

The VOICE

THE VOICE
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JANUARY 4, 1963

EXILES WILL THANK GOD, REDEDICATE LIVES TO OUR LADY OF CHARITY

Cubans To Rally At Hialeah Outdoor Mass Sunday

Many thousands of refugees are friends will crowd Hilliam Race Track at 4 p.m. Sunday when Bishop Coleman F. Carroll will offer Pontifical Mass of Thanksgiving at the request of and in behalf of all the exiles from Castro's communist Cuba.

Highlights of the outdoor ceremonies will be the second annual public rededication of Miami's Cuban refugee colony to the patroness of Cuba, Our Lady of Charity of Cobre, a statue of whom will be enshrined in a place of honor.

The Mass will be in thanksgiving for all the blessings of the past year, including the recent reunion of the Bay of Pigs invaders with their range here, and in supplication of God's blessings and graces in the coming year for the protec-

mate restoration of freedom to their native land.

The sermon during the Mass, which will be celebrated at a massive altar erected on the turf facing the grandstand, will be preached by 2 Ismael Lugo, O.F.M. Cap., one of three priest-chaptains who accom-

panied the prisoners recently liberated.

A, native of Spain formerly stationed at Cristo de Limpias Church in Havana, Father Lugo gave the invocation during President John F. Kennedy's review of the Cuban Brigade Saturday in the Orange Bowl Stadium.

During Sunday's ceremonies which will also be attended by large delegations of parishioners from churches throughout South Florida, students enrolled in diocesan schools, and Brothers and Sisters stationed in the Diocese of Miami, the invasion prisoners will be afforded places of honor in boxes of the grandstand. Included will be the first 60 of the Cuban invasion brigade 2506 released early in

Confessions by more than 20

Spanish-speaking priests are scheduled for 3 p.m. Those planning to assist at the Mass may enter the track from E. Fourth Ave. (Flamingo Way) and E. 22nd St. or E. 32nd St.

In a letter to all pastors this week Bishop Carroll emphasized that not only the Cuban refugees but all of the faithful should avail themselves of this opportunity to express their "gratitude to God and to beg His further protection."

'GRAVEST DANGER'

"The recent release of the courageous Cuban soldiers imprisoned for 20 months has deepened in many of the refugees their sense of dependence upon God and their confidence in His merciful help. Indeed, those who have met and talked with the prisoners themselves are impressed with their strong religious convictions, and their desire to bear witness to the strength and consolation afforded them by the Faith," Bishop Carroll explained.

"The threat of nuclear war posed by Russia in the neighboring country of Cuba a few months ago plunged the whole world into the gravest danger experienced in the past year," Bishop Carroll said. "While that crisis has been averted, we have yet a communist stronghold close to our shores, a tragic disturbing reality which obliges us constantly to beg divine help for the deliverance of the Cuban people and for the safety of the rest

(Continued on Page 2)



By MARJORIE L. FILLYAW

Using a broken glass jar as a chalice and altar breads smuggled into Havana's Principe prison by visitors, three priest-chaplains captured by Castro forces in the Bay of Pigs invasion attempt, secretly celebrated eight Masses during their 20-month imprisonment in communist-controlled Cuba.

Relating incidents of physical brutality and inhuman living conditions Father Ismael de Lugo, O.F.M., Cap., who was wounded in the invasion; Father Tomas Macho, S.J., and Father Segundo Las Heras, S.P., all natives of Spain, arrived in South Florida aboard an airlift which brought 1,113 liberated prisoners to Homestead Air Force Base.

Revealing that they had celebrated Masses in a swamp daily until their capture within a week after the ill-fated invasion in April, 1961, the three priests said that Cuban militia had confiscated their chalices, breviaries and bibles, before imprisoning them with more than 200 soldiers in an already overcrowded area of Principe Prison.

Cuban women visiting the prison brought altar breads concealed in scapulars and shirt sleeves, Father Macho wid. enabling the priests to district Holy Communion several mes to the men. A small bottle of wine, which was allowed for medicinal purposes, was dispensed by a dropper to conserve it for the celebration of Mass whenever possible. Confessions were heard regularly and whenever prisoners requested the Sacrament.

The priests, who arrived in Miami dressed in khaki uniforms issued to them by the Air Force, told of daily recitation of the rosary by all of the prisoners. According to Father Lugo, prayers were offered publicly for the success of the Ecumenical

Council and for the health of Pope John XXIII. In addition, many of the prisoners recited the rosary aloud several times during each day.

A Capuchin priest who was stationed for five years at the Cristo de Limpias Church in Havana and who served as spiritual director at the Trujillo School in Matanzas, Father Lugo emphasized the inhuman conditions which exist in Castro's prison. Breakfast, he said, consisted of black coffee and a small muffin while unseasoned and unsalted macaroni, boiled pumpkin or yuca (a food similar to the American sweet potato) comprised lunch. The evening meal, the priest said, is always rice and Chinese beans. The captives received no milk or meat during their 20-month imprisonment and were only served eggs four times.

Father Lugo said that there (Continued on Page 2)



Voice Photos

INVASION CHAPLAINS released with more than 1,000 other prisoners by Castro were welcomed to Miami by Bishop Coleman F. Carroll shown with Father Ismael de Lugo, O.F.M., Cap., Father Tomas Macho, S.J., left, and Father Segundo LasHeras, S.P.



CIVIL LEADER of Cuban Invasion Brigade 2506 is 30-year-old Manuel Artime who was imprisoned in solitary confinement for eight months. He

is shown talking with Bishop Coleman F. Carroll who presented him with a medal from the 21st Ecumenical Council at the Vatican.

Leader Says Brigade Fought For Christianity, Freedom

The objective of Cuban Brigade 2506 was not to bring "just political freedom to Cuba, but also reestablish Christianity on the island," according to Manuel Artime, civil leader of the abortive invasion at the Bay of Pigs.

The 30-year-old Cuban, who was studying to become a physician before the Castro Revolution, and who spent the last eight months in solitary confinement without clothes, termed the survival of the prisoners "a miracle. I am sure our being alive today is due only to God and our Blessed Lady," he said. The faith of the invasion brigade is stronger today than ever before, he added.

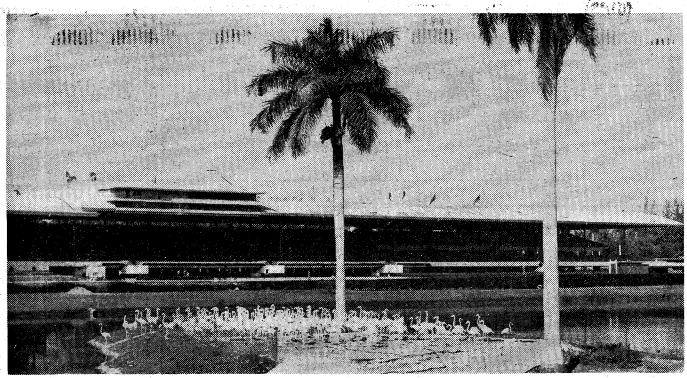
During the week after the invasion attempt when they were living in the swamps, Artime said, the brigade became desperate for water. He urged them

to remain calm and pray to the Blessed Virgin. A short time after, he recalled, they found a fresh water stream flowing from a large rock in the middle of the swamp.

While in prison each invasion soldier carved a wooden rosary from cigar boxes with a razor blade, Artime said.

The work and devotion of three chaplains, Father Lugo, Father Macho and Father Las Heras, was praised by Artime who recalled that when Mass was offered on Christmas, 1961, prison guards fired shots over the heads of the priests, and the prisoners who were singing.

"We are ready to go back," the young Cuban leader declared. "You must be either with God or against Him and we are with Him."



Hialeah Race Track Will Be The Scene Of Outdoor Pontifical Mass At 4 P.M., Sunday, Jan. 6

SUNDAY AT HIALEAH RACE TRACK

Cubans To Rally At Outdoor Mass

(Continued From Page 1) of the hemisphere," the Bish-

Last Saturday, some 30,000 Cuban refugees filled the South stand and end zone of Miami's Orange Bowl Stadium to see President Kennedy review the lines of invasion prisoners on the field and hear the Chief Executive praise the bravery and courage of the band which led the abortive invasion of Cuba in April, 1961.

PRAYERS URGED

During his invocation which preceded the program, Father Lugo urged prayers for the Cubans who died in the invasion attempt and assailed Marxist-Lenin philosophy. "We are not alone in this fight," he said, "We have with us the people of Cuba, the exiles and the President of the United States. We pray to God we can go to Cuba to finish what we started to do."

". . . Your small brigade is a tangible reaffirmation that the human desire for freedom and independence is essentially unconquerable," President Kennedy told the refugees, "Your conduct and valor are proof that although Castro and his fellow dictators may rule nations, they do not



White Handkerchiefs Waved Welcome To President

rule people; that they may imprison bodies, but they do not imprison spirits; that they may destroy the exercise of liberty, but they cannot eliminate the determination to be free." the Chief Executive said.

"Gentlemen of the Brigade, I need not tell you how happy I am to welcome you here to the United States, and what a pro-

AT OUR LADY OF FLORIDA MONASTERY

Public High Pupils At Retreat

NORTH PALM BEACH -Thirty young men enrolled in public high schools from Vero Beach to Miami participated in a weekend retreat conducted Saturday and Sunday at Our Lady of Florida Monastery and Retreat House.

Highlight of the conferences conducted by Father Leo J. Gorman, C. P., was a panel discussion on religious vocations. Participants included Father Kevin Casey, C. P., vice rector of the Passionist monastery; Father Joseph M. McLaughlin, pastor, St. Mark parish, Boynton Beach, and Brother Thomas, S. M., a member of the faculty at Chaminade High School, Hollywood. Father Cyril Schweinberg, C.P., retreat director, was the moderator. The

students also heard from Dr. Robert E. Grogan of Jupiter.

Two mid-week retreats for men have been scheduled at the Passionist Retreat House for Tuesday, Jan. 22 - Thursday, Jan. 24 and from Tuesday, Jan. 29 through Thursday, Jan. 31.

Further information may be obtained by contacting Father Schweinberg at 1300 U.S. Hwy I in North Palm Beach.

found impression your conduct

during some of the most difficult days and months that any free people have experienced - what a profound impression. your conduct made upon not only the people of this country, but all the people of this hemisphere. Even in prison you served in the strongest possible way the cause of freedom, as you do today," President Kennedy declared.

were not provided. Stating that they had been interrogated for long periods of time and frequently in the early morning hours, the priests told of sleeping in areas about three feet wide under glaring lights which burned constantly. "We covered our eyes with handker-Father Macho de-

(Continued From Page 1)

were only two lavatories and

two showers available for more than 200 prisoners for

whom soap and tooth paste

PRIEST BEATEN

The untiring work of Dr. Jose Almeida, 28-year-old Catholic physician who accompanied the Brigade, was praised by the priests who noted that only one prisoner had died as a result of hepatitis. Many suffer from severe headaches and dysentery and "those who get seriously ill are finally taken care of by the prison's communist doctor," the priests recalled, "but no preventative measures against illness or disease are taken.'

On May 27 of this year when many captives including the priests were transferred to Isle of Pines Prison, they were stripped of their clothing. "They made me run while they beat me with guns," Father Macho said.

The Jesuit priest who was graduated from Fordham University, N. Y., conducted class-

Jar A Chalice For Chaplains es in Christian Doctrine for one and one-half hours daily for 27 weeks at the Isle of Pines.

Smuggled Bread For Mass,

During Advent, he said, the men composed poems about the Nativity and wrote them on the prison walls. Since the priests were held incommunicado and were not able to celebrate Mass, the prisoners read the Mass aloud daily from a Missal found in the

Four priests arrested in Havana by Castro forces before the invasion attempt are still imprisoned on the Isle of ves, according to the li. _ted priests. They are Father Francisco Lopez Blazquez, Father Jose R. Fidalgo, O.P., Father Jose Luis Rojo Seijas and Father Reynerio Lebroc.

Anglican Primate Asks Prayers For Pope John

CANTERBURY (NC) -Archbishop Michael Ramsey of Canterbury, Primate of the Anglican Church, asked for prayers for the health of Pope John XXIII in his Christmas sermon in Canterbury cathedral.

He also noted that during the past year great progress has been made toward Christian unity.

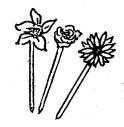
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MANUEL ARTIME, civil leader of the Cuban Invasion Brigade 2506, kisses ring of Bishop Coleman F. Carroll during a visit to the Chancery. Martha Rodriguez, his fiancee, and Father Ismael de Lugo, O.F.M. Cap., prisoners' chaplain, accompanied



Voice Photos

WELCOME TO MIAMI was extended by Bishop Coleman F. Carroll and Diocese of Miami priests to the three-priest-chaplains recently released by Castro with more than 1,000 other invasion prisoners. From left to right are Msgr. John F. Fitzpatrick, as-

sistant chancellor in charge of the Latin American Chancery; Father Enrique Osle, S.J., Father Tomas Macho, S.J., Father Eugenio del Busto, Father Segundo Las Heras, S.P., Bishop Carroll and Father Ismael de Lugo, O.F.M. Cap.



30,000 Cuban refugees including families and friends of the liberated prisoners gathered in Miami's Orange Bowl Stadium Saturday to see

President John F. Kennedy receive the flag of the brigade and hear the President promise its return "in a free Havana."

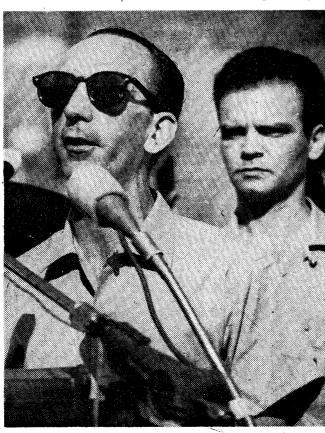


REVIEWING THE BRIGADE on the field of the Orange Bowl, President Kennedy stopped many times to talk personally with the Cubans of

all ages who participated in the abortive Bay of Pigs Invasion. In stands of the end zone, above, were hundreds of Cubans in U. S. Army.



First Lady Praises Bravery Of Invasion Brigade



Capuchin Father Ismael de Lugo Gave Invocation



Liberated Chaplain Gives Blessing To Crowds

Cardinal In Armed 'Copter Flies Over Viet Guerrillas

SAIGON (NC) — "Improvement in every way" was the observation of Francis Cardinal Spellman about Vietnam as he concluded his three-day Christmas visit here.

"Even in the atmosphere there is optimism," commented the Cardinal. He praised "the great leadership" of President Ngo Dinh Diem and the esprit de corps of the Vietnamese army, and the cooperation between it and its American advisers

The New York prelate, who is Vicar of the U.S. Military Forces, came close to the realities of communist guerrilla warfare during his days in South Vietnam.

Flying in a helicopter over guerrilla-harassed territory he was required to wear an armored vest. As on every such flight a light machine gun was mounted at each of the helicopter's open doorways, with the gunners at ready.

While on Soctranh airfield, where he celebrated Mass, the Cardinal learned that a hamlet 20 miles away had been attacked by the Viet Cong (communists) some hours earlier, overrun with an undetermined number of casualties and burned to the ground.

Mentioning some of the incidents and persons he met in this country, Cardinal Spellman referred especially to Dr. Patricia Smith of Seattle and her medical work for lepers and others of the mountain tribesfolk around Kontum. The Cardinal made several donations for religious and charitable works, including a \$10,000 grant for the Catholic University of Dalat.

The Cardinal, at 73 making his 12th Christmastime pilgrimage to American military installations overseas, left here for home by way of Thailand, Pakistan and West Germany. Earlier, he had been with servicemen in Korea, Japan, Okinawa, Formosa and the Philippines. He celebrated Christmas Midnight Mass here in the South Vietnamese capital and flew more than 1,000 miles to visit U.S. servicemen at seven bases in central Vietnam.



SIXTY-TWO MEN WERE ORDAINED to the priesthood in Rome's Church of Christ the King just before Christmas. They were ordained for 47 U.S. dioceses. Among the new priests was Father Charles Joseph Zinn of St. Anthony parish, Fort Lauderdale. Father Zinn's parents, Dr. Charles J. Zinn and Mrs. Zinn and a sister, were present for the ceremonies.



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New Light Shed On Mystery Of Obelisk At St. Peter's

VATICAN CITY (NC) - New light has been shed on the mysterious Egyptian obelisk that stands in the vast square in front of St. Peter's basilica.

It was the light of a midsummer sun that gave the first clue to the solution now advanced by Filippo Magi, director of excavations and archeological research in Vatican City.

Studying the obelisk's ancient Roman inscription one brilliant August day, Magi noticed telltale marks of an earlier inscription and proceeded to decipher

He discovered that the obelisk had first been erected by a Roman prefect of Egypt, Caius Cornelius Gallus, a poet, soldier and politician who fell into disgrace and died by his own hand.

The present inscription by the Emperor Caligula was cut into the stone after the bronze letters of the original inscriptions of Gallus were removed. Holes left by the rivets which had attached the earlier legend on the obelisk were what first attracted Magi's attention. They also enabled him to reconstruct the original.

The earlier inscription announced that the obelisk had been erected in a place known as Forum Julium by Gallus. That place, unknown today, was named after the birthplace of Gallus in Gaul, Forum Julii, the modern city of Frejus on the French Riviera

Around the

All that had been known of the obelisk's history until now was that it had been brought from Egypt to Rome by the Emperor Caligula to adorn a Roman square and that it was placed in its present position in 1586 by Pope Sixtus V.

It lacks Egyptian hieroglyphics. Among the obelisks in Rome, the 83-feet hig nonument is second in size ... dy to the one near the Archbasilica of St. John Lateran, which is 106 feet high.

The problems of its removal to its present site under the direction of the architect Domenico Fontana are still legendary in Rome. The most celebrated legend says that spectators were bound under pain of death to keep silent, but that one cried out that the ropes raising it upright were about to catch fire from friction and thus saved the monument known to millions.

In a report on Magi's work on the obelisk, the Vatican City daily, L'Osservatore Romano, styled it "the most sensational archeological discovery of the year."

Resolution On Red Hungary Passed By United Nations

UNITED NATIONS, N.Y. (NC) - The United Nations General Assembly has voted for a U.S. resolution calling on U.N. General Secretary U Thant to 'take any initiative he deems helpful" to end Red repression in communist-ruled Hungary.

The vote was 50 to 13 with 43 abstentions. The negative votes were cast by the Soviet bloc, Cuba, Guinea and Yugoslavia.

The resolution ends the unsuccessful efforts of the special U.N. representative on the Hungarian question, Sir Leslie Munro of New Zealand, to enter Hungary to investigate Red oppression. The U.N. named a representative for this task following the Soviet suppression of the anticommunist uprising of 1956.

In a related move, the General Assembly's credentials committee approved 5 to 4 for a U.S. resolution to withhold approval of Hungary's credentials. It was the seventh year in a row such action has been taken. But the Hungarian delegation has been allowed to carry on normal activities during this year's assembly session.

Earlier it had been reported that Hungary had offered to let Jozsef Cardinal Mindszenty, Primate of Hungary, leave the country if the U.S. did not introduce its resolution. The Cardinal has been living at the U.S. legation in Budapest since Soviet forces crushed Hungary's anticommunist uprising in 1956.

U.S. and Vatican sources said they had no knowledge of such an offer.

Meanwhile, the Hungarian government has invited U Thant to visit that country and the secretary general has accepted, although no date has for his trip.

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FBI Is More Than Paying Its Way, Report Reveals

WASHINGTON (NC) — The Federal Bureau of Investigation more than pays its way.

This is revealed by statistics contained in the annual report of the bureau's director, J. Edgar Hoover.

In 1962, "fines, savings and recoveries" resulting from work done by the FBI amounted to "well over \$200 million" compared with \$148,-

421,690 for the year 1961. This figure "far exceeds the amount of funds spent to operate the FBI during 1962," Hoover told Atty. Gen. Robert F. Kennedy.

The year 1962 saw more than 12,700 convictions in FBI cases, the appehension of 11,400 FBI fugitives, and the location of more than 19,000 stolen automo-

Church Membership Up; Growth Rate Down

first time in a hundred years, the percentage of church members in the nation's population has registered a decrease, according to an annual compilation of official church statistics.

The decrease - two-tenths of one per cent - is "significant in that it may indicate a halt in the steady rise - throughout the history of the United States - of the proportion of church members in the total popula-

Religion, Race To Be Topic Of Chicago Meeting Jan. 14

CHICAGO (NC) - Leading Catholic, Protestant and Jewish churchmen will speak at the National Conference on Religion and Race, to be held here Jan. 14-17 under interreligious sponsorship.

The program for the conference was released here by the National Catholic Conference for Interracial Justice, secretariat for the meeting.

Major addresses will be given by Albert Cardinal Meyer, Archbishop of Chicago; Dr. Martin Luther King Jr., president of the Southern Christian Leadership Conference; Dr. Abraham J. Heschel, Jewish Theological Seminary of America; Dr. Franklin H. Littel, Chicago Theological Seminary; Rabbi Julius Mark, president of the Synagogue Council of America; and J. Irwin Miller, president of the National Council of Churches.

The conveners of the conference, the first such national meeting to be held under sponsorship of the major church groups, are the Department of Racial and Cultural Relations of the National Council of Churches; the So-

YOUR CHOICE OF

cial Action Department of the . National Catholic Welfare Conference; and the Social Action Commission of the Synagogue Council of America.

Dr. Benjamin E. Mays, president of Morehouse College, Atlanta, Ga., is chairman of the conference. Archbiship Paul J. Hallinan of Atlanta is one of the vice chairmen.

Catholic organizations represented among the 66 participating groups are the Christian Family Movement; the Knights of Peter Claver; the National Catholic Conference for Interracial Justice; the National Catholic Social Action Conference; the National Catholic Youth Organization Federation;

Also, the National Council of Catholic Men; the National Council of Catholic Women; the National Federation of Catholic College Students: the National Newman Club Federation; the Third Order of St. Francis -Action for Interracial Understanding; the Young Christian Students; the Young Christian Workers; and the Youth Department, National Catholic Welfare Conference.

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tion," a news release issued by the National Council of Church-

The statistics are contained in the 1963 issue of the Yearbook of American Churches, prepared by the NCC. The Yearbook lists membership in America's churches and synagogues in 1961 as 116,109,929 for all faiths.

This represents 63.4 per cent of the population, as against 63.6 per cent a year earlier.

Of all 258 bodies reporting memberships, 228 were Protestant with 64,434,966 members, compared to 227 reporting 63,-668,835 members a year ago. This represents a gain of 766,-131 members of 1.2 per cent.

The Roman Catholic membership figure is 42,876,665 this year, a gain of 1.9 per cent over last year's total. The Roman Catholic percentage gain of 1.9 per cent represents a decline in comparison with the 1960 gain of 3.2 per cent.

Figures for other major faiths reporting to the Yearbook include: 5,265,000 persons in Jewish congregations; 2,-

churches; 572,897 members of the Old Catholic Church, Polish National Catholic Church, and the Armenian Church, Diocese of North America.

The Buddhists, who had reported 20,000 adherents last year, give a membership of 60,-000 in the new Yearbook. The NCC attributed this to a change in the reporting system of Buddwhist officials during the year.

Protestants and Roman Catholics each registered a 0.2 per cent decline within the total population. A table shows that Protestants were 27 per cent of the total population of the U.S. in 1926; 33.8 per cent in 1950; 35.4 per cent in 1960; and 35.2 per cent in 1961. The Roman Catholic population increased from 16 per cent in 1926 to 23.6 per cent in 1960 and declined slightly to -23.4 in 1961.

Citing reports by the U.S. Department of Commerce, the Yearbook recorded a \$32 million reduction in the value of new church or religious building construction, from \$1,016,000,000 in 1960 to \$984,000,000 in 1961.



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Cubans Will Give Thanks At Outdoor Mass Sunday

Thousands and thousands of Cuban exiles will unite with Bishop Coleman F. Carroll at the Hialeah Race Track next Sunday afternoon in an outdoor Pontifical Mass of Thanksgiving and rededication of the people to the patroness of their stricken nation, Our Lady of Charity of El Cobre.

They will be joined by other thousands of Americans, mem'ers of the clergy, of the Sisterhoods, of the laity, school children and other members of the Diocese of Miami.

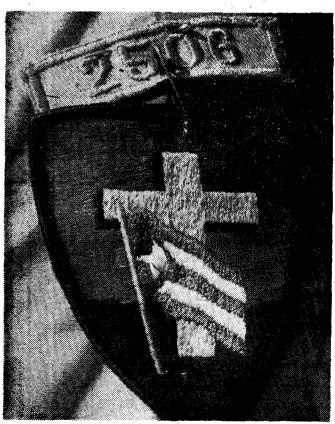
It will be the kind of public demonstration of Faith which underlines the role of God and religion in all our affairs, peace and war, work and family life, service of country and of fellowman. It will enable the Cuban refugees to express to God their gratitude for the blessings of the past year and to unite themselves with the Divine Will in the unknown events of the new

Last week, when President Kennedy saluted the prisoners of the Bay of Pigs invasion, he was given the flag of the Cuban Brigade with the simple comment, "the greatest treasure we possess." The flag serves eloquently as a symbol of patriotism, and love of country, just as the cross stands as the symbol of their faith and love of the Church. Both cross and flag are appropriately joined in the brigade's symbol these brave men wear at their left shoulder.

President Kennedy answered their presentation of the flag with the encouraging words that "I can assure you this flag will be returned to this brigade in a free Havana." It was the assurance millions awaited, for while there was great rejoicing at the release of the prisoners, still others understandably are lamenting the plight of the thousands of patriotic Cubans still languishing in prisons in Cuba and the millions of citizens of that proud nation now held in the firm grip of communism.

It should be underlined here that the brave members of Brigade 2506 who risked their lives for their country are for the most part deeply religious men. Their action and their comments both in public and in private since their return to freedom indicate the depth of their dependence upon God in all their plans.

In the 20 months of imprisonment, they managed to have Mass only eight times. Deprived of the Holy Sacrifice, they eagerly followed the lead of their chaplains in setting up a daily schedule of spiritual exercises including the recitation of the rosary, reading of the Bible and discussions on religious doctrine. Thus, when deprived of all else, they came to realize



Shield Of The Brigade

Cross And Cuban Flag Worn By Patriots



that religion was their only true source of strength and con-

The flag and the cross have always inspired men to the greatest achievements. Patriotism without religion to ennoble and consecrate must necessarily be barren and empty. Nor is religion genuine unless it supports and encourages love of country.

Next Sunday, the exiles from Castro's communism will display the perfect combination intended for man - their tremendous love of country and their ardent love of God. This was illustrated perfectly in the statement of one of the leaders of the

"The brigade did not want to bring just political freedom to Cuba, but we wanted as well to reestablish Christianity on the island. You must be with God or against Him."

Law Must Uphold Rights

It rated the space of only a short news item, but it was long enough to set in motion some thoughts and some fears. In British Columbia a Catholic priest was conversing in a jail with a prisoner charged with extortion. The police had secretly rigged up a tape recorder in hopes of finding in the confidential conversation some incriminating admissions. Apparently they found something to their liking and took it to the prosecutor who was not above attempting to use the information in order to convict the accused.

When this flagrant disregard of human rights became known in Vancouver, a storm of protest arose, not only from other priests, but from ministers of all denominations. An Anglican clergyman condemned the police action and affirmed that such a conversation between priest and prisoner is "something very intimate." A rabbi stated that it is "completely unethical to damage religious confidences."

The protests were effective enough to cause police to abandon the attempt to use information of this kind against the pris-

The first reaction to this story is to wonder what has happened to the morals of the police in British Columbia Have they been so unsuccessful in apprehending evil doers that they are anxious to stoop to evil doing to improve their record? We have come to expect such low tactics in a communist court trial where human dignity is equated with the productive value of an animal, but certainly now in a court of law with a tradition of respect for justice and rights.

However, even more disturbing is the chilling thought that nowadays we are constantly being faced with the "Big Brother is watching you and listening to you" fear. And it is a legitimate fear. This was not a question of spies or gangsters using a tape recorder to get damning evidence. but the guardians of the law. The accomplishments of science leave us breathless with admiration until we realize the marvels can be used by the immoral to violate privacy, to threaten life and to destroy God-given rights.

This is one more reason not merely to lament the breakdown of moral principles, but like the clergymen of all faiths in British Columbia to be ready to protest and to act, when science is misused to violate sacred rights.

Television, Press In Rome Would Surprise Americans

By FATHER JOHN B. SHEERIN

Rome is full of surprises. One night during the period when the Council was in session. I turned on the TV to discover a

superb dealing gram with the history of Ecumenical Councils.

Another night I flicked the dial to find program of extensive cov-

erage of the FR. SHEERIN Italian Com-

munist party's national congress. I cannot imagine American channels presenting to an American audience a full televised report on a communist convention. Yet this was done in the Holy City.

The convention itself took a somewhat surprising turn. The TV showing revealed a wide split developing between those communists who are loval to Moscow and those who side with Peking. But it also revealed a still more fascinating break between the strict party line communists and the social-

A socialist named Lombardi asserted that communists and socialists are no longer seeing eye to eye on some of the biggest current problems. The socialists feel that the Italian workers don't need communism and that the workers' problems can be solved by ways and means that are more "democratic" than they find in the communist repertoire.

REDS MAY WITHER

So it looks as though the communists may wither on the vine in Italy for lack of support from the socialists. But we can be sure they will have a few tricks up their sleeves and that they will do their best to break up the tie between Fanfani's government and the Nenni Socialists. For the Reds have been doing badly ever since the Fanfani regime opened "to the

What is really dangerous is

that the right-wingers are trying to nibble away at the center-left coalition in order to separate the Christian Democrats from the socialists. One sturdy Catholic journalist (of a conservative tradition, I take it) claimed that the Christian Democrats have improved the economic condition of the country but not the moral condition.

Italian TV is full of all kinds of surprises. There are no commercials to into programs. They a for the end of a program and then they are flashed on the screen liked a mixed bag of inevitable nuisances. The coverage of the opening day of the Council (repeated later at least once) was marvelous. The commentary was informed and highly appropriate and the photography managed to capture the magnificent ceremonv.

Best of all, it was not profaned by any commercials for spaghetti or Italian cheese. Italian TV has Westerns and they are immensely popular but the surprising fact is that they are American Westerns with the Italian conversation dubbed in so perfectly that you think you are listening to Italian cowboys and cattle rustlers.

BY HOOK OR CROOK

While Italian TV, because of the innate artistic sense of Italians, is pleasing to eye and ear, I could not offer equally complimentary tributes to the Italian press. By hook or by crook, certain Rome papers managed to obtain and publish Council materials that were "top se-

Several times Italian papers grossly misquoted priest lecturers who gave talks outside the Council. One day one of the Italian papers reported a lecture by Hans Kueng and headlined him as a "Protestant theologian." A speaker at the U.S. Press Panel complained of the "editorializing" to be found in news reports in the Italian press and this was a just and honest criti-



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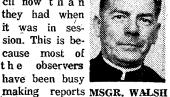
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Observers

By MSGR. JAMES J. WALSH

The Ecumenical Council and the non-Catholic observers are still much in the news. In fact many non-Catholic people are. probably hear-

ing much more about the council now than they had when it was in session. This is because most of the observers have been busy



on the council to their superiors and to church members in various parts of the world. As news of their reaction to the progress of the event is publicized, its significance is being brought home to Christians who perhaps up till now had felt little personal interest in it.

Dr. George Lindbeck of Yale Divinity School reported to the Lutheran Federation in Geneva soon after the council closed. The three Anglican observers had prepared written and verbal reports for the Archbishop of Canterbury. Delegates from national and international groups were expected to summarize their impressions before the first of the year.

These 40 men who represented most of the major religious bodies in the world publicly admitted that the Council had left them optimistic about hopes for future unity. Their opinions have gained considerable weight since they sat in the Council Chamber for two months, listening to 20 to 25 cardinals or bishops speak each day, taking notes, conferring among themselves, engaging in frank conversation in off-hours with the Fathers of the Council.

They were present daily for the opening Mass and followed it carefully. Many of them, it was noted, always knelt at the consecration and used books to follow the Holy Sacrifice.

They were very favorably placed in the tribune opposite the cardinals and very close to the long, red draped table

TRUTH OF THE MATTER

of the 10 presidents. It seemed eminently fitting that they were sitting only a few feet away rfom the mighty bronze statue of St. Peter, presiding. as it were, with gold mitre and cope during all the meetings, a mute but impressive reminder of papal authority.

These men undoubtedly are scholars, chosen because of their learning and experience. Most of them were surprisingly young. It seemed certain too that the majority of them knew Latin well enough to follow the talks with only occasional assists from the translators.

Among them, of course, the two Russian observers were of special interest to everyone. Both of them were born after the communist regime in Russia had been established, so they have never known any but an atheist government. Many periodicals, incidentally, during the Council pointed out that they were never seen in Rome without a third man, supposedly a bodyguard, present wherever they went and whenever they spoke.

The day before the Council ended, there took place a unique and interesting event which had never happened before. About 100 American bishops met with a group of the observers at the Grand Hotel. Kept on the informal side, it revealed some of the reactions of the non-Catholic scholars after the two months gathering. Someone pointed out in the beginning that relations with the observers got off to a shaky start when one of them on the very first day was urged to witness the torchlight procession in the piazza of St. Peter. He did so and found that during the impressive ceremony someone had picked his pocket and made off with his

In speaking of their impressions, most of the men at one time or other stressed the cordial, fatherly treatment of the Pope. When he received them in audience, he did not sit on the throne, as rigid custom demanded, but sat with them. His words were so warm and friendly, they knew they were welcome and would be made to feel at home.

Bringing Home Council Story

In connection with this, many of them also stressed how deeply pleased they were at the trust placed in them by the Church. They were present for all the meetings in the Basilica. They were given all the documents made available to the bishops. As a matter of fact, they knew far more of what was going on than many theologians who had accompanied bishops but who were unable themselves to gain entrance to the secret meetings.

Here is a sampling of their thinking on the council, in answer to questions put to them by the bishops or the periti:

The council had convinced them of the great need to learn each other's position thoroughly and therefore to regard ignorance as an enemy of unity. Do not tone down Catholic doctrine, another stated, in order to help

achieve unity; rather tone it up, make it more intelligble, more appealing by giving it as it is.

An Eastern representative said that he noticed "the spirit of unity everywhere present" during the two months and that his personal experiences there were of "the utmost help." Many stated there "are many reasons for hope." Bishop Corson, a Methodist, had to leave the council for a few weeks, during which he traveled in many countries. He stated that everywhere he found among non-Catholics the most intense interest in the work of the council

Another remarked that most Protestant papers and periodicals were giving considerable space to the council and making known its objectives. Still another said, when word of Cardinal Bea's trip to Harvard in March was referred to, that he hoped no bishop turned down an opportunity to speak to non-Catholics on the purposes and hopes of the Council.

It seems obvious now that some of the important work of the council is being done when it is in recess and is being done by non-Catholics!

AN ALTAR BOY NAMED "SPECK"



How To Nourish Your Mind

By FR. KILIAN McGOWAN, C.P.

Television has far from killed the habit of reading - it's still America's greatest avocation. There are more than 25,000

periodicals and books published every year. And the number keeps on increasing.

Some of these publications are helpful, others are harmful,

and a good FR. McGOWAN number are hopeless. Few of them help us achieve the vision of love given us by Christ. That, in short, is the purpose of spiritual reading - the formation of a Christlike mind and heart.

The purpose of spiritual reading is not simply to save us from being brainwashed by a veritable flood of pagan literature, its more positive purBB YOU PERFECT

pose is to supply our minds with wholesome nourishment. Self-conquest is impossible without the mastery of our minds. And this demands constant vigilance over what we habitually pour into them.

Spiritual reading has many wonderful effects. It's almost always a occasion of grace. When you pick up a good spiritual reading book - specially the Sacred Scriptures — with prayerful dependence on the Holy Spirit, you can be sure that you'll be changed for the better before you lay that book

Spiritual reading disposes you for prayer and reflection. Don't you find it much easier to lift up your mind and heart to God after a period of spiritual reading? This is not surprising for you have already preoccupied your mind and memory with the thought of God.

It's interesting to note that St. Benedict, the Father of Western monasticism, suggested that his monks apply themselves to prayer often; yet he demanded that they apply themselves to devout reading several hours a day. He knew from experience that meditation follows easily upon the heels of such prayerful reading.

There can be no doubt that spiritual reading is essential to spiritual progress. Father Boylan, that modern master of the Christian life, writes: "Without spiritual reading, not only can there be no progress in prayer, there isn't even hope for perseverance in the spiritual life." ("Difficulties in Mental Prayer," p. 14)

Leave

Bishop Hedley pointed out that spiritual reading is an effective remedy against temptation: "He who reads regularly comes to regard the slightest sin with horror, and the slightest occasion for sin with apprehension.

It enriches one's spiritual life by being the occasion of many illuminations of the mind and inspiration of the will that speed up spiritual progress. It's an excellent therapy too for our greatest weakness — our proneness to be forgetful of God and the truths of God.

One thing is sure — your first step in the quest for Christian Perfection must be to seek the mind of Christ. This is impossible without the habit of good spiritual reading.

Next week we'll consider what you should read and how to go about it.

Unsaid!

Strange But True



Muscle Exercise:

By FATHER LEO J. TRESE

Probably you have heard of the organization known as Recovery, Incorporated. Actually it is a fellowship rather than a formal organization. Recovery was initiated several years ago by a Chicago psychiatrist, Dr. Abraham Lowe. The movement has now spread all over the United States.

Recovery is a network of small groups of peoplé who have personality problems of one kind or another, psychological or emotional. The members of each group meet weekly to discuss Dr. Lowe's book, "Mental Health through Will Training," and to apply its principles to their own particular problems. Recovery has proven to be a very

GODS NORLD

effective form of psychotherapy. Through participation. in Recovery, thousands have found emotional health and mental peace.

The reason for mentioning Recovery here is to take note of one of Dr. Lowe's self-help techniques. He calls it "muscle control." It is an effective device for controlling nervous symptoms by controlling the muscles involved.

In one area, particularly, muscle control is an invaluable aid to happier living. This is the area of sneech. Unless we live in the rarified atmosphere of sainthood, we must admit that our speech

Miami, Florida

muscles cause an uncommon amount of unhappiness to ourselves and to others. How often we have said, after some verbal slip, "I could have bitten my tongue off!"

The control of the muscles of tongue, throat and lips is less heroic than biting off one's tongue, but it does call for unremitting effort and practice.

No one knows how many marriages have foundered because of the critical, the complaining, the cantankerous or the just plain thoughtless speech of husband or wife.

Neither can we estimate how many friendships have been broken up by words

spoken hastily and regretted too late. Similarly, there are no figures available for the embarrassments caused by confidence violated and secrets revealed. It is equally impossible to count the tears shed or to weigh the pain suffered because of sarcastic, critical or belittling remarks.

Yes, control of speech muscles is a wonderfully simple preventive of pain. This is true even on the natural level. How much more true it is for those of us who profess to be followers of Christ. He has charged us, over and over again, to "love one another!" Probably the most dreadful moment of our judgment will be the moment when we try to answer his question, "But why, why did you hurt others so?"



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Pope John Visits Sick Youngsters

ROME (NC) - Sick youngsters at the Rome children's Hospital of the Infant Jesus responded enthusiastically to a second Christmas visit by Pope John XXIII.

AT ROME HOSPITAL ON CHRISTMAS

Pope John first visited the hospital on Christmas, 1958, shortly after his election to the papacy.

This year the Pope spent Christmas morning at the hospital, visiting all the wards and then sitting with the children while presents were distributed to them.

-The Pontiff was greeted at the hospital by its president, Giulio Pacelli, a nephew of Pope Pus XII.

As he toured the wards, Pope. John asked the children their names and ages. Smiling frequently, the Pope obviously enjoved his chats. Later, during the distribution of gifts, the Pope again talked with the young patients and showed enjoyment as the youngsters exclaimed over their presents and

asked questions about how they worked.

WORLD'S INTEREST

The youngsters - after recovering from an initial awe at the Pope's presence - behaved like children the world over when they are suddenly given toys. When Pope John asked nine-year-old Romolo Natoli how he felt, the boy echoed the world's interest by replying: "Fairly well, how do you feel?"

Another child asked the Pope what his name was. The Pope answered: "Before, I was called Joseph, ! everyone calls me Jo.

Briefly addressing the children, the Pope told them that he was in "perfect health." But, he added, "I'm not ready to run a race or take part in a con-

Referring to the fact that he had celebrated Mass the night before and two other Christmas Masses that morning, the Pontiff said that this was enough to make people "believe the doctors when they say that the Pope has had a few ailments but that now he is well and does not lack anything, neither in eyes, tongue nor ears, nor where the heart is concerned, which is the most beautiful and precious

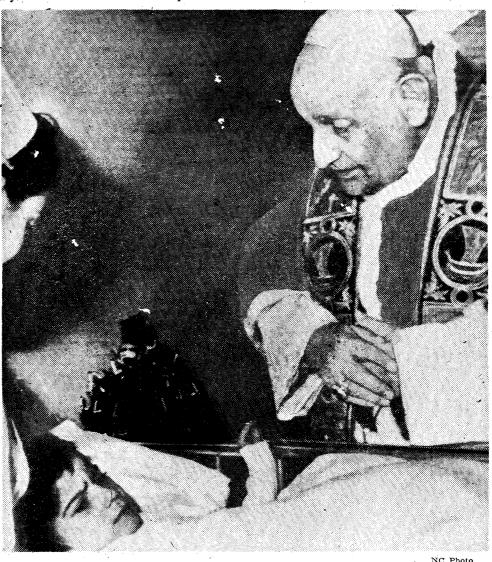
The Pope returned to the Vatican at 11:45 a.m. and appeared at his window overlooking St. Peter's square to bless the thousands who had gathered there despite the heavy rain.

Pope John prayed and then spoke briefly. He stressed that everyone must be aware of the "intense sense of duty which must urge all to refrain from dwelling in happy contemplation on the joys of Christmas and to proceed onward with great spirit in order to arrive at its practical, personal and social application . . . No philosophical study, no effort for modernization of organizations are of any use if the heart is not completely open to outpourings of Heavenly light and grace.'

The Pope also told the crowd that "the new course of history for the greater spreading of civilzation for every nation began at Bethlehem. From Bethlehem came the encouragement for the application of life together as a society, for the defeat of selfishness, for the intelligent knowledge of the needs of others, for the law of forgiveness applied often and for the triumph of perfect brotherhood."

2,150 Converts Bantized

HONG KONG (NC) Highlight of Christmas ceremonies here was the baptism of 2,150 converts to bring Hong Kong's Catholic population up to 200,-000, an increase of about 9,000 since June.



POPE JOHN XXIII TRIES TO CHEER UP a young patient during his Christmas day visit to Bambino Gesu Hospital just outside Vatican

City. It was the 81-year-old pontiff's first trip outside the Vatican since an illness confined him to his bed four weeks ago.

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By Pope In Private Chapel in past year We have preferred for the Christmas Mass the simplicity of Our private chapel to

VATICAN CITY (NC) - Pope John XXIII explained that he offered his Christmas Eve Mass in his private chapel to keep close to the spirit of Christmas.

Pope John told about a dozen of his closest collaborators, the only ones to attend the Mass:

"Kindly understand Us, beloved sons, if again this night as the majestic vaults of the Roman churches. "We have allowed Ourself to be enveloped, as it were, by the atmosphere of the social institutions which are the refuge of innocent people who are poor

and derelict, where hidden tears are dried away and soothed, where evident but insufficiently publicized injustices are repaired.'

The Pope added that "We think also of you, beloved sick people beloved aged, who suffer pain and solitude, you who turn pain and loneliness into great merit for yourselves" and contribute to the good of humanity.

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STRESSING A POINT, Pope John XXIII urges cooperation among nations in exploring the vast reaches of outer space. The Pontiff made his plea in a speech during a Christmas audience for diplomatic envoys to the Vatican from more than 50 nations.

Parliament Applauds Pope

LONDON (NC) — The House of Commons applauded when Iain Macleod, the house's Conservative party leader, paid tribute to the "simple, kindly gentleness" of Pope John XXIII.

He said: "Few people would dispute that they see a simple, kindly gentleness in Pope John and would like to join in the wishes and prayers of those of his own Faith

Cardinal Implies Pope John Gravely III, Asks Prayers

ROME (NC) — A close collaborator of Pope John XXIII has used expressions in asking prayer for the Pontiff which imply a grave and almost hopeless illness.

Agostino Cardinal Bea, S.J., President of the Secretariat for Promoting Christian Unity, asked prayers for the Pope with faith "which moves mountains."

Speaking of the anxiety felt all over the world for the Pope's condition, the Cardinal said:

"It is a question of seeing whether we are really capable of the faith which moves mountains and of taking completely seriously the words of Jesus: 'All things whatever you ask for in prayer, believing, you shall receive.'"

Cardinal Bea recalled Christ's words that "all things are possible to him who believes" and went on to say that the Pope has been the first one to give the good example of faith.

He said: "In the same way that the council was a great act of faith for him, so he now without doubt looks upon his recent illness with unshakeable faith and trust in God, though always with due abandonment to the hands of God."

Cardinal Bea concluded his statement by asking that this prayer be said for the Pontiff. "May the Lord preserve for a long time his life which is so precious for the entire Church and indeed for all of humanity."

who are hoping for his complete recovery."

Macleod, also a member of Britain's cabinet as Chancellor for the Duchy of Lancaster, was speaking in a debate concerning Parliament's relations with the state-established Church of England.

It is a strange and wonderful thing, he told the Commons — which in the past has heard many bitter outbursts of anti-Catholic bigotry — that the debate had stressed the theme of Christian unity.

"The true division of faith is surely not between church and church, much less between those of the same communion. The true division of faith today is surely between those who believe and those who do not believe," he declared.

Macleod spoke in an unusual debate to which the Commons devoted the greater part of the day for a new look at the Church of England, established by law as the state religion in the 16th century after the break with the Holy See.

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Happiness, Sorrow Always With Us, Pope John Says

VATICAN CITY (NC) — In his last audience of 1962, Pope John XXIII reminded those present that happiness and sorrow are always side by side.

About 800 persons attended the audience, many of them parents of students of Rome's North American College who had been ordained several days earlier.

Pope John drew his remarks from the closeness of the two feasts of Christmas, the day before the audience, and of St. Stephen Martyr, the feast of the audience day. He told the story of Christmas and said: "While great joy surrounded the newborn Jesus, at that very moment Herod was planning the slaughter of the innocents." At the present time, he continued, while he and those present were enjoying the audience, there was war and bloodshed somewhere in the world.

The Pontiff was a picture of health during the audience. He appeared to have lost weight. But his color was good and he was as lively and vigorous as ever.

Reds Criticized For Barring Some Bishops From Council

BERLIN (NC) — Stefan Cardinal Wyszynski has criticized Poland's communist government for not allowing more Polish bishops to attend the first session of the ecumenical council, according to reports reaching here.

The Primate of Poland spoke at a Mass in Warsaw's St. Jr' is cathedral. Close to 5,000 ms, reports said, packed the church and overflowed into the snowfilled street. The crowd inside was so dense that some persons fainted and had to be revived by snow.

Cardinal Wyszynski also took the government to task for allowing the bishops who went to the council only a very limited amount of money.

"Each Polish bishop," he said, "was allowed to take only five dollars . . . with him, and that would not suffice even if we could live on seeds." He thanked Polish-Americans and

BERLIN (NC) — Stefan Carinal Wyszynski has criticized whose contributions provided oland's communist governient for not allowing more Po-

> Of the close to 70 bishops in the country, the Cardinal said, "only 25 Polish bishops participated" in the council. Many had to remain at home, he stated, because of illness, "because they could not leave their flocks or because they could not get passports."

Speaking of the health of Pope John XXIII, Cardinal Wyszynski said that it is "little wonder that a man of 81 becomes ill since he works so hard."

The Cardinal noted that bishops had gone to the council from all parts of the world, stressing that there were "black, brown and yellow bishops".

"Seeing and listening to the African Fathers, we realized how ardently they want freedom and to be ruled by their own laws," he declared.

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Laity Urged To Study School Aid Issues

WASHINGTON (NC) - At the start of the New Year, the proposal to extend Federal aid to education is developing a new

Although a national question by its nature, authorities here see the controversy engendered by the Federal aid suggestion reaching down to state and municipal discussions touching upon any kind of aid to church schools.

The Legal Department of the National Catholic Welfare Conference has drawn attention to this trend, saying it calls for a laity thoroughly informed on the Federal aid questions, and, as a consequence, for a stepped up informational program among lavmen.

"Unless the laity is thoroughly informed on the issues, we cannot expect lay leaders to develop and unless such leaders develop, we cannot expect effective support of the rights of the Church and of Catholic parents," the department asserted.

There has long been a need for Catholic parents to inform themselves about their Catholic schools. This has been useful in connection with local matters such as zoning law controversies, school bus cases and auxiliary aids to schools.

Now apparently, there is equal need for Catholic parents to know the issues involved in the federal aid proposal, a matter many may have considered to

"UNDERSTANDING"

In this connection, attention has been drawn here to a program which a parish in Williston Park, Long Island, N.Y., is launching to inform Catholic parents and their non-Catholic neighbors concerning the parish elementary school.

"Operation Understanding" is conducted by the laity of St. Aidan's parish in Williston Park. It is a block-by-block program of neighborly discussions. In more than 100 homes neighbors will gather in groups of 20 or so to hear two speakers - one a man, the other a woman explain the function of the Catholic school in their town.

By means of pictures and charts, those present are taken on an informal tour of the school. The speakers divide 40 minutes of time, after which questions are answered over coffee.

Speakers are provided by a bureau from 26 lay people -13 men and 13 women. They work in teams, and approach the subject with the assumption that St. Aidan's is in a very real sense everybody's school because it is educating citizens for

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the community, and the whole community should be interested in how that education is carried out.

Lawyers, housewives, students and public school teachers are among the speakers available.

Controversial questions are avoided, since the purpose is only to inform. The approach is positive.

The curriculum is explained, the school's physical plant is explored, extra - curricular and parish activities are outlined and attempt is made to have neighbors know better the Brothers and Sisters who teach. Msgr. Charles E. Bermingham is pastor of St. Aidan's.

NEIGHBORLY PROJECT

So far, the reaction has been encouraging. A Jewish woman explained the program to her rabbi; and he promised to pray for the success of the neighborly project. At the suggestion of a Protestant neighbor, local ministers have been asked to announce "Operation Understanding" from their pulpits and to ask their congregations to co-

Many Catholics have also reported it an enlightening experience. Some who thought they knew a great deal about Catholic schools say they have learned much about many aspects of modern Catholic education.

"Operation Understanding" will be watched from many points around the country. Its success could provide a tested means for taking care of one phase of that informational program Catholic parents are being called to undertake.

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PROVIDENCE, R. I. (NC) -

A' unanimous recommendation

that the state furnish science,

mathematics and foreign lan-

guage textbooks to pupils in pa-

rochial and other private schools

was made in a state study com-

mission report made public by

The seven-member commis-

sion, created by the General As-

sembly early in 1962, said the

textbooks should be loaned, not

donated, and that they should

go directly to the pupils and

Gov. John Notte.



State Commission Supports Aid For Parochial Schools tional challenge to such an arrangement was acknowledged

> Under the commission plan, the books would be furnished by the state through local public school committees which would have authority to approve the volumes.

by the commission.

Along with its recommendation on textbooks, the commission suggested that the state periodically provide intelligence and achievement tests to all pupils in parochial and other private, as well as public, schools.

49,000 CATHOLIC PUPILS

The commission said that in its judgment, "the public benefits financially from the presence of private schools in the state, especially in Rhode Island, which has the largest percentage of private school pupils of any state." About 49,000 pupils are in Catholic schools.





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Birth Study Praised By NCWC Official

WASHINGTON (NC) - The director of the Family Life Bureau, National Catholic Welfare Conference, has commended the National Institutes of Health for supporting research in human reproduction.

Father John C. Knott said in a statement that NIH "should be encouraged to continue and intensify, if possible, its support of continued basic research projects" in this area.

NIH support of research on human reproduction totals more than \$2.7 million in the current yer according to a survey of "rch in reproduction relataccording to a survey of ed to birth and population conreleased by NIH, research arm of the Public Health Service.

Father Knott's statement lauded this survey for its "scientific objectivity."

The report is a catalog of some 400 research projects now under way, describing the projects and their sources of sup-

Describing its own position, the report says it "neither advocates nor condemns birth control or any of the methods described."

The development of new birth control techniques is not a specific objective of NIH, the report said. It added that the government agency is concerned instead with "basic research on reproduction and with disease rather than with birth control as such."

BENEFIT SEEN

Father Knott in his statement commented that "information gained from such research in time would benefit thousands of presently sterile couples and possibly prevent the malformation, crippling and retardation of hundreds of thousands of innocent babies.'

He added: "Much good could come from such basic



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research. The fact such information could be used for what we, as Catholics, would consider immoral purposes should not prevent us from supporting those who are seeking the truth.

"Rather we, as Catholics, should positively encourage all efforts which have as their goal the unlocking of nature's secrets. Ignorance is more to be feared than truth or even its

"It is hoped that this surveyof NIH will encourage further research into the biological processes of human conception and growth."

The study was the focus of a flurry of controversy last September, when it was reported that the government had decided to shelve it, without making it public.

At that time Dr. David E. Price, Deputy Surgeon General, said he and Dr. Luther L. Terry, the Surgeon General, had concluded that the report "would lead to more misunderstanding than shed light on the subject."

Soon, however, Secretary of Health, Education and Welfare Anthony J. Celebrezze said the report would be made public after all. Celebrezze acted after a House of Representatives subcommittee on information said it would conduct an investigation of the shelving of the study.

EXPANDED RESEARCH

The study makes reference, although not by name, to the recent outbreak of alarm in Europe, the U.S. and Canada over the tranquilizer drug thalidomide, which, when taken by pregnant women, was blamed for causing malformations in their children.

It predicts that "an expanded research effort to clarify" the effects of drugs taken by pregnant women may be expected as a result of the thalidomide inci-

The report also cautions about the effects of drugs taken to control fertility, saying that "antispermatogenic compounds or the immunological inhibition of spermatogenesis" could introduce genetic mutations into a population.

In outlining areas of investigation covered by various research projects, it suggests that research is needed in such matters as the process of sperm formation and the problem of male sterility; the biological mechanism of ovulation; the process of fertilization; the time of ovulation and the so-called "safe period"; the "biological determinants of sexual behavior"; the development of the fertilized ovum; and the causes of such problems as infertility and spontaneous abortion, fetal wastage and congenital malformations.

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THE APOSTOLIC DELEGATE in the U.S., Archbishop Egidio Vagnozzi, was taken on a tour recently of the new archdiocesan high school in Washington, D.C., for boys interested in the priesthood. Archbishop Patrick O'Boyle of Washington (right) and the Delegate hear freshman Kevin Hart play Christmas music on the school organ.

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Unborn Child Has A Right To Live, Legislators Told

SAN DIEGO, Calif. (NC) — A priest reiterated the Catholic Church's teaching against killing the unborn at a legislative hearing on a bill to relax California's abortion law.

Father William J. Kenneally, C.M., rector of St. John's Seminary, Camarillo, appeared before a State Assembly committee convened here. The Vincentian heads the major seminary of the Los Angeles archdiocese.

Father Kenneally called the phrase, "therapeutic abortion," a euphemism. "The word 'therapeutic' means 'serving to cure or to heal'; and abortion does not heal it kills," he said.

The bill before the committee would relax California's law which permits abortion to save a mother's life. It would legalize abortions for 'therapeutic reasons' and for pregnancies resulting from rape and incest.

After two days of hearings here, Assemblyman John A. O'Connell of San Francisco, committee chairman, said that witnesses favored the bill two to one. He said the committee's recommendations would be presented before the 1963 session of the legislature.

In his testimony, Father Keanneally stressed the unborn child's right to live. "Whence stems the right of the state to hear, judge and condemn a human being to death who has committed no crime and who cannot defend himself?" he asked.

He contrasted the killing of an unborn child, with its lack of justice, with the care taken by courts before passing the death sentence on a convicted murderer — noting that many top state officials have proposed legislation to abolish such sentences.

"The unjustly aborted child is sentenced by such an unjust law to capital punishment, without a judge and without a jury. Our plea for the unborn is for the very same legal fairness accorded all our citizens," Father Kenneally said.

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How The Communists Intensified Warfare On Church

As a part of their regular course of instruction on the evils of Commu-Miami Diocesan school pupils study "Questions and Answers on Communism" by Richard Cardinal Cushing. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the Daughters of St. Paul, at whose bookstore, 2700 Biscayne Blvd., the complete volume is available.

Q. What is wrong about the Communist presentation of the Church's attitude on

A. First of all, the Communists present the subject as

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though the only manner in which modern science can be properly understood is under the guidance of Marxism-Leninism, i.e., of dialectical and historical materialism. The absurdity of this assertion becomes self-evident when none of the phenomena they cite in connection with scientific development is rejected by the Church. The position of the Church on science was stated by Pope Pius XII in the Encyclical, "Humani Generis," showing quite clearly that there is no conflict between the Church and genuine scientific achievement.

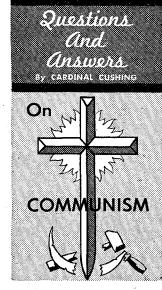
Q. Had this publication of the "Fundamentals Of Marxism-Leninism" proved to be the beginning of the renewal of the world-wide campaign

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against Church against all those who believe in God?

A. It set off a renewal of this world-wide warfare against believers and specifically against the Catholic Church. In a message to the German Catholics on their "Catholic Day" in August, 1956, Pius XII observed even at that time: 'The Catholic Church for decades and especially for the past ten years is undergoing one of the most serious and, taking

everything into consideration, one of the most dangerous persecutions that she has ever known."

Q. How was this renewal of attacks upon the Catholic Church on a large scale signalized?

A. It was brought forward in a large way in an extensive directive article in the "World Marxist Review" for March, 1960. This article was entitled, "The Catholic Social Doctrine in the Service of Captalism." Its purpose was to "prove" that the social doctrine of the Church was merely a device to justify the exploitation of the working people. From that article, the

"World Marxist Review" proceeded in a whole series of directive contributions to stimulate warefare upon the Church in nation after nation, all through 1960 and 1961, including the important attacks on the missionaries in Africa and spe-

who speaks out against communism. This is with a view in the so-called socialist countries to imprison them or to crush them by some other power of the State. In countries not yet under Communist control, the purpose of this tactic is to



cifically in the Congo in April and May, 1961.

Q. What are the tactics recommended to the Communists in opposing the Catholic Church?

A. As set forth in all the directive articles, these tactics run roughly as follows: (1) To win the rank and file Catholics from loyalty to the hierarchy; (2) The labeling as "reactionary" of any outstanding Catholic

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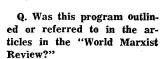
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Anita Priest Gulko, NSID, Dir.

discredit those opposing Communism; (3) To draw rank and file Catholics toward adherence to socialism or acquiescence in accepting it by first having the Communists join with them in 'the fight for immediate demands;" (4) If possible, as the result of the above measures, to lay the foundation in socialist countries for schisms in the Church by the formation of "national" or "patriotic" Catholic Churches.



A. Yes. This was done repeatedly. Take the March, 1960, article, which declares that "the purpose of the Catholic social doctrine is to demoralize the Catholic workers," and "it is trying to divert the workers from socialism." Then, it is specifically stated that attention must be given the Catholic working people because there are so many of them in Western Europe and Latin America, to which it adds that it is "the Communists, the men with the scientific ideology of Marxism-Leninism" who can help these Catholics in the immediate fight against "monopoly oppression." In this connection it says significantly: "Like Lenin, we are convinced that 'neither books nor preaching can enlighten the proletariat unless it is enlightened by its struggle against the dark i. of capitalism. Unity in this truly revolutionary struggle of the opto establish a heaven on earth is more important to us than a unity in a proletarian opinion about a

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January 4, 1963 THE VOICE

Page 12

How Reds Seized

SANTIAGO, Chile (NC) - A Cuban Catholic student leader in exile has told how Communists took over the University of Havana.

Luis Boza Dominguez, vice president of the student section of Pax Romana, international movement of Catholic students and intellectuals, said in a 200-page report, entitled "The University Situation in Cuba," that the Cuban University Students' Federation controlled the university. The Reds took over the University by winning control of the federation.

Boza, 25-year-old nephew of exiled Auxiliary Bishop Eduardo Boza Masvidal of Havana, fought against Fulgencio Batista's dictatorship and was an early supporter of Premier Fidel Castro.

Boza turned against the Cas-

tro regime when its communist leanings became evident. He was detained briefly in January, 1961, without charge. After the Bay of Pigs invasion in April, 1961, he took refuge in the Brazilian embassy. He eventually came here where Editorial del Pacifico published his report.

The author reports that the student federation's executive committee, which the Communists had taken over, eliminated opposition at the university by expelling those who opposed the Castro regime. In 1960, he says, antiCommunists were still almost a majority at the university. The executive committee "set up a regime of repression, denunciation and denial of fair trial."



Council Bulletin Published L, Lay Group In Havana

HAVANA (NC) - Laymen here are publishing an information sheet on the ecumenical council so that this country's Catholics "will not be left out of the council."

The bulletin Enterate (Spanish for: "You Should Know") is published by a lay group, the Diocesan Cooperators, and distributed in been churches and chapels throughout the island since September.

Enterate has given a history of the preparation for the council. It explains terms connected with the council as well as some of the topics the council Fathers have discussed.

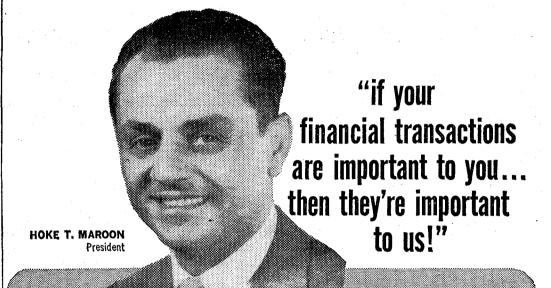
"Your prayers, your sacrifice and your interest are needed," the bulletin tells its readers, "to help the council accomplish what it aims at.'

The bulletin is printed by the Franciscan Fathers' Editorial San Antonio here. Editorial San Antonio for many years published the Catholic news magazine La Quincena which closed down in early 1961.



BOYS' CHOIR of Immaculate Conception School, Hialeah, recently received awards from Msgr. Dominic Barry, pastor. Students of the fourth through eighth grades, the boys sang High

Masses on both Thanksgiving Day and Christmas Day under the direction of Sister Mary Regina.



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Conquer World For Christ,' Youth Told At CYO

The "manifest destiny" of modern day Catholic youth is to conquer the world in the name of Jesus Christ, delegates to the first annual convention of CYO groups in the Miami diocese were told last Saturday.

Michael Garretson, of Little Flower parish CYO, Coral Gables, declared this destiny is just as clear as it was to American pioneers that their destiny was to push this country's boundaries from coast to coast and border to border.

Garretson reminded the more than 400 convention delegates representing 40 of the 43 diocesan CYO's that this same challenge had been offered to

"a hundred generations before us and all of them rejected it. But we have no choice we must either accept this challenge or permit this world to pass into an un-Christian era.'

"We must realize", he said, "the grandeur of our destiny. We must realize what a positive force for good this Christian love is. In it is the power to mobilize millions."

The CYO speaker recalled that a well-known Communist once said the "Gospel of Jesus Christ was a much more powerful weapon to renew our society" but that the Communists would win because "we are more dedicated and more realistic. You people are afraid to dirty your hands."

Garretson pointed out that St. Paul tells us "faith comes by hearing, But if there is no one to speak, how are they expected to hear."

"The mystical body of Christ will conquer," said Garretson, "only when it has a hardworking Army. At no time in history has the vineyard been so

"The Ecumenical Council is expected to give us a great push forward but with a lot of hope, love and prayer, who knows, perhaps we shall conquer the world," he said.



EDWARD ATKINS

Garretson's talk was one of four given by CYO members

on the four phases of the CYO

program at the main convention session at St. Rose of Lima school auditorium. Gar-

AIR CONDITIONING

phase of CYO activities. Other speakers and their top-

ics were David Hiss of St. Thomas CYO, athletic; Roberta Prout of Holy Family CYO, social; and William Fleming of St. Mary CYO, cultural.

Edward Atkins former president of the diocesan union of Holy Name Societies, who addressed the convention delegates on "The Lay Apostolate" urged them to "set their own standards high."

"Don't lower your standards to please others," said Mr. Atkins, but "rather let them come up to you."

"You should weigh your actions in the light of what you know to be right," said Mr. Atkins, "and if something is wrong you should stand up against it.'

'People should be able to tell what you stand for by what you do and how you act. You shouldn't have to preach to them."

"If we are to have peace on earth," said Mr. Atkins, "you are the ones who, through participation in the lay apostolate, must make it become a reality.'

In his talk on the athletic phase of the CYO program, Hiss asserted "the burden is on us to develop spiritually and physi-

"Our spiritual development," he said, comes from our prayers and our attendance at church while our physical development comes from a well-organized program of exercise and athletics."

Development of ourselves physically helps us "come masters over our own ies,' said Hiss.

Flemming in his talk on the cultural phase of the CYO program, proposed that cultural programs be given more attention in the individual parish

He suggested at least two lay advisers be appointed to supervise this part of the CYO activities in each unit and that cultural activities be integrated into the regular meetings.

Miss Prout stressed that the "social phase" is an important part of the CYO program."

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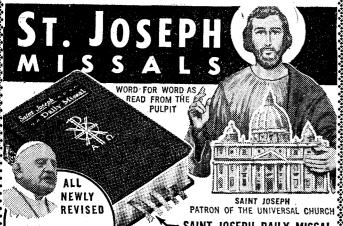


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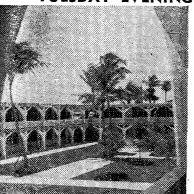
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Convention Here

"One objection voiced to the CYO," said Miss Prout, "is that there is too much emphasis placed on social activities."

"But" she said, "when you realize how much stress is put on social life in the world in general you can see that the CYO with all of its varied and widespread activities is not overemphasizing the social side of its program."

The formal convention sessions closed with reports from spokesmen from six panel discussions held during Saturday

Jeffrey Keyes of Our Lady Queen of Martyrs CYO, reporting on a discussion of current movie, TV and press standards said the panel agreed that "movies today are too dirty, too sexy and generally degrading."

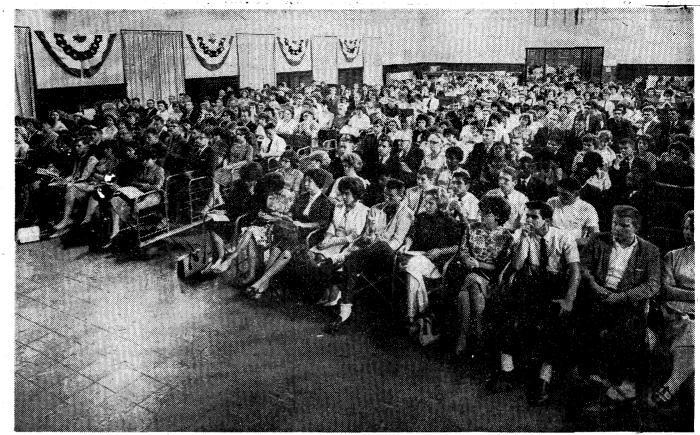
Keyes said the panel also

agreed that "brutality and anti-Catholicism permeates our TV screen."

Reporting on a panel which discussed "Going Steady — With a Problem or With God," Vincent Grizanti of St. Anastasia CYO in Fort Pierce, said it was brought out by the panel that the "church says you must not go steady when the person you are going steady with is an occasion of sin for you."

VaVerne Reiland of Immaculate Conception CYO, told the delegates that a panel on Communism was in agreement that the principles of Marxism "were definitely evil."

Earlier in the day, convention delegates assisted at Mass and received Holy Communion in a body at St. Rose of Lima Church.



More Than 400 CYO Members From Miami Diocese Attended The Convention At St. Rose of Lima Auditorium



PANEL CHAIRMEN FOR discussion groups at the CYO convention chat with Father Walter Dockerill, diocesan youth director. From left are, James Bradley, St. Francis Xavier parish, Fort Myers; Vincent Grizanti, St. Anastasia of

Port Pierce; Orlando Barreto of Corpus Christi; LaVerne Reiland, Immaculate Conception; Drew Barrett of St. Rose of Lima; and Gregory Upp of St. Clement, Fort Lauderdale.



SIGNING IN AT THE REGISTRATION desk from the West Coast CYO Deanery are, from left, Bob Allison; Mary Tarantino; Paul Morrissey, adult adviser; Alan Parlapiano; Mrs. Paul Morrissey and Mary Schuler. Parlapiano and

Miss Schuler are from St. Charles Borromeo parish, Port Charlotte. The others are from St. Francis Xavier parish, Fort Myers. Doing the registering is Mrs. Vivian Giles of St. Hugh parish, adult lay adviser to the diocesan CYO.



TALKING OVER CONVENTION activities with three adult advisers from St. Rose of Lima parish are four CYO members who gave talks at the main convention session. From left, standing, are: William Fleming of St. Mary parish;

David Hiss of St. Thomas; Roberta Prout of Hely Family and Michael Garretson of Little Flower parish, Coral Gables. Seated are, Mrs. Claude Bowes, Mrs. Marjorie Barrett and Mrs. Jeanne Schaeffer.



CLIMAX OF CONVENTION activities came with a dance held at the Sky Room of the Dupont Plaza Hotel on Saturday evening, More than 600 Catholic Youth Organization members in the Miami Diocese attended the event. An entertain-

ment program was presented with Ted Clark of Station WQAM serving as master of ceremonies. A dance contest was held and refreshments were served.

Corporate Communions Set By Women's Groups

Two affiliations of the Miami Diocesan Council of Catholic Women will mark the feast of Epiphany by observing Corporate Communions on Sunday,

Members of St. Helen Woman's Club, Vero Beach, will assist at the 9 a.m. Mass in St. Helen Church; and members of the Blessed Sacrament Woman's Club, Fort Lauderdale, will observe a Corporate Communion during the 8 a.m. Mass celebrated in the chapel of the Case Funeral Home.

The First Friday Study Club of St. Helen parish will meet in the parish hall immediately following the 8 a.m. Mass today (Friday). Mrs. Arthur Albrecht will serve as host-

.The January meeting of St. Helen Woman's Club will be held Tuesday, Jan. 8 in the parish hall. The legislative and civic participation committee will welcome guests.

Louis J. Moellers will be the guest speaker during a meeting of Blessed Sacrament Woman's Club at 8 p.m, Tuesday, Jan. 8 in Beacon Hall.

Luncheon Planned By Women's Guild

BOCA RATON - A luncheon and fashion show to benefit St. Ambrose parish will be sponsored by the parish women's guild at noon, Thursday, Jan. 31 at the Boca Raton Club.

Mrs. S. Cutter Cobb will be the coordinator of the show.

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CENACLE RETREAT House in Lantana will benefit from a lecture by noted orator Bishop John J. Wright of Pittsburgh. Mrs. Mary McKechnie of Palm Beach, Cenacle Retreat League president, discusses plans for the Jan. 13 event with Mother Gertrude Coleman, center, provincial; and Mother Mildred Doherty, superior of the Cenacle located at 1400 S. Dixie Hwy.

Bishop Wright To Give Lecture In Palm Beach

Bishop John J. Wright of Pittsburgh, a recognized authority on the Second Vatican Council, will lecture in the Diocese of Miami on Sunday, Jan. 13, at the Henry Flagler Museum, Palm Beach.

The benefit, which is scheduled to begin at 8:15 p.m., is under the auspices of the Cenacle Retreat League of which Mrs. Mary McKechnie of St. Edward parish, Palm Beach, is president. Proceeds will be donated to the new Cenacle Retreat House which

provides accommodations for 40 women retreatants on U.S. 1 in Lantana.

A member of the Theological Commission of the 21st Ecumenical Council, and Episcopal Advisor of the Lay Retreat Movement in the United States, Bishop Wright has visited the Diocese of Miami several times since he was installed as the eighth Bishop of Pittsburgh in

In 1960 the Pittsburgh prelate gave the sermon during the Red Mass offered during the national Bar Association at Miami Beach, and in 1961 preached at the Solemn Pontifical Mass offere Bishop Coleman F. Carroll uning the annual Labor Day Observance. In January of 1962, Bishop Wright delivered a series of talks on the Ecumenical Council to priests of the Diocese of Miami during their semi-annual conferences at St. John Vianney Minor Seminary.

A native of Boston, Bishop Wright was consecrated Auxiliary Bishop of his home diocese in 1947 and in 1959 was named first Bishop of Worcester.

Reservations for the lecture may be obtained by contacting Mrs. McKechnie at 832-0912; Mrs. Samuel J. LeNeave at JU 5-0374; or The Cenacle Retreat House, 1400 S. Dixie Hwy., Lantana.



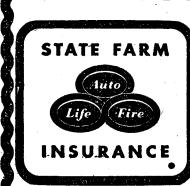
Four Women Invested As Dominicans

ADRIAN, Mich. - Four Motherhouse.

ovan of Detroit officiated at the investiture of the new novices.

Linda Bevilacqua, Epiphany parish, South Miami, will now be known in religion as Sister Nora Michael; Barbara Ann Meiners, St. Anthony parish, Fort Lauderdale, Sister Paul Margaret; Patricia Shaw, St. Monica parish, Carol City, Sister Madonna Marie; and Marie Freeley, St. Juliana parish, West Palm Beach, Sister Marie

A total of 56 postulants were professed their final vows.



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young women from the Diocese of Miami were invested in the habit of the Adrian Dominican Sisters during ceremonies held Thursday in Lumen Ecclesiae Chapel on the grounds of the

Auxiliary Bishop John A. Don-

invested in the white veil and habit of the Adrian Dominican Sisters; 59 novices pronounced their first vows, and 52 Sisters

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Here's Tasty Meal For Hearty Appetites

THE STATE OF THE S

To satisfy those with "gigantic" appetites, serve hearty, filling meals such as parsley biscuits and savory steak, accompanied by hot buttered peas and cauliflower.

Top this delicious meal with a juicy apple pie, served with thick slices of your favorite cheese.

These tender, light biscuits, sprinkled through with bits of colorful parsley, pair perfectly with the delicious, juicy round step1- Garlic, mushrooms and ings add flavor goodness: to the steak.

Although the cooking time for

the steak is 11/2 hours, the actual preparation is short. Just brown the steak in a skillét, add the remaining ingredients and let the meat simmer until ten-

The parsley biscuits are prepared easily, too. Butter makes the biscuits even flakier and more tasty; parsley adds a littel zip in flavor and a touch of color. Serve the biscuits with butter or with gravy from the meat spooned over them. Be sure they're served good and hot, right from the oven if possible - at the peak of their goodness.

PARSLEY BISCUITS AND SAVORY STEAK

Savory Steak

- 2 pounds round steak, cut 1/2-inch thick
- 14 cup enriched flour
- 3 tablespoons shortening 11/2 cups canned vegetable juice
- 1/4 teaspoon pepper
- 1 small garlic clove, minced
- 1 medium onion, sliced thin
- ½ cup mushrooms, canned or

Cut steak into six equal serving pieces. Coat meat with flour; brown in melted shortening over medium heat. Add vegetable juice, pepper and garlic. Cover and let simmer. After 30 minutes, add onions and mushrooms. Cover and let simmer about another hour. While steak is cooking, prepare Parsley Biscuits.

- 21/2 cups sifted enriched flour
- 1 teaspoon baking powder
- 1 teaspoon salt
- 1 tablespoon sugar
- 3 tablespoons butter or margarine

1/4 cup shortening

- 1 tablespoon diced parsley flakes
- ½ to ¾ cup milk

Melted butter or marga-

Sift together flour, baking powder, salt and sugar. Cut or rub in butter or margarine and shortening until mixture is crumbly. Stir in parsley flakes. Add milk to make a soft dough. Turn out on lightly floured board or pastry cloth and knead gently 30 seconds. Roll out 1/2 inch thick. Cutt with floured biscuit cutter or sharp knife. Brush tops with melted butter or margarine. Bake on uncreased baking sheet in every hot oven (450 F.) 10 to 12 minutes.

Makes about 18 biscuits (134-inch).

BALANCE BUDGET WITH SHORT RIBS

Surely you have had your fill of roasts and fowl and their accompaniments with all of the holiday feating of the past

So in planning your menus for the next week, why not try to include a cut of beef that you usually don't serve? Perhaps beef short ribs are one of these meat cuts that appear less frequently at your house.

Serve them soon, for they are economical . . . short ribs are on the list of less-demanded meat cuts. They are taken from the thinnest section of the ribs and contain alternate layers of lean and fat and a piece of the rib bone. The ribs should be cooked by moist heat.

Short ribs lend themselves well to accompaniments. You'll

SHORT RIBS WITH DUMPLINGS

- 3 pounds beef short ribs
- 2 tablespoons lard or drippings
- 1 package (1½ ounces) dehydrated onion soup ½ cup diced celery
- 3 cups water 1/4 teaspoon thyme
- Brown short ribs on all sides in lard or drippings. Pour off drippings. Add water, dehydrated onion soup, celery and thyme. Cover tightly and cook slowly 2 hours, or until tender. Drop Corn Meal Dumplings by spoonfuls on short ribs. Cover tightly, steam for 15 minutes. Thicken liquid for gravy, if desired. 4 to 6

servings. Corn Meal Dumplings 34 cup sifted enriched flour

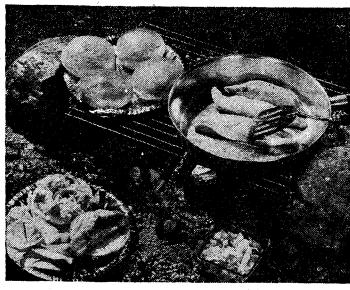
- קיי ייף corn meal
- aspoons baking powder
- ½ teaspoon salt
- 1 egg ⅓ cup milk 2 tablespoons melted lard

1 tablespoon minced

parsley

Sift together flour, corn meal, baking powder and salt. Add parsley, combine egg and milk. Add to dry ingredients and stir in melted lard.

Chocolate cookies and kids just naturally go together. Chewy Chocolate Fruit Drops are made to order for afternoon snacks and lunch box desserts. These easy drop cookies are also a good way to utilize your leftover candied fruit from holiday baking. To mix them in a jiffy, melt $\frac{1}{4}$ cup shortening and 2 squares unsweetened chocolate (2 ounces) together over hot water. Cool. Sift together 1 cup sifted enriched flour, 1/2 teaspoon baking powder and ½ teaspoon salt into large mixing bowl. Add 1 cup raisins, 1/4 cup finely chopped candied cherries and 1/4 cup finely chopped candied pineapple. Blend with hand or with spoon until pieces of fruit are separated and well-coated with flour. In small mixing bowl, beat 2 eggs until light and lemon colored. Gradually



STEAK, BISCUITS Make For A Hearty Meal

beat in ½ cup sugar. Add cooled chocolate-shortening mixture and blend well. Add to flour mixture all at once and stir until flour mixture and fruit are well moistened. Drop by teaspoonfuls onto greased baking sheets. Bake in moderate oven (350 F.) 12 to 15 minutes. Makes about 3 dozen cookies.





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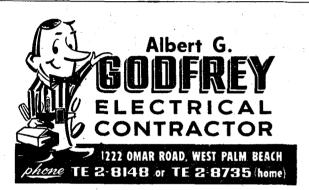
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Rarely Bathes Or Gets Hair Cut



Maybe my problem sounds silly but to me it is a big one. What do you say to a man who never takes a bath or gets a hair cut? When my husband gets home from work, he eats at the table with dirty, greasy hands and nails and sits in the living room all evening like this. When he gets to bed at night, I could scream at him — the pillow case is dirty every morning and I'm losing all interest in keeping things nice. I've tried to say the right thing at the right time, yet he's highly insulted when I even mention it. Our five children are growing up and they'll be ashamed to invite anyone to the house — I know, because I am myself. What can I do?

By FATHER JOHN L. THOMAS, S. J.

Your problem isn't silly, Ann, and I'm surprised how often it comes up in spite of all the facilities and conveniences now available. To be sure, mothers take it for granted that t' sons will be born with profound distrust of soap, water, clean clothes; and they will accept this challenge more or less patiently, knowing that at a given point in development — usually coinciding with the time when boys start noticing that there are girls who notice them — their problems in this regard will be solved. But apparently there are some exceptions; or, at least, some who later revert to pre-adolescent patterns. How does one deal with them?

Before proceeding further, let us take a closer look at the problem as it occurs in marriage. Although the case you describe, Ann, may strike some as a little extreme and therefore unusual; in reality, it is representative of a broad general type that is far from rare since it includes numerous variations.

Although I would not want to make an issue of it, I feel that we may safely regard these distressing forms of conduct as various manifestations of one general type of vice. In the final analysis, they are all opposed to what the ancient pagan philosophers and great medieval theologians, with their keen awareness of man's social nature and the consequent need to observe the order of right reason in conduct, called the virtue of modesty.

Shows Contempt For Neighbor

According to their profound definition, modesty is the virtue that moderates our external manner in style of dress, comportment and conversation, so as to order all things by reasonable decorum, having due regard to place, time and person. Hence modesty requires us to put the stamp of right reason on our external actions and dress. It is an excellent index of personality, for no one can act consistently with moderation unless he has acquired self-control and restraint.

In other words, the distressing conduct described above is not a mere indifferent matter of taste but a vice. People who are guilty of such conduct ignore the practical implications of their social nature, since their actions show lack of respect for the dignity of others. This is the heart of the matter. Though such conduct may result from carelessness, sloth, lack of restraint or self-control, it is basically wrong because it shows contempt or lack of respect for one's neighbor.

I have stressed this point because it is essential in dealing with such cases. Of course through laziness, thoughtlessness or pre-occupation we may all be guilty of failures in this regard at times; because of differences in family background and training, spouses may not always have wholly similar sensitivities and expectations; but a person of the type you describe is quite different, Ann, for he not only ignores the feelings and rights of others but stubbornly persists in doing what he knows is calculated to offend them.

Invite Friends To Your Home

He pretends to be insulted when reminded of this — "Nobody is going to tell me what to do!" Such persons are usually "mad at the world," regarding all others, especially their social betters, as hypocrites for whom they are resolved to show contempt by refusing to imitate their "fancy, hypocritical" ways.

What can you do? First, since he identifies you and your demands with these "others" whom he despises, it a mistake to show him how upset you are. This is when wants and will only encourage him. Don't argue, beg, or criticize directly but make it a point to show him that you regard him as a kind of curious barbarian.

Invite friends into your home and then within his hearing casually explain that perhaps because of his training and background he finds it difficult to adopt some conventional practices. If he becomes angry, play it cool, pretending that you were offering the only apparent explanation possible. This may force him to examine his motives or, at least, to recognize that his arbitrary conduct hurts himself rather than you or others.

Finally, if he likes dirt, let him sleep in it. He may become less inconsiderate if he has to put up with the consequences of his acts.

(Father Thomas will be unable to answer personal letters.)





Newman, Chaminade To Clash

Cardinal Newman High of West Palm Beach will meet Chaminade High and Monsignor Pace High at St. Patrick's in the feature games of tonight's (Friday) Diocese of Miami basketball program.

Also set for action is Cardinal Gibbons of Fort Lauderdale which will invade city-rival

Northeast High and Archbishop Curley High which will be at Palmetto High for an important Gold Coast Conference Southern Division game.

Christopher Columbus High is the only team to see action tomorrow night as the Explorers host Key West in another GCC Southern contest.

Cardinal Gibbons Hi Wins First Major Athletic Title

LYWOOD — Cardinal Gibbens High of Fort Lauderdale won it's first major athletic title Saturday as the Redskins defeated surprising Mary Immaculate High of Key West, 66-47, for the Chaminade Holiday Basketball Tournament title

Gibbons got a 24-point scoring effort from Ted Hardy and 18 from Jim Langon in recording its triumph. MIHS had a 22-point performance from Jerry Witte and probably lost its championship hopes when its 6-4

center, Bob Parks, fouled out in the second quarter.

Chaminade won third place by upsetting LaSalle of Miami, the tournament favorite, 45-43, in the consolation game.

Named to the meet's all-star team were Lagon, Hardy and Pete Palmer of Gibbons, Parks and Witte of MIHS, Red Krishaw of Monsignor Pace, Manuel Torriente of LaSalle, Lou Maranzana of Chaminade and Leroy Schwab of Fort Lauderdale Northeast.

Third place in the meet

Jim Nestor of St. Stephens

was named the tournament's

most valuable player and was joined by Barbick, John Taylor

of Holy Redeemer, John Reyes

of Immaculate Conception and

Harry Korth of St. Theresa.

went to St. Stephens which

downed St. Theresa, 42-37.

Newman, the leader in the South Atlantic Conference, will go into the Chaminade game a heavy favorite despite its two losses in the West Palm Beach Holiday tournament. The Crusaders, defending champion of the meet, lost 51-41 to Palm Beach High and 64-60 to Riviera Beach.

Tom Maloney, the 6-4 Crusader center, was named to the meet's all-star team after scoring 26 points'in the two games.

St. Thomas Aquinas, which plays its next game on Tuesday against South Broward Figh, also took part in tournament competition, winning one and losing two in the Pompano Beach Invitational.

The Raiders lost a 63-62 overtime decision to Coral Gables, beat Orlando Boone, 44-43, and lost 65-51 to Hialeah High.

Center Lee Freeman of the Raiders was named to the tournament's all-star team. The 1-2 mark evened the St. Thomas season's record at 4-4.

Ask Moral Instruction

BUENOS AIRES (NC) — The Knights of St. Martin of Tours along with 18 civic and cultural organizations have asked the Argentine Ministry of Education to include instruction in morality in the curriculum of public schools.

The request was made 70 years after the Argentine government suppressed religious teaching in public schools.

St. Rose Squad Wins Tournament

St. Rose of Lima from Miami Shores won the annual Dade County grade school basketball tournament last Friday by defeating Holy Redeemer School, 41-35, at the St. Patrick's High gym.

Brian Barbick led St. Rose to its victory with a 19-point shooting mark.

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El Centro Hispano Católico comenzará a ofrecer desde el lunes día 14 del presente un curso de formación Religiosa para Adultos de ambos sexos.

Se ofrecerán dos sesiones: una de instrucción elemental para los alumnos menos preparados y la otra de enseñanza superior a las personas instruídas que deseen adquirir una sólida instrucción religiosa. Al hacer el anuncio, el

R.P. Avelino González O.P., capellán del Centro Hispano, expresó su anhelo de "que sean muchas las personas que aprovechen esta buena oportunidad que se les ofrece de estudiar los problemas religiosos, que son los más importantes de cuantos problemas pudieran interesar al hom-

Las clases se ofrecerán de acuerdo al siguiente ho-

Para la instrucción elemental, lunes y miércoles, de 4 a 5 p. m., o también de 7:30 a 8:30 p. m.

Para la enseñanza superior, martes y jueves de 4 a 5 p. m., o también lunes y miércoles de 7:30 a 8:30 p. m.

Las clases se imparten en la planta baja del Centro Hispano Católico, bajo la dirección del P. Avelino González.

Habla Prelado Peruano

Destaca la Unidad Católica Latinoamericana

LIMA, (NC) El Episcopado latinoamericano dio prueba en Roma de comprensión fraterna y unidad espiritual, afirmó el primado peruano Cardenal Juan Landázuri Ric-

En una entrevista sin precedentes, por radio y televisión, con los directores de

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SECCION EN ESPAÑOL

El Año del Concilio

Por MANUEL MIRA

y la crisis cubana dieron dimensión histórica a octubre de

1962, un mes de esperanza para la cristiandad y la humani-

dad entera, y al propio tiempo un mes de tensión y drama-

tismo en el que pudo declararse una conflagración espanto-

zó el bloqueo de Cuba por los Estados Unidos, al descu-

brirse en la Isla armas agresivas soviéticas que amenazaban

Su Santidad el Papa Juan XXIII imploró por la paz,

anhelo de todos los hombres de buena voluntad, y apeló

al sentido de responsabilidad de los gobiernantes para la

y Estados Unidos levantó el bloqueo de la Isla, continuan-

do la vigilancia aérea. Al terminar el año, parecía que el

problema cubano pasaba a segundo plano, a pesar de toda

su gravedad, pero amenazaban nubes en el Congo, y en

Asia continuaba el peligro de la China Comunista que ya

había atacado a la India. El gobierno rojo de La Habana

libertaba a sus prisioneros de la invasión de 1961, a cam-

asambleas internacionales católicas. La de Pax Romana, en

Montevideo, y la de las Organizaciones Internacionales Ca-

tólicas, en Buenos Aires. Y los periodistas católicos tuvieron

América Latina encuentran acogida en todo el mundo ca-

tólico. A los esfuerzos del Episcopado de Estados Unidos y.

de España se unen los de Francia, Italia, Irlanda, Alema-

nia . . . Es, dicho en términos prosaicos, como si se fuera

hacia el "Mercado Común" católico, con énfasis especial en

zos a los hermanos separados, se ensanchan las esperanzas

de unidad, y por primera vez en la historia observadores

acatólicos asisten a un Concilio de la Iglesia . . el mayor

de todos los celebrados, con unos 2,600 Padres Conciliares.

Mientras Roma —la catolicidad entera— abre 1% bra-

su segundo Congreso Interamericano, en Bogotá.

En Latinoamérica se celebraron en 1962 dos grandes

Los llamamientos del Papa en favor de la Iglesia en

La Unión Soviética retiró de Cuba sus armas agresivas

resolución pacífica de la grave crisis internacional.

Apenas unos días después de abierto el Concilio comen-

La apertura del Concilio Ecuménico Vaticano Segundo

los seis diarios de Lima, expuso el cardenal sus impresiones de la primera sesión del Concilio Ecuménico Vaticano, e impartió al pueblo peruano una bendición especial de Navidad y Año Nuevo.

Transmitieron la "Cita con el Cardenal" los canales 4 y 9 de televisión y la emisora Radio El Sol. Organizó el programa de más de una hora el Centro de Información Católica, creado hace poco en Lima bajò la dirección del RP José Michenfelder M.

En el "Año de San Martín de Porras" políticos y periodistas de las tendencias más opuestas acudieron a la "cita" cardenalicia", con lo que se rememoró en cierta forma uno de los portentos atribuidos al Santo mulato, el de haber dado de comer, en un mismo plato, a un gato, a un perro y a un ratón...

Siguen los puntos más destacados de las declaraciones del arzobispo de Lima:

Los Padres conciliares latinoamericanos adoptaron en la cita ecuménica de Roma una estrecha unidad espiri tual que revela su comprensión fraterna. Esta conducta unitaria se comprobó en los asuntos que plantearon en el Concilio.

-Como en América Latina los problemas —educación. falta de ciero, grandes masas indígenas-suelen ser comunes los prelados latinoamericanos pidieron ciertas modalidades en la liturgia que están más de acuerdo con nuestro medio.

-Conversé con los observadores no católicos, a quienes sorprendió la libertad de expresión que ha reinado en la primera reunión conciliar. Se ha dado un gran paso para la Unión de la familia cristiana.

-El Concilio no es una especie de parlamento. No hay división. Creo que la prensa no ha interpretado bien el sentido cabal de los debates.

La escasez de sacerdotes no es solamente un problema de Latinoamérica, sino también de Europa. Una comisión conciliar estudia el problema.

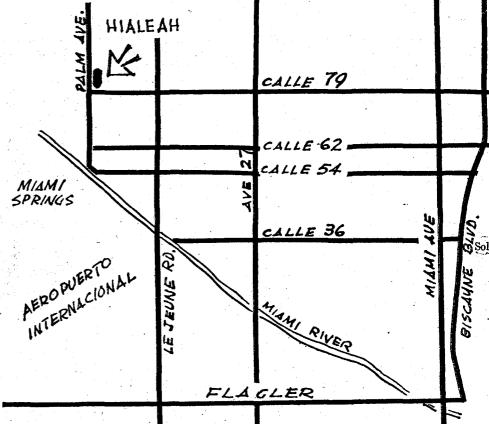
-Puede decirse que el diaconado, instituído en los primeros tiempos cristianos, tiene algún precedente en el Perú: los doctrineros de si glos pasados, y, actualmente, los catequistas que preparan en Puno los misioneros de Maryknoll.

-Se tiende a una mayor participación de los fieles en el culto, especialmente en la misa, varias de cuyas partes podrían celebrarse en la lengua de cada país.

EN EL PRESENTE MAPA aparecen las principales vias que llevan al Hialeah Race Course (Hipodromo de Hialeah), que aparece

marcado con la flecha y donde se efectuara

el grandioso acto catolico del domingo. Se recuerda al publico que las rutas de omnibus 6 y 29 pasan por el lugar.



Cómo Llegar al Acto del Domingo en el Hipódromo

Planes en Marcha

Esfuerzo Común de Ayuda a Latinoamérica

ROMA (NC)-En el umbral de 1963 los fieles de diez naciones intensifican un esfuerzo concertado en ayuda de la Iglesia en América La-

El esfuerzo incluye oraciones, sacrificios, envío de personal religioso y seglar, y apreciables sumas de dinero.

Alemania, Austria, Bélgica, Canadá, España, Estados Unidos, Francia, Holanda, Irlanda e Italia son las naciones comprometidas en un generoso plan de emergencia bajo los auspicios de la Santa Sede.

La presencia en Roma de los prelados de todo el mundo fue ocasión para que las jerarquías de estos países cambiaran impresiones con los obispos directivos del Consejo Episcopal Latinoamericano.

En las postreras horas del Concilio Vaticano -fuera de programa- hubo una reunión de estos prelados en la Secretaría de Estado, presidida por los cardenales Joseph Elmer Ritter, arzobispo de St. Louis, Misuri y Juan Landázauri Ricketts, arzobispo de Lima. Dirigió la sesión Mons. la Comisión Pontificia pro América Latina.

En esta ocasión el presidente del CELAM, Mons. Miguel Darío Miranda, arzobispo de México, expresó en nombre de la jerarquía latinoamericana la gratitud por la ayuda hasta ahora prestada y la que espera recibir en los próximos meses. Mons. Miranda habló en cinco idio-

Entre esta ayuda figuran:

-De España 650 sacerdotes y 18,000 religiosos que laboran en América Latina. La Obra de Cooperación Sacerdotal Hispanoamericana pre-

-De Estados Unidos, una contribución de un millón de dólares para obras de apostolado y pastoral; y un número creciente de sacerdotes, religiosos y seglares.

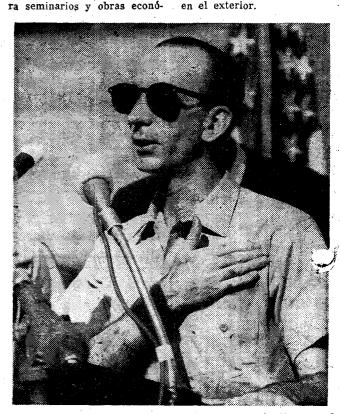
para otros sacerdotes más.

-De Alemania, las colectas de Adviento, que alcanzan a seis millones casi, pamico-sociales.

-De Italia, un seminario en Verona para la preparación de clero con destino a la América.

-De Irlanda, más misioneros religiosos y seglares.

A la reunión asistieron tam bién los directores de la Conferencia de Superiores Religiosos, que ha otorgado una cantidad creciente de becas a sacerdotes latinoamericanos para estudios especializados en el exterior.



EL PADRE ISMAEL de Lugo hace la invocación durante el acto del Orange Bowl en el que el Presidente Kennedy saludó a los combatientes liberados. "Hasta que los símbolos de la Brigada: La Cruz de Cristo y la Bandera Cubana, no flameen ·sobre la patria libertada, no estaremos tranquilos", dijo en una

En 1962 la población catórica mundial llegó a 558,221, 000 fieles, el 18,2 por ciento de los seres humanos.

Durante el año fueron canonizados Martín de Porras, Pedro Julián Eymard, Francisco Croese de Camporosso y An-

Renovarán los Cubanos Dedicación a la Virgen

El proximo domingo, dia 6, en la . festividad de la Epifania, se ofrecera una solemne misa pontifical a las 4 p.m. en el Hipodromo de Hialeah, en la que los cubanos exiliados en Miami renovaran su dedicacion a la Virgen de la Caridad del Cobre, oficiando el Obispo de Miami, Coleman F. Carroll. en accion de gracias por los favores concedidos por Dios a los refugiados —uno de ellos el regreso de los ex combatientes de Playa Giron.

El Obispo de Miami quiere que en este acto todos los refugiados cubanos se consagren a la Virgen del Cobre junto a los herojcos combatientes de Playa Girón. El sermón estará a cargo del R.P. Ismael de Lugo, uno de los tres capellanes que acompañaron a los brigadistas durante el combate y el cautiverio.

Se escogió el Hipódromo de Hialeah para dar capacidad al mayor número de personas. El altar se levantará en el terreno y en lugar de honor se situarán los expediccionarios de la Brigada 2506.

Para facilidad de los fieles que deseen recibir la Sagrada Comunión durante la Misa, desde las tres de la tarde se iniciarán las confesiones, para lo cual se situarán en el terreno numerosos sacerdotes de habla hispana.

Se espera que ademas de los miles de cubanos que acudiran, estaran presentes numerosos catolicos, tanto norte-americanos como representativos de la colonia latina de Miami, los que se uniran en la oracion a los desterrados del comunismo y a los combatientes que acaban de sufrir terrible cautiverio por su defensa a los ideales cristianos y democraticos de Cuba y de todo el Continente.



EL OBISPO Coleman F. Carroll Charla con el jefe civil de la Brigada 2506, Manuel Artime y con su novia, María Elena Rodríguez, a la que entrega una medalla del Concilio Ecuménico.

Habla Manuel Artime

"Estamos con Dios en Esta Lucha"

2506 no era solo liberar a Cu- al desembarco del 17 de abril que realizaron los tres capellaba políticamente, sino también del 61 ellos tuvieron que vivir en la zona pantanosa y los la misa que fue ofrecida el día en nuestra patria", dijo a "Trie VOICE" Manuel Artime el líder miembros de la brigada comende Navidad de 1961, que terminó civil de la fracasada invasión zaron a desesperarse por la ne- con el fuego de las metrallede Playa Girón.

cina que pasó los últimos ocho gen. meses en un confinamiento solitario y despojado de sus ro- Poco después —dijo— encon- Sin embargo, el jefe civil de pas, calificó de "milagro" el he. tramos una pequeña corriente la brigada advirtió que muchos cho de que los brigadistas ha. de agua fresca que brotaba de de los integrantes de la milicia yan sobrevivido ante la crueldad una roca en medio del panta- se mostraban respetuosos ante comunista. "Estoy seguro de que no. Mientras estaban en la pri- la fe de los prisioneros. "Claro mos a Dios y a la Santísima ros confeccionó un rosario con a sus jefes o atenerse a las Virgen.

el estar hoy aquí se lo debe- sión, cada uno de los prisione- que ellos tenían que obedecer maderas de cajas de tabacos. consecuencias".

El objetivo de la Brigada Durante la semana que siguió Artime destacó la gran labor cesidad de agua. El pidió a los tas de los custodios de la prihombres que se mantuvieran en sión sobre las cabezas de los El joven estudiante de medi. calma y que rezaran a la Vir- sacerdotes y de todos los demás prisioneros.

la Ciénaga de Zapata, Artime algunos de los hombres lo rerecuerda que cuando estaba en- zaban varias veces al día. errado en un pequeño calabozo un jovencito campesino se acercó a la ventana como para cufriosear y le dejó caer una medalla de la Virgen del Cobre que luego le fue quitada por la milicia.

La Odisea de Tres Capellanes en las Cárceles de Cuba

Por MARJORIE FILLYAW

Usando como cáliz una botella rota y con hostias y vino introducidos subrepticiamente por visitantes en la prisión del Castillo del Príncipe, tres capellanes católicos capturados por las fuerzas de Castro durante la fracasada invasión de Bahía de Cochinos celebraron allí ocho misas durante sus ocho meses de prisión en la Cuba comunista.

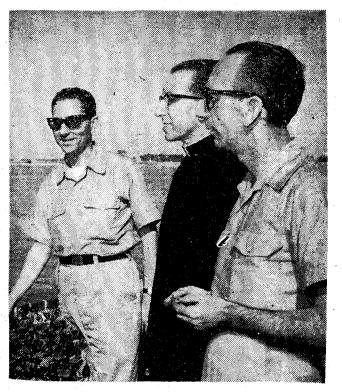
Los padres Ismael de Lugo, O.F.M., Cap. Tomás Macho, S. J. y Segundo Las Heras, Sch. P. relataron las inhumanas condiciones de vida v los abusos físicos sufridos durante la prisión en Cuba.

Ellos revelaron que habían celebrado diariamente la misa en la ciénaga hasta que fueron capturados apenas una semana después del desembarco del 17 de abril del 61. Entonces fueron confiscados sus cálices, breviarios y biblias y ellos fueron con otros doscientos combatientes a las prisiones superpobladas del Castillo del Principe.

Mujeres cubanas que iban a visitar a los prisioneros lograron introducir en el penal de manera subrepticia un número de hostias que permitió a los sacerdotes distribuir la Sagrada Comunión varias veces a los brigadistas. Una pequeña botella con vino de consagrar, que fue introducida como medicina, hizo posible que se celebraran ocho misas. Regularmente los sacerdotes escuchaban las confesiones de los prisioneros cada vez que ellos lo solicita-

Todos los días se rezaba en Al ser capturado, todavía en conjunto el santo rosario y

> El Padre Lugo, fraile capuchino destacado durante cinco años en la Iglesia del Cristo de Limpias, en La Habana, puso énfasis en revelar las infrahumanas condiciones exis tentes en las prisiones de Castro. El desayuno, dijo, consistia en un poco de café solo y un pedazo de pan, mientras que el almuerzo era un poco de macarrones sin sazón alguna o calabaza o yuca salcochada. La comida siempre era arroz con frijolitos chinos. Los cautivos nunca reci-



LOS TRES CAPELLANES de la Brigada 2506, RR.PP. Las Heras, Macho y Lugo.

bieron leche o carne durante los 20 meses de prisión y sólo se les sirvió huevo cua-

Añadió el Padre Lugo que había solo dos servicios sanitarios para 200 prisioneros y que no se les daba ni jabón ni pasta de dientes.

Eran sometidos a largos periodos de interrogatorio, frecuentemente en horas de la madrugada y tenían que dormir en estrechas celdas, bajo la constante luz de potentes bombillos. "Teníamos que cucubrirnos los ojos con pañuelos", dijo el Padre Macho.

La incansable labor del doctor José Almeida, médico católico que acompañó a la brigada fue encomiada nor sacerdotes quienes advirtieron que sólo uno de los hombres murió en la prisión a causa de una hepatitis. Solo aquellos que sufrían serias complicaciones eran llevados a la enfermería y nunca se les suministró medicinas preventi-

El 27 de mayo del 62 cuando muchos de los prisioneros incluyendo los sacerdotes fueron trasladados a la prisión de Isla de Pinos, se les despojó de sus ropas. "A mi me

hicieron correr mientras me golpeaban con las bayonetas". dijo el Padre Macho.

Este sacerdote jesuíta dirigía clases de doctrina social cristiana diariamente durante 27 semanas en la prisión de Isla de Pinos. El Padre Lugo, por su parte, los instruía en la religión.

Durante el tiempo de Adviento los hombres compusieron poesías sobre la Navidad y las escribieron sobre los muros de la prisión. Desde que fueron incomunicados en Isla de Pinos y no se les permitió oficiar misas, los prisioneros leían las oraciones de la misa en voz alta de un misal que habían logrado conservar.

Aparte de los tres sacerdotes ahora liberados, en la prisión de Isla de Pinos permanecen prisioneros otros cuatro sacerdotes. Ellos son los padres Francisco López Blázquez, José R. Fidalgo, O. P., José Luis Rojo Seijas y Reinerio Lebroc.

> ESPECIAL CANDLE LIGHT INN **Comidas Dominicales** DESDE LAS 12 DEL DIA COCONUT GROVE, FLA.

Unico Delito: Ser Católico

Entre el gozo de los miembros de la expedición a Cuba rescatados de las prisiones comunistas, un grupo de desterrados recuerda a los suyes.

El Comité Católicos Cubanos en el Exilio dice en su último boletín que el joven Mateo Jover, presidente nacional de la Federación de la Juventud Masculina de Acción Católica Cubana, continúa encarcelado sin cargos ni proceso judicial.

Defensor de la dignidad y libertad del hombre frente al atropello comunista, ejemplo gue preso por el único delito de ser dirigente católico", dice el boletín.

"Estamos listos para regrede la joven generación lati- sar", declaró el joven combanoamericana, el Dr. Jover si- tiente. "En esta lucha tenemos que estar con Dios o contra Dios. Y nosotros estamos con



God Love You

Most Reverend

Fulton J. Sheen

Have you ever thought of what others would do if they had your gift of Faith? If someone in Africa had your Faith in the Eucharist, would be not be at Holy Communion every morning? If someone in Vietnam had your Faith in the Redemptive Blood of Christ, would be not take up his cross daily to follow the Savior?

In the parable of the royal feast, "those who had been invited proved unworthy of it," and the Lord sent His servants into the highways to invite others. When the Jews were unfaithful, the Gentiles were called into the church. May it never be that Western Christian civilization will prove so unfaithful to the Church as to suffer a similar penalty! Rather, may we, as good Catholics, make the Gospel known in Africa, Asia and Oceania to strangers, the hitherto unbidden, the unevangelized, the ignorant, the irreligious and the hungry.

Who among you will be so base as to withhold the Divine call for incorporation into the Mystical Body of Christ? You need not travel far with your feet - your household duties are your highway. You need not leave the office, for it circumscribes the universe of your duty. You can pray for the Missions. You can attend daily Mass for the Missions. You can offer your sufferings for the Missions.

You may say that you are building a new school in your parish and cannot afford to help the Holy Father. This is not true. Could you not set aside at least a dime a week for the Pontiff's own Society for the Propagation of the Faith? If you did this, at the end of a year you would give the Holy Father almost twenty times the amount of the present, annual percapita contribution of United States Catholics to the Pope for all the Missions of the world. In the Name of Our Savior and His Blessed Mother, may you not refuse those dimes for all who are still on the highway of the world! Thank you.

GOD LOVE YOU to R.E.G. for \$1.82 "This gift represents part of the high school lunches I have given up so that a hungry soul in the Missions may have the 'Angelic Bread.' " . . . to M. P. for \$100 "For God's poor, in thanksgiving for recovery from what was feared to be a fatal illness. May the Holy Father use it as he sees fit!" . . . to Mrs. B. for \$10 "I will try to help the Missions as long as I can." . . . to K. and C. C. for \$5 "We decided not to have Christmas stockings this year so the poor children in the Missions could have something to eat."

Send us your old gold and jewelry — the valuables you no longer use but which are too good to throw away. We will resell the earrings, gold eyeglass frames, flatware, etc., and use the money to relieve the suffering in mission lands. Our address: The Society for the Propagation of the Faith. 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



"That book changed the whole course of my life." SHARING OUR TREASURE

'Trappist's Book Changed My Life,' Convert Reports

By FATHER JOHN A. O'BRIEN

An effective way of sharing your holy Faith with others is to loan them Catholic literature: Newspapers, magazines, pamphlets and

books. Never throw



Catholic literature. Pass it on to others. Keep circulating following "Father books: Smith Instructs Father O'Brien Jackson,". "The Faith of Mil-

lions," "What's the Truth About Catholics," "100 Common Questions About Catholic Faith" (Our Sunday Visitor Press), and vou will average several converts a year.

Helpful also are conversion stories. They present the lines of reasoning which each year are leading thousands of truth seekers into the fold. Such books as "Roads to Rome," 'Giants of the Faith," "The Road to Damascus," "The Way to Emmaus," "Where Dwellest Thou?" and "Why I Became a Catholic" have started thousands on their way to the Church's open door.

The helpfulness of such literature is illustrated in the conversion of Dorothy Kassel, a high school teacher in Fort Worth, Texas. "One day I was visiting Mrs. Peggy McConnell," related Dorothy, "and happened to pick up a book, "The Seven Storey Mountain" by Thomas Merton. Peggy thought that I would find it interesting and kindly loaned it to me. That book changed the whole course of my life.

"When I started to read it. I had no interest in the Catholic religion. But as I continued to read it, I became absorbed in the young author's efforts to find a way of life that would satisfy the hunger of his heart for love and the quest of his intellect for truth.

Written with transparent sincerity, the book held me spellbound. His quest ended with his embracing the Catholic religion and becoming a Trappist

"Thomas Merton was of my generation. I understood his humor, his college rascality, fun and problems. I watched in utter fascination as his conversion transformed him from an 'infidel' like myself to a cloistered monk. who could produce "Seeds of Contemplation," I began to devour books on the Catholic religion and to plague Frances McKenna with ques-

"More important, I began to pray. My greatest difficulty was in believing that Jesus Christ is God.

"Even though I had never practiced the Hebraic religion of my family, I still clung to their belief that Christ was simply a mortal man. But His life. teachings and miracles, as recorded in Scripture, prove that He was divine. The Resurrection, the miracle of miracles, removes the last vestige of doubt on this subject. Both Scripture and history show that Christ, the Son of God, founded the Catholic Church. The first Protestant Church was established by Martin Luther in 1524.

"The whole question, Which is the true Church?, boils down to the question, Whom am I to believe: Jesus Christ, Martin Luther, Henry VIII or John Wesley?

"There could be only one answer - Jesus Christ, the Son of God. Therefore if I am to be a member of the true Church, I must become a Catholic. This I did at St. Mary's Church on September 21, 1956 - a redletter day in my life."

Devotion 40 Hours

According to a schedule announced by the Chancery, Forty Hours Devotion will be observed in the following parishes:

Jan. 5 - Church of the Ascension, Fort Myers Beach

> 7 - St. Agnes Church Key Biscayne

15 - St. Anthony Church, Fort Lauderdale

23 — St. Stephen Church, West Hollywood 24 — St. Francis of Assisi

Church. Riviera Beach 25 - Christ the King Church, Rich-

mond Heights -St. Francis Xavier

Church, Fort Myers Church of the Holy Family, North Miami

- St. Dominic Church, Miami

The Question Box

'Some Feast Dates Confuse My Friend'



By MSGR. J. D. CONWAY

Q. I have a Jewish friend who tries very hard to pick an argument with me every Dec. 8. She wants to know how did our Blessed Mother conceive on Dec. 8 and bear the Christ Child just a few weeks later. The only explanation I can give her is that time was reckoned differently in those days and that Christ wasn't born the December immediately following, but the next one - if there was a December then. Then I suggested that perhaps these two occurrences didn't take place on those exact dates, but that the Church has merely set them aside to commemorate these feasts.

Am I right? If not, what else should I say?

A. You get an A for effort, but you still flunk your exam.

The Immaculate Conception has no immediate connection with the conception of birth of our Savior. It refers to the conception of Mary herself. By the Immaculate Conception we mean that Mary was filled with sanctifying grace from the moment her soul was created by God. She was never subject to original sin, even for a moment.

You and I received sanctifying grace when we were baptized. So speaking figuratively we might say that God "baptized" Mary the moment she was conceived. Her conception took place in the normal human way; she had father and mother, as you and I. But God made her soul worthy of His personal love, right from the beginning. He never permitted Satan to have a chance with it.

If you will look at your calendar you will see that March 25 is the feast of the Annunciation. On that day we commemorate the visit of the Angel Gabriel to Mary at Nazareth, his announcement that she should be the mother of the son of the Most High, and Mary's humble acceptance. It was when she said. "Behold I am the handmaid of the Lord, let it be to me according to your word," that the Son of God was conceived as man in her womb.

Unless my memory betrays me, the feast of the Annunciation was stabilized before that of Christmas. It was then quite natural that the Savior's birthday should be celebrated nine months after His conception.



Q. I am a 12th grader at a Catholic high school. When I was in the fifth grade, the nun in charge told us we could obtain the Sabbatine privilege by abstaining from meat on Wednesday. I have done this since then. This has created a lot of cooking trouble for my mother. Now that she is dead it causes more, as the cooking chores are divided among my father, brother and myself. I would like to know lege may be gained in any other way. I would also like to know if abstaining on Wednesday is enough. A relative told me you must abstāin on both Wednesday and Saturday.

A. My personal advice is that you forget the whole thing. You will please the good Lord more by showing consideration for your father and brother; and I am sure that you can count on

the help of your good mot heaven. There are many more practical ways of gaining indulgences for yourself - none better in my estimation than your morning offering, combined with Holy Communion each

However, if you persist in this Sabbatine business, here are the conditions as I understand

- 1. Wear the Scapular of Our Lady of Mt. Carmel faithfully (or the Scapular Medal).
- 2. Observe chastity faithfully, according to your state in life.
- 3. Recite the Little Office of the Blessed Virgin every day. (If you are not able to read, you high school senior, then - and only then - may you substitute abstinence on Wednesday AND Saturday - both - for the Little Office. It is possible to have other prayers and or good works substituted for the Office and-or the abstinence, if you can find a priest who has faculties to make such substitution — presumably a Car-

Why tie your religion in knots of formalism?

Q. What are the basic differences between the Roman Catholics and the Jesuits?

A. Not all Roman Catholics are Jesuits, but all Jesuits are Roman Catholics.

Missal Guide

Jan. 6 - Epiphany of Our Lord. Mass of the Feast, Gloria; Creed, Preface of Epiphany

Jan. 7 - Ferial Day. Mass of the Feast of the Epiphany (same as Jan. 6), Gloria, Preface of the Epiphany.

Jan. 8 - Ferial Day. Mass of the Feast of Epiphany, Gloria, Preface of the Epiphany.

Jan. 9 - Ferial Day. Mass of the Feast of Epiphany, Glorias Preface of the Epiphany

Jan. 10 - Ferial Day. Mass of the Feast of Epiphany, Gloria. Preface of the Epiph

Jan. 11 - Ferial Day, Mass of the Feast of Epiphany, Gloria, Preface of the Epiphany.

Jan. 12 - Saturday Mass of the Blessed Virgin Mary. Gloria. Preface of the Blessed Virgin

Jan. 13 - First Sunday after Epiphany. Feast of the Holy Family. Mass of the Feast, Gloria, Creed, Preface of Epiphany.

LEGION OF DECENCY **FILM RATINGS**

A 1 — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE e Bridge In Between Age Purple Hills

Across the Bridge Air Patrol Alias Jesse James Alia Jesse James Ali Hands On Deck Almost Angels Babes In Toyland Bashful Elephant Best Of Enemies Beauty and the Beast Beyond Time Barrier Big Gamble Big Jecter Bon Voyage
Blood and Steel
Blood and the Pirates
Clown And The Kid
Coming Out Party
Conspiracy of Hearts
Constantine And The

Constantine And The Cross Constantine And The Cross Constantine And The Cross Constantine Constanting Damn the Defiant Damon and Pythias David and Goliath Dentist In Chair Desert Attack Embezzled Heaven Escape From East Berlin Everything's Ducky Five Weeks In A Balloon Face of Fire Flute And Arrow Forever My Love For the Love of Mike Obler Wore A Gun Purree of Love Cross Constanting Cons

As The Sea Rages
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A III — MORAI Ada Adventures of a Young Man. All In Night's Work Another Time, Another

All In Night's Work
Another Time, Another
Place
Ask Any Girl
Bachelor In Paradise
Back To The Wall
Battle Of Stakingrad
Best Of Everything
Bist Deal St.
Black Orpheus
Boys Night Out
Breakfast At Tiffany's
Captain's Table
Children's Hour
Claudelle Inglish
Come September
Couch, The
Counterfeiters of Paris
Crime Does Not Pay
Critic's Choice
Bay of the Outlaw
End of Innocence
Explosive Generation
Facts Of Life
Front Feed Cons
French Mistress
Girl With A Suitease
Grass Is Greener
Happy Thieves
Hitler

B—MORALL

Angel Baby

Hitler B — MORALLY
Angel Baby
Arturo's Island
Back from the Dead
Back from the Dead
Back Street
Big Show
Black Whip
Blood and Roses
Born Reckless
Bramble Bush
Can-Can Candid
Chapman Report
Circus of Horrors
Concrete Jungle
Crack In the Mirror
Cry For Happy
Curse of the Werewolf urse of the Westre In Dust evil's Eye iamond Head octor In Love octor No lige of Fury ghth Day of Edge of Fury
Eighth Day of
The Week
Firebrand, The
Five Gates to Hell
Force of Impulse
Frightened City
From the Terrace
-irl Named Tamiko
Town
ye Again

ye Again of Black Witch Goral Happy Anniversary
Happy Anniversary
Head, The
House of Women
House On the
Waterfront

Waterfront
Bocaccio 70
Breathless
Come Dance With Me
Dance Night
Five Day Lover
Girl With the
Golden Eyes
Green Mare. The
Love, You Love
Joan of the Angels
Lady Chatterly's
Lover

Advise and Consent Cleo From 5 to 7 Circle of Deception Divorce Italian Style Freud

In Between Age
In Wake of Stranger
It's Only Money
In Search Of
The Castaways
Invasion Quartet
Island, The
Invisible Invaders
Jack The Giant Killer
John Paul Jones seph and His Brethren

Runaway Safe At Home

Saintly Sinners

TS Requiem For a Heavyweight

Heavyweight Samar Samson and the Seven Miracles of the World Sardonicus Savage Guns Say One For Me Scent of Mystery Secret of Deep Harbor Secret partners Shadow Of Fear Shame of the Sabine Women Sinner

Woman Obsessed

Revolt of Slaves Rookie Shakedown Shoot the

waitz of the Toread Warrior Empress Wayward Girl What Price Murder White Slave Ship Wife For A Night Wild Harvest Wild In the Country

Sky Above and

Sergeant Was A Lady Silent Call

Slaves of Carthage

Slaves of Carthage
Snow Fire
Spy in the Sky
Spy in the Sky
Stopp, Look, and Laugh
Stopp, Look, and Laugh
Stopp, Look, and Laugh
Stopp, Look, and The Sky
Swords And The Dragon
Swordsman Of Siena
Tarzan Goes To India
Teenage Millionaire
Ten Who Dared
There Was A Crooked
Man His Brethren
Jumbo
La Belle Americaine
Käil Or Cure
Laddies Man
Land We Love
Last Angry Man
Last Dawn of Pompeii
Last Voyage
Left, Right and Center
Légend of Lobo Teenage minonant
Ten Who Dared
There Was A Crooked
Man
300 Spartans
Three Stooges In Orbit
Tomboy And Champ
Trooke To The Moon
Two Little Bears
Under Ten Flass
Under Ten Flass
Underwater City
Urearthly
Up In Smoke
Valley of Dragons
Warrior and Slave Girl
Watch Your Stern
We'll Bury You
When Clock Strikes
Wild Westerners, The
Woner Strikes
Wild Westerners, The
World Wishout End
World Wishout End
World Without End
World Without End
Young Guns of Texas
You Have To Run Fast
NABLE FOR
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Legend of Lobb
Libel of Maria Goretti
Little Shepherds Of
Little Shepherds Of
Little Shepherds Of
Little Shepherds Of
Lot World
Majority Of One
Make Way For Lila
Man On A String
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Michael Strogoff
Midsummer Night's
Dream
Misty

Forever My Love
For the Love of Mike
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Purree
of Love
of Love
Great Day
Gunfight
Great Van Robbery
Hey, Let's Twist
Honeymoon Machine
Hey Boy, Hey Girl
All Night Long
All Night Long
All Course
For the Wisty
Mothra
My Stx Loves
My Stx Loves
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My Stx Loves
My Strainus Island
Mysterious Island
Mystery Submarine
No Man Is An Island
Flantom Planet
Phantom of the Opera
ADOLESCENTS AND ADULE
Frantic

Four Ways Out General Della Rovere Guns Of Darkness Hand of Death
Hands of a Stranger
Hell Bent For Leather
The Hellions
Hell 1s For Heroes
Hit And Run
Holiday For Lovers
Incident In An Alley
Lawrence Of Arabia
Lineup

Shame of the Shame of the Shame of the Shame Women Single Shall Women Single Shall Women Six Black Horses Sniper's Ridge So Lovely — So Deadly Song Without End Spiral Road Stagecoach To Dancer's Rock Stranger At My Door Stranger In My Arms Surrender Hell Sword of the Conqueror Taras Bulba Teenage Bad Girl Tender Is The Night Ten Seconds To Hell 13 West Street Thunder In The Sun Tormented Trunk, The Tromented Trunk (The Two Rode Together Two Tickets To Paris Virginis of Rome Wit's Over Walk Like A Dragon Walking Target Wild and The Innocent Woman Obsessed Lineup
Lisa
Lion, The
Lonely Are The Brave
Long Absence
Loves of Salammbo
Madison, Avenue
Magnificent Seven
Man In Cocked Hat
Man In The Net
Manster, The
Marie Octobre
Matter Of Who
Mein Kampf
Mighty Ursus
Miracle Worker
Most Wanted Man
Mutiny On The Bounty
My Geisha
Naked & Edge My Geisha
Naked Edge
Night Creatures
Once Upon A Horse
Operation Bottleneck
Outsider, The
Party Crashers
Pirates Of Blood River
Playboy of the
Western World
Premature Burial
LY UNOBJECTIONABLE
Home From The Hill

Western World
Premature Burial
LLY UNOBJECTIONABLE
Home From The Hall
Horror Chamber of
Dr. Faustus
Horror Hotel
House of Intrigue
Hustler, The
House of Intrigue
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Hustler, The
Hustler, The
La Notic Braya
Latt Year at
Marienbad
Let No Man Write
My Epitaph
Light In the Piazza
LoneMness of the Long
Distance Runner
Lovers Of Teruel
Magician
Make Mine Mine
Manchurlan Candidate
Married Has Two Faces
One, Two, Three
One, Two, Three
One, Two, Three
One, Two, Three
One Plus One
Only Two Can Play
Period of Adjustment
Please Turn Over
Plunderers, The
Portrait in Black
Y OBJECTIONABLE
IN Takes A Thief

Wild and The Innocent
Woman Obsessed
FOR ADULTS
Rocco and His Brother
Ro

It Happened In Athens Rebel Breed Joker, The
Journey To The
Seventh Planet
Juvenile Jungle
Kind of Loving
La Viaccia
Law, The
Look In Any Window
Love In Goldfish Bowl
Lover Come Back
Lovers On A Tightrope
Madame
Magdalena
Man In the Shadow
Mania
Man of the Wart Shakedown
Shoot the
Piano Player
Sodom and Gomorrah
Solomon and Sheba
Some Came Running
Sons and Lovers
Spiendor In Grass
Subway In the Sky
Summerskin
Take A Giant Step
Telltale Heart
Terror In the Night
That Touch of Mink
This Angry Age
Three On A Spree
Tomorrow Is My Turn
Too Late Biues
Too Young for Love
Two Faces of
Dr. Jekyll
Two Loves
Two Weeks, In
Another Town
Vampire and the
Ballerina
Very Private Affair
Waitz of the Toreador:
Warrior Empress

na
of the West
On the Prowl
k, The Mark, The Marriage Go Round Mary Had A Little Matter of Morals, A Mary Had A Little
Matter of Morals, A
Maxime
Middle of the Night
Minotaur
Misfits
Mongols, The
Morgan The Pirate
Most Dangerous
Man Alive
Never So Few
Night of the Qarter
Night of the Qarter
Night of Rasputin
No Exit
Pretty Boy Friend
Purple Noon
CONDEMNED
Lover's My Profession
Lover's My Profession
Lover's Market

Love 1s My Profession Q
Lovers Nating Urge
Naked Night
Nude Odyssey S
Never On Sunday S
Odd Obsession T
Oscar Wilde T
Phaedra
Port of Desire T
Foi Bowie S
EPARATE CLASSIFICATION*

Wild In the Country
Prime Time
Question of Adultery
Night Heaven Fell
Saturday Night and
Sunday Morning
Seven Capital Sins
Sins of Mona Kent
Temptation
Too Young
Too Immoral
Truth, The
Young and Damned
N** King of Kings Into Night

Mud Relow

rreuq Into Night Too Young To Love

*** **

(**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

Billy Budd, 'Jumbo,' Among '10 Best' Pick

By WILLIAM H. MOORING

Faced with the annual, critical game of "picking the ten best" you realize how much movies have changed.

Films like apples in a barrel, are clean clear through, spotted here and there, or rotten to the core. I figure most people pick something they can bite into without tasting worms!

So, with a family-type reader-" ship in mind, I break down the 1962 product into different categories and select the following ten as "bests":

FAMILY SPECTACULAR: "Jumbo", MGM's colorful circus story.

FAMILY ADVENTURE DRAMA: "Billy Budd", Allied Artists' presentation of Herman Melville's sea classic. (Narrowly beating MGM's "Mutiny on the Bounty").

FAMILY MUSICAL: "The Music Man", Warner's zestful, tuneful tale of American rural

Catholic

Programs

Radio, TV

Daily

5:36 A.M. — SERMON OF THE DAY — WCKR, 610 Kc.; 97.3 FM — Father Walter J. Dockerill, director, Diocesan

Youth Department, broadcasts the daily 5-minute sermonette from Jan. 4 through Jan. 11.

Sunday

6:36 A.M. — "THAT I MAY SEE" — WCKR, 610 Kc., 97.3 FM — A rebroadcast of the program of Dec. 30 with Father David J. Heffernan discussing New Year's resolutions, (Replacing The Catholic Hour usually heard at this time.)

7:15 A.M. — THE CHRISTOPHERS — Dr. Charles Malik, the Lebanese statesman, is special guest on today's Christopher program entitled, "It's Your World."

10 A.M. — SACRED HEART PROGRAM — Ch. 5, WPTV — Father William Driscoll, S.J., director of the Jesuit Semi-nary Guild, will talk on "Prayer At Its Best."

10:30 A.M. — LOOK UP AND LIVE — Ch. 4, WTVJ — The widely acclaimed poems, "Prayers from the Ark" will

rayers from the Ark," will be presented by pantomimist Alvin Epstein. The program is produced by CBS Public Af-fairs in cooperation with the National Council of Catholic

16:30 A.M. — SPANISH CENTER PROGRAM — WMET, 1220 Kc. — Spanish Religious Program of Centro Hispano Catolico, Father Avelino Gonzales, O.P., moderator; and Father Jose Maria Pollos, O.P.

SEE" — WCKT, Ch. 7 — Father David J. Heffernan, pastor, St. Lawrence parish, conducts the Diocesan

11:30 A.M. — MASS FOR SHUT - INS ANNIVERSARY — WLBW-TV, Ch. 10 — The Sunday television Mass For Shut-Ins begins the second

6:65 p.m. — CATHOLIC NEWS — WGBS, 710 Kc. 96.3 FM — A summary of na-tional and international Cath-

tional and international con-olic news compiled from the full report of the NCWC worldwide News Service and Diocesan news from The

Diocesan news from The Voice. Commentator: Father Vincent J. Sheehy, assistant pastor, St. Stephen parish,

CATHOLIC

vision program.

life in 1912. Iowa "corn" but high in good spirits.

FAMILY COMEDY DRAMA: "Mr. Hobbs Takes a Vacation" (20th Century-Fox), chosen for its honest, humorous look at contemporary, American family life.

SOPHISTICATED COMEDY-DRAMA: "Period of Adjustment" (MGM), with which Tennessee Williams comes clean with constructive comment on prevalent, marital problems facing American youth.

HISTORICAL DRAMA: "Lawrence of Arabia" (Columbia), mesmeric story of the enigmatical Briton who organized Arabian revolt against the Turks during World War 1, It's a sweeping spectacle of desert warfare.

SOCIAL DRAMA: "To Kill a Mockingbird" (Universal), from Harper Lee's novel about color prejudice in the South around 1930. It's poignant, not inflammatory and narrowly wins in a toss-up with Warners' "Day of Wine and Roses", devastating study of the tragedy of alcoholism.

WAR DRAMA: Darryl Zanuck's grinding dramatization of Cornelius Ryan's D-Day bestseller: a documentary that defends patriotism while decrying

PSYCHOLOGICAL DRAMA: "Requiem For a Heavyweight" (Columbia), terse indictment of the prizefight racket, with punch and no preachment.

RELIGIOUS DRAMA: "The Reluctant Saint" (Davis Royal), a simple comedy drama about St. Joseph of Cupertino, that is vastly more human and entertaining than the big-scale, spectacular "Barabas".

This list passes over several films you may have found in some others. The sensationally "showy" horror picture, "What Ever Happened to Baby Jane?", John Huston's deep but morbid "Freud," the strangely haunting but heavily tortured O'Neill story, "Long Day's Journey Into Night", like several imported pictures are not dismissed irresponsibly.

LI'L SISTERS



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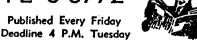
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BIG RESULTS in the Voice 'MAR'

FRIDAY. JANUARY 4, 1963

Eritrea: A Church of Earth Collapses

WHEN MOSES STRETCHED HIS HAND over the RED SEA, a "strong and burning wind, blowing all the night, took it away;



The Holy Father's Mission Aid for the Oriental Church

Dear Monsignor:

E

and turned it into dry ground; and the water was divided." Thus the Israelites crossed safely . . . But in modern times, this Biblical body of water has not been so kind to those living along its banks. The people of Eritrea, bordering the RED SEA, struggle hard for a living in this barren land of craggy mountains and parched plains . . . The Catholics of AUHNE, an Eritrean village, built a church of earth but the winds and seasonal rains came to destroy it. To build a firmer structure, they have

nothing to offer but their labor . . . \$2,000 is needed for the church itself and another \$2,000 will provide a place for the priest to live. A small group of Catholics in a vast sea of Moslems, the people of AUHNE fear their children will drift away from the faith unless they have a church and Sunday Mass. . . . Will you help them? Any amount will be appre-

HELPING THE HOLY FATHER

Our Association is the financial arm of Pope John XXIII in assisting the missionaires of the Near East. You can strengthen that arm mightily by giving us a STRINGLESS GIFT. Then we shall be able to help him where the need is greatest.

CELEBRATING LITTLE CHRISTMAS

IN ITALY, children have their stockings stuffed and receive their gifts at Epiphany. The evening before they listen for the hoofbeats of the Magi . . . IN SOUTH AMERICA, shoes are left on windowsills and letters are written to the Kings . . . IN GERMANY, the children dress like them . . . You can bring the spirit of kingly giving to the PALESTINE REFUGEES. They remind us of the Holy Family unable to find a place in the inn. \$10 will purchase a food package enough to help them for a month. If you wish, we'll send you a Rosary of Olive Beads from the Holy Land as a token of thanks.

FEAST OF THE HOLY FAMILY

January 10 is the Feastday. Why not have a Mass said for your family by one of our missionaries? . . . Or you can enroll them in our society and they will participate in the graces of the Holy Father's Mass and 15,000 other Masses each year. Individual membership: \$1 a year; Perpetual membership; \$20. Family membership: \$5 a year; Perpetual: \$100.

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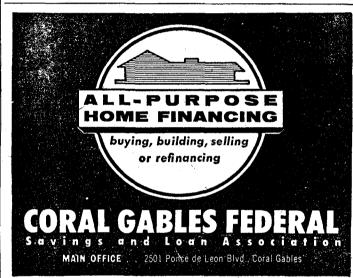
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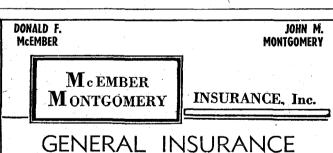


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Sunday Mass Timetable

BELLE GLADE: St. Philip Benizi, 10. BOCA GRANDE: Our Lady of Mercy, 10:15

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONITA SPRINGS: St. Leo, 7:30, 9:30. ish). BOYNTON BEACH: St. Mark, 7, 8:30,

CLEWISTON: St. Margaret, 8, 11:30. COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermon's in Spanish and English).

CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.

DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15. **DEERFIELD BEACH:** St. Ambrose (5109 N. Fed. H'way) 8, 9:30, 11, 12:15 **DELRAY BEACH:** St. Vincent, 6:45, 8:30, 10 and 11:30 a.m.

FORT LAUDERDALE: Annuciation, 9:30

St. Jerome, 7, 8:30, 10, 11:30, FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9, 10, 11, 12. St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30. FORT MYERS BEACH: Ascension, 7:30,

HOLLYWOOD: Annunciation, (Madon-na Academy) 8, 9, 10, 11:30.

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 1 p.m. and 5:30 p.m. Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.

St. Bernadette, 8, 9, 10, 11 and 7 p.m. St. Stephen, 7, 8, 9, 10, 11, 12:15 and

HOMESTEAD: Sacred Heart, 6:30, 8,

IMMOKALEE: Lady of Guadalupe, 8:30 a.m. and 7:30 p.m.
INDIANTOWN: Holy Cross, 7:45.
JUPITER: St. Jude (U.S. 1), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30, 11.

LABELLE: Mission, 9. LAKE PLACID: St. James Mission,

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30.

LEHIGH ACRES: St. Raphael (Administration Building) 8, 10. MARGATE: St. Vincent, 8, 10, 11:30.

MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m. Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

MONTHLY



for the sake of your home

ARCADIA: St. Paul, 7, 11.

AVON PARK: Our Lady Of Grace, Holy Redeemer, 7, 8:30, 10.

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.
Holy Redeemer, 7, 8:30, 10. International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30.

St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Span-St. Dominic (Fairlawn School) 7, 8, 9, 10, 11. (Spanish). St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).

St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Span-St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.

SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish)
St. Timothy, 8, 9:30, 11.
St. Vincent De Paul (Central High School cofeteria), 8, 10, 11, 12.

MIAMI BEACH: St. Francis de Sales. St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m. St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m. St. Patric 1, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

9:30
Blessed Sacrament (Case Funeral MIAMI SHORES: St. Rose ma, 7, 8, 9;30, 11, 12:30.
Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.
St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45
St. Bernadette, 8, 9, 10, 11 and 7 p.m.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Clement, 8, 9, 10, 11:15, 12:30.
MORE HAVEN: St. Joseph the Worker, 10.

NARANJA: St. Ann, 10:30 (Spanish)
NAPLES: St. Ann, 6, 8, 10, 11.
NORTH DADE COUNTY: St. Monica,
8, 10, 11. 8, 10, 11. **NORTH MIAMI:** Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m. Visitation, 7, 8:30, 10, 11:30 and

FORT MYERS BEACH: Ascension, 7:30, 9:30.

FORT PIERCE: St. Anastasia, 6:30, 7:30, 12.

Additorium: 9, 10:30.

HALLANDALE: St. Matthew, 6:30, 8, 9, 10, 11, 12 and 6:30 p.m.

9, 10, 11, 12 and 6:30 p.m.

HIALEAH: Tramaculate Conception, 6, 10:30, 11:30 (Spanish).

(City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.

3t. Bernard Mission: 9, 10 (Spanish).

St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.

HOBE SOUND: St. Christopher, 7, 10:30.

HOBE SOUND: St. Christopher, 7, 10:30.

HOLLYWOOD: Appurpriation (Madan-

11. 12:15. POMPAN'D BEACH: Assumption, 7, 8, 9:30, 11, 12:15. St. Elizabath, 8, 9, 11, 12. POMPANO SHORES: St. Coleman, 7, 9:30:20, 11, 12:15. 8, 9:30 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11. PORT ST. LUCIE: Marina, 9. PUNTA GORDA: Sacred Heart, 7:30,

10, 6:30 p.m.
RICHMOND HEIGHTS: Christ The

RICHMOND HEIGHTS: Christ The King, 7, 10.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SANIBEL ISLAND: 11:30.
SEBASTIAN: St. William Mission, 8 a.m. SEBRING: St. Catherine, 7, 9:30, 11.
SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12.
St. Thomas (South Miami Jr. High School 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph; 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 9.
WEST PALM BEACH: Blessed Martin, 9:30.

9:30.
Holy Name, 7, 9, 10:30, 12.
St. Ann, 6, 7, 8, 9, 10, 11, 12.
St. Juliana, 6:30, 8, 9, 10, 11, 12.
ON THE KEYS
BIG PINE KEY: St. Mary of Pines,

8:30, 10:30. **KEY WEST:** St. Mary, 6, 7, 8:30, 10. **MARATHON:** San Pablo, 6:30, 8:30, PLANTATION KEY: San Pedro, 6:30, 9, 11.

Church Left \$2 Million

LAWLER, Iowa (NC) -Frank E. Eickhoff, 76, a retired hardware store manager, has left two million dollars to church and charitable institutions in the Dubuque archidiocese and else-

The largest single bequest was \$500,000 for a new Catholic church here.

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Requiem Is Offered For Ex-U.S. Official

WASHINGTON (NC) - Pontifical Requiem Mass for former U. S. Atty. Gen. James P. Mc-Granery was offered in St. Matthew's cathedral here by Archbishop Patrick A. O'Boyle of Washington.

Mr. McGranery, 67, died Dec. 23 of a heart attack in Palm Beach, Fla., where he was vacationing with his wife and three children.

Mr. McGranery, Attorney General in the last months of President Truman's administration, was a Knight Commander of the Order of St. Gregory the Great, a Private Chamberlain of the Cape and Sword — honors bestowed on him by the late 'ius XII and Pope John XXIII. He was also a Knight Commander of the Order of the Holy Sepulchre.

He was a member of the board of trustees of the Catholic University of America and the National Shrine of the Immaculate Conception.

Father Of Bishop Dies

HAVERHILL, Mass. (NC) -Auxiliary Bishop Jeremiah F. Minihan of Boston offered Pontifical Requiem Mass for his father, Timothy Minihan, in St. James church:





Deaths In The Diocese

CONLEY, MARTIN J., 62, of 3163 SW 27th Ave.; St. Hugh Church; Ahern-Plummer Funeral Home,

CURELL, MRS. ANNA MARIE, of 1225 Cortez St., Coral Gables; Church of the Little Flower; Philbrick Funeral Home.

DRAKE, THOMAS J., 84, of 790 Opa - locka Boulevard; St. James Church; Our Lady of Mercy Cemetery.

Bishop's Mother Dies

BOSTON (NC) — Bishop Thomas F. Reilly, C.SS.R., of the Dominican Republic, offered a Pontifical Requiem Mass here for his mother, Mrs. Anne C. Reilly, 87, who died at Carney Hospital.

Bishop Reilly is Prelate Nullius of San Juan de la Maguana.

Vietnam Priest Killed

SAIGON (NC) - Father Nguyen Huu Ngoi was killed by Vietcong communist guerrilla troops on Dec. 19 in Loc Vinh village in central Vietnam.

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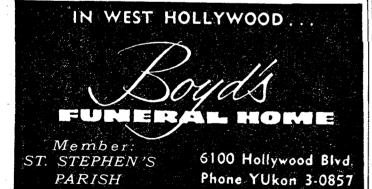
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FOY, JAMES FRANCIS, 66, of 254-NW 51st Ave.; St. Dominic Church; Our Lady of Mercy Cemetery; Jos-berger Funeral Home.

HOWES, MRS, LILLIAN GEOR-GETTA, 75, of 2411 NE Ter., Fom-pano Beach; St. Elizabeth Church; Kraeer Funeral Home.

LALLY, THOMAS, 82, of 1315 NW second St.; Immaculate Conception Church; Our Lady of Mercy Ceme-tery; Carl F. Slade Funeral Home.

MATERNE, VICTOR P., 70, of 2811 Arthur St., Hollywood; Church of the Little Flower; Wadlington Funeral Home.

McAVOY, THOMAS P., 87, of 1550

Lenape Dr., Miami Springs; Blessed Trinity Church; Our Lady of Mercy Cemetery; Carl F. Slade Funeral Home.

NELLIGAN, GEORGE THOMAS, 59, of 1454 Euclid Ave., Miami Beach; St. Patrick Church; Our Lady of Mercy Cemetery.

OBERBUESCHER, MISS CLARE R., 74, of 3020 SW 67th Way, Mira-mar; St. Stephen Protomartyr Church; Queen of Heaven Cemetery; Boyd Funeral Home.

WODZINSKI, THEODORE C., 42, of 3970 NW 187th St., Opa-locka; St. Monica Church; Our Lady of Mercy Cemetery; Carl F. Slade Funeral Home.

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ZIESLER, ANTHONY J. SR., 83, of 2524 Regatta Ave., Miami Beach; SS. Peter and Paul Church; Ahern-Plummer Funeral Home.



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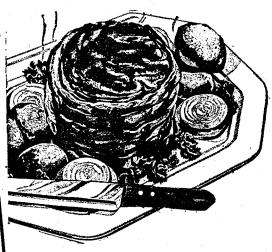
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