearded bishop makes

a dash for cover as the rain begins to fall. The remaining Council fathers prefer the shelter of the Basilica. The Vatican announced the Council would be recessed from Dec. 8 until May 12.

NC Photo

IN ROLE AS 'MOTHER OF THE CHURCH'

Council To Discuss Blessed Virgin

The author of the following article, a Carmelite friar who is associate professor of sacred theology at the Catholic University of America, Washington, D.C., has played an active role in the work of the Mariological Society of America. He writes on current theological concerns about the position of the Blessed Virgin Mary as the Fathers of the Second Vatican Council begin their overall discussions of theological questions. Among the topics they are scheduled to consider is one entitled "Mary, Mother of God and Men."

By Father EAMON R. CARROLL, O. CARM.

In his sermon on the opening day of the ecumenical council, Pope John XXIII placed the council "under the auspices of the Virgin Mother of God, whose maternal dignity is commemorated on this feast."

The feast of that day, Oct. 11, was that of the Divine Maternity of Mary, which stems immediately from the acts of the Council of Ephesus. That council, in 431 A.D. defined the truth that "Mary is Mother of God," and thus protected the people of Christ from dividing Him into a divine person and a human person.

But with the opening of the current council, Christendom was divided over the person of the Virgin Mary, and had been for centuries.

The Protestant fear is that

Mary may have already usurped that role in Catholicism which belongs to God alone. The Scriptures, argue Protestants, are silent about an Immaculate Conception (Mary's freedom from original sin) and an Assumption (Mary's body as well as soul is now in heaven with Christ). Yet the Church of Rome solemnly declared these were truths revealed by God.

Protestants now dread that the Roman Catholic Church may proclaim as divinely revealed that Mary is "co-redemptrix" and mediatrix of all graces, associated with the one Mediator of the New Testament, Jesus Christ, in the salvation of all men.

It does not seem likely any dogmatic definitions will come from the council. Such Catholic experts as France's Father Yves Congar, O.P., and Germany's Father Hans Kueng re-

gard the mediation of Mary as not yet mature in the conscience of the Church, and add that a definition at this time would be a further obstacle to Christian unity.

CONSENT CITED

What action might the council take concerning Our Lady? A theological theme on the official list of topics is: "Mary, Mother of God and Mother of Men." Pope John in his addresses and letters has referred often to Our Lady as "Mother of God and Mother of men." It would not be surprising if the council would make some statement explaining the spiritual motherhood of Mary.

In Catholic thought the idea of the spiritual motherhood of Mary is connected with the concept of the Church. Top-flight Protestant theologian Karl Barth says that the whole Catholic position towards the Virgin Mary, in devotion as in doctrine, reflects the way the Church regards itself. This is an accurate observation.

For example, in underscoring Our Lady's free consent to become the Mother of God-made-man, the Church stresses at the same time its own involvement in the prolongation of the redemptive work of Christ.

SPIRITUAL MOTHER

And in the defined truth of the Assumption, the Church anticipates in Our Lady, privileged member of the Church, what is in store for all the other members at the end of time.

The Mother of the Lord is already united with the Risen Christ, body and soul, as the Church believes all the just will be joined to the triumphant Saviour at the final "resurrection of the flesh."

By what right can the Mother of Jesus be called "Mother of the Church," or, as so commonly in American Catholic speech, "Our Blessed Mother"?

Catholics regard Our Lady as spiritual mother in connection with the doctrine of the "Mystical Body" of Christ.

'MYSTICAL BODY'

When God became man He formed for Himself not only His true human body in Mary's womb, but He also took to Himself a no less real, though hidden and spiritual body. We call this the "Mystical Body," consisting of Christ as the "head," and all who are joined to Him through belonging to the Church as His "members," that is, as "the arms and hands and other members" of this "body."

Some themes listed by the council have significant overtones concerning Our Lady and Christian unity — among them Scripture and Tradition. The definition of the Assumption in 1950 focused new attention on this area. How could Rome declare as a dogma a belief concerning which not only the Scriptures, but even the first five centuries, are silent?

The Catholic Church holds that all of public revelation was objectively complete by the death of the last Apostle. How then can the Assumption and the Immaculate Conception (defined as dogma in 1854) be so belatedly identified as being revealed by God?

The Church appeals to living Tradition — the Holy Spirit still leads the Church to an understanding of the full implications of revealed truth. Questions before the council include: How are Scripture and Tradition related? Where does the teaching authority of the Church fit in? The outcome of these inquiries will be very important for Marian doctrine.

Augustin Cardinal Bea, head of the Secretariat for Promoting Christian Unity, spoke last year of Our Lady and the council, stating that as Mary has watched over the Church with motherly care in times past, so now she will help the Church prepare for a profound renewal in the council.

2 Obstacles Hinder Reunion With Churches Of The East

ROME (NC) — Two obstacles stand in the way of a reunion of the Catholic Church and the churches of the East, Father William de Vries, S.J., told a press conference here.

A faculty member of the Pontifical Gregorian University, Father de Vries is regarded as an authority on the eastern churches.

The Roman concept of unity based on a unified ritual and a single liturgical language, Father de Vries said, will always be unacceptable to the eastern churches.

However, he explained, this concept only dates back to the time of the great schism some 900 years ago. Since then the various rites have only been

tolerated, but not really recognized.

The other obstacle, according to Father de Vries, is "Roman centralism." The eastern churches will not consider reunification with the Holy See unless they are granted a certain amount of autonomy.

This, in his opinion, would not contradict the primacy of Rome. He quoted Pope Pius IX as having stated in 1862 that "the multiplicity of rites in no way is contrary to the unity of the Church."

If the oriental traditions are respected and at the same time the eastern churches affirm their catholicity, reunion may eventually be achieved, Father de Vries said.

Consistory Of 2,000 Votes To Elevate 4 To Sainthood

VATICAN CITY (NC) — More than 2,000 prelates took part in an unusual type of consistory here and voted final approval for the canonization of four new saints.

Such voting is a formality normally attended only by the cardinals and bishops of the Vatican administrative staff and those living in the vicinity of Rome.

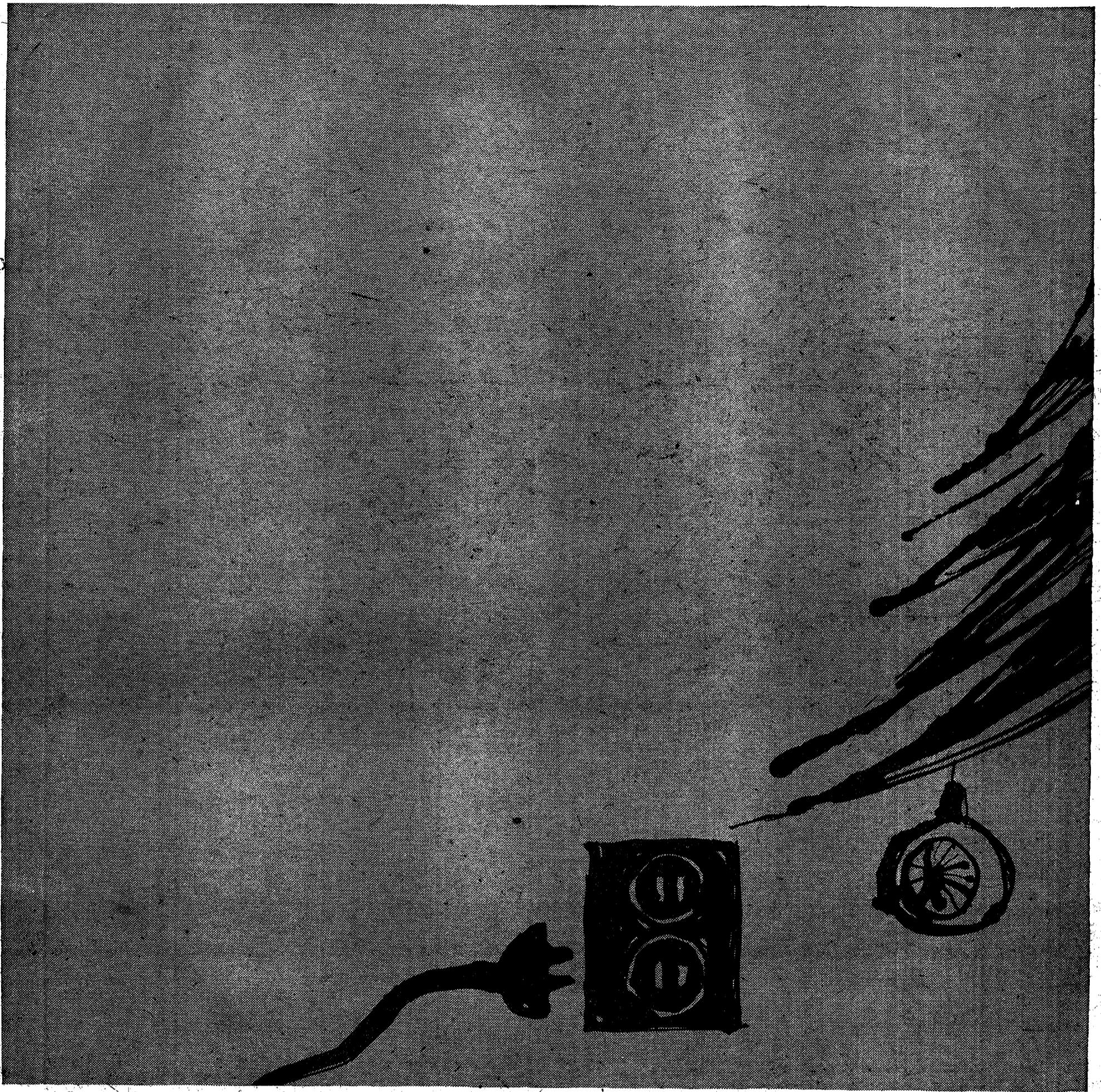
But the Nov. 15 consistory was attended by the world's bishops gathered here to attend the ecumenical council.

At the end of the voting, Pope John XIII officially announced the canonization of Blessed Peter Eymard of France and two Italians — Blessed Antonio Maria Pucci and Blessed Francesco Maria Croese — for Dec. 9. The Pallotine Father, Blessed Vincenzo Pallotti, will be canonized in a separate ceremony on Jan. 20 because he is a

Roman and it is believed that the number of Romans attending the ceremony would strain the facilities of the Dec. 9 ceremonies.



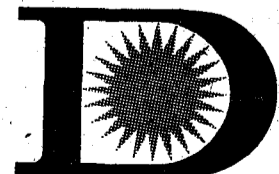
CANONIZATION IS SCHEDULED on Dec. 9 in St. Peter's Basilica for two priests and a Capuchin Brother. The three, all of whom lived in the 19th Century are, from left, Blessed Peter Eymard, a French priest; Blessed Antonio Pucci, an Italian priest; and Blessed Francesco Maria Croese, an Italian Capuchin brother.



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girls. On North Kendall Drive, where Dixie meets Palmetto. Special Christmas shopping hours: Fri., Nov. 23 and Sat., Nov. 24 9:30 am to 9:30 pm. Beginning Sat., Dec. 1 thru Sat., Dec. 22 10 am to 9:30 pm.



'Freedom' During Discussion Delights Council Observers

Before the Ecumenical Council began, some non-Catholic leaders and writers felt certain that the Bishops were being called to Rome for a kind of "rubber-stamp convention," merely to put their names under what had already been decided.

The several years of preparatory work with the many meetings and the volumes of matter sifted and classified seemed to lend force to their conviction that the whole job was done. The bishops were coming merely to be informed formally and could return to their dioceses and put into effect decisions neatly packaged for export.

These opinions by no means indicate a desire to grind an ax. Like many others outside the Church, these leaders and writers took it for granted that since the pope is invested with supreme authority and the Church maintains a rigid stand on what must be believed and non believed, it has to follow logically that no freedom of thought is allowed in religious matters, that each Catholic, even each bishop, has his thinking done for him.

In his press conference the other day, Augustin Cardinal Bea exploded this myth by calling attention to the reaction of the non-Catholic observers present at the Council. He said they were impressed and surprised at "the freedom that reigns in the discussions." Apparently they were jarred especially by the fact that one Cardinal contradicted the view of another Cardinal in the formal session.

It is good to have this out in the open, for as Cardinal Bea stated "this particular aspect" (of freedom) could indeed help to draw together the Church and non-Catholic Christians, too many of whom still think they have to commit intellectual suicide to convert to Catholicism.

The key to the matter is simply this: Whatever has been accepted by the Church throughout her history as revealed by God is sealed with a permanent character and cannot be denied or changed. On this the 2,500 bishops at the Council are in perfect agreement. However, there is a vast area of other matters which have not been defined or clarified about which freedom of opinion can be fully exercised.

An unexpected proof, incidentally, that the bishops act like free men in the Council can be supplied by reporters who note the daily list of speakers running to 20 or 25. They themselves have repeatedly asked why "the church does not limit the speakers and the discussions so some decisions can be made."

A Day Of Rest, Worship

Abuse of the observance of Sunday by both merchants and shoppers is a grave problem in this modern day and age. For some it is a problem which recurs from time to time but so far as the Church is concerned, it is an evil which has been and is condemned continuously and constantly.

Within the first few months after he had been installed as the first Bishop of Miami, Bishop Coleman F. Carroll vigorously made his views known on the subject of Sunday closing. As printed in *The Voice* on June 19, 1959, his statement said:

"The Church teaches us that we must keep Sunday as a day of rest and worship. It is not a day for business.

"Therefore, we know well that it is morally wrong to conduct business on Sunday without real necessity. Sunday is not a day for business interests to seek to increase their profits. You must, therefore, be anxious to uphold what is morally right in this matter and to recognize what is morally wrong.

"Moreover, we should understand well that we are bound not only to avoid conducting a business without necessity on Sunday, but to avoid shopping without necessity.

"Consistency demands that we admit the fact that it is morally wrong to shop without real need and to try to purchase those items which could be obtained on another day. Most people now work five days a week, which means they have two full days off — at least one of which is not Sunday.

"By the same token then it must be understood that it is also morally wrong to work without good reason on Sunday in businesses that violate the spirit of the Lord's Day."



"Now this time, keep your big mouth shut."

Babies Afflicted By Drug Need Love; So Do Parents

By J. J. GILBERT

WASHINGTON — The Decalogue is totally straightforward about it: "Thou shalt not kill."

It doesn't leave any loopholes.

But in Liege, Belgium, a young mother and four other defendants have been found not guilty in the murder of a week-old baby who was born with cruel deformations caused by the drug known as thalidomide.

There was no denial by the mother and the other defendants that they had killed the infant with an overdose of barbiturates.

It was only 16 years since the close of the Nuremberg Trials, when the enormity of the Nazi program for slaughtering the feeble, the malformed, and those deemed inferior, came upon the public consciousness with unspeakable revulsion. The circumstances in Liege differ; the principles are the same.

SOCIETY REAL CULPRIT

Vatican Radio asked:

"Who assumed — and by what right — that the child, could she only have spoken, would have asked to die? She was innocent. Responsibility for her deformities rested, if at all, with her mother, and with society, not with her. By what right did society, the real culprit, acquit the mother, thus ratifying the death

sentence on the creature who alone was innocent?"

Under Belgian law, the Liege defendants if found guilty would have had to receive a sentence of at least three years in prison. There is no provision for suspending sentence following conviction.

Father Michel Riquet, S.J., one of France's eminent theologians and a veteran of a Nazi concentration camp, said he had hoped for "the most lenient mercy" for the accused. But he said in his column in the Paris daily, *Le Figaro*:

"What would seem dangerous and intolerable is not that this mother and doctor who had just spent those dreadful days were today free and at peace, but that their act should be praised as an example of courage and morality.

DAILY SELF-SACRIFICE

"For this would constitute a disavowal — even ridicule — of the heroism and daily self-sacrifice of those thousands of parents who would not for all the world allow their minds to entertain the thought of doing away with the deformed child or the idiot on whom they have for years lavished deserving tenderness."

The thousands of babies afflicted by this new scourge of science in Europe need help and love. So do their parents.

Woman Born Armless Defends Deformed Child's Right To Life

HILDESHEIM, Germany (NC) — A 40-year-old woman who was born without arms has defended the right to life of children born crippled.

The woman, who has worked in a hospital office for 19 years, said in a letter published in the Hildesheim diocesan newspaper "according to the Belgian decision, they do not want to give us a chance."

She was referring to the acquittal in a recent trial in Liege, Belgium, of those charged with the murder of a child born deformed.

"I am shouting loudly and earnestly to the world," she wrote, "that we people without arms also have a right to live and we make a great effort to become valuable human beings."

Open Bible In Council Hall Has A Special Significance

By FATHER JOHN B. SHEERIN

VATICAN CITY — When Cardinal Bea spoke to the observers here in Rome on Oct. 15 he used a considerable number of quotations from the Bible. Professor Edmund Schlink of the Evangelical Church of Germany responded for the observers and remarked that he was happy that the Cardinal was a Bible scholar for it is from the Bible that Catholics and Protestants can draw inspiration for the most fruitful ecumenical discussions.



As the Council goes on day after day it becomes ever more obvious that the Gospel is the center of attention. This has been the fact since the very opening of the great "parliament of the Church."

On that day, the less thoughtful were perhaps distracted by the pomp and ceremony. The procession into the vast basilica of St. Peter's was a dazzling and magnificent spectacle. There were the Palatine guards in crimson jackets, the Swiss guards in red, purple and yellow, the bishops in lustrous white mitres and the Holy Father carried on a portable throne by attendants in crimson capes. The Mass celebrated by Cardinal Tisserant, with the Pope presiding, was colorful and inspiring.

But after the Mass, a simple but deeply significant event occurred. Archbishop Pericle Felici, Secretary of the Council, carried a 15th century book of Gospels to the altar and placed it there. It will remain there during the entire Council in full view of the Council Fathers. In a true sense it will be the beginning and end of all their discussions.

This may seem surprising to some Catholics who have

not considered the Bible central in their religious thinking and who have felt that Bible reading should be done sparingly for fear of wrong interpretations.

Pope John, however, in his opening address at the Council made clear that the Catholic's religious life should be Gospel centered. He said that it is the Gospel that prepares men for their life with God in unity and it is the Gospel that leads them to do their share of work as citizens on earth. It is the Gospel that makes men holy of heart as individuals and it is the Gospel that leads to a transformation of society.

He pointed out, therefore, that the Council should take as its main tasks the preservation and the more effective teaching of the Gospel. He put special emphasis on the need to present the Gospel in such a way as to penetrate consciences and to bring about a deeper personal commitment to the Gospel among the members of the Church.

In concluding his talk, the Holy Father alluded not to some theological expert of our time but to the Book of the Apocalypse, the first chapter. Using the words of the Scriptural writer, Pope John compared the bishops to "the stars" mentioned in that chapter and he likened the bishops' sees to "the golden candle sticks" of the same chapter.

The open Bible means that the Bible is the court of last resort in all Council discussions. The duty of the bishops is not to devise human ways and means of meeting the challenges of the 20th century but to look to the Bible for answers to the great problems. Human intelligence by itself too often proves to be "sounding brass and tinkling cymbals," futile dialectics and brilliant blunders. And in presenting the Gospel answers, it will be necessary to use language that will not obscure the Gospel message.

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History Will Remember Pope John XXIII AN ALTAR BOY NAMED "SPECK"

By MSGR. JAMES J. WALSH
Special Voice Correspondent

VATICAN CITY — A priest in an official position who has been in Rome for many years stated that the most common saying about the papacy during the 1950's was: "Who will be able to replace Pius XII?" The thought implied, he added, was that no matter who succeeded the saintly, scholarly pontiff, the Church would not be as well off and to some degree we would all be losers.

Today, he went on with an incredulous shake of his head, it would be a gross exaggeration to say that Pius is forgotten. But John XXIII by virtue of his own personal qualities enlivened by the grace of God has completely dominated the papacy and the Catholic world.

Moreover, his appeal to non-Catholics everywhere is just beginning to be appreciated as indicated by the pleased reactions of the Christian observers attending the Ecumenical Council. They have not forgotten that the Pope spoke of them and welcomed them as brothers in Christ.

Back in October of 1958 the attitude towards Angelo Cardinal Roncalli, when it was announced he had been elected pope, was vastly different. The phrase most often used in secular newspapers to describe him was, "The Transition pope," that is, a pontiff expected to have a brief, unspectacular reign during which some of the far reaching plans of his illustrious predecessor could be fulfilled.

They didn't expect John at his age to have enough energy or initiative to do much but preside at functions. Some non-Catholics who were more concerned at the time than we realized publicly stated they thought his election was a grave disappointment to all, even an act of folly. Many



MSGR. WALSH

TRUTH OF THE MATTER

Catholics were bewildered by the choice of an elderly man and watched the Vatican somewhat anxiously.

No one had anxious moments for long. Within a matter of hours, it seems, Pope John put an end to idle speculation and etched his own image clearly in the minds of all. His very first talk indicated a strong, vigorous, zealous pontiff with an intellect, will and imagination all of his own. And from the very beginning there emanated from him the qualities of fatherliness and humanness which the world has come to love and admire.

Within a short time, he had called a Consistory and announced that the College of Cardinals would be expanded to its largest number in history. News of other startling decisions came flowing from the Vatican at regular intervals as everyone watched astounded.

Then came the announcement that electrified the world — the Second Vatican Council was to be held as soon as plans could be completed.

It has been said that John's five predecessors since the First Vatican Council in 1870 had wanted to convoke another Council to take care of unfinished business and to settle other pressing matters. But for good reasons of their own none of them assumed the awesome responsibility. In fact only 20 popes in nearly 2,000 years had called a council.

As the Holy Father gets ready to celebrate his 81st birthday this week, he appears rather pale and sometimes quite drawn, but always quick in step, powerful in voice and kindly in manner. And his daily schedule would be enough to floor a man half his age, according to those close to him.

Already Pope John has taken on the aura which destined him to become a legendary figure in Rome and far beyond. His un-

expected sallies into the Eternal City have become classic examples of excitement and delight when the people recognize him. Several years ago they could hardly believe it when word got around the Pope had left the Vatican to visit an old sick priest, a classmate of his. And later they were rocked with the news he had gone to a prison and talked with the inmates.

Just the other day he left the Vatican again this time to visit a reform school for boys in Rome. We heard that he made the trip because one of the boys wrote a letter to him in which he complained that everyone got to see the pope except the boys in the reform school. So John went to the school, gave them a memorable talk in which he advised them to forget the past and concentrate on the future. To the delight of the boys, he provided a big dinner and later sent each of them some spending money.

Not the least of the qualities which turn all manner of people to him is his quick delightful wit. It is said that soon after he became pope, he was walking in the garden towards some workmen when someone very conscious of protocol tried to steer him away from them. The Pope said, "Why, what harm can I do them?"

Still making the rounds is the story of the simple question put to the Pope by a curious visitor. "How many people work in the Vatican?" and John answered, "About half."

Perhaps there may be more of significance than realized in the story of his encounter in Paris with a communist diplomat, when he was the papal nuncio to France. The Communist apparently lost no time in telling the then Cardinal Roncalli that they had nothing in common. The Cardinal smiled and said, "I think we do; we are both fat!"

Long ago forgotten is the title of the transition pope. Now the uneasy question is being asked, "Who will be able to replace Pope John?"



"Do you know 'Bring Flowers of the Rarest'?"

The Combatting Of The Sin Of Lust

By FR. KILIAN MCGOWAN, C.P.

A recent article treating of Sex on the American Scene arrived at a fantastic conclusion. It stated that sexual adventures before marriage, and even unfaithfulness during marriage were "normal." How could this be? Because, according to the author, the greater percentage of people indulged in such sinful activity.



Fr. McGowan

According to this kind of logic, murder becomes "normal" when the percentage of murderers hits 51 per cent! The basic mistake of the modern approach to sex is to consider it as a strictly personal business. Sex is not a private plaything. It is sacred, it should be responsible. And God did order it to the common good of the family. The capital sin of lust is a

BE YOU PERFECT

disordered love for sense pleasures. Lust abuses God's gift of sex. It makes sex an instrument of private pleasure with no concern for the plan or will of God. The frightful evil of lust can only be appreciated by contrasting it with the holiness intended for the married state.

The sin of lust generates a nasty brood of bad effects . . .

The first is **Blindness of Mind**. A mind crippled by sensuality finds it extremely difficult to meditate on the unsearchable riches of Christ. Lust even robs man of an appreciation of the finer things. The first therapy, therefore, for the sickness of lust will be the consideration of the truths of God.

It also leads to **Rashness of Judgment**. Lust affects the reason of man making him inconstant and impetuous of judgment. Enslaved by undisciplined passions, the lustful person loses control of his

thinking processes. The pursuit of sense-pleasures makes calm reflection on the important things of life impossible.

The next effects are a vicious set of twins. One is **Self-Love**, which causes a hard-heartedness and callousness towards the needs of others. The other is **Hatred of God**. Increasing indulgence in the sinful pleasures of the flesh makes one resentful of the God that forbids such indulgences. This can lead to outright hatred of God.

This is followed by **Love of This World**. Cut off from God, and the joys of the spirit, the victim of lust seeks his happiness in whatever joys he can squeeze out of this life. This is done with increasing desperation as he finds that these forbidden pleasures fail to satisfy his deeper yearnings.

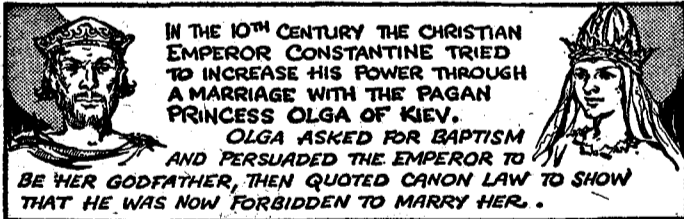
The end of the road for him is **Despair of Eternal Life**. Enslaved by pleasures that end

with the grave, having little to anticipate from the hereafter but the punishment of his misdeeds, he despairs of everlasting life. His hell has already begun while yet on earth.

In combatting of the sin of lust, prayer and the Sacraments must ever be in the front lines. These channel the strength and spiritual energy of Christ into our weak hearts and wills. These should be accompanied by much reflection on the things of Gods — specially when tempted. And all these will be ineffective unless one studiously avoids the occasions of sins against chastity.

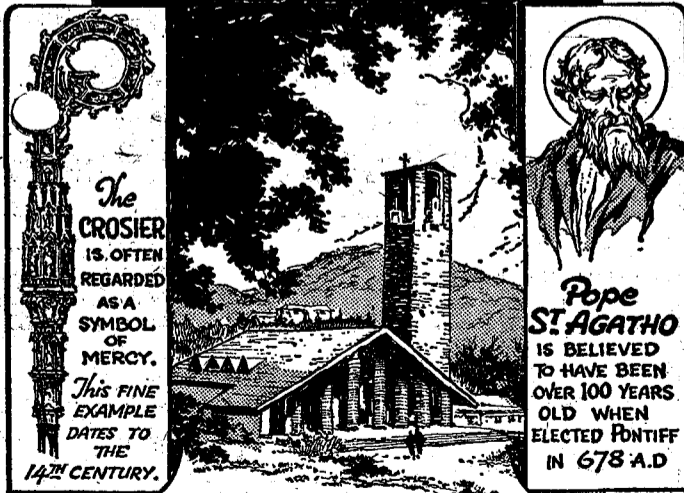
Our American culture seems to consider chastity impossible, even abnormal. Christ thinks otherwise. He loves the pure of heart. He knows that the fight for purity takes blood, sweat and tears, but He has warned that only "the violent carry away" the kingdom of heaven. The battle is tough, but the rewards are immense.

Strange But True



IN THE 10TH CENTURY THE CHRISTIAN EMPEROR CONSTANTINE TRIED TO INCREASE HIS POWER THROUGH A MARRIAGE WITH THE PAGAN PRINCESS OLGA OF KIEV.

OLGA ASKED FOR BAPTISM AND PERSUADED THE EMPEROR TO BE HER GODFATHER, THEN QUOTED CANON LAW TO SHOW THAT HE WAS NOW FORBIDDEN TO MARRY HER.



The CROSIER IS OFTEN REGARDED AS A SYMBOL OF MERCY.

This FINE EXAMPLE DATES TO THE 14TH CENTURY.

Pope ST. AGATHO IS BELIEVED TO HAVE BEEN OVER 100 YEARS OLD WHEN ELECTED PONTIFF IN 678 A.D.

Many modern artists, including ROUHAULT, BRAGUE, MATISSE AND CHAGALL CONTRIBUTED TO THE DECORATION OF THE LITTLE CHURCH AT ASSY, NEAR MONT BLANC. MANY OF THEM HAD NEVER BEFORE ATTEMPTED A RELIGIOUS SUBJECT.

Council Harbinger Of A New World Era

By JOSEPH BREIG

What Pope Pius XII seemed to perceive by a kind of intuition or inspiration a few years before his death, Pope John XXIII expressed more specifically in the talk with which he opened the 21st world council of the Church.

Pius XII, in one of the last of his great major addresses, exclaimed that the time for rejoicing rather than foreboding was at hand because the world was "entering a new springtime."

At the time Pius XII spoke, there was apparently less reason for optimism, and much more for pessimism, than there is now.

But somehow the Holy Father felt that the worst was over; that the world's agony, through World War II and the period

immediately afterward was nearing its end.

Pope John, addressing the Fathers of the council after they had moved in procession into St. Peter's and taken their seats, put the same trust in God's providence in these impressive words:

"We wish to express before this great assembly our assessment of the happy circumstances under which the ecumenical council begins.

"In the daily exercise of our pastoral office, we sometimes have to listen, much to our regret, to the voices of persons who, though burning with zeal, are not endowed with too much sense of discretion or measure.

"In these modern times they can see nothing but prevarication and ruin.

"They say that our era, in comparison with past eras, is getting worse, and they behave as if they had learned nothing from history, which is, nonetheless, the teacher of life.

"They act as though at the time of former councils, everything was a full triumph for the Christian idea and life, and for proper religious liberty.

"We feel that we must disagree with these prophets of gloom, who are always forecasting disaster, as though the end of the world was at hand."

Pope John, then voiced his own estimate of the future as it lies under the mysterious and beneficent hand of God:

"In the present order of things, divine Providence is leading us to a new order of

human relations — human relations which, by men's own efforts and even beyond their very expectations, are directed toward the fulfillment of God's superior and inscrutable designs.

"And everything, even human differences, is leading to the greater good of the Church."

It is easy, Pope John went on, to "discern this reality" if one will only look attentively at the world of today.

Today's world, he said, is "so busy with politics and controversies in the economic order that it does not find time to attend to the care of spiritual reality."

This, said Pope John, certainly is not right and must be disapproved.

Haiti Expels Third Bishop, Ninth Priest Since 1959

SANTO DOMINGO (NC) — The government of neighboring Haiti has expelled a bishop and three priests from the country in a renewal of its anti-Church measures that date back three years.

Ousted by Haitian President Francois Duvalier, according to reports reaching here, was Bishop Paul Robert of Les Gonaives who had been forcibly removed from his diocese by the government in early 1961. Also exiled were three priests identified only as Fathers Martin, Robin and Salieu. The Bishop and priests are all natives of France.

Their expulsion brings to 12 the number of churchmen — three bishops and nine priests — forced out of Haiti since 1959.

According to reports, Haiti's

Around the WORLD

Foreign Ministry has accused 61-year-old Bishop Robert of working against the superstitious cult of voodoo and of "defaming" President Duvalier during the 1957 presidential campaign before his election to a second term. The Bishop was charged with being "an enemy of the government," reports said.

The ousted clerics were scheduled to fly to New York. Bishop Robert was to go on to Rome to report to Pope John XXIII and the priests were to go to France.

One of the accusations against Bishop Robert apparently goes back to 1941 when he was a leader in a Church campaign to stamp out voodoo, a cult based on primitive African religions, which is widely practiced in predominantly Negro Haiti. The Foreign Ministry reportedly said that "under the cover of the antisuperstition drive, Bishop Robert organized or tolerated the pillaging of the archeological and folkloric riches of his diocese."

President Duvalier, who has a doctorate in ethnology, is known for his special interest in Haiti's folklore and his tolerant attitude toward voodoo.

RESIDENCE LOOTED
In February, 1961, Bishop Robert was forced out of his See after a government-organized mob broke into his residence and looted it of thousands of dollars worth of relief supplies.

The mob paraded before his house and looted it for half an hour before police arrived on the scene. The Bishop was then ordered out of town by the local military commander who told him he was afraid the people might set fire to the whole city if he remained. The Bishop was then taken under government escort to the apostolic nunciature in Port-au-Prince, the Haitian capital.

Church-State relations in Haiti began to deteriorate in August, 1959, when the Duvalier regime, on the pretext of maintaining the "safety of the state," expelled two French priests: Father Etienne Grinberger, C.S.Sp., superior of the Holy Ghost Fathers in Haiti, and Father Joseph Marec, pastor of a big parish in St. Marc.

BISHOP OUSTED
At the time the two priests were ousted the Haitian government issued a warrant — later withdrawn — for the arrest of Archbishop Francois Poirier of Port-au-Prince because the French-born prelate had criticized the priests' expulsion.

Haitian police also entered

the cathedral in Port-au-Prince and arrested 50 persons praying for the expelled priests. A number of persons were beaten by the police.

More than a year later — on Thanksgiving Day, 1960 — the Duvalier regime expelled Archbishop Poirier without warning, allowing him to take with him on a plane flight to Miami only the clothes on his back, his passport and a dollar given to him by a priest. The Archbishop said in Miami that his expulsion was due to the hospitality of the Duvalier government which was making a constant effort to interfere with the Church's work.

He branded as "absolutely false and utterly without foundation the government's charge that he had given money to communist-influenced university students who were staging a strike.

AUXILIARY EXPELLED
On Jan. 10, 1961, the government also expelled Auxiliary Bishop Remy Augustin, S.M.M., of Port-au-Prince, who had administered the See following Archbishop Poirier's ouster. The regime later charged that the Haitian-born prelate had been friendly with political opponents of President Duvalier.

Along with Bishop Augustin the regime also ousted four French priests and closed down the Catholic newspaper, La Phalange.

The Holy See, in a Jan. 12 decree of the Sacred Consistorial Congregation, then excommunicated all persons who had had anything whatever to do with the expulsion of the two bishops.

A month later Bishop Robert was forced to leave his See.

In May, President Duvalier announced — on the basis of rigged parliamentary elections held April 30 — that he had unanimously been reelected to a second term, although his old term still had two and a half years to run.



NC Photo
STOLEN FROM A CHURCH in Weingarten, Germany, this "Madonna of the Rosary" was returned along with several other valuable pieces after a \$25,000 ransom was paid by a magazine editor. The Madonna is a 16th Century woodcarving.

'Bridge Of Prayer' Unites Parishes Split By Red Wall

BERLIN (NC) — The Red wall dividing the city of Berlin also cuts through the heart of several Catholic parishes, forcing parishioners to resort to a bridge of prayer to maintain their unity.

Parish borders in Berlin used to be invisible lines along individual peaceful-looking streets. But the present border lines are visible and grim: concrete walls topped by barbed wire or jagged pieces of broken glass — and behind them an unbroken line of armed sentries.

The communal life of downtown Berlin parishes has been hard hit since the Communists erected the "wall" in August, 1961, that divides the city into the eastern (Soviet) and western sectors.

St. Michael's, one of the oldest parishes in Berlin, observed its centennial last year, but 7,000 of its parishioners were unable to pray in the church because it is located in East Berlin and they live in West Berlin.

Also located in the eastern sector of the city are the parish house, kindergarten and Sisters' convent. Thus while the pastor and curates are able to serve some 800 of their parishioners living in East Berlin they are cut off from the bulk of their flock.

At St. Mary's parish, in Reinickendorf, West Berlin, some 1,000 Catholics from East Berlin are cut off from their rightful church. But here, as in all other border parishes, the two halves of the bisected community are united by acoustic as well as spiritual ties.

The new bells of St. Mary's carry their inviting call far into the East sector. The Church bells also announce the passing away of a parish member, including those who now must be buried "over on the other side."

For some time now parishioners in the East and West have prayed the Rosary simultaneously. And once a week, at the same hour, parish youths assemble in the separate sectors to celebrate an hour of worship.

The Catholics of the divided city of Berlin have built an unassailable bridge — prayer testifying to the unity of the Faith.

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Cuban Refugee Resettlement Passes 50,000 Mark

The 50,000th Cuban refugee to be resettled from Miami left here Friday for Los Angeles under the auspices of Catholic Relief Services-NCWC.

Fernando Hernandez, 25, a former bookkeeper in Havana, was accompanied by his wife, Barbara and their nine-month-old daughter, as well

as 80 other exiles aboard a special CRS airlift. Hugh McLoone, resettlement director of the CRS office in the Cuban Refugee Center traveled with

the refugees to the west coast. According to statistics released at the Center, one third of the Cuban refugees who fled

communist Cuba to Miami have now been relocated. More than half have been resettled through Catholic Relief Services which has already arranged transpor-

tation and homes in other sections of the U.S. as well as in other countries for more than 29,000 Cubans.

Of the other agencies participating in the program the International Rescue Committee relocated 11,331; Church World Service, 7,322 and United HIAS, 1,819.

Noting that approximately 100,000 exiles are still in Miami, McLoone expressed the hope that parishes in dioceses throughout the country would sponsor Cuban families in order to speed-up the resettlement program. "If each parish in the United States would assume responsibility for one Cuban family," he said, "we would be able to relocate almost all of the Cubans on our rolls."

Since airline service between Miami and Havana was discontinued a month ago, the influx of refugees has diminished sharply.

Monastery Is Visited

SUBIACO (NC) — Twenty non-Catholic observers at the Ecumenical Council paid a visit to the famed Benedictine monastery here on a day when there was no council meeting.

5 Anti-Castro Students Die In Battle With Bolivia Reds

LA PAZ, Bolivia (NC) — Some 2,000 students attended a Requiem Mass in the cathedral here for five persons killed during a street battle between backers and opponents of Cuba's Marxist Premier Fidel Castro.

The students prayed for the conversion of Communists.

About 25 persons were injured in addition to those killed in the rioting, which occurred at the height of the world crisis brought on by the erection of missile bases in Cuba by Soviet technicians.

The communist-controlled Bolivian Labor Center — the only legal workers' organization in this South American country — had called a demonstration to protest against the arms blockade of Cuba imposed by President John F. Kennedy.

The 3,000 demonstrators, some

X-Ray Unit To Visit Centro, Assumption

Free chest X-Rays will be available at Centro Hispano Catolico, diocesan Spanish center, 130 NE Second St., and Assumption Academy, 1517 Brickell Ave.

The Christmas Seal Mobile X-Ray Unit of the Dade County Tuberculosis and Health Association will be open from 10 a.m. to 1 p.m. and from 2 p.m. to 5 p.m., Thursday, Nov. 29 at the Spanish Center, and during the same hours at Assumption Academy on Friday, Nov. 30.

armed with guns, then attacked a group of anti-Castro students who defended themselves with stones.

Shortly before, the student group, made up mostly of Catholics, had staged its own demonstration and called on the Bolivian government to break diplomatic relations with Cuba.

The fighting was one of a number of outbreaks of violence in recent years in this strife-torn nation which, the Bolivian Bishops warned in January, is in danger of a Communist takeover.

The most recent street battle was waged for about two hours in downtown La Paz about two blocks away from the U. S. embassy, which was placed under a heavy police guard.



Voice Photo

Cuban Refugees Still In Miami Wave Goodbye To Those Being Resettled

U.S. Space Films Preferred Over Russian By Bolivians

GUAYARAMERIN, Bolivia (NC) — The communist propaganda machine suffered a minor setback in this jungle area through the showing of U. S. films of the space flight of Col. John Glenn.

"Local communists were having a field day showing films of the Russian cosmonauts in space flight" Father James R. Dyer, M.M. of Ossining, N.Y., reported, "until I managed to obtain a United States Information Agency film on Col. John Glenn's flight plus two other

films on the space projects in the U.S.

"We invited a select group of people, including public officials, professional men and members of the Communist party to a preview of the U. S. films.

"Next we loaned the films to the local movie house which showed them to a large audience. The general comment of the people after comparing the Russian and the U. S. films was that every American effort was much more honest and showed everything.

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Voice Photos

FLORIDA HOSPITAL Association meeting in Miami attracted nursing Sisters from several Catholic hospitals. Sister Mary Virginia, left, and Sister Mary Bonaventure, right, of St.

Joseph hospital, Port Charlotte, are shown with Sister Alphonisa and Sister Madeleva of Holy Cross Hospital, Fort Lauderdale. Auxiliary members also attended.



MIAMI SKYLINE is viewed by Sister Mary Emmanuel and Sister Ann Loretta of Mercy Hospital, and Mrs. Edalia Hallgren, president, St. Joseph Hospital Auxiliary, Port Charlotte, which was admitted as an affiliation of Florida State Hospital Auxiliaries Association.

4 Priests Named To CD Positions

Four priests in the Greater Miami area have been named to key positions by the Chaplain Corps of the Dade County Civil Defense.

Msgr. James F. Enright, pastor, St. Rose of Lima parish, Miami Shores; Msgr. Peter Reilly, pastor, Little Flower parish, Coral Gables; and Father John Sweeney, S.J., pastor, Gesu parish, Miami, have been appointed Civil Defense District Chaplains.

Father Eugenio del Busto, assistant pastor, Blessed City parish, Miami Springs, was appointed Cuban liaison for the Chaplain Corps.

Every church and synagogue in Dade County has been requested by the Chaplain Corps of Civil Defense to remain open during daylight hours seven days a week in order that citizens can, at any time, visit the church to seek strength from God and pray for peace.

To Aid 160,000 Children

QUITO, Ecuador (NC) — Catholic Charities (Caritas) of Ecuador will distribute to more than 160,000 children during the nine-month school term that began in October a total of 2,709,950 pounds of corn flour, 1,800,000 pounds of powdered milk and 1,440,000 pounds of lard.

The food is being donated by Catholic Relief Services — National Catholic Welfare Conference, worldwide relief agency of U. S. Catholics.

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1,000 Students Enroll

LEOPOLDVILLE, The Congo (NC) — A thousand students from three continents have enrolled at the Catholic University of Lovanium here.

The convocation ceremony on the campus was attended by Congolese Prime Minister Cyrille Adoula, Chief United Nations Representative Robert K. Gardiner of Ghana, members of the diplomatic corps and government officials.

Court Test Is Asked On College Aid Bill

WASHINGTON (ANC) — The president of the Association of State Universities and Land Grant Colleges urged here that a Federal aid to higher education bill be enacted which contains provision for a court test of aid to church-related schools.

John T. Caldwell, president of the association who is also chan-

cellor of North Carolina State College, said: "Let us avoid the Church-State issue, or resolve it, or forget Federal aid. In any case, let us help get it off dead center."

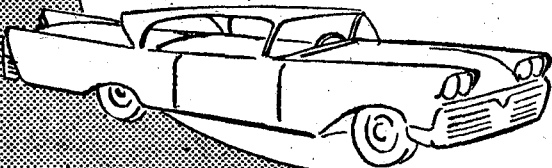
College Name Changed

VATICAN CITY (NC) — Pope John XXIII has issued a decree changing the name of the Urban College of the Propagation of the Faith to the Pontifical Urban University and given it a rank equal to that of other major pontifical institutions of higher learning such as the Gregorian and Lateran Universities.

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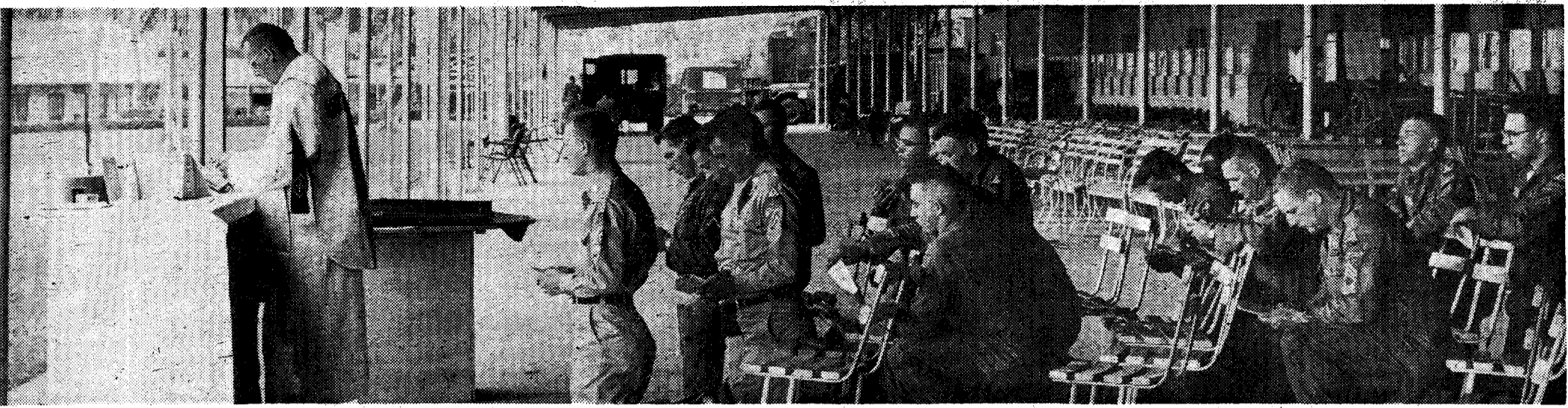
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Voice Photos



Enlisted Men Of Various Ranks Assisted At Sunday's Mass



AFTER MASS, chat is enjoyed by Father Milewski, formerly assistant pastor, Sacred Heart Parish, Granite City, Ill., with Sp/5 Edward S. Traylor, Paramount, Calif.; M/Sgt. Martin Schenck, Perth Amboy, N. J.; and Sp/4 Albert Endres, Buffalo, N. Y., his assistant.



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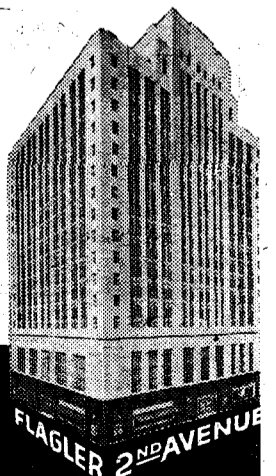
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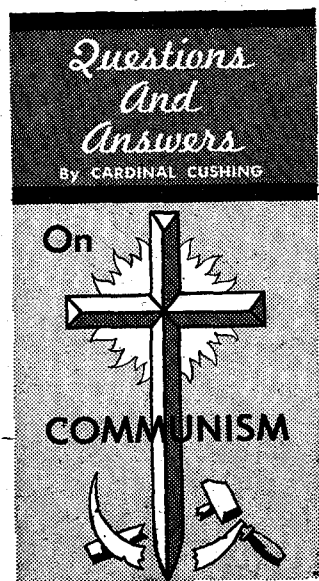
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How China Was Betrayed To The Communists

As a part of their regular course of instruction on the evils of Communism, Miami Diocesan school pupils study "Questions and Answers on Communism" by Cardinal Cushing. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the Daughters of St. Paul, at whose bookstore, 2700 Biscayne Blvd., the complete volume is available.

Q. Did the American Communists encourage the appeasers, both as writers for the Chinese Communists and as activists in the State Department?

A. They did most emphatically. As an instance, we have the written by Joseph Starobin, its foreign editor, reviewing Philip Jaffe's New Frontiers in Asia. He took that occasion to praise many of those writers on the Far East who were deceiving Americans concerning the nature of the Reds in China. Jaffe, it should be recalled, is the Soviet agent who accompanied Owen Lattimore on a special trip to the Red-ruled provinces



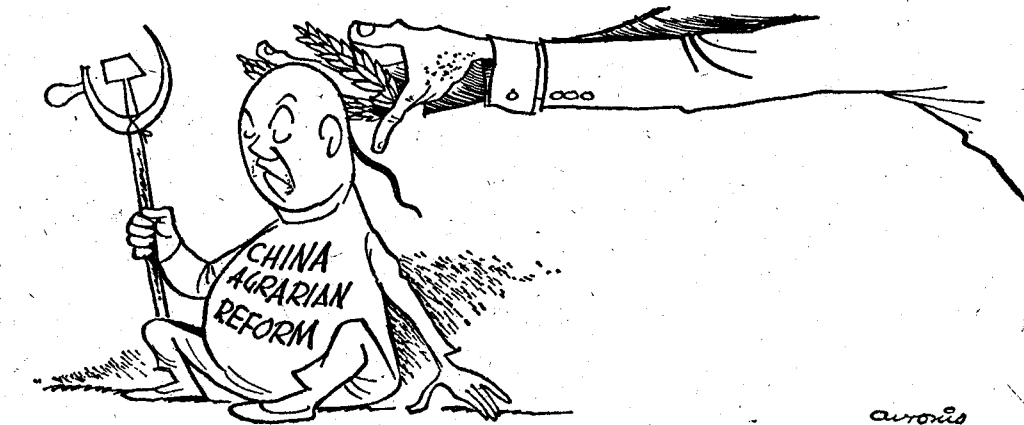
of China in 1937 and who directed the stealing of 1700 confidential documents on China from the State Department and other American Government agencies in the Amerasia case.

Q. Of the writers applauded on that occasion by the Communists, what did Starobin say?

A. "Militarists like Patrick J. Hurley are riled by the virtual unanimity of American intellectual opinion on the broad

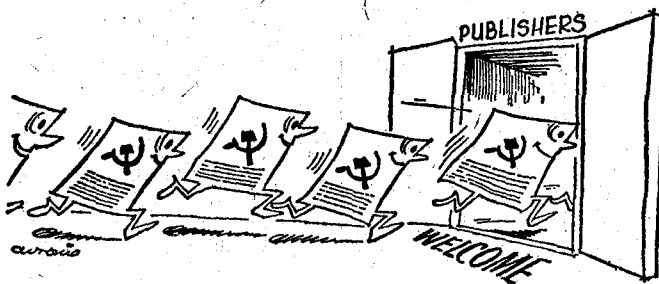
issues of the future of Asia. The writers, experts, journalists — even career diplomats in the State Department — are almost unanimous in their judgment of the reactionary character of the Kuomintang leaders, in their sympathy for the Chinese Communist program, and their emphasis on the need of an independent, democratic India. There is probably no other phase of American policy on which there is such a broad agreement among well-informed people. This has given rise to a virtual renaissance of American writing and thinking on the Far East." Starobin went on to heap praise upon Owen Lattimore, Kate Mitchell, Lawrence K. Rosinger, Andrew Roth, Harrison Forman, and Gunther Stein. (See Budenz, The Cry is Peace, pp. 45, 46.)

Q. Is this the full list of the writers and activists who



national weeklies. Those who wanted to write critical books or articles on the Reds in China did not receive a welcome from leading publishers, and as one ex-Communist put it, "a little iron curtain" was drawn down on American thinking.

Q. Can you designate just



were then plugging for the Chinese Communists in America?

A. It is only a beginning. As one instance, we find prominent writers portraying the Chinese Communists as "agrarian reformers," in the pages of our largest and most representative

who a few of these champions of the Reds in China were?

A. Owen Lattimore functioned as an editor for the Institute of Pacific Relations, then as a special adviser to the White House and the State Department on China and the Far East. After

extensive hearings, the Senate Sub-Committee on Internal Security in its special report declared Lattimore to be "a conscious, articulate instrument of the Soviet conspiracy." It also declared that "Owen Lattimore and John Carter Vincent were instrumental in bringing about a change in the United States policy in 1945 favorable to the Chinese Communists." This was a devastating judgment on the man who had been called by Washington "our leading Far East expert."

John Carter Vincent, mentioned by the Senate sub-committee with Lattimore, was not a writer but had represented our Government for a number of years in the Far East, being formerly in charge of the Far Eastern section of the State Department. Of him the Senate Sub-Committee also said: "Over a period of years, John Carter Vincent was the principal fulcrum of IPR pressures and influence in the State Department." The IPR stands for the Institute of Pacific Relations, of which the Committee said: "The IPR has been considered by the American Communist Party and by Soviet officials as an instrument of Communist pol-

icy, propaganda, and military intelligence . . . members of the small core of officials and staff members who controlled IPR were either Communists or pro-Communists."

Q. Were there any Soviet espionage agents among these writers, of the same character as Alger Hiss in the State Department and Harry Dexter White in the Treasury Department?

A. Testimony before the Senate Sub-Committee on Internal Security revealed that at least Israel Epstein, Gunther Stein, and Agnes Smedley were Soviet espionage agents. A prominent writer for the IPR, Epstein, is now working for the Red Government of Communist China.

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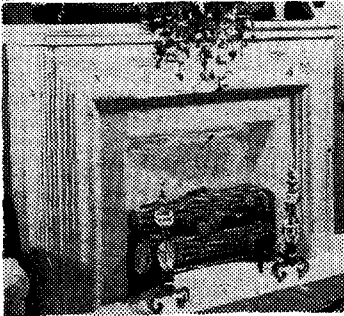
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Archbishop Stresses Catechetical Teaching

SAN JUAN, P.R. (NC) — Catechetical teaching looms large in the future of the Church in Latin America. Archbishop Emanuele Clarizio, Apostolic Nuncio to the Dominican Re-

public, told the annual Confraternity of Christian Doctrine. "The Church is in danger in Latin America due to lack of religious instruction. Will they be truly Catholic or will the Church lose them forever? It depends on catechetical teaching," he said.

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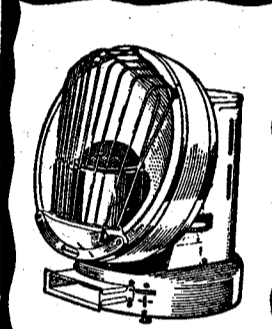
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K. Of C. Installation Scheduled Nov. 25

FORT LAUDERDALE — Father Michael J. Mullaly General Assembly of the Fourth Degree Knights of Columbus will hold an installation of officers Sunday, Nov. 25.

The installation will be held at 5:30 p.m. in the Junior Wren's Friendly Bull Restaurant.

New officers to be installed are: Raymond A. Schlichte Jr. of Hollywood, navigator; J. Arthur Renk of Hollywood, captain; Alan Vaden of Fort Lauderdale, pilot; John McCarthy of Fort Lauderdale, admiral; Al Grillo of Fort Lauderdale, bursar; Joseph Gonia of Fort Lauderdale, comptroller; Vincent Romano of Hollywood, scribe; Frank Kurnat of Fort Lauderdale, outside sentinel; and Joseph Leiten of Fort Lauderdale, inside sentinel.

One-Day Institute Will Open Today For Members Of CCD

More than 200 members of the Confraternity of Christian Doctrine are expected to attend a one-day institute at St. Rose of Lima parish today (Friday).

The institute, open to all CCD members in the Miami diocese, will begin at 11 a.m. with a Mass offered by Msgr. R. E. Philbin, Diocesan Director of the CCD.

The first general meeting of the institute will be held at 1 p.m. in the school auditorium. Mrs. W. S. Miller of Indianapolis, member of the national CCD Executive Board, will be the speaker.

Guests at the institute will be welcomed by Father Mar-

tin Greene, CCD spiritual director at St. Rose.

Group discussions will get under way at 1:45 p.m.

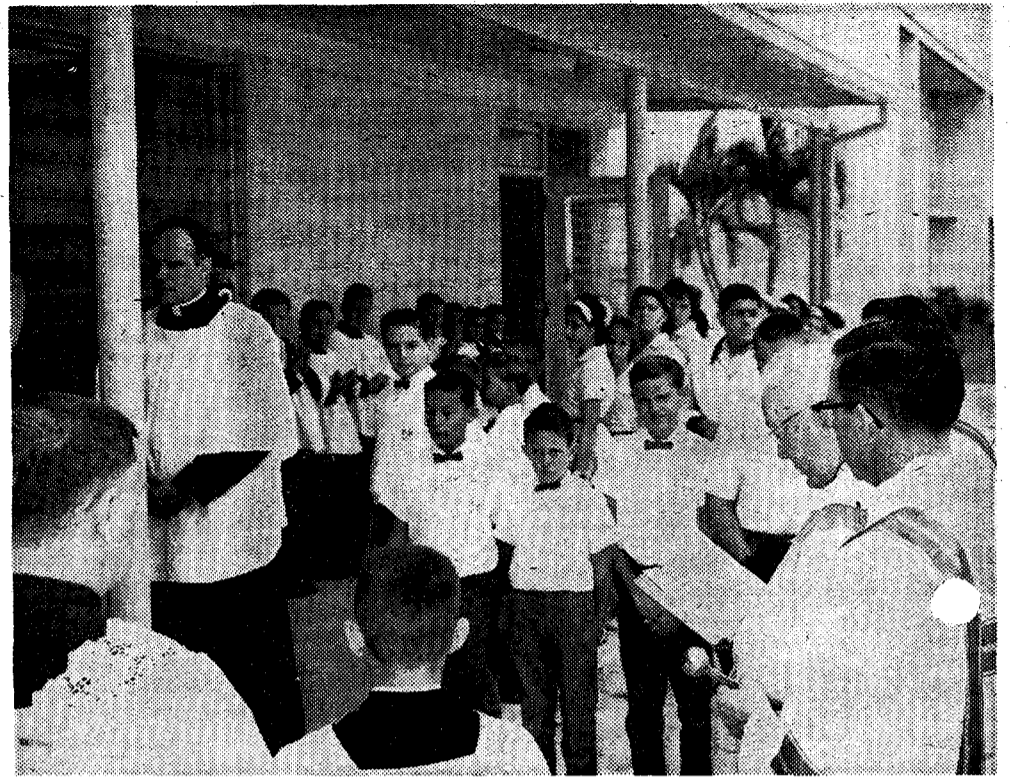
Chairmen of the discussion groups will be: Miss Kate Diner, of St. Sebastian parish, principals, chairman of teachers and fishers; Miss Mary Katherine Haley of St. Michael's parish, primary teachers and helpers; and Mrs. Noreen LaHue of Nativity parish, elementary teachers and helpers.

The afternoon program will end with a general meeting at 3:30 p.m.

A third general session will be held at 7:30 p.m. with Brother H. Albert, F. S. C., director of CCD teacher training in the archdiocese of Chicago, as speaker.

Mrs. Edward Wisniewski and Mrs. Marian Lasch, both of St. Rose parish, are in charge of general registration for the institute and Mrs. John Collins is handling high school registration.

In charge of arrangements are Vincent Vuturo and Mrs. Gene Carlton, exhibits; both of St. Rose parish.



Voice Photos

TWO CLASSROOM addition to St. Matthew School in Hallandale was blessed recently by Msgr. William Barry, P.A. Almost 200 pupils are enrolled in grades Kindergarten through

six at the school which is staffed by Sisters of St. Ursula and the Apostolate of the Sacred Heart.



FIRST GRADE classroom is blessed by Monsignor Barry. Chaplains during ceremonies were Father Frank McCann, left, pastor, St. Monica parish, and Father Michael Keller, St. Gregory parish.

St. Stanislaus Tomb Is Visited By Pope

ROME (NC) — Pope John XXIII paid tribute to Poland by visiting the tomb of St. Stanislaus Kostka, patron of Polish youth, in the Church of St. Andrea of the Quirinal on the saint's feast.

In the church to greet Pope John were Stefan Cardinal Wyszyński, Primate of Poland, and all other members of the Polish Hierarchy in Rome for the Ecumenical Council.

St. Stanislaus Kostka died in 1568 at the age of 18 in the Jesuit novitiate which was then attached to the Church of St. Andrea here.

Cardinal Wyszyński, on behalf of the Polish Bishops present and of those who stayed in Poland to "govern, protect and preserve," expressed thanks to the Pope and said all Polish Catholics, children in particular, are raising their prayers for the Pope and the success of the council.

Nurse Plan Challenged

NORFOLK, Va. (NC) — Eugene W. Sawyer has asked a circuit court to bar assignment of public nurses to parochial schools.

Reported Cure Studied

KNOCK, Ireland (NC) — Eighteen doctors at Ireland's national Marian shrine have examined the case of a cancer cure which reportedly is beyond scientific explanation. John Smith, 43, of Cavan, a cancer victim, made a pilgrimage to the shrine and is now reportedly well.

PL 9-6825 A TOUCH OF CAPE COD ON BISCAYNE BAY

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Dating Patterns Open To Criticism

Your views on dating don't make sense. My classmates and I often talk about your articles and we've just about reached the conclusion that you'd like it if we never dated at all. Our parents read what you write, and this makes it very difficult for us. Don't you know that dating is here to stay? What's so wrong with it?

By FATHER JOHN L. THOMAS, S.J.

One of the marks of maturity, Karen, is the ability to grasp distinctions. If you and your classmates will reread what I have written about dating, I think you will discover that I distinguish between various types of dating and dating practices, pointing out that some are useful, some may be dangerous, and some are downright immoral. Since I apparently haven't succeeded in making my position clear, I'll restate my general views on the subject.

To lend some perspective to what I'm going to say, I shall begin with an historical note. Current dating patterns are neither universal nor inevitable. Dating, especially teenage dating, is confined chiefly to America and is of relatively recent origin. Prior to World War I, dating activities were generally associated only with courtship, or the proximate occasion of selecting a marriage partner.

As entertainment and social life became less family-centered during the period between the two world wars, the unmarried began to develop their own pattern of recreation outside the home, and this increasingly took the form of dating aimed chiefly at entertainment and companionship rather than mate selection. Following World War II, this new form of dating gained rapid acceptance among ever younger age groups, so that it is now the major means of participating in social life from grade school to marriage.

May Serve Useful Purposes

Considered in terms of our present social structure, dating may serve several useful purposes: companionship, entertainment, participation in group activities, and "social" education, inasmuch as it offers young people the opportunity to associate on a familiar social basis with a gradually expanding circle of acquaintances. In this sense early dating may be thought of as a series of trial runs or test flights preparatory to full adult participation in social life.

Now, Karen, although dating could serve such highly useful purposes, I think you will have to agree that several features of the current pattern are open to serious criticism. In the first place, dating is initiated too early in the lives of most young people. It frequently begins in grade school, being accepted and often encouraged by shallow-minded parents and teachers, so that by the time boys and girls are sophomores in high school, they are expected to be dating rather consistently.

Second, young people date too frequently. Adult success and happiness in our complex, technically advanced, increasingly automated society requires long years of formal education and training, together with the development of a sense of responsibility, self-control and discipline. Dating is very attractive, yet youth's available time, energy, and scope of interest are necessarily limited, so that anything more than casual or random dating up through high school must hinder adequate development for modern life.

Leads To Steady Dating

Third, because alternate forms of seeking entertainment are no longer supplied, the pattern of too early and too frequent dating inevitably leads to steady dating. Young people feel they must have dates if they are to share in social life, and since they normally lack self-assurance and proficiency in making friends, they find it safer and less bothersome to fix on one partner.

The term STEADY DATING has several meanings. Among young people who can have no thought of immediate marriage, it has come to include a variety of patterns, ranging from the convenient agreement that a given pair can safely rely on each other for dates, to the exclusive, affectionate, and intimate association of a couple which differs in no way from steady dating during courtship. This latter form of steady dating is psychologically and morally dangerous, for normal youngsters cannot engage in such dating activities without becoming emotionally and sexually involved.

Finally, an analysis of the modern dating system as here defined reveals an amazing disregard of the known facts of life, of the fundamental needs of adolescence, and of the obvious demands of Christian morality. We may assume that American youngsters are sexually normal.

We must also acknowledge that a technically advanced society requires both boys and girls to undergo an ever increasing period of serious formal study and training before they are prepared to take their places in the adult community. We do not need the learning of a skilled theologian to recognize that the willful exposure of youth to prolonged, relatively unsupervised, intimate cross-sex associations is morally evil. Yet premature and frequent dating, together with the practice of steady dating, clearly ignore all these facts and principles.

I think, Karen, that if you and your classmates take a more adequate view of present dating practices, considering



them in terms of meaningful life-goals and Christian moral principles, you'll be less inclined to disagree with my position.

Father Thomas will be unable to answer personal letters.

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INFANT APPAREL for dependent children under the care of Miami's Catholic Welfare Bureau was the project of Mrs. B. J. Crowley, Mrs. Rocco LaTorre and Mrs. James Bachmann, during recent Charity Social sponsored by S. Therese Guild, Hollywood.



CANCER DRESSINGS are prepared by Mrs. John Giacobbe, standing, and Mrs. Charles Jennessee, two of the many Parishioners of Little Flower parish who spent evening hours in a variety of activities including Rosary-making and gift wrapping.



OODLES OF NOODLES glued on cones make attractive Christmas Tree trimmings according to Mrs. Peter Mazza and Mrs. John Kerwick who were readying holiday decorations which members of the Guild will send to the Fla. State Mental Hospital.

St. Hugh Will Hold 1st Christmas Fair

COCONUT GROVE — Holiday decorations and gift items will be featured during the first Christmas Fair sponsored by St. Hugh School, Saturday, Dec. 1.

White-Elephant items, plants, refreshments, games and a puppet show will also highlight the fair on the grounds at 3601 Douglas Rd., from 10 a.m. to 5 p.m.

Corporate Communion To Be Held On Sunday

A Corporate Communion of Thanksgiving will be observed by members of the Miami Catholic Singles Club during the 10 a.m. Mass Sunday, Nov. 25 in Gesu Church.

NCCW Will Train Leaders At Miami Beach In Spring

One of three leadership training institutes conducted by the National Council of Catholic

Women next Spring will be held in the Diocese of Miami.

Since a limited number of participants can attend the institute scheduled for April 4-6 at the Eden Roc Hotel, Miami Beach, applications must be made as soon as possible by writing to the NCCW national headquarters at 1312 Massachusetts Ave., N.W., Washington, D. C.

Any woman who is an officer or chairman of a Catholic organization is invited to attend the sessions conducted by experts on the structure and program of the National Council of Catholic Women and its affiliated organizations. Spiritual moderators of affiliated organizations, deanery and diocesan councils are also invited.

Other Spring leadership institutes are scheduled to be held March 23-25 in Hershey, Pa., and March 29-31 at French Lick, Ind.

Holiday Dance Slated Nov. 24

FORT LAUDERDALE — A Holiday Ball under the auspices of St. Clement Altar and Rosary Society will be held Saturday, Nov. 24 at the Plantation Country Club.

Music for dancing will be provided by Jack Cast and his orchestra from 9 p.m. to 1 a.m. Reservations may be made by contacting Mrs. Peter Flis at LO 4-4297 or Mrs. Francis Silverberg at LO 4-8393.

Mrs. Frank Tolton and Mrs. John Nouss are co-chairmen of arrangements assisted by Mrs. Charles Smith, Mrs. William Dias and Miss Ann Marie Tobin, awards; Mrs. LPe Hyzy, Mrs. Robert Martin and Mrs. Paul Metzger Jr., decorations. The public is invited to attend. Proceeds will go to the parish building fund.

Auxiliary Schedules Fashion Show Dec. 4

FORT LAUDERDALE — The second annual Donors' luncheon and fashion show sponsored by members of Holy Cross Hospital Women's Auxiliary will be held at noon, Tuesday, Dec. 4 at the Diplomat Hotel.

Newest designs in women's apparel will be shown by Beatrice Morgan of Fort Lauderdale, and Palm Beach, Mrs. A. M. Friedman and Mrs. J.P. Orth are general chairman of arrangements assisted by Mrs. Dorothy S. Carwright, publicity.

Reservations may be made by calling Mrs. C. F. Sabourin at JA 4-2382 or Mrs. Warren Roberts at JA 2-1739.

Card Party Nov. 28 Will Benefit Club

A card party to benefit the building fund of St. James parish, North Miami, will be sponsored by members of the Home and School Association, at 8 p.m., Thursday, Nov. 29 at the First Federal Savings Bldg., 900 NE 125th St.

Seventh grade mothers will be hostesses in the Friendship Room and refreshments will be served.

Club To Sponsor Party At Curley

The annual games party sponsored by the Parents Club of Archbishop Curley high school will begin at 7:30 p.m., Friday, Nov. 30 at the school, 300 NE 50th St.

A. R. Marsico is general chairman of arrangements assisted by Raymond H. Yeager.

Robert P. Vueller, Sr., Mrs. William Gronert, Mr. and Mrs. J.J. Hotaling Jr., Mr. and Mrs. Patrick Duffy, John Topper and Mrs. Marsico.

Brother Martin, C.S.C., a member of the high school faculty, is moderator of the club.

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Party Jan. 23 To Aid Mercy

The annual luncheon and card party sponsored by Mercy Hospital Auxiliary will be held Wednesday, Jan. 23 at the Hotel Fontainebleau, Miami Beach.

Plans for the benefit which usually attracts more than 500 guests are being completed by Mrs. Denis V. Renuart, Little Flower parish, Coral Gables, auxiliary president; and Miss Loretta McTiernan who is serving as general chairman.

Members will sponsor a book and a brunch at the Coral Gables Woman's Club at 10:30 a.m., Monday, Dec. 10. Mrs. Frank Kerdyk will review "The Last of the Whitfields," by Elise Sanguinetti. Reservations are now being accepted at HI 3-8733.

The reactivation of a Civil Defense preparedness program has been announced by Mrs. Renuart who said that 30 members have enrolled for a series of instruction classes at the hospital.



Voice Photo

BIBLE WEEK was recently sponsored by St. Clare's Women's Guild, North Palm Beach where members took orders for and delivered Bibles to parishioners. Mrs. Robert Tancig is shown discussing a passage from the Bible with Father John Schlinkmann, administrator.

Trinity Students Elect Riviera Beach Girl

RIVIERA BEACH — Shiela Shea, daughter of Mr. and Mrs. Daniel G. Shea of St. Francis of Assisi parish, has been elected sophomore representative for the National Federation of Catholic College Students at Trinity College, Washington, D. C.

The NFCCS representatives at the college are bringing the Federation's national program to the campus this year through a series of lectures on Christianity and Student Action.

2-Day Rummage Sale Set At Lake Worth

LAKE WORTH — A rummage sale sponsored by members of the K. of C. Auxiliary will be held Friday and Saturday, Nov. 30 and Dec. 1 at 101 N. Dixie Hwy.

Mrs. Peter Tellex is chairman of arrangements for the benefit.

St. Pius X Bazaar To Open Tuesday

FORT LAUDERDALE — A bazaar sponsored by members of St. Pius X Women's Club will begin at 12:30, Tuesday, Nov. 27 at 1718 NE 26th Ave.

A coffee and games party will precede the bazaar at 10:30 a.m. in the home of Mrs. Dorothy Jenkins at the above address.

Joseph Mahoney is general chairman of arrangements for the festival which will feature home made articles, baked goods and a white elephant sale.

Card Party Planned For Building Fund

LAKE WORTH — A card party to benefit the Catholic Women's Club of St. Luke parish will be held Tuesday, Nov. 28 at 8 p.m. in the parish social hall.

Mrs. Marvin Koleos is in charge of arrangements and contacting Mrs. Edward Andersen at 585-4730.

Those attending are requested to bring their own cards. Refreshments will be served.

Hospital Auxiliary Joins Association

PORT CHARLOTTE — St. Joseph Hospital Auxiliary is the 80th affiliation of the Florida State Hospital Auxiliaries Association.

The women's auxiliary which is headed by Mrs. Edalia Hallgren, R.N., president, has more than 100 charter members and received its membership in the state association during a recent meeting at the Du Pont Plaza Hotel, Miami.

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Thanksgiving Dance Slated At Gables K-C

A Thanksgiving dance under the auspices of St. Brendan Woman's Club will be held Saturday, Nov. 24 at the K. of C. Hall, 270 Catalonia Ave., Coral Gables.

Proceeds from the benefit which begins at 9 p.m. and continues until 1 a.m. will be used to equip the school playground.

Reservations may be obtained by contacting Mildred Falcone at CA 1-7488 or Joyce McCalla at MO 1-3161.

Mothers Club Party Will Aid Chaminade

HOLLYWOOD — A card party to benefit Chaminade high school will be sponsored by the Mothers Club, Wednesday, Nov. 28 in the school cafeteria.

Mrs. Louis Salerno and Mrs. Alfreda Urbanowski are co-chairmen of arrangements for the party which begins at 7:30 p.m. Refreshments will be served.

Noel Fair Set At Plantation

PLANTATION — Third annual Noel Novelties Fair under the auspices of St. Gregory Women's Club will be held Saturday, Dec. 1 at the Community Center, Cypress Rd.

The parish bazaar will be open from 9 a.m. to 6 p.m. featuring felt animals, games, doll clothes, Gourmet booth, Christmas decorations and a variety of refreshments.

According to Mrs. H. E. Lennon, Jr. and Mrs. James Silverman, co-chairmen of arrangements, baby sitting services will be provided for mothers wishing to attend.

Dance Scheduled In Opa-locka

OPA-LOCKA — Their annual Thanksgiving dance will be sponsored by members of Our Lady of Perpetual Help Home and School Association, Saturday, Nov. 24 in the parish hall, 13400 NW 28th Ave.

"The Mellow Tones" will provide music for dancing from 9 p.m. to 1 a.m.

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Notre Dame Is Top Winner In Forensic Tournament

Notre Dame Academy won two team trophies in a tournament held by the Catholic Forensic League at Christopher Columbus High School.

A total of eight high schools participated with each represented by 15 contestants.

The eight schools in addition to Notre Dame, were: Monsignor Pace, Cardinal Gibbons, Archbishop Curley, Immaculata, Christopher Columbus, Chaminade and St. Thomas.

Notre Dame won its trophies by taking first place in Girl's Extemporaneous and Original Oratory divisions.

St. Thomas Aquinas of Fort Lauderdale won a trophy by coming out on top in the Boy's Extemporaneous division with Christopher Columbus taking second.

Second place team winner in the girls' extemporaneous competition was St. Thomas.

St. Thomas also was second in the original oratory and Columbus, third.

The next event sponsored by the Forensic League will be a Novice Debate Tournament at 9:30 a.m. Saturday, Dec. 15, at Archbishop Curley.

More than 100 students are expected to compete. The public is invited.

Topic for debate will be "Resolved: That the United States Should Establish Reciprocal Trade Agreements With Non-Communist Countries."

Individual winners in last weekend's tournament and the order of their judging were:

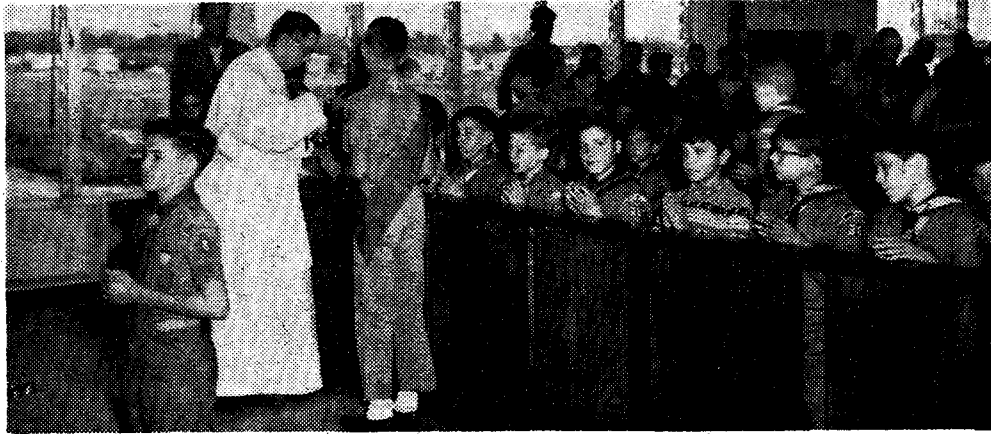
GIRL'S EXTEMPORANEOUS — Elizabeth Carter, Notre Dame, and Sue Porter, St. Thomas, tied for first; Mary Elizabeth Bowen, Notre Dame; Pat Sanderson, St. Thomas, Jean Buchnam, St. Thomas, and Dianne Golding, Notre Dame.

BOY'S EXTEMPORANEOUS — Hank Daum, St. Thomas, first; William Pratt, Columbus; Jay Hamilton, St. Thomas; Mike Garretson, St. Thomas; Marshall Liptak of Columbus; and Vincent Hennessy, Columbus.

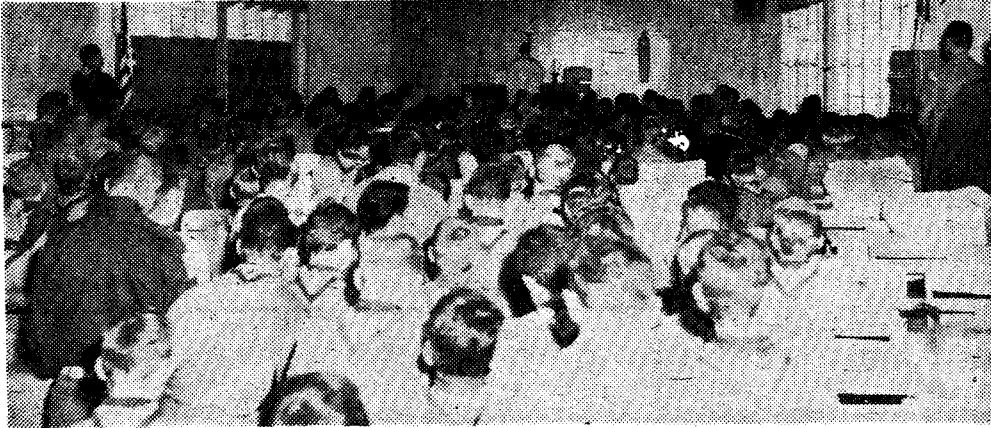
ORIGINAL ORATORY — Marc Palaez, Columbus, first; Jeff Keys, St. Thomas; Robert Preziosi, Monsignor Pace; Greg Campbell, St. Thomas; Cecilia Romaguera, Notre Dame; Mary Schwarz, Notre Dame and Geraldine Novack, Notre Dame.

SIMILAR EVENT PLANNED NEXT YEAR

350 Attend Boy Scout Retreat



Father Conway Gives Communion To Boy Scouts At Mass During Retreat



Scouts Representing Dade, Broward And Monroe Troops Assist At Mass

Nearly 300 Catholic Boy Scouts and 50 adult leaders attended a two-day retreat last weekend on the grounds adjoining Monsignor Pace High School.

The large number attending prompted retreat officials to expand the area from which Scouts will be invited to next year's retreat.

This year only Dade, Broward and Monroe counties were included in a test to determine whether the retreat would be held annually.

Next year, Scouts from each of the 16 counties in the Miami diocese will be invited.

The retreat officially opened Friday evening with a Scout campfire and singing highlighted by the candle-lighting ceremony.

On Saturday morning Scouts assisted at Mass and received Holy Communion. Father Lawrence Conway of The Cathedral was celebrant. All of the Scouts participated in the dialogue Mass, giving responses in Latin. A period of silence followed.

Later in the morning, Father Conway addressed retreatants on "A Scout Is Reverent," the 12th point of the Scout Law.

GOOD EXAMPLE

"Reverence," said Father Conway, "is a good example set in action."

"We are not," he said, speaking of a grandstanding reverence — not the outward sign — but what is within. As Scouts we have the important task to live the Scout Law as solid and practical Catholics."

After lunch, a program of Scout games was held topped off by a giant tug o' war.

In the afternoon Father Conway again spoke during a spiritual conference on the Ad Altari Dei Award earned by Catholic Boy Scouts.

Members of the Catholic Committee on Scouting, who planned the retreat, were:

Tom Gato, chairman and lay leader of the North Dade Deanery; Paul Brick, vice-chairman; Harold Guittard, diocesan lay advisor; Art Stead; R. P. Simon, Joseph Androski, J. L. Schweitzer; Dick Snowberger and R. A. Ruegar.

Lake Worth 4-H Club Elects New Officers

LAKE WORTH — Rose Anderson has been elected president of the 4-H Club sponsored here by the K. of C. Auxiliary.

Other officers are: Diane Clerici, vice president and Pat Bietz, secretary. Mrs. Milt Craven is the co-leader of the group.

CYO Dance Today

HOLLYWOOD — A "CYO Roundup Dance" will be held by the Broward Deanery CYO at 8 p.m. today (Friday) at Little Flower parish. Entertainment will be furnished and a band will play.

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Brazilian, 32, Ordained Priest Despite Blindness

RIO DE JANEIRO (NC) — Because of his extraordinary determination and courage in the face of adversity, Father Anselmo Fracasse, O.F.M., was ordained here despite his blindness.

Father Fracasse, 32, lost the sight of one eye at the age of 21 while he was studying at the Sao Paulo Seminary. He later lost the sight of the other eye, which normally would have prevented his becoming a priest. Pope John XXIII, however, granted him special dispensation for ordination.

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By Doris R. Peters

YOUTH Is Asking . . . ? "It's Girl's Personality, Not Looks, That Count"

Dear Doris:

What's the matter with the boys of today? I like a few boys where I live but none of them know I exist.

I'm not too bad looking, my figure isn't exactly a disgrace to girlhood and I try to fix my hair many different ways.

Just what do I have to do to be noticed? I also try to be neat and nice as possible.

R. D. (New York)

Contrary to what you seem to think, looks aren't so important. Boys like girls who are natural and have a pleasant personality.

It sounds as if you're trying too hard to be different. Take a tip from the hair stylists. The latest word is that the extreme bouffant styles (that

sometimes looked like last year's birds' nests) are out.

Simply, more natural styles, are in. This should please everyone for I'm told some of those extreme coiffures actually scared the boys away.

The boys will notice you when you show an interest in them, are pleasant, can hold a fairly intelligent conversation and act natural.

Forget about hair, face and figure and concentrate on your personality.

Dear Doris:

In our relationships there is one family in particular that seems prejudiced against us. If anything happens we are always blamed if we did it or not. We can't do anything without them having something to say about it. What can we do about it?

Elizabeth

Your letter regarding the "relationships" is a little vague and I'm wondering if perhaps you mean your relatives or "kin-folk." Particularly since they have something to say about everything you do.

This sounds like a certain kind of relative. And if so you just have to put up with them. But whoever they are don't pay attention to them or what they say. Don't let them see it bothers you. This is the very best way to dampen their criticism. If they don't get a rise out of you they will turn their interests elsewhere.

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Lagotic Back In Stride For Columbus Track Team

Frank Lagotic, Christopher Columbus' Class A mile champion and record-holder, won the Flying L's Invitational cross country title last week at Fort Lauderdale as the Explorers turned in a fine team effort to finish third.

Lagotic completed the two-mile distance with a time of 10 minutes and two seconds, just five seconds ahead of Fort Lauderdale's, Steve Allison.

The Explorers, with Ed Gehret 15th in 10:45 and Paul Stulgaitis 17th in 10:49 out of a field of 149 entrants, had 102 with Fort Lauderdale

first with 42 and Stranahan, second with 98.

Curley High placed 12th in the team scoring.

Lagotic and Columbus will face its two conquerors again on Nov. 30 in the Gold Coast Conference championship meet.

★ ★ ★

ST. THOMAS High closed out its 1962 football season without a victory last week as the Raiders dropped a 45-7 decision to South Broward High at Fort Lauderdale's Lockhart Stadium.

The loss left the Raiders

High School Sports Roundup

with a 0-8-1 mark, the worst in the school's history.

However, the game did have a bright note as Tony Hohmann, better known as a basketball star in grade school, and recently promoted from the Raiders junior varsity football squad, turned in a good showing late in the game at quarter-back.

Hohmann sparked the Raiders fourth quarter touchdown drive

that covered 60 yards, including a 23-yard toss to end Frank Walker. Bill Schuchter finally got the score with a four-yard run.

★ ★ ★

Both CHRISTOPHER COLUMBUS High and ARCHBISHOP CURLEY, which were to finish their football seasons Wednesday night in their traditional game, lost last week.

The Explorers were nipped by South Dade, 14-7, as the Rebels

scored in the final seven seconds as Larry Wright scooped up a CC fumble and ran 51 yards for the game-winning touchdown.

Columbus had taken a 7-0 lead in the second quarter on a nine-yard pass from quarterback Ralph Surlock to halfback David Hiss.

Tackle George Gólay blocked a South Dade punt to set up the scoring effort.

The Rebels tied the count at 7-7 on a 47-yard march early in the fourth quarter.

The loss left Columbus with a 3-5-1 record for the year.

Curley, meanwhile, after playing heavily favored Miami Jackson to a 0-0 standoff

at halftime was finally subdued by the Generals, 20-0, as the Knights defensive crew tired under the constant Jackson attack.

Curley's closest approach to the Jackson goal came on the final play of the first half when Carroll Williams intercepted a pass and ran it back 35 yards to the Generals' 20. However, time ran out before the Knights could get off a play.

Curley could gain little on the ground against Jackson but the passing combination of Williams to end Don Raye clicked five times for a total of 67 yards.

Curley went into the Columbus game with a season's mark of 4-5.

Newman Hi Closes Out Fine Season

WEST PALM BEACH — One of the most successful seasons in the history of Cardinal Newman High and its predecessor, St. Ann's, was to come to a close Tuesday night at Cooley Stadium when the Crusaders met Pine Crest School of Fort Lauderdale for the Twin Coast Conference title.

The Crusaders took a 7-2 season's mark into the Pine Crest game and a perfect league record of 5-0. However, a loss to the Panthers would throw the Twin Coast championship into a three-way tie with Pine Crest and Jupiter.

Newman racked up its seventh victory last week, rallying for two touchdowns and a 14-7 decision over tough Miami Military Academy.

Dave McIntosh, the standout Newman quarterback, accounted for both Crusader touchdowns, a 36-yard pass play to fullback Dan Shea in the second quarter and a 26-yard toss to halfback Joe Griffin in the fourth.

The McIntosh-Shea combination accounted for both of the extra points on passes.

Newman's only losses this year have been to bigger Class AA schools, Fore Hill, 20-6, and Palm Beach High, 26-6.

IN RAMS FINAL GAME OF SEASON

Central, Naples Clash Tonight

NAPLES — The Fort Pierce Central Catholic Rams will be the last diocese football team to see action this season as they

complete their season here tonight (Friday) against the powerful Naples Eagles.

Central Catholic rallied for two touchdowns in the fourth quarter and a 13-6 victory over Immokalee last week to break a five-game losing streak.

Trailing 6-0, the Rams got their first score as fullback Vic Grizanti ran six yards on the initial play of the final period. Mike Hefley ran the extra point to put the Rams ahead, 7-6.

Grizanti also got the second score on a one-yard plunge later in the quarter.

A 60-yard march set up Grizanti's first touchdown while a recovered fumble at the Immokalee 31 helped set the stage for the second score.

The victory boosted Central Catholic's record to 3-6 for the year and finished their Twin Coast Conference schedule with a 3-3 mark, good enough for a fourth-place tie.

The Rams will be decided underdogs to Naples, a powerful Class A squad, tonight. Naples is 6-2-1 for the year and whipped Immokalee, 50-0.

St. Rose Wins In Tournament

The second round of games in the Catholic Grade School Volleyball tournament found St. Rose of Lima breaking into the win column for the first time by defeating St. Stephens.

St. Rose, loser to Holy Family earlier in the first round by scores of 9-4, 12-4 and 12-9, was winner over St. Stephens by 15-7, 2-15 and 15-5.

Other winners in the Northern District were Holy Family over Our Lady of Perpetual Help, 15-3, 15-0; and The Cathedral, over Immaculate Conception 10-15; 15-9 and 15-2.

In the Southern District St. Theresa defeated Epiphany 15-7, 15-12 and St. John lost to Gesu 15-8, 15-5.

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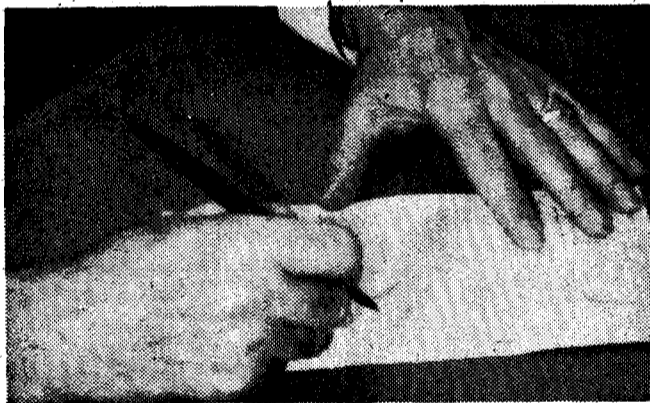
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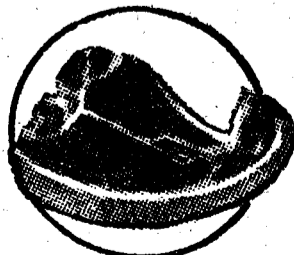
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BARK OF PETER

The ship is an ancient symbol of the Church, one found frequently in the catacombs. It is a figure of the Bark of Peter, which carries the faithful Christian across the perilous sea of life to the port of eternal joy, heaven.

In some representations St. Peter, or Christ Himself, is shown as helmsman. Some have a cruciform mast with a monogram of Christ on the sail. Above the ship may be a dove, representing the Holy Ghost, the Paraclete sent to guide the Church through the tempests and perils that besiege her.

St. Clement of Alexandria urged Christians to inscribe a ship on their signet rings. Even today the ring the Pope uses in sealing official documents bears the imprint of St. Peter fishing from the ship of the Church. The term "nave" still used for the main body of a church is derived from the Latin word for ship.

St. Hippolytus in the third century wrote: "The world is a sea in which the Church, like a ship, is beaten by the waves, but not submerged." The ship then symbolizes the confidence of Christians that the Church of Christ will prevail until the end of time. It also is a symbol of salvation, for, as only those were saved from the great flood who were in Noah's ark, so only they will be saved who at least in desire are in Peter's Bark.

30th in a series sponsored as a reader service by

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¿Quiénes Son Los TESTIGOS de JEHOVA?

El Fundador de la Secta

Por el R.P. JOHN A. O'BRIEN

¿Ha llamado a su puerta uno de esos propagandistas que tratan de "venderle" un libro o folleto sobre cierta religión nueva, o que hable del inminente fin del mundo, la batalla de Armagedón y el establecimiento de un reino celestial en la tierra? Si es así, el vendedor ambulante de salvación y el de las revistas La Torre del Vigía y ¡Despertad ha sido uno de los que se intitulan a sí mismos ministro de los Testigos de Jehová.

Esta secta es una de las más raras y fantásticas de América. Son sus rivales otras dos sectas autóctonas: Mormones y Ciencia Cristiana; no sólo por el bizarro e increíble carácter de sus creídos; sino también por la cruzada de celo de sus miembros.

Fue fundada en 1872 por Carlos Taze Russell, un comerciante en telas de Allentgheny, hoy suburbio de Pittsburgh, Pennsylvania. (Stroup, p. 4). La secta cambió muchas veces de nombre. Como Russell empezó a predicar sobre la "Aurora Milenaria," sus seguidores fueron originalmente llamados Milenaristas. Más tarde fueron conocidos como Rusellistas, como gente de biblia de La Torre del Vigía, Asociación Internacional de Estudiantes de la Biblia, Rutherfordistas y finalmente, después de la muerte de Rutherford, fueron llamados Testigos de Jehová.

Carlos T. Russell fue el segundo hijo de José L. y de Ana Elisa (Birney) Russell. Cuando niño fue educado como presbiteriano; pero más tarde llegó a ser miembro de la Iglesia Congregacionista. No asistió al colegio, sino que fue a trabajar con su padre, ayudándolo en el manejo de una cadena de cinco tiendas de ropa.

★ ★ ★

En 1872, a la edad de veinte años, Carlos empezó a predicar las "buenas nuevas" de un culto que negaba la existencia del infierno y la inmortalidad del alma y pregona la inminente establecimiento de un reino celestial en la tierra. El y algunos de sus amigos formaron centros de estudios bíblicos y procedieron a interpretar varios textos de la Escritura a su propia sencilla manera. Ayudado por un donativo de 1,000 dólares — el benefactor fue su padre — Russell publicó un folleto: "A qué y cómo regresa el Señor."

Proclamaba que la venida de Cristo, inminente, no sería una manifestación física sino espiritual, y que era erróneo sostener que el mundo sería destruido en esa tremenda ocasión. El folleto alcanzó la circulación de 59,000 ejemplares y Carlos se encontraba metido en la tarea de predicador y publicista. En eso pasó el resto de su vida.

PROPAGANDISTA INCANSABLE

Cinco años después, en 1879, fundó la revista La Torre del Vigía para propagar su nuevo culto y la revista ha continuado desde entonces como el órgano principal de la secta. En 1881 organizó la Sociedad de La Torre del Vigía de Slon, con su cuartel general en Allegheny, Pennsylvania, y constituyó una sociedad sin beneficio pecuniario, de la que fue presidente. En 1896 se cambió el título al de Sociedad Bíblica y de La Torre del Vigía que ha continuado hasta hoy día como la central y el organismo director de los Testigos de Jehová.

En 1878, a la edad de 26 años, organizó en Pittsburgh una congregación cuyo "Pastor" en sí y ante sí se constituyó. Continuó escribiendo e hizo amplios comentarios en torno a los trabajos de J. H. Paton, publicados con el título de "Aurora" ("Amanecer"). Presentó dichas ideas como doctrina cuya divinamente inspira. Russell sustituyó sencillamente el título de "Aurora Milenaria" por el de "Aurora" para distinguir su sistema del de Paton. Más tarde cambió el

El presente artículo es el primero de una serie sobre la secta de Testigos de Jehová, escrita por el R.P. John A. O'Brien, de la Universidad de Notre Dame, Indiana. Este escrito, redactado con profundo sentido de caridad, sirve para que por su medio los católicos se afiancen en su fe ante las campañas de la referida secta.

título por uno menos conocido "Estudios a propósito de las Escrituras".

Russell probó que era un incansable propagandista y el culto por él patrocinado se divulgó en Canadá y en otros países.

En 1909 consiguió una tribuna en Nueva York: el Tabernáculo de Brooklyn, en el que había la Capilla del Bethel de la Iglesia de Plymouth. El principal centro de publicaciones fue establecido en Brooklyn. Hasta la fecha trabaja y ha logrado que aumente increíblemente la propaganda, en forma de folletos, revistas y libros.

La secta se jactaba de tener 2,000 congregaciones allí y en el extranjero. Sin embargo una investigación reveló que la mayoría de lo que llamaban "iglesias" no eran más que estancias rentadas o templos protestantes abandonados, donde el "pastor" era, más que nada, supervisor de agentes de las publicaciones de la secta.

Como punta de lanza y "Pastor" de su propio grupo, Russell atacaba a todas las otras religiones, ya proclamando incesantemente su mensaje como el único verdadero, ya mirándose a sí mismo como el "Séptimo Mensajero" o "Angel" a que se refiere Ezequiel 9. Se comparaba con un "reloj de tiempo": el curso de la historia lo llamó para "abrir" los divinos secretos, pero era el único que conocía la "combinación" y la hora. (Ibid., p. 8.)

★ ★ ★

Sus relaciones matrimoniales, de acuerdo con lo expresado por su esposa en un testimonio juramentado hecho en la corte solicitando el divorcio, fueron funestas.

La prueba está en que aún cuando Russell apeló cinco veces contra el veredicto de la corte, este fue confirmado. En el fallo de octubre de 1911 se afirmó que la conducta de Russell hacia su esposa había sido "una continua dominación que debía necesariamente hacer la vida de cualquier mujer, cristiana y sensible, muy pesada e intolerable.

Muy pronto Russell transfirió sus haberes, estimados en más de 240,000.00 dólares, a La Torre del Vigía y a la Sociedad que en realidad él controlaba. (Rumble, JEHOVAH WITNESS, p. 5). Se rumoró que esto fue hecho para escaparse del pago de alimentos ordenado por la corte.

Russell fue desacreditándose más y más por la venta de lo que él llamaba "trigo del malagro," en su Tabernáculo de Brooklyn, a sesenta dólares la fanega, cuando el precio real era de un dólar la fanega. El "Diario Aguila de Brooklyn," expuso el fraude y publicó una caricatura que suponía profundo desprestigio.

★ ★ ★

Con su acostumbrada inclinación a litigar, Russell demandó al periódico, únicamente para que la corte decidiera en su contra. (Pike, p. 16).

En peores torpezas incurrió Russell al patrocinar una "Cura de Cáncer", la que fue descubierta de no ser otra cosa que pasta cáustica de clorhidrato de zinc. La investigación probó que la mezcla no solamente no tenía valor, sino que era definitivamente nociva, y que algunas de sus infortunadas víctimas probablemente debían la muerte a su aplicación. (Ibid., pp. 10-17).

Tan notable fue su inclinación a la charlatanería que no obstante todo lo anterior, promovió la venta del notable "Rayo Milenario" garantizado para sobrepasar todas las otras variedades, y de la "maravillosa semilla del algodón", garantizada para "revolucionar" la producción del algodón. (Stroup, p. 37.)

(Continúa)

La Actualidad en Latinoamérica y el Mundo

- Ocho Mil Guerrilleros Comunistas en Perú
- Estudiantes Bolivianos Oran por sus Agresores
- Tratarán Sobre Relaciones Iglesia-Estado

Violencia en Cuzco

La violencia campesina en el Cuzco, Perú, — que dejó un saldo de un muerto y cincuenta heridos —, es una extraña mezcla de injusticia, agitación, resentimiento y revolución en ciernes.

La agitación ha sido intensa, al punto que los tumultos del 9 de noviembre en esta ciudad — una vez capital del Imperio Inca — revelaron que el Partido Comunista ha logrado montar un ejército de 8,000 guerrilleros, hombres y mujeres, en los valles vecinos de La Convención y Lares.

Por otra parte un comunicado del prefecto del departamento señala a la vez la penetración comunista y la tremenda injusticia que la fomenta.

"Se ha podido comprobar — dice el comunicado — que en algunas haciendas de los valles de la Convención y Lares se hace trabajar amonores en condiciones de vida infrahumanas, haciéndoles realizar faenas de adultos, dándoles de comer caldo de yuca, con el agravante de ser traídos de otras provincias del punto norte."

También acusa a los líderes comunistas de la región de "alentar a los campesinos a la revolución, a las invasiones

de la propiedad privada, y a cometer los delitos de robo y abigato contra los hacendados."

El Comunismo y la Injusticia

El diario La Prensa de Lima, recuerda ahora que uno de sus corresponsales en el Cuzco, denunció desde mayo el entrenamiento de guerrillas comunistas en el valle de la Convención.

El corresponsal Germán Alatrística escribió entonces: "Después de un duro viaje de tres días, en que fui sometido al original juicio de un tribunal revolucionario, comprobé que efectivamente existen guerrilleros comunistas en Chaupimayo, enorme zona del valle de Vilcabamba con seis poblados, de los cuales Mesada es el centro de los guerrilleros: allí guardaban sus armas, y allí se refugiaban los dirigentes."

Agregaba que el camino, prácticamente inaccesible por lo abrupto, está guardado por sucesivas escoltas. Chaupimayo, en el valle de la Convención, tiene una hacienda de 120,000 hectáreas que pertenece a Alfredo Romainville, "propietario odiado a muerte por los campesinos, y que hace cinco años no la visita," decía la narración de La Prensa.

"Los campesinos no son comunistas, ni entienden esa ideología; pero su resentimiento contra decenas de años de explotación por algunos hacendados, a los que llaman gamonales, es explotado eficazmente por los comunistas", concluye Alatrística.

Motines Rojos en Bolivia

Unos dos mil estudiantes se congregaron en la catedral de La Paz en la misa de réquiem en sufragio de las cinco víctimas de la sonada comunista del 26 de octubre pasado. Un grupo de los mismos muchachos organizó la ceremonia.

Los estudiantes, venidos de colegios oficiales y privados, oraron también por la conversión de los comunistas.

Además de los cinco muertos, hubo 24 heridos cuando se desbordó una manifestación convocada por la Central Obrera Boliviana, manejada por marxistas, y acabó en una batalla callejera; los comunistas, armados de varios fusiles y revólveres, atacaron a un grupo de estudiantes anti-castristas que habían desfilado poco antes.

Posteriormente la COB pro pagaba la calumnia de que los disparos habían salido de las oficinas del diario católico Presencia, y que "sacerdotes falangistas españoles" azuzaron a los estudiantes.

Los sucesos ocurrieron al tiempo en que la crisis cubana alcanzaba su cumbre.

Ante las acusaciones de la COB, el diario Presencia publicó al día siguiente fotografías que muestran a los castristas portando y disparando armas de fuego. Poco después un portavoz del gobierno confirmaba que los dirigentes mineros Ireneo Pimentel y Federico Escobar, conocidos agitadores comunistas de Catavi y Siglo XX, portaban armas y azuzaban en las calles a los manifestantes.

Por su parte, Mons. A. Beltrán, vicario de la arquidiócesis de La Paz, conminó públicamente a la COB a que pruebe que las "bandas fascistas" de estudiantes fueron "dirigidas por sacerdotes pafios falangistas vestidos de civil, a quienes reconocieron muchas personas, azuando a los provocadores."

Los estudiantes anticastroistas habían pedido la ruptura de Bolivia con el régimen de La Habana.

Después de la misa de réquiem, varios estudiantes se dirigieron al grupo en la Plaza Murillo, frente a la catedral, para reafirmar que "la juventud boliviana se opone, aun con el sacrificio de sus vidas, al avance comunista en nuestro país."

Volverá a Reunirse el Concilio en el mes de Mayo

CIUDAD DEL VATICANO, (NC) — El Segundo Concilio Vaticano reanudará sus sesiones cuatro semanas después de la Pascua de Resurrección de 1963, después de un receso de veintidós semanas. Las reuniones actuales se suspenden el próximo 8 de diciembre, al cabo de ocho semanas de labores.

La segunda tanda que comienza el 12 de mayo próximo, durará siete semanas hasta el 29 de junio, fiesta de san Pedro y san Pablo.

Con todo las comisiones especiales continuarán funcionando durante los cinco meses que se ausentan de Roma los Padres del Concilio. Estas comisiones "prepararán las próximas discusiones de acuerdo con la experiencia recogida durante los debates de la primera sesión."

Durante las recientes sesiones los Padres del Concilio trataron del quinto capítulo de la liturgia, que corresponde al año eclesiástico, e insistieron en la urgencia de renovar en los fieles el respeto por los días de guardar, según anuncia el boletín oficial.

Se admite la posibilidad de que el Concilio trate en su próxima sesión sobre las relaciones entre la Iglesia y el Estado, pero todavía no es tiempo de informar sobre la propuesta, apenas en periodo de preparación.

Mons. Hignio Cardinale, jefe de protocolo de la Secretaría de Estado de Su Santidad, hizo ese anuncio en una conferencia de prensa dedicada precisamente al tema "La política de la Iglesia."

El dignatario vaticano dijo también que la Santa Sede no suspenderá las relaciones diplomáticas con Cuba. "No hay razón — dijo — para suprimir la nunciatura en tanto haya católicos cuyos derechos deben ser defendidos."

"Mientras la Iglesia pueda hacer oír su voz, no hay razón para romper las relaciones diplomáticas."

Mons. Cardinale puntualizó también que la Santa Sede nunca toma la iniciativa en cuanto al establecimiento o rompimiento de relaciones diplomáticas con una nación, pero no hizo referencia a la situación del nuncio apostólico de Cuba.

A la pregunta de si el Vaticano entablaría relaciones diplomáticas con la Unión Soviética, replicó:

"La Santa Sede establecería relaciones diplomáticas con cualquier estado dispuesto a respetar los derechos humanos, y que le reconozca la libertad necesaria para el ejercicio de su ministerio apostólico. Sin embargo, añadió, "resulta muy difícil vislumbrar cómo un estado ateo pueda dar completa garantía de ese ejercicio, así como de respeto de los derechos humanos."



EN LA PRESENTE composición gráfica dos aspectos de la plaza de San Pedro a la salida de las sesiones del Concilio Ecuménico. Miles de Padres Conciliares, de todas las razas y de todas las lenguas hacen a estas escenas comunes en los días de trabajo del Concilio.

The VOICE

SECCION EN ESPAÑOL

Disminuye la Matrícula de la Escuela de Formación de Líderes

La Escuela de Formación de Líderes Juveniles, creada recientemente para preparar a jóvenes católicos cubanos que trabajen en la reconstrucción cristiana de su patria a la caída del comunismo, ha visto considerablemente reducida su matrícula en las últimas semanas: De 62 alumnos que comenzaron el curso, 12 lo han abandonado; 11 de ellos por partir hacia los campos de entrenamiento del servicio militar y uno para un noviciado de la Orden de Predicadores.

El joven Ricardo González, de Camagüey, salió hacia España donde ya estudia en el Noviciado Dominicco de Córdoba, en el que se encuentran otros futuros sacerdotes cubanos.

Por su parte, los otros 11 alumnos de la Escuela de Líderes se encuentran ya en el campo de entrenamiento que para una división únicamente cubana funciona bajo la dirección de las Fuerzas Armadas de los Estados Unidos en Fort Knox, Kentucky.

Esta disminución en la matrícula no sólo no ha contrariado al director de la Escuela, Padre Francisco Villaverde, sino que se encuentra satisfecho por el sentido de responsabilidad demostrado por sus alumnos, que respondieron con decisión, unos al llamado a las armas para defender los principios que los trajeron al exilio y el otro para abrazar la carrera sacerdotal, comprendiendo la necesidad de sacerdotes en la Cuba del futuro.

La Escuela, creada recientemente por el Obispo Coleman F. Carroll tiene el objetivo de brindar una formación religiosa, humana y social mínima a jóvenes que poseyendo cualidades naturales puedan llegar a ser líderes cristianos.

Trabaja el Catholic Relief Service

Resituado el Refugiado No. 50,000

El cubano refugiado número 50,000 que ha sido relocalizado a otra región de los Estados Unidos, salió de Miami hacia Los Angeles el viernes bajo los auspicios del Catholic Relief Services.

Fernando Hernández, de 25 años, Contador Público de La Habana, salió acompañado por su esposa, Bárbara, y su pequeña hija de nueve meses, con un grupo de otros 80 ex-

liados en un vuelo especialmente fletado por la agencia católica del Centro de Refugiados. Hugh McLoone, director de dicha agencia acompañó a los viajeros en el vuelo hacia Los Angeles.

De acuerdo con las estadísticas del Centro, una tercera parte de los cubanos que han llegado a Miami huyendo del comunismo han sido relocalizados. Más de la mitad de

Curso de Preparación Matrimonial

"Unión en la Fe: Base de un Matrimonio Feliz"

"El propósito final de todo matrimonio debe ser la completa unión y compenetración no solamente en cuanto a la vida física sino también en el orden espiritual. La base y fundamento de un matrimonio santo y feliz es la unión en la fe, en el amor de Dios, en todas las experiencias y valores espirituales que ambos esposos deben compartir."

Con esas palabras inició su conferencia sobre "El Matrimonio como Sacramento" el R.P. Joseph Cliff, en el curso de Preparación al Matrimonio que se está ofreciendo en el local de la Escuela Parroquial de St. Michael. Inmediatamente después advirtió el padre Cliff:

4 Sacerdotes al Cuerpo de Defensa Civil

Cuatro sacerdotes del área de Miami han sido nombrados para importantes posiciones en el Cuerpo de Capellanes de la Defensa Civil del Condado de Dade.

Monseñor James F. Enright, párroco de Santa Rosa, Miami Shores; Mons. Peter Reilly, párroco de Little Flower, Coral Gables y el padre John Sweeney, S. J., párroco de Gesu han sido designados Capellanes de Distrito de la Defensa Civil.

El padre Eugenio del Busto, pastor asistente de la parroquia Blessed Trinity, Miami Springs, ha sido designado como enlace del Cuerpo de Capellanes con el público cubano y de toda la colonia de habla hispana.

"Es más: En el matrimonio no caben términos medios: O bien el matrimonio desde el primer día tendrá para los contrayentes una profunda significación espiritual o bien, de lo contrario, pronto se trocará en un fracaso absoluto y una desilusión insuperable."

"Si el matrimonio no entraña esta realidad espiritual, no solamente desagradará a Dios, cuyo plan los novios pretenden aceptar al pronunciar las promesas nupciales, sino que también traerá consigo las consecuencias y frustraciones que engendra todo lo puramente material."

Más adelante el conferencista destacó que "para el cristiano el matrimonio es una vocación, un llamamiento de Dios a una vida más perfecta y por lo tanto a la práctica de todas las virtudes, particularmente de aquellas que son indispensables para la vida de familia que los contrayentes han de emprender juntos."

De seguido enfatizó: "Qué errados están los que buscan en el matrimonio sólo un idilio; que lo miran como una diversión o una especie de aventura romántica de dos amantes que se lanzan con total abandono a lo que el destino les depara."

"El verdadero plan para el matrimonio no ha sido trazado por ningún autor humano, sino por el propio Cristo cuando lo elevó a la dignidad de Sacramento. Los novios son los ministros de ese sacramento, el uno para el otro, mutuamente. Ellos mismos se confieren y administran la gracia sacramental al pronunciar las promesas ante el altar."

miende, por el resto de sus vidas.

"Hasta tal punto es esto cierto — concluyó — que la Escritura señala como símbolo y modelo del amor entre los esposos, el amor que existe entre Cristo y su Iglesia. Como Cristo dió su vida por la Iglesia, así deben estar dispuestos el marido y la mujer, no sólo a morir el uno por el otro, sino a vivir el uno por el otro, hasta la muerte, perfeccionándose así mismos día por día."

El Padre Cliff, sacerdote norteamericano que trabajó durante largos años en Cuba, en la provincia de Oriente y que actualmente es pastor asistente en la parroquia de St. Michael, recalcó después que el plan divino de la vocación matrimonial se encierra en ser ministros de la Gracia de Dios para sí mismos y los hijos que El les enco-

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El próximo jueves, día 29, se ofrecerá en el Centro Hispano Católico un servicio gratuito de Rayos X, por la unidad móvil de la Dade County Tuberculosis and Health Association.

Dicho servicio de Rayos X se ofrecerá de 10 am. a 1 pm y de 2 a 5 p.m.

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CON SERMON EN ESPAÑOL

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Fairlawn School, 422 S.W. 60 Ave.

INMACULADA CONCEPCION—11:30 A.M.
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SAN JUAN APOSTOL—12:55 P.M.
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CAPILLA DEL NORTHSIDE—12:30 P.M.
Northside Shopping Center, MIAMI

LITTLE FLOWER—12:30
1270 Anastasia Ave., CORAL GABLES

STS. PETER AND PAUL—12:55 P.M.
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(Predica en Español en Otras Misas)

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3291 Franklin Ave., esq. a Main Highway Coconut Grove

GESU—5:30 P.M.
118 N.E. 2 St., MIAMI

ST. BRENDAN—6:30
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God Love You

Most Reverend
Fulton J. Sheen

When Pharaoh refused to obey the Divine Command to let the Hebrews go out from Egypt, the land of slavery, God sent plague after plague upon the country. Pharaoh made promises, but always broke them. Finally, God sent the plague of darkness. Pharaoh relented and said to Moses: "Go and sacrifice to the Lord and take your children with you, only leave your flocks and herds behind."

Notice the compromise which Pharaoh demanded. The flocks and herds of this pastoral people constituted a principal part of what they owned; these were their earthly possessions. The issue raised by Pharaoh's demand was, therefore, whether or not God has title to all that we have.

Moses refused to accept the compromise on the grounds that all of us are nothing but stewards of any wealth that we have. Furthermore, all of our possessions are to be made available for sacrifice. Moses said to Pharaoh: "Nay, thou must let us take victims with us, if we are to offer the Lord our God burnt-sacrifice."

Recently there came to our attention a letter from a father who has six children and teaches school. His salary is much less than he once earned working in a factory, and yet, recognizing the stewardship of his wealth, he gives twenty-seven per cent of it to the Lord. As he put it: "We may do without many things which we think are necessities, but we enjoy it because many will hear of Our Lord in the Missions who otherwise might not. Each moment we enjoy bountiful and multiplied blessings of Our Lord and Savior. God blesses our stewardship."

In gratitude for any blessings that you have received, may we ask you during this Thanksgiving season to set aside at least a penny a day for the Missions with the prayer: "I do this out of love for Thee, O Lord." Then at Christmas time, send your sacrifice-offerings to the Holy Father through his own Society for the Propagation of the Faith.

GOD-LOVE YOU to M. F. for \$1 "I promised Mary that I would send an offering to the Missions if she would help me on my tests. She must have because I got very good grades." . . . to Mrs. S. D. for \$5 "I had to have X-Rays taken and was worried about the results, but my prayers were answered by good news." . . . to J. F. for \$100 "I am sending this Christmas gift early so that it may get a good start." . . . to T. H. for \$1 "I am 16 and wanted to help the Missions, so I cleaned my neighbor's living room and den. Please use this as the Holy Father sees fit."

Have you ever stopped to thank God for the gift of Faith? What better time than in this Thanksgiving season; what better way than by offering the **WORLD MISSION ROSARY**. Each decade is a different color, representing the five continents where missionaries are laboring to bring Christ to the pagans. Send your request and an offering of \$2 to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York, and you will receive the **WORLD MISSION ROSARY** blessed by Bishop Sheen.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"I was received into Christ's true Church and a mixed courtship ended in a Catholic marriage."

SHARING OUR TREASURE

This Convert Gives Thanks By Sharing Catholic Faith

By **FATHER JOHN A. O'BRIEN**
University of Notre Dame

The extension of Christ's Kingdom on earth depends largely upon the laity.

Why? Because they greatly outnumber priests and are in daily contact with many more non-Catholics. People who shy away from priests will frequently listen to laymen.



Indeed they will often ask Catholic neighbors and friends about the Catholic religion.

By answering such questions in a friendly manner, Catholics can frequently deepen the interest of inquirers.

"Protestants asking Catholics questions about the Church," points out Irvin Arkin, a former Lutheran minister and convert, "don't want to be told to go see a priest."

Most Protestants are sincere in their antagonism toward the Church. They feel a hatred toward her because of fear which is engendered by misunderstanding and which in turn is caused by ignorance.

"They labor under thousands of misconceptions and only intelligent, articulate answers can satisfy their doubts."

The fruitfulness of such answers is illustrated in the conversion of Robert J. Ganahl of Waterloo, Iowa. "I was reared as a Congregationalist in Dubuque," he related, "and attended Sunday school regularly and later sang in the choir."

"I became interested in the Catholic religion when I met Nadeyne Weitz, a devout Catholic, and started dating her."

"I could see how much her religion meant to her and began to ask her many questions about it. I had the usual misconceptions about it. Nadeyne knew the answers to most of my questions, and when she didn't she would look up the answer for me."

"My interest deepened, and Nadeyne arranged for my instruction by Father Robert Spahn at St. Patrick's Church."

"I was impressed by the marvelous unity of the Church. All the members professed the same faith, received the same sacraments, engaged in the same worship and acknowledged the same supreme spiritual authority."

"This was the unity which Jesus said was to characterize His Church: 'There shall be one fold and one shepherd' (John 10:16)."

"The Catholic Church is spread over the whole world, and numbers more than 550 million members. Yet a Catholic can attend Mass, worship and receive Holy Communion in any country and feel completely at home. This is in sharp contrast to the diversity which characterizes other Christian denominations."

"Yet unmistakable are the words of St. Paul: 'I therefore, the prisoner in the Lord, exhort you . . . to preserve the unity of the Spirit in the bond of peace: one body and one spirit, even as you were called in one hope of your calling; one Lord, one faith, one Baptism; one God and Father of all' (Ephesians 4:1-6)."

"I was received into Christ's true Church and a mixed courtship ended in a Catholic marriage. Some months after we moved to Waterloo, our pastor Father Patrick McElliott invited me to be a member of the Legion of Mary."

"Since joining the Legion, I spend several hours every week calling at homes finding fallen-aways and recruiting members for the inquiry class. It's been like a second conversion for me."

"A convert myself, I'm able not only to answer most of their questions but also to testify to the powerful help the Catholic religion provides for living an upright life. Sometimes it takes half a dozen calls to land a prospect, but it's worth the effort."

"Because of the many we recruited, Father McElliott and his two assistants received 84 adult converts last year alone — probably a record for a parish that size in Iowa. Sharing the Faith is my thanks offering to God."

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 - Big Jester
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 - Bon Voyage
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 - Boy and the Pirates
 - Cast A Long Shadow
 - Clown and the Kid
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 - Conspiracy of Hearts
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 - Damn the Defiant
 - Damon and Pythias
 - David and Goliath
 - Day After Tomorrow
 - The Earth
 - Dentist in Chair
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 - Devil in Heaven
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 - Everything's Ducky
 - Ever Walks in A Balloon
 - Eye of Fire
 - Frontier
 - He Am I Arrow
 - Follow That Dream
 - Forever My Love
 - For the Love of Mike
 - Gambler Wore A Gun
 - Gay Purge
 - Gift of Love
 - Gigot
 - Great Day
 - Great Day
 - Great Van Robbery
 - Hey Boy, Hey Girl
- A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS**
- Antigone
 - As the Sea Rages
 - Balloon
 - Barabbas
 - Because They're Young
 - Bele Bonniers
 - Beware of Children
 - Beyond All Limits
 - Big Money
 - Billy Budd
 - Birdman of Alcatraz
 - Black Sunday
 - Black Tights
 - Blueprint For Robbery
 - Born To Be Served
 - Bride to the Sun
 - Broken Lane
 - But Not For Me
 - But Not For Sun
 - Burning Nights
 - Cage of Evil
 - City After Midnight
 - Colossus of Rhodes
 - Cout Martial
 - Crazy For Love
 - Date With Disaster
 - Day of Fury
 - Day of Wine and Roses
 - Dead To The World
 - Deadly Duo
 - Deadly Companions
 - Devil
 - Electra
 - Escape From Zahrain
 - Experiment in Terror
 - Face of a Fugitive
 - Fanny
 - Fear No More
 - Flame In The Street
 - Follow That Song
 - Follow That Man
 - Four Ways Out
- A III — MORALLY UNOBJECTIONABLE FOR ADULTS**
- Adventures of a Young Man
 - All in Night's Work
 - Another Time, Another Place
 - Ask Any Girl
 - Bachelor in Paradise
 - Back To The Wall
 - Best of Stallgrud
 - Best of Everything
 - Big Deal On Madonna St.
 - Black Orpheus
 - Boys Night Out
 - Breakfast At Tiffany's
 - By Love Possessed
 - Captain's Table
 - Children's Hour
 - Claudette
 - Come September
 - Couch
 - Counterfeit Traitor
 - Counterfeiters of Paris
 - Crime Does Not Pay
 - Day of the Outlaw
 - Day of Innocence
 - Explosive Generation
 - Facts of Life
 - Five Golden Hours
 - Four Fast Guns
 - French Mistress
 - Girl With A Suitcase
 - Grass Is Greener
 - Happy Thieves
 - Heroes Die Young
- B — MORALLY UNOBJECTIONABLE IN PART**
- Angel Baby
 - Back from the Dead
 - Back Street
 - Big Show
 - Black Whip
 - Blood and Roses
 - Bloody Broads
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 - Bramble Bush
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 - Crack in the Mirror
 - Cry For Happiness
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 - Doctor In Love
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 - Edge of Fury
 - Eighth Day of Noah
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 - The Five Gates to Hell
 - Force of Impulse
 - Hidden City
 - The Terrace
 - In Room 13
 - Named Tamiko
 - Girl's Town
 - Goodbye Again
 - Guns Of Black Witch
 - Gypsy
 - Happy Anniversary
 - Heard The
 - House of Women
- CONDEMNED**
- Les Liaisons
 - Love Is My Profession
 - Lovers
 - Mating Urge
 - Naked Night
 - Never On Sunday
 - Obsession
 - Oscar Wilde
 - Phaedra
 - Port Of Desire
 - Pot Bowle
- SEPARATE CLASSIFICATION****
- Intruder
 - King of Kings
 - Long Day's Journey Into Night
 - Skv Above And Mud Below
 - Strangers In A City
 - Too Young To Love
- REQUIREMENT FOR A HEAVYWEIGHT SAMARITANUS**
- Requiem For A Heavyweight Samaritanus
 - Savage Guns
 - Say One For Me
 - Secret of Mystery
 - Secret of Deep Harbor
 - Secret Partners
 - Shadow Of Fear
 - Shadow Of The Cat
 - Shame of the Sabines
 - Sinner
 - Six Black Horses
 - Sniper's Ridge
 - So Lovely—So Deadly
 - Spiral Road
 - Stagecoach To Dancer's Rock
 - Stranger In My Door
 - Stranger In My Arms
 - Surrender Hell
 - Sword of the Conqueror
 - Tennage Bad Girl
 - Tennage Caveman
 - Tender Is The Night
 - Three Seconds To Hell
 - 13 West Street
 - Thunder In The Sun
 - Trunk, Th
 - Two Plus Two
 - Two Roads Together
 - Two Tickets To Paris
 - Virginis of Rome
 - Wake Me When It's Over
 - Walk Like A Dragon
 - Walking Target
 - Wild Water
 - Wild and the Innocent
 - Woman Obsessed
 - FOR ADULTS
 - Black Back
 - Purple Gang
 - Rider on a Dead Horse
 - Rocco and His Brother
 - Whoever Happened
 - To Baby Jane?
 - Where The Truth Lies
 - Who's Got The Action
 - Why Must I Die
 - Wonderful Country
 - Wonders of Aladdin
 - Yesterday's Enemy
 - Young Have No Time
- Purple Hills**
- Reluctant Saint
 - Runaway
 - Safe At Home
 - Saintly Sinners
 - Sergeant Was A Lady
 - Slaves of Carthage
 - Snow Fire
 - Spy In The Sky
 - Swamp, Pool and Laugh
 - Stowaway In The Sky
 - Summer To Remember
 - Swinging Along
 - Sword And The Dragon
 - Tarzan Goes To India
 - Teenage Millionaire
 - Ten Who Dared
 - There Was A Crooked Man
 - 300 Spartans
 - Three Stooges In Orbit
 - Tomboy And Champ
 - Trojan Horse
 - Twelve To The Moon
 - Two Little Bears
 - Under Ten Flags
 - Underwater City
 - Unearthly
 - Up In Smoke
 - Valley of Dragons
 - Warrior For Hire
 - Watch Your Stern
 - We'll Bury You
 - When Clock Strikes
 - Wild Westers, The
 - Wings of Chance
 - Wonderful World of the Brothers Grimm
 - World Without End
 - Word Without End
 - Wrong Man
 - Young Guns of Texas
 - You Have To Run Fast
 - Zotz

HOLLYWOOD TELEVIEWS

TV Show Tackles 'Adult Films' Problem

By WILLIAM H. MOORING

HOLLYWOOD — Here comes our girl! Will all you parents and local organizers who write asking me how to tackle your local movie problems, please tune in "The New Loretta Young Show" (CBS, Monday, Dec. 10th, 10 p.m. PST)? Loretta is going to show you.

With the same public candor and constructive argument she used in her original show against the obscene literature and dirty film peddlers, Loretta dramatizes a mother's way

of dealing with theater managers who admit youngsters to shows that are "for adults only."

This is very timely. No one, not even the theater managers or local news editors, can object.

Not, that is, without exposing themselves as utterly hypocritical when they use that "adults only" line.

UNTOUCHABLE RATINGS GAG

If one can believe the scuttlebutt around the TV studios (and I personally, can not), the millions of people who protested against undue violence and sadism on TV simply do not exist.

They are a fiction, created by "organized pressure groups". And all the time we thought that "pressure groups" were made of people!

According to the alleged findings of "ratings" experts, "The Untouchables" (ABC, Tuesdays, 9:30 p.m. PST) has lost half its audience since they cut out some of the rough stuff.

No one theorizes that this could be due to opposition from Dick Powell (NBC) and Jack Benny (CBS), even if it is true.

Assuming that "The Untouchables" audience expects a fair amount of gangster action, does this prove, as some TV spokesmen are trying to suggest, that brutality, sadism and criminal violence are in widespread public demand, generally?

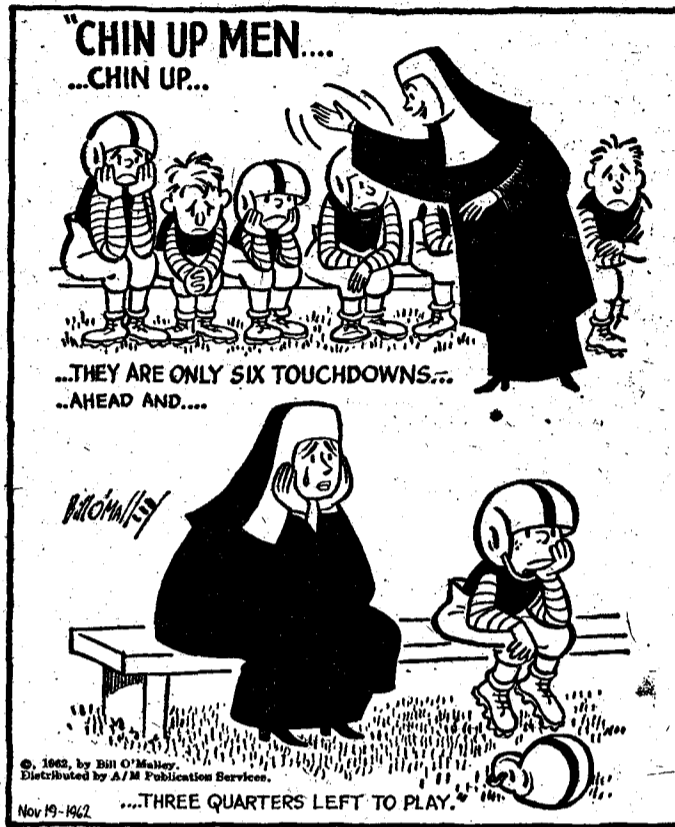
It is time for a study of rating "organizations" and the "pressure groups" that make use of them to bolster partisan theories under pretext of "public demand" or "good business."

HERE AND THERE: "Shake-

spare: Soul of an Age," with Sir Ralph Richardson and Sir Michael Redgrave starring, will become an NBC special, Friday, Nov. 30 (7:30-8:30 p.m.).

There's a poignant study of child adoption on NBC, Sunday, Nov. 25 (10-11 p.m. PST, one hour earlier (CST)). It is aptly titled "The Chosen Child"

L'I'L SISTERS



Radio, TV Programs

Sunday

6:30 a.m. — THE CATHOLIC HOUR — WCKR, 610 Kc. — Third in a four-part series on the Church's mission in Japan.

7:15 a.m. — THE CHRISTOPHERS — Ch. 4, WTVJ — Government and politics are the topic of discussion on today's Christopher program. "Make Your Voice Heard."

10 a.m. — "THAT I MAY SEE" — Ch. 7, WCKT — Father David J. Heffernan is moderator of the Diocesan television program "That I May See."

10:30 a.m. — SPANISH CENTER PROGRAM — WMET, 1220 Kc. — Spanish Religious Program of Centro Hispano Catolico. Father Primitivo Santamaria, O.P., moderator; and Father Jose Maria Pillos, O.P.

11:30 a.m. — TV MASS FOR SHUT-INS — Ch. 10, WLWB-TV — Very Rev. Msgr. F. E. Philbin, pastor of St. Michael the Archangel parish, offers the Sunday television Mass For Shut-Ins. Narration by Father John W. Glorie.

6:05 p.m. — CATHOLIC NEWS ON WGBS — WGBS, 710 Kc.; 96.3 FM — A summary of international and national Catholic news. Commentator: Father Vincent J. Sheehy.

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Continued next page

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November 23, 1962

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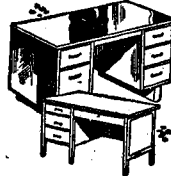
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Sunday Mass Timetable

ARCADIA: St. Paul, 7, 11.
AVON PARK: Our Lady Of Grace, 8:30, 10.
BELLE GLADE: St. Philip Benizi, 10.
BOCA GRANDE: Our Lady of Mercy, 10:15
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30
CLEWISTON: St. Margaret, 8, 11:30.
COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermon in Spanish and English).
CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30, St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.
DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
DEERFIELD BEACH: St. Ambrose (Frederick's Store) 8, 9:30, 11.
DELRAY BEACH: St. Vincent, 6:45, 8:30, 11.
FORT LAUDERDALE: Annunciation, Blessed Sacrament (Case Funeral Home), 6, 8, 9:30, 11, 12:30.
QUEEN OF MARTYRS: 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
St. Anthony: 6, 7, 8, 9:15, 10:30, 11:45
St. Bernadette: 8, 9, 10, 11 and 7 p.m.
St. Clement: 8, 9, 10, 11:15, 12:30.
St. Jerome: 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9, 10, 11, 12.
St. Sebastian (Harbor Beach): 8, 9:30, 11 and 5:30 p.m.
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
FORT MYERS BEACH: Ascension, 7:30, 9:30.
FORT PIERCE: St. Anastasia, 6:30, 7:30, 12.
Auditorium: 9, 10:30.
HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
HIALEAH: Immaculate Conception; 6, 9, 10:30, 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
St. Bernard Mission: 9, 10 (Spanish).
St. John the Apostle: 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.
HOBBS SOUND: St. Christopher, 7, 10:30.
HOLLYWOOD: Annunciation, (Madonna Academy) 8, 9, 10, 11:30.
Little Flower: 5:45, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
Nativity: 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.
St. Bernadette: 8, 9, 10, 11 and 7 p.m.
St. Stephen: 7, 8, 9, 10, 11, 12:15 and 7 p.m.
HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11.
IMMOKALEE: Lady of Guadalupe, 11.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (Salhaven), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30, 11.
LABELLE: Mission, 9.
LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
St. Luke: 7, 8:30, 10 and 11:30.
LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.
MARGATE: St. Vincent, 8, 10, 11:30.
MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
Corpus Christi: 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).
Gesu: 5, 6, 7, 8, 9, 10, 11:30, 12:30.
Holy Redeemer: 7, 8:30, 10.
International Airport (International Hotel): 7:15 and 8 (Sundays and Holydays).
St. Mary of the Missions and St. Francis Xavier: 7, 8:30.
St. Brendan: 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).
St. Dominic (Fairlawn School): 7, 8, 9, 10, 11 (Spanish).
St. Mary Chapel: 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
St. Michael: 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.
SS. Peter and Paul: 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish).
St. Timothy: 8, 9:30, 11.
St. Vincent De Paul (Central High School cafeteria): 8, 10, 11, 12.
MIAMI BEACH: St. Francis de Sales. St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.
St. Patric: 7, 8, 9, 10, 11, 12:30 and 6 p.m.
MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.
MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall) 8, 9, 10, 11.
MOORE HAVEN: St. Joseph the Worker, 10.
NARANJA: St. Ann, 10:30 (Spanish).
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica, 8, 10, 11.
NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
St. James: 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
Visitation: 7, 8:30, 10, 11:30 and 12:45 p.m.
NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.
NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
OKEECHOBEE: Sacred Heart, 9. Boys School, 10:30.
OPA-LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
St. Philip (Bunche Park): 9.
PAHOKEE: St. Mary, 11:30.
PALM BEACH: St. Edward, 7, 9, 12 and 5:30 p.m.
PERRINE: Holy Rosary, 7, 9, 10:30, 12.
PLANTATION: St. Gregory, 8, 9:30, 11, 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth: 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 9.
RUNTS GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The King, 7, 10.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SANIBEL ISLAND: 11:30.
SEBASTIAN: St. William Mission, 8 a.m. SEBRING: St. Catherine, 7, 9, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
St. Thomas (South Miami Jr. High School - 6750 SW 60th St.): 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 9.
WEST PALM BEACH: Blessed Martin, 9:30.
Holy Name: 7, 9, 10:30, 12.
St. Ann: 6, 7, 8, 9, 10, 11, 12.
St. Juliana: 6:30, 8, 9, 10, 11, 12.
ON THE KEYS
BIG PINE KEY: St. Mary of Pines, 8:30, 10:30.
KEY WEST: St. Mary, 6, 7, 8:30, 10.
MARATHON: San Pablo, 6:30, 8:30, 10.
PLANTATION KEY: San Pedro, 6:30, 9, 11.

Social Wednesday For CDA At Gesu

The first winter social sponsored by the Catholic Daughters of America, Court Miami 262, will be held at 8 p.m., Wednesday, Nov. 28 in the Gesu Centre, NE Second St. and First Ave.

Parish Guild Sets Supper For Nov. 24

A covered dish supper sponsored by St. Timothy Woman's Guild will be served from 4 to 6 p.m., Saturday, Nov. 24, in the parish social room at SW 102nd Ave. and Miller Rd.

Games for the children will follow the supper which is under the chairmanship of Mrs. Richard Holst.

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Requiem Mass Is Offered For Former NCWC Official

BROOKFIELD, Mo. (NC) — Father Raymond A. McGowan, 70, expert on Catholic social principles who counseled presidents and prelates was buried in this little Missouri town of his birth.

Final tributes to the retired director of the Social Action Department, National Catholic Welfare Conference, were paid the day before in Kansas City, Mo., where solemn Requiem Mass was offered by Msgr. Richard J. Schumaker, Vicar General of the Kansas City-St. Joseph diocese, in the Cathedral of Immaculate Conception.

In the funeral sermon, Father John F. Cronin, S.S., assistant director of the NCWC Social Action Department, saluted Father McGowan as "a great man and a great priest."

Father McGowan was a pioneer in the work of the NCWC.

Catholic Press Pioneer Dead

WASHINGTON (NC) — Funeral rites were conducted here for Mary M. Barron, who was esteemed nationwide as "the first lady of the Catholic press" by Catholic editors and journalists.

Six of her "boys" — staff members of the N.C.W.C. News Service — bore her casket to a Mount Olivet Cemetery grave after Requiem Mass was offered in Annunciation church.

Miss Barron was chief secretarial assistant to Frank A. Hall, director of the N.C.W.C. News Service.

He spent half of his life in its efforts. He was a foremost expert on labor-management relations, an interpreter of the papal social teachings and an authority on social conditions of Latin America.

Death came to Father McGowan Nov. 13 at Mercy Manor, a home for retired priests in Kansas City, Mo. He had been troubled in recent years with a heart ailment.

Although retired from the NCWC post in 1954, he continued working for the central office of the U. S. Hierarchy until his death. Just a week before he died he had visited the NCWC offices in Washington.

Msgr. Paul Tanner, NCWC general secretary, who attended the funeral rites, paid tribute to his former colleague.

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Deaths In Diocese

ARENCEIBA, Joseph S., 53, 2611 NW 24th St.; Corpus Christi Church.

BOUCHARD, Lewis J., 52, of 1015 NE 115th St.; St. Rose of Lima Church; Lithgow's Funeral Home.

BURRILL, Mrs. Helen E., 73, of 6870 SW 77th Terr.; Epiphany Church. Lithgow-Wilhelm Funeral Home.

DEN DOOVEN, K. Camille, 72, of 8025 Crespi Blvd., Miami Beach, St. Joseph Church.

ELIAH, David J., 75, of 670 NW 44th St.; Corpus Christi Church; Van Orsdel Mortuary.

GABRIEL, Charles L., 59, of 7506 NE Miami Ct.; The Cathedral; Philbrick-Vickers Funeral Home.

HUBER, Estelle C., 62, of 2075 NE 171st St.; St. Lawrence Church; Lithgow's Funeral Home.

SULKOWSKI, Anthony, 76, of 920 Medina Ave.; Coral Gables; Little Flower Church; Van Orsdel Mortuary.

SUSA, John William, 65, of 12801 NW 1st Ct.; St. Rose of Lima Church; Van Orsdel Mortuary.

TULLY, Thomas F., 91, of 120 NE 83rd St.; The Cathedral.

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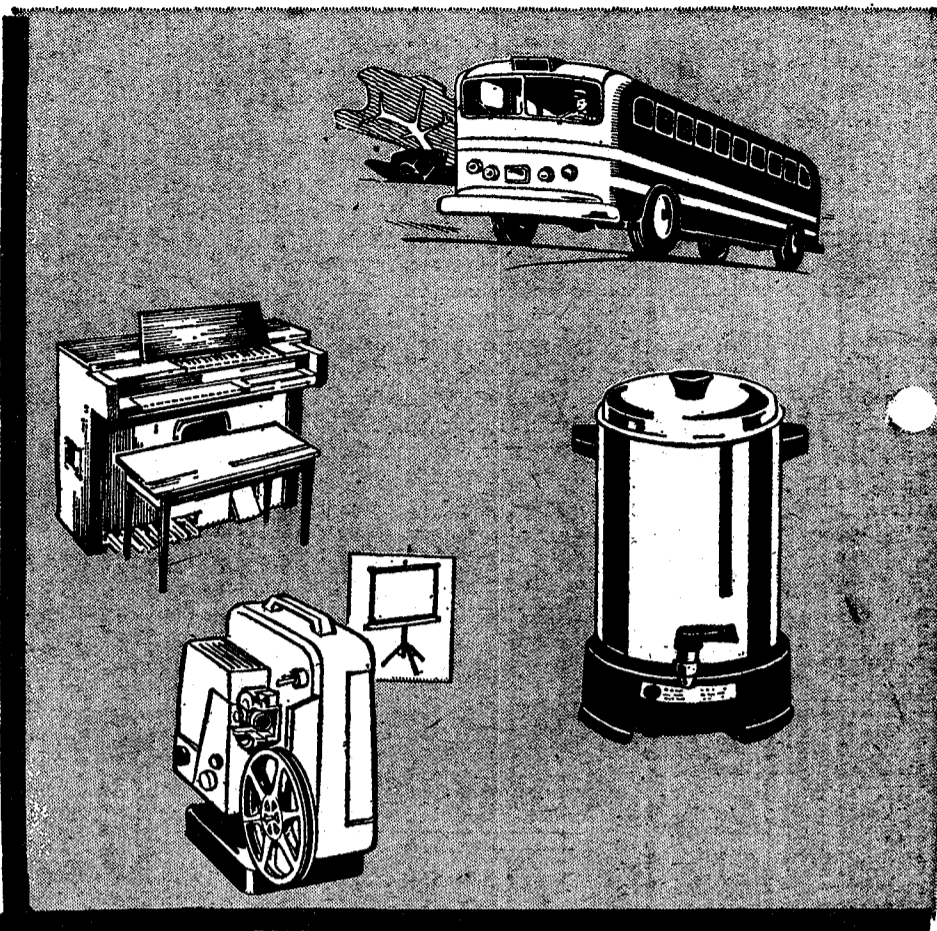
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