

The VOICE

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JANUARY 25, 1963

CIVIC LEADERS SHOW INTEREST IN PROJECT TO BENEFIT COMMUNITY

DDF Goal: Nursing Home Care For Aged Poor

Ciric leaders in many secare displaying great interest in plans announced by the Diocese of Miami which will help solve one of South Florida's most pressing problems — the hospital care of its poor and aging citizens.

Bishop Coleman F. Carroll has stated that one of the major projects in the 1963 Diocesan Development F u n d Campaign will be the construction of an adequate home providing hospitalization, medical treatment and

nursing services for aged men and women residents unable to pay the high costs which such attention often requires.

Further, he has revealed that the new home will be staffed by the Little Sisters of the Poor and the Aged as their first undertaking in the United States. The community of nuns has been in existence nearly 100 years and at the present time operates more than 200 residences for the aged throughout Europe and South America,

caring for more than 21,000 elderly men and women.

With a minimum goal of \$1,250,000, other major objectives of the Development Fund campaign will be a home for exceptional children, those mentally retarded or severely disturbed; a new building expanding facilities of St. Vincent Hall, the Diocese's refuge for unwed mothers, and a new Library and Activities Building at St. John Vianney Minor Seminary.

When additional funds are available, other needed projects would include a nursing home for young people and adults suffering from cerebral palsy and other crippling diseases; a residence for adolescents who are in need of protective care and additional Newman Club facilities for the many new junior colleges in the state.

Praising the efforts of the Diocese of Miami to provide the new home for the aged, one prominent civic leader declared:

"As anyone knows who reads the newspapers, hospitalization and medical care for the aged is not merely a community problem but a national one as well. Here in South Florida, particularly, it is one of our most serous responsibilities, but yet nothing much is being done about it. We are all familiar with the many nursing homes in this area and we are all aware, too, of the tremendous and sometimes even exorbitant costs involved. In many cases, these elderly men and women are simply unable to pay the expenses, and, as often results, this becomes a tremendous burden of sacrificial devotion by their families. Bishop Carroll and all the Catholics of the Diocese of Miami are to be congratulated for their endeavor to alleviate this situation to some degree at least, and on a local level."

At the present time there are now two homes for the aged in the Diocese of Miami. One

(Continued on Page 2)

134 Cuban Youths Move To Opa-Locka Quarters

More than 100 of the 999 Cuban children now under the direct care of Miami's Catholic Welfare Bureau moved into barracks at the former Naval Air Station in Opa-locka Monday.

The 134 boys, between the ages of 13 and 18, are just a small group of the 14,000 unaccompanied Cuban children who have been assisted by the Catholic Welfare Bureau during the past two years, in their flights to freedom from communist - controlled Cuba.

For many months the teenage boys have been living and attending classes in overcrowded quarters in Kendall where two main buildings and a small classroom building were loaned to the Catholic Welfare Bureau by the Dade County Welfare Department.

Facilities of the Kendall Children's Home were formally returned to Dade County Welfare Director Joseph R. Ems, on Wednesday by Msgr. Bryan O. Walsh, diocesan director of

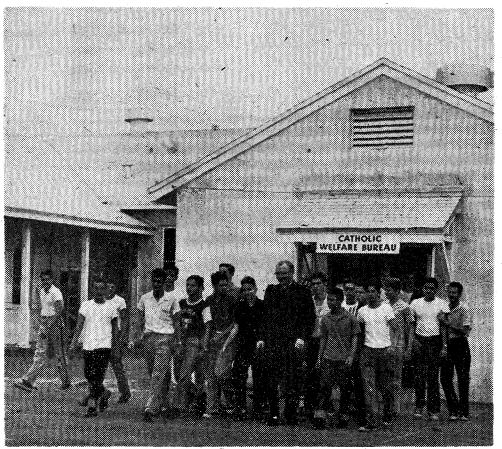
大名をかかないないというという

Catholic Charities, who inaugurated the now nationwide program of care for refugee children who fled Cuba alone.

According to Monsignor Walsh who was on hand early Monday morning at the Opa-locka base to welcome the boys as they arrived in buses, the Catholic Welfare Bureau has leased from Dade County six buildings which can comfortably accommodate 500 youths. During the time that they utilized the buildings at Kendall, Monsignor Walsh said, they built a new baseball diamond, softball field and football-soccer field in addition to painting the interiors of the quarters.

Use of facilities at Opa-locka have been approved by the State Welfare Department and the Federal Aviation Agency and all of the buildings are in good condition. Furnishings and necessary equipment will have to be supplied through the mon-

(Continued on Page 10)



Voice Photo

CUBAN YOUTHS and Msgr. Bryan O. Walsh inspect buildings at the former Naval Air Station in Opa-locka which have been leased by the

Miami Catholic Welfare Bureau from Dade County to provide housing and classroom facilities for unaccompanied Cuban children.



NC Photo

THE SYSTEMATIC EXPULSION of missionaries from Southern Sudan is reported by New York-born Archbishop Joseph McGeough (center) to Cardinal Agagianian, prefect of the Sacred Congregation for the Propagation of the Faith.

Britain's Cardinal Godfrey Dies, Reducing Total To 84

LONDON (NC) — William Cardinal Godfrey, Archbishop of Westminister, died here following a heart attack. He was

. The death of the head of

Comienza Hoy "Fe de Millones"

En la sección en español de esta edición (páginas 24 y 25) se inicia la publicación de una serie con la adaptación al español del libro "La Fe de Millones", escrito por el R.P. John A. O'Brien, profesor de Teología de la Universidad de Notre Dame, en el que se presentan en lenguaje sencillo las doctrinas de la Iglesia Católica. El Padre Antonio Navarrete hizo la versión española que ahora ofrecemos de esta obra que pasa ya de los 800,000 volúmenes publicados y que ha sido traducida a diversos idiomas.

Britain's senior archbishopric reduces the number of cardinals to 84.

Cardinal Godfrey suffered a slight heart attack Jan. 19 and received the last rites. His condition was reported slightly improved at first, but he then suffered a further heart attack.

An announcement said Cardinal Godfrey "died peacefully" on Jan. 22. "Members of the Cardinal's household were with him, his chaplain and members of his staff," the announcement added.

Cardinal Godfrey was named Archbishop of Westminister and successor to the last Catholic Archbishop of Canterbury in December, 1956. Two years later, on Dec. 18, 1958, Pope John XXIII named him a cardinal.

Cardinal Godfrey was a member of the Central Preparatory Commission for the ecumenical council.

Aid To Education Message Jan. 29

WASHINGTON (NC) — President Kennedy's proposals for Federal aid to education will be sent to Congress in a special message on Jan. 29.

Sen. Hubert M. Humphrey told newsmen he understands that the proposal will be a single-package program.

It would, Humphrey said, propose construction of classrooms for elementary and secondary public schools, recommend aid to higher education, call for extension of the 1958 National Defense Education Act and ask continuance of the present Federal program of aiding public school districts in which large numbers of children of Federal employees locate.

1963 DDF campaign is discussed by Bishop Coleman F. Carroll with Frank E. Mackle, left, chairman of the lay advisory board



Nursing Home Care For Aged Poor

(Continued From Page 1)

is the Lourdes Residence in West Palm Beach, which was opened in 1960, and now cares for 160 men and women. It was made possible chiefly through the help of the Diocesan Development Fund. The other is the Villa Maria, in North Miami, caring for 40 aged.

The Little Sisters of the Poor and the Aged, who will staff the new home, is a Spanish community of nuns with headquarters in Valencia. A large number of them were expelled by the Castro regime from Cuba, where they cared for aged poor, and came to Miami two years ago.

The origin of the community dates back to 1873 when it was founded in Valencia, Spain, by Mother Teresa de Jesus Jornet. Its work is devoted exclusively

to the care of the aged and the foundation in the Diocese of Miami is the first in the continental United States.

TOTALLY DEPENDENT

Speaking of them, Father Neil J. Flemming, Diocesan Fund coordinator for Bishop Carroll, explained:

"The dedication of these Sisters is unique in many respects. They are totally dependent upon alms; their benevolence is unrestricted, and they are specially trained in the care of the

"The Little Sisters do not consider a home for the aged as an institution but rather just what the word implies a home where their aged guests are received with welcoming kindness, assimilated into a hospitable family, treated with gentle and understanding care, and

Ascension, St. Ann, Naples; St.

Francis Xavier, St. Charles Bor-

romeo, Port Charlotte; Sacred

Heart, Punta Gorda; St. Leo,

Bonita Springs; St. Paul, Ar-

cadia; St. Raphael, Lehigh

Region XV - San Pablo

Church, St. Bede Church, San

Pedro Church, St. Mary Star

of the Sea.

assisted with their spiritual needs until death.

"In the Diocese of Miami, there is an ever increasing population of old people. Our plans call for the building of a home with every modern facility, to be staffed by these noble Little Sisters. To accomplish this, there is the need of special consideration and unusual generosity on the part of every-

PROBLEMS OF AGED

Msgr. Bryan O. Walsh, Diocesan Director of Catholic Charities, testifying before a Senate subcommittee in December. 1959, on the problems of the aged and the aging, stressed the need for an expansion of programs for the dependentaging, with special attention directed to nursing care for the bedridden and special programs for those with cronic or terminal illnesses. Msgr. Walsh de-

"The manner in which citizens of a nation show their respect for the older members of the community has been recognized as a sign of the high civilization of that nation.

"The great emphasis which we, as a nation, have placed in youth seems to have led us to slight the older members of our society. At the present time, it would seem as if our senior citizens are relegated to the category of 'excess baggage.'

"Provision for the comfort and security of aged people should be a matter of pride for the community. Instead of regarding the existence of the aging group in our society as a burden, we must see it as a challenge. Instead of looking at it as an unfortunate problem, we must see it as the grateful duty of the community."

Blood Drive Set In North Dade

The North Dade Catholic Blood Account will have ond blood drive in St. Lawrence parish, 2301 NE 191st St., Sunday, Jan. 27, from 8 a.m. to 1:30 p.m., when parishioners from Visitation, St. Monica and Our Lady of Perpetual Help parishes will join members of St. Lawrence in replenishing the supply of blood available to members of the four churches and their families.

Final plans for the drive have been made by Blood Bank Committee Chairmen Frank Galletta of St. Lawrence; Harry Kelly of St. Monica; Larry Snowberger of Visitation, and Ron Huber of Our Lady of Perpetual Help.

Refreshments will be served to all depositors after blood has been taken by a team of doctors, nurses and technologists from John Elliott Community

Regional Setup Of Parishes In Development Fund Drive

Following is the regional setup of parishes in the 1963 Diocesan Development Fund Campaign:

Region I — Little Flower, Coral Gables; SS Peter and Paul, St. Agnes, St. Hugh, St. Brendan, Epiphany, St. Timothy, St. Thomas the Apostle, Christ the King, Holy Rosary, Sacred Heart, Homestead.

Region II - St. Patrick, St. Joseph, Miami Beach; St. Mary Magdalen.

Region III - Gesu, St. Michael, St. Dominic, St. John the Apostle, Immaculate Conception, St. Vincent de Paul, Our Lady Perpetual Help, Blessed Trinity, St. Monica.

Region IV - St. Mary's Cathedral, St. Rose of Lima, St. James, Corpus Christi, Holy Redeemer, St. Lawrence, Visitation, Annunciation.

Region V - St. Matthew, Little Flower, Hollywood; St. Stephen, Nativity, St. Bernadette, Resurrection, St. Bartholomew.

Region VI - St. Sebastian, St. Jerome, Our Lady Queen of Martyrs, St. Gregory.

Region VII - St. Anthony, St. Pius X, Blessed Sacrament, St. Clement.

Region VII - St. Coleman, Assumption, St. Elizabeth, St. Ambrose, St. Vincent, St. Joan of Arc.

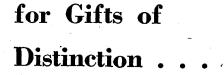
Region IX - St. Vincent Ferrer, St. Mark, St. Luke, Sacred Heart, Lake Worth.

Region X - St. Edward. Region XI — St. Juliana, St. Ann, West Palm Beach; Holy Name, St. Margaret, Clewiston; St. Philip Benizi, Belle Glade.

Region XII - St. Francis of Assisi, Riviera Beach; St. Clare, Lake Park; St. Jude, Jupiter; St. Christopher, Hobe Sound.

Region XIII - St. Joseph, Stuart; St. Anastasia, St. Helen, St. Catherine's, Sebring.

Region XIV - Church of the





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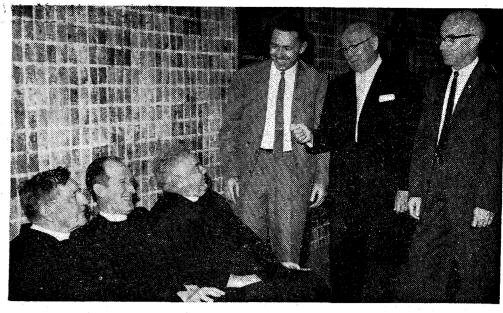
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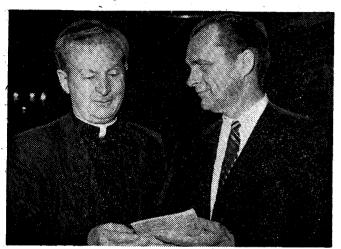
FOP AL DINNERS to acquaint laymen in the 52 b of Miami with the objectives of the 1963 Diocesan Development Fund campaign

and the needs of the Church in South Florida are being held in several locations. The above picture was taken at dinner in the Bath Club.

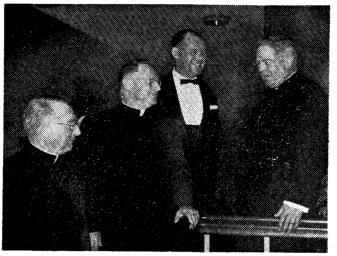


CURRENT DRIVE is discussed by Msgr. J. P. O'Mahoney, Father Bernard McGrenehan and Msgr. Rowan T. Rastatter, seated, with Philip

Lewis, Sir Irwin Walker and Edward Lucas of Palm Beach, regional leaders of the DDF campaign in the Palm Beach County area.



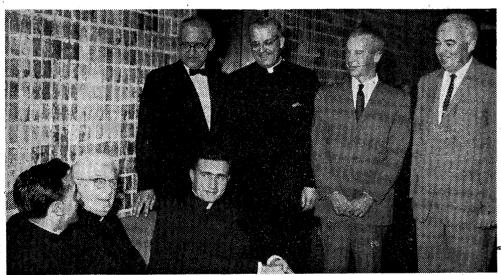
REGIONAL COORDINATOR for northeast Miami, North Miami Beach, Lake Forest and sections of Miami is Msgr. James F. Enright, shown with chairman, Dr. Edward J. Lauth.



SOUTH DADE Deanery regional coordinators, Msgr. John O'Dowd and Msgr. Peter Reilly, outline campaign program with Bishop Coleman F. Carroll and James McCaughan, chairman.



1963 APPEAL to the faithful in Northwest Dade County and the downtown area is under the direction of Msgr. Dominic Barry, regional coordinator, and Matthew Walsh, regional chairman.



BROWARD COUNTY regional leaders for the drive include Father Raymond Scully, Msgr. John J. O'Looney and Father Robert Reardon,

seated, and Robert Hanson, Msgr. John J. Fitzpatrick, Walter Wendell and Frank McDonough, standing. They were dinner hosts Monday.



CAMPAIGN PLANS for the Fort Pierce, Stuart, Vero Beach and Sebring areas are discussed by Msgr. Michael Beerhalter with Ralph

Hartman, Stuart; Joseph Egan, Vero Beach; and Michael Perii, Ft. Pierce. Committee members attended dinner in Vero Beach.

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Israeli Decries Violence Against Christians

rael's Minister for Religious Affairs has denounced the use of violence by ultra-Orthodox Jewish youths against Christians early in January, but made it clear that he is against mission activity.

Zerah Warhaftig, a member of the National Religious party, said here that he does "not consider violence the proper way to combat missionary activities." He added:

"Even though it is well known that the Israeli public does not look favorably on missionary activity of the sort that takes advantage of poverty and backwardness in slum areas, the struggle against such activity need not and cannot take the form of violence."

Meanwhile a report on missionary work in Israel prepared by the Ministry for Religious Affairs states that all activities of Christian institutions and clergymen must be restricted solely to Chris-

Under the proposed law — called the "Freedom of Worship Act" — any Christian clergyman or layman who gave a Bible to a Jew could be convicted of proselytism and jailed for up to two years.

Observers here think it is impossible to get such a law passed by the Knesset (Parliament), however, since it is be-



ing strongly opposed by the Ministry of Foreign Affairs for fear of adverse foreign reac-

SMASHED WINDOWS

Warhaftig's comments were made following the Jan. 3 incident in which some 50 Orthodox Jewish vouths smashed the windows of a Finnish Protestant school and the nearby Zion Christian Mission, and insulted and spat at Catholic Sisters.

The Israeli government has expressed its regret for the incident, apologized to the Finnish government and arrested nine of the youths involved. Police have been put on guard duty outside all Christian institutions in Israeli Jerusalem.

The incident has become a topic of widespread comment in the Israeli press, with most papers voicing sharp criticism of Christian missionary efforts.

Hatzofe, organ of the National Religious party, wrote:

'The religious youth moveagainst the missionaries intended to rouse public opinion against the abomination in the heart of Jersualem . . . The supporters of indiscriminate 'free-

dom of religion' propose that the missions be combatted by large scale educational and social action in the depressed neighborhoods . . . But it is very difficult to compete with the millions possessed by the mis-

"Moreover, this competition must be limited to prevent unreasonable blackmail. The missions will only be restrained by a law forbidding such immoral acts as offering material benefits to those willing to exchange the religion of their forefathers for another religion . . . The great majority of the population, which feels revulsion at the converts and considers the missions a fifth column . . . will support a law outlawing the means now used by them."

Hatzofe spoke in reply to an editorial in Haaretz, a nonparty paper which has the largest circulation in Israel, Haaretz sta-

'We do not believe that missionary activities are desirable . . . but the principle of freedom of religion, as it is set down in the Proclamation of Independence, also applies to the missionary activities of the Christian churches.

"Dialectic attempts to prove that there is freedom of religion in Israel, but that this does not mean that people will be allowed to try to convert Jews, are bound to fail . . . If the mis-

sionaries take advantage of the situation in depressed areas, it can be said that it is an ugly thing for them to do; but it can also be asked whether it is not ugly that Jewish public and governmental institutions in the State of Israel do not hasten to relieve the distress in these areas as they should have done.

Davar, progovernment organ of the General Labor Federation, said more or less the same things and added

"The government must aid all those elements trying to reduce the scope of missionary activities, not by violence or legal measures, but by social activities."

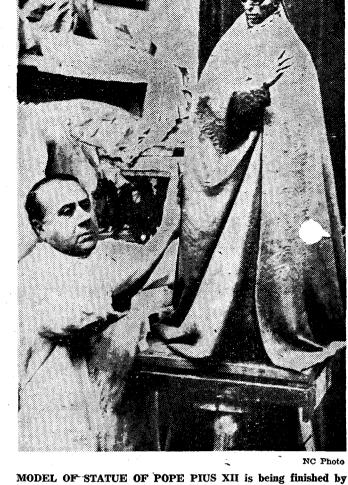
Al Hamishmar, paper of the leftist United Workers' party and a critic of the influence of Jewish religious leaders, wrote:

We cannot be indifferent to foreign reactions to things happening in Israel because both our country and our people, most of whom are still scattered among non-Jews, depend on the good will of many peoples. But the internal aspect of the use of violence in spiritual or ideological struggles is no less important."

The rightwing and nationalist Herut said:

"The path chosen by a group of religious youth in Jerusalem . . . to fight missionary activities is unacceptable to all circles in Israel . . . But even if these nervous and angry youngsters did something that they had no right to do . . . this does not change the fact that these activities should cause us considerable concern . . .

"When we were still living in the Diaspora and were at the mercy of others, we could not do anything against the efforts to convert Jews by use of various temptations. Even when we had already returned to the homeland, but were under foreign rule, which was also Christian, there was very little we could do about the missionary offensive. But now that we are masters of our own fate . . . we can no longer look on unconcernedly at the efforts of the missionaries to remove Jewish children from the arms of their parents by exploiting difficult economic conditions.'



sculptor Francesco Messina. Although the late Pope asked that no monument be raised to his memory, the College of Cardinals decided to set aside his wish and ordered a 12-foot statue built.

Congolese Priest Killed By National Army Troops

LEOPOLDVILLE (NC) - A Congolese priest has been killed by soldiers of the national army in South Kasai, it was learned

The victim, Father Honore Mudiangombe, priest of the Merode mission in South Kasai, was slain on New Year's Eve. The driver of the truck he was traveling in at the time also was killed by the soldiers.

South Kasai, bordering on the secessionist province of Katanga, has long been one of the Congo's major trouble spots. It has been beset by tribal rivalries and is infested with bands of armed marauders.

Father Mudiangombe had acted as protector for some Merode families who were migrating northward to the provincial capital of Luluabourg, traveling with them in a hired truck as far as the South Kasai frontier. On the return trip to Merode, the driverowner of the truck picked up some other passengers.

On reaching the bridge of the Lubi River, some troops of the Congolese national army stopped the truck and claimed that Father Mudiangombe was escorting some "Jeunesses" - organized young armed bandits. The passengers panicked and fled into the bush. The soldiers blamed the driver for this and killed him on the spot - the priest having time only to give him absolution.



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THE

GENERAL

TIRE

Work, Pray, Act To Drop Race Barriers, U.S. Told

tional Conference on Religion and Race has urged Americans to work, pray and act to eliminate all racial barriers in this

Some 650 conference delegates adopted a statement calling for open occupancy in housing, equal protection under the law, and equal opportunity in employment, education and at the polls.

CHICAGO (NC) — Archbishop

Paul J. Hallinan of Atlanta,

Ga., praised the objectives of

the National Conference on Re-

ligion and Race, but cautioned

that the battle against discrim-

ination must not be viewed in

The Archbishop, a vice chair-

man of the conference, said that

despite "hopeful signs" from the

meeting there are still "soft

Archbishop Hallinan and

four other members of the

U. S. Catholic Hierarchy were

asked to give on-the-spot com-

The others who commented

are Bishop Vincent S. Waters of

Raleigh, N.C.; Bishop Francis

J. Schenk of Duluth, Minn., as-

sistant episcopal chairman of

the NCWC Social Action Depart-

ment, one of the three agencies

which convened the conference;

Bishop William G. Connare of

Greensburg, Pa., and Auxiliary

Bishop Leonard P. Cowley of

Some 20 Catholic bishops took

part in the conference, the first

national meeting convened by

representatives of the Catho-

lic, Protestant and Jewish

Archbishop Hallinan said that

"This conference," he con-

tinued, "is significant in that

it helps to force the national

conscience to make a judg-

ment: Do we mean we are

Catholics or Protestants or

Jews, or do we really mean

that we are only convenient

pale reflections of these great

moral commitments, blurred

"America is considerably over-

due on reaching decisions."

St. Paul, Minn.

ments on the conference.

too narrow a context.

spots.

Chbishop Hallinan Urges

Justice For All Oppressed



The "appeal to the conscience of the American people" was read at the close of the conference by Msgr. Daniel M.

and obscured by our own

prejudices and our own his-

Stating that it is "a real mat-

ter of concern" whether the con-

ference will measure up to the

hopes of its conveners, the Arch-

bishop added: "Optimistically, it

reflects national rather than sec-

tional thinking, and it is as con-

cerned about 'Follow-up' as

about the reading of resolu-

"But there are still soft spots," he stated. "Since the subject

is religion and race, should we

not be concerned not only with

religious justice to the Negro

but to every other racial and

national group that suffers dis-

"To keep the whole context

in focus, all of us must think

toward justice for all of us,"

he stressed. "Negro discrimi-

nation is one of our gravest

responsibilities, but it is one

"Second: are enough general

practitioners here at the confer-

ence to balance the special-

ists? I mean the men and wom-

en who are charged with the

responsibilities of decisions.

Only when those who make de-

cisions and initiate courses of

action are brought into these

programs of conscience-forma-

tion will effective progress be

Archbishop Hallinan said that

"to those of all races and re-

ligions who made the confer-

ence possible, the U.S. owes a

Bishop Waters termed the con-

ference one of the most impor-

tant to take place in this coun-

debt of gratitude."

of many tasks.

tions."

Cantwell, chaplain of the Catholic Interracial Council of Chicago. He was chairman of the committee which drafted the statement at the conference, convened by representatives of the Catholic, Protestant and Jewish faiths.

The statement said that racism is "our most serious evil" and called for its eradication "with all diligence and speed."

It appealed to the American people to: "Seek a reign of justice in which voting rights and equal protection of the law will everywhere be enjoyed; public facilities and private ones serving a public purpose will be accessible to all; equal education and cultural opportunities, hiring and promotion, medical and hospital care, open occupancy in housing will be available

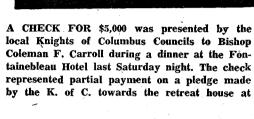
The statement urged "all the American people to work, to pray and to act courageously in the cause of human equality and dignity while there is still time, to eliminate racism permanently and decisively'... to do this for the glory of God.

Some 650 voting delegates -Protestants. Catholics and Jews heard outstanding speakers and took part in workgroups and forums of the four day conference, the first national meeting to be convened by the major faith groups in the U.S. The delegates represented 70 organizations, including 12 Catholic ones. Some 20 members of the U.S. Catholic Hierarchy participated.

They fully realized that their respective faiths are not doing as much as they should in battling racial discrimination. And they were told in the opening plenary session that lack of personal involvement is a major factor for religion's slow progress in the interracial justice field.

In the evening of the conference's opening day, Albert Cardinal Meyer said:

"The unfinished business of the Emancipation Proclamation 'demands that we remove the last vestiges of injustice, legal inequality and discrimination from our communities, our parishes, our schools and other public institutions."



St. John Vianney Minor Seminary. From left, are Leonard A. Burt Sr., master of the K. of C. Southern district for Florida; Bishop Carroll; Luke E. Hart, supreme Knight; Bishop Charles P. Greco, Alexandria, La.; supreme K. of C. chaplain; and Dr. Lawrence Jones, state deputy

Miami Beach In '66, KC Says

Also present for the dinner

The 1966 annual convention of the Knights of Columbus will be held on Miami Beach.

This was, decided at a meeting of the K. of C. board of directors at the Fontainebleau Hotel last weekend.

Delegates from the United States, Puerto Rico, Mexico, the Philippines and Canada will attend the convention to be held in August. The last previous K. of C. convention held at Miami Béach was in

At a special dinner given for board members last Saturday at the Fontainebleau. Bishop Coleman F. Carroll was presented a \$5,000 check by the local K. of C. Councils as part of their pledge towards the cost of the retreat house at St. John Vianney Seminary here.

was Bishop Charles Greco of Alexandria, La., national K. of C. chaplain.

Hosts at the dinner were the present state deputy of the Florida Knights, Dr. Lawrence Jones of Fort Myers, and six past state deputies. The past deputies were Leonard A. Burt Sr., Joseph A. Sweeny, John W. Adamson, Carl T. Hoffman and Leonard A. Usina.

In accepting the check, Bishop Carroll said the local Knights of Columbus "had been extremely helpful in doing anything I have asked them to do." He also welcomed the K. of C. board members to the Miami area and urged them to stay as long as they could.



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make a retreat and

Spirit Of Racial Conference Marred By Florida NAACP

New and shining pages were inscribed in the history books of the United States last week by the National Conference on Religion and Race held in Chicago.

It was the first time in this country that representatives of the three major religious groups, Catholic, Protestant and Jewish, had gathered together and worked harmoniously toward the solution of one of this nation's most difficult and shameful problems.

Marking the centenary of the Emancipation Proclamation, the addresses and the resolutions adopted have done more to advance the cause of racial justice than anything which has been accomplished in the 100 years since Abraham Linceln signed that historie document.

> * * *

It is a cause for deep regret, therefore, that such a pleasant and harmonious atmosphere was clouded almost immediately - and needlessly - by an incident concerned with efforts to secure the Democratic National convention for Miami Beach in

Despite the fact that he admitted that "segregation on Miami Beach and in some sections of Miami have been eliminated," the president of Florida's National Association for the Advancement of Colored People protested and urged Democratic party officials in Washington to decline the invitation for the con-

In effect, the NAACP itself is discriminating against South Florida, penalizing this community where racial discrimination has been no problem just because convention delegates might have to travel through other sections of the South where segregation has caused national concern.

Such unfair tacts certainly are contrary to the spirit of the National Conference on Religion and Race in Chicago.

Surely the stately shadow of Pope John XXIII must have been hovering over that conference. Much of the inspiration for the harmony and cooperation displayed certainly stemmed from the tremendous popularity of this holy "Man of the Year," and from his leadership in calling the Second Vatican Council at which were gathered delegates and observers of many lands and of many races.

And in the minds of those gathered in Chicago were the words of many of the Holy Father's public statements, including those he spoke recently at the canonization of the darkskinned South American, St. Martin of Porres:

'May the light of his life illuminate all to walk in the way of Christian social justice and universal charity without distinction of color or race."

Albert Cardinal Meyer, Archbishop of Chicago, speaking at the opening of the Conference on Religion and Race, sounded the keynote by calling for joint action by Americans of all faiths to remove "the last vestige of discrimination" and told the delegates:

"Our future as a nation and as a religious people may be determined by what we do about the race problem in the next few years . . . What we do about it is the ultimate test of our vaunted democratic way of life. More than this, however, it is the ultimate test of our understanding of Christianity, as expressed by the Divine Master: 'By this will all men know that you are My disciples, if you have love for one another.'

* * * It was Cardinal Meyer who called attention to the 1958 Statement of the Bishops of the United States which had to do with racial relations. It said:

"We may well deplore a gradualism that is merely a cloak for inaction. But equally we deplore a rash impetuosity that would sacrifice the achievements of decades, in ill-timed and ill-consid-

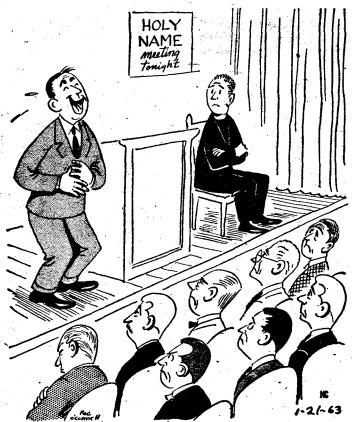
In concrete matters we distinguish between prudence and inaction by asking the question: Are we sincerely and earnestly acting to solve these problems? We distinguish between prudence and rashness by seeking the prayerful and considered judgment of experienced counselors who have achieved success in meeting similar problems.

"For this reason we hope and earnestly pray that responsible and sober-minded Americans of all religious faiths, in all areas four land, will seize the mantle of leadership from the agitator and the racist. It is vital that we act now and act decisively. All must act quietly, courageously and prayerfully, before it is too

That statement of the Bishops of the United States was issued in 1958, the same year in which the Diocese of Miami was created. Let us turn now to 1963.

During the present month of January there was held in the Everglades Hotel a meeting sponsored by the Greater Miami Chapter of the American Jewish Committee. About 175 persons attended, of whom 30 were Negroes. Among the subjects discussed were job opportunities, second-rate public education and

A Negro minister, the Rev. Theodore Gibson, was present



OUR PARISH

"Well . . . enough of these funny stories .

in his capacity as president of the local chapter of the National Association for the Advancement of Colored People.

During a question and answer period, it was asked: "May I ask the Rev. Gibson what 'the Catholic and Protestant churches and the synagogues are doing for the Negro in the Miami area?" Mr. Gibson's reply was this:

"Except for the Roman Catholic Church, they are doing nothing. The Roman Catholics have done a magnificent job in integrating their schools and even their parishes. I am an Anglican priest and I can't be accused of wanting to give my Roman brothers publicity, but, as I have often told the Bishop and priests of my own church, we could all profit by imitating the Roman Catholics in this matter."

So much for acting "decisively, quietly, courageously and prayerfully."

On the other hand

The NAACP on Tuesday of this week undertook its campaign in opposition to efforts being made by the entire South Florida community to have the national Democratic convention in 1964 held in Miami Beach.

The Rev. A. Leon Lowry, of Tampa, president of the Florida NAACP, wired Democratic party officials in Washington asking that they decline the invitation to hold the convention here. He was joined by Dr. Elmer A. Ward, a board member of the Miami NAACP, vice president of the Florida Voters League, and chairman of the Dade County Young Democratic Association.

It was charged that "Gov. Farris Bryant has done nothing to curb racial segregation in Florida, although segregation on Miami Beach and in some sections of Miami have been elim-

A representative of the Democratic National Committee said in Washington that this was the first time action of this kind had been taken in connection with a national con-

Miami Beach is attempting to secure both the Democratic and the Republican national conventions in 1964. Robert M. Morgan, co-chairman of the state political convention committee said that "this type of thing could kill holding the convention at Miami Beach. Before sending off their telegrams, they should have sat down with us, and if there is a problem, tried to have worked

Will the NAACP protest, also, against the holding of the two great conventions in Chicago, New York, Milwaukee, Los Angeles and other cities? Does the NAACP know of any city where there is absolutely no segregation? Does the NAACP object to holding the two conventions anywhere?

The Democratic and the Republican national conventions mean much to the economy of all South Florida. The blind and intemperate stubbornness of the NAACP in this instance is harmful to the entire community - and without reason.

To refer once more to the 1958 Statement of the Bishops of the

". . . but equally we deplore a rash impetuosity that would sacrifice the achievements of decades, in ill-timed and illconsidered ventures. In concrete matters, we distinguish between prudence and inaction by asking the question: Are we sincerely and earnestly acting to solve these problems?"

Is Pope John Interested In The Non-Christians?

By Father JOHN B. SHEERIN

Has Pope John no interest in non-Christians? Lately I have been delivering talks on the Council to mixed audiences of

Catholics, Protestants and Jews and this question comes up almost inevitably in the discussion period. It is asked, not by way of protest, but as an FR. SHEERIN honest inquiry.



The obvious answer is that this Council is primarily concerned with restoring the unity of the Christian family but that Pope John is also solicitous about the unity of mankind. In its January 4th cover-article the magazine Time stated: "To the world at large, John has given what neither science nor diplomacy can provide: a sense of its unity as the human famiy. That sense is at the core of the Christan tradition, whose God lives in history . . . "

The attention given to the Bishops' "Message to Humanity" has perhaps distracted attention from some equally important passages in the Pope's Opening Discourse to the Council in which he spoke of the circle of unity that embraces those who follow non-Christian religions but who esteem and respect the Catholic Church.

PATH TO UNITY

The Pope said that the Council would prepare the path "toward that unity of mankind which is required as a necessary foundation in order that the earthly city may be brought to the resemblance of that heavenly City . . .

Strangely there are times when the Catholic Church is severely criticized by certain Catholics for attempting to show its compassion for all men. Consider for instance, the Vatican's attitude toward the U.N. Some Catholics have been violently opposed to Vatican policy in this matter.

Recently Msgr. Igino Cardinale, Chief of Protocol of the Vatican Secretariat of State. talked to newspapermen and said that the Church envelopes the life of the faithful but "also makes a mark in the history of humanity, whose members are more or less influenced by it. The salutary influence of the Church over international policies is thus determined."

STANDS APART

In referring to the U.N., Monsignor Cardinale said that the Holy. See is not a mem the U.N. It stands apart com the political, economic and commercial conflicts of states but "the popes have never concealed their favor for forms of joint collaboration such as the League of Nations first, and then the United Nations." In short, the Holy See gladly cooperates with international organizations in non-political matters affecting the moral, social and cultural well-being of peoples.

The fundamental problem in explaining the Church's relation to the whole human family is, as I see it, the problem of explaining the doctrine of the Incarnation with its corollary, the Mystical Body of Christ. This is a problem for apologists and catechists.

Since the Reformation, for the most part, we have been presenting the Church as a juridical organization armed to the hilt with arguments and ready to defend itself against all comers. We have presented the Incarnation in terms of the birth of a great Teacher. But we have not presented the Incarnation as the marriage of human and divine nature when we became partakers of His divinity Who deigned to share in our humanity.

As Yves Congar might phrase it, we have not communicated: the "cosmic" value of the Incarnation. If we have given non-Christians the impression that a great sectarian leader was bornon Christmas, then we can understand why non-Christians object to Christmas carols in public schools.

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A Challenge To The Sick, Aged, Infirm

v MSGR. JAMES J. WALSH

Many people still remember it in Hitler's time the chronsick and infirm and aged in rmany were considered "un-

aductive" and drag on the tion. and refore were ndidates for ir so - called killing gram. His me was that nation would MSGR. WALSH stronger and

ter off without them.

While such inhuman treatent fills people with horror, ill not many share the opview that the chronic ck and the bedridden and e physically helpless are ined very useful members of ciety despite their infirmies. Who would think of molizing these afflicted ones to a vast army to accompsh something for the good

Who would? The Church. In t from the beginning of Chrisnity the Church- has been iching the strange doctrine it suffering and handicaps of kinds can be turned into exordinary assets, by the mysious combination of a little I power and the grace of

ome time ago, for instance, shop Carroll emphasized this y matter on the front page of e Voice. He addressed a letto the sick and infirm and ed in our midst and asked m to take on an assignment the first importance in the

he job he gave them to do icerned the priesthood. Not marily the priests of today. the potential priests of five, 20 years from now. He urged m to become as active as ssible in helping provide ests and religious for the urch in this area.

Here is the challenging reinder the Bishop's letter cared: "You will recall that henever the Church faces a itical problem, such as the ed of vocations, she has an signment for everybody to iffill. No one is exempt. Each cording to his circumstancand ability must assume a rtain amount of responsility and be willing to work ith Christ in the Church.

'This is why I am appealing you to help us. I am conced that our vocation probn be helped greatly if able to mobilize the st army of sick and handipped and infirm in our Dioe and have them do the very cial work that lies within ir power."

Vhat kind of work for vocaas can be done by a youth dridden in a sanitarium or old man confined to his chair a girl moving painfully on braces or by the young ther still shocked from the ws she will be an invalid? at can the person do to proe priests when his condition

TRUTH OF THE MATTER

is such that he can barely make work each day and never have strength or energy enough to take part in any parish or diocesan activity? What can a woman slowly being conquered by a malignancy do for the cause of vocations?

Bishop Carroll put in these simple words the age-old answer endorsed by the Church and its saints and scholars these past 2,000 years: "You can take a very active part in the apostolate for vocations by doing these two things: 1. Unite your sufferings in union with Our Lord's on Calvary, and thus consecrate every pain, every weary hour — and do so with the intention of fostering vocations. 2. Pray frequently for a great increase in vocations. Your prayers are very valuable, because you are more closely identified with Our Lord through the cross you

This makes no sense whatever to those without faith. To them sickness or handicap is an evil thing, bad luck of the worst kind. But our Faith gives us an entirely different slant on it. Last summer, for instance, Pope John gave us another impressive reminder of the importance of offering to God daily suffering, when he decreed that a plenary indulgence may now be gained every day by those who offer their sufferings of body and soul to God with whatever prayer they choose.

We have available now such a prayer for the sick which can

not only fulfill Pope John's requirement for the indulgence, but which is designed to enable one to take part in the apostolate for vocations in Florida. And in addition to this special prayer for the sick, Bishop Carroll's letter to shut-ins and the infirm has been reprinted. We will be happy to send the leaflet and prayer to all who request them.

For many who are discouraged, perhaps near despair, because they feel they are unable "to do anything for anyone," sharing in the vocation apostolate will bring peace of mind and the good natural satisfaction of actively helping in a most important crusade. It will aid the chronically ill to realize that in the spiritual life, they are not meant to be on the side lines, merely spectators to life's important activities.

It will help them to be impressed with the wonderful truth that every sickness or infirmity has a distinct, important place in God's plan. It has His permission. It is not an accidental thing, a bit of tough luck. God means it to be an advantage, now a handicap. He intends it to be not a drag on life, but a push toward a fuller life; it should not destroy peace of mind, rather it should increase it. It need not be a waste, because, as in the vocation apostolate of the sick, it can be used to win God's grace and blessings on others - in this case on young men whom He wills to be priests of the future.

Many have already answered Bishop Carroll's earlier invitation to join the apostolate of the sick for vocations. But there are thousands more in our midst who could do so with benefit to the Diocese and to themselves. Send us their names so that we may mail them the prayer card and literature explaining how to participate in the apostolate for vocations.



"Get a load of this-Russian Dressing!"

Know Yourself Is Essential **Getting**

BE YOU PERFECT

By FR. KILIAN McGOWAN, C.P.

In his second letter to the Corinthians that magnificient Apostle Paul writes: "I am nothing." (12:11) Like all the

saints he also seemed to take special pleasure in the practical sense of his own nothingness.

expression may be rather puzzling unless we know FR. KILIAN



exactly what they meant by it. To know your own nothingness could hardly mean that they or you are of little consequence in the sight or plan of God. After all, the Psalmist sings that we "are a little less than the angels."

This knowledge is an habitual conviction that apart from God we are as nothing. Of course, God never intended that we "be

apart" from Him. Created from nothingness, yes - but cast in His Image. Recreated from the nothingness of sin, yes — but moulded in the likeness of His well-beloved Son.

To love your own nothingness means to clearly see your native state of complete dependence on God and then to accept this revelation with peace of mind. The goodness of our personality and life is gratefully acknowledged as God's gift; the lack of it is our lien on His merciful assistance.

To appreciate your own nothingness doesn't mean to give way to disgust over the past betravals of God's love in your life. This could be a sign of impatience with one's self rather than of sincere compunction. Maybe you get upset because you're not as good as you thought you were - or hoped to be.

Such failures should be but another proof - if we still need further proof — of how much we need God in the present. A true sense of one's nothingness avoids two extremes: 1) of expecting anything worthwhile of ourselves without Christ: and 2) of forgetting that with Him we can do all things.

The proud man experiences no real need of God because his self-sufficiency makes him attribute all his successes to himself and his talents. This is his abiding tragedy. The humble man glories in his insufficiency because it makes him lean more heavily on God. He thus finds joy in his successes as the gift

The proud man thinks he's worthy of love and admiration not because of what God has given him, but because of what he has made of himself. He loves himself for his own sake, not for God's.

The humble man accepts with contentment the honor and love due him because in them he sees a tribute to God's goodness to himself. He loves these gifts for God's sake and not his own. And there lies the difference.

The practical appreciation of our own nothingness, in short, is a humility that is perfectly content - and even rejoices over one's helpfulness before God. It means we know we are as empty cups before God, and unless the kindness and mercy of God do the filling - we are forever empty of any goodness.

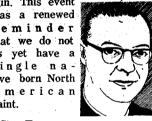
Why North America Has No Native Saints

GOD'S WORLD

By FATHER LEO J. TRESE

A few weeks ago Pope John XXIII canonized three new saints. Two of the saints were of Italian nationality, one was of French or-

igin. This event was a renewed reminder that we do not as yet have a single native born North American



St. Fran-Father Trese cis Cabrini was born in Italy and later became a naturalized American citizen. Jesuit Martyrs Frenchmen who shed their blood on our soil. We do not have a saint whom we may claim as completely and typically our own. Should we be ashamed of this fact? That is not an easy question to answer.

An examination of the Catholic Almanac reveals that the great majority of saints canonized in modern times have been Italians. In second place (and quite far back) are French nationals, with Spaniards a poor

Does this mean that Italian Catholics, as a people, are holier than Catholics of other nationalities? Civic pride, if noth-

ing else, will prompt us to answer, "No!" to that question. Then why the preponderance of Italian Saints?

One easy answer would be that Italians, also, have their national pride. Most of the members of the Congregation of Rites are Italian prelates and the process of canonization is in their hands. They could be forgiven if they were particularly zealous in expediting the process for one of their fellow

However, this answer hardly is adequate. The fact is that very few "causes" of American potential saints have been introduced at Rome. Ordinarily it is poputhrough a bishop, which sparks the beginnings of a canonization.

There must be many persons who are convinced of the dead person's sanctity and who create a ground swell of popular acclaim. These persons must be enthusiastic enough, too, to bear the high cost of canonization. The investigative process is an exhaustive one, extending usually over many years and often to many different countries.

Tens of thousands of dollars may be spent, plus another \$40 or \$50 thousand for the expenses of the actual canonization ceremony at St. Peter's.

Moreover, for a successful outcome to the process, there must be irrefutable proof of miracles worked through the intercession of the proposed saint. Ordinarily God does not work such miracles in favor of the candidate for canonization until there has been a great outpouring of prayers for that intention by large numbers of people.

With some hesitance I offer the theory that we Americans do not have saints because we are too "practical minded." By and large we are not an emotional people. Soberty we adore God and our Lord Jesus Christ. We honor our Blessed Mother and give an occasional nod to a favorite saint such as St. Anne or St. Anthony.

We would deem it unseemly to let ourselves become emotionally aroused over the sanctity of some deceased friend or neighbor. Whether this is good or bad, I do not pretend to judge but it is the way we

are. In southern Europe, temperaments are more volatile. more emotionally uninhibited. This is not necessarily a defect, but it is a difference.

In 1950 Pope Pius XII canonized Marie Goretti, an elevenyear-old girl who died defending her chastity. Before dying of her stab wounds she forgave her attacker and promised to pray for him.

If a tragedy like that should happen to an American girl, we would be highly indignant upon reading about it in our newspaper. We might take up a collection to help her bereaved parents, but it never would occur to us to clamor for the child's canonization.

In fact, I suspect that most Cátholic parents would feel, "Our own daughter would have done the same," and probably would be r

There is no need to envy our Italian brothers and sisters their long list of saints. If God should decide that we need canonized American saints, He will provide them. In the meantime we shall continue to bend every effort to use well the graces that God is giving us. We can and we must come to sainthood in heaven, even though our portrait never will grace a holy

Labor, Management Have Duty To Public

In last week's column I suggested that the unions and employers involved in the New York newspaper strike and the Gulf and East Coast longshoremen's strike have hurt the cause of collective bargaining in the United States by their failure to make it work in their own industries. In other words, they have failed to bargain "resporsibly" and have not shown due regard for the public in-

There are many Americans, however, on both sides of the labor-management fence who object to the latter terminolegy, who say, in effect, that labor and management should not be expected to exercise "social responsibility" and should not be expected to worry about the public interest. PARADOXICAL VIEWS

Even some of the newspapers ! and magazines which have been most critical of the unions and employers involved in these strikes take this view. They seem to be saying that one or the other or both of the parties involved in these strikes areacting irresponsibly.

However, they are on record as arguing that under the American system of free enterprise the one and only pur-

THE YARDSTICK

pose of labor and management is to look after the interests of their own constituents - their own members, in the case of unions, and their own stockholders in the case of management.

Some of our academicians have been saying substantially the same thing for a long time in scholarly books, monographs, articles and speeches.

In a new book which has received more than its share of "rave" reviews in the conservative press. Milton Friedman. professor of economics at the University of Chicago, flatly asserts that to talk about the "social responsibility" of labor and management in the context of collective bargaining is so much nonsense

'SUBVERSIVE DOCTRINE'

Those, he maintains, who argue that corporate officials and labor leaders have a "social responsibility" fundamentally misunderstand the character and nature of a free economy. "In such an economy," he argues, "there is one and only one social responsibility of business — to use its resources and engage in activities designed to increase its profits so long as it

stays within the rules of the game ... "

"Similarly," says Professor Friedman, "the 'social responsibility' of labor leaders is to serve the interests of the members of their unions." The notion, he concludes, that either labor leaders or employers have a 'social responsibility' which goes beyond serving the interests of their own members or stockholders is a "fundamentally subversive doctrine" - subversive, that is, of economic freedom.

Mr. Jack Barbash, an extremely competent labor economist speaking at an industrial relations conference shortly after Professor Friedman's book was published gave equally short shrift to the doctrine of 'social responsibility."

'DOUBLE STANDARD'

Mr. Barbash complained that unions are too often judged by a double standard. They are asked, he said, to practice selfdenial, whereas management is expected to be "dynamic." The public, he continued, talks about the unions' responsibility to the public but not about the public's responsibility to the union.

bash, it seems to me, was making a valid point. But during the discussion period following his prepared address he went the way of Mr. Friedman - even though, presumably, he would disagree with Mr. Friedman's premises, which are those of old-fashioned clássical economics.

'I'm really against a 'responsible union'," Barbash told his distinguished audience of industrial relations experts. "An irresponsible union is what keeps management on its toes. You can't run an economy with selfdenial."

These statements by Mr. Friedman and Mr. Barbash are fraught with some rather disturbing implications. In effect, they are saying to labor and management: "Don't worry about the public interest. Ask for and try to get as much as the traffic will bear, let the devil take the hindmost." PUBLIC OPINION

If labor and management were to follow this advice, the government, -sooner or later, would have to step in to protect the public interest and conceivably might even be tempted, under the pressure of public opinion, to plunk for compulsory arbitration as a means of bringing at least a modicum of "social responsibility" into the process of collective bargaining.

If this were to happen, both Mr. Friedman and Mr. Bar-

Strange But True



bash would undoubtedly regard it as a genuine catastrophe. But if they really think labor and management should not be expected to exercise social responsibility, then they must be prepared to have the government go to whatever lengths may be necessary to protect the general welfare.

No Administration in the secand half of the 20th century is going to sit idly by and permit labor and management to hand the dirty end of the stick to the general public. To paraphrase Mr. Barbash, you can't run a government with this kind of one-sided or unilateral selfdepial.

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THE WEST GIVEN WARNING:

Red 'Split' No Cause For Joy

By J. J. GILBERT

WASHINGTON (NC) - Communism's goal is domination of the world, including the United

That is a plain fact, experts assert, which the Free World, and particularly Americans, should keep constantly in mind. It is felt that there is a special need to restate this fact, in view of the Communist party congress just held in East Germany and the to-do made over the differences reported to exist between Communist Russia and Communist China.

"I foresee no spectacular reversal of communist methods or goals," President Kennedy advised Congress and the American people on the very eve of the East Germany Red gathering.

"A dispute over how best to bury the Free World is no grounds for Western rejoicing," the President also warned, referring to the reports of the Sino-Soviet dispute:

Experts agree, as the President said, that communists all have the same ultimate goal and if they are disagreeing it is only as to how to achieve that end. The reason for Soviet-Chinese differences m o s t frequently cited is that the Chinese Reds want to spread communism right now by prometing and practicing revolution in other countries, while the Soviet Reds feel they can get what they want by what they

call coexistence, but which is really deceit and subversion.

FAVORS PEKING

Although he mentioned neither country by name, Fidel Castro, the Cuban Red, is widely regarded as having favored Peking over Moscow when, simultaneously with the East Germany Red meeting, he called for revolutionaries in the Western Hemisphere to rise up violently and seize power.

There are very able authorities on communism who say Red China is not bickering with Red Russia over whether or not there should be a "big war." They note that some in the United States have quoted the Peking People's Daily to show that Red China wants "a big war" and that Red Russia wants peace.

These authorities quote the same Peking People's Daily as saying the people of China "love peace" and that "China was an initiator of the Five Principles of Peaceful Coexistence." What the two communist - dominated countries are debating, these experts contend, is how to infiltrate Free World countries and how ripe these countries are for picking.

In any event, even assuming that Moscow favors a less violent line than Peking, there is no doubt that Nikita Khrushchev. Soviet Russian premier, feels that "coexistence" is serving communism well. He said so in East Germany.

He said it had already enabled Soviet Russia to catch

the nuclear field. Asserting that nuclear war would obliterate whole nations, and that the communists could not win such a war, Khrushchev indicated that the Reds can ge on as they are and take over the world.

It has been suggested that a stake in the Peking-Moscow tussle is the allegiance of the rest of the 90 communist parties Moscow says exist round the world. However, this is only a by-product of contention over the best method of bringing the Free World to communist slavery.

It is, as the President has said, a disagreement over means, not ends.

Pope Is Saddened By Assassination

VATICAN CITY (NC) - Pope John XXIII has expressed his grief at the assassination of President Sylvanus (pio of

President Olympio was overthrown by a military coup in the African nation's capital city of Lome. His bullet-riddled body was found in front of the U.S. embassy there.

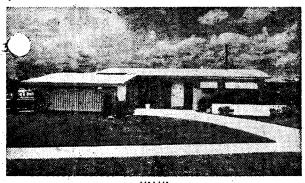
In a cable to Archbishop Jean Baptiste Maury, Apostolic Delegate to West Africa, Pope John asked that his condolences be conveyed to the family of the late President, a Catholic. He also said he is praying that the people of Togo may soon find peace of mind and heart.

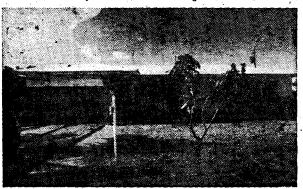


White-Tite headquarters and fleet of trucks and modern equipment covers the block between 24th and 25th Avenues on N.W. 54th Street, Miami. This building has recently been doubled in size to make 10,000 sq. ft. warehouse space, with 2,800 sq. ft. of office space under construction. This enables White-Tite to buy in carload quantities and have ample storage

area. White-Tite operates state-wide from this headquarters. White-Tite has some of the most modern equipment in the industry, built according to the specifications of Jesse J. Scalzo,

president of the firm. Our branch in Fort Lauderdale, located at 3354 W. Broward Blvd., serves the area to West

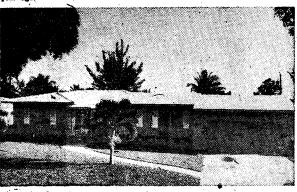




NORTH DADE — REPEAT BUSINESS lertz, 1035 N.E. 170th Terr., liked the job d much they called us again in March of t four years later!

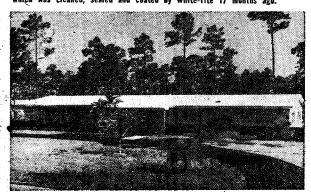


FORT LAUDERDALE



CORAL GABLES

Kinley home at 1442 Mercado Ave., Coral Gables, has a flat tile roof
was cleaned, sealed and coated by White-Tite 17 months ago.



SOUTH MIAMI
The gravel roof of the John Burt home, 6405 S.W. 113th St., was coated with
the exclusive White-lite process 21 months age.

HERE'S PROOF of White Jite **SUPERIORITY**

THE PROOF OF SUPERIORITY is in performance. White-Tite's performance since 1946 has been unparalleled. The number of flat and barrel tile and gravel roofs coated by White-Tite five and six years ago and still in good condition today is unmatched in the industry. There are reasons for this . . . reasons important to everyone planning to have his roof coated. White-Tite, Inc., uses only quality materials, mixed to proven specifications . . . The modern equipment used has been specially designed to do the job quickly and efficiently. White-Tite crews and supervisors are experienced and know what is needed to give you quality, durability and beauty in a roof coating. In spite of the increased quality of materials and improved application, your White-Tite coating costs no more today than it did in 1955. Although materials and labor costs have increased sharply, management economies, carload buying of materials and the most modern equipment in the industry have kept prices low. All of this adds up to a roof coating which has the greatest record of customer acceptance in Florida. This is your best roof coating value! Our growth is proof of our customer satisfaction!

Jesse J. Scalzo, President, White-Tite, Inc.

EXCLUSIVE TILE ROOF PROCESS

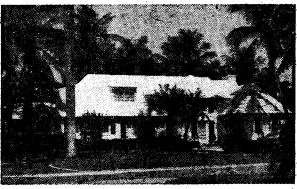
The White-Tite process for cleaning, sealing and coating a tile roof is the result of 17 years of experience. It not only makes a roof more beautiful and increases the value of a home, but it increases the useful "life" of the roof deck. Every White-Tite tile roof process is unconditionally guaranteed for two years - five year warranty. The sealing of the butt ends of the tile is done by hand using a special, long-lasting material. This binds the tile together to help prevent tile loss during hurricanes and improves the drainage of the roof. The lasting **White-Tite** coatings are formulated to be self-cleaning, self-breathing, and mildew growth. No waterproofing chemicals are used because cement tile must "breathe" or it may crack due to vapor expansion. The part of your roof which is designed to keep your home weather-proof is the coatings of asphalt and felt paper below the tile. The White tile is used only for decoration and to keep the asphalt and paper cool, not waterproofing. Any coating that does not "breathe" due to a waterproofing applied to the top of the coating will not last, because a green mold will grow under the coating which will lift the coating off. This is like a closet that does receive the proper air (breathing). Mold and mildew will grow because closets can't "breathe."

EXCLUSIVE GRAVEL ROOF PROCESS

The White-Tite gravel roof process has, perhaps, the most convincing record of success of any gravel coating in use today. It is the only gravel coating (to our knowledge) which has been cleaned with high pressure water spray four years after application with no gravel loss. This proves that White-Tite gravel coating holds tight and outlasts its guarantee period. Each White-Tite gravel coating is guaranteed for two years — five year warranty. This is the **White-Tite** gravel roof process. The gravel on the roof first is leveled; more is added if needed. A coating of our special bonding agent is applied to bond the gravel together and to the roof deck. Then an interlocking sealer is sprayed on to further seal the entire area. Now we apply two finish coats of lasting White-Tite. This gives you a 4-coat process. Each coating is applied only on a dry surface to assure perfect adhesion and a lasting job. No waterproofing agents are used because White-Tite is self-cleaning . . . that is, every time it rains, the water washes off the accumulated dirt and surface film.

White-Tite is applied heavy enough to prevent wash-off for years . . while it cleans itself and stays sparkling white. White-Tite does not use a cement base in our finished coating, but a special formula we developed. Each can of White-Tite is sealed in our plant and opened only at your home. Each can is lined to protect the pigments from contamination. All of this means, White-Tite gives you more for your money.





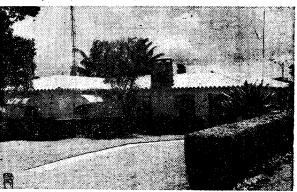
MIAMI BEACH on the Fuller home, ealed and coated by



SOUTH MIAMI R. A. Ware home, 11615 S.W. 97th Ave., was White-Tite 16 months ago.



HOMESTEAD These duplexes owned by George Smith, on N.W. 8th St. in Homstead, were cleaned, sealed and coated by White-Tite over two years ago.



BAY POINT — MIAMI
The barrel tile roof on the home of Br. and E. F. Penas, 4312 Bay Point Rd., was cleaned, sealed and coated by White-Tyte 25 months ago.

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Greater Miami Fort Lauderdale NE 3-8511 NE 5-3603

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Homestead South Dade 247-1811

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Our School, Cuban Girl Writes

A Catholic school new "crowded with weapons" and filled with peasants "who have been told they will become doctors" . . . A Statue of Our Lady which has been replaced by a bust of Nikita Khrushchev.

These are but brief glimpses of life in Cuba today as revealed in a letter recently received by a Dominican Sister from a former pupil in Ha-

The young woman, whose identity is purposely withheld, studied for 12 years at an academy staffed by American Sisters of St. Dominic of St. Catherine de Ricci of Albany, N. Y., and after graduation became a

Her letter, written before the holidays, to her former teacher was carefully inscribed in a Christmas card and covered with a plain piece of paper to conceal the message.

"I haven't written because the new experiences which we have to endure nearly every minute of the day get all our attention," the young woman said. "Even though the end of the quarantine has been a hard blow, we have endured it and are with great hope

"At school the teachers are 'very bad," she continued. "There is only one and the program is the same for all primary grades in all schools. Children are not equally prepared from their previous knowledge and much time is lost trying to equalize their learning. This, as you can guess, is a very lucky break to delay teaching new subjects, together with the disorganization that they have.

SHOES A SYMBOL

"At present I am not working," she wrote, "as I resigned a year and a half ago. This has made me lose a new pair of shoes as they will only be given to students and workers through schools and unions. The rest of the persons are considered parasites and worms with no right, therefore, to wear shoes. I am one or the other or both, if my work has to be for them."

Describing surroundings which are familiar to the Dominican Sisters who operated three schools in Cuba before the nationalization of educational institutions by Castro, the writer noted that the interior of one Dominican Academy is "crowded with weap-

She added that the French Dominican School "is crowded with peasants who have been told they will become doctors. During May the statue of Our Lady of Fatima (a life-size outdoor statue which could be seen from the street) was removed from the large niche and

Khrushchev's bust was put in her place. Now he is gone too," the young woman reported.

TEACHES CATECHISM

In her parish Church where she teaches catechism classes, only three Masses which she cautiously referred to as "gatherings are offered each Sun-

Naming mutual friends she meets in the food line, the young woman told the Sister, "believe it or not we are getting fat because, if you don't want to starve you have to eat flour at every meal and many sweets. We get bored with the same food," she declared, "but still have to eat it or give up our tickets. No

other choice. After you finish the noodles in all sizes and shapes you have to start all over again. It has been a month since we saw the last eggs and still don't know when we'll see the next ones. In the line of food, you can see what Christmas will be

"We do not give so much importance to these earthly things," she pointed out, "we keep on with all our good hope in the Child Jesus and His love for us, as well as our love for Him. We are peaceful because we know that at the e matter the time it takes, the lives it cost, or the sufferings of how many innocent people, 'the gates of Hell shall not prevail against it' (the Church) and that is what counts."

PEOPLES NATIONAL BANK of MIAMI SHORES

Northeast 2nd Avenue At 95th Street

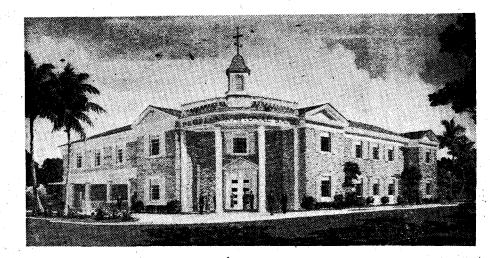
STATEMENT OF CONDITION DEC. 31, 1962

ASSETS

U.S. Government Insured or Guaranteed FHA & VA Loans	\$ 749.380.23
Other Loans and Discounts	8,981,662.10
Banking House	0,707,002.10
and Parking Lots	485.885.02
Old Building and Stores	168,385.80
	249.564.94
Furniture and Fixtures	
'Accrued Income and Other Assets	131,565.04
Overdrafts	136.51
U.S. Govt.	
Securities\$4,150,548.40	
Federal Reserve	
Bank Stock 43,300.00	
State, County and	
Municipal Bonds 1,274,287.61	
New York Stock	g
Exchange Bonds 252,154.91	
Cash and Due	
from Banks 7,034,072.85	12,754,363.77
TOTAL ASSETS	
	42012201710111

LIABILITII	E S _.
Capital Stock	
(37,000 shares)\$925,000.	00
Surplus 517,000.	00 1,442,000.00
Undivided Profits	
Contingency Reserve	
Reserve for Taxes, Interest, etc.	
Interest & income Collected,	
not Earned	125,446.33
DEPOSITS	21,866,881.58
TOTAL LIÁBILITIES	
A	.1. 10/0

\$1.60 per share dividend paid in 1962



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We offer you 31/2 % and Safety. Use this Full Service National Bank for your passbook savings accounts and all other financial matters including complete trust services. Many people do their saving at a Full Service Commercial Bank, so they can do their borrowing easier and less expensively at the same bank. No other type of financial institution can offer you the same variety of services, including low cost loans.

We salute the National Banking System, of which we are a member, which was established 100 years ago on February 25, 1863.

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Cuban Youths In Quarters At Opa-Locka

(Continued From Page 1)

ies allotted by the U.S. Department of Health, Education and Welfare for the care of the Cuban youngsters, Monsignor Walsh said.

Dormitory quarters, dining and recreational areas, chapel, 12 classrooms, kitchen and administrative offices will be provided in the buildings of the complex.

Additional accommodations are provided for the six Marist Brothers and more than 30 lay persons who teach the youths and serve as house parents for the teenagers. The entire area is fence enclosed and offers spacious areas for outdoor activities and sports.

Since the program of aid for unaccompanied Cuban children began more than two years ago, more than 80 archdioceses and dioceses throughout the United States have cooperated in offering temporary homes to the boys and girls whose parents sent them here to protect them from communist indoctrination.

All are under the care of a licensed Catholic children's agency and are thus under the immediate protection of the bishop of each diocese participating in the program.

Book Review Event Scheduled Tuesday

SOUTH MIAMI - "The Last of the Whitfields," will be reviewed by Mrs. Frank Kardyk of Little Flower parish Gables, at 8 p.m., Tuesday, Jan. 29 in the cafetorium of Epiphany parochial school.

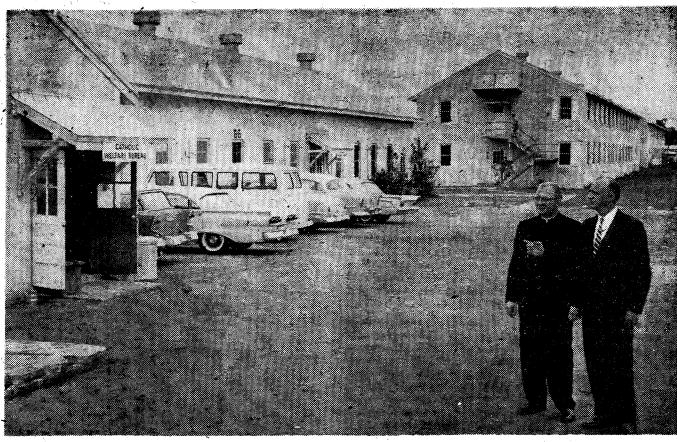
Tickets for the event which is sponsored by Epiphany Altar and Rosary Society are available by telephoning MO 6-2414.

CYO To Meet Monday

Mayor John Cavalier of Miami Springs will address the Blessed Trinity Catholic Youth Organization at it's meeting at the parish hall at 8 p.m. Monday, Jan. 28, on "Community Responsibilities."



MOVING DAY for 134 Cuban youths under the care of Miami's Catholic Welfare Bureau as they transferred personal effects and furnishings from the Kendall Children's Home to buildings leased from Dade County at the former Naval Air Station.



Voice Photos

Msgr. Bryan O. Walsh and His Assistant, Dan Morgan, Inspect Complex At Former Naval Air Station



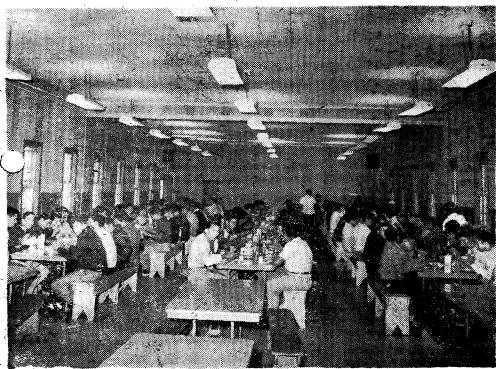
Complex Offers Spacious Outdoor Area For Boys



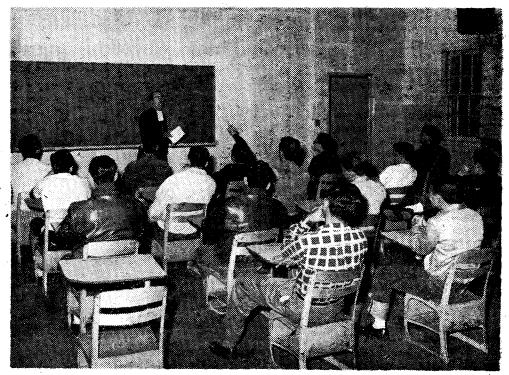
Barracks Provide Adequate Dormitory Facilities



Boys Make Up Bunks In New Sleeping Quarters



Nourishing Meals Are Served In Spacious Dining Hall To Cuban Youths



·Marist Brother Carlos Conducts A Class Of Teenage Boys In New Quarters

An Expanded Role Is Seen For Episcopal Conferences

Following is one in a series of articles by experts who are placing in sharper focus questions under study at the Second Vatican Council which reconvenes for formal sessions on Sept. 8. The author of this article has served for five years as general secretary of the National Catholic Welfare Conference.

By Msgr. PAUL F. TANNER NCWC News Service

Developments at the first session of the Vatican Council indicate that new, broad responsibilities may be delegated by the Holy See to regional episcopal conferences.

On questions of revision of the liturgy, for example, it appears that episcopal conferences will be given the authority to introduce certain changes and to assure uniformity of practice, in consultation with the Holy See.

As council discussion intensifies on national bishops' conferences, the Council Fathers will be examining a phase of Church life in which U.S. Catholics provide much experience.

The National Catholic Welfare Conference, now over 40 years old, is the second oldest of the 44 conferences around the world. It is by far the largest, having on its staff 250 lay people and 25 priests. The oldest is Ireland's conference, begun in 1882.

Episcopal conferences, which have rapidly increased in numbers since World War II, range from a simple annual meeting of all the bishops to discuss common problems to a permanent secretariat such as the

The increasing importance of these conferences as well as the experience of the first session indicate that the council will concern itself primarily with world-wide problems and will refer national problems to the conferences of the countries involved.

The organizational structure of the Church consists in its basic elements of a parish governed by a pastor; a number of parishes constituting the diocese, governed by a bishop. Each bishop is accountable only to the Pope.

The only structure at the national level, apart from a plenary council, such as the Councils of Baltimore, Which unites the dioceses of a given country, is the episcopal con-

The changing nature of governments is behind the need for episcopal conferences.

In The United States, for example, before the Great Depression of 1929 and 1930, most of the social welfare functions of government were performed at the local - municipal or county - level. These functions included care of the aged, of the dependent sick, of school children and of the unemployed.

When the depression hit, however, local units of government were unable to cope with the vast number of unemployed and destitute. The counties turned to the states, but the states eventually had to turn to the Federal government.

Thirty-three years ago, the total income tax revenue of the Federal government was less

er er er er lætta i Linder.

than \$2 billion a year. With the institution of the graduated corporate and personal income tax, that revenue is approaching \$90 billion a year.

Generally speaking, the social welfare functions of government are financed on a "matching basis," with states and counties contributing part of the funds and the Federal government supplying the rest.

Before the depression, the Bishop of a diocese was able to conduct his affairs that touched the social welfare field on an equal basis with the local units of government. Today, the strongest archdiocese in the country, alone, is impotent before the Federal colossus.

The Church is a living organism and has adapted itself naturally to the new governmental environment by evolving the episcopal conferences.

In addition, the utility of uniform practices, concerning fast and abstinence, for example, is much greater today than it was in decades gone by.

The growing importance of episcopal conferences in handling national problems is illustrated in the 1960 decree of the Sacred Congregation of Rites reforming the breviary and the Roman Missal.

In chapter 18 of that decree, concerned with the traditional colors of the vestments at Mass. mention is made of the fact that the five traditional colors white, red, green, violet and black - might in some areas, because of indigenous customs of the people, carry a totally different significance than intended. For instance, in India white is the color of mourning.

In such areas, the decree indicates that in consultation with the Sacred Congregation of Rites, the episcopal conference of the region or territory should have the faculty to substitute a more apt color.



AMUSEMENT REFLECTS on the face of Pope John XXIII as his cape flare flares out in the breeze. The Holy Father was visiting the Santa Maria Church in Rome, which was his longest trip from the Vatican since his recent illness.

Pope Hopes All Will Pray Harder For Christian Unity

VATICAN CITY (NC) - Pope John XXIII is hopeful that everyone will pray more intensely for Christian unity, and is himself offering his Masses for unity on both the first and last days of the Chair of Unity Octave.

This was revealed in a letter written on his behalf by Amleto Cardinal Cicognani, Papal Secretary of State. The letter-expressed the Pope's confidence that "there will arise from every heart a more intense appeal to the Lord for the unity of Christians in the One, Holy, Catholic and Apostolic Church."

The letter was in effect the Pope's reply to a request from the Franciscan Friars of the Atonement that he offer his Mass on the first day of the unity octave -Jan. 18 to 25 — for the intentions of the octave.



A SPIRITUAL BOUQUET to Pope John XXIII from the Catholic War Veterans and its auxiliary is presented to Msgr. Geralamo Porigioni. charge d'affairs at the Apostolic Delegation in Washington, by Charles Shelley, CWV national first vice-commander and Mrs. Helen Sturgis,

Vincent Pallotti Canonized; Model Of 'Pious Priests'

By JAMES C. O'NEILL

VATICAN CITY (NC) — Pope John XXIII declared the humble Roman priest Vincent Pallotti a saint in heaven and hailed him as the archetype of "very pious priests for whom no official veneration has been decreed."

The canonization rites for the new St. Vincent began (Jan. 20) with the procession of all Rome's diocesan and religious clergy into St. Peter's basilica. The Pope was carried into St. Peter's on his portable throne, preceded by 28 cardinals and brilliantly robed members of his official

Eight thousand foreign pilgrims from a dozen nations joined thousands of Romans in jamming the limited space available because the entire nave of St. Peter's is blocked off by the grandstands of the participants in the Second Vatican Council.

Among the notables present were the saint's great grand nephews Vincenzo - a namesake - and Marcello, who carried the official banners depicting the miracles attributed to his intercession. Two persons who were cured through his intercession — Angelo Balzarani of Roccasecca, Italy, and Margaret Sandler of Nadburg, Germany - were also there. Delegations from the Italian government and the City of Rome also had places of honor.

The Pope presided at the ritual and proclaimed the canonization of the Roman priest who died in 1850 at the age of 55.

Following this, the Pope,

speaking in both Latin and Italian, noted that Pallotti's life is a "teaching for all times." Speaking of St. Vincent's accomplishments in the field of the apostolate, Pope John said that each priest must work in his own sphere for the triumph of the Kingdom of God without "seeking immediate consolation and conspicious results, but keeping their eyes fixed on the lofty pastoral and missionary horizons of the whole Church.

"The future is in the hands of God, and it awaits promise for the most excent supernatural task of him who intends to work with extreme faithfulness to the last in the field of the one and only Master of the harvests."

Lastly the Pope said that the new saint's life is an "encouragement" for all priests. "St. Vincent Pallotti is called upon through his glorification," he said, "to renew the fervor of pastoral activity extended to all sections of life."

The Pope left the basilica about an hour and 15 minutes after he had entered. He did not attend the canonization Mass, which was celebrated by Luigi Cardinal Traglia, Pro-Vicar General of Rome.

(St. Vincent Pallotti's feast day, the 113th anniversary of his death, fell two days after his canonization, and Pope John drove to the Ondo section of downtown Rome to pray before the new saint's remains, which are preserved in a crystal casket beneath the main altar of the Pallottine Church of San Salvatore.)

LAST 2-DAYS

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37 - Sport Coats \$17.50

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Miami Shores

Marriage Courses Begin n 5 Locations On Feb. 4

age instructions for English nd Spanish - speaking persons the Diocese of Miami will be eld at five locations in the ade, Broward, and East Coast eaneries beginning Monday,

Sponsored by the Family Life ureau of the Diocese of Miami, e courses are conducted for iose contemplating marriage the next six months as well s for those recently married.

Courses will be held in Dade County at the Little Flower parish, Coral Gables the Cathedral parish astructions in the Broward County Deanery will be held at St. Thomas Aquinas high school, Fort Lauderdale. Classes in the East Coast Deanery are scheduled to be held in St. Juliana parish, West Palm Beach.

Instructions will be given in Spanish at St. Michael the Archangel parish.

All classes will begin at 8 p.m. with conferences on Feb, 4, 6, 8, 11, 13 and 15. The same topics will be discussed simultaneously in all locations. Courses in order of their presentation are: Marriage and the Catholic Church, Love and Happiness in Marriage, Marriage and Sex, A Doctor Talks on Marriage, Marriage is a Sacrament and Married Couples Discuss Marriage.

Registration will be held during the sessions of the first meeting in each location. Anyone planning to attend need only go to the first class and

Courses are open to anyone who wishes to attend whether they go by couples or alone.

Classes For CCD Teachers To Begin Feb. 4 In Diocese

Instructional courses for Conraternity of Christian Doctrine vorkers will be given throughut the Diocese beginning Monay, Feb. 4.

Msgr. R. E. Philbin, diocesan CD director, said the courses vould be for those now instructng who lack certificates and or prospective teachers.

In order to qualify for a cerificate a person must have completed the courses and also nave taught for about one year. The individual also needs the approval of their pastor before being allowed to teach.

The CCD classes will be divided into two groups in each parish where the courses will be taught. One group will be taught doctrine and the other adaptive way methods.

The course will be for two hours once a week and will last 15 weeks. Ten parishes and a retreat house have been designated as the places where courses will be given.

Parishes where the courses will be held and the dates they will begin are as follows: DADE COUNTY

St. Patrick parish; 8 p.m. Monday, Feb. 4;

Little Flower parish; Coral Gables, 8 p.m., Tuesday, Feb. 5;

St. Michael parish; 8 p.m., Tuesday, Feb. 5 (for Spanish speaking only);

St. James parish; 8 p.m., Thursday, Feb. 7.

BROWARD COUNTY

St. Coleman's parish, Pompano Beach; 7:30 p.m., Wednesday, Feb. 6;

Little Flower parish, Hollywood; 7:30 p.m., Thursday, Feb. 7;

PALM BEACH COUNTY Cenacle Retreat House, Lantana; 7:30 p.m., Wednesday, Feb. 6.

MARTIN COUNTY St. Joseph's parish; 7:30 Wednesday, Feb. 6. WEST COAST

(Dates To Be Announced) St. Francis Xavier parish, Fort Myers;

St. Ann's parish, Naples; Sacred Heart parish, Punta

Contractors Present Highest Award In Safety To Rooney

The highest safety award of the Associated General Contractors of America, has been won by the firm of Frank J. Rooney, Inc., general contractors of Miami, Fort Lauderdale and mmpa.

Frank J. Rooney, of Corpus Christi parish, president of the H. B. Alexander Award during the annual convention of the AGC on March 5 in New York City.

The Rooney firm has erected St. John Vianney Minor Seminary, St. Pius X Church, and Our Lady Queen of Martyrs Convent, Fort Lauderdale; and Assumption parish rectory, Pompano Beach. presently constructing the new Marymount Junior College in Boca Raton.



FRANK J. ROONEY

During the Diocese of Miami annual Labor Day observance last year, Mr. Rooney was awarded a plaque in recognition of his outstanding work in the field of management. He is a member of the Lay Advisory Board of the Diocesan Development Fund.

BOULEVARD NATIONAL BANK

OF MIAMI

Statement of Condition

DECEMBER 31

RESOURCES:	1962		1961
Cash and Due from Banks	\$ 1,781,068.		\$ 2,074,591.
U.S. Government Securities	1,748,983.		3,175,136.
State, County and	_		
Municipal Bonds	-0-	•	1,474,722.
Federal Reserve Bank Stock	935,800.		400,500.
Loans and Discounts	27,300.		27,300.
Communicated Assessed Learners	7,454,033.		5,113,937.
Mortgages (FHA)	3,640,478.		-0-
Bank Premises	216,125.		230,297.
Furniture and Fixtures	173,730.		186,949.
Interest Earned - Not Collected	91,495.		63,865.
Other Assets	142,061.		105,404.
Total Resources	\$16,211,073.		\$12,852,701.
LIABILITIES:			
Deposits	\$14,005,569.		\$10,948,114.
Federal Funds Purchased ,	750,000.		750,000.
Discount Collected, Not Earned	223,159.		56,357.
Other Liabilities	105,938.		29,426.
CAPITAL:	+ 5°		
		A444 44-	,
Capital Stock \$600,0		\$600,000.	
Surplus		310,000.	
Undivided Profits and Reserves 216,4	<u>97.</u> \$ 1,126,407.	158,804.	<u>\$ 1,068,804.</u>
Total Capital and Liabilities	\$16,211,073.		\$12,852,701.

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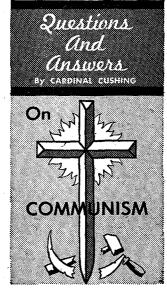
John E. Duffy

What Americans Can Do To Stop Communism

lar course of instruction on the evils of Commu-Miami Diocesan school pupils study "Questions and Auswers on Communism" by Richard Cardinal Cushing. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the Daughters of St. Paul, at whose bookstore, 2700 Biscayne Blvd., the complete volume is available.

Q. Have there been good examples of what Americans can do to take a stand against our Government's agreeing with the Communist line?

A. There have been a number, including classes in the Principles and Techniques of Communism given in many cities throughout the country. These classes have examined



Communism analytically and critically, as a scientist would examine a poison in order to offset its' evil effects.

Q. Can you give an example of how ignorance of the Com-

POISON

munist line has prevented certain patriotic Americans from defending this country against Communist aggression?

A. This is strikingly illustrated by the whole course of Khrushchev's recent tactics for the belittling and serious harassing of the United States. By our permitting his visit here, our Government has opened the door for his appearing as an angel of peace, while at the same time he has forwarded in Iraq, Cuba and other Latin American and Mid-Eastern countries "new revolutions" and violent demonstrations against the United States
These appear to be "non-Communist" though controlled and
directed by Communists behind
the scenes. This is revealed by
the discussions in the "World
Marxist Review" championing
these "new revolutions," the
"Iraqi Review" the comments
in "Political Affairs" and "The
Worker" on Cuba, and the resolutions of the Seventeenth National Convention of the Communist Party of the United States,

This latter convention was held in New York City December 10-13, 1959, and long other moves echoing Moscow's wishes declared for militant support "to the Cuban, Iraqui, and other revolutions." These were the "marching orders"



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given to the convention in advance by its leader, William Z. Foster, in the December, 1959, issue of "Political Affairs."

Q. From the study of Communist documents, what do we learn about the pitfalls we should avoid because the Communists want us to fall into them?

A. It is clear that nothing could be more fatal to the battle against Communism than in confusing anti-Semitism, anti-Negroism, and anti-Unionism with anti-Communism. The Catholic Bishops in their statement of 1959 wisely reminded us of this by pointing to the other problems requiring reforms, which confront the United States.

Probably the greatest pitfall is the ignorance of the nature, goals and methods of Communism. We should also add prejudice, bigotry and ignorance of America and her history.

Q. Can Americans - armed with a knowledge of the nature of Communism, the contents of the Communist line and the Communist attitude toward reforms — achieve anything by exercising their rights of citizenship are getting in touch with the mators and Representatives on this subject?

A. They can be particularly effective in the defense of the United States in doing just that, letting Senators and Representatives know what is the Communist line at any particular period. The Communists, in the pages of "The Worker" and otherwise, are being urged constantly to deluge Congress with letters favorable to that line. This is one of the secrets of Soviet success in the United States.

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PRESENT GIFTS TO BISHOP AT BOCA RATON DINNER

4 Serra Clubs Aid Burse Fund

BOCA RATON - Donations to the Diocese of Miami Burse Fund from four Serra Clubs in South Florida highlighted the annual burse dinner sponsored by Serrans Sunday evening at the Boca Raton Club.

Bishop Coleman F. Carroll received the contributions from Serra presidents Richard Flynn, Miami; Michael Perii, Indian River; Otto Trott, Broward; and Richard McCord, Palm Beach.

The donation of the Miami Serra Club completed the first burse of the organization inaugurated in 1960. A burse is \$20,000 which is invested so that its annual income will help to support a seminarian for one year. Once a particular candidate is ordained the burse income is applied to another until ultimately the one burse is responsible for helping many candidates to the priesthood.

More than 165 Serrans from the Diocese and their wives were present for the dinner.

BISHOP GRECO PRESENT

Seated with Bishop Carroll and Serra presidents at the speakers' table were Bishop Charles Greco of Alexandria, La., national chaplain of the Knights of Columbus; Msgr. James J. Walsh, diocesan director of vocations; Ralph Hauenstein of Grand Rapids, Mich., past president oferSra Internapast president of Serra International; Joseph M. Fitzgerald, of the Miami Serra Club, a member of the board of directors of Serra International; Philip Lewis, Serra Governor of District 30, and Father Paul Manning, pastor, St. Joan of Arc parish, Boca Raton.

Directing his remarks to the wives of Serrans, Bishop Carroll emphasized the importance of the work of the Serra Clubs whose members dedicate themselves to fostering and nurturing vocations to the religious life. The Bishop urged the ladies to encourage their husbands in their goals as Serrans.

Bishop Greco commended the work already accomplished by Diocese of Miami Serrans and their fellow-members throughout the world and cited as outstanding the growth of the Church in South Florida since Bishop Carroll was installed as first bishop of Miami in 1958.

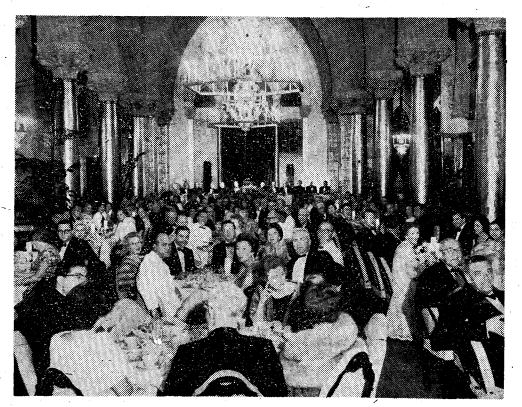
Disaster Drill Set At Hospital Today

FORT LAUDERDALE - Holy Cross Hospital will sponsor a disaster drill at 12:10 p.m. today (Friday), according to Sister M. Innocent, R.S.M., hospital administrator.

The drill will be a simulated school bus crash in which a number of students, volunteers rom Cardinal Gibbons High School, will pose as injured vic-

The drill will consist of the removal of the "injured" students by ambulances to the hospital and the calling in of extra doctors and nurses who serve on the hospital's disaster team.

Fort Lauderdale police will take part in the drill by providing officers to direct traffic and sending several cars to the scene.



Annual Burse Fund Dinner Of Combined Serra Clubs Was Held Saturday



BURSE FUND donations from Serra Clubs in the Diocese are presented to Bishop Coleman F. Carroll, center, by Michael Perii, Indian River Serra; and Richard Flynn, Miami Serra,.

left; as well as from Otto Trott, Broward Serra and Richard McCord, Palm Beach Serra. Shown with the presidents is Philip Lewis, District Governor of Serra International at right.

ON UPGRADE, SERRA LEADER SAYS:

Vocations In **America**

WAUKESHA, Wis. (NC) -The Latin America vocations picture, though far from glowing, may be on the upgrade, according to a U.S. vocations specialist.

Harry O'Haire, executive secretary of Serra International, offered this estimate following a visit to a number of Latin American nations.

Here to attend a public relations seminar at Mount St. Paul College, a Salvatorian Fathers' seminary, O'Haire said the Serra program in Latin America is gaining momentum. Serra is a laymen's organization which works to promote vocations.

As an example, he cited the Montevideo, Uruguay, Serra chapter. During the past year, this group made 70 appearances before adult and youth

groups. It is estimated that speakers reached about 10.000 persons.

Seminary rectors have reported an improvement in the quality of men aspiring to the priesthood, he said.

"The men who studied 10 vears ago were adequate and good, but today they have greater facility and other talents. A rector who has been on the job for 37 years said his current class was the finest he ever had."

Seminaries are under construction throughout South America, O'Haire said. "They are not extravagant but good, attractive and functional."

O'Haire visited Venezuela, Brazil, Uruguay, Argentina, Chile, Peru, Colombia, Panama, Guatemala and Mexico during his tour. Serra has been operating in Latin America for eight years. The oldest chapter is at Lima, Peru. Four other cities have chartered clubs and plans are being made to charter 10 others.

"There are enough available men in South America who are waiting for this type of challenge.'' he said.

Priests have an amazingly difficult task in Latin America, where the ratio is about one priest to every 8,000 people, he pointed out.

"I found one 80-year-old priest with one weekend assistant caring for 32,000 parishioners," O'Haire recounted. "Another priest with 25,000 parishioners told me that he is fortunate not all of them come to Mass and Communion at one time."

THE VOICE I TIMiami, Morida is a Page 15 feet at a secret the section is the January 25, 1963

NAGASAKI MISSIONARY, Father Edward J. Hattrick, O.S.A., holds his notebook in which his notes are made in Japanese characters. The Augustinian priest has just concluded more than four years in parish and school work in the city of Nagasaki.

Japanese Few But Strong In Their Faith'

By MARJORIE L. FILLYAW

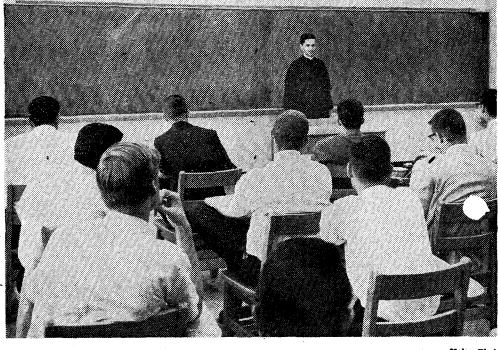
Despite persecutions and social pressures, Japan's 300,000 Catholics are a devout and fervent people according to an Augustinian priest whose order founded and operates the only parochial school in Japan.

Father Edward J. Hattrick, O.S.A., who just returned to the United States after spending more than four years in Nagasaki, spoke Friday to the freshman class at Biscayne College, where one of his former college professors, Father Robert Sullivan, is vice president and dean.

A native of Riverhead, L. I., N. Y., Father Hattrick was ordained to the priesthood in 1956 at the Shrine of the Immaculate Conception in Washington, D. C., where he was a member of the faculty at Archbishop Carroll high school prior to his appointment in Japan.

Emphasizing that "Nagasaki is the center of Catholicism" in Japan where approximately one-third of one per cent of the population retained the Catholic faith despite the absence of priests for more than 250 years, Father Hattrick said that 2,300 persons now comprise Our Lady of Consolation parish staffed by the Augustinian Fathers in Nagasaki.

"All of these had relatives killed when the atomic bomb was dropped," he added, pointing out during the annual Mass offered on the



Biscayne College Students Hear Priest Just Returned From Japan

anniversary of the bombdropping, the natives are led in prayer by a Japanese who was badly burned in the blast. Another survivor of the attack, he said, is the first native vocation of the Augustinian order now studying in the

The parish school which Father Hattrick described as "the only private school in Japan designed for poor people," has

more than 750 Catholic students enrolled in elementary and junior high school." High school students attend a boys' high school operated by the Society of the Divine Word and a girls' school staffed by nuns, he said.

The Augustinian Province of St. Thomas whose headquarters are at Villanova, Pa., and which operates Biscayne College, also staff St. Augustine's Church at Fukuoka, a distance of three hours by train from Nagasaki, where two priests minister to a congregation of about 3,000 persons. The order has been engaged in missionary work in Japan since 1952, Father Hattrick said.

Outlining the history of Christianity and Catholicism in Japan which had its beginnings when St. Francis Xavier landed in Japan in 1549, Father Hattrick pointed out that the last of the missionaries "were driven out about 1650; and many Catholics were exiled to the outlying islands.

"Today in Nagasaki, if you become a Catholic you take a step down socially and associate yourself with those who are poor and uneducated," the priest said. Despite these obstacles, the other two Augustinian Fathers with whom he works and an Augustinian Brother had 30 converts last year, Father Hattrick said.

The priest, who holds a Master of Arts degree in English from Catholic University of America, learned to speak some of the Japanese language from a Chinese professor at Georgetown University before he left the United States.

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Top Challenge Of Catholic Press

(Archbishop McGucken, chairman of the NCWC Press Department, issued the following statement in saluting the observance of Catholic Press Month in February. He asserts that the Catholic press faces its greatest challenge by interpreting accurately for the world the events of the Second Vatican Council, "most important news event of our century.")

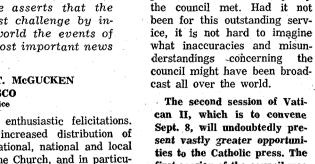
> By ARCHBISHOP JOSEPH T. McGUCKEN OF SAN FRANCISCO NCWC News Service

We salute the Catholic press with enthusiastic felicitations. Our commendation is based on the increased distribution of Catholic news media in reporting international, national and local events as they relate to the mission of the Church, and in particular on the success with which the Catholic Press has met the challenge and the opportunity presented by the Ecumenical

Worldwide interest in the Second Vatican Council, not only among Catholics but by men of all faiths and of no faith, has imposed upon the Catholic press the serious duty of providing its readers with the most comprehensive coverage humanly possible; and it has given the Catholic press the position of primacy in interpreting what may well be the most important news event of our century.

During the first session of the council, the Catholic press distinguished itself not only by its competency and honesty in reporting the council, but in a very special way by its generosity in giving valuable assistance to other international news agencies and periodicals. At the very beginning of the council, it became evident that the journalists sent to Rome to represent the top news services and leading magazines would need expert help in interpreting the daily Vatican press releases.

Through the good offices of Msgr. James Tucek and the NCWC News Service, under the leadership of Bishop Albert Zuroweste of Belleville, Ill., a



can II, which is to convene Sept. 8, will undoubtedly present vastly greater opportunities to the Catholic press. The first session of the council was largely preparatory, like the work of plowing and seeding the field. At the second session, the harvest will be reaped. The public interest in the council will be heightened and the Catholic journalists will undoubtedly rise to the occasion, so that the tremendous Catholic and non-Catholic reading public may be satis-

"periti" of the council - gen-

erously gave their time for a

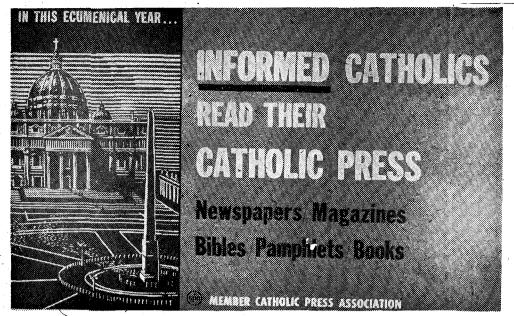
press conference on every day

Among the first to recognize the importance of the press was Pope John himself. At the very outset of the council, he accorded an audience to the press gathered in Rome. He congratulated them that, thanks to their work, for the first time in history the entire world was enabled to take part in the opening of an Ecumenical Council, directly by radio and television, and also by the press reports. He reminded them that they were at the service of truth, that the council, over and above its external and secondary aspects about which the public is curious, is essentially a great religious event. He encouraged them to take information from responsible sources, so that "in serving the truth you will at the same time have assisted that 'interior disarmament' which is the absolutely necessary condition for the establishment of true peace in the



ARCHBISHOP McGUCKEN

panel of experts was organized, consisting of theologians, canon lawyers, historians, liturgists, etc. The services of William Fanning of the New York Catholic News were obtained to organize the group and to coordinate briefing sessions with the representatives of the Catholic and secular press. These experts - many of them busy as



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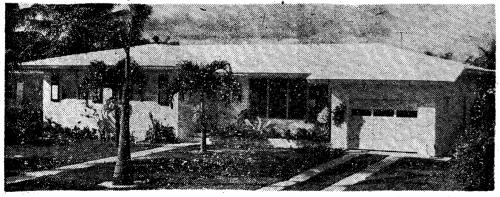


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Your recent advice to the two college freshmen who felt they were in love was just what my 17year-old son needed to confirm his conviction that 'going steady' is thoroughly approved by the Church, provided no proximate danger of sin is involved. Naturally, I was quite shaken by your reply, since my son has been going steady with a Catholic girl since he was 16. Her parents condone it; the priests he talks to say "every case is dif-ferent;" where does that leave me? Hasn't the Church taken an official position on this matter?

After rereading the article you mention, Regina, about all can say is that if your young son discovered in it any confirmation of his convictions about steady dating, he should receive an "A plus" for ingenuity or creative imagination. I'm sure he could find similar confirmation in a copy of the telephone directory, a Sears and Roebuck catalogue, or a good stamp collection.

My position in regard to steady dating by young c ples who can have no reasonable thought of marriage ha been consistent — and I had hoped, sufficiently clear. In the article you mention, which did not address itself to the problem of steady dating but offered advice on how to deal with a couple of college freshman rank who thought they were in love, I carefully spelled out the objectionable social and moral consequences of such premature emotional involvements and then proceeded to counsel the parents on how to deal with the specific case at hand. Since the couple thought they were in love - and they apparently were as much in love as a couple could be at this stage in their careers - this was the immediate problem that had to be treated.

If I read your letter correctly, your objection to my article is twofold. First, I should have used this occasion to condemn steady dating directly; and second, I should have told the parents to put a stop to this affair at once, for in not doing so, I implied that it was quite unobjectionable, provided it were properly handled. If you reread the first several paragraphs of my article, I think you will find the really cogent objections to premature steady dating clearly expressed — it hinders adequate preparation for life, and it creates moral problems that few young couples are capable of handling.

To Continue Their Education

Your second objection indicates a considerable lack of logic, as well as failure to take into consideration all the elements involved in the case as presented. Accepting an accomplished fact and attempting to deal with its consequences does not necessarily indicate that one approves of it or of the factors that produced it, any more than your acceptance of the fact that your son had a case of poison ivy and your attempt to deal with it would indicate your approval of the itch or the careless contact that caused it.

Eighteen-year-olds are capable of becoming deeply emotionally involved, and though this may indicate a serious failure in parental guidance and an unfortunate mistake on the part of the couple, once the situation occurs, we must try to deal with it prudently. In the case under discusstion, the couple were apparently not engaging in morally objectionable practices, they were determined to continue their education, and provision had been made for them to attend separate colleges.

Taking all these circumstances into consideration, I did not advise the parents to attempt to break the affair up directly - they had already tried persuasion - but warned them of all the social, psychological, and moral problems involved in such lengthy courtships. If the parents find that the couple cannot solve these problems successfully, they should take a more direct approach.

False Assumption In Letter

As I see it, Regina, a false assumption running through your letter is that if the Church would only come out with a blanket condemnation of steady dating, all your problems would be solved. Unfortunately, adequate solutions of complex problems are never that simple. In the present instance, we are dealing with the whole area of premarital cross-sex associations in a technically advanced society which demands that youth undergo an ever increasing period of serious formal training and education in preparation for full adult partici-

The problem of steady dating must be considered this context, that is, when legitimate social demands require that the gap between puberty and social maturity be lengthened, premarital cross-sex associations must be regulated accordingly.

It is the function of the Church to define the norms of chastity, the sacred responsibility of the marriage vocation, and the obligations of parents to provide for the spiritual and social education of their children. Hence the Church condemns any form of premarital cross-sex association that interferes with the fulfillment of the above demands. Since steady dating normally leads to emotional involvement, it is an obviously objectionable practice whenever it is not directly related to marriage or hinders adequate preparation for life.

Can a moral code be made more explicit?

* * * (Father Thomas will be unable to answer personal letters.)

3-Day Retreat Planned

By Carmelite Tertiaries

Women Plan Cenacle Retreats

LANTANA - The new Cenacle Retreat House for Women located on U.S. 1 has announced its schedule of weekend retreats for the month of February.

Women of Sacred Heart parish, Lake Worth, will participate in retreat conferences

KENDALL - A full program

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Rafferty, O. Carm. The weekend program will include re-

Young women members of

the Miami Catholic Singles

Club and Young Adults Club

will participate in spiritual

conferences schedules to be

held from Friday, Feb. 1 to

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before Sunday, Jan. 27, by contacting Peggy McGraw at

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bers of the Catholic Daughters

of America, Court Miami 262,

will be held at 8 p.m., Wednes-

day, Jan. 30, in the Gesu Cen-

By St. Leo Guild

BONITA SPRINGS - Mrs.

as the first president of

Other officers recently in-

stalled by Mrs. Robert Ben-

son, president of the Southwest Coast Deanery of the

Miami DCCW are Mrs. Fran-

cis Miller, vice president;

Mrs. Marie Brown, record-

ing secretary; Mrs. Marge

Wendt, treasurer and Mrs.

Dorothy Parks, correspond-

More than 30 women of the

new parish comprise the

membership in the Guild.

ing secretary.

the Women's Guild of St. Leo

Officers Elected

the door.

parish.

Mrs. Richard Holst is general

autos, Miss McGraw said.

ception ceremonies.

Sunday, Feb. 3.

124th St.

scheduled during the

which open today (Friday) and conclude at Benediction Sunday afternoon. Father Kevin Casey, C.P. from Our Lady of Florida Monastery and Retreat House will be the retreat master.

Members of the Little Flower and St. Stephen parishes, Hol-

ida Monastery and Retreat

House to conduct a general re-

treat for women, Feb. 8-10. Res-

ervations may be made by

calling Sister Stephen, O.P., at

The Squirettes of Mary will

observe a day of recollection at

the retreat house Wednesday,

Feb. 20. Father Victor Mazzeo,

C.P., will be the retreat mas-

tiaries will begin Friday, Feb.

22, and continue through Feb.

24. Father Edgar Barrett, O.F.M., chaplain at St. Francis

Hospital, Miami Beach, will

conduct the conferences.

lywood, will observe a weekend retreat from Friday, Feb. 8 to Sunday, Feb. 10. Ladies of St. Clement parish, Fort Lauderdale, have reserved the weekend of Feb. 15-17 for their re-

Reservations are now being accepted at the retreat house for a four-day general conference which will be held beginning Thursday, Feb. 21. Father Martin G. Gerreau, S.J. of New Orleans will be the retreat

More than 140 women representing 17 parishes in South Florida attended a meeting of retreat promoters held Sunday at the Cenacle. Principal speaker was Father Noel Fogarty, diocesan director of lay retreats and administrator of St. Bartholomew parish, West Hollywood, who outlined the purpose and necessity of making a retreat.

schedule of retreats, and days and evenings of recollection may be obtained by writing to Mother Marie Mullane, retreat director, at the Cenacle Retreat House, 1400 S. Dixie Hwy.,

RETREATANT'S ROOM at the new Cenacle Retreat House in Lantana is viewed by Mrs. J. S. Nader, president of the Broward County Deanery of the Miami DCCW; Mrs. J. Leo Gleason of St. Ann parish, West Palm Beach; and Diane Wilderotter, college student.

Dessert Card Party To Be Held Jan. 30

LAKE WORTH - A dessert card party under the auspices of the Sacred Heart Altar and Rosary Society will begin at 8 p.m. Wednesday, Jan. 30, in

members of the January Band will be hostesses.

Further information about the A retreat for Franciscan ter-

Madonna Hall.

Mrs. Nell Hutcheson and

BISHOP GUEST OF HONOR JAN. 30

Benefit Set For St. Vincent Hall

A host of South Florida women interested in aiding St. Vincent Hall for Unwed Mothers have already made reservations for the annual dinner dance which members of the St. Vincent Hall Auxiliary will sponsor Wednesday, Jan. 30, at the Surf Club, Miami Beach.

Bishop Coleman F. Carroll will be guest of honor at the benefit where dinner will be served at 8 p.m. following a reception beginning at 7 p.m. En-

Card Party Planned To Aid Altar Fund

CORAL GABLES - The altar fund and charities will benefit from a card party which members of the Society of the Little Flower will sponsor at 8 p.m., Wednesday, Jan. 30, at St. Theresa School cafeteria.

Mrs. George McMullen is chairman of arrangements assisted by board members of the society. Tickets may be obtained by calling Mrs. George Williams at HI 6-0270. Refreshments will be served and the public is invited.

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★ WA 2-5212 ★ ALEXANDER TYMENSKI tertainment will be provided by Gloria de Haven Fincher.

Patrons, who will be hostess to 10 or more guests at their tables, include Mrs. Walter Humkey, Mrs. Frank Reed, Mrs. Edward Bradley, Mrs. Ŕalph Renick, Mrs. Renuart, Mrs. Webb Jay, Mrs. Laurence La 11 y, Mrs. Carl Forester, Mrs. Philip Consolo, Mrs. Philip Lewis and Mrs. Hoke Maroon.

Also Mrs. Frank Mackle, auxiliary president; Mrs. Michael O'Neil, first vice president; Mrs. John T. Canfield, second vice president; Mrs. James E. Doyle III, secretary; Mrs. Edward F. McHale, treasurer; and Board of Directors, Mrs. James W. McCaughan, Mrs. Ransom Parker, Mrs. Robert C. Ward, Mrs. Edward J. Lauth, Mrs. Charles R. Graham, Mrs. Joseph M. Fitzgerald, Mrs. M. L. Maytag McCahill, Mrs. Daniel Langley, Mrs. Louis Hector and Mrs. Julia Lewis.

Proceeds from the dinner will be used to assist in the expansion of facilities at the home for unwed mothers in Miami's southeast section.

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January 25, 1963

THE VOICE

Miami, Florida

Page 19

3 Sisters Leave Miami To Form Peru Mission

Three Adrian Dominican Sisters left Miami Monday to open the first mission of their Congregation of the Most Holy Rosary in Peru.

Sister Robert Francis, O.P., a graduate of St. Anthony School, Fort Lauderdale, and Barry College, both of which are staffed by the Adrian Dominican Sisters, will be in charge of the mission at Our Lady of Guadalupe parish in La Perla, Callao near Lima.

Assisting Sister Robert Francis, who has already spent nine years in the mission field in Santo Domingo; will be Sister Maria Josefina, O.P. and Sister Maria Altagracia, O.P., both natives of Santo Domingo who have taught in schools staffed by

Retreat For Protestants

CAPE GIRARDEAU. Mo. (NC) — A one-day retreat for Protestants will be held here at St. Mary's Catholic cathedral.

the congregation in the United States as well as in Santo Domingo and the Bahamas.

In announcing the new mission, Mother Mary Genevieve, O.P., Mother General of the order which staffs many parochial schools throughout the Diocese of Miami, said the selection of Peru as the next field of the community's mission work was largely influenced by its being the land of the two great Dominican personages of the colonial period, St. Rose of Lima and St. Martin de Porres.

Since Lima was the site of the second university founded Dominicans in the New World, the Adrian congregation is anxious to continue Dominican tradition in that country, Mother Genevieve said.

With the founding of the new mission, Adrian Dominican Sisters are now represented in 12 archdioceses and 29 dioceses including the Dominican Republic, Puerto Rico and the Bahamas.



FIRST MISSION of the Adrian Dominican Sisters in Peru will be established by Sister Maria Altagracia, Sister Robert Francis (left), and

Sister Maria Josefina (extreme right), shown with Mother Mary Genevieve (second from right), before they departed from Miami Airport

Guild To Hold Fashion Show

DEERFIELD BEACH - A styl-o-rama luncheon to benefit St. Ambrose Women's Guild will be held Thursday, Jan. 31, at the Boca Raton Hotel.

"The Rolls Royce of Fashion" will be the theme of the fashion show which will be presented by Countess Alexander of New York. Mrs. F. Cutter Cobb is coordinator and commentator.

Reservations may be made by calling Mrs. Raymond J. Healy, at 399-1513, chairman of tickets and reservations. Mrs. Edward Zikowski is chairman of hostesses and Mrs. Elmer R. Winters and Mrs. Frank Kingsto awards.

Entire proceeds from the benefit will be donated to the new parish of St. Ambrose of which Father Sebastian Loncar is pastor.

Society Schedules Spaghetti Supper

BELLE GLADE - The annual spaghetti supper sponsored by the Altar Society of St. Philip Benezi parish will be held Thursday, Jan. 31 in the parish

Supper will be served from 5:30 to 8 p.m. Mrs. Margaret J. Duxbury, president of the society, is in charge of arrangements assisted by Mrs. Grace Wilson, vice president.



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On 50th Anniversary WEST HOLLYWOOD - The

Couple Renews Vows

golden anniversary of their marriage was observed by Mr. and Mrs. John Zonga of St. Bartholomew's parish on Sunday.

Father Noel Fogarty offered the Mass of Thanksgiving in the Fireman's Recreation Hall where Masses are being celebrated temporarily and witnessed the renewal of nuptial vows in the presence of relatives and friends.

Both natives of Roumania, the couple came to the United States in 1913 and resided in Scalplevel, Pa. where they were marred in St. Mary's Church.

They came to Hollywood six years ago from Cleveland where Mr. Zonga was employed as a machinist with the National Screw Mfg. Co.

The Zongas, who both enjoy gardening as a hobby, have two daughters, Mrs. Helen Howard of St. Bartholomew parish; and Mrs. Joseph Koss of Cleveland; three grandchildren and two great grandchildren.

Nun Accident Victim

SAIGON (NC) - Mother Rosalie Bonvin, 87, former provincial in Vietnam of the Sisters of Providence of Portieux, died as a result of a car accident in



Mr. and Mrs. John Zonga

Coffee To Aid Korean Orphan

A benefit coffee to aid the North Dade Deanery of the Miami DCCW in their support of a Korean orphan will be held at 11 a.m. today, Friday, in the Cathedral parish

Mrs. W. M. Miller, deanery chairman of Foreign Relief will be hostess and all women in the area are invited to at-



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MORE DASH TO THE DISH

Try These After-Dinner Coffee Drinks

By FLORENCE DEVANEY

Whether you're serving dinner a deux or catering to a crowd, there's a world of afterdinner coffee drinks to please every taste.

It may be an unadorned French demi-tasse or an authentic Italian espresso served in glasses, the rims frosted with sugar and a twist of lemon peel garnishing each glass. Or it may be coffee enhanced with a favorite liqueur: Cointreau, creme de cacao or what you

.n attractive coffee server, boiling water and instant coffee will take you quickly to your chosen destination in the after-dinner coffee world. You have only to add the extra touches.

It makes no difference whether you're serving two or twenty - instant coffee gets you there just as fast - and of course it lets you regulate the strength of the coffee to suit the particular specialty you've chosen.

GLAMOROUS DEMITASSE

Cafe brulot finishes dinner in a blaze of glory. Flaming brandy, well sugared and spiced, combines with hot coffee for the world's most glamorous demi-tasse. The country of ori gin of course is France.

Africa, a continent that pro-

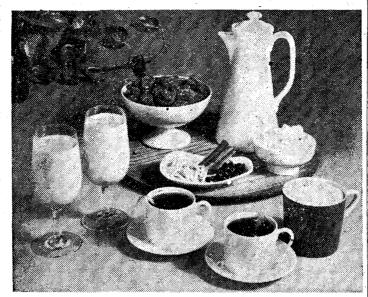
duces both coffee and cocoa, inspires another delight known as Gold Coast Gaiety. Instant coffee and instant sweet milk cocoa fuse their harmonious flavors for an exotic effect. A topping of whipped cream adds to the splendor.

And Mocha Dilly is a dessert in itself - a dessert to drink from dainty glasses. In principle, it is a modern American coffee specialty with ice cream blended in to achieve a milkshake texture; but this milkshake slso takes on a classic lustre because it is flavored with liqueurs.

With your chosen coffee specialty, serve a round of coffee glazed pecans. They're simple to prepare and look lovely on the table. The glaze will keep your guests guessing, too, as the pecans disappear.

Booklets from food companies offer fine sources of new recipe ideas for family and company meals. The sweet-tooth specialties at the Nestle Company have compiled a new cookbook called "Perfect Endings."

It is attractively illustrated and includes 300 recipes of tempting sweets to eat and drink, most of them chocolate. However, you'll find many interesting drinks and recipes for coffee too, including the ones



Here Are A Few Delightful Coffee Specialties

mixture. Spread the creamy mixture evenly in the bottom of a cooled 9-inch baked pie shell. Sprinkle the uncooked blue berries over and then turn the cooked blueberries over them, spreading as evenly as possible. Chill thoroughly before serving, approximately 3 hours. Since this is a rich pie, it may be cut in 8 small pieces if desired.

COFFEE GLAZED PECANS

- 1½ cups pecan halves ¼ cup sugar
- 2 tablespoons water
- 1 teaspoon instant coffee 1/4 teaspoon cinnamon Dash salt

Combine pecans and all other ingredients in saucepan. Bring mixture to boil and boil for about 3 minutes, stirring constantly. Spread glazed pecans on wax paper to cool.

While I have coffee on my mind here is a delightful recipe for Blueberry-Cream Cheese Pie to serve next time it's your turn to be hostess to the coffee and dessert group.

CAFE BRULOT

- 1 orange peel, cut in thin strips
- 1 lemon peel, cut in thin strips
- 4 1-inch pieces stick cinnamon
- 1 tablespoon whole cloves
- 24 sugar cubes
- 6 tablespoons instant coffee
- 4 cups boiling water
- 34 cup brandy

Combine orange peel, lemon peel, stick cinnamon, whole cloves and sugar cubes in Brulot bowl. Combine instant coffee and boiling water in coffee server. Pour brandy over sugar mixture; do not stir. Ignite and let burn. Carefully ladle flaming brandy over mixture several minutes until flame burns out. Add coffee mixture to brandy mixture. Strain if desired and ladle into demi-tasse cups.

YIELD: Approximately 12 3-ounce servings.

GOLD COAST GAIETY

4 tablespoons instant coffee

12 tablespoons instant sweet 4 cups boiling water

Combine all ingredients. Pour into four 9-ounce mugs. Top

with whipped cream. YIELD: 4 servings.

MOCHA DILLY

- 1 teaspoon instant coffee
- 1 tablespoon boiling water
- 1 cup crushed ice 1-3 cup creme de cacao
- 1 large scoop vanilla ice cream
- 1 teaspoon white creme de menthe

Dissolve instant coffee in boiling water. Combine with remaining ingredients in electric blender. Cover and blend at high speed about 1 minute, or until ice is finely crushed. Pour into 4 5-ounce glasses.

YIELD: 4 servings.

F.JZEN BLUEBERRY - CREAM CHEESE PIE

- 1 (10-oz.) package frozen blueberries
- 1 (6-oz.) can frozen concentrated lemonade
- ½ cup sugar
- 1 tablespoon cornstarch Dash salt
- 2 (3-oz.) packages cream cheese, softened
- 34 cup confectioners sugar
- 1 teaspoon vanilla 1 cup heavy cream
- 9-inch baked pie shell

Turn 1 cup of the blueberries into a heavy saucepan with the frozen concentrated lemonade and cook just until the skins of berries pop. Combine the sugar, cornstarch, and salt and stir into blueberry mixture, cooking on moderate heat while stirring until thickened and clear.

Cool. Meanwhile, thoroughly blend cream cheese, sugar, and vanilla. Whip the cream and fold into the cream cheese

School Association To Hold Card Party

Rosarian Academy Home Association will hold its annual card party at 8 p.m. Tuesday, Jan. 29, in both the school auditorium and cafeteria.

Members of the arrangements

WEST PALM BEACH - The committee include: Mrs. Ransom J. Parker, chairman; Mrs. James K. Siebrecht, tickets; Mrs. Joseph F. Cairnes, prizes and Mrs. Lawrence D. Quentin, hospitality.





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Future Secretaries Form Madonna Chapter At School

at Notre Dame Academy have organized the first Catholic high school chapter of the Future Secretaries Association in the State of Florida.

Officers and members of the new Madonna Chapter which is affiliated with the Miami chapter of the International Secretaries Association will be installed during a candlelight ceremony at 8 p.m. Wednesday, Jan. 30, in the school cafetorium.

Novena Honors Saint

PARIS (NC) — Air stewardesses from 37 countries took part in a novena here honoring Genevieve, patroness of Paris and of air stewardesses.

Maurice Cardinal Feltin. Archbishop of Paris, presided at the highlight of the novena the moving of the Saint's relics from the church of St. Etiennedu-Mont to Notre Dame cathe-

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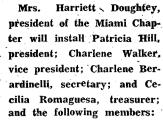
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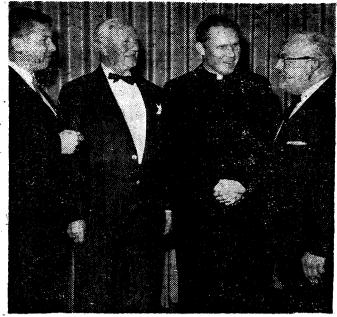
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FR 1-1439



Hoffman, Claudette Fournier, Robin Keene, Mary Fernandez, Joan Greene, Yvonne Smith. Margaret Pietrodangelo and Kitty Klancy, all members of the senior class; and junior class pupils, Patricia Galasso, America Nunez, Veronica Cobert, Brenda Emery, Margaret Allison, Marie Gonzalez, Diane Haynes, and June

Sister Virginia Assumpta, I.H.M. is the moderator of Madonna Chapter and Mrs. Fred Wiegmann, instructor in business education, is faculty ad-



Voice Photo

CATHOLIC BOY SCOUT ACTIVITIES in the Miami Diocese was the topic of discussion at a meeting last Monday of diocesan scouting officials with Al Kirk, (far right), executive secretary of the National Catholic Committee on Scouting. From left, are, Jack Warren, professional advisor to the diocesan committee; Harold R. Guittard, diocesan chairman and Father Walter Dockerill, diocesan youth director.

Happy Marriage' Topic Of Talk

"The biggest cause of unhappiness in marriage is selfishness," Father John A. Sweeney, S.J., pastor of Gesu Church, told members of the Little Flower Young Adult Club.

Father Sweeney spoke at a banquet held by the club last Sunday at Congress Airport Inn, LeJeune Road. Paul Yesbeck was inaugurated as new club president at the dinner, succeeding Frank Charron, outgoing president.

In his talk, Father Sweeney declared that "selflessness — which is the desire or determination to compromise on small matters — will make for a happy marriage."

Father Sweeney said one of the key "requisites for a successful marriage" is that both parties be of the same religion. He praised the Young Adult the same faith.

Newman Graduate Honored At Loyola

LAKE WORTH - W. Michael Wittman of Sacred Heart parish has been voted the "best pledge" among newly initiated members of the Loyola Pershing Rifles, Company at Loyola University in New Orleans.

The Pershing Rifles is a national honorary organization of the Reserve Officer Training Corps. Wittman is a graduate Cardinal Newman High School and was the first president of the diocese of Miami, Catholic Youth Organization.

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Clubs because, he said, they help bring together people of

cil is invited to attend.

All single Catholic men and women in the Greater Miami area are invited to attend a "Salute to the United Nations" dance which members of the Miami Catholic Singles Club will

Information concerning this meeting or concerning the Council itself may be obtained by writing to Louis Schlitt, P. O. Box 606, Vero Beach, Florida.

Young Adults' Clubs Elect

New Officers For Council

The Miami Diocesan Catholic

Young Adult Club Council met

recently in the Cathedral Par-

ish Hall to elect new officers.

Officers elected were: presi-

dent Louis Schlitt from St. Hel-

en's Young Adult Club in Vero

Beach; Vice President, Paul

Yesbeck from St. Theresa's

Young Adult Club, Coral

Gables; and treasurer, John

Witt from the East Coast

The Diocesan Council was

established in September,

when representatives met in

West Palm Beach to elect the

Purposes of the Council are

to strengthen existing Catholic

Young Adult Clubs in The Dio-

cese and to help new clubs get

The establishment of this

Council enables individual clubs

throughout The Diocese to be-

come acquainted with the other

clubs and to obtain ideas which

may benefit their own organi-

The next meeting of the

Diocesan Council will be held

on Saturday, Feb. 9, at 1 p.m.

in St. Anthony's School Audi-

torium, 901 N. E. Second St.,

Plans for the Council's first

National Convention to be held

in August of this year in Fort

Lauderdale, will be discussed.

Anyone interested in the Coun-

Fort Lauderdale.

Deanery.

first officers.

CYAC Events Upcoming

Lauderdale Catholic Club -Sunday, Jan. 27 - Bowling at Imperial Lanes, 6:45 p.m.; Monday, Jan. 28 — Tennis at Holiday Park.

Hialeah - Miami Springs Adult Club - Having a Membership Dance at 8 p.m. on Sunday, Jan. 27, at Immaculate Conception Parish Hall, 4501 W. Second Ave., Hialeah. Catholic Young Adults between ages of 18-25 in Hialeah-Miami Springs area invited.

St. Theresa's CYAC - Socials every Tuesday 9:30 p.m.-12 p.m. at the Knights of Columbus Hall, 270 Catalonia Ave., Coral Gables. Members only on Tuesday nights. New mem-. bership coming up Feb. 1.

St. Mary's CYAC --- Having its first Alumni Dance at 8 p.m. Saturday, Jan. 26, at St. Mary's Parish Hall, 7506 NW Second Ave. Music by Buddy Lucas and Dynatones; dress is semi-formal.

Singles Club Slates Dance

sponsor at 8 p.m., Sunday, Jan.

Music of many tempos will

27, at the German - American

be provided by Cosmo Lloyd and his orchestra and the committee in charge is planning a variety of food representative of different nations.

Those attending are urged to wear attire of their native an-

Further information about the dance or membership in the club may be obtained by contacting Betty Robberson at

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Aquinas Hi Faces McArthur

WEST HOLLYWOOD - Fort Lauderdale's St. Thomas Aquinas High, boasting a six-game winning streak, a ranking as the No. 6 basketball team in South Florida and high scoring Lee Freeman, shoots for all the marbles tonight when the Raiders face McArthur High at the Mustangs gym.

McArthur is rated as the top team in South Florida with a 13-1 record and is the leader of the Gold Coast Conference Northern Division McArthur also holds a victory over St. mas.

the Raiders have a 9-4 record for the year but three of the four losses have been to McArthur, Coral Gables, No. 2 in the area, and Pompano, No. 3. The other defeat was an upset at the hands of unranked Hialeah.

St. Stephens' Team Winner

WEST HOLLYWOOD - St. Stephen parish CYO team rolled over Resurrection parish CYO by an 82-25 score in a Broward County CYO basketblall league game last Sunday.

High scorers for St. Stephen's were Gerry Lamb with 22 and six-foot-two Bob Legan with

The win kept St. Stephen's out front in the Southern Division of the league with a 3-0 record. The southern division plays its league/ games each Sunday beginning at 2 p.m. in the Little Flower parish gym-

Other teams in the southern division are Little Flower, St. Bernadette and Nativity.

The Northern division which plays its games every Sunday at St. Anthony's parish gymnasium includes CYO teams from St. Coleman's, St. Anthony's, St. Clement's, Our Lady Queen of Martyr's and St. Eliza-

Basketball Roundup

"We played Hialeah in the Pompano tournament after an overtime loss to Coral Gables, and the kids were just down after their all out effort," explains Coach Bo Litzinger of St. Thomas.

The Raiders attack will be led by the 6-9 Freeman who set a school record of 48 points in the St. Thomas 81-45 triumph over Norland last week.

"He had to work for all of those points," Litzinger said. "There weren't any gifts. He hit on 18 of 23 field goal attempts for a 78 per cent shooting mark."

How does Litzinger feel about the big game?

"I think we'll take them," he predicted. "The last time we played them, it was our first game and their third. We also had a couple of boys weak with the flu and Freeman had to do everything."

Elsewhere, diocesan teams are

Tonight, Cardinal Newman of West Palm Beach is at St. Patrick's of Miami Beach, Arch-

bishop Curley is at Miami Central, Christopher Columbus is at Miami Beach High, on Saturday, Newman goes on down to Marathon High while Sunday has Cardinal Gibbons of Fort Lauderdale playing Chaminade of Hollywood at 2:30 p.m. at the McArthur High gym.

In highlights of last week's play, Chaminade upset LaSalle.

Cardinal Newman lost a "foul" game to its big cityrival Palm Beach High by a 65-45 count as 28 fouls were called on Newman and 27 on Palm Beach. Newman was hurt the most, however, as four of its five starters fouled ·out of the game.

Tom Moloney led the Newman scoring with 13 points although leaving the game in the third period.

Curley lost a chance to tie for the lead in the Gold Coast Conference Southern Division when it dropped a 48-42 game to South Dade and Columbus split even, losing 53-49 to Southwest and taking a 70-47 game from Central. Jim McKirchy, Columbus' talented 6-3 junior center, scored 24 and 23 points scorer with an 18-6 average.

in the two games to become Dade County's second highest

Dade CYO League To Open

Dade County's CYO basketball league opens its schedule at 3 p.m. Sunday with eight games on tap.

Play will continue in the Northern and Southern divisions of the league until Sunday, March 3. Following that, a diocesan-wide tournament will be held with teams from Broward, East Coast and West Coast deaneries participating.

Sunday's opening schedule is as follows:

Northern Division - St. John's at St. Monica's; Holy Redeemer at Our Lady of Perpetual Help; St. Lawrence at St. Rose and St. James at St.

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Southern Division - St. Hugh at St. Dominic's; Blessed Trinity at Epiphany, Little Flower at Corpus Christi; and Holy Rosary at Immaculate Concep-

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AIR CONDITIONING



Columbus Gym Will Be Site Treasure Of High School Tournament

The Christopher Columbus gym has been selected as the site of the Class A District 8 Southern sub-group high school basketball tournament Feb. 28 and March 1 with Dick Pollock, CC athletic director, serving as meet director.

Three Diocese of Miami schools will compete in the fiveteam tournament with Archbishop Curley High seeded as the No. 1 team. Host CC was ranked No. 3 while LaSalle was not

LaSalle will open the tournament, meeting Miami Military Academy at 3 p.m. on the first day with the winner fac-

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ing Curley at 8:30 that evening. In a 7 p.m. game, Columbus takes on No. 2 seeded Key West , High.

The two night winners meet March 1 for the title

The Northern meet has diocese members St. Thomas Aquinas of Fort Lauderdale and Cardinal Newman of West Palm

In that meet, St. Thomas, cofavorite, plays the winner of the Fort Lauderdale Northeast-Belle Glade game on the night of Feb. 28 while Newman takes on the other favorite, Post Riviera, in the second half of the double header.

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Behard 25, 1963 THE VOICE Minni Florida

En Busca de la Verdad Religiosa

El Padre John A. O'Brien, autor del libro "La Fe de Millones", que ahora comenzamos a publicar en una serie, según versión al español realizada por el Padre Antonio Navarrete, es profesor de Teólogía de la Universidad de Notre Dame, colaborador de numerosas publicaciones y autor de más de quince obras de carácter filosófico, religioso y educacional. Se destaca por su apostolado de buena voluntad hacia los militantes de otras creencias, entre cuyos dirigentes goza de gran estima. "La Fe de Millones" pasa ya de los 800 mil volúmenes editados y ha sido traducida, al igual que muchas de sus otras obras, a diversos idiomas.

CAPITULO I

Como quiera que yo soy un extraño para tí, querido lector, y a quien probablemente nunca llegarás a conocer personalmente, permiteme decir que al presentarte las enseñanzas de la fe católica, lo hago con espíritu de amistad y de comprensión.

Si yo fuera un santurrón, de criterio estrecho y falto de simpatía y afecto hacia aquellos que mantienen diferentes creencias religiosas que las mías, no creo que las diversas iglesias protestantes de la comunidad en que vivo, me huhubieran honrado invitándonos repetidas veces, para que hablase acerca de las prácticas y doctrinas de la Iglesia Católica. Tampoco se me hubiese obsequiado con un distintivo de oro de Caballero de Colón, por Acacia, fraternidad compuesta exclusivamente de estudiantes masones de la Universidad de Illinois, en prueba de estimación por la influencia que, en opinión de ellos, he ejercido en pro de la amistad y buena voluntad entre los católicos y los no católicos de la localidad en que desempeño los oficios de mi ministerio por casi veinticinco años.

Menciono estos hechos de manera objetiya, sin ningún pensamiento de vanagloria, con el solo propósito de que me creas, cuando te digo, que esta exposición de las oredenciales de la Iglesia Católica, te la hace un corazón lleno de afecto y simpatía para contigo.

El único móvil que me impele a presentarte en lenguaje sencillo las doctrinas de la religión católica, es el de enriquecer tu vida con las verdades que salvan y con los auxilios expirituales que Cristo nos dejó para santificar nuestras almas y para alcanzar nuestra eterna salvación. Porque conozco el gran tesoro, la perla de sin igual valor, quiero hacerte participe de él.

NADA DE PROPAGANDA

Al hacerlo, no se han de ver mis esfuerzos como si fueran los de un "propagandista," en el sentido que a ese término se viene dando. Siento repugnancia por esa clase de propaganda que desfigura, tergiversa y falsea los hechos y las verdades. Jamás intentaria atraer a nadie a la Fe católica salseando las credenciales de la religión protestante o la católica. Ninguna Iglesia, creo yo, ha sufrido tanto a causa de ese falseamiento como la Iglesia católica. Detesto grandemena aquellos que, sin escrúpulo alguno, se empeñan en esas tácticas perversas.

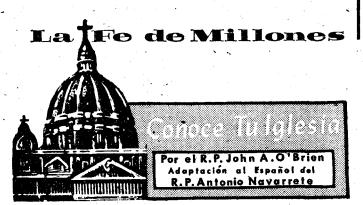
Apelaré a la inteligencia, no a las emociones. El fin que se pretende, no es un pasajero convencimiento, nacido de las facultades emocionales, sino la constante adhesión que resulta solamente de una verdadera convicción intelectual, que es la única capaz de resistir las tempestades y trabajos de toda la vida.

De los cientos de personas a quienes me ha cabido el honor de recibir en la Iglesia, a ninguna todavía le pedí que abrazara la fe. Me limito a explicarla y dejo a elección del individuo el aceptarla o rechazarla, según los dictados de su propia conciencia. La fe implica libre asentimiento de la voluntad, después de que el entendimiento ha llegado a la convicción. Sin libertad y la interna convicción, no puede haber fe verdadera, sino únicamente un barniz exterior.

AMPLITUD DE MIRAS

Permiteme, lector amigo, sugerirte iniciar la investigación de la Fe católica, con amplitud de miras. Abre tu mente a esas razones y deja que libremente germinen alli hasta que ejerzan el influjo que su fuerza persuaviva pide. Para fallar con acierto sobre cualquier materia, sea ciencia, literatura, filosfía o religión, es indispensable, ante todo, entenderla y esforzarse por llegar hasta el fondo de las razones que le sirven de fundamento.

के सम्बद्ध है है है के के



Esto es lo que pide la Iglesia Católica, ni más ni menos; ella está intimamente convencida de la fuerza y solidez objetivas de sus credenciales con tal de que sean entendidas correctamente. Cuando la Iglesia presenta sus pruebas no apela a las emociones, sino al valor intrínseco de eltas. Con la misma certeza con que el imán atrae al acero, así la verdad atrae a la razón humana, siempre que no se pongan obstáculos en el camino. El prejuicio, la inamadversión, la antipatía, son los obstáculos que despojan a la verdad de su fuerza de convicción, impidiendo que su luz venga a ilumar a la

(Continúa)

Misa por el Alma de los Muertos en Girón

Anuncian un Nuevo Curso de Preparación al Matrimonio

Un nuevo curso de preparación al matrimonio - el segundo que se ofrece para público de habla hispana se iniciará el lunes 4 de febrero en los locales de la Escuela Parroquial de St. Michael. Las clases se ofrecerán les días 4, 6, 8, 11, 13 v 15 de febrero, comenzando a las 8 de la noche.

Por orden de presentación, los temas serán los siguientes: El Matrimonio y la Iglesia Católica, Amor y Felicidad en el Matrimonio, Matrimonio y Sexo, Un Médico Habla Sobre Matrimonio, El Matrimonio es un Sacramento y un debate sobre matrimonio a cargo de una pareja casada.

Patrocinado por el Buró de Vida Familiar, este curso se ofrece para aquellos que planean casarse en los próximos seis meses o para recién casados.

Cursos similares en inglés se ofrecerán en los mismos días y horas en la Catetiral de Miami, la parroquia de Little Flower en Coral Gables, el St. Thomas Aquinas high school en Fort Lauderdale y en la parroquia de St. Juliana, West Palm Beach.

Los que deseen participar en cualquier de estos cursos, le mismo en el que se dictará en español como en los que serán en inglés, pueden inscribirse al asistir a la mera clase. Se puede asis en pareja o individualmente.

El primero de estos cursos' en español fue ofrecido en el pasado mes de noviembre bajo la dirección del Padre-Angel Villaronga, resultando en un complete éxite per el número de parejas que acudieron a recibir las instruccio-

Abnegación Para el

Viudas, madres, huérfanos, hermanos y demás familiares de los patriotas cubanos caídos en la acción de Plava Girón, participaron en una misa que por el eterno descanso de esos mártires se ofreció en la Iglesia del Gorpus Christi, a la que se unieron miembros recientemente liberados de la Brigada 2506 y cientos de exilados cuba-

Ofició el padre Ismael de Lugo, OFMC, asistido por los padres Segundo Las Heras, S.P. y Tomás Macho, S.J., los tres capellanes de la B-igada que desde los campos de entrenamiento guiaron espiritualmente a los combatientes y que en algunos casos tuvieron oportunidad de confortarlos en la hora de la muerte en medio de la lu-

Ofrece la CCD Curso

de Doctrina

Un curso de Doctrina para catequistas iniciará la Cofradía de la Doctrina Cristiana (CCD) el miércoles 5 de fe brero en el local de la Escuela Parroquial de St. Michael.

Las clases, que se ofrecerán en horas de la noche, todos los miércoles durante 15 semanas a artir del día 5, serán dirigidas por el padre Emilio Vallina que contará con la cooperación de otros sacerdotes.

Este curso de doctrina se ofrecerá para aquellos que participaron en los cursos de Metodología que ofreció la CCD en el Barry College y en el Centro Hispano Católico. De todos modos, las personas que estén interesadas en la cbra de la CCD pueden asistir a estas clases en la Escuela Parroquial de St. Michael.

El Padre Eugenio del Busto pronunció el sermón, sentida oración fúnebre en la que advirtió que esos caídos 'son ejemplo de heroísmo v de determinación de oponer al materialismo y al odio del comunismo los ideales cristianos del Sermón de la Montaña. Aspiramos que para los hombres del exillo sean ejemplo de armonía, de abnegación y de constancia para salvar a Cuba.

Las naves del moderno templo se encontraba cubiertas de cubanos en reverente y fervorosa oración.

Inició su oración el Padre del Busto repitiendo las palabras del prefacio de la misa de difuntos: "A vuestros fieles. Señor, no so les quita la vida, sino que se les cambia en otra mejor." Dirigiéndose a los familiares, dijo que sabía del dolor que atenazaba sus corazones y de lo terriblemente duro de saber que no podrán estar presentes para acompañar, gular y disfrutar de la vida común con los

"A pesar de todo, — dijo de seguido — esta asamblea cristiana debe estar despreovista de la lamentación estéril, de la tristeza que llena de congojas, de la incomprensión, del resentimiento y del odio. Nos reunimos con el propósito sublime de elevar nuestros corazones en plegaria común para impetrar del Dios Misericordioso cue conceda el descanso eterno, la luz y la paz a las almas de los muertos de la gleriosa Brigada."

Más adelante dijo que el gran consuelo que sus familiares pueden alcanzar es el que procede de la fe y la esperanza. "La fe que nos permite creer sin dudas ni vacilaciones que la tumba es vía y no término ... que más allá de lo simplemente humano está la vida eterna en la posesión y disfrute de Dios en una felicidad que escapa a toda consideración y experiencia. La esperanza, porque sabemos que Dios quiere y puede ayudarnos y que Su poder es infinito. Dies quiso asociarnos a Su obra y quiso que en alguna forma participáramos de Su vida. Y esa participación en la vida divina por la gracia llega a su culminación en vivir con El la gloria del cielo.

Rindiendo tributo a los caídos dije que fueron capaces del más alto ideal patriótico al ofrendar sus vidas tratando de alcanzar el triunfo de la verdad sobre el engaño y la injusticla y queriendo liberar a sus hermanos, "esforzándose por probar a un mundo de claudicaciones y compromisos que hay hombres guiados por la llama del ideal que no temen a los más grandes sacrificios con el propósito de restablecer la genuina libertad y el amor. El sacrificio de sus vid será inútil. La patria no vividará su inmolación y en el concierto de los hombres libres brillan sus ejemplos de abnegación y entereza.

"Podemos esperar, de la intercesión de los que ya están en el Cielo, que Dies acorte los días de prueba, de presidio, de esclavitud, de odio y de sangre de nuestre pueble cubane. Para todos nosotros su' muerte es una sacudida que nos hace pensar que también nosotros seremes preguntados un día sobre la conducta de nuestras vidas."

MISAS LOS DOMINGOS CON SERMON EN ESPANOL

ST. MICHAELS, 2935 W Flagler St., Miami —10 a.m y 6 p.m.

STS. PETER AND PAUL, 900 SW 26 Road, Miami. — 12:55 y 7:30 p.m.

CORPUS CHRISTI. 3230 NW 7th Ave., Miami 10 a.m., 12:55 y 5:30 p.m.

GESU, 118 NE 2 St. Miami — 5:30 p.m.

CAPILLA DEL NORTHSIDE, Northside Shopping Center 79 St. y 29 Ave., NW — 12:30 p.m.

ST. HUGH, Royal Road y Main Highway. -

LITTLE FLOWER, 1270 Anastasia Ave., Coral Gables. — 12:30 p.m.

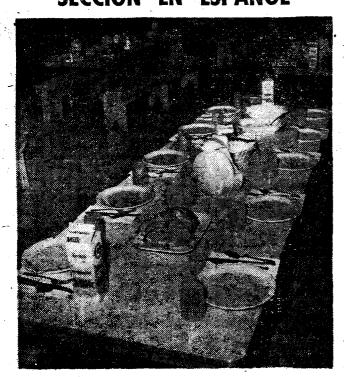
INMACULADA CONCEPCION, 68 W 42 Place, Hialeah. — 1130 a.m. (En la Misión de St. Bernard a las 10 a.m.)

SAN JUAN APOSTOL, 451 E. 4 Ave., Hialeah — 12:55 p.m.

ST. DOMINIC, Fairlawn School, 422 SW 60 Ave., Miami. — 11:30 a.m.

ST. BRENDAN, 87 Ave. y 32 St., SW, Miami

The VOICE SECCION EN ESPAÑOL



Un aspecto del Nuevo Comedor en Opa Locka

Múdanse 134 Muchachos del Catholic Welfare

Miles de Casos Atendió el CHC en el 1962

Durante el año 1962 el Centro Hispano Católico atendió 26,804 casos a través de su cinica médica y dental, y distribuyó 37,337 raciones familiares de leche y otros alimentos, mientras a 37,983 personas se les suministraron ropas y abrigos.

Esta es, llevada a cifras, parte de la labor que en beneficio de la colonia de habla hispana realizó el Centro en el año que acaba de terminar. Además de esto ha ofrecido una larga lista de servicios que van desde las clases de inglés hasta la gestión de empleos, pasando por la tramitación de visas waivers para facilitar la huída del comunismo a miles de cubanos.

Todo ello en el campo del servicio material, mientras los capellanes del Centro prestaban asistencia espiritual a miles de personas que a ellos acudieron para confesiones, orientaciones y guía. La acogedora Capilla del Centro, fue diario visitada por decenas de fieles que participaren en misas, rosaries, viacrucis o que se acercaron al altar para una breve oración cotidiana.

583 personas encontraron empleo a través del Centro Hispano Católico y 3,761 gestionaron visas waivers para sus familiares en Cuba por medio del buró instalado al efecto. De todos estos servicios ofrecidos, 9,786 casos pertenecen a personas que se registraron por primera vez este año.

Para los niños el Centro ha sido un cálido refugio a través de los dos nurseries que alli funcionan, el del Centro y el de la Sección Cubana. CLASES DE RELIGION
PARA ADULTOS

Con el año que acaba de empezar, el Centro Hispano Católico ha inaugurado un nuevo servicio, al ofrecer clases de religión para adultos, teniendo en cuenta la necesidad de que todos conozcan a cabalidad su fe.

Grupos cada vez mayores se reunen para las distintas clases que bajo la dirección del R. P. Avelino González se ofrecen tanto para los que acuden en busca de una enseñanza elemental de su religión como para aquellos que, conociéndola ya, desean recibir una enseñanza superior de los asuntos religiosos.

Las clases se están ofreciendo de acuerdo al siguiente horario:

Para la instrucción elemental, lunes y miércoles, de 4 a 5 P.M. o también de 7:30 a 8:30 P.M.

Para la enseñanza Superior, martes y jueves de 4 a 5 P.M. o también lunes y miércoles de 7:30 a 8:30 P.M.

Las personas interesadas eff participar de este nuevo servicio del Centro Hispano sólo tienen que comunicarse con el Padre Avelino González para determinar a cuál de los cursos han de asistir.

Nueva Misión de la**s** Dominicas en el Perú

Tres religiosas dóminicas de Miami partieron hacia Perú esta semana para establecer la primera misión de la Congregación del Santísimo Rosario en ese país.

La madre Robert Francis, O. P., graduada del St. Antho ny School de Fort Lauderdale y del Barry College de Miami, tendrá a su cargo la nueva misión en la parroquia de Nuestra Señora de Guadalupe, en La Perla, Callao, cerca de Lima.

Asistiendo a la madre Robert Francis, quien durante nueve años trabajó en el campo misional de República Dominicana, estarán las madres María Josefina O. P. y María Altagracia O.P., ambas nativas de Santo Domingo.

Nuevo Hogar en Opa Locka Para Jóvenes Cubanos Refugiados

Más de 130 jovencitos cubanos que estaban viviendo en el campamento de Kendall al ciudadano del Catholic Welfare Bureau de Miami, se mudaron esta semana para el que fuera campamento de la Aviación Naval, en Opa-Locka.

Los muchachos, cuyas edades fluctúan entre los 13 y los 18 años, son sólo un pequeño grupo de los 14,000 niños y jovencitos que han llegado selos de Cuba huyendo del comunismo desde hacemás de dos años y que al llegar han recibido la protección del Buró Católico de Bienestar.

Durante muchos meses vivieron en superpoblados locales en Kendall, los que habían sido facilitados al Catholic Welfare por el Condado de Dade, Monseñor Bryan O. Walsh, director diocesano de las Cáritas Católicas, quien inició el programa nacional de ayuda a los niños cubanos que huyen del comunismo, devolvió formalmente los locales de Kendall el pasado miércoles a las autoridades del Condado.

De acuerdo con Mons. Walsh, que acudió a recibir a los muchachos a la nueva casa, el Catholic Welfare Bureau ha arrendado al Condado seis edificios que pueden acomodar confortablemente a 500 jóvenes.

El traslado a Opa-Locka ha sido aprobado por el Departamento de Bienestar del Estado y por la Agencia Federal de Aviación y todos los edificios se encuentran en perfectas condiciones. Los locales incluyen salones dormitorios ,comedores y zonas de recreo, capilla, 12 aulas, cocina y oficinas administrativas. Toda el área para los muchachos está corcada y cuenta con espaciosos campos para actividades al aire libre y deportes.

Desde que el programa deayuda para niños que llegan solos de Cuba fue iniciado hace más de dos años, más de 80 archidiócesis v diócesis de los Estados Unidos han venido cooperando en ofrecer hogar temporal a estos jovencitos que son enviados por sus familias para salvarlos del adoctrinamiento comunista. Todos están bajo el cuidado de agencias catélicas que tienen la inmediata protección de los obispos de cada diócesis que participa en el progra-



Les jévenes cubanos refugiados llegan a su Nueva Casa en Opa Locka

El presidente asesinado de Togo en Africa, Sylvanus Olympio, era católico, aunque los líderes del golpe de estado niegan que haya motivos religiosos en su revolución. En Togo, según informa la eficina de asuntos africanos de los Padres Blancos (misioneros de Africa) hay 105,000 catélicos y 24,000 catecúmenos, de una población total de 1,116,000 almas.

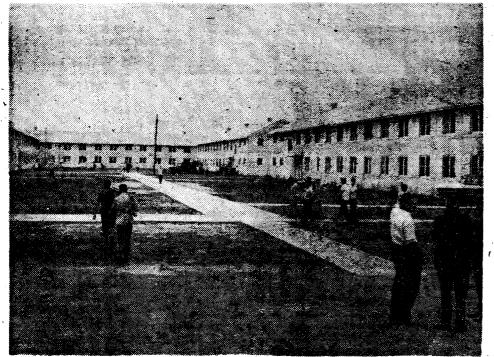
El escritor norteamericano Jim Bishop y el RP Justo Pérez de Urbel OSB, abad de la Santa Cruz del Valle de los Caídos, colaboraron en el guión de un documental cinematográfico de la Abadía recién filmado en Madrid. La película trata sobre un sacerdote que orecfe su primera mi sa en el altar mayor del grandioso templo. Dirigió el film Andrew Marton, con música de Tiomkin, autor de la canción de "El Alamo."



El mayor logro del Coneilie Vaticano ha sido la assarablea misma del Episcopado mundial, el sentimiento logrado por los Padres de constituír una corporación, dice en la revista Informations Catholiques Internationales el teólogo dominico RP Ives Congar OP, quien ha side consultor de la comisión teológica preparatoria y "perito" del Concilio. "Los Obispos se han reunido. Se han visto. Se han conocido unos a otros," subraya el Padre Congar.

Las principales publicaciones periódicas editadas en España por la Compañía Jerús alcanzan en conjunto una tirada anual de más de cuatro millones de ejemplares. Los jeultas, editan en España 6 revistas culturales, 6 de ciencias eclesiásticas, 4 de filosofía y derecho, 10 de ciencias sociales y económicas, 6 de ciencias técnicas, 6 de información y 8 de cultura religiosa y pastoral. Destacan Razón y Fe, Estudios de Deusto, Hechos y Dichos, y Sal Te-

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Les Nuevos "Inquilinos" recorren los terrenos dende ahora jugarán



God Love You

Most Reverend

Fulton J. Sheen

This is the second in a series of articles concerning "What I Saw at the Council." Last week the subject was, "I Saw Poverty"; this colum is called "I Saw Holiness."

Our times are blessed with a holy Church. It is holy not only because the Holy Spirit vivifies it, but because when one sees all the bishops of the Church in Council, one sees holiness in the shepherds. Seventy per cent of the bishops were at St. Peter's a half hour before Mass began each day - and all to pray. Some prayed before the tomb of St. Pius X. others before the altar of Our Lady, others before the Pieta, but most at the altar of the Blessed Sacrament.

I saw the holiness with which the hierarchy assisted at a dialogue Mass in honor of the Holy Spirit each morning. Perhaps nowhere in the world has the Holy Sacrifice been attended with such intelligent and rapt devotion. Some had fingers pressed to their lips, as if turning in upon themselves in contemplation; others gazed at the altar to follow the sacramental renewal of Redemption. And with what reverence Mass was offered each day by the bishops slowly, worthily, each conscious of being the spokesman of his brethren at the tabernacle of the Lord.

I saw holiness in the prayer, "Adsumus," with which the Council began, begging the Holy Spirit to guide all those assembled. Each bishop was like an individual torch lost in a flaming, corporate appeal to the Holy Spirit. I saw the holiness in the charity which prevailed never was a syllable uttered against those outside of the Church, enemies of the Church or even those who persecute the Church. All loved one another, as the Apostles must have as they sat about the table with Our Lord the night of the Last Supper.

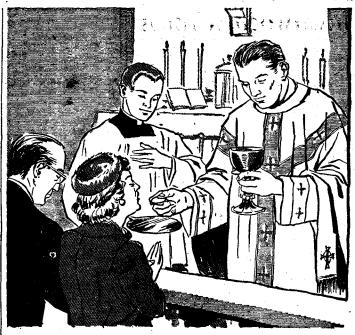
I saw the holiness in those bishops who had suffered brainwashing and torture - never once did they speak of it. But if ten just men could have saved Sodom and Gomorrah, then what of the just bishops of Poland and other countries! I felt that I was unworthy to touch even the hem of their garments. One day, when praising twenty-two Yugoslavian bishops who suffered daily for the Church, one of them answered: "Do not think we are saints because we suffer for the Church. The thief on the left suffered too, but he was no saint!"

Persecution we cannot stop. But we can end the poverty of these holy bishops and their people. To prevent the Missions from becoming other Chinas and Yugoslavias and Hungarys, prove your holiness by a weekly sacrifice to the Holy Father for the Church throughout the Missions. The Society for the Propagation of the Faith will send all sacrifice - offerings directly to the Pontiff, and he will send them to the Missions.

GOD LOVE YOU to C.W. for \$100 "The Holy Father may use this wherever he feels it will do the most good." . . . to M.V. for \$75 "I just received interest from my savings bank and am sending it to you for the poor of the world." . . . to T.Q. for \$5.50. "Every time I am selfish, I put 50 cents in my mission box. The last few months were bad for me. but good for the PROP - and I am improving."

Find out how an annuity with The Society for the Propagation of the Faith helps both you and the millions of poor, aged and sick throughout the world. Send your request for our pamphlet on annuities, including the date of your birth, to Most Rev. Fulton J. Sheen, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Fla.



I had the great happiness of giving Dad and Mother their first Holy Communion."

SHARING OUR TREASURE

Tell Non-Catholic Friends What Faith Means To You

Would you like to win a convert for Christ? If so, you can with God's grace do this by setting a good example, telling

about your holy Faith and the peace and happiness it brings you, by fervent prayer and encouraging the prospect to contact a Catholic



These are Father O'Brien simple things which you and every other Catholic can do. Their fruitfulness is illustrated in the conversion of Joseph W. Rushton of East Liverpool, Ohio, now assistant pastor of St. Christine's parish in Youngs-

"My parents," related Father Rushton, "were English immigrants who came to the United. States in 1926. We were members of the Protestant Episcopal Church and I attended its Sunday School. My father read to us stories from the Bible, and from my Catholic playmates I learned about the Mass, Forty Hours and Holy Communion.

"Our home was filled with the love of God. Mother never retired in the evening without saving her night prayers. During my senior year in high school mother was taken seriously ill. I turned to God and begged Him to help her

"I attended church services but something was missing. Here Catholics have a distinct advantage over Protestants: the Real Presence in the tabernacle of the altar.

INTENSIFIES FERVOR

"The consciousness that Jesus is present in the Holy Eucharist quickens their devotion, intensifies their fervor and helps them to pour out their hearts in prayers of supplication, thanksgiving, worship and atonement. I had discussed religion with a Catholic friend, John Wise, who explained to me how much the Real Presence of Christ in the tabernacle meant to all Catholics especially in time of need.

"John further explained that the Catholic Church is the Mother Church which has retained

By FATHER JOHN A. O'BRIEN in all their integrity the teachings of Christ and the Apostles. Prominent among these is the doctrine of the Holy Eucharist. Why had we Protestants discarded this and other historic doctrines which Christians had believed for 15 centuries before Martin Luther founded the first Protestant sect?

> "Unwittingly John had not only removed prejudice from my mind but also prepared the way for conversion. Shortly after a visit at his home, I found myself walking past the Catholic church. I noticed a sign inviting inquiries about the Catholic Faith. I had never met or even seen a Catholic priest.

> "But the next evening I went up to the rectory and rang the doorbell. Father Homer Oliver quickly made me feel at ease and started me on instructions.

> "During the instructions I soon realized that there could be only one true Church because there is only one God, who cannot approve contradictory doctrines. Protestantism is a house divided. At first my parents were apprehensive about the turn of events and our minister tried in vain to dissuade me. I was baptized conditionally and made my first Holy Communion on the Feast of Christ the King. Two years later I entered the seminary. Dad and mother encouraged meto do what my conscience dictated.

"God had given me to them, they said, and if He wanted to take me they would be pleased. I spent nine years in the seminary. Before my ordination my parents began instructions. When I arrived home, they requested me to baptize them.

"After pouring the saving waters of Baptism upon the heads of my own dear parents, I left to make the retreat for my orordination. Then at the celebration of my first Holy Mass, I had the great happiness of giving dad and mother their first Holy Communion.'

Father O'Brien will be grad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write up their conversion stories.

The Question Box

How Can Newspapers Justify Their 'News'?



By MSGR. J. D. CONWAY

Q. How can newspapers be justified in printing their "news"? mean, aren't they guilty of detraction by revealing hidden faults of others? If they aren't guilty then why are we when we talk about people doing things, etc.? Or, are we guilty?

In other words, are editors and journalists winning against the 8th Commandment when they print that so-and-so stole this, and someone else is getting a divorce, etc.? Where is the line drawn between "news" and detraction?

A. The newspaper is a powerful and popular means of communicating ideas and information. So it has obligations in proportion to its power and influence. Its first obligations are to its readers: that it give them accurate, useful information. presented without distortion: and that its editorial content represent clear, honest thought, undisguised.

The newspaper also has grave obligations toward its advertisers, as well as to those to whom the ads are presented. Advertising as a profession is given to superlatives, which readers from custom know how to discount. So they may be allowed a bit of license as to style, but not to the point of dishonest representation.

The newspaper has great obligations to the community it serves. It must serve the public interest and respect private rights. It must use honest methods in its search for news, respect rights to privacy and secrecy, and be careful never to defame anyone unjustly.

Those are some basic general principles of newspaper morality. The complete develpment of them would require long, competent study; and would result in a book. In summary, none of the rules of justice, honesty, or charity are relaxed for the benefit of the newspaper reporter or editor.

Certainly "scandal sheets," sensation - mongering tabloids, and muck-raking gazettes smash the 8th Commandment to bits: they bear false witness, ruin reputations, slant facts, show no regard for personal rights, and often little concern for public interest. They seek only circulation, which means advertising and income. And they are experts at avoiding

For the good honest newspaper the question usually proposed by the 8th Commandment is: Are the facts in the public domain, at least in principle? Anything in the public records, like an action for divorce, or a marriage license, can be publicized without injustice. The same is true of crimes which are by nature public. Often it is better that the ulcers of society be truthfully reported than that the news of them spread by unreliable gossip, which makes them grow into cancers.

About public matters of this kind you and I are permitted to talk, without violence to the 8th Commandment, if we are sure that we are saving the truth; and if we tell it without malice. Most gossips enjoy their juicy stories so much that they tend to exaggerate, distort, and add their own condemning comments. If newspapers do the same they are as guilty as we and on a much larger scale.

* Q. Can a soul go dire to heaven upon the death of its body? If so what is the judgment day for?

A. A soul can go straight to heaven after death, and we confidently hope that many do and that most others are not long delayed in the purifying processes of purgatory.

For each soul there is a particular, individual judgment, without delay. And the final judgment, on the last day, will make no substantial change only publish the results of the whole world and the choirs of heaven to see, so that they may give glory to God in His goodness, His justice, and His mercy.

* * * Q. We know that Mary was human and that she had a will, which was free. What do you suppose might have happened if she had failed to cooperate with God when He sent Gabriel to her at the Incarnation?

A. Perish the thought! I suppose God in His limitless ingenuity would have found another way to redeem and sanctify us. But tucked away deepply in the mysteries of divine grace God found a way of assuring Mary's cooperation while leaving her entirely free. And please don't ask me to explain that.

Missal Guide

Jan. 27 - Third Sunday after Epiphany. Mass of the Feast, Gloria, Creed, Preface of the Trinity

Jan. 28 — St. Peter Nolasco, Confessor. Mass of the Feast, Gloria, second prayer of St. Agnes, Common Preface.

Jan. 29 - St. Francis de Sales. Bishop, Confessor and Doctor of the Church. Mass of the Feast, Gloria, Common Pref-

Jan. 30 - St. Martina, Virgin and Martyr. Mass of the Feast, Gloria, Common Pref-

Jan. 31 - St. John Bosco, Confessor. Mass of the Feast, Gloria, Common Preface.

Feb. 1 — St. Ignatius, Bishop and Martyr. Mass of the Feast, Gloria, Common Preface.

Feb. 2 - Purification of Blessed Virgin Mary. Mass of the Feast, Gloria, Creed, Preface of the Nativity.

Feb. 3 - Fourth Sunday after Epiphany. Mass of the Feast, Gloria, Creed, Preface of the

LEGION OF DECENCY FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE EDIDGE In Between Age Reluctant Sa

In Wake of Stranger

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It's Only Money
In Search Of
The Castaways
Invasion Quartet
Island, The
Invisible Invaders
Jack The Giant Killer
John Paul Jones
Joseph and

His Brethren
Jumbo
La Belle Americaine
Käll Or Cure
Laddes Man
Land We Love
Last Angry Man
Last Days of Pompeii
Last, Vayage
Lett Right and Center
Light of Lobo

Legend of Lobo
Libel
Libel
Libel
Little Shepherds Of
Kingdom Come
Longest Day
Lest World
Majority Of One
Make Way For Lila
Master of World
Michael Strogoff
Midsummer Night's
Dream
Misty
Mothra
Murder, She Said
My Six Loves
Mysterious Island
Mystery Submarine
Nine Lives An Island

General Della Rovere

General Della Rovere
Guns Of Darkness
Hand of Death
Hands of a Stranger
Hell Bent For Leather
The Hellions
Hell Is For Heroes
Hit And Run
Hollday For Lovers
Incident in An Alley
Lawrence Of Arabia
Lineup
Lisa

Lineup Lisa Lion, The Lonely Are The Brave Long Absence Loves of Salammbo Madison Avenue

Madison Avenue
Magnificent Seven
Man In Cocked Hat
Man In The Net
Manster, The
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Night Creatures
Once Upon A Horse
Operation Bottleneck
Outsider, The
Party Crashers
Pirates Of Blood River
Playboy of the
Western World
Premature Burial
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It Takes A Thief
Joker, The
Journey To The
Seventh Planet
Juvenile Jungle
Kind of Loving
La Viaccia
Law. The
Look In Inny Window
Love In Goldfish Bowl
Lover Come Back
Lovers On A Tightrope
Madame
Man In the Shadow
Mania

Maguatena
Man In the Shadow
Mania
Man On the West
Man On the Prowl
Mark. The
Marriage Go Round
Mary Had A Little
Matter of Morals, A
Maxime
Maddle of the Night
Minotaur
Misfits
Mongols, The Pirate
Most Dangerous
Man Alive
Never So Few
Night of the Qarter
Night of Rasputin
No Exity Boy Friend

No Exit
Pretty Boy Friend
Purple Noon
CONDEMNED

It Takes A Thief

Dr. Faustus
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Dr. Faustus
Horror Hotel
Hustler, The
Ha Man Answers
Information Received
Inherit The Wind
Innocents, The
La Notte Brava
Last Year at
Marlenbad
Let No Man Write
My Epitaph
Light in the Piazza
Lencimess of the Long
Distance Runner
Lovers Of Teruel
Magician
Make Mine Mink
Manchurian Candidate
Marriage Of Figaro
Mirror Has Two Faces
Nine Houss To Rama
Nint Grof Three
One Foot in Hell
One Plus One
Only Two Can Play
Period of Adjustment
Please Turn Over
Plunderers, The
Pertrakt In Black
OBJECTIONABLE IN
Indestructible Man
It Happened In Athens
It Takes A Thief
Joker, The

Ring Of Fire
Sontos Of Heaven
Sail A Crooked Ship
Nazi Criminals
Secrets Of The
Soundary and Cybele
Sweet Bird of Youth
Taste of Honey
Term of Trial
Taste of Honey
Term of Trial
The Notorious Landlady
This Earth Is Mine
To Kill A Mockingbird
Town of Drums
To Kill A Mockingbird
Town Without Pity
Trial and Error
Two for the Seesaw
Wast Side Story
Who's Got the Action
Wy Must I Die
Wonders of Alladin
Yesterday's Enemy
Young Have No Time
PART FOR ALL
Ring Of Fire
Souls of Eaven
Sail A Crooked Ship
Nazi Criminals
Secrets Of The
Something Wild
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To Kill A Mockingbird
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Town Of Trial
Town Of Tria

seph and His Brethren

Reluctant Saint

Safe At Home

Saintly Sinners

Silent Call

Sergeant Was A Lady

Snow. Fire
Spy in the Sky
Stop, Look and Laugh
Stowaway In The Sky
Summer To Remember
Swinging Along
Sword And The Dragon
Swordsman Of Siena
Tarzan Goes To India
Teenake Millionaire
Ten Who Dared
There Was A Crooked
Man

Requiem For a Heavyweight

Heavyweight
Samar
Samson and the Seven
Miracles of the World
Sardonicus
Savage Guns
Say One For Me
Scent of Mystery
Secret of Deep Harbor
Secret Partners
Shadow Of Fear
Shame of the
Sabine Women
Sinner

Salame of the
Sabiner
Sabiner
Six Black Horses
Sniper's Ridge
So Lovely — So Deadly
Song Without End
Spiral Road
Stagecoach To
Dancer's Rock
Stranger At My Door
Stranger In My Arms
Surrender Hell
Sword of the
Conqueror
Trass Bulba
Teenage Bad Girl
Tender Is The Night
Ten Seconds To Hell
13 West Street

Ten Seconds to 112.13 West Street
Thunder In The Sun
Tormented

Tormented
Trunk, The
Two Rode Together
Two Telekets To Paris
Virginis of Rome
Wake Me When
It's Over
Walk Like A Dragon
Walking Target
Wid and The Innocent
Woman Obsessed

FOR ADULTS
Rider on a Dead Horse
Rocco and His Brother
Ring Of Fire
Roots Of Heaven
Sail A Crooked Ship

Rebel Breed
Revolt of Slaves
Rookie
Shakedown
Shoot the
Plano Player
Sodom and Gomorrah
Solomon and Gomorrah
Solomon and Sheba
Some Came Running
Sons and Lovers
Splendor in Grass
Subway In the Sky
Summerskin
Take A Giant Step
Telltale Heart
Terror In the Night
That Touch of Mink
This Angry Age
Three On A Spree
Tomorrow Is My Turn
Too Late Blues
Too Faces of
Dor Leeky II
Two Lover In

Ballerina
Very Private Affair
Waltz of the Toreadors
Wartior Empress
Warvior Empress
Wayward Girl
What Price Murder
White Slave Ship
Wife For A Night
Wild Harvest
Wild In the Country

Slaves of Carthage

Across the Bridge
Air Patrol
All Hands On Deck
All Hands On Deck
Almost Angels
Babes in Toyland
Bashful Elephant
Best Of Enemies
Beauty and the Beast
Beyond Time Barrier
Big Gamble
Big Night
Big Wave
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Nod and Steel
Nod and the Pirates
Non And The Kid
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of Love
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Gunfight
Great Van Robbery
Hey. Let's Twist
Honeymoon Machine
Hey Boy, Hey Girl
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Escape From Zahrain
Everybody Go Home
Experiment in Terror
Face of a Fugitive

Face of a re-Fanny Fear No More Flame In The Street Flower Drum Song Follow That Man 40 Pound Of Trouble A III — MORAL Ada
Adventures of a
Young Man
All In Night's Work
Another Time, Another Another Anne, Place
Ask Any Girl
Bachelor In Paradise
Back To The Wall
Battle Of Stalingrad
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Facts Of Life
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Four Fast Guns
French Mistress
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Grass Is Greener
Happy Thieves
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Chapman Report
Circus of Horrors
Concrete Jungle
Crack In the Mirror
Cry For Happy
Curse of the Werew
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Devil's Eve
Diamond Head
Doctor in Love
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Five Cases to Hell
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Frightened City
From the Terrace

Town
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of Black Witch G)
Happy Anniversary
Head. The
House of Women
House On the
Waterfront

Boccaccio 70
Breathless
Come Dance With Me
During One Night
Five Day Lover
Girl With the
Golden Eyes
Green Mare. The
I Love. You Leve
Joan of the Angels
Lady Chatterly's
Lover

Advise and Consent Cleo From 5 to 7 Circle of Deception Divorce Italian Style Eclipse

King of Kings Long Day's Journey Into Night

Les Liaisons
Love IS My Profession
Me Lovers
Mating Urge
Naked Night
Naked Night
Neer On Senday
Odd Obsession
Oscar Wilde
Phaedra
Port of Desire
Pot Bowle
SEPARATE CLASSIFICATION
In the Country
Question of Adultery
Night Heaven Fell
Saturday Might and
Sunday Morning
Seven Capital Sins
Sins of Mona
Temptation
Too Young
Too Immoral
Tuth, The
Separate CLASSIFICATION
Sky Above and

Mud Below Strangers In A City Too Young To Love

(**A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false cenclusions.)

(Please clip and save this list. It will be published periodically.)

HOLLYWOOD IN FOCUS

More Family-Type Movies Are Promised

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - He should have been smiling at you instead of me, because the good news Movie Code director Geoffrey Shurlock had, was for you.

Shurlock and his staff examine most of the American screenplays before the studios start filming them. He tells me that in the last six months not one of them has dealt with dope addiction, prostitution, abortion, juvenile delinquency, perversion or gangster violence.

The Code chief thinks toplevel thinking in Hollywood, not commercial pressures at the theater end, is bringing about the change, although "sick" movies that were lyrically appraised by long-hair critics, have flopped at the box-office, particularly outside the big metropolitan areas. Grim, gross "artiness" - whether from Italy or Tennessee - has fooled nobody.

Not all the 1963 films will be made for children. Nor should they be. But an appreciably larger percentage of so-called "mature" themes, will be so treated as to fit them for adelescents, even in some instances, for smaller children.

If all the major, American film companies and their "sleeping partners" in the distribution business, would now refuse to peddle "arty," fastbuck shockers and objectionably sensational foreign imports, the U.S. motion picture industry could get back to providing Mr. and Mrs. America's best entertainment.

CHEVALIER ARRIVES

Arriving from Paris with a heavy cold, Maurice Chevalier was the guest of honor at a party given by Paul Newman and Joanne Woodward, in whose current Paramount comedy, "A New Kind of Love," he is to play a part.

I caught him quizzically comparing profiles with a photograph on the wall. It showed Chevalier, at a very young 40, with Jeannette Macdonald in Ernst Lubitsch's "The Love Parade," filmed in the same studio 34 years ago.

Still a young - looking 74, the chivalrous Frenchman must have had one of the longest theatrical careers on record. It started with a not toe successful concert debut when he was 12. That would be in 1901, which gives him a 62-year rum to date.

Film 'Phaedra' Is Condemned

NEW YORK (NC) - A Class C (condemned) classification has been given the movie "Phaedra" by the National Legion of Decency.

("Phaedra" is currently being shown at four theatres in the Miami area.)



"DAVID - YOUR LUNCH BOX IS OPEN AGAIN!"

Catholic Radio, TV Programs

Daily

7:30 A.M. - SERMON OF THE DAY - WCKR, 610 Kc.; 97.3 FM - Father John J. Nevins, assistant director, Diocesan Catholic Charities and assistant pastor, the Cathedral parish, preaches the daily 5-minute sermonette from Jan. 25 through Jan. 31.

Sunday

6 A.M. - THE HOUR OF ST. FRANCIS - WQAM, 560 Kc.

6:30 A.M. - THE CATHOLIC HOUR — WCKR, 610 Kc.

6:30 A.M. - THE SACRED HEART PROGRAM - WGBS, 710 Kc.

7:15 A.M. - THE CHRISTO-PHERS — Ch. 4, WTVJ — Cesar Romero introduces the Christopher program with some highlights from the life of Robert E. Lee.

9:00 A.M. - THE CHRISTO-PHERS - Ch. 5, WPTV, (West Palm Beach)

10 A.M. - THE SACRED HEART PROGRAM - Ch. 5, WPTV (West Palm Beach) -Father Eugene J. Jakubek, S.J... will talk on "Why Juvenile Delinquency."

10:30 A.M. — THE CATHOLIC HOUR - Ch. 7, WCKT - Third. in a series of four half-hour programs on "Art And The People," written by Father William Lynch, S. J.

10:30 A.M. - SPANISH CEN-TER PROGRAM — WMET, 1220 Kc. - Spanish Religious Program conducted by Spanish Dominican Fathers on behalf of Centro Hispano Catolico. Father Avelino Gonzalez, O.P., moderator; and Father Jose Maria Pollos, O.P.

11 A.M. - "THAT I MAY SEE" - MASS FOR SHUT-INS - WCKT, Ch. 7 - Preempted today by a Cerebral Palsy telethon on Ch. 10, the Diocesan Sunday television Mass for Shut-Ins will be televised during "That I May See" program time. Celebrant will be Father John R. Waterman. C.SS.R., pastor, Our Lady of Perpetual Help parish, Opalocka. Narration will be by Father David J. Heffernan, chairman, Radio and Television Commission, Diocese of Miami. Mass For Shut-Ins normally seen at 11:30 a.m. each Sunday on WLBW-TV will be seen again at that time on Sunday, Feb. 3.

6:05 P.M. - CATHOLIC VOICE OF THE AIR - WGBS, 7:10 Kc.; 96.3 FM — A summary of national and international Catholic news compiled from the full report of the NCWC worldwide News Service and Diocesan news from The Voice. Commentator: Father John W. Glorie, assistant pastor, Corpus Christi parish.

8:45 P.M. — THE HOUR OF ST. FRANCIS — WKAT, 1360



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Page 28

January 25, 1963 THE VOICE

Miami, Florida

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Coral Gables, Fla.

January 25, 1963

THE VOICE

Miami, Florida

Page 29

Eritrea: A Church For Father Terence

ALONG THE ROAD TO EBARO, a small ERITREAN village, lie two strange stones roughly shaped like heads. Africans of



The Holy Father's Mission Aid for the Oriental Church

the Cunama tribe worship these stones as idols representing Adam and Eve . Among the Cunamas a lone priest labors, the only non-African in the area: Father Terence, Capuchin missionary. He tries gently to bring these people to Christ . . . He has a unique boarding school for village boys, a group of straw-roofed huts, each housing four or five pupils. To improve the people's health, he even grinds flour for them . . . Day by day he quietly explains to them truths of the faith, drawing them away from pagan

superstitions. But when they turn from the stone gods on the highway there is no proper Church where they may worship as Christians . . . Father needs \$3,000 for this project. Your donation, small or large, will help turn EBARO'S stones into

CHURCHES OF THE EAST

WHEN THE CHILDREN COME IN to warm up, rosy-cheeked from wintry weather, do you ever think of other children whose cheeks are pinched and blue with cold? Over a million PALES-TINE REFUGEES are still in our care, homeless since the Arab-Israeli war of 1948 . . . Their children have no place to keep warm. The immense task of helping them is the greatest single strain on our funds . . . Your \$10 donation for a food package will help a family for one month. And, especially at this season, couldn't you send \$2 for a blanket to help keep one of them

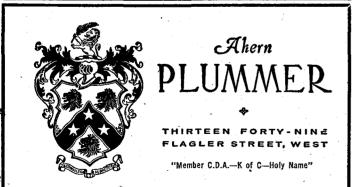
LONG BEFORE THE IRON CURTAIN, Christians of the East were cut off from us by age-old differences. Different languages, different customs, even a different way of celebrating Holy Mass! . . . Pope Pius IX, aware of this sad separation back in 1858, sent the great French Benedictine scholar, CARDINAL PITRA, to Russia. The Cardinal visited Moscow and St. Petersburg libraries and 20 Basilian monasteries, returning to Rome with a wealth of knowledge about the Eastern Churches . . . The Pope later called a conference, out of which grew the idea for a division of the Propagation of the Faith devoted just to EAST-ERN RITES. Later this became a separate congregation . . . For nearly 40 years the CATHOLIC NEAR EAST WELFARE ASSO-CIATION has been the Pope's financial arm helping missionaries in 18 countries where Eastern Rites predominate. Your membership (\$1 a year per person; \$5 for a family) will sustain this work . . . A STRINGLESS GIFT in any amount will help the Holy Father where he finds the need is greatest.

ORPHANS' BREAD. Hundreds of children in India, Iran, Iraq and Egypt have no parents to care for them. Our good sisters and priests cannot make up to these little ones their great loss ... All they can do is offer a warm meal, a pair of new shoes. a comfortable bed—yes, even a bit of that love without which a child's life is so bleak! Won't you join our CLUB for OR-PHANS? A prayer a day, a dollar a month—that's all they ask!

MASS STIPENDS are often the only support of our missionaries. We appreciate your sending them. Also, when making a will, please remember us. Our official title: THE CATHOLIC TO NEAR EAST WELFARE ASSOCIATION.

Dear Monsignor Ryan:

Enclosed please find for
Name
Street
City Zone State
Mear Fast Missions
FRANCIS CARDINAL SPELLMAN, President Magr. Joseph T. Ryan, Nai'l Sec'y
Send all communications to: CATHOLIC NEAR EAST WELFARE ASSOCIATION
 480 Lexington Ave. at 46th St. New York 17, N. Y.



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CATHOLIC ASSOCIATION of firemen and law enforcement officers is now being organized in the Diocese of Miami. A group of the men are shown in the Cathedral parish hall Sunday as

they met with Father John Nevins to discuss the formation of the association. Those interested are urged to contact Father Nevins at the Cathedral rectory for complete details.

Retreat Planned For Young Men

NORTH PALM BEACH - A weekend retreat for young men sponsored by the Catholic Singles Club of Miami will be held at Our Lady of Florida Monastery and Retreat House beginning Friday, Feb. 1, and concluding Sunday, Feb. 3.

Father Damian Reid, C.P., will conduct the conferences which also will be attended by U.S. Air Force officers and enlisted men from Shaw Air Force Base in South Carolina.

According to Father Cyril Schweinberg, C.P., retregilirector, non-Catholic as we as Catholic single young men between the ages of 18 and 28 are invited to participate.

Holy Name Society Installs Officers

BOCA RATON - One hundred and fifty members of the Holy Name Society of St. Joan of Arc parish observed a Corporate Communion on Sunday, Jan. 13, at 9 a.m. Mass.

An installation breakfast followed at the Royal Palm Yacht

Officers installed were: Robert Simon, president; William Pessefall, vice president, Milford Rougeux, recording secretary; Ray Schoenfeld, corresponding secretary; Frank Thomas, treasurer; and Louis Leturmy and Joseph Pallozza, marshals.

St. Anthony Parish Spaghetti Dinner Set

FORT LAUDERDALE - The Holy Name Society of St. Anthony parish will hold its annual spaghetti dinner from 12:30 p.m. to 7 p.m. Sunday, Feb. 3, in the school cafeteria, 900 NE Second St.

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Timetable Of Sunday Masses

BELLE GLADE: St. Philip Benizi, 10. BOCA GRANDE: Our Lady of Mercy, FORT MYERS BEACH: Ascension, 7:30,

St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12. HOBE SOUND: St. Christopher, 7, 10:30.

DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.

DEERFIELD BEACH: St. Ambrose (5109 N. Fed. H'way) 8, 9:30, 11, 12:15 **DELRAY BEACH:** St. Vincent, 6:45, 8:30, 10 and 11:30 a.m.

FORT LAUDERDALE: Annuciation, 9:30

Blessed Sacrament (Case Funeral HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12:30.

Queen of Martyrs, 7, 8, 9, 10, 11:30, 11:30, 6 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12.

Amount of the sacred Heart, 6:30, 8, 9:30, 11, 12.

HOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m. St. Anthony, 6, 7, 8, 9:15, 10:30, St. Bernadette, 8, 9, 10, 11 and 7 p.m.

St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30. FORT LAUDERDALE BEACH: St. Pius X,

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ARCADIA: St. Paul, 7, 11.

7, 8, 9, 10, 11, 12,

AYON PARK: Our Lady Of Grace, St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m. FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.

HOLLYWOOD: Annunciation, (Madonna Academy) 8, 9, 10, 11:30. Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 1 p.m. and 5:30 p.m. Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m. St. Bernadette, 8, 9, 10, 11 and 7 p.m. St. Stephen, 7, 8, 9, 10, 11, 12:15 and

INDIANTOWN: Holy Cross, 7:45. JUPITER: St. Jude (U.S. 1), 7:30, 9.
KEY BISCAYNE: St. Agnes, 7, 8:30,

LABELLE: Mission, 9.
LAKE PLACID: St. James Mission, 8. a.m.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30. St. Luke, 7, 8:30, 10 and 11:30.

LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.
MARGATE: St. Vincent, 8, 10, 11:30.

MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m. Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

Gesu, 5 6, 7, 8, 9, 10, 11:30, 12:30. Holy Redeemer, 7, 8:30, 10. International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-

Hotell, 7:15 and a (surrous) and 110.7-days).

St. Mary of the Missions and St. Francis Xavier, 7, 8:30.

St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish)

9, 10, 11. (Spanish).

St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).

St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.

St. Peter and Pout 4:15

MIAMI BEACH: St. Francis de Sales. St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m. St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m

10:15
BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.
BONITA SPRINGS: St. Leo, 7:30, 9:30. Auditorium: 9, 10:30, 12.
BOYNTON BEACH: St. Mark, 7, 8:30, 10, 11:30
CLEWISTON: St. Margaret, 8, 11:30.
COCONUT GROVE: St. Hugh, 7, 8:30, (City Auditorium), 8, 9:30, 11:30 (Spanish).
COCONUT GROVE: St. Hugh, 7, 8:30, (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
St. Bernard Mission: 9, 10 (Spanish).
St. Bernard Mission: 9, 10 (Spanish).
Apostle, 6, 7, 8, 9, 10, 11, 12:15.
MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 8, 9, 10, 11, 12:15.
MOORE HAVEN: St. Joseph the Worker, 10.
St. Ann, 10:30 (Spanish) er, 10.

MARANJA: St. Ann, 10:30 (Spanish)

MAPLES: St. Ann, 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica,
8, 10, 11.

8, 10, 11.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.

Visitation, 7, 8:30, 10, 11:30 and 12:45 p.m.

(usiuods) SS:71 'Sr:11 'OE:01

NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

OKEECHOBEE: Sacred Heart, 9, Boys' School, 10:30.

ORECHOBEE: Sacred Heart, 9. Boys' School, 10:30.

OPA-EOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
St. Philip (Bunche Park); 9.
PAHOKEE: St. Mary, 11:30.
PALM BEACH: St. Edward, 7, 9, 12 and 5:30 p.m.
PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12. 10:30, 12.
PLANTATION: St. Gregory, 8, 9:30, 11. 12:15.
POMPANO BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabath, 8, 9, 11, 12.
POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11.

romeo, 7, 8, 9:30, 11.
PORT ST. LUCIE: Marina, 9.
PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.

PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.
RICHMOND HEIGHTS: Christ King, 7, 10, 12.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.
SEBASTIAN: St. William Mission, 8 a.m.
SEBRING: St. Catherine, 7, 9:30, 11.
SOUTH MIAMI: Epiphony, 6:30, 8, 9, 10, 11, 12.
St. Thomas (South Miami Jr. High School 6750 SW 60th St.), 8, 10, 11.
STUART: St. Joseph, 7, 9, 11.
VERO BEACH: St. Helen, 7:30, 9, 11.
WAUCHULA: St. Michael, 9.
WEST PALM BEACH: Blessed Martin, 9:30.

BIG PINE KEY: St. Mary of Pines, 8:30, 10:30. KEY WEST: St. Mary, 6, 7, 8:30, 10. MARATHON: San Pablo 6:30 8:30, Peter and Paul, 6:15, 7, 8, 9:15, MARATHON: San Pablo 6:3/
Timothy, 8, 9:30, 11.
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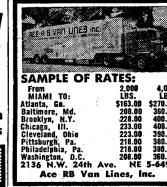
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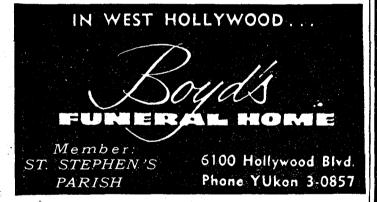
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Father Walsh, the 11th president of Notre Dame, died at the university infirmary at the age

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