

OPEN YOUR DOOR AND YOUR HEART SUNDAY

# The VOICE

THE VOICE  
6301 Biscayne Blvd.  
Miami 38, Fla.  
Return Requested

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

VOL. IV, NO. 49

Price \$5 a year . . . 15 cents a copy

FEBRUARY 22, 1963



Voice Photo

## Development Fund Volunteers To Call

Ten thousand volunteer workers will be on the march next Sunday, Feb. 24, in a crusade of love and a parade of progress.

They will call at every Catholic home in the 16 counties of the Diocese of Miami, enlisting the support of every wage-earner in the 1963 Diocesan Development Fund Campaign.

It will be "Stay at Home" Sunday throughout all of South Florida. At all Masses in every church and mission, priests will make urgent appeals that every parishioner cooperate in this year's appeal by remaining at home between the hours of 1 p.m. and 5 p.m. During that time, the volunteer workers hope to complete every visit.

"Open your door and your heart" will be the message from every pulpit urging generous support for this year's development program. With a minimum goal of \$1,250,000, these are the most critically needed projects outlined by Bishop Coleman F. Carroll:

● **FOR THE POOR AND AGED SICK:** A new home to provide medical and nursing care for elderly men and women who are unable to pay the high cost of such services. It will be conducted by the Little Sisters of the Poor and Aged, who have been engaged in that work for more than 100 years in similar hospitals throughout Europe and in Latin America.

● **FOR EXCEPTIONAL CHILDREN:** Schools providing care instruction and training for boys and girls who are mentally retarded or emotionally disturbed. Such an institution is desperately needed in South Florida where present facilities are most inadequate. A survey has disclosed that there are now more than 500 boys and girls, mentally retarded or emotionally disturbed, requiring care and training in the Diocese.

● **FOR UNWED MOTHERS:** A new building expanding the facilities of St. Vincent Hall, the present refuge of the Diocese, which was opened in 1960 on the grounds of Mercy Hospital, in Miami. It provides for these unfortunate girls and their new-born babies prenatal, maternity and post-natal care, with kindness and understanding and is conducted by the Sisters of St. Joseph of St. Augustine.

● **FOR OUR SEMINARIANS:** A new Library and Activities Building at the St. John Vianney Seminary for the large numbers of young men who are preparing to devote their lives to service in the priesthood for the Diocese of Miami. The library is needed to contribute to the training of their minds, while the activities building will help them achieve and maintain the necessary physical development.

(Continued on Page 10)

## Bishop Carroll's Letter On Development Fund

Dearly Beloved In Christ,

I heartily commend all in the Diocese of Miami for their accomplishments of the past four years through the Diocesan Development Fund. I feel a deep, sincere gratitude to the people for their generosity, which made possible the tremendous building program in the Diocese. This generosity, in many cases, reflected great personal sacrifice.

The training of our Seminarians, the protection of dependent children, the care of our aged and homeless, as now exists in Diocesan Institutions — all provided by you through the Diocesan Development Fund — evidence the extent of your labors in charity in the cause of Holy Mother Church. In the success of these efforts is manifest the bountiful and manifold blessings of Almighty God.

Each year, as I present the current needs of the Diocese, I have renewed confidence in your continued enthusiastic support and cooperation. During 1963, we ask you to provide facilities that will best accommodate our most pressing needs.

I urge you to give careful — and prayerful consideration to the appeal of the 1963 Diocesan Development Fund, knowing that you will be as generous as your means permit.

Asking God's choicest blessings upon you, I remain  
Sincerely in Christ,

*+Coleman F. Carroll*

Bishop of Miami

DON'T FORGET THE MORE THAN 500 HANDICAPPED IN DIOCESE:

## God's Own Exceptional Children

"These are God's children. They are our children. Please, do not let them become your forgotten children."

That is the plea from hundreds of homes in the Diocese of Miami — homes where there are one or more of the innocent, unfortunate handicapped children. The appeals in their behalf came from self-sacrificing parents, devoted mothers and fathers. Their heart-rending stories are revealed in a flood of replies which came from every section of the Diocese in response to a notice in The Voice which said:

"How many handicapped children are there in the Diocese of Miami?"

"Officials of the Diocese and leaders in the 1963 Development Fund campaign are endeavoring to find the correct answer to that question. Included among those for whom an extensive program of care and training is being prepared are the exceptional children, boys and girls who are mentally retarded in varying degrees and those who are emotionally disturbed as well as those suffering from cerebral palsy and other similar crippling diseases."

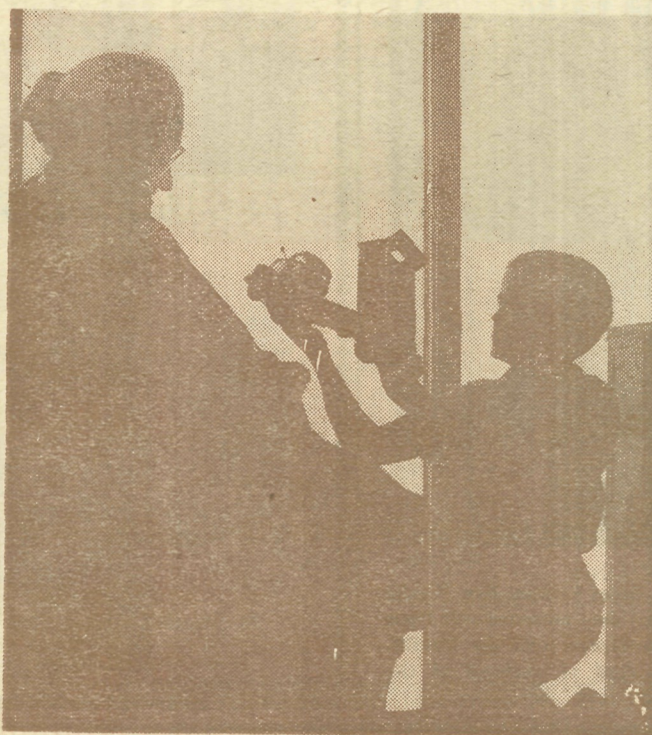
What is the answer? Information received to this date reveals that there are more than 500 handicapped children in the Diocese. Approximately 80 per cent are the exceptional children, mentally retarded to some degree or other,

and about 15 per cent emotionally disturbed. The others are physically handicapped, including blindness.

These are excerpts from some of the letters sent so far in response to the request for information which appeared in The Voice:

"We have a retarded boy, and he is so sweet and lovable. Some people think, perhaps, that having children like this must be some sort of trial. I used to think so myself but I can assure you that this is not so. My viewpoint was changed when a young priest spoke to me several years ago. He explained to me that God loves all children but that He loves most of all those little ones who for reasons we never will know are afflicted in some manner. God grants them, in His divine wisdom, special graces, and while they may be denied full mental powers, they are maintained in their complete innocence, making

(Continued on Page 10)



The Aged And The Young Need Your Help

## OFFICIAL . . . Diocese Of Miami

The Chancery announces the following appointments effective immediately:

**THE VERY REVEREND MONSIGNOR JOHN J. FITZPATRICK**, Assistant Director, Diocesan Family Life Conference.

**THE REVEREND FATHER CHARLES F. WARD**, Assistant Chancellor, Diocese of Miami.

**THE REVEREND FATHER PATRICK C. SLEVIN**, Bishop's Representative for all Catholic Hospitals in the Diocese of Miami.

**THE REVEREND FATHER THOMAS P. HANLY**, Assistant pastor, Little Flower parish, Coral Gables.

**THE REVEREND FATHER GERALD F. CHAPMAN**, Assistant pastor, St. Rose of Lima parish, Miami Shores.

**THE REVEREND FATHER JOHN VAUTRIN**, Assistant pastor, St. John the Apostle parish, Hialeah.



# Freed Prelate Did Not Discuss Release

VATICAN CITY (NC) — L'Osservatore Romano has published an "authorized" statement saying that newspaper accounts of the circumstances of the release of Archbishop Josyf Slipyi of Lviv came neither from him nor from the Holy See.

The Ukrainian Rite prelate was released early in February from the Soviet Union where he had spent 18 years in jail or under house arrest.

Some papers then published detailed stories concerning the case of the Archbishop. The Vatican City daily commented:

"We are authorized to state that neither the Holy See nor Archbishop Slipyi had any part in issuing them."

A well informed source has stated that the Archbishop intends to return to the Soviet Union at the end of the ecumenical

council and that he would not compromise his chances of returning or his freedom of movement within the U.S.S.R. by divulging such delicate matters.

The same source noted that the statement in L'Osservatore Romano does not deny the truth of the accounts.

The L'Osservatore comment, he said, almost certainly refers to reports that the Arch-

bishop's release was arranged through the two Russian Orthodox churchmen who attended the council as observers, Archbishop Vitali Borovoi of Leningrad and Archimandrite Vladimir Kotliarov of the Russian Orthodox Mission in Jerusalem.

These accounts said that Gustavo Cardinal Testa, secretary of the Sacred Congregation for the Oriental Church, had asked Augustin Cardinal Bea, S. J., president of the Secretariat for Promoting Christian Unity, to arrange a meeting with the Orthodox observers and that the observers somehow got word to authorities in Moscow.

They added that by Jan. 26 Archbishop Slipyi was on his way to Moscow from a remote Asian village and that he was accompanied then from Moscow to Rome by Msgr. Jan G. M. Willebrands, Secretary of the Secretariat for Promoting Christian Unity.



NC Photos

RECENTLY RELEASED from Siberia, Archbishop Josyf Slipyi of Lviv, joins Pope John XXIII in the Pope's private chapel for a prayer of Thanksgiving. The Archbishop is the only one of 11 Ukrainian bishops to survive the Red prison camps.

## COUNCIL WILL DISCUSS

# Mass Media In Preaching Faith

VATICAN CITY (NC) — The ecumenical council's main interest in radio, movies, television and the press is to find out how to use them to "preach the Gospel and spread Christian education," an expert stated here.

Archbishop Martin J. O'Connor, rector of Rome's North American College stressed the point in an interview.

He has been head of the Pontifical Commission for Movies, Radio and Television since 1947. A native of Scranton, Pa., the Archbishop was the only prelate not a cardinal to head an agency set up by Pope John XXIII to prepare for the Second Vatican Council — the Preparatory Secretariat for Communications Media.

Archbishop O'Connor also served on the Central Preparatory Commission. When the council opened last October, the Archbishop was elected by the council Fathers to serve as a member of the council's Commission for the Lay Apostolate and Communications Media.

"The problems of mass media are not new to the Catholic Church," Archbishop O'Connor said.

He pointed out that the Holy See "has published several solemn documents and various popes have spoken out on the problems related to the press, movies, radio and television for the past 40 years."

Yet, the council's three-day discussion of a project on modern mass communications marked the first time in history that the world's Catholic bishops studied these matters together.

According to a council press bulletin, "all the Fathers without exception" had a "favorable opinion" of the project and some of them gave it "great praise."

Although the council Fathers approved of the substance of the project, which was prepar-

ed by Archbishop O'Connor's preparatory secretariat, the Father's returned the project for rephrasing aimed particularly at making it briefer. The Fathers recommended at the same time that the Pontifical Commission for Movies, Radio and Television be expanded to include the press.

The council's first mandate went to this expanded commission. This mandate directed the commission to draw up, with the help of experts from various nations, a pastoral instruction on the practical consequences of the communications media project.

Archbishop O'Connor noted that in considering the doctrinal aspects of mass communications, in preparation for the council the secretariat had two problems at heart:

"First there is the matter of the Church's duty and right to use the new mass communications to preach the Gospel and spread Christian education, as well as the question of the limitations of this right in concrete circumstances within the framework of modern laws."

In the second place, said the Archbishop, the secretariat was concerned with "general use of mass communications in a world on the basis of Christian morality and on the basis of

natural law: the first being of specific interest to the Catholic community; the second applying to all society."

Turning to the pastoral problems involved, Archbishop O'Connor said that they were three in number.

"The main problem is to determine how to use mass media for Christian purposes. Secondly, there is the question of how to help Christian people — viewers and listeners — to profit better from mass media and how to help them defend themselves in the world of mass media," he said.

"For example there are the problems of educating choice, understanding and use in terms of personal, family and social life. In fact, it is a question of how man can preserve sanctifying grace in the face of the effects of mass media."

During the council discussions the point was made that "the pagan concept of life which is so widespread in our times has its origin in great part in entertainment."

Related to these problems is the third pastoral concern pointed out by Archbishop O'Connor: "How to prepare Catholic people, clergy, Religious and especially the laity for the fields of the press, radio and television."



NC Photo

THE PRESIDENT of the Methodists of Great Britain, Rev. Leslie Davidson, is all smiles as he leaves the presence of Pope John XXIII following a half an hour audience with the Pontiff. With him is Msgr. Igino Cardinale, chief of protocol of the Papal Secretariat of State.

## Commissions Meet To Revise Projects

VATICAN CITY (NC) — Three commissions of the ecumenical council have begun their meetings here to revise the projects they will submit to the council's second session opening Sept. 8.

They are the Commission for Religious, the Theology Commission and the Commission for Seminaries and Catholic Education.



St. Vincent's Hall (for unwed mothers)



Home for Dependent Children



Boys' Dormitory



St. Joseph Hospital, Port Charlotte



INTERIORS

by

# THE KEY

All Shops Open Daily 9:30 A.M. — 5:30 P.M.  
Religious Articles 'Til 9:30 P.M., Mon., Fri., Sat.  
Phone 696-6050

79th St. At 27th Ave. Northside Shopping Center

# Bishop Carroll Talks To 250 Episcopal Men On Council

More than 250 persons gathered at Sewanee Hall of St. Philip's Episcopal Church on Wednesday night of last week to hear Bishop Coleman F. Carroll speak on the Ecumenical Council.

The Bishop's talk was made to the church's Men's Club at the invitation of Rev. John G. Shirley, rector. It marked the first time that a Roman Catholic bishop had addressed a Protestant group in South Florida.

Bishop Carroll was introduced to the members of the Men's Club and their wives by the Right Rev. James L. Duncan, Suffragan Bishop of the Episcopal Diocese of South Florida, who said he was grateful for the cordial reception given him by Bishop Carroll when the Episcopalian prelate arrived here last year to take up his new post.

In his talk, the Bishop told the group of the Council's ac-

tivities and what might be the results of some of its deliberations.

Bishop Carroll said one result may be that part of the Mass will be in the vernacular, but, he said, "in every case, Latin will be preserved as the main part of the Mass."

The Bishop said the second session of the Council will reconvene in September and that, in the meantime, Commissions composed of Cardinals are working on preparations for the coming session.

The Bishop said that "because of Pope John, a different spirit now exists between Catholics and non-Catholics."

Bishop Carroll said one result of the Council may be that Catholics and non-Catholics will "better understand what each of us believes and if we do this we can have a beginning to get together and discuss things further."



Members Of St. Philip's Episcopal Church Listen As Bishop Carroll Addresses Men's Club

Voice Photo

# New Definition Of Church Called For To Spur Unity

ST. LOUIS (NC)— Calling for a new definition of the Church to help make it possible to achieve a greater degree of Christian unity, Joseph Cardinal Ritter said while there can be only one Church of Christ, it can and should take on a spirit of newness to make it more acceptable to "our separated brethren."

Other Christians are "essential" and "necessary" to constitute the true Church of Christ, the Archbishop of St. Louis said during a question and answer period after he gave a formal address on the Second Vatican Council before the St. Louis Advertising Club.

He stressed repeatedly in speaking to the mixed Protestant-Catholic audience that all Christians are "essential" members of Christ's Church.

### "ONE IN CHRIST"

In emphasizing the part all baptized Christians must play in Christ's Church, he said a clarification of the nature of the Church is needed. This is part

of the future agenda of the Second Vatican Council, he noted.

The Cardinal said Pope John XXIII wants the council to "make the Church, as expressed by Catholicism, so attractive that men could not refuse to accept it." And when he spoke of the Church as expressed by Catholicism he included all of our separated brethren as one in Christ," the Cardinal stated.

One questioner asked what the culmination of the ecumenical movement might be. Would it result perhaps in a new church? Or will Protestants and others be able to unite with Catholics "only on terms of the Catholic Church?"

### MEANS OF UNION

"Certainly there is only one Church, and that is the Church of Christ," the Cardinal said. "Certainly it can take on a spirit of newness, and this is what we hope for.

"Certainly all of us can review our positions, and I think this is a healthy sign. Religion is not a static thing; it varies. Of course the doc-



Voice Photo

SHAKING HANDS with Bishop Coleman F. Carroll on his arrival at Sewanee Hall of St. Philip's Episcopal Church in Coral Gables to speak there is the Rev. John G. Shirley, rector.

trine doesn't vary, but the teachings must constantly be updated to our times. Christ not only spoke to the Church

2,000 years ago. He is speaking to it today. And therefore a definition of the Church is needed," he declared.

# Possible Action By Council On Anti-Semitism Discussed

ROME (NC) — Possible action by the ecumenical council against anti-Semitism was discussed here by the president of the U.S. national Jewish organization B'nai B'rith and Augustin Cardinal Bea, S.J., President of the Secretariat for Promoting Christian Unity.

Dr. Label A. Katz, B'nai B'rith president, is also co-president of the Coordinating Board of Jewish Organizations for Consultation with the Economic and Social Council of the United Nations. He was accompanied by Dr. Saul E. Joffes, the coordinating board's director for international relations, at the meeting which Cardinal Bea's secretary, Father Stephen Schmidt, S.J., describe as "private."

Father Schmidt said that the meeting was "part of the other known steps taken by Jews to have the ecumenical council consider the anti-Semitic problem which was the cause of so much brutality and bloodshed during the last war."

It is known that the Unity

Secretariat prepared a draft proposal on anti-Semitism but the draft was not treated by the council's central preparatory commission.

Father Schmidt said that Cardinal Bea still hopes that the council will deal with the matter.

**BELK'S**  
**75<sup>TH</sup>**  
**YEAR**

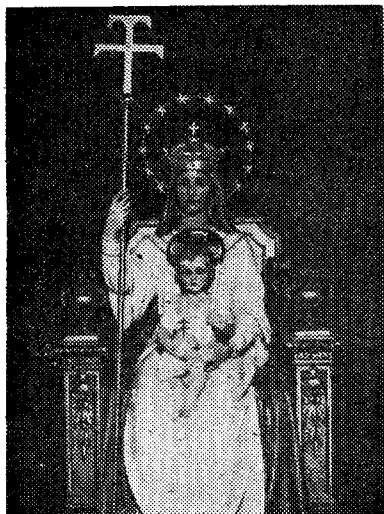
**DIAMOND JUBILEE**

**BELK'S RED AND BIRD ROADS**  
• MO 1-4248 •

## CATHOLIC CEMETERIES OF THE DIOCESE OF MIAMI, INC.

This colorful illustrated 16-page Brochure will be sent to you without obligation ...

It explains what it means to a Catholic to be entombed in a consecrated Catholic mausoleum.



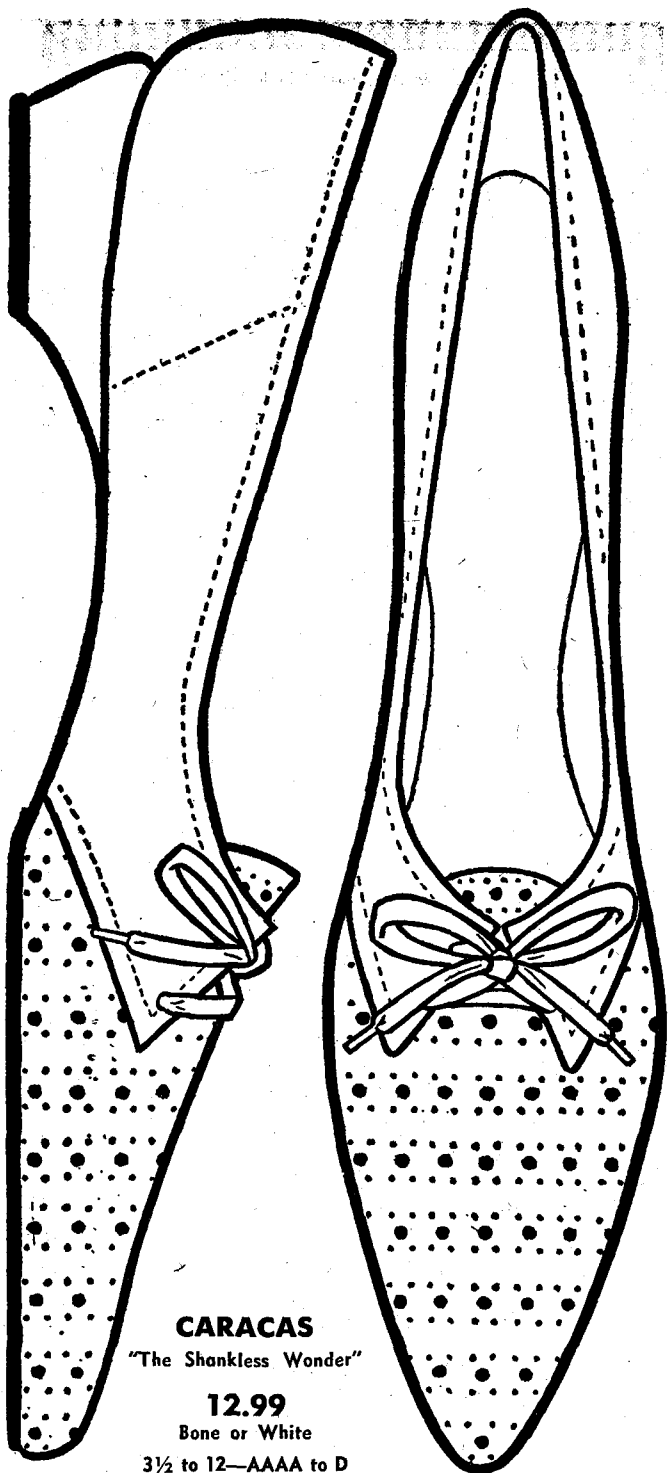
OUR LADY OF MERCY MAUSOLEUM  
CHANCERY BUILDING  
6301 Biscayne Boulevard, Miami, Florida

Please send me the 16-Page Colored Brochure of OUR LADY OF MERCY MAUSOLEUM. I understand I am under no obligation in making this request.

Name .....  
Street Address .....  
City ..... Zone ..... State .....  
Telephone Number ..... Parish .....

2/22





**CARACAS**  
"The Shankless Wonder"

**12.99**  
Bone or White

3½ to 12—AAAA to D

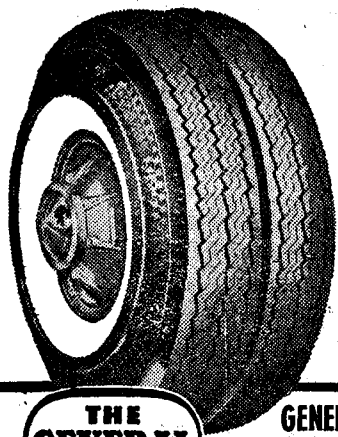
Write or phone for free new style catalogue JE 1-1616  
Mail Order: Add 35c for postage.

**red cross cobbies**

**4NANKIN'S**

MIAMI BEACH: 645 LINCOLN ROAD MALL/163rd ST. SHOPPING CENTER  
DADELAND: 7573 DADELAND MALL / MIAMI: 73 EAST FLAGLER ST.  
This product has no connection whatever with The American National Red Cross

**THE BEST CAR VALUES  
ARE FOUND IN THE VOICE**



**THE  
GENERAL  
TIRE**

**A Big Reason Why More & More  
New Car Buyers Are Changing Over . . .**

Human Mileage is the greatest value that can be built into a tire . . . extra quality that makes the tire last longer, extra safety that makes you last longer, too! Think how often you bet your life and the lives of those you love on the power of your tires to stop in time.

**GENERAL  
DUAL 90**

why don't you?

GENERAL TIRE OF MIAMI 5600 Biscayne Blvd. PL 1-8564  
GENERAL TIRE OF MIAMI BEACH, INC. 1801 Alton Rd., Miami Beach, Fla. JE 8-5396  
GENERAL TIRE OF NORTH MIAMI WI 5-4249 700 N.E. 167th St.  
GENERAL TIRE OF CORAL GABLES ½ Mile West of Shopping Center 10 Giralda Avenue HI 4-7141



**SEMINARIANS FROM** the Ethiopian College, the only seminary within Vatican walls, toss snowballs at one another after a snowfall blanketed Vatican City recently, the first since 1956. Snow is also rare where they come from, too.



**A BLACK SHEPHERD DOG**, framed by Bernini's Colonnade and part of the facade of St. Peter's Basilica, rests in snow-covered St. Peter's Square. The snow fell on Vatican City while Rome was gripped in an unusual cold spell.

NC Photos

## Vatican Radio Rejects Sudan Story Of Missioners' Ouster

VATICAN CITY (NC) — Vatican Radio has rejected a claim by the Interior Minister of the Sudan that his government's expulsion of Christian missionaries is a simple attempt to rid the country of the relics of colonialism.

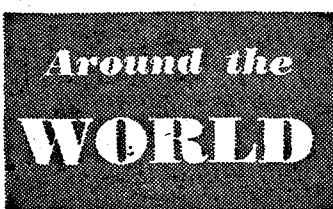
The real goal of the Sudan, Vatican Radio said, is "to impose the Muslim religion, the Arab language and customs on the people of the southern Sudan, who belong to a different race and have different traditions."

The Vatican Radio commentator said:

"The authoritative representative of the Khartoum government, reacting to criticism in the international press on the religious persecution being carried out in that country, tried to present these painful events in the southern Sudan as a simple carrying out of a scholastic policy which is part of the program of national unification.

### SCHOOLS SEIZED

"The (Interior) Minister stated that the Khartoum government had the right to confiscate the schools run by the missionaries and replace these people by trustworthy teachers, since these schools had been



created and financed by the colonialists.

"The truth is that the missionaries began to build their schools many years before they received subsidies from the British government, which regularly gave them substantial funds only in the last 10 years of its administration."

(Sudanese Interior Minister Mohamed Ahmed Irwa gave his versions of the expulsions — which in the past several months have totaled over 120 missionaries, including 90 Catholics — in the Khartoum newspaper, the Sudan Daily. Similar statements were issued by heads of Sudanese diplomatic missions in various Western capitals, including Washington.)

Vatican Radio continued:

"The mass expulsion of missionaries from the Southern Sudan cannot be justified by the confiscation of the schools, which was carried out in 1957. The expulsions began only a few months ago and after the Missionary Societies Act came into force."

Vatican Radio dealt with the Irwa assertion that the expulsion of missionaries took into account the personal position of each missionary individually. It said:

"These expulsions on the contrary are ordered indiscriminately. For example, warrants of expulsion were issued against a Sister who died two years earlier and against a Brother who had returned to Italy two years previously."

Vatican Radio said that Interior Minister Irwa tried to convey the idea that only those missionaries who had been engaged in educational work are

being expelled. "The fact remains" it said, "that the Missionary Societies Act forbids missionaries and the native clergy the exercise of every kind of religious or relief activity. It is also true that priests, Sisters and Brothers who have never been engaged in educational work have been expelled from the country."

The commentator reported that only 22 priests are left in the Vicariate Apostolic of Juba in the Southern Sudan. Four of these are attached to the seminary and two are in charge of the organization for native Brothers, he said, leaving only 16, including the Vicar Apostolic, available for the spiritual care of about 220,000 Catholics.

## UN Denies Some Atrocities In Congo Cited By Church

UNITED NATIONS, N.Y. (NC) — A United Nations official has denied some of the atrocity charges made by Church authorities against UN troops involved in the fighting in the Congolese province of Katanga at the end of last year.

Other incidents of atrocities reported by missionaries, however were not mentioned by the official.

The denial was made in a letter written by Robert K. A. Gardiner, Officer-in-Charge of the United Nations Operation in the Congo (ONUC), to Father Edouard Kileshie, Vicar General of the Archdiocese of Elisabethville, Katanga's capital.

### CHURCHES LOOTED

The atrocity charges were made following four days of fighting during which UN troops ousted Katangese forces from the capital of the secessionist province as part of the UN the authority of the central drive to bring Katanga under the authority of the Congolese government.

According to reports received in Brussels from mission sources in Elisabethville, three churches, a monastery, a seminary and two rectories were looted by UN troops. Reports stated that a convent was bombed and a church hit by mortar fire.

Gardiner's letter mentioned only two damaged churches and stated that there is no evidence that UN troops were responsible.

**ALL-PURPOSE  
HOME FINANCING**

buying, building, selling  
or refinancing

**CORAL GABLES FEDERAL**  
Savings and Loan Association

MAIN OFFICE . . . 2501 Ponte de Leon Blvd., Coral Gables



# Decency Group's 'Book List' A Violation, Top Court Rules

WASHINGTON (NC) — The Supreme Court has agreed with four paperback book publishers that a state decency commission violated the Constitution by sending book and magazine distributors lists of publications it judged objectionable for youths.

The court held that by suggesting it might recommend prosecution of distributors who did not comply with its findings, the Rhode Island Commission to Encourage Morality in Youth was in effect carrying on "a scheme of state censorship effectuated by extra-legal sanctions."

The opinion laid heavy emphasis on the court's belief that a state, in seeking to bar obscene literature, must not infringe on the rights of constitutionally protected literature, even though the latter is "often separated from obscenity only by a dim and uncertain line."

## ACTIONS CRITICIZED

The opinion also criticized the decency commission's actions on the grounds that they tended to restrict literature available to adults as well as youths.

The Supreme Court's opinion was written by Justice William J. Brennan, Jr.

Justice John M. Harlan dissented, charging that the decision failed to take into account the need for "accommodation" between the right of freedom of expression and a state's legitimate concern over obscenity and juvenile delinquency.

Justice Tom Clark concurred with the result of the decision, but criticized Justice Brennan's opinion for stirring up a "tempest in a teapot."

Justice William O. Douglas also wrote a separate concurring opinion in which he reiterated his often-stated opposition to governmental censorship.

## REVERSES RULING

The effect of the court's ruling is to reverse a December, 1961, decision of the Rhode Island Supreme Court which held that the Commission to Encourage Morality in Youth was acting within its rights in distributing lists of publications it deemed objectionable.

The nine-member commission was created by a 1956 resolution of the Rhode Island legislature "to educate the public" concerning the obscenity problem.

The commission's activities were challenged in the courts by four national paperback book publishers — Bantam Books, the Dell Publishing Company, Picket Books and the New American Library of World Literature — who carried their case to the Supreme Court.

Principal target of the publisher's ire was the commission's practice of notifying distributors in writing that certain books or magazines distributed by them had been reviewed and judged objectionable

## Around the NATION

for sale to young people under the age of 18.

Copies of the lists of "objectionable" publications were also circulated to local police departments, and a police officer usually visited the distributor to learn what action he had taken.

It was the distributor's practice to withdraw from circulation and return to the publishers books and magazines which the commission notified him it had judged objectionable.

Holding the commission's actions unconstitutional under the 14th Amendment, Justice Brennan stressed that this amendment "requires that regulation by the states of obscenity conform to procedures that will ensure against the curtailment of constitutionally protected expression, which is often separated from obscenity only by a dim and uncertain line."

## CENTRAL ISSUE

As for the argument that the distributor was free to ignore the commission's notices, he commented that "people do not lightly disregard public officer's thinly veiled threats to institute criminal proceedings against them if they do not come around."

Justice Brennan also criticized the commission's activities on the grounds that "although the commission's supposed concern is limited to youthful readers, the 'cooperation' it seeks from distributors invariably entails the complete suppression of the listed publications: adult readers are equally deprived of the opportunity to purchase the publications in the state."

Justice Harlan in his dissent said the court's opinion failed to give "due consideration" to "the central issue in this case — the accommodation that must be made between Rhode Island's concern with the problem of Juvenile delinquency and the right of freedom of expression assured by the 14th Amendment."

He said none of the objections to the commission's activities posed by the court "is of overriding weight in the context of what is obviously not an effort by the state to obstruct free expression but an attempt to cope with a most baffling social problem."

## U.S. Backs Lithuania

CHICAGO (NC) — The U.S. supports Lithuania's aspiration for freedom, Americans of Lithuanian ancestry were told here in a message sent by U.S. Secretary of State Dean Rusk.

The message was read at an observance commemorating the 45th anniversary of the signing of the declaration of Lithuania's independence.



NC Photos

HIS NEW auto license plate is looked over by Father Kenneth B. Murphy, director of Rescue, Inc., Boston. The plate, bearing the name of his organization, was issued to Father Murphy in recognition of his work in preventing suicides and as an aid in future operations.

## 3 Scholars Rate Secularism Grave Threat To Democracy

NEW YORK (NC) — Secularism and materialism pose a grave threat to American democracy, a Catholic bishop, a rabbi and a Congregationalist minister have agreed.

Bishop John J. Wright of Pittsburgh, Rabbi Louis Finkelstein of the Jewish Theological Seminary, New York, and Robert E. Fitch of the Pacific School of Religion, Berkeley, Calif., express their views in separate interviews published in a pamphlet by the Center for the Study of Democratic Institutions of the Fund for the Republic here.

The pamphlet is one of a series the center has published in its study of "American character." Donald McDonald, dean of the College of Journalism at Marquette University, Milwaukee, conducted the interviews.

Bishop Wright sees grounds for "grave concern" at implications of the U.S. Supreme Court's June, 1962, decision barring official prayers and religious exercises from public schools and at lower court decisions on laws dealing with pornography, narcotics and prostitution.

Warning about moral liberalism, he said that forcing a wide distinction between legality and morality leaves the nation open to a "dreadful harvest" if the "glib dismissal of any moral implications in the areas of legal obligation becomes the permanent pattern of our national law."

He said "aggressive secularism" is behind the trend toward such a pattern. "Sometimes the Supreme Court seems too eager to say that it cannot define concepts like 'blasphemy' or 'obscenity' and so cannot rule on questions involving these concepts."

Bishop Wright said he fears that "as excesses of authoritarianism historically lead to extremes of libertarian reaction, so the present extremes of libertarianism will lead to

a conservative reaction, even a reactionary conservatism."

Rabbi Finkelstein related secularism's impact on public education. "Our colleges," he said, "are the seats of great spiritual confusion."

Teaching religion in tax-supported institutions is not permitted, he stated, although teaching non-religion is permitted.

"So a biologist can say that he does not believe in God or that he thinks man is an 'accident.' But if a religious person said that biology cannot be understood without reference to a wise Creator, he might be fired for trying to 'indoctrinate' his pupils."

Dean Fitch also attacked secularist tendencies in American life, but he was confident that there is a trend away from them and toward an "affirmation of human freedom and responsibility" which he said is basic to Christianity.

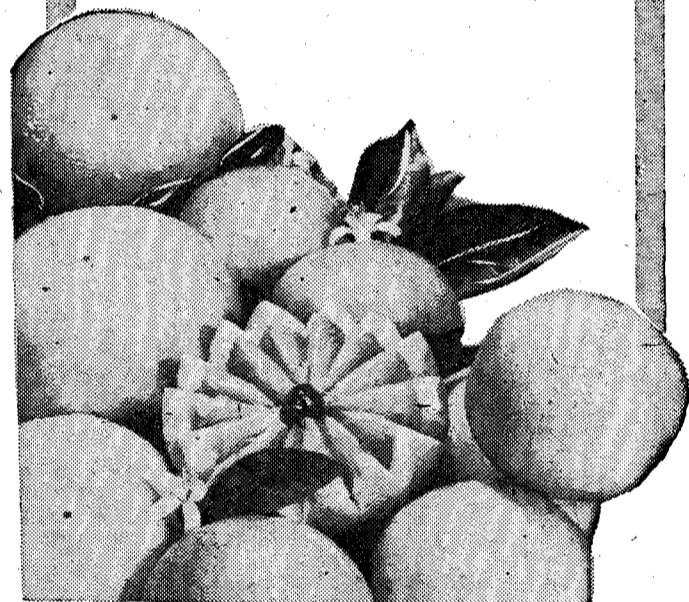
Come in, write, or Call 373-1111

*Burdine's*  
SUNSHINE FASHIONS

SEND GIFTS OF CHOICE  
CITRUS TO FAVORED  
FRIENDS BACK HOME

They'll sing your praises when they see delicious fruit from Florida's famous groves. Example: a big 1/2 bushel carton of oranges and/or grapefruit; approx. 30 lbs, 6.95 delivered. We guarantee delivery, quality and satisfaction. See our colorful Fresh Fruit displays.

BURDINE'S SUNSHINE FRUIT® — MIAMI (STREET FLOOR). ALSO DADELAND, MIAMI BEACH, 163rd ST., FT. LAUDERDALE, WEST PALM BEACH.



perfect prescription for  
health and happiness

Bonita Springs SPA

MINERAL SPRINGS HEALTH RESORT  
AND MOTOR HOTEL

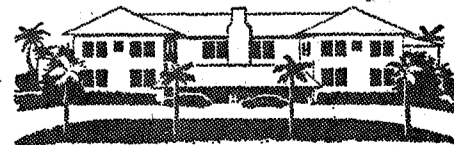
on the Lower Gulf Coast



For a healthful, fun-filled vacation, reserve your accommodations now. Golf, swimming, shuffleboard, fishing, boating . . . all right on this lush 8-acre SPA. Curative mineral waters, medical examination, modern therapeutic facilities including steam baths and massages, osteopathic treatment (all especially helpful to arthritic and endocrine problems) bring new vigor and vitality.

INVESTIGATE RETIREMENT and MEMBERSHIP PLANS

For Free  
Brochure  
and Rate  
Schedule  
Write To



Bonita Springs SPA, US 41, Bonita Springs, Florida



## Stay At Home To Welcome Privilege Of Doing Good!

It is our conviction that next Sunday Catholics in the 16 counties of our diocese will find it easy to remember to "stay-at-home" in order to make their contribution to the Diocesan Development Fund representative. We say "easy to remember" because after learning in detail the goals of this year's DDF, it will be difficult to forget the plight of retarded or emotionally disturbed children or the heart rending situation of old men and women who are sick and without funds.

Both of these goals — along with other praiseworthy projects — have been put before our people the past month in order to acquaint them with the pressing need of relieving this always sad, often tragic situation.

With regard to the plans for Exceptional Children, Bishop Carroll pointed out what all should realize now, namely, "we have made great progress in a very short time in providing for the religious and educational welfare of our boys and girls who enjoy good health and lead normal active lives. Now, however, we must begin to fulfill our moral obligation to make possible the proper care and training of the many unfortunate young people in our midst who are afflicted... They have been too long neglected."

No one can disagree with this. Each of these objectives of the DDF has wide appeal, especially because so little has been done in the past. Civic officials and the average citizen have come to recognize the need of planned, intelligent help for these abnormal little ones and for the neglected aged. People are beginning to realize now that this is not merely a question of relieving a family here and there of an unnering problem because a child is not normal or an old person is helpless.

This is planning that will benefit our community at large and ease to some degree the public conscience long disturbed at the neglect of these pathetic persons.

Remembering this, it will be easy to remember to stay at home next Sunday. More than that the thought of these needy ones will impel all of us to be generous to the point of sacrifice. Sunday afternoon — stay at home and welcome the privilege of doing good!

## Lent Will Start Wednesday

Next Wednesday marks the beginning of Lent, 1963. Needless to say, the penitential season does not grow more popular with time. On the contrary, as modern society cuts down working hours and provides more time for leisure and the pursuit of culture or pleasure, the very idea of Lent with its program of laying restrictions on rebellious nature tends to become identified more with ancient times and out of step with modern man. Or so the advocates of the be-good-to-yourself school tell us.

It is true that the Church from time to time modifies her regulations on fast and abstinence to fit changing circumstances of life, but never in her 2,000 year history has she ever changed her mind about the necessity of penance itself. Even the aged and sick are obliged to do penance, that is, to make reparation to God for sins. They can be dispensed from fasting, but not from the necessity of doing penance in some manner, at least by offering to God their sufferings and trials in reparation.

This is the first Lent in 93 years which occurs during an ecumenical council. Accordingly, it takes on much more significance than the usual penitential season. All of us remember that before the Council began, Pope John actually called on Catholics everywhere to bring more of the spirit of Lent into their daily lives in order to win God's blessing on the Council.

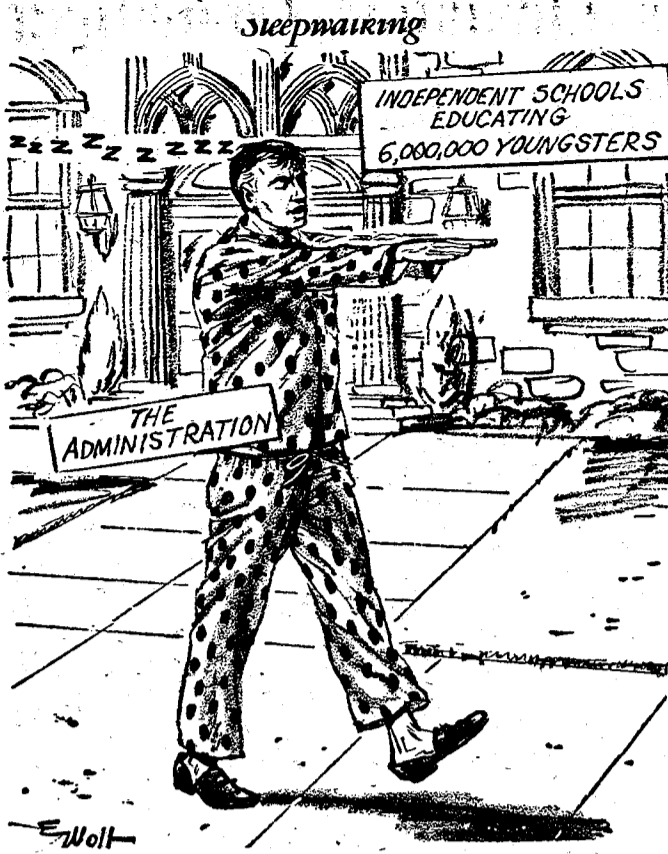
At that time he quoted the luminous, terse summary of his predecessor, Pius XI: "Prayer and penance are the two powerful means given to us by God to lead back to Him wretched humanity... Prayer and penance remove and repair the first and principal cause of every upheaval, that is, the rebellion of man against God."

We know this already. But the Church has to remind us. The regulations for Lent published on page 9 in this issue of The Voice spell out our minimum obligations. Daily Mass and Holy Communion will provide the generosity and the strength to do more than the minimum for our souls and for the good of mankind in this historic year of the Ecumenical Council.

## The Spirit Of Unity In Miami

Daily papers in Miami last week gave front page prominence to a talk delivered by Bishop Coleman F. Carroll to St. Philip's Episcopal Church Mens' Club. The Miami Herald Religion Editor, Adon Taft, called the occasion "a precedent shattering meeting," and Louise Leyden of the News headlined it as "a miracle," an event when "church history was made."

Bishop Carroll in personally recounting to Protestant



men and women the message of the Ecumenical Council is putting into practice "the spirit of unity" which he himself has often recently described as one of the most impressive results of the first session. It was this spirit of unity, surely the work of the Holy Spirit, which drew the 2,500 bishops of the Catholic world together to the Council in the closest bonds, as they set about their historic task of renewing the life of the Church. It was the same powerful influence, rooted in Christian love, and encouraged by the example of Pope John, which turned the eyes of the bishops outward to the Christian world and caused them to extend their arms in friendship to Protestant and Orthodox groups in order to create better relations and a deeper understanding among them.

All over the country this same unusual sight of a Catholic bishop addressing other Christians not in communion with the Holy Father has been noted and commented on most favorably. It is an approach which far from compromising on doctrine or moral principles highlights them and makes them more understandable. But also it is an approach infused by charity and based on the desire for friendship and mutual trust.

No one expects now a flood of conversions or a sudden solution to the thorny problems facing unity. Those looking for such results, as yet unwarranted, will not only be disillusioned but will hurt the cause of unity. However, all of us can rejoice that the love of Christ as exemplified in the manner and activity of Pope John and our bishops has created an atmosphere of cordiality strange perhaps to many of us, but pleasant and hopeful for the future.

## Science Sunday Observance Proposed By Bishop Sheen

WASHINGTON (NC) — Bishop Fulton J. Sheen has proposed inauguration of an annual science Sunday when persons of all religious faiths could join in thanking God for the blessings of modern science.

"We have not been sufficiently mindful of such blessings from God. So at least on one Sunday of the year we should thank Him for these great blessings of our material civilization," said the national director of the Society for the Propagation of the Faith and auxiliary Bishop of New York.

The New York prelate, speaking to some 700 men and women at the annual Communion breakfast here of the Catholic Apostolate for Mass Media (C.A.M.M.), said greater recognition "of values outside ourselves" is a principal means of more patriotism among the American people.

Bishop Sheen's remarks, telecast locally, said TV arouses

various emotions, all good in themselves, in people. He added if such emotions are aroused without a proper objective, they become "mythical and unreal."

Americans owe "a great debt to the world, which cannot be satisfied by taxes or foreign aid," the Bishop said, stressing greater use of TV and world education. He said: "We have not only an obligation to educate people by this means, but to do so in a morally responsible way." The Bishop said the nation's opportunity to help strengthen Western civilization is "a nobler burden than we know, perhaps a greater burden than we deserve."

He called upon Protestants, Jews and Catholics to petition their spiritual leaders to work for observance of an annual science Sunday in the United States.

Earlier the C.A.M.M. members assisted at Mass and received Holy Communion in St. Patrick's church.

## Council's Main Concern Is How To Present Doctrine

By FATHER JOHN B. SHEERIN

Is "Counter-Reformation theology" a term of opprobrium that defames the official theological pronouncements of the Council of Trent and of the First Vatican Council?

It is a term of opprobrium as used by popular writers and journalists but does it disparage the substance of post-Reformation theology or the polemical style of the post-Reformation theologians and apologists? I take the term to mean the free-swinging, anti-Protestant style of the Catholic polemicists these last four centuries.



FR. SHEERIN

However, Msgr. Joseph Fenton takes me gently to task for using the term. In his very interesting article entitled "Cardinal Ottaviani and the Council" in the January issue of The Ecclesiastical Review, the noted editor chides me for my lack of proper respect for "Counter-Reformation theology."

He defines the term as meaning the doctrines set forth by the great Catholic theologians who defended Catholic teaching against the Reformers.

Monsignor Fenton maintains that Counter-Reformation theology is under attack today but must not be sabotaged for it includes teachings such as the doctrine that the Catholic Church is the true Church of Christ and the doctrine that the true Church is a visible organization.

### POLEMICAL STYLE

The question is: what does "Counter-Reformation theology" mean? During my days in Rome during the first session of the Council, I heard the term used constantly and never did I hear it applied to the content of post-Reformation theology but to its polemical style. The fact is that I met no bishop or theologian who applied it to the content of constitutions and de-

crees of the two last Councils, Trent and Vatican I.

The Fathers of the Second Vatican Council are primarily interested in the manner of presenting doctrine, not in the content of doctrine.

As Pope John said in his Opening Discourse, "The salient point of this Council is not, therefore, a discussion of one article or another of the fundamental doctrines of the Church, which has been taught repeatedly by the Fathers and the ancient and modern theologians, and which is presumed to be well-known and familiar to all. For this a Council was not necessary."

On the contrary, the Pope asked the Fathers of the Council to concentrate on the question of the most effective manner of presenting the fundamental doctrines. "The substance of the ancient doctrine of the deposit of faith is one thing and the way in which it is presented is something else, and it is this that must be taken into great consideration..."

In the light of the Pope's words to the Council, journalists and other harmless wretches take the term "Counter-Reformation theology" to refer to the manner of post-Reformation apologists.

For the meaning of a word or term is not taken from the meaning as found in a dictionary but from the meaning intended by the speaker, the general usage of the word or term by those who employ the term, the situation out of which the word or term arises.

For instance, in interpreting Scripture the fundamentalist takes words at their face value but the skilled interpreter tries to find out just what the words meant in the intention of the sacred writer and this is to be gleaned from a study of the psychology, the associations and the idioms and thought-patterns of his audience.

The Diocese of Miami  
Weekly Publication

# The VOICE

Editorial Plaza 8-0543  
Advertising and Classified, PL 4-2561; Circulation, PL 1-6821  
**THE VOICE PUBLISHING CO., INC.**  
The Most Rev. Coleman F. Carroll, Bishop of Miami, President

Monsignor James F. Nelan	Managerial Consultant
Monsignor James J. Walsh	Editorial Consultant
John J. Ward	Editor
George H. Monahan	Managing Editor
Marjorie L. Fillyaw	Feature and Women's Editor
Gustavo Pena Monte	Spanish News Editor
Anthony Chorak	Business Manager
Angelo Sava	Advertising Manager
Joseph S. Zilly	Circulation Manager

Second-class postage paid at Miami, Florida  
Subscription rates: U.S. and Possessions, \$5 a year; single copy 15 cents; foreign, \$7.50 a year.  
Published every Friday at 6301 Biscayne Boulevard, Miami 38, Florida  
Address all mail to 6301 Biscayne Blvd., Miami 38, Fla.  
Member Catholic Press Association  
National Catholic Welfare Conference News Service  
News items intended for publication must be received by Monday noon.



# A Protestant Leader's Unusual Greeting

By MSGR. JAMES J. WALSH

Both Protestants and Catholics are understandably somewhat goggle-eyed at the unusual attention they have been paying to each other the past couple of months. It reminds us of strangers living on the same street for years without much more recognition than an occasional nod, until while traveling far from home they meet in a distant city and suddenly become friends.



MSGR. WALSH

The Protestant and Orthodox observers in far off Rome met the Catholic Bishops of their own cities and countries and, to the astonishment of most people, the evidence keeps mounting that they all became closer and more attentive than ever at home.

Among the observers, perhaps one American seems to symbolize this more than any of the others. He is Bishop Fred P. Corson of Philadelphia, a churchman who apparently ranks high in the estimation of his own people. He is president of the World Methodist Council and this year was chosen by World Outlook magazine as the Methodist of the year.

Bishop Corson sent a card at the beginning of the new year to his ministers and friends, including, it seems, the American Catholic bishops. No one could call this an ordinary card for a Methodist bishop, since it bore a six by four inch portrait of Pope John on its front. On the inside there was the following message signed by Bishop Corson:

## TRUTH OF THE MATTER

*"In a private audience with Pope John XXIII who is now 81 years of age, I expressed amazement at his extraordinary vitality and vigor and his ability to transmit to every occasion a feeling of deep spiritual quietness and confidence. He replied that he found the source of his constant renewal in 'The Imitation of Christ' by Thomas a Kempis, Book III, Chapter 23, which he quoted. I then said that I hoped that he would send this message to all Christian ministers, and he replied that he would be most happy if I would transmit it to my ministers as his special message to them."*

On the following page of the card, the Methodist bishop had printed the words from The Imitation quoted by the Holy Father:

*"Son, now I will teach thee the way of peace and true liberty . . .*

*Study, my son, to do rather the will of another than thine own.*

*Ever choose rather to have less than more.*

*Always seek the lowest place, and to be inferior to everyone.*

*Desire always and pray that the will of God be entirely fulfilled in thee.*

*Behold such a one entereth within the borders of peace and rest."*

It is interesting to note that this same Protestant leader made a brief talk at the Grand Hotel in Rome when the American hierarchy and most of the observers met informally the day before the first session of the Council closed. On that occasion when many of the non-Catholic churchmen were explaining in carefully chosen words their reactions to the Council, Bishop Corson was asked how he thought the public in the United States would receive Augustine Cardinal Bea, if he accepted the invitation to speak at Harvard University in March, a strong rumor at that time.

The Methodist leader said that Protestants would be greatly interested in this. He illustrated his opinion by saying that urgent business required him to leave the Council for awhile in early November, and before returning to Rome, his trip took him as far as Hong Kong. Everywhere he went, he stated, he found intense interest in the Council among non-Catholics and received enough invitations to lecture on it for six months.

Referring again to the visit of Cardinal Bea to Harvard, he said that "Whenever a Catholic Bishop has an opportunity to speak to us, I hope he accepts."

Last week The Voice in an editorial stated that some of the extraordinary happenings since the Council, especially the many examples around the country of

more cordial relations among Catholics and Protestants, were obviously due to the personality and influence of the Pope. It seems as Bishop Corson offers personal proof of this claim, for recently in a public talk to the National Board of Education of the Methodist Church, he paid glowing tribute to the Holy Father as "the peoples' Pope . . . he has the common touch."

During the now famous audience of the observers when Pope John did not sit on the papal throne, but with the non-Catholic leaders, Bishop Corson stated, "Whenever he wanted to say something to me he would pat me on the arm. And really I had all I could do to keep from patting him back." He went on to state that "you have to understand the personality of the Pope to understand the Ecumenical Council."

The Holy Father's ardent love for others and his insistence that charity must above all things be brought to the solution of modern problems have indeed set the tone of the council. His fatherliness has disarmed critics and placed religious groups with centuries old antagonisms in the unaccustomed position of exploring their common ground instead of emphasizing their differences.

How much all of this means in the quest of eventual unity, no one knows. However, surely these favorable signs are some of the much looked for portents of a better future and bear out the Pope's modest claim on December 8th last that the first session of the Council was indeed "a good beginning."

## AN ALTAR BOY NAMED "SPECK"



"I'd like to speak to you, Father, about getting a dispensation from homework!"

## BE YOU PERFECT

### How An Irritable Person Can Become A Patient One

By FR. KILIAN MCGOWAN, C.P.

There's one job a tranquilizer can't do — to transform an irritable person into a patient one. This can be achieved only by conquest of self. And, especially for some people, it calls for no little self-knowledge and self-control.



FR. KILIAN

Irritability may be either a physical indisposition, for which medicine may offer some therapy, or a character defect which you alone can cure.

As a defect of character, irritability causes one to be unpleasant or impatient, ill-mannered or curt for no other reason than they aren't feeling so good. It's a projection of one's inner misery on the world, and for no apparent reason or cause.

The habitually irritable person has everyone sitting on the edge of his seat wondering when the next blow-off will come. The onlookers know that anything may set off the fuse. At the home or the office it causes everyone to be tense and unrelaxed.

Just because the husband, for example, had a tough day at the office is no excuse for calling his wife stupid when she asks a simple question. Nor has any mother the right to blast and scream at her children just because her nerves are on edge.

Did you ever hear an irritable person blame himself for his lack of virtue in this regard? Either his nerves are on edge or he didn't get a decent night's rest. His digestion is off or his pressure is too high or too low. His life is too monotonous or too pressure-packed.

No matter how you look at it, habitual irritability indicates a real need for self-appraisal and self-control. Bodily indisposition may be a predisposing factor, but it's still no excuse. As creatures endowed with intelligence and free-will we are still responsible for our attitudes and our reactions to people and events.

If anyone is habitually sharp and cross with others for no other reason than that they aren't feeling so good, the reason is obvious. They are thinking too much of self and too little of others. It's a personal failure not to be able to subject one's own feelings to the reasonable demands of fraternal charity.

Here are a few tips to help control irritability:

- 1) **Be Honest With Yourself.** If you have this failing the first step in overcoming it, is to honestly face up to it. Don't blame anyone else but yourself. Survey your average day or week and note when this annoying vice shows itself.
- 2) **Start Practicing Self-Control.** You'll find that even the first steps in this direction calm and soothe frayed nerves. Plan ahead as to how to handle those bad moments which shall surely come again.
- 3) **Be Realistic In Your Approach.** We all have to contend with physical ailments and emotional tensions, as well as with the daily challenge of putting up with ourselves and others. Know your own sore spots and resolve to keep them under cover.
- 4) **Be Prayerful.** No little virtue is needed to be habitually patient. Even more so at times of physical illness or emotional tension. Special actual graces are needed to weather such storms. The Wise God that permitted these temptations will provide the necessary help, but it should be requested in confident prayer.

# How Does Your Influence On Others Rate?

By FATHER LEO J. TRESE

There is a type of Catholic whom we might term a "technical" Catholic. You probably have met him (or her). His number may not be great, but he is encountered often enough to merit examination.



FATHER TRESE

The technical Catholic fulfills the prescribed religious duties with reasonable fidelity. He attends Mass every Sunday and receives the sacraments regularly. He keeps the commandments, at least to the point of disdaining the grosser sins. He views his membership in Christ's Church very much as he might view membership in a lodge or a golf club: keep the rules and remain a member in good standing.

Unless you knew his religious affiliation, you could follow this man (or woman) about for days on end without suspecting that he is a Catholic. As far as you could observe, in his business and social activities he could as easily be a Protestant, a Mo-

## GOD'S WORLD

hammedan or a pagan. He seems to be totally unaware of the fact that to be a member of Christ's Church means, or ought to mean, to be a witness to Christ. Our Lord expects each of us who profess to be His followers, to testify by our daily lives to the truth of His teachings.

### A VISIBLE EFFECT

This does not necessarily mean that we should stand on street corners delivering sermons. It does not mean that we should buttonhole every acquaintance with a lecture on religion.

However, if our religion is something more than the formalized ritual of a fraternal order, then our faith should have a visible effect on our daily activities. Surely a Catholic who has really learned the meaning of love for God and neighbor should be noticeable for his scrupulous honesty, for his charity and purity and truthfulness of speech, for his consideration for others, for his generosity in alms and for his

firm adherence, always, to principle.

He should be divorced from religious and racial prejudice and from every type of snobbery. He should be free of the upmanship of the social climber and indifferent to the status symbols of bigger car and bigger patio.

### POWERFUL WITNESS

If every Catholic lived his religion to the limit, the world soon would be converted to Christ. That has been said so often that it almost is a cliché. Yet it still remains unalterably true. There is no witness that we can bear to Christ which is so powerful as the witness of our daily lives, lived in Him and for Him, according to the spirit of His Gospel.

Another often repeated truth is the fact that there is no person with whom we come in contact who is not a little better or a little worse for having known us. No matter how brief the encounter, we influence for good or ill everyone whose life touches ours.

In many instances we may es-

teem our influence to have been so insignificant as to be not worth reckoning — but the reckoning is God's. A kindly or an honest or a generous act which we forgot the moment after doing it, may have left a lasting impression on someone who was touched by it. On the other hand, a deceitful or an angry or a compromising word may have done lasting harm to a person whose name we hardly know.

### UNCOMFORTABLE MOMENTS

It is the remembrance of this truth which causes many uncomfortable moments to those of us who have a Christian sense of accountability for our neighbor.

Certainly an intention that always will be prominent in our prayers will be, "For all those, dear Lord, whom I have ever in any way influenced. Make up by Your grace for my deficiencies. Grant that no soul may be lost or may suffer through any fault of mine!"

If you do have this conviction of responsibility for your fellow man, than it is unlikely that you could be classed as a technical Catholic. Formalism in religion and concern for neighbor are mutually exclusive terms.



# Accident Victim's Recovery Credited to Bishop Neumann

By FATHER FRANCIS X. KEUL

PHILADELPHIA (NC). — From shattered accident victim given no chance of survival to champion weightlifter; music teacher and band leader — that is the story of J. Kent Lenahan Jr., whose amazing return from the jaws of death is attributed to the intercession of Venerable John Nepomucene Neumann, fourth Bishop of Philadelphia.

Lenahan's apparently miraculous recovery from injuries suffered in an auto accident in July, 1949, has been accepted by the medical commission of Rome's Sacred Congregation of Rites as one of the two miracles needed for the beatification of Bishop Neumann. Beatification is expected to take place on June 23.

On July 8, 1949, Lenahan, then 19, was traveling in an automobile with two other youths near Wayne, a suburb of Philadelphia. When the driver stopped the car, Lenahan switched to the outside position so that he could get out first at his home in Villanova.

While Lenahan was still on the running board, the driver started the car and Lenahan was left hanging precariously to the side of the moving vehicle.

Suddenly, eyewitnesses reported, the car swerved and sideswiped a utility pole at the roadside. Lenahan was crushed between the car and pole and then hurled to the ground.

He was rushed to nearby Bryn Mawr Hospital. There he hovered between life and death. His physician, Dr. Charles A. Steiner, as well as nurses and other hospital personnel, abandoned all hope for his recovery.

On the afternoon of July 12, a priest was called and Lenahan received the Sacrament of Extreme Unction. His parents, summoned to his bedside, found the priest reciting the prayers for the dying.

The parents, Mr. and Mrs. James Kent Lenahan, had secured a relic — a portion of the cassock — of Venerable Bishop Neumann with the aid of a non-Catholic neighbor. They brought the relic to the hospital and applied it to their apparently dying son.

By 11 p.m. the same day, Lenahan's temperature had dropped from 107 to 100 degrees and his pulse rate was nearly normal. A non-Catholic nurse who attended him testified that, because hope for his survival had been abandoned, all medical treatment had been halted. Yet Lenahan's condition had improved remarkably.

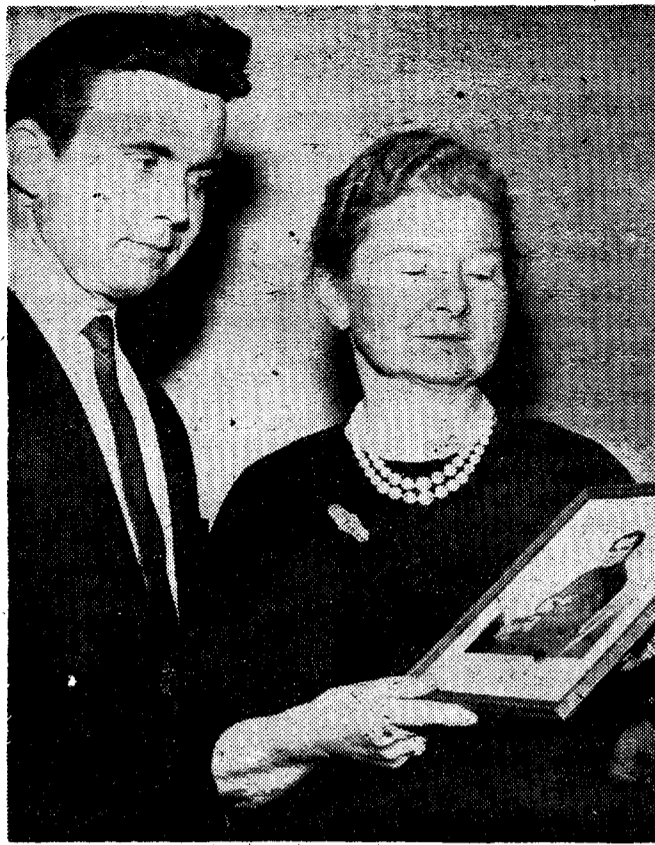
"When we returned to the hospital the morning of July 13," recalled Mrs. Lenahan, "the entire building was buzzing with the news of Kent's amazing improvement. We found him resting quietly. His restlessness and delirium were completely gone. Even his complexion, which had been an ugly blue, had returned to normal.

"From then on," she continued, "his recovery was rapid, and he was able to discuss with us the cure he had received. We all agreed it must have been a miracle."

On visiting his patient the following morning, Dr. Steiner was astonished at the sudden recovery and at a loss to explain it. Nurses and interns who had seen Lenahan when he was admitted were equally astonished.

Less than five weeks after the accident — on August 10, 1949 — Kent Lenahan walked unaided from Bryn Mawr Hospital and returned to his parents' home in Villanova. Since that time he has been in excellent health.

Recalling details of her son's return home, Mrs. Lenahan said: "He was out mowing the front lawn within a couple of



EXAMINING A PHOTO of Venerable John Nepomucene Neumann, fourth Bishop of Philadelphia, are J. Kent Lenahan Jr. of Ardmore, a Philadelphia suburb, and his mother, Mrs. James K. Lenahan. Mr. Lenahan attributes his miraculous recovery from serious injuries suffered in an auto accident in 1949 to Bishop Neumann.

weeks, and by Labor Day he was back to playing his trumpet and lifting weights."

Before the accident, Lenahan wore glasses to correct severe nearsightedness. After his return from the hospital, Lenahan had his eyes examined and found that his eyesight had improved measurably.

In 1954, Lenahan won the junior and senior weightlifting championships of the Middle Atlantic Amateur Athletic Union (AAU), the state championship and one national title.

Since the accident, Lenahan has married and has earned a bachelor of science degree in musical education. He is supervisor of instrumental music for five Upper Dublin Township elementary schools. In addition, he gives private music lessons and

plays several instruments in his own dance orchestra.

He lives in Ardmore, a Philadelphia suburb, with his wife, Rita, and their two children, James Kent III, five, and Erin Maureen, one. He is studying for his master's degree in musical education.

Lenahan's father, a lawyer, died in 1957. His mother resides in Villanova.

She credits the application of the relic of Bishop Neumann and the prayers of many nuns for her son's recovery. Particularly efficacious, she believes, were the prayers of the Dominican Sisters of the Perpetual Rosary, whose headquarters are at Camden, N. J. Immediately upon hearing of the accident, she said, the nuns began a round-the-clock novena to beg the intercession of Bishop Neumann.

# A New Era In Liturgical Life Is Dawning

By JOSEPH BREIG

A cheerful departure from some grooves of custom is going to be an important part of the apostolate of the laity — and of the clergy too — in the reasonably near future.

The tongues of the peoples will be heard in the Mass and the sacraments. The liturgy also will reach out in some places to embrace local ways of doing things.

There will be more emphasis on Scripture and on singing by congregations. Everything will be more Christ-centered and Bible-centered.

Maybe for a while some Catholics will feel a little less comfortably at home in church. But the "other Christians" will feel at home when they visit us.

I will condense an article by Benedictine Father Cipriano Vaggini in the Vatican-City daily, *Osservatore Romano*. He is one of the council's liturgy experts.

What the council did was to

adopt basic principles for "reforming and fostering" the liturgy. Father Vaggini calls these the "first fruits" of the council.

As a result, he writes, "the liturgical movement has come to its highest point so far in its impressive upward trajectory." The consequences for the future can be "inestimable."

The "nature" of the liturgy is seen by the council as flowing from the nature, and the work of Christ, as the "sacrament" which is basic and indispensable to all worship and all sanctification of the world.

The total Church then is seen as a sacrament also, applying the Redemption through the Mass and the sacraments, always, as with Christ, in an incarnate and sacramental structure.

From this "nature of the liturgy" comes its power to attain the meaning of the Christian life. The people, therefore, must be led to full participation, "inwardly and outward-

ly." This requires:

1. Liturgical training of the clergy.
2. Intense instruction of the people.
3. A proper reform of the liturgy.
4. Development of the liturgical spirit in dioceses and parishes.

All the workaday and apostolic activities of Christians are to be caught up in, "baptized by," and united with the liturgy in which the people participate.

The liturgy is not only worship given to God; it is also the holiness which God effects in man.

The Church therefore wants to "bring to the people, and to live intensely," the treasury of the liturgical life.

In seminary teaching, the Mystery of Christ and salvation history are to be integrated into all other subjects so that everything is related to the liturgy.

"What," Father Vaggini inquires, "is the liturgy but the actuality, under the sacra-

mental signs, of the Sacred History of Christ present and working among us?"

"It is that which the Bible proclaims as the Mystery, which dogma contemplates systematically, which the spiritual life lives, and the apostolate passes on to men."

If the liturgy, he says, is a "complex of signs," then the signs must manifest themselves clearly to the people. This is "the bedrock principle of all liturgical reform."

Latin is to be preserved, but the languages of people are to be introduced, especially in responses, acclamations and hymns.

The liturgical vision, writes Father Vaggini, is now "a force sweeping through the Church." And it is integrated with "pastoral, missionary, spiritual and ecumenical movements."

The way is now open, he concludes, for "a possibly slow but profound adaptation of the Roman Rite to the local needs of peoples."



## God Love You

Most Reverend

Fulton J. Sheen

What did I see at the Council? I saw the fruit of tribulation and the operation of the basic law of our Faith: unless there is a Good Friday in our lives, there will never be an Easter Sunday; unless there is a crown of thorns, there will never be a halo of light. Only those who suffer with Christ will have glory with Him.

One day at the Council, a certain archbishop spoke in favor of putting St. Joseph's name in the Canon of the Mass. His voice was nervous; he spoke very quickly, in an oratorical fashion which was a bit out of place in a deliberative body such as the Council. He exceeded his time limit and was stopped. After he had finished, I turned to the bishop next to me and said: "This archbishop will put St. Joseph in the Canon of the Mass." Because of that talk? No! But few knew his background. He was from Yugoslavia, had suffered through one of those long trials made famous by the Communists and was then sentenced to four years in prison. He and other prisoners were then put on a train, which was deliberately wrecked in an attempt to kill all aboard. The archbishop survived, but both his hips were broken.

Broken in body but not in soul, he dragged his poor body, so frail and nervous after imprisonment and brainwashing, to the Council. Then he had the added humiliation of being interrupted for overtime and for "preaching." Aware that God sends a cross before a crown, a Gethsemane before an Emmaus, this writer knew that, by suffering, the Archbishop had merited, as much as one man can merit, to have St. Joseph in the Canon of the Mass. The Holy Father, who followed the proceedings on television in his apartment, announced two days later that St. Joseph would be so honored.

It would have been worth going to the Council just to have met brother bishops such as this. No American bishop can ever be the same again. We rubbed shoulders with saints; we touched the hem of the garments of martyrs; we spoke with brothers in Christ who are strong, as the Cardinal of Poland said, "because we have nothing material to defend"; we saw how much we had and how little they had (of wealth), and how little we had and how much they had (in their con-Crucifixion with Christ).

Friends! We cannot go on building larger and larger gymnasiums and richer and richer seminaries while bishops, priests and laity elsewhere in the world go on suffering. What good does my voice do in this column week after week? Now and then it inspires readers to sacrifice for such as these: "Oh, I ought to send something to Bishop Sheen!" Bishop Sheen is not begging for an organization, for one are of the world, for one missionary society. As head of the Holy Father's own Society for the Propagation of the Faith in the United States, he is begging in the name of the Holy Father. All he receives goes directly to the Pontiff. God grant that your Faith may inspire you to daily sacrifices, so that St. Joseph may intercede to give you a happy death for having shared the death of Christ!

GOD LOVE YOU to A. for \$45. "This is my annual contribution to help the Holy Father's Missions." . . . to Mr. and Mrs. N. M. for \$10 "In gratitude to God for happy times, times of trial and times of spiritual fervor." . . . to R. W. B. for \$1 "Many times I have given my life to the Missions, only to receive an unexpected \$5 before the end of the week. The returns on charity are always high."

WORLD MISSION, a quarterly magazine of missionary activities edited by Most Rev. Fulton J. Sheen, is the ideal gift for priests, nuns, seminarians or laymen. Send \$5 for a one-year subscription to WORLD MISSION, 366 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1x, N.Y. or your Diocesan Director Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.





## Fast And Abstinence Regulations For 1963

DIocese OF MIAMI  
6301 Biscayne Boulevard  
Miami, Florida

The Lenten fast and abstinence begins on Ash Wednesday, (February 27), and ceases at midnight on Holy Saturday, (April 13).

To foster the spirit of penance and of reparation for sin, to encourage self-denial and mortification, and to guide her children in the footsteps of Our Divine Savior, Holy Mother Church imposes by law the observance of fast and abstinence.

In accordance with the provisions of Canon Law, as modified through the use of special faculties granted by the Holy See, we herewith publish the following regulations:

### On Abstinence

Everyone over 7 years of age is bound to observe the law of abstinence.

Complete abstinence is to be observed on Fridays, Ash Wednesday, December 7 and December 23 or 24. On days of complete abstinence meat and soup or gravy made from meat may not be used at all.

Partial abstinence is to be observed on Ember Wednesdays and Saturdays and on the Vigil of Pentecost. On days of partial abstinence meat and soup or gravy made from meat may be taken only once a day at the principal meal.

### On Fast

Everyone over 21 and under 59 years of age is also bound to observe the law of fast.

The days of fast are the weekdays of Lent, including the Holy Saturday, Ember Days, and the Vigil of Pentecost, December 7 and December 23 or 24.

On days of fast only one full meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs; but together they should not equal another full meal. Meat may be taken at the principal meal on a day of fast except on Fridays, Ash Wednesday, December 7 and December 23 or 24.

Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed.

When health or ability to work would be seriously affected, the law does not oblige. In doubt concerning fast or abstinence, a parish priest or confessor should be consulted.

We earnestly exhort the faithful during the periods of fast and abstinence to attend daily Mass; to receive Holy Communion often; to take part more frequently in exercises of piety; to give generously to works of religion and charity; to perform acts of kindness toward the sick, the aged and the poor; to practice voluntary self-denial, especially regarding alcoholic drink and worldly amusements, and to pray more fervently, particularly for the intentions of the Holy Father.

In order to encourage frequent attendance at Mass and the reception of the Holy Eucharist, an Evening Mass at which a sermon will be given is permitted each Wednesday of Lent, not later than 7 p.m.

The time for fulfilling the precept of Easter Communion begins with the First Sunday of Lent, (March 3), and closes with Trinity Sunday, (June 9).

*John Coleman Carrroll*

Bishop of Miami



Mother Elizabeth Seton To Be Beatified March 17

## Beatification Set March 17 For Mother Elizabeth Seton

VATICAN CITY (NC) — Elizabeth Bayley Seton, widowed foundress of the Sisters of Charity in the United States, will definitely be beatified on March 17, the third Sunday of Lent, it was revealed here.

She will become the first native citizen of the United States officially to be declared "blessed." The March 17 date was reported to be the tentative date for her beatification by Pope John XXIII late last summer. A spokesman for the Sacred Congregation of Rites said the date is now confirmed.

The beatification of another American, John Nepomucene Neumann, C.S.S.R., Bohemian-born fourth Bishop of Philadelphia, is still tentatively scheduled for June 23.

Mother Seton was 32 years old when she became a Catholic. Born Elizabeth Ann Bayley in lower Manhattan in 1774, the year of the first Continental Congress, she was the daughter of a prominent physician. Her maternal grandfather, the Rev. Richard Charlton, was rector of St. Andrew's Episcopal church in Richmond, Staten Island.

Married to New York shipping heir William Seton at the age of 19, she became the mother of two sons and three daughters. In the fall of 1803, William Seton's doctor advised a sea voyage for his health, and he and Elizabeth went to Italy. William died in Pisa that Dec. 27, only a week after reaching shore. He was buried in the Anglican cemetery in Leghorn.

Mrs. Seton remained in Italy for several months, and while there received her first major insights in Catholicism. After arriving back in New York in June of 1804, she sought further knowledge of the Catholic Church, and was received into the Church the following March.

The conversion cut her off from her relatives and their financial support; at 32 she was an impoverished widow with five children to rear. To support them she turned to teaching. She moved to Baltimore and opened a school for Catholic children. In 1808 she and several of the young women who had joined her staff later decided to become Sisters, and formed a new community under the guidance of Bishop John Carrroll of Baltimore.

Mother Seton and her new Sisters moved to Emmitsburg, Md., in the summer of 1809, and it was there that she died in 1821. The community she founded has branched out throughout the United States.

## '63 Vocation Essay Contest Begins March 1 In Diocese

The 1963 Vocation Essay Contest sponsored in junior and senior high schools of the Diocese of Miami by Serra Clubs begins Friday, March 1 and continues through March 29.

Entries will be classified in 12 divisions, each of which has a different topic. The following subjects have been selected.

FOR BOYS: Division A-4th high (400-500 words) "Biography of a Priest - Saint" (St. John Vianney, St. Charles Borromeo, or St. Pius X.)

Division B — 3rd high (400-500 words) "Is God Calling You?"

Division C — 2nd high (300-400 words) "The Diocesan Priest - A Missionary at Home."

Division D — 1st high (300-400 words) "The Need for Vocations in the Diocese of Miami."

Division E — 8th grade (200-

300 words) "What Is A Diocesan Priest?"

Division F — 7th grade (200-300 words) "What Work is the Priest Ordained to Do in a Parish?"

FOR GIRLS: Division A — 4th high (400-500 words) Biography of "A Nun-Saint," or "Foundress of a Religious Order."

Division B — 3rd high (400-500 words) "Is God Calling You?"

Division C — 2nd high (300-400 words) "The Role of Sisters in the World Today."

Division D — 1st high (300-400 words) "The Need for Vocations to the Sisterhood in the Diocese of Miami."

Division E — 8th grade (200-300 words) "What Kinds of Work are the Sisters in the Diocese of Miami Doing?"

Division F — 7th grade (200-300 words) "What Is a Sister?"



# HAPPY... YES SIR!

You see, one of the happiest functions of his business is the relationship he enjoys with the Florida National Bank, in the duPont Building, where he does *all of his banking business.*

And to tell you why he's so happy with our bank, would give us an opportunity to do a lot of bragging and... we could write pages about our virtues as a banking house. But, let's just say we have a good, strong\* bank, where no effort is spared to meet the needs of our customers... large or small.

How about you? Do you have any banking problems?

If so, we believe it'll pay you to come in and look us over. But, if you can't get away from your desk... just call FR 3-7733 and we'll have someone out to see you whenever and wherever you say.

And remember, you have free parking in the duPont Garage in our own building; just have your parking ticket stamped before you leave the Bank.

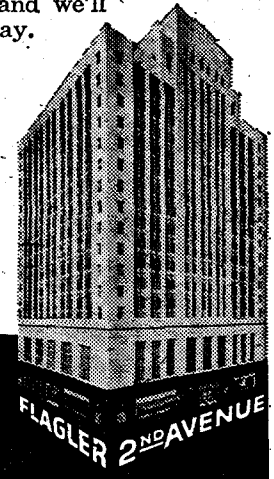
After Your First Transaction At This Bank You, Too, Will Like

**Banking on a Higher Level**

Just One Escalator Step Up From Flagler and 2nd Avenue

**FLORIDA NATIONAL BANK**  
AND TRUST COMPANY AT MIAMI  
Alfred I. duPont Building

Member: Federal Reserve System, Federal Deposit Insurance Corp., Florida National Group  
\*Our Capital and Surplus in Ratio to Deposits and Loans Makes This One of the Strongest Banks in the Nation







DDF Regional Meeting In West Palm Beach Hears Father Neil Flemming



CAMPAIGN PLANS in the West Palm Beach area are discussed by Father Peter F. O'Donnell, S.J., pastor, St. Ann parish, with Dan McCarthy, Father Casimir Stadnikas, Lewis-ton; seated, and Earl Quattlebaum, Father Neil Flemming, and Rome Hartman, standing.

Voice Photos

**DON'T FORGET THE MORE THAN 500 HANDICAPPED IN DIOCESE:**

# God's Own Exceptional Children Need Your Help

(Continued From Page 1)

Among other projects for which there is great need and which will be initiated as soon as the necessary additional funds are available are these:

- A residence for adolescent boys and girls who, through no fault of their own, come under the protection of Juvenile Court and often are forced into overcrowded state institutions. The Dominican Sisters of Bethany, a community of Dutch nuns now serving in the Diocese, would care for the girls and priests specially trained

would care for the boys.

- A nursing home for young people and adults suffering from cerebral palsy and other such crippling diseases. A community of Brothers who conduct similar institutions in other cities is available to operate such a home here.

- Additional Newman Club facilities to provide for the spiritual welfare of Catholic students attending many of the junior colleges now being opened throughout the state. Vincentian, Dominican and secular priests, as well as Teresian Sis-

ters already are assisting in established Newman centers.

## ENTHUSIASM HIGH

Confidence that this year's Development Fund Campaign would be the greatest in the five-year history of the fund was expressed by Father Neil J. Flemming, Bishop's representative and coordinator for the drive. Stewart W. Patton is the general chairman and Frank J. Mackle chairman of the Lay Advisory Board.

"Enthusiasm is at a very high pitch in every section of the Diocese," Father Flemming declared. "The willingness and the cooperation among the volunteer workers are remarkable and this spirit will be spread to every home when they pay their visits next Sunday."

"There is a general feeling of pride everywhere in the accomplishments of the Development Fund in previous years, since everybody can see how their dollars have been converted into necessary buildings carried out to completion."

## NEW CONSTRUCTION

The Diocesan Development Fund, Father Flemming explained, was created by Bishop Carroll in 1959 to provide for capital investment in new construction. It was designed to meet the fast developing needs of the Catholic people in one of the most rapidly expanding sections of the United States, he said, and its purpose is to expand the spiritual and corporal works of mercy required in the extension of God's Kingdom and the care of the sick, the needy, the aged, dependent

children, the unfortunate and the helpless.

In 1959, the Development Fund's first drive resulted in the "Miracle of St. John Vianney," when the first seminary high school building and the faculty residence were built.

In 1960, a second high school building was added to the seminary; the Chancery building was acquired; Centro Hispano Catolico was established and the Teresian residence built at the University of Miami.

## SCIENCE BUILDING

In 1961, St. John Vianney Seminary was expanded with a new Science building and Dining Hall; the Lourdes Residence for the Aged at West Palm Beach was made available and the

new Home for Catholic Children built at Perrine.

In 1962, the new College Building and Retreat House at the seminary was constructed, along with the new St. Joseph Hospital at Port Charlotte.

During these four years, the fund helped in varying degrees in the building of new high schools, including LaSalle, Miami; Cardinal Gibbons, Fort Lauderdale; Monsignor Pace, Golden Glades, and Fort Myers Central, along with faculty houses as well as additions for already existing high schools.

"The generosity of the people of the Diocese has been outstanding in the past," Father Flemming said. "This year, I am sure, it will set new records."



**You can help provide future priests**



in the Diocese of Miami through your participation in a

## BURSE

A Burse is a sum of money — made up of large and small donations — used for the training of seminarians.

"Whoever helps even one candidate to the priesthood shares in all the future Masses and good works that will be his."

—Pope Pius XII

Send your donation today to help the future priests of the Diocese of Miami. A complete burse is Twenty thousand dollars.

For further information write to:

BURSE OFFICE  
6301 BISCAYNE BLVD.  
MIAMI 38, FLORIDA

## Open Your Door And Heart To Support The DDF Sunday

(Continued From Page 1)

them living saints who would go straight to Heaven if they should die."

"We have a retarded son. Like all others similarly afflicted, he is forced to lead a quiet, sheltered life and we care for him to the best of our ability. We do not complain, but the best that we can do for him is not enough, especially here in South Florida where the facilities for the necessary care and treatment are so inadequate. We are overjoyed to learn that now the Diocese of Miami is going to do something for our boy and for all the other boys and girls like him. We certainly hope and pray that this program will be a great success so that these forgotten children will be helped."

"I have two sons who are handicapped. My oldest, who is 12, is dwarfed as well as retarded and unable to do anything for himself. My youngest son is 7. I started him in the first grade but he is not doing very well, since he shows signs now of being afflicted in the same way. Soon he will be as helpless as his brother.

"The good Lord has chosen me to care for them and I will gladly do it, since that is the will of God. I pray that God sends me another son, no matter what the outcome might be."

"My son sustained a brain injury at birth. He had brain surgery at three years of age and he is not now physically handicapped. However, he cannot learn and does not read or write, although he attended classes for exceptional children for several years. Although he is capable of attending to most personal needs, all his activities must be supervised. He will require custodial care eventually and there will be a trust account established to take care of him when the time arrives."

"My daughter is retarded and I am very happy to learn that soon we will have Catholic special education for her and, I hope, a place to care for her later on in life when we have passed away. I could leave her in the hands of Sisters so that they can safeguard her and return her to God, as she is His special child. I am willing to help in anything pertaining to these children, so please call on me for whatever help I can give."

"My daughter has been in special education classes and

went through everything the State offers in the way of training centers. Now we have our dear one back at home. I am still active in volunteer work. Once you have been exposed to it you could not stand idly by and still call yourself a child of God. Please call on me if you think my experience may help in any way. The need for homes as well as classes is so very great."

"I have hoped and prayed that there would be Catholic care for my afflicted son. If the time comes when we can't care for him at home, I would be thankful that there would be a Catholic home he could be in. The thought of state care terrifies me, so I do hope a Catholic home will be possible one day soon."

"I am the mother of two exceptional children, a daughter, 8, and a son, 10. There was severe surgery performed upon the girl in New York and in Florida. Her brother suffers from very severe emotional disturbance, and among other things he mistreats his sister. Now she is also becoming emotionally disturbed. We were advised not to send him to church or to First Communion instructions and we tried to teach him his prayers and catechism at home, but were unsuccessful. His problem is affecting both the physical and mental health of the entire family."

"My daughter is retarded but she was not born that way. At the age of four she contracted spinal meningitis and the high fever caused brain damage. She speaks well and has no physical defects. Needless to say, she has had no religious instructions and has not made her First Holy Communion.

"I have been praying for the past few years and hoping that something would be done for the Catholic retarded here in the Diocese. You can imagine how we reacted when we read about the plans of the Diocesan Development Fund. When the campaign gets started in my parish, I shall certainly volunteer my services."

"I am the mother of a 13-year-old girl who is severely mentally retarded. The care and the training she would receive in a Diocesan institution would help her greatly. In the Development Fund campaign, we cannot help much with money, but I would like to give my services to the cause. I hope to be of some help."



---

PLEASE  
STAY  
AT  
HOME

**SUNDAY AFTERNOON – FEB. 24th.**

Thousands of Volunteers will be visiting families in every parish soliciting Gifts or Pledges for the **DIOCESAN DEVELOPMENT FUND.**

**YOU** make their job easier by remaining home Sunday afternoon to receive them and give them your pledge.

**YOU** can help make possible the construction of much needed facilities for exceptional children, the elderly and the seminarians.

**YOUR** Gift will aid your future Priests and help your "Other Dependents" – the Youth and the Aged.

**YOUR** Gift – Our Blessed Lord said – will be rewarded a hundredfold.

**DIOCESAN DEVELOPMENT FUND**

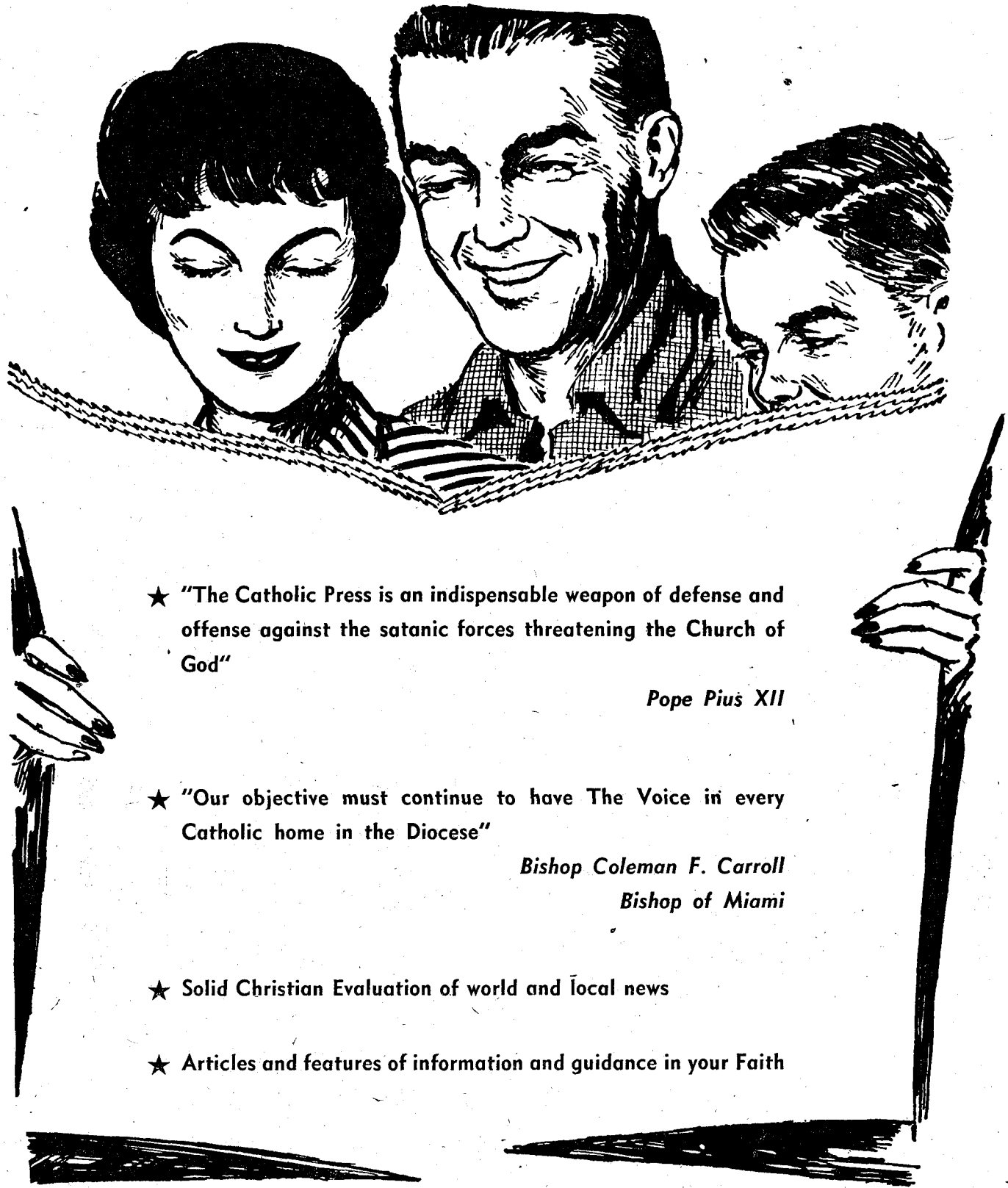
**6301 Biscayne Boulevard**

**Miami 38, Florida**



# READ *The* **VOICE**

## IT IS YOUR DIOCESAN NEWSPAPER



★ "The Catholic Press is an indispensable weapon of defense and offense against the satanic forces threatening the Church of God"

*Pope Pius XII*

★ "Our objective must continue to have The Voice in every Catholic home in the Diocese"

*Bishop Coleman F. Carroll  
Bishop of Miami*

★ Solid Christian Evaluation of world and local news

★ Articles and features of information and guidance in your Faith

**SEND IN YOUR SUBSCRIPTION TODAY!**

Rates: \$5.00 per year in the United States  
\$7.50 per year in other countries

VOICE Circulation Dept.

6301 Biscayne Boulevard, Miami 38, Florida

I wish to subscribe to THE VOICE

I wish to renew my subscription to THE VOICE

Name .....

Address .....

subscription price enclosed

bill me



# Ground Broken For St. John's

HIALEAH — Eight monsignori and more than 20 priests from the Miami diocese looked on with hundreds of parishioners last Sunday as ground was broken for the new St. John The Apostle Church.

The first spadeful of earth was turned by Msgr. Peter Reilly, who served as pastor of St. John parish from 1952 to 1959, when he was appointed pastor of Little Flower parish, Coral Gables. Monsignor Reilly also blessed the ground on which the new permanent church will rise.

Also turning a spadeful of earth were the present pastor, Father James Connaughton; and the following representatives of St. John's parish organizations, Thomas Cosgrove, Confraternity of Christian Doctrine; Emile Janelle, Holy Name Society; Mrs. Anna Hopkins, Altar and Rosary Society; John Kelly, Boy Scouts and Edward Kopicki, CYO.

Assistant pastors at St. John's include Father Brendan Grogan, Father John Vautrin and Father Jose de la Paz.

Among the monsignori present for the ceremonies were: Msgr. John O'Dowd, of Epiphany Church; V. F.; Msgr. William Barry, of St. Patrick Church, P.A.; Msgr. Patrick J. O'Donoghue of The Cathedral; Msgr. Dominic J. Barry of Immaculate Conception; Msgr. R. E. Philbin of St. Michael; Msgr. Thomas F. O'Donovan of St. Brendan and Msgr. James F. Enright of St. Rose of Lima.

In a brief talk, Msgr. William Barry told the parishioners assembled for the groundbreaking that "it is extraordinary what has been done here and I can hardly believe it."

Monsignor Barry recalled that some years ago when he first saw the area on which the church grounds are located it was all "under water." But since then, he said, the land has been developed and "everything is now on good, solid ground."

"You have a great future here," Monsignor Barry said. He added that he "was sure that the angels will be looking down" when the first services are held in the completed church.

Also present for the ceremo-



Voice Photo

**BREAKING GROUND** for the new St. John the Apostle Church in Hialeah is Msgr. Peter Reilly as Father James Connaughton, pastor, looks on. Monsignor Reilly was pastor at St. John The Apostle from 1952-1959. He is now pastor at Little Flower in Coral Gables.



**PROCESSION** to the site of ground-breaking ceremonies for the new church included a number of monsignori from the Miami Diocese. From left are, Msgr. R. E. Philbin, Msgr. Thomas F. O'Donovan, Msgr. Peter Reilly and Msgr. John O'Dowd.

nies was an honor guard of members of the Knights of Columbus and a group of altar boys from the parish.

The new permanent church, to be completed sometime later this year, will seat 1,200 persons and will be the first

church in the Diocese of Miami to have the baptistry completely separate as is now liturgically recommended.

When the new structure is completed the present church-auditorium will be converted to a parish hall, Father Connaughton said.



Crowd Of Parishioners Looks On As Ground Is Broken For New Church

## Boylan To Head HNS Convention

FORT LAUDERDALE — John J. Boylan has been named chairman of the 1963 convention of Holy Name Societies in the Diocese of Miami.

Mr. Boylan is vice president of the Diocesan Union of Holy Name Societies. His selection as chairman was made at a meeting of Diocesan Union board members and deanery presidents held here last week.

The 1963 convention will be held at Our Lady of Florida Retreat House Oct. 19 and will last one day instead of three as have previous conventions.

Assisting Mr. Boylan will be Richard Denmore and Steve Klestinec. St. Clare parish of North Palm Beach will be host parish for the convention.

It was announced at the meeting that Joseph B. Egan, president and Msgr. Dominic Barry of Immaculate Conception parish, spiritual director of the Diocesan Union of Holy Name Societies, would attend the eighth Quadrennial Convention at Buffalo, N.Y., Aug. 21-25.

## New Churches Opened

UTRECHT, The Netherlands (NC) — The Catholic Church in this country opened 37 new churches during the past year and has another 67 under construction.

## Retreat Scheduled At Port Charlotte

PORT CHARLOTTE — A general retreat for members of St. Charles Borromeo parish will be conducted beginning Sunday, Feb. 24, by Father Patrick Walsh, O.P., of the Dominican Mission Band.

Masses will be celebrated at 6:30 and 8:30 a.m. daily. Evening devotions will be conducted at 7:30 p.m. Father Walsh will preach at both Masses and evening devotions.

# MARYMOUNT COLLEGE

Boca Raton, Florida

A Two-Year Liberal Arts College for Women Conducted by The Religious of the Sacred Heart of Mary

Opening: September 1963  
Resident & Day Students

Address: Registrar  
Box 370-A, Boca Raton  
Palm Beach County, Florida

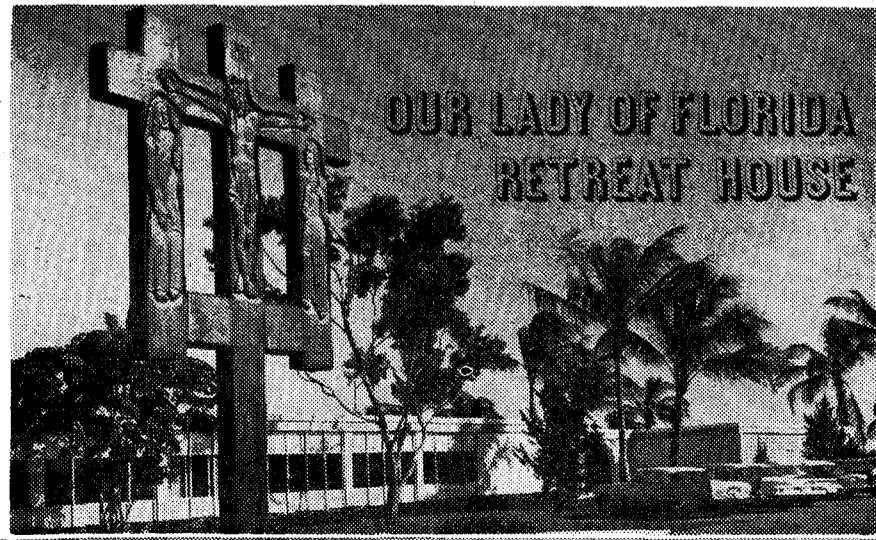
Other Marymount Colleges Conducted by The Religious of the Sacred Heart of Mary:

United States — Tarrytown, N.Y.  
New York, N.Y.  
Arlington, Va.  
Palos Verdes, Calif.

Europe — Paris  
London  
Rome  
Barcelona



## MEN! SPIRITUAL FITNESS IS MOST IMPORTANT . . .



This is the place to Go . . .

Quiet Beauty of Waterfront and Cloistered Gardens  
60 Single Rooms — 5 Doubles

Experienced Passionist Retreat Master  
EVERY MAN owes it to himself to make a retreat and

**If You Are Too Busy To Make A Retreat You Are Too Busy!**

Individual registrations now being taken. Non-Catholics most welcome. \$5.00 registration fee with application.

Rev. Retreat Director, C.P.,  
Our Lady of Florida Retreat House,  
1300 Rt. No. 1 — No. Palm Beach, Fla. Tel.: 844-7750

NAME..... DATES.....  
ADDRESS..... TEL.....  
..... PARISH.....

WEEKEND RETREATS for MEN  
Every Week Friday thru Sunday

Public High School Boy's  
Retreat  
March 21-24



# New Cursillo Quarters Blessed

New quarters for the Cursillos de Cristiandad in Miami's Centro Hispano Catolico were blessed by Bishop Coleman F. Carroll last Friday.

"The Little Course in Christianity" which has gradually become known simply as the Cursillo is an intense three-day course in the practical living of the Life of Grace. It uses the elements of a retreat while not attempting to substitute for retreats, plus those of a study course and free discussion.

Accompanied by Bishop Joseph H. Albers of Lansing, Mich., and Auxiliary Bishop Gerald V. McDevitt of Philadelphia, Bishop Carroll expressed his interest in the Cursillos movement and emphasized the success which Cursillo leaders have already had.

"The movement represented here tonight, under the able guidance of some of your dedicated priests, is really beginning to move here," Dr. Edward E. Simoni, president of the Cursillo, replied.

"We were slow at first, and we are still moving cautiously. A group of men, solid in their belief in Christ, are doing their very best week after week, in order to render their services so as to open more and more this first stage of the Cursillo movement in Miami."



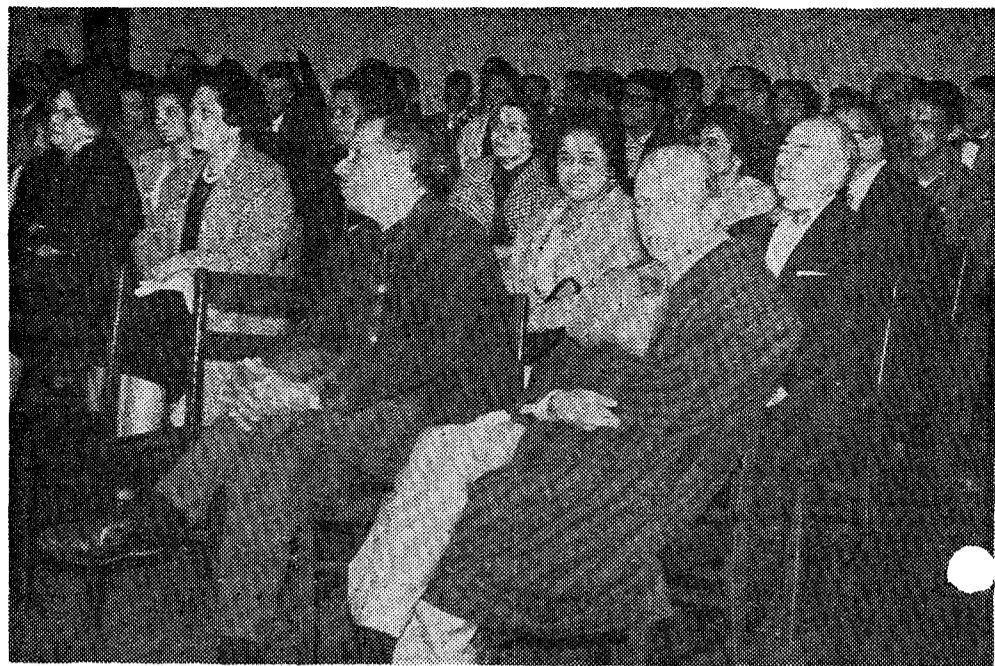
NEW QUARTERS of Cursillos de Cristiandad at Miami's Centro Hispano Catolico are blessed by Bishop Coleman F. Carroll. At left is Bishop Joseph H. Albers of Lansing, Mich., who was accompanied by Auxiliary Bishop Gerald McDevitt of Philadelphia, during ceremonies.

He noted that the Cursillo program, first brought to the United States in 1957 from Spain, has now spread to cities throughout the country as well as to Europe and South America.

"I feel sure," Dr. Simoni said, "that the new chapter of hard work for the Cursillo movement which starts tonight will move us all closer and closer to the goal that we all have in

front of us; which is to make an ever increasing number of good Catholic laymen who will serve Christ well, and who will be ready to cooperate and help their pastors in each parish."

Present for the brief ceremonies on the fourth floor of the diocesan Spanish center were laymen who participate in the Cursillo movement and Dominican Sisters of St. Catherine de Ricci who staff the center.



Spanish-speaking Laymen Were Present For Blessing Of Cursillo Quarters

## BY 2 HOSPITALS, CLINIC

# Medical Aid To Exiles Told

Medical services valued at more than one-half million dollars were provided for thousands of Cuban refugees during 1962 by Miami physicians who volunteered their medical and surgical services at the two Catholic hospitals in the Greater Miami area and at the clinic of the Centro Hispano Catolico in downtown Miami.

Reports recently released by Mercy Hospital, a diocesan institution staffed by the Sisters of St. Joseph of St. Augustine; St. Francis Hospital, operated by the Franciscan Sisters of Allegany, N.Y. and the Centro Hispano Catolico reveal the scope of the program of medical care inaugurated early in 1960 for the exiles from the communist controlled island of Cuba.

At St. Francis Hospital, Miami Beach, 6,275 Cuban refugees were treated at the out-patient department for a total of 12,258 visits. In-patients numbered 673 including 370 obstetrical cases for a total of 3,993 days.

The out-patient clinic at Mercy Hospital recorded 9,058 visits by the refugees while the in-patient department admitted 1,570 persons including 951 obstetrical cases.

In addition, Mercy Hospital provided hospital services free of charge for the first 60 prisoners of the ill-fated invasion attempt in Cuba who returned to Miami and the United States

early in 1962. Thirty nine of the men were hospitalized while others received treatments at the out-patient clinic for 314 visits.

At both hospitals, physicians of all faiths and representing all fields of medical practice

## Sick Refugees Aided By CRS

In addition to resettling 31,653 Cuban refugees, the Miami office of Catholic Relief Services — NCWC has expended more than \$17,000 in providing necessary equipment to the ill, and handicapped, among the exiles.

According to Hugh McLoone, director of the office in the Cuban Refugee Center, Catholic Relief Services had, during the past one and one-half years, furnished hearing aids at a cost of \$2,000; ambulance service, \$3,000; eyeglasses, \$7,000; wheel chairs, \$1,000; prosthetic devices, \$1,000 and orthopedic shoes for 500.

The world-wide relief agency has also spent \$2,500 on surgery cases for refugees who did not qualify as emergency cases and were therefore not eligible for hospitalization under the Federal program of aid. Drugs were also provided, McLoone said, at a cost of an additional \$500.

rendered services without remuneration or the expectation of any remuneration in the highest tradition of the practice of medicine.

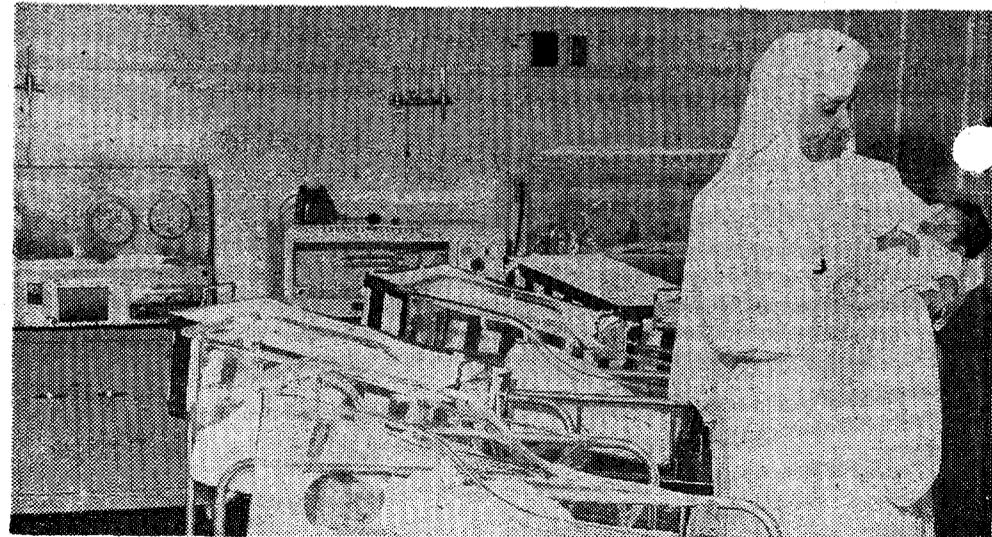
At the Diocese of Miami Spanish center inaugurated by Bishop Coleman F. Carroll in 1959, the medical clinic is conducted by the Catholic Physicians' Guild who completely furnished the clinic in 1960 and have continued to staff the offices which are open daily for the convenience of needy Spanish-speaking.

Out-patient visits totalled 14,451 last year at the clinic, which unlike the hospitals is not reimbursed in any way by the U. S. Department of Health, Education and Welfare.

Since the clinic, which is staffed by the Dominican Sisters of St. Catherine de Ricci who also staff the Spanish Center, first opened in 1960, more than 25,000 cases have been recorded. Out-patients in need of hospitalization are referred to the hospitals.

Dr. Edward J. Lauth serves as director of the clinic assisted by a team of American and Cuban physicians and surgeons.

Doctors who volunteer their time and services at the clinic include Dr. William McShane, Dr. Rocco, Certo, Dr. Walter Lambert, Dr. Charles Schwarz, Dr. Manuel Gonzalez and Dr. Franklyn E. Verdon, chief of the out-patient clinic at Mercy Hospital.



NEWBORN INFANTS of Cuban refugees and their parents receive free medical attention from Miami physicians and surgeons at Mercy Hospital, Miami; St. Francis Hospital, Miami Beach; and the out-patient clinic at Centro Hispano Catolico, downtown Spanish Center.

Invest with a Feeling of  
**COMPLETE CONFIDENCE**  
and as a Hedge against inflation!

INVESTORS! INVESTIGATE!

983 Acres

Palm Beach County

24 Miles West of the Ocean.

Ideal Farm or Pasture Land

\$150 per acre - terms

Buy With Confidence

**HAROLD A. MILLER  
REALTORS**

1011-12 Langford Bldg., Miami 32, Florida  
FR 1-7703

Interested in investments — Large or small? We have them!





# Teachers Institute Opens In Fort Lauderdale

FORT LAUDERDALE — The influx of Latin Americans to South Florida has provided Catholic educators with a golden opportunity to broaden the cultural area within their educational system, the assistant vice-rector of Catholic University of America said here.

Father Theodore McCarrick, Ph.D., spoke to opening sessions of the Fifth Annual Diocesan Teachers Institute Tuesday in St. Anthony School auditorium.

Bishop Coleman F. Carroll offered Pontifical Low Mass at 9:15 a.m. in St. Anthony Church where hundreds of priests, Sisters, Brothers and laymen, who staff elementary and high schools throughout the Diocese of Miami assisted.

### 'AMAZING' CHANGE

"The amazing transformation of the Church in Miami in the last 10 years is comparable to that which took place in the Catholic Church in America over the period of a century," Father McCarrick said. "The Church of Miami in one decade has lived through the growth and changes of a hundred years.

"Telescoped into a short period of time, a time that passed even within the memory of our high school students, Florida has witnessed two major migrations, one from the North and one from the South. It has seen the establishment of a new diocese, a wealth of new institutions, and a remarkable growth in the consciousness of its own Catholicity.

"It now remains the role of the Catholic educator — on whatever level he may be — to interpret this change and its challenge to the faithful and to the community at large," Fa-

ther McCarrick explained. "As in the past the very wealthy might send their children to the continent to be educated, now in a real sense, the continent, in the person of these migrants from Latin America, has come to Miami, and all the opportunities for personal development through the broadening of culture are within the reach of the educational system."

### ROLE DEFINED

Father McCarrick defined the role of the Catholic educator of today as essentially a "two-fold one. Unless it is so conceived," he said, "it is destined to produce an unrealistic system of education, and youngsters who are not prepared to make the contribution to the modern world that God certainly requires of them. Catholic educators must not only seek to produce the Christian gentleman and lady in the fullest sense of that phrase, but it must produce, on the level proper to it, the well prepared and more than adequately trained citizen," Father McCarrick declared.

During the sessions, Father McCarrick discussed with the high school division methods of accomplishing a more effective cooperation between the high schools and colleges and universities. He offered seven guides for guidance counselors which included a knowledge of the student's ability, his plans and desires, and his financial capabilities. "Know the colleges, their offerings, demands and resources in the way of financial help and scholarship," Father McCarrick advised, "and finally make yourself known to the college."

"Programmed Instruction" was the topic of Dr. Max Bilderssee, M.A., former supervisor of audio-visual education for the State of New York, now a con-

sultant on programmed instruction for Teaching Materials Corp. A member of the legislative committee of DAVI-NEA, Mr. Bilderssee is also Audio Editor of Educational Screen and Audio-Visual Guide and writes a monthly column reviewing new audio instructional materials.

### PANELS HEARD

"The Changing Face of High School Mathematics" was discussed for delegates by Dr. William H. McDonnell, coordinator of Modern Mathematics, public schools of Rockville Centre, N.Y. Brother Keric Dever, C.S.C., principal, Archbishop Curley high school, served as chairman with Sister M. Samuel, O.P., St. Thomas Aquinas high school, Ft. Lauderdale; and Sister Jose Marie, I.H.M., Notre Dame Academy, Miami.

"Science for the Interplanetary Age" was discussed by Frank Paparello, M.A., co-author of "Pursuit of Science." Brother Benedict Henry, F.M.S., principal, Christopher Columbus high school, Miami, was workshop chairman with Father Stephen Divald, S.C.H. P., head of the science department at Cardinal Gibbons high school, Fort Lauderdale, and James Kutz, M.A., head of the science department at Archbishop Curley high school as interviewer.

Sister Marie de Lourdes, S.S.J., principal, Immaculata Academy, Miami, was chairman of a workshop on developmental reading. Dr. Harold Liberman, southern director for PAR Reading Program and director of developmental reading at Charon-Williams Commercial College, Miami, was the principal speaker. Sister Marie de Chantel, S.S.N.D., Madonna Academy, Hollywood and Brother Jo-

seph Spehar, S.M., principal, Chaminade high school, Hollywood, were interviewers.

### SESSIONS CONTINUE

Social studies was the topic of Joseph de Church, M.A., assistant principal for curriculum at Coral Gables High School, during a workshop devoted to that field. Sister Michael Helene, O.P., of Cardinal Newman high school, West Palm Beach, was chairman and interviewers were Mother Dora Guerrieri, R.C.S.J., Social Studies Department, Convent of the Sacred Heart, Carrollton, Coconut Grove and Sister M. John Margaret, O.S.F., Cardinal Gibbons high school.

Msgr. James J. Walsh, diocesan director of vocations, will address delegates during sessions which continue today in St. Anthony auditorium. "Thinking About Vocations: Something Old, Something New, for the Changing Times," will be discussed by Monsignor Walsh at 10:30 a.m.

"Getting Ready for a 50 Mile Walk," will be outlined at 9:15 a.m. for delegates by Victor J. DiFilippo, Professor of education at Seton Hall University, South Orange, N.J. A special advisor to President John F. Kennedy on Youth Problems, Mr. DiFilippo will present a program on physical fitness especially prepared for use in the Catholic schools.

Miss Margarita Madrigal, well known lecturer and author of several textbooks in New York City will speak to teachers on methods of effective instruction

in Spanish, which is now taught in schools of the Diocese of Miami beginning at the third grade level.

Brother Cyril, F.S.C., head of the modern language department at La Salle high school, Miami, will serve as chairman and interviewers will be Sister M. Roseann, O.S.F. of the Central Catholic high school, Fort Myers; and

Father Robert Cousineau, S.J., of the Jesuit Preparatory School, Miami.

Arrangements for the two-day institute are under the direction of Msgr. William F. McKeever, diocesan superintendent of schools and Father Joseph O'Shea, superintendent of high schools.

Luncheon will be served at noon today and afternoon sessions resume at 1:30 p.m.

the secret of  
**Chartreuse**

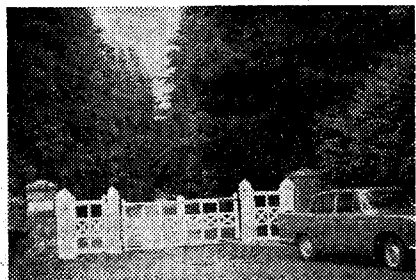
16105

The only thing known about Chartreuse is that you'll like it! The secret recipe of this liqueur has been closely guarded since 1605 by the Monks in a secluded French monastery. Chartreuse is superb served straight or over ice — does delicious things to ice cream or fruit.

**CHARTREUSE**  
Yellow 86 Proof • Green 110 Proof  
For an illustrated booklet on the story of Chartreuse, write: Schieffelin & Co., 30 Cooper Sq., N. Y., Dept. R

## BALLYTEIGE LODGE

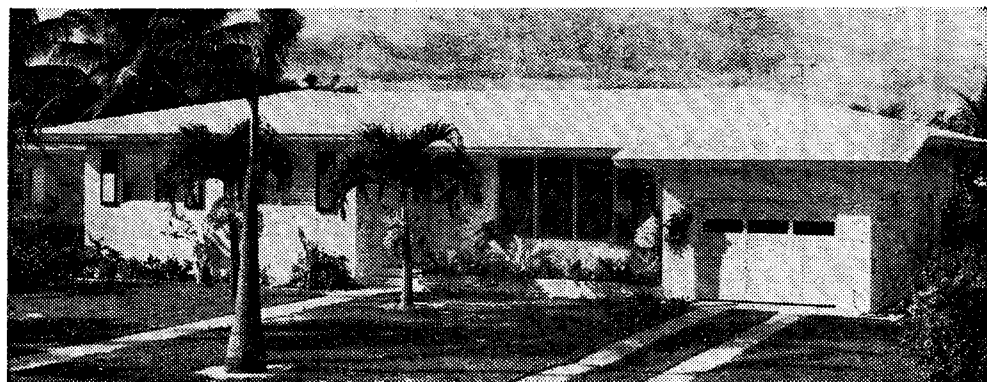
### AUGHRIM CO. WICKLOW, IRELAND



Situated about 49 miles from Dublin and 10 miles from the sea and the beautiful beach of Brittas Bay in the County of Wicklow. The house which comprises of 23 rooms made up approximately of 4 reception rooms, 6 to 7 bedrooms, large bright attic room, 2 bathrooms, 2 separate toilets, kitchen with Aga Cooker and Gas Cooker, pantries, scullery and dairy. The house stands on approximately 15 acres, mostly wooded lands. The timber thereon being most valuable and mature. The property over-looks a very attractive river which bounds the property on one side. Another river bounds the the property on another side. There is magnificent scenery on all sides. There is a private hydro electric plant (water turbine and dynamo). The National Electricity Supply is available if required. There is oil fired central heating throughout. There is a tennis court. There is a never failing supply of water to the house through a series of filter beds. There are 2 garages, loose horse boxes and ample other out-offices. The house is approached by a very attractive drive-way only 200 yards or so long. Hunting, Racing, convenient, also fishing and shooting. Deer stalking in surrounding district. PRICE: L. 13,000 (Approx. \$40,000).

WRITE TO BOX B-1 THE VOICE  
6301 BISCAYNE BOULEVARD MIAMI, FLORIDA

## ROOF COATINGS BY MURRAY!



Pictured above is the home of Mr. and Mrs. A. W. Pfeifer, 12650 Griffing Blvd., recently given the exclusive MURRAY ROOF COATING PROCESS, consisting of Cleaning, Sealing, Coating with ROOF WHITE SUPREME and SILICONIZING, for longer life and a more beautiful white roof.

NOW GUARANTEED  
**36-FULL MONTHS**  
WITH  
**GENERAL ELECTRIC LIQUID GLASS SILICONES**

## MURRAY ROOFING, INC.

FREE ESTIMATES ANYTIME

South Dade and Perrine Area  
CE 5-1351

Central and North Dade Area  
PL 9-6604

# Supreme Court Facing Dilemma

NEW YORK (NC) — The U. S. Supreme Court may have painted itself into a corner on the question of religion and public schools, a constitutional law expert has indicated.

William B. Ball of Harrisburg, Pa., says the court has held that religious indoctrination is barred from public schools.

But, he adds, the court also has defined "religion" so broadly that it could leave public schools without a phi-

losophy to offer pupils as a guide for behavior.

The only way out of this dilemma, Ball says, may be to let the government give economic aid for secular essentials in all schools and not be involved in the philosophical underpinning.

Ball, executive director and general counsel of the Pennsylvania Catholic Welfare Committee, is a prominent figure in discussions on Church-State matters.

He is the principal author of a major Church-State study by the Legal Department of the National Catholic Welfare Conference. This 1961 study argued that it would be constitutional for the Federal government to give financial assistance to the secular aspects of education in church-related schools.

### DEFINITION CITED

Writing in the February issue of the Columbia University Teachers College Record, Ball said the Supreme Court's 1962 decision against official religious exercises and practices in public schools includes a ban on religious indoctrination.

Yet, he says, in another decision the court has defined "religion" as meaning more than belief in God. The court includes beliefs which do not teach the existence of God and it has specifically cited secular humanism and ethical culture, he notes.

Logically, he claims, this could mean that public schools may not offer their pupils any guides to conduct. The "obvious effect" on schools would be "virtual suffocation," he writes.

However, he adds, schools cannot be neutral. They must offer students "orthodoxies, values, prescriptions of oughtness," he says.

To indicate that public schools do this, he cites classes in "intergroup relations." In seeking to instill attitudes in students, he writes, these classes offer motivations or philosophical propositions.

"This is because," he says, "children want to know 'why' they should behave in certain ways. The 'whys' are not lacking in popularly utilized courses on the topic and very often are framed in such terms as 'because democracy demands that we do not discriminate' or 'because we believe in the brotherhood of all men.'"

Such answers, he maintains, are clearly statements of belief. Furthermore, he continues, they are "direct representations of secular humanist belief" — a system of thought the Supreme Court calls a "religion."

### EQUAL PROTECTION

If secular humanism is taught in public schools, he asks, why should other "religions" be banned?

"May Ideological Brand X ('Be fair to Negroes because democracy demands this') be inculcated, but Ideological Brand Y ('Be fair to Negroes because they are made in God's image') be excluded?"

"What basis could there be for choice between X and Y?"

"God? But God is no longer necessary to an idea-complex in order that idea-complex may be described as 'religion,'" he maintains.

Ball adds that if the non-theistic philosophy is permitted to remain in schools, then the court has "given clear standing to those who may come before it to urge the equal protection of God."



Voice Photo

FORMER STUDENT at the Belen School in Havana, American Airman Lawrence Calloway, talks with Bishop Coleman F. Carroll, Father Luis Ripoll, S.J., left, and Jesuit Fathers who now staff the Jesuit Preparatory School in Miami, during a recent visit here.

## Godless Education Criticized In Ecuador's State Schools

QUITO, Ecuador (NC) — A bishop spoke out here in a strong protest against godless education in reply to government officials praise of secular schools.

Auxiliary Bishop Benigno Chiriboga said in a circular letter read in all of Quito's churches that he referred to an "erroneous doctrine which was embodied into public institutions 70 years ago."

The Bishop replied to statements made by public officials at a recent ceremony organized by the Ministry for Public Education to honor Gen. Eloy Alfaro (1864-1912), an avowed anti-clerical who introduced secular education to Ecuador's public schools.

Two cabinet members, speaking to the 6,000 public school students at the ceremony, said

that secularism brought about the "spiritual equilibrium of the nation."

Julio Moreno Espinosa, leader of the Radical Liberal party, openly attacked Catholic education at the ceremony.

"As though our Christian people did not understand," Bishop Chiriboga said, "that besides resounding names and daring speeches, there are still reason and common sense which tell us that those who try to organize society by denying or forgetting God contradict the very dignity and freedom of man."

The Bishop said that the present secularism of the state school system contradicts Ecuador's constitution which recognizes the right of parents to control the education of their children.

## Once Started Federal Aid To Schools Would Continue

WASHINGTON (NC) — Could broad Federal aid to education be temporary?

This is an important consideration in the present effort to get a new Federal aid program through Congress.

Experience would seem to prove that, once inaugurated, such a program could not be discontinued.

The Administration realizes the real popular concern that revolves around this point. President Kennedy demonstrated this in his message to Congress.

"I do not say the Federal government should take over responsibility for education. That is neither desirable nor feasible. Instead, its participation should be selective, stimulative and, where possible, transitional."

Over the years, congressmen and others here have made two observations so often that they have virtually become axioms "on the Hill." One is that almost any kind

of Federal financial assistance must entail Federal control: because Congress wants to know how money it appropriates is spent. The other "axiom" is that once an appropriation measure is put on the books, it is next to impossible to repeal it.

Several examples might be cited to substantiate the second axiom. Legislation to give aid to Federally-impacted areas comes readily to mind.

In 1950, Congress enacted legislation (P.L. 815 and P.L. 874) to assist public school financing in areas which had large military or defense industry establishments.

Both the Eisenhower and Kennedy administrations have endeavored to eliminate or phase out these laws, but without success.

This is an invariable pattern: once Federal money is integrated in the school budget, the legislation providing the funds is regularly extended and expanded.

## Public School Aid Bill Called Pattern For 50-100 Years

ST. LOUIS (NC) — An official of Citizens for Educational Freedom said here that if Federal aid is given only public school pupils, a pattern in educational financing will be set for 50 to 100 years.

David LaDriere, executive director of the 20,000-member, non-sectarian organization, gave his appraisal in a statement announcing the organization's "biggest drive in our history."

LaDriere said CEF, which has

national headquarters here, is aiming at inspiring "thousands of letters to Congressmen and the President and also personal contacts with politicians, editors and other people of influence."

CEF, composed primarily of parents of children in parochial and other private schools, describes its goal as equal treatment of all students in distribution of government tax monies for education.

*Reserved*  
FOR YOUR NEXT SOCIAL OR BUSINESS FUNCTION...  
south florida's finest  
**BANQUET/CATERING**  
FACILITIES

It costs no more (and frequently far less!) for the superb cuisine, service and facilities of the New Everglades. Typical rates for minimum of 50 persons: (including free parking on premises, all taxes and tips) LUNCHEON from only \$2.50 per person; DINNER from only \$3.50 per person.

Phone our catering office Franklin 9-5461  
Your inquiry and inspection invited

**NEW Everglades HOTEL**  
Biscayne Blvd. at 3rd St., Miami, Florida  
"Parking on Premises"



Lunch & Dinner 7 Days a week at 7 convenient locations:

- Perrine — 16915 U. S. 1
  - Coral Gables — 280 Alhambra Circle
  - North Miami — 12727 Biscayne Boulevard
  - Dania — 760 Dania Beach Boulevard
  - Fort Lauderdale — 900 Southwest 24 St. (Rt. 84)
  - Pompano — 3100 North Federal Highway
- Including the famous Chesapeake Seafood House, 3906 N. W. 36th St., Miami, under same management  
Famous for fine seafood/Special children's menu

## PUMPKIN'S STEAK DINNER

U.S. CHOICE CHARCOAL BROIL ALL FOR ONLY

Home made soup or juice, hash brown potatoes, hot garlic bread, assorted table relishes. Choice of beverage — Plus OUR FAMOUS KEYLIME PIE. **\$1.49**

<p>FRESH FISH DINNERS, <b>JUMBO SHRIMP</b></p>	<p>Special Child's Dinner and Carry Out Service Other Complete Dinners <b>99c</b></p>	<p><b>HOT CORNED BEEF, PASTRAMI Sandwiches</b></p>
--	---	--

**13001 N.W. 7th AVENUE MU 8-8812**  
"JUST NORTH OF FOOD FAIR"

**LUNDBERG'S RESTAURANT**  
Daily and Sunday 6 A.M.-9 P.M.  
"BRING THE FAMILY"  
Your Hosts Gen & Al

**FULL COURSE HOME COOKED DINNERS FROM \$1.25**

1415 So. State Rd. No. 7 W. Hollywood, Fla. YUkon 3-5141

FOR THE VOICE

PL 9-6825 A TOUCH OF CAPE COD ON BISCAYNE BAY

## Mike Gordon

SEAFOOD RESTAURANT Miami, Fla.

On the 79th St. Causeway

- MAINE LOBSTERS
- NEW ENGLAND SEAFOOD
- CLAMS, OYSTERS & STONE CRABS

MIAMI'S OLDEST SEAFOOD RESTAURANT — OUR 16th YEAR



# Key To Private School Aid Is First Amendment

This article is reprinted from *The Pilot*, weekly newspaper of the Archdiocese of Boston.

Public interest in the relationship between the government and the churches is being rekindled by the discussion now centering on the question of federal aid to education.

Key to the controversy is the First Amendment to the Federal Constitution. What were the motives behind the inclusion by the forefathers of this government principle in our national charter?

★ ★ ★  
**Q. What was the prevailing attitude toward religion at the time of the adoption of the First Amendment to the Constitution?**

**A.** At the time the First Amendment was adopted there was already a plurality of churches. It was thus necessary for the newly formed government to enter into relations with different religious groups, and not with a single one.

In the early days of the colonies it was quite common for a religious group to receive official recognition. At one time there was established religions in six of the colonies. When the Constitution was adopted, five states still had established religions.

It was not until 1833, with the disestablishing of the Congregational Church in Massachusetts, that official relations between the churches and the states in the country came to an end.

The meaning of the word "establishment" which is used to designate official recognition of one religious body in preference to all the others, should be sought in the circumstances in which the First Amendment to the Constitution, which forbade the establishment of religions by the Congress, was adopted.

When a religious group was established, it received official recognition and was en-

titled to government support. Implied in the establishing of a religion was a certain measure of discrimination against other religious groups.

And since the taxes from which the established religion was supported were collected from all the people; all were bound to contribute to the support of the established religion, whether or not they held membership in it.

As the First Amendment was originally formulated, it provided that the "civil rights of none shall be abridged on account of religious belief or worship; nor shall any national religion be established; nor shall the full and equal rights of conscience be in any manner or on any pretext infringed."

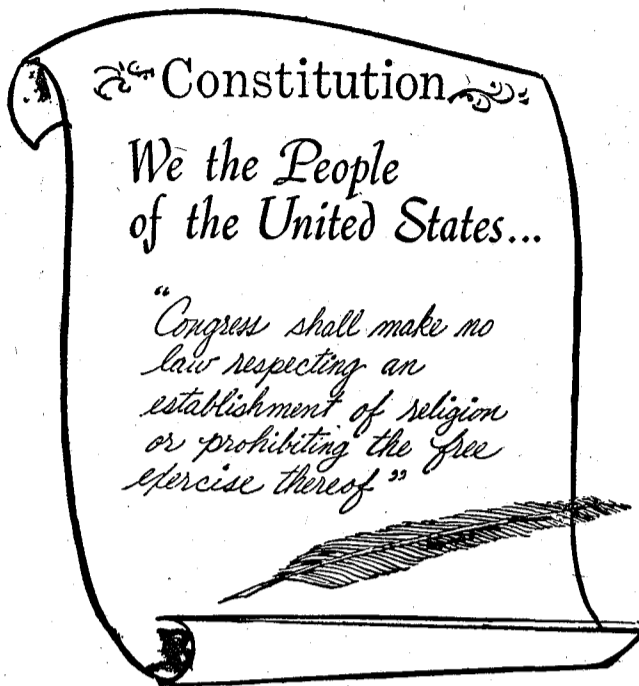
It is easy to see in this language what was the mind of those who agreed upon the final wording of the First Amendment: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

The existing establishments of religious groups within the states were not affected by the amendment, which placed restrictions only on the legislative activity of the national Congress.

It is clear from the circumstances in which the First Amendment was enacted that it was not motivated by any opposition to religion itself. On the contrary, it was the prevailing conviction that the practice of religion was an inalienable right which was not subject to interference on the part of the government. Every man's religion was to be left to his own conscience.

The purpose of the First Amendment was, therefore, to prevent the national government from affording official recognition to any particular religious group, and from interfering with any citizen's freedom to worship God in accordance with the dictates of his conscience.

It is hard to discover in the



First Amendment, as it was originally formulated, the implication that there should be a "wall of separation" between Church and State. The First Amendment, as it was formulated in 1789, did not even forbid the individual states to have established churches, if the people should so desire.

#### GOVERNMENT AID

Whatever objections were raised on other grounds to the establishment of a church in Massachusetts up to 1833, there was no question of this practice being unconstitutional.

It seems clear, therefore, that those who framed the Constitution did not have in mind that it would be unconstitutional to provide governmental aid on an equal basis to all religions. Throughout our national history the Congress has appropriated money for religious purposes of various kinds.

These appropriations have always been made fairly and impartially not for the sake of advancing any religion, but rather in view of the contribution which religious activity can make to the general welfare of society.

Looking at the First Amend-

ment objectively, it is hard to see how it expresses any attitude toward religion itself. It does not set any pattern for the general relations between the government and religious groups. It does not forbid aid to religious groups which is made available to all on an equal basis.

It contains no implication that would demand the withholding of aid for educational purposes on the ground that they are associated with the functioning of religious groups.

It provides merely that no religious groups be granted legal establishment on a national basis in preference to all others.

★ ★ ★

**Q. What was the historical development of the present attitude of the courts toward federal aid to religious educational institutions?**

**A.** Prior to 1947 the courts had not questioned the right of religious institutions, such as

hospitals, to receive financial aid from the government.

It has been likewise generally agreed, that the First Amendment does not forbid the exempting of ministers of religion from selective service.

In such cases, in which there is obviously some measure of religious organizations, it was held that the support that is given did not amount to the establishment of a religion.

In 1941, a New Jersey law authorized the payment of bus transportation cost to pupils of religious schools. The courts held in the Everson case that because payments were made for services to students, rather than directly to the schools, no aid had been given for religious education, and that the benefits given to public schools should be extended to pupils of other schools as well.

This reasoning, though favorable to the Catholic schools, opened up the question of the extent to which aid could be given to them from public funds. In 1948 the Supreme Court, in the McCollum case, made a decision that attacked any form of encouragement of religion on the part of the state.

The point at issue was whether or not religious instruction could be imparted by ministers of religion in public school buildings. It was claimed that

this particular form of religious instruction program amounted to the establishment of a religion.

The Supreme Court, reversing the decision of the Illinois Supreme Court, held that because tax-supported school buildings were used for the dissemination of religious doctrine, the First Amendment was violated. The dissenting opinion in this case recalled the fact that public support of religious activities, on an equal and impartial basis, had always been a part of the American tradition.

In 1952 the Supreme Court was asked in the Zorach case to pass upon the constitutionality of a New York City released time religious instruction program in which classes were held in quarters provided by the religious bodies themselves.

The Court decided that here there was no violation of the Constitution because this form of co-operation with religious bodies follows the best American traditions. The dissenting minority opinion held that the arguments that had led to the decision in the McCollum case were equally applicable to this case.

These decisions indicate the tenuous nature of the arguments which attempt to extend the First Amendment beyond its original meaning, and the questionable grounds on which Federal aid to Catholic schools is declared unconstitutional.



**TONY'S FISH MARKET**

Handsomest Seafood Restaurant anywhere in the world!!!

**LUNCHEON from 85c**  
SERVED FROM 11:45 A.M.

**DINNER from \$2.25**  
SERVED FROM 5:45 P.M.

Same ownership as **COCKTAIL LOUNGE** Ample parking space on premises  
the famous Tony Sweet's Restaurant • **865-8688** •

1900 N. Bay Causeway (79 St. Causeway) Miami Beach

OUR 21st YEAR

**FU MANCHU**

CHINESE BANQUET \$2.25 includes

Won Ton Soup, Barbecue Spare Ribs, Egg Roll, Chicken Chow Mein, Black Tea and Dessert. Orders to Take Out and Delivered.

325 - 71st STREET, MIAMI BEACH      PHONE UN 6-4303

★ ★ ★

**Q. What was the historical development of the present attitude of the courts toward federal aid to religious educational institutions?**

**A.** Prior to 1947 the courts had not questioned the right of religious institutions, such as

★ ★ ★

**THE SAME — THE ONLY ONE**


**Gigi** 13205 N.W. 7th AVE. PHONE MU 1-5891

For The Best In . . . **ITALIAN HOME COOKING**

Also Try Our PIZZA

COMPLETE MENU OF . . . **ITALIAN & AMERICAN SEAFOOD SPECIALTIES**

MIAMI BEACH VISITORS! Take Julia Tuttle Causeway and North-South Expressway to 125th St. Exit. Turn left to 7th Ave. and then right 7 blocks to GIGI'S. Only 20 minutes away.



**RESTAURANT and LOUNGE**

3622 CORAL WAY  
Luncheon Served  
11:30 a.m. to 2:30 p.m. Daily

- ★ Barbecued Ribs and Chicken Prepared Over An Open-Hearth Flame
- ★ STEAKS — CHOPS — SEAFOOD All At Moderate Prices
- ★ ADDED SPECIALTY Pick Your Own Live Maine Lobster
- ★ KING-SIZE COCKTAIL at Popular Prices
- ★ COCKTAIL HOUR Daily 4 p.m. to 6 p.m. Delicious Hors' D'oeuvres Served
- ★ DANCING And Entertainment Until 5 A.M.

**PALMER HOUSE** ITALIAN-AMERICAN RESTAURANT

YOUR HOST For the Connoisseur of  
 Vin and Lee  
 Ruotulo

**FINE ITALIAN FOODS**

PIZZA SPECIALISTS — WINE — BEER

11052 Biscayne Blvd., Miami, Fla.

PL 7-0202

**PETERSON'S STEAK PLACE**

7140 S.W. 8th ST. • CA 1-4563

## THE BEST IN DINING

# GOURMET GUIDE

For Your Dining Pleasure . . . Don't Forget To Visit The . . .

**BLACK ANGUS** RESTAURANT AND LOUNGE

"IN THE HEART OF MOTEL ROW"

Adjacent St. Mary Magdalen Church


17700 Collins Ave., Miami Beach, Florida

CHAR-BROILED CHOICE

**Sirloin Steak Dinner \$1.69**

"We can sell our steaks at this low price because we have an uncle who is a Cattle Rustler."

Bring this ad for FREE Gift with dinner.

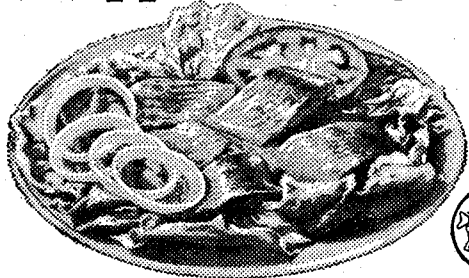


THIS IS NO BUM STEER

# Here Are Some Mardi Gras Recipe Ideas



## Appe-teasing



Watch your appetite! Here comes Vita Herring, marinated to tease, tempt, beguile. Start your next meal with a her-ring appetizer; or make it the main course for a meatless meal that is deliciously different. It's ready to serve right from the jar; featured in food store refrigerated cabinets.

## VITA HERRING®



COLONEL SANDER'S RECIPE

By the Box  
● Bucket  
● Barrel

"IT'S FINGER LICKIN' GOOD"

### Kentucky Fried Chicken DINNER

3 PIECES CHICKEN, FRENCH FRIES, COLE SLAW, GRAVY & HOT ROLL

ONLY \$1.00



## Kentucky Fried Chicken

PHONE MU 5-1891 PICK IT UP

701 N.W. 119th ST. CORNER 7th AVE.  
OPEN 7 DAYS A WEEK — 10:30 A.M. 'til 9:30 P.M.

**RENT TV**  
1 HOUR DELIVERY  
LOW MONTHLY SEASONAL RATES

WA 3-2515  
**BUTTERWORTH'S TV CENTER**  
2051 HOLLYWOOD BLVD.

**Alamo Caterers**  
9715 N.E. 2nd AVE.  
Specialize in wedding receptions and buffet parties  
Hors D'Oeuvres \$5 per 100  
Decorated Party Sandwich \$1 per Dozen  
IMMEDIATE SERVICE  
PL 7-6031 PL 1-4835

**BEWARE OF TERMITES**  
call **Orkin**  
for the sake of your home

**John H. McGeary**  
BUILDER • DEVELOPER  
8340 NORTHEAST SECOND AVE.  
MIAMI 38, FLORIDA  
Phone PL 8-0327

Come to the Mardi gras — at our house. Make that your invitation for Feb. 26, Shrove Tuesday, the traditional night of gaiety before Ash Wednesday which marks the start of Lent.

Home of the Mardi gras in the New World is the ancient French Quarters of New Orleans; and it is from that we have "stolen" some recipe ideas.

The first is Mardi gras Roll-

ups — golden pancakes rolled round a slice of cheese laced with tomato ketchup. Parmesan cheese is sprinkled on the outside of the pancakes, then the rolls are slipped into the oven and baked just long enough to melt the cheese inside and let the cheese outside form a nippy crust.

Mardi gras Rollups make an ideal accompaniment for another New Orleans Favorite, Shrimp Bisque.

### ★ ★ ★ MARDI GRAS ROLLUPS

- |                              |  |
|------------------------------|--|
| 1 cup packaged pancake mix   | 8 thin slices American or cheddar cheese |
| 3 tablespoons tomato ketchup | Ketchup                                  |
|                              | Grated Parmesan cheese                   |

Make pancake batter following package directions. Stir in 3 tablespoons ketchup. Use ¼ cup measure and spread to make 5 8-inch cakes, bake on lightly greased griddle; cool on rack. Meanwhile, heat oven to 475 degrees F. Lay a slice of cheese on each pancake. Cover with a thin layer of ketchup; roll jelly-roll fashion, secure with toothpicks. Sprinkle Parmesan cheese over rolls; place on lightly greased baking sheet. Bake 7 minutes or until cheese is melted. Serve as a soup or salad accompaniment. Makes 8 sandwiches.

### SHRIMP BISQUE

- |  |  |
|--|--|
| 2 cans (10½ oz.) condensed cream of celery soup, undiluted | ¼ tablespoon salt                              |
| 2 cups milk  | Dash nutmeg                                    |
| 1 cup light cream  | 1 cup coarsely chopped, cooked, cleaned shrimp |
| 1 tablespoon grated onion                                  | ½ cup minced cucumber                          |
|  | 2 tablespoons sherry                           |

Combine soup and next 5 ingredients; bring to a boil, stirring constantly. Add shrimp, cucumber and sherry; simmer 5 minutes.

Makes approximately 6 cups.

### QUICK SHRIMP BISQUE

- |  |                                       |
|--|---------------------------------------|
| 1 can (10½ oz.) condensed cream of celery soup, diluted with an equal quantity of milk | ½ cup cooked, cleaned, chopped shrimp |
|  | Dash hot pepper sauce                 |

## C LAWSON

INSURANCE AGENCY, INC.

Complete Insurance Facilities

PHONE FR 1-3691  
2121 BISCAYNE BLVD.  
MIAMI, FLA.



For the past EIGHT YEARS we have had the privilege to furnish PAINT for use at the many Catholic Institutions in the West Palm Beach area.

## Worth Chemical & Paint Co.

Home Office and Plant 1800-1816 — 10th Ave. North

LAKE WORTH, FLA.

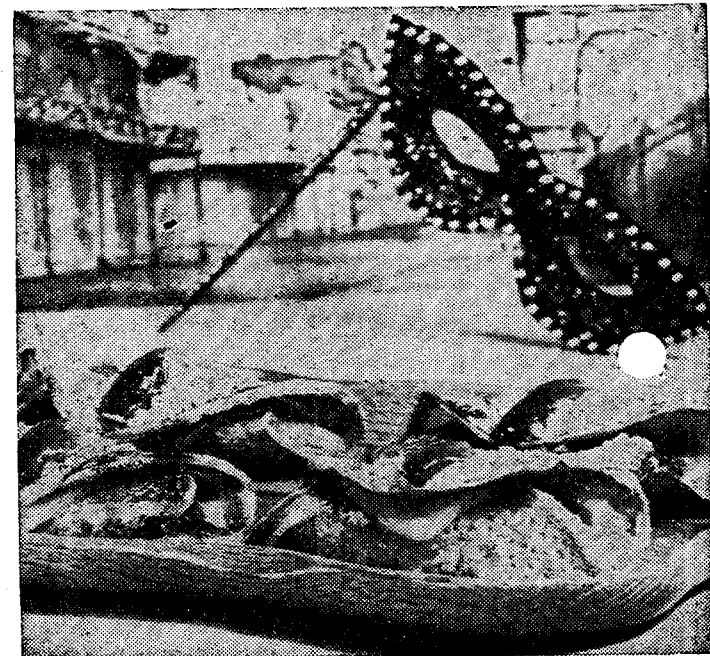
Manufacturers of

**GUARANTEED QUALITY PAINT**

Interior and Exterior House Paints  
Varnishes and Enamels

Telephone JUstice 2-6146

WHOLESALE — RETAIL



MARDI GRAS Rollups — Cheese Wrapped In Pancakes

Combine ingredients. Simmer a few minutes to blend flavors. Makes 3-4 servings.

Fragrant bowls of French onion soup topped with cheese croutons are delicious and easy to prepare.

### PATIO SHRIMP PLATE

- |  |                          |
|--|--------------------------|
| 3 cans (4½ ounces each) de-veined large shrimp | Lettuce                  |
|  | 1 large cucumber, sliced |
- Drain Shrimp. Cover shrimp with ice water; let stand 5 minutes. Drain. Arrange shrimp on crisp lettuce with chilled cucumber slices. Serve with Patio Shrimp Sauce. Serves 6.

- SAUCE:**
- |                          |                           |
|--------------------------|---------------------------|
| 1 cup sour cream         | ½ teaspoon salt           |
| 1 tablespoon horseradish | 1 tablespoon grated onion |
|                          | ½ teaspoon paprika        |
- Combine all ingredients and blend well. Serves 6.

### FRENCH ONION SOUP

- |                                   |   |
|-----------------------------------|---|
| 3 tablespoons butter or margarine | 2 cans (10½ oz.) condensed consomme, diluted with equal quantity of water |
| 3 cups thinly sliced onions       | ½ teaspoon salt   |
|                                   | ¼ teaspoon pepper   |

Saute' onions in butter over low heat until golden brown. Add consomme' and seasonings. Simmer 30 minutes. Serve piping hot with cheese croutons.

Makes 4 servings.

### CHEESE CROUTONS

- |  |                                      |
|--|--------------------------------------|
| 2 slices white bread, crusts removed     | 2 tablespoons grated Parmesan cheese |
| 2 tablespoons melted butter or margarine |                                      |

Heat oven to 350 degrees F. Cube bread; toss in butter, then cheese, coating each piece well. Place on baking sheet and bake 10 minutes or until toasted. Turn off oven; leave bread in oven until crisp and dry, but not burned.

In many of the courtyards of the French Quarter, banana trees are used for decorative purposes. While the fruit doesn't always mature, their presence suggests another recipe that is fun for your Mardi Gras party. It's banana ham rolls and it's good. For a final course, serve chocolate frosted doughnuts and coffee.

### HAM BANANA ROLLS

(Four servings)

- |  |                         |
|--|-------------------------|
| 4 slices boiled or baked ham, about ¼ inch thick | 4 firm bananas          |
| Prepared mustard                                 | Melted butter           |
|  | Cheese sauce, see below |

Spread each ham slice with mustard and use to wrap a peeled banana. Brush banana ends with melted butter and place in buttered shallow baking dish. Cover with cheese sauce and bake 30 minutes at 375 degrees.

**CHEESE SAUCE:** Melt 2 tablespoons butter, blend in 2 tablespoons flour, add 1 cup milk and cook and stir until thickened. Add 1½ cups grated sharp cheese, and ¼ teaspoon salt.



# 'Our Grown Children Won't Help At Home'

Our children are full grown and living at home, with their father the main support. They contribute next to nothing in the way of helping with work and upkeep in the home, leaving it all to us, and we're about worn out trying to cope with the situation. Although they expect help and cooperation from us, they show us little respect, with the result that there is much argument and friction around the home. What should we do?

By FATHER JOHN L. THOMAS, S.J.

You've given me little detailed information, Irma, but I infer we are dealing with unmarried daughters who are not employed outside the home. Whether sons or daughters, however, St. Paul's sound advice would apply equally: "If they will not work, let them eat." Although the term work in this context is open to a broad interpretation, at the very minimum it means sincere cooperation with household tasks and concerns within the family circle. Healthy adults have no just claims on family or society unless they are willing to contribute what they can. People who wish to live off of others are called parasites, a term always used with contempt except when applied to insects or animals.

I find the situation you describe of considerable interest primarily because of the questions it raises concerning the meaning of parenthood. If I understand your brief remarks correctly you and your husband have raised a batch of parasites, and now that they are fully grown, you're dismayed with the results.

You feel they ought to show you honor and respect, but they're arrogant and selfish; they ought to contribute to the upkeep and maintenance of the home, but they are quite content to let you go on supporting them.

As I have indicated in quoting St. Paul, the solution to your problem is relatively simple. Since your children are apparently able-bodied and healthy, either they begin to assume some responsibility for themselves or they should find another place to live. If they obtain jobs, justice demands that they pay you a reasonable sum for their room and board, and as long as they remain members of your family circle, they must contribute their fair share in helping out around the house.

## Difficult To Redefine Relationship

Unfortunately, you and your husband are not likely to take this approach, and your grown children are probably not prepared for it — this is your real problem. In other words, this situation could never have arisen if you had an adequate understanding of your roles as parents, so it is probably expecting too much at this stage of development to have you and your husband start acting with the required firmness and decision. When children grow up regarding their parents as convenient servants, it is always difficult to redefine the relationship effectively because all the parties involved have been warped in the process.

Couples starting their families should spend some time thinking about what they are supposed to be doing in raising their children. Although this is the primary purpose of marriage — the major criterion of its success, as well as the chief source of its nobility and perfecting quality — I fear that few couples give it much thought beyond the consideration that they must provide for their children's immediate, ongoing needs as defined in their social milieu.

These are important, of course, and make heavy demands upon the average couple, but surely the most significant aim of parents is not merely to bring their children to a relatively well-fed, healthy, contented physical maturity.

Considered from the viewpoint of God, society, and the noble destiny of the human person, the most significant goal of parenthood is the formation of character, the process through which the growing child develops adequate life-goals, purposes and commitments, internalizes the appropriate values, standards and norms of society, and acquires the virtuous habits befitting a Christian.

## Children Must Be Taught Early

Parents contribute to this process both indirectly, as models or exemplars; and directly through their continued support, encouragement, guidance and instruction. Briefly, the major aim of parenthood is to produce a mature Christian, a mature citizen of two worlds, for the Christian is a member of both civil society and the Mystical Body.

Although some parents devote themselves completely to their children, they have little awareness of what they are trying to accomplish, with the result that they end up as servants rather than as leaders and guides with definite goals in view.

It is a serious mistake for parents to lose their perspective, for they thus lose their identity as persons. Children must be taught early that they are only part of the family and that their parents' marriage is not designed solely for their support. I fear your children have never learned this truth, Irma; perhaps if you and your husband are firm enough now, they can learn it yet.



CONTRACT HARDWARE  
LIGHTING FIXTURES  
MODERN FOLD DOORS

PL 4-5451

**FARREY'S**

7225 N.W. 7th Avenue  
MIAMI

10-Year Warranty — RHEEM  
**WATER HEATERS**

ELECTRIC  
20 GAL. Glass Lined \$35.80  
30 GAL. Glass Lined \$41.80

EXPERIENCED  
PLUMBING  
RAY BALL PLUMBING, INC.  
REPAIR SERVICE

4251 S.W. 8th St. Tel. HI 5-2461  
(EXPERT PLUMBING REPAIR SERVICE)

"Smart Buyers Get The  
Best Buys at McBride's"

The Largest Stock of  
**Imported and Domestic  
Wines and Liquors**  
In the Greater Miami Area

PL 7-1160

FREE DELIVERY IN THE  
NORTH DADE AREA

**E. McBRIDE-LIQUORS**

Liquor Store

734 N.E. 125th St.  
North Miami's Smartest



SAMPLE OF RATES:

From	2,000	4,000
MIAMI TO:	LBS.	LBS.
Atlanta, Ga.	\$163.00	\$270.00
Baltimore, Md.	208.00	360.00
Brooklyn, N.Y.	228.00	400.00
Chicago, Ill.	233.00	408.00
Cleveland, Ohio	223.00	390.00
Pittsburgh, Pa.	218.00	380.00
Philadelphia, Pa.	218.00	380.00
Washington, D.C.	208.00	360.00
2136 N.W. 24th Ave.	NE 5-6496	
Ace RB Van Lines, Inc.		

**Marqua's North Beach Cleaners**  
Nationally Advertised Dry Cleaning Service.  
Endorsed and Recommended by Leading Clothiers.



Marqua's North  
Beach Cleaners

7134 Abbott Ave., M.B., UN 8-3131  
Customer Parking Rear of Plant  
EST. 1938



"GUARDSMAN  
SERVICE" —  
An Exclusive  
Personalized  
Service for Your  
Finer Garments

For the finest  
Selection of Books,  
and Gifts for  
ALL Occasions

Visit

**ST. PAUL'S CATHOLIC  
BOOK AND FILM CENTER**

Operated by  
the  
Daughters of  
St. Paul



2700 Biscayne Blvd.  
FR 1-0835

OPEN 8:30 A.M. — 6 P.M. and  
7 to 8 P.M. MON. thru SAT.

**INDUSTRIAL  
ELECTRONICS**  
EVENING CLASSES  
REGISTER NOW!

PHONE FR 1-1439



215 N.E.  
15th St.  
Miami,  
Florida

WHEREVER YOU GO...  
THERE'S A **White-Tite** ROOF

IN  
WHITE-TITE  
TILE ROOF PROCESS  
MEANS LONGER LASTING ROOF



MORE REPEAT BUSINESS!

The barrel tile roof of the home of Mr. and Mrs. M. L. Cuthbertson, 1851 N.W. 17th St., Miami, was cleaned, sealed and coated by White-Tite five years ago. Four years later White-Tite again cleaned, brush sealed, and coated the roof for the Cuthbertsons, who were happy with the durability of White-Tite. It still is beautifully white as it will be for years to come. This is just one more example of the thousands of White-Tite customers who are well satisfied. White-Tite is ideal for every home and commercial roof.

White-Tite also has an exclusive three-coat gravel roof process which locks the gravel in place and protects the roof against high winds and rain. Whatever the roof... tile, gravel or asphalt shingle... White-Tite can make it more beautiful. A white roof lasts longer too. The exclusive sealing process used on tile roofs by White-Tite improves drainage and protects against hurricane wind damage. Insist on the genuine White-Tite to be sure of the finest coating in town!

MAKES HOMES 15-20 DEGREES COOLER INSIDE  
UNCONDITIONALLY GUARANTEED 2 YEARS — 5 YEAR WARRANTY

**White-Tite "The World's Largest  
Roof Cleaning — Sealing — Painting Co."**

Licensed in 46 Cities  
in South Florida

**NO INTEREST CHARGES  
ON FINANCING**

MEMBERS: Miami-Dade County Chamber of  
Commerce and the Greater Ft. Lauderdale  
Chamber of Commerce

CALL **White-Tite**  
FOR YOUR FREE ESTIMATE

MIAMI  
NE 5-3603  
NE 3-8511

FT. LAUD.  
LU 1-6550  
LU 1-6551  
HOMESTEAD - 247-1811

# Charity Dinner Feb. 23 For Holy Cross Hospital

FORT LAUDERDALE — The Seventh Annual Charity Dinner sponsored by the Holy Cross Hospital Women's Auxiliary will be held, Saturday, Feb. 23, at the Governor's Club Hotel.

Bishop Coleman F. Carroll will be guest of honor during the reception at 7 to 8:30 p.m.

and the dinner which will follow.

Music for dancing will be provided by Frank Fonda and his orchestra and entertainment will be presented.

Mrs. J. Stedman Miller is general chairman of the benefit, proceeds of which will be donated toward the Isotope laboratory at the hospital staffed by the Sisters of Mercy of Pittsburgh.

Mrs. James J. Hogan, auxiliary president, is honorary chairman for the dinner. Mrs. Roger K. Haugen and Mrs. Arthur Rhode, co-chairmen; and Mrs. Eugene W. Ahearn, secretary.

Other committee members are Mrs. Evelyn S. LaBella, reservations; Mrs. Daniel Peshio, program; Mrs. Arthur E. Hald, Mrs. Paul Gallagher and Mrs. Clint B. King, patrons; Mrs. John Callan, business donors; Mrs. Robert Vance, signatures; Mrs. J. Stanley McAleer, Mrs. Edward D. Cayia, hostesses; Mrs. Albert M. Friedham, decorations; Mrs. George Cartwright, publicity; Mrs. Patsy Porraro, lists; Miss Rose Kane, invitations; William H. Maus, laymen and Dr. Jefferson R. Edwards Jr. and Dr. J. Warren McKay, doctors.

Reservations may be made by contacting Mrs. LaBella at JA 2-8409.



Mrs. J. Stedman Miller

## CYAC Council Calendar

**CATHOLIC SINGLES CLUB** of Palm Beach County — Bowling today, 8:30 p.m. Palm Bowl, 427 Evernia St. Picnic at Phipps Park, Sunday, Feb. 24.

**ST. THERESA YAC**, Coral Gables — Social each Tuesday, 9 p.m., K. of C. Hall, 270 Catalonia Ave. Members only.

**CATHEDRAL YAC** — Meets Wednesday, 8 p.m. in church basement. Social follows business session.

## EARLY IN LENT

# Women's Groups Plan Retreats

Spiritual days of recollection and retreats have been scheduled during the first weeks of Lent by several women's groups and high school students throughout the Diocese of Miami.

Young women from both Catholic and public high schools have been invited to participate in a weekend retreat from March 1 to March 3 at the Cenacle Retreat House, Lantana. The conferences begin at 6 p.m. supper and conclude during Benediction at 3:15 p.m., Sunday.

On the same weekend ladies of St. Hugh parish, Coconut

Grove, will observe a closed retreat at the Dominican Retreat House in Kendall, South Dade County. Reservations may be made by calling Mrs. Joan Knight of St. Hugh Guild, the sponsoring organization, or the retreat house at 238-2711.

Members of the Blessed Sacrament Woman's Club, Fort Lauderdale, will participate in their second annual day of recollection at the Cenacle Wednesday, March 6. Father Emil Heiring, Cenacle Retreat House chaplain, will conduct the conferences which begin at 10 a.m. Dinner will be served after noon Mass, and ladies of other parishes are invited to attend the conferences. Reservations may be arranged by calling

Mrs. Gertrude Ferguson at LO 6-9582.

Catholic social workers will observe a day of recollection on March 6 at the Dominican Retreat House. High school students will participate in a weekend retreat there from Friday, March 8 to Sunday, March 10. A general retreat is planned during that weekend at the Cenacle.

Further information on retreats may be obtained by calling the Dominican Retreat House at 238-2711 and Cenacle Retreat House at 238-2534.

## Voice Announces Lent News Policy

Since the Church exhorts the faithful to practice voluntary self-denial regarding worldly amusements during the penitential season of Lent, The Voice has discontinued notices of such events until after Easter, April 14.

## Pope Lauds NCCW For Helping Needy

WASHINGTON (NC) — Pope John XXIII has praised the National Council of Catholic Women for its efforts to help poor and needy families.

The Women's Council recently sent a shipment of clothing to the Vatican to be distributed to the needy by the Holy See.

## Communion Dresses Are Being Readied

LAKE WORTH — First Communion dresses for children of migrant workers are being readied by members of the Sacred Heart Altar and Rosary Society.

According to Mrs. Julia Ramsey chairman, 20 dresses have already been requested by the Sisters of St. Joseph of St. Augustine who work among the migrant families.

## Mardi Gras Party Planned Saturday

FORT LAUDERDALE — A masked Mardi Gras party under the auspices of Our Lady Queen of Martyrs Guild will begin at 8 p.m. Saturday, Feb. 23 in the PBA Hall on Peters Rd.

Refreshments will be available and reservations may be made by calling LU 1-1468 or LU 1-0389.

## College Honors Women's Leader

ARLINGTON, Va. (NC) — Margaret Mealey, executive director of the National Council of Catholic Women, was honored here with the Christian Excellence Medal of Marymount College for exemplifying Christian excellence in private and public life.

Mother Mary Majella, college president, presented the medal to Miss Mealey during the Christian Excellence Seminar conducted by the college.

## Barbecue March 10 At Gibbons School

FORT LAUDERDALE — A chicken and ribs barbecue is planned by the Parents' Club of Cardinal Gibbons high school for Sunday, March 10, on the Bayview Drive campus.

Mr. and Mrs. Walter Campbell are in charge of arrangements assisted by Mr. and Mrs. G. Bopp, Mr. and Mrs. V. Brand, Mr. and Mrs. Guy Calvarese, Mr. and Mrs. H. Campbell, Mr. and Mrs. W. Deveau, Mr. and Mrs. P. Eslich, Mr. and Mrs. E. Gabriel, Mr. and Mrs. K. Marshall, Mr. and Mrs. W. O'Connor, Mr. and Mrs. R. Paynter, Mr. and Mrs. R. Peach, Mr. and Mrs. V. Rey and Mrs. R. Weldon.

**SPRAYING CHINCH BUGS with LIQUID FERTILIZER — HOMESTEAD TO PERRINE — E&S "Sprays For Less"**  
Free Estimates Phone CI 7-4770

**Hale & Jones INSURANCE**  
265 N. KROME AVE.  
Phone: 247-5121 — HOMESTEAD

**GUARANTEED SERVICE, Inc.**  
TV — RADIO — HI-FI — STEREO  
Sales and Service  
**\$3.00 SERVICE CALL**  
Homestead, Leisure City, Princeton and Goulds inclusive.  
80-82 N.W. First St., Homestead Phone CI 7-1727

**WHY PAY RENT?  
VA-FHA RESALES**  
Down payment as low as \$100. Monthly payments as low as \$48 which includes taxes and insurance. Larger homes with this low down payment available are in the HOMESTEAD and CUTLER RIDGE areas.  
**BILL REILLY, Realtor**  
VA MANAGEMENT BROKER OF SOUTH DADE AREA  
CE 8-1481

**HOMESTEAD LEISURE CITY**  
For Advertising in "The Voice" contact Mr. Ray Eskell Phone: Circle 7-5115

**MEDICAL ARTS PHARMACY**  
944 N. Krome Ave. 247-4488

**LEISURE CITY DRUG**  
29351 Kingman Rd. 247-3349

**PRESCRIPTIONS • DRUGS • COSMETICS**  
FREE DELIVERY  
WITH THIS COUPON  
\$5.95 THERAPEUTIC FORMULA VITAMINS \$4.75  
\$3.75 DAY SWEET CHILD CHEWABLE VITAMINS \$3.00

*We have the lowest priced acreage near Aerojet*  
Highest elevation, lowest priced, best investment on Highway #1 frontage, south of Biscayne Drive near Homestead.  
Call us for appointment  
**VELMA S. GRAY, REALTOR**  
257 N. KROME AVE. CI 7-0857 HOMESTEAD, FLA. CE 8-0850

**Pulverized TOP SOIL and SILICA SAND**  
For Top Dressing Lawns  
**D. MIRONE**  
Phone CI 7-2730

**Philip D. Lewis, Realtor**  
REAL ESTATE INVESTMENTS  
PALM BEACH COUNTY  
31 West 20th Street  
Riviera Beach • VI 4-0201

We Serve The BEST COFFEE in Town!  
**FALCO PRINTING, INC.**  
... accent on Service  
PL 8-3751  
6045 N.E. 2nd Ave. Miami, Fla.

**WALK TO CHURCH**  
1 Block To Little Flower  
*Bonnie Villa Co-Op Apts.*  
**BEAUTIFUL • RESTFUL • HOMEY**  
Downtown Hollywood  
20th Ave. and Buchanan St.  
\$8,900 from MAINTENANCE \$24.50 MO.

**EAST COAST Moving & Storage**  
Local Long Distance  
Call Vincent O'Connor, Pres.  
Phone 757-9051  
521 N.W. 72nd St., Miami.

**TV AND APPLIANCES**  
6 Famous Makes  
★ Lowest Prices  
★ Easy Bank Terms  
★ Guaranteed Services  
**CHARLIE Mc CARTHY**  
JA 3-4337  
FT. LAUDERDALE  
643 N. Andrews

Serving BUSINESS INDUSTRY and the PEOPLE  
**NORTHWESTERN NATIONAL BANK**  
18601 N.W. 27th Ave., Miami  
Member of Federal Reserve System and Federal Deposit Insurance Corp.

NOW 2 LOCATIONS TO SERVE YOU BETTER  
Charles W. Lantz President

**CITIZENS BANK of BROWARD COUNTY**  
South State Rd. 7 at Washington St. West Hollywood  
Member Federal Deposit Insurance Corp.  
For all your Banking Needs: CHECKING ACCOUNTS, SAVINGS ACCOUNTS, LOANS



## Father O'Shea Will Speak To St. Hugh Group

COCONUT GROVE — Father Joseph O'Shea, pastor, Corpus Christi parish and diocesan superintendent of high schools will be the principal speaker during the first meeting of the newly organized St. Hugh Home and School Association.

James McTague, president of the organization, will preside at the meeting scheduled to be held at 8 p.m., Thursday, Feb. 28 at St. Hugh Church.

Other officers of the association are Mrs. Howard Simon and Joseph Fitzgerald, vice presidents; Mrs. James Peters, recording secretary; Mrs. William McDonald, treasurer and Mrs. Pierre George, corresponding secretary.

Mrs. Ann Medinger serves as historian; Thomas Logan, as parliamentarian and Dr. Joseph Youngblood, auditor.

Members of the advisory board are Dr. Howard Doolin, Louis Hector, Dr. George Simpson, Mrs. Stanley Patno and William Ludington.

## Luncheon Will Aid Home For Elderly

A luncheon and card party to benefit the building fund of Villa Maria Home for the Aged in North Miami will be sponsored by members of the Auxiliary Monday, March 23 at the Hotel Deauville Miami Beach.

Reservations may be made by calling Mrs. Charlotte Born, auxiliary president, at PL 1-2074.

## Priest Addresses Manhattan Grads

The Florida Chapter of the Manhattan College Alumni Association held a Communion Breakfast last Sunday.

The group assisted at the 9 a.m. Mass at Corpus Christi Church and met for breakfast at the Airport Hotel. Father Joseph J. O'Shea, pastor of Corpus Christi parish and a Manhattan alumnus, was the speaker.

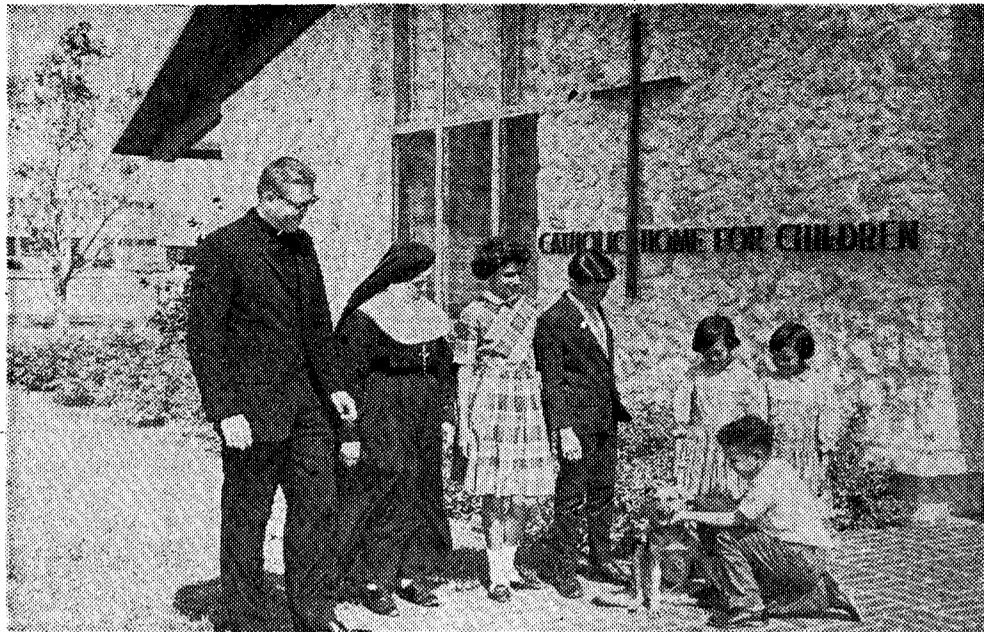
**STATE FARM INSURANCE**  
B. R. LIMEGROVER  
887-9491  
601 HIALEAH DRIVE

**B. Stevard Fashions**

DRESSES  
UNIFORMS  
SPORTSWEAR  
LINGERIE  
BRAS

Jrs., Missy, 1/2 Sizes

2029 Hollywood Blvd.  
★ WA 2-5212 ★  
ALEXANDER TYMINSKI



Voice Photo

DEPENDENT CHILDREN at the Catholic Children's Home in Perrine will benefit from a pre-lenten dance which the Catholic Guild of Telephone Workers will sponsor at 9 p.m., Saturday,

Feb. 23 at the Fraternal Order of Police Hall. Father Vincent Sheehy, moderator, is shown visiting with a few of the children at the diocesan home staffed by Sisters of St. Joseph.

## Sister Leaves For Chile Post

Sister Cyrenia Marie, I.H.M., formerly a member of the faculty at Notre Dame Academy left Miami last week for a new assignment in Santiago, Chile.



MARIE

Head of the science department at the girls' high school for the past three and one-half years, Sister's new mission takes her to Villa Maria Academy, a girls' day school.

Nine other Sisters, Servants of the Immaculate Heart of Mary of West Chester, Pa. accompanied Sister Cyrenia. Eight will be stationed in various Peruvian missions and one will accompany Sister to Chile.

## Annual Card Party To Aid Burse Fund

WEST PALM BEACH — The Diocese of Miami Burse Fund will benefit from the annual card party sponsored by Court Palm Beach, Catholic Daughters of America, at 7:30 p.m., Tuesday, Feb. 26, at the CDA hall, 537 Pine Terrace.

Mrs. Julia Lipp and Mrs. Grace Bye are co-chairmen of arrangements for the party. The public is invited. Refreshments will be served.

## Supper Scheduled By Rosary Society

NORTH MIAMI BEACH — A family buffet supper will be served by St. Lawrence Altar and Rosary Society Sunday, Feb. 24, from 4 to 7 p.m. in the parish hall, NE 22nd Ave. and 191st St.

Reservations may be made by calling Mrs. Ericson at WI 5-3280.

## Opera Program Sunday At Barry

A program of opera excerpts will be presented in the auditorium of Barry College at 8:15 p.m. Sunday, Feb. 24.

Included will be selections from Cavalleria Rusticana, Turandot, Rigoletto, Madame Butterfly, La Boheme, Otello, Tosca and Samson and Delilah.

Participating will be Robert D. Hines, Yvonne Parks, Philip de Stefano, Jeanne Tivnan, Mercedes Moina and Clarissa Molina Denton.

**TELEVISION AMERICAN TV, Inc.**  
PL 4-0696

Service On All Makes  
Television - Hi-Fi and Radio  
\*Pick Up Or Home Service  
With Written Guarantee  
7810 N.W. 7th AVE.

**Discount City Carpet**  
3 ROOMS CARPET \$119 <sup>30</sup> <sub>Sq. Yds.</sub>  
NYLON BLEND, COMPLETE WITH  
FOAM BACK & INSTALLATION  
19924 N.W. 2nd Ave. — Across From CMA Rt. 441

## CHASE AWAY "OLD LOOK" BLUES

Enzyme

*Dermapeal*

By *Bette Knowlton*

Regain or keep your youth with the enzyme of the papaya.



At the age of 40-50 don't enter the valley of secret fears, of getting old. Be more youthful than your associates 10 years younger.

The enzyme removes topical dead skin cells rapidly as in youth, Mother Nature replaced them giving you a rapid replacement action.

FOR PROFESSIONAL OR HOME TREATMENT CALL OR WRITE BETTE KNOWLTON FOR LITERATURE. NO OBLIGATION.

**BETTE KNOWLTON DERMAPEAL CLINIC**  
5603 N.W. 7th AVE., MIAMI PL 8-3149  
ON MIAMI BEACH: Miss Kelsey or Miss Mavis  
1071 95th St., Bay Harbor Island, M.B., 866-1392

## C. of C. To Hear Musical Show Talk On College Will Aid Parish

BOCA RATON — Mother de la Croix, R.S.H.M., coordinator of the Marymount College program will be the principal speaker during a meeting of the Boca Raton Chamber of Commerce at 8:45 a.m. Thursday, Feb. 23.

The public is invited to attend the "Coffee Meeting" scheduled to be held in the Yacht Club located off Federal Highway in south Boca Raton.

Marymount College now under construction here will be the first Catholic two-year liberal arts college for women in Florida and the fifth Marymount College in the United States.

WEST PALM BEACH — The opening night performance of "The Unsinkable Molly Brown," musical hit which opens at Musicarnival, Tuesday, March 5, will be a benefit for the building fund of Holy Name parish here.

Father Timothy Carr, pastor of Holy Name parish, is chairman of the event assisted by Edward Kirschner, Mrs. Edward Healy, Richard Smith, and Howard Kelley.

Tickets for the show, written by Meredith Willson, are available at the Musicarnival box office or by calling Mr. Kelley at OV 3-1950.

**\$100 ONE HUNDRED DOLLARS \$100**

**HEARING AID USER**

This Ad worth up to ONE HUNDRED DOLLARS (\$100) allowance on NEW ZENITH "LIVING SOUND" HEARING AIDS purchased before Feb. 20, 1963.

Bring this ad with you for  
**FREE HEARING AID CHECK-UP or FREE AUDIO TEST**  
**NORTH MIAMI HEARING AID CENTER**  
715 N.E. 125th St. PL 1-6761  
FREE PARKING IN REAR

**\$100 ONE HUNDRED DOLLARS \$100**

depend on the  
**"SECOND BEST MAN"**  
at your wedding!

For three-decades Tooley-Myron Studios have specialized in wedding portraits and candid albums... let one of our wedding photographers skillfully record each thrilling highlight of your memorable day—at the home, at the church, at the reception. Phone FR 3-8617 to see samples or to have our bridal consultant call on you. No charge for wedding announcement photographs!

**Tooley Myron STUDIOS**

- 37 N.E. 1st Avenue • Northside Shopping Center
- 212 S. Olive Ave., West Palm Beach, TEmple 2-5513

Mrs. Homemaker: Here's all-purpose cleaning economy!

# Parsons' Ammonia

PLUS fine detergents

PATENTED FORMULA

So remember when you shop, you get 32 ounces of scrubbing action in Parsons' full quart bottle. It's the greatest all-purpose cleaning bargain ever! Windows — mirrors — porcelain — tile — painted surfaces sparkle in a jiffy when you use Parsons' SUDSY Detergent Ammonia. Excels for heavy duty cleaning — keeps kitchen stove like new. Grimy work clothes come spanking clean when Sudsy's added to your wash!



Famous Cloudy

Crystal Clear

**PARSONS**

First name in household cleaners since 1876

# Squires Help Churchgoers

The flow of traffic at the Epiphany Church parking lot goes smoothly before and after each Sunday Mass thanks to a group of Columbian Squires.

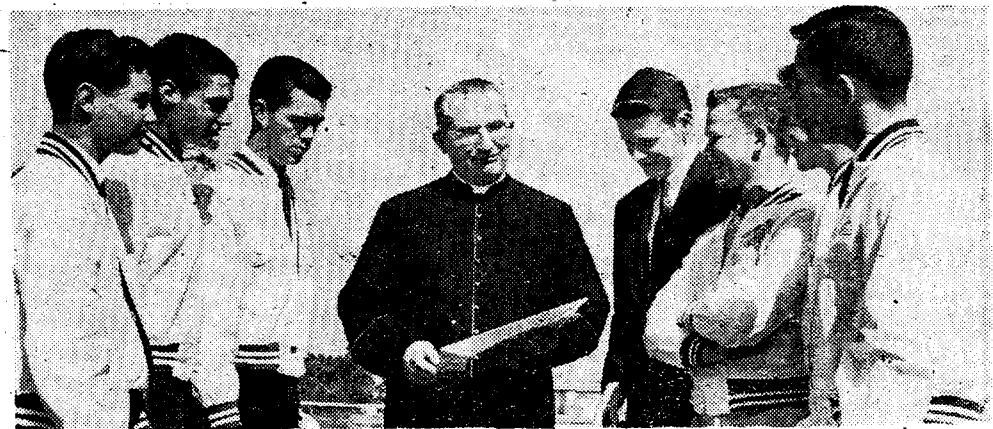
The Squires, members of Our Lady of Good Counsel Coral Gables Circle, take their positions in the parking lot each Sunday morning and on holidays such as Christmas, Easter and New Years to direct traffic and, when necessary, to park cars for elderly parishioners.

On a recent Sunday, the Squires received a special note of thanks from the clergy and parishioners of the parish. The Sunday marked the 150th day over the past two and a half years that the Squires had performed their traffic chores.

"It all began," explained Latanae Parker, chief Squire, "when Msgr. John O'Dowd, the pastor of Epiphany, asked us to help the parishioners to get to

Mass on time by making parking easier. Since that time we've been there almost every Sunday, in rain and shine."

Dressed in their white Squires jacket and blue slacks, Squires Parker, John MacKay, Ben La-Pointe, Eugene Stark, Robert Myer, Chris Wood, James Van Wagner, Henry Bezold and William Pratt have become a familiar sight to Epiphany churchgoers.



TALKING OVER PARKING Arrangements with Msgr. John O'Dowd V. F., pastor of Epiphany Church, are six volunteer Squires who help direct traffic at Sunday Masses. From left,

are Eugene Stark, Jim Van Wagner; John MacKay, Monsignor O'Dowd, William Pratt, Ben La-Pointe, Henry Bezold and Latanae Parker.



GIVING HELP to Mrs. Mary Camassa of 6500 SW 106th St. as she arrives for Mass at Epiphany Church is Squire James Van Wagner. At right is Mrs. Camassa's husband, Cleto.



A MOTORIST LOOKING for a parking place gets the right directions from Squire James Van Wagner. The Squires have been serving as "traffic directors" for two and a half years.



PARISHIONERS ENTERING Epiphany Church parking lot find their path pointed out by white-jacketed Columbian Squires like Henry Bezold. The Squires are at all Sunday Masses.

## K. Of C. Grand Ball Planned Saturday

HIALEAH — Mayor Henry A. Milander has proclaimed Saturday, Feb. 23, as "Knights of Columbus Day" to mark the Knights' second annual grand ball scheduled at 9 p.m. that

night at the Municipal Auditorium, 4800 Palm Ave.

Father Lawrence J. Flynn Council No. 4772 is sponsoring the ball. Louis J. Matuson is Grand Knight of the Council.



Florida's  
Catholic College  
of  
Distinction

For Young men and women

WRITE  
DIRECTOR OF ADMISSIONS  
SAINT LEO COLLEGE  
SAINT LEO, FLA.

Presently offering first two years  
Affiliated with the Catholic University of America  
Order of Saint Benedict of Florida



Squire John MacKay Directs Epiphany Parishioner To Parking Place

## Newman Week Opens Feb. 24 ON UM Campus

The St. Thomas Aquinas Student Center at the University of Miami will observe Cardinal Newman Week Feb. 24 to March 2 by holding an annual retreat and inaugurating Leadership Seminar.

The retreat, from Sunday Feb. 24 to Ash Wednesday will be conducted by Father John A. McKeon, O.P., according to Father Matthew Hanley O.P., chaplain at the Student Center.

Father Hanley said the retreat seemed an appropriate way to honor Cardinal Newman.

"The saintly patron of Catholic students in non-Catholic colleges held a firm conviction said Father Hanley, "that the years unfolded, Catholic youth would go the way of indifference or of total meditation. To avoid the one and embrace the other demands strong spiritual foundation. It only on such a foundation that an apostolic spirit can be developed."

Father Hanley said the number of students admitted to the Leadership Seminar will be "rigidly restricted with the expectation that efficient energetic and capable Catholic lay leaders will be trained anticipating valuable service to the Church after the years on campus are completed."

**BLESSED EVENT** EVERYTHING FOR  
MATERNITY ★ INFANTS ★ TODDLERS  
163rd STREET SHOPPING CENTER  
Phone WI 7-4621 Arcade Building

**Youngsters CHILDREN'S SHOP**  
2646 E. OAKLAND PARK BLVD.  
FORT LAUDERDALE — LO 6-4025  
Unique Selection of CHILDREN'S APPAREL  
Infants Thru Sub-Teen Sizes  
Parochial School Uniforms for ST. ANTHONY CATHOLIC SCHOOL

"Your Child's Best Friend"  
**ADELPHI TUTORING SCHOOL**  
SRA\* Coaching Programs  
All School Subjects, All Levels  
8001 N.E. 5 CT. PL 7-7623  
\*Science Research Associates

**CIRCUS TIME AT ALL SOUTHERN AQUARIUM and PETS**  
See the LION fish, ELEPHANT nose, ZEBRAS, LEOPARD cats, sea HORSES, TIGER BARBS.  
SIDE SHOWS  
Cows, Snakes, Iguanas, Alligators, Toads, Turtles, Hamsters and Mice.  
1144 W. FLAGLER ST.



# Diocesan Teams End Season Play This Weekend

Diocesan basketball teams wrap up their regular season of play this weekend and then head into state tournament competition.

Three diocesan schools will serve as hosts for tournaments as Christopher Columbus will have the Class A District 8 Southern sub-group meet, Chaminade High will sponsor the Class B District 8 meet at the McArthur High gym and St. Patrick's of Miami Beach will conduct the Class C District 8 competition.

The week-end's regular schedule features the big game of St. Thomas Aquinas, tied for second in the Gold



**JIM MCKIRCHY**  
... CC Top Scorer

Coast Conference Northern Division and ranked No. 5 in South Florida, at Pompano Beach.



**MIKE SWEET**  
... Leads Pace High

Pompano is the Northern leader with a season's mark of 20-2 and is rated as South Florida's top team.

St. Thomas will bring a 14-6 record into the game.

Other highlights this weekend have Miami Military Academy at Chaminade (South Broward High gym) and Cardinal Gibbons at Key West's Mary Immaculate.

Saturday's schedule has Pine Crest at Cardinal Newman in West Palm Beach and Miami Christian at St. Pat's.

Both Archbishop Curley and Columbus finished their regular season Thursday night in a game at the Columbus gym.

Three Monday games also are on tap as Newman plays Lake Worth High, powerful Miami Beach is at St. Patrick's and Miami Christian is at Mary Immaculate. Newman is the first

## High School Basketball

champion of the new South Atlantic Conference, as the Crusaders ran up a 7-1 record in league competition.

Here is how the tournament schedule shapes up (with won-lost records as of Monday):

**Class A District 8 (Northern) at Riviera Beach High** — St. Thomas (14-6) and Cardinal Newman (13-8) are diocesan teams in meet and play each other on Thursday at 7 p.m.

Winner moves into group finals on Friday against Riviera Beach, Northeast or Belle Glade. St. Thomas is led by 6-9 Lee Freeman while 6-3 Tom Moloney is top performer for Crusaders.

**Class A District 8 (Southern) at Christopher Columbus High** — Curley (10-9), LaSalle (6-10) and Columbus (8-10) are diocesan members. LaSalle plays Miami Military at 4 p.m. on Thursday and winner faces Curley at 8:30 that same night while Columbus takes on Key West at 7 p.m. Survivors meet on Friday for the right to play the Northern champ at 8 p.m. on Saturday at Riviera Beach. Curley's led by Carroll Williams, LaSalle by Luis Alvarez and Columbus by Jim McKirchy.

**Class B District 8 at McArthur High gym, West Hollywood** — Cardinal Gibbons of Ft. Lauderdale (13-4) and host Chaminade (4-11) are the diocesan representatives with the two meeting at 8:30 p.m. on Thursday and the winner meeting Pine Crest on Friday 8:30. Championship game is at 8 p.m. on Saturday. Gibbons paced by Jim Langan while Chaminade leader is Tony Manazara.

**Class C District 8 at St. Patrick's High** — St. Patrick's (5-12) and Msgr. Pace (4-11) are diocesan candidates. St. Pat's meets Miami Christian on Thursday at 8:30 p.m. while Pace will play on Friday against the winner of Coral Shores and St. Andrews at 7:15 p.m. St. Pat's, if a winner, takes on Marathon Friday night with the championship game on Saturday. Manuel Quesada is the top scorer for St. Patrick's while Mike Sweet is high for Pace.

## Grade School League Won By St. Theresa Hoopsters

St. Theresa's won the Dade County Parochial School league basketball championship last week with a 37-33 victory over St. Stephen's of West Hollywood.

The triumph boosted the Musketeers overall season's mark to 12-2 and was the first loss of the year for St. Stephen's. The Musketeers had won the league's Southern title with a perfect 10-0 mark while the losers had been undefeated in the Northern Division and had earlier won the Curley High invitational meet.

Rick Korth, Gerry White and Terry Eberle led an early St. Theresa surge that built an 11-7 first quarter lead and a 20-11 halftime margin.

Korth finished as high scorer

for the Musketeers, who have gained the additional nickname of the Jolly Green Giants, with 11 points while Ron Price and Robert Gayle were second-high with seven.

Jim Nestor topped the St. Stephen's scoring with 11 points. Immaculate Conception defeated SS. Peter and Paul in the preliminary game to take third place.

The St. Theresa-St. Stephen's box score:

St. Theresa's		St. Stephen's	
G	F	G	F
Roberts	0 2 2	Goodwin	3 3 9
Price	1 5 7	Bradshaw	2 3 5
Eberle	2 0 4	Nestor	5 1 11
White	3 0 6	Bonvissuto	3 2 8
Korth	3 5 11	Myers	0 0 0
Gayle	2 3 7	Zcarnecki	0 0 0
Ramirez	0 0 0	J. Russell	0 0 0
Yount	0 0 0	Barnard	0 0 0
Gayle	0 0 0	Hunt	0 0 0
		Gonot	0 0 0
		Kozol	0 0 0
		B. Russell	0 0 0
		Steirle	0 0 0
		Register	0 0 0
<b>Totals</b>	<b>11 15 37</b>	<b>Totals</b>	<b>13 17 33</b>
St. Theresa's	11 15 37	St. Stephen's	13 17 33

## UF Scholarship Accepted By Hiss

David Hiss, Christopher Columbus High School's all-state halfback, has accepted a football scholarship to the University of Florida.

The 6-2, 205-pound Hiss was a member of the Catholic All-American team in addition to gaining recognition as the Diocese of Miami's most outstanding player.

## CYO Will Visit Ukranian Church

COCONUT GROVE — St. Hugh parish CYO members will visit the Ukranian Catholic Church, Assumption of the Blessed Virgin Mary, 38 NW 57th Ave., for the 8:30 a.m. Mass Sunday, March 3.

The ladies of the church will prepare a Communion breakfast in the Ukranian Hall immediately after the Mass.

On Sunday, Feb. 24, St. Hugh CYO will join with St. Dominic's CYO for a pre-Lenten ice skating party at the Polar Palace Ice Skating Rink from 8 to 10 p.m.

## FOR SOUTHERN DIVISION LEAD

# Unbeaten CYO Teams To Meet

The clash of the unbeaten loomed this week in the Southern division of the Dade County CYO Basketball League as St. Dominic's and Little Flower continued their winning ways in league competition.

St. Dominic's and Little Flower face each other at the former's home court at 3 p.m. Sunday, Feb. 24.

Both teams have four wins and no losses and the winner of Sunday's contest stands a good chance of representing South Dade in the Diocesan CYO tournament since only one game will remain in League play for each squad.

Little Flower again broke the 100 mark last week as it downed St. Hugh by a score of 111 to 24. The previous week, Little Flower defeated Blessed Trinity 105 to 28.

Top scorer for Little Flower against St. Hugh was Louis Sardinias with 36 followed by Tito Gomez with 31; Joe Hernandez with 26 and Pat Mahoney with 16. St. Hugh's Jose Munoz notched 10 points.

St. Dominic's Garry Hinds

paced his team to a close 41-36 win over Immaculate Conception as Ken Scott garnered 13 for the losers.

Holy Rosary won its second in a row to make its league record 2-2 as it held off a last-quarter rally by Blessed Trinity to win 42-37.

Ken Wilde led Blessed Trinity's late bid by scoring four baskets in the final eight minutes of play. The score at the end of the third quarter was 38-21. Wilde topped the game's scorers with 15 points followed by teammate Adrian Dolemba's 13. Larry Kirchner of Holy Rosary hit for 13.

In the only other Southern Division game, Corpus Christi (2-2) eked out a one-point win over Epiphany (1-3) by a score of 27-26.

No games were played in the eight-team Northern Division of the Dade CYO League as three contests were rained out and the fourth between St. John's and St. James was not played because of ground breaking ceremonies for a new church at St. John's.

## CYO Basketball Schedule

**DADE COUNTY**  
(Sunday, Feb. 24)  
(All Games Start At 3 p.m.)

**SOUTHERN DIVISION**  
Little Flower at St. Dominic  
Blessed Trinity at St. Hugh  
Holy Rosary at Corpus Christi  
Immaculate Conception at Epiphany

**NORTHERN DIVISION**  
St. Monica at St. Rose

St. John at St. Lawrence  
St. Mary at O.L.P.H.  
St. James at Holy Redeemer

**BROWARD COUNTY**  
(Sunday, Feb. 24)

Nativity vs. St. Bernadette (2 p.m. Little Flower Gym)  
St. Anthony vs. St. Clement (4 p.m. Little Flower Gym)  
Resurrection vs. St. Elizabeth (2 p.m. St. Anthony's Gym)

**MOVING HAULING**  
**Nolan Transfer & Storage**  
Ph. PL 9-0797 • 6700 N.E. 4th Ct.  
Night NA 4-2223 Miami, Fla.

**USED SCHOOL BUSES**

Financing Available Anywhere In Florida

**MIAMI LUCKY FT. LAUDERDALE**  
2479 N.W. 36th St. TRUCK SALES INC. 2422 S. Fed. Hwy.  
NE 3-0677 "Florida's Largest" (U.S. 1 at Rt. 94)  
JA 3-9430

OPEN EVENINGS 'TIL 9 P.M.

**HOME Improvement LOANS**  
(Includes FHA Title-1)

*the HIALEAH-MIAMI SPRINGS Bank*  
"THE FRIENDLY BANK"  
101 HIALEAH DRIVE PHONE TU 8-3611  
MEMBER FDIC

Investment and Residential Properties  
**SERGE GOMEZ**  
*The Reyes Co. — Realtors*  
234 Biscayne Blvd., Miami  
Phone FRanklin 1-3592

**SOLVE YOUR HEATING PROBLEMS NOW!**

Polished Stone **MANTELS**  
These individually styled, highly polished stone mantels add a warm, friendly, yet distinctive touch to your home needs. Amazingly low priced from \$65 to \$125.

**BARNES Cast Stone Shop**  
262 NW 54th St. • Ph. PL 9-0314

**DON'T DEPEND ON YOUR MEMORY**  
SEE INSIDE BACK COVER of your TELEPHONE DIRECTORY

*W.L. Philbrick F.D.*



## Normas Para el Ayuno y la Abstinencia en 1963

El ayuno y abstinencia Cuaresmal comienza en Miércoles de Ceniza (Febrero 27), y termina a media noche del Jueves Santo (Abril 13).

La Santa Madre Iglesia impone por ley la observancia de ayuno y abstinencia para alimentar el espíritu de penitencia y de reparación por el pecado, para animar la abnegación y mortificación, y para guiar a sus hijos en los pasos de Nuestro Divino Salvador.

De acuerdo con las Leyes Canónicas, modificadas por medio de facultades especiales concedidas por el Santo Padre, publicamos a continuación los siguientes reglamentos:

### ABSTINENCIA

Toda persona mayor de 21 años y menor de 59 años de observar la ley de abstinencia.

Abstinencia completa debe ser observada los Viernes, Miércoles de Ceniza, Diciembre 7 y Diciembre 23 ó 24. En los días de abstinencia completa, no se puede comer carne ni sopa ni salsa hecha de carne.

Abstinencia parcial se observará los Miércoles y Sábados de Témpera y la Vigilia de Pentecostés. En los días de abstinencia parcial, se puede comer carne y tomar sopa o salsa hecha de carne solamente UNA VEZ al día en la comida principal.

### AYUNO

Toda persona mayor de 21 años y menos de 59 años de edad también está obligada a observar la ley de ayuno.

Los días de ayuno son los días de trabajo durante la Cuaresma, incluyendo Sábado Santo, Días de Témpera, la Vigilia de Pentecostés Diciembre 7 y Diciembre 23 ó 24.

En los días de ayuno está permitida solamente una sola comida completa. Se pueden comer dos otras comidas sin carne, lo suficiente para mantener las fuerzas, de acuerdo con la necesidad de cada uno, pero que juntas no deben igualar otra comida completa. Se puede comer carne en la comida principal en un día de ayuno con excepción de los Viernes, Miércoles de Ceniza, Diciembre 7 y Diciembre 23 ó 24.

No está permitido comer entre comidas, pero sí está permitido tomar líquidos incluyendo leche y jugos de frutas.

Cuando la salud y la habilidad para trabajar sería seriamente afectada, la ley no obliga. Si hay duda con respecto al ayuno o abstinencia, se debe consultar con un sacerdote o confesor de la Parroquia.

Exhortamos encarecidamente a los fieles que oigan Misa diariamente durante el período de ayuno y abstinencia; que reciban la Comunión con frecuencia; que tomen parte más frecuentemente en ejercicios de piedad; que cooperen generosamente en las labores de religión y caridad; que lleven a cabo actos de bondad hacia los enfermos, los ancianos y los necesitados, que practiquen abnegación voluntaria, especialmente con respecto a bebidas alcohólicas y entretenimientos mundanos, y que recen con más fervor, particularmente por las intenciones del Santo Padre.

Para animar a que se asista con frecuencia a la Misa y se reciba la Sagrada Comunión, se permite una Misa Vespertina cada Miércoles de Cuaresma, no más tarde de las 7:30 p.m., en la cual se dará un sermón.

El período para cumplir el precepto de la comunión pasual comienza con el Primer Domingo de Cuaresma, Marzo 3, y termina Domingo Trinitario, Junio 9.

NOTA: La Observancia de Ayuno y Abstinencia en la Vigilia de Navidad:

Los fieles pueden escoger de observar esta ley de ayuno y abstinencia en la Vigilia de Navidad, Diciembre 24, o en el día anterior, o séase, Diciembre 23. Si el día escogido cae Domingo, la observancia de la ley cesa.

*Coleman F. Carroll*

OBISPO DE MIAMI



## Tres Obispos en la Apertura del Local del Cursillista

# Exaltó el Obispo Carroll la Obra de los Cursillos de Cristiandad

Con la presencia de tres obispos, se efectuó la ceremonia de inauguración del nuevo local del Secretariado Diocesano de Cursillos de Cristiandad, en el cuarto piso del Centro Hispano Católico.

El Obispo de Miami, Coleman F. Carroll, que presidió la ceremonia, dijo a los presentes que había venido siguiendo con interés los pasos de los cursillos y que estaba muy contento con la labor hasta ahora realizada.

Enfatizó el Obispo Carroll la importancia del movimiento de Cursillos de Cristiandad dentro del apostolado de habla hispana de la Diócesis y ofreció su cooperación irrestricta a todas las necesidades de expansión de la obra cursillista.

A continuación presentó a los Obispos Joseph H. Alberts, de Lausning, Michigan y Gerald V. McDevitt, Obispo Auxiliar de Filadelfia. Ambos expresaron lo impresionados que estaban con el éxito de los Cursillos de Cristiandad no sólo en Miami sino en otras localidades de los Estados Unidos.

El Obispo de Lausning dijo que ya en su diócesis estaba marchando este movimiento con muy buenos resultados.

Por su parte el Obispo McDevitt expuso su propósito de introducir cuanto antes los Cursillos entre los fieles de su localidad. Ambos ofrecieron su constante cooperación al desarrollo del movimiento.

### HABLA SIMONI

El doctor Eduardo Simoni pronunció las palabras de bienvenida a los 3 prelados y agradeció al Obispo Carroll el que se hubiera cedido al movimiento el amplio local que se inauguraba.

Dijo Simoni que se sentía seguro de que esta nueva etapa del movimiento cursillista, que se iniciaba esa noche, "nos llevará unidos a la meta de incrementar el número de seglares católicos dispuestos a servir a Cristo y que están listos para cooperar en la obra de la Iglesia, ayudando a su párroco correspondiente y ayudando también al Obispo, en la medida de sus fuerzas, en la obra diocesana."

En otra parte de su discurso el señor Simoni tuvo palabras de agradecimiento para Mons. John F. Fitzpatrick por el calor dado al movimiento cursillista.

Después de expresar su reconocimiento al fundador de los cursillos en Miami, el R. P. Santamaría, que ahora se en-

cuentra en República Dominicana, el orador se refirió a los Padres Miguel Arrillaga, Joaquín Guerrero y Avelino González que tienen ahora a su cargo la guía espiritual de los cursillos, y a los que Mamó arquitectos de almas "que nos están llevando a todos nosotros a los más altos planes en el servicio de Dios."

El Padre Miguel de Arri-

llaga en breves palabras se refirió a los planes de trabajo intensificado para los Cursillos de Cristiandad, particularmente al proyecto de efectuar un cursillo mensualmente y al de incorporar a las mujeres a la obra cursillista, dando a conocer que probablemente ya para el mes de marzo se anuncie la fecha del primer cursillo de Cristiandad para mujeres.



DURANTE la apertura del nuevo local de los Cursillos aparecen con el Obispo de Miami, Coleman F. Carroll y los Obispos Gerald McDevitt y Joseph Albers, los padres Avelino González, Eugenio del Busto y Miguel Arrillaga, así como el doctor Eduardo Simoni y otros dirigentes seglares del movimiento cursillista.

# Cómo Encaró la Iglesia el Anticatolicismo en E.U.

### (CONTINUACION)

Muchos ciudadanos no católicos de cultivado espíritu, reaccionaron en contra de estas campañas difamatorias anticatólicas. El siguiente caso que me contó un prominente educador, es un botón de muestra.

"Yo era — me decía el distinguido educador — director de una Escuela Superior en una ciudad de Illinois, cuando la campaña Smith - Hoover. Desde los pulpitos de las tres Iglesias Protestantes que había en esa ciudad, se lanzaron diatribas contra Smith, porque era católico y obedecería las órdenes del Papa.

La animadversión contra él, como católico, quedó evidenciada en toda la extensión de estos ataques. Aparte de las tres Iglesias Protestantes, hay en la ciudad una Iglesia Católica, pequeña y en difícil situación. Como unos tres meses antes de la elección, el sacerdote de ella, leyó a sus fieles una carta del Obispo, en la que expresamente decía que, de acuerdo con la costumbre que prevalece en la Iglesia de separar la religión y la política, ni una palabra había de pronunciarse en el templo acerca de la campaña política que por aquellos momentos se llevaba a cabo.

El contraste era chocante — siguió diciendo el educador. La tentación de contestar como era debido a los calumniadores de su religión, tenía que ser grande; sin embargo, el sacerdote no se dio por enterado y continuó como

de costumbre predicando los domingos por la mañana el evangelio de Cristo. Nunca exhorté a sus oyentes para que tomaran parte de uno u otro lado en la contienda política que agitaba entonces a la nación. Nunca traté de dictar, o insinuar siquiera, en favor de quién había de votar su pueblo.

"Padre, yo soy protestante y he tomado parte activa en las obras de mi Iglesia, pero no hay cosa que me haya causado tan grande desengaño

los derechos del Estado". En el tiempo dedicado a preguntas y respuestas después de la conferencia, un joven se puso de pie para hacer la siguiente declaración: "En la comunidad en que vivo — dijo — existía un gran temor de que si Smith triunfaba en la elección, América vendría a caer bajo la dominación papal. Recuerdo que un ciudadano le describía a otro los desastres que nos sobrevendrían. De hecho — le decía—

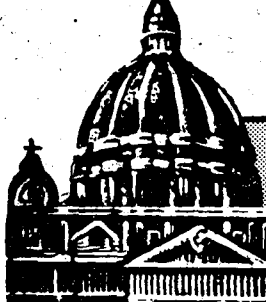
toria de nuestro país, jamás se ha dado el caso de un solo funcionario católico que hiciera traición a sus deberes cívicos por causa de alguna influencia de su fe religiosa. No importan las especulaciones que los hombres puedan hacer acerca del teórico conflicto entre los deberes cívicos y los deberes religiosos de los católicos, pues siempre permanece en pie el hecho de que ningún funcionario católico en un puesto oficial ha encontrado todavía que alguna de sus obligaciones religiosas chocara con los imperativos de su conciencia cívica, en el desempeño de su cargo.

Lejos de hallar impedimentos, el funcionario católico ha descubierto siempre en las enseñanzas de su fe el más fuerte incentivo para el fiel y concienzudo cumplimiento de sus deberes públicos.

Y no hay que olvidar que los católicos han ocupado más encumbrados puestos en la Nación, como Gobernadores de los Estados, miembros del Congreso Federal, Senadores, Presidentes de la Corte Suprema — en una palabra, todos los cargos públicos excepto el de Vice Presidente. Si, pues, existiese alguna incompatibilidad entre sus deberes cívicos y su lealtad religiosa, ya la hubiese descubierto alguno de tantos católicos como han desempeñado esos cargos públicos en el curso de nuestra existencia nacional.

(Continuará)

## La Fe de Millones



Conoce Tu Iglesia

Por el R. P. John A. O'Brien  
Adaptación al Español del  
R. P. Antonio Navarrete

como el espectáculo que presentaron nuestras iglesias lanzándose a la campaña política y usando el pulpito para fomentar los prejuicios religiosos. Su actitud ha destruido todo el entusiasmo que yo sentía por ellas y me ha hecho perder casi toda la fe que les tenía. El tiempo solo podrá decidir si he de recobrarla."

Un poco después de la campaña presidencial, fui invitado a dirigir la palabra a una numerosa congregación metodista sobre la infalibilidad del Papa y sus implicaciones con

el Papa vendrá a ser el verdadero presidente, dictándole a Smith todos los nombramientos y aun tratará de dominar la Corte Suprema de la Nación. Tan mal irán las cosas — concluía aquel ciudadano — que no podremos ni siquiera recibir nuestra correspondencia sin que antes haya sido censurada por el Papa."

Tales eran las aprensiones que conmovían a millones de nuestros conciudadanos, caso de que Smith fuera electo presidente. Y todo esto, a pesar de que en la his-



## "Permanezca en Casa": Consigna Para el Domingo

# Culminará el Domingo Campaña para el Fondo de Desarrollo de la Diócesis

El domingo, 24 de febrero, culminará la Campaña del Fondo de Desarrollo de la Diócesis (Diocesan Development Fund) para el presente año 1963, con la jornada denominada "Permanezca en Casa," durante la cual miles de voluntarios visitarán los hogares católicos recabando la cooperación económica para los proyectos de asistencia social y religiosa de la Diócesis.

Se ha hecho una apelación a todos los católicos para que permanezcan el domingo en sus hogares a fin de que puedan recibir la visita de las personas encargadas por el párroco correspondiente para recabar la ayuda de ese día.

El Obispo Coleman F. Carroll ha fijado una meta mínima de \$1,250,000 para cubrir

solamente cuatro de los proyectos de mayor necesidad. Otros vitales problemas podrían ser atendidos si la colecta de este año superara la cifra fijada.

Los cuatro proyectos mayores de la Campaña son los siguientes:

—Un nuevo hogar de ancianos de ambos sexos que requieran cuidado médico y de enfermería pero que no puedan costearse el alto costo de esos servicios. La casa estará al cuidado de las Hermanitas de los Ancianos Desamparados, que comenzarán a trabajar por primera vez en los E.E. UU., después de más de cien años de labor en Europa y Latinoamérica. La comunidad que se radicará en Miami tuvo a su cargo durante muchos años el cuidado de diversos asilos de ancianos en

Cuba hasta que fueron expulsadas por el comunismo.

—Escuelas para niños con problemas mentales y emocionales, facilitándoles cuidado, enseñanza y adiestramiento para superar sus condiciones.

—Un nuevo edificio para el Saint Vincent Hall, aumentando grandemente los servicios de este refugio diocesano para madres solteras, en los terrenos del Mercy Hospital.

—Una nueva biblioteca y salón de actividades para el Seminario Diocesano de St. John Vianney, para facilitar la superación intelectual y física de los jóvenes que estudian para el sacerdocio diocesano bajo la dirección de los Padres Vicentinos.

A través de las parroquias de considerable población latina, decenas de fieles de habla hispana se han ofrecido como voluntarios para realizar las visitas del domingo por la tarde recabando cooperación para estos cuatro proyectos de urgente necesidad de la Diócesis de Miami.

Uno de los sacerdotes de habla hispana que actualmente sirven en la Diócesis de Miami, expresó recientemente el deber moral en que se encuentran los católicos de origen hispano de cooperar a la realización de estos proyectos, "teniendo en cuenta lo necesarios que son para una localidad que nos ha acogido tan generosamente a los latinos procedentes de todos los puntos."

## The VOICE SECCION EN ESPAÑOL

Alarma y Esperanza del Padre Lombardi

### "Todavía es Posible Salvar a Latinoamérica"

Hay que despertar la alarma ante la inmensa gravedad del momento, declaró el RP Ricardo Lombardi SJ al terminar una visita de dos meses a Hispanoamérica.

"Ese grito de alarma lleva implícita una firmísima esperanza," dijo el director del Movimiento por un Mundo Mejor a un redactor del diario Ya que le entrevistó al pasar por Madrid camino de Roma.

El Padre Lombardi anunció la realización de varios documentales cinematográficos sobre los temas principales del movimiento, para que las ideas del mismo alcancen mayor difusión.

"La mejor ayuda que podemos recibir es la unión de los católicos; nuestra intención es trabajar para crear en el pueblo cristiano una mentalidad mucho más comunitaria."

En marzo el director del Movimiento por un Mundo Mejor viajará a Estados Unidos para asistir a una reunión de provinciales religiosos que tratarán sobre los problemas de Latinoamérica.

El verdadero problema es allí de carácter social, afirmó el predicador jesuita. Aumento gigantesco de la población junto a una producción que no progresa al mismo ritmo; hambre masiva en muchas zonas, pésima distribución de las riquezas, injusticias sociales y conducta desconcertante por parte de algunos ricos, que colocan en el extranjero sus capitales, privando de ellos a sus propios países; hay casos estremecedores de bajo nivel de vida, situaciones que parecen "imposibles."

Si se enciende la hoguera será en la Universidad. Hispanoamérica se salvará o se perderá en la Universidad. Las fuerzas del bien pueden hacer frente a los peligros, pero si no se produce un cambio profundo, gracias a esas fuerzas, la Iglesia perderá esos pueblos.

"Sin embargo todavía estamos a tiempo — añadió —, todavía es posible salvar a Hispanoamérica."

Durante su viaje el Padre Lombardi dirigió varias Ejercitaciones del Mundo Mejor y promovió la creación de centros del movimiento.

El Padre Lombardi proyecta además la creación de una lista o "red" de líderes católicos universitarios, cuya misión será la de hacer prender en los medios estudiantiles "la semilla de la doctrina de Cristo con un sentido activo y dinámico, que conmueva y arrastre, como lo hace una ideología perversa, el comunismo."

Sobre la marcha del Movimiento por un Mundo Mejor, se mostró optimista y esperanzado.

"Estamos en un momento de enorme difusión de la obra, a la que extendemos en todas partes. Tengo el gran consuelo de haber podido fundar últimamente células en Ecuador y en América Central, y se trabaja en la preparación de otra en Paraguay. Contamos con otras 40 personas completamente dedicadas al Movimiento, que vienen a sumarse a las 118 que trabajaban ya para el Mundo Mejor."

## Congreso de Estudiantes Cubanos en Miami

# En Miami el Obispo Boza Masvidal



CUMPLIENDO la promesa hecha a los alumnos del Colegio de Belén el día de la inauguración del nuevo local del plantel en septiembre pasado, el Obispo de Miami, Coleman F. Carroll acudió el viernes para officiar una misa en la capilla del Colegio. En la foto, los jóvenes reciben la Sagrada Comunión de manos del Obispo.

★ ★ ★

### Nuevo Horario de Programa Radial

El programa Radial del Centro Católico que se ofrece dominicalmente a través de las frecuencias de WMET "Radio Reloj," bajo la dirección del R. P. Avelino González O. P., se está transmitiendo ahora a las 11 y 5 de la mañana. En el programa se ofrecen pláticas religiosas y noticias de la actividad católica.

★ ★ ★

### OPORTUNIDADES DE EMPLEO

La Agencia Católica del Centro de Refugiados tiene oportunidad de empleo para un cocinero especializado en comida española, y un dependiente de restaurant para trabajar en Río Piedras, Puerto Rico.

También para Puerto Rico necesita un mecánico especializado en aire acondicionado de autos.

Participando en una reunión de antiguos dirigentes juveniles cubanos que se está efectuando en Florida City, se encuentra en Miami desde el pasado martes el Obispo Auxiliar de La Habana, Mons. Eduardo Boza Masvidal, quien llegó procedente de Caracas, Venezuela, donde reside en el destierro.

El propósito de la reunión es organizar la acción apostólica entre los jóvenes refugiados cubanos en Estados Uni-

dos y en los países latinoamericanos. El evento está patrocinado por la Federación de Estudiantes de Colegios Católicos de los Estados Unidos y para participar en el mismo han venido a Miami jóvenes cubanos exilados en distintas localidades de Norte y Suramérica.

La convención juvenil cubana quedó abierta el miércoles día 20 con una velada litúrgica de invocación al Espíritu Santo, oficiada por el Obispo Boza Masvidal.

## Ayuda del CRS a Refugiados

Además de lograr la reubicación de 31,653 refugiados cubanos, la oficina del Catholic Relief Services - NCWC en Miami, ha gastado más de \$17,000 en proveer asistencia y equipos a aquellos exilados enfermos o padeciendo defectos físicos.

Según Hugh McLoone, director de la oficina católica en el Centro de Refugiados Cubanos, el Catholic Relief Services ha cubierto durante el año y medio anterior, las siguientes necesidades de refugiados:

Aparatos auditivos por un total de \$2,000; servicios de ambulancia por \$3,000; Espejuelos por \$7,000; sillas de ruedas por \$1,000; extremidades artificiales por \$1,000 y zapatos ortopédicos por \$500



TERMINADA LA MISA, el Obispo Carroll se dirige a los alumnos de Belén exhortándolos a que estudien y se preparen para ser hombres cristianos de valer en el futuro y des-

tañándoles el esfuerzo de la Compañía de Jesús para poderles ofrecer aquí las mismas enseñanzas que anteriormente impartían en Cuba.

# India: Daughters of St. Francis

FRANCIS and CLARE, saints of Assisi, once sat down to eat together. Francis immediately began to speak of God . . . Suddenly the people of Assisi saw the monastery and all the woods around it in flames. When the frightened men ran up to throw water on the fire, they found FRANCIS, CLARE and their companions quietly at prayer around a bare table laid on the ground . . . Thus by miraculous fire God showed His servants' love for Him. The POOR CLARES have always remained faithful to the rule of their father FRANCIS . . . Today in INDIA, in the village of KARANCHIRA (Diocese of TRICHUR), the Franciscan



The Holy Father's Mission Aid for the Oriental Church

Clarist Sisters have opened a home for poor girls. Sister Annunziata writes: "It is meant for the care of girls under 13 . . . To start with, we hope to admit 25 orphans who, if left uncared for, will go astray and lose their faith." . . . The Sisters have started building, but there is no more money. \$3,000 will finish the school and orphanage . . . Won't you help this Franciscan venture in INDIA?"

## A SOLDIER SPEAKS

From a Veterans' Hospital:

"Because I was a soldier in World War II and Korea, your appeal for BLANKETS FOR BEDOUINS touched me personally. Speaking for myself, Father, I would rather be hot, hungry and thirsty than cold without shelter . . . Enclosed please find my check for \$60 . . ."

Wise words from one who knows! For \$2 you too can buy a blanket for one of our PALESTINE REFUGEES.

## HINT FROM MOTHER CABRINI

AN ELDERLY ITALIAN LADY told us this story of St. Frances Cabrini. As a young nun, she was working among the poor in New York's Little Italy, where she went around daily with a basket begging food.

"One day she found me crying because I had no white dress for my FIRST COMMUNION. 'Don't worry,' she told me, 'I'll find you one.' And she did! A beautiful angel costume the nuns had kept from a school play!"

In our mission lands today many another child can buy no outfit for this very special day. A \$10 gift from you will help one of them go to the altar on this day of days appropriately dressed!

## YOU CAN HELP TODAY

A \$10 FOOD PACKAGE will feed a PALESTINE REFUGEE family for one month; \$1 a month (3c a day) to one of our MISSION CLUBS aids orphans—ORPHANS' BREAD; lepers—DAMIEN LEPER CLUB; the aged—PALACE OF GOLD; building schools—BASILIANS; furnishing chapels—MONICA GUILD; educating seminarians—CHRYSOSTOM CLUB; training sisters—MARY'S BANK.

SEND US YOUR MASS INTENTIONS. The offering you make, when a missionary priest offers Mass for your intention, supports him for one day.

In your will, kindly remember our association. Official title: THE CATHOLIC NEAR EAST WELFARE ASSOCIATION.

Dear Monsignor Ryan:

Enclosed please find . . . for . . .

Name . . .

Street . . . Zone . . .

City . . . State . . .



FRANCIS CARDINAL SPELLMAN, President

Msgr. Joseph T. Ryan, Nat'l Sec'y

Send all communications to:

CATHOLIC NEAR EAST WELFARE ASSOCIATION  
440 Lexington Ave. at 46th St. New York 17, N. Y.

YOUR CHOICE OF  
**FREE GIFTS**

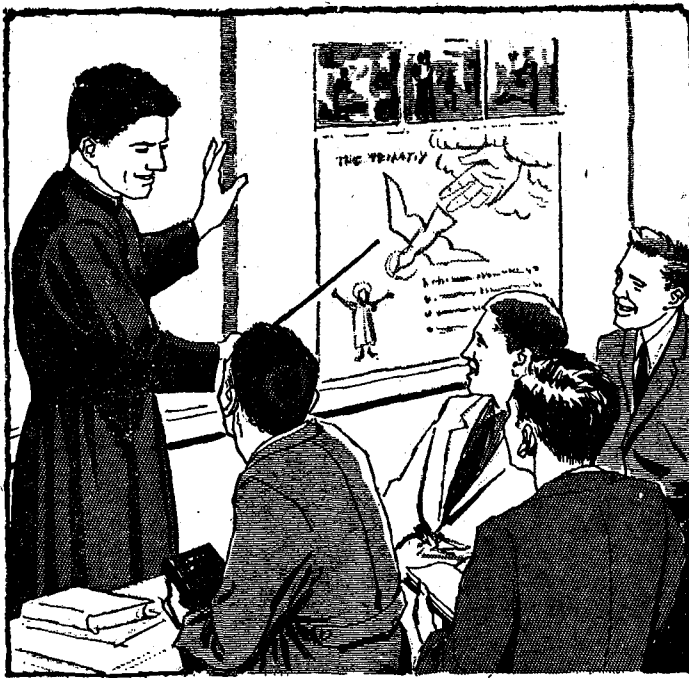
WHEN YOU  
OPEN YOUR SAVINGS  
ACCOUNT FOR \$250, OR MORE  
SAVE BY THE 20th  
EARN FROM THE 1st



FRED B. HARTNETT  
President and Director  
Real Estate and Insurance

**University Federal**  
SAVINGS AND LOAN ASSOCIATION  
OF CORAL GABLES  
MIRACLE MILE AT PONCE DE LEON BOULEVARD

ANTICIPATED  
ANNUAL  
DIVIDEND  
**4 1/4%**  
PAID  
QUARTERLY



"I . . . first became acquainted with the Catholic Church when I entered . . . a Catholic high school . . ."

## SHARING OUR TREASURE

# 'Catholic Church Alone Goes Back To Christ,' He Found

By FATHER JOHN A. O'BRIEN

When a golfer is especially eager to sink a ten or 12 foot crucial putt on a tricky green which slopes in several directions, what is he likely to do?

He will probably step back, perhaps to the edge of the green, survey its whole topography, get the "lay of the land," and thus determine more intelligently how to play that putt. So it is in the domain of religion.

When a truth seeker sees a dozen church spires pointing in different directions, it is advisable for him to get the background of each, determine where, when and by whom it was founded.

It was because William N. Abeloe of Saratoga, Calif., did just this that he found his way into the Catholic Church and is now assistant pastor of St. John the Baptist parish at El Cerrito.

"The story of my conversion," writes Father Abeloe, "is one written by the grace and mercy of God. He gave me the gift of faith, and with it a vocation to the diocesan priesthood."

"I was reared as a Congregationalist and first became acquainted with the Catholic Church when I entered Bellarmine College Preparatory, a Catholic high school in nearby San Jose.

"There I got to know the Jesuit priests and scholastics, and became familiar with Catholic customs and ceremonies. Non-Catholics are required to audit the religion course, so I figured I might as well go all the way and take it for credit.

"I got good grades and Father James Healy, S.J., the spiritual director, always kind and helpful, allowed me to become an 'associate' member of the sodality. I became well acquainted with Edward Malatesta, now a Jesuit, who was a year ahead of me.

"He was always a source of good example and edification to

me, and undoubtedly it is his prayers along with those of many others, especially other young Jesuits, that helped me along the road to conversion and the priesthood.

"My course in religion opened my eyes to the Apostolic character of the Catholic religion. Like most non-Catholics, I had never stopped to inquire when or where my church, the Congregationalist, was founded or by whom.

"I had imagined in a vague way that, like the other Protestant denominations, it went back to Christ. Imagine my surprise when I discovered that the first Protestant Church — the Lutheran — was founded only in 1524 by Martin Luther.

"The Congregationalist was founded by John Smyth in Amsterdam in 1600, while the Methodist Episcopal was founded by John and Charles Wesley in England in 1739. The term 'Protestantism' had its origin at the Diet of Speyer in Germany in 1529.

"In short, I discovered that the Protestant sects originated 15 centuries and more after Christ had founded the Catholic Church in Jerusalem in the year 33.

"The Apostles, I discovered, were the first bishops of the Catholic Church and hence her doctrines are those taught by the Apostles. St. Peter, Bishop of Rome, was the first pope, and all his successors trace their authority back to him and through him to Christ.

"This convinced me of the truth of the Catholic religion. I completed my instructions under Father Roger McAuliffe, S.J., at Santa Clara University and was received into the Church. All my family followed me, and in thanksgiving I decided to spend my life in sharing Christ's precious treasure, our holy Faith, with others."

(Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.)



Father O'Brien

## The Question Box

# Was Adam's Skull Found At Site Of Crucifixion?



By MSGR. J. D. CONWAY

Q. It has been said that the skull which was dug up to make place for the Cross of Jesus on Calvary was the true skull of Adam; and that it was in the skull of Adam that the fall of man began, since Satan showed him how to let Eve take the blame, as man has done ever since.

A. Adam did place the blame on Eve, but she shoved it quickly onto the slimy back of the serpent, thus setting an example in rationalizing for her daughters.

Your theory has as many holes in it as Adam's skull probably did by the time of the Crucifixion. First, it presumes that the soldiers dug a hole into which they placed the Cross of Jesus. Possibly they did, but the Gospels do not tell us so. It is quite possible that the upright pole of the cross was already standing, and that the soldiers crucified Jesus by fastening the crossbeam to it.

Secondly, your theory supposes that the soldiers dug up a skull while digging their hypothetical hole. The Gospels make no hint of such discovery. They merely say that the place of the Crucifixion was called Golgotha. (kranion, in Greek; Calvaria, in Latin — the skull, the cranium). That was the name of the spot; it doesn't mean that a skull was buried there. It probably got its name from the shape of the mound — skull-shaped.

Your third supposition is that Adam's skull was buried there: it might just as well have been buried in a billion other spots on the face of the earth. It would be a fitting coincidence, but the odds are against you.

Finally, you suppose that Adam's buried skull was still preserved. Are you taking into account the probability that it had been buried for 300,000 years?

Q. Why? Why? Why? We are urged to pray for peace, and the warning from Fatima is well-known, and yet in our parish and many others the three Hail Mary's and other prayers are omitted after Mass. I always understood these were for the conversion of Russia. I asked our pastor and he seemed concerned about the time element.

A. Your poor pastor. Do you suppose he hasn't heard about Fatima?

If you will stop being frantic for a moment I will try to explain about those prayers after Mass. They had their origin in 1859, when Pope Pius IX ordered special prayers for his secular domain, the Papal States, which were then in grave danger of being infolded into a unified Italy. These prayers were continued even after the Papal States were lost.

In 1884, Pope Leo XIII was trying to regain the freedom and rights of the Church, especially in Germany where Bismarck's Kulturkampf had infringed on them. So he extended the prayers of Pius IX to

the entire Church, and later changed them to their present form, including an intention for the conversion of sinners.

Pope Pius X added the three-fold invocation of the Sacred Heart, in 1904 — merely granting permission for its use. Custom seems to have made it obligatory.

★ ★ ★

Q. Where in the Bible can I find, "Pray for the dead that they may be loosened from their sins?"

A. The nearest you will come is II Maccabees, 12:45: "It is a holy and wholesome thought to pray for the dead that they may be delivered from their sins." (Another reading of the verse is that Judas Maccabeus, by sending a sin-offering to Jerusalem, "made atonement for the dead, that they might be delivered from their sin.")

★ ★ ★

Q. Does everyone get a nuptial blessing when married?

A. The nuptial blessing is not given at a mixed marriage. A widow does not receive it for her second marriage.

## Missal Guide

Feb. 24 — Quinquagesima Sunday. Mass of the Sunday, No Gloria, Second prayer of St. Matthias, Creed, Preface of the Trinity.

Feb. 25 — Ferial Day. Mass of Quinquagesima Sunday. No Gloria, No Tract, No Creed, Common Preface.

Feb. 26 — Ferial Day. Mass of Quinquagesima Sunday. No Gloria, No Tract, No Creed, Common Preface.

Feb. 27 — Ash Wednesday. First Day of Lent. Mass of the Feast, No Gloria, No Creed, Preface of Lent.

March 1 — Ferial Day of Lent. Mass of Quinquagesima Sunday. Preface of Lent.

March 2 — Ferial Day of Lent. Mass of Quinquagesima Sunday. Preface of Lent.

March 3 — First Sunday of Lent. Mass of the Sun. No Gloria, Creed, Preface of Lent.

## Prelate's Cause Studied

VATICAN CITY (NC) — The Sacred Congregation of Rites has examined the beatification causes of Cardinal Andrea Carlo Ferrari, onetime Archbishop of Milan, and Brother Alpert of the Brothers of the Christian Schools and Sister Marie of the Heart of Jesus, foundress of the Congregation of Our Lady of the Missions.



# LEGION OF DECENCY FILM RATINGS

## A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge  
Air Patrol  
Alias Jesse James  
All Hands On Deck  
Almost Angels  
Babes In Toyland  
Bashful Elephant  
Best Of Enemies  
Beauty and the Beast  
Beyond Time Barrier  
Big Gamble  
Big Jester  
Big Night  
Big Wave  
Bon Voyage  
Blood and Steel  
Boy and the Pirates  
Clown and the Kid  
Coming Out Party  
Conspiracy of Hearts  
Constantine and The Cross  
Crash Landing  
Damon and Pythias  
David and Goliath  
Dentist In Chair  
Desert Attack  
Embezzled Heaven  
Escape From  
East Berlin  
Everybody's Ducky  
Five Weeks  
In A Balloon  
F of Fire  
F and Arrow  
F of My Love  
Fo. the Love of Mike  
Gambler Wore A Gun  
G. Purree  
Gift of Love  
Gigolo  
Great Day  
Gunfight  
Great Van Robbery  
Hey, Let's Twist  
Honeycomb Machine  
Hey Boy, Hey Girl

## A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

All Night Long  
Antigone  
As The Sea Rages  
Ballroom  
Barabbas  
Because They're Young  
Belle Sommers  
Beware Of Children  
Beyond All Limits  
Big Money  
Billy Budd  
Birdman Of Alcatraz  
Black Sunday  
Black Tights  
Blunder For Robbery  
Born To Be Loved  
Broken Lane  
Burning Nights  
Cafe of Evil  
Calico  
City After Midnight  
Colossus Of Rhodes  
Curtain Call  
Crazy For Love  
Date With Disaster  
Day of Fury  
Day of The Griffids  
Days of Wine and Roses  
Dead To The World  
Deadly Duo  
Deadly Companions  
Electra  
Everybody Go Home  
Experiment In Terror  
Face of a Fugitive  
Fear No More  
Five Miles To  
Midnight  
Flame In The Street  
Flower Drum Song  
Follow That Man  
40 Pound Of Trouble

## A III — MORAL

Ada  
Adventures of a  
Young Man  
A In Night's Work  
Another Time, Another  
Place  
Ask Any Girl  
Bachelor In Paradise  
Back To The Wall  
Battle Of Stalingrad  
Best Of Everything  
Big Deal On  
Madonna St.  
Black Orpheus  
Boys Night Out  
Breakfast At Tiffany's  
Captain's Table  
Audrey's Ear  
Claudette Inglish  
Counterfeiters of Paris  
Crime Does Not Pay  
Critic's Choice  
Dance of the Outlaw  
Dime With A Halo  
End of Innocence  
Explosive Generation  
Facts of Life  
Fatal Desire  
Five Golden Hours  
Four Fast Guns  
French Mistress  
Girl With a Suitcase  
Grass Is Greener  
Happy Thieves  
Hitler

## B — MORALLY

Angel Baby  
Arturo's Island  
Back from the Dead  
Back Street  
Big Show  
Black Whip  
Blood and Roses  
Born Reckless  
Bramble Bush  
Candide  
Chapman Report  
Circus of Horrors  
Concrete Jungle  
Crack In The Mirror  
Cry For Happy  
Curse of the Werewolf  
Desire In Dust  
Devil's Eye  
Diamond Head  
Doctor In Love  
Doctor No  
Edge of Fury  
Eighth Day of  
The Week  
Firebrand, The  
Five Gates to Hell  
Force of Impulse  
Frightened City  
From the Terrace  
Girl Named Tamiko  
Girl Town  
Gor Again  
Gu Black Witch  
Gypsy  
Happy Anniversary  
Head, The  
House of Women  
House on the  
Waterfront

## CONDEMNED

Boccaccio 70  
Breathless  
Come Dance With Me  
Daring One Night  
Flye Day Lover  
Girl With the  
Golden Eyes  
Green Mare, The  
I Love You Love  
Joan of the Angels  
Lady Chatterly's  
Lover  
Advise and Consent  
Cleo From 5 to 7  
Circle of Deception  
Divorce Italian Style  
Eclipse

## SEPARATE CLASSIFICATION

Intruder  
King of Kings  
Long Day's Journey  
Into Night

## REBELLIOUS

Raven, The  
Reluctant Saint  
Reptilicus  
Runaway  
Sainted Sinners  
Sergeant Was A Lady  
Seven Seas  
Ta Calais  
Silent Calais  
Slaves of Carthage  
Snow Fire  
Son Of Flubber  
Spy in the Sky  
Top, Look and Laugh  
Stowaway In The Sky  
Summer To Remember  
Swinging Along  
Terror and The Dragon  
Swordman Of Siena  
Tammy And The  
Doctor  
Tartar Goes To India  
Teenage Millionaire  
Ten Who Dared  
There Was A Crooked  
Man  
Titans, The  
30 Years Of Fun  
300 Spartans  
Back Wagon In Orbit  
Trojan Horse  
Two Little Bears  
Under Ten Flags  
Underwater City  
Unearthly  
Up In Smoke  
Valley of Dragons  
Warrior and Slave Girl  
Watch Your Stern  
We'll Bury You  
When Clock Strikes  
Wild Westers, The  
Wonderful World  
of the Brothers Grimm  
World of Wonders  
World Without End  
You Have To Run Fast  
Requiem For a  
Heavyweight  
Rice Girls, The  
Samson and the Seven  
Miracles of the World  
Sardonicus  
Savage Guns  
See One For Me  
Secret of Mystery  
Secret of Deep Harbor  
Shadow Of Fear  
Shame of the  
Sabbine Women  
Sinner  
Six Black Horses  
Sniper's Ridge  
So Lovely, So Deadly  
Spiral Road  
Stagecoach To  
Dancer's Rock  
Stranger At My Door  
Surrender In My Arms  
Surrender Hell  
Sword of the  
Conqueror  
Two Suba  
Teenage Bad Girl  
Tender Is The Night  
Ten Seconds To Hell  
To Kill A Mockingbird  
13 West  
Thunder In The Sun  
Tormented  
Trunk, The  
Two Roads Together  
Two Tickets To Paris  
Virginis of Rome  
Wake Me When  
You're Over  
Walking Target  
Wild and The Innocent  
Woman Obsessed  
Woman On The Loose  
Rider on a Dead Horse  
Rocco and His Brother  
Ring Of Fire  
Roots of Heaven  
Sail A Crooked Ship  
Something Not The Song  
Sound and the Fury  
Sparrows Can't Sing  
Summer and Smoke  
Sundays in Cybele  
Sweet Bird of Youth  
Taste of Honey  
The Notorious Landlady  
This Earth Is Mine  
Thunder of Drums  
Tower of London  
Town Without Pity  
Trial and Error  
Two Revs  
Two Women  
Warriors Five  
West Side Story  
Whatever Happened  
To Baby Jane?  
Where the Truth Lies  
Who's Got The Action  
Why Must I Die  
Wind Light  
Wonderful Country  
Wonders of Aladdin  
Yesterday's Enemy  
Young Have No Time  
For All  
Rat Race  
Rebel Breed  
Revolt of Slaves  
Rookie  
Shakedown  
Shoot the  
Piano Player  
Sodom and Gomorrah  
Solomon and Sheba  
Some Came Running  
Sons and Lovers  
Splendor In Grass  
Subway In The Sky  
Summerskin  
Take A Giant Step  
Tattle Heart  
Terror In The Night  
That Touch of Mink  
This Angry Age  
Three On A Spree  
Tomorrow Is My Turn  
Too Late Blues  
Too Young For Love  
Two Faces of  
Dr. Jekyll  
Two Weeks In  
Another Town  
Vampire and the  
Ballerina  
Very Private Pair  
Waltz of the Treasures  
Warrior Empress  
Wayward Girl  
What Price Murder  
White Slave Ship  
Wife For A Night  
Wild Harvest  
Wild In The Country

# HOLLYWOOD TELEVIEWS

## Khrushchev Ousts NBC From Moscow

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — If Khrushchev did not kick against NBC's "The Death of Stalin" (Jan. 27) he was sure to be sore over the Feb. 3rd sequel, "The Rise of Khrushchev."

Last week Khrushchev applied the celebrated U.N. boot to the seat of NBC's operations in Moscow. NBC correspondent Russell Jones was sent packing, just as happened to Paul Niven of CBS, after "Playhouse 90" aired "The Plot to Kill Stalin" in October, 1958.

Just over a year later, Khrushchev allowed CBS to reopen shop in Moscow. He is likely to treat NBC just the same, for he knows that U. S. television (like the press) gives the communist bloc far wider, better coverage here than the Kremlin could buy at any price in many other countries. And here in the USA, is where the communist bloc seeks maximum coverage through every available medium of communication.

### THE GANGSTER IMAGE

The NBC documentaries, objectively presented, gave Nikita more gentle treatment than Joe, but the image of political gangsterism inevitably created by

the facts, undoubtedly hit with psychological, if not literal punch, the supine masses who still think Castro is merely running a Cuban health resort for tired Russians.

The shock of Khrushchev's latest act of censorship is liable to embarrass most of the sizable coterie of anti-anti-communists in our communications systems.

Their argument that, in the name of freedom, we must tolerate in this country, an unrestricted flow of pro-communist propaganda, suddenly becomes terribly lop-sided. Their anti-censorship attitudes are ardently and articulately approved by every communist and Marxist sympathizer in the land.

NBC's Robert Kintner protests Khrushchev's censorious action. He tries, probably in vain, to explain our tradition of "free journalism" and what this can contribute to American-Soviet understanding.

Over "Twentieth Century," on Sundays March 3 and 10, CBS plans to present Franco of Spain in his first comprehensive TV interview.

("Twentieth Century is car-

## 'Mutiny' Spectacular Film

By WILLIAM H. MOORING  
MUTINY ON THE BOUNTY (Excellent) . . . (MGM).

Marlon Brando's well simulated English airs and accents, smother comparisons with the Fletcher Christian Clark Gable gave us in 1936. Britain's Trevor Howard, as a truly great Capt. Bligh, bellows only once, Charles Laughton's familiar catch-call, "Mister Christchun!"

The Charles Lederer script, from which a tempest of human emotions runs its spectacular, three-hour course, borrows the fuse of British class antagonisms to explode the violence

of 18th century mutiny, touched off by the dandy Brando, against the despotic Bligh.

Blood-spattered floggings, essential to trigger revolt, may render the film questionable for young eyes, tender hearts and queasy stomachs.

Once mutiny is done, excitement simmers. Bligh, returned to England, is censured. Christian and his mutineers are drawn to Pitcairn Island, off which, in climatic spectacle, the Bounty burns and sinks. In size and sweep this is "the greatest." Storm at sea is worth your money.

## L'I'L SISTERS



"SORRY, SISTER, I HAVEN'T ANY SMALL CHANGE LEFT—I'VE JUST COME FROM CHURCH."

ried locally over Ch. 4, WTVJ at 4:30 p.m.)

The first week, Franco deals with criticism of Spain's political system, discusses personal rule, orderly succession and what he thinks to be the future of Spain's present system.

The second week he and several government and opposition spokesmen, comment on the strength and influence of the Church in Spain, that country's military commitments with the USA, the effect of censorship in Spain and various other aspects of life there.

CBS officials anticipate widespread, controversial interest and look for a large "viewer mail."

The NCCM series for March

("Look Up and Live," CBS) will wind up, March 24 and 31 with leading Catholic and Protestant spokesmen discussing the philosophical points of Jan Hartman's drama, "The Shadow of the Valley."

("Look Up And Live" is carried locally over Ch. 4, WTVJ at 10:30 a.m. Sundays.)

This morality play in three parts, "The Tree of Knowledge," "The Scourge" and "The Judgement" will be seen on the same program, March 3, 10 and 17.

It features a priest who wishes to keep people happy by insulating them from 20th-century realities and a stone-cutter who believes that knowledge of the world, however painful, is preferable.

## ON RADIO AND TV

### Catholic Programs Sunday

6 A.M.—THE HOUR OF ST. FRANCIS — WQAM, 560 Kc.

6:30 A.M.—THE CATHOLIC HOUR — WCKR, 610 Kc.

9 A.M.—THE CHRISTOPHERS — Ch. 5, WPTV (West Palm Beach) — Today's program is entitled "Promote Your Good Ideas."

9:30 A.M.—THE CHRISTOPHERS — Ch. 4, WTVJ — Helen Hayes brings some highlights to the audience from the life of John Augustus, the New England bootmaker who became the founder of the court probation system, in "What One Bootmaker Did." The program is now 15 minutes in length instead of the former half hour version.

9:30 A.M.—CATHOLIC NEWS AND YOU — WHEW 1600 Kc. (Riviera Beach) — Local news from parishes in the area as reported by Father Cyril Schweinberg, C.P., retreat director at Our Lady of Florida Monastery and Retreat House.

10 A.M.—THE SACRED HEART PROGRAM — Ch. 5, WPTV — (West Palm Beach) — Father William M.J. Driscoll, S.J., Director of Jesuit Seminary Guild, Baltimore, talks on "Bad Example to Children."

11:05 A.M.—SPANISH CENTER PROGRAM — WMET, 1220 Kc. — Spanish Religious Program conducted by Spanish Dominican Fathers on behalf of Centro Hispano Catolico. Father Avelino Gonzales, O.P., moderator; and Father Jose Maria Pollos, O.P.

### Film Industry Group Hears Talk By Prelate

HOLLYWOOD (NC) — Natural law applies to the field of communications, James Francis Cardinal McIntyre told 2,000 persons at the motion picture industry's 12th annual Communion breakfast here.

The morality of communications is not determined by individual taste and interpretation, but by the natural law, the Archbishop of Los Angeles said.

11 A.M.—THAT I MAY SEE — WCKT, Ch. 7 — Religious television discourse by Father David J. Heffernan on the topic: "Parents and Children."

11:20 A.M. — MASS FOR SHUT-INS - WLWB-TV, Ch. 10 - Father Thomas O'Toole, C.S.S.R. assistant pastor, Our Lady of Perpetual Help parish, Opa-locka, will offer the Sunday television Mass For Shut-Ins. Narration by Father Edward G. Pick, assistant pastor, the Cathedral parish.\*\*

2 P.M. — DIRECTIONS '63 — Father Robert S. Mohan, SS., professor of moral theology, Catholic University and Dr. Gordon Zahn, professor of sociology, Loyola University (Chicago) and a Catholic magazine editor will discuss whether "the bomb" can still be used in good conscience.

6:05 P.M. — CATHOLIC VOICE OF THE AIR — WGBS, 710 Kc.; 96.3 FM — Summary of worldwide Catholic news from the full report of the NCWC News Service and Diocesan news from The Voice. Commentator: Father John W. Glorie, assistant pastor, Corpus Christi parish.\*\*

8:45 P.M. — THE HOUR OF ST. FRANCIS — WKAT, 1360 Kc.

(\*This program formerly was seen at 7:15 a.m. on Ch. 4).

(\*\*Programs presented by the Radio and Television Commission of the Diocese of Miami: Father David J. Heffernan, chairman.)

**PLANTING TIME**

Roses, Hong Kong Orchid Trees, Bougainvillea, All in Elong Norfolk Island Pines, Silk Oak, Palms, Fruit and Shade Trees, etc. Will Plant and Finance Your Complete Yard.

**McGIBONEY**  
9433 SUNSET DR. MO 5-4042

(\*\*A separate classification is given to certain films which, while not morally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

# NEW VOICE CLASSIFIED PHONE NUMBER PLaza 4-2561

## DEATH NOTICES

**McCARTHY**  
JOHN C. McCARTHY, Age 69 of 404 S.W. 5th St. Passed Away Mon. Feb. 18th. A Miami Resident 18 Yrs. Formerly of Derby, Conn. Survived By His Wife Ethel, A Sister Mrs. Frank O'Hara of N.Y.C. Requiem Mass was Celebrated Wed. Feb. 20th at Gesu Church. Interment in Derby, Conn. Funeral Arrangements Were By King Funeral Home.

**WHITAKER**  
FLOYD WHITAKER, 75 A Retired Railroad Conductor From Virginia. He Came to Miami 12 yrs. Ago and Lived at 10400 S.W. 110 St. Rosary Service was Tues. Feb. 19th. A Requiem Mass Celebrated Wed. at St. Timothy Church. Surviving Are Two Sons, Burford, A Detective With the Miami Beach Police Force and Harold, a Miami Motorcycle Officer. Riverside Memorial Chapel, Douglas Rd. Had Charge of Arrangements.

**McLAUGHLIN**  
STEWART JOSEPH McLAUGHLIN, Age 79 of 215 N.W. 79 St. He Came Here in 1928 From Steubenville, Ohio. He is Survived By 2 Daughters and 4 Sons. Rosary Was Held Wed. at McHale Funeral Home. Requiem Mass Was Thurs. Morning at the CATHEDRAL. Interment in Flagler Memorial Park.

## ANNOUNCEMENTS

WHEN YOU'RE PLANNING A WEDDING RECEPTION, DANCE, LUNCHEON, PARTY, ETC. CALL THE KNIGHTS OF COLUMBUS HALL, 270 CATALONIA AVE. CORAL GABLES \$35 UP AIR CONDITIONING OPTIONAL SEE OR CALL BERNI DI CRISTAFARO HI 8-9242 OR MO 1-2865

## INSTRUCTION

**ST. JAMES' PARISH**  
YEAR 'ROUND TUTORING. PRIVATE OR GROUP. ELEMENTARY SUBJECTS. AIR CONDITIONED STUDIO CALL MU 5-2269 NOW.

## AMBER SCHOOL OF REWEAVING

6 WEEKS TO LEARN  
Home Study Course or Resident Training  
• Increase Your Earnings  
• Invisible Reweaving  
• Mott Holes, Burns, Tears  
• Uncrowded Field  
• Course Taught English or Spanish  
• No Age Limit  
• Equipment Furnished  
• Low Cost Budget Plan  
• Free Placement Service  
**AMBER SCHOOL OF REWEAVING**  
Est. 1945 Phone 864-2796  
The School With A Good Reputation.  
Member of Chamber of Commerce  
Write P.O. Box 4445, Miami Beach 41

## BUSINESS OPPORTUNITY

TELEFUNKEN DICTATING MACHINE EXCLUSIVE DEALERSHIP — DADE-BROWARD COUNTY.  
Omega Business Machines  
811 N.E. 79 St. Ph. 754-4731  
Carmine Bravo Proprietor

## EMPLOYMENT

**SALES HELP WANTED**

**ADVERTISING SALES HELP WANTED**

You can earn good pay as a representative of the advertising department of THE VOICE. Experience helpful but not necessary. Part or full time. Car necessary.

Write or call:  
Angelo Sava  
Advertising Manager  
THE VOICE  
6301 Biscayne Blvd.  
Miami, Florida  
PLaza 4-2561

**VOICE CLASSIFIED RATES and INFORMATION**  
3 Line Minimum Charge  
Count 5 Words Per Line

Death Notices — per inch \$5.00  
1 Time ..... Per Line 60c  
3 Times ..... Per Line 50c  
13 Consecutive Times ..... Per Line 40c  
26 Consecutive Times ..... Per Line 35c  
52 Consecutive Times ..... Per Line 30c

SAME RATE as 2 lines ordinary type  
10 PT  
14 PT  
18 PT. SAME RATE as 4 lines ordinary type  
24 PT. SAME RATE as 5 lines ordinary type

NO EXTRA CHARGE FOR CAPS.  
CALL PLaza 4-2561  
Published Every Friday  
Deadline Tuesday, 2 p.m.  
For Friday Edition.

"The Voice" will not be responsible for more than one incorrect insertion. In the event of any error in an advertisement on the part of the publisher, it will furnish the advertiser a letter so worded as to explain the said error and the publisher shall be otherwise relieved from responsibility thereof.  
—No Legal or Political Ads—

## HELP WANTED FEMALE

Want Elderly Lady To Assist Aged Couple, in Exchange For Room and Board. Nice Home, Near Church. FR 4-7509.

WANTED COMPANION Light Housework and Cook for Arthritic Lady. In Exchange for Room and Board. HI 3-0849

HOUSEKEEPER — TO CARE FOR CHILDREN. EXPERIENCED. GOOD SALARY. CALL WI 5-1819

## HELP WANTED MALE

SALESMEN  
For Servisoft Water Conditioning in Coral Gables. Selling Home Soft Water Service and Equipment to South West Section, Miami. Mr. Ashe HI 3-5515

## HELP WANTED MALE OR FEMALE

Advertising Representatives Male-Female  
Ft. Myers-Ft. Lauderdale-Naples West Palm Beach-Hollywood

Experience in Advertising or Related Field helpful. Send complete resume to Box #5 The Voice 6301 Biscayne Blvd., Miami, Fla.

## POSITIONS WANTED

College Student Will Baby Sit. Near Visitation, St. Lawrence or Annunciation Parishes. 50 cent Hour. HI 4-1859.

Practical Nurse For Conveyant, Or Semi Invalid. Own Car. Local Reference. Call Eve's. HI 4-1859.

Position Sought By Female Physical Education Teacher. Masters Degree. Excellent Teen-Age Relationships. Private School Background and Experience. Interested also in Administrative Assistant Position. Please Write To Box #6, The Voice 6301 Biscayne Blvd. Miami, Florida.

Need Part Time Work. Mon., Tues., Wed. Practical Nurse, Light Housework, Etc. Mildred Jerome. PL 9-5980

## AUTOMOTIVE

### TRAILERS WANTED

Want To Buy — For Cash Good Trailer. Pvf. Buyer. Also Aluminum Awnings. Toustigant WA 7-1730 Hallandale.

## BUSINESS SERVICES

Income Tax — Your Home Or My Office. Also Bookkeeping Service. For Appt. Ph. MO 7-5601

## ELECTRICIANS

MINNET ELECTRIC SERVICES  
Specializing in Repair, Remodeling  
LO 6-7521 OR LU 3-2198 Ft. Laud.

## INSURANCE

**GIL HAAS INSURANCE, INC.**  
See or call us for  
**AUTOMOBILE INSURANCE**  
1338 N.W. 36th St. NE 5-0921

## OPTICIANS

ANDREW OPTICIANS  
RX FILLED — LENS, FRAMES DUPLICATED  
7501 N.E. 2nd AVE. PL 7-5261

## SIGNS

**EDVITO SIGNS**  
TRUCKS WALLS GOLD LEAF  
90 N.W. 54th St. PL 8-7025

**LIGHT YOUR WAY**  
to better business  
**ELECTRO NEON SIGN CO., Inc.**  
Larry Monahan, OK 1-0805  
2955 N.W. 75th St.  
Miami, Fla.

## PLANTS AND TREES

SPECIALS — \$2.95  
**DWARF ORANGE & CALAMONDIN TREES**  
LOADED WITH FRUIT (Gal. Cans)  
READY TO PLANT (Other sizes)  
ALSO — Complete stock annuals and VEGETABLE PLANTS.  
"AT PRICES YOU CAN AFFORD"  
MELANDOR NURSEY  
15721 N.W. 7th Ave. WI 7-6971  
8:30 - 5:30 Daily — Closed Wednesday

**NEW VOICE CLASSIFIED NUMBER**  
PLaza 4-2561

**MOVING & STORAGE**  
PADDED VAN FLAT PRICES  
SMALL JOBS — \$5  
CALL MU 1-9930 ANYTIME

SAVE TIME - WORRY - MONEY  
Call Joe Welch Moving & Storage  
for all your moving problems.  
Est. 1945. CALL NE 5-2461.  
Days or MU 1-1102 Evenings

**HOME IMPROVEMENT**  
**ASPHALT & COATING**  
ASPHALT COATING AND SEALING  
Al-Chroma, Product of Alcoa.  
Protects & Beautifies Drives, Paving, Etc.  
Colors — Green, Coral, Gray & Black.  
Boucher Asphalt Sealers  
16942 S. Dixie Hwy. — 238-4848  
Member Holy Rosary

**APPLIANCE REPAIRS**  
REFRIGERATORS, WASHERS, ELECTRIC RANGES and AIR CONDITIONERS REPAIRED IN YOUR HOME ANY AREA CALL 226-5732

**BUILDERS**  
ADDITIONS, REPAIRS — ALL TYPES  
A. J. CONTRACTING CO.  
Licensed & Insured. NO JOB TOO SMALL.  
Let Us Prove Our Low Cost To You.  
CALL TONY WI 7-3989 OR  
JACK NA 1-3326

## BUILDERS

Homes - Florida Rooms - Additions, Alterations. FREE ESTIMATE.  
Bob Burkart, Builder - 226-6136

## BUILDING REPAIRS

AL - The Handyman  
Enclose carpentry, painting, jalousies, carpentry, masonry & household repairs. No job too small.  
WI 7-6423 or WI 5-7878

**TONY THE HANDYMAN**  
Electric, plumbing, carpentry, masonry, jalousies, painting.  
Install air conditioners. WI 7-4256

## CARPENTERS

St. Brendan's Parish — HOUSEHOLD, SMALL REPAIRS, ROOF LEAKS etc.  
Call John Crimmins for estimate, CA 1-4359 or CA 1-5676

CARPENTRY — PAINTING ETC.  
GENERAL HOUSEHOLD REPAIRS  
Fred, NE 5-3463 — Member Corpus Christi

**CONCRETE CONSTRUCTION**  
PATIOS, DRIVES, walks. KEYSTONE, color, any size job. Quality work. Free estimate.  
MU 8-2151

**HOME IMPROVEMENT**  
REPAIRS, ALTERATIONS, CEMENT WORK, ADDITIONS, JALOUSIES, PATIOS.  
NO JOB TOO SMALL. QUALITY WORK.  
HI 4-1633

CARPENTRY — PAINTING ETC.  
GENERAL HOUSEHOLD REPAIRS  
For Estimate — Call FRED  
NE 5-3463 — Member Corpus Christi

**JOHN'S ROOFING**  
Leaky Roofs Repaired.  
\$5 Up. Expert Work CA 6-2790 — HI 8-6102

Repairs, remodeling, carpentry, painting & plumbing — yard care.  
FREE ESTIMATE — Call MU 5-2095

**AULT AND SON**  
Painting and Paper Hanging  
For more than 40 years  
The Name of Quality  
Better Work by Better Workmen  
Member of St. Brendan's CA 6-4831

**LAWN MOWER SERVICE**  
MIAMI LAWN MOWER CO.  
Authorized Service and Parts  
Fertilizers — Sharpening — Welding  
TWO STORES TO SERVE YOU  
27 S.W. 27th Ave. Call HI 4-2305  
20256 Od Cutler Rd. Call CE 5-4323

**LAWN SPRINKLERS**  
ALLIED LAWN SPRINKLER SYSTEMS  
Lawn Sprinklers, Pumps and Wells  
Installed, Serviced & Maintained  
SERVING S. FLORIDA SINCE 1940  
FREE ESTIMATES IN DADE  
CALL MU 8-4661

VELVET LAWN SERVICE — WHITE  
BISCAYNE PARK, MIAMI SHORES OR  
NORTH MIAMI AREAS. CALL  
PL 4-0215 or PL 9-3244

## PAINTING

PAINTING By Contract — ANY AREA  
Interior — REASONABLE — Exterior  
LICENSED & INSURED  
Vernon L. Cassell C.A.L.L. 821-2906

PAINTING - INTERIOR - EXTERIOR  
Licensed, Insured, Clean, Reliable. LOW  
RATE. Call FRANK 696-3824

## PLUMBING

**MCCORMICK - BOYETT**  
Plumbing Co. 24 HR. SERVICE  
We specialize in plumbing repairs  
7424 N.E. 2nd Ave., Miami, Fla.  
Day Pl 7-0605  
Night Pl 9-0355 — PL 8-9622

**PHIL PALM PLUMBING**  
REPAIRS & ALTERATIONS  
CALL PLaza 8-9896

**ROOFS — PRESSURE CLEANED**  
ROOFS - PRESSURE CLEANED  
\$14.95 - ANY SIZE ROOF  
Licensed and Insured. HI 4-1627

**RUG CLEANING**  
Give your Rugs & Carpets a  
'NEW LOOK' — For ESTIMATE  
CALL Hank — PL 4-0898

RUGS CLEANED on Premises, Average room  
\$5.95. Upholstered Chairs \$3, Sofas \$8,  
PL 8-3664 Broward JA 4-4666

**ROOFING**  
LEAKS — TILES REPAIRED \$4 UP  
ALL TYPES ROOFING & REPAIRS  
ALL LICENSED & INSURED  
ALL-METROPOLITAN ROOFING CO.  
FREE ESTIMATES CA 1-6671  
18 YEARS ROOFING EXPERIENCE  
(MEMBER OF ST. BRENDAN'S PARISH)

## UPHOLSTERING

SPECIAL — SOFA BEDS — \$39.95  
HUB CUSTOM UPHOLSTERY  
7640 N.W. 7th AVE. PL 8-9408  
We also BUY & SELL used furniture

FREE DECORATOR ASSISTANCE  
Re-upholstery — Slip Covers — Drapes.  
FREE ESTIMATE  
By experienced decorator. Guaranteed fine  
workmanship at lowest prices. Hundreds of  
quality fabrics. Call WI 5-7402

**VENETIAN BLIND SERVICE**  
VENETIAN BLINDS - CORNICES  
REFINISHED REPAIRS YOUR HOME  
CALL STEADCRAFT PL 9-6844  
9510 N.W. 7th AVE.  
(MEMBER OF ST. JAMES PARISH)

## WATER HEATERS

LOUIS E. MILLER PLUMBING CO.  
Water Heater Repairs & Sales  
4102 Laguna Est. 1930 HI 8-9912

## FOR SALE

**BICYCLES**  
Huffy Dunlap—Specializing in new and used  
Bicycles, Parts, Repair, Service.  
GREEN SPOT Bike Shop 108 NE 6 Ave.  
PL 4-5111

## HOUSEHOLD GOODS

Sacrifice N E W 9 x 12 Rug, \$23.40  
other sizes; Carpeting, Reasonable.  
Vacuum Cleaner. Call MO 1-8619

**MUSICAL INSTRUMENTS**  
TREMENDOUS REDUCTIONS  
On 62 Model Kinsman Organs  
THIS WEEK SPECIAL  
BLOND WURLITZER CONSOLE PIANO.  
Pianos and Organs of Brand Names.  
FREE PRACTICE ROOM AND TEACHER  
NEW AND USED PIANOS OF POPULAR MAKES  
Buy-Trade-Service-Tune or Rent  
Max Lewis Ace T.V. 11500 NW 7 Ave. 688-2596

**PETS**  
BOXER PUPPIES — 2 Female, 2 Mo. Old.  
AKC — 2240 S.W. 58 Court  
Weekends or After 5. MO 7-4831

## REAL ESTATE

**MARY MULLEN, Realtor**  
Lots — Homes — Acreage — Rentals  
also FHA & VA RE-SALES  
7349 S.W. 8th STREET — CA 6-1311

**WILLIAM C. MURPHY, Realtor**  
Member - Corpus Christi Parish  
3191 N.W. 7th Ave. Ph. NE 5-2955

**U.S. GOVERNMENT HOME**  
\$73 per month — \$100 down  
THREE BEDROOMS — TWO BATHS  
J. A. STONE, Realtor NA 1-3623

**Homes For Sale — W. Hollywood**  
J. A. O'BRIEN REALTY  
YU 9-2096 — EVES, YU 3-4428  
6081 Washington St., W. Hollywood

**BARGAINS!**  
1) — THREE BEDROOM, TWO BATH, SCREENED PATIO  
SACRIFICE FOR \$10,500  
2) — 2 Bedroom, 2 bath furnished, with pool — \$9,500  
3) — 5 BEDROOM, 3 BATH HOME \$14,000 — Good Terms  
4) — DUPLEX \$8,500 — Good Terms  
5) — LOTS AND ACREAGE AT SPECULATORS PRICES!!  
CALL US!!!

**HOME SALE POMPANO BEACH**  
Intercoastal Deluxe  
Tri-Level Near St. Coleman's. 3.4 or more  
Large Bedrooms, Huge Basement, Pool, Dock  
Like New. Cost \$73,000 Sacrifice Below  
\$60,000. 1819 S.E. 9 St., Pompano. 942-3067

**HOMES FOR SALE NO. MIAMI**  
ST. ROSE OF LIMA  
Near School, Shopping, 3 Bedroom  
2 Bath, Florida Room, Air Cond.  
\$18,500. Owner 500 N.E. 111 St. PL 4-9391

**HOMES FOR SALE CORAL GABLES**  
WALK TO ST. THERESA'S —  
LARGE HOUSE AND LOT, REASONABLE.  
CALL HI 6-2879 2518 COLUMBUS BLVD.

**HOMES FOR SALE N.W.**  
SACRIFICE BY OWNER  
Save 5% Real Estate Fee. First \$12,500 Takes  
3 Bedrm. Home, With Florida Room, Awnings,  
Patio, B.B. Que. Located in Arcola Gardens,  
N.W. 84 St. PL 4-5809

TAXES \$3.43  
3174 N.W. 34th St. \$9,500  
2 Bedroom, Neat As A Pin  
Mary Halliday Assoc. Sylvan Maxwell, Realtor  
Plaza 4-8637

WAS \$25,000 — NOW \$19,900  
ST. JAMES PARISH  
Extra Nice 3 Bedroom, 2 Bath, Lot 100x200,  
Florida Room, Closed Garage, 25 Fruit Trees,  
14801 So. River Drive. Call for Directions  
MU 8-4402

## HOMES FOR SALE N.W.

**WALK TO ST. JAMES**  
THIS MUST BE SOLD  
\$11,500 TOTAL  
ONE F.H.A. MORTGAGE

**\$74 A MONTH**  
PAYS ALL  
**\$350 DOWN**  
NO CLOSING COSTS

3 BEDROOM C.B.S., FLORIDA ROOM  
SEPERATE DINING ROOM. LARGE LOT

**KAISER & LEE, Realtors**  
PL 7-4588  
MU 1-6062

\$68 Carries this 3 Bedroom lge Florida Room,  
Thermo Heat, Carporte, 70x103 Lot. F.H.A.  
\$12,500, \$900 Down. Close to Shops.  
9570 N.W. 32 Place. Owner. MU 8-3601

## HOMES FOR SALE HIALEAH

4 BEDROOMS — 2 BATHS  
FLORIDA ROOM

**\$500 DOWN**  
**NO QUALIFYING**  
2 BLOCKS TO ST. JOHNS  
SCHOOL AND CHURCH  
PROFESSIONAL REALTY 885-1155

## HOMES FOR SALE N.E.

CBS DUPLEX — \$17,500  
2 Bedrooms Each. Furnished, Near St. Rose  
of Lima. Ph. Eisenhart.  
PL 7-2511 O. J. Powell Co. Realtors

**WATERFRONT**  
ST. ROSE OF LIMA — ST. JAMES  
BIG 3 BEDROOM, 2 BATH, GARAGE  
FLA. ROOM, BOAT SLIP, SEA WALL  
UNIQUE — BUILDER'S HOME  
NAME YOUR OWN TERMS  
OWNER — 681-5512

**CLASSIFIED NUMBER**  
CALL  
PLaza 4-2561

**HOMES FOR SALE S.W.**  
2 Blocks to St. Brendan's.  
3 Bedroom, 1 Bath, Patio, Carporte, Fenced  
Yard. \$1000 Down, Take Over Payments.  
VA Mtg. \$13,000.  
Owner, 9021 S.W. 31 Terrace. CA 6-2897

NEAR ST. BRENDAN'S  
3 BEDROOMS, 2 BATH HOMES  
FROM \$300 DOWN. \$95 MONTH  
Bishop Co. — HI 3-4259 — Bishop Realtor

Owner Moving North!  
Close to Holy Rosary. 3 Bedroom, 2 Bath.  
Pool, Patio, Reverse Cycle Central Air Cond.  
Double Garage, 100x108 Corner Lot. Many  
Extras. CE 5-6591.

**ROOMS TO RENT S.W.**  
Lady Share Pretty S.W. Home  
With American Lady \$10 Week  
Ph. 448-8330

**APTS FOR RENT FT. LAUDERDALE**  
UPPER DUPLEX  
Large 3 1/2 Bedroom, 2 Tile Bath, Large Living  
Room, Florida Room. Completely Furn.  
1 Block to Ocean. Across From St. Pius X  
Church. LO 4-8095

**NEW VOICE CLASSIFIED NUMBER**  
PLaza 4-2561

**THE BEST CAR VALUES ARE FOUND IN THE VOICE**

**In Miami . . .**

**Fincher**

**IS OLDSMOBILE!**




Dick Fincher, President  
Member, St. Patrick's Parish

Ed Skotta, Vice President  
Member, Holy Rosary Parish

**Fincher**

MOTORS INC.

1740 N.E. 2nd Avenue, Miami • FR 3-8351

**Plumbing Repair Service**

**PLaza 7-0606**

ELECTRIC SEWER CABLE  
PLaza 9-0355 Nights and Sundays PL 8-9622

**McCormick-Boyettt Plumbing Co.**  
7424 N.E. 2nd AVE. MIAMI, FLA.



The Best CAR VALUES  
Are Found In  
THE VOICE!



Largest Buick Dealer East of Rockies

Save Time and Money With  
**Buick QUICK Service**

Put that Buick of yours where it belongs . . .  
in the hands of trained BUICK SPECIALISTS

COURTESY CAR SERVICE • CENTRALLY LOCATED

"LET OUR GUARDIAN MAINTENANCE BE YOUR GUARDIAN ANGEL"

**SHEEHAN BUICK**

HI 4-1661

2301 S.W. 8 ST. (HWY. 41 OR THE TRAIL)

# INCOME TAX RETURNS

Consult this Parish Guide for a competent Income Tax Expert. He Can  
assist you with your tax return and save you money.

IMMACULATE CONCEPTION

*Margie Frederick*

OPEN 'TIL 9 P.M. TAX RETURNS OPEN 'TIL 9 P.M.  
★ Business ★ Individual ★ Federal or State  
Phone TU 7-7275 4256 E. 4th Ave., Hialeah, Fla.

ST. BRENDAN

ST. STEPHEN

**MARING INCOME TAX SERVICE**

Return Preparation Supervised By An Ex-Revenue Agent  
NO APPOINTMENT NECESSARY

1280 N.W. 119 St., Miami, Fla. MU 5-3170  
WEST MIAMI WEST HOLLYWOOD  
7198 Bird Road 1021 So. State Rd. 7  
MO 7-8811 Phone 987-1506

EPIPHANY

INDIVIDUAL — BUSINESS INCOME TAX RETURNS

ACCREDITED

**BOOKKEEPING AND TAX SERVICE**

"PROPER DEDUCTIONS CAN SAVE YOU MONEY"

5855 S.W. 73rd St., SOUTH MIAMI MO 1-7648

ST. BARTHOLOMEW

**JOHN F. CULLEN**

TAX CONSULTANT

MIRAMAR and WEST HOLLYWOOD YU 9-4721

ST. VINCENT de PAUL

**TERMINAL TAG AGENCY, INC.**

INCOME TAX RETURNS

DRIVERS LICENSES — TITLE TRANSFERS

9500 N.W. 27th AVE. OX 1-1583

OUR LADY OF PERPETUAL HELP

**LORAC TAX SERVICE**

FILED CORRECTLY

BY QUALIFIED ACCOUNTANTS

16515 N.W. 27th AVE. — Phone 624-7911

Across From J. M. Fields

HOURS: DAILY 10 A.M. — 8 P.M. "All Year Round"

ANNUNCIATION

**Russell E. Krug**

REASONABLE — RELIABLE

3610 S.W. 38th Ave.

Lake Forest

Hollywood YUkon 3-2062

CORPUS CHRISTI

**LEON FOSTER**

CLIENTS SINCE 1947

1377 N.W. 36th St.

NEAR CENTRAL BANK

633-2041 • MU 8-2131

GESU

Specialists in Real, Personal  
and Intangible Property  
Taxes

Metropolitan Dade County

**METRO CONSULTANTS, INC.**

Phone 377-2637

501 S.W. 1st St., Miami, Fla.

CORPUS CHRISTI

**WALTER A. HILLENBRAND & ASSOCIATES**  
BOOKKEEPING — ACCOUNTING — TAX SERVICE  
Phone 635-8900 3510 N.W. 2nd Ave., Miami, Fla.

ST. JAMES

**JOSEPH C. BONNEAU**

ACCOUNTANT AND CONSULTANT

INCOME TAX RETURNS FILED ACCURATELY AND EFFICIENTLY

FIRST FEDERAL BUILDING SUITE 200

900 N.E. 125th Street, North Miami, Florida  
NORTH MIAMI BOOKKEEPING SERVICE PL 4-2526  
Established 1946

ST. JOHN

**JOHN F. CULLEN**

★ TAX CONSULTANT ★

FORMER INTERNAL REVENUE AGENT  
368 PALM AVE., HIALEAH, FLA. TU 7-5791

SS. PETER & PAUL

**ROBINSON'S TAX SERVICE**

BOOKKEEPING AND TAX SERVICE

PHONE FR 3-3178

1641 S.W. 8th STREET MIAMI, FLORIDA

ST. MICHAELS

★ INCOME TAX SPECIALISTS ★  
**TAX SERVICE, INC.**

9 a.m. TWO LOCATIONS TO SERVE YOU 9 a.m.

9 p.m. PHONE HI 3-7545 9 p.m.

112 N.W. 42nd AVENUE — 3683 WEST FLAGLER ST.

VISITATION

HOLY ROSARY

ACCREDITED TAX SERVICE

AT

**CMA**

19905 N.W. 2nd AVE. 13501 S. DIXIE HWY.

THE CATHEDRAL

★ YOUR INCOME TAX ★

**J. E. MARQUA**

Federal Tax Consultant Since 1933

Mail Or Phone Your Information — Income Tax Returns Handled  
Promptly — Anywhere In Florida — Any State In The Union.  
PHONE PL 9-0563 EVENINGS MU 8-3737  
7906 N.W. 7th AVE., MIAMI, FLORIDA

HOLY FAMILY

ST. LAWRENCE

**WILLIAM GERSTEIN**

ACCOUNTANT

North Miami Beach

BOOKKEEPING & TAX SERVICE

16455 W. Dixie Hwy. WI 7-2721

ST. HUGH

ST. FRANCIS



ELECTRONIC BOOKKEEPING  
MONTHLY — QUARTERLY — YEARLY  
HI 4-8151 2903 McFarland Rd. 534-4420 1624 Alton Rd.  
Coconut Grove Miami Beach

ST. MONICA

ST. CLEMENTS

ACCREDITED TAX SERVICE

AT

**THE BIG M**  
Palmetto Expressway  
& 13th Avenue

AT

JEFFERSON SUPER  
DEPT. STORE  
2400 N. Federal Hwy.

DON'T MISS IT!  
THE ALL NEW,  
EXCITING '63  
**CHEVROLET**



by *Don Allen*

WORLD'S FINEST CHEVROLET DEALER

See one of these  
courteous  
representatives  
for the BUY of a  
lifetime on a  
Brand New 1963  
Chevrolet, Corvair,  
Chevy II, or  
Corvette



R. F. Fogarty  
President

Church of the  
Epiphany

Robert Hoffman  
St. Timothy



LOWER PRICES  
HIGHER TRADES  
TAILOR-MADE TERMS

Showrooms: No. Miami Ave. at 21st St. FR 7-2601

Used Cars: 3011 N.W. 36th St. NE 5-2582

File Your  
Income  
Tax Return  
Early!  
—Use Our—  
Parish Tax Guide

FOR THE BEST TRADES,  
PRICES and TERMS

ASK FOR

**PACKER Pontiac**

AMERICA'S LARGEST  
PONTIAC DEALER  
DETROIT • FLINT • MIAMI

"ON THE TRAIL"  
665 S.W. 8th ST. MIAMI

FINE CARS — FINE SERVICE



Daniel J. Horvath  
General Manager

St. Theresa  
Coral Gables



Michael J. Boyle  
New Car Sales Mgr.

Epiphany  
South Miami

# Timetable Of Sunday Masses

**ARCADIA:** St. Paul, 7, 11, 8:30, 10.  
**AVON PARK:** Our Lady Of Grace, 8:30, 10.  
**BELLE GLADE:** St. Philip Benizi, 10, and 11:15 (Spanish).  
**BOCA GRANDE:** Our Lady of Mercy, 10:15.  
**BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.  
**BONITA SPRINGS:** St. Leo, 7:30, 9:30.  
**BOYNTON BEACH:** St. Mark, 7, 8:30, 10, 11:30.  
**CLEWISTON:** St. Margaret, 8, 11:30.  
**COCONUT GROVE:** St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).  
**CORAL GABLES:** Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30.

St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.  
**DANIA:** Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.  
**DEERFIELD BEACH:** St. Ambrose (5109 N. Fed. H'way) 8, 9:30, 11, 12:15, 6 P.M.  
**DELRAY BEACH:** St. Vincent, 6:45, 8:30, 10 and 11:30 a.m.  
**FORT LAUDERDALE:** Annunciation, 9:30  
 Blessed Sacrament (Case Funeral Home), 6, 8, 9:30, 11, 12:30.  
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.  
 St. Anthony, 6, 7, 8, 9:15, 10:30, 11:45  
 St. Bernadette, 8, 9, 10, 11 and 7 p.m.  
 St. Clement, 8, 9, 10, 11:15, 12:30.  
 St. Jerome, 7, 8:30, 10, 11:30.  
**FORT LAUDERDALE BEACH:** St. Pius X, 7, 8, 9, 10, 11, 12.  
 St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.  
**FORT MYERS:** St. Francis Xavier, 6, 7, 8:30, 10, 11:30.  
**FORT MYERS BEACH:** Ascension, 7:30, 9:30.  
**FORT PIERCE:** St. Anastasia, 6:30, 7:30.  
 Auditorium: 9, 10:30, 12.  
**HALLANDALE:** St. Matthew, 6:15, 8, 9, 10, 11, 12 and 7 p.m.  
**HIALEAH:** Immaculate Conception, 6, 9, 10:30, 11:30 (Spanish).  
 (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.  
 St. Bernard Mission: 9, 10 (Spanish).  
 St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.  
**HOBE SOUND:** St. Christopher, 7, 9 a.m.  
**HOLLYWOOD:** Annunciation, (Madonna Academy) 8, 9, 10, 11:30.  
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 1 p.m. and 5:30 p.m.  
 Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.  
 St. Bernadette, 8, 9, 10, 11 and 7 p.m.  
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**HOMESTEAD:** Sacred Heart, 6:30, 8, 9:30, 11, 12.  
**IMMOKALEE:** Lady of Guadalupe, 8:30 a.m. and 7:30 p.m.  
**INDIANTOWN:** Holy Cross, 7:45.  
**JUPITER:** St. Jude (U.S. 1), 8:30 a.m., 10:30 a.m.  
**KEY BISCAYNE:** St. Agnes, 7, 8:30, 11.

**LABELLE:** Mission, 9.  
**LAKE PLACID:** St. James Mission, 8 a.m.  
**LAKE WORTH:** Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.  
 St. Luke, 7, 8:30, 10 and 11:30.  
**LEHIGH ACRES:** St. Raphael (Administration Building) 8, 10.  
**MARGATE:** St. Vincent, 8, 10, 11:30.  
**MIAMI:** The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.  
 Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).  
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30, Holy Redeemer, 7, 8:30, 10.  
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).  
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).  
 St. Dominic (Fairlawn School) 7, 8, 9, 10, 11, (Spanish).  
 St. John Bosco Mission (Tivoli Theatre), 9, 10:30, 12.  
 St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).  
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.  
 SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish).  
 St. Timothy, 8, 9:30, 11.  
 St. Vincent De Paul (Central High School Cafeteria): 8, 9, 10, 11 and 12.  
**MIAMI BEACH:** St. Francis de Sales, 7, 9, 10, 11 and 6 p.m.  
 St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
 St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.  
 St. Patrick, 6, 7, 8, 9, 10, 11, 12:30, and 6 p.m.  
**MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
**MIAMI SPRINGS:** Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:45 p.m.  
**MIRAMAR:** St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 8, 9, 10, 11, 12:15.  
**MOORE HAVEN:** St. Joseph the Worker, 10.  
**NARANJA:** St. Ann, 10:30 (Spanish).  
**NAPLES:** St. Ann, 6, 8, 10, 11.  
**NORTH DADE COUNTY:** St. Monica, 8, 10, 11 and 6 p.m.

**NORTH MIAMI:** Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.  
 Visitation, 7, 8:30, 10, 11:30 and 12:45 p.m.  
**NORTH MIAMI BEACH:** St. Lawrence. School cafeteria), 8, 9, 10, 11, 12, 7, 9, 11, 12:15.  
**NORTH PALM BEACH:** St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.  
**OKECHOBEE:** Sacred Heart, 9. Boys' School, 10:30.  
**OPA-LOCKA:** Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.  
 St. Philip (Bunche Park), 9.  
**PAHOKEE:** St. Mary, 11:30.  
**PALM BEACH:** St. Edward, 7, 9, 12 and 5:30 p.m.  
**PERRINE:** Holy Rosary, 7, 8, 9:30, 10:30, 12.  
**PLANTATION:** St. Gregory, 8, 9:30, 11, 12:15.  
**POMPANO BEACH:** Assumption, 7, 8, 9:30, 11, 12:15.  
 St. Elizabeth, 8, 9, 11, 12.  
**POMPANO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.  
**PORT CHARLOTTE:** St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.  
**PORT ST. LUCIE:** Marina, 9.  
**PUNTA GORDA:** Sacred Heart, 7:30, 10, 6:30 p.m.  
**RICHMOND HEIGHTS:** Christ The King, 7, 10, 12.  
**RIVIERA BEACH:** St. Francis, 7, 8, 10:30, 11:30.  
**SANIBEL ISLAND:** 11:30.  
**SEBASTIAN:** St. William Mission, 8 a.m.  
**SEBRING:** St. Catherine, 7, 9:30, 11.  
**SOUTH MIAMI:** Epiphany, 6:30, 8, 9, 10, 11, 12.  
 St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.  
**STUART:** St. Joseph, 7, 9, 11.  
**VERO BEACH:** St. Helen, 7:30, 9, 11.  
**WAUCHULA:** St. Michael, 9.  
**WEST PALM BEACH:** Blessed Martin, 9:30.  
 Holy Name, 7, 9, 10:30, 12.  
 St. Ann, 6, 7, 8, 9, 10, 11, 12.  
 St. Juliana, 6:30, 8, 9, 10, 11, 12.

## Text Is Adopted For CCD Class

Courses in doctrine and adaptive way methods now being given to Confraternity of Christian Doctrine instructors in 12 locations in the Miami Diocese will be held each year in the diocese beginning the first week in February.

This was decided at a recent meeting of the CCD Diocesan Board, according to Msgr. R.E. Philbin, diocesan CCD director.

It was also decided that "Advanced Course For Catholic Living" would be adopted as the official text for high school CCD courses in the Diocese.

Monsignor Philbin disclosed that a total of 33 are enrolled in doctrine courses at St. Francis, Fort Myers, and 13 at St. Ann, Naples. The enrollment figure for the doctrine course at Sacred Heart in Punta Gorda was not available.

## Social Security Can Pay Funeral Bills

Free Booklet Gives Full Information

Social Security and Veterans Benefits are explained in the new GUIDEBOOK recently published by Lithgow Funeral Centers. Many families are unaware of the extent to which they may benefit under Social Security — as much as \$255 for funeral expenses!

Veterans are now entitled to special burial allowances which bring help to families in time of need. Get your FREE COPY of this wonderful GUIDEBOOK. There is no obligation (no one will call). Mailed in a plain wrapper. Write to Lithgow Funeral Centers, 487 N.E. 54th St., Miami 37, Fla., or telephone PLaza 7-5544.

In Miami it's **LITHGOW** FIVE Funeral Centers 485 N.E. 54th Street **Plaza 7-5544**

**LEO W. ENGELHARDT FUNERAL HOME**  
 2017 McGregor Blvd.  
 FORT MYERS — Edison 5-1166  
 Servicing Southwestern Florida

**J. M. Stephenson FUNERAL HOME**  
 Servicing All Highlands County  
 SEBRING AVON PARK  
 EV 5-0125 GL 3-3101  
 24 Hour Ambulance Service

**Edward R. Ponger FUNERAL HOME**  
 PUNTA GORDA, FLORIDA  
 Neptune 2-7171  
 Serving all of Charlotte County

**HOLLYWOOD'S CATHOLIC WINTER Funeral Chapel**  
 1050 N. Federal Hwy.  
 WA 2-7555

SEE PAGE 28 FOR DEATH NOTICES

GRANT DAINO **SHADOWLAWN FUNERAL HOME**  
 "Complete Arrangements"  
 PHONE 754-3618 4900 N.W. 2nd AVENUE MIAMI

**ST. JOSEPH**  
*Bay Harbor Drugs, Inc.*  
 "AT YOUR SERVICE"  
 JAY G. ROSS, Reg. Pharmacist Phone UN 5-3746  
 1001 Kane Concourse, Bay Harbor Island

**CORPUS CHRISTI**  
**Sterling Rexall Pharmacy**  
 WE CALL FOR AND DELIVER PRESCRIPTIONS  
 SODA — LUNCH — DRUGS — SUNDRIES — COSMETICS  
 RALPH S. MATTHEWS — Owner — 3832 N.E. 2 Ave. — PL 8-3252

**EPIPHANY**  
**O.K. DRUG STORE**  
 IRVING F. FELSKE, R. Ph.  
 Your Complete Drug and Prescription Store  
 MO 1-2661  
 Red Rd. & Dixie Hwy. Coral Gables

**HOLY ROSARY**  
 RAY SEDLER, R. PH. NIGHT EMERGENCY 235-2155  
**FRANJO PHARMACY, INC.**  
 "24 HOUR PRESCRIPTION SERVICE"  
 PHONE 235-7972  
 PERRINE, EAST SHOPPING CENTER (NEXT TO WALKER'S BY-RITE)

**ST. JAMES**  
**GOLDEN PHARMACY**  
 THE PRESCRIPTION SHOP, MARSHAL T. STERN, R. PH. C  
 FREE Delivery within the Parish.  
 ALL LINES OF COSMETICS  
 Phone MU 1-4667  
 13265 N.W. 7th Avenue North Miami  
 CONSUMER GREEN STAMPS

**ST. LAWRENCE**  
 Phone WI 5-1131  
**FAMILY DRUGS**  
 "FAMOUS FOR PRESCRIPTIONS"  
 Jay Jacobs Ph. G.  
 18100 N.E. 19th Ave. North Miami Beach

**OUR LADY OF PERPETUAL HELP**  
**Tartak's OPA-LOCKA DRUGS**  
 (Greater Opa-Locka's Exclusive Helena Rubenstein Cosmetic Outlet)  
 \* SUNDRIES \* PHOTO SUPPLIES \* FILM DEVELOPING \* MONEY ORDERS \* BLUE STAMPS  
 Phone MU 1-3122  
 400 Opa-Locka Blvd.

## PARISH PHARMACIES GUIDE

YOUR GUIDE TO GOOD HEALTH

**THE CATHEDRAL**  
**HARTLEY'S REXALL PHARMACY**  
 Prescriptions — Drugs — Cosmetics  
 • FREE DELIVERY •  
 640 N.E. 79th St., MIAMI — Phone PL 4-4135  
 Charles J. Hartley, Registered Pharmacist

**VISITATION**  
**Jarasch Pharmacy**  
 THE LIGGETT-REXALL STORE  
 PHONE FREE TOP VALUE  
 NA 1-9961 DELIVERY STAMPS  
 18315 N.W. 7th Ave., NORWOOD, MIAMI

**ST. AGNES**  
**VERNON'S DRUGS**  
 658 So. Crandon Blvd. Key Biscayne  
 PHONE EM 1-5632 FREE DELIVERY  
 "PRESCRIPTIONS FIRST" — HARRY & DICK VERNON

**ST. JOHN THE APOSTLE**  
**BAKER'S PHARMACY**  
 YOUR COMPLETE DRUG AND PRESCRIPTION STORE  
 TU 8-9963 TU 8-8588  
 400 Palm Ave. Hialeah

**ST. ROSE OF LIMA**  
**PRESCRIPTIONS CENTER PHARMACY, INC.**  
 9727 N.E. SECOND AVE.  
 "Dedicated To The Health Of Our Fine Community"  
 Phones PL 1-6847 — PL 1-2924  
 FREE DELIVERY OF ALL YOUR DRUG STORE NEEDS

**ST. PATRICK**  
**CLARK-SNYDER PHARMACY**  
 PROFESSIONAL PRESCRIPTION SERVICE  
 ALTON ROAD AT 41st STREET  
 JE 4-2978  
 PROMPT DRUG DELIVERY

**ST. THOMAS**  
**FIERTEL DRUGS, INC.**  
 THE FRIENDLY DRUGGIST FOR THE WHOLE FAMILY  
 MO 7-1891  
 DELIVERY? Of Course — No Charge  
 6557 BIRD ROAD MIAMI

**HOLY FAMILY**  
*Your Pharmacy*  
**The Rexall Store**  
 656 N.E. 125th Street  
 PL 7-4778  
 Phone PL 7-3952  
 FREE DELIVERY  
 Filling Prescriptions is the most important part of our business.

**IMMACULATE CONCEPTION**  
**PRESCRIPTION PHARMACY**  
 Three Stores To Serve You — Complete Prescription Service  
 515 E. 25th St. 801 W. 49th St. 398 E. 41st St.  
 691-0641 TU 8-3436 TU 8-4683  
 NIGHT EMERGENCY Ph. 821-0473

**MARY MAGDALEN**  
**Crawford Pharmacy**  
 19400 COLLINS AVENUE, MIAMI BEACH  
 Complete Prescription Department — Agency for Elizabeth Arden  
 FREE Delivery Throughout Motel Area  
 WI 7-6954 • WI 7-4411

**LITTLE FLOWER**  
**MAJORCA REXALL DRUGS**  
 FREE DELIVERY  
 HI 8-2441 HI 6-9419  
 1735 Ponce De Leon Coral Gables



CUT OUT - SAVE

# Philbrick Funeral Homes

*"The Cost is a matter of Your Own Desire"*  
all (5) Locations

MIAMI  
CORAL GABLES  
SOUTH MIAMI  
MIAMI SHORES  
HIALEAH - MIAMI SPRINGS

See Inside Back Cover  
of Your  
Telephone  
Directory.

MONTHLY  
PAYMENT PLAN  
OR  
**5%**  
CASH DISCOUNT  
ALL SERVICES

\$120 \$205 \$275 \$305 \$345 \$390 \$425 \$445  
UP

**COMPLETE  
Funeral Cost Index**  
Metal Caskets from \$450  
Hardwood Caskets from \$460

**The PHILBRICK  
FUNERAL HOMES**  
Guaranteed Prices

Our Educational Department will furnish Detailed Information, including Social Security and Veteran Benefits upon request, without obligation.

CUT OUT - SAVE

## FUNERAL DIRECTORS

## Edward McHale & Sons, Inc.

### FUNERAL HOME



Edward F. McHale

3 Generations of Experience

Largest Funeral Home in Dade County

Catholic Owned and Managed

Prices to satisfy Every Family

7200 N.W. 2nd Ave. PL 1-7523  
*"Near the Cathedral"*

AMBULANCE SERVICE

CARL F. SLADE, F.D.

## CARL F. SLADE FUNERAL HOME

800 PALM AVE. • HIALEAH • TU 8-3433

# Fairchild

FUNERAL HOMES  
FT. LAUDERDALE

299 N. FEDERAL HWY. — 3501 W. BROWARD BLVD.  
JA 2-2811 LU 1-6100  
DAN H. FAIRCHILD PHIL H. FAIRCHILD  
FUNERAL DIRECTORS

Allen E. Brake, F.D. Jack E. Saunders, F.D.

## Brake-Saunders Funeral Home

1480 N.W. 27th AVE. NE 4-8545



Homelike Surroundings  
Dignified Friendly Service  
Prices To Meet Any Family Budget

## KING Funeral Home

Serving faithfully for over 60 years  
206 S.W. 8th Street FR 3-2111

A Preferred Service That Costs No More



## Branam FUNERAL HOME

Established 1926

Air Conditioned  
OXYGEN EQUIPPED

24 hour  
AMBULANCE SERVICE

Phone Circle 7-3131  
809 N. Krome Avenue, Homestead  
Serving So. Dade & The Florida Keys  
Ed L. Branam — Owner and Funeral Director

Parking for 75 Cars

## G. D. PEDEN FUNERAL HOMES

Complete Ambulance Service  
GAITHER D. PEDEN, Jr.

FUNERAL DIRECTOR AND OWNER  
8231 BIRD ROAD  
MIAMI 55,  
Telephone 226-1811

9798 HIBISCUS ST.  
PERRINE  
Telephone 238-2724

IN WEST HOLLYWOOD...

# Boyd's FUNERAL HOME


Member:  
ST. STEPHEN'S PARISH

6100 Hollywood Blvd.  
Phone YUkon 3-0857

Leading Funeral Director

HARRY B. WADLINGTON  
In Hollywood—140 S. Dixie Hwy.  
WA 3-6565

In West Hollywood—  
5801 Hollywood Boulevard  
YU 3-6565



## EMILIO C. MON FUNERAL HOME

"SIRVIENDO LA COLONIA HISPANA"  
873 W. FLAGLER ST.  
PHONE FR 9-1697

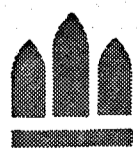
Formerly with Tampa's Leading Funeral Home  
Antes una de las Mayores Funerarias de Tampa



## KRAEER FUNERAL HOME


R. JAY KRAEER, Funeral Director  
Ambulance Service

200 N. FEDERAL HIGHWAY  
POMPANO BEACH, FLORIDA  
Phone WH 1-4113



## JOHNSON/FOSTER FUNERAL HOME, INC.

1650 HARRISON ST. HOLLYWOOD, FLA. PHONE: WA 2-7511



## Ahern PLUMMER

THIRTEEN FORTY-NINE  
FLAGLER STREET, WEST

"Member C.D.A.—K of C—Holy Name"

## VIII reasons why Van Orsdel's is Miami's most recommended funeral service

- I Convenient Locations — four chapels strategically located for family and friends.
- II More experienced — Van Orsdel's conducts more adult funerals than anyone in Dade County . . . and passes savings developed on to the families we serve.
- III Finest facilities — Van Orsdel's beautiful chapels provide everything possible for comfort and reverent dignity. All chapels equipped with pews and kneeling rails.
- IV Finest service — no compromise with quality. Our best service always — to anyone — regardless of the amount spent — and we guarantee our service.
- V Personal attention — our staff trained to personally handle every problem, no matter how difficult, every detail, no matter how small.
- VI Freedom of choice — every family may select a service price within their means — no one has to plead charity to purchase any of our funerals — no questions are asked — and we use no selling pressure!
- VII Complete funerals, quality for quality, cost less at Van Orsdel's — and have for over 20 years.
- VIII We offer all families a choice of over 60 different caskets, with the finest of funeral service and facilities . . . complete in every detail, from \$145 - \$215 - \$279.

# Van Orsdel

## MORTUARIES

LARGE CATHOLIC STAFF  
C. D. Van Orsdel, Licensee

For Further Information Call FR 3-5757

EFFECTIVE THRU WEEKEND AT ALL FOOD FAIR STORES  
FROM FT. PIERCE TO KEY WEST



**100 EXTRA MERCHANTS GREEN STAMPS**

WITH THIS COUPON IN ADDITION TO THOSE YOU REGULARLY GET

TOP U.S. CHOICE  
PSG BRAND

**PORK LOINS**

RIB END **35<sup>c</sup>** lb.

LOIN END **45<sup>c</sup>** lb.

TOP U.S. CHOICE — PSG BRAND

**ROASTS**

RIB ROAST CENTER CUTS . . . . **69<sup>c</sup>** lb.  
CALIFORNIA  
CROSSRIB BONE-LESS **89<sup>c</sup>** lb.



FRESHLY MADE LEAN  
**Ground Beef**  
THE FINEST **3 / 1<sup>29</sup>** lbs.

QUANTITY RIGHTS RESERVED

FROZEN FARMHOUSE OR MORTON'S  
**CHERRY PIE** 22-oz. PKG. **29<sup>c</sup>**

MELLOW AGE  
**CHEESE SPREAD** 2 / **59<sup>c</sup>** LB. BOX

ARMOUR STAR  
**CANNED PICNICS** 3 / **1<sup>99</sup>** LB. CAN

FANCY FLORIDA  
**PINK SHRIMP** MED. SIZE **69<sup>c</sup>** lb.

FLAVOR KIST

**ICE MILK**  
HALF GALLON CARTON **29<sup>c</sup>** LIMIT 1 PLEASE WITH 5.00 OR MORE

PINEAPPLE-ORANGE, GRAPE, ORANGE, FLA. FRUIT PUNCH  
**HI-C DRINKS** 3 46-oz. CANS **89<sup>c</sup>**

FYNE BAKE  
**PIE CRUST MIX** 2 10-oz. PKGS. **29<sup>c</sup>**

STOKELY RED SOUR  
**Pitted Cherries** 16-oz. CAN **19<sup>c</sup>**

FRESH FULL PODDED

**SWEET PEAS** 2 / **29<sup>c</sup>** lbs.

**FRESH PEAS and CARROTS** COMBINATION PACK . . . . . 2 LB. POLY BAG **29<sup>c</sup>**