# 'Voice' Warned Months Ago Unemployed Here Need Aid

"The great state of Florida finally is beginning to wake up to the fact that it is possible for people to get hungry in this state."

That statement sounds like some of the comment appearing these days in the local daily press in connection with recent proposals by Miami's Mayor Robert King High that some form of public welfare relief must be provided—and soon—for the many able-bodied but needy unemployed citizens of South Florida.

The quotation, however, is from an editorial, titled "The of Florida Need A General Welfare Program," which appeared 20 months ago in the July 7, 1961 issue of The Voice.

In "The Miami News" on Tuesday of this week, Bill Baggs referred to the fact that "many citizens cannot find work, they see Cubans working, they cannot qualify for welfare assistance, or if they do they receive considerably less money than the Cuban gets from the emergency federal program to assist these exiles." That, he points out, "could lead to ugly situations in the community."

We commend Mayor High for his efforts to get some sort of program rolling on local, state or federal levels, and in support, we repeat these excerpts from The Voice editorial of 20 months ago, when there were only 50,000 Cuban exiles in Dade County as compared with more than twice that number today:

"The federal government — and rightly so — stepped in with a program of relief for the refugees from the Reds. But nothing was done for hungry Americans.

"This points up the fact that in Florida there is no general assistance program for people in distress as a result of economic or other reasons. There is no such thing as 'going on relief' such as there is in most northern states for a man unemployed to go to the welfare department and get food or cash grants . . . The state constitution denies benefits to anyone not a resident for five years.

"Florida leads the South with the exception of Texas in per capita income, rating with Minnesota, New Hampshire, Nebraska, Iowa and Hawaii. But Florida is 40th among the states in welfare spending as compared with per capita income. Florida spends \$5 per capita in state funds per year for public expenditures as compared with a national average of \$10.

"The Catholic Charities Bureau of the Diocese of Miami has been caring for the indigent and the distressed far beyond its means for years. The St. Vincent de Paul Society expended more than \$163,000 last year for the care of the poor in the Diocese. And the Little Brothers of the Good Shepherd at Camillus House in Miami have been feeding more than 600 meals daily for more than a year now.

"Florida is not a poor state. But it is about time that Florida begin to develop a better social conscience about those of whom there was a Man Who said: 'The poor you will have with you always.' "

# The MONGE

THE VOICE 6301 Biscayne Blvd. Miami 38, Fla. Return Requested

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VOL. IV, NO. 51

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MARCH 8, 1963

#### KHRUSHCHEV CONGRATULATES PONTIFF FOR WINNING BALZAN AWARD

# World Hails Pope On Peace Prize

VATICAN CITY (NC) — Congratulations from all over the world have been flowing into the Vatican following the announcement in Zurich, Switzerland, that Pope John XXIII had been awarded the 1963 Balzan Peace Prize.

The citation of the International Balzan Foundation noted that the prize "is intended as a public recognition of the Pope's activity in favor of brotherhood among men and among all nations through his appeals for peace and to the good will of men, and through his recent interventions on the diplomatic level. It also said that the Pope's

invitation of representatives of non-Catholic religions as observers at the Second Vatican Council created "between the churches of these confessions and Catholics a disposition toward greater understanding for the future which will have manifold and important consequences."

Former President Giovanni Gronchi of Italy, president of the Balzan Foundation, stressed that the decision to grant the peace prize to the Pope had the unanimous approval of the foundation's central committee for awards, which included four members from the Soviet Union.

"This unanimity gives a special significance to the prize and enhances its worth," Gronchi declared.

The awards committee has 37 members from 21 nations. Soviet members are the physicists Nikolai Bogoljubov and Piotr Kapitza, the composer Dmitri Shostakovich and the biologist Noriar Sissakian. The last named, who is a professor at Moscow University, read the following message from the Soviet government on the award to the Pontiff:

"The Soviet government and its Prime Minister Nikita Khrushchev appreciate to the greatest degree the efforts of the Pope for the cause of peace among all nations. Nikita Khrushchev approves the decision of the committee and congratulates it."

Announcement in Switzerland of the peace award to the Pope came at a time when Khrushchev's son-in-law, Alexei Adzhubei, editor of the Moscow daily Izvestia, was visiting in Rome. (See story on Page 3.)

At a press conference, Adzhubei said that the peace appeal issued last Oct. 29 by Pope John

(Continued On Page 3)

daily prayers for this intention

as well as recitation of the

rosary, and assistance at daily

"There is no shortage of vo-

cations in the Diocese of Mi-

ami but rather, a failure on

the part of many young wom-

en and young men to answer



Voice Photos

MANY RELIGIOUS orders of women participated last weekend in the annual exhibit sponsored by the Serra Club. Shown above are representatives of 25 of the 41 religious orders of women now serving the Diocese of Miami. (See other pictures on Pages 15, 16, 17, 18)

## BISHOP TELLS OF NEED FOR MORE PRIESTS, RELIGIOUS

# Hundreds At Vocation Exhibit

An appeal to parents for an increased number of young men and women to answer the call of Almighty God to the priest-hood and religious life was made by Bishop Coleman F. Carroll Sunday during the Pontifical Low Mass which climaxed the two-day exhibit by religious orders of women in St. Rose of Lima parish, Miami Shores.

Speaking to the hundreds of Sisters, parents, and school pupils, who assisted at the Mass celebrated at 4 p.m. in St. Rose of Lima Church, Bishop Carroll expressed his thanks to members of the Serra Club who annually sponsor the exhibits.

"In so doing," the Eishop pointed out, "they give the occasion and opportunity for each religious community of women in the Diocese to make known in a very graphic manner, the work that that particular community is called by Almighty God to do in the Church."

Reminding the congregation

that March is designated as vocation month throughout parishes in the 16 counties of South Florida, Bishop Carroll urged the faithful to "pray in a special and intense manner that God will bless the Church, particularly the Diocese of Miami with an increased number of young men and women who will recognize that God is giving them a vocation, and will do what is necessary to attain that

or respond to the vocation that
God has given them," Bishop
Carroll continued, declaring
at that the Church cannot survive in those areas where
there are no priests.

"The Church has difficulty

there are no priests.
"The Church has difficulty surviving and spreading the Faith where there is a shortage of priests," the Bishop said.

"It is hoped that parents will provide in their homes an atmosphere necessary to nurture a vocation," Bishop Carroll stated. "It is hoped that parents will speak frequently to their daughters about the wonderful work done in His Vineyard by the Sisters.

"Usually, a vocation is some-(Continued On Page 14)



MOTHER ELIZABETH SETON, whose beatification is scheduled for Sunday, March 17, is the foundress of the Sisters of Charity who staff St. Francis of Assisi School, Riviera Beach;

and St. Mark School, Boynton Beach. One of her followers describes the order for Patricia Cowan from St. Mary's Cathedral School during the recent vocation month exhibit in Miami.

## objective." The Bishop urged

# OFFICIAL Diocese of Miami

The Most Reverend Bishop of the Diocese of Miami has dispensed the faithful in the Diocese of Miami from the Lenten regulations of fast and abstinence on Saturday, March 16, in anticipation of the Feast of St. Patrick, March 17.

Those who are obliged to fast are dispensed that day.

# **World Congress Of Laymen** Set After Close Of Council

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ROME (NC) - A world congress of Catholic laymen to help implement the decisions of the ecumenical council was planned here during a five-day meeting of the board of directors of the Permanent Committee of International Congresses of the Lay

The congress will meet after the end of the council at the wish of Pope John XXIII. Martin H. Work, executive director of the National Council of Catholic Men in the U.S. and a member of the board, said the congress would meet about 18 months after the council's end, perhaps during 1965.

"There will be a precongress of 200 or 300 experts about six more months after the end of the council," he added.

"This precongress will study the ordinances of the council and in a sense will prepare the program of the world congress itself," Work said.

"This third world congress of the lay apostolate," he continued, "will undoubtedly stand among the most important meetings of laymen in Church history because its major task will be to take up the findings of the Second Vatican Council relating to lay people."

The permanent committee, he said, intends to spread information on the council's teachings and directives regarding the laity.



POPE JOHN XXIII kneels in prayer at the foot of the Altar of Our Lady of Trust in the Major Roman Seminary near the Basilica of St. John Lateran where he once studied. Behind the Pontiff are the students of the seminary whom the Pope urged to follow the example of St. Vincent Palotti, who was for 13 years spiritual director of the seminary.

# **Protestant Calls Council** 'Turning Point In History'

BLOOMFIELD, N.J. (NC) -A non-Catholic observer at the Second Vatican Council said the council "may be one of the" turning points in history."

The Rev. Dr. James Hastings Nicholas, history professor at Princeton Theological Seminary, spoke here prior to an interfaith panel discussion about the council at Westminster Presbyterian church.

It is still "too early" to give a positive assessment of the impact of the council, Dr. Nicholas said, but "it may well be" that the council will see a rebirth of the Christian church.

#### PRINCIPAL TASK

He told an overflow audience the council's principal task was of a pastoral nature. The presence of non-Catholic observers, he asserted, "very significantly changed the tone of the council." He said that because of the placement of the observers in the council hall, "no bishop could make a speech without loking directly at the ob-

Dr. Nichols, praising the bishops, said he did not "hear one expression which was calculated to antagonize the obwere given the same material as the bishops and even had translators to help them with the Latin, he said. They "were more than observers -they were virtually consultants," he added.

Participating in the panel discussion which followed were Msgr. Walter G. Jarvais, pastor of Sacred Heart church here: Walter Quense, president of the parish Holy Name Society; Associate Dean C. Willard Heckel of Rutgers University law school; the Rev. Dr. John P. Robinson of the Glen Ridge (N.J.) Congregational Church, and the Rev. Charles P. Shulhafer, rector of Christ Episcopal church, Bloomfield - Glen

Speaking of the program itself, Msgr. Jarvais said "we have accomplished in fact here what Pope John asked for in words at the opening of the council."

In closing, the Rev. Dr. James G. Emerson, Jr., host pastor and moderator, asked those present to pray for the Pope's health, vision and continuing

# **Council Seen As Occasion** For Erasing Religious IIIs

WASHINGTON (NC) - The John Carroll Society, compos-Second Vatican Council presents ed of area profession a "tremendous opportunity for the Catholic Church to wipe away all religious ills and misunderstandings of the last 450 years," Auxiliary Bishop Philip M. Hannan of Washington said

"The most important result of the council's deliberations to date is the possibility, remote as it seems, of Christian reunion," the Bishop said at a Communion breakfast of the

business men.

Father Gustave Weigel, S.J., professor of theology at Woodstock (Md.) College, also spoke at the breakfast.

Asked why the Catholic Church does not extend an open invitation to Protestant and Orthodox Christians for reunion, Bishop Hannan said "this would be the worst possible approach to the matter."

# Pope Asks Prayer, Penance For Success Of The Council

VATICAN CITY (NC) - Pope John XXIII began Lent with a radio appeal to Catholics to pray and do penance during the season for the success of the ecumenical council.

The Pontiff's Ash Wednesday address also called on Catholics to practice austerity, which he called the mark of a sincere Christian and the way to bring justice into the home and society.

Earlier in the day the Pope had knelt and placed ashes on his forehead. At his regular Wednesday audience he told the thousands of people attending that the ashes were a reminder of the certainty of death, which must come "to the father of souls and the Vicar of Christ, who is also a man and who will return to dust like all men."

#### 'DAYS NUMBERED'

Between the audience and the broadcast, Pope John left the Vatican to visit Rome for the Lenten season's opening stational ceremonies at Santa Sabina's church. There he again spoke of the ashes as a reminder that "our days are numbered" and again urged Catholics to pray for the council's success.

"We are now entered upon Lent, the first Lent after the opening of the council," the Pope said in his broadcast. "It is the period most indicated to make progress in acquiring virtue and especially in the practice of charity toward God and man,

"The sublime harmonies of

Revelation stand out in greater relief during the time of a council . . . It is therefore the council which gives the tone to this year's Lent by particularly stressing the task of every good Christian to live the precept of charity rather than merely to contemplate and rejoice at this new flowering."

#### ETERNAL TRUTHS

Pope John said that during Lent Christians should study and teach the eternal truths, and bring help to the ngry and homeless.

"You understand, dear children, that Our words today are not calling you especially to external practices, although they have their own full worth," the Pope said.

"Our words," he continued, "are not immediately and solely a renewal of the anxious appeal to provide for your fellow men who are less fortunate than you by making their needs your own. Such an appeal is always being made by the Church.

"But We wish above all to exhort you to make use of Lent to apply yourselves, in keeping with each person's vocation and condition, to the very grave duty of religious instruction and to give to penance that true and efficacious place which belongs to it."

Pope John emphasized the duty of studying and meditating on "the eternal truths which God has wished to communicate to man."



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# Pope's Peace Plea

peal issued last Oct. 25 at the time of the Cuban crisis by Pope John XXIII "had a deep impact on the Russian people, the editor of the Moscow daily Ivestia and son-in-law of Soviet Premier Nikita Khrushchev said here.

Alexei Adhubei also told a press conference organized by the Italy-USSR Society that "we welcome the release of . . (Archbishop) Josyf Slipm a Russian prison if Jelps to relieve tensions in the world." The Ukrainian Rite Ordinary of Lviv was released early in February after 18 years of detention in the Soviet Union.

Adzhubei said he knew nothing of the circumstances leading to the release of the prelate, whom he mistakenly called a cardinal. He noted only that Archbishop Slipyi was a prelate from the Ukraine where "many Russian soldiers were

#### GREAT INFLUENCE

One journalist at the news conference asked: "Do you consider an understanding possible between the Holy See and an atheistic state such as the Soviet Union?"

Adzhubei prefaced his reply with the remark that coexistence concerns nations, not ideas 'even though we proclaim that ideological controversaries must not be solved by war." Then he said:

"It would be a mistake to conceive the problem of relations with the Catholic Church as exclusively ideological. The Vatican is a state with its own political organization and we must take this into account. It has a great influence over many coun-

Stating that Pope John is not only a religious leader but also a head of state, the 38-year-old editor said that it was in the latter capacity that the Pope spoke last fall when he urged the solution of international controversies through peaceful means. The Pope's appeal for a peaceful solution prompted Khrushchev to send him his good wishes on his 81st birthday in November, said Adzhubei.

It was here that he added that the papal plea had had

"a deep impact" on Soviet public opinion.

The audience broke into applause at this point, and Adzhubei joined in, clapping along with his hearers in the Russian

To the question as to whether he was thinking of a meeting with the Pope, Adzhubei replied that it is foolish for a journalist to declare his intention of interviewing an important person, if only to avoid the bitterness of a re-

A qualified Vatican source said that the Russian editor had not requested an audience with Pope John.

Asked if Premier Khrushchev

Russians **Impressed** 

would meet the Pope during any visit to Italy, Adzhubei replied: "I don't know of anything definite. But we do know that the Pope doesn't bite, just as we don't bite."

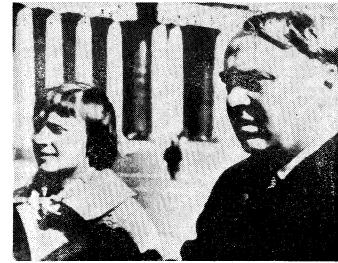
#### VISITS ST. PETER'S

Despite the bitter cold the Soviet editor was hatless when he arrived at Vatican City. Some, noting that he had worn a hat elsewhere in Rome, speculated that he had left his hat in his room to avoid the embarrassment of removing it in the great church, a gesture that would be unavoidable but might look like reverence for sacred

In reply to a question about persecution of Catholics under Stalin, Adzhubei launched into

problems of Church and State. Instead of falling on the current Soviet line accusing Stalin of major responsibility for cruelty and injustices, he accused Catholic priests of having blessed nazi armies on their way to war against the Soviet people.

In the course of the news conference - which was organized by the communist-backed Italy-USSR Association - Adzhubei said he was anxious to visit St. Peter's basilica - "a great work of art." He and his wife did visit the huge church the following morning.



EDITOR OF the Moscow daily Izvestia, Alexei Adzubhei and his wife, Rada, daughter of Soviet Premier Nikita Khrushchev, stroll through St. Peter's Square like any other camera-toting tourists during a recent visit to Vatican City. The editor said the peace appeal issued by Pope John at the time of the Cuban crisis "had deep impact on the Russian people."

# World Hails Pope John For Winning Peace Prize

(Continued From Page 1)

at the time of the Cuban crisis had had "a deep impact" on the Russian people.

He denied a Rome newspaper report that he had asked for an audience with Pope John. However, a reliable Vatican source said it was considered probable that Adzhubei would be included among the journalists invited to attend an audience Pope John had scheduled to receive the committee of the International Balzan Foundation.

The peace award was accepted by the Holy Father on behalf of the entire church in a message sent to the foundation by Amleto Cardinal Cicognani, Papal Secretary of State, which

"The Church, which works actively as guardian and promoter of evangelical virtue in order to establish brotherhood and true peace among men, is pleased by this high honor."

"The Holy Father has asked me to inform you that he accepts with goodwill and gratitude the recent decision of the International Foundation. He is happy to see in this decision a recognition of the lofty mission of the Church, which works actively as the guardian and promoter of the evangelical virtues and for the establishment of brotherhood and of real peace among

Pope John replied personally to the congratulatory message sent to him by Italy's President Antonio Segni. The Pope, whose ordination card 59 years ago bore an appeal for prayers "for the peace of the world, for the reunion of Christians," told Segni he is praying for grace and peace for the Italian people.

One message was from Italian Socialist party leader Pietro Nenni, who said: "I pray you to include me among those who congratulate Pope John XXIII for the award of the peace prize, which crowns a tireless work for the removal from the world of every threat of war."

The Pope, answering the message in which President Segni expressed "the vivid joy of my soul" because of the peace prize, said:

"We have been moved with gratitude by the message which you, Mr. President, sent to Us with a gesture of amiable cour-

"We are happy to avail Ourselves of the occasion to address to you and to the beloved Italian people, of whose devout sentiments you have given renewed testimony, Our thoughts and blessings which rise in fervent prayers to the Lord, imploring grace and peace, and the cordial expression of Our good wishes for Christian prosperity."

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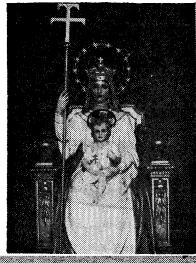
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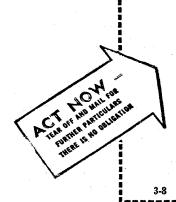
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HELD PRISONER by the communist Vietcong guerillas for 25 days, Father Joseph Nguyen Huong Tien, a 32year-old Vietnamese priest, was released recently.

# Brazil Prelate Calls Selfish Rich More Peril Than Reds

RIO DE JANEIRO (NC) -The selfishness of many rich people is a "more serious and urgent problem than communism itself," Auxiliary Archbishop Helder Camara of Rio de Janeiro said in a television broadcast.

Archbishop Camara said that this is the basic reason that "the Alliance for Progress is dead." The prelate, who is second vice president of the Latin American Bishops' Council (CELAM), said he was talking "as a man talking to other men" rather than as a Brazilian addressing North Americans, Part of



his talk was rebroadcast to embassies abroad by the Brazilian Foreign Ministry. In it he said:

"Wealthy people of Latin America talk a lot about basic reforms but brand as communists those who decide to put them into practice.

"It is easy to understand: The rich of Latin America continue to hold 80 per cent of the land on the continent; often they control parliament and have a degree of idealism and faith in the future measured by the deposits in banks in the United States and Europe. Unhappily, your rich also create problems: Let Kennedy say it. The selfishness of many rich people and their blindness is a much more serious and urgent problem than communism it-

"Another serious problem for the alliance is bureaucracracy. The administrator of the Marshall Plan had a direct connection with the President of the United States. Now the administrator of the alliance has to go through at least four persons before reaching Kennedy.



FOLLOWING EXPULSION by the Moslemdominated government of Sudan, a group of white-robed priests and a nun walk toward a

plane for the flight out of that country. So far, 93 Catholic and 27 Protestant missionaries have been expelled to reduce Christian activity.

# Italy's Red Party Leaders Split Up As Election Nears

ROME (NC) - Italy's Communist party has been hit by a wave of resignations at the outset of its election campaign.

Fifty members resigned en masse at Scafati in the province of Salerno, and a woman deputy from Bari, Ada Del Vecchio-Guelfi, also resigned, declaring that party leaders were acting "contrary to the interests of Italian workers."

The Bari deputy also complained that Communist leaders had allied themselves with neo-Fascists and fought against the ruling Center - Left coalition "just as the conservative and reactionary forces fight it."

Her resignation follows close upon two other defections from Communist parliamentary ranks: Vincenzo Misefari and Giuseppe Bufardeci. She has now been admitted to the Social Democrat Party, which is commonly known as the Saragat Socialists.

#### KC To Hold Meeting

Miami Beach Knights of Columbus will hold Chaplain Night at 8 p.m. Monday March 11 at the Council meeting hall.

# Ousts More

FIVE LEAVE AS EXPULSIONS CONTINUE

VERONA, Italy (NC) - Five more Catholic missionaries are being expelled from the Sudan, according to information received at the motherhouse of the Verona Fathers.

Officials of the congregation the Sons of the Sacred Heart of Jesus - said that a Sudanese police official informed one Verona Father and four Verona Missionary Sisters that they had to leave the Sudan within six weeks.

They, like the 93 Catholic missionaries expelled before them, have been working in the southern part of the Sudan where the predominantly Negro population has been subjected to a step-by-step program of Islamization by the Sudan's Arabic-

speaking Moslem masters from

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# Religion, Public Life Rulings Attacked By Harvard Dean

SALT LAKE CITY, Utah (NC) - The dean of the influential Harvard Law School has sharply attacked the U.S. Supreme Court for leading Americans into darkness on matters of religion and public life.

Erwin N. Griswold also stated flatly that the court was wrong in ruling as unconstitutional the voluntary recitation in New York public schools of a 22-word, nonsectarian prayer recommendy the State Board of

He told a University of Utah audience that it would be "sheer invention" if the court reasons that the Constitution requires that all traces of religion must be kept out of public

#### "ABSOLUTISM" CITED

The high court is guilty of narrow "constitutional absolutism" and this reasoning is "more likely to lead us into darkness than to light," he said.

He cited Justice Hugo Black's decision for the majority against public school prayer as an example of the 'absolutist" or "fundamental theological" approach.

Griswold said the First Amendment does not mean that religion must be taken out of public life. America, he said, is historically a Christian nation with a spiritual and cultural tradition related to Christianity.

#### "NEVER CONTEMPLATED"

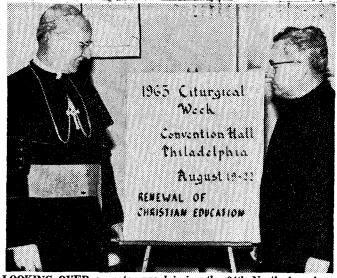
"We ought not to be deprived of this tradition by judges carrying into effect the local implications of absolutist notions not expressed in the Constitution itself and surely never contemplated by those who put the constitutional provisions into effect," he said.

Defending traces of religion found in public life, he said:

"Our history is full of these traces: chaplains in Congress and in the armed forces; chapels in prisons; 'In God We Trust' on our money; to mention only a few.

"God is referred to in our National Anthem, and in 'America' and many others of what may be called our national

"Must all of these things be rigorously extirpated in order to satisfy a constitutional absolutism?'



LOOKING OVER a poster proclaiming the 24th North American Liturgical Week to be held in Philadelphia Aug. 19-22 are Archbishop John J. Krol of Phildaelphia (left) and Father Joseph Kavanagh, a member of the Archdiocesan Commission for the Sacred Liturgy.

# Priest Asks Public Apology

PROVIDENCE, R.I. (NC) -A Catholic priest here demanded a public apology from an Episcopalian clergyman who charged the Catholic Church, through the Rhode Island Commission to Encourage Morality in Youth, is trying to force "its moral principles" on all people

The apology was demanded by Father Edward W. K. Mullen, who is a member of the commission, from the Rev. Howard C. Olsen, rector of St. Barnabas Episcopal church in Warwick.

The Rev. Olsen in a sermon at his church discussed the U.S. Supreme Court decision which held the Rhode Island commission violated the Constitution in a "scheme of state censorship" by sending book and magazine distributors lists of publications the commission judged objectionable for youths.

"We have an example of a strong religious group attempting to force its moral principles in the field of literature on all people in the state," the Rev. Olsen told his congregation.

Episcopalian clergy-The man identified the "strong re-

# On Decent Literature Issue

ligious group" as the Catholic

Church and claimed it is "puri-

in the state.

# Individual Integrity Vital **Today, Retired General Says**

WASHINGTON (NC) - A retired general told some 1,200 men at a Communion breakfast here that the single quality most needed by men to meet today's challenges is individual integrity based on a Christian code of ethics.

Lt. Gen. Arthur G. Trudeau, former director of research and development for the U.S. Army, warned at the annual breakfast of the Loyola Retreat League that material comforts are dulling spiritual values in the U.S.

Prior to the breakfast the men of the retreat league attended a Mass offered in St. Patrick's church by Auxiliary Bishop Philip M. Hannan of Washington.

Gen. Trudeau, now president of the Gulf Research and Development Company, asserted that "we have been so blessed in this favored segment of the world that material comforts have become the opiate of the

On the international scene, the general said, "we must find solutions to our own and the free world's problems by every means short of resort to force or, much worse yet, surrender."

"Unfortunately," he stated, "the only deterrent the masters of the Kremlin understand and respect is strength - in every field. Our determined course then must be to refurbish our national image in every way in all the far - flung areas of the world - and concurrently to devote an adequate share of our scientific and technological effort to outpointing the Reds in every field of endeavor."

The general then said "we must beware of the irreligious, the atheist, the agnostic, the communist, the socialist, and the weak and cowardly, who would compromise on Christian principles and invite the Trojan horse of so-called 'peaceful coexistence' within our

# **POAU Charge About Church Denied By Federal Official**

they are

Federal official says a group active in disputes over alleged Church-State issues is guilty of unwarranted charges about Catholic involvement in urban

Urban Renewal Commissioner William L. Slayton said the group is Protestants and Other Americans United for Separation of Church and State, a Washington-based organization self-described as defender of total Church-State separa-

In a letter to Glenn L. Archer, executive director of POAU. Slayton said the organization has made charges of special treatment for Catholic churches and schools in its monthly magazine, "Church and State," and in a pamphlet, "Urban Take-

#### CALLED 'UNWARRANTED'

Expressing "concern" over these accusations, Slayton says standing of Federally assisted renewal efforts. Slayton said "particularly disturbing" are POAU charg-

basis of ascertainable facts"

and may lead to misunder-

"unwarranted on the

es that "through urban renewal Roman Catholic churches obtain land at much less than other developers and less than its real value; the urban renewal program benefits the Roman Catholic Church at the expenses of other religious and lay groups; and Roman churches receive preferential treatment from urban renewal officials and agencies."

"We have never discriminated against any group in favor of any other group, and, to the best of our knowledge neither have local agencies pursuing urban renewal objectives," Slay-



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# How Will Supreme Court Rule On School Prayer?

It is understandable why speculation and anxiety are increasing daily over the future ruling of the Supreme Court in the matter of religion in the public school. Since the racial desegregation question in 1954, no other matter treated by the Justices has been the object of so much widespread interest

It is particularly significant in this year of renewed interest in religion because of the world-wide effects of the Ecumenical Council that religious concepts in America may be smothered and weakened by the law of the land.

It probably will be several months yet before the High Court makes public its decision on Bible reading and the recitation of the Lord's Prayer in the schools of Pennsylvania and Maryland. But meanwhile a great many Americans are demanding answers to these questions. Was last June's ruling of the Supreme Court against an innocuous twenty-two word prayer merely a restriction directed against a prayer composed by public officials for use in public schools? Some insist on this, claiming that future decisions will indicate that the Court is not Godless or anti-religious. This we are waiting to learn for sure.

Or on the other hand, as many believe now, is that ruling of last summer a clear indication of the secularistic mind of the Court which is just now beginning to attack religious foundations of America, and is so, may we not expect many more such rulings?

No complete answer will be available until the High Court makes known its decision. However now is the time to study the question thoroughly, to review clearly and publicly the religious principles upon which our country was founded and to dedicate ourselves to the preservation of this religious heritage.

## **Progress In Racial Justice**

Recently most of us have noticed that the news is dealing frequently with questions of civil rights and interracial justice. President Kennedy in his first civil rights message to Congress indicates that there is need for new legislation to push the battle against discrimination. In various parts of the country interracial conference groups are analyzing recent gains in support of their aims and are planning new programs of indoctrination in personal responsibility. On the other hand, in some areas among some groups, the cause of justice according to reports is being hurt either by over-zealous efforts to solve the thorny problem overnight or by a still strong and obstinate stand to prevent any progress.

An important contribution to the cause of advancing justice and charity was made a few days ago by Archbishop Lawrence J. Shehan of Baltimore. In his pastoral letter on racial justice he began by summarizing the statement of the American hierarchy in 1958. "The heart of the race question is moral and religious. It concerns the rights of man and our attitude towards our fellow man . . . The Archbishop stated that he was speaking out "in fulfilment of my own duty of conscience." Pointing out that "in hardly any State of the Union has complete social, political, economic and educational equality been established," he frankly referred to a lack of support for racial justice programs among some Catholic legislators in the State of

He reminded the Catholics in his diocese that "This year when the minds and hearts of men are turning longingly and hopefully towards the goal of Christian unity, it is particularly important that justice and charity without any discrimination or prejudice or antipathy should shine brightly with the Church of Christ."

These are sentiments and convictions all of us are obliged to share, no matter what geographical position our State holds in the Union. Moreover, we can heartily agree with Archbishop Shehan that the plans to bring about racial justice must be based upon prudence, "the virtue which inclines us to view problems in their proper perspective."

Baltimore is not Natchez, Miami is not Chicago, New York is not New Orleans. The exact program that has succeeded quietly and quickly in one area may not at all be the best means of promoting justice in another. Prudence takes this into account, but never, as the Archbishop points out, does prudence serve "an an excuse for inaction or unnecessary gradualism . . ."

We have reason to be grateful that in southern Florida praiseworthy progress has been made in racial justice mainly

## **Burglar's Tool**



because wise and prudent steps were taken after many people were educated to understand their responsibilities. Let us hope and pray that the same sensible procedure will continue to be followed in a spirit of justice and charity.

## Materialism Cited In Suicides

A grisly story is being written these days about the truly alarming increase in the number of suicides in the United States. Featured in papers around the country recently were the disturbing accounts of young people, 16 to 18 years old, taking their own lives because of failure to make passing grades or discontent over the attitude of parents or disillusionment over the loss of

A recent article claimed that records now prove there is an attempted or actual suicide every two and a half minutes, and that every year 25,000 succeed in ending their lives. Suicide is listed as the fifth leading cause of death among people aged 15

Undoubtedly many of these unfortunates, as doctors affirm were mentally deranged to some degree. This points up the joint responsibility of relatives and doctors to see that a person has the chance to benefit from the latest approved

However, beyond such sad cases, it seems certain that there are a vast number of people in our country who are convinced life is not worth living simply because they no longer know why they are on earth. They have lost sight of the purpose of life as always taught by Christianity and Judaism.

They have for some reason become so earthbound that heaven is overlooked completely. For much of this materialism has to take the blame. It has so dominated the thinking and hoping of people that when material gains fail to give peace, they believe that all has failed and nothing remains. Their faith in the hereafter, even if they are church-goers, is too flabby often to fall back on and support them.

The statistical report cited above implied that a minority of the Catholics are included among the suicides, since it stated that the "overwhelming majority" of them are Protestants. Certainly among Catholics the purpose of life, that is the preparation of this life for eternal union with God in the next, has been drilled into them from the earliest years of childhood on. Moreover everything in the spiritual life is directly related to the goal of heaven - the power of the Mass, the necessity of confession as a means of removing the barriers to union with God, the value of penance, the need of regular prayer, the avoidance of the occasions of sin, etc.

What a paradox to realize that this almost incredible record of suicides has occurred in our era which claims the distinction of being more enlightened than any other generation, of having made more advances "to make life more pleasant and enjoyable" and of having provided more luxurues than even the wealthy in the past dreamed of.

It is becoming more and more obvious that without the spiritual realities of God's help in this life and the promise of happiness in the next we could become a race of suicides disillusioned by our own material prosperity.

# Latins Say New Strategy Needed To Nip Castroism

By J. J. GILBERT

WASHINGTON (NC) - Some jarring thoughts on the threat of communism in this hemisphere were evoked at a forum

Speakers from more than a half dozen Latin American countries said the rise of Castorism has greatly heightened the communist threat, but is not the only problem; that the threat is not to the United States alone, but to all nations in this half of the world and all of them must cooperate in meeting it; that it is not enough merely to overthrow bad governments, but justice — political economic and social - must be guaranteed to the peoples of the

Readers of the Catholic press are familiar with all of these disclosures. However, the fact that the speakers carried impressive credentials, and often attacked the problem from a new angle gave this particular meeting new impact.

#### ONLY INCIDENTAL

"The proximity of Cuba to the United States is only incidental to the problem" of communism in this hemisphere, said Horacio Estol, U.S. correspondent for Clarin in Argentina. Only just returned from his own country, he said "Castroism can only be stopped if all the Latin American countries keep awake and alert.'

But Dr. Manuel A. De Varona, expresident of the Senate of Cuba, saw Castro Cuba greatly facilitating the spread of communism. "Before the Soviet domination of Cuba," he said, "communist subversion in Latin America was carried out on a limited

Russia's great distance made it very difficult to establish a satellite in this hemiphere, he asserted, adding that "the failure of the communist attempt in Guatemala demonstrated this fact." The conquest of Cuba "opened up unexpected horizons to the imperialistic designs

of Russia," he declared.

Joaquin Belaguer, former president of the Dominican Republic said "Cuba has converted herself into a tremendous focus of agitation covering the whole hemisphere." He added that while Castro's image has become somewhat blurred in Latin America, "he is still however, a symbol for great ments of the population in Latin America which consider themselves the victims of economic and social injustice."

Dr. De Varona said the peoples of Latin America "are already alert and in a belligerent mood," but that "a new strategy" is needed to meet the "Castro-communist challenge." Without this new strategy, he said, "we run the risk of Soviet imperialism extending its domination to all Latin America, and even to the United States."

Gonzalo Ortiz, former Costa Rican ambassador to the U.S., said that "if something is not done quickly, effectively and on a basis of Inter-American cooperation among the peoples and governments of the hemisphere, I fear I must predict that within six years half of Latin America will be under Soviet domination.'

#### "JUSTICE" NEEDED

"The promise of justice which should be made to Cuba and to all our peoples is that, once an end is put to political corruption and liberty is restored, a vigorous program will be launched to provide efficient methods of work and adequate compensation for this labor.'

Dr. De Varona said "the Castro-communist threat is provoking in Latin America an alarming flight of capital and a considerable decrease in private investments."

Ortiz said mass media in the U.S. give our people a wrong picture of Latin Americans. He said "our people want to work."

The forum was sponsored by Reader's Digest and was held at the National Press Club here.

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# Conscience Plays Great Role In Our Lives

By MSGR. JAMES J. WALSH

No one can doubt that conscience plays a great role in our lives. Besides being ruled by its forceful dictates, we use the

word constantly in conversation and in trying to understand others. This person is referred to archly as having no conscience. That one is said to be his own worst MSGR. WALSH



y because ∞ónscience is "too tender." Here is a man with a "broad" conscience and another with a "narrow" conscience, both of which are used to full advantage by opportunists.

A person refuses to cooperate in a matter because it is against his conscience. Another is more than anxious to get a certain thing done in order to "ease" his conscience. Still another is searching for some way to set his conscience straight and release it from confusion, and so on.

We all know very well that conscience is not the same in everyone. It is supposed to accomplish the same work in all, that is, to decide on questions of right and wrong. It is intended to be a judgment about the rightness or wrongness of our actions.

#### NATURAL LAW

To make this judgment, everyone has to have some knowledge of the law. And this explains the remarkable fact that TRUTH OF THE MATTER

the savage and the professor, the child who has attained the use of reason and the aged man who is beginning to forget, have certain fundamental rules of conduct clearly in mind without being told them by anyone. This is the natural law.

To make sure we would have this guide at all times, we say that God "wrote" this moral code in the heart of His creatures. He developed this law in further details when He gave the Ten Commandments.

Because of this knowledge of law, conscience is able to function. That is, my reason sees that a certain act conforms to the law of God and therefore judges it right. Or, reason sees that this action is opposed to the law and therefore labels it wrong. The resulting act of judgment is what we call con-

#### GUILTY OF SIN

Notice that we are never permitted to act contrary to our conscience. As an example, suppose I'd awaken with the thought that today's a holy day of obligation. Instead of going to Mass as conscience urges me, I go back to sleep. Later in the day I discover I was mistaken. It was not a holy day. Nevertheless I am guilty of sin because I acted against my conscience.

However, it is important to realize that merely following

conscience is no guarantee that one is not guilty of sin. Why? Because one may form a false conscience. A person's conscience may be in error for one reason, because he does not wish to know what is right.

Sometimes a person deceives himself into thinking he is better off if he does not learn "too much religion." So he deliberately deprives himself of the knowledge needed to form a right conscience.

Or through sloth and indifference, one may neglect to use ordinary means of learning what is right. In these cases, a false conscience is formed. And the person who thus warps his conscience is guilty of sin whenever he acts according to it.

#### LAX CONSCIENCE

However, there are other cases where it will not be a person's fault if his conscience is in error. If a Catholic for instance eats meat on Friday thinking it is Thursday he is not guilty of breaking the law.

There are other kinds of erroneous consciences which account for unreasonable conduct. First a lax conscience. often passed off as broadmindness, which excuses bad habits of sin as trivial matters. In this category you can lump such things as graft, divorce, birth control.

The lax have a way of calling sins by other names that sound more pleasant. They often speak fondly of the "Good God" who understands and who certainly will overlook their faults.

#### GRAVE OBLIGATION

The opposite kind of conscience is called scrupulous. Those plagued with this conscience see evil in almost everything and easily blow up a small matter into a crime of the first magnitude. They have an unreasonable fear of sin attaching itself to all their actions. They need very much to trust completely the direction of their confessor and to distrust their own unbalanced judgments concerning evil.

Since each of us must follow his own conscience and not another's, we have a grave obligation to get sufficient knowledge of right and wrong. Ask advice in confession in doubtful matters. Read some of the countless booklets and articles that are available in church racks.

This matter is so important that we ought to pray for light frequently to know God's law and to know ourselves in order that we may form a true conscience. Not a lax nor a scrupulous conscience nor the 'mass conscience" which lives by the norm, "everybody is doing it."

We all need and want the conscience that calls evil evil, and lets one sleep at night.



AN ALTAR BOY NAMED "SPECK"

"Ready with the paste, Homer?"

#### BE YOU PARAGO

# **Lenten Self-Denial Is Really** A Means Of Self-Expression

Lenten self-denial should be a very positive business. Why? Because we deny ourselves only to find our true selves. We go to war against selfishness in our life only to live a more Godlike life. We take up our cross daily, but only to follow Christ.



FR. KILIAN

There's nothing negative about this attitude. We must not hate self, but only sin and its tendencies in our make-up. Our bodies don't deserve contempt, but do need control. To punish ones self for the sake of pain is a sign of mental unbalance; but to deny one's self for the sake of the kingdom of God is healthy asceticism.

For, example, how can we have the mind of Christ, as St. Paul exhorts, unless we master our unworthy thoughts and meditations? How can we emulate the Heart of Christ un-

less we eradicate all sinful and self-centered desires from our own hearts? The way must be prepared for the coming of Christ. And Lent does it.

None of us have to be told that this involves a bitter struggle. It's not doing what comes naturally! Our wounded and weak nature rebels, sometimes violently, against such prudent control. Yet, unless our unruly desires are checked they'll lead us into sin destructive of the Christlife.

Self-denial doesn't come easy to a generation that favors bodily comfort and pleasure and caters to ease and the desire for security. Add to this all the usual temptations arising from the seven capital sins, and we see that there's lots of work to be done. And Lent's the special time for doing it.

Make a quick review of your life today. What desires in the past have led you into sin? What present tendencies lead you away from God? Isn't it true that the more you gave into these desires the more tyrannical they became? Unchecked, they easily make complete slaves of us.

You can increase self-mastery by giving up legitimate things at times. Sacrifices for the sake of the conversion of sinners and the spread of Our Lord's kingdom are always in order. At Fatima,... Our Blessed Lady pleaded with the children for more prayer and sacrifice lest more souls perish in hell.

Proper motivation is also helpful in our Lenten self-denial. The hope of self-mastery may be all right for a starter. The desire never to fall from the state of God's grace is much better. Best and most inspirational of all is the personal love of Our Blessed Savior. This motive should be our aim.

And remember that there's not a single human weakness that cannot be conquered by God's grace plus your effort. The lives of countless saints are proof enough of this fact. You can belong fully to Christ — but not without proper self-denial,

That's why Christian self-denial is really self-expression in one of its higher forms.

# GOD'S WORLD

Dissatisfied With Your Efforts At Prayer?

By FATHER LEO J. TRESE

"How well do you pray?" To that question the average Catholic probably would answer, "Not as well as I'd like to."

The better the Catholic, the more likely it is that such would be his answer To those of us who are dissatisfied with our efforts at prayer, it is a comfort to remem- Father Trese that God



asks of us only that we do our best. It may be that we are not praying as well as we might wish; but, if we are praying as well as we can, we are praying well.

However, it is possible that me of us are more imperin prayer than we need be, simply because we understand poorly the nature of prayer. We all learned, in childhood, that prayer is "the raising of our mind and heart to God." In spite of having learned the definition, a surprising number of persons think of prayer as "talking to God," as though words were the important element in prayer.

Some of our best prayer is prayer in which we use no words at all. Silently we turn our thoughts to God in a spirit of reverence. We think of Him, of His goodness and His mercy perhaps. Our heart moves in an

act of gratitude to Him, or we experience a sense of shame and sorrow at not having done more

#### MENTAL PRAYER

We think of His lovableness and wish that we could love Him more ardently; perhaps resolve that we shall try harder to deserve His love. All this is done - or can be done - without any words at all. This activity of mind and heart is called mental prayer, as distinct from vocal prayer.

To make more graphic the nature of mental prayer, let us imagine a father standing at a window, watching his children playing in the yard. Wordlessly he gazes at the children, while his heart goes out to them in an act of love and protectiveness; with a determination, too, to be a good father to them.

Similarly, in mental prayer

we "look at" God, and our heart goes out to Him in an act of love. Perhaps with our love are mixed sentiments of gratitude, or of repentance or of renewed and more generous loyalty. This is a moment of prayer at its

#### MANY OPPORTUNITIES

If we wish to make progress in prayer, we have only to make room for more such moments in our life. We can do it in church, prayerbook closed as we gaze at the tabernacle. We can do it in the privacy of our own room. We can do it on a solitary walk. We can do it on the bus, with eyes closed to the passing scene. There are many opportunities, if we watch for them.

The great advantage of mental prayer is that it gives God a chance to speak to us, and this is essential to fruitful prayer. I am not saying that

vocal prayer is to be abandoned. There are times and places when vocal prayer is the best prayer; at Mass, for example, and in other public services when we pray together. There are times, too, when the mind is too distracted or tired to focus wordlessly upon God, and times when we wish to gain the indulgences attached to vocal prayers.

The point I am making is that prayer is (or ought to be) an interchange with God. It is an occasion of special and intimate union with God. If it is to be a true interchange, a genuine union, God must have His opportunity. There must be moments of silent contemplation when God can speak (wordlessly, as we have spoken) in His turn to our heart.

These moments will come more easily if we try, habitually, to live our lives in union with God. This means that we begin our day with a wholehearted offering of our day to God - all our thoughts, words, actions, joys and sufferings. Under the Midas touch of our morning offering, our day becomes one great prayer, every moment a source of eternal merit. Our mind will not consciously be on God all the time. We must give attention to our work and other activities. However, the thought of God will not be far below the surface. We shall find it easy to cast Him, now and then, a quick glance of love.

### 40 Hours Devotion

According to a schedule announced by the Chancery, Forty Hours Devotion will be observed in the following parishes:

8-Sacred Heart, Punta Gorda

11-St. Bernadette, Fort Lauderdale

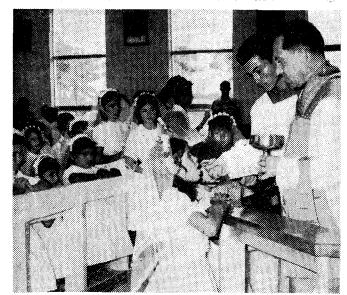
15-St. John the Apostle, Hialeah

15-St. Pius X, Fort Lauderdale

18—St. Joseph, Miami Beach 25-St. Vincent Ferrer,

Delray Beach 29-The Cathedral, Miami

30-Holy Cross Mission, Indiantown 30-Resurrection, Dania



Migrant Children Receive First Holy Communion

# 197 Children Of Migrants Receive First Communion

NARANJA — Children of migrant workers from Texas and Puerto Rico received their First Holy Communion here Sunday during Mass celebrated at St. Ann Mission.

Father Juan A. de la Calle, distributed First Holy Communion to 197 boys and girls which received catechetical instruction from Sister Peter Joseph and Sister Imelda, both Sisters of St. Joseph of St. Augustine who work annually among the thousands of migrant families who come to South Florida each winter.

## Club Plans Trip To Passion Play

A bus excursion to the Black Hill Passion Play at Lake Wales will be sponsored by members of the Miami Catholic Singles Club, Saturday, March 30.

The trip will begin at 9 a.m. from the Orange Bowl parking lot and end in same location about 2 a.m. A visit to Cypress Gardens is included in its itinerary. Cost will include transportation, box lunch, soft drinks, admission to the Cypress Gardens water show and the Passion Play. Dinner is optional and at individual's expense.

Reservations may be made now by calling Frank Zeller at NE 4-6805 or NE 4-1948. Carl Kochanek is general chairman of arrangements and further information may be obtained by contacting him at FR 1-3769.

#### Gables Lawyer Presides At Catholic College Meet

Joseph M. Fitzgerald of Coral Gables, president of the Nation-Alumni Association of Mount Saint Mary's College and Seminary, Emmitsburg, Md., presided at the recent annual winter meeting of the association.

Mr. Fitzgerald, an attorney, is a former president of Miami Serra and a former District Governor. He is presently a member of the Board of Serra International.

The Alumni Association's executive committee chose Msgr. R. E. Philbin of St. Michael parish, to serve on the 1963 nominating committee.

# Msgr. Bryan Walsh Heads Children's Council In State

Msgr. Bryan O. Walsh, director of Catholic Charities in the Diocese of Miami, has been elected chairman of the Florida Cooperating Council on Children and Youth for the coming year.

Designed to provide a channel through which member organizations can share information, learn jointly of problems and services, and unite to work towards common purposes pertaining to children and youth, the Florida Council resulted from Florida's participation in the 1960 White House Conference on Children and Youth.

At that time Msgr. Walsh was appointed a delegate to the White House Conference by former Gov. LeRoy Collins. Also attending the Washington sessions as a delegate was Mrs. H. J. G. Essex, first president of the Miami DCCW

A native of County Offaly, Ireland, Monsignor Walsh was ordained to the priesthood in 1954 and elevated to the rank of a papal chamberlain with the title of Very Reverend Monsignor in 1962.

Acclaimed nationally for the unique program of care which he inaugurated for unaccom-

panied Cuban children late in 1960, Monsignor Walsh also is diocesan resettlement director of Catholic Relief Services-NCWC and a member of the boards of directors of the National Conference on Catholic Charities and the Mental Health Society of South Florida.

The Florida Cooperating Council on Children and Youth is composed of persons who represented Florida at the 1960 White House Conference, members selected by heads of state-wide citizen groups having programs and services for children and youth; staff or board members designated by heads of private and public agencies.

Organizations represented in the Council include the Catholic Welfare Bureau represented by Father John Nevins, assistant diocesan director of Catholic Charities, and the Miami Diocesan Council of Catholic Women.

#### Israel Top Court Rules Christian, Jew Can Wed

JERUSALEM (NC) — The Supreme Court of Israel has ordered the government to recognize the marriage of an Israeli Jew and a Belgian Christian woman who married in a civil ceremony in Cyprus.

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A choir of Cuban refugee girls

from the Catholic Welfare Bu-

reau camp at Florida City sang

during the Mass under direction

of Sister Ana Maria, one of the

Sisters of St. Philip Neri who

assist in the program for unac-

Breakfast was served follow-

ing the Mass at the residence

of Mr. Gazitua Buses transport-

ed the children from camps at

Homestead, Florida City,

companied Cuban children.

Goulds and Perrine.

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Most Reverend

Fulton J. Sheen

A Russian Orthodox priest was asked how, in a Communist government, seminarians were recruited for the priesthood. He answered that such a young man never enters the seminary without a complete and renouncement. One day he walks out of his home without telling a soul and without saying goodbye to anyone, for no one can be trusted. He walks to the seminary, often a distance of a 100 miles; there he assumes a new name, so that he cannot be traced. Not even the seminary officials know his family name.

Go now to another part of the world. We recently inquired of a Bishop of Borneo concerning the spiritual lives of his primitive people. He told us that they quickly reached an eminent degree of sanctity, because when they entered the Church they put a period after their old lives rather than a comma. The old ways of living were completely broken off, leaving more room for the Lord. This is true also in other countries behind the Iron Curtain, where every Catholic lives ready for martyrdom,

This brings up the question: What is it that makes a saint? It is always having something to do for Christ and the Church, something to give up for the spread of His Gospel — perhaps a neighbor to convert, someone sick to visit, some poor sinner to bring back to the Sacraments. A Borneo chief, whenever he assists at a board meeting in Australia, makes it a point to ask each of the members if they have prayed to God that day. A saint never has time on his hands. Thus, Our Lord was described as "always going about doing good."

Fellow Catholics of the United States! Be not just "Sunday Catholics," but "Take-up-your-Cross-daily-and-follow-Me-Catholics." Give yourself a Mission. Don't just sit there making money! Do something! While you are ascribing "otherness" to someone else, everybody else is pinning "otherness" on you. That is why the world is the way it is. Why not start with this idea? Every morning, resolve to deny yourself during the day some little luxury worth a dime. Make a like sacrifice daily; do it for the poor in Asia . . . or Africa . . . or Oceania. At the end of the month, send the \$3.00 to the Holy Father. He, knowing the Mission needs of the world better than anyone, will see that it goes where it is most needed. This he does through his Society for the Propagation of the Faith.

GOD LOVE YOU to D.T. for \$10 "In answer for a favor received." . . . to J.R.W. for \$6.83 "This represents savings from eating some meals in a cafeteria instead of a good restaurant, on a recent business trip . . . to P.A.D. for \$5 "Please accept this money which was given to me by my recently ordained cousin. The money was a gift to him; he gave it to me; I give it to you." . . To F.M.C. for \$6 "This is in thanksgiving."

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SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y. or your Diocesan Director Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

# Havana Parish 'Adopted' Here

FORT LAUDERDALE - The Auxiliary Bishop of Havana offered Mass in Our Lady Queen of Martyrs Church Saturday for the priests and parishioners who have spiritually "adopted" the prelate's parish in Cuba.

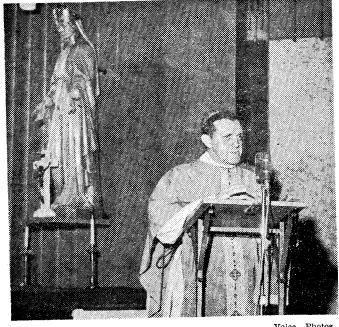
Bishop Eduardo Boza y Masvidal, who recently visited Dallas, Tex., where he offered a Mass in commemoration of the beginning of the Cuban war of independence from Spain in is pastor of Our Lady of y parish in Havana. Parishioners of Our Lady Queen of Martyrs Church offer a Mass and Corporate Communion each month for the spiritual and physical well-being of the Cuban people.

During the Mass, Bishop Boza spoke in Spanish to an overflow congregation and expressed his thanks and praise for the charity and kindnesses shown to Cuban refugees in South Florida by Bishop Coleman F. Carroll and the Diocese of Miami. His remarks were interpreted in English by Msgr. Joseph B. Koncius.

The spiritual adoption of the parish in Communist-controlled Cuba is in cooperation with the League of Prayer for the Captive Peoples which is under the chairmanship of Bishop Alfred F. Mendez, C.S.C., of Arecibo Puerto Rico. Other members of the executive committee include Bishop Boza, Father Lamar J. Genovar, pastor, Our Lady Queen of Martyrs parish, and Dr. Natalie E. White, St. Clement parish, Fort Lauderdale.

Richard Cardinal Cushing, Archbishop of Boston; Bishop Ceslaus Sipovic, and Father John P. O'Donnell, Archdiocese of Chicago, are members of the sponsoring committee of the League which is under the patronage of Our Lady of Guada-

Objectives of the League are to encourage the faithful in free countries to spiritually adopt and pray for the priests and laity in parishes of Cuba or behind the Iron and Bamboo curtains, who have been



Bishop Boza Expresses Thanks For Kindness To Exiles

deprived of their spiritual freedom and the ministrations of a priest.

In some instances the League hopes that it will be possible to advise the individual parishes,

where a priest is not permitted to offer Mass, that Catholics in the United States and other free countries are praying for those who are physically and psychologically isolated.

VATICAN CITY (NC) -The Apostolic Preacher, Fa-Ilarino da Milano, O.F.M.Cap., began his traditional series of Lenten sermons in the presence of Pope

### Pope John Hears 1st Lenten Sermon

John XXIII.

Cardinals, archbishops, bishops, prelates of the Church's central administration and superiors of religious orders also attended.



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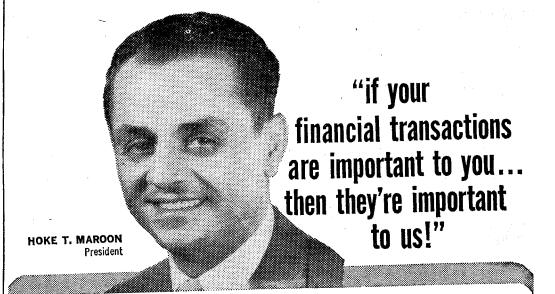
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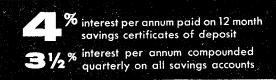
Our Lady Queen Of Martyrs Parishioners Pray For Faithful In Cuba



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# 2 Adoration Societies Hold All-Night Vigils; 251 Attend

all-night vigils last Friday night of two Nocturnal Adoration Societies in the Diocese.

SS. Peter and Paul Church, 125 men from nine parishes in Dade County spent one hour each in adoration before the Blessed Sacrament from 10 p.m. to 6 a.m. This marked the

#### League To Hold **Recollection Day**

A Day of Recollection sponsored by the League of the Sacred Heart in Gesu parish will be held Sunday, March 10.

Members of the League of the Sacred Heart in other parishes are invited to participate in the one-day exercises which begin at 10 a.m. with a spiritual con-

Those attending will assist at 11 a.m. Mass which will be followed by luncheon and additional conferences. Benediction will conclude the day of recollecfirst monthly all-night vigil held by the newly formed Dade

In Fort Lauderdale at Our Lady Queen of Martyrs Church, 126 men were in attendance for one hour each during an all-night adoration before the Blessed Sacrament.

The Fort Lauderdale Society was organized in 1962 and held its first monthly all-night adoration last September with 80 men present. Most of its members are from Our Lady Queen of Martyrs parish.

Parishes represented at the SS. Peter and Paul all-night adoration included St. Rose of Lima, Immaculate Conception, Blessed Trinity, SS. Peter and Paul, Corpus Christi, St. Hugh, St. John the Apostle, Holy Rosary and St. Dominic.

The men were divided into bands according to parishes with each band being given a designated hour for adoration. The hours for each band are rotated so that no on two consecutive months.

Immaculate Conception's parish band, which had the hour from 4 to 5 a.m., had the largest representation present with 34 men attending.

Members of the Nocturnal Adoration Societies, of which there are now nearly 600 throughout

the United States, receive special indulgences upon enrollment in the society and at each hour of nocturnal adoration.

Anvone interested in joining the Society may contact either Frank Mergen of SS. Peter and Paul parish at FR 4-2085 or Dr. Paul Houle of Our Lady Queen of Martyrs parish at LU 3-1449.

# Father Houbrick Ordination Saturday At St. Leo Abbey

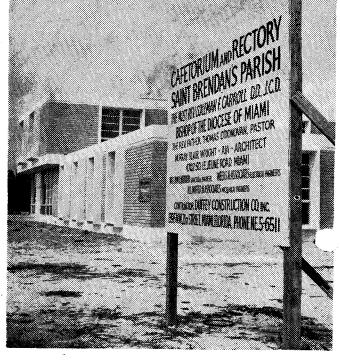
HOLLYWOOD - Father Joseph Houbrick of Nativity parish will be ordained to the priesthood for the Order of St. Benedict at 9 a.m., Saturday, March 9. in St. Leo Abbey Church, St. Leo.

Archbishop Joseph P. Hurley, Bishop of St. Augustine, will confer the Sacrament of Holy Orders on the young man whose parents, Mr. and Mrs. Stephen Houbrick, reside at 220 S. 56th

The ordinand studied at St. Bernard Seminary and was awarded a degree in philosophy from St. Bernard College, Cullman, Ala. He has been an instructor in religion at St. Leo Prep School where he is also moderator of a physical education class and of the rifle team.

He is studying for a master of science degree in biology during summer sessions at the University of Florida and the University of Miami.

Father Houbrick will sing his first Solemn Mass after ordination at 10:45 a.m., Sunday, March 17, in the Church of the Little Flower. He will give his first priestly blessing to friends during a reception from 3 to 5 p.m. that afternoon in Chaminade high school.



New St. Brendan Rectory Nears Completion

#### Israeli School To Hear Talk On Vatican Council

HAIFA, Israel (NC) - Melkite Rite Bishop Georges Hakim of Acre, the only Catholic residential bishop in Israel, will lecture on the ecumenical council to professors and students of Technion, Israel's top engineering university, it was announced.

His lecture is being sponsored by the B'nai B'rith Hillel Foun-







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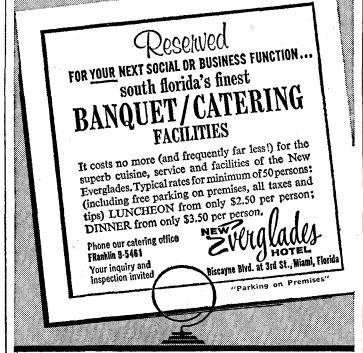
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# High Court Debating Religion In Schools

By RUSSELL SHAW

WASHINGTON (NC) — Does religion have a place in America's public schools?

That question is now pending before the U. S. Supreme Court in two cases whose outcome is expected to attract more attention than any court ruling of recent years. Observers are already predicting that the decision, whatever it may be, will make the biggest impact on the public imagination since the school desegregation rulings of 1954.

te effect of the court's ruing will be felt most immediately in Florida. There, a lengthy court wrangle over public school religious practices finally reached the Supreme Court last October. It has become apparent that the court does not intend to take action on the Florida dispute until it has resolved the similar controversies from Maryland and Pennsylvania.

The nine justices of the nation's highest tribunal spent four hours spread over two days hearing attorneys argue the merits of having public school students listen to readings from the Bible and recite the Lord's Prayer.

#### ORAL ARGUMENTS

Having heard the oral arguments, the justices will now thresh out the issues in private. A decision is expected before the court adjourns in June.

The court's ruling is anticipated as a clarification of its

decision last June 25, when it ruled against a prayer composed by state officials and prescribed by the New York State Board of Regents for recitation in New York public schools.

Predicting what the court will decide in a particular case is always hazardous. The court now includes two men who took no part in the New York decision — Justices Byron White and Arthur Goldberg. What they have to say could make a big difference.

#### BRIEF SUBMITTED

Specifically at issue in the new cases are Bible reading and recitation of the Lord's Prayer in Maryland public schools and Bible reading alone in Pennsylvania public schools. In both school systems, students whose parents object to the exercises can be excused.

One sign of the wide relevance of the public school-religion issue is an amicus curiae (friend of the court) brief submitted to the court in February by the attorneys general of 19 states, including Florida.

The brief, a strong defense of religion in public schools, pointed out that, apart from Maryland and Pennsylvania, opening devotional exercises are presently carried on in the schools of 37 states. In only seven states have religious practices been barred from the public schools by law, court decision or an opinion of the attorney general

In the Maryland case, Mrs. Madalyn Murray of Baltimore, a self-professed atheist, is asking the Supreme Court to reverse a 4-3 ruling of the Maryland Court of Appeals, which last April 6 upheld the contested practices.

#### SEEKING REVERSAL

Mrs. Murray's teenage son, William J. Murray III, is a student in a Baltimore public high school. Mrs. Murray is raising him as an atheist.

In the Pennsylvania case, state school officials are seeking reversal of a decision by a special three - judge Federal court, which on Feb. 1, 1962, held Bible reading in public schools to be an unconstitutional "promotion of religiousness."

The case was initiated in 1958 by Edward L. Schempp of Roslyn, Pa., who filed suit against the Abington Township School Board. Schempp, a Unitarian, then had a son who was a senior in the township's high school. Two more of his children now attend the school.

In September, 1959, a Federal district court declared the law under which religious practices were conducted in Pennsylvania public schools to be unconstitutional.

This ruling was appealed to the Supreme Court. In the meantime, however, the state legislature amended the law to provide that children could be excused from the exercises on request of their parents.

The high court then sent the

case back to lower courts for review in light of this action by the legislature. But the lower courts still ruled against the contested practices.

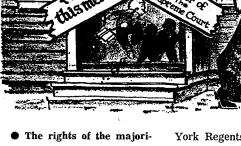
Also, in the Abington Township high school, the Bible is read at the start of the school day over the public address system by student members of a television-radio workshop, a voluntary student group. The students are enouraged to use the version of the Bible proper to their own religion.

During the two days of argument before a crowded courtroom, certain major themes emerged in the two cases. Among them were these:

• The nature of the practices: Are they religious or

In both cases, attorneys arguing the schools position sought to establish that the practices are not religious exercises, properly so-called.

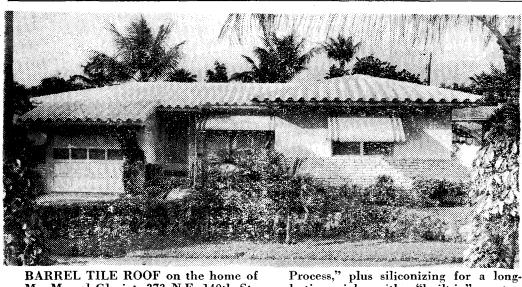
By contrast, attorney Henry W. Sawyer III, representing the Schempps, maintained that "you cannot separate the moral leaven from the religious leaven in the Bible." And the Murrays' lawyer, Leonard J. Kerpelman, said the Maryland school practices constitute a "sectarian religious ceremony."



Public School

• The rights of the majority versus the rights of the minority.

In this connection, Justice Potter Stewart, who argued in favor of school prayer in dissenting from last June's New York Regents' Prayer decision, insisted frequently in colloquies with the various attorneys that the First Amendment clause guaranteeing free exercise of religion may sometimes conflict with the clause barring an establishment of religion.



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# Further Hearing Set On Aid To Schools

By JOHN J. DALY, JR.

WASHINGTON (NC) - The House Education Committee will divide into three subcommittees for more hearings on President Kennedy's omnibus bill for aid to education.

This decision reportedly was made in a closed meeting of the committee (Feb. 28) in order to get more detailed testimony on each of the programs in the President's big proposal.

The action confirms an informal understanding with witnesses who already have testified, most of whom told the committee they expected to return with more specific analyses.

The past three weeks of hearings were designed chiefly to receive opinion on whether the bill should be kept in its present present form or separated into several measures. It will be kept as one bill.

Despite the committee's intention, the sessions continually veered onto the question of including church - related and other private elementary and secondary schools in the

At present, these schools are

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out. Public schools, however, tives of the booming Jewish pawould be given \$1.5 billion in four years for "selective and urgent improvement."

The absence of aid to private education undoubtedly will be discussed more intensely when subcommittee hearings begin. Msgr. Frederick G. Hochwalt, director of the education department of the National Catholic Welfare Conference has told the committee he is prepared to re-

Noting in his recent testimony that witnesses were limited to ten-minute statements, the Monsignor said this was not time for a "complete evaluation" of legislation "of such importance to education and of such serious implications to millions of citizens.'

"I assume," he said, "there will be subcommittee hearings which will provide adequate opportunity for a full presentation."

The script for participants in future hearings on the subject was clearly outlined in the earlier sessions.

The NCWC, the Citizens for Educational Freedom and one or two others, chiefly representa-

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rochial school movement, will urge equal consideration for private elementary and secondary

It is possible that the arguments of private school supporters will be backed by others, perhaps some labor representatives and the National Association for the Advancement of Colored People.

The AFL-CIO executive council adopted a stand at a recent meeting urging that Federal aid proposals give parochial and other private schools "as much assistance as is constitutionally possible." A NAACP spokesman has told the House committee his organization does not oppose Federal assistance to private schools which have outlawed racial secregation.

Opposed to them will be a

formidable array. Led by the 816,000-member National Education Association, it will include the Council of Chief State School Officers, the American Association of School Administrators, the National Congress of Parents and Teachers, the National Council of Churches of Christ, the U.S. Office of Education and some fringe groups such as Protestant and Other Americans United for Separation of Church and State.

The three House subcommittees which will hear additional testimony are: "general education," elementary and secondary schools, headed by Rep. Carl D. Perkins of Kentucky; "special education," colleges and universities, headed by Rep. Edith Green of Oregon; and "select education," vocational and miscellaneous education, Rep. John H. Dent of Pennsyl-



MARYMOUNT COLLEGE coordinator, Mother de la Croix, right is shown with Mother Gerard, Academic dean of the new junior women's college now under construction in Boca Raton, Dr. Kenneth R. Williams, left, president, Florida Atlantic University, and the Rev. Hunter Wyatt-Brown, Episcopal minister who heads St. Andrew's Boys Prep School at Boca Raton, following a coffee meeting of the local Chamber of Commerce where Mother de la Croix outlined objectives and plans for the new college.

#### CONGRESSIONAL UNIT HEARS APPEAL BY RABBI, 2 LAYMEN

# Direct School Aid For Parents Asked

WASHINGTON (NC) — A rabbi and two laymen — a Catholic and a Protestant - have appealed to Congress to include grants to parents or to pupils in Federal aid to education pro-

The three testified before the House Education Committee on behalf of Citizens for Educational Freedom, a nonsectarian organization of some 20,000 members in 165 chapters across the nation.

The witnesses were Rabbi Alexander Mittelman of Rochester, N. Y., vice president of the CEF chapter there; Glenn Andreas of Pella, Iowa, who is associated with schools operated by the Christian Reformed church; and Vincent P. Corley of St. Louis, a Catholic who is president of CEF.

A FLAT GRANT

CEF is the principal supporter of the so-called "G.I. Bill for Junior." This proposal would give a flat grant to parents or to pupils which could be spent at any school.

Bills calling for this approach to Federal aid on the elementary and secondary level have been introduced by Reps. Hugh L. Carey and James Delaney, both of New York.

The three CEF spokesmen said in a statement submitted to the committee that such a system of grants has a precedent in the G.I. Bill under which veterans were allowed to attend the school of their choice with government assistance.

They said such grants would be constitutional and also would avoid discrimination against education in parochial and other private schools.

President Kennedy's proposal

(H.R. 3000), they said, excludes seven million children "whose only crime is that their parents have exercised their inalienable and constitutional right to freedom of choice in education."

#### 'SPECIAL PURPOSE'

The 24-point Kennedy proposal, although recommending Federal aid to all types of colleges, would confine U.S. assistance on the elementary and secondary level to public

The CEF spokesmen also argued that assistance can be given private education by "special purpose" grants to the school itself. But they added that CEF prefers aid to the student because "it places the exercise of choice more truly in the parent -- where it belongs."

Rabbi Mittelman stressed in his remarks the "public service nature" of the education chil-

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dren receive in parochial and other private schools. He also called it necessary for national well being that there be a variety of educational systems.

"I know that because I came from Czechoslovakia, occupied now by the communists," he said, explaining that one political party and one school system helped destroy freedom and democracy in his homeland.

Andreas assured the committee that CEF is "truly nonsectarian." The organization is charged by critics, chiefly Protestants and Other Americans United for Separation of Church and State, with being a "Catholic front group."

Andreas urged committee members to remove from the Kennedy bill "all discrimination against the economic freedom and the right of the family, the parents, to provide for their children an education which is in accord with their own free choice of religious or academic preference."

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# Calm Talk On School Issue Possible Now

By JOSEPH BREIG

We are finally coming to the time, I think, when we Americans can begin to talk calmly with one another about our educational problems without breaking up into antagonistic factions hurling ferverinos.

There is less and less of the

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over-excited business of, on the one hand, calling public schools "godless," and on the other hand of representing other schools as un-American, undemocratic and divisive.

In the improved climate of consideration, people are tending, I believe, to the view that the basic thing to do is to make it possible for parents, who after all do not all think alike, to send their youngsters to the schools they think best for them.

It seems to me, too, that there is a growing opinion that it is very good for a nation's progress and harmony, and for the protection of freedom and the encouragement of initiative, to have a system of diversified schools.

If all this is so, as I think it

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is, then perhaps we ought to apply ourselves to re-thinking the question of federal aid to education. We must decide whether it is necessary, and if so, to what extent, and how it can fairly be distributed.

In some quarters it has simply been assumed that the necessity of federal aid on a very large scale is obvious. To many of us, it is not obvious at all, although we are willing to be shown that we are mistaken, if we are.

If big federal aid really is necessary, no reasonable person wants to stand in the way. But neither does the reasonable citizen want to see federal aid so enacted and so administered as to mean the death of independent schools.

This must be avoided if we are to retain a diversified educational system. And right here is the central objection to the way President Kennedy has been trying to handle the situation.

Rep. Hugh Carey of the House Committee on Education put the matter plainly to the administration's education spokesman, Secretary of Health, Education and Welfare Anthony Celebrezze. Referring to Kennedy's federal aid proposal, Carey said:

"What this does is arrange for the dissolution of one sector of education."

That, I think, is true, and that is why the school aid programs are repeatedly defeated, as they have been for many years.

There are other factors involved, of course, but the most massive opposition has come from the tens of millions of citizens who see in federal aid, as proposed, the certainty of economic strangulation of parish and other independent schools.

If the six million youngsters in those schools are to be totally excluded from federal aid, the schools will weaken and eventually die, because it is not possible for them to complete with the enormous resources of the federal government.

We must realize that federal aid, once established, will grow and grow. If established as at presently proposed, it will pour such vast sums into public schools alone as to crush other schools under irresistible economic pressure.

The millions of Americans who have created those schools at the cost of very great sacrifice cannot now stand aside and see them driven out of existence. To imagine that they will do that is folly; they won't.



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Page '13

the vocation exhibit held last weekend at St. Rose of Lima school auditorium were: from left, Sister Marie Celine, O.S.B., of Holy Family School; Marie Mullane, R.C., of Cenacle Retreat House; and Sister Mary Lawrence, O.S.F., vo-

TAKING PART in a panel discussion during cation director from St. Elizabeth's Motherhouse, Allegany, N.Y. Msgr. James J. Walsh (standing) was panel moderator. The panel discussed the varied work of Religious.



THREE MOTHERS who have daughters who are Sisters discussed vocations in a panel moderated by John MacDonald (standing) a Serran from St. Rose of Lima parish. From left (seated) are Mrs. Alex Holewinski of Holy Family parish; Mrs. Thomas J. O'Brien of Little Flower, Coral Gables; and Mrs. Harold J. Leavy, also of Holy Family.

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# Vocation—A Parent's Happiness

Parents are rewarded with their greatest happiness when a son or daughter enters the religious life. Mothers and fathers who place obstacles in the path of their children who wish to follow a vocation as a priest or a Sister are making a grave

That was the testimony presented by parents of priests and Sisters in panels conducted during the vocation exhibit at St. Rose of Lima school auditorium.

One of the panels consisted of three mothers, each of whom has a daughter who is a member of a religious order. The three were: Mrs. Alex Holewinski and Mrs. Harold J. Leavy, both of Holy Family parish, and Mrs. Thomas J. O'Brien of Little Flower parish, Coral Gables. The panel was moderated by John MacDonald of St. Rose of Lima parish, a Serran.

Mrs. Holewinski said she "was extremely proud to think that I, a convert to Catholicism, should have been chosen by God to have one of our children called to dedicate her life to Him in His service."

Mrs. Holewinski read the following excerpt from a recent letter she received from her daughter who is Sister Maria Giovanni, S.S.J., a sixth grade teacher in Holy Rosary School in Jacksonville:

"The thing I appreciated most was the conviction that God came first in our family and all else second. This is a conviction that will help me most in my religious life. I have another family now. In this new family, I have St. Joseph for my Father, the Blessed Virgin for my Mother and Christ for my Spouse. In this new family I have no brothers, but many Sisters. These sisters are showing me how to live like our Father and Mother, so that I may learn to give myself entirely to Christ. They are slowly imbibing me with our family spirit — the family of St. Joseph."

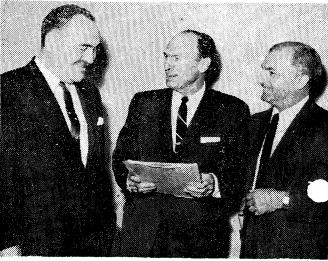
Mrs. Leavy spoke of the need for more sisters, brothers and priests to staff the churches, schools and hospitals in the Dio-

Mrs. Leavy said when she asked at the diocesan Vocation Office just how many priests and sisters were needed she was told "thousands." Addressing herself to the boys and girls in the audience, she said, "Did you ever feel you were not appreciated or needed in this life? Well, there is no reason to feel that way any longer. You may be sure you are very much needed - right now."

"May I say," said Mrs. Leavy, "that if the expression of peace and fulfillment that I see on my own daughter's face is a reflection of her happiness in her work then all of you should look into the prospects of the religious life."

Mrs. O'Brien said some parents object to a girl making her final decision on entering a religious order during her junior or senior year in high school. They contend that their girl is too young to know her own mind.

Mrs. O'Brien said that if a girl chooses the religious life she has six months to make up



MEMBERS OF a panel consisting of three laymen, all of whom have daughters in the Religious life, were: from left, Dan Sullivan of St. Rose of Lima parish; Clyde Atkins of Little Flower and Dr. Michael Bevilacqua of Epiphany.

her mind before taking any vows. "One year later she professes temporary vows which she renews each year until her final vows are taken. In the meantime, she may leave the Novitiate and return home if she finds that the life is not what she wants for her life's work."

During a panel discussion moderated by Richard Flynn, president of the Miami Serra Club, three men who have daughters who are members of Religious orders, discussed the need for vocations and the obstacles that some parents place in the way of a daughter or son who wants to enter the Religious life.

The three were: Dan Sullivan of St. Rose parish, Clyde Atkins of Little Flower parish, Coral Gables and Dr. Michael Bevilacqua of Epiphany parish.

Mr. Sullivan who has two daughters who are Sisters, said that some parents say the decision by a girl to become a nun is too final. "And yet," said Mr. Sullivan, "if a girl decides to become a nun she has years to make up her mind before she takes the final vows.'

Mr. Sullivan said the reason why many parents place hindrances in the way of their daughter or sons following a religious vocation is that the "outlook of present day life is too materialistic. Too many look to a fine social life, money and positions of power as their goals."

Mr. Atkins stressed that "few children accomplish what they set out to do in life" because of lack of money, or opportunities or for other reasons but "Sisters do accomplish that what they set out to do and I think this is the reason why Sisters are happy."

In his talk, Dr. Bevilacqua pointed out that we have numerous government schools. hospitals and homes for the aged to take care of the needs of the students, the sick and the elderly but, he asked, who will 'take care of the souls of these people?"

Dr. Bevilacqua said that this is why we need Sisters.

"Only the Religious Sisters," he said, "can take care of the poor - body and soul - only they can take care of the aged body and soul — and only they can take care of the students - brain and soul."

Taking part in a panel discussion on the varied work of Religious in the Diocese were three Sisters: Sister Mary Lawrence, O.S.F., vocation director for the Sisters of St. Francis, from Allegany, N.Y., Sister Marie Celine, O.S.B., a teacher at Holy Family Elementary School; and Sister Marie Mullane, R.C., from the Cenacle Retreat House for women. Msgr. James J. Walsh, director of vocations for the Diocese, served as panel moderator. .

# **Hundreds Attend Annual Diocese Vocation Exhibit**

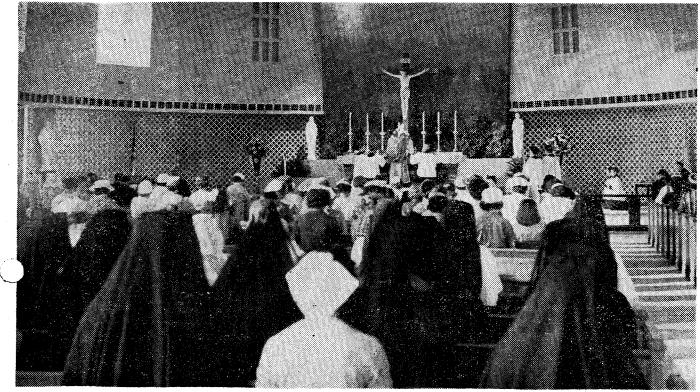
(Continued From Page 1)

thing that develops gradually in the mind of a young girl," the Bishop said. "For it to be recognized or encouraged there is needed in individuals and in families a spirit of true and a spirit of true love of Our Divine Savior.

"Parents must show a holy respect for the Sisters. You cannot expect your children to answer the call of Almighty God if you think or speak disparagingly of those who are doing God's work in the religious life. Parents are the ones who can and do not encourage their young daughters to think and to think seriously on the question 'Is God calling me to work in Vineyard? Is He calling to do this or that particular kind of work in a particular community?"

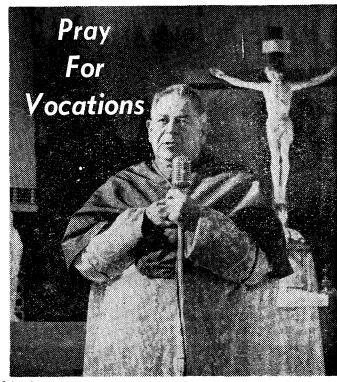
"Girls have an obligation to fervently for to those questions," the Bishop told students present, "that God will give them the grace and strength necessary to fulfill the calling of Almighty God."

Hundreds of elementary and high school girls from schools throughout the Diocese toured the exhibit Saturday and Sunday in St. Rose of Lima Auditorium where more than 30 religious orders had erected attractive and informative



PONTIFICAL LOW Mass celebrated by Bishop Coleman F. Carroll in St. Rose of Lima Church last Sunday marked the closing

of the annual two-day exhibit sponsored by the Serra Club and presented by religious orders of women in the Diocese of Miami.



Voice Photos

NURTURING OF VOCATIONS is the obligation of parents, Bishop Coleman F. Carroll told congregation of religious and laity.



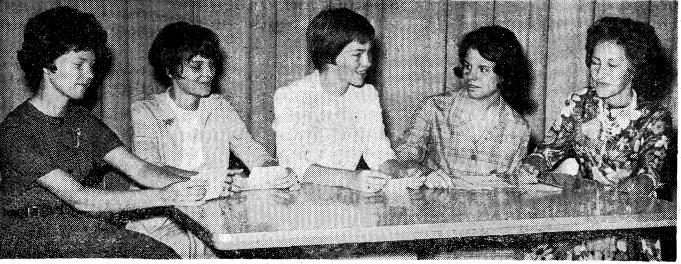
Students And Parents Offered Prayers For Abundance of Vocations



Pupils and Teachers Listen Intently To Students' Debate On Saturday



JUNIOR HIGH pupils from Holy Family School, North Miami, who presented debate were Marcella Cellini, Beverly McFarland, Marilyn Buske and Mary Cashman shown with Mrs. Lydia Alvarez, moderator.



IMMACULATA ACADEMY teenagers, Kathleen McDonald, Margaret Mullen, Nancy Husted, Marianne Carpientieri and Janelle

Jerram participated in a panel discussion entitled, "Spiritually Motivated Women" during opening sessions of exhibit Saturday.



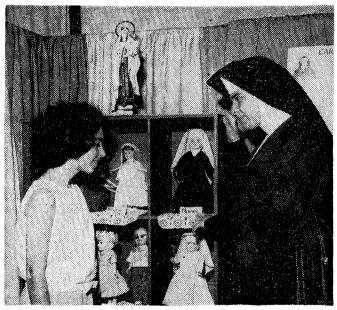
Elementary And High School Students Took Break From Viewing Exhibits To Hear Panelists



SISTERS OF MERCY of Pittsburgh booth attracted kindergarten student, Jean Regan and her sister, Pat, of Epiphany School.



FRANCISCAN SISTERS of Mary Immaculate of Joliet, Ill. show collection of photos to students from St. James School.



CARMELITE SISTERS for the Aged and Infirm featured dolls which interested Donna Roumelis of SS. Peter and Paul School,

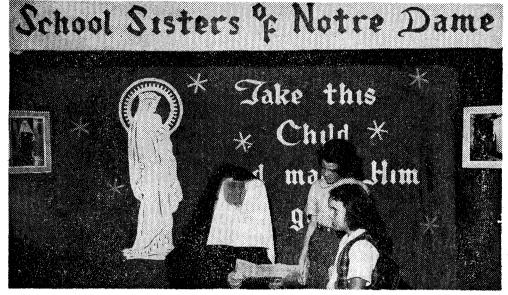


HOLY FAMILY of Nazareth Sister explains the origin and work of her order to Kathleen Snyder of Holy Name School.



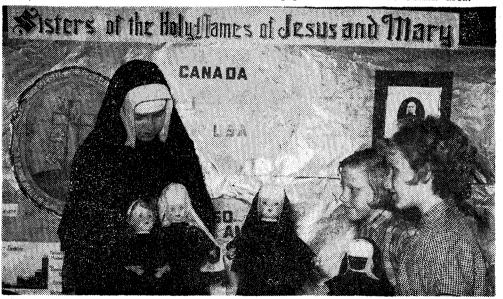
IRISH SISTERS of Mercy booth featured statue of St. Patrick and photograph albums showing history of the order. Father Martin Greene,

a native of County Clare, and assistant at St. Rose of Lima parish talks about the religious life with Maria Henriquez, Corpus Christi School.



SCHOOL SISTER of Notre Dame whose motherhouse is in Baltimore, Md. explains the work of a teaching Sister to Paulette Lewis and

Kathy Vanson, both students at St. Juliana School, West Palm Beach, two of the hundreds of pupils who toured the exhibit area.



PIONEER ORDER in the State of Florida are the Sisters of the Holy Names of Jesus and Mary whose attractive booth brought visits

from many including fraternal twins, Rita and Carolyn Vroman, 12-year-old students at **Our** Lady Queen of Martyrs School, Ft. Laudardale.



OBLATE SISTERS of Providence whose motherhouse is in Baltimore, Md. were participating in the annual religious exhibit for the first time

this year, and received many inquiries about their order which established its first foundation in the Diocese of Miami in 1961.



SISTER OF MERCY of Meri pics shows doll in black ha



OUR LADY OF VICTORY M is explained to Margarita Ga



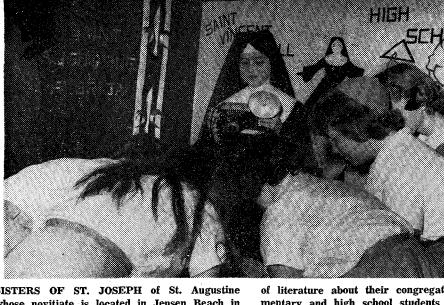
DAUGHTERS OF ST. PAUL erature written and printed



FELICIAN SISTERS' booth fe ter which attracted Donna Ri



'a., in white habit worn in tro-) Maria Garcia of N. Miami.



SISTERS OF ST. JOSEPH of St. Augustine whose novitiate is located in Jensen Beach in the Diocese of Miami, provided an abundance

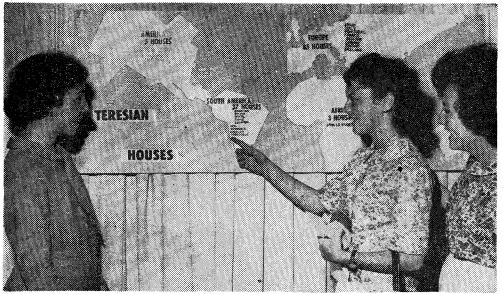
of literature about their congregation for elementary and high school students who visited exhibits between 10 a.m. and 4 p.m. Saturday.



ADRIAN DOMINICAN Sisters exhibit included slides of life as a religious which attracted six-year-old Laura Lindsay.



iary Sisters' catechetical work f St. Lawrence Parish.



TERESIAN INSTITUTE, which established its first foundation in the United States in the Diocese of Miami is explained by Maria Paz

Freijanes, a member of the faculty at Cardinal Newman High School, W. Palm Beach, to Pat King and Tracy Barrack, Visitation School.



SISTERS OF ST. JOSEPH of Baden, Pa. show doll dressed as a postulant to Maureen Murphy, Sacred Heart School, Homestead.



ayed a variety of Catholic littembers of their own order.



SISTERS OF BON Secours, which translated from the French means Sisters of good works, have their origin in Paris. Life in their nursing

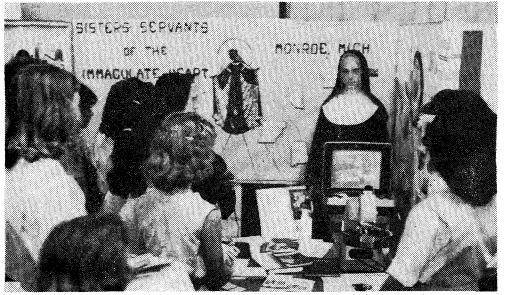
order is depicted in a colorful brochure shown to Patricia Guilfoyle of Holy Family School by Sister Maria Sarto from Villa Maria Home.



SISTERS OF ST. FRANCIS of Allegany, N.Y. presented display depicting various phases of their work as nurses and teachers.



ed doll dressed as nursing Sisand Mary Skalhoub of Miami.



SISTERS, SERVANTS of the Immaculate Heart of Mary are represented in the Diocese of Miami by two communities whose motherhouses

are located in Monroe, Mich., and West Chester, Pa. The order, familiar to many in their blue habits also staff missions in Latin America.

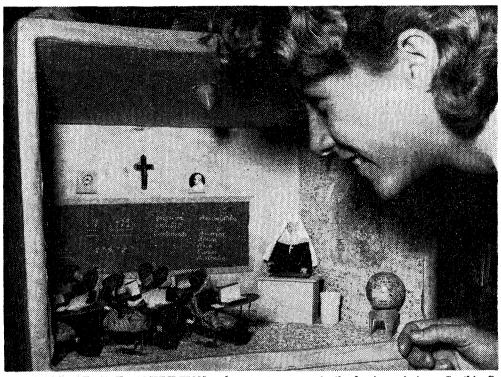


URSULINE SISTER explains the work of her order's members to Patricia McCord and Diane Lewis, St. Juliana School, W. Palm.



Voice Photos

Most Of The 41 Religious Orders Of Women Who Serve In The Diocese Of Miami Were Represented At The Recent Two-Day Exhibit Which Attracted Hu



RELIGIOUS OF THE ASSUMPTION whose motherhouse is in Philadelphia, Pa., featured small replicas of convent and classrooms as well

as scenes in the foreign missions. Cynthia Cessna, an eighth grade student in St. John the Apostle parish, admires a tiny classroom.



BENEDICTINE SISTERS, whose motherhouse is in San Antonio, Florida, displayed a life-size mannequin attired as a postulant in their teach-

ing order. Mary Schoonover and Norma Bedard of St. Brendan School, view a map showing various missions of the Sisters.



DOMINICAN SISTERS of St. Catherine de Ricci, well known to Miamians and throughout the U.S. for their work at Centro Hispano Catolico showed slides of their work as religious.



SOCIETY OF SACRED HEART nuns, who established their first foundation in Florida in Coconut Grove two years ago, discuss exhibit with Bishop Patrick Shanley, O.C.D., in residence here.



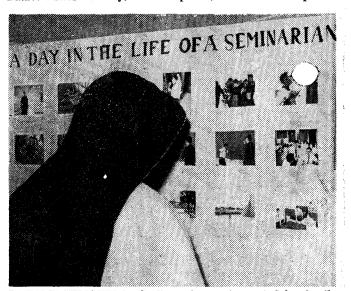
SEMINARY LIFE questions asked by eight-year-old John Dougherty of St. Agnes parish, Key Biscayne, are answered by Father James Kennedy, assistant pastor, at St. Lawrence parish.



CENACLE RETREAT House program in Lantana is discussed by Msgr. James J. Walsh, vocations director; Serra Club president, Richard Flynn, and Mother Marie Mullane, R.C.



ST. PHILIP Neri Sister points out the countries in which her community serves to Astrid Marrero of Puerto Rico, a student at the Assumption Academy. Members of the order are bilingual.



DAILY HIGHLIGHTS in the lives of young men studying for the diocesan priesthood at St. John Vianney Minor Seminary in Miami were illustrated by a full poster of pictures during exhibit.



CHILDREN'S LIBRARY at Little Flower School, Coral Gables, is sponsored by the Home and School Association. Fourth grader, Roberta Mustard receives book from Mrs. Robert Boucek

#### Auxiliary To Meet To Elect Officers

LANTANA - Election of officers will highlight the annual spring meeting of the Morning Star School Auxiliary at 3:30 p.m. Sunday, March 10 at The Duke's Restaurant.

Father Emil Heiring, chaplain at the Cenacle Retreat House for Women will be the principal speaker during the dinner which will follow the meeting.

Reservations may be made by contacting Mrs. Mary E. Steele at 395-0252 in Boca Raton.

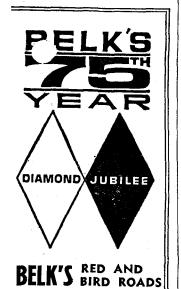
FORT LAUDERDALE - A turkey and ham dinner will be served by St. Anthony Home and School Association from 1 to 6 p.m., Sunday, March 10, in the school cafeteria.

Tickets for parishioners and friends are available by calling Frank Buckley

## Election of Officers Is Planned By Guild Phone WI 7-4621 Arcade Building

Father Martin J. Greene, assistant pastor, St. Rose of Lima parish, Miami Shores, will be the principal speaker during he monthly meeting of the Guild at 1 p.m., Monday, March 1, in the parish auditorium.

Election of officers will be neld and all ladies in the parish are invited to attend.



MO 1-4248

NCCW Official

CORAL GABLES - Mrs. H. J. G. Essex, vice-chairman of organization and development of the National Council of Catholic Women, will be the principal speaker during the monthly meeting of the Daughters of Isabella at 8 p.m., Monday, March 11, in the K. of C. Hall, 270 Catalonia Ave.

Recitation of the rosary will precede the program and business meeting.

## School Group Plans Turkey, Ham Dinner

JA 2-7424. Mrs. Paul Moor is chairman of arrangements assisted by Mrs. Joseph Whyte and members of the associa-



TOO YOUNG to use library facilities but still interested is first grader Michael Mustard, who listens intently as Mrs. R. J. Rohan reads to a group of students in the new library.

# Group To Hear ' E. Coast DCCW Deanery To Meet At Riviera Beach

RIVIERA BEACH — The first of five spring deanery meetings of the Miami Diocesan Council of Catholic Women will be held here Thursday, March 14, when the East Coast Deanery convenes at 9 a.m. in Capt. Alex Colonial Room, 1900

Election of deanery officers will highlight the morning sessions which will include a showing of a film on the work of the lay apostolate emphasizing the theme of the spring sessions, "These Things I Command You - That You Love One Another." Mrs. Patrick F. McNally of St. Francis of Assisi parish, president, will conduct the business meeting.

Mass will be celebrated at

EVERYTHING

noon in St. Clare parish,

Catholic Women.

North Palm Beach, by Father John W. Schlinkmann. Luncheon will follow at Capt. Alex Colonial Room.

Guests during the sessions will include Father David J. Heffernan, pastor, St. Lawrence parish, North Miami Beach, DCCW moderator; Father Bernard McGrenehan, pastor, St. Juliana parish, West Palm Beach, Deanery moderator; Mrs. J. Winston Anderson, DCCW president, and Mrs. H. J. G. Essex, vice-chairman of organization and development of the National Council of

Members of St. Clare's Women's Guild under the chairmanship of Mrs. R. J. Tansig, will be hostesses. Reservations may be made by contacting Mrs. A. R. Pallone at VI 8-2917.

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LATEST ADDITION to the school library is a card of index which is explained to fifth grader Kenneth Thompson by Mrs. James Bennett. Home and School group serve as volunteers.

#### Weekend Retreat Set For Mothers

LANTANA - A weekend retreat for mothers of young families will be conducted at the Cenacle Retreat House for Women from Friday, March 15, to Sunday, March 17.

Father Kilian McGowan, C.P., of Our Lady of Florida Monastery and Retreat House, whose column "Be You Perfect" is a weekly feature of The Voice, will conduct the retreat confer-

#### Parish Group Plans Day of Recollection

NORTH MIAMI BEACH -The third annual day of recollection sponsored by women of St. Lawrence parish will be held Thursday, March 14, at the Cenacle Retreat House, Lantana.

The one-day conferences will begin at 10 a.m. and close at

Reservations must be made before March 11 by calling Mrs. Bernard Connelly at WI 7-6907.

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## MORE DASH TO THE DISH

# Here Are Some Fish And Cheese Dishes

Lent is a time when homemakers can express the family's faith through food. While the tradition of fasting predates the first Easter and has varied widely through the centuries, faith and food have always been closely linked.

Lent can take on deeper meaning through appreciation of the relationship of this season's foods to those of Biblical times. The Bible often refers to foods, particularly bread and fish. These are mentioned in the story of Christ when he came to the aid of his disciples fishing on the sea of Galilee - "Jesus came and took the bread and gave it to them, and likewise the fish." John 21:13.

These foods became symbols - fish the symbol of Christianity and bread life. A third common food was cheese. In the Valley of the Cheese Makers, near Jerusalem, cheese was purchased either as a product similar to yogurt or as a dry curd to be made into a drink with addition of water.

The fishes of the seas, broiled or salted, and the hearth-baked breads are heritages from this past. The Old Testament speaks of raised bread to which dried fruits. honey, and spices were added to make a "sweet."

The simple fare of Galilean fishermen - and meat was a rarity then - can inspire appreciation of this season. Here are recipes with delightful ways to serve the traditional Lenten fish, bread, and cheese.

#### LEMON TUNA BAKE

- 1 quart (1/2-inch), toasted bread cubes
- 1/2 cup butter of margarine melted
- 14 cup chopped onion
- ¼ cup flour 1 teaspoon salt
- 1/8 teaspoon pepper
- 1/4 teaspoon sage
- 1½ cups milk
- 1 cup chopped celery 2 cups drained, flaked
- tuna or 2 (7-ounce) cans water packed tuna
- 1/4 cup lemon juice
- 1 pint soft bread crumbs
- ¼ cup chopped pimiento

Place toasted bread cubes in a greased (11/2 quart) baking dish. Melt 1/4 cup butter in a (2 quart) saucepan; add onion and saute until tender. Blend in flour, salt, pepper and sage. Add milk and cook until thick, stirring constantly. Add celery and tuna and gradually stir in lemon juice. Pour tuna and celery sauce over toasted bread cubes in baking dish. Combine bread crumbs, pimiento and ¼ cup melted butter. Sprinkle bread crumb mixture over top of casserole. Bake in a moderate oven (375 deg. F.) for 20 minutes.

Yield: 6 to 8 servings.

#### CHEESE SANDWICH BAKE

- 2 cups cheese cubes, (½ pound)
- 1 cup drained, canned baby lima beans
- 8 slices enriched bread
- 1 tablespoon chopped onion 1 (No. 21/2) can tomatoes
- 3 eggs, beaten

Diagonally cut bread slices in half. Arrange 8 bread triangles on the bottom of a greased (about 2x12x7½-inch) oblong baking

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dish. Arrange cheese cubes, lima beans, and onion over bread. Drain tomatoes and place the pulp over the cheese-bean mixture; reserve juice. Top with remaining bread triangles, matching them to form sandwiches. Combine tomato juice and beaten eggs; spoon over sandwiches. Bake in a moderate oven (350 deg. F.) for 20 minutes, or until bubbly.

LEMON TUNA Bake Holds A Surprise Flavor

Yield: 4 servings.

#### CRAB MEAT SANDWICH

6 slices enriched bread 1 cup condensed cream of

1 cun flaked crab meat

- celery soup 1/4 cup chopped green pepper
- 2 egg yolks 1 tablespoon Sherry
- 2 egg whites
- 1 tablespoon sugar
- 1 teaspoon lemon juice

Trim crusts from bread and place slices on a greased, shallow baking pan. Combine undiluted soup, green pepper, crab meat and egg yolks. Bring to a boil over low heat, stirring constantly. Add Sherry. Spoon mixture over bread slices in baking pan. Beat egg whites until frothy; sprinkle sugar and lemon juice over top and continue beating until meringue stands in peaks. Pile meringue on top of crab meat mixture. Bake sandwiches in a slow oven (325 deg. F.) about fifteen minutes, or until delicately

Yield: 6 sandwiches.

#### MUSHROOM-CHEESE CASSEROLE

- 1 quart (1/2-inch) soft bread cubes
- ½ cup sliced mushrooms
- 1 cup grated sharp cheese
- ½ cup chopped celery

- 2 tablespoons chopped onion
- 2 eggs, beaten
- 34 teaspoon dry mustard ½ teaspoon salt
- 1/8 teaspoon pepper
- 1½ cups milk

Alternate layers of soft bread cubes, mushrooms, cheese, celery and onion in a greased (1 quart) casserole. Combine beaten eggs, mustard, salt, pepper and milk. Pour over bread in casserole. Bake in a slow oven (325 deg. F.) for one hour.

Yield: 6 servings.

#### CHEESE-PINEAPPLE SANDWICH

- 1 (3-ounce) package cream cheese, softened
- 3 tablespoons drained, crushed pineapple 8 slices enriched bread
- 3/4 cup sifted flour 1/4 teaspoon salt
- 1 egg, separated ¾ cup milk PINEAPPLE SAUCE:
- ½ cup pineapple juice 1/2 teaspoon cornstarch
- 1 tablespoon sugar
- 1/8 teaspoon nutmeg

Blend softened cream cheese and pineapple. Spread mixture over 4 slices of bread and top with remaining 4 slices. Cut each sandwich diagonally twice to make 4 triangles. Sift flour, salt, and baking powder into a bowl. Drop egg yolk onto dry ingredients, then add milk. Beat with a rotary beater until batter is smooth. Beat egg white until stiff. Fold into batter. Drip triangular sandwiches into batter, one at a time, turning them to coat all sides. French fry sandwiches in deep fat at a temperature of 375 deg. F. Use basket to submerge sandwich. Serve hot with Pineapple Sauce.

Yield: 4 servings.

# 'His Parents Have Never Accepted Me'

Shouldn't parents treat all their married children equally? My husband's folks have never really accepted me and seem to go out of their way to show it. They'll do everything for their married daughters and their families, but our family is often left out of family receptions, our children receive the cheapest presents, and there is never an offer to help in sickness or need. My husband pretends not to see this and always has some excuse for their actions. Don't you think a husband should stand up for his wife and children?

#### By FATHER JOHN L. THOMAS, S.J.

You've asked several questions, Ann, and none of them have answers. Working out successful in-law relationships often s more prudence, patience, and understanding than many people possess. Sometimes the conditions making for trouble exist well before the marriage. If the partners have had difficulty in getting along with their own parents, they will probably experience difficulty with their in-laws. Parents may regard the marriage as the loss of a family member or the acquisition of a new one, and their attitudes will differ accordingly. If either partner or parents fail to realize that marriage necessarily involves the transfer of long established loyalties to the new family unit, there is bound to be trouble.

Although it should be obvious that marriage requires the redefinition of existing family relationships, a surprising number of people fail to understand what this implies in practice. Some parents feel hurt because their married children no longer consult them or follow their advice; others are upset if the new marital unit fails to swing smoothly into orbit around the parental home, dutifully following its accustomed schedule of family gatherings, celebrations and vacations. Overlooking the fact that the new unit is related to two sets of parents, they blame the new in-law if the young couple fail to conform to their plans for the family.

It is not easy to be objective in such matters. Because the satisfactory parent-child relationships developed in individual families easily come to be taken for granted, unthinking parents and children - frequently resent the necessary changes in the pattern required by marriage. According to their narrow view the new in-law should simply be "absorbed" into the established pattern. In some cases this pattern is well formed even before marriage during the courtship period, and when this happens, newlyweds may find it difficult to exert their independence or show adequate concern for both branches of their family tree.

#### Affection Must Be Won

I think everyone accepts your general principle that parents should treat all their married children equally, Ann, but as I have pointed out, there may be many conscious or unconscious reasons why this principle is not easily applied in practice. You state that his folks have never accepted you. This may or may not be true - we can easily be mistaken in our judgments concerning what others think of us - and the cause may be found in you or in them. They may not have wanted their son to marry you — or to marry at all! You may find it difficult to relate satisfactorily to older people — your parents or his.

At any rate, you seem to have sound reasons for believing that they are not treating you and your family with the same consideration that they show to their other children, and you naturally resent it. The question is, what can you do about it? In such cases, the first point to remember is, that regardless of the reasons inolved, we cannot make people like us, and we cannot demand that they like us, even if we happen to be in-laws. We have a right to Christian charity, and justice demands that parents treat all their children with reasonable equality, but affection and friendship must be won rather than claimed as a right.

I feel that a great deal of in-law tension, jealousy, and illfeeling stems from the mistaken assumption that in-laws ought to "like" each other. Experience shows that our affection, friendship, likes and dislikes are not that easily manipulated. We are bound by the norms of universal Christian charity and justice, but our natural inclination to like some people more than others — often we don't know why — is a different matter.

#### We All Want To Be Liked

We all want to be liked — indeed, we experience a profound eed to be liked by somebody — and though we may feel that others ought to like us because of what we are or what we have done for them, we cannot demand it. Much resentment over unequal treatment in families would never arise if the individuals who feel they have been treated unequally would carefully examine what real claims they have to different treatment.

We are bound to feel hurt when we are not "accepted," and at times serious failures of charity and justice may be involved, but often we demand from others as a right what is essentially a gift.

Finally, you ask whether a husband shouldn't stand up for his wife and children. What is he to do? Denounce his relatives because they don't like you? If there is real injustice or lack of charity, he should vindicate your rights, but he can't order them to like you and should not be asked to break off all relations with them because they don't. Your happiness will be found primarily in your own family circle. Form new friendships as a unit, and you will have less time and need to be disturbed about the treatment of your in-laws.



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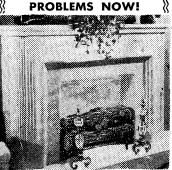
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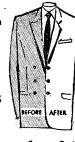
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# Speech Contest Scheduled At Gibbons High March 9

FORT LAUDERDALE speech contest for Catholic high school students will be held at Cardinal Gibbons High School at 9:15 a.m. Saturday, March 9.

The contest will consist of poetic interpretation and declamation. Representing Gibbons will be eight students voted as the best in the school by the speech class.

Schools participating in the

Columbus, Notre Dame, Immaculata, Chaminade, Monsignor Pace. St. Thomas and Archbishop Curley. Also invited is Cardinal Newman of West Palm.

Trophies will be awarded to the three students judged best in their respective speech categories and four trophies will be awarded to the top scoring

## Biscayne Class Elects Officers

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The students of Biscayne College's first class have elected class officers.

Thomas J. Lamar of 5931 SW 50th St. was elected Student Body and Class President. Lamar is a graduate of Coral Gables High School.

Hilmar Alex Monninger, of 1680 NW 39th St., is the vice president; John R. Peck of 10080 NW 2nd Ave. is secretary-treasurer. Both Monninger and Peck are graduates of

YOUR CHOICE OF

Curley High School.

A pro-tem student government had been established in October with Ronald Quigley of 810 SW 39th Ave., Fort Lauderdale; Joseph Rhoades of 19 Essex Ave., Hialeah; Michael Bower of 1100 NE 160th Ter., North Miami Beach, serving until the permanent organization could take

A golf team is being organized and plans for a Spring Dance are underway.

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TOM TALBOT



# **Curley Hi Students Elect** Tom Talbot As Preside

Tom Talbot, a member of Holy Family Parish, and son of Mr. and Mrs. Warren Talbot has been elected president of the Student Body of Archbishop Curley High School.

Paul Wyche, a member of Holy Redeemer parish, and son of Mr. and Mrs. Paul Wyche was elected vice president.

Don Russell, a member of St. Rose of Lima parish, and son of Dr. and Mrs. Lyle Russell was elected secretarytreasurer.

They succeed outgoing President Tom Fitzpatrick, vice-president Michael Berry, and secretary-treasurer Tom Jackson.



The trio is making plans to attend the State Student Council Convention March 21-23.



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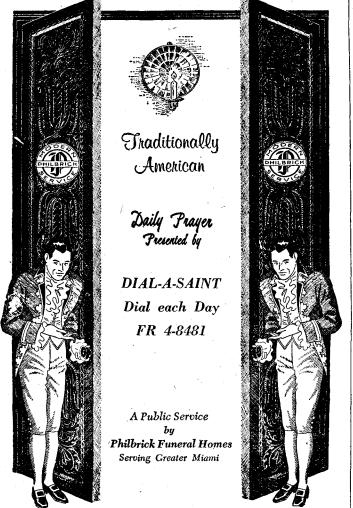
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Diocese of Miami high school

basketball teams came up with

their best-ever performances in

district competition last week-

end with two - St. Thomas

Aquinas from Fort Lauderdale

and St. Patrick's of Miami

Beach - winning champion-

ships and going to the state

finals at the University of Flor-

This is the first time since

1960 that a South Florida Cath-

olic squad has made it to the

finals and the first time that

two have gone in the same

year. St. Pat's was the school

St. Thomas won the Class

A District 7 championship by

defeating Key West High, 51-

42, in the title game while

St. Pat's made it with a

crushing 71-39 decision over

diocese-rival Msgr. Pace

St. Thomas was to play Pensacola Tech Thursday morning while St. Patrick's faced Poplar Springs at the same

time in opening round games.

Victories would advance them to today's semifinal round with

the championship games set

The Raiders from St. Thom-

as received two tremendous

games from 6-3 Frank Walker

in the A-8 qualifying tourna-

ment. Frank scored 22 points in

the 54-53 squeaker with tourna-

ment host Riviera Beach and

then followed with 17 in the

crucial game with Key West.

He was picked for the meet's

"The kids feel real good and

I think we'll do all right," Bo

Litzinger, the veteran St. Thom-

as coach said in describing his

team's prospects in the state

The tournament victories

boosted the Raiders' record to

Litzinger gave great credit to

the improvement of his two

guards, Pat Garvey and Mike

Lavin for the team's good year.

It was Lavin's basket with two

seconds left that gave the

Raiders their victory over Ri-

For St. Pat's, whose season's

mark is just 9-13, it was the

hot shooting of Manuel Quesa-

da and Butch Stallings. Que-

sada averaged 23 points a game

in the tournament while Stall-

ings, a sophomore, had a 24-

point mark. Both hit 31 in the

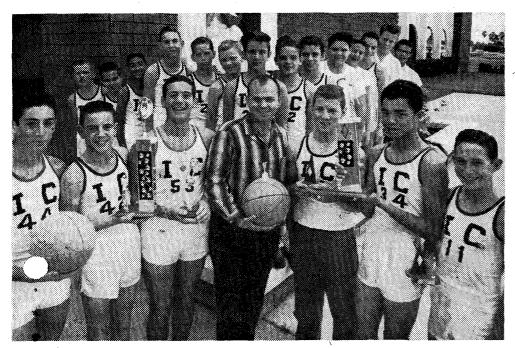
for Saturday.

all-star team.

17-7 for year.

viera Beach.

to make the trip in 1960.



TOURNAMENT CHAMPIONS in the Christopher Columbus High grade school invitational were the Immaculate Conception School Basketball team. From left (front row) are the "varsity"

members of the squad: Tommy McCluskey, Larry Maloney, Mike Romeo, Coach John Barret, Chris Johnson, John Reyes, and Billy Greenwell. Looking on is the Junior Varsity.

# LaSalle In Tilt Today

Archbishop Curley High's powerful baseball team will try for another step toward the unofficial diocese title this afternoon as it takes on LaSalle High at the Curley diamond.

The Knights from Curley opened their season last week with a smashing 8-0 victory over St. Thomas Aquinas of Fort Lauderdale with Bill Wagner pitching a no-hitter for the winners.

Bill struck out 13 and walked three in getting the Knights off to a successful start. Bill Dreyer, Charles Hayek and Tom Talbott led the Curley hitting attack.

This afternoon, Curley was expected to have a tougher time as the Royals have a fine pair of pitchers in Bob Koziol and Frank Miro.

The two play again on Tuesday, also at Curley. The twogame set will be the first of the year for LaSalle.

Also set for action today is St. Thomas which will try for better luck in its meeting with city - rival, Fort Lauderdale

The complete Curley schedule:

mar. i — St. Inomas.
Mar. 5 — at Miami High
Mar. 8- LaSalle
Mar. 12 — LaSalle
Mar. 14 — at Palmetto
Mar. 19 - at Columbus
Mar. 22 - at Chaminade
Mar. 26 - Columbus
Mar. 30 — Chaminade
Apr. 2 - South Dade
Apr. 4 - Southwest
Apr. A at Ft. Lauderdale
pr. Miami High
pr. Miami Beach
pr Norland
Apr. 19 - at Key West
Apr. 23 - Pace

# Curley Nine, Little Flower CYO Earns Berth In Diocesan Tourney

the Southern Division banner of the Dade County CYO Basketball League into the diocesanwide CYO tournament to be held at St. Patrick's gymnasium Saturday, March 16.

Little Flower walked off with the championship of the Southern Division by maintaining its undefeated record with a 93-47 win over Immaculate Concention CYO last Sunday. Little Flower's record is six wins and no losses.

Joe Hernandez notched 36 points and Louis Sardinas scored 24 for Little Flower in the win over Immaculate Conception.

The winner of the Northern Division still is undecided. St. Mary CYO ended its league play last Sunday with a five and one season record. by downing St. Monica 54-29.

Our Lady of Perpetual Help and St. Rose of Lima also have only one defeat apiece. However, the latter two teams still must play a game together that was rained out on Sunday, Feb. 17. Also, Our Lady of Perpetual Help must play a game postponed from last Sunday with St. James.

If, after the postponed games are played, either St. Rose or Our Lady of Perpetual Help still has only one defeat on their record, St. Mary's will have to play that team for the cham-

St. Mary's win over St. Moni-

Little Flower CYO will carry ca was paced by Tom Eagen who notched 18 points for the winners. St. Monica's Bob Preziosi tallied 16.

In other Northern Division games St. Rose defeated St. John 37 to 29 and Holy Redeemer rolled to a 77-54 victory over St. Lawrence.

In Southern Division play, St. Dominic, loser only to Little Flower by one point in league play, closed out its season with a 63-16 win over Blessed Trinity. St. Dominic's Lloyd Boggio scored 16 points. Ken Wilde of the losers hit for 7. All ten men used by St. Dominic's broke into the scoring column.

In other Southern Division contests Corpus Christi took St. Hugh's measure 38-24 and Epiphany took Holy Rosary's measure 42-34. Mike Conly led Epiphany scorers with 10 points.

THE BROWARD County CYO league has St. Stephen's still riding the crest of Division A competition with a record of seven wins and no losses. St. Stephen defeated Nativity last Sunday 51-41. In another Division A contest Little Flower dewned St. Bernadette CYO

In Division B play St. Clement won out over Resurrection 52-21 but lost to St. Elizabeth 60-30. St. Anthony CYO romped over play last week in Division B. Won-loss records on Division B teams were not available.

semifinal victory over Mar-

How does the current Shamrock team shape up with the 1960 state tournament squad?

Aguinas, St. Pat In State Meet

"I think we're a better team," says Coach Guimento of St. Pat's. "We're a little bigger and a little better all-

Other diocese teams making good showings in district competition included Pace, which lost to St. Pat's as Coach Floyd Williams' crew, in its first year of basketball, defeated Coral Shores, 48-34, in the semifinals while Mike Chaney got 22 points.

Cardinal Gibbons of Fort Lauderdale also lost in the

semifinals of the Class B District 8 meet, to city-rival Pine Crest, 57-54, in overtime, although Jim Langan scored 26 points for Gibbons.

Archbishop Curley High reached the finals of the Class A District 8 Southern sub-group meet before dropping a 47-43 game to Key

Paul Michael, Curley's 6-5 junior center scored 15 points in the game and was named to the tournament's all-star team.

Christopher Columbus' Jim McKirchy was also named to the all-star team after scoring 17 points in the Explorers' 68-49 loss to Key West in the meet's first round.



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## Cammarata Tops Scorers In Diocese

Jerry Cammarata of Mary Immaculate High School of Key West finished the regular basketball season as the highest scorer among diocesan teams.

The 5-11 junior averaged 20.5 points a game in leading the Mariners to a 10-3 record and the championship of the Keys Conference.

Runner-up to Cammarata was Cardinal Gibbons' fine junior, 6-2 forward Jim Langan. Jim had an even 20-points-a-game average.

The leaders:

Jerry Cammarata, MIHS         20.5           Jim Langan, Gibbons         20.0           Jim McKirchy, Columbus         19.1           Lee Freeman, St. Thomas         10.0           Butch Stallings, St. Pat's         17.2           Bob Parks, MIHS         16.0           Carroll Williams, Curley         15.9           Manuel Quesada, St. Pat's         15.1           Tom Moloney, Newman         15.0	Interior and Exterior House Paints  Varnishes and Enamels
Lou Maranzana, Chaminade 15.0 Luis Alverez, LaSalle 14.3	
Cosme Torriente, LaSalle 13.3 Frank Walker, St. Thomas 13.1 Dave McCammon, Columbus 12.6 Paul Michaels, Curley 12.6	WHOLESALE — RETAIL

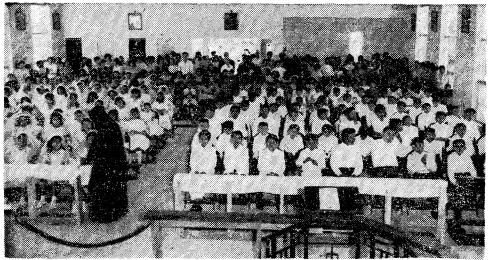
\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* For the past EIGHT, YEARS

we have had the privilege to furnish PAINT for use at the many Catholic Institutions in the West Palm Beach area.

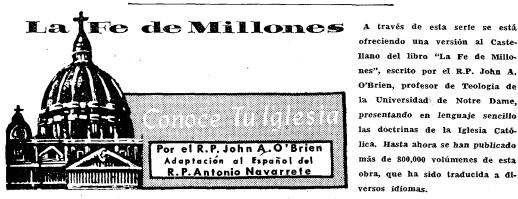
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La Capilla de Santa Ana, en Naranja, Repleta de Pequeños Comulgantes.



ofreciendo una versión al Castellano del libro "La Fe de Millones", escrito por el R.P. John A. O'Brien, profesor de Teologia de la Universidad de Notre Dame, presentando en lenguaje sencillo las doctrinas de la Iglesia Católica. Hasta ahora se han publicado más de 800,000 volúmenes de esta obra, que ha sido traducida a diversos idiomas.

# **Puntos**

CAPITULO III

La Iglesia Católica enseña que hay un Diòs en tres divinas personas, iguales y distintas, el Padre, el Hijo y el Espíritu Santo. Esto es lo que llamamos el Misterio de la Santísima Trinidad. El misterio es una verdad que está sobre la razón, pero no contra ella. Creemos el misterio porque ha sido revelado por Dios en las Sagradas Escrituras. Dios Padre es el Creador del Universo, Dios Hijo es el Redentor de la Humanidad y Dios Espíritu Santo es el Santificador.

La Fe cristiana nos enseña que Jesucristo es una persona divina y posee dos naturalezas distintas: la humana y la divina. "Es Dios de la substancia del Padre, engendrado antes del tiempo y es Hombre de la substancia de la Madre, nacido en el tiempo", declara el Credo Atanasiano, formulado en el siglo

Para redimirnos de nuestros pecados, el Hijo de Dios se hizo hombre y fue concebido por obra del Espíritu Santo en el vientre virginal de María y nació en un pesebre de Belén en el día de Navidad hace más de mil novecientos años.

Los primeros treinta años de su vida los pasó en relativa oscuridad, en compañía de María y José, en el humilde hogar de Nazaret. Después Cristo comenzó su ministerio público, escogiendo doce hombres llamados Apóstoles, para que le ayudasen a propagar su doctrina. "Pasó haciendo el bien," sanando a los enfermos, devolviendo la vista a los ciegos y el oído a los sordos, limpiando a los leprosos y resucitando a los muertos. Por toda Judea pasó el Salvador predicando un evangelio de paz, de justicia, de misericordia y de amor fraternal, aun para con nuestros

Después de tres años de público ministerio, durante los cuales instruyó a sus Apóstoles en las verdades que había venido a enseñarnos, fue crucificado en el monte calvario. Con su pasión y muerte, ofreció al Eterno Padre, completa reparación por los pecados de la humanidad. Fué traspasado por causa de nuestros pecados, molido por causa de nuestras iniquidades... y por sus verdugones se nos curó. (Isaías 53-5.)

Para conmemorar el día en que murió Cristo por nosotros, nos abstenemos de comer carne los viernes. Es un pequeño sacrificio por el cual procuramos testimoniar nuestro amor y gratitud a nuestro Redentor y como San Pablo, "traemos siempre representada en nuestro cuerpo por todas partes la mortificación de Jesús, a fin de que la vida de Jesús se manifieste también en nuestros cuerpos" (II Cor. 4-10.)

Veneramos la Cruz, porque fue el instrumento de la crucifixión de nuestro Salvador; ella se eleva sobre nuestras Iglesias y adorna nuestros altares. "A mi líbreme Dios de gloriarme, sino en la cruz de Nuestro Senor Jesucristo (Gal. 6: 14.)

Comenzamos y terminamos nuestras oraciones, haciendo la señal de la Cruz sobre nosotros, al mismo tiempo que decimos: "En el nombre del Padre y del Hijo y del Espiritu Santo, Amen." Que ésta es una costumbre muy antigua, se comprueba por las palabras de Tertuliano, que vivió en el siglo II: "En todas nuestras acciones, al entrar y al salir, sea que nos vistamos o nos lavemos que tomemos alimentos o vayamos a dormir ... hacemos la señal de la Cruz sobre nuestras frentes. Estas prácticas no las manda ninguna ley formal de la Escritura; pero las enseña la tradición, las conforma la costumbre, las observa la fe;". Al hacer la señal de la Cruz hacemos profesión de nuestra fe en la Trinidad, la Encarnación y la Redención, tres verdades fundamentales de la Religión cristiana.

El domingo de Pascua, al tercer día de su muerte, Cristo resucitó de entre los muertos, dando así la más sorprendente demostración de su poder divino. Después de cuarenta días, durante los cuales se apareció varias veces a sus Apóstoles, instruyéndolos todavía más en la fe, ascendió al cielo en el Monte de los Olivos. Diez días después, en la fiesta de Pentecostés, nuestro Salvador envió al Espíritu Santo sobre los Apóstoles, mientras se hallaban reunidos en oración. De ese modo fueron divinamente fortalecidos para cumplir la misión que les diera Cristo de predicar el Evangelio a toda criatura." Fue, pues, el Domingo de Pentecostés cuando los Apóstoles iniciaron su misión sublime y a partir de aquel, día data la vida activa de la Iglesia.

Cristo enseñó que hay un cielo y un infierno. "Venid, benditos de mi Padre, dijo a tomar posesión del reino que os está prepa rado desde el principio del mundo" (mat. 21:34.) Ni ojo vió, ni oído oyó, ni pasó a hombre por pensamiento cuales cosas tiene Dios preparadas para aquellos que le aman

La felicidad sobrenatural del Cielo, consiste en la unión con Dios mediante la visión beatífica. "Al presente vemos como en un espejo y bajo imágenes oscuras; pero entonces le veremos cara a cara. Yo conozco ahora imperfectamente; más entonces conoceré a la manera soy yo conocido."

(Continuará)

# 200 Niños ''Migrants'' Reciben Primera Comunión

Ciento noventa y siete pequeños, hijos de trabajadores migratorios que operan en la zona de Homestead, recibieron el domingo su primera comunión en la capilla de la Misión de Naranja, en una bella ceremonia en la que se les unieron otros niños de la región, con lo que se elevó a cerca de cuatrocientos el número de los que recibieron la Sagrada Forma.

Todos de habla hispana, estos niños son hijos de los trabajadores puertorriqueños y texanos que cada invierno vienen a distintos lugares del sur del sur de la Florida a trabajar en la recogida de citricos y por los que tanto se preocupa la Diócesis de Miami eh el fortalecimiento de su fe religiosa y en el mejoramiento de su situación so-

El Padre Juan A. de la Calle, que tiene a su cargo la Misión de Santa Ana destinada a la asistencia espiritual de estos trabajadores de origen latino, comenzó a formar a los niños a través de distintas clases de catecismo que se ofrecieron para los que viven temporalmente en las zonas de Perrine, Gouls, Florida City y Homestead así como en los campos de cultivo Far South, B and L. México City, Red Land y South

Asistido por Sister Peter Joseph y Sister Imelda, el Padre La Calle cada día de la semana visitaba uno de los centros de trabajo, recogiendo a los pequeños en un pequeño ómnibus para llevarlos hasta el lugar de misión.

El domingo, cuatro ómnibus recogieron a los pequeños que asistieron a la misa, llevándolos hasta la capilla de Naranja y terminada la ceremonia los trasladaron a una finca cercana donde se les ofreció un desayuno al aire libre y fueron obsequiados con juguetes. La familia Gazitúa abrió su finca para el desayuno y obsequió juguetes a los pequeños, mientras Mrs. Burth donó el desayuno ofrecido.

Un coro de niñas cubanas refugiadas, de las que residen en el campamento del Catholic Welfare en Florida City interpretaron himnos religiosos mientras los pequeños "migrantes", de origen puertorriqueño y mexicano se acer caban a recibir la Sagrada Comunión.

En la zona de Homestead, perteneciente a la parroquia del Sagrado Corazón, se encuentran trabajando este invierno unos dos mil braceros

migratorios, casi todos de habla hispana y católicos. En las distintas zonas de concentración de estos trabajadores la Iglesia sitúa sacerdotes de habla hispana, que los asisten espiritualmente y que con la cooperación de religiosas y de otros fieles católicos, se preocupan por mitigar las necesidades materiales de uno de los sectores en más difíg tuación económica en



Después de la Comunión, un Desayuno Apetitoso

# Ofrecerán Retiros Espirituales en Gesu Durante la Cuaresma

Con motivo de la Cuaresma y como preparación para el cumplimiento pascual, se efectuarán en la Cripta de la Iglesia de Gesu distintas tantas de ejercicios espirituales para señoras, caballeros y jóvenes, bajo la dirección del R.P. Manuel López S.J.

Los cuatro grupos de ejercicios se ofrecerán de acuerdo al siguiente programa:

Para señoras, los días 14, 15 y 16 de marzo, de 9 a 12 de la mañana.

Para señoritas, los días. 21. 22 y 23 de marzo de 5 a 7 de la tarde.

Para los jóvenes, días 28, 29 y 30 de marzo, de 5 a 7 de la

Para caballeros, días 4, 5 y 6 de abril, de 8 a 10 de la

Las personas interesadas en participar en estas tandas sólo tienen que acudir en los días indicados que les correspondan a la cripta de la Iglasia de Gesu, en el 118

#### **NOVENA**

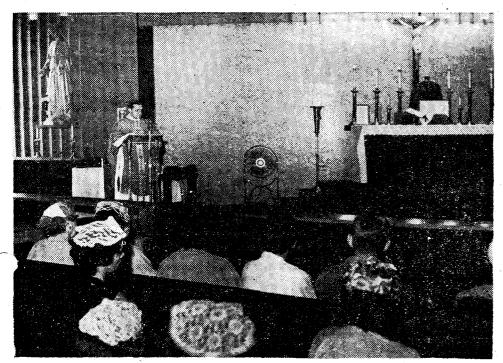
En la Iglesia de Gesu se celebra después de la Misa de 12:00 la Novena de la Gracia en honor a San Francisco Javier, desde el pasado día 4 hasta el día 12.

A las 5:30 p.m. se ofrece bendición, rosario y novena en honor a San Francisco Javier con una breve plática. Se da la bendición con el San-

Los actos del culto los dirige del 4 al 12 de marzo, el Reverendo Padre Manuel López, S.J.



DURANTE LA Exposición vocacional que se efectuó en la parroquia de Santa Rosa de Lima por las órdenes de religiosas establecidas en Miami, Sor María del Pilar charla con dos alumnas de la Escuela Parroquial de Santa Rosa, Mary Lou Holt y Bárbara Emery sobre los orígenes de la Orden del Apostolado del Sagrado Corazón y las labores que realiza en la actualidad. La religiosa pertenece a la comunidad del Apostolado que ahora sirve en distintas parroquias de la Diócesis de Miami, después de haber sido expulsada de



El Obispo Boza Masvidal Habla en la Iglesia "Our Lady Queen of Martyrs".

Católicos de Fort Lauderdale Oran por los de Cuba

# Expresa Mons. Boza Gratitud a Fieles de Miami

El Obispo Auxiliar de La Habana, Mons. Eduardo Boza Masvidal ofició una misa el pasado sábado en la iglesia "Our Lady Queen of Martyrs," de Fort Lauderdale, por los sacerdotes y parroquianos que han adoptado espiritualmente la Parroquia de la Caridad de La Habana, de la que era rector el prelado desterrado.

Masvidal, que después de participar en una reunión de jóvenes católicos cubanos en Miami fue a Dallas, Texas, donde ofreció una misa en conmemoración del inicio de la Guerra de Independencia cubana en 1895, regresó al Sur de la Florida para oficiar esta misa en Fort Lauderdale.

Fieles de la parroquia de Nuestra Señora Reina de los Mártiros, de Fort Lauderda-le ofrecen cada mes una misa de comunión corporativa por el bienestar espiritual y físico de los católicos de Cuba.

### MISAS LOS DOMINGOS CON SERMON EN ESPAÑOL

 $\star$ 

ST. MICHAEL, 2935 W. Flagler St., Mlami—10 a.m. y 6 p.m. STS. PETER AND PAUL, 900 SW 26 Road, Mlami — 12:55 y 7:30 p.m.

CORPUS CHRISTI, 3230 NW 7th e., Miami — 10 a.m., 12:55 30 p.m.

GasU, 118 NE 2 St., Miami — 5:30 p.m.

CAPILLA DEL NORTHSIDE, Northside Shopping Center 79 St. y 29 Ave., NW 12:30 p.m. ST. HUGH, Royal Road y Main Highway. — 5.30 p.m.

LITTLE FLOWER, 1270 Anastasia Ave., Coral Gables. — 12:30 pm

INMACULADA CONCEPCION, 68 W 42 Place, Hialeah. — 11.30 a.m.

SAN JUAN APOSTOL, 451 E. 4 Ave. Hiateah — 12.55 p.m. . . ST. DOMINIC, Fairlawn School, 422 SW 60 Ave., Miami — 11 a.m.

ST. BRENDAN, 87 Ave. y 32 St., SW, Miami — 6:30 p.m.

MISION DE SAN JUAN BOSCO, (Provisionalmente en el local del Cine Tívoli, 744 W. Flagler St.) 9, 10:30 y 12 del día. Durante la misa, el Obispo Boza Masvidal hablé a los presentes sobre los méritos de su obra y expresó su gratitud por la bondad y la generosidad demostrada para con los refugiados cubanos por el Obispo Coleman F. Carroll y por todos los católicos de la Diócesis de Miami. Sus palabras fueron traducidas al inglés por Monseñor Joseph B. Koncius.

La adopción espiritual de la Parroquia de la Caridad por esta Parroquia de Fort Lauderdale es en cooperación con la Liga de Oración por los Pueblos Cautivos, bajo la dirección del Obispo de Arecibo, Puerto Rico, Mons. Alfredo Méndez. Entre los miembros del comité ejecutivo figuran también el Obispo Boza, el párroco de Our Lady Queen of Martyrs, padre Lamar J. Genovar y la doctora Natalie E. White, de la Parroquia de St. Clement, Fort Lauderdale.

El Cardenal Richard Cushing, Arzobispo de Boston; el Obispo Ceslaus Sipovic y el padre John P. O'Donnell, de la Arquidiócesis de Chicago son miembros del Comité patrocinador de la Liga, de 'a que es Patrona Nuestra Señora de Guadalupe.

Los objetivos de la Liga consisten en fomentar entre los fieles de los países libres la adopción espiritual y la oración por sacerdotes y laicos de las parroquias de Cuba o tras las cortinas de hierro y bambú, quienes han sido privados de la libertad espiritual y carecen de sacerdotes en muchos casos.

#### OTRAS ACTIVIDADES

#### DEL OBISPO BOZA

Durante esta nueva visita a Estados Unidos y después de regresar de Dallas, el Obispo cubano desterrado, Mons-Eduardo Boza Masvidal ha estado visitando distintas instituciones católicas estrechamente vinculadas con los refugiados cubanos, como los campamentos del Catholic Welfare para niños que llegan solos al exilio, la oficina del Catholic Relief Services en el Centro de Refugiados Cubanos, el Centro Hispano Católico, el Instituto de Acción Social, etc.

#### PANORAMA DE LATINOAMERICA

# "Un Reto al Mundo: La Angustia de los Pobres"

TOLEDO, Ohio, (NC). — Hay muchos católicos en América Latina que tergiversan su religión, e impiden la justicia social porque creen que el orden temporal es tan inmutable com. Las verdades sobrenaturales que profesan.

El RP George H. Dunne SJ, uno de los vice - rectores de la Universidad de Georgetown, hablaba durante un forum del Colegio Mary Manse de las Ursulinas de esta ciudad.

"A la Iglesia en la América Latina no se le puede responsabilizar por las injusticias de un sistema feudal; pero ha dejado de apartarse claramente de ese sistema, y no ha protestado lo suficiente contra él."

"Los católicos tienden a apoyarse en el status quo, y casi instintivamente se oponen a todo cambio fundamental en el sistema social.

"Y esto se explica por su costumbre de proyectar los valores espirituales en el orden temporal. Dios es inmutable, dicen. Las verdades sobrenaturales son perennes. Las normas morales son absolutas. Y en este ánimo adquieren la actitud de ir contra todo cambio también en las cosas de este mundo.

"Hoy todavía no se considera buen católico a un hombre si no pertenece al partido conservador, aunque no hay que ir tan lejos pues en

nuestro país (Estados Unidos) abundan quienes confunden catolicismo y conservatismo.

"De modo que aunque hablemos del carácter 'revolucionario' de los principios sociales cristianos, es muy raro que los apliquemos concretamente al orden social.

El mundo tiene un reto, observó el sacerdote jesuíta, y es "la angustia de los pobres." Con los avances de la tecnología, podríamos hacer mucho por ellos.



# "El Egoísmo de Algunos Ricos, Más Grave que el Comunismo"

El egoísmo de muchos ricos es "un problema más serio y urgente que el comunismo mismo," dijo en una comparecencia en la televisión de su país el Arzobispo Auxiliar de Río de Janeiro, Mons. Helder Cámara, advirtiendo que ésta es la razón básica para que la Alianza para el Progreso esté muerta"

El prelado, que ocupa el cargo de segundo vicepresidente de la Comisión Episcopal Latinoamericana (CELAM), dijo que estaba hablando "como un hombre a otros hombres" más que como un brasileño hacia los norteamericanos y parte de su charla fue retrasmitida a las misiones diplomáticas acreditadas en el Brasil, por el Ministerio del Exterior de esa nación.

Dijo que la gente acomodada de Latinoamérica habla mucho sobre reformas básicas, pero marca de comunistas a los que deciden ponerlas en práctica.

"Es fácil de comprender: Las clases ricas de Latinoamérica poseen todavía el 80 por ciento de las tierras del continente; frecuentemente controlan los parlamentos y tienen un grado de idealismo y de fe en el futuro que se mide por sus depósitos en los bancos de Estados Unidos y de Europa".

#### SIRVIENDO A LOS LATINOS QUE LO NECESITAN

# Nuevo Local del Ropero del Centro Hispano Católico

El Ropero del Centro Hispano Católico está funcionando ahora en un nuevo local situado en el 150 N.E. 3 St., a poco más de una cuadra del edificio del Centro, en una zona fácilment accesible también para aquellos que proceden de la oficina del Catholic Relief Services en el Centro de Refugiados Cubanos.

Una de las muchas obras de asistencia social que para la colonia latina ofrece la Diócesis de Miami através del Centro Hispano, el ropero distribuye una considerable cantidad de ropas tanto nuevas como de uso a aquellas personas que previamente han sido enviadas por la oficina principal del Centro o por la del Catholic Relief Services en el Refugio.

Sólo durante el año anterior, el Centro Hispano Católico distribuyó a través de esta dependencia ropas y abrigos a 37,983 personas. La mayor parte de lo que se distribuye en el ropero llega a través de la obra del Catholic Relief Services así como por donativos de personas y entidades tanto de Miami como de otras localidades.

Recientemente, una firma de confecciones de Nueva York, la Bond Clothing Co., donó al ropero, a través del CRS mil pares de pantalones y 200 abrigos para ser distribuídos a los cubanos refugiados, en reconocimiento por la efectividad de 20 sastres y costurera cubanos que fueron recomendados por la Agencia Católica del Refugio, y que ahora ganan su sustento en esa casa.

Aunque todos los latinos que lo necesitan son auxiliados por este ropero, la mayor parte de los donativos es recibida por refugiados cubanos, tanto los que llegan apenas sin ropas de Cuba como los que son relocalizados a regiones donde se necesitan vestimentas de más abrigo.

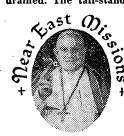
El Ropero es una de las obras sociales para la colonia latina del Centro Hispano Católico, que sostiene también dispensario médico, clínica dental, buró de empleos, nurseries así como distribución de alimentos, entre otros muchos servicios.



Un Aspecto del Nuevo Local del Ropero del Centro Hispano Católico.

# INDIA: HARVEST IN MARCH

THE FLOODED RICE FIELDS of southern India have been drained. The tall-standing heads with their close-packed seeds



The Holy Father's Mission Aid for the Oriental Church are gathered in . . . After threshing, the grains, still encased in their brown hulls, are called paddy. Each year at this time the nineteen sisters from ST. JOSEPH'S HOME FOR THE ABANDONED appear for the harvest at ARPPOOKKARA, in the diocese of CHANGANACHERRY . . . They come to beg paddy for some 150 orphans, aged, handicapped and ill under their care. Whatever they receive now must last for the whole year! . . . SISTER CARMELA tells us sadly that many who seek admittance

at ST. JOSEPH'S must be turned away. She cannot meet mounting debts and lack of space makes the work doubly hard...
The Sisters have only one room for themselves; another small corner for a chapel. They need a real chapel, a house for the Sisters, as well as an infirmary where those coming in with contagious diseases can be isolated... A gift of \$3,000 will relieve the strain on these valiant women. Will you, for ST. JOSEPH'S FEAST this month, help a house dedicated to him?

#### SPRINGTIME IN GALILEE

"Because He was a man as well as He was God, He loved His own goat-nibbled hills, His crumbling Jewish sod.

He bowed to Roman rule and dared none to rebel!

But oh the windflowers out of Naim.

But oh the windflowers out of Naim, We know He loved them well!" —Eileen Duggan

Right now those "hills of Galilee" where He so often walked are ablaze with color—red, blue, white. The narcissus ("Rose of Sharon") shines in the sunlight . . . Whole hillsides are covered with wild anemones ("Lily of the Field") and with pink flax, crowfoot, iris, broomrape and borage. And here, on a day not long before the Crucifixion, Peter, in answer to Our Lord's question, uttered his immortal reply: "Thou are the Christ!"

In appreciation for the MASS STIPENDS and other gifts you send us, we would like to give you a small memento—a card with flowers from the Holy Land. Or we'll gladly send one to the friend or relative in whose name your offering is made, if you wish.

#### "EGG MONEY"

"Egg money" traditionally goes to the farmer's wife for her use. Recently a woman wrote us that for years her egg money was given for the education of a seminarian . . . At times she wondered if the sacrifice were worth while. Then came word that the young man is now ordained . . . Childless themselves, this good couple have been given great happiness by their adopted priest-son.

You also can help educate a seminarian or Sister in one of our mission lands. \$2 a week for six years pays for a seminarian's training. \$3 a week for two years prepares a girl for religious life... Or you can join a DOLLAR-A-MONTH CLUB:

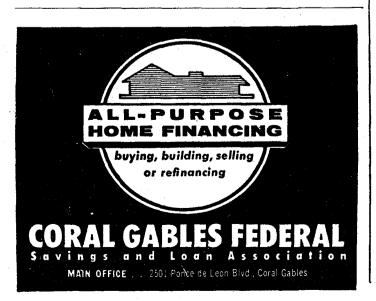
CHRYSOSTOM CLUB for seminarians

MARY'S BANK for Sisters.

Kindly remember us in your will. Official title: THE CATHOLIC NEAR EAST WELFARE ASSOCIATION DEAR MONSIGNOR RYAN:

	Enclosed please find for
	Name
	Street Zone
	City State
M	Mear Fast Missions
	FRANCIS CARDINAL SPELLMAN, President Magr. Joseph T. Rýan, Nai'l Sec'y
	Soud all communications to:
١.	CATHOLIC NEAR EAST WELFARE ASSOCIATION
4	80 Lexington Ave. at 46th St. New York 17, N. Y.

Mention The Voice When You Shop,





"Knowing that my roommate would miss 'chow,' Miss Mary X. Murphy, a devout Catholic, would give 'us' breakfast at her home."

#### SHARING OUR TREASURE

# Roommates' Example Drew Him To The Catholic Faith

By FR. JOHN A. O'BRIEN

Among the simple ways in which you can interest your non-Catholic friends in the Church are: setting them a good exam-

ple, showing them some kindness and bringing them to Sunday Mass or other services. These are things which every Catholic can do.



God's Father O'Brien

With God's
help they will enable you to
win at least one convert a year.
The efficacy of these simple
methods is illustrated in the
conversion of Clyde J. Walsh of
Pawtucket, Rhode Island, now
director of St. Joseph the
Worker Novitiate in Warwick.

"The story of my conversion, or more accurately my return," said Father Walsh, "doesn't involve the many hardships through which so many have to pass before they can say, 'I believe.' But it would be false humility to say, 'It was nothing.' Like every conversion, it was extraordinary because it was effected by divine grace. It was the fulfillment of what St. Paul says, 'He predestined us to be adopted through Jesus Christ as his sons . . . unto the praise of the glory of his

"I was born of a Catholic mother and a Protestant father, and was baptized in the Catholic Church. But due to the pressure exerted on my father by his parents, neither my sister nor I were allowed to be reared as Catholics.

"Later mother did manage to bring my sister over 'to her side,' according to the notion that permits the girl to follow the mother and the boy to follow his father.

"Father and I attended the Episcopal Church of the Good Shepherd in Pawtucket every Sunday. I sang in the choir, attended Sunday School and later taught a class. We took part in all the parish activities and considered ourselves good

Page 26

Protestants. But with father's permission I would go with mother to the Stations of the Cross on Good Friday. I was studying law at Brown University when the draft caught up with me.

"After entering the service, I was chosen for the Navy V-12 program and sent back to Brown University. Two of my roommates were Catholics and exemplary ones. They were frequent communicants and invited me to attend Mass with them at St. Joseph's Church in Providence.

"I went and couldn't help but notice the reverence of the worshipers. Especially impressive were the moments at the elevation of the Host and of the Chalice.

#### INTEREST DEEPENDED

"Knowing that my roommates would miss 'chow,' Miss Mary X. Murphy, a devout Catholic, would give them breakfast at her home. She would take me in too, and soon she was explaining some of the doctrines of the Catholic Faith. This made my attendance at Mass more meaningful and my interest deepened. My mother never ceased her prayers that I would embrace the Faith.

"Fortunately one of my closest navy friends, Raymond L. Annis, was an exemplary Catholic, who showed how the Faith helps one to live a holy life wherever he is. I took a course of instruction from Father Clement Slattery at Sacred Heart Church, Pawtucket, and was received on Easter Sunday in 1945. I went to St. John's Seminary, Brighton, Massachusetts, and was ordained in 1951.

"Two years later it was my singular privilege to instruct and receive my father into the Faith. Now, thank God! we are all one. Eleven others I was privileged to receive into the Mystical Body. No one understands better what a precious treasure the Catholic Faith is than those who, like myself, receive it as converts. It's truly God's supreme gift."

The Question Box

# 'Child Blesses Himself With His Left Hand'



By MSGR. J. D. CONWAY

Q. I corrected my grandchild, nearly 10 years old, who was making the sign of the Cross with his left hand. His father did not think it would make any difference. Please give an answer.

A. I hope you did your correcting gently. Conformity has certain advantages, but they are not great enough to be gained at the cost of embarrassment in matters of this kind.

Generally, I believe it is a sound principle that a parent should make decisions about the training of his own children without interference from grandparents.



Q. We used to live among some very sincere non-Catholic friends, and they had a habit among them when they signed their names to put behind it something to this effect: John Jones, Psalms 23, 1-2. I was curious so I asked "what fur." It was explained to me that this indicated a particular text or line from the Bible which helped, encouraged or lifted this particular person. The text quoted there is "The Lord is my shepherd, I shall not want."

Now I have never been given to hunt up a text for myself, for I am a poor Catholic who is honestly striving for a very much closer relation to our Lord. Sometimes at munion I feel almost as if I daily Mass and Holy Comhave just about made the grade. Then even as I am returning to my seat from the Communion rail, that nasty, horrible thought hits me: "What if you're some kind of a nut or something, and this isn't really Jesus Christ himself, but just a plece of bread. Ordinarily I would say "that scares hell out of me," but instead it seems to put a bit of it in me.

But now I know I have found my text. It is from a letter in one of your recent columns: "The peace of soul enjoyed by a saint (which I am not) is not that of a Carnation cow." By this text I shall live. What I wanted was peace and quiet without any doubt, but I have found out it gets more peaceful after each and every battle, and each battle makes me less afraid of the next one.

Do I make sense to you, or am I really some kind of a

A. You make sense.



Q. During Lent can one participate in activities such as having a card party at one's house, or square dancing in a private home on Sunday? What about such activities in a public place?

A. It is the spirit of the thing which counts. Lent is a time of penance. The entire liturgy of the Church emphasizes it. But the only law is that we fast each weekday, if our age,

health and work leave us subject to this law. Other means and manners of penance are of your own choosing. Penance and mortification are ssary for all of us; so you said do something, and it should be adapted to your special needs and capabilities.

However, you cannot do everything. It would hardly be wise to deny yourself all fun and recreation for 40 days. You might become unbearably grumpy. But I would recommend that your lenten levities be rather quiet and private, lest you distract other people from the spirit of penance.



Q. It is customary for a person receiving private instructions to become a Catholic to give the priest an "offering" at the conclusion of the instructions?

A. No. Say some prayers for him.



Q. Some days I start my rosary and get only a decade or two said. On the following day should I finish this rosary or start anew?

A. Start anew.

Q. A Protestant friend told me that a Catholic had told her that the letters IHS on the priest's vestments mean "I have suffered." I think this information is wrong.

A. You are right. These letters were originally Greek. I is Iota, which the Greeks used for J as well as I. H is eta, the long E of Greek. And S is sigma, same as the English S. Put them all together and you have Jes. — an abbreviation of the name of Jesus.

#### Missal Guide

March 10 — Second Sunday of Lent. Mass of the Sunday. No Gloria. Creed, Preface of Lent.

March 11 — Ferial Day of Lent.

Mass of the day. No Gloria.

Preface of Lent.

March 12 — Ferial D Lent.

Mass of the day. No Gloria.

Second prayer of St. Gregory.

Preface of Lent.

March 13 — Ferial Day of Lent.

Mass of the day. No Gloria.

Preface of Lent.

March 14 — Ferial Day of Lent. Mass of the day. No Gloria. Preface of Lent.

March 15 — Ferial Day of Lent.

Mass of the day. No Gloria.

Preface of Lent.

March 16 — Ferial Day of Lent.
Mass of the day. No Gloria.
Preface of Lent.

March 17 — Third Sunday of Lent. Mass of the Sunday. No Gloria. Creed. Preface of Lent.

## **LEGION OF DECENCY** FILM RATINGS

A I — FILMS MORALLY UNOBJECTIONABLE FOR
GENERAL PATRONAGE
e Bridge In Between Age Rayen, The Raven, The Reluctant Saint Reptilicus In Wake of Stranger

in Wake of Stran
It's Only Money
in Search Of
The Castaways
Invasion Quartet
Island, The
Invisible Invaders
Josep Fand
His Brethren
Jumbo
La Belle America

Hand of Death

Hand of Death
Hands of a Stranger
Hell Bent For Leather
The Hellions
Hell Is For Heroes
Hit And Run
Holiday For Lovers
Huns. The
Incident In An Alley
Lawrence Of Arabia
Lineup
Lisa

Dr. Faustus
Horror Hotel
Hustler, The
If A Man Answers
Inherit The Wind
Innocents, The
La Notte Brava
Last Year at
Marienbad
Let No Man Write
My Epitaph
Light In the Piazza
Love and Larceny
Love Is A Ball
Lovers Of Teruel
Magician

It Takes A Thief

It Takes A Thief
Joker, The
Journey To The
Seventh Planet
Juvenile Jungle
Kind of Loveng
La Viaccia
Law, The
Look In Any Window
Love In Goldfish Bowl
Lover Come Back
Lovers On A Tightrope
Madame

Magdalena
Main Attraction
Man In the Shadow
Mania In the Shadow
Mania
Man of the West
Man On the Prowl
Mark, The
Marriage Go Round
Mary Had A Little
Matter of Morals, A
Maxime
Middle of the Night
Minotaur
Misfits
Mongols, The
Morgan The Pirate
Morgan The Pirate
Morgan The Pirate
Morgan The Pirate

Morgan The Pirate
Most Dangerous
Man Alive
Never So Few
Night of the Qarter
No Exit
Pretty Boy Friend
Purple Noon
CONDEMNED

Les Liaisons Love Is My Profession

Honday For Lovers
Huns, The
Incident In An Alley
Lawrence Of Arabia
Lineup
Lawrence Of the
Brahe
Brahe
Lineup
Lineup
Lineup
Lawrence of Arabia
Brahme of the
Sabine Women
Sabical Reliance
S

Horror Hotel
Hustler, The
If A Man Answers
Inherit The Wind
Innocents, The
Interns, The
Interns,

Across the Bridge
Air Patrol
Alias Jesse James
All Hands On Deck
Almost Angels
Babes In Toyland
Bashful Elephant
Bear, The
Best Of Enemies
Beauty and the Beast
Beyond Time Barrier
Big Gamble
Big Jeeter
Big Night
Ban Vayage Across the Bridge
Air Patrol
Alias Jesse James
All Hands On Deck
Allmost Angels
Babes In Toyland
Bashful Elephant
Bear, The
Best Of Enemies
Beauty and the Beast
Beyond Time Barrier
Big Gamble
Big Wave
Bon Voyage
Bon Voya

constantine And Tr.
Cross Landing
Damn the Defiant
Damn the Defiant
Damn the Defiant
David and Goliath
Dentist in Chair
Desert Attack
Er feom
Everyching's Ducky
Five Weeks
In A Balloon
Face of Fire
For the Love of Mike
Gambler Wore A Gun
Gay Purree
Gift of Love

As The Sea Rages Balloon
Barabbas
Because They're Young
Beelle Sommers
Beware Offindren
Beware Offindren
Beware Offindren
Beware Offindren
Beware Offindren
Beware Offindren
Berger Offindren
Berger Offindren
Big Money
Billy Budd
Birdman Of Alcatraz
Black Sunday
Black Tights
Blueprint For Robbery
Born To Be Loved
Broken Lane
Burning Nights
Cage of Evil
Cairo
City After Midnight
Colossus Of Rhodes
Court Martial
Crazy For Love
Date With Disaster
Day of For Triffids
Days of Wine and Roses
Dead To The World
Deadly Duo
Deadly Companions adly Duo adly Companions

ectra verybody Go Home kperiment In Terror ace of a Fugitive Face of a Fugitave
Fanny
Fear No More
Five Miles To
Midnight
Flame In The Street
Flower Drum Song
Follow That Man
40 Pound Of Trouble

A III - MORAL Adventures of a Young Man All In Night's Work Another Time, Another Place

All In Night's Work
Another Time, Another
Place
Ask Any Girl
Bachelor In Paradise
Back To The Wall
Battle Of Stabingrad
Best Of Everything
Big Deal On
Madonna St.
Black Orpheus
Breakfast At Tiffany's
Captain's Table
Children's Hour
Claudelle Inglish
Counterfeivers of Paris
Crime Does Not Pay
Critic's Choice
Day of the Outlaw
Dime With A Halo
End of Innocence
Explosive Generation
Explosive Generation
Fattle Gesten
Four Fast Guns
French Mistress
Girl With A Suitease
Grass Is Greener
Happy Thieves
Hitler

B — MORALL'

Angel Baby Love 15
Lovers Of Teruei
Magician
Make Mine Mink
Manchurian Candidate
Marriage Of Figaro
Married Too Young
Monkey In The Winter
Nine Hours To Rama
Ninth Circle
One, Two. Three
One Foot In Hell
One Plus One
Only Two Can Play
Period of Adjustment
Please Turn Over
Plunderers, The

B — MORALLY Angel Baby Arturo's Island Back from the Dead Back Street Back Street Big Show Black Whip Blood and Roses Born Reckless Bramble Bush in-Can indid napman Report reus of Horrors Circus of Horrors
Concrete Jungle
Crack In the Mirror
Cry For Happy
Curse of the Werewolf
Desire In Dust
Devil's Eye
Diamond Head
Doctor In Love
Doctor No
Edge of Fury
Eighth Day of
The Week
Fire d, The
Fav. s to Hell
For. impulse
Frightened City
From the Terrace

From the Terrace Girl Named Tamiko Girl's Town Goodbyo Goodbye Again Guns of Black Witch Gypsy Happy Anniversary Head, The House of Women House On the Waterfront

Waterfront
Boccaccio 70
Breathless
Come Dance With Me
Done Dance Night
Five Day Lover
Grid With the
Golden Eyes
Green Mare. The
Lover, You Love
Joan of the Angels
Lady Chatterly's
Lover Lover is My Profession

Lovers
Mating Urge
Naked Night
Nude Odyssey
Never On Sunday
Odd Obsession
Oscar Wilde
Pert of Desire
Pert of Desire
Pot Bowie
SEPARATE CLASSIFICATION\*\*

Advise and Consent Cleo From 5 to 7 Circle of Deception Divorce Italian Style Eclipse

King of Kings

Wild in the Country
Prime Time
Question of Adultery
Nesting Time
Saurday Night and
Sunday Morning
Seven Capital Sins
Sins of Mona Kent
Temptation
Too Young
Tro Immoral
Truth, The
Young and Damned
No. Sky Above and Mud Below

Circle of Deception Divorce Italian Style Long Day's Journey Strangers In A City Eclipse Into Night Too Young To Love

(\*\*A separate classification is given to certain films which, while not merally offensive, require some analysis and explanation as a protection to the uninformed against wrong interpretation and false conclusions.)

(Please clip and save this list. It will be published periodically.)

#### HOLLYWOOD IN FOCUS

# Few Surprises In The Oscar Nominations

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - The Oscar nominations sprang few surprises. Seven weeks ago this column named four of the five in each of the top acting categories and indicated the fifth.

Of the five contending films, we missed only one, "Mutiny on the Bounty," which cannot win anyway. Naming the finalists is much tougher.

"Lawrence of Arabia" with ten nominations, is less likely to score a runaway than was 'West Side Story," last year. "To Kill A Mockingbird," with eight chances, is the one to stop it.

This year, if you watch the

sealed envelope routine on TV, April 8, there will be genuine suspense. In the best film and actor lists, there is hardly a thin dime between "Lawrence" and "Mockingbird."

In the star actress class there never have been five performances as equably matched in vote-catching energy.

Guessing along with the student groups and "crystal-ball" readers whose competitive predictions I now await with keen interest, I hazard the following forecasts. These are based upon political as well as academic considerations.

Best Film: "Lawrence of Ara-

bia," with only "Mockingbird" to beat.

Best Actor: Gregory Peck ("To Kill a Mockingbird"), his fifth chance (and first victory?) with Peter ("Lawrence") O'Toole, his only threat.

Best Actress: Bette Davis ("What Ever Happened to Baby Jane?"), by sentimental decision. Lee Remick ("Wine and Roses"), Geraldine Page ("Sweet Bird of Youth"), Anne Bancroft ("The Miracle Worker") and Katharine Hepburn ("Long Day's Journey Into Night") run so close there may be a tie.

Supporting Actor: Again, extremely close. Telly Savalas ("Bird Man of Alcatraz"), with Omar Sharif ("Lawrence"), Terence Stamp ("Billy Budd") and Victor Buono ("Baby Jane") toe to heel. Ed Begley ("Sweet Bird of Youth") is the only outsider.

Best Director: David Lean ("Lawrence of Arabia") with only Robert Mulligan ("Mockingbird") to beat, although as I said seven weeks ago: "Some fine Italian hand could swipe the prize." (Pietro Germi for "Divorce - Italian Style" if an active, political minority group has its way).

## LI'L SISTERS

By Bill O'Malley

## Catholic Programs In Diocese On Radio and Television Sunday

6 A.M. — THE HOUR OF ST. FRANCIS — WQAM, 560 Kc. — Today's drama entitled "How Not to Raise a Child" is about well-meaning parents and their disappointing sons and daugh-

Rice Cirls, The Samar Samson and the Seven Miracles of the World Sardonicus Savage Guns Say One For Me Seent of Mystery Secret of Deep Harbor Shame of the Sabine Women Sinner

Rocco and His Brother

Rebel Breed
Revolt of Slayes
Rookie
Shakedown
Shoot the
Piano Player
Sodom and Gomorrah
Solomon and Sheba
Some Came Running
Sons and Lovers
Splendor in Grass
Subway In the Sky
Summerskin
Take A Giant Step
Telltale Heart
Terror in the Night
That Touch of Mink
That Angry Age
That Angry Age
The Angry Age
Touch of Mink
That Angry Age
Touch Step
Tuch Step
Tu

Dr. Jekyn Two Loves Two Weeks In Another Town Vampire and the Ballerina Very Private Affair

Waltz of the Toreado Warrior Empress Wayward Girl What Price Murder White Slave Ship Wife For A Night Wild Harvest Wild In the Country

Ring Of Fire

6:30 A.M. — THE SACRED HEART PROGRAM - WGBS,

6:30 A.M. - THE CATHO-LIC HOUR - WCKR, 610 Kc.

9 A.M. — THE SACRED HEART PROGRAM - WFLM. 105.9 meg. (Fort Lauderdale) -Today's program is about Blessed Claude De Le Colombiere.

9 A.M. — THE CHRISTO-PHERS — Ch. 5, WPTV (West Palm Beach) — Hillary Brooke's story of a child's ingenuity is a fitting introduction to guests, Peter Reehil and Ken Daly whose careers in teaching make them able spokesmen on the needs of schools.

9:30 A.M. — THE CHRISTO-. PHERS - Ch. 4 WTVJ. Those who find the good in people and build on it, who look up not down and who show big vision are the people who contribute most to life in "Be Hopeful, Not Cynical" on The Christophers today Pianist Jack Fina provides two musical interludes.

9:30 A.M. — CATHOLIC NEWS AND YOU - WHEW, 1600 Kc. (Riviera Beach) -Father Cyril Schweinberg, C.P., retired director of Our Lady of Florida Monastery and Retreat House, North Palm Beach, reports local news from parishes in the Palm Beach area.

10 A.M. — SACRED HEART PROGRAM — Ch. 5, WPTV (West Palm Beach) — Father John I. Hochban, S.J., dean of the Jesuit Theological Seminary in Toronto, Ontario, will speak on "Unfolding the Christ-Life in a Child" in the second of a series entitled "Child Guidance."

10:30 A.M. — LOOK UP AND LIVE—Ch. 4 WTVJ)—"Shadow of the Valley," a drama telling the story of a remote village where an annual re-enactment of medieval "mystery" play is the center of a way of life unchanged for centuries. "The Scourge," Part II will be presented today in cooperation with the National Council of Catholic

11 A.M. — THAT I MAY SEE - Ch. 7 WCKT - The second of a series of religious telecasts on the observance of Lent will be presented by Father David J. Heffernan, pastor of St. Lawrence parish, North Miami Beach.\*

11:05 A.M. - SPANISH CATHOLIC HOUR - WMET. 1220 Kc - Spanish Religious Program conducted by Spanish Dominican Fathers on behalf of the Diocesan Centro Hispano Catolico. Father Avelino Gonzales, O.P., moderator; and Father Jose Maria Pollos, O.P.\*

11:30 A.M. — MASS FOR SHUT-INS - Ch. 10 WLBW -The Sunday television Mass For Shut-Ins will be offered by Very Rev. Msgr. Bryan O. Walsh, S.T.L., Diocesan Director of Catholic Charities. Narration by Father Edward G Pick, assistant pastor, the Cathedral par-

6:05 P.M. - CATHOLIC VOICE OF THE AIR — WGBS, 710 Kc.; 96.3 FM - Summary of worldwide Catholic news compiled from the full report of the NCWC News Service and Diocesan news from The Voice. Commentator: Father John W. Glorie, assistant pastor, Corpus Christi Parish.\*

8:45 P.M. — THE HOUR OF ST. FRANCIS - WKAT, 1360 Kc. - Today's program offers some help toward answering the question: What's wrong with our country's children? A Drama entitled "How Not to Raise a Child" is presented.

(\*-Programs presented by the Radio and Television Commission of the Diocese of Miami: Father David J. Heffernan, chairman.)

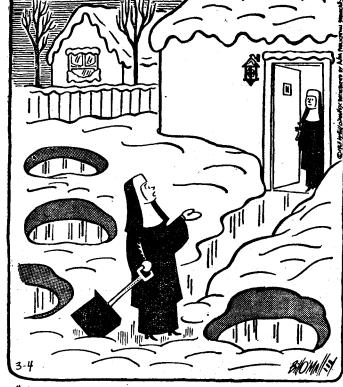


## **PLANTING** TIME

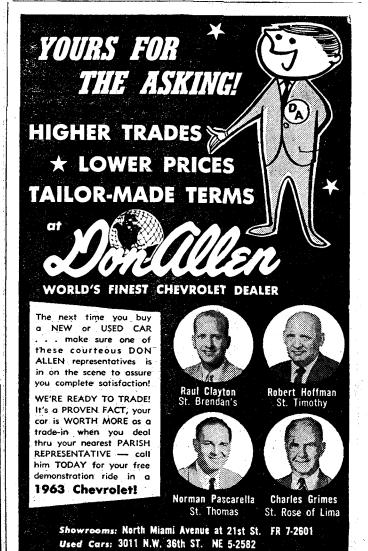
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#### DEATH NOTICES

#### KELLY

MRS. FRANCES ALLEN KELLY, a winter visi-tor for 20 yrs. Residing locally at 345 N.W. 102 St. Surviving are her husband, Charles P.,a brother, Ira A. Allen, of No. Holly-wood, Calif. Rosary was said Tues, March 5th at the Edward McHale & Sons Funeral Home with Requiem Mass and burial in Fair Haven, Vermont.

DOMINIQUE E. LACASSE, age 47, of 53 N.W. 93 St. passed away Thursday, Feb. 28. He came to Miami 24 years ago, from N.Y. Surviving are his wife Jacquline, a son Dominique L., 2 sisters. Rosary was recited at the McHale and Sons Funeral Chapel. Requirem Mass was celebrated at the Cathedral, with interment in Our Lady of Mercy Cemetery.

#### O'NEILL

NRILL
ANN J. O'NEILL — 55 of 1100 N.W. 184
Drive. Rosary services were Feb. 28 with
Mass offered in Visitation church.
Interment in Our Lady of Mercy Cemetery. Surviving are her husband, Thomas
P, 1 sister, Mrs. Margaret Higgins, brothers
Frank and James Higgins. Arrangements by
Edward McHale & Sons Funeral Home.

#### SORTOR

MR. CHARLES SORTOR — age 54, of 230 N.W. 197 St. Surviving, his wife, Melba M, 3 children, Mary, Michael, and John. A sister, Mrs. Louise Berry, his parents, Mr. and Mrs. Peterson Sortor. Rosary was said in the McHale and Sons Funeral Home Chapei with Requiem mass celebrated March 4th at the Cathedral. Interment in Our Lady of Mercy Cemetery.

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# Sunday Mass Timetable

BONITA SPRINGS: St. Leo, 7:30, 9:30.

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BONITON BEACH: St. Mark, 7, 8:30, 10, 11:30

CLEWISTON: St. Margaret, 8, 11:30.

COCONUT GROVE: St. Hugh, 7, 8:30

MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:36, 10:30. 12 and 5:45 p.m.

COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).

CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, NARANJA: St. Ann, 10:30 (Sp. 8:30, 9:30, 10:30, 12. DANIA: Resurrection (Olsen Junior High School) 7, 9, 10:30, 12:15.

DEERFIELD BEACH: St. Ambrose (5109 N. Fed. H'way) 8, 9:30, 11, 12:15, 6 P.M.

DELRAY BEACH: St. Vincent, 6:45, 8:30, 10 and 11:30 a.m. FORT LAUDERDALE: Annunctation, 9:30

lessed Sacrament (Case Funeral ome), 6, 8, 9:30, 11, 12:30. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m. t. Anthony, 6, 7, 8, 9:15, 10:30, 1:45

Bernadette, 8, 9, 10, 11 and 7 p.m. Clement, 8, 9, 10, 11:15, 12:30. Jerome, 7, 8:30, 10, 11:30.

FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9, 10, 11, 12, St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30. FORT MYERS BEACH: Ascension, 7:30,

FORT PIERCE: St. Anastasia, 6:30, Auditorium: 9, 10:30, 12. **HALLANDALE:** St. Matthew, 6:15, 8, 9, 10, 11, 12 and 7 p.m.

MIALEAM: Immaculate Conception, 6, 9, 10:30, 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.
3t. Bernard Mission: 9, 10 (Spanish). St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.

HOBE SOUND: St. Christopher, 7, 9 a.m. HOBE SOUND: St. Christopher, 7, 9 a.m.
HOLLYWOOD: Annunciation, (Madona Academy) 8, 9, 10, 11:30.

Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 1 p.m. and 5:30 p.m.
Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.
St. Bernodette, 8, 9, 10, 11 and 7 p.m.
St. Stephen, 7, 8, 9, 10, 11, 12:15 and 5t. Stephen, 7, 8, 9, 10, 11, 12:15 and 12.

Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11. lativity, 6:15, 7:15, 8:15, 9:30, 10:30, 1:30, 7:30 p.m. t. Bernadette, 8, 9, 10, 11 and 7 p.m. t. Stephen, 7, 8, 9, 10, 11, 12:15 and

MOMESTEAD: Sacred Heart, 6:30, 8, 9:30, 11, 12.

IMMOKALEE: Lady of Guadalupe, 8:30 a.m. and 7:30 p.m.

INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (U.S. 1), 8:30 a.m., 10:30 a.m. KEY BISCAYNE: St. Agnes, 7, 8:30,

LABELLE: Mission, 9. LAKE PLACID: St. James Mission,

LAKE WORTH: Sacred Heart, 6, 7, 8, MARATHON SHORES: San Pablo, 6:30, 9:15, 10:30, 11:30.

LEHIGH ACRES: St. Rophael (Administration Building) 8, 10.

MARATHON SHORES: San Pablo, 6:30, 8:30.

PLANTATION KEY: San Pedro, 6:30, 9, 11. MARGATE: St. Vincent, 8, 10, 11:30.

MIAMI: 51. Vincent, 8, 10, 11:30.

MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.

Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.

Holy Redeemer, 7, 8:30, 10.

International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).

days).
St. Mary of the Missions and St. Francis Xavier, 7, 8:30.
St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Span-

ish). St. Dominic (Fairlawn School) 7 8, 9, 10, 11 (Spanish). St. John Bosco Mission (Tivoli Theatre), 9, 1030, 12. St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish). St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12. SS. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, 11:45, 12:55 (Spanish) St. Timothy, 8, 9:30, 11. St. Vincent De Paul (Central High

ARCADIA: St. Poul, 7, 11. School Cafeteria: 8, 9, 10, 11 and 12.

AYON PARK: Our Lady Of Grace, MIAMI BEACH: St. Francis de Sales. 7, 9, 10, 11 and 6 p.m.

BELLE GLADE: St. Philip Benizi, 10, 51, Joseph, 7, 8, 9, 10, 11, 12 and 51:30 p.m.

BOCA GRANDE: Our Lady of Mercy, 10:15 St. Mary Magdalen: 8, 9, 10, 11, 12 and 6 p.m.

BOCA RATON: St. Joan of Arc, 7, 9, 10:30, 12.

BONITA SPRINGE: St. 177 ST. ACC. MILE MARKET ST. 10:30 and 6 p.m.

MIAMI SHOPE ST. 10:30 and 6 p.m.

MIAMI SHOPE ST. 10:30 and 6 p.m.

MIAMI SHOPE ST. 10:30 and 6 p.m.

MIRAMAR: St. Bartholomew, (Firemen's Recreation Holl, at Island Dr. and Pembroke Rd.) 8, 9, 10, 11, 12:15. MOORE HAVEN: St. Joseph the Work-

NARANJA: St. Ann, 10:30 (Spanish)

NAPLES: St. Ann, 6, 8, 10, 11.

NORTH DADE COUNTY: St. Monica, 8, 10, 11 and 6 p.m.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.

St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.

Visitation, 7, 8:30, 10, 11:30 and 12:45 p.m.

NORTH MIAMI BEACH: St. Lawrence, School cafeteria). 8, 9, 10, 11, 12. 7, 9, 11, 12:15. NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

OKEECHOBEE: Sacred Heart 9. Boys' School, 10:30.

OPA-LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.

St. Philip (Bunche Park) 9.

PAHOKEE: St. Mary, 11:30. PALM BEACH: St. Edward, 7, 9, 12 and 5:30 p.m. PERRINE: Holy Rosary, 7, 8, 9:30, 10:30, 12.

PLANTATION: St. Gregory. 8, 9:30, 11, 12:15. POMPAN' BEACH: Assumption, 7, 8, 9:30, 11, 12:15.
St. Elizabeth, 8, 9, 11, 12.

POMPANO SHORES: St. Coleman, 7, 8, 9:30, 11, 12:15. PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.
PORT ST. LUCIE: Marina, 9.

PUNTA GORDA: Sacred Heart, 7:30, 10, 6:30 p.m.

RICHMOND HEIGHTS: Christ The King, 7, 10, 12.
RIVIERA BEACH: St. Francis, 7, 8, 10:30, 11:30.

STUART: St. Joseph, 7 9 11. VERO BEACH: St. Helen, 7:30, 9, 11. WAUCHULA: St. Michael, 9.

WEST PALM BEACH: Blessed Martin, 9:30. Holy Name, 7, 9, 10:30, 12. St. Ann, 6, 7, 8, 9, 10, 11, 12. St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS BIG PINE KEY: St. Peter's Mission, 10:30 a.m. KEY WEST: St. Mary, 6 7, 8:30, 10. St. Bede, 8, 9:30 and 11. MARATHON SHORES: San Pablo, 6:30, 8:30.

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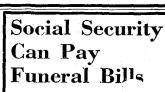
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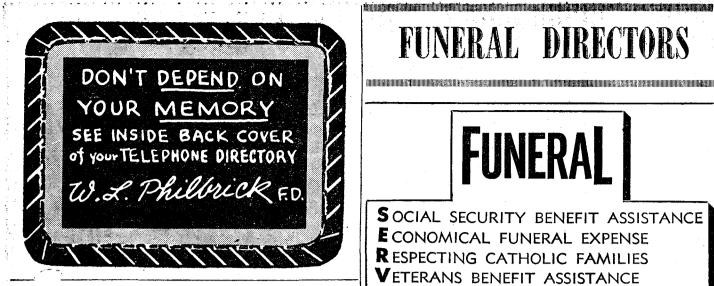
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