\$1,862,000 Donated In Development Campaign

Plans Under Way To Launch **Extensive Building Program**

(Page of Pictures on Page 9)

Establishing new and shining standards in Christian charity, contributions to the 1963 Diocesan Development Fund Campaign have reached the astounding total of \$1,862,000.

As a result, the Diocese of Miami already has started preparafor launching still another extensive building program in contimation of its five-year history of amazing growth and expansion.

This was the news announced by Bishop Coleman F. Carroll to pastors of the Diocese and to lay leaders of the Development Fund Campaign at a dinner held last week at the st. John Vianney Seminary.

The minimum goal set for the 1963 campaign was \$1,250,-000. Because that mark has been far exceeded, it is now hoped that every major objective will be achieved, as well as additional projects. These include:

- A new permanent Chapel building at St. John Vianney Seminary. This was not included among the major objectives but is made possible as a result of a specific contribution for that purpose made by an individual who through the years has been interested in the seminary.
- A home and school for exceptional children.
- A nursing home for the aged poor.
- A home for adolescent dependents.
- An addition to St. Vincent Hall, refuge for unwed mothers.
- New buildings for LaSalle-Immaculata, Madonna and Monsignor Pace high schools.

Plans for the addition to St. Vincent Hall and for the new high school buildings already have been prepared and construction will begin quickly, Bishop Carroll said.

IDEAL LOCATION Plans for the home for retarded children are now

(Continued On Page 8)

The OTCE

THE VOICE

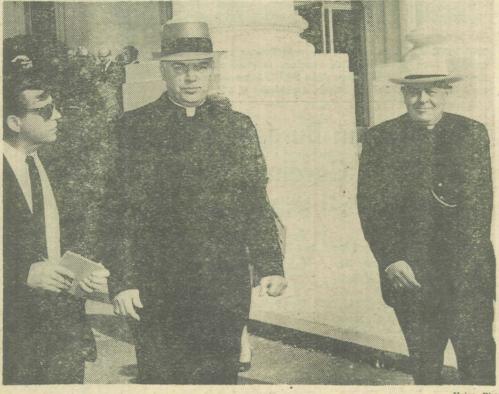
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JUNE 21, 1963



WHITE HOUSE correspondent queries Archbishop John F. Dearden of Detroit and Bishop Coleman F. Carroll as the prelates left Monday's

meeting with President John F. Kennedy during which the Chief Executive commended Miami's efforts in solving racial problems.

BISHOP AT WHITE HOUSE PARLEY

Form Race Commission

As President Kennedy recruited a small army of the country's religious leaders to mount an attack from the moral flank against the seething racial crisis, Miami's religious leaders

headed by Bishop Coleman F. Carroll were successful in securing community action to deal with racial problems in Dade

Bishop Carroll, who was

among religious leaders attending Monday's meeting with President Kennedy at the White House where the Chief Executive commended steps already taken in Miami, was named chairman of the 18-member Metro Community Relations Board appointed Tuesday during a meeting of the Metro Commis-

The President previously had met with political and business leaders and mapped battle plans in the political and economic sectors. He also scheduled sessions with educators and lawyers to prepare still other frontal attacks from the educational and legal flanks.

On Wednesday President Kennedy appealed to Congressmen k into their hearts" for American sense of justice and adopt a sweeping civil rights program.

In 5,500-word special message, he asked Legislators to stay in session until it passed laws to ban racial discrimination in jobs, voting, schools and public accommodations.

As a result of the President's get - together Monday in the White House with some 250 leaders of various religious creeds,

(Continued On Page 11)

College Of Cardinals Begins Balloting On A New Pontiff

Pictures on Pages 2, 3, 4, 7)

VATICAN CITY (NC) -Fourscore churchmen charged with electing a new Bishop of Rome calmly sealed themselves off and automatically created an air of tension and expectation in the world they left behind.

The conclave to select the successor of Pope John XXIII began beneath Michelangelo's massive painting of the Last Judgment in the Sistine Chapel on the evening of June 19.

The last major public function of the cardinals beforehand was their participation in a Mass invoking the guidance of the Holy Spirit.

It was offered that morning by Eugene Cardinal Tisserant, Dean of the Sacred College of Cardinals, at the resplendent Altar of the Chair in the apse of St. Peter's basilica.

At this time, the papal elec-

tors were given a formal reminder of the solemnity and weight of the duty they were about to undertake.

This was the traditional sermon to the cardinals given by the Ponitfical Secretary of Brief to Princes - the papacy's official translator of Latin docu-

'ARDENT CHARITY'

The sermon by the current holder of the post, Msgr. Amleto Tondini, was reminiscent of the 1958 charge given by his predecessor, now Antonio Cardinal Bacci.

The then Msgr. Bacci told the men who were to elect Angelo Roncalli the new pope that their duty was to choose a man who would be able to penetrate the minds of men of all social levels with the light and goodness of Christ, a man of great strength of mind and ardent charity who would reflect in his life the words of Christ, "I am the Good Shepherd."

Following the Mass, the car-

(Continued On Page 2)

OFFICIAL Diocese Of Miami

Monday, June 17, 1963. I hereby declare the period of mourning that has followed upon the death of our Holy Father, Pope John XXIII, officially ended Wednesday, June 19, at which time all symbols of sadness should be removed from all chapels, churches and oratories of the Diocese of Miami.

During the Conclave of the Cardinals to select his successor, our attitude should be one of prayerful and holy hope in preparation for the great joy of greeting the new Supreme Pontiff when his name is proclaimed to the world.

As the voting begins for the selection of a successor to Pope John, I direct the prayer "Pro Eligendo Summo Pontifice" (from the Votive Mass of that title) be recited in all Masses according to the rubrics for the Oratio Imperata.

I urge priests and people alike to offer special prayers in all churches for the intention that the Holy Spirit may enlighten the minds of the cardinals, and that moved only by Divine Wisdom and God's Love, they will quickly and providently elect the one who will best fill the Office of the Vicar of Christ in the very challenging days that lie ahead.

When the name of the new Pope elected by the cardinals has been announced to the world, plans should be made for the offering of Votive Masses to seek God's immediate favor for him. Once the new Pope has been elected, the Oratio Imperata "Pro Papa" is to be added in all Masses when rubrics permit and for a period of one month after the Coronation.

+ Coleman d. Canoo

Bishop of Miami

IN DECISION ON CASES IN TWO STATES

Court Bans Bible In Schools

WASHINGTON (NC) - The Supreme Court has ended a year of nationwide suspense by barring devotional Bible reading and recitation of the Lord's Prayer from public

These practices and the laws requiring them are "unconstitutional under the Establishment Clause" of the First Amendment and violate the "wholesome 'neutrality'" of the State toward religion, the court held in an opinion by Justice Tom

In a separate ruling the same day, the high court upheld the right of a Seventh Day Adventist woman to receive state unemployment compensation even though she refused, on religious grounds, to work on Saturday. To deny her the money, the court said, infringed her religious liberty without there being any compelling state interest to justify such infringement.

Only Justice Potter Stewart dissented from the ruling on public school prayer and Bible reading, which applied immediately to schools in Maryland and Pennsylvania. But it was evident that the issue had stirred soul-searching among many of the other members of the

The justices wrote five separate opinions totaling 121 pages and used such phrases as "elusive", "delicate" and a "most difficult and sensitive task" in reaching their conclusions about the relations that should prevail between religion and the state in America.

Justice Clark, in a key passage of his 23-page majority opinion, said the "test" of whether a law violates the Constitution's ban on an establishment of religion lies in the answer to this question: "What are the purpose and the primary effect of the enactment."

He answered in these words:

"If either is the advancement or the inhibition of religion then the enactment exceeds the scope of legislative power as circumscribed by the Constitution. That is to say that to withstand the strictures of the Establishment Clause there must be a secular legislative purpose and a primary effect that neither advances nor inhibits reli-

(Continued on Page 10)

Devotional Bible reading

College Of Cardinals Begins Balloting On A New Pontiff

(Continued From Page 1)

dinals went their separate ways, making their own personal last-minute preparations for the conclave. They and their conclave assistants assembled at the Vatican on Wednesday at 4:30.

At 5 p.m., they were together in the Pauline Chapel in the Apostolic Palace. After a brief prayer, they formed a procession to enter the Sistine Chapel, which is separated from the Pauline by the Sala Regia, the so-called Hall of the Seven Doors.

The master of ceremonies, who carried the papal processional cross, was followed by the cardinals in order of precedence. The cross was preceded by five conclave assistants and five cantors who chanted the hymn "Come, Holy Spirit, Creator."

PRAYER

When the procession arrived in the Sistine Chapel, Eugene Cardinal Tisserant, Dean of the College of Cardinals, recited the prayer to the Holy Spirit "O God, who, by the light of the Holy Spirit didst instruct the hearts of the faithful..."

When he finished, Archbishop Enrico Dante, Prefect of Papal Masters of Ceremonies, gave the "extra omnes," ordering all but cardinals to leave the chapel.

When the cardinals were alone, the rules governing the election of the pontiff were read to them. The cardinals took the required oath and then Cardinal Tisserant addressed them briefly on their duties.

Oaths were then taken by the conclave secretary, the prefect of ceremonies, the conclave governor, Msgr. Federico Callori de Vignale; and the conclave marshal, Prince Sigismond Chigi Albani della Rovere, and by the prelates in charge of the "ruote," that is, the rotary drums by which authorized material is passed in and out of the conclave enclosure:

The cardinals then went to their rooms, except for the highest-ranking of the three orders of cardinals: - Cardinal Tisserant, senior cardinal-bishop; Manuel Cardinal Goncalves Cerejeira, Patriarch of Lisbon, senior cardinal-priest; and Alfredo Cardinal Ottaviani, Secretary of the Sacred Congregation of the Holy Office, senior cardinaldeacon - and Benedetto Cardinal Aloisi Masella, Chamberlain of the Holy Roman Church. These four stayed in the Sistine chapel and proceeded to the formal securing of the conclave enclosure.

ASSEMBLE

On Thursday at 9 a.m., a bell called the cardinals to assemble in the Sistine chapel where they first attended a Mass offered by Cardinal Tisserant.

After Mass the Papal Sacristan, Bishop Peter Canisius van Lierde, recited "Come Holy Ghost." Then Archbishop Dante read the instructions for the

internal and external closure of the Conclave.

The Cardinals then proceeded to cast the first ballot. After distribution of the ballot forms, the lowest ranking of the cardinal deacons, Gioacchino Cardinal Albareda, drew names for the three cardinal scrutators, three others who would collect the votes of any cardinals unable to leave their cells, and three others to serve as inspectors of the ballots.

Before the cardinals filled their ballots, the conclave secretary and all others except the cardinals themselves, left the chapel, and the door was secured behind them by Cardinal Albareda.

The schedule noted that, if no Pope was elected on the first ballot, the cardinals were to proceed immediately to cast another ballot. If the second ballot failed to elect a Pope, Cardinal Albareda was to go to the door and call in the conclave secretary and others to assist in the burning of the ballots.

Then the cardinals were to reassemble at four in the afternoon and continue with the casting of the ballots as before.

At the Friday session the order of procedure is the same as before.

The duties of the three deans of the three cardinalitial orders terminate on the third day of the conclave, and the next cardinals in seniority in the three orders assume their duties. This procedure is renewed every three days for as long as the conclave lasts.



THE FIVE U.S. Cardinals are shown in Vatican City before the opening, June 19, of the 79th Conclave to elect a new pope, the successor to the late Pope John XXIII. From left are: their eminences Albert Cardinal Meyer, Archbishop of Chicago; Rich-

'Superhuman Burdens' Face New Pope, Cardinal Writes

By RICHARD CARDINAL CUSHING, Archbishop of Boston

ROME (NC) — The new Pope faces superhuman burdens that only the prayers of entire Christendom can lighten.

On the international scene, the Pontiff is confronted with a bewildered and chaotic world.

Exaggerated nationalism which forced us into two world wars is still rampant. Newly independent nations, unaccustomed to self-government, are plagued with instability.

One-fourth of the world's

inhabited areas are controlled by atheistic communism.

Some think we are entering a non-Christian era. While we cannot agree, nevertheless there is evidence for their conclusion.

PROSPERITY

Despite its current prosperity, Italy gave an approval to communism during the recent election which surprised even communist leaders. Italian voters may not be classified as ideological communists, but their support of communism is definitely discouraging.

The new Pontiff is faced with the problem of counteracting this propaganda. Unnumbered children are being trained to become the communist adults of the future.

Latin America is another problem that weighs heavily on the new Pope.

One-third of the earth's Catholics live in Latin America. It has been conservatively estimated that over 100,000 priests are needed to give them adequate religious service and instruction.

HUNGER

But even if enough priests and lay apostles were available, their efforts would be of little avail as long as the present social order prevails in many of these countries.

You cannot instruct and nourish people's souls when their bodies are wasting from hunger.

Another concern is the missionary life of the Church.

We read of places closed to Catholic missionaries, of the curtailment of apostolic work, and of the exile and unjust treatment of missionaries.

But the Church of Christ must expect difficulties of every variety. "If they have persecuted me, they will persecute you also," said the Lord.

While the Church faces many problems, there are many reasons for hope and confidence.

The Church is still young. We must always look to the future.

ard Cardinal Cushing, Archbishop of Boston; Francis Cardinal Spellman, Archbishop of New York; Joseph Cardinal Ritter, Archbishop of St. Louis and James Francis Cardinal McIntyre, Archbishop of Los Angeles.



THESE TWO cardinals, chosen by Pope John, will be among those voting in the election of his successor. They are Joseph Cardinal Ritter, Archbishop of St. Louis and Laurean Cardinal Rugambwa, Bishop of Bukoba, Africa.

Johnson Says Pope Left Us 'Richer' In Trust In Virtue

VATICAN CITY (Radio, NC)
— U. S. Vice President Lyndon
B. Johnson paid tribute to Pope
John for leaving us all "richer
in the confidence that spirituality and charity and virtues will
not cease to be an important
and constructive force shaping
the role of our times."

Vice President Johnson headed an official U.S. delegation to the solemn funeral Mass last Monday for the Pope. The U.S. delegation was one of 83 delegations named to attend the ceremonies in St. Peter's Basilica.

Accompanying the Vice President were: James A. Farley of New York, former postmaster general; George N. Shuster, assistant to the president of the University of Notre Dame and former president of Hunter College, N.Y.; and Dr. Benajamin E. Mays of Atlanta, a Baptist clergyman who is president of Atlanta's Morehouse College.

On hand to welcome the delegation at Rome's Fiumicino airport were: Francis Cardinal Spellman, Archbishop of New York; Msgr. Pius Benincasa, representing the Vatican Secre-

tariat of State; Count Enrico Galeazzi, leading a delegation from Vatican City; Archbishop Martin J. O'Connor, rector of Rome's North American College; Minister Francis T. Williamson of the U.S. Embassy; and officials of the Italian foreign ministry.

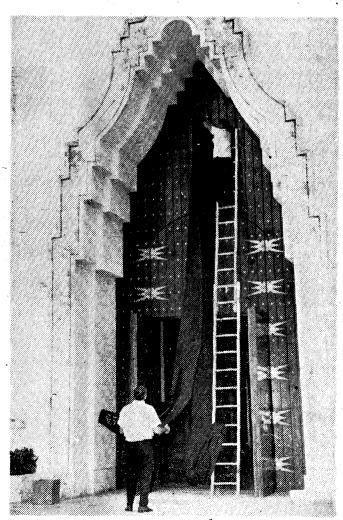
The Vice President said on leaving his plane:

"Our mission to Rome is for a sorrowful purpose.

"We have come realing the President and my country to pay last respects to a man who in a short span of years won the world's respect, admiration and affection as few other men of our times have done.

"In a time of grave trials and trouble, the example of the 'good influences that could be exerted upon the affairs of man by a single life dedicated unselfishly to the cause of peace and justice for mankind.

"While the world is poorer for his passing, Pope John leaves us all richer in the confidence that spirituality and charity and virtues will not cease to be an important and constructive force shaping the role of our times.



Voice Photo

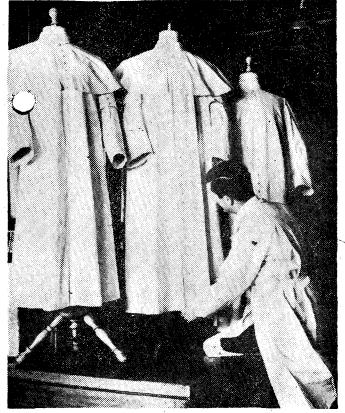
BLACK CREPES were removed from the front door of the Cathedral as the nine-day period of mourning for Pope John XXIII ended on Wednesday in the Diocese of Miami.

New Pope Could Be 260th Or 264th

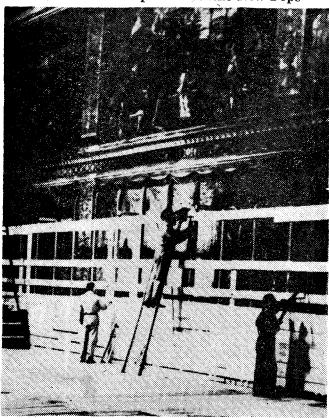
VATICAN CITY (NC) — Will the new pontiff soon to be elected be the 260th or even the 264th pope?

The answer is: nobody is sure.

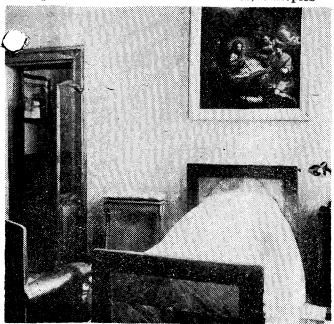
The current issue of the official Vatican yearbook, the Annuario Pontificio, lists 259 popes, including John XXIII. It no longer, however, num-



Cassocks Are Prepared For The New Pope



Carpenters Erect Cardinals' Thrones, Canopies



A Typical Bedroom Assigned To A Cardinal

bers the popes as it did until the 1946 edition, when it listed Pope John's predecessor, Pius XII, as the 262nd pontiff. At that time, the yearbook listed two early popes as Cletus and Anacletus. Since then it has been discovered that these names applied to one person. Also a number of popes included in the 1946 list are now considered to have been antipopes.

In a note explaining the dropping of its practice of numbering the popes, the yearbook stated that there are difficulties and uncertainties in listing the 1,900-year line of succession of the pontiffs.

The conductor of the investigation which resulted in the revised listing was the late Msgr. Angelo Mercati, prefect of the Vatican archives, who emphasized that his findings did not contradict the Church's teaching of an uninterrupted line of popes He also noted that the list of popes which had been in use

for some 200 years had never been regarded as absolutely accurate

He explained that the list used by the Vatican yearbook had previously been based on the series of portraits of the pontiffs in the Roman basilica of St. Paul's Outside-the-Walls. But historians had cast so many doubts on the traditional listing, Monsignor Mercati said, that he had been given permission by Pius XI to begin a historial inquiry into the records of succession.

Among the problems making it difficult to ascertain who was in legitimate succession to the Chair of Peter, it was pointed out, are the cases of Dioscorus, who died 22 days after his election in 530 and who may or may not have been legitimate; the succession of John XII, who was deposed by Emperor Otto I in 963 and who died in 964, and certain elections around the middle of the 11th century.

New Pope's First Wardrobe Is Already Being Tailored

By JAMES C. O'NEILL

VATICAN CITY (NC) — Tall, medium or short, the new pope will be wearing a new white cassock, especially made for him, only minutes after he is elected by the conclave of cardinals.

The tailoring firm of Annibale Gammarelli received orders on June 6 to prepare papal wardrobes to fit whomever may be chosen to succeed John XXIII. The 165-year-old firm was first chosen to supply wardrobes by the conclave that elected Benedict XV in 1914. Since then it has supplied the conclaves electing Pius XI and XII and Pope John.

Eugenio Sbarra, the firm's cutter, was given only 13 days to ready all three wardrobes which, besides the white cassock, include shoes, hats, socks and the small red velvet cape called the mozzetta. Everything had to be at the Vatican on the evening before the conclave opened.

For each of the three sizes two cassocks had to be prepared. Explained Francesco Gammarelli, sixth generation of his family to work in the shop, "One of the two white cassocks is of wool. This is the house cassock. The other is of silk moire and is used for solemn ceremonies such as the coronation."

Gammarelli prepared a broadbrimmed ecclesiastical round hat of red velvet with gold tassels. It is designed so that it can be adjusted to varying head sizes.

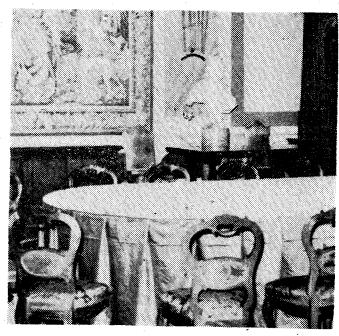
Three pairs of red slippers embroidered with gold were also made. Three sets of white stockings, three assorted sizes of skullcap and one mozzetta were prepared.

They were placed in a small dressing room behind the sacristy of the Sistine chapel where they will remain until needed. When a pope has been elected and accepted his election, he is led to this room and exchanges the mourning purple of his cardinal's robes for the white robes reserved to the papacy.



NC Photos

THESE ARE the vestments which the new pope will use in one of his first official acts, the blessing "Urbi et Orbi" (To The City and to the World).

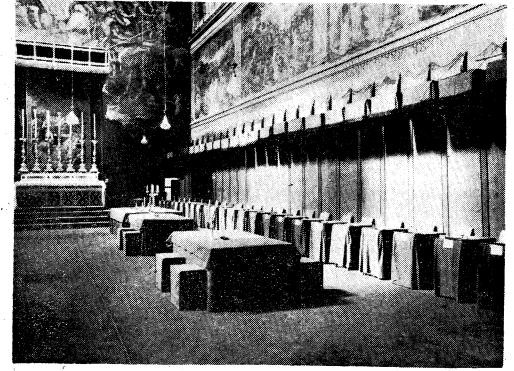


One of Dining Rooms Where Cardinals Will Eat

Bergamo Cathedral Gets Papal Tiara

VATICAN CITY (NC) — Pope John's favorite tiara, which was a gift from the people of Bergamo, has been returned to be placed in Bergamo's cathedral.

Personal belongings of the late Pope, including the bed on which he died, are being returned to his hometown of Sotto il Monte to be placed in the house where the Pope used to spend his summer vacations as Cardinal-Patriarch of Venice. The rest will be placed in the house where the Pope grew up. It is now owned by the Pontifical Institute for Foreign Missions.



The Conclave Chamber As It Will Look During The Election Process

June 21, 1963 THE VOICE

Miami, Florida

VATICAN CITY (NC) -

These words of the Holy See's

chosen eulogist echoed in St.

Peter's basilica at a final sol-

emn funeral Mass for the be-

And they echoed in the hearts

and minds of those present: the

cardinals of the Holy Roman

Church, bishops and priests,

Christians of many denomina-

tions and representatives of

About 50,000 persons crowd-

ed into the transepts of the

great basilica. The nave was

still occupied by rows of seats

for Pope John's great project

- now suspended with his

death — the Second Vatican

Council. Other thousands were

outside the church in St. Pe-

At that same moment, half a

mile away, hundreds of other

friends of Pope John heard

another Requiem Mass for him.

They were the inmates of Re-

gina Coeli prison. Neither they

nor the world had forgotten his

visit to the prison the day after

Christmas, 1958. It was a visit

that told the world that a new

and distinctive personality had

SYMBOLIC

Only the hundred or so can-

dles on a symbolic three-tiered

catafalque were lighted as the

great basilica began to fill with

people. Even while the repre-

sentatives of state entered, the

church was still immersed in

But bright lights went on for

arrival of the cardinals at 10

a.m. when the ceremony began.

Seventy-two of them entered

two-by-two, each attended by a

They filed silently into rows

of chairs on either side of the

catafalque, which stood be-

tween the Altar of the Con-

fession beneath the dome and

the Altar of the Chair at the

The catafalque stood more

than 25 feet high. Rows of can-

dles had been placed around

the base and around each of the

three tiers. Atop the last tier

was a symbolic casket draped

in red. Surmounting the whole

was a silver tiara, the distinc-

tive papal headdress, ringed

Behind the cardinals were

representatives of 85 nations.

The first to arrive were U.S.

Vice President Lyndon B. John-

son and the other members of

a Baptist clergyman who is

president of Atlanta's More-

house College; and George N.

Shuster, assistant to the presi-

dent of Notre Dame University

and formerly president of Hunt-

son and the other members of the U.S. delegation: James A. Farley of New York, former postmaster general; Dr. Ben-jamin E. Mays, of Atlanta, Ga.,

with three golden crowns.

far end of the church.

arrived on the scene.

ter's square.

most of the world's nations.

loved Pope John XXIII.

"Farewell, Holy Father, fare-

well forever."

UPON HIS arrival in Rome, Francis Cardinal Spellman prays before the tomb of Pope John XXIII. The Archbishop of New York went to

the tomb in St. Peter's Basilica before attending a pre-conclave meeting of the Cardinals at the Vatican's Consistorial Hall.

DATES BACK TO THE 13th CENTURY

Sealing Conclave Old Custom

VATICAN CITY (NC) - A group of impatient 13th century Italian townspeople were mainly responsible for the present regulation which requires the complete sealing of the meeting place of the conclave of cardinals during a papal election.

As was the custom at that time, a new pope was elected in the place in which the former pope died. When Pope Clement IV died at Viterbo, Italy on Nov. 29, 1268, a group of 18 cardinals assembled there to choose a new pontiff. Two years and nine months later they were still deliberating.

At this point the Viterbans, growing impatient, took matters into their own hands. They walled up the doors of the meeting hall, leaving but a small opening through which food was passed to the cardinals. They gradually rationed the food, finally reducing it to bread and water, in the hope of hurrying the cardinals' decision.

When the endless debates continued, some of the more determined laity removed the roof of the meeting half, exposing the cardinals to inclement weather. The 18 wet and shivering prelates quickly proceeded to conclude their deliberations and on Sept. 1, 1271, announced the election of Pope Gregory X. It was the longest papal conclave.

The new pope soon issued an Apostolic Constitution, in which he adopted the idea of sealing the cardinals' meeting place until a new pope is chosen. This effective method of a se-

cret and closed meeting has been employed ever since.

Pope John's Tutor Consecrated Bishop

FRASCATI, Italy (NC) - Ireland's Bishop Thomas Ryan of Clonfert, English tutor of the late Pope, was consecrated in St. Patrick's cathedral here by Amleto Cardinal Cicognani, Pope John's Secretary of State.

The consecration was in Frascati because no consecrations may take place in Rome during the interregnum period.



SWISS GUARDS prepare to lock the huge bronze doors which will seal off the conclave of the College of Cardinals from the rest of the Vatican.

Pope Made Deathbed Gift Of Stole To U.S. Bishops

VATICAN CITY (NC) - A golden stole, the deathbed gift of Pope John XXIII to the U.S. Bishops, will be delivered to the National Shrine of the Immaculate Conception in Washington, D.C., following the election of a new pope.

The stole was a gift to Pope John from Francis Cardinal Spellman, Archbishop of New York, on the Pope's 80th birthday. He wore it on the opening day of the ecumenical coun-

On June 11 the stole was returned to Cardinal Spellman with an accompanying letter from Amleto Cardinal Cicognani, Pope John's Secretary of State. The letter said:

"It is with great personal

the request of Msgr. Loris Capovilla, private secretary of the late Holy Father Pope the enclosed beautiful stole which the Pontiff wore at the opening of the historic Second on Oct. 11, 1962. This precious pontifical vestment was given to me on the day of the Holy Father's death.

that this treasured stole be given to the National Shrine of the Immaculate Conception in Washington, D.C., as a token of the late Holy Father's esteem and affection for the hierarchy, clergy, Religious and faithful of the United States."

Henri Spaak; Canada's Vice Premier Lionel Chevrier; France's Foreign Minister Maurice Couve de Murville; England's Count of Perth; Ireland's Prime Minister sean F. Lemass and Foreign Minister Frank Aiken; Italy's Prime Minister Amintore Fanfani and Vice Premier Attilio Piccioni; Liberia's James Anderson, President of the Senate; and the Netherland's Foreign Minis-

ter Joseph M.A.H. Luns.

Final Requiem For Pope John

When the cardinals had taken their places, the Vatican's Julian Choir, standing on the steps of the papal altar, intoned "Requiem." Observers noted that it was the first time in recent memory that the choir stationed itself on the papal altar.

The Mass was offered at the Altar of the Chair by Eugene Cardinal Tisserant, Dean of the Sacred College of Cardinals. His vestments and those of his ministers were black, heavily brocaded in gold. Black velvet covered all the tribunes in the

At the end of the Mass, Msgr. Giuseppe Del Ton, the Vatican's Secretary of Latin Letters, delivered his eulogy. He spoke his round Latin phrases quickly, almost breathlessly, throughout the 20-minute eulogy of the late Pope.

"It is almost unbelievable how many great undertakings he started and finished in the short space of these years," Msgr. Del Ton said.

GOODNESS

"But the gift that shone forth in him with singular attraction, the gift that gave his way of acting such charm, was goodness. A true goodness, frank and sincere, surging up like limpid alpine springs ...

"There is engraved in our mind, and it will never be erased, his fatherly image and the sweetness of his majesty, which appeared all the more august as the humility which clothed them shone forth so

"And if his ear opened itself to all with lively good will, it turned even more anxiously to those who, although separated from the See of Peter, are honored with the name of Christ: principally the ancient Eastern Church. whose glorious ancient history he knew well and which he had often visited."

Turning to Pope Joi for social justice and peace, Msgr. Del Ton said that peace was the "untiring work of Pope

To Pope John himself, he said: "Farewell, Holy Father, farewell forever. May your sojourn be in Sion and your house in the eternal Jerusalem. May perpetual light shine upon you and may you enjoy the bliss of true peace without end, Farewell, farewell forever."

FIVE CARDINALS

At the end of the eulogy five cardinals — Francis Cardinal Spellman, Archbishop of New York; Stefan Cardinal Wyszynski, Primate of Poland; Achille Cardinal Lienart, Archbishop of Lille, France; Paolo Cardinal Giobbe, Apostolic Datary; and Cardinal Tisserant - gave a ceremonial absolution, walking around the tall catafalque, sprinkling it with holy water.

The cardinals then left the basilica and the nine-day series of funeral Masses was over. The entire ceremony lasted two hours.

Among the mourners were the Russian Orthodox Patriarchate's two observers at the Vatican council, Bishop Vladimir Kotliarov, who represents the patriarchate at the World Council of Churches in Geneva; and Archpriest Vitali Borovy, professor at the Theological Academy of Leningrad; and a third representative, Father Nikolai Afinogenov, permanent delegate of the Moscow patriarchate in the Geneva Secretariat of the World Council of Churches.



⁸*********************

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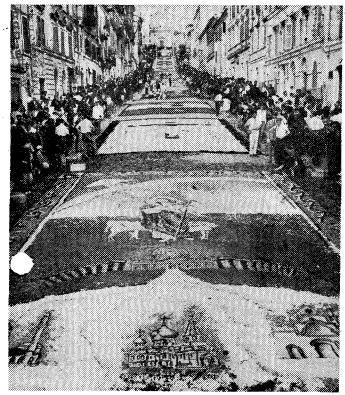
pleasure that I comply with John XXIII, in transmitting Vatican Ecumenical Council

"Msgr. Capovilla has asked

PRINCE ATTENDS

er College in New York.

Among the others present were: West German Foreign Minister Gerhard Schroeder; Prince Albert of Belgium and that country's Vice Premier and Foreign Minister Paul-



A CARPET of flowers is unrolled along the sloping main street in Genzano, Italy for feast of Corpus Christi. The road leads to the Cathedral and the carpet depicts various Catholic churches.

Italian Town Marks Feast With Murals Of Flowers

GENZANO DI ROMA (NC) - Genzano rolled out the richest and most perishable carpet in Italy for the passage of its Eucharistic Lord.

As for every feast of Corpus Christi over the past two centuries, this Roman bill town renewed its quarter-mile-long carpet of flower petals for the mystery of Christ's everrenewed sacramental presence. The procession is held on the Sunday after the feast to permit more visitors to see the carpet.

The steep street leading down to the cathedral was paved with millions of flower petals arranged in flowing arabesques or holy images. Most of the designs have been passed from father to son, along with the right to prepare each of the dozen or so sections that make up the

Plans for any new designs are drawn up during the winter. A committee looks over the designs before they are sketched in chalk on the cobblestone street. The actual work of filling in the designs with flower petals begins the afternoon of the procession itself. Townsfolk work swiftly, scooping out petals from great baskets.

n days before the proces-*******

Gems from



If you can't make the best of everything, make 🌡 🏅 the best of everything 💲 you have.

80000000000000000000000

sion, boys and girls scour hillsides for wild flowers, such as broom poppies and cornflowers. These are stored in the cellars of the town near big vats used in making the region's famous white wine. Other flowers, such as roses and carnations, are cultivated.

In less than four hours the quarter - mile - long street is transformed into a kaleidoscope made of millions of flower pet-

When the pattern is completed, a priest carries the Blessed Sacrament down the full length of the steep street to the cathedral below.

Corporate Communion Held By Vero CCD

VERO BEACH - The Confraternity of Christian Doctrine at St. Helen parish held a corporate communion on a recent Sunday to close out its regular school year.

A breakfast followed in the church hall.

Attending were CCD students, teachers and members of the executive board.

J. B. Egan, president, gave the welcoming address following breakfast and introduced Father John Francis McKeown, spiritual director, who presented the following awards: St. William's Mission: Religion: Paul Ferger, Gary Vickers, Lucille Ferger, Richard Ferger, Karen Hepburn. Perfect attendance: Paul Ferger, John J. Regan, Lucille Ferger, Helen Ferger and Joseph Lembo. Other attendance awards were given to: Richard Ferger, Karen Hepburn, Raymond Vickers, Francis Julius Regan, Peter Lembo, Stephen Vickers, Gary Vickers.

Priest Will Offer 1st Solemn Mass

Father Otto Martinez-Fuchs, S.J., who was ordained for the Society of Jesus at the Theological School of the Immaculate Conception in Montreal, will sing his first Solemn Mass at 5:30 p.m., Sunday, June 23, in Gesu Church.

A native of Havana, who attended the Belen School in Cuba, he is the son of Abdon Martinez, of Miami, and entered the novitiate of the Jesuits in 1948 in Havana. Father Martinez-Fuchs studied philosophy at Comillas University, Spain, before beginning his theological studies in Montreal.

Father Ceferino Ruiz, S. J. will be the archpriest during the Mass and the sermon will be preached by Father Federico Arbesu, S.J., a member of the faculty at the Jesuit Preparatory School, Miami.

Cape Coral Layman 'Citizen Of The Year'

CAPE CORAL — A Catholic layman has been chosen as "Citizen of the Year" in this community.

He is Don Graf who, prior to the establishment of St. Andrew's mission here in 1962, drove a bus 12 miles to Fort Myers every Sunday so that Catholics without transportation could assist at Mass. Presentation of the award to Mr. Graf was made by sportscaster Bill

Mr. Graf also heads the local muscular dystrophy drive.

Takes Pontiff's Advice

VATICAN CITY (NC) Faithful to the final advice of Pope John, his private secretary, Msgr. Loris Capovilla, has flown to Venice for a visit with his mother. On June 1, as the Pope lay dying, he told the monsignor: "When all this is over, don't forget to go see your mother."



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"In vain you will build churches, preach missions, found schools: all your good works, all your efforts will be destroyed, if you cannot at the same time wield the defensive and offensive weapons of a press that is Catholic, loyal and sincere."—St. Pius X.

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Church Has Never Taught "Protestants Go To Hell"

Despite many letters and phone calls of protest, The Voice last week ignored the statements of the religion editor in the June 8 issue of the Miami Herald. Adon Taft had stated that an unnamed boy in an unnamed parochial school had been taught by an unnamed nun that "all Protestants are going to hell."

We waited for his next column in the belief that, Mr. Taft, like any other writer in a hurry, can make an unfortunate choice of words or have a day off where prudence and good reporting are concerned.

As expected, he did return to the matter in his next issue - but not to correct it. Rather, he made it plain that the little boy's surprisingly mature analysis of the difference between Pope John's kindness to Protestants and Catholic doctrine about their consignment to hell really represents what Mr. Taft himself has apparently believed for a long time to be our official

However, in what he calls the spirit of unity, he admits that Pope John has changed some of this thinking and the Church does not NOW hold this belief, although he claims to know personally some countries and some individuals who have not yet caught up with the new doctrine.

Because of the widespread interest among non-Catholics and Catholics in his remarks, (and especially those Catholics with Protestant Relatives) we would like to challenge Mr. Taft either to produce his evidence that this is now or ever was in the past the official teaching of the Catholic Church, or else to admit his error to the many non-Catholics and Catholics who have been offended by his ill-timed and ill-phrased views. Just now, in the Ecumenical Council year, it is especially disagreeable to us to have to give notice to his charge for at present many Catholic and non-Catholic leaders and writers are attempting to gain a better understanding of each others' position and to bring a spirit of charity to their discussions.

The proof presented so far by Mr. Taft is: (1) The remark of a child analyzing the alleged teacher's comment about Protestants and salvation and (2) a quotation from Pope Pius IX, namely, that "we must hold as of faith, that out of the Apostolic Roman Church there is no salvation.

We know Mr. Taft to be an honest man, but we find it very hard to understand why he gave only a part of the remarks of Pope Pius IX, and that part indeed which made it appear as if the Church did condemn all Protestants to hell.

Let's call it sloppy reporting when he left out these words which make all the difference in understanding the above statement. For Pius IX also added this thought:

". . . We must also on the other hand recognize as with certainty that those who are in invincible ignorance of the true religion are not guilty for this in the eye of the Lord. And who will presume to mark out the limits of this ignorance according to the character and diversity of peoples, countries, minds and the rest."

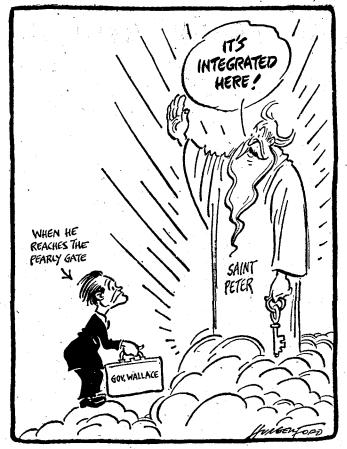
That was in the year 1854. Pope Pius was thus emphasizing what the Church has always taught since heresy began in the time of the Apostles, that no one loses his soul except through his own fault, that no one is bound to accept as true what he has not been able to learn because of his circumstances, that no one is obliged to fulfill a duty when he has no idea such a

That was 109 years ago. Mr. Taft implies that Pope John has caused our official position to shift. This does a grave disservice to the cause of truth and unity. Look backwards briefly and note the official teaching of the Church.

In the reign of Pius XII an unfortunate priest in Boston was excommunicated for teaching that Protestants in order to attain salvation must formally recognize the Pope as Vicar of Christ on earth.

Ronald Knox, a convert from Anglicanism, wrote in 1937 "The Belief of Catholics" and has a chapter on this matter. pointing out the principle of Catholic Theology which deals with those who hold religious errors "in good faith." He also quotes Pope Pius IX to the effect that those who are hampered by invincible ignorance can, if they do their part, by the power of divine light attain eternal life. Since Knox was a well-known Protestant in England and since all of his relatives were non-Catholics, his words were very carefully noted.

During all those years Catholic manuals of theology always remarked on the position of non-Catholics in good faith. "Even such authorities as Suarez and the theologians of Salamanca, writing at a time when, and in a country where, Catholicism reigned supreme, were prepared to allow there could be heretics and infidels so untouched by Christian influences as to experience no doubt about the truth of their own religious



By CY HUNGERFORD

Noted Cartoonist of the Pittsburgh Post-Gazette

tenets. The possibility of a sincere adherence to error is clearly recognized by the Church." -

In 1840 a four volume work, the "Catechism of Perseverance", by Gaume, was very popular in France. In a long treatise, the author refers to the maxim that outside the Church there is no salvation, and adds "nothing therefore is truer than this maxim; nothing is more charitable than to publish it; provided, however, that we understand it aright." And he goes on to explain again the principle that non-Catholics by good faith or invincible ignorance may not be guilty in the eyes of God. The theory was advanced by him that a person might belong to the soul of the Church without belonging to the body and thus arrive at salvation by "a true charity, by a sincere desire to know the will of God and by the faithful practice of all the duties that one knows."

We believe that Mr. Taft's error was caused by not reading Catholic sources on the matter although we are sure that many non-Catholic authors would just as clearly lay out the same reasons given above. We suggest that Mr. Taft take the advice of the Protestant observers at the Ecumenical Council who urged that Christian groups make a sincere study of each others' doctrine in order to find out just what they believe.

DDF-A Lesson In Charity

The final chapter of the 1963 Diocesan Development Fund written in The Voice this week contains the kind of a surprise ending which great adventure stories should have. This diocesan wide collection for the benefit of a number of very worthy causes was indeed an adventure of the spirit - presenting the pathetic cause of so many young and old in grave need, testing the generosity of tens of thousands who would never even know the recipients of their help, organizing a huge work force of volunteers from dozens of cities and towns in order to attain the goal of \$1,250,000.

The surprise ending? Thanks mainly to a huge gift destined to build a permanent beautiful chapel for our St. John Vianney Seminary, the figure rose to a grand total of \$1,862,000.

Time and again we have heard it said by appreciative people that they had been stimulated to give to the point of sacrifice to help diocesan projects, because they see everywhere the evidence of their gifts. More than ever before, this comforting claim can be made, for the total this year will insure the planned homes for the aged poor, the dependent children, the mentally retarded, and for additions to several high schools and to St. Vincent's Home for unwed mothers.

The full astonishing story of this year's Development Fund is another tribute to our Bishop and to his genius for organization and for winning cooperation of all peoples.

But as he himself would say, it is above all another remarkable proof of the spirit of dedication and charity which flourishes among our people. It is almost now a truism to repeat that without their constant help and cooperation, nothing can be accomplished.

As Bishop Carroll also indicated in his final words to the fund leaders, the unusual success of this year gives us more confidence than ever that the goal of next year will be reached.

'Charity Begins At Home,' An Often Misapplied Axiom

By FATHER LEO J. TRESE

There are few proverbs more often misapplied than the axiom, "Charity begins at home." Usually this maxim is invoked

to warrant excusing ourselves from some obligation external to the family. "I can't give much to the parish building fund." a man says. "My own

house isn't paid Father Trese

for and charity begins at home." A woman. asked to participate in some outside activity, begs off on the score that her family needs all her attention. "Charity begins at home," she quotes as her clincher.

Both of these persons may be fully justified in declining the proposed responsibility. However, when they say that "Charity begins at home," they are not using the phrase in its true meaning.

The right sense of the proverb is that, in the home of all places, love should reign. If we do not practice charity towards those who are closest to us, how can we claim to love our neighbor? How can we honestly claim to love God? "Charity begins at home," means that home is the real test of our charity.

It is one of life's continuing tragedies that we so often cause the most hurt to those who have the most right to our love. True enough, the home does present many temptations in the area of charity. Within the family, we are so exposed to one another's faults and weaknesses.

It is inevitable that we do at times get on each other's nerves. And little things can so annoy us. "Do you always have to suck your teeth that way?' we say. "Can't you ever sit down without drumming your fingers on the table?" "Do you have to clutter up the bath with

Another source of uncharitableness in the home is the fact that we are so defenseless against each other. Having nothing to fear from those who love us, it is easy to unload upon them the hostility and the aggression which belong elsewhere. A psychological commonplace is the man who, rebuked by his boss, comes home to give his wife a rough tim catches the resentmen he dare not vent upon the boss.

Children, too, frequently suffer from misplaced wrath. Johnny commits some minor misdemeanor which calls for no more than a mild admonition. Mother, however, has had a hard day and is filled to the neck with frustration. Johnny's pecadillo brings down upon him a blast of anger out of proportion to the gravity of his offense. Johnny does not know that he just happens to be a convenient lightning rod for his mother's pent-up ire. He can only brood tearfully on the injustice of the adults in his world.

But Johnny takes his turn at making the family an outlet for his grievances. He made a fool of himself in school today and was humiliated by the laughter of his classmates. He - comes home from school in a willful mood and exacerbates the family for the remainder of the evening. There is some excuse for Johnny, of course. He does not have an adult's insight into the dynamics of human behav-

Yes, charity must begin at home. For a family in which there is frequent sniping and snapping, there is a simple remedy. Let the members of the family agree to treat each other as friends rather than as relatives. Let them show towards each other the same consideration and courtesy that they would show, not merely to friends, but even to casual acquaintances.

Let them make liberal use of such phrases as, "Please,"
"Thank you," "Would you mind?" "Excuse me," and 'I'm



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Will Have 'Open Mind' Attitude

By Msgr. JAMES J. WALSH

In most of the editorials in secular papers speculating on the next pope, one theme keeps recurring - will he be liberal or conservative.

The Miami News stated: "There is already much speculation about 'liberal' and 'conservative' qualities of those to attain MSGR. WALSH this holy office.



Like most attempts at labeling, this labeling will probably prove far from accurate."

This is a noteworthy point. A great many consider John a liberal mostly because of his masterful documents concerning social justice and peace, and because of his willingness to apply ancient doctrines to modern needs and conditions. However, the terms liberal or conservative cannot be pinned on popes or bishops in the same sense they are used in political areas. In many senses Pope John would have been startled to hear himself typed as a liberal. Where the preservation of doctrine is concerned and the safeguarding of moral principles, he was certainly as conservative as any archconservative could wish.

He stated for instance: "The greatest concern of the Ecumenical Council is this: that the sacred deposit of Christian Doctrine should be guarded . . . it is necessary first of all that the Church should never depart from the sacred patrimony of Truth received from the Fa-

On the other hand he looked not only to the past but to the present and the future, a fact that made the liberals sit up and take notice. For example, after having made the above statement, he immediately added: "But at the same time she (the Church) must ever look to the present, to new conditions and new forms of life introduced into the modern world, which have opened new avenues to the Catholic Apostolate."

Where the Church is concerned, theologians nowadays prefer to use the terms "open mind" and "closed mind" rather than liberal and conservative. The latter terms have changed their meaning according to the men and the ; identified with them, in one generation can mean something altogether different than in another.

For example, there are some conservative people who still quote Pope Pius IX's views on liberalism, and thus condemn anybody today who views on any matter. They overlook the fact that the Italian liberalism of the mid-nineteenth century was identified with anticlericalism, agnosticism and atheism, and in those days was generally understood to embrace only people with such

Today we do indeed have reason to fear some extreme liberals who while not being communist themselves would be naive enough in their confused

TRUTH OF THE MATTER

philosophy of life to hand the key to the front door to the reds. On the other hand, many others can have liberal views on various subjects without losing the state of grace or meriting the condemnation of the extreme conservatives.

Undoubtedly Pope John brought an "open mind" attitude to many problems of the day. And strangely enough in the great flood of tributes from leaders of all faiths and nations, there has been considerable restraint on the part of those who sadly consider him a "liberal." More than likely what they had been wanting to say in criticism of him while he was alive, but refrained, will now come out.

It comes, therefore, as something of a shock to realize, despite the flood of tributes from every section of the world, that not everybody was happy about Pope John. And what perhaps is even stranger, Pope John was universally concerned with the love of all people, was not happy over these very people who wanted to keep the door shut and nailed and who took such a negative, pessimistic view towards life in the fu-

It comes as rather a surprise to realize that in the very first few minutes of his talk to the bishops at the opening of the Ecumenical Council, he actually referred to them in these words: "In the daily exercise of our pastoral office, we sometimes have to listen, much to our regret, to voices of persons who though burning with zeal are not endowed with too much sense of discretion or measure. In these modern times they can see nothing but prevarication and ruin; they say that our era, in comparision with past eras, is getting worse; and they behave as though they had learned nothing from history,

which is none the less the teacher of life, and as though at the time of former Councils everything was a full triumph for the Christian idea of life, and for proper religious liberty. We feel we must disagree with those prophets of gloom who are always forecasting disaster, as though the end of the world was at hand."

It will make no difference whether the new Pope be tagged at once "liberal" or "conservative." What will determine his policies will be a combination of the extraordinary grace of the Holy Spirit promised every successor of St. Peter, and his natural talents.

And history bears it out, as John himself insisted, that the duty of a pope is not only to guard the treasure of the past, but to dedicate himself "with an earnest will and without fear to that work which our era demands of us, pursuing thus the path the Church has followed for twenty centuries."



TWO MIAMI priests studying in Rome, Father Ronald Pusak, left, and Father Ambrose De Paoli, give their eye-witness accounts of life at the Vatican during the last days of Pope John XXIII in exclusive articles for the Voice on this page.

Miami Priests In Rome Tell Of Pope John's Death

By Father AMBROSE DEPAOLI newspapers which earlier had and

FATHER RONALD PUSAK

VATICAN CITY — The lights in the square and the splashing fountains form a sound and light spectacle all their own against the background of the huge basilica. A solitary figure or a young couple move slowly across the vast cobblestone square and glance up at a lonely light shining brightly in the upstairs windows of a Rennaissance Palace. This is the usual calm of St. Peter's Square at night, held in the massive embrace of Bernini's colonnades.

But tonight it was different. The sound and light was the same but the solitary figures were replaced by 10,000 persons, making no more noise than the fountains themselves. The light in the window was still there but it was dimmed. Through the other windows a subdued light shone, outlining the high vaulted and decorative ceiling characteristic of palaces dating from the 16th century. The people of Rome and with them the whole world began a vigil which would end on June 3 at 7:45 p.m.

Anxiety reigned but this was momentarily dispelled by a ray of hope Thursday evening, May 30. The newspapers on Friday expressed this sigh of relief by speculating on the possibility of Pope John blessing the crowd on Pentecost Sunday and of an imminent Consistory. The Holy Father was reputed to have said He wanted to be around for the closing of the Council. The Papal physician, Dr. Gasparini, was shown leaving Rome. Unnoticed in the reporting was one item - a health bulletin had not yet been issued by the Vatican that day.

A GRIM SIGHT

The news bulletin from the Vatican at 2:30 p.m. that same day quickly snuffed out the ray of hope. The Holy Father had suffered a new attack and was in serious condition. The same

speculated on His new found health, now mournfully reported the change. The square of St. Peter's began to fill rapidly. Anxious groups read the latest newspapers. The cobblestones of the ancient narrow streets of Rome echoed the solemn, grave tones of the radio announcers.

Friday night in St. Peter's Square conveyed a grim sight. People mingled with the television cameras, the photographers and the reporters. Every now and then the crowd would surge towards the bronze doors to read the latest bulletins. Clusters of people prayed while others listened to transistors for the latest news. It was past midnight before the crowd subsided. Even then some kept an all night vigil.

The anxiety with which the whole world lived the next three days is history, a salutary history. It is a lesson in the most baffling of human events - suffering and death.

SHROUDED BY CALM

The rhythm of life of a great city was affected by these events. A subdued meditative calm shrouded the Eternal City. It seemed unbelievable that this could even happen in Rome where the loud noise of the Vespas and the honking cars trying to break out of a traffic jam are the ordinary occurrences. Buses, usually noted for their animated conversations, were quiet.

The Italian Radio network programs advertising. Only symphony music and news was scheduled. The television network cancelled all light entertainment. Newspapers of all political beliefs, from the extreme right to the extreme left, carried the news hour by hour. In His hour of suffering, the Bishop of Rome was preaching a sermon to His flock. The people of Rome were listening.

Every age group, every strata

of Roman society joined in this pilgrimage of vigilance and prayer. Various incidents show the extent to which love and compassion can move a person: a young bride and groom walking across St. Peter's Square in the rain on Pentecost Sunday to give the bridal bouquet to a Papal Gendarme for the Pope; a young teenager kneeling in prayer in the square during a rain storm.

COMMON BOND

Parents with children, some still babes in arms, stood during the late hours of the night in a silent prayerful vigil before the figure of the suffering Vicar of Christ. It was Pope John Himself Who said that the sight which moved Him most during His many visits to the parishes of Rome was that of young couples who held up their young child to see the Pope and to be blessed by Him. Somehow, in the mysteries of God's Providence and in the common bond between men, this scene must have brought solace to the Pontiff in His hours of suffering.

The common laborer, with his face tired and worn from hours of work, paused on his way to or from work, to pray and

NEVER MISSING

The good Sisters, the seminarians, religious and priests were never missing. What thoughts must have crossed the mind of the priest as he prayed

Forty Hours **Devotion**

According to a schedule, announced by the Chancery, Forty Hours Devotion will be observed in the following parishes:

28-St. Joseph Novitiate, Jensen Beach

29-Sacred Heart, Lake Worth

the Divine Office for that day - "They have pierced my hands and my feet . . . But thou, O Lord, stand not far from me. O my strength, hasten to help me." (Psalm 21)

Day and night the square was filled with people praying and anxiously awaiting any further developments. At night, the lighted apartment was carefully watched for any movement which might be indicative of

POPE DIES

On Monday evening, June 3, the crowds which had been keeping vigil in St. Peter's Square assisted at a dialogue Mass celebrated by the Pro-Vicar of Rome, Luigi Cardinal Traglia. Less than 10 minutes after Mass the Holy Father was

Many Masses had been celebrated in Rome and throughout the world for the intention of the Pope during his illness. Mass was offered several times daily in the Holy Father's own apartment. Yet, Monday's Mass and the Pope's death immediately afterwards presented a striking effect: the union of mankind, actually and symbolically represented by people from all lands and of all faiths, who were joined with their Spiritual Shepherd through the Sacrifice of the Mass.

PAY RESPECTS

If a stranger were to witness the confusion of those last days the interruption of radio and television programs, the closing of theaters, business and civic offices, he would have imagined that a great material disaster had struck the city Yet, it was all being caused by the imminent death of a simple man who not only commanded the Church, but who also commanded the love and respect of men of good will.

The next day the Holy Father was laid in state in the reception room of his apart-

ments. Thousands upon thousands of local people and visiting tourists climbed the long stairways to the Papal apartments and waited, sometimes not too patiently, for their opportunity to pass by the Pope, genuflect, bow reverently and kiss his slipper as he lay there.

The splendor of the Papal funeral on the following days could not measure up to the impact of this experience. In the Basilica the beauty of the ceremonies with solemn chant have always been impressive. Accompanying the feeling of immensity there, a certain impression ways present. But here in this of distance and separation is alsimple room was the Pope. Many now passed closer to him in death than they had in life. A sense of intimacy, piety and warmth was found in simplicity.

TRIBUTE / TO POPE As in suffering, so in death the people of Rome were united with their Bishop. The afternoon of the funeral saw all business establishments closed. Some, following a European custom, placed death notices on the closed shutters of their stores. A member of the family had died. Throughout Italy, stores were closed for one half hour, from 6 p.m. to 6:30 p.m. Others suspended work for a 19-minute tribute of prayer for the deceased Pontiff.

With appropriate dignity the body of the Holy Father was transferred to St. Peter's where he was subsequently buried. the press, radio and TV paid fitting tribute to the person and work of John XXIII.

But of all the various adjectives used to describe the Pope. one word recurred continually. It was a simple word, a common word; perhaps, some would say, too common for the occasion. Yet, because it was such an ordinary word we know it came from the heart and not merely from the head: Pope John was the "good" Pope.

\$1,862,000 Donated In Drive

revealed. According to Bishop Carroll, it will be possible to build the institution on available area in the Golden Glades property in north Dade County. That will be an ideal location for the care and instruction of the retarded children, since it is cen rally located.

In addition, it will be near Biscayne College, Barry College and Dade County Junior College, where it will be possible to start courses in training teachers to work with the children. The school itself will be staffed by members of a religious community, nurses and teachers, thoroughly experienced in working with retarded children.

There are many mentally retarded children in the 16 counties of the Diocese and Bishop Carroll told the pastors and DDF leaders that "it is our duty to provide for their religious care and training."

Plans for the new home for the aged will be started soon, he added, "since everybody realizes the great need for the

care of so many aged poor in our midst."

The Diocese of Miami also conducts Lourdes Residence for the aged in West Palm Beach, which is in charge of the Carmelite Nuns for the Aged and

TO STAFF HOME

The Little Sisters of the Poor and Aged, who were expelled from Cuba, where they had conducted hospitals for the abandoned poor, are now in charge of the Sacred Heart Residence and have offered to staff the new home.

So far as the home for teenage girls is concerned, that will be staffed by the community of Dutch Dominican nuns from Bethany, who are stationed in the Diocese of Miami and are presently doing the same type of work for the Catholic Chari-

Figures which showed the tremendous success of the 1963 Diocesan Development Fund Campaign were announced at the meeting of pastors and lay leaders by Bishop Carroll and Stuart Patton, who was general chairman of the drive. They also cited statistics to show that next year's campaign could be and should be one of even greater success.

The average gift, in cash and pledges, was \$43,41, based on figures from the general phase of the campaign only, and not including the special gifts drive.

"It must be greatly satisfying for all of you to realize what a great and an active part you have played in the growth of the Diocese when we have asked all Catholics, out of their love for God and His blessings, through prayer and sacrifice to provide those things which the Church and the Diocese so urgently require," Bishop Carroll said.

"Our leadership among laymen has been the very best, and I want now to express my acknowledgement and my gratitude. I have seen the results of their dedication and I know that God will reward you."

He called for greater participation by the Catholic laity in their own community and civic activities, including the

United Fund, and also expressed his gratitude to Father Young and the Vincentian Fathers for conducting the St. John Vianney Seminary and for the building of the new St. Vincent de Paul Major Seminary which will open next September at Boynton Beach.

LEADERSHIP

Mr. Patton, in his address, told of the tremendous growth of the Catholic community since 1917 in the Greater Miami area when he attended the one Catholic school and the one Catholic church, and added:

"Today, our Catholic community consists of many churches and schools, hospitals, homes for children, homes for the aged, a seminary and so many other things that most of us do not realize what has been done in such a short space of time.

"No longer are we provincial, and that very fact places upon us the tremendous responsibility for ever increasing participation by the Catholic community in the affairs of the civic community as a whole. As Catholics, and as citizens, we must play our part in civic and governmental affairs.

"The Diocesan Development Fund each year must look for more and more leadership, manpower and activity. My experience in the past year has shown me that we have a leadership which is unexcelled. We have a responsibility to be civic leaders; we must develop that leadership and assume it.

"During the past five years, we have done a magnificent job as children of God under the dynamic spiritual guidance of Bishop Coleman F. Carroll. But his work — and ours — has just begun, for our Church, for our nation, for our state and for our community.'

At the dinner, special Diocesan Development Fund Awards were announced for 32 lay leaders who had played outstanding parts in all five campaigns. Present to receive them were:

Mr. Patton, C. Clyde Atkins, Robert Hansen, Howard Korth, Joseph M. Fitzgerald, Dr. Edward J. Lauth. Edward Lewis. Philip Lewis, Michael O. O'Neil, Thomas Palmer, Michael Perri, Warren Pontrelli, Richard B. Roberts, Richard Sokolowski and Matthew Walsh.

Other award winners were: Fred Breit, Joseph B. Egan, Arthur J. Gallagher, Harry Gilligan, Harry Husman, Thomas Keating, Dr. Daniel Langley, Edward J. Lucas, James W. McCaughan, Elliott J. Mackle, Frank E. Mackle, Robert Mackle, Charles O'Connor, H. Earl Smalley, Irwin N. Walker, Walter H. Wendell and Edwin L. Wiegand.

Mass To Be Telecast

MANAGUA, Nicaragua (NC) - A program, "Mass by Television," has been started here for hospital patients, the aged and others who cannot attend Mass.



God Love You

Most Reverend

Fulton J. Sheen

The future of the Church in the United States within the next fifty years is this: either we will be the Church of the Poor or we will be the "poor" Church! By the we mean principally the two-thirds of the world's people who earn less than \$100 a year; the 800 dioceses in Africa, Asia and Oceania which have less than \$25,000 a year to build schools, churches and chapels. Either they will partake of our blessings or we will be the "poor" Church spoken of in the Apocalypse, which had much gold but little spirit.

When we say the Church of the Poor, what do we mean? Must we do without our million dollar churches and libraries, our autos, our television sets? No! Do we mean that we should be more generous on "Mission Sunday"? No! How our pastors would complain if they were only allowed one collection a year and it averaged out to 27 cents each, which is the average, annual per capita donation of United States Catholics to the Holy Father for all of his Missions. Lepers need sulfone every week, not once a year! "Mission Sunday" should be done away with as a once-a-year pittance. The Church in the United States should substitute a "Mission Monday," a "Mission Tuesday," a "Mission Wednesday," a "Mission Every-

We Catholics will become the Church of the Poor only by sharing, as God ordered: "When thou reapest the crops on the land, do not raze all to the level of the ground, or pick up the scattered ears: do not hoard up the clusters or the grapes that have fallen. Leave something for poor men and wanderers to glean; remember what God you worship." (Lev. 19: 9-10). We will be the Church of the Poor not by putting a few dimes in a collection, but by sharing every blessing with the poor. Few of us have fields where we can leave sheaves or vineyards where we can leave clusters, but we have pay envelopes, income on stocks and bonds, interest, gifts and, in the case of children, spending money. We should share each of these "harvests" with the poor. For three times God repeats this law, the last time saying: "If a sheath lies in the fields forgotten, do not go back for it; leave it for the alien (the non-Jew), the orphan and the widow, so the Lord thy God will prosper all thy undertakings" (Deut. 24:19).

Will God bless us for putting up a field house that costs 2 million dollars and not giving \$1,000 of that to the Holy Father to build a hut for the Eucharistic Lord in Ghana? Obviously, no! Is it permissible for us to put up a rectory that costs \$250,-000? Certainly, if it be needed! But not if we do not leave a sheaf of \$2,500 to buy sulfone for the lepers in Thailand. The hungry, the ignorant, the lepers must share our every blessing. The "alien" is entitled, the Word of God tells us, to a sheaf of our profits in business, medicine, law; to a cluster of our clipped coupons; to our "windfalls." And how can we reach the 'alien" and the poor outside the United States? Through the one arm the Holy Father has in the United States to gather sheaves and clusters for them, and that is The Society for the Propagation of the Faith.

God has made us prosperous. Let us thank Him! But let us not think we are satisfying our debt to the poor of the world by giving the Holy Father the equivalent of . price of a pack of cigarettes a year. As Catholics we no not "give," because that is voluntary. We must "share," because that is the Divine Mandate. Each starving Catholic is a cell in our body; each hungry non-Catholic is like food not yet assimilated into our body. Either we will be the Church of the Poor or we will be the "poor" Church. God grant that we may be the Church of the Poor! Start now by sharing, by sending something to the Holy Father each month through his Society for the Propagation of the Faith.

GOD LOVE YOU TO ALL WHO ANSWER THIS PLEA AND MAKE OURS THE CHURCH OF THE POOR!

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director. Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

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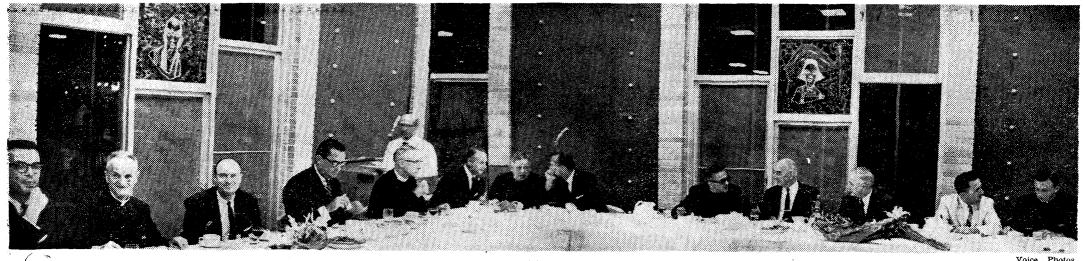
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Johnny Johnson EXPERT MECHANICAL WORK



AKERS' TABLE at the recent DDF dinner held at St. John Vianney Minor Seminary included from the left, Edward Lewis, Palm Beach; Msgr. Michael J. Beerhalter, Fort Pierce; C. Clyde

Atkins, Coral Gables; Michael O'Neil, Miami; Msgr. Patrick J. O'Donoghue, V.G.; Stuart Patton, Coral Gables, DDF general chairman; Bishop Coleman F. Carroll, Howard Korth, Coral Ga-

bles; Father Lamar J. Genovar, Sir Richard B. Roberts, K.S.G., Fred Hartnett, Coral Gables; Philip Lewis, Palm Beach; and Father Neil J. Flemming, coordinator of the 1963 DDF campaign.



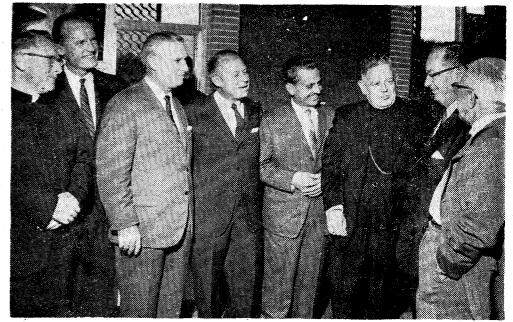
CHILDREN'S HOMES are discussed by Bishop Coleman F. Carroll with Msgr. Bryan O. Walsh, diocesan director of Catholic Charities; Father

Francis P. Dixon, V.F., pastor, St. James parish, North Miami; Joseph M. Fitzgerald, and Msgr. Michael J. Beerhalter, St. Anastasia parish.



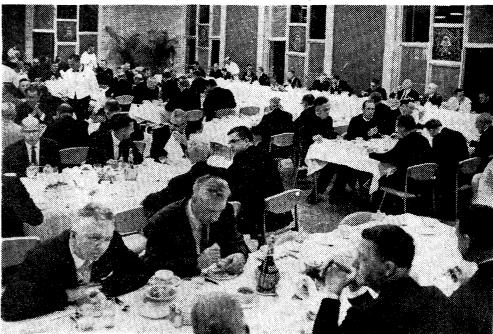
DIOCESAN CLERGY present included Msgr. Patrick J. O'Donoghue, V.G., Cathedral rector; Father Hugh Flynn, Nativity parish, West Holly-

wood; Father Neil Fogarty, St. Bartholomew parish, Hollywood; Father Fred Wass, St. Paul parish, Arcadia; shown with Michael O'Neil.

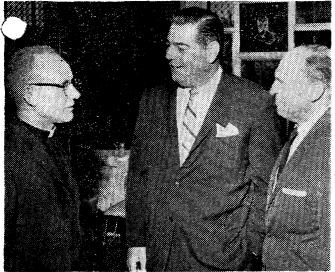


FUTURE GROWTH of the Diocese of Miami was the topic of prominent laymen shown with Bishop Coleman F. Carroll and Msgr. Peter Reilly, pastor, Little Flower parish, Coral

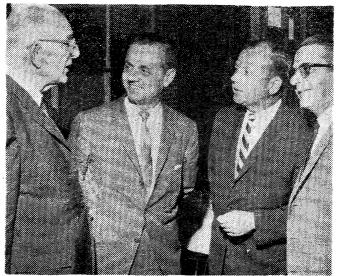
Gables. They are Howard Korth, John R. Ring, Stuart Patton, Hoke T. Maroon, Vincent O'Neil and Joseph Sweeney, who were among those attending the DDF dinner.



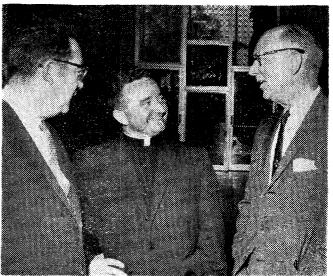
Pastors And Lay Leaders Of DDF Attended Dinner At Seminary



MIAMI ATTORNEY, C. Clyde Atkins, right, of Little Flower parish, Coral Gables, discusses rapid growth of the Diocese with Msgr. Thomas O'Donovan, and Serran Earl Claussen.



PAPAL KNIGHT, Richard B. Roberts, Jr., K.S.G., left, chats with Hoke T. Maroon, Edward H. McHale, and Michael Perri of Fort Pierce before dinner honoring clergy and laymen was served,



MIAMI SERRA Club members, Richard Flynn of Epiphany parish, South Miami, and Ray McAdams, Little Flower parish, Coral Gables, discuss building program with Father Thomas Anglim.

But LAN BALL

Court Bans Public School Bible Reading

(Continued From Page 1)

and prayer in public schools do not meet this test, he and seven other justices held.

But Justice Stewart in his dissent characterized the majority's definition of the Establishment Clause as "insensi-

He held that the cases raised the issue of the religious liberty of parents who want their children exposed to religious influences in school, and said:

"A compulsory state educational system so structures a child's life that if religious exercises are held to be an impermissible activity in schools, religion is placed at an artificial and state-created disadvantage.

"Viewed in this light, permission of such exercises for those who want them is necessary if the schools are to be truly neutral in the matter of religion.

"And a refusal to permit religious exercises thus is seen, not as the realization of state neutrality, but rather as the establishment of a religion of secularism, or at the least, as

government support of the beliefs of those who think that religious exercises should be conducted only in private."

SURVEY RESULTS

Although the decision on Bible reading and prayer applies immediately to public schools in Maryland and Pennsylvania only, its impact will not be limited to those states. Devotional exercises, including prayer and Bible reading, are required or permitted in 37 other

A recent nationwide survey of 4 000 communities showed that homeroom devotional exercises were conducted in 50.2 per cent of the public schools. By sections of the country. the breakdown was 88.69 in the South; 80.16 in the East; 25.95 in the Midwest; and 8.62 in the West.

The court's action was felt first in Florida. On the same day it decided the Maryland and Pennsylvania cases, the court in a brief order reversed a decision of the Florida Supreme Court which had upheld various religious practices in Florida public schools. The court remanded the case of the Florida Supreme Court for "further consideration in light

of" the decision in the Maryland and Pennsylvania cases.

The school prayer ruling had been eagerly awaited since June 25, 1962, when the court in a 6-1 decision barred a prayer composed and prescribed by state officials from public schools in New York State.

STEP FURTHER

The court now has gone a step further, ruling out not only state-composed prayer but also Bible reading, as a devotional exercise, and recitation of the Lord's Prayer.

Justice Clark's majority opinion, however - as well as the concurring opinions of several other justices - made it clear that the court did not intend to bar reading of the Bible for "secular purposes," such as its literary or historical qualities, or the "study of comparative religion or the history of religion" from public schools.

The ruling set off a new controversy throughout the nation. Observers had said months ago that the decision would be the most hotly debated since the school desegregation rulings of

The June, 1962, New York

Regents Prayer decision (Engel V. Vitale) drew sharp criticism from spokesmen in many sectors of public life. In Congress there were efforts on behalf of a constitutional amendment to protect non-sectarian religious practices in public schools. On the local level various plans were advanced, including, for example, the recitation or singing of a stanza of the National Anthem that makes reference to God.

Defenders of the New York decision, however, have argued that no other course was onen to the court under a Constitution that bars preferential treatment for any one religion or for religion in general over non-religion.

Justice William J. Brennan wrote the opinion in the case of the Seventh Day Adventist woman seeking unemployment compensation. Two justices -John M. Harlan and Byron White — joined in a dissenting opinion. Two other - Justices Stewart and William O. Douglas - wrote separate concurring opinions.

The various opinions in this case totaled 27 pages. Combined with the 121 pages on the public school prayer and Bible reading cases, this added up to 148 pages of comment by the high court on Church-State relations in a single day.

Late Pope Is Honored

ROME (NC) - Rome and Milan have announced they will name public squares after Pope John XXIII.

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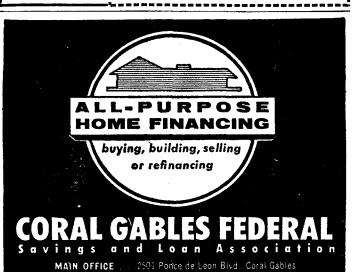
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Form Race Commission Here

(Continued From Page 1)

t was decided to form a naionwide interfaith committee and concentrate on local level fforts in an attempt from a noral plane to diminish the cri-

At the President's suggestion J. Irwin Miller of Columbus, nd.. president of the National Jouncil of Churches (Protesant), was named to head the ommittee.

DISCRIMINATION

Miller issued a statement in vhich he promised the "support nd the active work of the reliious institutions on this counry in all efforts aimed at rompt and complete elimiation of racial discrimination a our midst."

He stressed that the National Council of Churches, representing 31 Protestant, Auglican and Orthodox religious denominations, "only this month" had committed itself "to a strong, church-based attack in the struggle for racial justice."

Thirty-seven Catholic leaders wited to the meeting included ine archbishops, 15 bishops, even priests and six of the aity. Archbishop Patrick A. "Boyle of Washington, spokes-

farot, Temple Israel; Luther

. Pierce, executive director.

reater Miami Council of

Dr. John O. Brown, vice

hairman of the Committee

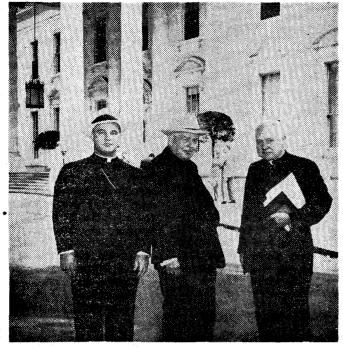
n Racial Equality; Dr. George

. Simpson, vice president of

he Miami Branch of the

IAACP; William C. Baggs,

hurches.



AMONG RELIGIOUS leaders who met Monday to discuss racial problems with President John F. Kennedy at the White House were Bishop Joseph A. Durick of Mobile-Birmingham, Bishop Coleman F. Carroll and Father John F. Cronin, S.S., of the NCWC.

man for the Catholic group told the President the racial problem now "has been raised to the proper level" of a "moral problem and a crusade for basic human rights." He added "we

rejoice that more and more Americans see it in this light."

When President Kennedy entered the East Room of the White House he received a standing ovation from his audience. The President told the religious leaders some "very solid groundwork" had been accomplished by Protestant, Jewish and Catholic groups in the civil rights field. He suggested the leaders form a nationwide interfaith committee to help bring about better racial relations and also urged that subcommittees be formed to deal with specific problems, such as employment and welfare.

The President turned the meeting over to his brother, Atty. Gen. Robert F. Kennedy, to make a report on "what progress had been made in the last four weeks of working with groups throughout the country to provide equal opportunity for all citizens."

COOPERATION

A large map was on display for the meeting. The President said it showed some 500 cities in the South where better racial

editor. The Miami News; Following are the names of ie members of the newly ap-James I. Keller, accountant Haskins and Sells; Dr. ointed Metro Community Re-Henry King Stanford, presiations Board created to deal ith racial problems in Dade dent, University of Miami; Edward F. Swenson Jr., senior vice president, First National Bishop Coleman F. Carroll. Bank of Miami; John B. uffragan Bishop James L. Dun-Turner, division manager, an of the Episcopal Diocese of Cities Service Oil Co.; Elmer A. outh Florida; Rabbi Joseph

Community Relations Board

Appointed In Dade County

& Loan Association. Also John H. Halliburton, Eastern Air Lines, Inc.; Robert Macht, president, Jordan Marsh; Stanley C. Myers and Stuart W. Patton, Miami attorneys and Robert Suero, past president of the Chamber of

Commerce of Cuba.

Ward, pharmacist and presi-

dent of the Roosevelt Savings

M. BRAKE H. BECKWITH E. THOMPS

EXCHANGING GREETINGS during Tuesday's Metro Commission meeting were Bishop Coleman F. Carroll, Elmer A. Ward, pharmacist and

president of the Roosevelt Savings & Loan Association, and A. D. Moore, chairman of the Committee on Racial Equality in Greater Miami.



Bishop Carroll Announces Community Relations Board Members

relations were needed. In his suggestion concerning subcommittees, the President said it might be desirable to have a committee for each state.

At the conclusion of the meeting the majority of the Catholic leaders had little to say concerning the session, other than it was a "worthwhite effort" and called for the cooperation of all religious denominations.

The Catholic leaders invited to the meeting included:

Archbishops Leo Binz of St. Paul, Minn.; Thomas A. Boland of Newark, N.J.; John P. Cody, Administrator of New Orleans; John F. Dearden of Detroit: Paul J. Hallinan of Atlanta. Ga.: John J. Krol of Philadelphia: Patrick A. O'Boyle of Washington; Henry J. O'Brien of Hartford, Conn., and Lawrence J. Shehan of Baltimore.

Bishop Carroll and Bishops Joseph A. Durick, Auxiliary of Mobile - Birmingham, Ala.; Albert L. Fletcher of Little Rock, Ark.; Richard O. Gerow of Natchez-Jackson, Miss.; Philip M. Hannan, Auxiliary of Washington: Charles H. Helmsing of Kansas City - St. Joseph, Mo.; John J. Maguire, Auxiliary of New York; Thomas J. McDonough of Savannah, Ga.;

Also, Bishops James A. Mc-Nulty of Buffalo, N.Y.; Jeremiah F. Minihan, Auxiliary of Boston; Victor J. Reed of Oklahoma City - Tulsa; Francis F. Reh of Charleston, S.C.; John J. Russell of Richmond, Va.; Vincent J. Waters of Raleigh, N.C., and John J. Wright of Pittsburgh.

Msgr. Daniel M. Cantwell of Chicago; Father John F. Cronin, S.S., assistant director, Social Action Department, National Catholic Welfare Conference; Msgr. John Egan, Chicago; Father John LaFarge, S.J., New ther George F. O'Dea, S.S.J., and Father Matthew O'Rourke, S.S.J., both of Baltimore; Father Harold Perry, S.V.D., Bay St. Louis, Miss.; Msgr. Joseph E. Schieder, Marymount College, Arlington, Va.; and Msgr. Paul F. Tanner, NCWC general secretary.

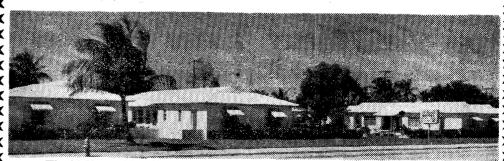
"GROUNDWORK"

Also, Mathew Ahmann, executive director, National Catholic Conference for Interracial Justice, Chicago; William B. Ball, executive secretary, Pennsylvania Catholic Welfare Committee, Harrisburg, Pa.; Luke E. Hart, Supreme Knight, Knights of Columbus, New Haven, Conn.; James Hollern, executive secretary, Ohio Catholic Welfare Conference, Columbus, Ohio; John A. McDonough, executive director, Catholic Interracial Council, Chicago, and Mrs. Patricia Crowley, executive secretary, Christian Family movement, Chicago.

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Girls Day Camp Opens June 24

COCONUT GROVE — A summer day camp for girls between the ages of five and ten years will be inaugurated by the Religious of the Society of the Sacred Heart beginning Monday, June 24, at the Convent of the Sacred Heart, 3747 Main Highway.

A program of swimming, arts and crafts, reading, creative writing, and modern mathematics will be included daily from 9 a.m. to 1 p.m.

Transportation is available to the school whose spacious grounds overlook Biscayne Bay. Sessions will continue through the summer until Friday, Aug. 9.

Complete details including tuition may be obtained by writing to the Convent of the Sacred Heart at the above address or by calling HI 4-0402.

Full Enrollment Is Expected At Camp Matecumbe Sunday

An enthusiastic response to the diocesan camping program which begins at 3 p.m. Sunday, June 23 in Camp Matecumbe in South Dade County has been reported by Father Walter Dockerill, diocesan director of youth and resident director at the campsite.

A full enrollment is expected for the first session which begins Sunday and concludes at 2 p.m. Friday, June. 28. Reservations are still available for the remaining five one-week sessions, Father Dockerill said any applications may be directed to him at Camp Matecumbe, Rt. 2, Box 1372, Miami 57 or to the Catholic Youth Organization, Room 110, Diocese of Miami Chancery, 6301 Biscayne Blvd. Boys between the ages of 10 and 14 are invited to participate.

The daily program at the camp, located on a 150-acre tract on the edge of the Everglades, will include Mass, swimming, hiking, basketball, football, volleyball, woodcraft and a variety of other activities.

The camp may be reached by driving West from Route 1 or Palmetto Expressway on North Kendall Drive (about three miles). Turn left at 117th Ave., continue South for about two miles, then turn right at 104th St., continue West for about three miles, then turn left at Lindgren Rd. The camp is within one-half mile.

According to Father Dockerill, "It is important to give the child an opportunity to adjust to his new surroundings and to do this it has been found the best policy to restrict visiting to specified times on Sunday and Friday afternoons."

EVENING 8:00 P.M. MEMORIAL SERVICE FOR POPE JOHN XXIII EPISCOPAL MEMORIAL Serv-

EPISCOPAL MEMORIAL Services for the late Pope John XXIII were held in St. Paul's Cathedral, Boston — the first such service ever offered there for a non-Episcopalian.

Protestants Plan Memorial To Pope

ROME (NC) — St. Paul's Episcopalian church for Americans here plans to put up a memorial to Pope John XXIII.

It will be a set of doors, of either glass and bronze or glass and wrought iron, to replace the wooden doors of the church on Via Nazionale.

Rev. Wilbur Charles Woodhams, rector, said that the doors will symbolize the door that Pope John opened to members of other faiths.

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Department staff. Hall made his announcement at a meeting of the News Service workers. He said his retirement had been approved by his superiors, and noted that he is stepping down as director. He said that, even after he relinquishes the responsibilities of that office, he will continue until March as a member of the department's staff, and thereafter will be a consultant.

WASHINGTON (NC) - Frank

A. Hall, K.C.S.G., has announc-

ed that he will retire as direc-

tor of the Press Department of

the National Catholic Welfare

Conference and of the NCWC

News Service shortly in view

of the fact that March, 1964,

will mark the 40th anniversary

of his joining the NCWC Press

Hall has directed the NCWC ment, for 30 years. This has News Service, which is issued by the NCWC Press Departbeen the period of its greatest development. Founded only a dozen years before he took charge, it was designed to serve the Catholic newspaper press of the United States.

Today it serves all of the English-language Catholic newspaper press in the U.S., Canada, England, Ireland, Australia and New Zealand, and some 500 other publications in a total of 65 countries.

It has been called the greatest agency of its kind in the world.

The many advances and developments in the department during Hall's three decades of directorship have included the founding of a feature service and the inauguration of Noticias Catholics, a news service in Spanish and Portguese which serves publications



Frank Hall Retiring As Head

Of NCWC News Service

FRANK A. HALL

throughout Latin America and elsewhere.

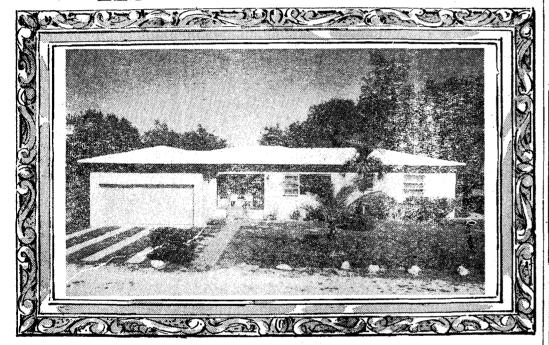
Coinciding with the growth of the NCWC News Service has been a phenomenal development of the Catholic press in the U. S. The diocesan newspaper press has grown most impressively in number of publications, in individual and total circulation, in excellence of product, and in breadth and solidity of influ-

Hall, a native of Ora, Ind., was graduated from Wabash College in Crawfordsville, Ind., and took graduate studies at the Catholic University of America here. He served on the Mexican Border and was a captain of field artillery in France in World War I.

More than four decades of journalism began for Hall with the Indianapolis News, followed by four years with the Washington Post, where he was city editor at the time he resigned in 1924 to join the NCWC News Service staff. With NCWC, he has been successively staff writer, feature editor, assistant director and director since 1932. He has been a contributor to Encyclopedia Americana.

Pope Pius XII made him a Knight Commander of the Order of St. Gregory the Great in 1944. He was awarded the annual Hoey medal for outstanding contribution to the cause of interracial justice in 1942. The Catholic Press Association of the U.S. voted him its highest award for outstanding contribution to Catholic iournalism in 1959.

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U.S. Unity Moves Are Lauded

ATLANTA, Ga. (NC) - Augustin Cardinal Bea, S.J., regards the growth of the ecumenical movement in the United States as a "benevolent explosion."

Cardinal Bea, head of the Vatican's Secretariat for Promoting Christian Unity, said it is "clear evidence of the fruitful energies, ready for - type of good, which lie źn in American Catholicism and only wait to be aroused."

The German Jesuit Cardinal expressed his views on ecumenism, the Church in the U.S. and other subjects in a copyrighted interview with Archbishop Paul J. Hallinan of Atlanta, published in the Georgia Bulletin, archdiocesan newspaper.

The interview was conducted while Archbishop Hallinan was in Rome attending the spring session of the ecumenical council's liturgy commission.

URGENT TASK

Cardinal Bea spent 10 days in the United States earlier this year, taking part in an interfaith meeting at Harvard University and visiting several eastern cities.

In the interview, the Cardinal said the ecumenical climate in the United States "has improved in an absolutely surprising manner." As an instance he noted that before his recent visit he received some 70 speaking invitations which he had to decline, 20 of them from non - Catholic sources and the others from Catholic sources all over the country.

Referring to the general progress of ecumenism, he said that "Perhaps the most urgent task" of the moment is "the spreading of the ecumenical apostolate among Catholics by carrying it into every diocese, every parish, to every social group or profession, into the life, no matter how humble it is, of each of the faithful."

'LIVELY HOPE'

He voiced the "lively hope" that American Catholics will bring the "energy and vigor" they have shown in other fields to ecumenical work.

Cardinal Bea conceded that the large number and diversity of religious sects in the United States renders ecumenism "much more difficult."

Nevertheless, he said, there are "positive aspects" to the situation: it makes "more intense" the "nostalgia of unity" and makes "more clearly apparent all the absurdity of the division itself and spurs on the search for a remedy."

NEW, UNEXPLORED

Commenting on the respective advantages of diocesan and national ecumencial commissions, he said that before establishing a national organization, "care should be taken to create concrete bases and stimulate initiatives on the diocesan and parochial level.'

He emphasized that ecumenical work is a "new and unexplored" field in which it is "possible to make mistakes, to take false steps." For this reason, he said it is "necessary to remain in the closest contact with the hierarchy."

On the question of religious liberty, Cardinal Bea noted that the Secretariat for Promoting Christian Unity had prepared a schema on the issue which was discussed by the ecumenical Council's Central Preparatory Commission last year.

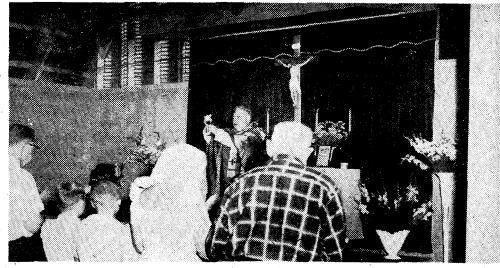
MORE URGENT

He said this schema "upheld the necessity of recognizing a man's right 'to follow the dictates of his own conscience in matters of religion" and recognized, "the duties of civil society, in all its forms, including the state, to respect in practice the citizen's inalienable rights to religious liberty.'

Today's "ever - increasing differentiation" among men in religious matters makes it "even more urgent than the affirmation of the dignity of the human person . . . of which the Church through her social doctrine becomes more a champion every day, be applied also with respect to religious liberty," he said.

This matter of religious liberty, he added, is of "great importance . . . for ecumenical

As for Church-State relations, Cardinal Bea said the "truly flourishing" condition of the Catholic Church in the U.S. is "irrefutable proof that your particular experience in this area has been truly fruitful and that it can make a strong contribution to the solution of this perennial and thorny problem."



MISSION CHAPEL of Our Lady, Queen of Peace, for migrant workers in Palm Beach County, was blessed Saturday in Delray Beach . late shown as he offered Mass in the chapel.

by Msgr. Rowan T. Rastatter, assistant diocesan director of the Spanish-speaking Aposto-



Migrant Families Are Shown With St. Vincent de Paul Society Members



Msgr. Rastatter Blesses New Chapel In Delray Beach For Migrants

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# Holy Name Societies Plan Deanery Rally In Broward

FORT LAUDERDALE - The fourth annual Broward Deanery rally of Holy Name Societies will be held at 7:30 p.m. Thursday, June 27, at St. Anthony parish hall.

All parish society members are invited. Newly elected parish officers are particularly urged to attend because details will be disclosed on the convention of the Diocesan Union of Holy Name Societies scheduled this fall at Our Lady of Florida Retreat House, North Palm Beach.

Information also will be announced on the national Holy Name Convention to be held in Buffalo, N.Y., Aug. 21-24.

The Deanery rally will consist of a general business meeting and election of officers for the term of 1963-65.

# Richard Denmore, secretary

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# of the Diocesan Uinon, and Msgr. John J. O'Looney, pastor of St. Anthony church, will be the guest speakers.

Refreshments will be served after the meeting.

President of the Broward Deanery of Holy Name Societies is Thomas A. Corcoran of Pompano Beach.

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Page 15

June 21, 1963 THE YOICE Migmi, Florida

# Summer Needy At Camillus Up 95 A Day Over Last Year

The "summer season" at Camillus House is nearing its peak and a glance at the "register" shows 95 more guests per day are being served this month than at the same time last year.

Camillus House, as most everyone knows, caters not to the rich but to the poor and needy.

It gathers its food wherever it can and distributes it at breakfast and suppertime in the form of nourishing meals to men who might otherwise go hungry.

Camillus House asks no questions and proof that the men are thankful for being fed may be found in the fact that volunteers always are plentiful when it comes time to pick crops in the South Dade farm fields.

## **LEFTOVERS**

These crops are leftovers that the farmers donate to the Brothers of the Good Shepherd, who staff Camillus house, for preparing the meals served there. Most of the crops being picked now by the Brothers and volunteers are cucumbers and as one of the Brothers commented "these men volunteer to pick cucumbers even though they know the low-to-the-ground cucumber bush makes this backbreaking work."

The Brothers now are serving an average of 485 meals a day. Last year at this time some 395 men passed daily through the doors of this refuge for the

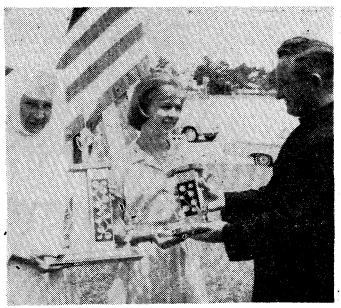
The demands of the poor and the unfortunate on the Shelter are increasing and the Brothers would appreciate whatever assistance they can get.

Food of all kinds is needed now as well as men's clothing such as shoes, shirts and socks.

Canned goods, fruit, fish, pastries and seasonings such as salt and pepper are all on the list of items the Brothers would welcome.

This is the time of year when many fruit trees are ripening in back yards in the Miami area. If you have such a fruit tree and would like to donate the fruit to Camillus House, the Brothers will gladly supply the manpower to pick the fruit. The Brothers already have obtained some fruit including mangoes in this manner.

Anyone wishing to make donations of food or clothing to the Camillus House, at 726 NE First Ave., may arrange for transportation by calling FR 1-1125.



BEST ALL-ROUND student award from the Kendall Council of the K. of C. is presented to seventh grade student, Gail Campbell of Holy Rosary School, Perrine, by Father Thomas Anglim, pastor. Sister Mary Gabriel, S.S.J., principal, holds the large trophy which was presented to the parochial school.

# 40 Boys Visiting Capital Flunk Spot History Quiz

WASHINGTON (NC) — It was like being back in the class-room for some 40 vacationing boys from a Catholic high school in Cleveland who were sightseeing in the nation's capital

Corralled in the office of a

government official, the youngsters were put through a quiz on American history. The consensus was they flunked.

"Who was mainly responsible for writing the Bill of Rights?" the youngsters were asked.

"T h o m a s Jefferson," chorused a few.

"Wrong! Look that up," said the "teacher."

The boys fumbled a series of questions about the Missouri Compromise, a law passed in 1820 to deal with the slavery problem. A couple of them tittered when unable to come up with an answer. The "teacher" chided: "You shouldn't laugh about it. It's your own history and you should know it if you are going to contribute to American life."

The students fared a bit better when asked to name Ohio's two senators and their congressmen; to name the two presidents who preceded Franklin Delano Roosevelt — Herbert Hoover and Calvin Coolidge, and identify the President of the Confederate States — Jefferson Davis.

The "teacher" was none other than Atty. Gen. Robert F. Kennedy. The youngsters came from St. Joseph's High School in Cleveland, members of the school speech and drama club.

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# Diocese's Refugee Aid Cited In House By Rep. Fascell

WASHINGTON (NC) — The Catholic Diocese of Miami is bearing "an overly large part of the cost" of Cuban refugee aid, the House of Representatives was told.

Rep. Dante B. Fascell of Florida made this assertion in a House speech paying tribute to Marshall Wise, formerly director of the Cuban Refugee Emergency Center in Miami and now director of the Miami Social Security Office.

Fascell cited the Cuban ref-

# Cardinal Wyszynski Is Greeted In Rome

ROME (NC) — A cheering crowd greeted Stefan Cardinal Wyszynski, Primate of Poland, when he arrived here by train from Warsaw to attend the conclave to elect a new pope.

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Little River

ugee relief work of a number of religious groups, including the Miami diocese and Catholic Relief Services — National Catholic Welfare Con-

Noting Wise's cooperation with many governmental and non-governmental agencies and organizations in aiding Cubans, Fascell added:

"Tributes should be prid to the close working rela ship which Mr. Wise has established with the Bishop of the Catholic Diocese of Miami which carried a principal share of the burden during the first year of the refugee exodus from communist Cuba and still continues to bear an overly large part of

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An aid to relief of arthritis symptoms. There's no sure cure for arthritis. If you suspect arthritis, see your doctor. One of the measures he'll probably advise is to drink more water. Physicians often suggest Mountain Valley Water because it is "light," non-filling, non-laxative, mildly alkaline. Its kidney-flushing effect gently stimulates kidney action, and helps speed elimination of potentially harmful wastes (there's evidence such wastes can collect in and around the joints, causing or aggravating some arthritic symptoms). Mountain Valley Water, which helps expel body wastes faster, has aided in relief of symptoms in a number of observed arthritic cass'

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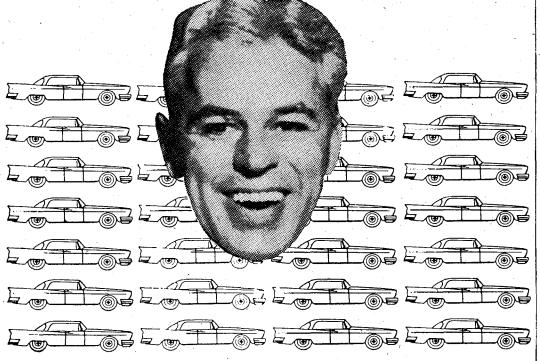
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RECOGNITION DAY was held recently at Isgr. Pace High School and some of the athtic and academic award winners are shown ere with their trophies and members of the iculty. Second from right (first row) is George

Prim, senior vice commander of Golden Glades VFW Post 8119, who presented a \$25 Savings bond to Bob Preziosi, for winning the VFWsponsored Voice of Democracy contest at the school. At far right is Father Louis Roberts.

# CADEMIC AND ATHLETIC

# Pace High Presents Awards

Academic and athletic awards re presented recently to stunts at Msgr. Pace High School ring a Recognition Day Asnbly held there.

The awards were read off durthe Assembly by Brother ul Urban, F. M. S., principal the boys division and presentby Father Louis C. Roberts, pervising principal.

Thirty students were awarded ters for playing on varsity orts teams.

linning letters for both basket-land baseball were the following:

# athedral Holy Name stalls New Officers

An installation of new officers the Cathedral Holy Name Soty was held at the church ar rail recently.

New officers installed were: ancis W. Kress, president; ank P. Pellicoro, vice presint; Leo J. Pasiuk, secretary; hn D'Amalio, treasurer; and irry F. Bauer, marshal.

Benediction of the Most Bless-Sacrament followed the inallation.



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JA 3-4337 FT. LAUDERDALE 643 N. Andrews ...... Larry Giltiard, Harold Hasenbank, Patrick Gibbs, Frederick Stoye, Frederick Krishon, Michael Sweet, An-thony Cancillieri, and Michael Cheney.

Also winning two letters was Robert Preziosi in baseball and bowling.

Winning single letters in basketball were: George Hays. David Hersh-berger, Garfield Jackman, Bill Wil-son.

Winning single letters in baseball were: John Miller, Alfred Stankus, James Macari, Frank Little, Donald Newhauser, Richard Keller, Jerome O'Donnell, James Cosgrave, Benny Şaltivan and Robert Primato.

Letters for playing on the varsity bowling team went to: Paul Mosher, Richard Barton, Michael Magliaro, Edward Angelotti, Edward Brandes, Michael Huff and Jeffry Welsh.

Kevin O'Brien and Richard Mahoney who served as managers of the basketball team and Peter Ciolfi and Ed Barthle who were managers of the baseball team also received letters.

Public speaking awards included the following: which were received through the Optimist Clubs of Zone

Contest in Hialeah: First, Jeff Bray, Second, Larry Gilliard and Third, Dave Bremm.

Contest in Opa-locka: First, Joe Wilson, Second, Rick Eyerdam and Third, Harold Hasenbank.

Contest in Miami Shores: First, John Koors, Second, Gary Bohres, Third, Mike Sweet.

Third, Mike Sweet.

Contest in Allapattah: First, Rick Leonardi, Second, Eugene Zalewski, and Third, Bailey Quinn.
Contest in Coral Gables: Third, Sal Mollica.
Zone 11 Champlonships: First, Richard Leonardi, Second, John Koors, Third, Jeff Bray and Fourth Joe Wilson.
South Fiorida District Championships: First Richard Leonardi — all expense trip to Jacksonville on June 1st.

Ist.

In addition, Bob Preziosi placed high in the Veterans of Foreign Wars Democracy Contest.

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Requiem Mass was offered Saturday in St. Rose, of Lima

Church for William David Fagan, 18, 9420 Little River Dr., who died as a result of diabetes on Thursday, June 13.

For William Fagan

Funeral Mass Sung Requiem Celebrated

For Gino Sava, 85

Requiem Mass was sung Mon-

day in the Cathedral for Gino

Sava, 85, of 685 NE 85th St., who

died in St. Francis Hospital, Mi-

A native of Italy who came to

the United States 50 years ago.

Mr. Sava resided in Miami for

five years, having come here

from New York where he was

In addition to his wife, Clelia, he is survived by two sons, An-

gelo, advertising manager of

The Voice; and Gino, of New York City; two grandchildren

Burial was in Our Lady of

Mercy Cemetery under direction

of Edward McHale & Sons Fu-

Four members of the sopho-

more class at Biscayne College

achieved academic honors dur-

ing the freshman year just

All graduates of Archbishop

Curley high school, the boys are

John R. Peck, St. Rose of Lima

parish, Miami Shores, majoring

in business; Paul Rice, SS. Pe-

ter and Paul parish, majoring in

humanities; Alex Monninger,

Corpus Christi parish, majoring

in science; and Patrick W. Snay,

SS. Peter and Paul parish, ma-

joring in humanities.

Biscayne College

Honors 4 Sophs

and two great-grandchildren.

ami Beach.

a caterer.

neral Home.

completed.

A native of Pittsburgh who came to Miami 13 years ago, he was a graduate of St. Rose of Lima School and Miami Central High School; and a member of the Catholic Youth Organization of St. Vincent de Paul parish.

Surviving him are his parents, Mr. and Mrs. Donald Fagan; two brothers, James and Timothy, all of Miami; his maternal grandparents and paternal grandmother.

Philbrick - Vickers Miami Shores Funeral Home was in charge of arrangements.

# Scout Leader Named Committee Member

Harold Guittard, diocesan lay chairman on Catholic Scouting, has received a certificate as a member of the Catholic Committee on Scouting for 1963.

In a letter to Mr. Guittard from A. A. Kirk, K.S.G., executive secretary of the national Catholic Committee on Scouting, Mr. Kirk said he wished to "take this copportunity to compliment you and to thank you for all the many things you have accomplished for Catholic boys in the Boy Scouts of America. We have every hope that you will continue in this service to God and to Country.



1962 CAMPUS Queen at Barry College, Rita Riopel, became the bride of Harry A. DeFerrari of Stoneham, Mass., during Nuptial Mass in St. Rose of Lima Church, Miami Shores. The couple will reside in Washing-

# Little Flower CYO Sets Dance June 22

Little Flower CYO of Coral Gables, has invited all teenagers of the diocese to a dance from 8 to 11:30 p.m. Saturday, June 22, at St. Theresa Au-

Tickets may be obtained from Little Flower CYO members or

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# VOICE OF YOUTH

# God Has Plan For You, Teenagers Told

"God has a simple plan for you," Msgr. Robert W. Schiefen, Chancellor of the Diocese, told more than 450 Catholic teenagers last Saturday.

The teenagers were attending separate state conventions

of the Columbian Squires and the Squirettes of Mary at the Fontainebleau Hotel, Miami Beach. The Squires are the junior organization of the Knights of Columbus.

Other convention speakers were Father Donald F. X. Connolly, state Father Pryor for the Squires and assistant at the Cathedral; Father Walter Dockerill, director of the youth activities in the Diocese; Bill Piedmont, national director of the Columbian Squires; and Dr. Lawrence Jones of Fort Myers, state deputy for the Knights of Columbus.

Monsignor Schiefen in addressing the joint convention banquet of the Squires and Squirettes, pointed out that God's plan for teenagers was two-fold and it calls first for the teenagers to fulfill the Fourth Commandment "for it is only by subjecting our will to those of our superiors, by doing things that are difficult and not as we always want to do, that we develop strength of will and character, that we become disciplined and strong enough to meet the demands. responsibilities and trials of

The second part of God's plan is to use the grace which He makes so available to us through prayer and the Sacraments. "With grace," Monsignor Schiefen continued, "we add to our strength divine strength, to our wisdom divine wisdom. to our faith divine faith, etc."

"God's plan, because it is God's plan, is a good plan and a certain one. In following it vou will develop into men and women with the character to find happiness and fulfillment in this life and hereafter."

In his talk to the Squires and Squirettes at the Communion breakfast held last Sunday, Father Connolly gave a brief resume of the history of the church's struggles since the time of Christ with paganism, the conquest of Europe by the barbarians, the rise of various heresies and the refutation of them by the Church, and finally he told of how Martin Luther came along and more than 400 different Protestant sects grew up as a result of Luther's breaking away from the Church.

"What Pope John stressed," said Father Connolly, "was that all of these Protestant religions have retained at least a kernel of the Catholic Church's teaching. And what Pope John wanted us to do was to look to where we can agree with them so that from this point we can begin to lead them back to the

"If you meet a Protestant," said Father Connolly, "who says he believes the Bible is the word of God you can tell him that you believe that the Bible is the word of God, too. Then, you can say, 'And let me show you what else Christ taught.' '

"There are some Protestants who have a deep, personal and



MSGR. ROBERT SCHIEFEN . . . Banquet Speaker

could receive this Christ in Holy Communion?"

"You are living in a brand new age and in this agé you have got to know your own faith better and you have got to want to share your faith with every-

"Remember that God wants even the Jews and the Protestants in this world to receive Holy Communion. You should go out and preach your religion by setting a good example and being missionaries for Christ."

Father Connolly concluded his address by quoting from one of the prophecies:

'He who instructs another unto justice will shine like the stars for all eternity."

During a corporate Communion held by the Squires and Squirettes at St. Patrick's Church, Msgr. William Barry, P.A., pastor, who gave the sermon, said he would "like to see a good percentage of you choose the religious life as a vocation."

Monsignor Barry urged the more than 400 Squires and Squirettes who assisted at the 9 a.m. Mass to practice charity, and love of mercy and to perform the corporal works of mercy as often as they could.

'We must choose God above all things, because he is the most lovable," said Monsignor Barry.

In addressing the opening session of the Squires Convention, Father Dockerill urged them to follow faithfully the four-fold program of the Squires, which includes, spiritual, civic-cultural, social and physical phases.

"As Squires you are the future leaders not only in the state, and the government but also in the country," said Father Dockerill. "If you continue to show the wonderful example you have in the past you will most certainly succeed in the future."

Father Dockerill told the Squires that "as lay people" they were vitally important to the Church of Christ. "As you go so goes the Church," Father Dockerill said.

He urged the young teenagers to imitate "the virtues of Christ."

Father Dockerill expressed his thanks to the Squires for their efforts on behalf of the "Keep Christ in Christmas" program; for their contributions to the Propagation of the Faith and for their sponsoring of the Spelling Bee among Dade County parochial & elementary school students.

New state officers elected by the Squires during the convention sessions were: Eugene Stark, of Coral Gables, chief Squire; Larry McElwreath of Tampa, deputy chief squire; Walter Trychta, of Hialeah, notary; David Pyka, of Hialeah, bursar; Tom Scott of Fort Lauderdale, marshal; Mike Donohoe of Orlando and Lee Stone, captains; Tom Calaluca of Sarasota, sentry and Dennis Dingle, auditor.

Officers named by the Squirettes for the first State Circle to be set up in the United States were: Sandy Ludwig of Sarasota, president; Alicia McFadden of Hialeah, vice president; Judy Mercier of Tampa, secretary; Linda Meyer of Coral Gables, treasurer; Nancy Lane of Hialeah, chancellor; Janetta Mikos of Sarasota, marshal No. 1; Roberta Becker of Coral Gables, marshal No. 2; and Dorene Ludwig, of Sarasota, state publicity chairman.

Squire awards presented at the convention banquet by John Tracy, state Squires chairman for the Knights of Columbus, included: Thomas Easin of Melbourne, Squire of the Year; William Maloney of St. Petersburg, adult counselor of the year; Delphin Diaz of Miami's Cuban Squire Circle, notary of the year; Robert Brady of Hialeah, essay contest winner on "What it Means To Be A Columbian Squire," and the best scrapbook of the year, Key West

Francis Flynn of Coral Gables received a special publicity award for his work on behalf of the Squires.

John MacKay of Coral Gables, outgoing state Chief Squire, acted as toastmaster at the banquet.

A special award was presented at the convention to John Tracy, national adviser to the Squirettes, for her work in organizing Squirette groups in the state of Florida.

# Miami Singles Plan Open House Dance

"Parisian Fantasy" will be the theme of the open house dance sponsored by the Miami Catholic Singles Club at 8 p.m., Sunday, June 23 in the Miami Woman's Club, 1737 N. Bayshore Dr.

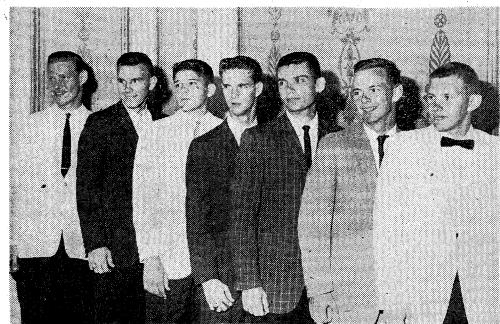
Costumes are optional and refreshments will be served.

All single adults are invited to attend the dance as well as members of the club.



NEW OFFICERS of the State Squirette of Mary Circle were elected at a convention last Saturday. From left, are: Linda Meyer, treasurer; and Roberta Becker, marshal No. 2, both of Coral Gables; Sandy Ludwig, of Sarasota, pres-

ident; Judy Mercier of Tampa, secretary; Nancy Lane of Hialeah, chancellor; Janetta Mikos, Marshal No. 1 of Sarasota; and Alicia McFadden, of Hialeah, vice president. The Circle is the first formed in the state of Florida.



STATE SQUIRE officers elected included: from left, David Pyka, bursar, and Walter Trychta, notary, both of Hialeah; Tom Scott of Fort Lauderdale, marshal; Dennis Dingle, audi-

tor; Tom Calaluca of Sarasota, sentry; Mike Donohoe of Orlando, captain; Larry McElwreath of Tampa, deputy chief squire. The election was held here last weekend.

Officers and members of Blessed Trinity Catholic Youth Organization were installed in a formal candlelight ceremony Sunday, June 16, after 9:30 a.m.

Those taking office were: Adrian Dolemba, president; Dorothy Law, vice president; Frances Coppi, secretary; Cabrini Dolemba treasurer; Darlene McFarland, spiritual chairman; Bruce Radomski, cultural chairman; Pat Bruener, social chairman and Nick Royer, physical chairman.

The group meets every Monday from 7 to 9 p.m. in the parish hall. High school boys and girls in grades nine through 12 are urged to join.

# Installs New Officers In Squire Circle

FORT LAUDERDALE -Eleven boys were in the charter class of Florida's newest Circle of Columbian Squires formed here recently under the auspices of the Fort Lauderdale Council, Knights of Colum-

Grand Knight Richard E. Inserra has announced that Francis L. Silverberg will serve as chief counsellor, Other members who will serve as counsellors are George Mullum, Harold Timmis, Anthony Vecchio and J. Boland.

The Columbian Squires is the junior organization of the Knights of Columbus and aims at developing leadership from the ranks of the Catholic boys of high school age.

# Blessed Trinity CYO 11 Broward Boys Parish CYO Holds 1st Annual Retreat

St. Vincent de Paul CYO had its first annual Retreat on Friday, Saturday, and Sunday, June 14 - 16.

Father James Gleason and Father John Fitzgerald conducted the Open Retreat which consisted of daily Mass and Communion with breakfast, followed by conferences.

There were open discussions on such subjects including Communism, racism, and personal sanctity. The retreat closed Sunday with the CYO monthly Com-

This coming Sunday, June 23, the members will attend a Ukrainian rite Mass at the Church of the Assumption of the Blessed Virgin Mary.

sacred love of Christ as the son of God. How do you think they would feel if they knew they



A HAPPILY TEARFUL Linda Meyer, Coral Gables Squirette of Mary, presents floral bouquet to Mrs. John Tracy.



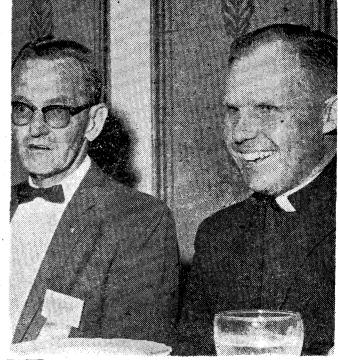
A TOTAL OF 520 Squires, Squirettes of Mary, adult counselors and guests attended a joint banquet held by the two organiza-

tions last Saturday night during their separate three-day conventions held at the Fontainebleau Hotel, Miami Beach.

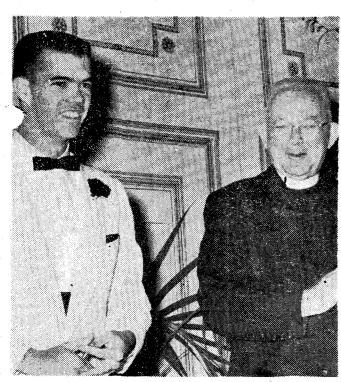


ONE OF THE HIGHLIGHTS of the conventions held by the state Squires and Squirettes of Mary was a dance on Saturday

night following the banquet. A total of 260 Squires and 180 Squirettes attended from Circles throughout the state.



FATHER WALTER J. Dockerill (right) with John F. Tracy, state Squires at the convention banquet.



MSGR. WILLIAM Barry, P. A., (right) gave a brief talk at the convention banquet at which John MacKay, (left) outgoing state Chief Squire, served as toastmaster.



AMONG WINNERS of trophies given out by the State Squires were: from left, Thomas Eason of Melbourne, top Squire of the Year; William Maloney of St. Petersburg, top adult coun-

selor of the year; Delphin Diaz of Miami's Cuban Circle, top notary of the year: and Robert Brady of Hialeah, winner of a statewide contest sponsored by the Squires.

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# ST. DOMINIC DEFEATS ST. LAWRENCE 9 TO 1

# Games Open CYO Summer Softball

A total of eight teams swung into action last Sunday in the opening round of the summer CYO Softball League in Dade County.

St. Dominic CYO, winner of the spring round of League competition with a perfect record, kept right on winning by downing St. Lawrence 9 to 1.

Bob Boggio banged out two hits for the winners and Bill Burk got two hits for the losers.

Blessed Trinity CYO came from behind in the bottom of the seventh with three runs to defeat Corpus Christi 10-9

# Curley Hi Lists Football Schedule

Athletic Director and Head Football Coach George Walker has announced Archbishop Curley High School's 1963 Football Schedule.

The schedule, which includes 10 games for the AA-class Knights, begins on Sept. 19 and includes games with two Catholic opponents.

The schedule:

Sept. 19-McArthur (There) Sept. 26—Hialeah (There\*) Oct. 4—Southwest (Here\*) Oct. 12-St. Thomas (Here) Oct. 19—Palmeto (Here\*) Oct. 25-S. Dade (There\*) Nov. 1-Key West (Here\*) Nov. 8-Pompano Beach (There)

Nov. 15-Open

Nov. 22-Mia. Bch (There\*) Nov. 27-Christopher Columbus (There\*)

\*denotes GCC Southern Division Game

\*Home games to be played at Curtis Park at 8:15 p.m. in a see-saw battle that saw the lead change several times.

Bruce Radomski pounded out two doubles for Blessed Trinity and was a key man in their hitting attack. Charlie Hayek and Mike Berry both punched out

round trippers for Corpus Christi.

The winning run was scored in a close play at the plate on a throw from right field.

SS. Peter and Paul won out over Holy Family CYO by a

# Big Challenge Is Facing **New Aquinas High Coach**

What's the biggest challenge in South Florida high school football this fall?

Well, it's probably the job that Hal Schroeder has undertaken as the new head coach at Fort Lauderdale's St. Thomas Aquinas High.

When the 36-year-old native of Durham, N. C. moves in he'll be facing a host of obstacles.

- An absence of two years from the coaching ranks.
- The smallest school in the 18-team Gold Coast Conference (St. Thomas boys enrollment was 251 last year with Christopher Columbus next in line at 362 and ranging on up to Hialeah High with a total of 2,056, the largest in the state.)
- Complete lack of knowledge of the personnel that will be available to him and his staff as he was not able to hold spring practice or to see game films of last year's team.
- Last year's Raiders' record of 0-8-1 after two winning seasons.

All of this does not seem to bother Schroeder as he wraps up his present job with the **MEADE** Johnson Laboratories in Tampa.

"Sure, it's a challenge," he admits." but I faced pretty much the same situation at my

last coaching job at Jacksonville Beach Fletcher High.

"We were a Class A school playing mainly against the bigger AA schools and proving that we could win. I don't know too much what we'll be able to do until I'm able to see how the opposition shapes up. I know they play pretty good football in that league.'

Schroeder, a graduate of Catawba College where he played end on the football team, likes a wide-open game.

"I'll probably use a modified single wing with flankers and a man-in-motion."

This offense is dependent more or less upon the triplethreat back, the runner, passer and kicker all rolled into one.

"Naturally, you need the personnel for this and if we can't come up with it, maybe we'll wind up with the T-formation."

Schroeder also feels that he has gained something from his two-year association with busi-

"I've learned a good amount about organization and I hope to have my organization better than in the past."

Hal visited the school during the spring time and says he was very impressed with the boys he met and their attitude.

score of 3 to 1 with Jerry Suvada getting three hits for the winners and Jerry McSweegan a triple.

St. Vincent de Paul eked out a one-run win over St. Timothy CYO with Jerry Henchy getting credit as the winning pitcher. Jim West scored the winning run on a triple by coming home on an overthrow after reaching third on a triple.

The league schedule for Sunday, June 23, is as follows:

Immaculate Conception at Holy Family,

Our Lady of Perpetual Help at St. Vincent de Paul,

St. James at Holy Rosary. St. Timothy at Corpus Christi.

St. John the Apostle at SS. Peter and Paul.

Blessed Trinity at St. Lawrence.

The Cathedral at St. Brendan.

St. Dominic (open date)

# Standings Are Given For Girls' Softball

Our Lady of Perpetual Help defeated St. Vincent de Paul 28-12 in the girls inter-parish Softball League last week in Dade County.

Winning pitcher was Carol Vosper.

The league standings have Our Lady of Perpetual Help on top with a four and one record; and St. Vincent de Paul second with three wins and one loss.

The Cathedral has won two and lost two while Corpus Christi has one win and three losses on its record. St. James has been defeated in all four games it has played.

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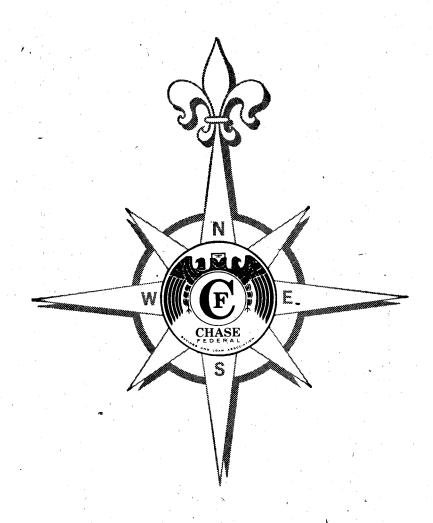
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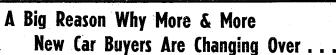
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CATHOLIC NURSES' Communion Sunday is discussed by Mrs. Edward Keefe, left, president of the Miami Diocesan Council of Catholic Nurses, with Father Anthony J. Chepanis, dio-

cesan director, Mrs. John Schappert, Mrs. Fred Burger, and Mrs. John Booth, all members of the Council's board of directors who are in charge of arrangements for the observance.



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# Nurses Here To Observe Annual Communion Sunday

Pontifical Low Mass offered by Bishop Coleman F. Carroll at 11 a.m. Sunday, June 23, in the Cathedral will mark the Annual Communion Sunday of Catholic nurses in the Diocese of Miami.

More than 600 nurses are expected to observe a Corporate Communion during the Mass where the sermon will be preached by Father Patrick Slevin, Bishop's Representative to Catholic Hospitals in South Florida, and pastor, St. Thomas the Apostle par-

During a luncheon meeting sponsored by the Miami Diocesan Council of Catholic Nurses at the Everglades Hotel, nurses will hear Msgr. Donald McGowan of Washington, D.C., director of the Bureau of Health and Hospitalization for the National Catholic Welfare Conference. Father Thomas Anglim, moderator of the Dade County Chapter of the Miami DCCN, will give the invocation.

The Council under the leadership of Mrs. Edward R. Keefe of Holy Family parish, North Miami, president, has four chapters in the Diocese. Mrs. Keefe is president of the Dade County Chapter; Mrs. Marie Pallman, president, Palm Beach Chapter; Miss Almira Podd, president, Broward County Chapter; and Mrs. Marie Pallman, chairman of the organizing committee for the southwest coast chapter.

Arrangements for the luncheon are under the direction of the DCCN board of directors and Father Anthony Chepanis, diocesan director, and assist-



MSGR. DONALD McGOWAN



FATHER PATRICK SLEVIN

ant pastor, Blessed Trinity parish, Miami Springs.

Assisting Mrs. Keefe are Mrs. Fred Burger, vice-president: Mrs. John Schappert and Miss Catherine Sullivan. Further information and reservations may be made by calling Mrs. Keefe at WI 7-7272.

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# Barry Dramatists To Host Theater Conference Here

The Barry College speech and drama department will be host to the 14th biennial convention of the National Catholic Theater

Conference scheduled to be held at Miami Beach. Aug. 22-26.



Carol, O.P. will serve as local coordinator for the five - day

SR. M. CAROL meeting expected to attract

more than 1,000 delegates from Catholic high schools, colleges and universities throughout the United States.

Father Gilbert Hartke, O.P., founder of the Catholic University of America Players and president of NCTC will preside at the sessions for which Father Gabriel Stapleton, S.D.S., St. Mary high school, Lancaster, N.Y. is general coordinator. Headquarters for the sessions will be the Hotel Deauville and Barry College.

"Toward A Theater For Our Time" will be theme of the convention which will have as its keynote speaker, awardwinning playwright, Robert Crean. Other features on the program include a visit to the Royal Poinciana Playhouse in

# Court Patricia, CDA, Installs

Mrs. Emma Koenig has been installed as grand regent of Court Patricia, Catholic Daughters of America.

Other officers recently installed by Mrs. Alice Scheidell of St. Petersburg, worth state regent, are Mrs. Dorothy Chaput, vice grand regent; Mrs. Mary Lou Morrison, prophetess; Mrs. Lillie Maloney, treasurer; Mrs. Angeline Kirin, financial secretary; Mrs. Mary Jane Fitzhugh, historian; Mrs. Teresa Storey, monitor; Mrs. Mary Simms, sentinel; Mrs. Florence Ryan, organist and Miss Theresa M. Stabile, lecturer.

Named trustees were Mrs. Sadie Kennedy, Mrs. Genevieve Fourtney, Mrs. Margaret Rulon, Mrs. Carmine Steverding, Mrs. Olga DeNisco and Mrs. Mar-

# 8 Nuns Receive CD Certificates

STUART - Eight Sisters of St. Joseph of St. Augustine were among a group of 22 who received certificates for completion of the intermediate course of Civil Defense care of sick and injured in medical stations here.

Those who completed the course, conducted at St. Joseph Academy, Jensen Beach, were Sister St. Michael, Sister Ann Damian, Sister Mary Ellen, Sister Theresa Catherine, Sister Mary Timothy, Sister Mary Eugenia, Sister Joan of Arc and Sister Mary Denise.

Palm Beach and discussion

Participating in dramatic productions will be St. Mary-of-the Woods College, St. Louis University, Mercy College, the University of Notre Dame, St. Mary High School, Lancaster, N.Y., Immaculata High School, Chicago; and the Catholic Theater Guild of Mobile, Ala.

"The Miracle Worker" and 'Uncle Tom'' ballet from the 'King and I" will be presented by Barry College.

# CYAC Council Calendar

Hialeah — Miami Springs Club - Corporate Communion, 9:30 a.m. Mass, Sunday, June 23 Immaculate Conception Church. Breakfast at Palm Springs Bowling Lanes.

Miami Catholic Singles Club — Tennis, 7:45 p.m., today (Friday) Henderson Park, 971 NW Second St.

St. Theresa Club - Corporate Communion, 8 a.m. Mass, Little Flower Church, Coral Gables, Sunday, June 23.

Our Lady of Perpetual Help Club - Picnic, Sunday, June 23 at Hugh Taylor State Birch Park, Fort Lauderdale. Members will assist at 6 a.m. Mass in Holy Family Church, North Miami and meet at home of Marshal Mazilewski, 1161 NE 142nd St.

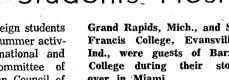
Cathedral Club - Business meeting, 8 p.m., Wednesday, June 26 in Cathedral base-

Lauderdale Catholic Club — Tennis, Tuesday, June 25, 7 p.m., Holiday Park.

# Cards, Luncheon Set At St. Anthony

FORT LAUDERDALE - A luncheon and card party sponsored by St. Anthony Catholic Women's Club will be held at noon, Tuesday, June 25 in the club rooms.

Mrs. L. E. Booth is general chairman of the first of a series of monthly card parties assisted by Mrs. A. H. Moorman. Reservations may be made by calling JA 2-8878 or JA 2-2440.



DCCW MEMBERS ALSO WELCOME U.S. GROUP

When Miss Miriam de la Vina, a student at the University of Arizona, arrived June 1 at Miami International Airport en route to her home in La Paz, Bolivia, she was welcolmed by Mrs. Robert J. Moran of Blessed Trinity par-

During a two-day visit in the Moran home she was feted at a pool party at the home of Mrs. Vincent de Cario and enjoyed a sightseeing trip to Miami Beach.

Mrs. John Gomez of Little Flower parish, Coral Gables, was waiting at the airport to greet Miss Lucila Villareal, a young kindergarten teacher. when she arrived in Miami from Mexico to join a group of collegians bound for Bogota, Colombia.

Miami, Miss Villareal was a guest in the home of Mrs. Gomez who accompanied her on

The group of collegians which included 26 girls and boys from Aquinas College,

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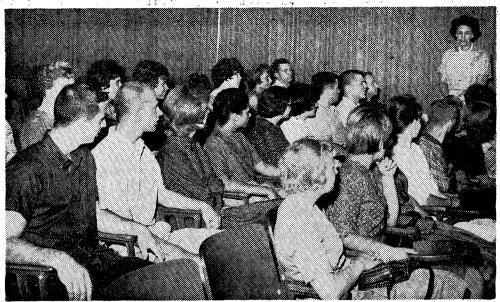
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# TOOLEY-MYRON STUDIOS

June 21, 1963

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LIFE IN BOGOTA was described by Mrs. Francisco Montana, Miami DCCW chairman of International and Inter-American Relations, for

26 collegians who visited Barry College en route to Colombia where they will teach Christian Doctrine to underprivileged persons.

# Latin Students Hosted

Hospitality to foreign students is highlighting the summer activities of the International and Inter-American Committee of the Miami Diocesan Council of Catholic Women who have pledged themselves "to spread love and understanding" between the people of the Ameri-

ish, Miami Springs.

Until the boys and girls left shopping and sight-seeing trips.

Grand Rapids, Mich., and St. Francis College, Evansville, Ind., were guests of Barry College during their stopover in Miami.

Sponsored by the Association for International Development, the students will spend the summer among the underprivileged peoples in Bogota teaching Christian Doctrine and doing social work.

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While at Barry, the students, many of whom are qualified as teachers by the Confraternity of Christian Doctrine, heard Mrs. Francisco Montana, chairman of the diocesan committee, explain life in Bogota, her native city, where the collegians will reside with local families during their missionary work.

# Visitation Society Installs Officers.

NORTH MIAMI - Mrs. Gerard Sewall has been installed as president of Visitation Altar and Rosary Society.

Father Robert F. Brush, pastor, also installed Mrs. Edward Brown, vice president; Mrs. Jerry Sanstrom, treasurer; and Mrs. Robert Mahoney, recording secretary, during a dinner at the Yankee Clipper.

Members of the board of directors are Mrs. Edward Brown, Mrs. Ruth Dawson, Mrs. Armando Garrido, Mrs. Eugene Stultz, Mrs. John Fusari, Mrs. Herman Kertscher, and Mrs. Charles Havey, who serves as



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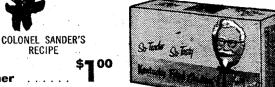
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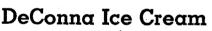
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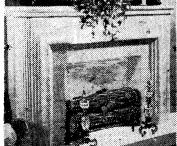
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# MORE DASH TO THE DISH

# Slim Down With These Salad Dishes

This is the season for slimming down. (What season isn't)? For most of us, there is no need for miracle diets or special formulas: Cutting out those extra sweets and pastries and concentrating on those foods that satisfy without stacking up calories is usually sufficient to keep that weight under control.

Nature is a big help this time of year. She offers us an abundance of fresh fruits and vegetables for the salad bowl . . : the slimming salad bowl.

What could be more refreshing for lunch or for supper on a really warm day of spring or summer than a large bowl of leaf lettuce, fresh young spinach, sliced cucumbers and snippets of slender garden onions. Add slim stocks of fresh asparagus or garden peas cooked just until tender. Garnish with slices of hard-cooked egg and top with either a simple dressing of clear, golden corn oil and mellow vinegar or with a light and fluffy cheese dressing.

One word about the dressings for your salads. Most oil and vinegar dressings are good choices for the calorie watchers. They give you more flavor for the amount of dressing used.

Vary the seasonings according to the salad on which the dressing is served. And don't smother the salad in dressing. Add the liquid gradually, tossing the greens and other ingredients gently. Add just enough dressing to lightly coat the greens. The dressings given here are flavorful enough so a little goes a long way. Too much dressing wilts the greens, overpowers the vegetables and fruits, and is wasteful. (And adds calories)

Here are some delightful salad and dressing recipes.

# CHEESE DRESSING

- 1 can (10% ounces) condensed cheese soup, undiluted
- 2 tablespoons milk

- 1/2 cup corn oil 1/4 cup wine vinegar
- 1/4 teaspoon minced garlic Dash black papper

Using rotary beater gradually add milk to soup. Continue beating while slowly adding first the oil, then the vinegar.

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A COOLING TREAT: A Summer Vegetable Salad

Add garlic and pepper; mix well. Cover; chill. Serve over mixed greens, vegetables, baked or broiled fish. Makes approximately 2 cups.

Use tomatoes, cucumbers and green peppers generously in the salad bowl. Another time top a bowl of mixed greens with a mound of grated carrot, then add a light Italian dressing prepared with corn oil and wine vinegar.

# ITALIAN DRESSING

½ teaspoon salt

½ cup corn oil

1 clove garlic, split

1/4 cup vinegar

Combine ingredients in jar; shake well. Store in refrigerator. overnight. Shake well before using. Makes 3/4 cup.

Fresh green beans, cooked till tender-crisp, make a flavorful addition to the bowl. Here's a guide for proportions.

# GARDEN BOWL

4 cups mixed greens (leaf lettuce, romaine or escarole, crisp headlettuce)

1 cup sliced, cooked, fresh green beans 4 medium tomatoes. peeled, cut into wedges

½ cup chopped green onions Toss ingredients lightly in Italian Dressing. Makes 4 main

dish or 6 side dish salads. The springtime salad bowl can feature fruit as well as

vegetables. When strawberries are big, beautiful and bargains as they are now, you can afford to add their color and sweetness to the tossed salad. Here's a combination of which we are especially fond:

# SPRINGTIME FRUIT BOWL

4 cups mixed greens (lettuce, spinach, water4 oranges, pecied, sectioned

½ cup pineapple cubes

1/2 cup corn oil

½ cup sliced strawberries

Toss ingredients lightly in Fruit French Dressing. Makes 4 main dish or 6 side dish salads.

# FRUIT FRENCH DRESSING

1 tablespoon sugar

¼ teaspoon salt

1/8 teaspoon paprika

2 tablespoons vinegar

juice

2 tablespoons pineapple

Combine ingredients. Shake vigorously. Chill. Shake before serving. Makes 34 cup. Come summer and the fruits you can toss with greens :

even more numerous. Just be sure that whatever you choose watermelon balls, cantaloupe wedges, melons, berries, cherries, grapes, slices of pears or peaches - are well drained before being added to the bowl. Because fruits are so colorful, we suggest your arranging them in an attractive pattern atop an assortment of greens, then tossing them with the dressing at

Here is one combination you might try:

# SUMMER FRUIT BOWL

4 cups mixed greens (lettuce, romaine,

1 cup watermelon balls 1 cup cantaloupe slices

escarole, watercress) 1/2 cup sweet red cherries Toss lightly in Mellow French Dressing. Makes 4 main dish or 6 side dish salads.

# MELLOW FRENCH DRESSING

1 tablespoon vinegar

1/3 cup corn oil

11/2 teaspoons sugar

½ teaspoon paprika

1 tablespoon lemon or

14 teaspoon salt

orange juice

Combine ingredients. Shake vigorously. Chill. Shake before

serving. Makes 1/2 cup.

# Both Want Me To Be Engaged'

I am 19 and feel like an apprentice bigamist. I have been dating two wonderful boys "both very much alike" very steadily. Now both have indicated that they are going to ask me to become engaged. I honestly think I love them both. Is this possible? What do I do now? How do I choose?

By FATHER WALTER W. IMBIORSKI
Family Life Director, Archdiocese Of Chicago
(Guest Columnist for Father John L. Thomas, S.J.)

Would I shock you very much if I suggested that flipping a coin might not be too bad an idea? Let's start by saying, yes, 's possible to love many people at the same time — mothers, chers, friends, the poor and even enemies. This is the Christian idea.

It is even possible to love two boys very intensely, very personally. Intimacy and proximity, that is, just being near people and getting to know their good qualities very well, has a great deal to do with this. I know one girl who was vice-president of a young adults' group for four years who proceeded to become engaged to each succeeding president until the fourth one married her.

In your case, I really think you ought to stop short. Pull back from the situation for a few weeks and make the best choice you can. Then focus on the one boy of your life. Ties with the other should be cut gently but swiftly.

At the outset you will have recurring doubts as to whether, "I should have chosen Phil over Mike," but as you concentrate on Mike and find new levels of understanding and friendship, the image of Phil will begin to fade away.

You say the boys are pretty much alike. Well, maybe these reflections will help you make a choice.

Consider how they relate to their parents. Is his father a "milktoast" allowed to smoke only on the back porch? Is his mother a professional "martyr" who is constantly impressing you with the sacrifices she has made? Is his father authoritarian, inflexible, domineering, the righteous lord and master? Check him out in his home life and observe him with sisters and brothers — even the zoologist doesn't feel he knows the rhinoceros 'till he has studied him in his native babitat.

How does he impress your parents? They are not seeing him through a rosy haze and their opinion can be quite objective. You make your own decision, but your parents' impression of him could be most enlightening.

What about compatibility of temperament? Which of these boys are you most comfortable with? If a young lady is fastidious and wants a house that is almost antiseptic, while her fiancee considers the whole world bis ashtray, this could be a problem.

St. Jerome with his lion, his hermit ways and his doctrinaire approach to life was a saint. Therese of Avila who was the scourge of Spanish politicians and police was another. But the possibility of marriage between the two would give one pause. Beyond goodness and strength of character a certain compatibility is really necessary.

Similarity of education level, or at least similar attitudes and curiosity about learning can be very helpful. If you enjoy the Saturday Review and he can only plod through Mad Magazine, watch out.

Which of the two are you most proud of? Which do you most enjoy introducing to your family and friends? Which of them would make a better father for your children? Which will be more interesting at the age of 47? Which of the two is more irreplaceable. If one were snatched away tomorrow which would you grieve for most?

Which of the two will make You a better person, will educe m you the most wonderful qualities as a woman, wife and mother?

Finally, what about their attitudes toward religion? Is their relationship toward God something important in their lives? Do they work at their religion? Statistically, husbands and wives who never attend Church are found the poorest of all marital risks. Which of the two is most virtuous? (And remember virtue is not standing in a stained glass window with a lily in your hand!) It is as exciting as tight-roping across Niagara Falls. It is keeping your balance in judgment and action despite the tensions and forces and pitfalls and pressures of modern life. Which of these boys possess the solid beginnings of courage, justice, patience, generosity and kindness?

It seems terribly unromantic to work up an accountant's balance sheet on Phil and Mike, but the intellect must take over when the heart is confused — and going calmly through these reflections may tip the scale in favor of one or the other.

All else failing, you still have that coin.

(Father Imbiorski will be unable to answer personal letters.)





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# **OUR MAIL ISN'T ORDINARY**

LETTERS coming into our office from the many priests, Sisters and Brothers in the Near and Middle East are absorbing,



The Holy Father's Mission Aid for the Oriental Church

down-to-reality accounts of life in the missionary world. For instance, Father Kavalakat writes from his diocese of ERNAKULAM in India about a new parish . . . "In one of the distant villages, KARAYAMPARAMP, three years ago we began a separate parish. A bamboo shed is being used for Mass . . . The foundation for a church dedicated to Mary, Help of Christians, is finished. A two-room house for the priest is being constructed . . . The people are very poor. The mother church, due to many

schools and other institutions, is plunged in debt . . . Also this is the area of the main trouble caused by the Communist Government of Kerala in 1959 (when seven Catholics were shot dead close to the church), and we suffered great financial loss. If we had \$4,000, we could change the bamboo shed into a small but strongly built church". . . The Bishop's warm recommendation accompanies the letter. The Communist Government no longer rules in Kerala but the Church goes on. Will you help these brave people build their modest Church?

## THE MISSIONARY VISION

ST. IGNATIUS OF LOYOLA bids us look down in imagination from the height of Heaven on the world of people-some black, some white, some at peace, some at war, some weeping, some laughing-and to see them as the Trinity sees them . . . Then he asks us to turn in imagination to the scene of Mary awaiting her Child who will come to save all these people. In this way we receive the missionary spirit which comes from vision . . . Our work in 18 Near and Middle East Countries covers the missionary activities of 15,000 priests, also Sisters and Brothers. We are their servants, always seeking the financial means to aid them . . . Won't you help? Here are some sug-

- 1. Educate a seminarian or sister-to-be. We have many names such as those of THOMAS PANICKER and NINAN THARAKAN of POONA, INDIA, and SISTER SILVIA and SISTER LEO of the CARMELITE SIS-TERS, also in INDIA. It costs \$100 a year for six years for a seminarian and \$150 for two years for the Sisterto-be. Will you adopt one of them.

  2. Send us a STRNGLESS GIFT to use where necessary.
- □ 3. Make a MEMORIAL GIFT of a chapel or school. Cost:
- ☐ 4. Send us MASS STIPENDS. Often the missionary's daily
- 5. Give \$10 for a PALESTINE REFUGEE FOOD PACK-
- ☐ 6. BUY a \$2 BLANKET for a BEDOUIN.
- 7. ENROLL IN OUR SOCIETY: \$1 a year for a single person; \$5 for a family. Permanent membership: single person \$20; family \$100.
- □ 8. Join one of our DOLLAR-A-MONTH clubs to educate priests, Sisters, look after orphans, old folks, supply chapels.

# SHORT AND SWEET

"Dear Father:

This is our candy money and baby sitting money. Use it for the poor." (Signed Mary Ann 11, Tom 10, Elizabeth 8, Larry 2. Saginaw, Mich.) . . . We often wish our mission priests, Sisters and Brothers were in our office to read such letters. If they should ever feel discouraged these letters would be a tonic for them as they are for us . . . Why not sit down and write us, remembering these courageous workers for Christ with your prayers and material help!

# Dear East (Dissions

FRANCIS CARDINAL SPELLMAN, President Msgr. Joseph T. Ryan, Nat'l Sec'y

Send all communications to: CATHOLIC NEAR EAST WELFARE ASSOCIATION 480 Lexington Ave. at 46th St. New York 17, N. Y.

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"One day Father Roman S. Ladewski . . . called at

# SHARING OUR TREASURE

# A Catholic Book Deepened Her Interest In The Faith

By FATHER JOHN A. O'BRIEN

You can spread your Faith by circulating Catholic books among your non - Catholic friends. Mr. John J. Delaney, an editor at Double-

and Co., New York, has brought out scores of splend i d Catholic books in an inexpensive Image paperback edition. Every



Catholic home Father O'Brien should have a

dozen or more of them and keep them in circulation. Especially helpful in sharing your Faith are the two Image books, "Giants of the Faith" and "The Road to Damascus," which feature the conversion stories of noted scholars and brilliant writers.

The influence of Catholic literature is illustrated in the conversion of Janet Chalmers of Lombard, Ill. "I was reared a Presbyterian," Janet related, "but I became interested in the Catholic religion after I began to date Alfred J. Wolnski. A devout Catholic, Al not only believes in his religion but lives it. I could see what a deep influence it exercises in his life. He explained many teachings of the Church and kindled my interest in Catholicism.

"I read Father Hurley's 'I Believe' and that further deepened my interest. I took the premarital instructions from Father John C. Mayer, pastor of Christ the King Church and they enabled me to understand and ings on marriage and the family. But I wasn't quite ready to convert. After our marriage in 1961, we came to Notre Dame where Al is studying engineering, and secured an apartment in University Village for married students.

"One day Father Roman S. Ladewski, C.S.C., chaplain of the married students, called at our home. When he found that I was interested in the Catholic religion, he started me on a complete course of instruction and had me study "Understanding the Catholic Faith," published by the Ave Maria Press. It shows how the Catholic Church was founded by Christ and authorized to teach all nations. I was startled to discover that the Apostles and Evangelists were all Catholics.

"All the books of the New Testament were written, under the inspiration of the Holy Spirit, by Catholics, and it is the Catholic Church which decided which books were inspired and were, therefore, to be included in that sacred volume. Moreover, the Church existed and was carrying on its divinely appointed work of spreading the Faith and ministering to souls for nine years before a single word of the New Testament was written. Thus the Catholic Church is not the child of the New Testament but its Mother, as a chart shows.

"That book presents a list of the popes from St. Peter, the first pontiff, to the present one. That list might be called the title deed of the Catholic Church because it shows that to the Catholic Church Jesus gave the exclusive right to preach His gospel and to interpret it in His name. As one glances at that list stretching across the centuries, he begins to perceive both the apostolicity and universality of the Church in point of time.

"The 10 charts and two tables in 'Understanding the Catholic Faith' bring out the divine character of the Catholic religion and the authority of the Catholic Church in a vivid and impressive manner. After studying that book and listening to Father's instructions, I was convinced that the Catholic Church is Christ's true Church.

"I was baptized and received our Eucharistic Lord with Al kneeling at my side. Now we are more closely united, and our children will have the example of both their parents practicing the same holy Faith.'

# The Question Box

# Why Did God Let Pope Die **Before Council Ended?**



BY MSGR. J. D. CONWAY

Q. Ever since Pope John died there has been one question on my mind. If there is a God, why didn't He let Pope John finish his great Ecumenical Council?

A. It is futile for us to try to grasp the details of God's eternal plans. If our faith is genuine we trust His unlimited wisdom, and we accept with resignation the decisions which are clearly His own. We must always keep trust in His love for us, His adopted children, even when He seems to afflict and deprive us.

Certainly our heavenly Father loves the Church even more than we do. It is the Mystical Body of His own Son; it is the great mystery of the sanctifying activities of the Holy Spirit in the souls of His adopted children; and it is the community which joins with His incarnate Son in constant, pleasing worship of Him.

Jesus promised that He would remain with His Church forever. It has been very evident to us, the past four-and-a-half years, that He was keeping this promise by giving us Pope John. The evidence is much less clear when He takes him away from us. But our faith does not rest on such evidence. We trust His words.

In future years we may find sound human reasons why God chose to take His Servant John at this time. Surely the great contributions which this saintly John made to the Church will live long after him. He has enlivened a spirit of love and freedom which can hardly be extinguished. He has given birth to yearnings for unity so deep in the hearts of all Christians that they must surely keep growing. And he has given such momentum to his trends for an aggiornamento that they can hardly be halted or reversed.

I believe this was his aim. He probably knew before the Council adjourned last December that he had little chance to guide it to its conclusion. Yet he was patient, delaying its second session from May to September. He apparently considered it more important that preparations be thorough than that he be there himself to guide the deliberations.

Pope John probably felt as St. Paul: "I planted the seed, and Apollos watered it, but God made it grow . . . With God's grace I laid the foundation, and someone else puts up the building." (I Cor. 3, 6-10). Surely no one but Pope John could have got things started so well: maybe another will be more capable at finishing them.

\* \* \*

Q. I know that years ago there was a Catholic law of the Church that mothers were to be "churched" after the birth of a new baby, before she attended Mass. I may be all wrong in this; I am only repeating what I have heard. A friend of mine read in some Catholic Bible that women were unclean after giving birth to a child and were not allowed to attend Mass for three weeks after a girl baby and five weeks after a boy baby.

Would vou tell me if this custom has been discontin-

A. "Churching" is a popular name for the blessing of a an after child-birth. The Roman Ritual has a ceremony for this blessing, but a new mother has no obligation to receive it. A pastor is obliged to give it if reasonable request for it is made. Any other priest may give it on similar request. Very often it is given after the baptism of the baby.

This blessing results from pious custom: a woman comes to Church after child-birth to give thanks to God, and to receive a blessing as a sign of the Church's favor and prayers for

Your friend has confused this blessing with the ancient Jewish Law of Purification. You can read about it in Leviticus 15. After birth of a male child the mother was "unclean" - in a ritual or ceremonial sense — for seven days, and the process of her "purification" was to endure another 33 days, making a total of 40. If her baby was a girl the mother was "unclean" for two weeks, after which her purification would continue 66 days (double that for the male child). At the end of the 40 or 80 days the mother was to go to the Tabernacle and present a lamb for a burnt-offering and a young pigeon or turtledove for a sin offering (the "sin" was not a moral wrong, but a ritual ta-

If the woman could not afford a lamb she could present two turtledoves or two young pigeons. St. Luke tells us that Mary made this offering of the poor.

# MISSAL **GUIDE**

June 23 - Third Sunday after Pentecost. Mass of the Sunday, Gloria, Creed, Preface of the Trinity

June 24 - Nativity of St. John the Baptist. Mass of the Feast, Gloria, Creed, Common Preface.

June 25 — St. William, Ab. Mass of the Feast, Gloria, Common Preface.

June 26 - St. John and St. Paul, Martyrs. Mass of the Feast, Gloria, Common Preface.

June 27 - Ferial Day. Mass of last Sunday. No Gloria, No Creed, Common Preface.

June 28 - Vigil of St. Peter and St. Paul, Apostles. Mass of the Vigil, No Gloria, Common preface.

June 29 — St. Peter and St. Paul, Apostles and Martyrs. Mass of the Feast. Gloria, Creed, Preface of the Apostles.

June 30 - Fourth Sunday after Pentecost. Mass of the Feast. Gloria, Creed, Preface of the Trinity.

A 1 — FILA
Across the Bridge
Air Patrol
Alias Jesse James
Ail Hands On Deck
Almost Angels
Babes In Toyland
Bashful Elephant
Bear, The
Beat Of Enemies
Beauty and the Beast
Big Night
Black Toyland
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Colossus Of Rhodes
Come Fly With Me
Court Martial
Courtship of
Eddie's Father
Crazy For Love
Date With Disaster
Day of Fury
Day Of The Triffids
Days of Wine and Roses
Deadl To The World
Deadly Duo ly Duo Of The Titans

anny lame In The Street lower Drum Song our Days Of Naples 0 Pound Of Trouble ntic y Of The Pagans A III — MORAI Ada
Adventures of a
Young Man
All In Night's Work
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California
Captain's Table
Caretakers, The
Children's Hour
Claudelle Inglish
Come Blow Your Horn
Critic's Choice Come Blow Your Hori Critic's Choice Crooks Anonymous Day of the Outlaw Day In Court Dime With A Halo End of Innocence Explosive Generation Facts Of Life Fatal Desire Five Golden Hours Five Miles To Midnight Four Fast Guns

lectra rik The Conqueror ace of a Fugitive

Circle of Deception
Divorce Italian Style
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Law, The
Look In Any Window
Light Fantastic
Lover Come Back
Lovers On A Tightrope
Magdalena
Madame
Magdalena
Man Attraction
Man in the Shadow
Mania
Man On the Prowl
Man On the Prowl
Marriage Go Round
Mary Had A Little
Matter of Morals, A
Maxime

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From the Terrace
Girl Named Tamiko
Girl's Town
Goodbye Again
Guns of Black Witch
Gypsy Gypsy
Happy Anniversary
Head, The
House of Women
House On the
Waterfront
In the Cool of the Day

Balcony, The
Bocaccio 70
Breathless
Come Dance With Me
During One Night
Five Day Lover
Girl With the
Golden Eyes
Green Mare. The
I Love. You Love
Joan of the Angels
Lady Chatterly's
Lover (Please clip and save this list. It will be published periodically.)

A 1 — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE
to Bridge in Search of The Castaways of The Castaways in Search of The Castaways of Toyland Invasion Quartet Island, The Invisible Invaders Jason And The Argonauts Toyland the Beast John Paul Jones Ind the Beast Joseph and His Brethren Jumbo Jumbo King Kong vs. Godzilla Lafayette

Sergeant Was A Lady Seven Seas To Calais Silent Call Slaves of Carthage Son Of Flubber Stop, Look and Laugh Stowaway in The Sky Summer Magic Swinging Along Sword And The Dragon Tammy And The Doctor Bilack Gold
Bilood and Steel
Boy and the Pirates
Captain Sinbad
Cattle King
Clown And The Kid
Coming Out Party
Conspiracy of Hearts
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Conspiracy of Pompelia
Last Angry Man
Last Dawn
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Good Soldier,
Schweik, The
Hand of Death
Hell Bent For Leather
The Hellions
Hell Is For Heroes
Hit And Run
Holiday For Lovers
Huns, The
Incident An Alley
It Happened At
The World's Fair
Kiss of the Vampire
Lawrence Of Arabia
Lazarillo
Lineup
Lisa

Samar

Sanjuro Sardonicus

Samson and the Seven Miracles of the World

Sardonicus
Savage Guns
Scent of Mystery
Secret of Deep Harbor
Shadow Of Fear
Sinner
Six Black Horses
Slave. The

Thrifil Of R All
Thunder In The Sun
Tormented
Trunk, The
Twice Told Tales
Two Rode Together
Virginis of Rome
Wake de When
Live Over
Walk Like A Dragon
Werewolf In A Girls'
Dormitory
Woman Obsessed
Young Racers, The
FOR ADULTS
Riffif In Tokyo
Rider on a Dead Horse

Rider on a Dead Horse

Rocco and His Brother Ring Of Fire Roots Of Heaven

Six Black Horses
Slave, The
Spiral Road
Stagecoach To
Dancer's Rock
Stranger At My Door
Surrender Hell
Sword of the
Conqueror
Taras Bulba
Teenage Bad Girl
Tender Is The Night
Ten Seconds To Hell
To Kill A Mockingbird
13 West Street
Thrill Of H All
Thunder In The Sun
Tormented Lazarille
Lineup
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Lion, The
Lonely Are The Brave
Long Absence
Loves of Salammbo
Madison Avenue
Magnificent Seven
Man In Cocked Hat
Martle Octobre
Matter Of Who
Mein Kampf
Mighty Ursus
Miracle Worker
Most Wanted Man
Mutiny On The Bounty
My Geist
Most Wanted Man
Nutiny On A Horse
Operation Bottlenck
Party Crashers
Pirates Of Blood River
Play It Cool
Playboy of the
Western World
LY UNOBJECTIONABLE
Grass Is Greener
Home From The Hill
Horror Chamber of
Dr. Faustus
Horror Hotel
Hustler, The
I Could Go On Singing
If A Man Answers
In The Erench Style

Home From The Hill
Horror Chamber of
D.F. Fatter
Horror Chamber of
Horror Chamber of
Nonce on Hill Brother
Roce on Hill Brother
Roce on Hill Brother
Roce on Horror
Sparrows Can't Sing
Summer and Smoke
Sweet Bird of Youth
Taste of Honge
Thindeays and Cybele
Sweet Bird of Youth
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Sundays and Cybele
Sunday

ART FOR ALL
Rebel Breed
Revolt of Slaves
Rookie
Shakedown
Shoot the
Piano Player
Sodom and Gomorrah
Solomon and Sheba
Some Came Running
Sons and Lovers
Splendor in Grass
Stripper, The
Subway In the Sky
Summerskin
Take A Giant Step
Telitale Heart
Temptress and the
Monk
Terror In the Night
Trat Touch of Mink
Trat Touch of Mink
That Touc

Minotaur
Misfits
Mongols, The
Morgan The Pirate
Most Dangerous
Man Alive
Never So Few
Night of the Qarter
No Exit
Operation Bikini
Pretty Boy Friend
Purple Noon
Rat Race Two Loves
Two Weeks In
Another Town
Vampire and the
Ballerina
Very Private Affair
Waltz of the Toreadors
Warrior Empress
Warrior Empress
Wayward Girl
What Price Murder
White Slave Ship
Wife For A Night
Wild Harvest
Wild In the Country

Law. The Less Liaisons Lovers My Profession Lovers Mating Urge Naked Night Never On Sunday Odd Obsession Oscar Wilde CONDEMNED Prime Time Question of Adultery Oscar Winde Phaedra Play Girl After Dark Please, Not Now Port of Desire

Question of Adulter Night Heaven Fell Saturday Night and Sunday Morning Seven Capital Sins Sins of Mona Kent Temptation Too Young Too Immoral Truth, The Young and Damned

Raven, The Reluctant Saint Reptilicus

Runaway Saintly Sinners Savage Sam Sergeant Was A Lady

# ONE GOOD PICTURE LUMPED WITH QUESTIONABLE ONE Some Movie Replays Are In Bad Taste

By WILLIAM H. MOORING

HOLLYWOOD, Calif. - Having caught the "hit" in HITchcock - see the clever films ads - Paramount is re-releasing "The Man

Hollywood

In Focus

Who Knew Too Much" and "The Trouble With Harry", vitage 1955 and

56. "The Man Who Knew Too Much" plays Doris Day and

James Stewart as American tourists in Morocco and England. They witness a political assassination. To silence them, their little boy (Christopher Olsen) is kidnapped. This is excit-

family-rated. suspense melodrama with a crashing climax in London's Albert Hall.

In "The Trouble With Harry", "HITch" goes way out and wild with the sadistic humor. Callous, rather than gruesome, is the repetitious interment and exhumation of a human body, not very funny subject matter to begin with.

The Legion of Decency, declaring "the dialogue and innuendoes suggestive and alien to Christian and traditional standards of decency", slapped the picture into its "morally objection in part for all" list, where I presume it stays.

The trouble with double-bill-

ing of this kind is that many scrupulous moviegoers who might like to see the Stewart-Day picture, will stay away because of its companion feature, which, incidentally, first launch-

ed the starring career of Shirley MacLaine.

A recent survey by Theater Owners of America, shows that during 1962, major American film companies collected over fifty million dollars from theatrical re-plays of films from four to ten years old. The theater people insist that by selling fairly recent movies to TV, the producers are digging their own graves, commercially speaking.

By persisting in the bad, old

habit of lumping in one program, a morally questionable movie, with a good, family show, theater owners are digging their own graves too.

President Kennedy's "Profiles In Courage" is to become a one-hour, TV series for NBC AFTER the presidential election of November 1964.

Whether this timing is set by NBC, Robert Saudek who is to produce, or JFK himself, it puts dignity before political expediency and is commendable decision. The President wrote his book in 1957, mostly while in hospital as a result of his war injuries. It won a Pulitzer Prize and should develop a TV series of international interest and im-

# FOR THE COMING WEEK ON SOUTH FLORIDA STATIONS

# Here Are Legion Ratings Of Films On TV

EDITOR'S NOTE: Out of a total of 48 movie shows scheduled in South Florida television stations during the coming week, 13 have been classified by the Legion of Decency as Class B (Morally Objectionable in Part For All).

Eight of these Class B films will be telecast before 8 p.m. Five will be shown after 11 p.m.

Following are the Legion of Decency ratings for the films scheduled for the coming week beginning today on TV stations in the South Florida area:

A-I - Family

A-II - Adults and adolescents

NEW YORK (NC) - The Na-

tional Legion of Decency has

dropped its "Separate Classifica-

tion" section and replaced it

with a category known as "Class

A - Section IV" for motion

pictures which are evaluated as

adults - with reservations."

'morally unobjectionable for

The first picture rated in the

new classification is "The L

Shaped Room," a Columbia

Pictures — Davis-Royal release.

"A starkly realistic but sen-

sitive presentation of a young

woman caught between her

A-IV - Morally unobjectionable for adults with reservations

B - Objectionable in part for all.

C - Condemned.

X - Not rated - This classification on films denotes that the movie has not been reviewed by the Legion of Decency. Many of the films now being shown on television were produced before the formation of the Legion in April, 1936, by the bishops of the United States. Others are foreign films which were never exhibited in American theaters and therefore not reviewed. The classification X

Separate Classification' Renamed by Legion

quest for love and the brutality of society, this film's re-

sounding theme is the dignity

and nobility of the human be-

ing," the legion stated in its

evaluation of "The L Shaped

"Indicting abortion and ex-

posing the deception of promis-

cuity, the film implicitly af-

firms the necessity of marriage

for the responsible fulfillment

of true human love. However,

the development of the theme

and its realistic treatment of

subject matter require analysis

Room."

should not be construed to mean that the films so classified are approved or disapproved.

FRIDAY, JUNE 21

9 a.m. (7) — Free, Blonde and 21 (A-II)
1:30 p.m. (10) — Oklahoma Kid (A-II)
4:30 p.m. (7) — Roxie Hart (B) — OBJECTION: Divorce in plot solution; jibes at agencies of justice, suggestive sequences

at agencies of justice, suggestive sequences
7 p.m. (7) — Hi Barbaree (X)
7 p.m. (5) State Secret (A-I)
11:20 p.m. (4) — Land of The
Pharaohs (B) — OBJECTION: Suggestive Costuming and Dancing
11:25 p.m. (10) — The Prince
And The Pauper (A-I)

SATURDAY, JUNE 22

8 a.m. (5) — Oregon Passage (A-II) (A-II)

10 a.m. (10) — Riding Down
The Cherokee Trail (X)

3:30 p.m. (10) — So Evil, So
Young (X)

on the part of the viewer," the

The legion emphasized that

the change from "Separate

Classification" to the "Class A

- Section IV" classification is

one of "title," not of "mean-

ing." The legion said the new

category, like the "Separation

Classification" will be for "cer-

tain films which, while not mor-

ally offensive in themselves, re-

quire caution and some analysis

and explanation as a protection

to the uninformed against wrong

interpretation and false conclu-

evaluation stated.

Sky (A-I)
11:20 p.m. (5) — Springfield
Rifle (A-I)
11:20 p.m. (4) — Lust For
Gold (B) — OBJECTION:
Low moral tone
11:30 p.m. (2 — DaytonaOrlando) — Back To Bataan
(A-II)

p.m. (4) — Battle Hell (A-I) p.m. (10) — Full Of Life (A-II)

9 p.m. (7) — White Witch Doctor (A-I) 11:20 p.m. (7) — Spy In The Sky (A-I)

(7)

SUNDAY, JUNE 23 11 a.m. (5) — China's Little Devils (A-II) 2:30 p.m. (10) — Look For The Silver Lining (A-I) 7:30 p.m. (10) — On The Beach (A-III) 11:10 p.m. (5) — The McCon-

Beach (A-III)

11:10 p.m. (5) — The McConnell Story (A-I)

11:20 p.m. (4) — Incendiary Blonde (B) — OBJECTION: Suggestive dancing; reflects the acceptability of divorce 11:20 p.m. (7) — Jamaica Run (A-II)

MONDAY, JUNE 24

1:30 p.m. (10) — The Prince And The Pauper (A-I) 4 p.m. (5) — The Young Guns (B) — OBJECTION: Exces-

sive brutality
4:30 p.m. (7) Orchestra Wives
(B) — OBJECTION: Light treatment of marriage 7:30 p.m. (7) — From Hell To Texas (A-I)

11:20 p.m. (4) — Indian Up-rising (A-I) 11:25 p.m. (10) — Ambassa-dor's Daughter (A-II)

TUESDAY, JUNE 25

9 a.m. (7) — Back To Nature (A-I)

(A-I)

1:30 p.m. (10) — Ambassador's Daughter — (A-II)

4 p.m. (5) — Aladdin And His
Lamp (B) — OBJECTION:
Suggestive costuming

4:30 p.m. (7) — Sand (A-I)

7 p.m. (4) — Tell It To The
Judge (B) — OBJECTION:
Reflects the acceptability of
divorce; light treatment or
marriage; suggestive dialogue

11:25 p.m. (10) — Kansas City Confidential (B) — OBJEC-TION: Excessive brutality WEDNESDAY, JUNE 26

WEDNESDAY, JUNE 26

9 a.m. (7) — Fallen Angel
(Part I) (B) — OBJECTION: Light treatment of
marriage; reflects the acceptability of divorce.

1:30 p.m. (10) — Kansas City
Confidential (B) — OBJECTION: Excessive bru-

4 p.m. (5) — The Story of Will Rogers (A-I) 4:30 p.m. (7) — One In a Mil-lion (A-I)

The

Who Wouldn't Talk (A-II)

11:25 p.m. (10) — Desperate

Journey (A-I)

THURSDAY, JUNE 27

THURSDAY, JUNE 27

9 a.m. (7) — Fallen Angel (Part II) (B) — OBJECTION: Light treatment of marriage; reflects acceptability of divorce.

1:30 p.m. (10) — Desperate Journey (A-I)

4 p.m. (5) — It Happened On Fifth Avenue (A-II)

1:20 p.m. (7) — D.O.A. (A-II)

11:20 p.m. (4) Petty Girl (B) — OBJECTION: Suggestive costuming and situations.

gestive costuming and situations.

11:25 p.m. (10) — Passage Home (X)

# Catholic Programs On Radio And Television Sunday WHEW, 1600 Kc. (Riviera Beach) News of Palm Beach area parishes. Commentator: Father Cyril Schweinberg. C.P., retreat director, Our Lady of Florida Monastery and Retreat House, North Palm Beach. 9:45 A.M. SPANISH CATHOLIC HOUR—WMET, 1220 Kc. — Spanish religious program on behalf of Diocesan Centro-Hispano Catolico. Father Avelino Gonzales, O.P., moderator: and Father Jose Maria Pollos, O.P.\* 1:45 P.M. THE HOUR OF ST. FRANCIS—WKAT, 1220 Kc. — This is the true story behind an event which for more

# TELEVISION

TELAMIGO - WCKT, Ch. 7 - Spanish religious talk by Father Eugenio del Busto, secretary, Diocesan Latin-American Chancery, and assistant pastor, Blessed Trinity parish.

9 A.M. THE CHRISTOPHERS-Ch. 5 (West Palm Beach) — Today's program is entitled "Make Your Influence Felt."

piano presentation.

10:39 A.M.

LOOK UP AND LIVE—Ch. 4 WTVJ
— This last broadcast of a two-part series on the contemporary Catholic approach to religious education visits the Convent of Our Lady of the Cenacle, Long Island, New York, where new catechetical courses are being used in teaching children and adults. The two-part series is produced in cooperation with the National Council of Catholic Men.

tional Council of Catholic Men.

11 A.M.

THAT I MAY SEE—WCKT, Ch. 7

— Television religious discourse by Father David J. Heffernan, pastor, St. Pius X parish, Fort Lauderdale. MASS FOR SHUT-INS-WLBW-TV,

THE VOICE

June 21, 1963

Ch. 10 — Celebrant: Father John Vautrin, assistant pastor, St. John the Apostie parish, Hialeah.\*

12 A.M.

THE CHRISTOPHERS— Ch. 2 (Daytona Beach-Orlando) — Today's program is entitled, "The Contribution Of Lawyers."

DIRECTIONS '43-Ch. 10 WLBW—
"The Campus Challenge" is a special program from New York University involving Catholic students
in a secular institute. It is presented
by the National Council of Catholic
Men and the Public Affairs Department of the American Broadcasting
Company.

# **RADIO**

6 A.M.
THE SACRED HEART PROGRAM
-WGBS 710 Kc.

6:30 A.M.
THE CATHOLIC HOUR-WIOD, 610 THE CATHOLIC HOUR-WIOD, 610 Kc. — The last in a series of three talks on different aspects of renewal going on in the church today. Speaker for today's program will be Donald Thorman Of the Spiritual Life Institute of America, South Bend, Ind. who will talk on "The Layman's Role In The Church's Renewal."

THE SACRED HEART PROGRAM.

-WFLM 105.9 Mg. (Fort Lauderdale).

- Today's program is entitled,

"Compulsive Revenge Taking."

9:30 A.M. CATHOLIC NEWS AND YOU-

6:05 P.M.

THE HOUR OF ST. FRANCIS-WKAT, 1220 Kc. — This is the true story behind an event which for more than a century has drawn the eyes of the world to a small town in France. It begins quite simply with a little girl from a poverty-stricken family hunting for firewood. Her search is interrupted by a happening so unearthly that no one will believe she has experienced it. Alone and unaided, she defends her visions until the world begins to understand the love that sent a Lady from heaven to Lourdes.

6:05 P.M.

\* — Denotes presentations by Radio and Television Commission, Diocese of Miami, Father David J. Heffernan, Chairman.)

# The COLL SECCION EN ESPAÑOL

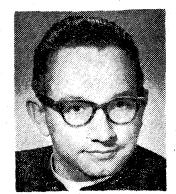
# Oficiará en Gesu el Domingo su Primera Misa Jesuíta Cubano

El domingo próximo, día 23, a las 5:30 p.m. y en la Iglesia de Gesu, dirá su primera misa el Padre Otto Martínez Fuchs, S.J., que fue ordenado sacerdote el pasado jueves en Montreal.

El Padre Martínez Fuchs nació en La Habana el 16 de marzo de 1932. Se educó en el Colegio de Belén y el 14 de septiembre de 1948 ingresó en el Noviciado de la Compañía de Jesús en El Calvario, Habana.

Tras su noviciado y estudios humanísticos, cursó Filosofía en la Universidad de Comillas, en España, siendo destinado al terminar esta carrera al ejerciclo del magisterio en el mismo colegio de Belén.

En septiembre de 1960 comenzó el estudio de la Teología en el Colegio Máximo de L'Immaculee Conception, en Montreal, donde fue ordenado sacerdote esta misma semana.



P. Otto Martinez Fuchs S. J.

Sus padres, exiliados en esta ciudad, los señores Abdón Martínez y Agnes Fuchs de Martínez, serán los padrinos de esta primera misa de su hijo y están invitando por este medio a sus amistades y a los cubanos en general a esta ceremonia.

El Provincial de la Compañía de Jesús en Las Antillas, padre Ceferino Ruiz S.J., será el Presbítero asistente, y predicará el padre Federico Arvesú, S. J. profesor del Colegio de Belén.

Oran en Argentina por Solución de Larga Crisis

# Hospitalidad au Jóvenes Latinos

Hacia la hospitalidad para con los estudiantes extranjeros se enfoca la actividad del Comité Interamericano del Consejo Diocesano de Mujeres Católicas de Miami durante este verano, con el lema de llevar "amor y entendimiento" entre los pueblos de América.

Muchos de los estudiantes latinoamericanos que estudiaron durante este curso en collegios de los Estados Unidos, están siendo atendidos y hospedados durante su paso por Miami hacia los hogares res pectivos, por familias de esta localidad.

Para el próximo mes de julio se espera que 460 de esos estudiantes pasen por Miami a pasar las vacaciones con sus familias y en sus patrias y a fines de agosto y principios de septiembre un movimiento a la inversa por el regreso a los estudios.

Cuando la señorita Miriam de la Viña, que estudia en la Universidad de Arizona, arribó el primero de junio al aeropuerto de Miami en ruta hacia su hogar en La Paz, Bolivia, fue recibida y hospedada por Mrs. Robert J. Morán, de la parroquia de Blessed Tri-

nity, y agasajada con un "piscina party" en la residencia de Mrs. Vincent de Cario.

Por su parte, Mrs. John Gómez, de la parroquia de Little Flower, Coral Gables, recibió y hospedó a la señorita Lucila Villarreal, joven profesora de kindengarten que procedente de México vino a unirse a un grupo de estudiates norteamericanos, que pasarán sus vacaciones de verano realizando labores de buena voluntad y bienestar social entre las clases necesitadas de Bogotá, Colombia.

El grupo de estudiantes que participará en esa altruista misión en Colombia está formado por 26 jóvenes norteamericanos de los dos se xos, estudiantes del Aquinas College, de Grand Rapids, Michigan y del St. Francis College, Evansville, Indiana y fueron huéspedes del Barry College durante su breve estancia en Miami.

Bajo el patrocinio de la Asociación de Desarrollo Internacional, esos estudiantes pasarán sus vacaciones de verano entre las gentes necesitadas de Bogotá, enseñando la doctrina cristiana y realizando trabajo social.

Durante su Paso por Miami mi esos estudiantes, muchos dellos profesores de la CCD, escucharon a la señora de Francisco Montana, presidenta del Comité Interamericano del Consejo Diocesano de Mujeres Católicas, quien les brabló sobre la vida y cost bres en su nativa Bogotá, donde los jóvenes norteamericanos vivirán en casas de familias colombianas durante su labor misionera.



ESTUDIANTES CATOLICOS de Michigan e Indiana, que pararon en el Barry College durante su estancia en Miami en camino hacia Bogotá, Colombia, donde realizarán labores de buena voluntad y de asistencia social entre los sectores pobres de la po-

blación, aprovechando así sus vacaciones de verano, aparecen en la foto vistiendo las típicas ruanas colombianas mientras cambiaban impresiones sobre la misión que emprenderán.

BUENOS AIRES, — (NC) — El Arzobispo de Buenos Aires, cardenal Antonio Caggiano, instó al pueblo argentino a que implore comunitariamente por la pacificación de la Nación, que atraviesa desde hace tiempo una grave crisis política y económica

La ya próxima consulta electoral del 7 de julio podría abrir en la historia argentina una nueva época y conducir a la formación en octubre de un gobierno constitucional y democrático que emprenda la reordenación económica.

"El mes de junio, dedicado al Sagrado Corazón de Jesús, nos sugiere confianza ilimitada en su misericordia y esperanza firme — dice el cardenal Caggiano — frente al panorama incierto y confuso que atraviesa nuestra patria, y ante los peligros que nos amenazan como consecuencia de la falta de unidad en la solución del problema institucional que es urgente resolver."

El prelado agrega que aunque "estamos ya próximos al día fijado para las elecciones. . . . respiramos, sin embargo, un ambiente de angustia, de desconfianza, y avanzamos desesperanzados entre pronósticos de golpes de fuerza que intentan soluciones de gobiernos que llaman fuertes."

"Vivimos entre amenazas y protestas violentas que intentan perturbar y soliviantar a nuestro pueblo, que hasta ahora, a pesar de sus sufrimienACTUALIDAD LATINOAMERICANA

tos, ha demostrado sensatez, fortaleza y esperanza en una solución que todos necesitamos y debiéramos conquistar aun con el sacrificio de nuestra vida si fuera menester."

"Por nuestra parte — dice luego el cardenal — juzgamos que ha llegado el momento de movilizar la energía más eficaz, que es la de la oración a la que nuestra Madre, la Iglesia, recurre siempre en las grandes calamidades públicas."

LESTON

A través de esta serie se esta ofreclendo una versión al Caste llano del libro "La Fe de Millo nes", escrito por el R.P. John A blicas."

Pero, advierte de seguido, "no es suficiente la oración privada."

"El hombre, eminentemente social por naturaleza, debe también orar 'como tal' con su familia. En ella se cumple, sobre todo la palabra del Señor: 'Allí donde dos o más se congregaren, en mi nombre, para orar al Padre de los Cielos, Yo estoy en medio de ellos."

"Frente a un enemigo que acecha el momento oportuno para sustituir nuestras instituciones libres por un totalitarismo inhumano, la unión de nuestras fuerzas armadas es sagrada," agrega el primado argentino refiriéndose al peligro comunista.

El cardenal Caggiano reitera al final su llamado "por una solucióu que encauce a la Nación por los senderos de las leyes y de sus instituciones ... desechando la violencia de la fuerza."

# ¿Hay Salvación Para los que no

A través de esta sorie se esta ofreciendo una versión al Castellano del libro "La Fe de Millones", escrito por el R.P. John A. O'Brien, profesor de Teología de la Universidad de Notre Dame, presentando en lenguajo senciblo las doctrinas de la Iglesia Católica. Hasta ahora se han publicado más de 300,000 volúmenes de esta obra, que ha sido traducida a diversos idiomas.

¿Una fe sincera en cualquiera de las religiones no basta para la salvación? A este respecto se debe distinguir entre sinceridad como actitud subjetiva y de la mente y sinceridad como un substitutivo de la verdad objetiva y del esfuerzo razonable por encontrarla.

La sinceridad como actitud subjetiva, lo mismo que el sentimiento de buena voluntad y de respeto en la actitud del indiferente en materia religiosa, es generalmente respetada. La sinceridad sin embargo, como la buena voluntad, debe estar dirigida por la inteligencia de lo contario estará siempre a merced de emociones olegas y no



Están en la Iglesia Católica?

La Tre de Millones

servirá sino para apoyar el error. La sinceridad, como un substituto de la verdad objetiva y del esfuerzo razonable por encontrarla, según la entiende el indiferente en materia religiosa, no se puede admitir.

Si alguien, por prejuicios o circunstancias especiales difíciles de superar, no encuentra la verdadera fe de Cristo pero cree en su propio credo con sinceridad y buena fe, no es culpable delante de Dios. Se trata de una persona, que ha probado su sinceridad, esforzándose seriamente por encontrar la verdad.

Tal es la doctrina clara de Pio IX, quien en 1854 y 1863 escribió: "Nos debemos ... admitir como cierto, que aquellos, que se encuentran en una ignorancia invincible de la verdadera religión, no son culpables delante de Dios... y pueden, ayudados por la luz de la divina gracia, obtener la vida eterna. Dios ... no permite que alguien sufra el castigo eterno sin culpa propia... Y ¿Quién se atreverá a definir los límites de esta ignorancia y la diversidad de gentes, países, mentalidades, etc. 2"

Recogiendo las enseñanzas del Sumo Pontífice, el Catecismo de Baltimore dice: "Aquellos que permanecen fuera de la Iglesia Católica no por culpa propia grave y Iglesia, pueden salvarse con las gracias que Dios les da. Los que están fuera de la Iglesia sin culpa propia (1) no son culpables delante de Dios."

La Iglesia Católica, a pesar de lo que digan muchos que no pertenecen a su redil, es la institución más abierta y más razonable del mundo. Es natural que la Iglesia, fiel al espíritu y las enseñanzas de Cristo, sea como organización la última palabra en bondad y comprensión. Aunque oponga a toda herejía, com. Cristo se lo exige, ama al hereje: lucha contra el pecado con todas sus fuerzas y por todos los medios a su alcance, ama al necador y nunca desconfía de ganarle para la virtud y la santidad.

Siempre tiene la puerta de la salvación abierta a todo el mundo; sólo el que sobra en contra de la luz de su propia conciencia y rehusa investigar en caso de duda, se cierra las puertas a sí mismo.

(1) por ignorancia invencible.

(Continuará)

age 28 June 21, 1963

53 THE VOICE

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Miami, Florida

# Conclave 79 Para Elegir al Papa

CIUDAD DEL VATICANO, (NC) - El Conclave cardenalicio que comenzó aquí el 19 de junio es el 79 de los celebrados para la elección de Papa.

La palabra "conclave" viene del latín y significa "con llave," reunión secreta a puerta cerrada.

El conclave más corto fue el de la elección de Julio II (1503-1513), terminado en unas pocas horas.

Durante el Conclave ondea en el Vaticano la bandera principesca de la familia Chigi, como símbolo de la guardia exterior. El príncipe Sigismondo Chigi actúa como mariscal o guardián exterior del Conclave. Interiormente la puerta del Conclave está guardada por el gobernador del mismo, Mons. Federico Calori di Vignale.

El príncipe Sigismondo fue ya mariscal del conclave que eligió a Juan XXIII en 1958, y su padre, príncipe Ludovico, del de 1939 cuando fue elegido Pío XIII

Ahora los cardenales sortearon en una reunión previa los aposentos que ocupan durante el Conclave. Asistieron a esa reunión 60 cardenales y fueron asignados aposentos, en el recinto del Conclave a los 82 miembros del Sagrado Cole-

Unos pocos no han podido asistir. El cardenal Carlos María de la Torre, de Quito, está muy enfermo. El cardenal Josef Mindszenty, de Budapest, sigue refugiado en una em-

Los cardenales Amleto Cicognani y Antonio Bacci, son los únicos que tienen sus habitaciones permanentes en la parte del Vaticano reservada para el Conclave. El cardenal Cicognani comparte su apartamento privado, de Secretario de Estado de Juan XXIII, con el cardenal Francis Spellman, arzobispo de Nueva York, y con otro cardenal.

El cardenal Bacci sigue también en el apartamento que tenia asignado como Secretario de Breves a los Principes.

Asimismo el decano del Sagrado Colegio, cardenal Eugenio Tisserant, tiene una habitación determinada, la misma que ocupó durante el conclave de 1958, y el cardenal Aloisi Masella, Camarlengo de la Santa Iglesia Romana, ocupa el despacho oficial del Secretario de Estado pontificio.

# Encuesta Sobre Nivel de Vida de los Trabajadores Migratorios

cial, cultural y religiosa de los grupos de braceros migratorios de habla hispana que todos los años vienen al Sur de la Florida a trabajar en las cosechas de cítricos v otros frutos, está siendo estudiada por el Instituto de Acción Social de la Diócesis de Miami, que durante más de dos meses realizó una encuesta en las tres zonas de mayor afluencia de esos trabajadores en esta Diócesis.

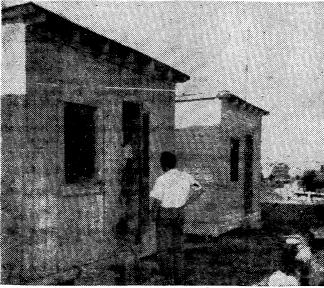
Cuatro profesores v más de nna docena de estudiantes del IAS dedicaron sus fines de semana a visitar los distintos campos de trabajadores migratorios en las zonas de Perrine - Homestead, en Dade County, Immokalee, en Collier, y Lake Worth, en Palm Beach, para entrevistar a esos -trabajadores y conocer sobre el terreno las necesidades más apremiantes de su precarla situación, para posteriormente entregarse a la búsqueda de soluciones que puedan ayudar en algo a la Diócesis de Miami a hacer ms efectiva la ayuda que tradicionalmente ha venido prestando a ese sector

Solamente al Condado de

zona de Homestead, vienen cada año más de 7 mil obreros a trabajar en las cosechas locales. La mitad de esos braceros son negros norteamericanos o procedentes de las Indias Occidentales y la otra mitad gentes de habla hispana procedentes de Texas, México y Puerto Rico.

De acuerdo con los resultados de las encuestas que todavía están en estudio, el 46 por ciento de esos trabajadores son texanos de origen latino, el 34 por ciento puertorriqueño y el 29 por ciento mexicanos.

La encuesta abarcó el nivel cultural, -por ejemplo, en este aspecto se pudo conocer que sólo el 30 por ciento de esos braceros habla el idioma inglés, el 36 por ciento lo habla limitadamente y el 32 por ciento no lo habla en absoluto — en lo económico y social se estudia el salario, las horas de trabajo, el costo v las condiciones de la vivienda, el porqué de la necesidad de emigrar constantemente de un estado a otro en busca de empleos, la capacidad para otros trabajos que no sean agrícolas, la composición de la familia y sus gastos, etc.



PROFESORES y estudiantes del Instituto de Acción Social visitaron más de cuatrocientas casas de trabajadores migratorios en las zonas de Homestead, Immokalee y Lake Worth, para realizar la encuesta sobre condiciones económicas y sociales de ese sector latino que periódicamente viene al Sur de la Florida, para las cosechas.

de los trabajadores sus propias sugerencias para elevar sus niveles económicos y culturales v se hizo un análisis de su formación ideológica v religiosa. Todo eso está siendo ahora detenidamente estudiado por el Instituto de Acción Social, para ser utilizado des-

asistencia social de la Iglesia en Miami.

En todos los campos donde se concentran estos trabajadores. la Diócesis mantiene sacerdotes de habla hispana que cuidan espiritualmente de ellos y se preocupan todos los años por aliviar en algo sus necesidades, facilitándoles ropas, equipos para el hogar. y entretenimientos y divulgación cultural como meriendas, proyecciones cinematográficas, catequesis para niños y adultos y charlas religiosas.

Esos trabajadores, que llegaron al Sur de la Florida en diciembre y enero, están marchando ya desde el pasado mes hacia otras localidades, en otros estados, en busca de las cosechas de la estación. A la ayuda en las necesidades materiales, se unió este año el estudio estadístico (algunos de cuyos resultados se ofrecerán en un futuro en estas páginas) en busca de un conocimieto más preciso de la situación de ese sector, que pueda ayudar a los orgasismos interesados en ayudarlos, y a ellos mismos, a encontrar soluciones más efectivas a sus problemas.

 Para los cardenales delicados de salud o muy ancianos fueron reservados aposentos próximos a la Capilla Sixtina, en la que se celebra el Conclave.

Entre los 82 príncipes de la Iglesia el de más edad es el cardenal Francesco Morano, quien acaba de cumplir 91 años. Ha servido a seis papas y pertenece actualmente a la

Durante el Conclave actual sólo se les ha permitido a los cardenales que les acompañe a cada uno un servidor, debido a lo limitado del recinto. Las reglas permiten dos servidores por cardenal, e incluso un enfermero si es necesario.

El martes 18 de junio se dio a los periodistas y fotógrafos de prensa la oportunidad de visitar el área reservada para el Conclave.

Mons. Francesco Carpino, Secretario del Colegio Cardenalicio, ejerce también como Secretario del Conclave.

# Así Comenzó el Conclave

CIUDAD DEL VATICANO, (NC) —Una asamblea de 64 cardenales dio los últimos toques al procedimiento con que se efectúa el Conclave para la elección del sucesor de Juan XXIII, y publicó el reglamento interno.

Los cardenales tienen durante el interregno el poder de regular los detalles del Conclave: en varias reuniones determinaron la atención médica a los miembros del Sacro Colegio que la necesiten, por lo avanzado de su edad o su estado de salud y el empleo de timbres eléctricos en la zona del Conclave, en lugar de la tradicional campanilla de mano, que no se escucharía en una área tan extensa como la actual, y por primera vez, el uso de teléfonos in-

La primera sesión formal del histórico Conclave comenzó a las 5 de la tarde del 19 de junio en la Capilla Paulina; después de una breve oración allí, los cardenales entraron a la sede de la asamblea, la Capilla Sixtina, en solemne procesión.

Al maestro de ceremonias seguían los cardenales en orden de precedencia de su nombramiento al Sacro Colegio. Frente a la Cruz Alta iban cinco cantores que entonaban el Veni Sancti Spiritus, acompañados de cinco avudantes del Conclave. Al llegar a la capilla, el decano del Colegio Cardenalicio, cardenal Eugenio Tisserant, rezó la invocación al Espíritu Santo, y cuando hubo terminado, el prefecto de maestros pontificios de cremonias, Mons. Enrico Dante, pronunció la frase oficial: "Extra Omnes," que ordena a todos los que no sean cardenales salir de la capilla.

Una vez solos, los cardenales escucharon la lectura del reglamento que determina la elección del pontífice, y prestaron juramento de obedecer-

El cardenal Tisserant les dirigió una breve exhortación, para enseguida proceder al juramento de los funcionarios del Conclave, el secretario, el prefecto de ceremonias, el gobernador, el mariscal o guardián, y los mensajeros que se encargan del "torno" por el cual pasan los documentos y otros objetos necesarios al Conclave.

Este día no hubo votación alguna. Cumplidos estos trámites iniciales, y comprobadas las listas de asistentes, los cardenales retornaron a sus habitaciones, excepto los cuatro de mayor antigiiedad en las diversas "órdenes" cardenalicias: Tisserant, obispocardenal; el patriarca de Lisboa, Manuel Concalves Cerejeira, cardenal - sacerdote; Alfredo Ottaviani, cardenaldiácono, y Benedetto Aloisi Masella, camarlengo de la San ta Iglesia. Los cuatro realizaron la inspección final del recinto del Conclave para asegurarse de que en efecto está sellado al mundo exterior, sal vo el "torno."

A las nueve de la mañana del 20 de junio el timbre llamó a los cardenales de nuevo para congregarse en la Capilla Sixtina: allí el decano cardenal Tisserant ofició la Santa Misa antes de que el sacristán Pontificio, Mons. Pedro Canisio Van Lierde, entonara el Veni Sancti Spiritus.

De nuevo se reiteró la total privacía del recinto cuando Mons. Dante levó las instrucciones para el aislamiento exterior del Conclave.

Fue entonces cuando los cardenales procedieron a efectuar su primera votación. Completada la colecta de votos dentro del recinto, el cardenal Anselmo Albareda sorteó los nombres de tres cardenales que realizan el escrutinio, de otros tres que recogen los votos de quellos colegas qué han tenido que permanecer en sus celdas y de otros tres que inspeccionan el recuento general

Antes de llenar los cardenales las papeletas de votación, todos los demás avudantes abandonaron la Capilla, cuya puerta cerró tras ellos la primera votación, el Sacro Colegio pide que si no resulta electo el pontífice en la primera votación, el Sacro Colegio debe proceder inmediatamente con la segunda; de no resultar electo entonces un Pa pa, el cardenal Albareda llama a los funcionarios auxiliares para que ayuden a quemar los votos.



LOS ESCUDEROS de Colón del Estado de la Florida se reunieron para su convención anual en el Hotel Fontainebleau, de Miami Beach, eligiendo nuevas directivas y distribuyendo trofeos y diplomas a los círculos

y escuderos más destacados del año. En la foto, el círculo de Escuderos de Colón cubanos ahora radicados en Miami, durante el banquete de clausura de la Convención.

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# Timetable Of Sunday Masses

ARCADIA: St. Paul, 7, 11.

AVON PARK: Our Lady Of Grace,

BELLE GLADE: St. Philip Benizi, 10, and 11:15 (Spanish).

BOCA GRANDE: Our Lady of Mercy, 10:15

BOCA RATON: St. Joan of Arc, 7, 9,

**BONITA SPRINGS: St. Leo. 7:30, 9:30. BOYNTON BEACH:** St. Mark, 7, 8:30, 10, 11:30

CLEWISTON: St. Margaret, 8, 11:30. 10:30, 12.

COCONUT GROVE: St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).

CORAL GABLES: Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30, 9:30, 10:30, 12.

DANIA: Resurrection (Second St. and Fifth Ave.) 7, 8, 9, 10, 11 and 12.

**DEERFIELD BEACH: St. Ambrose** (5109 N. Fed. H'way) 7, 8, 9:30, 11, 12:30, and 5:30 p.m., 6:30 p.m. (Span-

DELRAY BEACH: St. Vincent, 6:45, 8:30, 10 and 11:30 a.m.

FORT LAUDERDALE: Annunclation, 9:30

Blessed Sacrament (Case Funeral Home), 6, 8, 9:30, 11, 12:30. Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m. St. Anthony, 7, 8, 9:15, 10:30, 12 and

St. Bernadette, 8, 9, 10, 11. St. Clement, 8, 9, 10, 11:15, 12:30. St. Jerome, 7, 8:30, 10, 11:30.

5:30 p.m.

FORT LAUDERDALE BEACH: St. Pius X, 7, 8, 9, 10, 11, 12. St. Sebastian (Harbor Beach), 8, 9:30,

11 and 5:30 p.m.

FORT MYERS: St. Francis Xavier, MIAMI BEACH: St. Francis de Sales. 6, 7, 8:30, 10, 11:30.

FORT MYERS BEACH: Ascension, 7:30,

FORT PIERCE: St. Anastasia, 6:30, Auditorium: 9, 10:30, 12.

HALLANDALE: St. Motthew, 6:15, 8, 9, 10, 11, 12 and 7 p.m.

HIALEAH: Immaculate, Conception, 6, 5:45 p.m. 9, 10:30, 11:30 (Spanish). (City Auditorium), 8, 9:30, 11, 12:30,

St. Bernard Mission: 9, 10 (Spanish), St. John the Apostie, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and

HOBE SOUND: St. Christopher, 9 a.m. HOLLYWOOD: Annunciation 8, 9, 10

8 11:30.
Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.
Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.
St. Bernadette, 8, 9, 10, 11, 12:15 and 7 p.m.

HOMESTEAD: Sacred Heart, 6:30, 8 9:30 and 11.

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IMMOKALEE: Lady of Guadalupe, 8:30 and 11:45

INDIANTOWN: Holy Cross, 7:45.

JUPITER: St. Jude (U.S. 1), 8 a.m.,

KEY BISCAYNE: St. Agnes, 7, 8:30,

LABELLE: Mission, 10.

LAKE PLACID: St. James Mission, 8 a.m.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:15, 10:30, 11:30.
St. Luke, 7, 8:30, 10 and 11:30.

**LEHIGH ACRES:** St. Raphael (Administration Building) 8, 10.

MARGATE: St. Vincent, 8, 10, 11:30. MIAMI: The Cathedral, 7, 8, 9, 10, 11,

Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).

Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30. Holy Redeemer, 7, 8:30, 10.
International Airport (International Hotel), 7:15 and 8 (Sundays and Holy-

days). St. Mary of the Missions and St. Francis Xavier, 7, 8:30. St. Brendan, 7, 8, 9:15, 10:30, 11:30,

ish). St. Dominic (Fairlawn School) 7, 8, 9, 10, 11. (Spanish).

St. John Bosco Mission (Tivoli Theatre), 9, 10:30, 12. St. Mary Chapel, 8:30, 9:30, 10:30

11:30, 12:30 (Spanish). St. Michael, 6, 7, 8, 9 (Polish), 10

(Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12. SS. Peter and Paul, 5:15, 7, 8, 9:15,

10:30, (10:30 -- Spanish -Auditorium), 11:45, 12:55 (Spanish), 5:30 (Spanish) and 7:30 (Spanish) St. Timothy, 8, 9:30, 11, (Spanish), 12:30 and 6:30 p.m. St. Vincent De Paul (Central High

School Cafeteria: 8, 9, 10, 11 and 12 (Spanish)

7, 9, 10, 11 and 6 p.m. St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.

St. Mary Magdalen: 8, 9, 10, 11, 12, and 6 p.m. St. Patrick 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.

MIAMI SHORES: St. Rose of Lima, 7, 8, 9, 10, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 7:30, 8:30, 9:30 10:30, 12 and

MIRAMAR: St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 8, 9, 10, 11, 12:15.

MOORE HAVEN: St. Joseph the Work-

NARANJA: St. Ann, 10:30 (Spanish) NAPLES: St. Ann, 6, 8, 10, 11.

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NORTH DADE COUNTY: St. Monica, PUNTA GORDA: Sacred Heart, 7:30, 8, 10, 11 and 6 p.m.

NORTH MIAMI: Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m. St. James, 6, 7, 8, 9, 10, 11, 12:15

and 5:30 p.m. Visitation, 7, 8:30, 10, 11:30.

NORTH MIAMI BEACH: St. Lawrence, School cafeteria). 8, 9, 10, 11, 12. 7, 9, 11, 12:15.

NORTH PALM BEACH: St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m. OKEECHOBEE: Sacred Heart, 9. Boys'

OPA-LOCKA: Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30. St. Philip (Bunche Park), 9.

PAHOKEE: St. Mary, 11:30.

PALM BEACH: St. Edward, 7, 9, 12 and 6.

PERRINE: Holy Rosary. 7, 8, 9:30, St. Ann. 6, 7, 8, 9, 10, 11, 12. 11, and 12:15.

PLANTATON: St. Gregory 8, 9:30, 10:30, 11:30 and 12:30 p.m. POMPAN') BEACH: Assumption, 7, 8, BIG PINE KEY: St. Peter's Mission. 9:30, 11, 12:15.

9:30, 11, 12:13.

St. Elizabeth, 8, 9, 11, 12.

POMPANO SHORES: St. Coleman, 7, St. Bede, 8, 9:30 and 11. 8, 9:30, 11, 12:15.

PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.

PORT ST. LUCIE: Marina, 9.

10, 6:30 p.m.

RICHMOND HEIGHTS: Christ

King, 7, 10, 12. RIVIERA BEACH: St. Francis, 7, 8, 9, 10:30, 11:30.

SANIBEL ISLAND: 11:30.

SEBASTIAN: St. William Mission, 8 a.m. **SEBRING:** St. Catherine, 7, 9:30, 11.

SOUTH MIAMI: Epiphany, 6:30, 8, 9, 10, 11, 12. Thomas (South Miami Jr High School, 6750 SW 60th St.), 8

STUART: St. Joseph, 7, 9, 11.

VERO BEACH: St. Helen, 7:30, 9, 11. WAUCHULA: St. Michael, 9.

WEST PALM BEACH: Blessed Martin, Holy Name, 7, 9, 10:30, 12.

St. Juliana, 6:30, 8, 9, 10, 11, 12.

ON THE KEYS **KEY WEST:** St. Mary, 6, 7, 8:30, 10. 11:15 and 12:15.

MARATHON SHORES: San Pable, 6:30, 8:30.

PLANTATION KEY: San Pedro, 6:30, 9, 11.

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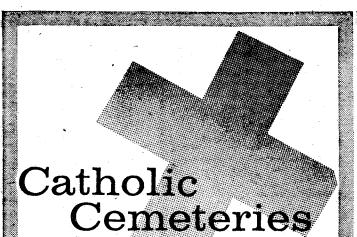
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Repossessed Singer Zig-Zag Sewing Machine. Makes Button Holes & Designs Automatically. Sold For \$250 New. Take Over 9 Payments Of \$11.19 Per Month. Call MU 5-1564



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THE VOICE Page 32 June 21, 1963

# VOICE CLASSIFIED 6301 BISCAYNE BLVD., MIAMI

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On 62 Model Kinsman Organs
THIS WEEK SPECIAL
BLOND WURLITZER CONSOLE PIANO.
Pianos and Organs of Brand Names.
FREE PRACTICE ROOM AND TEACHER
NEW AND USED PIANOS OF POPULAR MAKES
BUY-Trade-Service-Tune or Rent
Max Lewis Ace T.V. 11500 NW 7 Ave. 688-2596

ALLEN ORGANS
FOR CHURCH OR HOME
OVERBROOK MUSIC STORE
EXCLUSIVE REP FOR BROWARD COUNTY
FORT LAUDERDALE, FLORIDA JA 4-2628

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Poodle puppies. Champion sired miniature beauties. \$50. WI 5-7010.

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also FHA & VA RE-SALES 7349 S.W. 8th STREET - CA 6-1311

WILLIAM C. MURPHY, Realtor Member - Corpus Christi Parish 3191 N.W. 7th Ave. Ph. NE 5-2955

RENTALS — MANAGEMENT LISTINGS WANTED DICK BROOKS — REALTOR — 688-6638

## HOMES WANTED

Let us help you sell your house or duplex. We need and appreciate your listings. Call Sandy Halliday PL 4-8637. SYLVAN MAXWELL REALTY

## INCOME PROPERTY MIAMI BEACH

4 units — 2-2 bearm. and 2-1 bearm, apts., furn. 2 blocks to beach & shopping. Owner 421-77 St., M.B., UN 6-3946.

## INCOME PROPERTY N.W.

7 Units — home & income on 3 lots. Suitable for day school, nursery, or home for the aged. Fenced. Owner, FR 9-7410 — PL 7-4464.

# INCOME PROPERTY

# YOUR PRICE HOME J. A. O'BRIEN REALTY

# HOMES FOR SALE BOCA RATON

LET us show you beautiful homes in this College City. Contact ORYAL'E. HADLEY, Realtor 400 E. Palmetto Park Rd. Ph. 395-2244

# HOMES FOR SALE FT. LAUDERDALE

5 Blocks from Our Lady Queen of Martyrs. 3 bedroom, 2 bath custom built. 30'x15' living room. Fenced yard, sprinklers. \$98. Principal & interest. No qualifying or closing costs. Reduced to \$17,900. 2931 S.W. 5 Ct.

Near Our Lady Queen of Martyrs Tri-level 4 bedroom, 2 bath. Price, \$19,500. 849 W. Dayton Circle. LU 3-3272.

# HOMES FOR SALE N.E.

# Ever thought of going CRUISING

from your own backyard? If your answer is yes, come out and see my beautiful 3 bedroom, 2 bath home. a florida room, garage and Jed with extras. We do expect. some cash.

# DOWN

But the reduction in price from \$32,000 to \$26,000 -this is a tremendous buy for

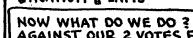
man who has the vision to take advantage of this excellent offer. The house is located on South Biscayne

Drive. Call owner at 681-5512.

OFFICE EQUIPMENT FOR SALE

GIVE AN OLYMPIA PORTABLE TYPEWRITER **å69.9**5

OMEGA BUSINESS MACHINES Phone 754-4731 Carmine Bravo St. Joseph Parish



VACATION PLANS AS I SEE IT, THE CHOICE IS BETWEEN SPENDING TWO WEEKS AT LAKE ARROWHEAD, AND AGAINST OUR 2 VOTES FOR BUYING THIS BOAT AND STAYING THE MOUNTAINS, WE HAVE HOME



WE FINALLY DECIDED WHERE WE'RE GOING. NOW WERE DISCUSSING HOW WE'RE GOING



SHE'S COMING TO

WE'VE FOUND

THE ANSWER!

(JeKaelin

3010 Alton Road. Large 3 Bedroom, 2 bath, Furn. or Unfurn. Walking Distance to St. Patricks. Consider Rental to Nov. 1st. Owner, JE 1-0957.

Beautiful new 2 bedroom air-cond. duplex. glass doors to patio. Walk to St. Rose of Lima, 1 block to bus. 10831 NE 12 Ct. PL 9-6319 after 5 p.m.

HOMES FOR RENT GOLDEN BEACH

WATERFRONT. Private beach. Spacious grounds. Air conditioned 3 bedroom 2 bath. Maid's quarters. Season or \$250 month yearly. 945-9724.

Homes For Rent N. Miami Beach

Holy Family Parish. 2 Bedroom Furnished CBS Home. Screened Porch & Patio. 1644 N.E. 160 St. Wi 7-2727

\$900 down, \$152 monthly (Covers all). Buys lovely 3 bedroom, 2 bath home on professionally landscaped, fenced ½ acre. Close to parechial & public schools. Shopping center and buses. Furn. or unfurn. G.I. loan. CE 5-6936

Walk To St. Brendans. 3 Bedroom 2 Bath CBS. Corner Fenced Lot. Land-scaped. As Low As \$500 Down. FHA 514% At \$100 Per Month Or Buy Existing Equity In G.I. 4½% Loan At \$88 Per Month. Available For Immediate Occupancy. 8270 S.W. 35 Ter. Owner CA 1-3845.

QUALITY DUPLEX 4% G.1.
\$89 Per Month pay all. Income \$195.
Well kept, quiet area, near Gables.
\$2,000 Loss at \$17,500. Owner pays
Closing Costs. NA 4-8074

HOMES FOR SALE S.W.

SALE OR RENT MIAMI BEACH

HOMES FOR SALE OR RENT

MIAMI SHORES

## SALE HOMES N.E.

\$T. ROSE OF LIMA Near School, Shopping, 3 Bedroom 2 Bath. Florida Room, Air Cond. \$18,500. Owner 500 N.E. 111 St. PL 4-9391

Owner Needs Larger Home. Sell 3 bedroom 2 bath, screened porch. Annunciation Parish. Unfurnished. \$11,500. 1230 N.E. 206 St. 645-3129

# HOMES FOR SALE NO. MIAMI BCH.

Lovely landscaped corner 3 bedroom CBS. Living room, dinette area, Florida Room, equipped kitchen, sprinklers, awnings. 7 min-ute walk to shopping center \$17,500. WI 5-7372. 1500 N.E. 172 St.

# HOMES FOR SALE MIAMI SHORES

1 year new 3 bedroom, 2 bath, double car-port, Florida room, cove lighting, patio, pump. corner lot. \$2,800 cash. \$140 month. No closing costs. Phone PL 9-6319, after 5

# HOMES FOR SALE N.W.

3 Bedroom, 2eBath, Den. Air Cond. St. James, 2 Blocks. \$76 Mo. \$2,000 Down. 265 N.W. 131 St. MU 1-6096

Near Biscayne College & Pace High... 2 Bedroom Duplex Or 4 Bedroom. Screened Porch, Attractive-Yard. Price \$13,500 15621 N.W. 28 Ct. Opa-Locka. NA 1-6496

# NORWOOD

A split level, 3 bedroom, 2 bath. 1001 NW 185 Drive.

# SUMMER MUSIC PROGRAM

For Parachial School Students



INSTRUMENTS SUPPLIED

**Registration Open** 

FOR INFORMATION CALL

# RIOPEL'S

109 N.E. 79th Street PL 4-2571

# HOMES FOR SALE NW

# \$400 DOWN \$72 MONTH

New CBS Home. Near West Shores. Formica kitchen, Built in Range, new carpeting, enclosed garage on large duplex lot. No closing costs. FHA. Price \$12,500.

MCNICHOLAS REALTY PL 1-7592
7927 NW 7 AVE.

\$900 Down, no qualifying. St. Michael's Parish. 14'x28' Fla. Room, large modern kitchen, garage. 2 Blks. to Central Shopping Piaza. 3884 N.W. 5 St.

# \$950 DOWN

Bedroom, 2 bath home with 12x24 Florida oom. Corner lot near Visitation Church &

Owner, NA 1-2920

Leaving 3 large bedroom, 2 baths, den, oak floors, air-cond. 2 blocks St. James, stores, bank commitment. \$76 month. 265 NW 131 ST. MU 1-6096.

Walk to St. Mary's Cathedral-Frame Home and Cottage Reasonable Terms 7720 NW 2nd Court

\$500 DOWN or less. 4 bedroom, 2 baths. Furn. or unfurn. Wall to wall carpeting. Call, NA 1-0176

Lovely 3 Bedroom, 2 Bath CBS with separate Den and Patio. Corner fenced yard. Air Cond. Etras. \$20,600. 871 N.W. 174th ST. NA 4-1668

# HOMES RENT HIALEAH

Furnished cottage near St. John Church, bus and shopping. Reasonable.

Gall 821-0201

# HOME FOR SALE - MIAMI AREA

# WHY PAY RENT? **VA-FHA RESALES**

Down payment as low as \$100. Monthly payments as low as \$48 which includes taxes and insurance. Larger homes with this low down payment available.

# BILL REILLY, Realton

VA MANAGEMENT BROKER OF SOUTH DADE AREA CE 8-1481

WALK TO ST. THERESA
LARGE HOUSE AND LOT. REASONABLE.
CALL HI 6-2879 2618 COLUMBUS BLVD.

Near Venetian Pool — St. Theresa. 3 Bedroom, Fla. Room, Utility — Laundry Room. \$15,000. 825 Almeria 446-2620.

# HOMES FOR SALE SOUTH MIAMI

St. Thomas Parish. Near bus and shopping. Beautiful corner 2 bedroom CBS home. Must be sold to settle estate. Call MO 6-9812 for app't.

\$450 DOWN — NO QUALIFYING \$68 PER MONTH — 3 BEDROOM C.B.S. 9940 S.W. 53 ST.

152' on Sunset. 3 Bedroom CBS home. \$17, 500. 6333 Sunset Dr. Call for appointment, MO 7-2603.

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Dandy 3 bedroom, 2 baths, Florida room.
Built in kitchen. Central heat, air conditioning unit. Lovely outdoor patio! Garage. Near
Red Road, South Miami shopping. Very good

DOROTHY B. FLYNN, Realtor 7210 Red Road MO 7-2568 (24 Hrs.)

\$8,400 2 Bedrm. Country Home Lot 75'x194' Septic tank, well. No taxes. Near Holy Rosary Church, shopping center, school, movies, ocean. \$4,500 Cash, \$42 month. East of US. #1 at 184 St. to 98 Ave. No. 182-20. 16 miles So. of Miami.

### HOMES FOR RENT S.W.

2 bedroom nicely furn. No pets. \$100 Mo. yearly. St. Brendan's Parish. TUCKER REALTY MO 1-7683

# HOUSE SALE OR RENT SO. MIAMI

3 BEDROOMS, 2 BATHS AND DIVIDED KITCHENETTE. BEDROOM QUARTERS SUITABLE FOR MAID, NURSE OR GUESTS. ON LARGE LOT ACROSS FROM EPIPHANY CHURCH. RENT \$150 MONTH OR SELL FOR \$24,500.
5720 S.W. 84th STREET MO 1-0365

# APT. RENT WEST HOLLYWOOD

Duplex — 2 Bedroom, Built-in Oven, Screened porch, utility room. Near Dade County Line. UN 3-2487 - UN 6-3236.

## APTS. FOR RENT N.E.

1 bedroom furn, or unfurn apt, desirable location. Near bus and shopping, ideal for retired person or couple. 12210 NE 10 Ave. Pt. 8-7702.

1 BEDROOM furn. duplex. Fla. room, Nea Holy Family Church. \$110 yearly, including utilities, Washer. 1430 NE 147 St. WI 5-5128.

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Nearly an acre of land spotted with old oak trees which make a perfect setting for the Bar-B-Q pit.

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Charming, livably large, 3 Bedroom, 2 Bath home. Fla. room, 2 car garage.

See This Wonderful Buy. Call MO 7-1190 For Appt.

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color picture of each block. Write or see us today — You may never have such an opportunity again.

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### HOMES FOR SALE CORAL GABLES APTS. FOR RENT N.W.

Air conditioned large 1 bedroom Turn. auts.

1 block to The Cathedral. Reasonable.
Bon Apts. 60 N.W. 76th Street

# APTS. FOR RENT S.W.

3 Room cottage furnished. Business couple. 445 SW 24 Road

### ROOMS

Large room twin beds, air cond., privabath & entrance, has own screened porch. PL 8-5836.

## ROOM & BOARD

Will soon have room & board for elderly person, \$85 Month. C1 7-7186

Phone. FRanklin 1-3592 Investment and Residential **Properties** SERGE GOMEZ

The Keyes Ca - Realtors 234 Biscayne Blvd., Miami

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June 21, 1963

THE VOICE

Miami. Florida

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60 FORD Country Sedan, V-8, Ford-O-Matic and heater. Polar white with Turquoise interior, really a nice car and \$1195

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The economy 6
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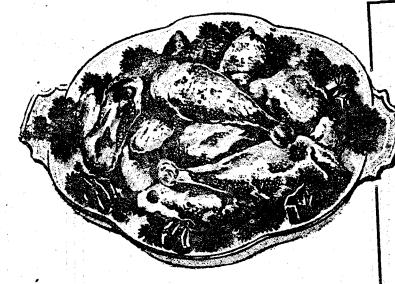
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.. THE VOICE

Miami, Florida

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