

# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

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JUNE 7, 1963

## WORLD MOURNS POPE JOHN

### Last Words Prayer For Christian Unity

Special Supplement In Memoriam . . . . . Pages 19 to 30  
Other News, Features, Pictures . . . . . Pages 2, 3, 4, 5, 6, 18

VATICAN CITY (NC) — The mortal remains of an immortal Supreme Pontiff lie entombed in the crypt of St. Peter's Basilica, his death consecrated to the causes for which he had dedicated his life — the Church, the Ecumenical Council and World Peace.

Pope John XXIII breathed his last at 7:49 p.m., (1:49 p.m. Miami time), Monday, June 3. The end came in his bedroom at the Vatican Palace after a four-day agony which finally overwhelmed the vigorous constitution and strong heart whose resistance had amazed an anxious, sorrowful world.

His last words were a prayer for the union of all Christians.

The body of the Holy Father was carried from the Vatican Palace to the Basilica on Tuesday, June 4, along the same route over which he had been borne on his portable throne nine months earlier to open the first session of the Second Vatican Council.

#### Nine-Day Period Of Mourning

The official nine-day world-wide period of mourning for the Pope was decreed to start Friday, June 7, by the College of Cardinals.

The conclave to choose a successor to Pope John will begin on Wednesday, June 19. The date was set at the first general meeting of the Cardinals in Rome which was presided over by Eugene Cardinal Tisserant, dean of the College of Cardinals. Regulations require the conclave to open between 15 and 18 days after the death of a Pope.

Pope John XXIII was buried Thursday, June 6, in the grottoes below St. Peter's Basilica in a private ceremony.

More than 80,000 Romans and visitors filled the square in front of the Basilica on Tuesday to pay tribute to their beloved Pope John.

The procession formed in the Royal Hall of the Vatican Palace. The Pope's body was brought down from the floor above in a bier carried by the "sedari," the men who bore the papal throne during Pope John's lifetime.

#### Thousands Knelt In Square

As the procession moved slowly out of the bronze doors, the bells of St. Peter's began their funeral tolling. Their deep notes mingled with the chant: "Cast me not away from Thy face; and take not the Holy Spirit from me. Restore unto me the joy of Thy salvation and strengthen me with a perfect spirit."

At last the Pope's bier emerged and as the body was borne through the vast square, the thousands knelt almost as if to receive the blessing of the Pope who four and a half years before had given it so gladly and freely at the time of his election and coronation.

At the bedside when Pope John died were his three brothers, Alfredo, Zaverio and Guiseppe Roncalli, and his widowed sister, Assunta. Also present were Amleto Cardinal Cicognani, papal Secretary of State and thus his closest collaborator, and his old friend and confessor, Bishop Alfredo Cavagna.

The public history of Pope John's illness goes back six months to the last week of November, 1962, when the doctors ordered him to cancel audiences because of "gastric troubles."

At the closing events of the Second Vatican Council's first session, he had to content himself with brief appearances. Even doctors' orders, however, could not contain the activities of the Pontiff who was conscious of so much to do and so little time.

On Dec. 2, he braved a cold wind to appear at the window

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Silent Crowd Of About 80,000 Watched As A Mournful Procession Accompanied Pope's Body To The Basilica

### Bishop Will Offer Requiem For Pope John On Monday

Solemn Pontifical Requiem Mass for Pope John XXIII will be sung by Bishop Coleman F. Carroll at 6 p.m., Monday June 10, in the Cathedral as almost one-half million of the faithful in the Diocese of Miami mourn the passing of the Supreme Pontiff.

All of the monsignori and priests of the Diocese will chant the Divine Office for the Dead at 5:15 p.m. and will assist at the Mass where more than 1,000 persons will offer prayers for the repose of the 261st successor to St. Peter.

On Thursday, as the remains of the Holy Father were entombed in the grottoes of St. Peter's Basilica in Rome, more than 1,000 nuns and children, representing religious orders of women and elementary and high schools

throughout the 16 counties of South Florida, assisted at Solemn Requiem Mass for Pope John sung by Msgr. William F. McKeever, diocesan superintendent of schools, in the Cathedral.

Father Joseph O'Shea, diocesan superintendent of high schools, was deacon; Father Eugenio Del Busto, subdeacon; and Father Claude Brubaker, supervising principal of La Salle high school and Immaculata Academy, master of ceremonies.

#### SERMON

The sermon on the life of Pope John was preached by Msgr. James F. Enright, Vicar for Religious in the Diocese of Miami, and pastor, St. Rose of Lima parish, Miami Shores.

As an announcement reached the Diocese of Miami Chancery that the Sacred Congregation of Rites in Rome had granted permission for the celebration of a Requiem Mass for Pope John during the Octave of Pentecost in all chapels, churches,

(Continued on Page 3)



Last Official Photo

POPE JOHN XXIII is shown above in the last official photograph released by the Vatican which was taken of the Pontiff just before the grave crisis in his illness which made him bedridden late in May and eventually led to his death.

#### OFFICIAL Diocese of Miami

The Chancery announces the following appointment:  
**THE REVEREND FATHER FERNANDO IBARRA,**  
Assistant Pastor, St. Francis of Assisi parish, Riviera Beach.

# A Sorrowful World Mourns Death Of Pope John XXIII

(Continued From Page 1)

of his apartment and bless a Sunday noon crowd, despite protests of his advisors. He said if those in the square had the devotion to withstand the cold, it would be a shame to disappoint them.

With the beginning of 1963, the Pope's health seemed recovered. During Lent he traveled all over Rome to attend Sunday stational ceremonies with hundreds of thousands of the faithful. But by Holy Week, it was apparent that the demands of the papacy were taking their toll and he showed weariness.

Easter Sunday he celebrated a Low Mass privately instead of publicly in St. Peter's. But after Easter, the Pope continued the full schedule of his work, including the issuing of the encyclical *Pacem in Terris*.

The awarding of the Balzan Peace Prize taxed him greatly. During the ceremonies, many commented on his poor color and obvious tiredness.

## Pope Hemorrhages, Retreat Canceled

The first indication of the coming crisis occurred May 21 when it was learned the Pope planned a nine-day retreat for rest and prayer prior to Pentecost. He had begun hemorrhaging the previous weekend but the news was not immediately revealed.

The next day, however, it was suddenly announced that the Holy Father had to cancel his scheduled general audiences on advice of doctors. He appeared briefly at his window that day to greet thousands who had expected to see him in St. Peter's. The following day, Ascension Thursday, the Pope again appeared at his window briefly.

On Sunday, May 26, it was announced that the Pope would not appear at his window for the noon blessing and that the illness of last November had again become active. Rumors flew.

On Monday, Tuesday and Wednesday, May 27, 28 and 29, there appeared to be slight improvement, but anxiety grew as his three doctors issued a statement that the Pope was suffering from "heteroplasia," or a tumor, and that he had suffered hemorrhages as a result, with consequent weakening.

On May 30, for brief periods, the Pope even was able to get out of bed and one physician predicted that barring complications, the Pope might be able to sit up in a chair within 10 days.

On the night of May 30-31, however, Pope John suffered a serious relapse and the hemorrhaging that had stopped began again. The Holy Father then asked to receive the Viaticum and Extreme Unction.

Later he fell into a coma, from which he emerged for a few hours in the early morning of June 1. During this period of consciousness, he was able to recognize and bless members of his family who had gathered at his bedside. He was able to drink some coffee and hold the cup himself.

Again he fell into a coma. His condition rapidly deteriorated and peritonitis developed. His pulse and circulatory system was fairly good, but there was a new deterioration of breathing. A bulletin said:

## 'Victim On The Altar For The Church'

"The Holy Father knows full well that he is actually growing worse, and is bearing this with edifying resignation."

On Friday, May 31, Pope John received representatives of the College of Cardinals to bid them farewell. He told them:

"As I leave, I wish to thank the College of Cardinals.

I am as a victim on the altar for the Church, for the council and for peace. I bless the entire Sacred College."

He alternated between periods of consciousness and coma. At one point he told those at his bedside:

"I have been able to follow my death minute by minute, and now I am moving sweetly toward the end."

While the prayers for the dying were being said for him, Pope John uttered these words from St. Paul's letter to the Philippians: "I . . . desire to be dissolved and to be with Christ."

Vatican Radio announced that the Pope had entered his final agony. It said:

"The Pope is dying. All around the Holy Father is silence and prayer."

Early June 1, a medical bulletin announced that "the Holy Father's condition has worsened . . . The Holy Father is in a coma and is slowly dying."

## Recognizes Family At His Bedside

Then, at 2:45 a.m. on Saturday, the vigil of the Feast of Pentecost, Pope John dramatically regained consciousness after almost seven hours of coma.

In the room adjoining the Pope's bedroom, Mass was offered at 3:30 a.m. by Msgr. Giovanni Battista Roncalli, the Pope's nephew from Bergamo, who had been at his side for several days.

At 4:30 a.m., Cardinal Cicognani was celebrating Mass in the Pope's chambers. Vatican Radio reported that the Pope often kissed a Crucifix with humble devotion and that he uttered words from the Gospel of the funeral Mass, saying: "Jesus! Jesus! I am the resurrection and the life."

While he was awake, it was reported, Pope John continued to repeat the Holy Name of Jesus. Several times he told those around his bed that he was suffering, but suffering with love.



Face Of Pope John Was White And Serene, Without Sign Of The Suffering He Endured, As He Lay In State



HOLDING CRUCIFIX, with which he requested he be buried, Pope John lay in state attired in crimson robes. His red-gloved hands were folded over his pectoral cross, his mitre was gold.

Another bulletin reported the atmosphere in the room as "one of profound and Christian serenity."

## 'Showing Us Magnificent Way To Die'

It was learned later that the Pope had asked members of his family to come closer to his bed and then told them:

"I bless you all. Remember Papa? Remember Mama? I have always thought of them and am happy because shortly I shall see them again, in Paradise. . . . Now pray — let us pray together for Papa and Mama."

With the dawn of Pentecost, birthday of the Church, the Pope was again conscious and lucid.

Cardinal Cicognani offered the Mass of Pentecost at 6 a.m. in the Pope's bedroom and the Pontiff was able to follow it attentively. But he was unable to receive Holy Communion.

At the conclusion of the Mass, the Pontiff "with fervor" recited the Magnificat, the great prayer which Mary recited when her cousin Elizabeth greeted her with the words, "Blessed art thou among women . . ." The Pope repeated the ejaculatory prayers.

Then he again imparted his blessings on the whole Church, the College of Cardinals, the bishops, the clergy, the sick, children and all the faithful.

## 'As If In Prayer Of Supplication'

Breathing with the aid of an oxygen mask, Pope John appeared to be praying from time to time, his hands stretched out at his sides with palms upward as if in a prayer of supplication or of self-oblation.

His mind continued to be clear as the day wore on, but he seemed, as Vatican Radio put it, "to live only with God, speaking with Him and of Him."

Lights were low in the sickroom. The Pope lay on the plain brass bed which had been that of Pope Pius XXII. He was kept

in a half-sitting position to make his breathing easier. From time to time he would make a signal to have the oxygen mask removed. Sometimes he would rest his weight on his hands to sit up free of the pillows piled behind his head and shoulders.

The once-full face was thin and angular against the pillows. His perspiring forehead was as pale as the bed linen. The sight of his hands, turned heavenwards in an unmistakable gesture of prayer, moved many at his bedside to tears. From time to time his eyes were closed as if he were asleep.

As night fell on the city of Pentecost Sunday, 80,000 persons were in St. Peter's Square, expecting the end, which was then expected momentarily.

## Sound Of Voices Reciting Rosary

Pope John was now in his final agony and the oxygen mask was removed. As the crisis deepened, the Pope revived momentarily to pray the prayer of Christ at The Last Supper "that they all may be one." He repeated the prayer again during the night, showing a watching world he was offering his severe pain for Christian unity.

At 8 p.m. Sunday the Pope's respiration collapsed and it was thought that he had expired. But his breathing revived, and his strong constitution again pulled him through the night.

But then came the sound over the Vatican Radio which those who remembered the death watch of Pope Pius XII in 1958 recognized as a sign that death was expected within minutes: the sound of voices outside the dying Pope's room reciting the Rosary.

Midnight passed. It was now early in the morning of Pentecost Monday, June 3. A Vatican Radio bulletin at 1 a.m. reported: "The Pope is sinking gradually and perceptibly. The weak flame of his life is slowly dying out."

At 3 a.m., Pope John suffered a severe seizure of pain. A crucifix was placed in his hands. Remaining conscious until dawn, he never let it go.

The first light of the fourth day was showing in the sky.

Radio organ music stopped for a bulletin which said:

"The Pope continues to live through his slow agony. For the fourth time, the dawn rises on the sufferings of Pope John XXIII supported by prayer. The Lord of mercy and the rewarder of the just will not fail to heed the sufferings and prayers which His faithful servant has raised to Him with such lofty intention both for the union of believers and for the salvation of souls. He will hear also the prayers of the faithful raised this night before His throne."

## 'Prayers Now The Only Comfort'

At 7 o'clock that evening, Luigi Cardinal Traglia, the Pope's Pro-Vicar General for Rome, offered Mass on the steps of St. Peter's basilica so that the throng gathered sorrowfully in the square could pray for the dying Bishop of Rome. The Pope's brothers and sister followed the Mass in the square along with Cardinal Cicognani and Bishop Cavagna.

The Mass itself was broadcast over Vatican Radio and carried on Italian television. At 7:53, Vatican radio and the Italian network gave the solemn news:

"With soul profoundly moved, we give you the following announcement:

"The Supreme Pontiff, John XXIII, is dead. The Pope of goodness expired in a saintly way and serenely after receiving the sacraments of the Holy Roman Church."

Pope John XXIII had died at 7:49 p.m., Rome time (1:49 p.m. Miami time), Monday, June 3, 1963.

# Bishop Urges Faithful To Pray For Pope

As news of the death of Pope John XXIII reached Miami, Bishop Coleman F. Carroll called upon all Catholics in South Florida to pray for the "repose of his noble soul," and expressed his deep gratitude to the many Protestant and Jewish leaders in the area who asked their people to pray for the Holy Father during his grave illness.

"Catholics are greatly saddened by the death of the Holy Father, and indeed it seems the whole world is mourning his loss," Bishop Carroll said. "He was indeed a most unusual man. Throughout his lifetime, he showed keen discernment, a wonderful sense of humor and the deepest love for his fellow man."

"He had the happy quality of being unpredictable in this respect, that he was willing to break with traditions when he wanted to leave the Vatican to visit the sick or the poor or the unfortunates in prison."

#### KINDLY, ENERGETIC

"His election, nearly five years ago came as a great surprise to many. It was commonly thought that he would be more concerned with carrying out the forceful policies of his far-seeing predecessor, the illustrious Pius XII, than in initiating new, complex projects of his own."

"However, this kindly, energetic man soon demonstrated to the world that although he had the simplicity of a peasant, he also had the dynamic power of leadership and administration. Always he brought to every problem a pastoral approach, stressing always the positive side of things, underlining what unites men rather than what divides them."

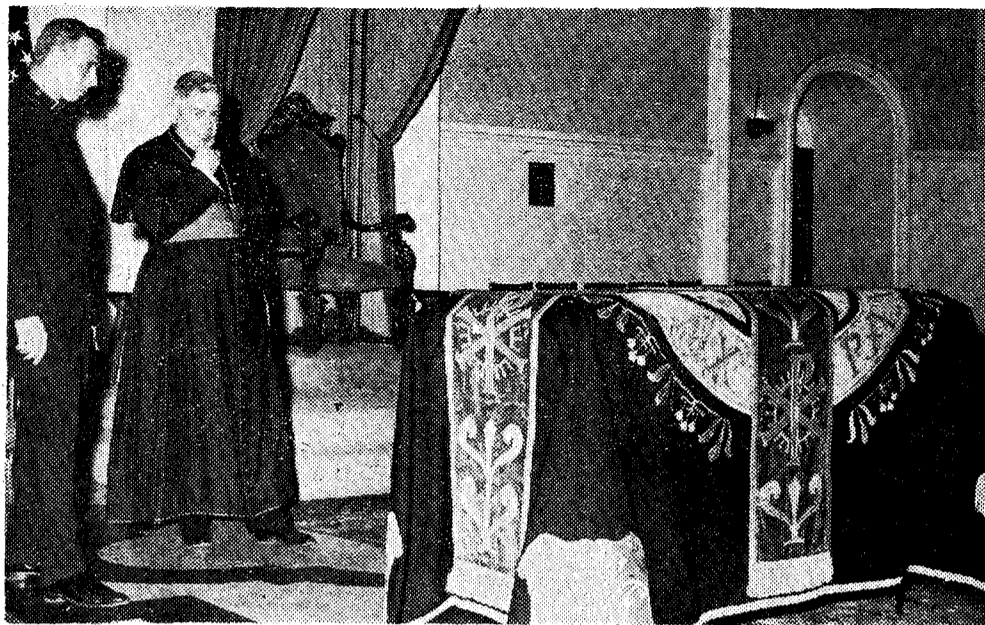
"During his short reign of nearly five years he issued several encyclicals, two of which seem destined to become historic documents — his earlier encyclical on social justice, and the more recent one on peace."

#### CHRISTIAN UNITY

"The whole world seems to be conscious of his successful efforts to summon an Ecumenical Council in order to discuss and study the problems of the day as they affect the Church and society," Bishop Carroll continued.

"He has firmly laid down some of the steps which could eventually lead to unity among Christian groups. Surely, beyond any doubt, he has created an atmosphere of good will and friendliness whereby the hopes for unity have been brightened considerably."

The Bishop also expressed his gratitude to Protestant and Jewish leaders in South Florida who requested their people to pray for the Pontiff during his illness, declaring, "their warm response and their many expressions of sympathy have been a source of deep consolation for all Catholics."



CATAFALQUE in the sanctuary of the Cathedral reminds the faithful that the remains of Pope John XXIII rest in St. Peter Basilica as Bishop Coleman F. Carroll and Father Neil

J. Flemming discuss details of the Solemn Pontifical Requiem Mass which will be offered for the Holy Father at 6 p.m. Monday by Bishop Carroll in the Cathedral.

## BISHOP TO OFFER REQUIEM MONDAY

# Diocese Mourns For Pope

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and oratories throughout the world, Bishop Carroll, in a letter to all pastors, granted permission for the Requiem Mass for the Holy Father to be offered in the evening (between the hours of 4 p.m. and 8 p.m.) anytime up to June 15, the end of the official period of mourning excepting Monday evening, June 10.

The Sacred Congregation of Rites also granted priests, who celebrate Mass privately, the right to offer such a Requiem during the Pentecost Octave.

Immediately after announcement of Pope John's death Monday afternoon, churches throughout the Diocese of Miami were draped with black crepes to indicate the period of mourning for the Holy Father.

Parishes throughout South Florida reported that the faithful were visiting the churches in large numbers to offer prayers for the deceased Pontiff.

## Italy Mourns Pope's Death

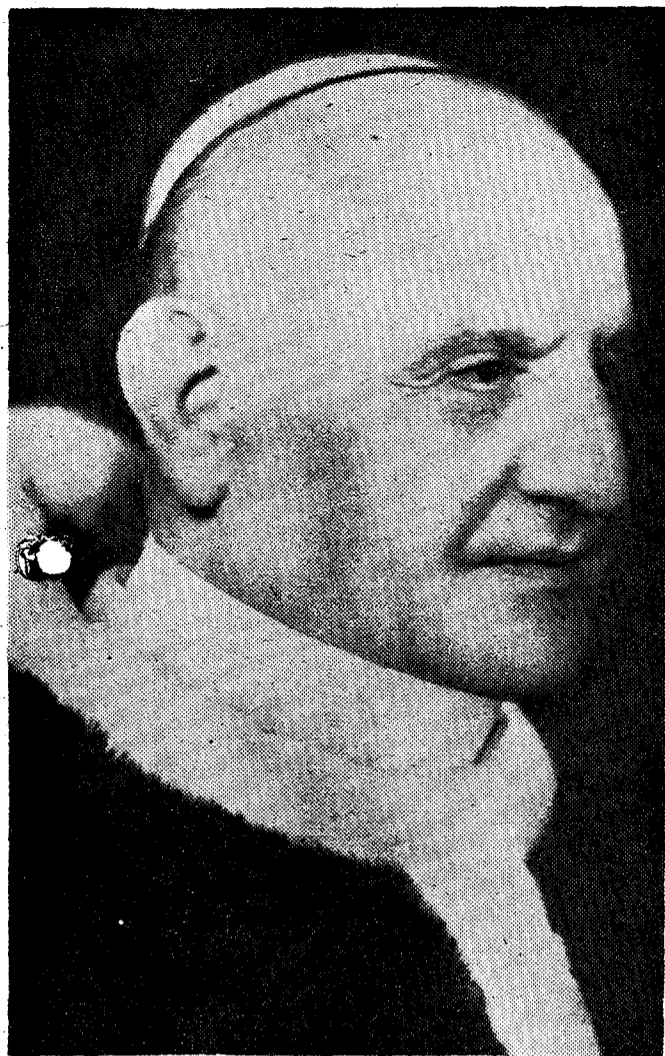
ROME (NC) — Italy went into mourning for Pope John XXIII.

At government orders, flags flew at half staff from all public buildings. Embassies flew their own national flags at half staff. Schools, theaters and courts were closed.

Italian television limited itself to a special service on the carrying of the Pope's body into St. Peter's basilica and a news summary.

Throughout Rome, black-bordered manifestoes were posted by authorities of the city and province of Rome. The provincial governor wrote:

"The death of the Pope John XXIII leaves a void that cannot be filled in the entire world and especially in the hearts of our Roman people."



NC Photos

POPE JOHN XXIII is shown wearing the official robes of the papacy in what is believed to be the first official portrait of the new Pontiff. He was 76 when elected Supreme Pontiff of the Church Oct. 28, 1958.

# Pope John Referred Often To His Illness And Death

VATICAN CITY (NC) — Pope John XXIII referred repeatedly to his health and death since his 81st birthday.

On his birthday, November 25 — two days before the cancellation of an audience with four Council Fathers gave the first hint of the Pope's illness — he told a group at Rome's Pontifical Urban University: "All days are good to be born and all days are good to die and there is no need to worry when life and mercy are drawn from this source."

On December 2, after pulling through a bout with anemia which Vatican spokesmen said was caused by gastric troubles, he opened his apartment window to a chill wind and told some 30,000 gathered in St. Peter's square below:

#### "TAKE COURAGE"

"Good health, which for a moment threatened to leave, it has returned; indeed, it is returning."

"Thus, as all of us, as good children, pass through this world, we take courage again, each of us, in the fulfillment of our duties, knowing that there is Someone who watches over, who comforts us, and who is waiting for us."

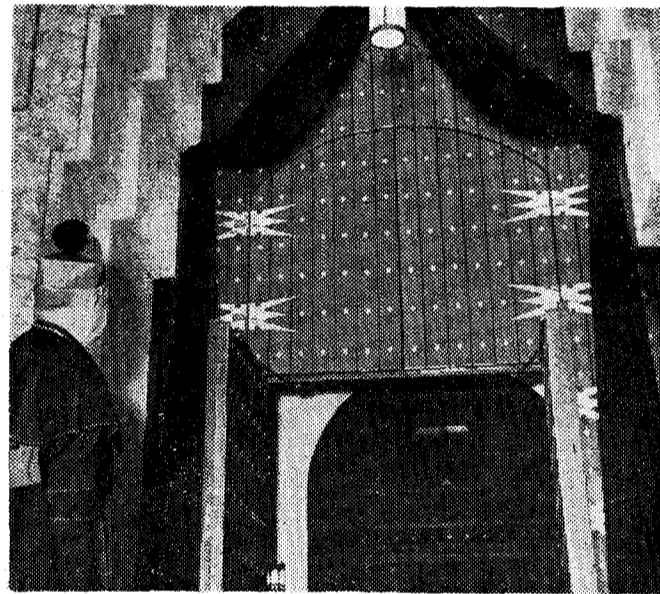
On December 11, at the first general audience after the Pope's November crisis, he told a gathering of Americans, Germans, Spaniards and a number of Italian new-laws: "You have heard that the Pope has been ill. But as you can see, his voice is strong and his thoughts are clear."

"A little while ago, I read that a man over 60 begins to get old," he said. "Now I have been over 60 for more than 20 years."

After telling them that he hoped the Second Vatican Council would end by Christmas, 1963, he added: "I hope that I will live to see the end of the council. But if I do not, then I hope that God will keep a good place for me."



POPE JOHN XXIII is shown on the day of his election to the papacy, Oct. 28, 1958, just after he had been fitted into his new Pontifical robes.



BLACK CREPE over the door of the Cathedral is viewed by Bishop Coleman F. Carroll as the Church observes nine days of mourning after the burial of Pope John XXIII, the 261st successor to St. Peter.

# Protestant, Jewish Leaders In Miami Mourn Pope's Loss

The Greater Miami Council of Churches and the Greater Miami Jewish Federation have sent letters to Bishop Coleman F. Carroll expressing their sorrow at the death of Pope John XXIII.

A letter from Luther C. Pierce, executive director of the Greater Miami Council of Churches said in part:

"Please let me express to you and your people our kindest sympathy in the passing of Pope John. His was a great life, and we rejoice with you in the powerful Christian witness that he brought to bear upon the world."

A letter signed by Sidney Lefcourt, president of the Greater Miami Jewish Federation, said:

"On behalf of the officers and membership of the Greater Miami Jewish Federation, may I extend deepest sympathies on the passing of Pope John XXIII. "We in Greater Miami join

with the entire Jewish Community of the world in mourning the loss of a man who was loved and admired for his humanity."

"Of him it can be truly said that he knew no stricture of race, religion or creed, and that he loved all men. No individual had a more potent influence on the search of peace in the world and none will be mourned universally by the whole world as the late Pope."

Also sending a letter of sympathy to Bishop Carroll on the Pope's death was Dr. Joseph R. Narot, of the Temple Israel of Greater Miami.

Dr. Narot's letter said in part:

"You know, of course, that the whole world mourns the passing of Pope John XXIII. As I told my congregation, his love for all mankind has touched every faith and every nation deeply and enduringly."

# Nation's Catholic Leaders Pay Tribute To Pope John

N.C.W.C. News Service  
Catholic leaders throughout the nation voiced grief at the death of His Holiness Pope John XXIII and hailed him as one of the great popes of modern times.

Leading clergy and laymen stressed his concern for the individual, for religious unity, for world peace and justice.

They said he had set the Church on new paths, and predicted that his influence would be felt far into the future.

Francis Cardinal Spellman, Archbishop of New York, said Pope John "gained the confidence and love of all the world" and that men everywhere "looked to him hopefully for the wise guidance our troubled times need so desperately."

"He was a pope for our times," Cardinal Spellman said. "I recall with emotion the eloquent homily he delivered on the morning of his coronation at St. Peter's. He quoted from the Gospel of St. John: 'Other sheep I have that are not of this fold. Them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd.'"

"This was the vision that fired his priestly heart. He lived and died, consumed by it."

Joseph Cardinal Ritter, Archbishop of St. Louis, said: "All the prestige and power at his command, by reason of his position, were at the service of the human being, whatever his rank, his nationality or his ideological persuasion . . ."

"In time history will show that his reign, despite its shortness, was one of the most vig-

orous and significant in modern times."

James Francis Cardinal McIntyre, Archbishop of Los Angeles, said: "The coming and the passing of the worldwide beloved Pontiff John XXIII has manifested God's goodness and mercy upon our times."

"In his simplicity and firmness of purpose John XXIII has been a true father to all men — a loving father and a gracious friend and companion to men of all races and cl-

Richard Cardinal Cushing, Archbishop of Boston, described Pope John as "the best human reproduction of Christ that I have ever met."

"Though a man of advanced years when he was elected to the papacy, he was young at heart in every way, seeing the world in freshness and simplicity, in openhearted candor and wondrous optimism. He was an example for our times and although he has passed from among us, that example will linger on," Cardinal Cushing said.

Albert Cardinal Meyer, Archbishop of Chicago, said: "Historians undoubtedly will look upon the Second Vatican Council as the greatest work of Pope John. There can be no doubt that it was the constant inspiration of his pontificate."

Cardinal Meyer said the council is "uniquely his council," and added: "The Scriptures speak of another John 'sent by God', and truly Pope John has appeared above all in the action which brought about the Second Vatican Council a 'man sent by God'."



Minutes After His Election As Pope On Oct. 28, 1958, Pope John XXIII Appeared On Balcony

"In vain you will build churches, preach missions, found schools: all your good works, all your efforts will be destroyed, if you cannot at the same time wield the defensive and offensive weapons of a press that is Catholic, loyal and sincere." — St. Pius X.

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## Council Ends Automatically Upon Death Of The Pontiff

VATICAN CITY (NC) — The death of a Pope automatically stops all activity of a Vatican Council, a Vatican spokesman has explained.

Msgr. Fausto Vallainc, head of the press office for the council, told newsmen during the grave illness of Pope John XXIII:

"When the Holy Father dies the council will automatically cease to function — and there will be no more meetings." His remarks were made as hopes for the Pope's recovery were abandoned.

It was further pointed out by Vatican authorities that Canon 229 of The Code of Canon Law contains provisions that apply directly to the situation. The canon orders that "if the Roman Pontiff should die during the celebration of the council, it is by law automatically suspended until the new Pontiff shall have ordered its resumption and continuation."

No direct answer as to what a new pope would decide about the resumption of the council is possible at present. The decision, it is pointed out, lies solely with the Pope. However, if he chose to reconvoke the council, the timetable that automatically comes into effect after a pope's death offers the indication that it is possible that the council might not be called into session on Sept. 8 as scheduled.

It is pointed out that the conclave to elect a new Pope cannot begin before 15 and not after 18 days after the death of the reigning pope. No one can predict at this point how long a conclave would last, but it is safe to guess that at least three weeks will have elapsed after the death of the pope and the election of a new one — at the very least.

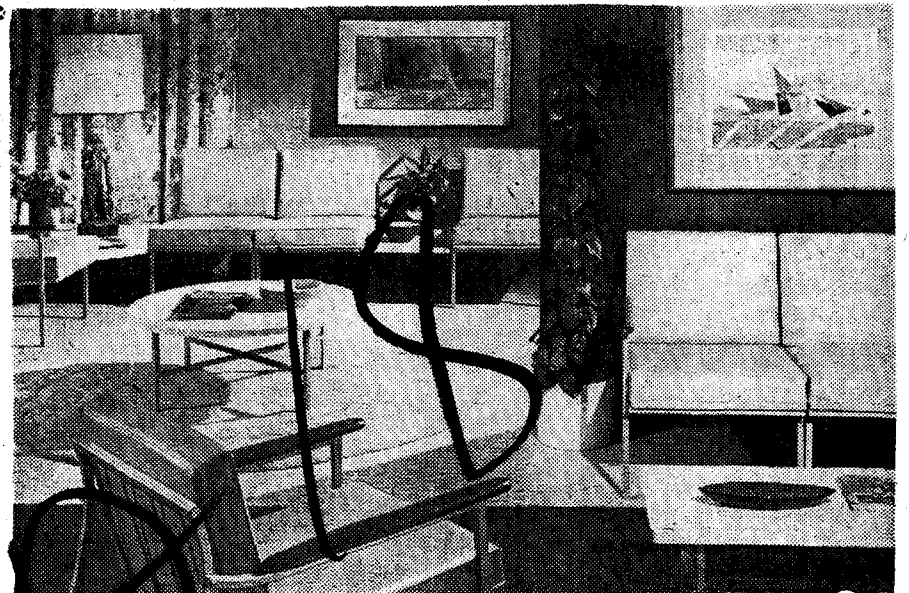
Following the pope's election there comes the coronation. The last one was hurried by Pope John, who allowed only eight days to elapse after his election. This put pressure on the governments throughout the

world to name delegations to attend the coronation. It is possible a new pope will prefer to permit more time between election and coronation.

At the most conservative estimate a full month will elapse between the death of one pope and the election and coronation of a new one.

Add to this that it will be time for the pope to move to Castelgandolfo because of Rome's great summer heat and that August is a vacation month for the Roman Curia offices. This all tends to indicate that a postponement of the September council reopening could be reasonably expected.

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General View Of St. Peter's Square Tuesday As 80,000 Persons Watched Body Of Pope John Translated From Papal Apartment To St. Peter's Basilica.



RULER'S BATON is carried by Cardinal-Chamberlain Aloisi Masella, administrator of Vatican affairs during the interval between Popes as he arrives at papal apartments to supervise the removal of Pope John's body to the famed St. Peter's.



FAREWELL TO A POPE and brother as Alfredo Roncalli, the Pontiff's brother, bends to kiss the foot of the dead Pontiff, assisted by a son, in St. Peter's Basilica. At left are Father

Giovanbattista Roncalli, a nephew; Sister Anna, a niece, and another brother. Pope John was buried Thursday, June 6, in the grottoes beneath St. Peter's.



Nuns Cross Square After Offering Prayers For Pope



ABSOLUTION for Pope John is given by Archbishop Pericle Felici as the body of the Pontiff rests before the main altar

in St. Peter's. Left to right are Cardinals Morano, Larraona, Bracci, Bea, Heard, Brown, Albareda, Valeri and Cento.

# Influence Of Holy Spirit Marked Pope John's Reign

It was in Rome, August 11, 1904. A newly ordained priest slowly came to the end of his first Mass in the cramped, shadowy alcove near the tomb of St. Peter in the crypt of the great basilica. With hardly time to relish the joy of the memorable occasion in his thanksgiving, he hurried to an exit, walked rapidly with a group across the piazza towards the huge bronze door and prepared himself for the morning's second extraordinary experience — this time an audience with Pope Pius X.

**Kneeling in the papal hall with the others, the young priest was astonished when the future saint stopped beside him, took his newly consecrated hands and said, "Good son, may your priesthood be of comfort to God's Church."**

Father Angelo Giuseppe Roncalli never forgot those words. Fifty-six years later, as Pope John XXIII, he described that unforgettable scene with deep emotion to another group of newly ordained who knelt before him with the same reverence with which youthful Father Roncalli had listened to Pius X.

"May your priesthood be of comfort to God's Church."

★ ★ ★

Comfort, according to Webster, means "to impart strength and hope;" it "suggests relief, afforded by imparting positive cheer, hope or strength . . ."

Today, neither Catholic nor non-Catholic would deny the prophetic character of these words. If one were to find fault with them at all, it would be only to broaden the application and include not merely God's Church, but God's world.

For as tributes flow in from all nations and seemingly

## Pope John Left The World A Legacy Of Brotherhood

By JOSEPH BREIG

Pope John XXIII incarnated love. He made people feel the warmth of the love of God in Christ for them.

Two titles of the successors of St. Peter would have had to be invented for him had they not already long existed: Vicar of Christ, and Servant of the Servants of God. And the servants of God whom he loved and served were all the world's men and women of good will, whether they served God as Catholics, or "other Christians," or Jews, or Buddhists, or whatever, according to their consciences.

He restored to the word "Catholic" the fullness of its meaning of universal.

In John, the papacy which had been "the prisoner of the Vatican" went out to all humanity, crying to Christians that they are members of Christ, to Jews, "I am Joseph, your brother," and to mankind, "We are one family." By the power of his love, Pope John made himself God's instrument in what must be recognized as a miracle of divine grace.

In a few years, the climate of the world was transformed. Pope John's smile, the smile of a happy and innocent child despite his venerable years, was like sunlight dissolving the dark clouds of centuries of misunderstandings and of two world wars. The dreadfully hurt human race felt itself suddenly healed.

So all-embracing was John's love that even communists felt it. It created the conditions in which we may hope that at last we are seeing the visible beginning of the fulfillment of the prophecy of the Virgin at Fatima in 1917, that Russia will be converted, and an era of

peace be given to mankind.

Communists, like the rest of us, are human beings; and like the rest of us, can be changed in their deepest beings by a love like John XXIII's. By his example, he taught us how to love — and not least, how to love our sworn enemies; indeed, how to love them, with God's help into becoming our friends and brothers.

The ecumenical council which was the chief vehicle, aside from his own beautiful personality, of John XXIII's love, almost certainly will be reconvened by the next pope, and will continue his work of renewing the Church so that the attractiveness of the Faith will be seen by all.

## President Says Pope Left Legacy Of Hope For World

WASHINGTON (NC) — President Kennedy said here that the "wisdom, compassion and kindly strength" of Pope John XXIII have left the world a legacy of hope for the future.

The President, in a statement on Pope John's death, said he brought "compassion and understanding . . . to the most divisive problems of a tumultuous age."

"He was the chosen leader of world Catholicism; but his concern for the human spirit transcended all boundaries of belief or geography," Mr. Kennedy said.

The text of the President's statement follows:

"The highest work of any man is to protect and carry on the deepest spiritual heritage of the race. To Pope John was given the almost unique gift of enriching and enlarging that tradition.

from almost all religious leaders, it is obvious that the priesthood of Father Roncalli, mature and radiant and dynamic in John XXIII brought strength and hope and cheer to



When Angelo Joseph Roncalli was elected Servant of the Servants of God, the Church was like a battered warrior, hardened and on guard after centuries of defending the ramparts from ferocious assaults. When he departed from us for the good place which he trusted that the Lord was reserving for him, the armor and sword had been cast aside, and the Church came forward beaming, arms opened to embrace all humanity.

### IRREVERSIBLE

What John accomplished is irreversible. Even if the ecumenical council were not resumed — which God forbid — the Church would still wear the

wonderful smile of this wonderful pope; would still be filled with the childlike love he instilled in it.

We have not entered the millennium; possibly we shall never enter the millenium. There will be strife in the future as in the past; there will be greed and selfishness and hatred. But the haters will no longer be in the ascendancy, as for so long they were, setting men and nations against one another.

John XXIII has left the world a legacy of love that will endure long after you and I have joined him wherever he is with God; it is his will and testament, and no mere man has ever bequeathed greater wealth.

The secret of John XXIII was an unassuming, unhurried, humble, wholehearted commitment to God. Seeing this man, loving him and being loved by him, we see clearly that we can all be saints. The terrible sacrifices of a St. Francis or a St. Anthony are too much for us.

But with John XXIII we can quietly live each moment for God, leaving it to God to lead us where He will, as John waited, never dreaming that he would be raised to the highest human office, there to work marvels for God and fellowmen.

John XXIII, in a sense, wrote his autobiography when he announced his "work indulgences," by which each of us can gain a plenary indulgence once a day, and countless partial indulgences, merely by repeatedly offering to God, in prayerful thought or word, the duty we are doing at the moment.

It was by living each moment in God that Angelo Joseph John became one of the great men of all time.

more human beings in every section of the world than any pontiff in the two thousand year history of the Church.

Heads of state, diplomats and all those responsible citizens everywhere who are concerned with putting an end to hatred and threats of annihilation have hailed his encyclical *Pacem in Terris* as greatly strengthening their bloodless struggle for peace. As Cardinal Suenens of Belgium declared, the encyclical is "the discovery of the common denominator among men of good will." What comfort his priesthood has brought to a world sick with fear and disillusioned with the hypocrisy in communist peace proposals.

★ ★ ★

Moreover, the legions of people in every country dedicated to social justice found comfort and light and, unexpected, a blueprint for action in his already famed encyclical *Mater et Magistra*. Shocking some, perhaps at least for a time angering others, some Catholics among them, with petty, selfish interests, Pope John pointed to the path nations and individuals must travel, if man at long last will sincerely try to render justice to man.

In the past eight months his priesthood has been of inestimable comfort in a most unexpected manner to religious leaders of all faiths. One of the great aims of his Ecumenical Council was to lay down the preliminary steps that might lead eventually to unity among different religious groups.

Whoever dared dream just one year ago that so profound a change for the better would be so quickly and clearly recognized by both Protestants and Catholics. True, unity is a long way off, but the beginning of unity is here, and as Cardinal Bea has stressed, it is nothing short of a miracle.

★ ★ ★

Ralph McGill, a non-Catholic, in his syndicated columns stated "for a long time we will live, think and discuss in the shadow of Pope John XXIII." Why is this? Because John is universally considered as a phenomenon. Many now are trying to analyze and explain and interpret how this man was able to bring such comfort and strength and cheer to the world.

What was the power of this peasant son who suddenly won the respect of world leaders? What was his secret in breaking down ancient barriers of prejudice and literally creating a new atmosphere of kindness and cordiality among differing religious groups?

How was this aged man able, at a time of life when most of his contemporaries were long since retired, to take up so vigorously and effectively the reins of leadership as the world was being threatened with extinction?

This cannot be explained merely by his personality, warm, lovable and magnetic as it was; nor by the depth and scope of his intellect, so finely trained over eight decades; nor by his persuasive powers of diplomacy utilized by the Church for 30 years in Turkey, Greece and France in the most delicate of missions.

The only full satisfying answer can be found in Pentecost, the octave of which we are observing this very week.

The Holy Spirit of God can change the face of the earth with the unrestrained cooperation of a humble, loving man of good will, no matter how unlikely he may seem for such a role. The original convincing proof of this course can be found in the first pope, Peter and in all the other apostles, all of them by human standards, "unlikely men" for the extraordinary mission of spreading Christianity.

Their transformation from fearful, confused followers to confident, wholly dedicated leaders was due, as Christ promised, to the action of the Holy Spirit on their souls.

Angelo Giuseppe Roncalli fits easily, as did the Apostles, into the category of "unlikely men." Had human wisdom been put to the test in choosing the proper men to carry the good news of Christ into the heart of the cynical, amoral Roman Empire, would any of the Twelve have been selected?

★ ★ ★

And not even the most imaginative of fiction writers would have taken Angelo Roncalli off the farm and eventually put him in the role of a diplomat in France as that country was teetering on the brink of communism and then, as an old man of 76, finally have him succeed Pius XII and begin to fill the history books with tradition, his bold project of the Ecumenical Council, his concern with the welfare of the whole world.

But this was precisely the plan of the Spirit of God. Only the grace of God can explain his extraordinary love for his fellow man, the trust he won from those outside his jurisdiction and the enormous supernatural success that attended his short reign.

Indeed his priesthood has been an unusual comfort to God's Church and to God's world. The universal sadness caused by his death is eased only when we reflect how he himself now is consoled and gladdened by the Divine Comforter.

# Ancient Ordination Ritual Always Unique

By MSGR. JAMES J. WALSH

An ordination ceremony at any time and in any place always has more than a touch of the unique and unusual. Surely last Saturday's ceremony in the Cathedral in Miami was no exception to this rule as Bishop Coleman F. Carroll ordained five young men to the holy priest-



MSGR. WALSH

The newly ordained themselves, strangely enough, seem to represent a cross-section of candidates for the priesthood.

Not one of them was born in Florida. Several of them are a little older than the normal age for completing seminary training, because theirs was a longer route to the priesthood. These three are veterans, and actually represent the three branches of the Army, the Air Force and the Navy.

One of them walked the long journey of conversion before there was ever a thought of the priesthood, and he now has the joy of sharing the faith with his converted parents. Another is an exile from his homeland because of communism and finds his boyhood dreams of a first Mass in his home parish in Cuba part of the countless sacrifices he will be called upon to make in his future priestly life.

The rite of ordination is still the most important ceremony on earth, for it guarantees continuation of the redemptive

## TRUTH OF THE MATTER

work of Christ. From beginning to end, therefore, it is deeply impressive.

The ancient ritual dating back so many centuries still reflects the Church's deep concern over the fitness of the candidates to the priesthood.

At the very beginning, for instance, the Mandate is read in order to impress on the candidate once again the importance and consequences of his ordination.

And even though today a seminarian may spend 12 years in preparation for this solemn hour, before the ceremony is allowed to progress the Bishop makes one last inquiry: "Do you know them to be worthy?" And the Archdeacon with understandable prudence and restraint answers, "As far as human frailty allows to know... they are worthy..."

Although the seminarians have studied their future obligations for years, the Bishop nevertheless once again reminds them that the office of the priest is to offer sacrifice, to bless, govern, preach and to baptize.

Then comes a touching but very realistic moment. The candidates lie prostrate on the sanctuary floor, while the choir and people unite in the Litany of the Saints, calling on the angels and saints of heaven by name, begging them to come to the assistance of these men to be so closely identified with Christ. It is a dramatic moment when the

deacons publicly acknowledge their unworthiness by the act of prostration and their need of divine assistance.

Immediately afterwards without a single word being spoken, there comes the most important part of the ordination rite. The Bishop imposes his hands on the head of the deacon without uttering a single word. It is this wordless act which makes him a priest. And then from the sanctuary and from the first pews of the church come all the priests, from the oldest to the youngest, and each of them imposes his hands on the newly ordained, indicating their united desire to call down the blessing of God upon him.

Thereafter, he is invested with the vestments of the priest, the stole, arranged in the form of a cross, and the chasuble, the symbol of charity, which is placed over his shoulders.

Then each of the newly ordained priests kneels before the Bishop, extending his hands to be anointed with the holy oils. And the Bishop prays that God will "consecrate and sanctify these hands by this unction and our blessing."

Thereafter, his consecrated hands will be raised in blessings countless times upon the sick and the well, the saintly and the sinful, the young and the old.

When the Bishop imposed hands, the deacon was made a priest and given all the priestly powers. However, the

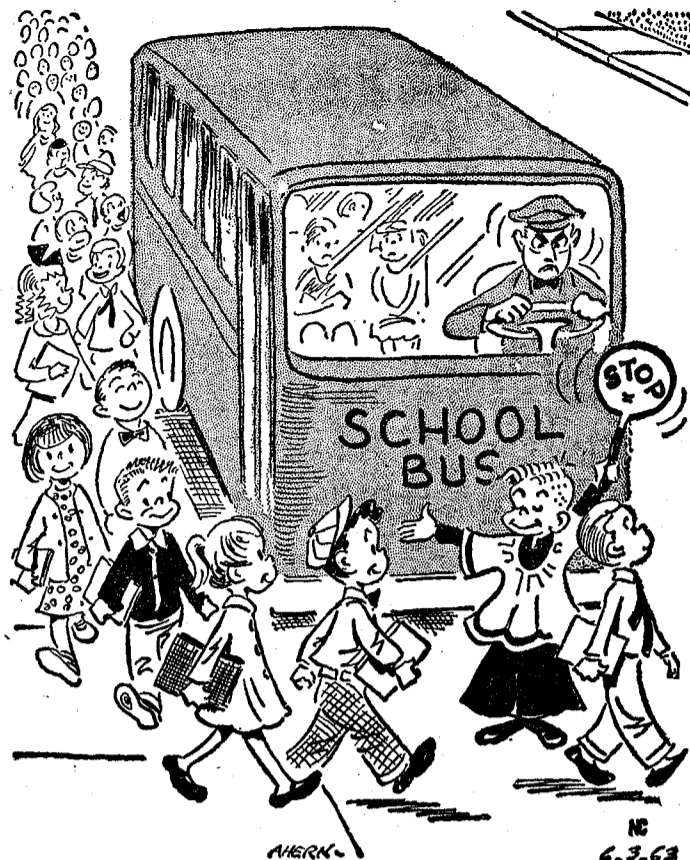
power to offer the holy sacrifice of the Mass is so uniquely important, that a special rite emphasizes the privilege and obligation to celebrate. Kneeling before the Bishop, the newly ordained priest is presented a chalice containing wine and water and the paten with a host on it. And the Bishop says, "Receive the power to offer sacrifice to God and to celebrate Mass for the living as well as for the dead..."

After the Offertory of the Mass, the newly ordained then celebrate the Mass with the Bishop. This, therefore, is their first Mass, since they are truly celebrants of it. Known as concelebration, this is the only occasion in the Latin Church where more than one priest offers the same Mass at the same time.

Finally, towards the end of the Mass another brief separate ceremony highlights the power of the newly ordained to forgive sin. The Bishop uses the same words spoken by Our Lord to the Apostles: "Receive the Holy Ghost; whose sins thou shalt forgive, they are forgiven them; whose sins thou shalt retain, they are retained."

Despite the historical fact that ordinations to the priesthood have been going on constantly for the past 1900 years, there is still more than a touch of the unique and the unusual about them. It would have to be this way, because an ordination is God's invention — the divine means of perpetuating the work of Christ on earth.

## AN ALTAR BOY NAMED "SPECK"



## TV Program Failed To Tell Whole Social Action Story

By Msgr. GEORGE G. HIGGINS

On May 24 the National Broadcasting Company produced an hour-long documentary ("The Quiet Revolution") on the churches and social action. Frankly, it was a very disappointing program.

From the technical point of view, it was rather loosely put together, and, most of the time, it creaked along at such a painfully slow pace that a number of people who had a genuine interest in the subject matter of the program have told this writer that they stayed with it to the bitter end only out of a professional sense of duty.

My objections to the program from the point of view of substance or content are of an even more serious nature.

First of all, it didn't completely live up to its advance billing as an inter-faith program. It is true, of course, that representatives of the three major faiths were heard from on the program, but all of its "action" shots, without exception, involved Protestant social action projects. Not a single Catholic or Jewish project was so much as mentioned on the program.

### SERIOUS WEAKNESS

Even at the risk of appearing to be boorish or hypersensitive during this period of ecumenical good will, I would say that this was a serious weakness in a program which purported to tell the story of what the churches (plural) are doing in the field of social action.

And, incidentally, I like to think that I would be impartial enough to register the same complaint if NBC had turned the tables and had covered only Catholic social action programs to the exclu-

sion of Protestant and Jewish projects.

My second objection to "The Quiet Revolution" from the point of view of substance or content is that its approach to the subject of religiously motivated social action was excessively clerical.

Almost all of the people who appeared on the program were clergymen. An occasional layman managed to get into the act from time to time, but the clerics were invariably up front, and they had all, or almost all, of the lines.

This was regrettable, I think, for it left the mistaken impression that religious social action (with the emphasis on action) is primarily the responsibility of the clergy, whereas, in fact, it is first and foremost the responsibility of properly instructed and properly motivated laymen.

It should be said, however, that "The Quiet Revolution" did serve a worthwhile purpose.

It called attention to the fact that social action is an integral part of the churches' mission in society and not merely a passing fad or the personal hobby of a few eccentrics. This was a useful service to the churches as well as to society.

### FLEETING SECONDS

In the few fleeting seconds which I had at my disposal in my own appearance on "The Quiet Revolution," I suggested that the traditional social action programs of the churches in the United States have been, for the most part, rather amateurish and that the time has come to undergird them with extensive research — cooperative research on the part of theologians, philosophers and social scientists.

I am convinced that unless and until the churches improve the quality of their social action programs by means of scholarly research they will not be able to meet the challenge that is before them.

# How We Can Measure Our Love Of God

By FATHER LEO J. TRESE

We know that if we love God, we must love all whom He loves. We must love our neighbor. God has made this the proof and the measure of our love for Himself. "If anyone says, 'I love God,' and hates his neighbor," St. John warns us, "he is a liar."



Father Trese

Moreover, love for our neighbor must be patterned upon the love which we have for ourselves. "Thou shalt love thy neighbor as thyself," God's commandment. There is a specious kind of self-love which is reprehensible. This is the narcissism of the self-centered and self-worshipping person. There also is a true

## GOD'S WORLD

and wholesome self-love which God expects all of us to have for ourselves.

Genuine self-love manifests itself, on the natural level, in the intelligent care which we have for our physical and mental well-being. We avoid unnecessary dangers to our health and integrity. We seek to provide ourselves with whatever is necessary for the welfare of body and mind — food, clothing, shelter, medicine, knowledge, affection. We avoid unnecessary corporal and mental pain and search for such happiness as this world may afford. We try to extend our natural life to its allotted span.

On the supernatural level, the strivings of self-love are similar but with a higher objective. We seek eternal life for ourselves. We avoid all that would endanger our eternal happiness. We try, by means of prayer and the sacraments, to provide our soul with all that is necessary for its growth and health, for its preservation in grace.

Self-love on the natural level comes fairly easy to us. It largely is motivated by the in-born instinct of self-preservation. The practice of self-love on the supernatural level comes

harder. It is not an innate instinct. It springs from the virtue of faith fortified by the virtue of hope. And, since the soul is so superior to the body, and eternal life so superior to physical life, it is our spiritual welfare which always must have primacy. There may be times when it is necessary to suffer corporal pain and deprivation for the sake of spiritual health. It even may be necessary to sacrifice natural life in order to preserve supernatural life, as the martyrs have testified.

It should be plain, now, what God means when He says, "Love thy neighbor as thyself." We must want for our neighbor what we want for ourselves: the necessary means to achieve natural health and happiness insofar as possible and, above all, to achieve eternal life.

Love for neighbor manifests itself, on the first level, in the concern we have for his temporal welfare. That is why we give the name of charity, or love, to our efforts to better the lot of our less fortunate brothers. Either personally or through our bishops and charitable organizations we feed the hungry, we clothe the naked, provide shelter for the homeless and education for the ignorant, combat racial

prejudice, nurse the sick, and seek equal justice and opportunity for all.

On the higher and more vital level we seek the spiritual welfare of our neighbor. We share our prayers with all mankind as we pray for the conversion of sinners and unbelievers. We cooperate with convert work in our own parish and support the work of missionaries at home and abroad. We are willing, if called upon, to help with religious instruction classes. We are ready, if opportunity offers, to explain the truths of faith to others. By word when possible, and always by example, we try to encourage the lax to become better and to win the sinner back from his sin.

Our love for neighbor does not have to be an emotional love, no more than does our love for God. It is not how we feel towards our neighbor (he may be a very unlikely person) but what we are willing to do for him, that proves and expresses our love.

Considering the supreme importance of love for neighbor, it is well to examine ourselves periodically on our fidelity to this duty. Each Sunday morning after Holy Communion, as we tell our Lord of our love for Him, we well might ask ourselves, "Just what did I do, this past week, to show my love for my neighbor?"

## Forty Hours Devotion

According to a schedule, announced by the Chancery, Forty Hours Devotion will be observed in the following parishes:

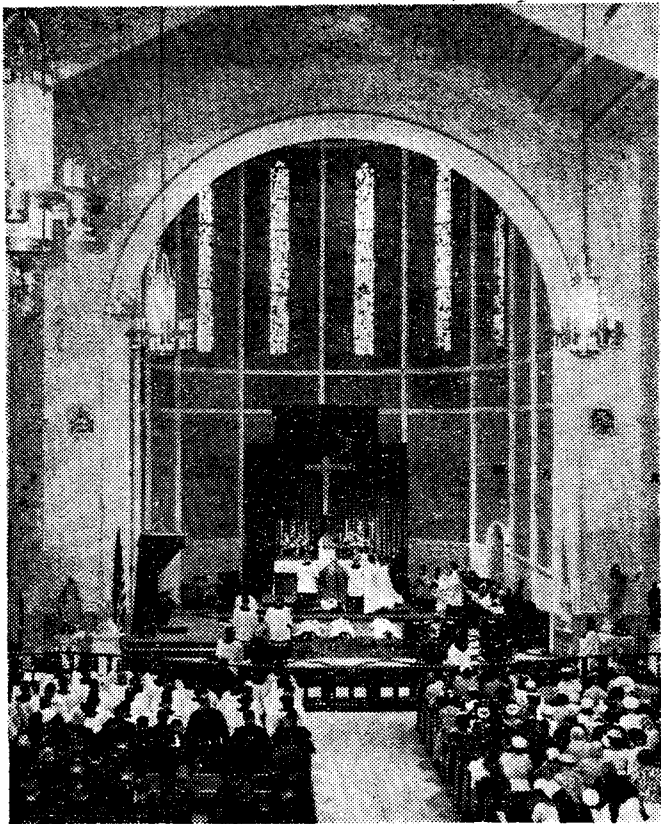
June

10—St. Matthew, Hallandale

15—St. Gregory, Fort Lauderdale

28—St. Joseph Novitiate, Jensen Beach

29—Sacred Heart, Lake Worth



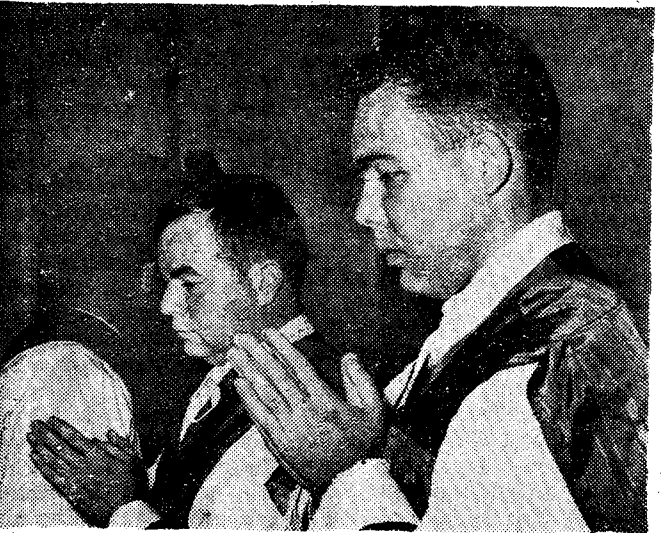
**FIVE PRIESTS** received the Sacrament of Holy Orders from Bishop Coleman F. Carroll during ordination rites Saturday in the Cathedral. More than 1,000 religious and laity attended.



**Newly Ordained Receive Communion Under One Species**



**Father Jack Totty Of Dania During Recessional**



**Father Donald Ireland And Father Garcia-Rubio**



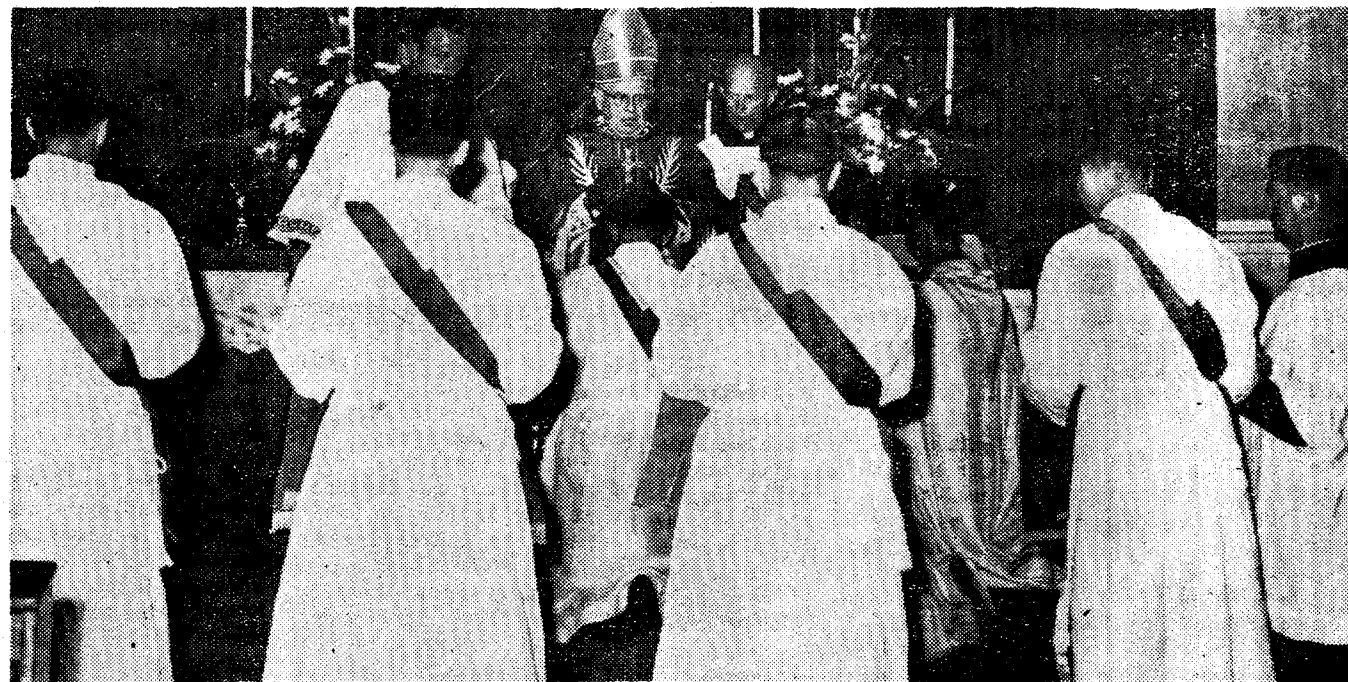
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**FIVE ORDINANDS**, carrying vestments and holding lighted candles are shown in procession to the Cathedral. From the left

they are Father Ernesto Garcia-Rubio, Father William O'Connell, Father R. DeBevoise, Father Jack Totty, Father Donald Ireland



**South Florida's Newest Priests Kneel In Sanctuary Of The Cathedral During Ceremonies**



**Bishop Coleman F. Carroll Imposes His Hands On Head Of Father Jack Totty As He Becomes A Priest**



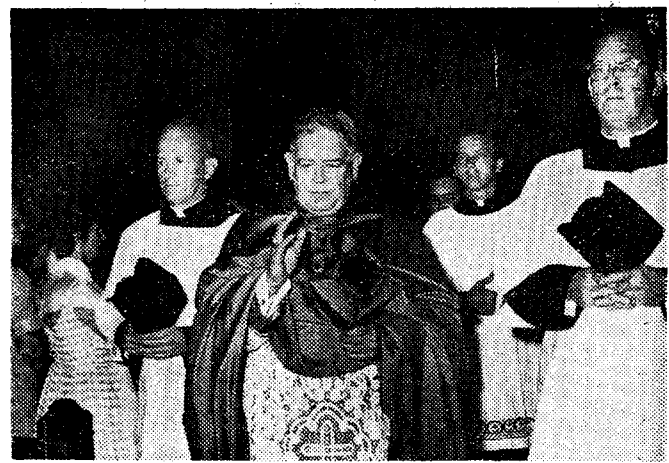
**Newly Ordained, Attired In Their Priestly Vestments, Listen To An Instruction From Bishop Carroll**





NC Photos

**Largest Group Of Priests Ever Ordained In The Diocese Of Miami With Bishop Coleman F. Carroll**



**Bishop Carroll Gives His Blessing To Congregation**



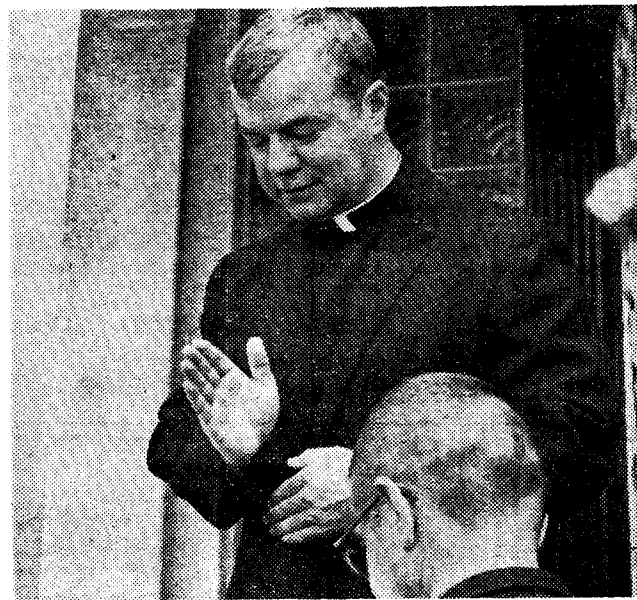
**Young Priests Recite The Apostles' Creed Publicly Professing The Faith They Will Preach**



**Father Garcia-Rubio Blessing Msgr. Bryan Walsh**



**Families Of Newly Ordained Watched Solemn Ceremonies From Front Pews In The Cathedral**



**Relatives Receive First Blessing Of Father Ireland**



**Religious Orders Of Women, Teaching Brothers, Seminarians And Altar Boys Were Present At Rites**



**BUFFALO NATIVE, Father William O'Connell, talks with his parents, Mr. and Mrs. Charles D. O'Connell, and Msgr. John J. Fitzpatrick who was ordained to the priesthood in Buffalo.**



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## 5 Priests Ordained By Bishop In Ceremonies At Cathedral

The largest group of priests ever ordained to the priesthood in the Diocese of Miami received the Sacrament of Holy Orders from Bishop Coleman F. Carroll Saturday, June 1, in the Cathedral.

More than 1,000 religious and laymen and a large delegation of clergy witnessed the rites during which each young man became "priest forever according to the order of Melchisedech."

Father Arthur R. DeBevoise of Assumption parish, Pompano Beach; Father Donald J. Ireland, Our Lady Queen of Martyrs parish, Fort Lauderdale; Father William C. O'Connell, St. Teresa parish, Buffalo, N.Y.; and Father Jack L. Totty, Resurrection parish, Dania, were ordained priests of the Diocese of Miami. Father Ernesto Garcia-Rubio of Corpus Christi parish was ordained a priest for the Archdiocese of Havana.

At the conclusion of the ceremonies, Bishop Carroll welcomed the new priests, addressing them as, "my fellow priests," and assuring them that as priests of the Diocese of Miami they "will be associated with priests who are sincerely dedicated and zealous."

Bishop Carroll extended congratulations and felicitations to the parents and families of the newly ordained, pointing out to the congregation that the families of the new priests had pro-

vided the "basic conditions" in their homes by which vocations are nurtured, developed and matured.

Prayers for Pope John XXIII were led by Bishop Carroll, who knelt with the newly ordained at prie dix in the sanctuary.

During his sermon, Father John J. Fisher, C.M., a member of the faculty at St. John Vianney Minor Seminary, described the ordination ceremonies as the "most solemn and most significant in the liturgy of the Catholic Church.

"While we have watched with awe, these five young men have become priests forever," he said.

"Their immortal souls were stamped for all eternity with the sacramental character of Holy Orders. They have become members in the most sacred of all professions, for only the priesthood has Christ as its founder and perpetual member.

"When our ordinands reached the top step of this altar they climaxed many long years of work, of study, of prayer," the Vincentian priest continued. "As they knelt there in the ecstasy which every priest has known, their souls did shine as the sun and became exceedingly white as snow. As they became enshrouded in the sacred ceremony of ordination, they were transfigured. Little by little they became other Christs. They went up those steps as human — they came down as divine. They went up with all the weaknesses of human nature. They came down with the power of Almighty God.

### PREACHING

Pointing out to the congregation that Christ spent His public life preaching to the poor, Father Fisher reminded his listeners that the new priests are now commissioned to preach and to teach "Jesus Christ and Him crucified."

"The second great privilege of the priest is the power of absolution," Father Fisher stated. "Only a priest by his power of absolution can revive a soul already rotted in the death of sin. And despite the youth and inexperience of our new priests, their absolutions will be just as effective upon penitents as if Christ Himself descended from heaven to pronounce those very same words."

Father Fisher declared the third Christlike power of the Catholic priest to be the power of consecration.

### St. Timothy Parish Plans Blood Drive

St. Timothy's Church, 4800 SW 102nd Ave., will hold its semi-annual blood drive from 8:30 a.m. to 1 p.m. on Sunday, June 9. A medical team from the John Elliott Community Blood Bank will be present.

George Mix, blood drive chairman, emphasized the need for increased donations from parishioners to keep pace with the increased demand for blood.

Airlines • Steamship • Seaboard Railroad • Hotels and Sightseeing Tours arranged.  
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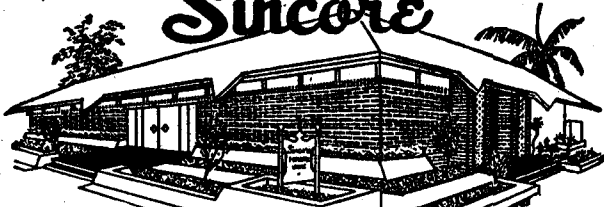
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# Religious Leaders Score Racism

Religious leaders of Greater Miami last week issued a historic proclamation opposing racial discrimination and calling on the community to guarantee equal rights to members of every race, color, and creed.

Bishop Coleman F. Carroll presided at the meeting of Protestant and Jewish leaders held Friday at the Hotel Columbus, and read the statement prepared by a committee formed in April during a meeting of laymen and religious leaders convened at the Diocese of Miami Chancery.

Before reading the proclamation, Bishop Carroll told the assembled religious leaders, "I hope we all realize full well the implications here. We should do everything we can to straighten out the problem. We don't want the disgraceful conditions that have been experienced elsewhere. This is granting equal rights to all God's children, in education, housing and job opportunities."

Bishop Carroll emphasized that similar problems have been solved elsewhere "and can be done here if we proceed in the spirit of justice and charity."

The proclamation, endorsed unanimously by the group said:

"We, the religious leaders of this community, believe on the common basis of our faith in the Fatherhood of God that all men are equal in His eyes.

"We believe each child of God of every race, creed, color and national origin has individual worth and must be treated justly, with equal opportunity to enjoy his rightful place in God's world.

"We believe the command to love all others as one's self allows of no exception.

"We believe, as Americans, that all men are equal under the law.

"Therefore, we proclaim as inalienable every man's right to equality without discrimination of any kind in employment, education, housing, hospitals, public accommodations, labor unions, job training, political organizations, recreation and worship.

"We proclaim that racial prejudice, discrimination and segregation are a violation of justice and an affront to the dignity of man.

"We proclaim that the time is long past due for us to speak out with one voice for justice and charity towards all. As religious leaders we are obliged to

oppose injustice wherever it may be."

The group proposed a communitywide meeting on interracial relations to be held in Miami in the fall and called on all citizens here to "recognize with us the importance and urgency of arriving at decisions which will promptly put into effect the remedies so necessary and imperative at this time.

"We are united," they said, "in our common concern that every man, regardless of race, color or creed be guaranteed his God-given rights."

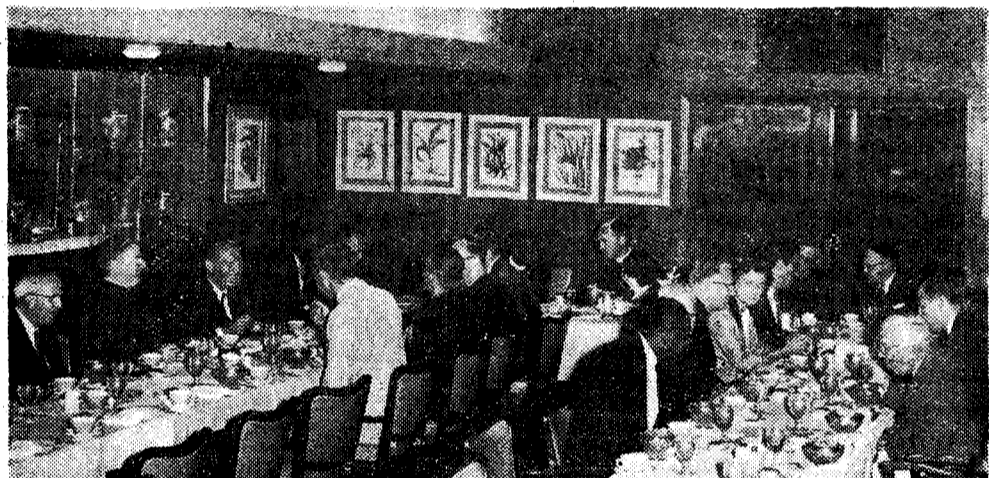
The statement which will be distributed by Catholic, Protestant and Jewish clergy in the area was signed by Bishop Carroll, Bishop James L. Duncan, Suffragan Bishop of the South Florida Episcopal diocese; Rabbi Solomon Schiff, president of the Greater Miami Rabbinical Association; Luther C. Pierce, executive director of the Greater Miami Council of Churches; Rev. Edward T. Graham, head of the Negro Ministerial Alliance; Rabbi Joseph A. Narot of the American Jewish Committee and the Rev. Theodore R. Gibson, head of the Miami branch of the NAACP.



Voice Photos

MIAMI'S RELIGIOUS leaders who signed recent proclamation opposing racial discrimination included Rev. Theodore Gibson, Episcopal

Bishop James Duncan, Bishop Coleman F. Carroll who read the proclamation and presided at the meeting and Rabbi Solomon Schiff.



Interfaith Statement Was Issued During Friday Luncheon

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# NCWC Spokesman Testifies On School Aid



**CATHOLIC SPOKESMEN** before a Senate Education subcommittee holding hearings on proposals for Federal aid to schools listen to questions from subcommittee members. From left are: William R. Considine, director of the NCWC Legal Department; Msgr. Hochwalt; Msgr. John B. McDowell, superintendent of the Pittsburgh diocesan schools; and Bernard Powers, father of eight and a Catholic high school teacher in Mt. Lebanon, Pa.

WASHINGTON (NC) — A National Catholic Welfare Conference spokesman told Congress that the country's welfare and national interest dictate that parochial school children share in Federal aid proposals.

This viewpoint was given the Senate education subcommittee by Msgr. Frederick G. Hochwalt, director of the Department of Education of the NCWC.

He was joined by two other educators — a priest and a lay teacher — in detailed explanations to the Senate subcommittee of the size of Catholic schooling, its financial savings to taxpayers and the impact exclusion from Federal aid would have on the nation and on Catholic schools.

Msgr. John B. McDowell, superintendent of Pittsburgh

diocesan schools, explained the operation of his school system, and Bernard Powers, a father of eight and a teacher in South Hills Catholic High School, Mount Lebanon, Pa., explained his choice of Catholic schooling for his four schoolage children and his belief that all schools impart values.

Testifying the same day was Lawrence X. Cusack, attorney for the New York archdiocese and legal spokesman for Francis Cardinal Spellman, Archbishop of New York.

Cusack said it was Cardinal Spellman's belief that there are open to Congress numerous methods of assisting church-related schools or their pupils without doing violence to separation of Church and State.

### STANDARDS

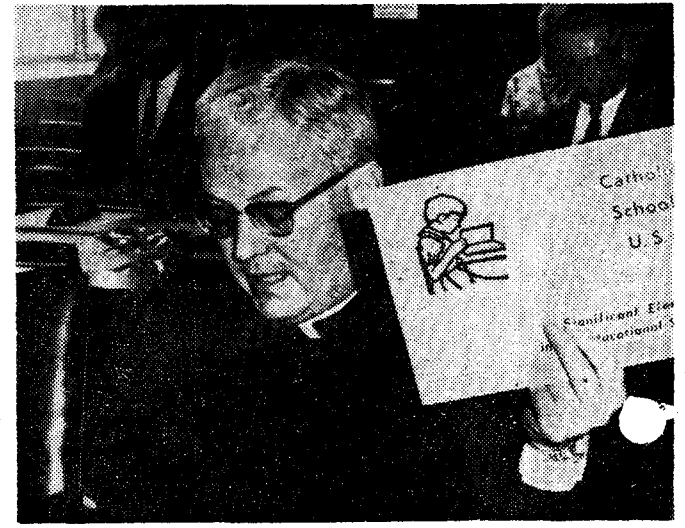
In his testimony, Msgr. Hochwalt stressed that he did not intend to discuss "the merits or demerits of Federal aid to education as a national policy."

"That will be decided by the people and their elected representatives," he said.

"I am here, however, to make one point clear. It is simply this — if Congress concludes that the educational standards of the country demand an upgrading, and that this must come about by Federal aid and encouragement, then the general welfare of the country and the national interest dictate that all children receive this help and encouragement," he said.

Saying there "is just so much money in the pockets of our benefactors," the Monsignor stated that "our ability to keep up our expansion will be tremendously weakened since the areas of heavy Catholic school populations will be the areas hardest hit by Federal taxation."

Msgr. McDowell said the annual operational savings to the public in Pittsburgh, where 40 per cent of the children attend Catholic schools, is about \$22



NC Photos

**TESTIFYING BEFORE** the Senate education subcommittee is Msgr. Fredrick G. Hochwalt, director of the Department of Education who asserted that the country's welfare dictates that parochial schools share in federal aid proposals.

million because of Catholic schools.

### BUDGET

Comparing this figure to other costs in the city, he said, "\$22 million in my home town means the total annual budget for the Department of Safety which includes the salaries and expenses for both the Police and Fire Departments, plus the total budget for the Bureau of Bridges, Highways and Sewers."

Sen. Wayne Morse of Oregon, subcommittee chairman, interrupted Msgr. McDowell and asked the Pittsburgh educator to submit later a memorandum in answer to charges that Catholic schools give a religious emphasis to secular subjects. If this is true, he said, Federal aid might be aid to religion.

Msgr. McDowell agreed to prepare such a document. He noted that the state recognizes courses completed in Catholic schools as fulfilling the state's purposes.

The issue raised by Morse was taken up by Powers in his testimony who stressed his belief that as a teacher there is no such thing as a neutral

schools, or an education without values.

"Knowingly or unknowingly, every teacher instills some sort of moral and spiritual values," he said.

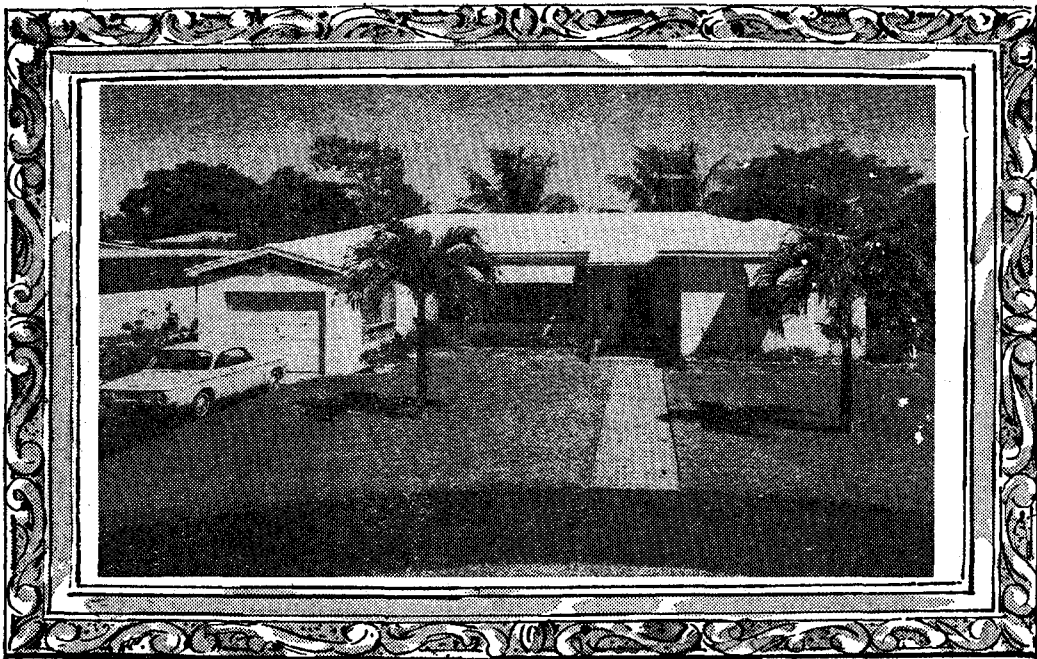
### PRINCIPLES

Noting arguments that Federal aid should go only to so-called neutral school, Powers said that every school, including public schools, is "religious" in some sense.

Powers read into the record the 1963 resolution of the American Association of School Administrators, a public school group, which committed the association to use every means "to instill high moral principles and develop an appreciation of ethical and spiritual values in our children and youth."

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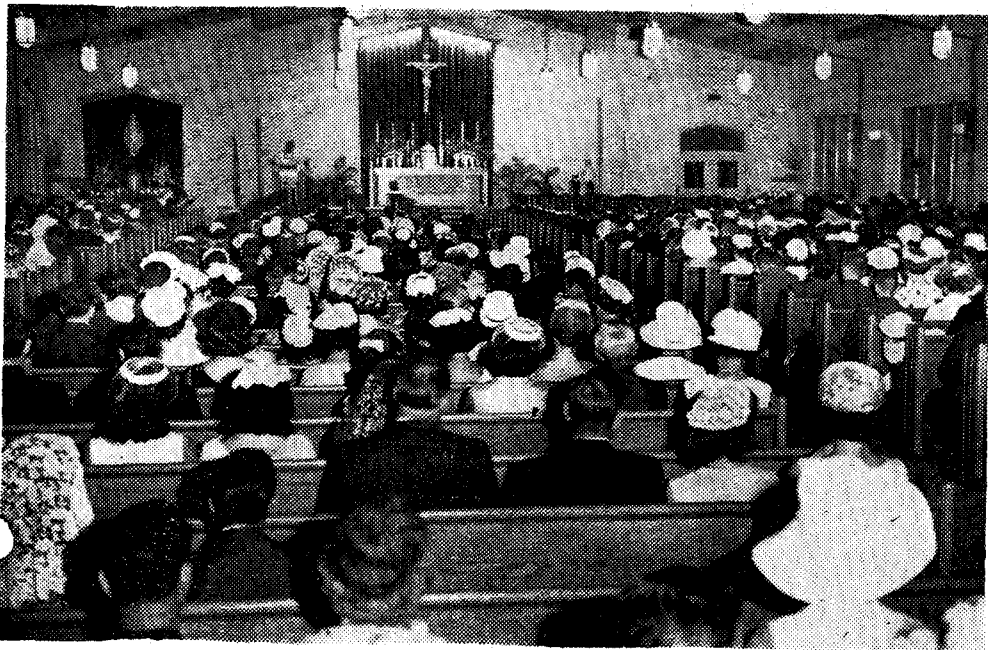
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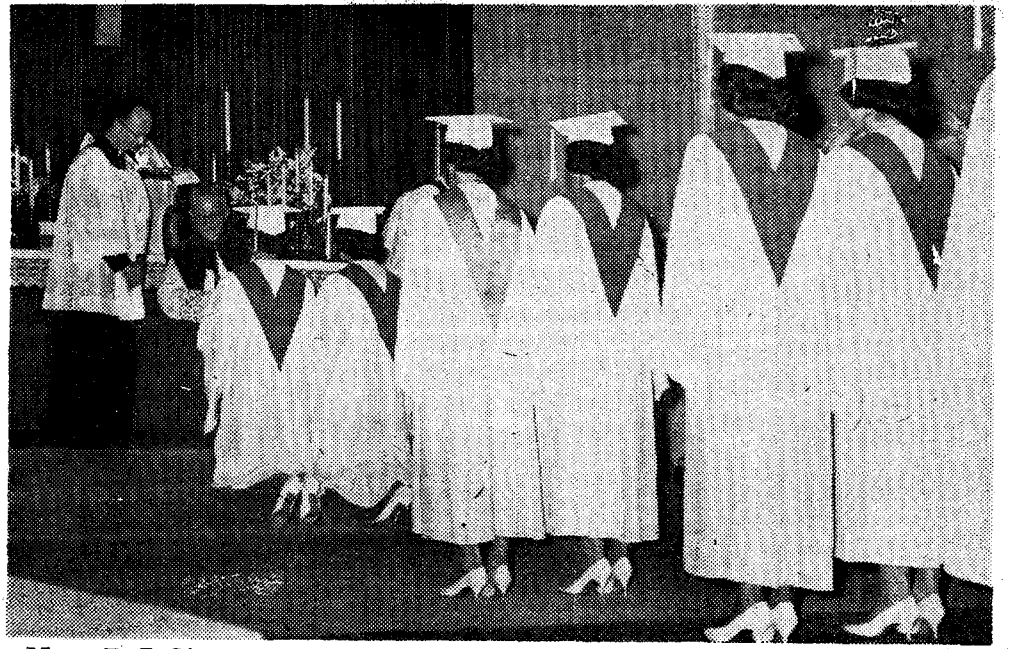
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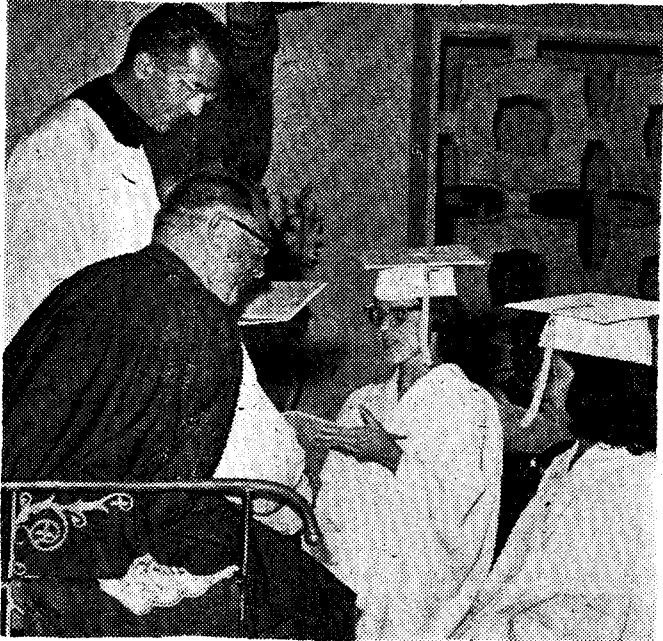
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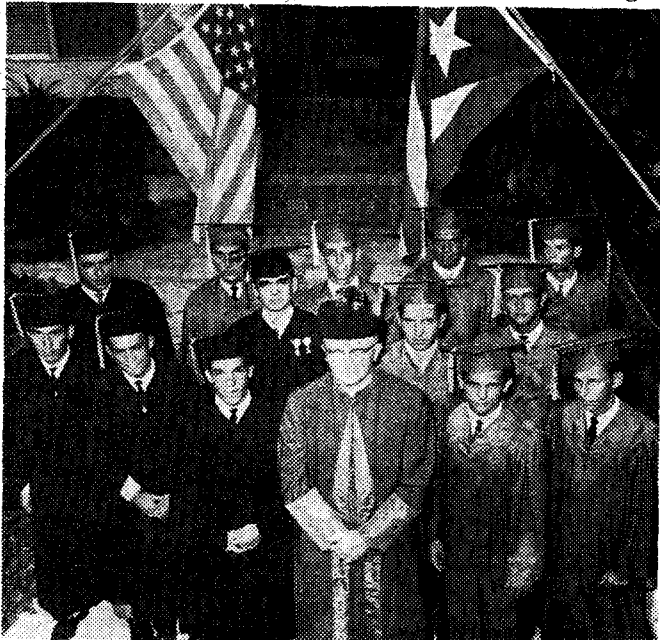
Christopher Columbus High School Commencement In St. Brendan Church



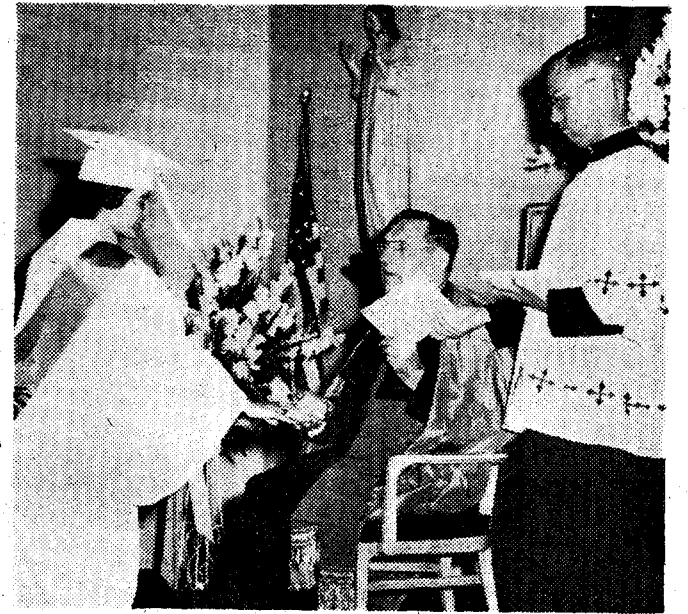
Msgr. P. J. O'Donoghue Presents Diplomas To Notre Dame Academy Seniors



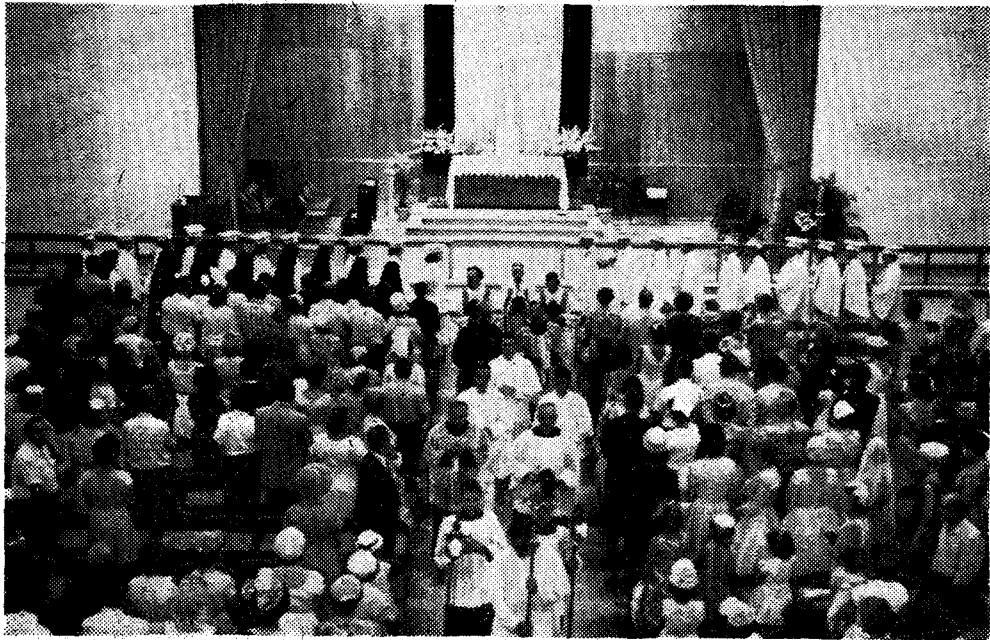
IMMACULATA ACADEMY graduates received diplomas from Msgr. Peter Reilly, pastor, Little Flower parish, Coral Gables.



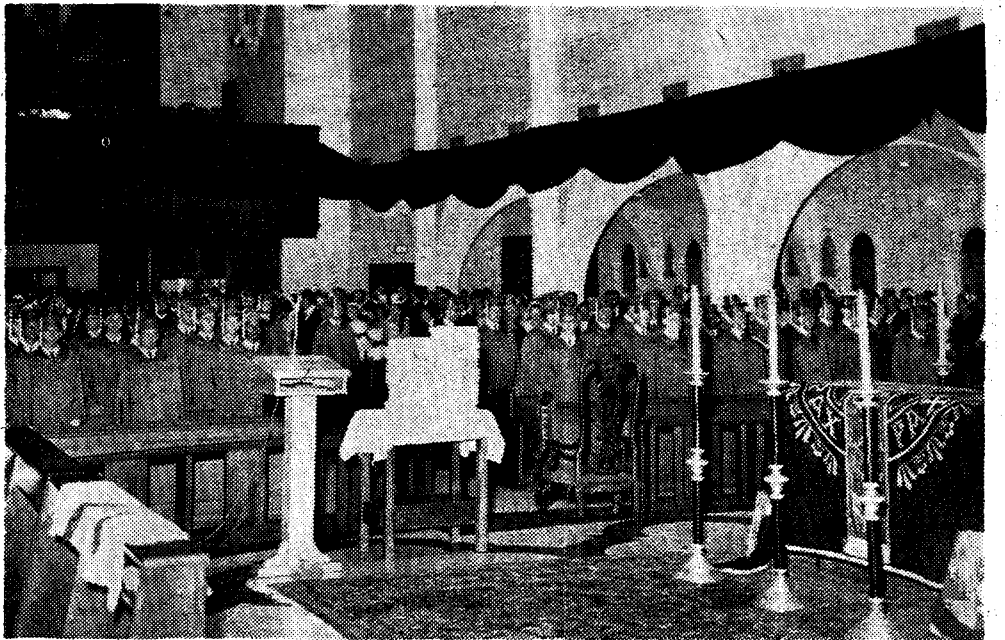
UNACCOMPANIED CUBAN youths graduated from Archbishop Curley High and La Salle are shown with Msgr. Bryan O. Walsh.



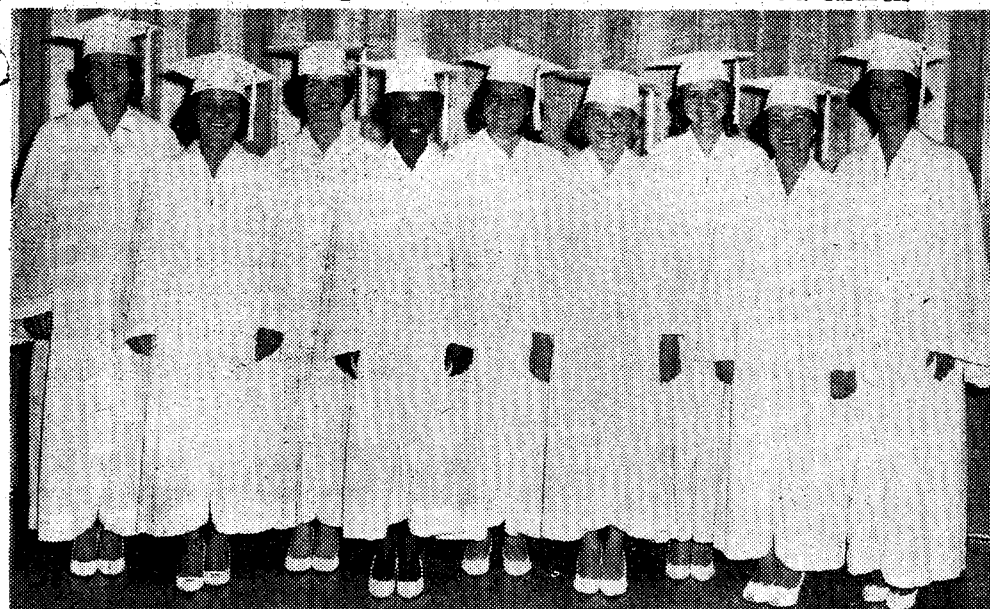
CARDINAL NEWMAN high school senior, Jane Howley, receives diploma from Msgr. J.P. O'Mahoney in St. Mark Church, Boynton Beach.



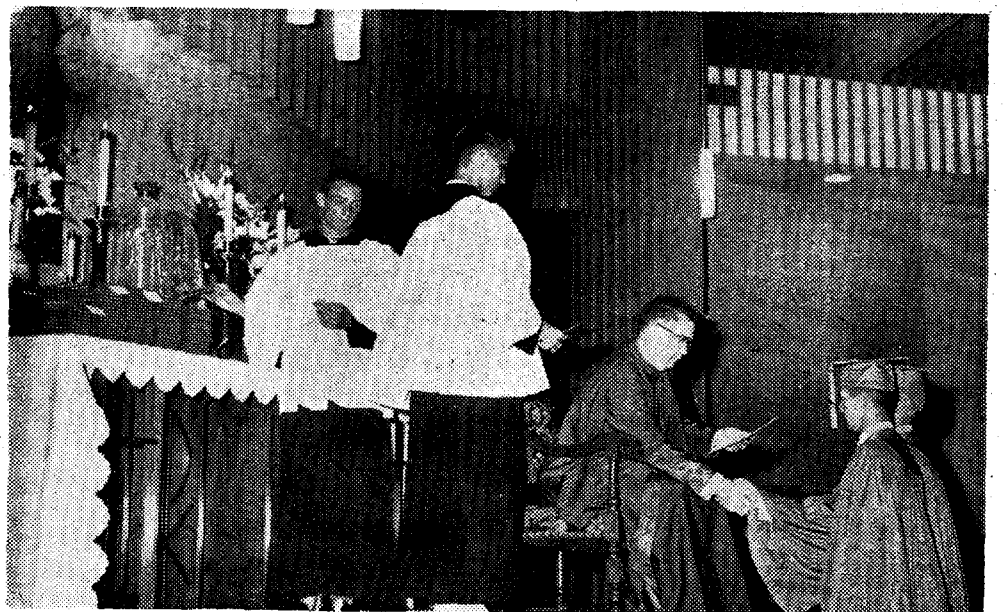
Central Catholic High School Graduates In St. Anastasia Church



The Cathedral In Mourning Was The Scene Of Curley High Graduation



First Graduating Class Of Madonna Academy In Hollywood



Msgr. William McKeever Presents Diplomas To Aquinas Seniors

### March In Red Zone

BERLIN (NC) — Close to 500 youths from East Berlin and the Soviet zone of Germany came through a pouring rain to take part in the traditional acolytes' pilgrimage to Alt-Buchhorst. Newly consecrated Auxiliary Bishop Heinrich Theissing of Berlin offered Mass for them at the Marian shrine.

## Peruvian Bishop Gives House To Farmers' Radio School

PUNO, Peru (NC) — The Bishop of Puno has moved out of his residence to make room for a radio center to teach Peruvian farmers.

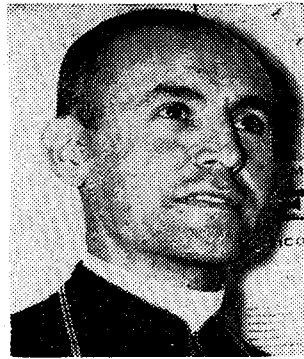
Explaining the move, Bishop Julio Gonzales Ruiz, S.D.B., said: "A few weeks ago, I

signed my name to the Peruvian Bishops' pastoral letter. In that letter, we called urgently for a radical transformation of the country's social structure.

"I thought it over," he said, smiling, "and decided there was no better way to obey the pastoral letter than by literally transforming the physical structure of my own life."

The Bishop turned the keys over to Father Robert Kearns, M. M., who will convert the building into a center which will broadcast educational programs 14 hours a day to 100 Altiplano radio schools. The Altiplano is a high plateau in western Bolivia, southeastern Peru and northwestern Argentina.

"Frankly, I don't regard my



TAKING A Peruvian bishops' pastoral letter literally, Bishop Julio Gonzalez Ruiz of Puno, moved out of his episcopal palace converting it to a radio center to educate peasant farmers.

decision as a sacrifice at all," the Bishop said. "It is merely a question of giving priority to a most urgent necessity — helping nearly a million of our peasants in their struggle to throw off the chains of ignorance, exploitation and social injustice."

### Vatican's Swiss Guards Swear In 31 Recruits

VATICAN CITY (NC) — Thirty-one recruits have been sworn into the Swiss Guards, colorful personal bodyguards of Pope John XXIII.

New guardsmen always take their oath on May 6, the anniversary of the day when 147 Swiss Guards died defending Pope Clement VII.

## Exiled Priest Explains Why Duvalier Oppresses Church

SANTO DOMINGO (NC) — An exiled priest who is a former Haitian education minister said here that President Francois Duvalier's proclaiming himself "spiritual leader of the Haitian people" best explains the Church's trouble in Haiti.

Father Jean Baptiste Georges, who was Haitian Minister of Education from 1957 to 1959, arrived here after taking refuge in the Dominican embassy in the Haitian capital of Port-au-Prince.

Father Georges said in an interview with the Catholic weekly Fides that it was because Duvalier wanted himself recognized as spiritual leader that "he expelled from the nation many native and foreign clergymen, including the Archbishop (Francois Poirier of Port-au-Prince) and the business manager of the (Catholic daily) La Phalange."

Since 1959, the Duvalier government has expelled three of that nation's seven bishops, ousted 17 priests and closed down the Catholic newspaper. In 1961,

the Holy See excommunicated everyone who had anything to do with the bishops' expulsions.

President Duvalier withstood a recent crisis which stemmed from his retaining power in defiance of Haiti's Constitution. His six-year term of office ended May 15 and the Constitution forbids his reelection. But two years ago he declared himself reelected.

The U. S. government pending economic aid to Haiti in 1962 after giving it close to \$100 million since 1946.

Father Georges said: In some cities, Mass has not been said since November (1962) because their priests have been expelled."

Speaking of his own case, Father Georges said that his troubles were due to "my having been a chaplain at the university and the government was afraid that I might exercise some influence over the student body."

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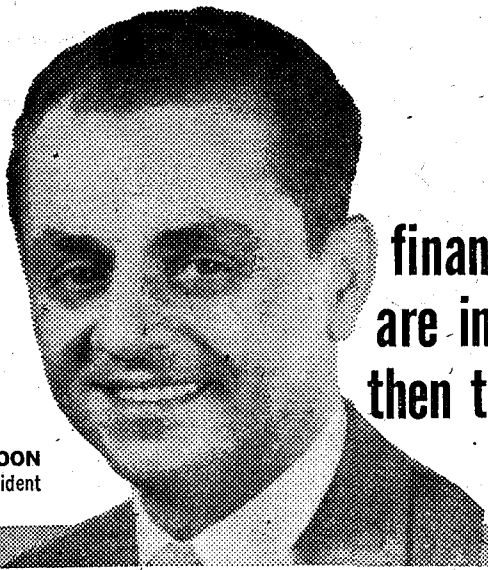
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**Adoration Groups Set Vigils Today**

The two Nocturnal Adoration Societies in The Diocese will hold their monthly all-night vigils tonight (Friday) from 10 p.m. to 6 a.m.

In Dade County, members of the Society will spend one hour each in adoration before the Blessed Sacrament in the SS. Peter and Paul School auditorium, now being used as a temporary church while the main church is being renovated.

The Our Lady Queen of Martyrs Adoration Society of Fort Lauderdale also will hold its vigil tonight.

Anyone interested in joining the Nocturnal Adoration Societies which hold their all-night vigils on the first Fridays of each month is asked to contact Frank Mergen of SS. Peter and Paul parish at FR 4-2085 or Dr. Paul Houle of Our Lady Queen of Martyrs parish at LU 3-1449.

**Honor For President**

NEW YORK (NC)—President Kennedy has been named as the first non-Protestant to be awarded the distinguished service award of the Protestant Council of New York City.



NC Photo

**HOLDING HIS** high-altitude cross-country flying fish up to view, Luis Ramon Falcon, 10, flew by jet from Miami to Los Angeles with the two fish. They are his pets — all that the Cuban refugee boy has. He will be cared for by Catholic Relief services. NCWC.

**Interest Is Reported Gaining In Summer Retreat Program**

Interest in the Summer Retreat program sponsored by the Diocese at St. John Vianney Retreat House in West Miami is gaining, according to Father Noel Fogarty, diocesan director of lay retreats.

Father Fogarty also announced the names of the three retreat masters appointed to conduct the summer weekend retreats. The three are: Father John J. Fisher, C.M., Father Jose Pando, C.M. and Father Frederick J. Gaulin, C.M.

The retreat masters are all Vincentian Fathers and professors on the faculty of St. John Vianney Minor Seminary.

Father James Conlon of St. Timothy Parish, West Miami, has been appointed by Bishop Coleman F. Carroll as assistant director of retreats and will coordinate retreat activities in the Miami area.

The retreat schedule is as follows:

June 14-16 — Knights of Columbus, Dade County,

June 21-23 — Knights of Columbus, Broward County.

June 28-30 — St. Vincent de Paul, Broward County and St. Bartholomew parish, West Hollywood,

July 5-7 — Immaculate Conception parish, Hialeah,

July 12-14 — St. Vincent de Paul, Dade County and Annunciation parish,

July 26-28 — Holy Name Societies of the South Dade Deanery,

Aug. 2-4 — Holy Name Societies of the North Dade Deanery,

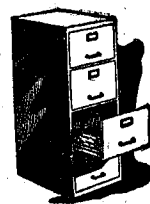
Aug. 9-11 — Holy Name Societies of the South Dade Deanery and St. John parish of Hialeah,

Aug. 16-18 — Holy Name Societies of North Dade Deanery and the Firemen and Police Guilds.

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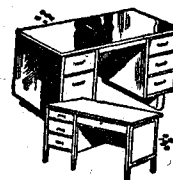
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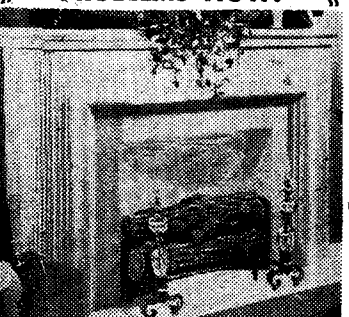
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# 264 Adults, Youths Confirmed

The power of example was stressed by Bishop Coleman F. Carroll in a talk to 264 members of a Confirmation Class at the Cathedral last Sunday.

Bishop Carroll said the power of example was what spread the Catholic religion in the early days of Christianity and that same power can be used today to stem the tide of Communism.

A total of 159 boys and girls, mostly from the Cathedral school, and 105 adults were confirmed by the Bishop during the ceremonies.

In short talk before Confirmation began, Msgr. Patrick J. O'Donoghue, V.G., rector of The Cathedral, told the candidates the Sacrament would give them a "better knowledge" of their faith and inspire them with the courage to "defend your faith."

Monsignor O'Donoghue stressed that they had a "double honor" of not only receiving Confirmation but also receiving it on the Feast of the Pentecost.

After confirming the candidates, Bishop Carroll told them that they should now be ready to "defend your faith."

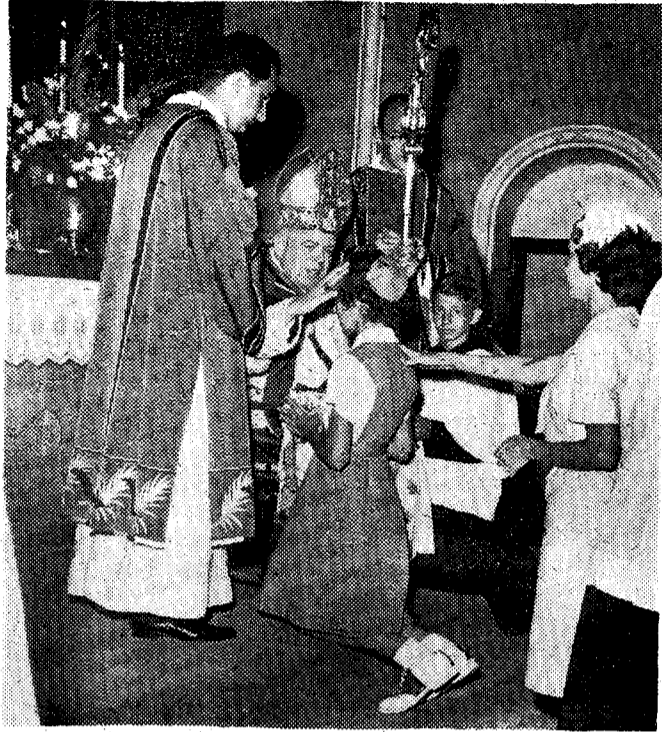
He said they should do this mainly by example, not by arguing and quarreling with their neighbors.

### EARLY DAYS

Bishop Carroll said that in early days of Christianity the pagans who became converted said they had been attracted to the Church by the example set for them by the Christians in seeing how they loved one another.

"This Sacrament gives you a push," said Bishop Carroll, "but you must act yourself and exert your will to avoid bad companions and not do things that boys and girls in your neighborhood might suggest. If you do this you will find that it becomes easier and easier to do God's will."

"It is significant that you are being confirmed on a day when the great Pope John XXIII is so near death. Protestants and Rabbis are saying prayers for the Holy Father. Everyone is interested in the Church and everyone is interested in the



Girl Kneels To Be Confirmed By Bishop

Voice Photos



Bishop Coleman F. Carroll Confirms Young Boy

Vatican Council. Why? Because of the example of Pope John."

"You must be a good example, too," Bishop Carroll told his listeners, in order to combat the "forces of evil."

"If this doesn't happen it

could easily come about that the Communists who do not believe in God could win out in world. It behooves all men to unite against the common enemy. You must be motivated by a love of God to do better and by your actions set



Confirmation Candidates And Sponsors File Up To Altar At Cathedral

a shining example for others.

### PRAYER

"I ask all of you to say a prayer this afternoon for the great Pope John XXIII who is dying at this moment. In your prayers ask the Holy Ghost to give him the grace to have a speedy passage to his union with The Father and that he might also occupy a great place in Heaven."

Then, turning to the need for vocations in the Diocese, Bishop Carroll pointed out that Our Lord can't make available the graces of the Sacraments without priests.

"You know," said Bishop

Carroll, "that God calls some boys to the priesthood. I am reasonably certain that there are some boys in this class whom God is calling to become priests. He isn't going to do what he did to St. Paul. . . . knock him off a horse. But I urge you to pray to God and if you have even the remotest inclination to be a priest to seek the advice and counsel of a priest."

"The greatest honor, the greatest blessing, that can happen to any boy is to be singled out and to be ordained a priest of God. As far as parents are concerned they have an obliga-

tion to have a proper atmosphere in the home.

"And if there are any middle-aged people in this audience who might have an inclination to a vocation it is not too late. If you do have such an inclination or urge, consult a priest."

Emphasizing that the first thing enemies of Christianity do when they take over a country is move out the priests, Bishop Carroll urged the boys and girls "to frequently say a prayer for an answer to your problem and you parents say a prayer that God will bless your home with at least one vocation."

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# Pontiff Admired America And Americans

NCWC News Service

The great respect and affection Pope John XXIII held for America and Americans was manifested on many occasions.

A sign of this came in his address at the ceremonies commemorating the 100th anniversary of the North American College in Rome, on Oct. 11, 1959. He surprised his audience by speaking first in Latin and then repeating his talk in English. It was the first time he had used the language at a formal ceremony. The Pontiff said:

"Our visit to this edifice is not merely evidence of Our participation in the college centenary: We intend it also to be a manifestation of the warm affection which We cherish for your country, and especially for its hierarchy, priests and Catholic people.

### ADMIRED FAITH

"We have always admired the vigorous faith of your American children, and particularly their unselfish devotion to the cause of charity. The flourishing condition of the Church in your great country, despite its youthfulness, is a splendid example of what loyal collaboration between zealous bishops and pastors and a devoted people can achieve under God's benign providence."

Previously, in a letter dated Sept. 20, 1959, addressed to Archbishop Martin J. O'Connor, rector of the college, he praised the college's accomplishments and commented: "Your country is a prosperous and glorious one where the Catholic Church stands out as a living source of spiritual strength and commands the respect of the entire population."

Further evidence of Pope John's admiration for the United States and its achievements was shown in his address at a formal veneration ceremony in connection with the beatification on March 17, 1963 of Mother Elizabeth Ann Seton, foundress of the Sisters of St. Joseph in the United States. On that occasion Pope John said:

"Citizens of America have explored the sea and air; they have given openhanded hospitality and employment to people immigrating from every land. America has continued to overcome with courage the various difficulties which have arisen from time to time, and to render her legislation — which is derived from principles of Christian morality — ever more in keeping with the dignity of the human person. It is a source of satisfaction for Us to pay such a tribute to that illustrious nation as an augury for further advances in spiritual progress."

In acknowledging receipt of

"The Minutes of the Fortieth Annual Meeting of the Bishops of the United States," held in November, 1958, Pope John's Secretary of State, the late Domenico Cardinal Tardini stated:

"With paternal satisfaction, the Pontiff noted in this documentation how zealously the hierarchy follows every aspect of the Church in the United States through the multiple departments of the National Catholic Welfare Conference, adopting prudently effective measures to cope with problems that arise from time to time."

### PRAISES NCWC

In the first year of his pontificate, Pope John, in June, 1959, sent a special blessing and enthusiastic encouragement to the Catholic press of the U.S., when he received in audience Frank A. Hall, director of the NCWC News Service. He conferred his blessing on the News Service, its Rome bureau and the Catholic Press Association of the U.S.

Although Pope John did not visit the United States, he was nevertheless well versed on American affairs. When the

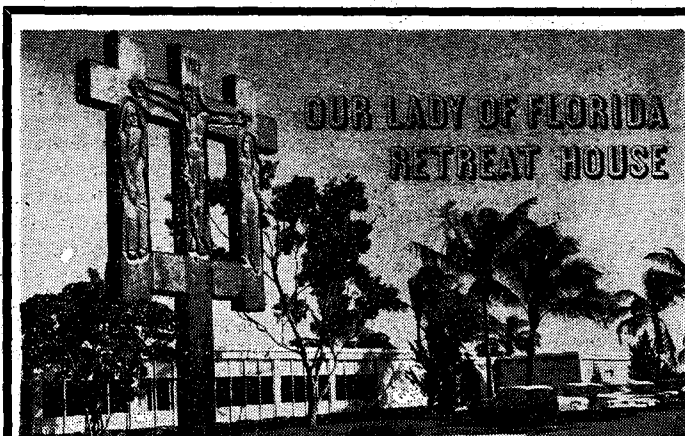
second highest post in the Vatican became vacant upon the death, in July, 1961, of Cardinal Tardini, his Papal Secretary of State, Pope John chose as his successor a diplomat who had served for 25 years in the United States, Amleto Cardinal Cicognani, Apostolic Delegate in the United States from 1933 to 1958.

Pope John heaped many honors on the bishops, clergy and laity of the United States. Within the first three years of his pontificate he raised five Americans to the College of Cardinals: Richard Cardinal Cushing of Boston and John Cardinal O'Hara, C.S.C., of Philadelphia, in 1958; Albert Cardinal Meyer of Chicago and Aloisius Cardinal Muench, of Fargo, N.C., in 1959; and Joseph Cardinal Ritter, of St. Louis, in 1961.

Cardinal Muench, who died in Rome in February, 1962, served as Apostolic Nuncio to Germany from 1951 to 1959, when he was called by Pope John to be the first American to actually take up duties in the Vatican administrative staff.



POPE JOHN On Visit To North American College In October, 1959



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- |                           |   |
|---------------------------|---|
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| JUNE 14-16                | Holy Name — West Palm Beach   |
| JUNE 21-23                | St. Philip — Belle Glade<br>St. Margaret — Clewiston<br>St. Catherine — Sebring<br>Our Lady of Perpetual Help — Opa Locka<br>St. Matthew #2, Hallandale |
| JULY 5-7                  | St. Francis of Assisi Church<br>Riviera Beach   |
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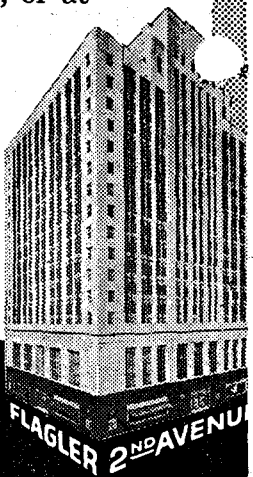
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# Pope John's Pontificate One Of Church's Greatest

NCWC News Service

A great pontificate has ended. Pope John XXIII is dead in the 82nd year of his life and the fifth year of his reign. Never was a pontiff more widely mourned.

Born Angelo Giuseppe Roncalli in Sotto il Monte (Under the Mountain) in northern Italy on Nov. 25, 1881, this eldest son and third of 13 children born to a poor farmer was called to range the continent of Europe in important service of the Church before he was chosen to fill the Chair of Peter on Oct. 28, 1958.

Almost 77 years old at the time of his election, this 261st successor to St. Peter, it was freely said, would be a "caretaker" pontiff. That is, he would innovate little, disturb little, chiefly keep the status quo for a successor who would have a longer life expectancy.

As it turned out, the pontificate of John XXIII was one of the most eventful in the nearly 2,000 years of the Church's history. He upset precedents, made innovations, revived customs long unused. He literally captured the imagination, and to a very large extent the affection, of the world. No other pontiff was ever listened to so attentively by non-Catholics.

Born of an obscure peasant family, in an obscure place, Angelo Giuseppe Roncalli became a teacher, a preacher, an administrator, a soldier in the ranks of the Italian army, a priest, a chaplain, a bishop, a diplomat admired in sophisticated capitals, a cardinal-patriarch, a pope.

He served the Church for more than 60 years, but after his ordination he spent very little time in Rome until he became pope.

## Highlights Of His Reign

Always one to get things done, to accomplish weighty and intricate tasks with great simplicity, he became a whirlwind of activity once he received the triple tiara of the papacy. Here are the highlights of his reign: He

— Became the first pope in 600 years to take the name of John.

— Within a month, broke a 400-year-old tradition by increasing the membership of the College of Cardinals from 70 to 75. Later he increased the number to 87.

— Named the first Negro, Japanese and Filipino cardinals.

— Visited jails and hospitals at Christmastime, saying: "Since you cannot come to see me, I have come to see you."

— Made frequent and sometimes unheralded journeys outside the Vatican. Often he mingled with the working people in the poorer sections of Rome. In the first four years of his pontificate, John XXIII drove out from Vatican City almost 150 times.

— Issued eight encyclical letters, including the already great *Mater et Magistra* and *Pacem in Terris*.

— Canonized nine saints and advanced a half-dozen other causes to the beatification stage.

— Created 40 new cardinals.

— Personally consecrated 14 missionary bishops.

— Changed an old custom which had the pope always eat alone.

— Introduced a white summer hat and red leather shoes (instead of red velvet slippers) as papal attire. For winter wear, he revived the camauro, a tight-fitting red velvet cap trimmed with white fur.

— Traveled 400 miles by train to two famous Italian shrines — Loreto and Assisi, the farthest any pontiff had journeyed from the Vatican in 105 years.

## Visited By World Leaders

— Promoted devotion to St. Joseph, and inserted the name of the foster father of Christ in the Canon of the Mass in a *motu proprio* effective Dec. 8, 1962.

— Received in audience countless world figures, including Queen Mother Elizabeth of England; Queen Elizabeth II and Prince Philip of England; U.S. President Dwight D. Eisenhower; King Paul and Queen Frederika of Greece; King Frederick IX and Queen Ingrid of Denmark; King Gustav VI and Queen Louise of Sweden; King Bhumibol Adulyadej and Queen Sirikit of Thailand; Mwami (King) Wambutsa IV of Burundi; King Baudouin and Queen Fabiola of the Belgians; Presidents Gronchi of Italy, DeGaulle of France, Stroessner of Paraguay, de Valera of Ireland and Macapagal of the Philippines; Chancellor Adenauer of West Germany, and many other heads of state and heads of government.

— Received England's Archbishop Geoffrey F. Fisher of Canterbury of Dec. 2, 1960. It was the first time in over 400 years that the spiritual leader of the Anglican Church and a pope met.

— Received in November, 1961, Bishop Arthur Lichtenberger, presiding bishop of the Protestant Episcopal Church of the U.S.

— Became the first individual to receive the Balzan Peace Prize, and in three-part ceremonies of its presentation, became the first pontiff to enter the Quirinal Palace in Rome since the fall of the Papal States in 1870.

Pope John will probably be best remembered, however, for having convoked the Second Vatican Ecumenical Council.



Courtesy Of The Florida Catholic

His Holiness Pope John XXIII

## Significant Dates In The Life Of Pope John

NCWC News Service

The following are significant dates in the life and career of Pope John XXIII:

1881, Nov. 25 — Born as Angelo Giuseppe Roncalli in Sotto il Monte Italy.

1892 — Entered minor seminary at Bergamo.

1900 — Began theological studies, Cerasola College, Rome.

1901 — Studies interrupted by one year of military service.

1904, August 10 — Ordained, Church of Santa Maria, Monte Santo, Rome.

1915 — Recalled to military service as a private in the medical corps of the Italian Army. Promoted to sergeant-major and then to a chap-

laincy with rank of lieutenant.

1925, March 19 — Consecrated as Titular Bishop of Areopolis with the personal title of archbishop and named Apostolic Visitor to Bulgaria.

1934, Nov. 21 — Named Apostolic Delegate to Greece and Turkey and appointed Apostolic Administrator of the Latin Rite Vicariate Apostolic of Constantinople.

1944, Dec. 22 — Appointed by Pope Pius XII as Apostolic Nuncio to France.

1953, Oct. 28 — Elected pope.

1959, Jan. 26 — Announced intention to summon ecumenical council.

December 2, 1960 — Received the Archbishop of Canterbury, Dr. Geoffrey Fisher.

July 14, 1961 — Issued fifth encyclical, *Mater et Magistra*.

August 14, 1961 — Appointed Amleto Cardinal Cicognani to be Papal Secretary of State.

November 15, 1961 — Received courtesy call from Presiding Bishop of the Protestant Episcopal Church in the United States, Dr. Arthur Lichtenberger.

October 11, 1962 — Opened the Second Vatican Council.

October 25, 1962 — During the Cuban crisis, made a dramatic broadcast to world statesmen to "Spare the

world the horrors of war."

November 27, 1962 — Bedridden with the first serious illness of his pontificate. Recovered in time to address the closing first session of the Council, December 8.

March 17, 1963 — Participated in the veneration ceremony at the beatification of Mother Elizabeth Ann Seton, first native American to be beatified.

April 11, 1963 — Issued eighth encyclical, *Pacem in Terris*, asking all the world to labor for peace.

May 10, 1963 — Received the peace prize of the International Balzan Foundation.



Pope John Chats With Train Crew After Trip To Loreto And Assisi



Shortly After His Coronation, Pope John Visited Children's Hospital

NC Photos

## SHATTERED TRADITIONS, ESTABLISHED PRECEDENTS

# Pope John A Pontiff Of Many Surprises

NCWC News Service

Pope John XXIII has been a man of many surprises. He not only broke traditions, he established many precedents, and even reinstated old customs that had fallen into disuse.

Although many of the changes he brought about were private or personal things, he did not hesitate to revise or even dispense with ages-old papal protocol. He felt that each pope should be free to establish new customs of his own.

Immediately following his election as pope on Oct. 28, 1958, Angelo Cardinal Roncalli delved into history and chose John for his name. Although a name most chosen by popes, it had not been used for more than 600 years. The fact that it was last used by a false pope did not deter him from his choice.

### BROKE TRADITION

One of the first customs he dispensed with was the tradition that the pope should eat alone. His immediate predecessor Pius XII had rigidly adhered to this custom. Some other popes on special occasions had shared their food with relatives, but usually they were seated at a separate table. Pope John's previous experience as a diplomat and his genial nature were opposed to his eating alone.

"I tried it for one week and I was not comfortable," he said. "I searched through Sacred Scripture for something saying I had to eat alone. I found nothing so I gave it up and it's much better now."

Early in his pontificate, Pope John chose to waive traditional rules. He made frequent use of the telephone to call in his aides and ruled that his close assistants need not genuflect and kiss his ring every time they came into his presence. This traditional sign of reverence shown to popes he limited to their first and last visits of the day. It saved time, he said.

### IMPROMPTU TOUR

The day after his election as pope, he made an impromptu



Pope John Strolls Through Streets Of Rome

tour of the Vatican territory, one of many to follow. The Vatican radio station, the Vatican garage, the printing plant of L'Osservatore Romano and Vatican Polyglot Press, the barracks of the Swiss Guards, the Vatican Museum and Library, and even the carpentry shop, chatting informally with the workers.

His curiosity took him into every corner of the Vatican. One result of such inspection was Pope John's decision to increase the wages of the 3,000 employees of the Vatican. In his formula to bring financial equity to them, he decreed that the man who received the smallest pay and yet supported the greatest number of children was granted the greatest increase.

In his first Christmas as pope, he made a surprise visit to the Regina Coeli Prison in Rome. It was the first papal visit to a

jail since Pope Pius IX, who visited them every Christmas during his pontificate (1846 to 1878). "You could not come to see me so I have come to see you," he told the inmates.

### VISITS HOSPITAL

The following day he dropped into Rome's Child Jesus hospital to cheer the sick children there. Three weeks later he "disappeared" from his Vatican office and made an unannounced visit to a home for retired and infirm priests. This and many other unexpected departures from the Vatican limits, without informing the Rome police, as required by the Vatican Concordat, gave security officials much concern. It was finally settled by stationing two motorcycle escorts at the exit of the Pope's palace to escort him, whether he desired it or not.

On one occasion he insisted

on visiting Rome's tough Trastevere section to give Communion to a group of working class youth. On another occasion he made an unscheduled stroll through downtown Rome on his way to address some 5,000 seminarians at St. Ignatius Church. In all, it is said he went outside the Vatican at least 150 times.

In September, 1960, he made a motor trip of 50 miles from his summer residence at Castelgandolfo to the Benedictine Abbey at Subiaco. This was eclipsed by his first railroad trip as pope. On Oct. 4, 1962 he made a 400-mile journey from the Vatican City railroad station to two of Italy's famous shrines — at Loreto and Assisi. There he prayed for the success of the coming ecumenical council. It marked the longest trip any pope has taken away from the Vatican in 105 years.

### PAPAL GARDEN

The tradition-breaking pope is noted also for reviving other papal traditions. He revived an ancient custom of 200 years when as Bishop of Rome he personally led on foot the stational procession to the churches of Rome during Lent. He often expressed his dislike of pomp, especially at being carried aloft in the sedia gestatoria, the portable papal throne. When Vatican officials insisted on doing so, Pope John offered it as an exercise in mortification.

As for his precedent shattering, early in his pontificate he decided that during his afternoon walks in the Vatican Gardens he was not to be alone. He told the gardeners and maintenance crew to continue with their work. On occasion he even insisted that two or three cardinals walk with him.

When asked by officials if they should continue the custom of closing the Vatican roof to tourists during such walks, Pope John replied: "Let the roof stay open while I'm out. I promise not to give any scandal to tourists."



Pope John Visits Catacombs Of St. Callistus

Although at times a traditionalist, he was often an innovator. For use during his summer walks he introduced a new papal style — the wearing of a white, widebrimmed hat and red Morocco leather shoes. For winter wear he revived the use, for the first time in more than 60 years, of the camauro. This tight-fitting, red velvet cap trimmed with white fur covers the back of the head and ears. It is used on non-liturgical occasions.

In April, 1959, Pope John, in Holy Thursday ceremonies at the Archbasilica of St. John Lateran in Rome, revived the ancient custom of personally washing the feet of 13 clerics, in memory of Christ's washing the feet of the Apostles.

In January, 1959, Pope John announced his intention of convoking a general ecumenical council of the Church, the first in 90 years. It opened on Oct. 11, 1962.

### CARDINALS NAMED

Perhaps the most important event in the government of the Church was the fact that Pope John for the fifth time broke precedent (Feb. 17, 1962) when he increased membership in the Sacred College of Cardinals to

a record high of 87, the most in nearly 400 years. In addition he named three Cardinals "in petto." And shortly before the opening of the Second Vatican Council he rearranged the College, making all members bishops.

On one occasion he departed from a provision of canon law to name a new cardinal who had already had a brother in the Sacred College of Cardinals. He was Amleto Cardinal Cicognani, then Apostolic Delegate in the U.S. and later named Papal Secretary of State.

Pope John established another precedent in naming the first Negro Prince of the Church, Laurean Cardinal Rugambwa, Bishop of Bukoba, Tanganyika. He also named the first cardinals for Japan, the Philippines, Mexico, Uruguay and Venezuela.

The tradition-shattering Pope has also made vast and historic changes in the liturgy of the Church. On his own initiative he issued a motu proprio of rubrical instructions, effective Jan. 1, 1961, on the reform of breviary, missal and liturgical calendar. It was the first complete revisions of the books in nearly 400 years.

# Pope John XXIII Will Be Remembered In History

## Story Of Pontiff's Life Like Agelessness Of Church

NCWC News Service

His Holiness Pope John XXIII may be remembered by Church historians as the Pope of the Second Vatican Council, but to thousands of others throughout the world he will always be "Il Papa Simpatico."

Pope John's vigor in promoting the affairs of the Church amazed those who regarded him on his election to the papacy at age 77 as a "compromise" pope or a pope of "transition." For he brought to the agelessness of the Church the stamina associated with youth, and at the same time captured the hearts of the multitude with his extraordinary simplicity and warmth.

Historians will recall that at an age when many men are expected to retire from public life, Pope John did the following: Convoled an Ecumenical council, the first such a council since 1870; upped the number of members in the Sacred College of Cardinals to 87, the highest in history; canonized six saints within two years; issued nine encyclicals; named the first Negro and Japanese cardinals; and appointed a Vatican Secretary of State for the first time in 14 years.

But thousands of other people not so interested in statistics will remember his friendly smile; his ability to laugh — when the joke was on him; the occasions when he committed a faux pas — and quickly admitted it; his surprise visits to the poor, sick and imprisoned, his engaging manner of breaking papal protocol; and his readiness to substitute praise for censure.

And if you asked them to sum up their impressions in a few words, they would exclaim, as so many have after an audience with Pope John, "He's so natural!"

Pope John has a dual nature in which the simplicity of a peasant is combined with the dynamic drive of an administrator. He has worked as a farmer and as a diplomat and is as much at home among rural people as he is among heads of state.

Pope John XXIII was born Angelo Giuseppe Roncalli on November 25, 1881, in Soto il Monte, Italy. He was the third of 13 children and the first son of Giovanni Battista Roncalli, a poor farmer, and of Maria Anna Mazzola.

At the age of six he received his first schooling from the parish priest of the nearby village of Cervico. Five years later he entered the minor seminary at Bergamo.

In his early years, Angelo Roncalli was a normal but undistinguished student, but even then he was noted for his amiable disposition and his common sense. His growing talents were first recognized when at 16 he became dormitory prefect of his class, a distinction reserved to students of scholastic merit.

In 1898 he received minor orders and by 1900 his preuniversity training was complete. By this time young Roncalli had found his way and had developed into a brilliant student. He won a scholarship to Rome's major seminary, but his studies were interrupted for a year of military duty in 1901. He returned to Rome to continue in the seminary and was ordained a priest on August 10, 1904.

Father Roncalli had earned his laureate in theology and had just started to earn a doctorate in canon law when Bishop Giacomo Radini-Tedeschi of Bergamo called him to be his personal secretary, a position he was to hold for the next 10 years.

It was during this time that he found a set of old documents

military service gave him great insight "in the understanding of life and the priestly apostolate."

After the war, Father Roncalli returned full time to the Bergamo seminary. He organized the first students' house in Italy at Bergamo. It provided free assistance to middle class children attending public schools. He was also instrumental in founding the first organization of young Catholic women in the Bergamo diocese.

In 1921, when Father Roncalli was 40, Pope Benedict XV called him to Rome to be president of the Italian Society for the Propagation of the Faith and to work in the Congregation for the Propagation of the Faith.

### Slept In Closet

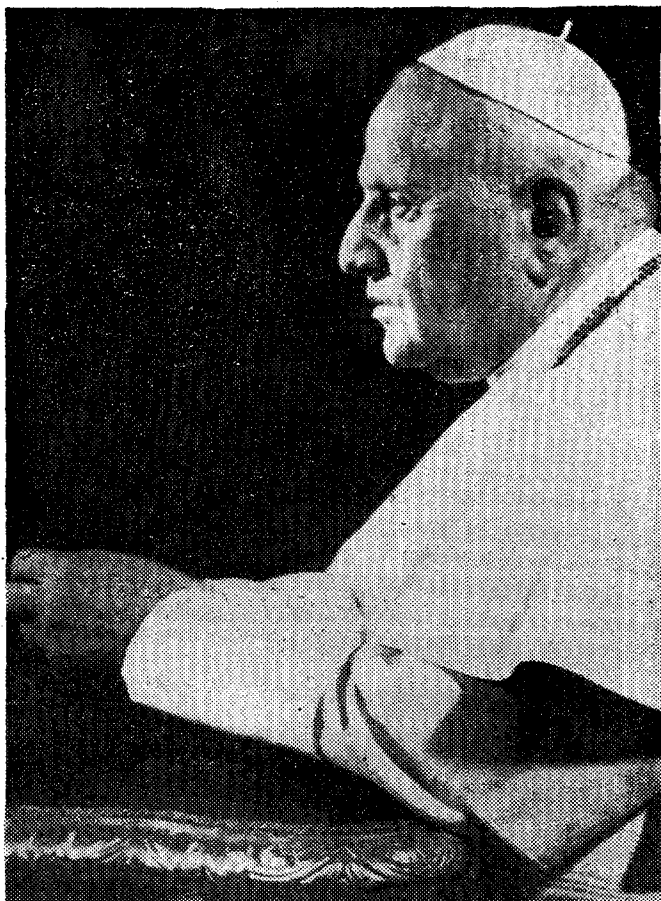
One day Father Roncalli decided to spend a short vacation at the summer villa of the seminarians attending the Pontifical Urban College for the Propagation of the Faith. When he was ready to retire, the seminarians handed him a key and assured that his room was very cool and comfortable.

Father Roncalli opened the door and found himself in a broom closet that had a small bed in it. He decided to go along with the joke, settled down on the bed and went to sleep quickly.

Father Roncalli's task in the propagation congregation was to help coordinate the activities of national missionary societies throughout the world. He did considerable traveling in this post, visiting missionary society centers in Italy, France, Belgium and Holland.

Father Roncalli became a monsignor on May 7, 1921. He demonstrated his administrative ability in the tasks assigned to him, and his intellectual talents by working as a professor of patristics at the Roman Seminary. He was the chief organizer of the mission exhibit held

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NC Photos

# As A Priest And As Pontiff He Urged Christian Unity

(From Preceding Page)

in Rome during the 1925 Holy Year.

## Named Bishop

On March 19, 1925, he was consecrated Titular Bishop of Areopolis with the personal title of archbishop and named Apostolic Visitor to Bulgaria. It was the first time the Church had sent an official representation to that country since the 13th century.

In his first sermon in Bulgaria, Archbishop Roncalli evinced that long view toward Christian unity which was to become familiar in the discourses and writings of Pope John XXIII. His role in Bulgaria was to protect the interests of the nation's 50,000 Catholics, to encourage the growth and development of the Church there and to represent the Holy See on a nondiplomatic level.

When he was transferred from Bulgaria to Turkey 10 years later, he had visited every part of the country. The success of his mission in Bulgaria is shown by the fact that in 1932 Pope Pius XI was able to raise the Sofia office to the rank of an apostolic delegation.

Archbishop Roncalli was reassigned as Apostolic Delegate to Greece and Turkey on November 21, 1934. At the same time he was transferred from the titular diocese of Areopolis to the titular archdiocese of Mesembria. He was appointed also as Apostolic Administrator of the Latin Rite Vicariate Apostolic of Constantinople.

His tour of duty in Greece and Turkey was distinguished by his zeal in assisting the underfinanced Catholic school and by his ability to create cordial relations between the Church and government circles.

## Directed Charities

World War II was in progress then, and a great part of Archbishop Roncalli's duties consisted in directing works of charity made necessary by the tragedies of war. The Apostolic Delegation hummed with activity, much of it dealing with receiving and sending information in collaboration with the Vatican's Information Bureau on Prisoners of War and Refugees.

The Archbishop was so active in aiding Jewish refugees fleeing from Hitler's Germany that his efforts were recalled years later by the Grand Rabbi of Israel, Dr. Isaac Halevy Herzog. When Cardinal Roncalli was elected Pope, the rabbi sent a message in which he stated: "I am persuaded that your noble faith in the highest values, as shown during the time of Nazi atrocities, will guide you in your new and important tasks . . ."

## Starvation Threat

Archbishop Roncalli's efforts in Greece in this same period created a climate in which the Catholics and Orthodox put aside their differences to work together in a humane effort directed against the threat of widescale starvation.

It was through Archbishop Roncalli's cooperation with Or-

thodox Archbishop Damaskinos that arrangements were made with the Vatican to bring in a shipment of 350,000 tons of wheat, thereby saving thousands from hunger. The project was accomplished through the combined efforts of the British government, U.S. Catholics and Greeks living in exile.

By 1944 Archbishop Roncalli's time in the ancient cradle of Christianity had run out. Rome decided that the post for the 63-year-old Archbishop, now recognized for his knack of getting along well in difficult assignments, was in troublesome Europe. He was assigned as Apostolic Nuncio to Paris and arrived there on December 31, 1944.

France had just been liberated and there was strong resentment among the nation's new leaders that the Vatican representation and some members of the Hierarchy had supported or at least tolerated the Vichy government. With superb tact the new Nuncio corrected what errors had been committed. He moved with ease among the nation's leaders and diplomats, and also visited 85 of France's 87 dioceses.

But his busy schedule sometimes made him forget his social obligations. One day Francisque Gay, the postwar Deputy Premier, arrived at the nunciature and expressed his pleasure at being invited to dinner along with other VIPs.

"Mon Dieu!" exclaimed Archbishop Roncalli, "I had forgotten."

He quickly talked the French official into helping him make preparations for dinner. "Here, put on this apron," he said, "You have to help me make polenta" (a thick porridge of broth and meal).

## Worker Priests

While in France the Archbishop was confronted with the problem of worker priests, clergy who had gone into the working man's world to labor and live alongside him in an effort to reduce the Church's loss of souls in wholesale numbers.

The Nuncio advised the Vatican to wait and move carefully in seeking a solution to the



problem. Eventually, it became necessary for the French Bishops to issue orders for the modification of the movement, but it was largely through the Nuncio's tact and prudence that what could have been a tragic episode in the history of the Church in France was avoided.

Later, after Archbishop Roncalli had become Pope, the priest worker movement was stopped by official order of the Congregation of the Holy Office on July 3, 1959.

During his stay in France, Archbishop Roncalli was appointed by Pope Pius XII in 1951, as the Holy See's first permanent observer at the United Nations Educational, Scientific and Cultural Organization (UNESCO). On November 19, 1952, he was named to become a member of the College of Cardinals.

The French government decorated him as a Commander of the Legion of Honor. At 71, with a full and satisfactory career behind him, the Archbishop prepared to leave Paris for Rome

and new work in the Church's central administration in Rome.

## Made A Cardinal

A few days after the publication of the list of new cardinals, Archbishop Carlo Agostini, Patriarch of Venice, who had been named to receive the Red Hat, died. Cardinal Roncalli was named to succeed him on January 15, 1953. He received the appointment to Venice on the same day that French President Vincent Auriol presented to him the red biretta of the cardinalate.

Cardinal Roncalli took possession of the Patriarchate of Venice on March 15, 1953, and immediately set to work. He renovated the ancient basilica and the patriarchal residence, personally visited every parish in the archdiocese, organized instructions in Christian doctrine on every level, convoked a synod and began construction of a new seminary. And all during this activity, he was a stickler for details. This characteristic was evident even outside his administrative functions.

One of his nephews, now a chaplain in a parish in Italy, tells this story: "When he was Patriarch of Venice, after I had served his Mass, he told me he wanted to serve mine, and when I protested, he said to me, 'No, no. I want to serve you myself because I want to see whether you know how to celebrate it.'"

Although he was now in a pastoral role, Cardinal Roncalli continued to be called upon to represent the Holy See. In October, 1954, he went as Papal Legate to the Marian Year Congress held in Beirut, Lebanon. In March, 1958, he was sent by Pope Pius XII to consecrate the new underground basilica of St. Pius X at Lourdes.

After the death of Pius XII on October 9, 1958, Cardinal Roncalli left for Rome, stating that he expected to return to Venice within 15 days. On October 25, he entered the 78th conclave of the Catholic Church along with 50 other cardinals.

On October 28, 1958, he appeared on the central balcony

of the facade of St. Peter's basilica to be presented to the world as the new Pope, taking the name of John.

The day after his election, Pope John XXIII filled the office of Vatican Secretary of State, naming Monsignor Domenico Tardini to the post, which had been vacant 14 years.

Within a month he announced his intention of creating 23 new cardinals, breaking a 400-year-old tradition which had limited their number to 70 and raising the total membership of the College of Cardinals to 75. Monsignor Tardini was among those named.

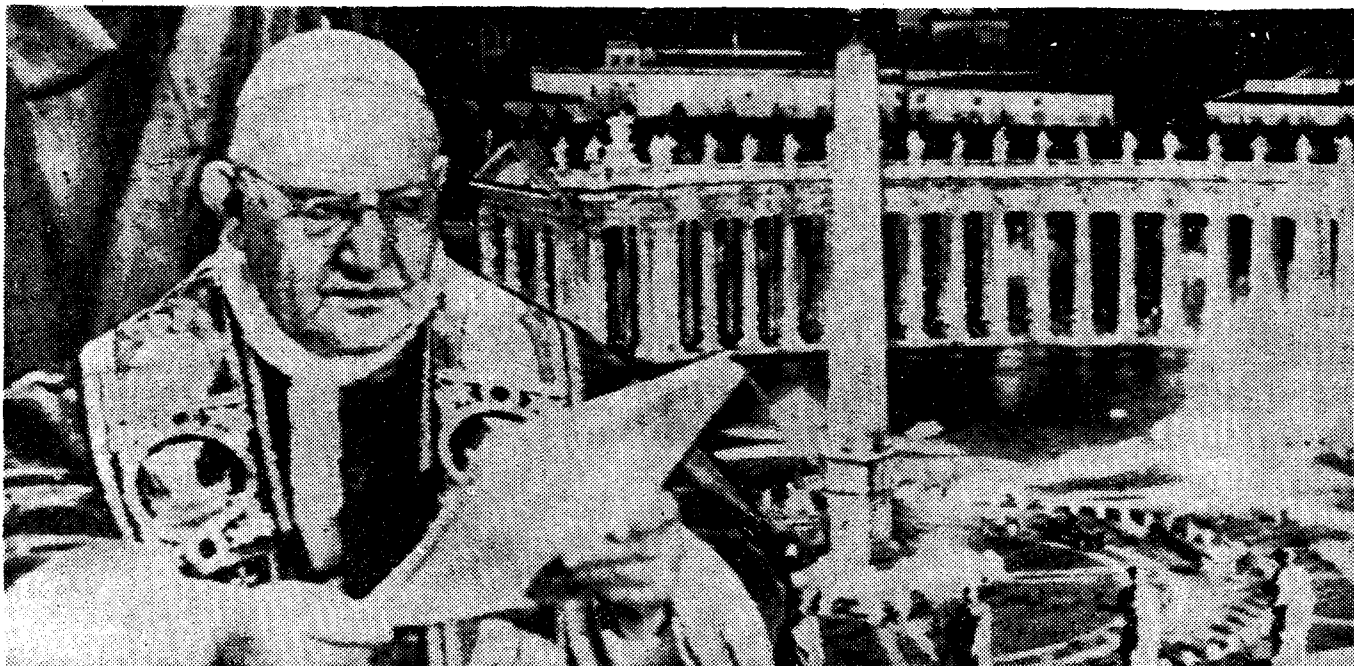
Hardly three months of his pontificate had elapsed when he electrified the world by announcing his intention of summoning an ecumenical council.

Pope John gave immediate evidence that he would not reign from an ivory tower. On the afternoon of his election, he made an unannounced visit to the Vatican Radio station. After taking possession of his Cathedral of St. John Lateran, he made visits outside the Vatican's walls to several of Rome's major universities.

## Visited Jails

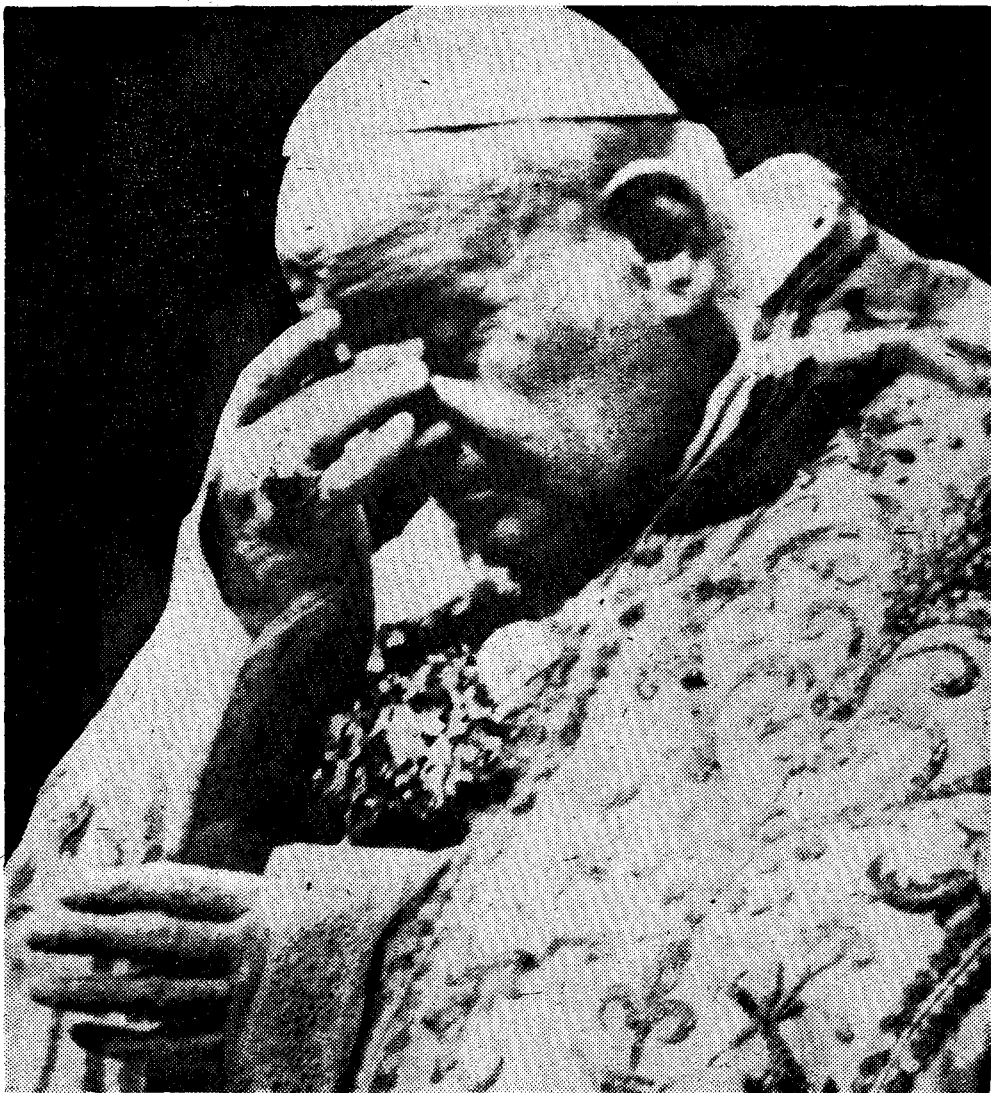
On Christmas Day he captured the hearts of the humble by visiting several of the city's hospitals, and on the following day he visited the city jail. On January 21, 1959, police were taken aback when, without informing them of his plans, he visited a home for retired and infirm priests accompanied only by two members of his household.

Before the first year of his pontificate was completed, he also distributed Communion to the streetsweepers of Rome, and even left the Vatican to go to a church in Rome's tough



NC Photos

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## AIM OF HIS GREAT SOCIAL ENCYCLICALS

# Pope's Wish: World Peace

(From Preceding Page)

Trastevere district to give Communion to a group of working class youths.

On many occasions he showed his personal humility and concern for other people's feelings. Once he admitted before some 100,000 people that he doesn't enjoy sitting on the portable throne called the sedia gestatoria.

"I would be most happy to walk on foot like everybody else," he stated. "Then I think that if I went on foot, no one would be able to see me, and therefore I use it (the sedia) as an exercise of mortification."

On another occasion he told the captain of the papal gendarmierie, "Captain, you are a bigger noise than I am, because I was only a sergeant."

The announcement of the ecumenical council was made on January 26, 1959, to 17 cardinals who attended ceremonies commemorating the conversion of St. Paul. Pope John at the same time announced his intention to hold a synod for the Diocese of Rome, to bring the Code of Canon Law up to date and to complete promulgation of the code for the Oriental Church.

Pope John has stressed in addresses that the main problems facing the Church are persecution, the communist danger, the spread of atheism, the tepid attitude of many Catholics, the reunion of the Eastern churches with Rome and the reorganization of the Church to meet modern conditions.

In the first public speech of his pontificate he appealed to the leaders of nations to work

for peace. Early in the first year of his reign, Pope John ruled, through an official "admonition" issued by the Holy Office, that it would be sinful for Catholics to vote for any political candidate, communist or not, known to support communists or their activities. The ruling complemented and stiffened the Holy Office ruling of

1949 which excommunicated communists and those who support communism.

The Pope's first encyclical, "Ad Petri Cathedram" (To the Chair of Peter), was issued on June 29, 1959. It invited separated Christians to return to the Catholic Church, and appealed for renewed efforts for peace in the world.

On August 1 of the same year the second encyclical was issued, "Sacerdotii Nostri Primordia" (From the Beginning of Our Priesthood). It commemorated the centenary of the death of St. John Vianney and dealt with priestly life.

### Third Encyclical

The third encyclical, "Grata Recordatio" (Grateful Memory), was published on September 26, 1959. It urged Catholics to pray the Rosary in October for five intentions: guidance of the Pope, the success of missionaries and the Christian apostolate, peace among nations, the success of the Roman Synod and the success of the Second Vatican Council.

Almost as if he were hurrying to lay the foundations of his pontificate, Pope John issued still another encyclical in 1959, "Princeps Pastorum" (Prince of Shepherds). It urged increased recruiting and training of priests and lay missionaries, and called on Catholics in mission areas to play an active part in public life.

The Pope's own vital interest in the missions was demonstrated in two ways: On Holy Thursday, 1959, he got down on his knees in performing Holy Week rites to wash the feet of 13 missionary priests, and in May, 1960, he consecrated 14 missionary bishops in St. Peter's basilica.

On October 11, 1959, Pope John presided at centenary celebrations of the North American College in Rome. There, in his first address in English, he made the first announcement of the future beatification of Mother Elizabeth Seton, American-born convert and foundress of the Sisters of Charity in the U. S.

### More Cardinals

On December 14, 1959, he added eight more members to the College of Cardinals, continuing the policy established by Pius XII of internationalizing that body. As of that date, the college consisted of 31 Italian cardinals, 12 English-speaking, 11 Spanish-speaking, 8 French-speaking and 5 each for the

German and Portuguese language groups. Seven other languages were represented by one cardinal each: Arabic, Armenian, Chinese, Croatian, Flemish, Hungarian and Polish.

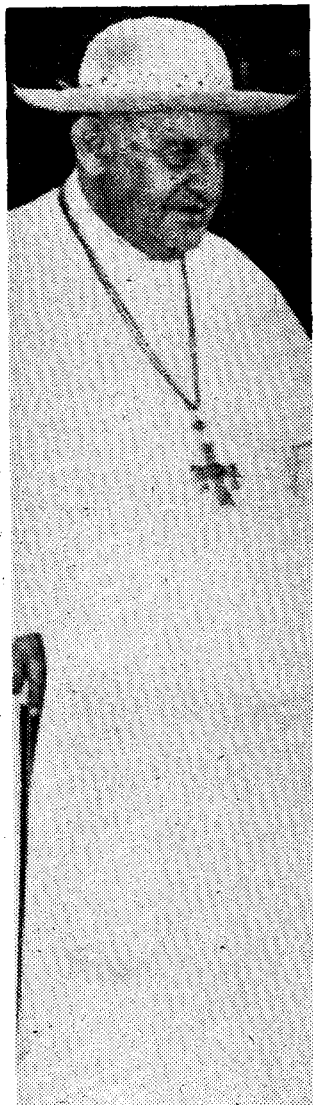
The Pope called the third cardinalitial consistory of his pontificate for March 28, 1960, which raised the number of cardinals to 85. Among the seven nominated for the honor were the first cardinals to be named for Japan and the Philippines, and the first Negro cardinal. These were: Peter Cardinal Tattuo-Doi, Archbishop of Tokyo, Rufino Cardinal Santos, Archbishop of Manila; and Laurian Cardinal Rugambwa, Bishop of Bukoba Tanganyika, who was then Bishop of Rutabo.

Another consistory, the Pope's fourth, opened on January 16, 1961. Raised to cardinalitial dignity were Archbishops Joseph Ritter of St. Louis, Luis Concha Cordoba of Bogota, Jose Humberto Quintero of Caracas and Giuseppe Ferretto of the Vatican staff.

Pope John canonized six persons: Charles of Sezze and Joaquina de Vedruna de Mas on April 12, 1959; Gregory Barbarigo, May 27, 1960; John de Ribera, June 12, 1960; Bertilla Boscardin, May 11, 1961 and Martin de Porres, May 2, 1962.

Distinguished leaders in the world who have called on the

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# Pope Serene Under Pressure

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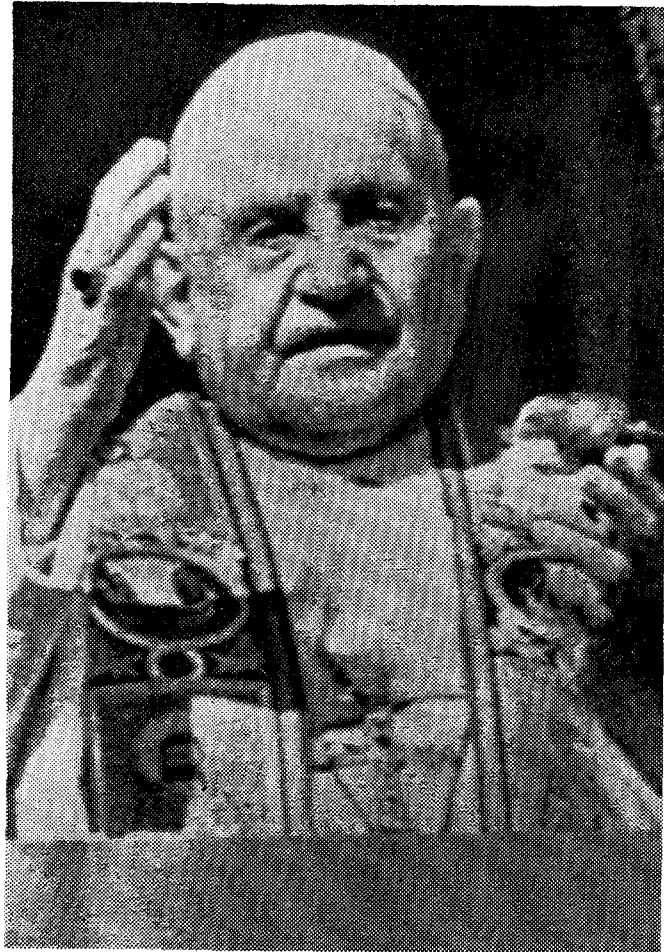
Pope include President Charles de Gaulle of France, Chancellor Konrad Adenauer of Germany, President Manuel Prado of Peru, President Arturo Frondizi of Argentina, former U.S. president Dwight Eisenhower, the King and Queen of Siam, Queen Elizabeth of England, King Baudouin and Queen Fabiola of Belgium, Premier Constantine Karamalis of Greece, Premier Amintore Fanfani of Italy, U.S. Vice President Lyndon B. Johnson, and Mrs. John F. Kennedy.

## Social Encyclical

A highlight of 1961 was the social encyclical "Mater et Magistra" (Mother and Teacher), issued on July 14 to commemorate the 70th anniversary of Pope Leo XIII's encyclical "Rerum Novarum."

Its 25,000 words set forth four social problems confronting modern man and offered solutions to them. The problems are: The depressed state of agriculture in an increasingly technological world, the vast differences between underdeveloped and the technologically advanced nations, the lack of trust among nations, and the relation of the world population increases to economic development.

Among several new theses presented in the encyclical is Pope John's contention that a



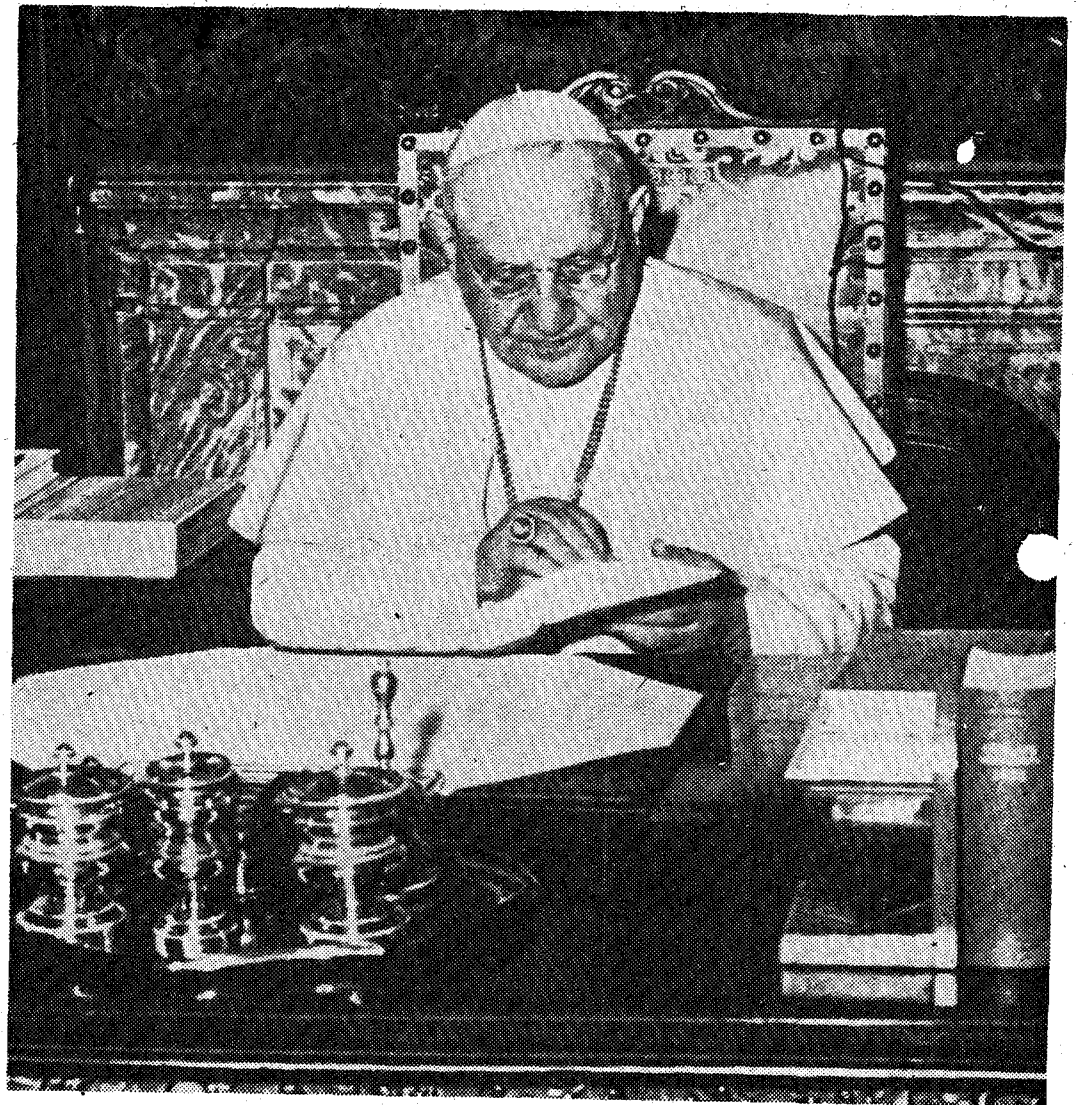
carefully regulated socialization can be advantageous.

In 1963 Pope John issued two great social encyclicals, Mater Et Magistra and Pacem In Terris.

Pope John's great interest in the preparations for the Second Vatican Council are seen in the fact that in the first seven months of 1961, he had delivered eight major discourses on the subject of the council and had referred to it at length in 16 other speeches. He made 11 personal visits to preparatory commissions while they were in session and wrote four letters about the council.

## Convokes Council

In September, 1962, he personally consecrated as archbishops six secretaries of



Vatican congregations to allow them to play active roles in the ecumenical council. On Oct. 11, 1962, Pope John in a historical ceremony formally opened the Second Vatican Council in St. Peter's basilica, with some 2,500 archbishops and bishops present. A radio hookup permits him to listen in on the council discussions at his desk in the Vatican.

Pope John set a record for surprise visits and breaking traditions. He has on occasion "dropped in" at some of Rome's downtown churches, the Vatican Picture Gallery, the

pressroom of L'Osservatore Romano and the Vatican Polyglot Press, the Vatican Library, to the Vatican crypts and ceteries on All Souls Day, the Swiss Guards chapel, the Vatican garage.

He has led the Corpus Christi procession in St. Peter's Square and the lenten stational procession to the churches of Rome, reviving an ancient tradition of 200 years ago. At Christmas time he has visited with the inmates of Rome's jails and reformatories and at other times visited hospitals and orphanages, bringing joy

and spiritual uplift to those confined there.

On Oct. 4, 1962, just prior to the opening of the Second Vatican Council, the Pope made a 400-mile pilgrimage to two of Italy's most famous shrines — Loreto and Assisi — to pray for the success of the council. It was the longest journey that a pontiff had taken away from the Vatican in more than a century.

On Oct. 25, 1962, he made a dramatic appeal over Vatican radio to the world leaders to negotiate to save peace in the current crisis.



NC Photos



# Impassioned Feeling Marked Pope's Peace Pleas

NCWC News Service

World peace was a constant and ardent prayer of Pope John XXIII. He made impassioned pleas for peace in all his Christmas messages to the world. He renewed this appeal with deep feeling on more than 30 other occasions: in audiences, on the radio and in solemn documents.

As early as Oct. 29, 1958, one day after his election as pope in the first public address of his pontificate, he led upon the world's rulers to hear and make positive reply to the appeals of their people for peace.

On that occasion he asked the rulers of all nations: "Why should not discords and disagreements be finally composed equitably? Why should the resources of human genius and the riches of the peoples turn more often to preparing arms — pernicious instruments of death and destruction — than to increasing the welfare of all classes of citizens, and particularly the poorer classes?"

The first public reply from a chief of state to Pope John's first appeal for peace came from U.S. President Dwight D. Eisenhower. In a letter sent through his personal representatives to the coronation ceremonies, Gen. Eisenhower declared: "I share with you the fervent desire for a peaceful solution of the momentous problems which beset mankind."

In his first Christmas message to the world, delivered over Vatican Radio on December 23, 1958, Pope John pleaded for efforts toward peace by men of good will and called for Christian unity in the face of men of ill will.

## LASTING RULE

Again early in his pontificate, Pope John in his first Easter Message (March 28, 1959) reminded the world's rulers of their great responsibility to work for peace. "We offer a prayer that peace, the daughter of gentleness and good will, may establish a lasting rule among nations, made ever anxious by the clouds which repeatedly darken the horizon. We pray for the heads of states, joined with us in recognizing that their high calling establishes them not as judges, but as guides of the nations."

In the first encyclical letter of his pontificate, Pope John pleaded for Christian unity and sounded a warning of the universal devastation that would result from nuclear war. The letter, dated June 1959, and entitled *Ad Petri Cathedram* (At the Chair of Peter) declared that "God created men not as enemies but as brothers. He gave them the earth to be cultivated by their toil and energy, so that each and every one might take from it its fruits and whatever should be necessary for his sustenance and general needs in life."

Peace and concord among nations was one of five intentions for which Pope John asked the faithful to recite the Rosary during the month of October. In his encyclical for September 26, 1959, *Grata Recordatio* (Grateful Memory), he urged prayers that "the men responsible for the destinies of



NC Photos

Thousands Receive Easter Blessing Of Pope John XXIII On Sunday, April 14, In St. Peter's Square

nations great and small . . . may attentively assess the serious duty of the present hour."

On Dec. 6, 1959, Pope John received in audience President Eisenhower, who was on an international goodwill tour. Speaking in English, the Pope told him he rejoiced to see the American nation striving "toward the lofty ideals of a loyal and effective concord between nations."

"The Catholic Church, whose constant yearning is the establishment of true peace between peoples, cannot but greet with joy every sincere effort directed toward that end and wish it the most consoling success," he said.

## BROTHERHOOD

In the second Christmas message of his pontificate, Pope John admonished: "No peace will have solid foundations unless hearts nourish the sentiment of brotherhood which ought to exist among all who have a common origin and are called to the same destiny . . . The basis of international peace is, above all, truth."

When he addressed the leaders of Pax Christi, international on April 19, 1960, he told them that peace had been and would continue to be a dominant theme in all his speeches and personal contacts.

He predicted that the forthcoming ecumenical council would contribute to world peace by giving an indication of the spirit of unity and fraternity which is increasing in the life of the Church.

Whether it was a group of workers, or educators, or Olympic athletes, or delegates to the UN Food and Agriculture Organization conference, his admonition was always that they work for human brotherhood and peace.

In his third Christmas message to the world, Dec. 22, 1960, Pope John pleaded for a fidelity to truth in the cause of world peace. "The ever more grave news of the storms which rage over some parts of the world, and threaten not only the social order, but more important



Easter Blessing Is Given By Pope John XXIII

many souls . . . moves us to direct a world to those who have the highest responsibilities in the public and social sphere," to remind them "to act honorably in these days of general danger.

In his great social encyclical *Mater et Magistra* (Mother and Teacher), May 15, 1961, was a plea for cooperation on a world scale and help for the undeveloped nations. He deplored the lack of trust among nations.

Those who seek to bring peace to others must first know peace within themselves, declared Pope John at the Vatican on July 26, 1961, when he addressed members of the third international pilgrimage of Pax Christi. "It is certainly your duty to show in your lives a beautiful application of the words of Jesus 'beati pacifici' (blessed are the peacemakers)."

On Sept. 10, 1961, Pope John XXIII, in a radio address to the world made a strong appeal for justice and

In his bull, *Humanae Salutis*, (Dec. 24, 1961) convoking the Second Vatican Council, Pope John said: "Finally, to a world lost, confused and anxious under the constant threat of new frightful conflicts, the forthcoming council is called upon to offer an opportunity for all men of good will to turn their thoughts and their intentions toward peace."

The following day in his sermon at the Christmas Midnight Mass he told the diplomats present of his wish that all peoples be assured of "the incomparable blessing of peace." He said "it is obviously not a question of just any kind of peace," and that the Church "loves peace that is based on justice."

Pope John, in his Christmas radio message to the world (Dec. 21, 1961) and again (Dec. 28) in his remarks at the annual reception of the diplomats accredited to the Holy See warned the rulers of the world of their responsibility before God and men.

"The judgment of history will be severe with those people who neglect to do everything in their power in order to remove the scourge of war from humanity," he said.

Delegates of the Association of Jurists of the U.S.A., holding a European conference organized by the Special Committee for World Peace Through Law, were told by Pope John (April 4, 1962) that "relations among nations, like those among people, cannot be governed by force, but must be regulated by juridical norms in conformity with reason and founded upon universal and immutable moral principles without which peace cannot exist among states."

Pope John's concern "over the problem of the threat to peace" was again voiced in his Easter Message of April 22, 1962. "A harmonious effort by everyone is the only hope for the preservation of peace where it already exists; and where it does not exist, everything possible must be done to remove whatever is endangering its foundations," he declared.

At a general audience in St.

Peter's basilica on May 30 he warned that without God's help, "still more bloody battles and still deeper sorrows could come . . . a conflict which could annihilate all the good that humanity possesses," he said.

A few days later (June 3) he again appealed for an end to the slaughter in Algeria and voiced his profound sorrow over the strife there. "Let the rule of law prevail in mutual charity. May the day of peace soon dawn for all those regions."

One month later (July 3, 1962) when he received President Antonio Segni of Italy, Pope John said: "All nations of the world, all honest and open souls are invited to cooperate in the great undertaking of building, not material weapons of destruction, but of fashioning the world in the light and constant brilliance of the eternal principles of Christian order."

On Sept. 7, 1962, Vice President Lyndon B. Johnson was received at the Vatican by Pope John. Mr. Johnson was on a visit to six countries to consolidate the peaceful aims of the U.S. and promote closer cooperation among nations. His efforts were praised by the Pope who told him of his own "solicitudes, encouragements and paternal insistence in favor of the great cause of peace."

## RESPONSIBILITY

He added that he prayed daily for "those who bear the greater responsibilities in the government of nations, so that their minds and hearts may always be aware of the delicate responsibility they have before the Divine Law and the just expectations and aspirations of the great human family."

When the world was on the brink of nuclear war, Pope John, in a surprise broadcast, Oct. 25, 1962, warned of the horrors of a nuclear war and begged the political leaders to keep negotiating towards peace. Only one day earlier a "quarantine" ordered by U.S. President Kennedy against the delivery of offensive weapons to Cuba had gone into effect, and Soviet Premier Khrushchev had declared that any U.S. attack on Soviet shipping meant nuclear war. At the same time troops of communist China were advancing into northern India.

"Let them do everything in their power to save peace," the Pope urged world leaders. "By so doing they will spare the world the horrors of a war that would have disastrous consequences such as nobody could foresee . . . Let them continue to negotiate . . . at all levels and at all times."

Pope John's extraordinary broadcast for peace soon had fruitful results. For on Oct. 28, the Feast of Christ the King, Premier Khrushchev announced that his nation would stop work on missile sites in Cuba and would dismantle them. President Kennedy stated that the U.S. would end its blockade of Cuba and would not invade that country.

# Pope To Be Remembered For The Council

NCWC News Service

History will remember the reign of Pope John XXIII for his decision to convoke the Second Vatican Council.

The Pontiff decided to call the first ecumenical council in nearly a century and the 21st in church history within three months after his election as Pope. During his observance of the Feast of the Conversion of St. Paul, Jan. 25, 1959, he made the surprise announcement of his intention.

His decision startled members of the Catholic Church throughout the world, and was of interest to other Christians and to many non-Christians.

Called to consider the many challenges facing the Church, its opening session on Oct. 11, 1962, brought to Rome close to 2,500 cardinals, archbishops, bishops, abbots and other council Fathers in what was the most representative worldwide gathering of Church leaders in history.

On Christmas, 1961, the papal bull "Humanae Salutis," officially convoked the Second Vatican Ecumenical Council. However, the actual opening date was not set until announced by Pope John in a "motu proprio" of Feb. 2, 1962.

As early as June, 1960, he had appointed a dozen preparatory commissions and three secretariats to lay the groundwork for the council. He later personally attended some of their meetings to spur on their work. Archbishop Pericle Felici served as general secretary of the council's Central Preparatory Commission.

## CONVOCAATION

In his bull of convocation, Pope John reviewed "the complex and delicate work of preparation," which he said was "supported by heavenly help."

"Before deciding the questions that had to be studied in view of the forthcoming council," he wrote, "We wished to hear beforehand the wise and enlightened opinions of the College of Cardinals, of the episcopate of the whole world, of the sacred congregations of the Roman Curia, of the general superiors of orders and religious congregations of Catholic universities and of ecclesiastical faculties.

"This work of consultation was carried out within a year and there emerged clearly from this the points that had to be submitted to a thorough study.

"We then instituted the different preparatory organizations to which We entrusted the arduous task of drawing up the doctrinal and disciplinary projects, among which We will choose those we intend to submit to the council."

## FAITHFUL

Cardinals, bishops, theologians, canonists and experts from all over the world were consulted in this process. The faithful throughout the Catholic world were urged to continual prayer for the success of the historic project, which Pope John dedicated to the Blessed Mother and St. Joseph.

In selecting the opening date



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## Papal Bull Proclaiming Ecumenical Council Is Signed By Pope

of Oct. 11, the feast of the Divine Maternity of Mary, the Pope stated: "We have especially chosen this date because it links us with the memory of the great Council of Ephesus which was of extreme importance in the history of the Church." The decisions of that council in 431 upheld belief in the Virgin Mary as Mother of God.

Pope John said his main hopes for the results of the Second Vatican Council are principally "that the Church, Spouse of Christ, may strengthen still more her divine energies and extend her beneficial influence in still greater measure to the minds of men."



He expressed the "hope that all people — especially those whom we so sorrowfully see suffering because of misfortunes, discords and motrnful conflicts — turning their eyes more trustfully toward Christ — may finally achieve true peace in respect for mutual rights and duties."

To seek ways and means of promoting unity among Christians, who have been separated for hundreds of years by differences of many kinds, was one of the tasks discussed in the preparatory work of the present council and non-Catholic groups were invited to send observ-

ers, as was also done in the first Vatican Council, 1869-70.

In October, 1961, a year before the formal opening of the council, Pope John stressed the need for accurate press coverage. In an audience with foreign newsmen, he told them that the council would be so important that the whole world must be accurately informed about it.

To aid the journalists before and during council's meetings, he ordered a special press office for the council, placing Msgr. Fausto Vallicine, Italian priest-journalist, in charge.

In his opening address to the council, the Pope set the tone when he told the cardinals and bishops assembled around him near the tomb of St. Peter that the assembly would concentrate on emphasizing the validity of the Church's teaching rather than concern itself with condemning heresies.

## CHRISTIAN UNITY

He proclaimed his hope that the council will "bring the Church up to date where required." He also declared that it would be a council of hope and a preparation for Christian unity, and that the Church "considers it her duty to work actively" toward the realization of Christ's prayer for Christian unity.

At the opening session, 35 non-Catholic observers and guests were present, representing 17 Protestant and Orthodox denominations. In a special audience later, Pope John told them: "There burns in my heart the intention of working and suffering to hasten the hour when for all men the prayer of Jesus at the



Supreme Pontiff Prays For Success Of Council

Last Supper will have reached its fulfillment."

One of the first acts of the great council was a message, issued at its third general session, in which the council Fathers declared: "All men are brothers irrespective of the race or nation to which they belong."

The Fathers noted that "in

the course of our meetings under the guidance of the Holy Spirit, we intend to seek the most effective ways of renewing ourselves and becoming ever more faithful witnesses of the Gospel of Christ. We shall strive to propose to the men of our times the truth of God, integral and pure, so that they may understand it and accept it freely."



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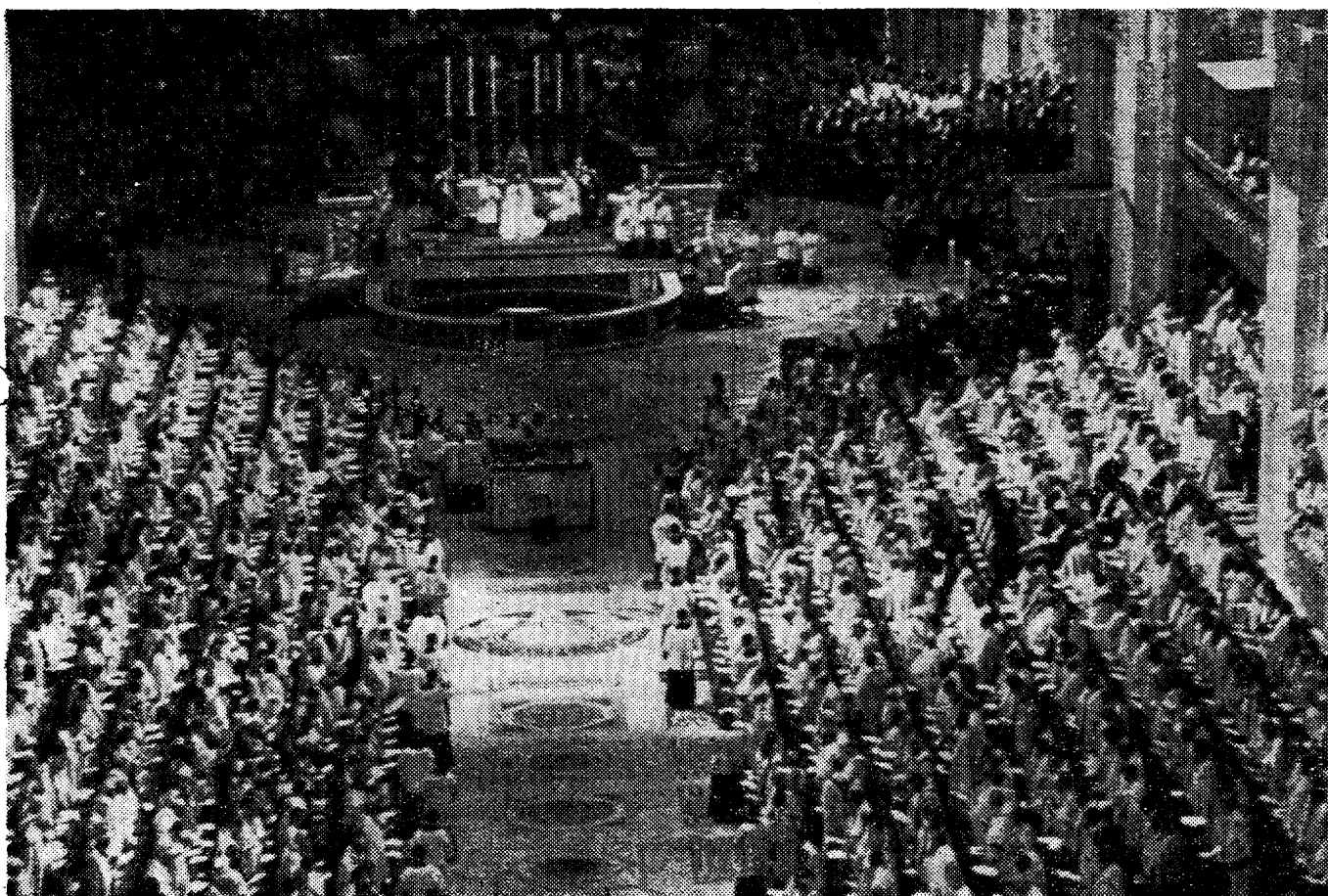
Thousands Of Persons Crowded The Famed St. Peter's Square As Members Of The Hierarchy From Every Part Of The World Arrived For Council



Holy Father Opens Second Vatican Council



Long, White Line Of 2,500 Members Of The Hierarchy In Procession Through St. Peter's Square At Council



Pope John XXIII, Standing Before Special Altar, Opens First Session Of Second Vatican Council



Pope John Arrives For First Session Of Council



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Pope John Points To African Missions On Huge Globe In The Vatican

## PACEM ET TERRIS WAS THE LAST

# Pontiff Issued 8 Encyclicals

NCWC News Service

One of the most significant papal pronouncements of modern times — Mater et Magistra — dealing with Christian social principles and their contemporary application, was among a total of eight encyclicals issued by Pope John XXIII.

This year, on Holy Thursday, April 11, 1963, Pope John issued his eighth encyclical letter. Entitled *Pacem in Terris* (Peace on Earth) it was addressed not only to the episcopate of the Catholic Church but "to the clergy and faithful of the whole world and to all men of good will." It contained about 20,000 words and was a clarion call for world peace, disarmament and a ban on nuclear weapons.

★ ★ ★

All important documents, they have dealt with a variety of subjects — Christian unity and the foundations of peace, the centenary of the death of St. John Vianney, the cure of Ars, model for priests; the recitation of the Rosary for the critical needs of the Church; the missions and their need for native priests; the 15th centenary of the death of Pope St. Leo the Great; the practice of penance; and on the social teachings of the Church.

*Mater et Magistra* (Mother and Teacher) was greeted with high praise by labor, civic and religious leaders throughout the world. Dated May 15, 1961, the 20,000 word document was not released until July 14 of that year because Pope John wanted all the Catholic bishops and other Christians throughout the world to have the official text in Latin and in various other languages at the same time.

### PRINCIPLES

In it the Pope reviewed Christian principles regarding the social-economic order as contained in the writings of his predecessors, Leo XIII, Pius XI and Pius XII. He developed and applied their teaching to

present day problems. He stressed especially the needs of the underdeveloped nations, the agricultural economy, population problems, the rights and duties of the individual and called for reconstruction of the social relationships through the application of Christian principles and apostolic action by lay persons.

In 1959, Pope John issued four encyclical letters within five months.

His first, on June 29, was entitled: *Ad Petri Cathedram* (Near the Chair of Peter). This 12,000-word document was a direct appeal to the separated Christians to reunite with the Catholic Church. It also sounded a warning of the universal devastation that would result from nuclear war.

Pope John's second encyclical, dated Aug. 1, 1959 and containing 9,000 words, was entitled — *Sacerdotti Nostri Primordia* — (From the Beginning of Our Priesthood). It commemorated the centenary of the death of St. John Vianney, the cure of Ars and patron of parish priests. In three parts, it dealt with priestly aspirations, the priest's need of prayer and pastoral zeal.

### ROSARY

On Sept. 26, 1959, John XXIII, in a 1,400-word encyclical urged the faithful to recite the Rosary during the month of October for five special intentions.

Titled *Grata Recordatio* (Grateful Memory), it appealed for prayers for the guidance of the Pontiff, for missionaries and apostolic works, for peace and concord among nations, for the success of the Roman Synod and for success of the ecumenical council.

A month later, Nov. 28, 1959, Pope John issued his encyclical *Principes Pastorum* (The Prince of Shepherds) to commemorate the 40th anniversary of Pope Benedict XV's apostolic letter on the missions, (*Maximum Illud*).

The 9,000 - word document

stressed the need for recruiting and training native priests and lay persons for the spread of the Faith in mission lands.

Pope John issued another appeal for Christian unity in his encyclical: *Aeterna Dei Sapientia* (The Eternal Wisdom of God), on Nov. 11, 1961. Written to commemorate the 15th centenary of the death of Pope St. Leo the Great, it paid tribute to a pope who directed one of the earlier general councils of the Church (Council of Chalcedon, 451).

Though the 7,000-word letter invites all separated Christian bodies back to unity, it is directed chiefly to the schismatic Christian churches of the East.

His seventh encyclical, dated July 1, 1962, was entitled: *Poenitentiam Agere* (To Do Penance) and contained 3,500 words. In it he urged the world's Catholics to practice penance in preparation for the ecumenical council, which opened in Rome on Oct. 11, 1962. And he called upon the world's bishops to institute solemn novenas in honor of the Holy Spirit to invoke the blessings of divine grace on the Fathers of the council.

### Pope Saw Horrors of War First Hand

Pope John XXIII saw the horrors of war first hand. He first served a required year of military duty in the Italian Army in 1901. He was discharged with the rank of sergeant and recalled to military duty in June, 1915, after his ordination as a priest. He served with the Medical Corps of the Italian Army, and in 1916, when all Italian priests under arms were reclassified as chaplains, he was assigned as a hospital chaplain.

INCLUDING THEN PRESIDENT EISENHOWER

# Pope Met Many World Figures

NCWC News Service

Pope John XXIII, as reigning sovereign of the tiny State of Vatican City, was perhaps the most well-informed sovereign of his day.

He had a background of 28 years in the diplomatic service of the Holy See, in Bulgaria, Turkey, Greece and France. At the Vatican, which has often been called "the listening post of the world," he had contact with official representatives from 50 nations accredited with formal diplomatic relations there.

As pope, he received in audience more than 100 reigning sovereigns or heads of nations, big and small.

England's Queen Elizabeth II and Prince Philip were received with all state honors in "a visit marked with extraordinary courtesy and characteristic personal warmth" in May, 1961.

A young Arab monarch, King Hussein of Jordan, was received with the honors accorded a chief of state by Pope John on April 30, 1959. In December, 1959, he greeted the King's mother, Queen Zeine.

### EISENHOWER

On December 6, 1959, U.S. President Dwight D. Eisenhower, accompanied by his son John and daughter-in-law Barbara were received by Pope John.

The pope and president had met before when the former was Apostolic Nuncio in Paris. President Eisenhower was the second incumbent president of the United States received in papal audience. (President Woodrow Wilson, on his way to the Paris Peace Conference in 1919, was received with similar honors of state.)

The visit in March, 1962, of Mrs. Jacqueline Kennedy marked the first time the wife of an incumbent president of the United States was received in a papal audience. Other members of the Kennedy family received by Pope John were the president's brother Edward (Ted) Kennedy, his mother Mrs. Joseph P. Kennedy and his brother Att. Gen. Robert Kennedy and wife.

In September, 1962, Pope John received Vice President Lyndon Johnson, his wife Lady Bird and daughter Lynda.

In an historic audience in May, 1959, Pope John received King Paul and Queen Frederika of Greece, the world's only Orthodox Christian sovereigns, welcoming them in their own language. It was the first state visit of Greek royalty to the Vatican in five centuries.

### ROYALTY

Among other members of royalty received in private audience by Pope John were King Frederick IX and Queen Ingrid of Denmark (1959); King Bhumibol Adulyadej and Queen Sirikit of Thailand (1960); King Gustav Adolf VI and Queen Louise of Sweden (1960); Mwami (King) Wambutsa IV of Burundi (1962).

In June, 1961 Pope John received with state honors King



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FLORIDA'S GOVERNOR, Farris Bryant, Mrs. Bryant, and Wendell Jarrard, State Development Commission Chairman, are shown during private audience with Pope John XXIII on Oct. 13, 1961. At right is Bishop-Elect Thomas Ryan, former interpreter.

Baudouin and Queen Fabiola of the Belgians.

Other members of royalty received in private audience at the Vatican were: former Empress Zita of Austria - Hungary (1962); former Queen Giovanna and her son, former King Simeon II, of Bulgaria (1959); former Queen Geraldine of Albania (1961), and the pretender to the Spanish throne, Juan of Bourbon, and Prince Juan Carlos; Belgium's Prince Albert of Liege and his Italian bride, Princess Paola; Japanese Prince Nobusuke Kishi; Prince Ranier and Princess Grace of Monaco; Prince Franz Joseph II and his wife Princess Gina, rulers of the Principality of Liechtenstein (1960).

Heads of nations received in private audience, in addition to those already named were: Presidents Gronchi of Italy, DeGaulle of France, Stroessner of Paraguay, Sukarno of Indonesia (1959); and the two ruling Captain Regents of the Republic of San Marino (1959); Presidents Prado of Peru, Frondizi of Ar-

## Pope John Often Greeted Visitors In Their Language

Pope John XXIII, the ecumenical-minded pope often greeted his visitors in their own language. He used 11 languages.

A master of his native Italian and Latin, he was fluent in varying degrees in French, Spanish, Bulgarian, Romanian, Turkish and modern Greek. He also studied German and Russian, understood them, but did not have any fluency in speaking them.

Immediately after he was enthroned as pope in November, 1958, Pope John set out to master English. He was tutored by the senior English-speaking member of the Vatican Secretariat of State staff, Bishop-elect Thomas Ryan, of Tipperary, Ireland.

gentina, Nardone of Uruguay, Tsiranana of Malagasy Republic, the Shah of Iran Mohammed Reza Pahlavi and Chancellor Adenauer of West Germany (1960).

Presidents Orlich of Costa Rica, Yameogo of Upper Volta, Segni of Italy, Macapagal of the Philippines, Bourguiba of Tunisia, Maga of Dahomey, Senghor of Senegal, Governor Marin of Puerto Rico, Nationalist leader Tom Mboya of Kenya (1962).

### AUDIENCE

In an historic audience, on Dec. 2, 1960, Pope John received in his private library England's Archbishop Geoffrey F. Fisher of Canterbury, Primate of the Anglican Church. The hour-long meeting, held at the request of the Archbishop marked the first time in over 400 years that the spiritual leader of the Anglican Church and a pope met.

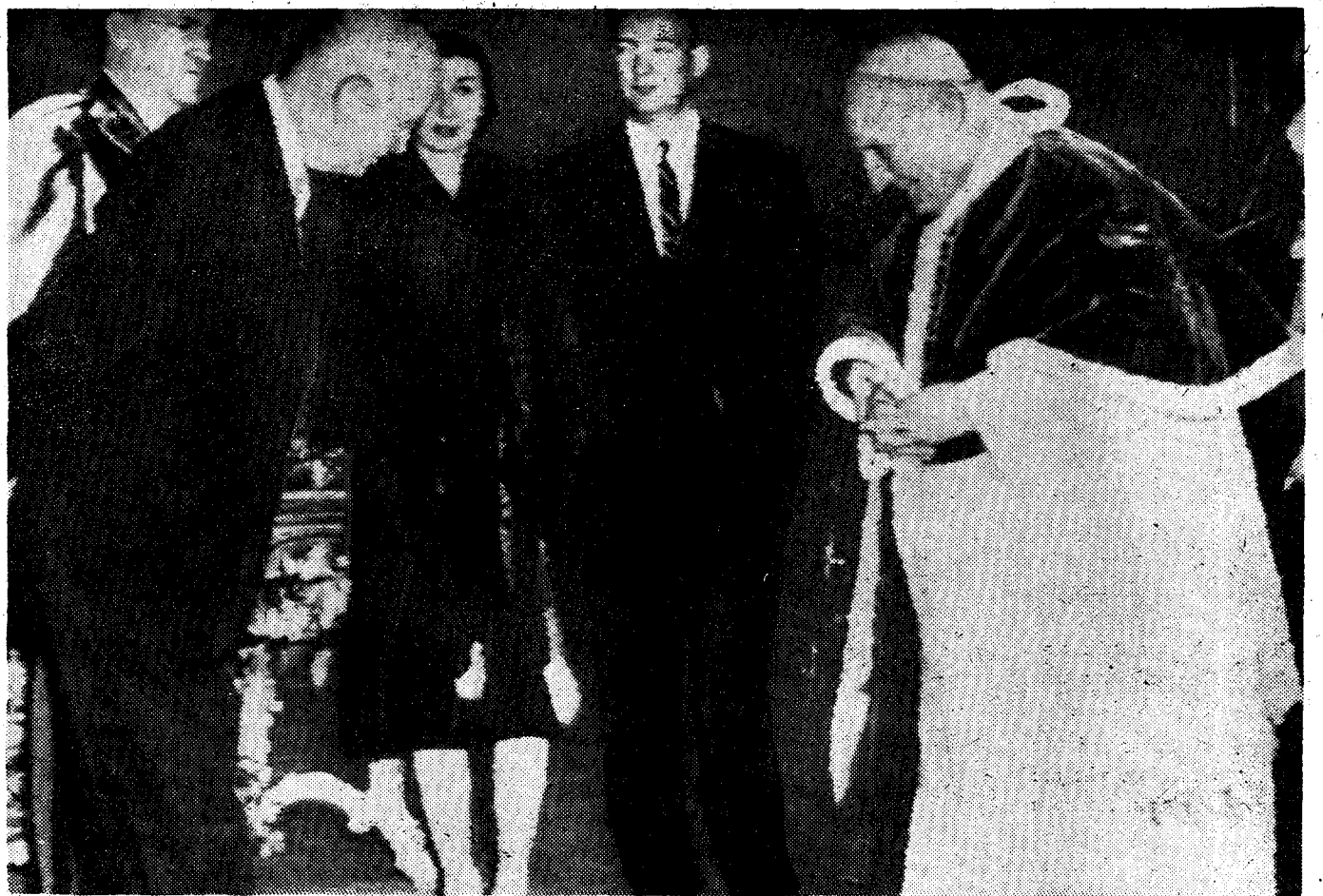
In November, 1961, when Pope John met in private audience with Bishop Arthur Lichtenberger, it was the first time that a pope met with a presiding bishop of the Protestant Episcopal Church of the United States.

Pope John received his first lessons in English more than 20 years ago when he was Apostolic Delegate to Turkey. His teacher was the same Bishop-elect Ryan, then (in 1941) a monsignor and secretary on the delegation staff in Istanbul. This gave rise to the observation that the Pope would speak English with an Irish brogue. But actually he spoke it with an Italian accent.

According to Pope John he received his tutoring in English from "a good teacher, but an unhappy one," because "I was a poor pupil, with little time for study."



Mrs. John F. Kennedy During Papal Audience



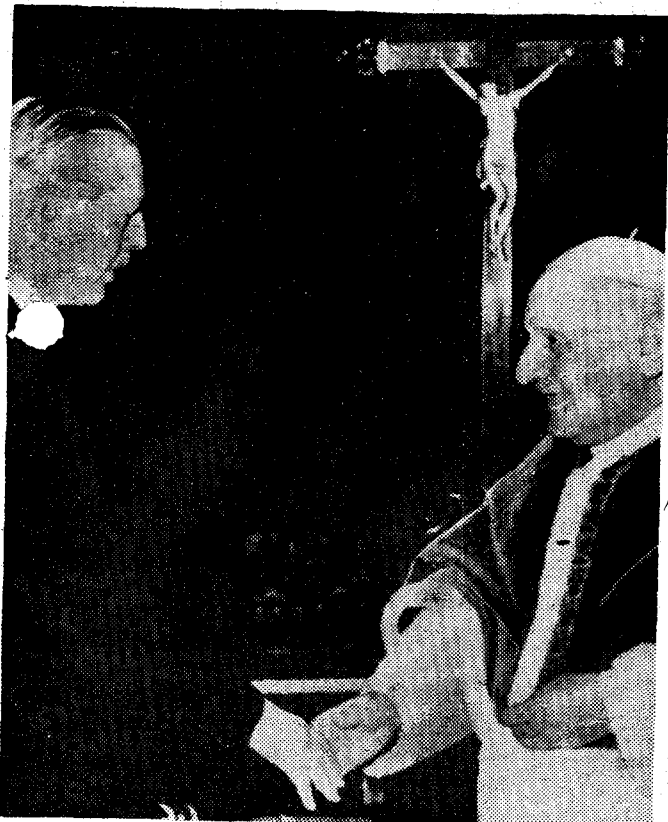
Pope John And Former President Dwight D. Eisenhower Bow To Each Other During 1959 Audience



Queen Elizabeth And Prince Philip Visit Pontiff In Rome



King Paul And Queen Frederika Of Greece During Audience With Pope



Pope John Greets British Prime Minister Macmillan



German Chancellor Konrad Adenauer With Holy Father



His Holiness Greets Indonesian President



French President De Gaulle Exchanges Gifts With Pope

# John XXIII: The Pope Of Christian Reunion

NCWC News Service

Pope John XXIII in his pontificate accomplished more than any other pope in modern history in the cause of Christian reunion.

Beginning in 1925 he gained a first-hand knowledge and interest in the Eastern churches while serving for a period of 20 years in the Apostolic Delegations of Bulgaria, Turkey and Greece.

The day after his election to the papacy in his first radio broadcast to the world, on Oct. 19, 1958, Pope John expressed his concern for the separated brethren.

"We open Our arms and Our heart . . . to all those who are separated from this Apostolic See, where Peter himself lives in his successors 'even unto the consummation of the world' (Matt. 28, 20). We eagerly desire their return to the house of the common Father, and We therefore repeat the words of the Divine Redeemer:

### CALLS FOR UNITY

"Holy Father, keep in Thy name those whom Thou hast given me, that they may be one, as we are' (John 17, 11). For thus 'there shall be one fold and one Shepherd' (John 10, 16). We pray, therefore, that they may all come, with a wholehearted and a loving will; and that their return to the flock may be accomplished at the very earliest with the inspiration and the help of grace. They shall not enter into a strange house, but into their own; that same house as was once made glorious by the renowned doctrine of their forefathers and made precious by their virtues."

In his first Christmas message to the world on Dec. 23, 1958, Pope John pleaded for efforts toward peace by men of good will and called for Christian unity in the face of ill will. He recalled the words of his predecessors, Leo XIII, St. Pius X, Benedict XV, Pius XI and Pius XII, who "extended from the Apostolic Chair the invitation to unity; and he likewise issued a 'loving invitation' to the Orthodox and other separated religious bodies to return to the True Fold, pledging a tireless effort to encourage them in this.

One month later, in an address given on Jan. 25, 1959, in which he first announced his intention of convoking an ecumenical council, Pope John issued "a renewed invitation to the faithful of the separated communities that they may follow Us amiably in this search of unity and grace, to which so many souls aspire in all parts of the earth."

That he believed the move toward Christian unity to be a gradual process was indicated in a letter Pope John addressed to priests of the Venice area in April, 1959. In mapping the path to unity, particularly for the Christians of the East, he expressed the hope for "first, a



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### Russian Orthodox Observers At Council, Right, With Msgr. Willebrands

step closer, then a step still closer, and finally the perfect reunion of so many separated brothers with the ancient com-Rome)." Speaking to a group of Italian Catholic Action leaders at his summer villa at Castelgandolfo in August, 1959, Pope John stated that he planned to work for the revitalization and strengthening of the Catholic Church so that its truth will be easily recognizable by Orthodox and Protestant Christians.

### INVITED BACK

The following month (Sept. 23, 1959) Pope John issued an indulgenced prayer for the success of the ecumenical council in which he also prayed to the Divine Spirit "for those sheep who are not yet of the one fold of Jesus Christ; as they glory in the name of Christian, so may they finally come to true unity under the guidance of the one Pastor."

Explaining the various phases and objectives of the Second Vatican Council, Pope John in an address delivered in St. Peter's basilica on June 5, 1960, called two Eastern Fathers, St. John Chrysostom and St. Gregory Nazianen, "the two most authoritative voices we have to betoken, to bless and to intercede for the return of the churches of the Orient to the embrace of the one, holy, catholic and apostolic Church."

The following year, in his encyclical "Aeterna Dei Sapientia," dated Nov. 11, 1961, and issued to commemorate the 15th centenary of the death of Pope St. Leo the Great, Pope John again invited all separated Christian bodies back to unity, and noted "the generous and growing efforts made in various parts of the world for that purpose."

### COUNCIL OPENS

Among the preparatory commissions of the Second Vatican Council he appointed a special Secretariat for Promoting Christian Unity and placed Augustin Cardinal Bea, S.J., at its head. By this he hoped to give the separated Christians "the opportunity of following the work of the council and of finding more easily the path of unity."

Following the second session in 1961 of the Central Preparatory Commission, Pope John announced that it had been decided to invite non-Catholic observers to the council. In his Easter message of April, 1962, he again expressed his hope that "Heaven's blessing would reach out to all those who, though they owe another allegiance, are ennobled by the glorious sign of the Cross of Christ; to reach out to all men without exception."

That the reunion of the Christian churches was indeed one of the fruits to be hoped for, and the path to its eventual fulfillment would be one of the goals of the Second Vatican Council, was clearly stated by Pope John when he addressed the formal opening of the council in St. Peter's basilica on October 11, 1962.

"It is a source of considerable sorrow," he said, "to see that the greater part of the human race — although all men who are born were redeemed by the Blood of Christ — does not yet participate in those sources of divine grace which exist in the Catholic Church." He urged unity among Catholics themselves and for esteem and respect for those "separated Christians who pray and aspire to be united with us," and to gain the respect of those who follow non-Christian religions.

### SPECIAL AUDIENCE

Two days after the council opened, Pope John held a special audience in the Vatican's Consistory Hall for 35 delegate-observers and guests representing 17 Orthodox and Protestant denominations, including two from Soviet Russia. Seated in an armchair (not the usual throne) he told them: "There burns in my heart the intention of working and suffering to hasten the hour when for all men the prayer of Jesus at the Last Supper will have reached its fulfillment."

In an historic meeting at the Vatican on Dec. 2, 1960, Pope John had an hour-long conversation in his private library with Archbishop Geoffrey F. Fisher of Canterbury, Primate of the Church of England. The

courtesy meeting, arranged at the request of the British prelate, then spiritual ruler of 40-million Anglicans, was the first such meeting in over 400 years.

At another meeting at which precedent was set aside, Pope John first revealed that a certain number of non-Catholics would be invited to the Second Vatican Council as observers. This was during a 40-minute conference with the Rt. Rev. Arthur Lichtenberger, Presiding Bishop of the Protestant Episcopal Church in the United States. Held on Nov. 15, 1961, it was the first in history between a Roman pontiff and a head of the American branch of the Anglican Communion.

Bishop Lichtenberger called on the Pope while en route to the third assembly of the Protestant and Orthodox World Council of Churches in New Delhi, India. For the first time the Catholic Church, with Pope John's permission, sent observers to this non-Catholic assembly.

### HISTORIC AUDIENCE

In a move to promote closer interfaith relations, the General Assembly of the Church of Scotland (Presbyterian) in May, 1962, approved a call for informal talks with members of its church and Roman Catholics. This approval came only two months after another historic meeting, the visit with the Pope of the Rt. Rev. Archibald C. Craig, the Church of Scotland's former Moderator.

Among the seven official guests of the Secretariat for Promoting Christian Unity presented to Pope John at the historic audience of Oct. 13, 1962 were the Rev. Joseph H. Jackson of Chicago, president of the five million all-Negro National Baptist Convention, U.S.A., Inc., the Rev. Stanley I. Stuber of Jefferson City, Mo., a Baptist, and the Rev. Jesse M. Bader of New York, general secretary of the World Convention of Churches of Christ (Disciples). Mr. Jackson had received a personal invitation during a papal audience in Dec., 1961, to attend as a guest of Pope John.

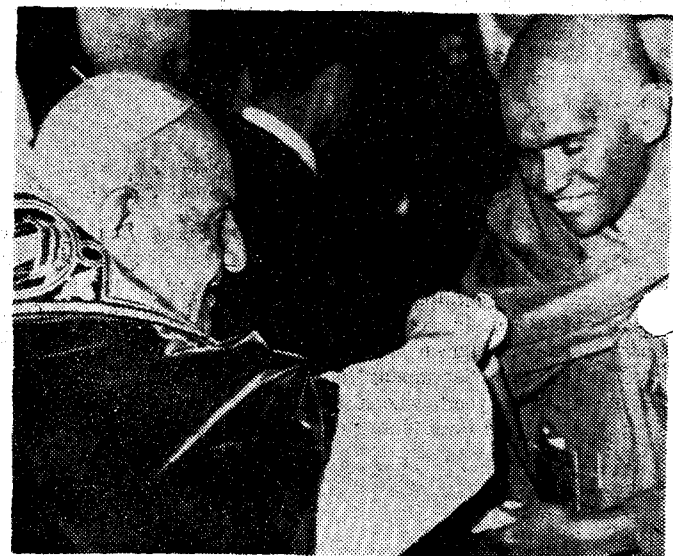
Present as delegate-observers to the Second Vatican Council



Ukrainian Bishop Ivan Bucko Kisses Papal Ring



U. S. Baptist Leader, J. H. Jackson With Pope



Holy Father Welcomes Buddhist Monk Of Ceylon

were representatives from the Anglican, Lutheran, Presbyterian, Quaker, Disciples of Christ, Congregationalist and Methodist denominations. Indeed, Pope John, "the pope of Christian reunion," has marked a pathway to Christian unity.

# Ad Altare Awards To Be Given Sunday

Approximately 95 Boy Scouts will receive the Ad Altare Dei award in ceremonies at the Cathedral at 3 p.m. Sunday, June 9.

In addition, 55 Girl Scouts will receive the Marian Award and 15 Cub Scouts the Parvuli Dei (Little One of God) Medal.

The Father Andrew Brown General Assembly of the Knights of Columbus, which sponsors the Ad Altare Dei award in the Diocese will take part in the ceremonies with their color corps and color guard.

Msgr. Patrick J. O'Donoghue V.G., rector of the Cathedral, will officiate at presentation of the awards.

Father Walter Dockerill, director of youth activities in the Diocese, will lead the Scouts in the Scout prayer and act of Consecration To Our Lady.

Assisting in the arrangements for the ceremony will be Father Edward J. Pick, North Dade Deanery chaplain for the Scouts. Thomas Gato is Lay chairman in North Dade.

The chaplain for the Broward

Deanery is Father Joseph Brunner and the lay chairman is James Dunn. Serving as chaplain of the South Dade Deanery is Father Patrick Farrell with Paul Brick the lay chairman.

On the West Coast Father Ronald Brohamer of St. Francis Xavier parish, Fort Myers, is chaplain and L. Paul Deschenes is lay chairman.

The diocesan lay chairman on Catholic Scouting is Harold R. Guittard.

Prior to the awards cere-

monies, the Scouts will march in procession into the Cathedral with a parade of Scout flags.

Last year 85 Boy Scouts received the Ad Altare Dei award at the Cathedral.

In order to be eligible for the Ad Altare Dei Medal, a Scout must display a knowledge of his religion and perform a service for his Church.

The applicant for the award is first approved by his parish and then goes before a deanery board of review which tests him on his knowledge of his faith.

Purposes of the medal have been outlined by the Catholic Committee on Scouting and Catholic Boy Scouting as:

Encouraging the Scout's advance in religion and in the service of God,

To help the Scout live his oath and law,

And to afford the Scout the opportunity for closer guidance from his pastor or Catholic Scout chaplain.

The Marian award is given to the OSE Girl Scouts who lead an exemplary life and who display a knowledge of the fundamentals of their religion.

The Parvuli Dei medal may be presented only to Cub Scouts who have attained the rank of Bear or higher and who have been registered in Scouting for at least six months.

Chairman of the Marian Award committee is Mrs. C. Clyde Atkins, member of the Girl Scout Council of Tropical Florida, Inc., covering Monroe and Dade Counties.



Tornado Victim Receives Diploma From Msgr. Enright

## Critically Injured In Twister, He Gets His School Diploma

By MARJORIE L. FILLIYAW

Four years ago he was the most critically injured casualty in a tornado which roared through the Miami area, but Sunday 15-year-old Frank "Jay" Vassalotti was graduated with his eighth grade classmates from St. Rose of Lima School, Miami Shores.

Walking with a cane, because he still does not have complete control of the left side of his body, Jay walked to the sanctuary of St. Rose of Lima Church to receive his diploma from Msgr. James F. Enright, pastor, who had baptized him in the operating room of North Shore Hospital on the evening of June 17, 1959.

Only minutes before the twister struck early that night the youth and his father, Lt. Col. Frank Vassalotti, had dodged showers making their way to an ice cream stand at the corner of Biscayne Blvd. and 54th St. They were starting back to their car when the wind picked up the boy, carried him to the railroad track almost a block west and hurled him to the ground.

As four physicians attended Jay, whose body was badly broken, in the operating room, Monsignor Enright donned a hospital cap and gown and administered the Sacrament of Baptism to the youth who also suffered massive brain damage.

For months the boy's condition remained critical and he spent additional months in a wheelchair before regaining partial use of his arm and leg muscles. When the family, who were visiting here, returned to their home in Huntsville, Ala., Jay returned to school where, he made the honor roll.

Last year when Colonel Vassalotti was serving with the Army Engineers Corps in Greenland, Jay came to Miami with his mother and sister to reside at 485 NW 128th

St. and enrolled in St. Rose of Lima School where he has maintained a B-plus average.

Throughout the school year he attended classes each morning and studied every afternoon at home under supervision of his mother who thought, four years ago, that he would never "speak or walk again."

"He has never been babied and he owes what he has achieved to his drive," Mrs. Vassalotti said remarking that one of the parish priests had suggested that the boy slow down on his studies.

Next year Jay plans to continue his studies at St. Pius X High School in Atlanta, Ga., where his father will be stationed.

## Baccalaureates Set For Grads

Baccalaureate service for public high school graduates in two parishes of Greater Miami will be held this weekend.

Graduates of St. Patrick parish, Miami Beach, will assist at 8:30 a.m. Mass offered by Msgr. William Barry, P.A., pastor, in St. Patrick Church, Saturday, June 8.

Breakfast will follow in the school cafeteria.

Msgr. R. E. Philbin, pastor, St. Michael the Archangel parish will celebrate Mass at 9 a.m., Sunday, June 9, in the Dade County Auditorium for public school graduates of St. Michael and SS. Peter and Paul parishes.

Edward Atkins will be the guest speaker during a breakfast in the school cafeteria. Diplomas will be presented to those who have completed the high school course of instruction in the Confraternity of Christian Doctrine.

## IN JUDGING AT NATIONAL FINALS

# Columbus Orators In 'Top 10'

The team of speakers and debaters from Christopher Columbus High School was named one of the Top Ten Schools in the nation at the National Catholic Forensic League's 12th annual tournament.

The tourney was held at the Pittsburgh-Hilton Hotel on May 30 - June 1.

A total of 21 students from six high schools in the Diocese of Miami flew to Pittsburgh for the national finals. Schools represented, in addition to Columbus, were St. Thomas Aquinas and Cardinal Gibbons High schools of Fort Lauderdale; Monsignor Edward Pace High, Archbishop Curley, and Notre Dame Academy.

In the listing of the Top Ten Schools, according to points scored by the top three speakers from the school, Columbus ranked seventh.

On the list of the Top Ten Schools, according to the total number of points scored by each school, Columbus High was saluted as the fourth highest school in the country.

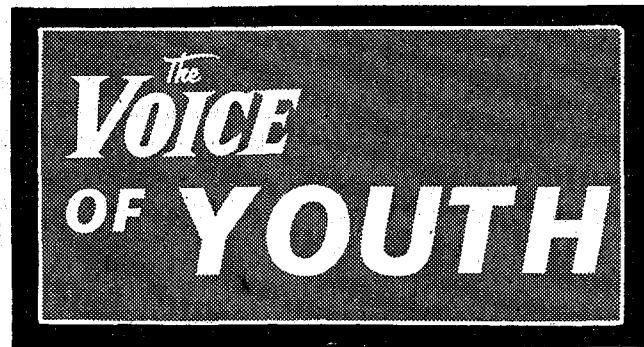
High scorers for Columbus were Richard Dunn and Marc Pelaez. Both speakers competed in oratorical interpretation.

Dunn and Pelaez survived seven rounds of eliminations to receive N.C.F.L. awards for excellence in their field. Richard Dunn, a graduating senior at Columbus, is eligible for scholarship consideration as a result of his performance.

Other members of the Columbus team which competed in Pittsburgh were: Marshall Lip-tak and Kenneth Olsen (debate); Ward Kearney (declamation);

Vincent Hennessy, William Pratt and James Moore (extemporaneous speech). The speakers

were accompanied by their coach, Brother Stephen Luke, F.M.S.



## 300 State Squires Expected For Convention June 14-16

Close to 300 Columbian Squires from throughout the state are expected to attend the three-day convention of Squires at the Fontainebleau Hotel June 14-16.

In disclosing the expected attendance figure for the convention, John F. Tracy, state Knights of Columbus chairman for the Squires, said a total of 13 cities in the state would be represented.

The cities are: Coral Gables, Fort Lauderdale, Sarasota, Melbourne, St. Petersburg, Key West, Tampa, Orlando, Hialeah, North Miami, Miami and Miami Beach.

Mr. Tracy said 17 circles in those cities would be sending delegates to the three-day meeting.

Governor Farris Bryant has proclaimed Friday, June 7, as "Columbian Squires Day" in the state in honor of the upcoming convention.

A corporate Communion and breakfast is planned for Sunday, June 16, by the Squires.

The Squires will assist at Mass at St. Patrick Church and a Communion breakfast will be held later at the hotel.

## Boy Scout Troop Awarded Charter In Church Ceremony

Boy Scout Troop 368 of St. Michael parish received its charter recently in a ceremony at the church preceding Benediction of the Blessed Sacrament.

Msgr. R.E. Philbin, pastor, received the charter from Joseph E. Borden, member of the organization and extension committee of the Boy Scouts of South Florida.

A total of 14 tenderfoot scouts also were presented badges by Msgr. Philbin. The 14 were: Ronald Adkins, Bruce Barreto, Evelio Cossio, Tomas de la Cruz, William Griffin, Mark Herbert, James McDermott,

Leonard Ruiz, John Spire, David Thomas, Zamor Pedro, Mike Nagy, Jim Shehan, and Raymond Lopez.

Prior to the ceremonies, the troop marched in procession to the front of the church with junior scoutmaster James Gage, 17-year-old Eagle Scout and holder of the Ad Altare Dei award, leading.

Monsignor Philbin, in a short talk to the Scouts following Benediction, explained how the Scout law ties in with the laws of the Church and how Scouting and the Church can go hand in hand to make better citizens for tomorrow.

Among the adult leaders presented registration cards during the ceremonies were the following: Joseph M. Zappia, (institutional representative), Franklin D. Stanley, committee chairman; and the following committeemen: Robert D. Fearnow; Charles English, Arthur E. Giasi, Quintin T. Eldried, James S. Mill Sr., S. J. Herbert, Donald F. Dunn, Henry F. Braun, Fred J. Klein, Mitchel Shehan, Valentine S. Sellati, Robert E. Burke and Thomas V. King.

## Matecumbe Camp For Boys To Open

The Diocese of Miami has announced that a six-week camping program for boys between the ages of 10 and 14 will be conducted beginning Sunday, June 23 at Camp Matecumbe in South Dade County.

Conducted under the auspices of the diocesan Catholic Youth

Organization, the program will be under the direction of Father Walter Dockerill, diocesan Director of Youth, as resident director.

Boys from parishes throughout the 16 counties of the Diocese are invited to attend the sessions which will begin on Sun-

day and close on Friday during the six week period. Daily Mass, sports, swimming, woodcraft and a variety of other activities will be offered. The charge for each session will be \$15.00.

Applications for the camp should be addressed to Father Dockerill, c-o Corpus Christi School, 795 NW 32nd St.

# Aquinas Grads Get Diplomas OUR PARISH

By GREG CAMPBELL

Commencement week officially began Sunday, June 2, at St. Thomas Aquinas High School as the seniors at long last donned the cap and gown of the graduate for Baccalaureate ceremonies.

Immediately following the traditional Mass, the seniors retired to a class breakfast after which the class will and testament, history, and prophecy were read.

Monday night was the night to remember, however, as the seniors, attired in all the dignity proper to the graduate, filed into Our Lady Queen of Martyrs Church to receive their diplomas.

Outstanding Aquinas underclassmen were recently honored at the annual honors day ceremonies. Achievements in all phases of scholarship, leadership, and character were recognized with the presentation of medals, certificates, and letters. The outstanding seniors were honored that evening at Rose and Torch ceremonies as the junior class presented the seniors with a rose, and the seniors turned over the torch of school leadership.

The valedictorian speech was delivered by Mary Johnson, who was preceded by class salutatorian, Barbara Sedlacek. In addition to the regular school awards, prizes and scholarships were awarded by the American Legion, Junior Exchange Club, and Juniorettes. The Exchange Club of Fort Lauderdale presented Aquinas' Junior Exchange Club with a trophy for being adjudged the number two club in the state of Florida, and honored Aquinas' boys and girls of the month and the boy and girl of the year, Barry Bercier and Mary Hohmann.

Aquinas' delegation to the National Catholic Forensic League Tournament in Pittsburgh has returned trophyless but rich in experience and added appreciation and respect for the speakers throughout the country.

Congratulations, are still in order to those speakers who carried Aquinas' banner into the nationals, and especially to debate coach, Mr. Charles O'Malley, for his excellent and

## Awards Given At Immaculata

By JANET RENUART

Baccaureate Mass was held at Saint Hugh Church Wednesday, May 30, for Immaculata-LaSalle's graduates. The sermon was given by Msgr. Bryan Walsh in both Spanish and English.

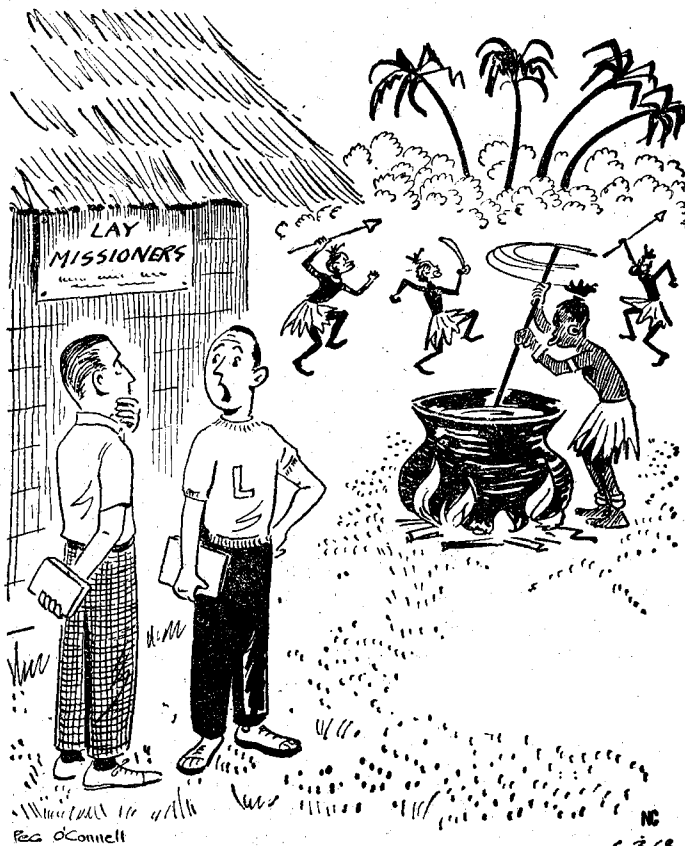
Senior awards were presented after the Mass. The highest award went to Ann Marie Giangi for scholarship, leadership, and achievement.

Medals for the highest average were rewarded to: Judith Reynolds, religion; Bonnie Peters, English; Mary Clifford, mathematics; Mary Mary Hough, science; Mary Ann Lichter, social studies; Mary Ann Gentry, Latin; Mansura Barkett, Spanish; Ellen McElligott, French; Suzanne DeVries, commercial subjects; and Suzie Burt homemaking.

Ann Marie Cianci, yearbook editor; Mary Ann Gentry, yearbook co-editor; and Kathie McCleskey and Bonnie Peters, co-editors of the "Corona," received Journal medals. Special awards were given to Kathleen Carmona, president of the Student Council, Jan Ross, president of the National Honor Society, and to Janet Renuart, Betty Crocker Home-maker.

Seventeen girls received honor scholarships to various colleges across the nation. Pins were also presented to those girls who had been nominated for Silver Knight Awards. All the members of the National Honor Society wore gold honor cords with their cap and gowns.

Graduation ceremonies were held Sunday, June 2 at the Church of the Little Flower.



"Sometimes I'm afraid to ask, 'what's cooking?'"

## Gibbons Ends Second Year

By DENISE O'MARA

A general scholastic honor assembly and a Thanksgiving Mass climaxed Cardinal Gibbons' second year of existence, Thursday, June 6.

Students and faculty assisted at a Mass of Thanksgiving for the blessings of the school year, celebrated by Father Thomas A. Dennehey, diocesan supervisor.

Students who worked hard at their studies all year were rewarded with letters for first or second honors. Others received awards for their work at various fields of academic achievement.

★ ★ ★

Several girls from Cardinal Gibbons won monetary prizes for the essays they entered in

an Historic Essay contest sponsored by the American Legion Ladies Auxiliary.

In the junior class, the girls wrote on "Our American Heritage." Nancy Siegle took first prize, Lourdes Chabau, second, and Joan Blanchette and Donna Benoit tied for third. The freshmen girls' topic was "Important Historic Documents." Susan Weber came in first, Daryl Smith, second and Eileen McDargh, third.

Father Arthur R. DeBevoise sang his first Solemn Mass after ordination at Assumption Church, Pompano Beach, and six Cardinal Gibbons boys comprised the choir. They were: Tim Lane, Joe Cain, Jeff Leary, Jack Griffin, Jim Landon and Richard Palmer, all juniors.

# Commencement Held By ND

By VIRGINIA DUKE

In the traditional graceful white gowns, topped with blue hoods, and matching blue-and-white tassled mortarboards, Notre Dame Academy's 110 graduates filed into the Cathedral for commencement exercises on Thursday, May 30, at 8 p.m.

Reflecting the stateliness of the Cathedral itself, each graduate individually approached the sanctuary where she received her diploma from Msgr. Patrick J. O'Donoghue, V.G.

Father Joseph O'Shea, superintendent of high schools, announced the names of the About one-half of this number also received certificates from the Catholic University of America.

Guest speaker was Msgr. David Bushey, pastor of Sacred Heart Church, Punta Gorda. Theme of his address was "Bring All to God."

Mr. Belanger, cathedral organist, directed the Notre Dame choir. Exercises closed with Benediction of the Most Blessed Sacrament.

Departing from the usual custom of holding the senior Banquet and Awards Night in the cafetorium, Notre Dame Parents' Guild sponsored the annual event this year in the Old Scandia restaurant in Opa-locka on Monday, May 27.

Having achieved distinction in the various subjects taught at Notre Dame Academy, the following students were awarded prizes provided by the Notre Dame Academy Guild:

Stephanie Heffernan, highest general average; Christine Sims, Religion; Andrea Yuhas, English; Patricia Ryan, mathematics; Stephanie Heffernan, science; Margaret Cardet, social studies; Karen Bach, home economics; Virginia Duke, Spanish; Pamela Ciampi, French; Kathleen Keegan, Latin; Janice Leonardi, stenography; Margaret Pietrodangelo, typing; Katherine Clancy, office practice.

Other awards included:

For outstanding work on the school newspaper, "The Courier," Virginia Duke; on the school yearbook, "The Madon-

na," Pamela Ciampi; loyalty and service to the school orchestra, Linda Langlois; loyalty and service to the glee club, Arlene Martin; outstanding work in forensics, Loretta McCaughan; outstanding work in school library, Dianne Mollica; leadership and citizenship, Diane Golding and Joanne Roberts; faculty award for deportment, integrity, loyalty, and service to the school, Helen Alvarez; overcoming language difficulty and attaining excellence in studies, Olga Garcia; interest and enthusiasm in the Notre Dame athletic program, Catherine Welch and Robin Keen.

## Diplomas Given To 17 Seniors

Seventeen seniors received diplomas in graduation ceremonies at the Academy of the Assumption on Wednesday, June 5.

Mariann Jellachich, valedictorian, received a Catholic University of America diploma, the Reverend Mother Anne Elizabeth Cup for scholastic attainment and the Cup for highest college board scores and Gainesville record.

It was announced that Mariann had been awarded a four year scholarship to the University of Pennsylvania. She also received the prizes for mathematics and science. Besides her academic honors, Mariann as a senior, was prefect of the Sodality of Mary, president of the Student Council and editor of the yearbook.

Evelyn Reaud, salutatorian of the class, was awarded the Mother Anne Elizabeth Cup for school spirit and service and the Daughters of the American Revolution history prize for the Senior High School.

Inez Lara was awarded a Catholic University of America diploma and the prize for religion.

Monica E. Brion was awarded the prize for English and Matilde Rubio the prize for languages. Lucette Guagnano received the Rainbow Picture Award for dramatics.

Recipients of the Catechetical Awards were Carol Losa, Astrid Marrero, Matilde Rubio and Maria Guadalupe Sabater.

The Junior High School Daughters of American Revolution history prize was won by Maria Eugenia de Alejo of the eighth grade.

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# NEWS FROM DIOCESAN SCHOOLS

## LaSalle To Get New Brothers

Brother Didymus John, provincial of the Christian Brothers' Baltimore province, announced the assignment of six additional Brothers to Miami's La Salle High School for the coming year.

While they will largely replace the instructors who have been re-assigned, the new Brothers will bring the total at La Salle to 14, of whom 13 are from the middle Atlantic district of the order.

Brother Nicholas, who will

teach religion and science, has been, until now, a member of the South Hills, Pittsburgh staff and has recently completed NSF studies at Notre Dame. Brother Brendan, will come to Miami from West Philadelphia Catholic High and will join the English and Spanish department here. Brother Malachy, now at St. John's Military High School, Washington, D.C., will serve at La Salle as director of athletics and teacher of religion and English. New track

coach and commercial instructor will be Brother Ronald, currently at Cumberland, Md.

Brother Alphonsus and Brother Joseph, have recently finished theological studies at La Salle College, Philadelphia, and will join the religion department, also teaching history and mathematics, respectively.

Brother Cyril, well known in the Miami area for his pioneer work in the athletic program at La Salle, will continue his language studies this summer at Middlebury, Vt., and then return to his home province of New York. Summer studies in Mexico City await Brother Alfred James, another La Salle High founder, who will then report to La Salle Academy in Providence, R.I., for the year, returning to his home province.

Assignment to La Salle High School, Philadelphia, has been announced for Brother Bartolome; while Brother Rodolfo, will return to an assignment in the Caribbean province of the Christian Brothers. Brother Antonio Ramon, now at Matecumbe High School, will join La Salle's language and mathematics departments.

La Salle High School's augmented staff of 14 Christian Brothers and five lay instructors will enable the school to accommodate the increased enrollment of the coming school year.

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## 24 Graduate At Ft. Pierce

By CATHERINE HOOD

FORT PIERCE — Graduation exercises took place at Central Catholic High School on May 31 when 24 graduates received diplomas from Monsignor Beerhalter. Father Cyril Sweinberg, C.P. gave the graduation address. Traditional May Crowning was also held. Betty Holland crowned the Blessed Mother and Mary Jane Jacquin assisted her as crownbearer.

★ ★ ★

A variety of talents was displayed at Central Catholic at the first talent show. Jack Nicholson, Robert Gibbons, and Jerry Cairns won first place. They sang "Michael," "Cotton Fields" and other popular songs. Bridget Stark took second place for her excellent piano presentation. Crystal Grizanti, Viki Jelesky, and Lois Finn, who sang "Tammy" and "Chatanooga Choo-Choo," were third place winners.

★ ★ ★

Central Catholic also had its first art show. Students and also teachers were amazed at the talents shown in the works. Beautiful paintings, sketches, house plans, and even dress designs were illustrated.

### Prelate Asks Prayers

ERIE, Pa. (NC) — Archbishop John Mark Gannon has called upon the 212,000 Catholics of the Erie diocese to pray for the success of the World Conference on Faith and Order, called by the World Council of Churches (Protestant and Orthodox) to meet July 12 to 26 in Montreal.

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## Commencement At Madonna

By CHERYL ANTON

Madonna Academy's first annual commencement was held Friday, May 31 at 8 p.m. at Annunciation Church. Msgr. John J. Fitzpatrick and Msgr. James F. Enright conferred the diplomas and announced the recipients of various awards.

Sue Ford, president of the National Honor Society, received a trophy for maintaining the highest average in her class for the four years. Barbara Vogl, president of the Glee Club, was presented with the Outstanding Senior Award which was based on loyalty, courtesy, and industry. Barbara Brandes, president of the Student Council, was awarded the trophy for being outstanding in the field of science.

Following the presentation of awards, Father Joseph H. O'Shea, superintendent of diocesan high schools, spoke to the graduates on "The Christian dream of Heaven."

After Benediction of the Blessed Sacrament the student body sang "O Magnify the Lord" as Madonna's first graduation ceremony came to an end.

## Graduation At Newman High

Graduation exercises were held at St. Mark Church Boynton Beach, on Sunday, June 2, at 12:30 p.m., for the Cardinal Newman High School Class of 1963. After the Mass, Father Edward J. McCarthy, O.S.A., president of Biscayne College, Opa-locka, addressed the graduates. Msgr. Jeremiah P. O'Mahoney, pastor of St. Edward Church, Palm Beach, conferred diplomas.

On Friday, May 31, 1963, at 8 p.m., the senior class held Class Night ceremonies at St. Ann's Auditorium. Seniors, in a simple but significant act, entrusted a lighted torch, symbolical of Christian Education, to the juniors.

This was followed by the traditional presentation of gavels by the outgoing presidents of the


Sodality, the National Honor Society and the senior, junior, and sophomore classes to the newly elected presidents. Senior class president, Thomas Moloney, then presented the gift of the Class of 1963 to Father Cann, supervising principal.

Highest scholastic honors went to Jane Howley and Marilyn Spragg who were valedictorian and salutatorian, respectively. The Choral Group, under the direction of Sister Margaret Loretto, sang three numbers, after which honors were conferred by Father Cann, who addressed the graduates.

At the conclusion of ceremonies, graduates, their parents and friends were served refreshments by the freshmen.

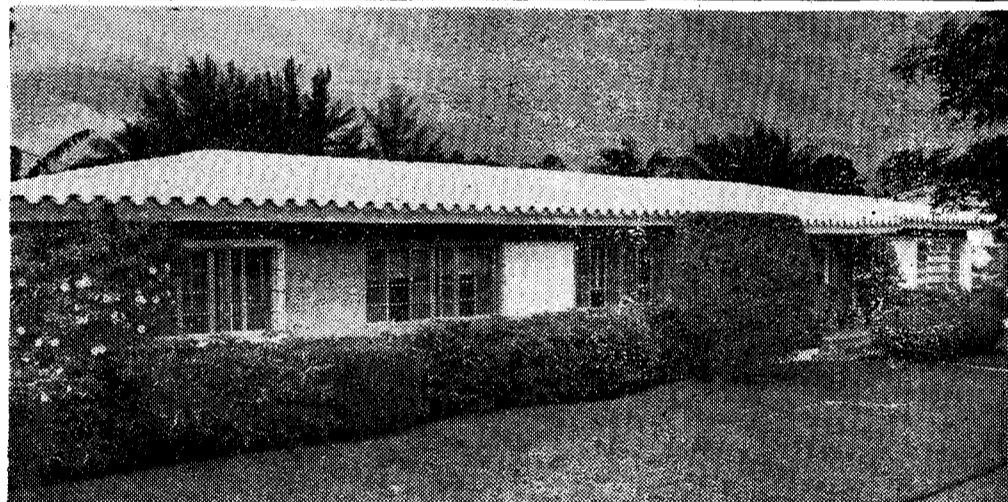
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# Diocese Hi Schools Had 'Great Year' Sportswise

Anyway you look at it — team or individual — the just completed school year must be rated as the finest ever athletically for the diocese high schools.

From football to baseball, the schools gained honors never before reached — and the individual standouts were in greater number than considered possible at the start of the season.

In chronological order, here is how the year went by:

**FOOTBALL** — Cardinal Newman High, paced by its stand-out backfield pair of quarterback Dave McIntosh and half-back Mike Griffin, won its second straight Twin Coast Conference with a perfect record.

While the Crusaders were the only championship squad in outside competition, Archbishop Curley High and Christopher Columbus shared top billing with Newman. Curley, with quarterback Carol Williams at his best, defeated Columbus, 19-0, to take unofficial diocese championship as it also topped St. Thomas Aquinas of Fort Lauderdale to sweep the "Big Three." Columbus, however, came up with its finest football squad and the first officially recognized first team, All-Florida selection in halfback David Hiss, a 205-pounder who also competed on the track team. The Explorers also gained recognition as being the only team in the league to beat Miami Jackson, the Gold Coast Con-

ference champion. La Salle, Cardinal Gibbons and Chaminade fielded their first football squads and show promise of great things for the future.

**BASKETBALL** — St. Thomas was the tops in this field as the Raiders claimed the unofficial diocese title and won the first Class A District championship for a South Florida Catholic squad. Coach Bo Litzinger's crew advanced to the semi-finals of the state tournament before bowing out. In 6-9 Lee Freeman, St. Thomas also came up with the diocese's most outstanding player. Cardinal Newman also added another title to its string as it took the first championship of the newly-

formed South Atlantic Conference with 6-4 Tom Maloney its top performer. Curley was a strong contender for the Gold Coast Conference Southern Division title while Columbus had its finest team in history. Williams of Curley and Jim McKirchy of Columbus both gained All-City honors in Miami. St. Patrick's joined St. Thomas in the state meet by taking the Class C District 8 championship but lost its first round game when scoring aces Butch Stallings and Manuel Quesada found the big University of Florida gym too cold for their shooting skills. Cardinal Gibbons came up with a future star in Jim Langon while Mary Immaculate's Jimmy Cammarata es-

tablished himself as a shooter to watch next season. Little Central Catholic of Fort Pierce fielded its first basketball squad and Coach Jim Donnell, building for the future, featured a team of ninth and 10th graders who spent the season learning the fundamentals of the game.

**TRACK** — This was the year of the big break-through in this rapidly growing sport among the diocese schools. Columbus was the leader in this movement as the Explorers gained the Class A District championship and then finished third in the state meet. Miler Frank Lagotic repeated as state champion and was also named the diocese's most outstanding

track man. Columbus' mile relay unit also came out first at the state meet while Curley, with Larry Rohan and John Steverding, and Newman, with Tim Whisner, also scored in the state meet.

**BASEBALL** — This was another big one for Columbus as the Explorers grabbed off the Class A District 8 title and then Whipped the District 7 finalist, Sebring, for the Regional. Strong-armed Dave McCammon was the top pitcher and hitter for the Explorers and won the most outstanding player honor. With his batterymate, Ken Olsen, he made Miami All-City honors. La Salle tied for the South Atlantic Conference championship with Bob Koziol, Frank Miro and Nelson Hernandez forming the backbone of the squad. Msgr. Pace, Cardinal Gibbons and Chaminade each made strong showings despite the fact that their squads were composed entirely of underclassmen.

In all, it was a great year . . . and it's going to be a tough one to match in the future.

## Awards Presented To Women Bowlers

**HOLLYWOOD** — The Woman's Bowling League of Nativity parish recently held an awards banquet at the Yankee Clipper Restaurant. Beatrice Blackford is league president.

A special award was given to Gloria Wagner for being the most improved bowler and Camille Rose received two awards for having the highest individual game score and the high series score.

The first place team, the "Angels," consisted of Helen Pappas, Shirley Gass, Ann Volpe and Catherine West.

## CYO League's 1st Round Is Won By St. Dominic's

St. Dominic CYO won the spring round of the Dade County CYO Softball League this week by downing Our Lady of Perpetual Help 4-0 to make its record six wins and no losses.

Plans are being mapped to continue the League through the summer months. Further details will be announced later.

Bill Doak was the pitcher for St. Dominic with Manny Martinez and Bob Boggio getting 3 for 4 and 2 for 2 respectively in leading St. Dominic's hitting attack.

St. Rose of Lima posted an overall five and one record in the league by defeating St. Vincent de Paul 14-4. In a game

the previous week, the results of which had not been announced, St. Vincent defeated St. Brendan 8 to 6.

In a high-scoring contest, Holy Rosary downed St. Timothy 12-10.

St. Brendan was trounced by Corpus Christi 18-1 and Blessed Trinity fell to St. John 12-6.

In the only other game played SS. Peter and Paul defeated St. James with Julio Travieso, Carlos Reyes and Ray Garcia each getting 4 for 5 at bat for the winners.

The Holy Family vs. St. Mary game was cancelled because of confirmation at the latter parish.

In a non-league game St. Lawrence defeated the Columbian Squires of Hialeah by a score of 19-12 with St. Lawrence scoring 12 runs in the third inning.

In the girls CYO softball league St. Mary forfeited to Corpus Christi and St. Vincent de Paul and Our Lady of Perpetual Help postponed their game until June 15.

## Squires Assist At Track Meet

**HIALEAH** — Columbian Squires Circle No. 1433 assisted the Knights of Columbus recently in staging a three-school track meet at Immaculate Conception School.

The Squires aided in operating the refreshment stands and served as moderators in several of the events. Mark Silverio, Ken Bamber, Walter Tryohta and Dave Pyka were the main workers for the Squires.

The three elementary schools participating in the track meet were: Immaculate Conception, St. John the Apostle and Blessed Trinity.

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# 'Is Family Planning Permissible?'

*We've been married five years and have three children. Our income is adequate if we skimp and cut corners. Right now I am pregnant again and happy to be, but as the years go on, do I and my husband have (as Catholics) a right to think about family size and family planning? And, if so, what factors do we have to consider?*

MARY S.

By FATHER WALTER W. IMBIORSKI  
Family Life Director, Archdiocese of Chicago

(Guest Columnist for Father John L. Thomas, S.J.)

Your problem troubles many couples because of talk about over-population, rising prices, and a score of other reasons. Let's see if we can set up some guide lines.

First, is it a real question? Is family planning possible? Well, putting aside artificial contraception or sterilization as simply unacceptable according to God's moral law, we find that in the use of periodic continence or rhythm we have a morally accepted and effective means to regulate family size. As study and research continue, the means become even more effective.

The next question: "How do we fit this new fact (effective rhythm methods are less than 30 years old) into our traditional teaching about marriage and family size?"

## Goals, Purposes Are Several

The concept of marital chastity gives us our clue. Marital chastity is the reasonable use of sexual powers according to the goals of our state in life.

When we look at marriage we see that its goals and purposes are several. First, there is the procreation and education of children. When we talk about education, we do not mean sending Georgie or Susie to college. We're not talking primarily about formal education. We are talking about giving children the love, training, and guidance necessary to become, as canon law specifies, mature and effective personalities, good citizens and committed Christians.

Secondly, marriage should foster deep mutual love between husband and wife. The quarrelling and frustrated couple who "stay together for the good of the children" are failing their children. The proper education of children requires that husband and wife love one another deeply, so that their love will radiate upon the family.

## Chief Reasons For Matrimony

Finally, as Pius XI tells us, the mutual spiritual development of the spouses, leading one another and their family to sanctity, can in one sense, be called the chief reason for matrimony. Thus in the day-to-day world of moving and mortgages, diapers and markets, you, as a couple, are committed to all of these goals. The use of your sexual powers must be guided not merely by the goal of procreation, but also by that of mutual love, sanctification, and the proper development of your children.

Now what about family size? Theoretically a large family is better than a smaller because two eternal persons enjoying creation and eternity are better than one. But couples do not live in theory nor in the pages of moral books.

In the context of their daily lives, (For example, circumstances of health, salary, space, temperament, etc.) some couples (I repeat some) will have to consider: "Should we regulate number of our children in order to educate them well, so that the material, psychological, and spiritual good of our marriage and family might best be served?"

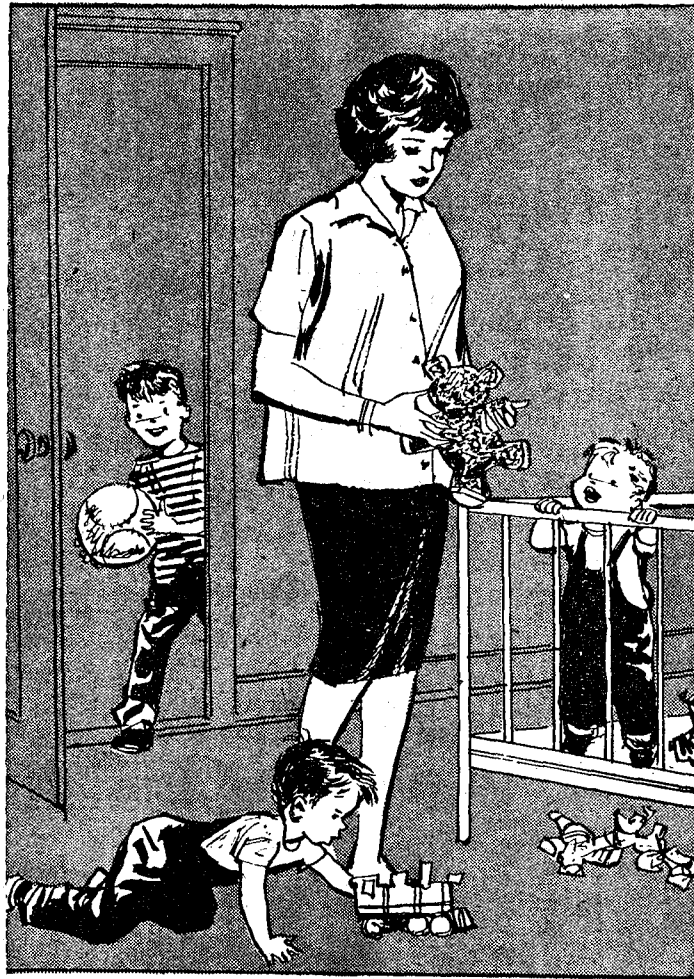
Family size is not something a couple should sit down and coldly calculate with computer and slide rule. It involves a progressive development of prudential judgement based on generosity and a realization of God's Providence.

In summary, some Catholic couples can and should think about regulating the size of their family. But be careful. Rhythm and periodic continence are neither an ideal way of life in marriage nor are they emergency measures only to be resorted to in crises.

Rhythm — and the fact that it can be used to regulate family size — is a phenomenon of nature and part of God's order. Those who use it unselfishly for the total good of their marriage and families are not second-class citizens of the kingdom. They can and do lead a life of sacrifice, asceticism and high virtue.



(Father Imbiorski will be unable to answer personal letters.)



## British To Give Aid To Catholic Schools

LONDON (NC) — The British government will contribute close to \$19 million during the fiscal year 1964-1965 to the approximately \$25 million Catho-

lic school construction program. The grants to Catholic school building amount to about 10 per cent of the nation's overall school construction program.



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## God Love You

Most Reverend  
**Fulton J. Sheen**

The Catholic native population of Africa has doubled within ten years, but the number of priests has become proportionately less. For example: in West Africa, the increase of Catholics within ten years was 141 per cent, but priests increased by only 85 per cent. In Central Africa, the number of Catholics was up 100 per cent, while the increase of priests for the same period was only 73 per cent. There is only one priest for every 2,400 Catholics in Rwanda and Burundi, one for every 2,200 in Nigeria and one for every 2,100 in Ghana. If space permitted, even more startling statistics could be given for the shortage of priests in Latin America.

Now, what can we do about it? We know we are ordained for the Church and only for canonical and juridical reasons are assigned to a diocese or parish: "My parish is the world." Do we, as we ascend the altar, ever think of the faithful of Brazil or the faithless of China clinging to our chasubles? When we lift the Host, do we not lift up Christ in His Mystical Body, heavy with the gravitational drag of souls who know not Its mystery of love?

You may not be able to go on the Missions, but you can, nevertheless, make a small sacrifice every month to help educate a seminarian. One bishop from Africa informed us he could take only 15 out of 300 applicants for the seminary because he lacked the means. There is hardly a priest in any large diocese in the United States who could not sacrifice \$250 a year to prolong his priesthood in another land.

Our priesthood is eternal once we receive it, as the soul is immortal once breathed into a body. But mothers, after having gone through the labor of birth, continue their motherhood in their daughters. To us priests, also, it is given to immortalize our priesthood on earth by making acts of self-denial, until we see a spiritual son standing before the altar with a host and chalice in his hands.

We have just returned from Rome, where there was a plaintive plea for new seminaries and priests. What a beautiful opportunity to make up for our imperfections by responding to this appeal. Most of us have cars or televisions. In the Name of Christ Our High Priest, let us also have a priest whom we are supporting in the Missions. Send whatever sacrifices you can to The Society of St. Peter the Apostle for Native Clergy through The Society for the Propagation of the Faith.

GOD LOVE YOU to A Mother for \$5 "In thanksgiving for a new sister for her three older brothers." . . . to M. E. R. and Friends for \$6 "In behalf of myself and several non-Catholic workers in our office. Use it to aid all of God's poor." . . . to R. V. for \$50 "I will be ordained this month, and I want to offer this sacrifice to beg God's blessings on my priesthood and to help educate seminarians in the Missions." . . . to E. K. for \$50 "I have received so many favors from God. Now I want to start returning them by helping The Society for the Propagation of the Faith."

We are not only asking for your sacrifices, but for your prayers. Send your request and an offering of \$2 for the WORLD MISSION ROSARY, and we will send you these multicolored heads blessed by Bishop Sheen. Each time you say the WORLD MISSION ROSARY you will remember to put aside daily sacrifice for the Holy Father.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director. Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.



NEW PRESIDENT of the Barry College Student Council is Susan Burke, Little Flower parish, Hollywood, who received her office during traditional rose and candle ceremonies Sunday, from Judith McCleskey, of Coral Gables, outgoing president.




CAMPUS QUEEN of 1964 is Cynthia Farina of St. Anastasia, parish, Fort Pierce, shown as she assumed her duties during Sunday's ceremonies at Barry College from Carol Ann Kocanda of Chicago, retiring campus queen and a 1963 graduate.



1963 SODALITY Prefect, Margie Raible of St. Helen parish, Vero Beach, right, transfers her office to Mary Catherine Knott of Baltimore during evening ceremonies on baccalaureate Sunday. Degrees were conferred on 71 seniors on Wednesday.

Voice Photos



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**General Retreats Open At Kendall**

KENDALL — Dates for general retreats are now available at the Dominican Retreat House, 7275 SW 124th St.

According to Sister Mary Stephen, O.P., superior, weekend conferences may be scheduled for June 14-16, June 21-23 and June 28-30. Passionist priests from Our Lady of Florida Monastery in North Palm Beach will be the retreat masters.

Further information may be obtained by contacting the Dominican Sisters by telephone at 238-2711.

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**Meeting Scheduled On June 11 By Club 4 Area Women Get Degrees**

FORT LAUDERDALE — A graduate of St. Thomas High School will be the guest speaker during the final meeting of the Blessed Sacrament Women's Club at 8 p.m., Tuesday, June 11, in Beacon Hall.

Gregory Campbell, recently awarded a scholarship to Northwestern University where he will major in speech and journalism, will speak on "The Subtlety of Communism."

**Picnic Is Scheduled By Catholic Singles**

"Casual Capers" will be theme of the picnic which members of the Miami Catholic Singles Club will hold Sunday, June 9, at the Miami Fireman's Clubhouse, 2980 NW South River Dr.

Sports including volleyball, badminton and softball will begin at 4 p.m. and supper will be served at 6 p.m. Dancing will begin in the air conditioned ballroom at 8 p.m. to the music of Nick Gabriel and his orchestra.

Members and non-members are invited.

**Variety Show To Aid Parish**

"TV Jeebees," a variety show, will be presented for the benefit of St. Timothy parish, at 8 p.m., Friday and Saturday, June 7 and 8 at Christopher Columbus high school auditorium, 3000 SW 87th Ave.

Mrs. Betty Ward, social director at Kendall Children's Home will direct the show featuring members of the parish.

Proceeds will be used to provide additional classroom space and equipment at St. Timothy School, SW 102nd Ave., and Miller Rd.

**CYAC Council Calendar**

Lauderdale Catholic Club — Bowling, 9 p.m., Wednesday, June 12, Manor Lanes.

Baseball game, 9:30 p.m., Saturday, June 8, Croissant Park.

Our Lady of Perpetual Help Young Adult Club — Softball practice 1:30 p.m., Sunday, June 9, Pace High School, 15600 NW 32nd Ave.

Hialeah-Miami Springs Catholic Young Adult Club — Business meeting, 7:30 p.m. Sunday, June 9, Immaculate Conception Hall.

St. Theresa Young Adult Club — Social at 9:30 p.m., Tuesday, June 11, at K. of C. Hall, Coral Gables.

Cathedral Young Adult Club — Business meeting followed by dance, Wednesday, June 12 in the church basement.

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Miss Margaret Ann Egan, daughter of Mr. and Mrs. Joseph B. Egan Jr., of St. Helen parish, Vero Beach, received her diploma at Dunbarton College of Holy Cross, Washington, Ind. and Pennsylvania.

St. Mary College, Notre Dame, conferred a Bachelor of Arts degrees on Miss Mary Ann Horton, daughter of Judge and Mrs. Mallory H. Horton of Epiphany parish, South Miami; and Miss Selma Jean Michaels, daughter of Mr. and Mrs. Charles M. Romanovich of SS. Peter and Paul parish.

Miss Eleanor Jellachich, daughter of Mr. and Mrs. Leslie L. Jellachich of SS. Peter and Paul parish was graduated Magna Cum Laude with a Bachelor of Arts degree from the University of Pennsylvania.

A graduate of Assumption Academy, she was granted a four-year scholarship by the university but completed her studies in three years. An honors major in German, Miss Jellachich was awarded the German Medal for proficiency and as the only woman member of the honorary German fraternity of which she is secretary.

In September she will be a graduate assistant in the foreign language department at Florida State University, Tallahassee, where she will study for her master's degree and teach German.

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# Couple Wed Fifty Years Renews Marriage Vows

The golden anniversary of their marriage was observed Saturday by Mr. and Mrs. Michael Hurtak during a Mass of Thanksgiving offered by their nephew in the Church of St. Michael the Archangel.

Msgr. Michael Tondra, pastor, St. John parish, Youngstown, O., officiated at the Mass and witnessed the renewal of nuptial vows in the presence of relatives and friends.

Two of the couple's 16 grandchildren, Michael and Thomas Hurtak, served as altar boys.

Both natives of Czechoslovakia, Mr. and Mrs. Hurtak came to the United States in 1912 and first met in South Fork, Pa. They were married there in 1913 in St. James Church. They came to Miami 19 years ago from Johnston, Pa., and operate a package store.

Although Mrs. Hurtak assists her husband in their business

she is also a gardening enthusiast.

The couple, who were guests following Mass, are the parents at a breakfast in the parish hall of six children: Joseph, St. Rose of Lima parish; Emil, Blessed Trinity parish, Miami Springs; John, Little Flower parish, Coral Gables; Leonard, St. Brendan parish; Mrs. Mary McKenzie, St. Brendan parish and Mrs. Irene Ketcham of Birmingham, Ala.



Voice Photo

MARRIAGE VOWS were renewed on the occasion of their 50th anniversary by Mr. and Mrs. Joseph Hurtak shown during ceremonies in St. Michael Church where their nephew Msgr. Michael Tondra of Youngstown, O. offered the Mass.

## Children's Home Sets Open House

Open house will be observed at the Catholic Children's Home in Perrine from 1 to 4 p.m., Sunday, June 9.

Benediction will be celebrated at 4 p.m. in the Diocesan Institution staffed by Sisters of St. Joseph of St. Augustine.

## Officers Installed By Women's Guild

FORT MYERS BEACH — Mrs. James Goodrich has been installed as president of the Women's Guild of Ascension parish.

Mrs. G. N. Pitzen, president of the Southwest Coast Deanery of the Miami DCCW also installed Mrs. George Gala, vice president; Mrs. Arthur Hasselman, treasurer; and Mrs. Vern R. Kruse, recording and corresponding secretary.

Msgr. Joseph DeVaney, V.F., pastor, St. Francis Xavier parish, Fort Myers was the guest speaker during a bridge luncheon held at the Gulf Terrace Restaurant. Guests of honor included Mrs. Harold Delaney, retiring president, and Father Miguel Goni, parish administrator.

## Women's Club Sets Officer Installation

VERO BEACH — Mrs. Margaret Sords will be installed as president of St. Helen's Woman's Club at the Royal Park Inn at 7 p.m., Wednesday, June 12.

Other officers are Mrs. Larry Maher Jr., vice president; Mrs. Earl S. McElhinney, treasurer; Mrs. Eilene Olson, recording secretary; and Mrs. E. Faulman, corresponding secretary.

Mrs. William Wodtke is general chairman of arrangements assisted by Mrs. Thomas Francis and Mrs. Wilfred Parent, reservations.

## Women At Vero To Hold Retreat

LANTANA — Women of St. Helen parish, Vero Beach, will participate in weekend retreat conferences which open at 6 p.m. supper tonight in the Cenacle Retreat House and close during Benediction Sunday afternoon.

Father Leo Gorman, C.P. will be the retreat master.

A retreat for young women between the ages of 13 and 14 is scheduled to begin at 10 a.m.

Tuesday, June 11, and continue until 4 p.m. Wednesday, June 12.

Reservations may be made by contacting the retreat house at JU 2-2534 or by writing to the Retreat Director at 1400 S. Dixie Hwy. A retreat for mothers, for which reservations may also be made direct, is planned for the weekend of June 14-16.

# Officers Of 2 CDA Courts Installed By State Regent

Newly elected officers of two Courts of Catholic Daughters of America in the Greater Miami area have been installed by Mrs. Alice Scheidell of St. Petersburg, worthy state regent.

Members of Court St. Coleman welcomed officers during a meeting held Monday in Blessed Trinity auditorium, Miami Springs. Court Miami 262 held its installation ceremonies Wednesday in the Gesu cafeteria.

Mrs. Anne M. Downey was installed as grand regent of Court St. Coleman and will be assisted during the coming year by Mrs. Alice Fitzwilliams, vice grand regent; Mrs. Carole Dolemba, prophetess; Mrs. Henrietta Campen, financial secretary; Mrs. Rose Lungarelo, historian; Mrs. Mary Coyne, treasurer.

Also, Mrs. Mary Harmon, monitor; Mrs. Mary Whitesell, sentinel; Mrs. Sophie Corcoran, lecturer; Mrs. Marie De Leon and Mrs. Eleanor McAlpin, three-year trustees; Mrs. Catherine McHale and Mrs. Marguerite Mackin, two years trustees; Mrs. Jane Devine and Mrs. Mary Woods, one-year trustees.

The worthy grand regent of

Court Miami 262 is Mrs. Dorothy Ann Otis who was reelected; Mrs. Elizabeth Craig, vice grand regent; Mrs. Leona Nast, lecturer; Mrs. Florence Crawford, prophetess; Mrs. Ann Conti, historian; Mrs. Doris McManus, treasurer; Mrs. Florence Bowers, monitor; Mrs. Mathilda Shoop, financial secretary; Mrs. Ann Sklarr, sentinel; and Mrs. Carrie Fitzpatrick and Mrs. Lena Alleba, three-year trustees.

Members of Miami Court 262 will observe a Corporate Communion during 9 a.m. Mass in Gesu Church, Sunday, June 9.


## Installation Is Held By Ladies Society

Mrs. John Ribka, newly elected president of St. Dominic Ladies Society, was installed during ceremonies held recently at the Ukrainian Hall.

Mrs. Thomas F. Palmer, immediate past president of the North Dade Deanery of the Miami DCCW also installed Miss Rose Marie Gangi and Mrs. William Scharf, vice presidents; Mrs. H. Vaughan Cunningham, recording secretary; Mrs. Anna Macias, treasurer; and Miss Doris Moaba, corresponding secretary.

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# These Sandwiches Stacked To Your Favor

Ladies reputedly enjoy luncheon menus that are light and frivolous. But there are many who prefer an entree that's glamorous and heartily stacked, too.

Cheesy Stack Sandwiches will appeal to every taste — to the gal who wants "just a little something" and to the one who enjoys something to bite into.

Pineapple and ham slice, a popular combination, are base. Exotic shrimp cream cheese spread provides the in-between flavor accompanied by a slice of tomato aspic that appears often on the luncheon menu.

This is a good prepare-ahead luncheon menu. The spreads may be mixed well in advance and refrigerated, then taken out about twenty min-

utes ahead of time to soften for spreading. The bread may be cut into rounds, wrapped in waxed paper and covered with a damp cloth until the sandwiches are assembled. The hostess may prefer allotting preparation time to the cheese spreads, thereby using a canned aspic.

If the sandwiches are stacked before company arrives, wrap them individually in saran and refrigerate, bringing them out about fifteen minutes before serving.

Meats, fish, vegetables . . . most all food groups are featured. Accompaniment to the stack might well be clusters of grapes, cool and juicy, or other fresh fruit.

The homemaker who likes something different, will find

many uses for cream cheese and vegetable salads — a little dressing, the binder of shrimp cream cheese spread. It's an excellent dressing for main dish and additional half and half will thin the dressing to the desired consistency.

## CHEESY STACK SANDWICH

8 SANDWICHES

- |                                     |  |
|-------------------------------------|--|
| 1 recipe Shrimp-Cream Cheese Spread | 8 slices boiled ham                                |
| 1 recipe Cheese Butter              | 8 slices (1 lb. 14-oz. can) pineapple              |
| 1 recipe Blue Cheese Spread         | 1 13-ounce can tomato aspic salad, cut in 8 slices |
| 12 slices white bread               | Leaf lettuce                                       |
| 8 slices whole wheat bread          | 8 radish roses                                     |
| Softened butter                     |  |

Make sandwich fillings. Cut bread into rounds with cookie cutters or improvise with glasses of different size. Cut eight 4-inch circles from center of 8 slices of white bread. Cut eight 3-inch and eight 1-inch rounds from wheat bread, cutting 2 different size rounds out of each slice. Butter bread rounds with softened butter.

Assemble each Stack Sandwich as follows: 4-inch white bread round, slice of ham, slice of pineapple; 3-inch wheat bread round, slice of aspic, ¼ cup shrimp cream cheese spread.

Two-inch white bread round spread with cheese butter; 1-inch wheat bread round topped with blue cheese spread. Garnish top with small radish rose.

With spatula place sandwich on lettuce leaf arranged on serving plate and serve with grapes or other fresh fruit.

## SHRIMP-CREAM CHEESE SPREAD

Yield: 2 Cups

- |   |                                 |
|---|---------------------------------|
| 1 cup cut-up fresh or frozen shrimp, cooked                               | chopped                         |
| ¼ cup diced celery  | Salt to taste                   |
| 2 hard-cooked eggs,   | 1 recipe Cream Cheese Dressing* |
| Combine first 4 ingredients in mixing bowl and add Cream Cheese Dressing. |                                 |

## CREAM CHEESE DRESSING

Yield: ¾-Cup

- |   |                             |
|---|-----------------------------|
| 4½ ounces (1½ 3-oz. pkgs.) cream cheese, softened | ½ teaspoon prepared mustard |
| 2 tablespoons half and half                       | ¼ teaspoon sugar            |
| 1 tablespoon lemon juice                          | ¼ teaspoon paprika          |
| Combine all ingredients and blend well.           | ¼ teaspoon salt             |

## CHEESE BUTTER

Yield: ½-Cup

- |  |                               |
|--|-------------------------------|
| ¼ cup (½ stick) butter                               | ½ cup shredded Cheddar cheese |
| 1 teaspoon grated onion                              |                               |
| Cream butter until fluffy; beat in cheese and onion. |                               |
| Yield: 3 Tablespoons                                 |                               |

## BLUE CHEESE SPREAD

- |  |                                 |
|--|---------------------------------|
| 1½ ounces (½ 3-oz. pkg.) cream cheese, softened        | 1 teaspoon crumbled Blue cheese |
| 1 tablespoon half and half                             |                                 |
| Combine all ingredients; beat until smooth and fluffy. |                                 |

## APPLE PEANUT BUTTER SANDWICHES


- |                                   |                               |
|-----------------------------------|-------------------------------|
| 1 cup chopped canned apple slices | ¼ cup mayonnaise              |
| ½ cup finely chopped celery       | 2 teaspoons lemon juice       |
| ½ teaspoon salt                   | ¾ cup chunky peanut butter    |
|                                   | 8 slices enriched white bread |

Combine apples, celery, onion, salt, mayonnaise, and lemon juice. Spread peanut butter on all bread slices and put sandwiches together with apple mixture.

## CHEDDAR CHEESE ASPIC

- |                         |                                   |
|-------------------------|-----------------------------------|
| 1-package lemon gelatin | sauce                             |
| 1 cup boiling water     | 1½ tablespoons vinegar            |
| ½ teaspoon salt         | 1 cup grated sharp cheddar cheese |
| ½ teaspoon pepper       | ½ cup chopped celery              |
| 1 can (8 ounces) tomato |                                   |

Dissolve gelatin in water. Add salt, pepper, tomato sauce, and vinegar. Chill until partially thickened. Fold in cheese and celery. Turn into 1 large mold or individual molds and chill until firm.



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SOFT WATER SERVICE  
on a low-cost Service Basis  
• PHONE FOR DETAILS  
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"WE SOFTEN THE WATER FOR YOU"

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"Where Careers Are Born"  
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PAINTING - INTERIOR - EXTERIOR  
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FREE ESTIMATES - ALL MAKES  
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WELLS DRILLED UP TO 4"  
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LEAKS - TILES REPAIRED \$4 UP  
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**EARLY AMERICAN ANNUAL CLEARANCE SALE**  
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Many Other Items  
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Niagara deep massage chair. 3 motors,  
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Pianos and Organs of Brand Names.  
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NEW AND USED PIANOS OF POPULAR MAKES  
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CLOSE OUT AT COST  
23" Swivel base ..... \$199.95  
23" Early American (Maple) ..... \$258.  
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23" Combination T.V. - Stereo - Radio \$275.  
Fully Reconditioned - Repossessed Models.  
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23" Console ..... \$115.  
19" Portable and Table ..... \$115.  
COOKS GAS CO., INC.  
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Poodle puppies. Champion sired miniature  
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**\$8,000 TOTAL**  
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Your Investment Back In 10 Years  
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1) - 2 BEDROOM FURNISHED HOME,  
CLOSE TO SHOPPING  
CENTER - \$7,500  
2) - LARGE 3 BEDROOM, 2 BATH,  
FLORIDA ROOM - \$15,000  
3) - BEAUTIFUL 2 BEDROOM HOME,  
PEMBROKE PINES - \$10,500  
4) - LOTS AND ACREAGE AT  
SPECULATORS PRICES!!  
CALL US!!!

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**ACROSS FROM ST. ELIZABETH**  
**\$13,000**  
3250 N.E. 9th Terrace, 2 Bedrooms,  
2 Baths, your perfect home,  
Open Weekdays 10-12 Noon  
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Near Our Lady Queen of Martyrs Tri-level 4  
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ST. ROSE OF LIMA  
Near School, Shopping, 3 Bedroom  
2 Bath, Florida Room, Air Cond.  
\$18,500. Owner 500 N.E. 111 St. PL 4-9391

**BLOCK TO HOLY FAMILY**  
Church and School. Like new 3 bed-  
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Owner Needs Larger Home. Sell 3 bedroom  
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Unfurnished. \$11,500. 1230 N.E. 206 St.  
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Reduced from \$32,000 to \$26,000  
No Qualifying Good Terms  
Boat Slip, Sea Wall, Big 3 Bedroom,  
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Phone Owner - 681-5512

**HOMES FOR SALE - NO. MIAMI**  
VISITATION PARISH  
4 Bedroom CBS Home On Corner Lot. Fenced.  
Carpeted Throughout. Beautiful Kitchen. No  
Qualifying. \$1,000 Down, \$69 Month. Total  
Price \$12,500.  
McNICHOLAS REALTY PL 1-7592

**HOMES FOR SALE NO. MIAMI BCH.**  
Lovely landscaped corner 3 bedroom CBS.  
Living room, dinette area, Florida Room,  
equipped kitchen, sprinklers, awnings. 7 mi-  
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**HOMES FOR SALE MIAMI SHORES**  
1 year new 3 bedroom, 2 bath, double car-  
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No closing costs. Phone PL 9-6319, after 5  
p.m.

**HOMES FOR SALE N.W.**  
\$900 Down, no qualifying. St. Michael's  
Parish. 14'x28' Fla. Room, large modern  
kitchen, garage. 2 Bks. to Central Shopping  
Plaza. 3884 N.W. 5 St.

**\$950 DOWN**  
3 Bedroom, 2 bath home with 12x24 Florida  
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School.  
Owner, NA 1-2920

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WALK TO THE CATHEDRAL  
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CALL OWNER, 275 N.W. 75 ST. WI 7-9107

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ST. MU 1-6096.

Walk to St. Mary's Cathedral  
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Reasonable Terms  
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**HOMES RENT HIALEAH**  
Furnished cottage near St. John Church, bus  
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Call 821-0201

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Furn. or Unfurn. Walking Distance to St.  
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Beautiful new 2 bedroom air-cond. duplex.  
glass doors to patio. Walk to St. Rose of  
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PL 9-6319 after 5 p.m.

**HOMES FOR RENT GOLDEN BEACH**  
WATERFRONT. Private beach. Spacious  
grounds. Air conditioned 3 bedroom 2 bath.  
Maid's quarters. Season or \$250 month yearly.  
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2 Bedroom Duplex. Hardwood Floors. Furn. or  
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Phone WI 7-9107.

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CE 5-6936

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air-conditioner, screened patio, kitchen ap-  
pliances. Close to bus and schools. Terms. On  
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ENTERING SEMINARY  
Near St. Brendan's - Open Sunday  
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have all my furn. 7499 S.W. 34th Ter. Call  
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LARGE HOUSE AND LOT. REASONABLE.  
CALL HI 6-2879 2618 COLUMBUS BLVD.

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Bay Heights. Terrific Value. Close to im-  
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BUILDER'S OWN SPACIOUS HOME, EPIPHANY  
NEIGHBORHOOD, GEM. THIS spacious north-  
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with closets galore plus large den-family  
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living room looking out on a 29'x60' enclosed  
patio, including 17'x34' pool, plus extra large  
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right home in the right location for the right  
price. You must see the many extras and  
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Call us today on this first class, close  
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152' on Sunset. 3 Bedroom CBS home. \$17-  
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Duplex - 2 Bedroom, Built-in Oven, Screened  
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**APTS. FOR RENT N.E.**  
1 bedroom furn. or unfurn. apt. desirable  
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Air conditioned large 1 bedroom furn. apts.  
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Bon Apts. 60 N.W. 76th Street

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Large room twin beds, air cond., private  
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ONLY \$10 DOWN MONTH  
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FAMILY SIZE  
Low \$10<sup>38</sup> per week Inside Dimension  
13'x26'

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Licensed General Contractors - Est. 1939  
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Down payment as low as \$100. Monthly payments as low as \$48 which includes taxes and insurance. Larger homes with this low down payment available.  
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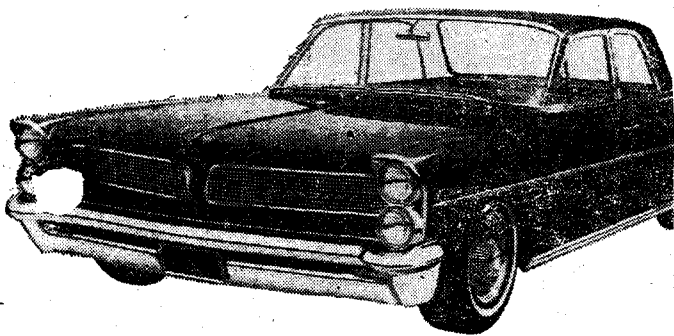
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For Further Information

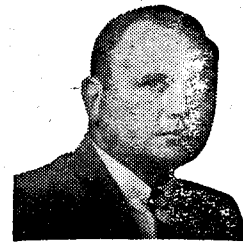
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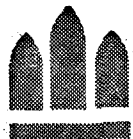
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