



# The VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

THE VOICE  
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JULY 26, 1963

## Pope Hopeful For Peace In Nuclear Test Treaty

VATICAN CITY (NC) — Pope Paul VI, apparently referring to nuclear test ban talks in Moscow, said that there are signs of "greater hope and serenity" in the world.

Pope Paul made the point during a noontime appearance (July 21) at his studio window and then led the crowd of 20,000 in St. Peter's square below in recitation of the Angelus for world peace.

Vatican Radio, in a newscast the same day, interpreted the Pope's remark as referring to a "recent demonstration of signs of good will." The comment came in a "radio editorial" on the "scientific discovery which for years has held the hearts of men in the grips of anxiety."

Neither the Pope nor Vatican

Radio made direct reference to talks between the Soviet Union, Great Britain and the United States on a nuclear test ban treaty.

But the Vatican City daily L'Osservatore Romano said (July 22) in an article under the title, "Signs for Hope," that news coming from Moscow gives "hope for an agreement, at least partial, on a suspension of experimental nuclear explosions."

### ENTHUSIASTIC CHEERS

Enthusiastic cheers greeted the Pope when he appeared at his window. He paused for a moment as he looked over the large crowd, shielding his eyes from the sun with his hand. He then said:

"We will recite this prayer (the Angelus) together,

making ours the intention that We proposed to the general audience yesterday; that is, we will ask that the peace of the Lord may be with us and may be extended to all humanity and to the whole world.

"As you know, there are signs which allow us to consider the world horizon with greater hope and serenity. Let us pray the Lord that He may make men truly brothers.

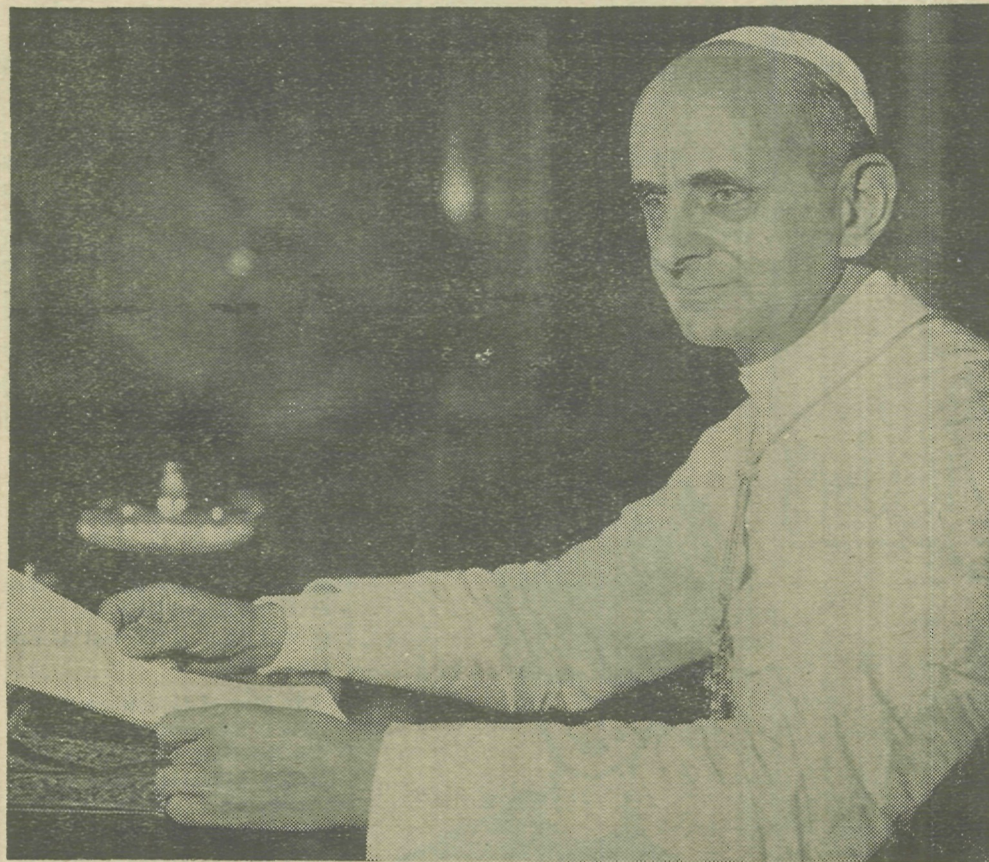
"We, as Christians, must be the first to ask the Lord for this gift of His peace."

### PROOF OF FAITH

Vatican Radio said in its newscast: "Today, Paul VI wanted to point out to the faithful a recent demonstration of signs of good will. The words he pronounced constitute praise to encourage those who have given men this reason for hope . . . Those words are proof of the faithfulness and continuity with which the Church and the pontiffs perform their divine mandate to be the witnesses and architects of peace among all men."

L'Osservatore Romano said: "News coming from Moscow in these days allows us to hope for an agreement, at least partial, on a suspension of experimental nuclear explosions. Also arriving are words which affirm the necessity of respecting human life as a premise and condition for every future development . . .

"It is significant that an understanding, considered unattainable until yesterday, has today become possible: difficulties fade and spirits draw closer."



Pope Paul VI Seated At His Desk In The Vatican

## 3 Bishops Reported Released By Reds In Czechoslovakia

VIENNA (NC) — Three bishops have been released from detention by Czechoslovakia's communist government, according to a report received here.

A dispatch from the Czechoslovak news agency, CTK, said the three are Bishops Josef Hlouch of Budejovice; Stepan Trochta, S.D.B., of Litomerice, and Karel Otcenasek, Apostolic Administrator of the Hradec Kralove diocese.

According to the report, Bishop Hlouch was apparently released recently. But CTK said that Bishops Trochta and Otcenasek had been freed in 1960. The dispatch, however, was the first official word of their release. CTK is controlled by the Czechoslovak government.

The official Vatican yearbook for 1963, the Annuario Pontificio, describes Bishop Trochta as "impeded" and Bishops Hlouch and Otcenasek as "detained in an unknown place."

There was no indication in the CTK dispatch that any of the three prelates had been allowed to resume their posts or return to their Sees.

Announcement of the three bishops' release "allowed indications in recent months of a seeming relaxation in the communist government's anti-Church stand. The Czechoslovak press gave approval to Pope John XXIII's peace encyclical, Pacem in Terris; Premier Vilam Siroky sent

condolences to the Holy See on Pope John's death, and the government-controlled Prague Radio has broadcast Catholic news and praised the first public address of Pope Paul VI in which he promised to work for peace.

There have also been reports from Czechoslovakia, long one of the most strictly controlled countries behind the Iron Curtain, that the regime has recently lifted some of its curbs on freedom of expression and has permitted demonstrations calling for reforms.

The CTK dispatch came on the heels of news from neighboring Hungary that its government is withdrawing communist officials stationed in diocesan offices to keep Church authorities under surveillance.

### EDITOR'S COMMENT ON THE CONFERENCE OF GOVERNORS:

## Miami Proves Itself 'A Model For U.S.'

Governors of the 50 sovereign United States of America have come and gone, but the civil rights issue remains — with the nation, that is. As a matter of fact, about all that the state executives of both parties accomplished during their annual conference on Miami Beach this week was to pour more oil (high-test political oil, of course) on a smoldering crisis already inflaming too many sections of our country.

The governors witnessed no

disorders here. There was some picketing, of course, but most of that even was of a political nature.

At a recent White House conference on civil rights, it is reported that Miami was pointed out as "a model for the rest of the country." And Vice President Lyndon B. Johnson, addressing the governors here Tuesday, asserted:

"Right here in Miami, outstanding progress has been

made in a short time by the efforts of ministers, and medical society members, department store owners, county commissioners and union leaders."

Just last week, racial discrimination in employment practices and facilities was eliminated by executive orders of both City Manager Melvin Reese and County Manager Irving McNayr.

Under direction of the Community Relations Board, of

which Bishop Coleman F. Carroll is chairman, efforts are continuing to wipe out every last vestige of social injustice. Community leaders are to be commended for their efforts, but most of all, credit must go to those more than a million South Floridians of whom, once more, it can rightfully be said:

We have the finest climate, but what is more important, the finest people in the world.

### PREFECT OF SACRED CONGREGATION OF RELIGIOUS

## Valerio Cardinal Valeri Dies

VATICAN CITY (NC) — A Pontifical Requiem Mass was offered here for Valerio Cardinal Valeri, Prefect of the Sacred Congregation of Religious, who died at age 79.

Archbishop Paul Philippe, O.P., the congregation's secretary, offered the Mass in the transept chapel of SS. Processus and Martinian in St. Peter's basilica. The dean of the Sacred College of Cardinals, Eugenio Cardinal Tisserant, imparted absolution.

Cardinal Valeri died in his apartment on the upper floor of the Holy Office building. He had been afflicted with a serious ailment of the throat. Present at his bedside when he died were his sister and several other relatives.



CARDINAL VALERI

Pope Paul VI, in a telegram of condolences sent to the Cardinal's sister, said: "His de-

mise leaves a great void in the Sacred College of Cardinals . . . We remember his edifying priestly life, his untiring and faithful work in the Secretariat of State and in various pontifical representations.

The papal message reviewed Cardinal Valeri's assignments in apostolic delegations in Egypt, Arabia, Palestine and the Transjordan; in nunciatures in Rumania and France; and in the Vatican Administrative staff, first as Assessor of the Sacred Congregation for the Oriental Church and then as Prefect of the Congregation of Religious.

"His work," the Pope said, "bore the imprint of his deep spirituality, his great gifts of intelligence, his culture and his gentle manners. The valuable services rendered by the eminent prelate to the Universal Church and to the Holy See constitute a noble title which has earned for him Our gratitude, veneration and prayers."

### FOURTH TO DIE

Cardinal Valeri is the first cardinal to die in the reign of Pope Paul VI, and the fourth to die this year. His death reduces the number of cardinals to 80, of whom 27 are Italians and 53 non-Italians.

He was created a Cardinal by Pope Pius XII, in 1953, and that same year he was named Prefect of the Congregation of Religious.



# Acclaim For Pope Gives Czechs New Hope

The author of the following article writes under an assumed name to forestall retaliatory measures by Czechoslovakia's communist regime.

By KAREL HROLIK

MUNICH, Germany (NC) — The apparent apathy of the once - Catholic Czechoslovak people to the strangulation of the Church can be ascribed psychologically to a mass depression brought about by a whole chain of melancholy events.

But the state's relations with the Church, there have been in recent months some novel approaches which could prove straws in the wind.

Following the lead of the Kremlin, the communist regime provided broad publicity for Pope John's peace encyclical, *Pacem in Terris*, when it was issued last April. The late Pope was praised in the controlled press, and one radio commentator asserted that the encyclical had placed the Church on the side of peace for the first time. The Bratislava periodical *Kulturny Zivot* published a cartoon depicting a militaristic Uncle Sam confronting Pope John and denouncing him as a "Soviet agent."

## LAUD POPE PAUL

And on the death of Pope John, Czechoslovak Premier Viliam Siroky sent a telegram to the Holy See expressing his "profound condolences on the

sad occasion of the death of His Holiness." He said Czechoslovakia was "highly appreciative" of the Pope's work for "the protection of peace among nations."

Pope Paul VI, too, has had a "good press" in Czechoslovakia. In the meantime, Radio Prague — which for years acted as if the Church did not exist — has made frequent use of Catholic news.

It could be the prelude to a thaw at home.

Czechoslovakia emerged as an independent state following World War I. In effect it was the rebirth of the old empire of Great Moravia, which had been subjugated by its neighbors for 10 centuries. It owed its existence to a great extent to Woodrow Wilson, and in the years between the great wars it had close ties to the West.

With the Munich pact of September, 1938, the Western powers sold it out to Hitler for "peace in our time." Czechoslovakia lost heart. The peace, furthermore, was a shortlived mirage; not only was Czechoslovakia swallowed up by the nazis, so was most of the rest of Europe.

In May of 1945, when World War II was coming to an end, the American Third Army was within Czechoslovakia, but stood still to let the Soviets take Prague, the national capital. It was another blow to the people's faith in the West.

The communists immediately gained control of key ministries in the postwar government. They completed their takeover in 1948 with a coup d'etat. The

people were helpless before them.

## FREEDOM FIGHT

The Hungarian fight for freedom in the fall of 1956 perhaps fanned an ember of hope and a memory of the viable democracy of the between - the - wars Czechoslovakia. But when the West again stood by and watched Soviet tanks bloody the streets of Budapest, the Czechoslovak masses became more apathetic than before.

The communist regime adopted brutal, Stalinist methods from the start, and was able to tear the visible Church asunder within three years after enforcing totalitarian control.

There have been grounds for hope. Back in 1961, the economically pressed regime began encouraging tourism. Visitors from Western European countries began coming, and their spending of francs, schillings and guilders has been welcome. With it has come a new stimulus to the government to provide an outward show of religious freedom.

When Catholics come from abroad and seek out churches so they can participate in the Mass, members of the communist apparatus are impressed.

The new opening of their country to tourists from the West is very welcome to the Catholics of Czechoslovakia. They see it bound to bring about some relaxation in their rigorously controlled lives. Eventually, they hope, it will spell a return to at least as much religious freedom as exists in neighboring Poland.

## 89 Iron Curtain Bishops Missed 1st Council Session

KOENIGSTEIN, Germany (NC) — At least 89 bishops of Sees behind the Iron Curtain were unable to attend the first session of the ecumenical council, according to a survey made here by Msgr. Adolf Kindermann.

### NOT COMPLETE

Msgr. Kindermann, rector of St. Albert the Great College and president of the relief society for priests expelled from eastern Europe here, said that his survey might not be complete because of the difficulty of getting information from communist-run countries. The study was released in connection with the 13th convention on the Church in Distress to be in Koenigstein here from Aug. 2 to 6.

The survey noted that eight heads of Sees in Czechoslovakia were absent from the council, including Archbishop Josef Beran of Prague, who is being detained in an unknown place.

Seven Hungarian Ordinaries were also unable to attend the first session, the study pointed out. Among them was Jozsef Cardinal Mindszenty, Hungarian Primate who has been liv-

ing in asylum at the U.S. legation in Budapest since 1956.

### NO BALTIC PRELATE

No bishop from the Baltic countries of Estonia, Latvia and Lithuania — which were made a part of the Soviet Union following the war — were at the council save for those living in exile, the study said.

Monsignor Kindermann noted that Archbishop Josyf Slipyi of Lviv in the Ukrainian S.S.R. was released from 18 years of Soviet detention too late to go to the council.

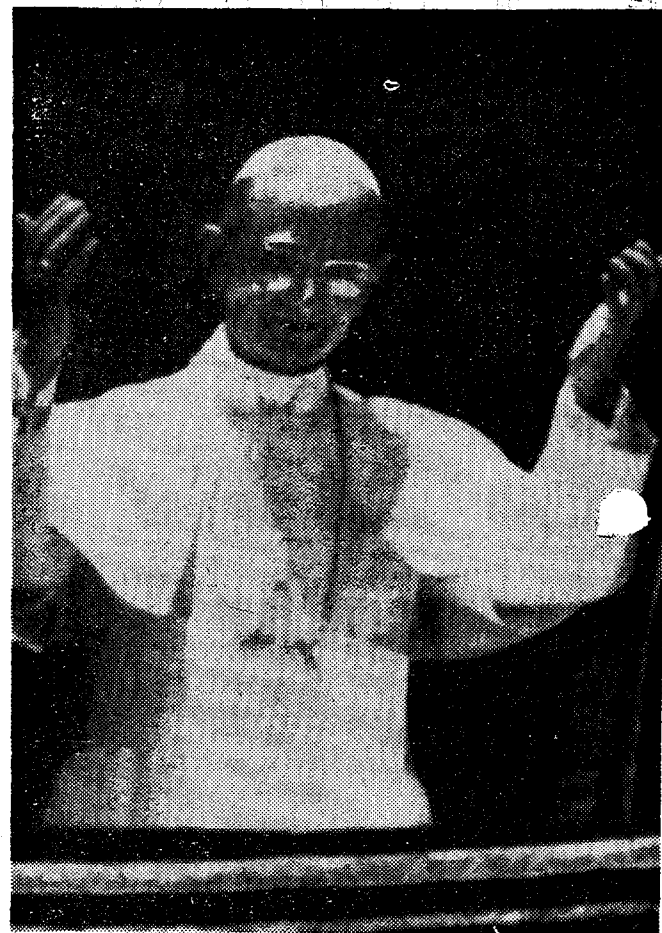
Three Ordinaries each from Bulgaria and Rumania were unable to go to Rome since all are either in prison or otherwise under detention. Albania's three heads of Sees were likewise kept away from the council.

### ONLY 16

Of Poland's 58 bishops, the report said, only 16 were given exit permits to go to the council.

No bishops were able to go to Rome from communist-ruled countries in Asia: China, North Korea and North Vietnam.

But all bishops in Yugoslavia and East Germany were able to attend, the survey reported.



PRAYERS FOR PEACE were led by Pope Paul VI for a crowd of some 20,000 persons who gathered in St. Peter's Square.

## Apostolic Delegate Offers Archbishop O'Hara Requiem

PHILADELPHIA (NC) — The Apostolic Delegate in the U. S. offered Requiem Mass here for his counterpart in Great Britain, Pennsylvania - born Archbishop Gerald P. O'Hara who died at his post in London.

At the Mass offered Wednesday by Archbishop Egidio Vagnozzi in the Cathedral of SS. Peter and Paul, retired Bishop Francis E. Hyland, who worked closely with the late Archbishop, delivered the sermon.

### DUAL CAREER

Archbishop O'Hara, who died July 16 of a heart attack, had a lengthy dual career as head of a U. S. diocese from 1935 until 1959 and as a Holy See diplomat from 1947 until his death.

His death leaves only one other American at the head of a Vatican diplomatic mission, Archbishop Joseph McGeough, a New York native, who is serving as Apostolic Delegate to South Africa.

Bishop Hyland, who retired in 1961 as Bishop of Atlanta, was Archbishop O'Hara's Auxiliary Bishop for several years when the Archbishop served simultaneously as Bishop of the old diocese of Savannah-Atlanta and at the Holy See posts overseas.

### EXEMPLIFIES MOTTO

In his sermon he praised Archbishop O'Hara as a man whose life had exemplified his episcopal motto "Vitam impendere Christo" — to devote one's life to the cause of Christ.

He said Archbishop O'Hara brought to his various posts "personal talents and abilities of a high order, a stern sense of duty, a charm of manner, an array of social qualities rarely found in a single individual and above all an intense love of the Church."

The remains of Archbishop O'Hara were interred in a burial vault in the cathedral here.

### MASS IN WESTMINSTER

The local Mass followed by six days a Requiem Mass offered in London's Westminster Cathedral by Archbishop Francis J. Grimshaw of Birmingham, senior member of the English hierarchy.

Archbishop O'Hara was named Auxiliary Bishop of Philadelphia in 1929, the youngest U. S. Bishop, being only 34.

In 1935, he was appointed Bishop of Savannah, a diocese which then embraced all of Georgia. In 1937, the diocese's name was changed to Savannah-Atlanta.

In 1947, he entered the Holy See's diplomatic corps, retaining his Georgia post as well. He represented the Holy See in Rumania until his expulsion by the Reds in 1951. He then served as Papal Nuncio in Ireland until being named Apostolic Delegate to Great Britain in 1954.

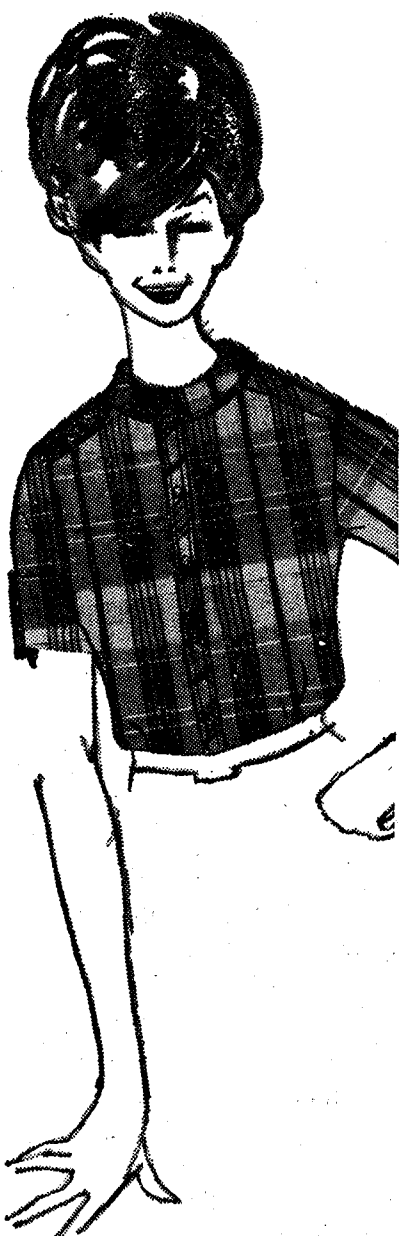
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# Pope Paul Calls On Women To Rebuild Christian World

VATICAN CITY (NC) —Pope Paul VI has called for the reconstruction of the Christian community and indicated that women are the best agents for the task.

Pope Paul's call was made during a special audience granted to leaders of the women's young women's and children's sections of Italian Catholic Action. The Pope said:

"We are surrounded in our daily lives by clear symptoms which point to the gradual decay of the Christian community.

"It would seem that in certain sectors the Christian community no longer exists, or has been worn down by time, or has not withstood the new morals, while the alluring voice of the world with all its outward attractions has greatly distracted those souls who were once attentive to weekly lessons in Christian doctrine, sang vespers and attended the celebration of Holy Mass.

"Many people have therefore been dispersed, at least spiritually."

## URGENT TASK

Pope Paul pointed to a decline in attendance at Mass on Sundays and holy days of obligation as a sign that "most serious negative phenomena" are occurring among those who

still go by the name of Christian. He continued:

"There are faithful who are induced by anti-Christian forces to withdraw, not to listen to Us and probably even to battle Us. Moreover, it is becoming noticeable among our groups here and there that there is a lack of good organization, a weakness of unity or a lack of that fullness of vitality which stimulates in the faithful the joy of being a Christian, the joy of frequenting with convinced fervor our churches and parishes and taking an active part in our great moral, spiritual and social problems."

These conditions, the Pope said, have created the urgent task of reassembling the whole Christian community. Women, he added, would be a sure means for accomplishing the task.

Pope Paul declared:

"These good women prove themselves not only capable of collaboration in good works, but they are also gifted with the genius for reconstruction, for they have easy access to families, and when they set an objective for themselves they know how to achieve it.

## VALUABLE ENERGIES

"Moreover, they are ordinarily very docile and sensitive to what the priests propose for the



NC Photos

Some 7,000 Persons Receive The Blessing Of Pope Paul VI During His First General Audience In St. Peter's

general welfare. They are aware, with exemplary intuition, of the great thirst for spiritual and Christian life and even for sanctity, which in spite of changes and conflicts, is still alive among our people, particularly among those who are members of Catholic Action organizations."

## BELIEVE IT OR NOT

# Pope Is Pastor Of Irish Parish

LISCANNOR, Ireland (NC) — This pleasant fishing village in County Clare has a new pastor.

It is unlikely that he will ever come here but if he does he will certainly receive a welcome he will never forget. Through circumstances out of Ireland's ancient history, Liscannor is the "Pope's parish" in the "Pope's diocese" of Kilfenora.

The actual fact is that the Bishop of Galway and Kilmadcuagh rules the diocese of Kilfenora as its Apostolic Administrator and thus has charge of the "mensal" parish of Liscannor. A mensal parish is one that, in Irish history, supplies personal revenue for a bishop.

In practice, no tithes will be paid to the distinguished new head of Liscannor and Kilfenora, Pope Paul VI.

## MADE PERMANENT

But who wants to be practical in a fascinating excursion through twists and turns of ecclesiastical history? This story goes back to the Council of Rathbreasil in 1152, when the bishoprics of Ireland were distributed and Kilfenora was made suffragan to the Archbishopric of Cashel.

Up to the time of that council bishops in Ireland were not so much bishops of particular districts as of particular clans. The council sought to change that by reducing the number of bishops (many of them heads of ruling clans)

and by a more equitable geographical distribution of the Sees.

In 1866 the Bishop of Kilmacduagh and Kilfenora, being unable to discharge his duties, the Bishop of Galway was appointed Apostolic Administrator of Kilfenora "durante beneplacito sanctae Sedis." In 1883 the union of the three dioceses was made permanent by papal bull and since then the Ordinary is Bishop of Galway and Kilmacduagh, and Apostolic Administrator of Kilfenora. Hence comes the title — "the Pope's Diocese."

There are eight parishes in the diocese of Kilfenora in County Clare, all rural; the popularly named "Pope's parish" has for its full title Kilmacreehy and Killaspuglonane whose administrator resides at Liscannor.

It is the mensal parish of the diocese and since the diocese is being administered for the Holy Father, so the mensal parish is administered for the same beloved pastor, who might be said to hold both positions in absentia.

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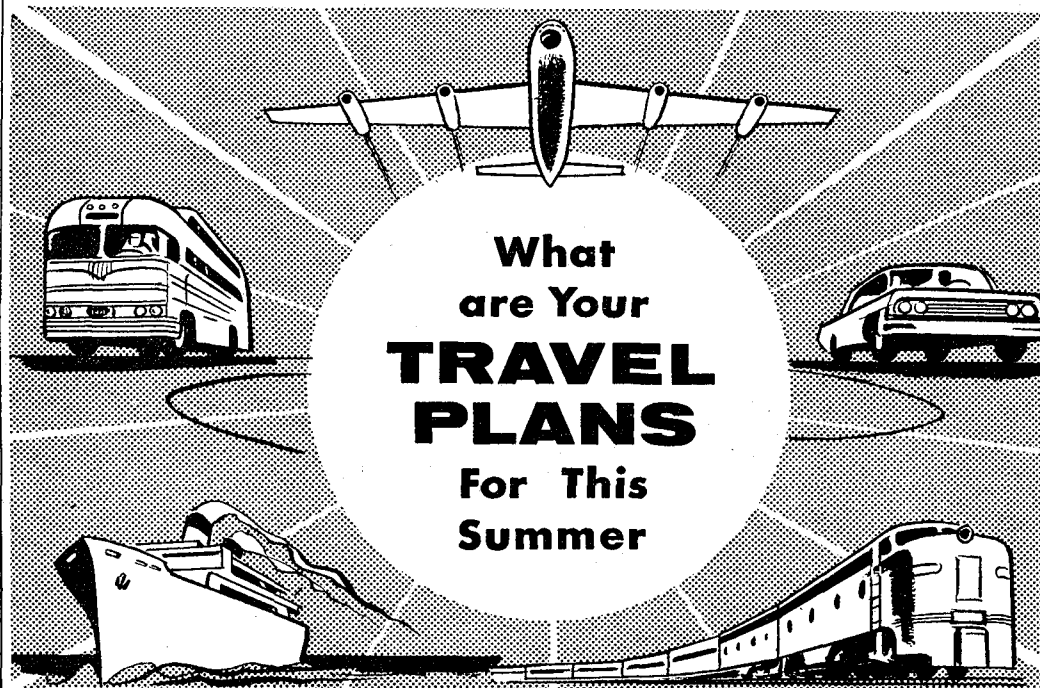
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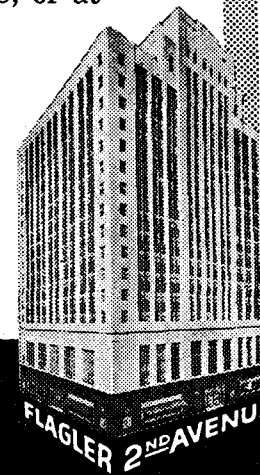
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## Catholics Given No Immunity In Vietnam

By FATHER PATRICK  
O'CONNOR

Society of St. Columban

SAIGON (NC) — Military court proceedings here have shown that Catholics enjoy no immunity in Vietnam under President Ngo dinh Diem, whose government has been labeled "Catholic-dominated" in the foreign press during the Buddhist controversy.

Catholics suspected of plotting against the government were arrested and tried like other accused persons. One Catholic lieutenant was sentenced to ten years' hard labor on charges of complicity in the attempted coup of November, 1960. A Catholic civilian was sentenced to six years' solitary confinement. There were at least six Catholics among 80 military and civilians brought to trial, of whom 44, including four Catholics, were acquitted.

To be a Catholic in Vietnam is no guarantee of government favor. To be a Buddhist or any other kind of non-Catholic is no guarantee of government disfavor. What the government wants is support. It reacts against every sort of opposition, whether it comes from a Catholic, a non-Christian, a former supporter or a family connection.

Catholicism is certainly not the dominant influence in government policy, in spite of some journalists' obsession with the President's religion.

Some foreign observers do not realize that years before they ever saw Vietnam, Catholics, including Catholic priests, suffered penalties because they opposed or criticized the government.

### SUPPORTER SENTENCED

Father Le van Phiem, who had been a supporter of Ngo dinh Diem from 1948 to 1954, sided with opponents of the President in 1956. He was arrested and sentenced to three years in prison. He served two and one-half years of the sentence.

Catholic foreign missionaries in Vietnam are given residence permits for only one year at a time. They are required by law to pay the same yearly tax of 1,000 piastres (about \$13.50) each that other foreign residents such as business men have to pay. Missionaries may apply for exemption, which some receive. But the majority — unsalaried priests, Brothers and Sisters, some of them working under great difficulties — have to pay the tax.

Fifty per cent of Viet-



VIETNAM PRESIDENT, Ngo Dinh Diem, is shown on the veranda of the Medical Missions Sisters' Holy Family Hospital in Quinhon where he arrived for a surprise visit and was shown around by Sister M. Virginia, M.D., left, medical director; and Sister M. Karen, administrator of the hospital.

namese Catholic seminarians who have their higher secondary school diploma must do military service for an indefinite period.

Buddhist bonzes (monks), however, are given deferment from military service.

### DISTRUST

Apparently it is not the Buddhist religion but distrust of a Buddhist movement that has caused the friction here. The President and his associates have seen potential political opposition in the renovated Buddhism of the General Buddhist Association.

To attribute the government's over-stringent measures regarding this association to the President's own religion would be a bad over-simplification. He and his government (most of his ministers are non-Christians) would have taken similar measures no matter what religion he belonged to, from Anabaptist to Zoroastrian. And it would not have been because of his religion but irrespective of it.

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## Catholics Face 'Tough Tests' Ahead, Bishop Tells Laymen

APPLETON, Wis. (NC) — Catholics will have to develop a profound spirit of supernatural optimism in order to weather the inevitable crisis in store for the Church and human society, Bishop John J. Wright said here.

The Pittsburgh prelate spoke to the second regional workshop of the National Catholic Laymen's Retreat Conference.

Legates from 15 retreat houses in Wisconsin, Minnesota and the upper peninsula of Michigan heard Bishop Wright, who is the retreat conference's episcopal adviser, predict that the fortitude and optimism of all Catholics were in for some "tough test ing."

The retreat movement, he said, offers a school for the preparation of a spiritual elite characterized by supernatural optimism.

Describing most Catholics as "temporarily sanguine anyway," Bishop Wright said this natural optimism can be a good foundation for the supernatural spirit of confidence "proper to and justified by the Catholic Faith," but must not be confused with the Faith itself.

"Our great saints, lay and clerical, exemplify both," he

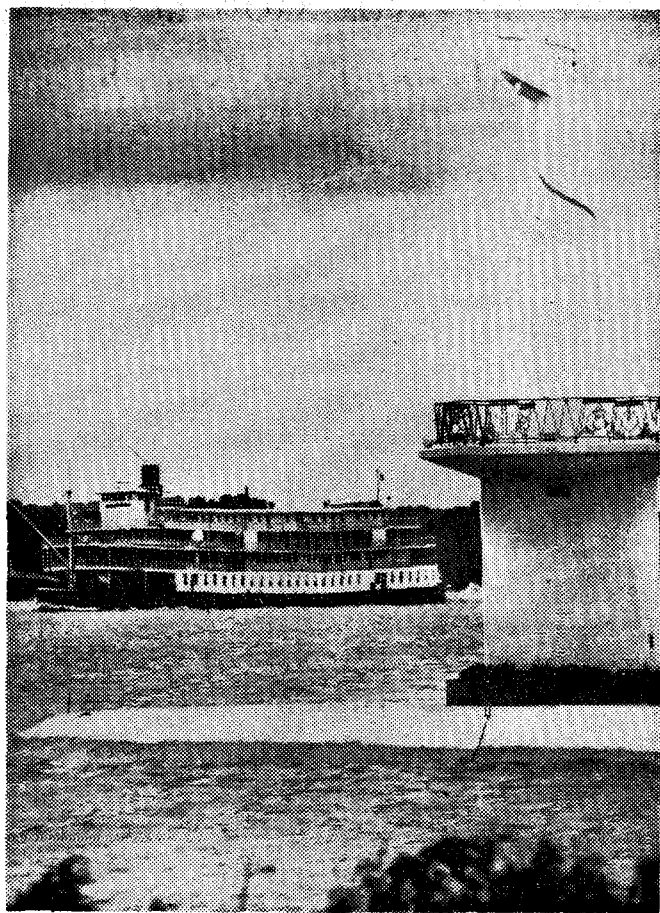
said. "Their spirit accounts, under God, for the resilience, the perennial hope and the unflagging vitality of Catholicism in the face of constant adversity."

"There will always be some Catholics to say, in effect, that 'gentle Jesus' hardly expects them to discharge the duties of their states in life in times like these and that He will understand if they make private compromises between personal conscience and the public revelation committed by Christ to the Catholic Church," he said.

### 'HARD SAYINGS'

"Accordingly," he continued, "the ranks of the faithful may be diminished in a generation when some people even threaten to quit the Church when their children flunk exams in Catholic schools or when their prospects for political or social advancement seem impeded by the heroic demands of a Christ who, in point of fact, is not the least bit 'gentle' when it comes to the integrity of His teachings and the sovereign demands of conscience."

But such a reduction in statistics, Bishop Wright said, in no way threatens Catholic optimism.



OUR LADY of the Rivers statue, upstream from the juncture of the Mississippi and Missouri Rivers was donated by citizens of Portage des Sioux, Mo., which was spared from flood years ago.

NC Photos

## Monsignor Peters Succeeds Anderson As Head Of CPA

NEW YORK (NC) — Floyd Anderson, recently appointed director of the N.C.W.C. News Service, has resigned as president of the Catholic Press Association, the association's national office has announced.

### MONSIGNOR SUCCEEDS

Msgr. Robert G. Peters, editor of the Peoria (Ill.) Register, who has been vice president, has automatically become acting president, succeeding Anderson as chief officer of the CPA — trade and professional association of Catholic newspapers, magazines and book and pamphlet publishers in the U.S. and Canada.

Anderson said he was resigning his post as CPA president because he is leaving the field of active newspaper editing, and because of the responsibilities he will have in his new position as N.C.W.C. News Service head.

He has served in a variety of capacities with the Catholic Press Association over the past 15 years — as a committee chairman, member of the board of directors and secretary, vice president and president of the association. He was also a member of the association's study team which went to Latin America in 1961.

### ELECTED IN BOSTON

He was elected president in 1962 at the CPA's national convention in Boston, succeeding Father Albert J. Nevins, M.M., and was reelected head of the association May 3 of this year at the annual CPA convention in Bal Harbour, Fla.

Monsignor Peters will serve as acting president of the association until the next regular meeting of the CPA's board of directors, who are empowered officially to elect him president until the next general membership meeting,



MSGR. ROBERT PETERS

which will be held in connection with the association's 1964 annual convention, May 25-29, in Pittsburgh.

Monsignor Peters has also served the association for many years, as chairman of a number of committees, notably the CPA-NCWC liaison committee, which works closely with the N.C.W.C. News Service staff.

## Marxism Called 'A Bell' Warning Christians To Act

SOUTH ORANGE, N. J. (NC) — A Christian Democratic leader from Venezuela said here that Marxism should be "a bell awakening Christians to the social needs of their fellow men."

"We are engaged in the fight for social justice not to beat the communists but because we must be in it," said Ramon Illarramendi of the Center for Christian Democratic Action, New York.

Discussing the pro and con of cooperation between Christians and Marxists, the Venezuelan

lawyer said a boycott of Marxist movements can be a "greater danger" than cooperation.

He warned that a merely negative approach to Marxism can rebound against those who adopt it by making it appear that they have no constructive solutions to social problems.

Illarramendi distinguished between Marxism as an ideology and Marxism as a "social force." In its latter form, he said, Marxism "can gradually be converted."

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## Arrests For Obscene Mail In U.S. Reach A New High

WASHINGTON (NC) — Arrests and convictions for violation of mail laws against obscenity set a record during 1963, Postmaster General J. Edward J. announced.

### QUESTION SETTLED

In releasing the summary of law enforcement action against obscenity for the fiscal year ended June 30, Day said: "If enforcing the mailability laws is criminal action rather than administrative penalties, I believe these statistics should lay the question to rest."

The year-end report indicates 761 arrests or violation of the mail laws against obscenity during fiscal 1963. This is an increase of 25.8 per cent over the number of arrests in 1962, and a 96 per cent increase over arrests in 1960, the last full year in which administrative procedures were used in an effort to curtail use of the mails to transmit obscene matter.

Ordered abandonment of administrative action and a

stepped-up enforcement of the criminal statutes within weeks after assuming office in 1961.

### CONVICTIONS SOAR

Convictions in fiscal 1963 for obscenity law violations totaled 637, a 26.6 per cent increase over fiscal 1962, and a 108 per cent increase over fiscal 1960. Fines totaling \$53,530 were levied against convicted offenders.

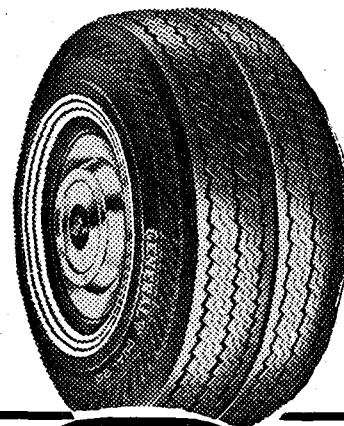
"We are continuing the toughest possible crackdown on those who deal in obscenity through the mails," Day said. "To facilitate this, we are working very closely with other law enforcement agencies, including the Criminal Division of the Department of Justice and the FBI, local police departments throughout the nation, and Interpol, the International Criminal Police Organization."

"The success of these actions is evidenced by the unprecedented number of arrests and convictions for this offense during the past several years," Day said.

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## Laws With 'Teeth' Needed To Curb Flood Of Obscenity

There is small comfort in the statistics revealed by Postmaster General J. Edward Day in his statement that arrest and convictions for violation of mail laws against obscenity set a record the past year. He revealed that there were 761 arrests for violation of mail laws with 637 convictions, which represents more than a 25% increase over the past year.

The report obviously is meant to strike an encouraging note, because it confirms Postmaster Day's view that "criminal action" against offenders is much more effective than "administrative penalties." However, its total effect is anything but encouraging, although everyone appreciates the zeal and alertness of the Postmaster and his aides in attempting to dam the flood of obscenity.

For one thing, it is obvious that there is far more traffic in filth in the mails than ever before. The prime target, we are told, is the teenager. Any child now can receive the lowest kind of obscene literature without ever finding out how his or her name got on the mailing list. Adults are not ignored by any means, but since they would be more inclined to throw the stuff away or report it to the authorities, they are not considered a good risk.

To see an indecent book or magazine in a rack where you can exercise the right to accept or reject it is one thing, but to find even worse material brought to your home unrequested through the United States mails is a problem of far greater proportions. We begin to realize something of the magnitude of the evil when J. Edgar Hoover's words are pondered: "Filthy literature is a great moral wrecker . . . it is creating criminals faster than jails can be built."

A great many people believe that court decisions in recent years concerning literature and motion pictures have encouraged these brazen publishers of hard core pornography to blanket the country. It was a federal district judge who over-ruled four years ago the post office ban on "Lady Chatterly's Lover," a decision which came a few weeks after the Supreme Court had stated that, in effect, it is lawful to teach adultery and the breaking of marriage vows.

Mr. Day states that 637 offenders were fined a total of \$53,530.00. This averages only about \$80 for each offense, so it appears as if the Court is still only smacking wrists and clucking tongues at the violations.

Obviously, something more than chasing peddlers of filth needs to be done. Should not public opinion be aroused so that citizens not only will report every instance of such abuse by the mails, but will appeal to legislators to put some teeth in the laws governing pornography in order to protect our young people against the filth merchants.

## Pope Paul's Hopes For UN

Perhaps many were surprised, and some dismayed, to read of Pope Paul's tribute to the United Nations last week when the Secretary General, U Thant, visited the Vatican. Ever since its difficult birth, the United Nations has been under fire from many sides, and indeed frequently not without reason.

In so many ways it fell short of the fervent hopes of free men everywhere. Obviously there were times when it was being used by the Soviet Union as a means of stalling or confusing issues of prime importance, or as a sounding board for communist ideas or as a device to pad committees in order to extend their own frontiers.

Still from year to year it lumbered on, sometimes in the white glare of news for weeks on end, at other times for long stretches without most people being aware of its activities. It did not die, as many predicted. It survived crises which seemed certain to sound its death knell.

However, gradually, many people who had had little respect for some of its organizations and its methods of handling world problems and considerable suspicion of its secret domination by the Reds, began to realize that at least it was a vehicle that brought together the representatives of most nations in order to discuss their problems and try to work out some remedies for a gravely sick world.

Apparently this view was held by Pope John. In his encyclical "Pacem in Terris" he indicated that the United Nations is far from perfect, but that it could serve a great and noble purpose. He stated then that "It is our wish that the United Nations organization — in its structure and in its means — may become ever more equal to the magnitude and nobility of its task and that the day may come when every human being will find there an effective safeguard for

## Strange But True



the rights which derive directly from his dignity as a person . . .

Pope Paul obviously, like the beloved Pope John, is determined "to make use of the medicine of mercy rather than that of severity," and instead of condemning the United Nations for its faults, he is seeking to make it an instrument of peace men once dreamed it would be. Apparently it was news to many to hear him state that such an organization as the United Nations was "desired" by Pope Benedict XV and that Pius XII on two different occasions had laid down some basic principles that could govern such a vehicle for peace.

Indicating exactly where he stood on the matter, Pope Paul stated that "We avail ourselves of the occasion to renew the expression of our esteem and of our hopes for the fundamental program of the United Nations, especially in regard to elimination of war, the assistance of developing peoples . . . and the safeguarding of the rights and dignity of the human person."

This declaration should deepen in the leaders of nations the conviction that the Holy See is willing and anxious to use its vast influence to promote world peace among all men.

## What Is Truth In Vietnam?

The news concerning Vietnam continues to give the impression that the government is "Roman Catholic dominated," the implication therein being clearly outlined, namely, that the Church in that area is using its power to take unfair advantages of other groups.

Is this the truth? Is the government of Vietnam dominated by Catholics? Father Patrick O'Connor, who covers the Far East for NCWC News Service, has supplied facts which most secular newspapers have not known or have chosen to ignore.

The president of the Republic, Ngo dinh Diem is a Catholic; the vice president is not. Of the 17 cabinet ministers, only five are Catholic. Three out of the 19 generals in the Vietnamese Armed Forces are Catholics. Only one of the four Corps Commanders is a Catholic. Out of the 14 highest ranking officers only four are Catholics.

There are 44 chiefs of provinces and mayors, and the number of Catholics is considered to be less than one half.

Likewise, in the National Assembly the number of Catholics is less than half of the total members.

Incidentally, Buddhists do not form the great majority of the population. The number of practising Buddhists is estimated at from three to four million.

Despite the fact that Father O'Connor, who writes from Saigon, has revealed these statistics, newspapers and TV and radio continue to make the Church appear not only the bully in the case, but a very privileged bully.

(Editor's Note: Read Father O'Connor's latest story from Vietnam on Page 4.)

## Racism Insults All Colored, Visiting African Leader Says

By J. J. GILBERT

WASHINGTON (NC) — Here for only two days, a former Catholic school teacher has left this city with some jolting thoughts on the question of racism. He is President Julius K. Nyerere of Tanganyika, who was on a state visit.

Dealing with colonialism, racialism and African unity in a relatively brief talk at the National Press Club, President Nyerere had some straight-from-the-shoulder things to say on all these subjects. But he said that, as far as the world is concerned, racialism "is even more dangerous than colonialism," because it offers an easy escape from the real problems of life; has a long history, and "appeals to the cowardice of men."

"We must face up to the world importance of this question," he declared. "Whatever the provocation, or however great the rewards, a man cannot change his face or his color. For the sake of a cause a man may suffer all sorts of indignities to his person, or even his family, without loss of human dignity or self-respect; but what sort of cause is color? I cannot even choose it. And if I am humiliated merely for existing, then I have no alternative but to fight — with whatever weapons are available. Yet this sort of fighting prevents us all — the man who discriminates as well as me — from living a full life, or contributing to human progress."

The influential African leader said there is no question of isolating this problem. "The prime sufferers in the South African situation," he pointed out, "are the non-Whites there. But all the world's colored people are insulted, because the only basis for the racial humiliation is something which is common between them and us."

### WHITES INVOLVED

"And all the whites are in-

involved," he continued, "because they are brought in by the justification asserted by the South African authorities — the white skin."

He added that "if white people elsewhere do not protest at this, and show disagreement by their actions, then they are agreeing with the tyranny which the argument supports. On this basic the whole world take sides."

"It is also true," President Nyerere continued, "that no individuals can be neutral on this issue, and that the basic struggle goes on all over the world. It is for this reason that I dare speak on color while I am a guest here, knowing that you are currently engaged in finding a solution to your own color problem."

### TAKES PART

"By serving a man in a restaurant, or by refusing to educate a man's children, a person may be taking part in this fight about racialism, wherever he does it. For the struggle goes on everywhere, in the United States, and in Tanganyika — although there the relative position of the colors would be reversed."

"To argue racial privileges anywhere is to talk the language of Verwoerd (Dr. H. F. Verwoerd, Prime Minister of South Africa), whatever the transposition of words. We have to take our stand on what is one of the most inspiring documents of all times — the Preamble of the American Constitution. It says: 'All men are created equal, and are endowed by their Creator with certain inalienable rights . . .'"

President Nyerere is an outstanding Catholic in Tanganyika, where Laurean Cardinal Rugambwa, the first Negro Prince of the Church in modern times, is Bishop of Bukoba. The President was head of a Catholic school before entering politics.

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# In Changing World, Church Is Ever Modern

By MSGR. JAMES J. WALSH

Over 30 years ago, Gilbert Chesterton took one of his sly good-humored pokes at some "moderns" who were ready to bury the Catholic Church as being out of date. He took issue with their dour comment that Christianity has been tried and found wanting and insisted, on the contrary, that Christianity has been found difficult and left untried."



Chesterton's profound remark, so often quoted in the past generation, is coming in for a new inspection in light of enormous interest in Christian truth being stirred up by the Ecumenical Council.

It was Chesterton's argument that the Founder of Christianity by means of His divine power had so designed the Church that it could answer the needs of each generation no matter how its external needs differed from those of the last. Therefore in a sense, the Church is always modern and can never be out of date.

## YESTERDAY'S TRUTHS

It is important to walk around this thought in connection with the hoped for aggiornamento, that is, the bringing of the Church up to date in the Council. As we said last week, no matter what changes come, there will not be a change in the Church's formula for happiness. We go a step further now and say nor will there be any changes in the revealed doctrines of Christianity, simply because yesterday's truths cannot be laid aside like yesterday's news. Revealed truths are eter-

## TRUTH OF THE MATTER

nal and are as practical and necessary in the life of John Smith today as they were in the life of John the blacksmith in the year 1,000.

The ultramoderns of past years who wanted to throw Christianity out as too old-fashioned usually overlooked the fact that all people today have the same basic needs as men had in the time of Christ. And the Church was founded precisely to satisfy these unchanging needs of the human soul.

As we all know well, man's social life may take a different turn, the appearance of his home will be altered considerably by mechanical conveniences, the type of work he does will vary with economic conditions. But man himself does not change. Human nature is not a bit different today than in the time of William the Conqueror or Caesar or Solomon, or for that matter Adam after he had offended God.

## UNCHANGING DESIRE

Perhaps the first universal, unchanging desire in every man is to know about his Creator and to understand the meaning of life. Long before Christ came, thoughtful men picked to pieces these questions. Where did I come from? What is my purpose on earth? What, if anything happens after death?

Man has not changed in this respect. Today as in every other age there is no information more sought after or valued than the answers to these questions. The meaning of life is the most provocative of mysteries, for man has but one life to live, and even if he is searching for its mean-

ing, it ticks off quickly and remains in constant danger of ending suddenly.

Christ made available a vast amount of information about God and man and put all of it in the keeping of His Church. It was His intention that the Church would answer these questions for the people of all generations until the end of time. Hence, he revealed many things beyond the range of the unaided human intellect. He drew out truths hidden in the wisdom of God and opened the eyes of man to them. He pulled away the heavy veil between Creator and creature and let man see enough of his sublime destiny to satisfy his mind and to give his life meaning.

## HIDDEN IMPLICATIONS

Since the beginning of Christianity these teachings have answered the basic intellectual needs of all men. Man therefore would need no further revelation from God, no new religious truth in order to attain his salvation. Nothing more was to be added, nothing to be subtracted.

However, the great thing is that the truths Christ left in His Church are so profound, so challenging and inviting that the great minds of every generation have found a lifetime too short to see them in their full development and to draw out of them their hidden implications. This is why, while the Ecumenical Council will never change any basic Christian truth, it most certainly will seek to express it more concretely and clearly, so that men may recognize its relationship to their own lives. Its truth can be phrased in

the language of today. Doctrines can be emphasized in such a way as to satisfy the intellectual curiosity or to quiet the fears of citizens in this space age.

If people have been cold towards Christian doctrines in recent times, as if they were outdated, it is not because they have mastered them and found them wanting. They turn from the Church for other reasons — some are just indifferent, some are too proud to submit their reason and will to divine revelation, some too slothful to study, some too selfish to accept the responsibility which an act of faith demands.

## ENERGIZING WORK

The Church has the only answers which can satisfy the deep, restless desires of the mind. It makes no difference that this is 1963 — the peak year in history of scientific development, the time when the inventions of a decade ago are already considered obsolete. For the Church with the eternal, unchanging truths of God is ever modern.

After his conversion to the Church, Chesterton put it all this way. "It is not an old religion; it is a religion that refuses to grow old. At this moment of history it is a very young religion, rather especially a religion of young men. It is much newer than the New Religion . . . It does not merely stand firm like an old guard; it has recaptured the initiative and is conducting the counterattack. In short, it is what youth always is rightly or wrongly — it is aggressive."

Surely this sounds like the Church in the midst of the great, vital, energizing work of the Ecumenical Council.

## AN ALTAR BOY NAMED "SPECK"



"Are the holes from meditation or marbles?"

## THE YARDSTICK

# Irish Nationalization Offers U.S. Catholics Fresh Debate

By MSGR. GEORGE G. HIGGINS

A recent Time magazine cover story on Sean Lemass, Prime Minister of Eire and titular head of the Fianna Fail Party in the land of saints and scholars, read, verbatim, as follows: "The word socialism terrifies Fianna supporters, who are not only overwhelmingly Catholic, but include many small landowners. Yet one-third of all industrial enterprises in Ireland today are bankrolled by the government, which has gone farther toward nationalization than even British socialists advocate. Lemass says that he shares the attitude toward socialism that was expressed in the late Pope John's encyclical, *Pacem in Terris*: that no political system is undesirable if it benefits the people."



MSGR. HIGGINS

I would hope that Mr. Lemass didn't put it quite that way, but, in any event, Time's assertion that Ireland, God help us, has gone the British socialists one better in pushing for the nationalization of industry (in other words, for a form of "socialism") has given Catholic "conservatives" and "liberals" in the United States something new to argue about in the months ahead.

And goodness knows they need something new to argue about, for the old victrola records on right-to-work legislation, Medicare, UNESCO, "Who is responsible for keeping Castro in power?," and similar matters of greater or less importance for the future of Western civilization have been played so often that they are beginning to squeak. And, besides, nobody is really listening to them any more.

Leave it to the Irish, with their real or alleged fondness for intramural controversy, to come along just at the right time with a new issue which will give the conservative-liberal controversy among their American Catholic cousins a new lease on life.

If and when the participants in this continuing debate run out of new things to say about the new issue of nationalization in Ireland, they can always start arguing among themselves as to whether or not Pope Paul VI is really as much in favor of the United Nations as his recent address of welcome to Secretary General U Thant would seem to indicate.

Come the fall, then, when the kids have returned to school and everything else is back to normal again, readers of the Catholic press are in for a jolly good time if they share this writer's weakness for trying to anticipate how certain Catholic newspapers or magazines (don't ask me to name them), are going to handle the hot potato which Time has unwittingly tossed into their lap.

By way of a concluding footnote, it is suggested that the great debate on this momentous issue, "Are Irish Catholics more in favor of nationalization than British Socialists?," be postponed until our friends the editors get back to town. It will be their responsibility to establish and enforce the ground rules for the debate and, more specifically, to prevent the participants from throwing anything heavier than a shamrock at one another or at the hapless Henry Luce.

# Prudence — The Thinking Man's Virtue

By FATHER LEO J. TRESE

The word "prudence" has fallen into some degree of disrepute in our day. The old admonition, "Let your conscience be your guide," has given way to the modern shibboleth, "Follow that impulse!" If you feel that something is right for you to do, go ahead and do it. Don't let Father Trese y, u r s e l f be mstrung by the dictates of reason. So runs the personal philosophy, if it can be called that, of a great number of our contemporaries.



One evidence of this fact is the increasing casualness with which marriages are made and broken. Ignoring all responsibility to God or to children, men and women move on, via the divorce court, from one infatuation to the next. For them reason has been de-throned in favor of emotion.

The prudent person is not a slave to emotion, but neither is he a timid or excessively cautious individual. The virtue of prudence is simply the habit of acting according to the principles of right reason. Prudent

## GOD'S WORLD

behavior is rational behavior as distinguished from impulsive behavior.

## NATURAL VIRTUE

A prudent person weighs the consequences of his actions before making a decision; the consequences to himself and to others. He acts, not on the basis of what he feels like doing but in the light of what, all things considered, he ought to do. Prudence is the hallmark of genuine maturity. Invariably the person who "never grew up" is lacking in prudence.

Prudence may be either a natural or a supernatural virtue. Natural prudence is principally concerned with matters temporal. You practice natural prudence when you lock your doors at night to keep out thieves. You are similarly prudent when you keep your credit good by paying your bills promptly.

Natural prudence is an acquired virtue. It is acquired through experience — our own experience and that of others. We learn especially through our mistakes. Having done something foolish, with regret-

table results, we are careful (if we are intelligent) not to repeat that same foolish action.

Supernatural prudence, however, cannot be acquired. With the other cardinal virtues of justice, fortitude and temperance, supernatural prudence was infused into our soul with the grace of baptism. These four virtues receive the designation of "cardinal" from the Latin word *cardo*, which means hinge. All other moral virtues hinge upon prudence, justice, fortitude and temperance. Without these four, no other moral virtue could be practiced with any degree of perfection.

Supernatural prudence is a God-given facility for distinguishing between what is right and what is wrong in a moral sense, and for distinguishing between what is good and what is better. If you pay your bills in order to preserve your credit, you are practicing natural prudence. If you pay your bills because you consider this an obligation in conscience, you are practicing supernatural prudence.

If a married man says to

himself, "I must stop flirting with that girl or I may hurt my reputation," he is naturally prudent. If he says, "I must stop flirting with that girl or I'll be risking the sin of adultery," he is supernaturally prudent.

## INCREASE CAN COME

It seems obvious that prudence, natural as well as supernatural, is a virtue highly to be prized. Sometimes it will be hard for us to determine, in a particular case, whether our prudence has been natural or supernatural — hard to know whether our motives have been this-worldly or other-worldly. We need not worry.

If we have a natural prudence upon which to build, it will be much easier for supernatural prudence to operate. It is an axiom of theology that grace works most effectively when underpinned by natural goodness.

Probably not many people think to ask God, in their prayers, for an increase in prudence. Yet, it is only from God that an increase in supernatural prudence can come. With our happiness, here and hereafter, hinging so heavily upon prudence, it would seem grossly imprudent to omit this petition from our daily prayers.





## God Love You

Most Reverend  
Fulton J. Sheen

A survey by Montana State College has just revealed the following facts about the average woman in the United States:

- ... She spends the equivalent of a year of her life on the telephone.
- ... She eats 160 pounds of meat, 353 eggs and 5 miles of spaghetti a year.
- ... She smokes 146 packages of cigarettes annually.
- ... She dumps 400 pounds of edible food into the garbage each year.
- ... She spends 1½ times as much for clothing as does her husband but returns 13 per cent of her purchases.

If these facts fell upon the eyes of the hundreds of thousands who live in the dumps in the cities of Latin America or the starving in India, would they not ask: "What do you share with us? We cannot gather up your garbage. We cannot pick up your discarded clothing. We know that you and your family average 4.66 pounds of food a day while we average 1.23 pounds, and most of that is rice. We know that what you throw in the garbage pail in the United States would be a banquet for us for many days. We would like to be the way you are, wear your robes, smoke your cigarettes, but we cannot and we never will. In 17 years there will be 14 billion people in the world, and three-fourths of them will be as we are now — hungry, impoverished, malnourished, ignorant. You will get richer; we will get poorer.

"But are you not Catholic? Does not your Faith tell you that as Christ offered His Life for your sins, so you should offer a drink or a morsel of food to us who resemble Christ in His poverty? We are not Communists. We will not tear clothes off your back out of envy, but we are asking this much — that you share a small fraction of your purchases with us. If you pay \$10 for a dress, will you not give a dime to the Holy Father and his Society for the Propagation of the Faith for us? Out of the average 2,920 cigarettes you smoke a year, could you not give us the price of just one package?"

"Do not be mathematical about it. Just learn to share! If you saw a woman who had had too much to drink and was disgracing womanhood, would you not feel ashamed because you, too, were a woman? Then why not feel sorry for us women? We, too, are daughters of Eve; we, too, love our Queen Mary. All we ask is love — not a tithing, but just a small sharing of your blessings. We cannot gather up the crumbs you share, but the Holy Father can. He has a Society in the United States which does this for him. Send it to him through The Society for the Propagation of the Faith. Remember, it was founded by a woman. Let us women stick together under Mary and her Son. Thank you!"

GOD LOVE YOU to A. C. S. for \$5 "In thanksgiving to our Blessed Mother of Perpetual Help for graces." ... to M. S. for \$6 "We saved this by not having coffee breaks." ... to C. H. for \$3 "I am 14 years old and I live on a farm. I see food growing every day and am never hungry. So I send this to you in hopes other children will not be hungry."

MISSION combines the best features of all other magazines: stories, pictures, statistics, human interest. Take an interest in the suffering humanity of the mission world and send your sacrifices along with a request to be put on the mailing list of this bi-monthly publication.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director. Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 38, Florida.

## TEXT OF MSGR. WALSH'S ADDRESS TO THE SERRA CONVENTION

# Christian Challenge In The 20th Century

(Following is an address by Msgr. James J. Walsh, diocesan director of vocations and chaplain of the Miami Serra Club, to delegates of the Serra International convention in San Francisco.)

On the opening day of the Second Vatican Council last October, our late beloved Holy Father, in his memorable address to the Bishops of the Catholic world, expressed this thought: "... All men, considered either as individuals or members of society, have the duty today of ceaselessly tending towards the possession of heavenly things every moment of their lives ..."

He went on to comment on the scriptural command, "Seek ye first the kingdom of God and His justice", and he stated: "The word 'first' points out the direction our thoughts and energies must take. However, we must not neglect the other words of this exhortation of Our Lord, 'and all these things shall be added unto you'."

The Pope John went on to explain that the Church has always had and still has "members who while devoting themselves to the practices of evangelical perfection wholeheartedly, do not neglect to make themselves useful to society."

"In fact, from their constant example of life and their charitable undertakings, all that is truly great and noble in human society receives its vitality and growth."

### BURNING WORDS

So spoke Pope John, in burning words which very well may be called a twentieth century restatement of the Christian challenge.

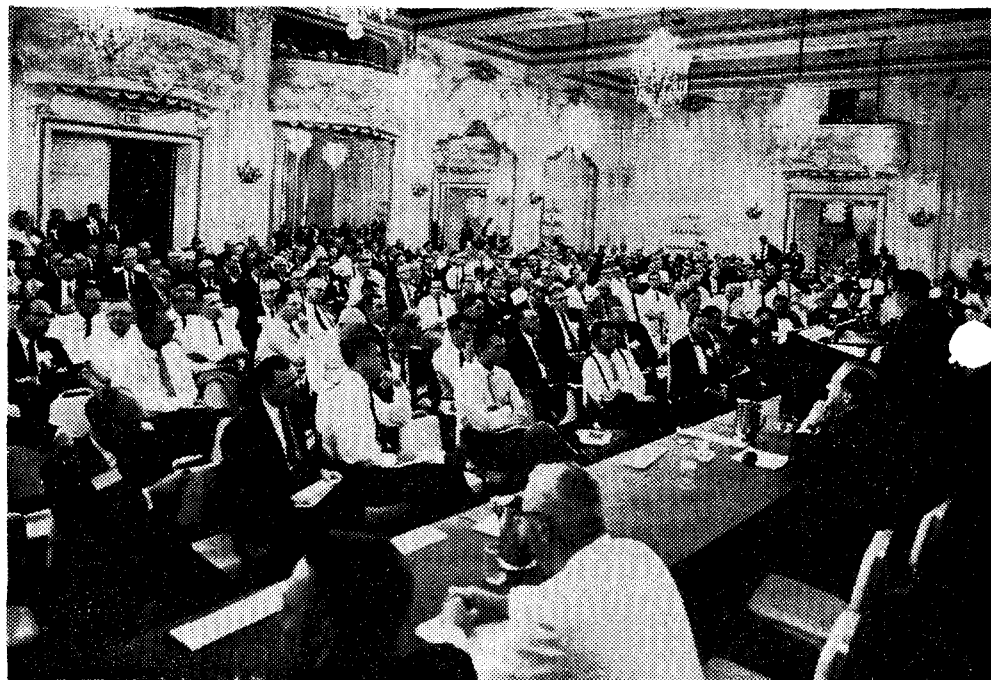
In its essentials, the Christian challenge of today differs not a whit from what Peter told his first converts in the market place in Jerusalem or from what Augustine preached as the barbarians were preparing to trample the Roman Empire underfoot, nor from Bernard's eloquent analysis of the purpose of life for the benefit of the Crusaders about to fight the infidel, nor from Charles Borromeo's fervent appeals to Catholics influenced by the strange, new heresies of that day, Protestantism.

In every age the Christian challenge basically is the same, although, it is important to note, it is couched in terms which reflect the peculiar problems and crises of the day.

The challenge? You know it so well, I need only remind you — live as a child of God with the privileges and powers of Baptism; fight as a soldier of Christ with the arms and strength of Confirmation.

### "BE YE PERFECT"

All else in the Gospels is related to this — "Be ye perfect as also your Heavenly Father is perfect ... you shall be witnesses to Me unto the uttermost ends of the earth ... you are a chosen race, a priesthood, a holy nation, a purchased people" as St. Peter stated so impressively.



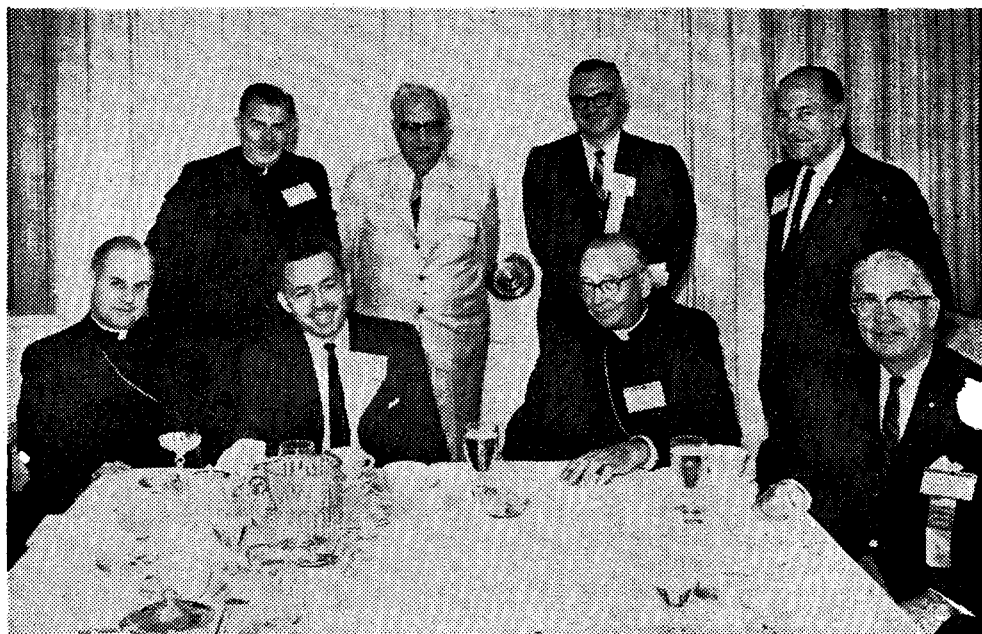
Msgr. James Walsh Addresses Final Session Of Serra Convention



Voice Photos

ROME PRELATE, Archbishop Dino Staffa, secretary of the Sacred Congregation of Seminaries and Universities, talks with Msgr. James J.

Walsh, Miami Serra Club chaplain, right, and Father Michael J. McLaughlin of Nassau, N.Y., during recent Serra International convention.



SERRA DISTRICT governor, Philip Lewis, Palm Beach, second from left, is shown with Bishop Alfred Mendez, C.S.C., Arecibo, left; Archbishop James Davis, of San Juan, second from right;

Bill O'Brien, San Juan, right; and standing, Msgr. James J. Walsh, Leonard Usina, Joseph Fitzgerald, all of Miami; and Arthur Bissell, also a member of the San Juan Serra Club.

There are at once the goals, the ideals and the challenge which have in the past inflamed the hearts of men and women to do heroic things for God and for the good of mankind.

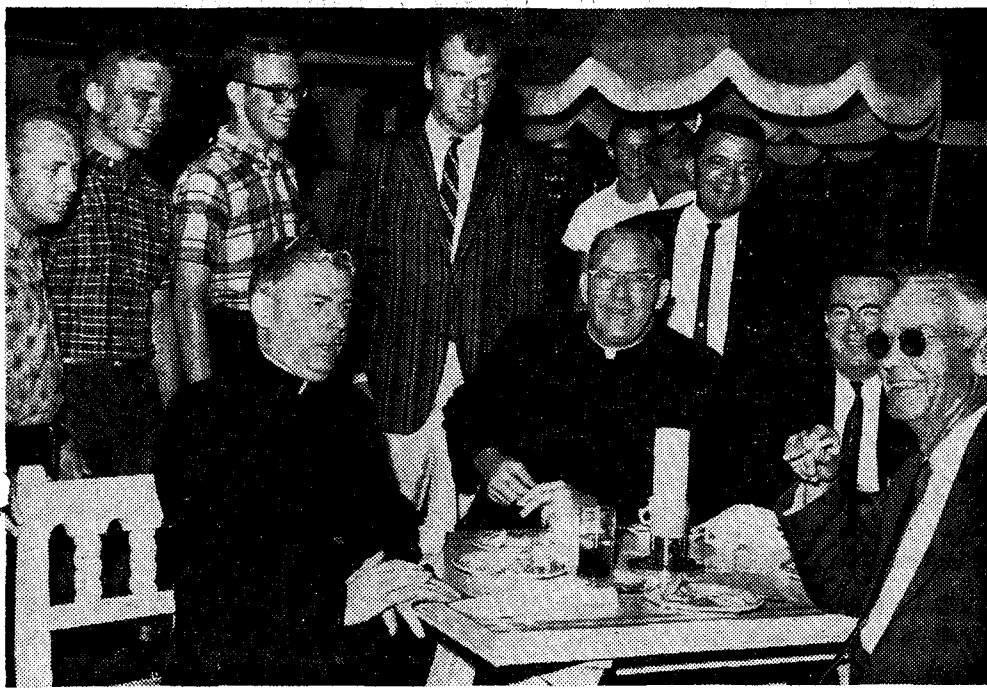
You notice of course that this challenge rings in two kingdoms, interiorly in the kingdom of the soul; exteriorly in the kingdom of the world — and we can ignore neither.

There is first the interior

challenge, because our first duty is our own sanctification, and the challenge constantly demands an answer from us — am I with Christ or against Him? Am I striving to be-

(Continued On Page 9)





ANNUAL PICNIC at the Bath Club for Diocese of Miami seminarians was hosted by the Miami Serra Club Monday. Msgr. James J. Walsh, Father John Young, C.M., St. John Vianney Semi-

nary rector; Miami Serra Club president, John McDonald, standing center, Michael Perri, Fort Pierce; Richard Flynn, Miami; and Joseph Egan, Vero Beach, are shown with seminarians.



Miami Serrans Jack Knap And Lucien Renuart Chat With Seminarians

## TEXT OF MSGR. WALSH'S ADDRESS TO SERRA INTERNATIONAL CONVENTION

# The Christian Challenge In The 20th Century

(Continued From Page 8)

come a saint or am I willing to sell my birthright for nothing? Do I value the state of grace, the sharing of Christ's divine life, more than anything in life? Have I the courage to say in my prayers, "My God let me die rather than commit a mortal sin?"

Christianity, as we well know, is the religion of peace, but it is meant to disturb us. And it does not allow us to grow comfortable in the pleasing knowledge of our great heritage as children of God. It violates our complacency by demanding that we look beyond the kingdom of the soul as soldiers of Christ and be willing to see and enter and come to grips with the kingdom of the world.

### THIS GREAT TRUTH

Perhaps with more insistence than ever before the Church today points out to us that this man, this woman, this neighbor — be he Jew, Protestant, communist, be he white, black or yellow, friendly, repulsive or indifferent, this neighbor has been created to be a child of God, as I am, an heir of heaven — and I have some personal responsibility to help him fulfill that destiny and to ease his way.

All through the talks in this convention the thread of this great truth has run. It makes us realize that the problems involved in the acceptance of this challenge to be a witness to Christ before others are indeed somewhat frightening and overwhelming — until we remember that the same Omnipotent God Who has given us all the help we need to live out our role as children of God is no less able to train and strengthen us as soldiers of Christ.

God grant that we realize at long last that we can no longer close our eyes to our responsibilities regarding social and racial justice in the kingdom of the world.

"No man is an island, entire of itself. Every man is a piece of the continent . . ." We are linked together in the one fam-

ily of God. There is no place on earth to hide where responsibility can be folded up and stored away or given to another to wear for us . . .

### POWERFUL INFLUENCE

Serra is a failure, if it cannot aid us to fulfill the Christian challenge. Serra has been designed to bring a powerful influence to bear on your mind, heart and will be order to help you know, love and serve God, which is the purpose of your life.

Serra then is an extension of the Church's classroom, an echo of the Church's voice in informing you about God, your soul, your complicated relationships with your neighbor in the complex world of today.

This explains why all Serra activities should have ultimately the purpose of forming in you the mind of Christ, of changing your viewpoint, of giving you the long range view of Christianity, of creating in you a thirst for knowledge of your religion.

Incidentally, notice that the Serran who is influenced in this matter is indeed helping to foster vocations. Why? Because no one will ever help create the climate in his community in which vocations can flourish, unless he reshapes his mind and puts on the mind of Christ, sometimes painfully as he strives to drain off ancient prejudices in order to live by the direction of Christian principles.

However, it is not enough for Serra to help us to know God. It must encourage us ceaselessly to love and serve Him without compromise. Many times in this convention, the thought has been advanced that no Serran can be content with the minimum duties of a Catholic. When an applicant for the seminary comes to us we are not interested in learning that he goes to Mass every Sunday and receives Holy Communion once a week and says the Rosary. This is not very much to his credit, since even the average Catholic does this nowadays. We look

for the extras — the Mass on weekdays, especially on a holiday, a visit to the Blessed Sacrament when it is inconvenient, etc.

### SEEK 'EXTRAS'

So with Serrans. We look for the extras, daily Mass and Holy Communion, some hidden penances, deep manly love for our Blessed Mother, humility in work, all this that they may have abundant strength to fulfill the Christian challenge worthily.

Hence, all Serra work and activity should be a means to holiness and therefore a great help in accepting the Christian challenge.

Now by contrast, if the program of Serra does not bring us closer to God and form in us a little more clearly the mind of Christ, if it does not unite our wills a little more firmly with His, then for us Serra is sterile. And we are dead wood, and should remove ourselves and go through the motions in some other group which has less exalted ideals.

In other words and perhaps these are uncomfortable words, unless Serra is making us more like saints and less like enemies of God, something is dreadfully wrong. We are flailing the air we are weaving ropes of sand and behind us we will leave no spiritual monument crediting us with building up the priesthood of Jesus Christ, much less crediting us as sterling exemplars in the acceptance of the Christian challenge.

I think it needs to be emphasized that if some have not caught fire in the apostolate of Serra and in their attitude towards the Christian challenge, perhaps it is because they have been content only to do their duty. Notice that paradox.

### RINGS TODAY

When this idea was once mentioned to a dissatisfied Serran, he asked what in the world was wrong with doing one's duty? A great deal can be wrong — unless in time the sense of duty develops into love.

For instance, here is a fa-

ther whose son has turned bad. The father laments and keeps repeating, "But I always did my duty towards him." And that was the root of his trouble! He did his duty: he provided clothes, home, food, education, and thought he had done his part.

But an orphan home could have done all these things. He failed dismally to bolster and transform duty with the magic and force of love. If he had given love freely and been less proud of his fidelity to mere duty, his son would have gotten the great gift which no institution could give.

So with Serrans. We could hire people to show films, give out prayer cards, hang up posters, run essay contests; some stores in fact would be delighted to sponsor some of these things. But we cannot hire anyone to bring love of the priesthood to such efforts, and to combine that love with prayer and penance. With this combination, in time a Serran catches fire and he sees not only Serra but the Christian challenge in a new light.

The Christian challenge rings today more insistently, more urgently than ever before because our world stands on threshold of a new era, spiritually and materially, even though we have been teetering on the brink of disaster.

### MESSAGE OF HOPE

Pope John's extraordinary work by the grace of God has won a hearing for Christ in the world. It is almost as if the great bell at St. Peter's has suddenly tolled a message of hope and love across the earth. And as Pope Paul looked out over the Piazza for the first time to give his blessing Urbi et Orbi, he found that the eyes of men of all nations and religions have been turned to Rome. In a short space their ears have grown accustomed to listen for words of wisdom and guidance from the Vatican in our troubled world.

How greatly this concerns you, who are representative

Catholics. If non-Catholics are watching the Church, it can only mean that they are watching you, because to them you are the Catholic Church. It is one of the amazing and illogical facts of modern society, that the one, holy, catholic and apostolic Church with all her 2,000 year history of teaching the truth and of diffusing holiness rises or falls in the minds of many non-Catholics simply because you, a single follower of Christ, are to them the Catholic Church. The Gospel says about the people, "They watched Christ to see what He would do." Let's remember they are watching us now to see what we will do in our own lives.

Pope John spoke of the Ecumenical Council as a Second Pentecost and reminded us that this extraordinary renewal of life will not take place unless hearts are burning with the spirit of sacrifice ready to follow the impulse of the Holy Ghost and the direction of the Church.

In this age of the laity, this applies to you as Serrans with greater force perhaps than to any other group. This is so because in the newly energized missionary activity of the Church, Serra already has an assured place. The past speaks for the future and impels us with justice to believe that in the forefront of the vast battalions being mobilized by the Church in this revolution there will be the men of Serra.

When Angelo Roncalli finished his First Mass at the Tomb of St. Peter, he hurried to an audience with Pope Pius X along with the other newly ordained priests. To his amazement and joy, the Pontiff stopped by his side, took his hands and said, "Good son, may your priesthood always be of comfort to God's Church."

I doubt if a priest could wish any more sincere wish to you men of Serra than that your work for the priesthood may always be of comfort to God's Church as you remain faithful to the Christian challenge.

## Cincinnati Catholic Schools Face Closing Lower Grades

CINCINNATI (NC) — Schools of the archdiocese face a financial crisis that may make it necessary to drop the first four grades, Bishop Paul F. Leibold has declared.

Bishop Leibold, chairman of the Archdiocesan School Board, said the crisis also may mean no construction of new schools or additions "until the teachers are actually named and adequately compensated."

He estimated that if the archdiocese called a halt to school construction it would require the state-operated school system to undertake a \$25 million building program in the area of the archdiocese and would add \$16 million in operating expense to the area's taxpayers.

"If anyone has a better answer in view of the actual facts as they exist today, we would like to hear it," he said.

Bishop Leibold went on to point out that "state aid would help and would save the taxpayers a great deal of money." He added that "it is our conviction that a legal solution can be found for any constitutional problems that may exist."

Forty years ago, he said, the principle was, "Every Catholic child in a Catholic school."

"The principle at the moment," he continued, "is for every parish to do whatever it can with the physical means available."



# St. John Vianney Retreat House

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## Police, Firemen Planning Retreat

Men of the Diocese of Miami Guild of Police and Firemen will observe a closed retreat from Friday to Sunday, Aug. 16-18, at St. John Vianney Retreat House.

According to Father John Nevins, spiritual director of the Guild organized at the direction of Bishop Coleman F. Carroll last April, the retreat is the first in a series of spiritual programs planned for the group.

Another retreat is planned in the Fall for men who are unable to participate in the August conferences.

Reservations for the retreat and further information may be obtained by contacting Father Nevins at FR 9-2893 or by writing to him at the Catholic Welfare Bureau, 395 NW First St.

A meeting to elect officers in the Guild for the coming year is planned in the near future, Father Nevins said.



OFFICIAL K OF C CHARTER is presented to North Lauderdale Council 5235 by District Deputy George Champoux (center). Receiving the charter are Past District Deputy Ward McCarron (left), and Grand Knight of the Council Richard Inserra.

## Miami Diocese Teenagers To Participate In Retreats

Mid-week retreats for teenage girls and boys in parishes throughout the Diocese of Miami have been scheduled at Our Lady of Florida Monastery and Retreat House, North Palm

Beach and the Cenacle Retreat House for Women in Lantana.

Father Louis Herlong, S.J., Houston, Tex., will conduct conferences for girls between the ages of 13 and 14 on Tuesday and Wednesday, July 30 and 31 at the Cenacle.

Reservations may be made by calling JUstice 2-2534 in Lantana or by writing to Mother Marie Mullane, R.C. at 1400 S. Dixie Hwy., Lantana.

High school boys will observe a retreat at Our Lady of Florida Retreat House, Monday through Wednesday, Aug. 5-7.

According to Father Cyril Schweinberg, C.P., retreat director, 48 boys will be accommodated for the conferences and reservations may be made by calling him at Victor 4-7750 in North Palm Beach or by writing to 1300 U.S. 1, Lake Park Post Office.

## 9 Religious Complete Summer Study Work

LAKE WORTH — Nine members of the faculty of St. Luke School recently completed summer studies at St. Bernard College, Cullman, Ala.

Mother Margaret Mary of the Irish Sisters of Mercy of Moate, Eire, was accompanied by Sister Mary of Mercy, Sister Mary Assumpta, Sister Mary Immaculata, Sister Mary de Lourdes, Sister Mary de Chantal, Sister Mary Paul, Sister Mary de Sales and Sister Maria Goretti.

## July 29 Course Set For CCD Teachers

MARATHON — A Confraternity of Christian Doctrine Teachers' course will begin at 8 p.m., Monday, July 29 in the CYO hall of San Pablo parish.

Mrs. Joseph Walton, chairman of teachers, will conduct the sessions to which non-Catholics have been invited. An inquiry class and a refresher course in religion will be offered.

## CYAC Council Calendar

Lauderdale Catholic Club—Putt-er golf night at 8 p.m. today, (Friday) at 17th St. Causeway. Broward Deanery picnic, Sunday, July 28, Civic Center, Jupiter Beach. Games, swimming, sports, talent show, chicken dinner and dancing, sponsored by Catholic Club of Palm Beaches.

Hialeah-Miami Springs YAC — Beach party, Sunday, July 28, Hugh Taylor Birch State Park, Ft. Lauderdale. Cars will meet 9:30 a.m. Immaculate Conception parking lot.

Our Lady of Perpetual Help YAC — Horseback riding, Saturday, July 27 at Colt Ranch. Cars will meet at church, 3:45 p.m.

St. Theresa YAC — Social for members only, Tuesday, 9:30 p.m., K. of C. Hall, Coral Gables.

Cathedral YAC — Business meeting, 8 p.m., Wednesday, July 31 in church basement. Social will follow.

## Sacred Heart Group Holds Picnic Sunday

PUNTA GORDA — A picnic for members of Sacred Heart parish and their guests will be held at noon, Sunday, July 28, at the Scout House on Retta Esplanade.

Each family will bring hamburgers and rolls, a covered dish, and their own table service. Chefs will do the cooking, and soft drinks, coffee, and relishes will be provided by the Guild of Our Lady.

Children will swim at the beach and use the playground area.

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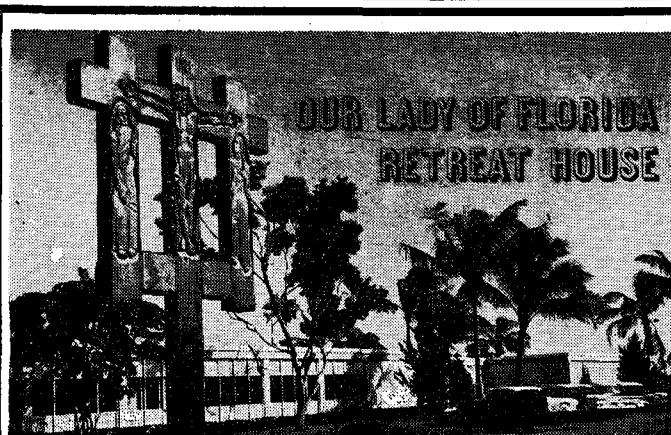
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WHOLESALE — RETAIL



## 46 Will Graduate At Barry

Commencement exercises for 46 graduates of Barry College summer school will be held at 8 p.m., Wednesday, July 31 in the college auditorium.

Msgr. William Barry, P.A., pastor, St. Patrick parish, Miami Beach, only living founder of the liberal arts college, will confer degrees on 24 religious and 22 lay men and women.

Candidates will be presented by Father John Monroe, O.P., college chaplain, and the commencement address will be given by Father Joseph Jurasko, O.P.

The Sisters' Chorus including nuns of various religious orders will sing under the direction of Sister Alma Christa, O.P.

Master of Arts degrees will

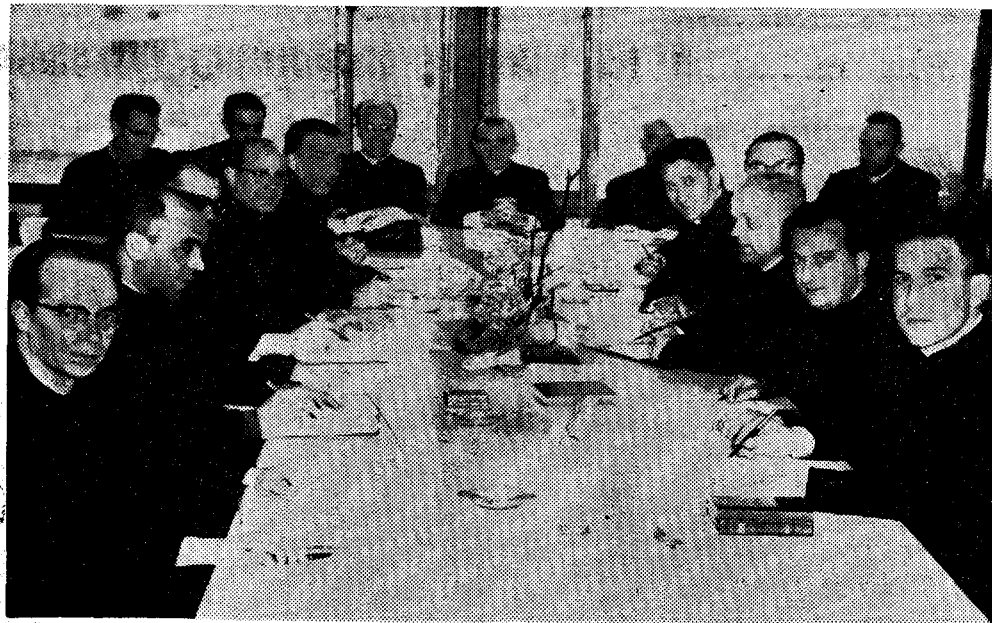
be awarded to Sister Arthur Marie, O.P.; Brother Charles McGannon, C.S.C.; Mildred Augenstein, and Philip Porvaznik.

Master of Science degrees will be conferred on Sister Paul Emelia, O.P.; Sister Marie Therese, S.S.J.; Sister William Therese, O.P.; Sister Marie Raymundi, O.P.; Sister Agnita, Rose M. Bazydlo, Joseph Brusco, Janet E. Vaughn Dean, F. Katherine Driscoll, Anita Fletcher, Jane Isabel Gilliam, Helen Palmer Holm, Jean Anne Hutchinson, William V. Kennedy, Ruth G. McLendon, Isabelle Klebanow Mewes, Virginia J. Mills, Vincent R. Montoya, Johnnie Ivonne Patten, Gretchen V. Southard and Angeline B. Trickle.

Bachelor of Arts degrees will

be conferred on Sister Joseph Marian, O.P.; Sister Margaret Vincent, O.P.; Sister Mary Leonard, O.P.; Sister Maura Anthony, O.P.; Sister Marie Helen, O.P.; Sister Mildred Charles, O.P.; Sister Richard Ann, Sister Nadine, O.P.; Mrs. Helen Millstone and Edna Rollene Pollock.

Bachelor of Science degrees will be awarded to Sister Kathleen Marie, S.S.J.; Sister Moira, S.S.J.; Sister Mary Perpetua, R.S.M.; Sister M. James Elizabeth, O.P.; Sister Paul Anton, O.P.; Sister R. Rose Christina, S.N.J.M.; Sister Mary Samuel, S.N.J.M.; Sister M. Rose Teresita, S.N.J.M.; Sister Mary Aquinas, S.S.; Ellen Amideo and Helen Burgiel Woodman.



SPANISH PRIEST, Father Xavier Morras, fourth left, pastor, St. Charles Borromeo parish, Port Charlotte, was one of 15 national dele-

gates who represented more than 700 priests of the Spanish Obre at a seven-day meeting early this month in Bogota, Colombia.

### Father Morras Attends Bogota Obre Meeting

Father Xavier Morras, pastor, St. Charles Borromeo parish, Port Charlotte, was one of 15 national delegates who represented more than 700 priests of the Spanish Obre at a meeting in Bogota, Colombia last week.

Archbishop Casimiro Morcillo of Zaragoza, Spain, Obre president, presided at the sessions in the CELAM building, assisted by Father Antonio Garrigos, Obre secretary.

The Spanish Obre is an organization of volunteer priests from Spain who are sent to work in the countries of America under the direction of a Spanish Episcopal Commission.

According to Father Morras, the Bishops of Spain last year promised the Holy Father that 1,500 more priests will be sent to the Americas during the next three years. These priests will be assigned according to the needs of each country.

Other Obre priests who serve in the Diocese of Miami are Father Luis Altonaga, Father Anthony J. Navarrete, Father Columbian Virseda, Father Esaban G. Soy, Father Miguel Goni, Father Miguel de Arrilaga, Father Jose Vilacoba, Msgr. Jose Juaristi, Father Juan de la Calle, Father Jose Gonzalez Vazquez, Father Emiliano Ordaz, Father Angel Navaran and Father Jose M. de la Paz.

### Bosch Says Priest-Chaplain Planning Dominican Coup

SANTO DOMINGO (NC) — A priest who is a chaplain in the Dominican Republic's Air Force is a key figure in the current struggle between President Juan Bosch and some of the nation's military leaders.

The discharge of Father Rafael Marcial Silva and one other officer at San Isidro Air Base was demanded by the President in a dramatic broadcast in which he told Dominicans that military chiefs may soon try to depose him because he refuses to restrict communist political activity.

Father Marcial Silva denied the President's accusations, saying "I am surprised. I am a priest and, before public opinion, before my bishop and before the noble military institution to which I belong, I present myself only for what I am: a priest."

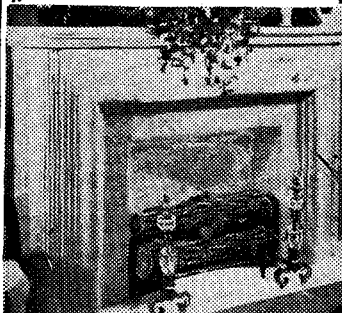
President Bosch took office after elections in December, 1962, that followed the assassination of long-time dictator Rafael Trujillo. The entire Western Hemisphere has been watching Bosch's performance to see

if he can manage a transition from absolute dictatorship to democracy.

In his broadcast, Bosch told how high-ranking officers confronted him at San Isidro Air Base just outside the capital and said they were "profoundly concerned" about the activities of a certain political sector, meaning the communists and their sympathizers. The officers offered support in case Bosch decided to restrict such activities.

Bosch, however, refused, and told the nation "If the armed forces persist they must look for someone else to rule because I am not willing to lead a dictatorship — total or partial." He then called Father Marcial Silva an "intellectual author" of a possible coup d'etat and asked for the priest's dismissal as an air force chaplain.

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# No Ban To Church In Council

MONTREAL (NC) — An official Vatican observer at a major World Council of Churches meeting here said no dogmatic obstacle exists to prevent the Catholic Church from joining the World Council.

This view was expressed by Father Gregory Baum, O.S.A., of Toronto at a press conference during the fourth international meeting of the World Council's Faith and Order Commission, July 12 to 26.

Father Baum, a theologian and author of books and articles on ecumenism, was one of five official Catholic observers named to attend the meeting by the Vatican's Secretariat for Promoting Christian Unity. Another 15 Catholics attended as guests.

## REMAINED OUTSIDE

The Catholic Church is not a member of the World Council of Churches, which includes 201 Protestant, Anglican, Orthodox and Old Catholic denominations, although it was invited to join at the time of the council's formation in 1948. In 1961, howev-

er, the Vatican named five official observers to the council's third assembly, held in New Delhi, India.

The World Council was represented by an observer at the first session of the Second Vatican Council.

Father Baum cited a council statement which specifies that membership does not imply recognition of other Christian bodies as "churches." He noted that Orthodox denominations, which share many ideas on the nature of the Church with Roman Catholics, have been able to join the World Council without any sense of inconsistency.

He said the Roman Catholic Church has remained outside the World Council for pastoral and practical reasons, such as the fear of religious indifference and widespread misunderstanding among Catholics and of seeming to compromise the uniqueness of the Catholic Church.

He stressed the importance of dialogue among theologians and said Catholics are no longer satisfied merely with calling on non-Catholics to "submit and return to Mother Church."

In reply to a question, he said Catholic attitudes on mixed mar-

riages and religious tolerance were the two problems that most concerned observers at the Second Vatican Council. He expressed belief that the council might establish a commission to investigate further the question of mixed marriages.

## JOINT REPORT

Father Baum also agreed with a questioner that it would be a "great blow" to interreligious dialogue if the ecumenical council were to define some further dogma relating to the Blessed Virgin.

Besides Father Baum, official Catholic observers at the Faith and Order meeting, were Father Godfrey Diekmann, O.S.B., of St. John's Abbey, Collegeville, Minn., editor of the liturgical magazine *Worship*; Father George Tavard, A.A., of Mount Mercy College, Pittsburgh; Father Bernard Lambert, O.P., of Courville, Que.; and Father Jan C. Groot of Warmond, Holland, the Dutch Hierarchy's representative for ecumenical affairs.

The five observers will present a joint report on the conference to the Secretariat for Promoting Christian Unity. During the meeting they were lodged together to facilitate their interchange of impressions.



TWO VATICAN representatives were present for the 50th anniversary of the consecration of Patriarch Alexei of Moscow, second from left, head of the Russian Orthodox Church.

Bishop Francois Charriere of Lausanne, Geneva, and Fribourg, is shown reading a message from the Vatican before Orthodox leaders in Holy Trinity Monastery in Zagorsk.

## ABOUT IMPROVING RELATIONS WITH THE CHURCH

# Russian Orthodox Optimistic

MONTREAL (NC) — A Russian Orthodox leader voiced optimism here about the chances of improved relations between his church and the Roman Catholic Church.

Archbishop Ioann, Russian Orthodox Exarch of North and South America, said "spring" may have arrived in the area of Catholic-Russian Orthodox relations.

He commented on the matter at a press conference held by

five Russian Orthodox delegates to the fourth international meeting of the World Council of Churches' Faith and Order Commission. The Russian Orthodox Church joined the World Council in 1961.

## 'SIGN OF SPRING'

Asked about chances for closer relations between Catholics and Russian Orthodox, Archbishop Ioann replied:

"In Russian we have a saying that swallows are the first sign of spring.

"Now two swallows have gone south — two Russian priests attended the Second Vatican Council — and two swallows have gone north — two Vatican observers are now in Moscow participating in the celebrations marking the golden jubilee of the episcopal consecration of Patriarch Alexis.

"Maybe this is a sign of spring."

The Archbishop also said the desire for religious unity is strong in all sections of the Russian Orthodox Church.

Bishop Vladimir of Geneva noted that he had attended the

funeral of Pope John XXIII and the coronation of Pope Paul VI.

## SPEAKS ON FREEDOM

"When we heard that the Vatican was sending two representatives to Moscow we were very happy," he said. "We hope that this particular action will help our relations with our brethren from the Roman Catholic Church even further."

Questioned as to the freedom of churchmen in Russia to criticize conditions they consider wrong, Archpriest Vitaly Borovoy, a theology professor at Leningrad Academy, said:

"Whenever and wherever possible we confess our Christian convictions. Our faithful have given during the years many examples of their devotion to Christ. In this they could be examples to other churches.

"Those of other churches should ask themselves how they would have acted under these special circumstances. If they thought they could do better, they should come and show us."

## Lay Mission Volunteers Fight Forest Fire In Ont.

WAWA, Ont. (NC) — Lay mission volunteers had scarcely begun their training program when they were called out to fight a forest fire that threatened the mission training center, and eventually spread over 10,000 acres.

The Canadian Lay Missioners joined with more than 500 volunteer firemen who worked day and night in an attempt to keep the raging fire in check.

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# World Council Delegates Hear Priest Bible-Expert

MONTREAL — Critical biblical studies serve the ecumenical movement better than literalistic approaches to the Bible, a Catholic scripture scholar told delegates to the fourth world conference of the World Council of Churches here.

Father Raymond Brown, S.S., S.T.D., professor of scripture at St. Mary Seminary, Baltimore, who was ordained to the priesthood in St. Rose of Lima Church, Miami Shores, was one of two speakers at a general session of the Faith and Order Commission.

The address of the Sulpician priest which received a prolonged ovation marked the first time that a Catholic and a priest had ever spoken at a session of the World Council. Some 500 church leaders and theologians from all over the world, including five official Catholic observers and 15 Catholic guests attended the two-week meeting at McGill University.

## USE ALL MEANS

Noting that biblical criticism is "but one avenue of research into the Church of the first century," Father Brown told Protestant leaders,

"Nevertheless, it is incumbent on us to use all the means at our disposal, including the science of biblical criticism, to know and understand what the Church of the New Testament was and was not, as a guide to our understanding of what the Church must be today."

Among the "common elements found in all the ecclesiologies of the New Testament," Father Brown, who was awarded a licentiate in sacred scripture recently in Rome, cited shared beliefs on continuity of the Christian community with Judaism; the special role of the apostles; and Baptism and Eucharist.

"If we are to speak of continuity in New Testament theology," Father Brown continued, "it must be in the terms of the spirit of Christ which constantly brought out the meaning of Jesus, His works and words, for the new circumstances, times and places in which His followers found themselves."

## NEW STAGES

"Certainly there are new stages and new concepts in New Testament ecclesiology that become apparent in a critical study of the various books, but the New Testament authors



SCRIPTURE EXPERT, Father Raymond E. Brown, S.S., S.T.D. is shown in the scrollery of the Palestine Archaeological Museum in Jerusalem during a year's research on the Dead Sea Scrolls. (Photo courtesy of the Palestine Museum)

each of these stages and new concepts was rooted through the Spirit in Jesus Himself."

The vice president of the Catholic Biblical Association admitted that there is no uniformity of theology in the New Testament but declared there is unity of belief. "There are strong differences in out-

look found among the various New Testament writers, a fact often neglected in past theological discussion," he said.

"Thus, to ask us to believe that there was absolute uniformity the theology among the different groups or theologians represented in the New Testa-

ment is to ask us to deny obvious evidence. Indeed, has there ever been absolute uniformity of theology in any stage of Christianity?" Father Brown asked.

## ONE CHRISTIAN CHURCH

"But if with justification we can speak of theologies present in the New Testament, we must recognize that each of the New Testament theologians was conscious of belonging to one Christian Church," Father Brown said.

Father Brown expressed his pleasure at being able to address a regular general session of the Conference, both as a witness to the much closer ecumenical contacts that have resulted from the reign of Pope John XIII and as a representative of modern critical Bible studies.

Dr. Ernest Kasemann, German Protestant Scripture scholar from the University of Tuebingen, Germany, drew a parallel between the religious situation in apostolic times and today, when he compared "tensions" among various groups in the early Christian community with the tensions among religious bodies today.

"It is surely of real theological import for current ecumenical work," he said. "For it shows that our history is the

same as that of early Christianity. Today also God's Spirit hovers over the waters of a chaos, out of which divine creation is to be born."

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look found among the various New Testament writers, a fact often neglected in past theological discussion," he said.

"Thus, to ask us to believe that there was absolute uniformity the theology among the different groups or theologians represented in the New Testa-

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## Aquinas Student At Boys' Nation

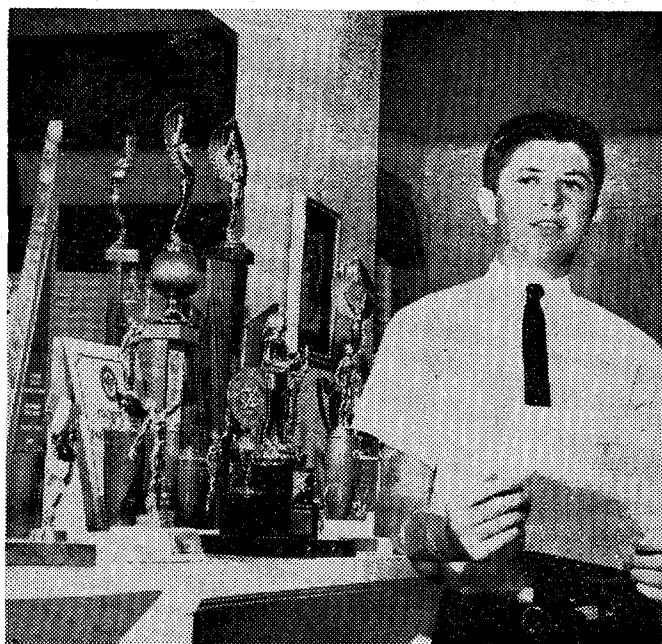
Jeff Keyes, St. Thomas Aquinas High School's star debater, is in Washington this week, representing the state of Florida at Boys' Nation.

The Boys' Nation program, which lasts for one week, is dedicated to familiarizing delegates with the operation of the federal government. One of only 100 boys selected from throughout the country, Keyes will fill one of the state's two senatorial posts.

Jeff was elected from a group of 17 outstanding delegates at the final session of the American Legion-sponsored Boys' State program. Recently held in Tallahassee 544 boys from all over the state participated.

The purpose of Boys' State is to familiarize participants with government on a state level. Also in the select semi-final group of delegates was Marc Pelaez of Christopher Columbus High.

In addition to the honor of representing Florida at Boys'



Voice Photo

JEFF KEYES of St. Thomas Aquinas High School, shown here with a few of the trophies attesting to his debating skill, is in Washington, D. C., this week as one of Florida's two senatorial delegates to the nationwide Boys' Nation program.

Nation, Keyes was also elected to the State Supreme Court, while Pelaez, from Coral Gables, was named mayor of his city, postmaster of his city, and city judge. Both boys were elected to the State Senate and both were

selected to address the assembly of Boys' Staters on Americanism.

Other delegates to Boys' State from the Diocese included Tom Mikes, who was elected to the post of County Judge, and Norb Heinz, both of St. Thomas Aquinas; and William Pratt, a Christopher Columbus senior who was named County Commissioner and State Representative.

## SCHOOL HIT HARD BY TRANSFERS, COACH SAYS

# Mariners Face Rough Year

By JACK HOUGHTLING

When you have only 50 boys in school and lose two of your sure starters for next season's basketball team — you're in trouble.

That's the situation that Charles (Dutch) Schultz, the Mary Immaculate High coach in Key West, faces as he tries to plan for next year.

"I figured that we'd have the year we've had, but not now," he explains.

Reason for his gloom is the loss of both Jimmy Cammarata, a senior-to-be forward who averaged over 20 points a game, and Jerry Ward, another 6-0 starter. Toss in the graduation of 6-3 Bob Parks, the Mariners' starting center, and you can readily see why Dutch is so unhappy.

Jimmy's father, a doctor, is moving back to New York, where the family hails from, while Lord is also moving from Key West.

"That's one of the major problems we have," Tuch continued. "About 40 per cent of our enrollment is made up of servicemen's children and they're constantly on the move."

"We get a lot of transfers. We'll have a good boy one year and then he's gone. Sometimes they'll be here just six to eight months. If we're lucky and his

father is on shore duty, then it might be for two years."

Now, Dutch will have just Jim Fryer and Bruce Thompson back for the nucleus of his team.

"I've heard that a big boy — 6-3 — from Texas may transfer in, but, you can't be sure of those things until you see them in the classroom."

Dutch hasn't arranged his schedule for next year — and he's happy of that.

"I wanted to play the better clubs in Miami but now I'll have to wait and see what kind of a team we'll have."

The Mariners, with Parks and Cammarata, won the four

team Keys Conference last year and went to the finals of the Chaminade Holiday tournament at Hollywood, beating Msgr. Pace, 61-39, and Chaminade, 42-27, on the way. They only had a six-man squad.

Another of the school's big problems is a suitable home court. The Mariners own court is an outside, asphalt facility, well-lighted, with a good-size wall around the area — but down the wind.

However, they have played in the gyms of both Douglass High, the Key West all-negro school, and in the Key West gym.

## SS. Peter And Paul Squad Pushes Streak To 6 Games

Taking their cue from 'That Old Man River,' the SS. Peter and Paul CYO softball squad seems to 'just keep rollin' along.' Last week they preserved their undefeated record as they rolled over the St. Timothy squad by a 21 to 7 count.

Greg Lucas, Peter Travieso, Vincent Skilling, and Jerry Vitale each contributed three safeties to the cause, giving pitcher Henry Hurtado an easy afternoon, as SS. Peter and Paul unloaded a 24-hit bombardment that made it a long, long after-

noon for St. Timothy's.

Next week, the squad will try to stretch its winning string to seven straight as they travel to take on the Our Lady of Perpetual Help team, which dropped a 4 to 3 decision to Holy Rosary Sunday.

Jimmy Evans, Phil Trembley, and Ronnie Fajardo each collected two hits as the St. Dominic nine, playing on their own field, overpowered the Cathedral 8 to 5. Jim Powers provided the power for the losers, picking up a duo of safeties.

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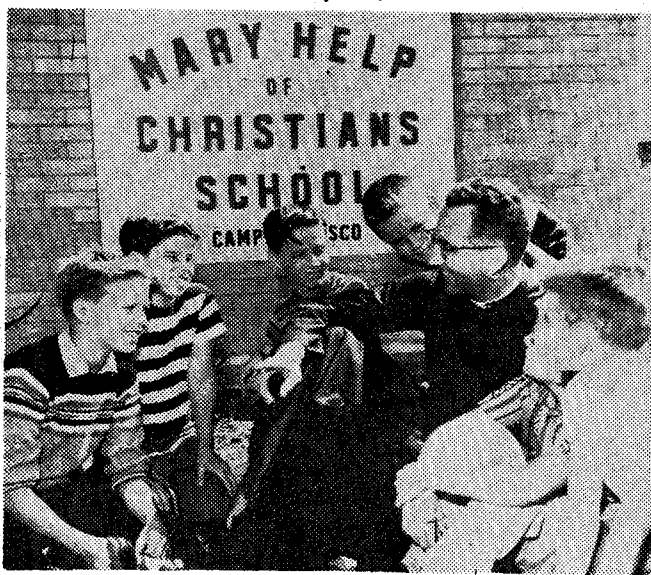
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# Opportunity For Retreats Grows Here This Summer

The decrease in activities of Catholic women's clubs of South Florida during the summer months offers an increase in opportunities for hundreds of women in the Diocese of Miami to participate in retreat conferences at the two retreat houses for women located in Lantana in Palm Beach County and in Kendall in South Dade County.

## HAD TO TRAVEL

il 1960 South Florida women who wanted to make a closed retreat had to travel outside the state to find an established retreat house. Today the Religious of Our Lady of the Retreat in the Cenacle conduct a modern and beautiful retreat center in Lantana just outside of Boynton Beach while the Dominican Sisters of St. Catherine de Ricci operate the Dominican Retreat House for Women on spacious and attractive grounds in Kendall.

There in beautiful surroundings conducive to meditation and contemplation weekend retreat conferences include daily Mass, Adoration, recitation of the Rosary, Stations of the Cross, Benediction, and private prayer and consultation with the retreat master.

For those who are planning to participate in a retreat or who have never made a retreat, Mrs. Harry P. Cullen of Epiphany parish, South Miami, formerly spiritual development and retreat chairman of the South Dade Deanery of the Miami DCCW, has these words of advice, "A retreat is the most important work in the salvation of the soul," she said. "to begin a retreat, enter into it with a spirit of faith. Retire within the precincts of holy silence in order to draw nearer

to God. The devout soul makes progress in silence and in peace.

## RETREAT UNUSUAL

"A retreat is something unusual. It is as if God not only spoke to us, but as if He prepared the time and place for His communications. As all the graces in our lives — and how many they are we shall never be able to count are from Him who loves us, so this marked grace of a retreat is the most marked exercise of His love. Be sure of this. No friend who seeks you out, or helps you, or gives you strength and serenity of heart, has ever planned anything for you that is so great a grace as that of a retreat," she added.

Emphasizing that a retreat consists of three things, rest, thought and prayer, Mrs. Cullen pointed out that retreatants are privileged to "spend a few days in close union with God. Go apart from your daily thoughts and works, she said, "to rest a while with Him, to listen to His words, to examine your soul at His feet; and then arise and return with renewed vigor to the duties He assigns to you.

"On looking into our lives we cannot fail to see that there is in them very little serious thought. Yet thought is required for conversion, spirituality and perseverance. Past sins need thought. They are not to be dwelt upon in detail; but they are to be reckoned with and our repentance made sure. Motive and intention need thought; for on these things depends the force and direction of our spiritual aids. The will of God needs thought, and there are many of us who do not see it with sufficient clearness because we do



Voice Photo

## Retreatants During Adoration In Chapel

not reflect," Mrs. Cullen added.

Noting that the prayers of a retreat are deepened by silence, Mrs. Cullen observed that "the mere interruption of our usual habits, the sudden hush which falls on the house when the first bell of the retreat sounds and the quiet of the house in the succeeding days," provide a "holy silence in which the Lord is found.

"A retreat is peculiarly a time to prepare for eternity and to accept Our Lord's invitation to dwell with Him apart, to pray, praise and love Him, to listen gladly to His warnings, thank Him for His teachings and blessings, and at the close of the retreat to more deeply realize what Our Lord's words meant to the Apostles when He said, 'My peace I give unto you,' " Mrs. Cullen said.

## Schedule Set For Retreats

Plans for weekend retreats for women have been announced by the Dominican Retreat House in Kendall and the Cenacle Retreat House in Lantana.

Father Joseph T. Leonard, S.S.J., a member of the faculty at St. Joseph Seminary, Catholic University of America, will conduct conferences which begin at 6 p.m. Mass today (Friday) at the Dominican Retreat House, 7275 SW 124th St., Kendall.

Ladies of St. Jerome parish, Fort Lauderdale and St. Clare parish, North Palm Beach, are sponsoring retreat conferences at the Cenacle, 1400 S. Dixie Hwy., Lantana, from Friday, Aug. 2 to Sunday, Aug. 4.

Father Louis Herlong, S.J. of Houston Tex., will be the retreat master for the conferences which open at supper on Friday.

## Games Party Set By Parish Group

A games party under the auspices of the Altar and Rosary Society of St. Vincent de Paul parish will be held at 8 p.m., Monday, July 29 at the Northwest Boys Club, 10915 NW 15th Ave.

Tickets may be obtained by calling OX 6-2300 and entire proceeds will be donated to the parish building fund. Refreshments will be served.



## Parish Singles Club To Sponsor Dance

A "Crystal Ball" under the auspices of the Miami Catholic Singles Club will be held at 8 p.m. Sunday, July 28 at the Hotel Deauville, 6701 Collins Ave., Miami Beach.

Music for dancing will be provided by Russ Gilboe and his orchestra in the air-conditioned Napoleon Room. Members and friends are invited to attend.

A religious discussion club sponsored by the group will be held at 8 p.m., Monday, July 29, at St. Michael's parish choral room, 2940 W. Flagler St.



# S. Dade Deanery DCCW Names 17 New Chairmen

Seventeen women in South Dade parishes have been named chairmen of standing committees by the South Dade Deanery of the Miami Diocesan Council of Catholic Women.

Mrs. Raymond Nihill of St. Agnes parish, Key Biscayne, deanery president, announced the appointments.

Mrs. Leonard Boymer, St. Thomas parish, is chairman of Catholic Charities; Mrs. John Bow, St. Brendan parish, Civic participation; Mrs. James Blain, Epiphany parish, Civil Defense; Miss Marie Homes, St. Hugh parish, Confraternity of Christian Doctrine; Mrs. Thomas Carson, St. Timothy parish, Family and Parent Education; Mrs. Henry Peel, St. Thomas parish, Foreign Relief; Mrs. George Korge, SS. Peter and Paul parish, Home and School Associations.

Mrs. Wilbur Rollins, St. Agnes parish, is chairman of International and Inter-American

Relations; Mrs. A. R. Byrum, Sacred Heart parish, Home- stead, Libraries and Literature; Mrs. Robert Wolf, Epiphany parish, Organization and Development; Mrs. P. C. McMahon, Little Flower parish, Coral Gables, Public Relations; Mrs. C. E. Feinauer, Jr., Little Flower parish, Publicity; Mrs. Edwin Kones, St. Agnes parish, Religious Vacation Camp; Mrs. Robert Stephens, Holy Rosary parish, Perrine, Retreats; Mrs. John Minger, St. Brendan parish, Social Action; Mrs. Harold Miller, SS. Peter and Paul parish, Spiritual Development; Mrs. Robert Murphy, St. Brendan parish, youth; and Mrs. Pearl Kund, SS. Peter and Paul, The Voice.

Mrs. Arthur Podway of Epiphany parish is director-at-large; Mrs. Hans F. Due, SS. Peter and Paul parish, parliamentarian; and Mrs. Richard M. Snyder, San Pedro parish, Tavernier, historian.

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# Miami's DCCW Assists Holy Father's Storeroom

The Miami Diocesan Council of Catholic women has contributed 30,000 pounds of good worn clothing as well as new layettes and First Communion dresses and suits to the Holy Father's Storeroom.

Affiliation contributions made through the Foreign Relief Committee under the chairmanship of Miss Gertrude Shaw, of St. Charles Bonromeo parish, Port Charlotte, were included in some 240,000 pounds of old and 55,000 pounds of new clothing sent by the National Council of Catholic Women.

In addition, the NCCW donated \$2,177 to the Storerooms. It was presented to Pope Paul VI by Msgr. Andrew Landi, European director of Catholic Relief Services-NCCW, during a private audience.

The Private Storerooms, a center from which papal charities are dispensed, are staffed by Franciscan Missionary Sis-

ters of Mary and are administered under the authority of an official of the Papal Secretariate of State.

In accepting the donation, Pope Paul expressed his gratitude for the generosity of U.S. Catholics in contributing to works of relief and charity throughout the world.

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## Spicy Stuffings Enrich Spareribs Feast

Many a bride learns that to divide the recipe is not to conquer the complexities of cooking for two. Dividing the recipe which provides two or three times as many servings as needed, often does not give the same results as the full recipe. Furthermore, family-sized pans or skillets and small food quantities just don't work.

One answer is to prepare food so that it has a little more bulk — perhaps introduce a flavorful stuffing made with enriched bread cubes. A suggestion for the bride is **STUFFED BAKED SPARERIBS** — a tempting layer of

lightly browned bread cubes, teamed with bright fruit flavors, peeping out between strips of ribs.

Bread stuffings offer many ways to vary the seasonings — and extend the goodness — of meat entrees. The stuffed spareribs feature apricots and raisins, compatible flavors with pork. Before being "stuffed," the two strips of ribs are readied for baking by dipping in a seasoned flour mixture — then tied into place with the stuffing layered between them.

### STUFFED BAKED SPARERIBS

3 cups (½-inch) soft bread cubes  
1 tablespoon melted fat  
½ cup chopped, cooked apricots  
2 tablespoons washed raisins

¼ teaspoon salt  
1 pound spareribs  
2 tablespoons flour  
¼ teaspoon salt  
½ teaspoon pepper  
½ teaspoon paprika

Combine soft bread cubes, fat, apricots, raisins and salt. Cut strip of spareribs in half and dip them in mixture of flour, salt, pepper and paprika. Place stuffing between the two strips and tie them together with string. Place in a baking dish and bake uncovered in a moderate oven (375 F.) for one and one-fourth hours.

Yield: 2 servings.

**TANGY FRANK KABOBS ADD TO PICNIC FUN**

It's picnic time . . . the time for families to take to the park, beach, woods or backyard for the fun of cooking out.



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It soon will be our 10th Anniversary . . .  
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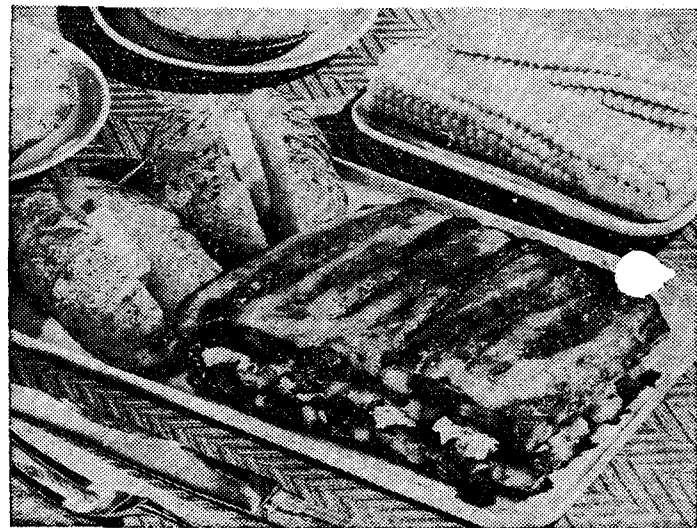
PL 9-6825 A TOUCH OF CAPE COD ON BISCAYNE BAY

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**SPICY BAKED SPARERIBS** stuffed with a tasty bread dressing and served with apricots and raisins is a sure bet to be popular fare with young brides during the summer season.

Hot dogs roasted over the fire are perhaps the all time favorite picnic fare. For your next outing, why not plan to eat your franks in a different fashion? Grill them as kabobs. If you place them on small skewers, they'll be just the right size to fit into a hot dog bun.

The franks are skewered with pickles and small cooked onions. They're dressed up in a spicy sauce that you can easily mix in your kitchen beforehand. At the picnic spot everyone can join in the merrymaking by assembling and grilling his own kabobs.

### TANGY FRANKFURTER KABOBS

8 frankfurters (1 pound)	Dash hot sauce, if desired
2 small cooked onions, cut in quarters	1 tablespoon vinegar
8 small sweet pickles	1 teaspoon brown sugar
¼ cup catchup	8 six-inch metal skewers

Cut each frankfurter into 3 pieces. Thread frankfurter pieces, onion pieces and pickles alternately on skewers. Mix together catchup, hot sauce, vinegar and brown sugar. Brush kabobs with sauce. Place about 3 inches from the heat and broil 2 to 3 minutes on each side. 8 kabobs.

### CUCUMBER SALAD

1 package lime-flavored gelatin	1 cup mayonnaise
¾ cup hot water	Dash of salt
2 3-ounce packages cream cheese, softened	2 tablespoons lemon juice
½ teaspoon prepared horseradish, optional	¼ cup shredded cucumber, drained
	2 tablespoons green onions, finely chopped

Dissolve gelatin in hot water. Add cheese, mayonnaise, horseradish and salt. Beat with electric or rotary beater until smooth. Add lemon juice. Chill until partially thickened. Stir in cucumbers and onions. Turn into individual molds and chill until firm. Makes 4 or 5 servings.

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## Trip To Council In 1870 Was A Perilous Journey

By MAXIMILIAN

● In the past 2,000 years only 21 Ecumenical Councils have been held. Since the Council of Trent in 1545, there have been only two: the First Vatican Council of 1870, and the present Second Vatican Council whose second session opens Sept. 29.

Attending the Council of 1870 meant a long perilous journey by foot, horseback, or wagon across roughly-cut roads harassed by bandits and footpads. Passengers traveling coach or private carriage were bounced, bumped and jostled. Little comfort was found at the stop-overs at drafty wayside inns memorable only for their poor food and bad wine, except perhaps relief from the sound of the nerv-jarring clouts of horses' hoofs. The Golden Age of Travel had not yet begun.

Now, with luxurious Alitalia and Pan American jets, pilgrims from the Diocese of Miami can attend the opening of the second session of the Council — and tour half of Europe — spending less time for actual traveling than it once took to ride across the narrow boot of Italy.

● This historical pilgrimage, limited to 30 participants, will be under the spiritual direction of the Msgr. Robert W. Schiefen, chancellor of the Diocese of Miami.

Travel agents specializing in making the pilgrimage arrangements are: Monroe Travel Service, Miami; South Miami Royal Tours; Travel Inc., Coral Gables; Miami Shores Travel Center; Hollywood Travel, Hollywood; Rita Olwell Travel Fort Lauderdale; Universal Tours, West Palm Beach. They report that complete sightseeing, de luxe hotels, many meals, transfers, and many special features are included. The itinerary:

Five days in London and Paris. Highlights — Westminster Abbey, Buckingham Palace, Piccadilly Circus . . . Notre Dame Cathedral, the Louvre, Sorbonne University . . . Gourmet dinner on Bateau Mouche cruise . . . Mass at the Shrine of the Miraculous Medal and the Sacre Coeur (Sacred Heart Basilica).

Five days in Rome. Highlights — Witness the opening of the second session of the Council . . . St. Paul's behind the Walls, the Roman Forum, the Coliseum, St. Peter in Chains Church, the Vatican Art Galleries and Museums, The Sistine Chapel, the Gallery of Tapestry, Museum of Sculpture, the Courtyard of Belvedere for the Apollo and Laocoon . . .

Arrangements for an audience with the Holy Father are being made.

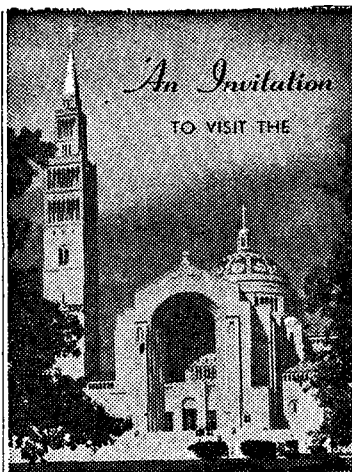
Six days in Madrid and Lisbon. Highlights — Don Quixote monument, Valley of the Fallen, National Palace, Prado Museum . . . Excursion to Toledo: home of El Greco, Church of Santa Tome, the Alcazar . . . Escorial and the Pantheon . . . Dinner party with Flamenco dancing and Andalusian entertainment . . . Castle of St. George, Belem Tower, Museum of Popular Arts, the Old Town . . . Excursion to Fatima: Shrine of Our Lady, 12th Century Monastery of Alcobaca with its royal tombs, fishing village of Nazare.

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## Pilgrimage to the opening of second session of the II Vatican Council



ROME, SEPTEMBER 29, 1963

Departing Miami, September 23, 1963

Returning Miami, October 9, 1963

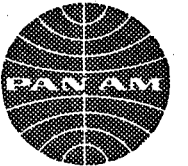
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# LEGION OF DECENCY FILM RATINGS

## A I — FILMS MORALLY UNOBJECTIONABLE FOR GENERAL PATRONAGE

Across the Bridge  
Air Patrol  
Alias Jesse James  
All Hands On Deck  
Almost Angels  
Assignment: Outer Space  
Babes in Toyland  
Bashful Elephant  
Bear, The  
Best of Enemies  
Beauty and the Beast  
Big Night  
Black Gold  
Blood and Steel  
Boy and the Pirates  
Captain Sinbad  
Crown and the Kid  
Coming Out Party  
Conspiracy of Hearts  
Constantine and The Cross  
Crash Landing  
Damn the Defiant  
Damon and Oystins  
David and Goliath  
Dentist in Chair  
Drums of Africa  
Hercules and The Captive Women  
Escape From East Berlin  
55 Days at Peking  
Face of Fire  
Flipper  
First Space Ship  
To Venus  
Gathering of Eagles  
Gav Purree  
Gidget Goes To Rome  
Giot  
Great Day  
Great Escape  
Gunfight  
Hey, Let's Twist  
How The West Was Won

## A II — MORALLY UNOBJECTIONABLE FOR ADOLESCENTS AND ADULTS

All Night Long  
All The Way Home  
Antique  
Balloon  
Barabbas  
Because They're Young  
Belle Somers  
Beware of Children  
Billy Budd  
Birdman of Alcatraz  
Birds, The  
Black Fox  
Black Sunday  
Black Zoo  
Born To Be Loved  
Burning Court, The  
Burning Nights  
Cage of Evil  
Call Me Bwana  
Castilian  
Charade  
Colossus of Rhodes  
Come Fly With Me  
Court Martial  
Courtship of Eddie's Father  
Crazy For Love  
Date With Disaster  
Day and The Hour, The  
Day of Fury  
Day of The Triffids  
Days of Wine and Roses  
Dead To The World  
Deadly Duo  
Duel Of The Titans  
Electra  
Erk The Conqueror  
Face of a Fugitive  
Fanny  
Flame In The Street  
Flower Drum Song  
Four Days in Naples  
40 Pounds of Trouble

## A III — MORALLY UNOBJECTIONABLE FOR ADULTS WITH RESERVATIONS\*\*

Advise and Consent  
Cleopatra  
Circle of Deception  
Divorce Italian Style  
Eclipse  
A New Kind of Love  
Back Street  
Big Show  
Black Whip  
Blood and Roses  
Born Reckless  
Can-Can  
Candida  
Chapman Report  
Circus of Horrors  
Cleopatra  
Crack in the Mirror  
Cry For Happiness  
Curse of the Werewolf  
Desire in Dust  
Diamond Head  
Doctor In Love  
Doctor's Office  
Edge of Fury  
Eighth Day of the Week  
Firebrand, The  
Five Gates to Hell  
Follow The Boys  
For Love Or Money  
Force of Impulse  
Free, White and Twenty-One  
Frightened City  
From the Terrace  
Girl Hunters  
Girl Named Tamiko  
Girl's Town  
Goodbye Again  
Guns of Black Witch  
Happy Anniversary  
Head, The  
House of Women  
House On the Waterfront  
In the Cool of the Day  
Balcony, The  
Breathless  
Come Dance With Me  
During One Night  
Five Day Lover  
Girl With the Golden Eyes  
Green Mare, The  
I Love, You Love  
Joan of the Angels  
Lady Chatterley's Lover

(Please clip and save this list. It will be published periodically.)

# Here Are Legion Ratings Of Films On TV

## FRIDAY, JULY 26

9 a.m. (7) — Little Old New York (Pt. 2) (A-I)  
1:30 p.m. (10) — Deception (A-II)  
4 p.m. (5) — Fort Worth (A-II)  
4:30 p.m. (7) — Clive Of India (X)  
7 p.m. (7) — Comedy 'X' (X)  
7 p.m. (5) — The Iron Mistress (B) **OBJECTION: Reflects acceptability of divorce.**  
11:20 p.m. (4) — Road To Denver (X)  
11:25 p.m. (10) — Action In The North Atlantic (A-II)

## SATURDAY, JULY 27

8 a.m. (5) — Killers From Space (A-I)  
10 a.m. (10) — Romance Of The Rockies (A-I)  
4 p.m. (4) — Secret Mission (A-I)  
7 p.m. (10) — Jubal (A-II)  
9 p.m. (7) (2) — A Woman's World (A-II)  
11:20 p.m. (7) — Caltiki The Immortal Monster (X)  
11:20 p.m. (4) — Inside The Walls Of Folsom Prison...

(B) **OBJECTION: Excessive brutality; tends to condone criminal actions.**

11:20 p.m. (5) — Breakthrough (A-I)  
11:30 p.m. (2) — Rebel In Town (A-II)

## SUNDAY, JULY 28

11 a.m. (5) — Lady In the Morgue (A-I)  
2:30 p.m. (10) — The Time, The Place, The Girl (A-II)  
8:30 p.m. (10) — The Horse Soldiers (A-I)  
11:10 p.m. (5) — As Long As You're Near Me (A-II)  
11:20 p.m. (4) — The Moon Is Down (A-II)  
11:20 p.m. (7) — Under Two Flags (A-II)

## MONDAY, JULY 29

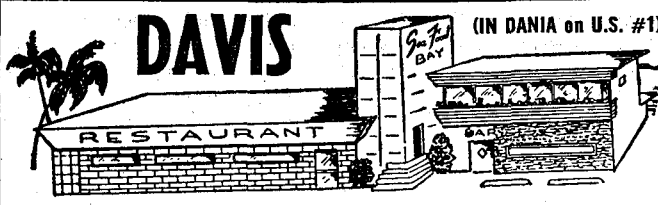
9 a.m. (7) — Orchids To You (X)  
1:30 p.m. (10) — Action In the North Atlantic (A-II)  
4 p.m. (5) — Ride The Pink Horse (A-II)  
4:30 p.m. (7) — Fury At Furnace Creek (A-I)  
7:30 p.m. (7) (2) — Prince Valiant (A-I)

## THURSDAY, AUG. 1

9 a.m. (7) — Nob Hill (Pt. 1) (A-I)  
1:30 p.m. (10) — The Betrayal (A-II)  
4 p.m. (5) — Track Of The Cat (B) **OBJECTION: Suggestive sequences and dialogue.**  
4:30 p.m. (7) — Danger, Love At Work (A-II)  
11:25 p.m. (4) — Next To No Time (X)  
11:25 p.m. (10) — The Roaring 20's (A-II)

## Irish President Attends Enthronement Of Prelate

LOUGHREA (NC) — Eamonn de Valera made his first visit to this city since becoming President of Ireland to attend the enthronement of Bishop Thomas Ryan of Clonfert. The prelate, a former Vatican diplomat and teacher of English to Pope John XXIII, wore the ring and cross presented to him by the late Pope.



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# 'Equal Time' Urged To Answer TV Editorials

By WILLIAM H. MOORING

HOLLYWOOD — If freedom of the press means that TV news commentators have a right to edit the speeches and comment upon the personality of a public figure, in the news, then freedom of the individual entitles him to a right reply. To be absolutely fair and impartial he should be given opportunity to do so over the same network. This is how it works with all reputable newspapers. ABC defended its right to present Alger Hiss as an unbiased witness against Richard Nixon, but did not

## Hollywood Televiews

question the individual citizen's right to question Hiss' capacity or protest his presence.

Senator Barry Goldwater has been sore with CBS ever since they edited him into "Thunder on the Right," one of the "CBS Reports." Purportedly an objective study of various "extreme right wing movements and personalities," this program impressed me as slanted anti-conservatism to which the Arizona Republican contributed much more soundly balanced comment than most others.

However, if Barry Goldwater felt that his true political position had been misrepresented, he had a right to shoo away the CBS news

cameras when they came back for more. This he has done on several recent occasions and CBS executives are peeved.

Liberal-minded TV commentators who charge that anti-communists practice the technique of "guilt by association," should know how to avoid practicing it themselves.

## NAFBRAT AWARDS

National NAFBRAT awards went to "Hallmark Hall of Fame" (drama), "Hazel" (comedy), "My Three Sons" (situation comedy), "Teen-Age College Bowl," "Discovery," Exploring" among others. Father Kieser's "Insight" and, on radio, "Family Theater" (Father Peyton), were awardees.

## SHOW ON COUNCIL

For Sundays in August, NBC and the NCCM have arranged an a.m. series on the Vatican Council. You can catch it on "The Catholic Hour" (10:30 a.m. EST). Dr. Frederick Grant, official delegate-observer for the Anglican Communion, opens Aug. 4. On the 11th, Father Gregory Baum, theology professor at St. Michael's College, University of Toronto,

takes over, followed by Father Frederick McManus, consultant to the Council's Commission on Liturgy, on the 18th. The final item on Aug. 25, presents Father Edward Duff, professor of sociology at Weston College, Weston, Mass.

HERE AND THERE: Almost any country seems a ripe place to pick up drama about "Espionage," these days. But for its first segment of a Fall series NBC is doing under this title, Patricia Neal, Dennis Hopper and John Gregson have been sent to England. "Run-away" TV production, no doubt... I'll believe it when I see it, but NBC promises a two-part documentary, "Hollywood U.S.A." An "in-depth study of the social, economic and political life... of established stars, the new 'breed' of actors and top echelon executives" will be attempted. I wonder. Particularly about the "political" side.

MGM's "Flipper" film, about a boy and a pet dolphin, has been so successful at the theaters, they are going to make a TV series of it.

## Catholic Programs In Diocese On Radio And Television Sunday

### TELEVISION

9 a.m. — Ch. 7 WCKT — Spanish spiritual discussion by Father Eugene del Busto, secretary, Diocesan Latin American Chancery, and assistant pastor, Blessed Trinity parish.

9 a.m. — THE CHRISTOPHERS — Ch. 5 WPTV (West Palm Beach) — Today's program is part II of "Make Your Leisure Time Worthwhile."

9:30 a.m. — THE CHRISTOPHERS — Ch. 4 WTVJ — Alexander Scourby gives readings from Lincoln and Jose Ferrer is the special guest on today's program entitled, "Need For Dedication."

10:30 a.m. — LOOK UP AND LIVE — Ch. 4 WTVJ — "Twenty After Four," pt. 3 of the 7-part series, "A Consideration of Sin," is about an unsuccessful and lonely man slipping into the sin of despair.

11 a.m. — THAT I MAY SEE — Ch. 7 WCKT — TV instruction discourse by Father David J. Heffernan, pastor, St. Pius X parish, Fort Lauderdale.

11:30 a.m. — MASS FOR SUT-INS — Ch. 10 WLBW-TV — Celebrant: Father Anthony Navarete, pastor, St. Hugh parish, Coconut Grove. Narrator: Father Edward G. Pick, assistant pastor, Cathedral parish.

12 p.m. — THE CHRISTOPHERS — Ch. 2 WESH (Daytona-Orlando) — Today's program points out "What One Nurse Can Do."

### RADIO

6 a.m. — THE SACRED HEART PROGRAM — WGBS, 710 Kc.

6:30 a.m. — THE CATHOLIC HOUR — WIOD, 610 Kd. — Fr. Hubert van Zeller, O.S.B.

7 a.m. — THAT I MAY SEE Radio Repeat — WGBS, 710 Kc.; 9:30 FM — Rebroadcast of TV religious dis-

course, "Truths, Duties and Rites," by Father David J. Heffernan, previously telecast by WCKT, Ch. 7.

9 a.m. — PREMIERE FM RADIO REPEAT "That I May See" — WMLM, FM 105.9M. (Fort Lauderdale) — First program of new series; FM rebroadcast of instruction talk on "Atheism and the Wills of God," by Father David J. Heffernan, originally telecast by WCKT and previously radio rebroadcast by WGBS.

9:30 a.m. — CATHOLIC NEWS AND YOU — WHEW, 1600 Kc. (Riviera Beach) — News of Palm Beach area parishes. Commentator: Father Cyril Schweinberg, C.P., retreat director, Our Lady of Florida Monastery and Retreat House, North Palm Beach.

9:30 a.m. — SACRED HEART PROGRAM — WFLM, 105.9 Mg. (Fort Lauderdale)

9:45 a.m. — SPANISH CATHOLIC HOUR — WMET, 1220 Kc. — Spanish religious program on behalf of Diocesan Centro Hispano Catolico. Moderator: Father Avelino Gonzales, O.P., with Father Jose Maria Pollos, O.P.

6:05 p.m. — CATHOLIC NEWS — WGBS, 710 Kc.; 9:30 FM — Summary of worldwide Catholic news from NCWC News Service and South Florida Catholic news from The Voice.

8:45 p.m. — THE HOURS OF ST. FRANCIS — WKAT, 1220 Kc. — Mrs. Pete Johnson thinks her husband knows nothing except the plumbing business, but she's in for a surprise. After Pete wins the jack-pot in a quiz show, every member of the family has an opinion on how to spend the money. Pete's heroic effort to prove that he knows what is the best investment for his prize is at once pathetic and humorous.

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The Holy Father's Mission Aid  
for the Oriental Church

Someone has written: "He who has seen the whole world hanging by the hair of the mercy of God has seen the truth." To bring Christ's truth to the 400 million people of India, mostly Hindu, is a tremendous task of love and devotion for our priests and Sisters . . . Will you sponsor a seminarian like MATHEW BELLARMINE KARAKUNNEL or DIDACUS MANJALY of Bangalore, or SISTER LETHUS or SISTER AGNET of the Carmelite Sisters of Kothamangalam? By paying for their education, you will participate in their future missionary activities . . . The seminarians' education costs \$100 each for six years and the Sisters' training is \$150 for each of the two years of training . . . Money can be sent in installments.

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As a white candle  
In a holy place  
So is the beauty  
Of an aged face." (Joseph Cambell)

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### SHARING OUR TREASURE

## Son Of Protestant Minister Follows Road To Priesthood

By FATHER JOHN A. O'BRIEN  
(University of Notre Dame)

The considerations which lead truth seekers into the Catholic Church vary greatly with individuals. With some it is the marvelous unity of the Church, with others it is her divine foundation and with still others it is the fidelity with which the Church has clung to the teachings of Christ as recorded in Scripture. In the conversion of Ashley Bernard Pettis, noted concert pianist, music critic, writer of hymns and author, it was a combination of all these considerations plus the aesthetic appeal of the liturgy, art and architecture of the Church.



Father O'Brien

### FATHER MINISTER

Now a Catholic priest and the chaplain of Mount St. Mary's Hospital, Nelsonville, Ohio, Father Pettis has an interesting story to tell. "My father," he related, "was a minister of the Methodist Episcopal Church and I was reared in that faith. Music was my great love and, when I was about 18, I was sent to Berlin to study. This was in 1909 — the Berlin of the old Kaiser.

"I was in the habit of attending a weekly symposium at the inter-denominational American Church, where questions of theology were discussed. I had been raised as a strict Fundamentalist and I was shocked at many of the opinions expressed concerning basic truths of the Christian religion. Modernists denied the divinity of Christ, the historicity of miracles, the virgin Birth of Our Lord.

"Few of the hundreds of American denominations had churches in Berlin, while Catholic churches were to be found in all sections of the city. I began to realize the universal character of the Catholic Church, existing in all centuries and in all countries. It was in sharp con-

trast to the local or national character of most of the Protestant sects.

### NEED FOR PRAYER

"Feeling the necessity of prayer, I went to various Catholic churches, particularly St. Hedwig's. In 1910, while on an extended tour, I sat up all night on a train to reach the cathedral in Milan, Italy, to attend Easter services. The Gothic beauty of the great edifice, the solemnity of the services, the majestic singing of the choir and the impressive liturgy of the Mass stirred me deeply.

"I began to read about the Church and her long history and perceived that it is not a sect, but is the historic Mother Church of Christianity. Founded by Our Lord, she was authorized by Him to proclaim His doctrines to the whole world and was guaranteed protection from error in so doing. The long list of pontiffs stretching from the Apostle Peter to the present pontiff constitutes her title deed to the truths revealed by Christ.

"Because the Church was endowed with infallible teaching authority she has been able to preserve unity of belief among her members in all countries. This, too, was a mark which distinguished the Catholic Church from all others, which have split so often as to form hundreds of sects. I began to consider myself a member and to attend her services, though I took no step to affiliate formally.

"After being discharged from the U.S. Marines after World War I, I became absorbed in music — concert tours and teaching. I read Father Rafael Simon's 'The Glory of Thy People,' and after instructions by Father Vincent Holden, C.S.P., was received at St. Paul the Apostle's Church in New York. Wanting to share my precious discovery with others, I studied at the Pontificio Collegio Beda in Rome and was ordained in 1954 at St. John Lateran in Rome. I had reached the port at last!"

### The Question Box

## Why Does Cardinal Use 1st Name Before Title?



By MSGR. J.D. CONWAY

Q. Please explain why a cardinal's first name is used ahead of the title of cardinal, as in Francis Cardinal Spellman, in stead of Cardinal Francis Spellman.

A. It is simply an old custom, apparently derived from the official Latin title which is something like this: Eminentissimus ac Reverendissimus Dominus Franciscus, Sanctae Romanae Ecclesiae Cardinalis, Spellman — the Most Eminent and Most Reverend Lord Francis, the Holy Roman Church's Cardinal, Spellman.

In most modern languages this inverted order is going out of use. Even the official directory of the Holy See, the Anuario Pontificio, names the Archbishop of New York as Emo e Rmo Sig. Card. Francis Spellman — that is: The Most Eminent and Most Reverend Sir Cardinal Francis Spellman.

★ ★ ★  
Q. I am expecting my second child and I would like my only sister to be its godmother; but she is now expecting her third one, and friends have told me that I am not supposed to ask an expectant mother to be sponsor.

A. Friends can tell you the craziest things. Of course she may be sponsor, if she is able to get to the church.

★ ★ ★  
Q. Are there any Oriental or Uniat Rite Catholic churches that accept married candidates for the priesthood or religious life? If so, would they accept these candidates from Catholic rites other than their own?

A. Most Oriental Rite churches accept married candidates for the priesthood, but not for monastic life. There are still problems about using married priests in the pastoral ministry in the United States.

An Oriental Rite church could not accept a Catholic of Latin Rite as a candidate for the priesthood. However, a transfer of rites is sometimes possible when reasons are good enough. Permission for such transfer must be obtained from Rome.

★ ★ ★  
Q. In a recent Question Box column you answered a question about the written promises required of the non-Catholic partner to a mixed marriage. One promise required of the non-Catholic partner is that all children of the marriage will be raised as Catholics. Some people understand that the proposed elimination of the pre-marital written promises really does not make much difference; that the non-Catholic would still be bound by natural law to raise the children Catholics.

In his encyclical Pacem in Terris Pope John stated that, "Every human being has the right to honor God according to the dictates of an upright conscience, and therefore the right to worship God privately and publicly." In view of this, how can we say that a non-Catholic has an obligation in conscience, apart from

written promises, to raise his children in a religion in which he does not personally believe?

If the written promises are eliminated, do you think the non-Catholic marriage partner would still have such an obligation?

A. Certainly there is no direct obligation in conscience — from the natural law or any other source — for a man to raise his children in a religion which he does not personally accept. The present obligation of a non-Catholic partner in a mixed marriage arises from the promises which he signed. Even if the formal promises were eliminated, there would still have to be personal agreement between husband and wife regarding the religious education and practice of their family. Otherwise they would be asking for trouble. And if a man makes a personal promise to his wife that his children will be raised Catholic he has the same obligation in conscience which he now has from the signed promises. The practical juridical effect would be the same; the present signed promises cannot be enforced.

It is certainly unfair to impose on a man an obligation which violates his honest conscientious convictions. A frequent problem with mixed marriages is that they bring contradictory convictions into practical conflict. Something has to give: convictions, conscience, or the marriage.

## MISSAL GUIDE

July 28 - Eighth Sunday after Pentecost. Mass of the Sunday. Gloria, Creed, Preface of the Trinity.  
July 29 - St. Martha, Virgin. Mass of the Feast. Gloria, Second prayer of St. Felix and companions. Common Preface.  
July 30 - Ferial Day. Mass of last Sunday. No Gloria, Second Prayer of Sts. Abdon and Sennen, No Creed, Common Preface.  
July 31 - St. Ignatius, Confessor. Mass of the Feast. Gloria, Common Preface.  
August 1 - Ferial Day. Mass of last Sunday. No Gloria, Second Prayer of the Holy Machabees, No Creed, Common Preface.  
August 2 - St. Alphonsus Liguori, Bishop and Doctor of the Church. Mass of the Feast. Gloria, Second prayer of St. Stephen, No Creed, Common Preface.  
August 3 - Saturday Mass of the Blessed Virgin Mary. Gloria, Preface of the Blessed Virgin Mary.  
August 4 - Ninth Sunday after Pentecost. Mass of the Sunday. Gloria, Creed, Preface of the Trinity.

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# 'Our Children Are Beginning To Steal'

We have a family of five. Within the last month our seven-year-old boy took a bag of gumdrops from the dime store, and our five year old came home with a gun he had stolen from the home of a playmate. By and large they are good kids, but how do we help them and the younger children to learn honesty?

FATHER WALTER W. IMBIORSKI  
Family Life Director, Archdiocese of Chicago

(Guest Columnist for Father John L. Thomas, S. J.)

The young child rarely has any understanding of property ownership. He knows there are certain things he is not supposed to touch, like the pointed scissors or the light socket. Beyond that, flowers are for picking, whether they be in his own back yard or a neighbor's garden, or the public park. And guns are for playing, whether it be the one he got for Christmas that is pretty well broken, or the shining black one at Johnny's house which he can have so much fun with.

It's a good idea, repeatedly and calmly to tell children not to take things that belong to another, but there is no point in punishing or scolding until he learns what "belonging" means, or until he develops a feeling of ownership for his own possessions. When he misses one of his toys and feels a sense of loss, he begins to understand the meaning of mine. He knows he wants to get it back.

When Susie's doll is mislaid, or someone has walked off with part of her bead collection, the feeling of upset that she experiences is the beginning of understanding why Susie is troubled when things are taken from her dresser, or Dad is displeased when Susie "finds" a quarter on his desk. When a young child takes someone else's property, he does it chiefly out of ignorance. His mistake is an important occasion, not for reproach or punishment, but for learning.

One way to hurry the process is to give each child some thing or some place that is his own — be it a private drawer, or space in a chest, or just his very own book or toy. He can be led to understand that sharing these possessions is a good idea, but that they are clearly his to keep or dispose of.

At age 5, 6 or 7, the child begins to distinguish right and wrong. When ever stealing incidents come up, his parents should properly show disapproval and possibly even impose some punishment. He needs the assurance that his parents believe he will learn to do right. Such incidents are mistakes, perhaps sins, but they are passing acts. He should not be put beyond the pale and made to feel he is doomed to become a public enemy.

The object taken must always be returned to its owner, quietly, matter-of-factly, without great dramatics, long apologies or tears. If it is easier for the child to have Mom go along to the neighbor or school or store, this might be very wise. Thus the child learns that he cannot take, or keep, what belongs to others. His mother's willingness to go along with him to return the article assures him that he is still among those who are good and lovable.

Should acts of stealing or pilfering recur repeatedly in an older child, then it is no longer just a problem of growing up and learning. Here, parents have to try to learn the causes. Stealing might be the outgrowth of the fact that his friends have more pocket money and can buy and do things that he cannot. An adjustment in his allowance, or providing him with ways to earn a little spending money may solve the problem.

Other children steal to have money to treat their friends, to impress them, and, in fact, buy their friendship. In this manner they can show off and feel important. In such a case the question comes up: Why does Joey need to feel important? Does he have feelings of inadequacy and fear? No amount of increased allowance or added possessions will solve the root problem here.

In this case you must try to find the source of his unhappiness and build up his confidence and feelings of self worth. Maybe he is having trouble with schoolwork and cannot keep up with the class. Perhaps he feels that brother or sister is a favorite and he is being ignored. Maybe Dad has been especially busy or Mom has been ill and nobody has taken the trouble to talk to him.

Recognition, especially from his parents, provides him with success experiences that he needs naturally. Just an increase of attention, affection, some shared recreation or useful work might make the habit of stealing taper off and be forgotten.

If the stealing gets more serious as the child gets older and common sense approaches don't curb it, a talk with a good counselor or child psychologist is indicated.

Many boys and girls go through a phase of stealing for the sheer excitement and thrill of getting away with something. — Drugstores, dime stores and fruit stands are usually their targets. To snatch a comb or toy and run like mad for cover has pleasing elements of danger and rebellion. Here a little plain talk and some quick retribution will probably hurry this phase to a close.

Finally, don't panic, pilfering is another normal childhood experience that parents must live through.

(Father Imbiorski will be unable to answer personal questions.)



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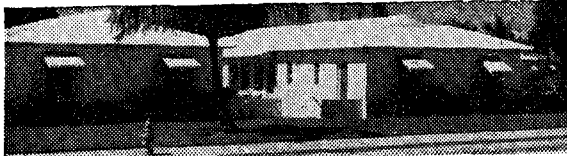
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# Planean Mayor Ayuda Espiritual de España a Latinoamérica

El Padre Javier Morras, párroco de St. Charles Borromeo en Port Charlotte, figuró entre los 15 delegados nacionales que representaron a más de 700 sacerdotes de la Obra de Cooperación Sacerdotal Hispanoamericana en la primera asamblea continental de ese movimiento, efectuada la semana pasada en Bogotá, Colombia.

El Arzobispo de Zaragoza, Mons. Casimiro Morcillo, fundador y presidente de la OCSHA, presidió las sesiones asistido por el padre Antonio Garrigós, secretario de la Obra.

La Obra es una organización de sacerdotes españoles que voluntariamente se ofrecen para venir a trabajar en Latinoamérica. Durante las reuniones de Bogotá los delegados discutieron y revisaron las actividades de la OCSHA en América Latina desde fundación en 1948 y estudiaron la distribución de los 1,500 sacerdotes diocesanos que la Obra va a destinar a este Continente entre 1963 y 1965, de acuerdo con las necesidades de 20 países en los que ahora se encuentran más de 700 de esos sacerdotes.

Según el padre Morras, los obispos de España prometieron el año pasado al Santo Padre que 1,500 sacerdotes más serán enviados a América en estos tres años.

Además del Padre Morras, en la Diócesis de Miami actúan actualmente otros catorce sacerdotes de la OCSHA, en el apostolado de habla hispana. Ellos son los padres Luis Altonaga, Antonio Navarrete, Columbian Virseda, Esteban G. Soy, Miguel Goñi, Miguel de Arrillaga, José Vilacoba, Juan de la Calle, José González Vázquez, Emiliano Ordax, Angel Naverán, José M. de la Paz y Mons. José Juaristi.

Después de la reunión de la OCSHA se celebra en Medellín y Tunja una semana sa-



PADRE MORRAS

cerdotal y una de pastoral, a las que asistirán en total más de 1.200 sacerdotes colombianos. La semana de pastoral a celebrar en Tunja conmemora el cuarto centenario de la creación de los seminarios conciliares por el Concilio de Trento. Asisten el nuncio apostólico, Mons. José Paupini; el arzobispo de Zaragoza, Mons. Morcillo, y el obispo auxiliar de Nueva York, Mons. Fulton J. Sheen.

Con motivo de la asamblea de la OCSHA el Catolicismo de Bogotá publicó una doble página central dedicada a la "ayuda apostólica de España a Latinoamérica".

El Catolicismo recoge datos de 1961 según los cuales el número de sacerdotes españoles en América Latina asciende a 7.352; los religiosos legos a 1.340 y las religiosas a 10.391, con un total de 19.183 personas que prestan su colaboración apostólica.

En relación con los sacerdotes de otros países, el porcentaje de los españoles en Latinoamérica es del 71,3 por ciento, el de los religiosos legos 86,9 por ciento y el de las religiosas 58 por ciento, con un porcentaje general del 64,4 por ciento.

La OCSHA tiene actualmente 745 peticiones urgentes de sacerdotes. Estas peticiones proceden de 158 diócesis de 17 países latinoamericanos.

## 95 MISIONEROS

Antes de ir a Bogotá el Arzobispo Morcillo impulsó en Madrid los crucifijos misioneros a 95 sacerdotes que llegarán en breve a diversos países latinoamericanos. Acababa de llegar de Roma, donde asistió a la audiencia que concedió el Papa Paulo VI a la Comisión Pontificia para América Latina.

Los 95 sacerdotes que marchan a Iberoamérica proceden de 27 diócesis españolas y uno de ellos de la de Dijon (Francia). Forman el grupo más numeroso destinado a Latinoamérica desde la exhortación que dirigió el año pasado el Papa Juan XXIII al Episcopado español para que incrementara la ayuda sacerdotal a la América Latina.

Van a Chile, Argentina, Venezuela, Perú, Colombia, Bra-

sil, México, República Dominicana y Uruguay. Por vez primera reciben sacerdotes de la OCSHA las diócesis de Azul (Argentina), Trujillo (Venezuela), Palmira y Cartago (Colombia), Campos (Brasil), Ciudad Juárez (México), y Canelones (Uruguay).

Mons. Morcillo dijo a los sacerdotes que Su Santidad Paulo VI le había encargado que les transmitiera un especial bendición apostólica. Al mismo tiempo, añadió, dijo el Padre Santo: "Agradecemos lo que hace España, pero esperamos aún más".

MADRID, (NC) — Para cumplir el "Plan Juan XXIII" asistencia sacerdotal a Hispanoamérica, se espera contar en el próximo curso con 500 seminaristas españoles comprometidos a ejercer el ministerio en Latinoamérica, una vez ordenados. Durante el último curso sumaron a 150 los seminaristas teólogos adscritos a la Obra de Cooperación Sacerdotal Hispanoamericana.

## Trabaja Comité de Feligreses Latinoamericanos en Hialeah

El Comité de Feligreses Latinoamericanos de la parroquia de St. John the Apostle, de la ciudad de Hialeah, acordó intensificar la etapa final de la campaña para recaudar fondos con destino a la construcción del nuevo templo de esa parroquia.

El Comité está especialmente empeñado en obtener la máxima recaudación posible para erigir en la nueva iglesia un altar en honor de la Virgen de la Caridad del Cobre, patrona de Cuba.

Así mismo, el Comité ha acordado exhortar a la colo-

nia latinoamericana de Hialeah a que aporte sus generosas contribuciones en testimonio de veneración a la milagrosa Patrona de Cuba.

A este efecto los interesados deben dirigirse a las oficinas del Comité, sitas en la iglesia de St. John the Apostle, en 451 E. 4 Ave., Hialeah.

En la capilla de la Virgen del Cobre se proyecta fijar una placa de bronce para perpetuar la memoria de los contribuyentes que hagan posible la realización de este hermoso empeño.

## La Fe de Millones



A través de esta serie se está ofreciendo una versión al Castellano del libro "La Fe de Millones", escrito por el R.P. John A. O'Brien, profesor de Teología de la Universidad de Notre Dame, presentando en lenguaje sencillo las doctrinas de la Iglesia Católica. Hasta ahora se han publicado más de 800,000 volúmenes de esta obra, que ha sido traducida a diversos idiomas.

### CAPITULO VII (Continuación)

## Doce Galileos Frente a un Imperio

En la arenosa playa del mar de Tiberiades, al pie de elevadas montañas, hay un puñado de hombres rodeando a Jesucristo. Eran hombres rudos, en su mayoría pescadores del apartado lago; hablaban una ruda y arcaica lengua; la tierra de Judea era despreciada por las demás naciones y aún los habitantes de Judea se expresaban con el mayor desprecio de los habitantes de Galilea. Y es a este grupo de galileos rudos que Jesucristo les dirige estas palabras:

"A mí se me ha dado toda potestad en el cielo y en la tierra. Id pues e instruid a todas las naciones, bautizándolas en el nombre del Padre y del Hijo y del Espíritu Santo; enseñándolas a observar todas las cosas que yo os he mandado. Y estad ciertos que yo estaré siempre con vosotros hasta la consumación de los siglos" (Mat. 28:18-20.)

Así envió Cristo doce Galileos, la mayor parte de ellos pescadores a enseñar, ¿a quién? — No a unos cuantos individuos, ni aun siquiera a unas cuantas naciones, sino a todas las naciones. Y a enseñarles ¿qué? ¡Algunas cuantas máximas y reglas! No, sino "Todas las cosas que yo os he enseñado."

★ ★ ★

Cuanto más se examina el carácter de este mandato, tanto más se comprende que esta es la más gigantesca, colorada y estupenda tarea confiada a la fragilidad humana.

¡Doce Galileos ignorantes reciben la misión de cambiar la faz del mundo! Sin el apoyo de poderosos ejércitos, de cultura o elocuencia humanas, emprendieron la más radical y trascendental revolución del pensamiento y de la conducta del hombre. Tan ardua empresa bien pudo hacerlos desmayar, anonadarlos.

Para mejor comprender el carácter de esta empresa, fijemos nuestra atención sobre el mundo en el que tenían que actuar. Con la única excepción de los judíos, el politeísmo reinaba supremo sobre las naciones. La Roma imperial había alcanzado el apogeo de su gloria y poderío militares. En el curso de ochocientos años había llegado a convertirse, de una humilde fortaleza de piedra enclavada en el Palatino, en el más poderoso imperio. Se había hecho la dueña de los mares, la conquistadora del mundo, la ciudad eterna. Hacia ella convergían caminos de todo el globo conocido.

Su imperio se extendía desde el Atlántico hasta el Eufrates. Desde las márgenes del Danubio y del Rin hasta las cataratas del Nilo; su voluntad era ley suprema. Las Galias, España y Bretaña, al par que los vastos imperios del Oriente, el Egipto, Asiria y Partia, amén de cien reinos más, de menor categoría, cayeron bajo el empuje irresistible de sus armas.

Las águilas de Roma vinieron a ser el símbolo del poder universal. Todas las corrientes del comercio fluían entonces hacia el centro político, arrastrando consigo la plenitud de las artes, la literatura, el lujo exuberante. Los sueños de gloria de Alejandro el Grande se convirtieron en realidades tangibles, cuando los conquistadores romanos posaron sus plantas en Antioquía, Alejandría, Cartago, Zaragoza, Lyon y York. Roma era el imperio más grande del mundo.

(Continuará)

## Reaparece en Colombia "El Obrero Católico"

MEDELLIN, Colombia, (NC) —Tras una suspensión de varios meses, debida a dificultades económicas, volvió a aparecer aquí el semanario El Obrero Católico, con formato de tabloide e impreso en varios colores. Lo dirige como anteriormente el periodista Alfonso Lopera. La reaparición del semanario se debe en gran parte al esfuerzo del arzobispo de Medellín, Mons. Tulio Botero Salazar, gracias al cual varios industriales ofrecieron ayuda económica a la publicación católica.

## MISAS LOS DOMINGOS CON SERMON EN ESPAÑOL

- ST. MICHAEL, 2935 W. Flagler St., Miami — 10 a.m. y 6 p.m.
- STS. PETER AND PAUL, 908 SW 26 Road, Miami — 12:55, 5:30 y 7:30 (A las 10:30 a.m., en el Auditorium de la Escuela Parroquial).
- CORPUS CHRISTI, 3230 NW 7th Ave., Miami — 10 a.m., 12:55 y 5:30 p.m.
- GESU, 118 NE 2 St., Miami — 5:30 p.m.
- CAPILLA DEL NORTHSIDE, Northside Shopping Center 79 St. y 29 Ave., NW 12:30 p.m.
- ST. HUGH, Royal Road y Main Highway. — 5:30 p.m.
- LITTLE FLOWER, 1270 Anastasia Ave., Coral Gables. — 12:30 pm
- INMACULADA CONCEPCION, 68 W 42 Place, Hialeah. — 11:30 a.m.
- SAN JUAN APOSTOL, 451 E. 4 Ave. Hialeah — 12:55 p.m.
- ST. DOMINIC, Fairlawn School, 422 SW 60 Ave., Miami — 11 a.m.
- ST. BRENDAN, 81 Ave. y 32 St., SW, Miami — 6:30 p.m.
- MISION DE SAN JUAN BOSCO. (Provisionalmente en el local del Cine Tivoli, 744 W. Flagler St.) 9, 10:30 y 12 del día.
- S. TIMOTHY, 5400 SW 102 Ave. 11 a.m.
- ST. AGNES, 191 HARBOR Dr. Key Biscayne. — 8:30 y 11 a.m.

## Programas de Radio y TV

—La Misa por televisión se ofrece los domingos a las 11:30 A.M., a través de WLBW-TV Canal 10. El próximo domingo, la misa en TV será ofrecida por el padre Antonio Navarrete, párroco de St. Hugh, en Coconut Grove.

—El Padre Eugenio del Busto está dedicando a la juventud su nueva serie de charlas religiosas en televisión. El próximo domingo, a las 9 de la mañana, el padre del Busto hablará a los jóvenes en el espacio "Telamigo", de WCKT TV Canal 7.

—Radio Reloj, WMET presenta todos los domingos a las 9:45 A.M. el programa del Centro Hispano Católico, bajo la dirección del padre Ave-lino González.



Estos cinco estudiantes de la St. John's University, de Long Island, se encuentran entre otros que este verano realizan labor misionera en México. En la foto aparecen junto al "jeep" que usarán en su labor catequística, audiovisual para los indios mayas. También cooperarán en la distribución de alimentos y ropas. Con el Padre Michael Mullen, C.M., profesor de Teología de esa universidad aparecen de izquierda a derecha Gerard Mueller, Maureen Dowling, Mary Hyland, Felicia Krywenko, y James Cackowski. (Foto NC.)

# Edita el IAS Obra del Padre Foyaca

El Instituto de Acción Social de la Diócesis de Miami acaba de editar la primera de sus publicaciones. Se trata de un folleto que recoge la conferencia que en esa misma institución pronunció recientemente el padre Manuel Foyaca, S.J., titulada "Crisis en Nuestra América" y con la que se dió apertura al ciclo de conferencias "Diagnostico Económico-Social de Latinoamérica", que aún se está ofreciendo.

El folleto, que es una considerable fuente de informa-

ción sobre los problemas demográficos, económicos y sociales del continente, tiene por objeto aclarar las causas de la grave crisis que afecta a Latinoamérica y a proponer los remedios que pudieran detenerla y superarla.

El autor, padre Foyaca, es uno de los más respetados sociólogos católicos, ha estudiado sobre el terreno la realidad socio-económica de cada uno de los países latinoamericanos y es autor de diversas obras de sociología.

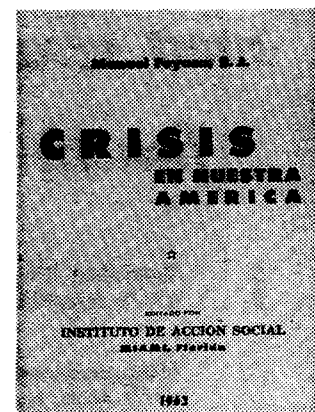
Al editar este folleto (36 páginas tamaño 8 por 5, con numerosos cuadros estadísticos) el Instituto de Acción Social lo hace con el propósito de llevar al mayor número de personas interesadas en los problemas de Latinoamérica, este trabajo que redactado en un estilo sintético y claro, es de una lectura fácilmente asimilable para el lector común, siendo al mismo tiempo una fuente de documentación para el estudioso de la crisis social latinoamericana.

El precio del ejemplar será de sólo 25 centavos, ya que el IAS quiere ponerlo al alcance del mayor número de personas y sólo busca cubrir los gastos de edición. Podrá ser adquirido, a partir de la semana próxima en el mismo local del Instituto de Acción Social, en el cuarto piso del Centro Hispano Católico.

El problema fundamental de nuestra América Latina, según lo presenta el autor, padre Foyaca, puede resumirse en tres palabras: es un problema demográfico, económico y social.

Comienza analizando, basándose para ello en numerosos datos estadísticos, el problema demográfico económico, que revela una desproporción manifiesta entre el aumento de la población y la producción de bienes.

Tras un cuidadoso análisis que cubre las siete primeras páginas del folleto, estudiando los aumentos de población de Latinoamérica, los ingresos per cápita, los aumentos del costo de la vida y las depreciaciones monetarias todo lo que da una visión pe-



ligrosa de la América Latina, pasa a contemplar la otra vertiente, la económica-social.

Resumiendo este análisis, el autor llega a la conclusión de que "hay en América Latina un desequilibrio manifiesto entre el aumento de la población y la producción de bienes. Una economía primaria y monoprodutora, peligrosamente vulnerable e insuficiente en el momento actual." Después de esto sentencia la necesidad de producir más y al mismo tiempo de reparar "la injusta desigualdad que hoy existe en la repartición y disfrute de los bienes", abogando por equitativas disposiciones de una política social.

Finalmente, después de un detallado estudio de los fracasos del comunismo en la práctica en Rusia y en Cuba, plantea al "solidarismo cristiano" como solución latinoamericana.

## Hablará el Padre del Busto Sobre Religión en Latinoamérica

El próximo jueves, día primero de agosto continuará el ciclo "Diagnostico Económico - Social de Latinoamérica, con la conferencia que pronunciará el padre Eugenio del Busto Sobre "Religiosidad y Práctica Religiosa en Latinoamérica".

Este ciclo de verano está siendo auspiciado por el Instituto de Acción Social de la Diócesis de Miami y

se ofrece todos los jueves, a las 8 p.m. en el salón de actos del Centro Hispano Católico.

El padre del Busto, sacerdote cubano ahora radicado en Miami, es secretario de la Cancillería de Asuntos Latinoamericanos de la Diócesis de Miami y tiene a su cargo las charlas religiosas que todos los domingos ofrece WKLT-TV. en el programa "Tel-amigo".



# Afiánzase en Latinoamérica el Movimiento Campesino Cristiano

SANTIAGO, Chile, (NC)— La I Conferencia Sudamericana de Campesinos, organizada aquí por CLASC, subrayó la importancia del desarrollo de la comunidad rural con base en el sindicalismo y el cooperativismo.

José Goldsack, presidente de la Confederación Latinoamericana de Sindicalistas Cristianos, CLASC, habló de "el hombre" y dijo "que hoy el hombre" y dijo "que hoy en día tienen una dimensión especial, porque afectan a la mayor parte de los hombres de América."

Los delegados de Chile, Perú, Uruguay, Paraguay, Venezuela, Brasil, Colombia, Bolivia, Argentina, México y otros países trataron sobre la situación agraria de Latinoamérica, la situación sindical y la reforma agraria.

"Sabemos que la Reforma Agraria tiene características específicas en cada país. Por eso hemos preferido ir a los problemas generales. Hemos indicado los instrumentos más viables para el cambio de las estructuras agrarias: el sindicalismo, el cooperativismo, las mutualidades, y cuanto signifique desarrollo de la comunidad rural," declaró el presidente de la Federación Campesina Latinoamericana, Pablo González Loyola.

La FCL, constituida en Santiago en diciembre de 1961, cuenta ya con organizaciones afiliadas en Venezuela, República Dominicana, Chile, Ecuador, Panamá, Guatemala, Brasil, México y Colombia. En Paraguay está a punto de crearse la Federación de Ligas Campesinas Cristianas y en Perú se logró hace unos meses la adhesión de 250,000 campesinos que estaban bajo control comunista.

González Loyola va ahora a Brasil, donde 398 de las 400 ligas campesinas del Nordeste brasileño han decidido federarse y celebrar el I Congreso Campesino Cristiano.

En otros países latinoamericanos se trabaja activamente para organizar el movimiento campesino cristiano. La FCL cuenta ya con más de 2,000,000 de afiliados.

Su presidente, González Loyola, es un joven campesino mexicano, de 28 años de edad, que ha militado desde casi la niñez en la Acción Católica de su diócesis natal de Querétaro. Fue elegido en Santiago, el año 1961.

Según González Loyola en la conferencia recién celebrada aquí "se observó la carencia... mejor dicho, la miseria casi total, que hay de técnicos agropecuarios para la planificación, la distribución

de tierras, la distribución de productos agrícolas y el mercadeo."

Lo primero — agregó — "es llegar a la estructuración del campesinado, capacitándolo, creándole conciencia de esta miseria que tenemos en el aspecto técnico. Que ellos mismos sean los que presionen y colaboren a la reforma agraria."

Señaló también que la conferencia hizo especial hincapié en la promoción de la mujer campesina, y, lógicamente, "en la importancia de la familia campesina."

"Por otra parte se tomó conciencia de la necesidad de convencer al campesino de que es el "sujeto" y no el objeto de la reforma agraria. Por desgracia, casi toda la legislación dictada hasta ahora en América Latina considera al campesino como un objeto de la reforma."

González Loyola habló también de los "graves problemas que afronta el campesinado latinoamericano."

"Son — dijo — los desposeídos, los que carecen de seguridad social, de medios de comunicación y transporte. La masa campesina sufre hambre, aunque en algunas parte el problema no es tan grave. En otras llega a ser espantosa. En Centroamérica, muchas plantaciones no son explota-

ciones de café o banano: son explotaciones de hombres."

El líder campesino cristiano rechazó el llamado "paternalismo del Estado y de los patronos, basado en una legislación antiquísima que no concuerda con las necesidades actuales," y dijo finalmente que la solución ha de buscarse en una auténtica reforma agraria.

LA PAZ (NC) — El nuncio, Mons. Carmine Rocco, presidió la apertura del Curso de Capacitación Cooperativa Agropecuaria, que se celebra aquí durante un mes en la Escuela San Francisco, con asistencia de 50 cooperativistas de diferentes partes del país. Organizó el curso la Acción Rural Católica y lo dirige el Padre Julio Tumiri Javier.

## Programa Radial de la "UCE"

La Unión de Cubanos en el Exilio (UCE) está transmitiendo todos los domingos un programa de orientación para los cubanos desterrados del área de Miami. Lo dirige el Padre Manuel López S.J. y se transmite a las 6 de la tarde a través de los 1220 Kc. de Radio Reloj, WMET.

## De Aquí y de Allá

El pasado 16 de julio se efectuó en la Catedral de Camagüey la ceremonia de la consagración del nuevo Obispo Auxiliar de esa Diócesis, Mons. Adolfo Rodríguez. Como Obispo Consagrante actuó Mons. Enrique Pérez Serantes, Arzobispo de Santiago de Cuba.

El nuevo Obispo cubano venía actuando como Vicario General de Camagüey desde que Monseñor Carlos Riu Anglés, Obispo de Camagüey, salió hacia Roma en septiembre del pasado año, para participar en el Concilio Ecuménico. Debido a su quebrantada salud el Obispo Riu Anglés no regresó a Cuba, quedándose en España en un periodo de reposo.

En República Dominicana el Arzobispo de Santo Domingo Mons. Beras anunció la creación de un Centro de Información Católica que desarrollará una serie de actividades en orden a la difusión del pensamiento y la información de signo católico. Entre los planes figuran la modernización y mejoramiento del Semanario Fides, un boletín de noticias para la prensa, una guía de espectáculos y la producción de programas católicos de radio y TV. Otros países de Latinoamérica, entre ellos Perú, ya tienen en marcha Centros similares.

La obra de promoción de vocaciones sacerdotales que se realiza en Perú registra buenos resultados, siendo ya más de 800 los jóvenes que estudian en los seminarios mayores y menores. En 1962 solo hubo un postulante para el Seminario de Trujillo, mientras que este año han sido 15. La arquidiócesis de Lima, con 1,850,000 católicos, tiene solamente 585 sacerdotes, y en todo el país hay 1,700 para doce millones de habitantes. El año pasado fueron ordenados 25 sacerdotes diocesanos; el aumento de la vocación ha de abrigar la esperanza de que aumente también cada año el número de ordenaciones.



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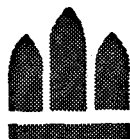
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## HOMES FOR SALE N.W.

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3 Bedroom, 2 bath home with 12x24 Florida room. Corner lot near Visitation Church & School. Owner, NA 1-2920

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\$500 DOWN or less. 4 bedroom, 2 baths. Furn. or unfurn. Wall to wall carpeting. Call, NA 1-0176

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## HOMES FOR SALE S.W.

3 Bedroom, 2 Bath, Fla. Room. Newly painted. 2 bedrms. aircond. Nr. St. Brendan's, Banyan schools. \$800 dn., low 2nd. Take over my G.I. 8461 S.W. 30 St. 226-5688.

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Little Flower Parish. Air cond., 3 bedroom, 2 bath. Large Florida room. FHA mortgage Reasonable down payment. Call MO 1-4966.

FHA and VA Resales from \$150. down. \$53 Monthly. Call Russ Thompson with George Johnson Realtor. 238-5143.

## HOMES FOR SALE GROVE

1677 ONAWAY DR. Near Mercy Hospital. Large 2 Bedroom with Pool. \$28,000. Terms. HI 3-8583.

## HOMES FOR SALE CORAL GABLES

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NEAR EPIPHANY. 8310 SW 63 Ct. 3 Bedroom 2 bath. Carpeting, drapes, kitchen appliances. Patio. Fenced, landscaped, sprinklers. \$17,350. 4 1/2% Mortgage. OWNER. MO 6-2180.

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# Timetable Of Sunday Masses

**ARCADIA:** St. Paul, 7, 11.  
**AVON PARK:** Our Lady Of Grace, 8:30, 10.  
**BELLE GLADE:** St. Philip Benizi, 10, and (Spanish).  
**BOCA GRANDE:** Our Lady of Mercy, 10:15.  
**BOCA RATON:** St. Joan of Arc, 7, 9, 10:30, 12.  
**BONITA SPRINGS:** St. Leo, 7:30, 9:30.  
**BOYNTON BEACH:** St. Mark, 7, 8:30, 10, 11:30.  
**CLEWISTON:** St. Margaret, 8, 11:30.  
**COCONUT GROVE:** St. Hugh, 7, 8:30, 10:30, 12 and 5:30 p.m. (Sermons in Spanish and English).  
**CORAL GABLES:** Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish); (Church), 6, 7, 8, 9, 10, 11:30, 12:30. St. Thomas Aquinas Student Center, 8:30 — 10:30.  
**DAI:** Resurrection (Second St. and Fifth), 7, 8, 9, 10, 11 and 12.  
**DEERFIELD BEACH:** St. Ambrose (5109 N. Fed. Hwy.) 7, 8, 9:30, 11, and 12.  
**DELRAY BEACH:** St. Vincent, 6:45, 8:30, 10 and 11.  
**FORT LAUDERDALE:** Annunciation, 9:30.  
 Blessed Sacrament (Case Funeral Home), 6, 8, 9:30, 11, 12:30.  
 Queen of Martyrs, 7, 8, 9, 10, 11:30, 12:30, 6 p.m.  
 St. Anthony, 7, 8, 9:15, 10:30, 12 and 5:30 p.m.  
 St. Bernadette, 8, 9, 10, 11.  
 St. Clement, 8, 9, 10, 11:15, 12:30.  
 St. Jerome, 7, 8:30, 10, 11:30.  
**FORT LAUDERDALE BEACH:** St. Pius X, 7, 8:30, 10, 11, 12.  
 St. Sebastian (Harbor Beach), 8, 9:30, 11 and 5:30 p.m.  
**FORT MYERS:** St. Francis Xavier, 6, 7, 8:30, 10, 11:30.  
 St. Cecilia Mission, 7 and 10.  
**FORT MYERS BEACH:** Ascension, 7:30, 9:30.  
**FORT PIERCE:** St. Anastasia, 6, 7:30, Auditorium, 9, 10:30, 12.  
**HALLANDALE:** St. Matthew, 6:15, 8, 9, 10, 11, 12.  
**HIALEAH:** Immaculate Conception, 6, 9, 10:30, 11:30 (Spanish).  
 (City Auditorium), 8, 9:30, 11, 12:30, and 6:30 p.m.  
 St. Bernard Mission: 9, 10 (Spanish).

St. John the Apostle, 6, 7, 8, 9, 10, 11, 12, 12:55 (Spanish), 5 p.m. and 6 p.m.  
**HOBE SOUND:** St. Christopher, 9 a.m.  
**HOLLYWOOD:** Annunciation, 8, 9, 10 & 11:30.  
 Little Flower, 5:45, 7, 8:15, 9:30, 10:45, 12, 5:30 p.m.  
 Nativity, 6:15, 7:15, 8:15, 9:30, 10:30, 11:30, 7:30 p.m.  
 St. Bernadette, 8, 9, 10, 11.  
 St. Stephen, 7, 8, 9, 10, 11, 12:15 and 7 p.m.  
**HOMESTEAD:** Sacred Heart, 6:30, 8, 9:30 and 11.  
**IMMOKALEE:** Lady of Guadalupe, 8:30 and 11:45.  
**INDIANTOWN:** Holy Cross, 7:45.  
**JUPITER:** St. Jude (U.S. 1), 8 a.m., 10:30 a.m.  
**KEY BISCAYNE:** St. Agnes, 7, 8:30, 11.  
**LABELLE:** Mission, 10.  
**LAKE PLACID:** St. James Mission, 8 a.m.  
**LAKE WORTH:** Sacred Heart, 6, 7, 8, 9, 10:30, 11:30.  
 St. Luke, 7, 8:30, 10 and 11:30.  
**LEHIGH ACRES:** St. Raphael (Administration Building) 8, 10.  
**MARGATE:** St. Vincent, 8, 10, 11:30.  
**MIAMI:** The Cathedral, 7, 10, 11:30, 8:30 and 6 p.m.  
 Corpus Christi, 6, 7, 8, 9, 10 (Spanish), 11, 12, 12:55 (Spanish) and 5:30 p.m. (Spanish).  
 Gesu, 5, 6, 7, 8, 9, 10, 11:30, 12:30.  
 Holy Redeemer, 7, 8:30, 10.  
 International Airport (International Hotel), 7:15 and 8 (Sundays and Holydays).  
 St. Mary of the Missions and St. Francis Xavier, 7, 8:30.  
 St. Brendan, 7, 8, 9:15, 10:30, 11:30, 12:30, and 5:30 p.m., 6:30 p.m. (Spanish).  
 St. Dominic (Fairlawn School) 7, 8, 9, 10, 11. (Spanish).  
 St. John Bosco Mission (Tivoli Theatre), 9, 10:30, 12.  
 St. Mary Chapel, 8:30, 9:30, 10:30, (Spanish).  
 St. Michael, 6, 7, 8, 9 (Polish), 10 (Spanish), 11, 12:30, 6 p.m. (Spanish), 7:30 p.m. Dade County Auditorium 9, 10:30, 12.  
 St. Peter and Paul, 6:15, 7, 8, 9:15, 10:30, (10:30 — Spanish — School Auditorium), 11:45, 12:55 (Spanish), 5:30 (Spanish) and 7:30 (Spanish).  
 St. Timothy, 8, 9:30, 11, (Spanish), 12:30 and 6:30 p.m.  
 St. Vincent De Paul (Central High School Cafeteria), 8, 9, 10, 11 and 12 (Spanish).  
**MIAMI BEACH:** St. Francis de Sales, 7, 9, 10, 11 and 6 p.m.  
 St. Joseph, 7, 8, 9, 10, 11, 12 and 5:30 p.m.  
 St. Mary Magdalen, 8, 9, 10, 11, 12, and 6 p.m.

St. Patrick, 6, 7, 8, 9, 10, 11, 12:30 and 6 p.m.  
**MIAMI SHORES:** St. Rose of Lima, 7, 8, 9, 10, 11, 12.  
**MIAMI SPRINGS:** Blessed Trinity, 6, 7:30, 8:30, 9:30, 10:30, 12 and 5:45 p.m.  
**MIRAMAR:** St. Bartholomew, (Firemen's Recreation Hall, at Island Dr. and Pembroke Rd.) 8, 9, 10, 11, 12:15.  
**MOORE HAVEN:** St. Joseph the Worker, 10.  
**NARANJA:** St. Ann, 10:30 (Spanish).  
**NAPLES:** St. Ann, 6, 8, 10, 11.  
**NORTH DADE COUNTY:** St. Monica, 8, 10, 11 and 6 p.m.  
**NORTH MIAMI:** Holy Family, 6, 7, 8, 9, 10, 11, 12, 6:30 p.m.  
 St. James, 6, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.  
 Visitation, 7, 8:30, 10, 11:30.  
**NORTH MIAMI BEACH:** St. Lawrence, 7, 9, 10, 11, 12:15 and 6:30 p.m.  
**NORTH PALM BEACH:** St. Clare, 7, 8:15, 9:30, 10:45, 12 and 5:30 p.m.  
**OKEECHOBEE:** Sacred Heart, 9, Boys' School, 10:30.  
**OPA-LOCKA:** Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.  
 St. Philip (Bunche Park), 9.  
**PAHOKEE:** St. Mary, 11:30.  
**PALM BEACH:** St. Edward, 7, 9, 12 and 6.  
**PERRINE:** Holy Rosary, 7, 8, 9:30, 10:30, 12 and 5:30.  
**PLANTATION:** St. Gregory, 8, 9:30, 10:30, 11:30 and 12:30 p.m.  
**POMPANO BEACH:** Assumption, 7, 8, 9:30, 11, 12:15.  
 St. Elizabeth, 8, 9, 11, 12.  
**POMPANO SHORES:** St. Coleman, 7, 8, 9:30, 11, 12:15.  
**PORT CHARLOTTE:** St. Charles Borromeo, 7, 8, 9:30, 11 and 6 p.m.  
**PORT ST. LUCIE:** Marina, 9.

**PUNTA GORDA:** Sacred Heart, 7:30, 10, 6:30 p.m.  
**RICHMOND HEIGHTS:** Christ The King, 7, 10, 12.  
**RIVIERA BEACH:** St. Francis, 7, 8, 9, 10:30, 11:30.  
**SANIBEL ISLAND:** 11:30.  
**SEBASTIAN:** St. William Mission, 8 a.m.  
**SEBRING:** St. Catherine, 7, 9:30, 11.  
**SOUTH MIAMI:** Epiphany, 6:30, 8, 9, 10, 11, 12.  
 St. Thomas (South Miami Jr. High School, 6750 SW 60th St.), 8, 10, 11.  
**STUART:** St. Joseph, 7, 9, 11.  
**VERO BEACH:** St. Helen, 7:30, 9, 11.  
**WAUCHULA:** St. Michael, 9.  
**WEST PALM BEACH:** Blessed Martin, 9:30.  
 Holy Name, 7, 9, 10:30, 12.  
 St. Ann, 6, 7, 8, 9, 10, 11, 12.  
 St. Juliana, 6:30, 8, 9, 10, 11, 12.  
**ON THE KEYS**  
**BIG PINE KEY:** St. Peter's Mission, 11:15 and 12:15.  
**KEY WEST:** St. Mary, 6, 7, 8:30, 10, 11:15 and 12:15.  
 St. Bede, 8, 9:30 and 11.  
**MARATHON SHORES:** San Pablo, 6:30, 8:30.  
**PLANTATION KEY:** San Pedro, 6:30, 9, 11.

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## FLAGLER PLYMOUTH

DIRECT FACTORY PLYMOUTH DEALER

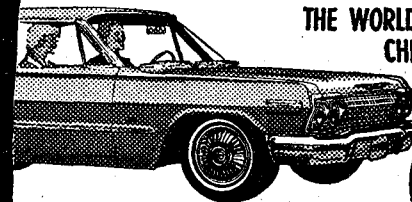
HOWARD COSTELLO

5600 W. FLAGLER ST., MIAMI

## CHEVY'S THE KEY TO '63 ...

by **Don Allen**

THE WORLD'S FINEST CHEVROLET DEALER



See one of these courteous representatives for the BUY of a lifetime on a BRAND NEW 1963 CHEVROLET, CORVAIR, CHEVY II, OR CORVETTE



Charles V. Blanchard  
 Holy Rosary



Norman Pascarella  
 St. Thomas

HIGHER TRADES  
 LOWER PRICES  
 TAILOR-MADE TERMS

Showroom: No. Miami Ave. at 21st St. FR 7-2601  
 Used Cars: 3011 N.W. 36th Street



PRICES EFFECTIVE THRU SAT., JULY 27th AT ALL FOOD FAIR  
STORES FROM FT. PIERCE TO KEY WEST

FROZEN FF DELUXE ALL BUTTER

**COFFEE CAKE**

14½-OZ.  
PKG.

**69<sup>c</sup>**

ARMOUR STAR

**CANNED PICNICS**

3 <sup>1</sup>/<sub>4</sub> LB.  
CAN

**\$1<sup>69</sup>**

FARMER GRAY - U.S. GOV'T. GRADE 'A' - QUICK FROZEN

Young Beltsville  
**TURKEYS**

8 TO 10-LB.  
AVERAGE

**39<sup>c</sup>**  
lb.

EVISCERATED

TOP U.S. CHOICE - PSG BRAND

**CHUCK ROAST**

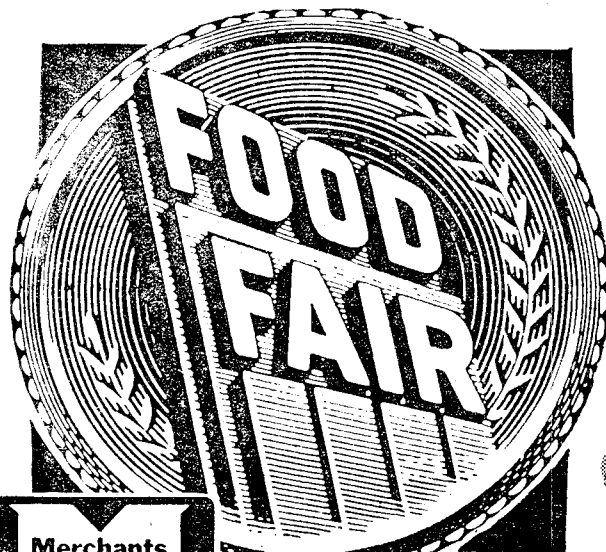
BEST  
CUTS

**39<sup>c</sup>**  
lb

**CROSSRIB**

BONELESS  
ROAST

..... **69<sup>c</sup>**  
lb



QUANTITY RIGHTS  
RESERVED

FOOD FAIR FLA. FRESH

**Grade "A"**  
**EGGS**

MEDIUM

DOZEN

**29<sup>c</sup>**

LIMIT 2 DOZEN, PLEASE, WITH  
5.00 ORDER OR MORE

**MAXWELL  
HOUSE**

ALL GRINDS  
**COFFEE**

1-LB.  
CAN

**49<sup>c</sup>**

WITH YOUR \$5 ORDER OR MORE

**FOOD FAIR  
COFFEE** .....

1-LB. CAN

**39<sup>c</sup>**

CHOICE OF EITHER  
BRAND COFFEE  
WITH YOUR \$5  
ORDER OR MORE

**MILLER  
HIGH LIFE BEER**

**12**

12-OZ.  
CANS

DOUBLE  
SIX PACK

**\$1<sup>99</sup>**

LIMIT 1 DOUBLE SIX PACK, PLEASE, WITH  
6.98 ORDER OR MORE

U.S. NO. 1 CALIFORNIA PINK MEAT

**CANTALOUPE**

3 <sup>1</sup>/<sub>4</sub> JUMBO  
SIZE

**89<sup>c</sup>**

EXTRA FANCY NORTHWESTERN

**BING CHERRIES** .....

..... **49<sup>c</sup>**  
lb