

Voice Photo

NEW STATUE of the Blessed Virgin Mary recently erected at Immaculate Conception School, Hialeah, is a gift from the parish CYO. Made of reinforced concrete, the statue is 9½ feet high and is the work of portrait painter, Joseph Muscare, who spent two months sculpturing the statue, his first such work.

Clayton Brenneman, Member Of Music Commission, Dies

Solemn Requiem Mass for Clayton Brenneman, executive secretary of the Diocese of Miami Music Commission, was sung Tuesday in the Cathedral where he was organist and director of the all-male choir.

The only lay member of the diocesan music commission, who was appointed diocesan organist early in 1959 by Bishop Coleman F. Carroll, died suddenly Saturday at the age of 56.

Msgr. Patrick J. O'Donoghue, V.G., pastor, the Cathedral parish, was the celebrant of the Mass; Father Edward Pick was deacon; Father Laurence Consubated and Father Down F.X. Connolly, master of ceremonies.

A native of Altoona, Pa., where he was organist and choir director for eight years in the Blessed Sacrament Cathedral, Mr. Brenneman founded the Miami Guild of Catholic Church Musicians and also directed the glee club and choir at Notre Dame Academy. Last year he served as dean of the Miami Chapter of the American Guild of Organists.

While in Altoona, he was also an instructor of Gregorian Chant at the Monastery of St. Bernardine, having studied organ, counterpoint, composition, voice and choral

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The VOICE

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DECEMBER 7, 1962

Council Approves Unity Proposal, Hears Call For Lay Apostolate

VATICAN CITY (NC) — The ecumenical council ended debate on a proposal to attain unity with Orthodox Christians and began discussion of a project on the nature of the Church during the week preceding the end of the council's first session

In the later discussion a bishop called for a "solemn proclamation by the council (Monsignor Walsh writes on "Space Age and the Bible," on Page 7; other Council news, comment and pictures on Pages 2, 3, 4, 6.)

on the importance and function of the apostolate of the laity in the Church today."

At its 29th and 33rd general meetings, the council voted to pass 11 amendments to the liturgy proposal, the first topic it has considered. Hopes were expressed here that the council would be able to complete and make public at least the first chapter of the liturgy project before the first session of the council closes on Dec. 8.

The council voted that the proposal on unity be accepted "as a document which contains the common truths of the Faith and as a sign of its mindfulness and benevolence toward the separated brothers of the East." It also voted to include in the proposal two related proposals on ecumencial matters which the council will discuss later.

The council press bulletin reported that it was stressed that the proposal on unity was of special importance since it "could represent a kind of special invitation addressed to brothers who are already close to it."

The bulletin added that a number of council Fathers expressed regret that "the first session of the council will close without having dealt explicitly with the Protestant churches, some of whom have shown a great interest in the council."

MISSIONARY TASK

It said that the proposal on the Church, called De Ecclesia, treats such matters as "the nature of the Church and its members, the episcopate, Religious and the laity, authority in the Church, the magisterium (teaching authority) and the misionary task of the Church and, finally, ecumenism."

The bulletin said that "certainly this project on the Church is one of the most important items to be treated by the Second Vatican Council."

It reported that the council Fathers generally accepted the proposal and quoted one of them as stating:

"If the theme treated in these days is to be a kind of central point of the council, from which the general directives are to be taken for all the future discussions, it would be advisable to coordinate all the work of re-

(Continued on Page 2)

POPE TELLS 50,000 IN ST. PETER'S SQUARE

'Good Health Is Returning'

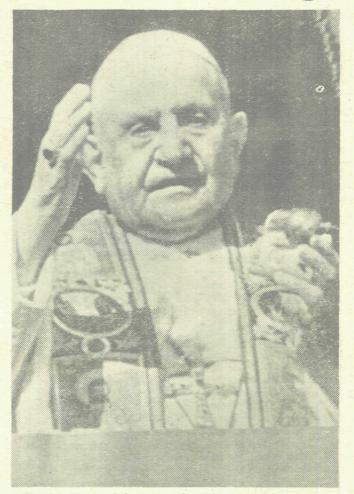
VATICAN CITY (NC) —
Pope John XXIII opened his apartment window to the chill wind to show the close to 50,000 people gathered in St. Peter's Square below that his health was indeed on the mend.

He also used terms of warm affection in a speech carried over loudspeakers to the crowd of people who converged on the square at noon on Sunday, It was just five days after Vatican spokesmen had revealed that the Pope was ill and anounced that all his engagements had been canceled. Pope John was suffering from gastric troubles that had caused anemia.

The people gathered in St. Peter's Square joined with the Pope in reciting the Angelus. Then he said: "Beloved children, I thank you for your presence for the meaning you wish it to have — your good wishes for good health and God's blessing.

"Good health, which for a time threatened to leave, is about to return; indeed it is returning! Thus as all of us, as good children pass through this world, we take courage again, each of us, in the fulfillment of our duties, knowing that there is Someone who watches over us.

(Continued on Page 5)



DESPITE CHILL winds, Pope John XXIII opened his apartment window Sunday to speak to the crowds gathered in St. Peter Square and assure them of the return of his good health.

Cathedral Mass Saturday Honors Diocese Patroness

Solemn Mass honoring Our Lady of the Immaculate Conception, patroness of the Diocese of Miami and the United States, will be sung in the Cathedral at 10 a.m. Saturday, Dec. 8, the feast of the Immaculate Conception, and a holy day of obligation.

Msgr. Patrick J. O'Donoghue, V.G., pastor, the Cathedral parish, will be the celebrant; Father Edward Pick, deacon and Father Laurence Conway, sub deacon. Father Donald F. X. Connolly will be the master of ceremonies.

The choir of St. John Vianney Minor Seminary will sing during the Mass under direction of Father Paul Day, C.M.

Procession and crowning of parish statue of the Blessed Virgin will follow the Mass.

A triduum of prayer which began Thursday in the Cathedral will continue today (Friday) and Saturday at 8 p.m.

Today (Friday) is observed as a day of fast and abstinence.



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See our Green Pages in the center of this issue for

the center of this issue for Christmas gift suggestions.



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Bishop Faces Busy Schedule On Return Here From Rome

Bishop Coleman F. Carroll, who has been in Rome nearly two months participating in the first session of the Second Vatican Council, returns to the Diocese of Miami next week.

The schedule of His Excellency includes the investiture of eight newly - appointed Monsignori recently honored by Pope John XXIII; the dedications of the new college building and retreat house at St. John Vianney Minor Seminary; the first building of

Biscayne College, St. Jude Church, Jupiter; the Cenacle Retreat House, Lantana, and the blessing of a new Catholic Charities office in West Palm Beach.

Solemn Pontifical Mass sung in the chapel of the college building will follow the dedication of the fifth seminary structure at 11 a.m., Saturday, Dec. 15. Open house for visitors and friends will be held from 2 to 5 p.m.

(Continued on Page 2)

Council Gives Approval To Proposal On Unity

(Continued From Page 1)

vision on the different projects with the study of the Church."

POWER OF BISHOPS

The project, however, was also criticized. One speaker said its form was too juridical. Another answered that "as long as one lives in the world one cannot do without institutions and juridical norms."

Other critics said the proposal does not cite the Fathers of the East enough and that it does not quote sufficiently from the Scriptures. Criticisms were also made of its style.

The proposal's general treatment of the role of bishops was praised, but one speaker complained that it overlooked titular bishops and another called for a study of the nature and limitations of the power of bishops and "in this respect to clarify the powers of episcopal conferences and of patriarchs."

It was also urged that "the doctrine on the relations between Church and State should be formulated in a way which takes into account realities of the present day and in such a way as not to be unduly offensive to the State."

The speaker who called for a council proclamation on the lay apostolate also suggested that "laymen could make a valuable contribution to the studies of the council in questions related to their specific competence, such as the communications media, and in questions regarding special aspects of their activity in the world."

The proposal on the Church was taken up despite the fact that Alfredo Cardinal Ottaviani, president of the Theology Commission which drew up De Ecclesia, had urged that its discussion be postponed because of the short time remaining in the council's first session.

GRAVE DANGER

The press bulletin reported that speakers "generally praised the substance and structure of the project," but added that some speakers had called for changes. It noted that the hope was expressed that it could be given "a more pastoral and missionary tone, leaving aside certain aspects which are too juridical. In this way, it was said, it might better respond to the modern world's expectations of the Church."

The council voted general approval of the proposal for efforts toward union with the Orthodox Christians.

The unity proposal, the bulletin said, noted that the Church does not want to leave "anything untried for achieving unity," but added that it does not wish to gain unity "to the detriment of any truth."

The bulletin reported that it was stated at the council that "unity is a matter of extreme importance in these times . . . and for this reason it would be advisable to put it in special evidence by a project which

would treat exclusively of the unity of the Church." It quoted the speaker as saying that efforts toward union respond "to an increasing need felt among Christians to unite in the face of the grave danger which threatens the Faith."

GOAL OF UNITY

Both Catholics and Orthodox must show humility in order to attain the goal of unity, a speaker declared at the 29th general meeting of the council. The bulletin quoted the speaker as stating:

"In order to achieve union it is necessary to exercise great humility on both sides so that both parties to union might recognize their errors; and to exercise charity so that both parties to union might forgive harm done to each other."

A speaker also suggested that "a prayer be composed which could be recited by all Christians publicly and privately and particularly by children that they might be educated in the desire for union."

TEXT CHANGES

Changes in the proposal's text, the bulletin reported, were suggested in "those references to the relations between the different churches and the state, and in those which appear to call into question the morality of certain customs in the Oriental nations."

An expert of the U.S. Bishops' press panel commented on this, saying that the reference to Church and State may have to do with the fact, for example, that the Greek Orthodox Church is the state church of Greece. He noted that the King of Greece is represented in the Holy Synod, the ruling body of that church.

The reference to morality, the expert continued, could pertain to the practice of divorce and remarriage which is permitted by some Orthodox churches.

PRAYERS ASKED

Toward the close of the 29th meeting the council's general secretary, Archbishop Pericle Felici, read an announcement suggesting that during the novena in honor of the Immaculate Conception the council pray for the world's bishops, both those at the council and those prevented from attending, and for all Christian people.

It was reported that the suggestion was inspired by the speech of Pope John XIII at the council's opening in which he asked for prayers for bishops kept away from the council. The suggestion was greeted with applause.

At the 30th general meeting, the bulletin said, it was stated that work for unity had "acquired a new development after (the encyclical) Mystici Corporis of Pope Pius XII and that it had increased still more during the pontificate of Pope John XIII.

TRUE BALANCE

"But in the Catholic Church there has always been great veneration for the Oriental Fathers, and therefore the wish for returning to the unity of the Church of the first centuries has always been cultivated."

The bulletin reported that "some noted that the problem of union must be studied according to concrete circumstances of modern life rather than according to the books, and in a realistic manner so that a true balance could be found between the desire for ecumenism, which in itself is excellent, and the need for safeguarding the immutable principles of Catholic teaching."

One speaker said that from the historical point of view "it can be stated that Catholics also may have been in the wrong, but from the theological point of view the Catholic Church cannot be blamed for the schism."

LAITY DISCUSSED

It was stressed that the drafting of a proposal on unity was of special importance, since it "could represent a kind of special invitation addressed to brothers who are already close to it." It was added that it could serve as a basis for a council decree which "would truly show how Catholics on their part had done everything possible to promote union."

In the discussion of the laymen, the communique said, there was a plea that "greater prominence" be given to the principles from which lay people derive their dignity. It said this is sometimes referred to as "their priesthood inasmuch as they are members of the Mystical Body of Christ, from which they have the duty of establishing the reign.of Christ in the modern world through their own authority and competence and not only as executors of the directives of the hierarchy."

Referring to the power of the bishops, the bulletin reported that the council was reminded "that the bond of charity which unites the Supreme Pontiff with them be stressed more."

The bulletin said further that "some, while praising the fact that the project underlines the nature of the Church as the Mystical Body of Christ, recalled the necessity of not underestimating—and therefore of reaffirming without equivocation—the visible juridical and hierarchical character of the Church founded by Christ."

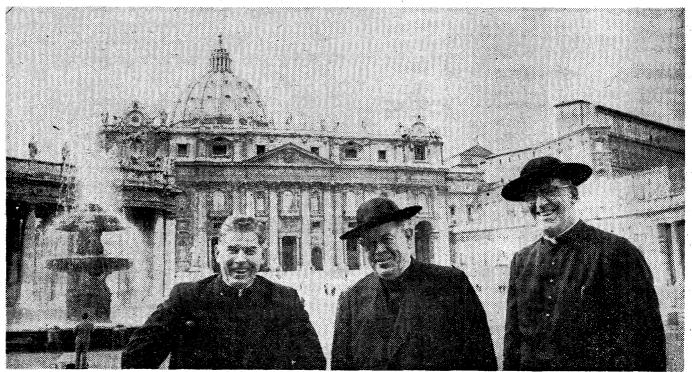
"One speaker expressed the wish that — as always, but particulary now — there be emphasized the characteristic of the Church of being born of the Blood of Christ and of being the continuation of the mystery of the Passion of the Cross. It is opportune, it was stated, that

this concept of the Church be confirmed especially for the comfort of those in different parts of the world who suffer, socially, individually, morally and physically, because they belong to Christ's Church whose Passion they continue mystically.''

4 Missioners Arrested

KAMPALA, Uganda (NC) — Four Catholic missioners in the neighboring Sudan have been placed under house arrest u der a new law which observers say is designed to end all missionary efforts in that Moslem-ruled nation.

Meanwhile, according to reports reaching here, the Sudanese government has ordered 10 other Catholic missionaries to leave the country. This brings to 60 the number of Catholic and Protestant missioners expelled.



Voice Photo

Bishop Carroll, Center, Msgr. James Walsh, Left, And Father John Young Return Next Week From Rome

Bishop Faces Heavy Schedule & On Return Here From Rome

(Continued From Page 1)

At 4 p.m. on the same day Bishop Carroll will officiate at ceremonies of dedication for Mary Kennedy Hall, initial building at Biscayne College, recently completed at 16400 NW 32nd Ave., adjacent to the Palmetto Expressway.

The provisional Church of St. Jude recently erected at Jupiter will be dedicated by Bishop Carroll at 10 a.m. Sunday, Dec. 16. At 2 p.m. His Excellency will officiate at the retreat house section for men of the new seminary building.

Two domestic prelates, the Rt. Rev. Msgr. Michael Beerhalter, pastor, St. Anastasia parish, Fort Pierce, and the Rt. Rev. Msgr. Peter Reilly, J.C.D., pastor, Little Flower parish, Coral Gables; and six papal chamberlains, the Very Rev. Msgr. R.E. Philbin, the Very Rev. Msgr. Thomas J.

O'Donovan, the Very Rev. Msgr. John O'Dowd, the Very Rev. Msgr. Joseph H. De Vaney, the Very Rev. Msgr. James J. Walsh and the Very Rev. Msgr. Bryan O. Walsh, will be invested in their robes by Bishop Carroll during ceremonies at 4 p.m. in the Cathedral on Sunday, Dec. 16.

The new Cenacle Retreat House, now nearing completion at 1400 S. Dixie H'Way, Lantana, will be blessed by Bishop Carroll at 11 a.m., Friday, Dec. 21.

The first Catholic Charities office in Palm Beach County located at 820 Belvedere Rd., will be blessed by Bishop Carroll at 3 p.m. on the same day.

Tithing Set In Diocese

OAKLAND, Calif. (NC) — Tithing will be the sole means of church financing in the Oakland diocese beginning Jan. 1, Bishop Floyd L. Begin has announced,

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See Pages 23-24-25-26



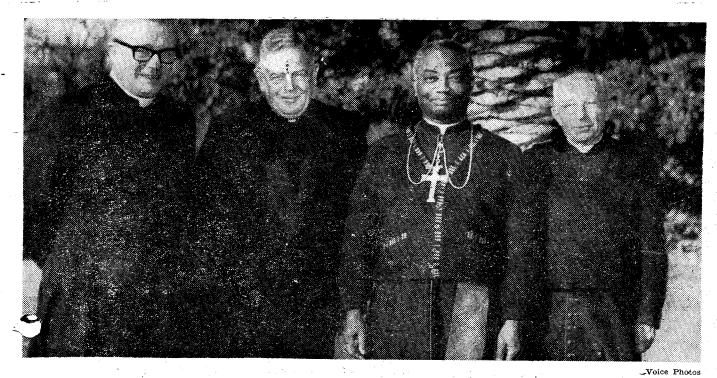
Open Every Evening 'Til 9:30
'Til Christmas

Clergy Department

Religious Articles

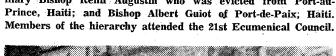
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WELCOMING PRELATES in Rome is the Very Rev. Cornelius Heiligers, superior general of the Company of Mary of St. Louis de Montfort, left, shown with Bishop Coleman F. Carroll, Aux-

iliary Bishop Remi Augustin who was evicted from Port-au-



Council Considers Problem Of Church-State Relations

ROME (NC) - The ecumenical council will deal with the Church - State problem but will not offer a final solution to it, according to an American specialist in Church - State affairs.

"The general solution of Leo XIII, that there should be concord between the two societies (Church and State), must be spelled out," said Gustave A. Weigel, S. J., professor of theology at Woodstock (Md.) college. "We expect that this council will do a little bit of spelling."

The Jesuit theologian, speaking at a session of the U.S. Bishops' press panel, warned, however, against expectation that the council will come out with a full and definitive statement on the ages-old problem.

He pointed out that Catholic theological thought on the Church - State issue has not yet crystallized, and that the council, "since it isn't a debating society," will not attempt to pronounce fully on a problem still being argued by theolo-

Father Wiegel said that Catholic theologians subscribe to Pope Leo XII's assertion that Church and State must be in concord, "but the question of how that concord is to be achieved has agitated them."

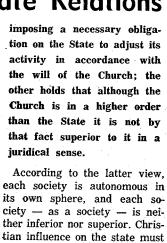
He said that there are two principal schools of thought on the question: one sees the superiority of the Church as

Weekend Retreat Funned For Boys

NORTH PALM BEACH - A weekend retreat for boys attending public schools in South Florida will be held at Our Lady of Florida Monastery and Retreat House, Dec. 29 and 30th.

According to Father Cyril Schweinberg, C.P., the spiritual conferences will begin at 9:30 a.m. Saturday and conclude after Benediction on Sunday.

Reservations may be made by contacting Father Schweinberg at 1300 U. S. 1 or by calling 844-7750.



the action of the Christian citizen immersed in civil society. Father Weigel said his own belief is that the "state must be recognized as a real society, autonomous in its own right.' He added that "men must be in full allegiance to the Church and in full allegiance to the

therefore be worked out through

The Jesuit theologian concluded by referring to the Church - State problem as "a minor part of ecclesiology" (the science of the Church).

civil society, which by short-

hand we call the state.'



SUPERIOR GENERAL of the Congregation of the Mission whose eastern province staffs St. John Vianney Minor Seminary is the Very Rev. William M. Slattery, C. M., shown with Bishop Coleman F. Carroll outside St. Peter's Basilica in Rome.



EXCHANGING GREETINGS in Rome were Bishop Coleman F. Carroll, left, and Bishop John Gunnarson, S.M.M. of Iceland whose diocese is in darkness six months out of each year.

His Diocese Is In Darkness For Six Months Each Year

By Msgr. JAMES J. WALSH Special Voice Correspondent

VATICAN CITY - One of the Fathers of the Council with a "Believe-it-or-not" background brightly admitted that his diocese is in darkness for six months of the year, nor did he look darkly upon the fact that the rest of the year hits almost the other extreme.

If you have guessed this is Iceland, you are right. Bishop John Gunnarsson, SMM, is the only Bishop in Iceland. His diocese is spread over the vast. bleak, treeless land known to most of us as a difficult, undesirable place to

A jovial, kindly man, Bishop Gunnarsson makes light of living conditions in the far away

land. He is used to unusual situations and takes them in stride, apparently. For instance, we mentioned in The Voice some weeks ago that at one time there was only one Catholic in all of Iceland. That was his father, he tells with justifiable pride.

When he felt sure that God was calling him to the priesthood, he had to leave the country, of course. He went to Holland, where he joined the Company of Mary, and took his studies in French and English and Latin.

He is not a stranger to the United States. From time to time he visited in Washington and stayed with Msgr. Lawrence Shehan, now the Archbishop of Baltimore. In fact, he was consecrated a bishop in 1943 at St. Patrick Cathedral, Washington, by the former Apostolic Delegate, Amleto Cardinal Cicognani.

It is obvious he is a missionary bishop in every sense of the word. In all of Iceland there are only nine priests. Some years ago when he got his first native vocation (after himself) he sent him to St. Mary's Seminary in Baltimore for studies. When the voung man was ordained in 1947, it was a great day of rejoicing for the Catholics of Iceland. Incidentally, the total Catholic population of the country is 825. At least it was that number when the bishop left for the Council.

He goes home soon, not only with new hopes for his missionary diocese as a result of the Council, but with a newly ordained priest, the second fulfilled vocation during his period as bighop.



ANNUAL VISITOR to the Diocese of Miami is Father Elio Gambari, S.M.M., left, of the Sacred Congregation of Religious in Rome, shown with Mother Mary Gonzaga, of the Pittsburgh Prov-

ince of Felician Sisters, who staff St. Joseph Hospital, Port Charlotte; Reverend Mother Mary Alexander, superioress general of Felician Sisters; Bishop Carroll and Msgr. James Walsh.

Doctrine Of Mystical Body Could Come Up At Council

VATICAN CITY (NC) - During its discussion of the proposal on the nature of the Church, the ecumenical council may examine the doctrine of the Mystical Body of Christ as it relates to baptized Christians.

This was stated during a briefing session conducted by the U.S. Bishops' press panel of experts following the council's 31st general meeting.

Panel members noted that during the past century there has been a development of theological thought regarding the relation of baptized Christians who are not Catholics to the Mystical Body of the Church.

At the First Vatican Council, it was said, the doctrine of the Mystical Body was not discussed within the council although it was talked about outside of it. Many then thought that it was not sufficiently developed and was too vague for formal action by the council.

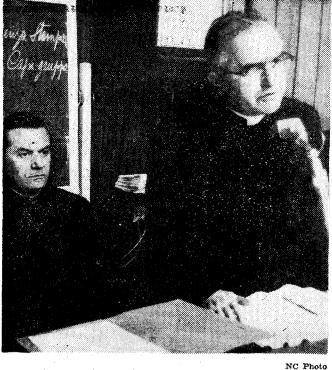
Since that time it has been studied and its consequences have been worked out by many theologians. These were crystalized in Pope Pius XII's encyclical, Mystici Corporis,

it was stated at the panel

In recent years, it was said, Augustin Cardinal Bea, S.J., president of the council's Secretariat for Promoting Christian Unity, has stressed the teaching that all non-Catholic Christians who are validly baptized are in some way members of the Mystical Body, although they do not share in the full graces of God since they are not formally members of the Catholic

A panel member pointed out that this membership of baptized non-Catholic Christians can only be understood in a broad sense He cited Pius XII's teaching that in the strict sense a person is a member of the Mystical Body only if he is baptized, practices the Faith and is in union with the Holy See.

Commenting on Cardinal Bea's work, a panel member close to his unity secretariat said he believes the future work of the secretariat will be based in great part on the concept of sharing the common bond of Baptism. He noted that the stress will lie on what Catholics and Protestants share, and not on what divides them.



VATICAN PRESS office chief is Msgr. Fausto Villainc, shown as he addresses a group of news correspondents following one of the sessions of the 21st Ecumenical Council in Rome.

Council Asked To Form Unit To Handle Atom-Age Issues

ROME (NC) - A group of French bishops has asked the Second Vatican Council to create a commission to deal with such contemporary problems of world significance as atomic warfare.

The bishops' proposal was disclosed by Archbishop Thomas Roberts, S.J., former head of the Bombay, India, archdiocese. He said the proposal urged creation of an additional commission within the structure of the council.

The Archbishop said that with the French proposal he had submitted one of his own. It calls for establishment of an international organization of experts - theologians, scientists, economists and others - outside the council proper to study such matters as the threat of atomic warfare to humanity.

Daniel J. Horvath

Archbishop Roberts said his proposal would unite not only Catholics but also Protestants and others in an effort to work out an approach to and solution of such problems in terms of the natural law.

French bishops' proposal, but he did say it called for a commission to work out a reaffirmation of the conditions underlying a just war in the light of modern technological advances.

Rosary Tract Published

WASHINGTON (NC) "Meditations on the Rosary," written by Pope John XXIII and issued in October, 1961, has been published in pamphlet form by the Publications Office of the National Catholic Welfare Conference at 1312 Massachusetts Avenue N.W., here.

FOR THE BEST TRADES,

PRICES and TERMS ullet ASK FOR ullet

The Archbishop did not disclose many details of the

Monsignor Higgins said that

"What has been lacking in

New Role In Social Action Seen Nearing For Laity

ROME (NC) - The Second Vatican Council may remedy the Church's "insufficient reliance on lay initiative," a priest with many years of experience in social action has said.

Msgr. George G. Higgins, head of the National Catholic Welfare Conference's Social Action Department, told newsmen here: "If the council does not give this stimulus to lay initiative, I see little hope of getting Catholics to help reform society."

""'I have been in the social action field for 20 years," Monsignor Higgins told the journalists, "and I know that we priests and bishops cannot do

Monsignor Higgins said that the council could give new impetus to the Catholic layman's action on society by "alerting clergy and hierarchy to the layman's role in the Church.'

A simple statement from the council on the world's social problems "would bring us no further than the social encyclicals of the past 75 years have" unless laymen are encouraged and stimulated into taking an active Christian part in society, he

"Aside from the education problem, there is substantial agreement in the United States on how reigious principles can be brought to bear on many of the problems of society," he added. He cited labor-management problems and race relations as examples of the sort of sphere where interfaith agreement is evident.

he agreed with the American integration leader, Rev. Martin Luther King, that religion has not made its due impact on the race problem.

large part," he added, "is a sufficient degree of interfaith

Michael J. Boyle

cooperation in the social order to bring religious principles to bear on the social order. But we are moving in the right direction.

"In January," he noted, "a fully integrated interfaith conference on race problems will meet in Chicago."

Such cooperation has been made easier, he said, by the impact of the ecumenical spirit of Pope John XXIII and the ecumenical aspects of the

The Chicago meeting, he said, will "mark a turning point in interfaith cooperation.

Before the council can explain the layman's role in Church and in the world, he said, it must first "find out what the Church is," referring to the current debate on the nature of the Church (De Ecclesia).

"Temperamentally, I would like to see the council make all sorts of pronouncements on social problems," he remarked. "But on sober second thought, I think it would be better for the council to concentrate on certain basic theological problems. The council's statements on social problems will draw greater force from clarification of such crucial theological problems.



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LARGE OR SMALL

Good Health Is Returning

(Continued From Page 1)

who comforts us, and who is waiting for us."

Pope John's voice was strong and vibrant as he called attention to the beginning of the season of Advent, the imminent feast of the Immaculate Conception of the Blessed Virgin Mary, and the closeness of Christmas.

"Beloved children, as of now I wish you happy feastdays," he said. "May they be feasts of kindness, of joy and of peace for one and for the whole .. Amen. Amen."

DOCTOR'S REPORT

Near the Pope as he spoke were the senior members of each of the orders of cardinals - cardinal-bishops, cardinalpriests and cardinal-deacons: Eugene Cardinal Tisserant, Librarian of the Holy Roman Church; Manuel Cardinal Goncalves Cerejeira, Patriarch of Lisbon, and Alfredo Cardinal Ottaviani, Secretary of the Sacred Congregation of the Holy Office. They had come to congratulate the Pope on his progress.

Also present was the Pope's physician, Dr. Antonio Gasbar-

As the Pope was making his appearance, the Vatican Press Office issued a health bulletin together with a statement by Dr. Gasbarrini, The statement referred to some reports in the press to the effect that the Pope's doctors had been having differences concerning the proper treatment. Then it said, categorically, "We can give our assurance that there is not the slightest disagreement among the doctors and that their work has been performed in perfect agreement and harmony."

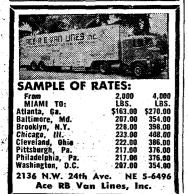
Dr. Gasbarrini, who had remained close at hand for several days, returned to his home in Bologna, about 200 miles north of Rome, the same afternoon. He said he was "quiet and serene" on leaving Rome, and that he would be back on Dec. 8 for the closing of the first session of the ecumenical council.

NO SURGERY

The Pope's illness was first made known Nov. 27. But by four days later, his physicians indicated that surgery was not planned.

A Vatican statement said:

"Authoritative Vatican sources confirm that no surgical intervention is in prospect. The Pope's health is generally improved. In fact, it is nved to the extent that he able to follow the work of the ecumenical council today."





PAPAL AUDIENCES before the recent illness of Pope John included a group of Japanese Buddhist monks who were returning to Japan from the U.S. where they commemorated the 70th anniversary of the introduction of Buddhism into the United States.

Archbishop Pericle Felici, secretary general of the council, announced to the council Fathers at the 31st general congregation, that the Pontiff's health was much improved. The council's press communique said that the participants applauded the announcement. A Vatican spokesman in turn said that the Pope "was particularly moved" by this expression of devotion.

WATCHES COUNCIL

He saw the applause as he watched the council proceedings on the special TV set that has been installed in recent days in his apartment. This receiver is linked by a closed circuit to a stationary unmanned camera in the council chamber.

An indicator of the general optimism about the Pope's health was the expectation expressed in the official Latin notification of the ceremonies scheduled for Dec. 8 and 9, the council closing and a canonization at St. Peter's Basilica, that they would be held in the presence of the Pope.

An earlier bulletin stated that the treatment the Pope had received had enabled him to walk around and to work on various problems dealing with the government of the Church.

In making its first announcement about the Pope's health, the Vatican City daily, L'Osservatore Romano, pointed to the signs of improving and said that there was hope that the Pontiff would soon be able to resume his work schedule.

REPORT TEXT

This was the text of the paper's announcement:

"As our newspaper has regularly reported, the Holy Father for the past several weeks has been granting special and continued audiences to the numerous prelates of individual nations who have come to Rome to take part in the Second Vatican Ecumenical Council.



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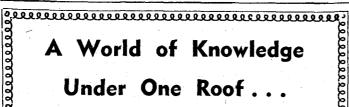
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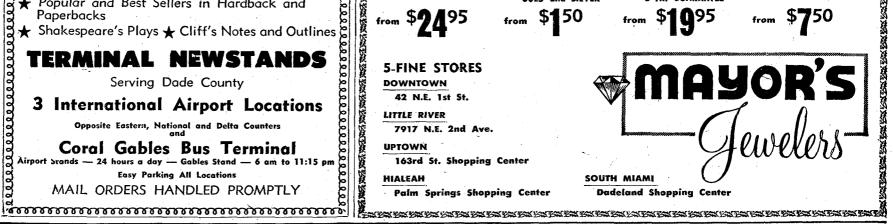
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Council Recesses Tomorrow But Its Work Will Continue

Tomorrow the first session of the 21st Ecumenical Council will come to an end, but the Council itself will not close. In fact its work will go on just as intensively in commission meetings in Rome for the next nine months, and in the private study and consultation of the Bishops in their home dioceses.

For a long time to come, historians and scholars will attempt to appraise the accomplishments of the past eight weeks of activity in and out of the Council Chamber, No one can do so at present. Perhaps certain trends are clear that may indicate how the future will be chartered, but the vast amount of preliminary discussion necessary left little time for many final decisions.

Those who are looking for many radical changes to be announced before the Fathers leave for home will be disappointed. If ever a council has been thorough in its approach to weighty problems, experts claim this one is.

It has to be, for after all it is the space age council. It is vastly different in many ways from the previous 20 councils. Already it has considered subjects never thought of in former meetings, such as the communications media; it will take up problems never even dreamed of in past councils, such as the morality of nuclear testing.

Obviously the deliberations of the bishops in many areas these past two months will influence the thinking and attitude of people in the space age for generations to come. They are applying Christian principles and values to the spiritual needs of people in an atmosphere entirely different from that of the last Council in 1870. Apparently no one has forgotten Pope John's constant reference to the reality of "changes" - how we ourselves have changed in this generation, how the way of life for everyone has changed. Therefore he said the Church must adapt her changeable parts to this new era - the space age.

As the world continues to pray that our Holy Father will go on providing the same vigorous leadership until the Council comes to its final end, whenever that may be, we already have reason to rejoice and be grateful that so great and promising a beginning has been made.

(The following editorial was written by Msgr. James J. Walsh in Vatican City, where he has been attending the Second Vatican Council as correspondent for The Voice.

Strange But True





THE IMMACULATE CONCEPTION by Carlo Marrata (1623-1713) (In the Church of St. Augustine, Siena, Italy)

New World Population Study Outlines 'Hunger's Challenge'

By J.J. GILBERT

WASHINGTON (NC) - Every year the population of the world rises by 48 million, a figure larger than the total population of France.

The world population today is about three billion. By the end of the century it will be six

For every million people added to the world's population, food supplies must be increased by 13 million tons of cereals and 14 million tons of animal products.

Latin America, the Far East, the Near East and Africa have together three-fifths of the world's population but dispose of only one-third of the world's agricultural output.

HELPFUL ANTIDOTE

These and other figures are the statistics of hunger. They are also in the title of an instructive new book by a French priest, "The Challenge of Hunger" (Newman, \$3.95).

This study by Father Noel Drogat, S.J., longtime specialist in agricultural questions and the needs of underdeveloped nations, is a helpful antidote to much of the scare talk about the world "population explosion" that has bombarded Washington in recent years.

Without ignoring the problem, he takes a practical approach to the challenge of providing for the good needs of an expanding world population. Father Drogat sums up his thesis in one key sentence; "It appears that the true problem which faces men today is less one of over-population than of underdevelopment."

WAR ON HUNGER

He quotes from a publication of the United Nations Food and Agriculture Organization: "In principle, the farmers of the world would be able to produce enough food to conquer hunger. They will have to modernize their equipment and methods,

particularly in the underdeveloped regions; but this requires that modern science be put at the disposal of all nations, and not only, as it is today, at the disposal of the more prosperous of them."

Father Drogat insists that the war on hunger must make use of a varied arsenal of weapons: education, improved farming techniques and seed strains, land reclamation and so on.

He rejects the idea that the nations which today produce food surpluses could solve the world's food problem simply by producing at maximum output and devising better methods of getting their food where it is needed. He admits the usefulness and necessity of surplus distribution in emergency situations; but he stresses that a permanent solution will only come from helping the underdeveloped nations to make use of their under - utilized resources.

The Immaculate Conception Patron Of Nation, Diocese

By FATHER DONALD F.X.

Almighty God realized from all eternity that in a precious moment of a special day a humble Jewish maiden would agree to bring His only Son into the world. In anticipation of this joyful acceptance on her part, He saw to it beforehand that she would be perfectly fitted for her role in life as the Mother of

So that she would never have to be burdened with the sway of evil, He miraculously preserved her from the chains of original sin at the first instant of her conception. She was free, therefore, from the first instant of her being to commit herself totally to the love of God.

This doctrine of Mary's immediate holiness is commemorated each year in the United States on Dec. 8 as the Feast of the Immaculate Conception. 'FULL OF GRACE'

When Catholics celebrate this feast, they are emphasizing a doctrine based upon the words of an angel. For Gabriel had referred to Mary as "full of grace" when he first greeted her. "Full of grace" means that God had evidently give her all of the gifts of grace He could bestow upon a creature.

What are all the possibilities for grace? In explanation, theologians use three principles: First, grace is bestowed on a person in proportion to the dignity to which one is called. Since Mary's dignity as the future Mother of Christ is above all other human achievements, her grace must surpass that of all other persons, no matter how much good they do with their

Second, grace is given in accordance with one's closeness to God. Mary, as the Mother of Christ, is closer to Him than all other creatures and so must surpass all others in grace.

Finally, grace is the result of

God's love for a creature. But since He loved no other creature more than the Mother of Jesus. He must have bestowed more grace on her than on any

FROM SECOND CENTURY

On Dec. 8 Catholics concern themselves with only one of her gifts from God — the fact that the soul of Mary, immediately upon its creation, was free; that is, not limited by the confines of original sin's remnants. Mary did not merit such a gift course; it was a blessing given her by God. He bestowed it only in view of her future role as Mother to His Son.

From the second century of Christianity, we have many writings to show that Mary's constant freedom from sin was believed in by the followers of Jesus. St. Ephrem summarized all their works when he said ". . . in Thee, O Lord, there is no spot, and in Thy Mother no stain."

Because of some heretics who would not accept this belief, the great thinkers of the Church came to the defense of Mary to explain this doctrine. By the early middle ages, the belief in Mary's Immaculate Conception was already in the Church's liturgy. Since some theologians of the time, however, still did not properly understand how her Motherhood of Jesus entitled her to be free from even original sin, only slowly did the teaching become more and more explicit.

DECREE OF 1854

The great Council of Trent and many other councils referred a number of times to Mary's freedom from all sin, but to make the fact clear and precise for all time, Pope Pius IX in 1854 declared as infallibly true that from "the first instant of her conception, by a singular grace and privilege granted by Almighty God . . . the Most Blessed Virgin Mary was preserved free from all stain of original sin." Before the Holy Father made this declaration he had consulted all the Bishops in the world and they approved.

Two years after his statement, the Bishops of the United States dedicated our country to the Immaculate Conception and asked Our Lady to take America as her special jewel. Just four years ago on Dec. 8, 1958, Bishor Carroll consecrated our fas growing Diocese of Miami to Our Lady's Immaculate Conception, and the Cathedral of the Diocese is named after her in this title.

Everyone living here thus has a special relationship with the Mother of God on this feast day. The ideal given to us is that of the holiest of human creatures, one totally free from sin. Who could ask for anything more? For ourselves and one another we can join confidently today in united prayer, saying, "Háil, Mary, full of grace . . . pray for us, sinners.'



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Space Age Communications And The Bible

By MSGR. JAMES J. WALSH

Special Voice Correspondent VATICAN CITY — The Bishops at the Ecumenical Council ended their discussions on the press, television, radio and movies after

three days, but there is still considerable talk about the subject of the social comm u n i c a tions media.



not a contro-

MSGR. WALSH versial subject. No one thinks of movies,

V and radio as passing fads. ey are here to stay as a part of our life that cannot be ignored. Judging from the excerpts of talks given in Vatican releases, everyone here seems aware of the almost incredible potential found in these strictly 20th century means of influencing the minds and hearts of people.

The youthful, native Archbishon of Yaunde. Camerun, stated in a press conference that the papers, radio and movies are revolutionizing all of African life far more profoundly and more rapidly than anyone can imagine. And he added, "We Catholics have to do something before it is too late."

This subject has been particularly stimulating and provocative, because many lament openly that we have missed the boat and it is high time we hurry along and get aboard. The consensus from all sides is that we have barely begun to use these media to spread the Gospel.

The communists, by uncomfortable contrast, have pumped their Red life blood into their captive audiences by means of papers, television, their great weapons of public brainwashing, the internal conquest, which enable them to exercise control over their subjects.

The undeniable fact is we are entering a new civilization. Whenever this has happened in the past 2000 years, the Church was quick to use the available tools of the day to fulfill Christ's command to go and teach all nations.

In the beginning of Christianity, preaching was the only means of winning men to Christ. It is the only method Our Lord commanded the Apostles to use, as far as we know. And the human voice, although limited in its volume and strength, carried the good news of redemption out of Palestine to the four corners of the earth.

How much a part writing played in those first generations after the Ascension of Thrist, we have no accurate a. There must have been many letters or articles, as we would call them, on the new way of life, that exercisa limited influence. But the first inspired books of the New Testament did not come on the scene until many years after Pentecost. And then more and more, the written word began to be a factor in turning people to Christ and in imparting knowledge of spiritual realities to them.

However, preaching, the voice of the living church was still the primary means - and always would be - of making known divine revelation.

TRUTH OF THE MATTER

We have no extant written records from those golden days of heroic effort, because the church had to use the perishable means of recording in that time, papyrus. Only later when parchment came into use did the written word more or less become permanent - and the Church used it in every conceivable way for a thosuand years to come to make the Bible known, to carry out her liturgical functions and to aid in the education of people.

For centuries also the Church taught through pictures. The countless works of art inspired by religious subjects are found all over Europe in the great cities and in unknown towns. All these provided impressive lessons in the fundamental truths of Christianity. In fact tourists of all religions today are still learning much from the contemplation of the masters of painting and sculpture.

The Miracle plays also used drama as a means of making known the incidents of Holy Scripture and undoubtedly exercised a profound influence on audiences.

Then came the discovery of printing in the 15th century. This remarkable feat not only changed the course of civilization to some degree but gave a new direction to the forces of the Church, as she eagerly seized on the new invention to bring divine truth into homes and mission lands.

Now 500 years after printing made its impact on the world, there have come the wondrous means of making the voice of man heard all over the earth. For the first time now the human race can be reached in a global manner. And to the power of the voice, as used by the apostles and their successors now there is added the phenomenon of the image, so great a factor in the Middle

Telstar eventually, we are told, will make it possible for both voice and picture to be projected from anywhere to anywhere — a reality never dreamed of even in the last Ecumenical Council in 1870.

In that Council, the communications media were not given 60 seconds of time, because only the press existed, and in those days of slow communication and transportation, the newspapers and magazines had not built up their vast influence exerted today.

However, by contrast this past week, the Fathers of this Council got down to business, on the media and drew up some very practical conclusions. They wasted no time in sitting back merely to lament how evil the media can be at times. They grave can come from misuse of these powerful forces and that the Church has the right and the obligation to "remind civil authorities" to see to it that the media do not harm the minds and consciences of its audience. Some bishops declared that cooperation with non-Catholic religious groups in these matters had brought results beneficial

There is no report that the Bishops went into the subject of censorship. Newspapermen who asked that question at press conferences claim they were told the word censorship did not appear in the schema at all.

The fact is the approach of the bishops to the subject of the media was strictly postive. Here is an enormous means of spreading the Gospels and making Christian principles known to society. What have we been doing about it? they asked. What can we do? Let's get at it . . and not turn over these God-given gifts for winning the minds of men to an enemy who has no respect for God or

Hence, they urged especially that laymen be instructed to assume their heavy responsibilities in these matters. Here is a new apostolate for the layman, barely touched so far. Some urged special schools or institutes where young men and women with both talent and zeal could be trained technically and spiritually as journalists. actors, directors, in order to bring the force of Christian values into every level of the different media.

What an apostolate of the 20th century on a broad scale this could be! And how much more sensible and effective an approach compared to merely clicking the tongue over abuses in entertainment and doses of pagan philosophy to which we are exposed.

Some suggested an efficient organization be set up on an international, national and diocesan scale in order to use the communications media in a professional way to form and inform public opinion according to the standard of the Gospels.

Needless to say, there are formidable obstacles in the way. But the Church has never been free of problems since Christ sent the Apostles on their way to make use of all things to win the minds and hearts of men. One cannot help but wonder what use St. Paul would have made of radio and television and newspapers to carry out his



"He forgot his candle lighter."

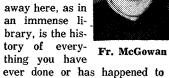
Don't Forget The One Thing Necessary

BE YOU PERFECT

By FR. KILIAN McGOWAN, C.P.

Spiritual progress depends in no small degree on the habitual use you make of the faculty of

Your memory is a vast storehouse containing the sum-total of your life's experiences. Stored



Our memories do not work automatically like an IBM machine bringing to our consciousness only what is helpful to the practice of virtue or the quest for God. Like the others powers

of our soul it must be well-

trained and disciplined.

The memories of most of us could do with a good purification of contents. For in this vast storehouse are found images and memories that are not only useless some are even a distinct

The greatest weakness of our memory is its proneness to forget God. The habitual thought of God is the one thing necessary for a virtuous life, yet it's possible for long periods to pass without the conscious thought of Him.

threat to the health of our soul.

God complains of this weakness of our through the lips of the Prophet Jeremias: "My people have forgotten me days without number." (Jer. 2:32.) And again in the Psalms of David: "The forgot God who saved

them, who has done great things . . ." (Psalm 105:21).

Countless times in Sacred Scripture we are warned against this forgetfulness of God. We are told to meditate on the promises of God as the basis of our hope. The hope of the Old Testament was firmly fixed on the Messias who was to come; ours is rooted in the memory of what Our Savior has done for us and promised to us.

Crowning all the works of God in our behalf is the Incarnation of His Divine Son, and His sacrificial atonement for our sins. While we have the living memorial of these wonders in the Eucharistic Sacrifice and Presence of Christ, these should also be

frequent subject-matter for our memory.

It's a great weakness not to be sufficiently mindful and grateful of these works of God.

We would do well to make this prayer from the 'Imitation' our own: "Give me to commemorate with great reverence and diligent consideration all Thy benefits, as well in general as in particular; so that henceforward I may be able to return thanks for them. All things that we have in body and in soul are Thy benefits." (Chapter 22nd)

The beginnings of another Liturgical Year offer us the grace-laden opportunity to commemorate the benefits of God and to be mindful of the works of God.

As the author of the Imitation advises: Let us commemorate them with a great reverence and a diligent consideration.

Religion - A New Conversation Piece

By JOSEPH BREIG

So you're beginning to talk about religion. It's a conversation piece. No longer do you avoid the subject because it's too controversial and leads to people getting red in the face and yelling at one another.

Religion is becoming fashionable. It's getting into living bobbing up on planes and buses, and in the pages of popular magazines and "think" publications.

Folks who can talk intelligently about religion are eagerly listened to, questioned and cross-questioned.

Conversations are turning from sports to theology; from autos to Church history; from fashions to Christian unity; from

community doings to the Judeo-Christian inheritance. names of churchmen are becoming almost as well known as those of ball players.

Religion is news; exciting news. Religion has broken out of the cocoon in which we wrapped it because it was a matter of personal loyalty and hardly at all of intellectual comprehension, and therefore a touchy subject.

We are learning to talk calmly and humbly about it, and to realize how fascinating it is, how mysterious, how comple and yet how indispensable for solving the perpleisites of life, whether personal or international.

Religion is on the move. The planet, you might say, is thawing; and the great glaciers of God, no longer frozen in place, are going irresistibility across the world. And the world is going to be changed for the

The ecumenical movement, at which dedicated Protestants have labored so patiently, along with the Orthodox Churches, are largely responsible for all this. And the ecumenical council in Rome is giving it new impetus.

After all, if cardinals, archbishops and bishops from everywhere can get together to debate theology, vigorously and outspokenly, are the rest of us just going to sit there? No; we too are becoming interested.

This is one of the great goods of the ecumenical movement and the council. Another is the new atmosphere of frindliness in matters religious. A third is

the shattering of the notion that the Catholic Church is as monolithic and rigid as a Byzantine

The fluidity and flexibility of the Church are being realized. It is not like a huge frozen statue; it is a living thing, vigorously at work, criticizing itself, searching for greater perfection

A missionary bishop calls a press conference and tells newsmen that he has proposed a "world Mass" composed chiefly of the words of Christ, in the languages of the various peoples. He has put his idea before the council. He smiles and says it is "a mustard seed" - it will grow.

So it goes. In a world that some had thought was going to secularism and atheism and materialism, religion suddenly stands up, gigantic.

Backing Of Voodoo By Haiti Oil Well Is Found Leader Cited In Expulsions

NEW ORLEANS (NC) - Maurice D'Arlan Needham, who spent a year as a ranking official of the U.S. Embassy in Haiti, said Haiti President Francois Duvalier's personal absorption in voodooism is a top reason for that country's attack against the Church.

Over the past three years

President Duvalier has expelled three bishops and nine priests and has used a number of accusations as excuses for his actions, but Needham said, other reasons are:

• Duvalier's own detestation of the French, who have provided most of the hierarchy and clergy in Haiti.

GENERAL TIRE OF CORAL GABLES

On Nuns' Property

HAYS, Kan. (NC) - St. Anthony Hospital was facing problems - mainly financial. The Sisters of St. Agnes turned to prayer, little thinking of a tract of land left them in 1943 by Father Henry Baumstimler, pastor of Sacred Heart church in Plainville, Kan.

Then the news came: a freeflowing oil well had been struck on the property.

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'SHOW OF THE CHURCH,' an exhibit in Rome featuring a visual panorama of Catholic Church activities throughout the world, is being prepared by nuns of various religious orders. At

left, a nun works on profiles of Pope John XXIII and Jesus Christ. The nun at right is placing the motto of her religious order on the wall.

AT RUSSIAN ORTHODOX MONASTERY

Reds Terrorize Ukraine Monks

BERLIN (NC) - Soviet authorities have been carrying on a reign of terror against monks

in a Russian Orthodox monastery in the Pochayev section of the Ukraine, according to a letter which reached here.

The letter, written by "The Parishioners of the Pochayev Monastery of the Assumption,' is an appeal to the "Chairman of Foreign Church Relations, United States of America."

According to reports reaching here, the parishioners also sent an appeal to Soviet Premier Nikita S. Khrushchev.

During the past two years, the letter says, authorities have driven monks out of the Pochayev monastery by confiscating their identity cards and abolishing their residence permits.

If a monk refuses to leave, he is subject to prosecution for violating residence laws.

Ten monks are reported to have been tried for violating these laws. One of them reportedly was beaten to death in prison when his jailers tried to force him to give up his faith.

Recently, the letter says, militia officers went into the monastery with 12 men. They broke into the cell of a 70-year-old monk, Father Joseph.

They beat him and took him by force to a mental hospital. There is no definite news on Father Joseph, but he is reported to have been

The following day, the letter continues, officers led a column of cars and five trucks to the monastery. With a larger force than the previous day's 12, they forced their way in and arrest-



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Girl's Recovery May Speed Cause Of Mother Seton

BALTIMORE (NC) - In February, 1952, four-and-a-halfyear-old Ann Teresa O'Neill was dying of leukemia. Today she is a healthy, normal 15-year-old high school junior.

Today, too, she is one of the main reasons why a 19th century American woman Mother Elizabeth Seton may someday be declared a canonized saint by the Catholic Church,

Ann's cure 10 years ago from it doctors diagnosed as fatal kemia was recently examined by the Holy See as a miracle resulting from the intercession of Mother Seton, foundress of the Sisters of Charity in the U. S. who died in 1821.

GIVEN 'NO HOPE'

The events surrounding Ann's recovery were discussed by her mother, Mrs. Ann O'Neill of Baltimore, and Sister Mary Alice, who in 1952 was supervisor of the children's ward at St. Agnes Hospital here.

Mrs. O'Neill recalled that when Ann became ill in 1952, "the doctors told us there was no hope" and she would die. The child was admitted to St. Agnes Hospital, which is conducted by the Daughters of Charity, A bone marrow puncture showed that she had acute leukemia, according to Sister Mary Alice. Medication failed to improve her condition and her case was considered "hopeless."

She was transferred to University Hospital of the University of Maryland for treatment by a leukemia specialist. There she was given a new drug, aminopterine, but her condition still grew worse. She was sent

It was Holy Week and, as Mrs. O'Neill recalls it, by Good Friday the little girl was dying. On Holy Saturday she was readmitted to St. Agnes Hospital.

'GREAT FAITH'

Sister Mary Alice, who is now supervisor of the nursery at St. Ann's Infant and Maternity Home in Washington, D. C., thought of turning the apparently hopeless case over to Mother

She approached Mrs. O'Neill whom she described as "a woman of great faith" -- and urged her to get as many people as possible to ask Mother Seton to intercede for Ann's recovery. She would do the

This was on Easter Sunday. That night Ann's parents knelt ie hospital chapel and prayed to Mother Seton, begging her to intercede for their child.

In a short time Ann to improve. She became more

Couples To Be Honored

NEW YORK (NC) - Couples who will celebrate their 50th wedding anniversaries during 1963 will be honored Jan. 13, feast of the Holy Family, in St. Patrick's cathedral. Francis Cardinal Spellman, Archbishop of New York, will present golden wedding anniversary awards to the jubilarian couples.



alert and was able to sit up. Her blood count improved. Soon she was discharged from the hospital, her blood count normal. Today, nearly 10 years later, Ann is a junior at - Seton High School here.



NEW ORLEANS (NO) -"Mother Seton, you must cure

Those words were spoken nearly 30 years ago by a New Orleans nun, Sister Ger-Korzendorfer. They were recalled by her associates following an announcement from Rome that her miraculous cure from cancer of the pancreas had been examined by the Holy See as a miracle resulting from the intercession of Mother Elizabeth Seton, foundress of the Sisters of Charity in the

Sister Gertrude was for many years administrator of the Charity Sisters' De Paul Hospital, a mental institution here.

She died in 1942 in Normandy, Mo., of a pulmonary embolism, shortly after retiring from her post at De Paul Hospital. A native of St. Louis, she was about 63 when she died.

Sisters of Charity staffing the local institution recall that she never to their knowledge spoke of her miraculous cure after her recovery. But her quiet, private devotions to Mother Seton were known to the community in which she lived and worked for most of her adult life.

Following her death, an autopsy was performed. Dr. Walter J. Sibert, St. Louis pathologist who signed the autopsy report, said there was no doubt that the tissue removed from the pancreas in 1936 was cancerous. He added:

"The autopsy showed no evidence whatever of this cancer and furthermore does not even show evidence of a scar in the pancreas where this tumor had been. From the medical standpoint, this is a clearcut case of complete, spontaneous cure of a cancer of the head of the pancreas."

A Jewish doctor, Dr. A. L. Levin, who participated in the exploratory operation in 1934, commented: "I don't believe in miracles, but if miracles do exist, this is one."





EXAMINING THE MISSION CROSS of their daughter, Sister Mary Jeremy, a Sister of Charity from Seton Hill College, Greensburg, Pa., are Mr. and Mrs. Joseph A. Mahla of Pittsburgh. Sister Jeremy will leave shortly for work in Korea.

Jewish Synagogue Visited By 200 Holy Name Members

FLORAL PARK, N.Y. (NC) - Two hundred Holy Name men and their priest - moderator donned traditional Jewish skull caps for their first visit to a neighboring syna-

The visit was arranged by Father Joseph M. Mondel, curate at Our Lady of the Snows church and moderator of the society, and Rabbi Alvin M. Poplack of the Bellerose Jewish Center, also of Floral

Wearing the traditional yarmulkes, or skull caps, the Holy Name men were escorted into the sanctuary by about 150 members of the center's Men's Club, who acted as hosts:

There they heard Rabbi Poplack explain the evolution of the synagogue from the ancient Temple and describe the liturgical symbolism employed in the synagogue.

Rabbi Poplack also opened the Ark and brought out for observation the Torah Scrolls, containing the first five books of the Old Testament.

Father Mondel said that members of the society told him later that they had not felt at all strange in the synagogue.

"We were comfortable there," was the way he described the general feeling.

Father Mondel thanked Rabbi Poplack and the members of the synagogue for their invitation and said the visit was planned only "to get to know you better so that we may love you

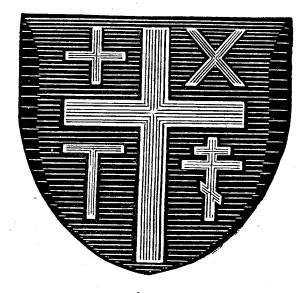
Rabbi Poplack said he found this type of activity "most encouraging."







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There are hundreds of variations in the form and ornamentation of the Cross, some resulting from the need of early Christians to conceal this symbol of their faith. The familiar form, center, is the Latin Cross. At upper left, with equal arms, is a Greek

The "X" is a Tau Cross, known also as the Advent Cross, St. Anthony's Cross and Anticipatory Cross. An Old Testament prefiguration of the Cross is presented thus in the standard on which Moses raised the brazen serpent (Numbers, 21, 8-9).

On the Eastern, or Russian Cross, lower right, the upper bar represents the inscription placed on the Cross at Christ's Crucifixion, and the lower slanting bar, the foot-rest.

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Beatification Progresses

VATICAN CITY (NC) - Another major step was taken toward beatification of Venerable Mother Seton, foundress of the Sisters of Charity in the U.S., with the examination of two miracles attributed to her interces-

There has been wide speculation that the beatification might be held next March. But with the postponement of the second session of the ecumenical council until September, 1963, the beatification ceremony may be put off until later in the year.



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OUR LADY of Kazan is depicted in this icon acquired at a seminary in the Soviet Union by Brother Gerard Sullivan of the Unversity of Dayton. The Marianist Brother brought the art back from Russia where he attended a seminar for teachers

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U.S. Brother Was Student At Moscow U.

DAYTON (NC) - A Marianist Brother has disclosed that he spent a month in study at the University of Moscow last summer. It was not known there that he was a Religious.

Brother Gerard J. E. Sullivan, S.M., a specialist in languages, said that he participated in an international seminar for teachers, of Russian, along with two other Ameri-

The University of Dayton faculty member said his experience convinces him that communication between the peoples of the West and of the communist countries offer at least a chance for some thawing in the cold war.

If there is no personal contact on any level, there is a danger that sooner or later, "somebody is going to pull the trigger," he said.

During the 28 days at Moscow University, he and the 69 other other participants in the seminar were well-treated and not subjected to propaganda, he



FORMAL OPENING of the newest USO-NCCS Club in South Florida was held recently in Fort Lauderdale where Colonel Carl Leidy of Port Everglades officiated at ribbon-cutting ceremonies. Looking on were S/Sgt. Jackalen Stewart, right, New London, Ohio, and James Brewer, U.S.N., Mobile, Ala. The new USO, a United Fund agency, is located at 18 E. Los Olas Blvd.

Holy Cross Hospital To Mark 7th Year

FORT LAUDERDALE -A. Mass of Thanksgiving marking the seventh anniversary of the opening of Holy Cross Hospital will be offered in the hospital chapel at 8 a.m., Saturday, Dec. 8.

Msgr. John J. O'Looney, pastor, St. Anthony parish. will be the celebrant of the Mass at which members of. the women's auxiliary and

friends of the hospital will assist.

Sisters of Mercy of Pittsburgh administer the hospital, one of five Catholic hospitals in South Florida.

Leper Hospital Attacked

BEN SAN, Vietnam (NC) -Vietcong guerrillas have killed six people in their third attack in four months on St. Joseph's leper hospital.



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Former St. Leo Superior Dies

ST. LEO - Solemn Mass of Requiem was sung here for Abbott Francis Sadier, O.S.B., 73, who served as superior of St. Leo Abbey for 25 years.

The second abbot of St. Leo died suddenly on Nov. 28 while en route by train from La Place, La., to Pittsburgh, where he was planning to conduct a retreat. He had been serving as an assistant in St. Joan of Arc Church in Place. .

sisting at the Mass sung by Abbot Marion Bowman, O.S.B., in the abbey chapel were Bishop Thomas J. McDonough of Savannah, nine Benedictine Aboots, two Trappist Abbots, and more than 150 priests and Sisers as well as hundreds of laymen and students.

Among 20 Monsignori from Florida were Msgr. John J. O'Looney, pastor, St. Anthony parish, Fort Lauderdale; Msgr. James F. Enright, pastor, St. Rose of Lima parish, Miami Shores; Msgr. Peter Reilly, pasor Little Flower parish, Coral Gables; Msgr. James F. Nelan, pastor, St. Stephen parish, West Hollywood, and Msgr. John D'Dowd, pastor, Epiphany parsh, South Miami.



Abbot Francis Sadler, O.S.B.

Msgr. William Barry, P.A., pastor, St. Patrick parish, Miami Beach, dean of the clergy in the state of Florida, gave one of five absolutions.

Also present were Father Patrick D. O'Brien, pastor, Assumption parish, Pompano Beach, and Father Francis Dunleavy, pastor, SS. Peter and Paul parish, Miami.

A native of Germany who came to the United States as a boy, Abbot Francis was professed in the Order of St. Benedict on Sept. 12, 1909, and was

the first priest ordained by the late Archbishop Michael J. Curley, the Bishop of St. Augustine.

Twice during the long illness of Abbot Charles, first superior at St. Leo Abbey, Abbot Francis was administrator with full power and jurisdiction. In 1916 he was appointed novice master and in 1920 became prior. At the time of his abbatial election in 1929 he held the offices of prior and procurator and in addition served as librarian and teacher as well as pastor of the parishes in nearby Dade City and Zephyrhills.

On the occasion of the golden jubilee of St. Leo Abbey in 1940, he received the purple zuchetto and biretta from the late Pope Pius XII. In 1954 Abbot Francis resigned as abbot to devote more time to conducting spiritual retreats in Florida and other parts of the country.

During his tenure of office he directed the construction of the Abbey Church, St. Leo Prep School's 85-room student dormitory and the new classroom building completed in 1952. He held an honorary degree of doctor of humanities from Rollins College, Winter Park, and a doctor of law degree from St. Vincent College, Latrobe, Pa.



Voice Photo

10 of 45 Air Force chaplains who recently made their annual retreat at the Passionist Monasterv. North Palm Beach, are shown above with Father Cyril Schweinberg, C.P., retreat director,

third from right, standing, and Father Stephen Kenny, C.P., retreat master, fourth from left. Seated at left is Col. Francis X. Murphy of the chief of chaplains' office.

45 AF Chaplains In Retreat Missioners Acquire At Passionist Monastery

NORTH PALM BEACH -Forty-five chaplains of the United States Air Force made their annual retreat last week at Our Lady of Florida Monastery.

The Very Rev. Stephen P. Kenny, C.P., of St. Michael Monastery, Union City, N.J., a retired Army colonel, conducted the spiritual conferences which attracted chaplains from bases throughout the United States and in Eu-

A two-day seminar conducted by Father (Brigadier General) Edwin R. Chess, deputy chief of chaplains of the U.S. Air Force was held Monday and Tuesday.

Principal speaker was Msgr. George Levasseur, director of the Confraternity of Christian Doctrine in the Diocese of Lafayette who conducts the CCD summer school each year at the Catholic Uni-

Papal Teaching Cited

BRASILIA, Brazil (NC) -Brazil's foreign policy is aimed at the peaceful solution of international problems, by which we reflect the sentiments expressed by Pope John XXIII," Brazilian President Joao Goulart said here at the opening of the Rio Branco Institute for the training of this nation's

versity of America. Chaplains also heard Father (Colonel) Francis P. Murphy, of the chief of chaplains office, Washington, D.C.: Father (Lt. Col.) John J. Miller of SAC headquarters, Omaha, Neb.; Father (Capt.) Thomas J. Moran, of the special activities wing, Ft. Meyer, Va., and Father Thomas Moriarty of the Military Ordinariate,

At the close of the retreat Solemn Requiem Mass for deceased chaplains was sung in the monastery chapel by General Chess.

New York.

Pontiff's Birthplace

VATICAN CITY (NC) - With the help of Pope John XXIII, the Pontifical Institute for the Foreign Missions has acquired the house where he was born in Sotto il Monte, Italy.

The institute is now negotiating to acquire land adjacent to the house on which to build a seminary.

The Pope's birthplace will be maintained in its original state as a memorial to the Pontiff and his family, the Roncallis.

The Pope's family left the house in which he was born when his father was able to acquire his own_ho he family grew up and which remains today the family home.

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MEMBER OF MUSIC COMMISSION

Clayton Brenneman Dies At 56

(Continued From Page 1)

work at Carnegie Institute of Technology, St. Bonaventure University, Duquesne University, Pius X School of Liturgical Music, and the Christiansen Choral School.

Prior to his appointment in Miami, Mr. Brenneman was organist at St. Joseph Church, Garden City, L.I., N.Y., and an instructor of Gregorian Chant at St. Teresa College, Winona, Minn. He came to Miami from Pittsburgh where he was the only lay member of the Diocesan music commission and organist and choir director for 14 years at Sacred Heart Chuch.

In Pittsburgh he served as president of the Pittsburgh Concert Society, vice president of the Mendelssohn Choir and made several appearances on national radio and television networks. In addition he was heard in concerts at the national conventions of the American Guild of Organists and at the Contemporary Music Festival of the Pittsburgh Chapter. He was also a member of the St. Gregory Society.

Since coming to Miami, Mr. Brenneman directed the music and choirs for all diocesan functions and ceremonies.

In addition to his wife, Margaret, with whom he resided at 145 NE 129th St., Mr. Brenneman is survived by two sisters, Mrs. Roland H. Reed, Altoona; and Mrs. Charles Kulmatyski, Flint, Mich., and two brothers, Richard, Altoona and Peter of Hollidaysburg. Pa.

Burial was in Altoona with local arrangements under direction of Edward F. McHale and Sons Funeral Home.

Mass Chanted In African Beat

VATICAN CITY (NC) - An African beat provided a remarkable accompaniment to the ceremony of Gospel enthronement at a Mass offered in the Ethiopic Rite in St. Peter's ba-

Seminarians from the Pontifical Ethiopian College chanted in the classical Ethiopian language of Ge'ez to the accompaniment of African drums, bells and rhythmic handclapping as the Gospel was enthroned by Archbishop Asrate Mariam Yemmeru of Addis Ababa.

The Ethiopic Rite dates back to the middle of the fourth century, when Ethiopia (Abyssinia) was first evangelized.

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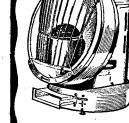
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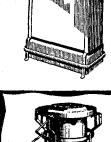


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Legion Of Decency Pledge To Be Renewed Sunday

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Masses in every parish next Sunday, Dec. 9.

In a letter to all pastors,

Bishops Seek Legislation On Classification Of Films

U.S. Bishops' committee for motion pictures has taken a dramatic new tack in its effort to secure classification of films a guide for parents of young lldren.

The five-member committee said that industry rejection of its repeated appeals for voluntary classification makes it necessary to turn to legislation.

The Episcopal Committee for Motion Pictures, Radio and Television said it will back legislation which would authorize state or municipal education departments, or other suitable agencies, to publish advisory classifications of films suitable for children.

The Bishops said they will support such legislation whereever movie exhibitors fail to classify films voluntarily.

THROUGH AGENCIES

"We shall urge that the actual work of classification be entrusted to departments or agencies of proved qualification and competence, and which enjoy the respect and confidence of parents," they said.

Archbishop John J. Krol of Philadelphia is chairman of the committee whose statement was released here through the National Catholic Welfare Conference, the U.S. hierarchy's secretariat.

The Bishops' turn toward legislation as a means of securing classification is made in their third successive annual statement on the matter of films and youth.

The prelates said they continue to support, as they did in past statements, voluntary classification by the movie industry itself.

But they said the opposition of industry leadership, especially the Motion Picture Association of America (MPAA), and the continuing increase in socalled "adult films," many of them featured in "familytrade" movie houses, makes it necessary to seek a new course.

They charged that "short of a computer file on all films, parents are unable to determine the acceptability of films exhibited in neighborhood theaters which their children frequent."

"he impact of "adult films" youth is a "cause of increasing concern" for many people and agencies, such as parents and police, who are convinced that the films "tend to impose an unhealthful and false outlook on life," they said.

RATING SERVICES

The Bishops said that opponents of voluntary industry classification claim it is unnec-

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WASHINGTON (NC) - The essary because there are already numerous rating services for parents, such as the National Legion of Decency and the monthly "Green Sheet" of the Motion Picture Association of America.

> But, the prelates said, no rating service - including the legion - covers al films currently released in the United States.

The "Green Sheet" of the MPAA, the Bishops noted, rates only films bearing the Seal of Approval from the association's own Production Code Authority.

In New York State alone, they continued, less than 200 of the 798 films licensed for public exhibition had Code Seals.

"With the rapid increase of foreign and independent domestic films on the American scene, it is difficult for any rating service to cover even a majority of films released," the Bishops

The committee suggested that lack of guidance on films is a factor in low film attendance.

"The film industry could profitably investigate contemporary movie habits of families and youngsters," they said.

"If box office receipts are low, even for many films of merit, it may well be that the lack of readily available and reliable guidance on films, compounded by gross advertising practices, will explain, in part at least, the disinterest in the seventh art," they commented.

Calling advisory film classification an "urgent need," the Bishops put their argument this

"Parents have the primary right and duty to guide children in their motion picture attendance. Because of a lack of reliable advice on the acceptability of the films playing in local theaters, parents are frequently unable to discharge this

ACUTE PROBLEM

"The problem becomes more aggravating because of the constantly increasing number of producing and distributing agencies which supply theaters with foreign or other films made outside the long respected influence of the organized American film industry.

"This committee is convinced that without a reliable system of film classification, parents cannot universally obtain necessary advice and as sistance to meet their responsibility towards their children.

Bishop Coleman F. Carroll calls attention to the inestimable amount of good accomplished by the Legion in helping to assure that film viewers are protected from unworthy motion pictures, and refers to a recent statement of Pope John XXIII:

"The success of such an undertaking must surely depend on the joint, perservering activity of all Catholics, clergy and laity, aided by men of good will."

MORAL PROBLEM

Bishop Carroll said that the late Pope Pius XII also pointed out in 1955 that strenuous efforts are necessary, explaining that films had "become for the present generation a spiritual and moral problem which cannot be passed over by those who have at heart the fate of the greater part of mankind and of its future. Above all it cannot be neglected by the

Mere advertisements for current films indicate that much work is yet to be done, Bishop Carroll said, adding:

"In addition, the National Office of the Legion of Decency has recently indicated that the latest trends in the movie industry are not only matters offensive to decency,

Legion Ratings: A Movie Guide

Films rated by the Legion of Decency are listed regularly in The Voice.

Some films are put into a "Separate Classification," which means they require some analysis and explanation as protection to the uninformed against strong interpretations and false conclusions.

Others are condemned and put into Class C. These no one should see.

The greater number of pictures fall into these categories:

A-1: Morally unobjectionable for General Patronage.

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A-3: Morally unobjectionable for Adults.

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but concern themselves also with a secular philosophy of life which directly challenges truth itself and the basic Judaeo-Christian principl€s of morality.

"The Legion of Decency has been opposing this threat in two ways: First, by encouraging and praising those films which are worthwhile and wholesome: and, secondly, by vigorously opposing whatever is contrary to solid Christian principles.

PATRON'S CHOICE

"Yet Legion officials admit that only 'the controlling choice of the motion picture patron can bring a positive, albeit indirect, Christian influence to bear upon the future moral quality of film production.'

"Our people, therefore, should be made aware of their obligation in such matters of deep concern to us all. They should realize that loyalty on their part to the Legion of Decency will bring a positive force to bear against those intent on breaking down traditional standards of decency.

"Particularly should parents be made aware of their responsibility in this regard."

In his Encyclical on Mo-

tion Pictures, Pope Pius XI said: "All pastors of souls will undertake to obtain each year from their people a pledge similar to the one already alluded to which is given by their American brothers, and in which they promise to stay away from motion picture plays offensive to truth and Christian morality."

The Bishops of the United States at their annual meeting in 1938 requested all Ordinaries to have the Pledge of the Legion of Decency taken by all the faithful at all Masses, in all churches and chapels throughout the United States on the Sunday within the Octave of the Feast of the Immaculate Conception.

THE LEGION PLEDGE

Following is the official version of the text of the Legion of Decency pledge:

"IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY GHOST, AMEN.

"I CONDEMN indecent and immoral motion pictures, and those which glorify crime or criminals.

"I PROMISE to do all that I can to strengthen public opinion against the production of indecent and immoral films, and to unite with all who protest against them.

"I ACKNOWLEDGE my obligation to form a right conscience about pictures that are dangerous to my moral life. As a member of the Legion of Decency, I pledge myself to remain away from them. I promise, further, to stay away altogether from places of amusement which show them as a matter of

CATHOLICS GET LOW COST HOSPITAL PLAN

Catholic men and women now get low cost hospital insurance from our 83-year-old non-profit Society - The Catholic Association of Foresters (formerly known as the Massachusetts Catholic Order of Foresters). For example: for only \$2.05 per month, men under 61 can receive \$50 a week while hospitalized for any accident or sickness covered by our insurance. Payments of \$100 or \$150 a week are also available. The same plan is available for women at a slightly higher premium.

Catholics of advanced age can be insured at additional cost. You are paid in addition to other insurance. You spend the money as you wish - for hospital bills, doctor bills or expenses at home. Choose from a wide variety of plans to bring your present insurance up to date or get complete protection. With hospital costs more than double what they were just ten years ago, there is a good chance you need more insurance.

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Page 13



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Debate On Aid To

CINCINNATI, (NC) - Catholics too often have failed to present their position on the Federal school aid question effectively, and opponents of the Catholic position too often have not tried to understand it.

Moreover, "snake cults and technocracy have gotten a more adequate press" than the views of even non-Catholic constitutional scholars supporting the Catholic position.

William B. Ball, general counsel of the Pennsylvania Catholic Welfare Committee, made these charges at the annual convention of the Cincinnati Archdiocesan Council of Catholic Men.

LAWFUL COMPROMISE

Addressing a general session, the Pennsylvania attorney and authority on Church - State relations went on to add:

"I suggest that it is not too late to explore what would seem to be the only workable, meaningful and lawful compromise of the situation created by the demands of the different groups in our pluralist society to find the sort of education which each deems most fitting."

He called on "mediative forces" in the community, including the Council of Catholic Men, to "bring about a widespread realization of three facts," without which he said the problem cannot be solved:

- 1. "That no education whether theistic or secular humanist — is ideologically or philosophically 'neutral.'
- 2. "That every citizen should be deemed to have the right to an education which comports with his conscientious choice from the point of ideology or philosophy, provided that this education includes all secular learning which a citizen ought reasonably to have.
- 3. "That government may legally support the providing of such secular learning as a public objective."

Such a concept, according to Ball, "permits the secular humanist to educate his child in a school where no reverence is ever paid the name of God,

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where he may be totally free of theistic influences and pressures and thoroughly indoctrinated in so - called democratic ethics . . ."

RELIGIOUS FREEDOM

"But such a concept also accords a like religious freedom to all other citizens. Under this view, the expenditure of public funds is limited to the secular objectives achieved by all schools. But not a cent of it would go to direct support of either the secularist objectives or the God-centered objectives of any school.

Attaining the "widest appreciation" of the significance of such a solution, said Ball, "will best come through the efforts of men of knowledge and, above all, of boundless love of neighbor."

The past year, for the most part, wasn't marked by such a spirit in discussions of the school aid problem, he indicated.

DIALOGUE VS. CONTROVERSY

"Although 1962 has been a banner year for interreligious dalogue," he said, "in the sense that there has been more bona fide interreligious discussion of Church - State issues in 1962 than in any previous year, nevertheless, in this year controversy has outdistanced dialogue, negotiation has taken a back seat to litigation and political action, and efforts to establish a consensus on any of the chief Church - State issues. have been relatively little engaged in."

Ball, who is the principal author of the 1961 sutdy by the Legal Department of the National Catholic Welfare Conference which argued for inclusion of church - related schools in Federal aid to education proposals, discussed the possible accomplishments of "responsible community discussion."

On the Catholic side, he said, this would have included understanding by Catholics that many Protestants and Jews feel appeals for inclusion of parochial schools in government aid upsets a "sort of social contract" - public schools paid for by all

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citizens and parochial schools paid for by Catholics.

Education

UNDERSTANDING

Catholic cries that this situation denies their rights took the rest of the community by surprise, he said. "There was all too rarely any attempt made by Catholics to link up the community's understanding of the 'going arrangement' with the new arrangement which Catholics saw as coming to be necessary to them," he said.

Add to this, he said fact "that there existed in many communities a Catholic. social and civic pattern of 'going it alone,' and the further fact that in a number of communities Catholic education represented the area's best guarded secret, and you get a perfectly natural result: resistance to the Catholic position."

He called for more Catholic laity who are able to take part in "the ready, open across-thefence and over-the-coffee-cup approach to Protestant and Jewish lay people" on the school question.

'CRITICAL POINT'

Ball cited a "critical point" in the discussions on aid for education in church - related schools and complained that it does not get equal treatment in press discussions and re-

The point, he said, is that law recognizes that government may spend money for public purposes and that public purposes are accomplished in church - related institutions. "This point has been made specifically upon several occasions by the U.S. Supreme Court," he said.

"Yet," he said, "when, at a recent national conference on Church - State problems, this conclusion was defended by an eminent non - Catholic constitutional scholar and attacked by an attorney who has made something of a career of litigating Church - State questions, a nationally prominent newspaper reported the latter's speech at great length and totally ignored the former's.'

Ball commented: "Intellectually, from the point of view of the common good, this sort of opinion engineering simply cannot continue."





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St. Francis Made First Creche

The scene is a quiet woodland in the Sabine Hills north of Rome. The year is 1223. It is the eve of Christmas and the hour is nearing midnight.

A procession may be seen moving up the hillside from the nearby village of Greccio to a humble cloister of the Brothers of Francis of Assisi.

St. Francis, himself — beloved patron of the poor, of children, birds, and animals — leads his brown-robed brothers and the people of Greccio to a cave near the cloister.

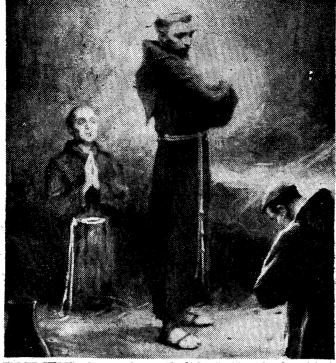
There, St. Francis has arranged to celebrate Christmas in a setting never before known. In the center of the cave, just below a makeshift altar, he had placed a manger filled with straw and in it, the figure of an infant.

On either side was a live animal — the traditional ox and ass of the stable at Bethlehem.

Thus was presented for the first time a religious tableau that was the inspiration for a unique form of folk art — the Nativity crib or creche, as it is called, found today in homes and churches throughout the Christian world.

The Shrine of Greccio, where a church now stands, and the story of that Christmas scene became known throughout Europe.

In 1316, Pope John XXII, then



FIRST CHRISTMAS creche was built by St. Francis of Assisi at Greccio, Italy, in 1223 to celebrate the feast of the Nativity. (Photo copyright 1958 by J. F. L., St. Anthony Guild.)

living at Avignon, introduced the idea of the creche to the region of Provence in Southern France from which it spread throughout Europe and eventually to the whole Christian world.

To this day in Provence, where shepherds still tend their flocks on the hills of that rich farming area, the account of the Nativity is as real as if it were a modern miracle.

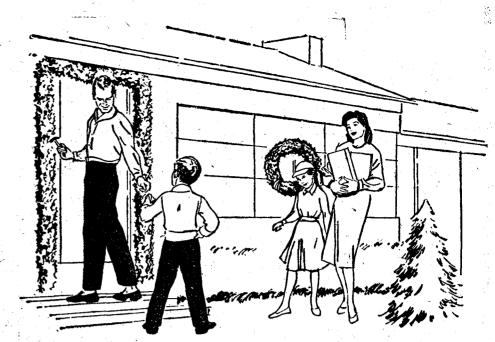
A simple little creche is arranged on a table in the best room in the house and neighbors visit each other to admire the tiny clay figures called santons (little saints) fashioned from hand-made molds.

They are brightly painted to represent not just the Holy Family, the shepherds, the angels and the Wise Men, but various figures in the village as well.

My Dear Parishioner,

The critical shortage of priests and the frightful threats of atheism and paganism make Bishop Carroll's request, to place The Voice in every home, a most urgent one. Sacrifice some non-essential reading matter so that you can read The Voice thoroughly every week. It is the only way the voice of Christ can be heard in our Catholic homes week after week. Please send your subscription payment for the coming year to the rectory. God bless you.

Your Pastor



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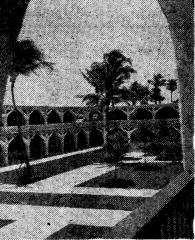
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Catholic War Vets Support President's Stand On Cuba

Condemnation of the Red threat in Cuba and support for President John F. Kennedy's stand in the recent crisis were voiced by members of the National Board and Executive Committee of the Catholic War Veterans of the United States during their quarterly meeting last week at the Hotel Fontainebleau.

Meeting at Miami Beach to discuss plans for the annual CWV convention scheduled to be held at the Hotel Fontainebleau Aug. 20-25, 1963, officers and board members declared that "Cuba is a slave state, irreconcilably aligned with communism and the U.S.S.R.," and that "Fidel Castro, the Cuban red dictator, has embraced the communist ideology and theory

PL 9-6825

and is a puppet on a string, controlled in all aspects by his Red masters."

Emphasizing that "proximity of the Red menace in the form of Castro Cuba, is a greater threat now to the security and freedom of the western hemisphere than ever before," members resolved that "the Catholic War Veterans of the United States of America through its entire membership endorse and support the course of action of safeguarding the peace as expressed by the President of the United States, John F. Ken-

CWV leaders further voted that members of their organization "inform and alert the entire membership that the Marxist, Leninist, and Khrushchev aims to 'bury' us must and shall be forcefully resisted by all the resources at its command."

CAPE COD ON BISCAYNE BAY



CATHOLIC WAR Veterans national convention scheduled to be held in August at Miami Beach is discussed by national commander Edward McElroy, left, of Chicago, with Thomas Cuite, Brooklyn, general chairman of the convention, during a three day meeting of the national board held at Miami Beach last week.

37 St. Francis Employees **Get Awards For Service**

Thirty - seven employes of St. Francis Hospital, Miami Beach, were awarded five-year service pins during the annual awards dinner held Monday at

Mother Mary Magdalena, O.S.F., administrator, presented

Also Mildred Barella, Mary Ann Comerford, Alma Stine, Mary Telenson, Santa Alerts, Saturnina Clark, Zoraida, Rivera, Carmen Serreno, Bertha Cohen, Marcelyn Glover, Margaret Piero, Mary Schappert

St. Francis Hospital is administered by the Sisters of St. Francis of Allegany, N. Y., who also staff St. Mary Hospital,

pins to: Mary McLelland, Julia Montgomery, Rose Angulo, Elizabeth Lopez, Josie Mae Beauchamps, Georgia Lenton, Midlred Klingon, Mary Buckley, Leola Curry, Myra Moore, Elsie Townsend, Richard Wilson, Luvenia Byron, Dorothy Larkin, Mary Smith, Katie Mae Tillman, Ann Coyle, Mary Donovan, Pauline Gragg, Jeannette Eckert, Winifred Hoff, Verda Bell, Solomon Ferguson, Elizabeth Lurie.

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Illinois Votes Public Funds For Birth Control Pills

CHICAGO (NC) — The Illinois Public Aid Commission has voted 6 to 4 to use tax funds to pay for birth control services for recipients of public relief who have children.

The vote came at a special meeting. Illinois is the first state to use public funds to support massive birth control projects, including use of the controversial birth control pill.

A survey by Chicago's American reported that many Catholic doctors think there are sound medical reasons against widespread/ use of the contraceptive pills.

Among them is Dr. Matthew J. Bulfin, chairman of the department of obstetrics and gynecology at Little Company of Mary Hospital.

STATE'S LARGEST

With 7,500 births annually, Little Company of Mary has the largest maternity department in the state, save for that of Cook County Hospital. Its staff is composed of both Catholic doctors and physicians of other faiths.

The pills and the reactions they cause have been the subject of staff discussions, Dr. Bulfin said, adding:

"I have had to stop them in 30 to 40 per cent of the cases

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because they induced so many bad reactions."

Some women become bloated and so nauseated by the pills that they refuse to take them, the doctor said. But there may be other and more dangerous effects, such as phlebitis or the formation of a blood clot in the veins of the leg, he contin-

A number of such cases. several of them resulting in death, have been report But a connection between pills and the condition is regarded as unproved.

Another Chicago gynecologist, Dr. Walter Watts, a member of the American Society for the Study of Sterility, said there is much interest in the new pills among members of this group.

However, at a recent meeting, Catholic and Protestant specialists agreed they would not prescribe it at the present time because of the changes in the uterus thought to be caused by the pills, the doctor said.



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The VOICE

December 7, 1962

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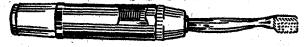




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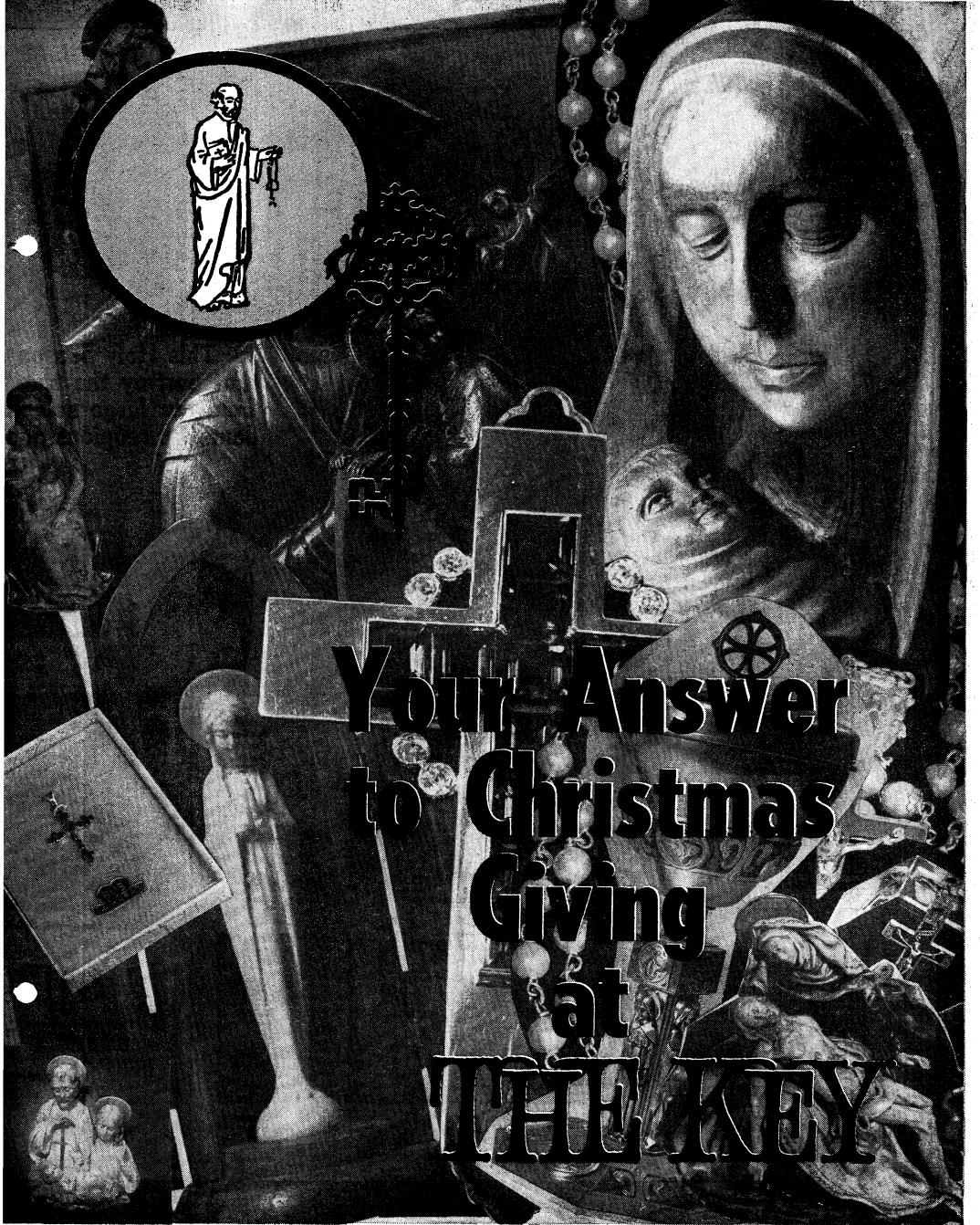
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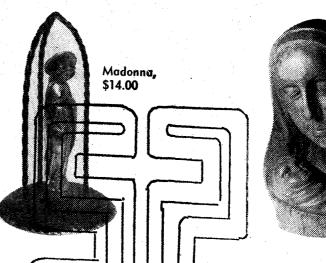


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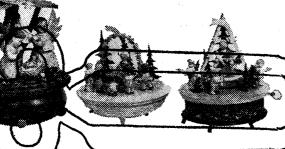




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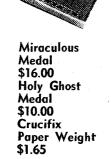
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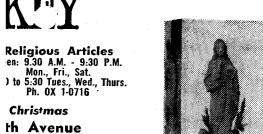
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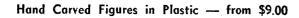


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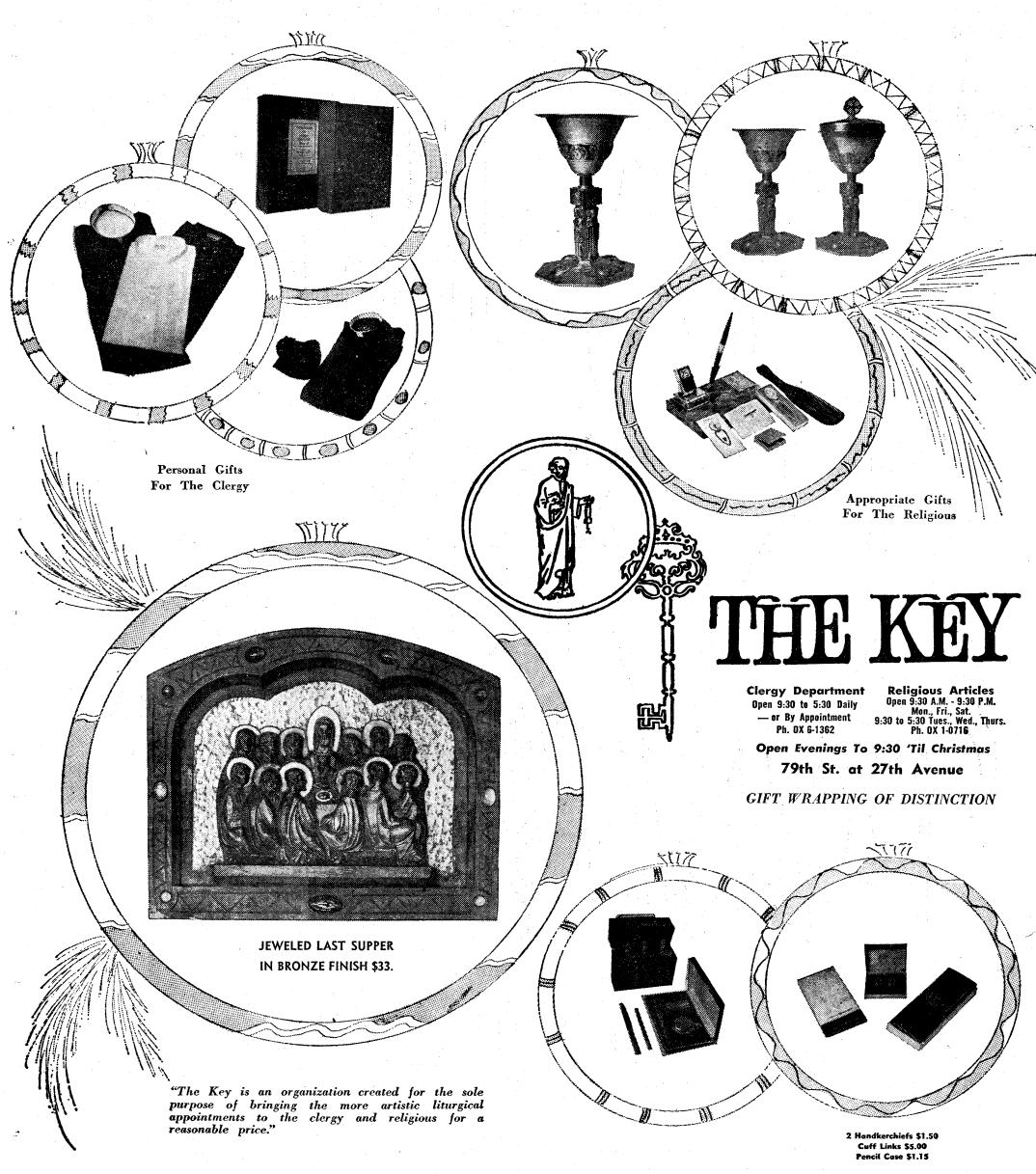


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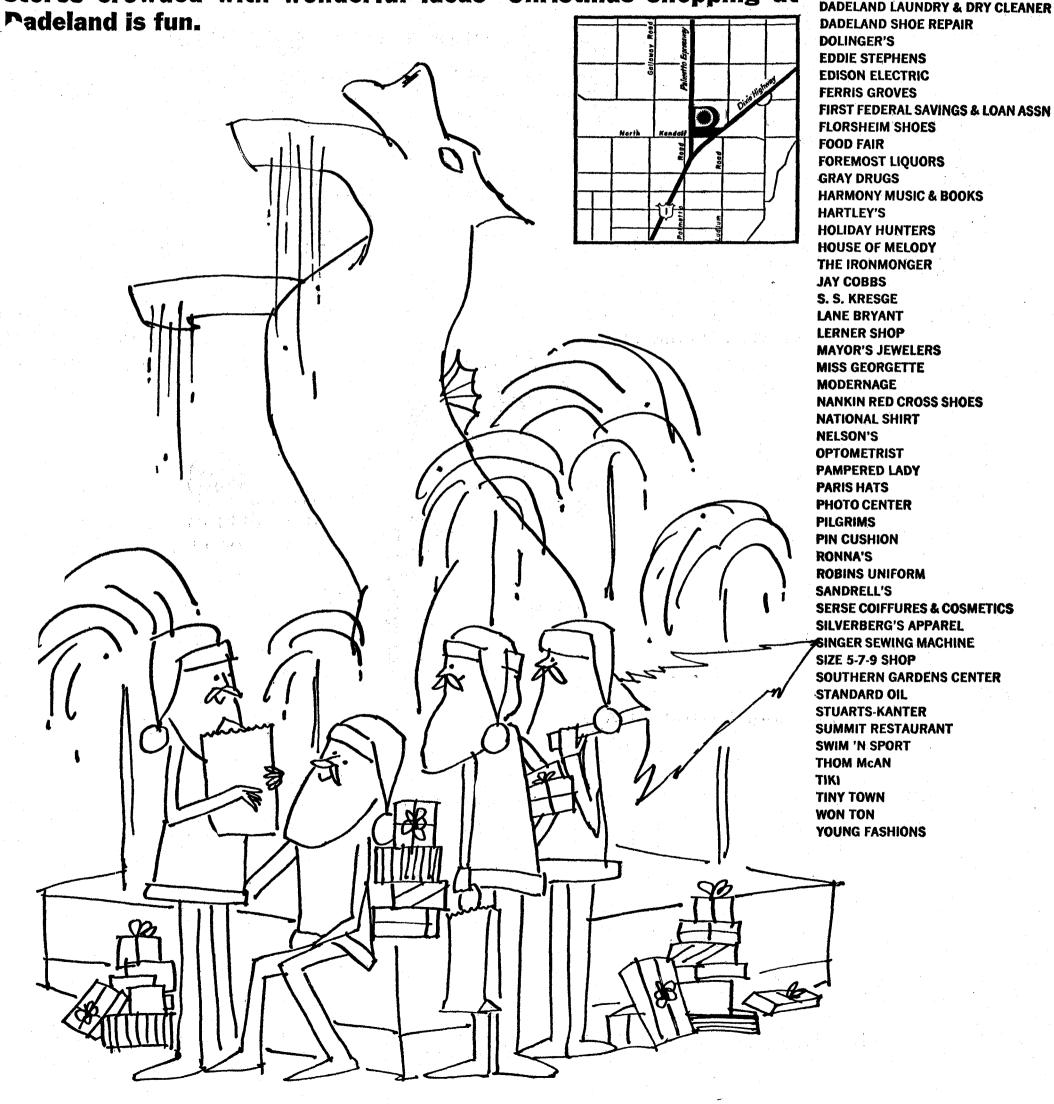
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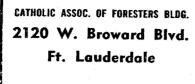
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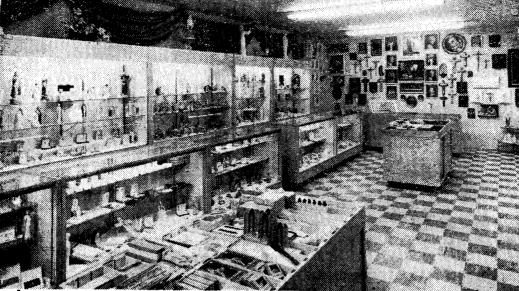


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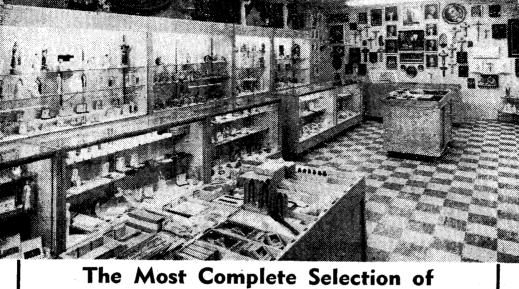




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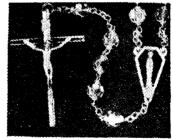
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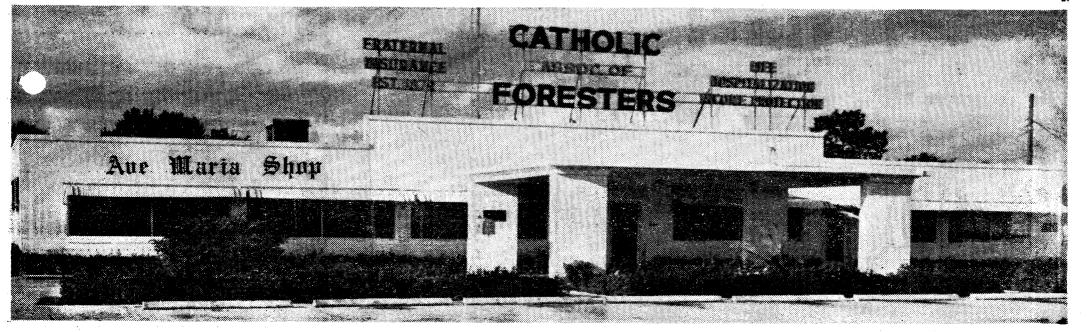


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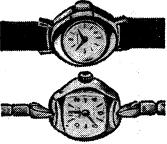
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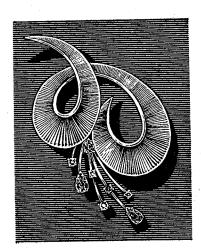
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Communists Put An Odd Twist To Our Language

As a part of their regular course of instruction on the evils of Communism, Miami Diocesan school pupils study "Questions and Answers on Communism" by Richard Cardinal Cushing. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the Daughters Paul, at whose book-, 2700 Biscayne Blvd., the complete volume is available.

Q. How are the Communists able to carry on their program of deception among non-Communists, so as to bring about the triumph of the Communist line in non-Soviet countries?

A. This is accomplished through the use in all Communist directive documents of a peculiar jargon or phraseology which has come to be known as Aesopian language.

Q. Why is this language termed Aesopian?

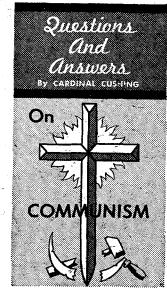
A. Because of its roundabout, allusive character, it is supposedly based on the methods

International Affairs, and the New Times from Moscow, and and Political Affairs and The Worker in this country?

A. Without a mastery of this Communist phraseology, it is most difficult if not impossible to analyze the Communist directive documents and therefore to know what the Communists are plotting to do in regard to advancing the line. Without this key, it becomes a labyrinthine task to obtain an understanding of Communist actions in the nation or community.

Q. Why does the conspiracy resort to this peculiar phraseology?

A. Because of the very obligations placed by Marxism-Leninism on the Communist organization. In every "bourgeois country" the comrades have imposed upon them two basic tasks. In every important pronouncement, which provides them with a guide for thought and action, there must be a strong reminder of their goal—the dictatorship of the proletariat by means of force and violence. This is constantly em-



he was originally forced "to formulate the few necessary observations on politics with extreme caution, by hints, in that Aesopian language — in that cursed Aesopian language — to which Czarism compelled all revolutionaries to have recourse, whenever they took up their pens to write a 'legal' work."

Q. Is this reference by Lenin to Aesopian language further explained?

A. As you can see for yourself by consulting Volume V. of Lenin's Selected Works, published by the Marx-Engels-Lenin Institute in Moscow, the editors have inserted a footnote. Therein they explain that the term Aesopian_is taken from the fable writer, Aesop, and is applied to the "allusive and roundabout style" adopted by revolutionists in order to make what would be illegal phrases legal in appearance.

Q. Are there other refer-

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of Aesop in his fables. It is bodied in the term: "Toften called the slave language strengthen Marviet Lening

of Aesop in his fables. It is often called the slave language by the Communists, because Aesop was a slave, supposedly living in Greece from 620 to 560 B.C.

Q. Why do the Communists claim Aesop wrote his fables and how do they then apply his methods to their own peculiar phraseology?

A. The Communists contend that Aesop wrote his fables in order to deride his masters without their knowing what he was doing. It has therefore been developed by the Communists for protective purposes in getting over "the revolutionary message" of the conspiracy under the appearances of legal discussion. It is also for the purposes of deceit and easier infiltration of non - Communist organizations with the Communis. 3.

Q. Is it essential to understand the true meaning of Aesopian language in order to read intelligently the Communist documents, such as the World Marxist Review,

bodied in the term: "To strengthen Marxist - Leninist ideology and Bolshevik discipline." But the Communists must also be instructed in the penetration of mass organizations by their concealed members, directing the masses along the Communist line as though it were a non-Communist proposal. That responsibility is conveyed through the dedication repeated over and over again, "to broaden the ties with the masses."

Q. Who first among the Communist leaders made specific mention of this Aesopian language?

A. The term was first used by V. I. Lenin in the Preface to the Russian edition of Imperialism, the Highest State of Capitalism. There Lenin states that





"Your Phone is Your Charge Account" 144 E. LAS OLAS BLVD. Ft. Lauderdale — JA 2-3737 3200 ATLANTIC AVE. Pompano Beach — WE 3-4401 ences to Aesopian language by Communist leaders?

A. Yes. On a number of occasions such reference is made. As an instance, Stalin refers to the "hints" resorted to by Pravda during the period in Russia after 1912: This is explained in his History of the Communist Party of the Soviet Union, Bolshevik. Again, in 1934, D. Z. Manuilsky, as General Secretary of the Communist International, commended "the language of Aesop" to the Italian Communists as a means "to observe the rules of conspiracy, to resort to maneuvers, in order not to let yourself be seen through at once." (International Press Correspondence, February 26, 1934, p. 316.)

NAJ NAIGOZZA ... ZDAUDNAL NAIGOZZA ... ZDAUJUNI NAIGOZZA ... ZDAUJ

Q. The term, "Aesopian

language" and its use are therefore embedded in Communist history, practice, and phraseology, are they not?

aurorus

A. That is correct. Current documents of the Communist Party become meaningless unless the historic definition of certain peculiar terms and the method of presenting them are understood.



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Christmas - 1500 Miles From Home

more than 1,500 miles away from home and family looks forward to Christmas holidays with mixed emotions.

This year will be the first that Ines Macia of Bogota, Colombia has been separated from her family of parents, three sisters and a brother.

Now studying at Notre Dame Academy on a scholarship provided by the Sisters, Servants of the Immaculate Heart of Mary, Ines came to Miami and the United States under the auspices of the Youth Department of the National Catholic Welfare Conference. Until June she will be a member of the family in the home of Mr. and Mrs. Francis J. Bodry of Blessed Trinity parish, Miami

Although she is already accompanying Notre Dame Academy graduate, Penny Bodry and her sister, Deborah, a member of the freshman class.

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One teenager in Miami who is on Christmas shopping trips, Ines recalls fondly the preparations for the feast of the Nativity in her native Bogota.

> "There is no Santa Claus there," she declared. "The Christ Child provides presents for the small children." Most families, she said, make a novena to the Infant Jesus in their homes nine days before Christmas. Pravers before a creche are led by the father of the family. "There is not as much gift-giving there as here," she added.

Wearing a scapular medal and dressed in one of the school uniforms also provided for her free of charge by the high school, Ines, who had no knowledge of English until she came to Miami, explained that she wishes to study sociology when she returns with her high school diploma to Bogota. "We have such terrible social problems in Colombia," she said.

According to Mrs. Bodry,

Party Will Benefit Academy Dec. 14

A games party to benefit Notre Dame Academy will be sponsored by members of the Parents Guild Friday, Dec. 14, in the school cafetorium, 130 NE 62nd St.

A variety of games will be provided between the hours of 7:30 and 11 p.m. and proceeds from the benefit will be used for the annual senior class ban-

Tickets will be available at the door and parents and their friends are invited to attend.

Guild Plans Party

NAPLES - A Christmas party for members of St. Ann's Guild will be held Tuesday, Dec. 11 at 8 p.m. in the home of Mrs. Arnold Haynes, 415 - 11th

Ines, whose home in Bogota is staffed by three servants, has adjusted "perfectly" to the American way of life in an average family. "She has learned to iron clothes, make beds, set the table and do other little chores." In the Bodry household all of the children take turns at doing dishes, Mrs. Bodry said.

The family of Ines has extended an invitation to the family to visit them in Bogota at any time. Although none of the Bodrys speaks Spanish, Jeff, a sophomore at Archbishop Curley high school is now studying the language.

Since Ines' father is a musician who teaches at the Conservatory of Music in Bogota, it was not surprising to hear her say that she plays the piano and the tiple which she described as "like an American guitar."

She also enjoys dancing and when asked what her impressions were about the "twist," Ines replied that she "learned the twist in Bogota."

Next year, according to Mother Marie Stanislaus, I.H.M., principal of the school, another scholarship will be offered to a Latin American student provided a family in Miami will offer to welcome a Latin American girl into their home. Persons interested should contact Notre Dame Academy.

Guild To Hear Talk By DCCW Official

MIAMI SHORES - Mrs. Howard Doolin, diocesan youth chairman of the Miami DCCW, will be the principal speaker at the monthly meeting of St. Rose of Lima Altar Guild, Monday, Dec. 10, in the parish auditorium, 10690 NE Fifth Ave.

Miss Beatrice Becker is chairman of arrangements assisted by Mrs. Gene Layton and Mrs. Fred Lang.



COLOMBIA STUDENT, Ines Macia, second from right, now enrolled on a scolarship at Notre Dame Academy, joins Sister Immaculata Maria,

I.H.M. in watching Helen Alvarez and Floretta Marinshaw as they cut out patterns in the home economics department of the girls' high school.

New St. Ambrose Guild Will Install First Officers

DEERFIELD BEACH - Mrs. John Sullivan will be installed as first president of the newly organized St. Ambrose Guild following 8 a.m. Mass at 5109 N. Federal Hwy. Saturday,

Father Sebastian Loncar, administrator of the newly established parish will offer the Mass during which members will observe a Corporate Communion.

Mrs. J.S. Nader, president of the Broward County Deanery of the Miami DCCW will also install Mrs. Arthur Meister and Mrs. Nicholas Apprigliano, vice presidents; Mrs. Carl Thornell, recording secretary; Mrs. John Hunt, treasurer; and Mrs. Edward LaPorta, corresponding secretary.

Music will be provided by Mrs. Daniel Gustina at the or-

A breakfast will follow at the Deerfield Beach Country Club. Mrs. Charles Schwarz, Mrs. Edward Larney and Mrs. Paul Lanning are in charge of arrange-

All parishioners have been invited to attend a buffet supper Sunday, Dec. 9 at the Deerfield Beach Junior High School.

School Association Plans Open House

An open house, sponsored by the Home and School Association, will be held at 7 p.m., Wednesday, Dec. 12 in St. James School, North Miami.

Dominican Sisters of Adrian. Mich., who staff the school and other faculty members will welcome parents to classrooms. In addition, an art fair presented by students will be on display in the church extension.

Mrs. Dolores Jacobovitz and room mothers of the second, third, fourth and fifth grades will be hostesses. Refreshments will be served,

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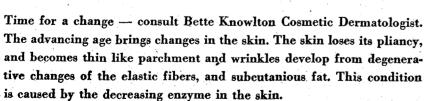
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Broward Deanery Plans Hospital Christmas Party

FORT LAUDERDALE - Patients at the South Florida State Hospital will be guests of honor at a Christmas party which will be given by members of the Broward County Deanery of the Miami DCCW, Wednesday, Dec. 12 from 7:30 to 9 p.m. at the hospital.

A gala program including the distribution of gifts, tree trimming, entertainment, refreshments and caroling is planned. Mrs. Eugene W. Ahearn of St. Anthony parish, is charge of arrangements ed by Mr. and Mrs. J. S. Nader, Mrs. Francis McCormick, Mr. and Mrs. T. Welles, and Mrs. Frank Good-

Affiliations participating in the volunteer program of aid to the hospital inaugurated by the Broward County Deanery last March include Resurrection Guild, St. Anthony Catholic Woman's Club, St. Bernadette Guild, St. Coleman Catholic

Clothing Collection Scheduled By Club

FORT LAUDERFALE - Articles of clothing for dependent children under the care of the Catholic Service Bureau will be collected by members of Blessed Sacrament Woman's Club during their monthly meeting at 8 p.m., Tuesday, Dec. 11 in Beacon Hall.

Infant apparel for babies from six months to one year of age will be donated to St. Catherine Guild, women's auxiliary of the bureau operated by diocesan Catholic Charities.

Club Will Present Christmas Program

VERO BEACH - Layettes for Catholic Charities will be assembled during the monthly meeting of St. Helen's Women's Club at 8 p.m., Tuesday, Dec. 11 in the parish hall.

A Christmas program will be presented and refreshments served.

Hospital Auxiliary Will Meet Dec. 10

FORT LAUDERDALE - The quarterly meeting of the Women's Auxiliary of Holy Cross Hospital will be held during a noon luncheon Monday, Dec. 10 at the Reef Restaurant.

Plans will be discussed for the annual Christmas tree trimming which will begin at 9 a.m Thursday, Dec. 20 in the of the hospital adminisof Pittsburgh.

Woman's Club, St. Pius X Woman's Club, St. Stephen's Women's Guild, St. Theresa Guild. Annunciation Altar and Rosary Society, Nativity Guild. Assumption Guild, and Little Flower Catholic Women's Club.

According to Mrs. Ahearn, chairman of volunteers, a concentrated effort has resulted in furnishing clothing and items for the charm school, and occupational therapy department. Books have also been donated to the hospital library as well as subscriptions to Catholic newspapers and periodicals.

Father Noel Fogarty, administrator, St. Bartholomew parish, and chaplain at the hospital, has been assisted by deanery members who have provided Catholic pamphlets and prayer cards for the chapel. Members of Assump-

Mercy Auxiliary Book Review Set

A book review and brunch under the auspices of Mercy Hospital Auxiliary will be held at 10:30 a.m., Monday, Dec. 10 at the Coral Gables Woman's

Mrs. Frank Kerdyk will review "The Last of the Whitfields," written by Elise Sanguinetti.







Mrs. Eugene W. Ahearn

tion Guild, Pompano Beach, will furnish poinsettia plants for the altar at Christmas. Mrs. William Hanizan, Mrs. Frederick Rumpf, Mrs. Roy Pfordrester, Mrs. Jack Sidney and Mrs. Vincent Buckley are in charge of arrangements.

Another Christmas party for hospital patients will be given on Dec. 18 by members of St. Stephen's Women's Guild. All of the affiliations in the Broward County Deanery will send Christmas gifts, Christmas trees and holiday decorations for travs.

DCCN Chapter To Hold Installation On Dec. 12

Mrs. Edward R. Keefe of Holy Family parish, will be installed as president of the Dade County Chapter of the Miami Diocesan Council of Catholic Nurses during dinner at 7:30 p.m., Wednesday, Dec. 12 in the Biscayne Terrace Hotel.

Father Thomas Anglim, pastor, Holy Rosary parish, Perrine, will also install Mrs. Fred Burger, St. James parish, vice president; Mrs. John Booth. Immaculate Conception parish, secretary; and Mrs. Allen Hamilton, Holy Family parish, treasurer.

Msgr. Rowan T. Rastatter, pastor, Sacred Heart parish, Lake Worth, will be the principal speaker during the evening.

Other guests will include Father Anthony Chepanis, moderator of the DCCN and Brother David, B.G.S., superior at Camillus House.

Reservations for the dinner may be made by calling Miss Kay Sullivan at JE 1-7293 or Mrs. John Schappert at MU 8-4018 before Dec. 10. Mrs. Fred Burger is general chairman of arrangements assisted by Mrs. Edgar Berkey.

Gift, Bake Sale In Lake Worth

LAKE WORTH - A holiday gift and bake sale under the auspices of the Sacred Heart Altar and Rosary Society will be held in Madonna Hall, Saturday, Dec. 8.

Religious articles, jewelry, aprons, preserves and miscellaneous items will be featured from 6:30 a.m. to 7 p.m. Plants, Christmas corsages and home-made candies will be sold by members of the parish CYO.

Those wishing to donate salable items may leave them at 518 North M. Street or 521 N. Federal Highway.

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Gingerbread Boys Are Fun To Make!

By FLORENCE DEVANEY

Is there a little boy or girl who doesn't love a gingerbread boy? We haven't met one, nor do we want to. For jaunty little gingerbread boys belong to the fanciful world of childhood.

The fun-loving smile made by a plump chewy raisin, the shiny eyes and center row buttons (known as silver dragees to Mamma) are fun to lick first. Then it's time to start on the feet and slowly, bite by bite, savor the fragrantly spiced crisp butter cooky.

Making the body is fun, too. Cooky cutters form rounds for the body and head, and a circle from which arms and legs are cut.

Junior will want to help with decorating. And with golden raisins, silver dragees, red cinnamon candies or other decorations he can work to his heart's content.

Tinted confectioners sugar and a small paint brush will provide the hands and feet. What more could any small tot

GINGERBREAD BOYS

1 cup (2 sticks) butter 1 cup firmly packed brown sugar

½ cup light molasses 3½ cups sifted flour 1 tablespoon ground ginger

cinnamon 1 teaspoon baking soda . Silver dragees Raisins Tinted confectioners icing

2 teaspoons ground

In mixing bowl cream butter. Add sugar and molasses; mix well Sift together flour, ginger, cinnamon and baking soda; add to butter mixture to make a soft dough. Wrap and chill. On lightly floured board roll dough to 1/8-inch thickness. For each gingerbread boy cut three rounds: one 31/2-inch round from

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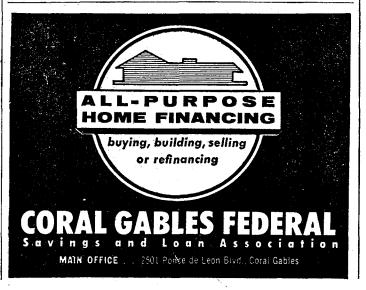
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GINGERBREAD boy is one of the oldest Christmas favorites known all over the world. Using a brush or decorators tube, pipe on tinted confection icing for tiny hands and feet. Youngsters young and old will go for these tasty creations along with a cup of fluffy eggnog.

which center is cut with a 11/2-inch cutter to make the second round and a 2-inch round. On cooky sheet place the 11/2-inch round for the head, the 21/2-inch round for the body. Use the 31/2inch round to make the arms and legs; cut 1/3 of this circle away; cut in half crosswise and place each piece underneath side of body to make arms. Place remaining section of circle underneath bottom of body so that cut ends form feet. Place silver dragees on cookies for eyes and buttons; make mouth of raisins. Bake 10-12 minutes; cool 5 minutes and remove to cooling racks. Using brush or decorators tube, pipe tinted confectioners icing onto cookies for hands and feet.

Note: To make gingerbread boys appear to be running attach circle to make one leg slightly longer than the other and place one arm pointing upward.

SUGAR GUMDROPS

21/4 cups sifted enriched flour

½ teaspoon salt

1 cup butter or margarine

½ cup sugar

1 teaspoon vanilla extract

1 cup finely cut or chopped gundrops

1 cup flaked coconut (31/2ounce can)

21/4 to 21/2 cups sifted enriched

Sift together flour and salt. Cream butter, sugar and vanilla extract until light and fluffy. Blend dry ingredients into creamed mixture. Add gumdrops and coconut. Mix well. Drop dough by teaspoonsful onto greased baking sheet. Bake in slow oven (325 deg. F.) 15 to 20 minutes.

Makes about 5 dozen cookies.

SPRITZ COOKIES

1 cup butter

34 cup sugar

flour

1 egg or 3 egg yolks 1 teaspoon lemon extract

1/4 teaspoon salt

1/2 teaspoon baking powder

Cream butter and sugar together thoroughly. Beat in egg or egg yolks. Blend in lemon extract. Sift flour, salt and baking powder together and stir into butter mixture. Don't add all flour at one time. (Due to size of egg you may find you need a couple tablespoons more or less - you want a nice rich dough but still one that will hold its shape during baking.) Put dough through cookie press onto ungreased cookie sheets. Decorate with colored sugar, candied cherries, silver dragees or other trims. Bake in a 400 deg. oven for 8 to 10 minutes. Make about 6

LEBKUCHEN

½ pound butter 1½ cups sugar 1 cup honey

dozen.

½ cup corn syrup 4 eggs, lightly beaten

½ pound almonds, chopped 1/4 pound citron, chopped

Grated rind of two lemons 5 cups sifted enriched flour 1 tablespoon baking soda

2 tablespoons cinna

1 teaspoon ground croves Butter cream frosting Colored sprinkles

Makes about 100

Cream butter, adding sugar gradually. Add honey, syrup and eggs. Mix well. Add almonds, citron, lemon rind and mix. Sift together flour, soda, cinnamon and cloves. Add to honey mixture and blend. Let chill overnight or longer in refrigerator. Preheat oven to moderate (350 degrees F.). Roll portions of the dough on a lightly floured board to one-quarter inch thickness. Place in shallow greased pans. To straighten edges, spread with hand until dough reaches sides of pans. Using a long knife, mark into one and one-half inch squares. Bake until lightly browned and cut into the marked squares. Cool on a rack. For freezing, frost with a butter cream frosting; otherwise confectioners' frosting may be used. Decorate frosting while soft with colored candy sprinkles.

My Husband Won't Talk To Me'

How can a wife get her husband to talk to her? My husband is a wonderful man and I feel we really love each other, but I just can't get the guy to talk. When he comes home from work and I ask, "What's new?" he generally says, "Nothing," or "Nothing much." and that's it. Sometimes I feel he's in the category of "I lead two lives," since I learn so little about his activities when he's away from home. Shouldn't couples talk about what happens during the day when they're apart so that they have more to share in common, or is this expecting too much?

By FATHER JOHN L. THOMAS, S. J.

As in most areas calling for mutual adjustment in marriage, Sheila, it's not primarily a matter of expecting too much or 'tle but of trying to help each other develop as fully as po. Je and then learning to live with that. Some husbands and wives spend so much time bemoaning assumed deficiencies in/ their partners that they never get around to appreciating their good qualities.

This doesn't mean that you shouldn't aim high or continue trying to improve your relationships, but you must always maintain a healthy concern and respect for reality and its inherent limitations. Every marriage is the cooperative creation of this one particular man and this one particular woman, so that considered from the viewpoint of the individual couple, the question concerning what traits man and woman ought to possess becomes rather academic.

Among the characteristic differences usually associated with men and women perhaps none stands out more clearly than their attitude toward talking. Whether it expresses a need or is merely an acquired habit, women in all known societies appear to be much more talkative than men. This is doubtless very fortunate for mankind, because if babies had to depend upon their fathers in learning to talk, most of us would probably remain dumb or be forced to rely on sign language and a few symbolic grunts!

Sharing Through Communication

Of course your real concern is not with talking but with sharing through communication. Although some (masculine?) cynic has remarked that all women like the strong, silent type of man because they think he's listening, this statement apparently does not apply to you — and a great number of other wives. You rightly regard talking as a two way street, as an important medium for the sincere, intimate exchange and sharing of attitudes, views, and experiences. There are other means of communication and other elements to be shared in marriage, yet talking retains primary significance both in range of expression and intimacy of personal revelation.

Since talking is such a characteristically human trait, why should it become a problem in marriage? Why do we say we can always recognize a married couple in a restaurant because they are the ones not talking to each other? I suppose if you ask such couples why they were silent, they would reply that there was nothing to talk about. Yet they probably talked freely enough during courtship and may still display skill and charm when conversing with others. What has happened?

There are several possibilities, Sheila. Conversation involves the maintenance of a judicious balance between talking and listening - two related skills that few possess together, while some have developed neither one or the other. Some lack skill in talking because they have never learned to give verbal expression to their ideas or experiences and apparently feel no desire to do so - we say they keep things to themselves. Others don't talk because they don't think; that is, they are the non-reflective, unimaginative, passive type who live chiefly by habit or routine and find little to excite their wonder, interest, or curiosity. On the other hand, some people talk too much, in the sense that their words reflect intellectual interests too shallow or too narrow to be of interest to others.

Listens But Doesn't Hear

Lack of skill in listening may result from shallow selfcenteredness or an exaggerated estimate of the importance of one's own insights. Far more annoying is the person who listens but doesn't hear; that is, he gives you plenty of time to talk, but next remark shows he hasn't heard a word you said. A ready exasperating version of this approach is to ask a question involving one's opinion or considerable explanation and then pay no attention to the answer. The art of listening well implies sincere respect for and interest in what another has

I suspect that many married couples don't talk because they no longer listen, and they have ceased to listen because they have lost interest in their partners' viewpoints or feel they have nothing to say. Yet marriage is divinely designed to bring masculine and feminine personality to full development through the couple's continued sharing of their mutual complementarity, so that the failure to foster communication implies failure to understand the real meaning marital union. Spouses will have no interests in sharing their partners' feelings, attitudes, and experiences, miss one of the most fulfilling aspects of marriage.

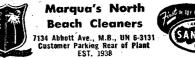
How can you get your man to talk? Well, Sheila, start, by checking whether you are a good listener. Do you know what his interests are? Most men have some subjects they like to



- start with these. Some men don't talk about their work experiences because they find their wives too curious about details or too critical of the world of men. If he talks, show real interest, but let him do it his way. Finally, if you can prime him in no other way, try asking his opinion about various matters. He'll be a taciturn man indeed if he resists the implicit complement in this approach.

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Weekend Retreat Set At Kendall

KENDALL - A weekend retreat for business girls and college students will be held at the Dominican Retreat House from Friday, Dec. 14 to Sunday, Dec. 16.

Reservations for the conferences may be made by calling Sister Mary Stephen, O.P., superior, at 238-2711.

The Dominican Retreat House for Women is located at 7275 SW 124th St.

St. James CYO **Elects Officers**

NORTH MIAMI - Michael Yurke has been elected president of St. James CYO.

Other officers are Rose Miranda, vice president; Pat Donohue, secretary; and Minerva Ramos, treasurer.

First CYO Convention Here To Open Dec. 29

The first annual convention of Catholic Youth Organizations in the Miami diocese will be held Saturday, Dec. 29, at St. Rose of Lima Church, according to Father Walter J. Dockerill, diocesan youth director.

The convention will open at 11:30 a.m. with a High Mass.

The general convention session will be held in the school auditorium after lunch. Edward Atkins, former president of the Diocesan Union of Holy Name Societies, will be main speaker.

Panel discussions will conclude the afternoon program.

Each parish CYO is expected to be represented at the convention by 12 representatives including four officers, four committee chairmen, and four delegates.

The convention will close with a Christmas dance at the Sky Room of the Dupont Plaza Hotel.

The dance will be open to all CYO members who may come stag, with dates or in groups.



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Around Town

By Al Kaelin



Girl Scouts Here Working To Earn Marian Awards

Scout troops in the Miami diocese have begun work towards earning the Marian Award, according to Father Walter J. Dockerill, diocesan youth direc-

award is given for leading an exemplary Catholic life and for displaying a knowledge of the fundamentals of religion.

Also eligible for the award are members of the Camp Fire Girls and the Junior Catholic Daughters of America.

During the year 1961-62 a total of 20 girls received the award in a special diocesan ceremony held last May.

Father Dockerill said the girls qualifying for the award in 1962-63 will receive the Marian Medal in a ceremony at The Cathedral June 9.

It was pointed out that Catholic Girl Scouts who are not members of church - sponsored troops may also work toward receiving the award.

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Father Dockerill said these

ments. In order to be eligible, a girl must be 12 years of age or in the seventh grade.

girls should contact their pastor

for information on require-

If she's a Girl Scout she must have been registered as a Scout for at least one year and have attained second class rank.

A Junior Catholic Daughter, must be a registered member of the JCDA and have attained a First Honors Pin in order to qualify.

Other requirements for the award are that a girl must: 1. Know the Ten Command-

ments and the six Precepts of the Church.

2. Know the principal parts of the Mass, the vestments used for various ceremonies and the sacred vessels used by the

3. Be able to recite the Our Father, Hail Mary, Acts of Faith Hope and Charity, Act of Contrition, Apostles Creed and the Blessings before and after meals.

4. Know the spiritual and corporal works of mercy.

5. Define prayer. Give four reasons for prayer.

6. Know the importance of a nuptial Mass and a Catholic marriage.

7. Name and be able to define each Sacrament.

8. Attend the Catholic religious activities planned for the troop or group on a parish and diocesan level.

St. Hugh Pupils Slate Program

COCONUT GROVE - A Christmas program will be presented by students of St. Hugh School at 3 p.m. Sunday, Dec. 9 at Immaculata Academy.

Christmas carols will be sung in German by first grade pupils followed by rhythm bands of the first and second grade. Children of the third and fourth grades will present a Christmas play with leading roles portrayed by older students.

Glee Clubs of the upper grades will offer Medieval Carols as a finale and the fifth grade Glee Club will sing French carols in that language. Old English Christmas music will be sung by the seventh and eight grade Glee clubs.

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Raiders, McArthur Tangle Tonight

FORT LAUDERDALE - Coach Bo Litzinger will send his new version of the St. Thomas Aquinas basketball squad into action tonight for the first time when the Raiders take on McArthur High at St. Anthony's gym.

Last year, the Raiders turned in one of South Florida's top records with a 17-5 mark and although that will be a figure hard to duplicate, St. Thomas does have one of the area's most highly-regarded players in center Lee Freeman.

Freeman, 6-6 last year and a member of The Voice All-Star Squad, has grown to 6-9 and is rated as potentially the best player

Freeman will also be joined by a host of tall cagers as 6-4 Charles Huth, 6-5 Pete O'Connor, 6-3 Joe Ziegler and 6-2 David Buckley shape up as other starters.

Curley Opens Wednesday Against Kaydet Hoopsters

A talented Archbishop Curley High team will make its basketout Wednesday night

Lagotic Takes X-Country Title

Frank Lagotic of Christopher Columbus High turned in his best time ever for the event to win the Gold Coast Conference cross country individual title last week at Fort Lauderdale.

The CC senior, the state Class A mile champ and record holder, covered the twomile distance in 9:47.9 to outdistance runner-up Steve Allison by 50 yards.

Lagotic's performance led the Explorers to a fourth place finish in the team standings, the highest place for a Class A

Curley finished ninth in the team standings with St. Thomas Aquinas tenth.

Chaplain Is Honored NORFOLK, Va. (NC)

Msgr. (Rear Adm.) George A. Rosso, Chief of Navy Chaplains, was honored here at ceremonies marking the 187th anniversary of the founding of the Navy Chaplain Corps.

against Miami Military Academy at the Kaydets gym.

The Knights, with guard Carroll Williams back, will have seven lettermen and are rated as one of the top teams in Dade County.

Williams, 5-10, was named to the Voice Gold Coast Conference and Miami News All-Star teams, after firing an 18.5 scoring mark.

Williams is expected to have plenty of support from Tom Talbot, Mike Berry, Paul Michael, Don Raye, Lou Speer, and Carl James.

Michael, a 6-3 sophomore last year, has grown to 6-5 and, with Raye, will carry the rebounding

The schedule:

Dec. 12 - at Miami Military Dec. 15 — at Pompano Dec. 21 - at St. Thoma

Dec. 22 - WPB Newman-X Jan. 2 — at Hialeah

4 - at Palmetto Jan. 8 - Miami Beach-

11 - Key West-x Jan. 15 - at Southwest

18 - at South Dade

Jan. 22 - Columbus-x - at Central

Jan. 29 - at Jackson - Hialeah-x

Feb. 5 - Palmetto-x

- at Miami Beach

Feb. 12 - at Key West Feb. 15 - Southwest-xxx

Feb. 16 - Jackson-xx

Feb. 21 - at Columbus

x - at Central

Seven Named To 'All Stars'

Five members of the champion Cardinal Newman High team and two from Fort Pierce Central Catholic squad were named to the Twin Coast Conference All-Star football team.

The Newman squad, which was 6-0 in the league, placed quarterback Dave McIntosh, halfback Mike Griffin, fullback Dan Shea, end Tom Whisner and tackle Mike Langford on the elite squad.

Picked from Central Cath-Picked from century olic, 3-3 in the league, were fullback Vince Grizanti and halfback Paul Hefley.

/*********

CYO Basketball Leagues Planned

Plans for Catholic Youth Organization basketball leagues in each deanery of the diocese have been announced by Father Walter J. Dockerill, diocesan youth director.

Father Dockerill said each parish is being asked to form a team as soon as possible so that league competition can get under way.

Basketball leagues for girls also will be formed if enough interest is shown.

Any CYO member wanting information on the leagues may call Father Dockerill at PL 7-5714.

Alumni First Mariner Foe

KEY WEST - Mary Immaculate High will open its third year of basketball competition Wednesday when the Mariners take on the Alumni.

Coach Dutch Schultz' squad will be led by 6-3 Jim Parks. a second - team Voice All-Star selection last year.

In addition to a 12-game schedule, the Mariners will take part in the Holiday tournament sponsored by Chaminade High at Hollywood, Dec. 27-29.

The Schedule: Alumni

Dec. 12 — Alumni
Dec. 14 — Coral Shores
Dec. 15 — Tutor Hall
Dec. 18 — Marathon

Heliday

Dec. 27-29 - Holiday Tournament

Jan. 3 — Alumni Jan. 8 — Key West JV

Jan. 11 - at Coral Shores

Jan. 12 — at Tutor Hall Jan. 29 — at Key West JV

Feb. 1 — at Marathon Feb. 8 — Miami Christian

Feb. 22 - Gibbons



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Opens '63

The St. Patrick's Shamrocks opened their 1962-63 basketball season Tuesday night against Msgr. Pace High with four lettermen in the lineup:

Missing, though, was the big one, 6-3 Bob Dowling, a junior, who transferred to Miami Beach High. Dowling made The Voice All-Star team last year after averaging over 22 points a game.

Chuck Guimento ha sser, Manuel Quesada, John Kilkenny and Butch Stall-

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Rounding out the squad are Richard Newbould, Roberto Marti, John Militano, Donald Lauchaire, Orlando Fernandez, George Schamberger and Luis

— Miami Christian 2 — at LaSalle 4 — at Miami Beach 0 — at Southwest 17-29 — Chaminade Holiday

Meet
Jan. 2 — Miami Central
Jan. 1 — at Gibbons
Jan. 18 — at Fine Crest
Jan. 23 — at Chaminade
Jan. 25 — Newman
Jan. 27 — Chaminade
Feb. 1 — Lassile
Feb. 5 — Pine Crest
Feb. 2 — at WPB Newman
Feb. 12 — Gibbons

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Feb. 15 — at Central Feb. 19 — Miami Beach Feb. 23 — Miami Christia

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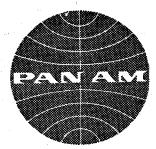
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Dos Grandes Festividades Marianas

Dies Todopoderoso vió desde toda la eternidad que en un precioso momento de un día especial una humilde doncella judía aceptaría traer a su Unigénito al mundo. Anticipándose a esta alegre aceptación de su parte, El hizo de antemano que ella fuera completamente apta para este papel en su vida como Madre de Jesús. Para que nunca se viera cargada con el peso del mal, El milagrosamente la preservó de las cadenas del pecado original desde el primer instante de su concepción. Ella estuvo libre, por tanto, para entregarse totalmente al amor de

Esta doctrina de la Inmodiata Santidad de María se conmemora todos los años el 8 de diciembre, en la festividad de la Inmaculada Concepción.

LLENA DE GRACIA

Cuando los católicos celebran esta festividad, hacen énfasis en una doctrina basada en las palabras de un ángel. Porque el Arcángel San Gabriel se refirió a María como "llena de Gracia" cuando primero la saludó. Llena de Gracia significa que Dios evidentemente le había concedido a ella todo el don de gracia dable a una criatura.

MMACULEE

La Inmaculada Concepción

Orna la luna su materna planta, la aurora sus cabellos ilumina; su cabeza en luceros se reclina y su trono entre soles se levanta.

Ante aquella visión mística y santa, el ángel, con amor, la frente inclina y al dulce son del arpa diamantina su belleza inmortal celebra y canta.

A la vez, entre sombras abismado, reza a la imagen, de dolor transido, el hombre en este valle desterrado.

¡Quíen sabe cuál acento es más oído, si el del ángel, que canta enamorado, o el del hombre, que llora arrepentido! Alejandro Nieto

¿Qué son todas las posibilidades de gracia? Para explicar ésto los teólogos usan tres principios:

-Primero la gracia se concede a una persona en pro porción a la dignidad a la que se la llame. Ya que la dignidad de María como futura Madre de Cristo está por encima de cualquier empeño humano, su Gracia tiene que sobrepasar la de toda otra persona por mucho bien que ellos hagan en su vida.

-Segundo, la gracia se concede de acuerdo a la cercanía que se tenga con Dios. María, como Madre de Cristo, está más cercana a El que cualquier otra criatura y por lo tanto tiene que sobrepasarlas a todas en gracia.

-Finalmente, en tercer lugar, la gracia es el resultado del amor de Dios hacia las cristuras. Pero como El no ha amado más a ninguna criatura que a la Madre de Jesús, Le tiene que haber dado más gracia a ella que a ninguna etra.

DESDE EL SIGLO II

Los católicos observan en esta festividad uno sólo de los regalos que ella recibió de Dios: El hecho de que el alma María, inmediatamente en el momento de su creación fue libre de pecado y de los confines del pecado original. María, por supuesto, no mereció tal don, fue una bendición que Dios le dio. El hizo esa concesión sólo en vista de su futuro papel como Madre de Su Hijo.

Desde el segundo siglo de la cristiandad, tenemos muchos escritos que demuestran que la constante ausencia de pecado en María fue reconocida por los seguidores de Jesús. San Efrén sumariza todos sus trabajos cuando dice: "En tí, Señor, no hay mácula, y en Tu madre no hay man-

Por causa de algunos herejes que no aceptaron esta creencia, los grandes pensadores de la Iglesia vinieron en defensa de María para explicar esta doctrina. En los primeros tiempos de la Edad Media, la creencia en la Inmaculada Concepción ya estaba en la liturgia de la Iglesia. Como algunos teólogos de la época todavía no podían entender cómo su Maternidad de Jesús la hacía libre de pecado original, sólo lentamente pudieron las enseñanzas hacerse más y más explí-

El gran Concilio de Trento y muchos otros concilios se refirieron varias veces a la libertad de María de todo pecado, pero para hacer el hecho claro y preciso para todos los tiempos, el Papa Pío IX declaró como verdad infalible que "desde el primer instante su Concepción, por gracia singular y privilegio concedido por Dios Topoderoso ... La muy bendita Virgen María fue preservada libre de toda mancha del pecaro original."



La Virgen de Guadalupe

Apenas cuatro décadas después de que América fuera descubierta, Dios derramó de una manera especial su amor sobre los pueblos de este Nuevo Mundo, enviándoles su San ta Madre, la que hizo a los americanos un maravilloso regalo, al entregar su propio autorretrato milagrosamente Impreso sobre la tilma de Juan Diego, el humilde indio azteca al que prometió su amor misericordioso para él y para todo su pueblo. Este mensaje de María tuvo lugar cuando todavía no se habían trazado límites políticos en el Continente, por lo que sus palabras han de interpretarse como dirigidas a todos los pue blos del Nuevo Mundo.

En el corazón de México, donde se efectuó la milagrosa aparición, se levanta el santuario que ella pidió, en el que se conserva la tilma en que quedó grabado su retrato en unos caracteres que ningún perito en tintes ni ningún artista ha podido reconocer como usados por el hombre. Por toda ley natural, aquella tilma de Juan Diego, de un primitivo tejido de fibras de tuna, debía haberse desintegrado ya hace tiempo. Sin embargo, tanto la pintura, desconocida para los hombres, como el lienzo, de modesta confección, se conservan para ser venerados por los fieles de América.

El 12 de diciembre se conmemora la festividad de Nuestra Señora de Guadalupe, La Virgencita Morena, como llaman los mexicanos. Hoy, como en 1531, cuando se apareció a Juan Diego, ella tiene para todos los hombres de América, pasando por alto las fronteras políticas, su amor y todos los que me busquen en sus necesidades."

* *

ROMA, (NC). - El director de L'Osservatore Romano Raimondo Mazzini declaró en un discurso a hombres de negocios aquí que el comunismo es una "herejía total" en cuanto niega a Dios, pero que el materialismo de otros muchos es por lo menos una "herejía tácita" en cuanto relega'lo espiritual.

Quiénes Son Los TESTIGOS de JEHOVA

Rutherford y sus Calumnias Contra la Iglesia Católica

Por el R. P. JUAN A. O'BRIEN

Continuando la serie sobre los Testigos de Jehova, el Padre O'Brien completa hoy su semblanza, iniciada en el número anterior, sobre José F. Rutherford, el hombre que sucedió a Carles T. Russell como director de la secta, a quien superó en el rencor y el vituperio.

Como tema que se repite a través de discursos y escritos, están sus sentimientos reflejados en las siguientes citas:

"La Jerarquía Católica Romana es la peor organ de hipócritas que jamás ha existido sobre la tierra."

"El Papa es la obra maestra del diablo; es el representante visible del demonio en el mundo". (Thurston, p. 781.)

Este inescrupuloso modo de calumniar se basa en el volteriano principio que aconseja calumniar, pues algo quedará. Actualmente podemos estar seguros de que Rutherford casi no tuvo relaciones con el pueblo católico y que nunca trató con sacerdotes u obispos. Su concepto de los últimos parecía haber salido de publicaciones de pesadilla del tipo de Las horrorosas Revelaciones de María Monk, La amenaza y El saco amarillo.

No se puede saber si realmente creía que los obispos católicos eran semejantes monstruos de horror, aprovechados y explotadores del fanatismo y del miedo. Mas es cierto que enseñó todos esos horrores a quienes le seguían,

Calumnias Contraproducentes

En no pocas ocasiones la posición de Rutherford, siempre adversa a la Iglesia y a las enseñanzes católicas, más le fue contraproducente que útil. Valga como ejemplo lo que sucedió en Australia.

Allí los Testigos dejaron alguna literatura con el Obispo angliciano de Vallarat, creyendo, aparentemente, que una vil calumnia en contra de la Iglesia Católica agradaría al Prelado protestante. "Tengo que condenar fuertemente escribió después el obispo — la literatura que estáis distribuyendo y vendiendo. Esta no es, como pretendéis, verdad de la Biblia. Eso es el más fanático y peligroso error. Me dejastéis un librito llamado "descubiertos," en el cual el juez Rutherford se mete con las enseñanzas y títulos de la Iglesia Católica Romana

"Este libro continene peligrosos extravios de acuerdo con la profunda ignorancia del juez Rutherford en teología y su gran falsificación de la Verdad bíblica. Como es un atentado comerciar con la posición de la Iglesia Católica Romana, no tiene valor. Los libros están tan llenos del peligroso tema, que me parece no deberían ser distribídos". (Tumble, RADIO REPLIES, p. 335.)

Así obró este obispo y su conducta refleja la convicción de toda persona inteligente y recta, sea protestante, católica, judía o incrédula.

Aunque Rethurford pretendía que su culto estaba basado en la Biblia, ignoraba la amonestación del Nuevo Testamento que dice: "Estad, pues, sumisos a toda humana criatura que se halle constituída sobre vosotros, y esto por respeto a Dios, ya sea el rey, como que está sobre todos, ya a los gobernadores, como puestos por él. Temed a Dios. Respetad al Rey. (I. Pt. 2: 13-17). Instruyó a sus seguidores a rehusar los deberes de ciudadanía, ya que todos los gobiernos son "organización de Satanás (Stroup, pp. 16-17). Aún les prohibió el saludo a la bandera porque "el saludo a la bandera está en directa contraposición con la ley de Dios" (GOD AND THE STATE, p. 17.)

Verborrea Apolillada

Después de observar las actividades subversivas de los Testigos, los Gobiernos de Australia y Nueva Zelandia se vieron forzados a tomar medidas y en 1940 declararon ilegal a la organización. Por ese tiempo el Procurador General de Nueva Zelandia dijo que los Testigo ban consagrados "a vilipendiar la religión de sus concadadanos, al Estado y al Gobierno". (Rumble, Jehovah witness,

No se sabe si Rutherford miraha a los Testigos de Je. hová principalmente como una secta religiosa, o como un equipo para vender revistas, folletos y libros. Amonbonó escarnios y menosprecio no sólo para los ministros, sacerdotes y rabinos, sino también para la religión misma, "La religión, declaró, fue introducida en el mundo por el diablo." "La más grande confusión que hamás se haya practicado e inventado, eso es la religión", escribió en Enemigos. p.

Como pericos y semi-analfabetas, sus seguidores hicieron eco a sus palabras, al parecer sin caer en la cuenta de que si su secta es religiosa, eran automáticamente extorsionis-

(Continúa)

La Iglesia Docente, Luz del Mundo

La primera sesión del II Concilio Vaticano — del 11 de Octubre al 8 de diciembre — inició una labor trascendental para la cristiandad entera y la salvación del mundo.

De la fiesta de la Maternidad Divina de María a la de la Inmaculada Concepción, los Padres Conciliares celebraron más de 30 congregaciones generales para elegir comisiones y discutir cinco temas principales: Liturgia. Fuentes de la Revelación, Medios de Difusión, Reunión de los Cristianos y la Virgen María.

e esta manera, en una de las épocas más críticas de la historia, la Iglesia docente, reunida cabe la tumba del Príncipe de los Apóstoles, ilumina al mundo con la luz de la verdad.

Ya desde el primer momento, el Concilio empezó a servir a la humanidad con sus plegarlas, porque el pasivo más trágico de nuestra hora es el déficit de oración.

"La Basílica Vaticana — escribió un cronista — ha sido abadía, capilla orante de convento de clausura, vieja ermita de la serranía silenciosa, parroquia de la cristiandad, templo de la Nueva Jerusalén."

Defensa de la Verdad

Su Santidad el Papa Juan expuso en su alocución de apertura el deber fundamental del Concilio : la defensa de la Verdad, y su difusión.

"Preocupación mayor del Concilio Ecuménico — fueron sus palabras — es que el sagrado depósito de la doctrina cristiana se enseñe y se observe con mayor eficacia. Esa doctrina abarca a todo el hombre, compuesto de cuerpo y alma. Y ya que es un peregrino sobre la tierra, esa doctrina le manda que se dirija siempre al cielo."

A la libertad de debate en el seno de la asamblea se unió la de crítica, expresada por los que hubieran querido más dinamismo, más acción y menos "parlamento"; más atención inmediata a problemas "palpitantes." del mundo moderno.

Lo cierto es que el Concilio, superada la fase de organización, constituídas las comisiones, y subsanado por decisión del Papa el atraso de las intervenciones largas y repetidas, cobró pronto un ritmo más rápido sin caer en una precipitación contraproducente.

Bajo el Consejo de la Presidencia, comenzaron las tareas propiamente dichas de estudio y discusión, empezándose por el esquema referente a la Sagrada Liturgia. El calendario conciliar sería largo, pues suman a unos setenta los esquemas o tesis preparados para la asamblea.

En la décimo octava congregación general el cardenal Amleto Cicognani, secretario de estado de Su Santidad, anunciaba la decisión ponttificia de que el nombre de San José figure desde el 8 de diciembre en el cánon de la misa, inmediatamente después del de la Virgen María. Ya el Concilio le tiene como patrono.

3 Padres Conciliares dedicaron al debate de la liturgia quince congregaciones generales, hasta agotar sus diversos temas: naturaleza e importancia de la litrugia en la vida de la Iglesia, mayor participación de los fiels en ella, acción pastoral litúrgica, renovación de la liturgia; la Eucaristía, la Santa Misa, la concelebración de la misa, los sacramentos y sacramentales, el Año Litúrgico y el calendario, los ornamentos sagrados, la Música en el templo y el Arte Sacro.

En la décimonona congregación general se acordó devolverlo a la comisión para su redacción definitiva. Votaron 2,162 Padres en favor del proyecto así enmendado, y 46 en contra. Hubo siete votos nulos. Poco después,

la vigésimo primera congregación general aprebó el proemio definitivo de la constitución litúrgica. Una de las reformas puede ser el cambio de nombre de la Extremaunción por el de la Unción de los Enfermos.

Fuentes de Revelación

Los Padres comenzaron el 14 de novlembre el estudio del esquema relativo a las fuentes de la Revelación. Una semana más, tarde, en la vigésimo cuarta congregación se anunció que por deseo del Papa el esquema pasaba a una comisión revisora, formada por miembros de la Comisión de Teología y del Secretariado pro Unión de los Cristianos. El debate sobre méritos y deméritos del proyecto se prolongaba y dificultaba demasiado, y el Papa intervino para abreviar la discusión.

Al respecto puntualizó la Radio Vaticana: "El verdadero objeto de la discusión no es la doctrina en sí, sino el planteamiento del esquema, la programación, el modo de resentar la doctrina. No se trata, pues, de posiciones doctrinales opuestas ... sino de tendencias que ponen de relieve dos aspectos diversos de una misma verdad católica. No está en juego la contraposición de ideologías que dividen, sino el estudio de la fe que une."

Los Medios de Difusión

Suspendido el debate del esquema sobre fuentes de la Revelación, se inició el estudio de los medios modernos de difusión: prensa, radio, cine y televisión, haciendo referencia a su poder para el bien o para el mal. Se habló además de la conveniencia de fundar una agencia mundial católica de información, particularmente, confiada a los seglares.

El boletín del Concilio reportaba después que "todos los Padres expresaron una opinión favorable del esquema, que consideraron bueno, útil, oportuno y rico en temas pastorales"

La Unidad Cristiana

Se trató el tema de la unidad cristiana, referido expresamente primero a los "hermanos separados de Oriente."

Presentó la tesis sobre la unidad —
"Que todos sean uno" — la Comisión de la
Iglesia Oriental, con la explicación de que
el documento simplemente trata de describir
las condiciones creadas por el cisma de
Oriente, y sugerir medios oportunos para
que los católicos procuren la reunión de los
ortodoxos.

Las últimas congregaciones generales dedicaron a las propuestas preparadas por la Comisión Teológica y el Secretariado pro Unión de los Cristianos — a estos dos grupos se había confiado abreviar el esquema sobre fuentes de la Revelación —, y a los diversos aspectos de la devoción a la Virgen María.

Durante el receso de nueve meses que sigue a la ceremonia de clausura de la primera sesión del Concilio, siguen en funciones las diez comisiones conciliares, con el fin de preparar los próximos debates de acuerdo con las experiencias obtenidas en la primera sesión. Además, presidido por el cardenal Cicognani, funciona un secretariado para asuntos extraordinarios, encargado de recoger propuestas importantes de los Padres y presentarlas al Papa

Por otra parte, según explica el subsecretario conciliar y arzobispo, de Zaragoza, Mons. Casimiro Morcillo, las conferencias episcopales nacionales estudiarán en estos meses los temas que faltan, para someter luego conjuntamente sus recomendaciones al reanudarse las congregaciones generales en septiembre de 1963.



Durante el Concilio Ecuménico, cuya primera sesión se cierra mañana, en la festividad de la Inmaculada Concepción, el Obispo de Miami Coleman F. Carroll posó para The Voice con el Obispo Jules Puset, de Tamatove Madagascar, a la izquierda Mons. Gregorio Garavito, Obispo Auxiliar de Villavicencio, Colombia y el Padre Elio Gambari, de la Sagrada Congregación

Estudiará en Roma el Padre Luis Pérez

Hacia Roma, donde participará en un curso intensivo para sacerdotes de Latinoamérica, partió la semana anterior el P.R. Luis Pérez, sacerdote exiliado cubano que estaba actuando como capellán del San Rafael Hall.

El Padre Luis Pérez partipará en un curso sobre apostolado en los países de Latinoamérica, en el Instituto "Por un Mundo Mejor," que dirige el Padre Lombardí.

En Miami desde mediados del año pasado, en que llegó exiliado después de sufrir persecuciones y vejámenes por parte del régimen comunista de Cuba, el Padre Luis servia como capellán en el San Rafael Hall, una de las casas que para adolescentes refugiados que se encuentran soios en el exilio, dirige el Catholic Relief Bureau. Anteriormente había actuado como capellán en el campamento de Kendall, también para jovencitos cubanos refugia-

Ordenado en el seminario de El Buen Pastor, el joven sacerdote cubano había sido hasta que se vio obligado a salir de su país, párroco de Güra de Melena, en La Habana.

Otros sacerdotes cubanes se encuentran tomando este cur so, en compañía de sacerdotes de distintos países de Latinoamérica.

ESPECIAL
Comidas Dominicales
DESDE LAS 12 DEL DIA
CANDLE LIGHT INN
COCONUT GROVE, FLA.



Mezcla de Impresiones

Navidad a 1,500 Millas de Casa

Una jovencita que se encuentra en Miami a más de 1,500 millas de su patria y de su familia, mira hacia las vacaciones de Navidad con una mezcla de emociónes. Este será el primer año que Inés Macía (de Bogotá, Colombia, pasará las Navidades separada de su familia.

Actualmente estudiando en la Notre Dame Academy, con una beca otorgada por las Siervas del Inmaculado Corazón de María, Inés vino a los Estados Unidos bajo los auspicios del Departamento Juvenil de la National Catholic Welfare Conference. Hasta junio será un miembro más de la familia en el hogar de Mr. Francis J. Bodry y su esposa, de la parroquia de la Santísima Trinidad, Miami Springs.

Si bien está entusiasmada acompañando a Penny y Deborah Bodry en sus compras navideñas, Inés recuerda cariñosamente y con nostalgia los preparativos para estas fiestas en su nativa Bogotá.

"Allí no hay Santa Claus", declara. "Los pequeños reciben sus regalos del Niño Jesús". Muchas familias hacen una novena como preparación a la Navidad, en la que el padre de familia dirige las oraciones an a un pesebre, relata

Inés. Y no hay tantos regalos como aquí".

Inés, que no conocía el inglés antes de venir a Miami, explica que ella espera estudiar sociología cuando regresea su patria con el diploma de High School. "Nosotros tenemos terribles problemas sociales en Colombia".

Según la señora Bodry, Inés cuya casa en Bogotá estaba atendida por tres sirvientas, se ajusta perfectamente al sistema de vida de una familia norteamericana promedio. "Ella aprendió a planchar tender las camas, poner la me sa y otros quehaceres."

La familia de Inés ha invitado a la familia un Bodry a visitar Bogotá en cualquier momento. Ninguno de los Bodrys habla español, sólo Jeff lo entiende ligeramente, ya que ahora lo está estudiando en el Archbishop Curley High

No sorprende saber que Inés toca el piano y la guitarra si se tiene en cuenta que su padre es profesor de Música en el Conservatorio de Bogotá. A ella también le gusta el baile y cuando se le preguntó su opinión sobre el "twist", replicó que ya lo había aprendido en Colombia.

Nuevo Capellán del Centro Hispano

El reverendo Padre Avelino González O. P. ha sido designado capellán del Centro Hispano Católico, en sus titución del reverendo padre Primitivo Santamaría, que partió hacia República Dominicaria.

Natural de Asturias, España, el nuevo Capellán del Centro, que asumió sus funciones esta misma semana, procede del Estado de Ttexas, donde ha estado trabajando desde hace más de dos años. Anteriormente había estado en Guatemala y República Dominicana.

En su nueva posición el Padre Avelino González atiende espiritualmente a los visitantes del Centro Hispano que solicitan asistencia sacerdotal, para confesiones, comuniones, misas, rosarios, etc.



God Love You

Most Reverend

Fulton J. Sheen

Our Blessed Lord very often speaks of that which we call our own as belonging to another. First of all, it belongs to Him; secondly, any surplus that we have belongs to our neighbor. The only things that we have that are really our own are what we ARE. All possessions, be it our house, our car or the money in our pockets, are tied to us by a very thin thread, like the pearls that are sometimes sewn into the jackets of Eastern sultans but shake off as they walk. Our apparent ownership is only for a moment; we merely transmit: "'Twas mine, 'tis His, and has been slave to thousands."

The best way to double our riches is to share them - if the sun ever folded back upon itself, it would lose its light, and we would be in darkness. Even the smallest gift may be employed for the highest end. Out of all who dropped money into the treasury of the Temple, it was the woman who gave two pennies on whom Our Lord's eyes dwelt with the greatest love. In the same spirit, notice that the "God Love You's" we extend to those who make sacrifices are usually for small amounts, but they are offerings wrapped with tremendous love of the Church and the Missions. Those who have great possessions find them hard to part with for spiritual purposes. But those who give the little they have part with more, because they give a greater percentage of wealth, and they do it gladly.

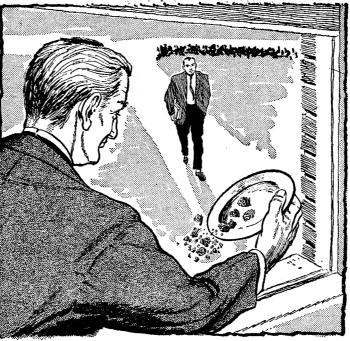
There is a beautiful rabbinical story that when Moses was tending Jethro's block in Midian, a kid went astray. He sought it and found it drinking at a spring. "Thou art weary," he said, and lifted it on his shoulders and carried it home. Then God said to him: "Since thou hast pity for a man's beast, thou shalt be the shepherd of Israel, my flock."

May we ask you to sacrifice some luxury each day, set aside the equivalent and then send it to the Holy Father through his Society for the Propagation of the Faith. Though you give little, you will be giving much, for it will be representative of your love for God and His Missions.

GOD LOVE YOU to C.B.P. for \$3.05 "I am seven years old. At Halloween, for my trick or treat, I asked for pennies for the poor children in the Missions. I hope this helps them." . . . To T.J.L. for \$20 "To use as the Holy Father sees fit." . . . TO B. H. for \$1 "For the first time I am trying to help instead of just crying over the stories of the hungry in mission lands. I will send more as soon as I can." . . . to Dr. H. M. for \$5 "My brother, who is also a doctor, has a habit of letting his medical records stack up quite high before he completes them. I promised to send this offering to the Missions if he finished them all at one sitting. He must really love the Missions — he did!"

Find out how an annuity with The Society for the Propagation of the Faith helps both you and the millions of poor, aged and sick throughout the world, send your requests for our pamphlets on annuities, including the date of your birth, to Most Rev. Fulton J. Sheen, 366 Fifth Avenue, New York, 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



This was matched by the action of the college chaplain in throwing leftover communion bread out the win-

SHARING OUR TREASURE

Drawn By Church's Unity, He Joined, Became Priest

By FATHER JOHN A. O'BRIEN

Do you know what is one of the most distinctive marks of the Catholic Church? It is her marvelous unity. Though her members num-

ber some 530,-000,000, and are of every race and tongue, they profess the same. Faith, receive the same sacraments and acknowledge the same supreme Father O'Brien authority - the



Bishop of Rome and the successor of St. Peter, the first in the long line of pontiffs. By bringing this mark to the attention of truth seekers you may with God's grace be instrumental in leading them into the

This is illustrated in the conversion of Henry B. Shaw, now the pastor of Holy Family parish in Buffalo. "My parents were active members of the Episcopal Church," related Monsignor Shaw, "and I sang in the choir, attended Sunday school and subsequently taught in it.

"I shared the devotion of Catholics to the Holy Name and, along with a number of other boys in the choir, I bowed my head at the name of Jesus. A visiting Episcopal bishop noticed this, publicly denounced it as aping the Roman Church and forbade us to repeat it.

"I attended Hobart College, an Episcopal school in Geneva, New York, where I became acquainted with a student who had 'Catholic' leanings. We often visited the Catholic church, though never during services, and we came to experience great joy in visiting and praying there. To prepare for the ministry I enrolled at a theological seminary in New York.

"There I was shocked by the radical differences in the moral and doctrinal teachings of the different professors. Even on such fundamental doctrines as the divinity of Christ and the Real Presence they disagreed. In one course a student, bewildered by the

ambiguous statements of the professor, asked, 'Do you really believe in the divinity of Christ?"

"That simple question could have been answered with a simple 'Yes' or 'No.' But the professor, apparently unwilling to commit himself, became flustered and dismissed the class. This was matched by the action of the college chaplain in throwing leftover communion bread out the window for the birds to feed upon. This practice led me to stay away from the service. The chaplain thought it was foolish to believe in the so-called 'magic' of the consecration in the communion service.

"Such was the variety of beliefs among my instructors that I came to realize that a church harboring such contradictions could not be the true Church. Truth is one, and Christ has appealed to unity as the mark of His Church. So I turned to the works of Cardinal Newman and Monsignor Robert H. Benson and found in their exposition of the Catholic Faith the unity for which I had long been seeking.

"Jesus always spoke of His Church as one, not many. He referred to it as one family, one fold, one city, one kingdom. 'Holy Father,' He prayed, 'keep in thy name those whom thou hast given me, that they may be one even as we are . . . that all may be one, even as thou, Father, in me and I in the; that they also may be one in us' (John 17: 11-21).

"Guaranteeing such unity is the infallible teaching authority and his successors. It is surely no wonder then that I left the chaos of Protestantism and embraced the 'one Lord, one faith. one Baptism' of which St. Paul speaks. This is more fully explained in my book, 'In the Shadow of Peter'."

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

The Question Box

Is It Sinful To Cheat In Tests At School?



By MSGR. J. D. CONWAY

Q. Recently in my Junior religion class we were discussing the morality of cheating and copying in school work and examinations. Is cheating in school tests sinful? If not, would certain conditions make it sinful?

A. Why do we call it cheating? As an intransitive verb, to cheat means to practice fraud. And fraud means deceit or trickery deliberately practiced in order to gain some advantage unfairly dishonestly or to the prejudice of another's rights or interest. I have considered the verb intransitive rather than trying to determine its specific object as a transitive verb. Whom do you defraud, deceive or swindle when you cheat in your school work or examinations? Yourself? Your teacher? Your fellow students? Your parents? Your future employer? Society in general?

It is often rather hard to pin down. But the very fact that we use such a nasty word for it shows that we hold it definitely wrong, and a bit shameful. In what way is it wrong? Merely because it isn't socially acceptable? No, there is something definitely wrong with it morally.

First of all, it is contrary to truth — the equivalent of lying. We seek to convince our teacher that we know answers we do not know, that we have studied a lesson we have not studied. that writing is original when it is actually copied, that thoughts are our own when we have stolen them from someone else.

So it violates the virtue of veracity, and is thus a sin.

In the measure that you deceive yourself, neglect your work, give yourself credit for knowledge you do not have, develop in yourself a streak of dishonesty, make yourself untrustworthy, you are guilty of sins against charity: against the love of God and the love of yourself.

Hard as it may be to pin it down, there is usually a measure of injustice in this cheating. It is unjust to steal a man's ideas. It is unjust for you to get the same grade for copying that someone else gets by hard work. It is unjust to the other students in the class for your cheating to set a high curve which will lower their grades by comparison. It may be unjust to your teacher who gives precious time to help you to learn. It may be unjust to your parents, who pay the expenses of the education you should be getting, but are only faking. And it may be more seriously unjust, later on, to someone who may pay you wages for skill and training you only pretend to have, or to clients who rely on you for professional knowledge you never acquired.

I am not prepared to say how serious these sins may be in a particular case. But I am sure they are sins because they are the direct opposite of virtues.

Q. I would like to know if you have any suggestions on breaking up clicks in a class room? Sister talked about it in homeroom one morning,

but we couldn't come up with any remedies. Out of a class of 24 there are about four or five of these clicks, and we don't really know how to break them up.

A. As a sophomore in high school you should spell that word clique. These petty coteries actually keep the old school spirit from clicking. If Sister does not know the remedy far be it from me to propose magic solutions. All I know is for you to realize that these cliques exclusive, partisan and probably snobbish - are contrary to charity, are immature social groupings, are contrary to harmony in the classroom, and prevent balanced character development.

If these facts are once realized possibly your classmates will break up the cliques of their own determination. External force can hardly do it.

* * * Q. Are the Rosary and Stations of the Cross which I say daily considered mental prayer? They involve more mental activity than lip movement. But I get the impression from reading on the subject that these are not acceptable as mental prayer per se.

A. Maybe you should get rid of the books which are designed for contemplative religious, and find something practical for the layman.

Missal Guide

Dec. 9 - Second Sunday of Advent. Mass of the Sunday, without Gloria but with Creed. Preface of the Blessed Trinity.

Dec. 10 - Ferial Day. Mass of the preceding Sunday, without Gloria or Creed. Second prayer commemoration of St. Melchiades. No alleluia verse at Gradual. Common preface.

Dec. 11 -Feast of St. Dama-

sus, Pope and Confessor. Mass from the Common Mass Si diligis of Popes, Gloria, Second prayer commemoration of feria. Common preface. Dec. 12 - Ferial Day. Mass of the preceding Sunday, without Gloria or Creed. No alleluia verse at Gradual. Common preface.

Dec. 13 -Feast of Virgin and Martyr. Mass of the feast. Gloria. Second prayer commemoration of the feria. Common preface.

Dec. 14 - Ferial Day. Mass of the preceding Sunday, without Gloria or Creed. No alleluia verse at Gradual. Common preface.

Dec. 15 -Ferial Day. Mass of the preceding Sunday, without Gloria or Creed. No alleluia verse at Gradual. Common preface.

Dec. 16 - Third Sunday of Advent. Mass of the Sunday, without Gloria but with Creed. Preface of the Blessed Trinity.

LEGION OF DECENCY FILM RATINGS

Reluctant Saint

A 1 -- FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Bridge Hey, Let's Twist Purple Hills Across the Bridge
Air Patrol
Alias Jesse James
All Hands On Deck
Almost Angels
Babes In Toyland
Bashful Elephant
Best Of Enemies
Beauty and the Beast
Beyond Time Barrier
Big feanble Big Gamble
Big Jeeter
Big Night
Big Wave
Bon Voyage
Bon Voyage
Bon Jone Firates
Cast A Long Shadow
Coming Out Fa Kid
Coming Out Fa Kid
Conspiracy of Hearts
Constantine And The
Cross

Constantine And The Lift Cross
Crash Landing
Lift Crash Landing
Losert Attack
Last Berlin
Everything's Ducky
Five Weeks In A Balloon
Face ' Fire
Five Weeks In A Balloon
Fire Fire
Fire Frontier
Fire Frontier
Fire Ad Arrow
Monorover My Love
For the Love of Mike
Gambler Wore A Gun
My
Gofff Fire
Control Crash
Monorover My Love
Cambler Wore A Gun
My
Gambler Wore A Gun
My
Gofff Live
Mine Crash
M Gigot Great Day Gunfight

Great Van Robbery Hey Boy, Hey Girl A II — All Night Long All Nignt
Antigone
As The Sea Rages
Balloon
Barabbas
Because They're Young Because They're Young Beile Sommers Beware Of Children Beyond All Limits Big Money Blay Bud Alcatrax Black Sunday Black Tights Blueprint For Robbers Born To Be Loved Bride to the Sun Broken Lane But Not For Me Bridge To Sun Burning Nights Cage of Evil Cliy After Midnight Colossus Of Rhodes Court Martial We Date With Disaster Day of Fury Days of Wine and Roses Days of Wine and Roses Days of Wine and Roses Day of Fury
Day of Fury
Days of Wine and Roset
Dead To The World
Deadly Duo
Deadly Companions
Deyi Bevi Electra Escape From Zahrain Everybody Go Home Experiment In Terror Face of a Fugitive anny ear No More lame In The Street lower Drum Song ollow That Man

Ada Adventures of a Young Man Young Man
All in Night's Work
Another Time, Anothe
Place
Ask Any Girl
Bachelor In Paradise
Back To The Wall
Battle Of Stalingrad
Best Of Everything
Big Deal On
Madonna St.
Black Orpheus
Boys Night Out
Breakfast At Tiffany's
By Love Possessed
Captain's Table
Children's Hour
Claudelle Inglish
Come September
Couch, The
Counterfeit Traitor
Counterfeiters of Paris
crime Does Not Pay
ay of the Outlaw
and of Innocense
polysive Generation
cits Of Lafe
ve Golden Hours
cent Mistress
con With A Sulteage

Back From the Back Street
Back Street
Big Show
Black Whip
Blood And Roses
Bloody Brood. The
Born Reckless
Bramble Bush
Can-Can
Chapman Report
Circus of Horrors
Concrete Jungle
Check in Happy
Curse of the Werewolf
Desire In Dust
Devil's Eye
Diamond Head
Doctor In Love
Doctor No
Edge Of Fury
Eighth Day of
The Week
Firebrand, The
Five Gates to Hell
Force of Impulse
Frightened City
From The Terrace
Girl of Tamiko
Girl d Tamiko
Girl d Tamiko
Girl of Tamiko
Girl d Tamiko
Girl d Tamiko
Girl d Tamiko
Girl d Tamiko Gir' d Tamiko
Cirl': /n
Goodb. Again
Guns Of Black Witch
Gypsy
Happy Anniversary
Head, The
House of Women

Boccaccio 70
Breathless
Come Dance With Me
During One Night
Five Day Lover
Girl With The
Golden Eyes
Gonden Eyes
Joan of the Angels
Lady Chatterly's
Lover

Honeymoon Machine Honeymoon Macmine
In Between Age
In Wake of Stranger
It's Only Money
Invasion Quartet
Island, The
Invisible Invaders
Jack The Glant Killer
John Paul Jones
Jack The Glant Killer
John Paul Jones
La Belle Americaine
Kill Or Cure
Laties Man

Safe At Home
Saintly Sinners
Sergeant Was A Lady
Silent Call
Slaves of Carthage
Snow Fire Sky
Stop, In the Sky
Stop, Look and Laugh
Stowaway In the Sky
Summer To Remember
Swinging Along
Tarzan Goes To India
Teenage Millionaire
Ten Who Dared
Maii
There Was A Crooked
Maii Kill Or Cure
Ladies Man
Land We Love
Last Angry Man
Last Dawn
Last Days of Pompell
Last Voyage
Left, Right and Center
Libel Ten Who Dared
There Was A Crooked
Man
300 Spartans
Three Stooges In Orbit
Tomboy And Champ
Trojan Horse
Tweive To The Moon
Two Little Bears
Under Ten Flags
Underwater City
Unearthy Lert, light and Center
Libel
Life of Maria Goretti
Little Shepherds Of
Kingdom Come
Longest Day
Lost World
Majority Of One
Make Way For Lila
Man On A String
Master of World
Michael Strogoff
Middsummer Night's
Dream

Underwater City
Unearthy
Up In Smoke
Valley of Dragons
Warrior and Slave Girl
Watch Your Stern
We'll Bury You
When Clock Strikes
Wild Westerners, The
Wings of Chance
Winds of Chance
Winds of Chance
Winds of Chance
Winds of Chance
World Wishout End
Wrong Man
Young Guns of Texas
You Have To
Run Fast ream Hobbs Takes Vacation Mr. Hobbs Takes
A Vacation
A Vacation
A Vacation
We'll Bury
Misty
Moon Pilot
Mothra
Murder, She Said
Mysterious Island
No Man Is An Island
On The Double
Persuader
Phantom of the Opera
Plrates of Tortuga
Power Among Meni
ORALLY UNOBJECTIONABLE
Frantic
General Delia Rovere
Wints of Winds of Worde Wai
World Wai
Young Gur
You Have
Run Fasi
Zotz
Requiem F
Heavyweisi

Requiem For a Heavyweight General Della Rovere Heavyweight
Samar
Sardonleus
Savage Guns
Say One For Me
Scent of Mystery
Secret Partners
Scace Partners
Shadow Of The Cat
Shame of the
Sabine Women
Sinner General Della Rovere
Guns Of Darkness
Hand of Death
Hands of a Stranger
Hell Bent For Leather
The Hellions
Hell Is For Heroes
Hit And Run
Holiday For Lovers
Incident In An Alley
Kid Galahad
Lineup
Lisa Sabine Women
Sinner
Six Black Horses
Sniper's Ridge
So Lovely—So Deadly
Sons Whoth End
Sping Road
Surrender Heil
Sword of the
Conqueror
Tecnage Bad Girl
Teenage Caveman
Tender Is The Night
Tinn Seconda To Heil
Tinn Seconda To Heil
Tinn Seconda To Heil
Trunk. The
Twenty Plus Two
Thunder In The Sun
Thunder In The Sun
Trunk. The
Twenty Plus Two
Two Rode Together
Two Tickets To Parls
Virginis of Rome
Walk Like A Dragon
Wilkie Target
Wild and The Innocent
Woman Obsessed
E FOR ADULTS
Portrait In Black
Rider on a Dead Horse
Rocco and His Brother
Ring Of Fire
Roots of Heaven
Sail A Crooked Ship
Nazi Criminals
Secrets Tiff The
Sound and the Fury
Summer and Smoke
Sundays And Cybele
Sweet Bird of Youth
Taste of Honey
The Notorius Landlady
This Earth Is Mine
Thunder of Drums
Tower Of London
Town Without Pity
Trial And Error
Two Martiner Five
West Side Story
Whatever Happened
To Baby Jane?
Where The Truth Lies
Who's Got the Action
Why Must I Die
Wonderful Country
Wonders of Alladin
Yesterday's Enemy
Youne Have No Time

Lineup
Lineup
Lineup
Lisu
Lineup
Lion The
Loot Battalion
Loves of Salammbo
Madison Avenue
Magnificent Seven
Man In Cocked Hat
Man In The Moon
Man In The Net
Marie Octobre
Matter of Who
Mein Kampf
Mighty Ursus
Miracle Worker
Most Wanted Man
Mutiny On The Bounty
My Geisha
Naked Edge
No Place To Hide
No Where To Go
Once Upon A Horse
Operation Bottleneck
Outsider The
Pirotes of
Blood River
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Price Of Fear
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Inherit The Wind
Innocents, The
Interns. The
La Notte Brava
Last Year at
Marlenbad
Let No Man Write
My Epitaph Last
Marienban
Let No Man Write
My Epitaph
Light in the Piazza
Loneliness of the Long
Distance Runner
Look Back in Anger Distance Runner
Look Back in Anger
Magician
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Explosive Fact Of Life Fact Of Male Fact Of Indestructible Man
It Happened In Athens
It Started With a Kine
It Takes A Thief
Joker, The
Journey To The
Seventh Planet
Juvenile Jungle
Kind of Loving
Kiss Them For Me
La Viaccia
Law, The
Let's Make Love
Live Fast, Die Young
Love Is, Goldfish, Bowl
Lover Come Back
Lover Come Back
Lover On A Tightrope
Magdalena
Man in the Shadow Summerskin
Take A Giant Step
Telltale Heart
Terror in the Night
That Touch of Mink
This Angry Age
Three On A Spree
Tomorrow is My Turn
Too Late Blues
Too Young for Love
Two Faces of
Dr. Jekyll
Two Loves
Two Weeks in
Another Town
Vampire and the agumena an in the Shadow

Mania
Man of the West
Man on the Prowl
Mark, The
Marriage Go Round
Mary Had A Little
Matter of Morals, A Matter of Morals, A
Maxime
Middle of the Night
Minotaur
Misfits
Mongols, The
Morgan The Pirate
Mors Dangerous
Man Alive
Never So Few
Night of the Quarter
Nights Of Rasputh
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Les Lialsons

Les Liaisons Love is My Profession Love is
Lovers
Mating Urge
Naked Night
Nude Odyssey
Never On Sunday Odd Obsession Oscar Wilde

Prime Time Question of Adultery Night Heaven Fell Saturday Night And Sunday Morning Sins Of Mona Kent Temptation Too Young Too Immoral Truth, The Young and Damned

Another Town
Vampire and the
Ballerina
Very Private Affair
Waltz of the Toreadors
Warvior Empress
Wasward Girl
Whit Frice Murder
White Slave Ship
Wild Harvest
Wild Harvest
Wild In The Country

Joan of the Angels
Lover
Lover

Advise and Consent
Cleo From 5 to 7
Circle of Deception
Divorce Italian Style

(**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(**Discrete file and a read **A**

A

**Construction*

Too Young
Too Immoral
Truth, The
Young and Damned
Young and Damned
Sky Above And
Mud Below
Strangers In A City
Too Young To Love

A

**A (Please clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

Better Movies And TV Depend On Laity

thetical

ment.

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - For the first time in history, motion pictures, radio and television, together with the press, have been discussed and appraised by an Ecumenical Council.

This fact alone offers worldwide proof that the Church takes a constructive, not censorious view of mass entertainment and information media, their "benefits and abuses."

Background documents on which the Council Fathers based their discussions were the result of an intensive, two-year study by a special secretariate appointed by Pope John XXIII.

Heading this body and eventually serving as vice president of the Commission, was Archbishop Martin J. O'Connor. Scranton - born rector of the North American College in Rome, who for 14 years has been the president for the Pontifical Commission for Motion Pictures Radio and Television.

DEPENDS ON LAITY

One might liken the Pontifical Commission to the root and trunk of a giant tree. The branches, formed by bishops' committees in many different countries, spread out into such national organizations as our Legion of Decency.

The leaf, flower and fruit depend upon the warmth supplied

by the lay apostolate, which at the Parish level means YOU and me. We have not been exerting ourselves, have we?

What can be done to impress upon Christians and non-Christians, the great good that can come to mankind if the phenomenal power of movies, TV, radio and the press - all gifts from God - is used to inform and refresh people instead of to weaken and corrupt

We can see this from the good things these media have brought as well as the evil effects that have resulted from their abuse.

The work begun by the Pontifical Commission may now be broadened in scope. For such a task, if it is given him, Archbishop O'Connor, in every sense a big, towering personality, appears well prepared.

When I visited Rome in 1960, His Excellency graciously gave me a two-hour, private audience. One moment he would profess little knowledge of current movie and TV trends. The next moment he would go into detailed analyses of screenplays from various parts of the world, as if he had seen or read every one of them.

ATHEISTIC DEVICES

He emphasized most strongly, the need to inform parents and youths so that each may more readily recognize and ap-

dermine morals and, by atheistic devices, aim "to root out religious ideas from the mind" (quote from Miranda Prorsus"). As rector of the North American College, Archbishop

preciate good moral and aes-

And, of course, detect and

reject theatrical elements.

which, sometimes under pre-

tenses of art, distort truth, un-

values in entertain-

O'Connor some years ago, initiated special film viewings and discussions there.

These were designed to train priests of the near future in special pastoral methods to inform and guide the laity in such matters.

The Council Fathers have

now spoken of the need to train a larger number of laymen so that their apostolic zeal is augmented by technical knowledge.

This means more diocesan and parish workers, teachers, creative writers and critics, with understanding of the practical problems — as well as the individual designs of those who provide our entertainment and information on world-wide trends and events.

To help make the most of the best that all modern means of communication can bring to mankind is an exciting, inviting challenge. The Council Fathers may well have reached stronger unison as to ways and means by which work is to begin at international, national, diocesan and parish levels.

L'IL SISTERS



"IT was formerly owned by two little ol men..."

Gigot - 'Excellent For All'

GIGOT (Excellent). Family (20th Century-Fox).

If you've been passing up the movies because they are too depressing, here is a gem of a picture to change your mind.

Filmed in Paris (real as life in Eastmancolor), this tells the down-to-earth story of a penniless, mute janitor (Jackie Gleason), who befriends a homeless, little girl (Diane Gardner) a n d her mother (Katharine Kath).

Motivated by pure love and with a touch of priceless humor, the Gleason character, Chaplinesque in its subtlety and silence, achieves rare eloquence and a hilarious pitch of broad comedy.

Realism and genuine cinematic art, seldom come together in a little movie marvel, as they do here.

John Patrick's simple script, from an original idea by Gleason himself, is produced by Kenneth Hyman and directed by Gene Kelly.

The picture does them all great credit. The Legion of Decency, calling it a "memorable experience . . . for the entire family", specially recommends this one. Whether you're young or old, sophisticated or unsophisticated, you'll find it a real treat.

Radio, TV Programs Sunday

10 A.M. - "THAT I MAY SEE" - WCKT, Ch. 7 - The Diocesan television program, "That I May See," with Father David J. Heffernan, moderator.

10:30 A.M. - SPANISH CENTER PROGRAM - WMET, 1220 Kc. - Spanish Religious Program of Centro Hispano Catholico. Father Primitivo Santamaria, O.P., moderator; and Father Jose Maria Pollos, O.P.

11:30 A.M. - TV MASS FOR SHUT-INS - WLBW-TV, Ch. 10 - Father Edward G. Pick, assistant pastor, the Cathedral parish, will offer the Sunday television Mass For Shut-Ins. Narration by Father John W. Glorie.

6:05 P.M. - CATHOLIC NEWS - WGBS, 710 Kc.; 96.3 FM — A summary of international and national Catholic news compiled from the full report of the NCWC worldwide News Service and Diocesan news from The Voice. Commentator: Father John

Programs produced and presented by the Radio and Television Commission of the Diocese of

Miami. Father David J. Heffernan, Chairman.



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Revised Calendar

FOR THE MONTHS OF JANUARY through DECEMBER

FRI THU WED SUN FRI SAT

- Since most jobs are RUSH and they should have been done "yesterday", this calendar enables you to start a job on the 7th and have it finished by the 5th! Complaints about orders not getting out on time will NOW be eliminated.
- Since Friday is the end of the normal work week, it is the popular day among the working class. This calendar protection Fridays at the BEGINNING of every week.
- There will be no "first-of-the-month" bills to be paid. There isn't any "first" on the calendar. The tenth of the month has also been omitted in case you have been asked to pay on that date Since Mondays are usually very non-productive — nobody likes to work on Monday — this non-productive day has also been eliminated.
- Every month is EXACTLY the same. There will be only two holidays during the entire year; however these same two holidays come every month they are the Fourth of July and Christmas. Just think what a tremendous boost this will give to the fireworks and toy industries!

When This New Calendar Goes Into Effect, The Demand For 'VOICE' Classified Ads

WILL BE GREATER THAN EVER!

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FRIDAY, DECEMBER 7, 1962

PAGE 44

RENTALS

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IOMS - NORTH MIAMI

/ALK TO ST. JAMES' - Two rooms rivate entrance, retired couple r students, HOME PRIVILEGES. 55 N.W. 131st Street MU 1-6100

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THREE BEDROOMS, TWO BATHS, living room, separate dining room room, 2-car garage, near Boulevard and Biscayne Shopping Plaza. One mortgage - price \$23,000 ATKINS REALTOR, P L 7 - 3 4 8 1 226 N. E. 79th ST.

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You will enjoy living in the comfort of this desirable three. bedroom, 2 bath home. Has Florida room and is partially air conditioned. Near School, bus service and Shopping Center. Fenced-in back yard for the children. Located 6429 CORAL WAY. YOURS FOR ONLY . \$15,500 Call & ask about terms & to see

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Beautiful, spacious 4 bedroom, 3 bath, patio, pool, on acre estate, 1 2 8 2 0 5, W. 62nd Ave. BY OWNER - MO 5-3101

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Ad Deadline

Tuesday : 6 P.M



IT'S BACK to school for Father Timothy Connolly, S.S.C., 58vear-old former superior general of the Columban Fathers who is learning Spanish at a Mexican school in preparation for a Latin American mission assignment.

Holiday Item Sale To Aid Madonna

LAKE FOREST - A sale of holiday items sponsored by the Parents and Friends Association of Madonna Academy will be held today (Friday) and Saturday at the school.

Handcrafted Christmas trees and flower, ceramics, embroidered and ornamented articles, as well as confections and pastries and a complete assortment of religious articles will be featured from 5 to 10 p.m. tonight and from 2 to 10 p.m. Saturday.

Proceeds from the sale will be donated toward the purchase of an inter-com and automatic bell system for the school at 3600 SW 32nd Blvd.

Christmas Party Set At Epiphany

SOUTH MIAMI - Members of the Epiphany Altar and Rosary Society will hold their annual Christmas party at 8 p.m., Thursday, Dec. 13 in the cafetorium.

"The Story of the Christmas Guest" will be read by Mrs. Arthur Podway and group singing of Christmas Carols will be featured.

Members will bring gifts for dependent children under the care of the Miami Catholic Welfare Bureau at the Catholic Children's Home in Perrine.

All ladies in the parish are invited to attend.

CCD Unit To Hear Father Heffernan

"The Importance of Refigious Education of Youth Not in Catholic Schools," will be outlined for members of SS. Peter and Paul parish Confraternity of Christian Doctrine by Father David J. Heffernan at 7:30 p.m. Sunday, Dec. 9 in the school auditorium.

Father Salvatore Profeta, parish director of CCD, and members of the Executive Board will demonstrate work of the Confraternity which will be followed by reception of new members.

Benediction in the Church will be followed by a demonstration of the new parish library which will be opened in January.

'Host Families' For Foreign **Pupils Sought**

Catholic parents in the Miami diocese have an opportunity, in a small way, to help create closer ties between Americans and people of foreign countries.

They can do this by serving as "host family" for a Catholic student from Europe or Latin America

Father Walter J. Dockerill, diocesan youth director, said the students are 16-year-old boys or girls whom the National Catholic Welfare Conference has invited to the U.S. for the 1962-63 school

Each boy or girl has been carefully selected and "gives strong evidence" of becoming leaders in their native land, Father Dockerill said.

"This is truly an effective way," he said, "to develop friendship in different parts of the world. Sharing one's home with a fellow Catholic is an extraordinary practice of fraternal chaity.'

Parents interested in taking part in this International High School Student program are asked to contact Father Dockerill at PL 7-5714.

CDA Will Receive Communion Dec. 9

A Corporate Communion will be observed by Catholic Daughters of America, Miami Court 262, during the 9 a.m. Mass Sunday, Dec. 9 in Gesu Church.

Articles of infant apparel for donation to the Holy Father's Storeroom for needy children and donations of food for Camillus House, downtown refuge for men operated by the Little Brothers of the Good Shepherd will be collected during the monthly meeting of the Court at 7:45 p.m., Wednesday, Dec. 12 in the Gesu Centre.

New members will be welcomed during the business ses-

2 Parish Groups Will Collect Gifts

sions.

HOMESTEAD — Christmas gifts for dependent teenage children under care in the Diocese of Miami will be collected by members of the Sacred Heart Rosary Altary Society and the Home and School Association during a joint meeting of the organizations at 8 p.m., Thursday, Dec. 13 in the school.

A program of Christmas music will be presented by the school choir and refreshments will be served.

Christ Child Tea Scheduled Dec. 11

POMPANO BEACH - A Christ Child tea under the auspices of Our Lady of the Assumption Guild will be held Tuesday, Dec. 11 from 2 to 4 p.m. in the home of Mrs. W. S. Gallagher, 2160 SE 19th St.

Mrs. A. J. Earley, president of the organization, and other officers will assist the hostess.

BIAN NIGHTS," priceless rugs, porcelain, elaborate gardens,



The Holy Father's Mission Aid for the Oriental Church

and of course, long-haired cats. Scholars think the MAGI came from there, bringing their gifts to the CHRIST CHILD . . . The original religion of the Persians was Zoroastrianism. The MAGI were the priests of this religion, in which the study of the stars played a great part . . . Once the MAGI ruled this countryhence the reference to them as KINGS when, having "seen His star in the East," they journeyed to Bethlehem on the First Christmas . . Today, at HAMADAN, in Iran, a

group of Chaldean Christians will celebrate the same event in their little chapel. It took them seventeen years to build it! . . . The first money came from American soldiers stationed there during World War II. They are proud of their chapel, but they realize that a school is necessary too if their children are to preserve their ancient faith surrounded and far outnumbered by their Mohammedan neighbors. So they ask our help . . The cost is \$4,000. Their struggle has been long and painful, but, like the journey of the MAGI, not without hope . . . We are their hope. Will you help them? Send what you can, please.

NEWS MAKING YOU JITTERY? Recall the marvelous journey of the young Tobias with his guiding angel, Raphael, who led him safely through all his difficulties . . . Part of the angel's advice was to give alms against the evil day. Perhaps we should take that advice and be protected as Tobias was . . . Why not send your alms, some small sacrifice to our Association for the missionary priests and sisters . . . If you mark it a STRINGLESS GIFT, we'll place it where it is most needed. Thus you can be a ministering angel to these missionary workers who are poor among the poor.

CHRISTMAS PLANS

Why not use our GIFT CARDS? Send your donation to the missions. Give us the name of a friend in whose name the donation is being given . . . We'll send him or her a GIFT CARD before Christmas, telling what you have done.

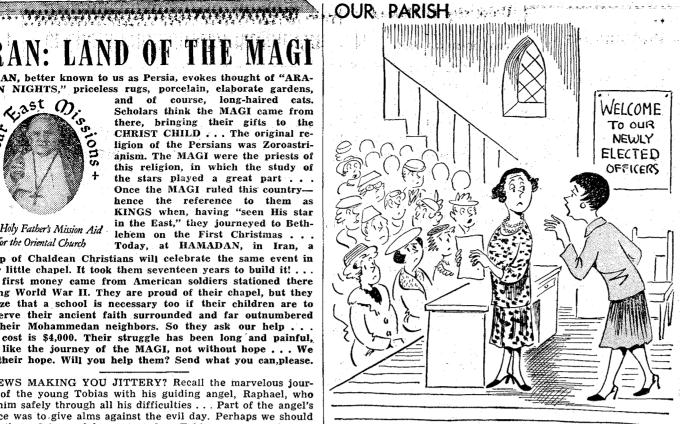
DURING ADVENT, please remember our missionary priests with MASS OFFERINGS. Often these are their only income .. A MASS STIPEND keeps a missionary priest for one day. An old ADVENT custom has the children placing one straw each day, one sacrifice each day, in a tiny manger in readiness for the Savior's coming.

EYELESS IN GAZA . . . This Biblical area in Palestine is a white, sandy strip 30 miles long and 5 miles wide, along the blue Mediterranean. 300,000 refugees from the 1948 Arab-Israeli war cluster here with no satisfactory solution yet worked out for their future by nearby countries and the United Nations . . . Most pathetic are the BLIND CHILDREN who lead their dreary existence close to the tomb of the mighty Samson. He too was blind, made that way by his enemies . . . Now comes some HOPE for these sightless little ones. A school has been . Funds from our Association support it. started for them . . Here the children will learn to do useful craft work . . . Some hold "worry beads" to quiet their restless fingers, fingers which can learn so much if they are taught. But we need help to continue this school . . . Kindly think of these BLIND CHILDREN OF GAZA, for if you don't, no one will.

Dear Monsignor Kyan:	
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"One more thing Madam President - we say, 'the meeting will come to order—not shindig'!

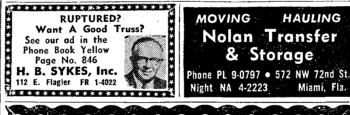
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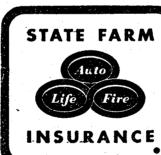
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Sunday Mass Timetable

BELLE GLADE: St. Philip Benizi, 10. BOCA GRANDE: Our Lady of Mercy, LABELLE: Mission, 9.

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12. BOYNTON BEACH: St. Mark, 7, 8:30,

CLEWISTON: St. Margaret, 8, 11:30. COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermon's in Spanish and English).

CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.

DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15. DEERFIELD BEACH: St. Ambrose (5109 N. Fed. H'way) 8, 9:30, 11, 12:15 DELRAY BEACH: St. Vincent, 6:45, 3:30

FORT LAUDERDALE: Annuciation,

Blessed Sacrament (Case Funeral Home), 6, 8, 9:30, 11, 12:30. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.

St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45 St. Bernadette, 8, 9, 10, 11 and 7 p.m. St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30.

FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9, 10, 11, 12.
St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
FORT MYERS BEACH: Ascension, 7:30,

FORT PIERCE: St. Anastasia, 6:30,

7:30, 12.
Auditorium: 9, 10:30.
HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
HALLAHDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
St. Bernard Mission: 9, 10 (Spanish).
St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.

HOBE SOUND: St. Christopher, 7, 10:30. HOLLYWOOD: Annunciation, (Madonna Academy) 8, 9, 10, 11:30.

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.

St. Bernadette, 8, 9, 10, 11 and 7 p.m. St. Stephen, 7, 8, 9, 10, 11, 12:15 and HOMESTEAD: Sacred Heart, 6:30, 8,

IMMOKALEE: Lady of Guadalupe, 11. - Advertisement -

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Free Booklet Gives Full Information

Social Security and Veterans Benefits are explained in the new GUIDEBOOK recently pubnew GOIDEBOOK recently published by Lithgow Funeral Centers. Many families are unaware of the extent to which they may benefit under Social Security — as much as \$255 for funeral expenses!

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Get your FREE COPY of this wonderful GUIDEBOOK. There is no obligation (no one will call). Mailed in a plain wrapper. Write to Lithgow Funeral Centers, 487 N.E. 54th St., Miami Fla., or telephone PLaza 7-5544.

ARCADIA: St. Paul, 7, 11.

AVON PARK: Our Lady Of Grace, 31.

NDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (Salhaven), 7:30, 9.

KEY RISCAVIE: St. Accept 7.00. KEY BISCAYNE: St. Agnes, 7, 8:30,

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.

St. Luke, 7, 8:30, 10 and 11:30. **LEHIGH ACRES:** St. Raphael (Administration Building) 8, 10.

MARGATE: St. Vincent, 8, 10, 11:30. MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.

Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30. Holy Redeemer, 7, 8:30, 10. Its 12:30. Holy Redeemer, 7, 8:30, 10. International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).

St. Dominic (Fairlawn Sch. 9, 10, 11. (Spanish). 9, 10, 11. (Spanish).

St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).

St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.

Speter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish)

St. Timothy, 8, 9:30, 11.

St. Vincent De Paul (Central High School cafeteria), 8, 10, 11, 12.

MIAMI BEACH: St. Francis de Sales.

St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m.

St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m St. Patric 1, 7, 8, 9, 10, 11, 12:30

MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall) 8, 9, 10, 11. MOORE HAVEN: St. Joseph the Work-

NARANJA: St. Ann, 10:30 (Spanish) NAPLES: St. Ann, 6, 8, 10, 11. NORTH DADE COUNTY: St. Monica, 8, 10, 11.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.

Visitation, 7, 8:30, 10, 11:30 and 12:45 p.m. NORTH MIAMI BEACH: St. Lawrence, 7, 9, 11, 12:15.

NORTH PALM BEACH: St. 0 7, 8:15, 9:30, 10:45, 12 and 5:30 OKEECHOBEE: Sacred Heart, 9. Boys' School, 10:30.

OPA-LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip (Bunche Park), 9. PAHOKEE: St. Mary, 11:30. PALM BEACH: St. Edward, 7, 9, 12 and 5:30 p.m.

and 5:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, PLANTATION: St. Gregory, 8, 9:30,

11 12:15.
POMPAN'D BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15. PORT CHARLOTTE: St. Charles Bor-

romeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 9.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m. 10, 6:30 p.m. RICHMOND HEIGHTS: Christ The King. 7, 10.

RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.

10, 11, 12.
St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 9.
WEST PALM BEACH: Blessed Martin, 9:30

9:30. Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS

BIG PINE KEY: St. Mary of Pines,
8:30, 10:30.

KEY WEST: St. Mary, 6, 7, 8:30, 10. MARATHON: San Pablo, 6:30, 8:30, PLANTATION KEY: San Pedro, 6:30,

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FR 1-7703



Requiem Sung For Cathedral Parish Pioneer

MIAMI SHORES - Requiem High Mass for Miss Mary Conlon, 76, pioneer member of the Cathedral parish and first president of St. Mary Altar Guild was sung Monday in St. Rose of Lima Church.

A native of Toledo, O., who came to Miami in 1925, Miss Conlon died last Friday at her residence, 124 NE 110th St.

A former officer of the St. Augustine Diocesan Council of Catholic V n and St. Joseph Villa Aux... J, she was also a charter member of Mercy Hospital Auxiliary, Villa Maria Auxiliary and St. Rose of Lima Guild.

In addition to her sister, Catherine, with whom she resided, Miss Conlon is survived by another sister, Mrs. Arthur J. Duffey, Miami, and a brother, Harry, of Toledo, as well as several nieces and nephews.

Edward H. McHale and Sons Funeral Home was in charge of arrangements.

Mass For Council

BONN (NC) - German Chancellor Konrad Adenauer and a larke number of Bundestag deputies attended a Mass here for the success of the Second Vatican Council.

Deaths In Diocese

ALMONO, MRS. DELORES, 69, of 2221 SW Third Ave., Miamil, SS. Peter and Paul Church; Our Lady of Mercy Cemetery. Emilio C. Mon Funeral Home.

CALIO, JOHN F., 66, of 1231 SW 14th St., Miami. SS. Peter and Paul Church. Ahern-Plummer Funeral Home.

CENTENO, JESUS, 62, of 1458 NW Second St., Miami. SS. Peter and Paul Church. Emilio C. Mon Funer-al Home.

CONOHAN, JOSEPH D., 81, of 2291 SW 19th Ter., Miami. St. Hugh Church. Van Orsdel Coral Gables Mortuary.

CUMMINGS, MRS. HAZEL, 65, of 2395 NW 99th St., Miami. The Cathedral; Gur Lady of Mercy Cemetery. Edward McHale & Sons Funeral Home.

Indulgences Authorized

VATICAN CITY (NC) - Pope John XXIII has authorized cardinals, archbishops and bishops to impart partial indulgences to Catholics who receive their blessing after Pontifical Masses.

The decree issued by the Sacred Apostolic Penitentiary provided cardinals may impart indulgences of 15 years, archbishops 10 years and bishops 7 years.



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MARTIN, MRS. ISOLINA, 69, of 171-A NE 67th St., Miami. The Cathedral; Our Lady of Mercy Cemetery.

PENA, FRANCISCO, 50, of 7500 NW Sixth Ct., Miami. The Cathedral; Our Lady of Mercy Cemetery. Emilio C. Mon Funeral Home.

PUIG, MRS. TERESA. 74, of 139 NW 17th Pl., Miami. SS. Peter and Paul Church; Our Lady of Mercy Cemetery. Emilio C. Mon Funeral Home.

RIESENBECK, CLEM E., 88, of 767 NW 35th St., Miami. Corpus Christi Church, Ahern-Plummer Fu-neral Home.

Appointed Consultant

WASHINGTON (NC) - Father Francis J. Heyden, S.J., director of the Georgetown University Observatory, has been named as a consultant to the National Aviation and Space Agency.

University is Named For Papal Encyclical

SANTO DOMINGO (NC) The Catholic University named for the social encyclical of Pope John XXIII, Mater et Magistra, has opened its doors here two months after its foundation by the Dominican Bishops.

The opening ceremony presided over by Archbishop Emanuele Clarizio, Apostolic Nuncio to the Dominican Republic, and Bishop Hugo Polanco Brito of Santiago de los Caballeros, rector of the university.

Catholic School Hopes Dashed In Br. Guiana

LONDON (NC) - Dr. Cheddi Jagan, pro-Marxist Premier of British Guiana, has dashed any hopes of improvement in the Catholic school situation in Britain's South American colony.

Dr. Jagan, who has been in London for unsuccessful talks on obtaining independence, said that his government is "all for freedom of religion and all that" - but he added that religion

should be "kept in the churches."

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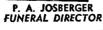
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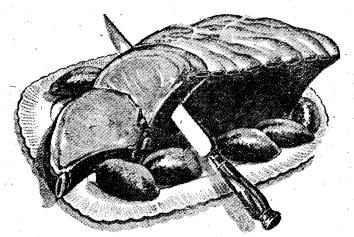


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