



The

# VOICE

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## GREETED BY CROWDS ON RETURN FROM ROME

# Bishop Praises Council's Progress

Welcomed home in a warm greeting from more than 1,000 members of the clergy and laity, Bishop Coleman F. Carroll returned to a chilly Diocese of Miami Sunday night, jubilant at the progress made during the first session of the Second Vatican Council.

Bishop Carroll told of having seen and heard Pope John

(Page of pictures, Page 3; Monsignor Walsh writes "History Made As Pope Spoke," Page 7; other council news, editorials, Page 2, 4, 5, 6.)

XXIII twice within the previous three days — on Friday and at the closing session on Saturday. It was evident, the Bishop explained, that the

Holy Father had not been well, but he spoke vigorously and his face showed few if any signs of his illness.

Bishop Carroll had been in

Rome two months. Anxious to return to his pastoral duties, he returned to Miami immediately, flying to New York by Pan American Airlines.

Arriving at Miami International Airport at 8 p.m. Sunday, the Bishop was surprised as he stepped from a National Airlines plane to the cheers of the crowd awaiting him. Priests, laymen and laywomen were gathered on the field, in waiting rooms and on the wind-swept observation deck.

Escorted by a detail of Metro police and a color guard of the Knights of Columbus, Bishop Carroll proceeded to the main airport building where still others waited to greet him. Smiling broadly, he waved and extended his blessing as he walked through the crowds, occasionally stopping to say a personal word to close associates.

"I never expected anything like this," he declared.

He went to National's reception room where he faced cameras of Miami's three television stations. His interview, in which he spoke of his work and observations in Vatican City, was telecast at 11 p.m. over Stations WTVJ (Ch. 4), WCKT (Ch. 7) and WLBW (Ch. 10.)

Bishop Carroll said he was most happy to be back in Miami and particularly to be the conveyor to all priests, religious and lay people of a message in which the Holy Father himself expressed "the greatness of Our affection."

The spiritual leader of the Diocese of Miami also revealed that, along with all other bishops of the Church, he had been granted by the Holy Father the faculty of imparting the apostolic blessing to the people on his return home.

Asked if he thought the council had accomplished all it had hoped to do at its first session, the Bishop replied:

"As Pope John himself has stated, 'a good beginning has been made,' but there is much yet to be done — and it will be done.

"Already, I am very certain, the council has accomplished a

(Continued on Page 2)



NC Photos

A FAREWELL SPEECH is read by Pope John XXIII to prelates attending the last session of the Second Vatican Council in St. Peter's Basilica. The ailing Pontiff, who had been confined to his Vatican apartment for 10 days, walked unaided.

## Pope Hopes For Council's Close By Christmas, 1963

VATICAN CITY (NC) — Pope John XXIII, speaking to the Catholic bishops of the world, stressed that the work of the ecumenical council will continue during its nine-month recess and foresaw the council's possible end by Christmas, 1963.

Pope John, in an address at the concluding ceremonies of

the council's two-month-long opening session, declared that the council "really remains open during the next nine months" until the start of its second session next September.

The Pope, speaking in St. Peter's basilica after a Mass on the feast of the Immaculate Conception, made these other points:

... The sometimes "sharply divergent" views of the council Fathers manifested during the first session, were a healthy demonstration to the world of the "holy liberty" that exists within the Church.

... The volume of work accomplished by the first session shows that "a good beginning has been made."

... The bishops of the world, in the months ahead, should continue their studies in preparation for the second session.

... The results to be expected from the council will be of benefit both to the Catholic Church and to "our brethren who treasure the name of Christian."

Pope John reviewed the council from three aspects: its be-

(Continued on Page 4)



Voice Photo

RETURNING FROM ROME, where he attended the first session of the Second Vatican Council, Bishop Coleman F. Carroll is greeted by crowds at Miami International Airport Sunday evening. He is shown being greeted by Richard Flynn,

president of the Miami Serra Club, as Richard B. Roberts, center, recently named Knight of St. Gregory, looks on. At right is Dr. Edward J. Lauth, former president of the Catholic Physicians Guild of the Diocese of Miami.

## APPROVED AT FIRST COUNCIL SESSION

# Changes In Liturgy Coming Up

By JAMES C. O'NEILL  
VATICAN CITY (NC) — The first session of the Second Vatican Ecumenical Council ended not with a bang but a promise. The promise is the enthu-

siastic and forward-looking attitude of most of the 2,300 participants who day by day have sat through the general meetings — 36 in all — and have transformed a council-

on-paper into a council of flesh, faith and hard work.

In the estimation of the men who took part in them, the council deliberations to date have been surprisingly gratifying and full of expectation for further development at the next council session, which opens Sept. 8, 1963.

By no means can the just-concluded session of the council be thought or talked about only in terms of the future. For the council has already opened the way for a tremendous intensification of liturgical renewal and reform. The result will be that Catholics the world over will find a growing shift in the public worship of the Church with the accent on the unity of all.

The council Fathers have by overwhelming majorities approved the amended preface and first chapter of the liturgy project discussed by the council.

## OFFICIAL . . . Diocese Of Miami

The Sacred Congregation of Rites at the direction of Pope John XXIII has ordered that the name of St. Joseph be added in the Canon of the Mass as of December 8. It will be placed in the "Communicantes," the third prayer of the Canon, after the name of the Blessed Mother. In Latin this insertion, which is in bold face type, will read as follows:

"Communicantes, et memoriam venerantes, in primis gloriosae semper Virginis Mariae, Genetricis Dei et Domini nostri Jesu Christi: sed et beati Joseph eiusdem Virginis Sponsi: et beatorum Apostolorum ac Martyrum tuorum, . . ."

The English translation of this portion of the Canon with the required insertion in bold face type will read as follows:

"United in one communion, we venerate before all others the memory of the glorious ever-virgin Mary, Mother of God, Our Lord Jesus Christ: and the memory, too, of the blessed Joseph, spouse of this same virgin: and of the blessed Apostles and Martyrs, etc."

## OFFICIAL Fast For Vigil Of Christmas

According to an announcement from the Chancery, the Faithful of the Diocese of Miami this year may select either Sunday, Dec. 23, or Monday, Dec. 24, for the observance of the law of fast and complete abstinence associated with the Vigil of Christmas.

If the choice is for Sunday, Dec. 23, the obligation of fast and abstinence ceases according to Canon Law.

This is in accordance with a decree granting such privilege by the Sacred Congregation of the Council on Dec. 3, 1959 and clarified on Feb. 3, 1962.

## School Holidays To Start Dec. 21

Christmas holidays for students in schools of the Diocese of Miami begin at the close of classes Friday, Dec. 21.

Classes will resume Thursday, Jan. 3.



# Bishop Praises Progress Made In Work Of Council

(Continued From Page 1)

great deal. The first council in 100 years, it was called for a very definite and specific purpose by our Holy Father. There are many problems in our day that affect the Church and the council was called primarily in order that the Church might, in a sense, indulge in self-examination through discussions and deliberations of Bishops from all parts of the world, and come to a better understanding of the problems and legislate so as to bring about greater spirituality and greater vitality throughout the Church."

The total of those eligible to attend was 2,908, Bishop Carroll pointed out, and of

these, between 2,100 and 2,398 normally attended the 36 sessions held in all. Significantly, he added, 1,100 or more than one-half of the Fathers of the council had commented and voiced their opinions on the five draft proposals discussed before adjournment Dec. 8.

Among the proposals which came up for deliberation, according to Bishop Carroll, were the liturgy; the sources of revelation; the communications media; unity and the Orthodox, and the nature of the Church.

### IMPORTANT DECISION

"As publicly announced by the council's press bulletin," Bishop Carroll went on, "the

general meetings of the first session closed with an overwhelming vote of approval for the preface and first chapter of the project on the liturgy.

"This decision, subject to the Pope's approval, of course, is especially important because it means, among other things, that the council Fathers favor introduction of vernacular languages in various parts of the Mass, adoption of certain local customs in liturgical rites and many other changes which call for closer participation and identification of the people with the ceremonies and Sacraments of the Church.

"Other amendments approved by large majorities included several on the language to be used in the liturgy and one on the first part of the Mass and the reading of the Gospel.

### WORK TO CONTINUE

"Among the final amendments voted on were local customs to be approved by bishops; administration of the Sacraments of Baptism, Confirmation, First Communion, Marriage and Funerals outside one's own parish, to be permitted only for reasonable causes and the institution of a liturgical commission by competent territorial ecclesiastical authority."

Actually, Bishop Carroll said, the close of the first session did not mean a termination of the deliberations of the council until the opening of the second session on Sept. 8, 1963. Pope John himself called attention to this fact when in his closing address to the Bishops when he said:

"And now, Venerable Brethren, one's glance turns trustingly to that phase of the work, seemingly silent, but nonetheless important, which opens up during these nine months of in-

terval after your return to your Sees."

### A FIRST STEP

The council's press bulletin, Bishop Carroll noted, has announced that at their final general meetings last week, the council Fathers had taken a first step toward reducing the number of projects they will deal with at the council's second session.

A folder was distributed to them listing 20 different topics which, including those already covered, represent the total material to be submitted for their decision. At last count there were 73 projects reported ready for the council agenda, although only a small part of these have actually been put in the hands of the council Fathers.

During the first session, two projects — one from the Preparatory Commission on Oriental Churches, another from the Secretariat for Promoting Christian Unity — and part of another, from the Theological Commission — had been ordered to be combined into a single project on church unity.

### FUTURE ACTION

The distribution of the folder on the 20 topics suggested that similar action might be taken in the future on similarly related matters. The council press bulletin stated that a synthesis of the topics was made "so that, if it is judged opportune, they may be reduced to general principles, and so that related matters among them may be brought together with greater unity."

In addition, Bishop Carroll referred to the announcement of the creation of a new commission composed of members of the Sacred College and of the episcopate and representing the Universal Church. Its duty is to direct the work during the next nine

months and lay the foundation for "the happy final outcome of the ecumenical sessions."

With the aid of the rapid communications of all types in the modern world, each bishop, "although preoccupied with his pastoral administration," will continue to study and investigate material already given him along with whatever else may be sent later. Again quoting Pope John:

"In this way the session which will begin in the month of September next year — at the new hoped for meeting in Rome of all the Fathers of the Church of God — will proceed more surely, more steadily and with greater speed, thanks to the experience of these two months of 1962, so that there is hope that the conclusion awaited by all Our faithful children may be reached in the glory of the Incarnate Son of God in the joy of Christmas in the centenary year of the Council of Trent. (1963.)"

### GOAL OF UNITY

Asked the question, "In the second session do you think that the goal of unity will be achieved or come a great deal closer?" Bishop Carroll replied:

"One of the objectives of the council is to bring about a better understanding between the various faiths, by letting others know just what the Catholic Church stands for, what its teachings are and, in that way, to create a better climate for a discussion with those not members of the Catholic Church of the problems in-achieving the unity of all Christendom.

"I might say that throughout the entire meeting of the first session there were approximately 40 observers there at the invitation of the Holy Father. These men were representatives of various non-Catholic religions throughout the world and, in

conversation with them privately after some of the sessions, it was my conviction that they were greatly impressed and very grateful for the opportunity and occasion to meet with the representatives of the Church under these conditions.

"They appreciated deeply the confidence and trust placed in them by the Church in permitting them to attend all closed sessions and thus giving them all the information made available to the bishops themselves."

### "VERY HOPEFUL"

"They were very hopeful, too, and very positive in their statements that, in their minds, much good had been accomplished in so far as they were concerned and in so far as the relationship between the various churches and the Catholic Church is concerned."

Having been unable to return to his Diocese during the height of the Cuban crisis, Bishop Carroll said that the most impressive words he heard spoken were these delivered by Pope John in his closing address:

"Now that the labors of this first session of the council are over, you are going back to your own countries and to the precious flocks committed to your care . . .

"On this occasion there come to my mind the words of greeting and hope which Pius IX addressed one day to the bishops of the First Vatican Council: 'See, brethren, what a blessed and joyful thing it is to go forward in harmony in the house of God. May you always so progress. And as Our Lord Jesus Christ gave peace to His Apostles, so I also, His unworthy vicar, give you peace in His Name. Peace, as you know, casts out fears; peace shuts its ears to what is said without real knowledge. May this peace be yours all the days of your life.'"

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## Central Committee Is Named To Speed Work Of Council

VATICAN CITY (NC) — A newly created central committee is directing and coordinating the work of the various commissions of the Second Vatican Council during its nine-month recess.

Announcement of the creation of the committee, and a description of its duties, was given in a document called "Norms for the Work During the Interval Between the First Session of the Council and the Beginning of the Second."

The document was distributed to the council Fathers, just two days before the close of the council's first session.

Head of the new central commission is Amleto Cardinal Cicognani, Papal Secretary of State, who is president of the council's Secretariat for Extraordinary Affairs. The initial announcement said only that the commission would include "several cardinals and bishops."

The six norms for the interim work, were set down by the council secretariat, under the authority of Pope John XXIII.

The tasks of the new committee — "which should be carried out in agreement with the presidents of the council commissions" — include coordination of the work of the commissions, and "to follow it and discuss with the presidents of the commissions, not so much problems of competence, but all that concerns the purpose of promoting and ensuring the conformity of the projects with the aim of the council."

Projects are to be sent to bishops as soon as they are prepared by the commissions and approved by the Pope. Bishops are asked "to examine them and return them within a time limit to be set later to the general secretariat of the council."

## THE KEY

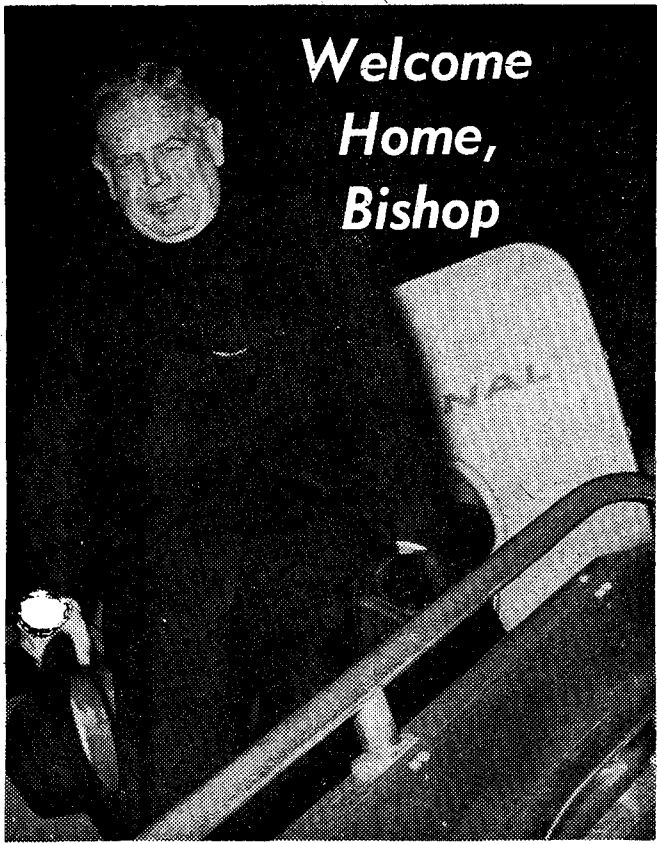


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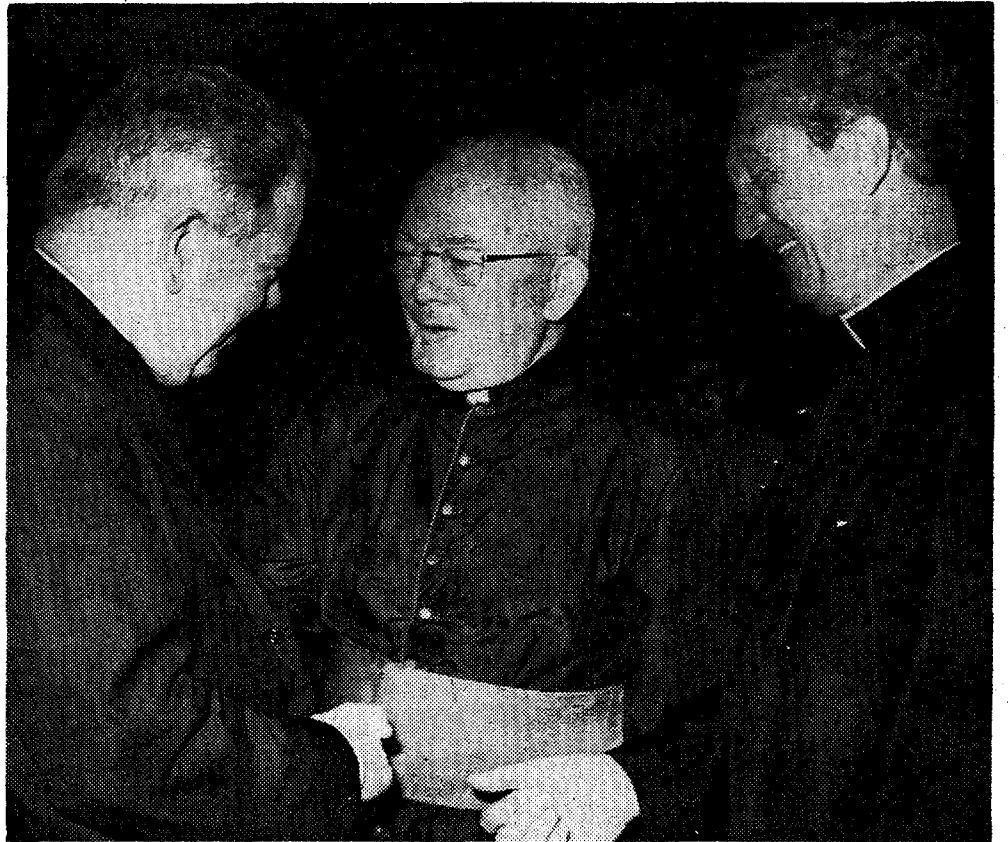


**Bishop Carroll Deplanes At Miami**

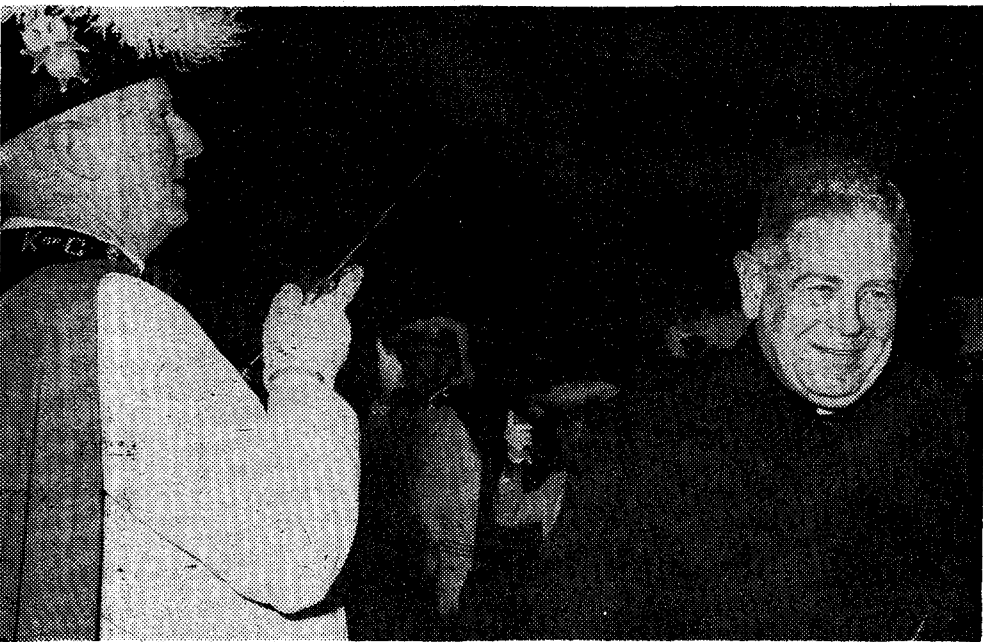
**Members Of The Clergy Joined Men, Women, And Children At Miami Airport To Welcome Bishop Carroll**



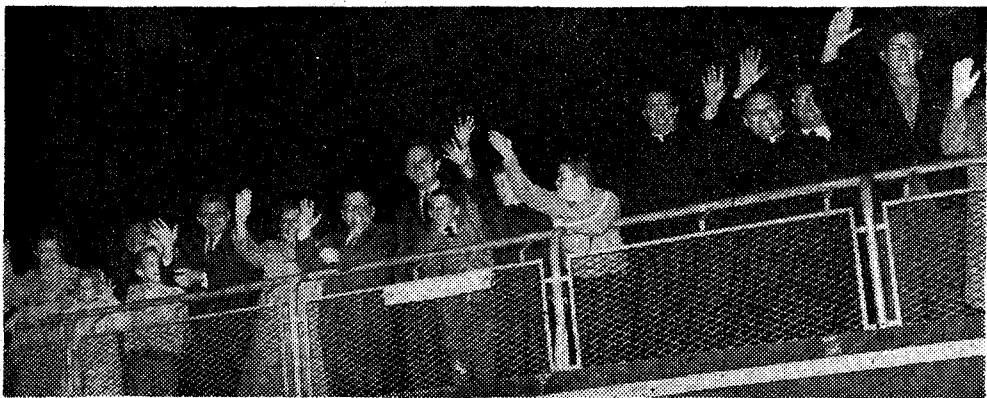
**Bishop Carroll Is Interviewed By Television Stations In Miami**



**Msgr. William Barry, P.A., And Msgr. James Enright Greet Bishop**



**Knights Of Columbus Color Guard Provided Guard Of Honor For Bishop**



**Clergy And Laity Lined Ramp At Airport To Greet Bishop Carroll**



**Bishop Carroll Gives Impressions Of Ecumenical Council For TV**



# Observers And U.S. Bishops Hold Get-Together In Rome

ROME (NC) — U.S. Catholic bishops and Protestant and Orthodox observers at the Second Vatican Council took part in an informal get-together here.

Eighteen non-Catholic observers at the council and more than 50 American bishops, including Albert Cardinal Meyer, Archbishop of Chicago, attended the meeting which the Paulist Fathers sponsored.

The meeting included an off the record half hour session of questions put by American bishops and answered by the observers.

The consensus of the bishops attending was that "it couldn't have happened 25 years ago."

Both bishops and observers were quick to note that the meeting was an exchange of friendly conversation rather than an ecumenical examination.

Speakers were: Archbishop Lawrence J. Shehan of Baltimore and Dr. Douglas Horton, former dean of Harvard Divinity School (1955 to 1959) and council observer for the International Congress of Congregationalists.

Father Thomas F. Stransky, C.S.P., Washington, D.C., Paulist priest on the staff of the Secretariat for Promoting Unity, introduced Archbishop Shehan who welcomed the observers to the meeting.

Archbishop Shehan paid tribute to the late James Cardinal Gibbons of Baltimore. He said that Cardinal Gibbons had been a forerunner in the field of U.S. Catholic efforts toward Christian unity and described him as being "75 years ahead of his time."

The Archbishop also praised the Paulists for their efforts in the field.

Dr. Horton expressed the observers' appreciation of the "remarkable, indescribable welcome and openheartedness" showed them at the council.

He said that people sometimes talk of toning down Catholic dogma to make it more appealing to the separated brethren,

"What we want is not a toning down of Catholic teaching,"

he said, "but a pointing up; we want to know it vividly." He added that he believed Catholic scholars would come to realize that there is still more truth to be evolved from the tenets of the Catholic Faith.

During the exchange of questions and answers, the observers frequently repeated their great interest in the daily meetings of the council. As each observer ended his remarks, he was applauded by the bishops and priests attending.

The observers noted that they are reporting developments of the council regularly and that most of them will compile detailed reports of the entire session in the weeks that follow its closing.

The observers said that generally the progress of the council has found great interest in the United States and elsewhere and is being reported in the non-Catholic denominational press in great detail.

One observer who attended the first meetings of the council and then left to visit his church's missions in Formosa and Hong Kong said that he found great interest in the council wherever he went.

He advised the bishops to accept invitations to speak on the council whenever possible.

At the end of the meeting, an American bishop stood up in the audience and proposed that the meeting close with recitation of the Our Father as a "common prayer." All those present stood, bowed their heads and recited the prayer out loud.

After the meeting, a reception was attended by the bishops, observers and guests of the Paulists.

Among the non-Catholic groups represented at the meeting were: the Orthodox Church of Egypt, the Syrian Orthodox Church, the Armenian Orthodox Church, the Old Catholic Church, the Anglican Church, the Lutheran World Federation, the International Congress of Congregationalists, the World Methodist Council, the International Association for Liberal Christianity, the World Council of Churches and the Protestant monastery in Taize, France.



NC Photo

A STREAM OF ROBED cardinals, bishops and priests has been a common sight in Vatican City, where the Second Vatican Council moved into adjournment, Dec. 8. It is expected that St. Peter's Square will again revert back to its traditional posture. The Council will not meet again until fall.

## Gratitude, Hope For Council, Is Expressed By Observers

VATICAN CITY (NC) — A spokesman for the delegate observers of non-Catholic churches at the ecumenical council told Amleto Cardinal Cicognani that they were full of "gratitude and hope" because of what they had witnessed.

The Papal Secretary of State, who is also president of the council's Secretariat for Extraordinary Affairs, received the two score observers in his state apartment in the Vatican Palace the day the council's first session adjourned.

Cardinal Cicognani told them he had just had a telephone call from Pope John XXIII expressing his regret that he could not bid goodbye to each of the observers in person. The Cardinal presented each with a medal of the Pope's pontificate. He also complimented them for the interest and attention they had given at the working sessions of the council.

The Rev. Lukas Vischer of Geneva, research secretary of the Faith and Order Commission of the World Council of Churches, who served as the World Council's observer-delegate at the Vatican council, spoke in behalf of his colleagues.

"We would be grateful to you," he told the Cardinal, "if you would convey to His Holiness our good wishes for the prompt and complete recovery of his health. May God grant him the grace of being able to continue and to direct the work of the council."

Dr. Vischer said the opportunity to attend the council was a rich experience for the observers. "We have had free access to all sessions and we have been able to see repeatedly the great efforts which have been made to understand our convictions, our own character, our experiences and our difficulties."

He concluded:

"It is true that we have not overcome existing difficulties. Our separation has not been erased in one stroke. On the contrary, it is possible only now that we understand the immense size of the task that faces us when seeking together to give new expression to unity in Christ."

"This is why the weeks of the council are, for all of us, in many respects only a beginning. We still have to cover the long road of work together."

# Pope Hopes For Council's Close By Christmas, 1963

(Continued From Page 1)

gining, its continuance and the results expected from it.

He cited the session on the opening day, Oct. 11, as one in which the "one holy, Catholic and apostolic Church was revealed to all humanity in the splendor of her perennial mission" as thousands of bishops entered St. Peter's in solemn procession.

Looking at the first session as a whole, the Pope said it was "like a slow and solemn introduction to the great work of the council . . . It was necessary for brothers, gathered together from afar around a common hearth, to make each other's closer acquaintance. It was necessary for them to look at each other squarely in order to understand each other's hearts."

"They had necessarily to describe their own experiences, reflecting conditions of the apostolate under the most varied climates and circumstances, in order that there should be a thoughtful and profitable interchange of views on pastoral matters," he said.

Touching on the council's slow and sometimes debate-filled development, Pope John said: "In such a vast gathering it is understandable that a few days were needed to arrive at an agreement in a matter on which in all charity there existed with good reason sharply divergent views. But even this has a providential place in the triumph of truth, for it has shown to all the world the holy liberty that sons of God enjoy in the Church."

The Pope said it was no accident that the project on the liturgy was the first to be considered by the council. He said it was chosen because the liturgy "defines the relationship between man and God. Since it is the highest form of relationship it must be based on the solid foundation of Revelation and apostolic teachings."

Moreover, the Pope said, five other projects were discussed, "a fact which alone makes one realize the extent of the work thus far completed. Indeed, it is right to conclude that a good beginning has been made."

Turning to the second point, the continuation of the council's work, he said: "Today's celebration does not bring the work to an end. Rather the

work that awaits us all is of the greatest importance."

He noted that, unlike that of other councils, the work of the Second Vatican Council will continue during the suspension of the council sessions, thanks to modern rapid communications.

He also referred to the newly created central committee which will coordinate the work of the various commissions during the recess, saying:

"That activity will continue is made clear by the institution of a new commission composed of members of the Sacred College and of the episcopate and representing the universal Church.

"This commission's duty is to pursue and direct the work during these months and, along with the various conciliar commissions, to lay firm foundations for a happy final outcome of the ecumenical sessions. Thus the council really remains open during the next nine months of suspension of the ecumenical sessions properly so called."

Although the bishops will be busy with diocesan affairs, Pope John said, each of them "should continue to study and investigate the schemata provided and whatever else may be sent later."

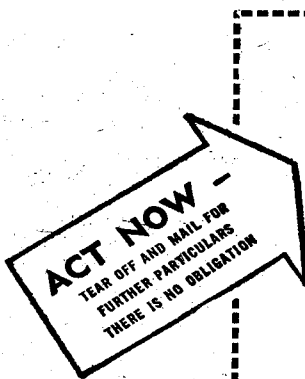
"In this way," he continued, "the session which will begin in the month of September of next year . . . will proceed more surely, more steadily and with greater speed, thanks to the experience of these two months of 1962, so that there is hope that the conclusion awaited by all our faithful children may be reached in the glory of the incarnate Son of God in the joy of Christmas in the centenary year of the Council of Trent" which closed December 3, 1563.

Lastly, the Pope considered the results to come from the council in the years ahead. Among the anticipated results, he said, are "benefits for the Catholic Church, hopes for our brethren who treasure the name of Christian; renewed attention on the part of all those countless children of ancient and glorious civilizations, which the light of Christianity does not desire to destroy but in which she could — as has happened at other times in history — develop the richest seeds of religious vigor and human progress."

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# Pope Officiates As 3 Are Named Saints

VATICAN CITY (NC) — Pope John XXIII presided over abbreviated ceremonies for the canonization of three new saints — the largest number canonized at one time since Pope Pius XII raised five to the honors of the altar in the 1954 Marian Year.

The new saints, all men Religious who lived in the 19th century, are Peter Julian Eymard, a Frenchman who founded the Blessed Sacrament Fathers, and two Italians, Francis Croese of Camorosso, a Capuchin, and Agostino Pucci, a Servite.

Most of the traditional pomp was curtailed for the rites, which took place only a day after the solemn closing of the first session of the Second Vatican Council. The ceremonies were held in the apse of St. Peter's basilica — the nave of the church being taken up by the stands erected for the participants in the council.

Omitted was the traditional, slow procession of cardinals, and members of the papal court preceding the Pope from the Sistine Chapel to St. Peter's through its front doors. Pope John was still recuperating

from the abdominal ailment that had sapped his strength less than a fortnight earlier, and so he entered the huge church simply, through a side door.

Once inside, he mounted his portable throne and was borne around the Altar of the Confession, in the center of the basilica, to the apse, where he took his place on a white throne in front of the gleaming baroque Altar of the Chair.

After he vested, he received the traditional homage of the cardinal bishops, cardinal priests and cardinal deacons. The usual practice at canonizations is for all the cardinals, archbishops and bishops present to render homage to the Pope individually. Because 2,000 bishops here for the council were on hand for the canonizations, this rite was a token ceremony.

The traditional petition for canonization was read by the

Prefect of the Sacred Congregation of Rites, Arcadio Cardinal Larraona, C.M.F., together with a consistorial advocate. The petition was answered in the name of the Pope by his Secretary of Briefs to Princes, Msgr. Amleto Tondini.

Then instead of the lengthy chanting of the Litany of the Saints, the Pope began chanting the Veni Creator Spiritus, invoking the Holy Spirit. Immediately on the conclusion of the hymn, he pronounced the formula declaring the three men saints of the Universal Church. The Te Deum was then sung in Thanksgiving.

At the conclusion of this hymn, Eugene Cardinal Tisserant, Dean of the Sacred College of Cardinals and Prefect of the Sacred Ceremonial congregation, recited the Confiteor, inserting in it the names of the three new saints.

Pope John concluded his part in the rites by imparting his apostolic blessing. Then he left the basilica. But the celebration itself continued with the celebration of a Solemn Pontifical Mass.



NC Photo

POPE JOHN XXIII appears at the window of his apartment in the Vatican after his week-long bout with illness. The Holy Father extended his blessing to the anxious faithful that filled St. Peter's Square, and then His Holiness spoke briefly to crowds.

## Pope John's Christmas Message Will Be Broadcast On Dec. 22

VATICAN CITY (NC) — Pope John XXIII will broadcast his annual Christmas message to the world on Saturday, Dec. 22, at 8 p.m. Rome time, it was announced.

But instead of offering the traditional Christmas midnight Mass attended by members of the diplomatic corps accredited to the Holy See, the Pope's schedule calls for him to offer Mass at 10 p.m. on Christmas eve. This Mass in the Pope's private chapel is to be broadcast over Vatican Radio.

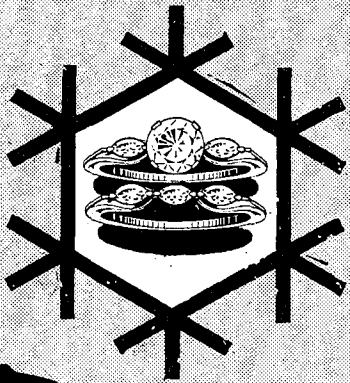
On Christmas Day, the Pope is to receive the cardinals of Rome and other members of the papal court and of the central administrative staff of the Church in a special audience at 10 a.m. He is to receive the diplomatic corps a half hour later.

# For a Lasting Christmas

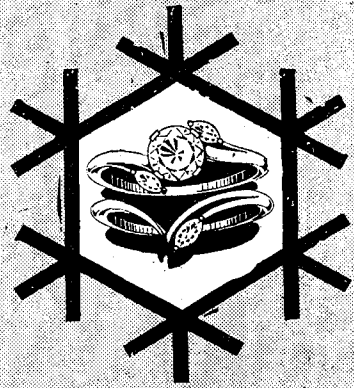
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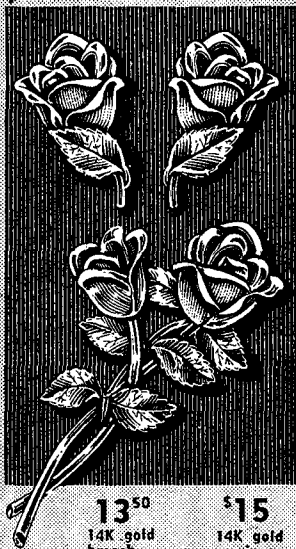
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# MAYOR'S

Jewelers



# What Did The First Session Of The Council Accomplish?

Probably the most frequently heard question the past few days with the closing of the Ecumenical Council in the news is this: "Just what did the first session accomplish?" Now that the more than 2,000 bishops are back in their dioceses it is understandable that everyone interested is anxious to measure some concrete result.

Pope John summed up the two-month meeting by stating that "a good beginning has been made." Some time ago he described the first session as a "breaking in." And obviously such a huge assembly needed time to warm up to the awesome responsibilities facing it. We realize better now that the objectives of the council had to be approached slowly until through trial and error the complex machinery establishing procedures could be set up so that each bishop might have the opportunity to speak his mind and to learn from others.

No one now doubts that the machinery is indeed functioning smoothly and that the session to begin next September will make very much clearer the concrete accomplishments of the first session, perhaps not so obvious at this moment.

Over and above this however, the news that has come out of the council indicates that in three areas positive good results can be measured, namely among the bishops themselves, among the non-Catholic, Christian observers and in the Church in general.

A number of bishops who gave press conferences in Rome before leaving or upon their return home made the impressive statement that the members of the hierarchy personally benefited in various ways certain to affect their future work.

Several, for instance, stressed that no bishop went home the same as he arrived for the opening of the council on Oct. 11. All of them were in daily contact with bishops from everywhere in the world for eight weeks. For three and a half hours each day they listened to 25 or 30 speakers on matters in which all were vitally concerned but on which many necessarily had different viewpoints.



One well-known archbishop told reporters that when he first read the Schema to be followed in the council, he considered it excellent in every way and felt there was no need to revise it. However, when day after day he heard bishops from other countries present ideas which were different from his own, sometimes more progressive and far-reaching, he was astonished to find his own attitude changing slowly and his thinking stimulated into new channels.

Others have stressed publicly that private conversations with so many bishops gave them a much broader view of the Universal Church. The problems of small and large dioceses and vast mission lands were far more easily understood and appreciated when described by the very bishops involved in their administration than when reading about them.

And they found too that others gave them a willing,



sympathetic ear in the mutual desire to learn the condition of the Church in the world everywhere.

Perhaps the most impressive proof of this is the surprising fact that the first chapter of the liturgy was voted upon with an overwhelmingly favorable vote. This undoubtedly indicated, some of the experts stated, that many of those whose early talks showed strong disapproval of certain features concerning liturgical changes in the course of time heard enough convincing reasons and gained enough new knowledge to make them change their minds and vote contrary to their first attitude.



Another positive result of the first session that is definitely on the encouraging side is the reaction of the non-Catholic Christians present at the council. In interviews some stated they were deeply impressed by the obvious trust placed in them by the Church. They not only were welcomed to the private sessions but were given the Schema and documents made available to the bishops, concessions approved of but somewhat envied by Catholic theologians and priests who could not enter the chamber themselves.

Many of the observers made statements which indicated strongly their optimism about the good to be accomplished in the Council in the future. In a unique, informal meeting with about a hundred American bishops the day before the council closed, some of the observers stressed the fact that many Protestant papers and magazines were carrying considerable news about the council, that they had noted intense interest among non-Catholics all over the world, that they themselves had received requests to lecture everywhere in the coming months.

One religious leader stated that "no movement in the Protestant church ever caused so much interest." Another hoped that cardinals and bishops would never pass up the opportunity to speak to non-Catholic groups anxious for knowledge about unity in Christ. Still others stressed that Orthodox and Protestant groups were daily praying for the success of the council and would continue to do so.

All of this indicates that the Church in general has already to some undefinable degree benefitted by the council. Religion has been on the front page or close to it for months, an extraordinary fact in these years of secularism and materialism. The truths of Christianity are once again being discussed by Catholic and non-Catholic laymen with renewed interest. Relations among various religious groups are more cordial and understanding since charity has been harped on as the key to future hopes for unity.



Moreover, the one great vote of the Council, that on liturgy on the last day will indeed open a new door in the approach to the problem of bringing home to all the people the wonders of the Mass and the power of the sacraments.

Whatever changes will come in the liturgy are not yet known, but it is truly remarkable to realize they have been indorsed enthusiastically by almost every bishop in the Catholic world.

So the great event of the twentieth century council shifts for nine months the scene of its activities from the solemnity of the Conciliar Chamber to the meeting rooms of various commissions and to the private study of each bishop. The "good beginning" augurs well for the great accomplishments we hope and pray God plans the Ecumenical Council eventually to bring to the world.

# Tact Or Tactics By Vatican On Question Of Orthodox?

By FR. JOHN B. SHEERIN

VATICAN CITY — Two weeks ago L'Osservatore Romano carried the following notice: "The Secretariat for Promoting Christian Unity wishes to make clear that it has been most happy with the delegated observers whom it has invited. All, without exception, have shown a sincerely religious and ecumenical spirit. The Secretariat thus deplures certain public comments which have been contrary to the spirit animating the loyal contacts with the delegated observers. The Secretariat dissociates itself from such public comments."



FR. SHEERIN

This communique apparently referred to the sinister rumors circulating in Rome in regard to the Russian Orthodox observers. This statement by the Secretariat deplored Roman gossip about the "questionable motives" of the Russians. But there was another rumor that originated in New York that cast suspicion on the Secretariat as well as the Russian observers.

According to a New York Times account, Archbishop Iakovos, Greek Orthodox primate in America, charged that the Vatican was the villain of the piece. In issuing the invitation to the Russians, he alleged, the Vatican had resorted to tactics "apparently aimed at disrupting and undermining the authority of the Ecumenical Patriarch."

According to Iakovos, the Orthodox churches had agreed among themselves that Ecumenical Patriarch Athenagoras of Istanbul, should negotiate with the Vatican regarding invitations and he was to receive and transmit the invitations to the individual churches since he enjoyed a primacy of honor among them.

The Vatican, by sending in-

vitations to the individual churches had tried to undermine Orthodox unity and the trick worked with the Russian Orthodox only because they had ulterior motives of their own. So said the Archbishop.

The Secretariat was too busy with Council affairs to give due attention to this item in a New York newspaper. But grave harm has been done to the good name of the Secretariat which has been so scrupulously careful to treat the Ecumenical Patriarch and all the Orthodox leaders with great respect and brotherly benevolence.

The fact is that last summer the Secretariat sent invitations not only to Patriarch Athenagoras but also to the heads of other Orthodox churches because several had requested that the invitations be sent directly to them. The Secretariat complied with these requests, notifying the Orthodox leaders that Secretary Willebrands had already been in contact with Patriarch Athenagoras and that it was for them to decide whether they should respond to the invitations on their own or through Patriarch Athenagoras.

In late August, Archbishop Nikodim of the Russian Orthodox church met Monsignor Willebrands in Paris and told them that the Russians would like to receive a visit from him so that they might receive an invitation in the same way in which it was communicated to other churches. Monsignor Willebrands then flew to Moscow and shortly thereafter the invitation was in the hands of the Russian Orthodox. They accepted, not knowing that Patriarch Athenagoras had declined in the meantime.

It may well have been the truth that there was a mutual misunderstanding. Patriarch Athenagoras assuming that the Russians were hostile to the idea of sending observers and the Russians assuming that the Ecumenical Patriarch would not reply to the invitation.

## Strange But True

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# History Was Made As Pope John Spoke

By MSGR. JAMES J. WALSH  
Special Voice Correspondent

VATICAN CITY — Last week on three separate days events occurred which witnesses will not soon forget. Two of them — the closing of the Council and the beatification ceremony — had long been planned and were carried out with the full solemnity of the church.



MSGR. WALSH

The third event seemed a spur-of-the-moment phenomenon and called for just no planning and a minimum of ceremony and formality. And yet, strangely enough, those who stood beneath the window of Pope John last Wednesday in the piazza of St. Peter may have been more deeply impressed by what happened in a few minutes than in the significant ceremonies of the weekend.

It was the usual day for the Holy Father's public audience, but his doctors strongly opposed the idea. Still determined not to disappoint those who had hoped for his blessing, the Pope decided to greet his children from his window, as he did on many other occasions.

But this time with a difference. He wanted all the bishops of the world present in the council chamber to be with the people in the vast piazza of St. Peter's. Accordingly the Holy Father sent word to the Basilica to close the morning's session 45 minutes earlier than usual.

Somehow the word always gets around to the people when there is a chance to see and hear the Holy Father, and on this day the crowd gathered swiftly in all ages and nationalities. For the first time in two months the barricades were down in the morning. The people were streaming in just as the enormous group of bishops vested in purple and white walked down the slope in non-professional informality and mingled with the crowd in the piazza.

Everyone stood silently looking up intently to the Pope's window — cardinals, bishops, priests, brothers, nuns, the Catholic and non-Catholic laity.

A bright red drape had been let down outside his window, which is the second from the right door on the top floor. When the huge bell of St. Peter's boomed the noon hour, the Pope suddenly appeared, his arms already moving in a broad gesture of warm greeting, the white curtain behind him billowing inward with the stiff, cold wind.

Despite his recent illness, his voice had amazing vitality and emphasis, as he recited the angelus, gave his blessing and went on to reveal the encouraging news of his improvement.

But then with a show of emotion, noticeable to everyone, he held out his arms to the great crowd below and said slowly and solemnly: "Today a new spectacle — the

## TRUTH OF THE MATTER

Church gathered together in its full representation; behold the episcopacy, behold the priesthood, behold the Christian people. The family in its totality which is then the family of Christ."

Time and again a bishop remarked that this spectacle, as the Pope termed it had never happened before and probably would not again. And to many people came the same thought — this parallels an incident of Pentecost, when Peter for the first time addressed the great crowd in the market place.

Then, as the first pope, surrounded by the Apostles, the first bishops and priests, Peter spoke to the representatives of "every nation under the sun," as the Acts of the Apostles reported the scene. The full complement of the Church in action on its birthday.

The parallel is obvious. Nearly two thousand years later, Peter's successor, John, joined by almost all of the successors of the Apostles, also from every country in the world, again speaks to the people of many lands.

It was — and remains in memory — a thought-provoking scene. I am sure for many there, one doctrine first learned as a child suddenly came to life — the four marks of the Church, the astonishing external proof of her divine origin and preservation. The Church one, holy, Catholic, apostolic.

With few exceptions all the official teachers of the Church, the bishops, were present in a truly miraculous bond of unity that began with Peter and the Apostles and has never been severed in two thousand years despite heresy, apostasy, persecution and violent changes in civilization.

United in what they believe, in how God should be worshipped, in their conviction about the government of the Church, the bishops and people have presented a phenomenon to the world which no one can explain without crediting it solely to God's wisdom and power.

When the news was released that within the council chamber a few weeks ago bishops were in disagreement over certain matters, some mistakenly considered this a disturbing sign of basic disunity. Nothing, however, could be further from the truth.

Not a single Catholic doctrine was ever under attack. Not one of the bishops called into question the teaching of the Church on any point of faith or morals. Their disagreement concerned procedure, opportuneness, the application of old principles to new situations.

Their complete agreement on belief in all the doctrines taught by the Apostles was their conviction about the divinely given means of worshipping God challenged.

For instance, there were indeed long debates about the

Mass, but never a word in denial of the doctrine of the Holy Sacrifice. The bishops were and are concerned about making the Mass as we have always known it and believed in it better understood and appreciated by all the people.

Such unity is unique. It can only be the work of God. The pope and bishops take no personal credit for it. But notice how the phenomenon is deepened when we realize that this unity embraces bishops and people of all nations, many of which have been at war with each other frequently in the past, all with different backgrounds and cultures in the East and in the West. This is the mark of universality, catholicity — so clearly present at St. Peter's.

To go a step further. In the square that day last week was the evidence of the apostolicity of the Church, the

fact that she can trace back her history in an unbroken line to the apostles themselves. When Pope John opened the Ecumenical Council on Oct. 11, he was standing directly over the tomb of St. Peter, the first pope. Two thousand years spanned.

And in John, Christ's prophecies continue to be fulfilled. "... upon this rock, I will build my church... and the gates of hell shall not prevail against it... He who hears you hears Me... Behold I am with you all days even to the consummation of the world..."

Finally the mark of holiness. One finds it everywhere in historical evidence in that sacred area. Holiness is the compelling proof that the Church has the supernatural means — when they are used rightly — to transform people of all ages and personalities and backgrounds from ordinary human beings into spiritual giants. Rome is crowded with the proofs of the saints of history.

## AN ALTAR BOY NAMED "SPECK"



"I don't care what you've invented—you come right back down here!"

# How To Get More Out Of Your Memory

By FR. KILIAN MCGOWAN, C.P.

In the spiritual life memory-control is a key element in our quest for the perfect love of God.

By memory-control is not meant the ability to remember everything, but rather the habit of recalling the right things. We're out to form saints, not executives. It's a careful check and control of the memories and images constantly fed our conscious mind.



Fr. McGowan

You don't have to be an expert in self-analysis to realize how much the unceasing flow of ideals, memories and images from the reservoir of memory influences the course of our daily lives.

## What Is Your Attitude Towards God?

By FATHER LEO J. TRESE

What is your attitude towards God?

"Why, my attitude towards God is like everyone else's, I suppose," you might answer. "I recognize Him as my Creator and Redeemer. I try to love Him with all my heart. I try to prove my love by keeping His commandments."

That would be a very reasonable answer to an unperfected question. With more reflection, however, you would realize that your attitude towards God is not like everyone else's. What you believe concerning God is what every other Catholic believes. God is a Spirit. He is a trinity of Persons. He is creator and redeemer. He is our judge, our final destiny and our reward. He loves us. He helps us with His grace. He listens to our prayers.

These are the facts. However,

### BE YOU PERFECT

Here are a few suggestions as to how to get more out of your memory...

1) Lay a good foundation. Store up in your memory the words and events of Our Lord's life. You can hardly hope to adhere to this God-given way to eternal life unless you are frequently mindful of Him and His promises.

2) Train your memory to a more frequent awareness of God's Indwelling by grace. Such a habit is formed by repeated acts of turning to Him. A powerful means of union with God, it is also a most effective preservative against sin.

3) At times of temptation specially be mindful of His Pres-

ence. Remember that Our Blessed Savior has promised to cater to your every spiritual need. Remind Him of this with confidence and trust.

4) When discouraged or depressed, remember that God is infinitely unchanging in His Love of you, a love wedded to the power and wisdom of God. If tempted to believe that no one really cares, remember St. Paul's words: "He loved me and delivered Himself for me."

5) If anger or resentment towards a friend or relative overwhelm you, recall all the good things they have done for you in the past. Don't forget 98 per cent of goodness because of a paltry 2 per cent of thoughtlessness.

6) Purge from your memory the hurts and scars others have inflicted upon you. This is the highest type of forgiveness. Brooded over they become a well of bitterness and frustration.

7) If certain memories from the past are a source of temptation to you, have a calm and resolute guard against them. Flight is the best remedy against temptations against lust for these thrive on attention. Have some absorbing ideas on tap to use as a diversionary tactic.

These are merely a few instances indicating how memory-control can increase peace of mind and foster spiritual progress. Any sincere efforts made to control this power of the soul will reap quick dividends in peace and progress.

### GOD'S WORLD

as we received these facts in childhood, we processed them in our own mind. In each of us these truths were given an individual coloration, which varies with the particular background and personality of each of us. Insofar as a spirit can be said to have an image, we fashioned our private image of God. In no two of us is this image quite the same.

Almost our first knowledge of God is of God as a Father. This is our most meaningful concept of Him, too, and the most lasting.

Let us suppose now that your father was a rigidly strict and serious-minded man. Just yes; but quick to wrath over childish misdemeanors and severe with his punishments. In consequence, your personal image of God

may be a sombre one, overweighted with thoughts of divine displeasure, of judgment and punishments. Your attitude towards God may be one of anxiety and even of servile fear.

Or, suppose that your father was a reserved, undemonstrative person, not much given to kissing or caressing his children. You will accept on faith the fact that God the Father loves you, but it may be hard for you to make real to yourself the intense, personal and possessive love that God has for you. Your own attitude towards God may be a somewhat impersonal and austere sense of loyalty.

Your father may have been a man too absorbed in his work to have much time or thought for his children. If so, you may

see God as a distant Being, with little interest in you or your troubles.

Your father may have been a foolishly doting parent who ignored your misbehavior or who laughed when he should have rebuked. As a result, you may be tempted to downgrade God's justice. You may feel that you can sin with impunity, or that you can expect forgiveness without reform.

As a final example, let us assume that yours was a father who tempered justice with patience and understanding. He was generous with outward marks of affection; generous, too, in giving time and attention to his children. With such a father, it is to be expected that your attitude towards God will be one of complete confidence, of cheerful service without fear. You should be happy and fairly tranquil in your religious life.



# Priest Of Jewish Parentage Denied Citizenship By Israel

JERUSALEM (NC) — Israel's High Court has ruled that a Jewish-born Carmelite priest is not entitled to Israeli citizenship simply because of his birth as a Jew.

The court ruled 4 to 1 against Father Daniel, a 40-year-old Polish Jew who was converted to Catholicism while being sheltered from Poland's Nazi conquerors during the war by Carmelite nuns. The priest had asked the court to make the government of Israel recognize him as a Jew and give him an immigrant visa under Israel's Law of Return. The law says all Jews are welcome to Israel as immigrants.

The High Court's decision marked the first time Israel has tried to give a legal definition of a Jew. The Israeli Knesset (Parliament) has never officially decided whether a person becomes Jewish by birth, religious observance or belief. Israel's immigration authorities have adopted the view that anyone is a Jew who professes to be one and does not hold other than Jewish religious beliefs.

Before the decision, Father Daniel had stated: "My ethnic origin is and always will be Jewish. I have no other nation-

ality." Israeli authorities told him that he could become a naturalized citizen but that the government would not recognize him as a Jew.

The High Court's ruling upheld that position and means that a Jew cannot be converted to Christianity and then come to Israel and claim automatic citizenship under the Law of Return.

The court expressed sympathy for Father Daniel and gratitude for his work in saving Jews from Nazis in occupied Poland.

But Justice Moshe Silberg said in the majority opinion that the court's gratitude did not give grounds "to desecrate the name and the content of the concept of Jew."

What Father Daniel asked, he continued, was to "strike out the historical and sanctified significance that belongs to the name of Jew and deny all spiritual values for which we were butchered repeatedly during the period of our long exile."

The majority opinion declared that "no man is entitled to ask us for such a sacrifice even if he has such great merits as the petitioner."

It said that there is one thing



NC Photo

FOR A QUICK REPAIR JOB, Father Agostino borrowed a hammer to bang a nail from the sole of his sandal. The Capuchin monk, a native of Central Africa, hammered out the repair while visiting a "Show of the Church" exhibit in Rome.

common to "all people who live in Zion: namely, we do not cut ourselves off from the historic past and we do not deny the

heritage of our forefathers . . . Only a fool would believe or think that we are creating here (in Israel) a new culture."

Father Daniel was born Oswald Rufeisen in 1922 in the village of Zywiec in southern Poland. He was taken into the German army as an interpreter by officials ignorant of his Jewish birth, but had to flee for his life when it was learned that he had arranged the escape of 300 Jews scheduled to be killed.

The Carmelite nuns then sheltered him for 16 months. He joined a partisan group in Belorussia and when the Germans fled that region in 1944 he entered a monastery. He was ordained in 1952.

Father Daniel's attorney, S. Yaron, told the High Court that the priest's past life indicates his deep Jewish consciousness and gives him a right to be considered a Jew so could a convert to another religion.

Zvi Barniv, the state attorney, said that what the priest had done prior to his conversion to Catholicism was irrelevant, and that a Jew converted to another religion is not in the same category as a Jew who practices the Jewish religion or no religion.

# Christian Unionists Urge Less Latin Arms Spending

CARACAS, Venezuela (NC) — Latin American nations were urged by their Christian trade unionists to spend less on arms and more on housing, schools and industrialization.

Delegates from 18 countries and territories also called for a reform of the Latin American farm structure that would strike a balance between the additional large estates and unproductive small plots.

They took these actions here in their summary resolutions at the fourth congress of the Latin American Confederation of Christian Trade Unionists.

The delegates unanimously passed a resolution criticizing the union policy of the U.S. Alliance for Progress because it favors only one group of unionists in each country.

The alliance, following the lead of the American Federation of Labor — Congress of Industrial Organizations in the U.S., supports the groups that are members of the Inter-American Regional Organization of Workers.

The workers estimated that



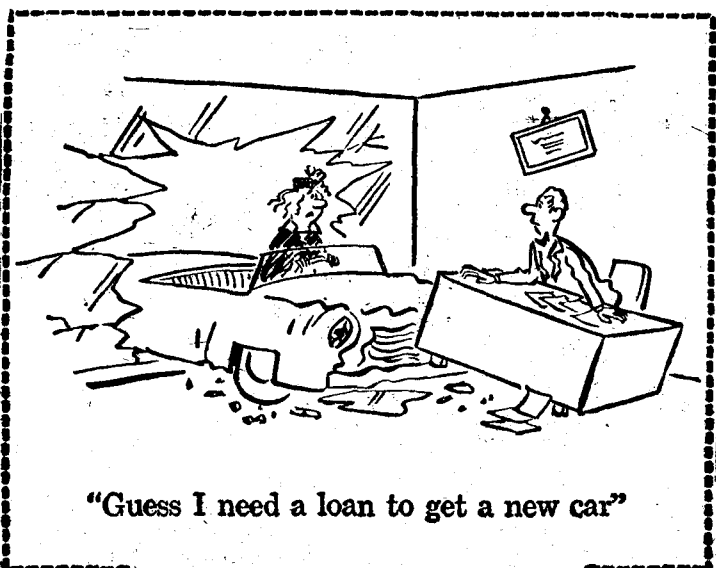
the average Latin American nation devotes 30 per cent of its budget to military expenditures, and only 10 per cent to education, 6 per cent to health and 8 per cent to agriculture.

It was declared that the Latin nations have 900,000 men under arms — not counting those in Cuba — and that they run a total bill of \$1,500,000,000 annually.

The delegates urged that these expenditures be gradually reduced, and that the savings be put into projects that would raise living standards.

## Council Close Noted

GUADALUPE, Mexico (NC) — Some 200,000 Catholics gathered in the huge Plaza de las Americas in front of the Basilica of Our Lady of Guadalupe in a show of union with the Second Vatican Council.



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COMFORTING MRS. MARY HRIBAL and her son Larry, 18, at the site of the Robena mine disaster near Carmichaels, Pa., is Bishop John J. Wright of Pittsburgh. Mrs. Hribal's husband was assistant foreman at the mine when a blast trapped 37 men.

## Bishop Consoles Families Of Mine Disaster Victims

PITTSBURGH (NC) — Bishop John J. Wright, speaking here after his visit to the scene of a mine disaster which entombed 37 men, said such tragedies "leave one mute before the inscrutable mystery of God's providence and the fact of man's limitations."

The Bishop of Pittsburgh spoke on his weekly radio program two days after he had driven to Carmichaels, Pa., to visit and console families of the trapped coal miners.

More than half of the 37 miners were Catholics, it was believed. The men were trapped 650 feet underground in a methane gas explosion Dec. 6 in the shaft where they were working.

Bishop Wright drove to Carmichaels only some 16 hours after he had returned home from the ecumenical council in Rome. The 45-mile trip was complicated by hazardous road conditions resulting from heavy snowfalls.

Bishop Wright visited individually with families of the trapped miners at the mine headquarters building. He spoke words of consolation to some, recited the Rosary with others.

Bishop Wright was met at the mine by Jesse F. Core, vice president of the coal division of the U.S. Steel Corporation, owner of the mine. Core is chairman of the Pittsburgh diocesan committee on scouting.

The Bishop asked prayers for the lost miners and their families, for the rescue teams, for labor and for the management of the mine.

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## OPPOSING COMMISSIONER QUILTS

# Illinois Birth Plan Under Fire

CHICAGO (NC) — One Illinois Public Aid Commissioner has resigned as he and other opponents of the state's new birth control policy have kept up a drumfire of protest.

In the meantime, one of the men who suggested the newly adopted program of tax-supported birth control services for public relief recipients proposed that the state pay for divorces of certain persons on relief.

James M. Cleary, a retired advertising executive from Winnetka, Ill., and one of the most vocal opponents of the new program, quit the commission.

### "AGAINST LAW"

Cleary said Gov. Otto Kerner had ignored his repeated requests for a legal opinion from the attorney general on providing contraceptives to aid recipients.

Cleary, who charges that the program's effect will be to equip the homes of thousands of unmarried, separated and divorced mothers as "houses of prostitution," doubts that it is legal to use tax funds to give contraceptives to unmarried mothers.

"It is against the law," he said. "I want no part of that rotten deal."

More than 80 per cent of the mothers getting public relief assistance from the state live with no man in the house. Under the new policy, any recipient "with a spouse or a child" can secure birth control services and devices at the taxpayers' expense.

In Springfield, Michael J. Howlett, state auditor of public accounts and another member

## Around the NATION

of the commission who opposed the new program told an audience that the state's policy apparently had become "to supply contraceptives to mothers because contraceptives are cheaper than babies."

"The state now proposes to buy contraceptives not only for married women living with their husbands, but also for women who have no man in the house."

"Is this planned parenthood? Is this 'family planning'? How can families be planned without a father," he said.

The new policy, adopted by a six to four vote, was described by its advocates as able to cut down the cost of public relief by encouraging recipients of state aid not to have any more children.

Shortly after adoption of the birth control project, Harold W. Swank, executive secretary of

the aid commission, announced the proposal to use tax funds to finance divorces.

He said the policy would affect mothers and fathers of children on relief who have lived together for a period of years, but have been unable to marry because one or the other has been previously married and financially unable to secure a divorce.

Howlett was among the first to criticize the proposal. "How far are we going to go in interfering with things that are not within the realm of state government?" he asked.

"We give them (welfare recipients) food, clothing, shelter, medicine; we send them to hospitals in taxis; we bury them; we are going to give them contraceptives, and now they (the commission executives) want to divorce them. Where is it going to stop?"

Another critic was State Treasurer Francis S. Lorenz, also a commission member. He said the divorce proposal was an admission that some recipients are living in a state of adultery and that nothing has been done to prosecute them.

## Crime Fight Is Urged

BOSTON (NC) — The United States needs a "moral revolution" to destroy the "cancerous crime growth" which threatens it, Richard Cardinal Cushing told 3,000 persons at the annual Policemen's Ball.

The archbishop of Boston cited a growing attitude of "self-indulgence and pleasure-seeking before duty" as a major cause of crime.

## Bus Ride Expansion KO'd

BALTIMORE (NC) — Baltimore County voters have rejected a law to expand tax-paid school bus transportation of parochial and other private school pupils.

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## CCD Unit Hears Father Heffernan

Father David J. Heffernan addressed members of SS. Peter and Paul Confraternity of Christian Doctrine during the first annual reception ceremony held last Sunday in the school auditorium.

Father Heffernan, who is chairman of the Diocesan Ra-

dio and Television Commission, stressed the need for zealous Christian living and the importance of a good education in Catholic principles.

The CCD at SS. Peter and Paul was reorganized in the parish last spring under the direction of Father Francis J.

Dunleavy, pastor, and Father Salvatore Profeta, CCD priest director.

The CCD now has 15 members and operates from a center which includes office facilities, a kitchenette and a library to be opened officially in January.



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How about you? When you buy a new car, you shop the market like

an 'eager beaver' to be sure you're getting the most for your money, don't you? But, do you follow through, or do you take the first finance deal that comes along? Or do you shop around just as carefully for a finance plan that could also save you money?

Well, if you want to be way ahead, just phone FR 3-7733 and let one of our Installment Loan officers tell you of the advantages of financing your next car direct with the Florida National.

Then, when you come in to complete your loan, look us over. We believe you'll find those other 'plus-services' in banking you've always wanted.

And remember, you have free parking in the duPont Garage in our own building; just have your parking ticket stamped before you leave the Bank.

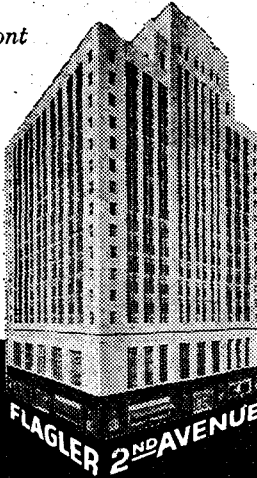
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Voice Photo

NEW CATHOLIC Welfare Bureau in West Palm Beach is under the supervision of Father Joseph M. McLaughlin, pastor, St. Mark parish, Boynton Beach, shown above with Mrs. Genevieve Spear, case worker, left, and Mrs. Jean Corcoran, office secretary.

## Offices Of Catholic Welfare In W. Palm To Be Blessed

WEST PALM BEACH — Offices of the newly established Catholic Welfare Bureau at 809 Belvedere Rd. will be blessed by Bishop Coleman F. Carroll at 3 p.m., Friday, Dec. 21.

An open house will follow from 3:30 to 5 p.m. in the third welfare bureau inaugurated in South Florida by diocesan Catholic Charities. Father Joseph M. McLaughlin,

pastor, St. Mark parish, Boynton Beach, is the supervisor of the bureau which will serve the Palm Beach County area, under the direction of Msgr. Bryan O. Walsh, diocesan director of Catholic Charities.

Services provided will include foster home and adoption programs as well as counseling and services to unwed mothers. Children from broken homes or disturbed children will be placed by the bureau in foster homes and couples desiring to adopt a child may contact the agency which is licensed by the state to handle adoptions.

Father McLaughlin is assisted by a board of directors headed by G. E. Maale, a member of the diocesan board of Catholic Charities. Included are Dr. W. F. Ande, West Palm Beach; Mrs. Frank Lewis and Joseph Savage, Palm Beach; James J. O'Donnell and Mrs. Amadeo Metin, Riviera Beach; and Giles Prendergast and Floyd Embry, Lake Worth.

Mrs. Genevieve Spear, a veteran of 10 years' experience in social work, is the case worker at the third regional office of Catholic Charities. A graduate of St. Rose College, Albany, N.Y., she did graduate study in social work at Columbia University.

### Letter Appeal Urges Christ In Christmas

NEW YORK (NC) — The Queens County Chapter of the Catholic War Veterans has sent out more than 10,000 copies of a letter containing suggestions on how to "celebrate Christmas as Christ meant it to be."

Among the suggestions are the following:

—Send only Christmas cards with a religious theme.

—Observe Christmas as Christ's birthday, and not just a day to give and receive merchandise.

—Remember the poor.

—Lead your family to Communion.

—Have a Christmas crib in your home.

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FUNERAL HOMES

## 3 Physicians Are Honored At St. Francis

Three Miami Beach physicians associated with St. Francis Hospital since 1927 were honored Wednesday during a banquet marking the 35th anniversary of the hospital at La Gorce Country Club.

In recognition of outstanding service illuminated testimonial scrolls were presented to Cayetano Panettier, M.D.; Walter T. Hotchkiss, M.D. and E. Clay Shaw, M.D.

St. Francis Hospital, in Miami Beach, opened the Allison Hospital in 1926. In 1927, the Franciscan Sisters of Allegany, N.Y. accepted administration of the institution and subsequently acquired ownership of the hospital in 1928 following Mr. Allison's death.

During the past 35 years, the Sisters have enlarged the capacity of the hospital from 40 to 250 beds, added two large wings, a nurses' home, convalescent home, a chapel and convent for the Sisters, new operating room facilities and a number of special departments.

A 17-bed intensive care unit and a group nursing program will be inaugurated to mark the hospital's anniversary.

### Pope's Sainthood Asked

VATICAN CITY (NC) — The Bishops of Chile have announced that they will present a petition to Pope John XXIII for the beatification of Pope Pius IX, who presided over the First Vatican Council (1869-1870).

Before becoming pope he was secretary of a pontifical mission which traveled through Chile, Argentina and Brazil in 1825 following the departure of Spanish Bishops after Chile won independence from Spain in 1818.

### Named Bishop At 34

VATICAN CITY (NC) — Pope John XIII has named the Church's youngest bishop — 34-year-old Bishop Alcides Mendoz Castro — to be head of the Diocese of Abancay, Peru.

The prelate was appointed bishop of a titular See by Pope Pius XII in April, 1958, a month after his 30th birthday. He was named auxiliary to the apostolic administrator of the Abancay diocese.

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# Bishop Carroll's Appeal For Orphans, Needy

To the Priests, Religious and Laity of the Diocese:

I am certain that few among us have to be persuaded that we have a most serious obligation towards those in our diocese who are in need of assistance, such as our orphans, the aged and



Voice Photos

**YOUR GENEROSITY** will insure a happy Christmas for dependent children under the care of Catholic Charities, who are already looking anxiously up the chimney in the children's home.



**CHRISTMAS CAROLS** are sung in several languages at the Catholic Home for Children in Perrine erected with funds donated to the Diocesan Development Fund and maintained by Catholic Charities.

handicapped, the homeless and the hungry, and those temporarily in distress.

I make this claim because there is remarkable proof that the people of this diocese have done and are doing in an unusual way what is demanded by the obligation of Christian charity.

During this year, for instance, the new beautiful Children's Home in South Miami was opened in answer to the fervent prayers and hard work of years. Now more homeless and unfortunate little children than ever before will have the opportunity they deserve to experience the blessings of loving, dedicated care.

St. Vincent's Hall has been the answer to your concern for the plight of unwed mothers.

The Spanish Center continues to do extraordinary work, as it has the past several years, in meeting the manifold problems of refugees from a communist country.

Under the supervision of the diocese, two homes for the aged are in operation, one in Miami, the other in Palm Beach.

In order to give immediate attention to local problems, the Catholic Welfare Bureau now has three offices — in Dade, Broward and Palm Beach counties. However, the growth of our diocese demands that the Welfare Bureau be extended further into the

south to Key West, into the north to Fort Pierce, and to the west coast.

All these stand as impressive proofs of the unusual interest of people in the works of mercy. And even as we express our deep gratitude to you for all you have done, we come begging your cooperation once again. Some of the facilities listed above have to be enlarged; we have to find more homes where children of broken homes can grow up with love and decent care.

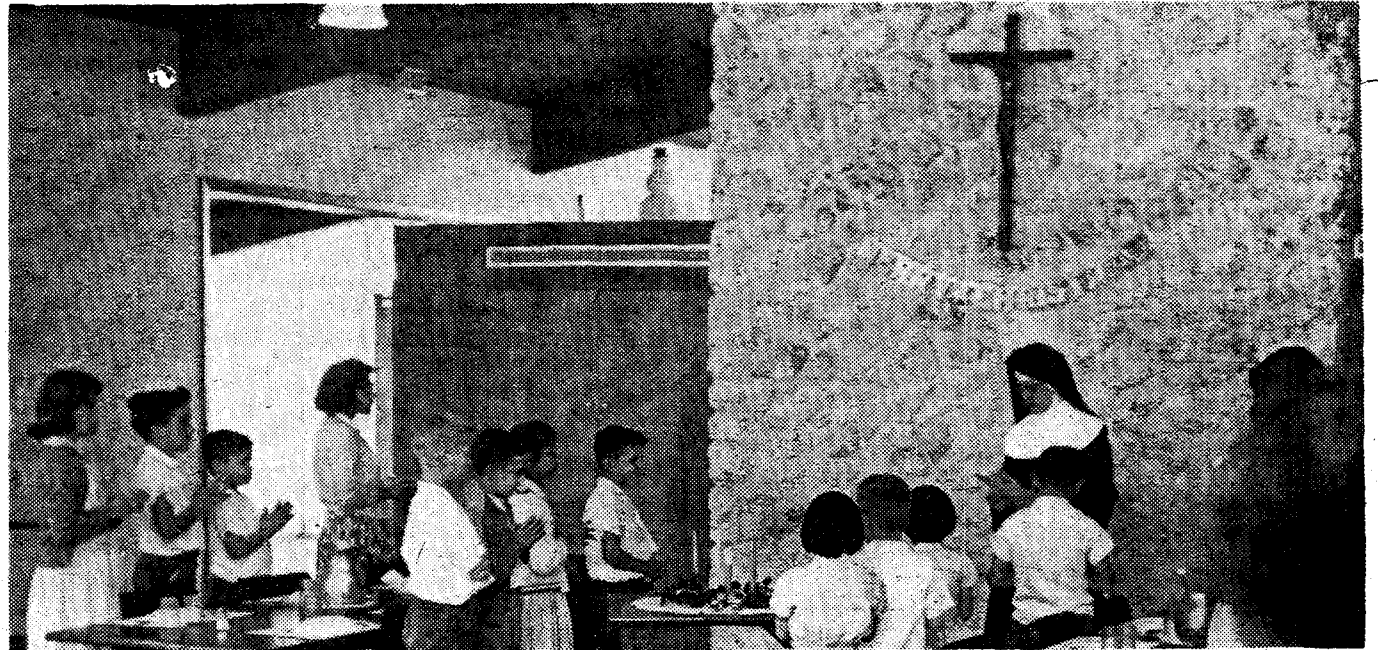
To help us meet our obligations in these matters, I ask that a special collection be taken up on Sunday, December 16th, and that each wage earner give at least one day's pay. As we prepare to celebrate the Birth of Our Lord, I am confident the spirit of Christmas will encourage you to show again your wonderful generosity of the past.

Imparting to you my paternal blessing, I remain

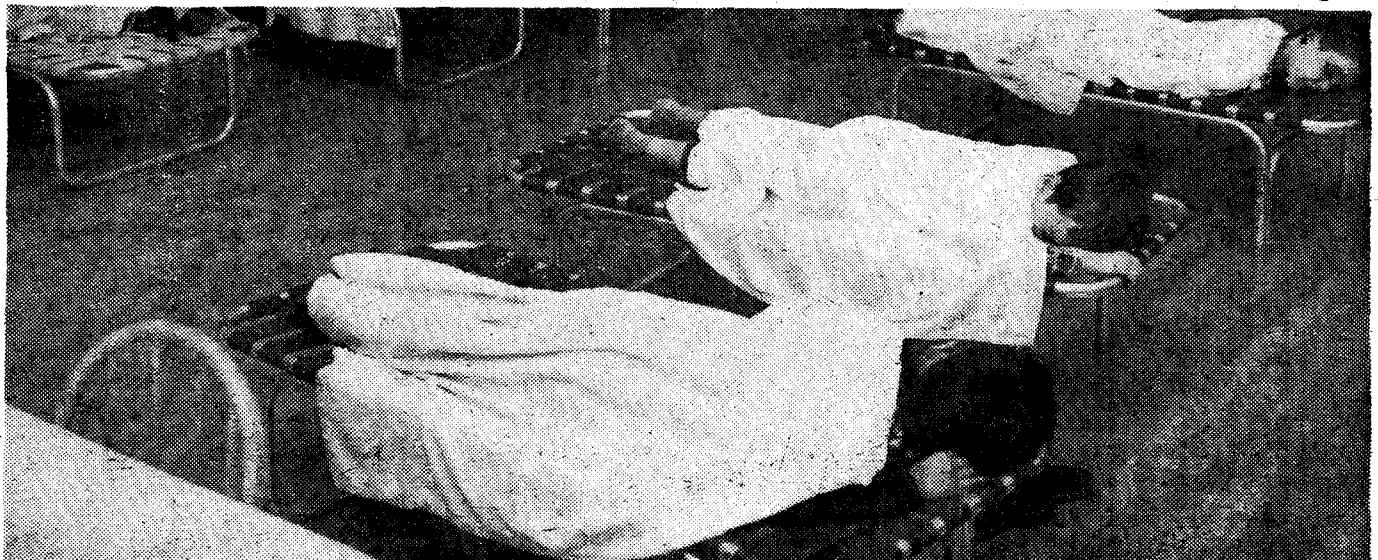
Very sincerely yours in Christ,

*Coleman J. Carroll*

Bishop of Miami

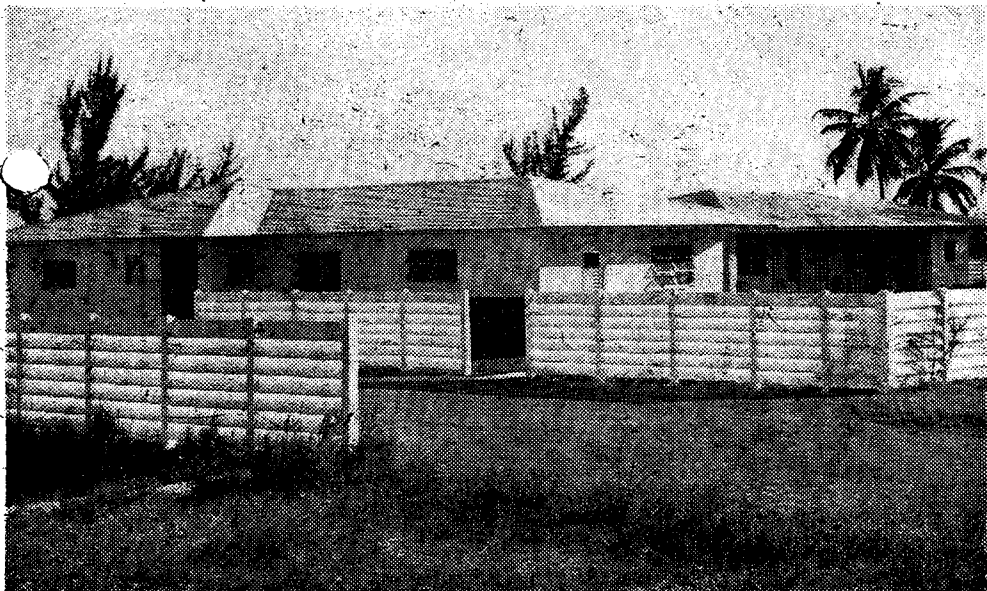


Sister Catherine Therese, S.S.J. Leads Children Of All Ages In Advent Prayers At Mealtime

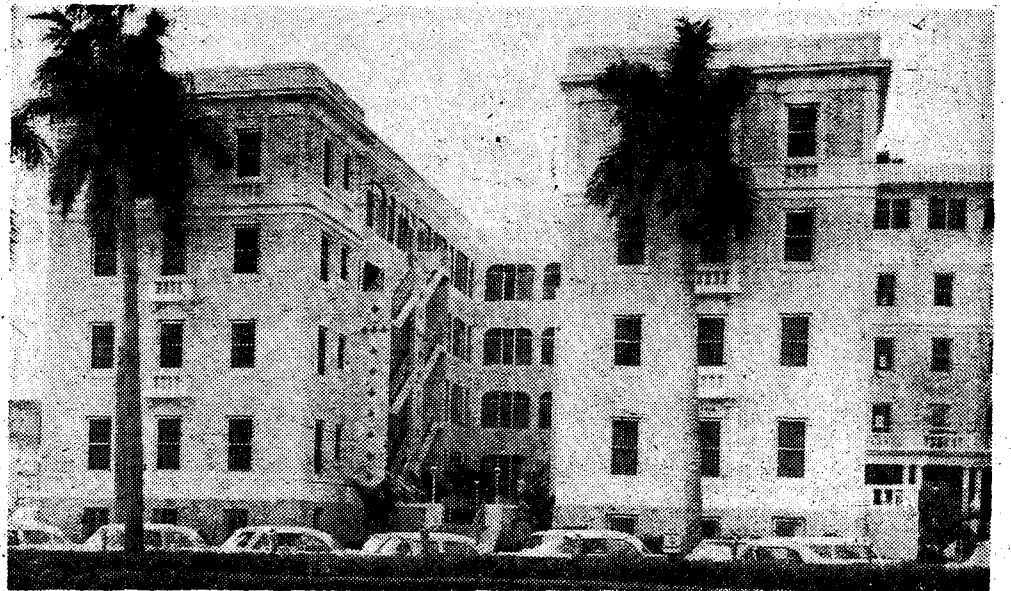


**SPANISH-SPEAKING** pre-school children of working parents are cared for in one of two nurseries maintained at Centro Hispano Catolico, downtown Spanish center, which offers employment

services, food, clothing, and medical attention to Cuban refugees and other needy Latin-American families and individuals. Classes in English are also conducted at the center for adults.



St. Vincent Hall For Unwed Mothers In Miami's Southeast Section



Lourdes Residence For The Aged And Infirm In West Palm Beach



# Advances Of U.S. Church Noted

WASHINGTON (NC) — Commitment to spiritual and social welfare on the national and international levels marked the work of the U.S. Catholic Church in the past year.

Annual reports of departments and bureaus of the National Catholic Welfare Conference sent to all the U.S. Bishops show that the concerns of U.S. Catholics covered such matters as international relief, aid to education, the Second Vatican Council, increased study and practice of the Church's social doctrines, assistance to Latin America, refugee aid and foreign missionary work.

The NCWC is the voluntary agency through which the U.S. Bishops deal with matters of common interest on a national level.

ments and bureaus were outlined in their annual reports.

Archbishop Patrick A. O'Boyle of Washington, chairman of the NCWC Administrative Board, noted in his report to the Bishops that an NCWC office was established in Rome to provide services for U.S. prelates attending the Second Vatican Council.

### REPORT HIGHLIGHTS

Highlights of the other reports of the various departments and bureaus include the following:

Catholic Relief Services - National Catholic Welfare Conference set a record during the past year in both tonnage and value of its relief shipments, sending overseas 845,561 tons of relief supplies valued at \$124,433,446.67.

The Legal Department said the Federal aid to education

controversy has been its "major concern" in the past year. The department urged stepped-up efforts to inform laymen on the aid to education issue so that they can give effective support to "the rights of the Church and of Catholic parents."

The Education Department reported that several dioceses have programs of planned recruitment by lay teachers, notably direct hiring by the diocesan superintendent and financial aid to college students who promise to become teachers.

The NCWC Press Department report gave details for covering the Second Vatican Council, which the report described as the "century's outstanding religious event."

### SPECIAL PROGRAM

The National Council of Catholic Men increased its diocesan affiliates to 62 last year with the addition of eight new councils.

The importance of the national Catholic Youth Federation — both Teenage and Young Adult Sections — as an ideal training ground for the lay apostolate was stressed in the annual Youth Department report.

The Social Action Department cited its special program to promote study of Pope John XXIII's encyclical Mater et Magistra, and noted that it is joining with leading Protestant and Jewish groups in sponsoring a national confer-

ence on race relations next January in Chicago.

An increase in violent social and political upheavals throughout the world led to a growing volume of work for the Department of Immigration, its annual report said, noting that the department handled 45,310 cases during the year.

### LATIN PROGRAM

The National Council of Catholic Women's annual report disclosed a year of careful planning for its 31st annual convention Nov. 3 to 7 in Detroit.

The National Catholic Community Service reported that during the past year it distributed about one-third of a million items of religious materials.

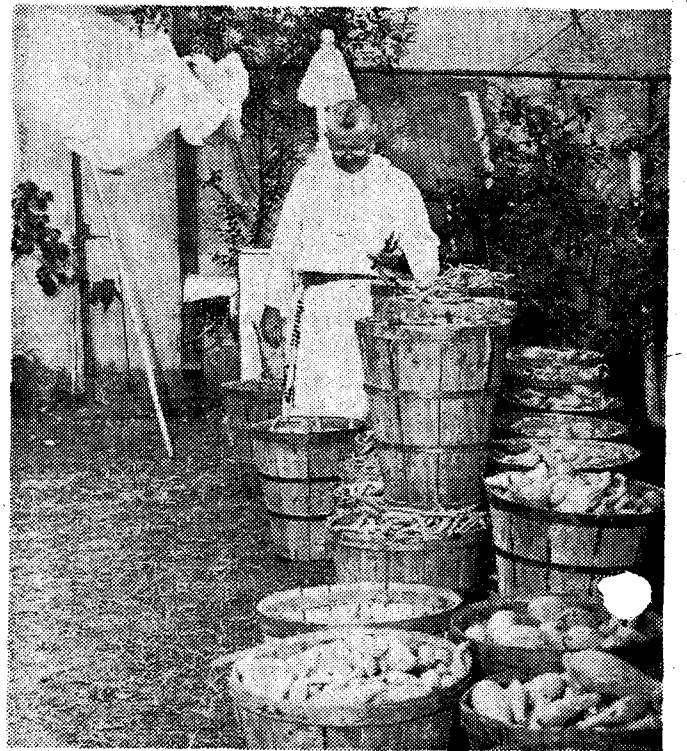
The Bishops' Committee of the Confraternity of Christian Doctrine reported success with a series of conferences in U.S. seminaries which were designed to detail the complete CCD program.

The NCWC Latin America Bureau reported continued growth of the Papal Volunteers for Latin America program and said the recruitment of volunteers in 1962 seems likely to surpass 1961.

The National Council of Catholic Nurses reported that it has 107 diocesan affiliates.

The Business Office reported that it distributed a record number of 453,705 pamphlets and other printings during the past fiscal year, an increase of 70 per cent over the previous year.

The NCWC Foreign Visitors' Office reported that it had arranged 30-day tours of the United States for seven groups of foreign student leaders.



Voice Photo

LOOKING OVER baskets of vegetables donated by South Dade farm owners to Camillus House is Brother David Keane, B.G.S. The shelter feeds hundreds daily and more vegetables will be needed before Christmas time.

## Food For Christmas Dinner Needed At Camillus House

Camillus House at 726 NE First Ave., is readying plans to feed some 1,000 persons Christmas dinner come Dec. 25.

The Brothers of the Good Shepherd who operate the Camillus House are in need of canned goods, turkeys, chicken, hamburger, and other food for the hearty appetites of the needy who will come to their door.

The Brothers will welcome any donation of money or food, however small.

Pastry, donuts, fruit, fruit cakes, oranges and items of that kind are also part of the menu the brothers hope to serve up on Christmas.

If anyone wishes to donate these items they may do so by contacting the Brothers at FR 1-1125 and a pickup will be arranged if transportation is needed.

The Brothers also hope to give their patrons cigars and an appeal was issued for donations of these.

Last year some 1,000 persons were served.

The year before there were 900 who felt the warm welcome of the Brothers on Christmas Day at the Camillus House.

## State Deputy Of KC Talks At Boynton Beach

BOYNTON BEACH — Dr. Larry J. Jones, Florida state deputy for the Knights of Columbus, was the main speaker at a recent meeting of the Trinity Council of the K. of C. here.

Dr. Jones spoke on ways of increasing interest in K. of C. meetings and how to increase membership.

Prior to the meeting he met with Grand Knight Don Levesque, financial secretary; Charles J. Brown and Trustee Thomas H. Whalen for a discussion of the council's program.

The Trinity Council will hold a Children's Christmas Party at 3 p.m. Dec. 23 in the Boynton Beach Boat Club. James A. Menor, youth chairman is in charge of arrangements.

The Council will hold its quarterly Holy Communion at St. Vincent Ferrer Church Dec. 30 at 8:30 a.m. Mass. The Rosary Altar Society will serve coffee and donuts in the cafeteria following Mass.

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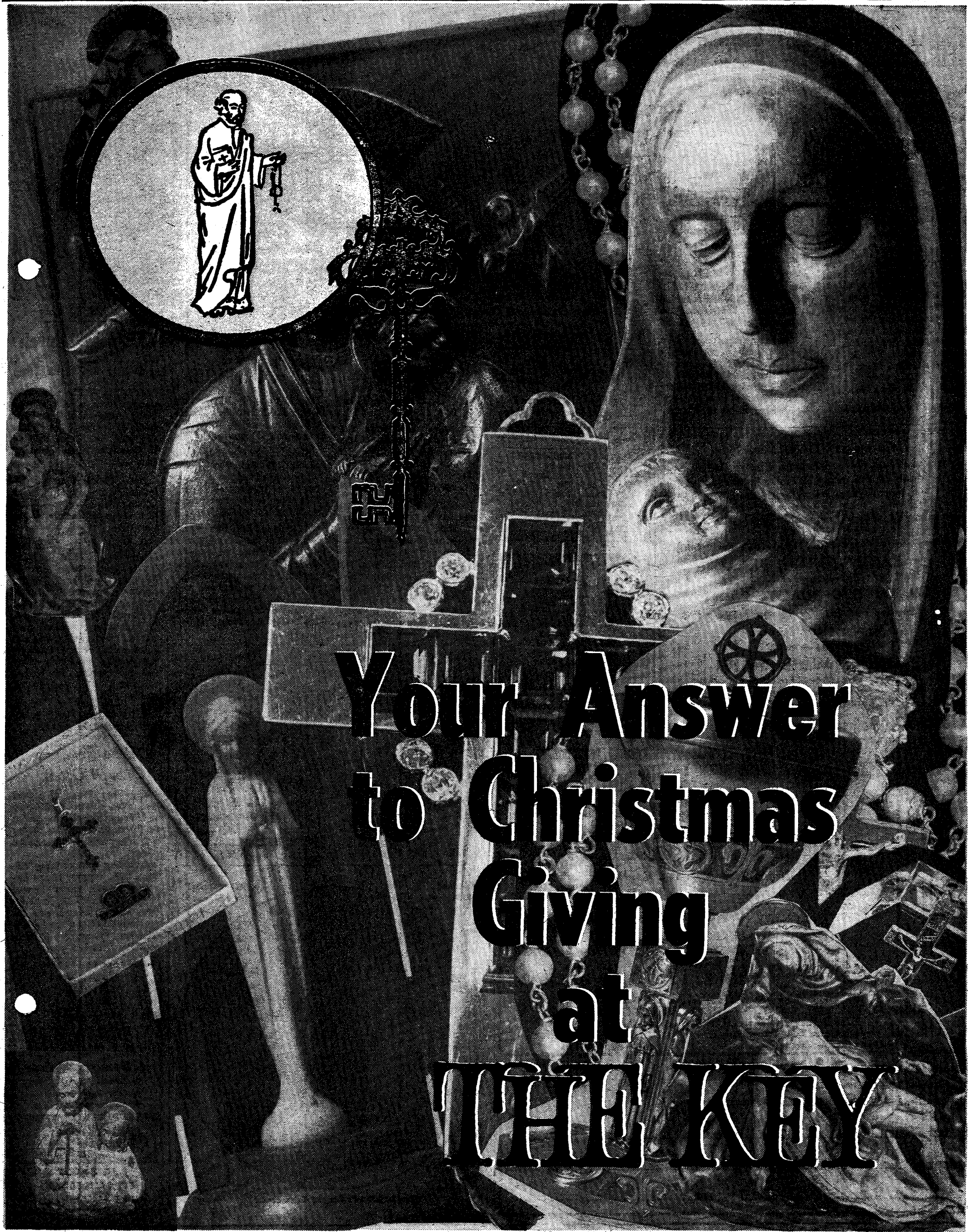
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# Bishop Carroll Will Invest Eight Monsignori Sunday

Eight new monsignori of the Diocese of Miami will be formally invested with the robes of their office at 4 p.m., Sunday, Dec. 16 in the Cathedral.

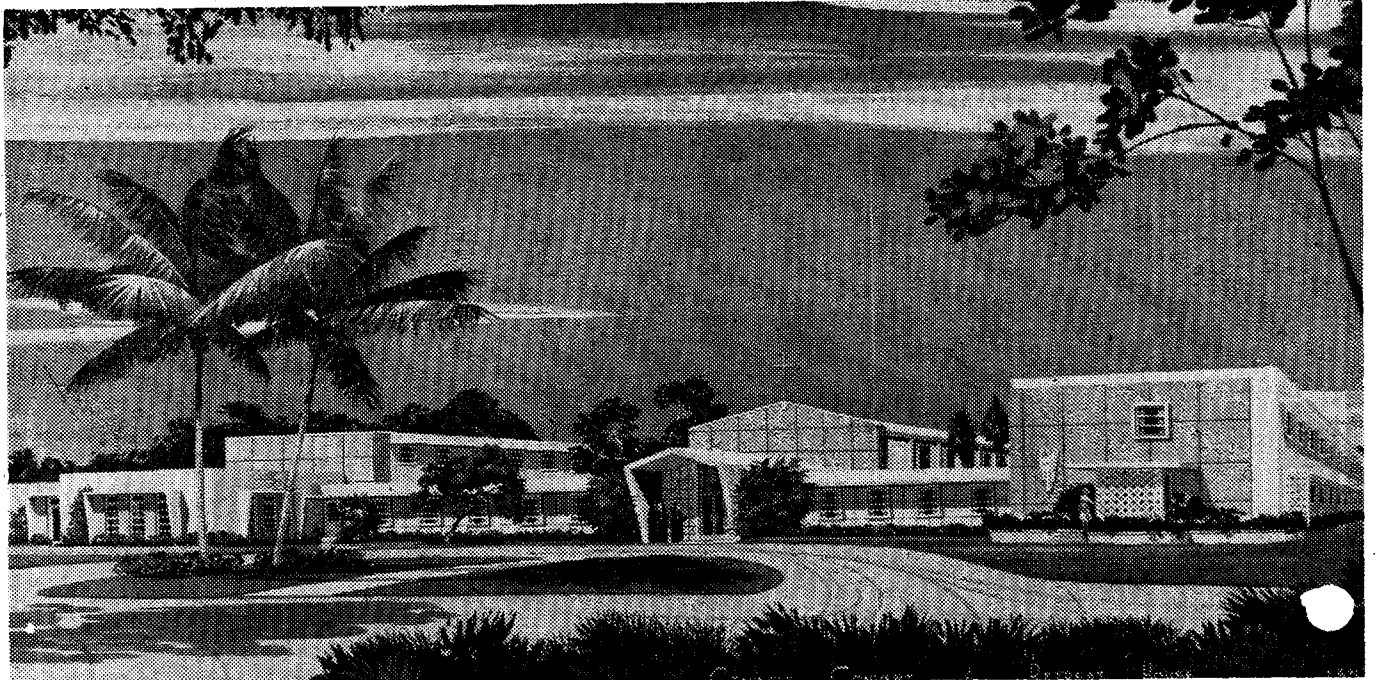
Bishop Coleman F. Carroll will officiate at the ceremonies during which the honors of knighthood in the Order of St. Gregory the Great will be bestowed on Richard B. Roberts of Little Flower parish, Coral Gables; and Irwin N. Walker of St. Edward parish, Palm Beach.

The rochet, an item of ecclesiastical dress worn by Domestic Prelates, the mantelletum and the birettum will be presented to the Rt. Rev. Msgr. Michael Beerhalter, pastor, St. Anastasia parish, Fort Pierce; and the Rt. Rev. Msgr. Peter Reilly, J.C.D., pastor, Little Flower parish, Coral Gables.

The new Papal Chamberlains,

the Very Rev. Msgr. R.E. Philbin, pastor, St. Michael the Archangel Church; the Very Rev. Joseph H. DeVaney, V.F., pastor, St. Francis Xavier parish, Fort Myers; the Very Rev. Msgr. John O'Dowd, V.F., pastor, Epiphany parish, South Miami; the Very Rev. Msgr. Thomas O'Donovan, J.C.L., pastor, St. Brendan parish; the Very Rev. Msgr. James J. Walsh, diocesan director of Vocations and the Bureau of Information; and the Very Rev. Msgr. Bryan O. Walsh, diocesan director of Catholic Charities, will be invested with the mattellone and birettum, the distinctive garb of their offices.

The new monsignori were elevated early in October by Pope John XXIII who also conferred the honor of knighthood on Mr. Roberts and Mr. Walker in recognition of their long and devoted service to the Church.



New Cenacle Retreat House For Women In Lantana Will Be Dedicated On Dec. 21 By Bishop Carroll

## TO BE DEDICATED AT LANTANA

# New Cenacle Retreat House

LANTANA — The new Cenacle Retreat House for Women located at 1400 S. Dixie Hwy. will be blessed by Bishop Cole-

man F. Carroll at 11 a.m., Friday, Dec. 21.

Pontifical Low Mass will follow in the chapel of the new retreat house designed by Delray Beach architect, Robert F. Blake in traditional Florida style.

Florida's first women's retreat house which has been conducting conferences at Tranquillitas in Manalapan was established early in 1960 by the Religious of Our Lady of the Retreat in the Cenacle. The new structure provides 40 private rooms for retreatants in addition to large dining area, meeting hall, library and adequate facilities for days of recollec-

tion. The chapel of the retreat house, which is completely air-conditioned, will accommodate more than 100 persons.

The Congregation of Our Lady of the Retreat in the Cenacle whose principal work is retreats, is represented for the first time in the southeastern section of the United States.

Mother Mildred Doherty is superior at the Retreat House where hundreds of women from the dioceses of Miami and St. Augustine have already participated in weekend retreats and days and evenings of recollection. Mother Marie Mullane is the director of retreats.

## St. Jude Church To Be Dedicated

JUPITER — The new provisional Church of St. Jude recently completed on U.S. 1 just north of Jupiter Light will be dedicated by Bishop Coleman F. Carroll at 10 a.m., Sunday, Dec. 16.

Pontifical Low Mass will follow in the new structure, which accommodates about 500 persons and is completely air-conditioned.

Designed by Miami architect Murray Blair Wright, the building is constructed of concrete block and wood paneling on the interior. The roof is a wood deck on glue laminated wood arches all in natural finish. Roof shingles are cloud grey tone in variegated shade and floors are of terrazzo. Facilities are provided for future utility and the building is located adjacent to a compacted shell parking area.

Father Jerome Martin is administrator of the parish.

## Centro Receives Canned Goods

More than 13 tons of canned good were donated by Diocese of Miami school children to the Centro Hispano Catolico during a Thanksgiving collection in the schools.

According to Sister Mary William, O.P., superior at the diocesan Spanish center located at 130 NE Second St. in downtown Miami, the generous response resulted in a greater distribution to needy Spanish-speaking than last year.

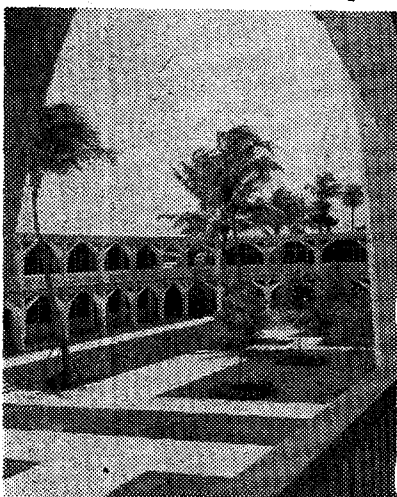
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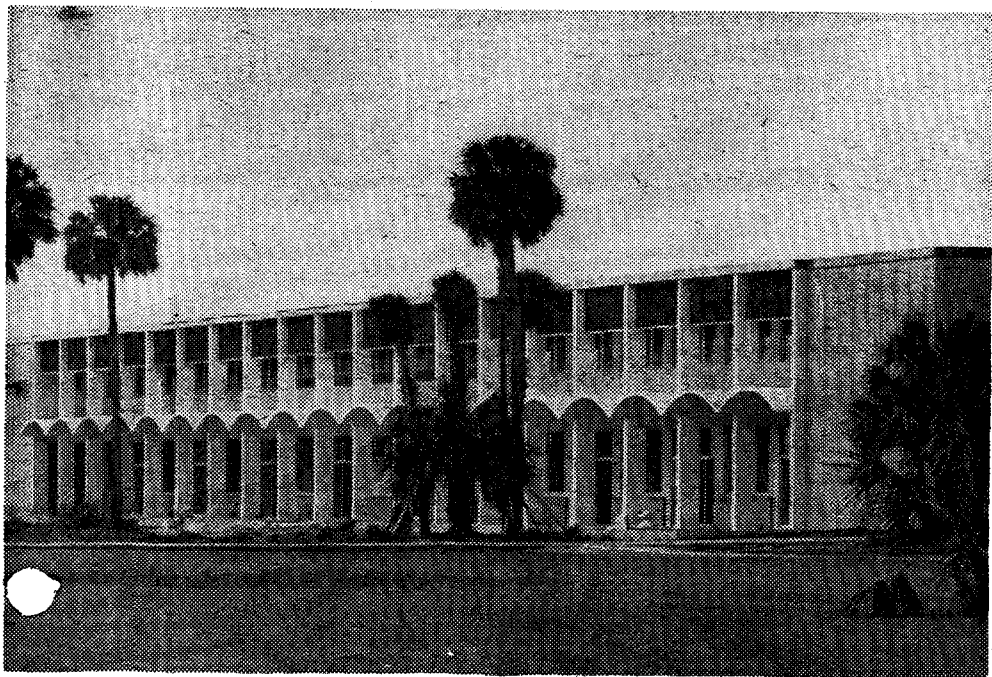
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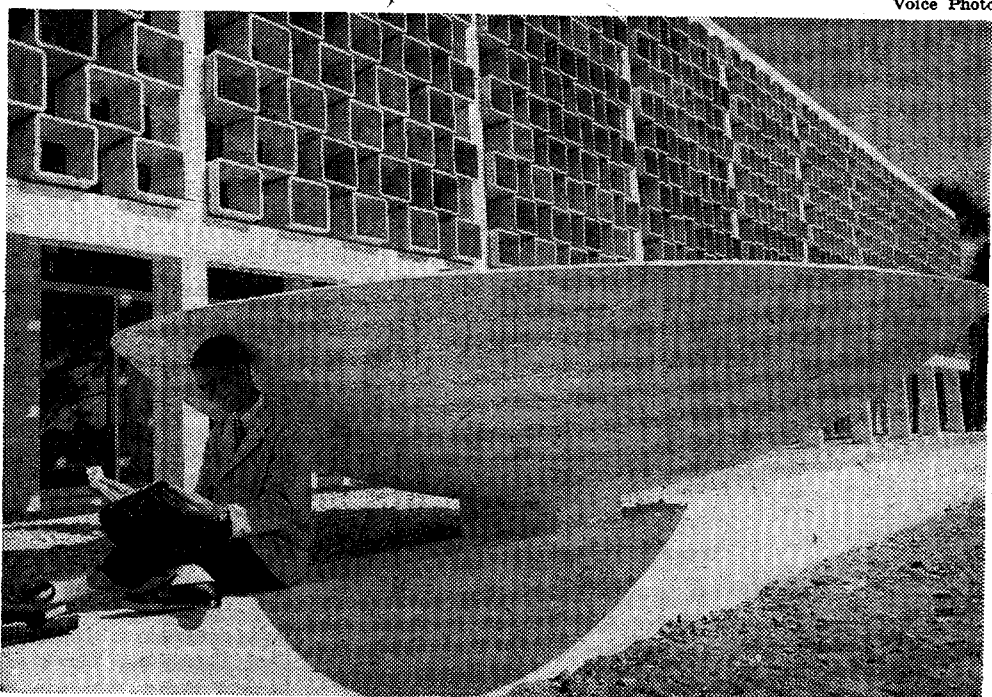
# Two College Dedications



NEW COLLEGE building at St. John Vianney Minor Seminary which will be blessed by Bishop Coleman F. Carroll Saturday provides chapel,

classrooms, and bedrooms. Second floor of the fifth structure at the seminary will be used for retreat conferences for men.

Voice Photos



FIRST BUILDING of Biscayne College in North Dade County will be known as Mary Kennedy Hall and will be blessed by Bishop Coleman F.

Carroll Saturday. Paul Rice of SS. Peter and Paul parish studies in the shade of one of the large planters included in the landscaping.

## Retreat House To Be Blessed

St. John Vianney Retreat house located on the second floor of the new college building at the diocesan seminary will be blessed by Bishop Coleman F. Carroll at 2 p.m. Sunday, Dec. 16.

Retreats for men will be conducted there during the summer months and at other times when seminarians are absent from the seminary.

Knights of Columbus whose cooperation and generosity have helped make facilities available are expected to attend the ceremonies which will be concluded with Solemn Benediction in the new seminary chapel.

Msgr. John O'Looney, pastor St. Anthony parish, Fort Lauderdale, and state chaplain of the Knights of Columbus, will preach the sermon.

The new college building at St. John Vianney Seminary and the first structure at Biscayne College for Men will be dedicated by Bishop Coleman F. Carroll during ceremonies scheduled to be held Saturday, Dec. 15.

Solemn Pontifical Mass will be sung in the new chapel of the seminary college building following ceremonies of blessing at 11 a.m. Vincentian Fathers who staff the seminary have invited friends to view the new building during open house from 2 to 5 p.m.

The latest addition to the campus of the diocesan seminary, erected with funds donated to the Diocesan Development Fund, is a dormitory and classroom building constructed of concrete and steel with exterior finishes in brick, stucco, and precast concrete.

Sacristy, music room, recreation facilities, lounge and 14 classrooms are located on the first floor with 29 student bedrooms, two isolation rooms, and suites for prefects on the second floor. The entire building is air-conditioned and so designed by Miami architect Thomas J. Madden, Jr. that designated areas may be cooled as required.

### 150 SEMINARIANS

Dormitory rooms of the college building, the fifth structure at St. John Vianney Seminary, have cabinet type storage units permanently secured to the walls above the floor. These storage units contain all wardrobe requirements, a bed which folds down, and a desk. Two students occupy each room where chairs, drapes, lamps and other accessories have been chosen to harmonize with other furnishings.

A large electronic organ is being installed in the chapel which will be used for music instruction as well as for devotions.

More than 150 seminarians studying for the priesthood of the Diocese of Miami are enrolled in St. John Vianney Minor Seminary located at 2900 SW 87th Ave.

### FIRST BUILDING

Mary Kennedy Hall, the first building of Biscayne College recently completed on a beautifully wooded site at 16400 NW 32nd Ave. adjacent to the Palmetto By-pass in North Dade County, will be blessed by Bishop Carroll at 4 p.m. Saturday.

Principal speaker during the ceremonies will be the Very Rev. James A. Donnelon, O.S.A. provincial of the Augustinian Fathers of Villanova who staff South Florida's first Catholic college for men.

A permanent structure of reinforced concrete designed by Miami architect Thomas J. Madden, Jr., the college science building is a two-story structure which provides chapel, library, student lounge, clinic, 14 staff offices, lecture room, eight classrooms and three general laboratories six special laboratories with adjacent storage and work areas for the physics, chemistry and biology programs. Two dark rooms and a special

animal specimen storage area are also available.

### CAMPUS PLAN

The college bookstore opens off the entrance lobby with the administration suite directly adjacent. Six offices, conference room, reception area, facilities for six secretaries, a business office and attendant storage areas are provided in the suite.

More than 30 young men are enrolled in the liberal arts college where the projected campus plan includes a central paved mall about which

future classroom buildings, monastery, chapel, library, administration building, auditorium, student union, gymnasium and dormitory will be erected. Open space to the north and south on the tract of land donated by the Diocese of Miami will be utilized for athletic facilities and park area.

One wing of a monastery for the Augustinian Fathers is scheduled next for construction and is expected to be completed during 1963.

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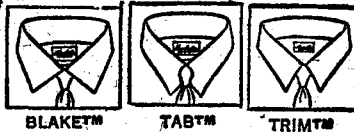
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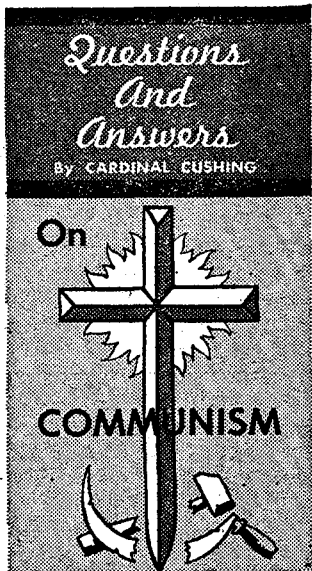


# What Is True Meaning Of 'Marxism-Leninism'?

As a part of their regular course of instruction on the evils of Communism, Miami Diocesan school pupils study "Questions and Answers on Communism" by Cardinal Cushing. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the Daughters of St. Paul, at whose bookstore, 2700 Biscayne Blvd., the complete volume is available.

**Q. What is the true meaning of the phrase "Marxism-Leninism?"**

**A.** The best place to learn that is in the guide-book for Communists by Joseph Stalin entitled Foundations of Leninism.



On page 10 of the Little Lenin Library edition of this book, we read: "Leninism is Marxism in

the era of imperialism and of the proletarian revolution. To be more exact, Leninism is the theory and tactics of the proletarian revolution in general, and the theory and tactics of the dictatorship of the proletariat in particular." But this dictatorship, we learn on page 54 of the same work, cannot be established in any country by peaceful means. As it is put there: "The dictatorship of the proletariat cannot arise as the result of the peaceful development of bourgeois society and of bourgeois democracy; it can arise only as the result of the smashing of the bourgeois state machine, the bourgeois army, the bourgeois bureaucratic machine, the bourgeois police." First and foremost, then, the Communist dedicates himself to the eventual violent overthrow of the non-Soviet government under which he may be living when he reads and repeats the phrase "Marxism-Leninism."

**Q. Does this violent overthrow of non-Soviet governments — set down by "Marxism-Leninism" as a necessity — include the violent overthrow of the Government of the United States?**

**A.** Yes. It specifically includes violent overthrow of the Governments of the United States and Great Britain. This is stated emphatically by Stalin on page 55 of the work to which we have referred and in doing this he is merely following Lenin in his State and Revolution.

The Communists in this country are therefore steeling themselves for the day when they can overthrow a weakened America when they read repeatedly the phrase "Marxism-Leninism."

**Q. Is violent overthrow of the non-Soviet Governments the only idea conveyed by Marxism-Leninism?**

**A.** No. There is a whole program involved in this phrase, of



actions up to the time of violent revolution. If you read Stalin's Foundations of Leninism further, you will discover that the Communist Party is "the vanguard" or "general staff" for the masses in the class war. This involves the necessity of infiltrating the mass organizations making these non-Communist organizations into "transmission belts" (Stalin's exact phrase) for the Communist line. In pushing this Communist line, in order to weaken the governments which are later to be destroyed Communists must make use of "reforms" but do so only as "a screen or cover" for their il-

Kremlin has made it clear to the comrades of the world, in countless declarations and articles, that "peace" is merely a cover for the advance of Communism. This thought was laid down by Nikita S. Khrushchev himself at the 20th Congress of the Communist Party of the Soviet Union, when he explained that "peaceful coexistence" does not mean "that the struggle against bourgeois ideology, against bourgeois survivals, can be relaxed."

In order that the Communists of the world would understand this thoroughly, a special directive article was published in In-

other articles, specifically in International Affairs for June 1960, it was asserted that "Communism is advancing in its full victory the world over" due to the ability to deceive the West with "peaceful coexistence" measures.

**Q. Can you give a practical example of what the Communists call "peaceful activities?"**

**A.** In the August, 1960, "Political Affairs" in an article "American Youth on the Move," the following were recommended as "peace" activities: To circulate petitions to promote summit conferences, which have always been used by Soviet Russia as a cover for advance in the Middle East, Africa, and Latin America; to join the Student Committee for a Sane Nuclear Policy, which in effect stands for unilateral disarmament by the United States; to organize tours of socialist lands and to exchange students with Red Poland and the USSR; to endorse an ending of the testing of nuclear weapons without any guarantee to the same effect by Soviet Russia; to disobey Civil Defense regulations; to favor legislation which would encourage young men to abandon our armed forces and to go in for technical aid to "newly independent countries."

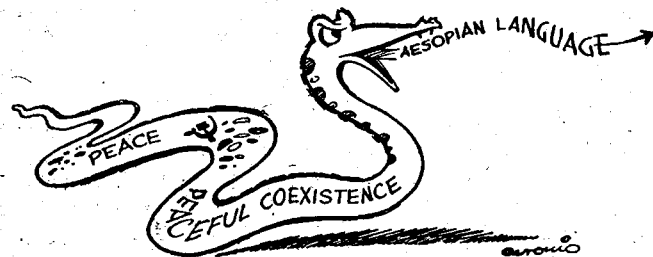
All of this was designed also to advance "propaganda and agitation for socialism" as "the only lasting full solution for youth's problems."

**Q. What is a second use of Aesopian language?**

**A.** A second use is more negative and is used to criticize alleged ideas that will blur the full Marxist-Leninist objective.

**Q. Can you give an example of this second use of Aesopian language?**

**A.** Two prime examples are the constant attacks in Communist literature, going on down to the present day, on "reformism" and "revisionism."



legal activities advancing the dictatorship.

**Q. Are "peace" and "peaceful coexistence" examples of this Aesopian language?**

**A.** Most decidedly so. The

international Affairs for March, 1960, entitled "The Battle of Ideologies." Its theme was that "the conception of coexistence does not rule out ideological struggle." And it went on to quote Khrushchev as follows: "In matters of ideology, we have always stood, and will continue to stand, like a rock, on the basis of Marxism-Leninism."

Therefore, to the Communists "peaceful coexistence" does not mean any let-up in the attempt to undermine and eventually destroy non-Soviet governments. Rather does it mean an intensification of that process, as this specific article acknowledges in saying that "peaceful coexistence" does not guarantee "capitalism's immortality in the countries there it obtains today."

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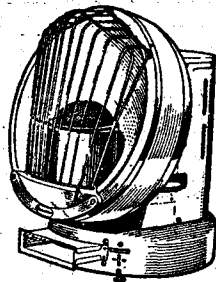
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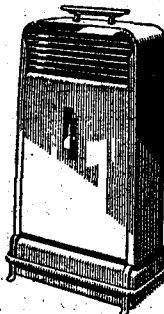
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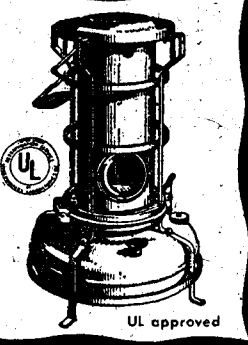
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Voice Photos

SPANISH-SPEAKING children in Miami will be guests of Bishop Coleman F. Carroll during annual Christmas parties scheduled to be held

at Centro Hispano Catolico, Thursday and Friday, Dec. 20 and 21st. Dolls shown above were donated by Mrs. Ruby Badger of Clermont, Fla.

### Music Program For St. Hugh Guild

COCONUT GROVE — A program of Christmas music under the direction of Dr. Howard Doolin will be presented during the monthly meeting of St. Hugh Guild at 8 p.m., Thurs-

day, Dec. 20 at the American Legion Home.

Refreshments will be served by Mrs. Tortoriello and members of her committee.

### Jr. CDA To Sing Christmas Carols

RIVIERA BEACH — A program of Christmas Carols will be presented by members of St. Therese Troop of Junior Catholic Daughters of America on Friday, Dec. 21.

Members will join juniorettes in Caroling at St. Francis of Assisi Rectory and convent, the county home and neighboring convalescent homes.

Mrs. Doris Souza is directing the project.

## NEW NCCW PRESIDENT

# She's A Cross-Country Commuter

WASHINGTON (NC) — Vivacious Mrs. Joseph McCarthy now realizes that when she was elected to serve the next two years as president of the National Council of Catholic Women she also took on the role of cross-country commuter.

"It looks like the presidency

will keep me away from home for six or seven months a year — maybe longer," Mrs. McCarthy estimated.

Home to Mrs. McCarthy is San Francisco. Her presidential office is here in the nation's capital at NCCW headquarters. She said: "I'm sure

I won't mind the travel back and forth. In fact, I'm looking forward to it."

When the occasion demands it, Mrs. McCarthy is all business. But she has an infectious Irish wit which crops through frequently. She is the former Catherine Kennedy, born and reared in Worcester, Mass. She spent the Thanksgiving holiday with her mother, two sisters and brother. She couldn't resist sending postal cards to friends in San Francisco with this message:

"Had Thanksgiving dinner here in New England with THE Kennedys!"

She has been active in Catholic women's work for more than 20 years. She has served as president of the San Francisco Archdiocesan Council of Catholic Women, of the County Council, the Parent-Teacher Groups of the San Francisco area. She also has been active in civic and welfare organizations there. She was serving as director on the NCCW board when she was elected president at the NCCW biennial convention in Detroit on Nov. 7.

Mrs. McCarthy said she has "no pet projects" to push during her administration. She said she will await the first meeting of the new NCCW board here Jan. 20 to 25 before deciding on the work program for her administration.

"I have been interested for some time in the Leadership Institutes," she said. "We have been accomplishing wonders with them."

The institutes are for leadership training of chairmen, officers and other officials of organizations affiliated with the NCCW. The 1963 program of the institutes includes Miami Beach, April 4 to 6. Mrs. McCarthy said she plans to attend each of the institutes.

Asked what role she believed a Catholic woman should fill today, she replied: "She should assume her responsibility as a Christian to raise the moral standards, which certainly have been slipping in recent years. She should help in every way possible to make hers a Christ-centered community."



COLORFUL DECORATIONS donated by The Key are unwrapped for Christmas parties at Centro Hispano Catolico by Sister Martin Marie, O.P., Carmen Lajara, and Vanette Smith, three members of the staff at the diocesan Spanish center.

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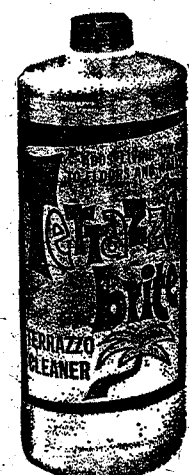
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### New Year Celebration Slated In Opa-Locka

OPA-LOCKA — Reservations are now being accepted for the New Year's Eve celebration which members of Our Lady of Perpetual Help Home and School Association will sponsor in the parish hall.

Music for dancing will be provided by the Mellow Tones beginning at 9:30 p.m. A buffet supper will be served.

Reservations may be made by calling MU 8-9663.

### Christmas Program Set At St. Thomas

FORT LAUDERDALE — A Christmas program will be presented by students of St. Thomas Aquinas high school during the monthly meeting of the Mothers Auxiliary at 8

### Christmas Dance Friday In Gables

A Christmas dance under the auspices of St. Timothy Woman's Guild will be held Friday, Dec. 14 in the K. of C. Hall, 270 Catalonia Ave., Coral Gables.

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## Tara Singers Plan Oratorio On Wednesday

The Christmas Oratorio presented annually by the Tara Singers of Barry College will be sung this year at 8:15 p.m., Wednesday, Dec. 19 in the college auditorium.

Under the direction of Sister Maura, O.P., head of the college music department, the biblical accounts of the Annunciation, Visitation and Nativity, will be presented in song during "A Christmas Triptych," composed by Denise Mainville, known to Miami as Sister Mary D. O.P., formerly a member of the faculty at Barry College.

Three music majors from Miami who will be heard in leading roles are Jeanne Tivnan as Mary; Virginia Cuttelle as Elizabeth and Diane Dupuy as the Angel Gabriel. Other soloists include Martha Sugitan, Donna Miller, Yvonne Parks, Christine Canter, Janet Fairhurst, and Elizabeth Palda. Lucille Moss will narrate the program and Diane Assalone Pastirchak will be the accompanist.

Traditional carols will be sung by the Barry College student body under the direction of Sister Marie Rosaria, O.P. during a candlelight procession preceding the oratorio. Eighteen speech and drama students, under direction of Sister Marie Carol, O.P. will participate in the Nativity tableau which will conclude the performance.

## First Lay Retreat Set At Lantana

LANTANA — The first general retreat for women at the new Cenacle Retreat House recently completed at 1400 S. Dixie Hwy., will be conducted from Friday, Jan. 4 to Sunday, Jan. 6.

A retreat for religious is scheduled to be held Thursday, Dec. 27 at the new Cenacle which will be blessed by Bishop Coleman F. Carroll at 11 a.m. Friday, Dec. 21.



Voice Photo

**CHRISTMAS PRESENTS** for dependent children at the Catholic Home for Children in Perrine are wrapped by Mrs. Edward Flaherty, Mrs. Peter Barcia and Mrs. Robert Wolf, all members of St. Joseph Auxiliary who assist the home throughout the year.

## 'Advent' Program By Singles Sunday

"An Evening in Advent" is the theme of a program which the Miami Catholic Singles Club will present at 8 p.m., Sunday, Dec. 16 at St. Michael parish cafeterium, 2935 W. Flagler St.

The general public is invited to attend the program which will feature the club choral group under direction of Charles Belanger, organist at SS. Peter and Paul and St. Michael Churches. Tableaux will also be presented.

Father Laurence Conway, assistant pastor, of the Cathedral parish will be the principal speaker.

Further information may be obtained by calling Betty Roberson at NE 5-4833.

## Mothers' Club Plans Christmas Dance

A Christmas dinner dance sponsored by the Mothers Club of St. Rose of Lima parish, will be held Saturday, Dec. 15 at the Miami Shores Country Club.

Dinner will be served at 7 p.m. and dancing will follow to the music of Louis Adler and his orchestra, at 9 p.m.

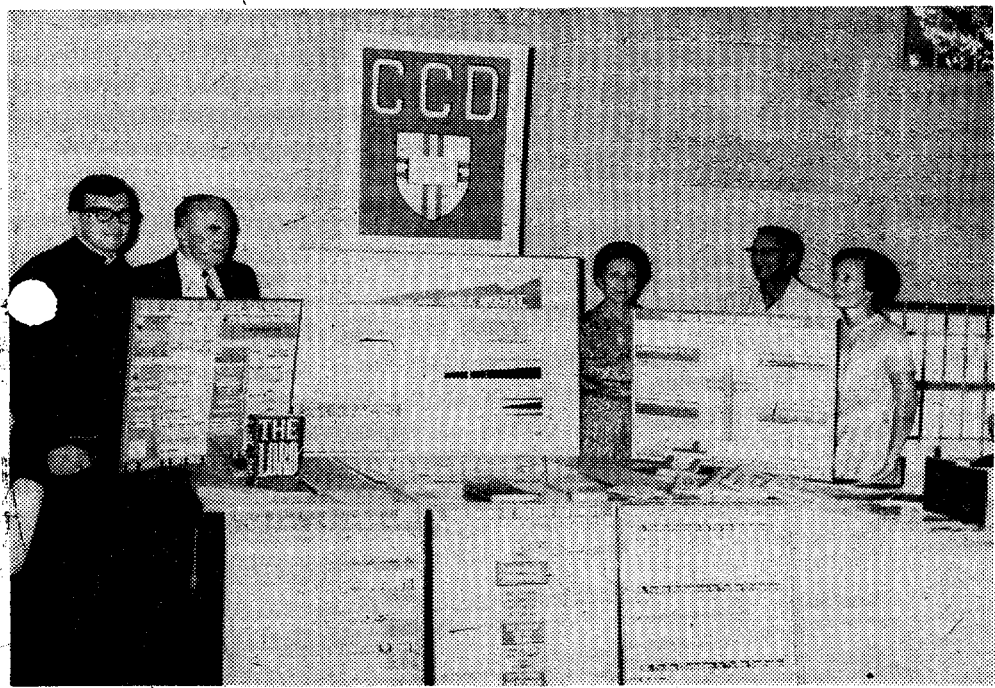
Mrs. G. Lewis King is general chairman assisted by Mrs. Otis LeCates, Mrs. James A. Mund, Mrs. Joseph O'Bara, Mrs. James Alvord and Mrs. Harry Hoppmann.

Reservations may be made by calling PL 9-9817.

## Christmas Party Slated At Hospital

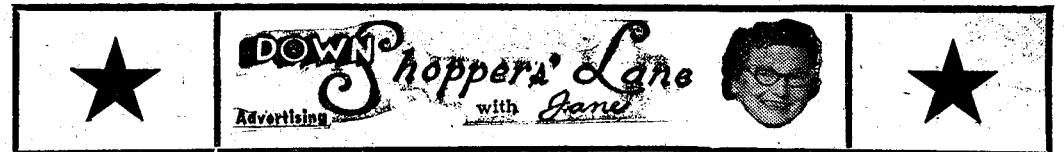
HOLLYWOOD — A Christmas party for patients at the South Florida State Hospital will be sponsored by members of St. Stephen's Women's Guild Tuesday, Dec. 18.

Refreshments will be served and favors distributed by Mrs. Edward Brechtel, Mrs. Roy Colpitt, Mrs. James Jacques, Mrs. John Spirito, and Mrs. Rocco Stanco.



CCD UNIT of St. Anthony parish, Fort Lauderdale, staffed the booth shown above during a recent fair in the parish. Father Martin Cassidy

was assisted by Thomas J. Nolan, Mrs. Nancy Harrington, George Solick and Agnes Scannell in explaining activities of the parish CCD.



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## CHRISTMAS GIFTS



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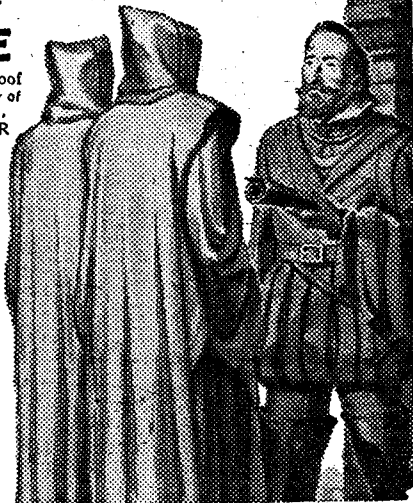
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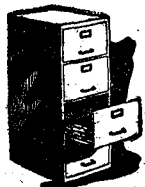


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## MORE DASH TO THE DISH

# Double Braided Fruit Bread For Christmas

By FLORENCE DEVANEY

During the Christmas season, kitchens in many lands are filled with the sweet fragrance of home-made yeast breads baking and cooling. If you could visit these kitchens, you'd learn that each country has its special receipts and Christmas baking traditions.

Although the same basic ingredients are used in holiday yeast bread around the world, the fruits and spices stirred into the dough vary widely.

Holiday breads and coffee cakes come in dozens of different shapes, too. Each bread's appearance is eagerly anticipated — and each says "Merry Christmas" in its respective foreign language.

Double Braided Fruit Bread is of Austrian origin. It's made from a sweet yeast dough containing grated orange rind, almond flavoring and almonds, golden raisins, chopped candied cherries and pineapple.

Two braids of dough — a small one atop a large — form the attractive loaf. To make shaping easier I suggest you



THIS DOUBLE BRAIDED Fruit Bread sparkles with flavor surprises!

braid from the center toward both ends. While the bread is still warm from baking, frost with confectioners' sugar icing and decorate with slivered almonds and candied fruit.

### DOUBLE BRAIDED FRUIT BREAD

- 2 packages yeast, compressed or dry
- ¾ cup water (lukewarm for compressed, warm for dry)
- 1 cup milk
- ½ cup sugar
- 2 teaspoons salt
- ¼ cup shortening

- 2 teaspoons almond flavoring
- ½ cup golden raisins
- ¼ cup chopped candied cherries
- ¼ cup finely slivered candied pineapple
- ½ cup chopped blanched almonds

- 5 cups sifted enriched flour (about)
- 2 eggs
- 1 tablespoon grated orange rind

- ¾ cup sifted confectioners' sugar
- 1 tablespoon milk
- Candied fruits and nuts for decorating

Soften yeast in water. Scald milk. Add sugar, salt and shortening. Cool to lukewarm. Add flour to make a thick batter. Mix well. Add softened yeast, eggs and blend well. Add orange rind, almond flavoring, fruits and nuts. Blend well. Add enough more flour to make a soft dough. Turn out on lightly floured surface and knead until smooth and satiny. Place in greased bowl. Cover and let rise in warm place until doubled, about 1½ hours. When light, punch down and let rest 10 minutes. Divide dough in half to make two braids. To make one braid, take two-thirds of one portion of the dough and divide it into thirds. Roll each piece with hands into a 15-inch strand. Lay strands on lightly greased baking sheet, overlapping them at the center. Braid from the center towards each end. Divide remaining third of dough into thirds, also and from three 18-inch strands. Braid together loosely, again starting at center. Place this braid on top of first, press them together loosely. Tuck ends of top braid under ends of bottom braid. Cover and let rise until doubled, about 45 minutes. Bake in moderate oven (350 deg. F.) 25 to 30 minutes. Remove to rack to cool. Blend confectioners' sugar and 1 tablespoon milk, and ice while still warm. Decorate with candied fruits and nuts as desired.

Makes 2 large braids.

### POTATO PEANUT BUTTER PINWHEELS

- 1 cup mashed potatoes (no milk or seasoning)
- ¼ teaspoon salt
- About 8 to 9 cups confectioner's sugar
- 1½ teaspoon vanilla
- 2 cups peanut butter

Combine potatoes, salt and enough confectioners' sugar to make fondant easy to handle. Add vanilla. Roll ¼ of the fondant at a time between two pieces of wax paper lightly sprinkled with confectioners' sugar. Roll into rectangle about ¼ inch thick. Spread with ½ cup peanut butter and roll up jelly roll fashion. Repeat with rest of fondant. Chill until firm. Cut into ¼ inch slices. Makes about 8 dozen.

### SANTA'S FUDGE

- 1 cup sugar
- 1 cup butter
- 3 tablespoons water
- 1 teaspoon vanilla
- 4 ½-oz. milk chocolate bars
- ¾ cup finely chopped nuts

Combine sugar, butter and water in heavy saucepan. Cook to 300 d. F. (hard crack stage) stirring constantly to prevent burning. Remove from heat; add vanilla and pour into a buttered 9x9 inch pan or larger pan if you wish thinner pieces. Lay chocolate bars on top and spread evenly as they melt. Sprinkle with chopped pecans while still warm. Cool thoroughly and break into pieces.

- 4 cups sugar
- 1 14½-ounce can evaporated milk
- 1 cup butter
- 1 (12-ounce) package semi-sweet chocolate pieces
- 1 pint marshmallow creme
- 1 teaspoon vanilla
- 1 cup nut meats

Butter sides of heavy saucepan. In it combine sugar, milk and butter. Cook, stirring frequently to 236 d. F. or to soft-ball stage. Remove from heat and add chocolate pieces, marshmallow creme, vanilla and nuts. Beat until chocolate is melted and blended. Pour into a buttered 9x9 inch pan or use a 13x9½ inch pan for thinner pieces. Cool and cut in squares.

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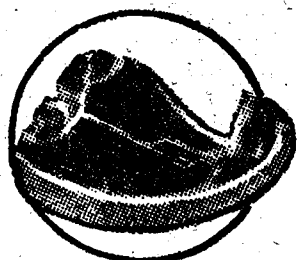


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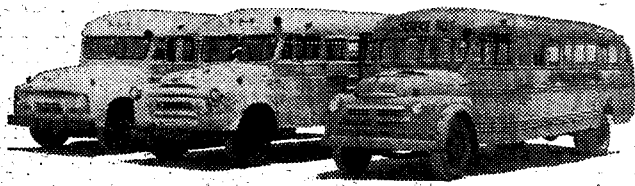


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# 'She's Angry If We Help—Hurt If We Don't'

I believe the Fourth Commandment means what it says, and I have no special difficulty on that score. My problem is that perhaps I don't know enough about aging parents. Mama, who lives with us, is moody and silent much of the time, though a physical check-up proved her to be quite healthy for 68. When I try to help her, she seems to resent it, yet if I don't she feels I'm not thinking of her. At present I watch over her sort of at a distance. Are there any rules to follow, such as what the elderly fear the most, or perhaps what I might avoid in order to please her?

By FATHER J. L. THOMAS, S. J.

One of the few safe generalizations we can make about older persons, Cora, is that they are all very different. Although the characteristic changes normally accompanying the later stages of the physical process of aging are fairly uniform, the significant element in aging is the manner in which each individual reacts to these changes; and as experience shows, by the time people become senior citizens their patterns of adjustment tend to be quite predictable because they are consistent with their past conduct in life.

In other words, old age is not a clearly defined, objective event or even a well-delimited stage but a gradual process that each person interprets differently and to which he adjusts accordingly. It is affected by both individual and social factors. Thus a man who works with his hands may feel "old" at 60, while a man who works with his brain for a living may not consider himself "old" until in his seventies. Women of the upper economic class tend to think they are most "good looking" at 35 and "in their prime" at 40, while their working class sisters think they have reached the peak of their beauty at 25 and their prime at 30.

Some people try to grow old gracefully; others fight every step of the way. In an industrial society aging holds different implications for husbands than for wives, since wives continue to manage their households as long as they are able, while retirement marks a definite change in their husbands' way of life and may leave them aimlessly 'puttering around the garden and muttering around the house.'

## Some Traits All Probably Share

Granting the wide span of differences found among older people, there are a few general traits or tendencies that all probably share in some degree. Besides the expected lessening of physical endurance, stamina, and resistance of illness, most experience reduced aptitudes in adjusting to strange situation, in establishing satisfactory new relationships with others, and in acquiring new interests.

Most also report less ability to endure the noise, constant demands for attention, and restless activity normally associated with young children — "We like children, but they wear us out!"

Are there any rules to follow when dealing with an elderly parent who is "living-in" with one's family? I think there are a few basic ground rules that should be observed, but for the most part, Cora, you will have to "play it by ear" on the basis of what you know about your mother's character and temperament, for she is a unique individual.

## A Few Rules To Observe

Among the basic rules to be observed in such situations, I might mention the following. Your mother should have a separate room or set of rooms that are to be regarded as her private domain which she is to arrange as she prefers and to which she can retire when she likes.

If there are other persons her age in the neighborhood, encourage her to associate with them. Parish and community organizations can be helpful in this regard, but any means you can use should be employed to stimulate broader interests and wider social participation.

Since she seems to feel somewhat left out of things around the family circle, see if there isn't something you can give her to do — some definite task to perform or some worthwhile contribution she can make which will enable her to use some of her skills and thus recover her self-assurance.

In general, Cora, anything you can do to make your mother



feel that she belongs in your family circle will help — but do not pressure her! She is not used to taking orders, particularly from her daughters, and chances are the reason she resents your trying to help her is that she sees this as a threat to her independence. Remember her needs for affection, for belonging, for feeling wanted and useful to others are similar to yours — you must try to help her find means to fulfill them.

Father Thomas will be unable to answer personal questions.

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The Voice



## Christmas Dance Planned By CYO

WEST HOLLYWOOD — The annual CYO Christmas Dance will be held at St. Stephen's parish at 8 p.m. Monday, Dec. 17.

The dance will feature a combo band. Refreshments will be served.

All high school age youths in the parish and their guests are invited.

## Parents Are Invited

Parents of St. Hugh parish, Coconut Grove, have been invited to attend a CYO Christmas meeting at the Arthur Murray Dance Studios, Coral Gables, at 7:30 p.m. Sunday, Dec. 16.

## Squires Give \$114 To Fund

Columbian Squires Circles in the Miami Diocese have raised \$114.20 for the Propagation of the Faith.

Approximately \$5,000 was raised by the Columbian Squires throughout the United States in the fund drive.

Circles in the Miami Diocese participating in the project included: Dominic Savio Circle, Fort Lauderdale; Our Lady of Good Counsel Circle, Coral Gables; Bishop Barry Circle, Hialeah; St. Joseph Circle, Key West; and St. Martin DePorres Circle, Miami Beach.

Proceeds were raised by the Squire units through car washes, bake sales and candy sales.

## CYO Will Hold Dance Dec. 29

The Catholic Youth Organizations of the Miami Diocese will hold a diocesan wide dance at the Sky Room of the Dupont Plaza Hotel on Saturday, Dec. 29 from 8 to 12 p.m.

The dance will climax activities of the first annual diocesan CYO convention which will be held during the day at St. Rose of Lima parish.

Ted Clark of Station WQAM will act as master of ceremonies for the entertainment program which will include celebrities and a special guest. Refreshments will be available.

Dress will be semi-formal or party dress. Youngsters may come stag in groups or with dates.



NC Photo

THEIR FACES MIRRORING a childlike intensity of devotion, students at Sacred Heart School in Flint, Mich., take time out from their basketball game for a moment of silent prayer.

## St. Thomas Wins Speech Contest Held In Broward

FORT LAUDERDALE — More than 100 persons attended a Broward County speech contest at St. Thomas Aquinas High School recently.

St. Thomas won the team trophy for the second consecutive year.

"Our American Heritage" was the speech topic.

Winners were: Senior division, Mike Garretson; Junior division, Jeffrey Key; Sophomore division, Hamilton; Freshman division, Nancy Campbell.

McArthur High placed second in sophomore division with Natalie Wood as their entry. Cardinal Gibbons with Pam Nagel speaking came in second in the junior division. Gibbons' Carol Sanger took second in the freshman division.

Madonna Academy with Janice Noll placed second in the senior division.

Chaminade High School also took part in the contest.

## Squires, Squirettes Set Orphans' Party Dec. 23

The Squires of Bishop Barry Circle 1433 and the Squirettes of Mary, Our Lady of Good Mercy Council, Hialeah, have planned a Christmas Party for the Orphans at Kendall.

It will be held Dec. 23 between 3 and 5 p.m.

The Hialeah Squires have organized a basketball team and Catholic youth group wanting a game may contact Dave Pyka at OX 1-4302 or Ed Schell at 821-4145.

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## Scholarship Fund Started By CYO

SS. Peter and Paul CYO is serving coffee and donuts after Mass each Sunday, according to Frank Skilling, president of the group. Money earned will be set aside in a scholarship fund for a member.

The project was started two weeks ago and met with immediate success. Joseph Mulloy, general chairman said that he was pleased with the response, and added that he was sure that it would be even greater as time went on.

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## Rams Open Basketball Play Jan. 23

FORT PIERCE — Coach Jim O'Donnell of Fort Pierce Central Catholic High will concentrate on underclassmen as he prepares the Rams for their first basketball season.

In its initial try at basketball, Central Catholic will not open its schedule until mid-January, playing Jupiter High on Jan. 23.

Games are with Cardinal Gibbons of Fort Lauderdale and Melbourne Central Catholic.

Squad members who show promise are Bill Malcolm, Joe Holahan, Dave Taylor, Brian Wilmott, Dennis and Ed Walsh, Iberson Williams, Phil DeLaHoz and Carlos Castellano.

Wilmott is 6-2, Malcolm 6-1 and Holahan is 6-0, to rank as the squad's tallest players.

O'Donnell, who also coaches the football team, is an All-State high school player from Bloomfield, N. J. and attended Springfield College and Florida Southern on basketball scholarships.

## Chaminade Host To Tournament

Chaminade High of Hollywood will be host to its first annual Chaminade Holiday basketball tournament, Dec. 27-29 with six diocese schools included in the eight-team field.

In addition to the host Lions, the meet will include LaSalle and Msgr. Pace of Miami, St. Patrick's of Miami Beach, Mary Immaculate of Key West and Cardinal Gibbons of Fort Lauderdale.

Rounding out the list of entrants are Miami Christian School and Northeast of Fort Lauderdale.

The three-day meet will be held at the South Broward High gym.

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## IN SOUTH ATLANTIC CONFERENCE CONTEST

# LaSalle, Newman To Clash At West Palm

The diocesan members of the new South Atlantic Conference have the basketball spotlight all to themselves as they square off this weekend in a pair of games.

LaSalle High of Miami will journey to West Palm Beach to meet Cardinal Newman High on Saturday while Monsignor Pace High is at Cardinal Gibbons tonight.

Other games tonight have St. Patrick's at Miami Beach, St. Thomas Aquinas at Fort Lauderdale, Christopher Columbus at Miami Central and Mary Immaculate High of

Key West host to Coral Shores.

Archbishop Curley High plays at Pompano Beach Saturday night after opening its schedule Wednesday at the Miami Military Academy.

This week-end's games are the first of the season for LaSalle, Newman and Columbus.

Last week St. Patrick's ran its season's record to 2-0 by defeating Miami Christian School, 67-30, with Butch Stallings hitting for 23 points and Manuel Quesada getting 24.

Pace, meanwhile, dropped its second straight as it made

## Basketball Roundup

its debut in the South Atlantic Conference, 44-20, to Pine Crest.

Gibbons registered an easy pair of triumphs in defeating Tutor Hall and the new St. Andrews Prep in its first two starts of the year.

Newman, a power last year, will be making its first start without Bucky McGann, its 6-3½ ace who won a basketball scholarship to the University of Notre Dame.

After facing LaSalle, the Crusaders take on Gibbons next Wednesday in another SAC game, Curley High at Miami next Friday and then participate in the annual West Palm Beach Holiday tournament with Palm Beach High, Forest Hill and Riviera Beach.

LaSalle will be opening its second season of basketball with 6-3 George Wehby expected to carry the scoring load. He'll be assisted by Cosme de la Torriente, one of last year's top scorers.

Curley High is expected to

be one of South Florida's top teams and a top contender for the Gold Coast Conference Southern Division crown. Carroll Williams, the Knights 5-11 guard, averaged 17.9 points a game last season and was named to the Metropolitan Miami All-Star team.

Forward Don Raye and center Paul Michaels, 6-5, are figured as other scoring leaders.

The big early season contest for Curley will come Dec. 21 when it meets St. Thomas. The Raiders dropped their opener to McArthur High but 6-9 Lee Freeman, diocese All-Star center last year, got off to a good start with 28 points.

Christopher Columbus, which has had several lean years, is looking for its best season.

However, with the tough competition the Explorers face, all but three schools are in the larger Class AA, a .500 record will look good.

## Columbus High's Lagotic Wins Cross-Country Title

Frank Lagotic of Christopher Columbus High won the state Class A cross country title last week at the University of Florida with a two-mile time of 10:33.

His relatively slow time was brought about by the lack of competition as he finished almost a full 30 seconds ahead of his nearest competitor.

The Explorers finished as runner-up to Jacksonville

Beach Fletcher for the team title with 63 points to the winner's 28.

Fletcher was competing in the meet for the last time as a Class A school as its enrollment now qualifies it for Class AA events.

In addition to Lagotics, Paul Stulgatis finished eighth and Ed Gebret finished ninth for the Explorers.

## Volleyball Game Won By Academy

The Academy of Assumption defeated Epiphany in a grade school volleyball game last week. The scores were 15-6 and 17-15.

Also in the southern district of the tournament competition now under way, St. Theresa won over St. John's 15-3 and 15-5. Gesu took its contest with Holy Redeemer 15-4 and 16-2.

In the northern District St. Stephen rolled over Our Lady of Perpetual Help by scores of 15-11 and 15-0. St. Rose lost to St. Mary's 15-2 and 15-5 while Holy Family and Immaculate Conception were idle.

**FR 4-8481**

**Dial-a-Saint**

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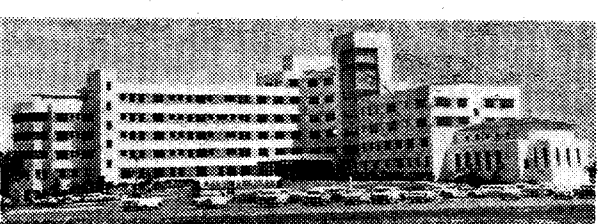
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# Recaba la Diócesis Ayuda de Todos Para sus Obras Sociales

"Estoy seguro de que a pocos entre nosotros hay que persuadirnos de que tenemos una muy seria obligación hacia aquellos que en nuestra diócesis están en necesidad de asistencia, como los huérfanos, los ancianos y los desvalidos, los sin techo los que tienen hambre, y aquellos en zozobra temporal.

"Digo esto porque tenemos pruebas notables de que los feligreses de esta diócesis han

hecho y están haciendo de una manera extraordinaria lo demandado por la obligación de la caridad cristiana.

Con esas palabras el Obispo de Miami, Coleman F. Carroll, encabezó la carta dirigida a los fieles recabando su ayuda para la colecta que se afectará en todos los templos el domingo, día 16, a beneficio de las obras de asistencia social de la Diócesis.

—Entre esas obras figura el Centro Hispano Católico, que desde hace varios años viene atendiendo los múltiples problemas de miles de refugiados de un país comunista y de todos los demás latinos residentes en Miami necesitados de ayuda.

—Durante este año, fue inaugurado el nuevo y acogedor hogar para niños en South Miami en respuesta a las fervientes oraciones y al intenso trabajo de años. Ahora muchos infortunados niños sin hogar tienen la oportunidad de experimentar las bendiciones del amoroso y dedicado cuidado que merecen.

—Bajo la supervisión de la diócesis hay dos casas para ancianos, una en Miami y otra en Palm Beach.

—Para dar inmediata atención a los problemas locales, el Catholic Welfare Bureau (Buro Católico de Bienestar Social) mantiene tres oficinas — en los condados de Dade, Broward y Palm Beach — y planea extenderlas por el sur hasta Key West y por el norte hasta Fort Pierce, así como hacia la costa occidental.

Los católicos de habla hispana deben responder en la medida de sus fuerzas al llamado del Obispo, como una prueba del reconocimiento por las ayudas incontables que han recibido y siguen recibiendo de muchas de esas obras de asistencia social.

"Al prepararnos para celebrar el Nacimiento de Nuestro Señor, — concluyó el Obispo en su llamado — estoy cierto de que el espíritu de Navidad les animará a derramar de nuevo su maravillosa generosidad de siempre."

## Investidura el Domingo en la Catedral

Los ocho sacerdotes de la Diócesis de Miami, que recientemente fueron elevados a monseñores por el Papa Juan XXIII, serán investidos el próximo domingo día 16 a las 4 p.m. en la Iglesia Catedral, oficiando en la ceremonia el Obispo Coleman F. Carroll.

Recibirán la investidura como Prelados Domésticos los Muy Reverendos Monseñores Michael Feerhalter, párroco de St. Anastasia, Fort Pierce; y Peter Reilly, Póroco de Little Flower, Coral Gables.

Como camareros secretos de Su Santidad serán investidos los Muy Reverendos Monseñores R. E. Philbin, párroco de St. Michael; Joseph H. Devaney, párroco de San Francisco Javier, Fort Myers; John O'Dowd, párroco de Ephrany; South Miami; Tomas O'Donovan, párroco de St. Brendan; James J. Walsh, director Diocesano de Vocaciones y del Buró de Información y Bryan O. Walsh, director diocesano de Caritas Católicas.

En la misma ceremonia recibirán el grado de Caballeros de la Orden de San Gregorio los señores Richard B. Roberts, de la parroquia de Little Flower, Coral Gables e Irving N. Walker, de la parroquia de St. Edward, Palm Beach, como reconocimiento a los servicios prestados por ambos a la Iglesia.

# ¿Quiénes Son Los TESTIGOS de JEHOVA?

## Anunciaron el Fin del Mundo

Por el R. P. JUAN A. O'BRIEN  
(Continuación)

Rutherford predijo en 1921 que el fin del orden social existente y la llegada del "Reino Teocrático" ocurriría dentro del tiempo de vida de esa generación. En la última parte de su vida vivió en Beta Sarim, la mansión palaciega erigida por la secta en San Diego para Abraham, Isaaca, Jacob y otros grandes patriarcas, que deberían llegar en breve tiempo.

Ellos fallaron; pero la muerte llegó el día 8 de enero de 1942, sin preocuparse mayor cosa por la profecía. "Millones que ahora viven, no morirán jamás," era el título de sus folletos de inmensa distribución y de sus frecuentes lecciones.

Más o menos un año antes de su muerte, pretendió haber escrito 99 libros y folletos en los 20 años precedentes. Sus seguidores fueron empujados a vender o distribuir un total que se estimaba en 300,000,000 de ejemplares en 78 idiomas: Contaban tanta verborrea apollillada y sin valor, que desaparecieron casi totalmente. Muy rara vez la secta hace alguna reimpression de alguno. (Pike p. 22). Los líderes parecen ansiosos de olvidar a este apóstol del odio y la disputa. Muy rara vez se menciona su nombre y el destino que tocó al fundador alcanzó también a su sucesor.

## Cambian de Táctica

Natán H. Knorr sucedió a Rutherford como presidente de los Testigos de Jehová, el día 13 de enero de 1942, menos de una semana después de la muerte del "Juez". Como su predecesor, ejerció una influencia dominante que culminó en dominio autocrático de la organización, en todos los países.

Nació en Bethlehem, Pennsylvania, el 23 de abril de 1905, Natán tuvo su primer contacto con los Testigos de Jehová a la edad de 16 años, cuando su familia, de la Iglesia Reformada, recibió propaganda de La Torre del Vigía. Empezó a asistir a las reuniones de los Testigos y muy pronto fue uno de los propagandistas más activos.

Dos años después, al terminar su secundaria, se fue a vivir y a trabajar a la imprenta principal de la secta, que era a la vez cuartel general mundial, en Bethel, Brooklyn, Nueva York. Su primer trabajo lo tuvo en el departamento de embarques y más tarde fue designado para coordinar todas las actividades de la imprenta.

Desplegó todo su entusiasmo para la organización y se elevó en nueve años al puesto de gerente general de la Oficina de Publicaciones del grupo. Esto fue en 1932, cuando tenía 27 años de edad. En 1940 llegó a ser director y vicepresidente y dos años después, a los treinta y seis años, sucedió a Rutherford como presidente de: Corporaciones de América y Asociación Internacional de Estudiantes de la Biblia de Inglaterra. Estos son cargos vitalicios.

También es presidente de la Escuela Bíblica de La Torre del Vigía de Gilead en South Lansing, Nueva York, el centro de adiestramiento para misioneros. Dirige la sociedad de La Torre del Vigía así como 75 sucursales misioneras; inspecciona el trabajo de las haciendas de la secta y de la estación radiodifusora WBBR, en Staten Island, Nueva York, vigila los trabajos de la editorial y proclama todo lo que los Testigos deben creer y enseñar. En suma, todo el poder está concentrado en sus manos.

Es interesante notar que como sus predecesores, el "Pastor" Russell y el "Juez" Rutherford, Knorr nunca vio, como estudiante, el interior de un colegio.

Pero parece ser que la educación no es requisito para la dirección en la Sociedad, ya que sus miembros son los menos eruditos de entre los miembros de las sectas de los Estados Unidos. Colliers de noviembre 2 de 1946 cita las cifras del Departamento de Justicia de los Estados Unidos e indica que "menos del uno por ciento ha tenido colegio o educación, mientras que el 15 por ciento no ha tenido más que la enseñanza de gramática."

¿A quién, pues, hace la secta su principal llamado? Básicamente, contesta Neil G. McCluskey: "a los mental y físicamente desvalidos." Otro investigador, Herbert A. Stroup, informa que la mayoría preponderante está en "notables condiciones de un bajo promedio económico-social" Al aplicar la prueba de medición del modo de ser social (status) preparado por el Profesor F. Stuart Chapling de la Universidad de Minesota, Stroup encontró que la gran mayoría de los Testigos a quienes estudió cayó dentro de la categoría de "casos de ayuda", "pobreza" y "trabajadores".

De acuerdo con el Christian Centruy del 13 de julio de 1955, de cada 5 Testigos de Jehová, uno es de color. Las masas de los recientemente traspalntados, portorriqueños de Nueva York y mexicanos de California y el Sudoeste, han contribuido a vigorizar el número de los miembros de la secta.

Realmente, la organización ha hecho algunas de sus más grandes ganancias e los países atrasados donde abunda el analfabetismo. (Continúa)



DOS DAMAS COLABORADORAS de la Sección Cubana del Centro Hispano Católico, Fabiola de Arriba de Beaman y María García, trabajan en la confección de piñatas y adornos para las fiestas infantiles del próximo viernes en las que participarán alrededor de mil niños latinos.

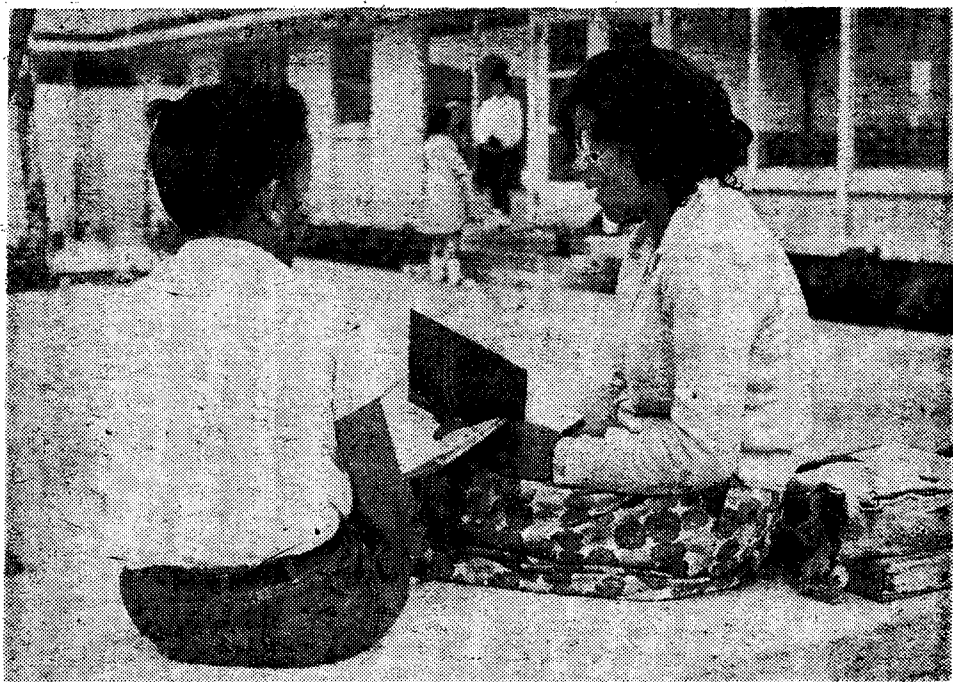
## Fiesta Infantil en el C.H.C.

Se acerca la Navidad y el Centro Hispano Católico se prepara para las fiestas que con ese motivo se ofrecerán para los niños latinos de esta área. El próximo viernes, día 21, centenares de niños vivirán horas de alegría entre juegos, golisinas, regalos, villancicos y piñatas en los patios y salones del Centro.

Al igual que el año anterior, se espera que a esta fiesta concurra aproximadamente un millar de niños y niñas entre los 4 y 10 años de

edad. A ese objeto en las oficinas del Centro se han venido realizando las inscripciones para los niños que han de participar, anunciándose que las mismas quedarán cerradas hoy viernes.

Los niños han sido separados en tres grupos, ofreciéndose por la mañana, de 9 a 11 y media la fiesta para los de 4 y 5 años, y por la tarde, de 1 a 3 para los de 6 y 7 años y de 3 y 30 a 5 para los 8, 9 y 10.



El Hogar para Niños de Perrine, es una de las obras sociales de la Diócesis de Miami que se beneficiarán con los donativos en la colecta del Domingo para el Catholic Welfare Bureau. En la foto dos de los niños del referido hogar, en un momento de descanso.

★ ★ ★

LAS PASCUAS DE NAVIDAD duran doce días, y se prolongan en las fiestas de la Circuncisión, el Santo Nombre de Jesús y la Epifanía. El primer domingo de la Octava de Navidad conmemora la presentación de Jesús en el templo, y las palabras del anciano Simeón —Jesús es "signo"—, y de Anna, símbolo del alma que vive en estado sacramental. En la Circuncisión la Iglesia celebra la bendición que el mundo recibe con la venida del Redentor, que da el beso de la paz y de la reconciliación a una humanidad caída. En la Epifanía se manifiesta la generosidad de los dones de Dios, sus sacramentos.

★ ★ ★



Regresó el Obispo Carroll

"No Esperaba un Recibimiento Así"

Impresiones del Concilio

La Misma Verdad Desde Todos los Angulos

El R.P. José Antonio Moreno, sacerdote que durante algún tiempo estuvo sirviendo en esta Diócesis y que en la actualidad se encuentra en Roma, cursando estudios de Ciencias Sociales, ha escrito unas impresiones sobre el Concilio Ecueménico, "seguido muy de cerca desde sus aulas junto a la Plaza de San Pedro." A continuación ofrecemos un extracto de esas impresiones, dirigidas a sus familiares y amigos, considerando su interés y valor literario.

El Concilio y la Liturgia

El Concilio entró de lleno en la liturgia. Se ha visto claro el deseo de la mayoría de los Padres de que ha llegado el momento de hacer más viva la Liturgia, afrontando con valentía el problema del uso de las lenguas vulgares: Algún Padre de la Iglesia Oriental dijo que ésta era la ocasión de demostrarle a los orientales, católicos y ortodoxos, lo que tanto se repite en la Iglesia Latina, "la venerabilidad de sus ritos y costumbres", haciendo que la Iglesia Latina adoptase en algunos puntos la lengua vulgar y aceptase de hecho la Concelebración.

Ni que decir tiene que los Padres se han expresado con absoluta libertad. Han resonado continuamente los "Padres de Países de Misión" al hablar de la Liturgia: Se ve claro el influjo que ellos ejercen al plantear con tanta realidad el problema de una Liturgia tan estereotipada para las nuevas cristiandades. No deja de ser significativo el influjo, quizás por primera vez en la historia de la Iglesia, de los Obispos Misioneros en la programación para "toda" la Iglesia.

En estos mismos debates de Liturgia ha resaltado el tema Parroquia - Diócesis, indicando ya el tronco donde va insertada esta nueva reestructuración de la unión del pueblo con Dios.

Ambiente del Concilio

La libertad que ha existido en el Concilio para expresar las opiniones ha revelado entre los obispos de distintos continentes una diversidad de tendencias, de modos de pensar que se unifican en la verdad de la Fe: cada uno de ellos se mueve en circunstancias distintas: son diferentes los problemas que se plantean a un obispo misionero y a un italiano, son condiciones sociales, religiosas, políticas, culturales distintas. Por esto es lógico el que vean los problemas desde prismas distintos. De aquí la riqueza del Concilio: es la misma verdad reflejada desde todos los ángulos posibles.

Nuevas estructuras se han engendrado: ha surgido el "Secretariado Episcopal" para todo el continente Africano: los prelados de estos países vienen reuniéndose periódicamente y han dado consistencia a esta Secretaría. Estará presidida por el Cardenal de Tanganica: constará de dos sesiones, una para los de lengua francesa y otra para los de los de la inglesa.

Nuestros Obispos Latinoamericanos han tenido una ocasión sin precedentes para plantear sus problemas de escasez de clero a Espiscopados de otros continentes donde hay abundancia.

En el ambiente flota la presencia de los Observadores Ortodoxos y Protestantes: éstos han estado presentes a todas las discusiones, admirando "la santa libertad de los hijos de Dios" (así lo han manifestado los protestantes.)

Algunos Padres notaron que en la exposición de la doctrina sobre la "Iglesia" se buscasen fórmulas que, expresando la verdad, insintiesen en los puntos que nos unen: hermoso pensar que los Observadores escuchaban todo.

Algún Padre expresó que en problema de la práctica había habido faltas de omisión por ambas partes, que habrá que subsanar con caridad y comprensión.

Entre los Observadores protestantes se encuentran tres monjes franceses, de hábito blanco, de rostro que refleja piedad; les he visto en el primer domingo de Adviento asistir a la Misa Conventual de los Benedictinos en San Anselmo; después de la Misa dieron una conferencia en aquella Universidad.

En homenaje a los Padres se organizó una exposición de la Iglesia en el terreno de la Feria de muestras: una cosa concebida en grande: aparecen todas las actividades católicas en el mundo actual. Digno de mención es el Pabellón de Propaganda Fide: tenía mejores estadísticas y con mejor gusto.

Una calurosa bienvenida, en la que participó más de un millar de sacerdotes y fieles fue tributada al Obispo Coleman F. Carroll a su regreso a la Diócesis el pasado domingo después de permanecer en Roma durante más de dos meses con motivo del Concilio Ecueménico, del que regresa jubiloso por los progresos hechos durante la primera sesión.

El Obispo Carroll relató que había visto y oído dos veces al Papa Juan XXIII en los últimos tres días y que el Santo Padre había sorprendido a todos apareciendo en la sesión del viernes y otra vez en la clausura, el sábado. "Es evidente —expresó el Obispo— que Su Santidad no se está sintiendo bien, pero él habló muy vigorosamente y dio verdaderas indicaciones de mejoría".

Ansioso de retornar a sus deberes pastorales después de dos meses de ausencia, el Obispo Carroll regresó a Miami inmediatamente después de clausurada la primera sesión, el pasado día 8, en la fiesta de la Inmaculada.

Al arribar al día siguiente, domingo, a las 8 p.m., el prelado fue recibido por una cerrada ovación mientras bajaba las escalerillas del avión que lo trajo. Sacerdotes y seglares lo aguardaban en la pista, en las terrazas y en los salones de espera.

Escotado deferentemente por agentes de la policía y por una guardia de la Orden de Caballeros de Colón, se dirigió al edificio central del aeropuerto donde otro numeroso grupo de fieles lo aguardaba para saludarlo. El fue respondiendo esos saludos e impartió su bendición a la multitud.

Continúa la Persecución Religiosa

Régimen de Haití Apoya al Vudú

Un diplomático norteamericano confirma que tras las expulsiones de obispos y sacerdotes en Haití, está el apego de su presidente a las prácticas del vudú.

En un artículo para el semanario Acción Católica Sureña, de la arquidiócesis de Nueva Orleans, el ex - conserjero de la Embajada de Estados Unidos en Puerto Príncipe, Maurice D'Arlian Needham, da estas razones a la persecución anticatólica:

—El presidente Francois Duvalier, personalmente dedicado al vudú, detesta a los franceses; el clero y la jerarquía de Haití lo son en su gran mayoría.

—El grupo gobernante no quiere a los blancos, sea cual fuere la nacionalidad.

—Es opsible que el poder de Duvalier disminuya, y recurra entonces al gesto de "proteger" al vudúsmo para recuperar la popularidad.

"Nunca esperé un recibimiento como éste", declaró.

Poco después, en uno de los salones del aeropuerto, dirigió mensajes al pueblo a través de las cámaras y micrófonos de los canales 4, 7 y 10, situados al efecto. También respondió a las preguntas de los periodistas.

El Obispo expresó su satisfacción por estar de nuevo en Miami y particularmente por poder transmitir a todos los sacerdotes, religiosos y fieles un mensaje en el que el Santo Padre les transmitió su "grande efecto y bendiciones".

Preguntado si el Concilio había logrado en esta primera sesión las metas que de él se esperaban el Obispo respondió:

"Como el propio Papa Juan XXIII ha declarado, "se ha hecho un buen comienzo", pero mucho más queda por hacer y será hecho.

Agregó que ciertamente el Concilio viene a cubrir una gran necesidad y que siendo el primero en cien años, el Papa Juan XXIII lo convocó con propósitos muy firmes y definidos. "Hay muchos problemas en nuestros días que afectan a la Iglesia y el Concilio fue llamado, principalmente, para en un auto examen a través de discusiones y deliberaciones de los Obispos de todas partes del mundo, alcanzar un mejor entendimiento de dichos problemas y legislar para alcanzar una mayor espiritualidad y un mayor vitalidad eclesíásticas en el mundo de hoy."



EL OBISPO Coleman F. Carroll, al regresar del Concilio Ecueménico recibe la calurosa bienvenida de decenas de fieles que acudieron al aeropuerto. En la foto un grupo de personas acuden a saludarlo. Se destaca el Padre Vizcarra, O. P.

'Proyectil al Espacio Ecueménico que no Fallará'

ROMA, (NC) — "De esta vez hemos lanzado al espacio ecuménico un proyectil católico que no fallará", opina el único seglar admitido a las sesiones del Concilio, Dr. Jean Guilton, profesor de filosofía en la Universidad de París y amigo personal de S.S. el Papa Juan XXIII. En su artículo escrito para el diario parisino Le Figaro, Guilton agrega

que el Concilio es un "éxito" por las esperanzas que ha suscitado para la reunión de los cristianos, aunque esta no fuera su meta inmediata.

**ESPECIAL**  
Comidas Dominicales  
DESDE LAS 12 DEL DIA  
**CANDLE LIGHT INN**  
COCONUT GROVE, FLA.

**MISAS LOS DOMINGOS**  
**CON SERMON EN ESPAÑOL**  
CORPUS CHRISTI—10 A.M., 12:55 y 5:30 P.M.  
3230 N.W. 7th Ave., MIAMI  
ST. MICHAEL—10 A.M. y 6 P.M.  
2935 W. Flagler St., MIAMI  
ST. DOMINIC—11:30 A.M.  
Fairlawn School, 427 S.W. 60 Ave.  
INMACULADA CONCEPCION—11:30 A.M.  
68 W. 42 Place, HIALEAH  
(En la Misión de St. Bernard, a las 10 a.m.)  
SAN JUAN APOSTOL—12:55 P.M.  
451 E. 4 Ave., HIALEAH  
CAPILLA DEL NORTHSIDE—12:30 P.M.  
Northside Shopping Center, MIAMI  
LITTLE FLOWER—12:30  
1270 Anastasia Ave. CORAL GABLES  
STS. PETER AND PAUL—12:55 P.M.  
900 S.W. 26th Road, MIAMI  
(Predica en Español en Otras Misas)  
ST. HUGH—5:30 P.M.  
3291 Franklin Ave., esq. a Main Highway Coconut Grove  
GESU—5:30 P.M.  
118 N.E. 2 St., MIAMI  
ST. BRENDAN—6:30  
87 Ave. y 32 St. S.W. MIAMI





## God Love You

Most Reverend  
Fulton J. Sheen

My Dear Friends:

I am writing this note to you from Rome, where I have discovered that the needs of the Missions are far greater than I ever suspected when I was at home. Never, perhaps, in the history of the Church have there been gathered together so many who have suffered for Christ and the Church as there are at this Council. I am seated near one bishop who had gasoline poured over his body and was then set afire . . . next to another who survived a death march . . . near another who had both of his hips broken by the Communists after four years of torture in prison. Some sleep in bunks, three to a room, and others have barely enough for their subsistence through the Council.

Simply because I am away, do not think that absence makes hunger less gnawing, imprisonment less galling and the apostolate less demanding. May I ask each one of you who has the Spirit of Christ to make some tiny sacrifice — I care not how small it is — in order that the needs of the missionaries and the Church in the poor parts of the world may be met.

Your letter will come to my attention as soon as I return to the States, but the Lord knows your charity the moment of its doing. I beg you, out of love for the Passion of Christ and His Blessed Mother, to please respond to this most urgent and unusual appeal. Thank you!

GOD LOVE YOU to Mrs. J.K. for \$20 "In thanksgiving for my husband's health. Through Our Lady's intercession he successfully recovered from an operation." . . . to Miss N.M. for \$12 "Some day I hope to become a Maryknoll Sister and work in the Foreign Missions. This is the first time I have had this much money, so I want to offer it to the Missions." . . . to H.J. for \$2 "In thanksgiving for a favor received from the Sacred Heart, I want the Holy Father to use this where he sees fit." . . . to A.E.M. for \$50 "This stipend is in thanksgiving for selling my diamond ring." . . . to C.H. for \$5 "I found five dollars on a sidewalk in front of the grocery store. No one claimed it, so I want the poor of the world to have it." . . . to M.E.K. for \$5 "This is St. Anthony's bread for the poor. I promised this hoping to find work, and my request was granted."

At a loss for gift suggestions? Turn them into a gain for The Society for the Propagation of the Faith by selecting our smart cuff-link sets (oval or square), tie clasp or ladies' charm. Made of gold-colored Hamilton finish with the raised insignia of the Society, these items are ideal for seminarians, class awards, any and all Christmas giving. Specify the items you desire, enclose a minimum offering of \$3 for each piece and send your name and address to The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"When I was fifteen, . . . a non-Catholic cousin visited our home . . . she taught me to say the rosary."

### SHARING OUR TREASURE

## Teenage Cousin And A Nun Explained The Faith To Her

By FATHER JOHN A O'BRIEN

Don't you have a non-Catholic friend with whom you would like to share your Faith? If so, with God's grace you can do this by your good example, by praying for his conversion and getting him also to pray, by loaning him Catholic literature and finally by bringing him to a parish inquiry class. This is illustrated in the conversion of Mrs. Florence Butler Hayes of San Diego.



Father O'Brien

"When I was 15," Mrs. Hayes related, "a non-Catholic cousin, Dorothy Lee Hill, visited our home. She had attended a parochial school in Shreveport, Louisiana, and she taught me to say the rosary. I wrote to her teacher, Sister Angela, for additional information which she kindly sent me.

"She encouraged me to take instructions and to say daily the prayer: 'O my Jesus, come into my heart. Help me to love Thee more and more each day.' I've said that little prayer every day, and it has been a source of comfort, love and courage through all the intervening years. Dorothy and I enrolled at the University of Illinois and attended an inquiry class at St. John's, the church ministering to the Catholic students.

"There we learned of the age-old history of the Catholic Church and of its establishment by Christ. He promised to be with it until the consummation of the world. As every organization needs a head, Jesus appointed Peter the head of His Church on earth and gave him the authority to govern it.

"How impressive are Christ's words: 'Thou art Peter, and upon this rock I

will build my Church, and the gates of hell shall not prevail against it. And I will give thee the keys of the kingdom of heaven; and whatever thou shalt bind on earth shall be bound in heaven, and whatever thou shalt loose on earth shall be loosed in heaven' (Matthew 16: 18-19). We perceived then that the Catholic Church, unlike all the Churches founded by men, is of divine origin and is safeguarded against error.

"Impressive too is the long list of pontiffs from Peter to the present pope, who exercises the same power of governing and of teaching as the chief of the Apostles. God's love for us is mirrored in the sacraments which minister to our every need. Though convinced of the truth of the Catholic religion, family opposition kept us from embracing it at the end of the instructions.

"The following fall I went to the University of Colorado and embraced the Faith without my father, a 32nd degree Mason, ever learning of it. I've taken my M.A. at the Catholic University of San Diego, and teach senior girls attending public high school courses in the Parish High School of Religion established throughout the diocese. I've reared my son a Catholic and have three lovely grandchildren.

"My father is dead and my mother will soon be baptized a Catholic. As I look back, it was the information about the religion given by my 15-year-old cousin and Sister Angela that kindled my interest.

"That was increased by the prayer I recited daily. The inquiry class convinced me that the Catholic religion is the true religion. Every day my Faith means more to me and I hope more parishes will conduct inquiry classes to spread our holy Faith."

Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana; so he may write their conversion stories.

### The Question Box

## Some Nations Require Civil Marriage By Law

By MSGR. J. D. CONWAY

Q. You might do a service by explaining that in some countries civil marriage ceremonies are required in addition to the Catholic ceremony. Some people read about famous people getting married civilly in France or Germany or Monaco, and then refer to these to alibi their own actions, or those of friends or relatives in this country.

A. As Catholics we believe that Jesus made the natural contract of marriage one of His seven sacraments. So it is a sacred thing, which belongs to the Church quite as thoroughly as the Holy Eucharist and the Sacrament of Penance.

Of course this applies in full force only to the marriage of two baptized people, and it does not apply at all to the marriage of two non-baptized people. Their marriage is not a sacrament, and the Church has no authority over them.

The marriage of two baptized Protestants is a sacrament, but the Church makes no futile, offensive attempt to regulate the manner of their marriage — no more than she tries to legislate for Protestant ministers who confer the Sacrament of Baptism. Protestants can be validly married before their own minister or before a judge, major, or justice of the peace.

But the Church does have firm and definite laws about the marriage of Catholics — and these apply even when only one of the contracting parties is a Catholic. No baptized Catholic can be married validly except before a priest and two witnesses, and that priest must be a bishop or pastor in his own territory, or a priest delegate by one or the other of them. The witnesses, for validity, may be anyone capable of witnessing.

The Church is, in principle, strongly opposed to civil laws which require Catholics to be married before a civil magistrate. She considers such requirement injurious to religion and to freedom of conscience. However, for a century and a half she has found it necessary to tolerate this evil in most of Europe and in much of Latin America. The civil laws simply do not recognize a couple as validly married unless they are married before the mayor, or some similar official of the State.

The Church readily recognizes the right of the State to regulate marriage as regards its civil effects, e.g. property rights, etc. We have few practical complaints about the laws in most of the states of the U.S. For the public welfare there is need of civil license and registration and even of pre-nuptial medical examinations. The Church does not consider as valid or legitimate the laws of some of our states which forbid interracial marriages, at least where Catholics are concerned. But there isn't much she can do about them.

There are even a few countries in which it may be necessary to tolerate the religious ceremony of another church. According to recent information,

the marriage of an Orthodox person in Greece is not considered valid in civil law unless it takes place before an Orthodox priest. So in a mixed marriage, between a Catholic and Orthodox it might be necessary for the Church to dispense from some of her usual laws and permit two marriage ceremonies, one in the Orthodox church for its civil effects, and one in the Catholic Church for true validity of the contract and the Sacrament.

In France, Switzerland, Germany, Belgium, Holland, Denmark, Norway, Sweden, etc., the people are so used to the civil marriage that they think no more about it than we do of obtaining a marriage license — and good Catholics feel no more married after the ceremony before the mayor than our people do after they have obtained their license.

### Missal Guide

Dec. 16 — Third Sunday of Advent. Mass of the Sunday. Creed. Preface of the Blessed Trinity.

Dec. 17 — Ferial Day. Mass of the preceding Sunday, without Creed. No alleluia verse at Gradual. Common preface.

Dec. 18 — Ferial Day. Mass of the preceding Sunday, without Creed. No alleluia verse at Gradual. Common preface.

Dec. 19 — Wednesday of fourth week of Advent (fast day). Ferial Day. Mass of the feria. (After Kyrie, special oration, prophecy and gradual precede regular oration-prayer of the Mass.) No Gloria or Creed. Common preface.

Dec. 20 — Ferial Day. Mass of the preceding Sunday, without Creed. No alleluia verse at Gradual. Common preface.

Dec. 21 — Friday of fourth week of Advent (fast day). Feast of St. Thomas the Apostle. Mass of the Feast. Gloria. Second prayer commemoration of the feria. Creed. Preface of the Apostles.

Dec. 22 — Saturday of fourth week of Advent (fast day). Ferial Day. Mass of the feria (after Kyrie, special oration, prophecies, gradual and hymn precede regular oration of the Mass). No Gloria or Creed. Common preface.

Dec. 23 — Fourth Sunday of Advent. Mass of the Sunday. Creed. Preface of Blessed Trinity. (Note: Catholics can freely choose to keep the vigil of Christmas on December 23 or 24. It is a day of fast and abstinence. However, if one chooses to keep the vigil today, no fast or abstinence is required since today is a Sunday when neither fasting or abstinence is obligatory.)



# Bad Movies Outbalance The Good Ones

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — Noting that law enforcement agencies connect some 'adult-films' with increasing juvenile crimes, the Episcopal Committee for Motion Pictures, Radio and Television, in its annual report says: "From the worst films, impressionable youth derives a picture of life in which sexual license, contempt for authority, abnormality and perversion are the common and normative experiences of men . . ."

Such films out-balance a "marked moral improvement" in this year's major Hollywood product.

The Bishops heading the National Legion of Decency, call upon movie exhibitors for a satisfactory system of voluntary advisory classification so that parents, "who have the primary

right and duty to guide their children in motion picture attendance," may know whether a film is suitable or unsuitable.

Unless this is done voluntarily, the Bishops Committee, mindful that many parents favor "compulsory classification under State authority," will "support enabling legislation . . ."

The American Civil Liberties Union whose vigorous opposition to film regulation is strongly reflected in the Eric Johnston policies of the Motion Picture (Producers) Association — and some exhibitor's groups — through public spokesmen, has acknowledged that parents have a "right" to control their children's movie-going. Parental "duty" is another matter.

### ACLU ATTITUDES

In March, 1961, I joined a TV panel on "Freedom of the Screen." Attorney Nathan Schoichet of the ACLU and film producer Herman ("Teen-age Werewolf") Cohen, then conceded the "right" of the Legion of Decency to issue advisory film classifications for Catholics.

They disputed the Legion's "right" to negotiate with a film producer who might voluntarily cut out 'objectionable' matter from a picture in order to obtain a more favorable Legion rating.

This, they insisted, would be coercive and tend to deprive the public of free choice. Schoichet questioned the existence of any authority or standards for the general, moral judgment of films.

He discounted a theater owner's "right" to refuse admissions by reason of a program's moral content.

A taped radio debate on "Film Freedom," with producer Al Zugsmith and Edward Mosk of the ACLU on one side and California's ex-Governor Goodwin Knight and this writer on the other, brought from Mosk (a brother of State Attorney-General Stanley Mosk), similar arguments in identical terminology.

On that occasion, for a second time, I heard the term "advisory film classification." Our side did well (the others said) but the tape mysteriously turned out blank, so the radio broadcast never was made.

DEFEND OUR "FREEDOMS" The Bishops' well documented request for voluntary advisory classification calmly examines our "traditional freedoms" and advances the voluntary advisory process as an alternative preferable to "government intervention" (censorship).

It proposes no more than

minimal effort by movie exhibitors, to supply public information such as those who defend "freedom of the press and screen," cannot consistently oppose.

Theaters advertising films "for adults only" rarely refuse money tendered by juveniles

but conscientious parents have been forewarned to keep their youngsters away.

The "mature adults" tag in movie advertising tends to become a promotion gimmick, but it discharges a minimal responsibility on the part of the exhibitor.

## L'I'L SISTERS



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## LEGION OF DECENCY FILM RATINGS

- A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE**
- Across the Bridge
  - Air Patrol
  - Best of Jesse James
  - All Hands On Deck
  - Almost Angels
  - Babes In Toyland
  - Basin & Excise
  - Best of Enemies
  - Beauty and the Beast
  - Beyond Three Barriers
  - Big Gamble
  - Big Sister
  - Big Night
  - Big Wave
  - Bon Voyage
  - Blood and Steel
  - Boy and the Pirates
  - Crown and The Kid
  - Coming Out Party
  - Conspiracy of Hearts
  - Constantine and The Cross
  - Crash Landing
  - Damn the Defiant
  - Damon and Pythias
  - David and Goliath
  - Dentist in Chair
  - Desire
  - Escape From Heaven
  - Escape From East Berlin
  - Everything's Ducky
  - Five Weeks in A Balloon
  - Face of Fire
  - Fire and Arrow
  - For My Love
  - The Love of Mike
  - Smiler Wore A Gun
  - Gay Purree
  - Gift of Love
  - Great Day
  - Gunfight
  - Great Van Robbery
  - Hey, Hey, Hey
  - Honeymoon Machine
  - Hey Boy, Hey Girl
- A II — MORALLY UNOBJECTIONABLE FOR ADULTS AND ADULTS**
- All Night Long
  - Antigone
  - As the Sea Rages
  - Balloon
  - Barabbas
  - Because They're Young
  - Belle Sommers
  - Beware of Children
  - Beyond All Limits
  - Big Money
  - Billy Budd
  - Birdman of Alcatraz
  - Black Sunday
  - Black Tights
  - Blueprint For Robbery
  - Born To Be Loved
  - Bride of Sin
  - Broken Lane
  - But Not For Me
  - Bridge To Sun
  - Burning Nights
  - Cage of Evil
  - City After Midnight
  - Colossus of Rhodes
  - Court Martial
  - Crazy For Love
  - Date With Disaster
  - Day of Fury
  - Days of Wine and Roses
  - Dead To The World
  - Deadly Duo
  - Deadly Companions
  - Devil
  - Electra
  - Escape From Zahrain
  - Everybody Go Home
  - Experiment in Terror
  - Face of a Fugitive
  - Fanny
  - Fear No More
  - Flame In The Street
  - Flowing Song
  - Follow That Man
  - Four Ways Out
- A III — MORALLY UNOBJECTIONABLE FOR ADULTS**
- Ada
  - Adventures of a Young Man
  - All in Night's Work
  - Another Time, Another Place
  - Ask Any Girl
  - Bachelor In Paradise
  - Back to the Future
  - Battle of Stalingrad
  - Best of Everything
  - Big Deal On Madonna St.
  - Black Orpheus
  - Boys Night Out
  - Breakfast at Tiffany's
  - Captain's Table
  - Children's Hour
  - Claudelle
  - Clash of Swords
  - Concrete Jungle
  - Counterspy
  - Counterspy of Paris
  - Crime Does Not Pay
  - Critic's Choice
  - Day of the Outlaw
  - End of Innocence
  - Explosive Generation
  - Facts of Life
  - Five Golden Hours
  - Four Fat Guns
  - French Mistress
  - Girl With A Suitcase
  - Grass Is Greener
  - Happy Times
- B — MORALLY UNOBJECTIONABLE IN PART FOR ALL**
- Angel Baby
  - Back from the Dead
  - Back Street
  - Big Show
  - Black Whip
  - Blood and Roses
  - Bloody Brood, The
  - Born Reckless
  - Bramble Bush
  - Can-Can
  - Candide
  - Chapman Report
  - Circus of Horrors
  - Concrete Jungle
  - Crack in the Mirror
  - Cry for Help
  - Curse of the Werewolf
  - Desire In Dust
  - Devil's Eye
  - Diamond Head
  - Doctor In Love
  - Doctor No
  - Edge of Fury
  - Eight Days of the Week
  - Firebrand, The
  - Five Gates to Hell
  - Force of Immense
  - Frightened City
  - From the Terrace
  - Girl Named Tamiko
  - Gun
  - Gun of Black Witch
  - Gypsy
  - Happy Anniversary
  - Head of the Dragon
  - House of Women
  - House On The Waterfront
- CONDEMNED**
- Les Liaisons
  - Love Is My Profession
  - Mating Urge
  - Naked Night
  - Nude Odyssey
  - News On Sunday
  - Odd Obsession
  - Oscar Wilde
  - Phaedra
  - Phantom Planet
  - Pot Bowls
- SEPARATE CLASSIFICATION\*\***
- Intruder
  - King of Kings
  - Long Day's Journey Into Night
- Prime Time**
- Question of Adultery
  - Lovers
  - Saturday Night and Sunday Morning
  - Seven Capital Sins
  - Sins of Mona Kent
  - Temptation
  - Too Young
  - Too Immoral
  - Truth, The
  - Young and Damned
- Other titles listed in the original image include:** Purple Hills, Reluctant Saint, Runaway, Safe At Home, Slightly Sinners, Sergeant Was A Lady, Silent Call, Slaves of Carthage, Snow Fire, Spy in the Sky, Stop, Look and Laugh, Stowaway In the Sky, Summer For Remember, Swing Along, Sword and The Dragon, Tarzan Goes To India, Teenage Millionaire, Ten Who Dared, There Was A Crooked Man, 300 Spartans, Three Stooges In Orbit, Tomboy and Champ, Trojan Horse, Twelve To The Moon, Two Little Bears, Under Ten Flags, Underwater City, Uneearthly, Up In Smoke, Valley of Dragons, Warrior and Slave Girl, Watch Your Stern, We'll Bury You, Wild Stripes, Wild Westerners, The Wings of Chance, Wonderful World of Grimm, World Was His Jury, World Without End, Wrong Man, You Are of Texas, You Have To Run Fast, Requiem For a Heavyweight, Samaritan, Miracles of the Seven Sardonius, Savage Guns, Say One For Me, Secret of Mystery, Secret of Deep Harbor, Secret Partners, Shame of the Sabine Women, Sinner, Six Black Horses, Soldier's Ridge, So Lovely — So Deadly, Song Without End, Spiral Road, Stranger In My Arms, Surrender Hell, Sword of the Conqueror, Taras Bulba, Tender Is the Night, Ten Seconds to Hell, 13 West Street, My Golden Boy, Tormented, Trunk, The Two Rode Together, Two Tickets To Paris, Virginis of Rome, Wake Me When It's Over, Walk Like A Dragon, Walking Target, Wild and The Innocent, Woman Obsessed, FOR ADULTS, Portrait In Black, Rider on a Dead Horse, Rocco and His Brother, Ring of Fire, Roots of Heaven, Sail A Crooked Ship, Nazi Criminals, Secrets Of The Night, Something Wild, Sound and the Fury, Summer and Smoke, Sundays, And Cybele, Sweet Bird of Youth, Taste of Honey, Term of Trial, The Notorious Landlady, This Line Is Mine, Thunder of Drums, Tower of London, Town Without Pity, Trial and Error, Two for the Seesaw, Two Women, Warriors Five, Married Too Young, Whatever Happened To Baby Jane?, Where The Truth Lies, What's Got The Action, Why Must I Die, Wonderful Country, Wonders of Alladin, Yesterday's Enemy, Young Have No Time, Rat Race, Rebel Breed, Revolt of Slaves, Rookie, Shakedown, Shoot the Player, Sodom and Gomorrah, Solomon and Sheba, Some Came Running, Splendor In Grass, Subway in the Sky, Summerskin, Three On A Gun Step, Telltale Heart, Terror in the Night, That Touch of Mink, This Angry Age, Three On A Spree, Tomorrow Is My Turn, Too Late Blues, Fast Young for Love, Two Faces, Dr. Jekyll, Two Loves, Two Weeks in, Vampire and the Ballerina, Very Private Affair, War of the Foredooms, Warrior Empress, Wayward Girl, White Slave Murder, White Slave Ship, Wife For A Night, Wild Harvest, Wild In The Country

## Catholic Programs Sunday

6:30 A.M. — THE CATHOLIC HOUR — WCKR 610 Kc.

7:15 A.M. — THE CHRISTOPHERS — CHAN. 4, WTVJ — A roundtable discussion is held on "It's Your Government" by Father Keller.

10:30 A.M. — LOOK UP AND LIVE — CHAN. 4, WTVJ — Traditional Christmas carols will be sung by the Paulist Choristers of the Paulist Fathers' Church in New York City. Paintings on the Nativity done by seven and eight-year-old students at the Whitby School will be shown.

10:30 A.M. — SPANISH CENTER PROGRAM — WMET, 1220 Kc. — Spanish Religious Program of Centro Hispano Catolico.

11:00 A.M. — "THAT I MAY SEE" — WCKT, CH. 7 — Father David J. Heffernan's program returns to its regular time. Today: "Reflections On Christmas."

11:30 A.M. — MASS FOR SHUT-INS — WLBW, CH. 10 — Father Charles Malley, C.S.S.R., assistant pastor, Our Lady of Perpetual Help parish, Opa Locka, celebrates the Sunday television Mass For Shut-Ins. Narration by Father John W. Glorie.

6:05 P.M. — CATHOLIC NEWS — WGBS, 710 Kc.; 96.3 FM — A summary of international and national Catholic news with Father Vincent J. Sheehy as commentator.

The above programs with the exception of the Catholic Hour, Christophers, and Look Up And Live are produced and presented by the Radio and Television Commission of the Diocese of Miami. Father David J. Heffernan, Chairman.

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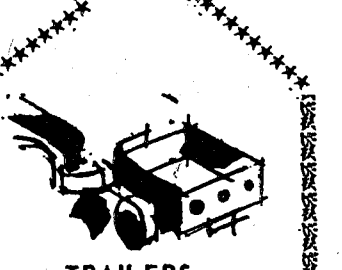
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**Revised Calendar**  
 FOR THE MONTHS OF  
 JANUARY through DECEMBER

SUN	FRI	FRI	THU	WED	TUE	SAT
8	7	6	5	4	3	2
16	15	14	13	12	11	9
23	22	21	20	19	18	17
30	29	28	27	26	25	24

THE NEW CALENDAR EXPLAINED

- Since most jobs are RUSH and they should have been done 'yesterday', this calendar enables you to start a job on the 7th and have it finished by the 5th. Complaints about orders not getting out on time will NOW be eliminated.
- Since Friday is the end of the normal work week, it is the popular day among the working class. This calendar puts two Fridays at the BEGINNING of every week.
- There will be no 'first-of-the-month' bills to be paid. There isn't any 'first' on the calendar. The tenth of the month has also been omitted in case you have been asked to pay on that date.
- Since Mondays are usually very non-productive - nobody likes to work on Monday - this non-productive day has also been eliminated.
- Every month is EXACTLY the same. There will be only two holidays during the entire year, however these same two holidays come every month - they are the Fourth of July and Christmas. Just think what a tremendous boost this will give to the fireworks and toy industries!

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FRIDAY, DECEMBER 14, 1962 PAGE 28

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Two blocks to Immaculate Conception  
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1st offer takes my \$2000 equity  
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You will enjoy living in the  
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\$12,500 TOTAL - \$65 MONTH  
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3	4	.45	1.35	5.40
3	13	.40	1.20	15.60
3	26	.35	1.05	27.30
3	52	.30	.90	46.80

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3 bath, patio, pool, on acre  
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EIGHT-YEAR-OLD RICHARD RUDOFF finds that even girls can sometimes be useful as he gets an assist with his First Communion robe from Judith Foster. Dick has been blind since birth. The two youngsters belong to Immaculate Heart of Mary parish, Buffalo, N.Y.

**Concert Pianist To Appear In Culture Series Sunday**

Stewart Gordon, concert pianist, will appear in Miami Sunday, Dec. 16, during the third program of the Barry College Culture Series at 8:15 p.m. in the auditorium.

A pupil of the famous German virtuoso, Walter Gieseking, Gordon is a native of Kansas and the son of a writer, Guanetta Gordon, and is a regular Army officer.

He began his study of music at the age of 10 and auditioned for Gieseking just after the war while living with his parents in occupied Germany. Upon his return to the U. S., the young pianist attended the University of Kansas on a naval scholarship program where he majored in speech and drama.

Awarded a master's degree in musicology, Gordon met the Navy's requirements in studies of physics, naval science and engineering.

During three years' active duty with the U. S. Navy, he wrote the music for the naval pageant, "Spirit of the Navy."

the overture of which has since become a part of the traditional music as recorded on the album, "Our Navy's Music," released by the Bureau of Naval Personnel.

After release from active duty, Gordon began to concertize and to teach as chairman of the music department at Ohio's Wilmington College. Today he is active as college administrator, composer, teacher and touring concert artist.

**Maidens Of Sacristy Install President**

HOMESTEAD - Josephine Baptista has been installed as president of the Maidens of the Sacristy, teenage organization sponsored by the Sacred Heart Altar Society.

Other officers installed during the annual mother and daughter Communion breakfast are Sabra Ann Gerhold, vice president; Barbara Bartusch, treasurer; Cynthia Conley, recording secretary; Joan Brawner, corresponding secretary; and Nancy Ehrman, sergeant-at-arms.

**K-C Ladies To Meet**

LAKE WORTH - Father Stephen Dambrauskas, assistant pastor, St. Luke parish, will be the principal speaker when Ladies of the Knights meet Thursday Dec. 20 at the K. of C. Hall.

**CYO Recollection Day**

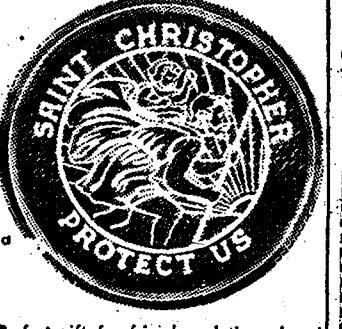
St. Rose of Lima CYO will hold a Day of Recollection Sunday, Dec. 16, the program will include Mass and Holy Communion, followed by a Communion Breakfast and all-day conferences.

**Fishry Planned Today**

The Holy Name Society of Immaculate Conception Parish is holding a family Fishry from 5:30 p.m. to 8:30 p.m. Friday (today) on the school grounds.

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# INDIA: REUNION IN MARANAD

**THE SPIRIT OF REUNION** is breathing in Kerala . . . Maranad in the State of Kerala in Southern India is a leading center of the Orthodox Thomist Christians. They call themselves Thomist Christians for they trace their faith back to the Apostle Thomas, who brought Christianity there even before it reached Europe . . . They have many institutions and churches in Maranad. One of the former Bishops of Maranad is now their Patriarch . . . New fifty prominent Orthodox families are seeking reunion with the Holy See. They are taking instructions and some have already been received . . . But it will be a cold homecoming for these returning brothers unless the Bishop can build them a church. The land will cost \$1,000 and the chapel \$2,500 . . . What a fine gift in this ecumenical year! The Holy Spirit is pouring out graces . . . Will you help with a material present of money? A small sacrifice, any amount, will aid in building a chapel. And you will be giving this year its true meaning, for "ecumenical" means "the whole world."

## DREAD CHRISTMAS SHOPPING?

Relax! Sit down quietly some evening; make a list of friends, family members, who would like a really unusual gift this year . . .

A Mass said for them by a missionary priest . . . A membership (\$1 a year per person; \$5 for a family) in our Pontifical Mission Association. The recipient will share in the graces of 15,000 Masses daily . . .

A donation to a particular missionary work. Send us a **STRINGLESS GIFT** and we'll place it where it's most needed.

Send us your donation and gift list. Everyone on it will receive a **GIFT CARD** before Christmas telling what you have done.

**HAVE YOU EVER THOUGHT OF A MEMORIAL GIFT FOR THE MISSIONS?** A chapel or vestments; a monstrance; or a chalice, ciborium or tabernacle. For years to come your gift will be blessed in mission lands . . . Blessed also with special graces will be your loved one in whose memory the gift is made. What's needed most? A hard question, but where-ever Holy Mass is celebrated these are most necessary:

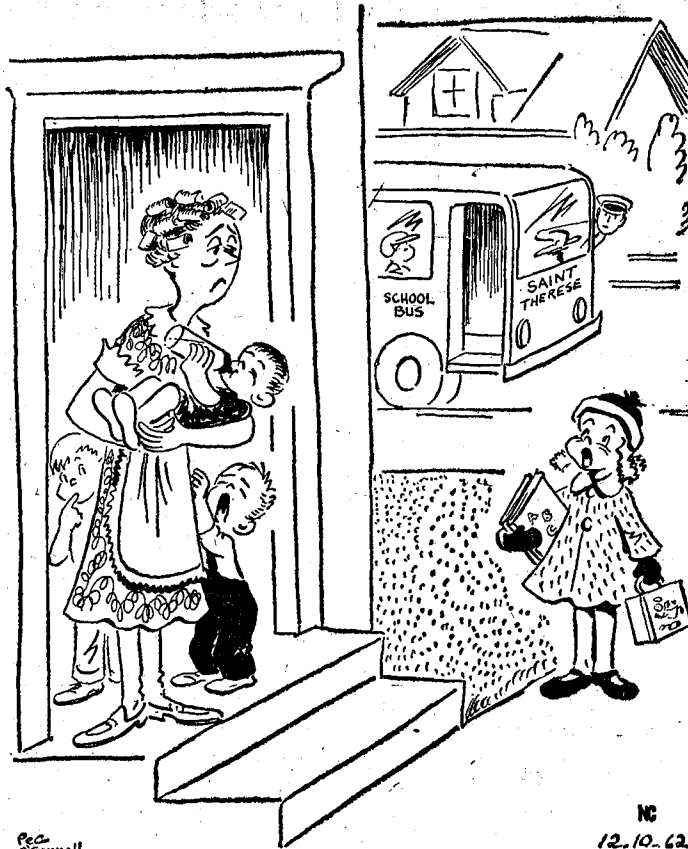
Chapel—\$2,000; Vestments—\$50; Monstrance—\$40; Chalice—\$40; Ciborium—\$40; Tabernacle—\$25; Crucifix—\$25; Stations of the Cross—\$25; Censer—\$20; Sanctuary Lamp—\$15; Altar Linens—\$15; Sanctuary Bell—\$5.

**GUESTS FOR CHRISTMAS?** This year when you sit down to that wonderful Christmas dinner, why not share it with a guest or two, a Palestine Refugee family. You can do this easily by sending us \$10 for a **FOOD PACKAGE** which will last them all during the Christmas season—for a month, in fact. These guests won't take up any chairs at your table but somehow your Christmas feast will seem better. And if you wish, we'll send you an Olive Wood Rosary from the Holy Land as our token of thanks.

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## OUR PARISH



McCormick 12.10.62  
"I told Sister I'd bring a pink angel food cake to the party today!"

## American Sisters Get Aid For Korean School

**MOKPO, Korea (NC)** — The Sacred Congregation for the Propagation of the Faith has given \$10,000 to help American Sisters build a girls' school here.

Sister Thomas Aquinas Carey of the Sisters of Charity of Seton Hill, Pa., said that the money, which was sent through the Apostolic Delegation in Seoul, will be used to prepare a site

for the school which will eventually cost about \$90,000.

## Priest, 80, Writes Ballet

**LONDON (NC)** — An 80-year-old Franciscan, Father Leo Rowlands, O.F.M., Cap., has written a ballet.

The ballet, to be produced in 1963 by the Irish Theater Ballet Company, is about St. Francis of Assisi and the leper who caused him to abandon the world.

## Social Security Can Pay Funeral Bills

**Free Booklet Gives Full Information**

Social Security and Veterans Benefits are explained in the new **GUIDEBOOK** recently published by Lithgow Funeral Centers. Many families are unaware of the extent to which they may benefit under Social Security — as much as \$255 for funeral expenses!

Veterans are now entitled to special burial allowances which bring help to families in time of need.

Get your **FREE COPY** of this wonderful **GUIDEBOOK**. There is no obligation (no one will call). Mailed in a plain wrapper. Write to Lithgow Funeral Centers, 487 N.E. 54th St., Miami 37, Fla.; or telephone PLaza 7-5544.

## Sunday Mass Timetable

- ARCADIA:** St. Paul, 7, 11.
- AVON PARK:** Our Lady Of Grace, 8:30, 10.
- BELLE GLADE:** St. Philip Benizi, 10.
- BOCA GRANDE:** Our Lady of Mercy, 10:15
- BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.
- BONITA SPRINGS:** St. Leo, 7:30, 9:30.
- BOYNTON BEACH:** St. Mark, 7, 8:30, 10, 11:30.
- CLEWISTON:** St. Margaret, 8, 11:30.
- COCONUT GROVE:** St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermon's in Spanish and English).
- CORAL GABLES:** Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30.
- ST. THOMAS AQUINAS Student Center,** 8:30, 9:30, 10:30, 12.
- DANIA:** Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.
- DEERFIELD BEACH:** St. Ambrose (5109 N. Fed. H'way) 8, 9:30, 11, 12:15
- DELRAY BEACH:** St. Vincent, 6:45, 8:30, 11.
- FORT LAUDERDALE:** Annuciation, 9:30
- Blessed Sacrament (Case Funeral Home),** 6, 8, 9:30, 11, 12:30.
- Queen of Martyrs,** 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
- St. Anthony,** 6, 7, 8, 9:15, 10:30, 11:45
- St. Bernadette,** 8, 9, 10, 11 and 7 p.m.
- St. Clement,** 8, 9, 10, 11:15, 12:30.
- St. Jerome,** 7, 8:30, 10, 11:30.
- FORT LAUDERDALE BEACH:** St. Pius X, 7, 8, 9, 10, 11, 12.
- St. Sebastian (Harbor Beach),** 8, 9:30, 11 and 5:30 p.m.
- FORT MYERS:** St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
- FORT MYERS BEACH:** Ascension, 7:30, 9:30.
- FORT PIERCE:** St. Anastasia, 6:30, 7:30, 12.
- Auditorium:** 9, 10:30.
- HALLANDALE:** St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.
- HIALEAH:** Immaculate Conception, 6, 9, 10:30, 11:30 (Spanish).
- (City Auditorium),** 8, 9:30, 11, 12:30, and 6:30 p.m.
- St. Bernard Mission:** 9, 10 (Spanish).
- St. John the Apostle,** 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.
- HOMESTEAD:** Sacred Heart, 6:30, 8, 9:30, 11.
- IMMOKALEE:** Lady of Guadalupe, 8:30 a.m. and 7:30 p.m.
- INDIANTOWN:** Holy Cross, 7:45.
- JUPITER:** St. Jude (Salhaven), 7:30, 9.
- KEY BISCAYNE:** St. Agnes, 7, 8:30, 11.
- LABELLE:** Mission, 9.
- LAKE PLACID:** St. James Mission, 9 a.m.
- LAKE WORTH:** Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
- St. Luke,** 7, 8:30, 10 and 11:30.
- LEHIGH ACRES:** St. Raphael (Administration Building) 8, 10.
- MARGATE:** St. Vincent, 8, 10, 11:30.
- MIAMI:** The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.
- Corpus Christi,** 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).
- Gesu,** 5, 6, 7, 8, 9, 10, 11:30, 12:30.
- Holy Redeemer,** 7, 8:30, 10.
- International Airport (International Hotel),** 7:15 and 8 (Sundays and Holydays).
- St. Mary of the Missions and St. Francis Xavier,** 7, 8:30.
- St. Brendan,** 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).
- St. Dominic (Fairlawn School)** 7, 8, 9, 10, 11. (Spanish).
- St. Mary Chapel,** 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
- St. Michael,** 6, 7, 8, 9 (Spanish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.
- SS. Peter and Paul,** 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish)
- St. Timothy,** 8, 9:30, 11.
- St. Vincent De Paul (Central High School cafeteria),** 8, 10, 11, 12.
- MIAMI BEACH:** St. Francis de Sales, St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.
- St. Mary Magdalen:** 8, 9, 10, 11, 12, and 6 p.m.
- St. Patric,** 7, 8, 9, 10, 11, 12:30 and 6 p.m.
- MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.
- MIAMI SPRINGS:** Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:30 p.m.
- MIAMI BEACH:** St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 8, 9, 10, 11, 12:15.
- MOORE HAVEN:** St. Joseph the Worker, 10.
- NARANJA:** St. Ann, 10:30 (Spanish).
- NAPLES:** St. Ann, 6, 8, 10, 11.
- NORTH DADE COUNTY:** St. Monica, 8, 10, 11.
- NORTH MIAMI:** Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.
- St. James,** 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.
- Visitation,** 7, 8:30, 10, 11:30 and 12:45 p.m.
- NORTH MIAMI BEACH:** St. Lawrence, 7, 9, 11, 12:15.
- NORTH PALM BEACH:** St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.
- OKEECHOBEE:** Sacred Heart, 9. Boys' School, 10:30.
- OPA-LOCKA:** Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
- St. Philip (Bunche Park),** 9.
- PAHOKEE:** St. Mary, 11:30.
- PALM BEACH:** St. Edward, 7, 9, 12 and 5:30 p.m.
- PERRINE:** Holy Rosary, 7, 8, 9:30, 10:30, 12.
- PLANTATION:** St. Gregory, 8, 9:30, 11, 12:15.
- POMPANO BEACH:** Assumption, 7, 8, 9:30, 11, 12:15.
- St. Elizabeth,** 8, 9, 11, 12.
- POMPANO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.
- PORT CHARLOTTE:** St. Charles Borromeo, 7, 8, 9:30, 11.
- PORT ST. LUCIE:** Marina, 9.
- PUNTA GORDA:** Sacred Heart, 7:30, 10, 6:30 p.m.
- RICHMOND HEIGHTS:** Christ The King, 7, 10.
- RIVIERA BEACH:** St. Francis, 7, 8, 10:30, 11:30.
- SANIBEL ISLAND:** 11:30.
- SEBASTIAN:** St. William Mission, 8 a.m.
- SEBRING:** St. Catherine, 7, 9, 11.
- SOUTH MIAMI:** Epiphany, 6:30, 8, 9, 10, 11, 12.
- St. Thomas (South Miami Jr. High School, 6750 SW 80th St.),** 8, 10, 11.
- STUART:** St. Joseph, 7, 9, 11.
- VERO BEACH:** St. Helen, 7:30, 9, 11.
- WAUCHULA:** St. Michael, 9.
- WEST PALM BEACH:** Blessed Martin, 9:30.
- Holy Name,** 7, 9, 10:30, 12.
- St. Ann,** 6, 7, 8, 9, 10, 11, 12.
- St. Juliana,** 6:30, 8, 9, 10, 11, 12.
- ON THE KEYS:** St. Mary of Pines, 8:30, 10:30.
- KEY WEST:** St. Mary, 6, 7, 8:30, 10.
- MARATHON:** San Pablo, 6:30, 8:30, 10.
- PLANTATION KEY:** San Pedro, 6:30, 9, 11.

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## Priest's Brother Dies In Ohio

SOMERSET, O. — Solemn Requiem Mass for Otto Richard Fleming, Jr., was sung Friday in Holy Trinity Church by his brother, Father Neil J. Fleming, pastor, St. Mary Magdalen parish, Miami Beach.

A native of Cleveland, Mr. Fleming had been a consulting engineer with a bridge-building concern.

In addition to Father Fleming, he is survived by his wife, Mrs. Marjorie Fleming; eight children; his mother, Mrs. Marie Fleming, Palm Beach Shores and three other brothers, Raymond D., Jupiter; Gilbert B., Cleveland; and James K., Palm Beach.

## 6,000 Are In Procession

FRESNO, Calif. (NC) — Some 6,000 Spanish-speaking people took part here in the annual parade through downtown Fresno in honor of Our Lady of Guadalupe, patroness of the Americas.

## Deaths In Diocese

ADLER, RAFAEL, 64, of 2131 1/2 SW Fourth Ave., Miami; SS. Peter & Paul Church; Our Lady of Mercy Cemetery; Emilio C. Mon Funeral Home.

COLTON, FEDERIC T., 49; Church of the Little Flower, Hollywood; Winter Funeral Home.

CLIFTON, GORHAM, 69, of 4114 Santa Maria, Coral Gables; Church of the Little Flower; Philbrick Funeral Home.

EBBITT, CARROLL W., 48, of 17120 NW 33rd Ct.; Our Lady of Perpetual Help Church; Lithgow Funeral Home.

GEFFRICH, FRANK, G., 46, of 441 SW 38th Ave., Fort Lauderdale; Queen of Martyrs Church; Queen of Heaven Cemetery; Baird & Case Funeral Home.

HART, MATTHEW, H., 77, of 5852 SW Second Ter.; St. Dominic Church; Our Lady of Mercy Cemetery; Josberger Funeral Home.

LACY, RUSSELL R., 55, of 361 NE 59th St., Fort Lauderdale; St. Anthony Church; Queen of Heaven Cemetery; Kraeer Funeral Home.

MELCHIORRE, MRS. ANTOINETTE, 74, of 75 E. 41st St., Hialeah; Immaculate Conception Church; Our Lady of Mercy Cemetery; Carl F. Slade Funeral Home.

MONNINGER, MISS SVEA MARIA, 19, of 1680 NW 39th St.; Corpus Christi Church; Our Lady of Mercy Cemetery; Edward McHale & Sons Funeral Home.

O'NEIL, MISS CATHERINE, 82, of 544 NE 62nd St.; The Cathedral; Edward McHale & Sons Funeral Home.

PARAPAR, ROSENDO, 63, of 6855 Indian Creek Dr., Miami Beach; SS. Peter and Paul Church; Our Lady of Mercy Cemetery; Emilio C. Mon Funeral Home.

REED, ORIN, P., 49, of 3510 SW 87th Pl.; St. Brendan Church; G. D. Peden Funeral Home.

SHAW, KONSTANTIN, 79, of 5720 SW 84th St.; Epiphany Church; Lithgow-Wilhelm Funeral Home.

WAIS, WILLIAM F., 64, of 6821 NW Fourth Ave.; The Cathedral; Our Lady of Mercy Cemetery; Carl F. Slade Funeral Home.

WOLF, LOUIS, A., 63, of 2730 SW Third Ave.; SS. Peter and Paul Church; Our Lady of Mercy Cemetery; Emilio C. Mon Funeral Home.

## Attends Queen's Funeral

DELFT, The Netherlands (NC) — Bernard Cardinal Alfrink, Archbishop of Utrecht, and Bishop Willem Bekkers of Hertogenbosch represented the Catholic Hierarchy at the funeral service for the late Queen Wilhelmina of the Netherlands at the Protestant New Church.

## Requiem Is Offered For School Teacher

NORTH MIAMI — Requiem Mass was offered in Holy Family Church Monday for Mrs. Carol F. Perkey, 42, a member of the faculty in the parochial school since it opened.

An instructor in the fourth grade of Holy Family School, Mrs. Perkey came to Miami 19 years ago from Harlan, Ky., and lived at 1160 NE 142nd St. She was a member of the parish Woman's Club.

In addition to her husband, John P., Mrs. Perkey is survived by two sons, Craig and Paul.

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"Member C.D.A.—K of C—Holy Name"

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Jack E. Saunders, F.D.

*Brake-Saunders Funeral Home*

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NE 4-8545

VIII reasons why  
*Van Orsdel's is Miami's*  
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*funeral service*

I Convenient Locations — four chapels strategically located for family and friends.

II More experienced — Van Orsdel's conducts more adult funerals than anyone in Dade County . . . and passes savings developed on to the families we serve.

III Finest facilities — Van Orsdel's beautiful chapels provide everything possible for comfort and reverent dignity. All chapels equipped with pews and kneeling rails.

IV Finest service — no compromise with quality. Our best service always — to anyone — regardless of the amount spent — and we guarantee our service.

V Personal attention — our staff trained to personally handle every problem, no matter how difficult, every detail, no matter how small.

VI Freedom of choice — every family may select a service price within their means — no one has to plead charity to purchase any of our funerals — no questions are asked — and we use no selling pressure!

VII Complete funerals, quality for quality, cost less at Van Orsdel's — and have for over 20 years.

VIII We offer all families a choice of over 60 different caskets, with the finest of funeral service and facilities . . . complete in every detail, from \$145.

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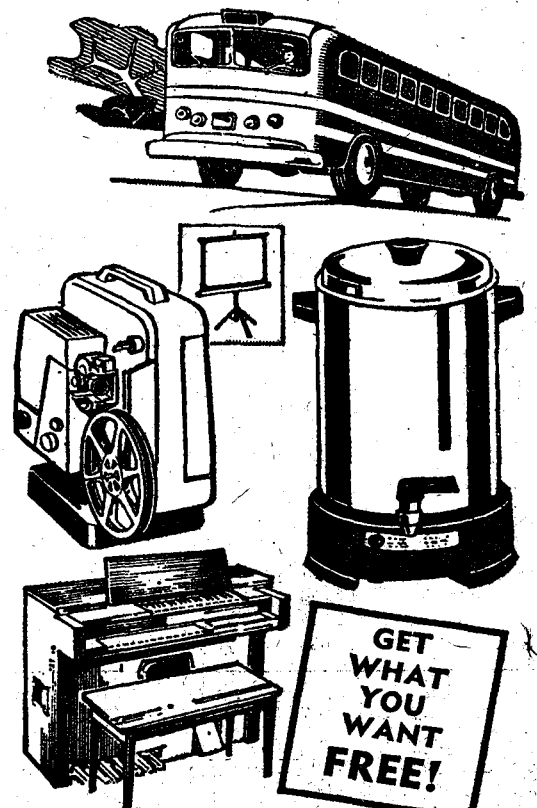
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