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APRIL 26, 1963

VATICAN RADIO AND SOVIET MAGAZINE AGREE:

'Marxism Incompatible With Pope's Encyclical'

ican Radio voiced total agreement with a Soviet magazine which, on publishing virtually the whole text of the peace encyclical of Pope John XXIII, said that parts of it are "fundamentally incompatible" with

Vatican Radio said this view has always been held by "the Pope, the hierarchy and by genuinely Catholic thinking."

The Vatican station was referring to the magazine Za Rubezhom (Abroad) which devoted two pages to excerpts from the encyclical. This was substantially more than the encyclical coverage in Izvestia, the government daily in Moscow, published a week

Vatican Radio stated that the commentary in the Za Rubezhom article accompanying the encyclical excerpts was "unusually moderate" in tone.

Vatican Radio said of the Soviet magazine's presentation:

"The great space given by this Soviet review to a papal document and the unusually moderate tone of its commentary, concerned with stressing the various points which are particularly pleasing to and shared by the communist world, constitutes a new development. But one should not exaggerate its significance and draw imaginary and gratuitous conclu-

"The novel language does not change the irreducible basic contrast between the two con-

cepts of reality and of man. This is probably a statement on which Catholics and communists agree profoundly.

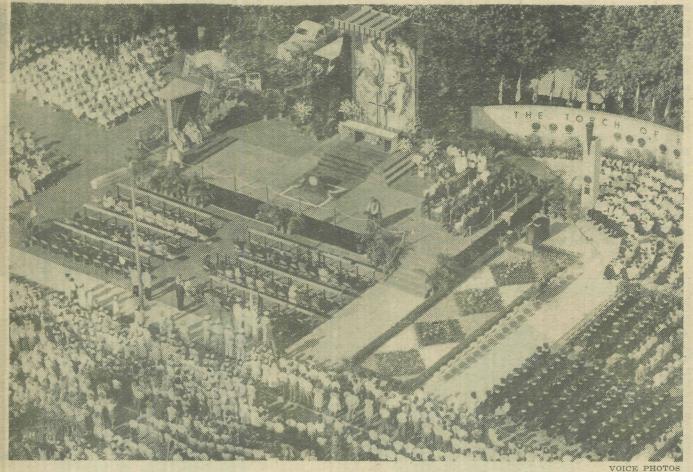
"They both speak about peace. But the total antagonism of their basic concepts is reflected in the significance and in the value of the identical word they both use."

Vatican Radio said that for

Pope John "there is only one adjective for the word peace: Christian peace, the peace of the human being.'

It continued: "The peace of the human being is the basis, origin and at the same time, the objective and ultimate end of social and political peace, of social classes,

(Continued On Page 2)



SOLEMN PONTIFICAL Mass was sung by Bishop Coleman F. Carroll at a magnificent altar erected in Miami's Bayfront Park adjacent to the Torch of Friendship to mark the observance of

Pan-American Day. Thousands of English and Spanish-speaking assisted at the Wass as well as representatives of Latin

American Consular Corps and city, county, and state officials.



Uniformed Police and Firemen March Toward the Cathedral For Mass

Thousands At Outdoor Mass Marking Pan-American Day

South Florida's sanctuary for the Cuban exiles represents "faith, hope and charity in action" and is a truly worthy example for all the world in its quest for peace.

That was the message delivered by Archbishop James P. Davis, of San Juan, Puerto Rico, to the thousands in the outdoor congregation, which filled Bayfront Park for the third annual Pan-American Day Mass celebrated by Bishop Coleman F. Carroll.

Delivering the sermon before the elaborate outdoor altar near the Torch of Friendship, Archbishop Davis declared:

"We of this hemisphere particularly are truly desirous of a closer bond of union and improved understanding of all peoples throughout the Americas as a necessary means of solving our problems without the added complications caused by disturbers of the peace, and sowers of discord from whatever quarters they arise, inside or outside the hemisphere.'

Referring to recent encyclicals of Pope John XXIII, the Archbishop continued:

"Indeed, a climate of neutrality with regard to religion, which is the essential characteristic of secularism, is as dangerous a threat to world peace as materialistic communism which more dramatically but no less effectively denies to God His claims to the loyal, loving service of His principal creature - man."

In response to the clear call of duty by Bishop Carroll, "not only the city, but the county, the state and the Federal government have cooperated to make available to those in need the services of private and publie agencies, and the understanding acceptance of the newcomers in the community," the prelate said.

Assisting in the sanctuary during the Mass were four other members of the hier-

(Continued On Page 11)

'Outstanding Event,' Chamber Declares

The International Affairs Department of the Miami-Dade County Chamber of Commerce expressed gratitude to Bishop Coleman F. Carroll for the Solemn Pontifical Mass sung in observance of Pan American

Calling it "an outstanding event," Sig M. Gludstat, president, wrote to Bishop Carroll.

"We feel sure that this expression of friendship towards our Latin American neighbors will contribute to strengthen the understanding and goodwill so greatly needed at the present time. It was certainly a pleasure to work closely with your committee assigned to organize the Mass, and we will appreciate your expressing our gratitude to Monsignor John J. Fitzpatrick for his excellent cooperation."

New Police, Firemen's Guild Told To Set Good Example

Catholic police and firemen, by reason of their spiritual trust, are obligated to set an example worthy of the authority given them, members of the newly organized Diocese of Miami Guild of Police and Firemen were told Sunday as they sponsored their first annual Mass and Communion break-

Bishop Coleman F. Carroll was the celebrant of Pontifical Low Mass offered at 9 a.m. in the Cathedral where more than 200 uniformed police and firemen from Miami, Miami Beach and surrounding municipalities assisted at the Holy Sacrifice of

Father Edward Pick, chaplain

of the Miami Fire Department, and Father John Nevins, appointed by Bishop Carroll to organize the new guild, were chaplains to the Bishop. Assisting as servers were Policeman Joseph Ruggiero of St. Brendan parish and Fire Captain Eugene Franzen of Epiphany parish.

"He who is vested with authority must strive to understand what it is God asks of him and make the divine will the standard of his thoughts and actions," Bishop Carroll said in his sermon, quoting Pope John XXIII. "We who are citizens must recognize the authority that you have. We who are citizens must respect that au-

(Continued On Page 14)

Vatican Silent On Cardinals' Meeting In Budapest

VATICAN CITY (NC) - The Vatican has released no information on what transpired during the visit of Franziskus Cardinal Koenig to Jozsef Cardinal Mindszenty in the American Legation in Budpest.

Both the Vatican Press Office and Vatican Radio published a terse statement say-

"In Vatican circles an absolute reserve is maintained regarding the mission which Cardinal Koenig has carried out in Budapest in regard to Cardinal Mindszenty.

"Within the same circles in particular, no basis has been found for the news published this morning by some Italian papers regarding the Primate

of Hungary's possible arrival in Rome within a short time."

Meanwhile Franziskus Cardinal Koenig returned home to Vienna tightlipped after conferring with Jozsef Cardinal Mindszenty for four hours at the U.S. legation in Budapest.

But it was announced immediately that the Cardinal Archbishop of Vienna would make a second visit to Hungary

"in the near future." Cardinal Koenig made the 280-mile round trip to the capital of the communist-ruled country and back in one day.

He had announced a month earlier that he was going to Hungary to try to persuade Cardinal Mindszenty to leave sanctuary of the American legation where he has lived in isolation for six and a half years and go to Western Europe.

The 57-year-old Cardinal Koenig traveled to Budapest in a black Mercedes automobile, reportedly accompanied by two Austrian diplomats.

He crossed the border point at Nickelsdorf at 8:30 a.m., and reached the U.S. legation on the Red capital's "Freedom Square" at 11 a.m. It was understood here that he stopped nowhere before going to the legation.

According to word reaching here, officials at the legation did not even confirm the fact that the two cardinals met. A legation spokesman said merely: "Cardinal Koenig arrived today. He spent four hours in the legation."

Cardinal Mindszenty, 71, fled to the legation on Nov. 4, 1956, in the face of a communist threat of death and while Soviet tanks were letting blood flow through downtown Budapest in mopping up the shortlived Hungarian fight for free-

The Cardinal Primate of Hungary had been at liberty just four days since freedom fighters had stormed the provincial prison where he was held and released him. He was serving a life prison term for "crimes against the State."

stationed in three automobiles across the street, as they had been night and day since the Hungarian Primate entered the five-story gray building 75

Khrushchev Applauds Pope's Proposals For World Peace

MILAN (NC) - Soviet Premier Nikita Khrushchev said that proposals Pope John XXIII put forth in his peace encyclical are "founded on a real understanding of the entire danger represented by war.

Premier Khrushchev praised Pone John as a proponet of peace in a wide-ranging hour and 15 minute interview

with Italo Pietra, director of the Milan newspaper II

The interview covered the Soviet Premier's views on the Western position on nuclear disarmament, the outcome of the Cuban crisis, settlement of the German question and Peking-Moscow differences.

Asked what he thinks is the contribution of Pope John and of the Second Vatican Council for the cause of peace, Premier Khrushchev said:

'We applaud the position of Pope John XXIII in favor of peace.

"In his recent encyclical Pope John expressed his support for ending the armament race, for banning nuclear arms, ending tests with such arms, carrying out disarmament under an effective international control, for peaceful coexistence of states, for equal relations among states and peoples and elimination of war hysteria.

"It must be seen that these positions are founded on a real understanding of the entire danger represented by war.

"We communists do not accept any religious concepts, but at the same time we believe that in the interest of the safeguarding of peace it may be necessary to unite all

When Cardinal Koenig called on Cardinal Mindszenty at the legation, Hungarian police were

months earlier.

Pope John Speaks Of Death **But Plans 1964 Activities**

VATICAN CITY (NC) — Pope John XXIII told several hundred Roman children that he may die soon but that he hopes to visit Rome's parishes again next

The Pope told the children that he is "Pastor of Rome" and its Bishop, but that he does not have the courage to imitate Christ and call himself the Good Shepherd.

"The Lord watches us and judges us," he said. "I think of my failings.'

Pope John recalled stories about Pope Pius X and Pope Leo XIII. He said that Leo XIII died at the age of 93.

"What happened to him must happen to us all." he said, "and will happen, perhaps soon, to the Pope who speaks to you. This is the natural ending of life."

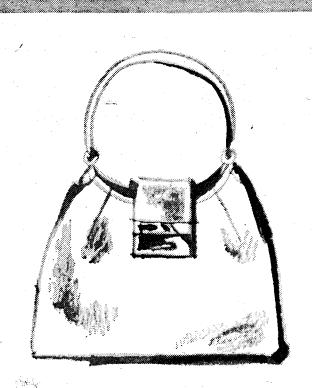
The Pope said that when he was a seminarian and Pope Leo XIII was dying, he went to the Vatican in a horse cab.

The cab driver told th Pope: "This has been the greatest Pope of history. If he dies, his successor certainly will not be able to attract so many pilgrims to Rome. Another pope will not give as much work to cab drivers."

'Marxism, Encyclical Are Incompatible

(Continued From Page One) of nations and of the world community.

"Communism ignores the human being, for it rejects the transcendental reality of his spirit and of his destiny. It knows only the class and the state and their struggle . . . for the advent of a Utopian socialist society which alone has the right to the privilege of peace.'

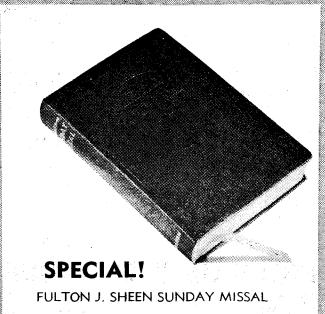


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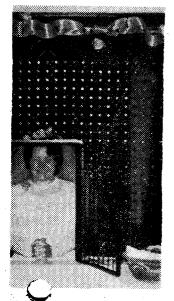
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POSTULANT Ann Louise Hill presents herself for investiture as a Poor Clare Nun.



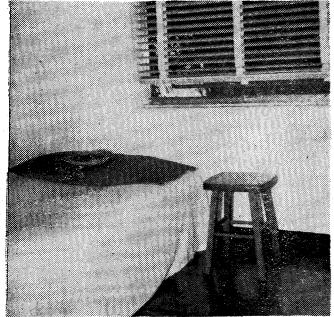
VOICE PHOTOS

GREY HABIT and white veil of the Poor Clare novices will now be worn by Sister Mary John of the Immaculate Heart of Mary. who was invested by Msgr. James F. Enright, Vicar for Religious,

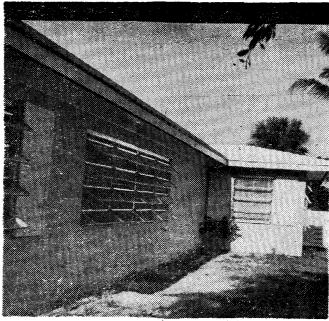


POOR CLARE nuns who established their first cloister in Florida at Delray Beach in 1960 are shown in the new community room of Christ the King Monastery with Msgr. James F. En-

right who blessed the new addition to the building last Saturday. At right is Mother M. Charitas, O.S.C., superior. All of these photos were made by the nuns in the cloister.



One Of Eight Cells Provided In Cloister Addition



Girl Received As Novice At Cloistered Monastery

DELRAY BEACH — Miss Ann Louise Hill of St. Petersburg was received as a novice by the Poor Clare nuns during ceremonies held Saturday in Christ the King Monastery.

Msgr. James F. Enright, Diocese of Miami Vicar for Religious officiated at the investiture ceremony during which the young postulant was clothed in the grey habit and white veil of the Poor Clares.

The daughter of Lt. Col. and Mrs. John J. Hill of St. Paul parish in St. Petersburg, who was graduated from St. Paul high school last June, will now be known in religion as Sister

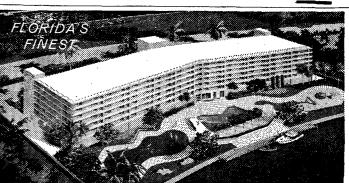
Mary John of the Immaculate Heart of Mary.

Father Joseph M. McLaughlin, pastor, St. Mark parish, Boynton Beach, was master of ceremonies and the sermon was preached by Father Noah Brunner, who is presently caring for St. William Mission, Sebastian. Other members of the clergy present were Father John J. Kelleghan, pastor, St. Vincent Ferrer parish, and Father William Elliott, S.M.A., monastery chaplain.

Prior to the investiture ceremonies Monsignor Enright blessed the new addition to the monastery.



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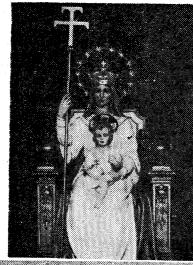
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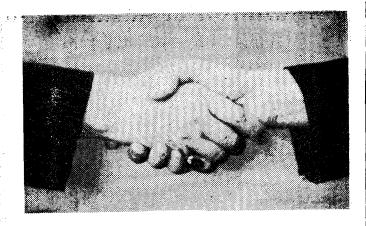
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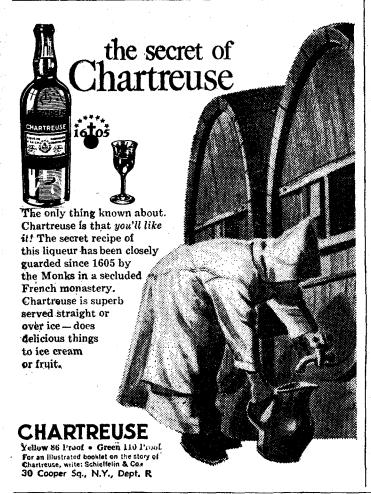
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Native Puerto Rican Bishop Is Named Ponce Coadjutor

VATICAN CITY (NC) - Pope John XXIII has appointed Bishop Luis Aponte Martinez Coadjutor with right of succession to Bishop James E. McManus, C.SS.R., of Ponce, Puerto Rico.

This means that Bishop Aponte, a Puerto Rican, will automatically become Bishop of Ponce on the death or retirement of Brooklyn-born Bishop McManus, who is 62 and has been Bishop of Ponce since 1947.

Bishop Aponte, 40, was consecrated a bishop in October, 1960, to serve as Auxiliary to Bishop McManus. A native of Lajas, which is within the Ponce diocese, he becomes the first native of Puerto Rico designated to become head of a Puerto Rican See.

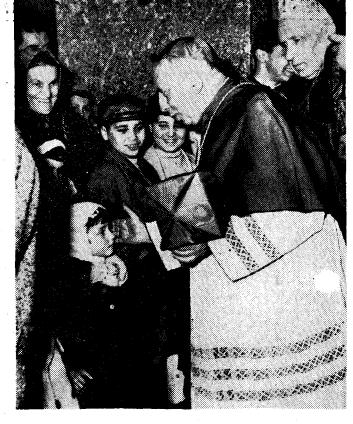
Bishop McManus, who had long been at odds with the re-



Munoz Marin, was one of the leaders in the Church's condemnation of Munoz Marin's Popular Democratic party prior to the 1960 elections.

The bishops are critical of the party's stand on such issues as birth control and released - time religious education.

Gov. Munoz Marin was received in audience by Pope John a year ago, and since then conciliatory gestures have been made by both Church and State leaders in Puerto Rico.



GREETING A YOUNG boy during one of his frequent visits to the various parishes of his archdiocese, is Giacomo Cardinal Lercaro, Archbishop of Bologna. An advocate of a "theology of the poor," the Cardinal lives his belief by sharing his house and table with 45 young men, most of them orphans and all of them poor.

Chile's Christian Democrats Calls U.S. Aid Plan A Failure

SANTIAGO (NC) - The leadership of Chile's Christian Democratic party - whose victory in the municipal elections this April made it a major political force - is on record as viewing the government's land reform and tax programs and the United States economic aid program as failures.

Sen. Eduardo Frei, who was the Christian Democrats' unsuccessful presidential candidate in 1958, when the party was only a year old, said in an interview that the Alliance for Progress is inoperative. This is despite the fact that U.S. aid to Chile in 1962 totaled some

Frei holds that the way the aid funds are being spent does not even offer hope to the masses of underprivileged Chilean poor.

His party has condemned the so-called tax reform bill sponsored by the government, charging that it is an inadequate device to remedy the problem of tax evasion by the rich.

It has also hit at the recent land reform law as a facade

The party views the new law as incapable of either improving the lot of the masses of landless peasants or of bettering the output of today's inefficient farm system.

The Christian Democratic party - which is oriented to the teachings of the social encyclicals of the 20th-century popes - sees in its recent city election triumphs a promise of victory in next year's presidential elections, when Sen. Frei is almost sure to run again.

The Christian Democrats won 24 per cent of the city council seats in the April 7 nationwide municipal balloting. It thus topped all of the other six parties, garnering a total of some 452,000 votes. In so doing, it countered the vote of the communists, who also made gains in the elections. The communists won close to 254,000 votes 13 per cent of the total.

Argentine Bishop Is Doctor, Rides A Horse On Rounds

SAN LUIS, Argentina (NC) -Partying seminarians here thought the bishop was joking when he asked for a guitar. But he took them by surprise when he strummed out a "zamba," an Argentine folk

Bishop Carlos M. Cafferata of San Luis was right at home at a song fest at the Rosario diocesan seminary's summer villa

"If I'm bishop of a diocese in the Pampa (Argentina's vast, fertile, treeless plain), I have to be a cowboy," Bishop Cafferata says.

The 54-year-old Bishop, who was a medical doctor before he went into the seminary. has to visit many parts of his 30,000-square-mile diocese on horseback. He did some travelling in a station wagon until it was stolen a short time

The diocese of San Luis has 197,000 Catholics and only 30

Bishop Cafferata prefers to enter towns and ranches on horseback because the "gauchos" (Argentina's cowboys) are pleased when they see that their Bishop is a good horse-

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PRESIDENT KENNEDY ON ENCYCLICAL:

'As A Catholic I'm Proud, As American, I've Learned'

Kennedy, strongly praising the Pope's new peace encyclical, said here that "as a Catholic I am proud of it, and as an American I have learned from

The President cited Pope John XXIII's encyclical Pacem in Terris as evidence that "we are learning to talk language of progress and ce across the barriers of It and creed."

Mr. Kennedy spoke at an academic convocation at Boston College, celebrating its 100th anniversary. It was the first time he had spoken at a Catholic school since becoming Presi-

"PROUD OF IT"

Of the encyclical he said:

"In its penetrating analysis of today's great problems - of social welfare and human rights -of disarmament, international order and peace - that document surely shows that on the basis of one great faith and its tradition there can be developed counsel on public affairs that is of value to all men and women of good will.

"As a Catholic I am proud of it, and as an American I have learned from it. It only adds to the impact of this message that it closely matches notable expressions of conviction and aspiration from churchmen of other faiths as in recent documents of the World Council of Churches and from outstanding world citizens with no ecclesiastical standing."

(The President's comments were foreshadowed by an official statement made public on April 11 by State Department

press officer Lincoln White with Mr. Kennedy's knowledge.

(That Government statement said "no country could be more responsive" to the encyclical's affirmation of human dignity and the right of man to peace and freedom.

(White said at the time that the statement was believed to mark the first time the U.S. Government had commented on a papal encyclical.)

Mr. Kennedy devoted the major part of his address to a discussion of the "growing and insistent importance of universities in our national life." He said this is "not limited to any one class of universities, public or private, religious or secular.'

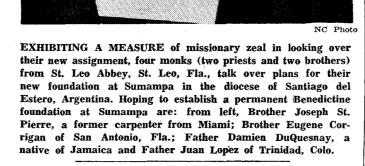
NATIONAL TRADITION "Our national tradition of va-

riety in higher education shows no sign of weakening, and it remains the task of each of our institutions to shape its own role among its differeing sisters," he said.

On the level of higher education, Mr. Kennedy's Federal aid to education proposals, now stalled in Congress, would in most respects treat public and private colleges alike. On the elementary a n d secondary levels however, most aid under his program would go to public schools only.

The President noted the "increasing urgency with which those who care most for the progress of our society are pressing for more adequate programs in higher education, as in education generally."

"It is for this reason that I urge upon everyone here the pressing need for national attention and a national decision in the national interest," he



Tax Reform Plan Criticized By Archdiocesan Charities

CHICAGO (NC) - Catholic Charities of the Chicago archdiocese has urged strong opposition to two tax reform proposals of the Kennedy administration in regard to charitable contributions.

The organization says in a 'special report" that incentives for giving would be removed by proposed adoption of a five per cent limit on itemized deductions and the elimination of the unlimited charitable contribution deduction.

It says that the Federal income tax law has for many years encouraged charitable giving but the proposed revision of tax law would reverse the policy of encouragement of religious and charitable contributions.

"Starting with 1917," the report states, "individuals were permitted to claim a tax deduction for contributions up to 15 per cent of their net incomes. In 1952 the percentage was increased to 20 per cent, and in 1954 to 30 per cent if the extra 10 per cent was given directly to institutions such as churches, hospitals or schools.

STEP BACKWARDS "The first proposal of the present administration which



NAMED BISHOP of Amarillo by Pope John XXIII is Msgr. Lawrence M. DeFalco, rector of St. Patrick's co-cathedral, Fort Worth, Tex. He succeeds Bishop John L. Morkovsky named coadjutor-bishop of Galveston-Houston, Tex.



seems to represent a step backwards in this progress is one of many suggested tax 'reforms'. This proposal, while leaving the 'ceiling' limitation at 30 per cent, would impose a five per cent 'floor' on itemized deductions for charitable contributions, interest, real estate and certain other taxes, and medical expenses.

The report says that "the interplay of the proposed five per cent 'floor' with the standard deduction . . . can have some alarming results."

In the case of some families, the report continues, the five per cent "floor" on itemized deductions would "drive them from itemizing deductions to the use of the standard deduction and put them in a vacuum area empty of any tax incentives to strengthen their desire to help meet the financial needs of their church.'

"The second undesirable item of proposed tax reform is the elimination of the so-called unlimited charitable contributions deduction," the report "Under present tax law (going back to 1924 for its origin), if an individual's contributions in eight out of the ten preceding years were sufficiently large so that the sum of his contributions and his income taxes amounted to at least 90 per cent of his taxable income, he is thereafter entitled to deduct all of his charitable contributions without regard to the 30 per cent limitation.

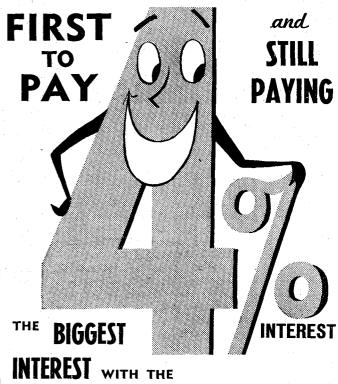
"The administration points out that wealthy individuals who can qualify for this provision have been able to reduce their income taxes substantially. But aren't the real beneficiaries the churches or charities who receive contributions from such individuals and devote the funds to worthy causes?"

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Head Of Fund For Republic Backs Parochial School Aid

NEW YORK (NC) - Robert M. Hutchins, president of the Fund for the Republic, has strongly endorsed Federal aid to parochial schools.

Hutchins, in a pamphlet entitled "On Education" published by the fund's Center for the Study of Democratic Institu-Santa Barbara, Cal., tions, says:

"I am for Federal aid to reation. I am for Federal to parochial schools. I am for Federal aid to anybody who will do a sound educa-

"The demand for education is such that all who offer it are now tax-exempt. The next step will be to recognize that since they are assisting in the performance of a public task, they may receive public help."

Hutchins attracted widespread attention in January with a speach in Chicago in which he declared that the theory of a "wall of separation" between Church and State "has no future" in the United States.

He said then that the

"wall" has no future "because it cannot help us learn. If taken literally, it is arbitrary and unreasonable, pretending to separate things that are not in all respects separablè . . . hampering us in our search for what we need above everything else: a national idea of education and a national program to carry it

In his new pamphlet, Hutchins, a former chancellor of the University of Chicago, sharply criticizes current U.S. educa-

He says American students are three to four years behind the "ordinary European" and blames U.S. school shortcomings on a general "lack of respect for the mind," on overemphasis on athletics and on narrow vocational training.

"Without the intellectual techniques needed to understand ideas, and without at least an acquaintance with the major ideas that have animated mankind since the dawn of history, no man may call himself educated," he says.

Month Of May Is Dedicated To Mary, Symbol Of Peace

It used to be that May Day in the Christian world was associated only with Mary, the Mother of Christ. Now over a large part of the world it is a day of honor for Marx, the apostle of communism. Next Wednesday great crowds in many places will turn out for one or the other.

The communists will extol what they consider the virtues of Karl Marx and his influence on the world. Our gatherings in Our Lady's honor will be a tribute of praise to the grace of God and the cooperation of the valiant Virgin of Nazareth. Marx, the symbol of revolution and class hatred. Mary, the symbol of peace and restored friendship.

May Day means more in our times perhaps than in the past. In fact the whole month of dedication to Mary has now, in addition to the ancient purpose of praising and honoring her, the urgent air of grave need. Catholics sense the fact that while the communists are resorting to propaganda and confusing tactics in order to further their cause, we must begin and carry on and end all practical counter-measures with steady fervent prayer. May reminds us of the spiritual factor in the war against communism.

Some time ago our Holy Father, Pope John, said: "Unquestionable signs seem to point to the fact that ours is a Marian age, and it likewise becomes clearer day by day that the way for men to return to God is assured by Mary, that Mary is the basis of our confidence, the guarantee of our security, the foundation of our hope.'

These are strange compliments to many, and perhaps offensive to some. Very likely the Ecumenical Council in applying ancient doctrines to modern needs will show much more clearly the active role of Mary in the role of today and make it plain that just as Christ came to us through Our Lady, now his followers must return to Him through her.

It seems passing strange that the great gatherings throughout the world May 1st will honor two human beings so completely different in their objectives, in their hopes and in their influence on mankind. May it not be long before men everywhere see that it is not Marx, but Mary who is as Pope John said "the guarantee of our security."

Welcome, CPA Delagates!

The Diocese of Miami is preparing to greet within the next few days several hundred representatives of the Catholic Press Association arriving for their 53rd annual convention. The very fact that these delegates come from every state in the union and represent nearly 150 newspapers, close to 500 magazines and many publishers of books and pamphlets is proof enough that the Catholic press in the United States can no longer draw charges of being an overly pious, amateurish, dull medium which cannot be spoken of in the same breath as the secular

These past months the Catholic press met its greatest challenge and showed forth its most telling influence in reporting the day by day news of the Second Vatican Council in competent, highly readable dispatches. Moreover, it served the most useful purpose of interpreting and analyzing the complex subjects of the Council for the benefit of the secular press, which itself in most places seems now fully aware of the extraordinary significance of the Ecumenical Council for peoples of all faiths. ·一定的的人就是在一个人。在他的时间的是这种

Although its growth has been phenomenal and its competency has won increasing respect and admiration from many unexpected quarters, the Catholic Press leaders realize the need to meet every year to evaluate their progress and to pool their experiences. They come to Miami now for the primary purpose of finding more effective means of spreading the truths of Christ and reflecting the mind of the Church to a newly interest-

They are surely stimulated by the encouraging words of our Holy Father, that "the Apostolate of the Catholic Press is all the more necessary and important today when the forces of evil are making insidious use of the printed word in an endeavor to subvert and overthrow the very foundations of the Christian religion.'

The responsibility of Catholic writers and newspapermen, lay and clerical, is in proportion to the unprecedented opportunity now facing them to bear witness to truth and to defend the cause of Christ in a world greatly influenced by materialism.

deeply privileged to share in this apostolate and to know that in seeking to accomplish the objectives of the Catholic Press it has the wholehearted cooperation of all our

Those Oscar-Winning Films

Usually when one notices an editorial on motion pictures in either the religious or the secular press one expects to find a harsh rebuke or an indication of widespread disapproval for flagrant abuses of the moral code. We must confess then that it is a pleasant relief to editorialize on the same subject in a happy frame of mind.

William Mooring's analysis of the prize-winning films



"IT'S FUNNY WE DON'T GET THE SAME RESPONSE"

last week astounded many people and delighted many more. He stated that not a single Oscar-winning film carried a Legion of Decency objection or condemnation this year. Three of the most highly valued awards were given to films, "specially recommended for adults and adolescents." Furthermore all the major Oscars went to "pictures of outstanding artistic merit and wholesome moral quality or to creative artists whose talents made them distinctive."

There is something especially encouraging about this when only two years ago it seemed that Hollywood was committed to a policy of glorifying and praising dirt in the name of art. Young people could not help but swallow the implication, that if a movie is going to be considered excellent, it has to by-pass the narrow, unpopular Christian code of morals.

The winners this year back up the conviction that people in general do not want smart but entertaining pictures. We suspect strongly that in the past "the people" never wanted filth, but that some myopic producers and writers wanted to create a market for their sordid products. It's a safe bet that they represented neither the best brains of the industry nor the desires of most movie goers and most certainly not the moral standards of the majority of Americans.

Congratulations are in order for those producers and actors who once again have proved that true art and widely accepted entertainment are not cramped within the framework of Christian morality.

Tito's Planned Mexico Trip Recalls 'Almost' U.S. Visit

By J. J. GILBERT

WASHINGTON (NC) - Marshal Tito of Yugoslavia is coming back into the news.

It has been announced that he will visit Mexico this fall, repaying a call President Lopez Mateos of Mexico and his wife made in Yugoslavia only a few

The Yugoslav embassy here says it "never heard" of any plans for Tito to visit Cuba. This does not rule out the possibility, however, and it will be interesting to see what happens in this connection.

Will new attempts be made to bring Tito to the United States? this, but there seems always to be someone around who is in favor of such a thing. A lot of resentment was aroused when a Tito visit was proposed in 1956, and when it was revived tentatively in 1957.

Those who wanted to show Tito a good time in this country have had a lot of ground cut from under them in the last six years. They used to argue that everything we did for Tito, despite his reputation, was worthwhile, if it kept him from joining up again with Moscow communism. In recent weeks there has been solid indication that Tito's Yugoslavia is already back in the Moscow bloc.

In the spring of 1956 an attempt, one in a series, was made to bring Tito here on an official visit. A storm of protest resulted. In Congress, 162 members quickly signed a protest against the visit. Sponsors of the Tito visit put the idea aside, saying the time was not

STRONG RUMOR

The Congressmen held off tneir White House, but said they were keeping it handy and would transmit it if the Tito matter came up again.

There was a strong rumor about this city in 1957 that Tito would be brought to the U.S. in October of that year. Congress, it was hoped, would have adjourned by then. This rumor could not be nailed down, and it couldn't be dispelled either.

Will Peace Encyclical Spur A Greater Interest In UN?

By FATHER JOHN B. SHEERIN

Now that "Pacem in Terris" (Peace on Earth) has been enthusiastically acclaimed by non-Catholic leaders, we have the

task of getting Catholics to accept it.

This extraordinary document must be brought to the attention all American Catholics such a way as to win their



FR. SHEERIN

support of its principles. This, however, will be a colossal task. I suspect there will be even more American Catholic opposition to this encyclical than there was to "Mater et Magistra" (Christianity and Social Progress).

Take for instance the Holy Father's approval of the U.N. We have to face up to the fact that among American Catholics there are pockets of resistance to the world organization and that this resistance will not evaporate over night. How can we cope with this "grass roots hostility" to the organization so enthusiastically applauded by the Pope?

ANTI-U.N. DIET

The Catholic press, save for a handful of ultraconservative papers, has been favorable to the U.N. and the Holy Father's encyclical will stimulate the Catholic press to support the U.N. more vigorously. But there are millions of American Catholics who read the daily tabloids religiously and never see a Catholic paper.

Some of these tabloids serve up a daily anti-U.N. diet of vituperative contempt for the organization and all its purposes. Is it any wonder that we hear certain devout parishioners asserting that "the U.N. should get out of the U.S. and the U.S. should get out of the U.N."

The pulpit could be an effective antidote to the poison spread by these tabloids. It would be marvelous if we could have a national pulpit campaign to communicate the main themes of the encyclical to the faithful. But I am afraid that even here we would meet with opposition.

GUIDING THEMES

Until this encyclical appeared, many of the priests' magazines were unblushingly hostile to the U.N. and I fear that this editorial policy reflected the thinking of a great many of the clerical readers. Rome wasn't built ir day and I don't think that anti-U.N. clergy will make a sudden about-face on the question of the U.N.

One is tempted to rely exclusively on lay groups to promote this great encyclical. The CCD and NCCW study groups, as well as other lay enterprises, have been very successful in acquainting parishioners with Mater et Magistra.

Yet I feel confident that the majority of the American clergy will get behind this encyclical. They can help by distributing it in pamphlet form, by encouraging study of it in the parochial schools but most especially by preaching sermons on its guiding themes.

There is material for many sermons in the Pope's tribute to the U.N. "It is our earnest wish that the United Nations Organization - in its structure and in its means - may become ever more equal to the magnitude and nobility of its tasks. and that the day may come when every human being will find therein an effective safeguard for the rights which derive directly from his dignity as a person."

The U.N.'s task is to achieve peace based on the sovereignty of law. Some Americans think of the U.N. as a threat to our national sovereignty but in a strict sense no nation is sovereign. Every nation is subject to the eternal moral law that binds nations as well as individuals and it is the height of idolatry to say, "My country, may she be ever in the right, but right or wrong - my country."

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What Christ Meant By 'Love Thy Neighbor' AN ALTAR BOY NAMED "SPECK"

By MSGR. JAMES J. WALSH

There are some Christians eady to argue at the drop of a hint about the problem of oving one's neighbor, even

hough curently they are very much imressed with Pope John's inistence m brothery love and the need "to chersh the bonds of nutual



char- MSGR. WALSH

is will always be a very abject. Just the other day a columnist took issue with a minister's statement that "it is the primary object of a Christian to love his fellow man." The newspaperman countered with a rather broad statement that "the human being who could honestly love all others never existed . . . " and he wound up his comment by giving the nonsensical advise, "Let's not go overboard on that 'love thy neigh-

bor business.' Now this columnist without oubt has a legion of backers, lthough his frothy remark conadicts the essence of Chrisanity. Many others will agree ith him that they can give oncrete examples to prove reir point that it is not posble to love everyone, that they re in fact having a hard nough time to love their family nd to keep on loving some of ieir friends.

Some of them will describe hat they consider the repul-

TRUTH OF THE MATTER

sive characteristics of certain members of a race, and ask you how in the world you can love such persons. Others who have tender feelings over the colored question keep in their memories a ready file of incidents to the discredit of Negroes. Still others, few in number perhaps, are class conscious, and look down their sharp noses to certain shabby representatives of the poor and wonder how they can be loved.

Now even if we ourselves do not fall into one of these rabid groups, there certainly are many times when the attitude or the personality of a man or woman makes us cast an uneasy, perhaps a doubtful eye at the command of Christ: "Thou shalt love thy neighbor as thyself."

Did He really mean what it sounds like He meant? Did He command the impossible? This is the most important of all laws binding human beings, second only to the obligation of loving God. How can we observe it and be obedient to Christ, when surely it seems beyond the power of man to love so-and-so who is, to put it mildly, more than a little repulsive?

The strange thing about all this is not that we feel dislike for certain people. What is strange is that many of us even yet do not know the difference between loving and liking one's

It may sound like oversimplification of a difficult problem to state that the explanation of it can be found in this principle: God commanded us to love each other. There is no command to like each

To love another means to seek his well being, to will whatever is good for him. To like another implies that your feelings are attracted to him, usually for some skin-deep reason, such as because he is good company or has a pleasing way.

Love of neighbor is primarily an act of the will. You knowingly and deliberately desire and seek the good of another. Liking a neighbor is quite different. This is based on the emotions. not the will. It is a mood, a surface feeling and may be as fickle as the wind. It is true that we instinctively like some people the first time we see them, and by some strange chemistry we just as spontaneously dislike others. This happens without us making the least effort pro or con. Such reactions are strictly emotional. They represent neither love nor hate. They are merely physical feelings, the kind of feelings that can and must be controlled by the will in order to keep them from abuse.

Take the person who for some reason stirs dislike in others. Let's add the further note that the conduct of this person stamps him as habitually unjust and dishonest. Does the law of love still bind 13

with regard to him? It surely does. Is it possible to love such a person without hypocrisy? Certainly. Let us say, fir, t of all, that it must be possible since God cannot command us to do the impossible without himself being guilty of injus-

Moreover, you can love this unsightly neighbor "as thyself." How do you love yourself? Surely not with a warm glow of friendship for yourself. Not with any emotional reaction. You love yourself without feeling any love or even being conscious of love of self.

Love of self amounts to this. You are determined to be "good" to yourself. That is, you want all your thoughts, words and actions in some way to contribute to your own well-being. And you are just as anxious to avoid whatever may hurt-or displease yourself. In doing so, you certainly feel no glow nor warmth. No emotional satisfaction need be present to accomplish this. But there is genuine love.

This is the kind of love we are obliged to have for our neighbor whether we "like" him or not. This is the whole point of the Golden Rule: "Do unto others as you would have them do to

Hence, it is possible for anyone with the help of God's grace in this manner to love even the unlikeable and the wicked. Hence, the law of love is not as foolish to claim that it is not impossible, but it would be just



"Think of all the candles that would buy!"

Parents' Right To Educate Children Can't Be Ignored

By JOSEPH BREIG

A problem that keeps bobbing up in nation after nation is that of the rights of parents in the education of their chil-

Some folks wish that the problem would go away, but it won't. It never will, because there are always fathers and mothers refusing to abdicate their responsibility.

Among those who, sooner or later, must face this fact instead of evading it is the secretary of health, education and welfare, Anthony J. Cele-

Mr. Celebrezze spoke the other day at a conference in Washington sponsored by the National Committee for the Support of Public Schools, of which Mrs. Agnes Meyer of Washington is chairman and moving

Notice that the committee is concerned only about support of public schools, although there are other schools in the U.S. educating seven million of the nation's boys and girls.

Mr. Celebrezze, as usual, gave forth with vague generalizations. Efforts to strengthen American education, he said, "have been launched repeatedly and failed repeated-

He could hardly have meant

STRENGTHENED

Education has been strengthened both by local communities improving their public schools, and by parish and private educators bettering the schools at-

What Celebrezze really Leant, I think, was what efforts have been repeatedly made to put through Congress a huge aidto public-schools program, and have repeatedly failed.

One of the reasons they have failed is that they were not aid-to-education proposals: they were proposals for aid to some education, but not to all.

They were discriminatory. They would have penalized parents even more than parents already are penalized for exercising their conscientious right to select the schools they prefer for their youngsters.

Mr. Celebrezze cannot possibly be unaware of this problem, and of the existence of the independent schools. Yet he never includes these schools in his utterances about strengthening

He said nothing about them at the Washington meeting. He did not say to the other conferees - "Wait a minute; I'm all for support of public schools. But what about the other schools? Don't we care about them?"

GOOD OF ALL

Mr. Celebrezze not only could have said something like that; I think he should have said it. because as an official of the federal government, his responsibility is for the good of all the people and all the schools, not just some of the people and some schools.

I suggest to Mr. Celebrezze, therefore - and to government officials in other nations - that it is high time they stopped ignoring the rights of parents in

As the orators used to tell us, I can say without fear of successful contradiction that as long as there are children, there are going to be parents, and pretending that the parents aren't there just won't work.

Dur Faith Either Grows Or It

GODS WORLD

There is a difference between e virtue of faith and the act of ith. The virtue, which is a ate of readiness to believe, as infused into

By FATHER LEO J. TRESE

ir soul at Bap-

Most of us reived this vire as infants. owever, there uld be no excise of the viru e until we

ached the age Father Trese

understanding. Only then did e learn that there is a God id that He has made certain uths known to us. Only then could we give free

sent to the truths of God and y, meaningfully, "I believe." No one can make this act of ith except with God's help. at is why we speak of faith

gift of God. A person can be himself for an act of ith by learning about God and out the truths of religion. For e final step, however, when th mind and heart we unrevelation - for this final step must have God's assistance. This is the grace of faith, as istinguished from the virtue f faith. If we are baptized in fancy, we received first the irtue and later the grace of tith. Those who became conerts in later years received rst the grace of faith and ien, in baptism, the virtue. Occasionally we meet with a n-Catholic who says, "If I

re to join any church, it cer-

tainly would be the Catholic Church. It all seems so reasonable, but somehow I can't seem to make up my mind." This is a person to whom the grace of faith has not yet come.

GIFT OF GOD

Since faith is a gift of God, it is something to be prayed for. The person in search of faith who, with complete sincerity, asks God for this gift, certainly will be given it. However, there are millions who do not even know of their own need for faith. In our love for Christ, a big intention in our daily prayers will be, "for the conversion of un-

Another daily intention will be for an increase in the depth and strength of our own faith. Faith is not a static attitude of mind. Either faith grows or it weakens - and sometimes dies. We have particular need to pray when, as does happen to most of us, we find ourselves beset by temptations against

We usually think of temptations against faith as arising from intellectual scruples: apparent clashes between religion and science, for example, or difficulty in understanding how God can be present under the appearance of bread. These however are easily conquered with prayer, and, if need be, with investigation.

The temptations against faith which are more often fatal, are those which arise from moral conflicts rather than from doctrinal obstacles. A man does not first lose his faith through intellectual difficulties, and then marry a divorcee. A woman does not first lose her faith and then begin to use contra-

Forty Hours Devotion

According to a schedule, announced by the Chancery, Forty Hours Devotion will be observed in the following par-

May 3 St. Jude, Jupiter

6 St. Mary Star of the Sea, Key West

19 St. Phillip Mission, Bunche

11 St. William Mission, Sebastian

12 St. Mary of the Mission, Miami

Springs 14 St. Mary Mission, Pahokee

17 Gesu, Miami 19 St. Francis de Sales Chap-

20 St. James, Miami

Beach 27 St. Charles Borromeo, Port

Weakens ceptives. The sequence, most

often, is just the opposite.

INTERIOR CONFLICT

We humans cannot long sustain an interior conflict. If mind and emotions are at war with each other, we must somehow establish peace. When a person of faith finds himself strongly drawn towards a sinful course of action, he experiences a painful state of conflict. Faith pulls one way, self another.

The sufferer can quickly reestablish peace by renouncing the sin, however painful (for the moment) his renunciation may be. If he is unwilling to surrender his present or contemplated sin, then it is his faith which has to give.

He begins to find points to criticize in his religious beliefs, begins to manufacture difficulties and to see apparent contradictions.

Eventually he finds the peace he seeks, a specious and a fatal peace. He loses his faith. This has been the history of the majority of apostates from the Church.

It is not likely that we are enmeshed in grave habitual sin. However, when we find ourselves afflicted with severe temptations against our faith, it will be well to do some henest probing. It is possible that we may find self-love, in one form or another, to be the instigator of our temptations.

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exactly that. The fact is that since memory runneth not to the contrary, education has been strengthened year after year.

tended by the seven million.

Educators Convene 'In Spirit Of Council'

By JOHN J. DALY, JR.

ST. LOUIS (NC) - Pope John XXIII's widely quoted word to describe bringing the Church up-to-date was firmly entrenched in the discussion here of U.S. Catholic education.

"Aggiornamento" was the understood sixth word in the National Catholic Educational Association's convention theme: "Catholic Education . . . Progress and Prospects."

Joseph Cardinal Ritter, Archbishop of St. Louis, a past NCEA president general and host to the convention, was first to note the relationship between the annual assembly of Catholic educators and the Second Vatican Council.

"Your theme is in accord, is it not, with the inspired summons given by our Holy Father to call an ecumenical council. 'Progress and prospects' are indeed 'restoration and renewal," " said the Cardinal at the opening session.

Similarly, Archbishop John Cody, Apostolic Administrator of New Orleans who was reelected to a second term as NCEA president general, took up the theme in his homily at the convention's opening Mass, celebrated by Cardinal Ritter.

"The Fathers of the council converged on Rome from nearly all countries of the world . . . You have come to the 'Rome of the West' from all corners of the country . . . You have come here to share and to learn," he said.

The ecumenical council's spirit of reaching out toward separated Christians found expression early in the convention when Msgr. Frederick H.

Hochwalt, NCEA executive secretary, delivered the keynote address.

Disclosing plans for a new building to house the NCEA in Washington, he said the various Catholic learned societies would be invited to take up residence there and the academic brotherhood thus formed would attempt to strengthen Catholic relationships with secular and other educational bodies.

Undersecretary of Labor John F. Henning, pointing to lowincome urban areas and their residents as the birthplace of U.S. Catholic education, asked Catholic schools to resist the temptation to abandon these areas today for the flourishing and more secure suburbs.

Catholic high school educators, in an effort to understand a leading Protestant organization's stand against Federal aid to church-related schools, heard it detailed by Dr. R. Lanier Hunt, executive director of the department of religion and public education of the National Council of Churches.

To share the reactions and observations of a Catholic constitutional lawyer deeply involved in the Federal aid debate, they heard from William B. Ball of Harrisburg, Pa. He urged continued communication with those who do not understand the Catholic position, emphasizing the ability to listen to the opponent and answer in his

Catholic college educators, obviously deeply concerned over the future of private higher education as costs rise and public institutions assume a greater percentage of the nation's college population, heard two major appeals that they carefully rethink their responsibilities.

Father Charles F. Donovan, S. J., of Boston (Mass.) College told them that "it seems as though the time will come when Catholic churchmen will have to ask whether the Church is committed to providing for Catholics' total education from nursery through graduate and professional schools."

Later, Archbishop Paul J. Hallinan of Atlanta gave the college educators three recommendations: 1) pooling of resources, such as faculty and library; 2) serious across-the board study of other possibilities before a new Catholic college is established; 3) broadening the scope of Catholic higher education to include Catholic students on secular campuses.

Things were as dynamic in the elementary school department's meetings.

To get the opinions of teachers and principals, nine propositions were presented nearly 1,380 persons in attendance.

Highlights of their vote was a conviction that a child seeking admission to the first grade should be six years old by September 1 of the year he starts school, that the present school day should not be extended, that modern foreign languages do not belong in the elementary school and that report cards are better than individual parent-teacher conferences.

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3,500 Catholic Men Attend **NCCM Annual Convention**

ATLANTIC CITY, N.J. (NC) Catholic laymen are failing to do their part to influence new developments in race relations, a leader in the Catholic interracial movement charged here.

Dennis Clark, executive secretary of the Catholic Interracial Council of New York, said "Catholic lay leadership still is failing to appreciate the significance of the racial problem. It is still failing to have a significant impact upon community practices, even where Catholics are present in overwhelming

Clark spoke at a seminar on "Catholic Influence on Racial Barriers" during the biennial national convention of the National Council of Catholic Men. Some 3,500 men from all parts of the country attended the convention.

Clark said the Catholic bishops have "borne the burden of demonstrating Catholic response to racial change."

A seminar on business ethics heard speakers outline some current entical problems among businessmen and recommend ways of dealing with

Father Raymond Baumhart, S.J., of Loyola University, Chicago, said interviews he has conducted with businessmen and replies to questionnaires he has distributed indicate that "competition" is the economic factor that has the greatest influence on business ethics.

Pulverized TOP SOIL

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God Love You

Most Reverend Fulton J. Sheen

Florence Nightingale, in a moment of self-revelation, described the opposition she met as a woman nurse, the number of times she was ordered out of hospitals and then kept waiting for hours to re-enter. She said that she ignored all of these things for the sake of the work: "What am I to "v Master's work? When people offend me, they offend Master before they do me. And who am I that I should not choose to bear what my Master chooses to bear?"

the state of the s

This brings up the question of how much we really love Christ in the Church. Can we say that we love Christ when we do not love that for which He came to this earth, namely, to save sinners? How many souls have we ever saved? How many sinners have we converted? A survey reveals that twice as many Protestants ask their neighbors to join their Church as do Catholics.

But what is love, anyway? Love is something we do. It is a verb, not a noun. It is something we do to a neighbor for Christ's sake. An Indian who was converted to Christianity by a vision of Christ refused to enter the ministry because he said he could learn more by practicing Christ's love of neighbor than he could by studying about Christ. An African catechist, his legs eaten off to the knees by leprosy, makes forty converts a day. Here is a man who truly loves!

We must be active not just as human beings, but as Catholics. After listening to a Communist speaker in New York, a layman turned to a policeman and said: "Why can't you stop this attack on the government?" The policeman replied: "If you are a Christian, you have a far better case than me. Just work at your Faith as this man does at his, and Communism will be swallowed up in your goodness." The Society for the Propagation of the Faith "works at the Faith" in its 80,000 schools, 10,000 hospitals and dispensaries, 400 leper colonies, 2000 orphanages and 500 homes for the aged. They could work even more effectively if you loved enough to help!

GOD LOVE YOU to Mrs. A.B. for \$2 "For all of God's poor throughout the world." . . . to Mr. and Mrs. O. R. for \$10 "This is the balance of the money we planned to use in purchasing articles from friends who just broke up their home. Let the Holy Father use it for the homeless." . . . to L.O. for \$1 "The Society for the Propagation of the Faith is my favorite charity because I can reach the poor of the world through it. I cannot give much at a time, but I can give often." . . . to Mrs. E. M. for \$10.50 "I have been saving the change from my husband's pay check each week. This is a very good way to save money for the Missions."

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SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director. Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

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Page 8

THE VOICE

Miami, Florida

CE 8-0850

After First Communion, Children Line Up For Dinner At Parish House, Immokalee



600 Persons Filled Our Lady Of Guadelupe Church At First Communion Service

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Migrant Children's Communion

31 children of migratory farm workers received First Holy Communion recently at Our Lady of Guadalt.pe Mission

Six hundred persons attended, according to Father Emiliano Ordax, church pastor.

The children's parents are traveling farmhands, mostly United States citizens of Mexican ancestry.

In addition to the migrants'

children, six other boys and girls also received First Com-

Following the Mass a fiesta was held with food being served at a Chickee denoting the influence of nearby Seminoles. Guests ate at another chickee equipped with long picnic tables.

No Indians attended the service, but two Seminole families in the Indian settlement are visited by the missionary priest who serves

the LaBelle, Lake Trafford and Devil's Garden areas.

Food served at the fiesta included a blend of three heritages. Mexican tortillas and enchiladas, Spanish tacos and tamales were served with hamburger, potato chips and potato

A pinata, a toy and candyfilled jar suspended high in the air for the children to break with long sticks, was part of the



After Mass, Friends And Relatives Of First Communicants Picnic At Chickee

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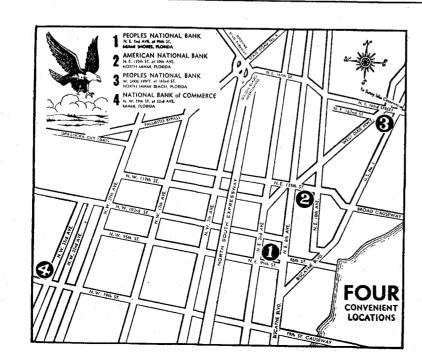
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On March 31, 1963 we had loans of \$25,711,000.00 and were serving almost 50,000 accounts. These banks, operating under the original management, had capital and surplus of \$4,176,000.00 as compared to \$250,000.00 with which the first bank was established in February 1950.

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of North Miami Beach

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of North Miami

LEONARD USINA Chairman of the Board

PAULK REEVES Senior Credit Officer

of Miami

: Miami; (Florida

Adoration Society Invests 115

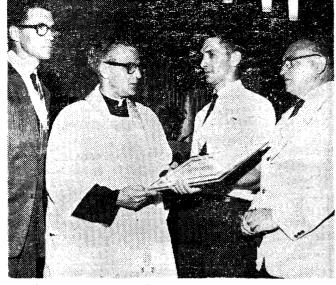
FORT LAUDERDALE - A total of 115 men were officially invested into the Nocturnal Adoration Society of Our Lady Queen of Martyrs parish in a special ceremony at the church, by Father Lamar J. Genovar. pastor.

The Society is now formally affiliated with the Nocturnal Adoration American Center in New York and aggregated with the Arch Confraternity of the Blessed Sacrament in

Members of the Society spend one hour on the First Friday night of each month in adoration before the Blessed Sacrament from 10 p.m. to 6 a.m. The Office of the Most Blessed Sacrament is recited during most of the hour with the remainder being spent in meditation and prayer.

The total membership of the Our Lady Queen of Martyrs Aderation Society consists of 167 men including several from other parishes. Those not investated in the ceremony held last Sunday will be officially received into the Society in the near

Following presentation of medals of membership to the

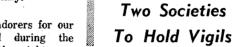


OFFICERS OF Our Lady Queen of Martyrs Nocturnal Adoration Society are invested by Father Lamar J. Genovar. From left are Charles Miller, first vice president; Father Genovar, Dr. Paul Houle, president; and Vincent J. Burke, secretary.

newly invested members, the following men were appointed officers of the Society: Dr. Paul D. Houle, president; Charles P. Miller, vice president; Vincent J. Burke, secretary and Donald J. Eicholz, treasurer.

The Society has a sixfold pur-

- 1. To provide adorers for our Eucharistic Lord during the lonely hours of the night.
- 2. To atone for the indifference and sacrileges against the Holy Eucharist; to make reparation for the many sins committed during the night.
- 3. To pray for the special intentions of the Holy Father and of the Ordinary of the Diocese.
- 4. To pray for the increase of vocations in the diocese; to pray for an increase of holiness among families, parents and youth — of the parish, so that all may become active members of the Mystical Body of
- 5. To ignite in the hearts of all members a flame of pure love for God; to instill in the members a true knowledge of God's love and mercy.
- 6. To draw down God's blessing on the parishioners and clergy of Our Lady Queen of Martyrs for their spiritual, material and physical well being.



The two Nocturnal Adoration Societies in the Diocese of Miami will hold their monthly allnight vigils on the Friday, May 3, from 10 p.m. to 6 a.m.

MEMBERS OF the Nocturnal Adoration Society

of Our Lady Queen of Martyrs Church, Fort

Lauderdale, kneel at the altar rail during an

The Dade County group will hold its adoration in the SS. Peter and Paul school auditorium since the church is undergoing renovation and Society in the Our Lady Queen of Martyrs parish will hold its vigil in the church at Fort Lauderdale.

Interest has been expressed in the formation of a third Adoration Society in North Dade. Anyone who would like to join the North Dade group is urged to contact Bill Vann Eyerdam at either NA 4-2575 or FR 4-7621.

K. of C. Plans Dinner

POMPANO BEACH - The Knights of Columbus Council No. 4955 will hold a spaghetti and meatball dinner from 6 to 7 p.m. Saturday, April 27, at the club rooms 1803 Sample

Priests Attend Diocesan CCD Institute At Cathedral

officially invested.

investiture ceremony, conducted by Father

Lamar J. Genovar. A total of 115 men were

A Confraternity of Christian Doctrine Institute for priests in every parish in the Diocese will open at 10 a.m. today (Friday) at the Cathedral Parish Hall, 7506 NW Second Ave.

Speaker will be Msgr. Roger A. Reynolds, S.T.L., director for the CCD in the Archdiocese of Newark, N. J.

Following Monsignor Reynolds' talks in the morning and afternoon discussion periods will be held.

Monsignor Reynolds is in Miami to attend the annual meeting of the national CCD

day through Thursday of this week. More than 80 Confraternity of Christian Doctrine directors from dioceses throughout the United States attended.

Bishop Coleman F. Carroll welcomed the CCD directors in a talk at a banquet held at the Fontainebleau H o t e l last Wednesday. Bishop Charles P. Greco of Alexandria, La., Episcopal chairman of the National CCD, spoke at the banquet.

Msgr. R. E. Philbin, CCD director in the Diocese of Miami, was banquet chairman.

Cathedral Organ Recital Scheduled For Tuesday

An organ recital will be presented at 8:30 p.m. Tuesday, April 30, at The Cathedral by Charles Belanger, organist, under the sponsorship of the University of Miami.

Mr. Belanger, who is presently teaching the orchestra and choral groups at Notre Dame Academy, has attended the Pius X Sacred Heart School of Liturgical Music in New York and the Northern Conservatory at the University of Maine.

The recital program will be as follows:

1. Toccata in D Minor by Bach

2. Air In D by Bach (to be played in memoriam of the late Clayton Brenneman, who was Cathedral organist until his death last year)

3. Pasachalia and Fugue

4. Toccata by Gigout

5. Cantabile by Franck

6. Tu Es Petrus by Muller





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Thousands At Outdoor Mass

(Continued From Page One)

archy: Archbishop - Primate Octavio Antonio Beras of Santo Domingo, Dominican Republic; Bishop Patrick Shanley, O.C.D., Bishop Eduardo Dalmau, C.P., and Bishop Eduardo Polanco of Santiago de Los Caballeros, Dominican Repub-

"This is the ecumenical era, thanks to the inspired action of Pope John XXIII in calling e Ecumenical Council, and world-wide response to his call for unity in prayer and action for that spiritual progress which alone can ensure material well-being and the peace of Christ to a world desirous of peace although divided on the particular means to achieve it," Archbishop Davis said.

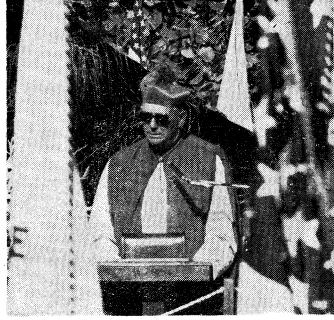
"The economic, social, and political problems of America are not so peculiar to our hemisphere that they have nothing in common with these problems elsewhere in the world. To say that religion is essential to their solution and to insist that the proper use of the latest findings of science and economics will give us knowledge of the tools required for the job is to

Blood Drive Planned By Four Parishes

OPA-LOCKA — Parishioners of four North Dade Churches, comprising the North Dade Catholic Blood Account, will participate in a Blood Drive at Our Lady of Perpetual Help, Church 13250 NW 28th Ave., Sunday, April 28, between 8 a.m. and noon.

Ronald Huber and Anthony Cancilleri, are co-chairmen of the host-church blood bank com-

Other churches participating include St. Lawrence, St. Monica and Visitation.



VOICE PHOTOS

Archbishop James P. Davis Of San Juan, Puerto Rico

serve notice much needed by all of us that in this a moral question is involved."

Reminding the thousands of religious and laity which stood on Biscayne Blvd., that Popes since the time of Pope Leo XIII have insisted on the need of taking man as a whole into account in these matters, Archbishop Davis said that Christ made this clear when He declared that we may not set out to gain the world at the expense of our soul's well being.

"In our day," the Archbishop declared, "concern is constantly expressed with regard to the 'image' that is the appearance of people in government, in business, in the Church, in their practical applications of the principles held dear. What is needed at all times," he said, "is the profound conviction that man is created in the image and likeness of God. Social planners who play down this image of man deform him and

do him a most disastrous disservice.

"Pope John in the encyclical Mater et Magistra and more recently in Pacem in Terris lay down the principle that the pursuit of the common good in terms of world peace presupposes a right order of things in society in all proper subjection to the dignity of man.

"The right enjoyment of property; the purposeful and productive program of team work on the part of labor and management; the team work at the same level between Church and state in the fields of education and welfare: the realization that the family unit in society is the essential link in the chain that binds men to one another in a workable relationship in any given country are the areas in which justice and charity must be translated into deeds and not merely receive an occasional word of encouragement in the form of pious exhortations left up in the air," Archbishop Davis declared.

"Man as an individual; men

LATIN AMERICAN prelates assisting at Pan American Mass included Archbishop Primate Octavio Antonio Beras of Santo Domingo, Do-

San Juan, Puerto Rico; and Bishop Eduardo Polanco, Santiago de Los Caballeros. states. "Pressing and painful

as a society - men speaking and acting through their duly as are the problems of a peoelected representatives must ple in exile," he said, "no less pressing are the probbeg of God the gift of peace and then get busy and learn lems of people at home in all how to live it in the home, in of the Americas to the South, social relationships, and in the Central, and North. international field," Archbishop Davis pointed out, "thus spoke During the Mass Msgr. Bry-

an O. Walsh was the assistant priest; Father Claude Brubaker was deacon and Father Jan Busch, O.S.A.,, was sub deacon. Father Neil J. Flemming and Father Donald F. X. Connolly were masters of ceremonies. The combined choirs of St.

John Vianney Seminary and Barry College sang accompanied at the organ by Charles Belanger, Cathedral organist.

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minican Republic, Archbishop James P. Davis,

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John XXIII on the occasion of

his receiving the 1963 Balzan

Citing Miami's program of

aid for the refugees as an ex-

ample of faith, hope, and

charity in action, Archbishop

Davis noted that "such exam-

ple is not lost on the nation"

since action has been taken in

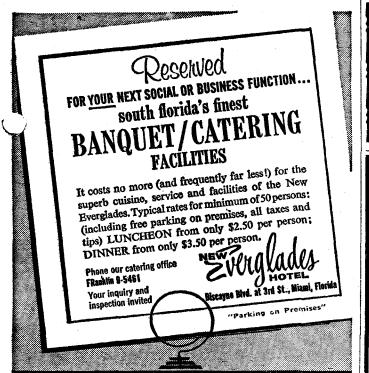
other communities of other

Peace Prize in Rome."











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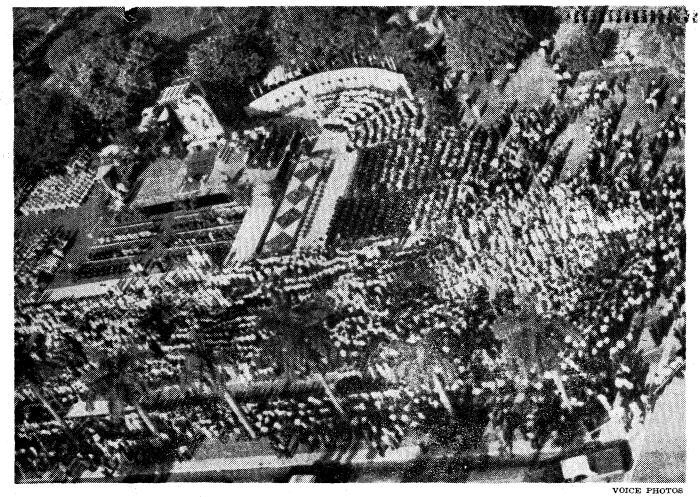
FOR THE BEST IN

HI 5-3006

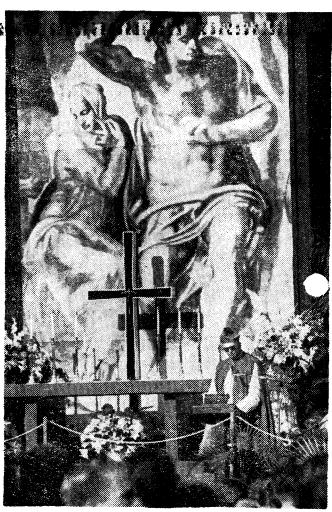
AMERICAN RESTAURANT 2475 S.W. 37th Ave. on Douglas Road

& AMERICAN FOOD Homemade Pure Corn Tortilla

Plenty of Parking Space with the new address Try and Compare Cocktail Lounge HI 5-3006



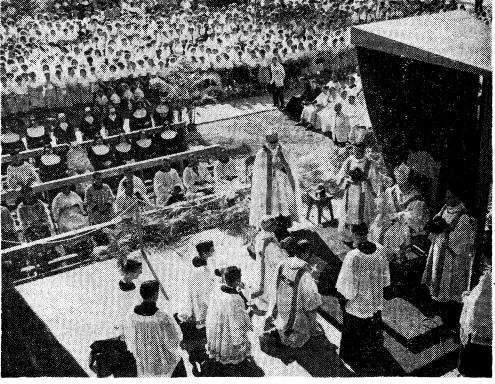
Thousands of English And Spanish-Speaking Worshippers Crowded Bayfront Park For Outdoor Pontifical Mass



Archbishop James P. Davis Preached Sermon



Diocesan School Students Stood On Biscayne Boulevard To Assist At Mass



Bishop Coleman F. Carroll And Officers Of Mass In Outdoor Sanctuary



Armed Forces Color Guards Led Procession

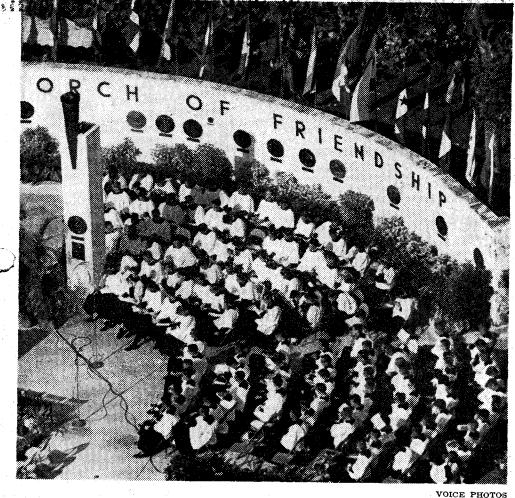


Notre Dame Academy Students Assisted At Mass



School Students Receive Bishop Carroll's Blessing

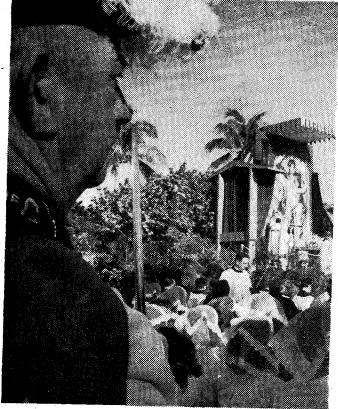
والمراب والمرابع المرابع والمعافرة المعتمدة والمرابع والمرابع والمرابع والمعافرة والمرابع والمرابع والمرابع



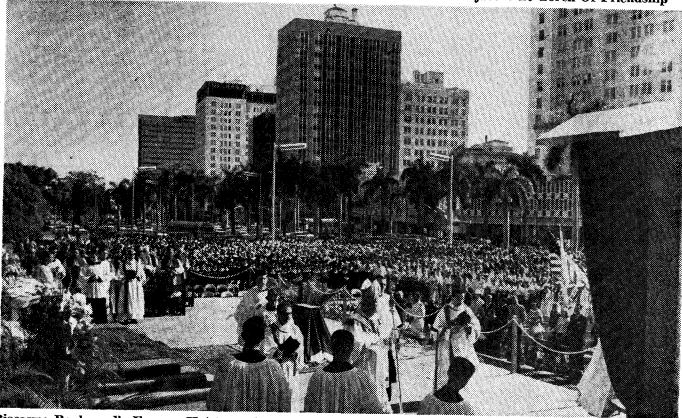
St. John Vianney Seminary Choir Sang During Mass In Bayfront Park



Holy Sacrifice Of The Mass Is Offered Adjacent To Torch Of Friendship



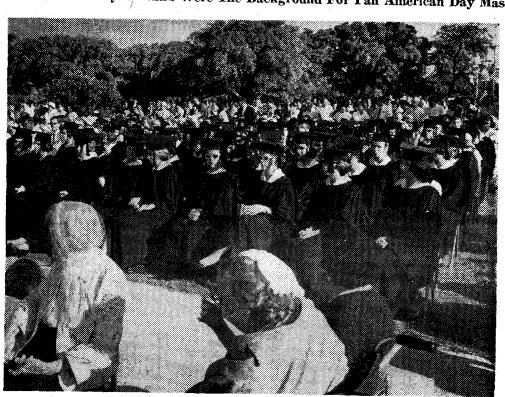
Color Guard Of K. Of C. Stands At Attention



Biscayne Boulevard's Famous Hotels And Royal Palm's Were The Background For Pan American Day Mass



Religious Orders of Women Stationed In South Florida Participated



Barry College And Biscayne College Students Listen To Sermon

Police, Firemen's Guild Told: Set Good Example

(Continued From Page One) thority. This places on each of you the obligation to behave and conduct yourself in a manner worthy of the authority and respect given to you.

"Yours is a vocation, a vocation to help others, to bestow protection upon them and to provide in the name of the state, protection for its citizens," Bishop Carrroll said. First of all, it is your obligation to love God and you cannot love God without loving your fellow man and without seeing in every man a child of God."

Bishop Carroll reminded the men of the many opportunities which they have as Catholics to receive divine assistance and strength in the way of graces obtained through assisting at the Holy Sacrifice of the Mass and the reception of the sacraments. Emphasizing that "there has never been a time when temptations have been so great as at the present time," the Bishop urged Guild members to make use of the graces and blessings placed at their disposal.

CHIEF U.S. MARSHAL

Chief United States Marshal James J. McShane was the principal speaker at the Communion breakfast served in the Dupont Plaza Hotel in downtown

"Our affiliation with law and government, as policemen and firemen, dedicated to the preservation of life, and law and private and public property, stands us in good stead as Catholics in that our public trust may so easily be translated to our spiritual trust," the former New York policeman said.

"Our spiritual trust, by the very nature of our profession, demands that the example we set, as well as the law we administer and the selfishness of the conduct of our sworn duty, is even greater than that of the average layman. We are in the public eye. If we fail in our tasks, we are over the public barrel. This is to be devoutly avoided."

Pointing out the success with which the firemen and law enforcement personnel had been organized in New York's Holy Name Society, Marshall Mc-Shane told members:

"This is no chowder and marching society. You are not to shout in canvas tabernacles or to make a commodity of the poor. You, as members of the Guild, are a living. moving, thoughtful, progressive group constantly moving toward a goal set for us by the tenets of our religion.'

Members of the Diocese of Miami Guild of Police and Firemen must set an example, Mc-Shane told the men. "No, you can't give a guy a ticket, or haul him out of a burning hotel and give him a little sermon," he warned. "You can't collar a bookie or rush a heart victim to a hospital and pass him a leaflet. You have to do it by example. By the good works and the noble aspirations and the productivity of a group, working together, with a definite, possibly a divine, purpose

DEDICATED LIVES

"We must never be caught off base by bias, by criticism, by conflict, or even the mildest abuse of the trust placed in us by the public," McShane ad-

'You whose lives are dedicated to law enforcement and to public safety, have a consecrated and fearsome task. Beneath the blue and the badge you wear there beats a splendid, selfless spirit. Dishonor it, deny it for a time one may, as Peter once in weakness denied his Christ. But dispel it or destroy it, no man or bookie ever can, for it is, imperishably, the heroic, vibrant heart of the legend, the tradition and the heritage of good policemen and self-sacrificing firemen."



RETIRED NEW YORK policeman, Bill Sinnott, a member of St. Joseph parish, Miami Beach, who was wounded in 1932 by shots an assassin meant for the late President Franklin D. Roose-

friendships with Marshall James McShane, right, and James Gallice, also a former member of the New York Police Department, now of Miami

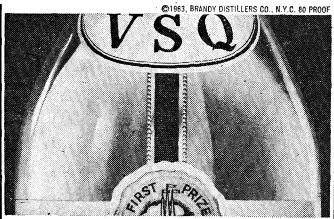
A telegram from Attorney General Robert F. Kennedy, read by McShane, extended greetings and best wishes to members of the new Guild, the first of its kind in Florida. "May this first Communion breakfast be the forerunner of many more successful annual events. May all of you have the greatest success in all of your endeavors throughout the year," the Attorney General said.

During the breakfast St. Michael and St. Florian medals especially cast for the new Guild were presented to members as gifts from Pishop Carroll who blessed the medals following

"One of the great purposes of this Guild is to try, with means that are available, to make every member of the Guild a man of strong Faith, a man of strong convictions, a deeply religious man and one who loves not only God but his fellow man and puts that conviction into practice every day," Bishop Carroll said. "When this happens to every member of the

police department and the fire department, then you will be highly regarded by everyone in the community."

Among those attending the breakfast were Wesley Grapp, special agent in charge of the Miami office of the FBI; A. J. Gilot of the U.S. Marshall's office; Major Paul Denham of the Miami Traffic Division; Daniel P. Sullivan, director of the Greater Miami Crime Commission; A. J. Cavalier, Mayor of Miami Springs; and County Commissioners Robert Brake, Tom Sasso and Jack Beckwith.



If you don't know about **Coronet VSQ Brandy**

...it serves you right!







VersatileCoronetVSQ is the brandy that makes 32 different drinks. It's specially'smoothened. Never bites. But how it brightens the flavor! For new enjoyment, mix with Coronet VSQ-only the taste is costly!





KC Plans Mass And Communion

FORT LAUDERDALE - The North Lauderdale Knights of Columbus Council No. 5235 will hold its first corporate Communion at Pius X Church 2605 NW 33rd Ave. at 10 a.m. Mass, Sunday, April 28.

Following the Mass, brunch will be served at 11 a.m. to KC members and their families in the Seaside Room of the Yankee Clipper Hotel. Roman Gray is in charge of arrangements.

Last night (Thursday) the Council held a regular meeting in the Board of Realtors Building, 2301 N. Federal Hwy.

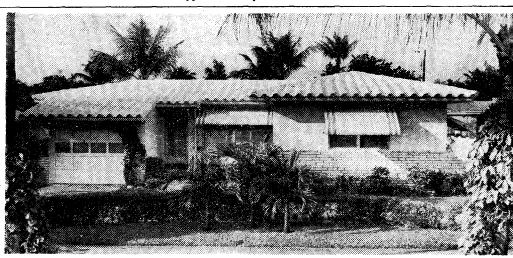
Reports were given on the progress of the sale of antenna flags, emergency lights and the Fort Lauderdale Yankee auto tags. Proceeds will be used to purchase books and book shelves for the new library at Cardinal Gibbons High School, a special project of the Council.

Annual Country Fair Will Benefit Parish

LAKE FOREST - The annual Country Fair to benefit Annunciation parish is now in progress on the school grounds and will continue through Sunday, April 28.

Highlight of the fair will be a horse show scheduled to begin at 10 a.m. tomorrow (Saturday). English, western, hunting, and jumping classes will include 23 events. Trophies and ribbons will be awarded.

Rides, games, and amusements for all are included in the three-day fair.



BARREL TILE ROOF on the home of Mr. Marcel Gloriot, 373 N.E. 104th St., Miami Shores recently was cleaned, sealed and coated using the "Murray

Process," plus siliconizing for a longlasting job proofing. with 'built-in"

ROOF COATING by MURRAY **EXCLUSIVE SILICONE PROCESS**

"More and more home owners," says Vance Murray, "now are realizing the tremendous value of Murray Roofing's superior quality roof coating 'Roof White Supreme.'

"And our process of siliconizwater repellent SILICONE manufactured by General Electric not only offers a longer lasting and more beautiful white roof, but waterproofing as well . . for better roof protection.

"A complete 'Murray Process' on a tile roof consists of: high pressure cleaning to remove not only dirt from the roof but also all of the mold and fungi from the pores of the tile.

"Then a plasticized white cement sealer, which has been waterproofed and fungicided, is applied. The roof is hand-sealed by packing in the sealer or troweling the butt ends of every horizontal line of all the tile,

including the hip and ridge tile. In addition, the eave tiles around the bottom edge of the

roof are sealed.
"The roof is then pressure coated with 'Roof White Supreme,' the longest wearing, plasticized coating known in the heavily fungicided to withstand the dreaded regrowth of mold and mildew, with built-in waterproofing.

"Then, to repel the pene-tration of water through the tile, the entire roof area is then siliconized with General Electric (liquid glass) silicones, saving the roofing felts under the tile from rot and deterioration by keeping the roof dry, yet allowing the roof to

Murray also applies their exclusive process to gravel roofs using "Roof White Supreme" and General Electric (liquid glass) silicone.
"Roofs given the exclusive

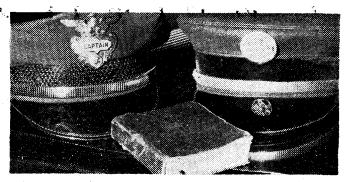
siliconed finish carries full year unconditioned arantee with a five year warranty. We feel the length of guarantee given on any job directly reflects the confidence of the company in the products they use and the skill with which they are applied ance Murray Murray Roofing uses only Name Brand Products that have been proven nationwide.

"Murray Roofing also specializes in all phases of roofing service whether it is small roof repairing or complete re-roof-ing. Murray's experienced crews and radio dispatched trucks can handle any job, large or small.

"Free estimates are anytime when you call CE 5-1351 for the South Dade and Perrine area or PL 9-6604 for central and North Dade areas. Murray Roofing's offices are located at 8775 S.W. 129th St. and at 940 N.E.



POLICE COLOR guard led parade of more than 200 uniformed police and firemen of the new Diocese of Miami Guild of Police and Firemen which preceded Pontifical Mass in the Cathedral.





CHIEF U.S. MARSHALL James J. McShane was the principal speaker at the Communion breakfast for Guild members and guests served at the Dupont Plaza Hotel in downtown Miami.



HOLY COMMUNION was distributed to police and firemen by Bishop Coleman F. Carroll. At left is Father John J. Nevins, appointed by Bishop Carroll to organize the new Guild.



MASS SERVERS, Fire Capt. Eugene Franzen of Epiphany parish, and Policeman Joseph Rugierro of St. Brendan parish, precede Bishop

Carroll in procession to the Cathedral where Pontifical Low Mass was offered for the intentions of newly organized Guild members.



ACTIVE AND RETIRED members of local and out-of-town police and fire departments listen as Chief U.S. Marshall James J. McShane re-

calls some of his experiences as a New York policeman. Medals of St. Michael and St. Florian cast for the Guild were presented to members.



Firemen From Several Areas Of Greater Miami Assisted At Pontifical Mass



Miami Policemen Prayed In Front Pew With Metro Police Color Guards

Phone Workers Plan Retreats

retreats were discussed by members of the Catholic Guild of Telephone Workers during a luncheon held Sunday at the San Regis Restaurant.

Members of the Guild observed a Corporate Communion at the first Annual Mass celebrated at noon in the Cathedral by Father Vincent Sheehy, chaplain.

luncheon was Msgr. Bryan O. Walsh, diocesan director of Catholic Charities who emphasized the continuing need for support of the activities and projects of the Miami Catholic Welfare Bureau. He reminded telephone workers that everyone is bound in charity to help his neighbor

First Communion
Confirmation

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who might be in need and pointed out the importance of government-sponsored welfare programs.

Guild members interested in participating in the summer retreat program were urged to contact Miss Patricia Clancy at FR 1-5415 or Domenico Crispino at 624-6411 after 7 p.m.



CATHOLIC CHARITIES director in the Diocese of Miami, Msgr. Bryan O. Walsh, left, was the principal speaker during the luncheon of the

Guild of Telephone Workers. He is shown with Father Vincent Sheehy, chaplain of the Te phone workers Guild, and Mrs. Marge Rv.



Catholic Guild Of Telephone Workers Assembled For Luncheon Sunday

BISHOP DESIGNATES DAY OF PRAYER FOR SEAFARERS

Apostleship of Sea Day, May 5 Sunday, May 5, has been deswith 129 men aboard.

ignated as Apostleship of the Sea Day in the Diocese of Miami by Bishop Coleman F. Carroll. Purpose of the day is to give thought and prayer for the spiritual and temporal welfare of all seafarers throughout the world, according to the National Office of the Apostleship of the

Need for such a day of prayer was emphasized by the disappearance of the SS. Marine Sulpher Queen, lost off the coast of Florida in February with a loss of 39 seamen and the recent sinking of the nuclear submarine Thresher

Apostleship of the Sea Sunday is held on the first Sunday of May, the month of Mary, because the Blessed Mother, under her title of "the Star of the Sea," is the patroness of all

One of the prayers recommended for seamen follows:

"Star of the Sea, great Mother of God and our Mother, you who know all the dangers of soul and body that threaten seamen, protect your sons who sail the sea, and protect also their familes that await their return.

EVERYTHING

"Star of the Sea. Mother of the Church, give light and strength to those priests and laymen who bring the love of your Divine Son among seamen. Fill their hearts with a supernatural and life-giving

zeal for the apostolate. "Star of the Sea, light shining in the darkness, be a guide to those who sail amid the storms and dangers of life. Stir up in their midst the hearts of ardent apostles, and bring us all to the safety of heaven's

"Sacred Heart of Jesus, have mercy on all those who sail the seas. O Mary, Star of the Sea, watch over those who sail the seas. St. Peter, and St. Andrew. pray for us."

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Catholic Press Association To Open Meeting Here

The Diocese of Miami and The Voice will be hosts to the 53rd annual convention of the Catholic Press Association at the Americana Hotel, Bal Harbor, April 30 to May 3.

Members of the editorial, advertising and business staffs of Catholic newspapers and magazines from all over the United States and Canada will attend.

clooming address will be by Bishop Coleman F.

Archbishop Joseph T. McGucken of San Francisco will deliver the keynote address.

The four-day convention will feature workshop - discussion meetings covering all phases of newspaper and magazine publishing.

Its general theme will be Latin America and in keeping with that, the main speaker will be Pedro Beltran, noted publisher and former Prime Minister of Peru.

Msgr. John J. Fitzpatrick, director of the Spanish-Speaking Apostolate of the Diocese of Miami and former executive editor of The Voice, will be chairman of a meeting entitled "Cuba: Pattern For Latin America."

One of the highlights of the convention will be the presentation of the annual Catholic Press Association Journalism awards for 1962.

In addition, the CPA special award, a statuette, will be presented at the convention banquet on May 2 to the person judged to have made the outstanding contribution to Catholic journalism in 1962.

The main speaker, Mr. Beltran, is now publisher and editor of La Prensa, published in

He served as Peru's ambassador to the U.S. and has long been a champion of closer inter-American ties.

More than 15 years ago he warned against the danger of a



ARCHBISHOP McGUCKEN

Communist base in the Western hemisphere.

"The enemy does not have to reach Panama to destroy the canal," he asserted long before Cuba became a Red satellite. "A base almost anywhere along the Pacific seaboard, from Mexico to Peru, might be sufficient for that. The same can be said of the Caribbean coast of Central America, Colombia and Ven-

The keynote speaker, Archbishop McGucken, is the new episcopal chairman of the Press Department of the National Catholic Welfare Confer-

The California prelate's Florida address will be his first major one before a Catholic press audience.

Archbishop McGucken was named Archbishop of San Francisco in February, 1962. Before that he served from 1941 until 1955 as Auxiliary Bishop of Los Angeles, from 1955 to 1957 as Coadjutor Bishop of Sacramento from 1957 until named to San Fran-



Two officials of the National Catholic Welfare Conference will conduct special sessions during the convention.

Msgr. Paul F. Tanner, NCWC general secretary, will appear at an off-the-record briefing session for Catholic editors on May 2. He will discuss current topics of special interest to Catholic editors in their handling of weekly news.

Chairman of the session will be Msgr. Daniel Moore, editor of the St. Louis Review, newspaper of the St.

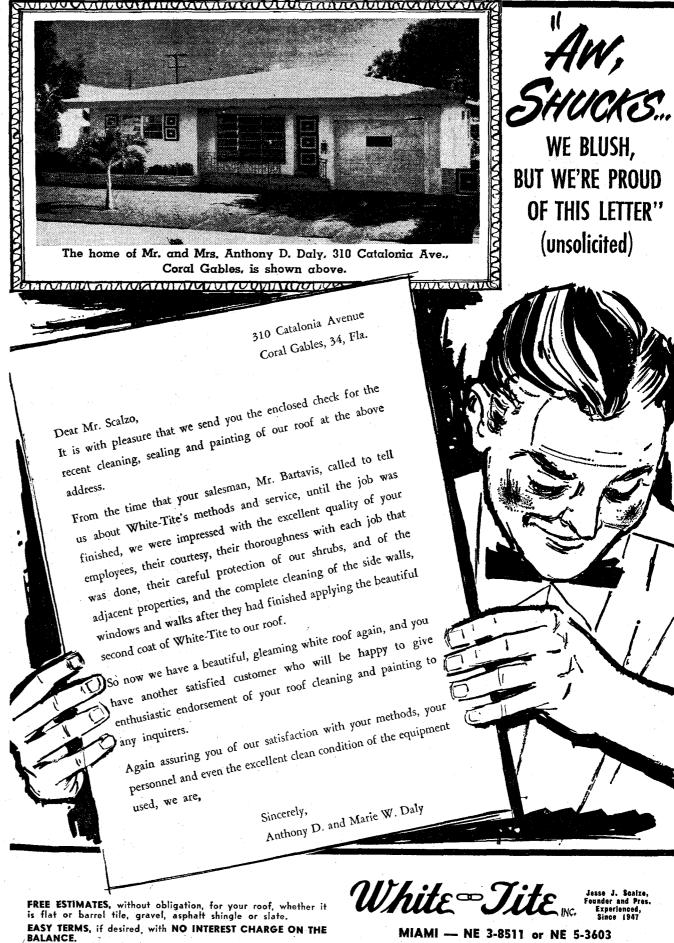
Louis archidocese. He is also general chairman of the convention.

Father John J. Considine, M. M., director of the NCWC Latin America Bureau, and Msgr. William J. Quinn, co-director of the bureau, will conduct a special meeting called "Latin America - An Overview" on May 1.

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Father Considine and Msgr. Quinn will make presentations on the theme, "Harnessing a Hemisphere Through Understanding."

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ASSISTANT CHANCELLOR of the Diocese of Miami, Msgr. John J. Fitzpatrick, right, talks with Msgr. Harry M. O'Connor, Boston; center, and Msgr. John O'Looney, pastor, St. Anthony parish, Fort Lauderdale, during a dinner meeting of the Catholic Association of Foresters held at the Governor's Club Hotel.

Catholic Foresters Install First Court Officers Here

FORT LAUDERDALE -Members of eight Broward Deanery parishes were installed as officers of the first Florida Court of the Catholic Association of Foresters during a dinner meeting held Sunday at the Governor's Club Hotel.

Msgr. John J. Fitzpatrick, assistant chancellor, and pastor, Little Flower parish, Hollywood, was the guest speaker

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WHOLESALE - RETAIL

during the meeting attended by

Installed as officers in the Bishop Barry Court, named for the late Bishop Patrick Barry, fifth Bishop of St. Augustine, were William Gent, and Jerome Belair, St. Anthony parish; Matthew Gorman, Kathleen Gorman, and Mrs. Charles F. Laws, Our Lady Queen of Martyrs parish; M.M. Cournoyer, St. Gregory parish; Mrs. Philip Avery, St. Sebastian parish: Mrs. Alan Gilles, St. Clement parish; and Michael Ge-

National officers present for the ceremonies included Msgr. Harry O'Connor, High Chaplain; Frank Blaney, High Chief Ranger; Ralph Wheeler, High Secretary-Treasurer; Dr. Eugene Gorman, medical director; and Joseph McVeigh, legal

more than 500 guests.

melli, St. Jerome parish.

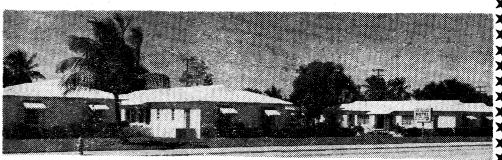
The 83-year old society inaugurated in Boston shortly after the Civil War now serves the fraternal and social needs of Catholics in Massachusetts, Connecticut, Vermont and Florida.

counselor, all of Boston.

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> Diocesan Director of Catholic Nurses Chancery Building 6301 Biscayne Blvd., Miami, Florida

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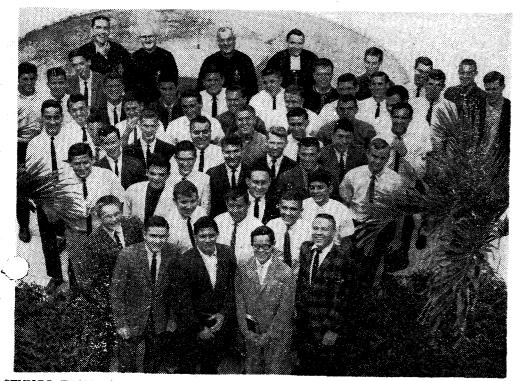
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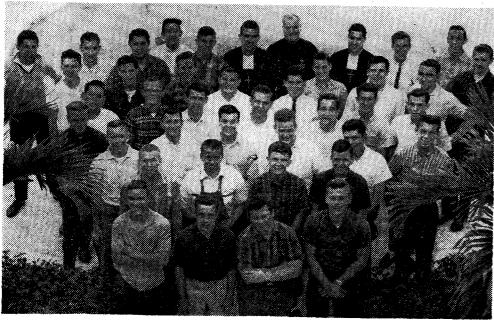
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SENIORS FROM Christopher Columbus High School attended a retreat earlier this month at Our Lady of Florida Retreat House in North

Palm Beach. Other high schools from Broward and St. Lucie Counties also were represented among retreatants at the Passionist Monastery.



Another Group Of Columbus Students Who Attended Monastery Retreat



Cardinal Newman And Central Catholic Seniors At The Retreat House

Retreats Attended By Students

The month of April was a month spent in making retreats by high school students throughout the Diocese.

Many senior students attended closed retreats at one of the local retreat houses while others attended retreats at the thigh schools conducted by priests and members of religious orders.

far away as Chicago to speak to the students during these spiritual conferences

During the retreats time was given to confessions, Mass, Rosary and other devotions. Much reading and reflection wasdone by the stu-

At Our Lady of Florida Re-Some priests came from as treat House, and Our Lady of the Cenacle Retreat House for Women, senior classes from Christopher Columbus, Cardinal Newman and Central Catholic High of Fort Pierce spent the days of retreat in contemplation and meditation.

Many problems were solved. many decisions were made and many resolutions renewed by the students during the days of retreat.

Central High School.

Ad Altare Scout Review Set

Boards of Review are being set up throughout the Diocese for Boy Scout candidates who are working towards the Ad Altare Dei medal.

In South Dade the board of review will meet at 7:30 p.m. Monday, April 29 in the school cafeteria of Little Flower parish in Coral Gables.

Boy Scout candidates in North Dade who have not been reviewed are urged to contact either Father Edward Pick of the Cathedral, Scout chaplain; or Dick Snowberger at NA 1-7931

Any other Scouts who are not members of parish - affiliated groups but who have qualified for the Ad Altare Dei Award or are working towards the Pope Pius XII Explorer Award are asked to contact the CYO office at the Chancery at PL 7-5714.

The Ad Altare Dei award and the Marian Award for the Girl Scouts will be presented by Bishop Patrick Stanley, O.C.D., during a special ceremony at The Cathedral on Sunday,

Last year 85 Boy Scouts received the award and this year an even larger number is expected to qualify for the

Prior to the ceremony at the Cathedral, the Scouts will form in procession and will march into the church carrying their scout unit flags and American

It is expected to be the largest gathering of Scouts ever held in the Miami diocese.

Boy Scouts, Girl Scouts, Cub Scouts and Explorer Scouts from many parishes in the Dioceses will take part.

The Father Andrew Brown General Assembly of the Knights of Columbus which sponsors the Ad Altare Dei award in the Diocese will take part in the ceremonies with their color corps and color guard. The Knights will form a guard of honor for Bishop Shanley.

At a meeting of Scouting officials held last Monday in the CYO Office at the Chancery it was disclosed that Catholic Scouting is progressing very rapidly in the Diocese. Officials hope to have a Girl and Boy Scout unit in every parish in the Diocese in the near future.

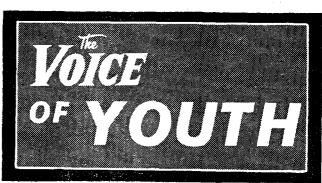
Father Walter J. Dockerill. spiritual director of Catholic Youth activities for the Diocese, told the Scouting officials he was very happy with the progress made thus far in Catholic Scouting in the area.

It was brought out at the meeting that a recent survey showed that seven per cent of the Boy Scouts who receive the Ad Altare Dei award go on to

Teachers To Attend Institute At College

Robert J. Munley, a teacher at Christopher Columbus High School will attend the 1963 Summer Institute in Mathematics at Seton Hill College, Greens-

Also attending will be Thomas C. Meyer, a teacher at Miami



CYO Weekend Highlighted By Dance, Talent Show

dance on Sunday, April 28, will highlight Diocesan CYO activities this weekend.

The talent show, to feature a total of 18 contestants, will be held at 3 p.m. at Barry College. The dance will begin at 7:30 p.m. and continue to 10:30 p.m. at St. Rose of Lima Auditorium. An orchestra will furnish music for dancing. All CYO members are invited. Refreshments will be served.

Judges for the talent show will be Sister Marie Carol, O.P., of the Barry College Drama Department; Father James Leah, teacher and counsellor at Immaculata Academy and Father Bernard Reilly, member of the faculty at St. John Vianney Seminary.

All priests, and religious in the Diocese have been issued a special invitation to attend.

Judge Philip J. Coniglio will serve as master of ceremonies.

Music will be furnished by Garry Santarcangelo and his

Father Walter J. Dockerill, director of youth activities in the Diocese, said trophies and \$50 in cash prizes will be awarded the winners.

The contestants will include:

Catherine Wilson, of Corpus Christi CYO, singer; Jerry and Jimmy Smith of Little Flower Hollywood, comedy; Theresa Buswell of Our Lady of Perpetual Help, singer; Diane Mollica of St. Vincent de Paul, accordion; also Shirley McNichol of St. Brendan, comedy - pantomime; Jerry Murray of St. James, piano; Holly Higgins of St. Hugh, piano; Carol Anne May, of St. Hugh, violin, and Laura Rosemond of Epiphany,

Also, Kathleen Kraemer and Douglas Bachorik of St. Lawrence parish, singers (folk songs); Theresa Squacia, of St. Michael, piano solo; Pat O'Brien, of Little Flower, Hollywood, comedy; Pat McCaffery of St. Clements, singer; Hilda Bofill and Pat Alvarez, of St. Patrick, singers; and Jim Frazier of Our Lady of Perpetual Help, piano.

Forensic League Members **Are Seeking Speaking Dates**

Speaking dates before parish and civic groups are being sought for members of the Catholic Forensic League by League officials.

Proceeds from the talks given by League members will be used to defray the cost of flying 23 of them to Pittsburgh for the national tournament late in May.

The 23 boys and girls, all high school students, won the right to represent the Diocese of Miami in the tournament by winning out in their respective speech divisions during diocesan competition.

The League would welcome invitations from Holy Name Societies, Rosary Societies, Knights of Columbus, Optimist International, Veterans of Foreign Wars and other similar organizations for the boys or girls to address their groups. The students are ready to speak on a variety of topics.

Speakers may be obtained by contacting any local Catholic High School that is a member of the league.

The Forensic League will hold a dance at the Americana

Hotel today (Friday). All high

school students are invited to attend. Proceeds will go towards paying for the league members' plane fare to Pittsburg.

The Forensic League now has 16 members in the Diocese but the large distances limit the active membership of schools to those in the greater Miami area.

Charter member schools included St. Patrick's, Archbishop Curley, Notre Dame Academy, St. Thomas Aquinas and Christopher Curley. The league was formed three and a half

Last year two boys from the diocese went all the way to the semi-finals in the national forensic competition held here at the Americana Hotel. They were Hank Daum of St. Thomas in Boys' Extemporaneous and James Eckhart of Christopher Columbus in Memorized Decla-

Current league officiers are Charles O'Malley, president; Brother Stephen Luke, F.M.S., vice president; Sister Immaculata, I.H.M., secretary; and Brother Terrence, C.S.C., treasurer.

Gibbons Parents Club Meets

By DENISE O'MARA

The last meeting for the '62-'63 school year of the Cardinal Gibbons' Parents' Club was held in the assembly room.

Mother de la Croix, coordinator for the new Marymount College, Boca Raton, spoke on the "Need for a Catholic College Education."

It was reported at the business meeting that \$976.61 was made on the barbecue held on the school grounds March 10. The Social Committee requested that parents keep the after-

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noon of May 5 open because invitations had been mailed to a party to be held at the home of Dr. and Mrs. Frank Ott.

A request for two books of Merchants Green Stamps per family was made. These stamp books will provide the school with storage cabinets for each classroom and two tape record-

Cardinal Gibbons has four delegates representing the school at the Convention of Florida Chapters of the National Honor Society in Jack-

The four students, Ted Hardy, president of C.G.H.'s chapter; Carl Glassmeyer, treasurer; Denise O'Mara, secretary; and Donna Benoit, attending in the

place of Pam Nagel, vice-president, left with Moderator Sister Mary Augustine, O.S.F.

 \star \star \star

Cardinal Gibbons' active debators will play host to rematch contests with Pine Crest High School April 30, May 7 and May 14.

The first of this series of four debates was held April 23. C.G.H.ers Ray Powers, Mike Dissette, and Dick and Paul Ott challenged the Pine Crest team at Cardinal Gibbons. Next Tuesday Eileen McDargh and Chris Lee will represent Gibbons in the contest.

The debatable question is: Resolved: Should the United States promote the Common Market in the Western Hemisphere?

Scholarship Talk At Curley

By LEONARD GIULIANO

As the school year approaches the home stretch here at Archbishop Curley High School, (there are approximately only six more weeks of school left; four for the seniors), talk of scholarships are in the air.

Thus far, James Radloff is the only student to receive a scholarship but undoubtedly there will be others in the near future. Radloff received his grant to St. Edwards University in Austin, Texas, for his intellectual abilities.

The students, however, are not the only ones receiving scholarships. Some of our teachers here at Curley are getting in the act. They will be the recipients of Governmental grants for additional studies during the summer.

Brothers Keric Dever and Louis Coe, C.S.C. have receiv-

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ed grants in the field of mathematics. Brother Keric will attend Holy Cross College; Brother Louis — the Catholic University of America.

Two lay teachers - Mr. James Kutz (science) and Mr. Roy McEachern (mathematics) also will receive scholarships. The former will attend either Indiana University or Franklin and Marshall College, while the latter will study at Seton Hill College, or Utah State Univer-

School Association To Sponsor Festival

OPA-LOCKA - The annual festival sponsored by the Home and School Association of Our Lady of Perpetual Help Church will be held May 3, 4 and 5 on the school grounds and in the parish hall, 13400 NW 28th Ave.

Twenty booths will be set up along with rides for the children. Food will be served during the hours of the festival which will be 5-10 p.m. Friday, May 3; noon to 10 p.m., Saturday, May 4, and noon to 6 p.m. Sunday, May 5.

Close Victories Notched By CC

By FRANCIS FLYNN

Last Friday was a day of close victories for the athletic teams of Christopher Columbus High School. The Explorer's track squad nipped the thinclads of McArthur High by half a point to take first place in the South Dade Invitational.

During the South Dade meet two members of the Columbus team established new school records. Mike Kling took a second place in the high jump with a school record of six feet, and Lee Bondy soared to a record 11 feet in the pole

The Explorers finished the meet with 721/2 points, followed by McArthur with 72.

Three members of the Columbus swimming team scored double victories over the squad of Ransom School on Friday.

Playing on their home field, the Explorer's baseball team edged out the squad from Miami Beach High with a score of 3-2. Kenneth Olsen caught for the winning pitcher, Dave Mc-

NEWS FROM DIOC

Newman Gets Compu

By RALPH BUCHANAN

WEST PALM BEACH - Cardinal Newman High, has been selected as one of the three centers for the Fortran Computer programming course given by IBM. The primary purpose of the course is to make students familiar with Fortran, a new computer language used throughout the industry as a simplified programming tech-

The course is supported by International Business Machines, Palm Beach County Chapter of the Association of Computing Machinery, and the County School Board. Computing machinery will be provided by the University of Miami.

Applicants for the course were selected on the basis of an aptitude test. There are now 21 high school students and four members of the teaching profession in the class at Cardinal Newman. Nine of these students are from Cardinal Newman.

Nine At Press

The course of instruction will

last for 13 weeks, two hours a

week. Tests will be given at

intervals and after 10 weeks the

students must accomplish the

feat of instructing a computer

to play tic-tac-toe - and win!

been named recipients of

Scholarships in the nursing

and teaching professions.

They are Miss Bernadette

Czernowski, Miss Theresa

Scott, and Miss Marilyn

Spragg. These scholarships,

which are offered by the gov-

ernment, are administered

High School studen

Three Cardinal Newman

have

By JANET RENUART

Nine Immaculata - LaSalle students participated in the Florida Scholastic Press Association Thirteenth Annual State Convention held at April 18 - 20 at the Hotel di Lido, Miami Beach. Ann Marie Cianci, Mansura Barkett, Leanne LaPlant and Janet Renuart represented this year's yearbook staff while Armando Chapelli, Jo Ellen Edwards and Lesley Valdes represented next year's staff. Miss Mary Kate Frost and Brother Kevin, C.S.P., the school's yearbook advisers, also attended the convention.

Ann Marie Cianci officiated as the student chairman of one of the group sessions, "The Complete Yearbook" with speaker Dr. Reid Montgomery, Florida State University. On-The-Spot contests on the various fields of journalism were held in which Immaculata -LaSalle were represented by; Mansura Barkett, Academic

Concert Set At Ft. Pierce

By CATHERINE HOOD

FORT PIERCE - The Saint Anastasia Auditorium will burst with music on Sunday, April 28. Well known songs will be presented by the Central Catholic High School Choral under the direction of Sister Rose Dolores. O.P.

Included in the program will be many solos sung by members. Viki Jelesky, a trio called the "J's Three," which includes Jack Nicholson, Jerry Cairns, and John Lacroix, and the "Friendly Four," Viki Jelesky, Chrystal Grizanti, Jack Nicholson, and Jerry Cairns, will sing.

Two seniors recently were awarded scholarships. Winifred Ash was presented with a grant to Indian River Junior College by the Alpha Psi Sorority. Gail Dalton received a full tuition scholarship to Barry College.

An Athletic Assembly was held on April 18. Numerous letters, awards and certificates were presented to the football squad. Coach O'Donnell said boys showed much sportsmanship and enthusiasm throughout the season. Present at the assembly

was a representative from the Palm Beach Post Times to present the "Unsung Hero Award" to Karl Guettler. This award is given to a football player who is considered valuable but never receives tremendous recognition for his fine work. Lately, Karl applied for the Jacksonville Times' scholastic scholarship.

Also at the assembly, All Conference pins were given. Mike Hefley and Vincent Grizanti were recipients of this award.

ND Has First

By VIRGINIA DUKE

Dazzled seniors swirled round and round in the new Valencia ballroom . . . tiny blue and gold keepsake keys peeked from corsages . . . a crystal fountain of dancing lights seemed to sway with the girls and their escorts to the rhythm of Lee Martin's

It was Notre Dame Academy's first Senior Prom. The place: Seville Hotel, Miami

Under the guidance or nomeroom moderators, Sister Mary Agatha, Sister Inviolata Marie and Mrs. Ruth Barbick, preparations for the prom have ben under way since October. Kathleen Keegan was general chairman; Marita Fox headed the committee: Carolyn Keefe, the program committee.

The Archdiocese of New Orleans honored NDA senior, Bobbie Dale with one of 10 four-year scholarships to Loyola University, New Orleans.

* * * "Club Cues," an assembly program sponsored by the Student Council presented a

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Page 20

IOCESAN SCHOOLS

nputer Class

by the State on the basis of competitive examinations.

Miss Czernowski, daughter of Mr. and Mrs. John Czernowski of West Palm Beach, received a four-year nursing scholarship. She will attend St. Vincent's School of Nursing at Jacksonville, as will Miss Scott, the ughter of Mr. and Mrs. Wil-

.n Scott of West Palm Beach. Miss Scott won a three-year scholarship. Miss Spragg, the daughter of Mr. and Mrs. Charles Spragg of Lake Worth, received a 4-year scholarship, which she will use to study for the teaching profession. She will begin her studies at Palm Beach Junior College next year.

s Convention

contest. Ann Marie Cianci, Theme contest, Janet Renuart, Advertising, and Leanne La-Plant, Sports contest.



"Sing Along with the Class of '63" was the theme of the Senior assembly held Wednesday, April 17 at Immaculata. Under the direction of Damaris Abello, the class president, the seniors led the student body in singing a selection of American

Janet Rossi and Kathie Mc-Cleskey presented an Americanized version of "Manana" which was followed by a Spanish number done by the Latin American and Cuban members of the class. The seniors then sang original tributes to the faculty and underclassmen. At the close of the assembly the seniors presented Mrs. C. Phelan, one of the senior teachers, with a corsage in appreciation of her help in preparing for the sing-along.

t Senior Prom

survey of the various clubs and organizations active at Notre Dame.

Pamela Ciampi and Stephanie Heffernan, chairmen, arranged for the presidents of each extracurricular group to outline the requirements for membership, and to state the advantages.



 \star Two NDA girls - Cecilia Romaguerra and Diane Mol-'a - received first and sec-I prize respectively in the Curley Talent Show. Cecilia won the loudest applause for

her jazz dance; Diane, for an

accordion rendition of "Rain,

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Pupils Getting Ready To Move

By CLARE LEONARD

FORT MYERS - We are finally moving to our new school. Most of the students who have seen the building have expressed such comments as:

"It's small, but beautiful!"

"Have you seen the air-conditioned Biology and Physics (They're not air-conditioned, but they are perfectly suited for the new space-age science program.)

"That payed parking lot is big enough for the cars of both students and faculty."

Well, it looks like the sophomores are taking the spotlight this week. Mike Mc-Laughlin, our Sophomore Class President, gave a talk and demonstration to the biology class. His talk concerned his duties as an assistant lab technician at St. Joseph's Hospital in Port Charlotte. Since the classes are studying blood, most of Mike's report was about blood, blood banks, tests used with blood, and use of and differences between various blood administration sets.

He also explained the functions of the lab, its various equipment, and (being of a practical nature) its annual cost. One of the most interesting things he demonstrated was the typing of human blood. This certainly was a very interesting Biology report; the classes agree that it couldn't have been better.

Friday morning found half the student body down at the Lee County jáil. They were watching the filming of a scene for the television program Route 66. Seeing the television stars, especially Martin Milner and his famed Corvette was all very exciting, but time ran out, the bell rang, and sadly the students returned to English and

St. Pat Students Give 100 Books

By BARBARA ZAWKIEWIZ

On Monday, the St. Patrick Sodality of the Blessed Virgin Mary at St. Patrick School culminated their month-long book drive in a personal delivery of the fruits of their efforts to Youth Hall.

This drive was suggested by a Sister who visited the Hall and was advised that good books are of great necessity there. The response at school was gratifying and some 100 books were collected for these young peo-

On April 30 piano students will take part in the National Piano - playing Auditions which are sponsored by the National Guild of Piano Teachers. Dorotohy Rawlings, Ben Meek, Robun Reed, Kristine Bettendor and Elaine Doyle will be performing with the rest of the school in the annual late spring school con-

The senior Sociology I class will be finishing its study of the social encyclicals this week with the published film - strip and accompanying record. Other works studied were the encyclicals dealing with the working man and communism.

St. Francis Parish Is Planning Fiesta

RIVIERA BEACH - The annual fiesta to benefit St. Francis of Assisi parish will be held April 26, 27 and 28 on the school grounds.

Madonna Seniors Get Grants

By CHERYL ANTON

Two of Madonna Academy's 9 Seniors have been awarded scholarships. Sue Ford received a Martin de Porres scholarship to Notre Dame of Maryland: Barbara Brandes was awarded a work scholarship to Barry College. Barbara Vogl has been accepted at New York State Teachers' College.

The Science Fair, held Thursday, April 18, was viewed with enthusiastic interest by visitors as well as faculty and students. Seniors and Sophomores exhibit-

ed nearly 50 projects.

First place prizes were awarded to Kay Ingalls, Linda Mello, Mary Ellen Fagadore and Jean Hilley. Second place awards were given to Barbara Brandes, Carol Palomba, Barbara Nace and Donna Grittani. Third place ribbons were awarded to Charlene Kulik, Paula Ullbrandt, Theresa King and Gayle Roether. Mrs. Owens, in charge of both science classes, directed the girls in their first big-scale science venture.

Elections were held at the monthly Parents and Friends Association meeting, Thursday, April 18. Ray Letendre was elected president; ames Sepielli, vice president; Mrs. Victor Zoble, secretary and Mrs. Edwin Keever, treasurer. A box supper and square dance are scheduled by the Association for

May 11, with Mrs. Zoble in

charge of arrangements.

Dr. Harold Liberman tested the students on Wednesday, April 24, in preparation for the PAR Reading Program, which will be initiated at Madonna in September. Our school will be among the first to introduce this unique course in south Florida.

Aguinas Takes Math Honors

By GREG CAMPBELL

St. Thomas Aquinas High has always taken great pride in maintaining a high level of scholastic achievement. Last Wednesday, April 17th, we were again rewarded for this constant effort as Sister Mary Samuel announced the results of the National Math Contest.

Aquinas ranked sixth in the state of Florida, and was adjudged the number one parochial high school in the state. Congratulations are in order to all who took the test, and also to their fine teachers, who did such an excellent job in preparing them.

Sister Marie Laurine, O. P. has announced that Aquinas' 1962-63 yearbook, the "Veritas," will soon be on sale. Yearbook staffers assure us that the '63 "Veritas" promises to be the best ever!

An excellent filmstrip entitled "The Pearl" was recently run for all Aquinas girls. The film, which was partially produced at Rosarian in West Palm Beach, was designed to acquaint the

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girls with the spiritual, scholastic and recreational program of the Dominican Sisters of Adrian, Michigan, who teach at St. Thomas.

Work is progressing daily on Aquinas' new baseball field. A large field adjoining the school has already been staked out and cleared. Come next season, Aquinas should have a really top-notch diamond on which to play its home games, a field to rival any in the area.

Monday, April 15th, Aquinas freshmen took over Birch State Park as the embryonic Class of '66 Club sponsored its first organized project, a picnic for freshman only.

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Columbus Gets 'Big Wish' — Plays Key West Here

This is the weekend that Christopher Columbus High gets its big wish - Key West High's baseball team on the CC home diamond.

The occasion is the Class A District 8 Southern sub-district tournament starting this afternoon at the Columbus field.

"We've waited a long time for this," explained Columbus coach Pete Aiello, "We've never played Key West on our own field. It's always been down there or like last year in the tournament at Homestead. And, always under the lights, to which they are accustomed.

"It'll make a lot of difference playing them up here in daylight."

To get to the big game with Key West, in the finals of the meet. scheduled for 2 p.m. Saturday, Columbus must first get by LaSalle while Key West has to face Archbishop Curley High.

The Key West-Curley game is set for 2 this afternoon with CC-LaSalle playing at 4. All games are listed for the Columbus High field.

Key West (13-1) has long been recognized as a power in South Florida high school baseball circles and one of the reasons has been the friendly confines of their home park where High School Baseball

they play the majority of their

Aiello will pin the Columbus hopes for a victory over Key West on his strong right-hander, Dave McCammon, the ace of the pitching staff. The Columbus coach has indicated that he'll use Wayne Rotolante (2-1) in the first game with LaSalle and save Mc-Cammon for Key West.

McCammon, however, in addition to being the team's top pitcher also leads the squad in

hitting with a .512 average, including four home runs and 18 runs batted in. He plays left field when not pitching.

Due to his skills on both the mound and at plate, he's drawn the attention of a host of pro

"They're split about even, too," says Aiello, "over whether he should be a pitcher or an outfielder.'

Jim Cox, the team's center fielder, who has shown talent as a pitcher with a 3-2 decision over Miami Beach last week in his first start, is the No. 2 hitter. He's hitting at a .465 clip and is being groomed as the top hurler for next sea-

Columbus won the undisputed, unofficial diocese baseball title

on Monday then it defeated La-Salle, 6-2. The victory gave the Explorers a perfect 4-0 record against diocese schools and a season's mark of 8-6, including one loss to the University of Miami freshman squad.

In other baseball action last week, Cardinal Newman of West Palm Beach crushed Msgr. Pace, 11-5, in a South Atlantic Conference game.

Dave McIntosh and Dan : got home runs and Ralph Buchanon had three safeties for the winners.

Other wins were registered by LaSalle which shutout St. Andrew's, 6-0, on a one hitter by Frank Miro and Ed Betancourt and Pace took St. Andrew's 13-1 with Ed Culbertson also getting a one-hitter.

Weekend Retreats For Men

Cursillo de Cristiandad APRIL 26-28 (no retreat) MAY St. Ann - West Palm Beach 3-5 St. Helen - Vero Beach MAY 10-12 St. Joseph — Stuart MAY St. Mark - Boynton Beach 17-19 St. Vincent Ferrer — Delray Beach MAY No Retreat 24-26 Air Force Officers and MAY. 31-JUNE 2 **Enlisted Men** JUNE St. Clare — North Palm Beach 7-9 JUNE Holy Name - West Palm Beach

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welcome. \$5.00 registration fee with application.

Curley Hosts CYO Softball League Opens Tournament Track Meet As 3 Teams Post Victories Won By IC

Archbishop Curley High will be host today to the first Catholic High Invitational track meet at Miami's Moore Park.

Competing in the varsity division will be Christopher Columbus, St. Thomas Aquinas and Cardinal Newman in addition to Curley while the junior varsity events will include Columbus, Chaminade and Curley.

The field events will start at 5 p.m. with the finals starting at 6 p.m.

St. Mark HNS **Elects Officers**

BOYNTON BEACH - The Holy Name Society of St. Mark parish has elected Daniel J. O'Brien as president.

Other officers elected were: Richard I. Coon, vice president; George V. Bolger, recording secretary; Roger F. Horton, corresponding secretary; Charles J. Brown, treasurer; Joseph W. Cawthorne, marshal; Joseph J. Acara, banner carrier.

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Three teams rolled to victories as the Dade County CYO Softball League opened its schedule this week.

St. Dominic trounced Corpus Christi 13-7 with Garry Hinds leading his team to victory with a perfect day at bat getting four hits in four tries. Dennis Bald got three for four, two of them doubles.

Corpus Christi posted nine hits in losing.

SS. Peter and Paul had an easy time of it in winning over St. Timothy 15-5 while Our Lady of Perpetual Help fell to St. James 9-6.

SS. Peter and Paul punched out 15 hits and its batters ended up with a team hitting percentage of .405.

St. James notched its win with a 20-hit attack while the losers garnered 18.

In another scheduled game Blessed Trinity won on a forfeit over St. Brendan's.

League play will take a holiday this weekend because of the CYO diocesan talent show on Sunday. League games will resume on Sunday, May 5 at 2:30 p.m.

The schedule for May 5 is as follows:

Our Lady of Perpetual Help at Holy Family

St. James at St. John

St. Brendan at Holy Rosary

St. Timothy at Blessed Trin-

St. Lawrence at SS Peter and Paul

All CYO Games Postponed Sunday

All games in the Dade County CYO Softball League have been postponed this Sunday because of a conflict with the CYO Diocesan talent show set for 3 p.m. that day at Barry College.

Games slated for Sunday, April 28, will be played instead Sunday, May 5.

St. Mary at St. Dominic Corpus Christi at St. Vincent St. Rose at St. Monica

Newman Third In Swim Meets

In the South Atlantic Conference championship meets last week, Don Beuttenmuller and K. C. Dawson of Cardinal Newman turned in the top swimming performances.

Dawson registered second place finishes in the 200-yard freestyle and the 100 yard butterfly while Beuttenmuller was second in the 400 free and third in the 200.

Newman finished third in the team scoring while LaSalle was fifth and Msgr. Pace sixth.

In golf, LaSalle placed third in the team scoring with Cardinal Gibbons sixth and Newman

Immaculate Conception School won the first Archbishop Curley High invitational grade school baseball tournament Sunday by defeating SS. Peter & Paul,

Chris Johnson was the star of the I.C. victory as he pitched a seven-inning, two-hitter and contributed a double to the winning attack. William McCluskey also had a double for Immaculate Conception.

The champions made it to the final round by defeating Visitation, 5-1, in the semifinals after an opening 3-2 triumph over Sacred Heart.

SS. Peter & Paul had gained the championship game by beating St. Michael's, 4-2, in the semis and St. Rose of Lima, 2-1, in the first round.

Other first round games included Visitation's 3-0 triumph over Corpus Christi and St. Michael's 2-1 decision over Our Lady of Perpetual Help.

2 Teams Pace Softball League

St. Theresa and Immaculate Conception have forged to the top in the seven-team Dade County Parochial School Girls Softball League with three wins apiece and no losses.

Immaculate Conception ? feated St. Rose of Lima last week and St. Theresa trounced Visitation 17-1 to keep their records spotless. In the only other league game played St. Hugh defeated Our Lady of Perpetual Help 16-15. Epiphany drew a bye last week.

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He Celebrates 100th Birthday

By MARJORIE L. FILLYAW

A son of Erin who helped build the Washington Monument celebrated his 100th birthday here last week in the company of two members of the hierarchy, four generations of his family from two states and the District of Columbia, and a host of friends.

The day-long festivities honoring John Joseph Sullivan who left his native city of Balleydehob in County Cork to come to the United States 79 years ago, began in the chapel of the Villa Maria Home for the Aged where he has resided for the past two years.

In the words of Bishop Patrick Shanley, O.C.D., who officiated, "the Mass was offered for Pop," as the centenarian is affectionately known by members of his family, the Sisters of Bon Secours who staff Villa Maria, and the senior citizens with whom he resides.

Simultaneously another Mass was offered for his intentions in the convent of the Adrian Dominican Sisters at Nassau, Bahamas, where one of his 19 grandchildren, Sister Patrick Ellen, O.P., formerly a member of the faculty at Little Flower School, Hollywood, is now stationed.

Leading the host of visitors during the day were Bishop Coleman F. Carroll and Msgr. William Barry, P.A. who joined "Pop" in cake-cutting ceremonies in mid-afternoon and Father Martin Greene, assistant pastor, St. Rose of Lima parish. Also present were Mr. Sullivan's sister, Mrs. Agnes Enright, 89, who flew here from Washington, D.C. with her son, Jerry Sheehan; his daughter, Sister Mary Borgia of the Sisters of Notre Dame de Namur who teaches at a parochial school in Hamilton, O.; and two of his four sons, Daniel P., director of the Greater Miami Crime Commission; and John F., legal counsel for an oil firm in Houston, Tex. D. Joseph, a patient at the veterans' hospital in Perryville, Md. and Leo of Washington, were unable to attend.

Also honoring the patriarch, were six of his grandchildren: Mrs. Paul LeRoux, John, Patrick, Kathleen, Mary Bridget, Mary Elinor, daughters and sons of Dan and Mrs. Sullivan; and two great-grandchildren, Bridget Ann and Paul LeRoux, all of Miami.

Notes of congratulations and regrets and that could not be present were received by "Pop" from the other 19 grand and great-grandchildren including Patricia Sullivan, a postulant at the novitiate of the Dominican Sisters in Adrian, Mich., and Michael Sullivan, a seminarian studying for the priesthood of the Diocese of Miami at St. Mary Seminary, Baltimore.

"Pop," who retired nearly half a century ago having been a restaurant proprietor as well as a construction worker, has only one job now — leading the recitation of grace before meals at the Villa Maria.

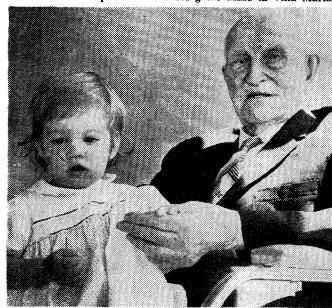
His thoughts still go back to his native Eire where he'd like to return for a visit but says, "I guess I'm getting too old."



100-Year-Old John Joseph Sullivan Assists At Mass



FLORIDA'S OLDEST Catholic layman receives Holy Communion on his birthday from Bishop Patrick Shanley, O.C.D., as his son, Daniel P. Sullivan, director of the Greater Miami Crime Commission holds the paten while serving the Mass in Villa Maria.



1-Year-Old Great-Granddaughter, Bridget Ann LeRoux



IRISH-BORN centenarian is joined by Bishop Coleman F. Carroll in cake-cutting ceremonies. At left is Msgr. William Barry, P.A., senior

member of the clergy in Florida. Also shown are two of Mr. Sullivan's five children, Dan, center, and his brother, John of Houston, Tex.



FOUR GENERATIONS of the Sullivan family honored grandpa on his birthday. In back row are granddaughter, Mrs. Paul LeRoux; son, Dan; sister, Mrs. Agnes Enright; son, John, and daughter, Sister Mary Borgia. Seated are

grandchildren Mary Elinor, John, Kathleen and Mary Bridget. At left front is grandson, Patrick. Two great grandchildren, Bridget Ann and Paul LeRoux, are shown at right. There are 19 other grand and great grand children.



Sisters of Bon Secours And Senior Citizens Joined In Birthday Party

Nativity Church Will Be Visited By Pilgrimage

Few places are as revered throughout Christendom as the Grotto of the Nativity in Bethle-

For it was there that Christ Our Savior was born and only a few "thousand paces" east of Bethlehem is the field where the angels announced the birth of Christ to the shepherds.

Travelers to the holy Land on the Diocese-of-Miami sponsored religious pilgrimage this summer will visit both the Grotto and the Shepherd's Field. The 22-day tour, which will cover seven countries, begins July 27 from New York.

The Grotto is located in the Church of the Nativity which is one of the few shrines of the Holy Land to come down through the ages of destruction and remain basically the same.

Two reasons for its "charmed life" are advanced by author H. V. Morton in "This Is The Holy Land," (Hawthorn Books Inc.). He says "when the Persians, who burnt down the Church of the Holy Sepulcher and other churches in 614, came to Bethlehem, they spared the church because they saw with amazement an exterior mosaic (no longer there) which depicted the Magi in Persian dress.'

Mr. Morton also notes that "when the Caliph Omar came to Bethlehem in 638 instead of demolishing the basilica, he entered to pray in the western apse which conveniently faced Mecca: and for centuries Moslems continued to pray there and even to make pilgrimages to Bethlehem."

There is little change between the basic Constantine design of the basilica and the restoration under the direction of Justinian in 531 A.D.

Entrance to the Basilica is gained through a doorway so low that one must bend down to enter it. The doorway was built in this manner to prevent armed Moslems from going through it on horseback.

Located in Shepherd's Field close by Bethlehem is the Canadian chapel of the Angels and the Shepherds. Just above the door to the chapel is a statue of The Angel of the Lord descending to announce the news. Inside the chapel, the altar is supported by the bronze figures of kneeling shepherds.

The pilgrims will arrive in Bethlehem on Aug. 3 after trips to Cairo, Beirut and Jerusalem. The pilgrimage calls for the group to be in Rome on Aug. 9 and at Lourdes France on Aug. 13. The tour ends with the jet flight back from Paris on Aug. 16.

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you read the moving story of St. Thomas a Becket who gives up his position as Chancellor of England – his worldly riches—and finally his very life rather than deny his love for Our Divine Lord and the Church.

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—PIUS P.P. XII



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## Is Child's Oath To God Binding?

How binding are promises a child makes to God? I had serious illness when I was twelve and made a sort of promise that I would enter a convent later if I got well. I regained my health, but since that time I have had no desire to enter a convent. After nine years the promise still bothers me. I've been in love several times, yet something seems to happen every time and I eventually lose the boy. Is God telling me that I promised to serve Him another way? I read in a book that God doesn't make such bargains, but I'm still very con-

#### By FATHER JOHN L. THOMAS, S.J.

he book was right, Arlene, God doesn't make such bargains. The fact that you are still confused, however, suggests that you either didn't fully understand what you read or failed to see its application to your own situation. Of course your real misfortune or mistake is to have kept this uncertainty about your childhood promise so long unresolved.

It is always psychologically and spiritually unhealthy to live with such a lingering doubt, for it destroys our peace of mind by giving rise to various conscious or unconscious feelings of guilt and may also weaken our determination to persevere in making something of our lives, because when the going gets rough, we can easily excuse ourselves from further effort on the pretext that God doesn't want us to succeed.

How can you resolve your doubt? Well, Arlene, let's start by considering the conditions under which a serious promise to dedicate one's life to the service of God by entering a convent could be made. Such a promise would require a reasonably adequate knowledge of what a dedicated life in the convent implies in terms of meaning, personal qualities and conditions.

It would also demand due reflection and free choice, for such a decision involves one's entire life. Moreover, since an essential element of a religious vocation is acceptance by an appropriate religious life can only mean a promise to offer oneself as a candidate to some religious order or congregation. All candidates must possess the necessary qualities and undergo a considerable period of probation and training before they will be accepted.

#### It Was Not A Valid Promise

Now let us consider the conditions under which you made your promise. It is very doubtful that at the age of 12 you could have had more than a rather vague conception of the meaning of a dedicated life in the convent, although if you attended a parochial school and had been taught by sisters, it is not unlikely that with many girls your age you had thought at one time or another about becoming a sister. Further, since you were ill at the time, your promise would not have been based on the required due reflection and free choice. You were apparently afraid that you might never get well, and it was probably this fear that moved you to attempt to strike a bargain with God if you regained your health, you would enter a convent!

Was your promise morally binding? Considering the serious implications of the promise, as well as the conditions and circumstances under which it was made, we must conclude that it was not a valid promise and therefore not morally binding. The fact that you later experienced no desire to enter a convent further suggests that your promise was made with little knowledge of yourself or of the religious life and was consequently meaningless.

Although your case may appear somewhat unusual, I have chosen to discuss it because it calls attention to several common mistakes that merit serious consideration. First, as I have indicated, it is psychologically and spiritually unhealthy to harbor doubts or uncertainties in matters involving personal moral obligations. One should resolve the doubt at once, and once and for all. Usually this implies seeking the advice of a competent moral director, since few of us are good judges in cases involving our own interests. Once a prudent decision has been reached, we should stand by it and absolutely refuse to allow er doubts about the matter to trouble our conscience.

### Religious Vocation A Privilege

Second, a call to the religious life is a divine invitation implying voluntary acceptance or free choice; it does not impose an obligation. Unfortunately, some people go through life harboring a secret sense of guilt because they felt they either had a religious vocation and didn't accept it or, having entered the religious life and found it unsuitable, that they should have tried harder to make a success of it. Such people carry a built-in predisposition to unhappiness.

They are suspicious of success, while failure merely confirms them in their sense of guilt, for they feel God doesn't want them to enjoy their present way of life.

No, Arlene, God doesn't make such bargains. A religious vocation is a privilege, a divine invitation to serve Him in a more perfect way, but it is not an obligation. Because of its special demands, it implies a free, deliberate response, not a wishful promise. There are many ways of serving God. Before choosing our way we should resolve our doubts and then give God the best that we have in the way we have freely chosen.





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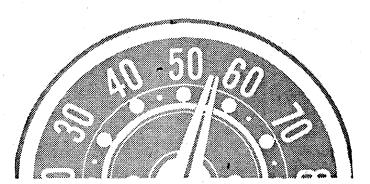


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# Spring Dances Highlight Activities

Spring dances highlight activities of parochial and diocesan organizations during the coming week.

NORTH MIAMI - An Arpil Showers dance under the auspices of St. James Home and School Association will be held Saturday, April 27 from 9 p.m. to 1 a.m. at the Knights of Columbus Hall, 13300 Memorial

Proceeds from the benefit will be donated to the parish building fund and further informa-

JUstice 2-2534.

LANTANA - A weekend retreat for young single girls over 18 years of age is scheduled to be held at the Cenacle Retreat House, 1400 S. Dixie Hwy., May 3 to 5.

Father Leo J. Gorman, C.P., of the Passionist Monastery, North Palm Beach, will be retreat master at the conferences which begin at 6 p.m. Friday and conclude with Benediction at 4:15 p.m. Sunday.

A retreat for high school girls is planned for the weekend of May 10 to 12. Father Joseph Beaver, S.J., pastor, St. Mary Star of the Sea parish, Key West, will conduct the confer-

Girls' Retreat Planned May 3 Further information regarding both retreats may be obtained by contacting the Cenacle Retreat House at the above by calling address or

#### Benefit Card Party Is Planned Tuesday

A benefit card party sponsored by St. James Home and School Association will be held at 7:30 p.m., Tuesday, April 30, in the church extension, 531 NW 131st St.

Room mothers of sixth and third grades will serve as hostesses. Proceeds will be donated to the building fund.

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tion may be obtained from Mrs. Philip Coniglio at MU 8-6389.

Music will be provided by Charles Lido and his band.



CORAL GABLES - A "Good Times" dance sponsored by the Coral Gables Council of the Knights of Columbus will be held Saturday evening at the hall, 270 Catalonia Ave.

Nicholas H. Keenan is chairman of arrangements assisted by Bill Reschke, John Fitzgerald. Robert J. O'Brien, Frank E. O'Dowd. James Pirello and Grand Knight James S. Dunn.



FORT LAUDERDALE - A Spring dance is planned by members of St. Clement Holy Name Society from 9 p.m. to 1 a.m., Saturday, April 27 at the Plantation Country Club.

Music for dancing will be provided by Jack Cast and his Castillians.



A "get-acquainted" party and dance will be sponsored by the Miami Catholic Singles Club at 8 p.m., Sunday, April 28, in the Starlite Lounge of the Biscayne Terrace Hotel.

Non-members and guests are invited to attend, according to Retty Robberson from whom further information may be obtained at NE 5-4883.

FIRST COMMUNION dresses for children of migrant workers in the Lake Worth area were recently completed by members of the Sacred Heart Altar and Rosary Society. Mrs. U. Albert Fraino, Mrs. Irene Light and Mrs. Lawrence Ramsey are shown above with the dresses presented to the children by Sister Aquinas, S.S.J. and Sister Jane Francis, S.S.J.



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### CDA Members Will Hold Tea

A tea and open house for English and Spanish-speaking Catholic Daughters of America will be held Sunday, April 28, at Notre Dame Academy, 130 NE 62nd St.

Members of the combined Miami Courts which include Court Miami 262, Court Patricia, and Court St. Coleman, will be hostesses. Grand Regents Mrs. Dorothy Otis, Mrs. Sadie Kennedy, and Mrs. Ann Downing will preside at the tea table beginning at 3 p.m.

Mrs. Emma Koenig is general chairman of arrangements and guest will include Mrs. Katherine McLaughlin and members of Court Palm Beach as well as Mrs. Mary Haas and members of Court St. Mary Star of the Sea, Key West.

Spanish-speaking women now residing in Miami who were active Catholic Daughters of America in their native countries in Latin America are urged to attend

### Barry Students To Present Play

"The Doctor in Spite of Himself." a three-act comedy by Moliere will be presented at Barry College, today (Friday) Saturday, and Sunday.

Student-directed by Lori Ciano, the amusing farce revolves around Sganarella, a woodcutter, who with the help and encouragement of his wife, becomes a doctor.

Cast in leading roles are Norma Nightlinger, Miami Beach; Barbara Stephens, Hollywood; Patricia Lavarco, Fort Lauderdale; Marilyn Bogetich, Jean Stewart and Patricia Brecht.

Performances today and Sunday begin at 8:15 p.m. A matinee will be staged at 2 p.m. Saturday.

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show under the auspices of St. Anthony Home and School Association will begin at noon, Wednesday, May 1, in the Reef Restaurant. Latest fashions will be modeled by Darcy mannequins, and Spring motif will be used in the decorations.

Mrs. James D. Camp Jr. and Mrs. Gar Wright are the general chairmen assisted by Mrs. Thomas Norton and Mrs. James Everett, decorations; Mrs. Carl Christy, awards; Mrs. Robert Radice, patron's tables; Mrs. Charles Stanley, tickets; Mrs. Rea Quackenbush; and Mrs. Charles Weber, publicity.

Tickets may be obtained by calling JA 2-5634.

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April 26, 1963 THE VOICE Miami, Florida Page 26

### Broward DCCW Deanery Plans Seminar April 29

FORT LAUDERDALE - A one-day seminar for members of the Broward County Deanery of the Miami DCCW will be held Monday, April 29, from 10 a.m. to 2 p.m. in the club rooms of St. Anthony parish.

Workshop sessions will include leadership training discussions and question-and-answer periods on the NCCW, Catholic Charities, Family and Parent Education and the Confraternity Christian Doctrine

Participating will be Mrs. Joseph Mankowich, St. Elizabeth parish, Deerfield Beach; Mrs. John Pomeroy, St. Pius X parish; Mrs. E. Cy Young, St. Jerome parish; Mrs. Lou Unis, St. Coleman parish, Pompano Beach; Mrs. Jerry Tardiff, Little Flower parish, Hollywood; Mrs. James Sepielli, Nativity parish, West Hollywood; Mrs. James Von Hagel, St. Matthew parish, Hallandale and Mrs. Barney Crowley, Little Flower parish.

Also Mrs. Charles Bush, Mrs. Elmo Waltz and Mrs. Paul Tres-

#### Dessert Card Party Scheduled By Club

HOLLYWOOD - A dessert card party under the auspices of the Catholic Woman's Club of Little Flower parish will be held at 12:30 p.m. Wednesday, May 1 in the school auditor-

Mrs. Joseph M. Barnes, club president, is in charge of arrangements, assisted by Mrs. James Carney, vice president; Mrs. Paul Cullen, treasurer; Mrs. P. A. Mosely, recording secretary and Mrs. F. O'Rourke, corresponding secre-

The general public is invited to attend.

### CYA Council Calendar

Hialeah - Miami Springs Y.A.C. - Communion Sunday, 9:30 a.m., April 28 at Immaculate Conception Church. Breakfast at Palm Springs Bowling Lanes Coffee Shop. Meeting at 7:30 p.m. in parish hall followed by social.

Palm Beach County Catholic Singles - Picnic, Sunday, April 28 at Hugh Taylor Birch Park, Fort Lauderdale. Religious meeting, 8 p.m., Wedesday, May 1, St. Ann parish all.

Lauderdale Catholic Club -Bowling 6:45 p.m., Sunday, April 28, Imperial Lanes. Tennis, at 7 p.m., Monday, April 29 at Honday Park

Our Lady of Perpetual Help Y.A.C. — Members will serve refreshments to graduates of CCD classes.

Cathedral Y.A.C. - Business meeting, Wednesday, May 1, at 8 p.m. in the Cathedral basement. Social will follow.

St. Theresa Y.A.C. - Beach party at pit No. 3, Crandon Park, 3 p.m., Sunday, April 28. Social every Tuesday evening at K. of C. Hall, Coral sel, of Little Flower parish; Mrs. Martha Dugdel, Mrs. Walter Rogers, and Mrs. Joseph Leonard, Our Lady Queen of Martyrs parish; Mrs. Russel Locandro and Mrs. Ray Schlichte, Nativity parish; Mrs. Paul Hohmann, St. Anthony parish; Mrs. Charles Roberts, Resurrection parish; Mrs. William Reichert, St. Sebastian parish.

Mrs. Joseph Nader, Broward County Deanery president, will conduct the session and a light lunch will be served to those attending at noon.

### Society Elects At St. Margaret

CLEWISTON - Mrs. C. D. Hine will be installed as president of St. Margaret Altar Society during a covered dish supper Wednesday, May 1, in the home of Mrs. Dan McCar-

Mrs. Gervin N. Pitzen, president of the Southwest Coast Deanery of the Miami DCCW also will install Mrs. E. L. Holoubek, vice president; Mrs. H.J. Andreis, recording secretary and Mrs. C.J. Nielsen,

Outgoing president, Mrs. Harry Vaughn Jr., will present a report on projects of the society during the past year.

The following chairmen of standing committees have been named to the society board of directors: Mrs. Dan McCarthy, youth; Mrs. Richard Degler, finance; Mrs. Ida Crawford, hospitality; Mrs. Jack Davis, charity; Miss Patricia Ann Powers, altar; Mrs. Frank Veltre, publicity; and Mrs. Holoubek, program and spiritual development.

### Society Officers To Be Installed

PERRINE - Mrs. Bill Polite will be installed as president of Our Lady of Lourdes Society during a candlelight ceremony following the 11 a.m. Mass in Holy Rosary Church, Saturday, April 27.

Father Thomas Anglim, pastor, also will install Mrs. Paul Daegling, vice president; Mrs. Earl Higley, recording secretary; Mrs. William P. Moriarty, treasurer; and Mrs. Raymond L. Wheeler, corresponding secretary.

A turkey luncheon for members and guests will be sered at Kings Bay Yacht and Country Club. Father Christopher Konkol will be the guest sneaker

Reservations may be made by calling Rose Ann Roche at CE 5-7605 or Betty Schmidt at CE 5-4178.

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### Day Of Recollection To Be Held April 28

A day of recollection sponsored by women of St. Monica parish, Carol City, will begin at 10 a.m. Mass Sunday, April 28.

Father Charles Barfield, assistant pastor, will celebrate the Mass at which the ladies will observe a Corporate Commu-

Luncheon will be served at Milana's Restaurant where Father Barfield will be the principal speaker.

Benediction will be celebrated in St. Monica Church to close the conferences.

#### St. Michael Guild To Install Officers

Mrs. E. H. Norman has been elected president of St. Michael the Archangel Woman's Guild and will be installed during ceremonies at 8 p.m., Monday, April 29 in the school cafeto-

Other officers who will assume their duties are Mrs. John Liptak, vice president; Mrs. Thomas McManus, treasurer; and Mrs. Henry Rafferty, recording secretary.

The first project of the new executive board will be the breakfast which will follow Baccalaureate Mass for public high school graduates in June.

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### Affiliation Clinic Is Set For DCCW Conference

"An Affiliation Glamour Clinic" will highlight the oneday convention of the Miami Diocesan Council of Catholic Women scheduled Thursday, May 9, at the Galt Ocean Mile Hotel, Fort Lauderdale,

Mrs. J. Winston Anderson, Miami DCCW president, has extended an invitation to all women in South Florida to attend the sessions which will begin with Pontifical Low Mass celebrated by Bishop Coleman F. Carroll in St. Pius X Church.

Father Joseph Cronin, pastor, St. Pius X parish, and Mrs. A.M. Friedman, president of St. Pius X Women's Club will welcome delegates during the opening business meeting at 10 a.m. in the hotel. Father David J. Heffernan, diocesan moderator of the DCCW will be the principal speaker during the first

Mrs. Arthur Podway, past president of the South Dade Deanery will serve as chairman for the "Affiliation Glamour Clinic" which will be held in the morning. Mrs. H.J.G. Essex, first DCCW president and national vice president of organization and development,

### Women's Group Plans Breakfast

HIALEAH - The annual Mother and Daughter Communion breakfast for members of the Immaculate Conception Women's club will be held Sunday, April 28.

Members and their daughters will observe a Corporate Communion during the 8 a.m. Mass in the municipal auditorium. Breakfast will follow at the Park Lane Cafeteria.

Principal speaker during the morning will be Mrs. Stuart Godwin, Jr., DCCW chairman of Home and School whose topic will be "You've Got A Secret." Guest of honor will be Msgr. Dominic Barry, pastor, and moderator of the club.

Mrs. Norman Fisher and Mrs. Leslie Tavares are in charge of arrangements for the breakfast assisted by Mrs. Elbert R. Weir, publicity.

#### Belle Glade Group Sets Meeting May 7

BELLE GLADE - Robert C. Lee, personnel manager of the Glades Sugar house will be guest speaker at a meeting of the Holy Name Society of St. Philip Benizi parish at 8 p.m. on Tuesday, May 7 in the parish hall.

All the men of the parish are invited to attend. Mr. Lee will speak on "The Contribution Of The Sugar Industry To The Economy Of The Glades Area."

A tour of the Glades sugar house was sponsored yesterday (Thursday) by the Holy Name Society for members of the parish.

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will do an evaluation during an afternoon meeting which begins at 2 p.m.

Featured during the afternoon program will be an unusual fashion show with diocesan chairmen of standing committee as models. Mrs. John Pomeroy, past president of the Broward County Deanery will be the narrator.

Mrs. Joseph Nader of Our Lady Queen of Martyrs parish, Fort Lauderdale, Broward County Deanery president, is general chairman for the one-day conclave, the first sponsored by the four-year old women's council.

Assisting her on arrangements are Mrs. Vincent Vohs, North Miami and Mrs. Norman Gerhold, Homestead; tickets and reservations; Miss Gerdecorations; Mrs. Omer R. Jettrude Shaw, Port Charlotte, te, North Palm Beach and Mrs. Gerard Ganter, Fort Lauderdale, publicity: Mrs. Friedman, flowers and Mrs. Lou Unis, Pompano Beach, hostesses.

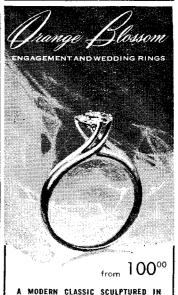
Assisting on the tickets and registration committee are Mrs. Edward Keefe and Mrs. Cass Pelecki from the North Dade Deanery; and Mrs. Francisco Montana and Mrs. Podway from the South Dade Deanery. Mrs. Norbert Ruhlman of Riviera Beach, diocesan treasurer, will serve as finance chairman.

According to Mrs. Anderson, registrations must be made in advance and will not be taken on the day of the convention. Further information may be obtained from affiliation or deanery presidents.

### Rummage Sale Set By Woman's Club

FORT LAUDERDALE - A rummage sale under the auspices of the Blessed Sacrament Woman's Club is being conducted today (Friday) and Saturday at Steven's Market.

Mrs. Ulysses Sanchez is chairman of arrangements for the benefit and donations of household goods and articles of clothing may be delivered to the rectory, 1520 NE 32nd St., Oakland Park.



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You can make Cheese Crumble Rhubarb Pie in a jiffy. Fill an unbaked pastry shelf with the tart 'n' sweet fresh rhubarb filling.

Sprinkle the filling generously with the Cheese Crumble Topping, and bake until the rhubarb is juicy-tender and the topping lightly toasted.

#### FRUIT SALAD PIE

Here is a way to stretch that box of berries and still serve an elegant treat to family or guests.

It's called fruit salad pie and is a combination of fresh strawberries, sour cream, coconut, marshmallows and pineapple.

Fruit Salad Pie is so quick to prepare. Simply mix and chill the ingredients over night. The next morning spoon them into a baked pie shell. Garnish the top with whole strawberries and slice into taste-tempting wedges.

### CHEESE CRUMBLE RHUBARB PIE

**Pastry** 

- 11/2 cups sifted enriched flour
- ½ cup shortening
- ¾ teaspoon salt
- 3 to 5 tablespoons cold water Rhubarb Filling Cheese Crumble Topping 1 teaspoon water

Sift together flour and salt. Cut or rub in shortening until mixture is crumbly. Sprinkle with water, mixing lightly until dough begins to stick together. Turn out on lightly floured board or pastry cloth and press dough together.

Cover or wrap in wax paper while preparing Rhubarb Filling and Cheese Crumble Topping. Roll out pastry to circle 1/8 inch thick. Line 9-inch pie pan with pastry, trim and flute edge. Fill with Rhubarb Filling. Cover filling with Cheese Crumble Topping, leaving 3-inch circle in center of pie uncovered. Press down

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OLD-FASHIONED Rhubarb Pie Makes Juicy Dessert

topping lightly. Sprinkle 1 teaspoon water over uncovered circle. Bake in hot oven (400 deg. F.) 50 to 55 minutes, or until topping is golden brown. Cool slightly. Serve warm.

Makes one 9-inch pie.

#### RHUBARB FILLING

1⅓ cups sugar 34 cup enriched flour 34 teaspoon salt

5 cups sliced fresh juicy rhubarb (2 pounds, cut in 1-inch pieces)

Mix together sugar, flour and salt. Add rhubarb and mix well. Turn into prepared pastry shell. Mixture will be very dry.

#### CHEESE CRUMBLE TOPPING

√3 cup sugar

lightly packed)

½ cup enriched flour 1/4 cups shredded sharp

3 tablespoons butter or margarine

cheddar cheese (4 ounces, Mix together sugar, flour and cheese. Cut or rub in butter or margarine until mixture is crumbly.

#### FRUIT SALAD PIE

1 9-inch pie crust

1 pint strawberries

1 can (8½-ounces) pineapple tidbits, drained

11/2 cups miniature marshmallows

34 cup shredded coconut 1 cup dairy sour cream

Reserve 6 to 8 strawberries for garnishing pie. Cut remaining strawberries in half. Combine strawberries, pineapple, marshmallows, eoconut and sour cream. Allow mixture to chill in refrigerator overnight before spooning into pie shell.

While rhubarb is still on my mind, I hasten to give you this delicious recipe for which I've had repeated requests.

#### FRESH-RHUBARB CRISP

Topping melted

1 cup sifted enriched flour

½ cup raw rolled oats

½ cup butter or margarine

1 cup light-brown sugar, firmly packed

Rhubarb Filling

4 cups cut rhubarb in 1/2-inch pieces (about 13/4 lbs.)

1 cup granulated sugar

1/4 cup unsifted enriched flour 1/2 teaspoon cinnamon

Preheat oven to 375 Deg. F. Make Topping: In large bowl, combine flour, oats, and sugar, mixing well. With fork, stir in butter to make a crumbly mixture. Make Rhubarb Filling: In lightly greased 8-by-8-by-2-inch baking dish, combine rhubarb, sugar, flour, cinnamon, and ½ cup water; stir to mix well. Sprinkle topping evenly over filling. Bake, uncovered, 35 minutes, or until topping is golden-brown and rhubarb is tender. Serve Rhubarb Crisp warm - with light cream or ice ccream, if desired.

Makes 6 to 8 servings.

#### SPRINGTIME QUICKIES

Add this Tangy Sour Cream Dip to your appetizer file. Combine 1 cup dairy sour cream with 3/3 tablespoons prepared horseradish, 1 teaspoon Worcestershire sauce, 1/2 teaspoon celery seed, ½ teaspoon salt, ¼ teaspoon paprika and 2 teaspoons finely chopped pimiento olives. Chill several hours and serve as dip for garden vegetables. Yield: Approximately 1 cup.

Stuffed celery gives glamour to a relish tray. Combine 1/4 cup cottage cheese, 1 3-ounce package cream cheese and 11/2 teaspoons salt. Fill centers of celery pieces with mixture; sprinkle with seasoned salt. Chill before serving. Yield: 1 cup.

Use fresh strawberries to sauce ice cream. Combine 1/2 cup sugar and 2 teaspoons cornstarch in saucepan. Blend in 34 cup cold water, ½ cup sliced strawberries. Cook over low heat, stirring constantly until mixture boils. Boil for 3 minutes. Remove from heat; add 1 tablespoon butter, few drops of red food coloring. Cool, then stir in 11/2 cups sliced fresh straw-

## FILM RATINGS

A I - FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge Air Patrol ias Jesse James l Hands On Deck Almost Angels
Babes In Toyland
Bashful Elephant
Bear, The

n Voyage
od and Steel
by and the Pirates
own And The Kid
ming Out Party
nspiracy of Hearts
nstantine And The
Cross

Constantine And The
Cross
Crash Landing
Damn the Defiant
Damn the Defiant
Damn the Defiant
Damn and Pythias
David and Goliath
Dentist in Chair
Desert Attack
Drums Of Africa
Drums Of One
Mase Vay For Lila
Drums Of One
Dake Vay For Lila
Drums Of One
Dake Vay For Lila
Drums Of One
Drums Of One
Dake Vay For Drums
Drums Of Orde
Drums Of One
Dake Vay For Lila
Drums Of One
Drums Of One
Dake Vay For Lila
Drums Of Africa
Drums Of Orde
Drums Of Ord Constantine And The Cross
Crash Landing
Damn the Defiant
Damo and Pythias
David and Goliath
Dentist In Chair
Desert Attack
Drums Of Africa
-bezzled Heaven
ape From
ast Berlin
everything's Ducky
S5 Days at Peking
Face of Fire
Forever My Love
For the Love
Gay Purree
Gift of Love
Gift of Love
Gift Days

ligone The Sea Rages cause They're Young e Sommers are Of Children Budd man Of Alcatraz 5, The rds, The
ack Sunday
ack Tights
orn To Be Loved
oken Lane
inning Nights
ige of Evil
astilian Castilian
City After Midnight
Colossus Of Rhodes
Come Fly With Me
Court Martial
Courtship of
Eddie's Father
Crazy For Love Eddie's Father Crazy For Love Date With Disaster Day of Fury Day of The Triffids Days of Wine and Roses Dead To The World Deadly Duo Donovan's Reef Duel Of The Titans Electra

Duel Of The Anama Electra Face of a Fugitive Fanny Fear No More Flame In The Street Flower Drum Song Four Days Of Naples 40 Pound Of Trouble Vrantic

Breakfast At Tiffany's
Bye Bye Birdie
Cairo
Caironia
Captain's Table
Caretakers, The
Children's Hour
Claudelle Inglish
Come Blow Your Horn
Crime Does Not Pay
Critic's Chokee
Crooks Anonymous
Day of the Outlaw
Dime With A Halo
End of Innocence
Explosive Generation
Facts Of Life
Five Miles To
Midmight
Frive Miles To
Midmight
Grass S Greener
Happy Thieves
Hitler

B — MORALL'

B -- MORALLY

Angel Baby Arturo's Island Back Street
Big Show
Black Whip
Blood and Roses
Born Reckless
Bramble Bush Born Bramble Bu... Can-Can Can-Can Candid Chapman Report Circus of Horrors Crack In the Mirror Cry For Happy Turse of the Werewelf y For Happy irse of the We sire In Dust svil's Eye lamond Head octor In Love octor No dge of Fury ighth Day of 

Gypsy Happy Anniversary House of Women

Balcony, The
Boccaccio 79
Breathless
Come Dance With Me
During One Night
Five Day Lover
Girl With the
Golden Eyes
Green Mare. The
I Love, You Love
Joan of the Angels
Lady Chatterly's
Lover

Advise and Consent

GENERAL PATRONA
It S Only Money
In Search Of
The Castaways
Invasion Quartet
Island, The
Invasible Invaders
John Paul Jones
Joseph and
His Brethren
La Belle Americaine
Kall Or Cure
Lafayette
Last Angry Man

Kill Or Cure
Lafayette
Last Angry Man
Last Days of Pompeli
Last Days of Pompeli
Last Voyage
Legend of Lobo
Life of Maria Goretti
List of
Adrian Messenger
Little Shepherds Of
Kingdom Come
Longest Day
Majority Of One
Make Way For Lila
Man From The Diners
Club
Master of World

OLESCENTS AND ADUL General Della Rovere Hand of Death Hell Bent For Leather The Hellions Hell Is For Heroes Hit Is For Heroes Hit Is For Lovers Huns, The Incident In An Alley It Happened At

It Happened At
The World's Fair
Lawrence Of Arabia
Lineup
Lisa
Line Lineup
Loneup
Manater
Mannter
Mannter
Mannter
Mannter
Mannter
Mighty
Ursus
Miracle
Worker
Most
Monted
Man
Mutiny
Montel

Flower Drum Song
Four Days Of Naples
40 Pound Of Trouble
Frantic
Four Ways Out

A III — MORALLY UNOBJECTIONABLE
Frantic
Four Ways Out

Heavyweight
Horror Chamber of
All In Night's Work
Another Time, Another
Place
Battle Of Stakingrad
Big Deal On
Madonna St.
Black Orpheus
Breakfast At Tiffany's
California
Captain's Table
Carretakers, The
Caldernia Garestakers, The
Critic's Cholee
Crooks Anonymous
Day of the Outlaw
Dime With A Halo
End of Innocence
Explosive Generation
Facts of Life
Fatal Desire
Five Golden Hours
Four Fast Guns
Grass Is Greener
Happy Thieves

B — MORALLY

Wersun's Word
Premature Burial
Requiem For a
Heavyweight
Horne From The Hall
Horror Chamber of
Dr. Faustus
Horne From The Hall
Horror Chamber of
Dr. Faustus
Horne From Anguer
Four Ontiel
Hustler, The
Itould Go On Singing
If A Man Answers
Inherit The Wind
Interns, The
La Notte Brava
Last Year at
Marient Brow
Married Too Young
Married Too Young
Married Too Young
Dime With A Halo
Dime With A Halo
One Foot In Hell
One Plus One
Only Two Can Play
Four Fast Guns
Grass Is Greener
Happy Thieves
Hitler

B — MORALLY

Breakfast At Tiffany's
La Notte Brava
Last Year at
Married Too Young
Married Too Young
Married Too Young
Mind Benders
West Side Story
Woman Obsessed
Yellow Canary
Woman Obsessed
Fire Girls, The
Ricc Girls,

Love and Larceny
Love Is A Ball
Lovers Of Teruel
Magician
Make Mine Mink
Manchurian Candidate
Marriage Of Figaro
Marriage Of Figaro
Marriage Of Figaro
Marriage Of Figaro
Monkey In The Winter
Nine Hours To Rama
Ninth Circle
One, Two, Three
One Foot In Hell
One Plus One
Only Two Can Play
Period of Adjustment
Please Turn Over
Plumderers, The
Police Nurse
Y OBJECTIONABLE IN
HCUSE ON the
Waterfrent
Indestructible Man
It Happened In Athens
It Takes A Thief
Johcr, The
Seventh Planet
Juvenile Jungle
Landru
La Viaccia
Law, The
Look In Any Window
Love In Goldfish Bowl
Lover Come Back
Lovers On A Tightrope
Madame
Main Attraction
Man In the Shadow
Mania
Man On the Prowl
Mark, The
Marriage Go Round
Mary Had A Little
Matter of Morals, A
Maxime
Minotaur
Missifits
Marke Mine Mink
This Earth Is Mine
Thunder of London
Town Without Pity
Trial, The
Warriors Five
West Side Story
Whatever Happened
To Baby Jane?
Where the Truth Lies
Wonders of Alladin
Yesterday's Enemy
Young Have No Time
Wonder of Action
Wonders of Alladin
Yesterday's Enemy
Young Have No Time
PART FOR ALL
Rat Race
Rebel Breed
Revolt of Slaves
Rookie
Shakedown
Shode
Some Came Running
This Angry Age
Three of Morals
Now Young Have No Time
Part For ALL
This Angry Tive
Frial and Error
West Side Story
Whatever Happened
To Baby Jane?
West Side Story
Wonders of Alladin
Yesterday's Enemy
Young Have No Time
Part For ALL
The Truial, The
West Side Story
Wonders of Alladin
Yesterday's Enemy
Young Have No Time
Part For ALL
The Truial, The
Trial, The
Trial, The
West Side Story
Wonders of Alladin
Yesterday's Enemy
Young Have No Time
Part For ALL
The Truial, The
Trial, The
West Side Story
Wonders of Alladin
Yesterday's Enemy
Young Have No Time
Part For ALL
The Trial, The
Trial, The
Trial, The
West Side Story
Wonders of Alladin
Yesterday's Enemy
Young Have No Time
Part Rat Race
Rebel Breed
Revolt of Slaves
Rookie
Thunderin Jungle
Trial, The
Trial, The
Trial, The
The Jone
Warrior Matter of Morals, A
Maxime
Minotaur
Misfits
Mongols, The
Morgan The Pirate
Mest Dangerous
Man Alive
Never Se Few
Night of the Qarter
No Exit

No Coperation Pretty Boy Fricand Purple Noon CONDEMNED Liaisons My Profes Les Liaisons
Love Is My Profession
Lovers
Mating Urge
Naked Night
Never On Sunday
Odd Obsession
Oscar Wilde
Phaedra Oscar Wilde S
Phaedra T
Play Girl After Dark T
Please, Not Now
Port of Desire T
Pot Bowle Y
ARATE CLASSIFICATION\*
Intruder

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away
Sinners
Sergeant Was A Lady
Seven Seas
To Calais
Shem Call Staves of Carthage Son Of Flubber Son OI flubber

Ly in the Sky

Stop, Look and Laugh

Look and

Sardonicus Savage Guns
Say One For Me
Scent of Mystery
Sceret of Deep Harbor
Shadow Of Fear
Shame of the
Sabine Women

Sinner Six Black Horses Six Lovely — So Deadly Six Elack Horses
So Lovely — So Deadly
Spiral Road
Stagecoach To
Dancer's Rock
Stranger At My Door
Stranger In My Arms
Surrender Hell
Sword of the
Conqueror
Taras Bulba
Teenage Bad Girl
Tender Is The Night
Ten Seconds To Hell
To Kill A Mockingbird
13 West Street
Thunder In The Sun
Tormented Thunder In The Sun Tormented Trunk, The Twice Told Tales Two Rode Together Virginis of Rome Wake Me When 11's Over A Dragon Werewolf In A Girls' Dormitory Woman Obsessed Yellow Canary

Dr. Jekyll
Two Loves
Two Weeks In
Another Town
Vampire and the
Ballerina
Very Private Affair
Waltz of the Tereadors
Warrior Empress
Wayward Girl
What Price Murder
White Slave Ship
Wife For A Night
Wild Harvest
Wild In the Country

Prime Time Question of Adultery Night Heaven Fell Saturday Night and Sunday Morning Sunday Morning Seven Capital Sins Sins of Mona Kent Temptation Too Young Tro Immoral Truth, The Young and Damned V\*

Sky Above and

(Please clip and save this list. It will be published periodically.)

### LEGION OF DECENCY UNDER CONTROL OF MOVIE PRODUCERS Sheet' Classifications Misleading 'Green

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - News that films without the movie industry's own Code seal of approval, are now to be "reviewed and classified" in "The Green Sheet," disturbs many alert parents and organization leaders. And righty so

"The Green Sheet' is underwritten, hence virtually controlled by the Motion Picture (Producers) Association of America, whose Eric Johnston, several years ago, officiated at the "burial" of a lone, competitive and more critical "monthly survey," conducted on the West Coast.

From that time, "The Green Sheet" with gradual pressure on the soft pedal, has rendered "composite opinions" of what (ten) leading national organizations had to say about specific, major, film releases.

Now members of the MPAA, either directly or through "sleeping partner" subsidiaries, are financially interested in foreign and independent films, many of which do not meet minimal Film Code requirements. On these, the producers who pay the "Green Sheet" piper, are now pleased to have it call the critical tune.

Officially, the film producers, through Johnston, oppose film classification as an alleged thin wedge to censorship.

Objection fades, however, when "The Green Sheet", under industry control, does the classifying, on a restricted, "composite" basis.

Nominatively the National Legion of Decency is excluded from other national organizations of high repute whose various film criticisms "The Green Sheet" breaks down. The Protestant Motion Picture Council is included, but its recently trenchant moral observations on certain movies, have been getting lost, presumably on the "Green Sheet" editorial desk.

If films in the Legion of Decency's "condemned," "morally objectionable" and "Separate" categories now are to be given the "Green Sheet" treatment without clear reference to the Legion's moral strictures, many parents especially Catholics, are to be further confused, not helped.

This month's "Green Sheet" deals with four films that have no Code seal of approval. Two of them, "Madame" and "Divorce - Italian Style" are distributed by Embassy Pictures, whose Joseph Levine has tied up with Paramount to film the obscene book, "The Carpetbaggers." Mr. Levine handles other highly controversial pictures and is ow acquiring theaters.

In its "composite" review of 'Madame", 'The Green Sheet" finds Sophia Loren "earthy, exuberant and over-exposed," sustaining "highpitched animation." The Legion of Decency which classified the film as morally objectionable in part for all bases its moral objections on "suggestive costuming, dialogue and situations.".

"Divorce - Italian Style," which the Legion separately classifies as "a caustic commentary on manners and morals somewhat irreverent satire on Italian marriage legislation"

. . with . . . "use of religion and religious characters that calls for reservation", comes out in "The Green Sheet" as "highly spiced, satiric comedy.

No mention is made of its anti-religious undertones and salient details of the story are inaccurately reported.

"The Green Sheet", if openly issued as an industry-sponsored publication and edited without bias, could be of great service to cautious parents who are anxious to apply our Bishops' recommendations on classifica-

As things are going, it is liable further to mislead and confuse people, especially regard-



DIAL-A-MOVIE ratings are recorded by Father James X. Henry, assistant pastor, Holy Family parish, North Miami, in preparation for the new telephone service now offered in South Florida.

### Catholic Programs In Diocese On Radio And Television Sunday

**TELEVISION** 

9 A.M.
THE CHRISTOPHERS — Ch. 5,
WP-TV (West Palm Beach) — Today's program is entitled "A Valiant
Woman."

9 A.M. TELAMIGO - WCKT, Ch. 7 -

### TV Documentary On Church Set

NEW YORK (N.C.) — The most extensive religious-historical documentary ever filmed for television will be telecast on the "Catholic Hour" program beginning Sunday May 12.

Entitled "I Am With You," the series will be presented on the National Broadcasting Company TV network for four consecutive Sundays.

The "Catholic Hour" is produced by the National Council of Catholic Men and NBC.

(The series will be telecast locally over Channel 7 WCKT from 10:30 to 11 a.m. Sundays beginning May 12.)

"I Am With You" will trace the 2,000-year history of the Church and its ecumenical councils from the time of Christ to the present day. The series is dedicated to His Holiness Pope John XXIII.

The four programs in the series will cover "The Beginnings," the early history of the Church, on May 12; "The Middle Ages," May 19; "The Renaissance and the Reformation," May 26; and "The Age of Renewal," June 2.

The series was filmed in 16 cities in eight countries of the Middle East and Europe.

Spanish religious talk by Father Eugenio del Busto, secretary, Diocesan genio del Busto, secretary, Dioussan Spanish-speaking Apostolate, and as sistant pastor, Blessed Trinity par ish.

ish.

7:30 A.M.

THE CHRISTOPHERS — Ch. 4,
WTVJ — Cesar Romero introduces
the Christopher program with some
highlights from the life of the wellloved American Robert E. Lee. He
is joined later in the program by
John McNiff, director of public affairs for a national labor union, in
"Change the World By Loving People."

ple."

THAT I MAY SEE — WCKT, Ch.
7 — Religious television talk by Father David J. Heffernan, pastor, st.
Lawrence parish, North Miami
Beach.

Beach.

11:30 A. M.

MASS FOR SHUTINS — WLRW-TV- Ch. 10 — Celebrant: Father Rene
H. Gracida, assistant pastor, St.

Matthew parish, Hallandale. Narrator: Father Edward G. Pick, assistant pastor, the Cathedral parish.

#### (Friday, May 3)

CATHOLIC WELFARE - UNITED FUND PROGRAM - Ch. 10 WLBW-TV - Barry College Players dra-matize an adoption case, directed by Suster Marie Carol, O.P.

#### RADIO

6:30 A.M. THE SACRED HEART PROGRAM - WGBS, 710 Kc.
THE CATHOLIC HOUR - WCKR, 610 Kc.

610 Kc.

9 A.M.

THE SACRED HEART PROGRAM

— WFLM 1600 Kc. (Fert Lauderdale)

CATHOLIC '300 A.M.

WHEW, 1600 Kc. (Riviera Beach) —

News of Palm Beach area parishes.

Commentator: Father Cyril Schwinberg, C.F., retreat director, Our

Lady of Florida Monastery and Re
treat House, North Palm Beach.

SPANISH 9:45 A.M.

SPANISH CATHOLIC HOUR —

WMET, 1220 Kc. — Diocesan Centro

Hispano Catolico Spanish religious

program. Father Avelino Gonzales,

O.P., moderator: and Father Jose

Maria Pollos, C.P.

program. Father Avelino Gonzales, O.P., moderator; and Father Jose Maria Pollos, C.P.

6:05 P.M.

CATHOLIC VOICE OF THE AIR—
MGBS, 710 Kc.; 96.3 FM — International Catholic news from NCWC News Service and Diocesan news from The Voice. Commentator: Father John W. Glorie, assistant pastor, Corpus Christi parish.

8:45 P.M.

THE HOUR OF ST. FRANCIS—
WKAT, 1360 Kc.— A mother has to write a father the most tragic letter he could ever receive in this "Hour of St. Francis" drama of parents versus children. The mother traces back through the years to the very day of Larry's birth. She and his father made a decision then about the boy's future. She recalls one incident after another which should have given them warning of the coming tragedy.

(Denotes presentations by Radio and Television Commission of Diocese of Migmi. Father David J. Hefferman, Chairman.)

### Dial-A-Movie Service Here Gives Film Classifications

Dial-A-Movie is the title of a new phone service inaugurated last week from which Greater Miami residents can hear current movies classified according to their suitability for young children, teenagers, or for adults.

By dialing PL 1-4541 the caller hears ratings of films currently showing in the area which are a consensus of nationally recognized rating agencies includng the National Legion of Decency, the Protestant Motion Picture Council, and Parents' Magazine.

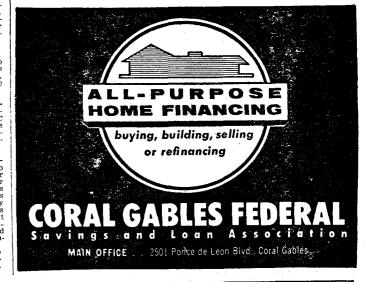
According to Father James X. Henry, assistant paster at Holy Family parish, North Miami, who records an up-

to-date program once each week, ratings on approximately 85 per cent of movies in Metropolitan Miami are now available to callers. The pilot operation of "Dial-

A-Movie" was first set up in New Orleans where more than 90,000 calls were received during the first year.

Other installations now serve Chicago and several other cities in Illinois and Indiana.

It is the second such dial service in Miami. "Dial-A-Saint" which offers daily ingun here several years ago and spirational messages based on the lives of the saints was bemay be heard by calling FR 4-8481.



### MEMO FOR MOTHER'S DAY

MOTHER'S DAY IS MAY 12TH. It's not too soon to think about a gift for that very special person—your mother... Here's



The Holy Father's Mission Aid for the Oriental Church a suggestion, very appropriate because it calls to mind a woman who lived long ago, yet is still remembered because she exemplified so well the special nobility of mothers everywhere: faith, patience, self-sacrifice . . . Yes, St. Monica probably is pleased with the parish of ST. AUGUSTINE in KARIMKUNNAM, India. Named in honor of her famous son, this parish also has his missionary spirit . . . Poor though they are, the parishioners are trying to help a few Catholics in the neighboring village of VADAK-

KUMMURI build a church. They have painfully scraped together \$5,500 for the building. One family donated land, others services. But after seven years the new St. Joseph's is still unfinished. Little more can be expected in the way of funds from these people, who are poor, extremely poor laborers. Fr. Philip Karapallil of St. Augustine's asks our help to the amount of \$2,300. Wouldn't your mother be happy if you were to help out in her honor?

"... and still a grace
More high, more dread, and yet more sweet and fair
Both bind thy royal brows, O Mary blest.
God called thee Mother ..."

MAY IS MARY'S MONTH and at this beautiful time of year many of her littlest children are led to the altars around the world to receive their FIRST HOLY COMMUNION. Among them are thousands of children, PALESTINE REFUGEES. It is a lonely thing to be a refugee child, especially on FIRST COMMUNION DAY. \$10 from you will buy one of them a nice outfit for this holy occasion. Your help here is needed!



IF YOU WISH to send a gift to our mission in the name of your mother, we'll send her a lovely GIFT CARD with pressed flowers from the Holy Land. MASS OFFERINGS are so much needed by our missionary priests, who often have no other support!

ST. MONICA PRAYED for many years that her son, Augustine, would some day put his great



gustine, would some day put his great talents to use in the cause of truth. Finally her plea was answered . . . He was converted, became a priest, a bishop, "Doctor of Grace." Today other young men and women long to devote their lives to spreading the faith and caring for the sick and poor of mission countries as priests and sisters . . . Young men like BENEDETTO UOLDEGABER and GIOVANNI PAULOS.

Cistercian seminarians; and SISTERS BASILIA and VINCY of the Sisters of the Destitute in India. They cannot pay their own expenses: \$100 a year for six years for the seminarians; \$150 a year for two years for the novices. Won't you adopt one of them and send your help anytime at your convenience through the year?

MAYBE YOU'D RATHER JOIN one of our clubs, MARY'S BANK. Then you can help support the sisters for as little as a DOLLAR A MONTH . . . Other ways to help: Join our association (\$1 a year single persons; \$5 for a family). You participate in the graces of numerous missionary Masses . . . Other needed gifts are chapel items: SANCTUARY LAMP (\$15); CHALICE or CIBORIUM (\$40).

KINDLY REMEMBER US IN YOUR WILL, OFFICIAL TITLE:
THE CATHOLIC NEAR EAST WELFARE ASSOCIATION

## Mear East Dissions

Megr. Joseph T. Ryan, Nat'l Soc'y
Send all communications to:

CATHOLIC NEAR EAST WELFARE ASSOCIATION
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**April 26, 1963** 



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to see samples or have our bridal consultant call on you.

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# 'No Catholic Ever Invited Me To Church Services'

By FATHER JOHN A. O'BRIEN Christ commanded His disciples to bear witness to Him

ples to bear witness to Him unto "the very ends of the earth." How were they to do this? By speak-

ing about Christ and H i s lifegiving truths and testifying to His influence upon their lives.



Because the first Christians did this, the Faith

the Faith Father O'Brien spread like wildfire. There are many peo-

ple, perhaps millions, who are but waiting for Catholics to tell them about their Faith and to invite them to a parish inquiry class.

This is illustrated in the conversion of Robert Millar, veteran professional at the municipal golf course at Kalamazoo, Mich. "I was playing in the K. of C. golf tournament," related Alfred W. Lyons, past state deputy, "where Bob Millar is the professional. I've known Bob for a long time, but had never talked religion to him. I happened to remember that the priests at our parish were about to start another inquiry class.

"They conduct three a year and have received as many as 90 converts in a single year. Eager this year to reach the 100 mark, they asked the parishioners to try and bring their non-Catholic friends.

"So, I said, 'Bob, we're starting an inquiry class at St. Augustine's Church. Here is a fine opportunity to learn something about the Catholic religion. If you're interested, I'll be glad to have you come as my guest.'

"'I've long been interested,' replied Bob, 'as I have many Catholic friends. But none of them ever told me anything about his religion or ever invited me to church services. This is the chance I've long been waiting for. I'll be glad to go with you.' A priest from Notre Dame University gave the opening lecture and said he would come up each Tuesday and Thursday evening.

"In a simple down-to-earth manner he explained how Christ founded the Church and authorized it to teach all nations. He promised to be with His Church all days. The priest told how Christ appointed Peter the chief of the Apostles and the visible head of His Church on earth. 'Thou art Peter,' said Jesus, 'and upon this rock I will build my church, and the gates of hell shall not prevail against it'" (Matt. 16:18).

"That first lecture," related Bob, "was an eye-opener for me. Here was a Church which traced its origin directly to Christ and which has been governed by an unbroken line of popes from St. Peter down to the present pontiff. I was so impressed that I told my wife about it and she came with us to the second class. We read 'Understanding the Catholic Faith' and a paperback, 'Why I Became a Catholic'.

"We recited a short prayer at the beginning and end of each class, and memorized a dozen or so of the most common prayers. In this way we progressed both intellectually and spiritually.

"We not only learned about Christ and His teachings but also made contact with Him. It was the praying that kindled our love of God into a flame and drew us to Him."

"Bob and his wife," resumed Alfred Lyons, "were baptized and Mrs. Lyons and I were sponsors. The day of their first Holy Communion was the happiest in their lives. St. Augustine's passed the hundred mark that year! Mcnsignor Hackett and Fathers Taffee and O'Meara were deeply elated. It opened my eyes to the number of people who need only an invitation to get started on their way into the Church."



(Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write up their conversion stories.)

#### The Question Box

# What Is The Best Method To Examine Conscience?



Q. May we please have as your next subject "The Careful Examination of Conscience"? You said if we wrote in and asked for it we would have it. Many thanks.

A. Here it is, by popular demand. We have followed the order of the Ten Commandments merely because most Catholics are used to it. Logic and positive goodness groan, but tradition triumphs:

I. Mortal sins against the First Commandment are rare. They might be:

a. Against Faith: guilty, intentional rejection of revealed and defined truths, or deliberate doubt of them; denying faith through fear or shame; or failing to profess it when rightly challenged.

b. Against Hope: despair and presumption. Discouragement and depression are not despair. Taking foolish chances with salvation is not presumption.

c. Any sin is a violation of the love of God, but the priest knows this; so you need not mention it. It is rare, indeed, that anyone actually hates God.

d. Superstitious beliefs and practices. Most modern ones are rather silly than seriously sinful,

II. Blasphemy — insulting language against God, or against holy things — would be the worst sin against this Commandment. But it is seldom intentional, serious and malicious.

b. Perjury — deliberately swearing to a falsehood, or failing to keep a promise made under oath.

c. Cursing — invoking God's wrath and condemnation on someone — is a mortal sin when it is serious, violent and filled with hate.

d. To maliciously develop or retain a habit of disrespect for God's holy name or for sacred persons and things would be seriously sinful. But ordinary, conventional "swearing" would be a venial sin because of lack of serious thought and intent.

III. There are four sins here which might be mortal:

a. Missing Mass on Sunday or a holyday when it is our own fault.

b. Coming so late, or leaving so early (or both) that you miss essential portions of the Mass.

c. Working several hours on Sunday without sufficient excuse. Servile work is hard labor, or the work by which you earn your living on weekdays.

d. Doing unnecessary shopping when much time and attention is given to it and - or when it contributes notably to the general growing scandal of business on Sunday.

IV. Parents should pause here for a long moment. In most cases they will not be looking for mortal sins, but for patterns of neglect, injustice and bad example:

Neglect of education, religious or secular.

Neglect in showing signs of

love and appreciation, or a haphazard, confusing alternation of love and rejection.

Injustice: in false accusations, in unfair favoritism, or iriking a child in anger.

B a d example: impatience, swearing, laziness, drunkenness, slovenliness, immodesty, etc.

Failing to give good example. A child imitates by nature, and a thousand counsels or reprimands will never counteract a failure of example.

The wording of this Commandment applies directly to children. They honor parents when they respect and obey them. Love makes honor easy.

Children fail to give honor when they speak insultingly or offensively to parents, or about them; when they pout and sulk and quarrel, or when they scream defiance, or coldly disobey.

V. The murderer needs no jog to his memory. But we should know that abortion, fetal destruction, euthanasia and suicide are forms of murder. (If suicide is successful, it is not matter for confession.)

Practical points: fighting, quarreling, injury, anger, hat-red, envy and jealousy. We should especially examine our prejudices: religious, racial, social, economic, intellectual and tribal — or national.

VI and IX. The adulterer needs no reminder. But a man may be unfaithful to his wife by dishonesty, thoughtlessness, lack of love in various degrees, unkindness, abuse, failure to show signs of love and affection, non-support, etc.

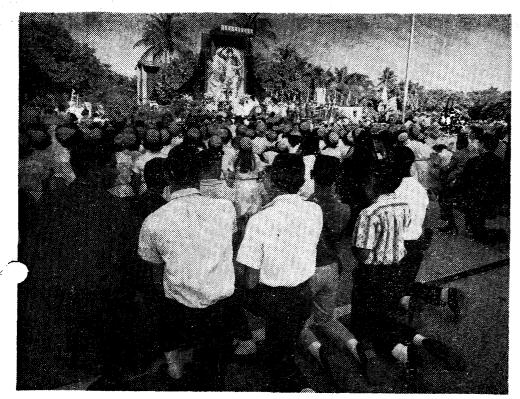
A woman can be unfaithful to her marriage vows by nagging, by being slovenly, unkempt, a poor housekeeper, or by failing to be considerate of her husband's various needs, from vanity to sex.

Chastity and modesty are frequent problems for teen-agers and unmarried adults. These violate chastity and commit serious sin when they intentionally seek or willingly accept sexual pleasure, whether complete or not.

of his sins, but the man who cheats in business, who gives or takes graft, who pays unjust wages, or who loafs on the job, may be able to ease his conscience by rationalizations, or from habit. We violate the Seventh Commandment when we fail to respect another's property rights.

VIII. Ruining a man's honor or reputation may be much worse than stealing his purse. Gossip can be grave, especially when malice urges it.

There remain a whole list of queries for the doctor, the baker and the candle-stick maker. Maybe another day.





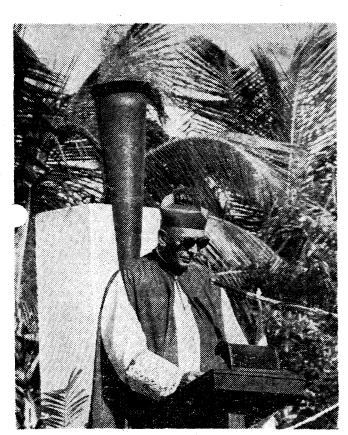
Hombres y Mujeres, Jóvenes y Adultos de las Dos Américas, se Unieron Junto a la Antorcha de la Amistad Para Orar por el Continente

LA CONMEMORACION DEL DIA PANAMERICANO

# "Estamos Deseosos de un Mejor Entendimiento Continental"

Un verdadero y valioso ejemplo de acción por la paz, todo justicia y caridad ha sido dado por Miami en su respuesta al claro llamado al deber hecho por el Obispo Coleman Carroll para la ayuda y asistencia a los cubanos refugiados, dijo el Arzobispo James P. Davis, de San Juan, Puerto Rico, a la multitud que se congregó en la solemne misa pontificial de campaña en conmemoración del Día Panamericano.

El Arzobispo Davis pronunció el sermón en la tercera misa anual ofrecida por el Obispo de Miami, Coleman F. Carroll, ante el artístico altar al aire libre que fue erigido adyacente a la Antorcha de la Amistad en el Bayfront Park.



EL ARZOBISPO James P. Davis, de San Juan, Puerto Rico, Pronuncia el Sermón en la Misa Panamericana

Otros cuatro miembros de la Jerarquía asistieron al acto: El Arzobispo Primado Octavio A. Beras, de Santo Domingo, República Dominicana, el Obispo Patrick Shanley, O.C.D., el Obispo Eduardo Martínez Dalmau, C.P. y el Obispo Eduardo Polanco, de Santiago de los Caballeros, República Dominicana.

"En respuesta al antedicho llamado, no sólo la ciudad, sino también el condado, el estado y el gobierno federal han cooperado en facilitar a los necesitados los servicios de agencias públicas y privadas y también la comprensión y aceptación de los recién llegados a la comunidad," dijo el Arzobispo Davis.

#### MEJOR ENTENDIMIENTO

Poniendo énfasis en la significación del Día Panamericano dijo que "los de este hemisferio estamos verdaderamente deseos de un estrechamiento más intimo de lazos para un mejor entendimiento entre los pueblos de las Américas, como un medio necesario de resolver nuestros problemas," entre los que señaló a "los perturbadores de la paz y sembradores de la discordia que surgen por todas partes, dentro y fuera del hemisferio."

Esta es la Era Ecuménica, gracias a la inspirada acción del Papa Juan XXIII. Añadió el Prelado, refiriéndose a la respuesta mundial al llamado pontificio por la unidad en la plegaria y la acción, para el progreso espirtual que sólo puede asegurar el progreso material y la paz en Cristo a un mundo deseoso de paz, aunque dividio en cuanto a los medios para alcanzarla."

#### DIGNIDAD HUMANA

Recordó a los miles de fieles que se congregaban en Biscayne Boulevard que los papas, desde León XII han insistido en la necesidad de tratar al hombre como un todo a contar en estos asuntes que le afectan.

Lo que es necesario en todo momento — dijo — es la profunda convicción de que el hombre fue creado a imagen y semejanza de Dios. Los planificadores sociales que se olvidan de esta faceta del hombre, lo deforman y le hacen gran daño."

"En Papa Juan en su Encíclica Mater et Magistra y más recientemente en la Pacem in Terris sienta el principio de que la prosecución del bien común en términos de la paz mundial presupone un orden recto de las cosas en la sociedad y en la sujeción a la dignidad humana. El justo disfrute de la propiedad, el programa productivo del trabajo unido del empleado y el empresario, el trabajo unido en el mismo nivel entre la Iglesia y el Estado en los campos de la educación y el Bienestar Social, el darse cuenta que la unión de la familia es el eslabón esencial en toda sociedad, añadiendo que 'la justicia y la caridad tienen que ser transformadas en hechos y no meramente en palabras ocasionales de aliento en la forma de piadosas exhortaciones que se quedan en el aire.

"El hombre como individuo, los hombres como sociedad - hombres hablando y actuando a través de sus debidamente elegidos representantes — deben rogar a Dios el don de la paz y entonces afanarse por saber vivir con él en sus hogares, en las relaciones sociales y en el internacional, dijo el prelado de Puerto Rico recordanpalabras del Papa Juan XXIII con ocasión de recibir el premio Balzan de la Paz en Roma.

Citando el programa de Miami en ayuda de los refugiados como un ejemplo de fe, esperanza y caridad en acción, el Arzobispo Davis netó que no había sido un caso aislado, sino que se había tomado similar acción en

otras comunidades. Después se refirió a la también dolorosa situación de otros sectores de la población del continente.

"La falta de oportunidades educacionales, la aguda necesidad de asistencia técnica y social así como de atención pastoral, la reforma de un status quo que concentra las riquezas el poder en manos de unos pocos en detrimento de las mayoría, son los retos que deben ser enfrentados por los hombres de buena voluntad con espíritu de hermandad y cooperación," declaró el Arzobispo—

Y añadió:

"Los bienes positivos de una mejor distribución de las riquezas y de los medios de producción, el desenvolvimiento de los recursos naturales, la persecución del bien común sistemáticamente como el remedio al egoísmo e indiferencia a las necesidades de los menos favorecidos, son las necesidades persistentes y urgentes de una vasta parte de la población de América," dijo, añadiendo: "Los esfuerzos combinados de misioneros, industriales. economistas dedicados y jefes de estado que trabajan en armonía, son la necesidad actual para restaurar la dig-(Pasa a la Pág. 32)

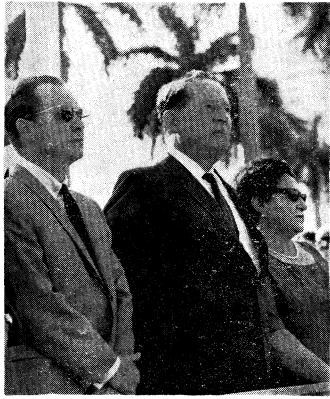


EL OBISPO de Miami, Coleman F. Carroll, en el Momento de la Consagración Ante el Improvisado Altar en el Bayfront Park.

April 26, 1963 THE VOICE

Miami, Florida Page 31

### La Conmemoración de Día Panamericano



EL ALCALDE DE MIAMI, Robert King High, con el Ex-Presidente de Guatemala, Miguel Ydígoras y su esposa, durante la Misa Panamericar

(Viene de la Pág. 31) nidad y libertad a pueblos completos. La alternativa es la servidumbre y la desespe-

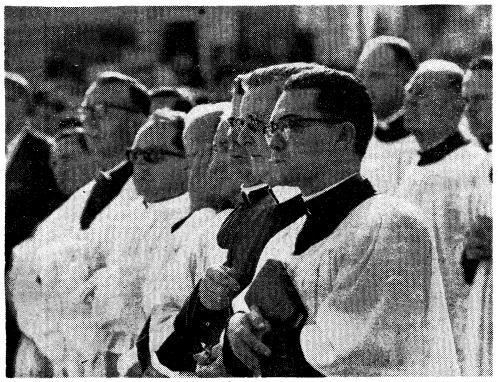
"A todos dice Nuestro Señor: La Paz sea con Vosotros!, Soy Yo, no temais. Para los católicos estas palabras son un reto directo, pero no sólo para ellos. Combatir la pobreza, la ignorancia, la enfermedad; promover el bienestar, la cultura, la salud, es una causa verdadera mente valiosa para todos los que se glorían en el nombre de cristianos, pasando por alto las diferencias doctrinales o dogmáticas", concluyó el Arzobispo Davis.

Durante la misa Monseñor Bryan O. Walsh actuó como asistente del Obispo Carroll; el padre Claude Brubaker fue el diácono y el padre Juan Busch, O.S.A., el subdiácono. Los padres Neil J. Fleming y Donald F. X. Connolly fueron los maestros de ceremonia.

Los coros combinados del Seminario San Juan Vianney y del Barry College cantaron acompañados al órgano por el organista de la Catedral, Charles Belonger.



Un Grupo de Jóvenes en Fervorosa Oración por la Salvación de América



Sacerdotes Latinos y Norteamericanos Asisten a la Misa



Dignatarios Eclesiásticos en Procesión Hacia el Altar



A través de esta serie se está ofreciendo una versión al Castellano del libro "La Fe de Millones", escrito por el R.P. John A. O'Brien, profesor de Teologia de la Universidad de Notre Dame. presentando en lenguajo sencillo las doctrinas de la Iglesia Católica. Hasta ahora se han publicado más de 800,000 volúmenes de esta obra, que ha sido traducida a diversos idiomas.

## Los Frutos del Juicio Privado

CAPITULO IV (Continuación)

Es este principio subjetivista, es decir, la supremacía del libre examen, el que ha venido obrando como una levadura en el seno del Cristianismo por cuatro centurias. Este principio es el que ha producido la extensa desintegración actual y la anarquía que ha dividio al Protestantaismo en cientos de credos hostiles, en comparación con los cuales, la efervescencia revolucionaria de la Rusia bolchevique resulta un modelo de orden gubernamental.

Es este principio el que ha sembrado la ruina y el caos en la Cristiandad entera, presentándola como objeto de irrisión a los ojos de los paganos y obligándolos a exclamar ante los misioneros que van a convertirlos: "Cuando vosotros los cristianos de acuerdo acerca de la cuál sea la verdadera religión, entonces venid a enseñarnos la verdad; antes no". Y este principio subjetivista es el que ha descartado los dogmas, borrando las fronteras entre las distintas confesiones religiosas y haciendo de la religión una simple cuestión de sentimientos y emocio-

Dejando a un lado la brújula de la razón y la estrella polar de una autoridad docente divinamente instituída, este principio ha lanzado la barca de la religión sobre el proceloso mar de los impulsos y pasiones que se agitan sin cesar en el pecho del hombre. Y es mismo principio el origen prolífico del moderno indiferentismo religioso, en el cual las verdades a media y las más obvias contradicciones, revestidas del atractivo ropaje de los sentimientos, hallan placentera acogida sin siquiera pedírseles sus credenciales.

Cuando Rebeca decidió obtener para su hijo menor, Jacob, la bendición y el drecho de primogenitura que Isaac tenía destinados al hijo mayor, Esaú, vistió al primero con las pieles de los cabritos, a fin de que al tacto del padre ciego pareciera ser el belloso cutis del segundo. Isaac al oír la dulce voz de Jacob y palpar el belloso cutis de Esaú, mostró

su incertidumbre diciendo: "cierto que la voz es voz de Jacob, pero las manos son manos de Esaú" (Gen. 27:22):

Del mismo modo, uno que a la luz de la razón y de la realidad objetiva examine las comunes aserciones del moderno indiferentismo, tendrá que reconocer, como Isaac, el su consideración, diciendo: "cierto, la afirdoble carácter del objeto que se presenta a mación de que todas las religiones son igualmente buenas y verdaderas, es, desde el punto de vista intelectual, completamente falsa; pero es muy halagiieña y placentera al corazón. Tiene la voz de Jacob pero las vestidu-

#### No Lógico, Pero Sí Popular

La filosofía del indiferentismo religioso que prevalece hoy en los Estados Unidos, no es el resultado de una rígida aplicación de la lógica. Más bien, sus raíces deben buscarse en el principio subjetivista que Lutero echó a volar proclamando la supremacía d eljuicio privado en materias de fe. Una vez admitido este principio, las reacciones subjetivas del individuo, con su concomitancia inseparable de sensiblerías y emociones, vieen a ser el único criterio de la verdad y del error. 52 todos los credos producen la misma re ción subjetiva, los mismos movimientos emocionales, es claro que el individuo lógicamente puede suponer que todas las religiones son buenas y verdaderas.

sı es que ferentismo religioso no es más que la lógica consecuencia del principio subjetivista: es la cosecha que el siglo veinte recoge de la semilla que sembró el siglo dieciséis.

Que este principio subjetivista sea todavía el dominante en el Protestantismo de hoy, como lo era en tiempo de Lutero, se comprueba por una lectura cuidadosa del Diccionario Bíblico de Hastings, obra de común aceptación entre todos los protestantes de estudios modernos.

(CONTINUARA)

# Eficaz Apostolado de Cine

cuenta delegados de quince naciones empeñados en el apostolado del buen cine piden a obispos, sacerdotes y fieles que aprovechen mejor los recursos de la pantalla como vehículo de valores cris-

"Ya es hora de abandonar posturas meramente negatis, y de reconocer en cam-10 las inmensas posibilidades del cine, tanto como expresión artística cuanto como auxiliar de la acción pastoral y misionera de la Iglesia," reza la declaración proclamada al terminar aquí el Primer Seminario Latinoamericano de la Oficina Católica Internacional del Cine.

Y pasando del dicho al hecho, los delegados formulan un plan de acción que inclu-

- 1. Desarrollo de oficinas nacionales de formación cinematográfica que influyan en parroquias, universidades, colegios, movimientos obreros, instituciones religiosas, y cuando los haya, en los profesionales del cine.
- 2. Promoción de películas buenas, por medio de premios, campañas, crítica constructi-

va, "y hasta referencias en los sermones," sobre todo aquellas "de interés inmediato para la obra evangelizadora de la Iglesia," e incluyendo las destinadas a los niños.

- 3. Fomentar el funcionamiento de "salas católicas" de cine, y despertar la responsabilidad moral de los de más dueños de cinematógrafos, para lograr mejores pro-
- 4. Emplear las escuelas, colegios, universidades v seminarios como auxiliares en cursos obligatorios de formación cinematográfica, facilitando material didács co y películas; y extender esta formación a las clases populares en barrios y campos, por medio de cineclubs, y de la prensa, la radio y la televisión.
- 5. Enfocar la calificación moral de las películas, bajo asesor eclesiástico, con criterio positivo; recordar a los fieles la obligación de atender esta clasificación, y a los distribuidores y exhibidores, de respetarla.

"En todas estas actividades – dice la declaración — hay que tener siempre presente que se trata de un concepto de formación integral, que prepara para una viviencia más cristiana del espectáculo cinematográfico."

Esta preocupación no es exagerada ni inoportuna. Con una sociedad en plena transformación, el cine es un vehículo de enorme impacto en la formación de ideas, imágenes y aspiraciones de las multitudes, tanto en barrios urbanos como en pueblos y aldeas campestres, particularmente en México, Venezuela, Brasil, El Salvador, don de el promedio es de 5 a 10 visitas al cine al año por ha-

Según estadísticas anunciadas durante el seminario, hay en el mundo 120,000 salas exhibidoras con 40 millones de asientos.

"Estamos impresionados por la desproporción entre la limitada eficacia de los medios tradicionales de evangelización, y las angustiosas necetradicionales de evangelización, y las angustiosas necesidades de un continente en el cual tres millones de almas por año corren el grave peligro de apartarse de la fe católica," dice su declaración, que compara ese número con el de conversiones logradas en tres siglos de esfuerzo misionero en China.

Como remedio el programa de acción recomienda "un empleo inteligente y en gran escala de los medios modernos de difusión — puestos por la Providencia en estos momentos a la disposición del hombre — para dar a la Iglesia una acción eficaz contra los falsos conceptos de la vida, difundidos a veces por esos mismos medios; así como una evangelización general de los sectores populares, que hoy carecen de una suficiente atención pastoral."

### Designan nuevo Capellán de UCE

Recientemente fue designado capellán asistente de la Unión de Cubanos en el Exilio el R. P. Manuel López, S. J., quien ya está trabajando con el padre Orlando Fernández, capellán de dicho orga-

La UCF es un movimiento ideológico creado por el Obispo Cubano desterrado, Mons. Eduardo Boza Masvidal, para reunir bajo un ideal común a los cubanos que han escapado del comunismo y que ahora se encuentran refugiados en distintos países.

En la actualidad UCE está integrada en distintas ciudades de Latinoamérica y los Estados Unidos. En Miami funcionan varios núcleos de la UCE, ahora bajo la dirección espiritual de los padres Orlando Fernández y Manuel López.

#### Solicitud de Visas Waiver en el CHC

El Sr. Hugh McLoone, director de la Agencia Católica del Centro de Refugiados, informó que todos los cubanos católicos que deseen solicitar visas waiver deberán en el futuro dirigirse a las oficinas del Centro Hispano Católico, donde con mucho gusto atenderán esas solicitudes.

THE VOICE

#### EL CARDENAL ARTEAGA

# Un Gran Cubano y un Gran Pastor

Por MONS. EDUARDO BOZA MASVIDAL (Obispo Auxiliar de La Habana)

El día 20 de marzo nos llegó una noticia dolorosa: Ha muerto en la Habana el Cardenal Arteaga, después de haber recorrido un largo Vía Crucis. La prensa mundial comentó ampliamente la personalidad y la labor de esta primera figura del catolicismo cubano y primer cardenal cubano. Solo en Cuba, su patria a la que tanto amaba v por la que tanto había trabajado, los periódicos todos en poder del gobierno comunista trataron de que la noticia pasara en forma casi desapercibida y como cosa sin importancia en una rutinaria nota informativa de pocas líneas, que se publicaba, excepto en un caso, perdida en las páginas interiores. Es que para el comunismo a la Iglesia hay que sepultarla en el olvido. En la primera

etapa se hablaba mucho de ella en los periódicos y en los discursos, empezando por la primeras figuras del gobierno que daban el ejemplo, para calumniarla, desprestigiarla e insultarla con los epítetos más denigrantes dirigidos a su jerarquía, a sus sacerdotes y a sus fieles. En esta segunda etapa del plan comunista, que es la de tratar de buscar una coexistencia pacifica porque ya la tienen maniatada y amordazada, solo se habla de la Iglesia cuando hay alguna noticia que se puede tergiversar o falsear haciéndola así servir a la propaganda comunista.

Yo no voy a hacer aquí una reseña biográfica de nuestro amado Cardenal. Sólo quiero recordar algunos de los aspectos más característicos de su persona y de su obra.



El se sentía pastor y padre de su pueblo y tenía tres grandes preocupaciones en el cumplimiento de su deber pastoral, la primera era la formación del clero. El Seminario era como la niña de sus ojos. El viejo caserón del awminario de San Carlos y San Ambrosio, que tan grlorioso



CARDENAL ARTEAGA

papel desempeñó en la historia de Cuba, ya no reunía las condiciones adecuadas para la formación de un clero que física, intelectual y espiritualmente, estuviera a la altura de las necesidades de hoy. Y se empeñó en la construcción de un nuevo y magnífico seminario en las afueras de La Habana, en el vecino pueblo de Arroyo Arenas.

Esta preocupación por el clero hacía que los sacerdotes siempre encontráramos en él un Padre. Aún después de ser Cardenal, los sacerdotes teníamos siempre las puertas abiertas para llegar hasta él sin requisitos ni complicaciones. v todos los años nos acompañaba y edificada con su ejemplo en los Ejercicios Espirituales que anualmente organizaba para el clero en el mes deEnero, hasta que la llegada del comunismo lo hizo imposible. Dios quiso premiar esa solicitud por el clero, con la fidelidad de ese clero a la Jerarquía que hizo fracasar los intentos de una Iglesia Nacional.

La segunda de sus grandes preocupaciones eran los pobres, y especialmente los niños. Para ellos había fundado desde sus primeros años de Vicario General en La Habana, la Granja Nuestra Señora de la Caridad donde recibían una esmerada educación varios cientos de niños de las clases más humildes y que sostenía con sus propios recursos, y alli en medio de los niños era donde le gustava pasar sus días de descanso o sus ratos libres. No tenía otras fincas o lugares de recreo que estos dos que le eran tan queridos: su seminario y la casa de los niños.

Pero había muchos más niños en su diócesis que aunque carecieran de recursos económicos necesitaban una educación cristiana y por eso fomentó la Catequesis y dió un impulso extraordinario a las Escuelas Parroquiales de las que era partidario decidido, de tal manera que a la llegada del comunismo la mayoría de las parroquias tenían su Escuela Parroquial,

Una tercera preocupación del Cardenal Arteaga era la Acción Católica. Y al decir tercera, no quiero decirlo en orden de importancia, sino solo de enumeración, pues no sabría qué cosa era para él la más importante, pues de tal manera sabía él poner su corazón en cada cosa que cada una parecía la primera.

No eran éstas sus únicas preocupaciones apostólicas ni pretendo aquí hacer un estudio de la labor de nuestro Cardenal que escaparía a los estrechos límites de esta brevísima reseña, sino esbozar en dos o tres grandes pinceladas los rasgos más vigorosos de de aquella gran figura de apóstol en cuyo tiempo alcanzó al catolicismo cubano la época de su mayor esplendor, y que quizás por eso lo consideró Dios maduro para el bautismo de sangre de la persecución y de la prueba.

Tampoco puedo detenerme a dibujar su perfil espiritual. Baste con decir que su nota distintiva era la caridad, la serenidad, la mansedumbre, el perdón. El mismo hace su autoretrato cuando dice en su primera Carta Pastoral: "He predicado el amor y el respeto a todos nuestros conciudadanos, aún y quizás principalmente, a aquellos que discrepan de nuestra fe, y que tal vez nos odian, solamente porque desconocen la suprema santidad que informa toda vida cristiana ... He proclamado que nuestro triunfo no puede ser otro que captarnos el amor de nuestros contrarios a fuerza de amarles y he rehusado tenazmente confiar en otra victoria que no sea la victoria de la Cruz." Es algo notable, por lo dificil de encontrar, que jamás se le oyó ofender a nadie ni hablar mal de nadie, y aún en una ocasión en que fue atacado y golpeado violentamente, jamás quiso revelar la identidad de sus agresores. Y a estas virtudes unía un acendrado patriotismo que le venía de familia, un gran amor a Cuba por la que luchó siempre.



MONS. BOZA

El 28 de diciembre de 1959, día en que cumplió sus ochenta años, nos reunimos en un almuerzo intimo con él todos los sacerdotes que él había ordenado: éramos treinta y nueve. Creo que fue uno de los últimos momentos gratos de su vida; ya se veian claras sobre el horizonte las sombras de la persecución. Su salud y sus fuerzas estaban agotadas. La Santa Sede había descargado de sus hombros la durísima labor del gobierno da la Arquidiócesis dándole un Arzobispo Coadjutor, y poco después dos Obispos Auxiliares, pero Dios le reservaba para la última hora la prueba más dura; tuvo el gran dolor de ver a su patria a la que tanto amaba, caer en las garras del comunismo ateo, y de contemplar impotente la Iglesia perseguida y los grandes sufrimientos de su pueblo. A él mismo le cupo la gloria de ser perseguido por Cristo, y públicamente por la prensa, el radio y la televisión, los más altos dirigentes del régimen le atacaron con las mayores injurias.

Que estas pobres líneas sirvan, junto con nuestra oración, como humilde homenaje de recuerdo y gratitud a quien tanto me ayudó desde antes de entrar en el Seminario, y que él que seguramente ya habrá recibido la corona de los mártires interceda por la patria que sufre y nos alcance (la libertad y la paz.

## Exponente de la Paz Cristiana la Encíclica "Pacem in Terris"

(NC) - Como la "Mater et Magistra," la encíclica "Pacem in Terris" tiene por misión salvaguardar los víneulos entre los hombres y entre los pueblos, comentó aquí el diario Excelsior.

El periódico subraya que Su Santidad el Papa Juan XXIII ha dirigido su última encíclica "a todos los hom-

#### MISAS LOS DOMINGOS CON SERMON EN ESPAÑOL

ST. MICHAEL, 2935 W. Flagler St., Miami—10 a.m. y 6 p.m.

STS. PETER AND PAUL, 900 SW 26 Road, Miami — 12:55, 5:30 y 7:30 (A las 10:30 a.m., en el Audthorium de la Escuela Parroquial).

CORPUS CHRISTI, 3230 NW 7th Ave., Miami — 10 a.m., 12:55 Ave., Miami -y 5:30 p.m.

GESU, 118 NE 2 St., Miami 5:30 p.m.

APILLA DEL NORTHSIDE, Northside Shopping Center 79 St. y 29 Ave., NW 12:30 p.m.

ST. HUGH, Royal Road y Main Highway. — 5.30 p.m.

LITTLE FLOWER, 1270 Anastasia Ave., Coral Gables. — 12:30 pm NMACULADA CONCEPCIO 68 W 42 Place, Hialeah. 11.30 a.m.

SAN JUAN APOSTOL, 451 E. 4 Ave. Hialeah — 12.55 p.m. . . ST. DOMINIC, Fairlawn School, 422 SW 60 Ave., Miami —

ST. BRENDAN, 87 Ave. y 32 St., SW, Miami — 6:30 p.m.

MISION DE SAN JUAN BOSCO, (Provisionalmente en el local del Cine Tívoli, 744 W. Flagler St.) 9, 10:30 y 12 del dia.

S. TIMOTHY, 5400 SW 102 Ave

CIUDAD DE MEXICO bres de buena voluntad."

"Esto - dice Excelsior es profundamente realista. La Cristiandad, como núcleo social enteramente cristiano, no existe ya. Si los cristianos se repliegan, cerrándose para el mundo extraño, no tendrán la posibilidad de obrar sobre ese mundo. El Papa, que no quiere tal repliegue ... ha dicho textualmente: 'la Iglesia afronta una tarea intensa: dar un acento humano y cristiano a la sociedad moderna."

Pero, añade Excelsior, "para hacer posible la paz es necesario que ésta sea multilateral, justa, fincada siempre en el respeto al derecho aje-

"Después de esta encíclica de Juan XXIII se pone en claro que existen la paz del Vaticano' y 'la paz del comunismo'. La Carta Pontificia no deja lugar a dudas, después de mostrar al mundo cómo es la paz cristiana, expresión de la bondad del Crucificado."

#### Programas de Radio y TV

— WCKT-TV, Canal 7, presentará el domingo a las 9 de la mañana en el programa Telamigo la cuarta de una serie de charlas religiosas a cargo del padre Eugenio del Busto, secretario del Apostolado en Español de la Diócesis de Miami.

— Todos los domingos a las
11:30 a m se ofrece a través del
Canal 10, WLBW la misa por televisión, para aquellos que por motivos de salud se vean impedidos
de acudir a misa.

— Radio Reloj, WMET, ofrece
todos los domingos a las 9:54 p m,
a través de sus 11:20 Kc., las charlas religiosas del Padre Avelino
González O P., capellán del Centro Hispano Católico de Miami.

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Miami, Florida

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THE VOICE

April 26, 1963

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Page 35



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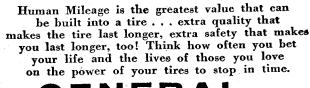
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## Timetable Of Sunday Masses **Diocese**

ARCADIA: St. Paul. 7. 11
AVON PARK: Our Lady Of Grace, 8.30, 10.
BELLE GLADE: St. Philip Benizi, 10, and 11:15 (Spanish). **BOCA GRANDE:** Our Lady of Mercy, 10:15 BOCA RATON: St. Joan of Arc, 7, 9, BONITA SPRINGS: St. Leo, 7:30, 9:30. BOYNTON BEACH: St. Mark, 7, 8:30,

CLEWISTON: St. Margaret, 8, 11:30. 10:30, 12. COCONUT GROVE: St. Hugh, 7, 8:30,

10:30, 12 and 5:30 p.m. (Sermons in Spanish and English). Spanish and English).

CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30. 12.

**DANIA:** Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12. **DEERFIELD BEACH:** St. Ambrose (5109 N. Fed. H'way) 8, 9:30, 11, 12:15, 6 P.M.

**DELRAY BEACH:** St. Vincent, 6:45, 8:30, 10 and 11:30 a.m. FORT LAUDERDALE: Annunclation,

9:30 Blessed Sacrament (Case Funeral Home), 6, 8, 9:30, 11, 12:30. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.

St. Anthony, 6, 7, 8, 9:15, 10:30,

11:45
St. Bernadette, 8, 9, 10, 11.
St. Clement, 8, 9, 10, 11:15, 12:30.
St. Jerome, 7, 8:30, 10, 11:30.
FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9, 10, 11, 12.
St. Sebustian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.
FORT MYERS: St. Francis Xavier, 6, 7, 8:30, 10, 11:30.
FORT MYERS BEACH: Ascension, 7:30, 9:30,

FORT PIERCE: St. Anastasia, 6:30,

Auditorium: 9, 10:30, 12.

HALLANDALE: St. Matthew, 6:15, 8, 9, 10, 11, 12 and 7 p.m.

HIALEAM: Immaculate Conception, 6, 9, 10:30, 11:30 (Spanish).

(City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.

St. Bernard Mission: 9, 10 (Spanish).

St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.

HOBE SOUND: St. Christopher, 7, 9 a.m. HOLLYWOOD: Annunciation 8, 9, 10, 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:45. 12, 1 p.m. and 5:30 p.m. ativity, 6:15, 7:15, 8:15, 9:30, 10:30, 1:30, 7:30 p.m. 1:30. 7:30 p.m. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30. 1:30.

HOMESTEAD: Sacred Heart, 6:30, 8,

9:30, 11, 12.

IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45 INDIANTOWN: Holy Cross, 7:45. JUPITER: St. Jude (U.S. 1), 8:30 a.m.

10:30 a.m. KEY BISCAYNE: St. Agnes, 7, 8:30, LABELLE: Mission, 10. LAKE PLACID: St. James Mission,

LAKE PLACID: St. James Mission, 8 a.m.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.

St. Luke, 7, 8:30, 10 and 11:30.

LEHIGH ACRES: St. Raphael (Administration Building) 8, 10.

MARGATE: St. Vincent, 8, 10, 11:30.

MIAMI: The Cathedral, 7, 8, 9, 10, 11, 12, and 6 p.m.

Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.

Holy Redeemer, 7, 8:30, 10.

International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).

days). St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Span-Dominic (Fairlawn School) 7 8, St. Dominic (Fairlawn School) 7 8, 9, 10, 11. (Spanish).
St. John Bosco Mission (Tiyoli Theatre), 9, 10:30, 12.
St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 (Spanish).
St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.
SS. Peter and Paul, 5:15, 7, 8, 9:15, 10:30, (10:30 — Spanish — School Auditorium), 11:45, 12:55 (Spanish), 5:30 (Spanish) and 7:30 (Spanish), 5:30 (Spanish) and 7:30 (Spanish), 12:30 and 6:30 p.m.
St. Vincent De Paul (Central High School Cafeteria: 8, 9, 10, 11 and 12 (Spanish)

Sp**anish)** NAMI BEACH: St. Francis de Sales

9, 10, 11 and 6 p.m. Joseph, 7, 8, 9, 10, 11, 12 and 30 p.m. . Mary Magdalen: 8, 9, 10, 11, 12, nd 6 p.m. . Patrick 6, 7, 8, 9, 10, 11. 12:30 and 6 p.m. MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30 10:30 12 and

5:45 p.m.
MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 8, 9, 10, 11, 12:15.
MOORE HAVEN: St. Joseph the Worker, 10.

NARANJA: St. Ann 10:30 (Spanish NAPLES: St. Ann, 6, 8, 9, 10, 11.

NORTH DADE COUNTY: St. Monico 8, 10, 11 and 6 p.m.

NORTH MIAMI: Hory Family 6 7 8 9 10, 11, 12, 6:30 p.m.
St. James, 6, 7 8 9 10 11 12:15 and 5:30 p.m.
Visitation, 7, 8:30 10. 11:30 and

Visitorion, 7, 8:30 10. 11:30 and 12:45 p.m.

NORTH MIAMI BEACH: St. Lawrence School coffereria). 8, 9, 10, 11, 12. 7, 9. 11, 12:15.

NORTH PALM BEACH: St. Clare 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.

OKEECHOBEE: Sacred Heart 9. Boys School, 10:30.

OPA-LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10. 11:30.

St. Philip (Bunche Park) 9.

PAHOKEE: St. Mary 11:30.

PALM BEACH: St. Edward, 6, 7, 8, 9, 10:30, 12 and 6 p.m.

PERRINE: Holy Rosary 7 8, 9:30 11:30, 12.

PERRIPE: 1107 1030, 12.
PLANTATION: St. Gregory 8, 9:15, 10:30, 11:30 and 12:30 p.m.
POMPAN'D BEACH: Assumption, 7 8 9:30, 11, 12:15. St. Elizabeth, 8, 9, 11, 12. POMPANO SHORES: St. Coleman 7

POMPANO SHORES: St Coleman 7 8, 9:30 11, 12:15. PORT CHARLOTTE: St. Charles Bor romeo, 7, 8, 9:30, 11 and 6 p.m. PORT ST. LUCIE: Marina 9. PUNTA GORDA: Sacred Heart 7:30 10, 6:30 p.m. RICHMOND HEIGHTS: Christ The King, 7, 10, 12. RIVIERA BEACH: St. Francis, 7, 8, 9, 10:30, 11:30.

NIVERA BEACH: St. Francis, 7, 8, 9, 10:30, 11:30.

SANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8 a.m.

SEBRING: St. Catherine, 7, 9:30, 11.

SOUTH MIAMI: Epiphany 6:30 8 9

10, 11, 12.

St. Thomas (South Miami Jr. High

School, 6750 SW 60th St.), 8, 10, 11

STUART: St. Joseph, 7, 9, 11.

VERO BEACH: St. Helen, 7:30, 9, 11

WAUCHULA: St. Michael, 9.

WEST PALM BEACH: Blessed Martin

9:30.

9:30. Holy Name, 7 9 10:30, 12. St. Ann. 6, 7 8, 9, 10, 11 12. St. Juliana, 6:30 8 9, 10, 11, 12. ON THE KEYS BIG PINE KEY: St. Peter's Mission.

10:30 a.m. KEY WEST: St. Mary, 6 7, 8:30, 10. St. Bede, 8, 9:30 and 11. MARATHON SHORES: San Pablo, 6:30, 8:30 PLANTATION KEY San Pedro, 6:30 9, 11.

### MISSAL GUIDE

April 28 — Second Sunday after Easter. Mass of the Sunday. Gloria, Creed, Preface of Easter.

April 29 — St. Peter, Martyr. Mass of the Feast, Gloria, Preface of Easter.

April 30 - St. Catherine of Siena, Virgin. Mass of the Feast. Gloria, Preface of Easter

May 1 — St. Joseph, Spouse of Blessed Virgin Mary and Patron of Workers. Mass of the Feast. Gloria, Creed, Preface of St. Joseph.

May 2 — St. Athanasius, Bishop and Doctor of the Church. Mass of the Feast, Gloria, Preface of Easter.

May 3 — Ferial Day of Eastertide. Mass of last Sunday. Gloria, Second Prayer of St. Alexander and Martyrs. Preface of Easter.

May 4 - St. Monica, Widow. Mass of the Feast. Gloria, Preface of Easter.

May 5 — Third Sunday after Easter. Mass of the Sunday. Gloria, Creed, Preface of Easter.

#### New Officers Elected

HIALEAH - New officers of the Holy Name Society of St. John the Apostle Church were installed recently during a Communion breakfast.

The new officers are: John Sentore, president; Gus Lavin, first vice president; Phil Janelle, second vice president; Bill O'Brien, secretary; Monty Steele, treasurer; and Bill Dolan, marshall.

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Veterans are now entitled to special burial allowances which bring help to families in time of need.

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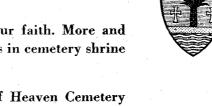
FUNERAL DIRECTORS

### The CATHOLIC CEMETERIES of The Diocese of Miami

Burial in a Catholic Cemetery is a Privilege and an honor for those who persevere in the faith.

Your family's burial place should reflect your faith. More and more families today are choosing burial places in cemetery shrine areas that recall their own family devotions.

Our Lady of Mercy Cemetery and Queen of Heaven Cemetery offer Masses regularly for souls of those buried there. Also, Field Mass on Memorial Day and All Souls Day.



Our Lady of Mercy

Serving the Parishes of all Dade County, Florida. Our Lady of Mercy Cemetery is 4½ miles west of Miami International Airport, at 11411 North West 25th Street, TU 7-8293. P.O. Box 127, Miami Springs 66, Florida.

# Gueen of Heaven

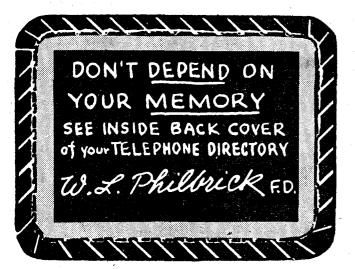
Serving the Parishes of Broward County Florida. Queen of Heaven Cemetery is 4½ miles north of Sunrise Blvd. at 1500 South State Road #7, Pompano Beach, Florida. WEbster 3-5544. P.O. Box 8575, Ft. Lauderdale, Florida.

For Further Information

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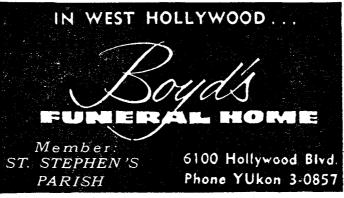
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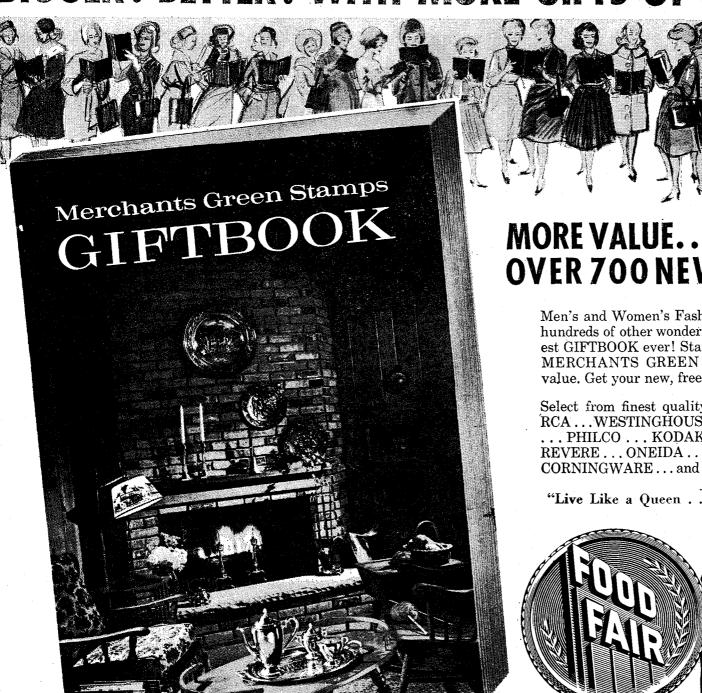
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